IN GOD HAVE I PUT MY TRUST, I WILL NOT FEAR WHAT MAN CAN DO UNTO ME

THY WORD IS A LAMP UNTO MY FEET, AND A LIGHT UNTO MY PATH

The Holy Bible

S. J. Cairns
E. M. Cairns

MY TONGUE SHALL SPEAK THY WORD FOR ALL THY COMMANDMENTS ARE RIGHTEOUSNESS

I HAVE LONGED FOR THY SALVATION O LORD AND THY LAW IS MY DELIGHT

EXODUS CHAP. XX.
I
Thou shalt have none other gods but me.
II
Thou shalt not make thyself any graven image nor the likeness of any thing that is in heaven above or in the earth beneath or in the water under the earth. Thou shalt not bow down to them nor worship them for I the Lord thy God am a jealous God and visit the sins of the fathers upon the children unto the third and fourth generation of them that hate me and shew mercy unto thousands of them that love me and keep my commandments
III
Thou shalt not take the name of the Lord thy God in vain, for the Lord will not hold him guiltless that taketh his name in vain
IV
Remember that thou keep holy the Sabbath day. Six days shalt thou labour and do all that thou hast to do but the seventh day is the Sabbath of the Lord thy God
do no manner of work thou nor thy son nor thy daughter thy man servant nor thy maid servant thy cattle nor the stranger that is within thy gates. For in six days the Lord made heaven and earth the sea and all that in them is and rested the seventh day wherefore the Lord blessed the seventh day and hallowed it
V
Honour thy father and thy mother that thy days may be long in the land which the Lord thy God giveth thee
VI
Thou shalt do no murder
VII
Thou shalt not commit adultery
VIII
Thou shalt not steal
IX
Thou shalt not bear false witness against thy neighbour
X
Thou shalt not covet thy neighbour's house thou shalt not covet thy neighbours wife nor his servant nor his maid nor his ox nor his ass nor any thing that is his

TEN COMMANDMENTS.

Engd by H. Hollisbush.

ENTERED ACCORDING TO ACT OF CONGRESS, IN THE YEAR 1878, BY

(HARDING'S ROYAL EDITION.)

THE

HOLY BIBLE,

CONTAINING THE

OLD AND NEW TESTAMENTS,

TRANSLATED OUT OF

The Original Tongues,

AND WITH

THE FORMER TRANSLATIONS DILIGENTLY COMPARED AND REVISED;

TOGETHER

WITH MARGINAL REFERENCES,

APOCRYPHA, CONCORDANCE AND PSALMS.

THE TEXT CONFORMABLE TO THE OXFORD EDITION, AND THE AMERICAN BIBLE SOCIETY'S EDITION OF 1816.

PHILADELPHIA:
WILLIAM W. HARDING,
1874.

ILLUSTRATED

INTRODUCTORY HISTORY AND SYNOPSIS

OF

THE BOOKS OF THE BIBLE.

OF THE SACRED SCRIPTURES GENERALLY.

TITLES.

THE BIBLE is the only authentic source from which instruction can be derived, in relation to the knowledge of God; His various dispensations to mankind, and the duties required of men by their Creator. As it claims to be regarded as the book of God, a Divine authority, so it claims to be the only authority. It is not *a* rule, it is *the* rule both of faith and practice.

The names by which this volume is distinguished are not wanting in significance. It is called the BIBLE, or the *book*, from the Gr. word *biblos*, book, a name given originally (like *liber* in Latin) to the inner bark of the linden, or teil-tree, and afterwards to the bark of the papyrus, the materials of which early books were sometimes made. The terms: "The Scripture," "The Scriptures," and "The Word of God," are also applied in the Bible itself to the sacred books, as is the expression: "The Oracles of God," though this last is sometimes used to indicate the *place* where, under the old dispensation, the will of God was revealed (1 K. viii. 6; 2 Chr. 11, 20; Ps. xxviii. 2). "The Law" and "The Prophets" are each employed, and sometimes unitedly, by a common figure of speech, to designate the whole of the O. T. The sacred writings were sometimes called the *canon* of Scripture from a Gr. word signifying a straight rod, and hence a rule or law (Gal. vi. 16; Phil. iii. 16). This term was employed in the early age of Christianity with some indefiniteness, though generally denoting a standard of opinion and practice. From the time of Origen, however, it has been applied to the books which are regarded by Christians as of Divine authority. The Bible, therefore, is the canon; that is, the authoritative standard of religion and morality.

Of all these titles "The Word of God" is perhaps the most impressive and complete. It is sufficient to justify the faith of the feeblest Christian, and it gathers up all that the most earnest search can unfold. It teaches us to regard the Bible *as the utterance* of Divine wisdom and love.

DIVISIONS.

The most common and general division of the canonical Scriptures is, into the OLD and NEW TESTAMENTS, the former containing those revelations of the Divine will which were communicated to the Hebrews, Israelites, or Jews, before the birth of Christ, the latter comprising the inspired writings of the Evangelists and Apostles. This distinction is founded on 2 Cor. iii. 6, 14; Matt. xxvi. 28; Gal. iii. 17; Heb. viii. 8, ix. 15–20); where the ancient Latin translators have rendered *diatheke* (which signifies both *a covenant* and *a testament*, but in Biblical usage always answers to the Hebrew, *berith*, *a covenant*), by *Testamentum*, *a testament*, "because," says Jerome, (Comment. on Mal. Ch. ii. 22), "they by a Græcism attributed to this word the sense of *fœdus*, *a covenant*." Were such the usage, therefore, there would be no impropriety in terming the two main portions of the Scriptures the *Old* and *New Covenant*, implying thereby not two distinct and unrelated covenants, but merely the *former* and the *latter* dispensation of the one grand covenant of mercy, of which the Prophet Jeremiah (xxxi. 31–34), as expounded by the apostles (Heb. viii. 6–13), gives so ample a description. The books of the O. T. are usually further subdivided by the Jews into the *Law*, the *Prophets* and *Hagiographa*, that is the *Holy Writings*, which latter division comprehended the Psalms, Proverbs, Job, Song of Solomon, Ruth, Lamentations of Jeremiah, Ecclesiastes, Esther, Daniel, Ezra, and Nehemiah (reckoned as 1), and the 2 books of Chronicles, also reckoned as 1. These were designated "Holy Writings," because they were not orally delivered as the law of Moses was, but the Jews affirm that they were composed by men divinely inspired.

The subordinate division into chapters and verses is of comparatively modern date. The former is attributed to Hugo de Sancto Caro, a Roman Catholic Cardinal, who flourished about A. D. 1240, the latter to Rabbi Mordecai Nathan, a celebrated Jewish teacher, who lived A. D. 1445. The author of the verse-division in the N. T. was Robert Stephens, a distinguished printer of Paris, who lived in the 16th century. "The verse-division of the O. T.," says Dr. Smith, "was adopted by Stephens in his edition of the Vulgate, 1555, and by Frellon in that of 1556; it appeared for the first time in an English translation, in the Geneva Bible of 1560, and was thence transferred to the Bishops' Bible of 1568, and the authorized version of 1611. With the N. T. the division into chapters, adopted by Hugh de St. Cher, superseded those that had been in use previously, appeared in the early editions of the Vulgate, was transferred to the English Bible by Coverdale, and so became universal. As to the division into verses, the absence of an authoritative standard left more scope to the individual discretion of editors or printers, and the activity of the two Stephenses caused that which they adopted in their numerous editions of the Greek Testament and Vulgate, to be generally received. In the Preface to the Concordance, published by Henry Stephens, 1594, he gives an account of the origin of this division. The whole work was accomplished 'inter equitandum' on his journey from Paris to Lyons. While it was in progress, men doubted of its success. No sooner was it known than it met with universal acceptance. The edition in which this division was first adopted, was published in 1551. It was used for the English version published in Geneva in 1560, and from that time, with slight variations in details, has been universally recognized."

GENUINENESS OF THE OLD TESTAMENT.

It is an inquiry of considerable importance, what books were contained in the canon of the Jews. The O. T., according to our Bibles, comprises 39 books, viz.: The Pentateuch, or 5 books of Moses, called Genesis, Exodus, Leviticus, Numbers, and Deuteronomy; the books of Joshua, Judges, Ruth, 1 and 2 Samuel, 1 and 2 Kings, 1 and 2 Chronicles, Ezra, Nehemiah, Esther, Job, Psalms, Proverbs, Ecclesiastes, the Song of Solomon, the Prophesies of Isaiah, Jeremiah with his Lamentations, Ezekiel, Daniel, Hosea, Joel, Amos, Obadiah, Jonah, Micah, Nahum, Habakkuk, Zephaniah, Haggai, Zechariah, and Malachi. But among the ancient Jews they formed only 22 books, according to the letters of their alphabet, which were 22 in number, reckoning Judges and Ruth, Ezra and Nehemiah, Jeremiah and his Lamentations, and the 12 minor prophets (so called from the comparative brevity of their compositions), respectively, as one book. Josephus says: "We have not thousands of books, discordant, and contradicting each other; but we have only *twenty-two*, which comprehend the history of all former ages, and are justly recognized as divine. *Five* of them proceed from Moses; they include as well the *laws* as an account of the creation of man, extending to the time of his (Moses) death. This period comprehends nearly 3000 years. From the death of Moses to that of Artaxerxes, who was king of Persia after Xerxes, the *prophets* who succeeded Moses committed to writing, in

13 books, what was done in their days. The remaining 4 books contain *hymns* to God (the Psalms) and instructions of life for man." The three-fold division of the O. T. into the Law, the Prophets, and the Psalms, mentioned by Josephus, was expressly recognized before his time by Jesus Christ, as well as by the subsequent writers of the N. T. We have, therefore, sufficient evidence that the O. T. existed at that time; and if it be only allowed that Jesus Christ was a teacher of a fearless and irreproachable character, it must be acknowledged that we draw a fair conclusion when we assert that the Scriptures were not corrupted in His time: for when He accused the Pharisees of making the law of no effect by their traditions, and when He enjoined His hearers to search the Scriptures, He could not have failed to mention the corruptions or forgeries of Scripture, if any had existed in that age. About 50 years before the time of Christ were written the Targums of Onkelos on the Pentateuch, and of Jonathan Ben-Uzziel on the Prophets (according to the Jewish classification of the books of the O. T.), which are evidence of the genuineness of these books at that time.

We have, however, unquestionable evidence of the genuineness of the O. T., in the *fact* that its canon was fixed some centuries before the birth of Jesus Christ. Jesus, the son of Sirach, author of the book of Ecclesiasticus, makes evident references to the prophesies of Isaiah, Jeremiah, and Ezekiel, and mentions these prophets by name: he speaks also of the 12 minor prophets. It likewise appears from the prologue to that book, that the law and the prophets, and other ancient books, were extant at the same period. The book of Ecclesiasticus, according to the best chronologers, was written in the Syro-Chaldaic dialect, A. M. 3772, that is, 232 years before the Christian era, and was translated by the grandson of Jesus into Greek, for the use of the Alexandrian Jews. The prologue was added by the translator; but this circumstance does not diminish the evidence for the antiquity of the O. T., for he informs us, that the Law and the Prophets, and the other books of their fathers, were studied by his grandfather; a sufficient proof that they were extant in his time. 50 years, indeed, before the age of the author of Ecclesiasticus, or 282 years before the Christian era, the Greek version of the O. T., usually called the Septuagint, was executed at Alexandria, the books of which are the same as in our Bibles, whence it is evident that we still have those identical books which the most ancient Jews attested to be genuine. The Christian fathers, too, Origen, Athanasius, Hilary, Gregory, Nazianzen, Epiphanius, and Jerome, speaking of the books that are allowed by the Jews as sacred and canonical, agree in saying that they are the same in number with the letters in the Hebrew alphabet, that is, 22, and reckon particularly those books which we have already mentioned. Nothing can be more satisfactory and conclusive than all the parts of the evidence for the authenticity and integrity of the canon of the O. T. Scriptures.

It may be added that the books of the O. T. have been always allowed, in every age and by every sect of the Hebrew church, to be the genuine works of those persons to whom they are usually ascribed, and they have also been universally and exclusively, without any addition or exception, considered by the Jews as written under the immediate influence of the Divine Spirit. Those who were contemporaries with the respective writers of these books, had the clearest evidence that they acted and spoke by the authority of God Himself; and this testimony, transmitted to all succeeding ages, was in many cases strengthened and confirmed by the gradual fulfilment of predictions contained in their writings. The Jews of the present day, dispersed all over the world, demonstrate the sincerity of their belief in the Authenticity of the Scriptures, by their inflexible adherence to the Law, and by the anxious expectation with which they wait for the accomplishment of the prophesies. "Blindness has happened to them" only "in part" (Rom. xi. 25), and the constancy with which they have endured persecution, and suffered hardships, rather than renounce the commands of their lawgiver, fully proves their firm conviction that these books were divinely inspired, and that they remain uninjured by time and transcription. Handed down, untainted by suspicion, from Moses to the present generation, they are naturally objects of their unshaken confidence and attachment. But suppose the case reversed: destroy the grounds of their faith, by admitting the possibility of the corruption of their Scriptures, and their whole history becomes utterly inexplicable. "A book of this nature," says Dr. Jenkin, speaking of the Bible, "which is so much the ancientest in the world, being constantly received as a Divine revelation, carries great evidence with it that it is authentic; for the first revelation is to be the criterion of all that follows, and God would not suffer the ancientest book of religion in the world to pass all along under the notion and title of a revelation, without causing some discovery to be made of the imposture, if there were any in it, much less would He preserve it by a particular and signal Providence for so many ages. It is a great argument for the truth of the Scriptures, that they have stood the test, and received the approbation, of so many ages, and still retain their authority, though so many ill men in all ages have made it their endeavor to disprove them; but it is a still further evidence in behalf of them, that God has been pleased to show so remarkable a providence in their preservation."

But the most decisive proof of the authenticity and inspiration of the ancient Scriptures is that (already hinted at) which is derived from the N. T. The Saviour of the world Himself, even He who came expressly "from the Father of Truth to bear witness to the Truth," in the last instructions which He gave to His Apostles just before His ascension, said: "These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled which were written in the Law of Moses, and in the Prophets, and in the Psalms, concerning me" (Luke xxiv. 44). Our Lord, by thus adopting the common division of the Law, the Prophets, and the Psalms, which comprehended all the Hebrew Scriptures, ratified the canon of the O. T. as it was received by the Jews, and by declaring that these books contained prophesies which must be fulfilled; He established their divine inspiration, since God alone can enable men to foretell future events. At another time Christ told the Jews that they made "the word of God of none effect through their traditions" (Mark vii. 13). By thus calling the written rules which the Jews had received for the conduct of their lives, "the word of God," He declared that the Hebrew Scriptures proceeded from God Himself. Upon many other occasions Christ referred to the ancient Scriptures as books of divine authority; and both he and his Apostles constantly endeavored to prove that "Jesus was the Messiah" foretold in the writings of the Prophets. Paul bears strong testimony to the divine authenticity of the Jewish Scriptures when he says to Timothy, "From a child thou hast known the Holy Scriptures, which are able to make thee wise unto salvation, through faith, which is in Christ Jesus" (2 Tim. iii. 15); this passage incontestably proves the importance of the ancient Scriptures, and the connection between the Mosaic and Christian dispensations; and in the next verse the Apostle expressly declares the inspiration of Scripture: "All Scripture is given by inspiration of God." To the same effect Luke says that "God spake by the mouth of his holy prophets" (i. 70). And Peter tells us that "prophesy came not in old time by the will of man, but holy men of God spake as they were moved by the Holy Ghost (2 Pet. i. 21). In addition to these passages, which refer to the ancient Scriptures collectively, we may observe that there is scarcely a book in the O. T. which is not repeatedly quoted in the N. T. as of Divine authority.

It appears from the different styles in which the books of Scripture are written, and from the different manner in which the same events are related, and predicted by different authors, that the sacred penmen were permitted to write as their several tempers, understandings, and habits of life, directed, and that the knowledge communicated to them by inspiration, upon the subject of their writings, was applied in the same manner as any knowledge acquired by ordinary means. In different parts of Scripture we perceive that there were different sorts and degrees of inspiration: God enabled Moses to give an account of the creation of the world. He enabled Joshua to record with exactness the settlement of the Israelites in the land of Canaan. He enabled David to mingle prophetic information with the varied effusions of gratitude, contrition, and piety. He enabled Solomon to deliver wise instructions for the regulation of human life. He enabled Isaiah to deliver predictions concerning the future Saviour of mankind, and Ezra to collect the sacred Scriptures into one authentic volume: "But all these worketh that one and the self-same Spirit, dividing to every man severally as He will" (1 Cor. xii. 11). In some cases inspiration only produced correctness and accuracy in relating past occurrences, as in writing the words of others; in other cases it communicated ideas, not only new and unknown before, but infinitely beyond the reach of unassisted human intellect; and sometimes inspired prophets delivered predictions for the use of future ages, which they did not themselves comprehend, and which cannot be fully understood till they are accomplished. But whatever distinctions we may make with respect to the sorts, degrees, or modes of inspiration, we may rest assured that there is one property which belongs to every inspired writing, viz.: that it is free from error, and this property must be considered as extending to the whole of each of those writings, for we cannot suppose that God would suffer any errors tending to mislead our faith or pervert our practice, to be mixed with those truths which He Himself has mercifully revealed to His rational creatures as the means of their eternal salvation. In this sense it may be confidently asserted, that the sacred writers always wrote under the influence, or guidance, or care of the Holy Spirit, which sufficiently establishes the truth and Divine authority of all Scripture.

THE PENTATEUCH.

The Pentateuch, the name by which the first five books of the Bible are designated, is derived from two Greek words, *pente*, five, and *teuchos*, a *volume*, thus signifying the five-fold volume. Originally these books formed one continuous work, as in the Hebrew manuscripts they are still connected in one unbroken roll. At what time they were divided into five portions, each having a separate title, is not known, but it is certain that the distinction dates at or before the time of the Septuagint translation. The names they bear in our English version areborrowed from the LXX, and they were applied by those Greek translators as descriptive of the principal subjects—the leading contents of the respective books. In the later Scriptures they are frequently comprehended under the general designation, *The Law*, *The Book of the Law*, since, to give a detailed account of the preparations for, and the delivery of, the Divine code, with all the civil and sacred institutions that were peculiar to the ancient economy, is the object to which they are exclusively devoted. They have been always placed at the beginning of the Bible, not only on account of their priority in point of time, but as forming an appropriate and indispensable introduction to the rest of the sacred books. The numerous and oft-recurring references made in the later Scriptures to the events, the ritual, and the doctrines of the ancient church, would have not only lost much of their point and significance, but have been absolutely unintelligible without the information which these five books contain. They constitute the groundwork or basis on which the whole fabric of revelation rests, and a knowledge of the authority and importance that is thus attached to them, will sufficiently account for the determined assaults that infidels have made on these books, as well as for the zeal and earnestness which the friends of the truth have displayed in their defense.

The books of the Pentateuch, of which Moses was the author, contain the history of the creation of the world and its inhabitants, the fall and curse of man, the destruction of all the human race save one family of eight souls, the dispersion of the nations, the deliverance of the chosen people of God from oppression, and the introduction of that wonderful dispensation of which the Divine Being Himself was the author and executor, and under which the civil and ecclesiastical government of these nations was administered for so many ages.

And whence did Moses receive the knowledge which philosophy has been so long in reaching through the paths of geology? Was the generation in which he lived more learned than any which succeeded for thousands of years? There is not the slightest shadow of evidence to sustain so incredible a position. It could not be through the slow processes of geological investigation, either of himself or his contemporaries, that Moses learned the sublime truths which were hidden from Aristotle and Pythagoras. The superior wisdom which distinguishes the Hebrew prophet from all his contemporaries, and renders his simple narrative a standard of truth in all ages, was from above. It was from Him who made the world that Moses learned the history of its creation; and in no other way could his successors on the inspired page be possessed of the truth and wisdom which shines as brightly in their pages as in his.

The inspiration of the author of the Pentateuch is one of "the things most surely believed among us." Messiah Himself was a prophet like unto Moses. The Pentateuch is the foundation of Scripture; all the subsequent books of revelation are full of allusions to these early documents. The books themselves claim Moses for their author, and there is no reason to doubt their statement. Their style and composition show them to have been written "at sundry times:" narrative and legislation are naturally interspersed. Laws are given in various forms; for, according to the growing exigencies of the time, did earlier statutes require modification. (Compare, for example, Ex. xxi. 2–6, with Deut. xv. 12–17, Num. iv. 24–33, with Num. vii. 1–9, Num. iv. 3, with Num. viii. 24, Lev. xvii. 3, 4, with Deut. xii. 5, 6, 21, Ex. xxii. 26, with Deut. xxiv. 6, 10–15, Ex. xxii. 16, 17, with Deut. xxii. 29). Had these books been a modern compilation, the laws would have been classified and arranged under separate heads; but they are given by Moses in the simple form in which they were originally enacted. The Hebrew nation has always received these treatises as the books of Moses, and they were read to the assembled tribes at stated periods. It is impossible that the nation could have received such publications at any period later than Moses. And so we find, from the time of Moses downwards uninterrupted witness to the existence and genuineness of the Pentateuch. (See Josh. i. 7, 8, xxiii. 6; compare Josh. xxiv. 26, with viii. 32, 34, 1 K. ii. 3, 2 K. xxii. 8, 2 Chr. xxxiv. 14). To prove that these references are made to the very same books of Moses which we now possess, nothing more is necessary than to make a careful comparison of the passages in the historical books with the passages alluded in the Pentateuch (2 K. xiv. 6, with Deut. xxiv. 16, 2 K. xxiii. 2–25, and 2 Chr. xxxv. 1–19, with Lev. xxvi. 3–45 and Deut. vii. 11, xxviii. 68, Ezr. iii. 2–6, with Lev. vi. vii., Ezr. vi. 18, with Num. iii. 6–45, viii. 11, 14, Neh. i. 7–9, with Lev. xxvi. 41, and Deut. iv. 26, 27, xxviii. 64, xxx. 3–5). All these multiplied references may be verified by consulting the places referred to in the books of Moses.

The same thing occurs in the Prophets. Israel and Judah separated after the death of Solomon, but the 10 tribes preserved the law of Moses, the only religious book in circulation among them; and it is still known to the learned as the Samaritan Pentateuch. The prophets who labored among these 10 tribes often allude to the Pentateuch. (Compare Hos. ix. 10, with Num. xxv. 3, Hos. xi. 8, with Deut. xxix. 23, Hos. xii. 4, 5, with Gen. xxxii. 24, 25, Hos. xii. 12, with Gen. xxviii. 5, xxix. 20, Amos ii. 9, with Num. xxi. 21, 24, Amos. iv. 4, with Num. xxviii. 3, 4, Amos iv. 10, with Ex. vii.-xi., Amos iv. 11, with Gen. xix. 24, 25, Amos ix. 13, with Lev. xxvi. 5). The prophets, also, who flourished in Judah, are full of varied references to the law and early literature of their people. The history and character of the Jewish nation are a perpetual monument of the ancient existence, the veracity, and authenticity of the books of Moses, the man of God. The prophesies contained in the Pentateuch have also been strikingly and minutely fulfilled; and Jews, in their present condition, dispersion, and degradation, are living witnesses of their truth.

Let not the evidence adduced be deemed defective because we cannot produce testimonies that Moses was the author of the Pentateuch from contemporary writers. If there were any at that remote period, their works and their memory have perished. "The Jews, as a nation," says Sumner, in his *Treatise on the Records of Creation*, "were always in obscurity, the certain consequence, not only of their situation, but of the peculiar constitution and jealous nature of their government. Can it, then, reasonably be expected that we should obtain positive testimony concerning this small and insulated nation from foreign historians, when the most ancient of these, whose works remain, lived more than 1000 years posterior to Moses? Can we look for it from the Greeks, when Thucydides has declared that even respecting his own countrymen he could procure no authentic record prior to the Trojan war? or from the Romans, who had scarcely begun to be a people when the empire of Jerusalem was destroyed and the whole nation reduced to captivity? Such profane testimony as can be produced, serves only to show what was the prevailing opinion among heathens, and when we find them not only recording many of the facts in the narrative of Moses, but speaking of him by name, and referring to his law, we conclude that no doubt was entertained that he was the lawgiver of the Jews, or that his writings were genuine. Diodorus Siculus, Strabo, Tacitus, Juvenal and Longinus, make mention of him and his writings, in the same manner as we appeal to Cicero and his works. The truth is, no ancient book is surrounded with such evidence of its genuineness, authenticity, and inspiration, as the Pentateuch. Venerable in their age, sublime in their natural simplicity, overpowering in their evidence, and mighty in their results, are the five books of Moses.

RULES FOR READING THE BIBLE.

I. RULES OF INTERPRETATION.

1. Put yourself, as it were, in the times, places, and circumstances of the sacred writers.

2. Form as correct a view as you can of the geography of Scripture, of the simplicity of ancient manners, of the arts and habits that existed in those times. The Psalms abound with allusions to hunting wild beasts. Many passages in Job are clear to him who has a correct view of judicial matters.

3. Ascertain, as far as it is possible, the plain, literal and primary meaning of Scripture. Exercise sound common sense. A right use of reason will supersede much criticism, and prove a valuable substitute for it.

4. Beware of mystical and ingenious refinement; do not aim to spiritualise every passage. Real spirituality and fanciful spirituality are different things. The former is real, deep, sublime, and satisfactory, the latter is ideal, shallow, specious and delusive.

5. Seek the literal before the spiritual meaning.

6. The true spiritual sense of a passage is that which is to be most highly esteemed.

7. Avoid ingenious conceits and far-fetched interpretations.

8. Make all allowance for idiomatical and figurative diction, especially when an absurdity would follow from adhering to the literal sense.

9. Always distinguish between plain and figurative language.

10. Never press a metaphor too far.

11. Carefully consider the context before you draw a conclusion from a separate passage.

12. Consider the circumstances of a passage as far as you can; that is, the occasion of it, to whom it was written, by whom it was written, and with what design.

13. Compare spiritual things with spiritual. Never be weary of referring to what are called parallel passages; that is, to illustrate passages: for Scripture is the best interpreter of Scripture.

14. Explain what is difficult by what is plain and easy.

15. Never expect fully to understand all things in the Scriptures; yet remember that wise, humble, devout, and persevering study will be always adding something to our knowledge.

16. When words and phrases are of doubtful meaning consider them well.

17. Do not always fix the same meaning to the same word, for the same word is frequently used in Scripture in various senses.

18. Endeavor to form clear and distinct ideas of the great and peculiar words of Scripture, such are faith, repentance, redemption, justification, sanctification, grace, righteousness, etc. [N. B.—It is to be deeply lamented that there is so little agreement among serious Christians about the ideas to be attached to such words. In vain do we look for peace and unanimity among Christians, while the sacred vocabulary remains so undefined as it is at present.]

19. Consider (see 12) the character of a writer, the state and character of those to whom he wrote, the errors which he opposed, the truths which he inculcated and established.

20. The New Testament is the fulfilment of the Old. Carefully compare them with each other.

21. The historical and prophetical books of the Old Testament mutually illustrate each other.

22. The Epistles of the New Testament are the comment of the Holy Spirit on the four Gospels.

23. The Epistle to the Hebrews is the key to the Jewish ritual, as contained in the last four books of Moses.

24. In order to form a just view of any book of Scriptures, read the whole of it, consider its parts, their relation to each other, and their formation of a whole.

25. Never form opinions from detailed parts and passages.

26. Be content to remain in ignorance, rather than plunge into error, where difficulties are before you.

27. Admit no doctrine as part of the Gospel which is not agreeable to the general tenor of the whole.

28. Interpret all that is said concerning God, after the manner of men, in a way that is agreeable to the infinite perfection.

29. Make no types and allegories which Scripture does not directly warrant.

30. Do not compel the whole of a parable to bear a spiritual meaning.

31. The whole is sometimes put for a part, and a part for the whole.

32. General terms are to be sometimes limited, particular terms are sometimes put for general, definite numbers are often put for indefinite.

33. Sometimes things by the figure hyperbole are magnified or diminished beyond or below ther limits.

34. Negatives are often put for a strong affirmation of the contrary as "not guiltless," *i. e.* exceedingly guilty "shall not be moved," *i. e.* shall be firmly established.

35. Questions are frequently put for strong affirmations or negations (Jer. v. 9; St. Mark viii. 36).

36. In reading the poetical books remember the nature of Hebrew verse.

37. Interpret Prophesy by History, not by speculation, conjecture, and fancy.

38. The sacred writers, and especially the prophets, often change persons and tenses.

39. Many truths, delivered in the form of absolute and universal propositions, are to be interpreted under certain limitations and conditions.

40. One principle, or one duty, is frequently spoken of as implying the presence of all religion, for where it is, there all other essential things co-exist with it.

41. Promises made to particular persons in Scripture may be applied to all true believers.

42. Never separate promises from duties. The mind, heart, and conduct of man—the truth, power and commands of Scripture—study them in their inseparable relations.

43. Though Scripture was primarily addressed to particular people, yet its truths, laws, and spirit are of universal extent and perpetual duration. Hence, whatever we read in the Bible, we read that which God addresses to us as individuals.

II. PRACTICAL RULES.

Read and search the Scriptures—

1. With the deepest reverence, as the Word of God.

2. With humility and teachableness, not to cavil, but to learn.

3. With a devout mind, with heartfelt dependence on the various influences of the Holy Spirit.

4. With reflection, as a creature endowed with intelligence and reason. Reading without reflection will communicate no solid knowledge; it can, at the most, only fill the mind with crude, superficial, partial, and unconnected notions.

5. With patience, not expecting to know in a day all that they reveal, or to be in a day all that they require.

6. With a direct reference to personal improvement in the universality of Christian godliness; in Holiness of mind, or its effectual illumination in Christian doctrine; in holiness of heart, of purity of principles and affections; and in holiness of conduct, or walking with God, and before God, in obedience to His laws.

7. With a proper recollection of what we read; as whether it be a doctrine, command, promise, warning, character, event, etc.

8. With so much attention as at least to remember something. Let something, whenever the Bible is opened, be impressed on the mind for subsequent meditation.

9. With a freedom from all bias to systems of human device. Let the one and only desire of your soul be—to be taught of God, to be cast into the pure mold of the Gospel of Christ.

10. With a due recollection that you have always much to learn, much to correct, etc.

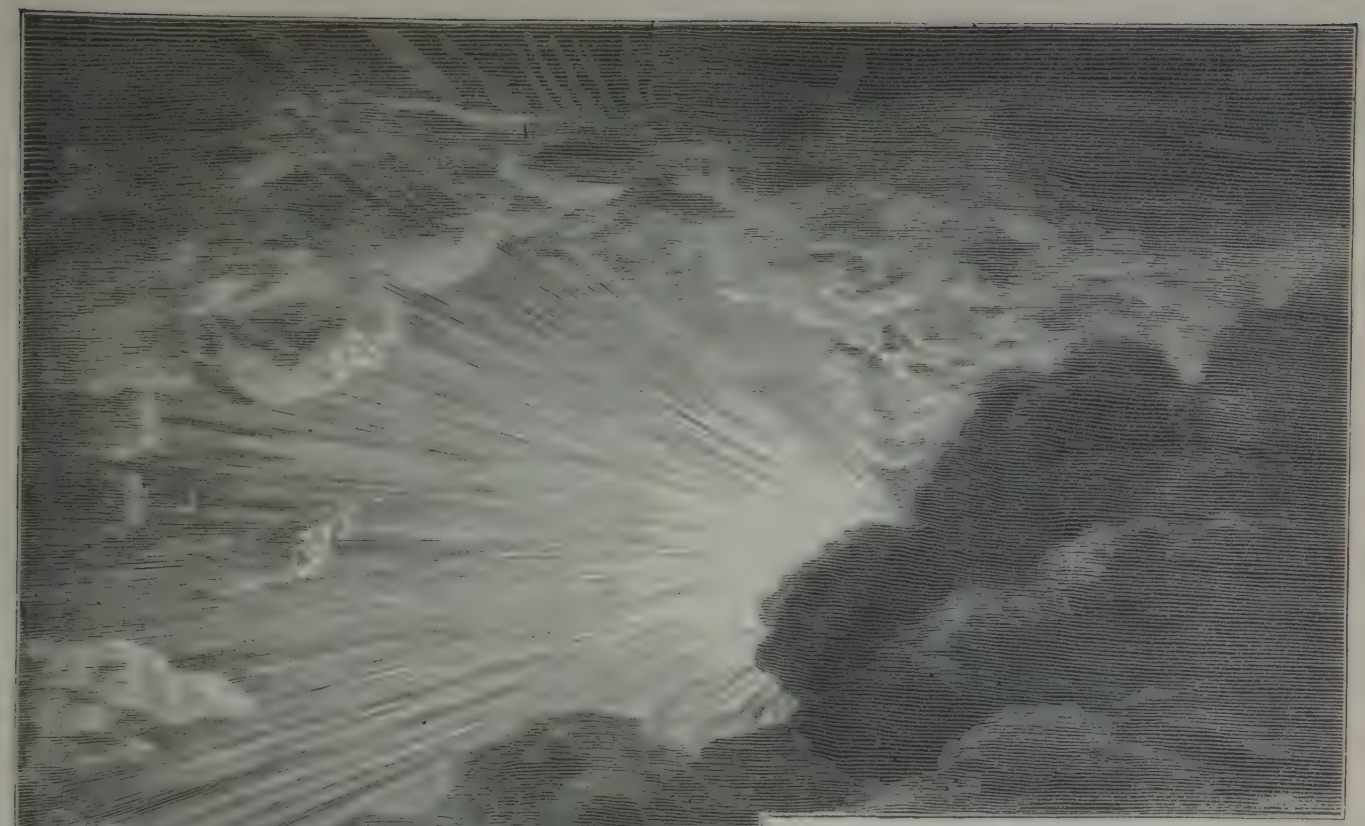
11. With constant interrogation and self-application; what do I know of this truth—feel of this principle or affection—enjoy of this promise—fear of this threat—perform of this duty—avoid of this evil?

12. With meek and fervent prayer to the Father of Light. Make what you read the ground-work of your supplication.

13. With a grateful heart. Always bless God for giving you the rich treasure of His Word.

14. With a just sense of responsibility. God demands of us a due improvement of his gifts.

15. With constancy; not by fits and starts, not at wide intervals of time, but habitually, daily, through the whole of life.



GENESIS.

THE first book of Moses is called "Genesis," because it gives an account of the "generation" or origin of all things (ii. 4). It may be divided into two parts—the history of the world to the call of Abraham, and the history of four patriarchs. It is the record of a period of 2369 years:

From the creation to the deluge, 1656 years.

From the deluge to the call of Abraham, 427 years.

The remainder of the life of Abraham, 100 years.

From the death of Abraham to that of Isaac, 105 years.

From the death of Isaac to that of Jacob, 27 years.

From the death of Jacob to that of Joseph, 54 years.

This book records the history of the world from the commencement of time, the introduction of sin, the origin of the Church, and its state under the patriarchal dispensation. It may be viewed, indeed, as being in an especial manner the history of the Church. The Church and the world have always been distinct. The patriarchs were the heads of the ancient Church, who, surrounded with idolatry and iniquity, worshipped the true Jehovah, and adorned religion by their piety and virtue. We look with delight on Abel, Enoch and Noah, on Abraham, Isaac, Jacob and Joseph—examples for the study and imitation of the good of all ages. Inspecting this sacred record more closely, we see that its great topics are—The creation, the first condition of man, the fall, the promise of a deliverer, the prevalence of sin in the world, the deluge, the preservation of Noah, the confusion of tongues, the call of Abraham, the destruction of Sodom and Gomorrah, the lives of Abraham, Isaac, Jacob and in part of Joseph, and the descent into Egypt. Such is the general outline, but

there are in this book subordinate agents and incidents which demand attention. In every page we see the wonderful works and ways of that God who, gracious and merciful, just and holy, rules over all things, and is especially mindful of his faithful people. The characters of the pious are here drawn with truth and impartiality; and while we behold in them that excellence which we ought to admire and to seek, we also behold in them those faults and defects which we ought to lament and shun. We look to the groves and bowers of Eden, but these only form a lovely vision that quickly fades from our view. Iniquity prevailed, and in the waters of an awful deluge we see the proof of the Divine displeasure on account of it. The earth is repeopled by the descendants of Noah, but sin was soon the triumphant cause. Abraham is called to the knowledge and service of the true God; and in his history and in that of his descendants we have the history of the Church, then confined to narrow limits. Here we see the patriarchs in private as well as in public life, and while we contemplate with joy their faithfulness to God, their general excellence, we also contemplate with regret their display of weakness and folly, which was productive of much evil and misery. While, then, we see in this book the discovery of the character of God, and the nature and state of man, let every truth, character and event, every development of sacred principle and of human passion and perverseness, be made the subject of close consideration, for we ought always to remember that all Scripture is given us "for doctrine, for reproof, for correction, for instruction in righteousness."

Dr. Thomas J. Conant says in regard to Genesis:

"The book of Genesis (with the first chapters of Exodus) describes the steps which led to the establishment of the theocracy. In reading it we must remember that it is but a part of a more extended work; and we must also bear in mind these two prominent ideas, which give a characteristic unity to the whole composition—namely, the people of God, and the promised land.

"We shall then observe that the history of Abraham holds the same relation to the other portions of Genesis which the giving of the Law does to the entire Pentateuch. Abraham is the father of the Jewish *Nation:* to Abraham the *Land* of Canaan is first given in promise. Isaac and Jacob, though also prominent figures in the narrative, yet do but inherit the promise as Abraham's children, and Jacob especially is the chief connecting link in the chain of events which leads finally to the possession of the land of Canaan. In like manner the former section of the book is written with the same obvious purpose. It is a part of the writer's plan to tell us what the Divine preparation of the world was in order to show, first, the significance of the call of Abraham, and next, the true nature of the Jewish theocracy. He does not (as Tuch asserts) work backward from Abraham till he comes in spite of himself to the beginning of all things. He does not ask, Who was Abraham? answering, of the posterity of Shem; and who was Shem? a son of Noah; and who was Noah? etc. But he begins with the creation of the world, because the God who created the world and the God who revealed himself to the fathers is the same God. Jehovah, who commanded his people to keep holy the seventh day, was the same God who in six days created the heavens and the earth, and rested on the seventh day from all his work. The God who, when man had fallen, visited him in mercy, and gave him a promise of redemption and victory, is the God who sent Moses to deliver his people out of Egypt. He who made a covenant with Noah, and through him with 'all the families of the earth,' is the God who also made himself known as the God of Abraham, of Isaac and of Jacob. In a word, creation and redemption are eternally linked together. This is the idea which in fact gives its shape to the history, although its distinct enunciation is reserved for the New Testament. There we learn that all things were created by and for Christ, and that in him all things consist (Col. i. 16, 17); and that by the Church is made known unto principalities and powers the manifold wisdom of God. It would be impossible, therefore, for a book which tells us of the beginning of the Church, not to tell us also of the beginning of the world.

"The book of Genesis has thus a character at once special and universal. It embraces the world; it speaks of God as the God of the whole human race. But as the introduction to Jewish history it makes the universal interest subordinate to the national. Its design is to show how God revealed himself to the first fathers of the Jewish race, in order that he might make to himself a nation who should be his witnesses in the midst of the earth. This is the inner principle of unity which pervades the book. Its external framework we are now to examine. Five principal persons are the pillars, so to speak, on which the whole superstructure rests: Adam, Noah, Abraham, Isaac and Jacob.

"I. *Adam.*—The creation of the world, and the earliest history of mankind (ch. i.–iii.). As yet no divergence of the different families of man.

"II. *Noah.*—The history of Adam's descendants to the death of Noah (iv.–ix.).—Here we have (1) the line of Cain branching off, while the history follows the fortunes of Seth, whose descendants are (2) traced in genealogical succession and in an unbroken line as far as Noah, and (3) the history of Noah himself (vi.–ix.), continued to his death.

"III. *Abraham.*—Noah's posterity till the death of Abraham (x.–xxv.).—Here we have (1) the peopling of the whole earth by the descendants of Noah's three sons (xi. 1–9). The history of two of these is then dropped, and (2) the line of Shem only pursued (xi. 10–32) as far as Terah and Abraham, where the genealogical table breaks off. (3) Abraham is now the prominent figure (xii.–xxv. 18). But as Terah had two other sons, Nahor and Haran (xi. 27), some notices respecting their families are added. Lot's migration with Abraham into the land of Canaan is mentioned, as well as the fact that he was the father of Moab and Ammon (xix. 37, 38), nations whose later history was intimately connected with that of the posterity of Abraham. Nahor remained in Mesopotamia, but his family is briefly enumerated (xxii. 20–24), chiefly no doubt for Rebekah's sake, who was afterward the wife of Isaac. Of Abraham's own children, there branches off first the line of Ishmael (xxi. 9, etc.), and next the children by Keturah; and the genealogical notices of these two branches of his posterity are apparently brought together (xxv. 1–6, and xxv. 12–18), in order that, being here severally dismissed at the end of Abraham's life, the main stream of the narrative may flow in the channel of Isaac's fortunes.

"IV. *Isaac.*—Isaac's life (xxv. 19–xxxv. 29), a life in itself retiring and uneventful.—But in his sons the final separation takes place, leaving the field clear for the great story of the chosen seed. Even when Nahor's family comes on the scene, as it does in ch. xxix., we hear only so much of it as is necessary to throw light on Jacob's history.

"V. *Jacob.*—The history of Jacob and Joseph (xxxvi.–l.).—Here, after Isaac's death, we have (1) the genealogy of Esau (xxxvi.), who then drops out of the narrative in order that (2) the history of the patriarchs may be carried on without intermission to the death of Joseph (xxxvii.–l.).

"Thus it will be seen that a specific plan is preserved throughout. The main purpose is never forgotten. God's relation to Israel holds the first place in the writer's mind. The history of that chosen seed who were the heirs of the promise and the guardians of the Divine oracles is the only history which interprets man's relation to God."

EXODUS.

This is the second book of the Pentateuch: the name by which we commonly distinguish it is that attached to it in the Septuagint version, being a Greek word significant of the principal transaction recorded—viz., the *departure* of Israel from Egypt. The Jews generally designate it by the two initial words, or, more shortly, by the second of them.

In Hebrew Bibles it is divided into 11 *perashioth*, or *chapters*, and 29 *sedarim*, or *sections*. In our own it is distributed into 40 chapters.

The contents of the book of Exodus may be regarded as comprising (1) historical and (2) legislative matter; the first may be considered as extending from i. 1 to xix. 2—the second from xix. 3 to xl. inclusive. But there is some legislation intermixed with the former, and some narrative with the latter part; we may, therefore, note some subdivisions: I. In the first part we have (1) the condition of Israel in Egypt before their departure (i.), with the events preparatory to that deliverance, such as the birth of Moses and his settlement in Midian (ii.), the commission given him to liberate the people, and his announcement of this to them (iii. iv.), the negotiations with Pharaoh and infliction of the plagues, together with the institution of the Passover (v.–xii. 30); (2) the thrusting out of Israel by the Egyptians, the departure, the passage of the Red Sea, with the song of victory, and the march under the Divine protection to Sinai (xii. 31; xix. 2). II. In the second part we find the preparation for the establishment of the theocratic covenant (xix. 3–25), the promulgation of the moral law (xx.), ordinances chiefly of a judicial kind (xxi.–xxiii.), the ratification of the covenant, with the summoning of Moses to receive directions for ceremonial worship (xxiv.), the orders for the construction of a sanctuary, with things pertaining to it, and the selection of a priestly caste (xxv.–xxxi.), interrupted by the apostasy of Israel, and Moses' intercession for them (xxxii., xxxiii.), with the resumption of the Divine directions, and the construction of the tabernacle in obedience thereto (xxxiv.–xl.).

The book of Exodus is closely connected with that of Genesis, yet it has a distinct character. Through the former book the large history of the human race was continually narrowing into that of a family to be separated from other nations as the chosen depository of Divine truth, whose fortunes should exhibit the outlines of the Divine dealings, to be filled up in the future trials and triumphs of the Church. And branch after branch of that family is divided off, till a single nucleus is reached, to whom the promise of extended blessing was committed. The book of Exodus takes up the narrative of that family so circumscribed, and follows out its development in the increase of a household into a people, in the consolidation of vague promises into an orderly covenant, with its sanctions, and its regulations, and its priesthood, all pointing forward again to something still more substantial and more sufficient, when the teachings of a long minority should have ended, and the shadows of a tedious night have been succeeded by the bright rising of the Sun of Righteousness. Taken by itself, without reference to what preceded and what followed, the book of Exodus would be a riddle; viewed in its right proportion as but a part of the great counsel of God, it is luminous with instruction and encouragement.

The time comprised in this book is generally believed to be about 145 years, from the death of Joseph to the erection of the tabernacle. This is of course on the supposition that the sojourn of Israel in Egypt was for 215 years, the 430 (Ex. xii. 40) being computed from the giving of the promise to Abraham (Gal. iii. 17). The authorship of Exodus has, through long ages, been ascribed to Moses. (See on PENTATEUCH.)

LEVITICUS.

THIS book is called "Leviticus" because it contains the laws respecting religion, or more particularly respecting the ceremonial ordinances which were committed to Aaron and to his sons, who were of the tribe of "Levi." Strictly speaking, it is a continuation of the book of Exodus, in ch. xxv. of which book the ceremonial law begins, and it is continued through this book. Here we have an account of the different sorts of sacrifices and offerings; of the consecration of priests; of various sorts of uncleanness, with their purifications; of festivals, vows, tithes, and devoted things. Ch. x. is historical, and xxvi. is hortatory. The period of time which the book comprises is about one month. Here, then, we have the Jewish ritual minutely unfolded to us. Such was the worship which God appointed for the descendants of Abraham until Shiloh should come, the subject of the prophecies and the substance of the types. In viewing the several sacrifices we do not pretend to assert in what particular or specific manner each of them referred to Christ. All of them, undeniably, did refer to him. The burnt-offering was that which prevailed during the patriarchal period; and probably the eucharistical offerings existed under that part of the Divine economy. The burnt-offering and the peace-offering were of a general character, while the sin-offering and trespass-offering would seem to have been of a more particular nature; but all the sacrifices taught the great lesson that without the shedding of blood there is no remission of sin; and all of them pointed to Him who was to appear in the end of the world, "to put away sin by the sacrifice of himself" (Heb. ix. 26). The ritual sacrifices could not expiate sin as moral evil (Heb. x. 1–4). "They were commemorative acknowledgments of guilt, and typical pledges only of a sufficient sacrifice. They were ordained as an atonement of the breach of the ritual laws, and delivered the people from those civil and ecclesiastical punishments to which they were exposed from the wrath of God, considered as a political governor. They sanctified to the purifying of the flesh, washed away legal defilements, but were never intended to wipe off the stains of moral guilt, or to avert God's anger against sin, except as figurative of that perfect atonement, at the coming of which sacrifice and oblation should cease." On the subject of uncleanness and purification (xi.–xv.), it may be sufficient to observe, in general, that whatever other purposes it might have served (as restraining the Israelites from idolatry, keeping them a distinct people, and teaching them to revere God and to respect themselves), it undoubtedly had a reference to moral purity. Here material things, according to the genius of the whole economy, shadowed out immaterial things. The several offerings, the consecration of Aaron, the leprosy, the great day of atonement, the chief festivals, and the year of jubilee, will particularly arrest the attention of the serious mind, recollecting always "that the whole service, like the veil on the face of Moses, concealed a spiritual radiance under an outward covering;" and taking from the Epistle to the Hebrews the true principle of interpreting this book, the reflecting reader cannot fail to compare the high priest of the Jewish with the High Priest of the Christian dispensation; the sacrifices offered on the Jewish altar with the one sacrifice of Christ upon the cross, the Jewish leper with depraved and morally polluted man, the splendid festivals of the Jewish Church with the simple but expressive ordinances of the gospel, and the Jewish jubilee with the whole period of evangelical constitution (Isa. lxi. 1, 2). If we study the Jewish ritual in the light of the gospel, we shall learn invaluable lessons of piety. God was once worshipped with a shadowy service; but the shadows exist no longer, and he is to be "worshipped in spirit and in truth." We are polluted with sin; the leprosy of moral evil pervades our nature, and the just and holy God can only be approached by sacrifice, only served by holiness and obedience. Let us look, then, to our High Priest, to his blood and intercession, and let us implore the influences of his Spirit; and then we shall be justified, pardoned, sanctified, and made obedient; our Sabbaths will be days of holy rest, our festivals will be seasons of religious joy, and our life will be the jubilee of grace, preparatory to the jubilee of glory.

NUMBERS.

THIS book occupies the fourth place in the Pentateuch. It has several names among the Jews, the most common of which are the first and the fifth words in the first verse, which signify, respectively, "And he spake," and "In the wilderness." The name which we give it is taken from the fact that twice it records a numbering of Israel. By the Jews it is divided into ten *perashioth*.

We may, for convenience, distribute its contents into three parts: I. Comprising the events and regulations during the continuance of the Israelites at Sinai (Num. i. 1; x. 10). In this we have the account of the first census. II. Transactions in the wilderness, from their quitting Sinai till the beginning of the fortieth year (x. 11; xix. 22). III. The occurrences and commands given in the first ten or eleven months of the fortieth year (xx., xxxvi.). The second census is here detailed, also the deaths of Aaron and Miriam, and the arrival of the people in the plains of Moab, on the eastern bank of the Jordan. A list of their various stations through the whole of their wanderings is given in xxxiii.

One direct quotation only from this book (ch. xvi. 5) is made in the New Testament (2 Tim. ii. 19); but indirect references to it by the later sacred writers are very numerous.

DEUTERONOMY.

THE book of Deuteronomy contains a repetition of the law, with some additions and explanations. It contains, also, a recapitulation of the several events which had befallen the Israelites since their departure from Egypt, with severe reproaches for their past misconduct, and earnest exhortations to future obedience. The Messiah is explicitly foretold in this book; and there are many predictions interspersed in different parts of it, particularly in chs. xxviii., xxx., xxxii., and xxxiii., relative to the future condition of the Jews. The book of Deuteronomy includes only the short period of about two months, and finishes with an account of the death of Moses, which is supposed to have been added by his successor, Joshua.

As to the internal evidence that Moses wrote Deuteronomy, Rosenmuller argues it from very many places in the book, which show that *Canaan* was *not yet attacked*, but was *shortly to be occupied* by the Israelites, as vi. 1, 10, 11, 18, 19; vii. 1–5, 16–26, and xx. 16, 17. That this book is of divine authority need not be questioned, when the several quotations out of it are observed as made by the apostles of Christ in Acts iii. 22; Rom. xii. 19; Heb. x. 30; Gal. iii. 10, out of chs. xviii. 15, xxxii. 35, 36, and xxvii. 26, and by our Lord himself, Matt. xviii. 16, from ch. xix. 15. All Christ's answers to Satan's temptations are from this book, and the voice from heaven directing the apostles to hearken to him refers to a prophecy of him in ch. xviii. 15.

The whole book may be considered as the last address of an aged parent to an undutiful race of children, and the earnestness and affection which prevail render it peculiarly interesting. It abounds with the finest models of oratory and poetry, which show that the mind of Moses, like his body, retained its full vigor. "This book and the Epistle to the Hebrews," says Dr. A. Clarke, "contain the best comment on the nature, designs and use of the law; the former may be considered as an evangelical commentary on the four preceding books, in which the spiritual reference and signification of the different parts of the law are given in such a manner as none could give who had not a clear discovery of the glory which was to be revealed. It may be safely asserted that very few parts of the Old Testament can be read with greater profit by the genuine Christian than *Deuteronomy*."

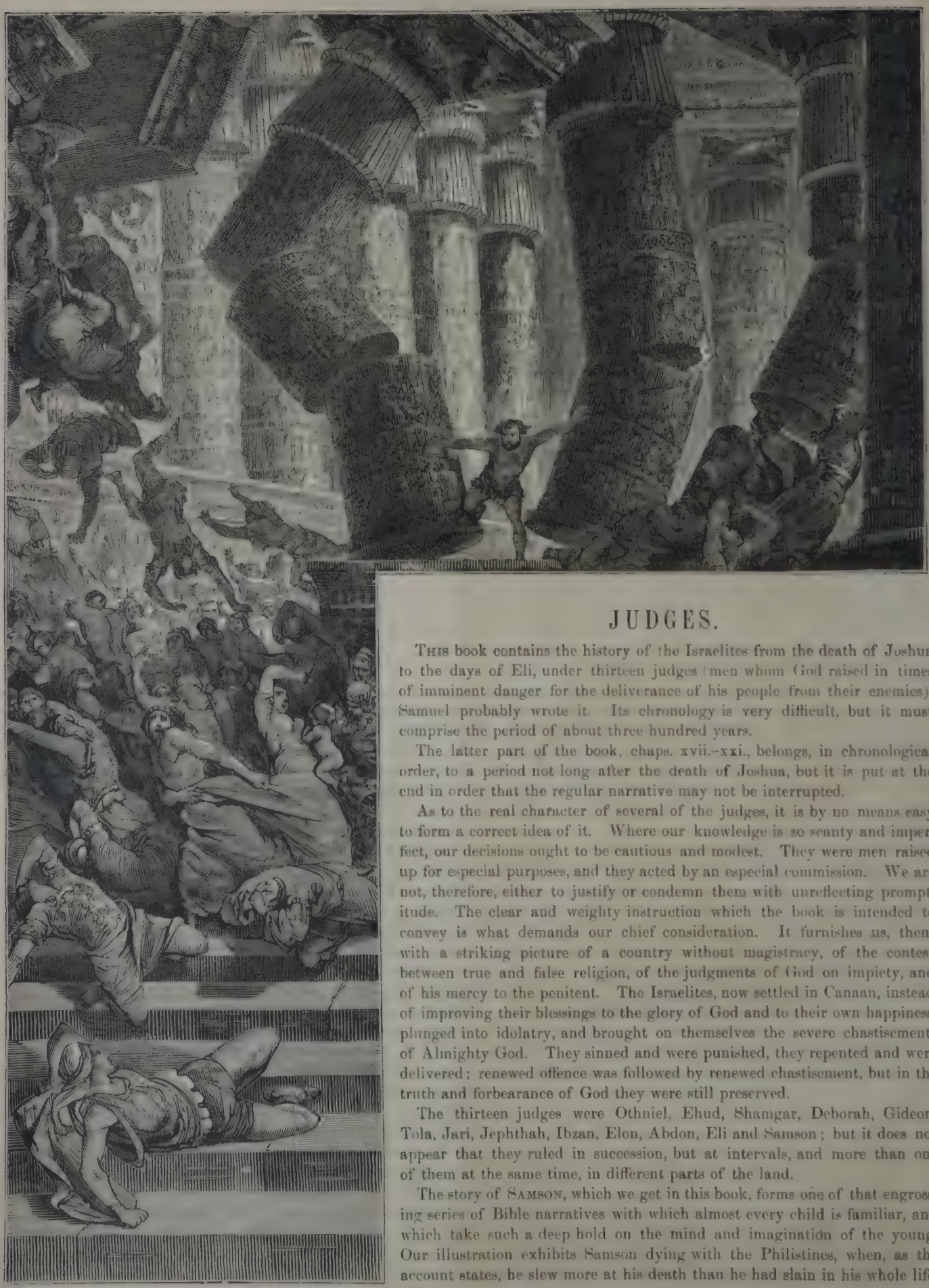
Deuteronomy has seven parts, giving—

1. A summary of privileges and history of the Israelites (i.–iv. 40).
2. A summary of their laws, moral, civil and ceremonial (iv. 40–26).
3. Directions as to what is to be done after crossing Jordan, including the blessings and curses (xxvii., xxviii.).
4. Exhortations to obedience (xxix., xxx.).
5. A narrative of events subsequent, with the song of Moses (xxxi., xxxii.).
6. The benediction of Moses (xxxiii.), and
7. An account of his death (xxxiv.), a period of five or eight weeks.

JOSHUA.

THIS is the first book in the sacred canon called after the name of an individual. Of the books thus distinguished, some bear the names of their authors, as all the books of prophecy; and others, those of persons who act a conspicuous part in the transactions recorded, as Ruth, Job and others. The present book might well be called "the Book of Joshua" on the latter ground, as it exclusively relates to the proceedings of that great leader, in fulfilment of the high commission entrusted to him, and terminates with his death. If, however, as many critics suppose, Joshua himself was the author of the book, it has a twofold claim to be distinguished by his name. But the true authorship and date of the book have never been, and probably never can be, satisfactorily ascertained, and it would be to little profit to canvass the different hypotheses which have been advanced on the subject. The sum of the matter seems to be—(1.) That the book was either written by Joshua toward the close of his life—the five last verses being added by a properly authorized person after his death—or, (2.) That it was wholly written after his demise, from documents penned by him or under his direction. These are the substantial alternatives. and it cannot be very material which of them is adopted, as the genuineness and canonical authority of the book are in either case left entirely unaffected. If it were not written by Joshua himself, a comparison of ch. xv. 63 with 2 Sam. v. 6–8, respecting the capture of a part of Jerusalem, will make it quite evident that it must have been written before the seventh year of David's reign. But it may be safely admitted that even on the supposition that the substance of the book was indited by Joshua, there are, in addition to the five last verses, several others interspersed which could not have been written by him, but were inserted by a later hand, and the above, for aught that appears, may have been of the number. But passages of this description are few and brief, and do not materially affect the plausibility of the opinion which ascribes the authorship of the book to the personage whose name it bears. This opinion is confirmed, though not established, by the fact that the general voice of Jewish tradition assigns to the book the same author.

The book relates to the history of Israel while under the command and government of Joshua, the entrance of the Hebrews into Canaan, their conquest of the greater part of the country, the division of the territory by lot among the several tribes, and the provision made for the settlement and establishment of the Jewish Church in that country. The length of time embraced in this history is variously stated by chronologists at seventeen, twenty-seven and thirty years. Between twenty-six and twenty-seven years is the usually-received and most probable period. The leading drift of the writer is to demonstrate the faithfulness of God in the perfect accomplishment of all his promises to the patriarchs, Abraham, Isaac, Jacob and Joseph, and also to Moses, that the children of Israel should obtain possession of the land of Canaan. Viewed in this light, it is an invaluable appendage to the preceding five books of Moses, and indeed bears to them very much the same relation as does the Acts of the Apostles to the Gospels of the four Evangelists. The inspired historian relates, with all the animation of one who was an actual eye-witness and participator of the scenes described, the successive miracles that favored and secured the conquest of the country, the general zeal, activity and obedience of Israel in prosecuting their wars, with the occasional lapses and transgressions that interrupted the career of their victories. We see the Divine power and faithfulness conspicuously displayed in guiding, cherishing and defending the chosen people amidst all the trials to which they were exposed; and while the general tenor of the narrative affords a striking emblem of the warfare of the Christian in gaining possession of his heavenly inheritance, it ministers the most abundant encouragement to those who, in sincerity and faith, throw themselves upon the superintending care of that Being who keepeth covenant and mercy for ever, and who bids the Christian soldier to "be strong and of good courage."



JUDGES.

This book contains the history of the Israelites from the death of Joshua to the days of Eli, under thirteen judges (men whom God raised in times of imminent danger for the deliverance of his people from their enemies). Samuel probably wrote it. Its chronology is very difficult, but it must comprise the period of about three hundred years.

The latter part of the book, chaps. xvii.–xxi., belongs, in chronological order, to a period not long after the death of Joshua, but it is put at the end in order that the regular narrative may not be interrupted.

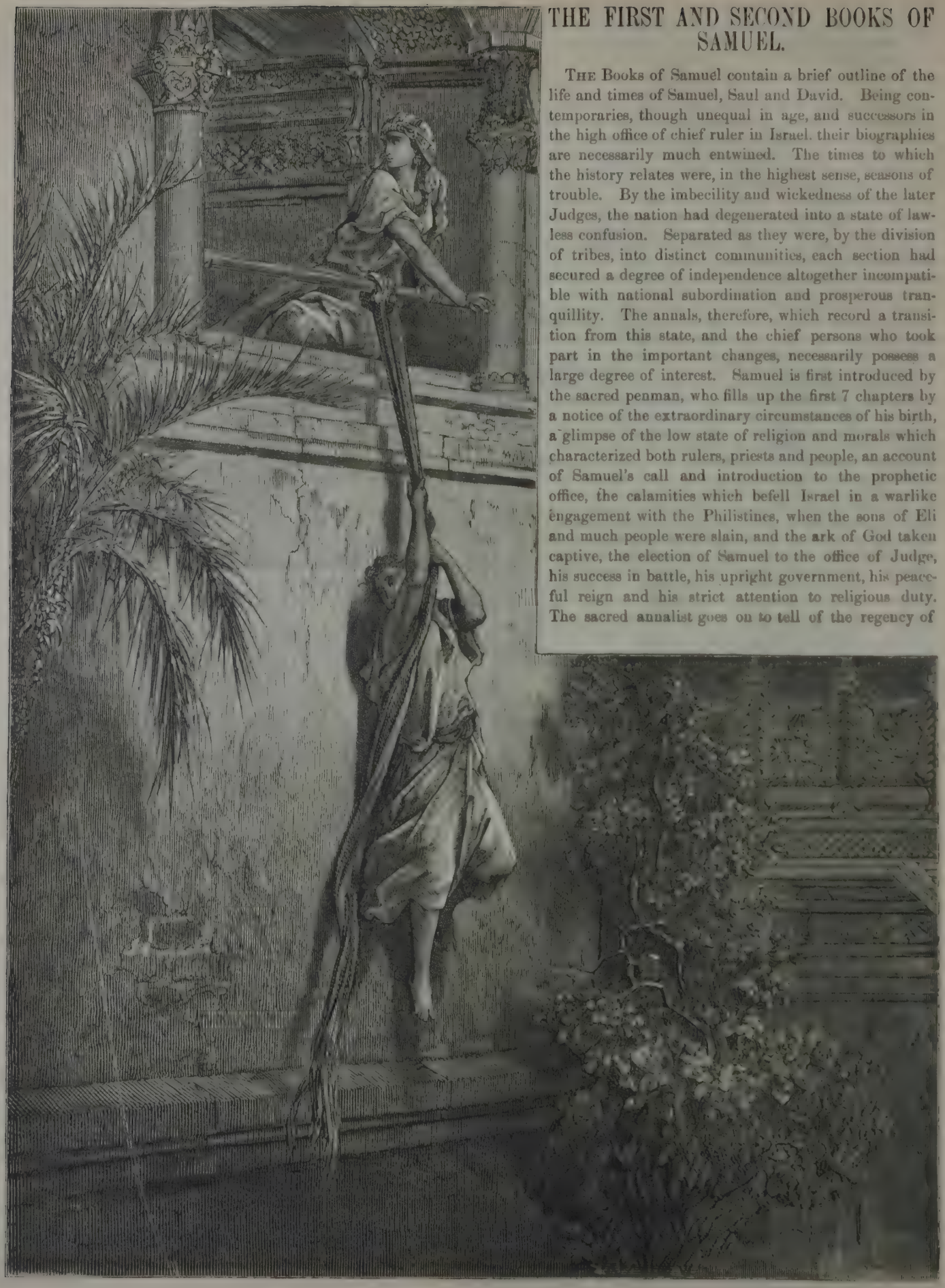
As to the real character of several of the judges, it is by no means easy to form a correct idea of it. Where our knowledge is so scanty and imperfect, our decisions ought to be cautious and modest. They were men raised up for especial purposes, and they acted by an especial commission. We are not, therefore, either to justify or condemn them with unreflecting promptitude. The clear and weighty instruction which the book is intended to convey is what demands our chief consideration. It furnishes us, then, with a striking picture of a country without magistracy, of the contest between true and false religion, of the judgments of God on impiety, and of his mercy to the penitent. The Israelites, now settled in Canaan, instead of improving their blessings to the glory of God and to their own happiness, plunged into idolatry, and brought on themselves the severe chastisements of Almighty God. They sinned and were punished, they repented and were delivered; renewed offence was followed by renewed chastisement, but in the truth and forbearance of God they were still preserved.

The thirteen judges were Othniel, Ehud, Shamgar, Deborah, Gideon, Tola, Jari, Jephthah, Ibzan, Elon, Abdon, Eli and Samson; but it does not appear that they ruled in succession, but at intervals, and more than one of them at the same time, in different parts of the land.

The story of Samson, which we get in this book, forms one of that engrossing series of Bible narratives with which almost every child is familiar, and which take such a deep hold on the mind and imagination of the young. Our illustration exhibits Samson dying with the Philistines, when, as the account states, he slew more at his death than he had slain in his whole life.

RUTH.

RUTH is the eighth in order of the books of the Old Testament, and is regarded as a kind of supplement to the book of Judges. In the old Jewish canon Judges and Ruth formed but one book. The precise period when the events related in it occurred cannot be accurately determined. The book itself refers in general to the epoch of the Judges, but it does not determine under what judge these interesting scenes took place. Perhaps the government of Gideon may be regarded as an approximation to a correct chronology. Salmon, the father of Boaz, was married to Rahab. Between Salmon and David there were at least three hundred years; and yet Boaz, Obed, and Jesse are the only intervening individuals; so that, if no other names are omitted from the catalogue, the progenitors of David are examples of remarkable longevity. Jesse went "among men for an old man in the days of Saul." 1 Sam. xvii. 12. If Samuel was the author of this book, the genealogy found at the conclusion may have been added by a later hand, as David's accession to the kingdom is evidently implied in it. The Jews now place it among the Hagiographa. The book contains a biography of the individual above named and her family. It has only four chapters; and, though there are at its close some highly important genealogical facts, its prominent design is to prove the watchful care of God's providence over such as fear and trust him. It showed that heathen blood was not unworthy at all times of a Hebrew alliance. The details of the book authenticate themselves. The simplicity of rural life is beautifully depicted—not by a shadowy fiction, but in the homely records of affection and virtue. Ancient manners were frank, truthful, and undisguised. This prose idyl far excels those labored songs and artificial delineations which grace the pastoral poetry of Greece and Rome.



THE FIRST AND SECOND BOOKS OF SAMUEL.

THE Books of Samuel contain a brief outline of the life and times of Samuel, Saul and David. Being contemporaries, though unequal in age, and successors in the high office of chief ruler in Israel. their biographies are necessarily much entwined. The times to which the history relates were, in the highest sense, seasons of trouble. By the imbecility and wickedness of the later Judges, the nation had degenerated into a state of lawless confusion. Separated as they were, by the division of tribes, into distinct communities, each section had secured a degree of independence altogether incompatible with national subordination and prosperous tranquillity. The annals, therefore, which record a transition from this state, and the chief persons who took part in the important changes, necessarily possess a large degree of interest. Samuel is first introduced by the sacred penman, who fills up the first 7 chapters by a notice of the extraordinary circumstances of his birth, a glimpse of the low state of religion and morals which characterized both rulers, priests and people, an account of Samuel's call and introduction to the prophetic office, the calamities which befell Israel in a warlike engagement with the Philistines, when the sons of Eli and much people were slain, and the ark of God taken captive, the election of Samuel to the office of Judge, his success in battle, his upright government, his peaceful reign and his strict attention to religious duty. The sacred annalist goes on to tell of the regency of

Samuel's sons, their misrule, the disaffection and fears of the people, their resolute demand for a king to reign over them, Samuel's fidelity to the theocracy, and reluctance to yield to the popular clamor, and the anointing, selection, and proclamation of Saul as the first monarch in Israel. These things fill up the next five chapters. Saul now occupies the foreground of the history for a considerable space. There are briefly noticed his early degeneracy, the expostulation of the prophet, and his announcement that the kingdom would be wrested from the son of Kish, and given to another; the choice and consecration of David, the melancholy and distress of Saul, his frequent wars with his neighbors, his enmity against David and frequent attempts to take away his life, and the inglorious death of himself and Jonathan, his son, in Mount Gilboa, where Israel had been vanquished by the Philistines. This last event is recorded at the end of book first. Much of the preceding annals, however, is taken up with the history of David, where he plays an extensive though only a secondary part. The inspired historian tells of David's introduction at court as a skilful musician for the purpose of soothing the troubled spirit of Saul, his encounter with Goliath, his consequent fame throughout all Israel, his subsequent exploits, his dangers and his escapes while "hunted like a partridge" on the mountains by his inveterate persecutor. The sacred annalist proceeds in the second book to give the details of David's history. There are recorded his gradual progress to the summit of power, his taking of Jerusalem and constituting it the capital of the kingdom, his bringing up the ark from Gilboa to the metropolis, his resolution and preparation to build a temple to Jehovah, his various wars and singular successes, and his enlargement and settling of all the borders of Israel. David's respect for the principles of the Divine government, his attachment to religious matters, and his eminent piety are set forth with due prominence, and his faults and misfortunes are not overlooked. No attempt is made to conceal his distrustfulness in equivocating to Achish, his wickedness toward Uriah and Bathsheba, or his haughtiness in numbering the people. The domestic trials of the royal Psalmist arising from polygamy—that bane of Oriental households—are noticed with sufficient minuteness, and the multifarious evils which accrued to the kingdom and the monarch from Absalom's unnatural rebellion are preserved in graphic and striking colors. A specimen of the divine songs of David, corresponding almost entirely with the eighteenth in the book of Psalms, and the last inspired effusion which "the sweet singer" penned, is given toward the close, and the history terminates abruptly, after mentioning the numbering of the people, the judgment which followed, and the becoming penitence of the king and his smitten subjects. Throughout the narrative is varied and enlivened by fragments of Hebrew poetry, such as Hannah's song (1 Sam. ii. 1–10), the "Song of the Bow" (2 Sam. i. 19–27), and David's thanksgiving (2 Sam. ii. 17)—poetry at once beautiful in composition and interesting and elevated in the sentiments it breathes.

The authorship of the books of Samuel and the date of their compilation are matters involved in considerable obscurity. An old opinion ascribes the work to the pen of Samuel, but it was impossible for him to have written it in its present form, otherwise he not only recorded his own death, but very much that occurred after that event. The notion is founded on the words in 1 Chron. xxix. 29: "Now, the acts of David the king, first and last, behold, they are written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer." These words by no means prove Samuel to be the author of the books which bear his name, but they are fitted to suggest a very probable solution of the difficulty. It was customary with the prophets to keep a register of all the leading events of the times in which they lived (1 Sam. x. 25), and to such records the passage quoted from Chronicles may refer. Samuel, Nathan, and Gad lived and occupied prominent stations as prophets during the most important periods of the time of David. In addition to the changes in the government and events of Saul's reign, the register of Samuel would naturally contain the chief points of David's early history. The narrative of the prophet Gad, who attended the son of Jesse in his wanderings (1 Sam. xxii. 5), would embrace the leading points in this section of his life, and the writings of Nathan would fill up what was lacking of the events of David's reign and the occurrences of his more advanced years. The works of these three seers, therefore, would contain all the materials of the books of Samuel; and, seeing that the history closes before the king's death, the conclusion is most probable that Gad was the person who put the compilation into its present form. Besides the manuscripts already mentioned, the compiler had before him the book of Jasher, a collection of national odes, from which the "Song of the Bow," and, it may be, most of the other poetic fragments were extracted. It is impossible to say by what name Gad would designate his work when completed, but the great reason for the present appellation, "Books of Samuel," seems to be in the fact that the son of Elkanah occupies the most prominent and interesting place in the early parts of the history. If it be admitted that the prophet Gad compiled the books as they now stand, their authenticity and credibility will, of necessity, demand our assent. The production of an inspired prophet has no need of further witness to commend it to our faith. But, although the genuineness of the history be a doubtful point, its credibility rests on a most sure word of testimony; this is the authority of the New Testament. Acts xiii. 22, Heb. i. 5 are respectively quoted from 1 Sam. xiii. 14, 2 Sam. vii. 14.

In relation to the much-disputed question of the authorship of these books, a contributor to Smith's Dictionary says:

No mention of the author's name is made in the book of Kings, nor, as will be hereafter shown, in the Chronicles, nor in any other of the sacred writings. In like manner, it is not mentioned either in the Apocrypha or in Josephus. The silence of Josephus is particularly significant. He published his Antiquities about eleven hundred years after the death of David, and in them he makes constant use of the book of Samuel for one portion of his history. Indeed, it is his exclusive authority for his account of Samuel and Saul, and his main authority, in conjunction with the Chronicles, for the history of David. Yet he nowhere attempts to name the author of the book of Samuel or of any part of it. There is a similar silence in the Mishna, where, however, the inference from such silence is far less cogent; and it is not until we come to the Babylonian Gemara, which is supposed to have been completed in its present form somewhere about 500 A. D., that any Jewish statement respecting the authorship can be pointed out, and then it is for the first time asserted (Baba Bathra, fol. 14, c. 2) that "Samuel wrote his book," *i. e.*, as the words imply, the book which bears his name. But this statement cannot be proved to have been made earlier than fifteen hundred and fifty years after the death of Samuel—a longer period than has elapsed since the death of the emperor Constantine; and unsupported as the statement is by reference to any authority of any kind, it would be unworthy of credit, even if it were not opposed to the internal evidence of the book itself. In our own time the most prevalent idea in the Anglican Church seems to have been that the first twenty-four chapters of the book of Samuel were written by the prophet himself, and the rest of the chapters by the prophets Nathan and Gad. This is the view formed by Mr. Horne, in a work which has had a wide circulation, and which amongst many readers has been the only work of the kind consulted in England.

THE BOOKS OF KINGS.

THE two Books of Kings are closely connected with those of Samuel, carrying on the history of the chosen people from the point where the preceding record leaves it. They are not separate compositions; in fact, in the Hebrew canon they formed but a single book, in which the author has exhibited the progressive development of the theocracy, according to the principle of God's promise to David (2 Sam. vii. 12–16). This promise is the connecting thread, and its fulfillment is illustrated in the way in which God preserved an inheritance to David's family. In the kingdom of the ten tribes the sceptre is seen passing from one to another, seized by bold usurpers, whose descendants retained it rarely above two or three generations; but David wanted not a man to sit upon his throne continually, a pregnant fact, a gracious assurance being therein conveyed of that everlasting kingdom which should be fully established in the person of David's greater Son, who was to have the heathen for his inheritance, and the uttermost parts of the earth for his possession (Ps. ii. 8).

It is to the illustration of this great principle that the Books of Kings are dedicated. We also have here a full account of the acts of Elijah and Elisha, in which occurs that beautiful narrative of the raising to life of the widow's son.

The sources from which the author drew his materials are exactly indicated. Thus at the close of Solomon's history he refers to *the Book of the Acts of Solomon* (1 K. xi. 41); for every king of Judah to *the Books of the Chronicles of the kings of Judah* (xiv. 29; xv. 7, 23; xxii. 45; 2 Kings viii. 23; xii. 19;

and elsewhere); and for every king of Israel to *the book of the Chronicles of the kings of Israel* (1 Kings xiv. 19, xv. 31, xvi. 5, 14, 20, 27, xxii. 19; 2 Kings i. 18, x. 34, and elsewhere). The book of the Acts of Solomon has been thought identical with *the book of Nathan the Prophet* (2 Chron. ix. 29); it was more probably a comprehensive history compiled from, or at all events comprehending all that was recorded in, the three books named in the same place. The book of the Chronicles of the kings of Israel is cited for the last time in 2 Kings xv. 31, that of the kings of Judah last in xxxiv. 5; possibly these Chronicles did not come down to a later point than the reigns of Pekah and Jehoiakim respectively. We can only conjecture that these works may have been part of a complete history, cited as *the book of the kings of Judah and Israel* in 2 Chron. xxxii. 32, and with slight variations of title in xx. 34, xxiv. 27, xxxv. 27. Some have imagined that these were annals duly kept by the "recorders," of whom we frequently hear as officers of state, but this is very unlikely. It is more probable that prophetic men from time to time wrote the leading events of their own days (hence, maybe, the full account of the acts of Elijah and Elisha), not perhaps in a regular succession, but still so as to furnish a number of memoirs from which the history of the nation might be compiled before the exile. It is some corroboration of this conjecture that "the book of Jehu, the son of Hanani," is said to be incorporated (such is the meaning of the text) with "the book of the kings of Israel," 2 Chron. xx. 34.

The composition of the books of Kings may be dated between the death of Jehoiachin (the exact time of which we not know) and the return from captivity. The author cannot be identified. These books have always had a place in the Jewish canon, and the history they contain is authenticated by the references we find in the New Testament (Luke iv. 25–27; Acts vii. 47; Rom. xi. 2–4; James v. 17, 18). Modern research is also adding fresh evidence to the truth of the narrative.

These books may properly be distributed into three different parts: I. The narrative of Solomon's reign (1 Kings i.–xi.). II. The contemporary history of the two kingdoms of Israel and Judah from the division of the nation (xii.; 2 Kings xvii.). III. The account of the kingdom of Judah while it stood alone to the period of the Babylonish captivity (xviii.–xxv.). The length of time embraced is about four hundred and fifty-three years. It may be observed that the first book would end better at xxii. 50 than at 53; verses 51–53 more properly belong to 2 Kings i.

CHRONICLES.

The thirteenth and fourteenth books of the Old Testament are called the first and second books of Chronicles, or Annals. In the Hebrew they are called *Books of Days*—that is, *diaries*. By the Septuagint translators they are named *paraleipomena, things omitted*, or *supplements*, because they seem to be in some sense supplemental to the two books of Kings which precede them. They appear to have been compiled from the national diaries or journals, but it does not satisfactorily appear who compiled them.

The probability is that Ezra was the author, as the history is brought down to his period. The books of Chronicles which we are now considering are not to be confounded with those public records so often referred to as the Chronicles of the kings of Israel and Judah. The compiler of the canonical books of Chronicles had before him all the available sources of Jewish history. He has made use of the Pentateuch, of the books of Samuel and Kings, and of many other public annals no longer in existence. He refers his readers to the book of Nathan, the vision of Iddo, the book of Gad the seer, and of Samuel the seer, the prophecy of Ahijah the Shilonite, the vision of Isaiah, book of Jehu and of Shemaiah the prophet, the Chronicles of King David, and the Lamentations for Josiah. All these were sources of information patent to the inspired compiler. None seem to be identical with any of our canonical books, but were in use and circulation when Ezra flourished. The style, too, in which the books of Chronicles are written, corresponds with the mixed and degenerate Hebrew in common currency after the captivity. It employs many words peculiar to the language of that country, in which the Jews had lived seventy years. In the Hebrew Bibles the books of Chronicles are placed last, and form the conclusion of the inspired volume.

The principal object of the author of these books seems to have been to point out from the public records the state of the different families before the captivity, and the distribution of the lands among them, that each tribe might, as far as possible, obtain the ancient inheritance of their fathers at their return. So that this portion of the Old Testament may be considered as an epitome of all the *sacred* history, but more especially from the origin of the Jewish nation to their return from the first captivity, embracing a period of nearly thirty-five hundred years. The first book traces the rise and propagation of the children of Israel from Adam, together with a circumstantial account of the reign and transactions of David; the second continues the narrative, relates the progress and dissolution of the kingdom of Judah (apart from Israel), to the year of the return of the people from Babylon.

This book (for both were originally reckoned but one in the Hebrew Scriptures), therefore, in its construction and design, differs from Samuel and Kings. Samuel is more biographical in its nature, while Kings is a theocratic history—a history of the nation as the people of God, and yet forming a human commonwealth. Chronicles is more ecclesiastic in its structure—is more concerned with the Jews as a Church than the Jews as a State. The order and arrangement of the public worship occupy a prominent place. David's wars and victories are in this book subordinate to the peculiar ordinances which he enacted for the national service of God. His preparations for building the temple are minutely detailed and fully dwelt upon, and the only portions of Solomon's life rehearsed at length are those in connection with the erection and dedication of that magnificent sanctuary which formed the most glorious epoch of his reign. The brief accounts of the other sovereigns have generally some relation to the religious element of the government. This is continually kept in view. Under Rehoboam, and after the schism, we are told, "And the priests and the Levites that were in all Israel resorted to him out of all their coasts. For the Levites left their suburbs, and their possession, and came to Judah and Jerusalem, for Jeroboam and his sons had cast them off from executing the priests' office to the Lord" (2 Chron. xi. 13, 14). Again, when Ahijah and Jeroboam were met on the field of battle, the former is reported to have delivered this address: "And now ye think to withstand the kingdom of the Lord in the hand of the sons of David, and ye be a great multitude, and there are with you golden calves, which Jeroboam made you for gods. Have ye not cast out the priests of the Lord, the sons of Aaron and the Levites, and have made you priests after the manner of the nations of other lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, the same may be a priest of them that are no gods. But as for us, the Lord is our God, and we have not forsaken him, and the priests which minister unto the Lord are the sons of Aaron, and the Levites wait upon their business; and they burn unto the Lord every morning and every evening burnt-sacrifices and sweet incense;

the shew-bread also set they in order upon the pure table, and the candlestick of gold, with the lamps thereof, to burn every evening; for we keep charge of the Lord our God, but ye have forsaken him" (1 Chron. xiii. 8–11). Asa's reformation is fully described, as well as his religious homage and his gifts to the house of God: "And they offered unto the Lord the same time of the spoil which they had brought, seven hundred oxen and seven thousand sheep. . . . And he brought into the house of God the things that his father had dedicated, and that he himself had dedicated, silver, and gold, and vessels" (2 Chron. xv. 11, 18). The ecclesiastical deeds of Jehoshaphat are also brought out: "Moreover, in Jerusalem, did Jehoshaphat set of the Levites, and of the priests, and of the chief of the fathers of Israel, for the judgment of the Lord, and for controversies, when they returned to Jerusalem. . . . . And, behold, Amariah the chief priest is over you in matters of the Lord; and Zebediah the son of Ishmael, the ruler of the house of Judah, for all the king's matters; also the Levites shall be officers before you. Deal courageously, and the Lord shall be with the good" (2 Chron. xix. 8, 11). "And the Levites, of the children of the Kohathites, and of the children of the Korhites, stood up to praise the Lord God of Israel with a loud voice on high. . . . . And when he had consulted with the people he appointed singers unto the Lord, and that should praise the beauty of holiness, as they went out before the army, and to say, Praise the Lord, for his mercy endureth for ever" (2 Chron. xx. 19, 21). The part which the priests and Levites took in

the proclamation and coronation of Joash occupies a considerable space, and this king's desire to repair the temple is almost the only incident of his life recorded, though he reigned forty years. In Kings it is told that God smote Uzziah or Azariah with leprosy, but the reason is not stated. In Chronicles, however, you find a full account of his sin and punishment. The crime which brought upon him this penalty was an invasion of the priest's office (2 Chron. xxvi. 16–19). A long account is given of the life of Hezekiah, who had much of David's spirit within him, in reforming and reinstituting the public worship, and in afterward keeping a solemn passover. The period was a revival, not unlike the first dedication of the temple, and so it is copiously and minutely narrated: "And thus did Hezekiah throughout all Judah, and wrought that which was good, and right, and truth, before the Lord his God. And in every work that he began in the service of the house of God, and in the law, and in the commandments, to seek his God, he did it with all his heart, and prospered" (2 Chron. xxxi. 20, 21). The reign of Josiah has, for similar reasons, a special prominence given to it: "So all the service of the Lord was prepared the same day, to keep the passover and to offer burnt-offerings upon the altar of the Lord, according to the commandment of King Josiah. And the children of Israel that were present kept the passover at that time, and the feast of unleavened bread seven days. And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem" (2 Chron. xxxv. 16–18). Now, these sections of Jewish history are either omitted altogether, or but slightly referred to, in the books of Kings, and this peculiar construction of the book of Chronicles, this peculiar selection of materials, proves that it is to a great extent a Church history, and that it was meant to impress the Jews returning from Babylon with the necessity of establishing and organizing anew the national ritual. This purpose is kept constantly in view throughout the entire narrative, and gives it its distinctive form and aspect. Still Samuel, Kings and Chronicles should be read and compared together, as they relate substantially the same records, though with different degrees of particularity, and with different means of information; so that the whole contains but one history, and what is obscure or defective in one part may be explained or supplied in another.

The authenticity of the Chronicles is placed beyond dispute by a vast variety of collateral evidence. There are some discrepancies, it is true, especially in numbers, for as the letters of the Hebrew alphabet were employed in enumeration, and many of them are so like, the copyist was in such matters peculiarly liable to introduce variations. The Jewish history, though reaching back to so remote a period, is precise and minute, and the abundance of correct registers, preserved by families and tribes, and incorporated in these annals, leaves us in no doubt of the great truth that Jesus, according to prophecy, was the seed of Abraham and son of David.

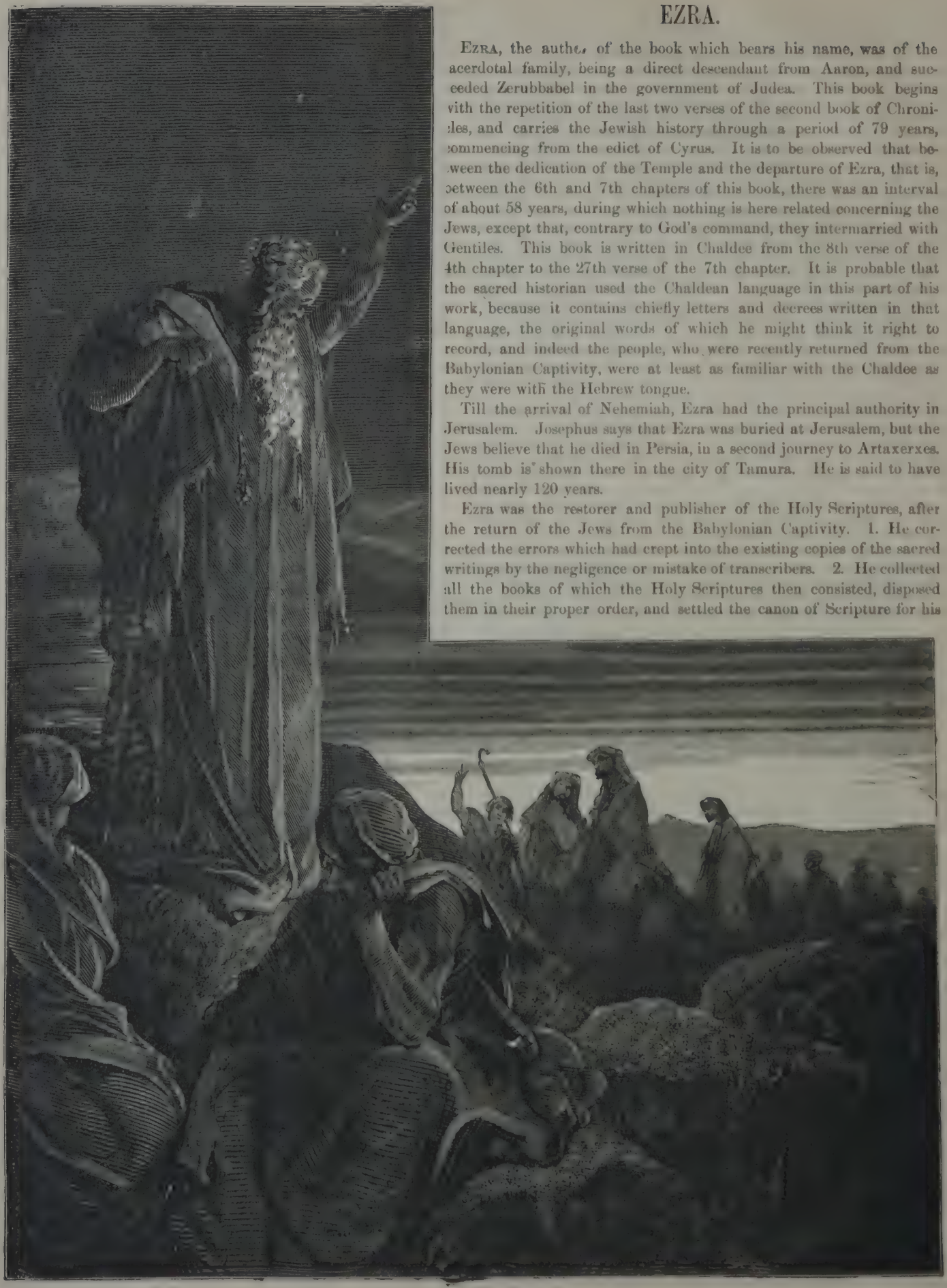
The object of the writer of Chronicles cannot be fully understood, unless we bear in mind that his purpose was to teach by writing history—to illustrate by the past experience of the nation certain important and fundamental truths connected with their progress and destiny. His grand theme is this: religion is the basis of national prosperity—a great fact, to the certainty and importance of which the annals of a thousand years bear constant and thrilling testimony. If these books are read in the light of this idea, their wise and benignant aim will be warmly admired. Let the reader as he studies them prefix to them this motto: "Righteousness exalteth a nation, but sin is the reproach of any people;" and he will find them not a dry detail and dull catalogue, but verily "profitable for doctrine, for reproof, for correction and for instruction in righteousness."

The following useful table, taken from De Wette's Introduction, may facilitate the study and collation of these three books:

TABLE OF PASSAGES PARALLEL WITH 1 CHRON. X.–2 CHRON. XXXVI.

1 Chron. x. 1–12	1 Sam. xxxi.
— xi. 1–9	2 Sam. v. 1–10.
— xi. 10–47	— xxiii. 8–39.
— xiii. 1–14	— vi. 1–11.
— xiv. 1–7	— v. 11–16.
— xiv. 8–17	— v. 17–25.
— xv., xvi.	— vi. 12–23.
— xvii.	— vii.
— xviii.	— viii.
— xix.	— x.
— xx. 1–3	— xi. 1, xii. 26–31.
— xx. 4–8	— xxi. 18–22.
— xxi.	— xxiv.
2 Chron. i. 2–13	1 Kings iii. 4–15.
— i. 14–17	— x. 26–29.
— ii.	— v. 15–32.
— iii. 1–v. 1	— vi., vii. 13, 51.
— v. 2–vii. 10	— viii.
— vii. 11–22	— ix. 1–9.
— viii.	— ix. 10–28.
— ix. 1–12	— x. 1–13.
— ix. 13–31	— x. 14–29.
— x. 1–xi. 4	— xii. 1–24.
— xii. 2, 9–11, 13–16	— xiv. 21–31.
— xiii. 1, 2, 23	— xv. 1, 2, 7, 8.
— xiv. 1, xv. 16–19	— xv. 11–24.
— xv. 1–6, 11–14	
— xviii.	— xxii. 2–35.
— xx. 31–xxi. 1	— xxii. 41–51.
— xxi. 5–10	2 Kings viii. 17–24.
— xxii. 1–9	— viii. 25, 29, ix. 16–28, x. 12–14.
— xxii. 10–xxiii. 21	— xi.
— xxiv. 1–14, 23–27	— xii.
— xxv. 1–4, 11, 17–28	— xiv. 1–14, 17–20.
— xxvi. 1–4, 21, 23	— xiv. 21, 22, xv. 2–5, 7.
— xxvii. 1–3, 9	— xv. 33–35, 38.
— xxviii. 1–4	— xvi. 2–4.
— xxix. 1, 2	— xviii. 2, 3.
— xxii. 9–21	— xviii. 17–35, xix. 14, 15, 35–37.
— xxxii. 24, 25, 30–33	— xx. 1, 2, 8, 9, 12, sqq.; 20, 21.
— xxxiii. 1–10, 20	— xxi. 1–10, 18.
— xxxiii. 21–25	— xxi. 19–24.
— xxxiv. 1, 2, 8–28	— xxii.
— xxxiv. 29–33	— xxiii. 1–20.
— xxxv. 1, 18, 20, 24, xxxvi. 1	— xxiii. 21–23, 28–30.
— xxxvi. 2–4	— xxiii. 31–34.
— xxxvi. 5, 6, 8	— xxiii. 36–37, xxiv. 1, 6.
— xxxvi. 9, 10	— xxiv. 8–10, 14, 17.
— xxxvi. 11, 12	— xxiv. 18, 19.
— xxxvi. 22, 23	Ezra i. 1, 2.

EZRA.



Ezra, the author of the book which bears his name, was of the sacerdotal family, being a direct descendant from Aaron, and succeeded Zerubbabel in the government of Judea. This book begins with the repetition of the last two verses of the second book of Chronicles, and carries the Jewish history through a period of 79 years, commencing from the edict of Cyrus. It is to be observed that between the dedication of the Temple and the departure of Ezra, that is, between the 6th and 7th chapters of this book, there was an interval of about 58 years, during which nothing is here related concerning the Jews, except that, contrary to God's command, they intermarried with Gentiles. This book is written in Chaldee from the 8th verse of the 4th chapter to the 27th verse of the 7th chapter. It is probable that the sacred historian used the Chaldean language in this part of his work, because it contains chiefly letters and decrees written in that language, the original words of which he might think it right to record, and indeed the people, who were recently returned from the Babylonian Captivity, were at least as familiar with the Chaldee as they were with the Hebrew tongue.

Till the arrival of Nehemiah, Ezra had the principal authority in Jerusalem. Josephus says that Ezra was buried at Jerusalem, but the Jews believe that he died in Persia, in a second journey to Artaxerxes. His tomb is shown there in the city of Tamura. He is said to have lived nearly 120 years.

Ezra was the restorer and publisher of the Holy Scriptures, after the return of the Jews from the Babylonian Captivity. 1. He corrected the errors which had crept into the existing copies of the sacred writings by the negligence or mistake of transcribers. 2. He collected all the books of which the Holy Scriptures then consisted, disposed them in their proper order, and settled the canon of Scripture for his

time. 3. He added throughout the books of his edition what appeared necessary for illustrating, connecting or completing them, and of this we have an instance in the account of the death and burial of Moses, in the last chapter of Deuteronomy. In this work he was assisted by the same Spirit by which they were at first written. 4. He changed the ancient names of several places become obsolete, and substituted for them new names, by which they were at that time called. 5. He wrote out the whole in the Chaldee character, that language having grown into use after the Babylonish captivity. The Jews have an extraordinary esteem for Ezra, and say that if the law had not been given by Moses, Ezra deserved to have been the legislator of the Hebrews.

NEHEMIAH.

NEHEMIAH professes himself the author of the book which bears his name, in the very beginning of it, and he uniformly writes in the first person. He was of the tribe of Judah, and was probably born at Babylon during the captivity. He was so distinguished for his family and attainments as to be selected for the office of cupbearer to the king of Persia, a situation of great honor and emolument. He was made governor of Judea, upon his own application, by Artaxerxes Longimanus, and this book, which in the Hebrew canon was joined to that of Ezra, gives an account of his appointment and administration through a space of about thirty-six years to A. M. 3595, at which time the Scripture history closes; and consequently these historical books, from Joshua to Nehemiah inclusive, contain the history of the Jewish people from the death of Moses, A. M. 2553, to the reformation established by Nehemiah, after the return from captivity, being a period of ten hundred and forty-two years.

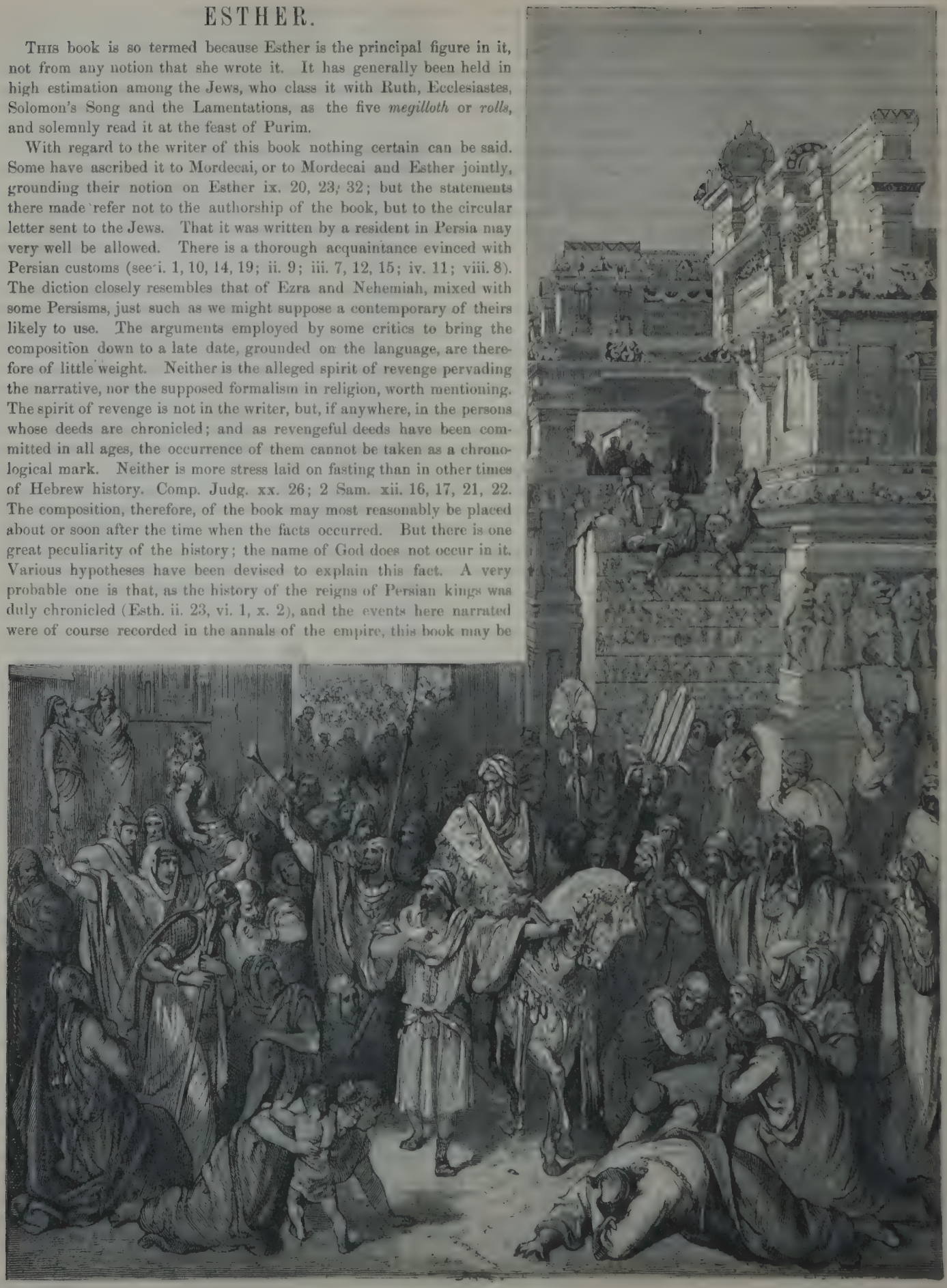
Nehemiah presents a noble example of true patriotism, founded on the fear of God (v. 15) and seeking the religious welfare of the state. His respect for the Divine law, his reverence for the Sabbath (xiii. 18), his devout acknowledgment of God in all things (i., ii. 2, 18), his practical perception of God's character (iv. 14, ix. 6–33), his union of watchfulness and prayer (iv. 9, 20), his humility in ascribing all good in himself to the grace of God (ii. 12, vii. 5), are all highly commendable. In the ninth chapter we have an instructive summary of the history of the Jews, in its most important light, showing at once what God is and what men are. Few books, indeed, of the Bible contain a richer illustration of divine philosophy—that is, of true religion taught by example.

"Nehemiah's great work was rebuilding, for the first time since their destruction by Nebuzar-adan, the walls of Jerusalem, and restoring that city to its former state and dignity as a fortified town. It is impossible to over-estimate the importance to the future political and ecclesiastical prosperity of the Jewish nation of this great achievement of their patriotic governor. How low the community of the Palestine Jews had fallen is apparent from the fact that from the sixth of Darius to the seventh of Artaxerxes there is no history of them whatever, and that even after Ezra's commission, and the ample grants made by Artaxerxes in his seventh year, and the considerable reinforcements, both in wealth and numbers, which Ezra's government brought to them, they were in a state of abject 'affliction and reproach' in the twentieth of Artaxerxes—their country pillaged, their citizens kidnapped and made slaves of by their heathen neighbors, robbery and murder rife in their very capital, Jerusalem almost deserted and the temple falling again into decay. The one step which could resuscitate the nation, preserve the Mosaic institutions and lay the foundation of future independence was the restoration of the city walls. Jerusalem being once again secure from the attacks of the marauding heathen, civil government would become possible, the spirit of the people and their attachment to the ancient capital of the monarchy would revive, the priests and Levites would be encouraged to come into residence, the tithes and first-fruits and other stores would be safe, and Judah, if not actually independent, would preserve the essentials of national and religious life. To this great object, therefore, Nehemiah directed his whole energies without an hour's unnecessary delay. By word and example he induced the whole population, with the single exception of the Tekoite nobles, to commence building with the utmost vigor, even the lukewarm high priest Eliashib performing his part. In a wonderfully short time the walls seemed to emerge from the heaps of burnt rubbish and to encircle the city as in the days of old. The gateways also were rebuilt and ready for the doors to be hung upon them. But it soon became apparent how wisely Nehemiah had acted in hastening on the work. On his very first arrival as governor, Sanballat and Tobiah had given unequivocal proof of their mortification at his appointment, and before the work was even commenced had scornfully asked whether he intended to rebel against the king of Persia. But when the restoration was seen to be rapidly progressing, their indignation knew no bounds; they not only poured out a torrent of abuse and contempt upon all engaged in the work, but actually made a great conspiracy to fall upon the builders with an armed force and put a stop to the undertaking. The project was defeated by the vigilance and prudence of Nehemiah, who armed all the people after their families, and showed such a strong front that their enemies dared not attack them. This armed attitude was continued from that day forward. Various stratagems were then resorted to to get Nehemiah away from Jerusalem and, if possible, to take his life; but that which most nearly succeeded was the attempt to bring him into suspicion with the king of Persia, as if he intended to set himself up for an independent king as soon as the walls were completed. Accordingly, a double line of action was taken. On the one hand, Sanballat wrote a letter to Nehemiah in an apparently friendly tone, telling him, on the authority of Geshem, that it was reported among the heathen (*i.e.*, the heathen nations settled in Samaria and Galilee of the nations) that he was about to head a rebellion of the Jews, and that he had appointed prophets to aid in the design by prophesying of him, "Thou art the king of Judah," and that he was building the walls for this purpose. This was sure, he added, to come to the ears of the king of Persia, and he invited Nehemiah to confer with him as to what should be done. At the same time he had also bribed Noadiah the prophetess and other prophets to induce Nehemiah, by representations of his being in danger, to take refuge in the fortress of the temple, with a view to cause delay and also to give an appearance of conscious guilt. While this portion of the plot was conducted by Sanballat and Tobiah, a yet more important line of action was pursued in concert with them by the chief officers of the king of Persia in Samaria. In a letter addressed to Artaxerxes they represented that the Jews had rebuilt the walls of Jerusalem with the intent of rebelling against the king's authority and recovering their dominion on 'this side the river.' This artful letter so far wrought upon Artaxerxes that he issued a decree stopping the work till further orders. The sequel, however, shows that his perfect integrity was apparent to the king, for after a delay, perhaps of several years, he was permitted to return to Jerusalem, and to crown his work by repairing the temple and dedicating the walls. What, however, we have here to notice is, that owing to Nehemiah's wise haste and his refusal to pause for a day in his work, in spite of threats, plots and insinuations, the designs of his enemies were frustrated."

ESTHER.

This book is so termed because Esther is the principal figure in it, not from any notion that she wrote it. It has generally been held in high estimation among the Jews, who class it with Ruth, Ecclesiastes, Solomon's Song and the Lamentations, as the five *megilloth* or *rolls*, and solemnly read it at the feast of Purim.

With regard to the writer of this book nothing certain can be said. Some have ascribed it to Mordecai, or to Mordecai and Esther jointly, grounding their notion on Esther ix. 20, 23, 32; but the statements there made refer not to the authorship of the book, but to the circular letter sent to the Jews. That it was written by a resident in Persia may very well be allowed. There is a thorough acquaintance evinced with Persian customs (see i. 1, 10, 14, 19; ii. 9; iii. 7, 12, 15; iv. 11; viii. 8). The diction closely resembles that of Ezra and Nehemiah, mixed with some Persisms, just such as we might suppose a contemporary of theirs likely to use. The arguments employed by some critics to bring the composition down to a late date, grounded on the language, are therefore of little weight. Neither is the alleged spirit of revenge pervading the narrative, nor the supposed formalism in religion, worth mentioning. The spirit of revenge is not in the writer, but, if anywhere, in the persons whose deeds are chronicled; and as revengeful deeds have been committed in all ages, the occurrence of them cannot be taken as a chronological mark. Neither is more stress laid on fasting than in other times of Hebrew history. Comp. Judg. xx. 26; 2 Sam. xii. 16, 17, 21, 22. The composition, therefore, of the book may most reasonably be placed about or soon after the time when the facts occurred. But there is one great peculiarity of the history; the name of God does not occur in it. Various hypotheses have been devised to explain this fact. A very probable one is that, as the history of the reigns of Persian kings was duly chronicled (Esth. ii. 23, vi. 1, x. 2), and the events here narrated were of course recorded in the annals of the empire, this book may be



a translated extract from those annals. There would be nothing more strange in such an extract being preserved in the sacred canon than in Dan. iv., being, as it is, a decree of Nebuchadnezzar.

The contents of this book may be thus stated:

It relates to the royal feast of Ahasuerus and the divorce of Vashti, ch. i. The elevation of Esther to the Persian throne, and the service rendered to the king by Mordecai in detecting a plot against his life, ii. The promotion of Haman and his purposed destruction of the Jews, iii. The consequent affliction of the Jews and the measures taken by them, iv. The defeat of Haman's plot against Mordecai through the instrumentality of Esther, the honor done to Mordecai, and the execution of Haman, v., vi., vii. The defeat of Haman's general plot against the Jews, the institution of the festival of Purim in commemoration of this deliverance, and Mordecai's advancement, viii., ix., x.

The book of Esther shows how these Jews, though scattered among the heathen, were preserved, even when doomed by others to destruction. Though the *name* of God is not found in the book, his hand is plainly seen, *anticipating* threatened evil, *defeating* and *overruling* it to the greater good of the Jews, and even of the heathen, i. 2, 4–10. Nor was it the safety of the Jews in Babylon only that was in peril: if Haman had succeeded, as the power of Persia was then supreme at Jerusalem and throughout Asia, the Jews throughout the world must have perished, and with them the whole of the visible Church of God.

Mark and admire the providence of God, using what seems the most trifling circumstance to accomplish his will (vi.). Mark also the faith of Mordecai, whose fear of the unalterable Persian decree was less than his trust in the faithfulness of God, iv. 14. Though he knew not *how*, he foresaw indemnity to Israel, and he asks the aid of Esther, rather for *her* honor than for *their* deliverance.

THE BOOK OF JOB.

It has been supposed by some that the book of Job is an allegory, not a real narrative, on account of the artificial character of many of its statements. But the sacred numbers, *three* and *seven*, often occur. He had *seven* thousand sheep, *seven* sons, both before and after his trials; his *three* friends sit down with him *seven* days and *seven* nights; both before and after his trials he had *three* daughters. So also the number and form of the speeches of the several speakers seem to be artificial. The name of Job, too, is derived from an Arabic word signifying *repentance*.

But Ezra (xiv. 14) speaks of "Job" in conjunction with "Noah and Daniel," real persons. James (v. 11) also refers to Job as an example of "patience," which he would not have been likely to do had Job been only a fictitious person. Also the names of persons and places are specified with a particularity not to be looked for in an allegory. As to the exact *doubling* of his possessions after his restoration, no doubt the *round* number is given for the exact number, as the latter approached near the former: this is often done in undoubtedly *historical* books. As to the studied number and form of the speeches, it seems likely that the arguments were *substantially* those which appear in the book, but that the *studied and poetic form* was given by Job himself, guided by the Holy Spirit. He lived one hundred and forty years after his trials, and nothing would be more natural than that he should, at his leisure, mould into a perfect form the arguments used in the momentous debate, for the instruction of the Church in all ages. Probably, too, the debate itself occupied several sittings, and the number of speeches assigned to each was arranged by preconcerted agreement, and each was allowed the interval of a day or more to prepare carefully his speech and replies: this will account for the speakers bringing forward their arguments in regular series, no one speaking out of his turn. As to the name Job, *repentance*—supposing the derivation correct—it was common in old times to give a name from circumstances which occurred at an advanced period of life, and this is no argument against the reality of the person.

Eusebius fixes the age when Job lived two ages before Moses, *i.e.*, about the time of Isaac—eighteen hundred years before Christ and six hundred after the Deluge. Agreeing with this are the following considerations: 1. Job's length of life is patriarchal—two hundred years. 2. He alludes only to the earliest form of idolatry, viz., the worship of the sun, moon and heavenly hosts, called *Saba*, whence arises the title Lord of *Sabaoth*, as opposed to Sabeanism, ch. xxxi. 16–28. 3. The number of oxen and rams sacrificed, *seven*, as in the case of Balaam. God would not have sanctioned this *after* the giving of the Mosaic law, though he might graciously accommodate himself to existing customs *before* the law. 4. The language of Job is Hebrew, interspersed occasionally with Syriac and Arabic expressions, implying a time when all the Shemitic tribes spoke one common tongue and had not branched into different dialects—Hebrew, Syriac and Arabic. 5. He speaks of the most ancient kind of writing, viz., sculpture. Riches also are reckoned by cattle. The Hebrew word translated *a piece of money* ought rather to be rendered *a lamb*. 6. There is no allusion to the exodus from Egypt and to the miracles that accompanied it, nor to the destruction of Sodom and Gomorrah (Patrick, however, thinks there is), though there is to the Flood (ch. xxii. 15); and these events, happening in Job's vicinity, would have been striking illustrations of the argument for God's interposition in destroying the wicked and vindicating the righteous, had Job and his friends known of them. Nor is there any *undoubted* reference to the Jewish law, ritual and priesthood. 7. The religion of Job is that which prevailed among the patriarchs previous to the law—sacrifices performed by the head of each family; no officiating priesthood, temple or consecrated altar.

Respecting the *author* of the book a difference of opinion prevails. Some ascribe it to Job, others to Elihu, and others to Moses. Whoever was its author, its canonical authority is proved by its place in the Jewish Scriptures and the recognition of the whole collection by our Lord and his apostles.

The book may be divided into three parts:

I. The *historical introduction* in prose, i., ii., giving a narrative of sudden and severe affliction borne with exemplary patience.

II. The *argument or controversy*, in poetry, in five divisions:

1. The *first* series of discussions, composing Job's complaint, iii.; the speech of Eliphaz, iv., v., and Job's answer, vi., vii.; of Bildad, viii., and Job's answer, ix., x.; of Zophar, xi., and Job's answer, xii.–xiv.

2. The *second* series, comprising the speech of Eliphaz, xv., and Job's answer, xvi., xvii.; of Bildad, xviii., and Job's answer, xix.; of Zophar, xx., and Job's answer, xxi.

3. The *third* series, comprising the speech of Eliphaz, xxii., and Job's answer, xxiii., xxiv.; of Bildad, xxv., and Job's answer, xxvi.–xxxi.

The question discussed thus far is, whether great suffering be not an evidence of great guilt. Job's friends affirm it, and exhort him to repent and reform. Job denies it, appeals to facts, and complains bitterly of his friends for aggravating his distress by false charges.

4. The speech of Elihu, xxxii.–xxxvii. Elihu maintains that afflictions are meant for the good of the sufferer, even when not properly the consequences of sin; he reproves Job for justifying

himself, rather than God, and vindicates the Divine character and government.

5. The close of the discussion, by the address of the Almighty, not condescending to explain his conduct, but illustrating his power and wisdom, xxxviii.–xli., and Job's response and penitential confession, xlii. 1–6.

III. The *conclusion* in prose, xlii. 7–17, giving an account of Job's acceptance and prosperity.

The exact meaning and design and object of this book has not always been clearly apprehended. Dr. Hengstenberg considers that the question is, "how the afflictions of the righteous and the prosperity of the wicked can be consistent with God's justice. But it should be observed," he proceeds, "that the direct problem exclusively refers to the first point, the second being only incidentally discussed on occasion of the leading theme. If this is overlooked, the author would appear to have solved only one-half of his problem; the case from which the whole discussion proceeds has reference merely to the leading problem." But he regards it as an error to refer the whole solution to the doctrine of retribution after death. God's moral government is always in exercise—not inactive at present to make up hereafter. It is to be shown not merely that the ultimate result of a good man's affliction is happy, but that, while these afflictions are needful, there is present consolation under them as they work their due effect. In the earlier dispensation such consolations depended more on external circumstances; in the New Testament they have more of a spiritual cast.

Little need be said as to the nature of the poetry of this book. Some will have it an epic, some a dramatic poem, while others class it with lyric compositions. It matters not what name be given it; it is poetry of the highest order. There is a wonderful glow of fancy and power of description, so that even if it had no higher merit it must be regarded as one of the most admirable productions of the pen. The language, it may be added, has much in it of an archaic cast.

PSALMS.

The Hebrew name of this book signifies "Praises," but in the actual superscriptions of the Psalms the word *praise* is only applied to one (Psalm cxlv.), which is indeed emphatically a praise-hymn. The LXX. entitled them "Psalms," using the word as a translation of a Hebrew word signifying strictly a rhythmical composition, and which was probably applied in practice to any poem specially intended, by reason of its rhythm, for musical performance with instrumental accompaniment. But the Hebrew word is, in the Old Testament, never used in the plural; and in the superscriptions of even those psalms known to be written by David it is applied only to some, not to all; probably to those which had been composed most expressly for the harp. The notice at the end of Psalm lxxii. has suggested that the Psalms may in the earliest times have been known as "Prayers;" and in fact "Prayer" is the title prefixed to the most ancient of all the psalms, that of Moses, Ps. xc. But the same designation is in the superscriptions applied to only three besides. Nor have all the psalms the character of prayers. The other special designations applied to particular psalms are the following: "Song," Ps. xxx.; *Maschil*, "Instruction" or "Homily," Pss. xxxii., xlii., xliv., etc.; *Eduth*, "Testimony," Pss. lx., lxxx.; and *Shiggaion*, "Irregular or Dithyrambic Ode," Ps. vii. The strict meaning of these terms is in general to be gathered from the early superscriptions. Once made familiar to the psalmists, they were afterwards employed by them more loosely.

We cannot now ascertain all the psalms written by David, but their number probably exceeds seventy; and much less are we able to discover the authors of the other psalms or the occasions upon which they were composed. A few of them were written after the return from the Babylonian captivity. The titles prefixed to them are of very questionable authority, and in many cases they are not intended to denote the writer, but refer only to the person who was appointed to set them to music. David first introduced the practice of singing sacred hymns in the public service of God, and it was restored by Ezra, who is supposed to have selected these Psalms from a much greater number and to have placed them in their present order. It is to be presumed that those which he rejected were either not inspired or not calculated for general use. The authority of those, however, which we now possess is established not only by their rank among the sacred writings and by the unvaried testimony of every age, but likewise by many intrinsic proofs of inspiration. Not only do they breathe through every part a divine spirit of eloquence, but they contain numberless illustrious prophecies that were remarkably accomplished, and that are frequently appealed to by the evangelical writers. The sacred character of the whole book is established by the testimony of our Saviour and his apostles, who, in various parts of the New Testament, appropriate the predictions of the Psalms as obviously apposite to the circumstances of their lives and as intentionally preconcerted to describe them.

PROVERBS.

Proverbs are short aphorisms and sententious moral and prudential maxims, usually expressed in numbers, rhythm or antithesis, as being more easily remembered, and of more use, than abstruse and methodical discourses.

Proverbs, in the Hebrew language, are called *meshalim*, which is derived from a verb signifying both "to rule," "to have dominion," and "to compare," "to liken," "to assimilate:" hence the term denotes the highly figurative and poetical style in general, and likewise those compendious and authoritative sentences in particular which are commonly denominated proverbs. This term, which our translators have adopted after the Vulgate, denotes "a short sentence frequently repeated by the people, a saw, an adage," and no other word can, perhaps, be substituted more accurately expressing the force of the Hebrew, or if there could, it has been so long familiarized by constant use, that a change is wholly inadmissible.

The *Meshalim*, or Proverbs of Solomon, on account of their intrinsic merit, as well as of the rank and renown of their author, would be received with submissive deference, in consequence of which they would rapidly spread through every part of the Jewish territories. These, either preserved in writing or handed down by oral communication, were subsequently collected into one volume, and constitute the book in the sacred canon entitled "The Proverbs of Solomon, the son of David, king of Israel."

The genuineness and authority of this title, and those in ch. x. 1 and xxv. 1, cannot be disputed: not the smallest reason appears for calling them in question. One portion of the book, from the 25th chapter to the end of the 29th, was compiled by the men of Hezekiah, as appears from the title prefixed to it. Eliakim, Shebna, Joah, Isaiah, Hosea and Micah, personages of eminence and worth, were contemporary with Hezekiah; but whether these or others executed the compilation it is now impossible to determine. They were persons, however, as we may reasonably suppose, well qualified for the undertaking, who collected what were known

to be the genuine proverbs of Solomon from the various writings in which they were dispersed, and arranged them in their present order. Whether the preceding twenty-four chapters, which, doubtless, existed in a combined form previous to the additional collection, were compiled by the author or some other person is quite uncertain. Both collections, however, being made at so early a period, is a satisfactory evidence that the Proverbs are the genuine production of Solomon, to whom they are ascribed, for, from the death of Solomon to the reign of Hezekiah, according to the Bible chronology, was a period of 249 years, or, according to Dr. Hales, 265 years, too short a space to admit of any forgery or material error, as either must have been immediately detected by the worthies who flourished during the virtuous reign of Hezekiah.

ECCLESIASTES.

THE name of this book, Ecclesiastes, is derived from the Septuagint version, it being a Greek word signifying a preacher, one who addresses a public assembly. The Hebrew title, *Koheleth*, conveys nearly the same idea, intended to intimate preaching wisdom. The book has generally been ascribed to Solomon as the author.

The scope of Ecclesiastes is indicated in i. 2 and xii. 13. It is an inquiry into the chief good of man, and is distributed by Keil into four discourses. The first (i., ii.) exhibits (1) the vanity of theoretical wisdom directed to the knowledge of things, and (2) the nothingness of practical wisdom which aimed at enjoying life; the result being that man with all his striving can attain no lasting good. The second (iii.–v.), following the idea thrown out in ii. 21, 26, begins with a description (iii. 1–8) of man's entire dependence on a higher unchangeable Providence, and, in reply to the question of the chief good, shows that there can be no higher (iii. 9–22) than self-enjoyment and benevolence, which, however (iv.), it is not easy to attain; still one must, in the fear of God and a conscientious fulfillment of duty, seek trustingly and contentedly to use earthly goods. In the third discourse (vi. 1–viii. 15) is shown the vanity of grasping riches (vi.); practical wisdom is then described (vii. 1–22), and the mode of attaining it indicated, spite of the incongruities of earthly life (vii. 23–viii. 15). The last (viii. 16–xii. 7) further discusses these incongruities, lays down rules for the conduct of a happy life which may please God, and brings us to the conclusion of the whole (xii. 8–14), that a future judgment will clear up all present uncertainties. This is the great object the author intends to develop; he argues at first on lower principles to show their imperfection, not prematurely expressing the whole truth (comp. iii. 21), but reserving that till he has raised by degrees the view to that high tribunal where every wrong will be redressed. The style of this book is loose and unconnected, with little practical character. It was one of the *megilloth* read, we are told, by the Jews at the feast of tabernacles.

THE SONG OF SOLOMON.

"FEW poems have excited more attention or found more translators than the Song of Songs, but the learned are not yet agreed respecting its arrangement and design. Whether the poem be strictly one piece, or whether, as some have supposed, it be composed of several poems or idyls, it is certainly one as to its subject, and the speakers are the same from the beginning to the end."

As to this poem, "the whole of it," Dr. Gray remarks, "is a thin veil of allegory thrown over a spiritual alliance, and we discover everywhere, through the transparent types of Solomon and his Bride, the characters of Christ and his personified Church portrayed with those graces and embellishments which are most lovely and engaging to the human eye."

"The scope of this song," says Dr. Roberts, "is, under the allegory of lovers upon contract and intending marriage, to shadow out to us that sublime, spiritual and happy union and communion betwixt Christ and his Church which is inchoate in this life, and shall be consummate in the life to come. This is carried on dialogue-wise betwixt Christ and his Church, his friend and her damsels, who are the chief speakers, especially the first."

The following quotation from Scott's preface to this book in his Commentary is all that we judge further necessary to advance respecting this divine and exquisitely beautiful poem: "This song is a divine allegory in the form of a pastoral, which represents the reciprocal love betwixt Christ and his Church, under figures taken from the relation and affection which subsist betwixt a bridegroom and his espoused bride; an emblem continually employed in Scripture. It has some reference to the state of the Jewish Church, as waiting for the coming of the promised Messiah; but it likewise accords to the fellowship betwixt Christ and the true believer in every age. In order properly to understand it, we must consider the Redeemer as loving and as being loved by his Church. The marriage contract is already ratified, but the completion of this blessed union is reserved for the heavenly state. Here on earth the believer loves and rejoices in an unseen Saviour, and seeks his happiness from his spiritual presence. Christ manifests himself to him as he doth not to the world, and these visits are earnests and foretastes of heavenly joy. But they are interrupted, suspended or varied on many accounts: they are often lost by negligence or other sins, and can only be recovered by humble repentance and renewed diligence; yet the love on both sides remains unchanged as to its principle, though varied in the expression of it." "The varying experience and corresponding duties of the believer are delineated in a very animating and edifying manner."

THE BOOK OF THE PROPHET ISAIAH.

OF Isaiah and his family we know nothing but what is said in the first verse. His name signifies "the salvation of God." He is supposed to have been of royal descent. He prophesied at least during a period of forty-eight years. The tradition that he was put to death by Manasseh is very uncertain. He is a prophet of the highest dignity, and was contemporary with several other prophets.

The scope of Isaiah's prophecies is threefold: 1. To detect, reprove and condemn the sins of the Jews in particular, also those of Israel, and of several surrounding nations, denouncing the severest judgments on all offenders. 2. To invite persons of every rank and condition, Jews and Gentiles, to repentance and reformation. 3. To comfort all the truly pious with prophetic promises of the Messiah.

His prophecies are supposed to have been written as follows: 1. In the reign of Uzziah, ch. i.–v. 2. Of Jotham, ch. vi. 3. Of Ahaz, ch. vii.–xiv. 4. Of Hezekiah, ch. xv., to the end.

Isaiah has been styled "the Evangelical Prophet," on account of the number and variety of his prophecies concerning the advent and character, the ministry and preaching, the sufferings and death

of Messiah, and the extension, permanence and glory of his kingdom.

"This prophet," says Bishop Lowth, "abounds in such transcendent excellencies that he may be properly said to afford the most perfect model of prophetic poetry. He is at once elevated and sublime, forcible and ornamented: he unites energy with copiousness, and dignity with variety. In his sentiments there are uncommon elevation and majesty; in his imagery the utmost propriety and elegance, dignity and diversity; in his language uncommon energy and beauty, and, notwithstanding the obscurity of his subjects, a surprising degree of clearness and simplicity."

THE BOOK OF THE PROPHET JEREMIAH.

JEREMIAH was the son of Hilkiah, a priest of Anathoth, in Benjamin. He was called to the prophetic office about seventy years after the death of Isaiah, in the thirteenth year of King Josiah, whilst he was very young (i. 6) and still living at Anathoth. It would seem that he remained in his native place for several years; but at length, probably in consequence of the persecution of his fellow-townsmen, and even of his own family (xi. 21; xii. 6), as well as under the Divine direction, to have a wider field for his labors, he left Anathoth and came to Jerusalem. He also visited the cities of Judah, and prophesied altogether upward of forty years (xi. 6).

During the reign of Josiah he was doubtless a valuable coadjutor to that pious monarch in the reformation of religion. From his notice of Jehoahaz (xxii. 10–12) he probably prophesied without hindrance during his reign. But when Jehoiakim came to the throne he was interrupted in his ministry, "the priests and prophets" becoming his accusers, and demanding, in conjunction with the populace, that he should be put to death (xxvi.). The princes did not dare to defy God thus openly; but Jeremiah was either placed under restraint or deterred by his adversaries from appearing in public. Under these circumstances he received a command from God to commit his predictions to writing; and having done so, sent Baruch to read them in the temple on a fast-day. The princes were alarmed, and endeavored to rouse the king by reading out to him the prophetic roll. But it was in vain: the reckless monarch, after hearing three or four pages, cut the roll in pieces and cast it into the fire, giving immediate orders for the apprehension of Jeremiah and Baruch. God, however, preserved them, and Jeremiah soon afterward, by Divine direction, wrote the same messages again, with some additions (xxxvi.).

In the short reign of the next king, Jehoiachin, we find him still uttering the voice of warning (see xiii. 18; compare 2 Kings xxiv. 12 and ch. xxii. 24–30), though without effect.

In the reign of Zedekiah, when Nebuchadnezzar's army laid siege to Jerusalem, and then withdrew upon the report of help coming from Egypt, Jeremiah was commissioned by God to declare that the Chaldæans should come again and take the city and burn it with fire. Departing from Jerusalem, he was accused of deserting to the Chaldæans, and was cast into prison, where he remained until the city was taken. Nebuchadnezzar, who had formed a more just estimate of his character, gave a special charge to his captain, Nebuzar adan, not only to provide for him, but to follow his advice. The choice being given to the prophet either to go to Babylon, where doubtless he would have been held in honor at the royal court, or to remain with his own people, he preferred the latter. He subsequently endeavored to persuade the leaders of the people not to go to Egypt, but to remain in the land, assuring them, by a Divine message, that if they did so God would build them up. The people refused to obey, and went to Egypt, taking Jeremiah and Baruch with them (xliii. 6). In Egypt he still sought to turn the people to the Lord (xliv.), but his writings give no information respecting his subsequent history. Ancient historians, however, assert that the Jews, offended by his faithful remonstrances, put him to death in Egypt; Jerome says at Tahpanhes.

Jeremiah was contemporary with Zephaniah, Habakkuk, Ezekiel and Daniel.

The style of Jeremiah is peculiarly marked by pathos. He delights in expressions of tenderness, and gives touching descriptions of the miseries of his people.

The prophecies of this book do not appear to stand in respect to time as they were delivered. Why they are not so arranged, and how they are to be reduced to chronological order, it is not easy to say. Blayney proposes the following arrangement: The prophecies delivered (1) in the reign of Josiah, comprising i.–xii.; (2) in the reign of Jehoiakim, xiii.–xx., xxii., xxiii., xxv., xxvi., xxxv., xxxvi., xlv.–xlviii., xlix. 1.—xxxiii.; (3) in the time of Zedekiah, xxi., xxiv., xxvii.–xxxiv., xxxvii.–xxxix., xlix., xxxiv.–xxxix., l.–lii.; (4) during the administration of Gedaliah, and in Egypt, xl.–xliv. Ch. lii. seems made up from the latter chapters of Kings (see xxiv., xviii.–xxv.), and repeats parts of chs. xxxix. and xl. From ch. li. 34, and the later date of some of the facts, the whole chapter may be regarded as the work of a later writer, and probably of Ezra.

THE LAMENTATIONS OF JEREMIAH.

THIS book has generally among the Jews for an appellation its first word, signifying *how*. It is also called by a name implying, as that we use does, the nature of its contents. In the Hebrew canon it is one of the five *megilloth* usually placed between Ruth and Ecclesiastes.

The Lamentations are expressly ascribed to Jeremiah in a verse prefixed to the Septuagint translation. This has been adopted in some other versions, but there is no reason to suppose that it was ever in the Hebrew original. It may be taken, however, as a valuable witness to the early belief of the Jeremiah authorship; and this authorship there is no valid reason for doubting. The writer is evidently an eye-witness (see ii. 11; iv. 17–20; v.): the diction is very similar, characteristic words and expressions being found in Jeremiah's prophecies and also in this book. It is the deliberate judgment of Bleek that there is an observable relationship between the Lamentations and the prophetical book, not only in style, but in entire character and spirit, in contents and in tone of thought. And he points out how exactly Lam. iii. 52, etc. answers to Jer. xxxviii. 6, etc.

The book comprises five separate poems, each distinct and complete in itself, but yet connected by the same leading idea. The third describes the personal sufferings of the writer, the others the fate of the city. It is a nice point to determine with exactness the time of the composition. But, as we learn from history (comp. Jer. xxxix. 2 and lii. 12, 13) that an interval of about a month elapsed between the capture of the city and its actual destruction by fire, some have imagined that they see indications in i., ii., iv., v. pointing to that interval; the king and the nobles were in captivity (ii. 9, iv. 20); the temple was profaned and the observance of the ritual service at an end (i. 4, 10, ii. 6, 7, 20); but yet it is not distinctly said that the temple was burned or the city quite destroyed.

Still, it cannot be denied that there are expressions which can hardly be fully understood except as intending that final catastrophe (as ii. 2, 3, iv. 11, v. 18). Perhaps, therefore, the date may be more justly fixed to that time when Jeremiah appears to have been carried with the rest of the captives to Ramah, where Nebuzar-adan released him and sent him to Gedaliah (Jer. xl.). And no time would seem to suit better with the personal lamentation of ch. iii.

The composition of these elegies is remarkable. Each consists of twenty-two periods or stanzas, and in the first four every one of these periods begins with words the initials of which are letters of the Hebrew alphabet in order. In ch. iii. the three verses of each period commence with the same letter. In ii., iii., iv. the verses beginning with the letter *pe* precede those beginning with *ain*. In the Vulgate and some other versions ch. v. is entitled the Prayer of Jeremiah. It is only necessary to add that these elegies must not be considered the lament which (2 Chron. xxxv. 25) Jeremiah is said to have made for Josiah.

THE BOOK OF THE PROPHET EZEKIEL.

Ezekiel, like his contemporary Jeremiah, was of the sacerdotal race. He was carried away captive to Babylon with Jehoiachim, king of Judah, B. C. 598, and was placed with many others of his countrymen upon the river Chebar in Mesopotamia, where he was favored with the Divine revelations contained in his book. He began to prophesy in the fifth year of his captivity, and is supposed to have prophesied about twenty-one years. The boldness with which he censured the idolatry and wickedness of his countrymen is said to have cost him his life, but his memory was greatly revered, not only by the Jews, but also by the Medes and Persians.

The book which bears Ezekiel's name may be considered under the five following divisions: the first three chapters contain the glorious appearance of God to the prophet, and his solemn appointment to his office, with instructions and encouragements for the discharge of it. From the fourth to the twenty-fourth chapter inclusive he describes, under a variety of visions and similitudes, the calamities impending over Judea, and the total destruction of the temple and city of Jerusalem by Nebuchadnezzar, occasionally predicting another period of yet greater desolation and more general dispersion. From the beginning of the twenty-fifth to the end of the thirty-second chapter, the prophet foretells the conquest and ruin of many nations and cities which had insulted the Jews in their affliction; of the Ammonites, the Moabites, the Edomites and Philistines, of Tyre, of Sidon and Egypt, all of which were to be punished by the same mighty instrument of God's wrath against the wickedness of man; and in these prophecies he not only predicts events which were soon to take place, but he also describes the condition of these several countries in the remote periods of the world. From the thirty-second to the fortieth chapter he inveighs against the accumulated sins of the Jews collectively, and the murmuring spirit of his captive brethren, exhorts them earnestly to repent of their hypocrisy and wickedness upon the assurance that God will accept sincere repentance, and comforts them with promises of approaching deliverance under Cyrus, subjoining intimations of some far more glorious but distant redemption under the Messiah, though the manner in which it is to be effected is deeply involved in mystery. The last nine chapters contain a remarkable vision of the structure of a new temple and a new polity, applicable in the first instance to the return from the Babylonian captivity, but in its ultimate sense referring to the glory and prosperity of the universal Church of Christ.

Jerome observes that the visions of Ezekiel are among the things in Scripture hard to be understood. This obscurity arises, in part at least, from the nature and design of the prophecies themselves; they were delivered amidst the gloom of captivity, and though calculated to cheer the drooping spirits of the Jews, and to keep alive a watchful and submissive confidence in the mercy of God, yet they were intended to communicate only such a degree of encouragement as was consistent with a state of punishment, and to excite an indistinct expectation of future blessings upon conditions of repentance and amendment. It ought also to be observed, that the last twelve chapters of this book bear a very strong resemblance to the concluding chapters of the Revelation. The middle part of the book is in some measure poetical, and contains even some perfect elegies, though his thoughts are in general too irregular and uncontrolled to be chained down to rule or fettered by language.

THE BOOK OF DANIEL.

Daniel is said to have been a descendant from the family of David. He was taken captive to Babylon, B. C. 606, probably about his eighteenth or twentieth year. In the vicissitudes of his life, and in the virtues which he displayed, he has been thought to have resembled Joseph. Piety, wisdom, courage and fidelity strongly mark his character, and he largely contributed to spread the knowledge of God among the Gentile nations. His last prophecy was given B. C. 534, when he must have been above ninety years old. Of his death nothing is known; it is probable that he died in Persia.

"What an amazing prophecy is this," says Bishop Newton, "comprehending so many various events, and extending through so many successive ages, from the first establishment of the Persian empire, upward of five hundred and thirty years before Christ, to the general resurrection! What a proof of Divine providence and of a Divine revelation! For who could thus declare the things that shall be, with their times and seasons, but He only who has them in His own power, whose dominion is over all, and whose kingdom endureth from generation to generation?"

This book is written in prose. We shall only add the chronological dates of the commencement and end of the four empires.

I. The Babylonian empire. Its symbol is a lion with eagle's wings (Dan. vii. 4). So far as the prophecies of Daniel are concerned, this empire began with Nebuchadnezzar, B. C. 606, and ended B. C. 538, its duration being sixty-eight years.

II. The Persian empire. Its symbol (Dan. vii. 5) was a bear. This empire was founded by Cyrus, B. C. 538, and it continued until Alexander the Great defeated Darius at Arbela, B. C. 331. Its duration was two hundred and seven years.

III. The Grecian empire. Its symbol (Dan. vii. 6) was a leopard with four wings of a fowl. This empire continued from the battle of Arbela, B. C. 331, to the defeat of Perseus by the Romans in the battle of Pydna, B. C. 168. Its duration was one hundred and sixty-three years.

IV. The Roman empire. Its symbol (Dan. vii. 7) is only stated in general terms as being "a beast dreadful and terrible and strong exceedingly." If we date the Roman empire from the battle of Pydna, and proceed to the reign of Augustulus, A. D. 475, we have six hundred and forty-three years for the duration of the Western Empire, and if we again proceed to A. D. 1453, when Constantinople was taken by Mohammed II., we have an additional period of nine hundred and seventy-eight years for the

duration of the Eastern Empire; but if we date the Eastern Empire from the dedication of Constantinople by Constantine, A. D. 330, its duration was eleven hundred and twenty-three years.

To the four great empires we may add, since much is spoken of them in the book of Daniel—

1. The Syrian kingdom. This was founded after the death of Alexander the Great, by Seleucus, B. C. 312, and it continued till B. C. 65. Antiochus Asiaticus was its last king. It then became a Roman province.

2. The Egyptian kingdom. This also was founded after the death of Alexander the Great, by Ptolemy Lagus, B. C. 304, and it continued till B. C. 30, when it became a Roman province.

HOSEA.

Hosea, son of Beeri, was first of the minor prophets. The title of the book gives for the beginning of Hosea's ministry the reign of Uzziah, king of Judah, but limits this vague definition by reference to Jeroboam II., king of Israel; it therefore yields a date not later than B. C. 783. The pictures of social and political life which Hosea draws so forcibly are rather applicable to the interregnum which followed the death of Jeroboam (712–772), and to the reigns of the succeeding kings. It seems almost certain that very few of his prophecies were written until after the death of Jeroboam (783), and probably the life, or rather the prophetic career, of Hosea extended from 784 to 725, a period of fifty-nine years.

Most of Hosea's prophecies are directed against the people of Israel, whom he reproves and threatens for their idolatry and wickedness, and exhorts to repentance with the greatest earnestness, as the only means of averting the evils impending over the country. The principal predictions contained in this book are the captivity and dispersion of the kingdom of Israel, the deliverance of Judah from Sennacherib, the present state of the Jews, their future restoration and union with the Gentiles in the kingdom of the Messiah, the call of our Saviour out of Egypt, and his resurrection on the third day.

The style of Hosea is peculiarly obscure; it is sententious, concise and abrupt, the transitions of persons are sudden, and the connexive and adversative particles are frequently omitted. The prophecies are in one continued series, without any distinction as to the times when they were delivered or the different subjects to which they relate. They are not so clear and detailed as the predictions of those prophets who lived in succeeding ages. When, however, we have surmounted these difficulties, we shall see abundant reason to admire the force and energy with which this prophet writes, and the boldness of the figures and similitudes which he uses.

JOEL.

This prophet opens his commission by announcing an extraordinary plague of locusts, accompanied with extreme drought, which he depicts in a strain of animated and sublime poetry under the image of an invading army. The fidelity of his highly-wrought description is corroborated and illustrated by the testimonies of Shaw, Volney, Forbes and other eminent travellers, who have been eye-witnesses of the ravages committed by this most terrible of the insect tribe. It is also to be observed that locusts are named by Moses as instruments of Divine justice (Deut. xxviii. 38, 39), and by Solomon in his prayer at the dedication of the temple (1 Kings viii. 37). In the second chapter the formidable aspect of the locusts, their rapid progress, their sweeping devastation, the awful murmur of their countless throngs, their instinctive marshalling, the irresistible perseverance with which they make their way over every obstacle and through every aperture, are delineated with the utmost graphic force.

The prophet, after describing the approaching judgments, calls on his countrymen to repent, assuring them of the Divine placability and readiness to forgive (ii. 12–17). He foretells the restoration of the land to its former fertility, and declares that Jehovah would still be their God (ii. 18–26). He then announces the spiritual blessings which would be poured forth in the Messianic age (ii. 28–32). This remarkable prediction is applied by the apostle Peter to the events that transpired on the day of Pentecost (Acts ii. 16–21). In the last chapter (iii.) the Divine vengeance is denounced against the enemies and oppressors of the chosen people, of whom the Phœnicians, Egyptians and Edomites are especially named.

The style of Joel unites the strength of Micah with the tenderness of Jeremiah. In vividness of description he rivals Nahum, and in sublimity and majesty is scarcely inferior to Isaiah and Habakkuk.

AMOS.

Amos was a native of Tekoa in Judah, about six miles south of Bethlehem, and was originally a shepherd and dresser of sycamore trees. He was called by God's Spirit to be a prophet, although not trained in any of the regular prophetic schools (i. 1, vii. 14, 15). He travelled from Judah into the northern kingdom of Israel, or Ephraim, and there exercised his ministry, apparently not for any long time. His date cannot be later than the fifteenth year of Uzziah's reign (B. C. 808), for he tells us that he prophesies "in the reign of Uzziah king of Judah, and Jeroboam the son of Joash, king of Israel, two years before the earthquake." But his ministry probably took place at an earlier period, perhaps about the middle of Jeroboam's reign.

The book of the prophecies of Amos seems divided into four principal portions closely connected together: (1) From i. 1 to ii. 3 he denounces the sins of the nations bordering on Israel and Judah as a preparation for (2), in which, from ii. 4 to vi. 14, he describes the state of those two kingdoms, especially the former. This is followed by (3), vii. 1–ix. 10, in which, after reflecting on the previous prophecy, he relates his visit to Bethel, and sketches the impending punishment of Israel, which he predicts to Amaziah. After this era (4) he rises to a loftier and more evangelical strain, looking forward to the time when the hope of the Messiah's kingdom will be fulfilled, and his people forgiven and established in the enjoyment of God's blessings to all eternity.

The chief peculiarity of his style consists in the number of allusions to natural objects and agricultural occupations, as might be expected from the early life of the author. See i. 3, ii. 13, iii. 4, 5, iv. 2, 7, 9, v. 8, 19, vi. 12, vii. 1, ix. 3, 9, 13, 14. The references to it in the New Testament are two: v. 25, 26, 27 is quoted by Stephen in Acts vii. 42, 43, and ix. 11 by James in Acts xv. 16.

OBADIAH.

Of Obadiah's history nothing certain is known. Some have inferred, from verse twentieth of his prophecy, that he lived and wrote while Jerusalem was under the power of the Chaldeans, and after the deportation of its inhabitants to Babylon, and that he was probably himself one of the exiles; but this inference rests on an assumption which is questionable.

The prophecy of Obadiah consists of *three* parts. In the *first* (1–9) the certainty of Edom's overthrow is asserted; in the *second* (10–16) the cause of this, in Edom's enmity and violence to his brother Jacob, is set forth; and in the *third* (11–21) the establishment of the kingdom of God, and its triumph over all opposition, are announced. In the concluding words, "And the kingdom shall be Jehovah's," we have the dominant idea of the book, the key-note of the prophet's song. And the assertion of this is made with peculiar force in contrast with the overthrow of Edom, because that people, though allied to Israel by natural ties, were among its bitterest and most inveterate enemies.

The style of Obadiah is animated and his elocution rapid. He deals much in appeal and interrogation. The language is pure and idiomatic, and his utterances are often highly poetic.

JONAH.

Jonah, son of Amittai, the fifth of the minor prophets, was born at Gath-hepher in Galilee. He is generally considered as the most ancient of the prophets, and is supposed to have lived B. C. 840. The book of Jonah is chiefly narrative.

Upon the repentance of the Ninevites under his preaching, God deferred the execution of his judgment till the increase of their iniquities made them ripe for destruction, about one hundred and fifty years afterward. The last chapter gives an account of the murmuring of Jonah at this instance of Divine mercy, and of the gentle and condescending manner in which it pleased God to reprove the prophet for his unjust complaint.

The style of Jonah is simple and perspicuous, and his prayer, in the second chapter, is strongly descriptive of the feelings of a pious mind under a severe trial of faith. Our Saviour mentions Jonah in the Gospels (Matt. xii. 41; Luke xi. 32).

MICAH.

Micah was a native of Mareshah—hence called the *Marasthite*—a village in the south of the territory of Judah (Josh. xv. 44). It is supposed that a reference to one of his predictions saved the life of Jeremiah (Jer. xxvi. 18–24). Such a reference vouches for the genuineness of the oracles ascribed to Micah.

The prophecy of Micah is the thirty-third in the order of the books of the Bible. It was uttered within the space of fifty years—viz., from the commencement of the reign of Jotham, A. M. 3245, to the close of the reign of Hezekiah, A. M. 3306, or nearly contemporary with Isaiah. The prophecies of Micah which are recorded in the sacred canon make but seven chapters, and are divided into three sections:

1. Prophecies in the reign of Jotham, full of denunciation for sin—sin for which there could be no apology in a land of divine illumination—foreshowing also Samaria's overthrow and Sennacherib's march against Jerusalem (ch. i.).

2. Prophecies in the reign of Ahaz, somewhat similar in texture and design, menacing Israel and foretelling destruction to Judah, conveying heavy censure and woes to such as could not bear to have the truth spoken to them, and who, full of spiritual indolence themselves, exercised a hateful tyranny over the people, ending, however, with a glorious prediction of blessings and of the extension of Messiah's kingdom (ch. ii.–iv. 8).

3. Prophecies in the reign of Hezekiah, containing, among other oracles, one of great beauty and precision in reference to the Saviour's birth (ch. iv. 9; v. 1–5; vii.).

The remarkable feature of this last prophecy is, that it is very explicit respecting the birthplace and prominent characteristics of the Messiah, and the blessings of his reign upon earth. The passage now referred to is found in the fifth chapter.

The style of Micah approaches in many sections to that of Isaiah, as in ch. vii. 18–20, and it also bears some resemblance to the rapid transitions of Hosea. The rhythm is in general round and full, with an occasional play upon words. His use of figurative language is beautiful and appropriate, and his oracles sometimes assume the form of a dialogue. Micah was a contemporary of Isaiah, and their nearness of age and similarity of theme may account for the remarkable coincidences of thought and style to be found in various portions of their writings.

NAHUM.

The book of Nahum is a striking illustration of the moral use of prophecy, of its fitness to console (so the *name* of the prophet implies) the believer, and strengthen him for present duties.

Of Nahum himself nothing is known, except that he belonged to Elkosh, a place now unrecognized, but which Jerome (who lived a thousand years afterward) asserts to have belonged to Galilee.

He probably prophesied in Judah, after the ten tribes had been carried captive, and between the two invasions of Sennacherib. At this period of perplexity, when the overthrow of Samaria must have suggested to Judah many fears for her own safety, when Jerusalem had been drained of its treasure by Hezekiah in the vain hope of turning away the fury of Sennacherib, and when distant rumors of the conquest of part of Egypt added still more to the general dismay, the prophet is raised up to reveal the power and tenderness of Jehovah (i. 1–8), to foretell the subversion of the Assyrian empire (i. 9–12), the death of Sennacherib and the deliverance of Hezekiah (i. 13–15). The destruction of Nineveh is then predicted in the most glowing colors and with singular minuteness, and profane history tells us that these predictions have been literally fulfilled.

This book is surpassed by none in sublimity of description. It consists of a single poem, which opens with a solemn description of the attributes and operations of Jehovah (i. 2–8). Then follows (i. 9–14) an address to the Assyrians, describing their perplexity and overthrow, verses twelve and thirteen being thrown in parenthetically to console the Israelites with promises of future rest and relief from oppression. Ch. ii. depicts the siege and capture of Nineveh and the consternation of the inhabitants. Ch. iii. describes the utter ruin of the city and the various causes contributing to it. The example of No-Ammon (or Thebes), a great and strong city of Egypt which fell under the judgments of God, is introduced (iii. 8–10) to illustrate the similar punishments coming on the Assyrians.

HABAKKUK.

This prophet was of the tribe of Simeon. He is said to have prophesied about B. C. 605, and to have been alive at the time of the destruction of Jerusalem by Nebuchadnezzar. It is generally believed that he remained and died in Judea. The principal predictions contained in this book are the destruction of Jerusalem and the captivity of the Jews by the Chaldeans or Babylonians, their deliverance from the oppressor "at the appointed time," and the total ruin of the Babylonian empire. The promise of the Messiah is confirmed, the overruling providence of God is asserted, and the concluding prayer, or rather hymn, recounts the wonders which God had wrought for his people when he led them from Egypt into Canaan, and expresses the most perfect confidence in the fulfilment of his promises. The style of Habakkuk is highly poetical, and the hymn in ch. iii. is perhaps unrivalled for sublimity, simplicity and power.

ZEPHANIAH.

Of Zephaniah nothing is known but what is said in the first verse. He probably prophesied in the early part of Josiah's reign, or about the time when Jeremiah entered on the prophetical office, when those abuses prevailed in Judah which Josiah reformed. In method and subject he greatly resembles Jeremiah. He is poetical, but not characterized by any remarkable beauties. He teaches, like the other prophets, the hateful and ruinous nature of sin, the righteous government of God, and his gracious purposes toward his Church. We find here, as in all other parts of Scripture, what may awake our fears, animate our hopes and direct our steps.

HAGGAI.

Haggai was the tenth of the minor prophets, and was probably born at Babylon, whence he accompanied Zerubbabel. The captives, immediately after their return to Judea, began with ardor to rebuild the temple, but the work was suspended fourteen years, till after the death of Cambyses. Darius Hystaspes succeeding to the empire, Haggai was excited by God to exhort Zerubbabel, prince of Judah, and the high priest Joshua, to resume the work of the temple, which had been so long interrupted (B. C. 521). The remonstrances of the prophet had their effect, and in the second year of Darius and the sixteenth year after the return from Babylon they resumed this work (Hag. i. 14; ii. 1). The Lord commanded Haggai to tell the people that if any one recollected the temple of Solomon, and did not think this to be so beautiful and magnificent as that structure was, he ought not to be discouraged, because God would render the new temple much more august and venerable than the former had ever been, not in embellishments of gold or silver, but by the presence of the Messiah, the Desire of all nations, and by the glory which his coming would add to it.

ZECHARIAH.

This prophet was the son of Berechiah and the grandson of Iddo, Zech. i. 1. The expression in Ezra (v. 1) is consonant to the Jewish usage of calling a descendant son or daughter, and an ancestor father or mother, though they might be removed two or three degrees from these relations. Zechariah returned from Babylon with Zerubbabel, and prophesied contemporaneously with Haggai.

The book of Zechariah has been variously divided into two, three or four parts. Perhaps we may most conveniently distribute it into two principal sections, in each of which are some minor divisions: 1. The first comprises i.–viii., in which we have, after an introductory message (i. 1–6), a series of visions closely connected with the then state of Jerusalem, symbolically describing the four great Gentile empires, and exhibiting with comfortable promises the establishment of a new theocracy; also pointing onward to the future glory of God's people under the great King and Priest, the Messiah, who would purge away iniquity and rule his chosen. 2. A response of happy prediction delivered in the fourth year of Darius to certain inquirers, showing how times of mourning for past calamities should be turned into seasons of joyful praise, vii., viii. 2. In the second part (ix.–xiv.) there are far-reaching prophecies which, leaving present events, stretch on to Messianic times. Included here we have—1. The struggle of worldly powers with God's chosen people, while Messiah's office is foreshadowed (ix.–xi.); 2. The last onset of foes upon Jerusalem, the repentance of the Jewish nation for their rejection and murder of Messiah, with the final glory of that new kingdom of righteousness which shall never pass away, xii.–xiv. Several references to Zechariah occur in the New Testament—*e.g.*, Matt. xxi. 4, 5, xxv. 31; John xii. 15, xix. 37.

MALACHI.

The book of Malachi (B.C. 436–420) is rightly placed last of the productions of the minor prophets. Chronologically considered, and also from its contents, it appropriately closes the Old Testament canon, and is the last solemn utterance of the prophetic Spirit under the earlier covenant.

After the return from Babylon, when the Jews had repeopled their city and rebuilt the temple, abuses crept in. The priests were negligent, the people were worldly and complaining. Accordingly, Malachi was commissioned to reprove both priest and people, and to invite them to reformation by promises of blessing and warnings of awful judgment. His book is not marked out into distinct messages or sections. It has been supposed, therefore, that the prophet has collected and compressed it in the substance of his various utterances. Be this as it may, we can properly separate it into three parts, in the first of which there is set forth the loving, fatherly, forbearing and pitiful mind of God toward the covenant-people, the character of Jehovah in the second as the only God and Father, in the third as the just and final Judge of his people. More particularly in i. (i. 2, ii. 9) the prophet, contrasting the state of Judah with that of Edom, which then lay waste, shows how groundless were the murmurings of the Jews against the Lord, as though he loved them not. He next reproves them, priest and people, for their neglect of God's service and for the blemished offerings they brought, and then, reminding the priests of the grace of their original appointment, he threatens them with shame and punishment. In ii. (ii. 10–16) he censures intermarriage with strangers and divorce of lawful, *i.e.*, Hebrew, wives. In iii. (ii. 17, iv. 6), against complaints, as if God did not regard men's conduct and would never arise to judgment, the prophet foretells the coming of Messiah and his forerunner, to purify the sons of Levi and inflict a curse unless they repented. Reproofs and consolatory promises are interspersed. He concludes with enjoining the strict observance of the law, since no fresh prophet should arise till the forerunner already spoken of, who should go before Messiah in the spirit and power of Elijah.

THE NEW TESTAMENT.

REMARKS ON THE FOUR GOSPELS.

THE mere circumstance that the four Gospels record the life and instructions of our blessed Lord is sufficient to induce us to look upon them with the deepest veneration, and to study them with the most lively interest and diligent care. They reveal evangelical truth in a more general form. Such was the method which God was pleased to adopt. Our Lord cannot be said to have made a full development of the gospel; that was left for the Holy Spirit to accomplish after his ascension, after his redeeming work was finished. But the great truths, facts and principles of religion—the lost state of man, repentance, faith in Christ, spiritual influence, obedience, the resurrection, final judgment and eternal happiness or misery—were explicitly stated by our Lord.

The peculiar manner in which the Gospels are written demands our notice. We are here made familiar, so to speak, as far as such documents would admit, with our Saviour himself. We hear his words, we see his actions, we know his conduct, we feel his spirit. His biographers seem only solicitous to set him forth to our view. Other persons are brought forward, but it is only that his words may be related and that his conduct may be described.

Two advantages, amongst others, arise from this mode of writing. In the first place, we are led to contemplate our Lord, in his holy, peaceful, laborious, patient and benevolent life, as our Example. This is the great practical lesson. He was holy, harmless, undefiled, separate from sinners, and went about doing good. In the second place, we see him in the fulfilment of the prophecies of the Old Testament; for let us compare his history, as it is recorded by the Evangelists, with the various predictions of the prophets, and we behold in him that exact accomplishment, and thus our faith in him as the Messiah, "as the only Mediator between God and man," is confirmed.

We may add a third advantage arising from this mode of recording the life of our Lord: we see how he conducted himself in his ministry, addressing different sorts of people in different ways. He observed moral proportions. He taught doctrine and he also taught practice. He descended to the particulars of the Christian character. He did not teach the higher doctrines of religion in a cold, speculative and systematic manner. Whatever he taught, he brought it home to the heart and to the life of man.

The miracles of our Lord should always be viewed—1, as proofs of his Divine mission and of his Deity; and, 2, as sources of spiritual instruction. As to the latter view of them, they may be considered as a visible delineation of the invisible operations of the Redeemer's power and grace on the souls of men. It is this spiritual application of them that gives them a peculiar and universal interest. They are, if we may so speak, redemption rendered visible.

The parables of our Lord will not be rightly understood unless we view them in the universality of their meaning and application. Many of them refer to the whole counsel of God, to the whole history of the Church, to men collectively, while at the same time they are applicable to individuals. We put a parable before us: we admire the propriety of its imagery and the simplicity of its language. This is comparatively nothing. Let us examine how it unfolds the purposes and proceedings of God, the nature and state of the Church, and the character and condition of each of its members, and then we shall find in it instruction of the highest order, both as to others and as to ourselves.

Human nature is accurately unfolded in the Gospels; not merely in the discourses of our Lord, but also in the various characters with which they make us more or less familiar. We see it in the perverseness of most of the Jews, and we see it in the mingled character of the disciples. Hence the proper study of these books will assist us in becoming acquainted with ourselves.

Let us read these sacred pages with such views, and we shall read them with reflection, intelligence and ample benefit, provided that we implore, and rely upon, the sanctifying power of the Holy Spirit, without which all the rules that we can observe, and all the labor that we can employ in our study of sacred things, will, as to our salvation, be vain and fruitless. When we read the discourses, the miracles and the parables of our Lord, when we contemplate his devotion, humility, benevolence and unwearied labors, let us pray that we may believe in him as our Saviour, hear him as our Prophet, obey him as our King, and follow him as our Example.

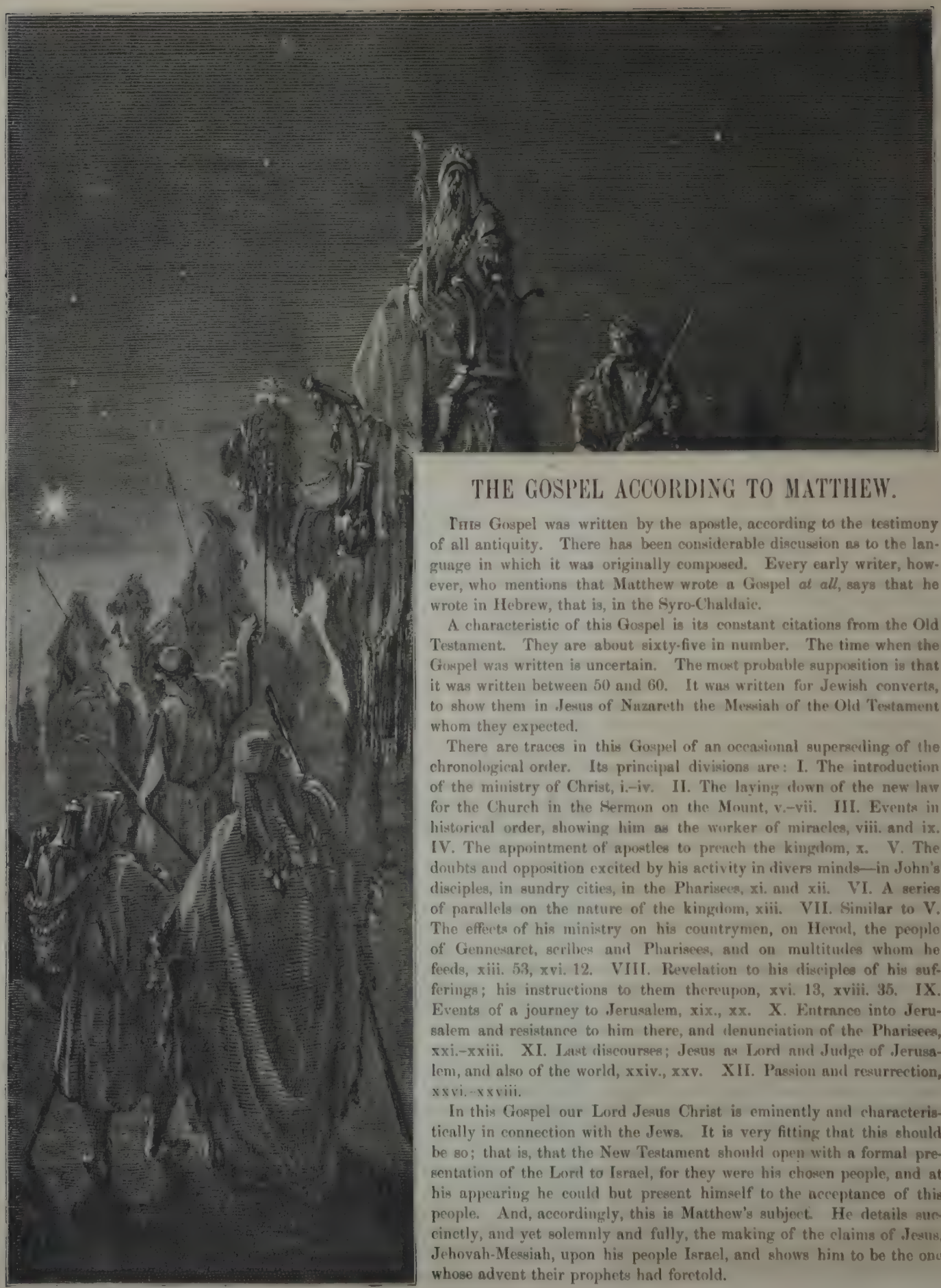
A writer in the "Christian Witness" (London) makes some very excellent remarks on the four Evangelists. He says:

"The four Gospels are coincident testimonies to the Lord Jesus Christ, and valuable as such. But we are not to read them merely as explanatory or supplemental. We get a complete view of our Lord Jesus Christ only by discerning their distinctness in character and purpose.

"Even in the histories of men we may perceive this. One biographer may give us the man in his *domestic*, another in his *political*, life; but in order to our being fully acquainted with him, we must see him in both of these, and perhaps in many other connections. And one of such biographers will not only select particular facts, but notice distinct circumstances in the same facts. The same thing we see in the four Gospels. And if we know, if not the necessity at least the desirableness of this, when a mere man is the theme, how much more may we expect to find it so when we have rehearsed to us the ways of One who fills such a blessed variety of relationships, both to God and man, as the Lord Jesus Christ!

"The Holy Ghost, who spake by the prophets and other ancient and holy penmen of Scripture, had done this before the times of the Evangelists. In the first book of Chronicles, for instance, we see David in a light different from that in which we see him in the books of Samuel. In the books of Samuel we get his history generally, but in the first book of Chronicles we see him, not in all the events of his life as in Samuel, but in those scenes and actions which constitute him a type of the Lord who is David's Son.

"All this is only fulness and variety, and not incongruity. And as to the ways of the blessed Lord which are in this variety given to us, I need not say that all is perfection. Whether it be this path or that which he takes before us, whatever relationship he sustains, whatever affection fills his soul, though different, all is perfect. He may pass before us in the conscious elevation of the Son of God or in the sympathies of the Son of man; we may see him in Jewish connection, in *St. Matthew*, or more widely abroad, as among men, in *St. Luke;* as the servant of the varied need of poor sinners, in *St. Mark*, or as the solitary stranger from heaven, in *St. John;* still, all is perfection. And to discern and trace this is at once the disciple's profit and delight. 'Thy testimonies are wonderful, therefore doth my soul love them.'".



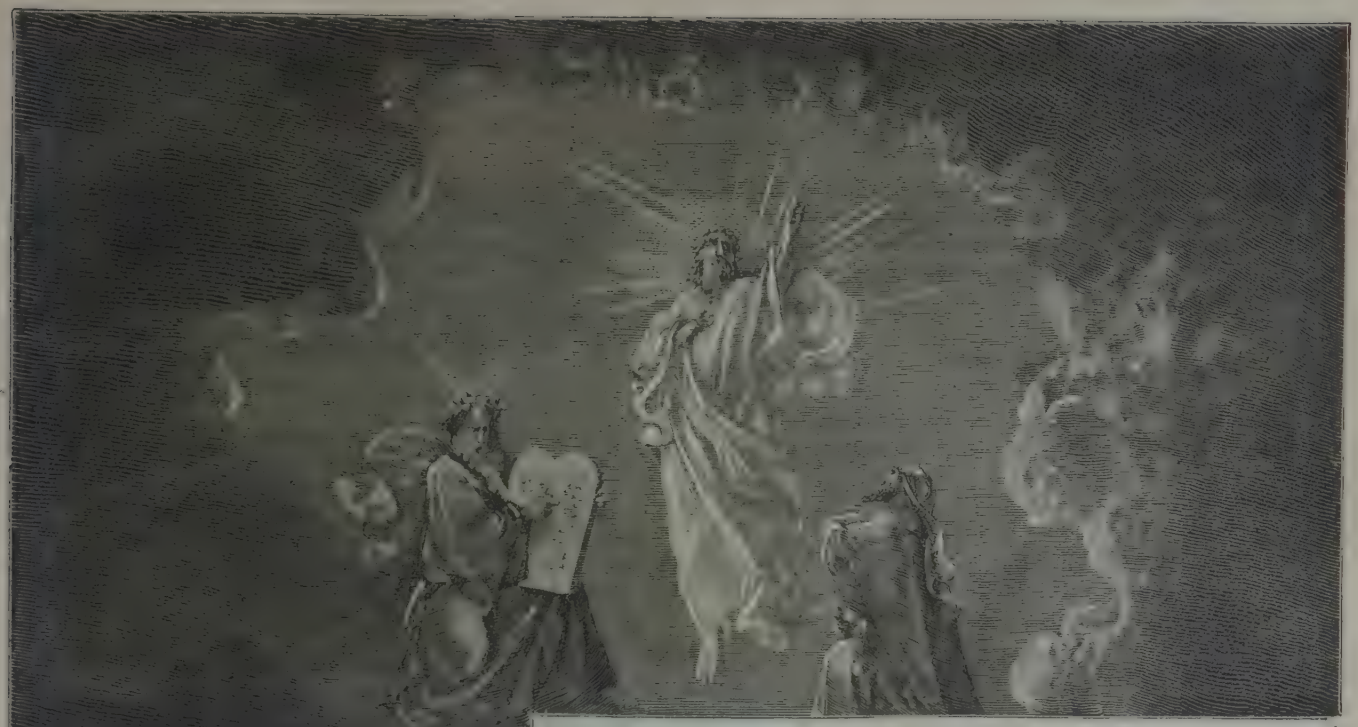
THE GOSPEL ACCORDING TO MATTHEW.

This Gospel was written by the apostle, according to the testimony of all antiquity. There has been considerable discussion as to the language in which it was originally composed. Every early writer, however, who mentions that Matthew wrote a Gospel *at all*, says that he wrote in Hebrew, that is, in the Syro-Chaldaic.

A characteristic of this Gospel is its constant citations from the Old Testament. They are about sixty-five in number. The time when the Gospel was written is uncertain. The most probable supposition is that it was written between 50 and 60. It was written for Jewish converts, to show them in Jesus of Nazareth the Messiah of the Old Testament whom they expected.

There are traces in this Gospel of an occasional superseding of the chronological order. Its principal divisions are: I. The introduction of the ministry of Christ, i.–iv. II. The laying down of the new law for the Church in the Sermon on the Mount, v.–vii. III. Events in historical order, showing him as the worker of miracles, viii. and ix. IV. The appointment of apostles to preach the kingdom, x. V. The doubts and opposition excited by his activity in divers minds—in John's disciples, in sundry cities, in the Pharisees, xi. and xii. VI. A series of parallels on the nature of the kingdom, xiii. VII. Similar to V. The effects of his ministry on his countrymen, on Herod, the people of Gennesaret, scribes and Pharisees, and on multitudes whom he feeds, xiii. 53, xvi. 12. VIII. Revelation to his disciples of his sufferings; his instructions to them thereupon, xvi. 13, xviii. 35. IX. Events of a journey to Jerusalem, xix., xx. X. Entrance into Jerusalem and resistance to him there, and denunciation of the Pharisees, xxi.–xxiii. XI. Last discourses; Jesus as Lord and Judge of Jerusalem, and also of the world, xxiv., xxv. XII. Passion and resurrection, xxvi.–xxviii.

In this Gospel our Lord Jesus Christ is eminently and characteristically in connection with the Jews. It is very fitting that this should be so; that is, that the New Testament should open with a formal presentation of the Lord to Israel, for they were his chosen people, and at his appearing he could but present himself to the acceptance of this people. And, accordingly, this is Matthew's subject. He details succinctly, and yet solemnly and fully, the making of the claims of Jesus, Jehovah-Messiah, upon his people Israel, and shows him to be the one whose advent their prophets had foretold.



THE GOSPEL ACCORDING TO MARK.

MARK is generally supposed to be the same with "Marcus" (1 Pet. v. 13), but whether he was the same with John Mark (Acts xv. 37–39; Col. iv. 10; 2 Tim. iv. 11) is not clear. The identity is, however, probable.

Mark's Gospel, the second in the order of the books of the New Testament, is supposed to have been written A. D. 56 and 65. Mark records chiefly the actions of our Saviour. It is Jesus acting and not Jesus discoursing, that he portrays. His object is to show how He discharged the duties of the Messiahship. If it was written at Rome and for the Romans, its composition and selection of striking facts is wisely calculated to arrest the attention of such a people—it was suited to their taste and temperament. Fact, and not argument, most deeply impressed them. It is often supposed, and it has also been asserted, that Mark's Gospel is an abridgment of Matthew's. The idea has no foundation. Mark is shorter than Matthew as a whole, but is longer relatively. It omits many scenes in Matthew, but in detailing those which are found in the record of the first Evangelist it is more minute, more graphic, more circumstantial, and therefore longer in such sections. Had it been an abridgment, there would have been more appearance of harmony in arrangement and chronology.

The old tradition is that Mark wrote this Gospel at Peter's request or dictation. Thus it is said by Papias, an early disciple: "Mark, being the interpreter (amanuensis) of Peter, wrote exactly whatever he remembered, but he did not write in order. . . . . Mark committed no mistake when he wrote down circumstances as he recollected them." Irenæus says, "Mark, the disciple and interpreter of Peter, has given us, in writing, the things which had been preached by Peter." Origen and Clement agree in this opinion.

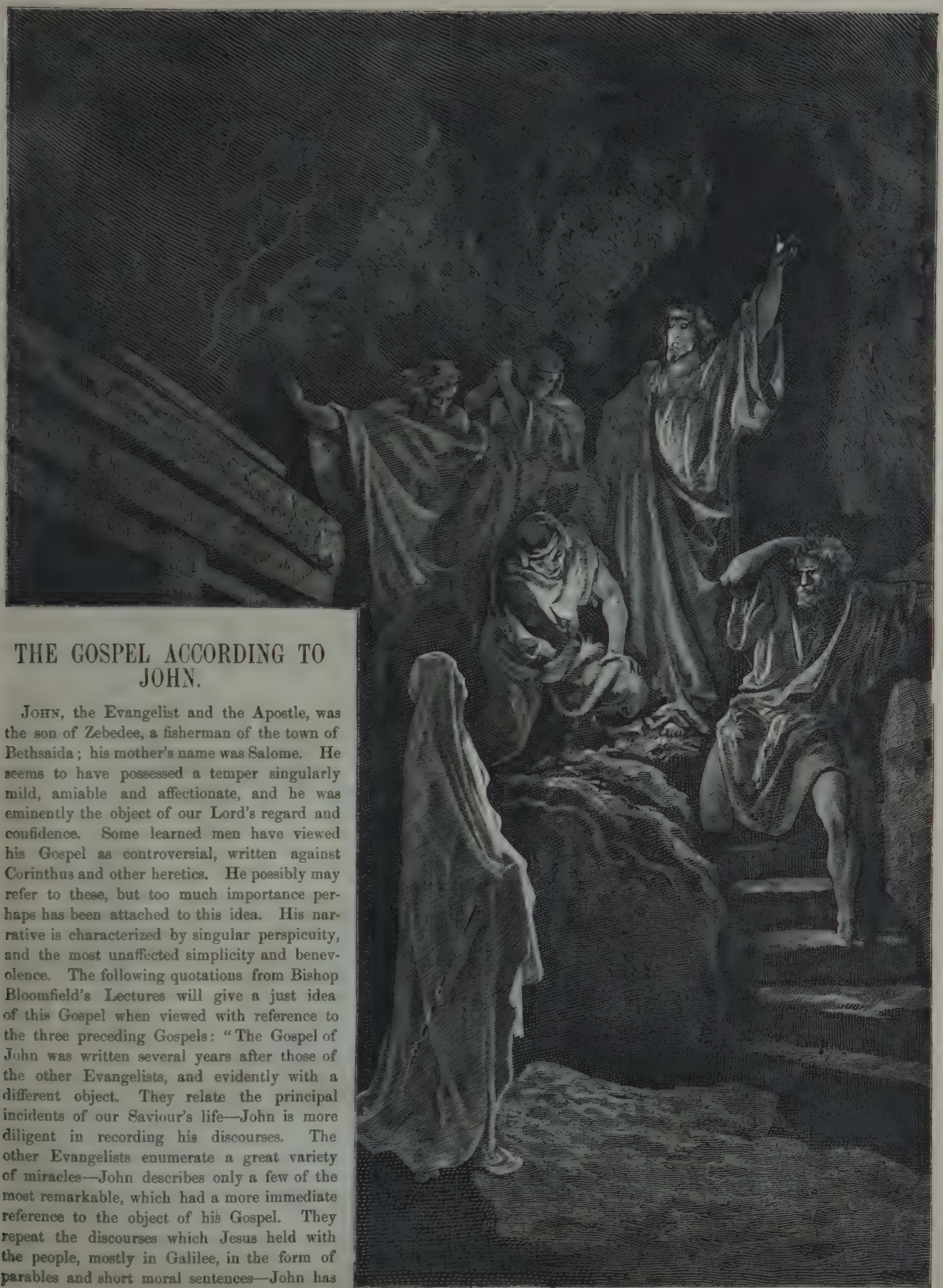
The city of Rome was probably the place of this Gospel's composition. We find some Latin words in it, only disguised by being written in Greek characters. He explains several of the Jewish customs. The Jewish phrase, "defiled hands," he explains by saying, "that is, unwashen hands." The Gospel of Mark is an independent, original publication. There are a sufficient number of important differences between this Gospel and the other three to show that this is not an abridgment or compilation from them, or either of them, and among these we may mention two miracles which are not recorded in any other Gospel, and yet there are but twenty-four verses in Mark which contain any important fact not mentioned by some other Evangelist.

THE GOSPEL ACCORDING TO LUKE.

THE third Gospel is ascribed by the general consent of ancient Christendom to "the beloved physician," Luke, the friend and companion of the apostle Paul. From Acts i. 1 it is clear that the Gospel described as "the former treatise" was written before the Acts of the Apostles, but how much earlier is uncertain. Perhaps it was written at Cæsarea during Paul's imprisonment there (A. D. 58–60). The preface contained in the first four verses of the Gospel describes the object of its writer.

The Evangelist professes to write that Theophilus "might know the certainty of those things wherein he had been instructed" (i. 4). On comparing the Gospel with the Acts, it is found that the style of the latter is more pure and free from Hebrew idioms.

This Gospel contains—1. A preface (i. 1–4). 2. An account of the time preceding the ministry of Jesus (i. 5 to ii. 52). 3. Several accounts of discourses and acts of our Lord common to Luke, Matthew and Mark, related for the most part in their order, and belonging to Capernaum and the neighborhood (iii. 1 to ix. 50). 4. A collection of similar accounts referring to a certain journey to Jerusalem, most of them peculiar to Luke (ix. 51 to xviii. 14). 5. An account of the sufferings, death and resurrection of Jesus, common to Luke with the other Evangelists, except as to some of the accounts of what took place after the resurrection (xviii. 15 to the end).



THE GOSPEL ACCORDING TO JOHN.

JOHN, the Evangelist and the Apostle, was the son of Zebedee, a fisherman of the town of Bethsaida; his mother's name was Salome. He seems to have possessed a temper singularly mild, amiable and affectionate, and he was eminently the object of our Lord's regard and confidence. Some learned men have viewed his Gospel as controversial, written against Corinthus and other heretics. He possibly may refer to these, but too much importance perhaps has been attached to this idea. His narrative is characterized by singular perspicuity, and the most unaffected simplicity and benevolence. The following quotations from Bishop Bloomfield's Lectures will give a just idea of this Gospel when viewed with reference to the three preceding Gospels: "The Gospel of John was written several years after those of the other Evangelists, and evidently with a different object. They relate the principal incidents of our Saviour's life—John is more diligent in recording his discourses. The other Evangelists enumerate a great variety of miracles—John describes only a few of the most remarkable, which had a more immediate reference to the object of his Gospel. They repeat the discourses which Jesus held with the people, mostly in Galilee, in the form of parables and short moral sentences—John has

preserved the longer and more argumentative conversations of our Saviour with the learned Jews on the subject of the Messiah, and those in which he explained to his disciples the nature of his mission and office." "Whatever other objects John may have had in view, this was one—to convey to the Christian world just and adequate notions of the real nature, character and office of that great Teacher who came to instruct and redeem mankind. For this purpose he studiously selected for his narrative those passages of our Saviour's life which most clearly displayed his divine power and authority, and those of his discourses in which he spoke most plainly of his own nature and of the efficacy of his death as an atonement for the sins of the world." "The real difference between the other Evangelists and John is, that they wrote a history of our Saviour's life, but John of his person and office." Whoever, then, desires to form a just notion of the real office and dignity of the Saviour of the world, let him study the representations which Jesus has given of himself in the discourses recorded by John. The apostles speak of him in their Epistles, it is true, in noble and characteristic expressions, but *here* the Saviour speaks of himself, and in language which no ingenuity can pervert.

The book of Genesis opens with creation, but the Gospel by St. John opens with Him who was before creation and above creation. It is to Him that we are immediately taken. Creation is passed by, and we get to "the Word," who was with God, and was God. Matthew gives us Christ as the Son of David, but John presents him to us as the Son of God.

THE ACTS OF THE APOSTLES.

This book is an inspired history of the actions and sufferings of the apostles at or after the ascension of their adored Master. It chiefly relates those of Peter, John, Paul and Barnabas. It gives us a particular account of Christ's ascension; of the choice of Matthias in the place of Judas; of the effusion of the Holy Ghost at the feast of Pentecost; of the miraculous preaching of the gospel by the apostles, and the success thereof, and their persecutions on that account (ch. i. to v.); of the choice of the deacons, the persecution and murder of Stephen, one of them (ch. vi., vii.); of a more general persecution and dispersion of the Christian preachers into Samaria and places adjacent; of the baptism and baseness of Simon the Sorcerer, and the conversion and baptism of the Ethiopian eunuch (ch. viii.); of Peter's raising Dorcas to life, preaching to and baptizing the Gentiles of Cornelius's family, and vindication of his conduct herein (ch. ix. 32–43; x.; xi. 1–18); of the spread of the gospel among the Gentiles by the dispersed preachers, and the contributions for the saints at Jerusalem in the time of a dearth (ch. xi. 19–29); of Herod's murder of James, imprisonment of Peter and fearful death (ch. xii.); of the council held at Jerusalem, which condemned the imposition of Jewish ceremonies and advised, to avoid offence of the weak, to forbear eating of meats offered to idols or of things strangled, or blood (ch. xv.). The rest of the book relates the conversion, labors and sufferings of Paul (ch. ix. 1–31, xiii., xiv., xvi. to the end). It contains the history of the planting and regulation of the Christian Church for about thirty years. Nor have we any other for two hundred and fifty years after. This large gap between inspired history and that of human authority Providence no doubt ordered for wise reasons.

THE EPISTLE OF PAUL THE APOSTLE TO THE ROMANS.

This Epistle is put the first, though it is the fifth or sixth in the order of time, either from the pre-eminence of Rome, as being then the mistress of the world, or because it is the largest and most comprehensive of Paul's Epistles. It is not known by whom the Gospel was first preached at Rome. The Christians there being partly Jews and partly Gentiles, the former had strong prejudices about their peculiar privileges, and the latter claimed equal privileges with them; hence contentions arose. Paul wrote this Epistle to compose their differences, and in it he unfolds the nature of the gospel and shows the purposes and measures of God respecting the Jewish and Gentile world. He shows the guilty state of all men, confutes the objections of the Jews, explains the doctrines of justification and sanctification, dwells on the happiness of true believers, asserts the calling of the Gentiles into the Christian Church, and inculcates moral and civil obedience.

While this Epistle contains the fullest and most systematic exposition of the apostle's *teaching*, it is at the same time a very striking expression of his *character*. Nowhere do his earnest and affectionate nature and his tact and delicacy in handling unwelcome topics appear more strongly than when he is dealing with the rejection of his fellow-countrymen, the Jews.

THE FIRST AND SECOND EPISTLES OF PAUL THE APOSTLE TO THE CORINTHIANS.

Corinth was the metropolis of Achai proper. It abounded in riches and elegance, in luxury and voluptuousness, so that its inhabitants became infamous to a proverb. Christianity was planted there by Paul himself (Acts xviii. 1–11), and he was succeeded by Apollos. Acts xviii. 27, 28; xix. 1. The Church consisted partly of Jews and partly of Gentiles, but chiefly of the latter; hence, in this Epistle, Paul combats with Jewish superstition and heathen licentiousness. Soon after he had quitted the Church its peace was disturbed by false teachers. Two parties were formed, the one contending for Jewish ceremonies and the other misinterpreting Christian liberty and indulging in shameful excesses. Hence his object in this Epistle is twofold: to apply suitable remedies to the disorders and abuses which had crept into the Church, and to answer those points in which (ch. vii. 1) they had requested his advice and information. This has been called "the most elegant of the Epistles." It undeniably is a most masterly and accomplished composition, displaying the great dexterity of the writer in a very difficult case; and though much refers to customs and practices no longer in existence, yet the whole is of universal application and of perpetual use.

The first Epistle produced different effects. Some of the Corinthian Christians had been brought to repentance and to an amendment of their ways, to submission to the apostle's orders, and to a good disposition toward him. Some still adhered to the false teacher and denied the apostolical authority of Paul. He was charged with lenity and irresolution of conduct, with pride and severity on account of his treatment of the incestuous person, with arrogance and vainglory in his ministry, in which he lessened the authority of the law, and with being personally contemptible. Hence he vindicates himself and his conduct against all the arguments of his adversaries; and the different circumstances of the Church account for the tenderness and severity which he exhibits. Conscious of the goodness of his cause, he speaks of himself more freely and justifies himself more boldly, and confutes his opponents with solid arguments. The whole work is strongly impressed with meekness and modesty, decision and energy, firmness and kindness, with affection the most pure and irony the most keen. He accounts for his not having come to them; he declares his sentence against the incestuous person to have been neither rigid nor tyrannical, but necessary and pious; he intimates his success in preaching the gospel, and shows the superiority of the gospel, the ministration of righteousness, to the law, the ministration of death; he stirs them up to a holy life; he excites them to finish their contribution for their poorer brethren in Judea; and he apologizes for himself with respect to the contemptibleness imputed to him, asserting his authority, enumerating his labors and appealing to "visions and revelations." Though this Epistle was thus limited and temporary with respect to its primary object, yet it abounds throughout with invaluable instructions, whether it refers to the character of good or wicked men or to the development of the nature and spirit of the gospel, which will never be obsolete.

THE EPISTLE OF PAUL THE APOSTLE TO THE GALATIANS.

Galatia was a large province in the centre of Asia Minor. It derived its name from the Gauls, who conquered the country and settled in it about 280 B. C.; it was called also Gallo-Grecia, on account of the Greek colonists who afterward became intermingled with them. About 189 B. C. it fell under the power of Rome, and became a Roman province 26 B. C. The inhabitants were but partially civilized, and their system of idolatry was extremely gross and debasing. Paul and Silas travelled through this region about A. D. 51, and formed churches in it, which Paul visited again in his second journey, three years afterward. This Epistle was probably written soon after his first visit. See Acts xvi. 6, xviii. 23; Gal. i. 6, 8, iv. 13, 19.

The Epistle may be divided into three parts:

1. After his usual salutation, Paul asserts his full and independent authority as an apostle of Christ. He relates the history of his conversion and introduction into the ministry, showing that he had received his knowledge of Christian truth, not by any human teaching, but by immediate revelations, and that the other apostles had recognized his Divine commission and treated him as their equal, i. 2.

2. In support of his doctrine, that men are accepted of God by faith alone, and not by the rites and ceremonies of the law, he appeals to the experience of the Galatians since their conversion to Christianity, and to the case of Abraham, who had been justified and saved by faith, and shows that the design of the law was not to supersede the Divine covenant of promise previously made with Abraham, but to prepare the way and to exhibit the necessity for the gospel, iii. He draws a contrast between the state of pupilage and the subjection of the people of God under the law, and their happier condition under the gospel, when, by the redemption of the Son of God, they were put into possession of the privileges and blessings of sonship; and addressing that portion of the Galatians that had been heathens, he reminds them that, having been rescued from the far more degrading bondage of idolatry, it was especially deplorable that they should fall back into the slavery of superstition, iv. 1, 2. He tenderly appeals to them as his spiritual children, reminding them of their former attachment to him, and then, ad-

dressing those who relied upon the law and the letter of the Old Testament, shows them that the history of Abraham's two sons afforded an emphatic illustration of the relative position and spirit of the two contending parties, and of the rejection of the one and the blessedness of the other, iv. 2–31.

3. He exhorts the believers to stand firm in their Christian liberty, but not to abuse it, shows them that holiness of heart and life are secured under the gospel by the authority of Christ and the grace of the Holy Spirit (v.), and enjoins upon them mutual forbearance, tenderness, love, and liberality, and, after again condemning the doctrine of the false teachers, closes his Epistle with a declaration which may be regarded as the sum of the whole.

THE EPISTLE OF PAUL THE APOSTLE TO THE EPHESIANS.

Ephesus was the chief city of Asia on this side Mount Taurus, and was celebrated for the temple of Diana. Acts xix. 27. The gospel was first planted here by Paul. Acts xviii., xix. He wrote this Epistle during his imprisonment at Rome, to establish the Ephesian converts in the faith, giving them the most exalted views of the love of God and the dignity and excellency of Christ. He shows that, miserable as their state had been, they now had equal privileges with the Jews, and he urges them to walk in a manner becoming their profession. This has been pronounced the richest and noblest of the Epistles, and certainly in variety and depth of doctrine, sublimity of metaphor, and animated fervor of style, occasionally rising to what has been called rapture, and apostolic earnestness and exhortation, both as to doctrine and as to a life becoming the Christian profession, it stands unrivalled. The apostle has no rebukes to utter, no controversy to engage in, and therefore, with a noble mind and a warm heart, he expatiates freely, with sublime thought and copious expressions, on his subject, the unsearchable wisdom of God in the redemption of man, and his love toward the Gentiles in making them through faith partakers of the benefits of the death of Christ.

THE EPISTLE OF PAUL THE APOSTLE TO THE PHILIPPIANS.

A tie of peculiar affection seems to have existed between the apostle Paul and the Philippian church. In their city he had suffered grievous wrong at the hands of the heathen magistrates, and from the disciples there he had, contrary to the general custom, twice accepted gifts soon after his departure from them. Phil. iv. 15, 16; comp. 2 Cor. viii. 1–6. Nor when the apostle was far away, a prisoner at Rome, did the Philippians forget him. They sent him a present by Epaphroditus (Phil. iv. 18), on whose return he despatched this letter, pouring out his heart in warm affection toward those who had so tenderly shown their love to him.

We may arrange this Epistle in three sections. I. After an affectionate introduction (i. 1–11), the apostle gives an account of his condition at Rome (12–26), and then exhorts to unanimity and Christian humility (27; ii. 16), adding an expression of his hope of visiting them, with a notice of Epaphroditus' sickness and recovery, 17–30. II. The apostle cautions the Philippians against Judaizing teachers, and confirms his warning by a special reference to his own experience; and thence, having shown how he renounced all self-dependence, he takes occasion to exhort to heavenliness of mind, iii. 1; iv. 1. III. He gives various admonitions (2–9), then expresses his thanks for the present sent him (10–20), and concludes with salutation and a benediction, 21–23.

This Epistle is referred to by Polycarp, and cited by Irenæus and Clement of Alexandria and other early writers. The style is animated and affectionate, occasionally abrupt, but in a strain of almost unqualified commendation. By reason of the influence of certain Judaizers there, there were, indeed, some tokens of disagreement, and therefore the apostle earnestly presses unity upon them, but his admonitions are conceived and expressed in the tenderest spirit. They were, we may trust, not ineffective.

THE EPISTLE TO THE COLOSSIANS.

Colosse was one of the chief cities of Phrygia, which, at the date of this Epistle, was a very rich and fertile country, though now under the Moslem yoke and in a great measure uncultivated. Phrygia was twice visited by Paul (Acts xvi. 8; xviii. 23), but whether he reached Colosse is doubted. The tenor of the Epistle favors the conclusion that he did not (see especially ii. 1); but it is certain that he knew several of the Colossian Christians, of whom Archippus, their minister, and Philemon are expressly named. The Colossians, having heard of Paul's imprisonment, sent to him Epaphras, their minister, to comfort the apostle, and to inform him of their state. Epaphras, shortly after reaching Rome, was also imprisoned (Philemon 24). This Epistle was written during Paul's first imprisonment at Rome (i. 24; iv. 18).

It is evident that there is a very close connection between this inspired treatise and the Epistle to the Ephesians. They are twin productions, written about the same period. Many similar expressions occur in both, showing that the condition of both churches was somewhat alike. Epaphras had come to Rome and given the apostle information as to the state of the Christian communities in Asia Minor; and seeing the immediate danger of the Colossian church, Paul wrote this letter. The apostle begins by a reference to his own high office, and to the character and destiny of the Christians whom he purposed to address. Then the mention of Christ's name suggested to him the exalted glory and Divine dignity of the Redeemer, who is himself Creator, Preserver and Lord of the physical and spiritual universe, whose death is our reconciliation, and the knowledge of which is the prime mystery at last revealed to the world. The writer then passes on to theories which are endangering the purity and stability of the Colossian church, and warns the Colossians against the seduction of a proud philosophy and vain asceticism, which were selfish in their origin and ruinous in their consequences. Then follow exhortations suited to their circumstances, and cautions against sins too prevalent in the ancient world. The Epistle closes with many salutations, showing the deep interest which the writer cherished for their spiritual welfare.

The spirit of the great apostle of the Gentiles breathes in every sentence of this pithy and earnest composition. Ardor undamped by imprisonment, interest unchilled by distance, zeal for the purity and simplicity of the gospel, uncompromising to all who introduce rash speculation or vile and unscriptural vagaries, whether under the shape of higher wisdom or superior sanctity, are indubitable traits of Paul's character, and unmistakable features of the Epistle to the Colossians.

THE FIRST AND SECOND EPISTLES OF PAUL THE APOSTLE TO THE THESSALONIANS.

When Paul was obliged to quit Thessalonica he went to Athens. Anxious to visit the Thessalonians again, he found himself unable (1 Thess. ii. 18), and in consequence sent Timothy, iii. 1, 2. When Timothy rejoined him at Corinth (Acts xviii. 1–5; 1 Thess. iii. 6), he wrote the *first* Epistle. It is distinctly cited by Irenæus, Clement of Alexandria and Tertullian.

This Epistle consists of two main parts. I. After an inscription (i. 1), Paul celebrates the grace of God in their conversion and advancement in the faith (2; ii. 16), and then expresses his desire to see them and his affectionate solicitude for them, 17; iii. 13. II. In the hortatory part he calls to holiness and brotherly love (iv. 1–12); he speaks of Christ's advent (13; v. 11), and adds various admonitions, 12–24. He then concludes with a charge that the Epistle be generally read, with greetings and a benediction, 25–28.

This is the earliest of Paul's letters, and may be dated at the end of 52 or beginning of 53 A. D.

The *second* Epistle was written not long after the first, for Silas and Timothy were still with him (2 Thess. i. 1)—probably in 53 A. D., and from the same place, Corinth. The evidence for it is even yet more conclusive than for the first. It is alluded to by Polycarp, cited by Irenæus, Clement of Alexandria and Tertullian. This letter is supplementary to the first. That had been in some measure misapprehended, and the coming of Christ was taken to be close at hand. Moreover, an unauthorized use had been made of the apostle's name. He therefore wrote to correct the mistake and to check the evil results which had flowed from it in disorderly conduct.

This Epistle comprises, besides the inscription and conclusion, three sections. I. A thanksgiving and prayer for the Thessalonians, i. 3–12. II. The rectification of their mistake, and the doctrine of the man of sin, ii. III. Sundry admonitions—(1) to prayer, with a confident expression of his hope respecting them (iii. 1–5); (2) to correct the disorderly, 6–15. He then concludes with salutation and apostolical benediction, adding a remarkable authentication of his letters, 16–18.

The style of these Epistles is for the most part plain and quiet, save, as might be expected, in the prophetic section, iii. 1–12.

THE FIRST AND SECOND EPISTLES OF PAUL THE APOSTLE TO TIMOTHY.

These are the fifteenth and sixteenth in order of the books of the New Testament. The first is supposed to have been written about the year 60, and contains special instructions respecting the qualifications and the duties of sundry ecclesiastical officers and other persons, and the most affectionate and pungent exhortations of faithfulness. The second Epistle was written a year or two later, and while Paul was in constant expectation of martyrdom (2 Tim. iv. 6–8), and may be regarded as the dying counsel of the venerable apostolic father to his son in the Lord. It contains a variety of injunctions as to the duties of Christians under trials and temptations, and concludes with expressions of a full and triumphant faith in the Lord Jesus Christ and in all the glorious promises made to his true followers.

These two Epistles are full of interesting matter, not only to pastors of churches, but to all members of the Christian community. What peace, harmony and spirituality would characterize the Church if the affectionate counsels of these Epistles were fully acted on!

In ch. iii. of the first Epistle there is an appropriateness not always perceived in the last two verses. The Church is styled by the apostle the *pillar* of the truth, and as inscriptions were written on pillars, so the last verse of the chapter is composed of *stichoi*, to suit such an inscription:

GREAT IS THE MYSTERY OF GODLINESS.
GOD
WAS MANIFESTED IN THE FLESH,
JUSTIFIED IN THE SPIRIT,
SEEN BY THE ANGELS,
PROCLAIMED AMONG THE GENTILES,
BELIEVED ON IN THE WORLD,
RECEIVED UP INTO GLORY.

Ephesus was famous for its pillars and inscriptions. The reading, "God," in the above quotation, has been controverted and often examined. The manuscript, versions and quotations are all in favor of the reading God. If the reading "who was manifest" be adopted, the meaning is the same, for the antecedent is "God," in the preceding verse.

THE EPISTLE OF PAUL THE APOSTLE TO TITUS.

It is by no means certain from what place Paul wrote this Epistle; but as he desires Titus to come him at Nicopolis (iii. 12), and declares his intention of passing the winter there, some have supposed that when he wrote it he was in the neighborhood of that city, either in Greece or Macedonia; others have imagined that he wrote it from Colosse, but it is difficult to say upon what ground. It was probably written in the year 64, after Paul's first imprisonment at Rome.

The principal design of this Epistle was to give instructions to Titus concerning the management of the churches in the different cities of the island of Crete, and it was probably intended to be read publicly to the Cretans, that they might know on what authority Titus acted. Paul, after his usual salutation, intimates that he was appointed an apostle by the express command of God, and reminds Titus of the reason of his being left in Crete; he describes the qualifications for bishops, and cautions him against persons of bad principles, especially against Judaizing teachers, whom he directs Titus to reprove with severity (i.); he informs him what instructions he should give to people in different situations of life, and exhorts him to be exemplary in his own conduct; he points out the pure and practical nature of the gospel (ii.), and enumerates some particular virtues which he was to inculcate, avoiding foolish questions and frivolous disputes; he tells him how he is to behave toward heretics, and concludes with salutations, iii.

THE EPISTLE OF PAUL THE APOSTLE TO PHILEMON.

This Epistle was written by Paul from Rome, where he was detained as a prisoner. Onesimus, a servant of Philemon, had fled to that city, and was there converted to the faith of the gospel. Paul had begotten him in his bonds. Being about to return to Philemon, Paul wrote this letter, chiefly with a design to conciliate the feelings of Philemon toward his penitent servant and now

fellow-disciple. The slave may have apprehended the infliction of such a penalty as in slave countries is usually inflicted on runaways. Paul sent him back, not because Philemon might claim him, but to show the altered position in which Christianity had placed him. The apostle pleads for his reception, though he might have enjoined it—pleads from his old age and suffering, the personal friendship of Philemon, and his instrumentality in his conversion, and held himself bound for any debt which Onesimus might be owing his master. The letter has been regarded by learned critics as a masterpiece of epistolary composition. An eminent critic of ancient days says of it: "The apostle craves pardon in behalf of a fugitive and pilfering slave whom he sends back to his master, but while pleading his cause he discourses with so much weight respecting the rules of Christian kindness that he seems to be consulting for the whole Church, rather than managing the business of a particular individual. He intercedes for the humble man so modestly and submissively as to show, more clearly than almost anywhere else, the gentleness of his nature, which is here drawn to the life."

THE EPISTLE OF PAUL THE APOSTLE TO THE HEBREWS.

Who the Hebrews were is not agreed among the learned, but most probably they were the Jewish Christians resident in Palestine. Though the author of the Epistle is not mentioned, the evidence of its having been written by Paul is so strong that we cannot reasonably doubt of its being with justice ascribed to him. It is directly opposed to the peculiar errors and prejudices of the Jews, proving with great solidity of argument, and by such arguments as were well understood by the Jews, that the religion of Jesus is far more excellent and perfect than that of Moses. Its object is to show the deity of Jesus Christ, and the superior excellence of the gospel when compared with the Mosaical institution, to prevent the Jewish converts from relapsing to abolished rites and ceremonies, and to exhort them to perseverance in the faith after the example of the ancient believers. The whole is interspersed with warnings and exhortations to different sorts of persons. This Epistle connects the Old and New Testaments in the most convincing manner, and elucidates both more fully than any other Epistle. There, too, the great doctrines of the New Testament are stated, proved and adapted to practical purposes in the most impressive manner. We often speak of the offices of Christ under a threefold division of them—the kingly, prophetical and sacerdotal offices. It is the last of these which is particularly unfolded in this Epistle, in which we are principally led to consider the sacrifice and atonement which he made, his dignity and sufficiency as priest, and the prevalence of his intercession. These matters are elucidated by being put in contrast with the Levitical ordinances, of which they were the antitype. It is by careful study of this Epistle, with an immediate examination of the different facts to which Paul refers in the Old Testament, that we form a right view of the great doctrine of the Atonement, that we rightly understand the nature and design of the great dispensations of God, the ritual and the spiritual, and that we rightly estimate our privileges under the Christian dispensation.

THE EPISTLE OF JAMES.

The author of this Epistle, if not James the son of Zebedee, which is very unlikely, must be that prominent James who was most probably the son of Alpheus and the Lord's brother. He addressed it to Hebrew Christians of the dispersion (James i. 1), to those primarily that were scattered throughout Judea (Acts viii. 4), but with a further purpose of reaching generally those of Abraham's seed who anywhere had embraced the faith of Christ. His object was to fortify the minds of the disciples against the trials to which, for their faith, they were exposed, and to warn them against the sins of which, as Jews, they were especially in danger.

Bengel divides this Epistle in three parts: 1. The inscription (i. 1). II. The exhortation (i. 2–v. 18), enforcing (1) patience against external trials and inward temptations (i. 2–15), (2), and then, from regard to the divine goodness (16–18), the importance of being "swift to hear, slow to speak, slow to walk" (19–21); the special admonitions for each being that *hearing* must be accompanied by doing (22–25), in silence (26), with compassion and self-denial (27), without regard to persons in public assemblies (ii. 1–13), so that generally faith must not be separated from works (14–26), that *speech* be bridled (iii. 1–12), that *wrath*, with other swelling passions, must be restrained (13–iv. 17); (3) patience again, which the coming of the Judge, with the consequent destruction of the wicked (v. 1–6) and the deliverance of the just (7–12), should encourage, and which prayer will cherish (13–18). III. The conclusion, in which the apostle, having shown his care for the spiritual welfare of those he addresses, would have them diligent for the salvation of others (19, 20).

The time when this Epistle was composed is uncertain; some place it early, A. D. 45, others think its date later, perhaps 61 or 62, A. D. Some persons think that this Epistle does not harmonize with the Epistles of Paul. On this topic little can be here said. The two apostles had each his own aspect of a cardinal truth, and their expressions have reference to the special need of those they respectively addressed. Paul vindicates the power of a living faith, James shows that if it be not a living faith it is worthless. The two are not at variance. The style of this Epistle is earnest, the Greek comparatively free from Hebraisms.

THE FIRST EPISTLE GENERAL OF PETER.

It is doubted whether this Epistle was written only to the dispersed Hebrew Christians afflicted on their dispersion or to Christians in general, whether Jews or Gentiles. It was written from Babylon, but whether by Babylon he meant Rome, figuratively so named, or ancient Babylon, or a city of that name in Egypt, does not seem to be a point of easy determination. The Christians, it seems, were exposed to severe persecutions, and the design of the Epistle is to support them under afflictions and trials, and to instruct them how to behave in the midst of opposition and cruelt with which they were treated, submissive to civil authority, attentive to their duties in their several stations, and leading blameless and exemplary lives. It has been said of this Epistle that it is sparing in words, but full of sense, majestic and one of the finest books of the New Testament. Peter writes in it with such energy and rapidity of style that we can scarcely perceive the pause in his discourses or the distinction of his periods. Little solicitous about the choice of words or the harmonious disposition of them, his thought and his heart were absorbed in the grand truth which he was divinely commissioned to proclaim, and the indispensable obligation of Christians to adorn their profession with a holy life.

THE SECOND EPISTLE GENERAL OF PETER.

I. Clement of Rome and Hermas refer to this Epistle, it is mentioned by Origen and Eusebius, and has been universally received since the fourth century, except by the Syriac Christians. II. It is addressed to the same persons as the former Epistle, and the design of it was to encourage them to adhere to the genuine faith and practice of the Gospel. It was written when the apostle foresaw that his death was at no great distance, and he might hope that advice and instruction given under such circumstances would have the greater weight. As he is supposed to have suffered martyrdom in the year 65, we may place the date of this Epistle in the beginning of that year. It was probably written from Rome. III. Peter, after saluting the Christian converts and representing the glorious promises of the gospel dispensation, exhorts them to cultivate those virtues and graces which would make their calling and election sure; he expresses his anxiety to remind them of their duty at a time when he is conscious of his approaching end; he declares the divine origin of the Christian faith, which was attested by a voice from heaven and by the sure words of prophecy; he foretells the sure rise of heresies and false doctrines, and denounces severe judgments against those who shall desert the truth, while they who adhere to it will be spared, as Noah and Lot were in former times; he assures his Christian brethren that the object of this and of his former Epistle was to urge them to observe the precepts which they had received; he cautions them against false teachers, represents the certainty of the day of judgment, reminds them of the doctrines which he and Paul had inculcated, and exhorts them to grow in grace and in the knowledge of our Lord and Saviour Jesus Christ. Some learned men have thought that the style of the second chapter of this Epistle is materially different from that of the other two chapters, and have therefore suspected its genuineness. We must own that we observe no other difference than of the subjects. The subject of the second chapter may surely lead us to suppose that the pen of the apostle was guided by a higher degree of inspiration than when written in a didactic manner. It is written with the animation and energy of the prophetic style, but there does not appear to us to be anything, either in phrase or sentiment, inconsistent with the acknowledged writings of Peter. Bishop Sherlock was of opinion that in this chapter Peter adopted the sentiment and language of some Jewish author who had described the false teachers of his own times. This conjecture is entirely unsupported by ancient authority, and it is in itself very highly improbable.

THE FIRST EPISTLE GENERAL OF JOHN.

At what place the three Epistles of John were written cannot be accurately determined. The first of them is not, properly speaking, an Epistle, but rather a didactic discourse upon the principles of Christianity in doctrine and practice, opening sublimely with the fundamental topics of God's perfection, and man's depravity, and Christ's propitiation, perspicuously propounding the deepest mysteries of our holy faith, maintaining the sanctity of its precepts with energy of argument, and exhibiting in all its parts the most dignified simplicity of language; artless simplicity and benevolence blended with singular ardor and modesty, together with a wonderful sublimity of sentiment, are the characteristics of this treatise. The sentences considered separately are exceedingly clear, but when we search for the connection we frequently meet with difficulties. The principal object seems to be to inculcate brotherly love, and to caution Christians against erroneous and licentious tenets, principles and conduct. An affectionate spirit pervades the whole, but when the writer exposes false teachers and hypocrites we discern a Boanerges. This treatise abounds more than any other book of the New Testament with criteria by which Christians may soberly examine themselves whether they be in the faith.

THE SECOND EPISTLE OF JOHN.

It is uncertain to whom this Epistle was addressed. The most probable opinion is, that it was addressed to the lady Electa, who is supposed to have been some eminent Christian matron. It is an epitome of the first Epistle. The lady Electa is commended for the religious education of her children, is exhorted to abide in the doctrine of Christ, and to avoid the delusion of false teachers, and is urged to the practice of Christian love and charity.

THE THIRD EPISTLE OF JOHN.

This Epistle, probably written about the same time as the preceding, is addressed to a converted Gentile, but it is uncertain who Gaius was. The object of the Epistle was to commend his steadfastness in the faith and his hospitality, to caution him against the ambition and turbulent practices of Diotrephes, and to recommend Demetrius to his friendship. It is not known who Diotrephes and Demetrius were.

THE GENERAL EPISTLE OF JUDE.

Jude, or Judas, surnamed Thaddeus or Lebbeus, was son of Alpheus, brother of James the Less, and one of the twelve apostles. The only particular incident related of him is in John xiv. 21–23. The time when and the place where this Epistle was written are uncertain. The coincidence between it and chapter ii. of Peter's second Epistle renders it likely that it was written soon after that Epistle. There is much diversity of opinion about the persons to whom it was addressed; it probably relates to all who had received the Gospel. The design of it was to guard believers against false teachers, of whom he gives an awful description, laboring for words and images to impart to the reader an adequate idea of their profligate character. His expressions are strong, his language animated, and his figures and comparisons bold, apt and striking. The whole shows how deeply the apostle was grieved at the scandalous immoralities of those wicked men, who, under the mask of religion, were most abandoned persons.

THE BOOK OF THE REVELATION.

This is the last in the order of the books of the Bible, and is commonly called the Apocalypse, from a Greek word which signifies *revelation*. It is supposed to have been written about the years 95, 96. It is the design of this book to present a prophetic history

of the Church. It is called the Revelation of St. John the Divine, because to him was more fully revealed the divine counsels than to any other prophet under the Christian dispensation. It has been observed that hardly any one book has received more early, more authentic and more lasting attestations to its genuineness than this. But its canonical authority has sometimes been called in question. The fanatical rhapsodies of the ancient millenarians led many to call in question the authority of that book on which their reveries were based. This was wrong. If the Chiliasts misinterpreted the Apocalypse, their opponents should have shown the absurdities of their expositions, and not have thrown discredit on the Apocalypse itself. The current of external evidence is wholly in its favor. Ignatius, Polycarp, Melito, Origen, Clement and Tertullian refer to it as a portion of inspiration. That John the apostle was its author was fully believed in ancient times. There is a great similarity of style between the Apocalypse and the fourth Gospel.

It seems to have been written to comfort the early churches under persecution, and its keynote is the success of the new religion over every opposition. It is but an expanded illustration of the first great promise, "The seed of the woman shall bruise the head of the serpent." Its figures and symbols are august and impressive, and remind us of Isaiah, Ezekiel and Daniel. It is full of prophetic grandeur, awful in hieroglyphics and mystic symbols: seven seals opened, seven trumpets sounded, seven vials poured out; mighty antagonists arrayed against Christianity; hostile powers full of malignity against the new religion, and for a season oppressing it, but at length defeated and annihilated; the darkened heaven, tempestuous sea, convulsed earth fighting against them, while the issue of the long combat is the universal reign of peace and truth and righteousness; the whole scene being relieved at intervals by a choral burst of praise to God the Creator and Christ the Redeemer and Governor. The book must have been so far intelligible to the readers for whom it was first designed, or it could not have yielded them either hope or comfort. It is also full of Christ. It exhibits his glory as Redeemer and Governor, and describes that deep and universal homage and praise which the "Lamb that was slain" is for ever receiving before the throne. Either Christ is God, or the saints and angels are guilty of idolatry. It would far exceed our space to recount the many and opposing interpretations that have been given of this book in ancient and modern times. Some are simple and some are complex; some looking upon it as almost fulfilled, and others regarding the greater portion of it as yet to be accomplished. Between Mede, Faber and Elliot on the one hand, and Lucke and Stuart on the other, there stretches a wide gulf. In the hand of its expositors it resembles a musical instrument, there being no variation or fantasia which may not be played upon it. Some authors find its fulfilment in Constantine's elevation, others in Luther's Reformation. One discerns its completion in the French Revolution, and another sees in it a portraiture of the principles and struggles of the voluntary controversy. Woodhouse and Mede, Bicheno and Croly, Faber and Elliot, Newton and Stuart, have constructed opposite systems with equal tenacity of purpose and ingenuity of conjecture. In the mean time, we can only add that the year-day theory requires defence; that the purpose of the Apocalypse needs to be more clearly defined, and that a fortuitous similitude of events is not to mould our interpretation of prophetic symbols. We have only room to exhibit one of the simpler views of the Apocalypse.

Two cities are mentioned as overthrown, and a third is established on their ruins. By Sodom is meant Jerusalem, as is evident from the mention of the "temple" and "holy city." By Babylon is meant Rome. These two cities are overthrown, and the New Jerusalem is established. Jerusalem is the symbol of Judaism, and Babylon of paganism, both of which systems are at length overthrown by the spread and power of Christianity. The whole prophecy may be arranged thus: 1. Introduction of the seven Epistles to the seven churches. 2. Preparation for the great events to follow—seven seals. 3. Sodom or Jerusalem, representing Judaism, destroyed by a series of calamities—seven trumpets. 4. Birth of Christianity, the child of uncorrupted Judaism, and preservation of the infant from destruction by the special interposition of Heaven. 5. Babylon, or Rome (in its first form as a marine monster—*i. e.*, persecuting paganism), destroyed by a series of calamities—seven vials. Under this part there is a distinct allusion to Mohammedanism, a compound of Judaism and Paganism, which, under the Saracenic power, overthrew Christianity in the East, etc. 6. Babylon in another form—the papal despotism, a compound of paganism and Christianity; Babylon finally and completely destroyed—conflicts and victories succeeding the Reformation. 7. The millennium—another hostile power still future; or post-millennium, the last judgment and final victory. 8. Final and complete triumph of Christianity, and the consummation of its glory in the heavenly world.

MIRACLES OF THE OLD TESTAMENT.

THE MIRACLE.	THE OBJECT OR OCCASION.	THE PLACE.	THE TEXT.
The Multiplication of Languages	To Defeat Wrong Ambition	Babel	Gen. xi. 7-9.
Certain Sodomites Smitten with Blindness	To Punish them for Murderous Intent	Sodom	xix. 11.
Destruction of Sodom and Gomorrah	As Punishment for their Great Wickedness	Sodom and Gomorrah	xix. 24, 25.
Lot's Wife Turned into a Pillar of Salt	As Punishment for Disobedience in Looking Back	On the road from Sodom	xix. 26.
The Burning Bush—not Consumed	The Call of Moses	Horeb	Ex. iii. 2.
Moses' Rod Transformed into a Serpent	To Confirm his Faith	Horeb	iv. 2-5.
Moses' Hand made Leprous and Healed	To Confirm his Faith	Horeb	iv. 6, 7.
Aaron's Rod Transformed into a Serpent	To convince Pharaoh of his and Moses' Divine mission	Egypt	vii. 10-12.
The Ten Plagues	To Compel Pharaoh to let the Israelites Go Forth	Egypt	vii.-xii.
The Pillar of Cloud by Day and of Fire by Night	To Baffle the Egyptians and Guide the Israelites	Near Egypt	xiii. 20, 21.
The Red Sea Divided, and Returned to its Channel	To make a road for the Israelites and Drown the Egyptians	Near Egypt	xiv. 21, 22.
The Waters of Marah made Sweet	To Supply Drinking Water for the Israelites	Marah	xiv. 24, 25.
Quails and Manna Sent	To Supply the Israelites with Food	The Wilderness	xvi. 13-35.
Water brought from the Rock	To Supply the Israelites with Water	Horeb and Meribah	xvii. 5-7; Num. xx. 8-12.
Victory over the Amalekites		Rephidim	xvii. 8-16.
Aaron's Rod Buds, Blossoms and bears Almonds	To Convince the Israelites of his Authority	Kadesh	Num. xvii. 1-8.
Korah and his party Destroyed	As Punishment for their Rebellion		xvi. 31-35.
Plague Sent and Stayed	To Rebuke their Murmurings		41-50.
Fiery Serpents Sent and some of Those Bitten Cured	To Rebuke their Murmurings	Desert of Zin	xxi. 7-9.
Balaam's Ass Speaks	To Rebuke him for Going to Balak	Pethor	xxii. 28-31.
Aaron's Sons Consumed with Fire from Heaven	For Offering Strange Fire	Sinai	Lev. x. 1, 2.
Miriam's Leprosy Cured	In Answer to Moses' Prayer	Hazeroth	Num. xii. 10-15.
The Jordan Divided	To Open Passage for Israelites and for Elijah and Elisha	River Jordan	Josh. iii. 14-17; 2 K. ii. 8, 14.
The Walls of Jericho Fall	To Aid the Israelites in its Capture	Jericho	vi. 6-21.
The Sun and Moon Stand Still	To Lengthen the Day for the Israelites	Gibeon	x. 12, 13.
Samson receives Water from En-hakkore	To Slake his Thirst	Lehi	Judg. xv. 19.
Sacrifices Consumed by Fire from Heaven	To Attest Divine Authority	Several Places	Lev. ix. 24; Judg. vi. 21; Judg. xiii. 19, 20; 1 K. xviii. 38; 2 Chr. vii. 1.
Dagon and many Philistines Fall before the Ark	To Compel the Philistines to return it to its Rightful Keepers	Ashdod	1 Sam. v.
Beth-shemeshites Smitten	To Punish Irreverence	Beth-Shemesh	vii. 19.
Thunder and Rain in Harvest-time, in answer to Samuel's prayer	To Inspire Reverence	Gilgal	xii. 18.
Uzzah Struck Dead	To Punish Presumption	Perez Uzzah	2 Sam. vi. 7.
Jeroboam's Hand Withered	To Punish his Defiance of God's Messenger	Beth-el	1 K. xiii. 4, 6.
The Widow's Meal and Oil Multiplied	To provide her and her Son and the Prophet with food	Zarephath	1 K. xvii. 10-16.
Ahaziah's Captains and their Fifties Consumed	To Rebuke Ahaziah's Defiance of God's Prophet	Near Samaria	2 K. i. 9-12.
The Chariot of Fire takes Elijah to Heaven	To Show God's Especial Regard for Him	Near the Jordan	2 K. ii. 11.
The Waters of Jericho made fit to Drink	In Answer to the Prayer of the People	Jericho	ii. 19-22.
Water provided for a Large Army		Moab	iii. 16-20.
The Widow's Oil Multiplied	To Afford Means to Pay her Debts		iv. 1-7.
The Shunammite's Son Raised	As a Reward for her Regard for the Prophet	Shunam	iv. 32-36.
Poisonous Pottage Cured	To Supply Food for the Sons of the Prophets	Gilgal	iv. 40, 41.
One Hundred Men fed with Twenty Loaves	The Same Purpose as the last	Gilgal	iv. 42-44.
Naaman's Leprosy Cured	Because of his Faith	River Jordan	v. 10-14.
Gehazi made Leprous	As Punishment	Samaria	v. 24-27.
Axe-head caused to Float		Jordan	vi. 6.
A Syrian Band Smitten with Blindness	To Rescue the Prophet	Dothan	vi. 19.
The Syrian Army put to Flight	To Deliver Samaria from Siege	Samaria	vii. 6, 7.
The Dead Man Revived by Contact with Elisha's remains			xiii. 20, 21.
Sennacherib's Army Destroyed	To deliver Jerusalem, in answer to Hezekiah's Prayer	Jerusalem	xix. 35.
The Sun Made to go Back	As a Proof of what the Prophet had Said	Jerusalem	xx. 9-11.
Uzziah made Leprous	To Punish him for Usurping the Priest's functions	Jerusalem	2 Chr. xxvi. 19-21.
Saved in the Fiery Furnace	To Attest God's Power and Providence	Babylon	Dan. iii. 19-27.
Daniel Saved from Lions	The Same Object	Babylon	vi. 16-23.
Jonah in the Whale's belly	To Punish his Attempt to escape Duty	Mediterranean	John i. 17.
Jonah Delivered	In Answer to his Repentant Prayer	Mediterranean	ii.

PARABLES OF THE OLD TESTAMENT.

BY WHOM SPOKEN.	THE PARABLE.	WHERE SPOKEN.	THE TEXT.
Balaam	Concerning the Moabites and Israelites	Mount Pisgah	Num. xxiii. 24.
Jotham	Trees making a King	Mount Gerizim	Judg. ix. 7-15.
Samson	Strong Bringing forth Sweetness	Timnath	xiv. 14.
Nathan	Poor Man's Ewe Lamb	Jerusalem	2 Sam. xii. 1-4.
Woman of Tekoah	Two Brothers Striving	Jerusalem	xiv. 1.
The Smitten Prophet	The Escaped Prisoner	Near Samaria	1 K. xx. 35-40.
Jehoash, King of Israel	The Thistle and Cedar	Jerusalem	2 K. xiv. 9.
David	Israel Compared to a Vine	Jerusalem	Ps. lxxx. 8-16.
Isaiah	Vineyard yielding Wild Grapes	Jerusalem	Is. v. 1-6.
Ezekiel	The Vine Tree	Jerusalem	Eze. xv.
Ezekiel	The Great Eagles and the Vine	Babylon	xvii. 3-10.
Ezekiel	Lion's Whelps	Babylon	xix. 2-9.
Ezekiel	The Wasted Vine	Babylon	xix. 10-14.
Ezekiel	The Boiling Pot	Babylon	xxiv. 3-5.
Haggai	Holy Flesh	Jerusalem	Hag. ii. 11-14.

THE MIRACLES OF CHRIST,
ARRANGED IN CHRONOLOGICAL ORDER.

MIRACLES.	PLACES.	REFERENCES.
JESUS		
Turns water into wine.	Cana.	John ii. 1-11.
Cures the nobleman's son of Capernaum.	"	iv. 46-64.
Causes a miraculous draught of fishes.	Sea of Galilee.	Luke v. 1-11.
Cures a demoniac.	Capernaum.	Mark i. 22-28.
Heals Peter's wife's mother of a fever.	"	30-31.
Heals a leper.	"	40-45.
Heals the centurion's servant.	"	Matt. viii. 5-13.
Raises the widow's son.	Nain.	Luke vii. 11-17.
Calms the tempest.	Sea of Galilee.	Matt. viii. 23-27.
Cures the demoniacs of Gadara.	Gadara.	28-34.
Cures a man of the palsy.	Capernaum.	ix. 1-8.
Restores to life the daughter of Jairus.	"	18, 19, 23-26.
Cures a woman diseased with a flux of blood.	"	Luke viii. 43-48.
Restores to sight two blind men.	"	Matt. ix. 27-31.
Heals one possessed with a dumb spirit.	"	32, 33.
Cures an infirm man at Bethesda.	Jerusalem.	John v. 1-9.
Cures a man with a withered hand.	Judea.	Matt. xii. 10-13.
Cures a demoniac.	Capernaum.	22-23.
Feeds miraculously five thousand.	Decapolis.	xiv., xv. 21.
Heals the woman of Canaan's daughter.	Near Tyre.	xv. 22-28.
Heals a man who was dumb and deaf.	Decapolis.	Mark vii. 31-37.
Feeds miraculously four thousand.	"	Matt. xv. 32-39.
Gives sight to a blind man.	Bethsaida.	Mark xiii. 22-26.
Cures a boy possessed of a devil.	Tabor.	Matt. xvii. 14-21.
Restores to sight a man born blind.	Jerusalem.	John ix.
Heals a woman under an infirmity eighteen years.	Galilee.	Luke xiii. 11-17.
Cures a dropsy.	"	xiv. 1-6.
Cleanses ten lepers.	Samaria.	xvii. 11-19.
Raises Lazarus from the dead.	Bethany.	John xi.
Restores to sight two blind men.	Jericho.	Matt. xx. 30-34.
Blasts the fig-tree.	Olivet.	xxi. 18-22.
Heals the ear of Malchus.	Gethsemane.	Luke xxii. 50, 51.
Causes the miraculous draught of fishes.	Sea of Galilee.	John xxi. 1-14.

THE MIRACLES RECORDED IN THE ACTS OF THE APOSTLES.

MIRACLES.	WHERE WROUGHT.	RECORDED IN
Peter heals a lame man.	Jerusalem.	Acts iii. 1-11.
Ananias and Sapphira struck dead.	Jerusalem.	v. 1-10.
Apostles perform many wonders.	Jerusalem.	v. 12-16.
Peter and John communicate the Holy Ghost.	Samaria.	viii. 14-17.
Peter healeth Eneas of a palsy.	Lydda.	ix. 33, 34.
" raiseth Tabitha, or Dorcas, to life.	Joppa.	ix. 36-41.
" delivered out of prison by an angel.	Jerusalem.	xii. 7-17.
God smites Herod, so that he dies.	Jerusalem.	xii. 21-23.
Elymas, the sorcerer, smitten with blindness.	Paphos.	xiii. 6-11.
Paul converted.	Road to Damascus.	ix. 1-9.
" heals a cripple.	Lystra.	xiv. 8-10.
" casts out a spirit of divination.	Philippi.	xvi. 16-18.
" and Silas's prison doors opened by an earthquake.	"	xvi. 25, 26.
" communicates the Holy Ghost.	Corinth.	xix. 1-6.
" heals multitudes.	"	xix. 11, 12.
" restores Eutychus to life.	Troas.	xx. 9-12.
" shakes off a viper.	Melita.	xxviii. 3-6.
" heals the father of Publius, and others.	"	xxviii. 7-9.

THE DISCOURSES OF JESUS,
ARRANGED IN CHRONOLOGICAL ORDER.

DISCOURSES.	PLACES.	REFERENCES.
Conversation with Nicodemus.	Jerusalem.	John iii. 1-21.
Conversation with the woman of Samaria.	Sychar.	iv. 1-42.
Discourse in the Synagogue of Nazareth.	Nazareth.	Luke iv. 16-31.
Sermon upon the mount.	"	Matt. v., vii.
Instruction to the Apostles,	Galilee.	x.
Denunciation against Chorazin, etc.	"	xi. 20-24.
Discourse on occasion of healing the infirm man at Bethesda.	Jerusalem.	John v.
Discourse concerning the disciples plucking of corn on the Sabbath.	Judea.	Matt. xii. 1-8.
Reputation of his working Miracles by the agency of Beelzebub.	Capernaum.	22-37.
Discourse on the bread of life.	"	John vii.
Discourse about internal purity.	"	Matt. xv. 1-20.
Discourse against giving or taking offence, and concerning the forgiveness of injuries.	"	xviii.
Discourse at the feast of tabernacles,	Jerusalem.	John vii.
Discourse on occasion of woman taken in adultery.	"	viii., i. ii.
Discourse concerning the sheep.	"	x.
Denunciations against the Scribes and Pharisees.	Parræa.	Luke xi. 29-36.
Discourse concerning humility and prudence.	Galilee.	xiv. 7-14.
Direction how to obtain heaven.	Parræa.	Matt. xix. 16-30.
Discourse concerning his sufferings.	Jerusalem.	xx. 17-19.
Denunciations against the Pharisees.	"	xxiii.
Prediction of the destruction of Jerusalem.	"	xxiv.
The consolatory discourse.	"	John xv., xvii.
Discourse as he went to Gethsemane.	"	Matt. xxvi. 31-36.
Discourse to the disciples before his ascension.	"	xxviii. 16-23.

THE PARABLES OF JESUS,
ARRANGED IN CHRONOLOGICAL ORDER.

PARABLES.	PLACES.	REFERENCES.
PARABLE OF THE		
Sower.	Capernaum.	Matt. xiii. 1-23.
Tares.	"	24-30-36-43.
Seed spring up imperfectly.	"	Mark iv. 26-29.
Grain of mustard-seed.	"	Matt. xii. 31, 32.
Leaven.	"	xiii. 33.
Found treasure.	"	44.
Precious pearl.	"	45-46.
Net.	"	47-50.
Two debtors.	"	Luke vii. 36-50.
Unmerciful servant.	"	Matt. xviii. 23-35.
Samaritan.	Near Jericho.	Luke x. 25-37.
Rich fool.	Galilee.	xii. 16-21.
Servants who waited for their Lord.	"	xii. 35-48.
Barren fig-tree	"	xiii. 6-9.
Lost sheep,	"	xv. 3-7.
Lost piece of money	"	8-10.
Prodigal son.	"	11-32.
Dishonest steward.	"	xvi. 1-12.
Rich man and Lazarus.	"	19-31.
Unjust judge.	Parræa.	xviii. 1-8.
Pharisee and Publican.	"	9-14.
Laborers in the vineyard.	"	Matt. xx. 1-16.
Pounds.	Jericho.	Luke xix. 12-27.
Two sons.	Jerusalem.	Matt. xxi. 28-32.
Vineyard.	"	33-46.
Marriage feast.	"	xxii. 1-14.
The virgins.	"	xxv. 1-13.
Talents.	"	14-30.
Sheep and the goats.	"	31-46.

TABULAR View of the Prophets, showing the order and chief subjects of their prophecies.

Passages chiefly	Jonah, B. C. 840-784.	Amos, 810-785.	Hosea, 800-725.	Isaiah, 765-698.	Joel, 810-795.	Micah, B. C. 758-699.	Nahum, 720-698.	Zephaniah, 640-609.	Jeremiah, 628-585.	Habakkuk, 612-598.	Daniel, 606-534.	Obadiah, 588-583.	Ezekiel, B. C. 595-536.	Haggai, 520-518.	Zechariah, 520-510.	Malachi, 436-397, B. C. 420.
MORAL, DEVOTIONAL	.	. .	. . .	25.-27. 11 . .	.	.	.	. .	Lam. 1.-5.	3.						
To Israel	.	2.-8.	4.-13.	9. 8-21: 28. . .	.	2: 3.										
To Judah	.	. .	4, 15, etc.: 12. 2	1.-5.: 22. 8, etc.: 29: 30.	1. 8-2. 12	6.	.	. .	. . . . .	.	. . . .	. .	. . . .	1: 2. 10-19	1. 1-7: 7.	1: 2: 3. 7-18.
HISTORICAL . . .	1.-4.	. .	. . .	36.-39. . . .	.	.	.	. .	28: 29: 32. 1-25: 36.-43. 7: 52.	.	1. 6.					
PROPHETIC (A)—																
Israel	.	2.-9. 10	3. 5. 8-6. 3	7. 1-25: 8: 9. 8: 15. 11 14. 24-28: 17.	.	1.	.	. .	30: 31.							
Judah	.	1. 2, 4, 5		22. 1: 24: 52. 8. 5-9	1: 2. 27	7.	.	1.	1.-25.: 27: 29: 30-31. 26: 33: 34: 44: 46. 26: 50.	1.	9.		9.-24.: 33: 36: 37: 39.-48.?	.	1. 7-7.: 11.	
Assyria, Nineveh .	3. 4.	. .	. . .	9: 14: 30: 31. . .	.	.	1.-3.	2. 13	. . . . .	.	. . . .	. .	31. 3-18.			
Babylon, Chaldæa .	.	. .	. . .	13: 14. 24-28: 21.	.	.	.	. .	25. 12: 37: 50: 51.	2.	2. 36: 4. 19: 5. 25					
Egypt	.	. .	. . .	19: 20.	.	.	.	. .	43: 44. 29: 46: 50.	.	. . . .	. .	29.-31.			
Ethiopia	.	. .	. . .	18.	.	.	.	2. 12	. . . . .	.	. . . .	. .	30. 4-6.			
Edom	.	1. 11	. . .	21. 11	.	.	.	. .	49. 7: Lam. 4. 21	.	. . . .	1	25.-35.			
Moab	.	2. 1	. . .	15: 16.	.	.	.	2. 9	48. . . .	.	. . . .	. .	25.			
Syrians	.	1. 1, 3, 5	. . .	7. 1-9: 8: 17. . .	.	.	.	. .	49. 23							
Tyre	.	1, 9	. . .	23.	.	.	.	. .	. . . . .	.	. . . .	. .	26.-28.			
Other Nations . .	.	Ammon, 1.; Philistia, 1.	. . .	Arabia, 21. 13, etc.	.	.	.	Ammon, 2.; Philistia, 2.	Ammon, 49: Philistia, 47: Arabia, Persia, 49.		Persia, Grecia, Rome, 11: the four kingd. 7.		Ammon, 21. 28: 25: Philistia, do.: Gog. 38: 39.			
PROPHETIC (B)—																
Our Lord's *first coming.*	1. 17	. .	11. 1: 13. 14	7. 14: 9: 40-63. .	2. 28	5.	.	. .	31. 22: 30.		9. 24-26: 7. 13.		34. 23, etc.	2. 7, 9	2. 10, 11: 9. 9: 11. 12: 12 10: 6 13: 1. 7	3: 4. 1-3.
Events subsequent, where—	.	. .	. . .	. . . . .	.	.	.	. .	. . . . .	.	7: 12.					
Israel is named .	.	9. 11-15	13. 14	1. 10: 2. 14-23 28. 5. 10. 20, etc. 8.		2. 12	.		30: 33: 31. 23. 5 3. 13	.	. . . .	17.-21.	6. 10. 39.			
Judah " .	.	. .	14.	3. 5 22. 20: 24. 14, etc.: 9:	2. 28. 3.	4. 5	.	3. 8-20		.	. . . .		28: 29. 21: 36. 23: 34. 20, 21: 40-48:	2. 6, 7	1. 7-7.: 8.-14.	3. 4.
Gentiles . . .	.	9. 12 See Acts 15. 17	. . .	1.-5.: 27.-35. 10. to 66.		and 7.	.			.	7.-12.	. .	. . . .			
Egypt converted	.	. .	. . .	19. 18-23.												
Assyria "	.	. .	. . .	19. 23-25.												
Moab restored	.	. .	. . .	. . . . .	.	.	.	. .	48. 47.							
Elam "	.	. .	. . .	. . . . .	.	.	.	. .	49. 39.							

PERIOD I. FROM THE CREATION TO THE DELUGE, CONTAINING 1,656 YEARS.

A. M.	B. C.		
1	4004	The creation of the world	Gen. 1:2
"	"	Fall of our first parents, Adam and Eve, from holiness and happiness, by disobeying God. Promise of a Saviour	" 3
2	4002	Cain born	" 4:1
3	4001	Abel born	" 4:2
129	3875	Abel murdered by his brother Cain	" 4:8
130	3874	Seth born, his father, Adam, being 130 yrs. old	" 5:3
622	3382	Enoch born	" 5:18, 19
687	3317	Methuselah born	" 5:21
930	3074	Adam dies, aged 930 yrs	" 5:5
987	3017	Enoch translated, aged 365 yrs	" 5:24
1042	2962	Seth dies, aged 912 yrs	" 5:8
1056	2948	Noah born	" 5:28, 29
1536	2468	The Deluge threatened, and Noah commissioned to preach repentance during 120 yrs	" 6:3–22 1 Pet. 3:20 2 Pet. 2:5
1656	2348	Methuselah dies, aged 969 yrs	Gen. 5:27
		In the same yr. Noah enters into the ark, being 600 yrs. old	" 7:6, 7

PERIOD II. FROM THE DELUGE TO THE CALL OF ABRAHAM, CONTAINING 427 YEARS.

A. M.	B. C.		
1657	2347	Noah, with his family, leaves the ark after the deluge, and offering sacrifice, he receives the covenant of safety, of which the rainbow was the token	Gen. 8:18, 19 " 9:8, 17
1770	2234	Babel built	" 11
1770	2234	The confusion of language, and dispersion of mankind	" 11
1771	2233	Nimrod lays the first foundation of the Babylonian or Assyrian monarchy	" 10:8–11
1816	2188	Mizraim lays the foundation of the Egyptian monarchy	" 10:13
2006	1998	Noah dies, aged, 950 yrs	" 9:29
2008	1996	Abraham born	" 11:26

PERIOD III. FROM THE CALL OF ABRAHAM TO THE EXODUS OF ISRAEL FROM EGYPT, 430 YEARS.

A. M.	B. C.		
2068	1936	Abraham called from Chaldean idolatry, at 60 yrs. of age	Gen. 11:31
2083	1921	Abraham's second call to Canaan	" 12:1–4
2091	1913	Abraham's victory over the kings, and rescue of Lot	" 14:1–24
2094	1910	Ishmael born, Abraham being 86 yrs. old	" 16
2107	1897	God's covenant with Abram, changing his name to *Abraham;* circumcision instituted; Lot delivered, and Sodom, Gomorran, Admah and Zeboim destroyed by fire on account of their abominations	" 17–19
2108	1896	Isaac born, Abraham being 100 yrs. old	" 21
2133	1871	Abraham offers Isaac as a burnt-sacrifice to God	" 22 Heb. 11:17–19 James 2:21
2145	1859	Sarah, Abraham's wife, dies, aged 127 yrs	Gen. 23:1
2148	1856	Isaac marries Rebecca	" 24
2168	1836	Jacob and Esau born, Isaac being 60 yrs. old	" 25:26
2183	1821	Abraham dies, aged 175 yrs	" 25:7, 8
2245	1759	Jacob goes to his uncle Laban in Syria, and marries his daughters, Leah and Rachel	" 28
2258	1746	Joseph born, Jacob being 90 yrs. old	" 30:23, 24
2265	1739	Jacob returns to Canaan	" 31; 32
2275	1729	Joseph sold as a slave by his brethren	" 37
2288	1716	He explains Pharaoh's dreams, and is made governor of Egypt	" 41
2298	1706	Joseph's brethren settle in Egypt	" 43; 44
2315	1689	Jacob foretells the advent of Messiah, and dies in Egypt, aged 147 yrs	" 49
2368	1636	Joseph dies, aged 110 yrs	" 50; 56
2430	1574	Aaron born	Ex. 6:20; 7:7
2433	1571	Moses born	" 2:1–10
2473	1531	Moses flees into Midian	" 2:11–13
2513	1491	Moses commissioned by God to deliver Israel	" 3:2

PERIOD IV. FROM THE EXODUS OF ISRAEL FROM EGYPT TO THE BUILDING OF SOLOMON'S TEMPLE, 487 YEARS.

A. M.	B. C.		
2513	1491	Miraculous passage of the Red Sea by the Israelites	Ex. 14; 15
2514	1490	The law delivered on Sinai	" 19–40
2552	1452	Miriam, sister of Moses, dies, aged 130 yrs	Num. 20:1
"	"	Aaron dies, aged 123 yrs	" 20:28, 29
2553	1451	Moses dies, aged 120 yrs., Joshua being ordained his successor	Deut. 34
"	"	The Israelites pass the river Jordan, the manna ceases, and Jericho is taken	Josh. 1–6
2561	1443	Joshua dies, aged 110 yrs	" 24
2849	1155	Samuel born	1 Sam. 1:19
2888	1116	Eli, the high-priest, dies. Ark of God taken by the Philistines	" 4:1
2909	1095	Saul anointed king of Israel	" 10:11; 12
2919	1085	David born	
2941	1063	David is anointed to be king, and slays Goliath	" 16:13 " 17:4, 9 " 31
2949	1055	Saul is defeated in battle, and, in despair, kills himself. David acknowledged king by Judah	
2956	1048	Ishbosheth, king of Israel, assassinated, and the whole kingdom united under David	2 Sam. 1
2957	1047	Jerusalem taken from the Jebusites by David, and made the royal city	" 5
2969	1035	David commits adultery with Bathsheba, and contrives the death of her husband, Uriah	" 11
2970	1034	David brought to repentance for his sin by Nathan the prophet, sent to him by the Lord	" 12
2971	1033	Solomon is born	" 12–24
2981	1023	Absalom rebels against his father, and is slain by Joab	" 15; 18
2989	1015	David causes Solomon to be proclaimed king, defeating the rebellion of Adonijah	1 K. 1
2990	1014	David dies, aged 70 yrs	" 2
3000	1004	Solomon's temple finished, after 7 yrs. building	" 6; 7

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A

AAR'ON. Eldest son of Amram and Jochebed, brother of Moses and Miriam, of the tribe of Levi, and the first high priest of the Jews (Ex. i). Born, B. C., 1574. His wife was Elizabeth, of the tribe of Judah, by whom he had four sons, Nadab, Abihu, Eleazer and Ithamar (vi). Moses made him Priest and Prophet of Israel, and his assistant in the great work of liberating the nation from Egypt (vi). While Moses was engaged in the mount (forty days,) Aaron made a calf of gold, in imitation of the Apis (bull) of Egypt (xxxii). He was jealous of the power of Moses, and joined Miriam in murmurs against him; but when he saw his sister's leprosy he repented and begged forgiveness for both (Num. xii). He also showed a want of faith in God at Meribah (xx.), and as a punishment was denied entrance into Canaan, and died at Mosera, on Mt. Hor, aged 123 (Ex. xx). A tomb called Aaron's is shown on a summit of Mt. Hor.

AB (*father*). Absalom, *makes peace;* Abner, *causes light.* ABBA, father, as used by Jesus (Mark xiv. 36), and Paul (Rom. viii. 15; Gal. iv. 6).—2. The name of the fifth (sacred) month, as used after the captivity.

ABAG'THA (*father or cause of fortune*). An officer of the presence before King Ahasuerus (Esth. i. 10).

ABA'NA (*perrenial*). Amana. The main river of Damascus, now called Barada. It has several channels, and irrigates the whole city and suburbs. Rises in Anti-Lebanon, near Zebedany (and a tributary at Ain-Fijy), 23 miles N. W. of Damascus, and 2300 feet higher. It empties into the lake and marsh of Ateibeh, 15 miles E. of the city. See 2 K. v. 12.

AB'ARIM (*beyond*). A mountain range east of the dead sea and the Jordan. Nebo is its highest peak, and Pisgah is the top of Nebo. Average height 2,000 to 4,000 feet.

AB'BA. Father. The ancient Aramaic word. The peculiar term for the father-God used by Jesus.

AB'DI. Ancestor of Ethan the singer (1 Chr. vi. 44).—2. Father of Kish (2 Chr. xxix. 12).—3. One of the sons of Elam (Ezr. x. 26).

AB'DIEL (*servant of God*), Abdallah in Arabic. Son of Guni (1 Chr. v. 15). The name is noted for its use by Milton, in his Paradise Lost, for an angel,—"Among the faithless, faithful only he."

AB'DON (*servile*). BEDAN in 1 Sam. ii. 11. A judge of Israel.—2. Son of Shishak.—3. Eldest son of Jehiel, son of Gibeon.—4. Son of Micah, also called Achbor. Had forty sons and thirty nephews.

ABED'NEGO (*servant of Nego*—that is, *Mercury the god*). The name given by the Chaldeans to Daniel's companion Azariah (Dan. i. 3).

A'BEL (*weakness, breath*). In Hebrew HEBEL. Second son of Adam; killed by his brother Cain (Gen. iv).

A'BEL (*meadow*). Several places so named.—1. A'BEL-BETH-MAA'CHAH or ABEL-MAIM; a strong city on the slope of Mt. Hermon, near the Jordan, where Joab besieged Sheba (2 Sam. xx. 14).—2. A'BEL-KERA-MIM (*of the vineyards*). Near Rabbath, and even now famous for its wines (Judg. xi. 33).—3. A'BEL-MEHO-LAH (*of dancing*). South of Bethshan near Jordan. The birth-place of Elisha (1 K. xix. 16), and noted for Gibeon's victory over Midian (Judg. vii. 22).—4. ABEL-MIZRAIM (*of the Egypts*). Near Hebron, where Joseph, his brethren, and the Egyptians mourned for Jacob (Gen. l. 11). Lost.—5. ABEL-SHITTIM (*of the acacias*). In Moab, near the head of the Dead Sea. The last camping ground of the Exodus (Num. xxxiii. 49). Acacia trees are now found wherever there is water in that region.

A'BEZ. Town in Issachar (Josh. xix. 20). Now Tubas, near Shunem.

A'BI (*father*). Abijah. Mother of King Hezekiah (2 K. xviii. 2).

ABI'ASAPH (*the gatherer*). Head of a family of Kohathites (Ex. vi. 24). Noted persons of this family were Samuel the prophet, and Elkanah his father, and Heman, the singer. The family lived in Mount Ephriam (1 Sam i).

ABI'ATHAR (*abundance*). The only son of Ahimelech the priest, who escaped Saul's massacre at Nod (1 Sam. xxii.), and who joined David in his flight, and was afterwards priest with Zadok in David's reign. "Solomon thrust out Abiathar from being priest unto the Lord," fulfilling the doom of Eli's house.

ABI'DAH (*wise*). Grandson of Abraham by Keturah (Gen. xxv. 4; 1 Chr. i. 33).

CITY OF JERUSALEM.

AB'IDEN (*father of the judge*). Chief in Benjamin at the Exodus (Num. i. 2).

A'BIEL. Abi'el (*strong*). Father of Kish, grandfather of Saul and Abner.—2. One of David's thirty "mighty men."

ABIE'ZER (*helper*). Eldest son of Gilead (Josh. xvii. 2), formerly of the east of Jordan, later of Ophrah, a lost place, which was near the south border of Esdraelon. Gideon was of this family (Judg. vi. 34).—2. One of David's "mighty men." ABIEZRITES, the family title.

AB'IGAIL (*maker of joy*). Nabal's beautiful wife, who saved her husband from David's anger—Nabal having died ten days after, David made her his wife (1 Sam. xxvi. 14).—2. A sister of David, mother of Amasa.

ABIHA'IL (*mighty*). Father of Zuriel, Chief of the Merari (Num. iii. 35).—2. Abishur's wife (1 Chr. ii. 29).—3. Son of Huri of Gad (1 Chr. v. 14).—4. Rehoboam's wife (2 Chr. xi. 18), a descendant of Eliab, David's elder brother.—5. Father of Esther, and uncle of Mordecai (Esth. ii. 15).

ABI'HU (*God is father*). Second son of Aaron by Elizabeth. He was consecrated with his father and brothers for the ministry. Abihu and his brother Nadab lost their lives for an error in the altar service, while intoxicated. (?)

ABI'JAH (*father God*). A son of Samuel, whose misconduct gave the Israelites the occasion to de-

mand a change of government to a monarchy. (1 Sam. viii. 1).—2. Son and successor of Rohoboam (B. C. 958). He followed the idolatries of his father (1 K. xiv. 23).

ABĬ'LA, ABILĒ'NE (*grassy meadow*). On the E. slope of Mt. Hermon. Mentioned by Josephus (Ant. 14, 13, 3). The name is derived from Abel, the first martyr (by tradition). ABILA was the capital city of the district, under the Romans, and its ruins are now seen on the banks of the Barada ravine, 12 miles N. W. of Damascus. The district is well watered by the Abana, and by many other streams from Anti-Lebanon; is fertile and affords good pasture. When Luke wrote (iii. 1) the tetrarchy was divided between Lysanias and Philip. There is a coin bearing the name and title of Lysanias of Abilene.

ABIM'AEL (*father of Mael*). Of Joktan (Gen. x. 28). A supposed trace of the name is in Mali, a town in Arabia (the Minæans).

ABIM'ELECH (*father-king*). A title of the kings of Philistia.—1. King of Gerar in the time of Abraham, B. C. 1898 (Gen. xx.). The kings of those days had the right (or power) of choosing the fairest unmarried women for themselves (Gen. xii.; Esther ii. 3).—2. King of Gerar in Isaac's time, B. C. 1804 (Gen. xxvi).—3. Son of Gideon, and king of Shechem (Judg. ix.). He was the first who attempted to make himself a king in Israel.

ABIN'ADAB (*princely*). A Levite of Kirjathaim, in whose house the ark "rested" for 20 years (1 Sam. vii. 1).—2. Second son of Jesse (1 Sam. xvi. 8).—3. Son of Saul, killed on Mt. Gilboa (1 Sam. xxxi. 2).—4. Father of one of Solomon's cabinet officers (1 K. iv. 11).

ABRAHAM GIVING LOT HIS CHOICE OF COUNTRY.

AB'ĬNER. Hebrew form of ABNER.

ABĬN'OAM (*gracious*). Barak's father (Judg. iv. 6).

ABĬ'RAM (*high*). Reubenite and conspirator. See KORAH—2. Eldest son of Hiel, who died because his father undertook to rebuild Jericho (1 K. xvi.; Josh. vi.).

ABISĒ'I. Son of Phinehas (2 Esd. i. 2).

AB'ĬSHAG (*cause of error*). The beautiful Shunemite wife of David in his old age.

ABĬSH'AI (*gift-maker*). Son of David's sister Zeruiah, brother of Joab, and one of David's chief and best officers.

ABISH'ALOM (*peaceful*). Father of Maachah, wife of Rehoboam and mother of Abijah (1 K. xv. 2). Same as Absalom.

ABISHU'A (*of happiness*). Son of Bela (1 Chr. viii. 4).—2. Son of Phinehas, father of Bukki (1 Chr. vi. 4). High-priest after Phinehas and before Eli. Iosepos, in Josephus (Ant. 8, 1, 3).

AB'ISHUR (*upright*). Son of Shammai (1 Chr. ii. 28).

AB'ISUM. Son of Phinehas (1 Esd. viii. 2).

AB'ITAL (*protection*). Wife of David (2 Sam. iii. 4).

ABĬ'TUB (*goodness*). Son of Shaharaim by Hushim (1 Chr. viii. 2).

ABĬ'UD. Grandson of Zerubbabel by Shelomith (Matt. i. 13).

ĂB'NER (*light-maker*). Cousin of Saul and commander-in-chief of his army. After Saul's death he made Ishbosheth, Saul's son, king, but betrayed him to David, and was killed by the friends of Asahel, *in blood revenge* (Num. xxv. 19). David mourned his untimely loss, following his bier.

ABRAHAM'S OAK, NEAR HEBRON.

ABOMINĀ'TION. Any thing or custom detested or disliked for religious reasons. The Egyptians would not eat with any foreign people, or eat anything touched by them; and the Hebrews adopted a similar rule. The ABOMINATION OF DESOLATION (Matt. xxiv. 15; Dan. ix. 27), is a reference to an idol worship (of images) on or near the sacred altar on Moriah. See ANTIOCHUS EPIPHANES.

Ā'BRĂHĂM (*father of a multitude*). First named ABRAM (*of elevation*). His name was changed, and he received from God the PROMISE of the blessing to all nations in his posterity, when he was 99 years old. Son of TERAH, born in UR, "of the Chaldees," B. C. 1996; had two elder brothers, HARAN and NAHOR, and a half sister, SARAH, (Iscah), who was his wife and the mother of Isaac. The *spiritual* element in the life of Abraham is the chief topic in the Bible narrative, very few incidents of his natural life being recorded. He was 60 when his father's family left Ur and went to Haran (where Terah died, aged 215), and 75 when the promise was first made, when, as directed, he entered Canaan, and fixed his camp under a sacred oak near Shechem, where he built an altar and worshiped God, receiving a promise of the inheritance of the land by his descendants.

Abraham is the first recorded worshiper of the one true God. The promise made to him was two-fold—temporal and spiritual: that his descendants should be many and prosperous, and that by him all the families of the earth should be blessed. The promise has been fulfilled in both ways: his descendants, both Jews and Arabs, have been and are now countless, and the spiritual blessings, by the rapid distribution of the Bible through the world, are reaching all the "families."

Besides Sarah he had a wife named KETURAH, who bore him several sons; and also a *handmaid*, Hagar, whose son, Ishmael, was the head of a great family (see ISHMAEL).

Before Isaac was born, Lot, his nephew, was regarded as his heir, and lived with him. He built an altar between Bethel and Hai. From here he went south "going and pulling up" his tent-pins, towards Beersheba, whence a famine drove him into Egypt.

Pharaoh hearing of the beauty of Sarai, according to the kingly privilege, took her into his family, but soon returned her to Abraham with presents—"a blessing" of cattle and servants, so that when Abram returned into Canaan he was much richer in cattle, silver and gold. Lot had been with him, and again they camped near Bethel.

HEBRON.

Their cattle having increased to a great number, and contentions among their servants arising, Abram and Lot separated, one choosing the plains of Jericho and the other the hills of Judea. After

this time the promise was again repeated; and Abram pitched his tent in the oak grove near Mamre, where he built another altar.

He is first called THE HEBREW on the rescue of his nephew Lot from Chedorlaomer; but his language is supposed to have been Chaldaic, rather than the Hebrew of the Old Testament.

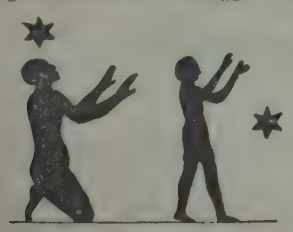
At this time he could arm 318 of his *trained servants*, showing that his family must have been very large. The Bedawins of Syria are now exact representatives of the ancient patriarch, in their manner of living in tents, by keeping flocks, in habits and religion, and in being ready on the shortest notice to make a raid for defence or reprisal. At Mamre his faith was made stronger by having the promise once more repeated, and by the prophesy of the bondage in Egypt, with the deliverance.

Ishmael was born of Hagar when Abram was 85 years old, and Sarah 75, and was to have been considered a son of Sarai, but the childless woman could not restrain her envy and jealousy of the favored mother, Hagar. When Abram was 99 the promise was renewed, a distinction being made—of *temporal* blessings for Ishmael and *spiritual* for Isaac who was promised to Sarai. Abram's name was changed to Abraham and his wife's to Sarah, and the covenant of circumcision was renewed to all the family and servants.

A few days after he entertained "three men,"

ACRE—ANCIENT ACCHO OR PTOLEMAIS.

who appeared at his tent door in the dress and manner of the natives. This is one of the most beautiful instances on record of ancient customs. The patriarch and his wife, with their own hands, prepared refreshments, and stood by while their guests ate. Travelers in Syria meet with such attentions now among Abraham's descendants. When the promise of a son to Sarah was renewed, and the destruction of the cities of the plain announced, Abraham discovered that he "had entertained angels unawares." He begged to save his



ADORATION—ANCIENT EGYPTIAN.

nephew Lot and his family, and the next morning, when offering the daily sacrifice, as he saw the ascending smoke from the plain, he probably felt sure of Lot's safety.

During the next few months he practiced the same deception on the Abimelech of Gerar that he had 23 years before on the Pharoah of Egypt. The king was warned of his danger in a dream, and dismissed Sarah with presents.

Isaac was born B. C. 1896, and Ishmael (with his mother) was dismissed at the time Isaac was weaned (at 3 years), because Ishmael mocked at the child (probably offered pretended worship to the child of the promise).

Isaac was 25 when he was laid on the altar, and saved from burning by the angel's voice, Abraham's faith having proved true. His mother died at Hebron 12 years after, at the age of 127, and was buried in Machpelah, which Abraham bought of the sons of Heth. This legal conveyance of land is the oldest on record.

Abraham sent Eliezer to renew family ties with his family in Haran, and get a wife for Isaac, when that beautiful and touching incident of "Rebekah at the Well" occurred. This brilliant picture includes all the requisites of a perfect marriage—the sanction of parents, favor of God, domestic habits of the wife, her beauty, modest consent, kindness, and her successful hold on her husband's love even while living in the same tent with her mother-in-law.

Abraham's descendants occupy the land from Egypt to the Euphrates, besides those that are "scattered and peeled" all over the world.

He died aged 175, and was buried in the cave of Machpelah by his sons Isaac and Ishmael. To this day he is called the "friend of God," and is reverenced alike, as the Father of the Faithful by Jew, Mohammedan and Christian.

ABRAHAM'S BOSOM. Meaning a place of peace, repose and happiness. See LORD'S SUPPER.

ABRŌ'NAH (*passage*). Station in the desert near Eziongeber.

ABRŌ'NAS. Torrent near Cilicia, perhaps NAHR-ABRAIM, the ancient Adonis. Arbonai in Judg. ii. 24.

ĂB'SALOM (*peacemaker*). *Third* son of David, only son of his mother, Maachah, daughter of Talmai, king of Geshur, born at Hebron. He is described as a very handsome man, having a very heavy head of hair. Absalom killed his half-brother, Amnon, for an outrage on his sister Tamar, and fled for security to his grandfather, king Talmai, where he stayed 3 years. Joab, by the help of a talented woman of Tekoah, induced David to pardon Absalom and recall him, but kept him two years longer out of his presence. By the death of Amnon, and it may be of Chilead also, Absalom was the oldest son of the king living, and he was ambitious for the throne, plotted for the place of power, "stole the hearts of the people" by flatteries and promises, and proclaimed himself king at Hebron. His father, David, was obliged to fly to Mahanaim, and Absalom took possession of Jerusalem. The crafty Hushai, whom David sent to advise and assist Ahithophel in counseling Absalom, gained time for the true king, and the forces of Absalom were defeated in the wood of

ADORATION—MODERN EGYPTIAN.

Ephraim, and Absalom himself, having entangled his hair in a tree, was killed by Joab, David's general, and buried under a heap of loose stones as a mark of contempt. David waited in the gate of Mahanaim for the news of the battle, and mourned bitterly when he knew his son was dead.

Absalom raised a pillar "in his lifetime," in the king's dale, but the pillar and its place have disappeared, leaving no trace. The monument called Absalom's tomb, in the Kidron valley, is a modern structure, nearly all cut from the solid rock, and on a side hill, not in a dale.

AB'SALON. Ambassador to Lysias (2 Macc. xi. 17).

ABŪ'BUS. Father of Ptolemeus, son-in-law to Simon Maccabeus (1 Macc. xvi. 11).

ĂC'CĂD. In Shinar, built by Nimrod. *Akkerkoof* (Arabic name) is 9 miles E. of the Tigris. A ruined brick mound 400 feet around, 125 high, cemented by bitumen, and divided into layers of 12 to 20 feet by reeds, and remains of canals, reservoirs, and other works, show the size and importance of the ancient city.

ĂC'CHŌ. ĂCRE. (*hot sand?*). PTOLEMAIS. St. John D'Acre. Seaport 8 miles north of Carmel, by the bay of Acre. The ancient port is filling with sand, and large ships must land at Hepha, near Carmel. The plain of Acre is 6 miles wide, to the hills of Galilee, and is one of the most fertile in Palestine. It was given to Asher by Joshua, but never conquered (Judg. i.). Paul stayed here one day. Very few antiquities are to be found in the modern town, except such as have been used in rebuilding the walls and houses. Napoleon failed to capture Acre in 1799. During the crusades it was an important city, next to Jerusalem. It has been taken by many people, Egyptian who named it Ptolemais; Antiochus the Great; the Maccabees (?); Alexander Balas; Alexander Janneus failed, but Cleopatra succeeded; Tigranes; the Romans; Crusaders; Mohammedans; Ibrahim Pasha; and is now ruled by the Turks. Pop. 5,000 to 10,000.

ĂCEL'DĂMA (*field of blood*). Bought for the 30 pieces of silver that Judas received for betraying Jesus and returned. Potter's Field. On the steep south slope of Hinnom, opposite the Siloam pool. A few old olive trees grow near an old ruin called

ACHMETHA.

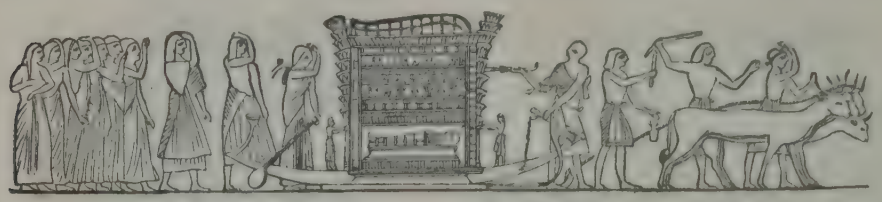
the house of Ananus. The hill side is full of rock-hewn tombs. Ship-loads of earth have been carried away from this spot as holy earth, and the Campo Santo (holy field) at Pisa is filled with it.

ĂCHĂ'IĂ. Province of Rome in Greece. Gallio was proconsul when Paul was there (Acts xviii. 12).

A'CHAN (*troubler*). Stoned at Jericho for stealing public property (Josh. vii.).

A'CHAR (*trouble*). Variation of Achan.

ACH'BOR (*mouse*). Father of Baal-hanan, king of Edom (Gen. xxxvi. 38).—2. Son of Michaiah, in Josiah's time (2 K. xxii. 12).



ANCIENT EGYPTIAN FUNERAL PROCESSION.

AHCIÀCH'ARUS. Keeper of the seal of Esarhaddon, king of Nineveh (Tobit i. 21). Nephew to Tobit, son of his brother Anael. Supposed to be the Hebrew for Mordecai.

ACHI'AS. Son of Phinees, high-priest (2 Esd. i. 2). AHIJAH?

A'CHIM. Son of Sadoc, father of Eliud. In Hebrew JACHIN (Gen. xlvi. 10; Mat. i. 14).

A'-CHIOR (*fighter*). A general in the army of Holofernes (Judg. v.), after, a convert to Judaism (Judg. xiv.).

A'CHISH. King at Gath (Ps. xxxiv. Abimelech). David fled twice to him from Saul. (1 Sam. xxvii. 3-12, etc.)

ACHI'TOB. AHITUB, high-priest (1 Esd. viii. 2).

A'CHOR (*valley of trouble*). Near Jericho, in *Wady Kelt*. Where Achan was stoned.

ACH'SA. Daughter of Caleb (1 Ch. ii. 49).

ACH'SAH (*anklet*). Daughter of Caleb, given to his nephew, Othniel, in reward for leading the attack on Debir. The "upper and lower springs" that were given her as a dower, with the south land (Negeb), are located 6 miles S. W. of Hebron.

EARTHEN LAMP. 1.

AÇH'SHÀPH (*incantation*). Royal city of Canaan (Josh. xi.). HEPHA on the bay of Acre.

AÇH'ZIB. Judah in the Shefela.—2. In Asher, from which the Canaanites were not driven out. Ecdippa. Now *Es Zib*, 7 miles N. of Acre. After the return from captivity this was the most northern limit of Israel.

ACTS OF THE APOSTLES. The similarity of words and forms of sentences between the ACTS and LUKE leads to the belief that Luke wrote both. The book repeats a part of Christ's history, especially the ascension and what attended that event, and the advent of the Holy Spirit at the Pentecost, with the wonderful success of their preaching. The Church in Jerusalem is then noticed; its persecutions, and the conversion of one of its most violent enemies (Paul); and then the narrative includes the efforts made to spread the Gospel by Peter and by Paul. The chief interest in the book, after the introduction, is the activity, success, sufferings and teachings of the great apostle. The book seems unfinished. The author was a companion of Paul, and a witness of most of the acts he records. His design was to show the co-operation of God in spreading Christianity, and to prove the perfect equality of right and privilege in the new Church of Gentile and Jew, and to give illustrations of the power and working of the religion of Jesus. Written after A. D. 63. The place is not known. Perhaps in fragments as they traveled or lived in different cities, finishing the work at Rome. See HISTORY OF THE BIBLE.

There are several spurious books called Acts; of Christ, of Paul, and others. See APOCRYPHA.

AD'AH (*beauty*). First wife of Lamech, mother of Jabal and Jubal.—2. Daughter of Elon the Hittite, one of the three wives of Esau, mother of Eliphaz, and so of the Edomites (Gen. xxxvi.). BASHEMATH in Gen. xxvi.

ADÀ'IAH (*adorned by Jehovah*). Maternal grandfather of Josiah (2 K. xxii. 1).—2. Gershonite, ancestor of Asaph (1 Ch. vi. 41). Iddo in v. 21.—3. Son of Shimhi, a Benjamite (1 Ch. viii. 21).—4. Son of Jeroham.—5. Of the descendants of Bani (Jedeus in Esd. ix. 30; Ezr. x. 29).—6. Son of another Bani—both 5 and 6 took foreign wives.—7. Of the line of Pharez.—8. Ancestor of Maaseiah (2 Ch. xxiii. 1).

ADA'LIA. Son of Haman (Esth. ix. 8).

AD'ÀM (*the man; or reddish tint*). The peculiar work of the 6th day of the creation, the crown of the whole fabric, was man, made in the divine image, he alone of all animals having a spritual life. Adam was made male and female, and the two were placed in the garden Eden (EDEN), where proper food abounded. Some believe that a pair of each race were made, black, brown, red, yellow, white, and many others, because there are such great differences in complexion and figure among mankind.

The original state of man was one of activity and enjoyment. God assumed form and speech, and instructed His children how to dress and keep the garden, and exercised their faculties in naming the animals that He had made; and taught them something of the qualities and relations of vegetable, earths, the heavens, and external objects to which they were related.

The forming of the woman from a rib of Adam has been declared a poetic myth; but the lesson is just as surely taught, whether it is a fact or a fable, that woman stands in a peculiarly close relation to man. The "tree of the knowledge of good and evil," and the "tree of life," were tests of obedience, and as such might have been of any kind. The serpent is described as if it had been a special agent—perhaps one of those spirits that are believed to be superior to man, invisible to his eyes, good and bad, powerful, and always contending for his soul (2 Cor. ii. 11).

Woman was sentenced to endure the pains of child-bearing, and the humiliating dependance on a husband; and man to labor, with or without reward, and both to be subject to death (spiritual?). The sentence of the serpent is hard to interpret. The serpent is not CURSED literally, but rather blessed in having an extra means of protection in the dread of all other animals; he does not suffer by crawling on his belly because he is especially made to go in that way; and he does not eat dust. The denunciation of the serpent was symbolical, and is by some said to be the *first gospel promise*. "I will put enmity between thee and the woman, and between thy seed and her seed; he will attack thee on the head, and thou wilt attack him at the heel." The serpent was the spirit of lying and cruelty, as opposed to God, holy, good and wise.

It is probable that the first garments were made of the skins of animals, offered in sacrifice.

Cain was born the year after the expulsion; Abel a few years later, and Seth at least 130 years after Cain. Other sons and daughters were born to them of whose history nothing is recorded.

Adam's death at the age of 930 is stated, but that of Eve is not given.

ÀD'AM (*red earth*). City on the Jordan near Zarthan (Josh. iii. 16).

AD'AMAH. N. W. of the Sea of Galilee (Josh. xix. 36). Lost.

AD'AMI. DAMIN.

À'DAR. Name after the captivity of the 6th month. The holy days in it were: 7th, a fast for the death of Moses; 9th, a fast for the memory of the School of Hillel; 13th, Fast of Esther, and for the death of Nicanor; 14th and 15th, the fast of Purim (Esther ix. 21).

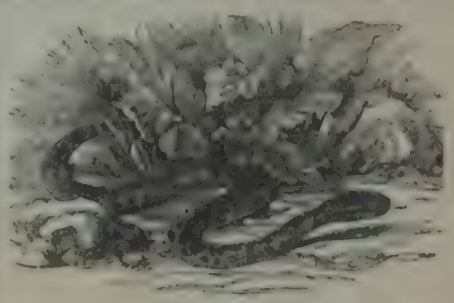
AD'ASA. Ephraim near Beth-horon (Jos. Ant. xii. 10, 5; 1 Macc. vii. 40, 45).

AD'BEEL (*Sign of God*). Son of Ishmael (Gen. xxv. 13).

AD'DAN (*strong*). ADDON (Ezra ii. 59).

AD'DAR. Son of Bela (1 Ch. viii. 3). ARD in Num. xxvi. 40.

ADDER. There are four Hebrew names translated adder.—1. *Acshub*, in Ps. cxl. 3, quoted by Paul in Rom. iii. 13. The original (coiled and hiding) would apply to any kind of serpent.—2.



ADDER.

Pethen, the cobra.—3. *Tsepha*, in Prov. xxiii. 32, adder; in Is. xi. 8; Je. viii. 17, cockatrice. The original means *to hiss*. In the Septuagnit, basilisk—which is a fabulous serpent.—4. *Shephiphon*, only in Gen. xlix. 17, of Dan, "a serpent by the way." Probably the horned viper, the asp of Cleopatra, found in great numbers in the deserts. Arabia *Siffon*. It is extremely venomous, only 15 inches long, but fatal even in slight scratches.

AD'DI. Son of Cosam, father of Melchi (Luke iii. 28). 2. See ADNA (1 Esd. ix. 31).

AD'DO. Grandfather of Zechariah (Esd. vi. 1). IDDO.

ADDUS. His sons returned with Zerubbabel (1 Esd. v. 34). 2. A priest removed for losing his family record (1 Esd. v. 38). Called Barzillai, in Ezra and Nehemiah, whose daughter Augia he married.

A'DER. Son of Beriah, of Aijalon (1 Chr. viii. 15). EDER.

MODERN EGYPTIAN FUNERAL PROCESSION.

ÀDIAB'ENE. The chief of the six provinces of Assyria, watered by the great and little Zab, which flow into the Tigris.

AD'IDÁ. In the Shefela, fortified by Simon Maccabeus against Tryphon.—2. Mentioned by Josephus near Jordan. HADID. ADITHAIM.

A'DIEL (*ornamental*). Prince in Simeon (1 Chr. iv. 36).—2. Priest (1 Chr. ix. 12).—3. Ancestor of Azmaveth (1 Chr. xxvii. 25).

A'DIN. 454 of his family returned with Zerubbabel (Ezr. ii. 15), and 51 with Ezra (viii. 16).

AD'INA (*pliant*). Son of Shiza, David's captain east of Jordan (1 Chr. xi. 42); next in rank to the "30 mighty men."

AD'INO, THE EZNITE. JASHOBEAM.

AD'INUS. JAMIN (1 Esd. ix. 48).

ADITHA'IM (*two shares of booty*). In the Shefela. HADID. (Josh xv. 36.)

AD'LAI. Ancestor of Shaphat, David's Shepherd (1 Chr. xxvii. 29).

luded to the Roman custom (Gal. iv.), where the law gave the adopted son equal rights with a real son. Abraham did not adopt Hagar's son, nor Jacob the sons of the maids of Leah and Rachel, nor the sons of Joseph; Moses was not adopted by Pharaoh's daughter according to law, but as an exception.

The idol represented the male power of the sun-god, ANAMMELECH, the female.

AD-RA-MYT'-TIUM (*named after Adramys, brother of Crœsus, king of Lydia*). Seaport in Asia Minor, where the ship belonged in which Paul was wrecked. The gulf of the same name was opposite the island of Lesbos. Pop. 1500, with some commerce.

WAY TO JERICHO. WADY KELT. ADUMMIM.

ADMAH (*fort*). In the vale of Siddim, always with Zeboim (Gen. x.). It had a king (xiv.), and was destroyed with Sodom and Gomorrah.

ADMA'THA. One of the 7 princes of Persia.

AD'NA (*pleasure*). Returned with Ezra (x. 30), and married a gentile wife.—2. Priest in Joiakim's reign (Neh. xii. 15).

AD'NAH (*pleasure*). A Manassite; deserted Saul for David (1 Chr. xii. 20).—2. General of 300,000 in Jehoshaphat's army (2 Chr. xvii. 14).

ADO'NAI (*Lord, Master*). Hebrew word for Lord, God, and Lord of Hosts.

The Hebrews did not pronounce the sacred name J. A. H. which we now call Jehovah, and its true pronounciation is supposed to be lost; instead of doing so, they said ADONAI when J. A. H. occurred in the text.

ADO'NI-BE'-ZEK (*lord of Bezek*). Canaanite king of Bezek, 17 miles E. of Shechem. He was head of the Canaanite and Perizzite bands, and was beaten and taken prisoner, maimed and died in Jerusalem, B. C. 1449 (Judg. i.).

ADONI'JAH (*my lord is Jehovah*). Fourth son of David, born of Haggith at Hebron (2 Sam. iii.). After the death of Amnon and Absalom he made pretensions to the throne of David, supported by Joab and Abiathar, the high priest; but David caused Solomon to be proclaimed and crowned, and invested with authority. Adonijah was pardoned; but after David's death he renewed his attempt on the throne and was executed by Solomon's order (1 K.).

ADONI'RAM (*lord, high*). Adoram. Chief of the tribute receivers in the reigns of David, Solomon and Rehoboam. He became hateful to the people and was stoned to death (1 K.).

ADONIZE'DEK (*lord of justice*). King of Jerusalem when Joshua entered Canaan. He joined with four Amorite kings to punish the Gibeonites for their league with Joshua. Being beaten by Joshua, they fled to a cave in Makkedah, where they were taken; had their necks trod upon as a sign of subjection, and were killed and buried in the cave (Josh. x.).

ADOP'TION. Placing as a son one who is not so by birth. Never done by the Hebrews. Paul al-

ADORA'-IM. SHEFELA. Built by Rehoboam (2 Chr. xi.). *Dura*, a large village 5 ms. S. W. of Hebron, marks the site.

ADORA'TION. The acts and postures in worship are similar in all Oriental nations, and have come down to the present from remote antiquity unchanged. It is believed that the Hebrews in *all* their prayers used all the forms of posture and prostration that the modern Arabs have grouped into *one* prayer, which are nine positions. All of these are found on the monuments of Egypt and Assyria. Prayer is made standing, with the hands lifted or crossed or folded; this is the posture before kings or great men. The hands are also stretched forth as in supplication; one hand only is lifted in taking an oath (Gen. xiv.). Kneeling is a common mode (1 K. vii.; Ezra ix.; Dan. vi.; Luke xxii.);

PRIEST.

prostration of the body, resting on the knees and arms, the forehead touching the ground, and the whole body lying along, the face being down. The monuments show figures kneeling on one knee and smiting the breast; sitting on the heels, the hands being folded, is a very respectful attitude (1 Chr. xvii. 16; 1 K. xviii. 42). Among the Romans prostration was the peculiar act of adoration and worship (Acts x. 26), but Orientals do so in respect or reverence only. Kissing the head (1 Sam. x.), the hand, the hem of the garment, or the earth near the object of respect, and kissing one's own hand (Job xxxi. 27; Hosea xiii. 2), to persons or idols. Holding the hand on the mouth as in kissing it is the highest act of respect and adoration.

A-DRAM'-ME-LECH (*fire king*). An idol worshiped by the colonists from Assyria in Samaria (2 Kings xvii. 31), by sacrificing children by fire.

A'-DRIA. A'DRIAS. Sea named from Adria on the Po, Italy. At first the name was given to the upper end of the Gulf of Venice; afterwards to the whole gulf; and in Paul's time to the Mediterranean as bounded by Sicily, Italy, Greece and Africa (Acts xxvii. 27).

AD'-RI-EL (*God's flock*). Son of Barzillai, to whom Saul gave his daughter Merab, who had been promised to David (1 Sam. xvii. 19).

A-DUL'-LAM (*people's justice*). Judah, in the Shefela (Josh. xvi. 35). A place of great antiquity. Fortified by Rehoboam.

The CAVE OF ADULLAM is located 6 miles N. of Beit Jibrin, and now called Deir Dubban. There are many caves in this region. Some think the cave must have been nearer the Dead Sea, among the mountains, 6 miles S. W. of Bethlehem, in *Wady Khureitun*.

A-DUL'-TERY. Crime of a married woman with a man not her husband. Or of either man or woman who is bound, with any other person not their mate. Orientals do not include the man in the condemnation. ADULTERY in the O. T. means symbolically idolatry and apostasy from the Hebrew church. In the N. T. "an adulterous generation" (Matt. xii. 39), means a faithless and impious generation—who did not worship the true God, but did worship false gods.

ADUM'MIM (*red pass*). BENJ. (Josh. xv. 7). On the road from Jericho to Jerusalem, in *Wady Kelt*. It was always noted for robbers, and was therefore selected for the locality of the parable of the Good Samaritan. (Luke x.) Eight miles E. of Jerusalem there are ruins of a convent and a khan, on opposite sides of the road.

AD'-VENT, THE SECOND. The second coming of Jesus Christ, often foretold by Jesus, and frequently mentioned by the apostles. This event has been looked for and expected in every age and every year since the ascension. Some hold that Christ reigns now, at the right hand of the Father, and must reign until all enemies are put under his feet. They hold that the judgment is now going on; the wicked are passing away; and that men become *consciously* the subjects of this judgment as they pass into the invisible world.

A'DVŌCATE (*Greek* Paraclete). The name given to the Holy Spirit by Jesus (John xiv. 16); and to Jesus by John (1 John ii.).

Æ'NEAS. A paralytic healed by Peter (Acts ix. 33), at Lydda.

Æ'NŌN. Enon. (*Springs*). Near Salim, where John baptized (John iii. 22). Six miles S. of Bethshan, at Tell Redgah. A tomb near is called Shekh Salim. The brook in *Wady Ohusneh* runs near, and many rivulets wind about in all directions. Here is "much water."

AG'ABUS (*locust*). One of the 70 disciples. Two prophesies of his are recorded, and their fulfilment (Acts xi. 27–30; xxi. 10). The famine through "all the world" was only through the world in Palestine—the Jews' world. It is mentioned by Josephus (xx. 2, 5), about A. D. 42, 14 years after Agabus met Paul at Cæsarea, and warned him of his sufferings at Jerusalem if he went up there.

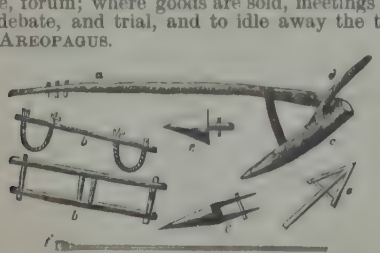
A'GAG (*burn*). A title of the king of the Amalekites, like Pharaoh of the Egyptians, Cæsar of the Romans, and Abimelech of the Philistines (Num. xxiv. 7; 1 Sam. xv. 8). AGAGITE for Amalekite in Esther iii. 1, 10; viii. 3, 5.

AG'A-PE (*Gr. agape, to love*). The Church perpetuated the commemoration of the death of Jesus by certain symbols at meals; a custom most beautiful and most beneficial; for it was a supporter of love, a solace of poverty, a moderator of wealth, and a discipline of humility. Tertullian, speaking of the Agape does not mention the Eucharist as distinct from the meal. "The nature of our supper may be gathered from its name, the Greek term for love. However much it may cost us, it is real gain to incur such expense in the cause of piety; for we aid the poor by this refreshment; we do not sit down to it till we have first tasted of prayer to God; we eat to satisfy our hunger; we drink no more than benefits the temperate; we feast as those who recollect they are to spend the night in devotion; we converse as those who know that the Lord is an ear-witness. After water for washing hands, and lights have been brought in, every one is required to sing something in the praise of God, either from the Scriptures or from his own thoughts. By this means, if any one has indulged in excess, he is detected. The feast is closed with prayer." Pliny mentions this custom of the Christians, and says they eat common food (not such as was used for idol worship). Paul speaks of the abuse of this custom in 1 Cor. xi. 21; and, perhaps to avoid such abuse, the Eucharist was celebrated apart from any meal from about the year A. D. 150.

AG'ATE. Second precious stone in the high-priest's breastplate (SHEVO in Ex. xxviii. 19). In Is. liv. 12, and Ez. xxvii. 16, CADCOD, meaning a ruby. The same word is also translated chrysoprase and emerald. See PRECIOUS STONES.

ĀGE. Old age. Peculiar respect to old age is a general custom in the Orient, and has been from most remote times. The Scriptures record many instances of such respect and honor. The young rose and stood up in their presence (Lev. xix. 32); and even old men before one especially honored (Job xxix. 8). They were privileged to give the first words of counsel (Job xxxii.; Eccl. xxxii.); and old men, ELDERS, became a class, such as the FATHERS, and SENATORS in Rome, and were regarded as the depositaries of knowledge and experience (Job xv.). The attainment of old age was set forth as a blessing (Gen. xv.; Job v.), in prolonging the enjoyment of life, and a sign of peaceful times (Zech. viii.; Is. lxv.); a reward for piety, and a token of God's favor. Of all marks of respect, that to age is most willingly paid; because we may ourselves become aged, and receive such homage.

AGŌ'RA. A public place, broad street, market-place, forum; where goods are sold, meetings held for debate, and trial, and to idle away the time. See AREOPAGUS.



a, Plow. *b*, yoke. *f*, goad &c. *e*, points.

AG'RICULTURE. The earliest records are of the best men engaged in this pursuit. Laws regulating its affairs formed the chief code of the Hebrews, and tended to produce an equality in interest, binding the son and elevating the slave to a common servitude. The earth was the Lord's, and all were tenants to him, payable in the rent of the Sabbatical year. The family possession was inherited, and if sold must be returned on the year of Jubilee to the original owner, and wealthy owners of many fields were denounced (Is. v. 8). IRRIGATION was always needed for the best results in Palestine—being neglected now, the soil is dry and sterile—although the rains of Canaan distinguished the country from the rainless Nile valley. There is in Palestine almost every variety of climate. Perpetual snow on Mt. Hermon and Mt. Lebanon; at Jericho, 60 or 80 miles distant, there is tropical heat, and snow is never seen. The hills of Bashan, Gilead, Galilee, Samaria, and Judea are the homes of forests, vines, fig-trees, and all kinds of fruit trees and vegetables; the plains produce bananas, oranges, lemons, besides all these, and frost is almost unknown. Palms formerly grew all over the country, as far north as Beirut and Baalbek. The greatest heat at Jerusalem is 90° (Fah.), and the cold 30°. Damascus is in a cooler latitude, and the record is 88° and 29°. The sky is almost cloudless for a large part of the year; the variations of sunshine and rain affecting only the autumn and winter months. The autumnal rains begin in the latter part of October, and gently; continuing through November and December; and rain is rare after March, seldom or never so late as May. The ground is not often frozen in winter; snow lying during the night only; and in the plain of Jericho no snow or frost is ever seen, but there is on the hills around a spring-like temperature and air. The summer heat is oppressive, and fatal on exposure, but not on the higher hills, where heavy dews fall, and the nights are cool. The winter is the season of green fields and foliage, the summer heat destroying the grass. The HARVEST begins in the plain early in April; in Esdraelon in May, and on the hills in June.

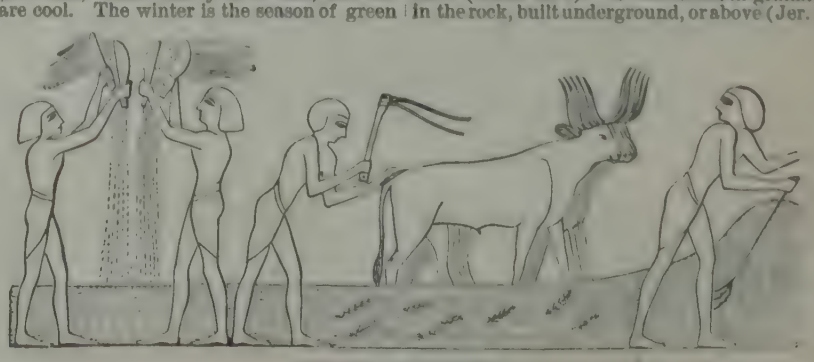
PLOWING AND SOWING.

PLOW. EGR.

The seasons were usually counted as two in the Scriptures, but we find six terms altogether (used by the Rabbins):—1. SEED-TIME, Oct. to Dec.; 2. WINTER, Dec. to Feb.; 3. COLD, Feb. to April; 4. HARVEST, April to June; 5. HEAT, June to Aug.; 6. SUMMER, Aug. to October.

The terraces, formed by stone walls along the hillsides, are a constant feature, and a necessity, in the hill country. On these narrow levels the vines, fruits and crops were raised, and frequent reference to fertilizers show a high state of culture, probably when the population was the greatest. Fences were not used, but watchmen guarded the ripening products, and the view was variegated by their different colors. The boundaries were marked by trees or piles of stones (Job xxiv.; Deut. xix. 14), and about gardens, orchards and vineyards there were walls (or hedges), having towers for watching and defense.

The monuments bear the sculptured figures of many implements, and pictures of the modes of using them in field and garden work. The PLOW is a kind of heavy hoe, used in the hand or drawn by animals or men (Job i. 14). It was made of a crooked root, shod with iron and fitted with one or two handles. The yoke was a straight or bent stick with rope or bent bows. The ox goad was a pole six or eight feet, sharp at one end, and fitted with a spade at the other for clearing the plow, or for breaking clods (Is. xxviii. 24; Hosea x. 11; Job. xxxix. 10, where "harrow the valleys" should be "break the clods," as in the Hebrew). *Seed was sown* and hoed (harrowed) or plowed in, in drills or broadcast. Moses alluded in Deut. xi. 10 to the mode of sowing during the inundation, or by irrigation, in Egypt by using the foot (to open or stop the little rills of water). *Reaping* was of several modes: pulling up by the roots (as barley and doora are now in Egypt); and as wheat and barley do not grow very high (20 to 30 inches), it is pulled for convenience; by the sickle, at the ground, or just under the heads, as the straw may be wanted or not. Ears were carried in baskets; the whole stalk in sheaves (Gen. xxxvii. 7), and a cart is mentioned in Micah ii. 13. Camels or other animals are used to carry the produce. The poor were allowed to glean (Ruth ii. 7; Lev. xix. 9). *Threshing* was done on level places made in the field, called floors, about fifty feet across, circular. The grain was trodden out with cattle, arranged three or four abreast, and driven around, and the cattle were not to be muzzled (Deut. xxv. 4). Sticks and flails were used to thresh out small quantities (Ruth ii. 17; Is. xxviii. 27). Threshing machines were made of frames filled with sharp stones or pieces of iron set in holes, or fitted with circular saws (Land and Book ii. 315), which were drawn over the grain (Is. xxviii. 27; xli. 15; Amos i. 3). *Winnowing* was done, and is now, by tossing the grain against the wind with a fork or fan (Matt. iii 12; Jer. iv. 11), and then passing it through a sieve (Amos ix. 9). It was stored in granaries cut in the rock, built underground, or above (Jer. xli. 8).



THRESHING AND WINNOWING.

A'GUR (*one of the assembly*). Author of the sayings in Prov. xxx. Native of Massa, East Arabia, and lived about B. C. 600. Some have supposed that this was an assumed name of

Solomon, such as was "Koheleth," translated "preacher."

A'HAB (*father's brother*). Son of Omri, king of Israel, and reigned 22 years, B. C. 918 to B. C. 897. His wife was JEZEBEL, daughter of Ethbaal, king of Tyre, a woman of strong character, and an idolatress. She succeeded in introducing the worship of Baal into Israel, a temple being built at Samaria for the worship. Elijah, the prophet, pronounced the judgment of God on Ahab's house, and he died of wounds received in battle (see 1 Kings).—2. A false prophet, son of Kolaiah, who deceived the Jewish exiles in Babylon (Jer. xxix. 21).

AHAR'AH. Third son of Benjamin (1 Chr. viii. 1).

AHAR'HEL. The family (in Judah) traced its descent from Ashur, a posthumous son of Hezron, through Coz (1 Chr. iv. 8).

AHA'SAI. Priest; ancestor of Amashai (Neh. xi. 13).

AHAS'BAI (*refuge in God*). Father of Eliphelet (2 Sam. xxiii. 34).

AHASUĒ'RUS (*Achashverosh*). The title of the Persian king, and means *lion-king*. Four persons are mentioned by this title, who were, 1. ASTYAGES (Dan. ix.); 2. CAMBYSES (Ezra iv.); 3. The husband of Vashti and Esther, the same who was called XERXES by the Greeks; the marriage with Esther is assigned to his 7th year, in which he returned to Shushan from his disastrous expedition to Greece; 4. Mentioned in Tobit xiv. 15, who was Cyaxares I.

AHĀ'VA (*river*). River in Babylonia, on whose banks Ezra collected the Jewish exiles for the return to Jerusalem (Ezra viii. 15, 31). Hit.

GLASS LAMP.

A'HAZ (*possessor*). Son and successor of Jotham, and 11th king of Judah. Reigned 16 years, B. C. 714 to 729. He respected neither God, the law nor the prophets.

AHAZĪ'AH (*holden of Jehovah*). Son and successor of Ahab, and 8th king of Israel. B. C. 897 to 896.—2. Son of Jehoram, 6th king of Judah. B. C. 885.

AH'BAN (*brotherly*). Son of Abishur by Abihail (1 Chr. ii. 29).

A'HER (*another*). Ancestor of the Hushim (1 Chr. vii. 12).

A'HI (*brother*). Chief of a family in Gad, Gilead (1 Chr. v. 15).—2. A descendant of Shamer, of Asher (1 Chr. vii. 34). AHIJAH?

AHĪ'AH (*friend of God*). AHIJAH.

AHĪ'AM (*father's brother*). One of David's 30 heroes (2 Sam. xxiii. 33).

AHĪ'AN. Of Shemida, Manasseh (1 Chr. vii. 19).

AHĪ'EZER (*helper*). Chief in Dan, in the Exode (Num. i. 12).—2. Chief of a band of bowmen with David (1 Chr. xii. 3).

AHĪ'HUD (*brother of Jews*). Chief in Asher; one of Joshua's assistants in the allotment (Num. xxxiv. 27).—2. Chief in Benjamin (1 Chr. viii. 7).

AHĪ'JAH, or AHIAH (*friend of Jehovah*). Son of Ahitub; grandson of Phinehas (1 Sam. xiv. 3, 18). He was a priest at Shiloh, in care over the ark; giving oracles by the aid of the ark and the ephod. It is not known what caused the neglect of the ark in the latter day of Saul's reign. Saul's rash curse, Jonathan's danger, the failure to get an answer from the oracle, the peoples' rescue of Jonathan, led to coolness between the king and the high priest, which ended in a terrible revenge, after Ahimelech's favor to David. Ahimelech may have been Ahijah's brother.—2. Son of Bela. ACHIA (1 Chr. viii. 7).—3. Son of Jerahmeel.—4. One of David's 30 (1 Chr. xi. 36).—5. Levite in David's reign; treasurer in the temple (1 Chr. xxvi. 20).—6. AHIAT. Son of Shisha, an officer of Solomon's (1 K. iv. 3).—7. AHIAS. Prophet in Shiloh (Shilonite), in the time of Solomon and Jeroboam (1 K. xiv. 2), who prophesied the breaking loose of the ten tribes from Soloman's kingdom in punishment for his idolatry (1 K. xi. 31–39); and the death of Ahijah, the king's son, and at the same time the captivity of Israel (1 K. xiv. 6–16). See 2 Chr. ix. 29, for a reference to work by Ahijah, now lost.—8. Father of Baasha, king of Israel (of Issachar), (1 K. xv. 27).—9. A chief who signed the covenant with Nehemiah (Neh. x. 26).

AHĪ'KAM (*enemy's brother*). Son of Shaphan the scribe (2 K. xxii. 12). He has one of the delegates sent to Huldah, the prophetess, by the king. He protected Jeremiah, the prophet, after he was taken out of the pit (Jer. xxxix. 14).

AHĪ'LUD (*maker*). Father of Jehoshaphat the recorder (2 Sam. viii. 16).—2. Father of Baanā (1 K. iv. 12).

A-HĪ-MA'-AZ (*choleric*). 1. Father of Saul's wife, Ahinoam.—2. Son and successor of Zadok, high priest, in David's reign.—3. Son-in-law of Solomon, and one of his 12 chief purveyors, or tax collectors; whose district was Naphtali.

AHĪ'MAN (*giver*). One of three famous giants. Anakim of Hebron (Num. xiii. 22).

AHIM'ELECH (*king's brother*). Great grandson of Eli, priest at Nob, who gave David some of the sacred bread from the presence-table, and the sword of Goliath, which had been in safe keeping there.

AHĪ'MOTH (*deathly*). Kohathite in David's reign (1 Chr. vi. 25).

AHIN'ADAB. One of 12 officers who gathered monthly supplies for Solomon's household at Mahanaim, in Manasseh (1 K. iv. 14).

AHĪ'O (*brotherly*). Son of Abinadab. Ahio went before and his brother behind the ark, when it was carried from their father's house (2 Sam. vi. 3).—2. Benjamite, a son of Beriah (1 Chr. viii 14).—3. Benjamite, son of Jehiel, founder of Gibeon (1 Chr. viii. 31).

AHĪ'RAM (*exalted brother*). Son of Benjamin; Ehi in Gen. xlvi. 21. AHI'RAMITES. Descendants of Ahiram.

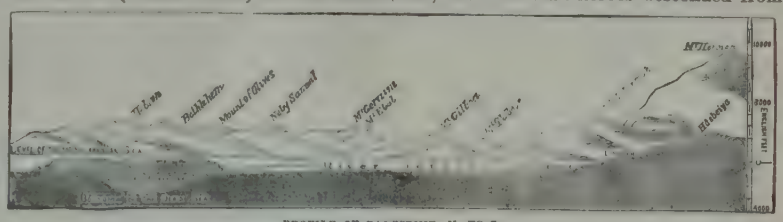
AHIS'AMACH (*supporter*). Danite, father of Aholiob, architect on the tabernacle (Ex. xxxi. 6).

AHISH'AHAR (*morning dawn*). Son of Bilhan, grandson of Benjamin (1 Chr. vii. 10).

AHĪ'SHAR (*upright*). Controller of king Solomon's household. Always an office of great trust and influence in the east (1 K. iv. 6).

AH'LAB (*fertility*). City in Asher (Judg. i. 31). Gush Caleb in after times, and now El Jish, near Safed.

AH'LAI (*a wish*). Daughter to Sheshan, wife of Jarha an Egyptian slave (1 Chr. ii. 31, 35). Zabad, one of David's heroes descended from her (1 Chr. xi. 41), and Azariah, one of Joash's captains (2 Chr. xxiii. 1).



PROFILE OF PALESTINE, N. TO S.

AHŌ'AH (*friend of God*). Son of Bela, of Benjamin (1 Chr. viii. 4). Ahoite in 2 Sam. xxiii. 9.

AHŌ'LAH (*her own tent*). AHOLI'BAH (*my tent in her*). Two fictitious names used by the prophet Ezekiel for Israel (Samaria) and Judah. Describing their neglect of the true worship of Jehovah, and their consequent disgrace and ruin.

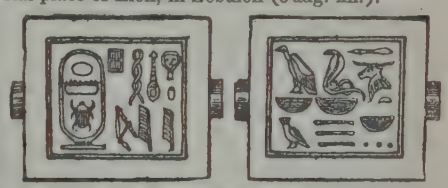
AHŌ LĬ-AB (*father's tent*). Skilful artizan of the tribe of Dan, who, with Bezaleel, constructed the Tabernacle.

AHŪ'MAI. Son of Jahath, Judah (1 Chr. iv. 2).

AHŪ ZAM. Ahuzzam. Son of Ashur, founder of Tekoa (1 Chr. iv. 6).

AHUZ'ZATH (*possession*). The "friend" or "favorite" who was with Abimelech II on his visit to Isaac (Gen. xxvi. 26). Some interpret the word ahuzzath to mean a company, or a retinue.

A-I (*heap of ruins*). Benj. (Gen. xii. 8). HAI. E. of Bethel. The second city taken by Joshua in Canaan. Eight miles N. of Jerusalem.—2. Burial place of Elon, in Zebulon (Judg. xii.).



THOTHME'S RING.

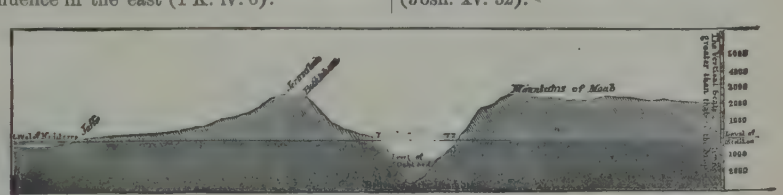
A'IAH (*clamor*). Son of Zibeon. Ajah in Gen. xxxvi. 24 (1 Chr. i. 40).

A'IATH (Is. x. 28). AI. AI'JA.

AI'JALON (*gazelle place*). A city of the Kohathites (Josh. xxi. 24), in Dan. (xix. 42); fortified by Rehoboam (2 Chr. xi. 10). Celebrated in the poem on the battle of Joshua in the "Book of Jasher" (Josh. x. 12). Now Ain Yalo, 12 miles N. W. of Jerusalem.—2. City of Zebulun; birth-place of Elon, and his burial-place. JALUN, east of Acre.

AI'JELETH. AYELETH HAS-SHACHAR (*hind of the dawn*). Only in Ps. xxii. in the introduction, as the name of the tune in which that psalm might be ckanted.

A'IN (*fountain*). En. Prefix to many names, as Engedi, Enrogel.—1. Num. xxxiv. 11, a source of the Jordan, or a town near.—2. City in Judah (Josh. xv. 32).



PROFILE ACROSS—JAFFA TO MOAB.

AHITH'OPHEL (*foolish*). A statesman of brilliant talents in David's time. His counsels were regarded as oracles (2 Sam. xvi.). When his counsels to Absalom were neglected for those of Hushai (whom David had sent), he went home and hanged himself at Giloh. The only suicide mentioned in the O. T., except those engaged in war.

AHĪTUB (*goodness*). Father of Ahimelech.—2. Son of Amariah, grandfather of Zadok, the high priest (1 Chr. vi. 7).

Ā'JĀLON (*stag*). Valley and town in Benj. noted in Joshua's exploits (Josh. x. 12). Several other towns of the same name, in Dan, Ephraim and Zebulun.

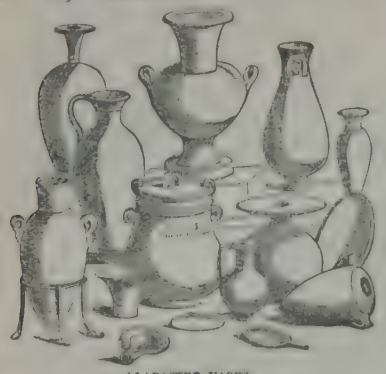
A'KAN (*keen-sighted*). Descendant of Esau (Gen. xxxvi. 27). Jakan in 1 Chr. i. 42.

AK'KUB (*insidious*). Descendant of Zerubbabel; one of the 7 sons of Elioenai (1 Chr. iii. 24). 2. Doorkeeper at the east-gate of the temple. His descendants are reported among the returned from

Babylon (1 Chr. ix. 17). Dacobi in 1 Esd. v. 28.—3. A Nethinim (Ezr. ii. 45). Acub in 1 Esd. v. 30.—4. A Levite (Neh. viii. 7). Jacubus in 1 Esd. ix. 48.

AK-RAB'-BIM (*scorpions*). Maa'leh Akrab'bim, *scorpion pass*, in the mountains south of the Dead Sea.

AL'EMA. City in Gilead, large and strong (1 Macc. v. 26). BEER-ELIM?



ALABASTER VASES.

ALABÁS'TER. So named from the town of Alabastron, in Middle Egypt, where there are quarries of this fine-grained, pink-colored gypsum. It is not clear, but is colored in stripes, much varied in width and tint—very near the tint of their finger-nails, including the crescent light place at the upper end of the nails. It was made into cups, boxes, etc. for holding perfumes, ointments, and other precious articles. Boxes for the same uses of any substance—wood, glass, stone, metal—were also called alabasters (Matt. xxvi. 7; Mark xiv. 3; Luke vii. 37).

ALEXAN'DER (*men helper*). King of Macedon. Called the Great. Born at Pella B. C. 356, son of Philip and Olympias. Educated by the famous philosopher Aristotle. Alluded to in Daniel's prophesy. He destroyed the Persian empire and placed Greeks in power there; conquered Asia,

TETRADRACHM OF ALEXANDER THE GREAT. B. C. 350.

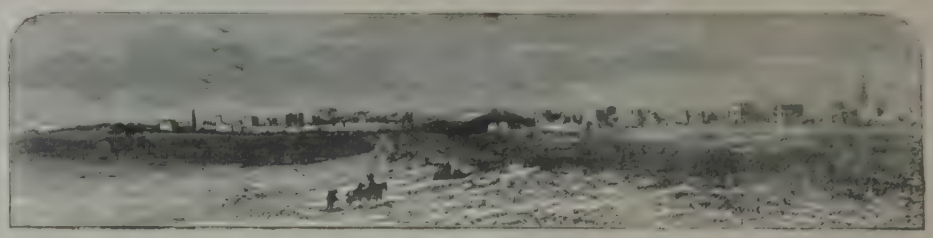
Egypt, Syria, and founded the city of ALEXANDRIA (B. C. 332), which may be said to have been built on the ruins of Sidon and Tyre, for it grew rich and powerful on the Oriental trade which formerly fed those cities, and was then diverted from the Euphrates to the Red Sea route. Alexander's toleration of Oriental customs and religions, guaranteeing to all people (and especially the Jews, who were exempted from tax on the 7th year,) the free observance of their hereditary laws, showing the same respect to their gods as to the gods of Greece, thus combining and equalizing the West and the East, weakened all the nationalities of his empire, and tended to dissolve the old religions. The Greek and Hebrew learning of Alexandria greatly influenced the planting of Christianity there, as well as in Asia. He married Roxana and Parysatis, Eastern princesses, an example followed by 80 generals and 10,000 soldiers of his army, who married Oriental wives. Josephus gives an account of a visit of Alexander to Jerusalem, and his reception by the high priest, which has been called fabulous (Ant. xi. 8). He died at Babylon B. C. 323, only 32 years old, of intemperance.

ALEXAN'DER BĀLÁS. A pretended son of Antiochus Epiphanes. He reigned four years over Syria (1 Macc. x. 11; Jos. Ant. xiii. 2).

ALEXAN'DER JÁNNÆUS. The first prince of the Maccabees, who called himself king.

ALEXAN'DER. Four persons so named in the Gospels.—1. Son of Simon the Cyrenean, who bore the cross part of the way (Mark xv.).—2. A powerful opponent of the apostles, related to the high priest (Acts iv. 6).—3. Son of Herod the Great and Marianne.—4. A Jew of Ephesus, who took part in the uproar in the temple of Diana, against Paul.—5. A coppersmith, excommunicated by Paul for errors.

ALEXAN'DRIA. Greek, Roman, and Christian capital of Egypt, founded by Alexander, B. C. 332, by the help of the same architect who rebuilt the Temple of Diana, at Ephesus. For centuries this was the largest city in the world. Pop. 600,000 (Diodorus). The lighthouse of its spacious port was famous in the world of commerce as the PHAROS, one of the 7 wonders. The great library is said to have had 700,000 volumes (Strabo), even after losing 400,000 by fire (B. C. 47), and was



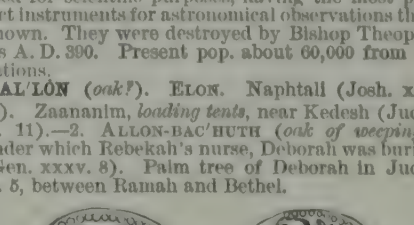
ALEXANDRIA.

finally destroyed by the Saracens, A. D. 642. Among the learned men were Philo, a Jew (author of works which contain the best array of Hebrew Platonism—almost an imitation of Christian ethics), and Origen and Clement, Christians, whose writings have influenced and directed religious men in all Christian nations to the present. Ptolemy Philadelphus favored the translation from Hebrew into Greek of the Holy Scriptures (Old Testament), and the work was called the SEPTUAGINT, finished about B. C. 280. It is now the oldest known version, and is called the Codex Alexandrinus (Jos. c.; Apion ii. 4). See WRITING.

The Museum was the means of spreading a knowledge of Aristotle through the civilized world, and at one time it gathered 14,000 students from all the world. Modern astronomy arose there, under the direction of Eratosthenes, who taught the globe shape of the earth, its poles, axis, equator, arctic circles, equinoctial points, solstices, horizon, eclipses, and the distance of the sun. Callimachus (poet) wrote a treatise on birds; Apollonius one on mathematics and geometry, and invented a clock. Hipparchus was the great astronomer of the age, and discovered the precession of the equinoxes, gave methods of solving all triangles, and constructed tables of chords, tables of latitude and longitude, and a map of more than 1000 stars. The Almagest of Ptolemy (A. D. 138), was for 1500 years the highest authority on the phenomena and mechanism of the universe. The same author described the world from the Canaries to China.

These systems were supplanted by the discoveries of Newton of the law of gravitation, and of Columbus of the New World. There was a very extensive botanical and zoological garden, and a school for the study of Anatomy and dissection. The temples of Isis and Sarepis were among the finest ever built, and were partly used for scientific purposes, having the most perfect instruments for astronomical observations then known. They were destroyed by Bishop Theophilus A. D. 390. Present pop. about 60,000 from all nations.

AL'LÓN (*oak!*). ELON. Naphtali (Josh. xix. 33). Zaananim, *loading tents*, near Kedesh (Judg. iv. 11).—2. ALLON-BAC'HUTH (*oak of weeping*), under which Rebekah's nurse, Deborah was buried (Gen. xxxv. 8). Palm tree of Deborah in Judg. iv. 5, between Ramah and Bethel.



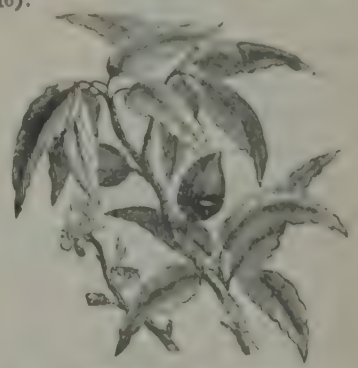
ALEXANDER BALAS.

AL'MOND. Nut tree, larger than a peach tree; thrives from China to Spain, and on both sides of the Mediterranean, and nowhere better than in Syria. It is the earliest to blossom in spring (February), the pink-white blossoms appearing some weeks before the leaves.

ĀLMS. The Hebrews had no word for a free gift to the poor, such as alms, but used *righteousness* for such acts, as in Job xxix. 10–16; Prov. x. 2; Deut. xiv. 29; xxiii. 24, 25; xxiv. 19; xxvi. 12; Lev. xix. 9, 10; xxiii. 22; xxv. 5. The laws of Moses made ample provision against poverty, and if they had been strictly kept, in letter and spirit, there could not have been any destitution. The gospel recognizes the duty of alms-giving and enforces it, and this virtue was a peculiar mark of a Christian in the early age. This was not made a definite rule, but was left to the constraint of inward principle and feeling, "to prove the sincerity of their love." Encouragement of idle vagrancy was denounced as wrong, and such idlers were scorned (2 Thess. iii. 10–12). The Jews, since the destruction of Jerusalem, have regarded their poor as the people of God, and those who give to them are credited with as much virtue as if they kept all the commandments, and they teach that alms-giving atones for their sins. As Jesus sought the needy and the sick, and kindly ministered help and consolation, so it is his will that his Church shall show the same spirit towards the poor and afflicted.

AL'MUG. ALGUM. Fragrant sandal-wood, white and yellow, found in the mountains of Malabar. The trees are 9 to 12 inches through, 25 to 30 feet high. Its uses were for perfume, incense, beads, rosaries, fans, elegant boxes, and cabinets, and for musical instruments. Solomon used it for pillars in the houses he built, and for musical instruments (1 K. x. 12; 2 Chr. ix. 10).

AL'NATHAN. ELNATHAN (1 Esd. viii. 44; Ezr. viii. 16).



ALMOND TREE AND BLOSSOMS.

AL'OE. An ordoriferous, precious tree of Siam, where it is worth its weight in gold, and is used for perfuming garments and rooms, and as a medicine. It is not our gum aloes.

AL'PHÆUS (Alpheus, *exchange*). Father of the lesser James (Matt. x. 3). Called Cleopas in John xix. 25. Alphæus and Cleopas are synonymous in Hebrew and Greek.

ALPHABET. WRITING.

AL'TAR. The central point of religious worship, as a mount, table or structure of turf, wood, stone or metal, on which sacrifice was made to some deity. The first one mentioned in the Bible is that built by Noah. Moses restricted the building of altars to those for the temple service only; but the law was often broken (Lev. xvii.; Deut. xii.; Judg. vi.; 1 Sam. vii.; 2 Sam. xxiv.; 1 K. iii.). Moses directed two kinds to be made: 1. ALTAR OF BURNT-OFFERING, the table of the Lord (Ex. xxvii. 8), having horns to which the animal to be sacrificed might be bound (Ps. cviii. 27); and a ledge half way up, on which the priests could stand, which was fenced below with a net work of metal: —2. ALTAR OF INCENSE, the golden altar, Ex. xxxix. 38, (the other being the brazen) (Ex. xxxviii. 30). This was not strictly an altar, as no sacrifice was offered on it. Both had rings for carrying by poles.

ALTAS'CHITH (*destroy not*). In the introduction to Psalms lvii., lviii., lix., lxxv., indicating the melody to which the psalms were to be sung.

A'LUSH (*wild place*). Station in the Exodus, not identified (Num. xxxiii. 13).

AL'VAN (*thick*). Horite, son of Shobal (Gen. xxxvi. 23). ALIAN (1 Chr. i. 40).

A'MAD (*station*). In Asher, lost (Josh. xix. 26).

AMAD'ATHA. AMADATHUS. (Est. xii. 6; xvi. 10.) HAMMEDATHA.

EARTHEN LAMP. 2.

A'MAL. Descendant of Ashur, son of Jacob (1 Chr. vii. 35).

AM'ALEK (*to lick up*). Son of Eliphaz, grandson of Esau, and a Shekh of Edom (Gen. xxxvi.).

AMAL'EKITES. An ancient nomadic race, found from Petræa to the Persian Gulf, and may have been descendants of the grandson of Esau. The mention of this country in Gen. xiv. 7, does not imply that they were a people at that early time, but that they were a people in that country when the history was written. They were doomed to extinction because they opposed the Hebrews; and they were fewer and weaker from age to age up to the last mention in David's time (1 Sam. xxvii.; xxx. 17), who destoyed their remnant.

A'MAN. HAMAN. (Tobit xiv. 10; Esth. x. 7., etc.)

AM'ANA. Mt. near the S. end of Anti-Lebanon, where the Abana rises (Cant. iv. 8).

AMARĪ'AH (*whom Jehovah promised*). 1. Father of Ahitub.—2. High priest in the reign of Jehoshaphat.—3. A Kohathite Levite.—4. Priest in Hezekiah's time.—5. Son of Bani (Ezr. x.).—6. Priest with Zerubbabel.—7. A descendent of Pharez.—8. Ancestor of Zephaniah the prophet.

AM'ASA (*burden*). Son of Ithra, by David's sister Abigail. Was general to Absalom, and was defeated by Joab, but pardoned by David, and appointed Joab's successor as general. Joab killed him treacherously (2 Sam.).

AMA'SHAI. Son of Azareel, priest in the time of Nehemiah (xi. 13). Amash'sai, correctly.

AMASĪ'AH (*whom God bears*). Son of Zichri, Jehoshaphat's general of 200,000 in Judah (2 Chr. xvii. 16).

A'MATH. HAMATH.

AMATHĒ'IS (1 Esd. ix. 29). ATHLAI.

AM'ATHIS (*the land of*). HAMATH. (1. Macc. xii. 25).

AMAZĪ'AH (*whom Jehovah strengthens*). Son of Joash and 8th king of Judah. Began to reign at 25, B. C. 838, and reigned 29 years. He was the first to hire men to fill his army. He conquered Edom and carried home the idols for worship, and so brought on his own ruin, and was killed by conspirators at Lachish.—2. Priest of the golden calf at Bethel, under Jeroboam II, in the time of the prophet Amos (vii. 10).

AMEDA'THA. (Esth. iii. 1) HAMMEDATHA.

A'MEN' (*truth*). Hebrew word, usually translated *verily;* or at the end of sentences not translated, but meaning *so be it.* In Rev. iii. 14 it is used as a name of the Lord, "the Amen, the faithful and true witness." It is used as a word of confirmation, binding a saying, or an oath (Num. v. 22, Deut. xxvii. 15; Neh v. 13; Ps. cvi. 48), and as a response or closing of a prayer (Matt. vi. 13; Rom. xi. 36).

AM'MI (*my people*). The name of Israel when they shall have been restored to God's favor (Hos. ii. 1).

AM'MIDOI. Returned with Zerubbabel (1 Esd. v. 20). Humtah in Josh. xv. 54. AMMIDIOI.

AM'MIEL (*people of my God*). Spy from Dan, in the Exodus (Num. xiii. 12).—2. Father of Machir of Lodebar (2 Sam. ix. 4).—3. Father of Bathshua, wife of David (1 Chr. iii. 5); ELIAM in 2 Sam. xi. 3. Son of Ahithophel.—4. Sixth son of Obed-edom (1 Chr. xxvi. 5), a doorkeeper of the temple.

AMMĪ'HUD (*people of Judah*). Father of Elishama; chief in the Exodus; an Ephraimite (Num. i. 10); ancestor of Joshua (1 Chr. vii. 26).—2. Simeonite chief in the allotment; father of Shemuel (Num. xxxiv. 20).—3. Father of Pedahel, chief in the allotment (ib. 28).—4. Father of Talmai, king of Geshur (2 Sam. xiii 37).—5. Descendant of Pharez (1 Chr. ix. 4).

AMMIN'ADAB (*bounteous people*). Son of Aram, father of Elizabeth, wife of Aaron; an ancestor of Jesus (Matt. i. 4).—2. Kohathite Levite in David's time.—3. One of the most noted charioteers of his day (Cant. vi. 12). If this last is read *ammi-nadib*, it will mean *my loyal people.*

AMMIN'ADIB. (Cant. vi. 12).

AMMISHAD'DAI (*people of the Almighty*). Father of Ahiezer, chief in Dan in the Exodus (Num. i. 12).

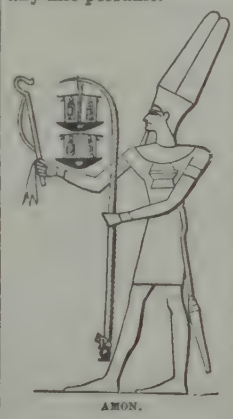
AMMIZ'ABAD (*people of the giver*). Son of Benaiah, and his father's lieutenant over the 3d division of David's army, in the 3d monthly course (1 Chr. xxvii. 6).

AM'MON (*son of my relative*). AMMONITES. Ben Ammi in Gen. xix. 38. Descended from Lot. The people occupied the territory afterwards given to Reuben and Gad, after driving out the Zamzummim (Deut. ii. 20). Jabbok was their border on the N. They were nomadic, restless and predatory, as the Moabites were settled, civilized and industrious. They opposed the march of Israel to Canaan, and although favored by Moses (Deut. ii. 9), yet they were hated and warred with always. They worshipped *Moloch*, also called *Milcom*, and *Malcham*. Saul was made king (the second time) on account of his relief of Jabesh from the Amalekites (1 Sam. xi.). Women of this people were in Solomon's house. The last mention of them is in 1 Macc. v. 6, 30–43.

AM'NON (*faithful*). Eldest son of David by Ahinoam, born at Hebron B. C. 1056. Killed by Absalom 1032.

A'MOK (*deep*). Priest; returned with Zerubbabel (Neh. xii. 7).

AM'OMUM. An aromatic plant growing in India, Armenia, Media, and Pontus, described by Pliny, but not identified in our day. In Rev. xviii. 13 of the Hebrew—not in the A. V. The oily extract was used for the hair; and the name given to any fine perfume.



AMON.

A'MON (*builder*). Son of Manasseh, and king of Judah. An idolater, and reigned only two years, B. C. 644–2 (2 K. xxi.).

A'MON (*multitude*). Egyptian deity. The name is translated generally in the O. T., which confuses the meaning. In Jer. xlvi. 25 "multitude of No" should be "Amon of No." And in Nahum iii. 8 "populous No" means No-Amon. The Greeks called this god Jupiter Ammon. On the monuments the name is Amunre—Amon the son. He was supposed to be in the form of man, and was the supreme god of Egypt—king of gods.

AM'ORITE (*mountaineers*). On both sides of Jordan (Num. xxi.; Gen. xv. 16; Deut. i. 20). From Emor, 4th son of Canaan. Og and Sihon, their kings E. of Jordan, opposed Moses, but were beaten, and their land was given to Reuben, Manasseh, and Gad. This district was good pasture, and is now. Five Amorite kings on the W. of Jordan opposed Joshua, and were defeated. The Jebusites were a branch, who held Zion 400 years after Joshua, until David took it (2 Sam. v. 6). Solomon imposed a tribute on the remnant of the people (1 K. ix. 20).

A'MOS (*burden*). Prophet in the days of Isaiah and Hosea. Native of Tekoa, and was a dresser of sycamore (fig) trees. He prophesied at Bethel. His book is one of the finest in style, being full of pure language, vivid pictures, and often sublime thoughts; most of his imagery is taken from rural life. B. C. 780. See HISTORY.

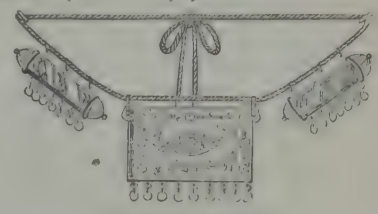
A'MŌZ (*strong*). Father of Isaiah.

AMPHIP'OLIS. Capital of a district in Macedonia (Acts xvii). On a height on the east bank of the river Strymon, 3 miles from the sea. The gold mines of Mt. Pangæus made the city famous. Now *Newtown.* Xerxes sacrificed nine young men and maids, and several white horses, on the bank of the Strymon (Herod. vii. 113).

AMPLĪ'AS. Disciple at Rome, beloved of Paul in the Lord (Rom. xvi. 8).

AM'RAM (*high ones*). Son of Kohath, father of Moses and Aaron.

AM'RAPHEL (*keeper of the gods*). Hamite king of Shinar (Gen. xiv. 1, 9).



MODERN EGYPTIAN AMULET.

AM'ULET (*pendant*). Any object carried as a magical protection against evil or danger. Tickets with writing; stones and metal with pictures and writing. Moses tried to turn the practice to good use by directing his laws to be written on them (Ex. xiii. 9, 16; Deut. vi. 8; xi. 18). They are now very common in oriental countries, and not unknown in our own land. Jacob found some worn as earrings (Gen. xxxv.).

AM'ZI. Merarite; ancestor of Ethan the singer (1 Chr. vi. 46).—2. Ancestor of Adaiah, priest in Nehemiah's time (xi. 12).

A'NAB (*grapery*). Judah (Josh. xi. 21), from which Joshua expelled the Anakim. A tower marks the site near Maon (Rob. ii. 195).

A'NAH (*answer*). Son of Zibeon, father of Esau's wife, Aholibamah (Gen. xxxvi. 24). He discovered the hot springs of Callirohoe. He was a Horite, that is, a mountaineer. He is also called BEERI (fountains) the Hittite, in honor of his finding the springs.

ANAHĀ'RATH (*pass*). Place in Issachar (Josh. xix. 19). ARANEH, 2 miles E. of Jenin (Rob. ii. 316, 319. Hackett).

ANA'IAH (*whom God answers*). Who stood at Ezra's right hand during the reading of the law (Neh. viii. 4). ANANIAS in 1 Esd. ix. 43.

A'NAK. AN'AKIM (*neck-chain*). Name of a race of tall people, who lived at Hebron, and vicinity (Num. xiii. 33; Josh. xv. 14), descended from ARBA. They appear on the monuments of Egypt as tall and light colored, and are called Tammahu, from the Hebrew Talmai.

ĀNAM'MELECH (*kingly image*). The Assyrian Moloch, in whose worship the people passed their children through the fire. This was the *female* power as ADRAMMELECH was the *male* power of the sun-god.

A'NAN (*cloud*). 'A chief who signed the covenant with Nehemiah (x. 26).

ANĀ'NI (*protected*). Seventh son of Elioenai, of the royal line of Judah (1 Chr. iii. 24).

ANANĪ'AH (*protected by Jah*). Priest; ancestor of Azariah; assisted in rebuilding the wall (Neh. iii. 23).

ANANĪAH. Place between Nob and Hazor (Neh. xi. 32).

ANANĪ'AS. A disciple at Jerusalem who, with his wife, Sapphira, tried to impose on Peter and the brethren, and defile the house of God, died suddenly, and was buried at once (Acts v).—2. Made high priest (Acts xxiii.) about A. D. 477 by Herod, king of Chalcis (Ant. xx. 5, 2). He made himself great wealth out his office. Paul when before the Sanhedrin called him a white wall, and prophesied his ruin, which came in a time of trouble, and he fell by an assassin (Wars ii. 17; vi. 69).—3. Disciple at Damascus, who was directed (by the Lord) to go to Saul and lay hands on him, to ordain him to the ministry (Acts ix. 10–17). Tradition makes him bishop of Damascus, and a martyr.

ANAN'IEL. Forefather of Tobit (i. 1). HANANEEL.

A'NATH (*answer*). Father of Shamgar (Judg. ii. 31).

ĀNĀTH'EMA (*suspended*). When said of things given to God, it is pronounced anathema (Luke xxi. 5). It was also the religious curse of the Hebrews. It means also *devoted*—any person or thing devoted to God. Paul means *devoted* where he says *accursed*, in Rom. ix. 3. Those Jews *devoted* themselves to the work of killing Paul (Acts xxiii. 12). *Anathema maranatha* (*the Lord comes*), means that the curse (as well as a blessing) has its operation in Christ's kingdom, and rises to its highest power at his coming, and he will surely

come to bless as well as to curse (1 Cor. xvi. 22). It was used as the church censure, or final excommunication, and it is so used now, of those who are excluded from the company of the believers.

ĂN'ATHOTH (*echoes*). Ben., near Nob and Hazor (Neh. xi. 32). *Anata*, 3½ ms. N. E. of Jerusalem, where there are remains of walls and buildings in the midst of orchards of figs and olives. The quarries still supply Jerusalem.

ANDREW (*strong man*). Brother of Peter, and native of Bethsaida in Galilee (John i. 44). He was first a disciple of John the Baptist, but followed Jesus on John's testimony, and informed his brother Peter of what he had found—that Jesus was the Christ (verses 35, 36, 41). He did not leave his business of fishing until some time after (Mark i. 14). He was present at the feeding of the 5000 at Jerusalem, when the Greek Jews wished to see Jesus (John vi. 8); and, with others, on Olivet, asked privately of Jesus what he meant by his strange words about destroying and rebuilding the temple. Of his after-life and death nothing is recorded. Tradition says he preached in Scythia, or Achaia, and was crucified on a cross, now called St. Andrew's, which is of a peculiar shape, and still bears his name. The early writers mention the "Acts of Andrew," and the "Gospel of St. Andrew," but they were rejected, and are lost.

ANDRŌ'NICUS (*man conquerer*). Fellow-prisoner of Paul, and his kinsman, and a disciple before Paul's conversion. The allusion in Romans xvi. 7 probably has reference to some part of Paul's history, now lost.

Ā'NEM (*two springs*). In Issachar (1 Chr. vi. 37). ENGANNIM.

Ā'NER (*boy*). A Canaanite sheikh who joined Abram, Eshcol and Mamre in pursuit of Chedorlaomer (Gen. xiv).—2. Town of the Levites in Manasseh (1 Chr. vi. 70).

AN'ETHOTHITE, THE. Resident of ANATHOTH. ANTOTHITE (2 Sam. xxiii. 27).

ANGAREU'O (*compel*). From the Tartar language, meaning forced service (as a mounted courier) without pay (Matt. v. 41; Mark xv. 21).

ĂN'GEL (*messenger*). Whatever God employs to do his will. In Ps. civ. 4 (quoted in Heb. i. 7), the wind (spirit) is His angel. Haggai was called the Lord's angel (i. 13), as was John the Baptist by Malachi (iii. 1). Israel was God's angel, sent to enlighten the world (Is. xlii. 19), as well as the priests (Mal. ii. 7), meaning the priests as a body. Jesus spoke of *angels of God*, who were neither married nor given in marriage, but were *spirits*, not in the flesh, but above, more free, more powerful, more wise (Matt. xxii. 30; xxvi. 53; Gen. xvi. 7; Heb. xii. 22). There are angels of light (of heaven), and angels of darkness, "that kept not their first estate." Isaiah speaks of the *angel of the presence* (lxiii. 9), and Moses of the angel that went before Israel (Ex. xxiii. 21), who has the whole world as his heritage (Rev. viii. 3), and who is believed to be the Lord Jesus, whom the Father sent to reveal Him to men.

JEWISH HIGH PRIEST.

ĂNK'LET. Ornament of gold, silver, brass iron or glass, for the ankles, worn in ancient and modern days in the East by women. Isaiah (iii. 16) says they made a tinkling with the feet; that is, the women tinkled them together when they walked in a mincing way. A string of little bells is worn by some Arab girls.

AN'NA. Prophetess of the tribe of Asher, daughter of Phanuel. She was 84 when in the temple, as mentioned by Luke (ii. 36), she recognized the Messiah.

AN'NAS. High priest for 15 years (appointed by Quirinus), and then deposed by Valerius Gratus. Father-in-law to Caiaphas, who was high priest when Jesus was crucified (John xviii.; Acts iv. 6). The office of high priest was judicial, in addition to the temple service, and Annas for a long period held this honored place, his term having been 20 years. Five of his sons succeeded each other to the same office, and then his son-in-law; and in all these changes he had exercised the highest judicial authority. He might have been a member of the Sanhedrin, and possibly was its president or vice-president.

ANNUN'CIĀTION. This word means the announcement of the selection of the Virgin Mary as the favored mother of Jesus. About the year 800 the church decreed (council of Trullo) a day for celebrating the event.

ANNŪ'US. Error in 1 Esd. viii. 48; "with him" in A. V. Ezra viii. 19.

ANOINT. Anointing. Use of oil on the head or any object to be honored. Jacob poured oil on his stone pillow at Bethel, consecrating it to God. Guests were honored by having their hair oiled. The monuments have pictures of the act. It was a common custom among the Hebrews, and is often referred to in the O. T. (Ps. xxiii. 5; xlv. 7; Prov. xxi. 7; xxvii. 9). To omit the use of this perfumed oil was a sign of grief and mourning (Dan. x. 3; Is. lxi. 3). It was also used as a medicine (Is. i. 6; Mark vi. 13; James v. 14). Kings were called "the anointed of the gods," and both kings and priests were confirmed in their office by the anointing of oil, both in Egypt and Palestine. Anointing the eyes denoted a spiritual recovery of sight—knowledge of divine truth. The Holy Spirit descended on the head of Jesus, like a spiritual anointing, a divine confirmation of his office of Messiah.

The bodies of the dead were also anointed, or embalmed, with spiced oil. See PERFUMES.

A'NOS. Son of Bani (1 Esd. ix. 34). VANIAH.

ANT. The Hebrew word for this insect was *namal, cut off* (Gen. xvii. 11). The males and females have four wings, which soon fall off. The workers are wingless. They feed on vegetables, animals and insects. They will rob a granary in a few days, or even hours. Solomon alluded to the ant as an instance of the use of *proper seasons* for collecting provisions (Prov. vi. 6).

ANTĪ'AM (*sighing of the people*). Son of Shemidah, Manasseh (1 Chr. vii. 19).

AN'TI-CHRIST (*against Christ*). Unbelievers, heretics, and persecutors (1 John ii. 18, 22). Some understand this term to mean all men (or an organized body), who oppose Christ, and whom he will overcome or destroy (Rev. xi. 13, 17).

AN'TIOCH in Syria. On the Orontes, 30 miles from the sea, 300 from Jerusalem. Founded by Seleucus Nicator (*conqueror*), B. C. 300, and named in honor of his father, Antiochus. It was the capital of the Greek and Roman governors of Syria for nearly 1000 years. Its suburb Daphne was famous for its sanctuary to Apollo and Diana (2 Macc. iv. 33); the sacred grove extending its cool shades and brooks of water for ten miles around. It was

ANTIOCH IN SYRIA.

a sensual paradise, where pleasure, under the disguise of religion, dissolved the firmness of manly virtue. The first GENTILE CHURCH was founded here by Paul, and the disciples were here first called CHRISTIANS in derision by the pagans (Acts xi. 21-26). Ignatius who suffered martyrdom under Trajan, at Rome, was bishop of Antioch 40 years. In the time of Chrysostom (born here A. D. 344), the pop. was 200,000, one half being Christians. The city had a street colonnade from end to end, built by Antiochus Epiphanes, and paved with granite by Antoninus Pius; most sumptuous marble baths, built by Caligula, Trajan and Hadrian; a marble palace of Diocletian, and was the finest and largest city in Western Asia. It lost greatly in wealth and population in several earthquakes: one in A. D. 526, destroying 250,000

ANOINTING.

people, at the time of the festival of the Ascension, when many strangers were gathered; and in 1822 one-fourth of the city and people, about 5000. It was of great importance during the Crusades, and is often mentioned for its sieges, battles, and the brilliant exploits of both Christian and Moslem in and about its walls. Am. Prot. missionaries began to preach there in 1856. Pop. now about 20,000. Ar. name *Antakia*. Ruins of aqueducts, marble pavements, columns, and other evidences of its ancient splendor are often found buried under rubbish.

AN'TIOCH in Pisidia. Founded by the same king (who built 10 or 15 others of the same name), and peopled them by hired immigrants from Magnesia on the Mæander. On the S. side of Mt. Parorela, on the boundary between Pisidia and Phrygia, overlooking a broad plain. Recent discoveries of ancient inscriptions prove the site correct. There are ruins of several churches, temples, a theatre, and an aqueduct of which 21 arches are now entire. The ancient city was often visited

by Paul (Acts), with Barnabas, Silas, and Timothy who was a native of this district.

ANTIOCHĪA (2 Macc. iv. 33), for Antioch.

ANTIŌCHIANS. Partizans of A. Epiphanes, or Jason (2 Macc. iv. 9). "Sinful men" in Doway.

ANTIOCH IN PISIDIA.

ANTĪOCHIS. In the family of A. Epiphanes (2 Macc. iv. 30).

ANTĪOCHUS (*who lasts out*). There are several of this family name. 1. ANTIOCHUS II. THEOS (*the god*). Son of A. Soter (*savior*.) He succeeded his father B. C. 261. He was the "king of the north" of Daniel (xi.), who joined "the king of the south" (Ptolemy) by marrying his daughter Berenice.—2. ANTIOCHUS III, THE GREAT, succeeded his brother Seleucus Keraunus (*thunderer*, who was poisoned after ruling 3 years), and was the first really strong man since Seleucus, who founded the family and empire in Syria. He was only 15 when he began to rule, and his great rival, Ptolemy IV, Philopator (*father loving*), of Egypt, was crowned only two years later. Ptolemy began his reign by murdering nearly all of his relations, including his mother and father. Antiochus did no violence to his friends, but planned how to increase the wealth and power of his people, and passed his whole life in war. One part of his policy was to put a great trust in the Jews as a people, and especially as soldiers (Ant. xii. 3, 4). At one time he moved 2000 families of Jews from Mesopotamia to Lydia and Phrygia for garrison service. He increased the honors and privileges of the Jews in Palestine, when he became master there, and they were very near to the actual enjoyment of social and religious liberty. He is also mentioned by Daniel (xi. 41), as one who should stand "in the glorious land which by his hand was to be consumed." His own daughter, Cleopatra, whom he gave to Ptolemy Epiphanes as a wife, opposed him in favor of her husband. Hannibal influenced him to war against Rome, and he was beaten finally at Magnesia in Lydia, B. C. 190. He lost his life B. C. 187, in an attempt to plunder the temple of Belus in Elymais.—3. ANTIOCHUS IV EPIPHANES (*illustrious*), youngest son of A. the Great, succeeded to his brother Seleucus Philopator, who reigned 10 years, chiefly as "a raiser of taxes" (Dan. xi. 20). Epiphanes gained the kingdom *by flatteries* (s. 21), that is, by a system of lavish bribery. These and other acts caused the Greeks to call him Epimanes (*crazy*), a very sharp and sarcastic pun on his title. He wished to plunder the Jewish temple, because he needed money, and to do this it was his policy to make the Jews hateful, and destroy their nationality. But he

TETRADRACHM OF ANTIOCHUS IV EPIPHANES.

raised up the Maccabees who, after many years of war and suffering, delivered their people (B. C. 143), as is recorded on the coins of that period (MONEY). He was a type of Antichrist, so made by his want of respect to God and religion, and the disregard of every higher feeling among men. He worshiped the Roman war-god, whose forts were his temples.—4. ANTIOCHUS V EUPATOR (*of noble descent*), succeeded his father A. IV, B. C. 164, while a child, and was under the guardian Lysias, and they were killed by Demetrius Soter, when the rule fell to Antiochus VI, son of Alexander Balas and Cleopatra, who while a child was under the care of Tryphon, B. C. 145, who contended for the throne against Demetrius Nicator. Tryphon, by treachery and success in war, gained supreme power, killed Antiochus, and assumed the throne. The coins bear his head as Antiochus and Trypho, and on some the title of Theos is added. The books of Daniel and the Maccabees give a large space to the life and deeds and bad character of this king.—5. ANTIOCHUS VII SIDETES (*from Side in Pamphylia*). Called also EUSEBES (*pious*). This was the last king of the Seleucid family, who ruled B. C. 141—128. There were some who assumed the name Antioch as a title until the Romans made Syria a province, B. C. 63.

ANTOTHĪJAH (*Jah's answers*). Son of Shashak (1 Chr. viii. 24).

ANTIPĀTRIS (*against father*). Built by Herod the Great, on the edge of Sharon, now *Kefer Saba*, 12 ms. N. E. of Joppa. Capharsaba in Josephus. Dr. Eli Smith found and identified the place while on a journey expressly to follow Paul's night march from Jerusalem to Cæsarea (Acts xxiii. 31). There are remains of the Roman road, which led by Gophna.

ANTONIA. Fort built by Herod on the N. W. corner of the temple site, and named after his friend. JERUSALEM.

ANUB (*bound*). Son of Coz, of Judah (1 Chr. iv. 8).

ANUS. A Levite (1 Esd. ix. 48). BANI?

APĀME. Of Darius' family; daughter of Bartacus (1 Esd. iv. 29).

ANTIOCHUS TRYPHON.

ĀPE. Brought by Solomon's ships (1 K. x. 22) from India or Malabar, where they are now found, called KAPI (Heb. KOPH). They were prized as curiosities then as now.

APELLES (*Apollo's gift*). A disciple saluted by Paul (Rom. xvi. 10). Tradition says he was bishop of Smyrna.

ĀPHARSACHITES. Persians transplanted into Samaria (Ezr. iv. 9). Fars—Persia.

ĀPHEK (*firmness* or *strength*). 1. Issachar (Josh. xii. 18; xv. 53). APHAKAH.—2. Asher (Josh. xix. 30; Judg. i. 31). APHIK. (Josh. xiii. 4). W. of Baalbek 15 ms., on the E. slope of Lebanon. AFKA. A temple to Venus made this city famous.—3. Where the Philistines encamped before the battle in which the sons of Eli were killed and the Ark was taken (1 Sam. iv. 1). In the mountains N. W. of Jerusalem.—4. The site of another battle, where Saul was killed (1 Sam. xxix. 1), near Shunem, or Jezreel.—5. Aphik, now called Fik, E. of the sea of Galilee 6 ms.; the site of several battles with the Syrians (1 K. xx. 26; 2 K. xiii. 17). Ben Hadad was defeated here; and Joash at the word of Elisha drew a bow at a venture, and afterwards gained several battles over the Syrians. The houses occupy a crescent-shaped cliff, at the base of which are three fine fountains, which send a stream into the lake below the hill on which Gamala stood.

ĀPŌCHRYPHA (*hidden*). The name of a certain class of books, offered as genuine, but not received as of divine origin, and of equal authority with the other books of the Bible. These are as they stand in the A. V.:

1. Esdras, 1 and 2.
2. Tobit.
3. Judith.
4. Addition to Esther.
5. Wisdom of Solomon.
6. Wisdom of Jesus, Son of Sirach.
7. Baruch, and Jeremiah's Epistle.
8. The Song of the Three Holy Children.
9. The History of Susanna.
10. Bel and the Dragon.
11. Prayer of Manasseh.
12. Maccabees, 1 and 2, and the Book of Enoch, accepted in Abyssinia.

Besides these there are a number that never were admitted to a position among the Sacred writings, such as, The Assumption of Moses, Testament of the Twelve Patriarchs, and many others attributed to Abraham, Eldad, Modad, etc.

The original meaning of apochrypha was *hidden*, but it is now used to mean *spurious*.

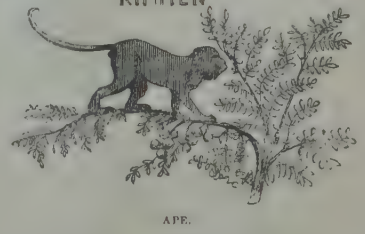
The real value of these books is in their being specimens of Jewish literature, and books of their history, throwing light on their religion and theological opinions, although more or less colored by fancy or fable. They are assigned to a period dating since 300 B. C., the latest, Esdras, dating about 30 B. C., or even later. The books themselves do not assert the use of the prophetic gift, but do say that this gift had departed from Israel (1 Macc. ix. 27), but it was hoped that prophets would again appear (iv. 46; xiv. 41). The style and power of the writing is inferior, and especially so is the poetry, excepting only the Song of the Three Children, which may be the reproduction of some ancient sacred service. There are many blunders and anachronisms in their historical allusions. The books of the New Testament era that have been regarded as doubtful are, 2d Ep. of St. Peter; Ep. of St. James; Ep. of St. Jude; 2d and 3d Eps. of St. John; the Apocalypse, and the Ep. to the Hebrews. Those condemned as spurious: Acts of Paul; Shepherd of Hermas; Revelation of Peter; Ep. of Barnabas, and Instructions of the Apostles. Those denounced as impious are, Gospels of Peter, Thomas, Matthias, and the Acts of Andrew, John, and the other apostles.

Some of these books were read in the churches for instruction, but not for a rule and guide. The Westminster Confession says, "The books called Apochrypha, not being of divine inspiration, are no part of the canon of Scripture, and therefore are of no authority in the Church of God, nor to be any otherwise approved, or made use of, than other human writings." See HISTORY OF THE BOOKS.

APOLLŌNIA (*from Apollo*). Macedonia. Visited by Paul and Silas (Acts xvii. 1; Pliny iv. 10, 17).

APOLLOS (Apollonius). Jew from Alexandria, who had some errors corrected by Aquila and Priscilla at Ephesus, and afterwards preached in Achaia and in Corinth (Acts xviii. 27), seconding the work of Paul, whom he very much resembled in his teaching, character and attainments. He is mentioned as bishop of Corinth.

APŌSTLE (*sent forth*). The Jews so called those who carried about letters from their rulers. There were but few who had this honor, and to whom Jesus entrusted the organization of his



APE.

Church. There were twelve originally whom he ordained, that they should be with him; and he gave them power over unclean spirits, and to heal all manner of diseases; commissioning them to preach the kingdom of God (Mark iii.; Matt. x.; Luke vi.), saying, "As the Father hath sent me, so send I you." It seems to have been essential to this high office, 1. That they should have seen the Lord, and have been eye and ear witnesses of what they testified to the world (John. xv. 27; Acts i. 21). Paul claims equal authority from having seen Jesus in a vision (1 Cor. ix. 1; xv. 8).—2. Called and

chosen by the Lord Himself (Acts i. 24).—3. Infallible inspiration (John xvi. 13; 1 Cor. ii. 10), because it was their office to explain the O. T., and to set forth the New (Luke xxiv. 27).—4. The power of working miracles (Mark xvi. 20; Acts ii. 43).—5. To these were added the power to settle points of faith, and determine all controversies. Jesus is once called "the apostle of our profession"

BEDAWIN.

(Heb. iii. 1). THE APOSTLE'S CREED is not of their own making, but contains their doctrine as set forth by Christian men in later times. THE APOSTOLIC AGE dates from the day of Pentecost, and is usually divided into two periods, before and after the destruction of Jerusalem A. D. 70, the latter period ending at the death of John A. D. 99. There was not a revelation of the Lord's commands and the duties they involved complete as final at one time, but rather a progressive illumination—a peculiar succession and combination of events—from the first call to be apostles, the day of pentecost, the visions at Cæsarea and Joppa, the conversion and call of Paul—by which the five heralds of the Gospel were instructed, and enabled to teach its free and comprehensive spirit. The first Christian church was composed of Jews only, and they observed the Mosaic ritual strictly, and were continually in the temple (Luke xxiv. 53; Acts ii. 46; iii. 1); and the Jews spoke of them as the SECT of the Nazarenes, as the Pharisees and Sadducees and Essenes were sects within the Jewish church (Acts xxiv. 5; xxviii. 22; xv. 5; xxvi. 5; v. 17). A community of goods was required at first, but was soon abandoned. The Greeks (and other Gentiles) were admitted and elevated the tone of the society, and increased its power for diffusion, for the Gentiles so outnumbered the Jews at Antioch as to require a new name—which was given by their scorners—Christian. Shortly before the destruction of Jerusalem the members of the church found a refuge in Pella, east of Jordan, away from the power of the Sanhedrin, which held its sessions at Jamnia on the Great Sea, and this ended the connection of the new church with the old—Moses was to be thereafter second to Jesus in authority, and from that time an enmity grew up between them which has not yet been healed—and can never be (2 Cor. iii). The second period is almost a blank, since there is no account of any of the apostles except John, and with his death the age closes. Since then the church has been left to the guidance of man only, assisted by the invisible spirit, towards its spiritual maturity.

APOTHECARIES. Hananiah, one of the rebuilders of the wall, was a perfumer, or maker of ointment (Neh. iii. 8).

APPĂ'IM (*nostrils*). Son of Nadab, of Judah (1 Chr. ii. 30).

APPHĬ'A. Disciple (Philemon 2); member of Philemon's household. Appii in Acts xxviii. 15.

AP'PHUS. Surname of Jonathan Maccabeus (1 Macc. ii. 5).

AP'PĬI-FŌ'RUM (*market place of Appius*). On the Appian bay, between Naples and Rome, 43 ms from Rome. Appius Claudius, who built the famous road from Rome to Brundusium, had a statue in his honor here (Acts xxviii. 15).

AQ'ŬĬLĂ (*eagle*). Jew at Corinth, tent maker and friend of Paul (Acts xviii. 2). He and his wife Priscilla had been banished from Rome with all Jews, by Claudius. They became zealous promoters of the cause, as Paul says "helpers in Christ Jesus," "who have for my life laid down their own necks" (Rom. xvi. 3, 4). The Greek church honor Aquila as a bishop, on July 12. The Romans call him bishop of Heraclea, and the festival of Aquila and Priscilla is on July 8.

AR. Capital of Moab, on the Arnon (Num. xxi. 15–28). The place is still called Rabba, and is 17 miles E. of the Dead Sea, 10 S. of the Arnon, and its ruins occupy a low hill overlooking a plain, where are found the remains of two Roman temples and some water-tanks. It was burnt by King Sihon (Is. xv. 1). Rabbath Moab.

A'RA (*lion*). Son of Jether, of Asher (1 Chr. vii. 38).

ĂR'AB. Judah. (Josh. xv. 52). Near Hebron. Lost.

AR'ABAH (*waste—sterile*). The valley of depression from Mt. Hermon to the Red Sea at Ezion Geber (Akabah). (Deut. i. 1; Job xxiv. 5; Is. xxxiii. 9). Now restricted to the valley from the Sea of Galilee to the S. end of the Dead Sea, and called El Ghor. It is 150 miles long by 1 to 10 or 12 miles wide. ARBOTH, the plural of Arabah was the name given to the plain of Jericho (Josh. v. 10; Num. xxii. 1; 2 Sam. xv. 28). The region is called KIKKAR in Gen. xiii. 10. From the Dead Sea to Akabah the Arabs name the valley *Wady el Arabah*. The desert of TIH bounds the A. on the west, by long walls of limestone, 1500 to 1800 feet above its floor. The mts. of Edom form the E. wall, and are of granite, basalt, and porphyry, 2,000 to 2,300 ft. in elevation, and covered with vegetation. Mt. Hor, the highest peak, is 5,000 ft. above the sea. A line of chalk cliffs, 150 ft. high, 6 ms. S. of the Dead Sea, running E. and W., divides the A. from El Ghor. W. EL JEIB is the principal water-course—flowing only in winter. The A. is a desert of sand, gravel, low hills, and cut by numberless water-courses. The sirocco blows almost constantly. There are a very few shrubs and plants, as rushes, tamarinds, oleanders, anemones, lilies, and palms. The water-shed is 40 ms. N. of Akabah, from which the water flows both N. and S. The pass up out of the A. near Akabah, upon the plateau of Tih, is now used by pilgrims on the route from Suez to Mecca, and is called NUKB, the pass. From this plateau to 1000 ft. above it is another pass, on the route from Mt. Hor to Hebron, called *es Sufah*, where Israel was repulsed by Canaan (Deut. i. 44; Num. xiv. 43–45). On the E. side *Wady Ithm* leads through the mts. near Akabah, where there are remains of a Roman road, leading to the country E. of the Dead Sea, over the same route traversed by the Exodus, when Edom was compassed (Num. xxi. 4).

ĂRĂ'BIA (*east country*). E. of Palestine, including all the descendants from Ishmael and Keturah (Gen. x. 30; xxix. 1; Judg. vi. 3.) Sons of the East (Num. xxiii. 7; 2 Chr. ix. 14). Sons of Kedem (s. xxi. 13). "Forest in A." (Ex. xii. 38; Neh. xiii. 3; 1 K. x. 15), "Mixed multitude" are Arabians. Now called by the Arabs BILAD EL ARAB—country of the Arba. Bedawin are people of the open country, not living in towns. Extends from the Euphrates and the Persian Gulf to Egypt and the Red Sea; and from the Indian Ocean to the Mediterranean, or Great Sea. The ancients divided it into ARABIA FELIX, A. DESERTA, and A. PETRÆA. The modern divisions are the Peninsula of Sinai, Arabia, and North A. (See Sinai, Edom, Petra, Mt. Hor, Arabah, Syria, Aram.) The original settlers were the sons of Shem and Ham (Gen. x. 21, 15). There are many ruins in Arabia of a more ancient people than any known to history—(Marib, Sana, Reydan, Riam, Inen, Rien).

There are many allusions in the Bible to the Arabs; and the manners and customs of the modern people are a help to the interpretation of those texts that refer to the ancients, and especially in Job. The Bedawin constantly remind us of the accounts of the patriarchs, or later Israelites. Respect to age (Lev. xix. 32); deference to superiors (2 K. v. 13); engravings on signets of sentences having the name of God (Ex. xxxix. 30; John iii. 33). As a pledge, the ring is given (Gen. xli. 42); they wear an inkhorn in the girdle (Ezek. ix. 2, 3, 11). Many of the most obscure passages are explained by a knowledge of the present customs.

The people have in all ages been active, enterprising, restless; ambitious in commerce, conquest, and religion.

The country of A. was never conquered.

ARĂ'BIANS (2 Chr. xvii. 11). Nomades, east and south of Palestine, a part being descended from Keturah. The Sheikh (*king*) was called Aretas (2 Macc. v. 8).

A'RAD (*wild ass*). Son of Beriah, a Benjamite (1 Chr. viii. 15).

Ā'RAD. S. of Judah (Num. xxi. 1; King of A., Josh. xii. 14; Judg. i. 16). Tell Arad, 20 ms. S. of Hebron. (R.)

AR'ĂDUS. ARVAD (*wandering*). Phœnicia (Ezek. xxvii. 8; Gen. x. 18). An island 3 ms. from the coast, near the river Eleutherus, Nahr el Kebir; and opposite to it is the site of Antaradus, now called Ruad (1 Macc. xv. 23). The island was settled by fugitives from Sidon. High and rocky, about a mile in extent, near Tripoli.

A'RAH (*traveler*). Son of Ulla, of Asher (1 Chr. vii. 39).—2. 775 of the "sons of Arah" returned with Zerubbabel (Ezr. ii. 5). Ares (1 Esd. v. 10).

Ā'RAM (*high*). N. E. of Palestine. Called also Syria—which see (Gen. xxxi. 18; xxxiii. 18). 1. A. *Dammesek*, Syria of Damascus (2 Sam. viii. 5, 6).—2. A. Naharaim (*two rivers*), the country of Abraham (Gen. xxv. 20).—3. Padan A., Aram at the foot of the mountains.—4. A. Zobah (2 Sam. x. 6, 8).—5. A. Beth Rehob.—6. A. Maachah (1 Chr. xix. 6). Geshur (2 Sam. xv. 8; 1 K. xi. 25). Aram was a son of Shem, and his brethren were Elam, Asshur, Arphaxad. Aram is also Assyria (2 K. xviii. 26; Is. xxxvi. 11; Jer. xxxv. 11; 2 K. xvi. 6).—2. Aram, of whose family was Elihu who visited Job (xxxii. 2).

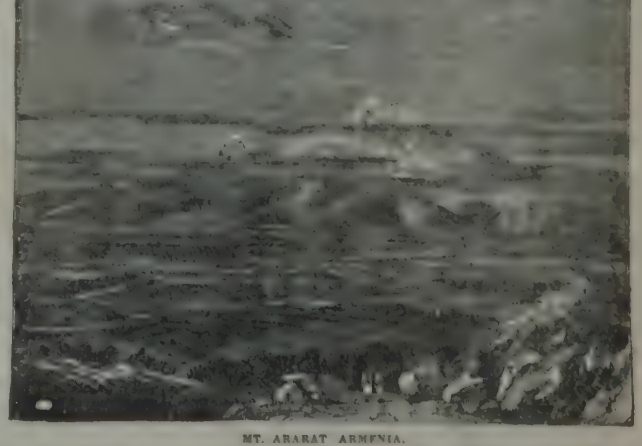
A'RAMITESS. Woman of Aram (1 Chr. vii. 14).

ARAM-NAHARAIM. Mesopotamia. (Plain of Damascus?)

A'RAM ZOBAH. Aram and Zobah (Ps. lx.).

A'RAN (*wild goat*). A Horite (Gen. xxxvi. 28).

AR ARAT (*holy land*). A mountainous district, or lofty plateau, nearly 5000 ft. above the sea, between the Black and Caspian seas, where rise the Euphrates and Tigris, which flow into the Persian Gulf; the Araxes and Cyrus, into the Caspian; and the Acampsis, into the Black Sea. The range of Mt. Taurus begins at the N. E. end of the Great Sea, near Antioch in Syria, runs N. E., meeting the range of Abus, from the head of Persian Gulf running N. W., at the Mt. Ararat, which is 17,750 feet high. It is alluded to in Scripture as—1. *Ararat*



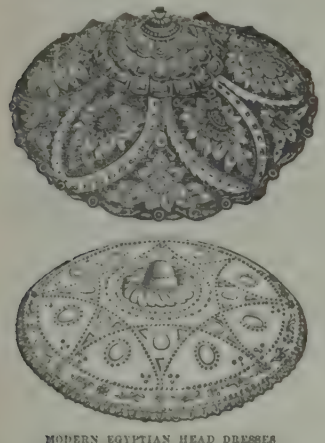
MT. ARARAT ARMENIA.

(Gen. viii. 4), the land on which the Ark rested; and where the sons of Sennacherib fled after killing their father (2 K. xix. 37).—2. *Minni* (Jer. li. 27). Josephus says there is a great mountain in Armenia called Baris (Ant. i. 3, 6).—3. *Togarmah*. In Gen. x. 3, this is the name of the youngest son of Gomer. Ezek. (xxxviii. 6) says, "the house of Togarmah of the north." Tyre traded in horses with Togarmah (Ezek. xxvii. 14).

AR'ARATH. ARARAT (Tobit i. 21).

ĀRAU'NAH (*jah is strong*). The Jebusite who sold his threshing-floor to David for a place for an altar to God (2 Sam. xxiv.). He was one of the royal family of the Jebusites (2 Sam. xxiv. 23). David bought the whole hill Moriah for 600 shekels of gold, and the treshing-floor and oxen for 50 shekels (1 Chr. xxi. 25).

AR'BA. See HEBRON.



MODERN EGYPTIAN HEAD DRESSES

AR'BA (*hero-baal*). Ancestor of the Anakim—named Hebron Kirjath-arba (city of Arba. Josh. xiv. 15; xv. 13). Arbah in Gen. xxxv. 27.

AR'BATHĪTE. Resident in the Arabah, the Jordan valley (2 Sam. xxiii. 31).

ARBAT'TIS. Error for Acrabattine; or meaning *Ard el Butihah* in Galilee (1 Macc. v. 23).

ARBE'LA (1 Macc. ix. 2), Arabella, near Maisaloth. Beth Arbel, or what is now called *Irbil*, a few miles W. of Magdala. (Hos. x. 14.)

AR'BĪTE THE. Resident of Arab (2 Sam. xxiii. 35). Paarai, the Arbite, one of David's guard; Naarai, the son of Ezbai in 1 Chr. xi. 37.

ARBŌNAI (Judg. ii. 14, Mambre). See ABRONAS.

ARCHELĀ'US (*leading the people*). Son of Herod by Malthace, a Samaritan, brought up at Rome. Appointed by Augustus Ethnarch after his father's death. Banished to and died in Gaul at Vienne. He had a bad reputation (Matt. ii. 22) for cruelty and oppression.

AR'CHEVĪTES. People from Erech(?) living in Samaria (Ezr. iv. 9).

ARCHIP'PUS (*driver of horses*). Disciple in Colossæ, "our fellow soldier" (Philemon 2). He is supposed to have been a teacher, one of the 70 sent out, as well as deacon, in Colossæ and Laodicea, and to have suffered as a martyr at Chonæ.

ARCHĪTE. Hushai, the Archite in 2 Sam. xv. 32. No town of Arca is known in Palestine; the one north of Tripoli is in Phœnicia. Josh. xvi. 2 has "the borders of Archi" near Bethel and Luz.

ARCTŪ'RUS. Heb. ASH, AYISH, in Job ix. 9; xxxviii. 32. The Arabians name the cluster of four stars in the body of the "Great Bear" *en nash*, and those in the tail *el Benat*, the daughters.

ĀRD (*descent*). Son of Benjamin, the youngest (Gen. xlvi. 21).—2. Son of Bela (Num. xxvi. 40). Addar in 1 Chr. viii. 3. Ardites, from him.

AR'DATH. The field in 2 Esd. ix. 26, meaning that all Palestine was but a field or waste (Arboth?) to the Jews.

AR'DON (*fugitive*). Son of Caleb by Azubah (1 Chr. ii. 18).

ARĒ'LI (*hero's son*). ARIEL. Son of Gad (Gen. xlvi. 16). Arelites (Num. xxvi. 17).

ĀREŌP'AGUS (*hill of Ares*). Mars Hill. Athens. A rocky height opposite the west end of the Acropolis, used from the earliest times as a place of assembly for the honorable men who had held the office of Archon. On this hill Paul stood, in the midst of these august men, when he said, "Whom ye ignorantly worship, Him declare I unto you." Dionysius, the Areopagite (Acts xvii. 23–34). "In the market daily." The AGORA, or market, was a public place, surrounded on three sides by the architectural glories of Athens. It may be described thus: To the northeast was the Acropolis, a rocky height 150 feet above the street below, crowned with the *Parthenon* and other temples; north the *Areopagus;* west the Pnyx (pulpit); and south the *Museum*, with other buildings. (See plan of Athens.)

At the time of Paul's visit, Athens was a magnificent city, ornamented in every quarter with memorials sacred to religion and patriotism, showing the highest achievements in art. The famed Academy had its groves of plane and olive trees, retired walks and cooling fountains, altars and statues and temples, near which was the house of Plato, the great teacher.

The Acropolis had clustered on its summit memorials and monuments of religion and art, such as were never seen on an equal space. Pericles had adorned it with a flight of steps and a Propylæa, with five entrances and two flanking temples of Pentelican marble, where were placed the equestrian statues of the Roman emperors Augustus and Agrippa, the temple of the Wingless Victory; a picture-gallery; and there still stands the ruin of the unequaled Parthenon, which was then adorned with the masterpieces of the sculptor Phidias.

The Erechtheium, containing the holy olive-tree, sacred to Minerva, the holy salt-spring, and other sacred things. A colossal bronze statue of Pallas Promachus, by Phidias, stood near, the plume of whose lofty helmet was visible from the sea between Sunium and Athens.

Pausanias gives an account of a great number of statues on the Acropolis, so that we wonder how there could be any space left for the people.

It is no wonder, however, that Paul, with his natural genius and vast experience, should have been inspired by the surroundings. (See Life of Paul.)

AREOP'AGĪTE. A member of the council at Athens (Acts xvii. 34). DIONYSIUS.

AR'ETAS (*graver*). Title of the kings of Arabia, as Ptolemy of Egypt, and Augustus of Rome.—1. In the time of Antiochus Epiphanes, B. C. 170 (2 Macc. v. 8).—2. Father-in-law of Herod Antipas, whose Ethnarch ruled in Damascus when Paul escaped in a basket (2 Cor. xi. 32).

ARE'US. King of the Lacedemonians, whose letter to the high-priest Onias is given in 1 Macc. xii. 20–23; about 300 B. C.

AR'GOB (*stony*). Manasseh, east of Jordan, in

THE AREOPAGUS, OR MAR'S HILL AND ACROPOLIS.

Bashan. Had sixty fortified cities (Deut. iii. 4, 13, 14; 1 K. iv. 13), called *Trachonitis*, a translation of the Hebrew name. The Samaritans called it *Rigobaah=stony*. The Arabs named it *Mujeb=stony*, and it is now *El Lejah*. It lies fifteen miles south of Damascus, is triangular, twenty-two miles from north to south, and fourteen from east to west. The region is elevated above the surrounding country, and is very rocky, like an ocean of basaltic rocks and boulders; thickly studded with deserted cities and villages, in all of which the houses are solidly built and of remote antiquity. A Roman road runs through the district, probably leading from Damascus to Bosra. *Kenath* and *Edrei* are on the border, to the southwest. The *Hauran* presents the utmost contrast to the Lejah, in being a country of the richest agricultural soil, in rolling downs, from the Sea of Galilee to the desert, far beyond the Lejah.

AR'GOB. The two princes, Argob and Ariel, were killed with Pekahiah, in the palace at Samaria, by Pekah.

ARIARĀ'THES. Mithridates, king of Cappadocia, B. C. 163–130.

ARĪDAI. Son of Haman (Esth. ix. 8).

ARIDA'THA. Son of Haman (Esth. ix. 8).

ARĪ'EH. ARJEH (*the lion*). See ARGOB. ARIEL.

Ā'RĪEL (*lion of God*). Poetical name of Jerusalem (Is. xxix. 1, 2, 7).

Ā'RIEL (*lion of God*). Chief under Ezra (viii. 16), in his caravan. One of the Gileadite chiefs killed by Pekah. See ARGOB. The same word occurs in 2 Sam. xxiii. 20, where it is rendered "two lion-like men"—and might be "two sons of Ariel." 2. Isaiah (xxix. 1) so names Jerusalem.—Lion of God, or hearth of God; the same word in Ezekiel xliii. 15) translated altar, means *hearth of God.*

ARIMATHĒ'A. A city of Judea (Luke xxiii. 51). King Demetrius writes (1 Macc. xi. 34): "We have ratified unto them the borders of Judea, with the three governments of Aphereum, Lydda, and Ramathaim, that are added unto Judea from the country of Samaria." Joseph of Arimathea (Matt. xxvii. 57; Mark xv. 43; John xix. 38). The place has been identified as the village of Renthieh, ten miles east of Joppa, on the road from Lydda to Antipatris, but this is doubted on the authority of Josephus. See RAMLEH.

Ā'RIOCH (*lion-like*). 1. King of Ellasar (Gen. xiv. 1).—2. Captain of the guard (Dan. ii. 14).—3. King of the Elymæans. In Judith i. 6, Erioch king of the Eliceans; in DOWAY, Delioces, king in Media.

ARĪ'SAI. Son of Haman (Esth. ix. 9).

ARISTAR'CHUS (*excellent ruler*). A Thessalonian, companion of Paul; with him at Ephesus (Acts xix.), and on the voyage, and at Rome, a fellow-prisoner and laborer (Col. iv. 10; Philem. 24). Tradition makes him bishop of Apamea.

ARISTOBŪ'LUS (*best advised*). 1. Jewish priest in Egypt in the reign of Ptolemy VI, B. C. 165. Judas Maccabeus addressed him as a counsellor of the king (2 Macc. i. 10). He wrote and dedicated to Ptolemy an allegorical exposition of the Pentateuch. Eusebius and Clement of Alexandria preserve fragments of his works.—2. A resident at Rome, whose household is the subject of a salutation in Rom. xvi. 10.—3. Son and successor of John Hyrcanus.—4. Second son of Alexander Jannæus.—5. Grandson of No. 3, and the last of the Maccabæans; murdered by the designs of Herod, B. C. 34.—6. Son of Herod the Great by Mariamne.

ARITH'METIC (*numbering*). The Hebrews were not a scientific, but a religious and practical people; but it must be inferred from what they did, in certain trades and arts, that they had the needed skill, and reckoning by numbers was not an exception. For figures, after the captivity, they used their letters, as is seen on the Samaritan coins; and this may have been their earliest custom also.

ARK. A word adopted from the Egyptian. A chest. The word for Noah's ark is TEBAH, the same as used for that of Moses (Gen. vi.; viii.; Ex. ii.) ARK OF THE COVENANT. An oblong chest of acacia wood, gilded, 45 inches long, 27 wide, and 27 deep. Ex. xv. 10; Num. vii. 9. It was to contain (or by its side), the book of the law, the covenant, and perhaps also the pot of manna, and Aaron's rod (Heb. ix. 4). When Solomon's temple was dedicated the ark contained only the "two tables" of stone (1 K. viii. 9). It was to be kept in the most holy place, excluding all idols, and itself be the centre of regard, as denoting the presence of God, on the Mercy Seat, which was on the lid, overshadowed by two images with wings. Jeremiah predicted (iii. 16), that it should be finally abandoned as a sacred object. It "rested" at Shiloh until the superstitious warriors took it into battle and lost it to the Philistines. Not long after its recovery it was placed in the temple. It is believed to have been burnt when the Babylonians destroyed Solomon's temple.

NOA'H'S ARK. The form and size cannot be

learned from the text. The figures are given as 300 cubits long, 50 wide, and 30 high. The cubit was of several kinds, 18, 19, and 21 inches in length. The present opinion (among some), is that the Deluge was a local inundation, extending only far enough to destroy the human race, which is

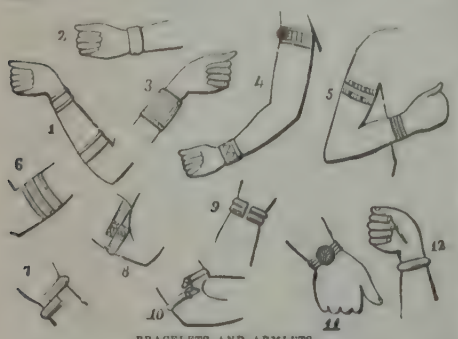
EGYPTIAN ARK.

supposed to have dwelt in the valley of the Euphrates and Tigris. The form of the ark may be seen in that of the great rafts on those rivers, which have a flat-roofed cabin on them, like a rude house. The Apameans had a tradition that the ark rested near their city, in Phrygia, of which the coin here shown, dating from A. D. 150, is a memorial, now in Paris.

ĂR'KITE. Canaanite people living at Arka, under Mt. Lebanon on the sea (Gen. x. 17). Alexander Severus was born there, and it was then named Cæsarea Lebani. The ruins are on a hill looking over a fine plain, the sea, and mts.

ARMAGED'DON. A name for the plain of Jezreel. ESDRAELON. Mount Megiddo (Rev. xvi. 16). There is a symbolical meaning attached to this name and place which it is impossible to explain in this limited space. It may be interesting to recount the several great battles fought on the plain, which have given it a solemn importance in history. The great victory of Barak over the Canaanites (Judg. iv., v.), and of Gideon over the Midianites (Judg. vii); and two great disasters—the death of Saul (1 Sam. xxi. 8) in the invasion of the Philistines, and the death of Josiah in the invasion of the Egyptians (2 K. xxiii. 29). See JEZREEL.

ARMĒ'NIA. ARARAT. Christianity was established here in the 4th century. The whole number of the Armenians is about two millions. They have a rich convent on Zion (See Jerusalem). The ARMENIAN VERSION of the Bible was made in A. D. 410 by (the patriarch Isaac and) Miesrob, aided by his pupils Joannes Ecclensis and Josephus Palnensis, from the Syriac. It was afterwards corrected from the Greek, and was finished in the year 431.

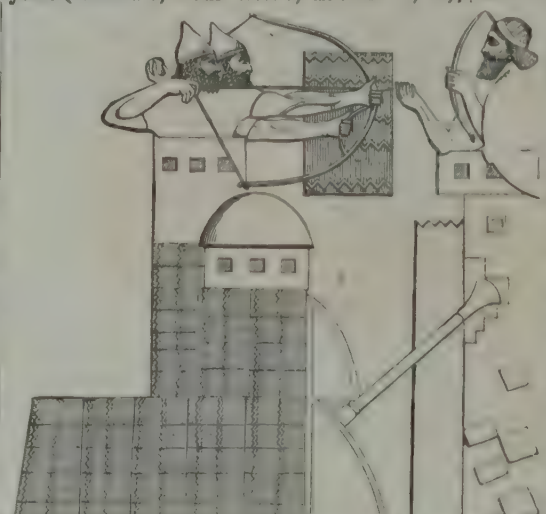


BRACELETS AND ARMLETS.

ĂRM'LETS. Ornaments worn by men, as *bracelets* are by women.

ARMS. ARMOR. Offensive. 1. Club, mace, bar, hammer, or maul (*shevet-barzel*, Ps. ii. 9). At first of wood, then of metal.—2. Throw-stick (*muphietz*) figured on the monuments, and called by Arabs *lissan*. The Australian *boomerang* is an instance. —3. Dirk or sword, of flint, a deer's horn (*chereb*, now used in the East), of wood as now in Nubia, or of metal. The sword is carried in a belt or slung (girded, 1 Sam. xvii. 39).—4. Spear (*romach*), a short blade of a deer's horn straightened, or of metal, on a pole of wood. The horn of the oryx is about 40 inches long. Some were very heavy (*chanith*, 1 Sam. xvii. 7).—5. Javelin (*cidon*), a light spear for throwing; a dart (*shelach*, 1 Sam. xiii. 22). SHEBET, baton, or sceptre, with which Joab killed Absalom, (2 Sam. xviii. 14).—6. Bow (*keshuth*), and arrow (*hitz*), of a reed, branch, rib of palm, wood and horn, ivory, iron or brass. There were cases for the bow and for the arrows. —7. Sling (*kela*), for throwing stones; of plaited thongs. Stones were cast 400 feet and lead bullets 600. Balista were strong bows or springs rigged to throw stones (1 Chr. xii. 2).—8. Ram (*car*), a loaded car with a heavy pole shod with iron, sometimes shaped like a ram's head. Some were large towers on wheels, holding soldiers. Defensive. 1. Shield (*tsinnah*), buckler, (*magen*) roundel, (*parma*) target, (*shelet*), made of wood, or wickerwork, covered with hide, bordered with metal; kings and chiefs had them made of gold, silver or brass.—2. HELMET (*koba*); of rushes, osiers, skins, wood, cloth (*turban*), and metal.—3. ARMOR for the body; of leather, iron, brass. Shown on the monuments, covering the breast, or breast and back, or the whole body, with separate pieces for the arms and legs (Goliath wore them). Armor was also placed on the horse.

ĂR'MY. The Hebrews began, continued, and ended their national life in war. The law of Moses enrolled in the army every male from 20 to 50 years (Num. i. 3; 2 Chr. xxv. 5; Ant. iii. 12, 14),



BATTERING RAM.

except the Levites. The divisions were 10, 50, 100, 1000, with proper officers (1 Macc. iii. 56; Num. xxxi. 14; 1 Sam. viii. 12). Messengers with trumpets summoned to the camp (Judg. iii. 27). The head of the nation was leader, as Moses, until the time of David, when the office of "captain of the host" was made distinct from that of king. Foot soldiers were the only kind at first used (Num. xi. 21), even while the Canaanites had chariots of iron (Judg. i. 19). David introduced horses and chariots contrary to the divine direction (Deut. xvii. 16), and was followed by his successors. The soldiers had to provide their own arms and food (1 Sam. xvii. 17), until a STANDING ARMY was made by the kings (1 Sam. viii. 11, 12; xiii. 2; 1 Macc. xiv. 32). David had 600 chosen men (2 Sam. xv. 18), "mighty men," perhaps his body guard (1 K. xiv. 28). A division served in each month, changing through the year. Foreigners were admitted to the service, and even advanced to high places (1 Sam. xv. 19; Ant. xiii. 13, 5).

AR'NA. Forefather of Ezra (2 Esd. i. 2).

AR'NAN (*active*). Son of Rephaiah (1 Chr. iii. 21, "sons of").

ĂR'NON (*swift—noisy*). River forming the boundary between Moab and Ammon, east of the Dead Sea (Num. xxi.; Judg. xi.). Fords of Arnon (Is. xvi. 2). Near the Dead Sea the stream is eighty-two feet wide, four feet deep, and flows between almost perpendicular walls of red, brown, and yellow sandstone. Now the Wady Mojeb (Josh. xiii. 9). "Aroer that is upon the bank of the river Arnon, and the city that is in the midst of the river." There is a ruin at the junction of the Lejum with the Arnon, name not known.

A'ROD (*wild ass*). Son of Gad (Num. xxvi. 17). ARODI (Gen. xlvi. 17). ARODITES.

ĂR'ŌER (*ruins*). Name of several places east of Jordan. 1. On the Arnon, north bank, ten miles from the Dead Sea, now in ruins. A Roman road connected it with cities north and south (Deut. ii. 36; iii. 12; iv. 48; Josh. xii. 2; xiii. 9; Judg. xi. 26; 2 K. x. 33; 1 Chr. v. 8).—2. Gad, facing Rabbah (Num. xxxii. 34; Josh. xiii. 25). Ayra, six miles east from the Jordan, two miles north of W. Sheriah.—3. The cities of Aroer (Is. xvii. 2). Supposed to be in Bashan.—4. Judah (1 Sam. xxx. 28). Ararah, on the road from Gaza to Petra, eleven miles southwest of Beer-sheba (Rob).

COIN OF APAMEA.

AR'ŌERITE. Hothan, father of two of David's captains (1 Chr. xi. 44).

A'ROM. 32 sons of Arom returned with Zorobabel (1 Esd. v. 16). ASOM? HASOM in Ezr. ii. 19.

ARPHAX'AD (*region of the Chasdim*). Third son of Shem, born B. C. 1658, and lived 438 years (Gen. x. 22; xi. 12—). Arrapachitis in N. Assyria was the original home of the Chaldeans.—2. King of the Medes (Deioces) who founded Ecbatana. Another account says he was Astyages, their last king.

ARSA'CES (*prince of the noble*). Title of the kings of Parthia and Media. Mithridates I took Demetrius II, of Syria, prisoner B. C. 139 (1 Macc. xiv. 2), and treated him with respect, giving him his daughter in marriage. Persians now call their king SHAH.

ĂR'SARETH. Region beyond the Euphrates (2 Esd. xiii. 45).

ARTAXERX ES (*great king*). *Artachshast.* 1. One who hindered the rebuilding of the temple (Ezr. iv. 7), from his time to that of Darius. He is believed to be the Magian imposter Smerdis, B. C. 521). —2. Artaxerxes Longimanus in whose 7th year Ezra led the second colony of exiles back to Judea (c. 7). He was son of Xerxes who was defeated in Greece.—3. Who allowed Nehemiah, in the 20th year of his reign to go to Jerusalem on civil business, and to remain in office there 12 years, B. C. 425. Some think that 2 and 3 were the same person.

AR'TEMAS. Companion to Paul (Tit. iii. 12). Bishop of Lystra?

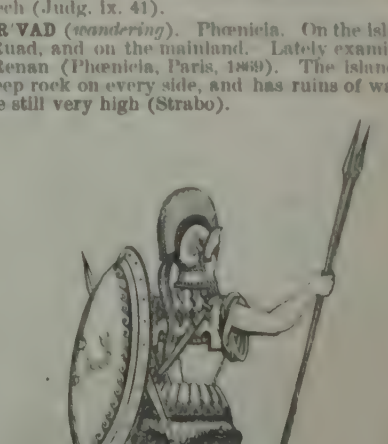
AR'TEMIS. DIANA (Acts xix. 24).

ART'LERY. Bows and arrows, slings, etc., in 1 Sam. xx. 40.

ĂR'ŪBOTH. Commissariat district of Solomon (1 K. iv. 10). Probably Shefelah.

ARŪ'MAH. Near Shechem. Residence of Abimelech (Judg. ix. 41).

AR'VAD (*wandering*). Phœnicia. On the island of Ruad, and on the mainland. Lately examined by Renan (Phœnicia, Paris, 1869). The island is a steep rock on every side, and has ruins of walls, some still very high (Strabo).



HEAVY ARMED WARRIOR.

ĂRVĂDĪ'TES, descendents of Arvad, son of Canaan (Gen. x. 18). They lived on the island, and mainland (above, and were described as a colony of Sidon, and as noted mariners (Ez. xxvii. 8; Strabo 16, p. 754), and had a king of their own (1 Macc. xv. 23).

AR'ZA (*earth*). King Elah's prefect at Tirzah (1 K. xvi. 9). In the Targum, Jonathan, "idol of Beth-Arza."

Ā'SĀ (*physician*). Son of Abijah, grandson of Rehoboam, and 3d king of Judah, from B. C. 955 to 914, 41 years. "He walked in the steps of his ancestor David" (1 K. xv. 11).

ASĀDĪ'AS. HASADIAH (Baruch i. 1; 1 Chr. iii. 20).

ASHDOD.

AS'AEL. Ancestor of Tobit (i. 1). JAHZEEL?

ĀS'AHEL (*made by God.*) Son of David's sister Zeruiah, brother to Joab and Abishai. Noted as a swift runner, and so lost his life (2 Sam. ii. 18).

ASAHĪ'AH (*God-made*). One of Josiah's messengers to Huldah the prophetess, to inquire about the newly found book of the law of Moses (2 K. xxii. 12). ASAIAH.

ASĀ'IAH (*God-made*). Chief in Hezekiah's reign (1 Chr. iv. 36).—2. Levite in David's reign (ib. vi. 30).—3. First-born of the Shilonite (ib. ix. 5).

AS'ANA (1 Esd. v. 31). ASNAH in Ezr. ii. 50.

Ā'SAPH (*choir leader*). Levite, son of Barachias (1 Chr. vi. 39), and David's choir leader. The "sons of Asaph" succeeded him as leaders (1 Chr. xxv.; 2 Chr. xx. 14). Eleven of the Ps. have his name in their titles (Ps. lxxiii.-lxxxiii.—2. Recorder to king Hezekiah.—3. Keeper of the royal forest under Artaxerxes (Neh. ii. 8).

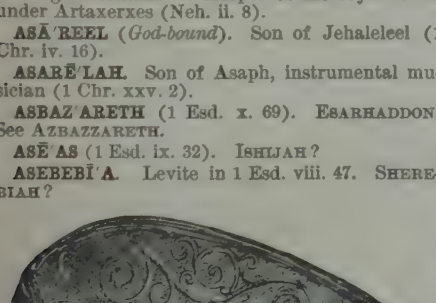
ASĀ'REEL (*God-bound*). Son of Jehaleleel (1 Chr. iv. 16).

ASARĒ'LAH. Son of Asaph, instrumental musician (1 Chr. xxv. 2).

ASBAZ'ARETH (1 Esd. x. 69). ESARHADDON. See AZBAZZARETH.

ASĒ'AS (1 Esd. ix. 32). ISHIJAH?

ASEBEBĪ'A. Levite in 1 Esd. viii. 47. SHEREBIAH?



EARTHEN LAMP. 3.

ASEBĪ'A. HASHABIAH.

ASĒ'NATH (*worshiper of Neith*). Daughter of Potipherah, priest of On, Joseph's wife.

A'SER (Tobit i. 2). City in Galilee. HAZOR? (Luke ii. 36; Rev. vii. 6). ASHER.

ASĒ'RER (1 Esd. v. 32). SISERA?

Ā'SHAN. Al Ghuweir, in Simeon (Josh. xv. 42; xix. 7).

ASHBĒ'A (*I adjure*). Eshba in the Targum of Joseph. It is not known whether this means a house or a place.

ASH BEL (*God's charge*). Son of Benjamin (Gen. xlvi. 21).

ASHDOD. AZO'TUS. Eighteen miles south of Joppa, in Philistia. On an elevation above the plain, was strongly fortified, and was one of the seats of the worship of the god Dagon (1 Sam. v. 5; Josh. xv. 47). The birthplace of Herod the Great, who adorned it with baths. It was on the high road to Egypt, and besieged by the Assyrian Tartan, B. C. 716 (Is. xx. 1). Psammetichus besieged it for 29 years, B. C. 630 (Jer. xxv. 20). Philip was found at Azotus (Acts viii. 40; Neh. xiii. 23, 24). It was noted during the Crusades. Now called Usdud. The modern village is built among the ruins of the ancient city, and is embowered in groves, tall sycamores, and hedged with cactus, while the sand drifting with the wind is creeping up to the very doors, two miles from the sea, and burying every green thing.

ASH'DOTH-PIS'GAH (*to pour forth*). Springs E. of the Dead Sea (Deut. iii. 17; Josh. xii. 3; xiii. 20; Num. xxi. 15). Ravine on the E. slope of Pisgah.

ASHER (*happy*). The eighth son of Jacob, by Zilpah, Leah's handmaid (Gen. xxx. 13). The names of one of the 12 tribes. The boundaries are extremely difficult to trace, but were N. of Carmel, on the Great Sea (Josh. xix. 24–31). It contained some of the richest soil in Palestine, and minerals. Anna, who lived in the temple, watching for the coming of Christ, was of this tribe.

ASHE'RAH (*straight*). Idol of the Phœnician goddess (2 K. xxi. 7; xxiii. 6). Grove in A. V. Perhaps a head or bust on a straight pillar.

ASH'IMA (*goat with short hair*). A god of the Hamathites, in Samaria, brought from Assyria (2 K. xvii. 30). The Mendesian god of Egypt was a goat (as the Greek Pan), and the Phœnician Esmun.

ASH'KELON. One of the five cities of the Lords of the Philistines (Josh. xiii. 3; 1 Sam. vi. 17). Samson retired to A. as to a remote place (Judg. xiv. 19). Since the crucifixion it has been more noted than before. There was a temple and sacred lake to Derceto, the Syrian Venus. It was celebrated for its groves of cypress, figs, olives, pomegranates, vines, and for henna, which grew best here of any place, except only Canopus, and also for the peculiar onions called shallot. Richard I of England, during the Crusades, fortified and held his court at A. The Muslim called it the Bride of Syria. The ancient city was enclosed in a natural wall of hills forming an amphitheatre on the shore of the sea, and on the top of this ridge was the wall, which was very high, thick, and built of small stones and old columns of granite and marble. The modern village Askulan, is very beautiful in its groves, orchards, and shade-trees (Gen. xx. 2). Gerar is supposed to be A. by the Samaritans.

ASH'KENAZ. One of the sons of Gomer, son of Japhet. The tribe or nation was located in or near Armenia, Ararat, Minni (Jer. li. 27). The name is a compound, As-kenz = As-race. Probably the origin of ASIA.

ASH'NAH. JUDAH. Two cities. 1. 9 ms. W. of Jerusalem, near Zanoah (Josh. xv. 33). 2. S. W. of Jer. 16 ms., near Nezib (Josh. xv. 43).

ASH'PENAZ (*horse-nose*). Chief of the eunuchs in Assyria (Dan. i. 3).

AS'PHAR, THE POOL OF. Jonathan and Simon encamped in the vicinity of this pool before the battle with Bacchides (1 Macc. ix. 33; Jos. Ant. xiii. 1, § 2). Is it lake Asphaltitis?

ASH'RIEL. Son of Manasseh (1 Chr. vii. 14). ASRIEL?

ASH'TERATHĪ'TE. Resident in Ashtaroth (1 Chr. xi. 44). Uzzia was one.

ASH'TORETH. ASHTAROTH (*star*). BASHAN. The seat of the idolatry of the goddess Ashtaroth, or Astarte. *Tell Ashareh*, a mound 70 feet high, at one time occupied by a village or buildings. A fine spring issues near some ruins at the base. Following the Samaritan Pentateuch, which reads Afinit Karnaim, instead of Ashtaroth Karnaim, the site of the temple and city of Astarte, is looked for on the S. W. slope of Jebel Hauran, 8 miles N. E. from Bozrah at a place called *El Afineh.*—2. *A. Karnaim* (*of the two horns*). Now supposed to be Es Sunamein, 25 miles S. of Damascus on the pilgrim route to Mecca. *Sunamein=two idols.*

ASH'UR (*hero*). Son of Hezron; "father" (chief) of Tekoa (1 Chr. ii. 24).

ASH'URĪTES. In the list of Ishbosheth (2 Sam. ii. 9). House of Asher, meaning the whole of Galilee (Judg. i. 32).

ASH'VATH. Son of Japhlet, of Asher (1 Chr. vii. 33).

Ā'SIA (*orient*). Found only in 1 Macc. viii. 6, and the N. T. Now Asia Minor.—2. The country of the king of Pergamos, Mysia, Lydia, Phrygia. 3. Name claimed by the kings of Antioch, now Cilicia (1 Macc. xii. 39). Chief town, Ephesus (Acts ii. 9).

ASIAR'CHÆ. Chief of Asia in Acts xix. 31. A religious office in Asia (Minor), under the Romans, annual, and subject to the proconsul. There are coins of several cities which show by their inscriptions that this office was a great honor. Their duties were the control of the public GAMES and SPECTACLES in the theatres (which were at their own expense?). Philip was the Asiarch when Polycarp was killed at Smyrna. Only wealthy men could have it. Each city sent one person annually to the council, ten were chosen from the whole number, one was made president, or Asiarch. Others think the ten were all Asiarchs.

COIN OF LAODICEA—STRUCK BY THE ASIARCH.

ASIHĪ'AS. Son of Phorosh, or Parosh (1 Esd. ix. 26).

A'SIEL (*God-made.*) Ancestor of Jehu of Hezekiah's reign (1 Chr. iv. 35).—2. One of the five writers employed by Esd. on the law and history (2 Esd. xiv. 24).

ASĪ'PHA (1 Esd. v. 29). HASUPHA.

ASMODĒ'US (*to destroy*). "King of the demons." (Tobit, iii, 8, etc.)

ASNĀP'PER (*general*). "The great and noble" officer who settled the Assyrians in Samaria (Ex. iv. 10).

A'SOM (1 Esd. ix. 33). HASHUM.

ASP. Cobra of Egypt. See ADDER.

ASPAL'ATHUS. A sweet perfume (Ecclus. xxiv. 15).

ASPĀ'THA. Son of Haman (Esth. ix. 7).

AS PHAR, THE POOL. In the wilderness of Thecoe (1 Macc. ix. 33). ASPHALTITIS?

ASPHAR'ASUS. MISPERETH (1 Esd. v. 8).

AS RIEL (*vow of God*). Son of Gilead (Num. xxvi. 31). ASRIELITES.

ASSAHĪ'AS (1 Esd. i. 9). HASHABIAH. ASEHIA.

ASSAL'IMOTH (1 Esd. viii. 36). SHELOMITH?

ASSANĪ'AS (1 Esd. viii. 54). HASHABIAH?

ASSARĒ'MŌTH (1 Macc. iv. 15). Margin. GAZERA?

AS'SHUR. Son of Shem. Named Assyria.

ASSHŪ'RIM. From Dedan, grandson of Abraham (Gen. xxv. 3). Ashur in Ezr. xxvii. 23.

ASSĪDÆ'ANS (*pious*). A sect who upheld the doctrine of the unity of God, and opposed Grecian manners and idolatries (1 Macc. vii. 13). The name afterwards denoted a life of austerity and religious exercises, in the hope of hastening the coming of the Messiah, and of making an atonement for their own and others' sins. (There is a sect of the name of Assidians now in Poland).

AS'SIR (*captive*). Son of Korah (Ex. vi. 24).—2. Son of Ebiasaph (1 Chr. vi. 23).—3. Son of Jeconiah (1 Chr. iii. 17). Jeconiah, the captive?

AS SŌS. Seaport in Mysia, on a peninsula in the Ægean Sea (Acts xx. 13). The ruins are very extensive, and give a more perfect idea of an entire ancient Greek city than any other known site. Paul met Luke and others here after walking from Troas.

ASSYR'IA. Country on the Tigris (Gen. ii. 14), the capital of which was Nineveh (x. 11): named from *Asshur*, the Son of Shem, who was deified and worshiped as their chief god by the Assyrians: 500 ms. N. E. to S. W. and 350 to 100 ms. wide. Divided from Armenia by a high range of mountains. Its northern part is mountainous, the middle hilly, with fertile plains, and the southern is the great plain of *Mesopotamia* (*midst of rivers*)—the district now called *El Jezira*. This plain is 250 miles long, divided by the rocky ridge, *Sinjar*—a limestone range, sparsely wooded, and of a golden color, with purple lines of shade at a distance. 80 ms. N. of the Sinjar the plain extends to the hilly region, and was once densely populated, but is now a wilderness. The mounds are the only relics of antiquity, and these contain (in those of Nineveh, and others recently partly explored by Layard), proofs of their greatness, in sculptures, inscriptions, and remnants of architecture. The first king of A. who oppressed Israel was Chushan-Rishathaim, B. C. 1400 (Judg. iii. 8). Art and architecture, civil and religious institutions, were in a very advanced state. They used the arch, tunnels, drains, the level, and roller; engraved on gems; enamelled, inlaid, and plated with metals; made glass, optical instruments, ivory, bronze, and precious metal ornaments. The prophesies against A. are those of Nahum, B. C. 645; Zephaniah ii., B. C. 608; and Ezekiel xxxi. B. C. 584.

ASSYRIAN KING

ASSYR'IANS. In Heb. ASSHUR (Is. x. 5., etc.).

ASTAR'TE. ASHTORETH.

ASTATH (1 Esd. viii. 38). AZGAD?

ASTRŎN'ŎMY (*star-naming*). The knowledge of this science by the Hebrews was very limited, as may be judged from their writings; but they in no case oppose scientific fact or truth. Some special knowledge was needed for the temple service. Worship of the stars was denounced with other idolatries (Job xxxviii. 32; K. xxiii. 5. MAZZAROTH. 2. Signs of the Zodiac. MAZZALOTH—planets). The Chaldeans and Egyptians were more cultivated in this and other sciences, and used them in their religious systems.

ASY'LUM (*inviolable refuge*). The earliest recorded was the temple of pity at Athens, or perhaps one made by Cadmus at Thebes, Greece. Christians adopted the pagan custom and made their churches asylums, and this is still the case in Italy. Moses set apart 6 cities of refuge in the Holy Land. (CITIES OF REFUGE). He also made the "horns of the altar" an asylum; which privilege afterwards attached to the temple and its courts (1 Macc. x. 43).

ASYN'CRITUS. Disciple at Rome (Rom. xvi. 14).

Ā'TAD (*thorn*). Threshing-floor on the W. of Jordan, near Hebron, (Gen. l. 10-11). ABEL-MIZRAIM.

AT'ARAH (*crown*). Wife of Jerahmeel, mother of Onam (1 Chr. ii. 26).

'AT'ĀROTH (*crowns*). 1. A. Beth Joab, Judah (1 Chr. ii. 54).—2. A. Addar, Eph. (Josh. xvi. 2), 6 ms. N. W. of Bethel.—3. A. Shophan-Gad (Num. xxxii. 34), S. of Heshban, near Jebel Atarus.—4. A. Reuben (Num. xxx. 3).

PLAN OF ATHENS.

A'TER (*dumb*). Gate-keepers in the temple (Ezr. ii. 42). Sons of Jatal (1 Esd. v. 28).—2. 98 sons of Ater returned with Zerubbabel (Num. viii. 21).

ATERĒ'ZIAS (1 Esd. v. 15). See ATER 2.

ATHARĪ'AS (1 Esd. v. 40). Correctly "the Tirshatha."

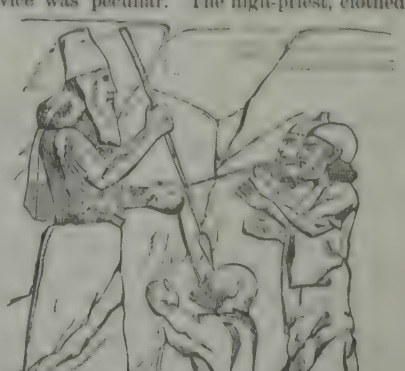
ATHENŌ'BIUS. Envoy by Antiochus Sidetes to Simon (1 Macc. xv. 28).

ATH'ENS. Capital of Greece, founded by Cecrops, B. C. 1556. Visited by Paul (Acts xvii.; 1 Thess. iii.). He founded a church. The people were lovers of music, painting, sculpture, architecture, and oratory, and took part in politics. The fine arts, history, and philosophy were a part of the education of all freemen. The plan shows the position of the Agora (*market-place*), between the four hills. Pausanius says the Athenians surpassed all others in attention to the gods; and their city was crowded with temples, altars, statues, and other sacred works. Paul said they were "too religious." See AREOPAGUS.

ATH'LAI. ATHALIAH. Error in Ezr. x. 28.

ATĪ'PHA (1 Esd. v. 32). HATIPHA?

ĀTŌNE'MENT (*at-one-ment*). Satisfaction for sin by which forgiveness is had. When Jacob sent a present to his brother Esau, he said, "I will cover his face, so that he shall forgive my offence, I will make atonement before him, I will placate him" (Gen. xxxii. 21). In Ps. xvi. 14, "a wise man will pacify it" (the wrath of the king). Only once in the N. T., in Rom. v. 11, where it means reconciling. THE DAY OF ATONEMENT was a great feast of the Jews, on the 10th of Tisri, and was held as a day of rest, a kind of Sabbath of Sabbaths, the only day in the year when the whole people fasted. The service was peculiar. The high-priest, clothed in white linen, without ornaments, took a young bull and a ram for himself and his house, and two goats as a sin-offering, and a ram as a burnt offering for the people. The goats were selected by lot, one for Jehovah and one for Azazel in the wilderness (*that is to be sent away surely*). The blood of the victims was taken into the most holy place and sprinkled upon and before the mercy-seat. The scape-goat, to be sent away, was brought forth and the high-priest confessed over his head his sins and those of the people, and he was sent into the wilderness by a trusty man. The bullock and the goat were not eaten, but entirely burnt. This was a symbol of the great truths of the redemptory system by means of propitiation, and it is understood as a type of the vicarious intercession of Jesus Christ.



ASSYRIAN KING PUTTING OUT THE EYES OF HIS CAPTIVES.

AT'TAI (*timely*). Grandson of Sheshan, son of Ahlai and Jarha, the Egyptian slave (1 Chr. ii. 35). 2. One of David's "lion-faced" warriors (1 Chr. xii. 11).—3. Second son of Rehoboam by Maachah, daughter of Absalom (2 Chr. xi. 20).

ATTĀL'IA. Maritime city in Pamphylia, named from Attalus Philadelphus, king of Pergamos. (Acts xiv. 25). Now Adalia, whose ruins witness its former greatness. Pop. 8000.

ATTHARĀ'TES (1 Esd. ix. 49). Error for "the Tirshatha" in Neh. viii. 9.

AU'GIA. Daughter of Barzillai (1 Esd. v. 38).

AUGUS'TUS (*venerable*). Title of the Roman Emperors. First assumed by Caius Julius Cæsar Octavianus (nephew of the great Julius Cæsar), when at the battle of Actium he became sole ruler of the empire, B. C. 29. Born B. C. 63, died A. D. 14, aged 76. He gained his great power by gradually uniting in himself all the principal state offices. Tiberius was associated with him in the empire long before his death. He was truly venerable and worthy of regard, for he used his absolute power with great moderation and prudence.

COIN OF HADRIAN AUGUSTUS.

AUGUSTUS' BAND (Acts xxvii. 1). Independent guard of the governor.

AURĀ'NUS. Leader of a riot in Jerusalem (2 Macc. iv. 40).

AUTĒ'AS. Levite (1 Esd. ix. 48). HODIJAH?

Ā'VA (*overturning*). In Assyria; AHAVA—IVAH (2 K. xvii).

ĀV'ARAN (*killer of the royal elephant*). (1 Macc. vi. 43–46). Title of honor given to Eleazar, brother of Judas Maccabeus.

Ā'VEN (*nothing*). 1. Plain of AVEN, perhaps the Bukna, of Baalbek (Amos i. 5).—2. High places of AVEN (Nos. x. 8), BETHEL.—3. In Ezr. xxx. 17, AVEN—ON, HELIOPOLIS in Egypt.

Ā'VIM. (*ruins*). AVITES. 1. Inhabitants of AVA. (2 K. xvii).—2. Town in Benj., ruins-town (Josh. xviii, 23). It is supposed, from Joshua, xiii. 3, that the country of the Avim was taken from them by the Philistines; called Hazerim in Deut. ii. 23.

Ā'VITH. Chief city of Hadad, king of Edom. (Gen. xxxvi. 35). Jebel Ghoweythe, N. E. of Kerak.

AX. The Hebrew words are KARDOM, or GARZEN, the softer form, for a heavy ax with a long handle. MAATZAD, a carving knife (Is. xliv. 12), and also a file for wood or iron (Jer. x. 3); CHEREB, a longer knife, or sword; CASH SHIL (Ps. lxxiv. 6), a carpenter's hatchet; MAGZERAH, ax or clever; MAPPETS, a maul or battle-ax. In some the ax is fastened to the handle with a thong or strip of leather, wound around a great many times; in others there is a hole or eye through the head. (See KNIFE, HOE). See cut on next page.

AZ'AEL (1 Esd. ix. 14). ASAHEL. AZAR'EUS

A'ZAL. ATZAL (Zech. xiv. 5). The limit of the Mt. of Olives in a poetical passage of Zechariah.

AZALĪ'AH (*God-spared*). Father of Shothan, the scribe (2 K. xxii. 3).

AZANĪ'AH (*God hears*). Father of Jeshua, the Levite (Neh. x. 9).

AZA'PHION. SOPHERETH? (1 Esd. v. 33).

AZAR'AEL. AZA'REEL (*God helps*). Korhite, with David at Ziklag (1 Chr. xii. 6).—2. Levite musician in David's time (1 Chr. xxv. 18); Uz-

ziel in xxv. 4.—8. Son of Johoram, of Dan (1 Chr. xxvii. 22).—4. Son of Bani (Ezr. x. 41). Esril in 1 Esd. ix. 34.—5. Father of Amashai, priest in Jerusalem (Neh. xi. 13).

AZARĪAS (1 Esd. ix. 21). Uzziah in Ezr. x. 21. Several errors in the Apocrypha of this name, the correct form being found in Ezra and Nehemiah, Azariah. AZARIAS, the angel Raphael (Tobit v. 12).

AXES.

A'ZAZ (*strong*). Father of Bela (1 Chr. v. 8). REUBENITE.

AZĀ'ZEL. Scape-goat in Lev. xvi. 8. See ATONEMENT.

AZAZĪAH (*God strengthens*). Musician in David's choir (1 Chr. xv. 21). Harpist.—2. Father of Hosea, prince in Ephraim (1 Chr. xxvii. 20).—3. Treasurer of tithes in Hezekiah's time (2 Chr. xxxi. 13).

AZBAZ'ARETH. ESAR-HADDON (1 Esd. v. 69.)

AZ'BUK. Father of Nehemiah, prince of Bethzur (Neh. iii. 16).

Ā'ZĒKAH. In the plain of Judah, having "daughters," suburbs (Josh. 10). *Tell Zakariya?*

A'ZEL. Descendant of Saul (1 Chr. viii. 37). ASEL.

A'ZEM (*bone*). EZEM.

AZEPHŪRITH. ARSIPHURITH (1 Esd. v. 16);—Jorah, in Ezr. ii. 18, and Hariph in Neh. vii. 24, combined by an error of the scribe.

AZĒ'TAS. Family that returned (1 Esd. v. 15), not in Ezra and Nehemiah.

AZ'GAD. Family of 1222 returned with Ezra (ii. 12); and 110 in his second caravan (viii. 12). Sadas in 1 Esd. v. 13, and 3222. Astath in 1 Esd. viii. 38.

AZĪA. Porter in the temple (1 Esd. v. 31). UZZA.

AZĪEI (2 Esd. i. 2). Ancestor of Esdras. AZARIAH. EZARIAH. EZIAH.

A'ZIEL. JAAZIEL.

AZĪZA (*strong*). Of the family of Zattu (Ezr. x. 27). SARDEUS (1 Esd. ix. 28).

AZMĀ'VETH (*strong as death*). One of David's "valiant men" of Bahurim (2 Sam. xxiii. 31).—2. Descendant of Mephibosheth (1 Chr. viii. 36).—3. Father of Jeziel and Pelet, Benjamite slingers and archers who joined David at Ziklag (1 Chr. xii. 3). 4. Overseer of the royal treasures in David's reign.

ĀZMĀ'VETH. City in Benj. now Hizmeh, S. E. of Er-Ram (Ramah). The sons of the singers settled there (Neh. xii. 29).

OCTAGON TEMPLE, BAALBEK.

ĀZ'MON. S. border of Palestine, near Hazar-addar (Num. xxxiv. 5). Now ASEI'MEH, west of Kedesh.

ĀZ'NOTH TĀBOR (*ears of Tabor*). W. in Naphtali, near Dio Cæsarea (*Eusebius*).

A'ZOR. Son of Eliakim in the genealogy of Jesus (Matt. i. 13).

AZŌ'TUS. ASHDOD.

AZŌTUS, MOUNT. Battle-field in which Judas Maccabeus was killed (1 Macc. ix. 15). Hill on which Ashdod was built?

AZ'RIEL (*God's help*). Patriarch in Manasseh (1 Chr. v. 24).—2. Ancestor of Jerimoth, chief in Naphthali (1 Chr. xx. 8, 19). Uzziel in the Ixx.—3. Father of Serriah (Jer. xxxvi. 26).

AZ'RIKAM (*help against an enemy*). Son of Neariah, of Judah (1 Chr. iii. 23).—2. Son of Azel (1 Chr. viii. 38).—3. Ancestor of Shemaiah (1 Chr. ix. 14).—4. Prefect in the palace of Ahaz, in Pekah's invasion (2 Chr. xxviii. 7).

AZŪ'BAH. Wife of Caleb (1 Chr. ii. 18).—2. Mother of Jehoshaphat (1 K. xxii. 42).

A'ZUR. AZ'ZUR. Father of Hananiah, the false prophet (Jer. xxviii. 1.)—2. Father of Jaazaniah (Ezr. xi. 1).

AZŪ'RAN. (1 Esd. v. 15). Azzur in Neh. x. 17.

AZ'ZAH (*strong*). (Deut. ii. 23, etc.) Correct name of Gaza.

AZ'ZAN (*sharp*). Father of Paltiel, of Issachar, a prince (Num. xxxiv. 26).

AZ'ZUR (*helper.*) Signer of the marriage covenant (Neh. x. 17). AZUR.

B

BĀ'AL (*sun* or *lord*). The supreme male god of the Phœnicians, as Ashtoreth was the supreme female goddess. The worship has been practiced from the most ancient times, and was adopted by the Jews, and carried on with great pomp and ceremony in special temples adorned with his images. The several names by which he was known were—1. BAAL-BE'RITH (*covenant*), at Shechem (Judg. viii. 33).—2. BAAL-ZE'BUB (*of the fly*), at Ekron.—3. BAAL-HA'NAN (*gracious*). BAAL-PE'OR (see Smith's Dictionary). The name was given to many places.

1. Simeon (1 Chr. iv. 33). Baalath Beer.

2. **BĀ'ALAH.** Kirjath Jearim, Judah, 7 miles W. of Jerusalem (Josh. xv. 9).—3. Town of the same name in Dan (Josh. xix. 44).

4. **B. BĒER** (*B. of the well*, or *holy well*) south Judah, and given to Simeon. Other sacred wells in this region were called Beer-lahai-roi (*of the vision of God*), and Beersheba (*of the oath*).

5. **B. GĀD** (*fortune*). The most northern point of Joshua's victories (xi. 17; xii. 7). Supposed to have been a Phœnician sanctuary. Robinson thought it was the same as Banias, which has been a sanctuary of the god Pan from a remote age.

6. **B. HĀ'MON** (*of multitude*). Where Solomon had a vineyard (Cant. viii. 11). May have been not far north of Samaria (Judith viii. 3).

7. **B. HĀ'ZOR** (*village*). Where Absalom had a sheep-farm, and where Amnon was murdered (2 Sam. xiii. 23).

8. **MT. BĀ'AL HERMON.** Mt. Hermon.

9. **B. MĒ'ON.** BETH-BAAL-MEON. BETH-MEON (1 Chr. v. 8). 9 miles from Heshbon, near the mountain of the hot springs, and reputed to be the native place of Elisha.

10. **B. PĒR'AZIM** (*destructions*). Scene of David's victory over the Philistines (2 Sam. v. 20; 1 Chr. xiv. 11).

11. **B. SHĀL'ISHA** (*third idol*). Not far from Gilgal, Sharon (2 K. iv. 42).

12. **B. TĀ'MAR** (*of the palm*). Benjamin, near Gibeah (Judg. xx. 33). The palm-tree of Deborah is supposed to be meant by some. Lost.

13. **B. ZĒ'PHON.** Near the crossing-place of the Red Sea in the Exodus. Lost.

BA'ALAH. BAAL.

BA'ALATH. BAAL.

BĀ'ALBEK (*city of the sun*). BAAL GAD (Josh. xi. 17; xii. 7), in Cœle-Syria, the valley of Lebanon, under Mt. Hermon. The ruins are the most important and remarkable in the whole country; the site pleasantly located on the lowest slopes of Anti-Lebanon, at the opening of a small valley into the plain El Bukaa. A small stream, divided into many rills for irrigation, waters the fertile soil.

The city was not regular in plan, and heaps of ruins scattered over a space of two miles indicate its size. The chief attractions are the three temples. 1. The Great Temple, whose ruins are very grand and picturesque, but seems to have been left unfinished. The Great Gate is ornamented with every device that could be used in the most florid Corinthian style. Ears of grain, vine-leaves and grapes, with little figures of genii, or elves half-hid among them, and many choice touches of scroll-work, attract the eye and gratify the taste. Only 6 columns of the peristyle of this temple are now standing (75 ft. high, 7 ft. thick, the pediment 120 ft. above the ground), besides two courts and a portico. These are on an artificial platform, which is elevated 30 feet, and has vaults underneath. The three great stones forming a part of the wall of this platform measure (1) 64 ft., (2) 63 ft. 8 in., (3) 63 ft. Thickness, 13 feet. The large stone left in the quarry is 69 ft. long, 17 ft. wide, and 14 ft. thick. 2. The Octagon Temple is Ionic and Corinthian in style, circular inside and outside, having niches which are seen each between two columns. Carved wreaths ornament the space above each. This has been used as a Christian church, but is now ruinous. 3. The Temple of the Sun, also Corinthian, is the most beautiful work there. The great work of Wood and Dawkins contains drawings and plans of every object of interest at Baalbek, and also at Palmyra.

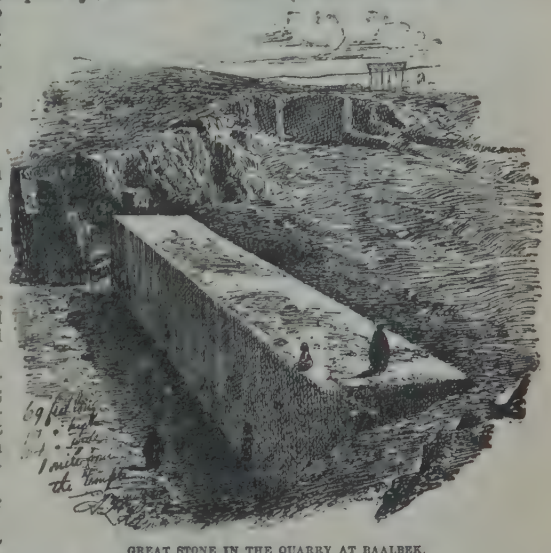
BA'ALE, of Judah. BAAL.

BA'ALIM. BAAL.

BA'ALIS. King of the Bene-Ammon (Jer. xl. 14).

BA'ANA. Son of Ahilud (1 K. iv. 12).

BA'ANAH. 1. Son of Rimmon (2 Sam. iv).—2. Fathers of Heleb (2 Sam. xxiii. 29).—3. Correctly Baana, Son of the Cushai (1 K. iv. 16).—4. Returned with Zerubbabel, (Ezr. ii. 2).


GREAT STONE IN THE QUARRY AT BAALBEK.

BA'ARA. Wife of Shaharaim.

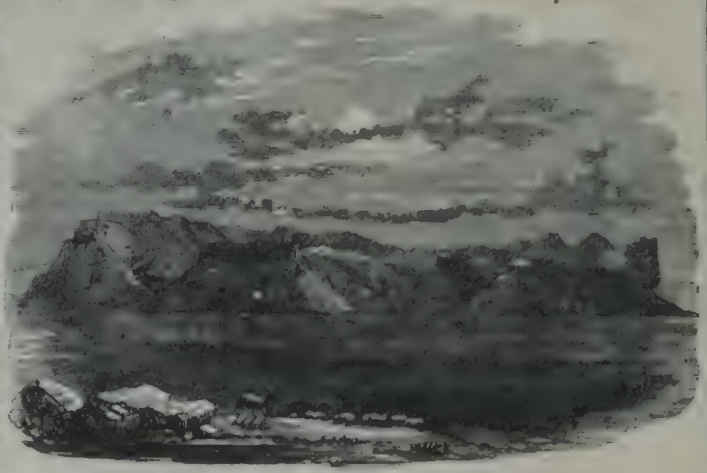
BAASEI'AH. A Gershonite, ancestor of Asaph (1 Chr. vi. 40).

BAASHA (*bad*). The first king of the second line which reigned over the ten tribes. He was an idolater—worshiped the calves, and compelled the people to break off intercourse with Jerusalem.

BA'ASHA (*lays waste*). Son of Ahijah, 3d king of Israel, for 24 years. B. C. 953 to 930.

BĀ'BEL, BĀB'YLON (*gate of God*). Capital of the Plain of Shinar (Gen. x. 10). Built B. C. 2600 (ver. 25), on both sides of the river Euphrates: a vast square, 56 miles in circuit. About 5 miles above *Hillah*, on the E. bank of the river, are a great many artificial mounds of enormous size, in three groups: 1. Babil, or Mujellibe (*overturned*), a high pile of unbaked bricks; 2. The palace or *Kasr*; and 3. The mound on which the modern tomb of *Amram ibn Ali* stands. In a line with the Amram mound, on both sides of the river, are the ruins of a great palace, the bricks of which bear the name of Nergal-Sharezer (Neriglissar), who was the chief magician (Rab-mag) and officer of Nebuchadnezzar (Jer. xxxix. 3). Similar mounds, but smaller,

are scattered over the country on both sides of the river, one of which, 6 miles S. W. of Hillah is called *Birs Nimrud*, which some say is the tower of Babel. Inscriptions found here, of the date of Nebuchadnezzar, mark the site of Borsippa, outside of Babylon. A broad and deep moat, kept full of water, surrounded one wall of the ancient city, outside of which was another wall 200 royal cubits high and 50 thick. (*Pliny* says 200, *Strabo* 75, and *Rawlinson* 60 to 70 feet). Scarcely a trace of these walls can be found now except it may be a few mounds which are supposed to mark the sites of some of the gates. Ctesias says there were 250 towers on the walls. The houses were generally built of bricks made of the river mud, sun dried, or burnt in kilns, cemented with bitumen, and were three and four stories high.



VIEW OF BABIL.

The streets were straight, and crossed each other at right angles, the cross streets having gates of bronze at the river. Ctesias mentions a bridge of stone 3,000 feet long and 30 feet wide, connecting two palaces on opposite sides of the river. There were 3 walls around the royal palace on the Eastern side, the second or middle wall being 300 ft. high and the towers 420 ft., and 4½ miles in circuit, made of colored brick, representing hunting scenes, with figures of Ninus and Semiramis. A tunnel under the river also connected the two palaces (Jer. li. 58, 53; l. 15). There were a hundred gates of bronze with posts and lintels of the same. The banks of the river had quays, whose ruins still exist, and on the bricks was written in arrow-head characters the name of the last king. The most imposing ruin examined by Layard is called *Birs Nimrud*, and was found to be in seven stories, with a chamber on the top, each story smaller, forming an oblique pyramid with a square base. It was called the *Temple of the Seven Spheres*, and is not the Tower of Babel of the Scriptures, which is not yet identified. The stories were colored, and were, beginning at the lower—1st, 272 ft. square, 26 ft. high, colored black; 2d, 230 sq. 26 h., orange; 3d, 188 sq. 26 h., red; 4th, 146 sq. 15 h., golden color; 5th, 104 sq. 15 h., yellow; 6th, 62 sq. 15 h., blue; 7th, 20 sq. 15 h., silver color; and the ark nearly covering the entire upper platform and 15 feet high, color not given: making, in all, 153 feet above the platform, which was three feet above the plain. The empire lasted 1300 yrs. (Jer. xxv. 12, 14). It is now a desolation, the great city has become heaps (li. 37), the land a wilderness for wild beasts, and even the Arabs refuse to pitch the tent, and the shepherd to fold sheep there (Is. xiii. 19–22).

BA'BI (1 Esd. viii. 37). BEBAI.

BĀ'CA (*weeping*). The valley (Ps. lxxxiv. 6). Located in Hinnom (2 Sam. v. 23). A valley of the same name is now found in Sinai. (*Burck.*).

BACCHĪ'DES (*son of Bacchus*). Friend of Antiochus Epiphanes, and governor of Mesopotamia; after Judas Maccabeus fell he reëstablished the power of the Syrian faction in Judæa. B. C. 161–158.

BACCHU'RUS. A holy singer who married a foreign wife (1 Esd. ix. 24).

BĂC'CHUS. Greek *Dionysus*. (2 Macc. vi. 7; xiv. 33). A god of special abhorence to the Jews. He was the god of wine, and of general festivity and jollity, and his rites sanctioned the most frantic excesses of revelry and excitement. Nicanor threatened to build a temple to Bacchus on the site of the temple of Solomon.

BACE'NOR. Captain under Judas Maccabæus (2 Macc. xii. 35).

BACH'RITES. Family of Becher, son of Ephraim.

BADG'ER (Heb. *Tachash*). The antelope. Tachaitze of Eastern Africa, bluish slaty-gray in color. Sculptured in Egypt.

BA'GO. BIGVAI.

BAGO'AS. EUNUCH (Judith xii. 11).

BA'GOI (1 Esd. v. 14). BIGVAI.

BAHARU'MITE, THE. BAHURIM.

BAHŪ'RIM (*young men's village*). Near the Jerusalem-Jericho road; where in the *Wady Ruweiby*, there are some ruins.

BALA'AM (*stranger*). Son of Beor, and a prophet (Num. xxii. 5). This strange man worshiped Jehovah, and at the same time knew and practiced the forbidden arts of divination. His prophesies are distinguished for dignity, compression, vividness, and fulness of imagery: there is scarcely any work equal to them in the later prophets (Rev. ii. 14).

BA'LAC (Rev. ii. 14). BALAK.

BAL'ADAN. MERODACH—BALADAN.

BA'LAH (Josh. xix. 3). BAAL.

BĂ'LĂK (*empty*). Son of Zippor, king of Moab, who hired Balaam to curse the Israelites (Num. xxii. 24).

BAL'AMO. BAAL. (Judith. viii. 3).

BALAS'AMUS (1 Esd. ix. 43).

BALDNESS, is natural and artificial. The artificial is caused by shaving the head, in token of mourning for the dead (Jer. xvi. 6), which Moses forbade to the Jews because it was a heathen custom. Baldness was ridiculed (2 K. ii. 23), perhaps on suspicion of leprosy. A bald man was declared unfit for the priestly office (Lev. xxi. 20).

BALM. TSORI.

BALNU'US (Esd. ix. 31). BINNUI.

BALTHA'SAR. (Bar. i. 11–12). BEL SHAZZAR.

BA'MAH (*High-place*) (Ezr. xx. 29). Jehovah gave this name to every place of idolatrous worship.

BA'MOTH. Station in the Exodus (Num. xxi. 19.)

BA MOTH-BA'AL. BAAL. High-place in Moab (Josh. xiii. 17).

BAN (1 Esd. v. 37). TOBIAH.

BANAI'AS (1 Esd. ix. 35). BENAIAH.

BA'NI. 1. Gadite; one of David's 30 (2 Sam. xxiii. 36).—2. A Levite (1 Chr. vi. 46).—3. Father of Imri (1 Chr. ix. 4). 4. Children of Bani, returned with Zerubbabel (Ezr. ii. 10—5. An Israelite—son of Bani (Ezr. x. 38).—6. A Levite (Neh. iii. 17). 7. A Levite [ANUS] (Neh. viii. 7).—8. Another Levite (Neh. ix. 4).—9. Levite—son of Asaph (Neh. xi. 22).

BA'NID (1 Esd. viii. 36). Lost out of Ezr. viii. 10.

BANNAI'A (1 Esd. ix. 33). SABAD in Ezra.

BAN'NUS (1 Esd. ix. 34). BANI or BINNUI.

BĂN'QUET. Entertainment furnished at the expense of one man; usually towards the close of the day, between 5 and 6, and called supper. On grand occasions the invitations were given out some days before, and on the day appointed a servant was sent to announce that the time had arrived, and the guest was expected (Matt. xxii. 8; Luke xiv. 17). After accepting the invitation, to neglect to attend was no less than an insult. When all who had been invited had arrived the master of the house shut the door (Luke xiii. 24). The first act of welcome was washing the feet and anointing the hair with perfumed oil; and among the wealthy, on great days, a handsome cloak was furnished to each guest, to be worn during the festivity (Ecc. ix. 8; Rev. iii. 4).

BAN'UAS returned from captivity (1 Esd. v. 26).

BAP'TISM. Washing before prayer or sacrifice was a custom among all ancient nations, as a sign of spiritual purity in the physical cleanness, and baptism was instituted as an initiatory rite of his religion by the Lord Jesus Christ. To be baptized for Moses (1 Cor. x. 2) means to become subject to the law of Moses; to be baptized for Christ, shows an intention to become a true follower of Christ. John baptized with water unto repentance—not causing repentance but as a sign of it. Perhaps only a sign of their willingness to enrol themselves among John's followers. Some claim that Christian baptism was instituted by John; others, that it was not instituted till after the resurrection, when the Lord gave the commission to his apostles "to go into all the world and preach the gospel to every creature." There are different views of Baptism. 1. That it is a direct instrument of grace, when applied by a properly qualified person; infusing into the soul positive moral goodness; or, as some believe, giving only the *capacity* to receive goodness, which if rightly used will lead to salvation; while others again see that the good will only be enjoyed by those who are predestined to salvation.—2. It is a seal of grace, divine blessings being thereby confirmed to the soul.—3. Some hold that it is only a sign of initiation into Church membership.—4. Or a token of regeneration, to be received only by those who give evidence of being really regenerated.—5. A symbol of purification. The *mode* of baptism differs; and there is practiced immersion and affusion or sprinkling. The Marcionites, and the Gnostics baptized the dead (1 Cor. xv. 29), by proxy, some one answering for the dead, while the water was applied to the dead body; and parents were baptized for their children, from a mistaken reading of the words of Paul. He meant "If the dead rise not at all, what benefit do they expect who baptize vicariously for the dead?"

BARAB'BAS (*son of Abba*). One who had for-

KASR. RUIN OF ANCIENT PALACE.

feited his life for sedition and murder (Mark xv. 7). The Armenian Version reads "Whom will ye that I shall deliver unto you, Jesus Barabbas, or Jesus that is called Christ?"

BAR'ACHEL. Father of Elihu, a Buzite (Job xxxii. 2–6).

BARACHI'AS (Matt. xxiii. 25). ZACHARIAS.

BĀ'RAK (*lightning*). Son of Abinoam of Kedesh, Naphtali (Judg. iv. 6). Summoned by Deborah to fight against Jabin and Sisera.

BARBARIAN. Any nation but the Greek, was the Greek definition. The term meant to the Greeks what Gentile did to the Jews—any people but Jews. The Egyptians had a similar term; and the oriental nations all had, and have now some term for distinction between their own and other people.

BARHUMITE. BAHURIM. AZMARETH.

BARI'AH. Son of Shemaiah, of Judah (1 Chr. iii. 22).

BAR-JE'SUS. ELYMAS.

BAR-JO'NA. PETER.

BARKOS. A Nethinim returned with Zerubbabel (Ezr. ii. 53).

BARLEY. Used, by the poor only, for bread, mixing it with wheat, beans, lentils, millet, etc., and as fodder for horses (Judg. vii. 13; 2 K. iv. 42; Ezr. iv. 9; 1 K. iv. 28). The barley harvest is in March and April, earlier than the wheat harvest by three weeks. Barley bread is a sign of poverty, and is little esteemed (Ezr. xiii. 19). Its value was one-third that of wheat (Rev. vi. 6).

ORIENTAL BANQUET.

BARN. Ten different Hebrew and Greek words are translated barn. Barns, as we know them, for storing hay, grain, etc., are unknown in the East. Rooms, or pits (granaries) are often made underground or cut into the solid rock. It is the custom to keep animals, produce, grain, and all kinds of goods, in the lower story of the dwelling. Poor people often sleep in the same room with their cattle.

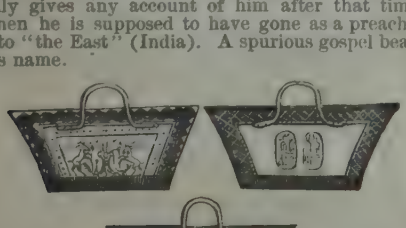
BAR'NABAS (*exhorter*). Joses, a Levite of Cyprus, an early disciple and companion of Paul, was called Barnabas—son of eloquence—because of his ready oratory (Acts. iv. 36). He was the first to recognize Paul's sincerity, and introduce him to the church in Jerusalem (ix. 27). Being honored with the mission to Antioch, he sought for Saul (Paul) in Tarsus as a helper, and they worked together a year. Barnabas' sister's son, Mark, was the Evangelist. He is not counted as an apostle (see APOSTLE), although Luke so speaks of him in Acts xiv. 14; and they were equally honored by the church until after the quarrel and separation of Barnabas from Saul. After that Barnabas is lost sight of. The Epistle called by his name is believed to be spurious, because it has in it errors in the Jewish history and worship, and very feeble grasp of divine truth, unworthy of a Levite and a disciple. It is assigned to the 2d century A. D. by Alford.

BARO'DIS. Servant of Solomon, returned with Zerubbabel (1 Esd. v. 34).

BARSABAS. See JOSEPH and JUDAS.

BARTACUS. Father of Apame. "The admirable" was probably an official title belonging to his rank (1 Esd. iv. 29).

BARTHOLOMEW (*son of Talmai*). One of the 12. The same as Nathanael. Born at Cana. Philip had some difficulty in bringing him to regard Jesus as the Christ. He was one of the 7 to whom Jesus appeared after the resurrection at the lake of Tiberias, and a witness of the ascension. Tradition only gives any account of him after that time, when he is supposed to have gone as a preacher into "the East" (India). A spurious gospel bears his name.



EGYPTIAN BASKETS.

BARTIMEUS (*son of Timai*), a blind beggar of Jericho (Mark x. 46).

BA'RUCH (*blessed*). 1. Friend and amanuensis of Jeremiah (Jer. xxxii. 12). See HISTORY OF THE BOOKS.—2. Son of Zabbai (Neh. iii. 20).—3. Son of Col-hozeh (Neh. xi. 5).

BARZILLA'I. A wealthy Gileadite who was hospitable to David when he fled from Absalom (2 Sam. xvii. 27); but declined David's invitation to reside at court, because of his great age.—2. Whose son married Saul's daughter Michal.

BAS'ALOTH. BAZLITH. (1 Esd. v. 31).

BAS'CAMA. Gilead, where Tryphon killed Jonathan Maccabeus, whose bones were afterwards removed to Modin by Simon (1 Macc. xiii. 23-25). Lost.

BA'SHAN, (*soft, rich soil, or basalt soil*). Land of Bashan. E. of Jordan, N. of Jabbok; from the border of Gilead to Hermon, and from the Jordan to Salcah (Josh. xii. 4, 5; Deut. iii. 10–14). At Edrei, Og, king of B., was defeated, and the land given to the half-tribe of Manasseh, with half of Gilead. It was famous for its oaks (Is. ii. 13; Zech. xi. 12), and cattle; and now the granary of Damascus. Modern travelers speak of its delightful forests, of its flocks and herds, and grain fields. ARGOB, with its 60 cities, was in Bashan.

BA'SHAN-HA'VOTH-JA'IR. Name given to Argob after its conquest by Jair (Deut. iii. 14.)

BASH'EMATH (*fragrant*). Daughter of Ishmael, Esau's 3d wife (Gen. xxxvi. 3). MAHALATH (xxviii. 9).—2. Daughter of Elon the Hittite, and wife of Esau (Gen. xxvi. 34).

BA'SIN. The translation of four Hebrew words, and one Greek word. The forms of some kinds have been preserved on the monuments, and are given in the article WASHING THE HANDS AND FEET.

BAS'KET. Five Hebrew words are translated basket. The form of the bread-basket is shown in the cut. They were made of grass, or willow twigs.

BAS'MATH. Daughter of Solomon (1 K. iv. 4), wife of Ahimaaz, one of the king's officers.

BAS'SA. BEZAI. (1 Esd. v. 16).

BA'STAI. BESAI. (1. Esd. v. 31).

BAS'TARD (Heb. *mamzer*). A child born to those who marry within the limited degrees of relationship, as two of the same family; or a Jew and a gentile.

BAT. Among the animals forbidden to be eaten (Lev. xi. 20). The peculiar habitation of bats, in the dark recesses of rocky caves, and their nocturnal habits, give great force to the prophesy that the idols shall be cast to the bats and the moles. Baruch shows (among other images) that the idols are no gods because bats sit on their heads, with birds and cats.

BATHING. BAPTISM. In Palestine, Syria and Egypt, bathing is a luxury as well as a necessity, and is now a religious ceremony, as in ancient times.

BATH-RABBIM. Gate of the ancient city of Heshbon. The two pools were near this gate; were likened to the eyes of Shelomith's beloved (Cant. vii. 4).

BATHSHE'BA (*promised—sworn*). Daughter of Eliam, wife of Uriah, and grand-daughter of Ahitophel, the statesman. Mother of Solomon. There are recorded instances of her vigorous understanding and kindness of heart.

BATH'SHUA. Daughter of the oath.

BATH ZACHARI'AS (*house of Z.*). Now *Beit Sakarieh*. 8 ms. N. of Beit Sur.

BAVAI. Ruler of Keilah (Neh. iii. 18).

BAY-TREE. A native—not an exotic (Ps. xxxvii. 35). Grows near Antioch.

BAZ'LITH (*stripping*). "Children of B." returned with Zerubbabel (Neh. vii. 54).

BDELLIUM. The gum of a tree that grew in the land of India and Arabia—used in sacrifice and as a perfume and flavor for wine. The word may mean pearls (Gen. ii. 12; Num. xi. 7).

BEALI'AH. A Benjamite who went over to David at Ziklag (1 Chr. xii. 5).

BE'ALOTH. A town in the extreme South of Judah (Josh. xv. 24).

BE'AN, CHILDREN OF. BEON. (1 Macc. v. 4), probably Bedouins.

BEANS. A native of Palestine, Syria and Asia Minor. (2 Sam. xvii. 28). Blossoms from January to March. Planted in November; gathered in February. Both the green pod and ripe beans, boiled with oil and garlic, are commonly used by persons of all classes. There are several kinds, some of which are fed to horses.

BEAR. The Hebrew name (*dob*) is still in use for the bear in the East, which is found on Mts. Hermon, Lebanon, and other parts of the country; and naturalists have shown that it is a species peculiar to Syria.

BEARD. The beard in the East is a badge of manhood and a mark of freedom. The Egyptians shaved it off and wore a false beard of plaited hair, in style and length to suit their rank. The Hebrews were distinct from both their Egyptian and Assyrian neighbors, as may be shown on the monuments, where captives are drawn in their proper costume and feature. It was a shame to lose the hair or beard (Is. l. 6), and also a sign of mourning. It was carefully dressed and oiled (Ps. cxxx. iii), and a full, long beard was, and is, a highly coveted ornament.

BE'BAI. 1,623 sons of Bebai returned with Zerubbabel (Ezr. ii. 11); 28 more with Ezra; 4 took foreign wives (Ezr. x. 28).—2. Father of Zechariah.—3. Bebai—Chobai (Judg. xv. 4).

SYRIAN BEAR.

BE'CHER (*first-born—young camel*). 1. Second son of Benjamin (Gen. xlvi. 21).—2. Son of Ephraim (Num. xxvi. 35).

BECHO'RATH. Son of Aphiah—grandson of Be'cher (Sam. ix. 1.)

BECTILETH, THE PLAIN OF (*house of slaughter*) between Nineveh and Cilicia (Judg. ii. 2). Bactiali was a plain 21 miles from Antioch. (Peutinger tables).

BEARDS.

BED. 1. A mat of grass, reeds, straw, hemp, or one or more cloths.—2. A quilt or mattress, filled with cotton, wool, grass, or straw. The pillow for the head is a frame of wood, a stone, or a stuffed bag, or sheep-skin. The bed was laid on the *divan* (platform 6 to 8 feet wide, and 8 to 15 inches high,

on one or more sides of a room). *Bedsteads*, or movable frames (1 Sam. xix. 15; bier, 2 Sam. iii. 31), were used, perhaps, only, by the wealthy. Some were made of palm-sticks, and others of iron (Deut. iii. 11). Sculptures in Asia Minor show many elegant shapes of bedsteads, and couches. The *canopy* (Judith xvi. 23) was, and is still used in the East, for display, and for protection against light, dust and insects. (Esth. i. 6; Ps. vii. 16). The people seldom or never change their dress on going to bed; only taking off the outer garment (see DRESS), excepting in hot weather.

BE'DAD (*separation, part*). Father of Hadad, king of Edom (1 Chr. i. 46).

BE'DAN (*son of Dan—servile*), judge of Israel. (1 Sam. xii. 11).

BE-DEI'AH. Son of Beni (Ezr. x. 35).

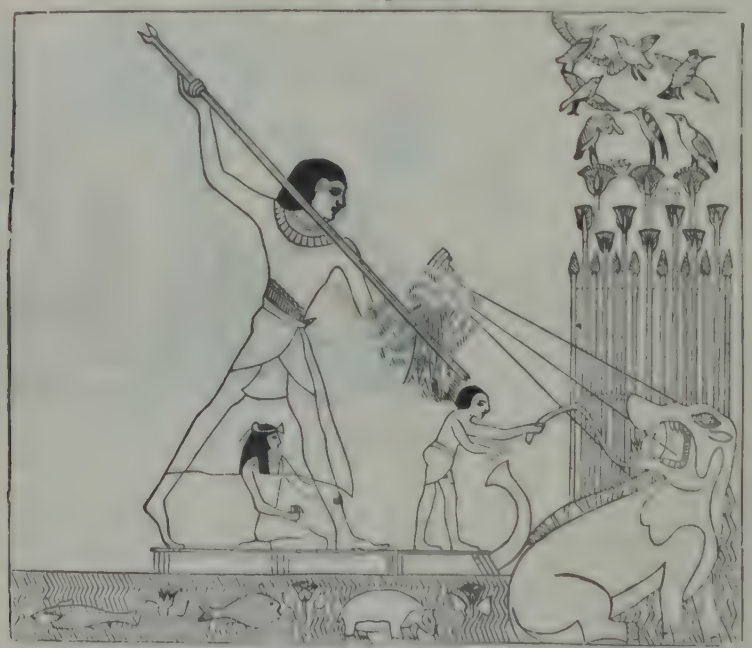
BEE (*dĕbôrâh*). Palestine abounded in bees, for it was a land "flowing with milk and honey" (Deut. xxxii. 13). The banded bee of Palestine is not found in this country. So plentiful was wild honey that it was exported. It was eaten mixed with butter. There is a vegetable substance called honey which is a thick juice of grapes.

BEELI'ADA (*known by Baal*). Son of David; born in Jerusalem (1 Chr. xiv. 7).

BEEL'SARUS. BIL-SHAN (1 Esd. v. 8).

BEELTETH'MUS (*chancelor*) officer of Artaxerxes in Palestine (1 Esd. ii. 16–25.)

BEEL'ZEBUB (*fly-god*). BEEL'ZEBUL (*lord of dirt*). *House-god*, and *dung-god*, by some. A belief that demons possessed persons, led to a belief in a *prince* of demons, who was supposed to rule over them.



EGYPTIAN HUNTING HIPPOPOTAMUS.

BĒ'ER (*well*).—1. A well dug by the "princes" beyond Arnon, near one of the last stations of the Exode, and celebrated in poetry (Num. xxi. 16, 18). —2. Jotham, son of Gideon, fled to this place (Judg. ix. 21). Site lost.

BĒ'ER-A (*well*). Son of Zophah (1 Chr. vii. 37).

BĒ'ER-AH (*well*). Prince of the Reubenites (1 Chr. v. 6.)

BEER-ELIM (*well of heroes*). BEER 1 (Is. xv. 8).

BĒ'ER-I (*illustrious*).—1. Father of Esau's wife. (Gen. xxvi. 34).—2. Father of Hosea (Hos. i. 1).

BĒ'ER-LAHĀ'I-ROI (*well of the living and seeing God*). Between Kadesh and Bered, wilderness of Shur (Gen. xvi. 14; xxiv. 62; xxv. 11). Located by Ritter 25 ms. S. E. of Beersheba, at Moyle, Beit Hagar.

BEĒ'ROTH (*wells*). One of the 4 cities of the Hivites; the other 3 being Gibeon, Chephirah, and Kirjath Jearim (Josh. ix. 17; xviii. 25, 26, 28). 10 ms. N. of Jerusalem, on the Shechem road, the customary resting-place of travelers (*Rob.*).—Bene Jaakan. Edom, a station (Deut. x. 6).

BĒER'SHEBA (*well of swearing* or *well of seven*). S. border of Judah. Dug by Abraham (Gen. xxi. 31). The compact of Abraham and Abimelech was ratified by setting apart 7 ewe-lambs, sheba=seven). Isaac's servants also "digged" a well (xxvi. 32). Two principal wells and five smaller ones are on the N. bank of Wady Seba on the edge of the desert. One is 12½ ft. diameter, 44½ ft. to the water (*Rob.*, Apr. 12). The other is 5 ft. diam. and 42 ft. to the water. Watering-troughs of stone lie around the wells, and among the grass are crocuses and lilies. The 5 lesser wells are at some distance from the 2 larger. The ruins of a town are on the hills N. of the wells. It is very frequently mentioned as one of the boundaries of all Israel: From Dan to Beer-sheba. The Arab name is Bir es Seba', Well of the Lion.

BĒESHTE'RAH. MAN. (Josh. xxi. 27). ASHTAROTH.

BEE'TLE. LOCUST.

BEEVES. BULL; OX.

BEGGAR. ALMS; POOR.

BEGOTTEN. Jesus Christ, the Son of God (John i. 14, 18; Rev. i. 5).

BEHEADING. PUNISHMENTS.

BEHĒ'MOTH (*excellences*). Mentioned only in Job ix. 15–24. It is not certain which is meant, the elephant or the hippopotamus (river horse). Both answer the description, but the elephant comes much nearer to all the points required.

BE'KAH (*part-half*). WEIGHTS AND MEASURES.

BE'LEMUS (1 Esd. ii. 16). BISHLAM.

BEL. The national god of the Babylonians (Is. xlvi. 1; Jer. l. 2) Zeus Bel is the male, and Hera the female of the same deity. Writers are divided as to whether Bel (Baal) was the sun or the planet Jupiter: if the sun, then Ashtoreth was the moon goddess.

BEL AND DRAG'ON. DANIEL, ADDITIONS TO.

BĒLA. Son of Beor, king of Edom; capital Dinhabah.—2. Eldest son of Benjamin.—3. Son of Ahaz. BELAH—Bela 3).

BE'LAITES.—Descendants of Bela 3.

BELĪ'AL, SON OF. Good-for-nothing—worthless fellow.

BEL-TE-SHAZ'ZAR. Name given to Daniel (Dan. i. 7). Correctly BEL-SHAT-ZAR (*favored by Bel*).

BELLS. Large bells were not used in ancient times, nor are they in use now. Small hand bells were used by the Greeks, Romans and Jews. The high priest wore round the hem of his dress seventy-two gold bells, which were placed alternately with pomegranates. The little girls of Cairo wear strings of them round their feet. They were sometimes attached to the harness of horses and camels.

BEL'LOWS. The ancients used two kinds, according to the monuments, ingeniously contrived to be worked by the feet (Jer. vi. 29).

BEL'MA-IM. BELMEN. Place S. of Dothaim (Judg. vii. 3).

BEL'MEN. ABEL-MAIM. Place in Samaria (Judg. iv. 4). ABEL-MEHOLAH.

BE'LIEVE. Faith in the Lord Jesus Christ (Acts xiii. 35).

BE'LIEV'ERS. Christians (Acts v. 14).

BĒLSHAZ'ZAR (*Bel's prince*). The last king of Babylon. A mysterious writing appearing on the wall during a great feast, and his magicians not being able to read it, Daniel was called, and explained its meaning. He died the same night (Dan. 5).

BEN (*son*). A Levite—a porter of the ark (1 Chr. xv. 18).

BEN-A-BIN'A-DAB. Son of Abinadab (1 K. iv. 11).

BENĀ'IAH (*god-built*). 1. Son of Jehoiada, of Kabzeel, a Levite (2 Sam. xxiii. 20–23).—2. One of David's 30 valiant men; an Ephraimite. Seven others of this name, but none very noted.

BEN-AM'MI (*son of my kindred*). Son of the younger daughter of Lot (Gen. xix. 38).

BENCH'ES. Hatches, or "thy deck" (Ez. xvi. 15 ff).

BEN-DE'KAR (*Lance-bearer*). Son of Dekar (1 K. iv. 9).

BE'NE-BE'RAK (*sons of lightning*). City of the tribe of Dan (Josh. xix. 45).

BEN-E-FAC'TOR (*a doer of good*). Title of honor (Luke xxii. 25).

BENEJĀAKAN. Tribe descended from Jaakan (AKAN), a Horite chief (Gen. xxxvi.), and who owned wells where Israel encamped in the Exode (Num. xxxiii. 31).

BENEKĒDEM (*people of the East*). Kedem was the name for the whole country E. of Palestine, far or near. They lived (as now) in tents, kept flocks and herds, and were always ready for robbing expeditions.

BEN-GE'BER. Son of Geber (1 K. iv. 13).

BENHĀ'DAD (*son of Adad, a god of Syria*). 1. King of Syria, who was hired by Asa, king of Judah, to invade Israel (1 K. xv. 18). Supposed to be the same as Hadad, the Edomite, who rebelled against Solomon (1 K. xi.).—2. King of Syria, son of the former, and always at war with Ahab (1 K. xxi. 30). He consulted he prophet Elisha, by means of Hazael, and was smothered by him soon after, B. C. 884 (2 K. viii.).—3. A king of Syria, son of Hazael (2 K. xiii.).

BEN-HA'IL (*warrior*). A prince Jehoshaphat sent to teach in Judah (2 Chr. xvii. 7).

BEN-HA'NAN (*son of one gracious*). Son of Shimon (1 Chr. iv. 20).

BEN-HE'SED (*son of Hesed*), (1 K. iv. 10).

BEN'-HUR (*son of Hur*), (1 K. iv. 8).

BE-NĪ'NU (*our son*). A Levite, who sealed the covenant with Nehemiah (Neh. x. 13).

BEN'JAMIN (*fortune*). Named Benoni by his dying mother. Youngest son of Jacob, second of Rachel, born near Bethlehem; his father's favorite, next to Joseph, and the mark of special honors from him. He had the affection of his brothers, and received their favors as a matter of course, and was not very positive, but a quiet, gentle spirit. He had ten sons and grand-sons at the migration into Egypt (Gen. xlvi.). He made no special history for himself. The *tribe* was always of least consequence. At the Exodus there were 35,400 of full age, and at the passage over Jordan 45,600. There were 26 cities in their portion (see map). The tribe was almost destroyed for violating the rights of hospitality (Judg. xix. 20), 600 only escaping to the rock Rimmon (see RIMMON and SHILOH). The first deliverer of Israel (from Moab) in the time of the judges, was Ehud, a Benjamite. The first king of Israel was Saul, a Benjamite; and Saul (Paul), the apostle, was also of this tribe.

BEN'JAMIN, GATE OF. In Jerusalem.

BEN'JA-MITE. Decendant of Benjamin (Judg. iii. 15).

BE'NO (*his son*). A Levite, son of Merari (1 Chr. xxiv. 26, 27).

BENŌ'NI (*son of my sorrow*). Name given by Rachel to her son (Gen. xxxv. 18).

BEN-ZO'HETH (*son of Zoheth*). Decendant of Judah (1 Chr. iv. 20).

BE'ON. Place E. of Jordan (Num. xxxii. 3). (Compare verse 38).

BE'OR (*torch or lamp*). 1. Father of Bela. Edomite king (Gen. xxxvi. 32).—2. Father of Balaam.

BE'RA (*son of evil*). King of Sodom (Gen. xiv. 2).

BERĀ'CHAH (*blessing*). 6 miles S. of Bethlehem, 1 mile E. of the Hebron road, now called *Bereikut* (2 Chr. xx. 26).

BER-A-CHI'AH. A Levite (1 Chr. vi. 39). BERECHIAH.

BE-RAI'AH or **BER-A-I'AH** (*Jehovah created*). Son of Shimhi. A Benjamite chief (1 Chr. viii. 21).

BERĒ'A. Macedonia (Acts xvii. 10). Visited by Paul and Silas, Paul's companion. Sopater of Berea (xx. 4; Rom. xvi. 21). Sosipater. Now called Verria, on the E. slope of Olympus, well watered, and commanding a fine view of the plains of Axius and Haliacmon; 15,000 population. The ruins are Greek, Roman, and Byzantine.—2. A name of Aleppo.—3. Judea, near Jerusalem (1Macc. iv. 4; Jos. Ant. xi. § 1). Jerome says certain persons lived in this city who had, and used St. Matthew's Hebrew Gospel.

BER-E-CHI'AH (*God blessed*).—1. son of Zerubbabel (1 Chr. iii. 20).—2. Father of Meshullam 13 (Neh. iii. 4, 30).—3. A Levite (1 Chr. ix. 16).—4. A doorkeeper for the Ark (1 Chr. xv. 23).—5. A chief in Ephraim (2 Chr. xxxviii. 12).—6. Father of Asaph (1 Chr. xv. 17).—7. Father of Zechariah. (Zech. i. 1, 7).

BĒ'RED. In the wilderness, near Kadesh (Gen. xvi. 14). Located at Elusa, Khulasa (Ar.), 12 ms. S. of Beersheba, where there is a well. Supposed to be Shur, and also Gerar.

BERE'ITES. Descendants of Beriah I.

BERE-NI'CE (*gift*). Eldest daughter of Herod Agrippa. 1. Married to her uncle Herod, king of Chalcis, and was after his death wife of Polemon, king of Cilicia. She was also with Vespasian and Titus (Ant. xix. 5, 1; xx. 7, 2, 3).

BE'RI. BEERI. Son of Zophah (1 Chr. vii. 36).

BE-RI'AH (*in evil, or a gift*).—1. Son of Asher (Gen. xlvi. 17), descended from the Bereites.—2. Son of Ephraim (1 Chr. vii. 20, 23).—3. A Benjamite (1 Chr. viii. 13, 16).—4. A Gershonite Levite, son of Shimre (1 Chr. xxiii. 10, 11).

BE'RITES (*well*). People visited by Joab in his search after Sheba (2 Sam. xx. 14).

BE'RITH (*The God*) (Judg. ix. 46).

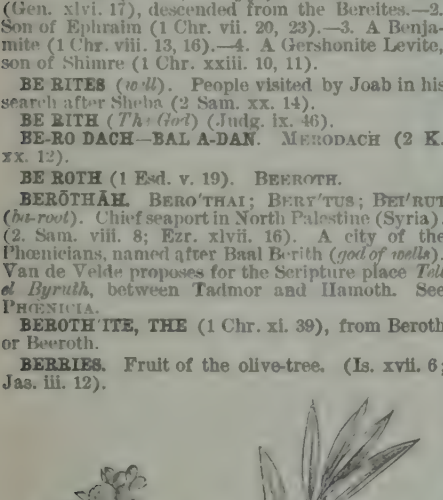
BE-RO'DACH—BAL A-DAN. MERODACH (2 K. xx. 12).

BE'ROTH (1 Esd. v. 19). BEEROTH.

BERŌTHĀH. BERO'THAI; BERY'TUS; BEI'RUT (*well-root*). Chief seaport in North Palestine (Syria). (2. Sam. viii. 8; Ezr. xlvii. 16). A city of the Phœnicians, named after Baal Berith (*god of wells*). Van de Velde proposes for the Scripture place *Tell el Byruth*, between Tadmor and Hamoth. See PHŒNICIA.

BEROTH'ITE, THE (1 Chr. xi. 39), from Beroth or Beeroth.

BERRIES. Fruit of the olive-tree. (Is. xvii. 6; Jas. iii. 12).



OLIVES.

BER'YL. See PRECIOUS STONE.

BER-ZE'LUS (1 Esd. v. 38). BARZILLAI I.

BE'SAI (*victory?*) Returned with Zerubbabel (Ezr. ii. 49).

BES-O-DE'IAH. Father of Meshullam—(*Intimate of Jehovah*) (Neh. iii. 16).

BE'SOM. A broom or brush of twigs (Is. xiv. 23).

BĒ'SOR (*cool*), THE BROOK. Judah (1 Sam. xxx. 9). A winter torrent, rising south of Hebron, and reaching the sea a few miles S. of Gaza.

BESTEAD' (Is. viii. 21). Distressed.

BE-STOW'. To give or confer (Ex. xxxii. 29).

BE'TAH (*trust, confidence*). City of Hadadezer king of Zobah (2 Sam. viii. 8). TIBHATH (Gen. xxii. 24).

BETA'NE. BETHANIN of Eusebius, two miles from Terebinth, or Oak of Abraham, and four from Hebron. This has been variously identified with Betharath, Bethainun (Beth-anoth) and Betaneh, or Ectabana, in Syria.

BE'TEN (*belly*). A city on the border of Asher (Josh. xix. 25), 8 miles E. of Ptolemais.

BĒTH. House of any kind. TENT. HANGINGS. FAMILY. TEMPLE.—ĀB'ARA (*house of the ford*), where John was baptizing (John i. 28). The oldest MSS. read BETHANY. It was beyond Jordan, and nearly opposite Jericho.—A'NATH. Naph. Fenced city (Josh. xix. 38; Judg. i. 33). Site lost.—A'NOTH. Judah (Josh. v. 59). Beit ainun, near Halhul, and Beit Sur. (*Rob.*) 3 ms. N. of Hebron.

BETH'ANY (*house of dates*). One of the most interesting places in Palestine. The residence of Lazarus, who was raised from the dead; the frequent resting-place of Jesus; the home of Mary and Martha, and of Simon, the leper; and from whence the triumphal entry began; and near this place was the scene of the Ascension. On the Mt. of Olives (Mark xi. 1; Luke xix. 29); 15 furlongs off (John xi. 18); on the road to Jericho (Luke xix. 1, 29), and near it was Bethphage. It is now called El Azariyeh, the city of Lazarus. Is in a hollow, surrounded with olives, almonds, pomegranates, oaks, and carobs. The buildings are ruinous and wretched. The house of Lazarus is pointed out as a square tower, very ancient; and his tomb, a cave in the rock, descended by 26 steps.

BETH-AR'ABAH (*house of the desert*). One of the six cities of Judah in the Arabah—sunk valley of the Jordan (Josh. xv. 6, 61; xviii. 22).

BETH-ĀRAM. Gad, E. of Jordan (Josh. xiii. 27, xxxii. 36). Site located two miles E. of Jordan in W. Seir. *Livias. Tell Haran.*

BETH-ĀRBEL (Hos. x. 14). Site lost. Supposed to refer to Judg. viii.

BETH-ĀVEN (*house of naught*). Benj. E. of Bethel (Josh. vii. 2).

BETH-AZ'MAVETH. Benj. (Neh. vii. 28). On the hills S. E. of Jeba.

BETH-BĀAL-MEON. Reuben, on the downs E. of Jordan (Josh. xiii. 17). Baal Meon (Num. xxxiii. 38). The name is still given to a ruin of large size, two miles S. W. of Hesban (*Burck.*) in W. Zurka Main, where there are remains of a Roman road.

BETH-BĀ'RAH (*house of the ford*) (Judg. vii. 24). Gideon's victory was near Bethshean, and the fords were probably the outlets of the brooks coming down from the mountains of Ephraim. The place where Jacob crossed on his return from Mesopotamia, and at which Jephtha slew the Ephraimites. Located by Van de Velde on the Jordan, at the ford on the Nablus-Es—Salt road.

BETH-BĀ'SI. In the Jordan valley, not far from Jericho (1 Macc. ix. 62, 64; Jos. Ant. xiii. 1, § 5).

BETH-BĪR'EI. Simeon (1 Chr. iv. 31), near Beersheba.

BETH'-CAR (*house of lambs*). West of Mizpeh (1 Sam. vii. 11; Jos. Ant. vi. 2, § 2).

BETH-DA'GON (*house of Dagon*).—1. In the Shefelah, Judah (Josh. xv. 41). Site supposed to be found at Beit dejan, between Lydda and Jaffa (*Rob.*).—2. Asher, near the coast (xix. 27).—3. Beit dejan, about 5 ms. S. E. of Nablus, Shechem.

BETH-DIBLA-THĀ'IM (*house of the double cake*). Moab (Jer. xlviii. 22).

BETH-ĒDEN (*house of pleasantness*) (Am. i. 5.)

BETH-E'-KED (*shearing house*).

BETH-EL (*house of God*). Ten miles north of Jerusalem, to the right of the Shechem road, where Jacob saw the ladder in his dream (Gen. xxviii. 19). The name of the city was originally Luz. Another account is, that Jacob set up a stone to mark the spot where God spake with him (Gen. xxxv. 14, 15; Hosea, xii. 4, 5). In Abram's time it was called Bethel (xii. 8). Jeroboam, the king, set up a golden calf at Bethel (1 K. xiii). Jehu continued the worship of the calf. It was near Bethel that the event of the bears and Elisha and the forty-two children took place. It was a royal residence (Amos vii. 13). There were winter-houses and summer-houses and houses of ivory at B. (iii. 14, 15; 2 K. xxvii. 28). Josiah destroyed it. The worship of God and of idols went on side by side for many years (Amos v. 14, 22). Was a strong place in later times (1 Macc. ix. 50). It is not mentioned in the N. T. Josephus relates its capture by Vespasian (Wars iv. 9, § 9). The ruins cover four or five acres: on a low hill between two valleys, which run into es Suweinit (*Rob.*).—2. Judah (Josh. xii. 16; 1 Sam. xxx. 27). Chesil, Bethul. HIEL, the BETHELITE, the rebuilder of Jericho (1 K. xvi. 34.)

BETH'-EL-ITE. Hiel, the Bethelite, re-built Jericho (1 K xvi. 34).

BETHĒ'MEK (*house of the valley*). Asher, on the border of Jipthah-el. 'Amkah, 8 miles N. E. of Akka (*Rob.*).

SECTION OF POOL.

BĒ'THER. Mountains of (Cant. ii. 17). Lost.

BETHES'DA (*house of mercy* or *place of flowing water*). A pool at Jerusalem, near the sheep-gate, or "market," with five porches, extensive enough to accommodate a large number of sick and infirm people, who resorted there for relief (John v. 2). Supposed to be the great excavation near St. Stephen's gate, now called Bethesda. The porches and water are gone, and all around it are ruins, but it is very large, cemented as if for holding water, and there might have been buildings on its east and north sides anciently. See JERUSALEM.

BETHĒ'ZEL (*fixed*). Philistia (Micah i. 11).

BETH'GĀDER (*wall*). Geder (Josh. xii. 13).

BETH'GA-MUL (*house of the weaned*, or *camel*). Moab, in the plains. Um-el Jemail, a few miles south of Busrah, in the Hauran (*Rob.*).

BETH-HAC'CEREM (*house of the vine*). New Tekoa (Jer. vi. 1; Neh. iii. 14). See KARIM.

BETH-HAG'GAN (*garden-house*).

BETH-HĒ'RAN. East of Jordan, at the mouth of Wady Seil Now Tell Haran-Livias. Built by the Gadites (Num. xxxii. 36; Josh. xiii. 27).

BETH-HŌG'LAH (*house of partridge*). On the border of Judah (Josh. xv. 6) and Benjamin, near Jericho. A great spring and ruin in the Jericho plain is now called Ain Hajla (*Rob.*).

BETH-HŌ'RON (*house of caverns*). Two cities, on the Jerusalem-Jaffa upper road, built by Sherah, a woman of Ephraim, on the boundary between Ephraim and Benjamin (Josh. xvi. 3, 5; xviii. 13, 14; xxi. 22). Two of the most memorable victories of the Jews occurred here—Joshua over the five Amorite kings, when the sun and moon stood still at his command (Josh. x.), and that of Judas Maccabæus over the forces of Syria, under Seron (1 Macc. iii. 13-24). The Roman army, under Cestius Gallus, was defeated here in the reign of Nero, with a loss of 5,680 men (Jos. Wars, ii. § 8).

BETH-JESH'IMOTH (*house of the wastes*). East of Jordan, in the deserts of Moab (Num. xxxiii. 49). Was one of the cities which were "the glory of the country" (Ez. xxv. 9). Beth Jisimuth is now half a mile east of the Jordan, and a mile north of the Dead Sea.

BETH-LEB'ĀOTH (*house of lionesses*). Simeon (Josh. xix. 6; 1 Chr. iv. 31). BETHBIREI.

INN. CARAVANSERAI.

BETH'LĒHĒM (*house of bread*). Four and a half miles south of Jerusalem. One of the most ancient cities in Palestine. Called EPHRATH (*fruitful*) (Gen. xxxv. 16; xlviii 7). The residence of Boaz and Ruth, the birthplace of David, and the residence of Saul. Rehoboam fortified it (2 Chr. xi. 16). The INN OF CHIMHAM was a halting place for those who would "go to enter into Egypt"

(Jer. xli. 17); which was probably the same inn in which Jesus was born (Matt. ii. 1, 5; Luke ii. 4, 5). Called also B. JUDAH and CITY OF DAVID. Justin Martyr (A. D. 150) speaks of our Lord's birth as having taken place "in a certain cave very close to the village" The village is not again mentioned after the birth of Jesus, in the Scripture. The Emperor Hadrian planted a grove of Adonis over the cave, which stood 180 years (A. D. 135-315). The Empress Helena, after clearing away

BETHLEHEM EPHRATAH.

this grove, built a church on the spot, which has been continued, with additions, making it "a half church and half fort," until the present day.

The modern town is built on the low hill behind the convent (or church), facing the east. The hill is an offshoot of the main ridge, and ends in a little valley or narrow plain. The village is walled in, and is triangular. The plain east of the ridge is that on which tradition says the angels appeared to the shepherds, and it is called the Shepherds' Field (Arabic, *Beit Sahur*—house of Sahur). As the plains were always, anciently, cultivated, it is probable that the shepherds would have been found on the hill, where they now may be found, with their flocks.

A church containing the monuments of the three shepherds is mentioned by an early writer (Arculfus), as standing in the midst of the fields and terraced gardens. Jerome lived here, in a cell which is now pointed out, next to the great church, where he wrote most of his commentaries, and compiled the Latin Vulgate, the best ancient version of the Scriptures, A. D. 385–420. The present town has about 3,000 people, nearly all Christians, who are makers of crucifixes, beads, models of the holy places, and other articles for sale to pilgrims.—2. Zebulon, 7 ms. W. of Nazareth (Josh. xix. 15). Birthplace of Ibzan, the judge (Judg. xii. 8).

BETH'LEHEMITE. One from Bethlehem (1 Sam. xvi. 1, 18; 2 Sam. xxi. 19).

BETH-MĀ'ĀCHAH. See ABEL.

BETH-MĀR'CĀBOTH (*house of chariots*). HAZAR-SUZIM, MADMANNAH (Josh. xix. 5). Of Simeon in Judah, extreme S. A station on the way to Egypt, where Solomon's chariots were kept (1 K. ix. 19; 2 Chr. viii. 6). Post-station.

BETH-ME'ON. House of Habitation (Jer. xlviii. 23).

BETH-MILLO (*wall-house*). Near Shechem (Judg. ix. 20, 46–49). Perhaps a part of the fortification of Shechem.—2. A fort or tower on Zion (2 K. xii. 20). MILLO (2 Sam. v. 9).

BETH-NIM'RAH (*house of pure water*). E. of Jordan, N. of Beth-aram, in the Jordan valley, opposite Jericho; a fenced city (Num. xxxii. 36; Josh. xiii. 27; Is. xv. 6; Jer. xlviii. 34). Eusebius mentions it as a large place. A group of ruins 2 m. E. of the Jordan are now called Nimrim or Wady Shoaib. Supposed to be the Bethabara of John i. 28; Matt. iii. 5; Mark i. 5.

BETH-O'RON. BETH-HORON (Judg. iv. 4).

BETH-PĀ'LET (*house of flight*). Judah (Josh. xv. 27; Neh. xi. 26). Near Moladah and Beersheba. Lost. PALTITE (2 Sam. xxiii. 26).

BETH-PĀZ'ZEZ. ISSA. (Josh. xix. 21). Lost.

BETH-PE'OR. E. of Jordan, opposite Jericho, 6 m. N. of Libias; a place dedicated to Baal (Josh. xiii. 20). It is supposed that Moses was buried in this ravine (Deut. iii. 29, iv. 46, xxxiv. 6). Beth is used for Baal.

BETH-PHA'GE (*house of figs*). On the Mt. of Olives near the Jericho road (Matt. xxi. 1; Mark xi. 1; Luke xix. 29). Probably W. of Bethany (Matt. xxi. 19). The locality of the miracle of the withered fig-tree.

BETH-PHĒLET (Neh. xi. 26).

BETH-RĀ'PHA (*house of the giant*). Judah (1 Chr. iv. 12). Lost.

BETH-RĒ'HOB (*house of room*). Naph. Near Dan Laish (Judg. xviii. 28). A little kingdom of Aram (2 Sam. x. 6). Now called Hunin, and was one of the strongest forts in the North P., and commanded the plain of Huleh. Its beveled masonry marks its Phœnician origin (Rob. iii. 371).

BETHSĀ'IDA (*house of fish*). Two places on the Sea of Galilee. 1. B. of Galilee (John xii. 21). The city of Andrew, Peter and Philip (John i. 44). In the land of Gennesaret.—2. B. on the E. of Jordan, raised to importance by Philip the Tetrarch, and named Julias, after the daughter of the emperor (Jos. A. xviii. 2, § 1). The 5,000 were fed nearthis place (Luke ix. 10; John vi. 3—10; Mark vi. 39; Matt. xiv. 19). A blind man was healed here (Mark viii. 22–26). About two miles N. of the lake, and half a mile E. of the Jordan, is a long hill called Tell Julias, now covered with extensiveruins (Rob. ii. 413).

JULIAS.

BETHSĀ'MOS. BETH-AZMAVETH.

BETH-SAN. BETH-SHEAN. (1 Macc. v. 52; xii. 40, 41).

BETH-SHAN. BETH-SHEAN (1 Sam. xxxi. 10, 12).

BETH-SHĒ'AN. BETHSHAN (*house of rest*). Town of Manasseh in Issachar (1 Chr. vii. 29; Josh. xvii. 11). In the Ghor, 18 ms. S. of the lake of Galilee, 4 ms. W. of the Jordan. Called Scythopolis, from the Scythians, B. C. 631 (2 Macc. xii. 29; Judith iii. 10; Col. iii. 11). The corpses of Saul and his sons were fastened on its walls by the Philistines (1 Sam. xxi. 10, 12). Three or four large brooks run near, and Ain Jalud, one of these, was the fountain which was near Jezreel, referred to in 1 Sam. xxix. 1. The ruins of Beisan now cover about 3 ms. in circuit, among which is a tower of Phœnician origin. The ruins are on several hills, high, steep, between whose black, rocky bases the four brooks run. The highest hill is nearly 200 feet high, and overlooks the Jordan for many miles N. and S. It must have been a city of temples (Rob. iii. 328; 1 Chr. x. 10). Josephus names it as the chief city of the Decapolis (Jos. Wars, iii. 9, 7).

BETH-SHĒ'MESH (*house of the sun*). Several places of this name. 1. Judah, near Kirjath Jearim (Josh. xv. 10; 1 Sam. v. 13). The ark was sent here by the Philistines from Ekron (1 Sam. vi. 9–12, 18). Now *Ain Shems*.—2. Issachar (Josh. xix. 22).—3. A fenced city of Naphtali (Josh. xix. 38).—4. An idolatrous temple in Egypt (Jer. xliii. 13). AVEN. ON.

BETH-SHITTAH (*house of the acacia*). In the N. of Palestine, to which the Midianites fled before Gideon (Judg. vii. 22). In the valley of the Jordan (Rob. ii. 356).

BETH-TAP'PŪAH (*house of the citron*). Judah, near Hebron (Josh. xv. 53; 1 Chr. ii. 43). Now called Teffuh, and surrounded by olive groves, vines and fig-trees.

BETH'SUA. BETH-ZUR (1 Macc. iv. 29, 61; vi. 7, 26, 31, 49–59; ix. 52).

BETHŪ'EL (1 Chr. iv. 30). BETHUL. Simeon (Josh. xix. 4).

BETHŪLIA. S. of the Plain of Esdrælon, near Dothan, in which the chief events of the book of Judith occurred (Rob. ii. 313). The Frank Mountain was called Bethulia in the middle ages. Safed was also called by the name of the lost city.

BETH-ZACH-ARĪ AS. BATHZACHARIAS.

BETH'ZUR (*house of rock*). Judah (Josh. xv. 58). Josephus says it was the strongest fortress in Judea. Built by Rehoboam, or fortified by him, and built by the people of Maon (1 Chr. ii. 42, 45). In the days of Jerome this was considered as the place of the baptism of the eunuch by Philip. Robinson finds it in Beit Sur, 4 ms. N. of Hebron, near the Jerusalem road.

BE'TOLI-US (Esd. v. 21). BETHEL 1.

BET-O-MES'-THAM and **BETOMASTHEM.** Lost.

BETROTHING. See MARRIAGE.

BETŌ'NIM (*pistachio nuts*). Gad (Josh. xiii. 26; Gen. xliii. 11).

BEŪ'LAH (*married*) (Is. lxii. 4). The name which the land of Israel is to bear when it is married.

BĒZEK (*lightning*). Two places.—1. ADONI-BEZEK (*lord of B.*). Judah (Judg. i. 5).—2. Where Saul mustered his army (1 Sam. xi. 8). Supposed to have been in the Jordan valley, between Shechem and Bethshean (Jos. Ant. vi. 5, § 3). Lost.

BĒZER (*gold or silver ore*). A city of refuge in Reuben. In the wilderness (Deut. iv. 43; Josh. xx. 8). E. of Jericho (xxi. 36; 1 Chr. vi. 78). Bosor in Maccabees. East of the Dead Sea. Site lost. Supposed to have been near Um er Russas.

BĒZETH. Part of the Mt. of Olives (1 Macc. vii. 19; Jos. Ant. 10, § 2). Lost. (Judg. iv. 6, xv. 4). BEZETHA?

BE'ZAI. BESAI. Returned with Zerubbabel (Neh. vii. 23; x. 18).

BEZ'ALUL (*in the shadow of God*). Of Judah, son of Uri (1 Chr. ii. 20).

BI'ATAS (1 Esd. ix. 48). PELAIAH 2.

BIBLE. See History of the Books.

BICH'RI, (*first-born—youthful*). Ancestor of Sheba (2 Sam. xx. 1, etc.).

BID'KAR (*stabber*). Jehu's captain (2 K. ix. 25).

BIER. BURIAL 2.

BIG'THA (*garden—gardener*, or *given by fortune*). ABAGTHA, one of the seven princes of Ahasuerus' court (Esth. i. 10).

BIG'THAN and **BIG'THA-NA.** BIGTHA, fellow-conspirator with Teresh (Esth. ii. 21).

JESUS CHRIST, KING OF KINGS.

BIG'VAI or **BIG'VA-I,** (*husbandman*). 2056 children came home from captivity with Zerubbabel (Ezr. ii. 14).

BIK'ATH. A'VEN (Amos. i. 5). AVEN I.

BIL'DAD (*son of contention*). The second of Job's three friends (Job. ii. 11, etc.).

BIL'EAM. BALAAM. Manasseh, near Megiddo (1 Chr. vi. 70).

BIL'GAH (*cheerfulness*). 1. A priest in David's time (1 Chr. xxiv. 14).—2. A priest who returned from Babylon with Zerubbabel (Neh. xii. 5, 18).—3. BILGAI.

BĪL'HAH. Simeon. BAALAH. BALAH. (1 Chr. iv. 29).

BIL'GAI or **BIL'GA-I.** BILGAH, a priest who sealed the covenant with Nehemiah (Neh. x. 8). BILGAH 2.

BIL'HAN (*modest*). 1. A Benjamite (1 Chr. iv. 29).—2. Son of Ezer (Gen. xxxvi. 27; 1 Chr. i. 42).

BIL'SHAN (*eloquent*). Companion of Zerubbabel (Ezr. ii. 2).

BIM'HAL (*circumcised*). Son of Japhet (1 Chr. vii. 33).

BIN'EA (*fountain—gushing forth*). Son of Moza. Descendant of Saul (1 Chr. viii. 37, ix. 43).

BIN'NU-I (*a building*). 1. Levite—father of Noadiah (Ezr. viii. 33).—2. Son of Pahath-Moab (Ezr. x. 30).—3. Son of Bani (Ezr. x. 38).—4. Bani (Neh. vii. 15).—5. Levite—son of Henadad (Neh. iii. 24, x. 9).

BIRTHDAY. Birthday feasts were common (Job i. 4), and martyrs and heroes were honored on that day. It was the king's day (Matt. xiv. 6), and kept holy, without work.

BIRTHRIGHT. The privilege of the first-born son to a double share of the inheritance (Elisha asked for a double share of Elijah's spirit). Great respect was (and is) paid to him as the expected successor of his father as head of the family. He is supposed to have been a kind of priest of the family, but there is no allusion to this in Scripture. Reuben lost his birthright, which was given to Joseph, whose two sons enjoyed it, one share each. There was a sacredness in the title, as is seen in the "first-begotten," as applied to the Messiah, and to the Jewish people as the chosen of God.

BIR'ZAVITH (*olive source*). In the line of Asher (1 Chr. vii. 31); probably a place. Lost. MALCHIEL?

BISH'LAM (*son of peace*). Officer in Persia at the time of the return from captivity (Ezra iv. 7). Belemus in 1 Esd. ii. 16.

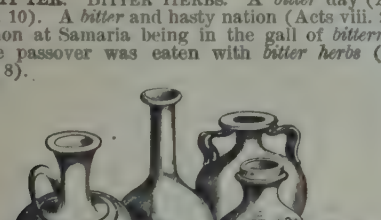
BI'SH'OP (*overseer*). An old title of the Romans adopted in the early church for its officers who were charged with its superintendance. Originally the same as *elder*. Both deacons and elders were preachers as well as overseers. In Paul's time the two titles had already become descriptive of different duties required of the different officers. The church elected them, and the apostles confirmed them by laying on their hands (sometimes also the hands of the presbytery—ELDERS), (2 Tim. i. 6; 1 Tim. iv. 14). They were to lead blameless lives, be the husband of one wife; have a spiritual care over the flocks (1 Peter v. 2); teach in private and public; visit the sick (James v. 14), receive and entertain strangers (1 Tim. i. 2). Bishops succeeded to the authority of the apostles.

BI-THI'AH (*worshiper—daughter of Jehovah*). Wife of Mered of Judah, and daughter of a Pharaoh (1 Chr. iv. 18).

BITH'RON (*the broken-up place*). A district in the Jordan valley, E. of the river (2 Sam. ii. 29). Not determined.

BITHŸN'IA. Province in Asia Minor, on the Black Sea (Acts xvi. 7). Paul was not suffered to visit B., but the gospel was preached there (1 Peter i. 1). The country is mountainous and well watered.

BIT'TER. BITTER HERBS. A *bitter* day (Am. viii. 10). A *bitter* and hasty nation (Acts viii. 23). Simon at Samaria being in the gall of *bitterness*. The passover was eaten with *bitter herbs* (Ex. xii. 8).



BOTTLES.

BIT'TERN (H. *kippod*). The Hebrew word is translated both hedgehog and bittern. The Arabic name of hedgehog is kunfod. Is. xxxiv. 7, &c., corrected would read, "The Pelican and hedgehog" instead of "cormorant and bittern." (See Wood's Bible Animals). Others refer to the porcupine as offering all the required points (Im. Bible Dict., p. 227).

BITU'MEN. SLIME.

BIZJŌTH'JAH (*contempt of Jehovah*). Judah, near Beersheba (Josh. xv. 28). *Deir el Belah*, on the coast 10 ms. from Gaza? *Bewaty*, 15 ms. S. of Gaza?

BIZ'THA. The second of the seven eunuchs of king Ahasuerus (Esth. i. 10).

BLACK. COLORS.

BLAINS (*to boil up*). Violent ulcerous inflammations, the sixth plague of Egypt (Ex. ix. 9, 10). (In Deut. xxviii. 27, 35). Called the botch of Egypt.

BLAS'PHEMY (*speaking evil of God*). This crime

BITTERN.

was punished with death (by stoning) by the Jews, and both Jesus and Stephen were condemned on a charge of breaking the law. The *Blasphemy against the Holy Ghost* (Matt. xii. 31) has never been determined, unless it was the saying that the miracles of Jesus were the work of Satan.

BLAST'ING A scorching of grain by the E. wind (Deut. xxviii. 22; Gen. xli. 6, ff.).

BLAS'TUS (*a bud, sprout*). The chamberlain of Herod Agrippa I. An officer of great influence with the people of Tyre and Sidon when they aimed at a reconciliation with the king (Acts xii. 20).

BLEM'ISH. All priests and animals for sacrifice were required to be without blemish or bodily defect (Lev. xxi. 17, 86). Jesus Christ is compared to "a lamb without blemish" (1 Pet. ii. 13).

BLESSING. Favors or benefits specially given by God. Men bless God by thankfully acknowledging his goodness and excellence. The same acts and returns among men have the same name.

BLINDING. PUNISHMENTS.

BLIND'NESS. Is very common in the East from many causes (Matt. ix. 27, ff, xi. 5, xii. 22, xx. 30 ff). "Opening the eyes of the blind" is mentioned as a peculiar attribute of the Messiah (Is. xxix. 18). Blindness was wilfully inflicted as a punishment (Judg. xvi. 21). See cut on p. 16.

BLOOD. Among the Hebrews called the life (Lev. xvii. 11–14). In sacrifices the blood was caught and disposed of in a prescribed manner (Lev. iv.). Murder was held to curse the place where it was done (a superstition still strong in nearly every country (Gen iv. 10).

The Jewish people from the time of Noah were forbidden to eat blood (Gen. ix. 4), when at the same time animal food was permitted, because the blood was specially offered to God in sacrifice (Lev. xvii. 11). Since animal sacrifices have been abolished by the one great sacrifice of Jesus, blood is eaten by Christians. THE AVENGER OF BLOOD is the nearest relative (to the fifth degree) to any person who has been murdered, whose duty it is to avenge the death (Gen. ix. 5). A money payment is often accepted for a life in the East. The 6 Cities of Refuge were appointed as a refuge for any who accidentally killed another [not for murderers, for whom there was no refuge or pardon]. The "blood-revenge" has, more than any other custom or power, prevented the tribes of Arabia from exterminating each other.

BLOT (*blame or blameworthiness*) (Job xxxi. 7; Prov. ix. 7).

BLUE. COLORS.

BŌANER'GES (*sons of thunder—loud voiced?*). Names given to the two zealous sons of James and John (Mark. iii. 17).

BOAR. SWINE.

BOAT. SHIP.

BŌ'AZ (*agile*). Married Ruth as directed by the law (Deut. xxv. 5). He was a pure and high-minded man, fearing the Lord and keeping his obligations among men.

BOC'CAS (1 Esd. viii. 2). BUKKI.

BOCH'ERU (*youth or first-born*). Son of Azel (1 Chr. viii. 38).

BŌ'CHIM (*the weepers*). W. of Jordan, N. of Gilgal (Judg. ii. 1, 5).

BŌ'HAN. A stone set up on the border of Benjamin and Judah, between Betharabah and Bethhoglah on the E. and Adummim and Enshemesh on the W. (Josh. xv. 6; xviii. 17).

BOIL. MEDICINE.

BOLLED (*formed into seed-vessels*). The flax was *bolled* (Ex. ix. 31).

BOLSTER. BED.

BOND. Bondage. See SLAVERY.

BON'NET. HEAD-DRESS.

BOOK. WRITING.

BOOTHS. Huts made of branches of trees or other very perishable materials.

BOOTY. See SPOIL.

BO'OZ. BOAZ (1 Matt. i. 5; Luke iii. 32).

BO'RITH (2 Esd. 1, 2). BUKKI.

BOR'ROW. LOAN.

BOS'CATH (*stony*). BOZKATH (2 K. xxii. 1).

BO'SOM. Abraham's bosom. DRESS. Intimacy and Love are expressed by this word when we speak of *bosom* friends; it was well known to the ancients (Luke xvi. 20).

BŌ'SOR. E. of Jordan, in Gilead (1 Macc. v 26, 36).

BŌSŌ'RA. Gilead. A strong city taken by Judas Maccabæus; probably the same as Bozrah (1 Macc. v. 26, 28).

BOSS. ARMS.

BOTCH. BLAINS. MEDICINE.

BOT'TLE. One Greek and four Hebrew words are translated bottle (*chemeth, nebel, bakbuk, nod* and *askos.*) Bottles are of skins, or of earth or glass. Skins of goats and kids are used for the smaller, and of the ox for the larger. These skin bottles are mentioned by Homer, Herodotus and Virgil, and are now used in Spain and all over the Orient. Earthen and glass bottles were also used, and are often mentioned.

BOWELS. In the Bible meaning the seat of the feelings as we now use heart; also mercy and compassion (Gen. xliii. 30).

BOWING. ADORATION.

BOWL. CUPS.

BOX. ALABASTER; VIAL.

BOX-TREE. This elegant shrub, or small tree, is twice named by Isaiah for its beauty (Is. xli. 19,

BOTTLES.

lx. 13; 2 Esd. xiv. 24). It is thought that the word ivory ought to be translated box-wood: in Ezr. xxvii. 6, box is still used for combs, and by the carver and the turner. It is the best material for blocks for the wood-engraver.

BŌZEZ (*shining.—Teeth of the cliff*). The rock on the N. of the pass by which Jonathan entered the Philistine camp (1 Sam xiv. 4, 5). In the Wady Suweinit, near Michmash.

BŎZKATH. Judah, in the Shefelah (Josh. xv. 39; 2 K. xxii. 1). The native place of King Josiah.

BŎZ'RAH (*enclosure; sheepfold*). Chief city in Edom (Gen. xxxvi. 33). The modern name is Buseireh—*little Busreh* (Rob., ii. 167). It is still a strong fort on a hill-top among the mts., about 25 ms. S. E. of the Dead Sea, half way to Petra (Is. xxxiv. 6, lxiii. 1; Jer. xlix. 13, 22; Amos i. 12; Micah ii. 12. It is the centre of a pastoral region.—2. In the plain country—the land of Mishor—(Jer. xlviii. 24). E. of the Dead Sea and Lower Jordan are high table-lands, called Belka, where there are three ruins, named Um-el-Jemal (Beth-gamul), Kureiyeh (Kerioth), and Busrah (Bozrah), in the N. E. section, which is a rich district near the Hauran. The walls of Bozrah were 4 ms. in extent, and they did not include the suburbs. Temples, churches, mosques, and a beautiful theatre, are all in ruins; only a strong castle is left entire.

BRĂCELET. Armlet, wristlet. Ornament worn around the arm, above or below the elbow.

BRAMBLES. Thorns.

BRĂNCH. Limb of a tree—figuratively a person related to another, or to a family—as Jesus to the line of David (Is. iv. 2; xi. 1; Jer. xxiii. 5; xxxiii. 15; Zech. iii. 8, vi. 12)—Christians to Christ.

BOZRAH.

BRĂSS. The Hebrews did not mix copper and zinc, as we do, to make brass, but used the copper pure, or mixed tin with it, forming *bronze;* of which metal are nearly all of the antique coins not gold and silver.

BRA'VERY—In Is. iii. 18—beauty, splendor.

BRAY. To make a noise like an ass (Job vi. 5, etc.) or to break in pieces (Prov. xxviii. 22).

BRA'ZEN SEA. Sea, molten.

BRA'ZEN SERPENT. Serpent. Brazen.

BREACHES (Judg. v. 17), a rent, notch. House, War.

BREAD. (Hebrew *lehem*, or *lechem*). First mentioned in Gen. xviii. 6. Bread was a term for the whole meal; as meal (ground grain) is for all that is eaten at any time. The best was made of wheat, ground and sifted, leavened and baked. Poorer kinds were made of barley, rye, beans, and lentiles. The bread was kneaded with the hands or with the feet (as shown on the monuments), in a trough, and if unleavened baked thin and quickly, as now by the Bedawins. There were private and public ovens (Jer. xxxvii. 21; Neh. iii. 11). Hot, smooth stones are used for baking now. The objectionable passage in Ez. iv. 12 is explained when we know that dried dung of all kinds, in the East where there is no wood, is used for burning. Ephraim is a cake not turned (Hosea vii. 8). The baking-pan was used (Lev. ii. 5; 2 Sam. xiii. 9), and the frying-pan.

BRICK-MAKING IN EGYPT.

BREAST-PLATE. See Arms.

BREECHES. Under-drawers (Ex. xxviii. 42).

BRETHREN. Brothers.

BRĪBE. Bribery of magistrates was forbidden (Ex. xxiii. 8; Deut. xvi. 19), and when Samuel's sons took bribes, and perverted justice, the people asked for a king (1 Sam. viii.).

BRICK. Made of clay, clay and sand, mud with straw, burnt in kilns, or dried in the sun. They were sometimes colored or painted in patterns. Houses of sundried bricks had layers of reeds or straw at intervals. David made the prisoners work in brick-kilns (2 Sam. xii. 31). Bitumen, mud, and and a very hard cement, were used to join the bricks.

BRIDE and **BRIDEGROOM.** Marriage.

BRIDGE. The only mention of a bridge is in 2 Macc. xii. 13. The Romans made the first bridges in Syria and Palestine.

BRIDLE. Bridles were in the lips of captives, as seen in the Assyrian sculptures. The prisoners are all fettered and have in the under lip a ring to which is attached a cord held by the king (Is. xxxvii. 29; 2 K. xix. 28). See page 16

BRI'ER. Thorns.

BRIG'AN-DINE. Arms.

BROID'ERED. "Broidered Hair" (1 Tim. ii. 9).

BROTH or **SOUP** (Judg. vi. 19, 20; Is. lxv. 4). Food.

BRIM'STONE. Sulphur. Found on the shore of the Dead Sea. See Geology.

BROOK. See River.

BROTH'ER. 1. Kinsman, brother, nephew, cousin.—2. Of the same tribe.—3. Of the same people.—4. An ally in war.—5. Any friend (Job. vi. 15).—6. One in the same office (1 K. ix. 13).—7. Fellow man (Luke xix. 17).—8. One of a similar character (Job xxx. 29).—9. Disciples (Matt. xxv. 40).—10. Of the same faith (Amos i. 9; Acts ix. 30). A term meaning similarity, as "brother of dragons," in Job xxx. 29. See James for brethren of the Lord.

BROWN. Colors.

BRUIT. News or Rumor (Jer. x. 22).

BUBAS'TIS. Pi-beseth.

BUCK'LER. See Arms and Armour.

BUFFET. To smite, to maltreat (Matt. xxvi. 67).

BUILDING. Architecture.

BŪK'KI (*mouth of God*). Fifth in the line of high priests after Aaron. Son of Abishua (1 Chr. vi. 5). Boccas in Esdras viii. 2.—2. One of Joshua's assistants in the allotment. Of the tribe of Dan (Num. xxxiv. 22).

BUK-KI'AH (*hasting from Jehovah*). A Levite. Son of Heman. Musician in the temple (1 Chr. xxv. 4, 13).

BUL (*rain*). Eighth month. Climate.

BULL. Bull'ock. Cattle.

BUL-RUSH. Reed.

BUL'WORKS. Fenced City.

BU'NAH. Son of Jerahmeel, of Pharez and Judah (1 Chr. ii. 25).

BUN'NI (*built*). A Levite (Neh. ix. 4).—2. A chief (x. 15).—3. Ancestor of Shemaiah (xi. 15).

BUR'IAL. The custom was to bury in tombs or graves, and there were no exceptions, not even criminals (Deut. xxi. 23). The tombs cut in the rocks of Palestine and Egypt have been found to be depositories of much valuable information on the manners and customs of antiquity. Sepulchres for families were cut near the residence, in a garden, or by the road, long before they were expected to be needed. Only kings and prophets were buried in towns (1 K. ii. 10; 2 K. x. 35; 1 Sam. xxv. 1). Rachel's tomb was a monument erected on the spot where she died. It was a misfortune and a dishonor to fail of burial in the family tomb (1 K. xiii. 22); and an honor to a person or family to wish to be buried with them (Ruth i. 17); or to give one a place in a sepulchre (Gen. xxiii. 6; Luke xxiii. 50). It was the custom to wash them with lime ("white"), each year (Matt xxiii. 27). Spices were used to prepare the body for the grave (2 Chr. xvi. 14; John xix. 40), which were omitted as a mark of popular dishonor (2 Chr. xxi. 19). Burning was very rare, and only recorded of Saul and his sons. The next of kin presided over the whole offices, but there were public buriers (Ez. xxxix. 12; Acts v. vi. 10). The body was wrapped in its usual dress, and with bandages. Coffins were rarely used. A stone sarcophagus was used for a great person—king, etc. The dead were carried on a bier, by the relatives or hired persons, or by any who wished to honor the dead or the relatives. The desire was to be buried in the native place, as Jacob and Joseph wished to be carried to Canaan, because of a superstition that only those buried in the Promised Land would rise in the resurrection.

BURN'ING. Burial.

BURN'ING-AGUE (Lev. xxvi. 16). Fever.

BURNT'-OFFERING. Temple.

BUSH. Moses.

BUSH'EL. Measures.

BUT'LER. Cup-bearer.

BUT'TER. The term usually means *curdled milk*, curds, milk, and cheese. Butter, (churned cream), is made by shaking a skin of cream, or milk, and when formed, melting, and pouring into skin bottles, or earthern jars. It is more like oil than our butter.

BUY'ING. Agriculture.

BUZ.—1. 2d son of Nahor and Milcah (Gen. xxii. 21). Elihu the Buzite (Job xxxii. 2, 6), was of this family (of Aram) which settled in Arabia (Jer. xxv. 23).

BU'ZI. Buzite, father of Ezekiel (Ez. i.).

BUZ'ITE. Descendant of Buzi (Job xxxii. 2, 6).

BY. Sometimes meaning *against* (1 Cor. iv. 4).

BYB'LUS. Gebal. The Greeks changed the name of Gebal to Byblus, and the Septuagint uses that name in 1 K. v. 18, etc. In mythology this was the birth-place of Adonis, and contained the principal temple and sanctuary of that god. Byblus had a fleet of war vessels in the time of Alexander. For many centuries it was a place of importance, and in Christian times had a bishop.

C

CAB. Weights and Measures.

CAB'BON. Judah, in the Shefelah (Josh. xv. 40).

CĂ'BUL (*little*). 1. Asher (Josh. xix. 27; Jos. vi. § 43, 45). Modern site, 8 ms. E. of Acre.—2. Region in Galilee given by king Solomon to Hiram, king of Tyre, which "pleased him not" (1 K. ix. 12, 13; Jos. Ant. viii. 5, § 3).

CAD'DIS. Eldest brother of Judas Maccabæus (Macc. ii. 2).

CÆSARE'A. On the shore of the Great Sea, N. W. of Jerusalem 70 ms., and 35 N. of Joppa, on the ancient road from Tyre to Egypt (Jos. Wars, i. 21, § 5). The political capital of Palestine, and

a very important city in the time of the apostles (Acts viii. 40; ix. 30; x. 1, 24; xi. 11; xii. 19; xviii. 22; xxi. 8, 16; xxiii. 23, 33; xxv. 1, 4, 6, 13). In Strabo's time there was at this place Strato's Tower, and a landing-place; and Herod the Great, at immense cost, built an artificial breakwater and founded a city, B. C. 22. The sea-wall was built of very large blocks of stone, 50 feet long, and extended into water of 120 feet depth, enclosing several acres, on which a large fleet could safely ride (Jos. Ant. xv. 9). Named, in honor of Augustus, C. Sebaste (Jos. Ant. xvi. 5, § 1). Sometimes called C. Palestina, and C. Stratonis. Called Sebastos on coins. The residence of Philip, one of the 7 deacons of the early church, and the home of the historian Eusebius; the scene of some of Origen's labors and the birthplace of Procopius. Was noted in the time of the Crusades. Is now utterly desolate.

CÆSAREA PALESTINA.

It was at Cæsarea that Origen (A. D. 185–201), a man of great natural ability, collated the text of the Septuagint, Hebrew, and other Greek versions, making a page of six columns, each version in its proper column, thus forming what was called the *Hexapla—Six-ply* version of the Scriptures, which is the most important contribution to biblical literature in ancient times. Of some books he gave eight versions.

CÆSARĒ'A PHILIP'PI. PANEAS (*Pan*). At the S. W. foot of Mt. Hermon, on a broad terrace overlooking the Huleh plain; behind the mountain range rises in rugged bold peaks, wooded and capped with snow. Groves of evergreens, oaks and olives, hawthorns, myrtles, oleanders, and beautifully carpeted with grass. One of the chief sources of the Jordan is in a cave near the castle, and pours out an abundance of water, spreading fertility in its course. Named by Philip in honor of Tiberius Cæsar and himself. Agrippa II named it Neronias, after Nero. Titus exhibited gladiators there (Jos. Wars vii. 2, § 1). On the coins it is C. Paneas. Its most ancient name is now only known at the spot. The castle (Subeibeh) is of Phœnician work, and one of the largest in the land. Supposed to be Baal Gad (Josh. xi. 17). The charge to Peter was given here by Jesus (Matt. xvi. 18), and near it was probably the scene of the Transfiguration (xvii. 1, 2).

CĀIĀ'PHAS (*rock, or dépression*). Joseph Caiaphas, high-priest of the Jews, under Tiberius at the crucifixion—appointed by Valerius Gratus, A. D. 25, holding it till removed by Marcellus, A. D. 37. His long term indicates unusual power and fitness. Son-in-law of Annas. He pronounced judgment that Jesus was guilty of blasphemy (Matt. xxvi. 57–66), and uttered a prophesy of Jesus without being conscious of it.

CAIN (*acquisition*). The first-born of the Adamic race. Son of Adam and Eve (Gen. iv. 1). Eve said, "I have got a man, by the help of Jehovah." It is supposed that he worked in the field, and that his brother Abel kept the flocks. After the murder of Abel (through envy and jealousy) he went into the land of Nod (*wandering land*); saw a sign from heaven, and was assured that no attempt would be permitted against his life; he married *Save*, and built the city of Enoch. Society was thoroughly organized in his time, and we find such names as Zillah (*shadow*), Naamah (*pleasant*), and Adah (*ornamental*); and Jabal living in tents; Jubal making musical instruments; Tubal Cain in the shop of the smith; Lamech composing poetry; while history and genealogy were carefully preserved.—2. CAIN. A place in Judah, in the mts., near Zanoah and Gibeah (Josh. xv. 57).

CĀI'NAN (*possessor*). Son of Enos. Great-grandson of Adam. Father of Mahalaleel. Died aged 910 (Gen. v. 9; Luke iii. 37).—2. Son of *Arphaxad* and father of Sala. The name is supposed to have been *added* to the genealogy for some reason by the scribes or some compiler.

CĀ'LAH (*old age*). One of the most ancient cities of Assyria, built by Asshur (Gen. x. 11). HALAH (2 K. xvii. 6). Shalmaneser carried Israel captive to this city. The Nimrud ruin, which has yielded vast quantities of Assyrian remains, is believed to be the ancient Calah, once capital of the empire.

CAL'COL (*sustenance*). Son or descendant of Zerah (1 Chr. ii. 6).

CALD'RON. A pot or kettle (2 Chr. xxxv. 13).

CĀ'LEB (*dog*). The only one besides Joshua, of all those who left Egypt, who was permitted to enter Canaan. Son of Jephunneh, the Kenezite (Josh. xiv. 14), not a Hebrew, but so adopted, and the city of Hebron was given to him as his portion.—2. Son of Hezron—Pharez—Judah—and father of Hur; his wives were Azubah, Jerioth and Ephrath, Ephah and Maachah.—3. Son of Hur.—4. CALEB EPHRATA. BETHLEHEM.

CALF. Image for worship made at Sinai in imitation of the Apis (Mnevis?) of Egypt, from the jewelry borrowed of the Egyptians (Ex. xxxii. 2). Not solid gold, but of wood, gilded or plated with gold (as the emblem of Osiris—Apis—was made). Moses burnt the image as an allegorical act (Job xv. 16; Hos. viii. 56; x. 6). Another was set up at Bethel, and one at Dan.

CAL'NE (*fort of Ann*), Calno, Calnah, Canneh, Assyria, on the E. bank of the Tigris, opposite Seleucia (Gen. x. 10), Ctesiphon, 200 ms. below Nineveh, 20 below Bagdad; 6 N. of Babel. *Tauk Kesra* is its present name, and the ruins are very interesting.

CALIS'THENES. Burnt by the Jews (2 Macc. viii. 33).

CAL'PHI Father of Judas (1 Macc. xi. 70).

CALVARY (*a bare skull*). GOLGOTHA. Place of the crucifixion of Jesus. Wm. C. Prime this year found a wall in Jerusalem which he thinks is the long-lost second wall of Josephus, running south of the so-called Church of the Holy Sepulchre, and so far proves the claim that the true site of calvary, and the sepulchre are known and in that church (Matt. xxvii. 33; Mark xv. 22; Luke xxiii. 33; John xix. 17).

CAM'EL (Heb. *gamal*). Mentioned in Gen. xii. 16; Ex. ix. 3, as abundant (2 Chr. xiv. 15). Used as a means of traveling, especially across the desert (1 K. x. 2), both for riding and for burdens; and also used in war. The coarse hair (shed in the spring) was made into tent-cloth, and heavy cloaks for rough weather, and used in the desert or open country (Matt. iii. 4); and the fine hair into the delicate "camel's hair shawls." Its meat was forbidden as food or sacrifice, because it does not divide the hoof. Many trinkets and ornaments are hung on the neck and sides of favorite camels (Judg. viii. 21, 26). Its foot is provided with pads under the two toes which do not easily sink in the sand; its nostrils can be closed against the dust or fine sand, or hot wind; its sharp, long teeth are exactly adapted to cut off the prickly shrubs of the desert; its hump is almost pure fat, which can be absorbed on a long journey, where food is scanty; and its stomach has several extra water-bags, holding many days supply. The desert would be uninhabitable without the camel (and the palm-tree). Camel's milk is a luxury much esteemed in the East. The swiftness of the dromedary (*swift-camel*) is proverbial, 900 miles in 8 days having been done.

CĀ'MON (*full of grain*). GILEAD? (Ant. 5, 7, 6). Where Jair was buried (Judg. x. 5). Lost. CYAMON.

CĀM'PHIRE. Camphor (Song of S. i. 14; iv. 13). Hebrew *kopher*, Greek *kupros*, Arabic *alcana*. Lawsonia inermis, a privet, with clusters of delicate little lilac blossoms, and exquisite in perfume. The ladies wear them in their bosoms as a boquet. The dried leaves are mixed with citron juice and used to stain the nails and palms with a yellowish brown (rust-color), very much liked (and is compelled by fashion), in the East. In Persia men also dye the nails. The hair is colored also, by adding indigo, black. Deut. xxi. 12, should read "adorn her nails" instead of "pare her nails."

CĀ'NA (*the nest*). Galilee (John ii. 1). 7 ms. N. of Nazareth. Scene of the first miracle of Christ, turning water into wine; and another, healing the son of a nobleman (iv. 46–54). The native place of Nathanael, Bartholomew. Now called Kana el Jelil, and in ruins, occupying a beautiful side-hill overlooking the plain of Buttauf. (Robinson ii. 346–9, iii. 108). Howard Crosby, D.D. (*Life of Jesus*), decides in favor of Kefr Kenna, 4 ms. N. E. of Nazareth. The text is equally explained by either place.

CĀ'NAAN (*bowed down*). 4th son of Ham (Gen. x. 6), progenitor of the Phœnicians. The word is also translated "traffickers" (Is. xxiii. 8), "merchant" (11), "the land of traffic" (Ezr. xvii. 4), "merchant people" (Zeph. i. 11), and in scorn by Hosea (xii. 7), "he is a merchant; the balances of deceit are in his hand," speaking of degenerate Israel. Ham, the younger son of Noah, behaved with indecent levity towards his father, becoming a shame and reproach to him in his old age, and so Ham was punished in his youngest son, for indecent levity, shameless profligacy, and insufferable abominations, have poisoned the whole line, taking the shape and plea of religion, the most hateful being worshiped as the most holy. Mt. Lebanon is now the harbor of the most revolting types of idolatry, the relics of antiquity.

CĀ'NAAN (*lower country*). That is, lower than Gilead. The ancient name of the country between the Jordan and the Great Sea, extending from Hamath on the N. to the desert below Beersheba on the S. (Gen. xii. 5; xiii. 12; Zeph. ii. 5; Is. xix. 18; Judg. iii. 1; Ex. xv. 15). In Matt. xv. 22, the name is applied to Philistia and Phœnicia, the low lands.

GROUP OF CAMELS.

CĀ'NĀANITE. Simeon the Zealot (Canaanite—from the Syriac *kannean*, of which the Greek is *zelotes*).

CĀ'NĀANITE. Dwellers in the land—lowland—as lower than Gilead. And again, dwellers in the lower lands of the plains by the sea; and in the Jordan valley (Num. xiii. 29; Gen. x. 18–20).—2. Any people in the land not Hebrew (Gen. xii. 6; Num. xxi. 3).

CAN'DĂCE (Greek, *kandake*). Title of the queens of *Meroe*, whose capital was Napata. A prime minister from this court was converted by Philip, on his way back from Jerusalem to Ethiopia (Acts viii. 27). Queens of this country were sculptured on the ancient monuments, mentioned by Herodotus (Nitocris, ii. 100), Pliny (vi. 35), Strabo (xvii. 820), Dio Cassius (liv. 5), and Eusebius.

CAN'DLE. Lamp.

CANDLESTICK. Lampstand. The only light of the tabernacle, and afterwards of the temple, was that of the 7 lamps on the golden stand; or *ten*, according to 1 K. vii. 49, and *one* in 1 Macc. i. 23; iv. 49; Wars vii. 5. The only ancient figure we have of this is the sculpture on the Arch of Titus at Rome.

CĂNE (*reed, grass*). A sweet-scented vernal grass, much valued for its perfume (Is. xliii. 24; calamus (*reed*) in Cant. iv. 14. There is no notice of the sugar-cane.

CANKERWORM. Locust.

CĂ'NON (*rule*). The authoritative standard of religion and morals, composed only of divinely inspired writings, which have been added from the time of Moses to that of John. In making the selection of the books, the four conditions were kept in view: 1. Divine authority; 2. Entire and incorrupt work as made by the writer; 3. The whole complete as a rule, and guide; and 4. Therefore needing no further addition. The Holy Bible is then the only and supreme standard of religious truth and duty. The evidences are: The decision of the Church in council; the concurrent testimony of ancient Jewish and Christian writers; and the internal evidence of the books themselves. Inquiring, we wish to know—1. Were the books written by their reputed authors? 2. Were the writers believed to be divinely inspired by their cotemporaries? and 3. Have the books been kept as they were written, unchanged? In Exodus and the earlier books of the Old Testament, the term used for the Sacred Writings is *The Law*, or the Book of the Covenant (Ex. xxiv. 7). After the return from the captivity (about 400 B. C.) they are called recitations, or the words read or recited (Neh. viii. 8). They were also called *The Books* in Ecclesiasticus. Josephus, Philo, and the writers of the New Testament call them *Sacred Writings, Sacred Letters*, and *Scriptures* (Matt. xxi. 42, xxii. 29; John v. 39; Acts viii. 32, 35; Rom. xvi. 26; 2 Pet. i. 20), and Paul, twice, Holy Scriptures (Rom. i. 2; 2 Tim. iii. 15). After the New Testament was written, Jerome (A. D. 400) called them the Sacred Books (following 2 Macc. ii. 13), the name *Bible* being first applied by Chrysostom A. D. 400, adding the title *Divine*, or, as we now write it, *Holy Bible*. The word *Bible* is Greek, and means *book*. The sacred book of Mohammed is called *Koraon—the book* (i. e., the thing to be read). The word *Scriptures* is Latin, and means writings. The Bible is divided into the Old and New Testaments (2 Cor. iii. 14), and according to the *Canon* (*Kanon*, Gr., *rule*, meaning *The Catalogue of the Sacred Books*), consisting of 39 books in the Old and 27 in the New Testament. The Roman church adds 10 other books (or parts). The Old Testament collection was completed by Ezra, having been begun by the ancient patriarchs, continued by Moses (Deut. xxxi. 9), by Joshua (xxiv. 26), by Samuel (1 Sam. x. 25), by David, Solomon, and others; and his arrangement has been preserved up to the present time. It was divided into three classes of writings: the *Law* (*Thorah*), the *Prophets* (*Nebiim*), and the *Psalms* (*Chethubim*), (Luke xxiv. 4). Josephus names the same divisions (c. Apion i. 8). The first canon on record is that of Laodicea in Phrygia, A. D. 365, which fixed the names and order and number of the books very much as we find them now. The Council of Hippo in 393, of Carthage in 419, in which Augustine (Bishop of Hippo), had great influence, held (A. D. 397) that the entire canon of Scripture is comprised in these books—Genesis, Exodus, Leviticus, Numbers, Deuteronomy, Joshua, Judges, 1 small book of Ruth, * * the 4 books of the Kingdoms, and 2 of the Remains. These are the historical books: Job, Tobit, Esther, Judith, 2 books of Maccabees, and 2 books of Ezra. Next are the prophets; 1 book of the Psalms of David, 3 of Solomon—viz., Proverbs, Canticles, and Ecclesiastes. The 2 books Wisdom and Ecclesiasticus are called Solomon's only because they resemble his writings, and they were written by Jesus, the son of Sirach, which are to be reckoned among the prophetical books. The rest are the prophets, 12 of them being reckoned together as one book; and after these the four prophets of large volumes—Isaiah, Jeremiah, Daniel and Ezekiel. The New Testament was the same as now received.

BOOKS OF THE OLD TESTAMENT, WRITTEN IN HEBREW.

NAME.	CHAP.	WRITTEN BY	B. C.	YEARS.	REMARKS.
1. Genesis,	50	Unknown,		2278	
2. Exodus,	40	Moses,	1491	145	These five are called Pentateuch, Greek for *five* books.
3. Leviticus,	27	Moses,	to		
4. Numbers,	36	Moses,		38	
5. Deuteronomy,	34	Moses,	1450		
6. Joshua,	24	Joshua,	1433	17	
7. Judges,	21	Several,	721–562	299 (430)	
8. Ruth,	4	Unknown,			Written long after the events narrated.
9. 1 Samuel,	31	Compiled by Jeremiah,	550	72	
10. 2 Samuel,	24			40	
11. 1 Kings,	22			(427	
12. 2 Kings,	25			+26)	
13. 1 Chronicles,	29	Compiled by Daniel and Ezra.	580	2969	
14. 2 Chronicles,	36		450	500	
15. Ezra,	10	Daniel, Nehemiah, Haggai, Ezra.	450	79	
16. Nehemiah,	13	Nehemiah,	440	86	
17. Esther,	10	Unknown,	425?		
18. Job,	42	Unknown,			
19. Psalms,	150	Compiled by Ezra or by Simon.	450 to 300		Written by David 73; Asaph 12; Korah 11; Heman 1 (78th); Ethan (89th); Solomon (72d, 127th); Moses (90th); and others.
20. Proverbs,	31	Compiled by Solomon,	1000		
21. Ecclesiastes,	12	Unknown,	400?		Dr. Stanley urges that there were two prophets named Isaiah and two Zechariah.
22. Song of Songs,	8	Unknown,	900?		
23. Isaiah,	66	Isaiah,	700		
24. Jeremiah,	52	Jeremiah,	550		
25. Lamentations,	5	Jeremiah,	550		
26. Ezekiel,	48	Ezekiel,	525		
27. Daniel,	12	Daniel,	525		
28. Hosea,	14	Hosea,	750		The age of prophesy is chiefly included between 800 and 400, B. C.
29. Joel,	3	Joel,	700		
30. Amos,	9	Amos,	780		
31. Obadiah,	1	Obadiah,	?		Several prophets, as Shemaiah, Ahijah, Elijah and Elisha, left no writings.
32. Jonah,	4	Jonah,	800		
33. Micah,	7	Micah,	725		
34. Nahum,	3	Nahum,	725		
35. Habakkuk,	3	Habakkuk,	550		
36. Zephaniah,	3	Zephaniah,	600		
37. Haggai,	2	Haggai,	500		
38. Zechariah,	14	Zechariah,	500		
39. Malachi,	4	Malachi,	420		

BOOKS OF THE APOCRYPHA, OF THE OLD TESTAMENT AGE, IN THE ORDER GIVEN IN THE AUTHORIZED VERSION.

1. 1 and 2 Esdras; 2. Tobit; 3. Judith; 4. Esther; 5. Wisdom of Solomon; 6. Wisdom of Jesus, son of Sirach—Ecclesiasticus; 7. Baruch; 8. Song of the Three Holy Children; 9. History of Susanna; 10. Bel and the Dragon; 11. Prayer of Manasseh; 12. 1 and 2 Maccabees. The Book of Enoch is accepted by the Abyssinians. There have been also included in the Apocrypha—3 and 4 Esdras, the Book of Elias the Prophet; 3, 4 and 5 Maccabees (now received by the Greek Church); the Ascension of Isaiah; the Assumption of Moses, and others.

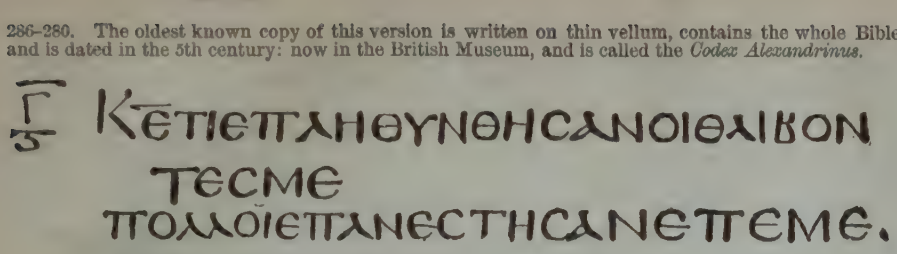
BOOKS OF THE NEW TESTAMENT, WRITTEN IN GREEK.

NAME.	CHAP.	WRITTEN BY	A. D.	REMARKS.
1. Matthew,	28	Matthew,	50–60	Palestine, Aramaic and Greek.
2. Mark,	16	Mark,	63–70	At Rome, directed by Peter.
3. Luke,	24	Luke,	58–60	Cæsarea, when Paul was there.
4. John,	21	John,	78	Ephesus.
5. Acts,	28	Luke,	63	
6. Romans,	16	Paul,	58	Corinth.
7. 1 Corinthians,	16	"	57	Ephesus.
8. 2 Corinthians,	13	"	58	Philippi.
9. Galatians,	6	"	54	Ephesus.
10. Ephesians,	6	"	62	Rome.
11. Philippians,	4	"	62	Rome.
12. Colossians,	4	"	62	Rome.
13. 1 Thessalonians,	5	"	53	Corinth.
14. 2 Thessalonians,	3	"	53	Corinth.
15. 1 Timothy,	6	"	67	Macedonia.
16. 2 Timothy,	4	"	68	Rome.
17. Titus,	3	"	67	Ephesus.
18. Philemon,	1	"	62	Rome.
19. Hebrews,	13	"	58	Corinth, in Hebrew and Greek.
20. James,	5	James,	45–62	Brother of the Lord.
21. 1 Peter,	5	Peter,	60–67	Babylon.
22. 2 Peter,	3	"		
23. 1 John,	5	John,	78	Ephesus.
24. 2 John,	1	"	78	Addressed to individuals.
25. 3 John,	1	"	78	
26. Jude,	1	Judas,	60–67	Brother of James (Luke vi. 16.)
27. Revelation,	22	John,	80–99	In Patmos.

APOCRYPAL BOOKS OF THE NEW TESTAMENT AGE.

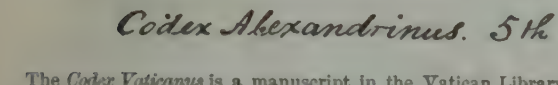
Eusebius, in his list of the sacred books, makes a distinction against certain ones which were doubtful or heretical, and which were: 1. The doubtful—Acts of St. Paul, Shepherd of Hermas, Apocalypse of Peter, Epistle of Barnabas, Doctrine of the Apostles, Gospel to the Hebrews. 2. The heretical—Gospels of Peter, Thomas, Matthias, and others; the acts of Andrew, John, Epistle of Clement, and others. The oldest version in any language of which there is a record, is the *Septuagint*, written in Greek, at Alexandria, Egypt, B. C.

286–280. The oldest known copy of this version is written on thin vellum, contains the whole Bible, and is dated in the 5th century: now in the British Museum, and is called the *Codex Alexandrinus.*



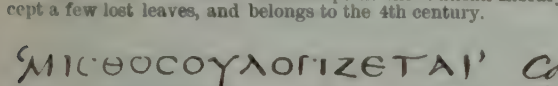
Codex Alexandrinus. 5th century. (Ps. iii. 2).

The *Codex Vaticanus* is a manuscript in the Vatican Library, Rome; contains the whole Bible, except a few lost leaves, and belongs to the 4th century.



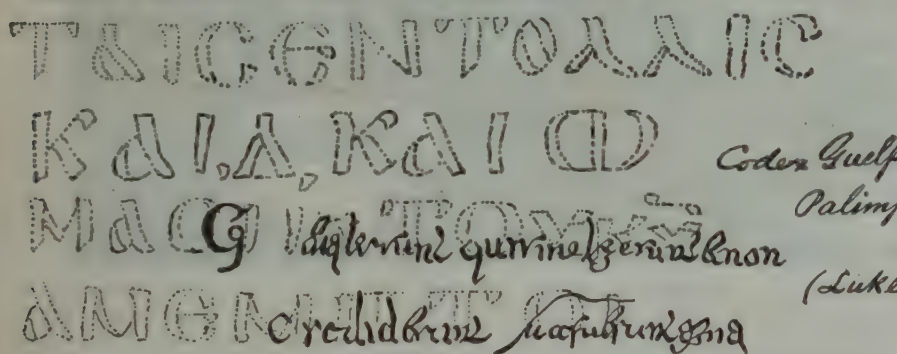
Codex Vaticanus. 4th C. (Rom. iv. 4).

The *Codex Sinaiticus* was found in the Convent on Mount Sinai. It belongs to the 6th century, but is a copy of one of an earlier date. Besides the O. and N. T., it has the Gospel and Epistles of Barnabas and the Epistle of Hermas.



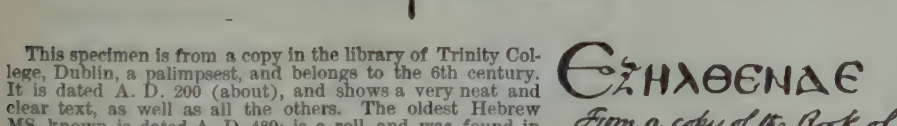
C. Sinaiticus. 6th C. (1 Tim. iii. 16).

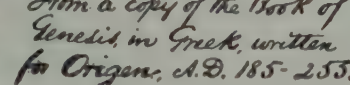
Fragments of the Gospel are contained in a palimpsest MS. in a library at Wolfenbuttel, Germany, where the ancient Greek letters have been scraped off, and a modern text written over them.



Codex Guelph. Palimpsest (Luke i. 6)

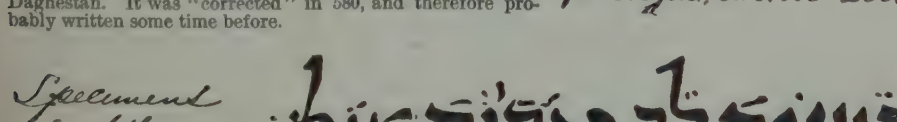
This specimen is from a copy in the library of Trinity College, Dublin, a palimpsest, and belongs to the 6th century. It is dated A. D. 200 (about), and shows a very neat and clear text, as well as all the others. The oldest Hebrew MS. known is dated A. D. 489; is a roll, and was found in the Karaite Synagogue in the Crimea. The specimen given here is from a Pentateuch written on a roll of leather, preserved in Odessa, originally brought from Derbend, in Daghestan. It was "corrected" in 580, and therefore probably written some time before.





From a copy of the Book of Genesis, in Greek, written by Origen. A.D. 185–255.

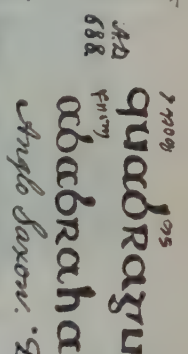
Specimens of the oldest known Biblical MSS.



Ancient Hebrew MS. A.D. 580. (Mal. iv. 6.)

As a specimen of the ancient Hebrew letter used about the time that Paul was a pupil of Gamaliel, here is a copy from a gravestone in the Crimea, of the year A. D. 6. This style of letter is like that on the coins of the Maccabees, B. C. 139, and other coins down to A. D. 130, given in the chapter on *Coins.* We have records of Origen's work, in which he placed side-by-side six different versions of each book of the Bible, thus forming the most valuable contribution to the critical study of the Scriptures known to scholars; but no specimen of his MS. is extant. The oldest known MSS. in our own, or the Anglo-Saxon language, is the Durham Bible, dated A. D. 688. The oldest *printed* Hebrew Bible (Old Testament) was issued at Soncino, Italy, A. D. 1487, in folio. The Complutensian Polyglott was published at the expense of Cardinal Ximenes in 1514–1522, in 6 vols. folio, and sold at 6½ ducats. The Hebrew Vulgate, and Greek texts of the O. T. (with a Latin translation of the Greek), were printed in three parallel columns; the Targum of Onkelos, with a Latin translation in two columns below. The oldest known version in the Latin language is the *Vulgate* (current text), which was the work of Jerome, A. D. 385–420, while he lived at Bethlehem. Tertullian (160–245) mentions a Latin version, but there is nothing known of any belonging to his age. The first book printed was the Bible, in Latin; and the splendid pages of the Mazarin Vulgate, printed by Gutenburg and Fust in 1455, at Mainz, are not surpassed at this day as specimens of typography.

(*On a gravestone at Simpheropol, Crimea.*) "This is the grave Buki, son of Isaac, the priest; may his rest be in Paradise! [Died] at the time of the deliverance of Israel, in the year 702 of our captivity," (*i. e.* A. D. 6).



CANOPY. Curtain over a bed (Judith x. 21). HIS. OF BOOKS.

CANTICLES. Song of Solomon.

CĀ-PER'NA-UM (*village of Nahum*). On the N. W. shore of the Lake of Galilee. The scene of many of the works of Christ. Not mentioned in the O. T. or the Apocrypha. Site now located at Tell Hum, where there are ruins of a magnificent synagogue, with beautiful specimens of columns, some of which are double; cornices and massive walls; and a great extent of ruins, half a mile long by a quarter wide. The home of Jesus after leaving Nazareth on being rejected (Mark ii. 1). Here Matthew was chosen (ix. 10). Simon, Peter and Andrew belonged here (i. 29). (For the miracles wrought here, see LIFE OF CHRIST). The son of the nobleman was healed here by words spoken at Cana. The woes denounced against this city and others near it have been so literally fulfilled that even their sites cannot be determined (*Stanly*, S. & P., ch. x.; *Rob.* ii. 403–4, iii. 344–358). Mentioned by Josephus (Wars, iii. 10 § 8). *Wilson*, Lands of the Bible (ii. 139, 149). The Palestine Exploration has this last year added new facts to the evidence in favor of Tell Hum being the true site. (The Recovery of Jerusalem, p. 265, &c.)

CĀ'PHAR. A village (1 Chr. xxvii. 25).

CĀ'PHAR-SAL-AMA. A place where a battle was fought between Judas and Nicanor (1 Macc. vii. 31).

CĀPHEN'ATHA. A place on the E. of Jerusalem (1 Macc. xii. 37).

CĀPH'TOR. CRETE. CAPHTORIM. Mentioned three times as the origin of the Philistines (Deut. ii. 23; Jer. xlvii. 4; Amos ix. 7). By some supposed to be an ancient name of a part of Egypt. KEBT-HOR in hieroglyphics.

CAPPADO'CIA. Asia Minor (Acts ii. 9; 1 Peter i. 1; Jos. Ant. xii. 3, § 4). The road from Palestine passed through the famous Cilician Gates, which led through Mt. Taurus. It is an elevated table-land divided by chains of mountains, well watered but scantily wooded. Mazaca, afterward called Cæsarea, was the Roman capital, and at the base of Mt. Argæus, the highest in Asia Minor. The people were mixed, Scythian and Persian.

CAP'TAIN. Some times a civil and at others a military chief is meant. The Lord is called the captain of his people's salvation (Heb. ii. 10).

CAPTIVITY. The Hebrews reckon four captivities: Babylonian, Median, Grecian and Roman. The expatriation of the people belongs to two periods only—the first and second captivity. In the first—the Babylonish—the best of the nation were carried to Assyria. They were not slaves, but were free under their own civil laws (they would not obey the divine law of ceremonies away from the temple, and it is thought that the custom of building synagogues in every city arose during the captivity), and were ruled by their own elders (Ez. xiv. 1; xx. 1), and held slaves themselves (Tobit viii. 18); while some filled high offices at the court, as Mordecai and Daniel. This event occupied, from beginning to end, 150 years, ending B. C. 588. Judah was carried away captive by Nebuchadnezzar about a hundred years after the first deportation of Israel (Jer. lii). The decree of Cyrus granting the return of the Jews, was dated B. C. 536. A part of the people, under Zerubbabel, returned B. C. 535; and more under Ezra B. C. 458; and of others, under Nehemiah, B. C. 445. The return thus extending over a period of 145 years. (See Nehemiah, Ezra, Haggai and Zechariah). The number of those who remained in Assyria was about six times those who returned to Jerusalem, and they were known in the time of Christ as the DISPERSED (John vii. 35; James i. 1). Besides those who remained in Assyria, there were many Jews who fled into Egypt (Zech. x. 6–10), and into Arabia, settling in Yemen (Sheba). After this time the TEN TRIBES were lost to history. It is supposed that they intermarried with each other and with the people among whom they lived, and so became lost as distinct tribes, or even as a people. During and after the captivity the Jews laid aside their prejudices, forgot their peculiar tribal pride, and became one nation (Is. xi. 13; Ez. xxxvii. 22); and since that time no one of them is able to trace his lineage to any particular tribe, but may reasonably claim to have the blood of the whole twelve mingled in his veins. So Paul seems to have felt (Acts xxvi. 7) when pleading before Agrippa.

CARBUNCLE (Is. liv. 12). PRECIOUS STONES.

CARCAS. One of the seven princes of Ahasuerus (Esth. i. 10).

CARCHE'MISH (*fort of Chemosh*). Assyria (Is. x. 9). By Euphrates (Jer. xlvi. 2; 2 Chr. xxv. 20). Assyrian inscriptions discovered in modern times show it to have been a chief city of the Hittites, from B. C. 1100 to B. C. 850, who were masters of Syria. Taken by Pharaoh Necho, B. C. 608, and 3 yrs. after by Nebuchadnezzar

CAPERNAUM.

CA'RIA. S. W. in Asia Minor.

CARMA'NIANS. People of Carmania, north of the Persian Gulf (2 Esd. xv. 30).

CARE'AH. Father of Johanan (2 K. xxv. 23).

CAR'MEL (*park—fruitful field*). A mountain range branching off to the north-west from the mountains of Samaria, 15 miles long, 2 to 4 wide, and 600 to 1800 feet high, ending in a steep cape far out into the Great Sea, dividing the plain of Acre from Sharon (Josh. xii. 22, xix. 26; Jer. xlvi. 18). The plain of Esdrælon lies east, and the river Kishon washes its north side. No part of Palestine equals it in picturesque beauty and variety of scenery, the luxuriance of its herbage, and the brilliance and variety and abundance of its flowers (Is. xxxv. 2; Cant. vii. 5). There are many deep ravines, which abound in partridges, quails, woodcock, hares, jackals, wolves, hyenas, and wild-boars; and it is said, anciently also lions and bears. There are many caves in the vicinity of the convent, which were once occupied by hermits; and one of these is said to be the one referred to in 1 K. xviii. 4; and also see Amos ix. 3. The chief incident in its history is Elijah's sacrifice, the site of which is now located at el Mukrakah (*the burning—the sacrifice*), on a rock terrace, Tell el Kusis (*hill of the priests*), at the east end; from which was seen the whole of the plain of Esdrælon, the river Kishon, Gilboah with Jezreel at its base, Jezebel's temple and Ahab's palace in full view, the sea being hid by the hill to the west, up which the servant could climb in a few minutes and see the sea in its entire expanse (1 K. xviii. 30; 2 K. iv. 23). Pythagoras visited it, and Vespasian, the emperor, came to consult the oracle of Carmel. Elijah was sitting on the mountain when the "fifties" were sent by Ahaziah to take him prisoner for stopping his messengers to Baal at Ekron, and two bands were consumed by fire from heaven (2 K. i. 9–15). After the ascent of Elijah, Elisha went to reside on Carmel for a time (2 K. ii. 25), and was here when the woman from Shunem found him, and told him of her son's death (iv. 25). Called now Jebel Mar Elias. The convent was built A. D. 1830, over ancient ruins, and is famous for having been founded by St. Louis of France, and its name given to the Barefoot Carmelite Friars.—2. Judah, 6 miles southeast of Hebron. City of Nabal (1 Sam. xxv. 2), and of Abigail, David's favorite wife (xxvii. 3), where Saul set up a "place" after his victory over Amalek (xxv. 12), and Uzziah had vineyards (2 Chr. xxvi. 10). It is mentioned by Jerome and Eusebius as having a Roman garrison; and in the history of the Crusades, A. D. 1172. The heaps of ruins now called Kurmul, lie around the sloping sides of an oval valley, the head of which is shut in by rocky ridges. The castle (*Kusr el Birkeh*) had walls 10 feet thick of beveled stones, 60 feet long, 40 wide, and 30 high. Near it was a round tower, and there are the remains of several churches, one of which was 150 by 50 feet. There is a fine reservoir of sweet water supplied from springs near (*Van de Velde*).

CAR'MELITE. Of Carmel in the mountains of Judah (1 Chr. xi. 37).

CARMELITESS. Woman of Carmel in Judah (1 Sam. xxvii. 3).

CÂRMI, (*a vine-dresser*).—1. Father of Achan (Josh. xii. 1, 18).—2. 4th son of Reuben (Gen. xlvi. 9).

CAR'MITES. Of Reuben (Num. xxvi. 6).

CÂRNAÏM. In the land of Galaad, Gilead. Ashteroth Karnaim.

CARPENTER. Since wood was always too scarce and precious in Palestine for any use besides for doors, windows, etc., and for decorations, the carpenter was probably a carver of such finishing as is now seen in the best rooms of the East.

CÂR'PUS. A disciple at Troas with whom Paul left his cloak (2 Tim. iv. 13), books and parchments. He is mentioned as bishop of Berytus in Thrace by Hippolytus.

CÂRRIAGE. This word means baggage in the A. V.

CAR'SHENA. One of the seven princes (Esth. i. 14).

CART. Wagon. Were open or covered (Num. vii. 3), and used to carry persons and burdens (Gen. xlv. 19; 1 Sam. vi. 7), or produce (Amos ii. 13). There were no roads, and the only ones now in use have been lately made, from Joppa to Jerusalem, and from Beirut to Damascus.

CAR'VING. Carving and engraving have always been much used for the decoration of houses, furniture, arms, jewelry, etc. The occupation of Joseph was that of a carver and not a carpenter, as wood has always been too scarce and expensive to use in the framework of houses.

CASIPH'IA. Place between Babylon and Jerusalem (Ezr. viii. 17).

CAS'LEU (1 Macc. i. 54).

CAS'LU-HIM. Mizraite people (Gen. x. 14). In Upper Egypt. Bochart thinks they were the Colchians of the Greeks.

CAS'PHON (1 Macc. v. 36).

CAS'PHOR. Fortified city in the land of Galaad (1 Macc. v. 26). The Jews took refuge there from the Ammonites.

CAS'PIS. A strong, fortified city. Was taken by Judas Maccabæus (2 Macc. xii. 13, 16).

CAS'SIA. One of the principal spices in the composition of the "oil of holy ointment" (Ezr. xxx. 24); a choice perfume. Also, an article among the precious merchandise of Tyre (Ezr. xxxvii. 19).

CAS'TOR and **POL'LUX** (*sons of Jupiter*), (Acts xxviii. 11). Name of the vessel in which Paul sailed from Malta to Rome; derived from the name of the two stars called "*the Twins;*" the fabled sons of Jupiter and Leda.

CATS (Bar. vi. 22). The cat was a favorite of the Egyptians, and is found embalmed among their mummies.

LOCUST.

CAT'-ER-PIL-LAR. See LOCUST.

CATHUA. GIDDEL (1 Esd. v. 30).

CAUL. A head-dress, made in checker-work; long, like a scarf; worn by women for ornament.

CAUSE-WAY. Raised path (1 Chr. xxvi. 16, 18.)

CAVE. Mentioned in the early history as often useful to men. There are a great number in the limestone region of Palestine and Syria, many of which have been cut out larger for shelter or defence. Several Hebrew words are used to denote caves, holes and fissures, and many places were named from noted caves, and some people, as the Horites (caveites), were so named from their dwellings. The great cave near Aleppo will hold 3000 horse-soldiers. Maundrell described a large system of caves, containing 200 rooms, near Sidon. Lot is the first who is recorded as living in a cave. The cave of Machpelah is the first mentioned as a burial-place. Other noted caves were Makkedah (five kings taken in by Joshua); Adullam (where David cut Saul's skirt off); and in Josephus, the famous robber-caves of Arbela, near Gennesaret.

CART.

CEDAR (Heb. *Erez*; Ar. *arz, the larch*). There are eleven groves of cedars on the Lebanon mountains, which have been visited by travelers recently. One, near the highest peak, 6000 feet above the sea, N. E. of Beirut, and long famous for its 400 ancient trees of immense size, standing near the summits, which are covered with perpetual snow; the second, near Deir El Kamr. The six largest of this northern group measured, in 1868, 48, 40, 38, 33½, 30, 29¾ feet; and a third, near Ain Zehalteh, on the Beirut-Damascus stage road, lately found. Dr. Robert Morris recently brought several camel loads of cones from these trees for distribution among Sunday-School scholars. The references to cedar-wood in the Scripture do not always mean the cedar of Lebanon—as, for instance, when at Sinai (Lev. xli. 6). The word EREZ means also pine, cyprus, fir and juniper. Rev. Henry H. Jessup, an American missionary in Syria, thinks the whole range of Lebanon, from 3000 to 7000 feet altitude, was at one time covered with cedar groves.

CE'DRON. Near Jamnia and Azotus; fortified by Antiochus Sidetes.—2. Kidron, the torrent E. of Jerusalem, which see.

CEI'LAN (1 Esd. v. 15). AZETAS.

CEILING. The ceilings of the principal apartments in Eastern houses are the parts on which the chief care is expended in adorning. The Jews bestowed much care on these parts in their houses (Jer. xxii. 14; Hag. i. 4).

CEN'CHRÆ. Harbor of Corinth, on the Saronic Gulf, east, whence Paul sailed for Ephesus (Acts xviii. 18). There was a church here, of which PHŒBE was a member (Rom. xvi. 1), and Lucius its first bishop, appointed by Paul. There was a temple at the end of each mole, and a statue of Neptune on a rock between, as may be seen on an ancient coin of Corinth.

CENDEBE'US, correctly CENDEBÆ'US. One of Antiochus' generals in Palestine (1 Macc. xv. 38, ff).

CENSER. A small portable vessel of metal, fitted to contain burning coals (2 Chr. xxvi. 18; Luke i. 9).

CENSUS. See POPULATION.

CENTU'RION. Captain of 100. CENTURY. A Roman military officer. Cornelius, a centurion, was one of the first disciples. Several others are mentioned.

CE'RAS (1 Esd. v. 29). KEROS.

CE'TAB (1 Esd. v. 30).

CHA'BRIS. Son of Gothoniel (Judith vi. 15; viii. 10; x. 6).

CHA'DIAS (1 Esd. v. 20). AMMIDOI.

CHAFF (Is. v. 24; xxxiii. 11). The carrying away of chaff by the wind in Scripture is used as a symbol of the destruction of the wicked (Is. xvii. 13).

CHAIN. Chains were in use by the ancients; they were made of precious metal for ornaments, and were worn alike by men and women—of iron for other purposes. The gold chain given to Joseph (Gen. xli. 42), and the one promised to Daniel (Dan. v. 7), were the first mentioned.

CHAL'CE-DO-NY. PRECIOUS STONES.

CHAL'COL (1 K. iv. 31).

CHALK (Is. xxvii. 9). Limestone.

CHAL'DÆA, CHALDEA, CASDIM (*Khaldi in Armenian, the moon*). Babylonia—the whole, or sometimes the southern part (Dan. v. 30, ix. 1; Gen. xi. 28). Haran died in Ur of Casdim (Ezek. i. 3). The whole of Mesopotamia occupied by Chaldeans. The Chaldeans were one out of many Cushite tribes peopling Babylonia. Hence came Sabæans to afflict Job (i. 15–17). Recently discovered inscriptions on ancient works show that there were two languages in use: one a Semitic, for civil purposes, and another a Cushite, for learned and religious purposes (Dan. i. 4; v. 11). The Chaldeans were priests, magicians or astronomers—the depositaries of learning and science. The plains were formerly irrigated by canals led from the river, spread over the country like a network. Groves of palm-trees, pleasant gardens, fields of grain and vineyards, proved the richness of the soil, and supported a dense population. It is now a waste of drifting dust and sand, with heaps of bricks and rubbish (Is. xiv. 23; Jer. l. 38). The chief cities were Accad, Babel, Borsippa, Calneh, Cutha, Erech, Sippara and Teredon. Herodotus mentions a vast number of cities, and the mounds over all the country prove his statements true.

CHAMBERS OF IMAGERY. Used by Ezekiel (viii. 12) in denouncing the idolatrous corruptions of the kingdom of Judah, or that part which imitated the Egyptians in painting on the walls of a chamber pictures of idols, &c., for worship. (See *Wilkinson's Manners and Customs of the Ancient Egyptians*). Every man has a chamber in his own mind filled with his idols—his dearest objects of regard.

CHAM'BER-ING (Rom. xiii. 13).

CHAM'BER-LAIN. Erastus, "the chamberlain." An officer who had charge of a king's lodgings and wardrobe (2 K. xxiii. 11).

CHAME'LEON (Heb. KO-ACH, *strength*). There are two lizards, each of which have been proposed as the animal meant. Lizards are very plentiful in Palestine and Egypt. 1. The chameleon is noted for its strong grasp, by which it sustains its position for a long time on twigs and branches. The normal color is black or slaty, but can be changed in an instant to many other tones, as green, yellow, spotted, which changes seem to be independent of the will of the animal.—2. The Nile Monitor is sometimes called the land crocodile, being about 6 feet in length. It eats the eggs and young of the crocodile.

CHAM'OIS. A specie of wild goat found in Arabia (Deut. xiv. 5).

CHAM-PAIGN (*a plain*) (Deut. xi. 30).

CHA'NAAN (Judg. v. 39, 10).

CHA'NAANITE (Judg. v. 16).

CHAN'CEL-LOR (Ezr. iv. 8, 9, 17).

CHAN'EL-BONE (Job xxvi. 22). The bone of the arm above the elbow.

CHAN'GERS (Judg. ii. 15). MONEY CHANGERS.

CHANGERS OF MONEY. A class who made a business, in accommodating the temple worshipers at the annual feasts of the Jews, by exchanging the money of those who came from foreign countries for the half-shekel which was the lawful tribute to the treasury. They probably crept gradually nearer the temple until they occupied the corners and passages of the sacred courts. From these Jesus drove them, because no trading was lawful there, and certainly not dishonest, sharp practices, which had made God's house a "den of thieves."

GOAT OF AOUDAD.

CHAN-NU-NE'US. MERARI (1 Esd. viii. 48).

CHA'NOCH. ENOCH (Gen. iv. 17).

CHAP'EL (*a holy place, sanctuary*). Idol's temple (1 Macc. i. 47). Bethel was crowded with altars (Amos iii. 14).

CHAP'ITER. The upper part of a pillar (Ex. xxxviii. 17).

CHAP'MEN. Traders (2 Chr. ix. 14). Footpeddlers,

CHARAATH'ALAR (1 Esd. v. 36).

CHAR'A-CA. A place E. of Jordan (2 Macc. xii. 17). Lost.

CHAR'A-SHIM, THE VALLEY OF. A place settled by Joab 2 (1 Chr. iv. 14), and reinhabited by Benjamites after the captivity (Neh. xi. 35).

CHAR'CHĀMIS (1 Esd. i. 25). CARCHEMISH.

CHAR'CHĒMIS (2 Chr. xxxv. 20).

CHAR'CUS (1 Esd. v. 32). BARKOS.

CHA'RE-A. HARSHA (1 Esd. v. 32).

CHAR'GER. (Heb. AGARTAL). Basin in Ezra i. 9, that is, a tank for catching the blood from the victims on the altar.—2. KEARAH, deep dishes (Num. vii. 13).—3. PINAX, a tray, or server, of wood inlaid, or of metal (such as is now used for the common table), (Matt. xiv. 8).

CHARIOT. Heb. *merkabah*, and *rekeb*, and *agaloth* for war-chariots, or wagons or carts. The Egyptian monuments present paintings of several kinds of chariots, all of two wheels only, differing chiefly in the ornaments. The king's was different only in being more richly ornamented, and as having the king alone—as a sign that to him belonged the entire glory of the victory. In the Assyrian sculptures are some 4-wheeled carriages. Three persons usually ride in them—the king, his umbrella-bearer, and the charioteer. The Persian chariots were heavier than those of Egypt or Assyria.

CHARITY. Greek *agape*, which is properly love (1 Cor. viii. 1, 13; Luke xi. 42; Rom. v. 5, 8.) AGAPE.

CHAR'MIS. Son of Melchiel; one of the three rulers of Bethulia (Judg. vi. 15).

CHAR'RAN. HARAN (Acts vii. 2, 4).

CHASTE-BA (1 Esd. v. 31).

CHA'VAH (Gen. iii. 20). Eve.

CHE'BAR (*great river*). Chaldea (Ez. i. 3). Some of the Jews were located here during the captivity (Ez. i. 1, 3, iii. 15; 2 K. xxiv. 15). HABOR. This was the largest artificial canal of Babylonia, and was cut by the Jewish captives.

CHE'DORLĀ'OMER (Gen. 14). King of Elam,

perhaps a part of Persia and Media. His marauding excursion, aided by four other kings, was brought to an abrupt and disastrous end by Abraham.

CHEESE. There is no Hebrew word for cheese. The three words translated cheese are: 1. *gebinah*, curdled milk (Job x. 10); 2. *churitse hechalab*, slices of curds (1 Sam. xvii. 18); 3. *shephoth bakar*, curd rubbed fine—of kine (2 Sam. xvii. 29). Cheese now in use in the East is in small round cakes (4 inches), white, very salt, and hard. The Bedawins coagulate buttermilk, dry it, and grind to powder.

CHARIOT.

CHEL'LAI. Son of Pahath-moab (Ezr. x. 30).

CHELCI'AS. 1. Of Baruch (Bar. i. 1).—2. High-priest (Bar. i. 7)—3. Father of Susanna (Sus. ii. 29, 63).

CHEL'LIANS (Judg. ii. 23). CHELLUS.

CHEL'LUH (*strong*). Son of Bani (Ezr. x. 35).

CHEL'LUS. Place west of Jordan (Jud. i. 9).

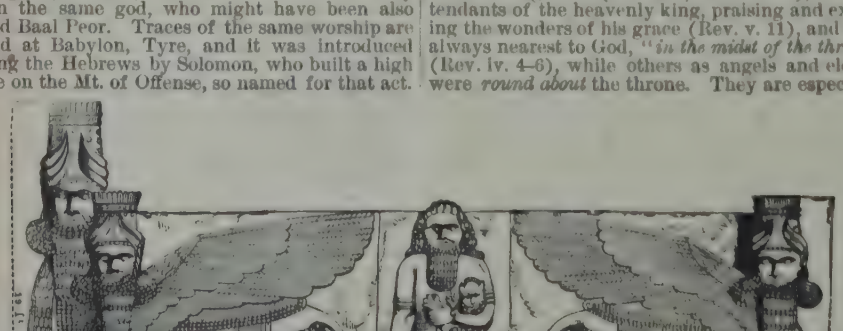
CHE'LOD (corrupted text in Jud. i. 6).

CHE'LUB (*basket*). 1. Father of Mehir, of Judah (1 Chr. iv. 11).—2. Father of Ezri, David's officer (xxvii. 26).

CHE-LU'BAI. Caleb, son of Hezron (1 Chr. ii. 9).

CHEM'ARIM (*idol-priests*). An ascetic; one who goes about dressed in black (Zeph. i. 4). Idolatrous priests in 2 K. xxiii. 5. Priests of false worship (Hos. x. 5).

CHĒ'MOSH (*subduer*). The national god of the Moabites (1 K. xi. 7; Jer. xlviii. 7), who were called the people of Chemosh (Num. xxi. 29). Also of the Ammonites, though Moloch was afterwards their god (Jer. xlix). Moloch and Chemosh may mean the same god, who might have been also called Baal Peor. Traces of the same worship are found at Babylon, Tyre, and it was introduced among the Hebrews by Solomon, who built a high place on the Mt. of Offense, so named for that act.



ENTRANCE OF PALACE AT KONYUNJIK.

The Arabs worshiped a black stone as his emblem—as a black stone in the Kaaba at Mecca is an emblem now worshiped by all Mohammedans. This idol represented some of the planets: perhaps Saturn.

CHE'NA-AN (Gen. ix. 18). CANAAN.

CHE-NA'ANAH. Son of Bilhan, a Benjamite (1 Chr. vii. 10).—2. Father of Zedekiah (1 K. xxii. 11, 24).

CHENA'NI. A Levite (Neh. ix. 4).

CHENANI'AH. Chief of the Levites (1 Chr. xv. 22, 27).

CHE'PHAR-HAAMMO'NAI (*village of the Ammonites*); a city of Benjamin (Josh. xviii. 24).

CHEPH'IRAH (*the village*). Benjamin (Josh. ix. 17). East of Yalo, two miles. Kefir (Rob., iii. 146). The Gibeonites of this place (and also Kirjath Jearim and Beeroth) played the trick on Joshua mentioned in Josh. ix. 3, which led him to make a treaty with them.

CHE'RAN. Son of Dishon (Gen. xxxvi. 26).

CHE'REAS. Brothers of Timotheus; Governor of Gazara where he was slain by the Jews (2 Macc. x. 32, 37).

CHER'ETHIM. Cher'ethims; pl. of Cherethites (Ez. xxv. 16).

CHERĒTHĪ'TES and PELETHITES. Body-guard of David. No other king had one, that is recorded, but they had runners. Their captain was Benaiah the son of Jehoiadah (2 Sam. viii. 18). Under Solomon, Benaiah was made general instead of Joab. The names are of Philistine origin, and the men may have been partly of Philistine and partly of Hebrew (refugee) origin, attached to David in his adversity, and rewarded by him in his prosperity.

CHE'RITH. The brook Cherith, in a valley now called Kelt, running by Jericho to the Jordan (1 K. xvii. 3, 5; Jos. Ant. viii. 13, § 2). Some have supposed that it must be looked for on the east of Jordan.

CHER'UB (*mystic figure on the ark*). Cherubim, plural. A keeper, warder or guard of the Deity. Josephus said no one in his day could even conjecture the shape of the cherubim that Solomon made for the Holy of Holies (Ant. viii. 3, 3). They were of wood, gilded, and 15 feet high (1 K. vi. 23). Ezekiel describes them as having each four faces and four wings; but he gives only two faces (or it may be but one) to those in the temple on the walls. The cherubim of Rev. iv. 7, 8, are living creatures, with one body, four faces full of eyes, and six wings. The fourfold combination was of man, lion, ox, and eagle. Monstrous combinations of this kind are figured and sculptured both in Assyria and Egypt. These combined forms are symbolical of united powers; the lion of strength, royal majesty; the ox of patient industry; wings of swiftness, quickness, and the human head the intelligence to guide all these for one purpose; and thus showing that the divine government is sustained by intelligence, power, patience, and speed. They were servants of God, and they were ministers of vengeance (Ez. x. 7; Rev. xv. 7), and attendants of the heavenly king, praising and extolling the wonders of his grace (Rev. v. 11), and thus always nearest to God, "*in the midst of the throne*" (Rev. iv. 4–6), while others as angels and elders, were *round about* the throne. They are especially called *living creatures* (Ezekiel and John), and so full of eyes, the peculiar sign of life. The cherubim were designed as symbols of faith and hope to man, pointing to the possibility of man attaining to the highest and holiest places. (See EGYPT for picture of the Sphinx, and NINEVEH for winged figures).

CHE'SALON (*flank*). Judah (Josh. xv. 10). Now Kesla, 7 ms. W. of Jerusalem.

CHE'SED (*increase*). Son of Nahor (Gen. xx. 22).

CHE'SIL. Simeon (Josh. xv. 30). Near the desert, S.

CHEST (Heb. ARON and GENAZIM). Meaning Ark of the Covenant, Joseph's coffin, and the contribution box in the temple. Treasuries in Esther iii. 9.

CHESTNUT TREE. In the A. V. (Gen. xxx. 37; Ez. xxxi. 8) the translation of the Heb. ARON, the plane tree. In Ecclus xxiv. 14, wisdom is a plane tree by the water.

CHESUL'LOTH (*loins*). Issa. Between Jezreel and Shunem (Josh. xix. 18). Iksal? Chisloth Tabor?

CHET'TIM. CHITTIM (1 Macc. i. 1).

CHĒ'ZIB (*false*). Birthplace of Shelah (Gen. xxxviii. 5). AIN KUSSABEH. A fountain and ruins 10 ms. S. W. of Beit Jibrin.

SPHINX.

CHĪ'DON (*javelin*). Near Kirjath Jearim (1 Chr. xiii. 9; 2 Sam. vi.). An accident happened here to the ark while on its way to Jerusalem.

CHICKENS (2 Esd. i. 30; Matt. xxiii. 37). HEN.

CHILD. CHILDREN. Were regarded as God's gifts. Parents were bound to teach them their own faith and fit them to occupy the place of true members of the covenant (Gen. xviii. 19; Deut. vi. 7; xi. 19), and required of children a kind of sacred reverence, sanctioned in the Decalogue; the parent standing to his children as God does to the parent. At five the child was placed under the father's special care, and at twelve the son was called *the son of the law*. Very severe laws regulated the conduct of the child and punished misconduct (Lev. xix. 3; Ex. xxi. 15, 17; Deut. xxvii. 16), in the father as well as the son (Deut. xxi. 21). Property descended to the sons in equal shares, the oldest having a double portion, no wills being necessary. The child might be sold for a debt of the parent (2 K. iv. 1; Is. i. 1; Neh. v. 5), until the year of jubilee. The word child also means a person noted for certain qualities, as "children of the world"—selfish; "children of light" having religion; "child of song," a good singer.

CHIL'ION (*sickly*). Son of Elimelech. An Ephrathite (Ruth i. 2–5, iv. 9).

CHIL'MAD. On the Euphrates; mentioned by Xenophon (Anab. i. 5, 10). Had traffic with Tyre (Ez. xxvii. 23).

CHIM'HAM (*longing*). Son of Barzillai—returned with David (2 Sam. xix. 37, 38, 40; Jer. xli. 17). See BETHLEHEM.

CHIN'NERETH. Naph. Fortified city (Josh. xix. 35). Lost. It is a question which was named first, the lake or the city. Gennesar is a proper change of the same name. (See GENNESARETH).

COIN OF CYPRUS.

CHI'OS. Island in the Ægean Sea, 5 ms. from the shore of Asia Minor, 32 ms. long, 8 to 18 ms. wide (Acts xx. xxi.).

CHIS'LON (*confidence—hope*). Father of Elidad, the prince of Benjamin (Num. xxxiv. 21).

CHIS'LOTH-TA'BOR (*loins—flanks*). West end of Mt. Tabor (Josh. xix. 12). Iksal?

CHIT'TIM, KITTIM (*maritime*). Josephus says it was Cyprus. Mentioned many times (Gen. x. 4; 1 Chr. i. 7; Num. xxiv. 24). Fleets from Tyre sailed there (Is. xxiii. 1, 12; Jer. ii. 10). Cedar or box-wood was got there (Ez. xxvii. 6). Some suppose the name means all the islands settled by the Phœnicians, as Crete, the Cyclades, &c.

CHLO'E (*verdant—short*). A disciple mentioned by Paul (1 Cor. i. 11).

CHO'BA. Ephraim (Judg. iv. 4). **CHO'BAI** (xv. 4, 5). Hobah?

CHORA'SHAN (*smoking furnace*). Visited or haunted by David (1 Sam. xxx. 30). May be the **ASHAN** of Simeon, S. of Hebron (Josh. xv. 42).

CHORA'ZIN. One of the cities in which the mighty works of our Lord were done (Matt. xi. 21; Luke x. 13), 2 ms. from Capernaum. Supposed to be Kerazeh, a small Arab village 3 ms. inland from Tell Hum. The woes pronounced upon this city have come to pass. Its site even is doubtful.

CHOZE'BA. **CHEZIB.** **ACHZIB** (1 Chr. iv. 22).

CHRIST. Title of Jesus as the Messiah. See **JESUS.**

CHRISTIAN. Followers of the highest and best known divine laws as taught by Jesus Christ. The name Christian was given to the disciples of Jesus at Antioch by the Greeks in derision, in the reign of Claudius. They were before that called Nazarenes and Galileans.

CHRŌNOL'OGY. The chronology of the Bible is that of the Jews and their ancestors, from the earliest records to the end of the writing of the New Testament. Since the Bible is not a complete history of the whole time it represents, nor of the whole world, it must not be expected to have a continuous chronology. Designed alterations by bad men and careless copying have changed many points, and have made it necessary to exercise the greatest care in determining and correcting the errors. The Jews were not a mathematical people, or scientific in any respect, and computed the year by observation only. The Egyptians and Chaldees were far in advance of the Hebrews in science, and attained to a high standard of mathematical knowledge and chronological computation. The observation of the moon was the basis of the year's reckoning. Messengers were stationed on the heights around Jerusalem, on the 30th day of the month, to announce the appearance of the new moon, who reported to the Sanhedrin. This custom, among the Jews, was older than Moses, as appears in the regulation of it in Num. xxviii. 11. The year was made of twelve moons; and every fourth or fifth year a month was added at the end of the year, after the month Adar, called Veadar, *Second Adar*. The sacred year began with the month Nisan, in which Moses brought Israel out of Egypt (Ex. xii. 2; Esth. iii. 7). The civil year began as now, with the month Tishri, which was supposed to be the month of the creation.

CHART OF MONTHS, FEASTS, ETC.

Modern.	*Sacred No.*	*Months.*	*Civil No.*	*Festivals.*
April,	1,	Nisan or Abib,	7,	Passover, 15.
May,	2,	Iyar-Zif,	8,	2d Passover, 14.
June,	3,	Sivan,	9,	Pentecost, 6.
July,	4,	Tammuz,	10,	4th mo., 17.
August,	5,	Ab,	11,	Temple taken by Chaldees, 9.
September,	6,	Elul,	12,	Nehemiah dedicated the walls, 7. Wood-offerings, 21.
October,	7,	Tishri,	1,	Trumpets, 1. Atonement, 10. Tabernacles, 15.
November,	8,	Marchesvan,	2,	Fast, 19.
December,	9,	Chislev,	3,	Dedication, 25.
January,	10,	Tebeth,	4,	Feast of 10th mo., 8. Siege of Jerusalem, 10.
February,	11,	Shebet,	5,	Beginning of year of trees, 15.
March,	12,	Adar,	6,	2d Temple, 3; Purim, 14, 15.

The year was also dated from the king's reign, as in Esther, Chronicles, Kings, etc.; from the building of King Solomon's temple; and from the beginning of the Babylonish captivity. The week was of seven days, ending with the Sabbath. The Egyptians and Greeks divided the month into periods of ten days, called decades. The day was divided into night and day: thus, in Gen. i. 5, "the evening and the morning were the first day." The evening began at sunset, the morning at sunrise. There were four divisions of the day in common use—evening, morning, double light (noon), and half night (midnight). The night was divided into watches, the first and the second. A middle watch is mentioned once in Judg. vii. 19; and the morning watch in Ex. xiv. 24, and 1 Sam. xi. 11. Four night-watches were adopted from the Romans in later times (Mark viii. 35). The day and the night were divided into 12 hours each (Dan. iv. 19, 33). The Egyptians divided the day and night into hours from about 1200 B. C. The division into 24 hours was unknown before the fourth century B. C. The most common usage was to divide the day by the position of the sun, as the Arabs do now. The length of the day was longer in summer than in winter, and the hour longer in proportion. There were many contrivances for measuring time, such as dials, gnomons and clepsydræ, which had long been known by other nations. The day was divided into four parts only for the Temple service (Acts ii. 15; iii. 1; x. 9). The Sabbath (a day of *rest*), at the end of the week, was kept up by the patriarchs, and continued by the law of Moses, as a memorial of the deliverance from Egypt (Deut. v.), and was a day of joy and rejoicing. The morning and evening sacrfice in the Temple were doubled, the shew-bread changed for fresh, the law was publicly read and expounded; and this custom, simple at first, finally developed into the grand ceremonials of the Synagogue, especially under Ezra, after the return from Babylon. The resurrection of our Lord Jesus, the Christ, occurred on the **FIRST** day of the week (John xx.), and several of his appearances to his friends and disciples happening on that day also, the day of Pentecost in that year fell on that day, when the miraculous gift of tongues prepared the apostles for their peculiar work among all nations; therefore it was adopted as the day for stated meetings of the believers, and called the Lord's day. The seventh day, the seventh month, the seventh year, and the **YEAR OF JUBILEE** (the 49th or 50th), were sacred, and had their festivals and privileges. The seventh month contained the **FEAST OF TRUMPETS**, the **DAY OF ATONEMENT** and the **FEAST OF TABERNACLES** (which was the most joyful of all the Hebrew festivals), and the opening of the New Year. On the seventh year the land was to rest (Ex. xxiii. 10), in which no field was to be tilled nor vineyard dressed, nor even grain gathered that had sowed itself, nor grapes plucked. All debts were released. The Sabbatical year completed the Sabbatical scale. It began on the seventh month, and was marked by high and holy occupation, connected with sacred reflection, and was completed in the **YEAR OF JUBILEE.** It is quite certain that the year of jubilee was the 49th. It was to begin on the tenth day of the seventh month, at the sound of a horn (trumpet) all through the land (Lev. xxv). The laws respecting this year were: 1. Rest for the soil; 2. Restoration of land to its original owner; 3. Freedom to all slaves, whether by poverty or other causes. A notable instance of the release from debt is recorded in Nehemiah v., after the captivity, when the people were rebuilding the walls. There were several eras used in reckoning, by writers, and as national customs. 1. The Exodus (1 K. vi. 1; Num. xxxiii. 38), counting from the first starting out of Egypt.—2. The foundation of King Solomon's Temple.—3. The captivity of Jehoiachin (Ezek. i. 2; xxix. 1; 2 K. xxv. 27; Jer. lii. 31).—4. The return from the captivity of Babylon (Ez. iii. 1, 8).—5. The era of the Seleucidæ.—6. The year of liberation under Simon Maccabæus, marked by coins (1 Macc. xiii. 41). And the years of the reign of each king in his own time, reckoned from the beginning of the new year next after his accession. The original records are so few, and so indefinite, that it is difficult to fix on the precise date of any event, either in the Old or the New Testament. The Bible does not give a connected chronology from Adam down, nor from Noah, nor even from Abraham; nor is there any apparent purpose or system of dates that we can find. At one time it was expected that a better acquaintance with the originals would disclose a perfect system of chronology, giving periods, years, months, and even days; but such close study has unexpectedly shown us that the Bible treats of men and character, and God's dealing with man, and of certain distinct and separate periods of time only as were occupied in the passing events recorded. The people of the East, and the Arabs of the desert in particular, have never been mathematical, founding their chronology on astronomy; but have from the first regulated their calendar by observation only. Since they did not have the exact machinery of our modern clocks for determining the precise times of the sun's, moon's or stars' rising and setting, eclipses, &c. (which are the foundation of our most exact calculations), they never could have had more than a moderate degree of accuracy in their observations. The new moon would be expected on a certain day, and the precise moment of its appearance would depend on the place of observation, on a hill or in a valley, and the careful watch and good eyesight of the sentinel. The true figures of the original Hebrew chronology are very obscure in many instances, because there are three different versions—the Hebrew, the Samaritan and the Septuagint—each of which gives a different series of figures for the ages of the patriarchs, as shown in the following

TABLE OF THE AGES OF THE PATRIARCHS.

Date B. C.	Name.	Age of each when the next was born: Heb.	Sam.	Sept.	Whole life of each: He.	Sa.	Sep
4004	Adam . . .	130	130	230	930	930	930
3874	Seth	105	105	205	912	912	912
3769	Enos . . .	90	90	190	905	905	905
3679	Cainan . .	70	70	170	910	910	910
3609	Mahalaleel	65	65	165	895	895	895
3544	Jared . . .	162	62	162	962	962	847
3382	Enoch . . .	65	65	165	365	365	365
3317	Methuselah	187	67	187	969	720	969
3130	Lamech . .	182	53	188	777	653	753
2948	Noah . . .	502	502	502	950	950	950
2446	Shem . . .	100	100	100	600	600	600
2348	FLOOD . .	1656	1307	2262			
2346	Arphaxad	35	135	135	438	438	535
	Cainan . .			130			460
2311	Salah . . .	30	130	130	433	433	460
2281	Eber	34	134	134	464	404	404
2247	Peleg . . .	30	130	130	239	239	339
2217	Reu	32	132	132	239	239	339
2185	Serug . . .	30	130	130	230	230	330
2155	Nahor . . .	29	79	79	148	148	208
2126	Terah . . .	130	70	70	205	145	205
1996	Abraham .	100					
1896	Isaac . . .	60					
1836	Jacob . . .	91					
1726	Joseph . .						

1. Here is a continuous chronology from Adam to Joseph, subject to only three questions: 1. Are the numbers given in either version of the text genuine? If so, which is correct? 2. What was Terah's age at the birth of Abraham? 3. When did the 430 years (of the period from the Promise to the Exodus) begin? A synopsis of the debates on these points may be found in Smith and Kitto. The accuracy of the *original Hebrew* is not doubted; but the alterations cannot be pointed out, so as to harmonize the three records in the Hebrew, the Septuagint, and the Samaritan. The Hebrew text, as interpreted by Ussher, is adopted here for convenience.

2. From the call of Abraham to the Exodus, 430 years; estimated as follows;

Abraham to Jacob .	85	Abraham to Isaac . .	25
Levi's age	137	Isaac to Jacob	60
Kohath's age	133	Joseph entered Egypt	130
Amram's age	137	Joseph lived after .	71
Moses at Exodus . .	80	Oppression after Joseph.	
	572	Moses at Exodus . .	80
B.C. 1921—430=1491.			366

From the number 572 we may take the average years of each before the birth of the next, making a sum of 142, and this will leave 430. To the 366 we may add the years of oppression (Ex. i. 8–22) after Joseph died, say 64, and this gives the number required. Joshua's ancestry, from Ephraim, is given in 1 Chr. vii. 23–27; and if their ages were equal to their brethren of the other tribes mentioned, 430 years is not too long a period.

The specimen of ancient Egyptian papyrus preserved in the Bibliotheque at Paris, and published in *fac-simile* (pl. V. in the Astor Library), gives independent and disinterested evidence on the question of the long life of Jacob and others of this age. At the close of the essay (on morals) the writer says: "I have become an elder on the earth; I have traversed 110 years of life by the gift of the king and the approval of the elders, fulfilling my duty toward the king in the place of favor." The inscriptions at Memphis corroborate this ac-

count, and show that the writer *Ptah-hotp*, was eldest son of *Assa*, 5th king of the 15th dynasty (B. C. 1960–1860), whose father's age must have been at least 130. Manetho also verifies the same point. The increase of the Jews in Egypt was from *seventy families* to about *three millions*.

From Exodus to the Foundation of King Solomon's Temple, 480 years (1 K. vi. 1).

	Usher.	B. C.	Poole.	Josephus.	Crosby.	Miner.	Hales.	B. C.
Exodus to Joshua,	40	1491	40	40	40	40	40	1648
Joshua and Elders,	6.4m	1451	13	25	37	17	26	1608
		1438	32				27	1553
First Servitude, Mesopotamian,	40	1398	430	18	390	Book of Judges.	8	1526
Othniel, 1st Judge,				40			40	1518
Second Servitude,						317	18	1478
Ehud and Shamgar, Moabite,	80	1323		81			80	1460
Third Servitude,				20			20	1426
Deborah and Barak, Canaanite,	40	1265		40			40	1406
Fourth Servitude,				7			7	1398
Gideon, Midianite,	40	1245		40			40	1359
Abimelech,	9.2m			3			3	1319
Tola,				22			23	1316
Jair,	48	1232		22			22	1293
		1210						
Fifth Servitude,				18			18	1271
Jephthah, Ammon,	6	1188		6			6	1253
Ibzan,		1183		7			7	1247
Elon,	25	1175		10			10	1240
Abdon,		1165					8	1230
Sixth Servitude,				40	1 Sa. vii.		40	1222
Samson, Philistia,	40			20	Samson,		Ell. xxx. Sam. x	
Interim,					Samuel,			1182
Eli,		1157		40	and Eli,	Book of	20	1162
Seventh Servitude,				12	contemporaries.	1 Sam. 72	Samuel.	1142
Samuel and Saul, 18, Anarchy,	40	1095	40	18	40	2 Sam.	12	1122
Saul, 22,			40	2	32	40	40	1110
David,	40	1014	40	40	40		40	1070
Solomon,	3		3	3	3		3	1030
	478½		638	592	580	749	621	
Solomon's Temple (foundation B. C.),		1012			1008	1012		1027
Destruction,	424	588						
Return from captivity,	145	536						
Under Zerubbabel,		535						
" Ezra,		458						
" Nehemiah,		445						

From Joshua to Saul.

Judg. to the battle of Ebenezer.

B. C.

445. Walls of Jerusalem rebuilt by Nehemiah. Herodotus reads his history at Athens. The age of Phidias (sculptor), Euripides (poet) Pericles in Greece. Military tribunes in Rome.

425. Xerxes II, king of Persia (Darius II, 424). Thucydides (historian. His book ends B. C. 410, and Xenophon's begins).

414. Amyrtæus, king of Egypt, revolts from Persia. The Athenians being alarmed by an eclipse, are defeated before Syracuse, Sicily. —413. Archelaus, king of Macedon. The 400 rule in Athens.

404. Artaxerxes II, king of Persia.—401. Xenophon and the 10,000 retreat. Socrates dies.

383. Mithridates, king of Pontus. Bithynia made a kingdom. Plato (philosopher). Aristæus (mathematician).

368. A *celestial globe* brought from Egypt to Greece.

366. Joshua slain by Johanan in the temple of Jerusalem.—361. Darius Ochus king of Persia.

360. Cappadocia made a kingdom. Tachos, king of Egypt. Philip II, king of Macedon. Demosthenes.

356. Temple of Diana burnt at Ephesus. Alexander born.

349. Darius Ochus takes Egypt and robs the temples. Aristotle (tutor to Alexander, 343). —345. 12 cities in Italy buried by an earthquake.—336. Eclipses first calculated by Calippus of Athens.

330. Alexander conquers Persia. He enters Jerusalem. Seeing the high priest, Jaddua, in his sacred robes, he respects him, and offers sacrifice to Jehovah. —323. Alexander died at Babylon.

320. 100,000 Jews carried into Egypt by Ptolemy. Onias I, high priest.—312. Seleucus Nicator, king of Syria.

311. Judæa subject to Antigonus. Appian Way made.

301. Judæa under the Ptolemies. Euclid, mathematician in Alexandria. Chinese wall built.

284. Colossus of Rhodes. Sect of Saducees. The Pharos (first light house) at Alexandria.

267. Ptolemy makes a canal from the Nile to the Red Sea. Silver money coined. Parthia.

248. Onias II, high priest.—246. Ptolemy Euergetes conquers Syria.—237. Simon II, high priest.

241. Attalus I, king of Pergamus. Archimedes, mathematician.

203. Judæa conquered by Antiochus. Onias III, high priest.—200. Jesus, son of Sirach (Ecclesiasticus). First mention of the Sanhedrin (70 rulers).

187. Syria a Roman province.—175. Jason, high priest. The temple plundered by Antiochus Epiphanes, and dedicated to Jupiter Olympus (168). See head on page 11.

165. Judas Maccabæus expels the Syrians and purifies the temple. Rise of the Pharisees.

161. First treaty with the Romans.—146. Carthage destroyed.

135. End of the Apocrypha. Antiochus IV, (Sidetes) besieged Jerusalem.

130. John Hyrcanus delivers Judæa from the Syrians, and reduces Samaria and Idumæa.

107. Aristobulus, king of Judæa. 116. Ptolemy Lathyrus, king of Egypt.—107. Alexander I, king of Egypt.

105. Alexander Jannæus at war with Egypt. Libraries of Athens sent to Rome by Sylla (86).

92. Tigranes, king of Armenia. See portrait in COINS.

79. Alexandra, widow of Jannæus, governs Judæa. Pompey in Africa. Julius Cæsar.

70. Hyrcanus II, high priest, deposed by his brother Aristobulus. They appeal to Pompey, who conquers Judæa and Syria, and makes them Roman provinces.—63. Antiochus XII, the last of the race of the Seleucidæ.

53. The temple plundered by Crassus (proconsul of Syria). Augustus born.—31. Cæsar passes the Rubicon.

48. Antipater of Idumæa. Calphurnius Bibulus, governor of Syria. Battle of Pharsalia.

45. Cæsar reformed the calendar, using solar years instead of lunar. Gives the Jews privileges.

44. Cæsar assassinated.—42. Battle of Philippi.

40. Herod the Great marries Mariamne, granddaughter of Hyrcanus, and is made king by the Romans (at Rome, with Pagan sacrifices).—30. Mariamne, and all the Sanhedrin but Pollio and Samcas, killed by Herod.

37. Romans assist Herod by taking Jerusalem. Antigonus, last Asmonean, killed at Antioch.

30. The Roman Republic becomes a monarchy. Antony and Cleopatra in Egypt.

27. Battle of Actium. The title of Augustus (*Venerable*) created and given to Cæsar Octavius.

20. Augustus (nephew of Julius Cæsar) visited Judæa and enlarged Herod's kingdom, by Pancas, where Herod built a temple in honor of Augustus (Cæsarea Philippi), ordering heathen games to be celebrated every fifth year. Herod built a temple at Samaria and called the city Sebaste (*Venerable*). He began to rebuild the temple, which was finished in the reign of Herod Agrippa II, A. D. 65.

15. Augustus (Germanicus) assumes the title of Pontifex Maximus (Pope).—11. Germany conquered by the Romans.

5. Varrus, gov. of Syria; Cyrenius (Quirinius) of Judæa. Cymbeline, king of Britain. Dionysius of Halicarnassus, historian. Herod robs the tomb of David.

4. Jesus the Christ born in Bethlehem. Flight into Egypt. Herod dies: his son Archelaus succeeds as Ethnarch. Herod Antipas tetrarch of Galilee. (For events in the life of Jesus and of Paul, see BIOGRAPHY).

A. D.

14. Tiberius, emperor.—19. Jews banished from Rome. Herod builds the city of Tiberias.

25. Pontius Pilate, gov. of Judæa.—26. John the Baptist's ministry begins. Thrace becomes a Roman province.—27. Jesus baptized.

30. Crucifixion Friday, April 7th (Nisan 15th). Philo, a Jew of Alexandria. Seneca.

37. Apion of Alexandria (grammarian). See Josephus Caligula emperor.—40. First Christians at Antioch, Syria.

41. Herod's persecution.—52. Council of Apostles at Jerusalem.

48. Population of Rome, 1,200,000.

CHRYSOLITE, CHRYSOPRASE, CHRYSOPRASUS. See PRECIOUS STONES.

CHUB A country or people associated with Egypt. Lud, Phut and others in Ez. xxx. 5.

CHUN (*to stand up*) A city of Hadadezer (1 Chr. xviii. 8). BEROTHAI in 2 Sam. viii. 8.

CHURCH (*called*). The Lord's faithful people. The Lord's house, where his people gather. A church is any number of souls, called and united in one vow, in one place, for divine worship, where the pure word is preached, and the sacraments duly administered, and godly living, after his law, as given by the head of the church, the Lord Jesus Christ. The church in Galatia means all the societies or churches in that country.

CHU SHAN or **CUSHAN-RISHATHAIM** (*Ethiopian of wickedness*). King of Mesopotamia, who oppressed the Israelites 8 years. Probably a sheikh, not a king.

CHU SI (Judg. vii. 18). A place near Ekrebel.

CHUZA (*seer*). Steward of Herod Antipas (Luke viii. 3).

CILICIA (*Circ, son of Agenor*) (Herodotus vii. 91). Asia Minor, southeast on the sea. Separated from Pamphylia, W., Lycaonia and Cappadocia, N., and Syria E., by lofty mountains. Chief rivers are Calycadnus, Cydnus, and Sarus. Fertile and populous. Tarsus was its capital. Josephus supposed it was the Tarshish of Gen. x. 4 (Ant. i. 6, § 1.) Native land of Paul the Apostle. The high road between Syria and the West. The Roman general Pompey destroyed the pirates and robbers of Cilicia.

CASTOR AND POLLUX.

CI'MAH (*cluster*). (Job. ix. 9).

CIN NAMON. A native of Ceylon and other islands of the Indian Ocean. It was one of the principal spices in the precious ointment used in the tabernacle, and highly valued for its perfume (Ex. xxx. 23, Prov. vii. 17).

CIN NEROTH. NAPHTALI (1 K. xv. 20). CHINNEROTH.

CIRA MA (1 Esd. v. 20). Ramah in Ezr ii. 26.

CIRCUMCISION (*cutting around*). The cutting off of the foreskin of man, first practiced by Abraham by divine command, as a token of a covenant between God and man. It was a very ancient custom founded on (supposed) sanitary laws, by the Egyptians and Ethiopians, and the practice is widespread in modern days; the Abyssinian Christians holding to the rite strictly. The Egyptian priests were required to observe this rite, and it was only strictly binding on those who entered the

priesthood. So it became the badge of a religion that made undue account of outward distinctions, and merely natural virtues. The Hebrews were to practice it because they were to be *a nation of priests* (Ex. xix. 6), and it was to signify spiritual purity, being so considered by the leading men, implying a call to a holy life and purity of heart. The time was the 8th day after birth: among other people at full age—20 years. Foreigners on adoption into the Hebrew nation were required to submit to it.

CIS. KISH (Acts xiii. 21).

CI SAI (Esth. xi. 2). KISH.

EGYPTIAN DRESS.

CIS'TERN. A dug place, for the water of a spring, or from rain. Some were built up of stone and cement, and the best were cut in the solid rock. The largest are called pools, such as Solomon's, the Royal Cistern, Bethesda, etc. (See JERUSALEM.) A wheel is used to pan the rope over for drawing up the water, alluded to in Eccl. xii. 6. Keeping to one's own sources of pleasure, and not meddling with the property of others, is taught in the Proverbs (v. 15), by the figure of the cistern. Idolatry is compared to broken cisterns (Jer. ii. 3).

CIT'TIMS. CHITTIM (1 Macc. viii. 5).

CITIZEN. Among Romans, etc., a member of the state, or of a city. Among the Hebrews a member of the nation at large. Paul was an instance of one born to the rights of a Roman citizen, which protected and benefited him on three occasions (Acts vi. 37; xxii. 25; xxv. 11). The Roman law made two classes of citizens—the first entitled to hold office and vote, and carry on public and private business—the second to enjoy only the protection of the laws as a free man. The sacred law was the basis of the civil among the Jews, and citizenship was acquired by complying with the terms of the covenant, and lost by certain transgressions. Christians are counted as citizens of the celestial state.

CIT'Y. Any inhabited place, large or small.

CLAU'DA. An island S. W. of Crete (Acts xxvii. 16). Now Gozzo.

CLAU'DIA. A British maiden; wife of Pudens, daughter of King Cogidubnus, an ally of Rome and a disciple (2 Tim. iv. 21).

CLAU'DIUS. 5th emperor of Rome, A. D. 41 to 54. Tiberius Claudius Nero Germanicus. He succeeded Caligula. The famine mentioned in Acts xi. 28, happened in his reign; and he banished all Jews from Rome (xvii. 2). His head is on the coin of Cyprus. Agrippina, his fourth wife, poisoned him.

CLAY. A beautiful symbol of the divine power over the destinies of man was derived from the potter's use of clay, as he produced such elegant and useful forms from such a crude material (Is. lxiv. 8; Rom. ix. 21). "It is turned as clay to the seal" (Job xxxviii. 14), refers to the use of clay in stopping up doors in tombs or granaries, and the use of a seal engraved with a private design on the soft surface, leaving its impression as a protection against intrusion. Bricks were stamped also as may be seen on the numberless specimens from the ruins. Locks on the storehouses in the East are now further secured by the clay, stamped with a seal.

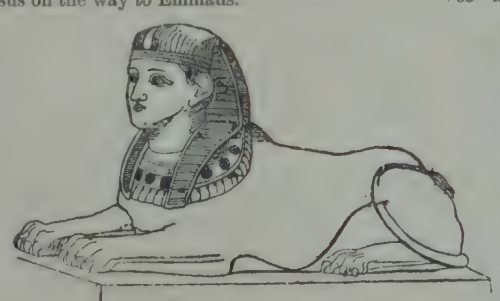
CLEAN and **UNCLEAN.** Terms of frequent occurrence in the Bible, concerning the rites and usages of the Abrahamic covenant, having both a natural and a symbolical meaning. It is mentioned as in use at the sacrifice made by Noah and it is probable that it was then an ancient distinction. Animals, birds, beasts and reptiles were pronounced good for food without distinction (Gen. ix. 3). It then has no foundation in the laws of diet or health. The line was fixed by man between the wild, obnoxious, poison-fanged animals, filthy in habit and suggestive of evil, and the tame, docile creatures, more cleanly in their habits and more akin to the better instincts of mankind. The Egyptians sacrificed dogs, cats, crocodiles, etc., and held them as sacred. Moses, to separate his people from those pagans, confined sacrifices to animals from the flock and herd, sheep, goats and cattle, and to the dove species among birds; while, for food, a larger limit was allowed, but in the same time, the animals allowed being those that chew the cud and divide the hoof, among wild animals only the deer species, and of birds, a few were prohibited by name, and the rest allowed; of fishes those that had both fins and scales; and of insects, locusts and grasshoppers. The unclean were called *abominations*, and were to work a *spiritual defilement* if eaten. The clean and unclean animals had a counterpart in the soul, and the restrictions laid on the appetite became a bit and bridle to the soul. This law was abolished by the Lord in a vision to Peter at Joppa. There were other laws relating to ceremonial impurity, touching certain animals, dead bodies, diseased persons, the intercourse between man and wife, and the office of the mother. Particulars in Leviticus.

CLEAVE. To adhere to; "clave to" (Ruth i. 14); to divide; separated (Acts iii. 2).

CLEFT. (Deut. xiv. 6; Cant. ii. 14, etc.).

CLEMENT. Mentioned by Paul in Phil. iv. 3, with much esteem and honor, as his fellow laborer at Philippi, whose name (with the others) was in the book of life. He is said to have been bishop of Rome (Pope Clemens Romanus, the third from Peter), and wrote a letter to the Corinthians very much esteemed by the ancients and read publicly in the churches. It is in the Alexandrian MS. copy of the Scriptures as Codex A.

CLEO'PAS. One of the two disciples that saw Jesus on the way to Emmaus.



SPHINX.

CLEOPAT'RA. Daughter of Antiochus III. (the Great), and the name of several queens of Egypt. 1. Wife of Ptolemy V, called Epiphanus, B. C. 193; 2. Wife of Ptolemy VI, Philometer (Esth. xi. 1); 3. Wife of Alexander Balas, B. C. 150, daughter of No. 2; afterwards given by her father to Demetrius Nicator (1 Macc. xi. 12); also wife of Antiochus VII, Sidetes, B. C. 125, who killed Demetrius. She murdered her son Seleucus, and died by a poison she had prepared for her second son, A. VIII.

CLEOPHAS ALPHEUS (John. xxix. 25).

CLIFF, anciently called CLIFT (Is. xxxii. 14). A steep rock split off by violence.

CLIMATE. There is no country in the world which has such a variety of climate and temperature, within the same limits, as Palestine. On Mts. Hermon and Lebanon there is perpetual snow; and at Jericho, only 60 or 80 miles, there is tropical heat. The hills of Bashan, Gilead, Galilee, Samaria, and Judæa, are the home of forests, vines, figtrees, and all kinds of fruits and vegetables; and the plains produce bananas, oranges, etc. From Jerusalem to Jericho, in a direct line, is about 15 miles. At one place snow and ice sometimes are seen in the winter, but at the other frost is never known. Frost is also unknown in the plains of Sharon and Philistia. The temperature at Engedi is as high as that of Thebes, in Egypt. Palms grow as far north as Beirut, and bear fruit also at Damascus in sheltered positions.. The greatest heat on the hills of Judæa, Hebron, and Jerusalem, is seldom above 90° Fahrenheit, and the cold only once so low as 28° in five years (*Barclay.*). Damascus is cooler, the highest degree being 88°, and the lowest 29°.

CAMEL AND HODAJ.

TABLE OF MEAN MONTHLY TEMPERATURE RAIN FALL, PRODUCTS, ETC.

Months.	Jerusalem. Degrees.	Jerusalem. Rain-fall inches	Damascus.	Beirut.
Jan.	49.4	13	47	58
Feb.	54.4	16	53	61
Mar.	55.7	8	55	62
Apr.	61.4	2	57	63
May	73.8	1	73	72
June	75.2		78	75
July	79.1		86	82
Aug.	79.3		81	82
Sept	77.		79	80
Oct.	74.2	2	72	80
Nov.	63.8	2	62	66
Dec.	54.5	12	45	54
Annual	66.5	56	67	69

Highest in Judea 90°, shade at noon; lowest 28°, night.

Damascus 88°, noon; 29°, night; winter.

On Lebanon, Shumlan, highest 82°, in August.

In Gennesaret, 450 ft. above the sea, from March 17 to April 5, average, 63°, and 73° from 8 A. M. to 8 P. M. In May 78°, and day only 83°.

Dead Sea shore, 42°; average, night 47°, day 67°, in Jan. In April 105°, in the shade.

The Arabs leave for the high lands in the hot months, June to Sept.

Beersheba, Feb., night 31°, noon 72°; in summer 65° night, and 90° day, highest range.

Nablus is sheltered and warmer than Jerusalem; and Nazareth also.

January.—Last sowing of wheat and barley. Last roasting ears of corn (the 3d crop of the year!). Trees in leaf. Almond blossoms, apricot, peach, plum, beans. Winter figs still on the trees. Cauliflowers, cabbages, oranges, lemons, limes, citrons. Mandrake in bloom; wormwood also. New leaves on the olive-trees. Fire is needed in the house. Many flowers.

February.—Barley may be sown. Beans, onions, carrots, beets, radishes, etc. Oranges, etc. Apple-trees in bloom. Flowers in the fields abundant.

March.—Beans and peas in the market. Trees in full leaf. Barley ripe at Jericho. Fig-tree blossoms while the winter fig is still on. First clusters of grapes. Pear-trees, apple, palm, and buckthorn in bloom. Sage, thyme, mint, etc. Carob pods ripe. Celery. Rue, parsley, hyssop, leeks, onions, garlic, etc. Flowers carpet the fields.

April.—Barley and wheat harvest. Sugar-cane set. Beans, etc., lettuce, cucumbers; lavender, rosemary, mulberries. Oleander blossoms; also rose of Sharon. Great variety of flowers. Early ears of corn. Apricots.

May.—Harvest in the plains and on the hills. Almonds, apples, mandrakes, and many vegetables. Grass begins to wither for want of rain. Melons of all kinds, onions, cucumbers, tomatoes, potatoes, corn. Walnuts, blackberries, sycamore and mulberry figs.

June.—Threshing grain. Figs, cherries, plums, cedar-berries, olives, almonds, quinces, plaintain fruit, bananas, grapes, liquorice plant, dandelion, egg-plant, doum palm dates. Henna (for dyeing the nails) and roses gathered.

July.—Pears, nectarines, peaches, grapes, mel-

ons, potatoes, tomatoes, egg-plant, Indian figs, prickly pear (cactus fruit), gourds. Millet, doura, linseed, tobacco, grapes.

August.—All fruits and vegetables before named, and also citrons, pomegranates. Olives now perfect. Grapes. The fruit month.

September.—Every fruit and vegetable still in market. Cotton and hemp mature. Millet, doura, maize, lentils, chick-peas, lupines, beans, fenn-greek, fennel, castor-oil plant. Grapes.

October.—Sesame (for lamp oil) ripe. Wheat and barley may be sown. Vegetables planted. Olives yield the last berries. Pomegranates, pistachio nuts. Lettuce, radishes, and other garden sauce. Cotton mature. Fig leaves fall. Plowing.

November.—Principal sowing of wheat and barley. Trees lose their leaves. Early dates. Very few olives. Grapes. Plowing.

December.—Grass abundant. Wheat and barley may still be sown, and pulse also. Sugar cane, cauliflowers, cabbage, radishes, lettuce, lentils. Plowing.

COLOSSÆ.

This calendar is mainly true of Jerusalem and the hill country. Some weeks allowance must be made for the higher temperature of the Jordan valley, and the plains by the Mediterranean sea.

RAIN. The average rain-fall at Jerusalem for the year is 56; in very wet seasons it has gone higher, 85, 44—66 average. The average in London is only 25, in the highlands of England 60, in New York, 62, and the highest in the lake country 65. There is a wet and a dry season. In the wet, the winter, the rains fall in two series of showers, called the early (*yoreh*) and the latter rain (*malkosh*), with occasional lighter showers between, and many clear sunny days. The loss of rain is sure to affect the harvest, and a total want of rain would destroy all crops (Amos iv. 7). From April to November there is scarcely ever a cloud. The dews are heavy often like a small shower. Chilly nights, succeeding hot days have always been a constant feature in the East (Gen. xxxi. 40). The different climate of Jericho has been often noticed. Josephus says, and it is true now, that linen clothing can be worn at Jerecho when there is snow in the hills around Jerusalem. The plains along the sea shore are but little hotter than the hills. Beirut is much hotter the year round than Jerusalem. In the desert are found the greatest extremes of heat and cold. In winter the heat will be greater than our summer in the day, and the night colder than our average winter. The winds are very regular in their season and effects. West or S. W. wind invariably brings rain in winter (Luke xii. 54). The North wind is cool, but rare. The South wind is always hot (55; Job xxxvii. 17). The East wind is very rare in the winter, and, blowing on the desert in summer, is dry and hot (Ez. xvii. 10; Hos. xiii. 15). In the Jordan valley there is an under and an upper current. The under current blows down the valley in winter and up in summer. There are no East and West winds in the Arabah.

CLOUD. See CLIMATE. Pillar of a cloud. The peculiar sign and symbol of the Lord's presence with his ancient people, during the exodus (Ex. xiii. 21), as of a cloud by day and of fire by night. It disappeared (or is not mentioned) from the passage of the river Jordan until the dedication of Solomon's temple (2 Chr. v. 13), and then only as a momentary sign for that occasion. The figurative use of the cloud has reference to the peculiar climate. "A cloud of the latter rain" (Prov. xvi. 15) means the gladdening influence of the king's countenance when well favored toward his subjects. The commanding the clouds to rain not was a sign of desolation (Is. v. 6; Deut. xi. 17). Dark clouds were emblems of gloom and sadness (Joel ii. 2). Swift wind-driven clouds, with lightning, were an emblem of Jehovah (Ps. civ. 3). Their height expressed loftiness (Ps. lvii. 10).

CLOUTED (Josh. ix. 5). Mended. Spotted.

CLOUTS (Jer. xxxviii. 11, 12). Cast-off rags or torn clothes.

CNI'DUS. Caria, S. W., in Asia Minor (Acts xxvii. 7). Passed by Paul. Celebrated for the worship of the goddess Venus (Strabo xiv. 965).

COACHES (Is. lxvi. 20).

COAL (PEHHAN—*black*, and GAHHELETH—*burning*). There are veins of coal in Mt. Lebanon, a few miles from Beirut, and it is probable that the Hebrews and Phœnicians knew and used it. But charcoal must have been specially meant in Psalm cxx. 4, in coals of juniper; and only charcoal was used in the censer at the temple service.

COAST. border, bound (Ex. x. 4; xiv. 19).

COCK. Domestic poultry are not mentioned in the O. T., unless in Is. xxii. 17, 18. The compassion of the Lord towards Jerusalem is compared to the tender care of a hen over her chickens (Matt. xxii. 37; Luke xiii. 34). The cock-crowing of Matt. xiii. 35, refers to a certain hour of the night, just before dawn, and the special signal given at that hour to Peter (Matt. xxvi. 34, 74). They are on the monuments in Assyria but not in Egypt; also on the Etruscan pottery of great antiquity (Mrs. Gray's *Etruria*), and on the coins of Greeks and Romans. The ancient Britons kept them, but did not think it right to eat them (Cæsar's Wars, 5).

COFFER. A box hanging from the side of a cart (1 Sam. vi. 8, 11, 15; Ezr. vi. 2). "In a coffer."

COLHŌZEH (*all-seeing*). A man of Judah (Neh. iii. 11, 5).

CO'LIUS (1 Esd. ix. 23) KELAIAH.

COLLARS (Judg. viii. 26). EAR-RINGS.

COL'LEGE (2 K. xxii. 14; and *second* in Zeph. i. 10). Where Huldah the prophetess lived "in the lower (or *second*) part of the city" (Neh. xi. 9).

COL'LOPS OF FAT (Job xv. 27). Slices of fat.

COL'ONY. Philippi, in Macedonia, is so called (Acts xvi. 12). A body of citizens sent out to found a new state for themselves, under the same laws and rights.

COL'ORS. There are about twenty different words, meaning color, in the O. T.; but only white, black, red, yellow or green are distinctly named. In the N. T. there are seven words meaning color. 1. *Leben*, white (Lebanon, white mts). Milk is leben, and so is manna, snow, horses, clothing, the moon, the pale face, and white hair. It was the symbol of joy, of innocence, purity; the clothing of angels, saints, and of Jesus.—2. *Shahor*, black: as hair, complexion of the sick, horses, mourners' robes, clouded sky, night, turbid brook; and as opposed to white, the symbol of evil.—3. *Adom*, red (Adam). Blood, pottage of lentiles, a horse, wine, complexion, leprous spot, a grape-vine; and the symbol of bloodshed.—4. *Argaman*, purple. Made at Tyre, from a shell-fish. The color was only a drop in the throat of each animal. It was purple, violet, or blue, according to the fixing. Some say the violet (or blue) was had from a different shell-fish, and called—5. *Tekeleth*, blue. The deep blue of the sky, violet, and sometimes as black; the ribands and fringes of the Hebrew dress (Num. xv. 38), tapestries of Persia (robes of perfection in Ez. xxiii. 12).—6. *Shani*, shine (as scarlet); *tolaath*, worm scarlet (our word vermilion means *worm* color). Lips, in Cant. iv. 3, fire; scarlet robes were luxuries, and appropriate for a warrior's cloak (Na. ii. 3). The vermillion of the ancients was like our Venitian-red—dull red—such as is seen on the monuments, where it has preserved its tint for many ages.

COLOS'SE, COLOSSÆ. On the Lycus, a branch of the Mæander, in Phrygia, near Laodicea (Col. ii. 1; iv. 13). Pliny (Nat. Hist. v. 41) describes it as a celebrated city in Paul's time. Paul founded a church here, on his third tour. The ruins of the ancient city are near the modern village of Chonas.

COM'FORTER. A name given to the Holy Spirit (2 Sam. x. 3).

COM'MERCE (trade, Heb. *rekel*, traffic). The first record of bargain and sale is of Abraham's purchase of the burial-place for Sarah of Ephron, at Hebron, for 400 shekels weight (as sovereigns are weighed at the Bank of England) of silver. Job throws much light on the commerce, manufactures and science of his age. He mentions gold, iron, brass (copper or bronze), lead, crystal, jewels, weaving, merchants, gold from Ophir, topazes from Ethiopia, building of swift ships, writing in books, engraving on plates of metal and stone, and fine seal or gem engraving; fishing with hooks, nets, spears; harp, organ, and names of stars. The history of Sidon and Tyre is a record of commercial affairs; and that of the building of King Solomon's Temple is also. Foreigners were the principal traders before the Captivity, but after that, and especially after the destruction of Jerusalem by Titus, the Jews have been an entire people of traffic.

COM'PEL (Mark xv. 21). To press into service.

CONANI'AH (*whom Jehovah hath sent*). Chief of the Levites in time of Josiah (2 Chr. xxxv. 9).

CON'CIS'ION (*cutting off*). A term of contempt for outward circumcision (Phil. iii. 2).

WOMAN RIDING.

CON-CŌR'DANCE. A book which gives the names of persons, places and things (and ideas by their chief word), with many definitions, in alphabetical order, with a reference to the place where each may be found. They are useful for comparing passages bearing on the same subject, which may explain each other, and for finding the place where any particular text or subject is located. So, in a few minutes, all the texts on the subject of the Lord's Supper may be found and read. The first work of the kind was made by Antony of Padua

(born A. D. 1195, died 1231). Cruden's is the best now in use.

CON'-CU-BINE. A wife of second rank, where more than one wife was allowed. Her condition was assured and provided for by Moses. She was either 1. A Hebrew girl bought; 2. A captive taken in war from the Gentiles; 3. A foreign slave bought; 4. Or a Canaanite woman, bond or free. She could not be sold, but might be sent away free.

CON DUIT (French, aqueduct), (2 K. xviii. 17). The largest mentioned is from Solomon's Pool to the Temple site.

CO'NEY (Heb. SHAPHAN, *rabbit*). The Syrian Hyrax. Its habits are very much like the rabbit, only it is a little larger. Its teeth and hoofs (instead of claws on each toe), are like those of the rhinoceros (Lev. xi. 5; Deut. xiv. 7; Ps. civ. 18; Prov. xxx. 26).

CONFEC'TION (*a compound*); (Ex. xxx. 35).

CON-GRE-GA'-TION (*edah*). The Hebrew people collected as a holy community, held by religious bonds (for political ends). Circumcision and full age (20), were the requisites for membership, which might be forfeited for certain faults (Deut. xxiii. 1–8). During the Exodus the whole nation could gather from their tents, but when they occupied the country on both sides of Jordan, it became a necessity to appoint representatives, who are called, in Num. i. 16, persons "wont to be called to the Congregation"; and, in xvi. 2, they are styled "chiefs of the Congregation, who are called to the Convention"; and, in Ex. xxxviii. 25, their name is, "those deputed to the assembly" (numbered in A. V.). Besides these, the heads of families (patriarchs—sheikhs now), and a fourth class, the judges of cities, magistrates (cadi, now). They met at the door of the tabernacle, or in some other noted places, as Shechem by Joshua; Mizpeh by the Levite (Judg. xx. i.); Gilgal by Samuel. In the Exodus the sound of the trumpet called the assembly together (Num. x. 2–4), but in Canaan messengers were used of necessity. It did not have legislative powers, for the law of Moses was supreme, but *by-laws* could be made. They could not lay taxes. The divine law was submitted to the assembly for acceptance or rejection (Ex. xix. 3–9, xxiv. 3). Chiefs were confirmed in their office (or rejected) by this body (Num. xxvii. 19; 1 Sam. xi. 15, 2 Sam. v. etc.). The assembly could arrest the execution of the king's sentence, as Jonathan was "rescued" (2 Sam. xiv. 44, 45), by the action of the *Edah*. Peace and war with foreign powers were considered in it (Josh. ix. 15, 18). It was the high court of appeal, and had control of death-penalties. After Jeroboam's usurpation, it was called the C. of Jerusalem (2 Chr. xxx. 2), or of Judah (v. 25). It finally was reduced to the 72 members of the Sanhedrin.

CONI'AH. JEHOIACHIN (Jer. xxii. 24).

CONONI'AH. A Levite; ruler of the offerings in Hezekiah's time (2 Chr. xxxi. 12, 13).

CONSCIENCE. Internal knowledge; moral faculty which judges between right and wrong (John viii. 9.)

CONVER-SA'-TION. The whole tenor of one's life, acts, and thoughts.

COOKING. MEALS.

CON-VO-CA'TION. The religious gathering on the Sabbath and the great feast-days.

COOS. COS. Island at the E. entrance to the Archipelago, and between Miletus and Rhodes, and the peninsulas on which are Halicarnassus and Cnidus (Acts xxi. 1) 21 ms. long, N. E. to S. W., and 6 ms. wide. Was an important island in Jewish history from early times (1 Macc. xv. 23; Jos. Ant. xiv. 7 § 2). Stanchio.

COPPER. (Heb. NEHOSHETH). Copper was and is now used more extensively in the East than any other metal. There is no certain mention of iron in the Scriptures, and all kinds of instruments, weapons and tools must have been made of copper or bronze, which is a mixture of copper and tin. Wherever brass, iron and steel are mentioned copper was the metal meant in the original. Copper money, in great quantities, is often found buried, dated many centuries back. See MONEY.

CORAL (*lofty*). Coral is mentioned only twice in Scripture (Job xxviii. 18; Ez. xxvii. 16). It often occurs in ancient Egyptian jewelry. The coral which is described as being brought from Syria was probably that of the Red Sea where coral abounds.

CORBAN (*a sacred gift*). A present devoted to God or to his temple (Matt. xxiii. 18). The Jews were reproved by Christ for cruelty to their parents in making a *corban* of what should have been theirs (Mark ii. 7).

CORIANDER. An aromatic plant found in Egypt, Persia and India, mentioned twice in Scripture (Ex. xvi. 31; Num. xi. 7).

CORD. The word cord means line, band, rope, thread, string, etc. It is made of various materials according to its uses. Strips of camel hide are still used by the Bedawins. The finer sorts were made of flax (Is. xix. 9); others of the fibre of the date palm, and of reeds and rushes. The tent being an image of the human body, the cords which held it represented the principle of life (Job iv. 21). For leading or binding animals (Ps. xviii. 27). For bow-strings made of catgut (Ps. xi. 2). A line of inheritance (Josh. xvii. 14; xix. 9).

CORINTH.

CORINTH'. On the isthmus that joins Peloponnesus to Greece. The rock, Acrocorinthos, south of the city, stood 2,000 feet above the sea, on the broad top of which there was once a town. The Acropolis of Athens can be seen from it, 45 miles (Liv. xlv. 28). It has two harbors: CENCHRÆA (now Kenkries), on the Saronic gulf, 7½ ms. distant, east; and LECHÆUM, on the Gulph of Lepanto, 1½ ms. west (Strabo viii. 6). Corinth was the natural capital of Greece, and was the commercial centre. Eminent for painting, sculpture, and works in metal and pottery. Famous for a temple to Venus of great wealth and splendor, the most ancient in Greece. Was the military centre during the Achaian league. Destroyed by the Romans, B. C. 146, and after 100 years of desolation the new city visited by Paul was built by Julius Cæsar, and peopled with freedmen from Rome (Pausanias—Strabo). Paul lived here eighteen months, and became acquainted with Aquila and Priscilla. The Posidonium, the sanctuary of Neptune was the scene of the Isthmian games, which were celebrated, every other year, and gave Paul some of his most striking imagery. It was N. E. of the city, near the harbor of Schœnas, now Kalamaki, on the Saronic gulf (1 Cor. ix. 24, 26). The foot-races were run in the stadium; the boxing held in the theatre; and the victor's wreaths were made from the pines that grew near.

CORINTH'IANS. The people of Corinth. For Paul's epistles to, see PAUL.

COR'-MO-RANT. The cormorant (Heb. SHALAK, Lev. xi. 17; Deut. xiv. 17); and Pelican (Heb. KAATH, Ps. cii. 6). Common in Syria, among the rocks on the coasts.

CORN. A term for all kinds of grain. The grains and loaves of Indian corn (maize), were found under the head of an Egyptian mummy, and it is supposed to be mentioned by Homer and Theophrastus. The offering in Lev. ii. 14, was of green corn, roasted, which was eaten with oil, etc. (ver. 15). The "seven ears of corn" on one stalk is possible, and has been noticed (N. Y. *Evening Post*, Aug. 26, 1863) lately in this country and is in accord with the proper character of maize, but not of wheat, and we may so understand the dream interpreted by Joseph.

COR-NE'LIUS. A Roman centurion, commander of 100 (Acts x. 1). He seems to have worshiped the true God before his conversion (x. 2), and not the pagan deities. He was the first Gentile convert, and was received by Peter.

CORNER. The Levitical law gave a portion of the field called a "corner" to the poor, and the right to carry off what was left, also the gleanings of the trees and the vines (Lev. xix. 9). See also RUTH, GLEANING.

COR'NER STONE. A stone of size and importance in the corner of a building, uniting two walls. This is laid with ceremonies in large buildings. Christ is the corner stone of our salvation (Eph. ii. 20; 1 Pet. ii. 6; Matt. xxi. 42).

CORNET. MUSICAL INSTRUMENTS.

CORRUP'TION, MOUNT OF (2 K. iii. 13.) MT OF OLIVES.

CO'SAM (*a diviner*). Son of Elmodam, in the line of Joseph (Luke iii. 28).

COTES. Enclosures for sheep (2 Chr. xxxii. 28).

COTTAGE (*house*), (Is. xxiv. 20). A tent or shelter made of boughs.

COTTON (Heb. *karpas;* Sans., *karpasam;* Arabic, *karfas*); mentioned in Esther i. 6, as *green* hangings. "Hanging curtains of calico, in stripes, and padded, are used, in India, as a substitute for doors." In the king of Delhi's palace there is a roof supported by beautiful pillars, between which hang striped and padded curtains, easily rolled up or removed. Some of the passages where *fine linen* is said, in our version, *cotton* was probably the article meant in the original.

COUL'TER (1 Sam. xiii. 20, 21). "Plowshare."

COUN'CIL. An assembly of people, rulers, priests or apostles. See SANHEDRIN.

COURT (Heb. CHATSER). An inclosed space, or yard, belonging to a house.

COU'THA. A servant of the temple (1 Esd. v. 32).

COV'ENANT (Heb. BERITH). Contracts between men, and between God and men. Various rites were used: joining hands (Ez. xvii. 18); by an oath (Gen. xxi. 31); by a heap of stones; (ib. xxxi. 46); by a feast (ib. xxvi. 30); by sacrificing victims, dividing the parts, and both parties to the covenant walking between the parts of the sacrifice (xv. 8–17); and, more common and above all others, eating salt (Num. xviii. 19; Lev. ii. 13).

The covenants between God and men were also ratified by signs. By the sacrifice, when a symbol of deity, a smoking furnace and a burning lamp,

ARK.

passed between the parts (Gen. xv. 17); by the 12 loaves on the table of shew-bread (Lev. xxiv. 6–8); and the crucifixion of the Christ (Heb. ix. 15, xiii. 20; Is. lv. 3).

COZ (*thorn*). A man of Judah, also a Levite. (1 Chr. iv. 8, xxiv. 10).

COZBI. (*false*). A Midianite woman, daughter of Zur (Num. xxv. 15, 18).

CRACK'NELS. Hard; brittle cakes (1 K. xiv. 3).

CRĂFTS'MAN. A mechanic (Deut. xxvii. 15). CHARASHIM.

CRĀNE (Heb. AGUR). Is a wader, migratory, utters a twittering cry, and goes in vast flocks (Is. xxxviii. 14; Jer. viii. 7).

CRE-Ā-TION. The origin of all things, material and living, in the world, and this heavens around it (Gen. i; Ps. cxlviii. 5). When rightly understood God's works and His Word are in harmony. The Mosaic account in Genesis opens with a notice of the work of God in the original creation of the world and the heavens, in the vastly remote past, and passes at once to the final preparation of the earth for man's occupation, which has extended through six (geological) periods of unknown extent, which are called days. It is supposed by the geologist that the first formations were rocks,

CRANE.

either in water by deposit, or both water and fire. There are traces of living things in the rocks, called *fossils*, and they are without eyes; perhaps because there was no light—for light was made after the heavier materials. Both vegetables and animals appear at the same time. These oldest rocks are called the CAMBRIAN, and are 5 miles thick.

The next in the series is the SILURIAN, of sediment, whose thickness is 6 miles. Fossils are very numerous, and of low types, having no animal with vertebræ (back-bone), except a few fishes on the very top. Vegetation first appears in this place. There was light, and there were *eyes* in the living things. The firmament (expanse) divided the waters above (clouds) from the waters below (the ocean).

The third in the series is the OLD RED SANDSTONE, which marks the time when the great mountain ranges of the world were lifted into their present position. Sedimentary, and two miles thick, and having fossils of animals found in the other two, and of vertebrates. Dry land appeared, grass, herbs and trees. No land animals.

The fourth was the CARBONIFEROUS (coal bearing), in which we find coal, minerals, limestone. Coal is made of wood, and the fossil wood found in the coal series does not show the *rings* which we now find in all wood as marks of the yearly growth, which is evidence of dense fogs and very pale light. The lifting of the fogs towards the end of this period, letting the sunshine on the earth, is described by Moses as the events of the fourth day. The fossil remains in these rocks are the same at the equator and everywhere, indicating a uniform heat all over the earth. Animal life on land is first seen: insects, such as beetles, scorpions, and reptiles—such as frogs.

The fifth series was the PERMIAN, which has remains of a higher order of vegetation and of animals, such as the *saurians* (lizards), and birds, whose fossils are in the NEW RED SANDSTONE of this series.

The TRIAS and OOLITE show fossils of more advanced orders, both vegetable and animal. Palm, pine, cypress, insects, and three kinds of lizards, called by Moses "the moving creature that hath life"—a better translation of the original being "the reptile that hath the breath of life"—and also great sea monsters (called *whales* in Genesis). The fossils of these animals exist in such amazing numbers as to give the name *age of reptiles* to this day, which was the fifth in the account of Moses.

The next was the CHALK, which has but few remains, while the Tertiary, which followed, is full of mammals, such as cattle, beasts and creeping things, which mark the progress of the sixth day, which ended on the creation of man.

There are no fossil remains of man among all the vast number of living things in all the series. And there are no animals now living on the earth whose origin cannot be traced in the fossil remains of similar races living on the earth before man was placed here.

The discovery of flint implements (hatchets, spears, arrow-heads and wedges) in the gravel quarries of Abbeville and Amiens, France, does not carry back the history of man into the age of the extinct species of elephant, whose bones were found in the same deposit, because no human bones were found there.

The truth of the Mosaic account is thus peculiarly shown in the records of the rocks.

The account is true as it would appear if shown to a man in a vision, every item agreeing with the optical appearances.

It may be that there was a race of men living on the earth before the birth of Adam; and if so, the passages which seem to imply other races besides Adam's would have an explanation. The several species of men, with their distinct languages, indicate more than one origin.

The most skeptical scientist of the present day admits that the breath of life was breathed into at least one original form—if not three or four—and that is the whole question. God did create a living being, or several; and since the most careful examination shows that species and groups of animals were from the first—in the oldest rocks, and in all of them—distinct, as distinct as they are now, and so may have been created each by itself, "after its own kind." The history of the past is proved true by the discoveries of the present. However short the account, the *order* of the events is correct, according to science.

CRES'CENS (*growing*), (2 Tim. iv. 10). One of the seventy disciples. An assistant of Paul.

CRĒTE. CANDIA. S. of the Archipelago; 160 ms. long from E. to W., and 6 to 35 ms. wide. Homer says it had 100 cities (Iliad ii. 649; Virgil, Æ. iii. 106). Minos, the great legislator, was a native. Very mountainous, but full of fruitful valleys. There was a very early connection with the Jews (1 Sam. xxx. 14; 2 Sam. viii. 18; Ez. xxv. 16; Zeph. ii. 5; 1 Macc. x. 67, xv. 23; Jos. Ant. xvii. 12, § 1). Cretans were at the feast of Pentecost at Jerusalem (Acts ii. 11). Visited by Paul (see Life).

CRETES (Acts iii. 11), **CRE'TANS** (Tit. i. 12). People of Crete.

CRIB (Job xxxix. 9), (*to fodder*). Feeding-box for animals, made of small stones and mortar, or cut from a single stone.

CRISP'ING-PINS (Is. iii. 22).

CRIS'PUS (*curled?*). Ruler of the Jewish synagogue (Acts xviii. 8).

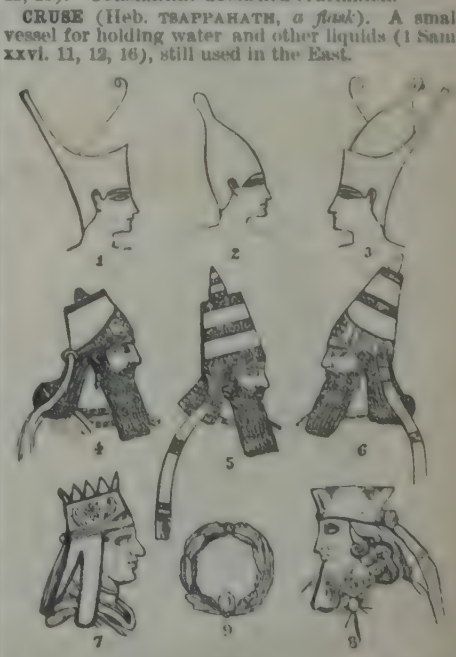
CROC'ODILE (Heb. LEVIATHAN). The Jewish translations of Job xli. gives crocodile for leviathan, and the description is very poetical as well as true. Herodotus says the Egyptians paid divine honors to this reptile, keeping a tame one, whose ears were hung with rings and fore-paws circled with bracelets; and when he died they embalmed his body. The worship began in the fear of man for the most terrible animal in the river Nile.

CROSS. An upright stake, with one or more cross-pieces, on which persons were suspended for punishment. It was an emblem of pain, guilt and ignominy, but has been adopted by Christians as the most glorious badge of a servant and follower of the Christ, who was crucified on it. Constantine was the first emperor who adopted it as an ensign, whose coins bear its form, with monograms of Christ or of Constantine. The image was added to the cross, forming the crucifix, in the 6th century. The term *cross* was used for self-denial by Jesus and others (Matt. xvi. 24). See cut, p. 22.

CROWN. Originally the band or ribbon about the head or hair of a king or a priest. The ornamented cap differed in style in every country, as is shown on the sculptures and coins. A wreath of leaves crowned the winners in the Grecian games. The final inheritance of the saints is figured as *a crown of righteousness* (2 Tim. iv. 8.). The figures are of crowns from Egypt: 1. Upper E.; 2. Lower E.; 3. Upper and Lower united; 4. Assyria; 5. Assyria (Sardanapalus 3d.); 6. Assyrian (Sennacherib); 7. Tigranes (Syria); 8. At Persepolis; 9. Crown of leaves, Roman coin of Galba. The Roman soldiers crowned Jesus with a wreath of thorn twigs, made from what is now called Christ's thorn (*zizyphus*), and by the Arabs' *nubk*, the jujube tree. It is very abundant, and forms dense thorny hedges (growing or laid in rows two or three feet high), through which no large animal can pass.

CRUCIFIX'ION. Putting a person to death on a cross was a very common practice in ancient days, as hanging is now. Jesus was condemned to the cross by the Sanhedrin for blasphemy, and by Pilate for sedition against Cæsar. The scarlet robe, crown of thorns, and other insults were the inventions of those engaged in the execution, and were peculiar to his case. Whipping was a part of the punishment, but in the case of Jesus was not the legal act, being applied before sentence. The sufferer was to carry his cross, or a part of it. The clothes were perquisites to the guards. A cup of stupefying liquor was often given in mercy, just before the hands and feet were nailed. The body was often left to waste away naturally on the cross, or be eaten by birds and beasts, by the Romans, but they allowed the Jews to bury their dead on account of the law of Moses (Deut. xxi. 22, 23). Constantine abolished crucifixion.

CRUSE (Heb. TSAPPAHATH, *a flask*). A small vessel for holding water and other liquids (1 Sam. xxvi. 11, 12, 16), still used in the East.



CROWNS.

CRYS'TAL. Three Hebrew words, 1. ZEKUKITH, 2. GABISH, and 3. KERACH, are translated crystal. 1. is, no doubt, the word for glass; 2. means (like) clear ice; and 3. means ice or frost. "Clear as crystal," is a figure in Ez. i. 22; Rev. iv. 6; xxi. 11, etc.

CUCK'OO (Heb. SHACHAPH), Lev. xi.; Deut. xiv.). The Arabs think its note sounds like *yakoob*, and so call it Jacob's bird. It migrates, and winters

in Palestine. Tristram suggests the shore petrel as the bird of the Hebrew text.

CU'-CUM-BER (Heb. KISHUIM, heavy, hard to digest). Grown only in the fertile land which is overflowed by the Nile, and is esteemed the coolest and most pleasant fruit in the East (Is. i. 8).

CUM'BER. Overload, harrass (Luke x. 40).

CUM'BRANCE. Burden (Deut. i. 12).

CUM'MIN (Heb. KAMMON). An umbelliferous plant (fennel), bearing aromatic seeds, like anise, coriander, dill and caraway. Used as a styptic after circumcision. Cultivated for export (Is. xxviii. 25; Matt. xxiii. 23).

CUP OF THE PTOLEMIES.

CUP (Heb. 1. COS, 2. KESAOTH, 3. GEBIA; Greek, *poterion*). The designs were imitated from those of Egypt and Assyria, Phœnicia, etc., as shown by the Scriptures and specimens from antiquity. They were of metal, earthenware, wood, etc. The "sea" or "laver" of Solomon's temple was called a cup, and was of brass (bronze?), and highly ornamented with sculptured lilies.

EGYPTIAN CUPS.

Nos. 1, 2, 3. From paintings at Thebes, Egypt. 4. Porcelain. 5. Green earthenware. 6. Coarse pottery. 7. Wood. 8. Arragonite. 9. Earthen. Bronze cups (and other vessels) are often found in the ancient tombs. A kind of stone was wrought into jugs and bottles, vases and cups at Alabastron, in Upper Egypt, now called *alabaster*. Matt. xxvi. 7, should read alabaster *vase*, not *box*. The "Cup of the Ptolemies" is a work of the time of Nero, 5 inches high, of a single sardonyx, set in a base. See SIDON and ALABASTER.

ASSYRIAN CUPS.

1. Lion head, Khorsabad. 2. Lion-head with handle. 3. From Khorsabad, all of bronze. 4. Red pottery, Nimroud. 5. Painted cup, Karamles. 6, 7. Bronze, Nimroud. The workmanship is excellent, and they are often ornamented with jewels, and embossed with sculptures of animals, or groups of men and animals. Cups of brass and silver are now in use all over the East; generally decorated with some sentence in Arabic of a mystical sense. See BOTTLES and BOWLS.

The office of CUP-BEARER is of great antiquity, being mentioned at the courts of the Pharaoh, the Assyrian, Persian, and Jewish kings. RABSHAKEH of 2 K. xviii. 17, should read *chief cupbearer*, as in Luther's bible, (*der Erzschenke*). The cup is used as a figure: of a man's lot (Ps. xi. 6, etc.); of a nation's great riches (Jer. li. 7); as a contrast in "cup of God," true worship, and "cup of devils" idolatry (Ps. lxxv. 8; Is. li. 17, 22); signifying afflictions (Matt. xx. 22, xxvi. 39); of salvation (Ps. cxvi. 13), and of blessing (Luke xxii. 17; 1 Cor. x. 16).

CUN'NING. Skilful, expert, as a workman (Gen. xxv. 27).

CUR'TAIN (Heb. TERIAH), were made of linen, goats' hair, silk, and cotton; used for beds, partitions in tents, and for doors in houses. Heaven compared to a curtain (Ps. civ. 2; Is. xl. 22). The curtains of the tabernacle were embroidered with many colors, in figures on fine linen. Curtains of Solomon (Cant. i. 5).

CUSH. Son of Ham (Gen. x. 6). Country in Africa. Ethiopia (Ez. xxxix. 10; 2 Chr. xii. 3). Tirhakah, king of C. (Is. xxxvii. 9). Modern name Kesh. Geez. People were black (Jer. xiii. 23).

CUSH'ITE. "Ethiopian" (Num. xii. 1).

CUTH'AH. CUTH. In Asia. Shalmaneser transplanted people from here to Samaria during the Jews' captivity (2 K. xvii. 24, 30). Mixing with the Jews of the 10 tribes they became the Samaritans, and were called Cuthæans (Jos. Ant. ix. 14, § 3, xi. 8, § 6, xii. 5, § 5). Between Tigris and Euphrates rivers.

CUT'TINGS IN THE FLESH. Mutilations of the body, practised by the Heathens in mourning for the dead (Jer. xvi. 6, 7, xli. 5); prohibited to the Jews (Lev. xix. 28).

CY'A-MON (*beans*). *Tell Kaimon* on the E. slope of Mt. Carmel (Judith, vii. 3; Chelmon in *Doway* V). Burial place of Jair.

CYM'BAL and **CYM'BALS.** MUSICAL INSTRUMENTS.

CY'PRUS. Island off the coast of Phœnicia and Cilicia, 148 miles long, 40 wide, and irregular; (see map). The highest mountain is Olympus, 7000 feet. Gold, silver, and copper are mined. Its cities were, Salamis, Citium (now Larneka), and Paphos (now Baffa), and many others. Alexander got 120 ships there for his siege of Tyre. It was the birth-place of Barnabas (Acts iv. 36), and was visited by Barnabas and Paul (Acts xiii). The Pagans worshiped Astarte (Venus), in a licentious manner. Barnabas and Mark (Acts xv). Cyprians, the people, in 2 Macc. iv. 29.

CY'RENE. Lybia, Africa. Founded B.C. 632, by Greeks. Built on a table-land 1800 ft. above the sea, in a region of great beauty and fertility, 500 ms. W. of Alexandria. The Pentapolis of Cyrenaica were Cyrene, Apollonia, Ptolemais, Arsinoe, and Berenice (Strabo, xvii.). After Alexander the Great's death Jews were settled there with many privileges. In the time of Christ the Cyreneans had a synagogue in Jerusalem (Acts vi. 9; Philo). Simon, who bore the cross, was from C. (Matt. xxviii., etc.). Lucius of C. was with Paul and Barnabas (xiii. 1). Lucius and Mark are named as bishops of the church at C. Arabic name *Ghrenna*.

CYRE'NIUS (Latin). Publius Sulpicus Quirinus was governor of Syria twice: before A. D. 1 (B. C. 4); and again, the second time, A. D. 6. Died A. D. 21 (Luke ii. 2).

CY'RUS. The Persian name for the sun (Heb. KORESH), and the same as the Egyptian name *Phrah*. Thus, Cyrus is a title for the king, as Pharaoh, Augustus, etc. The Bible mentions only the one who conquered Babylon, unless the Cyrus, the Persian, of Daniel, was the uncle of Cyrus, who issued the decree permitting the return of the captive Jews to Judæa. It is impossible to separate the history of Cyrus from the fables connected with it, and now more than when Herodotus found the same difficulty, only a century after the events.

The work of a resident historian, Ctesias, in the court of Persia, about fifty years later than Herodotus, has been lost, except a few extracts by Photius, and that of Xenophon, are both historical romances.

That he became supreme king of Persia, and conquered Babylon, is undoubted. The turning of the course of the river Euphrates and capture of Babylon during a great feast, are also facts.

Daniel's Darius, the Mede, is the Astyages of history, and was a viceroy of the Cyrus who first ruled over Babylon.

It is supposed that the Persian religion, which is almost purely a monotheism, prepared Cyrus to sympathize with the Jews, and that Daniel's explanation of the prophecies, that he had been helping to fulfil, unknown to himself, concluded him to issue the decree for the Jews' return to their native land and temple.

A tomb of Cyrus is shown at Parsargadæ near Persepolis.

D

DAB'AREH (Josh. xxi. 28). DABERATH.

DAB'BA-SHETH (*hump* of a camel). Town on a hill. ZEBULON.

DAB'ERATH. Is. Lev. (Josh. xxi. 28). Now Deburieh, W. of Mt. Tabor. Beautifully situated on a rocky platform, with Tabor behind and the broad plain of Esdrælon in front. Boundary of Zebulon (Josh. xix. 12).

DAB'RIA. One of 5 scribes employed by Esdras (2 Esd. xiv. 24).

DĂCŌ'BI (1 Esd. v. 28). AKKUB.

DAD'DEUS. SADDEUS (1 Esd. viii. 45). IDDO.

DAGON.—FROM A GEM.

DĀ'GON (Heb. DAG, *little fish, dear*). The type of the god of the Philistines. His temples were at Gaza and Ashdod (Judg. xvi. 21; 1 Sam. v. 5). Traces of the worship are left in the names Cephar-dagon and Beth-dagon. Sanconiatho says the name is derived from dagon, grain, and it was the god of agriculture: but this origin does not agree so well with the *idea*, which was *to multiply, increase*, as fish do by millions. This god was known in Assyria, and is sculptured there, as shown in the large cut. Miss Fanny Corbeaux (*"The Rephaim"*) shows that the Chaldean Oannes, the Philistine Dagon, and Egyptian On, are identical. DERCETO was the female (as Dagon was the male), and was worshiped at Ashkelon. She had a woman's face, and fish-body. Atergatis, Argatis, Arathis, and Argata, are different forms of Derceto.

DAGON, THE FISH GOD.

DAI'SAN (1 Esd. v. 31). Error for REZIN.

DALĀ'IAH (*Jehovah delivers*). Son of Elioenai, of Judah (1 Chr. iii. 24).

DALE (Gen. xiv. 17): valley.

DĂLMANŪ'THA. On the shore of the Sea of Galilee; visited by Jesus (Mark, viii. 10). Near Magdala. Possibly it is the same as Zalmon, near Tiberias, now called Ain el Barideh (*the cold fountain*), where are fine fountains and the ruins of a city (Rob. ii. 396).

DĂLMĀ'TIA. Illyricum. On the E. shore of the Adriatic Sea, N. W. of Greece. Visited by Paul Rom. xv. 19), and Titus (2 Tim. iv. 10) during Paul's imprisonment in Rome.

DĂL'PHON. Son of HAMAN (Esth. ix. 7).

DĀ'MA. Capital of the Ledja. See TRACHONITIS.

DAM'ĂRIS (*heifer*). A disciple in Athens (Acts xvii. 34), and (perhaps) the wife of Dionysius the Areopagite. Correctly, DAMALIS.

DĂMĂS'CUS. On the E. of Anti-Lebanon, 2,200 feet above the sea, in a fertile plain near the desert. The oldest city known to history. It is cut through by the Barada river, which divides into many branches, and together with the Helbon on the N. and the Awaj on the S., fertilizes a region 30 ms. in extent, which being favored by the finest climate, produces almost every valuable product of forest, field, or garden. First mentioned in Gen. xiv. 15 and in Gen. xv. 2, as the city of Abraham's steward. For 800 yrs., from Abraham to David, the Scriptures are silent on Damascus. David put a garrison in D. (1 K. xi. 23; 2 Sam. viii. 6; Jos. Ant. vii. 5, § 2). During Asa's reign Benhadad pillaged cities in Naphtali (1 K. xv. 19, 20). After this it is mentioned many times. Naaman the leper, who

DAMASCUS.

was cured by Elisha the prophet, was of D. (2 K. v. 1). The Assyrian king, Tiglath Pilē'ser, took the city and carried captive the people to Kir (2 K. xvi. 7–9). Isaiah's prophesy (xvii. 3; Amos i. 4, 5). Jeremiah described it, B. C. 600: "D. is waxed feeble, and turneth herself to flee, and fear hath seized on her" (xlix. 24). At the time of the Apostle Paul the city was under Roman rule, and Aretas, the Arabian, king (2 Cor. xi. 22; Jos. Ant. xvi. 11, § 9). Has now 150,000 people: Christians 15,000; Jews, 6,000

The fine fabrics of D. were celebrated as early as 800 B. C. (Amos iii. 12). The damask silk and sword-blades are still famous. Certain localities are pointed out as having a historical connection with Paul's time. The "street called straight" is now the street of Bazaars; there is a "house of Judas;" the house of Ananias; the scene of the conversion, which is an open green spot surrounded with trees, now used as a Christian burial-ground; the place where Paul was let down by the wall in a basket; and also several spots connected with the history of the prophet Elisha. The old city stands on the S. bank of the principal river, surrounded by a ruinous wall of ancient Roman foundations, and a patchwork of all the succeeding ages. The city is splendid, when viewed at a distance, but the houses are rudely built; the narrow streets, paved with big rough stones, or not at all, partly roofed across with mats, or withered branches: the bazaars are covered ways with a few stalls on both sides, each trade having its own quarter. Although rough and rude on the street, yet the interior of the private houses is neat, paved, with fountain and fruit-trees, with grateful shade, and the rooms opening from the court decorated with carving, gilding, and all that wealth and taste can provide. Modern name ESH SHAUM.

DAMASCENES. Inhabitants of Damascus (2 Cor. xi. 32).

DAMNATION (*condemnation*), (Mark xvi. 16).

DA'MON. Near Shefa Amer. E. of Acre.

DAN (*judge*). Fifth son of Jacob. First son of Bilhah, Rachel's maid (Gen. xxx. 6.) One of the twelve tribes. The last to receive its portion, and the least portion, but among the most fertile in the land.—2. The city originally called LAISH. LESHEM (Josh. xix. 47). They were idolaters from the beginning (Gen. xiv. 14; Deut. xxxiv. 1; Judg. xviii). The worship was continued by Jeroboam (1 K. xii. 29, 30; Amos viii. 14). "From Dan to Beersheba," was the common form of speaking of the extent of Palestine (Judg. xx. 1; 1 Sam. iii. 20, etc.). Tell el Kadi (*judge's mound*) is the modern name, and is a long, steep hill, covered with ruins, from the base of which flows one of the largest fountains in the world (Rob. 396).

DANCE (Heb. MACHOL), to move or leap in a circle, twist or turn around, as the dancing Dervishes now do in the East. The sacred song and dance always go together (Ex. xv. 20); words, and music and motion, aiding each other in expressing the joy or sorrow of the soul (Judg. xi. 34; Eccl. iii. 4). The Romans also danced in their worship; so, also, the Egyptians.

In the modern Oriental dance a woman leads off, and goes through a number of graceful and artistic attitudes, and then all the others of the party follow her in every motion. The two companies of dancers are called by an error *armies* in Cant. vi. 13.

DAN'IEL (*God's Judge*). 1. David's son (1 Chr. iii. 1).—2. A Levite (Ezra viii. 2).—3. A celebrated prophet in the Chaldean and Persian period, and a (princely) descendant of Judah. He was taken with other captives (Ananiah, Mishael, and Azariah) to Babylon, B. C. 607, at the age of 12 to 16, educated thoroughly and made a cupbearer at the court, when he was given a new name Belshatzar (*favorite of Bel*). He kept the Jewish law of clean and unclean meat (Dan. i. 8, 16), and was constant and faithful in his devotions to God. After three years service he interpreted a dream (v. 17) on the occasion of the king's decree against the magi, and for this service was made "ruler" and "chief governor" over the province and magistrates of Babylon. He interpreted Nebuchadnezzar's second dream, and the handwriting on the wall, thus introducing the knowledge of the true God, and alluding to the profane use (and consequent insult to God) of the holy vessels of the temple, as one of the crowning sins of the king and his people, which were the means of ending the nation's life, by the conquest of the Medes and Persians (v. 10, 28), while he lived at Susa, and after he had been removed from office, when he was again placed in one of the highest offices of trust and honor. During an interval in which no event in Daniel's life is recorded, his three companions were delivered from a fiery furnace.

Darius made him first of the three presidents of the empire. Having exercised the rites of his religious faith, contrary to law, he was thrown to the lions, but was delivered alive (vi. 10, 23). He was in favor with the king in the third year of Cyrus, and saw his last vision on the banks of the Tigris (B. C. 534), when the prophesy of the 70 weeks was delivered to him (ch. ix.). He died at the age of over 90, at Susa, where there was a monument to his memory in the 12th century, described by Benjamin of Tudela.

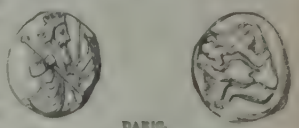
DANJĂ'AN (Ps. ii. 26). LAISH.

DAN'NAH. Town in Judah (Josh. xv. 49), S. W. of Hebron. Lost.

DAPH'NE. A grove and sanctuary sacred to Apollo, 5 miles S. W. of Antioch, Syria, founded by Seleucus Nicator. See ANTIOCH. The right of asylum—where criminals could shelter themselves from justice, because it was thought to be sacrilege to take any one away by force—was an honor attached to this place (2 Macc. iv. 33). The sacred right was often violated, especially when a good man sought safety from the wicked, as in the case of Onias. Now called *Beit el Mau—house of water* (Jos. Wars, i. 12, § 5).

DĂ'RA. DARDA. Son of Mahol; a wise man, in Solomon's age (1 K. iv. 31). Son of Zerach (1 Chr. ii. 6). Strach or Esrachite?

DĂR'IC. Gold coin of Persia, current in Palestine after the captivity (Ezr. ii. 69; viii. 27; Neh. vii. 70, etc.). The darics that have been found among the ruins are thick pieces of pure gold, stamped, as in the engraving. The gold pieces found at Sardis are of older date, and were made by Crœsus. The name daric may be derived from "DARA," the Persian name for king, or from "Darius, the king." Plutarch mentions silver darics. See MONEY.



DARIC.

DA-RĪ'US (in Heb. DARJAVESH). The Assyrian title lord-king—Dara, *lord;* shah, *king.* 1. The first mentioned is DARIUS, THE MEDE (Dan. v. 31, etc.), called also Cyăx'ăres (B. C. 538). The gold coin was named Daric—that is, king's money.—2. DARIUS, SON OF HYS-TAS-PES (*Vashtaspa*), made king B. C. 521. He conquered Babylon, Scythia, Libya, Thrace, Macedonia and some of the islands in the Ægean sea, but the Greeks defeated him at Marathon (B. C. 490). Died B. C. 485 (Ezr. iv. 7.).—3. DARIUS, THE PERSIAN. Darius II, Nothus, king of Persia, B. C. 424–404. Perhaps DARIUS CODOMANUS (Neh. xii. 22).

DARK'NESS. Opposite of light, absence of light (Gen. i. 2). Three times mentioned in the Bible. In Genesis, at the creation; at the Exodus, as one of the plagues of Egypt, and at the crucifixion. Used as a figure of adversity and misery (Job xviii. 6; Ps. cvii. 10). "Works of darkness," heathen rites and ceremonies (Eph. v. 11), "outer darkness," shut out of heaven (which is glorious with light).

DAR'KON. Children of Darkon were among the servants of Solomon, who returned from the captivity (Ezr. ii. 56).

DARLING. My only one (Ps. xxii. 20).

DĂ'ROM (*south*), (Deut. xxxiii. 23). Naphtali was to possess the sea and Darom. Jerome and others so name Philistia and the plain toward Egypt.

DĂ'RON (*south*). Fort built by the Crusaders at Deir el Belah (*convent of dates*), near Gaza, on ancient ruins).

DĂTES. Fruit of the palm tree, called *clusters* in Cant. vii. 7, and *honey* in 2 Chr. xxxi. 5, dates in the margin. In many parts of Arabia the staple product and the main source of landed wealth, is the date-palm, of which there are many species. The ripening season is August and September. The fruit is a substitute for the bread of other countries. To cut down the date trees is a great achievement in war—and the absence of those trees from Palestine indicates a long period of wars and an unsettled condition. To plant the palm on new

DANCE OF PRIESTS—EGYPTIAN.

ground is a sign of prosperity—as now in Egypt. The Arabs believe the tree is a blessing granted only to them, and denied to all other people. Mohammed taught, "Honor the date tree, she is your mother." There are 139 varieties, 70 of which are well known, each of which has its peculiar name. Some six kinds are superior. El Shelebi, the best, are two inches long, with small stones. The value in Arabia is about three cents a pound.

DĂTH'AN (*fountain*). Chief in Reuben, who joined Korah in rebellion against Moses and Aaron.

DĀTH'EMA. Fort in Gilead (1 Macc. v. 9), near Mizpeh.

DAUGH'TER. 1. Female offspring; of the wife; or adopted; or of a sister; or of a cousin (Ruth iii. 18; Gen. xxxiv. 17); or a grand-daughter.—2. The female inhabitants of a place, or those who hold the faith of a certain place, as "daughters of Zion" (Is. iii. 16), "daughters of the Philistines," "daughters of Jerusalem," "daughters of Aaron" (Num. xxv. 1; 2 Sam. i. 20; Luke i. 5). Cities were named or spoken of under female names, and were said to have daughters, suburbs or villages near. A vine had daughters (branches, in Gen. xlix. 22). Sarah was the daughter of 90 years—that is, she was 90 years old.

DAVID (*below*). SYNOPSIS OF HIS LIFE. Born at Bethlehem in Judah, B. C. 1084. His father, Jesse; his mother's name not recorded (1 Sam. xvi. 10, 17, 58). Had 7 elder brothers—Eliab, Abinadab, Shammah, Nethaneel, Raddai, Ozem, and Elihu; and two sisters—Zeruiah, and Abigail.

He watched the flocks in the field, and in their defense killed a lion and a bear. He was short, light, "comely," had red hair and blue eyes; was strong, and swift of foot; valiant and prudent.

At a yearly family feast he was anointed king by Samuel "from the sheep-cote" (2 Sam. vii. 8). He went to carry food to his three brothers in Saul's army, and was introduced to the king as valiant and brave. He killed Goliath with a stone from a sling. The sword and armor of the giant were first taken to his tent in Bethlehem, afterwards to Nob, and laid up in the Tabernacle (Ps. viii. 19, 29). Saul takes David into his service as a minstrel. Jonathan, his friend. Women sing his praise as superior to Saul. Saul jealous; seeks twice to kill David. Being afraid of David he made him captain of 1,000. David behaved wisely, and all Israel and Judah loved him. Merab is offered to David as a wife as a reward for his service against Goliath, the Philistine. But Saul gave Merab to Adriel. Michal, Saul's daughter, loved David, and Saul offered her to David for a price, and David paid double the price, for he killed 200 Philistines. He paid twice for his wife, killed Goliath and the 200. He is made armor-bearer and captain of the body guard, with a place at the king's table. Saul seeks to kill him; sets men to watch for him; Michal assists his escape. Goes to Ramah to Samuel (Ps. lix). Michal is given to Phaltiel. Secret meeting with Jonathan. The sign of the arrow. David flies. Saul tries to take him at Ramah. David eats consecrated bread, and gets Goliath's sword at Nob (Ps. lii); against Doeg, who informed against David and killed the priests. David goes to Abimelech (Achish), and feigning madness, escapes (Ps. xxxiv. 56). In the cave of Adullam. Joined by his family beside outlaws, debtors, etc. The incident of the

FRUIT OF DATE PALM.

water at Bethlehem (1 Chr. xi. 17). Moves to Herodium or to Masada. Takes his parents to the king of Moab; (they are never mentioned again). Nahash, of Ammon, treats him kindly. Gadites swim the Jordan at its flood and join him. God influences a move to the forest of Hareth. Amasai, a Benjamite, joins him. Relieves Keilah, where Abiathar the priest joins him with an ephod. His troop is now 600. Saul appears; David flies to Ziph.

Twice the Ziphim betray him to Saul, who hunts him "like a partridge" with 3,000 men (Ps. liv.), in the wilderness of Maon. Sees Saul two or three times, once at the cliff of divisions, again in a cave near Engedi, when he cuts off his skirt, and then in a fortified camp, when David carried off by night the water-jar and spear from Saul's bedside.

Twice Saul repented, and said he was reconciled to David. Psalms of this date liv., lvii., lxiii., cxlii. Nabal and Abigail; marries Ahinoam, and Abigail.

DAVID'S TOMB, MOUNT ZION.

David again goes to Achish, with his troop. Achish gives him Ziklag. Benjamite archers join him. Studies the Philistines' art of war. Attacks the Bedawins to deceive Achish. Philistine nobles suspicious, and cause him to be sent back from the army. Saul and Jonathan killed on Gilboa. Manassites join David. Amalekites plunder Ziklag. Abiathar prophesies victory, and David recovers the spoil from the Amalekites. Makes a present to many friends, whose places "he was wont to haunt." Makes a law of division of the spoils (1 Sam. xxx.). News of the battle on Gilboa: kills the messenger. Laments for Saul and Jonathan. David anointed king at Hebron (30 years old). Thanked the men of Jabesh-Gilead for burying Saul. ISHBOSHETH, king in Mahanaim. David the only king west of Jordan. War between the two sections. Abner kills Asahel, David's nephew: Abner quarrels with Ishbosheth, and comes to David. Michal restored to David. Abner and Ishbosheth murdered. David executes the two assassins. Reigned in Hebron 7½ years. David crowned (3d time) king of all Israel (Ps. lxxviii., lxx.). Constitutional law. Festival 3 days; the tribes send produce, fruits, etc., to the feast, and contingents to the army, which was "like the host of God" (1 Chr. xii. 22). Joab (his nephew) commander: Issacharites his counselors. Jehoiada and Zadok join him. (Ps. xxvii.). Jebus taken. Joab made commander-in-chief. Royal residence in the City of David—Zion. His wives were increased by hostages from surrounding princes. Two attacks by Philistines repulsed: their idols burned. Hiram of Tyre an ally: sends cedar-wood for David's palace.

The ark removed from Kirjath Jearim—Obed Edom. The new Tabernacle on Zion; the old left standing at Gibeon. The great assembly on Zion. Musical art developed. Zadok and Abiathar. Nathan the prophet. David, as a priest and minstrel, in the procession. He blesses the people from the new Tabernacle on Zion (Ps. xv. xxiv., xxix., xxx., lxviii., ci., cxxxii.): "The Lord of Hosts, he is the King of Glory" (Ps. xxiv., x.). Michal reproaches him, and is rebuked. God's house designed. Prophesy by Nathan of a Messiah (2 Sam. vii. 12–17). David organizes a court and camp. Mephibosheth cared for, in memory of Jonathan. Hanun, son of Nahash, abuses David's messengers. Ammon and Syria beaten. Joab commander-in-chief (1 Chr. xi. 6): 12 divisions of 24,000 men, one for each month, all infantry, without cavalry. Chain armor in use. Benaiah captain of David's body-guard, the Cherethites and Pelethites—Ittai. The band of 600 continued as Gibborim, heroes; Abishai, David's nephew, captain. Social and moral institutions formed. Ahithophel and Jonathan, Hushai, Shera the scribe, Jehoshaphat, and Adoram, councillors. Gad the seer and Nathan the prophet advisers. Abiathar and Zadok high priests; the musicians, under Asaph, Heman, and the Levites, guardians of the gates and treasures. The Philistines, Moabites, Syrians, Edomites (Ps. lx.), and Ammonites, subdued. Rabbah taken. David wears the gold crown of Milcom (Ps. xxi. 3, lxxxix. 39). Uriah murdered. Nathan's rebuke (Ps. xxii. 51), "Thou art the man." Bathsheba taken. David fasts for his sick child. The child dies: "I shall go to him, but he shall not return to me." Solomon, "the peaceful," born, (Ps. xx. 21). Educated by Nathan the prophet. His daughter Tamar outraged; his eldest son Amnon murdered. Absalom fled to Geshur. The artifice of Joab and the widow of Tekoa, to restore Absalom. Absalom waits two years to see his father; burning Joab's field, is brought to the king. Absalom plots—rebels: David a wanderer again. Leaves the city; a vast multitude go with him. Ittai the faithful, Zadok and Abiathar with the ark, which David sent back. Hushai, "the friend", sent to watch Ahithophel (grandfather of Bathsheba), who was untrue.

Absalom arrives from Hebron. At Bahurim, Ziba's deceit—Shimei's curses. David rested in the Jordan valley, near the ford (Ps. iii. 143). They cross the Jordan to Mahanaim (Ps. xlii.) against Ahithophel (lv., lxix., cix.). Barzillai, Shobi, and Machir his friends. Ahithophel kills himself. Joab, Abishai, and Ittai, were there. Amasa, David's nephew, was with Absalom. Battle in the forest of Ephraim. Absalom killed by Joab. David waiting in the gate. The two messengers, Ahimaaz, and Cushi. David vows to supersede Joab by Amasa. The return to Jerusalem. Shimei forgiven. Mephibosheth partly reinstated; Barzillai rewarded in his son Chimham. Judah and Israel are reconciled.

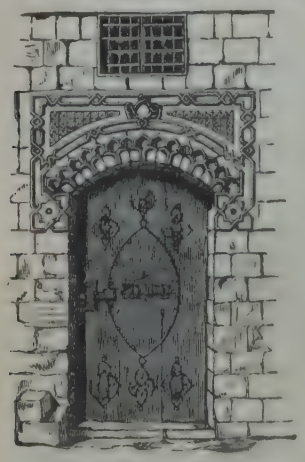
Sheba's rebellion. David's ten women shut up. Amasa sent to assemble the militia. The forces sent after Sheba. Joab killed Amasa. Sheba's head cast out of Abel. Adoram over the tribute; Jehoshaphat, recorder; Sheva, scribe; Zadok and Abiathar, priests; and Ira, a chief ruler.

A famine of three years on account of the Gibeonites' murder by Saul. David delivered 7 sons of Saul to be hanged, as an atonement. The bones of Saul and Jonathan buried in Zelah. David grows faint in the fight with the Philistines. Ishbibenob, the giant, thought to kill David. Abishai kills the giant. Psalm of thanksgiving (2 Sam. xxii.).

David numbered the people unlawfully, in pride. Joab and the captains opposed it. Gad, the prophet, warns of 3 calamities; David would not choose, and the 3 days' pestilence killed 70,000, and was stayed at the threshing-floor of Ornan. David bought the site for a sanctuary, and it is now marked by an ancient church—the Dome of the

Rock (see JERUSALEM). David renews his resolve to build a house for the Lord, and gathers materials. Charges Solomon with the solemn duty (1 Chr. xxii.).

The young Abishag. Adonijah's rebellion. Joab and Abiathar helped (Ps. xcii. 2). By David's order Solomon is anointed king at Gihon. Adonijah pardoned by Solomon. David's last song (2 Sam. xxiii. 1-7). David's last words (1 K. ii. 1-9), describe the perfect ruler fearing God. Died at the age of 70. Buried "between Siloah and the guard-house." Reigned in Jerusalem 33 years (Neh. iii. 16). The site of his tomb is lost.



EGYPTIAN DOOR.

DAVID'S FAMILY.—1. Michal (no children, 2 Sam. vi.). 2. Ahinoam—*son* Amnon (1 Chr. iii. 1). 3. Abigail—*son* Daniel (ib.) Maachah—*son* Absalom, 3 sons died. Tamar (2 Sam. xiii.). 5. Haggith—*son* Adonijah (2 Sam. iii.). 6. Abital—*son* Shephatiah (1 Chr. iii.). 7. Eglah—*son* Ithream. Sons whose mothers are not named: Ibhar, Elishua, Eliphelet, Nogah, Nepheg, Japhia, Elishama, Eliada, Eliphalet and Jerimoth (1 Chr. xiv. 7; 2 Chr. xi. 18). 8. Bathsheba—*sons:* one died—Shammua, Shobab, Nathan and Jedidjah or Shelomoh = Solomon (2 Sam. xii. 25). The children of the 10 concubines, and their mothers, are not named. There is no reason to suppose he had more than eight wives. The text of 2 Sam. v. 13, probably refers to Michal, Bathsheba and the 10 women whom he took at Jerusalem.

David was a soldier, shepherd, poet, prophet, priest, statesman and king, a romantic friend, chivalrous leader, devoted father. He represents the Jewish people at the point of the change from the lofty writers of their older system to the higher civilization of the newer, and was a type of the Messiah, who is called the Son of David.

David as king is almost above reproach; his private life only proved him a man. Next to Abraham's, David's is the most dearly cherished name of all the ancient patriarchs. The Psalms, whether his own or others' writings, have been the source of consolation and instruction far beyond any other of the holy scriptures, and are the only expressions of devotion that have been equally used by all branches of the Christian church and by the Jews.

It is now thought that the saying that David was a man after God's own heart meant only that he was chosen, while Saul was rejected—and his excellence as a king justified the choice.

The noble qualities of his soul, his sublime piety, which was the habit of his life, his intense struggle against fiery passions, and his mournful remorse over occasional sins, far outweighed his faults.

Because he passed through temptation, passion and humiliation, we are instructed and comforted; and through the divine psalms which he wrote we are provided with language for our times of distress and trouble.

DĀY. See CHRONOLOGY.

DĀY'S JOURNEY. SABBATH. See MEASURES.

DĀYS'MAN. Arbitrator; one to appeal to (Job. ix. 33).

DAVID, CITY OF. Zion in Jerusalem, and also Bethlehem.

DĒACON. Assistant, helper. Christ is called a deacon (A. V. minister, Rom. xv. 8). The Apostles appointed officers and made rules as circumstances required. The 7 deacons appointed to care for the widows (serving tables), had special duties which passed away with the occasion. But there was then a difference made between the ministers of spiritual and of material things. They also assisted at the communion by carrying the food and drink to the members. They received the contributions: cared for the sacred vessels; read the gospel sometimes, and baptized. They were to be grave, venerable, of good report in life, sincere, truthful, temperate, not using their office for profit, keeping the faith in a pure conscience, husband of one wife, ruling their children and house well (1 Tim. iii.; Acts vi.).

DĒA'-CON-ESS. (Rom. vi.) The records show that they were useful in the early centuries—a service which was afterwards absorbed into the nunneries.

DEAD SEA. This name is first met in history, about 200 years after Christ. In the O. T. it is called the Salt Sea, sea of the Plain. See SALT SEA.

DĒATH. 1. Natural death; end of the life of the body. 2. Spiritual death; insensible to holiness; alienation from God (Matt. viii. 22; Eph. ii; Rom. vi. 21). The poetic expressions are "return to dust" (Gen. iii. 19); "removal from the body" (Job x. 21); "asleep" (Jer. li. 39; John xi. 11); "losing the breath" (Ps. civ. 29); "the soul laying off its clothing" (2 Cor. v. 3); "to depart" (Phil. i. 23); "for a great trial" (2 Cor i. 10). GATES OF DEATH (Job xxxviii. 17); doors of the shadow. Some believe that we should be able to live forever if we did not break God's law. But the Bible is a spiritual book and not a treatise on Natural History.

DEB'IR (*oracle*). 1. Ancient royal city of Canaan (Josh. x. 33). Kirjath-Sepher (book city). Now Dilbeh, 6 ms. S. W. of Hebron, where there is a fine spring and aqueduct.—2. Judah near the valley of Achor. Wady Dabor at the N. W. corner of the Dead Sea (Josh. xv. 7).—3. Boundary of Gad, near Mahanaim. Lo-debar (Josh. xiii. 26). 4. A king of Eglon, hanged by Joshua (x. 3).

DEB'ORA. Mother of Tobiel, the father of Tobit (Tobit i. 8).

DEB'ORAH (*bee*). 1. Rebekah's nurse (Gen. xxxv. 8). Buried under an oak, called Allon-bachuth.—2. A prophetess, wife of Lapidoth who lived near a palm tree between Ramah and Bethel (Judg. iv. 4). She composed a song (ch. v.) in memory of the victory over Sisera (by Barak and Deborah), which, for poetic beauty is much valued, and gives her the title of prophetess (singer).

DEBT'OR. The strict law of inheritance, of Moses, provided against commercial speculation and debts, by requiring all landed property and slaves to be freed on the year of jubilee (7th) (Lev. xxv. 39). No debtor could be sent to prison, or whipped, or oppressed unfairly, except by breaking the law. In Egypt the creditor could send the debtor to prison, and seize his family tomb, and prevent burials there. The Roman laws were very severe against the debtor, and hard on slaves (made by debt). Bankers and sureties in the commercial sense were unknown (Prov. xxii. 26). No interest could be lawfully taken from a poor person, but relief was to be given, without price, laws being made to prevent evading this rule (Ex. xxii. 25; Lev. xxv. 35, etc.). Nehemiah corrected such abuses (Neh. v.) and Jesus approved the law of Moses, although in the later times the custom of usury had become popular, and even had their tables in the courts of the temple. Loans could be secured by pledges, under certain rules: 1. The cloak, which was used day and night by the poor, must be returned at sundown. A bedstead (a luxury) might be taken (Ex. xxii.); no widow's garments, or a millstone, could be taken (Deut. xxiv. 6, 17). The creditor could not enter a house for his pledge but must wait outside (Deut. xxiv. 10). Debtors held as slaves must be released at the jubilee, and might be redeemed for a price. Foreign slaves were not released (Lev. xxv. 44). A year was allowed to redeem houses sold for debt. The Romans superseded the law of the jubilee year, and the debtor could be held *in prison* until the last farthing was paid (Matt. v. 26).

DEC'ALOGUE (*ten words*). TEN COMMANDMENTS (Ex. xx.). The basis of all laws. The *number ten* was regarded as perfect or complete, therefore the TEN GREAT WORDS were the perfect law of God (Ps. xix, 7) given on Sinai. They were cut on two tables of stone, and kept for several centuries in the ark, in the very centre of the holy place, as a symbol of the centre of the whole system. The *two* tables indicate a division of the law, into duties towards God, and duties toward our neighbor (Matt. xx. 37-39). Some critics point out more than twenty decalogues in the laws of Moses. See LEVITICUS in the HISTORY.

DECAP'OLIS (*ten cities*). Mentioned three times in the N. T. (Matt. iv. 25; Mark v. 20, vii. 31), and many times in Josephus and other ancient writers. Soon after the Romans conquered Palestine they rebuilt and colonized ten cities, and gave them especial privileges. The list of the names of these ten cities is given differently by various writers. Pliny names Scythopolis, Hippos, Gadara, Pella, Philadelphia, Gerasa, Dion, Canatha, Damascus, and Raphana. Ptolemy includes Capitolias; and an inscription in Palmyra makes Abila one. The name was probably given to a large district in Christ's time. Damascus is the only one of the ten cities left, all the others being in ruins.

SYRIANS.

DĒ'DAN (*low country*). 1. Son of Raamah, grandson of Cush (Gen. x. 7). An island on the shore of the Persian Gulf is called *Dadan*, and another *Sheba*.—2. A son of Jokshan, grandson of Abraham by Keturah (Gen. xxv. 3). In each case the brother is named Sheba, and both tribes may have intermarried and occupied the same country. "The traveling companies of Dedanim" of Is. xxi. 13, are caravans. They traded with Tyre (Ez. xxvii. 15, 20) in ivory, ebony and fine dry goods (precious cloths).

DED-I-CĀ'TION, FEAST OF THE. Instituted in memory of the purification of the temple by Judas Maccabæus after driving out the Syrians (B. C. 164), (1 Macc. iv. 52; Jer. x. 22). It lasted 8 days —Dec. 25 (chislev) to Jan. 3. Carrying branches of trees and singing, especially the Hallelujah song, every day.

DĒEP, THE. Abyss. Bottomless pit in A. V. (Luke viii. 31; Rev. ix. 1, 2, 11; xx. 1, 3; 2 Cor. xi. 25). In Rev. x. 6, 7, "ascend into heaven," "descend into the deep," the place of the dead. This does not include Hades, which is supposed to include the deep, which is, then, only a part of the great unknown place of the dead.

DE-GRĒE. 1 Tim. iii. 13, should read: "For they who well served as deacons obtain for themselves a good degree, and much confidence in faith in Christ Jesus." That is, in spiritual matters.

DEGREES, THE SONG OF (*stairs* or *steps*), is a title of 15 Psalms by different authors. Pilgrim songs, sung by the people as they went up to Jerusalem (Ex. xxxiv. 24; 1 K. xii. 27; Ezr. vii. 9; Ps. cxxii. 4). 5 were written by David (4) and Solomon (1), and the other 10 after the return from captivity. See Ps. cxx. to cxxxiv. See PSALMS in the HISTORY.

DE-HA'-VITES (*villagers*), (Ezr. iv. 9). Planted in Samaria by Assyria. Dahi (Herodotus i. 125), in Persia; and Daci, in Europe (Dacia).

DĒ'KAR. An officer of Solomon's in Judah (1 K. iv. 9).

DELĀ'IAH (*Jehovah's freedman*). 1. Priest in David's time, leader of the 23d course (1 Chr. xxiv. 18).—2. Children of D. returned from captivity (Ezr. ii. 60).—3. Son of Mehetable (Neh. vi. 10).—4. Son of Shemaiah, in Jehoikim's time (Jer. xxxvi. 12).

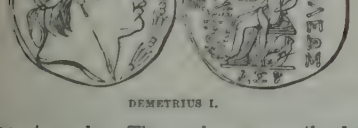
DELĪ'LAH (*drooping, languishing*). Samson's love; lived in the valley of Sorek, Philistia. She was a wily seducer, who loved the bribes and not her honor or her lover's safety, and captivated only to destroy. Her bribe was large—5,500 pieces of silver—shekels ($2,750), equal to $33,000 as to our standard of wages. See MONEY.

DĒL'UGE. Flood (Heb. HAMMABAL the fulness

of waters), from *yubal*, a river (fulness). Deluge is used instead of flood.

The belief in a deluge of greater or less extent is of very ancient date, in all nations who have kept records, or have traditions. It is very often noticed in the Bible, as a fact from which a great lesson is to be learned (Matt. xxiv. 38), and its history is given in Gen. vi. viii. The account next in value to this is that of the Greeks (Ovid)—the flood of Deucalion and Pyrrha. The Hindus (Sir Wm. Jones, *Asiatic Res.* iii. 116) also have an account, which, with the Greek, agrees with that in Genesis in many points. The Chinese legend is not very parallel, but agrees in a few items. The Parsee account says the flood washed away all the wickedness which Ahrĭ-mân (the Evil One) had brought about. The Chaldee (Jos. Ap. i. 19), that Noa saved Sem, Japet, and Chem. The Assyrian is (Eusebius, *Ev. Præp.* c. ix.) similar. The Scandinavian, Mexican, Peruvian, and others, have each a story to tell, of a great flood, and a few persons saved.

The Scripture account is, that God sent the deluge as a punishment for sin, destroying all flesh but such as he directed Noah to place in the ark. The time occupied was 358 days, 7 days less than our year, or a year and ten days by the Jews' calendar. The present majority opinion is, that the subject has a *moral* rather than a *physical* character. That mankind had not spread beyond the valley of the Euphrates and Tigris, and Syria; and that the deluge only extended far enough to be universal as to *mankind*. There has been no evidence yet brought to light, such as human bones or teeth, proving any great destruction of life in this, or any other region, which can be dated to the time of the deluge. The *size of the ark* is a great argument against the deluge being so universal as to cover the whole globe. There are now known 1700 species of animals, about 1000 of which are *clean*, of whom 7 of each species were to be kept; 6000 species of birds, 1000 of reptiles, and 550,000 of insects; and the entire space in the ark—547 by 91 feet (21 inches to the cubit) three stories high—is 150,000 square feet, too small, by many times, for standing-room, besides food and storage. And how could 8 persons attend to so many animals daily? Many animals, some in the polar regions, others in the tropics, cannot bear a change of climate, even if they could be carried so far from their homes. Peculiar species belong to each quarter of the globe, whose ancestors have left their record in the ancient rocks, fossilized, showing an unbroken succession. It was also impossible to lay up provision for the wild beasts. Seeds and plants must have perished by so long a soaking in water, and fresh-water fish also, if covered by the salt ocean several months. The notion of a universal deluge is at variance with the light of reason. Geological records (in the rocks, etc.) show the results of many floods in the past history of the earth. Vast extents of the earth's surface have been raised or depressed in modern times (in Chili 100,000 sq. miles, 2 feet high), and the work of sinking is now going on in Holland. The temple of Jupiter, near Naples, shows that it has been sunk, with the island on which it stands, under the waters of the Bay of Baiæ, half its hight, by the holes halfway up the marble columns, all round the temple on a water-line, that were bored by a shell-fish that lives



DEMETRIUS I.

under water only. Those who suppose the deluge related only to the ancestors of the Hebrews, and had no reference to any other races, are answered by a denial of the remote antiquity of Egypt and Assyria. The evidences of the antiquity of Egypt and Assyria are far more convincing than any yet offered for the deluge. Only by limiting the deluge to a small part of the earth's surface, can the account of Moses be made to harmonize with science.

DĒLUS (G. *delos, visible*). The smallest of the Cyclades, islands in the Grecian Archipelago, the chief seat of the worship of Apollo and his sister Diana (1 Macc. xv. 23). The island was said to have suddenly appeared anciently, as several others have in our time. It was the centre of an extensive commerce B. C. 146.

DĒMAS, DEMETRIUS or DEMARCHUS. Companion to Paul (Philemon 24; Col. iv. 14; 2 Tim. iv. 10). One of Keble's grandest hymns is founded on the association of Demas and Luke with Paul in his earlier trials, and of the desertion of Demas after.

DE-MĒTRI-US (*votary of Demeter, Ceres*). Maker of silver shrines of Artemis at Ephesus (Acts xix. 24). They were small models of the great statue of Diana. He made an adroit speech against Paul, exciting their religious and selfish feelings against the new sect, which aimed to spoil the business of shrine-making.—2. Another Demetrius is commended by John as having a character so purely Christian as to carry its own testimony with it (3 John 12).—3. DEMETRIUS SOTER, king of Syria, son of Seleucus IV. (See SYRIA and ANTIOCHUS).—4. D. NICATOR, son of No. 3, who was excluded by Alexander Balas from the throne until B. C. 146. He first treated the Jews well, but afterwards so badly that they took sides with Antiochus Theos. Killed at Tyre, B. C. 126.

DĒMON (Gr. *daimon, god*). At first the Supreme, then a god, and later, to spirits believed to be between gods and men; a kind of messenger, who became tutelary deities of men and cities; and finally the notion of *evil* demons the latest form. Some believed they were the spirits of evil men after death. It was used to denote fortune, chance, fate. In the Hebrew it is used for a pestilence (Ps. xci. 6), idols (xcvi. 5; Lev. xix. 4), devils (Deut. xxxii. 17), God (*troop* in A. V.), the goddess of fortune (Is. lxv. 11), satyrs (Is. xiii. 21; xxxiv. 14). The Hebrews meant evil spirits. In the N. T. they are spiritual, evil, at enmity with God, having power to work evil to man with disease and sin, positively and actively wicked. Called devils in 1 Cor. x. 20; 1 Tim. iv. 1; Rev. ix. 20. The modern notion is that there is but one devil (Lardner), although demons are innumerable (Dr. Campbell). The devil, the old serpent, the adversary, satan, prince of the power of the air, etc., are one. God and his angels are opposed to the devil and his angels, the demons.

DELOS.

The angels are sent forth from God's presence to minister on earth to the heirs of salvation; it is the spirit of God which gives his people that character of life-giving and blessed fruits by which they are known; on the contrary, the devil and his demon agency are discovered in the strong delusions and grievous oppressions which men have suffered and do suffer from their power.

DE-MŌ NI-ACS. Men subject to the power of demons, and who are deaf, dumb, blind, epileptic, frenzied, hypochrondriac, imbecile, and suffer ills both of body and mind. Demons cannot be known to our senses, nor their powers distinguished from natural causes; and the few words about them in the scripture do not help to a clear idea of them. Some suppose that the demoniacs were madmen—under the influence of melancholia or mania—in neither case using reason. There are accounts of some who were maniacs and others lunatics. Some also ascribe every form of disease, bodily or mental, to demons. Jesus said the casting out of demons was a part of his work, and by this work he brought the kingdom of God to us (Lev. xiii. 32; Matt. xii. 28).

DEM'OPHŌN. Syrian general, under Antiochus V, (2 Macc. xii. 2).

DENĀ'RIUS. Penny. 12 to 15 cents. See MONEY.

DEP'UTY. Proconsul (Acts xiii. 7, etc.).

DER'BE. Lycaonia, on the road from Tarsus to Iconium (Acts xiv. 6), which passes through the famous CILICIAN GATES, and where the pass opens upon the plains of Lycaonia, the city of Derbe stood. Gaius belonged here (Acts xx. 14).

DESCRY. To reconnoitre (Judg. i. 23).

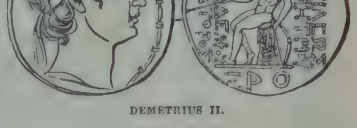
DES'ERT. Four words of the Hebrew text are translated desert, and they are: 1. ARABAH. The Ghor—the Jordan valley; Jericho at the S., and Bethshean at the N. (Ezek. xlvii. 8; Is. xxxv. 1, 6, xl. 3, xli. 19, etc.; Jer. ii. 6, v. 6, etc.).—2. MIDBAR. Pasture grounds, or the wilderness of the wanderings, where the Israelites had flocks and herds with them during the whole of the passage from Egypt to Canaan (Ex. iii. 1, v. 3, x. 26, xii. 38, xix. 2; Num. xi. 22, xxxii. 21, xxx. 15).—3. CHARBAH. Waste places, dryness, desolation (Ps. cii. 6; Is. xlviii. 21); W. of Sinai (Ez. xiii. 4; Job iii. 14).—4. JESHIMON. Waste places on each side of the Dead Sea. Usually translated Beth Jeshimon (Num. xxi. 20; 1 Sam. xxiii. 19). Is more expressive of utter desolation than any of the others (Deut. xxxii. 10).

DES'SAU. Judah (2 Macc. xiv. 16.) Nicanor's army encamped there. Supposed to be Adasa.

DEŪ'EL (*El knows*). Father of Eliasaph (Num. i. 14). REUEL.

DEU-TER-Ō'NO-MY (Gr. *second law*). Fifth book of the Pentateuch. Named in Hebrew ELLEH HADDEVARIM, *these are the words*. See HISTORY.

DEV'IL (Gr. *Diabolos, slanderer, false accuser*). Called SATAN (*to lie in wait, oppose*) by the Hebrews, and *Shaitan* by the Arabs. This character expresses the antagonistic, malicious, and perverse nature of the enemy of God and man. See DEMON. It is not believed (by all) that he is an independent, self-existent spirit of evil, though some do so believe, with the Manicheans. He is also called Dragon, Evil One, Angel of the Bottomless Pit, Prince of this World, the God of this World, Prince of the Power of the Air, Apollyon, Abaddon, Belial, Beelzebub. The word Satan is used also to mean an adversary. Hadad the Edomite was an adversary (Heb. SATAN) to Solomon (1 K. xi. 14); David is suspected of being an adversary (satan in 1 Sam. xxix. 4) to the Philistines; the angel of the Lord was a satan (adversary) to Balaam (Num. xxii. 22); a wicked man is a satan in Ps. cix. 6. The wicked wives are adversaries (satans, diabolous; the Hebrew Satan is the Greek Diabolos) in 1 Tim. iii. 1; false accusers, 2 Tim. iii. 3, and Titus ii. 3; and Jesus said one of the 12 was a devil (diabolos, Satan), an adversary. The Hebrew marks, by the article, a difference between a satan, an adversary, and the Satan, a person, the chief. In Zech. iii. 1, 2, it is the Satan, and also

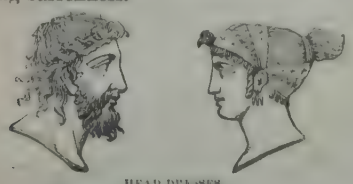


DEMETRIUS II.

in Job 1st and 2d chapters, and 1 Chr. xxi. 1; Matt. iv. 1–11; Luke viii. 12; John viii. 44; Acts xiii. 10; Eph. vi. 11; 1 Pet. v. 8; 1 John iii. 8; Rev. xii. 9. It is said that the Devil is spiritual, but not spirit—not eternal. He works by deceiving, producing or keeping in ignorance, misunderstanding, evil thoughts, unholy desires, pride, anger, revenge, discontent and repining; and besides these moral, he works in physical ways, producing disease (Job ii. 7; Luke xiii. 6; Acts x. 38), which is sometimes used as a divine chastisement (1 Tim. i. 20). As God is the only supreme self-existence, and Satan is not eternal nor in accord with God, but an adversary, he will be overcome, when he has served the will of God, and will go down into the abyss, with death and hell, into utter and final annihilation (Rev. xx. 2, 10, 14).

DEVŌ'TIONS. Objects of worship—temples, images, altars, etc. Paul meant *objects* of devotion in Acts xvii. 23.

DEW.—The dew falls copiously in Palestine, at night, in spring and autumn, but very little in the summer—May to August. It falls some weeks before, and also after the rains, and so shortens the dry season. It is used as a figure of God's goodness in Hos. xiv. 5, "I will be as the dew unto Israel;" and in Job, of his prosperity (xxix. 19), "the dew lay all night on my branch;" in Ps. cx. 3, of freshness and energy, "dew of his youth" (Christ); of eloquent speech, "distilling like the dew" (Deut. xxxii. 2); of brotherly love, as the "dew of Hermon" (Ps. cxxxiii. 3); and as a sign of calamity, if wanting, in 2 Sam. i. 21, indicating barrenness.

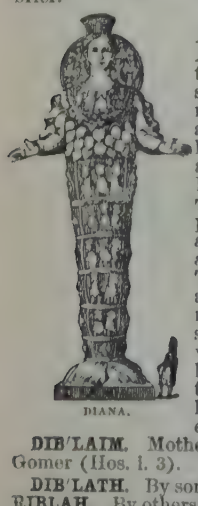


HEAD DRESSES.

DĪ'-A-DEM (*bound around*). CROWN. Only four passages have this, and they might be read, "fillet," "mitre," "tiara," or "turban," the original meaning *rolled together*, or around, like the modern Eastern head-dress (Is. iii. 23). The diadem as worn by kings, as a badge of absolute power, was a band about two inches wide, made of silk, ornamented with gold, tied behind, as in No. 7. The ends of the ribbon are frequently shown on the coins. Gibbon describes one as "a broad white fillet, set with pearls" like No. 5. Nos. 1, 2 and 3 are Egyptian; 4, 5, 6, Assyrian; 7, from a coin of Tigranes, king of Syria; 8, sculpture at Persepolis; 9, Roman, civic, of leaves, from a coin. See page 36.

DĪ'-AL. (Heb. MAALOTH, *degrees*). The earliest mention of the sun-dial is among the Babylonians, 540 B. C. Herodotus says the Greeks adopted it from them, as also the division of the day into 12 parts, being introduced to Greece by the astronomer Berosus, the Chaldean. The first notice of "the hour" is by Daniel (iii. 6). The degrees of Ahaz (2 K. xx. 11), cannot be explained. It may have reference to a dial with degrees (lines numbered). This might have been a present from Tiglath Pileser, the ally of Ahaz, and made in Babylon.

DĪ'-A-MOND (Heb. YAHALOM, *precious stone*, and SHAMER, *sharp point*). The hardest and most precious of all the gems. One was in the sacred breast-plate of the high priest, though some say that (*yahalom*) was an onyx. Ezekiel speaks of making his forehead hard as a diamond (SHAMIR, adamant in A. V. Ez. iii. 9), and Jeremiah of an iron pen pointed with a diamond (Jer. xvii. 1), and Zechariah, of hearts as hard as an adamant stone (vii. 12). The same word *shamir* is Hebrew for *brier*.



DIANA.

DĪ-AN'-A. Latin. (Greek, ARTEMIS). The twin sister of Apollo, the sun-god. She is the moon goddess. The Assyrians named them Adrammelech and Anamelech. Diana was called the goddess of hunting, chastity, marriage, and nocturnal incantations. In Palestine the name was ASHTORETH. The services were performed by women (*melissai*), and eunuchs (*megabissoi*), with a high priest (*essene*). The great temple at Ephesus, and grove at Daphne were the most noted shrines of this worship. The image at Ephesus was said to have fallen out of heaven complete! The great temple was 425 by 220 feet, and had 127 columns of marble, each 60 feet high. See EPHESUS.

DIB'LAIM. Mother of Hosea's symbolical wife Gomer (Hos. i. 3).

DIB'LATH. By some supposed to be the same as **RIBLAH.** By others it is located in Moab, where it is applied to a district in which was Almon-Diblathaim (Num. xxxiii. 46), and Beth D. (Jer. xlviii. 22). S. E. of Heshbon.

DI'BON. E. border of Moab, 3 ms. N. of Arnon river (Num. xxxiv. 45). Rebuilt by the Gadites. Dibon-Gad (xxxii. 34). In Reuben (Josh. xiii. 9, 17). The ruins are still called *Diban*, and are extensive. Dimon (Is. xv. 9).—2. Judah. DIMONAH (Neh. xi. 25).

DIB'RI. Father of Shelomith, who had married an Egyptian, and her son having "blasphemed the name" was stoned (Lev. xxiv. 11).

DID'YMUS (*twin*). The apostle Thomas (John xi. 16).

DIKLĀH (*palm-tree*). There is a district in Arabia, extending along the Red Sea, from Edom to Medina, called *Dakalah*, from its fruitful palm-groves. Another district is Yemen, now called *Minæi*, also fruitful in palms, is thought to be the real location; where there is a tribe of Arabs *Duklai*. (Burckhardt). (Gen. x. 27, 31; 1 Chr. i. 21).

DIL'EAN (*place of cucumbers*). Judah (Josh. xv. 38). Lost. Possibly Tima, near Ekron.

DIL'LY. Hauran, 6 ms. W. of Edraa, on the edge of a large marsh: the aqueduct for conveying water to Gadara begins here.

DIMAS. Village on E. slope of Hermon; on Damascus—Beirut road.

DIM'NAH. Zeb. (Josh. xxi. 35; Lev.) Damon, near Accho.

DI MON, WATERS OF. Streams E. of the Dead Sea. Moab (Is. xv. 9). DIBON.

DIMO'NAH. Judah. S., near the desert (Josh. xv. 22).

DIM'REH. V. 8 ms. S. of Askulan, on the W. Esneld.

DINAH (*acquitted*). Dau. of Jacob by Leah. Her history is a short tragedy (Gen. xxxiv.). Her two full brothers took her part against Shechem, and for their deceit and cruelty were condemned by Jacob on his death-bed. Among all the tribes of the East, to this day, any wrong to a sister must be avenged by her brothers or father, or the whole family is disgraced. She may have gone with Jacob into Egypt (xlvi. 15), but she is not mentioned again, nor is her death recorded.

DĪ'NAITES Cuthæan colonists who were placed in Samaria (Ezr. iv. 9).

DINHĀ'BAH (*present*). (Gen. xxxvi. 32). Capital city and birthplace of Bela, son of Beor, king of Edom. 8 ms. from Ar. toward the river Arnon. —7 ms. from Heshbon, on Mt. Peor (Eusebius). DANABA was a bishop's see in Palmyrene, Syria (Zosimus iii. 27).

DIONYSIA. Feast of Bacchus (2 Macc. vi. 7).

DI-O-NYS'I-US, THE AREOPAGITE. (Acts xvii. 34). Dionysus or Bacchus. He was a member of the supreme court of the Areopagus, and one of the few converts of Paul at Athens. A. D. 420, a writer called Pseudo-Dionysius wrote a book in the name of the disciple, which was believed to be genuine for a long time, but is now condemned.

DIONY'SUS. BACCHUS (3 Macc. ii. 29).

DIOCÆSAREA. SEPPHORIS.

DI-OT'RE-PHĒS (*Jove-nurtured*). A disciple who resisted the apostle John, in Asia-Minor.

DIR'WEH. Ruin and fountain E. of Beth-Zur, 4 ms. N. of Hebron.

DISCĪ'PLE. Believer. Member of the Church of Christ.

DISCOV'ER. To uncover. "The voice of the Lord—discovereth the forests," that is, the lightning strips off the bark and branches (Ps. xxix. 9).

DIS'CUS. A quoit of iron, copper, or stone, for throwing in play, in the gymnasium. Jason introduced Greek games into Jerusalem in the time of Antiochus Epiphanes, which the priests indulged in to the neglect of their duties (2 Macc. iv. 14).

DISH (Heb. SEPHEL, TSALLACHATH, and KERAH, and Greek *trublion*). Bowl, charger. See MEALS, CUPS.

DI'SHAN. Youngest son of Seir the mountaineer (Horite). (1 Chr. i. 38). DISHON (Gen. xxxvi. 21).—2. Son of Anah, and grandson of Seir (1 Chr. i. 41).

DISSOLVE. To explain (Dan. v. 16).

DISPER'SION, THE JEWS OF THE Those who remained in Babylonia after the return from captivity were called the "dispersed, or "of the dispersion," or in Heb. "stripped naked." "Removed" in Deut. xxviii. 25; Jer. xxxiv. 17. This included the 12 tribes. The Jewish *faith* succeeded to the *kingdom* of David at the return of the remnant, and faithful Jews everywhere contributed the half-shekel to the temple services (Jos. Ant, xviii. 9, 1). Three sections of the dispersion are noticed in history, of Babylon, of Syria, and of Egypt. The Greek conquests extended the limits of the dispersed, by securing greater liberties to the Jews. See ANTIOCHUS, THE GREAT. The African dispersion centred at Alexandria, the best fruit of which is the Septuagint. After the rise of the Jews, in Trajan's time, they were nearly exterminated and the remnant driven into Europe. Those in Rome followed Pompey after his victories in the East. They were banished from the city under Claudius, because they "were continually raising disturbances, Chrestus being their leader" (Suetonius, c. 25). Probably on account of their opposition to the preaching of Christ by Paul and others. The dispersion influenced the spread of the gospel, because the apostles and preachers followed the Jews into "all the world" (Acts ii.).

DIS'TAFF. SPINNING. (Prov. xxxi. 19).

DI'VES. A Greek word meaning *rich*, which Jesus used in the parable of Lazurus and the "rich" man (Luke xvi. 19). It has since Chaucer's time (see Sompnoure's Tale, "Lazar and Dives") been used in theological literature as a proper name.

DĪV-INA'TION (Heb. KESEM, *to divide*) Imitation of prophesy; the art of pretending to foretell future events, from the appearance of cards, dice, liquids in a vial, or sediment in a cup (Gen. xliv. 4) which had magical writing on it, or engraving on it; of the earth, sea, and sky; the entrails of animals; the flight of birds; of graves; in dreams; (Num. xii. 6), ("good dreams are one of the great parts of prophesy."—*Koran*) by talismans, images, oracles; by arrows (see Assyrian sculptures, where the king holds divining arrows, or a rod); and also by magic arts. Plato calls it science without reason. It was taught that the gods gave signs of future events, all through the universe, and that men of observation and study could read those signs. Moses condemned the whole system (Deut. xviii. 10–12), and those who practiced it as impious impostors. The desire to know the future was proper, and would be gratified by God's own *prophet*, who should speak as he was inspired. This superstition is found among all people, at this day, and is even now practiced under the name of clairvoyants, second-sight, trance-mediums, seventh daughter or son, by cards, water, rods, palm, etc. The result of such practices is the same in all ages, a certain loss of judgment, of purity, and piety, and is as hateful now as ever (1 Sam. xv. 23). The divination by lot seems to be an exception, and is said to be divine (Prov. xvi. 33), and with the Hebrews was conducted solemnly and with religious preparations (Josh. vii. 13), as in the case of Achan and of the division of the Promised Land (Num. xxvi. 55), the election of Saul as king (1 Sam. x. 20), and the chosing of Matthias to the vacant apostleship (Acts i. 26). Many appearances are recorded as of the direct work of God, as the serpent rod of Moses; leprous hand; burning bush; plagues; cloud; Aaron's budding rod; the dew of Gideon, etc., and also visions (Num. xii. 6). See CUP on p. 37.

THE KING, CHIEF OFFICERS, AND GODS OF ASSYRIA DIVINING WITH A CUP.

DĪVŌRCE. The law of Moses is found in Deut. xxiv. 1–4, and xxii. 19, 29. The original words are *some uncleanness* (Heb. ERVATH DABAR), and are very loosely explained by the Jewish doctors, so that many causes for divorce were admitted. One school (Shammai) limited it to a moral cause, and another (Hillel) included many others: as a bad breath, snoring, a running sore, and burning the food when cooking. When Jesus was appealed to (Matt. v. 31, with a view to entangle him in their disputes), he said, The practice allowed by the Mosaic law of divorcing a wife without crime on her part, and on the ground of dislike or disgust, is opposed to the original, divine idea of marriage; according to which a man and his wife are joined together by God, to be one flesh, and are not to be put asunder by man. He who puts away his wife by a bill of divorce without her crime, causes her to commit adultery by placing it within her power to marry another man. The party who permits the

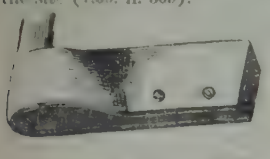
divorce is criminal in marrying again. The mere exchange of a piece of writing will not dissolve the spiritual bond. Unless the union is dissolved by crime, any who unite with either party are criminal.

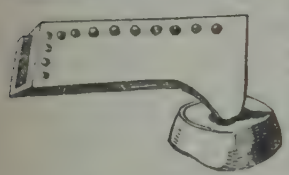
The apostle Paul allowed (1 Cor. viii.) *separation* of a believer from an *unbeliever*, but not to marry another, but to seek reconciliation and reunion. In the Roman church a marriage with an unbeliever may be annulled by the believer, who may marry another. Some Protestants follow the same custom, and also in case of desertion. See MARRIAGE.

DĬZ'A-HAB (*place of gold*). On the Red Sea, now Dohab (Deut. i. 1).

DOCTOR. Teacher (Luke iii. 46). SCRIBE.

DŌ'CUS (*small fort*). Near Jericho (1 Macc. xvi. 15). Built by Ptolemeus, son of Abubus, in which he entertained and murdered his father-in-law, Simon Maccabæus and his two sons (Ant. xiii. 8). Dagon, ruins near Ain Duk, are supposed to mark the site (*Itob.* ii. 309).





ANCIENT HINGES.

DŌ'DAI (*loving*). An Ahohite, captain of the course of the army (24,000), who served in the 2d month (1 Chr. xxxii. 4). DODO? Brother of Jesse?

DODĀ'NIM. Descendants of the 4th son of Javan (Gen. x. 4). Rodanim. The island of Rhodes and the river Rhone are relics of the name.

DODĀ'VAH (*love of Jah*). Father of Eliezer, who denounced Jehoshaphat's alliance with Ahaziah (2 Chr xx. 37).

DŌ'DŌ (*God his friend*). 1. Of Bethlehem, father of Elhanan, one of David's noted 30 captains (1 Chr. xi. 26).—2. Dodai, the 2d in chief command of David's army (2 Sam. xxiii. 9, 24; 1 Chr. xi. 12). 3. Of Issachar, forefather of Tola, the judge (Judg. x. 1).

DŌ'EG (*fearful*). Chief of Saul's herdsmen (1 Sam. xxii. 9). He obeyed king Saul, and killed the priests of Nob (85, and their families also). He was a proselyte to the Jewish faith, attending there to fulfil a vow?

DOG (Heb. KELEB, *seizer;* Ar. *kelb*). From most ancient times the humble friend and servant of man. Sculptured on the monuments of Assyria and Egypt. Mentioned as shepherd dogs by Job (xxx. 1); Moses as property (Deut. xxiii. 18), and Solomon (Eccles. ix. 4). The vile rulers of Israel were compared to dogs by Isaiah (lvi. 10, 11). The dog is almost ownerless in the East, and runs, half-wild, in the streets; never caressed, or made pets of, and seldom admitted to a house or tent. They eat anything that comes in their way, and also each other, if a dog strays from his proper district. Jezebel's fate (2 K. ix.) might be repeated any day or night in any city of the East. Byron writes in his Siege of Corinth:

> "He saw the lean dogs, beneath the wall,
> Hold o'er the dead their carnival;
> Gorging and growling o'er carcass and limb,
> They were too busy to bark at him."

David wrote of Saul's hired assassins lying in wait to kill him: "They return at evening: they make a noise like a dog, and go round about the city. Let them wander up and down for meat, and grudge if they be not satisfied" (Ps. lix. 6). He also speaks of them in Ps. xxii. 16, 20. The caravans to Mecca have many dogs, going from Egypt, Syria and Persia. The dog was held to be unclean, and was despised, and is now, the name being a term of reproach, commonly applied to Christians by the Mohammedans.

STONE DOOR.

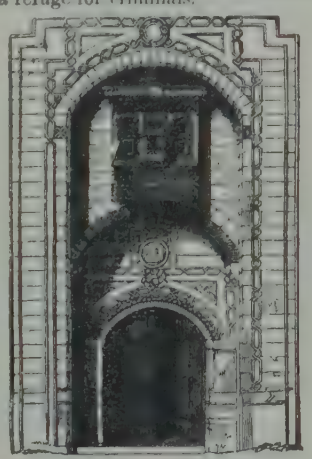
DŌOR. (Heb. SHAAR, *to divide, gate;* PETHAH, *entering;* SAPH, *threshold;* DALETH, *to hang down as a curtain, a door;* TERA, PULE, PULON, *gate*). The door had a threshold, side posts and lintel in houses, and was an opening in the side of a tent. The door is generally of wood, and sometimes of cedar, handsomely carved, and also a cloth for inside use. In the Hauran are now to be seen doors of stone, turning on hinges of stone, dating from antiquity. Doors and doorways in the East are generally small and mean in appearance compared with ours, or with the interior to which they open.

The gates of cities are built strong for defense, with towers and chambers (2 Sam. xviii. 24), and rooms inside for public assembly, for hearing the news, buying or selling, or judicial affairs. In Assyrian cities they were similar; and in the temples were highly ornamented with sculpture and colors. The doorway in the engraving from the ruins of the palace (or temple) at Koyunjik (a part of Nineveh), shows the magnificent style of sculpture, in the use of ideal figures combining men, and animals, and birds. (See cut on page 30.)

The principal doorways in the palaces were guarded by symbolic bulls, or winged gods. Images of the gods were hidden in the walls and floor as a kind of protection.

The Egyptian temple was a kind of fort, with massive walls, and a gate with strong, high towers. The doors had double leaves, often plated with metal. They were provided with locks and bars of metal.

The gates of Babylon are said to have been of bronze (brass). On the doors of Egypt in our day, there are sentences from the holy book, following the ancient custom (Deut. vi. 9; Is. liv. 12; Rev. xxi. 21; Lane, Mod. Egyptians, Wilkinson). Petitions were presented to the king at the gate; and the gate was sometimes made a place of sanctuary—a refuge for criminals.



MODERN EGYPTIAN DOOR.

The doors of Solomon's Temple are described as being very valuable, richly carved, and overlaid with gold (1 K. vi. 34, etc). Those of the holy place were double. The Beautiful Gate of Herod's Temple is said to have been of Corinthian brass (bronze), (Jos. Wars, v. 5, § 3), and required twenty men to move it.

The gates of precious stones of Revelations and Isaiah were suggested to the writers by the stone doors of the Hauran, which are often several inches thick, of fine hard bazalt, beautifully carved.

To open, or lift up as a curtain, a door to a coming guest, was and is an especial honor, as alluded to in Ps. xxiv. 7.

"I would rather be a door-keeper in the house of my God than dwell in the tents of wickedness (Ps. lxxxiv. 10), may be better understood as meaning "I would rather lay at the door of the house of my God (like Lazarus), than have a home in their tents."

DOPH'KAH (*cattle driving*). Station of the Exodus (Num. xxxiii. 12). See WILDERNESS.

DOR (*habitation*). Royal city of the Canaanites (Josh. xvii. 11; 1 K. iv. 11). On the Great Sea, 14 miles S. of Carmel, 7 ms. N. of Cæsarea. Its king was defeated with others near the waters of Merom (Judg. i. 27), in Manasseh, but the ancient people were never expelled. Solomon made them pay tribute. This was the most southern city built by the Phœnicians. The ruins are on a hill, and extend half a mile, the most conspicuous being an old tower, which is a landmark, called Tantura (*the horn*).

DOVE.

D 'RA (1 Macc. xv. 11). DOR.

DOR CAS. See TABITHA.

DŌRYM'ENES. Father of Ptolemy (1 Macc. iii. 38). He fought against Antiochus the Great (Polybius, v. 61).

DŌSĬTH'EUS. 1. Captain under Judas Maccabæus against Timotheus (2 Macc. xii. 19).—2. A horseman of Bacenor's band (2 Macc. xii. 35).—3. Son of Drimlus, an apostate Jew at Raphia (3 Macc. i. 3).—4. "Said he was a priest and Levite," messenger to carry the translation of Esther to Egypt (Esther xi. 1, Doway). Another mentioned by Josephus (c. Apion ii. 5).

DO'THAN. Dothaim (*two wells*). 14 ms. N. of Shechem (Gen. xxxvii. 17). Joseph was sold by his brethren here to the Egyptians (ib. 25). Elisha, the prophet, lived at D. when Benhadad thought to capture him (2 K. vi. 8-23). Tell Dothan is now at the S. end of a rich plain, separated by slight hills from Esdraëlon, and the ruins are on a very large hill; with a fine spring at its foot. The massive ancient Jewish or Roman pavement is to be seen in the road that runs near, from Beisan to Egypt.

DO TO WIT. To make known. Not used. (2 Cor. viii. 1).

DOVE (Heb. YONAH). Two species are mentioned in the law—turtle-dove and pigeon. Both were to be offered in burnt offering (Deut. i. 14). It is a symbol of peace, and the most exalted of animals, as symbolizing the Holy Spirit, and the meekness, purity and splendor of righteousness. Two ancient relics show its use as a national ensign—one on a Phœnician coin, where the dove, with rays about its head and wings closed, stands on a globe; and the other, a sculpture in the Hauran, where the dove's wings are spread, also stands on a globe, the rays behind terminating in stars. Carrier pigeons are figured in Egypt. A dove has carried a letter from Babylon to Aleppo in two days. The DOVE'S DUNG of 2 K. vi. 2, has been explained as chick-peas or the roots of the *ornithogalum umbellatum*, or the Star of Bethlehem, used now by the poor. Pigeon cotes are common all over the East, usually made of coarse stone jars piled into a kind of house, by itself or on a roof.

DRACH'MA. See MONEY.

DRĀG'ON (Heb. TANNIM, dragons). A mammal, living in the desert (Is. xiii. 22), crying like a child (Job xxx. 29); probably the jackal, which has a mournful howl. Another (Heb. TANNIN) was a great sea monster. Used as a metaphor of the Pharaoh (Is. li. 9; Ez. xxix. 3), where it means the crocodile (see Jer. li. 34). The word is also used as a metaphor for the devil in Rev. xii.

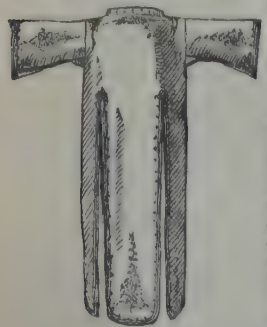
DRĒAM. We know that God needs no rest, and is as active when we sleep as when we wake, and therefore we may suppose that divine influences fashion our dreams, as well as direct our waking

thoughts. It is supposed that God appeared to Moses, Abraham, Jacob and Joseph, in dreams. So the Greeks believed (Homer, Il. i. 63). Moses promised such visitations (Num. xii. 6); Peter (Acts 10), and Paul (2 Cor. xii. 1), had such dreams. Jeremiah condemns those who pretended to have revelations in dreams (xxiii. 25), and in visions, etc. xxvii. 9), and Ezekiel also (xiii. 2-9). The modern imitators of Spiritism pretend to a divine converse—perhaps deluding themselves—believing that the wild fancies of their trances are the work of the divine mind.

ORIENTAL STREET COSTUME.

DRESS. Oriental dress has preserved a peculiar uniformity in all ages, from Abraham to the modern Bedawin. The monument at Behistun exhibits the antiquity of the costume, which can be compared with that of figures of modern Syrians and Egyptians. The dress for men and women differed but very little; many articles being worn by both in common, varied only by the manner of putting them on. Men wore the shawl over the head and shoulders, or over the shoulders, while the women used it around the waist.

The *drawers* are scant or full, gathered around the waist, and show, when on, as in the figure of Bedawin, p. 12, and of the woman in street costume. They are fastened just below the knee by garters.



YELEK. GOWN.

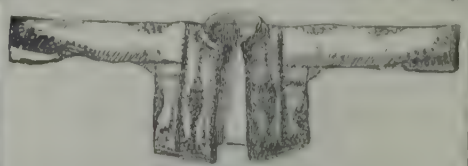
The *shirt* reaches to, or falls a little below the knees, and is worn outside of the drawers generally, as in the picture of Syrians, p. 40. When dressed in the drawers and shirt only, a person was said to be naked (Mark xiv. 51). They also wear a vest, like ours, buttoned up to the chin. The buttons are sewed on the edge of the garment, and passed through a loop, never using a buttonhole.

The *coat* has sleeves to the wrist, or longer, and skirts to the knees or ankles.

Over the coat is worn the *girdle* (Acts xxi. 11), which is two or three yards long and about half a yard wide, and is made of any material, from a strip of leather or a rope, to the finest silk, with embroidery. The coat, when cut off at the hips, is sometimes embroidered very highly. The same garment is worn by women, and is called Yelek. This is the robe of ceremony for both sexes, referred to in 1 K. v. 5, and 2 Chr. ix. 4, and (the long skirt) the present that Jehu gave the prophets of Baal (2 K. x. 22).

CLOAK.

The *cloak* (ABBA, LEBUSH) is a large square bag, open on one side, with holes at the upper corners for the hands, and a band around the neck. Goat's or camel's hair is used in the desert (Matt. iii. 4) as worn by John the Baptist. Joseph's coat of (many) colors was of this pattern; and such rich garments are common among the wealthy, being made of silk or wool, and richly embroided. The same garment is called a *burnoos* when it has a hood, as worn in Algeria. The *hyke* is a square shawl, folded cornerwise, and worn as in the cut of Egyptians. Bedawins use a cloth woven with threads of silver or gold, called *Akal*. The head is covered first with a white cotton cap (*libdeh*), over which is worn the *tarbush* (see HEAD-DRESS), a red woolen cap, generally with a blue tassel. Around the tarbush a narrow shawl (three or more yards long) is wound, forming the turban. Women cover themselves with a thin cloak and a veil, leaving



TUNIC. CAFTAN. COAT.

only the eyes (or only one eye) visible, as in the figure (Oriental street costume). The ancient Jewesses did not vail their faces, but covered the hair only. Women wear the hair long, braided, curled, etc., and decorated with jewels and coins. Men generally shave the head (2 Sam. xiv. 26). The ancient Jews probably wore the hair as low as the ears or neck, and, as Josephus says of the body-guard of Solomon, used powder (Ant. viii. 7, 3). In mourning the head was shaved (Is. xxii. 12, etc.)

There are many ornaments in use for the hair, head, ears, nose, and neck, not very much different from those in use here; except the nose-ring. The eyebrows and lashes are frequently colored.

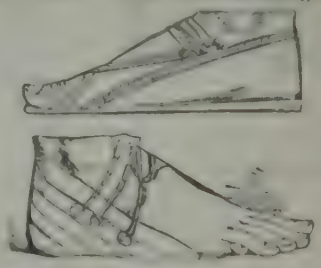
EGYPTIANS.

The feet are loosely covered, and are seldom deformed as ours are by tight shoes. The inner slippers are very soft, and only worn in the house; the over-shoes and boot being worn out doors, and always left at the door. Stockings and leggings for cold weather are in common use.

Sandals are still used in the house, but could never have been in common use out doors, because of the many thorns and briers. The *Kubcabs* are high wooden stilts, used in the bath, or on wet floors. SANDALS.

Jos. Ant. iii. 7, § 7: "The vestments of the high priest, being made of linen, signified the earth; the blue denoted the sky, being like lightning in its pomegranates; and in the noise of the bells, resembling thunder. And for the Ephod, it showed that God had made the universe of four elements; and as for the gold interwoven, I suppose it related to the splendor by which all things are enlightened. He also appointed the breastplate to be placed in the middle of the ephod, to resemble the earth, for that has the very middle place. And the girdle which encompassed the high priest round, signified the ocean, for that goes round about and includes the universe. * * * * And for the turban, which was of a blue color, it seems to me to mean heaven, for how otherwise could the name of God be inscribed upon it?"

Exodus xxviii.: "And these are the garments



SANDALS.

which they shall make—the breast-plate, and the ephod, and the robe, and the coat of checker-work, the turban, and the girdle;" all of which were peculiar to and worn only by the high priest.

In this description the under-garments are not mentioned. In verse 42, linen drawers are directed to be worn, and it may be presumed that the other undergarments worn by the upper classes were used by the priests.

Breastplate (v. 4, 15). This was embroidered, in two halves sewed together, the front to receive the

SANDALS.

12 stones, and the back to shield the studs; and besides, so as to fit the chest better, because the stuff was thick and stiff from embroidery, and the fine wires of gold worked into the design. The making of the wires is described in xxxix. 3. In it were set four rows of engraved stones, bearing the names of the twelve tribes of Israel. Each stone was set in a rim of gold, like a cameo (or breast-pin), with a button or stud at the back, which was put through a button-hole in the breast-plate. Putting the twelve stones into their places was a solemn service, showing the presence of the twelve tribes before the altar of Jehovah, and they were called LIGHTS and PERFECTIONS—(Urim and Thummim). It was two spans high, and one wide.

Two cord-like chains of gold wire fastened to the upper corners of the breast-plate by two rings of gold (v. 14), which were attached to the engraved stones on the shoulders, one to each stone. Two gold rings on the lower corners of the breastplate were opposite two rings in the girdle; and a blue cord tied the rings together and kept the breast-plate in its place (v. 26, 27, 28).

The other garments were peculiar only in color and ornament, their pattern being similar to those already described.

DRINK (Heb. SHECAR, *any intoxicating beverage*). Strong drink was made from several fruits besides grapes: as pomegranates (Cant. viii. 2), figs,

apples, dates, carob fruit, and from grain: as wheat, barley, millet, and from honey. A fine wine is made by putting raisins in water and burying the jars in the ground until after fermentation.

DROMEDARY (Heb. BECHER, BICRAH, RECESH, RAMMAC). See CAMEL. The A. V. translates in error RECESH in 1 K. iv. 28, and Esth. viii. 10, 14, dromedaries, when the original means swift horses; also RAMMAC in Esther viii. 10, 14, mules instead of mares.

DROPPING, A CONTINUAL (Prov. xxvii. 15). Drops of rain in a wintry day drive a man out of his house; in the same manner also does an abusive woman (Lam. xx). See HOUSE.

EAR-RINGS.

DRUSIL'LA (feminine of Lat. *Drusus*). Daughter of Herod Agrippa I, and Cypros (Acts xii. 1). She was betrothed to Antiochus Epiphanes, but on his refusing to become a Jew she was married to Azizus, king of Emesa. She afterwards left her husband for Felix (ib. xxiv. 24). She, with her son, perished in an eruption of Mt. Vesuvius.

DŪKE. Translation of the Heb. ALLUPH, which means patriarch, head of a family, or, in Arabic, *sheikh*, chief, leader.

DUL'CIMER (Heb. or Chal. SUMPHONYAH). Musical instrument mentioned by Daniel (iii. 5, 15). The modern dulcimer is a box, strung with about 50 wires—the longest 36 inches, the shortest 18—played with two small hammers, held in the hands. MUSICAL INSTRUMENTS.

DŪ'MAH (*silence*). Son of Ishmael, founder of a tribe of Ishmaelites. The DISTRICT was in the N. of Arabia, near Edom (Gen. xxv. 15; Is. xxi. 11), where there is now a city called *Doomah el Jendel*, 240 miles E. of Petra, in a circular valley, surrounded by very fine gardens and orchards. An ancient castle, of massive masonry, is in ruins. Another DUMAH is in Judah, 17 miles from Eleutheropolis, 6 miles S. W. of Hebron.

DUMB. Unable to speak (Ex. iv. 11). See MIRACLES.

DUNG (Heb. GILALA). Used both for manure and for fuel. Its use as manure is very much the same as with us. For fuel it is carefully dried. Many poor people spread cow dung on the outside of their houses to dry for fuel (Ezr. iv. 12.) See Deut. xxiii. 12. The word was omitted in writing, as in 2 K. x. 27, where *draught-house* is substituted. One of the gates of Jerusalem was named Dung-gate (Neh. iii. 13, Dung Port). Public execration or insult was shown by using his house as a "draught-house."

EAR-RINGS.

DUNG-GATE. JERUSALEM.

DŪN'GEON. PRISON.

DŪ'RA (Heb. CIRCLE). Where Nebuchadnezzar set up an image (Dan. iii. 1). Oppert found the pedestal of a colossal image in a plain called Dowair, S. E. of Babylon, where he thinks the plain of Dura was.

DUST. An image of what is low, mean and impure. Abraham calls himself but dust and ashes (Gen. xviii. 27). In times of grief and mourning the custom in the East is to sit in the dust, and to sprinkle it over the head. To throw dust on one is to show contempt (as Shimei to David, 2 Sam. xvi. 13), and the Jews to Paul (Acts xxii. 23). Shaking the dust off the feet was to leave it as a testimony to the great wickedness of the persons who had offended. To lick the dust is to be prostrated or subdued; to put the mouth in the dust is to show great humility. To return to the dust is a term for death. The dust of the desert sometimes is carried by whirlwinds to great distances, and falling, covers a caravan or the fertile land, leaving desolation in its track.

E

EAGLE (Heb. NESHER; Ar. *niss'r, to tear with the beak*). Eagles are found in all parts of the world, and there are several species in Palestine. 1. Imperial. 2. Short-toed. 3. Golden. 4. Spotted. 5. White-tailed. 6. Bonelli's eagle. 7. Gier eagle, or Egyptian vulture, and others. The NESHER is not an eagle, but a Griffon-vulture, which is found in all hot countries of the old world. It measures nearly five feet; eight feet extent of wing. The allusion in Matthew (xxiv. 28), "wheresoever the carcase is, there will the eagles be gathered together," refers to vultures, because eagles do not gather more than two or three, while vultures assemble in large flocks. Its bare head is alluded to in Micah i. 16. Job mentions its strong eye-sight and wing (xxxix. 27–30). "The cliffs are perforated with caves at all hights, wholly inaccessible to man, the secure resting place of hundreds of noble griffons." (*Tristram, Land of Israel.*) This gorge was the one Josephus describes near Arbela as inhabited by robbers, who were dislodged with great labor and hard fighting. The god NISROCH, specially worshiped by Sennacherib, the Assyrian, was a vulture-headed figure, with wings. Ezekiel and John use this vulture as one of the heads in their symbolic figure (Ez. x. 14; Rev. iv. 6). Its longevity is alluded to in Ps. ciii. 5. "Thy youth is renewed like the eagle's," (NESHER). One was kept in Vienna 104 years. They are always in sight in the East, every day in the year. Its care for its young is twice used as an example of God's fatherly care (Deut. xxxii. 11; Ex. xix. 4).

The gier eagle (Lev. xi. 18), called in Hebrew and Arabic RACHMAH, and is the modern Pharaoh's Hen, or Egyptian Vulture. It is migratory in Palestine, and ranges from Asia Minor to the Cape of Good Hope. The DAYAH is probably a kite (Lev. xi. 14), of which four kinds are known in Palestine. (See KITE.)

The golden eagle lives in pairs only, and requires a wide range of country, five pairs occupying as much as twenty miles. It is smaller than the Griffon, and not so strong.

The short-toed eagle is strong, heavy, and handsome, about two feet long, dark brown, and marked with black spots. There are twice as many of these as of all the other eagles put together in Palestine.

E'ANES (1 Esd. ix. 21). HARIM, MASSEIAH and ELIJAH.

EAR (*to plow*) (Deut. xxi. 4; Is. xxx. 24.)

EAR'NEST. (Heb. ARABON), a pledge, security (Gen. xxxviii. 17, 18, 20. Prov. xvii. 18).

EAR'RINGS (Heb. NEZEM). Ear-rings were made of gold, silver, brass or bronze, and glass, and in a great variety of forms, and varying in size from half an inch to three inches across. The nose ring is peculiar to the east, and is mentioned in Genesis (xxiv. 47), where Abraham's servant gave one to Rebekah. Except the nose ring men wear nearly all of these ornaments among oriental nations, and have from remote antiquity, as appears on the monuments in Egypt and Assyria. Rings were especially used for purposes of superstition and idolatry. The ring of ABRAXAS is an instance of superstitious use, as adopted by Christian Gnostics, and the museums of Europe and America furnish a great many other curious specimens of similar designs. Rings, coins and medals are hung in strings around the neck, by the sides of the face, and across the forehead sewed to the edge of the tarbush (see HEAD DRESS). Some ear-rings in the East are very large; two or even three inches across, and are loaded with pearls, precious stones, or glass.

NOSE-RING.

EARTH (Heb. ERETZ, Gr. *Ge*). Land and water, the whole visible surface of the globe. The Hebrew writers often used the term as we now use it, if meaning a local and limited space (James v. 17; Lev. iv. 25), and especially in the account of the crucifixion, where the darkness may have been over all the land of Israel, but probably not over all the globe (Matt. xxvii. 45; Luke xxiii. 44).

EARTH'QUAKES. Earthquakes have been frequent in all ages in Palestine, and their ravages may be traced at Aleppo (1616, 1812), Antioch (1737), Laodicea, Beirut, Sidon, Tyre, Safed, and Tiberias (1837). One is mentioned in the time of King Uzziah (Zech. xiv. 5): another in 31 B. C., when a great part of Jerusalem was destroyed and 10,000 persons killed. Josephus speaks of one about the time of the crucifixion (Ant. ix. 10, 4), when a large rock fell from Olivet.

EAST (Heb. KEDEM) (*before or in front*). By the east was often meant sun-rise. The Jews used to designate the lands lying east and north-east of Palestine (Gen. xxv. 6).

GRIFFON-VULTURE.

EAS'TER (Acts xii. 4), PASSOVER.

EAST'GATE (Neh. iii. 29). A gate of Jerusalem.

EATING. MEALS.

E'BAL. Mt. N. of Shechem (Deut. xi. 29). Moses charged the Israelites to put the blessing upon Mt. Gerizim, and the curse on Mt. Ebal. Both mts. are now terraced and cultivated, from bottom to top, by fine gardens. Ebal is 2700 feet high; Gerizim 2600 above the sea, and about 1000 above Shechem. The valley is about 600 ft. wide.

E'BED (Heb. *servant*).—1. Father of Gaal (Judg. ix. 26, xxviii. 30, xxxi. 35).—2. Son of Jonathan (Ezr. viii. 6); Obeth in 1 Esd.

E'BEDME'LECH. Ethiopian eunuch of Zedekiah, who released the prophet Jeremiah from prison, and was therefore saved when Jerusalem was taken (Jer. xxxviii. 7, ff).

E'BEH (Heb. EBEH)—*reed, bulrushes, papyrus* (Job. ix. 26). Boats or skiffs made of papyrus—light and swift.

EBEN-EZEL (*stone of departure*). (1 Sam. xx. 19).

EBEN-E'ZER (*stone of help*). Set up by Samuel between Mizpeh and Shem (1 Sam. vii. 12). Site lost.

EBER (*beyond*), HEBER.—1. Son of Salah, great-grandson of Shem; from whom the Hebrews were named.—2. Son of Elpaal, a Benjamite (1 Chr. viii. 12).—3. A priest of Amok under Joiakim (Neh. xii. 20).

E-BI'ĀSAPH (Heb. ABIASAPH). A Levite (1 Chr. vi. 23). The prophet Samuel and Heman the singer descended from him. ASAPH.

EBONY. True Ebony is a native of the coast of Malabar and of Ceylon. The tree is large, the stem nine feet in circumference, and shoots up,

before it branches, to 29 ft. in hight; the branches are stiff, irregular and numerous. This elegant plant furnishes valuable materials for inlaying; its fine-grained wood being sometimes black, gray, or green.

EBRO'NAH. Near Ezion-geber.

E-CA'NUS. One of the five swift scribes who assisted Esdras (2 Esd. xiv. 24) ASIEL 2.

ECBATA'NA. ACHMETHA (Ezr. vi. 2). Two cities of this name.—1. Capital of N. Media. Atro-

SHORT-TOED EAGLE.

patene of Strabo. The 7-walled town of Herodotus, and said to have been the capital of Cyrus. Where the roll was found which proved to Darius that Cyrus had really made a decree allowing the Jews to rebuild their temple. Ruins the most massive and antique, now called Takht-i-Suleiman, are on a conical hill 150 ft. above the plain, enclosing 2400 by 1200 ft. An artificial lake, 300 ft. across, is filled with clear, sweet water. The walls of the Temple were colored 7 tints—black, white, orange, blue, scarlet, silver and gold, in the order of the days dedicated to the planets. Was an important city as late as the 13th century, called Gaza, Gazaca, Cauzaca, by Greeks and Romans, and Shiz by Orientals.—2. The southern city, capital of Greater Media, is now called Hamadan, and is one of the great cities of Persia, with 20,000 inhabitants. Was the summer residence of the Persian kings from Darius downward. Was occupied by Alexander. The Jews say it was the residence of Ahasuerus, and show the tombs of Esther and Mordecai near it. See cut on page 3.

ECCLESIAS'TICUS. See HISTORY OF THE BOOKS.

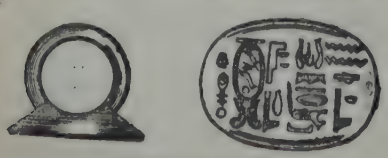
ECLIPSE OF THE SUN. Supposed to be alluded to in Amos viii. 8, 9; Mic. iii. 6; Zech. xiv. 6; Jer. xv. 9.

ED (Heb. WITNESS), (Josh. xxii. 34).

E'DAR (*flock-tower*). Where Jacob first pitched his tent after the death of Rachel (Gen. xxxv. 21). Near Bethlehem. Eder? There is a Jewish tradition that the Messiah is to be born there.

EDDIAS (1 Esd. ix. 26). JEZIAH.

EDEN (*garden of God*). The idea of a paradise of purity and happiness is found in all nations and in every religion. The location of the garden is lost.



SIGNET RING OF SUPHIS.

Dr. Robinson proposed as the site of Eden the ruin called Jusieh el Kadimeh, in the valley of the Orontes, 30 ms. N. of Baalbek, 3 ms. S. E. of Riblah. A fortress in it was 396 ft. sq., having towers at the corners. Houses and streets are traced among the ruins over a space of 2½ ms. Much material has been carried away to build a new town of Jusieh, 1 m. N. W., toward Riblah. Ptolemy, Strabo and Pliny mention Paradisus in this same district. It is now dreary and barren, and water is found only in cisterns.—2. Beit-Jenn (*the house of Paradise*), S. W. of Damascus, on the E. slope of Hermon, near Mejdel, on a branch of the Pharpar.—3. Ez. xxiv. 23. In Assyria, with Haran, Canneh and Sheba, trading with Tyre. Supposed to be Aden.—4. Beth E. A country residence of the kings of Damascus (Amos i. 5). Near the cedars of Lebanon is a village of Elden, but it is not identified with any historical event.

ED'NA (Heb. *pleasure*). Wife of Raguel (Tob. vii. 2; viii. 14, 16).

E'DOM. IDUMEA (Mark iii. 8). The name of Esau (Gen. xxv. 29–34). The country settled by Esau's descendants. The ruddy hue of the mountains may have given the name Edom, which is *red* in the original. The ancient name was Mt. Seir. Seir means rugged. On the E. side of W. Arabah, from Elath on the S. to Moab on the N., at the brook Zered (Deut. ii. 13, 14, 18), about 100 ms. long by 20 ms. wide. The whole country is wild, rugged, and full of deep glens, but is also very fertile on the terraces; while the desert on each side is barren. The people dwell amid the rocky hights, in caves and houses perched on dizzy crags, like eagles in their nests, living by their swords (Gen. xxvii. 40; Jer. xlix. 16); yet, as Isaac promised, this land possessed "the fatness of the earth, and of the dew of heaven" (Gen. xxvii. 39). The ancient capital was Bozrah. Sela (*Petra*) was the stronghold, and Ezion-geber its seaport, where Solomon built a fleet (2 Sam. viii. 14; 1 K. ix. 26). The crusaders built a fortress 12 ms. N. of Petra, on Mons Regalis, now a ruin, called Shobek. The people were always idolaters (2 Chr. xxv. 14; Jos. Ant. xv. 17, § 9). The rock temples and dwellings of Edom were cut in a soft rock; were large, airy, well lighted and dry, and a safe protection against robbers.

E'DOMITES. Descendants of Edom (Gen. xxxvi. 1, ff.). See EDOM.

E'DREI. Bashan, one of its two capitals, the residence of Og (Deut. i. 4). In Manasseh (Josh. xiii. 12, 31). Two modern places claim this ancient name—(1) Edhra, at the S. W. angle of the Lejah, and (2) Dera, in the open plain of the Hauran, 14 ms. S. of the former. The ruins of Edhra are extensive and important above any other of the region; on a rocky projection from the Lejah, 3 ms. in circuit, raised 30 feet above the plain, which is wide and of unequalled fertility. The walls, roofs and doors are of a dark stone. There were many public buildings.—2. Naphtali, 3 ms. S. of Kedesh (Josh. xix. 37).

EGYPTIAN KING, RHAMSES IV.

EDUCATION. The Jews were strictly charged in the law to educate their children (Deut. iv. 9), but probably only in moral and religious discipline. The exceptions were those who were intended for priestly or civil office, as in the cases of Moses, Paul, Ezra, Daniel. There were schools of prophets (singers?), one of which, kept by Samuel, David attended. The sect of Essenes instructed children.

EG'LAH (Heb. *a heifer*). Wife of David at Hebron (2 Sam. iii. 5; 1 Chr. iii. 3). See DAVID.

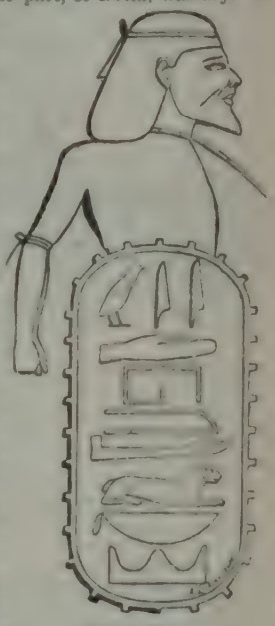
ECLA'IM (*2 pounds*). (Is. xv. 8). Moab. Lost.

EGLON. Judah, in the Shefelah (Josh. xv. 39; x. 3–5). Now Ajlan, a shapeless mass of ruins, 10 ms. S. W. of Beit Jibrin, on the road to Gaza, from which it is 13 ms. Name of a very fat king of Philistia (Judg. iii. 14).

SIGNET OF THOTHMES III.

EGYPT. It would be interesting and valuable if we could give here a full account of all the monuments which confirm scripture, found in Egypt; but as that would fill a large volume, we must admit only a few illustrations, referring the student to the larger works.

Concerning Abraham, we find that the account of his visit to Egypt is confirmed by many facts which may be compared with the history, laws and customs of the country as found in Wilkinson, Lane, and other writers. The principal points illustrated by evidence derived from Egypt are: 1. That Egypt was then a rich, powerful, and civilized nation. 2. The lower part, or Delta, was dry. 3. Its kings were called Pharaoh. 4. Slavery was an institution. 5. There was a famine in Canaan and an abundance in Egypt. 6. Abraham's wife, Sarah, was fair and did not wear a veil. 7. Pharaoh wished to place Sarah in his harem. 8. Abraham was well received as a shepherd. 9. He had sheep, oxen, asses, men and maid servants, and camels. 10. Abraham accepted Pharaoh's gifts because he dared not refuse them, for the custom of the time then, as well as now, makes the refusal of a present an insult.



KING OF JUDAH

Joseph was sold to the Ishmaelites for a household servant; was bought by Potiphar, an officer of Pharaoh; made an overseer in the king's house; was tempted by Potiphar's wife; thrown in prison; interpreted the king's dream; was elevated to office; was invested with a ring and robes of office, a gold chain; had his name changed to an Egyptian one; and was married to Asenath, daughter to a priest of On.

The ring of Suphis, here engraved, was found on a mummy in the necropolis of Sakkara, near Memphis, is of pure gold, massive, and is now in the Abbott Egyptian Museum of the Historical Society, New York. The mummy was entirely cased in pure gold, every limb, even to the fingers' ends, being wrapped separately, and the whole was inscribed with hieroglyphics. Joseph was embalmed and put in a coffin (Gen. l. 26). The mummy cased in gold is of the age of Thothmes III, the Pharaoh who reigned in the time of Joseph, whose signet was found attached to a chain of gold, around his neck. The seal turns on a swivel, and so has two tablets, which are engraved. The whole is of very pure gold. Pharaoh made Joseph a ruler over all the land of Egypt, and called him ZAPHNATH-PAANEAH (*preserver of the world*) (Gen. xli. 37–45.) The seal bears the name of Pharaoh, and also the title "Paaneah." (These, with the chain, are now in the Leyden Museum.) "He made him to ride in the second chariot" (v. 43).

MERCHANT OF CAIRO CARRYING HIS KEYS.

"Now there arose up a new king over Egypt, which knew not Joseph," and there was a period of bondage in which the Jews were held until the time of Moses and the Exodus.

The monuments show us the taskmaster and his men, the several kinds of work, punishment by the bastinado, etc.

The picture on p. 24, is in the tomb of Rosehere, at Thebes. Rosellini (See his great work on Egypt, in the Astor Library) says: "Of the laborers, some are bringing clay in vessels; some mingling the straw with it; others taking the bricks out of the moulds and arranging them in order for burning; others carrying away the burnt bricks: all are dif-

ferent from the three overseers at the right-hand end of the picture (a fourth is sitting), in complexion, physiognomy and beard. The original is in colors and the figures are very large.

The inscription at the top is translated, "Captives brought by his majesty to build the temple of the great God."

The question has been asked, "Had the Jews the skill requisite to make a golden image of a calf, such as they made in Sinai?" As proof that they had, we offer the pictures on the monuments, showing men actually at work at the furnaces, "the refiner's fire," weighing, etc. The "calf" they made was an image of the Egyptian god Apis, which was a live bull, kept at Memphis; and they had probably, while slaves, made many images of him for use in all parts of the country.

Selections might be made showing workers in nearly every industry known in the East, but the student will be better satisfied with the larger works; and we have given enough here to point the argument, that the scriptures are true.

Long after the Exodus, "Shishak, king of Egypt, came up against Jerusalem" (2 Chr. xii. 2), and on one of the walls in a temple at Karnac there is a picture of 63 prisoners, each one representing a city, tribe, or nation, and among them is a "king of the country of Judah." The names of Beth-horon, Megiddo, Mahanaim, and other cities in Palestine, are there, on shields. There are 84 names of persons or places of Canaan on the monuments at Abu Simbel, Thebes, and other ruins in Egypt, written in hieroglyphics. (See SHISHAK.) The word mizraim (*the two Egypts*) in the Hebrew Scriptures is translated Egypt in many passages (Ez. xxix. 10, etc.). Misr is *red mud* in Arabic. The name on the monuments is KEM (black). Upper E. extended from the cataracts to Memphis, and was called THEBAIS; and Lower E. from Memphis to the sea called the DELTA. Upper E. was also called PATHROS (Is. xi. 11). Land of Ham (Ps. cv. 23). The sign for Upper E. was a bent reed, and for Lower E. a bee (Is. vii. 18).

E'HI (Heb. *connection*), a Benjamite chief (Gen. xlvi. 21). AHIRAM.

E'HUD (Heb. *union, powerful*). 1. Son of Bilhan (Zech. vii. 10, viii. 6).—2. Son of Gera, tribe of Benjamin (Judg. iii. 15, ff), the second Judge of the Israelites (B. C. 1336), called a deliverer.

E'KER (Heb. *transplanted*). Descendant of Judah (1 Chr. ii. 27).

EK'REBEL (Judg. vii. 18), AKRABEH A village 7 miles S. E. of Nablûs.

EK'RON (Heb. *eradication*). A royal city in the north of Philistia (Josh. xiii. 3), now AKIR, built on

WORKING IN METALS.

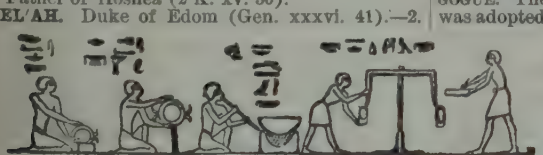
the accumulated rubbish of past ages. The deity worshiped was Baal-zebub. Ekron was the last place to which the Ark was carried before its return to Israel.

EK'RONITES. People of Ekron (Josh. xiii. 3).

E'LAH (valley of Terebinth). Where David slew Goliath (1 Sam. xvii. 2, 19; xxi. 9).

E'LAH (*strength*), (Heb. TEREBINTH or *oak*).—1. Son of Baasha, king of Israel (1 K. xvi. 8-14).—2. Father of Hoshea (2 K. xv. 30).

EL'AH. Duke of Edom (Gen. xxxvi. 41).—2.



WORKING IN METALS.

Father of Shimei (1 K. iv. 18).—3. Son of Caleb (1 Chr. iv. 15).—4. Son of Uzzi, a Benjamite chief (1 Chr. ix. 8).

EL'AHDAH (Heb. ELADA), (*whom God adorns*). A descendant of Ephraim (1 Chr. vii. 20).

E'LAM. Oldest son of Shem (Gen. x. 22). The country peopled by his descendants was along the Ulai, and its capital was Shushan, one of the most powerful and magnificent cities of antiquity. The name is found in the ancient inscriptions. Called also Nuvaki. Extended from the Persian Gulf to Assyria on the N., to the Zagron mts. on the E., and the Tigris on the W. In the time of Abram, the king of Elam was one of the most powerful in Asia (Jer. xlix. 34-39). The people were idolaters, and their images are found in the ruins. Elamites were at the Pentecostal feast (Acts ii. 9).

E'LAMITES. They were the original inhabitants of ELAM (Gen. x. 22; Ezr. iv. 9).

E'LASAH (*God-created*). ELASA. 1. A priest of Pashur (Ezr. x. 22).—2. Son of Shaphan. Sent on a mission by king Zedekiah to Babylon. (Jer. xxxi. 3).

E'LATH. Idumæa, on the E. gulf of the Red

PYRAMIDS AND SPHINX.

Sea. First named in Deut. ii. 8; and the reference in 1 K. ix. 26, shows that E. was more ancient than Ezion-gaber. King Solomon built a navy here. A fort is kept garrisoned here now, called Akaba, for the benefit of the pilgrims to Mecca.

EL'BETH'EL (*God of Bethel*). The place where God appeared to Jacob when he was fleeing from Esau (Gen. xxxv. 7).

EL'CIA. HILKIAH (Judg. viii. 1).

EL'DA-AH (Heb. *whom God called*) (Gen. xxv. 4). Son of Midian.

EL'DAD (*whom God loves*) and **MEDAD.** Two of the seventy Elders who had the gift of prophesy (Num. xi. 16, 26).

EL'DER (Heb. ZAKEN, Gr. *presbyter*). An old man. A title of honor and respect given to persons in authority (Gen. xxiv. 2; l. 7), as stewards or as master workmen. The elder was a political officer among the Hebrews, Moabites, Midianites and Egyptians (Num. xxii. 7). The office is the keystone of the political system among the modern Syrians, who use the name SHEIKH, which means *old man*, for the chief or head of the tribe. Moses adopted the idea and regulated its use by laws (Ex. iii. 16; iv. 29). Their authority was almost unlimited, within the law and customs (Josh. ix. 18). They became judges or magistrates in Canaan, in the local towns, sitting in the gates (Deut. xix. 12). They are called the Senate in 1 Macc. xii. 6. See SYNAGOGUE. The office of elder in the Christian church was adopted from the Jewish custom.

E'LEAD (*whom God applauds*). A decendant of Ephraim (1 Chr. vii. 21). SHUTHELAH.

ELE'ALEH (*God's hight*). E. of Jordan, on the plateau of Moab, 1 m. N. E. of Heshbon, on the summit of a conical hill. Was once strongly fortified; and there are ruins of walls, cisterns, etc. Rebuilt by Reuben (Num. xxxii. 37).

ELEA'SA. Near Azotus (1 Macc. ix. 15).

ELE'ASAH (Heb. ELASAH.) 1. Son of Helez of Judah (1 Chr. ii. 39).—2. Son of Rapha (1 Chr. viii. 37, ix. 43).

ELEA'ZAR (Heb. *whom God helps*). 1. Son of Aaron (Lev. x. 1, ff). Eleazar was chief over the Levites (Num. iii. 32).—2. Son of Abinadab (1 Sam. vii. 1).—3. Son of Dodo the Ahohite; one of the three chiefs of David's army (2 Sam. xxiii. 9, ff).—4. A Levite, son of Mohli (1 Chr. xxiii. 21, 22).—5. A priest (Neh. xii. 42).—6. A decendant of Parosh; an Israelite (Ezr. x. 25).—7. Son of Phinehas (Ezr. viii. 33).—8. Elizzer (1 Esd. viii. 43).—9. Avaran (1 Macc. ii. 5).—10. A distinguished scribe of great age, who was a martyr in the time of Antiochus Epiphanes (2 Macc. vi. 18, 31).—11. Father of Jason (1 Macc. viii. 18).—12. Son of Eliud (Matt. i. 15).

ELECT' (*chosen, selected*). Election. The designation of persons to office (Acts ix. 15); of people or nations to the enjoyment of peculiar privileges (Deut. vii. 6-8) and of a definite number of persons to eternal life (2 Thess. ii. 13). This subject belongs to the mysteries of God and cannot be so clearly stated as to leave no uncertainty in the mind. The position is: that God does and will save a number of persons, and He does this according to a plan which he formed before the world was made; and he has never, and never will change that plan (Eph. i. 4; 2 Tim. i. 9); their election is of free grace and love, and not for any good in the person (Eph. i. 5); the redemption of Christ is included in the great plan. This plan enters into our destiny as a controlling element; as, it may be said by analogy, the patriotic determination of Washington resulted in the independence of our country; and the plans of a father determines where his family shall reside, the college his son shall attend, and the studies he shall pursue.

EL-ELOHE-ISRAEL (*Almighty, God of Israel*). Name of the altar that Jacob built facing Shechem (Gen. xxxiii. 19, 20).

ELEPH (*ox*). Benj. (Josh. xviii. 18).

ELEPHANTS (Heb. SHEN-HABBIM). Elephants were used in warfare (1 Macc. i. 17, iii. 34). See IVORY.

ELEUTHEROP'OLIS. On the E. border of the plain of Philistia, at the foot of the hills of Judæa, in S. Palestine, 25 ms. S. W. from Jerusalem. Not mentioned in Scripture, but was an important city in the early Christian ages, when its name was Betogabra, *House of Bread.* Eusebius mentions it as the seat of a bishop, and reckons distances to other cities from it as a centre. The ruins are still shown of a fine chapel, and of a fort built by the Crusaders, 200 ft. square, in the 12th cent. Now Beit Jibrin, having 50 or more houses. The great attractions here are the caverns, or houses cut in the solid rocks. Rooms 100 feet or more in length, with smooth and ornamented walls, and lofty, arched roofs; some 40 to 70 ft. by 60 ft. high; most of them lighted by openings in the roof, and connected by doorways. Jerome says they were built by Idumæans.

ELEU'THERUS. River in Syria (1 Macc. xi. 7, xii. 30). Strabo says it divided Syria from Phœnicia. Now the Nahr el Kebir, *Great River;* rising in Lebanon, passing through the entrance to Hamath (Num. xxxiv. 8), emptying into the Great Sea 18 miles N. of Tripolis.

ELHA'NAN (*God-endowed*). 1. A great warrior in David's time (2 Sam. xxiii. 24). Son of Dodo, one of David's thirty men.—2. Son of Jair (or Jaor).

ELI (*hight*). A high-priest descended from Aaron (1 K. ii. 27; 2 Sam. viii. 17).

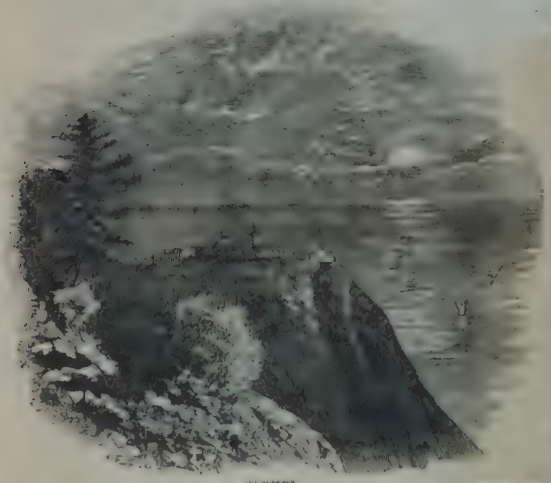
E'LI LA'MA (*my God*) **SABACH'THANI**—*wherefore hast thou forsaken me?*—words uttered by Christ on the cross (Matt. xxvii. 46; Ps. xxii.).

ELI'AB (*God is father*). 1. Son of Helon (Num. i. 9).—2. Son of Phallu (Num. xxvi. 8, 9).—3. One of David's brothers, son of Jesse (1 Chr. ii. 13).—4. A Levite, porter and musician (1 Chr. xv. 18, 20).—5. A Gadite leader in David's time (1 Chr. xii. 9).—6. Son of Nohath (1 Chr. vi. 27).—7. Son of Nathanael (Judg. viii. 1).

ELI'ADA (*whom God knows or cares for*). 1. Son of David (2 Sam. v. 16).—2. A Benjamite who led 200,000 men to the army of Jehoshaphat (2 Chr. xvii. 17).

ELI'ADAH (Heb. ELIADA). Father of Rezon (1 K. xi. 23). ELI'ADAS (1 Esd. ix. 28)—ELIOENAI.

ELI'AH (Heb. ELIJAH). 1. Son of Jeroham (1 Chr. viii. 29).—2. Son of Elam (Ezr. x. 26).



CARMEL.

ELI'ABA (*whom God hides*). One of David's thirty men (2 Sam. xxii. 32).

ELI'ĀKIM (*whom God has set up*). 1. Son of Hilkiah I (2 K. xviii. 26, 37); he was a prefect in the king's house (Is. xxii. 20).—2. The original name of Jehoiakim, king of Judah (2 K. xxiii. 34).—3. A priest who assisted at the dedication of the new wall of Jerusalem (Neh. xii. 41).—4. Son of Abiud, and father of Azor (Matt. i. 13).—5. Son of Melea (Luke iii. 30, 31).

ELIAM. ELIAB (*God's people*). 1. Father of Bathsheba (2 Sam. i. 3).—2. Son of Ahithophel (2 Sam. xxiii. 34).

ELIAS. See ELIJAH.

ELI'ASAPH (*whom God has added*). 1. Son of Deuel (Num. i. 14).—2. Son of Lael (Num. iii. 24).

ELI'ASHIB (*God restores*). 1. A priest in David's time (1 Chr. xxiv. 12).—2. Son of Elioenai (iii. 24).—3. High-priest at Jerusalem (Neh. iii. 1, 20, 21).—4. A singer (Ezr. x. 24).—5. Son of Zattu (x. 27).—6. Son of Bani (x. 36).

ELI'ATHAH (*God comes*). Son of Hernan (1 Chr. xxv. 4, 27).

ELI'DAD. Son of Chislon; a prince who assisted in the division of the land of Canaan (Num. xxxiv. 21).

E'LIEL (*God is strength*)). A common name among the Hebrews, but nothing of any note is known of any one bearing it (1 Chr. viii. 20; ii. 46).

ELIE'NAI. Son of Shimhi (1 Chr. viii. 20). Elioenai, a chief.

ELIE'ZER (*God helps*). 1. Steward of Abraham's house (Gen. xv. 5).—2. Son of Moses and Zipporah (Ex. xviii. 4).—3. Son of Becher (1 Chr. vii. 8).—4. Priest in David's reign (xxv. 24).—5. Son of Zichri (xxvii. 16).—6. Son of Dodavah (2 Chr. xx. 37).—7. A chief Israelite—a learned assistant to Ezra (Ezr. viii. 16).—8, 9, 10. Priests (Ezr. x. 18, 23, 31).—11. Son of Jorim (Luke iii. 29).

ELIHOE'NAI. Son of Zerahiah, who, with 200 men, returned from the captivity with Ezra (Ezr. viii. 4).

ELIHO'REPH (*God rewards*). Son of Shisha, scribe of Solomon.

ELI'HU (*Jehovah*). 1. Son of Barachel (Gen. xxii. 21).—2. Son of Tohu (1 Sam. i. 1).—3 (1 Chr. xxvii. 18). "Of the brethren of David."—4. Captain of the thousands of Manasseh (1 Chr. xii. 20). A Levite (1 Chr. xxvi. 7).

ELI'JAH (Heb. ELI'AHU, *God-Jah, El-Jehovah*). On his first appearance he is simply denominated "Elijah the Tishbite, of the inhabitants of Gilead" (1 K. xvii. 1). It is supposed that Thisbe, in Galilee, was the birth-place of Elijah, but there is no proof. Such points were left in doubt that he might be known and thought of simply as *the great prophet reformer*. In this light alone he appears in the sacred history. His one grand object was to awaken Israel to the conviction that Jehovah, *Jehovah alone is God*. The period of Israelitish history at which Elijah appeared was one that emphatically called for the living exhibition of this great truth. It was that period of Ahab's apostasy, when, through the influence and example of his wife Jezebel he formally introduced the worship of other gods into Israel. In the language of the sacred historian, "It seemed a light thing for him to walk in the sins of Jeroboam, the son of Nebat; he took the daughter of Ethbaal to wife, and served Baal, and worshiped him. He reared up an altar for Baal in the house of Baal, in Samaria" (1 K. xvi. 31). He did not rest, like his predecessors, with the corrupt worship of Jehovah under the form of a calf, but brought in the worship of the Tyrian Baal, with its usual accompaniment of the Asherah pollutions—the rites of the Syrian Venus. Hence he enters on the work assigned him as the special servant of Jehovah, and in his name announces what shall absolutely come to pass, confident that there is no power in heaven or earth capable of reversing the word. "And Elijah said unto Ahab, As Jehovah, God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word" (1 K. xvii. 1). After the utterance of a word by which the genial influences of heaven were to be laid under arrest for a series of years, it became necessary that a hiding-place should be provided for Elijah, that he might escape from the violence of those in high places, and from the importunities of others, who might try to prevail upon his pity. Such a hiding-place was found for him to the east—beyond the limits of the kingdom of Israel—beside the brook Cherith, that flowed into the Jordan. There he found not only water from the brook, but also supplies of bread and flesh, morning and evening, ministered at God's command by ravens. The brook Cherith, however, in course of time dried up, and another place of refuge had to be provided for the prophet. This was found in the house of a poor widow, with an only son—and she not in the land of Israel, but at Zarephath (Sarepta), in the territory of Zidon, the native region of the infamous Jezebel (1 K. xvii. 9). Brought by divine direction to the place and to the woman, he found her near the gate of the city, gathering a few sticks to prepare her last meal, that she and her son might thereafter die. In the

GATE AT SIDON.

confidence of faith he bids her go and bake the bread as she intended, but in the first instance to bring a portion of it, with a little water, to him, demanding such faith from her as he himself exercised toward God. And he added, as the ground for her belief and his own demand, "For thus saith Jehovah, God of Israel, the barrel of meal shall not waste, neither shall the cruse of oil fail till the day that Jehovah sendeth rain on the earth." On the occasion of a severe illness befalling her son, she said to Elijah in a petulant tone, "What have I to do with thee, O thou man of God? Art thou come unto me to call my sin to remembrance, and to slay my son?"

Josephus does not understand that the child died. Jewish tradition says that this boy afterwards became a servant to the prophet, and also the prophet Jonah.

This seems to imply that she looked upon him as the occasion of her calamity, and that it would have been better for her had she not known him. However she graciously overlooked what might be wrong in it; as it was, the calamity proved a heavy trial to Elijah, and with holy freedom he laid it before God, and said, "O Jehovah, my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son? I pray thee, let this child's soul come into him again." The child began to breathe, and presently was delivered alive to his mother. She said, "Now, by this I know that thou art a man of God, and the word of Jehovah in thy mouth is truth."

It was in the third year of Elijah's sojourn with the widow, that the Lord came to him, announcing the near prospect of rain, and bid him go and show himself to Ahab (1 K. xviii. 1). Returning to King Ahab, he procured the great assembly at Mount Carmel, where God "answered by fire," and the prophets of Baal were destroyed. (See CARMEL.) Now the long terrible drought was broken, and a plentiful rain descended at the prophet's prayer. He fled from the fury of Jezebel

MULBERRY.

first to Beersheba where he left his servant (Jonah), and went on alone into the wilderness (of Sinai.—Dr. Crosby), where he wished for death. "It is enough, Lord, let me die, for I am not better than my fathers." (The oratorio of Elijah, by Mendelssohn, is a beautiful and effective commentary on this part of the prophet's life.) Here the prophet saw the Lord pass by, in answer to his complaint. The wind rent the mountains, and brake in pieces the rocks of Sinai; then an earthquake; and after that a fire, burning in the constant blaze of lightning. These were symbols of the angry frame of mind that the prophet had. Then, after a profound stillness, there came a small voice, soft and gentle. This was Jehovah's method of winning men—not by exhibitions of terrible power. The persecutions of Ahab and Jezebel, the slaughter of Baal's priests, had nothing of God in them; but he was to be found as truly worshiped by the few who had not bowed the knee to Baal. These commands were given him:—To return to the wilderness of Damascus, and at a proper time annoint Hazael, king of Syria, Jehu, king of Israel, and Elisha as his successor. Elisha was appointed by having Elijah's cloak (of coarse camel hair, or wool) cast on him, when, from that time "He poured water on the hands of Elijah," that is, served him daily. Six years after he denounces Ahab and Jezebel for their crime against Naboth, in taking his vineyard. He foretells the death of Ahaziah, the king. The warning letter to Jehoram is by a later hand, of the same school. Two bands of guards having been sent by Ahab to arrest him, he calls down fire from heaven on their heads. Soon after that he crossed the Jordan with Elisha "on dry ground," and was separated from him by fire and carried away by a wind "into heaven." Elisha asked for the first born's double portion, as the eldest follower of Elijah. His whole life as a prophet was one of trial and conflict. The Jews, in the time of Jesus, expected Elijah to reappear, and Jesus alludes to the belief (Matt. xi. 14), explaining the fulfilment as in John the Baptist. Elijah (Elias in Greek) became

a name for any or all true prophets, as David for the king, Abraham or Israel for the Hebrews.

ĒLIM (*trees*). Had twelve fountains (not wells), and a palm grove, being a kind of desert paradise (Ex. xv. 27). *Wady Ghurundel* has now several fine fountains, supplying a perennial stream, and has more trees, shrubs, and bushes than any other spot in the desert. Here the plain ends and the mountain begins.

ĒLIM'ELECH (*God is King*). The Bethlehemite husband of Noomi; the father of Mahlon and Chilion. See RUTH in the HISTORY OF THE BOOKS.

ELIOĒ'NAI (*eyes turned to El-God*).—1. Benjamite, and head of a family (1 Chr. vii. 8).—2 Simeonite, and head of a family (1 Chr. iv. 36).—3. Korhite Levite, and doorkeeper in the Temple of Solomon (1 Chr. xxvi. 3). Two before, and two others after the captivity, were not noted.

EL'IPHAL (*judged by El*). Son of Ur (1 Chr. xi. 35).

ELIPH'ALET. Son of David, the last of 13, born in Jerusalem (2 Sam. v. 16).—2. One of David's 30 heroes.—3. A Benjamite. ELIPHELET.

EL'IPHAZ, or **ELĪPHAZ** (*God for strength*). 1. Son of Esau, and father of Teman (Gen. xxxvi. 10).—2. Chief of the three friends of Job, called the Temanite (Job. ii. 11). See JOB in the HISTORY OF THE BOOKS.

ELIPH'ELET (*God distinguishes*).—1. Son of David (1 Chr. iii. 6). ELPALET.—2 ELIPHALET 1. —3. Son of ABASBAI (2 Sam. xxiii. 34). ELIPHAL in 1 Chr. xi.—4. Son of Eshek, and of Saul through Jonathan (1 Chr. viii. 39).—5. One of the Bene-Adonikam who returned with Ezra (Ezr. viii. 13).—6. One of the Bene-Hashum in Ezra's time (Ezr. x. 33).

ELIS'ABETH (*fulness of God*).—1. Wife of Zacharias, and mother of John the Baptist (Luke i. 5, 42), and cousin to Mary, the mother of Jesus.—2. The wife of Aaron (Ex. vi. 23).

ELISĒUS. The name of Elisha in the Apocrypha and the N. T. (Luke iv. 27).

ELI'SHA (*God for salvation*). Son of Shaphat, and a native of Abel-Meholah, where Elijah found him, whose pupil and successor he was from B. C. 903 to 838 (1 K. xix. 16). He was with Elijah when he divided the Jordan, and was carried away by a whirlwind and chariot of fire. Elijah's mission was to show that El was the God of Israel—Elisha to show that God should also be the salvation of his people. Beneficent working and kindly blessing were Elisha's chief work. His first act was to heal the bitter waters of Jericho. Following this were: the anathema on the young lads who mocked at God's prophet; refusing to prophesy for Jehoram the son of Ahab, "the son of a murderer," he did so to Jehoshaphat, giving them counsel which secured victory; he multiplied the widow's pot of oil; restored the Shunemite's son; cured the poisoned pottage; he multiplies a scant supply (twenty barley loaves and some roasted corn) to enough for 100 men; cured Naaman's leprosy; Gehazi lies, and is cursed with leprosy; restored the ax lost in the Jordan; showed a host of spiritual warriors to his servant, and struck blind the whole Syrian army, but he saved them from destruction by the Jews, caused the king to feed and send them away; he predicts plenty and the death of the king; the king restores her land to the Shunemite; predicts the death of king Ben-hadad, and the succession of Hazael; anoints Jehu king over Israel; the incident of the smiting with the bundles of arrows. Even after death he restored the dead to life. Elisha is seen to resemble Christ in his miracles, and in his loving, gentle character. He had no successor. The Greek church honors Elisha as a saint, on June 14.

ELĪSHA (*firm bond*). Son of Javan (Gen. x. 4), who named the "Isles of Elisha," which traded with Tyre (Ez. xxvii. 7). ELIS is from the same source. HELLAS, ancient Greece.

ELISHĀ'MA (*God hears*). Prince in Ephraim (Num. i. 10).—2. Son of David (2 Sam. v. 16).—3. Son of David, also called ELISHUA (1 Chr. iii. 6).—4. Of Judah, son of Jekamiah (1 Chr. ii. 41), and father of Nethaniah, grandfather of Ishmael of the Captivity (2 K. xxv. 25); ELISHAMAH in some editions.—5. Scribe to Jehoiakim (Jer. xxxvi. 12) —7. Priest to Jehoshaphat, and sent to teach (2 Chr. xvii. 8).

ELISH'APHAT (*God judges*). Captain of "hundreds," in the service of Jehoiada (2 Chr. xxiii. 1).

ELISH'EBA (*God of the oath*). Daughter of Amminadab, of Judah, wife of Aaron; same as Elisabeth (Ex. vi. 23; Num. i. 7). Her marriage to Aaron united the royal and priestly tribes, Judah and Levi.

ELISHU'A (*El is salvation*). David's son, born at Jerusalem (2 Sam. v. 15). ELISHAMA in 1 Chr. iii. 6).

ELĪU. Ancestor of Judith (viii. 1), of Simeon.

ELĪ'UD (*Jews' God*). Son of Achim (Matt. i. 15). From Abina.

ELIZ'APHAN (*God protects*).—1. Son of Uzziel, a Levite (Ex. vi. 22). The family are mentioned in the times of David and Hezekiah. ELZAPHAN. 2. Son of Parnach, appointed by Moses, from Zebulon, to assist in dividing the land (Num. xxxiv. 25).

GOLDEN EAGLE.

ELĪ'ZUR (*God the rock*). Son of Shedeur, of Reuben (Num. i. 5).

ELKĀ'NAH (*El creates*). Son of Korah (Ex. vi. 24). Several generations of Korah's sons are given in 1 Chr. vi. 22, etc.—2. Son of Joel, in the same line as 1 (vi. 25, 36).—3. Another, in the line of Ahimoth, or Mahath (vi. 26, 35).—4. A Kohathite Levite, in the line of Heman. Son of Jeroham, and father of Samuel the prophet (1 Sam. i. 1, etc). He lived in Mt. Ephraim, or Ramah, and attended yearly meeting for worship and sacrifice at Shiloh. He was rich enough to give three bullocks when Samuel was presented at the house of the Lord.—5. A Levite living in Netopha (ix. 16).—6. Doorkeeper in David's time, for the ark (xv. 23).—7. Joined David at Ziklag (xii. 6).—8. The second in command in the house of Ahaz, killed by Zichri (2 Chr. xxviii. 7).

ELKŌSH' (*El's power*). Birthplace of Nahum (i. 1). There is a place so named in Assyria (34 ms. N. of Mosul), and modern Jews and the resident Chaldee Christians show a tomb of Nahum there. Jerome says the place was in Galilee, where there is now a traditional tomb of the prophet at *kefr tanchum*, near Tiberias.

ELKOSH'ITE. From Elkosh.

EL'LASAR (Gen. xiv. 1). THELASAR TELASSAR. The country and kingdom of Arioch in the days of Abraham.

ELM. Error for *oak* (Heb. ALAH), in Hos. iv. 13.

ELMŌ'DAM. Son of Er, in Joseph's line (Luke iii. 28). Almodad in Gen. x. 26.

ELNĀ'AM (*El his delight*). Father of Jeribai and Joshaviah, two of David's guard (1 Chr. xi. 46).

ELNĀ'THAN (*whom El gave*). Maternal grandfather of Jehoiachin (2 K. xxiv. 8).—2. Three Levites of this name in Ezra's time (Ezr. viii. 16). In 1 Esd. viii. 44, etc., the names are ALNATHAN and EUNATAN. Elnathan was sent by the king into Egypt to bring back the fugitive Urijah (Jer. xxvi. 20); and he was present at the burning of Jeremiah's roll, protesting against the act. See JEHOIAKIM.

ELŌ'HIM. A plural word in Hebrew, meaning the true God. See GOD.

ELŌ'I. When applied to heathen idols, it means gods. My God (Mark xv. 34).

Ē'LON (Heb. ALLON, *an oak*). 1. Father of Esau's wife Adah, a Hittite (Gen. xxvi. 34).—2. Founder of the Elonites (Gen. xlvi. 14).—3. Judge for ten years (Judg. xii. 11); from the tribe of Zebulon. E'LON (*oak*). Dan (Josh. xix. 43). Same place as E'LON-BETH-HANAN (*oak of the house of grace*). Dan (1 K. iv. 9). Lost.

EL'PAAL (*El, his reward*). Son of Hushim, a Benjamite, and founder of a family (1 Chr. viii. 12).

ELPĀ'RAN. Terebinth of Paran (Gen. xiv. 6).

EL'TEKEH (*El fearing*). Place in Dan (Josh. xix. 44). Levitical.

ELTEKON (*God its foundation*). In Judah, 4 miles from Hebron (Josh. xv. 59). Lost.

ELTŌ'LAD (*El's kindred*). In Judah, near Beersheba (Josh xv. 30). Wilton thinks it was in *Wady Iussan*, 60 miles S. of Gaza. Rowland places it in *Wady Salud*, 40 miles S. E. of Gaza.

ĒLUL. Name of the sixth Hebrew month.

ELŪ'ZAI (*God my praise*). Soldier who joined David at Ziklag (1 Chr. xii. 5).

ELYMA'IS. ELAM. City in Persia, containing a very rich temple, in which were many trophies deposited by Alexander the Great (1 Macc. vi. 1). Antiochus Epiphanes failed to capture it (Ant. xii. 9, § 1). In Tobit ii. 10, Elymais is the name of a province.

ELYMÆ'ANS. Elamites (Judith i. 6). See ELAM.

EL'YMAS (Ar. *wise*). Arabic name of Barjesus (Acts xiii. 6), the sorcerer. The Orientals called fortune-tellers by their true names, sorcerers, imposters.

EL'ZĀBAD (*given by El*). Warrior from Gad, who joined David in the wilderness (1 Chr. xii. 12).—2. A Korhite Levite, son of Shemaiah (1 Chr. xxvi. 7), a doorkeeper in the Temple.

EL'ZĀPHAN (*protected by El*). Cousin to Moses, and son of Uzziel (Ex. vi. 22). He was one of the two bearers of Nadab and Abihu (Lev. x. 4). ELIZAPHAN.

EMBALMING (*em-bä-ming*). Preserving by spices, gums, etc., dead bodies from decay. Two instances are mentioned in the O. T.: Jacob's and Joseph's bodies (Gen. l. 2, 26). The soft parts of the interior were removed, and spices, gums, etc., filled in their stead, and the whole was then steeped for 70 days in natron (petroleum or asphaltum), after which the body was carefully wrapped in strips of linen, dipped in gum, and delivered to the friends, who put it in the coffin, which was of wood carved and painted, or of stone, sculptured. The whole art was carefully guarded by strict laws. The body could only be cut by an authorized person, with a stone knife (see KNIFE). Embalming was not practiced by the Hebrews. Asa was laid in a bed of spices (2 Chr. xvi. 14), and Jesus had a hundred pound weight of spices placed in the tomb (John xix. 39, 40).

MUMMY.

The Egyptians practiced the art because of their belief in the doctrine of transmigration of souls. (See Pettigrew's *Hist. of Eg. Mummies*).

EMBROIDERED ROBE.

EMBROIDERY (Heb. ROKEN), (Ex. xxxv. 35). Needlework. Two kinds of extra fine cloth was made, one by the *roken* of various colors and figures, called *rikmah*, and the other by the *chosheb* (*cunning workmen*), into which gold or other metallic threads are woven, besides the usual colors, both of which were made in the loom. The needle was used where the figure was wanted on one side only of the cloth. Wilkinson says that "Many of the Egyptian stuffs presented various patterns, worked in colors by the loom, independent of those produced by the dyeing or the printing process, and so richly composed that they vied

with the cloths embroidered by the needle." The art was known in Assyria also, as the sculptures show. Ezekiel mentions embroidered work as the production of Egypt and Assyria, imported by way of Tyre (Ez. xxvii. 7, 23, 24). See DRESS.

EM'ERALD (Heb. NOPEK). A precious stone in the 2d row in the breastplate of the high-priest (Ex. xxviii. 18).

EM'ERODS. Some kind of tumors which afflicted the Philistines, because of their want of respect for the ark of the covenant (1 Sam. v. 6).

E'MIM (Heb. *terrors*). Moabite name for a race of giants or strong men, on the east of the Dead Sea (Gen. xiv. 5; Deut. ii. 10).

EMMAN'UEL. IMMANUEL (Matt. i. 23).

EMMĀ'US. Now called Kuriet El Enab, 7½ ms. west of Jerusalem. Josephus mentions it (Wars vii. 6, 9). Jerome mistook Nicopolis, the present *Amwas*, for this place, a proof of how early some scripture localities of the N. T. times were lost.—2. In the plain of Philistia; fortified by Bacchides (Ant. xiii. 1, 3; Macc. ix. 50). Destroyed A. D. 4, by the Romans. Rebuilt A. D. 220, and called Nicopolis.—3. A village on the shore of the Sea of Galilee, S. of Tiberias, the same as Hammath (*hot baths*).

EM'MOR. See HAMOR (Acts vii. 16).

EN. AIN Hebrew for *fountain*. The word means *an eye*. See AIN.

ENĀ'JIM. ENAM. An open place (Gen. xxxviii. 11, 21), in the gate of Enam.

E'NAM (*double spring*). Judah, in the Shefelah (Josh. xv. 34). The residence of Tamar. (Gen. xxxviii. 14).

Ē'NAN (*having eyes or fountains*). Ahiram Ben Enan was a chief of the tribe of Naphtali, at Sinai (Num. i. 15).

ENCAMPMENT (Heb. MAHANEH). The camp of the Lord's host, with the Lord himself symbolically resident among them. The whole camp was a sacred place, and all impurities both actual and ceremonial must go outside of its limits (Deut. xxiii. 14). Criminals were also executed outside, as also of the cities. It was managed and guarded in a military style, with sentinels, etc. See WILDERNESS OF THE WANDERING. The modern Bedawins now camp in any fit place, near water, if possible. The Sheikh marks his place by his spear standing in front of his tent. The walled cities were fortified camps.

ENCHANTMENTS. Several Hebrew words are so translated.—1. LATIM (Ex. vii. 11); secret arts. —2. CESHAPHIM (2 K. ix. 22); witchcrafts, sorceries, in Isaiah xlvii. 9, meaning muttered spells. —3. LAHASH (Eccl. x. 11); ear-rings, amulets in Is. iii. 20. Used in the charming of serpents.—4. NAHASH (Num. xxiii. 23), augury, omen.—5. HEBER, spell. See MAGIC, DIVINATION.

EN'DOR (*spring of Dor*). In Issacher, but belonging to Manasseh (Josh. xvii. 11). The great victory over Sisera and Jabin (Ps. lxxxiii. 9, 10). Saul visited the witch (1 Sam. xxviii. 7). Now a little village at the N. of Jebel Duhy, Little Hermon. The rocks around are full of caves.

ENĒ'AS. A paralytic healed by Peter at Lydda (Acts ix. 33, 34).

ENEGLĀ'IM (*spring of two heifers*). On the shore of the Dead Sea. Lost. (Ez. xlvii. 10).

ENGANNIM (*spring of gardens*). Judah, in the Shefelah near Zanoah (Josh. xv. 34).—2. Issachar. (Josh. xix. 21; Lev. xxi. 29). Now Jenin, at the head of the plain of Esdraelon (Jos. Ant. xx. 6, § 1). The spring and orchards are still famous.

ENGEDI

ENGĒ'DI (*spring of the kid*). In the wilderness of Judah, on the W. shore of the Dead Sea (Josh. xv. 62). HAZEZON TAMAR (*the pruning of the palms*) was its original name, from its palm-groves (2 Chr. xx. 2; Eccl. xxiv. 14; Jos. Ant. ix. 1, § 2). A rich plain half a mile square, gently sloping up from the water to the base of the mts., watered by a fountain a mile from the sea, up a ravine 400 ft. above the level plain; the water is sweet and warm (81° Fahr.). Ruins of the ancient city are scattered tered over the hills and plain. The soil is rich and fertile, and the variety of trees even now produced gives evidence of its ancient fruitfulness. The vineyards mentioned in Cant. i. 14, are still represented by fine vines. Its history is 4000 years, but may be told in a few words. The Amorites dwelt here (Gen. xiv. 7; 2 Chr. xx. 2). David cut off the skirt of Saul's robe in a cave at E. (1 Sam. xxiv. 1-4). The early hermits of Palestine, the Essenes, had their chief seat at Engedi, and not far from there is the convent of Mar Saba (Saint Saba), in the gorge of Kidron.

EN'GINE. In military affairs, machines for throwing things, first mentioned of Uzziah's time (2 Chr. xxvi. 15). They were: 1. *balista*, cross-bows, for arrows or stones, and *catapulta*, the same, much larger,—2. the *battering ram* (see cut on page 14), for breaking walls (Ez. iv. 2).

ENGRĀ'VER (*harash*, in Ex. xxviii. 11, etc.). Any worker in wood, stone, or metal. The work was cutting names or devices on rings or seals; as on the high-priest's dress, breast-plate, etc. The art was known among all ancient nations, as evidences from the ruins prove. Many beautiful specimens of engravings on rings, etc., are preserved in the museums of Europe and in the Abbott Egyptian Museum, New York.

ENHAD'DAH (*swift spring*). In Issachar, near ENGANNIM (Josh. xix. 21).

ENHAKKŌ'RE (*spring of the crier*). The spring which came forth in answer to the call of Samson (Judg. xv. 19). See LEHI.

ENHĀ'ZOR (*spring of the village*). Naph., a fenced city, near Kedesh (Josh. xix. 37). Lost.

ENMISH'PAT (*spring of judgment*), (Gen. xiv. 7). KADESH.

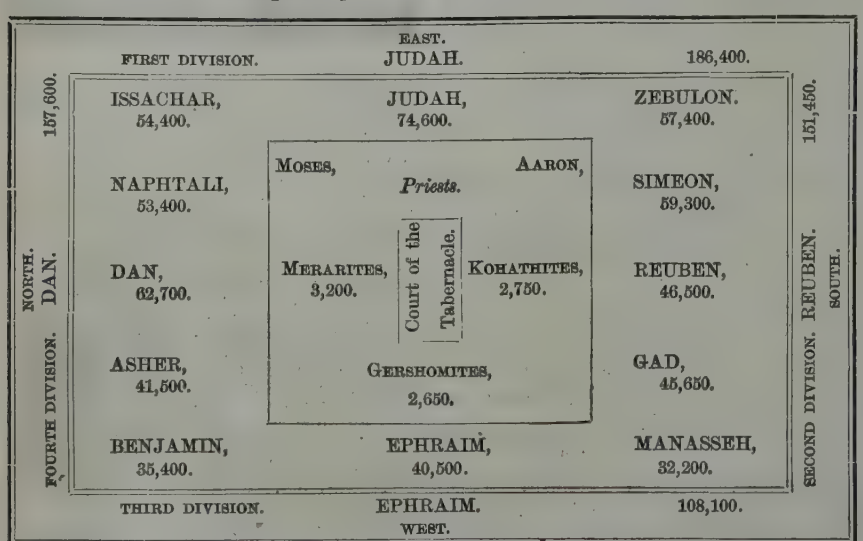
Ē'NOCH. HENOC (*teacher*). Eldest son of Cain, who named his city after himself (Gen. iv. 17).—2. The son of Jared, and father of Methuselah, the seventh from Adam (Jude, 14). Enoch was a type of perfected humanity, "a man raised to heaven by pleasing God, while angels fell to earth by transgression." Some have thought Enoch was the god of the new year, because he lived 365 years, and did not die. The phrase "walked with God," is also used of Noah (Gen. vi. 9), and of Abraham (xvii. 1), and of others, as well as of people, and means a spiritual, upright life. The Greek and Latin fathers used the instances of Enoch and Elijah as evidences of the possibility of a resurrection and a future life. He is supposed to be one of the two witnesses alluded to in Rev. xi. 3. He is called Edris (*the learned*) in the Koran, and is credited with inventing the art of writing and the sciences of arithmetic and astronomy. See HISTORY OF THE BOOKS for the Book of Enoch.—3. Third son of Midian (1 Chr. i. 33, Henoch).—4. Son of Reuben (Gen. xlvi. 9, Hanoch), from whom came the Hanochites (Num. xxvi. 5).—5. In 2 Esd. vi. 49, 51, Enoch is found in the Latin and English versions, and Behemoth in the Æthiopic.

Ē'NON (John iii. 23). AENON.

ĒNOS (Heb. ENOSH, *man*). Son of Seth (Gen. iv. 26). Enosh (1 Chr. i. 1).

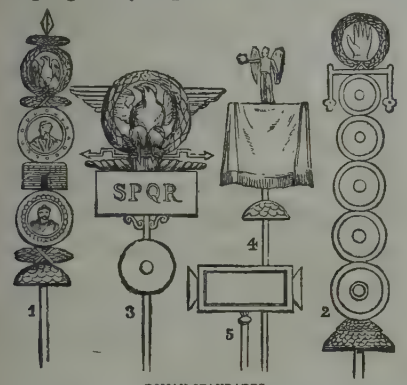
ENRIM'MON. Reinhabited after the return from the Bab. Cap. (Neh. xi. 29). Probably Ain and Rimmon (Josh. xv. 32).

EN-RŌGEL (*fuller's fountain*). Spring near Jerusalem, at the junction of the valleys of Jehoshaphat and Hinnom (Josh. xv. 7; xviii. 16). Jon



athan and Ahimaaz hid here (2 Sam. xvii. 17). Adonijah held a feast here, by the stone Zoheleth; his first and last attempt on the crown (1 K. i. 9). Josephus (Ant. vii. 14, § 4; ix. 10, § 4) mentions the royal gardens. The well is 125 feet deep, walled up square with large stones, and arched over. It overflows underground most of the time, over the top only a little while in the rainy season. "It is a singular work of ancient enterprise" (Thomson, *Land and Book*, ii. 528).

ENSHĒ'MESH (*spring of the sun*). Landmark on the N. of Judah (Josh. xv. 7). The only spring now known east of the Mt. of Olives is the Well of the Apostles, so called because it is supposed that Christ and his apostles rested there often, about a mile east of Bethany. The sun shines on the spring all day long.



ROMAN STANDARDS.

EN'SIGN. STANDARD. Several Hebrew words are so rendered: NES, an elevated signal, not a military standard, having on it a device, emblem or inscription, as "Jehovah nissi" (Ex. xii. 15); the pole on which the brazen serpent was lifted is so called (Num. xxi. 8), which was an ensign of deliverance. DEGEL was the standard given to each of the four divisions (see ENCAMPMENT) of the Israelite host in the Wilderness (Num. i. 52). The Egyptian banners had on them sacred emblems—as a boat, an animal, a bird, or the king's name. The Hebrew banners are described by the Rabbis as follows: Judah, a lion; Reuben, a man; Ephraim, an ox; Dan, an eagle. It is more probable that each tribe and each company in a tribe had a particular ensign for its own use—as a figure or inscription. The Romans made images on their standards of certain gods and of deified men, which they worshiped. The Assyrian standards were very similar to those represented here as Egyptian and Roman.

EGYPTIAN STANDARDS.

ENSŪE'. In 1 Pet. iii. 11, ensue means to follow after and overtake—a meaning now obsolete.

ENTAP'PŪAH (*citron-spring*). Boundary of Manasseh, near Shechem (Josh. xvii. 7). TAPPUAH.

ENTREĀT. INTREAT. TREAT. To be entreated means in Scripture to be persuaded, as in 1 Chr. v. 20; Is. xix. 22, etc.

EPŒNE'TUS. EPENETUS (*praised*). Disciple at Rome, mentioned in Rom. xvi. 5, as the first fruit of Asia unto Christ. Tradition says he was first bishop of Carthage.

EP'ĀPHRAS (*lovely*). Paul's assistant at Colossæ (Col. i. 7), of which he was a native, and very kind to Paul, who was in prison in Rome.

EPAPHRODI'TUS (*favored by Venus*). A disciple at Philippi, who was sent to Paul at Rome with contributions (Phil. ii. 25). He preached in North Greece and Macedonia.

Ē'PHAH (*darkness*). Son of Midian (Gen. xxv. 4; Is. xl. 6, 7). There is a town in Arabia, near Bilbeys, called Gheyfer (jā-fēr), which is supposed to be Ephah.—2. Woman in Caleb's family, in the line of Judah (1 Chr. ii. 46).—3. Son of Johdai, in the same line (ib. 47).—4. See MEASURES.

Ē'PHAI (*weary*). **OPHAI** (*languid*). Of Netopha, whose sons were officers left in Judah during the captivity (Jer xl. 8). Killed with Gedaliah by Ishmael (xli. 3—compare xl. 13). Ishmael 6.

Ē'PHER (*calf*). Son of Midian (Gen. xxv. 4). The Arabs have a town named Ghifr (*jiffer*, a calf), but trace to Amalek and Ishmael, and not to Midian.—2. Son of Ezra, of Judah, in Caleb's line (1 Chr. iv. 17).—3. Chief in Manasseh, E. of Jordan (1 Chr. v. 24).

Ē'PHĒS-DĀM'MIM (*end of blood*). Between Socoh and Azekah, where the Philistines encamped the evening before David slew Goliath (1 Sam. xvii. 1). PAS-DAMMIM (1 Chr. xi. 13).

EPHĒ'SIAN. Trophimus, the Ephesian (Acts xxi. 29).

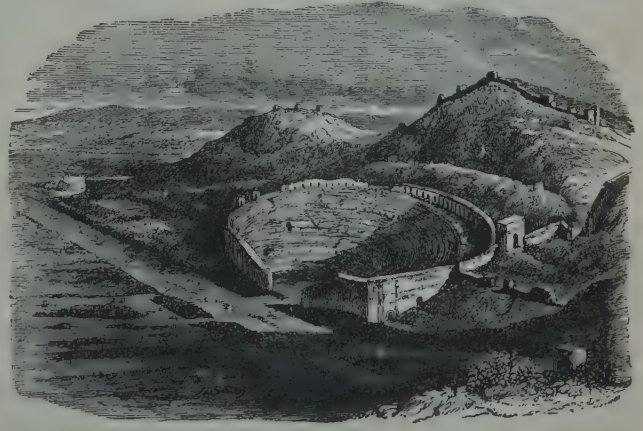
EPHĒ'SIANS. Citizens of Ephesus, who worshiped Diana (Acts xix. 28, etc.). The Epistle to the Ephesians is described in the HISTORY OF THE BOOKS.

EPH'ESUS. About the middle of the W. of Asia Minor, opposite the island of Samos. The capital of Asia, which province under the Romans included only the W. part of the peninsula. Built partly on hills and partly on the plain. The climate was excellent. The country around the city was very fertile, and its position most convenient for traffic with other regions of the Levant. In the time of Augustus it was the great metropolis of this section of Asia Minor. Paul's journeys indicate the facilities for travel by sea and land.

The harbor was elaborately constructed, and at its head stood the famous temple of Diana. The first temple was burnt on the night Alexander the Great was born; the second, which stood in Paul's time, was built by the contributions of all Asia: 425 feet long by 220 wide, with 127 marble columns, each 60 feet high. Built in the Ionic order, perfected here first. The magnificence of this great temple was a proverb throughout the world. Here the people held an "uproar" against Paul for two hours (Acts xix. 23. See PAUL). Public games were held in the month of May, which was sacred to Diana, and Paul was probably there at that time (1 Cor. xvi. 8). Plutarch mentions the charms and amulets which were made and sold here, and accounts of faith in their value reach as far down as the 6th century. The coins of E. have many allusions to the Diana worship. Josephus says the Jews were numerous there. Disciples of John the Baptist were found here after the ascension of Christ (Acts xviii. 25; xix. 3). Paul established a church here, of which Timothy was at one time the head. It is supposed that St. John the Divine wrote his Gospel and Epistles here; the Apocalypse being written on Patmos. E. was one of the *seven churches*, and is named first; and its "candlestick" has been removed surely, for all is desolation now where the city once stood. The fine columns have been carried to other cities, chiefly Constantinople and Italy. Ruins cover the hills and a swamp the plain. There is a tradition that the mother of Jesus was buried here, and also Timothy and St. John.

There is now a railroad from Smyrna to Aidin, with a station near the ruins of Ephesus, called Aysaluk (ā-sa-look, *city of the moon*). The whole district covered by the ancient city and suburbs are now desolate. The map was copied from one constructed on the spot by Prof. Eddy, 1870. See LIFE OF PAUL, of JOHN, DIANA.

SITE OF EPHESUS.


THEATRE AT EPHESUS.

EPH'LAL (*judgment*). Son of Zabad (1 Chr. ii. 37), in the tribe of Judah.

EPH'OD (*girded on*). Part of the high-priest's dress—the peculiar badge of his office.

Ē'PHOD (*oracle-giving*). Father of Hanniel, chief in Manasseh (Num. xxxiv. 23).

Ē'PHRAIM (*double fruitfulness*). Second son of Joseph by his wife Asenath. Blessed by Jacob above his elder brother, Manasseh (Gen. xlviii.). Joshua, the son of Nun, was of E. The portion of E. in Canaan was 55 ms. from E. to W. and 70 ms. from N. to S. in extent; elevated, hilly, and having the plain of Sharon, a narrow strip, on the W., Esdraëlon on the N., and the Jordan valley on the E., in the centre of the country, the whole called Mt. E. (1 Sam. i. 1, vii. 17; 2 Chr. xiii., xv. 8). It had the "precious things of the earth, and the fulness thereof," as blessed by Moses. The finest and most fruitful of all the land. Afterward called Samaria. Its wealth and importance were increased by the presence of the Ark of the Covenant and the Tabernacle at Shiloh within its borders. The people were jealous, and at enmity with the tribe of Judah from the time of David. Very few attempts to conquer E. were ever made, and Shalmaneser only succeeded through the internal divisions of the kingdom of Samaria (721 B. C. See SHECHEM; SAMARIA).—2. A city on a hill N. E. of Jerusalem, 10 ms. See OPHRAH.—3. A forest E. of Jordan, near Mahanaim, where Absalom was

caught by his hair in a tree and killed, when fighting against his father David, the king (2 Sam. xviii. 6).

Ē'PHRAIN. EPHRON (2 Chr. xiii. 19). Supposed to be Ophrah.

Ē'PHRAIM, THE GATE OF. See JERUSALEM.

Ē'PHRAIM, MOUNT, means the whole hill country of the district between Jordan and the plain of Sharon.

Ē'PHRAIM, THE WOOD OF. EPHRAIM 3.

Ē'PHRAIMITE. Ephrathite (Judg. xii. 5), of E.

EPH'RATAH, EPH'RATH. The ancient name of Bethlehem. Ephratites, cities of Bethlehem-Judah

EPHRAIM.

(Ruth i. 2). The second wife of Caleb, the son of Hezrom, mother of Hur, and grandmother of Caleb the spy, was named Ephrath (1 Chr. ii. 19), Ephratah in verse 50. Caleb-ephratah in verse 24.

Ē'PHRON (*fawn*). Son of Zohar (Heb. ZOCHAR), a Hittite, who sold the field to Abraham (Gen. xxiii. 8, etc.).

E'PHRON. E. of Jordan, a strong city between Carnaim and Bethshan (1 Macc. v. 46–52; 2 Macc. xvi. 27). Lost.

E'PHRON, MOUNT, Cities of, were landmarks (Josh. xv. 9). Said to be Ain Lifta (Nephtoah), and Kuriet el Enab (Kirjath-jearim).

EPICŪ'REANS. Disciples and followers of the philosopher Epicurus (lived B. C. 342-271), who taught at Athens. He tried to find in philosophy a practical guide to happiness. True pleasure, and not absolute truth, was his aim. He endeavored to remove superstitious fears, and made the study of physics (nature) useful for the good of mankind. Epicurus was a follower of Diogenes Laërtius. His system had degenerated into mere materialism at the time when Paul was at Athens (Acts xvii. 18). The Stoics were their opponents; who were named from a portico (Greek *stoa*) in which the philosopher Zeno taught, at Athens, a system of ethics based on *pride*, as Christianity is on humility. This school taught the Fatherhood of God, the common bonds of mankind, and the sovereignty of the soul. Christianity was a practical union of the two schools of Epicureans and Stoics. The same ideas among the Jews produced the sect of Sadducees. The teaching of the Hebrew patriarchs and prophets was independent of any system of philosophy, and it is curious that Greek philosophy arose just after the Hebrew prophets closed their oracles, Malachi being cotemporary with Socrates.

EPIPH'ANĒS. ANTIOCHUS EPIPHANES (1 Macc. 1. x.)

EP'IPHI. The 11th month of the Egyptian year, the third of the "season of waters," inundation. Named from the goddess Apapt. The Hebrews derived from this their name Abib, the 1st sacred, and the 7th civil month in their calendar.

EPĬS'TLES. See HISTORY OF THE BOOKS.

Ē'QUAL. Means to make equal in Lam. ii. 13.

ĒR (*watchful*). First-born of Judah, son of Bath-Shuah, a Canaanite. He married Tamar, who became mother of Pharez and Zarah by Judah. He probably sinned by idolatry (prompted by his wife?) (Gen. xxxviii. 3-7).—2. In the line of Judah, son of Shelah (1 Chr. iv. 21).—3. Son of Jose, a cotemporary with king Uzziah (Luke iii. 28).

Ē'RA. CHRONOLOGY. The Era of Jesus Christ is dated four years too late, and was fixed by the Abbot Dionysius Exiguus, in the 6th century, so that the true date would be now not 1871 but 1875.

Ē'RAN. Son of Shuthelah, and ancestor of the Eranites.

Ē'RANITES. Descendants of Eran (Num. xxvi. 36).

ERĂSTUS (*beloved*). Chamberlain of Corinth, and a disciple (Rom. xvi. 23). He was with Paul on some of his journeys (Acts xix. 23), and probably settled at Corinth (2 Tim. iv. 20).—2. A deacon in the church at Ephesus. Supposed to be different from No. 1.

E'RECH. Land of Shinar. Built by Nimrod. (Gen. x. 10). Now Irak, 43 ms. E. of Babylon. The place seems to have been the metropolis of the Assyrian kings, mounds and the remains of bricks and coffins being found through a wide district. People from this city were transplanted to Samaria by Asnapper (Ezr. iv. 9). See *Rawlinson's Five Great Monarchies.*

Ē'RES. Hebrew word for a species of pine. See CEDAR.

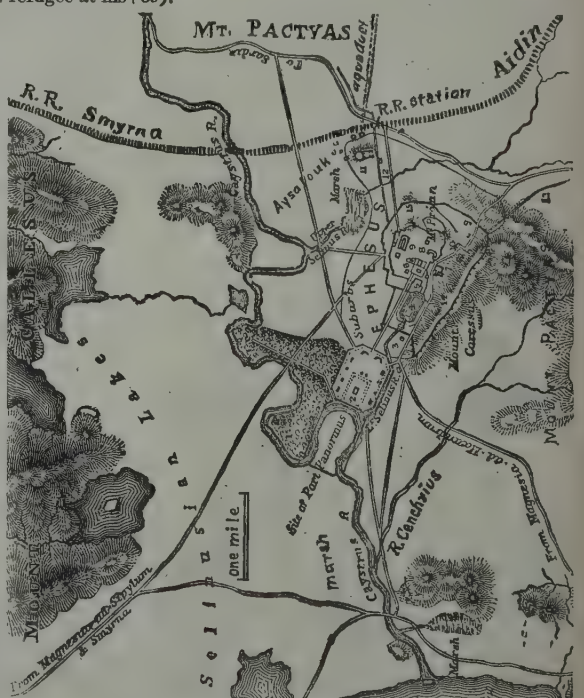
Ē'RI (*watching.*) HERI. HER. Son of Gad (Gen. xlvi. 16).

Ē'RITES. Branch of the tribe of Gad, from Eri (Num. xxvi. 16).

ESĂ'IAS. The Greek form of the Hebrew Isaiah (ISAIAHU), (Matt. iii. 3, etc).

Ē'SAR-HAD'DON (*fire-given*). King of Assyria, son of Sennacherib (2 K. xix. 37). He first appears in history B. C. 680, as king, after his father's murder (Is. xxxvii. 38). The monuments exhibit him as one of the most powerful of the Assyrian kings, conquering all Asia, from the Persian Gulf to the mountains in Armenia, and the Mediterranean Sea. He is the only Assyrian king who dwelt (a part of the time) at Babylon, where bricks are found bearing his name. It is while living there (B. C. 680-667), that Manasseh, king of Judah, was brought before him at Babylon (2 Chr. xxxiii. 11). He proved his great clemency by restoring Manasseh to his throne in Jerusalem, and by giving territory on the Persian Gulf to a son of Merodach-Baladan, whom he had conquered, and who submitted to him and became a refugee at his court. He was a builder of great works, such as his palace at Babylon, and three others, in different cities, for himself and his son; and one inscription mentions thirty temples in Assyria and Mesopotamia. These works were ornamented highly with silver and gold. The palace at Nimroud is the best preserved of any. Mr. Layard found its plan to agree quite closely with that of Solomon's palace (1 K. vii. 1–12), but much larger, the great hall being 220 by 100 feet, and the porch 160 by 60. The sculptures were winged bulls, sphinxes and slabs, most of which were almost destroyed by fire. It is believed that Phœnician and Greek artists were employed as assistants on these works. His son, Asshur-banipal, succeeded him (SARDANAPALUS).

ĒSAU (Heb. ESAV, *hairy*). Oldest son of Isaac, twin of Jacob. The bitter enmity of the two brothers, and the strife between the two nations derived from them, were foreshadowed even in the womb (Gen. xxv. 22 to 27). Esau was a robust, active, real Bedawy, "son of the desert," and was loved for his wild, roaming disposition, but his brother Jacob was more crafty, and, succeeding in buying his birthright for a dinner ("mess of pottage," verse 34), Esau attempted to get from his blind father the blessing belonging to the first-born, and which he had sold to Jacob, but Jacob again was too crafty for his brother, and succeeded in deceiving Isaac, and received the blessing. From this time he was called Edom (*red*), which was given to the country that he afterwards lived in. At the age of 40 he married, against the will of his parents, two Canaanite women. Jacob was sent to Padan-aram, out of the way of Esau, who took another wife, Mahalath, his cousin, daughter of Ishmael (xxviii. 8, 9). He then went to Mt. Seir, where he was living when Jacob returned from Padan-aram, and had become rich and powerful. The brothers met on the east of Jordan, when Jacob again acted in a double-faced way, and parted to meet again only at the side of their dead father, twenty years after, at Machpelah. From this time he lived in Mt. Seir, but nothing is recorded of his later history. See EDOM, EDOMITES.



PLAN OF EPHESUS.

ESH'KĂLONITES. Citizens of Ashkelon (Josh. xiii. 3).

ESH'TAOL. Judah, in the Shefelah, allotted to Dan. The residence, during his youth, of Samson; and here he was buried (Judg. xiii. 25; xvi. 31). Some of the Danites who were sent to look for a new home in the N. were from E. (xviii. 2, 8, 11). Lost. In the time of Jerome it was said to lie between Azotus and Ascalon, and named Astho; and another, named Esthaül, 10 miles

N. of Eleutheropolis, probably near the present Yeshua.

ESH'TAULITES. Among the citizens of Kirjath-Jearim (1 Chr. ii. 53).

ESHTĒMO'A (*women of note*). Judah, in the mountains (Josh. xv. 50; 1 Chr. vi. 57). Frequented by David (1 Sam. xxx. 28). Now Semna, 7 ms. S. of Hebron. Founded by the descendants of the Egyptian wife of Mered (1 Chr. iv. 17).—2. Name of a person in 1 Chr. iv. 19, as a Maachathite.

ESH'TON (*uxorious*). In the line of Judah (1 Chr. iv. 11).

ES'LI. Son of Naggai, father of Naum (Luke iii. 25).

ESŌ'RA. Perhaps Hazor or Zorah. Fortified by the Jews on the approach of Holofernes (Jud. iv. 4). Possibly Beth-horon.

ESPOU'SAL. MARRIAGE.

ES'ROM. In the geneology of Jesus (Matt. i. 8; Luke iii. 33). HEZRON.

ESSĒ'NES. Josephus says they combined the ascetic virtues of the Pythagoreans and Stoics with a spiritual knowledge of the Divine Law, and arose about 200 B. C. Their chief city was Engedi (Pliny). The name is supposed to mean *silent, mysterious* or *pious* (Dr. Ginsburg). The origin of the party was rather in a certain tendency of religious thought among all classes towards an ideal purity. Special doctrines had for their object a life of absolute purity and divine communion.

Next to God, Moses was honored; the Sabbath was carefully kept; food was eaten only when prepared by their own members, and never cooked on the Sabbath; and they practiced self-denial, temperance, and agriculture. Slavery, war, and commerce were forbidden. They were very regular in their devotions; before sunrise they began their prayer and praise; said grace before and after meals; ate from only one kind of food at a meal; disallowed oaths, holding truth to be sacred; held all things in common. Their system was a compound of mystical and ceremonial elements. The applicant for membership was obliged to live a year outside of the order, but keeping its rules (?), having received as badges an ax, a white apron, and a white dress. One year more he would share in the ablutions but not in the meals. After two more years he was admitted to full membership, solemnly binding himself to piety to God, justice to men, to hate the wicked, assist the righteous, injure no one, speak the truth, avoid robbery and theft, and keep the rules and secrets of the society. Some of their rules were: 1. To bathe, if touched by a stranger, or a lower grade of their own order, and before and after meals, and other natural acts; not to spit in an assembly, and if so not on the *right side;* the social meal was a sacrament. 1. Baptisms produced bodily purity, which led to 2. celibacy, and 3, spiritual purity, and 4, to a meek and lowly spirit, banishing all anger and malice, thus reaching 5, holiness, arriving at 6, a state wherein he is a Holy Temple for the Holy Spirit, and could prophesy, and advancing to 7, could perform miraculous cures, raising the dead, attaining finally to the lofty state of Elias the forerunner of the Messiah, and no longer subject to death.

Jesus alludes to the Essenes in Matt. v. 34, "swear not at all," and in xix. 12, "who abstain from marriage for the kingdom of heaven's sake," and Paul in 1 Cor. vii., which is hardly intelligible without a knowledge of the tenets of the Essenes, and by James in v. 12, and the first church held all things in common as they did (Acts iv. 32–34). Their number was never larger than 4000. See Josephus and Eusebius. They disappeared after the destruction of Jerusalem, and are not heard of again, although various orders of monks follow more or less strictly their rules and practices.

ES'THER (*the planet* VENUS, ASTER, ASTARTE, ASHTORETH, meaning *good fortune*). The Persian form of the Hebrew name HADASSAH (*a myrtle*). She was daughter of Abihail, son of Shimei, a Benjamite, cousin of Mordecai. Her parents did not return from captivity, but died, leaving her in care of her relative (cousin?) Mordecai. The Persian king having divorced his queen, Vashti (*a beauty*), for contempt, the royal choice fell on Esther, after passing many others by. In this position she delivered her people, who were still very numerous, from a threatened calamity, which was the origin of the yearly feast of Purim. See HISTORY OF THE BOOKS, Esther and Apocrypha.

Ē'TAM (*place of wild beasts*). Simeon (1 Chr. iv. 32).—2. Judah; fortified and garrisoned by Rehoboam (2 Chr. xi. 6) Near Bethlehem and Tekoah.

Ē'TAM (*the rock*). To which Samson retired after his slaughter of the Philistines (Judg. xv 8, 11). Probably in the valley of Urtas.

ĒTER'NAL (Heb. OLAM, *hidden, time long past,* and of future *to the end*).

ĒTER'NITY (Heb. AD), only once, in Is. lvii. 15, meaning duration in time.

Ē'THAN (*limit of the sea*). Station in the Exodus, near the Red Sea, east.

ĒTHAN (*firmness*). 1. The Ezrahite, son of Mahal, a wise man, only excelled by Solomon (1 K. iv. 31; Ps. lxxxix).—2. Son of Kish, a Levite in David's time (1 Chr. vi. 44). Played cymbals with Heman and Asaph (xv. 17, 19).—3. Levite ancestor of Asaph, the singer (1 Chr. vi. 42).

ETH'ANIM. MONTH.

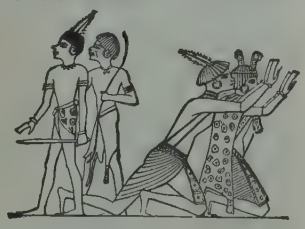
ETH BAAL (*with Baal*). A king of Sidon, father of Jezebel (1 K. xvi. 31). Josephus said he was king of Tyre and Sidon. Menander says that Ithobalus, a priest of Astarte, killed Pheles and usurped the throne, reigning 32 years, B. C. 940–908.

Ē'THER (*abundance*). Judah, in the Shefelah (Josh xv. 42), in Simeon. Now Attarah near Gaza.

CANDACE (QUEEN).

ETHIO'PIA (*burnt*). The country called in Hebrew CUSH. S. of Egypt, from Syene (Ez. xxix. 10). Libyan desert W., Abyssinian highland E. and S. The Hebrews traded with E. (Is. xlv. 14) in ebony, ivory, frankincense, gold and precious stones (Job xxviii. 19; Jos. Ant. viii. 6, § 5). Settled by a Hamitic race (Gen. x. 6), dark (Jer. xiii. 23), men of stature (Is. xviii. 2), and fine-looking (xxxviii. 7). The Sabæans were the most noted tribe. There are ruins of many temples in E. built during the reigns of the Hyksos kings of Egypt. Queen Candace is mentioned in Acts viii. 27.

The official title of the queen was CANDACE, and there was a line of queens who governed the country about the time of Christ, who successfully resisted even the Romans.



ETHIOPIANS.

ĒTHIŌ'PIAN (Heb. CUSHITE). Black man (Jer. xiii. 23). Zereh (2 Chr. xiv. 9) and Ebed-melech (Jer. xxxviii. 7, etc.,) were Ethiopians.

ETHIŌ'PIAN WOMAN. Wife of Moses. A CUSHITE (Num. xii. 1). She is also said to be a Midianite, and so supposed to be a second wife.

ETHIŌ'PIANS. In several passages meaning CUSHITES.

ETHIŌ'PIC LANGUAGE. See LANGUAGE.

ETHIŌ'PIC VERSION. See HISTORY OF THE BOOKS, page 4.

ETH'NAN (*gift*). Son of Hela, the wife of Ashur (1 Chr. iv. 7).

ĒTH'NI (*giving*). Ancestor of Asaph (1 Chr. vi. 41).

EUBU'LUS (*prudent*). Disciple at Rome (2 Tim. iv. 21).

EUĒR'GETĒS (*benefactor*). Title of honor among the Greeks. Two of the Ptolemies were so honored—Ptolemy III and VII.

EUME'NĒS (*friendly*). Eumenes II, king of Pergamus, succeeded his father, Attalus I, B. C. 197. He served the Romans against the Greeks in the battle of Magnesia (B. C. 190), for which he was rewarded with the provinces of Mysia, Lydia, Ionia, Phrygia, Lycaonia and Thracian Chersonese. Died probably B. C. 159 (1 Macc. viii. 8).

EU'NĪCE (*victorious*). Mother of Timothy (2 Tim. i. 5); a disciple of pure faith (Acts xvi. 1).

EU'NUCH (Heb. SARUS). Officer, chamberlain. The word indicates the incapacity which certain mutilation produces—a practice contrary to the law in Deut. xxiii. 1. The origin of the custom is ascribed to queen Semiramis, but is probably as old as Eastern despotism itself, which delights in servants who excite no jealousy. It is supposed that the prophet Daniel and his companions were so treated, because it was so prephesied (2 K. xx. 17). The ETHIOPIAN EUNUCH was probably an officer of the queen, perhaps a Jew.

EUŌ'DIA. EUŌ'DIAS (*good journey*). Disciple, a woman of Philippi (Phil. iv. 2).

EUPHRĀ'TES (*the good river*). Now called Frat. Called in Scripture *the river.* The largest, longest, and most important river in W. Asia. Rises in the mts. of Armenia, near Erzeroum and Mt. Ararat. Of two branches: one is called Frat, and Black River (*Kara su*), and is 400 ms. long; the other, Murad Chai (*chief*), 270 ms. long; and both unite at Kebban Meden, in a stream 360 ft. wide, and from this point to the Persian Gulf it is 1,000 ms. making in all nearly 1,800 ms., 1,200 of which is navigable for steamers. Nebuchadnezzar dug canals to carry the water of the annual inundation across the wide plains of Chaldea. Herodotus describes the river and its traffic (i. 185). First mentioned in Gen. xv. 18, in the description of the promised land (Deut. i. 7, xi. 24; Josh i. 4). Fulfilled partially by Reuben (1 Chr. v. 9), and completely by David (Ps. cxxxvii. 1).

ASSYRIAN KITCHEN.

EUPŌL'EMUS (*good warrior*). Son of John the son of Accos, KOZ (Neh. iii. 4, etc.). Envoy sent to Rome by Judas, about B. C. 161 (1 Macc. viii. 17). He was a well known historian, mentioned by Eusebius and Josephus.

EURŌC'LYDON. Name of a wind from a certain quarter (Acts xxvii. 14). See Paul.

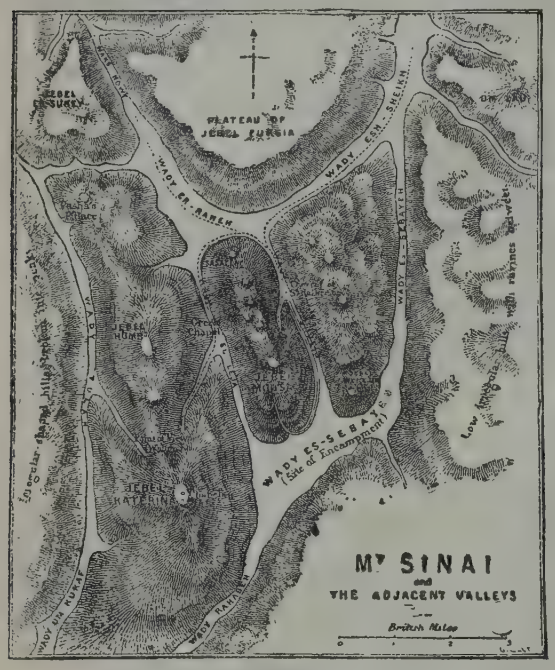
EUTY'CHUS (*fortunate*). The youth who was resuscitated by Paul after having fallen out of a window at Troas (Acts xx. 9).

EVAN'GELIST (*publisher of glad tidings*). An order of men in the Christian Church. They were not attached to any particular locality, but worked wherever there was a field, by preaching or writing. Philip (Acts xxi. 8), and Timothy (2 Tim. iv. 5), and the four, Matthew, Mark, Luke, John are examples.

ĒVE (Heb. CHAVVAH, *living*). Name of the first woman. It is the feminine form of the noun which means life. There are two accounts of her creation in Genesis. 1. Gen. i 27: "So God created man in his own image, in the image of God created he him; male and female created he them;" 2. ii. 18: "And the Lord God said 'It is not good that the man should be alone," (his creation is noticed in

verse 7), "'I will make him a help meet for him.'" Then, in verses 19 and 20, is the account of the creation of the beasts, and that among them there was not found a help meet for Adam. Verses 21 to 25, give the account of Eve's formation out of the rib of Adam. The story—or two stories—may mean simply that God holds both man and woman equal in duty and accountability, and one in nature and origin. Eve is not mentioned after the birth of Seth, and her death is not recorded.

E'VENING. CHRONOLOGY.



MAP OF SINAI.

EV'ER, AND FOREV'ER. Eternal. Eternity. The whole period.

E'VI (*desire.*) Prince of Midian (Num. xxxi. 8).

EV'IDENCE. In Jer. xxxii. 10, etc., means bill of sale, in the prophet's petition; purchase of a field. This symbolic act meant that though desolation must come, God's promise was sure, and houses, fields and vineyards should again be possessed in Palestine by the Hebrews.

EVIL MERO'DACH (*Merodak's fool*). Son and successor of Nebuchadnezzar, B. C. 561; murdered and succeeded by Neriglissar, B. C. 559. Joachin was kindly treated by him (2 K. xxv. 27). The historian Berosus says that his change of policy from severe to mild caused his death by the violent men of his party.

EVIL-SPIRIT. Devil. DEMON.

EXCELLENCY OF CARMEL (Is. xxxv. 2). See CARMEL.

EX'CELLENT. Surpassing (Dan. ii. 31). Excellent glory (2 Peter i. 17). "Most excellent" was a title of rank and honor given to Theophilus (Luke i. 3), and to Felix (Acts xxiii. 23; xxiv. 3); and to Festus (Acts xxvi. 25).

EXCHAN'GERS. Money changers (Matt. xxv. 27).

EXCOMMUNICA'TION. Putting one out of church society. The Jews had three modes: 1. For twenty-four minor offenses an offender was under NIDDUI. Keeping a fierce dog, swearing, etc., were instances. The penalty was to abstain from the use of the bath, the razor, wine, etc., and to keep at 6 feet (4 cubits) distance from every one. He could not worship in the temple in the usual manner, and this lasted 30 days.—2. The second was CHEREM. He could not teach or be taught to work for or buy any object not intended for food. —3. The SHAMMATHA, an entire cutting off from the congregation. Moses did not make this law, but the natural right of societies for self-preservation gave rise to it. The cases in Num. xvi. (of Korah, etc.), Judg. v. 23 (Meroz), Ezr. vii. 26; x. 8; Ex. xxx. 33, and Lev. xiii. 46; xvii. 4, are precedents. One instance is recorded in the N. T., John ix., of the young man who confessed that Jesus was the Christ. The fear of the result prevented some from such a confession (xii. 42). The blessing in Luke vi. 22, refers to the three forms of this law. The excommunication founded by Jesus was to be executed only after due trial, and a settled contempt for the church in refusing to atone for a trespass which the person has committed (Matt. xviii. 15-18). The final act of exclusion was to be done only after two warnings. Paul commanded the same (1 Tim. i. 20; 1 Cor. v. 11; Tit. iii. 10), and frequently used the power. Restoration was possible, and is urged in 2 Cor. ii. 6. The censure of the church was not to include enmity, curses, and persecution, as among some sects, but rather to look upon the excluded "as a heathen and a publican," that may be brought in again. It is a spiritual penalty, not physical, separating from the communion of the church, aiming to benefit the person and the church, by excluding heresy, immorality, and only put in force by the authority of the church at large (by a vote?) and the sanction of the highest officer, whose sentence was declared in the congregation to which the offender belonged; and that penitence is a condition of restoration, which is to be as public as the exclusion.

EXECU'TIONER (Heb. TABBACH, *slaughter*). The duties were both those of an executioner and of the leader of the body-guard of the king, as in Egypt (Gen. xxxvii. 36), whose official residence was the prison. It was a post of high dignity. The Septuagint says Potiphar was *chief-cook*.

EX'ILE. CAPTIVITY.

EX'ODUS (*going out*). For the book, see HISTORY OF THE BOOKS.

The date of the Exodus of the Hebrews from Egypt, led by Moses, is fixed by different writers: as Poole, B. C. 1652, Hales, 1648, Usher, 1491, Bunsen, 1320. The patriarchal institution ended and the era of the Law began at the Exodus—the family had become a nation. The departure was begun at Raamses (Rameses) in the early morning of the 15th of Nisan, which was from that time called the first month. Three stages brought them to the Red Sea, where they were overtaken by Pharaoh and delivered by Moses, as celebrated in the songs of Moses and Miriam (Ex. xv.).

The great difficulty in tracing the route of the Israelites from Egypt to Canaan has called out a large number of travelers in our day, who have minutely examined the district (or a part of it, omitting the region of the 38 years wandering, because there are no records from which to form a base of exploration), and from their researches it is "possible by the internal evidence of the country itself to lay down not indeed the actual route of the Israelites in every stage, but in almost all cases, and in some cases the very spots themselves."

The question of the passage of the Red Sea is referred to MIRACLES.

ETHAM was a district on both sides of the N. end of the Red Sea. The place of crossing might have been anywhere between Suez and Jebel Atakah, which is a steep, high promontory standing out into very deep water.

SHUR (*wall*) is a name for the whole desert from Suez to Beersheba, N. of the plain Er Ramleh, also called PARAN. The first water found was at MARAH (*bitter*), and the rest at ELIM (*stags,*) where there were twelve fountains, and a kind of desert paradise, among a grove of palm trees. *Wady Ghurundel* has several fine fountains, a perennial stream, and more trees, shrubs and bushes than any other place in the desert. Here the mountain district begins. The next camp was by the Red Sea, where, in a wild and lonely plain, there is a sublime view of Sinai's granite peaks on one side, and the blue sea on the other.

The WILDERNESS OF SIN is a continuation of this valley on the south, widening into the broadest plain in the whole region. Here they first murmured, and the quails were sent in answer to their cry, and the first fall of manna. DOPHKA and and ALUSH were probably in the same plain. REPHIDIM (*supports*) is located in Wady esh Sheikh, the most spacious valley in this region, and the most fertile. Here the people found no water to drink, and Moses brought water out of a rock (Ex. xvii. 5, 6). The Amalekites attacked the people, and were routed. Jethro, Moses' father-in-law, visited him here and counseled him. They next pitched in the plain of *Rahah* (*rest*, Ex. xix.) in front of SINAI. *Jebel Musa* (Mount Moses), the Sinai of recent tradition, is in the midst of a group of mountains, and is 7,000 feet high. Katerin is 8,700, and Om Shomer is 9,300 feet high. On the summit of Jebel Musa is a platform nearly 100 feet across, partly covered with ruins, a chapel at the east end, and a small mosque. *Ras es Sufsafeh* (peak of the willow) is the Sinai of many scholars, because from it the plain can be seen, and every other requirement of the text answered, and every incident illustrated by the features of the surrounding district. They stayed almost a year at Sinai. While Moses was on the mount, receiving the two tables, Aaron (his brother) made a calf of gold, probably in imitation of the Egyptians. Aaron's sons offered strange fire (Lev. x.), and were destroyed, and the second passover was held.

On leaving Sinai a certain order of march and of camping was adopted (Num. x.), and Hobab was engaged as a guide, to be unto them "instead of eyes" (ver. 31), as is the custom now in crossing the desert. From Sinai to Kadesh the route cannot be clearly laid down. After three days they pitched in Paran, at a place afterwards called TABERAH (*burning*, Num. xi. 3). Quails were sent here (ver. 31), the people suffered from a plague after eating them, and the place was named a second time KIBROTH-HATTAAVAH (*graves of. lust*, ver. 33). The next station, HAZEROTH, has been identified with *Ain Hudhera*, a little fountain in a wild, dreary waste, among naked hills, 40 miles

WRITTEN VALLEY. WADY MOKATTEB.

from Sinai. The place was noted for the foolish rebellion of Miriam and Aaron (xii.). The fountain of *El Ain*, north of *Hudherah*, is the most important watering-place in the district. The next station that can be located is EZION-GEBER, at the head of the Gulf of Akabah. Between this station and Kadesh, in the *Arabah*, there were many stations, and, as appears from the two accounts in Num. xxxiii. and in Deut. ii. 8, x. 6, they wandered up and down the valley several times.

KADESH (*holy*), next to Sinai, was the most important of all the resting-places in the wilderness. From here the twelve spies were sent into the promised land, and from Kadesh the rebellious people were turned back into the wilderness by the way of the Red Sea (Deut. i. 40) to wander for 38 years. And when they attempted to go up (by the pass Es Sufah) against the command of the Lord, they were defeated at Hormah with disgrace and slaughter (Num. xiv. 40).

Of the "great and terrible wilderness" of the wandering not one station is recorded, nor even a hint of its locality, and the only events noticed are (besides the ceremonial law) the execution of the man who gathered sticks on the Sabbath day (Num. xv.), the rebellion of Korah (xvi.), and (either during that time or soon after) the writing of the ninetieth Psalm by Moses. The great desert from Akabah to Gaza, is now called Et Tyh (the wandering), and it may be the very region; but having no names to locate or compare, there is nothing left us but conjecture.

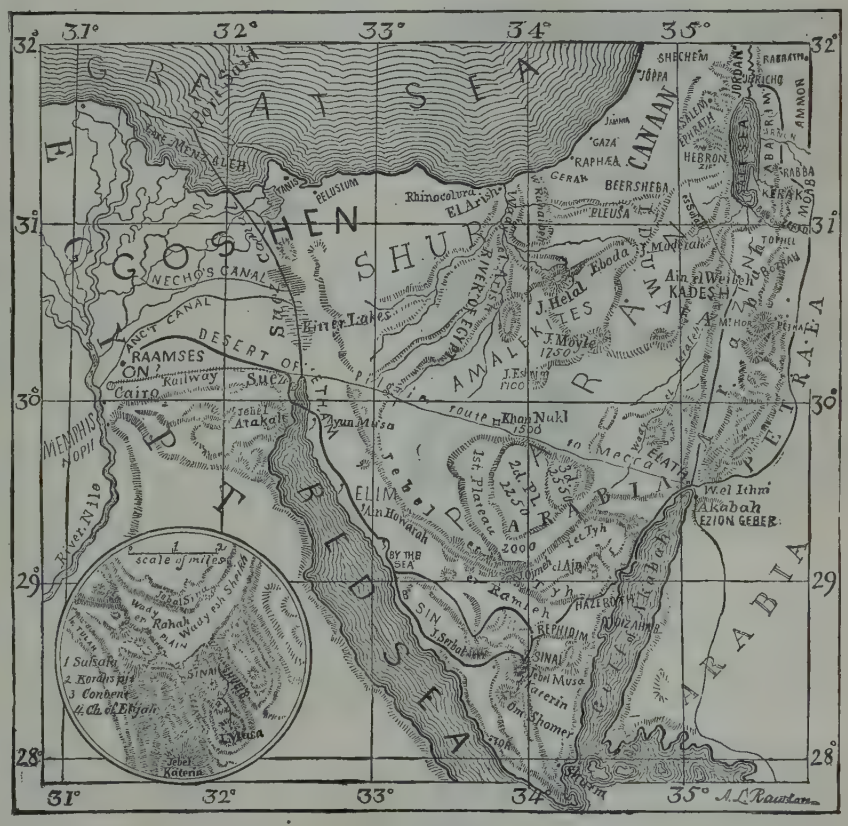
They visited Kadesh a second time, where Miriam, the sister of Moses, died and was buried (Num. xx. 1). Moses brought water out of the rock, and the people and their beasts drank. Their flocks had survived through 38 years. Then they sent messengers to the king of Edom, asking permission to pass through his country, and making the fairest proposals, but they were denied their request (xx. 14).

They then left Kadesh and moved to Mt. Hor, where their first high-priest, Aaron, died and was buried, and Eleazar his son was invested with the "holy garments" and the office of his father. See AARON.

The next place that is identified is the pass through the east wall of the Arabah, up into the Arabian desert—*Wady Ithm*—by the way of the Red Sea (to compass the land of Edom, xxi. 4). Here the fiery serpents were sent, killing many; and the brazen serpent was set up, which became a type of the greater salvation. IJE ABARIM was reached, and then the willow brook (ZERED), and soon also the ARNON, and they were out of the desert. Sihon, king of the Amorites, opposed their advance, and Israel smote him, and possessed his land from the Arnon to the Jabbok. They next conquered Og, the king of BASHAN. His "giant cities" are still standing, deserted but not ruined, all over the vast plain of the *Hauran*. The king of *Moab* sent the prophet Baalam to curse Israel as they were encamped in the plains of Moab, and he blessed them, but laid a snare which caught them, and caused the loss of thousands of lives (xxxi. 16).

Moses numbered the pleople in the plain of Moab, and found 601,730 men above the age of 20 (being only 1820 less than the number at Sinai, 39 years before), and of all these only three were among those who came out of Egypt, all the rest having fallen in the desert (Num. xiv. 29), leaving only Moses, Caleb and Joshua. After looking at the land from the hights of Nebo, Moses died, and was buried (by the Lord), "but no man knoweth of his sepulchre" (Deut. xxxiv. 6). With his death the wanderings ended.

EX'ORCISM. The formal ejection of evil spirits from persons or places. Those who do this are called EXORCISTS. This pretense is usually accompanied with incantations and magical arts of various kinds, and was common to all nations of antiquity (Jos. Ant. viii. 2, 5, Wars, vii. 6, 3). Jesus implied that such a power did exist, and might be used after peculiar preparation (Matt. xii. 27; Luke ix. 49). There was an order of Exorcists in the Christian church in the 3d century, which led to a great increase of superstition, fraud, and imposture. Some introduced forms of exorcism into baptism, saying, "as the soul bea re baptism is in bondage to the devil, so at baptism it should be formally released from the evil spirit." The priest was instructed to breathe three times on the face of the subject, and say, Depart from him, foul spirit—give place to the Holy Spirit, the Paraclete. Then another breathing on the face, with the words, Receive the Holy Spirit. The order still is in the Roman ritual. It was originally practiced by the Lutherans, but it is now disused. John wrote his Gospel in Asia, where medical science was advanced, and he seems to have known that the diseases attributed to demons were merely natural diseases, for he nowhere mentions possessions of evil spirits, except as being spoken of by Jews, whom he is reporting.


GREAT SEA
GOSHEN
SHUR
CANAAN
AMALEKITES
ARABIA PETRAEA
ARABIA
PETRAEA
RED SEA
SINAI
Cairo
RAAMSES
Suez
MEMPHIS
Nile
Wadi Rahah
Wadi esh Sheikh
Jebel Katerin
Wadi Ithm
Akabah
EZION GEBER
KADESH
HEBRON
BEERSHEBA
RAPHIA
GAZA
JOPPA
SHECHEM
JERICHO
JORDAN
ABARIM
MOAB
KERAK
Rhinocolura
ELAFish
PELUSIUM
SERBONIS
LAKE MENZALEH
NECHO'S CANAL
Bitter Lakes
DESERT OF ETHAM
Jebel Arakal
Ayun Musa
ELIM
Jebel Hamam Faraun
Ramleh
HALLOHAH
DEPHKIDIM
Jebel Serbal
Jebel Musa
Serbal
Sinai
Horeb
Ras Mohammed
Gulf of Suez
Gulf of Akabah
Wel Ithm
Khan Nukl
Ain el Weibeh
Tophel
Eboda
J. Hela
J. Maderah
J. Halal
J. Movie
J. Es Sufah
Mt. Hor
Petra
Ain Kadeis
Ain Hudherah
Ain el Weibeh
Ain Ghamr
Ain Shamer
Ain Gharandel
Ain Hawarah
Ain Musa
Ain Kurdis
Ain Sukah
Ain Ghudyan
Ain H

2 Chr. viii. 17). Station of the Exodus. Port for Solomon's fleet. Jehoshaphat's fleet was broken here (2 Chr. xx. 37).

EZ NĪTE (Heb. EZNI). Adine, the Eznite; also called Josheb-bassebet, the Tachmonite (2 Sam. xxiii. 8).

EZRA (*help*). 1. In the line of Judah (1 Chr. iv. 17).—2. The famous Scribe and Priest (Esdras in the Apocrypha), son of Seraiah 7 and descendant of Hilkiah 2, high priest in Josiah's reign (Ezra vii. 1). His history is given partly in Ezra vii. to x. and in Nehemiah viii., xii. 26, 36. His narrative includes 80 years, during which period, in Persia there were Cyrus, Cambyses, Smerdis, Darius Hystaspis, Xerxes and Artaxerxes Longimanus. The last named gave Ezra men, money and letters of power, and permission to return and rebuild the house at Jerusalem.

FALLOW-DEER.

He collected and revised the books of the O. T. Tradition says he died at Babylon (or Zamzummu on the Tigris), aged 120. A tomb is shown as his, 20 ms. above the junction of the Euphrates and Tigris.

The works credited to him are: 1. Founding the Great Synagogue; 2. Forming the Canon of the O. T.; 3. Introduction and use of the Chaldee instead of the Old Hebrew letters; 4. Authorship of Chronicles, Ezra, Nehemiah, and Esther. Some also add Ezekiel and Daniel; 5. Institution of Synagogues.—3. Another Ezra was head of one of the 22 courses of priests which returned with Zerubbabel and Joshua.—4. One who assisted at the dedication of the wall (Neh. xii. 33) For Book of Ezra, see HISTORY OF THE BOOKS.

EZ'RĀHITE (*of Ezra*, or *of Zerah*). A title of Ethan (1 K. iv. 31). There is no reason to believe that the Ethan and Heman, authors or singers, mentioned in the titles of the Psalms, are the same as those in 1 Kings. The two passages, in Chronicles and Kings have become mixed. There was no Heman an Ezrahite.

EZ'RI (*Jehovah's help*). Son of Chelub, over David's farmers (1 Chr. xxvii. 26).

F

FA'BLE. The deliberate choice of statements known to be inventions, which are intended to teach general truth. The Mythus is an unconscious evolution of traditional thought or fancy. The parable assumes that what is related might have been true, and deals with matters of human life, using the acts of men to figure those of a higher order of being. The fable draws its materials from the brute creation and inanimate nature, attributing the qualities of humanity to brutes, trees, &c.

The fable of Jotham about the trees of Shechem is the oldest extant (B. C. 1209), and as beautiful as any made since (Judg. ix. 8–15). The fable in Ezekiel xvii. 1–10, brings before us the lower forms of creation as representatives of human characters and destinies. The great Lokman, the Arabian writer of fables, lived about the time of David (B. C. 1025), Hesiod and Æsop of the Greeks are still later (B. C. 550). The fable exhibits relations between man and man, the parable those between man and God. The fables and inventions alluded to in 1 Tim. iv. 7; Titus, i. 14; 2 Pet. i. 16, were false and weak, probably, and unfit for instruction.

FĀCE. The most peculiarly indicative part of the human figure. The face is the presence; to stand before the face is to stand in the presence. The face is also the favor—as the prince's face, or favor. To turn away the face is to deny a favor. And the *face of the Lord* means His presence. "No one can see the face of God and live," but Jacob did see it, as he says so, and lived (Gen. xxxii. 30.) Jacob first mentions God's face, at Peniel. God's grace or favor is indicated in such passages as "seeking face," "lift on us the light of thy face," "pour out thine heart like water before the face of the Lord" (Lam ii. 19).

FAIR HA'VENS. Harbor on the south side of Crete, east of Cape Matala, and near Lasea (Acts xxvii. 8). Visited by Paul on his voyage to Rome, A. D. 60. (Gr. *Kaloi Limenes*).

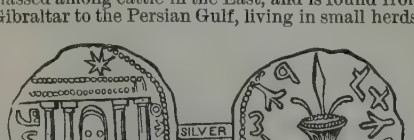
FAIRS (Heb. IZEBONIM). Only in Ezekiel xxvii., where it is found seven times, once translated wares in verse 33. The word means *exchange*, and the sense of the chapter is much improved by this rendering.

FĀITH (Heb. EMUN, *faith;* EMUNAH, *faithful;* Greek *elpis; faith* or *hope; pistis, one belief*). Faith is the assent of the mind to the truth of God's revealed will. There are two kinds: 1. *Historical*, which assents to the statements about the life and works of Jesus and the apostles, as historical truths. 2. *Evangelical*, or *saving faith*, is an assent to the truth of revelation, and an entire trust and confidence in God's character, and Christ's teachings, with an unreserved surrender of the will. Jesus Christ is then received into the heart as the Saviour, Prophet, Priest, and King, to be loved and obeyed. This is instrumentally a means of salvation, an essential grace, and a mainspring of Christian life.

FALLOW-DEER (Heb. YACHMUR). Permitted as food by the law, and supplied to Solomon's table (Deut. xiv. 5; 1 K. iv. 23). Two kinds of deer were known to the Hebrews in Palestine. Jacob refers to one in his blessing on Naphtali. Its beauty, speed and agility are frequently used by the poets and prophets. The opening of the xlii. psalm is as beautiful as familiar:

"As the hart pants after the water-brooks,
So does my soul pant for thee, O God."

This was written by David when Saul was hunting him from one place to another like a deer or "a partridge." Figures of deer are sculptured on the ancient monuments in Egypt. The bubale is classed among cattle in the East, and is found from Gibraltar to the Persian Gulf, living in small herds.



SHEKEL.

The fallow-deer is quite rare, a few living around Mt. Tabor, and Lebanon, and is not found in Arabia, but Persia and Armenia are its peculiar home.

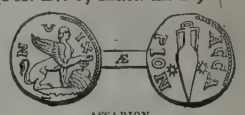
FAL'LOW-GROUND. Land that has been left to rest untilled a year or more. Figuratively, backsliding, unfruitful in spiritual things (Hosea x. 12).

FAMĬL'IAR-SPIRIT. DIVINATION. MAGIC.

FAM'INE. A scarcety of food. Several are noticed: Gen. xii. 10; xxvi. 1, xli; Ruth i. 1; 2 K. vi. 25; Acts xi. 27. The most noted is that of seven years in Egypt, by which the whole people were reduced to dependence on the king, when Joseph was prime minister. Famine results from want of rain, visits of locusts and other insects. Amos predicted a spiritual famine (viii. 11).

FAN. 1. A hand machine, like a flat basket, for winnowing grain (Is. xxx. 24).—2. A large fork with a long handle, with which the grain is thrown up against the wind (Jer. xv. 7; Matt. iii. 12).

FAR'THING (Gr. *quadrans, one fourth of the as, or assarion*). Equal to two lepta (mites), about ⅜ of a cent. The specimens now extant are very neatly and artistically made, of copper or bronze, except that, like all ancient coin, the edge is unfinished.



ASSARION.

FAST. There is no word in the Pentateuch which means *to fast*. It was a voluntary, not a legal, act. This was probably a silent protest against the tendency to asceticism, so prevalent in the East. The vow of the Nazarite was voluntary, and only included wine and things related to it in origin, and the cases where it was necessary were few. Once a year, at the yearly atonement, the people were called to do what became, after a while, a fast in common terms (Lev. xvi. 29; Acts xxvii. 9), but there is no rule against eating or drinking, while there is against work—it was to be "a Sabbath of rest." Isaiah notices that when the spiritual element declined the ceremonial increased, and fasts became popular as an easy means of atonement (Is. lviii. 5). The true fast is to have a serious and heartfelt sorrow for sin, with earnest strivings to be delivered from it, as Isaiah says. Holiness and mourning are always, in the Hebrew mind, contrasts—opposite states of feeling. The public fast anciently among the Hebrews as well as among the modern Arabs, was a total abstinence from food for twenty-four hours, beginning at sunset. The forty days fast of Moses, Elijah and Jesus were miraculous. Jesus did not institute a fast, except the life-long fast of his disciples, after his death, intimated in Luke v. 34, 35, and directed those who did fast to conceal the fact by washing and dressing as usual, so as not to appear to fast before men and not really fast before God (Matt. vi. 17). The mere fast is no essential part of the gospel plan, although it was practiced by the apostles (1 Cor. vii. 5; Acts xiii. 2, etc.). The real fast is *the sacrifice of the personal will*, which is meant by the term *afflicting the soul* (Is. lviii. 5).

FAT. The fat, as being the choice part of animals, and especially sacred to the Lord, was always to be burned in sacrifice, even when other parts were to be eaten. The fat and the blood were not to be eaten (Lev. iii 16, 17; vii. 23–27). The term *fat* was applied to the best and most excellent of all things, as the fat of the earth, of the wheat, of the oil, the vine, and even the fat of the mighty. The burning of it in the sacrifice is typical of the offering of what was best and loftiest in Christ's pure humanity. In him alone was there anything strictly good to offer. The offering of his followers is only acceptable through the working of his grace in their hearts (Ps. xii. 1).—2. Fat, for vat, in wine fat.

FATHER. 1. Male parent.—2. Any male ancestor, as Father Abraham.—3. Any man in the position of a father, as Joseph to Pharaoh.—4. The inventor or teacher of an art was called its father, and the father of those who practiced it. "Jubal was the father of all such as handle the harp or organ," that is, he was a teacher of music, if not its inventor; and "Jabal, the father of such as dwell in tents" (Gen. iv. 20, 21).—5. The builder or founder of a city, as Salma, the father of Bethlehem (1 Chr. ii. 51).—6. Any one who makes a thing or produces it, or tells a story, or recites a poem, is called the father of such a thing or poem. The authority of the father was sanctioned by the law of Moses, as standing between God and man. His blessing conferred special benefits, and his curse special injury. His sins affected his children, but they were not liable to punishment for them. The command to honor the parents was the only one to which a promise was attached, in the decalogue, while disrespect and filial insubordination were the worst of crimes.

The principle of respect to age and authority, so universal in the East, is derived from the patriarchal spirit, which still prevails outside of the walled cities, especially among the Arabs.

FATHOM. See MEASURES.

FAT'LING. Fat beast. In good condition.

FANCHION. Falchion, a short crooked sword (Judith xiii. 6; xvi. 9). Cimeter.

FEASTS. See FESTIVALS.

FEET. See WASHING FEET, SANDALS.

FE'LIX. Claudius Antonius Felix was the Roman governor (procurator) of Judæa, from A. D. 53 to 60. He was originally a slave and was freed by the Emperor Claudius. His brother Pallas was also freed by the Emperor's mother Antonia, and deservedly had great influence with Claudius. Felix is said to have ruled Judæa in a mean, cruel, and profligate manner. Under the pretense of destroying robbers he crucified hundreds of good and patriotic Jews. He had trouble with false Messiahs also, followers of a "certain Egyptian magician." He married Drusilla, a Jewess, sister of the younger Agrippa; whom he enticed from her second husband Azizus. He kept Paul in prison two years, hoping that his friends would buy his liberty with a heavy bribe (see PAUL). Felix being recalled to Rome, was succeeded by Festus, and being charged with crimes by citizens of Cæsarea, would have been condemned to death but for the influence in his favor of his brother Pallas.

FELLER. Who cuts trees down, for timber or wood (Is. xiv. 8).

SIEGE OF JERUSALEM.

FENCED CITIES (Heb. MIBZAR, *cut off, separate*). The difference between a city and a village in the Bible is the wall around the city. The village had a watch-tower only. Sometimes the houses are built close together around a space, forming a wall, the entrance having a gate. Jerusalem, as described by Josephus, had three walls on some sides, with towers and battlements. Some of the cities in Assyria were surrounded with very wide and high walls, with a ditch outside for water, and a palisade in the middle of the ditch. These are found drawn in the sculptures.

FER'RET (Heb. ANAKAH, *sighs* or *groans*). Formerly translated shrew-mouse, but now the Gecko, of which there are several in Palestine. It is also called the Fan-foot. It is a lizard, with padded feet, and can move up and down walls like a fly, without noise, except what it makes with its voice, which sounds like its name—geck-o. They are red, brown, green, or bright blue, and all studded with clear white spots over the back and flanks.

FER'RY-BOAT (Heb. ABARAH). Perhaps a raft (2 Sam. xix. 18).

FESTIVALS. The law plainly intended stated and regular meetings for worship, at shorter or longer intervals. No rule was made for any particular form of gathering, but each community was left to direct its own affairs. When synagogues were built, after the Captivity, the service was made more uniform. These gatherings were intended to be holy (Is. i. 13; Ps. lxxxi. 3, etc.). They were sacred seasons—feasts of the soul.

1. THE WEEKLY SABBATH (Heb. SHABBATH, *a day of rest*). The 7th day of the week (Gen. ii. 3), was established by law (Ex. xvi. 23, 29), to be kept by the whole people (Ex. xxv. 25). Isaiah utters solemn warning against profaning, and promises blessings for the due observance of it (Is. lviii. 13). The Scribes and Pharisees invented many strict rules, which hedged about the day and bound the people hand and foot, so that Jesus found it necessary to repeat the saying that "the Sabbath was made for man, and not man for the Sabbath." It was the key-note to a system consisting of 7th day, 7th week, 7th month, 7th year, and year of jubilee, which was at the end of 7 times 7 years. Each of these periods had its sacred day. It was lawful and customary for the priests to light fires, bake the shew-bread, and do other needed work about the Temple. "There was no Sabbath in holy things."

2. PASSOVER OR FEAST OF UNLEAVENED BREAD. It was kept in the 14th day of the first month, "between the two evenings"—that is, late in the evening is the Lord's Passover. On the next day, the 15th, is the feast of the unleavened bread, continuing 7 days (Lev. xxiii. 5). The lamb sacrificed for the passover must be of the first year, and without blemish (1 Cor. v. 7). The flesh of the paschal lamb was eaten to show the actual fellowship which the partakers of the feast held with God as the result of the atoning sacrifice.

THE PASSOVER was the annual national birthday festival, and was held in the first month when the ears of grain were forming. The lamb was roasted (not boiled), not a bone broken, and was entirely eaten, the persons standing, with loins girt, a staff in hand, shoes on, ready for a journey, in memory of the Exodus. The Pharisees excused the custom of reclining at the table in their day, by saying that it was a sign of the rest that the Lord had granted his people. The bitter herbs eaten with the lamb were reminders of the bondage in Egypt, and of the anxiety and trouble mingled with blessings in life, an emblem of the crucifixion of nature. Leavened bread was not to be eaten for a week—unleavened bread was "the bread of affliction," "for they came out of Egypt in haste." Leaven is a species of corruption—against which Jesus warned his disciples as in the peculiar errors of the Pharisees (Matt. xvi. 6). The feast also pointed to the future—to the sacrifice of the Paschal Lamb (Luke xxii. 15, 16).

THE FEAST OF WEEKS (Greek name PENTECOST.) The presentation of the first ripe ears of barley. It was also the feast of *first-fruits* and of *harvest*. The offering was made by the priest waving two loaves, made of the best of the crop, of fine wheat flour, leavened and baked, but not put on the altar (where no leaven could be placed), (Deut. xxvi. 2). This feast was in memory of the giving of the Law. It was the end of the harvest, as the second day of the Passover was the first, and it was the end of the Week of Weeks—seven times seven days. Canaan was in a peculiar sense God's land, and as He manifests his care in providing, He should be honored by those who are partakers of his bounty. In spiritual matters it was also the harvest season—the end of Christ's personal ministry on earth.

THE FEAST OF TRUMPETS, OR NEW MOON. The year was reckoned by the moon, twelve or more moons making a year (see CHRONOLOGY). Besides the usual offerings (Num. xxii. 11-15), there was a blowing of trumpets, as sung in Ps. lxxxi. 3. It occurred on the first of the 7th month, near our October. The voice of God and the voice of the trumpet on Mt. Sinai were heard together (Ex. xix. 16-19). It was a symbol of the mighty voice of God. The first was the *sacred month*, and was therefore placed *seventh* in the calendar. Four days were sabbaths, the 10th was the Day of Atonement, the 15th was the Feast of Tabernacles.

THE FEAST OF THE DAY OF ATONEMENT (see ATONEMENT). It was the occasion above all others, on which the ideas of sin and atonement rose to their highest potency in the ritual of the old covenant, exhibiting those ideas in their clearest light, how one ordained from among men, for the purpose of drawing near to God, mediates in behalf of his fellow men in things pertaining to sin and salvation.

THE FEAST OF TABERNACLES, the last of the appointed festivals under the old covenant, beginning on the 15th of the 7th month, and lasting seven days. The real name is *booths*, and was celebrated "in the end of the year, when they had gathered in their labors out of the field" (Ex. xxiii. 16). The crops and the vintage are supposed to be ended, and this was practically the end of the year. The booths were temporary and slight structures of sticks and leaves (Neh. viii. 16). Its object was to keep in memory the sojourn in the wilderness, a sort of perpetual renewing of their religious youth, when the covenant of the Law was first given. There was the same sin-offering for each day, and double the other offerings, two rams and fourteen lambs each day, and thirteen bullocks on the first day, one less each day, ending with seven on the seventh day.

After the Captivity, and in later times, there was the Feast of the DEDICATION, in memory of the fresh consecration of the temple after it had been profaned by Antiochus Epiphanes (1 Macc. iv. 52-59), B. C. 164 (John x. 22). It was held beginning on the 15th day of the 9th month (December) and lasted eight days. The modern Jews light one light on the first day, two on the next, etc. (8 on the last), making it a "Feast of Lights" (Ant. xii. 7, 7). Business and jollity going on as usual.

The FEAST OF PURIM is kept on the 14th and 15th of the 12th month, Adar (March). See BOOK OF ESTHER in the HISTORY.

FEASTS OF CHARITY or LOVE FEAST. See AGAPE.

FES'TUS PORCIUS. The successor of Felix as governor of Judæa, A. D. 60. His term was short, for he died in a little while (A. D. 62). He was superior to Felix, and would have set Paul at liberty, if he had understood the case, which Paul seeing, he appealed to Cæsar (Acts xxiv. 27). He gave the apostle a hearing in the presence of Agrippa and Berênice, and was astonished at his preaching, but supposed it came from a heated imagination aided by the peculiar dreamy speculations of the East. He got into a quarrel with the priests at Jerusalem by building a dining room in the the governor's house, which overlooked the temple courts, when the priests built a high wall, cutting off the view. The emperor afterward sustained the priests (Ant. xx. 8). He was a good man and governor, but indifferent to religion.

FET'TERS. Chains to confine the feet, made of bronze or iron (Judg. xvi. 21; brass, iron in Ps. cv. 15).

FE'VER (Heb. KADDACHATH). Burning ague in Lev. xxvi. 21. DALLEKETH is translated inflammation in Deut. xxviii. 22, and CHARCHUR, extreme burnings. Greek *puretos*, fever in Matt. viii. 15, etc. Malignant fevers are still met with in Palestine, near water, in the spring and autumn, especially about the Sea of Galilee (*Land and Book*, i. 547).

FIELD (Heb. SADEH). A field which is not fenced; an open field (Num. xxii. 23, 24). Separate plots were marked by stones (Deut. xix. 14), which might be removed (Job. xiv. 2); and it was necessary to watch the flocks and herds day and night to prevent trespass. FULLER'S FIELD, POTTER'S FIELD.

FIG (Heb. TEENAH; Arab. *tin, the ficus carica tree;* Gr. *sukê*, fig-tree; *suka* (sycamore) figs. Three kinds are cultivated: 1. The early fig (Heb. BOKKORE, *early fig;* BICCURAH, *first ripe*), ripe in June, green in color.—2. The summer fig (KERMOUS), ripe in August, is sweet and the best, purple in color; and the green fig (*pag*) which remains on the tree all winter. (*Beth-phage*, place of figs). DEBELAH, cake of figs in 1 Sam. xxx. 12. It is

GATE OF NICEA, BITHYNIA.

still used in the East as the most convenient and the best poultice (2 K. xx. 7; Is. xxxviii. 21). It is one of the few plants which grow wild all over the country. The fig tree puts forth its earliest fruit buds before its leaves, and the foliage forms a very dense shade. "To sit every man under his vine and under his fig tree," indicates in the East the fullest idea of peace, security and prosperity. Jeremiah (as well as several other prophets) uses the fig through all of his books as an emblem of good or evil, and particularly in chap. xxiv. Jesus

made frequent use of the tree or its fruit as an emblem or a means of instruction, especially in the case of the barren fig tree, as a lesson against deceit. It grows best near a fountain or stream. The sycamore fig grows to a large size in Palestine and Egypt—sometimes 50 feet in circumference—and is evergreen. The fruit is purple, smaller than the other kinds, sweetish, and not so valuable. They ripen from November to June. The wood is used for many purposes, as it is almost the only large tree in Egypt.

FILE (Heb. PETSIRSAH). In 1 Sam. xiii. 21, translated file. The word means notched.

FIN'GER (Heb. ETSABA). The priest sprinkled with his forefinger (Lev. iv. 6). A certain gesture of the finger indicated contempt (Is. lviii. 9). The FINGER OF GOD, is his power (Ex. viii. 19).

FIR (Heb. BEROSH, BEROTH, *to cut up into boards*). Pine, cypress, juniper, or various evergreen

CEDARS OF LEBANON.

trees. Found in the mountains. The timber was supplied to King Solomon by Hiram for the temple, for the floors and doors. It was used for musical instruments (2 Sam. vi. 5). The tree is next in size to the cedar. It is used by the poets and prophets among their figures.

FIRE (Heb. ESH). The symbol of Jehovah's presence, and first kindled by the Lord (Lev. vi. 9; 2 Chr. vii. 1). Sacred fire could only be had from the altar, and the crime of Nadab and Abihu was in using "strange fire" from some other source. No fire could be kindled on the Sabbath, except by the priests for holy purposes. Fire for cooking is made with sticks, grass and dried dung. To set fire to a grain field is a capital offence. Any damage by a careless fire must be made good (Ex. xxii. 6).

Fire was used to burn certain criminals and prisoners, and in some cases to destroy an enemy's city, and in the art of metallurgy. Fire was a symbol of fierce passion, calamities etc., and an emblem of healing spiritually (Mal. iii. 2). A baptism by fire.

FIRE-PAN (Heb. MACHTAH). Snuff-dish, or some utensil used about the altar.

FIRKIN (John ii. 6; Greek *metretes*). The firkin is a larger vessel than the one meant in the text.

FIR'MAMENT (Heb. RAKIA). The expanse; the sky over our heads. On the second day the expanse was made; on the fourth, *in the expanse* was made the sun, moon and stars.

FIRST-BORN (Heb. BECHOR). See BIRTHRIGHT. The religious bearing was the most important. Christ is the first born of all creation (Col. i. 16, 18), and the first born from the dead.

FIRST-FRUITS (BICCURIM). Among fruits what the first-born is among men and beasts. The first or best of the oil, of the wine, of the wheat, of all the harvest, was sacred to the Lord, to be given in a quantity, accordinging to the will and inclination of each person. The faithful priest reaped a rich reward from the holy zeal that he instilled into the hearts of his people. The doctors limited the gifts to the 60th part as the least that would be accepted. In the later times the Jews turned the gifts into money. This custom was not peculiar to Israel. The first-fruits were often sent to Jerusalem from foreign countries.

FISH (Heb. DAG, DAGAH; Gr. *icthus*). No particular kind of fish is mentioned by name in the Bible; but there are frequent references to fish generally. It is a little remarkable that the apostles, who were professed fishermen, did not designate by name any kinds of fish, saleable or unsaleable, and especially the one bearing the tribute-money. It would have been interesting to know the name of the fish, as well as that of the coin. Even the law of Moses does not mention names (as among animals), but character only, as fins and scales for pure or clean, that might be eaten. Solomon's treatise on fishes (1 K. iv. 33), is lost. The Greek furnishes 400 names for varieties of fishes, but the Hebrew has not one. Jacob knew how rapidly they increase, for he alludes to this fact in his blessings (Gen. xlviii. 16), "multitude," etc., meaning in the original "as fishes do increase." Fish were eaten from the earliest times (Num. xi. 22), and one of the gates of Jerusalem was called Fish Gate. In Egypt, the monuments show many pictures of fish and fishing. The historians speak of the vast quantities of fish taken, from which the royal revenue was derived for the queen's special use, for jewelry, perfumery, etc., of $350,000 a year. The Assyrian sculptures also show men fishing. The Egyptians also dried and salted fish, as shown in the sculptures.

FITCHES (Heb. KETZACH). "The fitches are beaten out with a staff," (Is. xxviii. 27). The fennel-flower, a coarse kind of pea, hard, but nutritious. In the great famine in England in 1555 wild fitches saved many people from starving. It grows all over Europe and Asia. The "fitches" in Ezekiel's symbolized bread (iv. 9), was spelt (Heb. KUSSEMETH), a grain something like wheat.

FLAG (Heb. SUPH, and ACHU). The ark of Moses was floated among the flags (Ex. ii. 3), SUPH. Isaiah predicts that the reeds and flags shall wither (xix. 6) in Egypt: "Can the flag grow without water?" (ACHU, Job. viii. 11). It is rendered meadow or marsh in Gen. xli. 2, 18. Any waterplant would answer the case. The Edible Rush, and Flowering Rush grow both in Egypt and Palestine. The name of the Red Sea is Yam Suph.

FLAG'ON (Heb. ASHISHAH). In 2 Sam. vi. 19; Cant. ii. 15, and Hosea iii. 1, it is a cake of raisins. —2. (Heb. NEBEL). In Is. xxii. 24 is a bottle of skin or pottery.

FLAX (Heb. PISHTAH, *peeled*). Very few plants are so beautiful and so useful as the slender flax, with its tall, taper leaves, large purple flowers, and its strong fibre from which the most delicate lawn or coarsest canvas is made. The holy garments of Aaron, and the curtains of the tabernacle were partly of linen. Its whiteness, in linen, was a symbol of purity. The ancient sculptures represent the manufacture of linen (Prov. xxxi. 13).

FLEA (Heb. PAROSH). "The king of the fleas holds his court in Tiberias," now as ever in old times. Frequent change of linen is the only means of keeping clear of them in the East. They almost disappear in the heat of summer. They swarm on travelers, when scarcely touching natives. They are said to produce a healthy irritation in the skin. David says: "After whom is the king of Israel come out? * * * after one flea?" (1 Sam. xxiv. 14, xxvi. 20).

FLESH (BASAR). All that is of flesh and blood (Gen. vi. 13); and the human race (Luke iii. 6, etc.). The weakness, and frailty of man is also flesh (Rom. iv. 1). Flesh is also the antipathy to spirit (viii. 1).

FLIES FLY (Heb. ZEBUB, AROB). Common house-flies swarm in great numbers in the East. The peculiar gray fly (Ar. *thebab*) which comes with the rise of the Nile is productive of disease in both man and animals. The *arob* was the fly, or swarm of insects of one of the plagues in Egypt. Flies in the East are very persistent in settling on persons, never quitting until dark, and are the means of carrying diseases from one to another. The Philistines had a god, Baal-zebub, whose special duty it was to take care of flies. Judging from their number they are well cared for. The "ointment (perfume) of the apothecary" (Eccles. x. 1) was attractive to flies, and their dead bodies spoiled its odor, and so would little follies spoil the reputation of a wise man. The man is the perfume, his little folly the dead fly, his disgrace the bad odor.

FLINT (CHALLAMISH). Used in Deut. viii. 15; and Psalms cxiv. 8, in reference to God's bringing water and oil out of the naturally barren rocks for the sake of his people. In Is. i. 7, it is a metaphor of the firmness of the prophet in resisting his enemies, as also in Ezek. iii. 9.

FLOOD. Deluge.

FLOOR. Pavement.

FLOUR. Bread.

FLOWERS. Flowering plants and shrubs are found in great numbers and variety all over Palestine, except in the highest regions of the mountains, and in the shifting sands of the desert. 2500 have been named and classified, 500 of which are well known in Europe. The most abundant families of plants are Leguminous, pod-bearing, such as peas, beans, pulse; the Astragalus and the Acacia. A vast number of thistles, centauries, and other like plants, cover the richest plains and the stony hills. Many sweet flowering shrubs, such as marjoram, thyme, lavender, calaminth, sage, and others similar. A vast number and variety of weeds, mustard being the king of all.

SYCAMORE FIG.

Fennel, Bupleurum, and Eryngium form dense rows of foliage and flowers along the border of woods, and in damp hollows. Soap plant is conspicuous, and the Boragineæ, annual weeds, besides which are the Echiums, Anchusas, and other fine species. Scrophularia, Veronica, Linaria and Verbascum (mulleins) are very abundant. Grasses are very numerous, many species bearing silky plumes of flowers of great beauty and grace. The variety and beauty of the family of lilies is no where exceeded. The lily springs up everywhere, and the Amaryllids are of great size, beauty, and variety. Fritillarias and squills are in abundance, and bear pretty flowers. Violets and geraniums are very numerous and finely colored. Roses are a subject of profitable cultivation for attar, and a valley near Jerusalem is called the Valley of Roses (Wady el Werd). The Narcissus is very beautiful, abundant and in several varieties, and is believed to be the flower alluded to by the poet in Cant. ii. 1, and the prophet in Is. xxxv. 1. Several other Amaryllids are found in great numbers, and almost the most showy plants in the field. Iris, crocus, and gladiolus grow very large and showy. Broom, ivy, dog-rose, elder, honeysuckle, berberry, hawthorn, and jasmine are found in Lebanon and Anti-Lebanon, at and above 4000 feet elevation. Rhododendrons, primrose, and a great variety of plants, from 5000 to 7000, and some kinds are found even up to the limits of the snow line; at 8000 Vicia forms tufts of pale blue, at 9000 there are Arenaria, Arabis, Drabas, Festuca, and Potentilla, while the little Nocæa and the Oxyria grows on the very summit of Khodib, 10,200 feet high. From the sands of the desert to the snows of the mountain summits there are flowers of many varieties, blooming in every month of the year.

FLUTE (Chaldee, *mashrokitha*). Made of one or more pipes. Pipe in 1 K. i. 40. One of the simplest and oldest of musical instruments. Used at banquets (Is. v. 12), at public worship (Dan. iii. 5, etc.), marriages, funerals, and by pilgrims on the way to the yearly meeting.

FLUX. Dysentery of a very severe kind in the East, attended with fever (Acts xxviii. 8). The Oriental custom of wearing a bandage around the bowels is a preventive of bowel disorder by protecting against the sudden changes from hot to cold which always follows sundown. When bloody the dysentery is less dangerous. King Jehorum had a chronic dysentery, with *prolapsus ani* (2 Chr. xxi. 15).

FOOD. Some kind of prohibition in what may be eaten or may not has been known from the earliest times. The human race can eat "every herb bearing seed," and "every tree in which is the fruit of a tree" (Gen. i. 29), and also "every moving thing that liveth," but flesh with the life thereof, which is the blood, was prohibited (Gen. ix. 3, 4). And other rules made distinctions of clean and unclean among animals, fowls and fishes, for food. (See Clean.) The climate influences the diet all over the world. Animal food is not needed, and cannot be used, during the greater part of the year, nor can it be kept in a healthy state for any length of time in the hot season. The sacrificial feasts occurring at long intervals when animal food was eaten, were very acceptable, on account of the abstinence preceding them. Bread is the chief food besides fruit and vegetables. Rice is much used. (Bread.) Neither eggs nor fowls are mentioned among gifts of first-fruits, although they are largely used now in the East. Almost every known fruit and vegetable can be had, in plenty and of good quality. Milk, cheese, butter (melted as oil), oil of olives, and honey, or molasses from grapes (dibs) can be found everywhere. Condiments of many kinds are in common use; and much use is made of aromatic herbs in cookery. Nuts cooked with meat adds delicacy to the flavor. Highly seasoned food, with spices, salt, onions, garlic, lemons, pomegranates, and verjuice, makes a savory dish. Cracked wheat is boiled with meat. "Killing, cooking, and eating in rapid succession is a very old custom" (*Land and Book*, ii. 162). The Arabs have many caustic terms of contempt for the man who neglects to honor a guest with a "sacrifice" of a lamb, kid, or calf, as required by the laws of hospitality. (See Meals, Wine, Water) Milk and honey, and oil with honey, or butter with honey, are choice dishes, eaten with bread, usually for breakfast.

FOOL. Used of moral more than of intellectual deficiencies, of one who does not fear God, and acts without regard to His law (Ps. xiv. 1).

FOOT. (See Washing Feet). The foot was used as a symbol of many ideas. Such phrases as "slipping of the foot," "stumbling," and "from head to foot," need no explanation. "To be under the feet," means subject to a king, or as a servant

FITCHES.

to the master (Ps. viii. 6; Heb. ii. 8); derived from the symbolical act of a conquerer who placed his foot on the neck of his subdued enemies in token of triumph (Josh. x. 24), as may be seen in the sculptures on the ancient monuments. To be at any one's feet meant service or pupilage (Judg. iv. 10), and Paul actually sat at the feet of Gamaliel (who sat on a raised seat), as was the custom then (Acts xxii. 3). "Lameness of feet" is affliction or calamity (Ps. xxxv. 15). To set one's foot in a place is to take possession (Deut. i. 36). To water with the foot is to turn the little rills easily (this was a mark of the superiority of Palestine to Egypt, because rain and brooks were there instead of the Nile and the artificial canals); (xi. 10.) To walk with a straight foot "uprightly" in Gal. ii. 14. Naked feet (out of doors) was poverty or mourning (Ez. xxiv. 17). Uncovering the feet, or taking off the overshoe in the East, is equivalent to taking off the hat with us. Uncovering the feet was a part of the act of adoration (Ex. iii. 4), as Moses before the burning bush. "How beautiful on the mountains are the feet of him who brings glad tidings" (Is. lii. 7).

The Hebrews were modest in their writings, and used the word foot for certain parts and actions which could not be named. "Hair of the foot," "water of the foot," "between the feet" (Deut. xxviii. 57), "he covereth his feet" (Judg. iii. 24 for "dismisses the refuse of nature.")

FOOT'MEN (Heb. ragli). 1. Soldiers; not horsemen.—2. (Heb. rootz.) Swift runners (1 Sam. viii. 11; xxii. 17). Paul refers to them (1 Cor. ix. 24). Elijah ran before Ahab as a footman.

PAPYRUS.

FORDS. Places for crossing a river by wading. See Jordan.

FORE'HEAD (Ez. ix. 4). It was (and is now in India) the custom in the East to mark or color the forehead, to distinguish the holy from the profane (Rev. xiii. 16), the devotees of certain idols, and also slaves. "Jewels for the forehead" (Ez. xvi. 12), means nose-rings, or, it may be, strings of coins.

FOREST (Heb. yaar, abundance, forest; choresh, thick wood; pardes, orchard). Since the historical era, Palestine has had few forests, the trees being mostly fruit or ornamental. The highlands were probably once well wooded. Several forests are mentioned: of Lebanon, which must have been one of great extent (see Cedar, Fir); of Hareth; of Carmel; of Ephraim, etc. There are now extensive forests in Persia, of oak, terebinth (Is. ii. 13; Ez. xxvii. 6). "The house of the forest of Lebanon" was built of cedar and fir from Lebanon, with many pillars like a forest, in Jerusalem (1 K. vii. 2). The forest supplies the poets and prophets with many fine figures.

FORKS (1 Sam. xiii. 21). Hay-forks with three or more prongs; used, also, in winnowing grain.

FORNICA'TION Adultery.

FORTIFICA'TION. Fenced Cities (Micah vii. 12).

FOR'TRESS (2 Sam. xxii. 2; Ps. xviii. 2; Is. xxv. 12). Fenced Cities.

FORTUNA'TUS. Disciple at Ephesus, native of Corinth (1 Cor. xvi. 17). He is also mentioned in Clement's Epistle.

FOUNDA'TION, GATE OF THE (2 Chr. xxiii. 5). Jerusalem.

FOUN'DER (Judg. xvii. 4; Jer. vi. 29). Metals.

FOUN'TAIN (Heb. ayin, *to flow;* mayan, *a gushing;* bor, *a cistern;* mabbua, *to bubble out;* makor, *to dig*). These several words are translated fountain, but only one, ayin, really means a spring of water. The springs of Palestine are remarkable

for their great number, and some of them for their immense volume. Water there is fertility and life, and the whole land is full of great fountains, such as those of the Dog River; of the River of Beirut; Damur; Owely; Zahrany; Litany at Baalbek; Zahleh; Ainjar, and Mushgarah; Ras el Ain at Tyre; Kabery and Naamany near Acre; of the Kishon at Janin, Lejjun, and Wady Kusaby; Zerka near Cæsarea; Aujeh at Antipatris, and the Ras in Sharon. And so we might go all through Palestine, on both sides of the Jordan. Some are hot, as at Tiberias, Gadara, and Callirrhoë; others are

GADARA.

intermittent as the Fuarr, the source of the Sabbatic River, and the Menbej, east of Beit Jenn, Mt. Hermon (*Land and Book*, i. 405). The fountain at Nazareth has a traditional antiquity and importance. Wealthy men in the East build handsome structures over fountains for their preservation, and the benefit of residents and travelers.

FOUNTAIN-GATE. JERUSALEM (Neh. xii. 37).

FOWL (Heb. BARBURIM (1 K. iv. 23) *fatted fowl*). Barn-door fowl, or geese. The Egyptian paintings represent catching, keeping, feeding, killing, salting, cooking, and eating of fowl.

FOX (Heb. SHUAL, *to dig through*). The Arab name for jackal is *shĭkal*, but a little different from the Hebrew SHUAL, and it is evident from the habits of the animal referred to that the jackal is meant. They are plenty now in Palestine, and are night-prowlers, lying concealed in the day-time, in caves, holes, or among the ruins. They go in packs of hundreds. They eat any carcase of either animal or man (Ps. lxiii. 9, 10). The Orientals never spare pain in men or animals, and Samson, who was revengeful and unscrupulous, tied a firebrand between two jackals and sent them into the dry wheat-fields of the Philistines, destroying vast fields probably. (See FIRE.) Jackals are very fond of grapes. (Matt. viii. 20; Luke ix. 58).

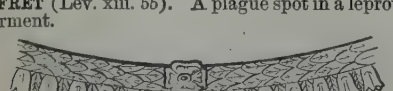
FRANK'INCENSE (Heb. LEBONAH). Resin of the *Boswellia tree*, which grows 40 feet high in India and Arabia Felix. It has a balsamic smell, and burns with a white flame and fragrant odor. Its burning was symbolical of the holiness of Jehovah (1 Chr. ix. 29) and of prayer (Ps. cxli. 2; Luke i. 10; Rev. viii. 3).

FRÂY (Deut. xxviii. 26, etc.). To terrify. Not used now.

FREEDOM. CITIZEN. SLAVE.

FREE-WILL OFFERING (Lev. xxii. 18). Free gifts. SACRIFICE.

FRET (Lev. xiii. 55). A plague spot in a leprous garment.



FRINGE.

FRINGES (Heb. ZITHZITH, *flourish*). Bobs, tassels or fringes (Num. xv. 38). They are shown on many ancient figures. ASSYRIA; DRESS; EMBROIDERY.

FROG (Heb. ZEPHARDEA, *marsh leaper*). Mentioned but three or four times in the Bible (always of the plague), but very common in Palestine and Egypt (Ex. viii. 2–14; Ps. lxxviii. 45; cv. 30; Wisdom xix. 10). It is believed that the frogs of the plague were the edible variety. Their noise is heard from one end of the land to the other (L. & B. i. 368). In Egypt they were regarded as a type of the Creator (Pthah).

FRONT'LET (Heb. TOTAPHOTH). Something bound on the forehead, "between the eyes," and as a sign or token in the hand (a ring?). Originally the meaning of the law or direction was to keep in memory, as in Prov. vi. 21: "Bind them on the heart, and tie them on the neck." But after the return from captivity the Jews made the law literal, and wrote it out (Ex. xiii. 2–10, 11–16; Deut. vi. 5–9; xi. 13–21) on bits of parchment, called Phylacteries, which were put in little cases of leather (metal in our day), and tied on the forehead and left arm. The ribbon for tying them was colored purple by the Pharisees, and made showy and broad (Mark vii. 3, 4), and were worn by all Jews except Karaites, women and slaves. The Rabbis made many rules about their uses. They were not worn on the Sabbath, because the Sabbath was itself a sign; the person reading them in the morning must stand; in the evening he may sit; the color of the thread might be changed to red in times of persecution; both hands must be used in writing them; the parchment must not have a hole in it; only one blot or error was permitted; a person wearing them must keep six feet off from a cemetery—and many others. They were a means of religious vanity, hypocrisy and display, and were so denounced by Jesus. The Rabbis said (by a kind of pious fraud) that God wore them, arguing from Is. xlix. 16; lxii. 8; Deut. xxxiii. 2. They were a kind of amulet, such as the modern Arabs use. AMULET.

FROST (Heb. HANAMAL, *hail-stones*, Ps. lxxviii. 47); KERACH, *ice* (Gen. xxxi. 40); KEPHOR, *hoar-frost* (Ex. xvi. 40). There is a great difference between the temperature of the day and night in the East. CLIMATE.

FRŪIT (Heb. PERI, *fruit in general;* KAYITS, *summer fruits*). Their great variety and excellence would fill a volume.

FRYING-PAN. BREAD.

FŪEL. DUNG.

FULLER. Business of cleaning and whitening cloth. It was carried on outside the city of Jerusalem, where was the *Fuller's Field*, mentioned three times in the Bible (2 K. viii. 17; Is. vii. 3; xxxvi. 2), so close, that one speaking in the field could be heard by one standing on the city wall. Perhaps near the pool of Gihon, or it might have been at En Rogel. Rabshakeh and his great host must have come on the north side.

FUNERAL. BURIAL. See cuts on pages 4 and 61.

FURLONG. The stadium; Roman, 201 $\frac{45}{100}$ yards; English, 220 yards (Luke xxiv. 13).

FURNACE. Several kinds are mentioned: 1. TANNER, *oven* (Gen. xv. 17); KIBSHAN, *lime-kiln* (Gen. xix. 28); KUR, *furnace for smelting metals;* ATTUN, *furnace* (Dan. iii. 6); Gr. *kaminos, baker's oven* (Matt. xiii. 42).

FUR'NITURE (Heb. KELI, *apparatus*, Ex. xxxi. 7). The furniture of Eastern dwellings is very simple. Many articles deemed necessary with us would find no place there.—2. Heb. KAR, *a camel's saddle and its canopy* (Gen. xxxi. 34)

G

GA'AL (*loathing*). Son of Ebed (Judg. ix). A brigand who was ready to sell his services to the highest bidder.

GA'ASH (*earthquake*). Mount Gaash on the north side of which was Timnathcheres, the city given to Joshua at his request (Josh. xix. 49, 50), and where he resided and was buried (Josh. xxiv. 30; Judg. ii. 9). Lost.

GA'BA. GEBA.

GAB'AEL (*God's highest*). 1. Descendant of Tobit (Tob. i. 1).—2. A poor Jew (Tob. i. 17), to whom Tobit lent money.

GABBAI (*tax-gatherer*). An important person in the family of Benjamin (Neh. xi. 8).

GAB'BATHA. Pavement (John xix. 13). Outside the Prætorium (judgment hall), where Pilate delivered Jesus to death. The *bema* was an elevated pavement, the usual place of justice.

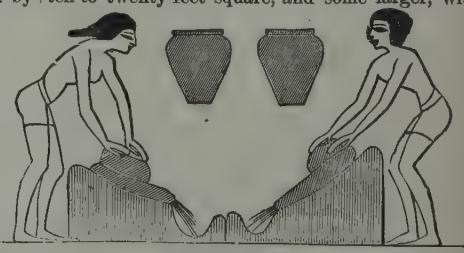
GABDES. GABA (1 Esd. v. 20).

GA'BRIAS (*man of Jehovah*, Tob. i. 14). Brother of Gabael.

GABRIEL (*man of God*). Angel (Dan. viii. 16; Luke i. 19). In Jewish and Christian traditions the archangel of God.

GAD (*troop*). Jacob's seventh son, first-born of Zilpah, Leah's maid; brother to Asher (Gen. xxx. 11–13; xlvi. 16, 18). The country given to the tribe was the centre of the east of Jordan (Deut. iii. 12), from Heshbon to Mahanaim. On the east was Aroer, that faces Rabbah (Josh. xiii. 25); west was Jordan (v. 27), and including the Arabah, from the Jabbok to the Sea of Chinnereth. The most beautiful district in Syria. It is a high range of purple-tinted mountains, cut down by deep ravines, partially clothed with forests of oak, terebinths, sycamores, ilex, beech, fig, and evergreen shrubs. The climate is fine and soil fertile, affording the best pasturage. At one time the tribe possessed the land as far east as Salcah (1 Chr. v. 11, 16). Jephthah was a Gadite of Mizpah (Judg. xi. 34). Carried into captivity, and its cities inhabited by Ammonites (1 Chr. v. 26; Jer. xlix. 1).

GAD'ARA. Five miles southeast of the Sea of Galilee, three miles from the river Hieromax. There were warm springs near the river, called Amatha. Josephus says it was a Greek city, and the capital of Peræa (Jos. B. J. iv. 7, § 3; Mark v. 1; Luke viii. 26–37). Here the Lord healed the demoniacs (Matt. viii. 28–34; Mark v. 1–21; Luke viii. 26–40). The most interesting ruins at Gadara are the tombs, which are very numerous in the cliffs around the city, cut in the solid rock, being rooms ten to twenty feet square, and some larger, with small recesses out of them for bodies, the doors being stone, turning on stone hinges. The space over which the ruins are scattered is about two miles, on a narrow, high ridge, sloping east, anciently walled all around. There was a straight street from end to end, with a colonade on each side, and two very large theatres, now in ruins. Not a house or a column is standing.



EGYPTIAN FULLER.

GADARENES'. People of Gadara.

GAD'DI (*fortunate*). Son of Susi (Num. xiii. 11).

GAD'DIAL (*fortune of God*). A Zebulonite spy.

GA'DI. A Gadite. Father of King Menahem (2 K. xv. 14, 17).

GADITES. Of the tribe of Gad.

GA'HAM (*swarthy*). Son of Nahor, brother of Abraham (Gen. xvii. 24), son of Reumah.

GA'HAR (*hiding-place*). Ancestor of Nethinim (Ezr. ii. 47).

GĀ'IUS. A common Roman name.

GAL'AAD (1 Macc. v. 9, 56; Jud. i. 8).

GA'LAL (*worthy*). 1. A Levite (1. Chr. ix. 15).—2. Son of Jeduthun (ix. 16; Neh. xi. 17).

GAL'ATIA (*country of the Galli, Asia*). Used in two senses.—1. Some suppose France (Gaul) is meant in 2 Tim. iv. 10, and 1 Macc. viii. 2. France (Gaul) may have been the origin of the people who invaded Greece and Asia Minor in the 4th century, B. C., and were first checked by Antiochus, who was called Soter (*saviour*) for the success, and were finally subdued by the Roman Manlius, B. C. 189, when they gathered into a district in the central region of Asia Minor. Visited twice by Paul (Acts xviii. 23). The Epistle to the Galatians was written after the second visit.

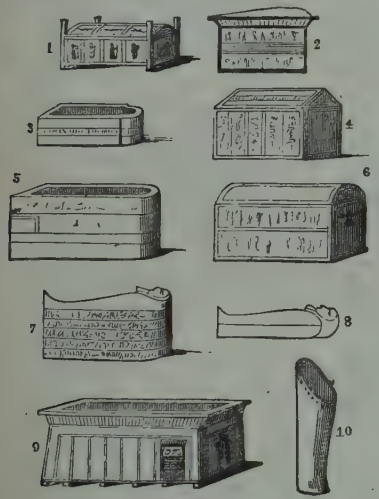
GALA'TIANS (1 Macc. viii. 2; 2 Macc. viii. 20; Gal iii. 1). People of any race, or Jews, or Gauls from France, living in Galatia. For Epistle to the Galatians, see HISTORY OF THE BOOKS.

GAL'BANUM (HELBENAH). A perfume used in the preparation of the sacred incense (Ex. xxx. 34). Resinous, yellow-brown, but it is not known from what plant or tree it is derived.

GAL'EED (*heap of witness*). The name which Jacob gave to the heap which he and Laban made on Mount Gilead (Gen. xxxi. 47, 48, xxiii. 25). JEGAR-SAHADUTHA.

GALGALA (1 Macc. ix. 2). MAGDALA?

GALILE'AN. Native of Galilee (Mark xiv. 70).



COFFINS.

GALILEE (GALIL, *a circle*). At first applied to a small district about Kedesh, on the N. W. shore of the Sea of Galilee (Is. ix. 1). Afterward, during the Roman rule, the name of the whole country north of the Kishon river and Mount Gilboa, to the Leontes and Hermon, from the Jordan to the sea (Josephus Life, 12, Wars, iii.). Divided into Upper, as far as the N. W. angle of the Sea of Galilee, and Lower, as far south as Ginea (Jenin), including the great plain of Esdraëlon. The hills are now wooded, with gentle slopes, and are fruitful of all that man uses, and luxuriant in flowers of every variety (Deut. xxxiii. 18; Gen. xlix. 20). The chief towns were Capernaum, Kedesh, Bethsaida, Tiberias, Nazareth, Cana, besides many other smaller, the ruins of which are scattered over nearly every hill-top or hill-side. Here was the scene of the greater part of the works and life of Jesus, which are the subject of the first three Gospels almost wholly. THE SEA OF GALILEE, GENNESARET.

GALL (Heb. MERERAH, *bitter;* ROSH, *poison-hemlock*, or *poppies*). Gall means the bitter nature of the drink offered Jesus (Matt. xxvii. 34).

GAL'LERY (Heb. RAHIT, *ceiling;* rafters in Cant. i. 17; RAHAT, *braided*, in Gen. xxx. 28, gutters; ATTIK, *pillar* for the support of a house, Ez. xli. 15).

GAL'LEY. SHIP.

GAL'LIM (*heaps*). Twice mentioned (1 Sam. xxv. 44; Is. x. 30). It was probably near Dan, Laish, but is lost.

GAL'LIO, JUNIUS ANNÆUS. Elder brother of the philosopher Seneca, who dedicated to him his treatise *De Vita Beta*, and in another work describes him as a man universally loved, and who especially abhorred flattery. He was the proconsul of Achaia, and by his prudent course much assisted Paul (Acts xviv. 12-17). He was a victim to Nero's cruelty.

GAMĀ'LA (*camel*). Built on a hill, near the middle of the E. shore of the Sea of Galilee. Described by Josephus as an important town.

GAMA'LIEL (*benefit of God*). 1. Son of Padahzur (Num. i. 10, ii. 20), head of the tribe of Manasseh, in the Exodus.—2. A Pharisee, and a celebrated doctor (Acts v. 34; xxii. 3); a Rabbi, teacher of Paul. He was grandson of the famous Hillel, and son of Rabbi Simeon, and president of the Sanhedrin during the time of Tiberius, Caligula, and Claudius. He lived 18 years after the destruction of Jerusalem.

GĀMES. The ancient (and modern) Orientals are represented as very fond of games of many kinds, private and public, frequently mentioned in Scripture. The sculptures and paintings of antiquity exhibit these in every variety. Job alludes to one in xli. 5, and Jeremiah in xxx. 19, and Jesus, in Matt. xi. 16. Music, dancing, and song were always enjoyed on festive occasions (Ps. xxx. 11; Luke xv. 25). Armed men jousted (2 Sam. ii. 14); they played with single-stick; with the cestus; wrestled; quoits; at leaping; running; and all Grecian games. The rewards in the Grecian games were of several kinds: A chaplet of wild olive; palm branches; and the honors freely given him by his friends and fellow-citizens, of sacrifices to the gods, and poems in his praise, exemption from public service, and a pension. There were four more celebrated; Olympic, Pythian, Nemean, and Isthmian, among the Greeks, in which the most eminent men contended for the prizes, which fact made them a fitting illustration of the Christian life. Temperance in eating and drinking was the rule, and severe exercise at stated times. The Romans added brutality and cruelty, and men were required to fight each other, and wild beasts also. Paul witnessed the games, in various cities where he preached, and is the only one in the N. T. who makes use of them as illustrations of the strife for good against evil in the theatre of life.

GAM'MADINE (Ez. xxvii. 11). Hired soldiers. Mercenaries.

GA'MUL (*weaned*). A priest (1 Chr. xxiv. 17), leader of the 22d course.

GAR. "Sons of Gar," servants of Solomon (1 Esd. v. 34).

GAR'DEN (Heb. GAN, GINNAH; Gr. *keros*). The garden was essential in Egypt. They made constant and general use of fruits and flowers at the table, which required careful cultivation. Their residences were surrounded with gardens, laid out with skilful care, with ornamental beds of curious devices, arbors of trellis-work, basins and rills of water with fish, and paved walks. The Israelites remembered the gardens when they were in the desert, and did not neglect them when in Palestine. Everywhere we find traces of such cultivation: in terraces, cisterns for water, springs cared for, and names of places compounded with Gan or Gen (Engannim, Gennesaret). The garden was often away from the village or house a half a mile perhaps, in some favored spot for water and good soil. The summer-house was decorated with handsome designs and showy colors. It was a place of retirement (John xxviii. 1), and also of merry-making (Is. li. 3). They were inclosed with walls, hedges, and had watch-towers; and even the poorest a booth to shelter the watchman (Is. i. 8; Mark xii. 1; Job. xxvii. 18). A family tomb was sometimes built in the garden (2 K. xxi. 18, 26; John xix. 41, 42).

GARDEN-HOUSE. Place where king Ahaziah II fled from Jehu (2 K. xix. 27); the modern Jenin (Engannim).

GĀ'REB, THE ITHRITE. A hero of David's army, from Jattir (2 Sam. xxiii. 38).

GĀ'REB, THE HILL. Near Jerusalem (Jer. xxxi. 39). Now occupied by the new and fine buildings of the Russian mission.

GAR'LIC (SHUM). A vegetable, something like the onion, found in Egypt (Num. xi. 5). The Egyptians have always made use of it as a stimulant, for it quickens the circulation.

GAR'MITE (*bony*), (1 Chr. iv. 9). Keilah, from Gerem.

GARNER. BARN.

GAR'RISON (Heb. MAZZAH, *garrison;* NEZIB, *a garrison*, or also *a column* (1 Sam. xiii. 3); MAZZEBAH, *a pillar* (Ez. xxvi. 11); Gr. *phoureo, to keep watch* (2 Cor. xi. 32). The garrison at Jerusalem was a citadel, or the tower of Antonia (Acts xxi. 34, 37). Another, in Damascus, was used to prevent Paul's escape.

GĀ'TAM (*burnt valley*). Fourth son of Eliphaz (Gen. xxxvi. 11); head of an Edomite tribe. *Jethema* is a modern town in Arabia.

GĀTE (Heb. SHAAR, *gate;* PETHAH, *entry;* SAPH, *threshhold, door-post;* DELETH, *door, two leaved gate;* Chal. *tera, gate, door;* Gr. *thura, pule, pulon*). An entrance into a camp, a house, a tent, a temple, a city, etc. "To possess the gate," was a term meaning power and wealth (Gen. xxii. 17). It was the place of assembly (Prov. i. 21) for social (Ps. lxix. 12) and legal purposes (Ruth iv. 1). Daniel sat in the gate of the king of Babylon (iv. 49); for attracting the notice of the king (Esth. ii. 19), and for marketing (2 K. vii. 1). The gate was spoken of as meaning the city (Gen. xiv. 60; Ps. lxxxvii. 2) or the people of the city (2 Sam. xv. 2). There was (and is) generally an open place both outside and inside the gate. In such a one the king of Ai was buried (Josh. viii. 29), and Jeremiah the prophet was set in the stocks (Jer. xx. 2).

GATE.

The Assyrian palaces furnish many illustrations of Scripture, and especially in the architecture, paintings and sculptures of the gates. They were lofty, magnificent, built for the ages, guarded by symbolic figures, never used inside of buildings, who present to the visitor the fir-cone, a symbol of life. In the floor of the door-way are usually found concealed curious, small images of baked clay, with animal heads on human (or lion) bodies and bull's legs and tail, which were the guardian divinities of the gate (TERAPHIM, Arabic *tarf*, boundary).

RUINED GRANARY. GATH.

GATH (*wine-press*). One of the five royal cities of Philistia. The residence of the Anakim giants (Josh. xi. 22). The ark was carried there by the Philistines (1 Sam. v.). David was in danger of his life at Gath, and saved it by a ruse of madness (ib. xxi. 10–15). Many of the people were attached to David all his life (2 Sam. vi. 10, xv. 18). The site has been lost for ages, and is now located by Robinson at Deir Dubban; by Thomson at Beit Jibrin; and by Porter at Tell es Safieh.

GATH-HE'PHER (*wine-press of the well*). Zebulon, near Japhia (Josh. xix. 13). Gittah-hepher. Benjamin of Tudela says that in his time (A. D. 1140) the tomb of Jonah was shown on a hill near Sepphoris.

GATH-RIM'MON. Dan, in the plain (Josh. xxi. 24). Lost.—2. Manasseh, west of Jordon (ib. 25). Probably Bethshan.

GA'ZA (*strong*). **AZ'ZAH** (*desert*). The last town in the southwest of Palestine, on the coast toward Egypt. On the high road between Egypt and Syria. Mentioned in Genesis (x. 19), one of the oldest cities in the world (Gen. x. 17), and is a town now. Joshua could not subdue it (x. 41). Held by Judah a short time (Judg. i. 18; iii; xii. 1). Samson carried off its gates (xvi. 1–31). Gaza is mentioned in the inscriptions at Nineveh (*Layard*, p. 144). The Ethiopian was baptized by Philip on the way to Gaza. There are deep wells of good water, orchards of varieties of fruit, and palm trees and olive groves. Settled by Avim or Hivites, who were driven out by the Caphtorim

from Egypt. Became one of the five royal Philistine cities, the last home of the giant Anakim (Josh. xi. 22). Taken by Alexander the Great, who was wounded there (Arrian ii. 26). A church was established there early, but idolatry was only abandoned publicly when the last eight temples were destoyed, A. D. 406. Taken by the Saracens A. D. 634. The Crusaders built a fort in 1152. The ancient harbor is covered by the sands. Now called Guzzeh.

GAZA.

GAZ'ARA. Near Azotus, Philistia (1 Macc. xiv. 34; Strabo xvi. 2). A very strong hold (2 Macc. x. 32). Supposed the same as Gazer—Gezer of 2 Sam. v. 25. Taken by Pharaoh, father-in-law to Solomon. 1 K. ix. 16; Josh. x. 33, xxi. 12, xvi. 3 point to a site between Bethhoron the nether and the sea, probably at the foot of the hills in the border of the Shefelah. There may have been two cities of the same name. Neither is located.

GA'ZATHITES. People of Gaza (Josh. xiii. 3).

GA'ZER (2 Sam. v. 25). GEZER.

GA'ZEZ (*shearer*). 1. Son of Caleb.—2. Son of Haran (1 Chr ii. 46).

GA'ZITES (Judg. xvi. 2). GAZA.

GAZ ZAM (*devouring*). Ancestor of Nethinim (Exr. ii. 48).

GĒBA (*the hill*). Benjamin (Josh. xxi. 17; 1 Chr. vi. 60). Was held by the Philistines (1 Sam. xiii. 3), who were expelled by Jonathan (1 Sam. xiv. 5). Isaiah (x. 28) describes the march of the Assyrians, and their halt at Geba.—2. (Judith iii. 10), where Holofernes is said to have encamped.

GĒ'BAL (*a line*, or *mountain ridge*). (Ps. lxxxiii. 7). A district S. of Moab, from W. el Ahsy S. to Shobek, near W. Shuweir. The cities were Arindela, Bozrah, Shobek, Tophel, and others smaller.—2. A very ancient city on a spur of Lebanon, close to the shore, anciently having a fine harbor, which is now choked up with sand and ruins of buildings, quays, etc. The castle is one of the best specimens of ancient masonry, having stones 20 feet long and beveled. The columns and walls, and their great extent especially, prove the splendor and importance of the city (Ez. xxvii. 9; Joshua xiii. 5). Workers in stone from G. were employed on Solomon's temple (1 K. v. 18—*stone-squarers* being a translation of Giblites—people of Gebal). Jebail.

GE'BER (*a man*). 1. Son of Geber (1 K. iv. 13).—2. Son of Uri (iv. 19).

GE'BIM (*ditches*). Village N. of Jerusalem, near Anathoth (2 K. iii. 16; Is. x. 31). Now *El Isawiyeh*.

GEDALI'AH (*Jehovah made him great*). 1. Son of Ahikam (Jer. xl. 5), the secretary of King Josiah. He was appointed the executive officer of Nebuchadnezzar, after the Captivity, and was popular for his piety and gentleness, but was murdered soon after his appointment by Baalis and Ishmael. 2. A Levite, one of the musicians of Jehovah (1 Chr. xxv. 3, 9).—3. A priest (Ezr. x. 18).—4. Son of Pashur (Jer. xxxviii. 1).—5. Grandfather of Zephaniah (Zeph. i. 1).

GED'DUR (1 Esd. v. 30). GAHAR.

GED'EON. GIDEON. 1. Ancestor of Judith (Jud. xiii. 1).—2. Gideon (Heb. xi. 32). Greek form of the Hebrew Gideon.

GE'DER. Judah, extreme S. (Josh. xii. 13). Lost.

GED'ERAH (*sheep-cote*). Judah, in the Shefelah (Josh. xv. 36). Lost.

GEDERASHITE. The natives of Gederah (1 Chr. xii. 4).

GEDERITE. Inhabitants of Geder (1 Chr. xxvii. 28).

GED'EROTH (*sheep-cotes*). GEDEROTHAIM (*two sheep-cotes*), Lost.

GE'DOR. Judah, in the Mts. (Josh. xv. 58), near Hebron, or half-way to Bethlehem. The modern name is Jedur.—2. Benj. (1 Chr. xii. 7).—3. (1 Chr. iv. 39). A place from whence Simeon expelled the Hamites, dwellers in tents, and the Maonites. Probably on the way to Petra. Lost.

GEHA'ZI (*valley of vision*). Servant of Elisha. An unfaithful messenger of the good Shunammite (2 K. iv., v.).

GEHEN'NA. The Greek name of Hinnom.

GELIL'OTH (*to roll or wind as a river*). Benj., near Adummim, the same as Gilgal (Josh. xviii. 17).

GEMAL'LE (*camel-driver*). Father of Ammiel. A spy (Num. xiii. 12).

GEMARIAH (*Jehovah has made perfect*). 1. Son of Shophan, a noble of Judah, who had a chamber in the house of the Lord (Jer. xxxvi.).—2. Son of Hilkiah (xxix.).

GEMS. PRECIOUS STONES.

GENEALOGY. The Orientals are peculiar in keeping genealogies of their families, and also of horses and camels. They made them the means of proving titles to property and offices. No list is so long or complete as that of Jesus.

GEN'ERAL (1 Chr. xxvii. 34). ARMY.

GENERATION (Heb. DOR, *a period of time*). Now about thirty years. The Hebrews had no fixed limit. One term is mentioned as 86 years (Gen. xv. 16), another 130 (v. 3), and one 500 years (v. 32). Its average was 30 to 40, probably, as now.

GEN'ESIS. HISTORY OF THE BOOKS.

GENNES'ARET, SEA OF (*the garden*). The Sea of Tiberias; the Sea of Chinnereth; the Sea of Galilee (Num. xxxiv. 11; Josh. xii. 3). Named from a town of the same name (Josh. xix. 35), which is lost, if it is not the site between Tiberias and the hot baths (Josh. xi. 2; Deut. iii. 17). Most of the life of Jesus was passed near this lake. Capernaum was on its shore, "His own city" (Matt. iv. 13). He called his first disciples from among its fishermen (Luke v.). Near it were spoken many of his parables, the Sermon on the Mount, and a number of the miracles were performed. There were 9 cities on its shores, and many others near. It is about 13 ms. long and 6 ms. wide, and the surface is 700 feet below the level of the ocean. The water is, in some places, 250 feet deep. The E. shore is 2,000 feet high, bare of trees, and cut down by deep ravines, quite flat and uniform on the summits. The W. banks are similar, but not so regular in hight, and being opened for the plain of G. The whole basin has a scathed, volcanic look. The climate is quite tropical. Palms and all kinds of trees and vegetables grow luxuriantly, and indigo is cultivated. The beach is pebbly everywhere, and is covered by small, twisted shells, purplish grey. Only one of the 9 cities now remains, Tiberias, almost in ruins, and even the sites of the others are disputed and in doubt.

GENNI'US (*high-born*). Father of Apollonius IV (2 Macc. xii. 2).

GENTILES (Heb. GOYIM, *foreigners, not Jews;* Gr. *ethnos, people; hellene, Greeks*). Any people not Hebrews, and who do not worship Jehovah.

GENUBATH (*theft*). Son of Hadad IV, a member of Pharaoh's court (1 K. xi. 20).

GE'ON. GIHON. One of the four rivers of Paradise (Gen. ii. 13). Perhaps only used as a poetic figure (Eccl. xxiv. 27).

GERA (*a grain*). Descendant of Benjamin (Gen. xlvi. 21). Son of Bela (1 Chr. viii. 3).

GE'RAH (*berry*). WEIGHTS AND MEASURES.

GE'RAR. A very ancient city S. of Gaza (Gen. x. 19; xx. 1; xxvi. 1). Near Kedesh in Shur; peopled by pastoral Philistines. Isaac was born there (xxi. 2, 3), and found it a very fertile land (xxvi. 12), and grew so rich that the Philistines envied him (14).

GER'ASA. In Matt. viii. 28, mistaken for Gadarenes. On the E. border of Peræa (Jos. Wars iii. 3, § 3), in the Mts. of Gilead, 20 ms. E. of the Jordan, 25 N. of Rabbath Ammon, Philadelphia. It was once one of the proudest cities of Syria, as its abundant ruins testify. The Saracens have never occupied it. Built in a narrow valley, on both the sloping sides, 5 miles from the Jabbok. Through it a small creek winds, fringed with many trees and shrubs. There was a colonnade from end to end of the city, with a circular forum at one end. Hundreds of columns are still standing.

It was one of the cities of the Decapolis, but is not mentioned by name in the Bible. The present people are active and prosperous.

GERGESENES. People of Gergesa on the E. of the Sea of Galilee (Matt. viii. 28). GADARENES.

GERIZ'IM (*desert* or *shorn*). S. of Shechem. The law was given on Mt. Sinai, and the blessing and cursing on the two mountains Ebal and Gerizim. (See EBAL). Jotham stood on G. when he denounced Abimelech (Judg. ix.). When Alexander took Palestine he gave Sanballat (the Persian governor under Darius) permission to build a temple on Mt. G.; and Manasseh, brother of Jaddua the high priest at Jerusalem, was made high priest at Shechem, about 420 B. C. This temple was destroyed by the Jews, 129 B. C. The ruins are still shown. The Samaritans worship here yet, without temple or altar. The view from the summit is one of the finest in Palestine, commanding the deep blue of the Great Sea, snowy Mt. Hermon, purple Gilead and Moab, and the lovely green valley of Mokhna at its foot.

DIVAN.

GER'IZITES (*dwelling in a desert land*). GERZITES.

GERRHĒ'NIANS, THE (2 Macc. xiii. 24). Inhabitants of Gerar.

GER'SHOM. 1. Son of Moses (Ex. ii. 22, xviii. 3).—2. Son of Levi (1 Chr. vi. 16, 17, 20).—3. A member of the family of Phinehas (Ezr. viii. 2. GERSON.

GER'SHON (*expulsion*). Son of Levi (Gen. xlvi. 11).

GERSHO'NITES, THE. Descendants of Gershom (1 Chr. xxvi. 21). They had charge of the coverings,

curtains, hangings, cords, etc., of the Tabernacle, and of transporting them.

GER'SON (1 Esd. viii. 29). Error for Gershon.

GER'ZITES (*dwelling in a desert*), people who occupied the land S. of Palestine and Egypt (1 Sam. xxvii. 8).

GE'SEM. GOSHEN. (Jud. i. 9).

GE'SHAM (*filthy*). Son of Jahdai (1 Chr. ii. 47).

GĒS'HEM (*carcase*). An Arabian (Neh. ii. 19, vi. 2). An inveterate enemy of the Jews in the time of Nehemiah.

GĒSH'UR (*bridge*). N.E. in Bashan (Deut. iii. 14). David married Maachah, the daughter of Talmai, king of G. (2 Sam. iii. 3), mother of Absalom. Joab found Absalom in this place (2 Sam. xiii. 37, xv. 8). It is supposed to be the district now called El Lejah.

GĒSHURI and **GESHURITES.** People of Geshur (Deut. iii. 14).—2. Ancient tribe, in the desert between Arabia and Philistia (Josh. xiii. 2).

GETH'ER (*fear*). Son of Aram (Gen. x. 23).

GETHSEM'ANE (*oil-press garden—wine-press,* GATH, *wine*). "A small farm." In the Kidron valley, on the lower slope of Olivet, 850 feet from St. Stephen's Gate, and 800 feet from the closed Gate, at the angle between the direct road up Olivet and that leading to the right around the hill (both leading to Bethany). Tradition only locates the "garden" (John xviii. 1) here; the "place" (Matt. xxvi. 36; Mark xiv. 32) was "over the brook Kidron, on Olivet somewhere, perhaps nearer Bethany on the road to the right; or rather away from any road. From the days of Eusebius, Jerome, and Adamnanus, some such place has been spoken of as "a place of prayer for the faithful" (Jerome), and having a church built on it. The place might have been selected by the Empress Helena (as many others were), to represent that mentioned in the Gospels. It is now walled in, enclosing eight very old olive-trees, and ornamented with beds of flowers. One of the trees is 25 feet in girth. The city walls and the top of the dome on the Great Mosque are in plain view. The Turks have pleasure-grounds, or gardens, further up the valley, where they resort to enjoy the cool shade of the olive-trees, some of which are quite as large as those in "Gethsemane." The antiquity of these trees is argued from the tax of one medina for each tree, which rate was fixed for trees that stood at the time of the conquest; all those planted since being taxed one-half their produce (Chateaubriand). This would carry the date back to A. D. 634, when Omar took Jerusalem; or, if the tax was decreed after the Turks took the city, to A. D. 1087. Pilgrims pay the guide for showing this place, with others at the Holy City.

GEU'EL (*God's majesty*). Son of Machi; a spy (Num. xiii. 15).

GEZ'ER. City of Canaan, not far from Bethhoron, the west limit of the tribe of Ephraim, (1 Chr. vii. 28). Horam, king of Gezer, came up to help Lachish, and was killed by Joshua (x. 33). David smote the Philistines from Geba to Gezer (2 Sam. v. 25). Site lost.

GEZ'RITES. Inhabitants of Gezer (1 Sam. xxvii. 8).

GHOST (*Spirit*). HOLY SPIRIT.

GI'AH (*breaking forth*) (2 Sam. ii. 24). To distinguish the position of the hill Ammah.

GIANTS. (Heb. NEPHILIM, REPHAIM). Persons of great strength. The Nephilim were living in Canaan at the time of the Exodus (Num. xiii. 33). The sons of Anak were afterwards identified with the same race, living at Hebron. The Rephaim were a tribe living in Canaan, Og being a king of the branch on the east of Jordan (Deut. iii. 11). The same name was in later times given to any large and strong people. The Emim and Zamzummim were also of the giants (ii. 10, 20). These merely strong men gave way before the skilful, and disappear from the history of the cultivated people. Goliath and his brother are the last mentioned.

GETHSEMANE.

GIB'BAR (*hero*). 95 of this family returned with Zerubbabel (Ezr. ii. 20). Gibeon in Neh. vii.

GIB'BETHON (*hill*). Town in Dan (Josh. xix. 44). Levitical.

GIBEAH (*rounded—a hill*). 1. G. OF SAUL (1 Sam. xv. 34). The native place of Saul (1 Sam. x. 26; 2 Sam. xxi. 6), where he was a farmer. He made it his capital (xxii. 6). Seven of his descendants were hanged by the Amorites (Is. x. 29). The site is pointed out, four miles north of Jerusalem, at Tuleil el Ful (*little hill of beans,* where there is an ancient ruin on the top of a conical hill.—2. G. OF JUDAH (Josh. xv. 57). Jeba, in Wady Masurr, near Hebron.—3. G. IN BENJAMIN (Josh. xviii. 28), near to Kirjath Jearim, where the Ark of God was kept for a while (2 Sam. vi. 3), in the time of Saul.—4. G. OF PHINEAS (Josh. xxiv. 33). Where Eleazar, son of Aaron, was buried, in Mt. Ephraim, 12 miles north of Jerusalem, near a glen of the same name.—5. G. OF BENJAMIN (Judg. xix., xx.). A city, having a square, and 700 "chosen men," near Bethel; mentioned during the Philistine wars of Saul and Jonathan (1 Sam. xiii., xiv.). *Jeba* in the *Wady Suweinit.*—6. G. IN THE FIELD (Judg. xx. 31). On one of the highways leading from Gibeah of Benjamin. Lost.—7. Several other places are also called Gibeah. 1. (Josh. xv. 5), called afterward Gilgal.—2. The hill of Moreh (Judg. vii. 1).—3. *Gibeath-ha-Elohim,* the hill of God (1 Sam. x. 5). Lost.—4. *G. of Hachilah* (1 Sam. xxiii. 19, xxvi. 1).—5. *G. of Ammah* (2 Sam. ii. 24).—6. *G. of Gareb* (Jer. xxxi. 39).

GIB'EATH (Josh. xviii. 28). GIB'EATHITE (1 Chr. xii. 3).

GIBEON (*belonging to a hill*). (Josh. ix. 3–15). One of the 4 cities of the HIVITES, the people who made a league with Joshua by an artifice, and so escaped the fate of Jericho and Ai. It was in Benjamin (xviii. 25). TULEIL EL FUL (*hill of beans*). The contest of the two parties of 12, of David and of Ishbosheth, was by the pool of Gibeon. Joab killed Amasa (2 Sam. xx. 10) at the great stone in Gibeon; and Joab himself fled to Gibeon for sanctuary, when condemned by Solomon, and was killed by Benaiah (1 K. ii. 34).

GIB'EONITES (Josh. ix. 17). Hivites who played a trick on Joshua, saving their lives, but accepting a life of servitude (v. 23, 27). Saul attempted their destruction (2 Sam. xxi.), and his sons were "crucified" to appease them.

GIB'LITES. Natives of Gebal (Josh. xiii. 5). The "land of the Giblites" was, among the Promised Land, to be governed by Joshua. They were noted as ship-carpenters in Solomon's time, and as stone-masons. Their chief city, Byblus, was the seat of the worship of Adonis (Ez. viii. 14).

GIDDAL'TI (*I have made great*). Son of Heman (1 Chr. xxv. 4).

GID'DEH (*giant*). 1. Children of G., returned with Zerubbabel (Ezr. ii. 47).—2. Children of G. were "servants of Solomon" (Ezr. ii. 56).

GIDEON (*destroyer*), also, JERUBBAAL (*striver against Baal*). The 5th Judge. He destroyed the Midianite host, with the "300 men that lapped" (Judg. viii. 10).

GIDEŌ'NI (*cutting down*). Father of Abidan (Num. i. 11).

GI'DOM. Near Rimmon (Josh. xx. 45).

GIFT. This is a formal business in the East. You are compelled by custom to accept and to return a gift from any person, or take the consequences of an insult by refusing. There are 15 names for gift: MINHAH, is a gift from one to a superior (Judg. iii. 15); MASOTH, from a king or any superior (Esth. ii. 18); NISSETH, is similar (2 Sam. xiv. 42); BERACHAH (*blessing*), complimentary; SHOCHAD, bribe; MATTAN, MATTANAH, present (Gen. xxv. 6); METTATH, false gift (Prov. xxv. 14); Greek *doma,* gift (Matt. vii. 11); *dorea, do-*

rema, doron, gift or offering; *anathema*, devoted; *chariema*, gift; *charis*, grace; and several others. It was no less an insult to neglect to give a present when custom led one to expect such a mark of respect (1 Sam. x. 27).

GI'HON. The second river of Paradise (Gen. ii. 13).—2. Near Jerusalem, where Solomon was anointed and proclaimed king (1 K. i. 33, 38, 45). The waters of Gihon were "stopped" by Hezekiah; that is, were conducted "straight down to the west side of the city of David" (2 Chr. xxxii. 30). See JERUSALEM.

GIL'ALAI (*heavy*). The son of a priest at the consecration of the wall of Jerusalem (Neh. xii. 36).

GIL'BOA (*bubbling fountain*). A mountain range between the plain of Esdraelon and the Jordan, near which is the city of Jezreel (1 Sam. xxviii. 4; xxix. 1). Mentioned only in connection with the death of Saul and Jonathan (xxxi. 1; 2 Sam. i. 6, xxi. 12; 1 Chr. x. 1, 8). The fountain from which it was named is at its northern base, and was called the well of Harod (Judg. vii. 1), and the spring of Jezreel (1 Sam. xxix. 1). The modern name is *Jebel Fukuah*, and it is 600 feet high above the plain, and there is on its highest summit a village and ruin called *Gelbus* by Eusebius, and *Wezar* by the Arabs.

BALM OF GILEAD.

GIL'EAD (*rugged*), **MOUNT, THE LAND OF** (Gen. xxxi. 21). First known in Jacob's time. It next appears when the Israelites were on the march from Egypt, as divided in two sections and governed by Og and Sihon. It is rich in pastures and forests, well watered, and the great number of ruins bear witness of a former numerous population. It was occupied by Reuben and Gad. The whole extent, from Rabbath Ammon to the Hieromax, is one broad, elevated region or mountain (Deut. iii. 12). The same elevation is called Bashan, north of that river. The Lord showed Moses, from the top of Pisgah, all the land of Gilead unto Dan. Probably a popular phrase, as was "from Dan to Beersheba" (Josh. xx. 8). The Gadites are supposed to have imitated the habits of the people they displaced, which are now preserved by the Bedawins in the same district. Thus Jephthah appears like an Arab sheikh of our day (Judg. xi.); and some of David's captains were trained there (1 Chr. xii. 8, 15). RAMOTH GILEAD was its chief city (1 K. xxii. 4). Gilead first fell before the Assyrians (2 K. xv. 29). It was an asylum for refugees (2 Sam. ii. 8), David fleeing there from Absalom. It is now known south of the Jabbok as *Jebel Jilad*, and north of that river as *Jebel Ajlun*, and the capital is *Es Salt*, on the site of the ancient Ramoth Gilead. The whole country is like a fine park. Graceful hills, rich vales, luxuriant herbage, bright wild-flowers, noble forests, wooded heights, and winding glens clothed with tangled shrubbery, open glades and flat meadows of richest green, all so strongly in contrast with the general barren aspect of Western Palestine.

GIL'EADITE, THE (Judg. x. 3). A branch of the tribe of Manasseh.

GIL'GAL (*circle*), (Josh. iv. 19). Near Jericho; the first encampment of the Israelites in Palestine, where they set up twelve stones as a memorial of the passage of the Jordan. An ancient city (Deut. xi. 30). It was for centuries the great place of the nation's assembly (ix. 6, x. 6, 43). The Tabernacle was pitched here until it was removed to Shiloh (xviii. 1). It was visited by Samuel and Saul and David (1 Sam. x. 8, xi. 14, xiii. 4, xv. 12, xix. 15). There was a high place there for idolaters (Hos. iv. 15; Amos iv. 4, v. 5). As prophesied, the place is utterly desolated. It is impossible now to find where the city was. It was probably not far from Jericho.—2. A royal city of the Canaanites, near Dor (Josh. xii. 23). *Jiljuleh* (?) 4 miles south of Antipatris.—3. G. IN THE MOUNTAINS (2 K. ii. 1), *Jiljulia*, 6 miles north of Bethel.

GI'LOH (Josh. xv. 51). Judah. Native place of Ahithophel (2 Sam. xv. 12). Lost.

GI'LONITE (2 Sam. xv. 12).

GIM'ZO (2 Chr. xxviii. 18). Judah, near Dan. Jimzu, a large village on a hill, well shaded with trees, 3 miles S. W. of Lydda, where the two roads from Jerusalem (by the Beth-horons and by the Wady Suleiman, which parted at Gibeon) join and go on to Jaffa. There are some large underground granaries here.

GIN. A trap for birds and beasts (Is. viii. 14; Amos iii. 5).

GI'NATH (*protection*). Father of Tibni (1 K. xvi. 21, 22). He disputed the throne with OMRI.

GIN'NETHO. A priest who returned with Zerubbabel (Neh. xii. 4).

GIN'NETHON (*gardener*). A priest (Neh. x. 6).

GIR'DLE (Heb. HAGOR, EZOR, MEZAH, ABNET; Gr. *zone*). DRESS.

GIR'GASHITES, THE (Gen. x. 16, xv. 21). The descendants of the fifth son of Canaan, who settled on the east of the Sea of Galilee. Called Gergesenes in Matt. viii. 28.

GIS'PA (*caress*). An overseer of Nethinim (Neh. xi. 21).

GIT'TAHHEPHER—GATH-HEPHER. (Josh. xix. 13).

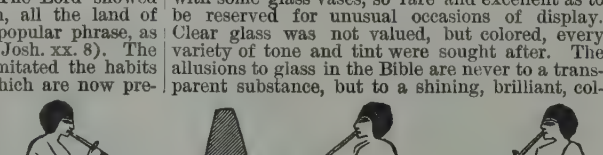
GIT'TAIM (*two wine-presses*). (2 Sam. iv. 3). A place built by the Gibeonites after they had been expelled from Beeroth (Josh. ix. 17). Inhabited by Benjamites, after the return from captivity.

GIT'TITES. People of Gath. 600 men who went with David from Gath (2 Sam. xv. 18, 19).

GIT'TITH. A musical instrument. (Ps. viii., lxxvi., iv.).

GI'ZONITE (*pass, ford*) (1 Chr. xi. 34). Gouni. GUNI.

GLASS. So many specimens of ancient glass vessels have been found lately, there is no longer any doubt as to the remote antiquity of the manufacture of glass. It was practiced in Egypt, where the ancient paintings represent men at work over the furnaces, and in the laboratory blowing vessels of glass, at least 1400 B. C. Images, beads, cups, vases, bottles, even coffins, and a great variety of useful and ornamental articles, were made of this material, which are now shown in the Museums at New York and in Europe. The emperor Hadrian was presented by an Egyptian priest with some glass vases, so rare and excellent as to be reserved for unusual occasions of display. Clear glass was not valued, but colored, every variety of tone and tint were sought after. The allusions to glass in the Bible are never to a transparent substance, but to a shining, brilliant, colored mass (Rev. iv. 4). But two colorless, transparent drinking cups were bought by Nero, at a great price. Glass was not used in windows; a thin stone, mica, or talc being used until long after our era. Mirrors (looking-glasses in Ex. xxxviii. 8) were made of metal, not of glass. (MIRROR). The Egyptians (and other ancients) practiced the art of grinding, engraving, and inlaying it with gold enamel, and of working elaborate designs in colors (as an image of a duck with the feathers imitated in form and color) in the midst of masses of clear glass. Precious stones were very successfully imitated by colored glass.



GLASS BLOWERS.

GLEAN'ING. CORNER. The poor had rights of gleaning fruit and grain-fields.

GLĒDE (RAAH). *Kite.* Probably the buzzard. (Deut. xiv. 13).

GLŌRY. The heart, soul, intelligence, feeling, will, and so the glory of a man as a living, rational being. Of God, it is the manifestation of the divine attributes and perfections, or such a visible effulgence of light as indicates these (Ex. xxxii. 18; John i. 14). The chief end of the Christian is, to live "to the glory of God." "Give God the glory," is to confess the truth (Josh. viii. 19; John ix. 24). "My glory" is my soul, in Ps. xvi. 9, xxx. 12, etc.

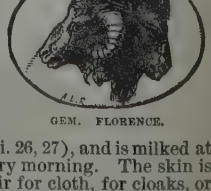
GLŌSS. Explanation. A glossary is a collection of notes intended to illustrate or explain the text. Many words in the Scriptures and the Gospels were obscure to the common people, and needed to be explained, in a theological, historical, geographical, or biographical, allegorical and mystical manner. Some glosses were written in the margin (marginal notes), or between the lines in a smaller letter. These were sometimes transferred into the body of the text by ignorant or careless copyists, a few instances being pointed out. Only the most competent scholars can detect these errors. The great exegetical thesaurus of the middle ages was collected by Walafrid Strabo from Augustine, Ambrose, Jerome, Gregory, Isidore, Beda, Alcuin, Rhabanus Maurus, and his own writings.

GNAT (NAT, Greek *konops*). *Mosquito.* One of the smallest of insects (Matt. xxiii. 24). The bite in the East often produces sores, with fever. Sleeping on high ground, away from water or trees, is one way of avoiding them.

GOAD (Heb. MALMAD, *a pole* (Judg. iii. 31) DORBAN, *the spike point* (1 Sam. xiii. 12). AGRICULTURE.

GOAT.

GOAT (AKKO, YEELIM, AZELAH, *wild goat*, ATTUD, ZAFIR, SAIR, *hairy, he-goat* (Greek *satyr*), EZ, *she-goat*, or *goat*, TAISH, GEDI, *kid*, Gr. *eriphion* (Matt. xxv. 33). Goats are an important part of pastoral wealth in the East. Neither Abraham or Job had them, unless they were included in the "flocks." Jacob tended them (ATTUDIM, he-goats, is rendered *rams* in Gen. xxxi. 10, 12). The goat was used in sacrifice as the type of the Christ, and the paschal-lamb could be from the sheep or the goats (Ex. xii. 5), as also the burnt-offering (Lev. i. 10), the peace-offering (iii. 12), the sin-offering (iv. 23), and the trespass-offering (ver. 6); the scapegoat (see ATONEMENT) was a peculiar type of Christ as the sin-bearer (xvi). The flesh of the kid is excellent; of the old goat not very palatable. An old Karaite gloss says: "The idolaters seethed a kid in its mother's milk, and sprinkled the broth on their trees, gardens, etc., and Moses therefore condemned the practice." Goat's milk is very valuable (PROV. xxvii. 26, 27), and is milked at the door of customers every morning. The skin is used for bottles. The hair for cloth, for cloaks, or tents (Cant. i. 5; Ex. xxxvi. 14), or pillows (1 Sam.



GEM. FLORENCE.

xix. 13). The Angora goat has the longest and best hair for cloth. The long-eared Syrian goat is peculiar to Syria. (The ears are sometimes 2 ft. long). A delicate grey wool under the long hair is the valued stuff for cloth, only three ounces being had from each goat, but of extreme fineness. The goat was a symbol of Macedonia. It is used often by the prophets, poets, and evangelists, as a symbol or type.

GOAT, SCAPE. ATONEMENT.

GO'ATH (*to low*, as a cow). Goath, (*heifer's pool*). (Jer. xxxi. 39). Near the hill Gareb.

GOB (*pit*). (2 Sam. xxi. 18, 19). The scene of two battles between David's soldiers and the Philistines. GE'ZER, in 1 Chr. xx. 4.

GOB'LET (Heb. AGGAN). A vessel for wine or other liquid (Cant. vii. 2). BASIN, CUP.

GODLINESS, MYSTERY OF (1 Tim. iii. 16). Jesus, the Christ.

GOD-SPEED (2 John 10, 11). Good speed.

GŌG (*mountain*). 1. Son of Shemaiah, of Reuben (1 Chr. v. 4).—2. MAGOG.—3. In the Septuagint of Num. xiv. 9, Gog is instead of Agag. Gog, as used by Ezekiel (xxxviii. xxxix), means the head or chief of Magog; and also John (Rev. xx. 8–10), making Gog and Magog persons.

GO'LAN (Deut. iv. 43). A Levitical city of Bashan in Manasseh (Josh. xxi. 27). One of the cities of refuge (xx. 8). The site is lost. The city is not mentioned after the time of Joshua in the Scriptures, but the city and the district of the same name is often mentioned by Josephus. Gamala (*El Husn*), on the east shore of the Sea of Galilee, was in the district (B. J. iv. i. 1). Its principal cities were Golan, Hippos, Gamala, Julias or Bethsaida, Seleucia, and Sogane (Josephus), and about 121 others, nearly all of which are unknown. The country is high (2500 feet), flat, and fertile, well watered, with good pasture. This is the MISHOR of 1 K. xx. 23, 25, where the Syrians were defeated near Aphek (now called *Fik*). The low, rounded hills, called *Tells*, extending south from Hermon for about 20 miles, are partly covered with forests or groves of oak and terebinth. The wandering Bedawins (*Anazeh*) visit the *Jaulan* every year in May, with their flocks and herds.

GOLD (Heb. ZAHAB; Gr. *chrusion, chrusos*). Gold has been known from the earliest times, and seems to have been very abundant among the ancients. It was a representative of wealth, and much used for ornaments and for the decoration and utensils of public buildings. Coined money of gold is not mentioned very early. (See MONEY).

GOLDSMITH. Alluded to in Prov. xvii. 3; Is. xlvi. 6; Judg. xvii. 4; Neh. iii. 8, etc.

GOL'GOTHA (*a skull*), (Matt. xxvii. 33, etc.). Where Jesus was crucified, outside of the city gate (Heb. xiii. 12), but near the city (John xix. 20), and a road leading from the country, where there were passers-by (Matt. xxvii. 39); and there was a garden or orchard at the place (Mark xv. 46). The place is not mentioned again until A. D. 355, when a church was built to honor the spot.

The city at that time had a wall about Zion, and another about Acra. Beyond these, to the north, the *suburbs* were enclosed by another wall by Agrippa. This seems to leave no place for the site on that side, and therefore denies the claim of the present Church of the Holy Sepulchre, in the centre of the modern city. Another theory places the site on Mt. Moriah, where now stands the great mosque called the Dome of the Rock, which is claimed to be the real church built by Constantine. There is a cave in a rock under this building, which is claimed to be the tomb; and also that it was Araunah's threshing-floor. Another theory is, that the site was not far from St. Stephen's gate. Wm. C. Prime has discovered (1871) a wall which he thinks is a part of the ancient 2d wall so long in question, and found it in the right position and direction to exclude the Holy Sepulchre Church, and so arguing for that as the site which was accepted by Constantine (or Helena) as the true one. JERUSALEM.

GOLI'ATH (*exile*). A giant of Gath, who defied the armies of Israel, "morning and evening for forty days," and whose defeat (1 Sam. xvii.) threw such glory around the youthful career of David.

GO'MER (Gen. x. 2, 3; Ezek. xxxviii. 6). Eldest son of Japheth. Progenitor of the Cimmerians, whose traces are found in the Cimmerian Bosporus, C. Isthmus, Mt. Cimmerium, Cimmeria, and the C. walls (Herodotus, iv. 12, 45, 100), and also in the modern name Crimea. The Cymri of Wales, Cambria, and Cumberland in England are assigned to the same origin.

GOMOR'RAH (*submersion*). One of the 5 cities of the plain or vale of Siddim, whose kings joined battle against four kings (Chedorlaomer and his allies, Gen. xiv. 2–8), when Abram came to the rescue. Four of them were destroyed, leaving only Zoar or Bela, which was spared at Lot's request (xix. 23–29). Their fate is alluded to by the prophets as a warning to Israel (Deut. xxix. 23; Is. xiii. 19); to Edom (Jer. xlix. 18; l. 40), to Moab (Zeph. ii. 9); and again to Israel by Amos (iv. 11); and by Peter (2 Pet. ii. 6); and by Jude (verses 4–7), as a warning to those who should "deny Christ."

The site of these cities is a question that it has been impossible to solve. They were said to be in the vale of Siddim, which *became* (is) the Salt Sea (Gen. xiv. 3), or sea of the plain (Josh. xii. 3). Josephus says the region was not submerged (B. J. iv. 8, 4), but remained visible, and parched. It

BULBUL.

is now known that the Dead Sea was a lake from the creation, being a natural formation which has been undisturbed, not even by a volcano, and the water being very deep (500 to 2,300 feet), leaves no place for sites of cities; and although the south bog (below Lisan) is shallow (3 to 12 feet), its bed has been elevated by the rivers which flow north from the Arabah. Not one of the cities has ever been found, except it may be Zoar. GOMORRHA in the Apocrypha.

GO'PHER (*pitch*). A hard, strong tree, from the wood of which Noah's ark was made (Gen. vi. 14). Cypress or pine.

GOR'GIAS. General of Antiochus Epiphanes (1 Macc. iii. 38).

GORTY'NA. In Crete (1 Macc. xv. 23). It was the capital of the Island under the Romans. The famous Cretan labyrinth was here, the ruins of which are found at the foot of Mt. Ida. Paul may have preached here, while his vessel was at Fair Havens, where "much time" was spent (Acts xxvii. 9).

GO'SHEN. That part of Egypt, east of the Delta, near the way of the land of the Philistines (Ex. xiii. 17), where there was pasture-land, suited to the habits of Joseph's brethren. The only limits that can be indicated from the ancient accounts are the present *Wady El Tumeylat*, and the desert lakes, *Temsah* and *Bitter Lakes*. This region is still very productive wherever it is watered, either from the Nile or from wells (Gen. xlv. 10, xlvi. 28, xlvii. 27, l. 8; Ex. viii. 22, ix. 26). The plagues of Egypt did not effect this land. The soil is capable of tillage to an indefinite extent.

GOS'PELS. Good news. See HISTORY.

GOTHO'NIEL. Othniel, father of Chabris (Judith vi. 15).

GOURD (Heb. KIKAYON; Jonah iv. 6–10). Perhaps the castor-oil plant, which grows like a tree in the East. Some think it was a pumpkin, which grows very large and rapid. The PAKKUOTH (2 K. iv. 39) was a poisonous fruit, gathered by the pupils of Elisha. Thought to be the colocynth. Knops in 1 K. vii. 24.

GOV'ERNOR (Heb. ALLSEPH). A sheikh (Zech. ix. 7); duke in some places.—2. HOKEK, cadi, a justice (Judg. v. 9).—3. MEHOKEK (v. 14).—4. MOSHEL, pasha, judge (Gen. xlv. 26; ruler in Josh. xii. 2).—5. NAGID.—6. NASI.—7. PECHAH.—8. PAKIA.—9. SHALLIT.—10. SAR.—11. SEGAN.—12. Gr. *ethnarches*, ruler.—13. *hegemon*, leader.—14. *oikonomos*, steward.—15. *architriklinos*, ruler of the feast (Eccl. xxxii).

GOZAN (*quarry*). (1 Chr. v. 26). The Gauzanites of Ptolemy, watered by the Habor, in Assyria, where the Israelites were carried captive. Mygdonia.

GRACE (*favor*). (Heb. CHEN; Gr. *charis*.) Kindness towards mankind shown by the Lord Jesus (John i. 14, 16, etc.).

GRASS. (Heb. HATZIO; *herbage*). (1 K. xviii. 5); DASHA, first-shoots, in Jer. l. 11; YEREK, green (Num. xxii. 4); ESEB, *herbs* (Gen. i. 30). Gr. *chortos* (Matt. vi. 30); blade in Mark iv. 28.

GRASSHOPPER. LOCUST.

GRAY'HOUND. GREY-HOUND. Alluded to in Prov. xxx. 31, as one of "four things which are comely in going." Some prefer "horse," and others "cock."

GRE'CIAN. Believing Greeks from Greece (Acts vi. 1, etc.). Also such Jews as had been born in other lands, as well as in Palestine, but who had been educated abroad.

GREECE (Greek *Hellas;* Heb. JAVAN). Greece included the four provinces of Macedonia, Epirus, Achaia (Hellas) and Peloponnesus (Morea). Generally only Hellas and Peloponnesus are meant. The grand features are mountain and sea, which exerted a strong influence on the character of the people, as appears in their poetry, religion, and history. The climate is very temperate, the air salubrious, and the soil fertile. Its history extends back to B. C 776, in authentic records, and beyond that in traditions and myths, such as that of Ægialus, who founded Sicyon B. C. 2089, and of Uranus, who settled there B. C. 2042. The Greeks said they received from Asia Minor, Phœnicia, and Egypt letters and laws, and certain tenets in religion. The Egyptian Inachus founded Argos B. C. 1856, and Cecrops led a colony 300 years earlier to Attica, carrying with him the worship of the goddess Neith (Athenæ). The Phœnician Cadmus founded Thebes in Bœotia, and taught the Greeks letters. (See MOABITE STONE.) The Phrygian Pelops took possession of the south, B. C. 1283, naming it after himself. The famous expedition of Jason and the Argonauts in search of the golden fleece, is dated B. C. 1263, and the siege of Troy, 1193. From the First Olympiad, B. C. 776, to B. C. 300, Greece was a leader power in politics and religion. It is chiefly from Alexander's time down, that the Bible has to do with Greece. First known to the Jews in the slave-market of Tyre, where the prophet Joel charges the Tyrians with selling Hebrew children to the Grecians (Joel iii. 6), B. C. 800; and Ezekiel says, "traded the

TORTOISE.

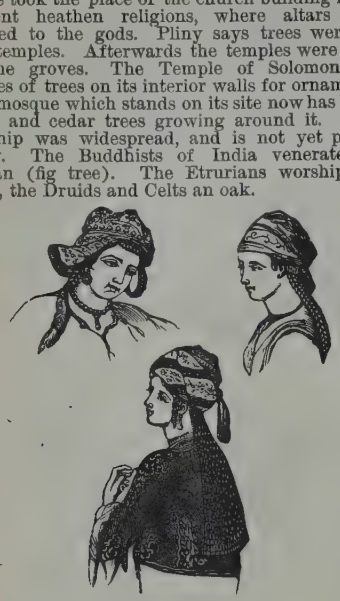
persons of men and vessels of brass in thy market" (Ez. xxvii. 13). Greek slaves were highly valued in all the East (Bochart i., c. iii. 175). Daniel mentions Greece (viii. 21, etc.) in his sketch of Alexander and his successors. Alexander visited Jerusalem, and respected its religion (Ant. xi. 8, 3). The Lacedæmonians sent an embassy and a letter to the Jews, B. C. 300 (Ant. xii. 4, 10), when king Areus claims kinship for his people with the Jews. Paul visited Greece (Acts xx. 2), staying there three months. The Greeks, and their language, were so influential in Paul's time that the name Greek stands in the N. T. as Gentile does in the O. T. Their influence on the spread of the Gospel by a peculiar preparation of the mind for the Gospel teachings was very great, in quickening thought and destroying indifference to religion. (See GOSPELS in the HISTORY). The arts of war, and the fine-arts of peace were carried to a great perfection. Their Asiatic empire spread their institutions, and filled half of Asia Minor with temples, theatres, aqueducts, and well-built cities. The Church did not flourish in Athens, but was more eminent in Corinth.

GREEK. Educated in the religion and language of Greece. Barbarian was any one who was not a Greek.

GREEK VERSIONS OF THE O. T. See HISTORY, p. iv.

GRINDING. MILL.

GROVE (Heb. ASHERAH, *an image worshiped in the grove*), (2 K. viii. 6). A wood dedicated to idolatry. The sacred symbolic tree of Assyria refers to the same idea. The Hebrew word ELON also means grove (translated oak of Mamre, in Gen. xiii. 18, and of Moreh, in xii. 6, etc.). The grove took the place of the church building in the ancient heathen religions, where altars were erected to the gods. Pliny says trees were the first temples. Afterwards the temples were built in the groves. The Temple of Solomon had figures of trees on its interior walls for ornaments. The mosque which stands on its site now has olive, palm and cedar trees growing around it. Tree-worship was widespread, and is not yet passed away. The Buddhists of India venerate the banian (fig tree). The Etrurians worshiped a palm, the Druids and Celts an oak.



HEAD DRESSES.

GUARD (Heb. 1. TABBACH, *a cook*, afterwards *an executioner*), (Gen. xxxvii. 36).—2. RAZ, *a runner* (2 Sam. xv. 1). They also carried dispatches. "Guard-chamber" (1 K. xiv. 28).—3. MISHMERETH, *watching* (Neh. iv. 9). "Which goeth at thy bidding," in 1 Sam. xxii. 14, should be "captain of the body-guard."

GUD'GODAH (*thunder*), (Deut. x. 7). HAGIDGAD.

GUEST. HOSPITALITY. Guest-chamber. HOUSE.

GUILTY. Bound by his oath (Matt. xxiii. 1). Deserving death (Num. xxxv. 31).

GUL'LOTH (Josh. xv. 19). Springs, upper and lower, added by Caleb to his daughter Achsah's dower. They were near Debir, but cannot now be identified. Possibly *Ain Nunkar*, and *Dewir Ban*, east of Hebron.

GŪ'NI (*colored*). 1. Son of Naphtali (Gen. xlvi. 24).—2. Descendants of Gael (1 Chr. v. 15), father of Abdiel.

GŪ'NITES, THE. Sons of Naphtali (Num. xxvi. 48).

GUR (*ascent*). Where Ahaziah was wounded (2 K. ix. 27) at Ibleam, between Jezreel and Bethhaggan (*garden-house*), which is now said to be Jenin. The pass may be the very steep place on the road from Jezreel to the plain of Esdraelon, near Megiddo.

GUR'BA'AL (*ascent of Baal*), (2 Chr. xxvi. 7). "And God helped him (Uzziah) against the Arabians that dwelt in Gur-baal." Supposed to mean Gerar.

GUTTER (correctly, *a water-course*). 2 Sam. v. 6, should read "but the blind and the lame will turn thee away;" and verse 8, "Any one that smites a Jebusite, and gets to the water-course."

H

HAAHASH'TARI (Heb. *the Ahashtarite messenger*). Father (builder) of Tekoa (1 Chr. iv. 6).

HABA'IAH (*Jehovah protects*), (Ezr. ii. 61; Neh. vii. 63). Sons of Chebaijah were among the returned from captivity.

HABAK'KUK. See HISTORY OF THE BOOKS.

HABAZINI'AH (*light of Jah.*) Ancestor of Jaazaniah (Jer. xxxv. 3).

HABERGEON. A coat of mail covering the neck and breast. See ARMS.

HABOR (1 Chr. v. 26). A river and district in Assyria, where Tiglath Pileser placed some of the Jews of the tribes of Reuben and Gad, during the First Captivity; and where, 17 years after, Shalmaneser, his successor, settled captives from Samaria and Israel (2 K. xvii. 6, xxviii. 11). The Khabur (name of a river) is found in an Assyrian inscription of the date of 900 B. C.

HACHILI'AH (*Jehovah enlivens*). Father of Nehemiah (Neh. i. 1, x. 1).

HACHI'LAH, THE HILL (1 Sam. xxiii. 13, 19). On the S. of Jeshimon (the barren district), near Ziph, in a forest, where David and his 600 men hid from Saul, and David in the night took away Saul's spear and bottle of water from his couch, and showed them to Abner, the captain of Saul's guard, next morning from the opposite bank of the ravine (xxvi. 5-20). See DAVID.

HACHMŌ'NI (*wise*). *Son of* and *The Hachmonite* (1 Chr. xxvii. 32, xi. 11). Head of a large family. TACHMONITE.

HADAD, CHADAD (*mighty*). 1. Son of Ishmael (Gen. xxv. 15).—2. A king of Edom (Gen. xxxvi. 35).—3. The last king of Edom at Pai (1 Chr. i. 50).—4. Member of the royal house of Edom (1 K. xi. 14). He married the sister-in-law of the Pharaoh of Egypt. After David died, he attempted to recover his lost dominion from Solomon.

HADAD'EZER (*Hadad is his help*) (2 Sam. viii. 3, 12). HADAREZER.

HĀ'DAD RIM'MON (both words are names of Syrian idols). The city was a stronghold before Abraham's time. Here king Josiah "went against" Pharaoh Necho, was wounded, and died at Jerusalem (2 K. xxiii. 29; 2 Chr. xxxv. 20-23). Mentioned by the prophet Zechariah (xii. 11). Four or five miles south of *Lejjun* is a ruin on a hill, which (*Rumana*) is supposed to be the ancient site.

HA'DAR (*chamber*). Hadad, in 1 Chr. i. 30. Eighth son of Ishmael. The Mt. Hadad on the borders of the Syrian desert north of El Medineh, is supposed to mark the locality of this branch of Ishmael's family.

HA'DAREZER. Son of Rehob (2 Sam. viii. 3). King of ZOBAH (1 Chr. xviii. 3, ff). David captured from him 1000 "shields of gold" besides other great spoil.

HAD'ASHAH (*new*) (Josh. xv. 37). Judah, in the Shefelah. Adasa (1 Macc. vii. 40), where Nicanor was killed by Judas Maccabæus. Lost.

HADAS'SAH (*myrtle*) (Esth. ii. 7).

HĀDAT'TAH (*new*) (Josh. xv. 25). Judah, between Beersheba and Kedesh. Hazor-Hadattah; New Hazor.

HEAD DRESS.

HĀDES, HELL (*covered*) Heb. SHEOL (*hollow*). The unseen world, the state (and condition) of the dead, both good and bad; Greek *gehenna*, from the Hebrew GE-HINNOM, the valley of Hinnom (Josh. xv. 8). This place became infamous because of the sacrifice of infants there by Manasseh, to the god Moloch (2 Chr. xxxiii. 6), at a spot called Topheth (Is. xxx. 33), and a type of torment in the spirit world. The Jews held a belief in a condition of the souls after death, in SHEOL, in reward or in punishment, and this they thought was in the bowels of the earth. Hades was the place (or condition) where the soul of Jesus went, and it was not Hell in the modern sense of that term—the place of the damned—but rather Abraham's bosom, or Paradise. There will be no fire, or brimstone, or gnawing worm, in hell, any more than thrones of gold, crowns of precious stones, gates, streets, rivers, etc., in heaven; these are only ideas of certain conditions of character in each case (Matt. xxiii. 15; Luke xii. 47, 48). The duration, so far as each soul is concerned is limited, and spiritual evil, sin and death and hell will be destroyed (Rev. xx.), but as the human race will be perpetual, always renewing by birth, always ending by death, so will hades be eternal; so long as there are living men to die there will be an underworld to receive the dead.

HĀ'DID (*sharp*). (Ez. ii. 33; Neh. vii. 37, xi. 34). Three ms. from Lydda, 10 ms. from Joppa (1 Macc. xii. 38). Alexander was defeated here by Aretas (Ant. xiii. 15, 2), and Vespasian made it an outpost during his siege of Jerusalem. ADIDA. ADITHAIM.

HAD'LAI (*resting*). Father of Amasa 2 (2 Chr. xxviii. 12).

HĀD'ŌRAM. Fifth son of Joktan (Gen. x. 27; 1 Chr. i. 21). Probably located, with Joktan's other descendants, in South Arabia, but not yet identified. The Adramitæ, and Hadramaut have been suggested, but rejected on philological grounds.

HĀ'DRACH (Zech. ix. 1). A district somewhere in the vicinity of Damascus. Lost.

HĀ'GAB (*locust*). Ancester of Nethinim who returned with Zerubbabel (Ezr. ii. 41.)

HAG'ABA. Ancestor of Nethinim who came with Zerubbabel. (Neh. vii. 48). HAGABAH (Ezr. xi. 45).

HA'GAR (*stranger*). An Egyptian slave (Gen. xii. 16, xvi. 1), presented to Abraham by Pharaoh. Mother of Ishmael. The Hagarites settled in Paran (Gen. xxi. 21; Gal. iv. 22). They are mentioned in 1 Chr. xi. 38, where Mibhar, a Hagarite, is one of David's captains. Jaziz, a Hagarite, had charge of David's flocks, and an Ishmaelite of his camels, because they had experience in the care of such animals (1 Chr. xxvii. 31). The HAGARITES occupied the country south of Palestine, from the sea to the Euphrates, as the Bedawins do now. Hejer is the capital of a district in the province of El Bahreyn, in N. Arabia, near the Persian Gulf.

HAG'GAI (*festive*). The 9th in order of the minor prophets, who returned with Zerubbabel from captivity. See HISTORY OF THE BOOKS.

HAG'GERI. Descendant of Hagar. Mibhar, son of Haggeri, was an officer of David's guard (1 Chr. xi. 38).

HAG'GI. Son of Gad (Gen. xlvi. 16). Haggites (Num. xxvi. 15).

HAGGI'AH (*festival of Jah*). A Levite (1 Chr. 30).

HAG'GITH (*festive*). Mother of Adonijah (2 Sam. iii. 4).

HAIL. Was one of the plagues of Egypt. Hail is more common than snow in the hill country of Palestine (Ps. cxlviii. 8). God smote the Amorites with "hail-stones" (Josh. x. 11). RAIN.

HAIR. The Egyptians were very uniform in their habits of dressing the hair. Herodotus says that they let their hair and beard grow only in mourning. The priests, who were to be clean to the highest possible degree, had to shave their whole bodies every third day. Other men shaved the head only—or the beard also. The women wore their hair natural, but braided, and dressed with strings of silk with ornaments. The Assyrian men wore the hair combed and curled, falling quite low about the neck; wearing the whiskers curled also. Among the Greeks and Romans, the fashion of wearing the hair passed through many changes. One style is shown on p. 42. The Hebrews cut the men's hair quite short, almost to the ears (Ez. xliv. 20), and to keep the beard a proper length by trimming it, but not to shave either head or beard. The NAZARITE was an exception, who let both hair and beard grow uncut or uncombed.

HAK'KATAN (*little*). Father of Johanan, who was a chief, and returned with Ezra from Babylon (Ezr. viii. 12).

HAK'KOZ (*thorn*). A priest in the service of David (1 Chr. xxiv. 10).

HAKU'PHA (*bent*). Ancestor of Nethinim; came from Babylon with Zerubbabel (Ezr. ii. 51).

HA'LAH (2 K. xvii. 6). In Assyria, where Tiglath Pileser planted some of the captive Jews. Now called Kalah, an ancient ruin on the side of the upper Khabur.

HA'LAK, THE MOUNT (*the smooth, bald mountain*). (Josh. xi. 17, xii. 7). The south limit of Joshua's conquests near Mt. Seir. The name of the east end of Akrabbim.

HAL'HUL (Josh. xv. 58). Judah. Four miles north of Hebron, on the top of a hill, is a ruin, and at its foot is a village bearing the ancient name.

HA'LI (Josh. xix. 25). On the border of Asher. May be Alia, 5 ms. N. E. of Acre.

HALICARNAS'SUS (1 Macc. xv. 25). In Caria, on the Ceramian gulf. The birth-place of Herod-

otus, and of Dionysius. The Jews residing here were, by a decree of the Romans, allowed the exercise of all their sacred rites. Alexander destroyed the city by fire.

HALL. Court of the high-priest's house (Luke xxii. 55; in Matt. xxvii. 27, and Mark xv. 16). Hall, in John xviii. 28, "judgment-hall." A covered space, surrounded by rooms opening into it; or, perhaps, a large audience chamber. The court of a dwelling-house is not covered.

HALLELŪ'JAH (*praise ye Jah*). Praise ye the Lord. Alleluia in Rev. xix. 1–6; Ps. cxiii.-cxviii., were called *hallel* (praise), and were used on special occasions.

HALLŌ'HESH (*enchanter*). A chief, who signed the covenant with Nehemiah (Neh. x. 24).

HALŌ'HESH. Son of Halohesh, ruler of half of Jerusalem (Neh. iii. 12).

HAM (*warm*), (Egyptian *chem, dark*). One of the sons of Noah (Gen. vi. 10), perhaps the third, if Japheth was the elder brother (x. 21). Settled in Africa (Ps. lxxviii. 51, cv. 23, cvi. 22), and also sent many branches into Asia (Canaanites). There is no ancient name so well preserved and located. Ham is identified with JUPITER AMMON, and also ZEUS, because both words are derived from a root meaning hot, fervent, or sunburnt. For the last 3000 years the world has been mainly indebted for its advancement to the Semitic races; but before this period the descendants of Ham—Egypt and Babylon—led the way as the pioneers in art, literature and science. Mankind at the present day lies under infinite obligations to the genius and industry of those early ages, more especially for alphabetic writing, weaving cloth, architecture, astronomy, plastic art, sculpture, navigation and agriculture. The art of painting is also represented, and music indirectly, by drawings of instruments.

THE SONS AND GRANDSONS OF HAM, AND THEIR LOCATION.

HAM.	CUSH.	Seba,	Meroe, in Egypt.
		Havilah,	Abyssinia.
		Sabtah,	S. W. coast Red Sea.
		Raamah, { Sheba, Dedan. }	Arabia, Persia.
		Sabtechah,	Ethiopia.
		Nimrod (Belus),	Shinar. Chaldæa.
	MIZRAIM.	Ludim,	West, in Africa.
		Anamim,	Mareotis.
		Lehabim,	Libyans.
		Naphtuhim,	Memphis.
		Pathrusim,	Thebes. Pathros.
		Casluhim,	Arabia Petræa.
		Caphtorim,	Damietta.
	PHUT,		Lybians.
	CANAAN.	Sidon,	Sidon and Tyre.
		Heth,	Hittites.
		Jebusites,	Jerusalem.
		Amorites,	Judæa.
		Girgasite,	Gergesenes.
		Hivite,	Shechem.
		Arkite,	Arke.
		Sinite,	Sinnas.
		Arvadite,	Island of Arvad.
		Zemarite,	Sumrah (ruin).
		Hamathite,	Hamath.

HĀ'MAN (*magnificent*). Prime minister of King Ahasuerus (Esth. iii. 1). After he failed in his conspiracy he was hanged on the same gallows he had made for Mordecai. He is called a Macedonian in Esther xvi. 10 (Apoc.).

HAMATH (*to defend*). The principal city of North Syria and capital of a district of the same name (Gen. x. 18). In the centre of the Orontes valley. Toi, king of Hamath, paid tribute to David (2. Sam. viii). Hamath was conquered by Solomon (2 Chr. viii. 3). Alexander took it and changed its name to Epiphania, in honor of Antiochus Epiphanes. It has now 30,000 people, in a well-built city, in a narrow and rich valley. Four bridges span the rapid river. The chief trade is in silk, woollen, and cotton. "The entrance to Hamath," so often used as a landmark in the O. T. (*Land and Book* i. 354), and Tristram (*Land of Israel*, 621), the entrance into the valley as you look north from Baalbek.

HAMATHZOBAH (*fortress of Zobah*). (2 Chr. viii. 3).

HAMATHITE (*from Hamath*). A family descended from Canaan (Gen. x. 18).

HAM'MATH (*warm baths*). One of the fenced cities of Naphtali (Josh. xix. 35). Josephus mentions a city called Ammaus (*warm water*), one mile from Tiberias, on the shore of the Sea of Galilee. Ibrahim Pacha built spacious baths over these four warm springs. The water is 144° Fahr., very salt and bitter, with a strong sulphurous odor. There are ancient ruins for a mile or more around.

HAMMEDĀ'THA (*double*). Father of Haman (Esth. iii. 1, 10).

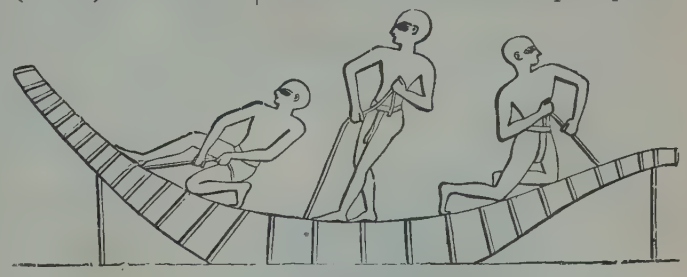
HAM'MELECH (Jer. xxxvi. 26; xxxviii. 6). Hebrew term for "the king."

HAM'MER. 1. A tool used by the gold-beaters (Is. xli. 7). Carpenter (Jer. xxiii. 29).—2. A tool for hollowing (1 K. vi. 7); a weapon of war (Prov. xxv. 18). See ARMS. The Maccabees were so named from Hammer (MACBEH).

HAMMOL'EKETH (*the queen*). Daughter of Machir (1 Chr. vii. 17, 18).

HAM'MON (*hot*). In Asher (Josh. xix. 28). *Hamul*, near Zidon.—2. Levitical, in Naphtali (1 Chr. vi. 76); the same a HAMMOTH DOR, (Josh. xxi. 32). Levitical city in Naph. HAMMATH.

HAMŌ'NAH (*multitude*). A city in which the people of Gog will be buried (Ez. xxxix. 16).



BOAT-BUILDING.

HA'MONGOG, THE VALLEY OF (*Gog's multitude*). Name to be given to a glen on the east of the sea (Ez. xxxix. 11, 15).

HA'MOR (*a he-ass*). Father of Shechem (Gen. xxxiii. 19).

HAM'UEL (*God's wrath*). Son of Mishma (1 Chr. iv. 26).

HA'MUL (*pillered*). Son of Pharez, son of Judah by Tamar (Gen. xlvi. 12).

HA'MULITES. The descendants of Hamul of Judah (Num. xxvi. 21).

HAMŪ'TAL (*dew's brother*). Daughter of Jeremiah (2 K. xxiii. 31).

HAN'AMEEL (*safety*). Son of Shallum (Jer. xxxii. 7–9, 12, 44).

HA'NAN (*merciful*). A chief of Benjamin (1 Chr. viii. 23). There are eight others of this name, but none famous.

HAN'ANEEL, THE TOWER OF. In the wall of Jerusalem (Neh. iii. 1). Between the sheep-gate and the fish-gate, on the N. E. corner of the city.

HANĀ'NI. 1. Son of Heman (1 Chr. xxv. 4, 25).—2. A seer (B. C. 941), king of Judah (2 Chr. xvi. 7).—3. A priest (Ezr. x. 20).—4. Brother of Nehemiah (Neh. i. 2). Governor of Jerusalem B. C. 445 (vii. 2).—5. A priest (xii. 36).

HANANI'AH (*Jah is kind*). 1. Son of Heman (1 Chr. xxv. 4, v. 23).—2. Captain in King Uzziah's army (2 Chr. xxvi. 11).—3. Father of Zedekiah (Jer. xxxvi. 12).—4. Son of Azur, a false prophet (Jer. xxvii. xxviii.). He opposed Jeremiah in predicting a return from Babylon in 2 years, when the time had been fixed at 70.—5. Grandfather of Irijah (Jer. xxxvii. 13).—6. Head of a Benjamite house (1 Chr. viii. 24).—7. Shadrach, of the house of David (Dan. i. 3, 6, 7, 11).—8. Son of Zerubbabel (1 Chr. iii. 19).—9. Son of Bebai (Ezr. x. 28).—10. A priest (Neh. iii. 8)—11. Head of Jeremiah's priestly course (xii. 12).—12. Steward of the palace at Jerusalem vii. 2, 3).—13. A chief who signed the covenant with Nehemiah (x. 23).

HAND (YAD, *power, agency*). Laying on of hands, sign of authority, or of a blessing conferred (Num. xxvii. 18). Sitting at the right hand of power, man of my right hand.

HAN'DICRAFT. Special workmen were among the great benefactors of ancient times, and were honored as the chief favorites. God is honored for his "handiwork" (Ps. viii. 3; xix. 1; Gen. ii. 2; Job xxxiv. 19). Several men are honored in the O. T. for their work, as Tubal-Cain, Jabal, Jubal, and Bezaleel. The Hebrews were more agricultural than scientific or artistic, and invented little, yet their skill is recorded in the cases of the tabernacle and the temple. Among the metal workers were goldsmiths, silversmiths, coppersmiths, and ironworkers, whose work is often mentioned. The tools noticed are forceps (tongs, in Is. vi. 6), hammer, anvil, bellows. The carpenters, (woodcarvers) were skilful (Is. xli. 7). Their implements were the rule (chalk-pencil), measuring-line, compasses, plane or smoothing instrument, saw, hatchet, knife, awl, nail, hone, drill, mallet, chisel, etc. There were boat-builders also. Spinners, weavers, fullers, dyers, tent-makers, embroiderers. Tanning and dressing leather. Masons, bakers, butchers, cheese-makers, shoemakers, barbers, are mentioned in the Bible, and drawn on the monuments engaged in their proper avocations.

HANDKERCHIEF, (*napkin, apron*). (Luke xix. 20). Larger and longer than ours, and of stronger cloth, fit for various uses, as a girdle or turban.

HĀ'NES. In Egypt (Is. xxx. 4). ANASIEH on the W. branch of the Nile. Perhaps Tahpanhes.

HANGINGS. (Heb. MASACH, *Curtain*, Ex. xxvi. 10). KELAIM, *tapestry* (xxvii. 9).

HAN'NIEL. Son of Ulla (1 Chr. vii. 39).

HAN'NAH (*grace*). Wife of Elkanah, and mother of Samuel (1 Sam. i. 2.).

HAN'NATHON (*graceful*). Zebulon (Josh. xix. 14). Lost.

HAN'NIEL (*grace of God*). Son of Ephod. A prince (Num. xxxiv. 23).

HA'NOCH (*initiated*). ENOCH and HENOCH. 1. Children of Midian (Gen. xxv. 4).—2. Son of Reuben (Gen. xlvi. 9).

HA'NOCHITES, THE. Descendants of Hanoch (Num. xxvi. 5).

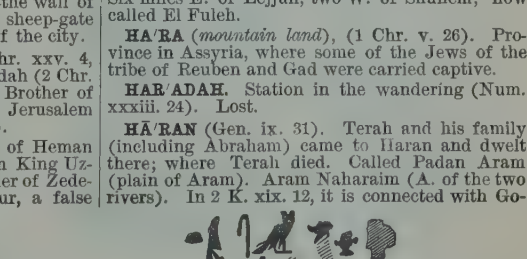
HA'NUN (*favored*). 1. Son of Nahash (2 Sam. x. 1, 2).—2. A man who repaired the wall of Jerusalem (Neh. iii. 13).—3. Son of Zalaph, who also assisted in the repairs (iii. 30).

HAPH'RAIM (*two pits*), (Josh. xix. 19). Issa. Six miles E. of Lejjun, two W. of Shunem; now called El Fuleh.

HA'RA (*mountain land*), (1 Chr. v. 26). Province in Assyria, where some of the Jews of the tribe of Reuben and Gad were carried captive.

HAR'ADAH. Station in the wandering (Num. xxxiii. 24). Lost.

HĀ'RAN (Gen. ix. 31). Terah and his family (including Abraham) came to Haran and dwelt there; where Terah died. Called Padan Aram (plain of Aram). Aram Naharaim (A. of the two rivers). In 2 K. xix. 12, it is connected with Gozan, Mesopotamia, taken by the Assyrians. Ezekiel groups it with Canneh, Eden, and other cities in Assyria (xxvii. 23). Harran (of the Arabs) stands on the banks of the small river *Belîk*, a branch of the Euphrates. From it a number of roads radiate to the great fords of the Tigris and Euphrates. Being in the route of the trade between Central and Western Asia it attracted Terah, and explains the allusion of the prophet Ezekiel. There is a *Harran el Awamid* 10 ms. east of Damascus, on the shore of the lake Ateibeh, between "the two rivers" Abana and Pharpar. In 1861 Dr. Beke made a journey to Palestine especially to follow the route of Laban and Jacob from Haran, and walked over the ground in about 5 days, which agrees with the Bible narrative. The flocks, herds, and little children could not have been driven across the desert, 300 miles, 25 days without water. The route in the Hauran is well watered, and has good pasture all the way.



SILVERSMITHS.

HAR'ĂRITE (*mountain*). One of David's men. 1. Father of Shammah (2 Sam. xxiii. 11).—2. Shammah, the Hararite (xxiii. 33.)—3. Sharar (xxiii. 33); father of Ahiam.

HARBONA (*ass-driver*). A eunuch in the service of King Ahasuerus (Esth. i. 10). Harbonah in Esth. vii. 9.

HARE (ARNEBETH). Unclean under the law, "because he cheweth the cud but divideth not the hoof." It is of the squirrel kind, and does not chew the cud, but moves the jaw as though it did. There are two kinds in Palestine, the Syrian and Egyptian, and are very plentiful in some parts, and afford good returns to the hunter. There are no rabbits.

HAR'EL (*the mountain of*), (Ez. xliii. 15).

HA'REPH (*early-born*). Son of Caleb, and father of Beth-gader (1 Chr. ii. 51).

HA'RETH, THE FOREST OF (1 Sam. xxii.5). Forest in Judah, to which David fled after leaving the cave of Adullam. See DAVID.

ARABIAN HAWK.

HARHAĪ'AH (*dry*). Father of Uzziel 6 (Neh. iii. 8).

HAR'HAS (*poverty*). Ancestor of Shallum (2 K. xxii. 14).

HAR'HUR (*inflammation*). The sons of Harhur returned with Zerubbabel (Ezr. ii. 51).

HA'RIEL. HADID (Ezr. ii. 33).

HA'RIM (*flat-nosed*). 1. A priest in the house of God (1 Chr. xxiv. 8).—2. 1,017 "children of Harim, returned from captivity (Ez. ii. 39).—3.—4. Families of the children of Harim, 320 in number, who came from the Captivity (Ezr. ii. 32). REHUM.

HA'RIPH (*autumnal rain.*) 112 "children of Hariph," who returned with Zerubbabel (Neh. vii. 24). People who sealed the covenant (x. 19).

HAR'LOT (ZONAH, NOCHRIYAH, KEDHISHA, *set apart for a sacred use*). They had a certain way of wearing their dress, and sometimes sat in a public place (Prov. vii. 10; Gen. xxxviii. 14), and might have been foreign women, not Hebrews. They sung in the streets (Is. xxiii. 16; Eccles. ix. 4). Some had houses (1 K. iii. 16). Jephthah's mother was a harlot, or "strange woman" (Judg. xi. 2). Gods were anciently, and are now actually worshiped in brothels (see Herodotus). This licentious worship was found at Baal-Peor, and among the Samaritans who came from Assyria (2 K. xvii. 30). The law of Moses was very strong against the practice, not even allowing the money earned by such a trade to come into the treasury (Lev. xix. 29), and made very severe laws in some cases (xxi. 9), which were sometimes carried out (Gen. xxxviii. 24), and neglected at others (Micah i. 7), as in the case of Samaria.

HAR'NĔPHER (*panting*). Son of Zophah (1 Chr. vii. 36).

HAR'NESS (*armor*), (1 K. xx. 11). See HORSE.

HAR'NESSED (Josh. i. 14, iv. 12). Armed men.

HA'ROD, THE WELL OF. Correctly, the fountain (Judg. vi. 33). The fountain by which Gideon pitched, having the Hill of Moreh on the north, in the valley of Jezreel (vii. 1). Now called *Ain Jalud*, at the foot of Mount Gilboa. It is a very large spring, and is visited constantly by a great number of flocks and herds (Judg. vi. 5).

HA'RODITE (*from Harod*). Descendants of David's strong men (2 Sam. xxiii. 25).

HA'RŌEH (*the seer*). Son of Shobel (1 Chr. ii. 52).

HĀ'RORITE, THE. One of David's guard (1 Chr. xi. 27).

HARŌ'SHETH OF THE GENTILES (Judg. iv. 2). In the north of Palestine, the home of Sisera. *Tell Harothieh* is an immense double hill, covered with the ruins of old walls and buildings, commanding a narrow pass where the Kishon flows close to the foot of Carmel. Barak and Deborah chased Sisera and his scattered host as far as this pass, after their terrible defeat and slaughter along the plain of Esdraelon. (*Thomson, Land and Book*).

HARP (Heb. KINNOR; Gr. *kithara*). A stringed instrument of music. Josephus says it had 10 strings, and was played with a plectrum; others say it had 24 or 47 (1 Sam. xvi. 23, xviii. 10).

HARROW (1 Chr. xx. 3). See AGRICULTURE.

HAR'SHA (*worker*). Ancestor of Nethinim, who returned with Zerubbabel (Ezr. ii. 52).

HART. A clean animal (Deut. xii. 15). Permitted by the law for food. See FALLOW-DEER.

HĀ'RUM (*exalted*). Father of Aharhel (1 Chr. iv. 8).

HARŪ'MAPH (*snub-nosed*). Father of Jedaiah 2 (Neh. iii. 10).

HARŪ'PHITE (*strong*). A Korhite, who joined David at Ziklag (1 Chr. xii. 5).

HĀ'RUZ (*active*). Father of Meshullemeth (2 K. xxi. 19).

HAR'VEST. AGRICULTURE.

HASHADI'AH (*whom Jah loves*). A descendant of Judah (1 Chr. iii. 20).

HASENŪ'AH (*bristling*). A Benjaminite 1 Chr. ix. 7).

HASHABI'AH (*Jah regards*). Son of Amaziah (1 Chr. v. 45). There are 13 of this name, but none of them were noted.

HASHAB'NAH. Chief of the people who signed the covenant with Nehemiah (Neh. x. 25).

HASHABNĪ'AH. 1. Father of Hattush 2 (Neh. iii. 10).—2. A Levite (ix. 5).

HASHBĂD'ANA (*thoughtful judge*). One who stood with Ezra when he read the law to the people of Jerusalem (Neh. viii. 4).

HĀ'SHEM (*fat*). The sons of Hashim were among David's strong men (1 Chr. xi. 34). Joshen.

HASHMAN'MIN (*opulent nobles*). (Ps. lxviii. 31).

HASHMŌ'NAH (*fatness*). (Num. xxxiii. 29). Near Mt. Hor. HESHMON(?)

HĀ'SHUB. HASSHUB. 1. Son of Pahath-moab (Neh. iii. 11).—2. Another, who assisted in the repairs of the Jerusalem wall (iii. 23).—3. One of the heads of the people who signed the covenant (x. 23).—4. A Levite (xi. 15).

HASHŪ'BAH (*esteemed*). Part of the family of Zerubbabel (1 Chr. iii. 20). HASADIAH.

HĀ'SHUM (*rich*). 1. 1,023 "children of Hashum," returned with Zerubbabel (Ezr. ii. 19; x. 33).—2. One who stood on Ezra's left, when he read the law to the people (viii. 4).

HASHŪ'PHA. Ancestor of Nethinim (Neh. vii. 46).

HAS'RAH. Harhas (2 Chr. xxxiv. 22).

HASSENĀ'AH (*thorny*). "Sons of Hassenaah" rebuilt the fish-gate in the wall of Jerusalem (Neh. iii. 3).

HASŪ'PHA (*stripped*). Ancestor of Nethinim (Ezr. ii. 43).

HĀ'TACH (*verity*). Eunuch in Ahasuerus' court (Esth. iv. 5, 6 9, 10).

HĀ'THATH (*terror*). Son of Othniel (1 Chr. iv. 13).

HĂT'IPHA (*captive*). Ancestor of Nethinim (Ezr. ii. 54).

HĂT'ITA (*exploring*). Ancestor of the gatekeepers who returned with Zerubbabel (Ezr. ii. 42).

HĂT'TEL (*wavering*). Ancestor of the "children of Solomon's servants," who returned with Zerubbabel (Ezr. ii. 57).

HĂT'SIHAMMENŪ'CHOTH (*midst of resting-places*).

HAT'TUSH (*assembled*). 1. Son of Shechaniah (1 Chr. iii. 22; Ezr. viii. 2).—2. A priest (Neh. x. 4, xii. 2).—3. Son of Hashabnia (Neh. iii. 10).

HAU'RAN. Part of the district of Bashan. Ezekiel (xlvii. 16, 18) probably meant a region including the Lejah, Batanæa in the mountains (where the oaks of Bashan still grow around the ruins of ancient cities), and what is now Hauran. The Hauran is a vast fertile plain, the "granary of Damascus." Not a rock or stone encumbers its soil. More than a hundred ruined cities are found—though only deserted, not ruined; for the houses are quite perfect and habitable still, being built of stone, even to the doors and window-shutters, hinges and all, and roofs—of fine solid stone. Some of the dates are before our era, and it is quite probable that these cities are the very same that Moses described (Deut. iii. 5).—*Porter's Five Years in Damascus.*

HĀVĪ'LAH (*sand*). 1. Son of Cush (Gen. x. 7); and, 2. A son of Joktan (x. 29).—1. On the Red Sea, in Arabia, between Mecca and Sanaa. It is a fertile region, abounding in fruit, gum and myrrh; mountainous, well watered, and has a numerous population. The people were called by Eratosthenes (in Strabo), Chaulanitæ.—2. A district southeast of Sanaa. A third district of the same name is sought for in answer to Gen. ii. 11, which was compassed by one of the rivers of Eden. In Gen. xxv. 18, it is stated that the tribes of Ishmael dwelt from "Havilah unto Shur;" and this seems to call for a locality on the Persian Gulf or the Euphrates.

HĀ'VOTH JĀIR (Num. xxxii. 41). Jair took a number of small towns in Gilead, in the mountain district south of the Hieromax, and named them "Jair's villages." A descendant of his, of the same name, was a judge of Israel, and lived here in 30 cities (Judg. x. 3, 4.) Bashan-havoth-jair were among the 60 cities of Argob (Deut. iii. 14, etc.).

HAWK (NEZ; Arabic *nez*). In Job xxxix. 26 "does the nez fly by thy wisdom?" It was migratory, as are 10 or 12 kinds now. The *sak'r* is used to catch partridges, grouse, quail, herons, hares and gazelles.

HAY (CHATZIR, Gr. *herba;* Prov. xxvii. 25; Is. xv. 6). The modern Orientals do not make hay for such uses as we do, but the ancients mowed grass, and used the dried hay (Ps. lxxii. 6) for burning, or perhaps for feeding (Ps. xxvii. 2).

HĀ'ZAEL (*El is seeing*). A king of Damascus, B. C. 886–840 (see ELISHA). The Assyrian inscriptions furnish some accounts of wars in Syria in his day, which are also mentioned in Scripture. Hazael fulfiled a prophesy of Elisha in ravaging Gilead, etc. (2 K. x. 32, 33).

HĀ'ZAEL, THE HOUSE OF (Amos i. 4). Damascus, or Hazael's palace, or perhaps his family.

HAZAI'AH (*Jah beholds*). Son of Judah (Neh. xi. 5).

HĀZ'AR AD'DAR (*walled space for a camp, named Addar*). (Num. xxxiv. 4). A south boundary of the promised land, near Kadesh-Barnea. There are walled-in places all over this district, but without names known to history.

HĀZARMĀVETH. Third son of Joktan (Gen. x. 26). Located in the south of Arabia, on the Indian Ocean. Now called *Hadramaut.* Capital city Shibam. Chief ports Mirbat, Zafari (SEPHAR), Kisheem. The native name of a person is *Hadramee*—very similar to their name in ancient history, Adramitæ. The country is well cultivated, and exports frankincense, myrrh, aloes (from Socotra), gum arabic, and dragon's blood. North of Hadramaut, the Great Red Desert of Arabia, called DAHNA (*red sand*), extends to Nejed and the Persian Gulf, occupying a third of the whole peninsula.

HA'ZEL (Gen. xxx. 37). (Heb. LUZ.) The hazel or the wild almond tree, the cultivated being named SHAKED. The Heb. for hazel is EGOZ.

HAZELELPŌ'NI (*shade upon me*). Sister of the sons of Etam (1 Chr. iv. 3). The Zelelpo'nite.

HA'ZER (*enclosed, as a court-yard or camp*). These walls are found in many parts of Palestine and Arabia. Sometimes they are roofed in with a tent and become a dwelling for a short time (Is. xxxviii. 12) by shepherds. The name is used with others for several places: 1. *H. addar* (which see). 2. *H. enan* (*village of springs*). The north boundary of the promised land (Num. xxxiv. 9), the N. E. corner (ver. 10). *Kuryetein* (village of fountains), 40 ms. east of Riblah, and 60 north of Damascus. It is a large place, and has the only fountains in the region. There are ruined columns, probably of the city called by the Greeks Coradæa. 3. *H. gaddah* (Josh. xv. 27). In the south of Judah, between Moladah and Beersheba, now *Jerah*. 4. *H. shual* (1 Chr. iv. 28). A city near the last named, now called *Saweh*. Both of these places are in ruins, on low hills. 5. *H. hatticon* (Ez. xlvii. 16). On the boundary in Hauran. Lost. 6. *H. Susah* (*horse village*). (Josh. xix. 5). Allotted to Simeon, near Ziklag. 7. *H. susim* (*village of horses*). Probably the same as the last. 8 *Hazeroth*. Station in the wilderness on the route from Sinai to Ezion-geber. See WANDERINGS.

HAZERE. 4 ms. W. of Bint Jebeil, has extensive ruins, and the right location (*Land and Book*, i. 439).—2. (Josh. xix. 37). 10 ms. S. W. of Safed, Hazur, near El Mughar.

HAZĒ ROTH (Num. xi. 35). A place 25 ms. N. of Sinai.

HAZEZON TAMAR (*palm forest*). ENGEDI.

HĀ'ZIEL (*vision of God*). A Levite (1 Chr. xxiii. 9).

HA'ZIRIM. Hazer (Deut. ii. 3). Villages.

HA'ZO (Gen. xxii. 22). Azon of Nahor, settled on the Euphrates, in Chazene (Strabo).

HA'ZOR (Josh. xi. 1-12). An ancient, royal city, fortified, near Lake Merom. "The head of all those kingdoms," i. e., the chief city in North Canaan. Taken by Joshua, and given to Naphtali. In after-times, a king Jabin, of Hazor, held the Israelites in subjection 20 years. Jabin's army, including 600 chariots of iron, led by Sisera (perhaps intending to conquer all Palestine), were routed by Barak and Deborah (Judg. iv.). Fortified by Solomon (1 K. ix. 15.) Referred to by Josephus, and in Macc. xi. 67.—2. (Josh. xv. 23). Judah, south. Lost.—3. (Neh. xi. 33. Benjamin, after the Captivity. Tell Azur. 5 ms. N. E. of Bethel.—4. (Jer. xlix. 28). Some noted camping-ground of the Arabs. Lost. There are two or three Hazors named in Josh. xv. 23–25; one of them a *new* village (Hadattah); and one changed to Hezron. There were also BAAL HAZOR and EN HAZOR.

HEAD (Heb. ROSH, Gr. *kephale*). Used for the top of anything, as the summit of a mountain, top of a tree.

HEAD-DRESS. The head-dress is a very important matter in the hot climate of the East, besides its use "for glory and for beauty" (Ex. xxviii. 40) There are several names of different articles used by different persons, or at various times. 1. ZANIPH, (*to roll or wind*) worn by nobles (Job xxix. 14), and ladies (Is. iii. 23), and kings (lxii. 3; *mitre* in Zech iii. 5), was a turban, intended for display. 2. PEER, modern name tarbush (or kaook) the red cap. The Bedawin head-dress (*keffieh*) is formed by folding a square cloth across from the corners, and tying it on the head, so as to have one (double) corner behind and one on each side of the neck. The Assyrian was probably made of bright and mingled colors (Ez. xxiii. 15). See cuts on pps. 13, 42 and 66.

EGYPTIAN HEAD-DRESS.

HEART (Heb. LEB, Gr. *kardia*). The supposed seat of the intellect, soul, etc. (Judg. xvi. 17).

HEARTH (Heb. AH, ACH, MOKED, KIYOR). A floor of stones on which a fire is made. Used for the whole house. Jehoiakim's was probably a brazier of charcoal (Jer. xxxvi. 23).

HEATH (AROER, ARAR). A shrub used in thatch, for brooms, beds, etc., probably juniper or savin (Jer. xvii. 6, xlviii. 6).

HEATHEN (GOI, GOYIM). All nations have a term for distinguishing other people from their own. The Hebrews were very particular in this matter, because they were forbidden to marry out of their own nation, or even to mingle in society with them. The heathen were worshipers of false gods. After the Greeks came into power their name meant the same as heathen (Greek *hēthen*), and is the same or similar to "uncircumcised." Goyim also meant wicked as opposed to the righteous Jews.

HEAVEN. 1. RAKIA, *firmament, expanse.*—2. SHAMAYIM, *the high*, the heavens (and earth). Always plural in the Hebrew of the O. T.—3. MAROM (*mountain*), *hight, high region;* SHAHAKIM, *expanse, skies.*—4. ARABAH (*the desert*), *the heaven;* ARIPHIM (*distilling*), *clouds;* Greek, *ouranos* (*air*), *heaven; hupsos* (hight), *on high; another* (*from above*) heaven. The "third heaven" of Paul, in 2 Cor. xii. 2, is explained from the Jewish way of naming three parts in heaven, as: 1. The place of clouds in the air; 2. The place of the sun, moon and stars; 3. The place of God and his angels. Heavens and earth meant the entire universe. Once heaven, earth, and under the earth (Phil. ii. 10).

HĒ'BER (*society*). 1. Grandson of Asher (Gen. xlvi. 17).—2. Father of Socho, of Judah (1 Chr. iv. 18).—3. Gadite (v. 13).—4. Son of Elpaal, a Benjamite (viii. 17).—5. Son of Shashak (xxii.).—6. Husband of Jael, a Kenite (Judg. iv. 11–17).—7. The patriarch Eber (Luke iii. 35). Heberites (Num. xxvi. 45).

HEBREW. This name was first used of Abraham in Gen. xiv. 13. Four sources have been offered: 1. From Abram; 2. From ABAR; 3. From EBER (*country beyond*); and 4. From EBER, the patriarch (this would have been IBRI). Hebrew of the Hebrews; a pure-minded Jew.

HEBREWS, EPISTLE TO THE. See HISTORY OF THE BOOKS.

HE'BRON (*the friend*). Third son of Kohath, who was second son of Levi (Ex. vi. 18). The clan is mentioned in the time of David (1 Chr. xv. 9, xxiii. 19), as of the sons of Levi, who only ought to carry the ark of God; and also mighty men of valor of Jazer, in Gilead (xxvi. 31), who were officers in David's government; and another branch held the same rank on the west side of Jordan. There was a Hebron among the sons of Caleb. The CITY OF HEBRON is one of the most ancient, built 7 years before Zoan (Num. xiii. 22), and even older than Damascus (Gen. xii. 18). See cut of Hebron on page 2. Its original name was Arba, or Kirjath Arba (city of Arba), from Arba, the father of Anak (xxxiii. 2; Josh. xiv. 15, xv. 13). It was also called MAMRE (Gen. xxiii. 19, xxxv. 27). The ancient city was in a valley, and its pools help fix its site and identity (2 Sam. iv. 12). Many years of the lifetime of Abraham, Isaac and Jacob were spent here, where they were all buried; and from Hebron Jacob and his family set out for Egypt, by way of Beersheba. The city was given to Caleb by Joshua, who drove out the Anakim. One of the CITIES OF REFUGE. It was David's royal residence for 7 years and a half; where most of his sons were born; and here he was crowned king over all Israel (2 Sam. ii.), when David changed the royal residence to Jerusalem. Fortified by Rehoboam. It was occupied after the Captivity; but fell into the hands of the Edomites, from whom it was recovered by Judas Maccabæus (1 Macc. v. 65). It was called Hebron or Castle of Abraham during the Crusades. The modern town is called Khulil (*the friend* "of God"), by the Arabs, and lies on the eastern and southern side of a beautiful valley. The houses are all of stone, well built, having flat roofs with many domes. The streets are only a few feet wide, and the bazaars are covered either by awnings or arches. Glass is the only manufacture; lamps, and the bracelets and rings worn by women. The court in which the mosque over the tombs of the patriarchs is built is surrounded by an extensive and lofty wall, formed of large stones, strengthened by square buttresses, the greatest antiquity in Hebron, and probably the same as that seen and described by Josephus (Ant. i. 14; B. J. iv. 9, 7). The only other antiquities are the two cisterns for rain-water (pools). The one close to the south gate of the city is 133 feet square, 22 feet deep, and built of hewn limestone, with steps at each corner, down to the water. The other pool at the north end of the town is 85 by 55 feet, and 19 feet deep. The surrounding country is productive, and the many ruins show a once dense population and high state of cultivation. Population 5000.—2. In Asher (Josh. xix. 28). ABDON?

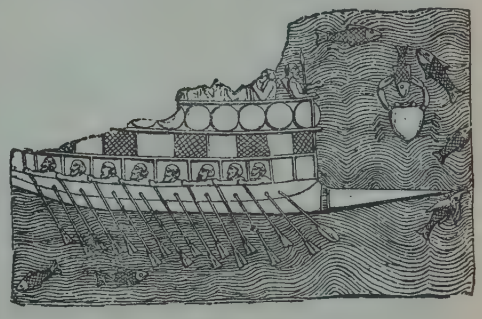
HE'BRONITES, THE. Descendants of Hebron, son of Kehath (Num. iii. 27).

HEDGE (GADER, GEDER, *a stone wall*, or other fence; MESUKAH, *hedge of thorns or cactus*). Besides stones, walls are made of sun-dried mud, (especially in Egypt); and the *nukb* thorn tree makes an impassable hedge, as well as the cactus.

HE'GAI or **HEG'AI.** *Eunuch* (prime-minister) of the court of Ahasuerus (Esth. ii. 8–15).

HE'GE. HEGAI (Esth. ii. 3). Aja or Aga in Sanscrit. Name of a modern Turkish officer.

HEIFER (AGLAH, *the young of kine*). They worked with other cattle, in treading out grain (Hosea x. 11), and in plowing (Judg. xiv. 18). Egypt was "a fair heifer" (Jer. xlv. 20), in allusion to the bull Apis worshiped there. Several names are made from it, as Eglah, En-eglaim, and Parah (*young mother cow*). Heifers are used at the plow now as anciently.



ASSYRIAN GALLEY.

THE ORDINANCE OF THE RED HEIFER (Num. xix.), is a very peculiar item in the ancient religion, concerning cleansing rather than atonement. It was intended to cleanse from the ceremonial defilement which followed from touching a dead body, or a bone of a dead man, or entering a house where there was a person dead. Purification in the usual way required 7 days of time. A son of the high priest sprinkled the blood of a red heifer before the tabernacle (temple, not on the altar), and the carcase was to be burned entire, outside of the camp, in a clean place (with a bit of cedar wood, and of scarlet cloth), reserving nothing; the ashes were to be kept for use. Mixed with fresh water they were sprinkled on the unclean, on the third, and on the seventh day, with a bunch of hyssop. After changing his clothes and bathing he was clean. His house or tent was also to be sprinkled, with all its furniture, etc.

HE'LAH (*rust*). Wife of Ashur (1 Chr. iv. 5).

HE'LAM. On the west bank of the Euphrates, where David met and defeated the army of Hadarezer (2 Sam. x. 16). Alamatha of Ptolemy.

HEL'BAH (Judg. i. 31). Asher, not far from Sidon.

HEL'BON (Ezek. xxvii. 18). "In the wine of Helbon." A village 10 miles north of Damascus, in a wild and beautiful glen, which is clothed in vineyards. There are many ruins of temples, some with Greek inscriptions, and many other marks of ancient wealth.

HĒL'DAI (*long-lived*). 1. Captain for the temple-service (1 Chr. xxvii. 15).—2. An Israelite (Zech. vi. 10).

HĒ'LEB (*fat*). Son of Baanah (2 Sam. xxiii. 29). Heled.

HĒ'LED (*strength*), (1 Chr. xi. 30). HELDAI 1.

HE'LEK (*possession*). Son of Gilead (Num. xxvi. 30).

HĒ'LEKITES, THE. Family from Helek (Num. xxvi. 30).

HE'LEM (*stroke*). 1. A descendant of Asher (1 Chr. vii. 35). Hotham?—2. (*strength*), (Neh. vi. 14). HELDAI 2.

HĒ'LEPH (Josh. xix. 33.) Where the north boundary of Naphtali began. *Beit Lif*, east of Ras Abyad and west of Kades.

HĒ'LEZ (*loin*). 1. One of David's guard (2 Sam. xxxii. 26; xxvii. 10).—2. Son of Azariah (ii. 39).

HĒ'LI, ELI. 1. Father of Joseph, the husband of the Virgin Mary (Luke iii. 23).—2. (2 Esd. i. 2; Ezr. vii. 2, 3).

HĒLIODŌ'RUS (*given by the sun*). The treasurer of Seleucus Philopator (2 Macc. iii. ff). He was appointed to carry away the private treasures in

the Temple at Jerusalem, but fell down speechless and was restored by the high priest Onias.

HEL'KAI (*Jah, his portion*). A priest (Neh. xii. 15).

HEL'KATH (Josh. xix. 25). Boundary of Asher. Lost. Ikkrith? Hukkok in 1 Chronicles vi. 75.

HEL'KATH HAZZURIM (2 Sam. ii. 16). Near the pool of Gibeon, where 12 of Joab's men and 12 of Abner's killed each other and brought on a general battle.

HĒ'NOCH. 1. Enoch 2 (1 Chr. i. 3).—2. Hanoch 1 (i. 33).

HĒ'PHER (Josh. vii. 17). West of Jordan, as was also the land of Hepher. Lost.

HĒ'PHER (*a well*). 1. Son of Gilead (Num. xxvi. 32).—2. Son of Ashur (1 Chr. iv. 6.)—3. One of David's men (xii. 36).

HEPHERITES. The family of Hepher (Num. xxvi. 32).

HEPH'ZIBAH (*my delight in her*). 1. Name given to the new Jerusalem (Is. lxiii. 4).—2. Queen to Hezekiah and mother of Manasseh (2 K. xxi. 1).

HĒ'RA. HERCULES.

HER'ALD (Chal. *karoza*). An officer (Dan. iii. 4).

HERBS. Bitter herbs. FOOD.

HER'CULES (*Hera's glory*). The national god of Tyre, called MELKART (*king of the city*). The worship extended to all colonies of Tyre, especially to Carthage. This was the Baal also. The Greeks make him the most famous hero of their fabulous history, remarkable for his great strength (SAMSON), and especially for 12 "labors" which were connected with the health and safety of men. Hera was the Greek name of Juno, who was the guardian deity of married women. In Assyria she was *Astarte*, "Queen of Heaven;" and as such is sculptured at Hierapolis, in Asia Minor.

HERA.

HERD. Herdman. The herd was one of the chief sources of wealth, and the ox the most precious, next to the horse and mule. The herd yielded the most esteemed sacrifice. Its supply for sustenance was most important, in flesh, milk, butter and cheese. The cattle were broken to service in the third year, after which they were rarely killed. The ox eats grass and browses on foliage also. The harvest is gathered and threshed by the help of cattle. Pharaoh made some of Joseph's brothers overseers of herds, and David's herdsmen were among the chief officers of his court.

HE'RES (*the sun*), (Is. xix. 18)—Irhaheres, for *Mount Heres*. See Judg. i. 35. IRSHEMESH.

HĒ'RESH. A Levite (1 Chr. ix. 15).

HER'MAS. HERMES. A disciple of Rome (Rom. xvi. 14). Tradition says he was the author of "The Shepherd of Hermas."

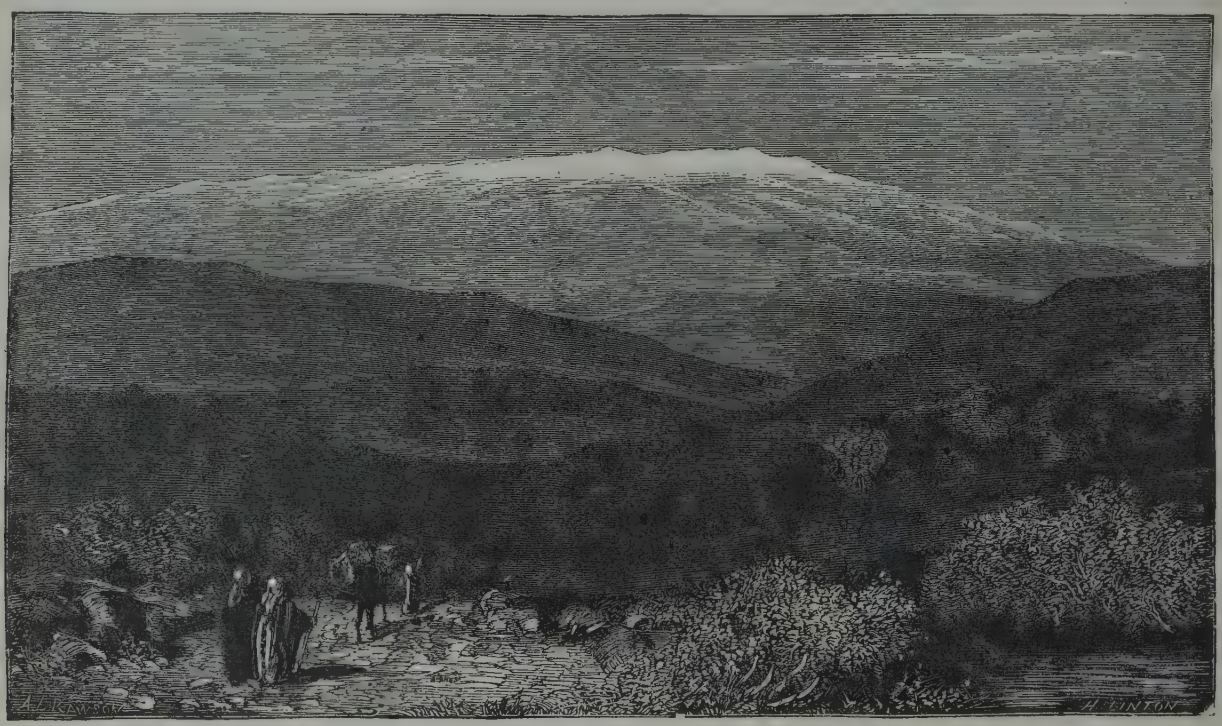
HĔRMĒS. One of the seventy disciples, afterward Bishop of Dalmatia (Rom. xvi. 14).

HERMŌG'ENES (2 Tim. i. 15). A disciple who deserted Paul without cause.

HER'MON (*nose of mountain*). The highest peak of Anti-Lebanon, on or beyond the north border of the land (Josh. xi. 17; Deut. xxxiv. 1; 1 Sam. iii. 20). The Amorites called it *Shenir* (*to shine, as a coat of mail*); the Sidonians, *Sirion* (*to glitter*); also called *Sion* (*elevated*); and now by the Arabs *Jebel esh Sheikh* (*chief mountain*), and *Jebel eth Thelj* (*snowy mountain*). Its head is crowned with perpetual snow; and when the whole lowland country is burnt by the summer sun, long lines of snow streak down the sides of Hermon, like the white locks of an old man about his shoulders. There are three summits, about a quarter of a mile from each other in a triangular position, and 10,000 feet high. They are visible (at a distance as one peak) from every part of Palestine north of Shiloh, from the Jordan valley near the Dead Sea, and from the Moab mountains as far south as Nebo. Its rivers are Jordan, Abana, Pharpar, Orontes, and Leontes. It was the religious centre of pagan Syria, and the temples of Baal gave it a name. The ruins of these temples are now found on many of its lower shoulders, as at Rakleh, Sed Dan, Bustra, Mutaleih, Kefr Kuk, Burkush, Aiba, Hibariyeh, Tilthatha, Ain Hersha, Asheir, Bekkeh, Munseh, and Paneas. At Rakleh there is a god's face, 40 inches in diameter, surrounded by a wreath, all well cut in bold relief, and set in the wall of the temple, which is a ruin, and one of a circle of temples all around, facing the summit of Hermon. The temple at Asheir is on an elevated platform (which is ornamented with a frieze and cornice), 126 by 69 feet, and itself 89 by 40 feet, and 54 feet high. In the Ionic style, with cup and ball ornaments. On the very highest peak are the foundations of a circular wall of large stones, enclosing hewn stones (some beveled), in heaps, disclosing the plan of a small temple (Deut. xii. 2; 2 K. xvii. 10). The central peak is a bald cone of gray limestone, 2,000 feet higher than the surrounding ridges. These lower ridges are thinly clothed with evergreen oaks. The whole of Palestine can be seen from the summit.

HERMONITES, THE. "The Hermons," (Ps. xlii. 6).

HERMONS (Ps. xlii. 6). The three summits of Hermon.



MT. HERMON.

HELL. HADES.

HELLENIST. GRECIAN.

HEL'MET. ARMS.

HELPS (Gr. *antilepseis*). Care of the poor and sick, by the deacons and deaconesses, by a gift of the spirit. "From time to time God raises up heroes of Christian charity, angels of mercy, for the benefit of humanity."

HĒ'LON (*strong*). Father of Eliab, prince of Zebulon (Num. i. 9.; ii. 7).

HEM OF THE GAR'MENT. The Jews attached a symbolical importance to the hem or fringe, because of the regulation in Num. xv. 38. See FRINGE.

HĒ'MAM. HOMAM. Son of Lotan (Gen. xxxvi. 22).

HEMAN (*faithful*). 1. Son of Zerah (1 Chr. ii. 6).—2. Son of Joel, a Levite and musician (1 Chr. vi. 33), to whom the vocal and instrumental music of the temple service, in the reign of David, was committed (xv. 16–22). He was also connected with the family of Zerah, the Ezrahite, and his name is in the title to Ps. lxxxviii.

HĒ'MATH. HAMATH (Amos vi. 14).

HE'MATH. HAMMATH. A person or place named as the origin of the Kenites (1 Chr. ii. 55), and the house of Rechab.

HEM'DAN (Gen. xxxvi. 26). East of Akaba there is an Arab tribe of the name of Hamran.

HEMLOCK (LAANAH and ROSH, *gall*).

HEN (*grace*). Son of Zephaniah (Neh. vi. 14). TOBIJAH 2.

HEN (Gr. *ornis, fowl*), (Matt. xxiii. 37; Luke xiii. 34), also (2 Esd. i. 30). Nowhere noticed besides in these passages, but were always kept as now, in every village or farm house.

HĒ'NA (2 K. xix. 13). Some ancient ruins, called Ana, are found on the Euphrates, near Mosaib. (Sippara).

HEN'ADAD (*favor of Hadad*). A chief Levite who helped rebuild the temple (Ezr. iii. 9; Neh. iii. 18, 24).

HEROD FAMILY, TABLE OF THE.

Father.	*Son.*	
	1. Antipater, governor of Idumea.	
	2. Antipater. See Josephus.	
2. Antipater,	3. Phasael.	
2. Antipater,	4. Herod (the king in Matt. iii).	*Mother.*
"	5. Joseph,	Cypros, an Arabian.
"	6. Pheroras,	" "
"	7. Salome,	" "
3. Phasael,	8. Phasael.	
4. Herod,	9. Antipater,	Doris.
"	10. Aristobulus,	Mariamne, g. d. of Hyrcanus.
"	11. Alexander,	" "
"	12. Salampio,	" "
"	13. Cypros,	" "
"	14. Herod,	Mariamne, daugh. of Simon.
"	15. Antipas,	Malthac, a Samaritan.
"	16. Archelaus,	" "
"	17. Olympias,	" "
"	18. Herod,	Cleopatra.
"	19. Philip,	"
"	20. Phasael,	Pallas.
"	21. Roxana,	Phædra.
"	22. Salome,	Elpis.
"	Two wives, no name or children.	
5. Joseph,	23. Joseph.	
7. Costabarus,	24. Berenice.	
	25. Herod.	
10. Aristobulus,	26. Aristobulus,	24. Berenice.
"	27. Agrippa,	"
"	28. Herodias,	"
11. Alexander,	29. Alexander,	16. D. Archelaus.
"	30. Tigranes,	"
14. Herod,	31. Salome,	28. Herodias.
23. Joseph,	32. Mariamne,	17. Olympias.
8. Phasael,	33. Cypros,	12. Salampio.
25. Herod,	34. Aristobulus,	32. Mariamne.
26. Aristobulus,	35. Jotape,	Jotape.
27. Agrippa,	36. Agrippa, K.,	33. Cypros.
"	37. Drusus,	"
"	38. Berenice,	"
"	39. Mariamne,	"
"	40. Drusilla,	"
29. Alexander,	41. Tigranes.	
34. Aristobulus,	42. Herod,	31. Salome.
"	43. Agrippa,	"
"	44. Aristobulus,	"
Felix,	45. Agrippa,	40. Drusilla.
Tigranes,	46. Alexander.	

Josephus says the Herods were Edomites (xiv. 15 § 2), but Nicolaus of Damascus, a historian of the times, says they returned from exile with other Jews (a story invented to please Herod). Antipater (1.) gained power, first in Idumea, and then by fomenting the divisions between Hyrcanus, the high priest and his brother Aristobulus. He also came into power in Judæa, although Hyrcanus was nominal ruler. Herod (4.) the Great was only 15 years (20?) when he began to rule, and soon won a popular enthusiasm by good measures of public safety and quiet. Being summoned before the Sanhedrin, he appeared robed in purple, with a strong guard of soldiers, and was not sentenced. Not long after receiving favor from Sextus, president of Syria, and Cassius, he punished Malichus his father's murderer. He was made governor of Judæa jointly with his brother Phasael, B. C. 41. Antigonus being driven out of Judæa, joined the Parthians and got possession of Judæa, 40 B. C., Herod flying to Rome, while Phasael killed himself. Octavius Cæsar confirmed Herod in his office and Herod returned to Judæa, where he tried to gain the favor of the Jews by rebuilding and ornamenting the temple (commenced B. C. 24), and restoring such cities as Cæsarea, Antipatris, Sebaste (Samaria), and others, besides public buildings in Damascus, Tripoli, Ptolemais, Tyre, Sidon, Askelon and Antioch (a large open space, paved with marble, having a cloister), and also frequent public games and feasts, all at his own expense. He also made costly presents to Cæsar and Agrippa. He is said to have destroyed the genealogies of the Jewish priestly families. These deeds were prompted by the ambition to connect his name with the prosperity of his country, like Solomon's. The close of his career was stained with many cruel and barbarous crimes. His wives and children plotted against each other. (He had ten wives, two of whom were his own nieces.) Three of his sons (9, 10, 11) he had killed, with the mother of two (10, 11). In the midst of these family troubles, and of seditions in the city, he was seized with a terrible disorder in the bowels, and tried to kill himself, after giving orders for a magnificent funeral. He attempted to destroy the infant Jesus by killing all the children in Bethlehem (about 12), to get rid of an object of jealousy, for Jesus was spoken of as born king of the Jews. He died B. C. 4. He maintained peace at home and abroad by his vigor and timely generosity, and conciliated the good-will of the Romans. Many coins of his reign are still extant. (See Money.)

Herod Antipas (15) had been destined as his father's successor, but was appointed "tetrarch of Galilee and Peræa." He first married a daughter of Aretas (king of Arabia Petræa), and afterwards Herodias, his half-brother "Herod-Philip's" wife. This Herodias caused the death of John the Baptist. Aretas, in revenge for the slight put on his daughter, invaded Herod's territory and defeated him. He went to Rome, at the suggestion of Herodias, to ask for the title of a king, but being there opposed by the friends of Agrippa, he was banished to Lugdununi, A. D. 39, where he died, his wife being with him. It was to this Herod that Jesus was sent for examination by Pilate. He built Tiberias, and restored Sepphoris, and Betharem in Peræa, naming it Julias after the emperor's wife.

Archelaus (16). The kingdom which had been once intended for his brother Antipas, was left to Archelaus, who was educated in Rome, and Augustus confirmed the choice, giving him Idumea, Judæa, Samaria, Cæserea, Joppa, and Jerusalem, with the title of Ethnarch. He broke the Mosaic law by marrying his brother's widow, Glaphyra; was denounced by his subjects, appealed to Cæsar, and was banished to Vienne, in Gaul, where he died (A. D. 39).

Herod Philip I (14). His mother was daughter of the high-priest Simon. He married Herodias, sister of Agrippa I, and their daughter was Salome (31). Herodias left him for his half-brother Antipas (Matt. xiv. 3). He was excluded from all share in his father's possessions because of his mother's treachery, and lived a private life.

Herod Philip II (19). He was brought up at Rome, and after his father's death was appointed governor (tetrarch) of Batanæa, Trachonitis, Auranitis, and Jamnia, which he ruled with justice and moderation, without taking part in the intrigues of the rest of his family. He rebuilt Paneas, and named it Cæsarea Philippi, and raised Bethsaida beyond Jordan to a city, naming it Julias after the daughter of the emperor, and died there (A. D. 31). He married Salome (31), but left no children.

Herod Agrippa I (26)—Was educated in Rome with Claudius and Drusus, where Tiberius imprisoned him for an unguarded speech. Caius Caligula, the succeeding emperor, liberated him, and made him tetrarch of Galilee and Peræa (Lysanias). Herod Antipas and Herodias tried in vain to have him deposed, but he defeated their plans by a counter-charge of treason with the Parthians. Agrippa rendered important service to Claudius, and had his dominions enlarged by Samaria and Judæa, so that they equaled in extent those of Herod the Great. He was a strict keeper of the law, and was respected by the Jews. It is supposed that it was to increase their favor that he put to death James the Less, and put Peter in prison (Acts xii). In the fourth year of his reign over Judæa (A. D. 44), he attended some games in honor of the emperor. Appearing in a robe ornamented with silver embroidery, his flatterers saluted him as a god, when he was seized with a sudden illness, and died in five days (eaten of worms).

HEAD OF TITUS. COIN OF HEROD AGRIPPA II.

Herod Agrippa II (36). He was educated at Rome, and was only 17 at his father's death. His first appointment was the kingdom of Chalcis, and afterwards the tetrarchies of Philip and Lysanias, with the title of king (Acts xxv). Nero added several cities. He built many splendid public buildings in Jerusalem and Berytus. Juvenal in his satires notices his relation to his sister Berenice. He died at Rome in the 3d year of Trajan, A. D. 100, the last of the Herods.

HERODIANS. Formed a party very keenly opposed to the claims of Jesus, who favored the Herod family and watched its interests. They "watched him, and sent forth spies, which should feign themselves just men, that they might take hold of his words, so that they might deliver him unto the power and authority of the governor" (Luke xx. 20). Herodias, daughter of Aristobulus, son of Herod the Great (4), and wife first of Herod Philip, and then, contrary to the law of Moses, of Herod Antipas, who had a wife, the daughter of the king of Arabia (Aretas). John the Baptist reproved her, and she in revenge caused his death (Matt. xiv. 8) at Machærus. She went with her husband Antipas into exile (see Herod Antipas), at a place now called St. Bertrand de Comminges, in France, near Spain, on the Garonne river, anciently Lugdunum Converarum, at the foot of the Pyrenees.

HERODION. A relative of Paul at Rome (Rom. xvi. 11). Tradition says he was bishop of Tarsus, or of Patræa.

HERON, OR WHITE IBIS.

HERON (anaphah). An unclean bird (Lev. xi. 19; Deut. xiv. 18). There are several species "after its kind" in Palestine, one of which is called the White Ibis, which are found in immense flocks about the Huleh lake and marsh. The flesh is excellent.

HE'SED (*favor*). Commissary for Solomon in the Aruboth (1 K. iv. 10).

HESH'BON (Num. xxi. 26). Capital city of Sihon, king of the Amorites, on the western border of the *Mishor* (Josh. xiii. 17), and on the boundary between Reuben and Gad. The ruins are 20 miles east of Jordan, opposite the north end of the Dead Sea, on an insulated hill, scattering over a space more than a mile in circuit, with not a single edifice entire. Many cisterns are whole, and a large reservior near the base of a hill recalls the text in Cant. vii. 4, "Thine eyes are like the fish-pools of Heshbon." The view from the summit is very extensive over the great undulating plateau, embracing the ruins of a great number of cities, whose names resemble those of the Scriptures. (See Tristram's *Land of Israel*).

HESH'MON (Josh xv. 27). On the south border of Palestine. Lost. Azmon? (Num. xxxiv. 4).

HES'RON (*enclosed*). Son of Reuben (Num. xxvi. 6). Hezron. Hesronites.

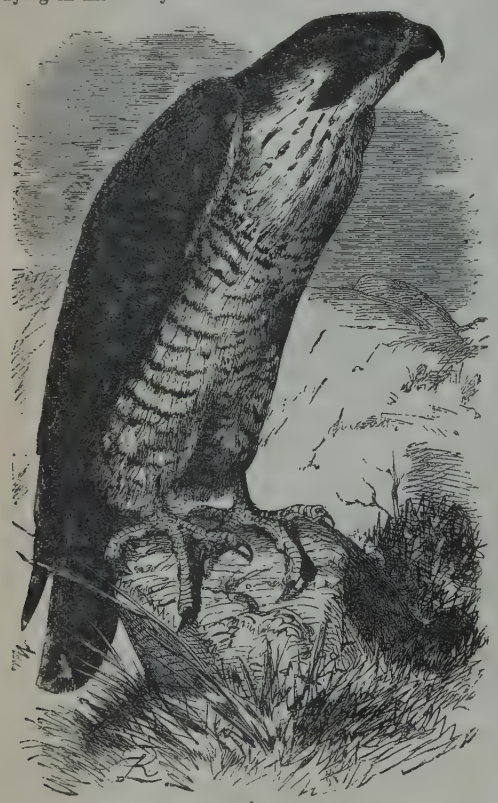
HÈTH (*terror*). Cheth. Ancestor of the Hittites, son of Canaan (Gen. x.) In Abraham's time they were called Bene Cheth, sons of Cheth. The name Chat is found on the Egyptian monuments for Palestine.

HETH'LON (*stronghold*). On the N. border of Palestine (Ez. xlvii. 15), at the north end of Lebanon.

HEZ'EKI. A Benjamite, son of Elpaal (1 Chr. viii. 17). Hezekiah.

HEZEKI'AH (hizekiyah, *strength of Jah*). 12th king of Judah, son of the idolator Ahaz. Made king at 25 (or 20), B. C. 726. He destroyed the images and the instruments of idol worship, even the image of the brazen serpent, which had been preserved to his time as a precious relic of the wilderness, and repaired the temple and its furniture. He then held a solemn assembly, and after that a feast of the Passover, to which a great many came, and others sent gifts, and the seven days were fully honored, so much so that another seven days were added "with gladness" (2 Chr. xxx. 23). He refused submission and tribute to the king of Assyria, which brought the Assyrian army to Samaria in the fourth year of his reign, and in the 14th year the assault on Judæa was made (2 K. xviii. 13), when Hezekiah made peace, being compelled to rob the temple to pay the tax. A strong confirmation of the leading facts in the Bible narrative has lately been discovered at Nineveh, sculptured in stone, with the names of Hezekiah

and others familiar, which leave no doubt in the matter. Sennacherib insisted on an unconditional surrender, in the most offensive manner. Hezekiah humbled himself before God, and being assured by Isaiah of the favor of Jehovah, he called his army together and prayed for help, which came as a plague upon the hosts of the Assyrians (2 K. xix. 35). Sennacherib was killed soon after his return home, in the house of his idol, by two of his sons. Hezekiah only lived a year longer, dying in his 54th year. He was one of the best



PEREGRINE FALCON.

kings of both Israel and Judah.—2. Son of Neariah, in the royal line of Judah (1 Chr. iii. 23).—3. Hizkiah in Zeph. i. 1.

HĒ'ZION (*vision*). King of Aram, father of Tabrimon (1 K. xv. 18).

HE'ZOR (*swine*). 1. A priest (1 Chr. xxiv. 15).—2. Head of the layman who signed the covenant (Neh. x. 20).

HEZ'RĀI (*enclosed*). One of David's strong men (2 Sam. xxiii. 35.) Hezro (1 Chr. xi. 37).

HEZ'RON. Hezrai. 1. Son of Reuben (Gen. xlvi. 9).—2. Son of Pharez (2 Gen. xlvi. 12).—3. Hazor (Josh. xv. 25).

HEZRONITES, THE. 1. Descendants of Hezron (Num. xxvi. 6).—2. Part of the tribe of Judah. Son of Pharez (xxvi. 31).

HID'DAI (*mighty*). One of David's guard (2 Sam. xxiii. 30). Hurai.

HID'DEKEL (Gen. ii. 14). One of the rivers of Eden—the 3d, "flowing *toward* the E. of Assyria." Daniel saw one of his poetic visions near its banks (Dan. x. 4). The Aramæan name of the river Tigris is *Digla*—Arabic, *Diklah;* and the Hebrew name seems to be compounded of the ancient name with the prefix for active, Hiddiklah or Hiddekel. Pliny writes it Diglito, "an arrow;" Josephus, Diglath, "swift" (Ant. i. 1, 3), all of which refer to the great swiftness of its current. (See Tigris).

HI'EL. Jehiel (*El is animation*). Native of Bethel (1 K. xvi. 34; Josh. vi. 26).

HIERAP'OLIS (Col. iv. 13). Five miles north of Laodicea. There are mineral springs, whose waters form stalactites, which gave it an ancient celebrity (Strabo xiii. 629). A great number of sepulchres are found in its vicinity. The ruins show its ancient greatness, and traces are still distinct of a temple of Apollo, a theatre (346 feet), a gymnasium (400 feet sq.), and three Christian churches (one 300 feet).

HIERON'YMUS (*hallowed*). A general of Syria (2 Macc. xii. 2).

HIGGAI'ON (Ps. ix. 17). Meditation. Soft music. A direction for singing.

HIGH PLACES (*bāmoth*). From the top of Hermon to the crest of the low hills, all over the land, there are evidences that they were used for religious rites, both in idolatrous and in pure worship. The temple on Moriah was intended to supersede all other high places, and no other worship was allowed, except on special occasions.

HIGH PRIEST. The office of the (cohen, *priest*) high priest was legal, theological and historical. The legal included all the law of Moses alluding to it, as the substitute for the first-born. He alone was consecrated by the anointing oil, the underpriests being sprinkled only (Ps. cxxxiii.). His dress was symbolical. (See Dress). He alone could enter the Holy of Holies, which he did but once a year (Day of Atonement) clothed in pure white. The accidental man-slayer was safe in the City of Refuge during his life-time, and at his death could return to his friends. He could not follow a funeral, nor disfigure himself by mourning. There was an assistant, called sagan (second priest), who could act in his stead (Luke iii. 2). The elders or Sanhedrin appointed him before the monarchy. No one could hold the office who was blemished, or was under 20 years (2 Chr. xxxi. 17), and it ended only at death, although one could be, or was deposed for ill-conduct. Theologically he was a type of Jesus the Christ. Historically his office concerns the history of the Jews for 1370 years, including nearly 80 different persons, from Aaron to Phannias. See pages 5, 10.

HIGHWAY. Roads or paths were used in ancient times, but the Romans made the first paved ways, traces of which still remain.

HI'LEN (1 Chr. vi. 58). Judah. Levitical.

HILKĪ'AH (*Jah's portion*). Son of Shallum, ancestor of Ezra the scribe (Ezr. vii. 1). Josiah effected the great reformation in his time, when the book of the law of Moses (see Deuteronomy in History of the Books) was found in the temple, where it had been hidden for centuries. Six others of this name were of little note.

HILL (gibeah, *knoll;* har *mountain;* maaleh, *hight, ascent;* Gr. *bounos, mount; heoreine, mountain.*

HIL'LEL (*praise*), Judge of Israel, father of Abdon (Judg. xii. 13-15).

HIN. Weights and Measures.

HIND (Heb. ayyalah, ayyeleth). Female stag. (Hart). (Gen. xlix. 21). See Fallow Deer.

HINGE (poth, tsir). Stone hinges are peculiar to Palestine and Assyria. See Door.

HIN'NOM, THE VALLEY OF (Josh. xviii. 16). On the S. and W. of Mt. Zion. The origin of the name is unknown (Jer. vii. 31). An idol of bronze of great size was set up in the valley, facing Olivet, where children were sacrificed in the fire, which seems to have been kindled inside the idol. Josiah abolished the worship, and strewed human bones over the place, making it unclean, and thus prevented the renewal of worship there (2 K. xxiii. 10). These inhuman practices gave the place a horrible character, and caused its name to be detested and used as a figure for a place of torment.

HIPPOPOT'AMUS (*river horse*). Behemoth. See p. 20.

HI'RAH (*noble birth*). The friend of Judah (Gen. xxxviii. 1, 12).

HIRAM or **HURAM** (*high-minded*). 1. King of Tyre (2 Sam. v. 11; 1 Chr. xiv. 1). He built a palace for David (1 K. v. 1), also a temple for Solomon (1 K. vi. 1)—2. An artificer (vii. 13, 40, 45).

HIRCĀ'NUS. Son of Tobias (2 Macc. iii. 11).

HITTITES. Children of Heth. See Ham. The name is found in the Egyptian hieroglyphics, where are also found the names of their gods, Ashtoreth and others.

HI'VITES. Of the sons of Canaan. See Ham. They lived under Hermon, in the land of Mizpeh (Josh. xi. 3), and in Lebanon as far as Hamath (Judg. iii. 3). Jacob bought a small field of Hamor, the Hivite, at Shalem near Shechem (Gen xxxiii. 18, xxxiv. 2). Esau married Aholibamah, a Hivite. The Hivites of Gibeon made a treaty with Joshua by a deceit (Josh. ix. 3); and for this act they were condemned to the temple service. Avim.

HIZKI'AH. Hezekiah. Ancestor of Zepahniah (Zeph. i. 1).

HIZKI'JAH (Neh. x. 17). "Ater of Hizkijah."

HO'BAB (*beloved*). The father-in-law of Moses, or, more probably, his brother-in-law (Num. x. 29–32). He was an experienced sheikh, and valuable as a guide. See Exodus.

HO'BAH (*hidden;* Gen. xiv. 15). Where Abraham's pursuit of the kings he defeated at Dan ended, north of Damascus. Three miles northeast of Damascus is a village called Jobar, where there is a synagogue dedicated to Elijah; and another village, Buzeh, near, in which there is a very ancient sanctuary of Abraham. Both places are offered as the site of Hobah.

HOD (*splendor*). Son of Zophah (1 Chr. vii. 37), of Asher.

HODAI'AH (*praise ye Jah*). Son of Elioenai (1 Chr. iii. 24).

HODAVI'AH. Hodaiah. 1. A man of Manasseh (1 Chr. v. 24).—2. Son of Hassenuah (1 Chr. ix. 7).—3. A Levite (Ezr. ii. 40). Hodevah.

HO'DESH (*new moon*). Wife of Shaharaim (1 Chr. viii. 9).

HODE'VAH (Neh. vii. 4, 3). Hodijah.

HODI'AH. Wife of Ezra (1 Chr. iv. 19).

HODI'JAH (*splendor of Jehovah*). 1. A Levite (Neh. viii. 7).—2. A Levite (x. 13).—3. Layman (x. 18).

HOG'LAH (*partridge*). Daughter of Zelophehad (Num. xxvi. 33). Heir.

HO'HAM (*Jah impels*). Canaanite. King of Hebron (Josh. x. 3).

HOLD. Place held by a garrison (Judg. ix., 46, 49).

HOLM-TREE. A species of oak. (History of Susanna, 58 v).

HŌLŌFER'NĒS (*symbolical*), (Jud. ii. 4). King over the Assyrians.

HO'LON (*abode*), (Josh. xv. 51). Judah, between Goshen and Giloh. Lost.—2. In Moab, in the Mishnor. Hilen. Lost.

HO'LY CHIL'DREN, THE SONG OF THE THREE. See History of the Books.

HOMAM (*extermination*), (1 Chr. i. 39). Homaima, a ruin south of Petra, half-way to Ailath, on the ancient Roman road. The native city of the Abassides (Rob., B. R., ii. 572).

HO'MER (*a heap*). Weights and Measures.

HON'EY (debash, yaar, nophet). The product of bees, of sweet gum bearing trees, of dates, of grapes, and other vegetables or fruit. Butter and honey mingled are eaten with bread in the morning.

HOOD. Dress. Head dress.

EGYPTIAN PRIESTS.

HOOK, Hooks. Fishing hooks (haccah, Am. iv. 2); ring for the nose (choach, Job xli. 2). (See page 16, for ring in the lips of prisoners). Hooks in the pillars of the tabernacle (vavim, Ex. xxvi. 32); pruning-hook (mazmerah, Is. ii. 4); pot-hook for a cook (mazleg, 1 Sam. ii. 13); butcher's hooks (shephattayim, Ez. xl. 43).

HOPH'NI (*fighter*), and Phin'eas. Two sons of Eli, priests at Shiloh.

HOR, MOUNT (har, *mountain*), (Num. xx. 25). On the edge of Edom, not far from Kadesh and Zalmonah. Aaron was buried here (22–29). The ascent is very steep and difficult—rocky; and on its summit is a rude building called Aaron's tomb. (See page 1.) Juniper grows almost to the top.

The view from the summit is very extensive in every direction; on the north the passes of Akrabbim, where the Jews were defeated, and the mountains around the Dead Sea; on the east, the rugged range of Edom (with the Deir, or convent of Petra, in sight), red, bare, and desolate; southward, the wide downs of Mt. Seir; and westward the Arabah, with its hundred water-courses; and above it the great white wilderness, fading into the hot and trembling distance. 5,000 feet high.

HŌ'RAM (*hight*). King of Gezer (Josh. x. 33).

HŌ'REB (*dried up*). SINAI. EXODUS.

HŌ'REM (Josh. xix. 38). Naphtali. Hurah, a ruin on a low tell in Wady Ain, west of and near Merom.

HORHAGID'GAD. GUDGODAH. (Num. xxxiii. 32).

HŌRI (*lives in caverns*). 1. Son of Lotan (Gen. xxxvi. 22).—2. (Gen. xxxvi. 30) "Hori."—3. Father of Shaphet (Num. xiii. 5).

HORITE. HORITES. Inhabitants of Mount Seir. (Gen. xiv. 6).

HORMAH (*destruction, cursed*), (Judg. i. 17). Zephath. City of a king, in the south of Palestine (Josh. xii. 14). El Sufa, S. E. of the Dead Sea. See EXODUS.

HORN (KEREN). Horns on cattle; often used as weapons—for which see ARMS—and for trumpets for calling workmen to dinner, the soldiers to the field, and for announcing religious ceremonies. Used also for bottles. The elephant's tusks were called horns (from their shape), as also trumpets of metal. The summit of a hill was a horn, as also the corners of the altar for burnt-offerings. The modern Druses wear a horn on the head for ornament, but it was not an ancient custom of the Hebrews. In poetry the horn is strength, and also a nation, or a king, or a god.

HORNET (ZIRAH). A winged insect, used as a figure by the poets and prophets (Ex. xxiii. 27, 28; Deut. vii. 20; Josh. xxiv. 11, 12) of a persistent warrior. There are four kinds in Palestine, all different from the European varieties. ZOREAH, hornet-town.

HORONA IM (*two caverns*), (Is. xv. 5; Jer. xlviii. 3, 5). Near Zoar, Luhith, Nimrim, on a declivity, beside a noted road. Lost.

HŌR ŌNITE, or **HŌ'RŌNITE** One from Horonaim. Sanballat (Neh. ii. 10)

HORSE (SUS). Not mentioned among Abraham's cattle, but first as coming from Egypt (Gen. xlvii. 17). The horse is almost exclusively used in war in Scripture, and is so sculptured on the monuments both of Egypt and Assyria. Job gives a most elegant description of a war-horse in ch. xxxix. 19–25. "An horse is a vain thing for safety" (Ps. xxxiii. 17), said the poet and the prophet also (Deut. xvii. 16). Solomon disobeyed the letter and spirit of the prohibition not to multiply horses, and his successors also. Horses are used as symbols by the prophets, as in Zech. i. 8, "a man riding on a red horse;" and he also mentions speckled (or bay) and white horses. John, in Rev. vi., saw four horses go forth: white, red, black and livid (green), indicating the spiritual condition of the nations. White horses are an emblem of triumph and power. Successful generals rode in triumph on white horses (Rev. xix. 11–15).

HORSE-LEECH (ALUKAH). Very common in all the stagnant waters and in the running brooks, clinging to stones. Used as a figure in Prov. xxx. 15.

HO'SAH (*refuge*), (Josh. xix. 29). Asher, not far from Tyre.—2. A Levite (1 Chr. xxvi. 10, 38).

HO'SAI (*seer*), (2 Chr. xxxiii. 19). CHOZAI.

HŌSAN'NA (*save now*). Ps. cxviii. was sung on joyful occasions, such as the feast of Tabernacles. Verses 25 and 26 were sung with loud acclamation. "Hosanna to the Son of David" in Matt. xxi. 9.

HOSĒ'A (*salvation*). A prophet, called of God, with Amos, to declare his word to Israel. See HISTORY OF THE BOOKS.

HOSHA'IAH (*Jah helps*). A leader of the princes of Judah to the wall of Jerusalem (Neh. xii. 32).—2. Father of Azariah (Jer. xlii. 1).

HOSH'AMA (*Jah hears*). A son of king Jeconiah (1 Chr. iii. 18).

HOSHE'A (*safety*). Hosea I, son of Nur (Deut. xxxii. 44). OSHEA, the prophet.—2. The last king of Israel (Is. vii. 16). Shalmanezer, king of Assyria, besieged and ended the kingdom of Israel B. C. 721 (2 K. xvii).—3. Son of Azaziah (1 Chr. xxvii. 30), and ruler of Ephraim.—4. One of the people who signed the covenant (Neh. x. 23).

HOSPITAL'ITY. One of the chief virtues among the Orientals, and it is most highly esteemed on the desert, being less needed and less valued in the towns. The ancient Egyptians limited their practice to their own people, having a superstitious dread of all foreigners. The O. T. is full of allusions to the rites and the divine commands for their practice, and instances of the national belief of the Hebrews in their value. The laws of Moses give many directions for special cases, as with the stranger, "for ye were strangers in the land of Egypt" (Lev. xix. 34), the poor, and the traveler. To break the law was a very great offense, as in the case of Benjamin at Gibeah (Judg. xiii 15, xix. 17–21). The good Samaritan stands for all ages as an example of Christian hospitality. The account of Abraham entertaining the three angels is a perfect picture of how a modern Bedawin sheikh would treat a traveler in our day. (See ABRAHAM). Oriental respect for the covenant of salt (and bread) is a part of the law of hospitality. To taste another's salt is to make yourself his friend for the time. In every village there is a *mewsil*, inn, for the use of travelers, where they are supplied with food by certain families near it. No money is paid, but presents may be made equivalent to the value of the articles used.

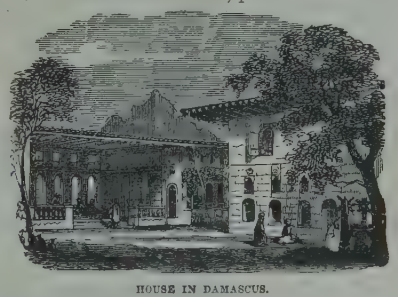
HOS'TAGES (2 K. xiv. 14; 2 Chr. xxv. 24).

HOTHAM (*a seal*). Son of Heber (1 Chr. vii. 32). HELEM 1.

HO'THAN. HOTHAM. Father of Shama (1 Chr. xi. 44).

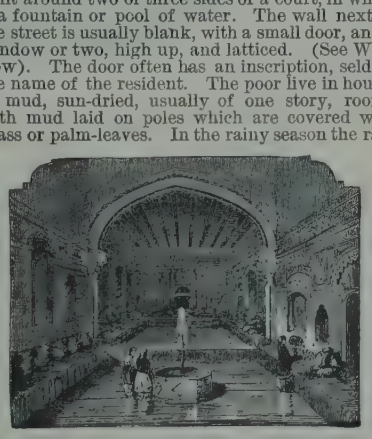
HO'THIR (*superior*). Son of Heman (1 Chr. xxv. 4, 28).

HOUR. See CHRONOLOGY, p. 31.



HOUSE IN DAMASCUS.

HOUSE (BETH, *to pass the night*). A dwelling for man or cattle. House, tent, palace, tomb, tabernacle, temple; heaven; family. The houses of the rich are made of stone with two or more stories arched over the rooms and passage-ways, with fine stair-ways, supplied with wide galleries or verandahs, and open places for light and air, generally built around two or three sides of a court, in which is a fountain or pool of water. The wall next to the street is usually blank, with a small door, and a window or two, high up, and latticed. (See WINDOW). The door often has an inscription, seldom the name of the resident. The poor live in houses of mud, sun-dried, usually of one story, roofed with mud laid on poles which are covered with grass or palm-leaves. In the rainy season the rain



INTERIOR OF HOUSE.

leaks through (see DROPPING), if not prevented by rolling the mud with a stone roller. When of two storys the lower is for the use of animals and for storage. In hot countries people sleep on the roofs under tents of cloth, or booths of branches. The cool of the evening is also passed on the roof, when proclamation is made by the public crier of any command of the ruler, or news of any public kind. It is also a place for prayer. Some roofs have vines so trained as to form a shelter from the sun or neighbors. The space is found useful for drying grain, fruit, and clothing from the wash. Stairways lead from the roof to the ground in the court without passing into the house. It is quite usual to build pigeon-houses of bottles on the battlements, and sparrows build their own nests in any corner or hole, even plugging up the chimneys (Ps. lxxxiv., cii. 7), and are caught in great numbers, being almost worthless (Matt. x. 29.) Very large houses, convents, and inns, have several courts, connected by passages. South of Nablus (Shechem) the roof is supplied with domes for lighting and enlarging the rooms below. The upper room or chamber is the choice place, given only to strangers or friends of distinction. The sculptures in Egypt and Assyria present houses of more than one story. The guest room, or divan, is provided with seats all around the room, except by the doors, like wide, low sofas; no chairs are used. The Romans and Greeks used chairs and reclining seats or sofas around the table at banquets. (See p. 19). The walls are often ornamented with carvings of wood, and sometimes painted in beautiful patterns. (See CARPENTER). The furniture is much more simple than ours, and less expensive, except in the houses of the rich. (See CORNERSTONE, BRICK, ROOF.

HUK'KOK (*incision*), (Josh. xix. 34). On the south border of Asher and Naphtali. *Yakuk*, in the Wady el Amud. An ancient Jewish tradition locates the tomb of Habakkuk here (Benj. of Tudela, ii. 421).

HUL (*region*), (Gen. x. 23). Second son of Aram, grandson of Shem. The plain or valley of the Jordan north of Lake Merom is called Ard el Huleh, and the lake's most ancient name is Huleh, and it is still so called by the Arabs.

HUL'DAH (*weasel*), a prophetess (2 K. xxii. 14; 2 Chr. xxxiv. 22), whose husband, Shallum, was master of the wardrobe to king Josiah)2 K. xxii. 14). Huldah was famous as an oracle when Jeremiah was a boy in the school at Anathoth.

HUM'TAH (*lizards*) (Josh. xv. 54). Judah, in the hill country.

HUNTING. The Hebrews were not given to hunting, except for the protection of their fields or families from wild beasts. The names of many places indicate that wild game was plentiful, even to a degree of danger. Thomson (*Land and Book*) says it is still plenty in some places, especially in Galilee.

HU'PHAM (*coast-man*). Son of Benjamin (Num. xxvi. 39). HUPPIM.

HU'PHAMITES. Descendants of Hupham (Num. xxvi. 39).

HUP'PAH (*covering*) A priest (1 Chr. xxiv. 13), of the 13th course.

HUP'PIM (*screen*). A Benjamite (1 Chr. vii. 12).

HUR. A man with Moses and Aaron in the battle with Amalek (Ex. xvii. 10); husband of Miriam.—2. Son of Hur (Ex. xxxi. 2).—3. One of the 5 kings of Midian (Num. xxxi. 8).—4. Father of Rephaiah (Neh. iii. 9).—5. Son of Hur; an officer for Solomon (1 K. iv. 8).

HŪ'RAI (*noble*). One of David's guard (1 Chr. xi. 32). HIDDAI.

HŪRAM (*high-born*). 1. Son of Bela (1 Chr. xiii. 5).—2. King of Tyre (1 Chr. xiv. 1).—3. Hiram, the artificer (ii. 13). He was called Ab (father), a title of respect, used now in the East, and the origin of the title of the Bishop of Rome (*pope*, father).

HŪ'RI. Father of Abihail (1 Chr. v. 14).

HŪ'SHAH (*haste*), (1 Chr. iv. 4) A town built by Ezer

HŪ'SHAI (*hasting*). An Archite (2 Sam. xv. 32 ff.). A friend of David (xv. 37). Probably the father of Baanah 3. (1 K. iv. 16).

HŪ'SHAM (*haste*). King of Edom (Gen. xxxvi. 34, 35).

HŪ'SHATHITES. One from Husha. Two of David's guard. 1. Sibbechai (Hittite?), (2 Sam. xxi. 18).—2. Mebunnai (2 Sam. xxiii. 27).

HŪ'SHIM. 1. Children of Dan (Gen. xlvi. 23).—2. A Benjamite (1 Chr. vii. 12).—3. One of the wives of Shaharaim (viii. 8).

HUSKS (Gr. *keratia*). The fruit of the carob tree, which is very common in the East, and the Greek islands, where it is in great request for fattening hogs. It has a sweetish pulp when tender. The ripe pods (10 inches long) are dry and have seeds like beans. See HONEY. The leaves are like our ash, but dark and glossy. It blossoms in February and the pods are ripe in May.

HUZ. Nahor's elder son (Gen. xxii. 21) "And Buz his brother." There is a district of Kaseem, in Arabia, which some suppose to be the land of Uz (Job i. 1). See Palgrave's *Journey in Arabia.*

HUZ'ZAB (*fixed*). Queen of Nineveh? (Nah. ii. 7). Country of Zab, that is, the river.

HYDAS'PES. A river (Judith i. 6), in connection with the Euphrates and Tigris. Choaspes of Susiana.

CAROB FRUIT.

HY ĒNA. Not mentioned by name in the O. T. as translated, but meant in the original by the word ZEBUA (Ar. *dabba*), which is rendered *streaked bird* in Jer. xii. 9 (Hyena in the Sept.). Valley of Zeboim (hyenas in 1 Sam. xiii. 18). It is still found in numbers, ready to attack wounded, dying, or dead animals, eating all, even the very bones, its jaws being most powerful. Their flesh is not eaten, having a bad odor.

HYSSOP.

HYMENĒ'US One of the earliest Gnostics, who argued that the resurrection was passed already (1 Tim. i. 20; 2 Tim. ii. 17, 18).

HYMN. "In psalms, and hymns, and spiritual songs." The Greek word "*Umnos*, or *humnos*, means a song (in praise of Deity), as a part of worship, and there are several collections of such as were used in ancient times, written by Callimachus, Orpheus, Homer, Linus, Sappho, and others. Jesus and his disciples sang a hymn before going out, on the eve of the last supper (Matt. xxvi. 30). The words used are supposed to have been Ps. cxv; cxviii, called the Hallel. Paul and Silas sang hymns in prison at Philippi (Acts xvi. 25; Gr. *humnoun*, praises); and Paul commends their use in his epistles (Eph. v. 19; Col. iii. 16). The hymn differs from the psalm in thought and composition. The different meters were adopted from the Greek models.

HYSSOP (EZOR; Gr. *hussopos*). The Arabic *zufā* is a plant growing on a slender square stem, free from thorns, or spreading branches, ending in a cluster of heads, having a pleasant aromatic odor, growing on the walls in Palestine. No plant in the East is better fitted for purposes of sprinkling. Its leaves are often eaten (like summer savory) with bread.

I

I AM, and I AM THAT I AM. JAH.

IB'HAR (*chosen*). Son of David (2 Sam. v. 15).

IB'LEAM. Bil'eam (1 Chr. vi. 70; Josh. xvii. 11). Given to Manasseh, but in Asher. Jelama, north of Jenin, is perhaps the site. Ahaziah was wounded here by Jehu's soldiers (2 K. ix. 27).

IBNEI'AH (*Jah will build*). Son of Jehoram (1 Chr. ix. 8).

IBNI'JAH. IBNEIAH. A Benjamite (1 Chr. ix. 8).

IB'RI. HEBREW. A Levite (1 Chr. xxiv. 27).

IB'ZAN (*of tin*). A native of Bethlehem. Judge of Israel for seven years (Judg. xii. 8, 10). He had thirty sons and thirty daughters. BOAZ.

ICE. FROST. Ice is very rare in the plains and hills, and only familiar on the highest mountains.

ICHABOD (*wo, or departed glory*). Son of Phinehas (1 Sam. iv. 21). So named by his mother, who died at hearing of the loss of the Ark of God, her husband, and father-in-law, at the battle of Aphek.

ICO'NIUM (Acts xiii. 51). Konieh, a large city; is on a table-land, a fertile plain, near a semicircle of snow-capped mountains in Asia Minor. This level district was Lycaonia, of which Cicero says it was the capital. It was on the route leading from Ephesus to Tarsus, Antioch, and the Euphrates. Here Paul was stoned, and left for dead (xiv. 19). The city is built out of the ruins of the ancient structures, and pieces of marble columns, capitals, and carved cornices appear everywhere in the masonry. It is now quite large, the residence of a pasha, surrounded with beautiful groves and gardens, well watered, and the resort of pilgrims who visit a saint's tomb. In the middle ages it was the capital of the Seljukian Sultans, and is called the cradle of the Ottoman empire. The traditional story of Paul and Thecla is located here. (See Conybeare and Howson's Life of Paul).

ID'ALAH (Josh. xix. 15). Zebulon. Semuniyeh, 3 ms. S. of Beit-lahur, was near it.

ID'BASH (*honeyed*). Son of "the father of Elam," (1 Chr. iv. 3).

ID'DO (*timely*). 1. Father of Ahinadab (1 K. iv. 14).—2. Descendant of Gershom, son of Levi (1 Chr. vi. 21). ADAIAH.—3. Son of Zechariah (xxvii. 21).—4. YEDOI, (*born on a festival*). A seer who had a "vision" which concerned Jeroboam and alluded to Solomon (2 Chr. ix. 29). He wrote a history and a genealogy, which are lost, but are probably preserved in part in "Chronicles."—5. Son of Id'do (Ezr. v. 1).—6. A chief; one of the Nethinim (Ezr. viii. 17, 20).

ICONIUM.

IDOL. There are 21 Hebrew words for idols or images for worship. 1. AVEN, *nought* (Bethel, house of God, Bethaven, house of vanity), nothing, iniquity; 2. ELIL, *no god*, as contrasted with ELOHIM, *God;* 3. EMAH, *terror;* 4. MIPHLETSETH, *horror* (Phallus, the productive power of nature and the nature-goddess Ashera; Priapus); 5. BOSHETH, *shameful;* 6. GILLULIM, *filthy gods;* 7. SHIKKUZ, *impurity;* 8. SEMEL, *likeness;* 9. ZELEM, *shadow;* 10. TEMUNAH, *model;* 11. ATSAB, *shape;* 12. EZAB, *fashion;* 13. OTSEB, *figure;* 14. ZIR, *a shape;* 15. MAZZEBAH, *statue;* 16. CHAMMANIM, *sun-images;* 17. MASCHITH, *device;* 18. TERAPHIM, *idols* (see TERAPHIM); 19. PESEL, *carved image;* 20. PESILIM, *graven images* (quarries, in Judg. iii. 19, 26); 21. NESEC, *molten image;* MASSEKAH, *shaped in a mould.* These various terms are obscure, because very little material has come down to us from antiquity which fixes the form of these images. Jeremiah described in a sarcastic way how these so-called gods were made, but he did not give an idea of the particular shape. All of these terms expressed worthlessness and vanity, contempt and abhorrence.

IDOLATRY (TERAPHIM; Gr. *idolatreia*). The worship of deity made visible, whether of true or false ideas, in images, pictures, stars, fire, or ideal statements, as shown in business pursuits or in pleasure, or for honor, where self is preferred above the honor and glory of God. Nearly three in four of all the human race are open idolaters; and if judged by the strict moral sense of the term, very many of the other fourth worship self rather than God (Col. iii. 5). By the Jewish law the idolater was to be stoned to death, and a city given up to it was to be wholly destroyed, with all it contained (Deut. xiii. 12, xvii. 2). The laws of Moses imply that idolatry was known to him, and the paintings and sculptures of Egypt prove its existence there before the time of Moses, but the earliest mention in the Bible is in the incident of Rachel stealing her father's teraphim (images in Gen. xxxi. 19), by which he was guided, as some who consult the clairvoyant or other "fortune-tellers" of our day (a species of idolatry very prevalent among the ignorant and superstitious). The story of Micah and his images shows how widespread the custom was in the age succeeding Joshua and the elders. Solomon did much to encourage idolatry of many kinds, which were brought into the country by his foreign wives (1 K. xi. 7; 2 K. xxiii. 13). It has been a question whether the Hebrews did not so lapse into idolatry as to lose all knowledge of the true God. They lost the true sound of his name, for which we now substitute Jehovah. They may have only mingled foreign rites with the true worship, as many pagan ideas are now adopted into some branches of the Christian Church. We know that the Hebrews worshiped the sun (Baal), moon (Astarte, Diana), the stars (Ashtoreth, Mazzaloth in Job), planets Chiun or Remphan (Saturn, Acts vii. 40-43), and made representations of celestial bodies or ideas, in human form, for worship, as of the sun, moon and stars (Hera, Diana, see HERA, Cybele, Apollo, Adonis [Tammuz, in 2 K. xxi. 3], Venus, etc.); of KEN, in Egypt, and MYLITTA, in Nineveh; and also images of beasts, as the ox (Ps. cvi. 20); Aaron's and Jeroboam's bull-calf; and of a goat (Ashima); fly (Beelzebub); a cock (Nergal); and fish (Dagon); the dog (Nibhaz); the mule and peacock (Adrammelech); the horse, and pheasant (Anammelech). The Assyrians (Samaritans also) had a system of ancestor-worship (Asshur and others), and also a lower nature-worship, including the elements, trees, etc. The scape-goat of the Day of Atonement is a recognition of the existence of Satan (Typhon in Egyptian system), but was not a worship of that being, for only sins were sent to Azazel, nothing choice or precious.

The Christian Church now holds that God has sanctioned but one image, which was made by himself, for man's worship, which is the intelligent, rational, holy nature of man, which appears in all completeness and perfection in Jesus the Christ, and is reflected in his followers as they have more or less received the spirit of the gospel. "God is a spirit, and they that worship him must worship in spirit and in truth" (John iv. 24).

IDUME'A. Greek form of EDOM.

IDUME'ANS. EDOMITES. People of Idumea (2 Macc. x. 15, 16).

I'GAL (*El will avenge*). 1. A spy, son of Joseph (Num. xiii. 7).—2. One of David's men, son of Nathan (2 Sam. xxiii. 36; Joel 8).

IGDALI'AH (*Jah will make great*). Father of Hanan (Jer. xxxv. 4).

I'GĒAL—IGAL. Son of Shemaiah (1 Chr. iii. 22).

I'IM (*ruins*). *Ije Abarim* (Num. xxxiii. 45). Lost.—2. Judah, south; near Beersheba (Josh. xv. 28). Lost. AZEM?

I'IM. JIM (Is. xiii. 22). BEAST.

IJE-AB'ARIM (*heaps, or ruins of Abarim*), (Num

xxi. 11). This region, east of the Dead Sea, is still unexplored by any Christian traveler in our day, and therefore it is impossible to say whether the stations of the Israelites can be located or not.

I'JON (*ruin*), (1 K. xv. 20; 2 K. xv. 29). In the N. Jordan valley, now called Tell Dibbin. The hill is a favorable site for a city, overlooking the whole plain of Merj Aiyun, and on the road leading from the coast into the interior.

IK'KESH (*perverse*). Father of Ira (2 Sam. xxiii. 26).

I'LAI (*supreme*). An Ahohite (1 Chr. xi. 29). ZALMON.

ILLYR'ICUM (Rom. xv. 19). Paul preached the gospel of Christ "from Jerusalem round about unto Illyricum." A country on the east shore of the Adriatic Sea, north of Epirus. Illyricum was at one time one of the four great divisions of the Roman empire, and included the whole country between the Adriatic, the Danube, the Black Sea, and Macedonia (Gibbon, c. i).

IM'LA (*full*). Father of Micaiah (2 Chr. xviii. 7, 8). Im'lah in 1 K. xxii. 8, 9.

IMMAN'UEL (*with us El*, or *God with us*). The name of the child (prophetic) which was to be given to the house of David (Is. vii. 14). Isaiah bids Ahaz ask a sign of Jehovah, which he, with pretended humility, refused to do, when this sign of a child by a virgin (virgin is a young woman), was given, and, as some think, the prophesy was fulfilled within a few years, and others look on the child as a type of Jesus the Christ, as seems to be the meaning in Matt. i. 23.

IM'MER (*talkative*). 1. Head of a family of priests (1 Chr. ix. 12; Ezr. ii. 37, x. 20).—2. A place in Babylonia (Ezr. ii. 59; Neh. vii. 61).

IMMORTAL'ITY (Gr. *athanasia*, deathless, not mortal). The Christian believes that the human soul will never die. Some hold the doctrine that only those who believe on Christ will be blessed with immortality, while those who deny him will die (Rom. ii. 7; 2 Tim. i. 10). The same Greek word is also rendered incorruption in 1 Cor. xv. 42, etc., and sincerity in Eph. vi. 24, etc.

IM'NA (*whom God keeps back*). Son of Helem (1 Chr. vii. 35).

IM'NAH (*good fortune*) (JIMNA, JIMNAH). 1. First born of Asher (1 Chr. vii. 30).—2. Father of Kore (2 Chr. xxxi. 14).

IMPUTE' (*to reckon to one what does not belong to him*). (Heb. HASHAB Lev. vii. 18; Ps. xxxii. 2); and rendered "to think" in Gen. l. 20; and "to count" in Lev. xxv. 27, etc., "to reckon," "to esteem," "to devise," and "to imagine," in other places.—SUM, in 1 Sam. xxii. 15; "to put" in Gen. ii. 8; "to make" in xxi. 13.—3. Greek *ellegeo* in Rom. v. 13; "to put on account" in Philemon 18.—4. *logizomai*, in Rom. iv. 6, etc.; "to reason" in Mark xi. 31; and by several other terms.

IM'RAH (*refractory*). A chief of Asher (1 Chr. vii. 36).

IM'RI (*eloquent*). 1. A man of the family of Pharez (1 Chr. ix. 4).—2. Father of Zaccur 4 (Neh. iii. 2).

IN'CENSE (Heb. KETORAH, LEBONAH; Gr. *thumiama*). A compound of sweet-smelling gums used in acts of worship, and forbidden in private life (Ex. xxx. 27). The mixture is said to have been equal parts of stacte, onycha, frankincense, galbanum. The altar of incense was placed in front of the veil, from which on the great Day of Atonement the high-priest could raise a cloud of perfume which covered the mercy-seat (entered within and filled the holy of holies). It was a type of Christian prayer.

IN'DIA (Esth. i. 1, viii. 9). The extent of the kingdom of Ahasuerus was from India to Ethiopia, 127 provinces. Acts ii. 9, instead of Judæa read India. The country around the river Indus, now the Punjaub, which Herodotus describes as part of Darius' empire (iii. 98). At a later period it was conquered by Alexander. The name is found in the inscriptions at Persepolis (1 Macc. viii. 8). Modern India, or Hindostan, is more extensive than the ancient. The articles obtained by Solomon from the East were Indian, such as horns of ivory, ebony, broidered work and rich apparel, sandal-wood, apes, peacocks, and tin.

IN'GATHERING, FEAST OF (Ex. xxiii. 16). TABERNACLES, FEAST OF.

INN (Heb. MALON). A lodging-place for the night. Only a room is to be had, the traveler must supply himself with furniture, bed, etc. They were built generally two stories high, and near water. One is mentioned in the history of Joseph (Gen. xlii. 27), and by Moses in his day (Ex. iv. 24), by Jeremiah; the habitation (inn) of Chimham (xli. 17), and the same by Luke, where Jesus was born (ii. 7). The Good Samaritan is said to have left money (in our standard about $2.50) to pay charges at the inn (Luke xxii). The inn is usually built around a yard, having a well or fountain, and entered by a gate which can be closed against intruders at night. The baggage and animals occupy the lower rooms and the people the upper and better chambers. When the upper rooms were full of crowds at feast times, the late comers would be obliged to take a lower room, among the animals ("in the manger").

FIG.

INSPIRA'TION (from the Latin, *in-breathing*). The supernatural influence of God's spirit on the human mind, by which prophets, apostles, and other sacred writers were qualified to record divine truth without error. Others hold that is only a divine impression on the mind, by which the understanding is informed. "All Scripture is given by inspiration of God" (2 Tim. iii. 16).

INSTANT. IN'STANTLY (Luke xii. 4; xxiii. 23). Pressing, at once.

INTERCES'SION. Prayer for (or against) others (Jer. vii. 16; Rom. xi. 2).

INTERPRETATION (*explanation*). Making known clearly.

IŌ'NIA. That part of the coast of Asia Minor which is between Doris and Æolis. Ionia was celebrated for its 13 cities and its islands. The chief cities were Ephesus, Smyrna, Samos, Chios and Miletus (Jos. Ant. xvi. 2, 3). India in 1 Macc. viii. 8.

IPHEDEI'AH (*Jah sets free*). Son of Shashak (1 Chr. viii. 25).

IR (*city*). IRI (1 Chr. vii. 12).

I'RA (*wakeful*). 1. "The JAIRITE," one of David's officers (2 Sam. xx. 26).—2. "The ITHRITE," one of David's guard (xxiii. 38; 1 Chr. xi. 40).—3. Son of Ikkesh, captain of the 6th monthly course (2 Sam. xxiii. 26).

I'RAD. ARAD? JARED. Son of Enoch (Gen. iv. 18).

I'RAM (*duke, sheikh*), (Gen. xxxvi. 43). Where Iram was is not known. Probably either in or near Edom, if not an original component of Idumea.

IRHA'HERES (*the city of the sun*). The sacred city Heliopolis (its Greek name), or On, in Egypt (Is. xix. 18). Beth Shemesh, in Jer. xliii. 13. (See ON).

I'RI. IRAM. 1. Son of Bela (1 Chr. vii. 7). IR.—2. URIAH.—3. (1 Esd. viii. 62).

IRI'JAH (*founded*). Son of Shelemiah (Jer. xxxvii. 13, 14).

IR'NAHASH (*serpent city*). BETHLEHEM? (1 Chr. iv. 12). NAHASH.

I'RON (Josh. xix. 38). Naphtali. Sarun.

I'RON (Heb. BARZEL; Chal *parzlah*. The references are many to iron, and as early as the time of Tubal-Cain (Gen. iv. 22). A furnace of iron is taken as the image of the bondage in Egypt (Deut. iv. 28). Iron knives (or steel) are drawn on the monuments in Egypt. The remains of ancient Nineveh furnish articles of iron coated with bronze, which has preserved them. Tin melts at 470°, copper, silver and gold at 1800°, and cast iron at 3000°, while malleable iron requires a higher degree, but furnaces of clay, fed with charcoal and supplied with a blast of air from two skin-bellows, are used successfully in the East.

IR'PEEL (*restored by God*), (Josh. xviii. 27). Benjamin. Lost.

IR'SHEMESH (*mount of the sun*), (Josh. xix. 41). Danite city. MOUNT HERES. BETHSHEMESH?

I'RU (IRAM?). Son of CALEB (1 Chr. iv. 15).

I'SAAC (Heb. YIZHAK, *laughing*). Born at Gerar, B. C. 1896, of Sarah (who was 90) and Abraham (who was 100), in fulfilment of a divine promise (Gen. xxi. 17; Gal. iv. 29). When three years old, at the feast made on the day he was weaned, he was mocked by Ishmael with pretended homage (as the child of the promise and type of the Messiah) which so offended his mother that his half-brother and his mother Hagar were sent away (Heb. xi. 17; James ii. 20). At maturity he almost fell a victim to his father's faith on the altar as a burnt-offering. He was married at the age of 40 to his beautiful cousin Rebekah, but was tormented with jealous fear (as his father was) that some powerful chief would carry her off for her beauty. In his old age he was deceived by his wife and her favorite son Jacob, who got from him the patriarchal blessing which belonged to Esau by birth-right. At the age of 60 his two sons, Esau and Jacob were born. In his 75th year he and his brother Ishmael buried their father Abraham, who died at Mamre, in the cave of Machpelah, beside Isaac's mother, Sarah. He lived in tents, and mostly in the south-country (Negeb), where several places are mentioned as his residence for a time. When his father died he was at Beer-lahai-roi, from which the famine drove him to Gerar, where Abimelech put him in fear of losing his wife, when he practiced the same deception that his father did in the same place a few years before. The Philistines envied his prosperity, and jealous of his increasing power (and disliking his religion?), tried to drive him out by filling up his wells; but he dug new ones. One of those which he was permitted to use in peace, quite a distance from Gerar, he named Rehoboth (*room*, i. e., *room enough at last*). The promise to Abraham was repeated to Isaac at Beersheba, where he sunk a well as a memorial, and built an altar. The well remains, but the altar has disappeared. He made peace with Abimelech there also, and dug another well as a memorial (well of the oath). His first great grief was the undutiful conduct of his son Esau in marrying two young Canaanite women. His eyesight failed many years before his death; but he lived to enjoy the return to him at Hebron of Jacob, with his large family and great wealth in flocks and herds. He died at the age of 180, and was buried beside his father, in the cave of Machpelah, by his sons Esau and Jacob. His character is very severely criticised, especially for the denial of his wife at Gerar, and so exposing her to danger; and in allowing Jacob to enjoy the fruit of his deception. He was a gentle and dutiful son, and a faithful and constant husband of one wife.

INK BOTTLE.

ISĀ'IAH (*Jah is helper*). See HISTORY OF THE BOOKS.

ISCAH (*she looks forth*). Niece of Abraham, daughter of Haran, and sister of Milcah and Lot. A Jewish tradition identifies her with Sarah. Abraham said she was the daughter of his father, but not of his mother (Gen. xx. 12). She might have been a grandchild, or any degree of descent (see DAUGHTER.)

ISH'BAH (*praising*). In the line of Judah, father of Eshtemoa (1 Chr. iv. 17).

ISH'BAK (*leaving*). Son of Abraham and Keturah (Gen. xxv. 2), progenitor of a tribe in N. Arabia, called *Sabak* or *Sebak*, an extensive and fertile tract in Nejed, inhabited by the Beni Temeem. Shobek is the name of a ruined castle on a hill 12 ms. N. of Petra, which was a stronghold of the Crusaders, and called by them Mons Regalis.

ISH'BIBENOB (*his seat at Nob*). Son of Rapha, a Philistine giant, killed by Abishai (2 Sam. xxi. 16).

ISHBO'SHETH (*of shame*). Youngest of Saul's 4 sons, and his legal successor. His name was originally Esh'baal. He was 40 years old when he began to reign, and reigned two years at Mahanaim, while Abner was contending with David's generals (2 Sam. iii. 10). He fell a victim to revenge for some crime of his father, but David punished the murderers.

ISH'I (*saving*). 1. A descendant of Judah, son of Appaim (1 Chr. ii. 31).—2. Son of Zoheth (iv. 20).—3. Head of a family of Simeon (iv. 42).—4. A chief of Manasseh E. of Jordan (v. 24).

ISH'I (*my husband*), (Hos. ii. 16). Symbolical name.

ISHI'AH (*whom Jah lends*). The last one of Izrahiah's five sons, a chief in David's time (1 Chr. vii. 3).

ISHI'JAH. ISHIAH. One of the sons of Harim (Ezr. x. 31).

ISH'MA (*waste*). A descendant of Etam (1 Chr. iv. 3), in the line of Judah.

ISH'MAEL (*whom God hears*). Son of Abraham and Hagar (Gen. xvi. 15, 16). First-born of the patriarch. Born at Mamre, but was sent into the wilderness south of Beersheba, Paran, when he was 16 years old. He had a wife from Egypt (xxi. 21), who was mother of his 12 sons, besides a daughter. Esau married his daughter. His sons were Nebajoth, Kedar, Abdeel, Mibsam, Mishma, Dumah, Massa, Hadar, Tema, Jetur, Naphish, and Kedema. The Arabic historians divide the Arabs into two races: 1. Pure Arabs, descendants of Joktan; and 2. Mixed Arabs, descendants of Ishmael. Like the sons of Isaac his brother, or rather Jacob, Ishmael's sons were founders of tribes, some of which are known in history by their names; and "they dwelt from Havilah unto Shur that is before Egypt" (Gen. xxv. 18). Their language is spoken all over Arabia, with very few exceptions, and is the same in all rules and idioms now as in most ancient times; and the poetical, or rhyming, and the current language, are one and the same, with a different arrangement of words only. The prophesy, "He shall be a wild ass of a man, his hand against every man, and every man's hand against him," is now and ever has been true; and also the other saying, Ishmael "shall dwell in the presence of all his brethren," for they have always been free. The desert is called in Arabic, Bedu, and the genuine Arab calls himself Bedawee (*desert-man*), Bedawin (*desert-men*). 4000 years have not changed their disposition, manners, habits, occupation, government, or dress.

ISHMĀI'AH (*Jah hears*). Son of Obadiah (1 Chr. xxvii. 19).

ISH'MEELITE (1 Chr. ii. 17), and Ishmelites (Gen. xxxvii. 25, 27, 28). Descendants of Ishmael.

ISH'MERAI (*Jehovah keeps*). A Benjamite (1 Chr. viii. 18).

I'SHOD (*man of glory*). Son of Hammoleketh (1 Chr. vii. 18).

ISH'PAN (*bald*). A Benjamite (1 Chr. viii. 22).

ISH'TOB (2 Sam. x. 6, 8). A small kingdom on the east of Jordan, in Aram.

ISH'ŬAH (*even*). Son of Asher (Gen. xlvi. 17).

ISH'UĀI. (ISHUAH.) Son of Asher (1 Chr. vii. 30).

ISH'UI. (ISHUAI.) Son of Saul (1 Sam. xiv. 49), by Ahinoam.

ISLE (Heb. IYIM; Greek *nesion, nesos, a habitable place*). Dry land (Is. xlii. 15); islands, coasts of the sea, or land in the sea, which were far away, and to be reached by crossing the sea (Ps. lxxii. 10).

ISHMACHI'AH (*Jah upholds*). An overseer of offerings under King Hezekiah (2 Chr xxxi. 13).

ISHMAI'AH or ISMAIAH. A chief (1 Chr. xii. 4).

IS'PAH. ISHPAN. A Benjamite chief (1 Chr. viii. 16).

IS'RAEL (*soldier of God*). The name given to Jacob at the time he wrestled with the angel at Peniel.—2. It was also used as the name of the Hebrew nation.—3. The north kingdom, not including Judah.

ISRAEL, KINGDOM OF. The ten tribes which were divided to Jeroboam by the prophet Ahijah of Shiloh (1 K. xi. 31, 35), leaving Judah alone to the house of David; Benjamin, Simeon, and Dan joining Judah afterward. SHECHEM was the first capital (1 K. xii. 25); TIRZAH the second (xiv. 17); and SAMARIA the third. Jezreel was occasionally a royal residence. The holy cities were Dan (Paneas) and Bethel. The population was at one time over 3 millions, if the number in the armies is correct as given in 2 Chr. xiii. 3. The area of the whole country, in the time of Solomon, occupied by the twelve tribes, was 12,810 sq. ms., of which 9,375 belonged to Israel and 3,435 to Judah. New Hampshire has about 9,000 sq. ms. Ephraim and Judah had always been rivals, and were nearly matched in numbers from the first, and the two largest of the twelve. For three, or, perhaps, nearly four centuries, the ark was in the territory of Ephraim, at Shiloh, until the time of Eli. But when the theocracy was superseded by the kingdom, Saul, the king, was a Benjamite, and Solomon, the son of David, of Judah; but Jeroboam, the leader of the revolt, was an Ephraimite, and, before Solomon's death was accused of treason, and fled to Egypt. The burdensome taxes of Solomon's reign probably hastened, if it did not cause the revolt of the ten tribes; and the death of Solomon was the notice for Jeroboam's return, and the establishment of the new kingdom of Israel, B. C. 975. This was the most important event, and the greatest misfortune, since Joshua crossed the Jordan. Some of the mistakes which were fatal were: The driving out of the Levites from their possessions, for they carried with them their sacred character and powerful support of the king; the alliance with the kings of Egypt and Damascus; the marriage of Ahab with Jezebel, of Phœnicia. The want of a system of union among the tribes composing the kingdom, and the presence of a large number of slaves, were other elements of weakness. The Philistines took some towns; Damascus took its chances for plunder and revenge; Edom and Moab rescued themselves; and Assyria, after many visits to the once rich and prosperous country, finally carried away the gleanings of so many years of religious decline, moral debasement, national degradation, anarchy, bloodshed, and deportation.

KINGS OF ISRAEL.	REIGN	B. C.	KINGS OF JUDAH.	REIGN	QUEENS IN JUDAH.
1 Jeroboam -	22	975	Rehoboam	7	Naamah.
		957	Abijah - -	3	Michaiah.
			Asa - - - -	41	Maachah.
2 Nadab - - -	2	954			
3 Baasha - - -	24	953			
4 Elah - - - -	2	930			
5 Timri - - - -	0	929			
6 Omri - - - -	12	929			
7 Ahab - - - -	22	918			
		914	Jehoshaphat	25	Azubah.
8 Ahaziah - -	2	898			
9 Jehoram -	12	896			
		892	Jehoram -	8	
		885	Ahaziah - -	1	Athaliah.
10 Jehu - - - -	28	884	Athaliah -	6	
		878	Jehoash -	40	Zibiah.
11 Jehoahaz -	17	856			
12 Jehoash - -	16	841			
		839	Amaziah -	29	Jehoaddan.
13 Jeroboam II	41	825			
		810	Uzziah - -	52	Jecholiah.
Interregnum.	11				
14 Zachariah -	0	773			
15 Shallum - -	0	772			
16 Menahem -	10	772			
17 Pekahiah -	2	761			
18 Pekah - - -	20	759			
		758	Jotham - -	16	Jerusha.
		742	Ahaz - - -	16	
2d Interregnum.	9				
19 Hoshea - - -	9	730			
			Hezekiah -	29	Abi.
Samaria taken -		721			
		698	Manasseh -	55	Hephzibah.
		643	Amon - - -	2	Meshullemeth.
		641	Josiah - - -	31	Jedidah.
		610	Jehoahaz -	0	Hamutal.
		610	Jehoiachim	11	Zebudah.
		599	Jehoiachin	0	Nehushta.
		599	Zedekiah -	11	Hamutal.
		588	Jerusalem destroyed.		

IS'RAELITE. Descendant of ISRAEL. HEBREW. JEW (2 Sam. xvii. 25).

IS'SACHAR (*hire*), (Gen. xxx. 17), (Heb. ISASCAR). Ninth son of Jacob and fifth son of Leah. He is not mentioned again as a person—his name only, as the name of a tribe. In the order of march in the desert, Issachar's place was on the east of the tabernacle, with Judah and Zebulon. Only the tribes of Judah and Dan outnumbered them at the passage of the Jordan, Issachar having 64,300 fighting men. (For location, see map of the Twelve Tribes). Its location and boundaries are recorded in Josh. xix. 17–23. Its land was and is now the richest in Palestine. Esdraëlon, the plain (called Jezreel, the seed-plot of God, on account of its rich soil), Mt. Tabor, and Gilboa were in its border, and the river Kishon ran through it. Jacob blessed Issachar in the image of "a strong-boned he-ass, couching down between two hedge-rows," which is a picture of contented ease and quiet. When David took the census, near the close of his reign, Issachar had 87,000, of whom 36,000 were mercenary "bands." Shalmaneser carried the tribe captive to Assyria. It was not known as a tribe after the return. We are left to suppose that the tribe fell into idolatry, because there is nothing recorded in favor of its religious history.—2. The seventh son of Obed Edom (1 Chr. xxvi. 5).

ISSHĪ'AH (*Jah lends*). ISHIAH. JESIAH. 1. Descendant of Moses (1 Chr. xxiv. 21).—2. A Levite (xxiv. 25). JESIAH 2.

IS'SUE, RUNNING. The law for males is in Lev. xv. 1–15; that for females in verses 19–31. It is supposed that the disease intended in men (gonorrhœa) arose from over-use or impure connection; and that in woman, the natural monthly purification of nature.

IS'UAH. ISHUAH. Son of Asher (1 Chr. vii. 30). ISUI (Gen. xlvi. 17).

ĪTAL'IAN (*from Italy*), (Acts x. 1).

IT'ALY. In the time of Paul the whole peninsula south of the Alps was included under this name (Acts x. 1). The ITALIAN BAND were soldiers recruited in Italy. Rome was the capital of the Roman Empire. The church was planted in Italy very early, since the Epistle to the Romans was written only about 25 years after the crucifixion, when a large number of Jews must have been there. From that day to this it has been the seat of civil and religious power, with many fortunes of revolution and persecution, the church always profiting, in all ages, so far as increasing in influence and power.

ITCH (HERES). A disease inflicted on the Israelites as a punishment (Deut. xxviii. 27). MEDICINE.

I'THAI or **ITH'AĪ.** (ITTAI.) Son of Ribai (1 Chr. xi. 31).

ITH'AMAR. Youngest son of Aaron (Ex. vi. 23). After the death of Nadab and Abihu, he and Eleazar were appointed to their places in the priestly office (Ex. xxviii. 1). The high priesthood passed into Ithamar's line by Eli.

ITH'IEL (*God with me*). 1. Son of Jesaiah (Neh. xi. 7).—2. Ithiel and Ucal, to whom Agur delivered his lecture (Prov. xxxi. 1).

ITH'MAH (*orphanage*). One of David's guard (1 Chr. xi. 46).

ITH'NAN (*given*). A town in the south of Judah (Josh. xv. 23).

ITHRA. JETHER. An Israelite (2 Sam. xvii. 25). Father of AMASA.

ITHRAN. JETHER. 1. Son of DISHON (Gen. xxxi. 26).—2. A descendant of Asher (1 Chr. vii. 37).

ITH'REAM (*residue of the people*). Son of David (2 Sam. iii. 5; 1 Chr. iii. 3), born in Bethlehem.

ITH'RITE, THE. Descendant of Jether. Two of David's guard (2 Sam. xxiii. 38) were Ithrites.

IT'TAH KAZIN (*people of a judge*), (Josh. xix. 13). Boundary of Zebulon. Lost.

ITTAI, the Gittite. Native of Gath; a Philistine in David's army, in the revolution of Absalom; commander of the 600 who were with David in his wanderings. He seems to have had equal command afterwards with Joab and Abishai, at Mahanaim (2 Sam. xviii. 2). Tradition says Ittai took the crown from the head of the idol Milcom.—2. Son of Ribai, one of David's guard. Ithai in 1 Chr. xi.

ITURÆ'A (*from Jetur, the son of Ishmael*). (Gen. xxv. 15). N. E. of Palestine, along the base of Hermon (Luke iii. 1). Philip was "tetrarch of Iturœa and the region of Trachonitis." Now Jedur. It is table-land, with conical hills at intervals, well watered, rich soil, and excellent pasture. The rock is basalt, and the houses are built of it. Its ancient cities are deserted, but standing. Bedawins still pitch their tents there.

I'VAH (2 K. xviii. 34). Hit, on the Euphrates. Ahava of Ezra (viii. 15). The ancient city was dedicated to Iva, the god of air. Shalmaneser brought people from it to Samaria, who carried their gods with them, according to custom among all ancient people.

IVORY (SHEN, *a tooth*). The tusks of the elephant are called teeth, and also horns (Ez. xxvii.

15). Solomon made use of it (Ps. xlv. 8), and had a throne of ivory (1 K. v. 18), overlaid (inlaid) with gold. The tusk of the African elephant sometimes weighs 120 pounds, and measures 10 feet long. There are many beautiful relics of carved ivory that were found in the ruins of Nineveh, and from Egypt, of figures on boxes, and various toilet ornaments—works of art of a high order.

I'VY (*Hederah helix*). A creeping plant, sacred to Bacchus (2 Macc. vi. 7). It grows wild in Palestine.

IZ'EHAR. IZHAR. (Num. iii. 19).

IZ'EHARITES, THE. The Izharites (Num. iii. 27).

IZ'HAR (*anointed with oil*). Son of Kohath (Ex. vi. 18, 21; Num. iii. 19).

IZ'HARITES. Descendants of Izhar (1 Chr. xxiv. 22).

IZRAHI'AH (*Jah brings forth*). Son of Uzzi (1 Chr. vii. 3).

IZ'RAHITE, THE. Descendant of Zerahi (1 Chr. xxvii. 8).

IZ'RI. Descendant of Jezer. A Levite (1 Chr. xxv. 11—in verse 3, ZERI).

J

There is no distinction in the Hebrew between j and i. The proper sound is that of y when placed before a vowel, as jah, yäh; Jonah, yōnah.

JĀ'ĀKAN (*intelligent*). The Israelites encamped around the wells of the tribe "of the sons" (*Bene*) Jaakan (Deut. x. 6). Tayibeh (*Rob*).

JĀ'ĀKOBAH (1 Chr. iv. 36). JACOB. Simeonite chief.

JĀ'ĀLA (*wild goat*). Sons of his were among the returned from captivity (Neh. vii. 58).

JĀ'ALAH (Ezra ii. 56) JAALA. Jeelin in Esdras.

JĀ'ALAM (*God hides*). Son of Aholibamah, wife of Esau (Gen. xxxvi. 5). and a sheikh in Edom. He was a phylarch (duke in Genesis).

JĀ'ANAI (*answers*). Chief in Gad (1 Chr. v. 12).

JĀ'ARE-ORE'GIM (*Jair, the weaver?*). The Targum says. "And David, the son of Jesse, weaver of the veils of the house of the sanctuary, who was of Bethlehem, slew Goliath the Gittite." In 1 Chr. xx. 5, the account is "Elhanan, the son of Jair, slew Lahmi, the brother of Goliath," etc. JAIR.

JĀ'ASAU (*made by Jah*). A son of Bani, who had to put away his Gentile wife (Ezr. x. 37).

JĀ'ASIEL (*made by El*). Judge in Benjamin in David's time (1 Chr. xxvii. 21).

JĀAZANĪ'AH (*Jah hears*), (Heb. YA'AZANYA'HU) Captain under Johanan (2 K. xxv. 3). Son of Hoshaiah (xlii. 1), the Maachathite (Jer. xl. 8).—2. Son of Shaphan (Ez. viii. 11), leader of seventy elders, seen by Ezekiel worshiping idols.—3. Son of Azur, a chief, subject of Ezekiel's prophesy (Ez. xi. 1).—4. A Rechabite (Jer. xxxv. 3).

JĀ'AZER (*Jah helps*) Amorite town, E. of Jordan in Gilead (Num. xxxii. 1). Rebuilt by Gad, and assigned to the Levites (Merarites, v. 35). Famous for its vineyards (Is. xvi. 8, 9). The land of Jazer; *Seir*, west of Ammon, north of Heshbon.

JĀAZĪ'AH (*Jah consoles*). 3d son of Merari, the Levite (1 Chr. xxiv. 26).

LOCUST.

JĀĀ'ZĪEL (*El consoles*). Musician in David's time (1 Chr. xv. 18). AZIEL.

JĀ'BAL (*stream*). Son of Lamech, "father" of dwellers in tents and graziers (Gen. iv. 20).

JAB'BOK (*flowing*). River in Gilead, falling into the Jordan about mid-way between the Sea of Tiberias and the Dead Sea (Josh. xii. 2). The border of the Ammon was strong (Num. xxi. 24), the river running in a deep defile, deep, narrow and wild, fringed by willows, cane, and oleanders, evergreen oak, pine and arbutus. *Wady Zurka.* Some think it was the Hieromax, *Wady Yarmuk.*

JĀ'BESH (*dry*). 1. Father of Shallum, 15th king of Israel (2 K. xv. 10).—2. Short form of **JĀ'BESH GIL'EAD.** Jabeth, in Gilead, the largest city in the half-tribe of Manasseh, 6 miles from Pella, now called *Ed Deir*, on *Wady Yabis.* It did not send its contingent against Benjamin (Judg. xxi. 8), and was punished by the destruction of all its people but 400 young women, who were given to the Benjamites for wives. Nahash attacked it (1 Sam. xi.), but Saul came to the rescue. When the bodies of Saul and his sons hung on the walls of Bethshan, the valiant men of Jabesh Gilead made a raid at night and carried them off, and buried them honorably (1 Sam. xxxi. 11–13).

JĀ'BEZ (*causes sorrow*). 1. Town in Judah, where the Kenite scribes resided (1 Chr. ii. 55).—2. In the minute genealogy of Judah (iv. 9, 10) Jabez was more honorable than his brethren, who are not recorded.

JĀ BIN (*intelligent*). King of N. Canaan, at Hazor, who headed a most powerful army against Joshua (xi. 1–4), and was surprised and defeated near the waters of Merom (7). Joshua afterwards burnt Jabin's city.—2. King of Hazor, in the time of the Judges, who lived in the same city of Hazor (rebuilt), raised an army against Israel, and was defeated, etc. Some have thought that the two accounts were of one event, or of two victories over one Jabin: one by Joshua and another by Barak, but it is more probable that there were two kings of that name, as recorded, and there were 150 years between the two kings.

JAB'NEEL (*El builds*). In Judah, near the sea, north (Josh. xv. 11), held at one time by the Philistines (2 Chr. xxvi. 6), who were driven out by Uzziah. Jamnia, in 1 Macc. iv. 15, and a strong place. Now called *Yebna* or *Ibna*, on a little hill, near the *Rubin* river, 11 miles S. of Joppa, where the Crusaders built the castle of Ibelin, and a church, whose ruins are still visible.—2. In Naphtali. Lost. Josephus mentions Iamnith, in Upper Galilee.

JAB'NEH. JABNEEL.

JĀ'CHAN (*afflicted*). A chief in Gad (1 Chr. v. 13).

JĀ'CHAN (*he will establish*). Name of one of the pillars in the porch of Solomon's temple (1 K. vii. 21).

JĀ'CHIN. 1. 4th son of Simeon (Gen. xlvi. 10). Jachinites (Num. xxvi. 12).—2. Head of the 21st course of priests (1 Chr. ix. 10); some of this course returned from captivity (Neh. xi. 10).

JĀ'CHINITES. Family founded by Jachin.

JĀ'CINTH (Gr. *yacinth*). 1. A dark purple flower.—2. PRECIOUS STONES.

JĀ'COB (*supplanter*). Esau and Jacob were twins, sons of Rebekah, wife of Isaac, born B. C. 1836, at the well Lahai-roi. Jacob was the favorite of his mother, and was a shepherd. He bought the birthright of his elder brother Esau (at an unfair price in his brother's distress) and got the patriarchal blessing from his father by a stratagem, in which he was aided by his mother. This blessing was material only, and did not include the spiritual promises. His quiet life ended when, at the age of 78 he was obliged to leave home, and was sent to Padan-Aram to find a wife among his mother's relatives. On the way there he had the dream of the ladder reaching from earth to heaven, at Bethel. Isaac had repeated his blessing when he left home, with the addition of the spiritual promises made to Abraham, and they were confirmed in the dream at Bethel. (Jacob seems to have thought only of *a local God who lived at Bethel*, with whom

JACOB'S WELL.—SHECHEM.

he was disposed to make a bargain for service on conditions). The beautiful incident of the meeting of Jacob with Rebekah at the well exhibits the pure and simple habits of the time, and the courtesy and kindness so native to those who follow the shepherd's life. Laban drove a very hard and shrewd bargain with Jacob, compelling him to serve 14 years for Rachel and marry Leah besides, but this was repaid by Jacob in his sharp practice in making himself rich in "much cattle," by skilful management. At the age of nearly 100 he returned to Canaan, and on the way his name was changed from Jacob to Israel (God's soldier) at Peniel, where he met his brother Esau, who was then a kind of Bedawin wanderer, such as now roam over the same district, although Esau appeared to be much the better man of the two.

The images (gods) that Rachel stole from her father's house, were small figures of certain designs, (TERAPHIM), such as are often found buried among the ruins in Palestine, and were used in Pagan worship. The value put on them by Laban shows how little real knowledge he had of the true God. Jacob stayed awhile at Shechem, where he buried under a sacred tree the stolen images; and also at Bethel where he built an altar. While on the way to Hebron, where his father was, his son Benjamin was born, and the mother, Rachel, died and was buried near Bethlehem, where a tomb preserves her memory to this day.

Esau and Jacob met again at Hebron, when they buried their father Isaac.

Soon after this Joseph was sold into Egypt.

Jacob was living at Hebron with his eleven sons, when a famine brought about the migration to Egypt (see JOSEPH), where he was assigned a home in the pasture land of Goshen, by the Pharaoh, and where he died, aged 130 (147). His body was borne to the cave of Machpelah, and laid in the tomb with those of Abraham, Sarah and Isaac. The blessing that Jacob gave his sons was a proof that his faith in God's promise was strong—had increased—and that his idea of the true God had become clearer and more elevated. It is full of fine thoughts, poetic language, and abounds in the most beautiful images.

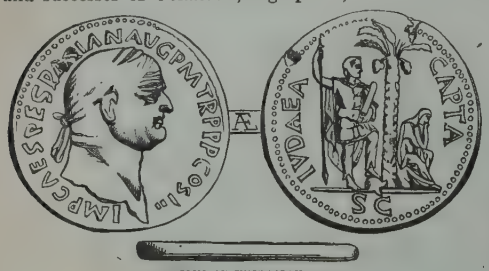
JACOB'S WELL. Is in a low spur of Mt. Gerizim,

at the mouth of the valley of Shechem. "Formerly there was a square hole opening into a carefully built vaulted chamber, 10 ft. sq., in the floor of which was the true mouth of the well. Now a part of the vault has fallen in, and completely covered up the mouth, so that it looks like a shallow pit." The well is 9 feet diameter, circular, cut through limestone rock nearly 100 feet deep. It sometimes has water in it, but is often quite dry. There was a small church over it in the 4th century, and to the south-west there are a few shapeless ruins still left.

JĀ'DA (*skilful*). Son of Onam by Atarah (1 Chr. ii. 28).

JĀ'DAU. IDDO. A son of Nebo, who married a Gentile (Ezr. x. 43).

JAD'DUA (*known*). 1. A layman, who signed the covenant with Nehemiah (x. 21).—2. Son(?) and successor of Jonathan, high-priest, the last



COIN OF VESPASIAN.

whose name is recorded in the O. T. Josephus relates of him a ceremonious reception of Alexander (Ant. xi. 8, § 7).

JĀ'DON (*judge*). The Meronothite who assisted in repairing the wall of Jerusalem (Neh. iii. 7).—2. A man of God, from Judah, who withstood Jeroboam at Bethel, as said by Josephus, in error for Iddo (2 Chr. ix. 29).

JĀ'EL (*climber, Ibex*). Wife of Heber (of the family of Hobab), the Kenite, a sheikh of a Bedawin tribe, who had pitched his tent under an oak, called on that account "oak of the wanderers" (plain of Zaanaim in Judg. iv. 11), near Kedesh-Naphtali (HEBER, ELON). When his army was routed, Sisera fled in another direction, away from the flying host, and sought safety in the woman's private tent, where he would have been safe, under Jael's cloak, if the woman herself had not betrayed him, which she did do, killing him with one of the tent-pins. God's judgment on Sisera was celebrated in the song of Deborah, but not Jael's treacherous and violent method.—2. A judge of Israel (Judg. v. 6).

JĀ'GUR (*lodging-place*). Town in the south of Judah (Josh. xv. 21). KINAH.

JĀH (*yāh*). The shorter form of Jehovah. Used in forming such names as Eli-jah, Isa-jah, Jerem-jah (Jeremiah). GOD (German *Gott*). The Hebrew names are: 1. EL, *might*, as EL-SHADDAI, *God almighty* (Gen. xiv.); EL-ELOHIM, *God mightier than all gods, God of gods;* EL-BETH-EL, *the place of the mighty God;* also in compounds, as AREZE-EL, *the cedars of God*, that is tall and strong; and peculiarly in poetry.—2. ELOAH, *strong;* ELOHIM, the plural. ELOAH is used only in poetry, and ELOHIM in both poetry and prose. The plural is used in Hebrew to enlarge and intensify the idea expressed by the singular. ELOHIM is not *the gods*, but is the strongest of all strong beings, the fullness of divine perfections, the sum of all the powers of all imaginable gods. There is nothing in this name either for against the idea of a trinity. That belongs to the New Testament age. The unity of God was guarded with the utmost jealousy against idolatrous polytheists (Deut. vi. 4, xxxii. 39; Is. xliv. 6). The word was often used for the heathen gods and other ideas of divinity (Ps. viii. 6, xcvii. 7), as angels; and also to the rulers and judges of Israel (Ex. xxii. 9, 28), and God (Elohim) is said to judge among the rulers (Elohim in Ps. lxxxii. 1). All true sons of Israel were called sons of God (Elohim, John x. 35). The Cainites claimed to be "sons of God" in distinction from the Sethites, who took the more humble name of "sons of Adam," or "sons of the Man" (Gen. vi. 4). The peculiar name of God in relation to the covenant, is—3. JEHOVAH; but in reading the Scriptures the Jews always pronounced the word ADONAI, which is *Lord*. The vowel points now in use were not invented for centuries after the Hebrew ceased to be a living language, so that the true pronounciation of the name Jehovah was lost, and the word was written YHVH, and pronounced Adonai or Elohim. The vowel points of Adonai (ADONAI) were placed in Jehovah (JEHOVAH), but this is not found in the old copies, and not older than about 1500 A. D. Diodorus Siculus gives the Greek IAO for the Hebrew JHVH. The meaning of Jehovah is *underived existence*, HE IS, or I AM BECAUSE I AM, the God of Abraham, of grace, and truth, and love; self-existence, eternity. Elohim is God *in nature*, Jehovah is God *in grace*. (The temple of Isis, at Sais, had this inscription: "I am all that has been, that is, and that will be," meaning Isis, the universal mother.) The word Jehovah is supposed to mean YAHU, *joy;* VAH, *pain*—the God of good and evil. See HISTORY, page xiv. In Greek, the word is—4. THEOS, any deity, idol, or the true God (Matt. i. 23), and Satan (God of this world).—5. KURIOS, Lord in Matt. i. 20; and in the Septuagint as the translation of Jehovah; also of a man, a lord.

JĀ'HATH (*union*). 1. Son of Libni (1 Chr. vi. 20). Ancestor of Asaph.—2. Head of a family in the line of Gershom (1 Chr. xxiii. 10).—3. In the line of Judah (1 Chr. iv. 2).—4. A Levite, son of Shelomoth (xxiv. 2).—5. Merarite Levite in Josiah's time (xxxiv. 12); an overseer of repairs in the temple.

JĀ'HAZ. JAHA'ZA (Josh. xiii. 18). JAHA'ZAH. JAH'ZAH (Num. xxi. 23). A place where the battle was fought between the Israelites and Sihon, king of the Amorites. Jeremiah mentions it (xlviii. 21) as in Moab. Not yet identified.

JAHĀZI'AH (*seen by Jah*). Son of Tikvah, and assistant to Ezra (x. 15). Ezechias in Esdras.

JAHĂ'ZIEL (*seen by El*, that is, *made strong*). 1. Deserted Saul for David at Ziklag (1 Chr. xii. 4).—2. Priest in David's time, who blew the trumpet at ceremonials (1 Chr. xvi. 6).—3. 3d son of Hebron a Levite. The family is mentioned in David's time (1 Chr. xxiii. 19).—4. Levite of the sons of Asaph who prophesied the destruction of the army that was coming to attack Jerusalem (2 Chr. xx. 14).—5. A son of Jehaziel returned from captivity as chief of the Bene-Shecariah (Ezr. viii. 5). Zattu (for Shecariah) in 1 Esdras viii. 32 (Bene Zathoe). JEZELUS.

JAH'DAI (*led by Jah*). In Caleb's line, father of 6 sons (1 Chr. ii. 47).

JAH'DIEL (*made joyful by El*). Chief in Manasseh, E. of Jordan (1 Chr. v. 24).

JAH'DO (*united*). Son of Buz, a Gadite (1 Chr. v. 14).

JAH'LEĔL (*hope in El*). 3d son of Zebulon (Gen. xlvi. 14). JAHLEELITES (Num. xxvi. 26).

JAH'MAI (*Jah guards*). Chief in the house of Tola, Issachar (1 Chr. vii. 2).

JAH'ZAH (*threshing-floor*). JAHAZ (1 Chr. vi. 78).

JAH'ZEĔL (*El divides*). 1st son of Naphtali (Gen. xlvi. 24). Jahzeelites (Num. xxvi. 48). Jahziel in 1 Chr. vii. 13. JAHZEEL.

JAH'ZERAH (*led back by Jah*). Priest of the family of Immer (1 Chr. ix. 12).

JĀ'IR (*splendid*). 1. Descended from both Judah and Manasseh. Leader in the conquest of Bashan, B. C. 1451. See HAVOTH-JAIR.—2. 8th judge of Israel, B. C. 1210, a Gileadite. Buried in Camon.—3. 2 Sam. xxi. 19.

WILLOW BOAT

JAIRITE, IRA, THE (2 Sam. xx. 26). (Pasha?)

JAI'RUS (Gr. for the Heb. JAIR). Ruler in a synagogue in Galilee, whose daughter Jesus restored to life and health (Luke viii. 14).

JĀ'KAN. JAAKAN. Akan.

JĀ'KEH (*pious*). Father of Agur (Prov. xxx. 1). Supposed by some to be a name for David, father of Solomon, but without evidence.

JĀ'KIM (*lifted by Jah*). Chief of the 12th course of priests in David's reign (1 Chr. xxiv. 12). JACHIN?—2. One of the Bene Shimhi (1 Chr. viii. 19).

JĀ'LON (*abiding*). A son of Ezra, in the line of Judah (1 Chr. iv. 17).

JAM'BRI, children of (i. e. some of the tribe) attacked the Maccabees, and suffered reprisals (1 Macc. ix. 36). Amorites?

JAMES. Three persons are mentioned by this name in the N. T. The original form of the name in Hebrew is Jacob, and is so called now by the church in the East; St. Jacob (*Mar Yacoob*). The name has passed through several changes, through many languages. It was in Greek, Iakobos; Latin, Jacobus; Italian, Iacomo, or Giacomo, and Jacopo; Spanish, Iago (Diego), and Xayme, or Jayme (*hayme*); French, Jacques, and Jame, which is in English James. (See Robertson's *Becket*, p. 139).

The modern derivatives are framed on the original form, as Jacobin, and Jacobite.

1. JAMES, THE SON OF ZEBEDEE. He first appears as a fisherman, A. D. 27, when he, with his brother John, was called by Jesus to be his disciple (Mark i. 20). His father owned a boat (ship) and employed help. On another occasion he, his brother John, with Simon and Andrew, were directed by Jesus, and caught a very large number of fish at one haul, which was explained by the Great Teacher to mean that they all should become successful fishers of men. James was numbered with the 12, among the first 4. He was always selected for any special duty. He was present at the raising of Jairus' daughter (Mark i. 29); one of the three on the Mt. of Transfiguration (Matt. xviii. 1); one of the 4 who heard the sermon on the last days (Mark xiii. 3); and one of 3 in Gethsemane (Matt. xxvi. 37). He joined his brother John in the request that fire should be called down on the Samaritans (Luke ix. 54); and in the ambitious request, with their mother, to sit nearest to Christ in his kingdom (Matt. xx. 20). These requests were refused with indignation by Jesus, and they were named Boanerges (Mark ii. 17). They were at the Feast of Pentecost. He was a man of very resolute purpose and determined action, and was

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given a high position among the apostles (Acts xii. 2); and he is the only one of the 12 whose death is recorded, which took place about 10 years after the crucifixion.

2. JAMES THE LORD'S BROTHER. The children of Joseph and Mary were Jesus, James, Joses, Jude (Judas), Simon, and three daughters whose names are not given (Matt. xiii. 55, 56; Gal. i. 19, ii. 9, 12). His brethren did not believe in Jesus as the Christ at the first (John vii. 5), and some of them not until a few days before the Day of Pentecost (1 Cor. xv. 7). James occupied a prominent position among the apostles, and was surnamed "the Just." James and Peter seem to have been in authority on equal terms when Paul was admitted to the fellowship of the apostles on the word of Barnabas (Acts ix. 27; Gal. i. 18), and after that time he acts as the president of the council in Jerusalem (Acts xii. 17, xv. 13), whose decrees he delivered formally, a position recognized and recorded by Paul (Gal. ii. 9), and honored by a formal visit of ceremony in the presence of all the presbyters (Acts xxi. 18). He is believed to have been appointed Bishop of Jerusalem by Jesus in a vision, as is reported by Epiphanius and others of the early historians of the Church, only that Eusebius says the appointment was by the apostles. Hegesippus, a Jewish disciple in the 2d century, gives the most minute and interesting account, in which he is described as the brother of Jesus, holy from the womb, drinking neither wine nor spirits, nor eating animal food, and wearing both his hair and whiskers without shaving (but with trimming), and he avoided the use of perfumes and ceremonious bathing, and wore only linen clothes. He was a very constant attendant on the services in the temple, and prayed "on his knees" for the salvation of the people, so that he was looked upon as the "bulwark of the church," and it is said that "all who became believers believed through

James." This same authority relates that he was thrown from the gable of the temple to the ground, and then stoned to death, shortly before the siege of Jerusalem. See the HISTORY for the EPISTLE OF JAMES. The question of the relation of James to Jesus is referred to the article MARY.

3. JAMES THE SON OF ALPHÆUS (Clopas), and Mary (John xix. 25), one of the apostles (Matt. x. 3; Mark iii. 18, etc.), (Matt. xxvii. 56; Mark xv. 40), and is also called James the Less. He had a brother named Joses, and a sister Salome. The occurrence of the same name in the mother and children of two families does not argue a relation, rather the contrary, and it is not likely that these were relatives of Jesus. See MARY.

JĀ'MIN (*right hand*). Son of Simeon, founder of the Jaminites (Gen. xlvi. 10).—2. Son of Ram of Hezron in Judah (1 Chr. ii. 27).—3. Reader under Ezra (Neh. viii. 7).

JAM'LECH (*Jah makes the king*). Chief in Simeon in the time of Hezekiah (1 Chr. iv. 34, 41).

JAM'NIA for JABNEEL in the Apocrypha.

JANGLING (Gr. *mataiologia*). Babbling, idle talk. "Jangling is whan a man spekith to moche biforn folk, and clappith as a mille, and taketh no keep what he saith." (Chaucer. *Parson's Tale*).

JAN'NA. Father of Melechi in the line of Jesus. JOHN?

JAN'NES and **JAM'BRES.** The two Egyptian magicians who imitated Moses. Their names were given by Paul only (2 Tim. iii. 8, 9). The origin of the names is obscure. Jannes may be Greek for the Egyptian AAN (Ian), two kings having that name (meaning *valley*), one of which lived before Joseph. It is supposed that Paul found the names in some history (or tradition), now lost.

JANŌ'AH (*quiet*). In Naphtali, taken by Tiglath-Pileser (2 K. xv. 29). Janohah in Eusebius and Jerome.

JANŌ'HAH (*into rest*). On the N. boundary of Egypt (12 ms. E. of Neapolis—*Eusebius*). YANUN is in that locality (Van de Velde, ii. 303), in a valley which slopes toward the Jordan, a small village among extensive ancient ruins. *Khirbet Yanun*, N. E. of Yanun, may be the more ancient (Rob. 297).

JĀ'NUM (*slumber*). Judah in the mts., near Hebron (Josh. xv. 53). Jā'nus.

JĀ'PHETH (*extent*). Second son of Noah (Gen. x. 2, 6). YAPHAH (*fair*) may be the root-wood, in allusion to the light complexion of the people of the Japhetic races who occupied the Isles of Greece (shores and islands), coasts of the Great Sea, and Asia Minor, Asia and Europe.

JAPHĪ'A (*fair*). Zebulon's boundary ran from Daberath to Japhia, and Gath-hepher (Josh. xix. 12). YAFA is two miles S. of Nazareth. A tradition says Zebedee was born here, and therefore the Latins call it San Giacomo (St. James).

JAPHĪ'A (*shining*). 1. King of Lachish (Josh. x. 3).—2. Son of David born in Jerusalem. Nephia in the Peshito. See DAVID.

JAPH'LET. In the line of Asher, through Beriah (1 Chr. vii. 32).

JAPH'LETI. Boundary of the Japhletite on the S. of Ephraim (Josh. xvi. 3). Probably an ancient Canaanite tribe.

JĀ'PHO (*beauty*). JOPPA. (Josh. xix. 46).

JĀ'RAH (*honey*). Son of Micah (1 Chr. ix. 42). Jehoadah in ch. viii. 36.

JĀ'REB (*hostile*). A king of Assyria (Hos. v. 13; x. 6). The title of "avenger" (YAREB), was assumed by him, as "defender of the faith" was by Henry VIII.

JĀ'RED (*low ground*). A patriarch, son of Mā-hā'lal'ēel, father of Enoch (Gen. v. 15).

JĀRESĪ'AH (*Jah nourishes*). Chief in Benjamin (1 Chr. viii. 27).

JAR'HA. Egyptian servant of Sheshan, husband of his daughter Ahlai (1 Chr. ii. 34).

JĀ'RIB (*adhering*). 1. Jachin in Gen. xlvi.; Ex. vi.; Num. xxvi.—2. Chief with Ezra (Ezr. viii. 16).—3. A priest, son of Jozadak (x. 18).—4. Joarib.

JAR'MUTH (*hill*). In the Shefelah near Socoh (Josh. xv. 35). Its king, *Piram*, was routed (with the 5 kings) at Beth-horon by Joshua (Josh. x. 3, 25). *Yarmuth*, about 9 miles N. E. of Beit Jibrin.—2. City in Issa. (Josh. xix. 17). Remeth in verse 21, and in 1 Chr. vi. 73, Ramoth.

JARŌ'AH (*moon*). Chief in Gad (1 Chr. v. 14).

JĀ'SHEN (*sleeping*). Sons of J. were in David's guard (2 Sam. xxiii. 32). Sons of Hashem in 1 Chr. xi. 34.

JĀ'SHER, THE BOOK OF (*book of the upright*). A book of heroic poetry and history mentioned in two places in the O. T. (Josh. x. 13, and 2 Sam. i. 18), and probably a book of songs and eulogies of distinguished men in Israel. The Vulgate has "the book of the just one;" the Septuagint, "the book of the upright one;" the Syriac, "the book of praises," or "psalms." There is an English forgery of 1751 (Bristol, 1829). The original was probably published first in the time of Joshua, and again in David's reign with additions. A scheme was started for gathering the supposed fragments of this work from the various books of the O. T. The supposed plan of the work is that it was written to supply a popular demand in Solomon's time, and its object was to show that God made man upright, but carnal wisdom led him away from the law (spiritual wisdom), when the Hebrews were chosen to keep the law; David was made (perpetual) king for his religious integrity. The compiler named is the prophet Nathan, and it contained the pith, or marrow of the religious system of the Hebrews. This is only a conjecture.

ORANGEE.

JASHŌ'BEAM (*return*). Son of Zabdiel (1 Chr. xxvii. 2), a Korhite (xii. 6), or a Hachmonite (xi. 11). He slew 800 at one time (2 Sam. xxiii. 8). Chief in David's guard, over the 1st monthly course of 24,000 men.

JĀ'SHUB (*who returns*). 1. 3d son of Issachar (1 Chr. vii. 1). Job in Gen. xlvi.—2. son of Bani (Ezr. x. 29).

JASH'UBI-LĒ'HEM (*returns to bread*). Son of Judah by Bathshua (1 Chr. iv. 22). It may also be the name of a place—Chozeba, Chezib, or Achzib. The Targum (or Chronicles) says Chozeba is Elimelech; Joash and Saraph are Mahlon and Chilion, who had the dominion in Moab from marrying the two girls; Jashubi-Lehem is Noomi and Ruth who returned (jashub, *return*) to Beth-lehem (lehem, *bread*), after the famine. A poem derived from the book of Ruth.

JĀ'SHUBITES. Family of Jashub (Num. xxvi. 24).

JĀ'SIEL (*made by El*). One of David's guard (1 Chr. xi. 47). A Mesobaite.

JĀ'SON. Greek form of the name Jesus; Hebrew, Joshua.—1. Son of Eleazer, sent by Judas Macc. to treat with the Romans, B. C. 161 (1 Macc. viii. 17).—2. Father of Antipater, an envoy to Rome (1 Macc. xii. 16), perhaps the same as No. 1.—3. Of Cyrene, a Jewish author of "Five Books of the War of Jewish Liberation," from which the 2d book of Maccabees was compiled. (See MACCABEES in the HISTORY).—4. Jason the high-priest, 2d son of Simon 2, and brother of Onias 3. He got his office by fraud, and attempted to Hellenize the Jews by building a gymnasium on the Greek model in Jerusalem, which even the priests attended to the neglect of their duties (2 Macc. iv. 9), and by sending a deputation to the games in honor of Hercules at Tyre. Menelaus supplanted him by fraud and a bribe.—5. The Thessalonian who entertained Paul and Silas, for which the Jewish mob attacked him (Acts xvii. 5). He was a companion of Paul (Rom. xvi. 21). SECUNDUS? (Acts xx. 4).

JAS'PER (YASHEFEH). PRECIOUS STONES.

JATH'NIEL (*whom El gives*). Door-keeper in the temple (1 Chr. xxvi. 2). Of the family of Meshelemiah.

JAT'TIR (*eminent*). Judah in the mts. (Josh. xv. 48). David sent a part of the spoils of Ziklag to this place (1 Sam. xxx. 27). 12 ms. S. of Hebron is Attir, in ruins, on a hill.

JA'VAN. 4th son of Japheth, father (settler) of Elisha, Tarshish, Kittim, and Dodanim. The Hebrew name of Greece. In the Cuneatic it is *Yanun*. Homer says that early settlers of Greece were *Iaonas* (Iliad xiii. 685).—2. The Javan of Ez. xxvii. 19 is an error for UZAL in Arabia (*Yemen*).

JĀ'ZER. JAAZER.

JĀ'ZIZ (*shining*). A Hagarite shepherd in David's employ (1 Chr. xxvii. 31). Perhaps stationed in the country of his ancestors, east of Jordan (verses 19–22).

JĒ'ARIM, MOUNT. Chesalon (*Kesîu*), is on a steep ridge, between *Wady Ghurab* and *Wady Ismail*, 7. ms W. of Jerusalem.

JĒAT'ERAI (*following one*). Son of Zerah, a Levite (1 Chr. vi. 21). Ethni?

JEBERECHĪ'AH (*Jah blesses*). Father of Zechariah, in Ahaz's time (Is. viii. 2). Berechia?

JĒ'BUS (*trodden down*). JERUSALEM. JEBUSI.

JEB'USITE. Third son of Canaan (Gen. x. 16). First mentioned in the account of the spies (Num. xiii. 29). Jabin's army contained men from the Amorites, Hittites, Perizzites and Jebusites (Josh. xi. 3). The king was killed at Bethhoron (x. 1, 5, xii. 10); a part of it was taken and burned by Judah (Judg. i. 21), but the citadel held out for 300 years, until David's time (2 Sam. v. 6). Araunah, the Jebusite, is made immortal by his dealing with David. The remnant of the tribe was made tributary to Solomon (1 K. ix. 20), and are heard of as late as the captivity (Ezr. ix. 1).

JĒCAMĪ'AH (*Jah assembles the people*). Son of Neri, of the line of Nathan and of Jesus (Luke iii. 27).

JECHOLĪ'AH (*Jah is mighty*). Wife of Amaziah, king of Judah (2 K. xv. 2). Jecoliah in Chr. She was a native of Jerusalem.

JECHONI'AS. Greek form of Jechonī'ah.

JECONI'AH (*Jah builds*). Jehoiachin, the last but one of the kings of Judah.

JEDA'IAH (*Jah knows*). Head of the 2d course of priests (1 Chr. xxiv. 7). Some of this course returned from captivity (Ezr. ii. 36), and there were two priestly families (Neh. xii. 6, etc.).—2. A priest in the time of Joshua, the high-priest (Zech. vi. 10).

SHEKEL.

JEDA'IAH (*Jah's praise*). The Hebrew differs in these two names, but it is not easy to show the difference in English letters. 1. Ancestor of Ziza, of Simeon (1 Chr. iv. 37).—2. Son of Harumaph, who assisted in rebuilding the wall (Neh. iii. 10).

JEDĪ'AEL (*El knows*). Chief in Benjamin (1 Chr. vii. 6), whose family, with its branches, numbered 17,200 fighting men in David's time.—2. Son of Meshelemiah, a Levite, a doorkeeper in the temple (1 Chr. xxvi.).—3. Son of Shimri, of David's guard (1 Chr. xii. 45).—4. A "head" of 1000, who joined David near Ziklag (1 Chr. xii. 20).

JEDĪ'DAH (*only one*). Queen of Amon, mother of Josiah (2 K. xxii. 1). She was a native of Bozkath.

JEDIDĪ'AH (*Jah's darling*). The name given to Solomon by the prophet Nathan. David named him Shelomoh, *peaceful*.

JEDŪ'THUN (*praising*). One of the conductors of the temple music in the time of David (1 Chr. xv. 17; xxiii. 6). The three were ETHAN, the son of Kushaiah, the Merarite; HEMAN, the Kohathite; and ASAPH, the Gershonite. He played on cymbals in the procession, when the ark was brought to Zion, but he was appointed to duty at Gibeon (Ps. cl. 5). His name is in the titles of several psalms (xxxix.; lxii.; lxxvii.), as choir leader.

JĒ'ĒZER (Num. xxvi. 20). ABIEZER. JEEZERITES.

JĒ'GAR-SAHADŪ'THA (*witness heap*). Name in Aramaic of the pillar, or heap of stones set up by Laban and Jacob. There are two accounts of the same heap (Gen. xxxi. 47), Jacob naming it Galēēd.

JEHALĒ'LĒEL (*who praises El*). Four sons of his are named in Judah's line (1 Chr. iv. 16).

JEHALE'LEEL (*who praises El*). Father of Azariah who assisted in restoring the temple in Hezekiah's time (2 Chr. xxix. 12).

JEHDĒ'IAH (*Jah makes joyful*). Descendant of Gershom, in David's time (1 Chr. xxiv. 20). Shubael was head of the house in xxvi. 24.—2. A Meronothite who took care of David's she-asses (xxvii. 30).

JEHEZ'EKEL (*El makes strong*). Priest in charge of the 20th course (1 Chr. xxiv. 16).

JEHĪ'AH (*Jah lives*). Door-keeper with Obed-edom for the ark (1 Chr. xv. 24).

JEHĪ'EL (*El lives*). 1. A Levite assistant in the temple (1 Chr. xv. 18).—2. Son of Jehoshaphat (2 Chr. xxi. 2).—3. Ruler in the temple in Josiah's

time (xxxv. 8).—4. Levite, head of Laadan's sons (1 Chr. xxiii. 8).—5. Son of Hachmoni, in David's guard (xxvii. 32). Jerome says Jehiel was David's son Chileab (Daniel), and Achamoni David himself.—6. Levite in the time of Hezekiah (2 Chr. xxix. 14).—7. A Levite and an overseer of the sacrifices (xxxi. 13).—8. Father of Obadiah, who returned from captivity at the head of 218 sons of Joab (Ezr. viii. 9).—9. Father of Shekaniah, who assisted Ezra (x. 2).—10. Another of the same family who had to part with his Gentile wife (Ezr. x. 26). —11. A priest of the sons of Harim, who also put away his wife (x. 21).

JEHI'EL (different from the last in the Hebrew). Father of Gibeon in the line of Saul the king (1 Chr. ix. 35).—2. Son of Hotham the Aroerite, in David's guard (1 Chr. xi. 44).

JEHIE'LI. The Bene-Jehieli were treasurers of the temple (1 Chr. xxvi. 21).

DOME OF THE ROCK, JERUSALEM.

JEHIZKI'AH (*Jah strengthens*). Son of Shallum, Chief in Ephraim in the time of Ahaz. He saved a large number of captives, and had them clothed, fed, tended, and returned to Jericho (2 Chr. xxviii. 12).

JEHŌ'ADAH (*Jah adorns*). Great-grandson of Merib-baal, in the time of Saul (1 Chr. viii. 36).

JEHŌAD'DAN of Jerusalem, Josiah's queen, and mother of Amaziah of Judah (2 K. xiv. 2).

JEHŌ'AHAZ (*Jah holds*). Son and successor of Jehu, who reigned 17 years, B. C. 856–840, in Samaria (2 K. xiii. 1-9).—2. Shallum, 4th son of Josiah, whom he succeeded as king of Judah, being chosen over his elder brother, B. C. 610, but after a short reign he was deposed (2 K. xxiii. 32; Jer. xxii. 10), by Pharaoh Necho, taken to Riblah, put in chains, and taken to Egypt, where he died. The people lamented for him, and he was the first king of Judah who died in exile.—3. Youngest son of king Jehoram. His name as king of Judah was Ahaziah.

JEHŌ'ASH (*Jah's gift*). Joash, 8th king of Judah.—2. 12th king of Israel.

JEHOHA'NAN (*Jah's gift*). Johanan (John). 1. Levite and doorkeeper in the tabernacle (1 Chr. xxvi. 3).—2. Chief of Judah, general of 280,000 under Jehoshaphat (2 Chr. xvii. 15). Father of Ishmael, a captain of 100 (xxiii. 1).—3. A Bene-Bebai who was parted from his Gentile wife (Ezr. x. 28). —5. A priest under Joiakin, h.-p. (Neh. xii. 13), after the captivity.—6. Priest and musician at the dedication of the wall (Neh. xii. 42).

JEHOI'ACHIN (*appointed by Jah*). Jeconiah, Coniah, Jeconias, Joiakim and Joacim. Son of Jehiakim and Nehushta, and 19th king of Judah, reigning 3 mos. 10 days. He was 18 years old (2 K. xxiv. 8), or 8 (2 Chr. xxxvi. 9), and was carried captive by Nebuchadnezzar, in revenge for the alliance that his father had made with Egypt. The best of the people, the sacred vessels of the temple, and all the treasure of the people, were taken to Babylon, leaving a poor and feeble remnant. Jehoiachin was kept a close prisoner nearly all the rest of his life, 36 years, when Evil-Merodach liberated him. (See EVIL-MERODACH). He was the last of Solomon's line, as predicted by Jeremiah (xxii. 30), the succession passing over to Nathan's line.

JEHOI'ADA (*Jah favors*). 1. Father of Benaiah, David's general (2 Sam. viii. 18). He was also chief-priest, and leader of 3,700 Aaronites who joined David at Hebron (1 Chr. xii. 27).—2. Son of Benaiah, who succeeded Ahithophel as counsellor to David—unless there is an error in position and Benaiah is meant.—3. High-priest at the time of Athaliah's usurpation, and in Joash's reign, B. C. 884–878. He succeeded Amariah. Married Jehosheba, daughter of king Jehoram, and sister of king Ahaziah (2 Chr. xxii. 11). He stole Joash when Athaliah killed all the other royal line of Judah, and hid him 6 years in the Temple, finally placing him on the throne.—4. 2d priest (sagan) to Seraiah the h.-p., and was deposed for friendship to the prophet Jeremiah (Jer. xxix. 25–29).—5. Son of Paseah, who repaired the Old Gate at Jerusalem (Neh. iii. 6).

JEHOI'AKIM (*Jah appoints*). 19th king of Judah (B. C. 609–598), 25 years old at his accession. He was first named Eliakim, and was the son of Joash and Zebudah, but Pharaoh Necho changed his name when he made him king in his brother Jehoahaz's stead (2 K. xxiii. 33), who died in Egypt, in captivity (v. 34), and he also collected a heavy fine ($200,000) from Judah for Josiah's part with Babylon against Egypt. The battle at Carchemish ended the rule of Egypt in Palestine for that time, and Nebuchadnezzar besieged and took Jerusalem, and carried some of the royal family to Babylon as hostages, among whom were Daniel and his three companions. The prophets Jeremiah and Ezekiel warned the king and people of the results of their idolatries, but instead of repenting, they burned Jeremiah's prophesy, put him in prison and drove Urijah the prophet into Egypt, where he was killed, and his corpse treated in a barbarous manner (Jer. xxvi. 21–23; xxxvi.). According to the warnings of Ezekiel (xvii.) and Jeremiah (ii. xxvii.), enemies attacked them on all sides (2 K. xxiv. 7); the king lost his life, and was buried without honor (Jer. xxii. 18, 19). The king of Babylon came in a few weeks after his death and carried his son and all the best men and their families and treasures to Babylon. This act of the king in burning Jeremiah's book was the first recorded attack on the liberty of the public press, and it did not succeed; the second edition was enlarged and improved (Jer. xxxvi. 32).

JEHOI'ARIB (*Jah a defender*). Head of the 1st course of priests in David's reign (1 Chr. xxiv. 7). His descendants were among the returned captives (Neh. xi. 10).

JEHŌ'NADAB (*Jah incites*). The son of Rechab (a Kenite), who assisted Jehu in his reforms, and in the destruction of the Baal worshipers (2 K. x. 15). Jeremiah holds up to the people the obedience of the Rechabites (pilgrims) who kept the law of abstinence from wine, and that to live only in tents, in contrast to the general disregard of the law of Moses (Jer. xxxv.), and prophesies an immortality of the house of Rechab. There is no historical trace of them after the Jewish nation went to pieces, and it is supposed that they became disciples of Jesus.

JEHON'ATHAN (*Jah's gift*). JONATHAN. 1. Son of Uzziah, steward to David (1 Chr. xxvii. 25).—2. A Levite instructor of the people (2 Chr. xvii. 8).—3. A priest after the return from captivity (Neh. xii. 18).

JEHŌ'RAM (*Jah has exalted*). JORAM. 1. Son of Ahab, king of Israel, and successor to his brother Ahaziah, B. C. 896. His reign was noted for the lives of the two great prophets Elijah and Elisha. He was killed by an arrow from Jehu's bow in Naboth's vineyard (1 K. xxi. 21). He was the last of the line of Omri.—2. Eldest son of Jehoshaphat, succeeding him as king of Judah at the age of 32, reigning 8 years, B. C. 893–885. He murdered his 6 brothers, and (by the help of his wife Athaliah, the daughter of Ahab) revived the Baal worship (see ELIJAH). The latter part of his reign was a series of calamities to the nation, and death to his family, himself dying of a painful malady, not regretted, and being buried without honor.—3. A priest sent to teach the law to the people (2 Chr. xvii. 8).

JEHOSHAB'EATH (*Jah's worshiper*). Jehosheba the wife of Jehoiada, the high priest.

JEHOSHA'PHAT (*Jah is judge*). 1. Son of Asa and Azubah; succeeded to the throne of Judah at the age of 35, and reigned 25 years, B. C. 914–889 (1 K. xv. 24; 2 K. viii. 16; 2 Chr. xvii., xxi.). "The Lord was with Jehoshaphat, because he walked in the first ways of his father David, and sought not unto Baalim; but sought to the Jehovah God of his father." * * "He took away the high-places and groves out of Judah" (2 Chr. xvii. 6; 1 K. xxii. 43). He sent out teachers among the people to instruct them in the law, set up just judges in the walled cities, forming a supreme court in Jerusalem, for references and appeals. He built castles and store-cities, and aimed to restore commerce in the Red Sea. The army was reformed in five sections; and the Arabians, Philistines, and Edomites were laid under tribute. He was saved from a very great danger by his trust in God (2 Chr. xx.; Ps. lxxxiii., xli., xlvii., xlviii.). He made a friendly alliance with the idolatrous kingdom of Israel, and to secure peace married his son Jehoram to Athaliah, the daughter of Ahab. He was saved by a miracle with his army in the desert (2 K. iii.), at the request of a prophet of Jehovah. The mutual relations between prophet and king in this reign is a sign of the high attainments which the king had made in the divine life. He was prudent enough to appoint his successor (Jehoram, 2 Chr. xxi. 3) in his life-time, as David had done to Solomon.—2. Son of Ahilud, a historian in David's reign (2 Sam. viii. 16). Such officers were attached to all eastern courts (Esther vi. 1).—3. A priest who blew a trumpet before the ark, on its way from the house of Obed-edom to Zion.—4. Son of Paruah, one of 12 commissaries (1 K. iv. 17). His district was Issachar.—5. Son of Nimshi, father of king Jehu (2 K. ix. 2).

JEHOSHA'PHAT, VALLEY OF (*valley where Jah judges*), (Joel iii. 12). The valley between Scopus and Olivet and Jerusalem, so named after the greatest king after Solomon (2 Chr. xx.). The nations are to assemble for judgment, where Christ will appear the second time (Acts i. 11). Kidron. The Mohammedans point out a stone in the east wall of the temple area, near the S. end, from which a bridge will be stretched across the valley to Mt. Moriah, over which all souls must pass—the just in safety, the wicked falling off into Gehenna. This valley has been used as a burial-ground from the days of Josiah (2 K. xxiii. 6); and both Jews and Mohammedans look on the place as a most sacred resting-place; but the modern name cannot be traced beyond the 4th century A. D. Joel's prophesy was a poetical and symbolical figure, intended to teach that God is always present with and defending his faithful children. See JERUSALEM.

JEHOSH'EBA (*oath to Jah*). Daughter to Jehoram, king of Judah, but her mother is not mentioned. She married Jehoiada, the high-priest, being the only woman of Aaron's line who married into a royal family. She assisted her husband in preserving the young Joash (see JEHOIADA), (2 K. xi. 2).

JEHOSH'UA (*his help is Jah*). JOSHUA. (Num xiii. 16).

JEHŌ'VAH. See JAH.

JEHŌ'VAH-JI'REH (*Jah will see*). The place

where Abraham was about to sacrifice Isaac. Lost. (Gen. xxii. 14).

JEHŌ'VAH-NIS'SI (*Jah my banner*). Place of an altar built by Moses in memory of a victory over the Amalekites, on Horeb (Ex. xvii. 15).

JEHŌ'VAH-SHĀ'LOM (*Jah is peace*). Place of an altar built by Gideon in Ophrah, in memory of the salutation of the angel, "Peace be unto thee" (Judg. vi. 24).

JEHŌ'VAH-SHAM'MAH (*Jah is there*). The name of the city in Ezekiel's vision (Ez. xl., xlviii.).

JEHŌ'VAH-TSĬD'KENU (*Jah our righteousness*, in Jer. xxiii. 6). Supposed to be one of the titles of the Messiah. It was the prophetic name of a king to be raised up (a branch of David), who will reign and prosper, executing judgment and justice, Also, it is to be the name of the Jerusalem of the future, as the city of the great king (xxxiii. 16).

JEHOZ'ABAD (*gifted by Jah*). JOZABAD. There were several of this name: 1. The murderer of Joash (2 K. xii. 21), whose mother was a Moabitess.—2. A general of 180,000 in Jehoshaphat's army, a Benjamite (2 Chr. xvii. 18).—3. A porter or door-keeper of the south gate of the temple (1 Chr. xxvi. 4; Neh. xii. 25).

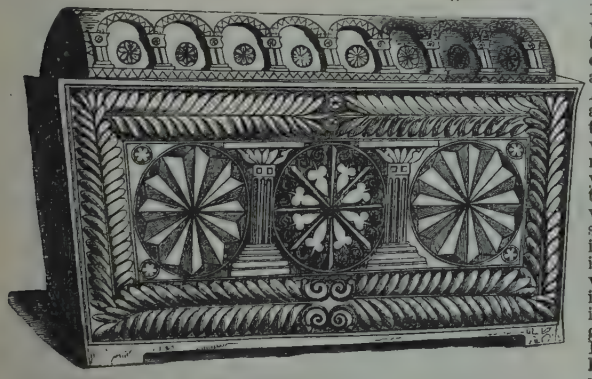
JEHOZ'ADAK (*Jah makes just*). JOZADAK. Son of Seraiah, the last high-priest before the captivity (2 K. xxv. 18), who was carried into captivity, and died there, but left a son Jeshua, who returned and revived the office (Ezr. iii. 2). JOZEDEC in the Greek, and in Haggai and in Zechariah.

JĒ'HU (*Jah is he*). 1. First in the 5th dynasty in Israel (see ISRAEL). He was the son of Jehoshaphat (2 K. ix. 2). His grandfather was Nimshi, who was better known than his father. Twenty years before he began to reign he was divinely singled out as the king of Israel by Elijah, and he was anointed by a servant of Elisha, when he was a general in the army, fighting against Hazael, king of Syria, at Ramoth-Gilead (vrs. 4-10). He carried out the directions of the prophesy to the very letter, and also destroyed the Baal (and Astarte) worshipers, their temple and images, but did not entirely purify the national worship, and therefore his line went to destruction in the 4th generation (2 K. xxix. 30; Hos. i. 4).—2. Son of Hanani, a prophet of Judah, whose prophesy was directed against Israel. He also wrote a life of Jehoshaphat (2 Chr. xvi. 7; xx. 34; 1 K. xvi. 1).—3. Man of the house of Hezron, in Judah (1 Chr. ii. 38).—4. Chief in Simeon (iv. 35).—5. "Jehu, the Anthothite," joined David at Ziklag (xii. 3).

JEHUB'BAH (*will be hidden*). Son of Shomer of Asher (1 Chr. vii. 34).

JEHU'CAL (*potent*). Son of Shelemiah (Jucal), "prince of the king" (Jer. xxxvii. 3, xxxviii. 1).

JE'HUD (*praise*). City in Dan (Josh. xix. 45). *El Yehudiyeh*, near *Lydd*, 7 miles east of *Jaffa* (Rob.).



SARCOPHAGUS.

JE'HŪDI (*Jews*). Son of Nethaniah, sent to bring Baruch with Jeremiah's denunciation to be read to the king (Jer. xxxvi. 14, 21, 23).

JEHUDĪ'JAH (*Jewess*). Correctly Hajehudijah, a wife of Merod, sister of Naham (1 Chr. iv. 18). Hodijah in verse 19.

JĒ'HUSH (*collecting*). Son of Eshek in the line of Saul (1 Chr. viii. 39).

JĒĪ'EL (*El's treasure*). There are eight of this name, but none are famous.

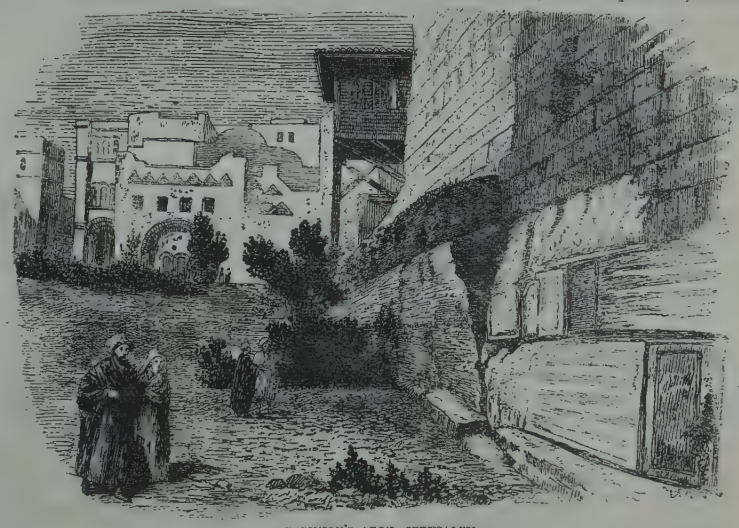
JEKAB'ZEĒL (*El collects*). Kabzeel was so named after the return from captivity (Neh. ix. 25).

JEKAMĒ'AM (*assembler*). Levite in David's time, in the line of Hebron (1 Chr. xxiii. 19).

JEKAMĪ'AH (*Jah collects*). Son of Shallum (in Ahab's time). Another person is called Jekamiah in 1 Chr. ii. 41.

JEHŪ THIEL (*piety*). Son of Mered (see JEHUDIJAH), who built Zanoah,

JEMĪ'MA (*dove*). Job's eldest daughter after his recovery (Job xlii. 14). JEMAMA is a name of a province in the centre of Arabia, said to have been named after an ancient queen of the Arabians.



ROBINSON'S ARCH, JERUSALEM

JEM'INI (*right hand*). A Benjamite (1 Sam. ix. 1).

JEM'NAAN. JABNEEL. JAMNIA. (Judith ii. 28).

JEM'UEL (*El's day*). Son of Simeon (Gen. xlvi. 10).

JEP'THAE for **JEPHTHAH**, in Heb. xi. 32.

JEPH'THAH (Heb. YIFTAH, *he will open*, Judg. xxii). Son of Gilead and a concubine. Driven out of the family by the other children, he went to TOB, where he became a leader of a band of marauders, ready for any service but not of robbery. Samuel names him among those who were raised up by God for his people (1 Sam. xii. 11), and Paul mentions his special faith (Heb. xi. 32). The Elders of Israel not finding any one offering to lead against the Ammonites, who had been masters for 18 years, appealed to Jephthah, who solemnly accepted the position. He tried to secure the aid of Ephraim, but in vain, and also to reason with the king of Ammon; and then after making a rash vow he completely overthrew the enemy, taking 20 cities; when having punished the Ephraimites, he held his office for 6 years. The story of his daughter's sacrifice by his vow has been variously understood. Josephus says she was made a burnt-offering, but modern scholars have inclined to the notion that she was devoted to perpetual virginity, and the sacred service of God in the temple. The story of Iphgenia (doomed as a sacrifice to Diana, and made a priestess in her temple), has been cited as a parallel example of the spirit of the Greeks in that age. The vow was that the first person that came out of his house to meet him should be the Lord's, that is, should be devoted to the Lord; if a man he should serve as a priest's servant: if a woman she should be devoted to the sacred duties of religion as a holy virgin (Judg. xi. 39), a companion to the women of the Gibeonites.

Human sacrifice was contrary to the Hebrew idea of true worship of God, and is specially rebuked in the story of Abraham and Isaac. The idea of *sacrifice* is just as strongly brought out in the perpetual virginity of the young woman who, in common with all the daughters of Israel, might hope to become a mother, or the mother even of the Messiah. Besides, burnt-offerings must in all cases be males; and again, the vow to offer some animal would have been a small matter, unworthy of the important occasion. It is quite reasonable to suppose that Jephthah thought of his daughter when he made the vow, for he was a husband of one wife, and had but one child, who was his only hope of posterity, thus making it a real sacrifice. The Levites also were *devoted* in this same sense to the service of God, made dependent, sacred to the Lord, and *offered as an offering*. Samuel was also devoted to the Lord.

JEPHUN'NEH (*for whom a way is made*). The father of Caleb, a Kenezite of Edom.—2. Eldest son of Jether, in Asher (1 Chr. vii. 38).

JĒ'RAH (*new moon*). 4th Son of Joktan (Gen. x. 26). *Yerakh* in Yemen, and (more probable) the Aliloei (*the moon people*) of Herodotus; not those who are named from Mohammed's relative, Bene-Hilāl, living near the Red Sea, south, near Zafari. There is also a locality called El-Latt (*lah*), meaning the rock where a peculiar worship was offered (to the serpent?); a species of fetishism.

JERAH'MEEL (*El's mercy*). 1. Eldest son of Hezron (1 Chr. ii. 9).—2. A Levite of the family of Kish (xxiv. 29).—3. Son of Hammelech, or the king, the keeper of Jeremiah and Baruch in prison (Jer. xxxvi. 26).

JERAH'MEELITES. From No. 1 (1 Sam. xxvii. 10), lived in the S. of Judah.

JĒ'RED (*descent*). JARED. Son of Mahalaleel, father of Enoch (1 Chr. i. 2).—2. Builder of Gedor, in Judah (iv. 18).

JEREMAI (*living in the hights*). Son of Hashum (Ezr. x. 33).

JEREMĪ'AH (*Jah throws*). 1. The great Hebrew prophet. (See HISTORY OF THE BOOKS). Seven others of the same name.—2. Jeremiah of Libnah, father of Hamutal, wife of Josiah (2 K. xxiii. 31).—3, 4, 5, in David's army (1 Chr. xii. 4, 10, 13).—6. A hero in Manasseh, beyond Jordan (v. 24).—7. Priest of high rank, and head of the 3d course (Neh. x. 2-8), which assisted in the dedication of the wall of Jerusalem (xii. 34).—8. Father of Jaazaniah, the Rechabite (Jer. xxxv. 3).

JEREMIAH, LAMENTATIONS OF. See HISTORY OF THE BOOKS.

JEREMĪ'AS. Greek form of Jeremiah. JEREMAI.

JER'EMOTH (*hights*). 1. Chief of the House of Beriah, of Benjamin (1 Chr. viii. 14), who lived in Jerusalem.—2. A Levite, son of Mushi (xxiii. 23).—3. Son of Heman, head of the 13th choir of musicians (1 Chr. xxv. 22). Jerimoth in v. 4.—4. Son of Elam.—5. Son of Zattu, who complied with Ezra's reform in putting away his gentile wives, and sacrificed for each (Ezr. x. 26, 27).—6. Ramoth in the Hebrew in verse 29.

JEREMY. The short English form of Jeremiah.

JEREMY, THE EPISTLE OF. See Baruch in the HISTORY.

JERI'AH (*built by Jah*). A Levite chief of the House of Hebron (1 Chr. xxiii. 19). JERIJAH.

JER'IBAI (*Jah defends*). Son of Elnaan, in David's guard (1 Chr. xi. 46).

JER'ICHO (*city of the moon;* and another, *a fragant place*). (Num. xxii. 1). In the Jordan valley, 8 miles from the Dead Sea and 6 from the Jordan. When the Jews crossed the Jordan, Jericho was a large and strong city, whose origin is not recorded. Since it is not mentioned in Gen. xiii., when Abraham and Lot looked over the plain, it must have been built after that time. It was anciently surrounded by palm-trees, of which there were many kinds (Deut. xxxiv. 3; Jos. B. J., 8, § 3), thickly dotted about in pleasure gardens; besides balsam, figs, rose-plants, cypress, and many others. Josephus says, "It will not be easy to light on any climate in the habitable earth that can well be compared to it." It was the first city W. of the Jordan taken by the Israelites. Joshua cursed the city (Josh. vi. 26), and the curse was fulfilled in the person of Hiel the Bethelite (1 K. xvi. 34).

JORDAN VALLEY, LOOKING NORTH FROM JERICHO.

The Roman general Pompey camped there one night, and Gabinius made it one of the five cities of assembly. Under Herod the Great it rose to some importance; was full of treasure of all kinds and had valuable revenues. Antony gave it to Cleopatra. Herod built a fort there, which he named Cyprus, in honor of his mother; and a tower, Phasælis. He also built a new town higher up the plain, which he also called Phasælis. Norman McLeod thinks the modern village marks the site of Gilgal (*Eastward*, p. 198).

Near Jericho was a copious spring, which was healed by Elisha (2 K. ii. 19–21), and is now called *Ain es Sultan*. It is about a mile and a half from the modern village of Er Riha.

There are extensive ruins, rubbish and foundations, in several places, on both sides the Wady Kelt (Brook Cherith) and at the Ain es Sultan, marking ancient sites—the most ancient at the fountain. The city of the New Testament was on the banks of the Wady Kelt, on the direct route from Peræa to Jerusalem. It was visited several times by Jesus. Approaching it he cured one blind man (Luke xviii. 35), and leaving it he cured another (Mark x. 46). In the house of Zaccheus (probably in a garden in the suburbs) he related the parable of the Ten Pounds.

Vespasian made it the head of a toparchy. It was destroyed during the siege of Jerusalem. It revived under Saracen rule, and in the time of the Crusades was one of the most fertile regions in Palestine.

The Latins have a tradition that Jesus was baptized in the Jordan, opposite Jericho, and the Greeks point to another place, not far off. Both places are visited by great numbers of pilgrims, especially at Easter. Many bottles and cans of the water of the Jordan are carried away as mementoes of the place.

JER'ICHO, PLAINS OF. The wide valley of the Jordan around Jericho, about 8 or 10 miles across (2 K. xxv. 5; Jer. xxxix. 5).

JERI'EL (*founded by El*). Chief in the house of Tola, of Issachar (1 Chr. vii. 2).

JER'IMOTH (*highs*). 1. Son of Bela (1 Chr. vii. 7).—2. A hero who joined David at Ziklag (1 Chr. xii. 5).—3. A son of Becher (1 Chr. vii. 8).—4. Son of Musha, chief of a family of Meraites (xxiv. 30).—5. Son of Heman, head of the 15th choir of musicians (xxv. 4, 22).—6. Son of Azriel, of Naphtali (xxvii. 19). Princes in ver. 22.—7. Son of David, and of a concubine, whose daughter Mahalath was a wife of Rehoboam, her cousin, Abihail, being another (2 Chr. xi. 18).—8. A Levite, custodian of offerings, under Azariah the high-priest (xxi. 13).

JERI'OTH (*curtains*). Wife of Caleb (the ancient), (1 Chr. ii. 18). The Vulgate says she was Caleb's daughter by his first wife.

JEROBO'AM (Heb. YARAB'AM, *many people*). The founder of the Kingdom of Israel, an Ephraimite, the son of Nebat by Zeruah, a widow, (1 K. xi. 26). He was obliged to fly to Egypt for plotting against Solomon, when a young man, even after Solomon had given him an office of honor and profit (ver. 28). He found an asylum and a kind reception in Egypt, from the Pharaoh Shishak (Sesonchis), successor of the father-in-law of Solomon, who had also received kindly Hadad another enemy of Solomon. On the death of Solomon, and on the request of his friends, Rehoboam hastened to fulfil Ahijah's prophesy in forming a kingdom out of the 10 tribes, being chosen king B. C. 975. He made haste to change the religion of his people, in order to more certainly separate them from Jerusalem, and set up the calf-worship at Bethel (*Bethaven*), and Dan, and changed the time of holding the feasts. His hand was paralyzed because he attempted to arrest the prophet from Judah who predicted the overthrow of his idolatry, but was restored sound on the prayer of the same prophet. His political policy also was unsound, and did not perpetuate itself. He warred with Judah all his days, and died after a reign of 22 years.

JEROBO'AM II. Son of Joash, of the dynasty of Jehu, 13th king of Israel (B. C. 825). Corruptions of all kinds, political and religious, were notorious, and were condemned by the prophet Amos (vii.) He reigned 41 years, and extended his father's conquests, taking Hamath, Damascus, the Hauran, Gilead, Ammon and Moab, and advanced his kingdom to its highest point of prosperity. These successes had been predicted by Jonah (2 K. xiv. 25–28). Amos was falsely reported by Jeroboam's high-priest at Bethel as having said that the king should die by the sword, but Amos meant (vii. 9–17) the *house* of Jeroboam, which was the recognized idea in the N. T. times (John viii. 52; Mark xiv. 57; Acts vi. 13). Ps. xlv. may refer to Jeroboam. He was buried in state with his ancestors.

JERO'HAM (*one beloved*). 1. Father of Elkanah, and about the same age as Eli (1 Chr. vi. 27).—2. A Benjamite, and founder of a family (viii. 27).—3. Father of Ibneiah (ix. 8).—4. Leader of the 16th course of priests (i. 12).—5. Sons of Jeroham of Gedor joined David at Ziklag (xii. 7).—6. Father of Azareel, chief, in David's time, of Dan (xxvii. 22.)—7. Father of Azariah, a captain of hundreds, who aided in the matter of the young king Joash (2 Chr. xxiii. 1).

JERUBBA'AL (*Baal pleads*). Surname of Gideon, because he threw down an altar of Baal (Judg. vi. 32), and when the Abiezites complained to his father he replied, let Baal plead (his own cause).

JERUBBE'SHETH (*with whom the idol contends*). That is *shemeth* (the idol) a shameful thing. Same as Jerubbaal, and a name of Gideon.

JERU'EL (*founded by El*), **THE WILDERNESS OF** (2 Chr. xx. 16). Between Tekoa and Engedi, near Berachah, now Bereikut. There was a watch-tower (ver. 24), from which the enemy was seen, and reported to Jehoshaphat. The forces of Moab and Ammon were at the end of the brook (*wady*) facing the wilderness of Jeruel.

JERU'SALEM (*foundation of peace*). First mentioned in Gen. xiv. 18, by the name of Salem, whose king was Melchizedek (who is said by the Rabbis to be the patriarch Shem). The name Shalaim (Ps. lxxvi. 2) means two cities, and is applied to the cities or quarters on (modern) Zion and in the Tyropœon valley. At the conquest of Canaan the name of its king was Adoni-zedek (*lord of justice*), (Josh. x. 1. 3), almost the same as Melchizedek (*king of righteousness*). Joshua speaks of the city as "The Jebusite" (xv. 8), after the name of its occupiers. In the time of the Judges the name was JEBUS (xix. 10, 11). Judah could not, and Benjamin did not drive out the Jebusites (Josh. xv. 63; Judg. i. 21), and the city only became the capital of the nation after about 450 years from the time of Joshua, when David made it his royal residence, and the sanctuary, near the centre of his kingdom (Ez. v. 5); leaving Hebron, where he had reigned 7½ years. The seat of the religion had been before this at Shechem, Shiloh, Gibeah, Nob, and Gibeon. Zion was now called the CITY OF DAVID, and was soon enlarged by walls, strengthened by towers, and beautified by a palace

for the king, built by the mechanics of Hiram, king of Tyre. After the ark, which had rested at Kirjath-Jearim 20 years after Eli's death, was brought to Zion, David assumed the duties of priest as well as king, offering burnt-offerings and peace-offerings under a new tent in the citadel of Zion. The ark was only removed from here to the Temple of Solomon. David's royal gardens were in the valley at En Rogel. David and most of his successors were buried in the citadel, but there are no traces of their tombs. (See p. 39). The sepulchres of David were in or near Ophel (Neh. iii. 16, xii. 37). The three great works of Solomon were the Temple, with its east wall and cloister, the Palace, and wall of Jerusalem (Josephus). Also a a palace for his Egyptian wife; which was not on Zion (1 K. vii. 8, ix. 24; 2 Chr. viii. 11). "All of these were costly stones, * * *sawed with saws*," just such stone as is now found in the great quarry under the city, north of the Temple area, which may be sawed almost as easy as chalk; the buildings probably required for residences by the thousand women of Solomon's house, who were of several nations and of different religions; the colleges for the several priests (very much such a state of things as is now found in the city, except that the various sects support themselves independently of each other); the 1400 chariots, and 12,000 riding-horses requiring stables; and besides all these, "all that he desired to build in Jerusalem and in Lebanon," shows the activity of his reign. And we are compelled to notice that he also built shrines for Ashtoreth, Chemosh, and Milcom, heathen divinities, on the site now occupied by the village of Siloam, on that part of Olivet called the Mt. of Corruption (1 K. xi.; 2 K. xxiii); which Josiah destroyed, together with an image of Molech in Hinnom, 360 years after.

The first relic that we have in our day of the time of Solomon is a part of the foundation wall of the Temple platform, lately uncovered, an outline sketch of which is in the margin. These are the kind of stones that were "sawed," now very much harder, after long exposure.

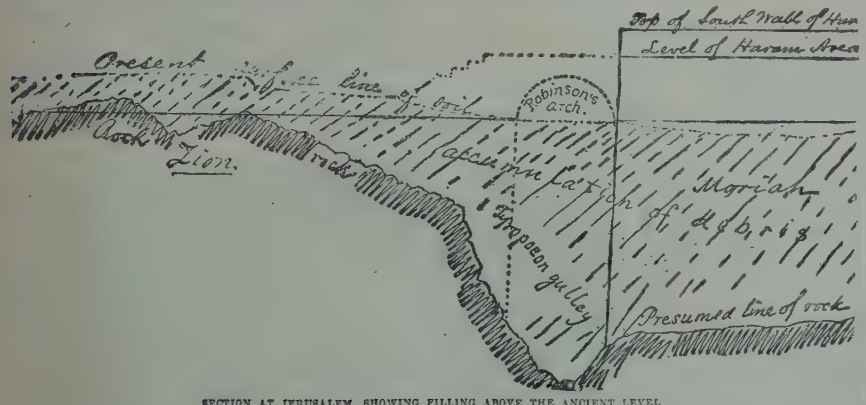
The Son of Sirach (and also Tacitus) speaks of a "sea" of waters that was under the Temple, and this was recently brought to light by *Robinson* and *Barclay*, (City of the Great King, 526). It is 736 feet in circuit, 42 in depth, and capable of holding two million gallons.

The columns were once covered with metal, but are now bare, or plastered stone. The rain from the mosque of Aksa and other buildings is drained into it. No fountain has been discovered.

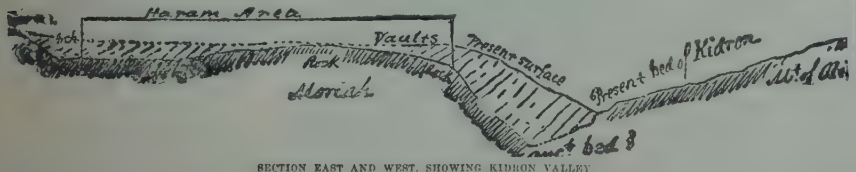
Under the S. E. corner of the Temple area are many columns, arched over, supporting the platform above at its level, resting on the uneven surface of the original hill. The piers or columns are from 3 to 8 feet in diameter, from 5 to 23 feet apart, and there are 15 rows; and opening into this place, which is called Solomon's stables, is a triple gate, under the Aksa mosque. West of these, under the actual temple site, now under the Aksa mosque, is another series of piers and vaults, which seems to have been built up from more ancient materials. Besides the citadel, now called David's tower, there are scarcely any very ancient remains in the city that have not been thrown down and built up again several times.

"Wilson's" arch is one of a series forming an approach from Zion to the temple enclosure. Solomon's aqueduct from the Pools above Etham passes over this arch, and under the street above. This arch has at one time been used as a cistern. The rock was found on sinking a shaft 51 feet 6 inches below the floor. Below this room there were found vaults, tanks, etc., and a secret passage east and west, probably connecting the Temple with Zion.

MAP OF JERUSALEM.



SECTION AT JERUSALEM, SHOWING FILLING ABOVE THE ANCIENT LEVEL



SECTION EAST AND WEST, SHOWING KIDRON VALLEY

The extent of the filling up above the original rock can be seen from this plan, where the debris is 85 feet deep at the S. W. corner of the Haram wall. The "chippings" of the stones and absence of any pieces of pottery, etc., show that this dirt close to the wall, has never been disturbed since Hiram's builders put it there. The spring of "Robinson's Arch" is seen in its place; and the stones composing the arch were found by Lieut. Warren buried under 40 feet of rubbish; one stone having broken through the roof of an aqueduct, lay on the rocky bottom at the depth of 63 feet.

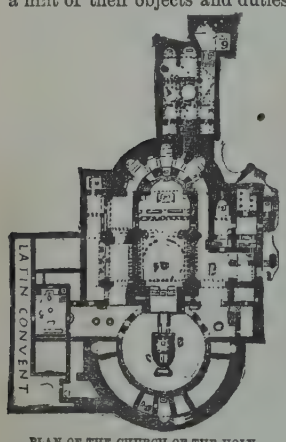
This plan is of the city as it now is; with a few signs indicating ancient works, sites of ancient walls, churches, towers, and other structures in different ages; as many as could be laid down without confusing the work.

The city is small, but there is scarcely a place of any note, not even Nineveh or Babylon, that has been, to modern scholars, such a profound puzzle. The descriptions of Josephus are minute, his knowledge being exact and complete; and the hills on which the city stands are so marked and distinct from each other, that it seems almost marvelous that there could have been any difficulty, until we are reminded of the fact that during the middle ages, and especially during the Crusades, it was regarded as a peculiarly sacred city, and as such must needs have every event that is mentioned in the Bible as having happened in or near it located and honored with some monument, costly and showy in proportion to the importance of the event so honored.

One of the most extensive of these monuments is the Church of the Holy Sepulchre, a collection of buildings in a vast mass, without order, 350 ft. long by 280 wide, including 70 sacred localities, presided over by 17 different sects in separate chapels inside the edifice. To describe these various "stations" would require a volume, and it has been already done completely by Bartlett (*Walks about Jerusalem: Jerusalem Revisited*); Barclay (*City of the Great King*); Thomson (*Land and Book*); in *Smith's Dictionary of the Bible; Kitto's Cyclopædia;* by Tristram, and others. The numbers on the plan of the church indicate:—1. The entrance. 2. Chapel of the Angel; a small model of a church, 10 ft. wide and 20 ft. high, standing under the great dome, built of marble, and containing The Holy Sepulchre (3). 4. Is the centre of the world," according to the Greeks (based on Ez. v. 5). 5. Latin church. 6. 49 steps of solid rock lead down

to the Chapel of the "Finding of the Cross." 7. Calvary; to which there is an ascent of marble steps from near 1. Although it is no proof of the truth of the traditions which locate the "stations" in this church, yet De Vogue and others (Sandys) give us a great mass of historical evidence that there has been a Church of the Holy Sepulchre for many ages in the city. The oldest engraved *seal of the city* is that here given, dated A. D. 1150; and there seems to have been a small church inside the larger one at that time, as there is now. The next one, dated 1162–'72, gives the Tower of David and the Temple, besides the Sepulchre; which would favor the opinion of Fergusson, in *Smith's Dict.* (article Jerusalem), that Moriah, Zion, the City of David, and the Holy Sepulchre were all on the same hill, now called the Haram. The history is continued in the seal of Baldwin IV, 1174, with the inscription "Tower of David;" and also by many others, which may be seen in De Vogue's work. The plan of the church of those ancient times is very much like that of the present day. That in Sandys, of 200 yrs. ago, is almost identical. The Knights of St. John, the ruins of whose hospital are in the next block south of the Sepulchre Church, have left a seal of their order, which gives a hint of their objects and duties also. Jerusalem is now a sort of collection of churches and hospitals, with a great many vacant places strewed with ruins. Pilate's house, where Jesus was judged, is located at the N. W. corner of the Haram area, and it probably stood on the site of the Citadel of David. The Crusaders respected the Dome of the Rock, and held sacred service in it, but used the Aksa mosque for a stable, despising it as a work of Jews, the Temple of Solomon. It was so only in location, for El Aksa was built by the Mohammedans in the seventh century, on the site of the Temple of Solomon, whom they reverence among the prophets, as well as David, and also Jesus, the son of David.

CHURCH OF THE HOLY SEPULCHRE.



PLAN OF THE CHURCH OF THE HOLY SEPULCHRE.

The twelve columns around the centre (with four square piers at equal intervals) are of porphyry, and have gilded capitals; the canopy is of crimson silk. The outside of this church is eight-sided, of marble, covered in the upper part with the finest glazed tiles, in colors, to the top of the dome, which is finished with a spire and bronze crescent. The piece of native rock, the top of which shows white in the picture, is 60 feet long by 55 feet wide, and 12 feet high above the floor at the highest point, and is hollowed out underneath—forming a large room, which is believed by many to have been the real sepulchre of Jesus, now very much enlarged.

The Temple has so entirely disappeared, that "not one stone is left on another." And, besides, its very location is still a matter of guesses and speculation. Several churches, a pagan temple, and other buildings, have occupied the platform for ages, and have disappeared, leaving very few traces.

HOLY SEPULCHRE, A. D. 1150.

The first mention of a street in the city is in 2 Chr. xxix. 4, where Hezekiah gathered the priests and Levites into the East street and his soldiers in the street of the City of David (xxxii. 5, 6). The Bakers' street is mentioned as that from which the prophet Jeremiah was to receive his daily allowance while he was in prison (Jer. xxxvii. 21). The Cheesemongers' street of Josephus is supposed to have been in the Tyropœon valley.

The circuit of the outer wall in the time of Christ was about four miles. Josephus says (Wars, v. 4) there were many towers 30 feet square (some larger), and solid for a hight of 30 feet. Above the base there were rooms for the soldiers; and over these again rooms and cisterns for water. There were on the third wall 90 towers, 300 feet apart; 40 on the middle wall, and on the old wall 60. Psephinus, the most northern, was on high ground, N. W. of the city, was 105 feet high, and eight-sided. From its top could be seen the Jordan and the Dead Sea eastward, and the Great Sea westward. The tower Hippicus was named by Herod after his friend; and Phasælus after his (Herod's) brother, and it was 135 feet high; finished inside and outside "like a royal palace." Another was named after Mariamne, Herod's queen. It was 75 feet high, and equally splendid. The Castle of Antonia, at the N. W. corner of the Temple area, was built by John Hyrcanus. Pilate's judgment-hall was in this castle, which was probably on the site of David's citadel (John xviii. 28, xix. 9). The towers of Meah and Hananeel are also mentioned in Neh. iii. 1; Jer. xxi. 38.

The ancient plans located St. Stephen's Gate on the north side of the city, at what is now called Damascus Gate. The view shows a few of the tombs and gravestones, of which there are thousands in this valley of Jehoshaphat. The lions on each side of the gateway may date from the Crusades.

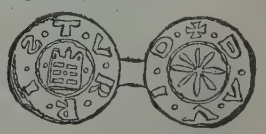
CAVITAS. REGIS REGUM OMNIUM.
HOLY SEP. TOWER OF DAVID. TEMPLE.
Amorium I. 1162–1137.

The water supply of the city has been remarkable in all ages for being sufficient in times of extreme drought, siege and famine. Hezekiah "stopped" some sources, which have remained hidden to the present; and it can only be supposed that they were north of the city (2 Chr. xxxii. 4, etc.). Nearly every house has its cistern, or several, large or small. But the one pool of all others was Bethesda, which was near the Sheep-gate.

The masonry is of large blocks of stone, 18 to 20 inches square (A). (See cut on page 21, SECTION OF POOL). The joints are hollowed out, and blocks 16 inches deep inserted half their length (B); the spaces between these blocks being filled by others 8 inches deep. Over these is a coarse plaster with gravel (D); and the inside finish is a thick coat of cement.

The identity of this pool with that mentioned in the Gospel has been the source of many and long arguments, but the conclusion that it is the real Bethesda seems to be gaining in favor.

Siloam is supplied by an underground passage from the Virgin Fountain, 1700 ft. long. Recent explorations have discovered a water supply of the Virgin Fountain from a vault in the side of Ophel above it, shown in the plan and section here given. From this and many other recent discoveries it appears that Jerusalem is undermined with a series of water-courses, which are frequently alluded to by Josephus and other ancient writers.



TURIS DAVID.
Baldwin IV. 1174—1185. A. D.

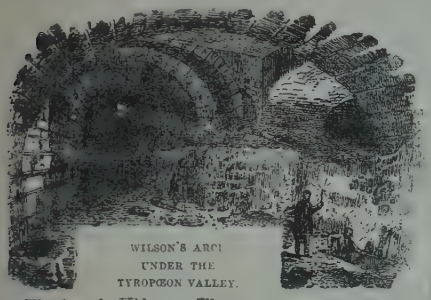
In all the accounts of the sieges of the city we read of the besiegers suffering from thirst, but of the besieged from hunger only, since there never was a scarcity of water inside of the walls.

The proof of the connection, by an underground passage, of the Fountain of the Virgin with the Pool of Siloam was obtained, with great labor and peril and imminent risk of life by Lieut. Warren, Sergeant Birtles and an Arab laborer. They were obliged to crawl along on their backs, carrying instruments, books and pencil, a lighted candle in the mouth, and in a stream of dirty water 12 inches deep, in a passage which was sometimes only 16 to 20 inches high. The passage is about 1700 feet between the two pools, crooked,

HOSPITALIS JERUSALEM.
Knights of St. John.

and occupied the party about four hours in its exploration.

Abundance of water was required in the Jewish public worship, a part of which was a ceremonial of ablution. The many sources of supply and the means of storing it for use during the dry season, sieges, and times of drought, may be seen in the following list of fountains, pools, etc.

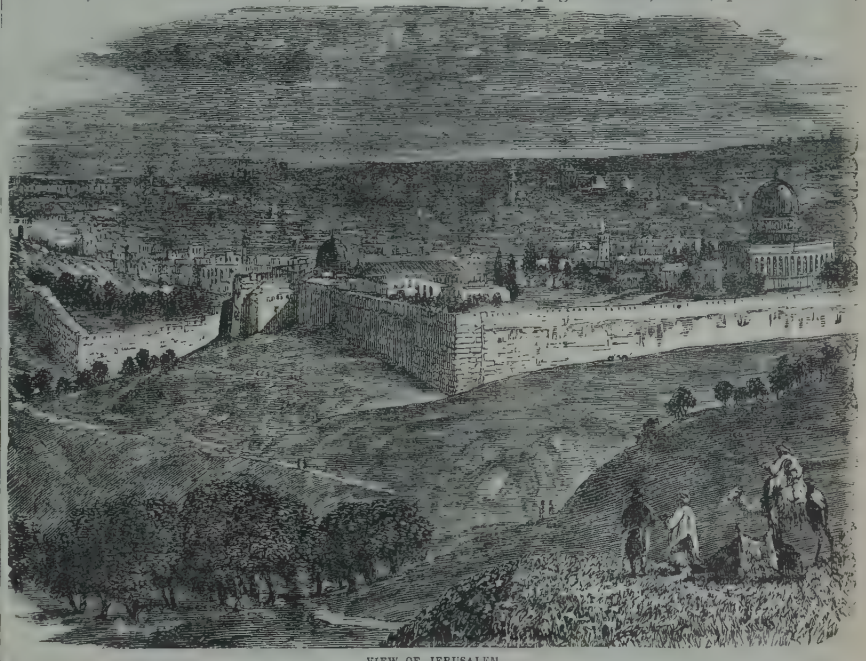


WILSON'S ARCH UNDER THE TYROPŒON VALLEY.

The brook *Kidron*. There was "a little river" in this valley, seen by Sir John Maundeville as late as 1322: the *waters of Gihon* were called "the brook that flowed through the land," and was brought straight down to the west side of the City of David (2 Chr. xxxii. 30). Solomon was anointed king at the lower *fountain* of Gihon (1 K. i. 33–45), which was located somewhere between Acra, Bezetha, and Moriah, and not in Hinnom, as now stated (*Barclay*); the Gihon valley would then commence north of the Damascus Gate, and end in the Tyropœon: *Siloam; En Rogel; Mota* (*spring-head*), Ain el Durrage (?), S. E. of En Rogel; *Dragon's Well* (in Hinnom, not far from the Jaffa Gate, the ancient Valley Gate); *Aqueduct of Pilate*, "whereby he brought water from a distance of 400 furlongs" (Josephus, Wars, ii. ix. 4); the *Stone Aqueduct* described by Aristeus; *Solomon's Pools* at Etham, and the aqueduct from them to the city, giving off a branch to the *Great Pool*, now Lower Gihon. Barclay thinks Herod brought the water from Etham by a more direct route than Solomon, and supplied the Upper Gihon Pool, the *Serpent's Pool* of Josephus. *Pool of Hezekiah*, built by Herod; a very large Pool near the Fish Gate (near St. Ann Church, Brocardus, in 1283; *Lacus Quidam*, not located; *The Pool that was made* somewhere in the Tyropœon, of which there are no traces; *Ditch* between Zion and Ophel—bears all the marks of having been an ancient pool; a large Pool (100 feet around, near the Absalom Pillar; the Well of Flagellation and two large tanks near Damascus Gate; the "Sea" under the Temple site, into which there are eight well-holes, from the platform above; 43 well-mouths in the Haram area lead down to wells or reservoirs; Well of the Healing, in Valley street; the Pilgrim Pool, near the Herod Gate; Helena's Cistern, in the Coptic convent; Cotton Megara Pool; Lady Mary Pool, near the St. Stephen Gate; Bath of Tiberius, on Zion, near the English Cemetery; several very large pools, or tanks, within a mile radius of the city, more or less in ruins; and the great number of cisterns, before mentioned, under private houses, into which rain-water is conducted.

INTERIOR OF THE DOME OF THE ROCK.

A picture of a siege of the city was found sculptured on a slab in the ruins of Khorsabad (see cut on page 57), in the "Retiring Chamber" of the palace, and is a concise and interesting record. At that time, it seems that the brook Kidron was full of water, and there was a plenty of olive trees on the hills about the city. There are now but a very few trees near the walls, the most interesting being those in the Garden of Gethsemane. Titus cut down all the trees around Jerusalem, and his tenth legion was camped on Olivet, building their part of the wall surrounding the city, along the bottom of the valley of Kidron. The Turks have pleasure-grounds, or gardens, farther up the valley (half a mile or so), where they resort to enjoy the cool shade of the olive-trees, some of which



VIEW OF JERUSALEM.

are quite as large as those in Gethsemane, and, it may be, as old. The antiquity of those in Gethsemane is argued from the tax, which is fixed by the Turks at *one medina* for each tree, which rate dates from before or at the time of their conquest; all those planted since everywhere in the empire being taxed one-half their produce. This would carry the date back to A. D. 634, when Omar took Jerusalem; or to the time when the Turks took it, A. D. 1087.

There are no level streets, and the passenger is always ascending or descending, over rough and uncared-for ways. The houses are built on heaps of rubbish, which have been gathering for ages. The foundations for the Church of St. James (English) rest on piers, built up from the rock through 40 to 50 feet of debris. The streets are often very narrow, the widest being only eight to ten feet. The houses are often built across the street on arches; and the custom of shading them with awnings of mats or boards, suspended by ropes, makes them dark and cool, which is very grateful in that hot climate. Only two or three streets have a name, except such as are being adopted lately by the Franks, generally those used by the Crusaders.

The materials used for building is the native limestone, generally broken into squares, not hewn, or sawn, except by the most wealthy. In many walls may be found fragments of ancient structures, such as cornices, columns, capitals, and mutilated sculptures, built in as raw material. Timber is only brought from other countries, and therefore very costly, and is only used for window-frames and doors, but not for floors or roofs. The windows are always small, and, if large enough to admit a thief, are barred with iron, and give the houses a jail-like appearance. Window-glass is only found in the houses of the rich. Only one door opens on the street, and there are no windows in the lower story opening on the street, secluding the houses, but making dismal streets. The interior of the rooms is pleasing, because of the arches and domes required in forming the upper stories and roof. The floors are frequently laid with colored stones, arranged in most beautiful patterns.

The principal trade is in beads, crosses, incense, crucifixes, pilgrim-shells, staffs, pressed flowers, and other keepsakes (besides relics, which are made in great quantities), with the thousands of pilgrims and other travellers, who visit the country every year. Soap-making, and weaving of coarse cotton cloth, are almost the only active manufactures in the city.

A vast number live professedly on charity. There are separate bazars, frequented by the different people: By the Jews, in the street near their great synagogue, on the east slope of Mount Zion; by the Turks, in David, Damascus, and Temple streets; by the Arabs, in Via Dolorosa (El Wad), near the St. Ann church; and by the Christians, in Patriarch street. The Cotton Bazar was once a very grand structure, but it is now abandoned to

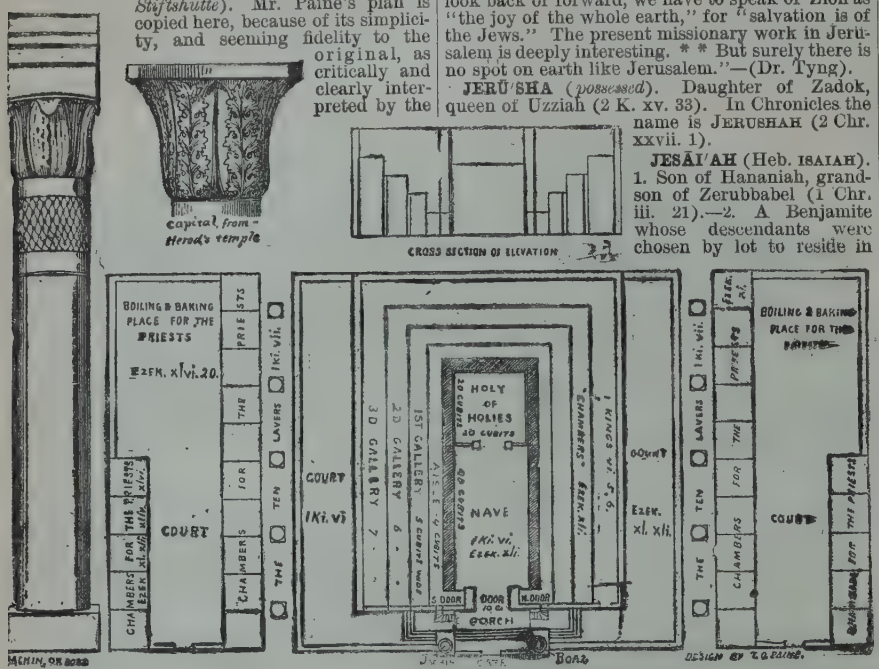
ST. STEPHEN'S GATE.

rubbish, and only used as a passage-way to the Haram area.

This short account of the "Holy City" would be still more incomplete without some brief notice of Solomon's Temple, and its successors.

Whatever we know about them is to be found in

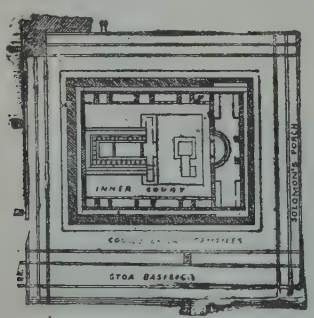
the First Book of Kings, in Jeremiah, in Ezekiel (who saw the first temple in a vision, ch. xl.), in Josephus, in Aristeas; and after these, the modern books of Williams, Robinson, Barclay, and Paine, in our language; and of those in foreign, the best is the German of Dr. Neumann, of Gotha (*Die Stiftshutte*). Mr. Paine's plan is copied here, because of its simplicity, and seeming fidelity to the original, as critically and clearly interpreted by the



PLAN OF SOLOMON'S TEMPLE.

author (*Solomon's Temple*—T. O. Paine). Of the temple of Zerubbabel there is a very short account in Ezra, and in Hecatæus, quoted by Josephus. The size was a third larger than Solomon's, but its ornamentation was less showy. The size of either was less than the average of our churches in the country villages. Josephus is almost the only authority for all we know about the Temple of Herod, which was the one seen by Jesus. There is not a word in the New Testament about its appearance, nor even its location. But it is supposed that while the figures of Josephus are correct as to the ground-plan, his figures of the elevation are twice the real hight (Ant. xv. 11, 3.)

The bridge on which Titus stood at the siege and destruction of the city (described by Josephus), had fallen long ago, but its remains have been discovered by Robinson and Lt. Warren, and minute accounts published. The view engraved here



PLAN OF HEROD'S TEMPLE.

shows the spring of the arch which rested against the temple wall (Br., in the plan of Herod's Temple). The bridge was 51 ft. wide, and extended across the valley to Zion, 350 ft.; probably resting on 5 or 6 arches (see p. 81). One of the stones, shown in the cut, is 21 ft. long, and another 29, by nearly 6 wide.

The famous "Wailing-place" of the Jews (where they go to bewail the desolation of Zion) is a few rods north of this place.

"The past of Jerusalem is overflowing with thought. But the future is equally impressive. These ruins are not always to remain. The future Temple, and the restored Israel, when "Jerusalem shall be the throne of the Lord to all nations," claim the most earnest thought. The day when "the feet" of the Lord "shall stand on the Mount of Olives, which is over against Jerusalem toward the east," is full of importance; and whether we look back or forward, we have to speak of Zion as "the joy of the whole earth," for "salvation is of the Jews." The present missionary work in Jerusalem is deeply interesting. * * But surely there is no spot on earth like Jerusalem."—(Dr. Tyng).

JERU'SHA (*possessed*). Daughter of Zadok, queen of Uzziah (2 K. xv. 33). In Chronicles the name is JERUSHAH (2 Chr. xxvii. 1).

JESAI'AH (Heb. ISAIAH). 1. Son of Hananiah, grandson of Zerubbabel (1 Chr. iii. 21).—2. A Benjamite whose descendants were chosen by lot to reside in Jerusalem after the return from captivity (Neh. xi. 7).

JESHA'IAH (*Jah's salvation*). Son of Jeduthun, choir-leader in the temple, of the 8th division (1 Chr. xxv. 3).—2. A Levite, eldest son of Rehabiah, in the line of Amram (xxvi. 25).—3. Son of Athaliah and chief of the sons of Elam, who returned with Ezra (viii. 7).—4. A Merarite who returned with Ezra (viii. 19).

JESHA'NAH (*ancient*). Taken by Abijah from Jeroboam (2 Chr. xiii. 19). A place of importance in Benjamin, and now *Ain Sinia*, a well-watered village, with vineyards, fruit-trees and gardens (Rob. iii. 80), 3 miles N. of Bethel.

JESHAREE'LAH (*upright towards El*). Son of Asaph, chief of the 7th choir (1 Chr. xxv. 14). Asarelah.

JESHEBE'AB (*father's abode*). Head of the 14th course of priests (1 Chr. xxiv. 13).

JE'SHER (*upright*). Son of Caleb by Azubah (1 Chr. ii. 18). JETHER.

JESH'IMON (*desert*). A more desolate region or place than a MIDBAR (*wilderness*), and applied to the plain and hillsides at the N. end and on the W. side of the Dead Sea. It consists of a level plain of nitrous earth, into which the feet sink several inches as into ashes, and hills of chalky limestone, without herbage, except a few alkaline plants and the usual fringe of the Jordan river. The Hill of Hachilah (*dark red cone*) may have been *Sebbeh*, (Masada), so well described by Josephus, as Metsadoth (strong-holds in 1 Sam. xxiii. 19), and the word CHORESH (Heb. for wood in verse 19) means a thicket, dense and thorny, such as is found along the shore there now.

JESHI'SHAI (*son of the old man*). Ancestor of the Gadites in Gilead (1 Chr. v. 14).

JESH'UA (*Jah saves*). JOSHUA or JEHOSHUA.

JESH'UA. *Yeshua*, S. near Moladah, occupied after the return from captivity (Neh. xi. 26).

JESH'URUN. Symbolical name for Israel in Deut. xxxii. 15, etc., meaning *most upright, or to be blessed*, in an endearing sense also, as little one, or dear one, therefore *good little people.*

JESI'AH (*Jah lends*). A Korhite, a hero with David at Ziklag (1 Chr. xii. 6).—2. Son of Uzziel (xxiii. 20). Jeshiah (error) in xxiv. 25.

JESIM'IEL (*whom El places*). A Simeonite, of Shinei's family (1 Chr. iv. 36).

JES'SE (YISHAI, *manly*). Son of Obed, father of David. His name is never mentioned again, not even when David took his parents to Nahash in Moab for security from Saul (1 Sam. xxii. 3).

JES'UI (Heb. ISHUAI). Son of Asher. The Jesuites were numbered in the plains of Moab (Num. xxvi. 44).

JE'SUS (Gr. and Latin form of the Heb. Joshua; or Jehoshua, *the help of Jah*, or *Saviour*). 1. The father of SIRACH, and grandfather of—2. The SON OF SIRACH (Eccles. i. 27), author of the Book of ECCLESIASTICUS, or the WISDOM OF JESUS, THE SON OF SIRACH. See HISTORY OF THE BOOKS. He was also known as Ben Sira, a writer of proverbs which closely resemble those in Wisdom.

2. **JE'SUS,** called JUS'TUS (*the just*). A disciple Paul at Rome (Col. iv. 11). Tradition makes him Bishop of Eleutheropolis.

3. **JESUS CHRIST.** The name Jesus means Saviour, and was a common name, derived from the ancient Hebrew Jehoshua.

The title CHRIST means anointed, consecrated, sacred, and is used only for the MESSIAH, who came in fulfilment of prophesy.

The prophets, from the time of Moses, hold up to view an illustrious person who was to appear, and should belong to the highest order of being, since the name of the Eternal One is His; and he should also be called Wonderful, Counselor, the Mighty God, the Everlasting Father; that he should assume human nature and be born of a virgin of the family of David (Is. xi. 1), in Bethlehem of Judæa, (Mic. v. 2), and his mission should be the salvation of his people and all mankind (Is. xlix. 6); that He should be despised and rejected of his people; be cut off, but not for himself; be wounded for men's transgressions, bruised for their iniquities; by His stripes men should be healed (Is. liii.); the Lord should lay on Him the iniquity of men; He should make his soul an offering for sin; and should be exalted and made very high; should see of the travail of his soul and be satisfied, and by his knowledge justify many; and Jehovah say to Him, "Sit thou at my right hand, until I make thine enemies thy footstool" (Ps. cx. 1); to Him should be given dominion, glory, and a kingdom, and all people should serve Him,—an everlasting dominion which shall not pass away (Dan. vii. 13, 14): all of which has been completely fulfilled in Jesus, the son of Mary of Nazareth, who was divinely appointed to be the Messiah, from everlasting, before the foundations of the world (Prov. viii. 23; 1 Pet. i. 20; Luke ii.).

Jesus was born in Bethlehem, and our era is dated from the event, which was, at this time of writing, 1870 (4) years ago. The very day, and even the very year, has been indefinite, but is not far from the one adopted. Joseph and Mary were espoused and had gone up from Nazareth to answer to the census-roll ordered by Augustus, for taxation; and they came to Bethlehem because they were of the house of David. The event was announced by an angel to some shepherds who were watching their flocks by night in the field near the village; and the heavenly host, who were with the angel, praised God, saying, "Glory to God in the highest, and on earth peace, good-will toward men" (Luke ii. 14).

The coming of Christ was an event of general expectation, and the Gentiles were next to the shepherd Jews in rendering homage to Him, in the visit of the Wise Men from the East, who brought offerings and rich presents (Matt. ii. 1).

Herod the king, who is described as a cruel tyrant, having been made jealous of the wonderful child, who was born King of the Jews, ordered that all the children (about 12) in Bethlehem from two years old and under should be killed; and Jesus was saved only by Joseph hurrying him and his mother away to Egypt, where it is supposed that they stayed about a year.

On the way from Egypt the family avoided Bethlehem and returned to Nazareth.

When he was twelve years old, his parents took him with them to attend the annual feast of the Passover, when he was one day found in the Temple, questioning and answering the Jewish priests, and displaying astonishing wisdom (Luke ii. 47).

The account of his childhood and youth, and even maturity, up to "about thirty years of age," besides the incident in the Temple, is given in two grand sentences by Luke, indicative of the increase and development of the human powers, the spiritual being perfect from the beginning: "And the child grew, and waxed strong in spirit, filled with wisdom, and the grace of God was upon him. And Jesus increased in wisdom and stature, and in favor with God and man" (ii. 40, 52).

The modesty and brevity of the Gospels on this part of the life of Jesus, is one great evidence of its

truth, as compared with tales of fiction, wherein the hero is perfected in minute and wonderful details.

Joseph (the reputed father of Jesus, and so called by his mother Mary, ii. 48), is not again mentioned in the Scriptures after this event. Whether he lived to witness the wonderful events and profit by the teaching of the Saviour, does not appear.

The question of the family of Jesus, as to whether his mother Mary had any other children besides him, is unsettled, although Matthew distinctly mentions four brothers, besides sisters. Some have held that these were brothers and sisters-in-law, children of Joseph by a former wife, and others, that they were the children of the sister of Jesus' mother, who was also named Mary, and was the wife of Clopas; this would have them to be cousins of Jesus. See MARY.

The person, the life, and the work of Jesus are the subject of the whole New Testament, (and, in prophesy, of the Old), and, as a whole, are the *historical* and *doctrinal* foundation of Christianity.

His life may be studied in several sections by students, as here arranged:

1. Birth, including the appearances to Zechariah, Elizabeth, Mary, and Joseph, and the birth of John the Baptist.

2. The witnesses of the Messiah—the Shepherds, the Magi and Herod.

3. Preparation and baptism.

4. Fasting, temptation and public manifestation in Galilee, Judæa and Samaria.

5. His offered proof of his divinity in his miracles, may by classed in two groups:

(1). Of Love. { In raising the dead. Curing mental disease. Healing the body.

(2). Of Power. { In creating; destroying; overcoming men's wills.

6. The instruction in his discourses and parables.

7. Incidents showing the effect of his contact with various persons.

8. The scene of his ministry, of which details are given in the GEOGRAPHY.

Matthew, Mark and Luke's records are mainly of the events in Galilee, never mentioning his visits to Jerusalem until the time near the crucifixion, and only implying such visits and teaching by his lamentations, and the visits of the scribes, etc., besides the intimacy with the family at Bethany. John records a few acts in Galilee, and gives all the rest of his book to the events in Judæa—nearly one-half being about the last three months; and seven chapters (one-third), on the last few days. Neither writer attempted a *complete chronology*, but aimed at a general picture of *the life*. See GOSPELS, in the HISTORY OF THE BOOKS.

9. The duration of the ministry cannot be determined exactly. Those who interpret the prophesy of Isaiah literally, limit it to one year (Is. lxi. 2). But John mentions *six feasts*, at five of which Jesus was present. 1. (ii. 13), soon after his baptism; 2. (v. 1), a feast when he went up to Jerusalem; 3. (vi. 4), and another, from which he stayed away, in Galilee; 4. (vii. 2), the feast of Tabernacles, to which he went privately; 5. (x. 22), the feast of the dedication; 6. (xii. xiii), and the last, the Passover, at which he was crucified—extending through three years.

10. And, while on this subject of time, it may be valuable to consider, by the help of the map, tracing each movement as closely as possible, the amount of labor, traveling—mainly on foot (or on animals)—that must be compressed into a single year, if the short period is chosen.

The date of the birth of Jesus, and the month and the day, have each been the subject of much debate, without any definite settlement. The various opinions have ranged through four years of time, and have suggested nearly every month in the year. Tischendorf and Wieseler say that Jesus could hardly have been born before the first of January, A. U. C. 750; and suggest February as the latest date probable. Gresswell says that April 5 or 6 must be the day of his birth (A. U. C. 750). Dr. Robinson supposes it could not have been later than in the autumn of A. U. C. 749; while it *may* have occurred one or two years earlier; Lardner fixes the time about the middle of August or the middle of November, A. U. C. 748 or 749; Winer, Ideler and others say 747; Dr. Wordsworth says in the spring of 749 (B. C. 5); Clement of Alexandria says some placed the day on April 20, and others on May 20; the 25th of December as the day dates from the traditions of the 4th century.

HARMONY OF EVENTS FROM THE FOUR GOSPELS.

	Matthew.	Mark.	Luke.	John.
Genealogy,	i. 1–17		iii. 23–38	
Angel app'd to Elizabeth, Yuttah,			i. 5	
Angel appeared to Mary, Naz.,			i. 25	
Mary visits Elizabeth, Yuttah,			i. 39	
Jesus born, Bethlehem,	i. 18–25		ii. 1	
Shepherds watch, Bethlehem,			ii. 8	
Circumcision, Bethlehem,			ii. 21	
Presentation, Jerusalem,			ii. 22	
Visit of Wise Men, Bethlehem,	ii. 1.			
Flight into Egypt,	ii. 13		ii. 39	
Jesus with the Doctors,			ii. 40	
Baptism of Jesus the Christ,	iii. 13	i. 9	iii. 21	i. 32
Temptation, Quarantana,	iv. 1	i. 12	iv. 1	
Andrew and Peter follow him,				i. 37
Nathanael's witness,				i. 49
Water made wine, Cana,				ii. 1
Cleanses the temple, 1st passover,				ii. 12
Nicodemus, Jerusalem,				ii. 23
Jesus and John baptizing, Enon,				iii. 22
Woman of Samaria, Shechem,				iv. 1
Nazareth, Nobleman's son healed,				iv. 46
Draught of fishes, Capernaum,			v. 6	
Four apostles called, Capernaum,	iv. 13	i. 16	v. 1	
Demoniac healed, Capernaum,		i. 21	iv. 31	
Simon's wife's moth'r healed, Cap.	vii. 14	i. 29	iv. 38	
Circuit in Galilee,	iv. 23	i. 35	iv. 42	
Leper healed, Galilee,	viii. 1	i. 40	v. 12	
Stills the storm, Galilee,	viii. 18	iv. 35	viii. 22	
Land of the Gadarenes,	viii. 28	v. 1	viii. 26	
Jairus' daughter raised, Cap., / Woman healed, Capernaum,	ix. 18	v. 21	viii. 41	
Blind man, Demoniac, Cap.,	ix. 27			
Paralytic, Capernaum,	ix. 1	ii. 1	v. 17	
Matthew called, Capernaum,	ix. 9	ii. 13	v. 27	
Second Passover, Jerusalem,				v. 1
Pool of Bethesda, Jerusalem,				v. 2
Plucking grain on the Sabbath,	xii. 1	ii. 23	vi. 1	
Withered hand healed, Samaria,	xii. 9	iii. 1	vi. 6	
Jesus by the sea, Capernaum. The twelve chosen,	x. 24	iii. 13	vi. 12	
Sermon on the mount, Hattin,	v. 1		vi. 17	
Centurion's servant healed, Cap.,	viii. 5		vii. 1	iv. 6
Widow's son raised, Nain,			vii. 11	
Messengers from John,	xi. 2		vii. 18	
Woe to the cities of Galilee,	xi. 20			
Jesus' feet anointed, Capernaum,			vii. 06	
The two debtors,			vii. 41	
Second circuit in Galilee,			viii. 1	
Parable of the sower, Capernaum,	xii. 1	iv. 1	viii. 4	
" Candle under a bushel,		iv. 21	viii. 16	
" Sower,		iv. 26		
" Wheat and tares,	xiii. 24		xiii. 18	
" of grain of mustard-seed,	xiii. 31	iv. 30	xiii. 20	
" of the leaven,	xiii. 33			
Wheat and tares explained,	xiii. 36			
The treasure, pearl and net,	xiii. 44			
His mother and brethren,	xii. 46	iii. 31	viii. 19	
Reception at Nazareth,	xiii. 53	vi. 1		
Third circuit in Galilee,	ix. 35	vi. 6		
Twelve sent out, Capernaum,	x.	vi. 7	ix. 1	

	Matthew.	Mark.	Luke.	John.
Herod's opinion Jesus (Tiberias),	xiv. 1	vi. 14	ix. 7	
Death of John the Baptist,	xiv. 3	vi. 17		
Third passover,			vi. 4	
5000 fed near Bethsaida,	xiv. 13	vi. 30	ix. 10	vi. 1
Walks on the sea of Galilee,	xiv. 22	vi. 45		vi. 16
Miracles in Gennesaret,	xiv. 34	vi. 53		
Bread of life,				vi. 22
Washen hands, Capernaum,	xv. 1	vii. 1		
Syrophœnician woman, coast,	xv. 21	vii. 24		
Miracles of healing in Galilee	xv. 29	vii. 31		
4000 fed in Decapolis,	xv. 32	viii. 1		
The sign from heaven, Magdala,	xvi. 1	viii. 10		
Leaven of the Pharisees,	xvi. 12	viii. 14		
Blind man healed, Bethsaida,		viii. 22		
Peter's profession near Cæsarea,	xvi. 13	viii. 27	ix. 18	vi. 66
His passion foretold,	xvi. 20	viii. 30	ix. 21	
Transfiguration on Mt. Hermon,	xvii. 1	ix. 2	ix. 28	
Of Elijah,	xvii. 10	ix. 11		
Lunatic healed,	xvii. 14	ix. 14	ix. 37	
His passion foretold in Galilee,	xvii. 22	ix. 30	ix. 43	
Fish caught with the tribute, Cap.,	xvii. 24			
The little child, Capernaum,	xviii. 1	ix. 33	ix. 46	
One casting out devils,		ix. 38	ix. 49	
Offenses,	xviii. 6	ix. 42	xvii. 2	
The lost sheep,	xviii. 10		xv. 4	
Forgiveness of injuries,	xviii. 15			
Binding and loosing. Forgiveness.	xviii. 18			
Parable unmerciful servant,	xviii. 21			
Salted with fire,		ix. 49		
Journey to Jerusalem,			ix. 51	vii. 1
Fire from heaven, Samaria,			ix. 52	
Foxes have holes, birds have nests, etc.,	viii. 19		ix. 57	
The seventy sent out, Cap.,			x. 1	
Feast of Tabernacles, Jerusalem,				vii. 11
Woman taken in adultery, Jer.,				viii. 1
Dispute with the Pharisees, Jer.,				viii. 12
The man born blind healed, Jer.,				ix. 1
The good shepherd, Jerusalem,				x. 1
The seventy return, Jerusalem,			x. 17	
The good Samaritan, Jerusalem,			x. 25	
Mary and Martha, Bethany,			x. 38	
The Lord's Prayer,	vi. 9		xi. 1	
Prayer effectual,	vii. 7		xi. 5	
"By Beelzebub," Jerusalem,	xii. 22	iii. 20	xi. 14	
The unclean spirit, Jerusalem,	xii. 43		xi. 24	
The sign of Jonah, Jerusalem,	xii. 38		xi. 29	
The light of the body,	v. 15 / vi. 22		xi. 33	
The Pharisees,	ii. 3		xi. 37	
What to fear,	x. 26		xii. 1	
Master, speak to my brother,			xii. 13	
Covetousness. Watchfulness,	vi. 25		xii. 16	
Galileans that perished,			xiii. 1	
Woman healed on the Sabbath, Perea,			xiii. 10	
The grain of mustard-seed, Perea,	xiii. 31	iv. 30	xiii. 18	
The leaven, Perea,	xiii. 33		xiii. 20	
Toward Jerusalem, Perea,			xiii. 22	
Are there few? Bethany,			xiii. 23	

		Matthew.	Mark.	Luke.	John.
Warning against Herod,				xiii. 31	
O Jerusalem! Jerusalem!		xxiii. 37		xiii. 34	
Dropsy healed on the Sabbath,				xiv. 1	
Chief rooms. Great supper,		xxii. 1		xiv. 7	
Following Christ with the cross,		x. 37		xiv. 25	
Parables—Lost sheep, Piece of money, Prodigal Son,				xv.	
Unjust steward, Rich man and Lazarus,				xvi.	
Offenses,		xviii. 6		xvii. 1	
Faith and merit,		xvii. 20		xvii. 5	
Ten lepers healed, Samaria,				xvii. 11	
How the kingdom cometh, Perea,				xvii. 20	
Parable of unjust judge, Perea,				xviii. 1	
Parable of Pharisee and Publican, Perea,				xviii. 9	
Of divorce, Perea,		xix. 1	x. 1		
Infants brought to Jesus, Perea,		xix. 13	x. 13	xviii. 15	
Rich young man inquiring, Perea,		xix. 16	x. 17	xviii. 18	
Promises to the disciples, Perea,		xix. 27	x. 28	xviii. 28	
Laborers in the vineyard, Perea,		xx. 16			
His death foretold the third time, Perea,		xx. 17	x. 32	xviii. 31	
Request of James and John, Perea,		xx. 20	x. 35		
Heals two blind men, Jericho,		xx. 29	x. 46	xviii. 35	
Zaccheus. Parable of ten talents, Jericho,		xxv. 14		xix. 11	x. 22
Feast of Dedication, Jerusalem,					xi. 1
Beyond Jordan, Bethabara,					xi. 45
A.D. Raising Lazarus, Bethany,					xi.
29 Meeting of the Sanhedrin, Caiaphas,					xi. 54
Apr. Jesus in Ephraim,					xii. 3
" 1. Mary anoints his feet, Bethany,		xxvi. 6	xiv. 3	vii. 36	xii. 12
" 2. Triumphal entry into Jer.,		xxi. 1	xi. 1	xix. 29	ii. 13
2d cleansing of the temple,		xxi. 12	xi. 15	xix. 45	
" 3. The barren fig-tree, Olivet,		xxi. 17	xi. 11		
Fig-tree withered, between Bethany and the city,			xi. 19		
" 4. Pray and forgive,		vi. 14	xi. 24		
In the Temple. By what authority—parable of the two sons,		xxi. 23	xi. 27	xx. 1	
In the Temple. Parable of the wicked husbandman,		xxi. 28			
In the Temple. Parable of the wedding garment,		xxi. 33 / xxii. 1	xii. 1	xx. 9 / xiv. 16	
In the Temple. The tribute money,		xxii. 15	xii. 13	xx. 20	
In the Temple. The state of the risen,		xxii. 23	xii. 18	xx. 27	
In the Temple. The great commandment,		xxii. 34	xii. 28		
In the Temple. David's son and David's Lord,		xxii. 41	xii. 35	xx. 41	
In the Temple. Against the Pharisees,		xxiii. 1	xii. 38	xx. 45	
In the Temple. The widow's mite,			xii. 41	xxi. 1	
On Olivet. Christ's second coming,		xxiv. 1	xiii. 1	xxi. 5	
On Olivet. Parable of ten virgins,		xxv. 1			
On Olivet. Parable of five talents,		xxv. 14		xix. 11	
On Olivet. The Last Judgment,		xxv. 31			
On Olivet. Greeks ask to see Jesus. The voice,					xii. 20
On Olivet. John's reflections on the Jews' unbelief,					xii. 36
On Olivet. His crucifixion foretold,		xxvi. 2			xii. 32
Jerusalem. The priests, scribes and elders conspire,		xxvi. 3	xiv. 1	xxii. 1	
" 5. Judas Iscariot,		xxvi. 14	xiv. 10	xxii. 3	
" 6. Pascal supper, last passover,		xxvi. 17	xiv. 12	xxii. 7	xiii. 1
Jerusalem. Disciples' feet washed,					xiii. 5
Jerusalem. The disciples contend,				xxii. 24	
Jerusalem. The Lord's Supper,		xxvi. 26	xiv. 22	xxii. 19	
Jerusalem. Peter's fall foretold,		xxvi. 30	xiv. 26	xxii. 31	xiii. 36
Jerusalem. Last discourse. Departure—Comforter,					xiv. 1
Jerusalem. Vine and branches. Abiding in love,					xv. 1
Jerusalem. Work of Comforter,					xvi.
Jerusalem. Prayer of Jesus Christ,					xvii. 1
" 7. Gethsemane, on Olivet,		xxvi. 36	xiv. 32	xxii. 40	xviii. 1
The betrayal, Gethsemane,		xxvi. 47	xiv. 43	xxii. 47	xviii. 2
Malchus' wounded ear healed,		xxvi. 51	xiv. 47	xxii. 50	xviii. 10
Before Annas. Hill of Evil Counsel,		xxvi. 57	xiv. 53	xxii. 54	xviii. 12
Peter's denial,		xxvi. 69	xiv. 66	xxii. 56	xviii. 17
Jesus before the Sanhedrin, Jerusalem,		xxvi. 59	xiv. 55	xxii. 63	xviii. 19
Before Pilate, Jerusalem,		xxvii. 1	xv. 1	xxiii. 1	xviii. 28
Judas dies,		xxvii. 3			
Jesus before Herod silent,				xxiii. 4	
Accused and condemned,		xxvii. 15	xv. 6	xxiii. 13	xviii. 29
Mocked by soldiers,		xxvii. 27	xv. 16	xxiii. 36	xix. 3
Crowned with thorns,		xxvii. 29	xv. 17		xix. 2
The crucifixion, Calvary,		xxvii. 35	xv. 24	xxiii. 33	xix. 18
The veil rent—Darkness,		xxvii. 51	xv. 38	xxiii. 45	
The body buried by Joseph,		xxvii. 57	xv. 43	xxiii. 50	xix. 38
" 8. The sepulchre guarded,		xxvii. 62			
" 9. The Resurrection,		xxviii. 1	xvi. 1	xxiv. 1	xx. 1
40 days. Appearance of Emmaus,			xvi. 12	xxiv. 13	
40 days. Appearance of Jerusalem,			xvi. 14	xxiv. 36	xx. 19
40 days. Appearance Sea of Tiberias—Charge to Peter,					xxi. 1
40 days. Appearance on a mount in Galilee—(Paul),		xxviii. 16			
40 days. Appearance in Jerusalem—(Peter in Acts),					
40 days. Ascension, Olivet,				xvi. 19	xxiv. 50
Unrecorded works,					xxi. 25

The life of Jesus combined in a three-fold character the offices of prophet, priest and king. His prophesies pointed both to the manner and the time of the mission and work of redemption; and, as John said, were really clear light shining, his priestly office was shown in his vicarious atonement for the sins of men; and his kingly office appears in his royal power of subduing all men to his will for the good of his people. To his church he was also prophet, priest, and king above all others who had held either of those offices. He first said, "No one hath seen God at any time, the only begotten Son, who is in the bosom of the Father, he hath declared him" (John iii. 16). Jesus founded a system of ethics, revised and overruled all the old systems of morals, and so purified the system that it will stand for all the coming ages without changing. This was done among those men who thought they were learned and wise, and that they needed only to extend Phariseeism or Essenism to perfect the moral system of mankind, when Jesus showed them that such ascetic notions were born in the desert and would die there. An obscure Galilean wood carver readily and surely did what so many eminent men had failed to accomplish—he laid the foundations of a universal religion—on a perfect morality, showing how the divine and human elements can be made to appear in harmonious action in every soul. He is therefore superior to all the prophets who preceded him.

The priestly element was almost peculiar in Judaism. The Pharisees enlarged upon the hint of Moses and declared the whole people to be a nation of priests; but that the sacrifices and oblations (while so many fell short of the ceremonial purity) had to be offered by a mediating priesthood, and by them alone, as having immediate access to God, and only acceptable from them, while it was held to be blasphemy to attempt to change the institutes of Moses (Acts vi. 11, 14,) even although the prophets had so distinctly said, something higher and purer was needed, and would be given from above, being brought by the Messiah, the great spiritual king, successor of David (Ps. civ). The sufferings and glory, struggle with temptation and sin, ransom paid, and atonement made, whereby the guilt of iniquity was to be forever atoned, and sacrifice and oblation cease, and a new temple consecrated (Zech. vi. 12), in every heart, was the burden Jesus bore in his character and office of the great high-priest (Heb. x.). The necessity for his work was not seen until after it had been done, and he was gone from among men. His priesthood was more perfect than any before him.

The Jews had expected a temporal king, a King of Zion, as announed in the letter of the prophets, the spiritual meaning being overlooked. The angel said to Mary that the throne of his father David should be given to him; the Eastern Magi inquired after him, and did obedience to him as King of the Jews (Luke i. 32). Herod struck at the infant as at a pretender to his throne; John announced him as coming to set up the Kingdom of Heaven; and even when he declared before Pilate the spiritual nature of his kingdom, the Jews failed to see what sort of a King he was. However feeble and powerless he may have seemed then as a king before Pilate, and when wearing the crown of thorns and the purple robe, succeeding history has proved his actual power among men, above and beyond all other kings, moving and controlling their hearts and minds, and this power is extending throughout the world, not by force or violence, but as gently and surely as the light of the sun. As a king he is more winning, powerful, more enduring, and more holy and good than any who have reigned before him.

Christians in all ages have wished for some picture or figure of Jesus, which should represent the Saviour or the Man of Sorrows, and a great number of attempts have been made to represent one or the other of those phases of the great character: some with an expression of calm serenity and dignity, without grief; and others with the crown of thorns, purple robe, and face of sorrowful aspect. Except a few crude outlines, painted on the walls of sepulchres, (as in the Catacombs under Rome), or on tablets, or rude engravings of the early ages, no work of this kind, claiming excellence, can be dated earlier than Leonardo da Vinci's or Raphael's time, who have made the most acceptable works, from which nearly all others have been imitated; and even theirs were reproductions of the traditionary likeness, fashioned after the Greek model of the young hero-god Apollo, or the Egyptian Serapis. The story that Pilate had a likeness engraved on an emerald is a fable, and the likeness in question is a copy from Raphael's cartoon of the Miraculous Draught of Fishes. The likeness, the actual birth-place, the several places of his residence, of his crucifixion, and of the sepulchre have one and all been lost beyond all hope of authentic recovery. We know that he was born in Bethlehem, raised in Nazareth, began his work in Cana and Capernaum, was crucified and buried near Jerusalem, but the exact places have, perhaps by divine intention, been purposely forgotten.

JĒ'THER (*excellence*). 1. Jethro, father-in-law to Moses (Ex. iv. 18), who is also called Hobab (Num. x. 31).—2. Gideon's eldest son (Judg. viii. 20).—3. Father of Amasa, general of Absalom's army. ITHRA (2 Sam. xvii. 25). He was an Ishmaelite, or a Hebrew living among Ishmaelites. He married Abigail, David's sister (probably in the land of Moab).—4. Son of Jada (1 Chr. ii. 32). 5. Son of Ezra, in the line of Judah (1 Chr. iv. 17).—Ezra and Amram being one, this Jether may be Aaron, as some suggest.—6. Chief in Asher, father of Jephunneh (1 Chr. vii. 38).

JĒ'THETH (*a tent-pin*). A duke in Edom (Gen. xxxvi. 40). There is a place called *El Wetidah* in Nejed (in the *Dahna*, sandy desert), and an *El Wetid* range of mountains, which may preserve the name of the ancient family, for Wetedeh is stable, firm, as a tent-pin.

JETH'LAH (*hanging*). In Dan, near Ajalon (Josh. xix. 42). Lost.

JĒ'THRO (*superiority*). JETHER. Father-in-law of Moses (Ex. iv. 18, xviii. 1), and also called Hobab (Num. x. 31; Judg. iv. 11). Reuel (Raguel) was the head of the family into which Moses married (Ex. ii. 18), but was probably his wife's grandfather, for Hobab was his son (Num. x. 29). He became a convert to the worship of Jehovah, and sacrificed (Ex. xviii. 12).

JĒ'TUR (*camp*). Son of Ishmael (Gen. xxv. 15). ITURÆA.

JEŪ'EL (*El's treasure*). Chief in Judah, of the sons of Zerah, at the first occupation of Jerusalem (1 Chr. ix. 6).—2. A son of Adonikam, returned from captivity (1 Esd. viii. 39).

JĒ'USH (*Jah hastens*). 1. Son of Esau by Aholibamah (Gen. xxxvi. 5).—2. Benjamite chief, son of Bilhan (1 Chr. vii. 10).—3. Levite of the house of Shimei (xxiii. 10).—4. Son of king Rehoboam and Abihail (2 Chr. xi. 18).

JĒ'UZ (*Jah counsels*). Benjamite chief (1 Chr. viii. 10). Born in Moab, son of Shaharaim and Hodesh.

JEW. Short form of Jĕhūdï (*people of Judah*). First mentioned in 2 K. xvi. 6, when the king of Syria drives the (Jehudim) Jews from Elath. Jeremiah frequently uses it, perhaps because the tribe of Judah was very numerously represented in the captivity. In the N. T. the Jews are spoken of as the determined opponents of the gospel.

JEW'ESS. Born a Hebrew, of any tribe (Acts xvi. 1), as the mother of Timothy, and Drusilla the wife of Felix (xxiv. 24). See HEROD.

JEW'ISH. Paul warns Titus (i. 14) against Jewish fables. See FABLE.

JEW'RY. Judah, Judæa (Dan. v. 13; Luke xxiii. 5; John vii. 1).

JEWS' LANGUAGE. Jewishly (2 K. xviii. 26).

JEZANĪ'AH. JAAZANI'AH. AZARIAH.

JEZ'ĒBEL (*chaste*). Wife of king Ahab, mother of Athaliah, queen of Judah, and Ahaziah and Joram, kings of Israel. She was daughter of Ethbaal king of the Zidonians, who had proved himself a powerful and wise king. Jezebel brought her religion with her, and transplanted it into the willing hearts of the Hebrews (1 K. xvi. 31), and the king of Israel and his people adopted formally the worship of the Phœnician gods. Elijah, Carmel, Naboth, Jehu, and Jezrëël, are names that recal the main points in her history, which may be read in those articles.

JĒ'ZER (*image*). Son of Naphtali (Num. xxvi. 49). Jezerites.

JEZĪ'AH (*Jah sprinkles*). Of the family of Parosh; married a Gentile wife (Ezr. x. 25).

JEZĪ'EL (*El's assembly*). Benjamite with David at Ziklag (1 Chr. xii. 3).

JEZLĪ'AH (*Jah preserves*). Benjamite, son of Elpaal (1 Chr. viii. 18).

JEZŌ'AR (*whiteness*). Son of Helah, wife of Asher (1 Chr. iv. 7).

JEZRAHĪ'AH. A Levite, chief chorister at the dedication of the wall (Neh. xii. 42).

JEZRĒ'EL (*El has planted*). Founder of Etam (1 Chr. iv. 3). "These are the families of the father of Etaus."

JEZ'REEL (*what God plants*). At the west foot of Mt. Gilboa, on a hill overlooking the great plain of Jezreel (Esdraelon, Judith, iv. 5). The hill is rocky and steep on the N. E. side, and about 100 ft. high. Carmel can be seen to the west, and the Jordan valley to the east.

JIB'SAM (*pleasant*). Son of Tola, of Issachar (1 Chr. vii. 2).

JID'LAPH (*tearful*). Son of Nahor (Gen. xxii. 22).

JIM'NA. Jimnah, eldest son of Asher (Num. xxvi. 44). IMNAH.

JIMNĪ'TES. Descendants of Jimna.

JIPH'TAH (*freed*). Judah, in the Shefelah (Josh. xv. 43). Lost.

JIPH'THAH-EL (*El opens*), **THE GORGE OF.** Jotapata (the same city) was besieged by Vespasian, held out, and stood a long time (B. J. iii. 7). Now Jefat, 12 ms. N. W. of Nazareth. The valley (*gorge*) of Abilin extends from near Jefat to the plain of Acre. It is inclosed with steep, wooded hills.

JŌ'AB (*Jah his father*). Son of Zerŭiah, David's sister. He and his brothers Abishai and Asahel cast their lot with David (1 Sam. xxii. 3), and their history runs close to his. Joab's native power and and martial deeds made him the most famous of the three brothers, and he was ambitious and crafty, jealous and revengeful, as is shown in his history as "captain of the host." Joab earned at Jebus his title of commander-in-chief. The duel

QUARRY CAVE UNDER JERUSALEM.

between 12 young heroes on each side, between the forces of Joab and Abner, took place at the pool of GIBEON, and brought on a general battle, which turned in favor of Joab and David's forces. Abner quarreled with Ishbosheth and went over to David, when Joab killed him, treacherously pretending it was "in blood-revenge" for his brother Asahel, whom Abner had killed. David dared not punish Joab, because he and his two brothers were so useful to him in the army. In the war against Hanun, Joab made a speech which is justly noticed as a perfect model of military address: "Be of good courage, and let us play the men for our people and for the cities of our God, and the Lord do as seemeth him good," (2 Sam. x. 12). It was in the second year of this war that Uriah was murdered by David, by the help of Joab. He also, at the close of the siege, sent for David, and gave him his share of the spoil, generously waiving his own right.

JŌ'ACHAZ. JEHOAHAZ. The son of Josiah (Matt. i. 11).

JŌ'ACHIM. 1. JEHOIAKIM, JOACIM.—2. A high-priest in the time of Baruch, at Jerusalem (Bar. i. 7).

JŌ'ACIM. 1. JEHOIAKIM.—2. JEHOIACHIM (1 Esd. i. 43).—3. Joiakim, the son of Jeshua (v. 5).—4. High-priest in Jerusalem (Judith iv. 6, 14).—5. Husband of Susanna. See HISTORY OF THE BOOKS.

JŌADĀ'MUS. GEDALIAH.

JŌ'AH (*Jah is helper*). 1. Son of Asaph, historian to Hezekiah. Commissioned to treat with the Assyrian general Rabshakeh (Is. xxxvi. 3).—2. Son of Zimmah (1 Chr. vi. 21), brother of Ethan (ver. 42).—3. Son of Obed-edom (xxvi. 4), doorkeeper.—4. Father of Eden, assisted in Hezekiah's reformation (2 Chr. xxix. 12).—5. Son of Joahaz, a recorder or historian to Josiah (xxxiv. 8).

JŌ'AHA (*Jah sustains*). Father of Joah.—5. Jō'anan. Johanan son of Eliashib.

JŌAN'NA (*Jah's gift*). Son of Rhesa (Luke iii. 27). Hananiah in 1 Chr. iii. 19?

JŌAN'NA (*Jah's gift*). Wife of Chuza, Herod's steward, contributed to the support of Jesus, and brought spices to put into the tomb where his body was laid (Luke viii. 3, xxiv. 10). Joan.

JŌAN'NAN. Jehohanan, surnamed Caddis, eldest brother of Judas Maccabæus (1 Macc. ii. 2).

JŌ'ASH. JEHOASH (*Jah gave*). Father of Gideon, a wealthy man of the Abiezrites, who permitted the worship of idols, but also defended his son for destroying them (Judg. vi.).—2. Son of Ahaziah and 8th king of Judah. The only child of Ahaziah who escaped the massacre by Athaliah, being saved by a pious aunt and kept in the temple 6 years (2 Chr. xxii. 11).

JŌ'ATHAM. Jotham, son of Uzziah (Matt. i. 9).

JŌAZAB'DUS. Jozabad, the Levite.

JŌB (Heb. IYOB, *afflicted*). The hero of the BOOK OF JOB; see HISTORY.

JŌ'BAB (YOBAB, *howling*). Son of Jokban (Gen. x. 29). The etymology points to a district or locality which is a *howling desert*, and may be anywhere in the desert region of Arabia, S.—2. King of Edom (Gen. xxxvi. 33), in the line of Esau, son of Zerah of Bozrah. The Septuagint identifies this king with Job, the suffering patriarch.—3. King of Madon, routed by Joshua at Merom (Josh. xi. 1).—4. Chief in Benjamin.

JOCH'EBED (Heb. YOKEBED, *Jah's glory*). The aunt and wife of Amram, and mother of Moses and Aaron (Ex. vi. 20). The Sept. says "cousin" instead of aunt.

JŌ'DA. Judah the Levite in 1 Esd. v. 38 (Ezr. iii. 19); Hodaviah (ii. 40); Hodevah (Neh. vii. 43); Hodijah (x. 10); Sudias (1 Esd. v. 26).

JŌ'ED (*Jah is witness*). Son of Pedaiah, a Benjamite (Neh. xi. 7).

JŌ'EL (*Jah is El*). The prophet. See HISTORY OF THE BOOKS.

JŌĒ'LAH (*Jah helps*). Son of Jeroham of Gedor, with David at Ziklag.

JŌĒ'ZER (*Jah's help*). With David among the Philistines (1 Chr. xii. 6).

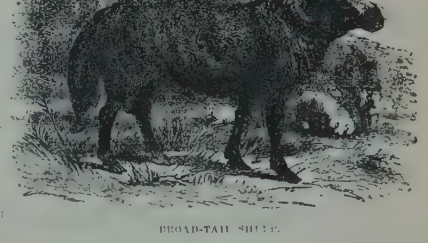
JOG'BĒHAH (*elevated*). Built and fortified by the tribe of Gad (Num. xxxii. 35). Mentioned with Jaazer and Beth Himram, and now called *Jebeiha*, 4 ms. N. of *Amman* (Burck. Rob.).—2. In the account of Gideon's pursuit of the Midianites (Judg. viii. 11). Gideon's route can be traced to *Nowa* (KARKOR). The village of *Jabieh*, near *Tell Jabieh*, a few miles N. E. of *Fik*, is the ancient Jogbehah.

JOG'LI (*exiled*). Father of Bukki, chief in Dan (Num. xxxiv. 22).

JŌ'HA (*Jah revives*). Son of Beriah, a Benjamite (1 Chr. viii. 16).—2. One of David's guard, a Tizite, son of Shimri (xi. 45).

JOHĀ'NAN (*Jah's gift*). JEHOHANAN. 1. Son of Azariah in the line of Zadok (1 Chr. vi. 9), high-priest in Rehoboam's reign.—2. Son of Elioenai, in the line of Zerubbabel (1 Chr. iii. 24).—3. Son of Kareah, captain in the siege of Jerusalem, and one of the first to submit to the Chaldean governor. He arrested the murderers of this governor. (Jer. xl. 8, xli. 11). He, with others, passed a night at the Khan of Chimham (see BETHLEHEM), and settled in Egypt (2 K. xxv. 23). 8 others of this name were but little known.

JOHAN'NES (1 Esd. ix. 29). Jehohanan in Ezr. x. 28.



BROAD-TAIL SHEEP.

JOHN. Short form of Jehohanan (*Jah's gift*). 1. Father of Mattathias, of the Maccabees (1 Macc. ii. 1).—2. Eldest son of Mattathias; Caddis (ii. 2; ix. 36).—3. Father of Eupolemus, Envoy to Rome (viii. 17).—4. Son of Simon (xiii. 53).—5. Envoy to Lysias (2 Macc. xi. 17).—6. One of the high-priest's family who sat in judgment, with Annas and Caiaphas, on the Apostles Peter and John (Acts iv. 6). Rabbi Johanan ben Zaccai, president of the Great Synagogue at Jamnia.—7. Surname of Mark (Acts xii. 12).

8. **JOHN, THE APOSTLE.** Was a native of Bethsaida, on the Sea of Galilee, the son of Zebedee and Salome. He was acquainted with the character of Jesus as the Messiah before the call to be an apostle. In company with his brother James, and Peter he was specially favored by Jesus on several occasions: at the Transfiguration; the restoring of Jairus' daughter; in the garden Gethsemane; and (including Andrew) at the discourse on the fall of Jerusalem. He was mistaken, with the others of the twelve, in his idea of the temporal mission

of the Messiah; and with James joined his mother in the ambitious request for places of dignity and honor. He and James were called Boanerges, for their zeal. John was called also the DIVINE and the REVELATOR, from his writings. His family could not have been poor, because they kept servants, and contributed to the support of Jesus; and he received Mary into his home at Jerusalem, after the crucifixion. He also enjoyed social privileges, and the acquaintance of the high-priest. See HISTORY OF THE BOOKS for the GOSPEL, EPISTLES and the REVELATION.

JOI'AKIM. From Jehoiakim. High-priest, son of Jeshua (Neh. xii. 10).

JOI'ARIB. From Jehoi'arib. 1. Three of this name, but little known.

JOK'DEAM (*by the people*). City in Judah, near Hebron (Josh. xv. 56).

JŌ'KIM. JOIAKIM. Son of Shelah son of Judah (1 Chr. iv. 22).

JOK'MEAM (Kĭtzaim in Josh. xxi. 22). In the Jordan Valley, near the east end of Esdraëlon (1 K. iv. 12).

JOK'NEAM (*had by the people*). City in Zebulon (Josh. xxi. 34). *Tell Kaimon* near the east end of Carmel.

JOK'SHAN (*fowler*). Son of Abraham and Keturah (Gen. xxv. 2), whose sons were Sheba and Dedan. The Arabs have a Yokshan in their literature, but there is no trace of connection with the son of Abraham.

JOK'TAN (*made small*). Son of Eber (Gen. x. 25), father of the Joktanite Arabs in the S. of Arabia.

JOK'THĒEL (*subdued by El*). City in the Shefelah of Judah (Josh. xv. 38), near Lachish, now *Keitulaneh*.—2. The cliff *Selah*, the stronghold of the Edomites (2 K. xiv. 7; 2 Chr. xxv. 11–13).

JŌNA. JOHANAN or JONAH. BAR-JONA (PETER).

JON'ADAB. JEHONADAB. 1. Son of Shimeah, nephew of David (2 Sam. xiii. 3). He was "very subtle," and a friend of his cousin Amnon, heir to the throne, and gave him the fatal advice concerning his sister Tamar, and he knew of Absalom's purpose to kill Amnon (verse 32).

JŌ'NAH (YONAH, dove). Son of Amittai, of Gath-hepher, in Zebulon. See JONAH, in the HISTORY OF THE BOOKS.

JŌ'NAN. Son of Eliakim (Luke iii. 30). JOHN.

JŌ'NAS. Greek for Jonah.

JON'ATHAN (*Jah gave*). JEHONATHAN. 1. Eldest son of Saul the king. He is first mentioned at the age of 30, when his father was made king (1 Sam. xiii. 2). He was married, and had one son, Mephibosheth (if no more), born about 5 years before his death (2 Sam. ii. 8; iv. 4). He was the heir to the throne.

JŌ'NATH-Ē'LEM-RĒCHŌ'KIM. The name of a musical instrument which produced soft, mellow sounds, and found only in the title of Ps. lvi., as a direction to the choir leader.

JOP'PA (YAFA, *beauty*). In Dan on the seashore, a sea-port in Solomon's time (Josh. xix. 46; 2 Chr. ii. 16). The cedar for the two temples, Solomon's and Zerubbabel's, and the palaces of David and Solomon was landed here (Ezr. iii. 7). Jonah embarked here when trying to escape from the unpleasant mission to Nineveh. During the wars of the Maccabees it was a stronghold (1 Macc. x. 75). Peter's "vision of tolerance" was on a house-top in this city (Acts x. 9–18). A Christian bishop resided here until the Saracens took the place. Pilgrims from all lands have landed here for many ages to go up to Jerusalem. It was taken and retaken many times during the crusades. Saladin destroyed and Richard (Lionheart) rebuilt the fortifications. In the 13th century there was not a house entire on the site. It has now 5,000 people, 3 convents, Greek, Latin, and Armenian, and several mosques. The bazaars are interesting and antique. The city is on a hill, close to the sea, and is surrounded by miles of orchards—orange, lemon and many other fruits, besides gardens, which are scarcely surpassed.

JOPPA.

The poet Ovid located here the beautiful myth of Andromeda and the sea-monster, a poetical allusion to the rocky barriers of the port, which to this day make approach to Joppa impossible by sea in a storm.

JŌ'RAH (*watering*). Ancestor of a family of 112 who returned from captivity (Ezr. ii. 18). Hariph in Neh. vii. 24.

JŌ'RAI (*Jah teaches*). A Gadite (1 Chr. v. 13).

JŌ'RAM. JEHORAM.

JOR'DAN (*the descender*). Heb. YARDEN; Ar. *El Urdon*, descender, and *Esh Sheriah*, the wateringplace. The largest river in Palestine. Rises in Mt. Hermon and empties into the Dead Sea. The sources are in the south, west and north-west slopes of Hermon, whose melting snows supply the fountains, some of which are so copious that each one of three forms a full stream at once. These three are: the Hasbany, the most northern, longest and muddiest; the Leddan (Ar. *El-ed-Dan*), the largest but shortest; and the Baniasy (of Paneas), the clearest.

There are also, a fountain and stream from Ijon; one from Belat, 3 miles N. W. of the Huleh lake, another from *Ain Mellahah* one mile N. W.; all of which are perennial, and large enough, each one, to turn a mill. About a mile S. of Hasbaiya the fountain of Shiba, 5 miles up the slope of Hermon, sends a stream north of the hill on which stands the Pagan temple of Hibbariyeh in ruins; another stream from the same direction is the Lūsiāny, and flows into the Jordan at El Ujar, after coursing around the ruined castle of Bostra. These streams flow in deep, rocky channels, several feet below the general level of the country. The slopes of Hermon are "alive with streams" which supply the Jordan. The Hasbany, Leddan, and Baniasy unite in the Huleh marsh, pass S. into the lake Huleh, and flowing west from its S. angle, tumbles down a rocky ravine, with cliffs on each side, full of rapids, sinking 700 feet in 9 miles, to the Sea of Galilee.

From the S. of this sea the Jordan flows in a channel 100 feet wide, rocky, winding, *always descending;* falling over about forty cascades and rapids, sinking 600 feet in 60 miles, in a straight line, but making nearly 200 by its windings, to the Dead Sea, where it is a shallow stream, 500 feet wide, and deep in the rainy, or shallow in the dry season. The surface is there 1300 feet below the ocean. (SEA).

The tributaries below Genessaret on the east are the Yarmuk (Jabbok?), 5 ms. S. of the sea, 120 feet wide and 4 deep; and the Jabbok, which has two outlets into the Jordan, about midway between the two seas.

There are many winter torrents, dry in summer, and several fountains, as at Pella, Wā'dy Shē'riah, Nim'rin, on the east; and on the west, Bethshan (from the well of Harod), Sā'lim, Wā'dy Fer'rāh (from Mokhua), Wā'dy Fasā'il, Wā'dy Nemāirah, Wā'dy Kelt, and the Fountain of Elisha at Jericho, besides many small and nameless fountains and streams on both sides.

This section is the only part referred to in the Bible.

Nearly the whole course is below the ocean level.

Fountain at Hasbaiya	1700	feet	above.
" " Paneas	1147	"	"
" " Dan	350	"	"
Lake Huleh	100	"	"
Sea of Galilee	650	"	below.
Dead Sea	1312	"	"

JORDAN VALLEY (ARABAH) is a long, narrow plain, N. to S., bordered by steep and nearly parallel ridges; Gilead on the east, rising 3,000 to 5,000 ft., and Samaria, on the W., rising from 2,000 to 3,000; and is about 6 ms. wide in the northern part, widening to 10 or 12 at Jericho. The sides are not regular, but are broken by ridges, or spurs, from the mountains, which run out into the plain at several places, indicated on the map, as at Bethshan,

and SURTABEH (Zarthan). See GEOLOGY in PALESTINE. The surface is not level, but lifted into low hills and ridges. The map shows the course of the river through the Ghor as very winding. The upper Jordan, above the lake and marsh Huleh, is fordable in many places, the brooks being shallow, with stony beds. In the rainy season they often overflow, and are then impassable for a few days at a time. S. of the lake Huleh there is more water, and the fords are fewer. Just north of the Sea of Galilee, near Bethsaida Julias, there is a ford over sand-bars in the dry season. The road from Damascus into Galilee passes over a bridge about 2 ms. S. of the Huleh, called Jacob's Daughters (after a mythical race, said to live in oak trees), ¼ a m. S. of the Sea of Galilee there is a Roman bridge, in ruins, and a ford called SEMAKH. The bridge Mejamia is Saracenic, 5 ms. further S., but there is no ford.

There is no mention of a bridge over the Jordan in the Scriptures, and the Mejamia is the only one now in use, S. of the Sea of Galilee. Opposite Bethshan the river is fordable in the dry season. Near Succoth, just N. of Wady Yabesh (Jabesh), there is an island with sand-bars on each side, forming a ford in summer. This is probably the Bethabara of Judges vii. 24. S. from this place to the mouth of the Jabbok there are several fords at low water. 10 ms. S. of the Jabbok is the ford on the Shechem Es Salt road, and traces of a Roman bridge. There is a ford both above and below the pilgrim's bathing-place, opposite Jericho. The upper one, called El Mashrâa, is the supposed one crossed by Joshua.

The banks of the river are fringed with trees, flowering shrubs, cane and reeds; oleanders, hollyhocks, purple thistles, marigolds, anemones, willows, tamarisk, cedar, arbutus, aspen, and ghurrâh; where beasts and birds in great numbers find shelter.

JŌ'RIM. Son of Matthat (Luke iii. 29).

JOR'KOAM (*people spreading*). City near Hebron (1 Chr. ii. 44).

JOSA'BAD. Soldier with David at Ziklag (1 Chr. xii. 4).

JOS'APHAT for Jehoshaphat in Matt. i. 8.

JŌ'SE. Son of Eliezer (Luke iii. 29).

JOS'EDEE. JOHOZADAK.

JŌ ṢEPH (*he will increase*). The son of Jacob by Rachel, was born in Haran, (near Damascus?) B. C. 1726. Of his youth, up to the age of 17, we know nothing; but at that age he had so excited the envy and hate of his brothers, by simply receiving his father's gifts and attentions, and by telling his ominous dreams, and also by his acts of filial fidelity, that his brothers, prompted by Judah, sold him for a slave at Shechem, for 20 shekels of silver, to a band of Ishmaelites, who took him to Egypt (Gen. xxx. xxxvii.). Reuben had intended to rescue Joseph, and had him cast into a dry pit, from which he might be taken afterward; but he was too late. His coat (of many colors) was a long tunic with sleeves, striped or embroidered. (See DRESS). The brothers dipped this in a kid's blood, and sent it to Jacob, who was deceived by the trick, and believed Joseph had been killed by some wild beast.

The merchants sold him to Potiphar (chief of the executioners), a native of Egypt, and an officer of the Pharaoh (B. C. 1709), in the reign of Thothmes III, whose ring is engraved on page 7 (Gen. xxxix.).

In Potiphar's house he prospered, rising to the highest position of honor and confidence. Being tempted by his master's wife, and honorably denying her request, he was falsely accused by her, and thrown into prison. Here he again prospered, and was advanced to the charge of all the other prisoners (Ps. cv. 17–18).

While in the prison, two other prisoners, a butler and a baker, dreamed dreams which Joseph interpreted (Gen. xl.). These accounts are interesting, because they agree with the manners of the ancient Egyptians, as recorded on their monuments (Anc. Egypt ii. 152).

Joseph begged the butler, when he should be restored to favor, as he showed from his dream, to think of him, and speak of him to the Pharaoh; but he did not do so (Gen. xl. 13–16, 23), until the Pharaoh dreamed two prophetic dreams, which found in Joseph a successful interpreter, on the recommendation of the butler (xli.). He was then released, after two years' confinement. The dreams foreboded the approach of a seven years' famine; and on consultation with his advisers, Joseph was chosen by the Pharaoh to exercise full power over all Egypt, except the throne, as one whose wisdom was of divine origin, in token of which he put his ring on Joseph's hand, invested him with royal garments, and gave him a new name, Taphnath-paaneah (saviour of the world); and gave him for a wife Asenath, daughter of Potipherah, a priest of On.

He was now thirty years old. His two sons, Manasseh and Ephraim, were born during the seven years of plenty. His wisdom appeared when the famine was known to extend to "all lands" *i. e.* bordering on Egypt, and their people came to buy corn in Egypt (xli. 56–57). Among others, the ten brothers of Joseph came also, and he recognized them; but they did not know him,

TYRE.

for he had probably adopted the dress and speech of Egypt, and besides, the boy of seventeen that they sold for a slave was now a man over thirty, and a governor.

Joseph severely tried and punished his brothers by calling them spies, putting them in prison for three days, and detaining one (Simeon) while the others returned with corn to Canaan, with orders to bring Benjamin down to Egypt. But even while pretending this severity his good heart caused him to weep; it may be as much from joy at seeing them, as from anxiety about Benjamin and his father.

As soon as Benjamin came his manner changed—with difficulty only could he act longer in a false character, and he gave orders to prepare for them to dine with him at noon (hiding himself to weep in his room). The account of the dinner agrees exactly with the monuments as to the customs of the Egyptians, which were also adopted by the Jews. Joseph was served by himself—his brethren by themselves, and the Egyptians also apart by themselves; and when each one was seated in order, according to his birthright, Simeon being released and with them, they wondered that any one should know their ages.

Joseph wished to try how far his brothers would be faithful to his father, and laid a plan to trap them and detain Benjamin by putting a cup in Benjamin's sack. On being arrested when a little way out of the city, and brought back before Joseph, with Benjamin as the detected criminal, Judah showed the deepest regard for his aged father's feelings, and offered himself a ransom, that Benjamin might return to him. This, in the Scripture, is one of the most touching passages in the whole course of literature (Gen. xliv. 18–34).

Joseph could bear it no longer, but made himself known to his brothers, and then his first question was, "Is my father alive?" and he hastens to relieve them of anxiety and fear, by showing them that it was God's providence that sent him to Egypt to prepare the way for their salvation from death by famine (xlv. xlvi.).

Pharaoh gave Joseph leave, and ordered him to bring his father and his household into Egypt; and accordingly they were brought and settled in Goshen, where Joseph met his father, honored him by presenting him before the king, and sustained him and his through the remaining years of famine (xlvii. 12).

Joseph's prudence and policy made Pharaoh absolute master and owner of all Egypt, except the priest's land, by the sale of the stores which had been laid up during the years of plenty. This is the greatest social revolution recorded in history—the reduction of an entire nation to slavery or dependence by famine (13–26).

Jacob died, and Joseph had his body embalmed and carried to the cave of Machpelah (i. 13).

Joseph's brothers feared him after his father's death, and coming near, begged his forgiveness, when he made the noble reply: "Fear not; I will nourish you and your little ones."

He lived to the age of 110 years, and saw Ephraim's children to the third generation; and Manasseh's also were brought up on his knees.

When he died, they embalmed his body, and put it in a coffin in Egypt. (B. C. 1616.)

He had reminded them of God's promise to bring them again into Canaan, and required them to carry his bones with them when they went. So they carried the body in the desert for forty years, and laid it in its final resting-place at Shechem (Josh. xxiv. 32).

Joseph is above all others the purest character known to history, (always excepting Jesus). Unlike David, Solomon, and any other, he left only good reports of his heart and hands. His trials, resistance to temptation, degradation, exaltation, saving his people, and confounding his enemies, mark him as a type of the Christ.

JŌ'SEPH. The son of Heli, the husband of Mary, and the legal father of Jesus (Matt. i.). The first fact we learn of him is his descent from David. He is then mentioned as the betrothed husband of Mary. Joseph was an artisan of some kind (the original Greek word meaning *smith*, or maker of articles out of any material); and it is probable that he was a carver of wood for interior decoration (a carpenter), and that his son Jesus was taught the same trade. All handicraft were held in honor, and they were learned and followed by the sons of the best men.

When Jesus was 12 years old, they went up to Jerusalem, to the annual feast of the Passover, and the incident of the child among the doctors occurred.

Joseph is not mentioned again in the gospels after this time.

It is supposed that he died before the crucifixion, from the words of Jesus when on the cross, recommending his mother to the care of the beloved disciple (John xix. 26). The question of his neighbors at Nazareth, as recorded by Mark, seems to indicate that he was then dead. See MARY.

MELON.

JOSEPH 3, of Issachar, one of the spies (Num. xiii. 7).—4. One who had married a Gentile wife (Ezr. x. 42).—5. Four of the ancestors of Jesus had this name (Luke iii. 23, 24, 26, 30).—6. Of Arimathea. All we know of him is that he had some wealth, and was a member of the Sanhedrin, a secret disciple of Jesus, and that he appeared for a time, taught one great lesson, and was heard of no more.

JOṢEPH, called **BARSĀ'BAS** (*son of the old man, or wisdom*). Nominated but not chosen to fill a vacancy in the 12 (Acts i. 23).

JŌ'SES (*Jesus*, or *Joseph*). 1. Son of Eliezer (Luke iii. 29).—2. Brother of Jesus (Matt. xiii. 55).—3. Joses Barnabas (Acts iv. 36).

JŌSĒ'PHUS (Greek-Latin form of Joseph).

JŌ'SHAH (JOSHAVIAH, *Jah lets dwell*). Chief in Simeon. Son of Amaziah (1 Chr. iv. 34).

JOSHA'PHAT (JEHOSHAPHAT), the Mithnite, a hero in David's guard (1 Chr. xi. 43).

JOSHAVĪ'AH (*Jah lets dwell*). Son of Elnaam, one of David's guard (1 Chr. xi. 46).

JOSHBEKA'SHAH (*Jah sits firm*). Son of Heman, leader of the 16th choir (1 Chr. xxv. 4).

JOSHEBBAS SEBET (*the people turn to Jah*). The Ethnite (in the margin of 2 Sam. xxiii, 9).

JOSH'UA (*Jah his help*). (The same in the Hebrew as the original of Jesus). The son of Nun, and successor of Moses as leader of the people. His name was first Oshea (Num. xiii. 8), and in the N. T. he is called Jesus (Acts vii. 45; Heb. iv. 8). He was of the tribe of Ephraim (1 Chr. vii. 27). See BOOK OF JOSHUA in the HISTORY OF THE BOOKS, and TIMNATH SERAH. He died at the age of 110.

JOSH'UA. JE'SHUA. The son of Josedech, who was carried away by Nebuchadnezzar (1 Chr. vi. 15), and high-priest after the return from Babylon. There are several other persons of this name, of whom very little is known.

JOSI'AH (YOSHIAHU, *Jah heals*). 1. Son of

EAGLE. LAMMERGEIER.

Amon, and 15th king of Judah, from B. C. 641 to 610, reigning 31 yrs., from 8 yrs. old. His history is given in 2 K. xxii., xxiv.; 2 Chr. xxxiv., xxxv., and Jeremiah i. to xii. In his day the Temple was repaired and the BOOK OF THE LAW was found (see HISTORY OF THE BOOKS). He was wounded in a battle against Pharaoh Necho, and died near Jerusalem, where he was buried with great display.—2. Son of Zephaniah (Zech. vi. 9).

JOSIBI'AH (*Jah makes to dwell*). Father of Jehu (1 Chr. iv. 35).

JOSIPHI'AH (*Jah increase him*). Ancestor of Shelomith, who returned with Ezra (viii. 10).

JOT (Heb. YOD, *the hand*). The smallest letter in the Hebrew alphabet. Used as a symbol of the least. Jot or tittle (Matt. v. 28); not even the finishing touch.

JOTBAH (*goodness*). Native town of Haruz and his daughter Meshullemeth (2 K. xxi. 19). *Et Taiyibeh* (see OPHRAH). Arabic, *Et Tayib, good.* There are three sites so named. 1. S. of Hebron; 2. W. of Hebron; 3. N. of Jerusalem.

JOTBATH. JOTBA'THAH (*goodly*). *Wady el Athbeh*, in the desert, N. W. of Akabah.

JO'THAM (*Jah is upright*). 1. Son of Gideon (Judg. ix. 5). His parable of the bramble is the oldest of its kind. He lived at Beer.—2. Son of king Uzziah, succeeding him to the throne of Judah B. C. 758, at the age of 25, and reigning 16 years (2 K. xv.; 2 Chr. xxvii.).—3. Son of Jahdai, in Judah's line (1 Chr. ii. 47).

JOZ'ABAD. JEHOZABAD. There were seven of this name, without special note.

JOZACHAR (*Jah remembers*). Son of Shimeath (2 K. xii. 2). Zabad in 2 Chr. xxiv. 26.

JU'BAL (*music*). Son of Lamech, by Adah (Gen. iv. 21); a teacher, and perhaps inventor of musical instruments, both for string and wind.

JU'BILEE (YOBEL, *rushing sound*). See CHRONOLOGY, p. 31. The year of Jubilee was the 49th, so as to count full 7's, and no more. If on the 50th, the count by 7's would be interrupted.

JU'DA (*Judas*). Son of Joseph, father of Simeon (Luke iii. 30).—2. Son of Joanna (Hananiah), (iii. 26). Abiud in Matt. i. 13.—3. Brother of Jesus (Mark vi. 3).—4. JUDAH.—5. Juda, for the land of Judah in Matt. ii. 6, etc.

JUDÆ'A. Latin form of Judea.

JU'DAH (YEHUDAH, *praise Jah*). The Jew or Hebrew. JUDA. JUDAH. 1. Fourth son of Jacob, by Leah. His brothers were Reuben, Simeon, Levi (Judah), Issachar, Zebulon. He was a leader in family matters from his youth up, and more is known of him than of any other except Joseph. Reuben advised the brothers to throw Joseph into the pit, and Judah proposed the sale to the traders, both acting honorably to themselves, wishing to save the life of Joseph (Gen. xxvii. 26). See JOSEPH for Judah's conduct in Egypt (Gen. xliv. 14, 16–34). Judah went before Jacob into Egypt (xlvi.). Jacob honors Judah first in his blessings (xlix. 8–10). He had 5 sons, 3 by a Canaanite, the daughter of Shuah—ER, ONAN and SHELAH—and 2 by the widow of Er (TAMAR), Pharez and Zerah. (See 12 TRIBES). The boundaries of Judah are more carefully noted than any of the others (Josh. xv. 20–63). The district was about 45 miles N. to S., and nearly 50 wide E. to W. See PALESTINE, GEOLOGY, CLIMATE, KINGDOM OF JUDAH.—2. A Levite ancestor of Kadmiel (Ezr. iii. 9).—3. A Levite, who had a Gentile wife (x. 23).—4. A Benjamite, son of Senuah (xi. 9).—5. Assisted in dedicating the wall (xii. 34).

JU'DAH, KINGDOM OF. The kingdom actually began with the revolt of the 10 tribes, but was really a continuation of the kingdom of Saul and David. The kingdom was an original element in the system that Moses projected, and the first elections, of Saul, David, and Solomon, were divinely directed. See list of kings in ISRAEL. Rehoboam, Solomon's son and successor, lost the ten tribes, and also suffered from the Pharaoh SHISHAK, who robbed the temple (2 Chr. xii.).

Jehoshaphat was the greatest king after David, and increased the power and wealth of his people. His ships being destroyed in a storm, his scheme for commerce was given up.

A grave error was committed in a marriage with the house of Ahab, Jehoram taking Athaliah for a wife, who introduced her mother Jezebel's image-worship.

The treasures of the temple or of the king were several times carried away from Judah. All the vast hoards of David and Solomon were lost by Rehoboam to Shishak (1 K. xiv. 26); Benhadad took from Asa the savings of 40 years. Jehoash sent to Hazael all that Jehoshaphat, Jehoram, Ahaziah, and himself had dedicated, besides his private wealth (2 K. xii. 18); Jehoash of Israel took from Amaziah all the treasures (xiv. 11–14); Ahaz surrendered to Tiglath Pileser (xvi. 8); Hezekiah to Sennacherib 300 talents of silver, and 30 of gold (xviii. 14–16); in the days of Josiah (or after he was killed) the Pharaoh could only collect 100 talents of silver, and 1 talent of gold, by taxation, there being no treasure in the temple, and (perhaps a mistake) Nebuchadnezzar carried off all the treasures of the temple, with the very vessels that Solomon had made (xxiv. 13), 5400 in number (Ezra i. 11). The royal line was twice almost destroyed, by Jehu, and by Athaliah. The real cause of decay in this power was the contest between the church and the state; the priest grew stronger as the king was weaker. Faction grew bold and fierce, and bloodshed was common (Ez. xxii). The nation grew wealthy, luxurious, superstitious, idolatrous, with only a formal show of true religion. The king appointed the high-priest, but did not dare to depose one. The high-priests gained more honor than the kings—especially it was a great honor to trace to Zadok the priest. But the nation could not be saved even by a pure high-priesthood. Society was corrupt, and full of contention, and unable to defend itself against Egypt and Babylon. The kingdom lasted 487 yrs.; 387 after Israel seceded, and 133 after Israel's captivity.

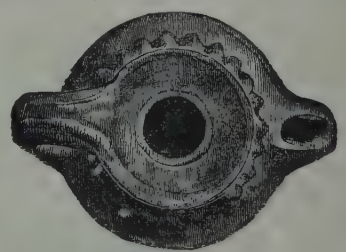
JU'DAS (Greek-Latin form of Judah). 1. In 1 Esd. ix. 23.—2. 3d son of Mattathias, the Maccabæus (1 Macc. ii. 4, etc.).—Son of Calphi (xi. 70). —4. A Jew in Jerusalem (2 Macc. i. 10).—5. Son of Simon, and brother of John Hyrcanus (1 Macc. xvi. 2).—6. The patriarch Judah, in Matt. i. 2, 3. —7. A man in Damascus, who lodged Paul (Saul) after his conversion (Acts ix. 11).—8. BAR'SABAS a leading member of the Church at Jerusalem (Acts xv. 22), a prophet (v. 32), chosen with Silas to go with Barnabas and Saul to Antioch as delegates on the Gentile convert question (v. 27).—9. Of Galilee, the leader of a revolt in the time of Quirinus (A. D. 6), mentioned by Gamaliel in his speech before the Sanhedrin (Acts v. 37). He was a religious enthusiast, whose motto was, "We have no Lord or Master but God." See Josephus. xviii. 1, § 1.

JU'DAS ISCAR'IOT (from KERIOTH, his native place). Son of Simon (John vi. 71). His early life is not recorded. He was awarded the unhappy notoriety of betraying Jesus, his Lord and Master. He must have been a useful man among the 12, because he was appointed their steward (John xii. 6). Jesus knew his character from the first (vi. 7); but no one else even suspected him up to the very last day, when Peter and John were only made to know by a private sign from the Master who was the betrayer (xiii. 26). He got from the high-priest 30 shekels, the price of a slave, but returned the money when repentance overtook him, after the crucifixion. His tender heart and quick conscience appears in the fact that he killed himself rather than live with the feeling of remorse for his crime.

It seems probable that Judas did not stay to the Lord's Supper.

JUDAS. JUDE. A disciple, writer of the Epistle (see HISTORY OF THE BOOKS). He was "brother of James" (Jude 1), "the Lord's brother" (Gal. i. 19; ii. 9, 12; Matt. xiii. 55; Mark vi. 3). He was not an apostle, for he did not believe on Jesus as the Christ until after the crucifixion (John vii. 5). Only one question of his to Jesus is all that is recorded of him (John xiv. 22). Eusebius (History iii. 20, 32), says the Lord's relatives were feared by the Emperor Domitian, and were known as late as the end of Trajan's reign.

JUDÆA. JUDE'A (*Jewish*). The Roman name of the territory of Judah, or the southern of the three divisions, Galilee, Samaria, Judea. (See the Map). Jewry in John vii. 1, and Dan. v. 13. Judea also in Ezra v. 8, on the return from the captivity.



EARTHEN LAMP. NO. 4.

The chief interest in Judæa is in Jerusalem and its vicinity, although there are many names of cities all over its territory, connected with interesting persons and events.

JUDÆA, THE WILDERNESS OF. Was along the W. shore of the Dead Sea.

JUDG'ES (SHOFETIM). Patriarchal seniors who administered justice, usually the chief or head of a tribe (Sheikh). Moses introduced the system on the advice of his father-in-law, Jethro (Ex. xviii). There were two distinct orders of judges. 1. The leader, or chief of the whole nation, instead of or before the kings were elected.—2. The elder princes or chiefs of families. A list of judges over all Israel is given in CHRONOLOGY, page 32. For BOOK OF JUDGES see HISTORY OF THE BOOKS.

JUDG'MENT. Judicial decision. Sentence of a judge. The Day of Judgment (Matt. x. 5; xi. 22), the great day (Jude 6), last day (John xi. 24), in which Christ will judge the world (Acts xvii. 31; John v. 22), in righteousness (Matt. xxv. 31-46; 2 Cor. v. 10; Rev. xx.). See ADVENT.

JUDG'MENT HALL (Gr. *praitorion*), (John xviii. 28). This has been located in Pilate's house, and in Herod's palace, and in the Castle Antonia. There was another hall at Cæsarea (Jos. Ant. xv. 9, § 6).

JŪ'DITH (YEHUDITH, *Jewess*). 1. Wife of Esau, dau. of Beeri; also called Aholibama (Gen. xxvi. 34, xxxvi. 2).—2. Judith the heroine of the BOOK OF JUDITH; see HISTORY.

JŪ'LIA (feminine of Julius) a disciple at Rome, wife(?) of Philologus (Rom. xvi. 15).

JŪ'LIUS. Centurion of the "Augustus Band," who conducted Paul to Rome from Cæsarea, and used him courteously (Acts xxvii. 1, 3).

JŪ'NIA. A disciple at Rome (Rom. xvi. 7).

JŪ'NIPER (ROTHEM). A white-blossomed broom, found in Spain, Barbary, Syria, and the desert of Sinai, and called Spanish broom, in Arabic *Bethem*. The bush is the largest in the desert, and gives shade from the sun, wind, and rain, and the Bedawins make charcoal from the twigs (illustrating Ps. cxx. 4). Job speaks of eating rothem roots (xxx. 4), as a picture of abject poverty and want. Elijah slept under a broom bush (Rob. i. 203).

JŪ'PITER (Gr. *Zeus*, Latin *Jupiter, Divumpater, heaven-father*). The son of Saturn and Ops, brother and husband of Juno, father and king of gods and men, and supreme ruler of the universe, in the Greek and Roman mythology. Jupiter *Tonans*, the thunderer; *fulminator*, the lightning-wielder; *Pluvius*, the rain-giver. See PAUL.

JŪ'SHABHĒ'SED (*loving kindness is returned*). Son of Zerubbabel (1 Chr. iii. 20).

JUSTIFICĀ'TION (Gr. *dikaio*). Used in the Bible to mean passing sentence or giving a decision (Deut. xxv. 1; Prov. xvii. 15; Is. v. 22; Ps. cxliii. 2). It is opposed by condemn (Gr. *katakrino*), in Rom. viii. 33, 34.

JUS'TIFY. The faith that justifies is a working living faith, and must so prove itself whenever occasion demands.

JUS'TUS (*just*). 1. Surname of Joseph Barsabas (Acts i. 23).—2. A disciple at Corinth (xviii. 7).—3. Surname of Jesus, a friend of Paul (Col. iv. 11).

JUT'TAH (YUTAH, *inclined*). An ancient city of Judah, allotted to the priests (Josh. xv. 55). The residence of Zacharias, a priest, the father of John the Baptist. It is now a large village, five miles south of Hebron. (See Luke i.). It is found on the Egyptian monuments as *tah-n-nu*, a fort of the Anakim, near Hebron. Called "a city of Juda" in Luke i. 39.

K

KAB'ZĒL (*gathered by El*). Judah in the S. E. (Josh. xv. 21). The native place of Benaiah, one of David's "mighty men" (2 Sam. xxiii. 20; 1 Chr. xi. 22).

KAB'BALAH. Reception; doctrine received orally. The teachings are: 1. God is above everything; even above being and thinking. Therefore it cannot be said truly that he has either a will, desire, thought, action—language, because these belong to finite man. He cannot be comprehended by the intellect, nor described with words. He is in a peculiar sense without life, for He cannot die, and He in a certain sense does not exist, because that which is incomprehensible does not exist to us. He therefore made known some properties of his existence to us.

The will to create implies limit, therefore the imperfect world, limited and finite, is no work of the infinite; but since there cannot be any accident or chance where infinite wisdom resides, the world (and universe) must have been indirectly created by the 10 intelligences (SEFIROTH), which emanate from the One original emanation, the infinite intelligence (EN SEF). These 10 powers have bodies, the one original emanation (not created) has a form also. They are divided into 3 groups; which operate on the 3 worlds, of intellect, of souls, and of matter.

KĀDES (Judith, i. 9). Summoned to aid him by Nebuchadnezzar. Kadesh Naphtali (Josh. xv. 23).

KĀDĒS. Greek form of *Kadesh* (Judg. i. 9.)

KĀ'DESH. K. BARNEA (*holy places*). El Mishpat (*spring of judgment*), which is Kadesh (Gen. xiv. 7). The most northern place reached by the Israelites in their direct road to Canaan. Located at Ain el Weibeh, on the western side of the Arabah, N. W. of Petra, where there is the most copious fountain and the most important watering-place in that valley. There are no ruins of any "city" (v. 16), nor of the tomb of Miriam (Jerome, Onom.). See EXODUS.

KAD'MĪEL (*one stands before El*). A Levite who returned with Zerubbabel (Ezr. ii. 40, iii. 9; Neh. vii. 43).

PISTACHIO.

KAD'MONITES THE. Children of the East (Gen. xv. 19).

KĀ'IN. CAIN (Num. xxiv. 22).

KAL'LAI (*swift messenger of Jehovah?*) A priest (Neh. xii. 20).

KĀ'NAH (*reed*) (Josh. xix. 28). Asher. Seven miles S. E. of Tyre, a village of 300 families. A mile north of it is the ancient site (Em el Awamid, *mother of columns*), with ruins, some of which are colossal—foundations, oil-presses, cisterns, and posts of houses, and great numbers of columns (L. and B. 298). AIN KANAH, five miles S. E. of Sidon, is also claimed as the true site.

KĀ'NAH, THE RIVER. Boundary between Ephraim and Manasseh, flowing into the Mediterranean two miles S. of Cæsarea (Josh. xvi. 8, xvii. 9), now called *Nar Ahkar*.

KA'RĒAH (*bald-head*). Father of Johanan and Jonathan (Jer. xl. 8), called CAREAH.

KAR'KĀA (*flat*). On the boundary, next to Azmon, on the south side of Judah (Josh. xv. 3). Lost.

KAR'KOR (*level place*). Where Zeba and Zalmunna felt "secure" with their host, and Gideon smote them (Judg. viii. 10, 11). Somewhere on the level Mishor, but not identified.

KAR'TAH (*city*). (Josh. xxi. 34). In Zebulon. Lost.

KAR'TAN (*two towns*). Naphtali (Josh. xxi. 32). Kirjathaim?

KATT'ATH (*small*). Zebulon (Josh. xix. 13). Lost.

KĒ'DAR (*black*). Second son of Ishmael (Gen. xxv. 13). Settled his tribe in the N. W. of Medina, in Arabia, bordering Palestine.

KEDE'MAH (*eastward*). Son of Ishmael (Gen. xxv. 15).

KĒD'EMOTH (*beginnings*). Reuben, east of the Dead Sea, near the Arnon (Deut. ii. 26). Name of a city and a wilderness (*i. e.* the pasture-land) near it. Lost. This district has not been explored.

KĒ'DESH (*sanctuary*). 1. Kēdesh in Galilee, one of the Cities of Refuge. A fortified city in Naphtali (Josh. xix. 37). The residence of Barak (Judg. iv. 6), where he and Deborah assembled their army.

KĒ'DRON. KIDRON.

KEHĒ'LATHAH (*assembly*). (Num. xxxiii. 22). Between Sinai and Kadesh. Lost.

KĒI'LAH (*fort*). Judah, in the Shefelah (Josh. xv. 44). David rescued it from the Philistines in harvest-time (1 Sam. xxiii. 1). It was then fortified (ver. 7). After the return from Babylon the people of Keilah assisted Nehemiah in rebuilding the walls of Jerusalem (Neh. iii. 17, 18).

KEÏ'LAH, the Garmite, descendant of Caleb (1 Chr. iv. 19).

KELAÏ'AH (*assemblg*). KELITA (Ezr. x. 23).

KEL'ITA (*dwarf*). A Levite who returned with Ezra (Ezr. x. 23), KELAIAH.

KEM'UEL (*assembly of El?*). 1. A son of Nahor (Gen. xxii. 21).—2. Son of Shiptan, appointed by Moses to assist in dividing the land of Canaan (Num. xxxiv. 24).—3. Father of Hashabiah (1 Chr. xxvii. 17).

KĒ'NAN. CAINAN. Son of Enos (1 Chr. i. 2; Gen. v. 9).

KĒ'NATH (*possession*). A strong city of Bashan, or rather Argob. Taken by Nobah, who changed its name to Nobah (Num. xxxiii. 42).

KĒ'NAZ (*hunting*). One of the "dukes" (sheikhs) of Edom (Gen. xxxvi. 15; 1 Chr. i. 53). Caleb and Othniel were of this race.

KĒ'NEZITE (Gen. xv. 19.) An ancient tribe of unknown origin, inhabiting the land promised to Abraham, east of Palestine.

KĒ'NITE (*smith*). A tribe much mentioned, but whose origin is not recorded. They may have been a branch of Midian, for Jethro is a Kenite, and lived in Midian when first known by Moses. The RECHABITES are the most noted of this people. Jael, who killed Sisera, was a Kenite (Judg. iv. 11).

KEN'IZZITES (*hunter*). (Gen. xv. 19). Lost.

KĒ'RENHAP'PUCH (*paint-horn*). Daughter of Job (Job. xlii. 14). Horn of plenty. See EYES.

KER'CHIEFS (Ez. xiii. 18, 21). DRESS.

KĒ'RIOTH (*cities*). (Josh. xv. 25). Judah, south. Kuryetein (*two cities*), 15 miles S. of Hebron. The town from which Judas Iscariot was named.—2. A town in Moab, mentioned with Dibon, Bozrah and others (Jer. xlviii. 24). Now Kureiyeh, six miles east of Busrah, on the west slope of the Hauran. There are many ruined columns; and a cistern having a stone roof supported on a triple row of columns, under which are benches, rising like a theatre. A Greek inscription on one of the benches dates the cistern A. D. 296. The houses had walls four to eight feet thick, of solid basalt, with roofs of slabs of stone reaching across from wall to wall. In Amos ii. 2, Kirioth means the "cities of Moab."

KĒ'ROS (*weaver's comb*). A Nethinim, who returned with Zerubbabel (Ezr. ii. 44).

KET'TLE (*dud*). A vessel used for sacrifices or cooking (1 Sam. ii. 14).

KETU'RAH (*incense*). Wife of Abraham (Gen. xxv. 1). See ABRAHAM. The sons of Keturah were Zimran, Jokshan, Medan, Midian, Ishbak and Shuah. Keturah herself is lost to history.

KEY (*mafteah*). Keys are sometimes very large in the East, two feet or more long (see page 46). It is a symbol of authority (Is. xxii. 22, etc.).

KEZĪ'A (*cassia*). Daughter of Job (Job xlii. 14).

EARTHEN LAMP. NO. 5.

KĒ'ZIZ, THE VALLEY OF (*destruction*). A city of Benjamin, named Emekkeziz, and mistranslated in Josh. xvii. 21. Near Jericho. Lost.

KIB'ROTH HATTĀ'AVAH (*graves of lust*). Station of the wandering.

KIBZĀ'IM (*two heaps*). In Ephraim (Josh. xxi. 22). Jokmeam.

KID. Young goat. MILK.

KID'RON (*turbid*). In the original Hebrew it is always called a dry water-course or wady (*nachal*. See RIVER). East of the walls of Jerusalem, at the foot of Olivet (2 Sam. xv. 23; John xviii. 1). Now called the Valley of Jehoshaphat.

KILN. KIL. Brick.

KĪ'NAH (*lamentation*). Judah, next to Edom (Josh. xv. 22). Lost.

KIN'DRED. Relatives.

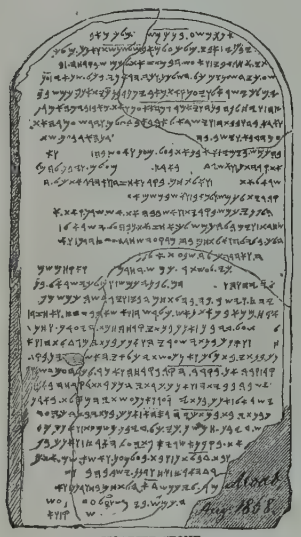
KING (MELECH; Gr. *basileus*). A title applied to men. Sometimes it is used of men who were only leaders or rulers of one city, as the king of Sodom, etc.

KINGDOM OF GOD. The divine kingdom of Jesus the Christ. Matthew only says "kingdom of the heavens" for the state of things to be expected at the coming of the Messiah, as soon as converted sinners become citizens of the heavenly kingdom (Rev. i. 6). For BOOK OF KINGS see HISTORY.

KING'S DALE (Gen. xiv. 17; 2 Sam. xviii. 18). (SHAVEH, *level place*). The Plain of Rephaim. Absalom's pillar, a name given to a modern structure (of the later Roman age in style), is a mistake, for his pillar was reared up in a plain or broad valley (*Emek*. See PLAIN). See cut of Absalom's Tomb, page 1.

KIR (*a wall*). Where the people of Damascus were carried by the king of Assyria (2 K. xvi. 9). Elam and Kir are mentioned together by Isaiah (xxii. 6).

KIR HA'RESH, KIR HAR'ASETH, KIR HAR'ESETH, KIR HE'RES (*brick fort*) and **KIR MO'AB** (2 K. iii. 25; Is. xvi. 7; Jer. xlviii. 31, 36). One of the chief fortified cities of Moab (built of brick —heres). When Joram, king of Israel, invaded Moab, Kir was the only city not taken, and this was saved by the sacrifice by the king of Moab of his eldest son, on the wall (2 K. iii. 27). *Kerak* (the modern name) stands on the top of a rocky hill, about 10 miles from the Dead Sea, and 3,000 feet above its level.



MOABITE STONE.

Rev. Mr. Klein (of the Palestine Exploration) in 1868 found a Semitic monument in Moab, on which there is an inscription (translated by Mr. Deutsch, of the British Museum), giving an account of many cities named in the Bible, which king Mesha built, among which is Karkha (Kerak). This is the oldest monument in the Phœnician language that is known. It adds to our knowledge of that day. In 2 K. i. 1, is a mention of a rebellion of Moab, which was put down by Israel and Judah. This stone gives particulars, not in the Bible, of the acts of the king of Moab; his conquest of cities; rebuilding others; his religious wars; and that he believed himself divinely guided by the god Chemosh.

Almost the whole of the Greek alphabet is found on this stone, such as is in use now, and identical with the Phœnician, even including those letters which were supposed to have been added during the Trojan war; and also the Greek letter ŭpsĭlon, which was supposed to have been added later. The most ancient letters are here shown to be the most simple—mere outlines.

KIR'IAH (*town*). Kerioth, Kartah, Kartan, Kiriathaim (Ez. xxv. 9). In Moab. One of the "glories of the country," named among the denunciations of Jeremiah (xlviii. i. 23).

KIR'JATH (Josh. xviii. 28). In Benjamin. Lost. —2. KIRJATHAIM, KIRIATHAIM (*double city*). Reuben, a little south of Heshbon (Num. xxxii. 27). It was a large Christian village in the time of Eusebius and Jerome. *Kureiyat* is a ruin near *Jebel Attarus*, south of Wady Zurka Main, south of which is a level plateau called *el Koura* (*plain*), which may be the Plain of Moab. It is one of the oldest of Bible cities (Gen. xiv. 5). It was on the "Plain" (shaveh) Kiriathaim that the Emims were smitten by the eastern kings who plundered Sodom. —3. A town of Naphtali (1 Chr. vi. 76). Kartan.— 4. KIRJATH ARBA. Hebron. It is supposed that Hebron was the ancient name, the Canaanites calling it Kirjath Arba on their taking possession, when the Israelites restored the ancient name. A tradition says the city was called Arba, or *four*, because Adam, Abraham, Isaac, and Jacob were buried there. But Joshua says *Arba* was a great *man* (xiv. 15).—5. KIRJATH BAAL (*Baal's city*), (Josh. xv. 60, xviii. 14). Kirjath Jearim.—6. KIRJATH HUZOTH. Where Balaam was conducted by Balak to offer sacrifice (Num. xxii. 30). Kureiyat. —7. KIRJATH JEARIM (*city of forests*), (Josh. ix. 17). One of the 4 cities of the Gibeonites, who tricked Joshua. Also Kirjath Arim, peopled after the Captivity (Ezr. ii. 25).—8. KIRJATH SANNAH (*city of palms*), (Josh. xv. 49). KIRJATH SEPHER (*city of the book*). Judah. Called also Debir.

KISH (*a bow?* see ARMS, i. 3). Father of Saul 2 (1 Sam. x. 21).—2. Son of Jehiel (1 Chr. viii. 30; ix. 36).—3. Great-grandfather of Mordecai (Esth. ii. 5).—4. Levite (1 Chr. xxiii. 21).

KISH'I (KUSHAIAH). A Merarite, ancestor of Ethan (1 Chr. vi. 44). KISH 4.

KISH'ION (*hard*). Issachar, in Esdraëlon (Josh. xix. 20). Kedesh (1 Chr. vi. 72).

KISH'ON, THE RIVER (Judg. iv. 7). Drains Esdraëlon and neighboring hills.

KI'SON. KISH'ON (Ps. lxxxiii. 9).

KISS (NASHAK; Gr. *phileo*). The kiss is used to denote: 1. on the lips, affection; 2. on the cheek, respect, or salutation; 3. a symbol of charity in the early Church (Rom. xvi. 6; 1 Cor. xvi. 20; 2 Cor. xiii. 12, etc.); 4. on the beard, respect to age or authority; 5. on the forehead, condescension; 6. on the back, or palm, of the hand, submission; as also to kiss the feet; 7. on the ground near, a mark of respect; 8. to kiss the hand to an idol, worship (1 K. xix. 18; Hos. xiii. 2).

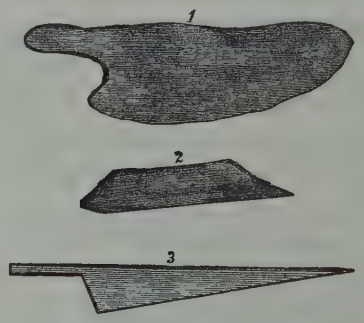
KITE (AYAH, vulture, in Job xxviii. 7). See page 68 for cut. A bird of prey (Lev. xi. 14; Deut. xiv. 13). The word AYAH was probably the name of the species, and is well translated kite.

KITH'LISH (Josh. xv. 40). Judah, in the Shefelah, near Eglon. Lost.

KIT'RON (Judg. i. 30). The Canaanites were not driven out, but remained as tributaries. Lost.

KIT'TIM (Gen. x. 4; 1 Chr. i. 7). CHITTIM.

KNIFE (CHEREB), (Josh. v. 2), sword; MAAK'ELETH (Judg. xix. 29) table-knife; MACHALAPHIM (Ezr. i. 9) slaughter-knives; SAKKIN, knife (Prov. xxiii. 2). The most ancient historians mention knives of stone and of iron. The Easterns make little use of the knive at the table. Jeremiah speaks of a pen-knife (xxxvi. 23). The razor was used to shave the head of the Nazarite (Num. vi.



KNIVES.

5, etc.), and the bodies of priests in Egypt (Herodotus ii. 86).

KNOP (CAPTOR, crown, Ex. xxv. 31). Imitation of the blossom of an almond tree; and a small gourd or cucumber (PEKAIM, cucumbers, in 1 K. vi. 18; vii. 24). See FRINGE, on page 60. Fringes, tassels and borders were symbolical in the dress of the high priest and of the Jews generally.

KO'A (Ez. xxiii. 23). Lost.

KO'HATH (*assembly*). Son of Levi (Gen. xlvi. 11). KEHATH. He died aged 133 (Ex. vi. 18). Moses and Aaron were of his line. The posterity of Kohath in the Exodus numbered 8600 males, 2750 being over 30. They (except Aaron and his sons) bore the ark and its furniture (Num. iii. 31).

KO'HATHITES. Descendants of KOHATH (Num. iii. 27, 30).

KOLI'AH (*voice of Jah*). 1. A Benjamite (Neh. xi. 7).—2. Father of Ahab (Jer. xxix. 21).

KOPH (*back of the head*), (Ps. cxix.). WRITING.

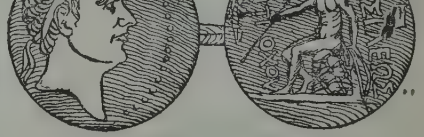
LAMP STAND.

KO'RAH (*bald*). 1. Son of Esau (Gen. xxxvi. 5, 14, 18), one of the "dukes" of Edom.—2. Another duke, son of Esau (xxxvi. 16).—3. Son of Hebron (1 Chr. ii. 43).—4. Son of Izhar, a Levite, and ringleader of a rebellion against Moses and Aaron; the only person of note in it. His sons were not guilty, and escaped his doom. Samuel the prophet was of this family (1 Chr. vi. 22.). Ten psalms bear their names in the titles, as choristers in the temple.

KO'RAHITE (1 Chr. ix. 19, 31). Kōr'hite, or Kō'rathite, descendant of Korah.

KO'RAHITES, THE. Descendants of Korah 4 (Num. xxvi. 58). KORAHITE.

KO'RE (*partridge*). 1. A Korahite, ancestor of Shallum (1 Chr. ix. 19, xxvi. 1).—2. Son of Imnah, an overseer of offerings (2 Chr. xxxi. 14).—3. (1. Chr. xxvi. 19). "Sons of Kore."



COIN OF ANTIOCHUS III.

KOR'HITES, THE. Descendants of Korah 4 (Ex. vi. 24). KORAHITE.

KOZ (*thorn*). ACCOZ, COZ, HAKKOZ (Ezr. ii. 61).

KUSHAI'AH (*rainbow*). KISH, father of Ethan (1 Chr. xv. 17).

L

LA'ADAH (*order*). Son of Shelah (1 Chr. iv. 21).

LA'ADAN (*put in order*). 1. Ancestor of Joshua (1 Chr. vii. 26).—2. Son of Gershon; Libni (xxiii. 7, 9; xxxi. 21).

LA'BAN (*white*). (Deut. i. 1). Libnah? (Num. xxxiii. 20). Ptolemy mentions an *Auara;* the Peutinger tables a *Hauarra;* and the Arabs have a place called *Ain Howara*—all of which mean *white*, and may refer to the same locality.

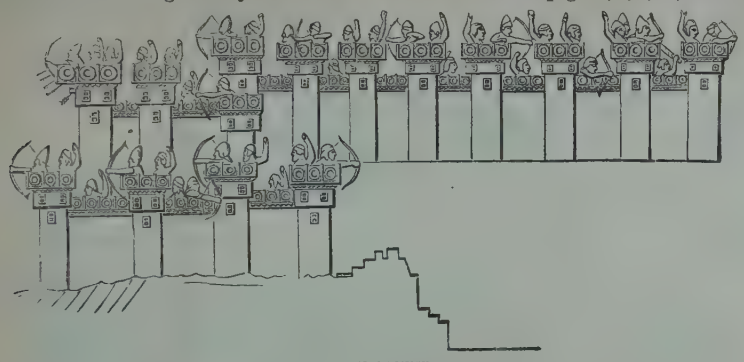
LA'BAN (*white*). Son of Bethuel, brother of Rebekah, father of Leah and Rachel.

LAB'ANA. LEBANA (1 Esd. v. 29)

LACE (*thread, cord*), (Ex. xxviii. 28, 37).

LACEDEMO'NIANS. Inhabitants of Sparta (1 Macc. xii. 2, 5, 6, 20, 21).

LA'CHISH (*obstinate*). An ancient royal Amorite city (Josh. x. 3), whose king, Japhia, joined the alliance with Adonizedec, king of Jerusalem, to smite Gibeon for making a treaty with Joshua.



SIEGE OF LACHISH.

LACU'NUS. Son of Addi (1 Esd. ix. 31). CHEHAL.

LADDER OF TYRE. A high mountain, 10 ms. north of Acre, which stands out into the deep sea without a beach, and is only passed by a zigzag road cut in its face.

LA'EL (*of God*). Father of Eliasaph (Num. iii. 24).

LA'HAD (*oppression*). Son of Jahath (1 Chr. iv. 2).

LAHA'IROI, THE WELL (*the well where God was seen by one who still lives*). Where Hagar took refuge from her imperious mistress, in the desert, between Kadesh and Bered, in the way to Shur (Gen. xvi. 14). It was afterward a favorite camping-ground of Isaac (xxiv. 62; xxv. 11).

LAH'MAM (*place of contest*). In the Shefelah (Josh. xv. 40). Lahmas?

LAH'MI (*Bethlehemite*). Brother of Goliath (1 Chr. xx. 5).

LA'ISH (*strong, lion*). An ancient Phœnician city, occupied by a colony of Sidonians, in the valley between Hermon and Lebanon, at one of the great fountains of the Jordan. Its ancient name was Leshem (Josh. xix. 47), and it was an ancient sanctuary.

The LAISH of Isaiah x. 30 was near Jerusalem. Another (Laisa) is mentioned, where Judas encamped, in 1 Macc. ix. 5.

LA'ISH. Father of Phaltiel (1 Sam. xxv. 44).

LA'KUM (*to stop up a way*). In Naphtali (Josh. xix. 33). Perhaps near the bridge of the "Daughters of Jacob."

LAMB (Chal. *Immar*), Heb. 1. KEBES, (Ez. vi. 9), a male, and KIBSAH, female of the first year.—2. TALEH (1 Sam. vii. 9), the young of any animal, especially a sucking lamb.—3. KAR (2 K. iii. 4), a fat ram.—4. TSON (Ex. xii. 26), flock of lambs.—5. SEH (ib. 3), the individuals of the flock.—6. Greek *Amnos* (John i. 29, 36; Acts viii. 32; 1 Pet. i. 19), a lamb, and, figuratively, of Christ as the lamb for sacrifice.—7. Gr. *Aren* (Luke x. 3), *Arnion*, little lamb. See PASSOVER.

LA'MECH (*powerful*). 1. A descendant of Cain (Gen. iv. 18, 24). He is the only one except Enoch whose history is sketched with a few particulars, before the flood, and is the first recorded polygamist, having two wives, Adah and Zillah.

LA'MED (*ox-goad*). Twelfth letter of the Hebrew alphabet (Ps. cxix.). WRITING.

LAMENTATIONS OF JEREMIAH, THE. See HISTORY OF THE BOOKS.

EARTHEN LAMP. NO. 6.

LAMP. NER, *light*, (Ex. xxv. 37; 1 K. vii. 49, etc.). The lamp used in the tabernacle, and the ten in the temple. The ancient lamps were rude in design, small, and were supplied with olive oil, and trimmed with a wick of flax. Many specimens have been found lately in Palestine, among ancient ruins. See cuts on pages 4, 7, 9, 15, etc.

LAN'CET (1 K. xviii. 28). ARMS.

LAN'TERN (*light*), (John xviii. 3).

LAODICE'A (Rev. i. 11, iii. 14; Col. iv. 13, 15). There were four of the same name: 1. In Phrygia, near Hierapolis;—2. In the east of Phrygia;—3. On the coast of Syria, the port of Aleppo;—4. East of Lebanon. The first is the only one mentioned in Scripture, as one of the SEVEN CHURCHES (which see).

LAODICEA.

LAODICE'ANS. People of Laodicea (Col. iv. 16; Rev. iii. 14).

LAP'IDOTH (*torches*). Husband of Deborah (Judg. iv. 4).

LAP'WING (Lev. xi. 19). An unclean bird. Its feathers are long and very beautiful. The hoopoe (Solomon's bird with the golden crown) is supposed by some to be the one. The Sadducees supposed it was the common hen (DUKIFATH), and others that it was the cock of the woods. There are many legends about the hoopoe, one of which is that a vast flock flew over King Solomon's head, while on a desert journey, shadowing him from the sun, in reward for which he gave them a crown of golden feathers.

LASÆ'A (Acts xxvii. 8). City in Crete, identified in 1856 by Rev. G. Brown, 5 miles inland from Fair Havens. A Venitian MS. of the 16th century describes Lapsæa, with a temple in ruins, and other remains in the harbor. This city is one proof of the accuracy of Luke's account, even in minute details. 16 miles east of Gortyna.

LA'SHA (*fissure*). Southeast in Palestine, the limit of the country (Gen. x. 19). Callirhoë answers to the text in its position and character. Herod built a residence there; and recently there have been found on the site tiles, pottery and coins. En Englaim? See MACHAERUS.

LAS'THENES (*strength*). An officer of nobility (1 Macc. xi. 31, 32; xiii. 4).

LATCH'ET. The fastening used to hold the sandal on the foot (Luke iii. 16).

LAT'IN (John xix. 20; Luke xxiii. 38). The language of the Romans.

LAT'TICE. A window (Judg. v. 28; Prov. vii. 6).

LAUGH (Job ix. 23; 2 K. xix. 21; Ps. lxxx. 6), LAAG; TASHAK in Gen. xvii. 17, to mock; SACHAK (Ps. ii. 4), to play, to make sport; SEHOK, laughter in several passages, and derision in others; Gr. *Gelos*; in James iv. 9, laughter; *katagelao*, to laugh to scorn (Matt. ix. 24, etc.).

LAVER (KIYOR). A vessel containing water for washing hands and feet before offering sacrifice, and standing between the altar and the tabernacle (Ex. xxx. 19).

LAW (TORAH). The Mosaic Law. A guide in the way of moral conduct. Greek *nomos*. The term law is used for the Old Testament as a whole in John x. 34, etc.

The Law of Moses depended on the Abrahamic covenant, which concerned the temporal promises, which were conditional on the keeping of the spiritual laws. Its principles were universal, but it had special rules for the Jews also.

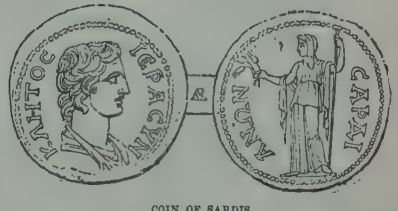
LAW'YER (Gr. *nomikos*). Scribe was the official title, and lawyer meant one learned in the law (Matt. xxii. 35; Luke x. 25; Tit. iii. 13).

LAZ'ARUS (ancient ELEAZAR, *God is his helper*). 1. Lazarus of Bethany, brother of Martha and Mary (John xi. 1).—2. Lazarus in the parable of the rich man and Lazarus (Luke xvi. 19–31). This is the only instance of a proper name in any of the parables.

LEAD (OFERETH; Gr. *molibdos*). Was known very early to the ancient Hebrews, being found in Sinai and Egypt (Ez. xxvii. 13). It was used for weights (Ex. xv. 10; Eccles. xxii. 14). Oxide of lead was used to glaze pottery then as now.

LEAF (ALEH, *to grow up*; TEREF, *to pluck off*; ZELAIM, *two-leaved doors*), (DELETH). Leaves of a book or roll.

LE'AH (*wearied*). Daughter of Laban, 1st wife of Jacob, mother of Reuben, Simeon, Levi, Judah, Issachar, Zebulon, Dinah.



COIN OF SARDIS.

LEAS'ING (*falsehood*), (Ps. iv. 2; v. 6). Lies, in Ps. xl. 4; lviii. 3.

LEATH'ER (2 K. i. 8; Matt. iii. 4). There are very few notices of leather, unless the word skin means leather in use, as in Lev. xi. 32; xiii. 48; Num. xxxi. 20, etc. TANNER.

LEAVEN (SEOR, *fermentation*). There was also besides fermented (KAMEZ), sharpened (MAZZOTH) bread, unleavened (Ex. xii. 7).

LEB'ANA (*white*). A Nethinim, who returned with Zerubbabel (Neh. vii. 48).

LEB'ANAH. LEBANA (Ez. ii. 45).

LEBANON (*white*). The white mountain of Palestine, on the north of the country given to the Israelites (Deut. i. 7; xi. 24; Josh. i. 4). There

MOUNT LEBANON.

are two ranges, Lebanon on the west, and Anti-Lebanon on the east, almost parallel, extending from near Tyre to Hamath, about 110 miles. See GEOLOGY and HERMON.

LEB'AOTH (*lioness*). Judah in the south (Josh. xv. 32). Given to Simeon out of Judah's lot. Beth Lebaoth (*place of lions*). The place may have been invested by wild beasts, and therefore so named.

LEBBÆ'US (*courageous*), (Matt. x. 3). THADDEUS.

LEBO'NAH (*frankincense*). Three miles west of Shiloh, now *El Lubban.*

LĒ'CAH (*journey*), (1 Chr. iv. 21). A town built by Er. Lost.

LENTILES.

LEEKS (CHAZIR, *grass*). There are several plants offered in explanation of the 20 allusions in the O. T. to "leeks."

LEES (SHEMER, *preservation*). Wine was left standing on the lees to give it color and body (Is. xxv. 6). The wine undisturbed was thick, and before it was used it was necessary to strain off the lees.

LE'GION (Matt. xxvi. 53; Luke viii. 30). A portion of the Roman army, about 6,000 infantry.

LEHA'BIM (Gen. x. 13). Mizraim's third son, perhaps the ancestor of the Lubim, allies of the Egyptians, mentioned in the inscriptions on their monuments at Medinet Habu (dated 1250 B. C.); and also of the Libyans.

that Levi should be scattered among his brothers, which was fulfilled in the distribution of the tribe among the 48 Levitical cities, which were scattered throughout the whole country. The tribe displaced the earlier priesthood of the first-born as representatives of the holiness of the people.

LEVI'ATHAN (LIVYATHAN, *an animal wreathed*). The crocodile.

LEV'IRATE (*husband's brother*). The law by which a younger brother married the widow of the elder brother, and raised children in his name.

LE'VIS. Corruption of "the Levite" in Ezr. x. 13.

LIB'ANUS. LEBANON (1 Esd. iv. 48, v. 55).

LIB'ERTINES (Acts vi. 9). Two explanations of this difficult text are offered: 1. People or disciples from Libertum near Cyrene, Africa.—2. That the Libertines were Jews who had been made prisoners in various wars, reduced to slavery, and afterward liberated, converted, and received into the synagogues with disciples from other cities (Jos. Ant. xviii. 3, § 5).

LIB'NAH (*whiteness*). Station in the desert (Num. xxxiii. 20), between Sinai and Kadesh, near Rissah, perhaps on the Red Sea. "Laban Deut. i. 1).—2. A city in the S. W. of Palestine, taken by Joshua next after Makkedah, on the day that "the sun stood still."

SHIP.

LIB'NI (*white*). 1. Son of Gershom (Ex. vi. 17).—2. Son of Mahli (vi. 29).

LIB'NITES, THE. Descendants of LIBNI.

LIB'YA (Acts ii. 10). Libya about Cyrene. LUBIM.

LIB'YANS. People of LIBYA (Jer. xlvi. 9).

LICE (KINNIM). Only in Ex. viii. 16–18, and Ps. cv. 31; both references applying to the plague in Egypt.

LĒ'HI. The place where Samson slew a thousand men with a jaw-bone (Judg. xv. 9-19).

LE'MECH. LAMECH 2 (Gen. v. 25).

LEM'UEL (*devoted*), (Prov. xxxi. 1–9).

LEN'TILES (ADASHIM). A bean-like plant much esteemed in the East as an article of food.

LEOPARD (NAMER; *spotted*). Mentioned in 7 passages. The word was compounded into several of towns as Beth-nimrah, Nimrah, Nimrim (Leopard-town, etc.), (Is. xi. 6; Jer. v. 6, etc.)

LĒPER (ZARUA; leprosy, ZARAATH; Gr. *lepra, lepros*). Supposed to be the peculiar scourge of an offended deity. The white variety was more common (if there is more than one) covering the entire body, or the most of it, and was called the leprosy of Moses. This was the "clean" kind.

LE'SHEM (*glancing*—the stone *jacinth*). The city Laish (Josh. xix. 47; Rev. xxi. 20).

LĒ'THECH (*pouring*). A measure for grain (Hos. iii. 2). WEIGHTS AND MEASURES.

LET'US. HATTUSH (1 Esd. viii. 29).

LETU'SHIM. Second son of Dedan (Gen. xxv. 3), who founded a tribe in Arabia called by Ptolemy *Allumæoti* (Heb. LEUMMIM). There was a city called Luma in Arabia Deserta.

LEUM'MIM (*nations*). Sons of Dedan (Gen. xxv. 3).

LĒ'VI (*to adhere*). Third son of Leah, wife of Jacob. Born in Mesopotamia, B. C. 1750 (Gen. xxix. 34). When Dinah went out to see the young women of Shechem, as Josephus says, at an annual festival of nature-worship, such as that mentioned in Numbers xxv. 2, of the people in Moab, she was taken by Shechem as a wife; which was resented as an insult by her brothers, Jacob, Simeon, and Levi, who executed their revenge on the city in a fearful manner (Gen. xxxiv.), destroying the whole city for the error of one man. This is an early instance of a blood feud, which are so common in the East now. Levi plotted with others against Joseph. He went into Egypt with his three sons, Gershon, Kohath, and Merari, and as one of the eldest, was presented to Pharaoh. The descendants of Levi, among whom were Moses and Aaron, were made the ministers of religion and the representatives of the national faith; Jacob prophesied

LIEUTENANTS. The official title of one who governed the Persian empire (Esth. iii. 12, viii. 9).

LIFE (HAY, or CHAY), living thing (Gen. i. 20); NEPHESH, soul (xii. 5; Ps. xi. 1); mind (xxiii. 8); person (xiv. 21); heart (Ex. xxiii. 9); Greek *bios*, present life (Luke viii. 14); *zoe*, (Matt. vii. 14); *zao*, to live; *pneuma*, spirit, ghost (Rev. xiii. 19); *psuche*, soul (Matt. ii. 20). Life and to live used of the existence of men and animals, and of the enjoyment of what makes life valuable, as happiness (Ps. xvi. 11), and the favor of God (Rom. vi. 4). The true life is immortality in blessedness and glory, and it is believed by some that Jesus taught that such a life was only to be won by a pure life of faith and deeds, believing on him who is the Lord of Life (Matt. xix. 16, 17, 29; Rom. ii. 7, v. 17, vi. 23.

LIGHT (OR; Gr. *phos*). The element light; that which enables us to see. Also, figuratively, the intellectual, moral, and spiritual element by which we may see (Matt. vi. 23; John i. 4, v. 35).

LI'GURE (LESHEM). PRECIOUS STONES.

LIK'HI (*learned*). Son of Shemida (1 Chr. vii. 19).

LIL'Y (SHUSHAH, SHOSHANNAH; Gr. *Krinon*). There is a great difference of opinion on this question as to what flower was meant by the Hebrews, or by Jesus, which appears in our translation as the lily. Dr. Thomson, (*Land and Book*, i. 394), says, "The Huleh lily is very large, and the three inner petals meet above and form a gorgeous canopy, such as art never approached, and king never sat under, even in his utmost glory. Nothing can be in higher contrast than the luxuriant, velvety softness of this lily, and the crabbed, tangled hedge of thorns about it."

LILIES.

LIME. Limestone is the common rock of Palestine (Deut. xxvii. 2, 4). Lime-kilns are frequent, and where limestone is not easily accessible, as in Asia Minor, the Turks are in the habit of breaking up the marble columns, capitals, handsomely carved entablatures, and even statues of the gods, to be burnt into lime.

LINEN. Heb. 1. SHESH, fine linen (Gen. xli. 42); 2. BAD, linen used for the under clothes of the priests (Ex. xxviii. 42; Lev. vi. 10); 3. BUTS, fine linen, perhaps from the Greek *Bussos* (2 Chr. v. 12), of which the vail of the temple was made (iii. 14), and Mordecai was arrayed (colored purple), and the rich man arrayed in the parable (Luke xvi. 19); 4. ETUN, made of fine flax (Prov. vii. 16); 5. MIKVE, linen yarn (1 K. x. 28); 6. SADIN, linen garments (Judg. xiv. 12); 7. Gr. *sindōn*.

LIN'TEL. The upper framework of a door (1 K. vi. 31) correctly "upper door-post" (Ex. xii. 7).

LI'NUS (*flax*). A disciple at Rome (2 Tim. iv. 21).

LI'ON. There are no lions now in Palestine, but they abound in the deserts, and the swamps of the Euphrates. There are several names of places compounded of the name of lion which show that the animal was known there anciently, as Leboath, Laish (Josh. xv. 32; Judg. xvii. 7).

These seven names for lion, indicating different ages: 1. GUR, or GOR, a cub (Gen. xlix. 9); 2. KEFIR, a young lion (Judg. xiv. 5); 3. ARI, ARYEH, full grown lion (Gen. xlix. 9); 4. SHAKHAL, (*the roarer*) large, strong lion (Job iv. 10); 5. SHAKHAZ, in full vigor (xviii. 8); 6. LABI, or LEBBIYA, an old lion (Gen. xlix. 9), (Coptic, *labai*, lioness); 7. LAISH, old, decrepit, feeble (Job iv. 11).

LITTER. A couch or sedan chair, borne by men, between mules or on camels, now in use by the Egyptians (Num. vii. 3; Is. lxvi. 20). They are shown in use on the ancient sculptures and paintings.

LIV'ER. Internal organ of the body (Prov. vii. 23).

LIZ'ARD (Heb. LETAAH). The fan-foot lizard is reddish brown, spotted with white, and lives on insects and worms. It is named from its note which sounds like "Gecko." They lay small, round eggs. Their feet cling to the wall like a fly's, and they run around the house without noise, always at night.

LOAM'MI (*not my people*). Second (symbolical) son of Hosea (Hos. i. 9).

LOAN. The law of Moses required the rich to lend to the poor without interest, only taking security against loss. Foreigners were not included in this rule.

LITTER.

LOCK. The common wooden lock of the East is a clumsy wooden bolt kept in place by a few loose pins which may be lifted by a key with pegs fitted to match (see KEY). Bolts and locks were used (Judg. iii. 23; Cant. v. 5; Neh. iii. 3).

LO'CUST. Heb. ARBEH (*multitude*) locust in Ex. x. 4, and many other passages; CHAGAB (*locust* generally) grasshopper in Num. xiii. 33, and others; CHARGOL (*locust*) grasshopper; beetle in Lev. xi. 22; SALAM (*bald locust*) locust in Lev. xi. 22; GAZAM (*palmer-worm*); GOB (*great grasshopper*) in Nahum iii. 17; Is. xxiii. 4; CHANAMAL (*hail* or *frost?* locust in Ps. lxxviii. 47; YELEK (*rough*) canker-worm in Nahum iii. 15; caterpillar in Ps. cv. 34; CHASIL (*caterpillar*); ZELAZAL, locust in Deut. xxviii. 42. The clouds of locusts sometimes obscure the sun, and they are very destructive, eating every green thing in their way. See cuts on pages 29, 77.

LOD. Built by Shamer (1 Chr. viii. 12). Always connected with Ono. It is called Lydda in the Acts (ix. 32), where Peter healed Æneas of palsy.

LODE'BAR (*without pasture*). The native place Machir ben Ammiel, in whose house Mephibosheth found a home, after his father's death, on the E. of Jordan (2 Sam. xvii. 27, ix. 4, 5). This same Machir was one of the first to supply the wants of David when he fled from Absalom. It was near Mahanaim. Lost.

LODGE. (Is. i. 8). COTTAGE. Shelter made of boughs.

LODGE, to. To "tarry all night" (Gen. xix. 2; Judg. xix. 10; Matt. xxi. 17). HOSPITALITY. INN.

LOINS. The lower region of the back, the seat of strength (Gen. xxxv. 11, xxxvii. 34). Figuratively the source of progeny.

LO'IS (*better*). Grandmother of TIMOTHY, (2 Tim. i. 5, iii. 15).

LORD. See JAH.

LORD'S DAY, THE. (Greek, *He kuriakē hēmera*, in Rev. i. 10). The first day of the week, the weekly festival in memory of the ressurrection of the Lord on that day. Some of the "fathers of the early Church" understand it to mean Easter day.

LORD'S PRAYER, THE. The name (not in the Scriptures) of the prayer spoken by Jesus as a model to his disciples, given in Matt. vi. 9–13; Luke xi. 2–4.

LOCUST.

LORD'S SUPPER, (Gr. *kuriakon deipnon*, 1 Cor. xi. 20). The great central act of Christian worship, described by Paul (verses 23–26), as having been instituted on the night of the betrayal. It was a continuation or a substitute for the Passover (Matt. xxvi. 19, etc.). See AGAPE.

LORUHA'MAH (*the uncompassionated*). Daughter of HOSEA (Hos. i. 6). ROHAMAH.

LOT. Son of Haran, nephew of Abraham (Gen. xi. 27), born in Ur of the Chaldees, and settled in Canaan. He took refuge in Egypt with Abram during the famine (xii. 4, xiii. 1), and returned with him into the south of Palestine. He chose the Arabah for his pasture-land, leaving Abram on the hills of Benjamin and Judah.

Ammon and Moab were the children of Lot (Deut. ii. 9, 19), and as such were exempted from conquest by Moses. (See Ps. lxxxiii.) The Arabs have traditions of Lot (Koran, ch. vii., xi.), in which he is described as a preacher sent to the cities of the plain, which they call Lot's cities. The Dead Sea is also called the Sea of Lot (Bahr Loot).

LO'TAN (*covering*). Son of Seir (Gen. xxxvi. 20).

LOVE (Heb. AHABA, Gr. *agape*). Natural affection. Also spiritual affection for holy things (Rom. xiii. 10; 1 John. iv. 7, etc.), which is a fruit of the Spirit, opposed to all evil, and only satisfied with a likeness to Jesus Christ and God.

LOVE-FEAST. See AGAPE.

LOW COUN'TRY (2 Chr. xxvi. 10). PLAIN. Ar. abah?

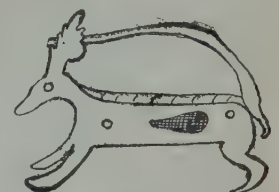
LŌ'ZON. Ancestors of Solomon's servants, who returned with Zerubbabel (1 Esd. v. 33). DARKON.

LU'BIM (*people of a dry land*). LEHABIM. In Shishak's army (2 Chr. xii. 3).

LU'CAS. LUKE. Companion of Paul at Rome (Col. iv. 14).

LU'CIFER (*light bearing*). Son of the morning, morning star (Is. xiv. 12), a symbol of the king of Babylon. Since the time of Jerome it is a name for Satan. See DEMON, DEVIL.

LU'CIUS (*born in the day-time*). 1. A Roman consul (1 Macc. xv. 10), and uncertain whether 1. L. Furius, B. C. 136; 2. L. Cæcilius Metellus Calvus, B. C. 142; or 3. L. Calpurnius Piso, B. C. 139, who is probably the one referred to. —2. A kinsman of Paul (Rom. xvi. 21), afterwards bishop of Cenchræa.—3. Lucius of Cyrene, was probably at the Feast of Pentecost, if not one of the 70, and also one of the "men of Cyrene," who preached in Antioch (Acts xi. 20). Different traditions make him bishop of Cenchræa, Cyrene and Laodicea in Syria.



BRONZE LOCK. FULL-SIZE. FOUND AT JERUSALEM.

LU'CRE. That which is gained unworthily (1 Sam. viii. 3; 1 Tim. iii. 8).

LUD. Fourth son of Shem (Gen. x. 22), from whom descended the Lydians; who first settled north of Palestine, and afterward in Asia Minor. The name is found on the Egyptian monuments of the 13th, 14th and 15th centuries B. C. as a powerful people called Luden. (See LYDIA).

LU'DIM (Gen. x. 13). Allies of the Egyptians (2 Chr. xii. 3, xvi. 8; Nahum iii. 9). Probably the same people as the Lehabim.

LU'HITH, THE ASCENT OF (Is. xv. 5; Jer. xlviii. 5). A famous pass somewhere in Moab, not yet identified.

LUKE (Gr. *Loukas*; Latin *Lucas, born at daylight*). A common name among Romans. A Gentile born at Antioch in Syria, educated a physician, and an artist (Nicephorus ii. 43). Some have supposed him one of the 70, and also one of the two who saw Jesus at Emmaus, but without good reason. He first appears historically at Troas with Paul, going with him into Macedonia (Acts xvi. 9, 10), and writing his history after that as an eye witness. See GOSPEL and ACTS in the HISTORY.

It is supposed that he died a martyr between A. D. 75 and 100, but no locality is given.

LU'NATIC (*moon-struck*), (Matt. iv. 24, xvii. 15). Disease of the body and mind. MADNESS.

LUST. Desire (Ps. lxxviii. 18, 30), inordinate and sensual (Rom. i. 27).

LUZ. LUZAH (*almond-tree*). An ancient city of Canaan, named Bethel by Jacob (Gen. xxviii. 19).

LYCAO'NIA (*Lucos*, a wolf, *wolf-country*). An undulating plain, 20 miles by 13, among the mountains in Asia Minor, north of Cilicia.

LY'CIA (LI'KEA). A province and peninsula southwest in Asia Minor, opposite the island of Rhodes; mountainous and well watered with small creeks.

LYDDA.

LYD'DA. Greek form of Lod. The first historical notice of this city, since Christ, is the signature of Ætius Lyddensis to the acts of the Council of Nicæa (A. D. 325); after which it is frequently mentioned, especially during the Crusades. The Arabs have a tradition that the final contest between Christ and Antichrist will be at Lydda. (Sale's *Koran*, c. 43, note).

LY'DIA (*from king Lydus*). A province in Asia Minor, on the Sea, south of Mysia, and north of Caria. Taken by the Romans from Antiochus the Great, after the battle of Magnesia, B C. 190, and given to the king of Pergamus, Eumenes II (1 Macc. viii. 8). The *India and Media* of this passage in Maccabees should be corrected to read *Ionia and Mysia*.

LYD'IA (*from Lydia?*). The first convert in Europe, by Paul, and his hostess at Phillippi (Acts xvi. 14, 15, 40). She was a Jewess and was found by Paul attending Jewish Sabbath worship by the side of a stream.

LYD'IANS. People of Lydia (Jer. xlvi. 9).

LYSA'NIAS (*ending sorrow*). Tetrarch of Abilene, in the 15th year of Tiberius, when Herod Antipas was tetrarch of Galilee, and Herod Philip was tetrarch of Ituræa and Trachonitis.

LYS'IAS (*relaxing*). 1. A nobleman who was intrusted with the government of Syria, B. C. 166 (1 Macc. iii. 32.)—2. Clau'dius Lys'ias, a military tribune who commanded Roman troops at Jerusalem under Felix.

LYSIM'ACHUS (*ending strife*). 1. Son of Ptolemæus (Esth. xi. 1).—2. Brother of Menelaus, the high-priest, and his deputy at the court of Antiochus (2 Macc. iv. 29–42). He was killed by a mob, B. C. 170, on account of his tyranny and sacrilege.

LYS'TRA. In Lycaonia. Where divine honors, after the Greek manner, were offered to Paul, and where he was at once stoned. It was the home of Paul's companion, Timothy. The extensive ruins of *Bin bir Kilissi* (*one thousand and one churches*) lie along the eastern declivity of the Karadagh (black mountain), where are to be seen the remains of about 40 churches, some 25 of which are quite entire (*Hamilton*, Asia Minor)

M

MA'ACAH. 1. Mother of Absalom (2 Sam. iii. 3).—2. Daughter of Nahor (Gen. xxii. 24).—3. Father of Achish, king of Gath (1 K. ii. 39).—4. Grand-daughter of Abishalom (1 K. xv. 2, 10, 13).—5. Second wife of Caleb, mother of five of his children (1 Chr. ii. 48).—6. Daughter of Talmai and mother of Absalom (iii. 2).—7. Wife of Jehiel (1 Chr. viii. 29, ix. 35).—8. Wife of Machir (1 Chr. vii. 15, 16).—9. Father of Hanan (xi. 43).—9. Father of Shephatiah (xxvii. 16).

MA'ACAH (*oppression*). MAACHAH. A small kingdom on the N. E. of Palestine, near Argob (Deut. iii. 14), and Bashan (Josh. xii. 5), founded by a son of Nahor, Abraham's brother (Gen. xxii. 24). The people were not expelled, but mingled with the Jews. Eliphelet, of this nation, was one of David's 30 captains (2 Sam. xxiii. 34), and Jaazaniah was a captain in the army of Israel at the time of the Captivity.

MAACH'ATHI, MAACHATHITES, THE. People of Maachah (Deut. iii. 14).

MA'ADAI. Son of Bani (Ezr. x. 34).

MAADI'AH (*ornament of Jehovah*). A priest who returned from captivity (Neh. xii. 5).

MA'AI or **MAA'I** (*compassion*). Son of a priest at the dedication of the wall of Jerusalem (Neh. xii. 36).

MA'ALEH-ACRAB'BIM. See AKRABBIM.

MA'ANI. BANI 4 (1 Esd. ix. 34).

MA'ARATH (*a bare place*). In the hill country of Judah (Josh. xv. 59).

MAASEI'AH (*work of Jehovah*). 20 persons of this name, but none very famous.

MA'ASAI. A priest who returned from captivity and lived in Jerusalem (1 Chr. ix. 12). AMASHAI.

MAASI'AS. MAASEIAH 20 (Bar. i. 1).

MA'ATH. Son of Mattathias (Luke iii. 26).

MA'AZ (*anger*). Son of Ram (1 Chr. ii. 27).

MAAZI'AH (*consolation of Jah*). 1. A priest (1 Chr. xxiv. 18).—2. A priest who signed the covenant (Neh. x. 8).

MAB'DAI. BENAIAH 8 (1 Esd. ix. 34).

MABNAD'EBAI (Ezr. x. 40). MACHNADEBAI.

MAC'ALON (1 Esd. v. 21). MICHMASH.

MAC'CABEES. See HISTORY OF THE BOOKS.

MACEDO'NIA. The country N. of Thessaly and the Ægean Sea, S. of the Balkan mts., extending to Trace on the E., and to Illyria on the W.

MACEDO'NIAN. From MACEDONIA (Esth. xvi. 10, 14). See HISTORY OF THE BOOKS.

MACH'BANAI (*thick one*). Soldier of David at Ziklag (1 Chr. xii. 13).

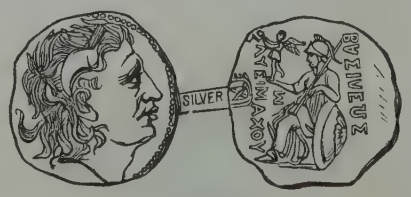
MACHBE'NAH (*a mantle*). A town built by Shevah. Lost. (1 Chr. ii. 49).

MA'CHI (*diminution*). Father of Genel (Num. xiii. 15).

MACHIR (*sold*). 1. Son of Manasseh (1 Chr. vii. 14). His children were caressed by Joseph (Gen. l. 21).—2. Son of Ammiel, a chief on the E. side of Jordan (2 Sam. ix. 4, 5).

MA'CHIRITES, THE. People of Machir (Num. xxvi. 29).

MACHMAD'EBAI (*gift of the noble*). Son of Bani (Ezr. x. 40).



LYSIMACHUS.

MACH'PELAH. The district in which was the field of Ephron the Hittite, containing the cave which was bought by Abraham, and became the burial-place of Abraham himself, Sarah, Isaac, Rebekah, Leah and Jacob. This cave and the field around it was the only spot which belonged to Abraham in the country. The Haram at Hebron (see view of Hebron) is said to stand over this cave. It is a massive stone structure, in the ancient style, of dark gray stone, 200 ft. long, 115 wide, and 50 high. Some of the stones are 12 to 20 ft. long, by 4 to 5 thick, with beveled edges, like the temple wall at Jerusalem, and must be as old as Solomon's time.

MA'CRON (*long head*). Son of Dorymenes (1 Macc. iii. 38), governor of Cyprus (2 Macc. x. 12).

MAD'AI (Gen. x. 2). Third son of Japheth, from whom descended the Medes. See 2 K. xvii. 6; Dan. xi. 1; Esth. i. 3, in all of which passages the same original word is found, although differently translated in each.

MADI'ABUN. The son of Madiabun assisted at the Temple dedication (1 Esd. v. 58).

MA'DIAN. MIDIAN (Judg. ii. 26).

MADMAN'NAH (*dunghill*). South in Judah, not far from Gaza (Josh. xv. 21, 31). Beth Marcaboth?

MAD'MEN (Jer. xlviii. 2). Included in the curse of Moab. Near Heshbon.

MADME'NAH (Is. x. 31). A small village between Anathoth and Nob. The prophet said Madmenah *flies* (before the Assyrian).

MAD'NESS (SHAGA, *to be stirred* or *excited*), (1 Sam. xxi. 13); HALEL, *to flash out*, as light or sound (Prov. xxvi. 18); MAINOMAI or *mania* (John x. 20). Among Oriental nations madmen were looked upon with reverence, as possessed of a sacred character. LUNATICS.

MA'DON. City of Canaan before the conquest, whose king, Jobab, was killed at the waters of Merom by Joshua (xi. 1–9). Somewhere in the north.

MAĒ'LUS (Esd. ix. 26). MIAMIN.

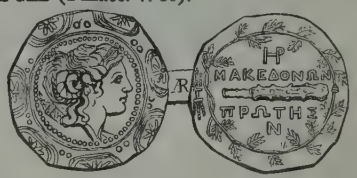
MAG'BISH (*freezing*). One hundred and fifty-six of the children of Magbish returned from captivity (Ezr. ii. 30). In Benjamin. Lost.

MAG'DALA (*tower*). In most of the MSS. the name is MAGADAN. Christ came into the limits of Magdala after the miracle of feeding the 4,000 on the other side of the lake (Matt. xv. 39). Now called *El Mejdel*, on the west shore of the Sea of Galilee, close to the water, about three miles north of Tiberias, at the southeast corner of the plain of Gennesaret. There was a watch-tower here that guarded the entrance to the plain. Here was the home of Mary Magdalene. Dalmanutha in Mark viii. 10.

MAGDALE'NE, MARY OF. MAGDALA (Mark xvi. 9).

MAG'DIEL (*praise of El*). A Duke of Edom (Gen. xxxvi. 43).

MA'GED (1 Macc. v. 36).



COIN OF MACEDONIA.

MA'GI (Heb. CHARTUMIM; Gr. *Magoi*). Wise men, magicians, magians. They are credited all over the East with certain secret learning which in remote antiquity distinguished Egypt and Chaldæa. Among the Jews they were considered a sort of *sacred scribes*, skilled in divining, and interpreting the hidden meaning of certain passages of the Scriptures. In Egypt and Chaldæa they seem to have been the sole interpreters of secret things, the past and the future, but in Palestine they never ranked with the prophets, unless among the idolatrous people. The Books of Exodus and Daniel show their eminent position and influence, and pretense to occult knowledge. Some among them were probably free from superstition; men of sound minds, and finding in their books sounder views of the Divine government of the world than the great body of their associates were capable of understanding. The exiled Jews carried to such as these the welcome knowledge of the true Jehovah. Of this class were the three who, as "wise men from the East," came to see him who was born king of the Jews.

MAGIC. Wonder-working, in some way beyond the ordinary powers of man. This is only a pretense, and has nothing to do with Natural Philosophy. The belief in magic as a reality is very wide-spread in the East, and is simply an undue exercise of certain mental faculties, which take the place of religion in undeveloped persons. Some races in Africa have no higher conception of God and religion than the supposed magical powers of the air, minerals, etc., and worship by incantations. Even the Shemites were not exempt, as appears in the notices of Laban's images, but with them it took a kind of second rank to the true religion, being considered unlawful, but still very valuable as an aid to men in various selfish desires (Gen. xxxi. 19, 30, 32–35). This is the first notice of that superstition which in after time worked so much mischief in the Hebrew community. The name TERAPHIM has been derived from Egypt, TER, a shape, figure, or rather, in Coptic, *to change figure*.

MAGNIF'ICAL (1 Chr. xxii. 5). Grand, splendid.

MA'GOG. Second son of Japheth (Gen. x. 2), and founder of a race (Rev. xx. 8), the great Scythian tribe, now called Russian.

MA'GOR-MIS'SABIB (*terror on every side*). Name given to Pashur by Jeremiah (Jer. xx. 3). The same words are found in other passages, but not as a name (vi. 25, xx. 10, xlvi. 5; xlix. 29; Lam. ii. 22; Ps. xxxi. 13).

NAGPĪ-ASH (*moth-killer*). A chief who signed the covenant (Neh. x. 20). Magabish in Ezra ii. 30.

MA'HALAH (*sickness*), one of the children of Hammoleketh (1 Chr. vii. 18).

MAHALA'LEEL (*praise of God*). 1. Son of Cainan (Gen. v. 12, 13, 15, 17).—2. Descendant of Perez, son of Judah (Neh. xi. 4).

TEMPLE.

MĀ'HĂLATH (*a lyre*). 1. Daughter of Ishmael (Gen. xxviii. 9).—2. First wife of King Rehoboam (2 Chr. xi. 18).—3. Mahalath, a stringed instrument like the kithara, (harp), and used in the sacred chant (Ps. liii. title; Gen. iv. 21).—4. Ma'halath Lean'noth, the beginning of a song (Ps. lxxxviii. 1).

MA'HALI (Ex. vi. 19). MAHLI (*sick, infirm*).

MAHANA'IM (*two camps*). 18 ms. E. of Jordan, and 10 N. of Jerash, now Birket Manneh (Tristram.

MAHA'NEHDAN (*camp of Dan*). Behind Kirjath Jearim (Judg. xviii. 12, see 22–26). Where the Danites camped just before setting out for their northern home.

MA'HARAI (*impetuous*). General of the tenth division in David's army, numbering twenty-four thousand (1 Chr. xxvii. 13).

MA'HATH (*grasping*). 1. Son of Amasai (1 Chr. vi. 35). AHIMOTH.—2. A Kohathite who had charge of the tithes in the reign of Hezekiah (2 Chr. xxix. 12).

MA'HAVITE, THE. One of David's strong men (1 Chr. xi. 46).

MAHA'ZIOTH (*visions*). Son of Heman, chief of the twenty-third choir of musicians (1 Chr. xxv. 4, 30).

MA'HER-SHA'LAL-HASH'BAZ. The name was given by divine direction and means that Damascus and Samaria now soon to be plundered by the king of Assyria (Is. viii. 1-4).

MAH'LAH (*disease*). Daughter of Zelophehad (Num. xxvii. 1–11).

MAH'LI (*sickly*). 1. Son of Merari (Num. iii. 20).—2. Son of Mushi (1 Chr. vi. 47).

MAH'LITES, THE. Descendants of MAHLI (Num. iii. 33; xxvi. 58).

MAH'LON (*sickly*). First husband of RUTH. Son of Elimelech (Ruth i. 2, 5; iv. 9, 10).

MA'HOL (musical instrument, Ps. cl. 4). Teacher of ETHAN, HEMAN, CHALCOL and DARDA, musicians, and famous for wisdom next to Solomon (1 K. iv. 31).

MAIA'NEAS (1 Esd. ix. 48).

MA'KAZ (*end.* 1 K. iv. 9). In Dan.

MA'KED (1 Macc. v. 26). A strong and great city in Gilead. Where Judas Maccabæus delivered the Jews from the Ammonites. Lost.

MAK'HELOTH (*assemblies*). Desert camp (Num. xxxiii. 25).

MAK'KEDAH (*shepherd camp*). An ancient royal city of Canaan taken by Joshua after the defeat of the allied kings at Gibeon (Josh. x. 28, xii. 16). This stronghold was the first one taken in this region. *El Klediah*, in Wady es Sumt. There are many caves in this part of the country, but no one has been identified as *the cave*.

MAK'TESH (*mortar*). A quarter, or part of Jerusalem (Zeph. i. 11). The merchants and mechanics gathered their shops in and around the Tyropœon valley. The Bazaar is now in the same ancient place.

MAL'ACHI. HISTORY OF THE BOOKS.

MAL'CHAM. 1. Son of Shaharaim (1 Chr. viii. 9).—2. An idol invested with honors by its worshipers (Zeph. i. 5).

MAL'CHIA (*Jah's king*). There were eight of this name, but none were noted.

MAL'CHIEL (*God's king*). Son of Beriah (Gen. xlvi. 17). Founder of Birzavith (1 Chr. vii. 31).

MALCHIELITES. The descendants of Malchiel (Num. xxvi. 45).

MALCHI'JAH. There were six of this name, without special note.

MALCHI'RAM (*king of altitude*). Son of Jeconiah (1 Chr. iii. 18).

MAL'CHISHU'A (*king of help*). Son of Saul (1 Sam. xiv. 49).

MAL'CHUS. Servant of the high-priest maimed by Peter and restored by Jesus (John xviii. 10; Luke xxii. 51).

MALE'LEĔL. Son of Cainan (Luke iii. 37).

MAL'LOS (*a lock of wool*), (2 Macc. iv. 30). A city of Cilicia, 20 ms. from Tarsus, at the mouth of the river Pyramus.

MALLO'THI (*fullness*). Pupil of Heman and leader of the nineteenth choir (1 Chr. xxv. 4, 26).

MAL'LOWS (MALLUAH). The leaves and pods used as a pot-herb, eaten in Arabia and Palestine (Job. xxx. 4).

MAL'LUCH (*reigning*). 1. Ancestor of Ethan (1 Chr. vi. 44).—2. Son of Bani (Ezr. x. 29).—3. Descendant of Harim (32).—4. A priest (Neh. x. 4).—5. A chief who signed the covenant (x. 27).—6. A priest who returned from captivity (xii. 2).

MAMA'IAS (1 Esd. viii. 44).

MAM'MON (*riches*), (Matt. vi. 24).

MAM'RE (*fruitfulness*). An ancient Amorite in alliance with Abram (Gen. xiv. 13–24); his name was given to the site on which HEBRON was built (xxiii. 17, 19).

MAM'RE. Faces Machpelah (Gen. xxiii. 17, etc). One of Abraham's favorite camping-grounds. In its grove he had a sanctuary, which he called his Bethel (house of God). Here Abraham entertained the 3 angels, and Isaac was promised. The name has not been preserved in any locality.

MAM'UCHUS (1 Esd. ix. 30).

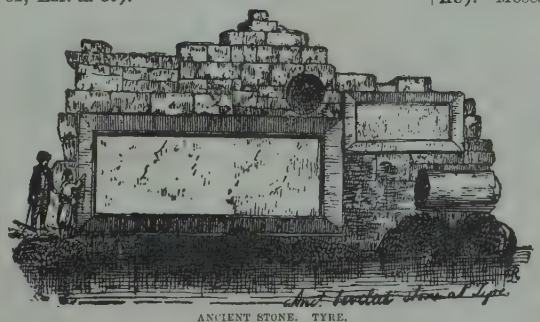
MAN. 4 Hebrew words are rendered man: 1. ADAM, ruddy, like Edom.—2. ISH, a man; ENESH, a woman.—3. GEBER, to be strong.—4. METHIM, (mortal) men (as in Methusael, Methuselah).

MAN'AEN. Teacher in the church at Antioch (Acts xiii. 1). Josephus says he was in high repute among the Essenes for wisdom and piety. He foretold to Herod the Great that he was to attain royal honors.

MAN'AHATH (*offering*). MAN'AHETHITES. A place called Manocho in a list of eleven towns given in the Septuagint, but omitted in the A. V., as not far from Bethlehem.

MAN'AHATH. Son of Shobal (Gen. xxxvi. 23).

MANASSE'AS. Son of Pahath-moab (1 Esd. ix. 31; Ezr. x. 30).



ANCIENT STONE. TYRE.

MANASSE. There is no reason given for depriving Manasseh of his birthright, as there was in the case of his grand-uncle Esau. On leaving Egypt at the Exode this was the least of the twelve tribes, numbering at Sinai only 32,200, but at the census, just before the crossing of the Jordan, they had increased to 52,700 men over 20 years old, at which Manasseh is honored with a first mention before Ephraim. The division of the tribe is one of the singular facts in the history of the Israelites, and seems to be at variance with the national feeling and laws. Some of this tribe were warriors, and made entensive conquests: as Machir, who took Gilead and Bashan; Jair, who took 60 cities in Argob; and Nobah, who captured Kenath and its vicinity, a tract of country the most difficult in the whole land, being full of fortified cities, and in the possession of Og and Sihon. (See HAURAN, BASHAN, HESHBON, ARGOB, KENATH, NOBAH, etc.).

MANAS'SES. 1. (1 Esd. ix. 33).—2. King of Judah (Matt. i. 10). See HISTORY OF THE BOOKS.—3. Son of Joseph (Rev. vii. 6).—4. Husband of Judith (Jud. viii. 2, 7). See BOOK OF JUDITH.

MANASS'ITES, THE. Members of the tribe of Manasseh (Deut. iv. 43).

MANDRAKE.

MAN'DRAKES (Cant. vii. 13). The mandrake is now called ATROPA MANDRAGORA.

MAN'GER (Gr. *phatne*). The feeding-place for animals, or a trough made of mortar or cut out of single stones. See INN.

MA'NI (1 Esd. ix. 30).

MAN'LIUS, TITUS (*born early in the morning*). Ambassador of the Romans (2 Macc. xi. 34–38).

MAN'NA (Heb. MAN). A month after leaving Egypt the people were in want of food, and murmured against their leaders, when the quails were sent in the evening and the manna appeared in the morning, after the "dew was gone up." It was a small round thing, like hoar-frost or corriander-seed, and the people said "what is this?" (MANHU). Moses answered that it was the bread that the Lord had given them to eat (Ex. xvi. 1–3, 11–15).

MANO'AH (*rest*). Father of SAMSON (Judg. xiii. 2).

MAN-SLAYER. Not an intentional murderer.

MAN'TLE (Heb. SEMICHAH). See cloak in DRESS.

MA'OCH (*breast-band*). Father of ACHISH. King of Gath (1 Sam. xxvii. 2).

MA'ON. In the mts. of Judah (Josh. xv. 55), near Juttah. It was in the wilderness near this place (bleak and hilly pasture-lands) that David hid himself from Saul. Main 7 ms. S. E. of Hebron (Rob.). On a conical hill, 200 ft. high, are ruins of foundations of hewn stone, a square enclosure, towers, and cisterns. The people use the caves near for dwellings, as of old.

MA'ONITES (Judg. x. 12). An ancient and powerful nomad tribe, allied to the Phœnicians, first settled with the Amalekites in the vale of Sodom, and afterward migrated eastward into Arabia. They named Maon in Judah, Beth-Maon in Moab, and Maan in Edom, 15 ms. E. of Petra. This last is now an important pilgrim station, on the caravan route to Mecca. A castle and other antiquities mark its ancient strength. Mehunim (2 Chr. xxvi. 7). Among the descendants of Caleb, the son of Shammai, the builder of Beth-zur (1 Chr. ii. 45).

MA'RA (*bitter*). The name given to NOOMI at Bethlehem (Ruth i. 20).

MA'RAH (*bitter*). Well, on the route of the Exodus. See EXODUS.

MAR'ALAH (*trembling*). On the border of Zebulon (Josh. xix. 11). 4 ms. S. W. of Nazareth, the little village of Malul stands on a hill, and contains the ruins of a temple and other antiquities.

MARANATH'A (*our lord cometh*), (1 Cor. xvi. 22). See ANATHEMA.

MAR'BLE. Called by Josephus white stone, quarried from under Jerusalem (Esth. i. 6).

MAR'CUS (*a large hammer*). Both a first and a surname (Col. iv. 10).

MARDOCHI'US. MORDECAI. 1. Uncle of Esther (Esth. x. 1).—2. (1 Esd. v. 8).

WASHING HANDS BEFORE MEALS.

MARE'SHAH (*head-town*). 1. A city of Judah (Josh. xv. 44). Hebron was founded by Mareshah (1 Chr. ii. 42).

MAR'IMOTH. A priest (2 Esd. i. 2).

MAR'ISA (2 Macc. xii. 35).

MARK. HISTORY OF THE BOOK.

MAR'KET (MAARAB). An open place, where people came for business or to converse (Ez. xxvii. 13, 17).

MAR'MOTH. A priest (1 Esd. viii. 62).

MA'ROTH (*bitterness*). Mentioned by the prophet Micah (i. 12), and probably near Jerusalem.

MARRIAGE. Instituted in the garden of Eden (Gen. i. 27, 28; ii. 18, 24). The Saviour advocated the divine character of marriage apart from civil laws. He opposed divorces except for one cause (Matt. v. 32, xix. 3, 6, 9), and all breaches of the marriage vow (Matt. v. 28). Betrothal preceded the marriage rite and was a binding engagement (Matt. i. 18–25). Groomsman referred to as "the friend of the bridegroom" in John iii. 29. A procession formed part of the ceremony, and took place at night accompanied by young unmarried women bearing lamps (Matt. xxv.).

There were three kinds of legal marriage: 1. By written contract; 2. By payment of a sum of money (or an equivalent) before witnesses; and 3. By force—as a man compelling a woman to submit to him, or by seduction.

The wife's rights were food, raiment (including house), and conjugal privileges (Ex. xxi. 10). Her duties were as extensive as the entire household, as shown in Prov. xxxi.

Marriage is used as a type in both the Old and New Testaments of true religious union with God in many beautiful passages.

MAR'S HILL. AREOPAGUS.

MAR'SENA (*worthy man*). A prince of Persia (Esth. i. 14).

MAR'THA. Daughter of Simon the leper, and sister of LAZARUS and MARY of BETHANY. She was the elder sister, the head and manager of the household. She was present at the supper at Bethany (John xii. 2).

MAR'TYR (Gr. *martus*). "Witnesses" in Matt. xviii. 16. Simply witness. Witnesses of the gospel, suffering persecution, became *martyrs* in the modern sense.

MAS'ALOTH (*terraces*). Near Arbela: the great caverns in the Wady al Humam (*pigeon valley*), which were fortified by Josephus (Josephus, Life, 37). Kulaet Ibu Maan. Herod drove a band of robbers out of them by letting soldiers down the face of the cliff to the mouth of the caves in large boxes.

MAS'CHIL. A musical term denoting a melody requiring great skill in execution (Ps. xxxii., xlii.).

MASH (Gen. x. 23). 4th son of Aram; settled in Mesopotamia. Mt. Masius (between the Euphrates and the Tigris, in the N.), and the river Mafche flowing at its base, preserve the name. A prince of Masou was taken by Rameses II on the Orontes, at Kedesh.

MASH'EL. City of Asher (1 Chr. vi. 74). Misheal (Josh. xix. 26).

MASI'AS. Servant of Solomon (1 Esd. v. 34).

MAS'MAN (1 Esd. viii. 43).

MAS'PHA (1 Macc. iii. 46). Massepha, or Mizpeh?—2. A city taken by Judas Maccabæus, E. of Jordan (1 Macc. v. 35). It may be the same as Mizpeh of Gilead, or Mizpeh of Moab.

MASRE'KAH (*vineyard*). Native city of Samlah, king of Edom (Gen. xxxvi. 36). The region called Jebal, N. of Edom, is now famous for its vineyards (owned by the Refaya tribe), and this place may have been located there, as Eusebius and Jerome say.

MAS'SA (*burden*). Son of Ishmael (Gen. xxv. 14).

MAS'SAH (*temptation*). In the Sinai desert (Ex. xvii. 2, 7). REPHIDIM. (See WANDERING.)

MAS'SIAS (1 Esd. ix. 22.)

MAS'TICH-TREE. The gum is used to strengthen the teeth and gums. It was prized by the ancients on this account, and for its medical properties. It is used in the preparation of spirits, as a sweetmeat, and in varnishes. The trees are very wide, and circular, 10 or 12 ft. high, and are found on the shores of the Mediterranean.

MATHANI'AS. A descendant of Pahath-Moab (1 Esd. ix. 31).

MATHU'SALA. Son of Enoch (Luke iii. 37).

MA'TRED (*propelling*). Daughter of Mezahab (Gen. xxxvi. 39).

MA'TRI (*rain of Jah*). Family of Benjamin (1 Sam. x. 21).

MAT'TAN (*a gift*). 1. Priest of Baal (2 K. xi. 18).—2. Father of Shephatiah (Jer. xxxviii. 1).

MAT'TANAH (*gift.*) Station S. E. of the Dead Sea (Num. xxi. 18).

MATTANI'AH (*gift of Jah*). Ten persons of this name of little note.

MAT'TATHA. Son of Zathan (Luke iii. 31).

MAT'TATHAH. A descendant of Hashum (Ezr. x. 33).

MATTATHI'AS. 1. An assistant to Ezra (1 Esd. ix. 43).—2. Father of MACCABEES (1 Macc. ii. 1).—3. Son of Absalom (xi. 70; xiii. 11).—4. Son of Simon Maccabæus (xvi. 14).—5. Nicanor's envoy (2 Macc. xiv. 19).—6. Son of Amos (Luke iii. 25).—7. Son of Semei (26).

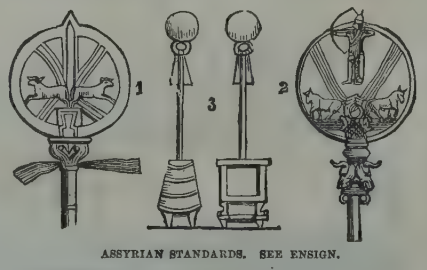
MAT'TENAI. 1. Of the family of Hashum (Ezr. xi. 33).—2. Descendant of Bani (37).—3. A priest (Neh. xii. 19).

MAT'THAN. Son of Eleazer (Matt. i. 15).

MAT'THANI'AS. Descendant of Elam (1 Esd. ix. 27).

MAT'THAT. 1. Son of Levi (Luke iii. 24).—2. Son of Levi (29).

MATTHE'LAS (1 Esd. ix. 19).



ASSYRIAN STANDARDS. SEE ENSIGN.

MATTHEW (Mattathias, *the gift of Jehovah*). Is only mentioned at the time of his call to be an apostle, when he was in "the receipt of custom," (Matt. ix. 9). Mark gives him another name—Levi, the son of Alphæus (Mark ii. 14; iii. 18) who has been supposed to have been the same as the Alpheus the father of James the Less, but without reason. On his call he gave a feast by way of a farewell to his friends, to which Jesus was invited (Luke v. 27). His humility is seen in his styling himself "the publican" (Matt. x. 3). He was with the other apostles after the resurrection (Acts i. 13). After this there is no record of him or his acts. It is not known how or where he died. There is a tradition that he lived in Jerusalem 15 years after the crucifixion, and that he became a martyr in Persia. See HISTORY OF THE BOOKS for the GOSPEL.

MATTHI'AS. 1. MATTATHAH (1 Esd. ix. 33).—2. An apostle chosen to succeed Judas (Acts i. 26). Tradition says he preached in Cappadocia.

MATTITHI'AH (*gift*). 1. First born of Shallum (1 Chr. ix. 31).—2. A musician of David's choir (1 Chr. xvi. 5).—3. Of the family of Zebo (Ezr. x. 43).—4. A priest who assisted Ezra (viii. 4).—5. Son, or pupil of Jeduthun, leader of the 14th Temple choir (1 Chr. xxv. 3, 21).

MAT'LOCK (CHEREB). A single-headed pick-axe. The Egyptian hoe was of wood, and answered for hoe, spade and pick (1 Sam. xiii. 20, 21). See cut on page 6.

MAUL (MEPHITS). A heavy, war-like instrument (Prov. xxv. 18). See ARMS.

AT DINNER.

MĀUZ'ZIM (*forts*). Layard (*Nin.* ii. 456) after describing Hera, the Assyrian Venus, as "standing erect on a lion, and crowned with a tower or mural coronet, which, we learn from Lucian, was peculiar to the Semetic figure of the goddess," adds, "May she be connected with the 'El Maozem,' the deity presiding over bulwarks and fortresses, the 'god of forces' of Dan. xi. 38." See cut, page 70.

MAZITI'AS (1 Esd. ix. 35).

MAZ'ZAROTH. See ASTRONOMY.

MEAD'OW (Heb. ACHU), (Gen. xli. 2, 18). Translated meadow. Rendered *cave* in the Peshito-Syriac.

ME'AH (*a hundred*). The tower of Meah was on the city wall north of the sheep-gate, when rebuilt by Nehemiah (iii. 1, xii. 39). Located by some at the N. W. corner of the Temple area, where the fortress of Antonia was afterwards built, and now called Pilate's house. Porter locates it at the N. E. corner of the Harem area, where there are massive foundations.

MEALS. The Jews generally eat their dinner before noon, and their supper after sundown. The chief meal of the Jews was in the evening; of the Egyptians it was at noon. The early Hebrews sat or squatted round a low table upon which the meal was served, but in later times couches were used to recline upon before the tables. The guests were ranged in order of rank side by side (Gen. xliii. 33), resting upon the left elbow, the right arm being free—this posture explains the text "leaning on Jesus's bosom (John xiii. 23, xxi. 20). The dishes, as they are to this day, were generally stews of rice, beans, and burgal (cracked wheat), with soups or sauces. The meats were so cooked that when served they fell to pieces. Knives and forks were not used at the table, but spoons, and generally thin slices of bread, were doubled up and dipped into the dishes, all eating from the same dish. These pieces of bread also served the purpose of napkins. It was after this manner that Judas eat of the sauce or *sop* at the Last Supper (John xiii. 26). Washing of the hands, from being a necessity, was elevated to a form and ceremony.

MEA'NI (1 Esd. v. 31).

MEA'RAH (*cave*). Boundary of the unconquered land near Zidon (Josh. xiii. 4). Half way between Tyre and Sidon are ruins called *Adlan*, and in the cliffs near are many caves and grottos (*Rob.*). William of Tyre mentions a fortified cave near Sidon, occupied by the Crusaders.

MEAT. LEHEM, *bread* (1 Sam. xx. 24); TEREF, *spoil* (Ps. cxi. 5); Gr. *bromu* and *brosis* (Matt. iii. 4; Acts xxvii. 33; Heb. v. 12). Anything that may be eaten. This word was never used for flesh-meat, unless it was included in a general sense, as we now say food.

MEAT-OFFERING. See SACRIFICE.

MEBUN'NAI (*strong one*). One of David's guard (2 Sam. xxiii. 27). Called SIBBECHAI (xxi. 18; 1 Chr. xx. 4).

MECHE BATHITE, THE. "The Maachathite (2 Sam. xxiii. 34).

MED'ABA. Greek form of Medeba (1 Macc. ix. 36).

ME'DAN (*strife*). Son of Abraham by Keturah (Gen. xxv. 2). Traces of this people are supposed to be found in the village of Madan, on the Euphrates, and the city Maadan in Hejaz, Arabia. Maadan, *mines*.

ME'DEBA (*quiet waters*). In Moab (Num. xxi. 30). Name of the Mishor south of Heshbon (Josh. xiii. 9, 16).

MEDES. Media (Gen. x. 2, Madia; 2 K. xvii. 6, Medes; Esth. i. 3, Media; Dan xi. 1, Mede). 3d son of Japhet, and founder of a great race. 1500 years of their history is a blank, from their first mention to the time when Isaiah threatened to stir them up against Babylon (xiii. 7, B. C. 72).

ME'DIAN. Citizen of MEDIA (Dan. ix. 1).

MEDIATOR (*interpreter*). Moses was the Mediator between Jehovah and the Isralites (Gal. iii. 19, 20). JESUS CHRIST is the one Mediator between God and men (1 Tim. ii. 5).

MED'ICINE. The Egyptian physicians (barbers?) were skilled, and perhaps also educated, if we may believe the Greeks, before the Exodus. The first mention of a physician was of the "servants of Joseph" who embalmed his father (Gen. l. 2); they were probably regular attendants on the royal house. Specialists are mentioned by Herodotus (ii. 84), "each physician is for one kind of sickness, such as for the eyes, teeth, head, stomach, etc. The practice of medicine was largely superstitious. The medicines mostly used were salves, balms, (Jer. viii. 22), plasters or poultices (2 K. xx. 7); bathing (2 K. v. 10), oils, and mineral baths. Charms and amulets were used by the Jews, also charming by the hand, as in 2 K. v. 11. Knowledge of anatomy is suggested in Job x. 11, and also shown in monumental figures. Physicians received public salaries, and their office was held in high esteem. The Jews at a later period, overcame much of their abhorrence of uncleanness, and of their reverence for human remains, in the pursuit of medical knowledge. Alexandria became the centre for medical study. (See ALEXANDRIA.) Luke is referred to as "the beloved physician," and his medical education was probably Greek.

MEE'DA (1 Esd. v. 32).

MEEK. Heb. ANAV, *oppressed, afflicted, humble*. Applied to those who rather suffer wrong than do wrong, and therefore enjoy God's favor (Num. xii. 3). The word translated meek in Num. xii. 3, in reference to Moses, means "disinterested."

MEGIDDO (*place of troops*). An ancient royal city of the Canaanites, on the south border of the plain of Esdraëlon, commanding a pass leading from the plain to the Samarian hills (Josh. xii. 21). In the territory of Issachar, but belonging to Manasseh.

MEGID'DON (Zech. xii. 11). PLAIN OF.

MEHETA'BEEL. Ancestor of Shemaiah (Neh. vi. 10).

MEHET'ABEL (*El benefits*). Daughter of Matred (Gen. xxxvi. 39).

MEHI'DA (*junction*). Ancestor of Nethinim, returned from Captivity (Ex. ii. 52; Neh. vii. 54).

ME'HIR (*price*). Son of Chelub (1 Chr. iv. 11).

ME'HŌLATHITE, THE. (1 Sam. xviii. 19). See ABEL MEHOLAH. This place was called Meadow of the Whirlpool, and was near some rapid or whirlpool in the river Jordan.

MEHU'JAEL (*smitten by El*). Son of Irad, and fourth in descent from Cain (Gen. iv. 18).

MEHU'MAN (*faithful*). A chamberlain of Ahasuerus (Esth. i. 10).

MEHU'NIMS. Maonites. (See MAON). Josephus speaks of a city built by king Uzziah on the Red Sea to overawe the Arabs, who adjoined Egypt (Ant. ix. 10, 3). Probably near or in the valley of Gerar. One of the three friends of Job was Sophar, king of the Minæans, who is also called Zophar the Naamathite. (See NAAMAH).

MEJARKON (*yellow waters*). In Dan (Josh. xix. 46), near Joppa. Torrent?

MEKO'NAH (*a place*). A city of some size, having suburbs, in the south, near Ziklag; occupied after the return from captivity (Neh. xi. 28).

MELATIAH (*Jah delivers*). A Gibeonite who assisted in building the wall (Neh. iii. 7).

MEL'CHI (*my king*). 1. Son of Jamra (Luke iii. 24).—2. Son of Addi (iii. 21).

MELCHI'AH. Father of Pashur (Jer. xxi. 1).

MELCHI'AS. 1. MALCHIAH 2 (1 Esd. ix. 26).

MEL'CHIEL. Son of Melchiel, governor of Bethulia (Judg. vi. 15).

MELCHIS'EDEC (Heb. v., vi., vii.).

MEL'CHISHU'A. Son of Saul (1 Sam. xiv. 49; xxxi. 2).

MELCHIZ'EDEK (*king of righteousness*). He lived in the time of Abraham, worshiped God, and was "a priest of the most high God," perhaps a first-born, and a patriarch or elder in the city of Salem (Gen. xiv.). He received Abraham's homage and presents or tithes, and gave him a blessing, and gave bread and wine to his tired and hungry army.

Some have thought that the bread and wine were sacrificial, and that Melchizedek was a type of Christ. Others have strangely imagined that it was an appearance of Christ himself in the disguise of the priest.

He really was both a king and a priest—and so far typical of the spiritual king and priest, Jesus the Christ.

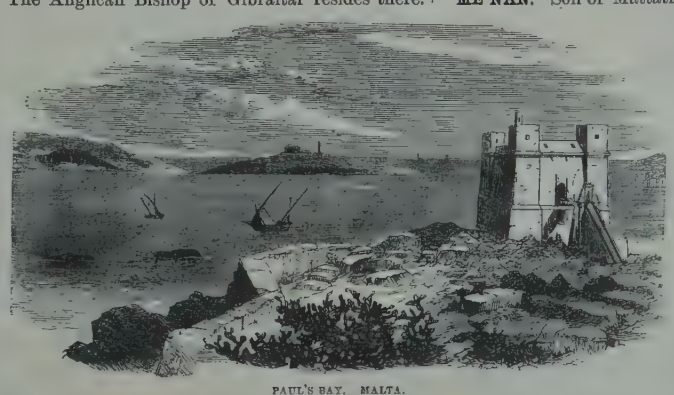
MEL'COM (Heb. MALCAM), (Jer. xlix. 1, 3).

ME'LEA (*full*). Son of Menan (Luke iii. 31).

ME'LECH (*king*). Son of Micah (1 Chr. viii. 35, ix. 41).

MEL'ICU (Neh. xii. 14). MALLUCH.

MEL'ITA. MALTA. A small island, 20 by 12 miles in extent, and 60 miles south of Sicily, where Paul was wrecked when on his way to Rome (Acts xxvii. xxviii.). The island is full of mementoes of Paul, who is its tutelary saint. The bay where the shipwreck occurred is called St. Paul's, and is a deep inlet on the north side of the island, 5 miles from the port of Malta, and is one mile wide and two miles long, inland, having the small island Salmonetta on the western side of the entrance. The whole island is a barren rock, but has been made fertile to some extent by great labor. The Phœnicians colonized it, from whom the Greeks took it about 736 B. C.; and in turn the Carthaginians became its masters in the Second Punic War, 528 B. C., and the Romans in 242 B. C., whose officer, Publius, governed it when Paul was there. Its history since then has been full of changes in its masters, in which we read of Vandals, Greeks (A. D. 553), Arabs, Normans (A. D. 1090), Germans (1530, by whom it was given to the Knights of St. John, of Jerusalem), the French (1798), and finally the English, who hold it now. The Anglican Bishop of Gibraltar resides there.



PAUL'S BAY. MALTA.

The island is a station for several lines of steamers and submarine telegraph cables. The island of Meleda, in the Adriatic Sea, on the coast of Dalmatia, 125 miles southeast of Venice, was once supposed to be the one on which Paul was wrecked; but a more careful examination of all the facts, and of the course of the prevailing winds, and position of the islands and places mentioned, both before and after the shipwreck, have determined the question in favor of Malta. The "barbarous people" of Acts xxviii. 2, were simply not Greeks. The Greeks called every nation or tribe barbarians who did not speak the Greek language.

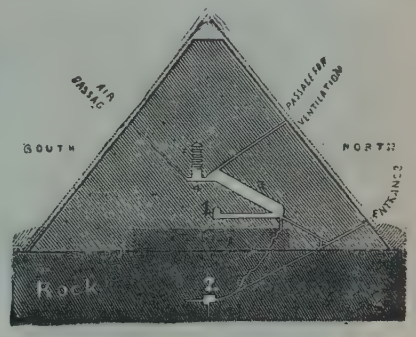
MEL'ONS (Heb. ABATICHIM). Melons are extensively cultivated in the East, and used as a common article of diet; here we make a luxury of them. Thomson says "Nothing could be regretted in the burning desert more than these delicious (water) melons, whose exuberant juice is so refreshing to the thirsty pilgrim," (Num. xi. 5).

MEL'IZAR (Heb. MELZAR, *steward*), (Dan. i., ii. 16).

MEM (Heb. MEYM). The thirteenth letter of the Hebrew alphabet (Ps. cxix.).

MEM'MIUS, QUIN'TUS. A common first name among the Romans (2 Macc. xi. 34).

MEMPHIS (*the abode of the good one*). In Hebrew MOPH or NOPH (Hosea ix. 6). The ancient Egyptian name was Men-nefru, the *pyramid city*. On the west bank of the Nile, just south of the



SECTION OF GREAT PYRAMID.

junction of the three branches, Canopic, Sebennytic and Pelusiac. It was built on a district which was reclaimed by Menes from a marsh, by turning the Nile into a new channel, east of the ancient one which ran close to the Libyan mountains; and in a position which commanded both the Delta and Upper Egypt. Of all the temples, palaces, walls, and houses which the ancient historians describe, not one stone is left on another—the pyramids only remaining. The necropolis in the vicinity witnesses the ancient importance of the city.

MEMU'CAN (*in authority*). A privy council of the king (Esth. i. 14, 16, 21). They were "wise men who knew the times" (skilled in the planets, according to Aben Ezra) and appeared to have formed a council of state, interpreting the laws.

MEN'AHEM (*consoler*). Son of Gadi, king of Israel from B. C. 772 to 761. He continued the idolatrous calf-worship of Jeroboam.

ME'NAN. Son of Mattatha (Luke iii. 31).

MĒ'NES. MENA, (*numbered*). The first word in the mysterious writing on the wall in Belshazzar's palace, interpreted by Daniel (v. 25–28).

MENELĀ'US. A high-priest, appointed to the office from Antiochus Epiphanes by a bribe, B. C. 172 (2 Macc. iv. 23–25).

MENES'THEUS (*one who abides*). The father of APOLLONIUS (2 Macc. iv. 21).

MĒNI (*destiny*). An object of idolatrous worship, the moon goddess, LUNA (Is. lxv. 11).

MEN-STEALERS were put to death (Ex. xxi. 16).

MENU'CHA (*place of rest*), (Jer. li. 59). SERAIAH II.

MENŪ'CHAH (*without noise or tumult*). With ease in Judg. xx. 43.

MENŪ'CHITES (1 Chr. ii. 52).

MEON'ENIM, THE PLAIN OF. Correctly, The OAK of Meonenim (*the enchanters*); (Judg. ix. 37).

MEON'OTHAI (*my dwellings*). Son of OTHNIEL (1 Chr. iv. 14).

MEPHA'ATH (*sightly*). Moabite city in Reuben, near Heshbon (Josh. xiii. 18; Jer. xlviii. 21), given to the Merarite Levites. The Romans had a garrison here in the time of Eusebius. Lost.

MEPHIB'OSHETH (*shame-destroyer*, or *image-breaker*). The name is given in Chr. as Meribbaal—Baal and Bosheth being synonymous. (See IDOL.) 1. Son of Saul by Rizpah (2 Sam. xxi. 8).

He was crucified, with six others by the Gibeonites (as an offering to the god of Famine?), and hung on the cross for five months. Their bones were buried by David in the cave of Kish, at Zelah, when the famine, which had continued for three years, ended.—2. Son of Jonathan, Saul's son. His life was full of trial and suffering. He was but an infant of 5 yrs. when his father and grandfather were killed on Mt. Gilboa, living at Gibeah, when he was dropped from the arms of his nurse, both of his feet being permanently injured (2 Sam. iv. 4). He was taken to Lodebar, where he was cared for by Machir, the sheikh.

LANNER FALCON.

ME'RAB (*increase*). Eldest daughter of king Saul (1 Sam. xiv. 49). She was betrothed to David (xviii. 17), but married Adriel, to whom she bore five sons (2 Sam. xxi. 8). See DAVID.

MERAI'AH (*rebellion*). A priest of the family of Seraiah (Neh. xii. 12).

MERĀI'OTH (*rebellious*). 1. He was the immediate predecessor of Eli in the office of HIGH PRIEST (1 Chr. ix. 11).—2. Another priest in the time of Joiakim (Neh. xii. 15).

ME'RAN. A place mentioned with Theman as famous for its merchants and wise men (Baruch iii. 23). In Arabia, but not identified. MEDAN?

MERĀ'RI (*sorrowful*). Third son of Levi, head of the great division. For their position and duties in the service, see LEVI. The history of the family is traced from Exodus to after the Captivity. —2. Father of Judith (Jud viii. 1).

MERA'RI (*unhappy*). Head of the 3d division of the tribe of Levi. The Merarites carried the boards, bars, pillars, sockets, pins, and cords of the Tabernacle, by the help of oxen and carts (Num. iii. 20, etc.). In the division of the land they had 12 cities, in Reuben, Gad, and Zebulon (Josh. xxi. 7). They furnished a third part of the musicians, and a third of the doorkeepers. They are frequently mentioned in the history until the return from captivity (Ezr. viii. 18).

MERATHA'IM (*bitter affliction*). A name given by Jeremiah to Babylon (l. 21).

MERCU'RIUS. In Greek and Roman mythology, the son of JUPITER and Maia (Acts xiv. 12).

MER'CY (Heb. CHESED). In the Scriptures it is a development of benevolence, a feeling of kindness or compassion toward the needy and helpless, and an attribute of God toward mankind (Ex. xx. 6).

MER'CY-SEAT (Heb. KAPPÔRETH). The lid of the Ark of the Covenant. See ARK.

ME'RED (*rebellion*). Son of Ezra (1 Chr. iv. 17). He took for a wife BITHIAH a daughter of Pharaoh. Perhaps a poetical or Kenite name of Moses. Others say of Caleb instead.

MERE'MOTH (*heights*). Son of Uriah, of the family of Hakkoz (Ezr. viii. 33), and appointed a register of gifts and treasure in the Temple. He worked on the repairs of the wall (Neh. iii. 4, 21).—2. Layman, son of Bani (Ezr. x. 36).—3. Family of priests who signed the covenant (Neh. x. 5). Mentioned a century before in ch. xii. 3.

ME'RES (*worthy*). Counselor to Ahasuerus (Esth. i. 14).

MER'IBAH (*strife*). A fountain in the desert of Sin, which flowed at the command of Moses (Ex. xii. 1–7). The place was called Massah (*temptation*), and Meribah (*chiding*).—2. Another fountain of the same character was near Kadesh (Num. xx. 13; Deut. xxxiii. 8). This is also called the Waters of Meribah (Ps. lxxxi. 7, cvi. 32). It was here that Moses sinned in impatience and assumption of power, for which offense he was not permitted to cross over Jordan (Num. xx. 12).

MERIBBA'AL (*against Baal*). MEPHIBOSHETH.

MERŌ'DACH (*bold*). The Babylonian Bel, a gilded image of which was worshiped at Babylon. The planet Jupiter.

MERO'DACH BAL'ADAN. BALADAN. Berodach is an error. Reigned twice over Babylon, B. C. 721 to 709, and in 702 six months.

ME'ROM, THE WATERS OF (Josh. xi. 5, 7). Where Jabin, king of Hazor, and his allies were defeated by Joshua. The lake El Huleh or Samochonitis (Jos. Ant. v. 5, 1).

MERO'NOTHITE, THE. Native of Meronoth (1 Chr. xxvii. 30).

ME'ROZ (*asylum*), (Judg. v. 23). Whose people refused to help Deborah and Barak against Sisera. *El Murussus*, north of Bethshan 4 miles (*Rob.* ii. 356).

ME'RUTH (1 Esd. v. 24). A corruption of IMMER.

MES'ECH. The sixth son of Japheth (Gen. x. 2), and founder of a nation (Ps. cxx. v.), which traded with Tyre (Ez. xxvii. 13), and was ruined with Egypt (xxxii. 26), and a neighbor of Gog and Magog (xxxviii. 2).

ME'SHA. The Joktanites dwelt from Mesha unto Mt. Sephar (Gen. x. 30). The mountain range of Zamos (Mesha) runs from near the Persian Gulf S. W., nearly across Arabia. There is a mount Zafara on the Indian Ocean. Here is now, and has been from remote times, the country of the *Beni Kahtan* (Joktanite Arabs), inhabiting Yemen, Hadramaut and Oman, separated from the Ishmaelites by the Nejed mountain range.

ME'SHA (*safety*). 1. King of MOAB (2 K. iii. 4), who revolted from the 10 tribes after the death of Ahab, against whom Jehoshaphat and Jehoram led their armies. He was a great sheep-breeder. A monument erected by him is mentioned in the article KIR HARESH, with an engraving of "THE MOABITE STONE," on page 94.—2. Son of Caleb, who founded Ziph (1 Chr. ii. 42).—3 (*retreat*). Son of Shaharaim (1 Chr. viii. 9).

ME'SHACH (*ram*). The name given to MISHAEL 3, companion of Daniel (Dan. i. 4). It was a name of the sun-god of the Chaldæans.

ME'SHECH (*drawing out*). 1. Son of Japheth (Gen. x. 2), and of the race in connection with Tubal, Magog and other northern nations.—2. MASH (1 Chr. i. 17).

MESHELEMI'AH (*whom Jah repays as a friend*). Son of Kore, a porter in the house of Jehovah (1 Chr. ix. 21). Shelemiah in 1 Chr. xxvi. 1.

MESHEZ'ABEEL (*delivered*). 1. Ancestor of MESHULLAM 13 (Neh. iii. iv.).—2. A family who sealed the covenant (x. 21).—3. Father of Pethahiah (xi. 24).

MESHIL'EMITH. Son of Immer, a priest (Neh xi. 13).

MESHIL'EMOTH (*requital*). 1. A chief under Pekah, ancestor of Berechiah (2 Chr. xxviii. 12). —2. MESHILLEMITH (Neh. xi. 13).

MESHO'BAB (*returned*). A prince in Hezekiah's reign (1 Chr. iv. 34).

MESHUL'LAM (*friend*). 21 of this name, but not one in any way famous.

MESHUL'LEMETH (*friend*). Daughter of Haruz, wife of Manasseh (2 K. xxi. 19).

MESO'BAITE (MEZOBAYAH, *gathering-place of Jah*). A title of JASIEL (1 Chr. xi. 47).

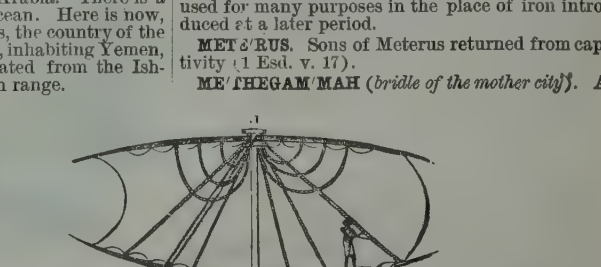
MESOPOTA'MIA (*between the rivers*). Between the Tigris and Euphrates, 700 miles long by 20 to 250 wide. The Aram Naharaim (in the Hebrew) of Gen. xxiv. 10, and Padan Aram of xxv. 20. It is a plain, but is crossed by the Sinjar hills east to west, near its centre, not far from Mosul. The nomade tribes are the only people, and they are driven to the hills in the hot season, when the pastures become dry, dusty and parched, except near the streams. (See Assyria.) It is becoming the belief among scholars that the Mesopotamia (the city of Nahor) of Terah and Haran of Abraham were near Damascus (*Dr. Beke*), where Bethuel and Laban lived, and Abraham sent a servant to fetch Rebekah to be Isaac's wife; and a hundred years after that Jacob earned his two wives in 21 years. It was also the residence of Balaam (Deut. xxiii. 4). All of these references may apply to the region around Damascus, between the rivers Pharpar and Abana.

MESSI'AH. CHRIST. The anointed (as a king). The word is found in the original Hebrew many times, in all of which it is translated anointed, except in Daniel ix. 25, 26. The ceremony of ANOINTING was intended to mark what God had set apart for his own purposes. It was His royal stamp, which was to be applied to the high priest (Ex. xxviii. 41), the offerings, the tabernacle, table, ark, candlestick, altar of incense, laver and vessels attached to them, "to sanctify them, and they shall be most holy; whatsoever toucheth them shall be holy."

METALS. The earliest record of the production and manufacture of metals is in the reference to Tubal Cain, a Cainite, the son of Lamech (Gen. iv. 22). The first mention of metal as money is in Gen. xxiii. 16. The gold and silver possessed by the Jews was of vast amount even allowing for over statements (1 Chr. xxii. 14, xxix. 4). The trade in metals was mostly held by the Phœnicians (Ez. xvii. 7). Metals were also supplied worked in thin plates (Jer. x. 9). The holy vessels used in the Temple were mostly gold (Ezr. v. 14). Tin is mentioned among the spoils of the Midianites (Num. xxxi. 22), and lead in Ez. xv. 10. In the earliest times copper (NOCOSHETH) and bronze were used for many purposes in the place of iron introduced at a later period.

METE'RUS. Sons of Meterus returned from captivity (1 Esd. v. 17).

ME'THEGAM'MAH (*bridle of the mother city*). A



BOAT OF THE NILE.

place David took from the Philistines (2 Sam. viii. 1).

METHU'SAEL (*man of God*). Son of Mehujael, and father of LAMECH 1 (Gen. iv. 18).

METHU'SELAH (*man of offspring*). Son of Enoch (Gen. v. 25–27). He lived 969 years, longer than any other PATRIARCH, and died the year of the flood.

MEU'NIM (Neh. vii. 52).

MEU'ZAL (Ez. xxvii. 19).

MEZA'HAB (*water*). Father of Matred (Gen. xxxvi. 39).

MIA'MIN (*from the right hand*). 1. A layman (Ezr. x. 25).—2. A priest who returned from captivity (Neh. xii. 5).

MIB'HAR (*choice*). Son of Haggeri, one of David's men (1 Chr. xi. 38).

MIB'SAM (*sweet odor*). 1. Son of Ishmael (Gen. xxv. 13).—2. Son of Simeon (1 Chr. iv. 25).

MIB'ZAR (*fort*). A duke of Edom (1 Chr. i. 53).

MI'CHA. 1. Son of Mephibosheth (2 Sam. ix. 12).—2. A Levite who signed the covenant (Neh. x. 11).—3. Father of Mattaniah (xi. 17, 22).—Father of Ozias, governor of Bethulia (Jud. vi. 15). See MICAH, in HISTORY OF THE BOOKS.

MI'CHAEL (*like God*). Ten of this name who were without note.

MI'CHAH. Eldest son of Uzziel (1 Chr. xxiv. 24).

MI'CHAIAH (*like Jah*). Six of this name, but none famous.

MI'CHAL (*who like El?*). The youngest daughter of Saul, espoused to David. Saul had intended to make her a party to his designs, but was foiled by her devotion to David. This was especially illustrated in the incident in 1 Sam. xix. 11–17, by which she assisted the escape of David. Saul afterwards cancelled the marriage, but a reunion followed through the mission of Abner (2 Sam. iii. 12–21). Through her conduct on meeting David, after his return from celebrating the entry of the ark into Jerusalem, she was punished with the curse of barrenness (2 Sam. vi. 16–23). Thus it was that the races of Saul and David were not united.

MICHE'AS. The prophet Micah 7 (2 Esd. i. 39).

MICH'MAS (Ezr. ii. 27). MICHMASH.

MICH'MASH (*something hidden*). In Benjamin. A pass celebrated by the exploit of Jonathan, Saul's son (1 Sam. xiii., xiv. 4, 16). Jonathan Maccabæus also resided there (1 Macc. ix. 73), on account of the military strength of the pass (Ant. xiii. 1, 6). *Mukhmas*, in the *Wady Es Suweinit*, has ruins of many foundations of hewn stones, columns, cisterns, etc., indicating a once strong place, perhaps a city devoted to the heathen deity Chemosh (the two names being similar). The two rocks (see BOZEZ and SENEH), may still be seen; one on each side of the narrow and precipitous valley (*Rob.*). Isaiah, in speaking of the invasion of Judah by Sennacherib, says he laid up his carriages at Michmash (x. 28), which agrees with the character of the place, it being too steep for wheels.

MICH'METHAH (*hiding-place*). Boundary of Ephraim and Manasseh, west of Jordan, facing Shechem (Josh. xvii. 7).—2. Between Ephraim and Benjamin (xvi. 6), toward the Great Sea.

SPHINX.

MICH'RI (*price of Jah*). Ancestor of Elah, a chief after the Captivity (1 Chr. ix. 8).

MICH'TAM. A musical term applied to three Psalms (xvi., lvi., lx).

MID'DIN (*measures*). Judah, in the wilderness. Um el Bedun, S. W. of the Dead Sea? (Velde).

MID'IAN (*strife*). Fourth son of Abraham by Keturah, and founder of a nation (Gen. xxv. 2; Num. xxii.), the rulers of Northern Arabia for a long time; inhabiting the peninsula of Sinai, where Moses fled after killing the Egyptian (Ex. ii. 15), and the country east of Edom and Palestine (xxxvii. 28).

MID'IANITE. One from MIDIAN (Gen. xxxvii. 28, 36).

MID'IANITISH. Belonging to MIDIAN (Num. xxv. 6 ff).

MID'RIFF. CAUL (Ex. xxix. 13).

MID'WIFE. Childbirth in the East, on account of open-air living, is usually easy. The office of midwife, when necessary, is performed by relatives, and sometimes by a professional. Two or three days before the time of delivery, the midwife carried to the house a chair, of peculiar form, upon which the patient is seated during birth (Ex. i. 16). CHILD. The modern Egyptian practice explains that alluded to in Exodus. See MEDICINE.

MIG'DAL E'DAR. Translated "O tower of the flock," in Micah iv. 8. A poetic name of Zion, because of its strength and watchfulness over Israel (Jer. xiii. 17).

MIG'DAL EL (*tower of God*). A fenced city in Naphtali (Josh. xix. 38). A place is mentioned in the Wady Kerkerah, 8 ms. E. of Nakura, called Mujeidel. But it is supposed Magdala is referred to in the text.

AIN KAREM.

MIG'DAL GAD (*tower of God*). Judah, in the Shefelah (Josh. xv. 37), near Lachish and Eglon.

MIG'DOL (*tower*). 1. A place between which and the Red Sea the Israelites were directed to camp on leaving Egypt (Ex. xiv. 2).—2. A boundary town mentioned by Jeremiah and Ezekiel, on the N. as Syene was on the S. of Egypt. Hecatæus of Miletus places Magdolo 12 ms. S. of Pelusium.

MIG'RON (*precipice*). Near Saul's city (1 Sam. xiv. 2), where there was a pomegranate tree, under which Saul and the remnant of his host "tarried" while Jonathan went on his famous exploit against the Philistines. Isaiah (x. 28) names it in the list of places passed by Sennacherib, on the S. side of the Wady Suweinit. Whether it was a rock or a town is not known.

MIJ'AMIN. 1. Chief of the 6th course of priests (1 Chr. xxiv. 9).—2. A priest who signed the covenant with Nehemiah (Neh. x. 7).

MIK'LOTH (*staves*). 1. Son of Jehiel (1 Chr. viii. 32).—2. A leader of the 2d division of David's army (xxvii. 4).

MIKNE'IAH (*possession of Jah*). One of the gatekeepers of the Ark (1 Chr. xv. 18, 21).

MIL'ALAI (*eloquent*). A priest who assisted at the wall of Jerusalem (Neh. xii. 36).

MIL'CAH (*queen*). 1. Daughter of Haran (Gen. xi. 29).—2. Fourth daughter of Zelophehad (Num. xxvi. 33).

MIL'COM (*little Molech*). The abomination of the children of Ammon (1 K. xi. 7).

MIL'DEW (*pale*). Blasting and turning yellow from disease (Deut. xxviii. 22).

MILE. The Roman measure of a mile was equal to 1618 English yards. (The English is 1760 yds.). "To go a mile" (Matt. v. 41). The Jewish mile was of two kinds, long or short, according to the length of pace. The Roman measurement was ultimately introduced into Palestine.

MILE'TUS. Seaport and the ancient capital of Ionia, Asia Minor, 36 ms. S. of Ephesus. The presbyters of the Church of Ephesus met Paul at this place on his return from his third missionary journey (Acts xx. 6).

MILK. There are two Hebrew terms for milk, one (CHELEB), meaning *fresh milk*, the other (CHEMAH) *curdled*. Both are frequently used in Scripture; fresh milk is figuratively used to mean abundance (Gen. xlix. 12; Ez. xxv. 4; Joel iii. 18, etc.). It is often mentioned with honey, as a "land flowing with milk and honey," applied to describe Egypt as well as Palestine (Num. xvi. 13). As a term of simplicity it occurs in 1 Cor. iii. 2; Heb. v. 12, 13; 1. Pet. ii. 3; Is. lv. 1). The milk was from goats, cows, sheep and camels (Prov. xxvii. 27; Deut. xxxii. 14). "Thirty milch camels" were given by Jacob to Esau (Gen. xxxii. 15).

MILL (RECHAIM, *the two mill-stones*, Ex. xi. 5); also in the preparation of manna for food in Num. xi. 8. The ordinary mill was a household machine of two stones two feet in diameter and six inches thick, the lower one hollowed out a little, and the upper fitted to it, and turned from right to left around by a wooden handle. This is the work of women or slaves. Captives (as Samson) were often forced to grind (Judg. xvi. 21); but more generally women were thus employed, as in Ex. xi. 5 and Matt. xxiv. 41.

MIL'LET (DOCHAN). Mentioned only in Ez. iv. 9. There was the "common millet" (*Panicum Miliacum*), and the "Turkish millet." It was probably the latter. Millet produced a bread of inferior quality.

MIL'LO (*fulness*). An ancient Jebusite name of a part of the citadel of Jerusalem (2 Sam. v. 9). Solomon raised a levy to build or enlarge this work (and others, 1 K. ix. 15). Hezekiah repaired Millo, *the City of David* (2 Chr. xxxii. 5). The HOUSE OF MILLO was a chief clan of Shechem (Judg. ix. 6, 20). King Joash was murdered by his slaves at "the house of Millo that goeth down to Silla" (2 K. xii. 20), which is supposed to have been the place mentioned first.

MI'NA (Luke xix. 13).

MIN'CING (Heb. TAFOF). Short, quick step; refers to an affectation of gait (Is. iii. 16).

MINES. MINING. (See METALS). The ancients were skilful miners, and their operations are alluded to by Job (xxviii. 1–11). Evidences remain of Egyptian copper mining in the Sinai desert. Palestine produced iron and copper. The Phœnicians brought tin from Spain, and possibly Cornwall, in England. There were lead mines bordering the coast of the Red Sea. Iron mining is referred to in Deut. iv. 20. See cut, p. 67. SILVERSMITH.

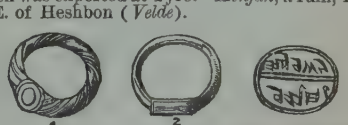
MIN'GLED PEOPLE (Heb. HAEREB). Mixed population (Jer. xxv. 20; Ez. xxx. 5). Rulers over mingled tribes (1 K. x. 15) and mercenaries.

MIN'IAMIN. 1. A Levite (2 Chr. xxxi. 15).—2. A priest (Neh. xii. 17).—3. A priest at the dedication of the wall (xii. 41).

MINNI (*division*). Armenia (Jer. li. 27). The Minnai of the Assyrian inscriptions were located near lake *Urumieh*. (See ARMENIA).

MIN'ISTER (Heb. MESHARETH). One who serves another; the term to distinguish from master; Solomon's servants and ministers (1 K. x. 5). "Moses rose up and his *minister* Joshua" (Ex. xxiv. 13). He who *administers* an office. "God's ministers" (Rom. xiii. 4, 6). "Ministers of Christ" (1 Cor. iv. 1). "Christ came not to be ministered unto, but to minister." Minister "of the circumcision" (Rom. xv. 8).

MIN'NITH (*given*). A town east of Jordan (Judg. xi. 33), celebrated for its wheat (Ez. xxvii. 17), which was exported at Tyre. *Menjah*, a ruin, 4 ms. N. E. of Heshbon (*Velde*).



RINGS.

MIN'STREL. In the A. V. the word minstrel only occurs twice in 2 K. iii. 15. "But now bring me a minstrel;" and in Matt. xix. 23, "When Jesus saw the minstrel." The Hebrew in the first text means a player upon a stringed instrument, as David was (1 Sam. xvi. 23; also 1 Sam. x. 5). In Matthew minstrel means pipe-player. Pipe-playing was used by professional mourners. See MUSIC and MUSICAL INSTRUMENTS.

MINT (Gr. *hedusmon*). One of those herbs, the tithe of which the Jews were most exact in paying. Mint was used by the Greeks and Romans in medicine and cookery. The horse-mint (*Mentha sylvestris*) is common in Syria. Mint is only mentioned in Matt. xxiii. 23, and Luke xi. 42, as a tithe. Probably the horse-mint (*Mentha sylvestris*).

MIPH'KAD, THE GATE (*number*). A gate of Jerusalem in the time of Nehemiah (iii. 31); perhaps in the City of David.

MIRACLES. Two Hebrew words, OTH, sign, and MOFETH, wonder, (plural NIFLAOTH, wonders), and three Greek words, *terata*, wonders; *semeia*, signs; *dunameis*, powers, mighty works, are translated miracles. None of these words imply supernatural power, or religious purpose, because those points are always left to be inferred from the simple narrative of the event, for many wonderful

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events are recorded which were not supernatural, as in the case of Isaiah who walked naked and barefoot for three years, for a sign (Is. xx. 3). Natural and common events may be used for signs, and do indicate the miracle if they were predicted.

The meaning of miracle in our day is a work or sign that is above and beyond nature. A miracle may be defined as a violation of a law of nature by a particular volition of the Deity, or by the interposition of some visible agent. This is not quite correct, for the miracle is the result of a new power, or new law, which produces effects not included in our ordinary experience. It is simply one law operating on another so far as to neutralize it, and produce unexpected results.

In the case of healing sickness, the word, or touch, or gesture, is the prediction of the cure, and the supernatural is seen in the prediction, or seeing before time what will come to pass. The prediction and the fulfilment may occur near together, or at a great length of time apart, and two sets of independent witnesses depose to the prediction and the fulfilment, leaving no room for doubt or fraud.

MIR'IAM (*bitter*). Sister of Moses, who it is supposed watched her infant brother when he was exposed in the Nile (Ex. ii. 4). Upon the flight of the Israelites from Egypt, Miriam is called prophetess (Ex. xv. 20), where she celebrates the passage of the Red Sea with music. The arrival of Zipporah, Moses' Ethiopian wife, excited the enmity of Miriam, who incited Aaron to sedition (Num. xii.); for this conduct Miriam was stricken with leprosy, and was recovered by the intercession of Moses. She died in the 1st month of the 40th year after the Exodus, at Kadesh-Barnea (Num. xx. 1). See EXODUS, HISTORY OF THE BOOKS.

MIR'MA (*deceit*). Son of Shaharaim (1 Chr. viii. 10).

MIR'ROR (Heb. MARAH, REI). Mirrors were of polished metal. The Israelitish women probably brought Egyptian-made mirrors out of Egypt. These were given to make the "laver of brass and the foot of it" for the Temple (Ex. xxxviii. 8). Figuratively mentioned in Job xxxvii. 18.

MIS'AEL. 1. MISHAEL 2 (1 Esd. ix. 44).—2. MISHAEL 3. (SONG OF THE THREE HOLY CHILDREN.)

MIS'GAB (*lofty fort*). City of Moab (Jer. xlviii. 1). Mizpeh (1 Sam. xxiii. 3).

MISH'AEL (*who is what God is*). 1. Son of Uzziel (Ex. vi. 22). He assisted in removing the bodies of Nadab and Abihu from the sanctuary (Lev. x. 4, 5).—2. One who stood with Ezra (Neh. viii. 4).—3. Companion of Daniel (Dan. i. 6, 7, 11, 19).

MI'SHAL (Josh. xxi. 30).

MI'SHAM (*swift-going*). Son of Elpaal (1 Chr. viii. 12).

MISHEAL (*entreaty*). A city of Asher (Josh. xix. 26).

MISH'MA (*hearing*). 1. Son of Ishmael (Gen. xxv. 14).—2. Son of Simeon (1 Chr. iv. 25).

MISHMAN'NAH (*fatness*). A Gadite, who joined David at Ziklag (1 Chr. xii. 10).

MISH'RAITES (*slippery place*). People from Mishra (1 Chr. ii. 53).

MIS'PERETH (*number*). One who returned from captivity (Neh. vii. 7).

MIS'REPHOTH-MAIM (*burnings of waters*). Near Sidon (Josh. xi. 8); not conquered at Joshua's death (xiii. 6). Zarephath. Sarepta.

MIST (Heb. ED). Vapor rising from the earth, and forming clouds (Gen. ii. 6).

MITE (Gr. *lepton*). See MONEY.

MITH'CAH (*sweetness*). Desert station. Lost. (Num. xxxiii. 28).

MITH'NITE, THE (*extension*). The native place of JOSHAPHAT (1 Chr. xi. 43).

MITH'REDATH (*given by Mithra*). 1. Treasurer of Cyrus (Ez. i. 8).—2. An officer at Samaria (Ezr. iv. 7).

MITHRIDA'TES. 1. MITHRIDATH 1 (1 Esd. ii. 11).—2. MITHREDATH 2 (ii. 16).

MITYLE'NE. Chief town in Lesbos (Acts xx. 14, 15). The Romans called it "the beautiful," from its fine buildings. It was a free city in Paul's time. It is a city now, and gives its name to the whole island.

MIXED MULTITUDE (*a medley of people*). Mentioned as amongst the Israelites in their journey from Rameses to Succoth (Ex. xii. 38). See Num. xi. 4. In the return from the Babylonish Captivity, *mixed multitude* refers to Arabians (Neh. xii. 4), which is probably the meaning in the other references.

MIZ'AR, THE HILL (*little*). From which the Psalmist uttered the pathetic appeal recorded in Ps. xlii. E. of Jordan. Lost. (Not Little Hermon).

MIZPAH, MIZPEH, (*watch-tower*, or *look-out*). 6 places of this name: 1. Mispah (also Galeed), where Jacob and Laban set up a memorial stone-heap (Gen. xxxi. 45), saying, The Lord *watch* between us. Mizpah was the Hebrew form of the ancient name of the place. N. of Mahanaim, on some hill-top. Jebel Osha, near Es Salt? The top is broad and flat—a fine place for an assembly—and on the N. slope is a ruin, called Jilad (Gilead). (Grove, in *Smith's Dict.*).—2. THE LAND OF MISPAH. The Hivites of this land helped Jabin against the Israelites (Josh. xi. 3).—3. THE VALLEY OF MISPEH. Where Joshua chased Jabin and his multitude (ver. 8). Cœle-Syria, or Bukaa? Perhaps the reference is to the Hauran, "eastward" from the waters of Merom.—4 (Ib. xv. 38). In the Shefelah. Tell es Safieh (Velde).—5. A city of Benjamin (Ib. xviii. 26), on Neby Samwil, 4 ms. N. W. of Jerusalem. Here the whole nation assembled to avenge the Levite (Judg. xx.); and to sacrifice before attacking the Philistines by order of Samuel (1 Sam. vii.); and again to elect Saul king (x.): the city of Gibeon was about 1 m. N. of the hill; and perhaps on this very hight Solomon offered sacrifice, and was endowed with wisdom (1 K. iii. 4). It was fortified by Asa, who took the materials from Ramah, 3 ms. N. E. Gedaliah, Nebuchadnezzar's governor, lived here when he was killed by the fanatic Ishmael (Jer. xl. 7, 8). After the destruction of the Temple it was held as a holy place, where sacrifice was made (xli. 5) in a house of the Lord. This character continued as late as the time of the Maccabees (1 Macc. iii. 46). There is a village and a mosque (formerly a church) on the summit of *Neby Samwil*. The hill rises steeply 600 ft. above the plain, and commands a very extensive view, especially E., as far as Kerak, in Moab, and W. to the Mediterranean.—6. MIZPEH OF MOAB (1 Sam. xxii. 3). Where David sought an asylum for his father and mother, with the king of Moab (among the relatives of Ruth?).

MIZ'RAIM (*the two Egypts*). EGYPT (Gen. x. 6). This name (not of a man but of a country) represents a centre from which colonies went out from the remotest antiquity. Egypt is now called *Misr* in Arabic. See EGYPT.

MIZ'ZAH (*fear*). Son of Reuel (Gen. xxxvi. 13, 17).

MNA'SON (*remembering*). An old disciple, a resident of Jerusalem, and a native of Cyprus (Acts iv. 36, xxi. 16).

MO'AB (*from father*). Son of Lot, and founder of a tribe, located E. of the Dead Sea (Gen. xix. 37), in the district once occupied by the Emims (Gen. xiv. 5; Deut. ii. 11). Zoar, the city of this tribe, was most probably N. E. of the Dead Sea, from which the Amorites drove them, and which was given to Reuben. The whole region is undulating, without any high ridges or sudden hills, except near the Dead Sea and Jordan, is covered with sites of ruined towns, on every hill or other convenient place, and its soil is rich. The country must, when prosperous, have presented a scene of plenty and happiness scarcely equalled. The Roman roads have not entirely disappeared, on which there are still milestones of the time of Trajan, Marcus Aurelius, and Severus, with the numbers yet readable.

MO'ABITE. Descendant of MOAB (Deut. ii. 9).

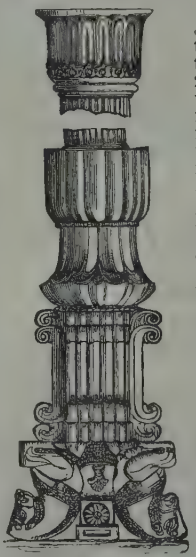
MO'ABITESS. A female of MOAB (Ruth i. 22).

MOADI'AH (*festival of Jah*). One who returned from captivity (Neh. xii. 17).

MOCH'MUR (*foaming*). Probably the Wady Ahmur.

MO'DIN. The native city of the Maccabees, who were of the race of the priests (1 Macc. ii. 1, xiii. 25), where their ancestral sepulchre was located (Jos. Ant. xiii. 6, 6; 1 Macc. xiii. 27–30, ii. 70; ix. 19). Here the resistance to Antioch was begun by Mattathias; and here the Jewish armies encamped on the eve of two of their most noted victories—that of Simon over Cendebæus (1 Macc. xvi. 4), and that of Judas over Eupator (2 Macc. xiii. 14). The site of Modin is located at Latrun, on the road from Jerusalem to Ramleh, 12 miles from the former, where there are ancient remains of importance (*Rob.*).

MO'ETH. Son of Sabban (Ezr. viii. 33).



COLUMN AT PERSEPOLIS.

MO'LADAH. South, in Judah (Josh. xv. 26); given to Simeon. Reoccupied after the Captivity (Neh. xi. 26). Herod retired to a tower in Malatha of Idumæa (Josephus). *El Milh* is a ruin of great extent, with two large wells, and is on the regular road from Petra to Hebron.

MOLE (TINSHEMETH). Mentioned in Lev. xi. 18, as the name of a bird (*swan*) or in Lev. xi. 30, as *mole*—amongst "creeping things" that are unclean. Probably a *chameleon* on a general allusion. In Is. ii. 20 it is more likely to mean a mole (CHEFOR PEROTH).

MOLECH (MELEK, *king*). The chief god of the Phœnicians—mentioned as the god of the Ammonites. Probably known to the Israelites before the time of Solomon. Human sacrifices (infants) were offered up to this idol, the victims being slowly burnt to death in the arms of the idol, which were of metel, hollow, and could be heated on the inside.

MO'LI. Son of Merari (1 Esd. viii. 47).

MO'LID (*begetter*). Son of Abishur (1 Chr. ii. 29).

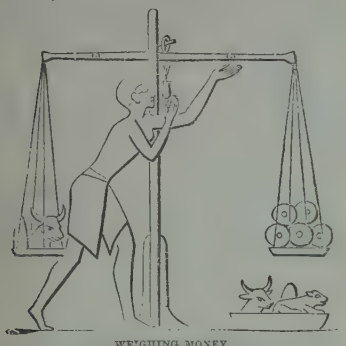
MO'LOCH (Amos v. 26; Acts vii. 43). MOLECH.

MOM'DIS. Son of Bani (1 Esd. ix. 34).

MON'EY. The most ancient notices of money refer to certain weights of precious metals, but not to coins. The first mention of wealth in the Bible is of the wealth of Abraham when he left Egypt to return to Canaan; and of the 1000 pieces of silver that the Abimelech gave Abraham for Sarah's use (Gen. xiii. 2, xx. 16), unless Job lived before his time, when the "kesitah and ring of gold," which

each of his friends gave him after his recovery, would belong to an earlier age.

Abraham bought the cave of Machpelah and weighed to Ephron 400 shekels of silver, current with the merchant (xxiii. 6). Jacob paid 100 kesitahs for a field at Shalem; Achan stole 200 shekels of silver, and a tongue of gold weighing 50 shekels (Josh. vii.)



WEIGHING MONEY.

Jewels in the East have in all ages been a convenient and recognized means of keeping property, the precious metals being always weighed, as in the case of the presents to Rebekah (Gen. xxiv. 22). Egyptian (and perhaps also other) money was made into rings, for convenience, as when the sons of Jacob carried bundles of money of certain weight to Egypt to buy corn (xlii. 35, xliii. 21). The Midianites were "spoiled" of jewels of gold, chains and bracelets, rings, ear-rings, and tablets, of 16,750 shekels' weight.

Jehoiada "took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side, and the priests put therein all the money" (2 K. xii. 9.) This is the first mention of a contribution box, 850 B. C. These small pieces *may* have been coins.

Saul's servants said that they had only the fourth part of a shekel to give the prophet, and it seems to have been customary to give more (1 Sam. ix. 8). A half-shekel was the yearly temple dues (Ex. xxx. 13, 15).

HALF SHEKEL.

The credit for making the first coins, is given to the Lydians, Asia Minor, by Herodotus (i. 94), which were of gold; and to Phidra of Argos, in the island of Ægina, 860 B. C., of silver, by the Parian chronicle (a series of inscriptions, or records, on marble, dated 200 B. C.).

The earliest coins used in Palestine were Persian, and called Daric (*king's money*, from Darius), 450 B. C. (Ezr. ii. 69; Neh. vii. 70; 1 Chr. xxix. 7). (See cut on page 38). The stater (*standard*) was another Persian coin, of silver and of gold, and also the siglos (Greek for *shekel?*).

There are still to be found in the museums of Paris, Gotha, London, and in some private collections, coins of Sardis (see cut on page 95), Scythopolis (Bethshan), Joppa, Tarsus, Sycamina, Ascalon, Ephesus, Philadelphia, and several other cities of Palestine, of the date of Alexander, 350 B. C.

Antiochus VII, 139 B. C. granted the privilege of coining money among the Jews to Simon Maccabæus, and the various pieces are dated "In the first, or second, year of Simon (see cut on page 79), benefactor of the Jews, High-Priest" (1 Macc. xiii. 34, 42; Ant. xiii. 6). The date was always given in letters. (See NUMBER). Some coins have "ethnarch." There are some shekels with the inscription SHEKEL HAKODESH, shekel of the Sanctuary, that is the Temple.

Eleazar, son of Simon, struck coins both of silver and bronze (see cut on page 56). Jehonathan, high-priest, struck coins, B. C. 105–78, of which some are still extant.

The money of Herod is less interesting, because of its Greek character, and being of bronze only. The farthing of the New Testament was the smallest of Herod's coins, unless the mite was smaller. The text in Mark xii. 42, is explained, "she threw in two *leptra*, (mites) which is a quadrans" (farthing), (see page 56), as though we should say two mills, which are a quarter of a cent (nearly). Such very small coins are often found buried, with others, among the ancient ruins of Palestine. The modern Arabs also use small pieces which look very much like fish scales, in size and thickness.

The coin which Peter found in the mouth of the fish, was probably the stater, or tetradrachm, the only Greek silver coin in use at that time, equal in value to the shekel, which was not then coined, or in use, unless for Temple dues (see pages 8 and 11 for cuts of tetradrachm). The tribute money (Matt. xxii. 15–21) bore the head of a Cæsar, Tiberius or some earlier one, and was a day's wages of a soldier, and such as was paid the laborers in

PENNY.

the vineyard (Matt. xviii. 28, xx. 2, 9, 13, xxii. 19; Mark vi. 37, xii. 15, xiv. 5; Luke vii. 41, x. 35, xx. 24; John vi. 7, xii. 15; Rev. vi. 6).

The piece of money paid Judas is represented by the tetradrachm of Antiochus III (cut on page 99), which was equal to the shekel. As there were money-changers in the Temple, who changed Gentile coins for the Temple money (shekel of the sanctuary), the thirty pieces may have been Jewish shekels of Simon or Eleazar (pages 56, 79).

The last coins struck by the Jews are those of Barkokab, A. D. 130. (This is doubted by some numismatists).

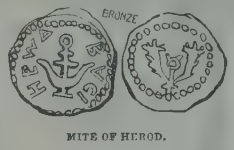
The Romans struck several coins and medals in memory of the fall of Jerusalem, one of which is given on page 78. Herod Agrippa also gives a head of Titus, when Emperor, on one of his coins. The Aretas who ruled Damascus when Paul was there struck coins, one of which is now well known. The coin of Ephesus bears a model of the temple of Diana, and a head of Nero.

MITE OF HEROD.

There is a curious medal with a head of Christ on a cross, which was found at Urfa, Syria (by Rev. G. B. Nutting, missionary, who loaned it to me), and is engraved on page 22. It is very ancient, but cannot be dated, except that it is probably later than the time of Constantine.

A coin if genuine is often the very best evidence concerning ancient persons and places, which cannot be denied or explained away. Even if they were forged, in some age near the true date, they have still a value according to their antiquity. It is often found that ancient records are confirmed by coins, as for instance in the case of the port of Cenchræa, where the coin of Corinth explains the text. See page 65.

The frequent allusions to burying money and treasure was confirmed as true records a few years ago by the discovery of some earthen jars in a garden at Sidon, containing nearly 8000 pieces of gold, the coinage of Philip of Macedon, and Alexander, his son. There were no banks or places of secure deposit, and the only safety was in burying money or treasure in some secret place, as alluded to in Prov. ii. 4; and also in Jer. xli. 8, where the treasures hid were produced.



MITE OF HEROD.

MONTH (HODESH or CHODESH, YERAH or YERACH). The Hebrew months were divided into twenty-nine and thirty days alternately. The period of New Moon marked the first day called New Moon day or New-Month. (See CHRONOLOGY). The months were numbered, as first, second; and also named in the calendar (Gen. vii. 11; 2 Kings xxv. 3; Esth. viii. 9). The Hebrew month does not run even with ours, being regulated by the moon, and having about 29 days, while ours has an arbitrary number given it, varying from 28 to 31 days.

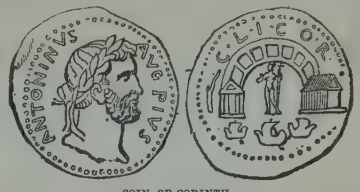
MONUMENT (Is. lxv. 4). Various terms used, as *preserved* in Is. xlix. 6; *hidden* (xlviii. 6); *besieged* (i. 8, and Ez. vi. 12). It is a general reference to retired places.

MOON. Three names of the moon were used by the Hebrews: YAREAH, *paleness;* LEBONAH, *white;* and HODESH (*renewing*) *new moon.* The hodesh moon was the means of reckoning the months and fixing the feasts, etc. In the account of the festivals it appears that the authorities set a watch on the hills about Jerusalem, who looked for the new moon, and when it was seen they were to report to the Sanhedrin. (See NEW MOON). The new moon regulated the month, and if any cloud or other cause prevented the discovery, the month would vary by a day.

The names of the moon in the account of the creation were framed on its light-giving property and color.

It is (and was anciently) a common superstition in Palestine that the moon has a powerful effect on both animal and vegetable life. That sleeping in the open air, exposed to the light of the moon, produces serious ills, blindness (Ps. cxxi. 6), etc. That as dew fell most abundantly on clear cool nights, the moon was the cause of its falling; and also the cause of all fertility.

The moon was worshiped (as also the sun) as a power, and was personified, several moon-goddesses being recorded. Some nations directly addressed the moon itself in their ceremonies, as the Pelasgians, Carthaginians, Teutons, Celts and others made images of women in certain drapery and attitude, called by the Armenians, Anaitis; by the Phœnicians, Astarte (Job xxxi. 26; 2 K.



COIN OF CORINTH.

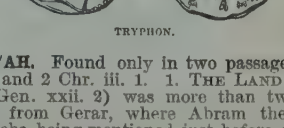
xxiii. 13; Jer. vii. 18; viii. 2; xix. 13; xliv. 17–19). Queen of heaven; Syrians, Ashtoreth; Babylonians, Sin; Egyptians, Isis or Neith; Greeks, Artemis; Romans, Diana. The Chaldæans called the moon (and the woman-image) Queen of Heaven. See cut on page 70.

The worship was very widely known and practiced, and was specialy denounced by Moses (Deut. iv. 19; xvii. 3), but in spite of his laws it was introduced with other idolatries by Manasseh, B. C. 698. Josiah reformed the Church in his day, but not permanently (2 K. xxiii. 5). The moon was worshiped as the power to which women were peculiarly subject; and women offered incense, drink-offerings and cakes, and by the kissing of the hand towards the bright orb.

MOR'DECAI (*little man*), (Esth. ii. iii. iv. v.). He was the guardian of Esther, who was selected to succeed Vashti as queen of Ahasuerus, king of Persia, her Jewish descent remaining unknown to the king.

MO'REH (*a teacher*). THE OAK OF MOREH (not plain), was the first halting-place of Abram in Canaan (Gen. xii. 6), and was near Shechem. (Land of Moriah?) The field which Jacob bought probably included this sacred grove. The name Morthia is found on some ancient coins as a title of Neopolis—Shechem. Josephus has a Mamortha, or Mabortha, which he says was a local name (B. J. v. 8, 1). THE HILL OF MOREH. At the base of this hill the Midianites encamped on the night when Gideon attacked them with his 300 (Judg. vii. 1). Now called Little Hermon or *Jabel ed Duhy.*

MORESH'ETH GATH (*possession of the winepress*), (Micah i. 14). In the Shefelah, near Lachish. The prophet Micah was a native of *a* Moresheth, but whether this is the one is not certain.



TRYPHON.

MORI'AH. Found only in two passages—Gen. xxii. 2, and 2 Chr. iii. 1. 1. THE LAND OF MORIAH (Gen. xxii. 2) was more than two days' journey from Gerar, where Abram then lived (Beersheba being mentioned just before and just after the event of the journey), and probably in the same region with the oak of Moreh, Shechem.—

2. MOUNT MORIAH would in that case be Mt. Gerizim, according to the tradition of the Samaritans; but it is said, in 2 Chr. iii. 1, that Solomon began to build the house of the Lord at Jerusalem, in Mount Moriah. There must have been two mountains of that name, or the one at Jerusalem is the only one. This mount, then, has witnessed the offered sacrifice of Isaac, the vision of God's judgment and mercy, the presence of His temple and worship, and the crucifixion.

MOR'TAR (MEDOKAH). Mill or mortar, in which grain was pounded for domestic use (Num. xi. 8).

ROMAN MEDAL.

The Arabs use the same simple machine now. They were made of stone or hard wood. (See MILL). The mortar for olives (KUTTASH) was made expressly for that use, of a heavy stone roller or wheel, which rolled around in a circular trough or tub, of stone also, moved by a long handle of wood. This squeezed or bruised the pulp, but did not crush the pits.

MO'SERAH (*bond*). Station in the Arabah, near Mt. Hor (Deut. x. 6). Moseroth (*bonds*), in Num. xxxiii. 30. *Wady Mousa* is supposed to be a remnant of the name Moserah. Aaron died while the people were encamped here.

MO'SES (MOSHEH, *drawn out of the water*). The son of Amram and Jochebed, of the tribe of Levi. Aaron was his brother, and Miriam his sister. He was saved from the Pharaoh's decree, of death to all male infants born to the Hebrews, by being laid in an ark (boat) of papyrus (A. V. bulrushes), and left among the reeds near the Nile bank, where the daughter of the Pharaoh was in the habit of bathing, where she found and drew him out of the water. He was educated as an Egyptian in the priest's college at Heliopolis, and was probably initiated into the sacred order of the priests (Acts vii. 22), and named Osarsiph, or Tisithen (Strabo, Ant. ii. 9, 7). It is probable, also, that he became acquainted in that seat of learning with Greek, Chaldæan, and Assyrian literature.

The great importance of selecting proper nurses may be learned from the history of Moses, whose mother, a Hebrew woman, nursed him, although he was brought up by the Egyptians; and when he became of age he chose the religion and people of his own race, although he was offered a place in the Pharaoh's family as an adopted son.

He became the champion of his people from the first, and showed his compassion for their sufferings by killing one of the task-masters who was abusing a Hebrew. Pharaoh would have punished him with death for the murder, if he had not fled into Arabia, and "sat down by a well" in the land of Midian, where his first act was to defend the daughters of Reuel (Jethro), a priest of Midian, against their oppressors, the shepherds. (See MIDIAN). He became a shepherd in the service of Jethro, and married Zipporah, his daughter, by whom he had two sons, Gershom and Eliezer. During the seclusion of his shepherd life, in the valley of Shoayb (or Hobab), he received a divine commission to deliver his people Israel from the Egyptian bondage, and at the same time the divine name Jehovah (Heb. YEHEVEH = self-existence), which was explained to him, and a confirmation of his mission in the three miracles of the burning bush, the serpent rod, and the leprous hand. Supported by his brother Aaron, sustained in a wonderful way by the miracles of the ten plagues, the last of which was the most terrible, in the death of the first-born in all Egypt, Moses led out the Israelites to the E. side of the Red Sea, blessed with liberty, and a large tribute from their late oppressors.

On this occasion Moses wrote his first recorded poem (Ex. xv.). His sister Miriam also sang a song, the title, or subject only, of which is known.

Moses was at this time 80 years old. His life during the next 40 years is a part of the history of the Israelites, inseparable, and for 38 years entirely unknown. He died at the age of 120, and was not careful of his memory, leaving no monument of stone to mark his grave, which is unknown (Deut. xxiv.).

MOTE (*a twig* or *mote*). The emblem of lesser faults (Matt. vii. 3–5).

MOTH (Heb. ASH; Gr. *sēs*). A destructive insect. Nearly every instance where this insect is mentioned it is in reference to its destroying garments (Job. xiii. 28).

MOTHER (Heb. EM; Gr. *mētēr*). The mother was honored and esteemed in the Hebrew system, and far above the station given her in any other system of the age (1 K. ii. 19; Ex. xx. 12; Lev. xix. 3; Deut. v. 16; Prov. x. 1, xv. 20, xvii. 25, xxix. 15, xxxi. 30). See WOMEN.

MOULD'Y (Heb. MIKKUDIM), (Josh. ix. 5, 12).

MOUNTAIN. The Hebrew words are, HAR, HARER, or HARAR, and the Chaldee, *tur;* which are translated mount, mountain, and hill. The various parts of a mountain were described by the names of parts of the human body: 1. Head (ROSH, Gen. viii. 5), meaning tops or summits.—2. Ears (AZNOTH, Josh. xix. 34); projections or spurs. Uzzen Sherah.—3. Shoulder (KATHEF, Deut. xxxiii. 12), meaning side or slope.—4. Side, (ZAD, 1 Sam. xxiii. 26).—5. Loins (KISLOTH, Josh. xix. 12): Ha-Cesulloth (*loins-village*).—6. Rib (ZELA, 2 Sam. xvi. 13).—7. Back (SHEKEM), the origin of the name Shechem, which is on the back of Gerizim.—8. Thigh (JARKAH, Judg. xix. 1, 18).—9. In Chaldee *tur* is mountain, and this is borrowed in the modern name of Olivet, Jebel et Tur.

MOUNTAIN OF THE AMMONITES (Deut. i. 19, 20). On the plateau of Et Tyh, from Jebel Araif en-Nakah to Jebel el Mukrah, but also extended in lower ranges as far as Hebron.

MOURN'ING. There are a great many allusions to mourning in the Bible. Its customs include: Beating the breast and body; weeping and screaming in an excessive manner; wearing dark-colored garments; songs and shouts of lamentation; funeral feasts; hired mourners; the disuse of perfumes, oil, and fine food, and the use of ashes, and coarse food and clothes. The time of mourning lasted from 7 to 30 days.

MOUSE (AKBAR, *field-ravager*). An unclean animal (Lev. xi. 29), forbidden as food. Five golden mice were made for a trespass offering (1 Sam. vi. 4, 5). It is not known what they were, and some think jerboas answer the meaning of the original.

MOUTH (PEH). Is used in the Scriptures both literally of men and beasts (Gen. viii. 11).

MOW'ING. The heat of the climate in Palestine is so great it soon dries up the herbage so that hay-making is not in use (Amos vii. 1). Grass and green grain were cut for immediate use (Ps. cxxix. 7; Amos vii. 1).

MO'ZAH (*spring-head*). Benjamin (Josh. xviii. 26), near Cephirah, the modern Kefir.—2. Son of Zimri, and in the line of Saul—Mephibosbeth—Micah (1 Chr. ix. 42).

MUF'FLERS (*veils*). A female ornament (Is. xii. 19).

MULBERRY.

MUL'BERRY TREES (BACA, BEKAIM). It is not certain that mulberry trees are meant in 2 Sam. v. 23, 24; 1 Chr. xiv. 14. Some think it was a species of poplar. See cut on p. 48.

MULE (PERED, *mule;* REKESH, *dromedary;* and YEMIM, *warm springs;* are all translated mule. First mentioned in David's time, when horses became common, and they appear to have become favorites all at once, being mentioned in hundreds (Neh. vii. 68). The king's sons rode on mules. The law forbid he Jews from raising mules, and they either imported them or broke the law (Lev. xix. 19). Yemim, warm springs, were found by Anah (and not mules as in Gen. xxxvi. 24), east of the Dead Sea, now called Machærus or Callirrhoe.

MUP'PIM (*sorrow*). A descendant of Rachel (Gen. xlvi. 21).

MURDER. Was an outrage on the likeness of God in man, and also a damage to society in the loss of a member. There was to be no reprieve of the murderer, for money, as the pagans allowed. The accidental man-slayer might escape to the City of Refuge.

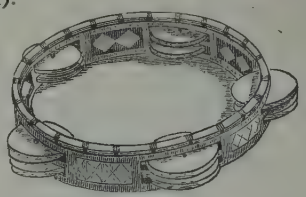
MUR'RAIN (DEBER). A plague among cattle.

MU'SHI (*forsaken*). Son of MERARI (Ex. vi. 19).

MU'SHITES. Descendants of Mushi (Num. iii. 33).

MUSIC. The first record of music is in Gen. iv. 21, referring to Jubal (brother of Tubal-Cain) as as the father (teacher?) of musicians upon the harp and organ; probably the lyre and the Pandean pipes. Music was used socially from an early date, as in Gen. xxxi. 27, both as an accompaniment to song and dance. Music was an especial employment of women, and, at a later period, "foreign girls" visited Palestine as musicians (Is. xxiii. 16). David was an accomplished musician, and gave much attention to its cultivation, and introduction into the Temple worship (1 Chr. xxv. 1). It is probable that in this service were female choirs (Ezr. ii. 65).

MUSICAL INSTRUMENTS. There were three kinds in use. 1. Stringed, (harp, viol, sackbut). 2. Wind, (trumpet, horn, cornet, pipe, flute, organ, dulcimer). 3. Of percussion, (bells, cymbals, timbrel).


TIMBREL.

MUSTARD, (*sinapis nigra*). Is found abundantly in Palestine both in a wild and cultivated state. The mustard plant grows to a very large size on the banks of the Jordan. In comparison with any other "garden herb" it would be a "tree."

MUTH-LAB'BEN. Occurs in the title of Ps. ix. Muthlab'ben either referred to the instrument or the tune to which the Psalm was to be sung.

MYN'DUS. Between Miletus and Halicarnassus, the residence of Jews for convenience in trade (1 Macc. xv. 23). Mentioned by Herodotus and Strabo for its ships and harbor. There is an ancient pier and other ruins at the site.

MY'RA. In Lycia, where Paul changed vessels on the way to Rome (Acts xxvii. 5). The city was on a hill, at the foot of which flowed a navigable stream, with a good harbor at its mouth (Pliny). There are ruins of various periods of its history; ornamented tombs, with inscriptions in the Lycian character; a very large theatre, of the Greek age; and a Byzantine church.

MYRRH (MOR). One of the ingredients in the "oil of holy ointment," and used as a perfume (Prov. vii. 17). It was one of the gifts brought to the infant Jesus (Matt. ii. 11). Myrrh was used for EMBALMING (John xix. 39).

MYR'TLE-TREE (Heb. HADAS). It is a shrub or tree common in Southern Europe, North Africa and Syria. Its berries are used as a substitute for spices. The Jews use it in their adornments at the Feast of Tabernacles (Neh. viii. 15).

MY'SIA. Province in the N. W. of Asia Minor, west of Bithynia, north of Eolis, or Lydia. It was celebrated for its corn and wine. Paul passed through it on his first journey (Acts xvi. 7, 8). Assos and Adramyttium were in Mysia, but Troas was independent.

MYS'TERY (Gr. *mustēriŏn*). One initiated. Truths hidden from the natural sense and from the merely natural reason (1 Cor. xiii. 2). The New Testament idea is a hidden truth to the natural sense, but seen by the spiritual sense, as Paul says to the Colossians (ii. 2), and Jesus to his disciples (Matt. xiii. 11; Mark v. 11).

The word was used of those doctrines and facts which had been hidden, and were then unveiled both by outward facts and spiritual experience, as the kingdom of heaven, the doctrine of the cross,

the resurrection, and the entire life of Jesus, which was the mystery of Godliness. It also refers to the meaning of parables and symbols.

N

NA'AM (*grace*). A Son of Caleb.

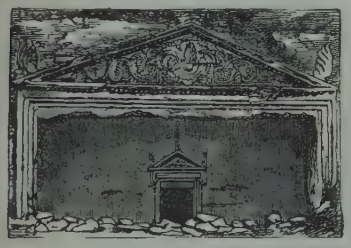
NA'AMAH (*pleasing*). 1. Daughter of Lamech, by Zillah.—2. Wife of Solomon and mother of king Rehoboam; she was an Ammonite.

NA'AMAH. Judah in the Shefelah (Josh. xv. 41), in the group with Lachish, etc. Lost.

NA'AMAN (*pleasantness*). 1. "Na'aman, the Syrian," Aramite warrior, cured of leprosy by Elisha (2 K. v.). See LEPROSY. This incident is referred to by Jesus (Luke iv. 27).—2. One of the family of Benjamin, who came down to Egypt with Jacob (Gen. xlvi. 21).

NA'AMATHITE (Job ii. 11, etc.). Zophar, one of Job's friends, was from NAAMAH; but it is supposed that it must be looked for in Arabia, where the Temanite and Shuhite, his other two friends, lived. Lost.

NA'AMITES. The descendants of Na'aman 2, mentioned in Num. xxvi. 40.



DOOR OF A TOMB.

NA'ARAH (*a girl*). Second wife of Ashur, a descendant of Judah (1 Chr. iv. 5, 6).

NA'ARAI. Son of Ezbai, one of David's "valient men" (1 Chr. xi. 37).

NA'ARAN (*boyish*). An eastern limit of Ephraim (1 Chr. vii. 28. See GEZER). Naarath in Josh. xvi. 7. Perhaps Neara, from which Archelaus conducted water to irrigate the royal gardens at Jericho (Ant. xvii. 13, 1). It was between Ataroth and Jericho. There are large ruins at the foot of the hills and in the deep ravines a few miles north of Jericho, where there are also ruins; but no place has been pointed out as the site in question. Wady Nawaimeh, 3 miles N. of Jericho?

NAASH'ON or **NA'ASHON** (Heb. NAHSHON) (Ex. vi. 23).

NAAS'SON (Gr. *Naasson*), (Matt. i. 4; Luke iii. 32).

NA'ATHUS. Of the family of Addi (1 Esd. ix. 31).

NA'AZUZ. The name of a tree, translated thorn, in Isaiah vii. 18, 19, lv. 13, a thorn tree.

NA'BAL (*fool*). A large owner of sheep and goats, near Carmel of Judah, descended from Caleb. He refused to supply provisions requested by David, through his young men, whom he insulted (1 Sam. xxv. 10, 11). His wife Abigail saved his life by appeasing the wrath of David. The excitement caused by the danger and rescue of Na'bal hastened his death, after which David married Abigail (1 Sam. xxv.). See ABIGAIL.

NA'BOTH (*fruit produce*). A Jezreelite who was the owner of a vineyard coveted by king Ahab (see AHAB), near whose palace it was (1 K. xxi. 1, 2). Naboth declined to part with his land. Through the order of Jezebel, Ahab's wife, Naboth was publicly accused of blasphemy, conveyed beyond the walls and stoned to death with his children (2 K. ix. 26), the punishment for that crime (Lev. xxiv. 16; Num. xv. 30). Ahab then took possession. Elijah uttered the prophetic curse "In the place where the dogs licked the blood of Naboth, shall dogs lick thy blood even thine" (1 K. xxi.).

The trial of Naboth was a fearful mockery of justice. He, as an Elder, was set "on high," that is, in the seat of honor, at the head of the divan among the rulers, and then false witnesses, hired for the business, swore away his life. The prophet denounced the crime, and retribution followed the judicial murder. The same crime was planned against Jesus, and carried out. The retribution in this case being a total loss of judicial power, which had been so grossly abused.

Tristram thinks the site of the vineyard can be identified on the rocky slope near the ruins of ancient Jezreel, where "not a shrub now clothes the bare hillside. A watch tower there would have given a view of the country for many miles over the route of Jehu" (*Land of Israel*, page 130).

NA'CHON'S. Threshing floor (2 Sam. vi. 6). Called also Chiden's (1 Chr. xiii. 9), and after the sad event of Uzzah's death by the ark, it was named Perez Uzzah (perez, broken). (Ant. vii. 4, 2). Between Kirjath Jearim and Jerusalem.

NACHOR. NAHOR. 1. Mother of Abraham (Josh. xxiv. 2). Also spelled Nahor. The Hebrew H is a strong breathing, and is often written CH.—2. Grand father of Abraham (Luke iii. 34).

NA'DAB (*spontaneous*). 1. Eldest son of Aaron and Elisheba (Ex. vi. 23; Num. iii. 2).

NADAB'ATHA (1 Macc. ix. 3; Ant. xiii. 1, 4). GABATHA. From which the children of Jambi were escorting a bride with great pomp and music, when they were attacked by Jonathan and Simon. On the east of Jordan, near *Es Salt?* Josephus says the bride was the daughter of an illustrious Arabian.

NAG'GE (Heb. NOGAH, *splendor*). An ancestor of Jesus Christ (Luke iii. 25), who lived in the time of Onias I.

NA'HALAL (*pasture*). In Zebulon (Josh. xxi. 35). Na'hallal (error in xix. 15). Na'halol (Judg. i. 30). *Malul*, 4 miles southwest of Nazareth, in the plain of Esdraëlon.

NAHA'LIEL (*torrent of El*). One of the latest halting places; N. of the Arnon (Num. xxi. 19). Wady Encheyle, a branch of the Mojeb (Arnon).

NA'HAM (*consolation*). Brother of Hodiah, or Jehudijah, wife of Ezra (1 Chr. iv. 19).

NAHAMA'NI (*compassionate*). Returned with Zerubbabel and Jeshua from Babylon (Neh. vii. 7).

NA'HARAI (Heb. SNORER). Joab's armor-bearer (2 Sam. xxiii. 37).

NA'HASH (*serpent*). 1. King of the Ammonites (see AMMON). He treated the people of Jabesh-Gilead with the utmost cruelty, at which Saul attacked and destroyed the Ammonite force (1 Sam. xi. 1, 2–11). He retained the favor of David.—2. Mentioned only once (2 Sam. xvii. 16). The first husband of Jesse's wife; not Na'hash, the Ammonite.

NA'HATH (*rest*). 1. A duke, or sheikh, of Edom, eldest son of Reuel, the son of Esau (Gen. xxxvi. 13, 17; 1 Chr. i. 37).—2. A Kohathite Levite, son of Zophai (1 Chr. vi. 26).—3. A Levite in Hezekiah's reign: a collector of taxes, etc. (2 Chr. xxxi. 13).

NAH'BI (*hidden*). The son of Vophsi; a Naphtalite, one of the 12 spies (Num. xiii. 14).

SWIFT.

NA'HOR (*snorting, snoring*). 1. Abraham's grand-father, the son of Serug (Gen. xi. 22–25).—2. Grand-son of Na'hor, called Na'hor, brother to Abraham. He married Milcah. Eight of his sons were by this wife (Gen. xxii. 20–24). Na'hor remained in the land of his birth.

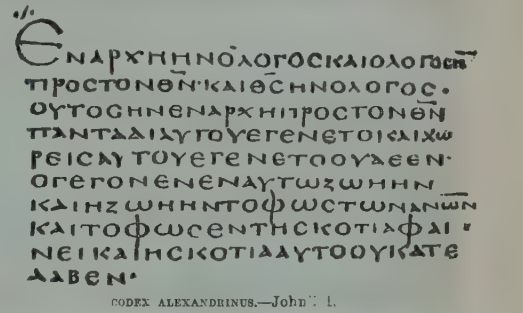
NAHOR, THE CITY OF (Gen. xxiv. 10).

NAH'SHON (*enchanter*). Also written Naason and Naashon; son of Amminadab, and prince of the children of Judah (1 Chr. ii. 10), at the numbering in the wilderness (Ex. vi. 23; Num. i. 7, etc.). Elisheba, the wife of Aaron, was his sister. His son Talmon became the husband of Rahab after the fall of Jericho.

NA'HUM (*consolation*). See HISTORY OF THE BOOKS.

NAIL.—1. (T'FAR). A nail or claw of man or animal (Deut. xxi. 12; Dan. iv. 33, vii. 19). A point used in writing, as signets are engraved on gems or hard stones (Jer. xvii. 1). The captive wife was "to make herself neat," that is, to *stain* her nails (not *pare*), with the henna dye (Deut. xxi. 12). A nail (Is. xxii. 23–25, xxxiii. 20), a stake (xxxiii. 20). Tent peg (Judg. iv. 21, etc.). See JAEL—TENT. Tent pegs of wood and iron. Nails of the cross (John xx. 25, and Col. ii. 14).

NA'IN (*pleasant*). The scene of one of the greatest miracles of Jesus, the raising of the widow's



CODEX ALEXANDRINUS.—John i. 1.

son (Luke xii. 12). It is now a small village, of 20 huts, on a rocky slope, in the midst of extensive ruins of an ancient place, on the northwestern end of Little Hermon (*Jebel ed Duhy*). There are sepulchral caves along the steep eastern approach from the plain, and also on the other side of the town (*Rob.*).

NAI'OTH (*college buildings*). Where Samuel and his disciples lived (1 Sam. xix. 18, etc.). Where David fled for refuge from Saul. Samuel had a school here. Verse 20 is rendered by the Targum—Jonathan, "They saw the company of scribes singing praises, and Samuel teaching, standing over them." As Naioth was *in* Ramah (ver. 19), it was probably a dwelling used for a school in the town of Ramah. See 2 K. xxii. 14. Huldah lived in a college in Jerusalem.

NAME (Heb. SHEM). The root GNA, to know, has given rise to the Sanscrit *naman*, Greek *ŏnŏma*, Latin *nomen*, Gothic *nama*, and our *name*.

No monuments are more enduring than names. Sometimes they are the most ancient records of persons, places and things. They are fossils of thought. Bible names have almost always a meaning, which is often given by the writer for a purpose. The meaning of a name being known, we are able to get a better knowledge of persons and their history, especially if the name was given for some special reason or act. This work is very difficult because men's names are so constantly changing with the growth or decay of language, and the substitution of one language for another.

The Hebrews gave but one name to a child, except in peculiar cases (as Solomon, Jedidjah), or where it was necessary to add the father's or mother's name, if the mother was the more noted. There is but one David, but there are several named Jesus, as the Son of Sirach, etc. The ancient custom was more simple than the modern, which (among the Arabs) exalts a man's external affairs by giving him names and titles carrying terms of flattery and display. The custom of naming—simple, compound, or ornamental—indicates very nearly the age of the person so named.

NANE'A, THE TEMPLE OF. At Elymais, rich with the trophies of Alexander, and plundered by Antiochus Epiphanes (1 Macc. vi. 1–4; 2 Macc. i. 13–16).

NA'OMI (*my pleasantness*). Wife of Elimelech, mother-in-law of Ruth (Ruth i. 2, iii. 1, iv. 3). She buried her husband and sons, Mahlon and Chilion, in the land of Moab. She returned to Bethlehem with Ruth. Correctly, NOOMI.

NA'PHISH (*refreshment*). (1 Chr. v. 19). A tribe descended from the last but one of the sons of Ishmael; settled in the Hauran and Gilead; allies of Jetur (who was in Ituræa). Traces of this tribe may be looked for in Arabia, for they were driven out by Reuben, Gad, and Manasseh. They were wealthy when dispossessed, having lost to the Israelites 50,000 camels, 250,000 sheep, and 2,000 asses. Ptolemy says the Agræi were a people of N. Arabia.

NAPH'ISI (1 Esd. v. 31). NEPHUSIM.

NAPH'TALI (NIPHTALI, *wrestled*). 5th son of Jacob, 2d-born of Bilhah (Gen. xxx. 8). He had 4 sons when Jacob went into Egypt (xlvi. 24). There

is not a word said about him personally in the Scriptures. See EXODUS, TWELVE TRIBES.

NAPHTALI, MOUNT. The high land of the district occupied by the tribe (Josh. xx. 7).

NAPH'THAR (*a cleaning*). The name given to the substance said to have been found in the pit in which the sacred fire of the altar had been concealed at the destruction of the temple. This fable is related in 2 Macc. i. 19–36.

NAZARETH.

NAPH'TUHIM. Called on the Egyptian monuments Na-Petu, the people of (*Nine*) *bows*. The chief city of this nation (Naputa) is now in ruins, on the island of Meroë, on the Upper Nile, where there are found pyramids, temples (one of Osiris and Ammon), sphinxes, and many beautiful sculptures. In the British Museum are two lions, sculptured in red granite, fine works of art, brought from this ruined city.

NAPKIN. (See HANDKERCHIEF). As a wrapper to fold up money (Luke xix. 20). As a cloth bound round the head of a corpse (John xi. 44, xx. 7). As an article of dress; probably as a turban, or as the Bedawin *keffish* (Acts xix. 12). Possibly the napkin was a cloth adapted to a variety of uses, such as described; also for a girdle; worn over the face, etc.

NARCIS'SUS (*the Narcissus plant*). One of a family of Christians in Rome, alluded to by Paul in Rom. xvi. 11.

NARD. (See SPIKENARD).

NAS'BAS. Tobit's nephew, who, with Achiacharus, attended the wedding of Tobias (Tob. xi. 18).

NASITH. NEZIAH (1 Esd. v. 32).

NASOR, THE PLAIN OF. Near Kedesh Naphtali, the scene of a battle between Jonathan and Demetrius (1 Macc. xi. 67). HAZOR.

NA'THAN (*gift*). 1. Hebrew prophet in the reign of David and Solomon. In the consultation with David upon the building of the Temple (2 Sam. vii. 2, 3, 17) Nathan reproves David for his sin with Bath-sheba, and prophesies in the form of a parable of "the rich man and the ewe-lamb" (2 Sam. xii. 1–12). Nathan was the educator of Solomon (2 Sam. xii. 25). In the last days of David Nathan assisted the cause of Solomon. He assisted in the inauguration of Solomon (1 K. i. 8). He had a son, Zabud, who was the "king's friend." He wrote a Life of David (1 Chr. xxix. 29) and a Life of Solomon (2 Chr. ix. 29). The loss of his biography of David is a heavy one to history.—2. Son of David by Bath-sheba (1 Chr. iii. 5, xiv. 4, and 2 Sam. v. 14). He appears as one of the forefathers of Joseph in Christ's genealogy (Luke iii. 31).—3. Related to one of David's "valiant men" (2 Sam. xxiii. 36; 1 Chr. xi. 38).—4. One of the chief men who returned from Babylon with Ezra on his second expedition (Ezr. viii. 16; 1 Esd. viii. 44).

NATHAN'AEL (*given of God*). Born at Cana of Galilee. One of the Twelve, under the name of Bartholomew (son of Talmai). (See BARTHOLOMEW). He was one of the seven Apostles to whom Jesus appeared after the resurrection at the Sea of Tiberias. When introduced to Jesus by Philip, Jesus said, "Behold an Israelite indeed, in whom there is no deceit," thus making his name almost a synonym for sincerity. Tradition says he preached in Arabia Felix, having Matthew's gospel, and was crucified in Armenia or Cilicia.

NATHANI'AS. Nathan, of the sons of Bani (1 Esd. ix. 34; Ezr. x. 39).

NA'THAN-ME'LECH (*placed by the king*). Steward in the court of Josiah (2 K. xxiii. 11).

NATION. Genesis x. gives the descendants of Noah. A record of primitive geography and ethnology of the utmost importance. By this record the geographical distribution of Noah's descendants can be ascertained, as also the origin of the earliest nations. The dispersion of these nations and the circumstances related to that important event, are recorded in Gen. xi. The date of this event of the dispersion can be fixed from the genealogy of Shem, here recorded. (See BABEL). Many nations and countries have been named after Shem, whose descendants wandered and divided into distinct tribes. This tendency is still a characteristic of the Arabs. See HAM. JAPHETH.

NA'UM. Son of Esli (Luke iii. 25).

NAVE (Heb. GAV). The central part of a wheel.

NA'VE (Gr. *Nauê*). Joshua's father NUN (Eccl. xlvi. 1); so called in the Septuagint.

NAZARENE. An inhabitant of NAZARETH. Especially associated with the name of Christ and his followers, who were called Nazarenes (Acts xxiv. 5). It was used as a name of contempt to Christ's followers. In Christ's family making their home in Nazareth, the prophesy of Isaiah was fulfilled (Is. xi. 1; Jer. xxiii. 5), Christ being the young branch from the royal family of David.

NAZ'ARETH (*the branch*). First mentioned in Matt. ii. 23, or rather, in the order of time, in Luke i. 26, as the scene of the Annunciation to Mary of the birth and character of Jesus (v. 31–33). Before this event the place was unknown to history, but since then its name has become a household word through all the Christian world, equally reverenced with Bethlehem and Jerusalem.

A low, undulating ridge of hills encloses the green plain that lies like a lake, with Nazareth built on one of its shores. The valley runs nearly east and west, is about a mile long, and a quarter of a mile wide; the hills vary in hight from 100 to 500 ft. above its level; the highest, Neby Ismail, being 1800 feet above the ocean. The soil is rich, and well cultivated, producing a great variety of fruit, grain, vegetables, and flowers, which ripen early and in rare perfection. Population about 4,000, nearly all Christians (Latin and Greeks), except a few Arabs, and not one Jew.

MAP OF NAZARETH.

NAZ'ARITE (Heb. NAZIR). Either a man or woman who, under ancient Hebrew law, bound himself or herself to abstain from wine and all products of the grape; to wear the hair long and uncut, and to observe purification in abstaining from contact with the dead. If they witnessed death or otherwise approached death, their consecration had to be entirely recommenced. The period of observance of this vow varied from eight days to a month, or even a life time. When this period had concluded, offerings were made, the hair was cut off and burnt, and the Nazarite was discharged from his vow (Num vi.; Amos ii. 11, 12). Paul assisted four Christian Jews in this ceremony (Acts xxi. 20–26).

NEAH (*the shaking*). Landmark on Zebulon's west border (Josh. xix. 13). *El Ain*, 3 miles N. W. of Nazareth.

NEAP'OLIS (*new city*). The first place visited by Paul in Macedonia (Acts xvi. 11). On a rocky promontory, in a wide and beautiful bay, stands the Turkish village Kavala (5,000 inhab.), in the midst of the ruins of the ancient city. There was an aqueduct for bringing water from a distance of 12 miles; near the city, it passed a ravine over a double tier of arches, 80 feet above the brook below, in Roman style, hewn and cemented; fine sarcophagi, with inscriptions, of the age of Claudius, Ionic columns, and sculptured figures, besides foundations of ancient houses, etc., are witnesses of its ancient importance.

2. Shechem was also called Neapolis in Vespasian's time.

3. The bishops of Neapolis in Arabia were present at the councils of Chalcedon and Constantinople; a place now called Suleim, on Jebel Hauran (*Porter*, Damascus, ii. 85).

NEARI'AH (*servant of Jah*). 1. Son of Shemaiah (1 Chr. iii. 22, 23).—2. Son of Ishi, captain of 500 Simeonites (iv. 42).

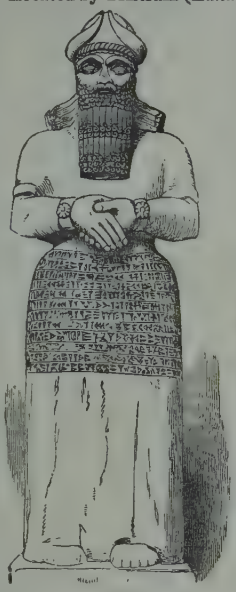
NE'BAI (*fruit-bearer*). One who sealed the covenant (Neh. x. 19).

NEBAI'OTH. NEBA'JOTH. Ishmael's first-born (Gen. xxv. 13). Esau married Mahalath, the sister of Nebajoth (xxviii. 9). The country from the Euphrates to the Red Sea was called in Josephus' time Nabatene (Ant. i. 13, 4; Gen. xxv. 18). They were called by the Arabs *Nibat* (or *Nabeet*), and were celebrated for their agriculture, astronomy, magic and medicine, accounts of which have been recently discovered in some ancient books of theirs, written from 2500 to 600 B. C., consisting of a book of agriculture, one of poisons, the works of Tenkelоosha, the Babylonian, and the Book of the Secrets of the Sun and Moon; all of which were translated in A. D. 904 by Ibn Washiyeh (*Keysee*). The rock-temples of Petra, in Edom, were the works of this people, who are thus proved to have been a highly cultivated race many ages before the Greeks.

NEBAL'LAT (*secret folly*). Benjamite town, after the Captivity (Neh. xi. 34). *Beit Nebala*, 4 miles N. E. of Lydda (*Rob.*).

NE'BAT (*look*). Father of JEROBOAM (1 K. xi. 26).

NE'BO, MOUNT. From which Moses took his first and last view of the Promised Land (Deut. xxxii. 49), and where he died and was buried in one of its ravines (xxxiv. 6). Located by Tristram (*Land of Israel*, 535) 3 miles S. W. of Heshbon; overlooking the mouth of the Jordan, over against Jericho, meeting every condition of the text.



NEBO.

NE'BO (*interpreter of the gods*). A Babylonish god. Nebo was the god of learning and letters among the Chaldæans, Babylonians and Assyrians (Is. xlvi. 1; Jer. xlviii. 1). Nebo was the Babylonian name of the planet Mercury. This word is in the formation of several names, such as Nebuchadnezzar, Nebuzaradan, Nebushasban, etc. The cut represents the statue of the god set up by Pul, king of Assyria, in the British Museum, London.

NEBUCHADNEZ'ZAR, or NEBUCHADREZ'ZAR (NEBO THE MIGHTY). The son of Nabopolassar, king of Chaldæa and founder of the Babylonian Empire. Nebuchadnez'zar, after having succeeded in recovering Carchemish, by defeating Necho, king of Egypt (Jer. xlvi. 2–12), and conquering Phœnicia, Palestine and Jerusalem, marched into Egypt, when he was informed of the death of his father. He hurried back, accompanied by his light troops, to secure his succession to the throne, which he ascended B. C. 604; the main army and captives (amongst whom were Daniel, Hananiah, Mishael and Azariah) following him by a longer route. These captives were of royal lineage, and the king had them educated in the language and learning of the Chaldæans, with a view to their employment in court (2 K. xxiv. 1; 2 Chr. xxxvi. 6; Dan. i. 1). Nebuchadnez'zar had left the conquered Jehoiakim, king of Judah, upon the throne as a tributary prince, but he soon after rebelled, probably anticipating support from Egypt (2 K. xxiv. 1). Phœnicia followed in the rebellion, and Nebuchadnez'zar, after having invested Tyre, advanced upon Jerusalem, which immediately submitted. He punished Jehoiakim with death, placing that king's son, Jehoiachin, upon the throne of Judah.. This king soon after revolting, caused Nebuchadnez'zar for a third time to march to Jerusalem; he took Jehoiachin captive, together with ten thousand, amongst whom were Ezekiel the prophet, and Mordecai, the uncle of Esther (Esth. ii. 6). He also stripped the Temple and the treasury of riches, and placed the king's uncle, Zedekiah, upon the throne. After nine years, Zedekiah rebelled, the neighboring princes assisting him. The king of Babylon again marched to Judah, and after an obstinate siege of nearly a year, during which time he repelled an incursion of the Egyptians, he entered Jerusalem, seized Zedekiah, whose children he put to death before his eyes, and sent him, fettered, to Babylon, after having put out his eyes (2 K. xxiv. 25; 2 Chr. xxxvi.). Nebuchadnezzar raised his kingdom and city to the greatest splendor; the marvellous hanging gardens are ascribed to him, erected to please Amytis, his queen, by imitating the groves of her native country, Media. The ruins of Birs Nimroud attest the magnificence of his works; these are situated a few miles from the site of the city of Babylon. He died about B. C. 562, after reigning forty years.

NEBUSHAS'BAN (*adherent of Nebo*); an officer at the capture of Jerusalem. He was chief of the eunuchs (Jer. xxxix. 13).

NEBUZAR'ADAN (*favors*). Captain of the GUARD, an officer of high rank in the court of Nebuchadnezzar, especially engaged in the sieges of Jerusalem (1 K. xxv. 8–20; Jer. xxxix. 9, xl. 1, lii. 12, 30).

NECHO. PHARAOH 9 (2 Chr. xxxv. 20, 22).

NECH'OSHETH. Sometimes translated *brass*, but properly means *copper*—sometimes bronze. See METALS, p. 102. (Job xxviii. 2).

NECK. Used both literally (Gen. xxvii. 16) and figuratively (Luke xiv. 20). Burdens were borne on the neck (Gen. xxvii. 40). The neck was used figuratively for several ideas: To denote subjection, by placing the foot on it (Josh. x. 24); seizing a person by the neck securely (Job xvi. 12). To be stiff-necked was to be stubborn, rebellious.

NECO'DAN (1 Esd. v. 37).

NEC'ROMANCER (Deut. xviii. 11). DIVINATION.

NEDABI'AH (*whom Jah impels*). A son of Jeconiah (1 Chr. iii. 18).

NEEANI'AS. Son of Hachaliah (Ecclus. xlix. 13).

NEEDLE'S EYE. Supposed to mean a narrow door, or gateway, too low for a camel to pass through, standing. They are unloaded, and forced to creep through on their knees.

CAMEL AND NEEDLE'S EYE.

NE'GEB (*south*). The country S. of Beersheba. Its character is that of wide-rolling downs, green in winter, but bare in summer, affording pasturage, but not grain-crops.

NEG'INAH. (Heb.) A term by which all stringed-instruments are described (Ps. lxi.; Job xxx. 9): is the singular form of the next word.

NEG'INOTH. A general term for stringed-instruments: Ps. iv., vi., xlv., liv., lv. lxxvi., are addressed to leaders of stringed-instruments. See MUSIC, and MUSICAL INSTRUMENTS.

NEHEL'AMITE (*strong one*) **THE.** A false prophet (Jer. xxix. 24, 31, 32).

NEHEMIAH (*comforter of Jah*). His genealogy is not known, although he was perhaps of the tribe of Judah. He was the son of Hachaliah (Neh. i. 1). His brother was Hanani (Neh. vii. 2); most probably of royal descent and not of the priesthood as supposed from Neh. x. 1–8, but as a prince in Neh. ix. 38. His office was that of cupbearer to King Artaxerxes Longimanus. At his own request he was appointed governor of Jerusalem about B. C. 444, when he relieved the people from the oppression of the Samaritans. In this good work he was assisted by Ezra (Neh. viii. 1, 9, 13, xii. 36). See HISTORY OF THE BOOKS.

NE'HILOTH (Heb. CHALAL). A term for perforated wind instruments of all kinds (1 Sam. x. 5).

NE'HUM (*comfort*). One who returned from captivity (Neh. vii. 7).

NEHUSH'TA (*brass*). Daughter of Elnathan (2 K. xxiv. 8).

NEHUSH'TAN (*brazen*), (Num. xxi. 8). The brazen serpent which Moses set up in the wilderness. It was destroyed by Hezekiah as it had become debased to the service of idolatry in the reign of Ahaz his father. Hezekiah gave the name Nehushtan to it as a term of derision, implying it to be mere brass (2 K. xviii. 4).

NE'IEL (*treasure of God*). Landmark of Asher, now *Miar*, on a lofty hight 10 ms. N. W. of Nazareth (Josh. xix. 27).

NEK'EB (*cavern*). On the N. border of Naphtali (Judg. iv. 11). Lost.

NE'KODA (*distinguished*). 1. The children of Nekoda who returned from captivity (Ezr. ii. 48).—2. The same who were unable to prove their descent from Israel (Ezr. ii. 60).

NEM'UEL (Heb. JEMUEL). 1. Son of Eliab (Num. xxvi. 9).—2. Son of Simeon (xxvi. 12).

NEM'UELITES, THE. Descendants of NEMUEL (Num. xxvi. 12).

NE'PHEG (*sprout*). 1. Son of Izhar (Ex. vi. 21).—2. Son of David (2 Sam. vi. 15).

NEPH'EW (Heb. NECHED), (*progeny*). Has various meanings, as in Judg. xii. 14, Job xviii. 19. In Gen. xxi. 23, son's son.

NE'PHI (NAPHTHAR), (2 Macc. i. 36).

NE'PHIS. Children of Nebo (Ezr. ii. 29).

NE'PHISH (NAPHISH), (1 Chr. v. 19).

NEPHISH'ESIM. Those who returned from captivity (Neh. vii. 52).

NEPH'THALI (Tob. i. 1, 2, 4, 5).

NEPH'THALIM (Tob. vii. 3).

NEPHTO'AH, THE WATER OF. Landmark between Judah and Benjamin (Josh. xv. 9). *Ain Lifta*, 2½ miles N. W. of Jerusalem. Another fountain, *Ain Yalo*, in *Wady el Werd* (*roses*), is urged as the site by some, on account of the text in 1 Sam. x. 2.

NEPHU'SIM (*expansions*), (Ezr. ii. 50).

NER (*light*). Son of Jehiel (1 Chr. ix. 36).

NERD or **NARD.** See SPIKENARD.

NE'REUS. Name of an ancient sea-god. A Christian at Rome (Rom. xvi. 15).

NER'GAL (Heb.). An Assyrian deity (2 K. xvii. 30) represented in the Hellenic mythology by Mars. He presided over wars. In the monuments he is entitled "the storm ruler," "the king of battle," "the champion of the gods," "the god of the chase," etc. The allusion to Nergal in the Scriptures is in 2 K. xvii. 30, equivalent to the man-lion of Nineveh.

NER'GAL SHAREZ'ER. 1. One of Nebuchadnezzar's military chiefs,(Jer. xxix. 3).—2. The chief magi under the same king (Jer. xxxix. 3, 13) with the title Rab-Mag. Babylonian inscriptions suggest the identification of 2 with Neriglissar, who murdered Evil Merodach and became king of Babylon.

NE'RI. Son of Melchi (Luke iii. 27).

NERI'AH (*lamp of Jah*). Son of Maaseiah (Jer. xxxii. 12).

NERI'AS. NERIAH (Bar. i. 1).

NE'RO (*brave*). The Roman emperor (Lucius Domitius Ahenobardus) born A. D. 37. He was named Nero Claudius, etc., by his grand uncle Claudius, who had adopted him. Made emperor, A. D. 54. Accused of having burnt Rome, but Nero tortured and burnt Christians charging them with the crime. Both Paul and Peter suffered martyrdom during his reign. He committed suicide A. D. 68, to avoid retribution. The Cæsar mentioned in Acts xxv. 8, xxvi. 32, xxviii. 19; Phil. iv. 22, is Nero; also Augustus in Acts xxv. 21, 25.

NEST (KEN). As in Job xxxix. 27; Matt. viii. 20: also as a dwelling as in Num. xxiv. 21. In Gen. vi. 14, *rooms* mean *nests or cribs*.

NET. The terms for net in the Bible are numerous, and refer to its application or construction. In the N. T. there appears *sagênê*, denoting a large, hauling-net (Matt. xiii. 47); *amphiblestron*, a casting-net (Matt. iv. 20; Mark i. 16); and *diktuon*, a similar kind of net (Matt. iv. 20; Mark i. 18; Luke v. 2). Nets were used for hunting, as well as fishing. The Egyptians made their nets of flax, with wooden needles. In Egypt bird and animal nets

were used, which last also appear on the Nineveh marbles. These nets were so constructed that the sides closed in upon the prey, or with movable frames. Net has frequently a figurative use, as in Ps. ix. 15, xxv. 15, xxxi. 4, as expressing God's vengeance, as in Ez. xii. 13; Hos. vii. 12.

NETHAN'EEL (*given of God*). 1. Son of Zuar (Num. 1, 8).—2. Son of Jesse (1 Chr. ii. 14).—3. A priest in David's reign (xv. 24).—4. Father of Shemaiah (xxiv. 6).—5. Son of Obed-edom (xxvi. 4).—6. A prince of Judah (2 Chr. xvii. 7).—7. A chief Levite (xxxv. 9).—8. A priest of Pashur (Ezr. x. 22).—9. Another priest (Neh. xii. 21).—10. A Levite (ver. 36).

VICTORY.

NETHANI'AH (*given of Jah*). 1. Son of Elishama (2 K. xxv. 23), of the royal family of Judah.—2. Son of Asaph, a chief in the course of the Temple-choir (1 Chr. xxv. 2, 12).—3. One of the Levites who taught the law in Judah (2 Chr. xvii. 8).—4. Father of Jehudi (Jer. xxxvi. 14).

NETH'INIM (*dedicated*). A body of men *given* to assist the Levites in the performance of the rites of the Temple (Ezr. vii. 24) as the Levites were given to Aaron (Num. ii. 9, viii. 19). The Nethinim performed the menial offices of the Temple, living near it. They assisted in rebuilding the Temple walls, etc., after the return from captivity.

NET'OPHAH (*a dropping*). Peopled after the return from captivity (Ezr. ii. 22). Two of David's captains were natives of this place (2 Sam. xxiii. 28). At the dedication of the wall built by Nehemiah, the singers were found residing in the *villages* of this people; so there were more than one town, perhaps a district, near Bethlehem. Seraiah (*warrior of Jehovah*), a native of this place, was an accomplice of Ishmael in the murder of Gedaliah (2 K. xxv. 23). Um Tuba, 2 ms. N. E. of Bethlehem. Beit Nettif, in the Wady Sumt, is mentioned in the Jewish traditions as famous for "oil of Netopha" (Rob. ii. 17).

NETOPH'ATHI (Neh. xii. 28).

NETO'PHATHITE (Heb. NETOPHATHI) **THE.** One from NETOPHAH (2 Sam. xxiii. 28, 29).

NET'TLE (Heb. CHARUL), (Job xxx. 7). A plant of rapid growth, and well known for its power of stinging. They have minute tubular hairs, which emit a poisonous fluid when pressed.

NEW MOON. Marked the commencement of each month (see MONTH), and was celebrated as a holy-day. Offerings were made as ordained (Num. xxviii. 11, 15). All business was suspended (Amos viii. 5). The Day of the N. M. was recognized as a family festival with religious observances, although not especially ordained. It was proclaimed by the trumpet-sound (Ps. lxxxi. 3). After the establishment of Christianity the observance was discontinued.

NEW TESTAMENT. See HISTORY OF THE BOOKS.

NE'ZIAH (*illustrious*). Ancestor of Nethinim (Ezr. ii. 54).

NE'ZIB (Josh. xx. 43). Beit Nusib, in the low, hilly district between Beit Jibrin and Hebron. There are ruins of a building, 120×30 ft., and a tower 60 ft. sq., of ancient, massive masonry, besides broken columns.

NIB'HAZ (Heb. NABACH), (*to bark*). A deity of the Avites; the figure of a dog, or dog-headed man (2 K. xvii. 31).

NIB'SHAN (*light-soil*). A city on the W. shore of the Dead Sea (Josh. xv. 62). DESERT. 2. EN-GEDI.

NICA'NOR. 1. Son of Patroclus (2 Macc. viii. 9). A general under Antiochus Epiphanes and Demetrius I. He assisted in the first expedition of Lysias, B. C. 166 (1 Macc. iii. 38). He was defeated, but, after the death of Antiochus, Demetrius made him Governor of Judæa (2 Macc. xiv. 12).

NICODE'MUS (NAKDIMON, *innocent of blood*). A Pharisee, ruler of the Jews, teacher of the law (John ii. 23, iii. 1, 10), a member of the Sanhedrin. He was probably wealthy, as his valuable tribute to the tomb of the Lord indicates. His timidity was shown in his night visit to the Great Teacher, where he received divine instruction, and a prediction of the crucifixion. When that prediction had been fulfilled and Joseph of Arimathea had begged for and was permitted by Pilate to take the body from the cross, Nicodemus assisted. Tradition says that he lived in intimacy with Gamaliel, and was buried near the grave of Stephen.

NICOLAI'TANS. A sect of heretics of the Apostolic period. They held it lawful to eat food sacrificed to idols; to join in idolatrous worship; and that God did not create the universe. They held their women in common. John's Gospel and also his Apocalypse opposes their teaching. (See HISTORY OF THE BOOKS). These doctrines have been supposed to have originated with the prophet Balaam. They are sometimes called Shuaibites, from the Midianite Shuaib, which is Balaam.

NIC'OLAS, NICH'OLAS, NICO'LAUS. One of the first seven deacons of the Church of Jerusalem (Acts vi. 5). He was a native of Antioch.

NICOP'OLIS (*city of victory*). Built by Augustus, in Epirus, on the site where his army encamped the night before the battle of Actium. The Temple of Neptune was placed on the spot occupied by his own tent. Paul requested Titus (iii. 12), to come to him from Crete, or from Dalmatia (2 Tim. iv. 10), to Nicopolis. He also urged Timothy in the same manner (v. 21). There are on the peninsula, N. W. of the Bay of Actium (*Gulf of Arta*), ruins of a temple, a theatre, walls, and other structures, on the hill and the low marshy plain; now deserted. It is possible that Paul was arrested here, and taken to Rome for his final trial (*Conybeare* and *Howson*).

NI'GER (*black*). A name given to SIMEON 6 (Acts xiii. 1).

NIGHT ((Heb. TO SINK; THE SINKING OF THE DAY). See CHRONOLOGY, p. 31.

NIGHT-HAWK (Heb. TACHMAS). In the enumeration of unclean animals in Lev. xi. 16, and in Deut. xiv. 15, this word appears. There is much controversy as to its meaning, whether the *night-hawk* or the *white owl*.

NILE. The Hebrew names of the river were SHICHOR (*black*); Yeor (*the river*); Sihor, in Jer. ii. 18. The Sanscrit *Nîlah* means *dark blue;* and one of the upper branches of the river is now called the Blue Nile. The name Yeor is Egyptian, and is written AUR on the monuments. It is also called HAPEE MU (*the abyss*). Dr. Livingstone's late accounts show this to be the longest river in the world; rising in or beyond the lake Victoria Nyanza, south of the equator, and emptying into the Mediterranean at N. lat. 31°; its course running through 36 degrees, having been traced more than 2700 ms., while it is quite certain that it will be found to be 1000 ms. longer. (The Amazon extends through 30 degrees, and the Missouri and Mississippi together about 35 degrees).

NILE EMBLEM.

NIM'RAH (*pure water*). In the "land of Jazer," afterward called Beth Nimrah (Num. xxxii. 3, 36); in the tribe of Gad. The name Nimrim (*panthers*) is found in several localities east of Jordan (*Porter*). Two miles east of the Jordan, on the road from Jericho to Es Salt, are ruins near copious fountains (Is. xv. 6; Jer. xlviii. 34). Eusebius says it was a village north of Zoar. If our location of Nimrah is correct, Zoar must have been north of the Dead Sea.

NIM'ROD (*the extremely impious rebel*). Son of Cush (Gen. x. 8, 9). He established an empire in Shinar (Babylonia), the chief cities of which were Babel, Erech, Accad, and Calneh; and extended it northward over Assyria, including the cities Nineveh, Rehoboth, Calah, and Resen. There is no authentic account of his life. The tales of Ctesias, and others, except that in the Bible, are guesses or inventions; and of the great cities which he built very little has been known until within the last twenty-five years, when Layard exhumed the palaces, sculptures and inscriptions of *Nimroud*. See NINEVEH.

NIM'SHI (*drawn out*). Grandfather of Jehu, generally called the SON of Nimshi (1 K. xix. 16).

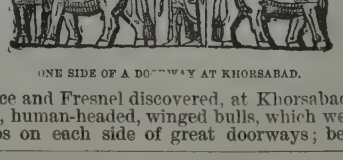
NIN'EVEH (*Nin-navah=Nin-town*). The ancient capital of Assyria. First mentioned in Gen. x. 11). The country was also called the land of Nimrod by Micah (v. 6). Balaam prophesied the captivity of Israel by Assyria (Num. xxiv. 22), and Asaph sings of their alliance with Moab (Ps. lxxxiii. 8). Jonah was sent to the city about 800 B. C., and Nahum devotes the whole of his book to "the burden of Nineveh," about 725 B. C. Isaiah says that Sennacherib resided in the city; and it was probably the scene of his death (Is. xxxvii. 37), while worshiping in the temple of Nisroch, his god. The last notice of it is by Zephaniah, B. C. 630 (ii. 13). Assyria is alluded to as having been destroyed, according to prophesy by Ezekiel (xxxi.), and Jeremiah omits it from his catalogue of all nations (xxv.). The city is not mentioned in the inscriptions of the Persian dynasty. Heredotus passed very near, if not over, the site of the city, about 200 years after its destruction, but does not mention it, except as having once been there. Xenophon, with his 10,000 Greeks, encamped near the site (B. C. 401), but does not mention its name (*Anab.* iii. 4, 7), although he describes the mounds as they appear now. Alexander marched over the very place, and won a great victory at Arbela, in sight of it, but his historians make no note of it. The Emperor Claudius planted a colony there, and restored the name Nineve. Tacitus calls it Ninos, when taken by Meherdates. On the coins of Trajan it is Ninus, and on those of Maximinus it is Niniva; Claudeopolis being added on both coins. Many relics of the Romans have been found; vases, sculptures, figures in bronze and marble, terra-cottas, and coins. The site was again deserted when Heraclius gained a victory over the Persians, A. D. 627.

The Arabs named their fort, on the east bank of the Tigris, *Nînawi* (A. D. 637). The accounts of its immense extent are various, and not very reliable. Diodorus Siculus says the dimensions were (according as we estimate his figures, from 32 to 60, or even) 74 miles in circuit. The walls were 100 feet high, and wide enough for three chariots to drive abreast; flanked by 1500 towers, each 200 feet high (accounts which have not yet been verified). Layard says: "If we take the four great mounds of Nimrud, Koyunjik, Khorsabad, and Karamles, as the corners of a square, it will be found to agree pretty accurately with the 60 miles of Herodotus, which make the three days' journey of Jonah." Within this space there are many mounds, and remains of pottery, bricks, etc.

The name of Nineveh is found on the Egyptian monuments of the date of Thothmes III, about 1400 B. C.

The first notice in modern times of the ruins were by Mr. Rich, in 1820, who brought to London a few bricks, with inscriptions, some cylinders, gems, and other remains. Layard next visited them, in 1840; but Botta, a French consul at Mosul, found the first Assyrian monument, which was of value as a confirmation of Scripture. It was soon followed by a great variety of works of art, in 1844, at Khorsabad, the results of which exploration are in the Assyrian room at the Louvre, Paris. The great work of disentombing the remains of ancient Nineveh was performed by Layard, from 1845 to 1850.

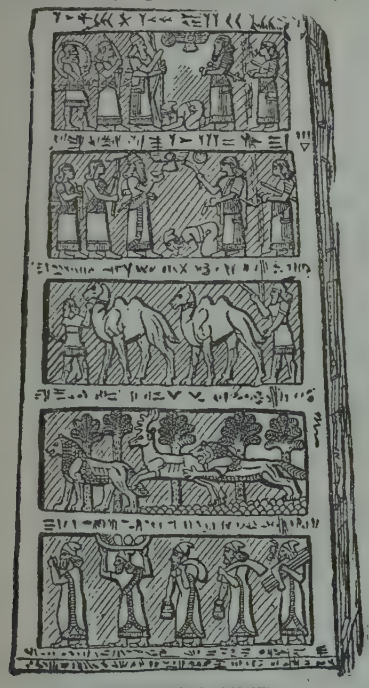
The accounts of Layard's discoveries are published in minute detail, filling volumes, and will repay the time spent in reading them; for, besides giving undoubted and truthful glimpses of antiquity, in almost every phase of society, they are as startling and exciting as the wildest romance, both in text and illustration. But far beyond these in value to us are their uses in confirmation of the Scriptures.



ONE SIDE OF A DOORWAY AT KHORSABAD.

Place and Fresnel discovered, at Khorsabad, colossal, human-headed, winged bulls, which were in groups on each side of great doorways; besides

other mythic figures. The most important inscription that has been brought to light, is that on two of the human-headed bulls from Koyunjik (now in the British Museum), giving an account of Sennacherib; his wars with Hezekiah, and the capture of Lachish, with pictures illustrating it (See LACHISH). Nearly equal in value is the Black Obelisk of Nimroud; a piece of black marble, 6 ft. 6



BLACK OBELISK OF NIMROUD.

in. high, 1 ft. 6½ in. sq. at the top, and 2 ft. sq. at the bottom, the upper half covered with 5 panels of figures, with inscriptions between each panel, and also many lines below the lower one: altogether 210 lines. One side, only, is engraved here: the four may be seen in the work on "Nineveh and its Palaces," by Bonomi. The story may be inferred from the text in 2 K. xvii., xviii. The first panel, at the top, exhibits the king, attended by his eunuch, and a bearded officer (perhaps the returned conqueror); a captive kisses his foot, and two officers wait the king's orders. The image of Baal, and a circle enclosing a star (the sun?) are similar to those on the rocks at Nahr el Kelb. The same images, reversed in position, are in the second panel. One may mean Morning, and the other Evening; and both, with the figures in the other panels bringing and presenting tribute, indicate that the captives were so many, and the tribute so vast, that they consumed the whole day in their presentation. Some of the figures on the obelisk resemble those on the wall of the small temple of Kalabshe, who are enemies of Raamses II, and are understood to represent Jews in both cases. The inscription, as interpreted by Rawlinson, mentions the receiving by the king of tribute from the cities of Tyre, Sidon, and Gebal, in his 21st year; defeating the king of Hamath, and 12 other kings of the upper and *lower* country (Canaan, lower). Dr. Hincks reads the names of Jehu, king of Israel, and dates the obelisk 875 B. C. Dr. Grotefend reads the names of Tiglath Pileser, Pul, and Shalmanassar, and refers to the accounts in Isaiah (xx.), and Nahum (iii.).

Sargon's name was found in another inscription, with his title, Shalmaneser, and the account of the capture of Samaria (which in Assyrian is SAMARINA). He carried off 27,280 families, and placed colonies, in their stead, of people from Assyria (2 K. xviii.). The king of Egypt is called PIRHU (Pharaoh), and Heliopolis is RABEK (Ra—*sun*, bek—*city*). Ashdod, Jamnia, Hamath, Beræa, Damascus, Bambyce, and Charchemish, are mentioned among his captures. He is also styled the conqueror of remote Judæa. He had a statue and inscription in his honor on the island of Cypress. The son of this king was Sennacherib, who built Koyunjik; and in the great palace there were found inscriptions in honor of his capture of Babylon from Merodach-Baladan (2 K. xx. 12; Is. xxxix. 1); and of Sidon, under King Luliya; and of his expedition into Judæa, in which occur the names KHAZAKIYAHU (Hezekiah), URSALIMA (Jerusalem), and YAHUDA (Jews). The king of Pelusium is mentioned. The tribute of Hezekiah, as recorded, consisted of 30 talents of gold, 300 talents of silver, the vessels and ornaments of the temple, slaves, both boys and girls, maid-servants and men-servants—confirming the Scripture account (2 K. xviii. 13–16).

The tells or mounds (see Ezr. ii. 59; Ez. iii. 15; 2 K. xix. 12) which are scattered all over the region watered by the Euphrates and Tigris and their confluents, contain the remains of Assyrian, Babylonian, and Persian occupation. They vary in size from 50 to 150 feet high, and also much more in length, being from a few rods to several miles in extent. Those forming what is now called Nineveh are *Koyunjik*, which is 3,900 feet long by 1500 wide and 96 high; *Neby Yunas* (traditional tomb of Jonah), about 40 acres in extent; *Khorsabad*, 6,000 feet square; *Selamieh*, 410 acres; *Nimrud*, 1,000 acres: and in this group of mounds (called Nimroud) there are indications of more than 100 towers, at regular intervals. On the S. W. of this group there is a mound 2,100 feet by 1,200, with a cone at one corner (N. W.) 140 feet high.

A treasure-house of records, such as is alluded to by Ezra (v. 17, vi. 2), was found at Koyunjik, filled with the archives of the empire, written on tablets of terra-cotta, and in perfect order and preservation, piled from the floor to the ceiling, most of which were sent to the British Museum.

NIN'EVITES. Inhabitants of Nineveh (Luke xi. 30).

NI'SAN (Esth. xi. 2).

NIS'ROCH (Heb.). The name of an idol of Nineveh (2 K. xix. 37).

NI'TRE. (Heb. NETHER). Used as a wash (Jer. ii. 22). This substance is not the same as our nitrate of potassa. Natron was and is now used by the Egyptians for washing clothes, for yeast and for soap; also as a cure for toothache mixed with vinegar. It is found in the soda lakes of Egypt, 50 miles W. of Cairo.

NOADI'AH (*with whom Jah convenes*). 1. Son of Binnui (Ezr. viii. 33).—2. Noadiah the prophetess (Neh. vi. 14).

NO'AH (NOACH, *to rest*, or *give comfort.*) The second head of the human race, as Adam was the first. From his birth to the age of 500 years there is a blank in his history. Society in his day had become sadly corrupted by the custom of intermarriage of different races, especially of two distinct religious communities, called "The sons of God" (Elohim) and "The Sons of the Man" (Ha-Adam). There were also Nephilim, men of violence, who turned peaceable society upside down. The "Sons of God" (BENE-ELOHIM) were the descendants of Seth, and worshipers of God; the "Sons of the Man" were descendants of Cain, and probably idolaters. The union of the two families or races produced a mixed condition of religion, which could not be pure.

NO'AH (*motion*). Daughter of ZELOPHEHAD (Num. xxvi. 33).

NO-A'MON (*populous No*). (Nahum iii. 8; Ez. xxx. 14, 15). Identical with Thebes. Multitude of No (Jer. xlvi. 25). See Thebes.

BAAL.

NOB (*high*). David fled from Saul and came to Nob (1 Sam. xxi. 1), which was near Anathoth (Neh. xi. 32). There are on a conical hill, 2¾ miles N. of Jerusalem, traces of a small, but very ancient city—cisterns hewn in the rock, large hewn stones, and ruins of a small tower, besides other indications. From the summit, Zion is in plain view (Is. x. 32).

NO'BAH (*a barking*). (See KENATH). Most of the chief towns of the Hauran have traces of the architectural magnificence that Rome lavished on her colonies. The tanks, bridges, and many houses are solidly built, and even at this late day nearly as good as new.

NO'BAH. An Israelite warrior (Num. xxxii. 42).

NO'BLEMAN. A man of high rank (John iv. 46, 49).

NOD (*flight*).

NO'DAB (*nobility*). The name of an Arab tribe (1 Chr. v. 19).

NO'E. The patriarch NOAH (Job iv. 12).

NO'EBA. NEKODA 1 (1 Esd. v. 31).

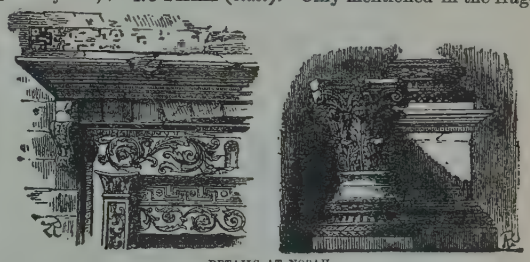
NO'GAH (*bright*). Son of David (1 Chr. iii. 7).

NO'HAH (*rest*). Son of Benjamin (1 Chr. viii. 2).

NON. NUN. Father of Joshua (1 Chr. vii. 27).

NOPH. Moph, Memphis. (Is. xix. 13). See MEMPHIS.

NO'PHAH (*blast*). Only mentioned in the frag-



DETAILS AT NOBAH.

ment of an ode, composed by the Amorites after their capture of Heshbon from the Moabites (Num. xxi. 30), and quoted by Moses. A city between Heshbon and Medeba. Lost.

NORTH (Heb. ZAPHON; Gr. *borrhas*). As denoting the northern quarter (Gen. xiii. 14; Ex. xxvi. 20, 35; Luke xiii. 29); "Land of the North" (Jer. iii. 18). Also expressed, relatively, to the direction of the hand.

NOSE (Heb. AF, *the organ of smell*), (Prov. xxx. 33). Figuratively, as "anger" in Gen. xxvii. 45, or "wrath," (Gen. xxxix. 19) suggested by hard breathing. Heb. APPAYIM (*two breathing holes*), is translated "nostrils" in Gen. ii. 70.

NOSE-JEWEL (Heb. NEZEM). A ring of metal—gold or silver—passed through the right nostril, worn for ornament by women in the East (Gen. xxiv. 22). It is usually from 1 to 3½ ins. in diameter. Beads, corals, and jewels, are strung upon it. ORNAMENTS. (See Cut, p. 45.)

NOV'ICE (Gr. *neophutos*). A new convert (1 Tim. iii. 6).

NUM'BER. Hebraic numerals were denoted by letters. At a later period this was the mode of notation, as seen in the Maccabæan coins. Certain numbers were used as figurative representations, and not actual quantities, such as, 7, 10, 40, 100, which represent completeness. 7 is thus used as "seven-fold" in Gen. iv. 24; seven times (meaning completely) in Lev. xxv. 24, and Ps. xii. 6; as also the general use of the number 7. 10 was a number of especial selection. The number 12 was specially mystical, and is found in many instances; as 12 months, 12 tribes, 12 loaves of shewbread, 12 disciples or apostles. 40 was also very mystical; as 40 days of Moses; 40 years in the wilderness; 40 days and nights of Elijah in the wilderness, and of Jesus on the mount; 40 years each the life of several kings and judges. Seventy-fold, as in Gen. iv. 24, Matt. xviii. 22, etc. The mystic number 666, in Rev. xiii. 18, still remains the subject of controversy. One theory suggests the numerals to mean Lx., in Gr. *lateinos* (Lat. *latinus*), *beast*, or *kingdom*.

NUMBERING. See POPULATION.

NUMBERS. See HISTORY OF THE BOOKS.

NUME'NIUS (*new moon*). Son of Antiochus. He was sent on an embassy to Rome and Sparta to renew the friendly connections with the Jews, B. C. 144 (1 Macc. xii. 16, 17). He was again sent, B. C. 141 (xiv. 24)

NUN (*a fish*). 1. Father of JOSHUA (Ex. xxxiii. 11).—2. The fourteenth letter of the Hebrew alphabet (Ps. cxix). WRITING.

NURSE. The position of the nurse when one was wanted, was one of much honor and importance (Gen. xxiv. 59). CHILD.

NUTS (*Botnim and Egoz*). Spoken of as among the good things of the land to be taken by Jacob's sons to propitiate the governor of Egypt. This nut was most likely the Pistachio. BOTNIM (Pistachio Town), a town of Gad (Josh. xiii. 26), probably derives its name therefrom. The word EGOZ occurs in Cant. vi. 11, and probably means walnut. One Arabic term (derived from the Persian) for walnut is *jawz*; another is *chusf*, which means *tall tree*. Walnuts were anciently very plenty around the Sea of Galilee. They are still cultivated near Sidon as an article of commerce.

NYM'PHAS (*bridegroom*). A rich and devoted Christian in Laodicea. His house was used as a chapel (Col. iv. 15). Some ancient manuscripts say Nymphas was a woman, a view which is adopted by the Greek Church.

O

OAK. There are several Hebrew words which are rendered oak in the A. V., as EL, to be strong (Gen. xiv. 6); ELAH, terebinth (Is. vi. 13); ELON, oak (Gen. xii. 6); ILAN, strong tree (Dan. iv.); ALLAH, *an oak* (Josh. xxiv. 26); ALLON, evergreen oak (Hos. iv. 13). The most noted trees were Abraham's oak at Mamre, the oak at Shechem, of Deborah, Rebekah's nurse, of the wanderers. 1. EL (AEL), *to be strong* (Gen. xiv. 6); the plural of EL is ELIM, also ELOTH and ELATH. Elim is the name of the place where there were 70 palm trees, the word EL, instead of meaning oak, is used in that instance for grove, ELIM, groves (Ex. xv. 27). There was also a palm grove at Akabah. In Is. i. 29, ELIM means oaks, the same word in Is. lxi. 3, and Ez. xxxi. 14, means any thrifty, large tree.—2. ALAH, *the terebinth*. The most noted one was Abraham's Oak at Mamre, where the three angels appeared to him. It is now represented by an oak (Thomson thinks it was an oak and not the terebinth) of the species *Quercus-pseudo-coccifera*. (See cut on page 2).—3. ELON, *some kind of oak*. Translated plain in the A. V. and in the Targum.—4. ILAN, *strong tree* (Dan. iv., only), and possibly an oak.—5. ALLAH, *an oak* (Josh. xxiv. 26, only).—6. ALLON, *evergreen oak* (Hos. iv. 13), and also the Holly-leaved oak; the Hairy-cupped oak; the prickly-cupped; the Kermes, which furnishes the insect used in dyes (Is. i. 18, scarlet).

OATH. An appeal to Divine authority to ratify the truth of an assertion (Heb. vi. 16). Calling God to witness, as, "God do so to me, and more, also, if," etc. (Ruth i. 17; 1 Sam. ii. 17). Idolators swore by their false gods. Many frivolous forms were used, as, "By the blood of Abel;" "By my head;" "By the Temple," etc. Jesus was asked by the high-priest to swear, "By the living God," to the truth of what he was teaching of himself (Matt. xxvi. 63). Jesus is believed to have prohibited profane, and careless, or false swearing—not telling the truth under oath.

OBADI'AH (*servant of Jah*), also written ABADIAS and ABDIAS. There were 12 persons without note, except the prophet, for which see HISTORY OF THE BOOKS.

O'BAL (*bare district*). Son of Joktan (Gen. x. 28). EBAL.

O'BED (*serving*). 1. Son of Boaz and Ruth (Ruth iv. 17). The Book of Ruth gives an interesting account of his birth and the social and religious life of the Israelites at that time.—2. A descendant of Jarha (1 Chr. ii. 37, 38).—3. One of David's men (xi. 47).—4. Son of Shemaiah, firstborn of Obed-edom (xxvi. 7).—5. Father of Azariah. A captain (2 Chr. xxiii. 1).

O'BED-E'DOM (*serving Edom*). 1. A member of the family of Kohath (2 Sam. vi. 10, 11). After the death of Uzzah, the ark which was being taken to the city of David was carried into the house of Obed-edom, where it remained three months (1 Chr. xv. 25).—2. Son of Jeduthun (1 Chr. xvi. 38).—3. Treasurer of the Temple (2 Chr. xxv. 24).

O'BIL (*chief of the camels*). An Ishmaelite who had charge of a herd of camels (1 Chr. xxvii. 30).

O'BOTH (*bottles*). Encampment in Moab. Lost. (Num. xxi. 10).

JERUSALEM FROM OLIVET.

O'CHIM. Heb. translated "doleful creatures" in Is. xiii. 21. Some creature uttering doleful screeches, perhaps an owl.

OC'RAN (*afflicted*). Father of Pagiel (Num. i. 13).

O'DED (*erecting*). 1. Father of Azariah (2 Chr. xv. 1, 8).—2. A prophet who secured the release of the captives from Judah (xxviii. 9). This incident in the history of the Kingdom of Israel is in pleasant contrast to many others. A whole army were liberated, clothed and fed.

ODOL'LAM. ADULLAM. *Beit Ula.*

ODONAR'KES. Chief of a tribe slain by Jonathan (1 Macc. ix. 66).

OFFENCE. The Heb. HET or CHET (Eccl. x. 4), is translated sin (Lev. xix. 17; xx. 20, etc.), also fault in Gen. xli. 9. MICHSHOL (1 Sam. xxv. 31; Is. viii. 14), "stumbling block," Gr. *skandalon* in Matt. xvi. 23; xviii. 7; Luke xvii. 1. To eat with offence is to eat so as to be an occasion of sin in another (Rom. xiv. 20). "A temptation to sin," "perplexity," "danger," "that which produces disgust," etc.

OFFEND, TO (from Lat. *offendo*). Offence, as a breach of the law, is alluded to in Rom. v. 15, 17; as an offered excuse for sin in Matt. xv. 12; John vi. 61.

OFFERING. (See SACRIFICE).

OF'FICER (Heb. NEZIB, SARIS, PEKAH, PEKUDDAH, PAKID, RAB, SHOTER), and others, are terms conveying various meanings, from a commander of an army to a simple messenger of a court of justice (John vii. 32, 45, etc.). In Luke xii. 58, there appears *prakter* (*a doer*)—Revenue officers, (1 Macc. x. 41, xiii. 37). *Huperites*, bailiff or some inferior officer (Matt. v. 25).

OG (*crooked*). King of BASHAN, ruler over sixty cities. He was one of the giant (violent, strong) race of Rephaim (Josh. xiii. 12). This race was probably Shemite in origin, dating earlier than the Canaanites. Og's couch (palanquin, Amos iii. 12), is described as of iron, 15 ft. 9 in. long, and 6 ft. wide (Deut. iii. 11). This would indicate Og's hight at 9 feet at least.

O'HAD (*union*). Son of Simeon (Gen. xlvi. 10).

O'HEL (*house*). Son of Zerubbabel (1 Chr. iii. 20). HASADIAH.

OIL. The Olive was the chief source of oil (See OLIVES). (Ez. xvi. 13). It was used in the preparation of meat offerings in the Temple (Lev. v. 11, vi. 21). The second pressing was used for lamps. Oil was an important article of merchandise (1 Chr. xxvii. 28; Ez. xxvii. 17). See OINTMENT. OLIVE.

OIL-TREE (Heb. 'EZ SHEMEN). A tree bearing fruit resembling that of the olive (Is. xli. 19). OLIVE.

OINT'MENT (Heb. SHAMAN, *to be fat;* ROKAH, *to anoint;* MIRKAHATH, the vessel for holding the perfume, or ointment; MISHAH, *oil*. Ointment was a general term for perfumes, cosmetics, for substances used for medicinal, sacred, and ceremonial purposes. Olive oil formed the body of these ointments. A particular ointment was appointed for use in consecration (Ex. xxx. 23, 33, xxix. 7, xxxvii. 29, xl. 9, 15), of myrrh, cassia, sweet cinnamon, sweet calamus and olive oil. With this, also, the furniture of the Tabernacle was anointed. Dead bodies were anointed with both ointment and oil. Christ refers to this in Matt. xxvi. 12; Mark xiv. 38; Luke xxiii. 56. It was largely used in medical treatment, alluded to by Christ in curing the blind man (Is. i. 6; John ix. 6; Jer. viii. 22; Rev. iii. 18). As a cosmetic for the face, so common with the Greeks and Romans, it was also used by the Egyptians and Jews, and is now by the inhabitants of Palestine to this day. Allusion is made to the use of ointments in Ruth iii. 3; Eccl. vii. 1, ix. 8; Prov. xxvii. 9, 16; Matt. xxvi. 7; Luke vii. 42; Rev. xviii. 13.

OL'AMUS. Son of Bani (1 Esd. ix. 30).

OLD-GATE. A gate of JERUSALEM (Neh. iii. 6).

OLD TES'TAMENT. See HISTORY OF THE BOOKS.

OL'IVE. (Heb. ZAYITH, or ZAIT). A tree from 15 to 30 ft. high, bearing berries, smooth, like an oval plum, violet color when ripe, having an oily pulp, and a hard, rough stone. The leaves are like the willow, and of a dull, *olive* green, on the smooth, upper surface, and silvery pale on the

downy, under surface. The flowers are small and white. See cut, p. 21.

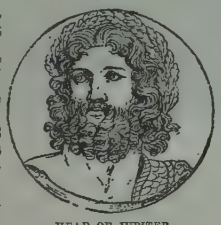
The body of the tree dies at the heart and stands up on several legs (see cut on page 63). The bark of old trees is very rough, like that on old willow trees. They live to a great age. (See GETHSEMANE). A sacred olive tree was kept in the court of the Temple of Pandrosus, on the Acropolis, Athens; and the allusion in Ps. lii. 8, would imply that they were grown in the Temple Court on Zion.

OLIVES, MOUNT OF (HAR-HAZZATHIM, Zech. xiv. 4). "Before Jerusalem, on the east." Referred to as the "ascent of Olivet" in other places (2 Sam. xv. 30, etc.) in the Old Testament, and the various changes of the same in the New (Luke xix. 29; Acts i. 12). The first mention of the mount is at the time David fled over it, and the last is the triumphal progress of the Son of David over its slopes. The description, written, perhaps over 2,500 years ago, is now a good one. It is near Jerusalem—a ravine between them—olive-trees (Neh. viii. 15; Mark xi. 8), and gives a very distinct view of the Temple site and the city from its summit, where there is now a chapel (2 Sam. xv. 23, 32). Solomon built chapels for the worship of Ashtoreth, Chemosh, and Milcom, heathen divinities, on a part of Olivet called the "Mount of Corruption" (2 K. xxiii. 13), which some believe to be the highest summit, where the chapel of the Ascension now stands—the same spot that was held sacred by David.

Olivet is a ridge, 300 feet higher than the Temple site, and a mile long, north and south, divided into three or four summits, which are named—commencing at the north—1. Viri Galilæi, also Vineyard of the Sportsman; 2. Ascension, by the Arabs *Jebel et Tur;* 3. Prophets; and 4, Offense, Arab *Baten el Hawa*, Belly of the Winds.

OLYM'PAS (Gr. *given by heaven*). A disciple at Rome (Rom. xvi. 15). Tradition says he was of the 70, and died A. D. 69.

OLYM'PIUS. A title given to the Greek deity, Zeus (JUPITER), (2 Macc. vi. 2), from his residence on Mt. Olympus, in Greece.



HEAD OF JUPITER.

O'MAR (*eloquent*). Son of Eliphaz (Gen. xxxvi. 11, 15). The name now found in the *Amir* tribe of Arabs, in Gilead.

Ō'MEGA (Gr. **ō**). The last letter of the Greek alphabet (Rev. i. 8, 11). Symbol of "the last," as **A** is of "the first."

O'MER (*handful*). See WEIGHTS and MEASURES.

OM'RI (*servant of Jah*). 1. "Captain of the host" to Elah, also the 6th king of Israel, a vigorous and unscrupulous ruler (1 K. xvi. 21), in Tirzah, his capital. He transferred his residence to the hill Shomron, (Samaria), which he bought of Shemer, where he reigned 6 years more.—2. Son of Becher (1 Chr. vii. 8).—3. Son of Judah, a descendant of Pharez (ix. 4).—4. Son of Michael (xxvi. 18).

ON (*power*). Son of Peleth. A chief who revolted against Moses (Num. xvi. 1).

ON. (*Heliopolis*). BETHSHEMESH (Jer. xliii. 13). Egyptian sacred name *ha-ra* (the *city of the sun*), and common name *an*. It was on the E. bank of the Nile, 20 miles N. E. of Memphis; once the capital of the district. Joseph's wife was a daughter of a priest of On (Gen. xli. 45).

O'NAM (*strong*). 1. Son of Shobal (Gen. xxxvi. 23).—2. Son of Jerahmeël (1 Chr. ii. 26, 28), by Atarah.

O'NAN. Son of Judah (Gen. xxxviii. 4). It was Onan's duty to marry his brother's widow, and perpetuate the race; but he took means to prevent the consequences of marriage. Jehovah was angry with him, and slew him as he had slain his brother (ver. 9).

ONĒ'SIMUS. A slave who had escaped from his master Philemon of Colossæ, and had fled to Rome, where Paul converted him and recommended his forgiveness by his master in an epistle (Philemon). (See HISTORY OF THE BOOKS). Onesimus left Rome in the company of Tychicus, carrying the epistles to Philemon, to the Colossians, and Ephesians (Col. iv. 9). There is a tradition that Onesimus became Bishop of Berœa, where he is said to have been martyred.

ONĒSIPH'ORUS (*profit-bringing*). An Ephesian mentioned in 2 Tim. i. 16–18, who rendered Paul generous service during his second captivity in Rome, in acknowledging which, the apostle alludes to the "house of Onesiphorus," and in 2 Tim. iv. 19, to "the household of Onesiphorus," which suggests that the family might have shared in rendering services to Paul.

ONI'AS (Heb. ONIYAH, *strength of Jah*). The name of five high priests; two only are mentioned in the A. V., I and III.

JADDUA

JADDUA 1. ONIAS I - - - - B. C. 330.
1. ONIAS 2. SIMON the Just.
2. SIMON 3. ONIAS II.
3. ONIAS 4. SIMON II.
4. SIMON 5. ONIAS III - - - B. C. 198.
" " 6. ONIAS IV (Menelaus).
5. ONIAS 7. ONIAS V.

Onias IV assumed the Greek name Menelaus to gain the favor of the Greek party. He had been reproved by his eldest brother, Onias III, for appropriating the sacred treasures, at which he murdered his brother through an assassin (Andronicus) about 171 B. C. (2 Macc. iii. 4).

ONI'AS, THE CITY OF. Where stood a temple built by Onias V, and the Jewish settlements in Egypt. The site of the city of Onias was in the district north of Heliopolis.

ONIONS (Heb. BETSALIM). A bulbous plant; a favorite article of food with the Egyptians. They are very mild in Egypt, and grow to a large size.

Ō'NO (*strong*). Built by the sons of Elpaal. In Benjamin (1 Chr. viii. 12). 725 of the people of Lod, Hadid, and Ono returned from Babylon (Ez. ii. 33). There was a plain near the city (Neh. vi. 2), where Nehemiah was invited (but he declined) five times to come to a village in it to meet Sanballat. *Beit Anna*, 4¼ ms. N. of Lud.

ONY'CHA (Heb. SHEHELETH, or SHECHELETH). The origin of our word *shell*. The Hebrew word is only mentioned in Ex. xxx. 34, as an ingredient of the sacred perfume. This word has been variously rendered—As the horny lid closing the open part of a shell, a kind of mollusk. Gosse thinks it was some gum resin, as all marine animals, except fish with fins and scales, were unclean.

O'NYX (Heb. SHOHAM). See PRECIOUS STONES.

O'PHEL. A part of ancient Jerusalem, first mentioned as having its wall built "much" upon by Jotham (2 Chr. xxvii. 3). Manasseh enclosed it with a wall (xxxiii. 14). It was near the watergate (Neh. iii. 26), and a great corner-tower (v. 27). Josephus calls it Ophla (Ant. ix. 11, 2; B. J. ii. 17, 9). The prophet Micah (iv. 8) calls Ophel the daughter of Zion, which would indicate that Zion was the Temple-site, for Ophel is the hill S. of the S. wall of the Temple.—2. The Ophel of 2 K. v. 24, was the residence of the prophet Elisha, to which Gehazi returned after begging a present from Naaman, near Samaria.

O'PHIR (*dust—red dust?*). In the Himyarite language *ofir* is *red*, and the people of Mahra call their country red, and the Red Sea *Bahr Ofir*. Ophir was a region from which Solomon obtained gold in Tyrian ships, by the way of Eziongeber. It was in Arabia (Gen. x. 29), where several sons of Joktan settled, giving their names to regions or tribes. Sophir is the form of the name in the Septuagint and Josephus. The gold, silver, precious stones, ivory, apes, peacocks, and almug-wood are Indian articles, but may have been imported there. Jeremiah (x. 9) and Daniel (x. 5), say gold of *Uphaz*, probably meaning Ophir. On the shore of the Red Sea, in Arabia.

OPH'RAH (*a fawn*). Two places of this name. 1. In Benjamin (Josh. xviii. 23), 5 ms. E. of Bethel, now called *Et Taiyibeh* a small village on a conical hill, containing ancient ruins. Jesus retired to this obscure place, after the miracle of raising Lazarus, with his disciples (John xi. 54). (See cut on page 52). 2. In Manasseh, the native place of Gideon (Judg. vi. 11, viii. 27), and where he was buried. The prophet Micah calls it Aphrah (*dust*, i. 10).

OR. Used in the now obsolete sense of *ere* or *before* (Ps. xc. 2).

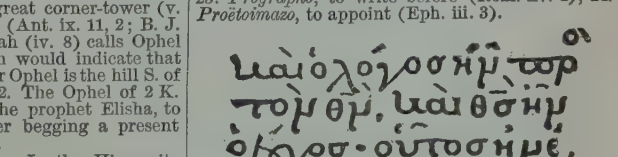
OR'ACLE (Heb. DEBIR). The inner sanctuary of the Temple (1 K. vi. 5, 16 ff.).

OR'ATOR (*a speaker*). The title given to TERTULLUS, the advocate of the Jews against Paul (Acts xxiv. 1). TRIAL.

OR'CHARD. See GARDEN. The East is naturally a country of orchards. Of oranges, lemons, pomegranates, apples, olives, cherries, dates, apricots, figs, and other fruits. Nearly the whole support of a family can be had from the orchard. Trees are taxed very heavily, whether bearing or not, and from the time they are planted, which prevents enterprise.

ORDAIN. To order, constitute, appoint, found, or establish, as a priest or a deacon over a church. Heb. YASAD, founded in 1 Chr. ix. 22; 2. KUN, to establish (Ps. viii. 3); 3. MENAH, to set, or to number (Dan. v. 26; MENE in v. 25); 4. NATHAN to give (2 K. xxiii. 5); 5. AMAD, to raise up (Ex. ix. 16); 6. ARACA, to set in order (Ps. cxxxii. 17); 7. PAAL, work (Job xi. 8); 8. KUM, to confirm (Esth. ix. 27); 9. SUM, to appoint (1 Chr. xvii. 9); 10. SHAFATH, to set (Is. xxvi. 12); 11. ASAH, to make (1 K. xi. 31); 12. Greek, *diatasso*, to arrange (1 Cor. vii. 17); 13. *Kathistemi*, to place (Heb. v. 1); 14. *Kataskouazo*, to prepare fully (Heb. ix. 6); 15. *Krino*, to separate (Acts xvi. 4), and "to judge" over 80 times; 16. *Horizo*, to bound, limit (Acts x. 42); 17. *Poieo*, to make (Mark iii. 14); 18. *Proorizo*, predetermine (1 Cor. ii. 17); 19. *Tasso*, to set in order (Acts xiii. 48); 20. *Tithemi*, to lay (John xv. 16); 21. *Cheirotoneo*, to stretch (Acts xiv. 23); 22. *Ginomai*, to begin to be (Acts i. 22), this word is repeated 700 times in the N. T.; 23. *Prographo*, to write before (Rom. xv. 4); 24. *Proetoimazo*, to appoint (Eph. iii. 3).

ON.



GREEK MS. A. D. 1000.—St. John i. 1, 2.

O'REB (*raven*). A chief of the Midianites who invaded Israel and was defeated by GIDEON. The disaster in which Oreb and Zeeb lost their lives (by the hands of Ephraimites), was one of the most awful on record. Two large rocks, near the scene, were named in memory of the event.

O'REB, THE ROCK (*the raven's crag*). (Judg. vii. 25; Is. x. 26). Not far from Bethshemesh, on the east (or west) side of Jordan. The Jews have a tradition that the prophet Elijah was fed by the people of Oreb (*ravens*). (See *Reland*).

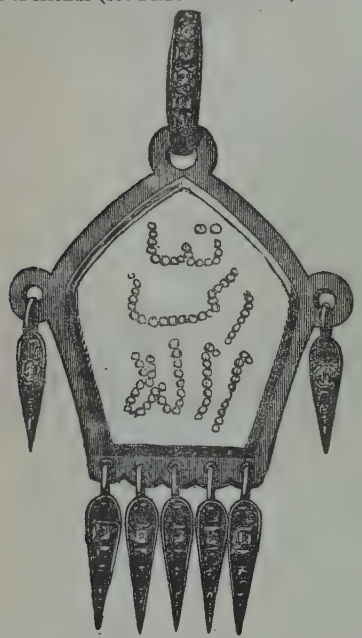
O'REN (*pine*). Son of Jerahmeël (1 Chr. ii. 25).

OR'GAN. A musical instrument consisting of a combination of metal and reed pipes of different lengths and sizes. MUSICAL INSTRUMENTS.

ORI'ON. "God who made Arcturus, Orion and the Pleiades" (Job ix. 9; xxxviii. 31, 32; Amos v. 8). KESIL in Hebrew. Called the giant by the

Arabs, which was Nimrod among the Chaldæans. Aben Ezra says Orion means the constellation now called Scorpion, or the bright star in it called Antares.

ORNAMENTS. The ancient monuments show that ornaments were used in great variety in ancient as well as modern times. Every rank uses them, rich or poor, and as many as their means permit. If gold cannot be had, then silver, or brass, or tin, or glass, is used. Engraved gems were in use only by the most wealthy and educated. These bore besides the words or letters, figures of gods or mythical animals, or the portraits of relatives or friends (see PRECIOUS STONES).



EAR-RING, NATURAL SIZE.

OR'NAN (*active*). ARAUNAH the Jebusite (1 Chr. xxi. 15, 18, 20, 25, 28).

OR'PAH (*forelock*). Wife of Chilion, son of Nŏomi. She accompanied her sister-in-law on the road to Bethlehem, but went back to her people and her gods (Ruth i. 4, 14).

ORTHO'SIAS. Described by Pliny (v. 17) as near Tripolis, south of the river Eleutherus (which was the northern boundary of Phœnicia), in a strong pass; and a city of great importance, as commanding the route between Phœnicia and Syria. Tryphon fled there when besieged by Antiochus in Dora (1 Macc. xv. 37). The ruins are on the south bank of the *Nahr el Barid* (*cold river*).

OSHE'A. The original name of Joshua, son of Nun (Num. xiii. 8, 16).

OS'PRAY (Heb. OZNIYAH). An unclean bird. Very powerful; often weighing five pounds. It plunges under the water to catch fish. It belongs to the *Falconidæ*, or falcon family, and is found in Europe, North America, and occasionally in Egypt, (Deut. xiv. 12).

OS'SIFRAGE (Heb. PERES), (*bone-breaker*). The Lammergeier. An unclean bird (Lev. xi. 13). It attacks the wild goat, young deer, sheep, calves, etc. It is found in the highest mountains of Europe, Asia and Africa, and is frequently seen in the sky flying alone. See EAGLE, page 92.

OS'TRICH (Heb. BATH HAYYA'ANAH, daughters of the wilderness—*female ostriches.* YA'ENIM, *ostriches*, and RANAN, *to wail*—sometimes rendered *peacocks*). The words are generally accepted to mean the ostrich. In Lam. iv. 3, appears the word YA'ENIM (plural) which rightly translates ostrich. NOTSEH, *feathers*, in Job. xxix. 13.

OTH'NI (*lion of Jah*). Son of Shemaiah (1 Chr. xxvi. 7). OTHEN (*lion*).

OTH'NIEL (*lion of El*). Descendant of Kenaz, and brother of CALEB 1 (Josh. xv. 17).

OTHONI'AS. Error for Mattaniah (Ezr. x. 27), in 1 Esdr. ix. 28.

OUCHES. Sockets in which the precious stones of the breast-place were set. (Nouches in Chaucer). (Ex. xxviii. 11, 13, xxxix. 6, etc.).

OV'EN (Heb. TANNUR). The ovens in the East are of two kinds. The stationary ones are found only in towns, where regular bakers are employed (Hos. vii. 4). The portable ones consist of a large jar made of clay, three feet high, larger at the bottom, with a hole for removing the ashes. Every house possesses such an article (Ex. viii. 3). It was heated with twigs, grass or wood (Matt. vi. 30), sometimes with dung, and the loaves were placed both inside and outside of it. FIRE.

OVERSEERS. A ministerial title, perhaps elder, or bishop (Acts xx. 28).

OWL. Heb. 1. BATH HAYYA'ANAH (*daughters of the waste places*). (See OSTRICH). 2. YANSHUF or YANSHOF. The Ibis, an unclean bird, as in Lev. xi. 17 and Deut. xiv. 16. Probably not known in Palestine, but a native of Egypt. In Is. xxxiv. 11 it is mentioned in the desolation of Idumæa (Edom). 3. COS (*cup*), little owl (Lev. xi. 17, etc.) 4. KIPPOZ, the owl, which is common in the vicinity (and even in the city) of Jerusalem. LILITH, screech-owl, in Is. xxxiv. 14. The *lilith* was to the Hebrews what the *ghost* or *ghoul* is to the Arab, a "night-monster," and so they called the screech-owl by that name.

OSTRICHES.

OX. Heb. 1. BAKAR, horned cattle, of full age (Is. lv. 25).—2. FAR, BEN-BAKAR, calf.—3. SHOR, one of a drove of full grown cattle. THOR (the Chaldee form) in Ezr. vi. 9.—4. AGAL, calf of the first year; EGLAH, a heifer (Hos. x. 11), giving milk (Is. vii. 21), or plowing (Judg. xiv. 18).—5. AGIL, a bull two (7) years old (vi. 25).—6. ABARIM (*strong*) bulls.—7. TEO, wild bull (Is. li. 20); possibly the ORYX. Stall-fed cattle are alluded to in Prov. xv. 17, and 1 K. iv. 23. The cattle on the monuments are long-horned, short-horned, polled, or muley, besides the Abyssinian; and of every variety in color, as ours are. (See p. 6).

O'ZEM (*strength*). 1. Son of Jesse (1 Chr. ii. 15).—2. Son of Jerahmeël (ii. 25).

OZI'AS. 1. Son of Micha, one of the governor's of Bethulia (Judg. vi. 15).—2. UZZI, ancestor of Ezra (2 Esd. ii. 2).—3. UZZIAH, king of Judah (Matt. i. 8, 9).

O'ZIEL. Ancester of Judith (Jud. viii. 1). UZZIEL.

OZ'NI (*attentive*). Son of Gad (Num. xxvi. 16). EZBON.

OZ'NITES. Descendants of OZNI (Num. xxvi. 16).

OZO'RA. Nathan, Adaiah, Machnadebai, are corrupted into the sons of Ozora (1 Esd. ix. 34).

P

PA'ARAI (*open*). NAARAI, son of Ezbai (1 Chr. xi. 37).

PA'DAN (Heb. PODDAN, *a plain*). (Gen. xlviii. 7).

PA'DAN A'RAM. The family of the founder of the Jewish race settled here, with whom the descendants of Abraham married, as with an aristocratic people. (See HARAN.) *Padan* is Arabic for field, or ploughed land. The wife of the heir of the promise was sought here; and it was, probably, near Damascus, only a few days' journey from where Abraham was living, and not many weeks' (or months') travel, far away in Mesopotamia (Gen. xxxviii. xxxix).

PA'DON (*deliverance*). Ancestor of Nethinim, who returned from captivity (Ezr. ii. 44).

PAG'IEL (*event of El*). Son of Ocran (Num. i. 13).

PA'HATH-MOAB (*Governor of Moab*). Head of one of the principal houses of the tribe of Judah. This title is obscure, but in 1 Chr. iv. 22 allusion is made to a family of Shilonites, of the tribe of Judah, who once had dominion in Moab. The family was of exalted rank, as is shown by its appearing fourth in the lists of both Ezr. ii. 6, and Neh. vii. 11. Among the lay princes PA'HATH-MOAB signs second (Neh. x. 14)

PAINTS. The only reference to paint is that of its universal use among women as a cosmetic to paint the eyes. (See EYE, p. 55).

PAL'ACE. The buildings, court-yards, etc., enclosed within the walls of a royal residence. The particular allusion to palace is that by the Herods, which was afterwards the residence of the Roman governor or prætor, hence it was called in Greek Pretorium. Christ was brought before the Roman procurator, Pontius Pilate, in this palace (Mark. xv. 16). The most celebrated palace mentioned in the Scriptures, is that of Solomon, a detailed description of which occurs in 1 K. vii. 1–12, and in Josephus (Ant. viii. 5, 1, 2).

OWL.

PA'LAL (*judge*). Son of Uzai, who assisted at the Jerusalem walls (Neh. iii. 25).

PAL'ESTINE, PALÆSTI'NA. The translation of the Heb. PELESHETH, which is found only four times, and always in poetical passages in the O. T. (Ex. xv. 14; Is. xiv. 29, 31; Joel iii. 4). The same word is translated "Philistia" in Ps. lx. 8, lxxxiii. 7, lxxxvii. 4, cviii. 9. The two words were synonymous at the time our version was made, and Palestine in the Scriptures means only so much of the country as we now call Philistia.

On the Assyrian monuments there is a country described as PALAZTU on the West Sea, separate from Tyre, Damascus, Samaria and Edom. The Egyptians wrote it at Karnak PULUSATU. The Greeks called it Philistine Syria. Jerome (A. D. 400), also restricts the name to Philistia, and is followed by Procopius.

In our day the name is used of the whole country, including all that the Jews or Hebrews ever occupied.

It was originally called The Land of Canaan, low land (as compared to the high plateaus of Bashan and Gilead, Ps. cv. 11). The land of the Hebrews in Gen. xl. 15, only. The land of the Hittites in Josh. i. 4, and CHETU or CHITA on the Egyptian monuments.

The name HOLY LAND (TA-NETR) is as old as the Pharaoh Rameses II, and Thothmes III. The Phœnicians called their own country Holy Land, and the Egyptians may have borrowed the term, which argues that the idea of Holy Land belonged to the country before the Hebrews took possession, and is the most generally known now.

The Land of Israel (1 Sam. xiii. 19), land of Jah (Hos. ix. 3), the holy land (Zech. ii. 12), and the glorious land (Dan. xi. 41), were names in use during the monarchy.

There is no record of any division of the land, except the names of the several peoples inhabiting it, until the 12 tribes took possession, when the several divisions were known by the names of the tribes.

After the Captivity (if not before, 2 Chr. ix. 11), it was called Judæa, meaning the land of the Jews. The Romans divided it into Galilee, Samaria, Judæa, Perea, and gave names and limits to the surrounding country; as Phœnicia, Cœle-Syria, Lysania, Hauran, Edom, etc.

The land is about 140 ms. (Dan to Beersheba) long, and 40 ms. average width, between the Jordan valley and the West Sea; fenced in by this valley on the east, the Lebanon on the north, the desert on the south, and the Great Sea on the west. The whole of this district is high land, from 100 to 3000 feet above the sea level. The divisions are into Plain, Hill Country, Jordan Valley, and Mountains; each almost a strip from north to south, with a distinct history as well as structure.

GEOLOGY. The great masses of rock under the country are limestone, having few fossils. Over that there is a white cretaceous deposit, full of fossils, flints, ammonites, echinites (cidaris, petrified olives), fish, and others. This deposit is most noticeable on the western slopes of Lebanon, and the eastern slopes of Anti-Lebanon. Geodes of chalcedony, from an oz. weight to a 100 lbs., are numerous in Galilee, besides jasper and agate. Soft, friable, sandstone, is found in extensive beds in both ranges. Coal is found near Beirut, in thin veins, and of poor quality. Iron and copper mines were worked anciently (Deut. viii. 9, xxxiii. 25; Eusebius viii. 15, 17). There are two kinds of limestone, the lower, white, and the upper, creamy, with streaks. The great quarry under Jerusalem (cut on p. 89), affords both kinds. The white (Arabic *melekeh*) is chalky, and may be easily cut, and sawed into blocks; the dark (Ar. *mezzeh*) is much harder, and takes a fine polish. Many of the caves are in limestone, some of which, as those in the north, at Paneas, and on the Dog river, are immense fountains. Many are used for storing grain, etc., and some for dwellings. The chalk deposits are found on summits only, N. of Hebron, as at Olivet, Bethlehem, Carmel, etc.; S. of Hebron it is more abundant, and near the surface, especially on the E. side of the Arabah, where the Romans named one place *Gypsaria* (Chalk-town). Flints are very abundant in the chalk on the W. shore of the Dead Sea. Sandstone is the under-stratum, in two layers, or series: one dusky-red, twisted, full of caverns, and colored with iron and other minerals, the other is dark grey, compact, bearing fossils—the chief underlying rock of the whole region E. of Jordan. The chalk is of not so recent a deposit on the E. of Jordan, and is capped with a soft, friable, sandstone, without fossils. The Abarim mountains are different, being sandstone, capped with chalk, bearing fossils. The red sandstone appears at Kerak. Both the sandstone and the limestone, on the E. are of an earlier age than those on the W. of Jordan. At Zurka Main, and at Wady Mojib, they form cliffs 400 ft. high. From Hermon to Kerak the whole region is limestone; 1000 ft. higher than Canaan, W. of Jordan.

EARTHQUAKES have been frequent, even in the historical period, the most noted, since that in the days of Uzziah, being those at Aleppo, in 1616—1812; Antioch, 1737; Laodicea, Beirut, Sidon, Tyre, Safed, and Tiberias, 1837.

The shores of the Dead Sea are cut down on all sides, through crystalline rocks, into ravines, 600 to 1200 feet deep, with traces of extinct waterfalls and other evidences of remote antiquity. At Wady Derejeh there are eight terraces of gravel, marking different beaches, one above another—the highest 44 feet above the present level. There is no evidence that the Dead Sea was ever connected with either the Mediterranean or the Red Sea; but it was at one time 350 feet higher than at present, if not 540, as we may learn from the chalky deposits at Wady Hasasah. The ocean level is marked very distinctly all around the sea, indicating that there has been no general disturbance since the present arrangement of strata was completed. See MT. SEIR, MT. SINAI, RED SEA; also, CLIMATE, FLOWERS, TREES.

Mr. Tristam described 322 species of birds gathered by him and his party, and now safely deposited by him in a museum in London. Swimmers and waders were not well represented; 27 species are native to Palestine. He caught an ostrich in the Belka, east of the Dead Sea. (See the articles on the name of each bird). The whole country abounds in birds of every kind known in the temperate zone. Caged birds are found in almost every house.

Fish are caught in great plenty on the Great Sea and in Galilee; and one at least of its varieties is painted on the monuments in Egypt.

Reptiles are abundant, especially lizards, tortoises, geckos and chameleons. The common frog and tree-toad abound in wet places. Snakes are not very numerous, and none large. There are 3 species of scorpion. Mollusks are very numerous, in more than a hundred varieties. Butterflies are as numerous, in proportion, as the flowers.

MAP OF
PALESTINE
in the time of
CHRIST.
Circles 5 miles.
∴ Ancient ruins.
MEDITERRANEAN SEA
GALILEE
SAMARIA
JUDÆA
PHŒNICIA
PEREA
DEAD SEA
Jordan
SIDON
SAREPTA
Hasbeya
Jordan
Dan
CÆSAREA PHILIPPI
Paneas
Tiberias
Achsaph
Tiberias
KEDES
Huleh
Hazor
ACHZIB
PTOLEMAIS
ACRE
HAZOR
CAPERNAUM
CHORAZIN
BETHSAIDA
KANA
BETHSAIDA
MAGDALA
Gergesa
Kefr Kenna
NAZARETH
TIBERIAS
MT. TABOR
CALAMON
Tell Kasis
CASTELLUM PEREGRINORUM
NAIN
SHUNEM
Little Hermon
CÆSAREA
ENGANNIM
BETHSHAN
MAHANAIM
AENON
SALIM
PELLA
DOTHAN
SAMARIA
SHECHEM
Jacob's Well
ANTIPATRIS
JOPPA
SHILOH
RAMOTH GILEADD
EPHRAIM
Ophrah
BETHEL
JERICHO
BETHANY
Lydda
Ramleh
Beth-horon upper
Beth-horon nether
Gibeon
K. el Enab
EMMAUS
JAMNIA
JERUSALEM
BETHANY
Ain Karim
Rachel's tomb
ASHDOD
ASKELON
BETHLEHEM
ETHAM
Herodium
Guth
HEBRON
GAZA
desert
JUTTAH
Engedi
Aroer
Machaerus
John's prison
Mt. Nebo
Beth Jesimoth
Livias
Castle
Gilgal
Jericho
Succoth
Jabbok
Zarka
Arnon
Zered
Kedron
Brook Cherith
Brook Kerith
Brook Kanah
Brook Kishon
Mt. Carmel
Mt. Gilboa
Mt. Ebal
Mt. Gerizim
Mt. Olivet
Mt. Quarantana
Mt. Hermon
Jezzin
Nat Hulme
Tamat Nuhas
Kerazy
Safed
Bridge
Jalon
Waters of Merom
Waters of Meron
Brook Besor
Brook Sorek
Brook Zarephath
Brook Zaanannim
Brook Zebulun
Brook Abilene
Brook Jabneel
Brook Jarkon
Brook Zered
Brook Arnon
Brook Jabbok
Brook Jordan
Brook Succoth
Brook Gilgal
Brook Jericho
Brook Kedron
Brook Ain Feshkha
Brook Ain Jidy
Brook Ain Feshkha
Brook Ain Jidy
Brook Ain Feshkha
Brook Ain Jidy

MAR (Gen. xxxviii; also in 2 Sam. xiii. 1, and xiv. 27). Its form used in decoration in the Temple (2 Chr. iii. 5; 1 K. vi. 29, 32, 35, vii. 36), and in Ezekiel's vision (Ez. xl. 16, xli. 18). "The righteous shall flourish like the palm-tree" (Ps. xcii. 12). Its grace—the lofty and ever-green foliage, cresting the top of the tree, near to heaven—all suggest abundant illustration. The Jews commemorated victories by carrying palms (1 Macc. xiii. 51; Esd. ii. 44–47), etc. Also, the glorified are mentioned in Rev. vii. 9, as "clothed with white robes, and palms in their hands. See DATES.

WADY FARAN.

PAL'SY, (Gr. *paralusis, relaxation*). An abolition of function, whether of intellect, special sensation, or voluntary motion.

To destroy action or energy; *a disabling of the nerves* of a part of a body, afterward also of the whole body (Matt. iv. 24). The withered hand was an instance, cured by Jesus (Mark iii. 1).

PAL'TI (*deliverance of Jah*). Son of Raphu, a spy (Num. xiii. 9).

PAL'TIEL (*deliverance of God*). Son of Azzan and prince of Issachar (Num. xxiv. 26).

PAL'TITE (*descendants of Pelet, the*). One of David's men (2 Sam. xxiii. 26).

PAMPHY'LIA. A province of Asia (Minor), on the south coast, bordering the same sea as, and west of Cilicia (Acts xx. v. ii. 5). The sea is now called *Adalia*, from the ancient Attalia. The region was only 20 ms. wide, inland, between Taurus and the sea. Paul here first entered Asia, having just left Cyprus, landing at Perga (Acts xiii. 13), where John Mark left him and Barnabas. The language seems from Luke's account (Acts ii. 10), to have been corrupted to some local dialect. The region is now thinly peopled, with a few towns along the coast, in the midst of fine orchards, surrounded by fertile fields. Ruins here and there mark ancient sites.

PAN'NAG. Some kind of spice, or aromatic plant exported from Palestine at Tyre (Ezr. xxvii. 17). It may possibly have been a flavoring substance used in bread. The Syriac renders it millet.

PAPER-REEDS. PAPYRUS. "Paper reeds by the brooks" in Is. xix. 7, should read "meadows by the river" (Nile).

PANE'AS. (See CÆSAREA PHILIPPI.)

PA'PHOS. In Cyprus at the west end of the island (Salamis being at the east end and a road between); the seat of the Roman governor, Sergius Paulus, who "believed" after hearing Paul and Barnabas (Acts xiii. 12). Elymas (*magician, sorcerer*), was struck with blindness (for a season), as a punishment for deceiving people with his magic. They had a fine temple in honor of Aphrodite (Venus), who was worshiped, and was fabled to have risen from the sea at this place (Homer, Od. viii. 362). The temple was at a place now called *Kuklia*, some distance from the new town called *Baffa*.

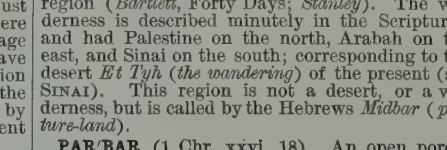
PAPY'RUS (*Reed*). (Heb. names: AGMON, GOME, AROTH, KANEH). A tall reed (3 to 6 ft., angular), with a broom-shape head, formerly lining the Nile banks, and growing elsewhere in marshes in Egypt and Palestine. Its lower part was used for food, after cooking. It is without leaves, and the pulp was used for making paper. Some ancient specimens of the papyrus (covered with writing and drawings), are to be found in the Abbott Museum, New York, (and in several museums in Europe). See page 59.

PAR'ABLE (Heb. MASHAL; Greek *parabole;* Latin *parabola*). A similitude, a comparison. See FABLE. The Hebrews used the term mashal (similitude) for the Proverbs (1 Sam. x. 12, xiv. 13), prophesy (Num. xxiii. 7), enigmas (Ps. lxxviii. 2), and narrative (Ez. xii. 22). The parable was used by the Hebrew teachers from the earliest times, and especially by Hillel, Shammai and other great Rabbis just before the Christian era. The parable is a low form of speech, adapted to the ignorance of the great mass of mankind. The Scribes had a kind of parable that was understood by the few only, and therefore it is said that the Sermon on the Mount was open and plain instruction, and "not as the Scribes." Jesus chose this form of teaching the people, who were spiritually blind and deaf (Matt. xiii 13). The parable attracts, and if understood, is remembered, yet sometimes the meaning is lost. There were probably many spoken which were not recorded (ib. 34). The number is about 30 or 31.

PA'RAH (*cow*). Five miles N. E. of Jerusalem. The name is continued in *Wady Farah* (*mouse*), the Arabs keeping the *sound* only of the ancient name, as they have done in many other cases. Dr. Barclay claims this wady for the ancient locality of ÆNON, where John was baptizing; for there is a large intermitting fountain there (John iii. 23; City of the Great King, 558). Khurbet Farah (*ruin of*) lies on the fork between Wady Tuwar and Wady Farah (Josh. xviii. 23).

PA'RAN (*place of caves*). Name of a mountain and a wilderness. The mountain is only mentioned in two poetical passages (Deut. xxxiii. 2; Hab. iii. 3). This name is preserved in Wady FARAN (*faran*), in Sinai; and the mountain is probably that now called Serbal, one of the grandest in the region (*Bartlett*, Forty Days; *Stanley*). The wilderness is described minutely in the Scriptures; and had Palestine on the north, Arabah on the east, and Sinai on the south; corresponding to the desert *E't Tyh* (*the wandering*) of the present (see SINAI). This region is not a desert, or a wilderness, but is called by the Hebrews *Midbar* (*pasture-land*).

PAR'BAR (1 Chr. xxvi. 18). An open porch, or some structure on the west side of the Temple court.



PAPYRUS, 1ST CENTURY.

PARCHED GROUND. In Is. xxxv. 7. Heb. SHARAB, should be read "mirage," a peculiar deceptive appearance of the heated air, by which you are led to think you see trees, houses, water, etc., at a distance.

PAR'LOR. The king's audience chamber (Judg. iii. 20–25).

PARMASH'TA (*superior*). Son of Haman (Esth. ix. 9).

PAR'MENAS (*abiding*). A deacon (Acts vi. 5).

PAR'NACH (*delicate*). Ancestor of Elizaphan (Num. xxxiv. 25).

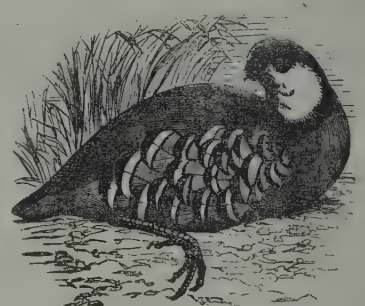
PA'ROSH (*a flea*). 2,172 descendants of Parosh who returned from captivity (Ezr. ii. 3). Another 150 males accompanied Ezra (Ezr. viii. 3). They assisted in building the wall of Jerusalem (Neh. iii. 25), and sealed the covenant (x. 14).

PARSHAN'DATHA (*interpreter*). Eldest of Haman's sons, slain by the Jews (Esth ix. 7).

PART. (Heb. PELECH, *circuit or district*). Used in reference to Jerusalem, Beth-haccerem, Mizpah, Beth-zur and Keilah (Neh. iii. 9).

PAR'THIA (Acts ii. 9). The Parthians here meant were Jews only, who were present at Jerusalem on the day of Pentecost. Originally it was a small mountainous district N. E. of Media, between Aria and Hyrcania, but afterward included a large district. The country is mountainous, climate pleasant, soil fertile, well watered by many small streams (which do not reach the seas, but are absorbed in the ground), and has many ruins of ancient cities, such as Ctesiphon, Akker-kuf, El Hammam and Takt-i-Bostan, some of the most remarkable Oriental remains, which are evidence of a former state of prosperity and wealth. It is now a part of Persia. The first known of this Scythian people is of the time of Darius Hystaspis; although it is supposed that Cyrus annexed their territory to his empire (B. C. 550). They were in Xerxes' great army in Greece. Alexander gave their country to Eumenes. The Parthian Empire began under Arsaces, B. C. 256, and extended from the Tigris to India, and from the Chorasmian desert to the Southern Ocean. It was the only power that opposed Rome with final success. The Roman general, Crassus, was defeated by them at Carrhæ (Harran). (*R. K. Porter*).

PAR'TRIDGE (KORE). The desert partridge, used as a simile by David when pursued by Saul (Sam. xxvi. 20), and as a simile of a man who reaps what he does not sow (Jer. xvii. 11). They are very prolific, laying 20 or more eggs. There are several species in Palestine. The word KORE may also include the black partridge of India and the sand grouse, which latter is very common in Syria.



GREEK PARTRIDGE.

PARU'AH (*blossoming*). Father of Jehoshaphat (1 K. iv. 17).

PARVA'IM. From whence gold was brought for the ornamentation of the Temple (2 Chr. iii. 6). The Sephar of Gen. x. 30, which was a mountain, and probably the same as Ophir. Others hold that Parvaim means Eastern, as the modern *Levant* does, and therefore say that the text means only eastern gold. Pliny mentions a Barbatia on the Tigris (vi. 32).

PA'SACH (*cut up*). Son of Japhlet (1 Chr. vii. 33).

PASDAM'MIM (*hand of confusion*). Ephes Dammim (1 Chr. xi. 13). Where a fierce conflict with the Philistines occurred. *Damun* is a ruin, 3 miles east of Socho, but it is not identified beyond dispute.

PASE'AH (*lame*). 1. Son of Eshton (1 Chr. iv. 12).—2. Ancestor of Nethinim, who returned from captivity (Ezr. ii. 49). PHASEAH.—3. Ancestor of the Jehoiada who assisted in repairs of the "old gate" (Neh. iii. 6).

PASH'UR (*prosperity*). 1. Son of Malchiah, one of the princes in the court (Jer. xxxviii. 1). The name of a family of priests of the house of Malchijah (Jer. xxi. 1).—2. Another priest, son of IMMER, and governor of the house of the Lord. He was opposed to Jeremiah in Jehoiakim's reign, and for this indignity his name was changed to MAGOR-MISSABIB (*terror on every side*), (xx. 1–6).—3. Father of GEDALIAH 4 (XXXVIII. 1).

PAS'SAGE (Heb. EBER, MAABAR, MAEBARAH). A river ford or mountain pass (1 Sam. xiii. 23). See JORDAN.

PAS'SENGERS (Heb. OBERIM). Those who go right on their ways. "The valley of the passengers" means the valley where Gog's multitude were to be buried (Ez. xxxix. 11).

PASSION. Suffering of the LORD JESUS CHRIST on the cross (Acts i. 3).

PASS'OVER (Heb. PESACH; Greek *Pascha*). The first of the three great annual festivals of the Hebrews, held in Nisan, 14th to 21st. There are several distinct passages relating to the Passover in Exodus and Deuteronomy, where its original intention, the unleavened bread, the first-born sanctified, are mentioned, and the paschal lamb. In Ex. xxiii. 14–19, the paschal lamb is mentioned as

PATMOS.

My Sacrifice, and the feast is called "of unleavened bread." The redemption of the first-born is noticed in xxiv. 18–26. In Deut. xvi. 1–8, the command is given to keep the passover in Jerusalem. A lamb was roasted whole—not a bone of it to be broken—and eaten entirely, the same night, with bitter herbs; if not all eaten, the remnant to be burnt. The blood of the victim was to be sprinkled on the door-post.

PAS'TOR (Heb. ROEH, *a shepherd*), (Jer. ii. 8); also applied to CHRIST, the Great "Shepherd" (Jer. xxvi. 31), and to the spiritual ministers of a church (Eph. iv. 11). BISHOP. ELDERS.

PAS'TURE. To those who had large flocks and herds, an abundance of pasturage and water were of great importance. ABRAHAM, ISAAC, and JACOB, moved from place to place in order to obtain these essentials. Palestine is well adapted to grazing. Figuratively it is applied to the spiritual wants of the people of God (Ps. xxiii. 2). PASTOR.

PAT'ARA. The seaport of Xanthus, near the coast, in Lycia. It was devoted to the worship of Apollo (Hor. Odes, iii. 4, 64), and the coins of the district exhibit traces of the respect paid to the divinity. Some of the ruins—among which are a triple arch of a gate of the city, and a ruined theatre, baths, temples, etc.—indicate a once populous and important city; such as it probably was at the time of Paul's visit (Acts xxi. 1, 2), when it was an emporium of commerce between the east and west coasts of the Levant (see Livy, xxxvii. 16; Beaufort's *Karamania, Ionian Ant. of the Dilettanti Soc.*, and Fellows).

PATHE'US. PETHAHIAH, the Levite (1 Esd. ix. 23).

PATH'ROS. A district in Egypt, and a Mizraite tribe.

COIN OF TARSUS.

PA'TRIARCH (Greek *patriarches*). Head of a family or tribe (Heb. vii. 4; Acts vii. 8, ii. 29). It is a title of many of the ancestors of the Hebrews, as David, Abraham, Noah.

They were the head of the religious faith and practice, as well as leader and judge in civil affairs, and represented God who is the great father of all men. When the Temple worship took the place of family worship the patriarch became a sheikh, and was no longer a priest.

The Arabs still keep up this form of government in civil affairs, but not in religious.

PAT'MOS (Rev. i. 9). A rocky island, S. of Samos—one of the Sporades, in the Icarian Sea, a part of the Ægean Sea—15 ms. around; divided almost in two by a narrow isthmus, on the E. side of which are the town and harbor, and near them, on a hill, to the S. is the monastery of "St. John the Divine" (built by Alexius Comnenus). In the library of this church are many ancient MSS., two of which contain an account of John after the Ascension. There are no forest-trees, but many flowering shrubs and plants. Walnut and fruit-trees are grown in orchards; and the wine is famous for its strength and flavor. Now called Patina, and Palmosa. Pop. 4,000. (See *Patmos and the Seven Churches*).

PAT'ROBAS. A Christian at Rome (Rom. xvi. 14).

PATRO'CLUS (*famous from his father*). Father of Nicanor (2 Macc. viii. 9).

PA'U (*bleating*). The capital of Hadar (Gen. xxxvi. 39).

PAUL. Saul of Tarsus, afterward called Paul, was a Hebrew of the tribe of Benjamin, of a poor family, and after having been taught the trade of weaving tent-cloth, was destined for the duties of a Rabbi, and sent to the school of the celebrated Gamaliel, after a short preparation in his native city.

His scholarship may be discovered in his many references and quotations from the Scriptures, the philosophers, and poets.

His zeal for the Jewish church was displayed when Stephen was stoned, in holding the clothes of the executioners.

Tradition describes him as having a long face, high forehead, aquiline nose, and heavy eyebrows; a dark, but clear complexion, blue eyes, thin hair. The portrait engraved here was found in an ancient tomb, and was engraved on copper, in the 5th century. It is probably only an artist's ideal, and not a likeness, but interesting as a work of early Christian art.

PAUL.
Engraved on copper, an ideal portrait, found in a cemetery, dated 480, A. D.

He is one of the most wonderful characters in ancient history. Being called to a peculiar work, he was most peculiarly adapted to that work from nature, education, and circumstances. His labor in establishing the Church, occupied nearly thirty years of constant application, in traveling, preaching, writing, and working with his own hands at his trade; sometimes while in prison, chained to a guard, or in a cell, ending when he was "ready to be offered" at the age of nearly 70.

The table of events will give an idea of the extent and importance of his work.

TABLE OF EVENTS IN THE LIFE OF PAUL THE APOSTLE.

A. D.			
5	Born in Tarsus, in Cilicia	Acts	xxii. 3
	A Roman citizen by birthright.		
	A Pharisee	Phil.	iii. 5
	By trade a tent-maker. (Goat's hair—Cilicia)	Acts	xviii. 3
20	At the school of Gamaliel, Jerusalem	"	xxii. 3
30	Assists in stoning Stephen	"	vii. 58
	Makes havoc of the Church	"	viii. 4
36	Goes to Damascus to persecute the disciples	"	ix. 2
	Baptized. Begins to preach Jesus the Crucified	"	ix. 18, 20
	Journey into Arabia; return to Damascus	Gal.	i. 17, 18
38	Escape from Damascus in a basket (2 Cor. xi. 33)	Acts	ix. 25
	Goes up to Jerusalem. Disciples afraid of him	"	" 26
	Introduced by Barnabas: preach'd the Lord Jesus	"	" 27
39	Driven out of Jerusalem; goes to Tarsus	"	" 30
40	At Antioch. Preaches to the Gentiles	"	xi. 25
	Disciples first called Christians in Antioch	"	" 26
	Two Roman, three Jewish scourgings (2 Cor. xi. 24–26).		
42	Agabus prophesies a famine	"	" 28
44	Barnabas and Saul sent to Jerusalem with money	"	" 30
45	Joined by Mark, Barnabas' sister's son	"	xii. 25
46	Barnabas and Saul "separated" for the work	"	xiii. 2
	FIRST MISSIONARY JOURNEY. Antioch to Seleucia	"	" 4
	In Cyprus at Salamis. Paphos	"	" 8
	Saul's name changed to Paul. Elymas blinded	"	" 9
	Sailed from Paphos to Perga, in Pamphylia	"	" 13
	Antioch in Pisidia. Discourse to the Jews	"	" 14
	The Gospel preached to the Gentiles	"	" 46
	Paul and Barnabas expelled from Pisidia	"	" 50
	They came to Iconium	"	" 51
	To Lystra. A cripple healed	"	xiv. 6
	The people propose to sacrifice to them	"	" 13
	Paul stoned, and supposed to be dead	"	" 19
	He recovers, and they go to Derbe	"	" 20
	Lystra, Iconium, and Antioch	"	" 21
	Passed through Pisidia to Pamphylia	"	" 24
	Preached in Perga, Attalia, and Antioch	"	xiv. 25, 26
48	End of the first missionary journey	"	" 27
50	Visit to Jerusalem with Barnabas and Titus (Gal. ii.).		
51	The Council at Jerusalem	"	xv.
	Barnabas and Silas sent with Paul to Antioch	"	" 22
	Paul and Barnabas preach in Antioch	"	" 35
	THE SECOND MISSION'Y JOURN'Y	"	" 36
	Paul and Silas go through Syria and Cilicia	"	" 41
	Derbe. Lystra. Timothy called to help	"	xvi.
	Phrygia, Galatia, Mysia (Gal. i. 2)	"	" 6
52	Forbidden by the Spirit to go into Bithynia	"	" 7
	Troas. Paul's vision, "Come over and help us"	"	" 9
	Samothracia and Neapolis. Philippi	"	" 12
	Lydia of Thyatira baptized	"	" 15
	Slave girl cured of sorcery	"	" 18
	Paul and Cyrus whipped and imprisoned	"	" 22
	Delivered from prison	"	" 25
	Amphipolis. Apollonia. Thessalonica	"	xvii.
	Jason persecuted on account of Paul and Silas	"	" 9
	They go to Berea	"	" 10
	Paul goes to Athens. Silas and Timothy remain	"	" 15
	Discourse to the Greeks on Mar's Hill	"	" 22
	Dionysius and Damaris believe	"	" 34
53	Corinth. Tent-making with Aquila and Priscilla	"	xviii. 1
	Silas and Timothy join him at Corinth	"	" 5
	The two epistles to the Thessalonians written.		
	Crispus and many Corinthians believe	"	" 8
	Paul before Gallio, the proconsul. Sosthenes beaten	"	" 13

A. D.			
54	On the way to Jerusalem. At Ephesus	Acts	xviii. 18
	Cæsarea. Jerusalem. Antioch. (Dispute with Peter, Gal. ii.)	"	" 22
	THIRD MISSIONARY JOURNEY. Galatia and Phrygia	"	" 23
	Epistle to the Galatians written at Ephesus.		
	Apollos instructed by Aquila and Priscilla	"	" 24
56	Paul baptizes and gives the Holy Ghost	"	xix. 1
	Two years in the hall of Tyrannus	"	" 9
	Special miracles wrought by Paul	"	" 11
	Books of divination burned	"	" 19
	Supposed visit to Corinth (2 Cor. xii. 14, xiii. 1).		
57	First Epistle to the Corinthians written at Ephesus.		
	Plans another journey, and sends Timothy and Erastus	"	" 21
	Great tumult raised by Demetrius in the theatre	"	" 23
	Departs for Macedonia	"	xx. 1
	Timothy joins Paul at Philippi (2 Cor. i. 1, xiii. 14).		
	Second Epistle to the Corinthians sent by Titus.		
	Travels through Macedonia as far as Illyria (Rom. xv. 19).		
58	Corinth. Epistle to the Romans.		
	Luke joins Paul at Corinth	"	" 5
	Troas. Eutychus killed by a fall, and restored	"	" 12
	By land to Assos; by ship to Mitylene	"	" 14
	Chios. Samos. Trogyllium. Miletus	"	" 17
	Coos. Rhodes. Patara, past Cyprus to Tyre	"	xxi. 3
	Paul urged to go to Jerusalem	"	" 4
59	Ptolemais (Acre). Cæsarea, at Philip's house	"	" 8
	Agabus prophesies Paul's danger at Jerusalem	"	" 11
	Fifth and last visit to Jerusalem	"	" 17
	Performs the Nazarite's vow in the Temple	"	" 26
	The Jews arrest him in the Temple	"	" 30
	Beaten by the Jews, rescued by the Romans	"	" 32
	Bound with chains	"	" 33
	Paul's defense, spoken in the Hebrew tongue	"	xxii. 1
	Persecuted for his mission to the Gentiles	"	" 22
	Saved by his Roman citizenship	"	" 27
	Before the council. Ananias the high priest	"	xxiii. 1
	The dispute between Pharisees and Sadducees	"	" 6
	Vision of the Lord Jesus. Paul cheered	"	" 11
	Conspiracy of the Jews to kill him	"	" 12
	The plot exposed by his sister's son to Claudius Lysias	"	" 16
	Paul sent under guard to Antipatris	"	" 31
	Delivered to Felix at Cæsarea	"	" 35
	Accused by Tertullus	"	xxiv. 1
	Paul defends himself before Felix	"	" 10
	Plot of the high priest to kill him (Festus)	"	xxv. 3
	Paul before Festus	"	" 6, 7
	Paul appeals to Cæsar	"	" 10
	He is brought before Agrippa and Bernice	"	" 23
	Defends himself before the king and queen	"	xxvi.
60	Paul sent to Rome with other prisoners	"	xxvii.
	Sidon. Cyprus. Sea of Cilicia and Pamphylia	"	" 5
	Myra in Lycia, Cnidus, Crete, Salome	"	" 7
	Fair Havens, near Lasea	"	" 8
Aug.	—Storm in Adria. Clauda	"	" 14
	The ship lightened by casting overboard the tackle	"	" 19
	Vision of the angel by Paul	"	" 23
	Prophesies the events of the voyage	"	" 26
	All escaped safe to land. Ship wrecked	"	" 44
A. D.			
	A viper fastens on Paul's hand. Malta	Acts	xxviii. 3
	The father of Publius healed by Paul	"	" 8
	After three months they sail for Syracuse	"	11, 12
	Rhegium. Puteoli. Appii Forum	"	" 13
	Three Taverns	"	13–15
61	Rome. In his own house	"	" 16
	He persuades the Jews	"	" 23
62	Writes to Philemon, Colossians, Ephesians and Philippians at Rome.		
63	Goes to Macedonia (Phil. ii. 24). Asia Minor (Phil. xx. ii.).		
64	Spain. Supposed visit (Rom. xv. 24).		
66	Asia Minor (1 Tim. i. 3).		
67	Writes First Epistle to Timothy from Macedonia.		
	Epistle to Titus from Ephesus. Nicopolis.		
68	In prison at Rome. Writes Second Epistle to Timothy.		
	Beheaded in May or June.		

The date of the beheading of Paul is placed in the 14th of Nero's reign. Dionysius, bishop of Corinth, A. D. 170, says that Peter and Paul went to Italy, preached together there, and suffered martyrdom about the same time. Caius of Rome, in the 2d century, names the grave of Peter on the Vatican, and of Paul on the Ostian way, and others, as Eusebius, Tertullian, and Jerome, agree in this account. The locality around Paul's grave is now used as a cemetery for strangers who die in Rome.

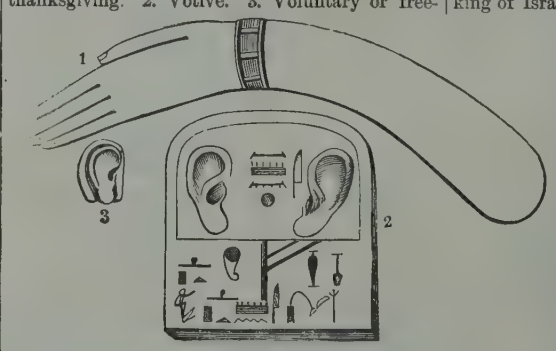
The principle which harmonizes all the acts, and preaching, and letters of Paul, was a belief in Jesus as the Divine Spirit—a living Master, intimately related to every living soul, of whose Gospel he was the special Messenger. This purified his love of his own people, and opened his heart toward all mankind.

PAVIL'ION. A general term for an awning or tent. Three different words are thus translated in the Scriptures: "He shall hide me in his pavilion," in Ps. xxvii. The Heb. סוֹךְ means a hut. In Jer. xliii. 10, Nebuchadnezzar is alluded to as "spreading his royal pavilion"—the word SHAFRUR or SHAFRIR is the one used—meaning bright, or rich tapestry, famed in Babylonian times.

PE (PE, *mouth*). The 17th letter of the Hebrew alphabet (Ps. cxix). WRITING.

PEACE (Heb. SHALOM, *soundness, health, welfare, prosperity*). "Peace be unto thee" (Judg. vi. 23; 1 K. ii. 33; Ps. xxxvii. 11, 37, etc.). Peace as the opposite of war: "And I will give peace in the land" (Lev. xxvi. 6; Judg. iv. 17, etc.). Peace, as friendship, in Ps. xxviii. 3, xli. 9. "Peace be unto you," was a common form of Eastern salutation (John xx. 19, 21, 26, etc.); "Your peace!" (Matt. x. 13). See SALUTATION.

PEACE-OFFERING (Heb. SHELEM); (Lev. iii.–vii. 11). There were three kinds: 1. Praise or thanksgiving. 2. Votive. 3. Voluntary or free-

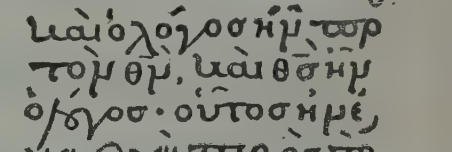


VOTIVE OFFERING

will offerings. The sacrifice was accompanied by an offering of "unleavened cakes mingled with oil, and unleavened wafers anointed with oil, of fine flour, fried" (Lev. vii. 12–13). From the peace-offering the fat was burned on the altar; the right shoulder of the animal sacrificed was given to the priest; the breast was a *wave-offering*. The rest was to be eaten by the offerer upon the day of offering. This was the characteristic of the peace-offering, suggesting, figuratively, peace with God. See OFFERING; SACRIFICE.

PEA'COCK (Heb. TUKIIM). Imported into Palestine through the Tarshish navies of King Solomon (1 K. x. 22; 2 Chr. ix. 21). The importation of peacocks is named with that of ivory and apes. The birds were probably brought from India or Ceylon, where there is reason to believe the navies visited. (See TARSHISH.) The Cingalese word (*tokei*) for peacock, bears a close resemblance to the Hebraic.

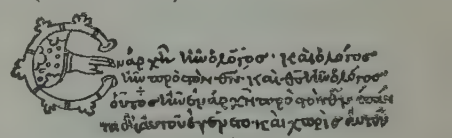
PEARL (Heb. GABISH). They are formed inside the shells of several species of *mollusca*, and consist of carbonate of lime and animal matter; are hard and smooth, and have a silvery-white lustre. Pearls were held among the most precious stones in the ancient world. Their beauty is due to Nature, alone, as they are not improved by Art. The "pearl of great price" is a fine specimen yielded by the pearl oyster, which is found in the Persian Gulf (Matt. xiii. 45, 46).


GREEK MS. A. D 1000.—John i. 1, 2.

PED'AHEL (*God delivers*). Son of Ammihud (Num. xxxiv. 28).

PEDAH'ZUR (*God delivers*). Father of Gamaliel (Num. i. 10).

PEDAI'AH (*Jah delivers*). 1 Father of Zebudah (2 K. xxiii. 36).—2. Father of ZERUBBABEL, brother of SALATHIEL (1 Chr. iii. 17–19).—3. Descendant of Parosh (Neh. iii. 25).—4. A priest who assisted Ezra (viii. 4).—5. Ancestors of Sallu (xi. 7).—6. A treasurer (xiii. 13).—7. Father of Joel (1 Chr. xxvii. 20).


GREEK MS., A. D. 960.—John i. 1–3.

PEDIGREE. GENEALOGY (Num. i. 18).

PEEL, TO (Heb MARAT). "Peeled" in Ezr. xxix. 18, translates literally that the skin of the shoulder was *peeled* by the carrying of earth to form earth-works at the siege of Tyre. In Is. xviii. 2, 7, "a nation scattered and *peeled*" is variously rendered. Gesenius suggests "a people drawn out and smoothed."

PE'KAH (*open-eyed*). Son of Remaliah, captain of Pekahiah whom he assassinated, and succeeded to his throne B. C. 758, and thus became eighteenth king of Israel. He reigned twenty years, in the seventeenth of which he combined with Rezin, king of Damascus, against Ahaz, king of Judah, (2 K. xvi. and 2 Chr. xxviii.).

PEKAHI'AH (*Jah has opened his eyes*). Son and successor of MENAHEM; was the seventeenth king of Israel. He reigned two years, and was killed by Pekah, his general, who succeeded him. His death took place B. C. 758 (2 K. xv. 22–25).

PE'KOD. A name given to the Chaldæans in Jer. l. 21 and Ez. xxiii. 23. The meaning of this word is uncertain; in one sense it would appear to be *to visit, to punish*. In another it means a *prefect* (officer).

PELAI'AH (*whom Jah distinguished*). 1. Son of Elioenai (1 Chr. iii. 24).—2. A Levite who assisted Ezra (Neh. viii. 7), and also sealed the covenant (x. 10).

PELALI'AH (*whom Jah judges*). Son of Amzi, a priest (Neh. xi. 12).

PELATI'AH (*whom Jah delivers*). 1. Son of Hananiah (1 Chr. iii. 21).—2. A captain of the Simeonites (iv. 42).—3. One who sealed the covenant (Neh. x. 22).—4. Son of Benaiah (Ez. xi. 5–12, 13).

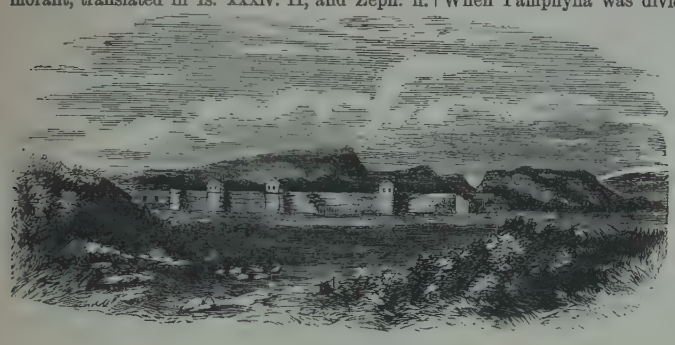
PE'LEG (*division*). Son of EBER; brother of JOKTAN (Gen. x. 25). CHRONOLOGY.

PE'LET (*deliverance*). 1. Son of Jahdai (1 Chr. ii. 47).—2. Son of AZMAVETH 3 (xii. 3).

PE'LETH (*swiftness*). 1. Father of On who joined in the Rebellion (Num. xvi. 1).—2. Son of Jonathan (1 Chr. ii. 33).

PEL'ETHITES (Heb. PELETHI, *courier*). Mentioned with the Cherethites: they were the body-guard of King David (2 Sam. viii. 18; xxii. 23). See CHERETHITES.

PEL'ICAN (Heb. KAATH, *to vomit*). The bird is supposed to be so named from its habit of emptying the pouch under the beak to feed its young. Cormorant, translated in Is. xxxiv. 11, and Zeph. ii. 14, means *pelican*. It is mentioned as among unclean birds in Lev. xi. 18, and Deut. xiv. 17. "A *pelican* in the wilderness" (Ps. cii. 6) as a sign of desolation for the solitary habits of the bird and its inhabiting desolated spots.



PERGA.

PEL'ONITE, THE. Two of David's strong men are called Pelonites; Helez and Ahijah (1 Chr. xi. 27, 36). "Mr. So-and-so."

PELU'SIUM. A city of EGYPT (Ez. xxx. 15).

PEN'IEL, PENUEL (*face of El—God*). (Gen. xxxii. 30). Where Jacob wrestled with a man, who changed Jacob's name to ISRAEL. It does not appear again until after 500 yrs. when Gideon, on his way from Succoth, on the Jordan, chasing Zeba and Zalmunna, being faint from want of food, asked the people of this place for bread for his soldiers, and was denied (Judg. viii. 8). He destroyed the tower of the city on his return (ver. 17). Jeroboam rebuilt the place (1 K. xii. 25). It has never been mentioned since, and is now lost.

PENIN'NAH (*coral*). Wife of ELKANAH (1 Sam. i. 2). HANNAH.

PEN'NY, PENNY-WORTH. Refer to MONEY. Gr. *denarion;* Roman *denarius.*

PEN'TATEUCH. See HISTORY OF THE BOOKS.

PEN'TECOST. See FESTIVALS.

PENU'EL. 1. Founder of GEDOR (1 Chr. iv. 4). —2. A chief, son of Shashak (viii. 25).

PE'OR (*the opening*). A mountain in Moab, from the top of which Balaam saw Israel encamped in the plain below (Num. xxiii. 28). There was a shrine, or holy high-place, on the summit, and the town of Beth Peor at its foot (Deut. iii. 29). Baal Peor was named from this mountain.—2. There is a *Beit Fughur*, 5 ms. S. W. of Bethlehem, in *Wady Biar*, which is included in the list of towns in Judah, in the Septuagint, as Phagor (Josh. xv. 59).

PERA'ZIM, MOUNT (*of divisions*). Isaiah refers to it in his warnings of the divine vengeance which was threatened (xxviii. 21). It must have been on some of the hights bordering the plain of Rephaim; and on its top a high place to Baal (Baal Perazim, 2 Sam. v. 20).

PERDITION. DAMNATION.

PE'RES (*a breach*), (Dan. v. 28). Phā'rez, a fragment.

PE'RESH (*dung*). Son of Machir (1 Chr. vii. 16).

PE'REZ. Son of Judah. The children of Perez were of importance for several centuries (1 Chr. xxvii. 3).

PEREZ-UZZAH (Uzzah—*broken*). (See NACHON'S threshing-floor).

PER'FECT. Ten different words are translated perfect in the Old and the New Testament.

PERFUMES. Were used freely by the Orientals (Prov. xxvii. 9). The Hebrews made their perfumes from SPICES imported from Arabia, and from aromatic plants of their own country. Perfumes were used in the Temple-service in INCENSE and OINTMENT (Ex. xxx. 22–38). They were used in private life both on the person and on garments (Ps. xlv. 8), and beds (Prov. vii. 17). When a royal person went abroad "pillars of smoke" were thrown about his path (Cant. iii. 6). Perfume was not used in times of mourning (Is. iii. 24). See OINTMENT.

PER'GA. The ancient capital of Pamphylia, on the river Cestrus, 7 ms. from the sea. Diana (Artemis) was worshiped there, in a fine temple near the town. The coins of the city bear figures of Diana and the temple. Paul landed here from Paphos (Acts xiii. 13), and visited the city a second time on his return from the interior (xiv. 25). When Pamphylia was divided, Perga was made the capital of one section, and Side of the other. Called by the Turks *Eski-Kalessi.*

PERGA'MOS. In Mysia 3 ms. N. of the ancient Caicus. (See SEVEN CHURCHES).

PERI'DA (*kernel*). Ancestor of children of Solomon's servants who returned from captivity (Neh. vii. 57). PERUDA.

PER'IZZITE, THE (*rustic*). Ancient inhabitants of Canaan (Gen. xv. 20); of the six tribes (Canaanites, Hittites, Amorites, Perizzites, Hivites, and Jebusites), who inhabited the lands west of Jordan previous to the conquest of Joshua (Josh. xvii. 15). They were scattered, not concentrating around cities. They were subdued by Joshua but not dispersed, as they appear in the history of Solomon (1 K. ix. 20, and in Ezr. ix. 1).

PERSEP'OLIS. The capital of Persia, and partly burnt by Alexander, the temples—built of stone—only escaping. Antiochus Epiphanes attempted to capture and rob the temples, but was defeated (1 Macc. vi. 1, 2; 2 Macc. ix. 2). This city has been supposed to be identical with Passargadæ, the capital of Cyrus; but that city was 42 ms. N. of Persepolis, at a place now called *Murgaub*, where there is shown a tomb of Cyrus. The site of Persepolis is called Chehl-Minar (*forty pillars*, or *minarets*), from the remaining pillars of the palace built by Darius and Xerxes.

PERSEPOLIS.

PER'SEUS. Son of Philip V and last king of Macedonia. He continued the war with Rome after his father's death (B. C. 179). He was defeated B. C. 168 and died at Alba (1 Macc. viii. 5).

PER'SIA (*pure*). The province of Fars—Farsistan; is now not very large; and north of the Persian Gulf. The ancient empire extended north to Media, south to the Persian Gulf, east to Caramania, and west to Susiana; and in its greatest prosperity, from India to Egypt and Thrace (Ez. xxxviii. 5). The north country is mountainous, with very few valleys or plains, but very picturesque, and generally fertile, among which is the famous Shiraz of Arabian poetry. That part bordering the Gulf is sandy, like Arabia, and not very productive.

PER'SIAN (Heb. PARSI). The Persians were probably of the same race as the Medes, both of the Aryan root. Their mention only occurs in the later periods of biblical history. In Daniel, Esther, Nehemiah and Ezra, a very complete idea of the Persian court and administration is presented. The vizier or secretary of state was invested with great power as illustrated in the cases of Haman and Mordecai. (See MORDECAI). The royal signet was the badge of this office. The remarkable influence which Esther and Mordecai exercised over Xerxes was the result of the noble qualities of mind and body, for which the Hebrew race was, and still is, conspicuous.

PER'SIS (Gr. *destroying*). A Christian woman at Rome (Rom. xvi. 12).

PERU'DA (*kernel*), (Ezr. ii. 55).

PES'TLE, PESTILS. MORTAR (2 Chr. xxvi. 14; Prov. xxvii. 22).

KING AND QUEEN OF PERSIA.

PE'TER. Originally SIMEON, or SIMON, *heard.* (Cephas, *a stone*—Peter, *a rock*). The son of Jonas, and a native of Bethsaida, in Galilee. He was married (his wife's name was Concordia?) at the time of his call to follow Jesus; and lived with his mother-in-law, at Capernaum. He was a fisherman, and was fishing with his father and brother, Andrew, when Jesus found him. Peter and his brother Andrew were, probably, disciples of John the Baptist. Peter, James, and John, only, of the twelve, were witnesses of the transfiguration and the agony in Gethsemane. It seems that Peter was more intimate than any of the other apostles with Jesus, for the tax-collector asked him if his Master paid tribute; and to him and John was given the duty of providing the lamb for the paschal supper, although Judas carried the purse. Peter walked on the Sea of Galilee, but his heart failed, and he cried for help. He frequently declared his faith in Jesus, although he was disappointed that the Christ was not the temporal prince that the Jews had looked for. He first refused to have Jesus wash his feet; but when he learned that it was a symbol, he wished to have his hands and head washed also. He boldly and vauntingly avowed his attachment to Jesus, and offered to lay down his life for Him, and then disgracefully denied Him the same day, and wept bitterly when conscious of what he had done. Jesus forgave him, accepted his renewed professions, and gave him a new commission to work in his cause. After this time his character changed. Instead of a hasty zeal, he showed a sober dignity. He first proclaimed salvation through a crucified Saviour, and, when arrested with the others, boldly declared his faith and purpose before the Sanhedrin. He, by a miracle, punished with death two who tried an experiment on the omniscience of the Holy Ghost; and rebuked Simon the magician, at Samaria, who wished to buy the secret of working miracles. At Joppa he was taught, in a vision, that the ancient ritual distinctions of clean and unclean were abolished. Herod put him in prison, at Jerusalem, and he was released by an angel. He first advocated an exemption from the ceremonial law of Moses. Paul rebuked him for timidly dissembling on the question of the equality of the Jews and Gentiles, at Antioch. Here the Gospel history ends, and we have tradition only for the rest of his life, which says that he traveled (as Paul did) among the cities and churches to which his epistles are addressed, in Pontus, Galatia, Bithynia, Cappadocia, and Asia; that he visited Rome, and was made bishop of the church there, and suffered martyrdom under Nero, being crucified with his head downward.

COIN OF PERSEUS.

PETHAHI'AH (*Jah sets free*). 1. A priest of the

nineteenth course (1 Chr. xxiv. 16).—2. A Levite (Neh. ix. 5).—3. Son of Meshezabeel (xi. 24).

PE'THOR (*a table*). A town where Balaam resided (Num. xxii. 5).

PETHU'EL (*man of God*). Father of Joel the prophet (Joel i. 1).

PE'TRA (Gr. *rock*). The Greek translation of Sela, a celebrated Edomite city (Is. xvi. 1).

PETRA. EDOM.

PEUL'THAI (*wages of Jah*). Son of Obed-edom (1 Chr. xxvi. 5).

PHA'LEC. PELEG (Luke iii. 35).

PHAL'LU. PALLU (Gen. xlvi. 9).

PHAL'TI. PALTI, son of Laish, to whom Saul gave Michal (1 Sam. xxv. 44).

PHANU'EL. Father of Anna (Luke ii. 36).

PHA'RAOH (Heb. PAR'OH, *the king;* from PHRA, *the sun*). The title of the kings of Egypt. The Egyptian king represents the sun-god. 1. The earliest mention of *Pharaoh* is in the history of Abraham (Gen. xii. 10–20); probably one of the shepherd-kings.—2. The *Pharaoh* of Joseph (Gen. xxxvii. 36.)—3. The *Pharaoh* of the oppression, "who knew not Joseph".—4. The *Pharaoh* who enslaved the Israelites is supposed by some to have been Rameses II: by others, as of Assyrian descent, from Is. lii. 4. The Exodus is dated in his time. 5. *Pharaoh* the father-in-law of Mered (1 Chr. iv. 18).—6. *Pharaoh* the father-in-law of Hadad (1 K. xi. 18) (see HADAD); perhaps Osochor.—7. *Pharaoh* father-in-law of Solomon, PSUSENNES II (1 K. iii. 1).—8. *Pharaoh*, the ally of the Jews against Sennacherib (Is. xxxvi. 6)—9. PHARAOH-NECHO (Jer. xlvi. 2). This and the Pharaoh which follows are the only two mentioned with proper names. He appears to have been an enterprising king, and to have reigned 16 years. He opposed the Assyrians; defeating and fatally wounding Josiah, King of Judah (2 K. xxiii. 29, 30). See, also, 2 K. xxiii. 30–34; 2 Chr. xxxvi. 1–4. This battle lost to Pharaoh all his Asiatic dominions (2 K. xxiv. 7).—10 PHARAOH-HOPHRA (*son of the sun*) was the second successor of Necho, and mounted the throne B. C. 589.

PHARAOH, WIFE OF. Named Tahpenes; wife of the 6th Pharaoh.

PHARAOH'S DAUGHTER. Three daughters of Pharaoh appear in the Scriptures: 1. As the discoverer of the infant Moses, daughter of 3d Pharaoh (Ex. ii. 5-10).—2. Daughter of 5th Pharaoh—named Bithiah; she was wife of Mena, an Israelite (1 Chr. iv. 18).—3. Daughter of 7th Pharaoh; married to Solomon (1 K. iii. 1, viii. 8, ix. 24). A house was built for her (1 K. vii. 8, ix. 24).

PHAR'ATHONI (1 Macc. ix. 50). In the S. of Judæa? Lost.

PHA'RES. Son of Judah (Matt. i. 3).

PHAREZ (*a breach*). 1. Twin son with ZERAH 1 of Judah. The first-born of the twin sons of Judah by his daughter-in-law Tamar (Gen. xxxviii. 29). 2. In the line of David. In Ruth iv. 12 occurs the passage—"Let thy house be like the house of *Phares*, whom Tamar bare unto Judah!"—3. PHARAZITES (Num. xxvi. 60).

PHARI'RA (1 Esd. v. 33). PERUDA.

PHARISEES (Heb. PERUSHIM). One of the three sects of Judaism in the time of Christ. The name means separated by special works. The sect included all Hebrews who separated themselves from every kind of Levitical impurity, following the Mosaic law of purity.

They are first noticed as a sect about 150 B. C., but their origin is not recorded.

Their influence was very great, ruling, beyond question, the Sanhedrin, and all Jewish society, except the slight opposition of the Sadducees, even overawing the civil courts; and as they had gathered to themselves all the worst features of Judaism in the time of Christ, and used this against any reform, and especially against the Messiah, it was needful that Jesus should protest against them; and the contest resulting from his protest grew fiercer and more relentless on the part of the Pharisees, ending only with the crucifixion.

PHA'ROSH (PAROSH, Ezr. viii. 3).

PHAR'PAR (*swift*). One of the two rivers mentioned by Naaman as rivers of Damascus, better than all the waters of Israel (2 K. v. 12). The Awaj is divided from the Barada (see ABANA) by the ridge of the Jebel Aswad, which is no where less than 8 ms. wide. It has two sources in the S. E. slopes of Hermon—one near the village of Arny, and the other near Beit Jenn, the two streams uniting below Sasa—and empties into the Hijaneh, the most southerly of the lakes E. of Damascus. There are nearly 50 villages in its course, containing about 18,000 people (Porter, *Five Years in Damascus*).

PHAR'ZITES, THE. Descendants of PHAREZ (Num. xxvi. 20).

PHAZE'AN. PASEAH 2 (Neh. vii. 51).

PHASE'LIS. In Lycia, near Pamphylia, on the coast. It was a city of importance in the 6th century B. C., but became a resort of pirates. It was a convenient port, on account of the lofty mountain Solyma (8,000 ft.), which was only 4 ms. back of the city, affording a landmark for sailors. Homer mentions the Solyma range in the Odyssey. The Romans broke up the pirates' stronghold, under Publius Servilius Isauricus, B. C. 75, and Pompey. The Romans required all their allies to deliver up to Simon, the high-priest, all Jewish exiles, naming this city among others (1 Macc. xv. 23).

PHAS'IRON. An Arab tribe (1 Macc. ix. 66).

PHAS'SARON. PASHUR (1 Esd. v. 25).

PHE'BE (*pure, bright*). (Goddess of the moon). A servant of the church at CENCHREÆ (Rom. xvi. 1, 2). DEACONESS.

PHE'NICE (*the date-palm*). Town on the S. coast of Crete, now called Lutro. Paul was on the way there from Fair Havens when the storm drove the vessel into Adria (Acts xxvii. 12). The White Mountains rise 9,000 ft. near the bay, which is a safe harbor in winter.

PHENIC'IANS. See PHŒNICIA.

PHER'ESITES. PERIZZITES (1 Esd. viii. 69).

PHIBE'SETH (Ez. xxx. 17).

PHI'CHOL (*mighty*). Captain in the army of ABIMELECH (Gen. xxi. 22, 23).

PHILADELPHIA.

PHILADEL'PHIA. In Lydia, near Phrygia. (See SEVEN CHURCHES). There is a village on the ancient site called *Allah Shehr*—"City of God."

PHILAR'CHES. The name of an office. *Commander of the cavalry* (2 Macc. viii. 32).

PHILE'MON (Gr. *affectionate*). A Christian, probably a native of Colossæ, to whom Paul addressed the Epistle. See HISTORY OF THE BOOKS. In this Epistle Paul recommends the granting pardon to Onesimus, who conveyed the Epistle, with those to the Colossians and Ephesians, from Rome to Colossæ. See Philemon i. 2, iv. 7, 19, etc., and Col. iv. 9, 17. See ONESIMUS. Philemon was probably a man of wealth, influence and liberality.

PHILE'MON, EPISTLE TO. See HISTORY OF THE BOOKS.

PHILE'TUS. An apostate Christian, who joined with HYMENŒUS and ALEXANDER (1 Tim. i. 20, and 2 Tim. ii. 18).

PHIL'IP (*fond of horses*). 1. Father of Alexander the Great (1 Macc. i. 1, vi. 2). King of Macedonia, B. C. 359–336.—2. Governor at Jerusalem (B. C. 170). He was very cruel toward the Jews (2 Macc. v. 22).—3. The foster-brother (ix. 29) of Antiochus Epiphanes, regent of Syria and guardian of Antiochus V (B. C. 164), son of the king (1 Macc. vi. 14, 15, 55, 56, 63).—4. Philip V, king of Macedonia, B. C. 220–179 (1 Macc. viii. 5).

PHIL'IP. One of the twelve apostles. A native of Bethsaida, in Galilee (John i. 44). He became a disciple of John the Baptist, and was the fourth of the twelve in the order of his call. He introduced Nathanael, who was afterwards called Bartholomew, the fifth apostle. Jesus asked Philip where bread (vi. 5) was to be found for feeding the 5000, and Philip did not even suspect the real source; nor did he seem to know the spiritual character of Jesus and his teaching much later, when he said to him, "Lord, show us the Father," (xiv. 8), and he had heard the voice from heaven, which was sent for the special instruction of such as were so slow to perceive the light—although he was at Cana when the water was made wine. He consulted with Andrew before gratifying the request of the Jews from Greece to see Jesus (out of curiosity only?) Philip was with the other apostles in that "upper room" (Acts i. 13) at Jerusalem, after the ascension, and on the day of Pentecost.

Tradition says he preached in Phrygia. There is no account of his death.

PHILIPPIANS, EPISTLE TO. See HISTORY OF THE BOOKS.

PHILIP, THE EVANGELIST. A resident (in the latter part of his life) of Cæsarea, where he had a wife and family, of whom four daughters are mentioned as singers. He was one of the SEVEN DEACONS of the Church in Judæa (Acts vi. 5, viii. 29). After Stephen was stoned he went to Samaria, where he baptized the magician Simon. From there he was sent by Peter to Gaza, and on the way (at Ain Karem?) he baptized the Ethiopian eunuch (Acts viii. 26–40). His tour extended from Azotus to Cæsarea, where he settled, and was visited by Paul, Agabus, and others (xxi. 8, 9). His death is not recorded.

PHILIP'PI. In Macedonia, 9 miles from the sea, on the banks of the deep, rapid stream Gangites (now *Angista*). Paul says: "On the Sabbath we went out of the city by the river side, where prayer was wont to be made" (Acts xvi. 13). The ancient walls can be traced along the course of the river; and there are remains of a gate leading to a bridge across the stream. Philippi was a Roman military colony, originally named Krenides (*springs*), or Datum; and the Jews were probably not permitted to worship inside of the walls.

PHILIS'TIA (*emigrant*). PALESTINE (Ps. xl. 8). A region extending from Joppa, 40 miles south, to Gerar, being 10 miles wide at the north and 20 at the south, and generally called SHEFELAH in the Scriptures. The prophets describe the people as the Philistines from Caphtor (Amos ix. 7), the remnant of the maritime district (Jer. xlvii. 4); and Moses as the Caphtorim that came out of Caphtor (Deut. ii. 23) and drove out the Avim. This would require us to read Gen. x. 14, "and Caphtorim, whence came Philistim." (See CAPHTOR). The most reasonable supposition seems to be that Philistia was settled by emigrants from Egypt, dating from the time of Amenoph, B. C. 1970, up to the time of the Judges in Israel, B. C. 1200.

Their religion was similar to that of Phœnicia—nature-worship. Their name for God was Elohim; but they had other special divinites, such as Dagon, Derketo, Baal Zebub, and Ashtoreth, whose images were carried with them on their campaigns, besides charms which they wore on their persons (2 Macc. xii. 40). Josephus speaks of a council of 500 rulers at Gaza (Ant. xiii. 13, 3). Baal was a union of human (the head) and fish-like forms.

Oracles, priests, sorcerers, altars, temples, etc., were scattered all over the land.

PHIL'ISTINES (Heb. PELESHETH, *wandering*). See PHILISTIA.

PHILOL'OGUS (*learned*). A Christian at Rome (Rom. xvi. 15).

PHILOS'OPHY. There was no Hebrew system philosophy. The divine law furnished the rule,

SIDON.

about which no speculation was needed. Facts built upon a species of divine philosophy, which led from God to man. The Greek philosophy led the mind from man up towards God. The philosophy of the Hebrews was developed in their national life; their books recording acts and not thoughts. The two books, Job and Ecclesiastes, have many philosophical thoughts. See HISTORY OF THE BOOKS.

The Pharisees were Stoics in their philosophy (see PHARISEES). The Sadducees advocated human freedom in its purest and widest sense (see SADDUCEES). The Essenes taught a system of mystic asceticism (see ESSENES), which, with the other two sects, completed the cycle of doctrine.

Much interesting detail on these points may be found in the fourth book of Maccabees (see HIST. OF THE BOOKS).

PHIN'EES. Gr. form of PHINEHAS. 1. PHINEHAS 1 (1 Esd. v. 5; viii. 2, 29).—2. PHINEHAS 2 (2 Esd. i. 2 a).—3. PHINEHAS 3 (1 Esd. viii. 63).—4. PASEAH 2 (v. 31).

PHINE'HAS (*mouth of brass*). 1. Son of ELEAZAR 1 (Ex. vi. 25) and grandson of Aaron (Ex. vi. 25). He was promised the priesthood in his family forever for his services during the plague in Egypt (Num. xxv. 7; 10–13).

PHŒ'BE. Referred to by Paul in Rom. xvi. 1, as "our sister which is a servant of the church at Cenchreæ." She was probably the bearer of the Epistle to the Romans.

PHŒNIC'IA. Phœnice (*phoinix—palm tree*). Phoinos, *purple*, another derivation of the name. Phœnix, the son of Agenor, and brother of Cadmus, is also honored as the source. This was the Greek name, while the native name was KENAAN, as may be seen on a coin of Laodicea, of the time of Antiochus Epiphanes; and from them—the strongest race—the country was called by the Hebrews the Land of Canaan. The country extended from the Ladder of Tyre, or rather the Ras el Abyad (*White Cape*), to the *Nahr el Auly*, above Sidon, 28 miles; with a width at Sidon of two miles, and at Tyre of five; and was called by Josephus the great plain of Sidon (Ant. v. 3, 1). Sidon and Tyre were 20 miles apart. (See SIDON and TYRE). Sarepta was a colony of Sidon, 8 miles south; and Tyre was either a colony of Sidon or received the honor of a change of the chief rule to it, after the war with the Philistines, because it was a stronger place than Sidon. Perhaps, at this time, the island was fortified. There were also colonies in Cyprus, the Grecian Isles, Lybia, and in Spain. Phœnicia was extended, in later times, north to the island of Aradus, and Antaradus, the boundary being the river Eleutherus, making a coast of 120 miles. Beirut is now the chief, and almost the only port of this region. Gebal was anciently famous for its ship-builders, sailors (Ez. xxvii. 9), and workers in stone. Tripolis (now *Tarabulus*) was colonized in three distinct districts a few rods apart, each walled in and named after the cities from whence the emigrants came—Tyre, Sidon and Aradus. Aradus (Arvad, Gen. x. 18) was on a small island, colonized from Sidon. Massive ruins are still standing there. Carthage, in Africa, was its most famous colony. (For rivers, etc., see LEBANON).

The language was Semitic (that is, from Shem), to which family belong the Arabic, Aramaic and the Hebrew, which are as nearly allied as are English and German. No other language was so widely spread, because of their mariners and colonists. The Greeks gave the honor of the invention of letters to the Phœnicians, having first received 16 letters from Cadmus (*eastern* or *olden*). (See ALPHABETS). The letters are supposed to have been originally rude pictures, in outline, of natural objects, as—Aleph, an ox's head; Beth, a house; Gimel, a camel (the hump-back); Daleth, the tent-door; Lamed, an ox-goad; Ajin, an eye; Caph, the back of the head; Reish, the head; and Tau, a cross. The Egyptian phonetic characters were made on the same principle. The names of the Greek letters which end in *a*, are Aramaic in form.

The religion was a nature-worship, recognizing male and female powers; whose symbols were the sun, moon and planets (7), which has been said to have been the most complete and beautiful form of idolatry ever devised.

Twice were a large number of the priests of Baal destroyed by a reformer in Israel; by Elijah, who killed 450 on Mt. Carmel, and by Jehu, who gathered all the Baal worshipers in Israel, and in true Oriental style gave each one a garment for the grand occasion, and then killed every one, and burned the images and destroyed the temple of Baal (2 K. x. 18–28).

The country has always had a great many tribes, each holding to its peculiar religion, and they now live together, but separate, without friendship or mutual trust, suspecting and hating every other faith but their own; and this want of common union is the great obstacle to their progress.

CARTHAGE.

PHI'SON. PISON (Ecclus. xxiv. 25).

PHLE'GON (*burning*). A Christian at Rome (Rom. xvi. 14).

PHO'ROS. PAROSH (1 Esd. v. 9).

PHRY'GIA (*parched*). Asia Minor. Inland, S. of Bithynia and Galatia, W. of Cappadocia and Lycaonia, N. of Lycia and Pisidia, and E. of Caria, Lydia, and Mysia. The empire once included nearly all Asia Minor. The surface is level, with few ridges, and very productive of corn, fruit, wine, cattle, sheep, and horses. Laodicea, Hierapolis, and Colossæ (and perhaps Antioch) were the chief cities, mentioned in the New Testament.

PHUD. PHUT (Judg. ii. 23).

PHU'RAH (*bough*). Servant of GIDEON on his visit to the camp of the Midianites (Judg. vii. 10, 11).

PHU'RIM. PURIM (Esth. xi. 1).

PHUT, PUT. Son of HAM (Gen. x. 6). For the country and people, see LEHABIM.

PHU'VAH (*mouth*). Son of Issachar (Gen. xlvi. 13). PUAH.

PHYGEL'LUS (*fugitive*). A Christian (2 Tim. i. 15), a native of Asia, who deserted Paul at Rome in a critical time.

SARCOPHAGUS AT SIDON.

PHYLAC'TERY (*safeguard*). FRONTLETS.

PHYSICIAN. MEDICINE.

PI-BES'ETH (Egyptian *bahest*). *Bubastis* is the Greek form. On the Pelusiac branch of the Nile. Called, also, Bubastite, and named from the goddess whom the Greeks identified with Artemis (Coptic *Pascht*). The city was built on an artificial elevation, raised by criminals (chiefly), from the mud taken from the canals leading from this place to Suez. Pascht was the goddess of fire, and had a grand temple in her honor, to which multitudes flocked yearly on pilgrimage. Herodotus describes the city very minutely (ii. 5–9). The only remains are a few stones of the finest red granite, and heaps of broken pottery, mud banks, etc. When Ezekiel prophesied its destruction it was in its period of greatest prosperity (xxx. 17).

PICTURE. Idolatrous representations, or images (Is. ii. 16).

PIECE OF GOLD (2 K. v. 5). See MONEY.

PIECE OF MONEY (Matt. xvii. 27). STATER.

PIECE OF SILVER. "The piece of money paid Judas is represented by the tetradrachm of Antiochus III, which was equal to a shekel. (See cut on page 8.) (Matt. xxv. 15). See MONEY.

PI'ETY (*L. pietas*). Dutiful conduct toward God, parents, etc., (1 Tim. v. 4).

PIG'EON. See DOVE.

PI-HAHI'ROTH (*mouth of the caverns*, or if Egyptian, *where sedge grows*). Near Suez, a camping-place during the Exodus (xiv. 2, 9). There is a place there now called *Ghuweibet el boos* (*the bed of reeds*).

PI'LATE, PON'TIUS. (L. *Pilatus*, probably from *pilum*, armed with a javelin. Pontius—probably of Gens Pontia a plebeian clan of Samnite origin) The sixth Roman procurator of Judæa, the successor of Valerius Gratus, under Tiberius Cæsar (Luke iii. 1). Tacitus writes "The author of that

name (Christian) or sect was Christ, who was capitally punished in the reign of Tiberius by Pontius Pilate." The early fathers, Justin Martyr, Eusebius, Tertullian and others, say that Pilate sent to Rome an official report of the trial of Christ. Pilate oppressed the Jews, and violated the Roman law which respected the Jewish religion; of this there is the especial evidence of Josephus (Ant. xviii. 3, 1). He disregarded the law in having brought into Jerusalem effigies upon the ensigns, and by an attempt to force their introduction. Also in appropriating sacred money or treasure for the construction of an aqueduct (Luke xiii. 1). During the feasts the Roman governors resided in Jerusalem to preserve order. Thus at the feast of the Passover, Pilate was in Jerusalem in his official residence, Herod's palace. It was to the gates of this palace that the Jews brought Christ in the early morning, they not entering the

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house of a Gentile at the period of Passover (John xviii. 28). Pilate therefore came out to hear the indictment. (See JESUS.) Pilate assumed his office about A. D. 25. After ten years an appeal from the Samaritans (whom he had oppressed) to Vitellus, the President of Syria, caused him to be sent to Rome, to answer the charges brought against him. Tiberius died ere he reached Rome. It is generally held that he committed suicide from mortification.

PIL'DASH (*flame of fire*). Son of Nahor (Gen. xxii. 22).

PILE'HA (*a slice*). A chief who sealed the covenant (Neh. x. 24).

PIL'LAR (Heb. AMMUD; Gr. *stulos*). Pillars were an important feature in Oriental architecture: 1. *For monuments* (Gen. xxviii. 18). 2. *In building* (Judg. xvi. 25). 3. *As objects of idolatrous worship* (Deut. xii. 3). 4. Figuratively or symbolically (Ex. xxxiii. 9–10).

PILL'ED (*peeled*), (Gen. xxx. 37, 38). PEELED.

PIL'LON (Heb. CEBIR, *braided*), (1 Sam. xix. 13, 16).—2. Heb. pl. CESATHOTH, *cushions* (Ez. xiii. 18, 20).—3. Heb. pl. MERAASHOTH, *under the head* (Gen. xxviii. 11, 18).—4. Gr. *proskephalaion, a cushion for the head* (Mark iv. 28).

PIL'TAI. The head of the priestly house of Modiah (Neh. xii. 17).

PINE, PINE'-TREE. 1. Heb. TIDHAR (Is. xli. 19). Several varieties of pine grew upon Mt. Lebanon. 2. SHEMEN (Neh. viii. 15), rendered "oil-tree." See CEDAR.

PIN'NACLE (Matt. iv. 5). Some high part of the Temple, or of the courts or wings belonging to it. Josephus says Herod built the royal gallery on the S. part, from the top of which, if any one looked down, he would become dizzy (Wars, v. 5, Ant. xv. 11, 5, xx. 9, 7). Late explorations have discovered the actual hight of the foundation wall to be about 150 ft., and the Temple buildings must have been 50 to 75 ft. more; making over 200 ft. (287 ft. —Barclay, *City of Great King*, 251). Eusebius says that James, brother of Jesus, was precipitated from this hight.

PI'NON (*darkness*). , Founder of a tribe of Edom (Gen. xxxvi. 4).

PIPE (Heb. CHALIL). One of the simplest, but most prominent, of MUSICAL INSTRUMENTS.

PI'PER (Rev. xviii. 22). MUSIC.

PI'RA (1 Esd. v. 19). Repetition of CAPHIRA.

PI'RAM (*indomitable*). King of Jarmuth (Josh. x. 3, 27).

PIR'ATHON (*chief*). Where Abdon was buried, in the land of Ephraim (Judg. xii. 13, 15). Benaiah, one of David's captains, was from this city (2 Sam. xxiii. 30). Now called Ferata, 6 ms. S. W. of Shechem, in Wada Aly, near the foot of the mountain Shekh Abraham (Rob. iii. 134).

PIRA'THONITE. Native of PIRATHON. 1. ABDON 1 (*the judge*), (Judg. xii. 13, 15).—2. BENAIAH 2 (2 Sam. xxiii. 30).

PIS'GAH (*to divide*—i. e., *isolated peak*). Mountain in Moab (Deut. iii. 17, xxxiv. 1; Josh. xii. 3, xiii. 20). Although minutely described in the Scriptures, yet it has been difficult to locate. The present explanation of the matter is, that Abarim was the name of the range; Nebo one of the peaks; and Pisgah the top of Nebo). The passage would then read, "Moses went up to Mount Nebo, to the top of the hill." (See NEBO). The name Ras el Feshkah (the same as Pisgah) must have been transferred across the Dead Sea, as well as the name of the Jebel Mousa, S. E. of Bethany.

PISID'IA. In Asia Minor, S. of Phrygia, E. of Lydia, W. of Cilicia, and N. of Pamphylia. It is mountainous, but has many fertile plains and valleys. The scenery is wild and grand (some cliffs rising 1000 ft. over a foaming torrent); hightened by forests of oak, pine, and other trees, orchards of fruit-trees, and vineyards. Its people, in the time that Paul travelled through it, were warlike highlanders, and probably exposed the Apostle to the "perils of robbers" that he mentions. Antioch was in Pisidia, though on the border of Phrygia.

PI'SON (*overflowing*). River in Eden (Gen. ii. 11).

PIS'PAH (*spreading*). Son of Jether (1 Chr. vii. 38).

PIT. Used with a figurative as well as literal meaning. Heb. 1. SHEOL (Num. xvi. 30, 33), hollow.—2. SHAHATH (Ps. ix. 15), a pit dug into the earth.—3. BOR (Gen. xxxvii. 30, ff), a pit for water.

PITCH. A mineral pitch or asphalt. Heb. 1. ZEPHETH (Ex. ii. 3), liquid.—2. HEMAR, solid.—3. KOFER, in reference to its use in overlaying woodwork. Its nature is mentioned in Is. xxxiv. 9.

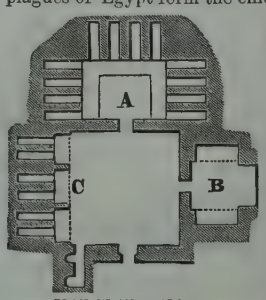
PITCH'ER (Heb. KAD, *barrel*). Water-jars with one or two handles, used by women for carrying water (Gen. xxiv. 15–20). They are carried on the head or shoulder. The Bedawin women use skin-bottles (Gen. xxi. 14).

PIT'DAH. One of the precious stones in the breast plate of the high priest (Ex. xxviii. 17). See PRECIOUS STONES.

PI'THOM. One of the store-cities built by the Israelites in Egypt, for the first oppressor (Ex. i. 11.) *Patumus* of Herodotus (ii. 158). Now called *Abhaseh*, at the entrance of *Wady Fumilat*, on the line of the ancient canal to the Red Sea.

PI'THON. A descendant of Saul, son of Micah (1 Chr. viii. 35).

PLAGUES, THE, OF EGYPT. The so-called plagues of Egypt form the chief part of the miraculous side of the great deliverance of the Israelites from Egyptian bondage. These plagues will teach essentially the same lessons that the deliverance itself teaches. Indeed, the meaning of the deliverance from Egypt will be best learned from considering these miracles, which show it not to have been a mere symbolical act—shadowing or foreshadowing by this temporal deliverance from worldly bondage a spiritual redemption from spiritual oppression—but to have been itself a conflict with the powers of evil, deep and various, and a victory over them, and so a real redemption from the oppression of spiritual wickedness. The Jewish people were not only oppressed with sore bondage in brick and mortar, but their spirits were led captive under Egyptian idolatries; and the sight and circumstances of this deliverance shook them clear of these enslaving influences, though not completely. The so-called plagues are *ten* in number: 1. The turning of the waters of the Nile into blood (Ex. vii. 15). 2. Bringing up frogs from the river (Ex. viii. 1). 3. The gnats or mosquitoes (Ex. viii. 16). 4. Of flies (Ex. viii. 20). 5. The murrain of beasts (Ex. ix. 6). 6. The boils upon men and beasts (Ex. ix. 8). 7. Hail, etc. (Ex. ix. 13). 8. The locusts (Ex. x.). 9. The darkness (Ex. x. 21). 10. The destruction of the first-born of man and beast (Ex. xi.). The number *ten* is significant, ending, as it does, with the terrible blow struck direct from heaven—the full outpouring on Egypt of the divine wrath. See EXODUS, in HISTORY OF THE BOOKS.



PLAN OF ANCIENT TOMB.

PLAIN. Eight different Hebrew words are translated by this one word *plain*, in our version.

PLAIT'ING. Braiding the HAIR (1 Peter iii. 3).

PLANES (Is. xliv. 13). Carving tools. HANDICRAFT.

PLANE'-TREE (Ecclus. xxiv. 14). CHESTNUT-TREE.

PLAN'ETS (2 K. xxiii. v.). ASTRONOMY.

PLAS'TER. 1. A house infected with LEPROSY was to be replastered (Lev. xiv. 42, 43, 48).—2. The law was to be engraved on Mount Ebal, on stones coated with plaster (Deut. xxvii. 2, 4).—3. (Dan. v. 5). The writing by the mystic hand was on the plaster of the wall.—4. A plaster of figs were applied to boils (Is. xxxviii. 21).

PLAT, TO (Gr. *pleko*). Interweaving (Matt. xxvii. 29).

PLE'IADES (Gr. *pleo, to sail*). A cluster of seven stars in the constellation Taurus. The sun enters Taurus about the middle of April; its appearance was a sign of Spring.

PLOW. See AGRICTLTURE.

PLUMB'-LINE (Heb. ANAK). A line with a weight attached (Amos vii. 7, 8). HANDICRAFT.

PLUM'MET (Heb. MESHKELITH). Used in leveling (Is. xxvii. 17).

POCH'ERETH (*snaring*). The children of Pochereth were among those who returned from captivity (Ezr. ii. 57; Neh. vii. 59).

PO'ETRY. See PSALMS, in the HISTORY OF THE BOOKS.

POI'SON. References to poison in the Scripture are very rare and no death occurring through poison is recorded. The two Heb. words, 1. CHEMAH, feverish heat, 2. ROSH, applied to some poisonous herb. The crime of poisoning never prevailed among the Hebrews. It was studied as a science in the East, and common at Rome. There were many venomous snakes and insects in Palestine. The poison of snakes was used by the Scythians and Arabs to anoint their arrows; as also alluded to by Job (Job vi. 4). It is used figuratively in poetry for anger and hate (Ps. lviii. 4).

POLL. The head (Num. i. 2, 18).

POLL. To clip (2 Sam. xiv. 26). HAIR.

POLYG'AMY. See MARRIAGE.

POMEGRANATE.

POME'GRANATE. (Heb. RIMMON). A bush with dark geen foliage and crimson flowers. The fruit is red when ripe and very juicy. The rind is used in the manufacture of leather. It is a native of Asia. The pillars in Solomon's Temple were adorned with carved figures of this fruit (1 K. vii. 18, 20). A fragment of the fruit with its pearly seeds imbedded in ruby liquid, is very beautiful. "Thy checks are like a piece of pomegranate" is the allusion of the poet to the fine transparent tint (Ca. iv. 3).

POM'MELS (*little apples*), (2 Chr. iv. 12, 13). BOWL.

POND (Heb. AGAM). The ponds of Egypt (Ex. vii. 19) were doubtless water left by the inundation of the Nile. Ponds for fish are mentioned in Is. xix. 10.

PON'TIUS PI'LATE. PILATE.

PON'TUS. A district on the Black Sea (Acts. ii. 9, 10).

POOL. 1. Heb. AGAM, pond.—2. Heb. BERAKAH, blessing.—3. Heb. BEREKAH, a reservoir for water. These pools in many parts of Palestine and Syria are the only resource for water in a dry season (Is. xliii. 15). Those of Solomon, 3 miles S. W. of Bethlehem, and Bethesda in Jerusalem, are the most celebrated (Eccl. ii. 6). See JERUSALEM.

ANDLESTICK.

POOR. The poor received special favors from the law (Deut. xi. 7). 1. The right of GLEANING (Lev. xix. 9, 10). 2. Their portion from the produce of the land in the SABBATICAL YEAR (Ex. xxiii. 11). 3. Possession of land in the JUBILEE year (ver. 25, 30). 4. USURY and pledges (35, 37). 5. Permanent bondage forbidden (Deut. xv. 12, 15). 6. Portions of tithes (Deut. xiv. 28). 7. Their entertainments at feasts (xvi. 11, 14). 8. Payments of WAGES (Lev. xix. 13).

POP'LAR (Heb. LIBNEH). Poplar and storax trees are common in Palestine (Hos. iv. 13).

POR'ATHA (*favored*). Son of Haman (Esth. ix. 8).

PORCH. 1. ULAM, a vestibule, open in front and at the sides. Sometimes closed with awnings or curtains.—2. MISDRON, a corridor, connecting the principal rooms of the house (Matt. xvi. 71).

PORCIUS, FESTUS. FESTUS.

PORT (L. *Porta*). Gate (Neh. ii. 13).

POR'PHYRY (*purple*). A hard rock of various colors, greatly prized for its beauty when polished (Esth. i. 6). MARBLE.

POR'TER (SHOER, *a gate-keeper*), (1 Chr. ix. 21). LEVITES.

POSIDO'NIUS. An envoy sent to Judas (2 Macc. xiv. 19).

POST. The door-case of a door (Is. vi. 4). The posts of the Temple door were of olive-wood (1 K. vi. 33).

POT. Is applied to many kinds of vessels, bowl, basin, cup, etc. 1. ASUK, an earthen jar, deep and without handles.—2. CHERES, an earthen jar, used for baking (Ez. iv. 9).—DUD, a kettle, used for cooking (1 Sam. ii. 14),—4. SIR, used for flesh (Ex. xvi. 3).

POT'IPHAR (*belonging to the sun*). A captain of the guard to whom Joseph was sold (Gen. xxxix. 1).

POTIPH'ERAH. A priest of On. Father of Asenath. Wife of Joseph (Gen. xli. 45, 50).

POT'SHERD (Heb. CHERES). Earthen vessel or bottle. Anything mean and contemptible, or very dry (Is. xxx. 14, xlv. 9; Job. ii. 8).

POTTER'S FIELD. Bought by the priests with the bribe of 30 pieces given to Judas (Matt. xxvii. 7). ACELDAMA.

POT'TERY. Was one of the most common and ancient of all manufactures. The clay, when wet, was trodden by the feet to form a paste, then placed on the wheel, and shaped by the hands. The wheel consisted of a wooden disc, placed on another larger one, and turned by the hand, or by a treadle (Is. xlv. 9). The vessel was then smoothed, and coated with a glaze, and burnt in a furnace (Is. xli. 25).

POUND. 1. (Heb. MANEH, *a weight*). See WEIGHTS AND MEASURES.—2. A piece of money (Luke xix. 12–27). MONEY. MANEH.

PRÆTO'RIUM. The head-quarters of the Roman governor. JUDGMENT-HALL.

PRAYER (Heb. TEHINNAH, *supplication;* TEFILLAH, *to bow down*). To ask God for a blessing. Men have believed in all ages that the Divine Being hears prayer (Deut. iv. 29; 1 Chr. xxviii. 9, etc.), and answers it graciously (Ps. cxlv. 18, 19; 2 Chr. vii. 1) and willingly. Prayer is also called "seeking the Lord" (1 Chr. xvi. 10), intreating the face of the Lord (see FACE), pouring out the heart or soul before Him or before His face (Ps. lxii. 8; 1 Sam. i. 15), crying (1 K. viii. 28) or calling unto God, and a beseeching of God (Ps. lv. 16; Ex. xxxii. 11).

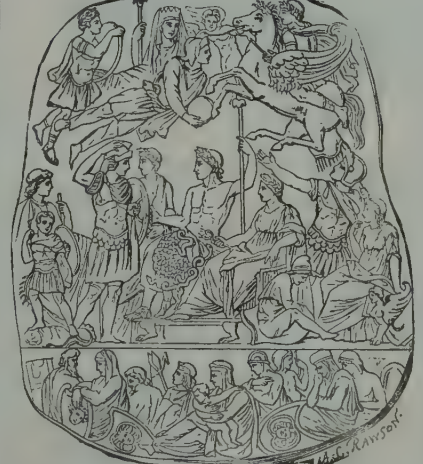
In the N. T. the approach of the soul unto God, with desire and request for help, is very distinctly stated in many passages (Matt. vi. 6, vii. 7; Luke x. 2; John xiv. 13; Eph. vi. 18; Phil. iv. 6; Col. iv. 2, 3, etc.). Nowhere in the Bible is there any word of explanation of the reason for prayer; the fact is dealt with as a fact, as plain as day and night.

The use of forms, in some cases, seems intended to secure the praise of men rather than of God (Matt. vi. 5). When the form is the most extensive and showy the true spirit is in danger of being lost.

The Lord's Prayer (Matt. vi. 9–13; Luke xi. 2–4) is the model for all Christian prayer.

In the Christian Church, Jesus the Christ takes the place of the temple and the altar and the priests and prophets in the old dispensation. He is the intercessor for His people, asking of God the Father blessings for His sake. The Christian form of prayer includes the Hebrew idea of intercession, pleading for benefits; and also adds the higher spiritual desires based on the idea of the brotherhood of all men (Matt. v. 44, ix. 38; 1 Tim. ii. 2, 8; 1 Col. iv. 13; Phil. iv. 6; James v. 14).

Prayer is the free utterance of the soul's wants to God the Father, asking benefits in the name of our Saviour, and interceding for the good of others also. Faith is quickened by prayer; and it may be said that prayer is an indication of the spiritual condition of the soul—it being to the soul what breath is to the body.



"THE GREAT CAMEO."

A Sardonyx, 13×11 inches; in five colored layers.

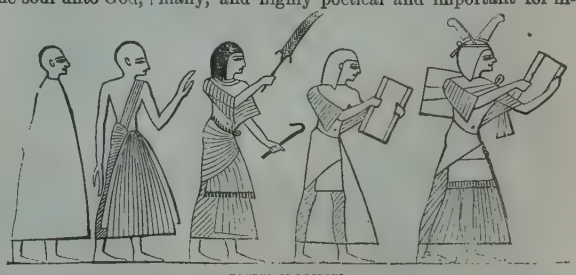
PREACH, TO. 1. (Heb. BASAR, *to bring glad tidings* (Ps. xl.).—2. KARA, *to call* (Gen. 1, 5).—3. Gr. *dianggello, to announce fully* (Luke ix. 60).—4. Gr. *dialegomai, to discourse* (Acts xx. 7).—5. Gr. *euanggelizo, good news* (Luke iii. 18).—6. Gr. *katanggello, to publish* (Acts iv. 2).—7. *Kerusso, to proclaim* (Matt. iii. 1).—8. Gr. *laleo, to speak* (Mark ii. 2).—9. *Prokerusso, beforehand* (Acts iii. 20).—10. Gr. *Proeuanggellizomai, to announce glad tidings beforehand* (Gal. iii. 8).—11. *Parrhesiazomai, to be free,* in speech or action (Acts ix. 27).—12. Gr. *plero, to fulfil* (Rom. xv. 19).—13. Gr. *akoë, the hearing* (Heb. iv. 2).

PREACH'ER (Heb. KOHELETH). A public instructor of the Gospel 1 Tim. ii. 7).

PREACH'ING (Heb. KERIAH). Public discourse of the prophets (Matt. xii. 41).

PRE'CIOUS STONES. Alluded to very often in the Scriptures, and were known, used, and valued from the earliest times. Engraved gems worn in rings (Cant. v. 14), and used for private seals (Neh. x.), are mentioned in Genesis, and all through the Bible. The twelve stones of the high-priest's breastplate were engraved with the name of one of the 12 tribes (Ex. xxviii. 17–21), and the whole when in their proper position on the breast of the high-priest were called Urim and Thummim (*light and perfection*).

The figurative uses of precious stones are very many, and highly poetical and important for instruction, and signify value, beauty, durability, excellence.



EGYPTIAN PRIESTS.

PREPARA'TION, THE. (Mark xv. 42). PASSOVER.

PRES'BYTERY (from Gr. meaning *old, elder*). A body of elders in the Christian Church (1 Tim. iv.). Also a body consisting of pastors, ruling elders, laymen, commissioned to represent the churches belonging to the presbytery. This work is subject to the revision of the synod.

PRESS (Joel iii. 13). WINE-PRESS.

PRETO'RIUM, or **PRÆTO'RIUM** (*leader*). The head-quarters of the Roman military governor. JUDGMENT-HALL (Mark xv. 16).

PREVENT, TO (Gr. *prævenio, to come before*). 1. (Heb. KADEM, *to anticipate*), (2 Sam. xxii. 6, 19). Gr. *prophthano, to precede* (1 Thes. iv. 15.)

PRICK (*goads*): "To kick against the pricks" (Acts ix. 5), should read, to kick against the goads; as an ox kicking against the goad in the hand of the driver.

PRIEST (Heb. KOHEN, *to foretell?* or *a mediator, a messenger*), Job xxxiii. 23). The word priest means one who presides over things relating to God, or, as Paul says, "Every high-priest taken from among men, is constituted on the behalf of men, with respect to their concerns with God, that he may present both gifts and sacrifices for sins" (Heb. v. 1). Adam is the first recorded priest; Noah was the first after the deluge. It is probable that the patriarchs were priests, as in Job i. 5. The prophet differed from the priest in receiving supernatural communications of knowledge, of the past, present, and future. In the patriarchal system, the first-born male was the priest of the family, and succeeded his father. The Mosaic system substituted the tribe of Levi, instead of the first-born (Ex. xxviii.). The Hebrews were promised that, if they would keep the law of Moses, they should be "a peculiar treasure," "a kingdom of priests," "a holy nation" (Ex. xix. 5, 6). [For dress of the priest, see DRESS. See cuts of priests, on pps. 10, 38, 42, 72.] The age at which they were permitted to serve was not definitely fixed, as in the case of the Levites, but was, probably, at maturity—from 20 yrs. old. The support of the high-priest was, the tithe of 1-10th of the tithes assigned to the Levites (Num. xviii. 28; Neh. x. 38). The candidate for orders must prove his descent from Aaron; be free from bodily defects (Lev. xxi. 16–23); must not mourn outwardly; must marry only a young woman.

PRINCE. Governor of districts or local magistrates. JESUS CHRIST is "the PRINCE OF LIFE" (Acts iii. 15). SATAN "the prince of this world" (John xii. 31). PROVINCE.

PRIN'CESS (*noble lady*). "Queen" (Is. xlix 23). Lady (Judg. v. 29).

PRINCIPALITY (*rulers*). The dominion of a PRINCE (Jer. xiii. 18).

PRINT, TO. (Heb. MATHAN, *to give*), (Gen. i. 29). See ENGRAVER; WRITING. "Printed," in Job xix. 23, should be "written" or "marked down."

PRIS'CA (*ancient*). PRISCILLA (2 Tim. iv. 19)

PRISCIL'LA. The wife of AQUILA (Rom. xvi. 3). The position, in several ancient MSS., of the name of Priscilla before that of her husband, indicates that she was the more active of the two in the Church, as appears in her teaching of Apollos. She is the type of the married servant of the Church, as Phebe is of the unmarried. Her assistance was asked by Timothy as of the utmost value in pointing out the actual wants and condition of the needy members of the Church.

PRIS'ON. Special places used as prisons were

PUTEOLI. PUZZUOLI.

under the custody of a military officer (Gen. xl. 3). Private houses now sometimes used as places of confinement (Jer. xxxvii. 15). See PUNISHMENTS.

PRIS'ON-GATE. A gate of the JERUSALEM wall enclosing the Temple.

PROCH'ORUS (*leader of the chorus*). A Deacon (Acts vi. 5). DEACON.

PROCON'SUL. (Gr. *anthupatos, to be deputy*). A division of conquered provinces not requiring military rule, was governed by the Roman Senate by proconsuls, civil officers, and their districts were called proconsular. The term was usually one year. A coin of Ephesus gives the title ANTHUPATOS (Acts xix. 38). They did not have the power of life and death.

PROC'URATOR. Is the Latin name of the Roman ruler, translated GOVERNOR in the N. T. See PILATE. Gr. *ēgemon*. They were similar in power to the proconsul, and were selected from among those who had been consuls or prætors, or senators. Their term of office depended on the will of the emperor. They wore a military dress and sword, and were attended by six lictors. They had the power of life and death. The head-quarters in Judæa were at Cæsarea, but held judicial wherever they were, as Pilate at Jerusalem. The high-priest could be removed at will by him.

PROGEN'ITORS. Parents or ancestors (Gen. xlix. 26). GENEALOGY.

PROGNOS'TICATORS, MONTHLY (Is. xlvii. 13). MAGICIANS.

PROPH'ET (Heb. NABI). Signifies an inspired person, an announcer of the words of another, not from his own influence and will (Ex. vii. 1, iv. 16); to foretell the future and secret events, and who revealed the will of God.

PROPH'ETESS (Heb. NEBIAH). A female PROPHET (Ex. xv. 20). MIRIAM; DEBORAH.

PROPITIA'TION. One who makes ATONEMENT (1 John ii. 2).

PRO'REX (*for the king*). Viceroy (2 K. i. 17).

PROS'ELYTE (Gr. *proselyti;* Heb. GERIM). This word is often used in the Septuagint as the rendering of the Heb. GER, *a sojourner*, translated "a stranger" (Ex. xii. 48, xx.10, xxii. 21, etc.). The word from meaning "one who comes to," means, also, one "who comes over" from one faith to another. The law was liberal to strangers (GERIM); it ordained that they should be treated with forbearance and kindness (Ex. xxii. 21, xxiii. 9; Lev. xix. 33, 34). "The stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself, for ye were strangers," etc. The stranger or sojourner was ordered to be welcomed to the Passover Feast upon his observance of certain regulations (Ex. xii. 43, 45). The word in the sense of convert appears in the history and the writings of the prophets in Is. lvi. 3-8, "the sons of the stranger that join themselves to the Lord.

PROV'ERBS. See HISTORY OF THE BOOKS.

PROV'ENDER. Food for cattle (Gen. xxiv. 25). GRASS, CORN, HAY, etc.

PROV'IDENCE. Foresight (Acts xxiv. 2). GOD.

PROV'INCE. (Heb. MEDINAH). A small district ruled by a judge (1 K. xx. 14, 15, 19).

PROVIS'ION. FOOD. To lay up a supply of food, or what is desired (Rom. xiii. 14).

PRU'NING-HOOK (Is. xviii. 5). See KNIFE.

PSALM (Heb. MIZMOR, *a song of praise*), (1 Cor. xiv. 26). MUSIC.

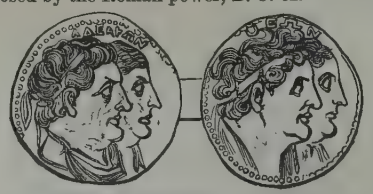
PSALMS, PSAL'TER. See HISTORY OF BOOKS.

PSAL'TERY (Heb. NEBEL). See MUSICAL INSTRUMENTS.

PTOL'EMAIS (*Ptolemy's city*). Acho, Acre (1 Macc. v. 15, 55, x. 1, 58, 60, xii. 48; Acts xxi. 7).

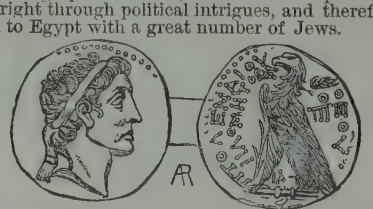
PTOL'EMEE. 1. Son of Dorymenes (1 Macc. iii. 38). He was active in the expedition which Lysias organized (1 Macc. iii. 38). He had great influence with Antiochus Epiphanes.—2. Son of Agesarchus, governor of Cyprus (2 Macc. viii. 8).—3. Son of Abubus, who married Simon's daughter. He was governor of the district of Jericho. He murdered Simon and two of his sons (1 Macc. xvi. 11).—4. Father of LYSIMACHUS I, the Greek translator of ESTHER (Esth. xi. 1).—5. PTOLEMY VI, PHILOMETOR (1 Macc. i. 18).—6. Son of DOSITHEUS (Esth. xi. 1). PTOLEMY.

PTOL'EMY (*the war-like.*) The Greek title of the ruler of Egypt, as Pharaoh was the Egyptian. The line was founded by Alexander the Great, B. C. 323, by making PTOLEMY I SOTER, ruler (323–285). There were fifteen of the race, who were rulers in Egypt and Syria, the last of whom was deposed by the Roman power, B. C. 81.



OCTODRACHM OF PTOLEMY II PHILADELPHUS.
Ptolemy II, Arsinoe. Ptolemy I, Berenice.

The most noted among them for their connection with Palestine were those in whose reigns the rival temple at Leontopolis was built (Is. xix. 18), and managed in almost exact imitation to the original at Jerusalem, having been founded by Onias, the son of Onias III (see ONIAS), the rightful successor to the high-priest's office, but who was deprived of his right through political intrigues, and therefore fled to Egypt with a great number of Jews.



TETRADRACHM OF PTOLEMY VI PHILOMETOR.
Bust of King. Eagle on thunderbolt. (Egyptian talent).

The history of the eight different Ptolemies who ruled in Egypt fills up a large part of the space between the books—between Malachi and Matthew, and therefore has a positive value to the student of history. The details are to be found in the Maccabees, and Josephus. In the prophesy of Daniel there is a very complete outline of even the military campaigns, marriages of the kings of Syria and the Ptolemies of Egypt, and their influence on the Jews, which can be filled up with the actual names so as to read like an account written by a historian. The king of the North is Antiochus, the king of the South is Ptolemy; the young maiden is Cleopatra, the fenced city is Sidon, etc. Alexandria was built and flourished in this age (see ALEXANDRIA, and APOCRYPHA in the HISTORY OF THE BOOKS).

PU'A. PUAH 2. Son of Issachar (Num. xxvi. 23).

PU'AH (*mouth*). 1. Father of Tola (Judg. x. 1).—2. Son of Issachar (1 Chr. vii, 1).—3 (*splendid*). One of the mid-wives whom Pharaoh ordered to kill the Hebrew male children (Ex. i. 15).

PUBAS'TUM (Ez. xxx. 17). PI'BESETH.

PUB'LICAN. Lat. *publicanus*; Gr. *telones*. Collectors of the Roman revenue. The publicans of the N. T. were regarded as traitors and classed with sinners (Matt. ix. 11), harlots (xxi. 31, 32), and with the heathen (xviii. 17). No money received from them was permitted to go into the alms-box. They were not allowed to sit in judgment or give testimony. Some of them were the earliest disciples of John the Baptist and of Christ (Luke xviii. 13).

PUB'LIUS (*public*). Governor of MELITA (Acts xxviii. 7, 8).

PU'DENS (*bashful*). A Christian friend of Timothy (2 Tim. iv. 21), at Rome. Martial, the Spanish poet, who lived at Rome about A. D. 66, mentions two or three friends, Pudens, Claudia, and Linus, who were the same as the friends of Paul and Timothy.

PU'HITES (*Jah is revelation*). Descendants of the family of Kirjath-Jearim.

PUL. Error for Phut or Put.

PUL (*king*). An Assyrian king, the first mentioned in Scripture. He made an expedition against MENAHEM, king of Israel. But we learn from the Assyrian monuments that Jehu had already paid tribute to Shalmanezer II, as recorded on the black obelisk.

Menahem reigned ten years, so that Pul's expedition could not be earlier than B. C. 751, or later than B. C. 745.

PUL'PIT (Heb. MIGDAL). An elevated stage, usually translated "tower" (Neh. viii. 4).

PULSE (Heb. ZEROHIM, ZERONIM, "to scatter, to sow"). A general name of peas, beans, and such kinds of garden sauce (Dan. i. 12, 16).

PUN'ISHMENTS. Were two fold, capital and secondary. 1. Stoning (Ex. xvii. 4). 2. Hanging (Num. xxv. 4). 3. Burning (Gen. xxxviii. 24). 4. By the sword (Ex. xix. 13). 5. Strangling (John xviii. 31). 6. Drowning (Matt. xviii. 6). 7. Sawing asunder (2 Sam. xii. 31). 8. Pounding in a mortar or beating to death (Prov. xxvii. 22). 9. Precipitation (2 Macc. vi. 10).

OF SECONDARY.—1. Retaliation (Ex. xxi. 24–25). 2. Compensation in money, or goods, or service (Ex. xxi. 18–36). 3. Stripes (Deut. xxv. 3). 4. Scourging (Judg. viii. 16).

A false accuser suffered what he proposed to inflict wrongfuly on another (Deut. xix. 19). Imprisonment was practiced for convenience rather than punishment (Lev. xxiv. 12). Debtors were shut up until they paid (Matt. xviii. 30); stocks were used (xiii. 27). See ANATHEMA.

There is no direct reference to rewards or punishments in the future life in the Old Testament. See HADES.

PU'NITES, THE. Descendants of PUA, son of Issachar, (Num. xxvi. 23).

PU'MON (*darkness*). Identified with Pinon, the site of the copper-mines (Num. xxxiii. 42, 43), between Petra and Zoar. *Kalaat Phenan* is a ruined castle on a spur of Mt. Seir, and probably marks the ancient site.

PUR (*a lot*), (Esth. iii. 7). PURIM.

PURIFICA'TION (L. *making clean*). In all cases consisted by the use of waters—by ablution or sprinkling.

PU'RIM. The annual feast in memory of Esther. See HISTORY OF THE BOOKS.

PURSE. A BAG, in which the Hebrews carried their money when on a journey (Gen. xliii. 35); the merchants carried their weights (Deut. xxv. 13). The GIRDLE was used as a purse (Matt. x. 9).

PUT (1 Chr. i. 8). See PHUT.

PUTE'OLI. 8-ms. N. W. of Naples, on the shore; once called the Bay of Cumæ (see Virgil), and also Puteolanus. It was a famous watering-place, on account of its many warm springs. Ships landed cargoes of corn, and also passengers from the Levant, at this, the best harbor near Rome. The harbor was protected by a mole, the ruins of which are still to be seen. Scipio sailed from this port to

Spain; Cicero had a villa in the vicinity, and Hadrian was buried near. Now called Puzzuoli.

PU'TIEL (*afflicted by God*). Daughter of Putiel, and mother of Phinehas (Ex. vi. 25).

COIN OF HADRIAN.

PY'GARG. A clean animal (Deut. xiv. 5), of the antelope species.

PY'THON. A serpent slain by Apollo (Acts xvi. 16). DIVINATION. In the Greek and Roman mythology, Python was a huge serpent (darkness, or ignorance), which was born in the mud of Deucalion's Deluge, and killed near Delphi by Apollo (the sun or intelligence).

Q

QUAILS (Heb. SELAV). The quail is a bird of passage, about the size of a turtle-dove, and resembling the American partridge. They are plentiful near the shores of the Dead Sea, the Jordan, and in the deserts of Arabia. Its flight is very low, especially when fatigued, and it keeps close to the ground. They migrate in vast flocks, and at night, when they settle, they are so exhausted they may be captured by the hand (Ex. xvi. 13).

QUAR'RY (Heb. PESEL). In Judg. iii. 19, only, in 52 other places graven, or carved images. See IDOL—GEOLOGY IN PALESTINE.

QUARTUS (*four, fourth*). A disciple of Corinth (Rom. xvi. 23). Tradition says he became bishop of Berytus.

QUATER'NION (*four*). A guard of four soldiers, two were attached to the prisoner, and two kept watch outside the cell (Acts xii. 4).

QUEEN (Heb. MALCAH, *wife*), (Esth. i. 9). SHEGAL, *consort* (Neh. ii. 6), GEBIRAH, *powerful* (1 K. xv. 13). Queen is applied to the woman who exercises the highest authority; and this in the East, is not the wife but the mother of the master. The case of Esther is an exception.

QUEEN OF HEAV'EN (MELECHETH HASHSHAMAYIM). See MOON and HERA.

QUICK. 1. (Heb. HAY or CHAY, *alive, living*) (Num. xvi. 30).—2. (Heb. MIHYAH or MICHYAH, *the quick*), (Lev. xiii. 10).—3. (Heb. HARIHO or HARICHO, *to breathe*), (Is. xi. 3). Gr. *zon*, "the quick and the dead" (Acts x. 42).

QUICK'EN, TO (Heb. HIYAH or CHIYAH, *to live*), to give spirituai or eternal LIFE (John vi. 63).

QUICK'SANDS (Gr. *surtis;* Lat. *syrtis*), (Acts xxvii. 17). The sand from the great desert of Sahara is carried by the wind into the sea, along the shore, where the sluggish currents in the Syrtis Minor and Syrtis Major (two great bays on the coast of Africa) allow it to settle and form quicksand—that is sand and water in such a state as to move with a current or be tossed into waves by a storm of wind—where a vessel is in great danger. This same sand, when carried by currents to the shore of Palestine, fills up the harbors there, and creeps up inland, destroying every green thing for miles, as at Gaza, Ascalon, Acre, Tyre, etc.

QUIN'TUS MEM'MIUS (Latin), (2 Macc. xi. 34). See MEM'MIUS, QUINTUS.

QUIV'ER. 1. Heb. TELI, *to hang* (Gen. xxvii. 3).—2. Heb. ASHPAH (Job xxxix. 23). A case or sheath for holding arrows. See ARMS.

R

RA'AMAH (*trembling*). Fourth son of Cush (Gen. x. 7). Settled on the Persian Gulf (probably where we find Sheba, on the island Bahreyn), and renowned in Ezekiel's time as trading with Tyre (Ez. xxvii. 22) in spices, precious stones and gold.

RAAMI'AH. A chief who returned from captivity (Neh. vii. 7).

RAAM'SES. RAMESES (Ex. i. 10).

RAB'BAH (*greatness*). Several places of this name. 1. (Deut. iii. 11). A very strong place east of Jordan; almost the only city of the Ammonites. This may have been the city of the Zuzims, in Ham (Gen. xiv. 5). The sarcophagus of the giant Og was here (Deut. iii. 11). The extensive ruins of Rabbah, now called *Amman*, are found on both sides of a perennial stream, the banks and bed also being paved through the city, about 19 miles southeast of Es Salt, and 22 miles from the Jordan, in a long valley, a branch of the Wady Zerka. The theatre is very large and well preserved. Roman and Christian buildings are also found. Some of the columns are five feet in diameter. Ezekiel's prophesy is literally fulfilled, and the place has become a stable for camels and a couching place for flocks (xxv. 5). David took the city by his general, Joab, when Uriah the Hittite was killed (2 Sam. xi.). It was named Philadelphia by Ptolemy Philadelphus, B. C. 250. Coins of this city are extant, bearing the figure of Astarte. The Christian Church is still in excellent preservation.—2. The city of AR was also called Rabbath Moab.—3. A city of Judah (Josh. xv. 60). Lost.—4. In Josh. xi. 8, Zidon is called Zidon Rabbah, translated great Zidon.

RABBAH IN MOAB.

RAB'BATH. Of the children of Ammon (Deut. iii. 11).

RAB'BI (*my master*). A title of respect which the Jews gave to their teachers and physicians, and especially to our Lord (Matt. xxiii. 7, 8). EDUCATION. SCRIBES.

RAB'BITH (*multitude*), (Josh. xix. 20). Issachar. Lost.

RABBO'NI (*great master*), (John xx. 16). RABBI.

RAB'MAG (*chief priest*). A title borne by the king. NERGAL-SHAREZER (Jer. xxxix. 3, 13).

RAB'SACES. RABSHAKEH (Ecclus. xlviii. 18).

RAB'SARIS. 1. An officer of the king of Assyria (2 K. xviii. 17).—2. A prince who was present at the capture of Jerusalem, B. C. 588 (Jer. xxxix. 3-13).

RAB'SHA-KEH (*chief cup-bearer*). An officer of the king of Assyria sent against Jerusalem (2 K. xviii. xix).

RA'CA (Chal. *reyka, worthless*). A term of contempt used by the Jews in Christ's age (Matt. v. 22).

RACE. See GAMES.

RA'CHAB. RAHAB, the harlot (Matt. i. 5).

RA'CHAL (*truffle*), (1 Sam. xxx. 29). South, in Judah. "Haunted" by David. Lost.

RA'CHEL (*a ewe*). The youngest daughter of LABAN, wife of JACOB, mother of JOSEPH and BENJAMIN. The history of Rachel may be found in Gen. xxix., xxxiii., xxxv. See JACOB.

The so-called tomb of Rachel is about half a mile from Bethlehem, near the Jerusalem road.

RAD'DAI (*treading down*). Brother of David, and son of Jesse (1 Chr. ii. 14).

RA'GAU (Judg. i. 5, 15). RAGES? Mts. of R. 2. REU, in the line of CHRIST, (2 K. iii. 35).

RA'GES (Tob. i. 14, v. 5; Jud. i. 5). In Media, 5 ms. S. E. of the modern Teheren. Mentioned in the ancient inscriptions of Darius. The Zendavesta records that "the earliest settlement of the Aryans" in Media was in this city, and district of the same name. It was near the celebrated Caspian Gates, which guarded the great highway between India, Bactria, etc., to Media. The ruins cover a space of 13,500 ft. long, by 10,500 ft. broad. The walls were of great thickness, and flanked by towers, and there are immense heaps of ruins. The modern city, Teheren, was built from the ancient ruins, which are now called Rhey.

RA'GUEL (*friend of God*). 1. A prince-priest of Midian, father of ZIPPORAH (Ex. ii. 18, 21).—2. A pious Jew, father of Sara (Tob. iii. 7, 17).

RA'HAB (*broad*). A woman of Jericho, who entertained the spies sent by JOSHUA, and was saved, with her family, when the city was destroyed (Josh. ii. 1-21). She became the wife of Salmon, a prince of Judah (Ruth iv. 21), and so a mother in the royal line of David and of Jesus.

RA'HAB (Ps. lxxxvii. 4). A poetical name for Egypt. The word in Hebrew means *fierceness, insolence, pride.*

RA'HAM (*womb*). Son of Shema (1 Chr. ii. 44).

RA'HEL (RACHEL), (Jer. xxxi. 15).

RAI'MENT. DRESS.

RAIN (Heb. MALKOSH, *violent rain*). The "early" and the "latter" rain of Palestine is mentioned in Deut. xi. 14. See CLIMATE.

RAIN'BOW (Heb. KESHETH), (Gen. ix. 13-16). The token of the COVENANT.

RAIS'ING FROM THE DEAD. RESURRECTION.

RAI'SIN. VINE.

RA'KEM. Son of Sheresh (1 Chr. vii. 16).

RAK'KATH (*shore*), (Josh. xix. 35). A fortified city in Naphtali, near Hammath and Chinnereth. There is a Kerak near the outlet of Jordan, from the sea of Galilee, which may mark the site.

RAK'KON (*thinness*), (Josh. xix. 46). Near Joppa. Me-jarkon? Lost.

RAM (*high*). 1. Son of Hezron (Ruth iv. 19).—2. First born of Jehrahmeel (ii. 25, 27).—3. Son of Barachel (Job xxxii. 2).

RAM (Heb. AYIL). Male sheep (Ezr. vi. 9, 17).

RAM, BATTERING (CAR). See ARMS.

RA'MA (Matt. ii. 18). RAMAH (Jer. xxxi. 15). A city in Mt. Ephraim, or Benjamin. Matthew refers to the ancient massacre, and also at the same time to that of the innocents of Bethlehem. The name Ramah forms a part of several names, and means *hight.* 1. In Benjamin (Josh. xviii. 25). Five miles N. of Jerusalem, near Geba. The palm tree of Deborah (Judg. iv. 5) was near it, in a valley toward Bethel. It is now a poor village in the midst of columns, hewn stones, and other ruins of antiquity. Cirama (1 Esd. v. 20).—2. In Mt. Ephraim (1 Sam. i. 1). The home of Elkanah, Samuel's father; the birthplace of Samuel, his home and official residence, the station of his altar, and where he was buried (xv. 1). Supposed by some to be the same as the first, in Benj.—3.

(Josh. xix. 29). Boundary of Asher, 1 mile N. E. of Ras el Ain, two and a half S. E. of Tyre. There is another *Rameh*, 10 miles S. E. of Tyre. 4. In Naphtali (ib. v. 39), one of the fortified cities, 7 miles S. E. of Safed on the way to Acre, on a lofty hill commanding one of the finest views in Palestine. 5. RAMOTH GILEAD (2 K. viii. 29; 2 Chr. xxii. 6).—6. Ramleh (Neh. xi. 33), near Joppa.

RA'MATH LEHI (Judg. xv. 17). Where Samson slew 1,000 men with a jawbone, and named the place *Wielding of the Jawbone*.

RA'MATH MIZPEH (*high place of the watch tower*). (Josh. xiii. 26). Boundary of Gad. Where Jacob and Laban set up a monument of stones. Lost. Dr. Eli Smith found many names of places on the east of Jordan, which, when more carefully examined and their sites explored, may result in settling many points of topography in that region now wholly uncertain. The Palestine Exploration has made several discoveries, and added much to our knowledge of this region, and are still at work.

RA'MATH OF THE SOUTH (Josh. xix. 8). In Simeon, in the extreme south. Baalath Beer? South Ramoth (1 Sam. xxx. 27), or Ramoth Negeb. Lost.

RAMATHA'IM ZOPHIM (*the double eminence*). (1 Sam. i. 1). Supposed to have been south of Jerusalem. The same as Ramah 2?

RAM'ATHEM. Error in 1 Macc. xi. 34, for RAMATHAIM.

RAM'ATHITE, THE. Native of RAMAH. Shimei had charge of the royal vineyards of King David (1 Chr. xxvii. 27).

RAM'ESES, RAAM'SES (Gen. xlvii. 11). The land of Goshen. A city in the same land, enlarged and fortified by the Jews (Ex. i. 11, xii. 37). There were (and now are) other places of this name in Egypt. Abu Kesheyd, a modern village, has an antique monolith, on which is carved a group, Rameses II, between Tum and Ra.

RAM'IAH (*Jah hath set*). Son of PAROSH (Ezr. x. 25).

RA'MOTH (*hights*), (1 Chr. vi. 73). ISSACHAR. JARMUTH? REMOTH?

RA'MOTH (*hights*). A layman (Ezr. x. 29).

RA'MOTH IN GILEAD (Deut. iv. 43; Josh. xx. 8). Now Es Salt. The site is on a high and picturesque hill, almost surrounded by deep ravines, and encompassed by mountains. Jebel Osha, the highest peak ofGilead, is only 2 ms. N. Vineyards and olive-groves beautify and enrich the place; the ruins are not extensive, being a square castle with towers, and a moat, on the hight, and a great number of tombs and grottos in the ravines.

RAM'S SKINS, DYED RED. Were presented, by the Israelites, as offerings for the making of the Tabernacle (Ex. xxv. 5). They served for the inner coverings.

RAN'GES FOR POTS (Lev. xi. 35). Rack or bed for holding the egg-shaped-bottom earthern jars (pots), which will not stand alone.

RAN'SOM. 1. (Heb. KOFER, *a cover*), (Ex. xxxi. 12).—2. (Heb. PIDYON (Ex. xxi. 30). REDEMPTION. Gr. *lutron*, *a ransom*, (Matt. xx. 28).

RA'PHA (*tall*). 1. A giant, and father of a family of tall men (2 Sam. xxi. 16, ff).—2. A descendant of Benjamin (1 Chr. viii. 2).—3. Son of Binea (1 Chr. viii. 37).

RA'PHAEL (*the divine healer*). One of the 7 holy angels (Tob. xii. 15).

RAPH'AIM. Ancestor of Judith (Jud. viii. 1).

RA'PHON (1 Macc. i. 37). Raphana (?), one of the Decapolis. Er Rafe?

RA'PHU (*healed*). Father of Palti (Num. xiii. 9).

RAS'SUS, CHILDREN OF. A nation whose country was ravaged by Holofernes (Jud. ii. 23).

RATH'UMUS. The story-writer (1 Esd. ii. 16, 17, 25, 30).

RA'VEN (Heb. OREB). A bird similar to the crow, but larger. It feeds on dead bodies (Prov. xxx. 17). It drives away its young as soon as they can shift for themselves (Job xxxviii. 41). Elijah was fed by ravens (1 K. xvii. 17, 6. The raven was sent from the Ark on the subsiding of the waters (Gen. viii. 7).

RA'ZIS (*destruction*). An elder of Jerusalem, who killed himself rather than fall into the hands of the wicked (2 Macc. xiv. 37–46). This is the only instance of a suicide in the whole range of Jewish history, unless the cases of Samson and Saul are so considered.

RA'ZOR. The razor was very little used by the Jews (Num. vi. 9, 18).

REAI'A. Son of Micah (1 Chr. v. 5).

REAI'AH (*whom Jah cares for*). 1. Son of Shobal (1 Chr. iv. 2).—2. Ancestor of Nethinim, who returned from captivity (Ezr. ii. 47).

RE'BA (*fourth part*). A king of the Midianites (Num. xxxi. 8).

REBEK'AH. REBECCA (*ensnarer*). Daughter of BETHUEL (Gen. xxii. 23). Sister of LABAN, married to ISAAC. There is a beautiful and touching incident of "Rebekah at the well." This bright little picture, with its conclusion, comprises all the circumstances of a perfect marriage. The sanction of parents, the favor of God, the domestic habits of the wife, her beauty, kindness, modest consent, and her successful hold on her husband's love (even in the same tent with her mother-in-law).

RE'CHAB (*horseman*). 1. Ancestor of Jehonadab (2 K. x. 15, 23).—2. Captain of bands in the service of Ishbosheth (2 Sam. iv. 2).—3. Father of Malchiah (Neh. iii. 14).

RE'CHABITES (*descendants of* RECHAB). Ancestor of JEHONADAB (1 Chr. ii. 55). See JEHONADAB.

RE'CHAH (*side*). The founder of Ir-nahash (1 Chr. iv. 12).

RECORD'ER (Heb. MAZCIR). An officer of high rank of the privy council (2 Sam. viii. 16).

REDEEM'ER (Heb. GOEL). One who redeems a field by paying back what it had been sold for; this right belonged to the nearest kinsman (Lev. xxv. 25, 26); often applied to God as the redeemer of men, and especially Israel (Job xix. 25).

REDEEMER, JESUS, THE (Gal. iii. 13, iv. 5).

REDEMP'TION. 1. Heb. GEULLAH, the *redemption* or repurchase of a field (Lev. xxv. 24, 51, 52).—2. Heb. PEDUTH, PIDYOM, PIDYON, *ransom* (Num. iii. 49; Ps. xlix. 8). 3. Gr. *apolutrosis*, *letting off for a ransom* (2 K. xxi. 28). 4. Gr. *lutrosis*, *deliverance* (2 K. ii. 38).

RED HEIF'ER. PURIFICATION.

RED SEA (Num. xxi. 14). Called *the sea*, in Ex. xiv. 2, 9, 16, etc. The Gulf of Suez in the Exodus, and also the Gulf of Akabah later in the wandering. Called the *sea of suph* in Ex. x. 19, that is, the sea of *reeds*, or *flags*. A seaweed resembling *wool* (in whiteness) is thrown up in great quantities on the shores of the Red Sea (Diodorus iii. 19). The same word was used to name the weeds, or reeds, in which Moses was laid when an infant (Ex. ii. 3). It is thought the *papyrus* was meant. The Abyssinians now use papyrus boats.

It is supposed that "the tongue of the Egyptian Sea," the head of the Suez Gulf, has dried up, as predicted by Isaiah (xi. 15, xix. 5), for a distance of 50 ms. The ancient head would have been at *Aboo Kesheyd*, which has been identified with the ancient Hero. Necho's canal, which was wide enough for two triremes to row abreast (Herodotus ii. 158), once led from the gulf to the Nile, but it is now filled with sand. The Suez canal, just opened, leads to the Mediterranean. The sea is nearly 1400 ms. long by 100 to 200 ms. in its widest part. The deepest water is 6,324 feet, in lat. 22° 30′. It is filled with coral and other rocks and rocky islands for 40 or 50 ms. on each side, leaving a narrow and dangerous channel, which is narrowest opposite El Medeenah. The Suez Gulf is 130 ms. long and 18 wide. The Akabah Gulf is 100 ms. long by 15 wide. This is a continuation of the *Arabah*, and is bordered on both sides by steep and high mountains—Sinai on the west, and the spurs of Mt. Seir, Edom, on the east, from 3,000 to 6,000 feet high, the highest being to the south. The island of Graia, fortified by the crusaders, lies near the west shore, not far from the north end. The ruins of walls, castles, a church, etc., mostly of the middle ages, cover the whole rocky area. The straits at the south end of the sea are called Bab el Mandeb (*Gate of Tears*), from the many shipwrecks which have happened after passing them, either way.

REED. See PAPYRUS.

REELAI'AH (*Jah makes tremble*). One who went with Zerubbabel (Ezr. ii. 2).

REFI'NER (Heb. ZOREF. MEZAREF). Refining being the separation of the pure metal from the dross, by means of fire, suggested an apt subject for illustration, as in Is. i. 25; Zech. xiii. 9; Mal. iii. 2, 3. A full, figurative allusion to the refiner's process is in Jer. vi. 29, 30. See METALS.

REFUGE, CITIES OF. 6 out of the 48 Levitical cities were set apart as a refuge for any one who should accidentally kill another, to stay there until the death of the high-priest (Num. xxxv. 6, 13, 15; Josh. xx. 2, 7, 9). There were 3 on each side of Jordan. On the E. side were Bezer, Ramoth in Gilead, and Golan, and on the W. side were Kedesh in Galilee, Shechem, and Hebron. The right of asylum of many cities, in ancient classic nations, and of sanctuary in Christian countries (the privilege of many churches in the middle ages especially), are parallel, and show the wisdom of the law-makers, in providing a means of abating the evils of the system of blood-revenge, which are peculiarly Oriental, and very wasteful of human life. Moses abolished the custom of allowing money to be paid as a compensation for a human life, as was the case in Athens and many eastern countries, and is now among the Arabs. The cities are each described under their respective names.

RE'GEM (*friend*). Son of Jahdai (1 Chr. ii. 47).

RE'GEM ME'LECH (*friend of the king*). He, with Sherezer, was sent on behalf of some of the Captivity, to make inquiries at the Temple concerning fasting (Zech. vii. 2).

REGENERA'TION (*born again*). Birth into new spiritual life (John iii. 3), and thus becoming a new creature (2 Cor. v. 17), and being made partakers of the Divine Nature (2 Pet. i. 4) by means of the Holy Spirit (John iii. 4). "The washing of regeneration" alludes to the purifying by the Holy Spirit (Titus iii. 5). The especial work of the Holy Spirit in restoring man to the original image of God.

RE'GION. 1. (Heb. HEBEL, *a rope*), (Deut. iii. 4, 13). Once translated "the country of Argob" (iii. 14). Coast, in Zeph. ii. 5–7.—2. NOPHAH (*hight*). The region of Dor (1 K. iv. 11).—4. Gr. *klima*, climate (2 Cor. xi. 10).—4. Gr. *chora*, country (Matt. ii. 12).

RE'GION ROUND ABOUT, THE (Gr. *he perichoros*). The populous and flourishing country which contained JERICHO, in the Jordan valley, enclosed by the hills of *Quarantana* (Mark vi. 55).

REHABI'AH (*whom Jah enlarges*). Son of Eliezer (1 Chr. xxii. 17).

RE'HOB (*room*). 1. Father of Hadadezer, king of Zobah (2 Sam. viii. 3, 12).—2. A Levite, who sealed the covenant (Neh. x. 11).

RE'HOB. Several of this name. 1. The northern limit of the exploration of the spies (Num. xiii. 21). Toward Hamath. Dan was "by Beth-rehob." *Ruhaibeh*, 25 miles N. E. of Damascus, has been offered as the locality. Dr. Robinson favored *Hunin*, a village and castle west of Paneas.—2. In Asher (Josh. xix. 28), near Zidon.—3. Another in Asher, not identified.

REHOBO'AM (*he enlarges the people*). The son of Solomon, by the Ammonite princess Naamah (1 K. xiv. 21, 31), whom he succeeded. By neglecting his father's counselors he hastened the division of the tribes which had been restrained by the government of Solomon.

REHO'BOTH (*room*). A well dug by Isaac (Gen. xxvi. 22). The wells Sitnah, Esek and Rehoboth were west or southwest of Beersheba. *Wady Ruhaibeh* is 20 miles S. W. of Beersheba, and is claimed as the place by Dr. Bonar (*Desert of Sinai*, 316).—2. Rehoboth by the River (Gen. xxxvi. 37). On the Euphrates, just below the Khabur, stands *Rahabah*, in the midst of extensive ancient ruins. —3. THE CITY. One of the four built by Nimrod. As the name means in our tongue, "to be wide," or "spacious," or "streets," the passage in Gen. x. 11, 12, may describe one city, Nineveh, which was spacious, and had several quarters, as Resen, Calah, altogether forming "a great city."

RE'HUM (*compassionate*). 1. One who returned from captivity (Ezr. ii. 2). NEHUM.—2. One of those who wrote to Artaxerxes to stop the rebuilding of the Temple (iv. 8, 9, 17, 23).—3. A Levite, who rebuilt the wall (Neh. iii. 17).—4. A chief who sealed the covenent (x. 25).—5. Head of a priestly house (xii. 3).

RE'I (*friendly*). A person mentioned as loyal to David, during the rebellion (1 K. i. 8).

REINS (Gr. *renes*, *kidneys*). 1. (Heb. KELAYOTH.) In ancient physiology the kidneys are believed to be the seat of desire, and are often coupled with the heart (Ps. vii. 9).—2. (Heb. HALATSAYIM, *loins*, Gen. xxxv. 11; Gr. *nephros*, Rev. ii. 23).

RE'KEM (Heb. *flower-garden*). 1. One of the kings of Midian (Num. xxxi. 8).—2. Son of Hebron (1 Chr. ii. 43, 44).

RE'KEM (Josh. xviii. 27). Ain Karem, W. of Jerusalem? See page 103.

REMALI'AH (*Jah decks*). Father of PEKAH, king of Israel (2 K. xv. 25, 37).

REM'ETH (*hight*), (Josh. xix. 21). Wezar (Ar. for *hight*), a ruin on a hill 5 ms. N. of Jenin, at the foot of Mt. Gilboa.

REM'MON (Josh. xix. 7). In Simeon. RIMMON.

REM'MON METH'OAR (Rimmon, *which reaches*),

(Josh. xix. 13.) Zebulon, 6 miles N. of Nazareth.

REM'PHAN. An error for CHI'UN (in Acts vii. 43, from Amos v. 26). The Hebrew name of the Greek god Saturn. See IDOLATRY. Saturn was a king of Latium, and was, after his death, deified, and worshiped as the god of agriculture. (Gr. *sotor, planter*).

REND'ING, RENT. DRESS; MOURNING.

REPENT'ANCE (Heb. NOHAM). (Hos. xiii. 14). (Gr. *metanoia, change of purpose*), (Heb. xii. 17).—(Gr. *ametameletos, unchangeable*), (Rom. xi. 29). A change of mind, with sorrow for something done, and a wish that it was undone (Matt. xxvii. 3). Esau found no repentance in his father (Heb. xii. 17). God is sometimes said to repent of something he had done (Gen. vi. 6). The true Gospel repentance is sorrow for sin (Matt. xiv. 17).

RE'PHAEL (*God heals*). Son of Shemaiah (1 Chr. xxvi. 7).

RE'PHAH (*riches*). Son of Ephraim (1 Chr. vii. 25).

REPHAI'AH (*whom Jah healed*). 1. His sons are among the descendants of Zerubbabel (1 Chr. iii. 21).—2. A Simeonite chief (iv. 42).—3. Son of Tola (vii. 4).—4. Son of Binea (ix. 43).—5. Son of Hur and ruler of the half-part of Jerusalem (Neh. iii. 9).

REPH'AIM (Heb. REPHAIM). See GIANTS.

REPH'AIM, THE VALLEY OF (*valley of the stretched=giants*). On the south of a hill which borders the valley of Hinnom, on the west. David made it famous on two (or three) distinct occasions (2 Sam. v. 18, 22; Is. xvii. 5). The very interesting incident related in 2 Sam. xxiii. 13–17, took place on one of these invasions of the Philistines. This valley (or plain) is flat, fertile, is shut in on all sides by rocky hill-tops and ridges, and ends to the west of the valley of Roses (*Wady el Werd*).

REPHI'DIM (*rests*, or *stays*), (Ex. xvii. 1, 8, xix. 2). Station of the Exodus, between Egypt and Sinai. The people murmured for water, and Moses smote the rock in Horeb "before the people;" and therefore if Horeb and Sinai be located at Jebel Sufsafeh and its vicinity, then Rephidim would be in Wady es Sheikh. WANDERING.

REP'ROBATE (Heb. NIMAS, *worthless, rejected*), (Jer. vi. 30). Hardened in sin and unbelief (Rom. i. 28).

RE'SEN. The ruins called *Nimrud*, at Mosul, on the Euphrates, are understood to represent the ancient Calah, and those on the opposite side of the river are the remains of Nineveh; and there are remains between the two, at *Selamiyeh*, which answer to the locality of Resen.

RE'SHEPH (*flame*). Son of Ephraim (1 Chr. vii. 25).

RESURREC'TION Gr. *anastasis*, uprising; *exanastasis*, a rising up out of (Phil. iii. 11); *egersis*, waking up; "resurrection" in John xi. 25; and several other words, or derivatives, are rendered resurrection.

The idea is the rising again of the body from death, or its return to life in two senses; 1, of those who have been brought back to this life after death, as Lazarus, the widow's son of Nain, etc., and 2, of all true Christains, who will be raised in the future world.

This is one of the vital points in the Christian's creed. If there is no resurrection then there is no hope beyond this life. The Old Testament history prefigures the doctrine, in its records of several instances of restoration to life after death, as by Elijah (1 K. xvii. 21–24), and Elisha (2 K. iv. 20, 32–36). The vision of the dry bones may be accepted as touching on the general belief, though not a case of practical proof; the translations of Enoch and Elijah cannot argue resurrection, because death did not take place, and they are simply evidence of a continued existence after this life (Gen. v. 22; 2 K. ii.).

"Life and immortality" are "brought to light by the gospel." The New Testament idea is that it is (1) to be universal (John v. 28, 29; 2 Cor. v. 10; Rev. xx. 13), (2) and that souls will be recognizable; but whether the identity will be from physical or spiritual sources we are not instructed, unless Paul means that it will be spiritual in his argument to the Romans (vi. viii.) and to the Corinthians (1 Cor. xv. 44), where we may possibly see evidence of a belief in the rising of the identical shapes of our bodies of flesh, but changed into a spiritual substance. (3). The belief in a future life for the saints only and a second death for the impenitent is held by many, who find in the life and works of Jesus, and in Paul and John's teaching much to confirm this view. (4). It is the work of Jesus that has secured the resurrection and life of all who believe on him, and His voice will call them from the tomb, who prayed, "Father, I will that they also, whom thou hast given me, may be with me where I am." (5). The time of the resurrection is not determined. There may be two, or rather two objects or ends to be answered: one being the actual life, which is believed to have been already given to several, whose names are mentioned in the Bible; and the other the great day of judgment. SECOND ADVENT.

RE'U (*friend*). Son of Peleg (Gen. xi. 18, 21).

REU'BEN (REU, *behold*, and BEN, *a son*). Eldest son of Jacob (Gen. xxix. 32), son of Leah. The tribe of Reuben was located, at their own request, on the E. side of Jordan, and against the wishes of Moses (Num. xxxii. 19).

REU'BENITE. Descendants of REUBEN (Num. xxvi. 7).

REU'EL (*friend of God*). 1. Son of Esau (Gen. xxxvi. 4, 10, 13, 17).—2. One of the names given to Moses' father-in-law (Ex. ii. 18).—3. Father of Eliasaph (Num. ii. 14).—4. Ancestor of Elah (1 Chr. ix. 8).

REU'MAH (*raised*). Second wife of Nahor (Gen. xxii. 24).

REVELA'TION. Gr. *apokalupsis, unveiling*, or *manifestation*, from God, by dream or vision (2 Cor. xii. 1, 7).

REVELA'TION OF ST. JOHN. See HISTORY OF THE BOOKS.

REVEN'GER OF BLOOD. AVENGER OF BLOOD is a name given to a man who had the right (and whose duty it was), of taking revenge on him who had killed one of his relations.

RE'ZEPH (2 K. xix. 12; Is. xxxvii. 12). A day's march W. of the Euphrates, now called Rasapha. Another is mentioned as near Bagdad.

REZI'A (*delight*). Son of Ulla, a chief (1 Chr. vii. 39).

RE'ZIN (*friend*). 1. King of DAMASCUS who united with Pekah, king of Israel, to invade Judah, B. C. 742 (2 K. xv. 37).—2. Ancestor of Nethinim who returned from captivity (Neh. vii. 50).

RE'ZON (*prince*). Son of Eliadah, and the founder of a small kingdom in Syria-Damascus, and a great annoyance to Solomon (1 K. xi. 23, 25).

RHE'GIUM. In Italy, on the straits of Messina, opposite the city of Messina, in Sicily (Acts xxviii. 13).

RHE'SA. Father of Joanna in the genealogy of Jesus (Luke iii. 27). Supposed, by some, to be an error, the word meaning "prince," the title of Zerubbabel.

RHINOÇ'EROS (Heb. REEM, *wild ox*). The word is always rendered unicorn. See UNICORN.

RHODA (*rose*). A maid, in the house of Mary, who announced Peter's arrival (Acts xii. 13).

COIN OF RHODES.

RHODES. An island 120 miles long, by 36 wide, opposite the S. W. extremity of Asia Minor, celebrated from remote antiquity for commerce, navigation, literature and the arts; and during the middle ages as the residence of the Knights of St. John. Its maritime code was adopted by the Romans. The soil is fertile and the climate delightful. There are two cities: Rhodes (built 482 B. C.), which was celebrated by its having erected over the entrance to its harbor a brass statue of Apollo, 105 feet high (built by Chares of Lindus, B. C. 290, and thrown down by an earthquake, 224 B. C.); and Lindus and a number of villages. Population 30,000. Paul visited the island on his way to Jerusalem (Acts xxi. 1).

RHOD'OCUS. A Jew who betrayed his countrymen (2 Macc. xiii. 21).

RI'BAI. Father of Ittai (2 Sam. xxiii. 29).

RIB'AND. RIBBON (Heb. PATHIL, Num. xv. 38). See HEM, THREAD.

RIB'LAH (*fertility*). In the land of Hamath (2 K. xxiii. 33), on the east side of Ain (Num. xxxiv. 11). Both places are located in the Orontes valley, 35 miles N. E. of Baalbek; Riblah lying on the banks of a mountain stream, in the midst of a vast and fertile plain. Mentioned as Diblath in Ez. vi. 14. At Riblah, Pharaoh Necho deposed king Jehoahaz (2 Chr. xxxvi.), and Nebuchadnezzar put out the eyes of Zedekiah after killing his sons (2 K. xxv. 7).

RID'DLE (Heb. HIDAH, *intricate*). Artifice (Dan. viii. 23); a proverb (Prov. i. 6); an oracle (Num. xii. 8); a PARABLE (Ez. xvii. 2); in general, any wise or intricate sentence (Hab. ii. 6). The queen of Sheba came to ask riddles of SOLOMON (1 K. x. 1). The ancients were fond of riddles. They were generally proposed in verse. The only mention of a riddle in the N. T. is in Rev. xiii. 16–18.

RINGS.

RIGHT'EOUS (Heb. ZADDIK; sometimes YASHAR; Gr. *dikaios*). One who pursues the *right* course (Ex. ix. 27).

RIGHT'EOUSNESS (Heb. ZEDEK, ZEDAKAH; Gr. *dikaiōma*). Holiness, justice, rectitude; an attribute of God only (Job xxxvi. 3; Is. li. 5–8; John xvii. 25). The righteousness of Christ includes His spotless holiness and His perfect obedience to the law while on earth, and His suffering its penalty in our stead. "For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost" (Rom. xiv. 17).

RIGHT HAND. Signifies power; the most efficient member of the body (Matt. v. 30). Figuratively the power of the Almighty (Ex. xv. 6; Ps. xxi. 8); the place of honor (Ps. xlv. 9; Matt. xxv. 34), of special benediction, paternal love, etc. It was raised in act of taking an oath, and of prayer (Gen. xiv. 22). The right hand means south in 1 Sam. xxiii. 19, as the left means north, as when facing east.

RIM'MON (*pomegranate*). 1. Zebulon (1 Chr. vi. 77), belonging to the Levites, Merari family.—2. Judah, in the extreme south, near Ziklag (Josh. xv. 32); afterward given to Simeon (xix. 7). Occupied after the return from Babylon (Neh. xi. 29). EN-RIMMON. UM-ER-RUMMANIM (*mother of pomegranates*), is a village and ruin 15 miles S. E. of Hebron. Between two hills (both covered with ruins), a mile south of the village, is a large fountain, the chief watering-place in the region.—3. THE ROCK RIMMON. A high rock or hill, 10 miles north of Jerusalem and 4 east of Bethel, on which is a modern village. The remnant of the tribe of Benjamin held this rock for four months against their enemies (Judg. xx. 47).—4. RIMMON-PAREZ (*breach*). The second station after Hazeroth, in the Exodus (Num. xxx. 19). Lost.

RIM'MON. Father of Rechab (2 Sam. iv. 2, 5, 9).

RIM'MON. Correctly RAMAM (*exalted*). The name of some idol under which the sun was represented (2 K. v. 18) in Damascus.

RING (TABBA'ATH, GALIL; Gr. *daktulios*). The ring, besides being an ornament, was used as a signet, or sign-manual, when its setting was engraved with some device, with or without the name of the owner, which was recognized as his personal emblem (Neh. x.). Such rings or seals were used by all persons in authority, and when stamped upon the parchment, or on a piece of wax or clay attached, stood instead of the name of the person agreeing to the compact. See SEAL.

RIN'NAH (*shout*). Son of Shimon (1 Chr. iv. 20).

RI'PHATH (Gen. x. 3; 1 Chr. i. 6). A northern people, descended from Gomer. We have several names derived from this source, as, the Riphæan mts.; the river Rhebas in Bithynia; the Rhibii, a people E. of the Caspian; and the Riphæans, the original Paphlagonians.

RIS'SAH (*worm*). Station in the wilderness (Num. xxxiii. 21). Lost.

RITH'MAH (*broom*, the shrub, *retam*). Desert station (ib. ver. 18). Lost.

RIVER. 7 distinct Hebrew words are translated by "river" in our version. By river we mean a large stream of water, flowing summer and winter, and we have names for smaller streams, as,

stream, creek, brook, torrent, rill, rivulet, etc. There are such differences in the original Hebrew, which were overlooked in the translation, and it may be interesting to notice them: 1. AUBAL, YUBAL (Jer. xviii. 8; Dan. viii. 2, 3, 6), *tumult, fulness.* The word used for the deluge is from the same root, and is HAMMABUL (only in Genesis, and Ps. xxix. 10).—NAHAR (Gen ii. 10; Ex. vii. 19, etc.), *to flow.* This means a river, as we use the word. With the definite article HAN-NAHAR, (*the* river), the Euphrates is meant (Gen. xxxi. 21; 2 Sam. x. 16, etc.).—Incorrectly rendered "flood" in Josh. xxiv. 2, where the Euphrates is meant; and in Job xiv. 11, Ps. lxvi. 6, where the Red Sea, or the Jordan, is referred to. The Arab name of river is *nahr;* now used for all perennial streams.—3. *Nakhal,* (*to receive*), as, a water-course, therefore, a torrent-bed, common in Palestine, having water only in winter. This is translated "valley" in Gen. xxvi. 17, Num. xxi. 12; "brook," Deut. ii. 13, 2 K. xxiii. 6–12; "river" in Amos vi. 14; "streams" in Ps. lxxviii. 20; and, in all these cases *valley* is is the true meaning. The modern term is WADY for such valleys as are dry in summer.—4. PELEG (*to flow,* or *division*): "River," in Ps. i. 3, Is. xxx. 25, Job xx. 17; "stream," in Ps. xlvi. 4; "divisions," in Judg. v. 15, 16. The word means, artificial streams for irrigation.—5. APHIK (*force* or *hold,* as, the bank of a river): "River" in Cant. v. 12, Ez. vi. 3, xxxi. 12, and "streams" in Ps. cxxvi. 4; in which last passage it refers to the dry water-courses of the Negeb, or South. In 2 Sam. xxii. 16 it is translated "channels," and also in Ps. xviii. 15.—6. YEOR, (the *Nile*), a word adopted into the Hebrew from the Egyptian language. This is the word used for the Nile in Genesis and Exodus, and is mistranslated "flood" in Amos viii. 8, ix. 5. RIVER OF EGYPT. Two terms were used in the original—differing, as will be seen—both of which are translated "river of Egypt." 1. NAHAR MITZRAIM (Gen. xv. 18), meaning *The Nile* (probably before the name YEOR was known to the Hebrews). —2. NAKHAL MITZRAIM (Num. xxxiv. 5), meaning the dry water-course of El Arish. The Nile is also called SHIHOR (Josh. xiii. 3, etc.). The importance of these corrections is felt, when it is seen that we are able to prove by them that the original Hebrew text was true in every one of its references to the peculiar features of the countries referred to, even in minute particulars.

RIZ'PAH (*a coal*). Second wife of King Saul, memorable for the touching example of maternal affection which she displayed in watching the dead bodies of her sons (2 Sam. iii. 7, xxi. 8, 10, 11).

ROADS. There were no roads, in ancient times, in the East, only narrow tracks, which we would call bridle-paths (1 Sam. xxvii. 10). See HIGHWAY.

ROB'BERY. Has ever been one of the principal employments of the Bedawin tribes of the East (Gen. xvi. 12). For an instance of a truly Bedawin character, see 1 Sam. xxvi. 6-12.

ROCK (SELA, TSUR). Rocks were used for fortresses and strongholds. The word denotes a place of security, and, figuratively, a refuge, defense or protection (Ps. xviii. 2, 31, 46).

ROD (HOTER, MATTEH, MAKKEL, SHEBET; Gr. *rhabdos*). A branch or stick, such as may be used for a whip (Prov. xiv. 3); also a shepherd's staff (Ex. iv. 2 ff). The badge of authority of a ruler or king (Ps. cx. 2). An instrument for punishment or correction (Prov. x. 13).

ROD'ANIM (1 Chr. i. 7). DODANIM.

ROE. Roebuck (Heb. TSEBI, masc., ZEBIYAH, fem.). The Oriental antelope or gazelle. It is about two and a half feet in hight, of a reddish brown color, with white feet and belly, has long naked ears, and a short erect tail. The horns are black, about twelve inches long and bent like a lyre. It inhabits Barbary, Egypt, Arabia and Syria, and is about half the size of the fallow-deer. It goes in large flocks; is easily tamed, though very timid; its flesh is considered excellent food (Deut. xii. 15, 22).

RO'GEL (*fuller*), (1 K. i. 9). EN-ROGEL.

RO'GELIM (*feet*). The residence of Barzillai, the Gileadite (2 Sam. xvii. 27). East of Jordan. Lost.

ROH'GAH (*outcry*). A chief of the sons of Shamer (1 Chr. vii. 34).

ROLL (Heb. and Chal. MEGILLAH.) See WRITING.

ROMAM'TIE'ZER (*I have exalted his help*). Son of Heman, and chief in the twenty-fourth division (1 Chr. xxv. 4, 31).

RO'MAN. An inhabitant of Rome (John xi. 48); also one who had the rights of a citizen of Rome (Acts xvi. 37, 38).

ROMAN EMPIRE. Rome is first mentioned in 1 Macc. i. 10, in connection with Antiochus Epiphanes, who had been a hostage there, and was a "wicked root." Pompey made Syria a Roman province, B. C. 65, and took Jerusalem two years later (Ant. xiv. 2, 3, 4; Wars i. 6, 7). Herod was made the first king under Roman rule by Antony, B. C. 40, and was confirmed by Augustus, B. C. 30. The tribute paid to Cæsar (Julius) was a fourth part of their agricultural produce in addition to the tithes (Ant. xiv. 10, 6). After A. D. 6, Judæa was made a province of Syria at the request of the Jews, who were worn out by the cruelties of the Herods, with the capital at Cæsarea; Coponius was the first procurator, and Pilate was the fifth. Jesus was crucified during Pilate's reign (A. D. 25 to 35).

The Roman empire was but a narrow strip along the shores of the Mediterranean until Pompey addedAsia Minor, Syria, and (Antony) Egypt; Cæsar conquered Gaul; the generals of Augustus, Spain, and from the Alps to the Danube. Its population in the time of Christ was 85 millions. Gibbon says it was 120 millions in the time of Claudius, who appointed Felix procurator (A. D. 52–60). Festus succeeded him, and heard Paul (Acts xxv., etc.). Vespasian was sent into Judæa in A. D. 67, with a large army. Nero died in 68, and Vespasian was elected emperor by the legions in Judæa. Titus was sent to conduct the war in Judæa by his father A. D. 70, when he took Jerusalem after a siege of four months. Julius Cæsar allowed the Jews to live after their own customs, even in Rome; which privileges were confirmed by Augustus, who also respected their Sabbath (Ant. xiv. 10, 11, 19), and exempted them from military service; but Tiberius and Claudius banished them from Rome, as Suetonius says, because they were continually raising disturbances under the impulse of Chrestus—*i. e.,* Christ.

ROME. THE FORUM.

ROME. The City of Rome was founded B. C. 753, on 7 hills, 15 ms. from the mouth of the Tiber (Rev. xvii. 9). The modern city lies to the N. W. of the ancient site, on what was the Campus Martius (Field of Mars), a plain north of the seven hills. It is only mentioned in Maccabees, Acts, Epistle to the Romans, and 2d Timothy. The Jews first settled in Rome after Pompey's conquests, when the Jewish king, Aristobulus, and his son were led in triumph. At the time of Paul's visit (after Augustus had "found the city of brick and left it of marble") the population was one million two hundred thousand (*Gibbon*)—one-half being slaves, and a large part of the freemen dependent on the rich, and living like paupers on public gratuities. Rome became the greatest repository of architecture, pictures, and sculptures that the world ever saw. The luxury, profligacy, and crime of this age is beyond the descriptive power of letters. It is believed that Paul lived here "two whole years," in his own hired house, bound by a chain to a soldier, according to the then custom of keeping certain prisoners (Acts xii. 6, xxviii. 16, 20, 30). Five of Paul's epistles were written at Rome, one of them just before his death, as is believed by beheading.

RO'MANS, EPISTLE TO THE. See HISTORY OF THE BOOKS.

ROOM (Heb. MAKONA). Place (Gen. xxiv. 23); KEN. Nest (vi. 14). Gr. *anogeon* or *anagaion.* Any thing above ground; an upper room (Mark xiv. 15). Room is sometimes synonymous with seat or place (Luke xiv. 8, 50).

ROOT (Heb. SHORESH; Gr. *rhiza*). The part of a tree or plant under ground (Job viii. 17). In poetry persons and nations are often compared to a plant or tree (Is. v. 24); figuratively, the lowest part, bottom (Job xxviii. 9); metaphorically, descendant, offspring (Is. xi. 10).

ROSE. 1. Heb. CHABAZZELETH (Cant. ii. 1). I am the rose of Sharon. 2. Gr. *rhodon* (Wis. ii. 8). Roses are greatly prized in the East, for the rose-water, which is in much request. Several varieties are still found in Palestine. The "rose of Sharon" is sacredly associated with the heavenly bridegroom (Cant. ii. 1).

The Rose of Sharon is thought by some to have been the Cistus, Rock-rose, of which there are several varieties in Palestine, and is now chiefly found on the hills, and especially on Mount Carmel, where it almost covers whole districts, tinting entire hillsides, as seen from a distance, in April.

Others, as Tristram (*Nat. Hist.* 476), thinks it was the Sweet-scented Narcissus, a native of Palestine, growing on Sharon, and nearly all over the country. It is very fragrant, and an especial favorite of the people, who, men and women, carry them for their perfume and fine color, vast numbers being sold in the bazaars.

Dr. Thomson suggested the Mallow, marsh-mallows, which grows into a stout bush, and bears thousands of beautiful flowers. Others again suggest the asphodel or the lily.

ROSH. In Ez. xxxviii. 2, 3, xxxix. 1, this name is translated "chief," and should read, "Magog, the prince of Rosh, Meshech, and Tubal." The Russ, or Russians, are also mentioned in the Koran. The country of the children of RASSES (Jud. ii. 23) was ravaged by Holofernes. Meshech is said to be the original Muscovy, and Rosh, the original Russia.

ROS'IN. The *resin* of turpentine after distillation. 1. In Ez. xxvii. 17, BALM.—2. In the Song of the Three Holy Children (23) the servants of the king are said to have "ceased not to make the oven hot with rosin (properly *naphtha*).

RU'BIES. See PRECIOUS STONES.

RUE (Gr. *pegamon,* in Luke xi. 42, only). Is doubtless, the common garden-rue (*ruta graveolus*), having a strong odor and a bitter taste: a shrubby plant, about 2 ft. high, and used as a medicine. In the middle ages it was used by the priests to sprinkle holy water, and was called *herb of grace.*

RU'FUS (L. *red*). Son of Simon the Cyrenian, who carried the cross on which the Saviour was to be crucified (Mark xv. 21). He is supposed to be the same person whom Paul salutes in Rom. xvi. 13.

RUHA'MAH (*pitied*). See HOSEA in HISTORY OF THE BOOKS.

RU'MAH (*lofty*), (2 K. xxiii. 36). DUMAH (Josh. xv. 52).

RUSH (Heb. AGMON). See PAPYRUS.

RUST (Gr. *Brosis,* Matt. v. 19, 30). A destroying substance that attacks treasures of any kind long undisturbed. In James v. 3, "rust" is the translation of Gr. *ios,* the *tarnish* which spreads silver, rather than "rust."

RUTH. See HISTORY OF THE BOOKS.

RYE (KUSSEMETH), (Ex. ix. 32). Rye is not an Egyptian or Syrian grain, but rather a northern plant. It is closely allied to wheat, which it much resembles. The sheath is coarser, and rougher, and the beard long. It is of less value, and the flour is generally mixed with that of wheat. See HARVEST.

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SABACTHA'NI (*hast thou forsaken me?*). A part of our Saviour's exclamation on the cross (Matt. xxvii. 46); the whole is taken from Ps. xx. 1, where it is used prophetically.

SAB'AOTH (ZEBOTH, *hosts or armies*), (Joel ii. 15; 2 Sam. vi. 2; Ps. xxiv. 10; Jas. v. 4).

SAB'BATH (Heb. SHABBATH, *the* [*day of*] *rest*). The name given to the seventh day of the week under the old covenant. Division of time into weeks was the custom from the earliest recorded ages, among the rudest as well as the most culti-

vated people. (CHRONOLOGY.) It is the only ordinance besides marriage which dates from the Creation (Gen. ii. 3), and it is one of the subjects of the Decalogue (Ex. xxxiv. 21). In Leviticus the whole law is repeated (xxiii. 2, 3), and one of the finest of the Psalms was written in honor of the day (Ps. xcii.). The prophets also honor the Sabbath as a holy day (Is. lvi. 1, 2; Ez. xx. 12, xliv. 24, xlvi. 3).

The special rites and services appointed for the day show that it was to be spent in thoughts and exercises on the character and ways of God. The services of the sanctuary were peculiar to the day (Num. xxviii. 9; Lev. xxiv. 3–9); and the laws of Moses were read (Acts xv. 21), "teaching Jacob God's judgments and Israel His law" (Deut. xxxiii. 10).

Josephus alludes to the origin, design, and observance of the day in his discourse against Apion (ii. 18).

Jesus instructed His disciples, by His example as well as words, to keep the law of the Sabbath, and to works of kindness and mercy, and exercise of piety (Matt. xii. 1–13; Mark iii. 1–5; Luke iv. 16, vi. 9), and to keep the day in its true spirit, as a day of personal privilege and benevolent usefulness, for "the Sabbath was made for man, and not man for the Sabbath."

In Colossians ii. 16, Paul argues from the fact of the Sabbath having been superseded by the Lord's day.

SABBATH DAY'S JOURNEY. The distance between the tents and the ark in the camp, which was 2000 cubits. The common cubit of 18 inches would be 3000 feet, and the sacred cubit of 19.05 inches would be 4,762 feet. The English mile is 5,280 feet.

SAB'TAH. Third son of Cush (Gen. x. 7). Located in Arabia, along the southern coast. Pliny (vi. xxiii. 32) says the chief city of the region had 60 temples, and was the capital of king Elisarus.

SABTE'CAH. Fifth son of Cush (Gen. x. 7). Settled on the Persian Gulf, on the Persian shore.

SA'CAR (reward). 1. Father of Ahiam (1 Chr. xi. 35).—2. Fourth son of Obed-edom (xxvi. 4).

SACK'BUT (Chal. *sabbecha*). A musical instrument: a brass trumpet with a slide, like the modern trombone (Dan. xii. v. 7, 10, 15).

SACK'CLOTH (Heb. SAK; Gr. *sakkos*). A coarse stuff, of a dark color, often made of goats'-hair (Is. l, 3), and the coarse, black hair of the camel. In great calamities—in penitence, in trouble—the Jews wore sackcloth about their bodies (Gen. xxxvii. 34); The robe resembled a sack, and was confined by a girdle of the same material (2 Sam. iii. 31). In times of joy those who were clad in sackcloth took it off, and put on their usual clothing (Is. xxxii. 11). See DRESS.

SAC'RIFICE (Heb. MINCHAH, *to give;* KORBAN, *to approach;* ZEBACH, *to slaughter animals;* OLAH, *whole burnt-offering;* SHELEM, *peace-offering;* CHATTATH, *sin-offering;* ASHAM, *trespass-offering;* Gr. *thusia* (Matt. ix. 13); *doron, gift* (Matt. ii. 11); *eidolothuton, idol-sacrifice* (Acts xv. 29); *prosphora, offering* (Acts xxi. 26). The first recorded sacrifices were those of Cain and Abel (Minchah). Of Noah, after the flood (Gen. viii. 20); a burnt-offering (olah). The sacrifice of Isaac (Gen. xxii. 1–13), the only instance of human sacrifice, having been commanded by God as a test of faith, but not actually offered. In the burnt-offerings of Job (Job i. 5, xlii. 8), the offering was accompanied by repentance and prayer. The sacrifices of the Mosaic period commenced with the offering of the Passover (Ex. xxiv.). The law prescribed five kinds of sacrifices: the burnt-offering, the meat-offering (unbloody), the peace-offering (bloody), the sin-offering and the trespass-offering. In the consecration of Aaron and his sons (Lev. viii.), there was first a *sin-offering*, as an approach to God; next, a *burnt-offering*, typical of dedication to His service, and the *meat-offering* of thanksgiving; and further, a peace-offering for the congregation, which was accepted by the miraculous descent of fire upon the altar. This was ever afterwards the order of the sacrifices. The sacrifices regularly offered in the Temple were of burnt-offerings: first, the daily burnt-offerings (Ex. xxix. 38–42); second, the double burnt-offerings on the Sabbath (Num. xxviii. 9, 10); third, the burnt-offerings at the great feasts (Num. xxviii. 11, xxix. 39).

SAD'DUCEES (named from ZADOK, the high-priest). A religious sect of the Jews at the time of Christ, who refused to accept that the oral law was the revelation of God to the Israelites, and believed exclusively in the written law. They joined with the Pharisees in asking for a sign from heaven (Matt. xvi. 1, 4, 6), but opposed their doctrines otherwise. The Sadducees never exercised the influence that the Pharisees did, and were more tolerant. They rejected the belief in a resurrection (Matt. xxii. 23), nor did they believe in future rewards and punishments. The high-priest at the time of Christ was of this sect, and the doctrine of the resurrection preached by Christ rendered the Sadducees especially bitter against him (Acts iv. 1, v. 17), but he did not censure the Sadducees as much as the Pharisees.

SA'DOC. 1. Zadok 1 (2 Esd. i. 1).—2. A descendant of Zerubbabel in the genealogy of Jesus Christ (Matt. i. 14).

SAF'FRON (Ar. *Zafran, yellow.* Heb. CARCOM). A small bluish flower, whose yellow stigma is pulled out and dried, having a peculiar aromatic and penetrating odor and a bitter taste. Used as a stimulant in medicine and highly valued in the East as a perfume (Cant. iv. 14).

SAINT (Heb. HASID, KADOSH. Gr. *Nagios, a holy one*), (Dan. viii. 13). A title by which the disciples were known. Originally including all members of the church, afterward restricted to a few (Rom. i. 1; Acts ix. 32; 1 Thess. iii. 13).

SA'LA. SALAH (Luke iii. 35).

SA'LAH (*extension*), (Gen. x. 24). Father of Eber. Settled in N. Mesopotamia.

SAL'AMIS. City on the east end of the island of Cyprus. Visited by Paul and Barnabas on their first missionary journey (Acts xiii. 5). There were many Jews in Cyprus, attracted by the copper mines. The ancient city was near the modern *Famagousta*, by the river Pediæus, on a plain.

SALASAD'AI. ZURISHADAI (Jud. viii. 1).

SALA'THIEL or SHEALTIEL. Father of Zerubbabel (Ezr. iii. 2). One of the ancestors of Christ (Matt. i. 14; Luke iii. 27).

SAL'CAH (Deut. iii. 10; Josh. xiii. 11). A city on the extreme east limit of Bashan and Gad (1 Chr. v. 11). There was a district of the same name (Josh. xii. 5), belonging to Og. Now called *Sulkhad*, at the south end of Jebel Hauran. The great Euphrates desert begins near this city and extends to the Persian Gulf. About three miles in circuit. In it is a castle on a lofty (volcanic) hill, 400 feet high. An inscription on a gate is dated A. D. 246, and one on a tombstone, A. D. 196.

SA'LEM. SHALEM (*peace*). Jerome said Salem was 8 Roman miles from Scythopolis (Bethshean), and in his day contained the ruins of the palace of Melchizedek. Some have identified it with Jerusalem. The plain of Salem has the mountains Ebal and Gerizim, with Shechem, on its west end, and the hills on which Salem stands on its east end. In Psalm lxxvi. 2, Salem means Jerusalem.

SA'LIM (John iii. 23). Near Ænon. 6 miles south of Bethshean and 2 miles west of Jordan is a site of ruins on the *Tell Redghah*, with a Mohammedan tomb, called *Shekh Salim*. The brook in *Wady Chusneh* runs close by, and a copious fountain gushes out near the tomb, while rivulets wind about in all directions. "Here is much water."

SAL'LAI (*basket maker*). 1. One who settled in Jerusalem after the Captivity (Neh. xi. 8).—2. Head of a course of priests who went with Zerubbabel (xii. 20).

SAL'LU (*weighed*). Son of Meshullam (1 Chr. ix. 7).

SAL'MA (*garment*), or SALMON (*clothed*). Son of Nashon, prince of Judah, the husband of Rahab (Matt. i. 4, 5).

SAL'MAH. SALMA (Ruth iv. 20).

SALMANAS'SER. SHALMANESER (Hos. xi. 5).

SAL'MON (Judg. ix. 48). A hill near Shechem, on which Abimelech and his men cut down boughs with which they burnt the tower of Shechem. ZALMON. White as snow in Salmon (Is. lxviii. 14).

SALMO'NE. The east point of the island of CRETE (Acts xxvii. 7).

SA'LOM. 1. SHALLUM, father of Hilkiah (Bar. i. 7).—2. SALU, father of Zimri (1 Macc. ii. 26).

SALO'ME (*pacific*). 1. Wife of ZEBEDEE, mother of the *Apostles* James and John. She was a most devout and faithful disciple (Matt. xx. 20; Acts xvi. 1).—2. Salome, the daughter of Herodias; she was the cause of John Baptist's death (Matt. xiv. 6; Mark xvi. 22). She was the wife of Philip, Tetrarch of Trachonitis, and afterwards married Aristobulus, king of Chalcis (Jos. Ant. xviii. 5, 4).

SALT (MELAH; Gr. *nats*). See SODOM.

SALT, CITY OF (Josh. xv. 62). In the wilderness, near Engedi and the Dead Sea. It may be the site is found in the modern *Nahr Maleh*, which is near the *Wady Amreh*, which is believed to be *Gomorrah*. The *Valley of Salt*. Two memorable victories occurred here: that of David over the Edomites (2 Sam. viii. 13; Ps. lx.); and that of Amaziah over the same people (2 K. xiv. 7). The site is lost. It has been located by some in the plain at the south end of the Dead Sea.

SA'LUM. 1. SHALLUM 8 (1 Esd. v. 28).—2. SHALLUM 6 (viii. 1).

SALUTA'TION (Heb. SHALOM LEKHA). Peace be with thee (John xx. 19). By this term is meant the friendly greeting, which, in ancient as in modern times, takes place between persons when meeting or parting; also when sending letters.

SALVA'TION (Heb. YESHAH, YESHA; Gr. *soteria*). Deliverance from temporal evils or earthly destruction (Ex. xiv. 13). GOD is figuratively called "salvation" (Ps. xxvii. 1). JESUS CHRIST has provided the salvation of the Gospel, and is preëminently "the SAVIOUR" (Matt. i. 21).

SAM'AEL. SALAMIEL (Jud. viii. 1).

SAMAI'AS. 1. Shemaiah 23 (1 Esd. i. 9).—2. Shemaiah 11 (viii. 39).—3. The "great Samaias," father of Ananias and Jonathas (Tob. v. 13).

SAMA'RIA (*watch mountain*). Six miles N. W. of Shechem, on a hill which is surrounded by a broad basin-shaped valley. Here OMRI built the capital of the kingdom of Israel, on the hill which he bought (B. C. 925) of SHEMER for two talents of silver (1 K. xvi. 24). The site is singularly beautiful, and is always admired by every visitor. Ahab built a temple to Baal, with images; and that part of the city was called "the city of the house of Baal" (1 K. xvi. 22), which was destroyed by Jehu (2 K. x. 25).

SAMARITAN PRIEST.

The Syrians besieged it in 901 B. C. (1 K. xx. 1), and in 892 B. C. (ib. vi. 24, vii. 20), and in both cases without success.

Shalmanezer, king of Assyria, took it after a siege of 3 years, B. C. 721 (2 K. xviii. 9, 10), and carried the people away to Assyria. Esarhaddon repeopled the country from Assyria, and these citizens were called *Samaritans*. Josephus describes it as a very strong city in the time of John Hyrcanus, who took it (B. C. 109), after a year's siege (Ant. xiii. 10, 2). After this time the Jews inhabited the city, until the age of Alexander Jannæus, and until Pompey restored it to the descendants of the original inhabitants (probably the Syro-Macedonians).

Herod the Great rebuilt it with some splendor, and called it SEBASTE (Augustus), after his patron the Emperor Augustus. The wall was 20 stadia in circuit. A magnificent temple was dedicated to Cæsar. 6,000 veteran soldiers were colonized here, and a large district given them for their support (Ant. xv. 8, 5; B. J. i. 20, 3, etc.).

The remains of the ancient city are mostly colonnades of Herod's time, or older. There is a group of 16 in a recess near the bottom of the hill, another of 16 near the top, and a long line of columns running around the hill, on one side, on a broad terrace, of which 100 are now standing, and a great many others fallen. The whole hill is covered with rubbish, the remains of a large and well-built city.

The city is not mentioned in the New Testament,

and it was commanded, "Into any city of the Samaritans enter ye not."

SAMARIA, THE DISTRICT OF. Was so called before the city was named (1 K. xiii. 32,) and included all the tribes who accepted Jeroboam as king, on both sides of the Jordan, and the royal residence was Shechem (1 K. xiii. 25). The name Samaritan became contracted, as the kingdom was divided from time to time. The first limitation was probably the losing of Simeon and Dan. The second, when Pul, king of Assyria (B. C. 771) carried away the Reubenites and Gadites, and the half tribe of Manasseh (1 Chr. v. 26); the third, when Galilee and Gilead were taken by the Assyrians (2 K. xv. 29); and the fourth, when just before the last king of Israel, Hoshea, was deposed, Asher, Issachar and Zebulon, and also Ephraim and Manasseh, sent men up to the Passover at Jerusalem (2 Chr. xxx. 1–26), in Hezekiah's reign. Thus, the kingdom which once extended from the sea to the desert of Syria, and from Bethel to Dan in the north, was divided, until only the city Samaria, with a few villages, remained to the name, and even these were wiped out by Shalmanezer (2 K. xvii. 5–26), who placed other people there instead of the Jews (v. 24), B. C. 721.

These new-comers were idolaters, and brought their idols with them (2 K. xvii. 29), and although instructed by Jewish priests, never became pure worshipers of Israel's God. When Judah and Benjamin returned from the Captivity and began to build the Temple, the Samaritans asked permission to assist; and on being refused they petitioned the king of Assyria and had the work stopped (Ezr. iv.). From this time the "adversaries of Judah and Benjamin" became open enemies, and the feud grew year by year more bitter. In the year B. C. 409, Manasseh, a priest who was expelled from Jerusalem for an unlawful marriage, obtained permission from the Persian king to build a temple on Mt. Gerizim, and made a copy of the law, which was the 5 books of Moses only (called the Pentateuch), and they claimed for this copy the highest antiquity, even above any copy in possession of the Jews.

The Samaritans claimed from Alexender an exemption from taxes on the Sabbatical year, on the plea that they were Jews; but on examination their claim was found to be false. The woman of Samaria also claimed to be a descendant of Jacob, when talking with Jesus (John vi. 12).

The boundaries, according to Josephus, in the time of Christ were from Jenin to Acrabatta. (See MAP). The soil, productions, etc., are described under EPHRAIM and ISSACHAR.

SAM'GAR-NE'BO (Jer. xxxix. 3). The whole name is SAMGAR-NEBO-SAMSECHIM, which is to say, the *Cupbearer*, Nebo-Sarsechim.

SAM'LAH (*a garment*). A king of Edom (Gen. xxxvi. 36, 37).

SA'MOS (*hight*). An island opposite the boundary between Ionia and Caria. Paul anchored for a night at Trogyllium, in the narrow strait between Samos and Mycale. The ancient Greeks fought a naval battle against the Persians in this strait, B. C. 479. Herod the Great met Marcus Agrippa in Samos, and obtained many privileges for the Jews (Jos. Ant. xvi. 2, 2).

SAMOTHRA'CIA (Acts xvi. 11). Mentioned in Paul's first voyage. It is a lofty and conspicuous island, seen at a great distance, being visible from the shore of Troas (*Eothen*, p. 64; Homer, Il. xiii. 12, 13). Paul anchored for a night off the island. A strong current from the Dardanelles sets southward between the island and the mainland. The mysteries of the Cabeiri (pagan divinities) were practiced here.

SAMP'SAMES. Now Samsun, on the coast of the Black Sea, between Trebizond and Sinope.

SAM'SON (Heb. SHIMSHON, *strong*). Son of MANOAH, in the tribe of Dan (Josh. xv. 33). The account of his birth, life and exploits is given in Judg. xiii. xvi. He was the strongest man, and celebrated for his fearless and wonderful acts, for his moral infirmities, and his tragical end. His sins brought him in great disgrace and misery (Heb. xi. 32).

SANBAL'LAT. A Moabite of HORONAIM, but a resident of Samaria (Neh. ii. 10, 19), and a great enemy of the Jews. He was an officer in the service of Artaxerxes (Neh. iv. 2). See Nehemiah in the HISTORY OF THE BOOKS. His daughter married Manasseh, the high-priest, Eliashib's grandson, son of Joiada (Tobiah, a companion of his, had "allied" himself to Eliashib's family in the same manner—Neh. xiii. 4), on account of a settled policy of Sanballat, Tobiah and Geshem, who concerted together for the injury of the Jews. Nehemiah expelled Manasseh for marrying a Gentile wife. Sanballat attempted to entice Nehemiah from Jerusalem to some village near Ono (vi.), but the scheme failed, for the Tirshatha suspected mischief. Nothing further is related of Sanballat in the Scripture, and Josephus continues the history in rather a fabulous manner.

SANCTIFICA'TION. SANCTIFY (KADASH, *to sanctify*), (Gen. ii. 3); (Gr. *hagiazo*), (Matt. xxii. 17, 19). To be holy. In the O. T. it denotes the consecration of a person to God (Ex. xxxi. 13). To make holy, or to set apart for God (Gen. ii. 3; Ex. xix. 23). The tabernacle, altar, priests, etc., were solemnly set apart and sanctified for divine service (Lev. viii. 10–12). A day was set apart for fasting and prayer (Joel i. 14), and the Sabbath was so regarded (Deut. v. 12). In the N. T. the doctrine is the making truly and perfectly holy what was before defiled and sinful, and is a progressive work of divine grace upon the soul justified by the love of Christ. After a gradual cleansing from sin the sinner is presented "unspotted before the throne of God," which is the work of the Holy Spirit (John xiv. 26, xvii. 17). The ultimate sanctification of every believer in Christ is a covenant of mercy, purchased on the cross.

SAND (Heb. HOL; Gr. *ammos*), (Gen. xxii. 17; Job vi. 3). See SINAI.

SANDAL (Heb. NA'AL; Gr. *sandalon*, little sandal), (Mark vi. 9). See DRESS.

SAN'HEDRIM, correct **SANHEDRIN.** Gr. *sunedrion.* "COUNCIL." See HISTORY OF THE BOOKS.

SAN'HERIB. SENNACHERIB (2 K. xviii. 13).

SANSAN'NAH (*palm branch*). One of the towns in the S. of Judah (Josh. xv. 31). Lost, unless *Simsim* is the site.

SAPH (*threshold*). Son of "the Giant" slain by Sibbechai (2 Sam. xxi. 18). called SIPPAI in 1 Chr. xx. 4.

SA'PHIR (*fair*). (Micah i. 11). In the hill country, 8 miles N. E. of Ascalon. Now called *Es Sawafir.*

SAPPHI'RA (*beautiful*). Wife of ANANIAS 10, and the participator in his guilt and punishment (Acts v. 1–10).

SAP'PHIRE. See PRECIOUS STONES.

SA'RA. 1. Sarah, wife of Abraham (Heb. xi. 11). See ABRAHAM. 2. SERAH. Daughter of Asher (Num. xxvi. 46).

SARABI'AS. SHEREBIAH (1 Esd. ix. 48).

SA'RAPH (*fiery*). Descendant of Shelah, the son of Judah (1 Chr. iv. 22).

SAR'DINE. See PRECIOUS STONES.

SAR'DIS. A city on a spur of the mountain range Tmolus, about 2 ms. from the river Hermus, the ancient residence of the kings of Lydia. Its original name, in the time of Omphale, was HYDE'. It was naturally, from its convenient position and the fertile region surrounding it, a commercial mart of importance. Chestnuts were first made an article of commerce here, and called Nuts of Sardis. Pliny says the art of dyeing wool was invented here, and Phrygia furnished the material from its vast flocks. The carpets of Sardis were very celebrated. The Spartans sent to Sardis for gold to cover the face of Apollo at Amyclæ. The sands of the Pactolus, a brook from Tmolus running near Sardis, furnished the gold. Sardis was a slave mart, in very early times, and here traders first became stationary, as distinguished from traveling merchants. It was taken by Antiochus the Great, B. C. 214, and afterward became subject to Pergamus.

CYBELE.

SARDITES, THE. Descendants of Sered, the son of Zebulun (Num. xxvi. 26).

SARDI'US. ODEM. Gr. *Sardios.* See PRECIOUS STONES.

SAR'DONYX. Gr. *Sardius and Onyx.* See PRECIOUS STONES.

SARE'A. An assistant secretary to Ezra (2 Esd. xiv. 24).

SAREP'TA. ZAREPHATH. E. of Sidon (Luke iv. 26).

SAR'GON (*king in fact*). One of the greatest Assyrian kings. He sent Tartan, his general, with an army against Ashdod, and took it. He built the palace at Nimroud. He was successor to Shalmanezer IV. The wars of Sargon were numerous, and he carried his victorious arms into many countries. A statue of Sargon, which is now in the Museum of Berlin, was discovered at Idalium, in Cyprus (Is. xx. 1, 4; 2 K. xviii. 9, 10).

SA'RID (Josh. xix. 10, 12). Zebulon, west of Chisloth Tabor. Lost.

SA'RON. The district in which Lydda stood (Acts ix. 25). The Sharon of the Old Testament.

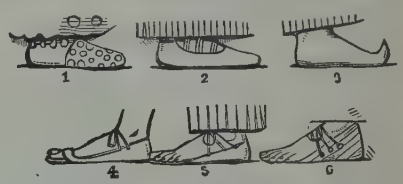
SAR'SECHIM (*chief of the eunuchs*). A general in Nebuchadnezzar's army (Jer. xxxix. 3). RABSARIS.

SA'RUCH. SERUG (Luke iii. 35).

SA'TAN. See DEVIL.

SA'TYR (Heb. SAIR; pl. SEIRIM). "Hairy" in Gen. xxvii. 11, 23; "rough" (Dan. viii. 21); "devils" (Lev. vii. 7); shaggy animals (Is. xiii. 21). It is frequently applied *he-goats* (Lev. iv. 24). Satyrs, in Greek mythology, were imaginary demons, half men and half goats, believed by the superstitions to haunt forests and groves.

SAUL (Heb. SHAUL, *asked for*). 1. Saul of Rehoboth by the river; one of the early kings of Edom (Gen. xxxvi. 37, 38); called SHAUL in 1 Chr. i. 48.—2. Saul, the son of Kish, of the tribe of Benjamin; he was the first king of Israel; anointed by Samuel privateley (1 Sam. ix. 10). Afterwards Saul was elected in a solemn assembly at Mizpah by the determination of the miraculous lot. Saul was remarkably tall, and of a courageous disposition (1 Sam. ix. 2, x. 23). His immediate act upon his election was to head an army and oppose the invasion of the Ammonites. He found them, led


SANDALS.

by their king Nahash, at Bezek, and totally routed them (1 Sam. xi. 11). After this triumph Saul was publicly anointed at Gilgal by Samuel (1 Sam. xii.) From this period Saul's reign was marked by a series of transgressions; he assumed upon the priestly office and disregarded God's injunction by ordering the offering up of sacrifices (1 Sam. xiii. 9) during his contest with the Philistines. He rebelled against Jehovah in regard to the destruction of the Amalekites (1 Sam. xiv. 48). Saul behaved with the utmost cruelty to David—twice attempting his life (1 Sam. xviii. 10, 11.; xix. 10). He committed a great atrocity in the murder of Ahimelech, the priest (1 Sam. xxii.), and of eighty-five other priests of the house of Eli, as well as the inhabitants of Nob. He forced David into opposition, who twice mercifully spared his life (1 Sam. xxiv. 3–7, xxvi.).

Saul committed a further offense in consulting the witch of Endor (1 Sam. xxviii. 7), although he had previously expelled all practicers of magical arts (xxviii. 3). At this interview he was warned that he and his sons would die the following day. On that day he met the Philistines in Gilboa, on the plain of Esdraëlon, and after seeing the utter rout of his army and the death of his three sons (Jonathan of the number), he killed himself upon the battle-field. The bodies of Saul and his sons were exposed by the enemy upon the wall of Bethshan, but were secretly removed by the men of Jabesh-Gilead who in the remembrance of their former obligations to Saul (1 Sam. xi.), gave the bodies honorable burial. Their bones were afterwards removed by David to Zelah, and buried in the sepulchre of Kish. Saul was anointed B. C. 1791.

	KISH.
	1 Saul.
1 Saul,	2 Jonathan.
"	3 Ishui.
"	4 Malchi-Shua.
"	5 Abinadab.
"	6 Eshbaal.
"	7 Merab.
"	8 Michal, dau.
"	9 Armoni.
"	10 Mephibosheth.
2 Jonathan,	11 { Merib-baal. Mephibosheth. }
"	12 Micah.
12 Micah,	13 Pithon.
"	14 Melech.
"	15 Tahrea.
"	16 Ahaz.

SA'VIOR or SA'VIOUR. See JESUS.

SAW (Heb. MEGERAH, MASSOR). Egyptian saws were single-handed, the teeth usually inclining toward the handle, instead of away from it like ours. In most cases they have bronze blades, attached to the handles by leather thongs, but some of those

in the British Museum have their blades let into them like our knives. A double-handed iron saw has been found at Nimrud. Double-handed saws were used (1 K. vii. 9; 2 Sam. xii. 31).

SCALES. Heb. PELES, *a balance,* (Is. xl. 12); also weight (Prov. xvi. 11). See WEIGHTS and MEASURES.

SCAPE'-GOAT. See ATONEMENT.

SCAR'LET. COLORS.

SCEP'TRE (Heb. SHEBET, Gr. *skeptron*). ROD or STAFF. A rod or decorated staff, sometimes six feet long, borne by kings and magistrates as a symbol of authority (Gen. xlix. 10).

SCE'VA (*prepared*). A Jew at Ephesus and leader among the priests (Acts xix. 14, 16). His seven sons pretended to practice exorcism.

SCHISM (Gr. *schisma*). Division (1 Cor. i. 10; rent, Matt. ix. 16). A rent or fissure, used in the N. T. to denote a division in the Church, by contentions.

SCHOOL (Gr. *schole, leisure*), (Acts xix. 9). A place where a teacher and his disciples met and held discussions. See EDUCATION.

The Arab school is primitive—a room with a smooth floor (often the bare ground) and one or two windows (generally without glass or any protection), a board and piece of chalk for each boy, and one for the teacher. The teacher also has a Koran from which he reads. The pupils learn to write by imitating the writing of their teacher. They spell by reciting the names of the letters as (n) NOON, (a) ALIF, (g) GAMEL, NAG (a colt). The rules of the Church are carefully taught, also grammar Very few go beyond this in the schools. Those who are destined to the Church are educated specially for that end; and study theology, rhetoric, numbers, and other branches. Some of the priests (ulema) are very well educated, and have a good knowledge of their own and the literature of other people.

SCI'ENCE (L. *scientia, knowledge;* Heb. MADDA; Gr. *gnosis*). In Dan. i. 4, and 1 Tim. vi. 20, the original means knowledge and not science.

In Wickliffe's Bible, in Luke i. 77, there is the sentence "science of health," instead of "knowledge of salvation," in the present edition. In Col. ii. 3, is "wisdom and science" for "wisdom and knowledge," as now written, and in 1 Tim. vi. 20, for science the old edition has "kunyinge" (cunning). See TIMOTHY in HISTORY OF THE BOOKS.

SCORPION.

SCOR'PION (Heb. AKRAB; Gr. *skorpios*). One of the largest and most malignant of all the insect tribes. It resembles the lobster. Those found in S. Europe seldom exceed 2 ins. in length, but, in tropical climates, they are 10 or 12. They live upon other insects, but kill and devour their own species also. When it is placed in danger, and sees no way of escape, it will sting itself to death. Their sting is very poisonous; it occasions great pain and inflammation, with alternate chills and burning. The scorpion of Judæa when curled up resembles an egg; hence the comparison in Luke xi. 11, 12; Rev. ix. 3–10.

SCOURG'ING. See PUNISHMENTS.

SCRIBE. See HISTORY OF THE BOOKS.

SCRIP (Heb. YALKUT—ZIKLON; Gr. *pera*). A bag or sack, in which travelers carried their food, or articles of convenience (1 K. xvii. 40; Matt. x. 10).

SCRIP'TURE. See HISTORY OF THE BOOKS.

SCROLL (Heb. SEPHER; Gr. *biblion*). MS. roll. See WRITING.

SCUR'VY. The diseases rendered "scab" and "scurvy," in Lev. xxi. 20, xxii. 22, and Deut. xxviii. 27, may be almost any skin-disease.

SCYTHE. See SICKLE (Jer. l. 16).

SCYTH'IAN (Col. iii. 11). Barbarians, living on the N. of the Black Sea and the Caspian. Herodotus (i. 103) says the Scythians made an incursion through Palestine, into Egypt, in the time of Josiah. This may account for the name *Scythopolis,* which may have been given by some of those people who settled at Bethshean.

SEA. This word is used in several ways: 1. Ocean (Gen. i. 10).—2. The Mediterranean Sea (Deut. xi. 24).—3. Any inland lake or sea (Ez. xlvii. 8).—4. Any great water-course, as the Nile or Euphrates (Is. xix. 5).

SALT SEA, THE. The most ancient name for the Dead Sea (Gen. xiv. 3; Num. xxxiv. 3; Deut. iii. 17; Josh. iii. 16). It is called the Sea of the Arabah (*plain*) in Deut. iii. 17, and the East Sea by Joel (ii. 20), Ezekiel (xlvii. 18), and by Zechariah (xiv. 8). In 2 Esd. (v. 7) it is called the Sodomitish Sea. Josephus calls it Lake Asphaltitis. The name Dead Sea was given by the Greeks (Pausanias, v. 7, and Galen, iv. 9); and by the Latins (Justin, xxxiv. 3). The Arabic name is Bahr Lut (*Sea of Lot*). The Dead Sea is the 3d of the lakes in the course of the Jordan, lying deepest in the valley at its S. end. It is 46 ms. long from N. to S., and 10 ms. wide, and its surface is 1317 ft. below the ocean level (Lynch). The depression was first noticed (in our day) in 1837. The great heat of the region carries off the water by evaporation. The Jordan flows into the N. end. 12 ms. (by the path) down the E. shore there enters the Zurka Main (the ancient Callirrhoë—the En Eglaim), and, 8 ms. further down the shore, the Mojib (Arnon); 10 ms. further, the Beni Hamad; 2 ms. beyond this, the Wady Kerak entering, by several channels, just above the peninsula; and just below it, in the lower bay of the lake, there are 10 or 12 streams; large and small: the largest being the Wady el Jeib, which drains ⅔ds of the Arabah. On the W. side, the first large stream is the Kedron (Wady el Nar), 5 to 6 ms. from the N. end of the lake; 8 ms. further S. is Wady Khureitum; 5 ms. beyond is Wady Sudeir, at Ain Jidy (Engedi); 2 ms. from this, Wady Areyeh, which, near Hebron, is called Wady Dibbeh; and beyond, at intervals of 3 or 4 ms., are, Birket Halil (Khuberah), Wady Seiyal, and Wady en Nemriyeh, which last flows by the N. side of the rock Masada, and Wady Zuweirah, just N. of the salt mountain of Usdum. Besides these, there are a great number of smaller streams all around the sea, with or without names. There is no visible outlet. The sea is divided into 2 parts by the peninsula of Lisan (*tongue,* Heb. LASHEN), which is about 9 ms. long, from N. E. to S. W., 4 to 6 ms. wide, and joined to the E. shore by a neck 5 ms. wide. The channel of the sea is 3 to 5 ms. wide opposite the Lisan, and is said to be fordable at the time of the lowest water, in October. The water of the main basin is 1300 ft. deep in the deepest part, opposite Ain Terabeh. The S. bay (Josh. xv. 2) is very shallow, varying from 12 to 3 ft. Careful observations have found that 20 million cubic ft. of water is poured, daily, into the sea, while its evaporating capacity is 24 million in the hottest months, and less than 20 in the rainy season. (See Humboldt). It is believed that the level rises 10 to 15 ft. during the winter rains—falling again during the summer.

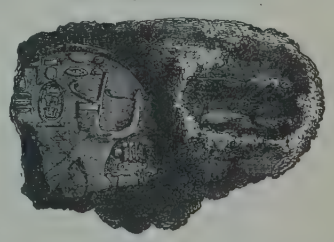
The mountains come close to the shore on both the east and west sides, and are quite uniform in hight throughout the whole length, the eastern range being much the higher, and more broken by ravines. The general color is brown or reddish brown on the east (being sandstone, red and yellow, with porphyry), and gray, with whitish tints, on the west side (being limestone over sandstone). The only vegetation is found around the springs, and in the wadies, where palms, tamarisks, mimosa, osiers, oleanders, and a variety of trees and shrubs, besides grain and flowers, form a grateful relief to the general desolation. A plateau divides the mountains on the east side, half way up, extending from the head of the sea south as far as the Zurka Main, which is visible, near sunset, from Jerusalem. The western side is divided into several strata, which are quite distinct; and there are three parallel beaches, one above the other—the highest, 50 feet above the water, extending from *Wady Zuweirah* north to *Ain Jidy,* nearly 20 miles. Above *Ain Jidy* there is but one beach (covered with angular bits of flint, not rounded gravel), which skirts the mountains, being widest at the mouths of the largest brooks, as at the Kidron (*Wady Nar*) and *Ain Terabeh,* where it is more than half a mile wide. Many of the headlands come down steep into the water, cutting the beach in two, and therefore cannot be passed, except by climbing. There is a line of driftwood bordering the beach and marking the high-water line, all around the sea, brought down by the Jordan and other streams, gray and bleached, and some of it of great antiquity. On the west shore of the south bay is the Salt Mountain of Sodom, called by the Arabs *Khasm Usdum.* (See GEOLOGY). There is an island in the sea, west of the Jordan, lying 300 feet from the shore at low water, circular and 400 feet in diameter. Stones and driftwood entirely cover the island. Some suppose the square stones found here are remains of ancient structures, because there are no similar stones on the shore. The plains at the north and south ends of the sea are flat, barren, stony, gently sloping up from the water, crusted with salt, soft and slimy to the foot, and destitute of vegetation, except a few reeds cluster round a spring. The eastern side of the south bay is an exception, where the vegetation, fed by copious streams of sweet water, is abundant, and with great variety of trees, plants, flowers and grasses.

The water of the sea is the heaviest known in all the world, being 12¼ lbs. to the gallon, distilled water weighing 9¾ lbs. This weight is due to the mineral salts held in solution. Eggs float with one-third exposed above the surface. The color is like the ocean, a greenish blue. The Jordan may be traced for several miles by its muddy color, as it flows into the clear water of the sea.

The analysis of the water of the Dead Sea by many scientific men, gives generally the same result, with but little variation, which is, that there are salts of magnesia, soda, lime, potass, manganese, ammonia, aluminium and iron; and of these there are chlorides, sulphates and bromides. The quantity averages from 13 to 26 parts in 100, according to the season of the year and the part of the sea from which the sample was taken.

Except the absence of vegetation, the appearance of the sea is that of savage and beautiful wildness. The presence of many kinds of birds and wild fowl enlivens the scenes. All along the shores, wherever a brook flows in, there the canebrakes, trees and shrubs harbor partridges, snipe, ducks, doves, hawks, larks, quails, besides many kinds not yet named, or not identified, in great flocks. Frogs are also to be seen in the marshes (not the salt marshes) and hares in the thickets.

There has been no change in the size of the sea within the historic period; except the filling up of the south bay by silt from the rivers, and the destruction of the cities of the plain is believed to have been independent of the position or character of the sea, or the bed in which it lies. (See SODOM and GEOLOGY).



SEAL OF EGYPTIAN AND ASSYRIAN KINGS.

SEAL (Heb. HOTHAM; Gr. *sphragis*). The seal takes the place of our signature in the East. A name or device, well known as belonging to a certain person, was engraved on a seal of a ring, or on a small cylinder, and this was stamped on the papyrus, or parchment, with ink, or was pressed on a piece of clay, or wax, which was attached to the document. Many seals and cylinders of this kind have been found among the ancient ruins in Assyria and Egypt. Seals were used by the ancient kings in signing or witnessing their treaties or decrees, and there is a piece of clay bearing the impression of both the Assyrian and Egyptian king's seals in the British Museum, deposited there by Layard, who found it in Assyria, and who thinks it the compact of Sabacho and of Sennacherib.

BAAL.

MARRIAGE RING.

Doors of tombs, or houses, or treasuries, or any place that was to be guarded from intrusion, were closed, and a piece of clay stuck over the fastening, and this was impressed with the seal of the keeper or owner, so that the least meddling with the clay would break it (Job. xxxviii. 14). The modern Orientals carry a seal hung by a string, or chain to the neck, or on the finger ring.

Specimens of engraved seals and gems are found in great numbers in the museums of antiquities, some of which are most valuable as confirmations of history. One in Alnwick museum bears the name of Osirtasen I, 3000 B. C. See the ring of Thothmes, and of Suphis, pages 46, 22. See seal of Haggai, p. 166, and Abraxas, p. 167.

SEA'MEN. See SHIP.

SEA'MONSTERS. See DRAGON.

SEASON. CLIMATE.

SE'BA. First son of Cush (Gen. x. 7). A nation in Africa included in Cush, and having a name and power in Solomon's time (Ps. lxxii. 10). Located in the island Meroe, which lies at the junction of the white and blue branches of the Nile. The chief city (Meroe) had an oracle of Jupiter Ammon (or the ram-headed Num), ruins of which are now visible, besides pyramids, and other indications of a great population. The great stature and beauty of this people was a theme of the ancients (Herod iii. 20, 114; Is. xliii. 3, xlv. 14; Ez. xxiii. 42). See Josephus, A. J. ii. 10, 2.

SECA'CAH. In the wilderness of Judah (Josh. xv. 61). Lost.

SE'CHU (*eminence*), (1 Sam. xix. 22). Famous for a great well or cistern. Supposed to be *Bir Neballa* near *Neby Samwil*. Five ms. N. of Jerusalem.

SECUN'DUS (*second*). A disciple who went with Paul in some of his journeys (Acts xx. 4).

SEDECI'AS. 1. Father of Maaseiah (Bar. i. 1), apparently identified with the false prophet in Jer. xxix. 21, 22.—2. Zedekiah, king of Judah (Bar. i. 8).

SEED. Often used figuratively in Scripture (Dan. ix. 1). The Mosaic Law would not permit a field to be sown with mingled seed of several kinds (Lev. xix. 19). The precious seed is often committed to the ground with many fears, but the harvest is a season of joy (Ps. cxxvi. 5, 6).

SEED-TIME. See SOWING.

SEER. One who sees into the future. PROPHET.

SEETHE. To boil (Ex. xvi. 23). To prepare food in hot liquor.

SE'GUB (*elevated*). 1. Youngest son of Hiel (1 K. xvi. 34).—2. Son of Hezron (1 Chr. 21, 22).

SEIR (*rugged*). MOUNT (Gen. xiv. 6), and LAND OF (Gen. xxxii. 3, xxxvi. 30). The mountain and district on the east side of the Arabah, from Akabah to the Dead Sea (Deut. ii. 1, 8). Seir, the Horite, inhabited the land (ib. 20). Called GEBALA (*mountain*) by Josephus; and the northern section, from Petra, is still called JEBAIL by the Arabs. Its north border was probably Mt. Halak (*naked*), a range of white cliffs which run across the Arabah 8 ms. south of the Dead Sea (Josh. xi. 17). Esau drove out the Horites who dwelt in rock-hewn dwellings (Deut. ii. 12), probably such as are seen now in Petra, and changed its name to EDOM. Ezekiel prophesied the desolation of Mt. Seir, which seems to have been fulfilled in the present condition of the country (Ez. xxxv.).—2. SEIR (Josh. xv. 10). In Judah, between Kirjath Jearim and Beth Shemesh. The village of SARIS, on the ridge between *Wady Aly* and *W. Ghurab*, is probably near the ancient site, which is rugged enough to bear the name.

SEI'RATH (Judg. iii. 26). In Mt. Ephraim, where Ehud gathered the army with which he destroyed the Moabites who were with Eglon, the fat king, whom he killed in his tent. Lost.

SE'LA. SELAH (*the rock*). Petra. See EDOM, SEIR.

SE'LA-HAM-MAH'LEKOTH (*the cliff of divisions*). In the wilderness of Maon. Where David escaped from Saul (1 Sam. xxiii. 28). Lost.

SE'LAH. Pause.

SE'LED (*exultation*). Son of Nadab (1 Chr. ii. 30).

SELEU'CIA. The seaport of Antioch in Syria. On the sea, near the mouth of the river Orontes. Paul (and Barnabas) sailed from here on his first journey (Acts xiii. 4), and probably landed there on his return (xiv. 26). Named after the first Seleucus, who built the fort and made the harbor, and was buried here, B. C. 175. It was a free city in Paul's time (Pliny, v. 18). The remains of the ancient works are still sound, and in use, especially the two piers of the harbor called Paul and Barnabas.

SELEU'CUS IV, PHILOP'ATOR (*loving his father*). King of ASIA (2 Macc. iii. 3), son and successor of ANTIOCHUS THE GREAT. After his father's death he ascended the throne. He was murdered after a reign of twelve years, B. C. 175, by HELIODORUS (Dan. xi. 20). His son gained the crown in 162 B. C. (1 Macc. vii. 1; 2 Macc. xiv. 1).

SEM. SHEM the patriarch (Luke iii. 36).

SEMACHI'AH (*Jah sustains*). Son of SHEMAIAH 9 (1 Chr. xxvi. 7).

SEM'EI. 1. SHIMEI 14 (1 Esd. ix. 32).—2. SHIMEI 16 (Esth. xi. 2).—3. Father of Mattathias, in the genealogy of Jesus (Luke iii. 26).

SEMIT'IC. SHEM. LANGUAGES. SHEMITIC.

SENA'AH (*thorny*). The "children of Senaah" were among the "people of Israel" who returned from captivity (Ezr. ii. 35; Neh. vii. 38).

SEN'ATE (Gr. *gerousia, the elders*), (Acts v. 21). ELDER.

SEN'EH (*thorn*), (1 Sam. xiv. 4). The south rock at the pass of Michmash, memorable in connection with the adventure of Jonathan and his armor-bearer.

SENIR' (*a coat of mail*). The Amorite name of MT. HERMON (1 Chr. v. 23; Ez. xxvii. 5; Deut. iii. 9); should be written without the "h," and also in Can. iv. 8.

SENNACH'ERIB (Heb. TSIN-AKKI-IRIB, *the moon increases, brothers*). King of Assyria. He mounted the throne B. C. 702. In the fourteenth year of Hezekiah he attacked the fenced cities of Judah, and took them (2 K. xviii. 13–16) after having successfully made various war expeditions. He attacked Babylon B. C. 699, and then made a second invasion into Palestine. Hezekiah had sought the protection of Egypt, upon which Sennacherib marched into Egypt and sent proposals to Hezekiah (2 K. ix. 7). Hezekiah not submitting, caused the king of Assyria to send him a threatening written message. Whilst Sennacherib was awaiting the result his camp received a divine visitation, by which, in one night, one hundred and eighty-five thousand of his men were destroyed (2 K. xviii. 13), at which the king fled to his capital. He reigned for twenty-two years. He appears to have been the first king who fixed the seat of government permanently at Nineveh, which he adorned. Of his closing life we read in 2 K. xix. 37; Is. xxxvii. 38.

SEN'UAH (properly HASSENUAH, *bristling*). Father of Judah (Neh. xi. 9), who was over the second city.

SEO'RIM (*barley*). Chief of the fourth course of priests in David's time (1 Chr. xiv. 8).

SE'PHAR (Gen. x. 30). A mount in the East. Now called ZAFAR, an ancient seaport town in Yemen, in the province of Hadramawt (*Hazarmaveth*), Arabia, between Oman and Mirbat, on the shore of the Indian Ocean, at the foot of a lofty mountain. Frankincense is only found on the mountain of Zafar. It was the capital of the Himyerite kings. There was a Christian church there in A. D. 343.

SEPHA'RAD (Obad. v. 20). Where the Jews of Jerusalem were held captive. Most probably IONIA is meant.

SEPHARVA'IM (2 K. xix. 13; Is. xxxvii. 13; 2 K. xvii. 24). A city of Assyria, from which people were brought to repeople Samaria. Now SIPPARA, on the Euphrates, above Babylon (Ptol. v. 18). A tradition affirms that Noah buried near this city the records of the antediluvian world. It was a great seat of learning. The sun was the chief object of worship, and they burnt their children in the fire to Adramelech and Anamelech, the male and female powers of the sun (2 K. xvii. 31), which pagan worship they carried with them to Samaria.

SEPHAR'VITES. People from SEPHARVAIM.

SEPH'ELA. Greek form of the Hebrew HAS SHEFELAH, the ancient name for the plains between the hills of Samaria and Judæa and the Mediterranean Sea. Its northern part is called SHARON (Deut. i. 7; Josh. ix. 1, and in many other passages). Between Ekron and Gaza there were 47 cities besides their villages. It is one of the most productive districts of Palestine, and yearly produces fine crops of grain and fruit. It was anciently the grain-producing district, and was the subject of constant contention between the Israelites and Philistines.

SEP'TUAGINT (L. *septuaginta, the seventy.*) The most ancient Greek version of the O. T. See HISTORY OF THE BOOKS. So named from the sacred idea attached to the number 70.

SEP'ULCHRE (*a burial-place or tomb*). See TOMB.

SE'RAH (*abundance*). Daughter of Asher (Gen. xlvi. 17).

SERAI'AH. The name of persons alluded to in the following passages: 2 Sam. viii. 17; 2 K. xxv. 18; Ezr. vii. 1; Jer. xxxvi. 26; xl. 8, li. 59. The last is termed "a quiet prince." He bore to the Jews a message from Jeremiah.

SER'APHIM (*burning ones*, or *angels of fire*). Two beings, each with 6 wings, seen by Isaiah in a vision (Is. vi. 2, 3).

SE'RED (*fear*). First-born of ZEBULUN, and ancestor of the SARDITES (Gen. xlvi. 14).

SER'GIUS PAU'LUS. Governor of the isle of Cyprus. He was converted under the teachings of Paul, A. D. 48 (Acts xiii. 7).

SER'JEANT (Gr. *rhabdouchos*, a *rod-holder*). An officer who attends on Roman magistrates of the higher class, and executes their orders (Acts xvi. 35, 38).

SE'RON. A general of Antiochus Epiphanes, defeated by Judas Maccabæus, B. C. 166 (1 Macc. iii., xiii. 24).

SER'PENT (Heb. NAHASH, any serpent, but especially the cobra). The serpent is alluded to in many passages in the Bible, and nearly always for its typical qualities, or habits, as intensifying similar things in the human family. Satan is called "The Old Serpent" (Rev. xii. 9; 2 Cor. xi. 1). See ADDER, ZAHAL, TANNIN, SARAF; Gr. *herpeton, ophis.*

SERPENT CHARMING. From the earliest times in the East certain persons have exercised a remarkable power over poisonous snakes, and this is noticed in James iii. 7. The horned cerastes, and the hooded snakes are the kinds usually handled. They do not always take out the poison fangs. The secret of the power seems to be the simple courage and confidence of the men. They use shrill flutes and drums, which seem to attract the attention of the serpents.

SE'RUG (*branch*). Son of Reu, ancestor of Abraham (Gen. xi. 20–23). Jewish tradition says he was the first Idolater (Josh. xxiv. 2).

SER'VANT. 1. Heb. ENOSH, "man" (1 Sam. xxiv. 7).—2. Heb. NAAR (Num. xxii. 22), boy, lad, young man (Gen. xiv. 24).—3. Heb. MESHARETH, *to wait on, serve* (Ex. xxxiii. 11).—4. Heb. EBED; found in the O. T. 800 times, and usually rendered servant, sometimes man-servant (Gen. ix. 25–27). This word often denotes a man who dedicates himself voluntarily to the service of another. Thus, Joshua was the servant of Moses. The servants of God are those who are devoted to His service. The word usually means in the Bible a hired servant, or one whose service was the property of his master. The households of the early patriarchs contained many servants, who were treated with kindness, justice, and they were trusted and confided in (Gen. xiv. 11–16). They shared the religious privileges of the family (Gen. xvii. 9–13), and were not transferred to other masters.

SETH. First son of Adam after the death of Abel (Gen. iv. 25, 26).

SE'THUR (*hidden*). A spy and son of Michael (Num. xiii. 13).

SET'TLE (Heb. AZARAH), (Ez. xliii. 14). A port *settled* or sunk lower. Elsewhere "Court" in 2 Chr. iv. 9. Ledge in Fairbairn.

SEVEN CHURCHES OF ASIA, AND PATMOS, THE. ASIA MINOR holds the next place to Palestine in the Christian heart, being so full of precious associations, which lend a charm to its scenery, and consecrate its venerable ruins. History, both sacred and classic, has given enduring fame to every harbor, valley, mountain, river, or brook, every city and hamlet, and peopled them with the mythological shades of the heathen gods, or the more real forms of celebrated men, from Pagan Troy to Christian Antioch.

It is the land of Homer, one of the earliest and greatest of poets; of Herodotus, the father of classic history; of Paul, the great Apostle, and chief among the founders of the Christian Church; and a host of brilliant men and women whose names are familiar in history and poetry.

Empires have been lost and won on its fields and in its harbors, by Greeks, Romans, Persians, Christians, and Moslems. During two hundred years, the Crusaders marched in countless thousands over its rugged mountains and rapid streams, inspired with the love of arms, the thirst for glory, enthusiasm for the cross, and fired by hatred of the Moslem. For six hundred years the followers of Mohammed have held the land in a humiliating bondage, aggravated by fanatical hate, intensified by persecution of the Christian people, the desecration and ruin of their churches, and the mutilation or destruction of the monumental art of its past glorious days.

In EPHESUS, desolated, Christians deplore the extinction of the first candlestick of the Revelation

The desolation is complete. The temple of Diana, or the church of Mary, will equally elude the search of the curious traveler. The populousness of SMYRNA, on a new site, is derived from Franks, Armenians, and Turks. The God of Mohammed, without a rival or a son, is invoked in the mosques of PERGAMUS and THYATIRA: SARDIS is reduced to a miserable village. PHILADELPHIA alone has been saved, by prophesy or courage. Among the Greek colonies and churches of Asia, Philadelphia only is still erect, a column in a scene of ruins; a pleasing example that the paths of honor and safety may sometimes be the same. The circus and stately theatres of LAODICEA are now peopled with wolves and foxes, and its costly marbles and beautiful sculptures quarried for lime and building materials.

Asia Minor is the natural centre of the Turkish Empire, and is a land of ruins. Its shores are indented with many good harbors, but—except one or two—without trade, shipping, and many even without a fishing-boat. Cities and villages have given place to deserts; and the richest plains are left uncultivated. The fine monuments of all ages are rapidly crumbling beneath the hammers and saws of the Moslem.

SARDIS.

It was the custom of the Romans to send exiles to the most barren and desolate islands; and it is said by Irenæus (and Eusebius, who follows him) that John beheld the visions of the Apocalypse about the close of the reign of the Emperor Domitian. Tertullian relates that John was thrown into a cask of oil (boiling), at Rome; but was saved from injury by a miracle, and then sent to Patmos. It may be as well to note, that this mode of punishment is not recorded by any other writer as having ever been used at Rome; and that the story is probably a tradition only, without foundation.

Following the New Testaments hints (for they give no direct account), we find John at Ephesus, where some persecution, or tumult (such as occurred in Paul's case), caused his flight or exile, and drove him to Patmos. While there, his greatest solicitude was for the seven churches in Asia, for whose warning and correction he wrote the Revelation. (See PATMOS.)

SEV'ENTY, THE. 1. The seventy disciples of Jesus sent out (Luke x. 17).—2. Is also used to denote the Septuagint.

SEXTA'RIUS (Gr. *xestes*). Nearly one pint English (Mark vii. 4). WEIGHTS, etc.

SHAAL'ABBIN (Josh. xix. 42). Dan, near Ajalon, probably the same as SHA'ALBIM (*city of foxes*), (Judg. i.). Now *Esalin*, near *Sura*, (ZORAH). Eliahba was one of David's 37 heroes (2 Sam. xxiii. 32), and is called THE SHAALBONITE,

SHAAL'BONITE THE. One of David's 37 heroes (2 Sam. xxiii. 32), a native of Shalabon.

SHA'APH (*division*). 1. Son of Jahdai (1 Chr. ii. 47).—2. Son of Caleb 1 (ii. 49).

SHAARA'IM (*two gateways*). Judah, in the Shefelah (Josh. xv. 36). On the way to Gath (1 Sam. xvii. 52), where the Philistines fled after Goliath's death, which was in the *Wady Sumt*.

SHAASH'GAZ (*beauty's servant*). Eunuch in charge of the women in Ahasuerus' Palace (Esth. ii. 14).

SHAB'BETHAI (*Sabbath-born*). 1. A Levite who assisted Ezra (Ezr. x. 15), and apparently the same who was with Jeshua (Neh. viii. 7).—2. A chief (xi. 16).

SHACHI'A (Heb. SHACHEYAH, *accusation*). Son of Shaharaim (1 Chr. viii. 10).

SHAD'DAI (Heb. SHADDAY). The Almighty. See JAH.

SHA'DRACH (*circuit of the sun*). The Chaldee name of Hananiah 7, one of the three friends of Daniel delivered from the burning furnace (Dan. i. 3). He was promoted to a high office after the appointment of Daniel as ruler of the province of Babylon. In refusing to worship the idols of Nebuchadnezzar, Shadrach, with Meshach and Abednego, were thrown into a furnace (Dan. iii.).

SHA'GE (*erring*). Father of Jonathan (1 Chr. xi. 34).

SHAHARA'IM (*the two dawns*). See 1 Chr. viii. 8. It has been proposed to remove the period from the end of verse 7, and read thus, "and Gera begat Uzza, Ahihud, and Shaharaim," etc.

SHAHAZI'MAH (*heights*). Issachar, between Tabor and the Jordan (Josh. xix. 22).

SHA'LEM (Gen. xxxiii. 18), The opinion seems to be that the text ought to read "Jacob came *safe* to the city of Shechem." If a proper name is meant, there is a place ready for it in the modern Salim. See ÆNON.

SHA'LIM, THE LAND OF. Benjamin. Between the "land of Shalisha," and the "land of Yemini," through which Saul passed on the way after his father's asses. Probably the land of *Shual*, 6 ms. north of Michmash (1 Sam. ix. 4).

SHAL'ISHA, THE LAND OF (1 Sam. ix. 4). Between Mt. Ephraim and the land of Shalim. Lost.

SHALLECH'ETH, THE GATE (*falling* or *casting down*). One of the gates of the house of Jehovah; now supposed to be the Bab. Silsileh, which enters the Haram wall 600 feet from the S. W. corner.

SHAL'LUM (*retribution*). 1. Son of Jabesh who killed Zachariah I, king of Israel, and usurped his kingdom, B. C. 772 (2 K. xv. 10–15).—2. See JEHOAHAZ 2.—3. The husband of Huldah, the prophetess (2 K. xxii. 14). Others of this name are alluded to in Num. xxvi. 49; 1 Chr. ii. 40, ix. 17, 19, 31; Ezr. ii. 42, vii. 2, x. 24, 42; Neh. iii. 12, vii. 45.

SHAL'LUN. Son of Col-hozeh. He was ruler of a district and repaired the fountain-gate and the wall (Neh. iii. 15).

SHAL'MAI (*my thanks*). Ancestor of Nethinim, who returned from captivity (Ezr. ii. 46).

SHAL'MAN. Shalmaneser, king of Assyria (Hos. x. 14).

SHALMANE'SER (*reverential toward fire*). King of Assyria. He ascended the throne, B. C. 730 (2 K. xvii. 3).

SHA'MA (*hearing*). Son of Hothan of Aroer (1 Chr. xi. 44). An assistant of David.

SHAMARI'AH. Son of Rehoboam (2 Chr. xi. 19).

SHAM'BLES (Gr. *makellon*). A meat market, or place for the sale of provisions (1 Cor. x. 25).

SHA'MED (*persecution*). Son of Elpaal (1 Chr. viii. 12).

SHA'MER. 1. A Levite (1 Chr. vi. 46).—2. Son of Heber (vii. 34).

SHAM'GAR (*cup-bearer*). Son of Anath, third Judge of Israel. It is recorded that he killed 600 Philistines with an ox-goad (Judg. iii. 31, v. 6).

SHAM'HUTH (*waste*). Captain in David's army (1 Chr. xxvii. 8).

SHA'MIR (*a thorn*), (Josh. xv. 48). In the mts. of Judah, S. of Hebron, near Jattir. Lost.—2. In Mt. Ephraim, the residence and burial-place of Tola, the judge (Judg. x. 1, 2). Supposed to be SAMMUR, a ruin 10 ms. N. E. of Shechem, on the edge of the Jordan valley.

SHA'MIR (*tried*). Son of Micah (1 Chr. xxiv. 24).

SHAM'MA (*desolation*). Son of Zophar (1 Chr. vii. 37).

SHAM'MAH. 1. One of the 3 chiefs of David's 30 heroes (2 Sam. xxiii. 11–17).—2. Brother of David (1 Sam. xvi. 9). Others of this name are mentioned in Gen. xxxvi. 13; 2 Sam. xxiii. 25, 33; 1 Chr. xi. 27, xxvii. 8.

SHAM'MAI (*desolated*). 1. Son of Onam, and brother of Jada (1 Chr. ii. 28, 32).—2. Son of Rekem (1 Chr. ii. 44, 45).—3. Brother of Miriam and Ishbah (1 Chr. iv. 17).

SHAM'MOTH (*desolations*). One of David's men (1 Chr. xi. 27).

SHAMMU'A. 1. Son of Zaccur (Num. xiii. 4).—2. Son of David by Bath-sheba (1 Chr. xiv. 4).—3. Father of Abda (Neh. xi. 17).—4. One of the priestly family of Bilgah (xii. 18).

SHAMMU'AH. Son of David (2 Sam. v. 14).

SHAM'SHERAI. Son of Jeroham (1 Chr. viii. 26).

SHA'PHAM (*cold*). A Gadite of Bashan (1 Chr. v. 12).

SHA'PHAN (*coney*). 1. Secretary of King JOSIAH, son of Azaliah (2 K. xxii. 3).—2. Father of Ahikam (2 K. xxiii. 12).

SHA'PHAT (*judge*). 1. Son of Hori (Num. xiii. 5).—2. Father of the prophet ELISHA (1 K. xix. 16, 19).—3. Son of Shemaiah, in the line of Judah (1 Chr. iii. 22.)—4. A Gadite (v. 12).—5. Son of Adlai (xxvii. 29). Keeper of David's oxen.

SHA'PHER, MT. (*mt. of pleasantness*), (Num. xxxiii. 23). A desert station. Lost.

SHA'RAI (*Jah frees him*). Son of Bani (Ezr. x. 40).

SHA'RAIM. SHAARAIM (Josh. xv. 36).

SHA'RAR (*twist*). Father of Ahiam (2 Sam. xxiii. 33). SACAR.

SHARE'ZER (*prince of fire*). Son and murderer of SENNACHERIB (2 K. xix. 37). ADRAMMELECH 2.

SHA'RON (Heb. HAS SHARON, *straight* or *even*). A broad, rich tract of land lying between the hills of Judæa and Samaria and the sea, and the northern part of the Shefelah. It was a place of pasture (1 Chr. xxvii. 29); beautiful as Carmel (Is. xxxv. 2). It was a simile for loveliness (Cant. ii. 1).

SHA'RONITE, THE. One from SHARON. Shitrai had charge of the royal herds (1 Chr. xxvii. 29).

SHARU'HEN (Josh. xix. 16). Given to Simeon. Tell Sheriah, in the Wady Sheriah, 10 miles west of Beersheba, may be the site.

SHA'SHAI (*whitish*). Son of Bani (Ezr. x. 40).

SHA'SHAK (*eagerness*). Son of Beriah (1 Chr. viii. 14, 25).

SHA'UL. 1. Son of Simeon (Gen. xlvi. 10).—2. A king of Edom (i. 48, 49).—3. Son of Uzziah (vi. 24).

SHA'ULITES. Descendants of SHAUL 1 (Num. xxvi. 13).

SHA'VEH, THE VALLEY OF (Gen. xiv. 17). A place on Abraham's route from Damascus, when he rescued his brother Lot. Lost.

SHA'VEH KIRIATHA'IM. Valley of K. (Gen. xiv. 5). Residence of the Emim. On the E. of Jordan. Lost.

SHAV'SHA (corruption of SERAIAH). Secretary in David's time (1 Chr. xviii. 16).

SHAWM. A musical instrument, resembling the clarionet (Ps. cxviii. 7).

SHEAF. The offering of the Omer or sheaf was to be brought to the priest on the 16th of the month, and waved before the altar in acknowledgment of the fruitfulness of the season (Lev. xxiii. 5, 6, 10, 12).

SHE'AL (*an asking*). Son of Bani (Ezr. x. 29).

SHEAL'TIEL (*I have asked him of God*). Father of Zerubbabel (Ezr. iii. 2, 8).

SHEARI'AH (*whom Jah estimates*). Son of Azel (1 Chr. viii. 38).

SHEARING-HOUSE, THE (2 K. x. 12). Near Mt. Gilboa, now Beth Kad. Where Jehu killed 42 members of the royal family of Judah.

SHE'AR JA'SHUB (*the remnant shall return*). Son of ISAIAH (Is. vii. 3).

SHE'BA (*red*), (Gen. x. 7). 1. Grandson of Cush; 2. Tenth son of Joktan (ver. 28); 3. Grandson of Keturah (ib. xxv. 3). 1. The name of the kingdom in South Arabia, before Himyer took its place, a few years before Christ (24—Strabo). Here were the Sabæans of Diodorus (iii. 38, 46). A queen of Sheba visited Solomon (1 K. x.), attended by a great train, camels loaded with spices, gold, and precious stones. The chief cities were Seba, Uzal (now *Sana*), Sephar (now *Zafar*), and Mariaba (now *Marib*). This district had the chief riches, best country, and greatest numbers of all the four peoples of Arabia. The local history is authentic only as far back as the first century A. D. Their ancient religion was pagan.—2. Settled on the Persian Gulf. On the island of Bahreyn, in the Gulf, are the ruins of an ancient city called Seba. Its merchants are mentioned in Ezekiel xxvii. 22.—3. The sons of Keturah are charged by Job (i. 15, vi. 19), with the robber habits that are peculiar to the Bedawin of our day.

SHE'BA (Josh. xix. 2). Simeon, near Beersheba. SHEMA.

SHE'BAH. Shibeah was the fourth well dug by Isaac's people (Gen. xxvi. 33). Abraham dug a well here also (Gen. xxi. 25–32). The name is one of the most ancient known, and is interpreted variously as "*seven*," "an oath," "abundance," and as "a lion." BEERSHEBA.

SHEBAM' (Num. xxxii. 3). East of Jordan. Given to Reuben. It was "a land for cattle." SHIBMAH or SIBMAH.

SHEBANI'AH (*Jah has made grow*). 1. A Levite who sealed the covenant (Neh. x. 10; ix. 4, 5).—2. One of a priestly family who sealed the covenant (x. 4).—3. Another Levite who sealed the covenant (x. 12).—4. A priest (1 Chr. xv. 24).

SHEB'ARIM (*dividing*), (Josh. vii. 5). Near Ai. Lost.

SHE'BER (*breaking*). Son of CALEB 1 (1 Chr. ii. 48).

SHEB'NA (*youth*). A steward in king Hezekiah's palace (Is. xxii. 15).

SHEB'UEL (*captive of God*). 1. A descendant of Gershom (1 Chr. xxiii. 16).—2. Chief in the thirteenth course in the Temple-choir (xxv. 4).

SHECANI'AH. 1. Chief of the tenth course of priests in David's time (1 Chr. xxiv. 11).—2. One who distributed portions to priests in Hezekiah's reign (2 Chr. xxxi. 15).

SHECHANI'AH (*families with Jah*). Seven of this name are mentioned in 1 Chr. iii. 21, 22; Ezr. viii. 3, 5, x. 2; Neh. iii. 29, vi. 18, xii. 3.

SHECH'EM (*ridge*). SICHEM (Gen. xxxiii. 18). It is not certain whether the city was named from Shechem, the son of Hamor, or that he was named after the city. It is on the top of the ridge between the waters of the Jordan and the Mediterranean Sea, between Ebal and Gerizim (Judg. ix. 7). Called Sychar in John iv. 5, in the story of the meeting of Jesus and the woman of Samaria. Now Nablus (Neapolis, so named by Vespasian—Jos., B. J., iv. 8, 1). Also known as Mabortha (Pliny v. 13). The situation is a favored one, and excites

SHECHEM.

the admiration of all travelers, Dr. Clarke saying, that "there is nothing finer in all Palestine." The valley is sheltered by a high mountain on each side, and only about 1500 ft. wide, and elevated 1800 ft. above the sea. Water flows from the city E. and W. to the Jordan, and to the Mediterranean sea. The valley is full of gardens, orchards of all kinds of fruits, watered by fountains, and enlivened by the songs of birds.

SHECH'INAH (*habitation*). Indwelling of God, is properly applied to visible manifestations of God's presence. Thus, Num. v. 3, *in the midst whereof I dwell* is rendered by the Targum "among whom *my shekinah* is dwelling." Difference of opinion exists as to whether there was any continuous visible manifestations of God's presence in the Holy of Holies over the *cappereth* or mercy-seat. Jewish authorities hold there was, and that this shekinah did not return to the second temple. Many Christian writers deny its continuous visibility even in the first.

SHED'EUR (*darting of fire*). Father of Elizur (Num. i. 5).

SHEEP. Heb. AYIL, a ram (Gen. xv. 9); KAR, a lamb; KEBES, a he-lamb (xxx. 40); fem. KIBSAH, ewe-lamb (Gen. xxi. 28); ZON, ZONA, ZONAH, a flock of small cattle (Gen. iv. 4); RAHEL, RACHEL, fem. "ewe" (Gen. xxxi. 38; SEH, one of a flock, i. e. sheep or goat (Gen. xxii. 7); TALEH, a lamb, young and tender.

Of the Syrian sheep there are two varieties: the Bedaween, which have long and thick tails, but differ in no other respect from the larger kinds of sheep among us. The others have very large and broad tails, with a small end which turns back upon itself; they are of a substance between fat and marrow, which is not eaten separately, but mixed with the lean meat in many of their dishes, and also used instead of butter. A common sheep of this sort, without the head, feet, shin, and entrails, weighs from 60 to 80 pounds, of which the tail itself is usually 10 or 15 (see cut on page 89), and when fattened, twice or thrice that weight.

SHEEP-FOLD.

SHEEP-MARKET, THE (John v. 2). Supposed to have been a GATE, and at present called St. Stephen's; and the great open ruined cistern near it is called the Pool of Bethesda.

SHEHARI'AH (*Jah seeks*). Son of Jeroham (1 Chr. viii. 26).

SHEK'EL. See MONEY.

SHE'LAH (*petition*). 1. Son of Judah 1 (Gen. xxxviii. 5, 11, 14, 26).—2. Heb. *missile, sprout.* Salah, son of Arphaxad (1 Chr. i. 18, 24).

SHE'LANITES, THE. Descendants of Shelah 1 (Num. xxvi. 20).

SHELEMI'AH. Nine of this name are alluded to in Ezr. x. 39; Neh. iii. 30, xiii. 13; Jer. xxxvii. 3, 13; 1 Chr. xxvi. 14; Ezr. x. 41; Jer. xxxvi. 14, 26).

SHEF'ELAH (see PHILISTIA). Low country; the plains below the hills of Judæa.

SHEL'EPH (*partridge chick*). Second son of Joktan, and father of a tribe who settled in Yemen, in Arabia, where there is now a district called *Sulaf* (Gen. x. 36).

SHE'LESH (*tried*). Son of Helem (1 Chr. vii. 35).

SHEL'OMI (*pacific*). Father of Ahihud (Num. xxxiv. 27).

SHEL'OMITH (*love of peace*). 1. Daughter of Dibri (Lev. xxiv. 11).—2. Daughter of Zerubbabel (1 Chr. iii. 19). Five others of the name are mentioned in 1 Chr. xxiii. 18, xxvi. 25, 26, 28, xxiii. 9; Ezr. viii. 10; 2 Chr. xi. 20.

SHEL'OMOTH (1 Chr. xxiv. 22). SHELOMITH.

SHEL'UMIEL (*friend of God*). Son of Zurishaddai (Num. i. 6).

SHEM. Eldest son of Noah (Gen. v. 32), settled between Japheth and Ham, the country from the Mediterranean Sea to the Indian Ocean, and from Lydia to the Red Sea, including Syria (Aram), Chaldæa (Arphaxad), Assyria (Asshur), Persia (Elam), and Arabia (Joktan). A special blessing is promised Shem in Gen. ix. 27.

SHEM'A. In Judah (Josh. xv. 26). SHEBA. Given to Simeon.

SHE'MA. 1. Ancestor of Bela (1 Chr. v. 8).—2. Son of Elpaal (viii. 13).—3. One who assisted Ezra (Neh. viii. 4).

SHEMAI'AH (*Jah hears*). Twenty-five of this name are alluded to in 1 K. xii. 22; 2 Chr. xi. 2, xii. 5, 7, 15; 1 Chr. iii. 22; Neh. iii. 29, iv. 37, v. 4, ix. 14; Neh. xi. 15; 1 Chr. ix. 16, xv. 8, 11, xxiv. 6, xxvi. 4, 6, 7; 2 Chr. xxix. 14; Ezr. viii. 13, 16, x. 21, 31; Neh. vi. 10, x. 8, xii. 6, 18, 34, 35, 36, 42; Jer. xxix. 24, 32; 2 Chr. xvii. 8, xxxi. 15, xxxv. 9; Jer. xxvi. 20, xxxvi. 12.

SHEMAI'AH (*Jah hears*). 1. A prophet of Israel (1 K. xii. 22–24). He is said to have written a history of Rehoboam's reign.—2. A Levite, who made a registry of 24 priestly classes (1 Chr. xv. 8).—3. A false prophet among the exiles in Babylon, opposed to Jeremiah (xxix. 24).—4. A false prophet in the pay of Sanballat and Tobiah (Num. iii. 8; Neh. vi. 10). 21 others were of no particular note.

SHEMARI'AH (*Jah keeps*). 1. A warrior who assisted David (1 Chr. xii. 5).—2. A layman (Ezr. x. 32).—3. One of the family of Bani (x. 41).

SHEME'BER (*lofty flight*). King of Zeboïm (Gen. xiv. 2).

SHE'MER (*preserved*). The owner of the hill on which the city of Samaria was built (1 K. xvi. 24).

SHEM'IDA (*farm of wisdom*). Son of Gilead (Num. xxvi. 32).

SHEM'IDAH (1 Chr. vii. 19).

SHEM'IDAITES, THE. Descendants of Shemida (Num. xxvi. 32).

SHEM'INITH. The name of a melody in Ps. vi. xii.

SHEMIR'AMOTH (*Heaven most high*). 1. One in David's choir (1 Chr. xv. 18, 20).—2. A Levite, teacher of the law (2 Chr. xvii. 8).

SHEMIT'IC. The Shemitic languages (see Gen. x. 21), are also called Aryan, and Syro-Arabic. The extent of this family of languages may be indicated by the boundaries—the highlands of Armenia on the north, the Tigris and its mountain ranges on the east, the Red Sea, Levant, and Asia Minor on the west—the south is limited by the ocean. The uniform climate of this vast region has tended to keep the people to their unvarying customs from age to age, whether in the cities, or in the country, or on the trackless waste.

TABLE OF THE SHEMITIC LANGUAGES.

Living.	*Dead.*	*Classic.*
Arabic and its dialects	Ethiopic	Arabic.
Amharic	Himyaritic.	
Hebrew	Biblical, Hebrew; Samaritan Pentateuch; Carthaginian, Phœnician (Inscrip'n)	Hebraic.
Neo. Syriac	Chaldee, Masora, Targum; Biblical-Chaldee, Syriac; Peshito of 2d cent. A. D.; Cuneiform of Bab. & Nin.	Aramaic.

The Old Testament has traces of the changes in the languages of Palestine and Assyria, especially in the fragments of ancient poems, which contain many Aramaic words not used anywhere else in the Scriptures. The natural tendency of the Aryans has been, in all cases, to keep their language and customs free from any mixture from their neighbors; adopting very few words and very few habits from other people. Their language, religion, and manners were all unsocial, despotic, conservative; and what treasures they borrowed from the nations around them were not assimilated, but kept entire as when first found.

The Phœnician was so closely allied to the Hebrew as to be used in common; and it was more widely distributed (by sailors and merchants) than any other ancient speech, and from this very cause it went to pieces, after having become overloaded by adopted words. (The English language is being overloaded by Latinisms in the same manner).

The successor to Aramaic is Syriac, dating from the 2d century, A. D., in which there is a wealth of foreign words, especially Greek. The Aramaic after a career of eleven centuries as the sacred language of the Israelites, has, according to a law which works the same in all cases, passed away.

Eastern Aramaic is the language of the Targums, and of the Pharisees; while the Western branch is the language of the New Testament, of the Christians of the first century. As the sacred dialect disappeared from the popular mind, the work of the scholars arose to importance, in such works as the Targums. The Talmud was the growth of the ages dating from the Captivity to A. D. 426, but there are few additions to our knowledge of the languages used in the work.

Of the Palmyrene dialect the only remains are the inscriptions dating from A. D. 49 to A. D. 250, which contain words borrowed from the Arabic, Greek, and Latin.

The sacred dialect became classic, and confined to books, after the fall of Jerusalem, the chief seat of its schools being at Edessa until A. D. 440, when it was removed to Nisibis. Since the 8th century it has declined in interest, and was but partly restored to favor by the facilities afforded by the discovery of printing. (See CANON.) Chaldaic paraphrases of the Scriptures have thrown much light on manners and customs, and on certain difficult passages of the O. T., especially those claimed by Christians to be prophesies of the Messiah, which are proved beyond a question, by the paraphrases, to have been so regarded by the Jews, in all ages, before the appearance of Jesus the Christ.

The Arabic language shows by internal evidence its great antiquity, and its local habitation from the beginning in Arabia. Palgrave says that in Central Arabia, where very little or no foreign influence has ever been felt, that the Arabic is spoken now in the same purity as when Mohammed wrote the Koran, 1200 years ago. It is said in a legend that the language was formed by the union of several dialects, of which the Koreish was the leading one, and in which the Koran was written.

The Arabic is especially rich in words and in grammatical forms, and in greater number and variety than any other language.

The language was, as we know it, first the speech of robbers and herdsmen, without religion, superstitious, uncultivated; and afterwards that of a cultivated, self-satisfied, luxurious, licentious people, whose philosophy was borrowed, and religion invented and dogmatized in the most offensive and tiresome manner.

Its chief value to the Bible student is the vast mass of words that it furnishes in illustration of obscure Hebrew words, by which many obscure passages have been explained.

SHEM'UEL. SAMUEL. 1. Son of Ammihud (Num. xxxiv. 20).—2. SAMUEL the prophet (1 Chr. vi. 33).—3. Son of Tola (vii. 2).

SHEN (1 Sam. vii. 12). Where Samuel set up the stone Ebenezer, between "the Mizpah and the Shen." Lost.

SHENA'ZAR (*fiery torch*). Son of SALATHIEL (1 Chr. iii. 18).

SHE'NIR (Deut. iii. 9; Cant. iv. 8). Senir, Mt. Hermon.

SHE'OL (Heb. SHEOL, *hell*). See HADES.

SHEPH'AM (Num. xxxiv. 10, 11). On the E. boundary of the land. Lost.

SHEPHATHI'AH. Father of Meshullam 6 (1 Chr. ix. 8).

SHEPHATI'AH. The name of 7 distinguished Jews, alluded to in the following passages: 2 Sam. iii. 34; 1 Chr. xii. 5, xxvii. 16, 2 Chr. xxi. 2; Ezr. ii. 4; 7 vii; Neh. xi. 4; Jer. xxxviii. 1.

SHEP'HERD (Heb. ROEH, *shepherd, pastor*). (Gen. xlix. 4; Jer. ii. 8). The wandering character of life, and the dependence upon flocks, rendered the care of sheep amongst the most important duties of life, from the earliest time in the East. (See SHEEP). "Abel was a keeper of sheep" (Gen. iv. 2). The employment of shepherd was not only followed by the chiefs (Gen. xxx. 29), but by their sons and daughters as well (Gen. xxix. 6; Ex. ii. 19). Extensive flocks fed in the wilderness of Judah (1 Sam. xxv. 2); at Bethlehem (1 Sam. xvi. 11; Luke ii. 8); at Gedor (1 Chr. iv.). As the people became more settled, agriculture became more general, and the care of sheep less important. Figurative allusion is continually made, both in the O. and N. T.: Christ applying the expression to himself, and frequently using the term figuratively (Ps. xxiii.; Is. xl. 11, xlix. 9, 10; Jer. xxiii. 3, 4; John x. 12, 14, 16; 1 Pet. v. 4; Luke ii. 8). It is the habit of the shepherd, in the East, to walk before his flock, leading by his voice (John x. 4); the dog following in the rear of it (1 Chr. xxx. 1). In leading to and from the pasturage, the mothers are led by the shepherd (Gen. xxxiii. 13), who *also* carries the tender lambs (Is. xi. 11). Tents and towers were erected for the shepherd as a point of observation: such was the tower of Eden (Gen. xxxv. 21). Shepherds used the sling (1 Sam. xvii. 40), both for defence and amusement; they also played upon a flute. The towers are still found in nearly every little district in Palestine. The shepherd follows the same customs of care, and watching of the flock, to-day, as in ancient times. In pleasant weather sleeping near them, in the field, under some rude hut, or under a tent; leading them to drink, and helping the young lambs, or lame sheep, by carrying or lifting them out of dangerous places by his crook. The custom of giving names to the members of the flock is still in use; the flock recognizing the shepherd's voice, and answering to their names. The shepherd is also exposed to danger of his life, in the protection of his flock against robbers and wild beasts. Many shepherds make a heavy cloak of sheep-skin, with the wool on; and others use the coarse goat's-hair, or camel's-hair cloth.

SHE'PHI (*wearing away*). Son of Shobal (1 Chr. i. 40), also written

SHE'PHO (*smoothness*), (Gen. xxxvi. 23).

SHEPHU'PHAN (*serpent*). A son of Bela (1 Chr. viii. 5).

SHE'RAH (*kinswoman*). Daughter of Ephraim (1 Chr. vii. 24).

SHERD. POTSHERD, fragment of an earthern vessel (Job ii. 8).

SHEREBI'AH (*heat of Jah*). An assistant of Ezra (Neh. viii. 7, ix. 4, 5; Ezr. viii. 18, 24).

SHE'RESH (*root*). Son of Machir (1 Chr. vii. 16).

SHERE'ZER. A messenger sent to inquire about the fasting (Zech. vii. 2).

SHER'IFFS (Heb. TIFTAYE, *lawyers*). The name of certain high officials among the Babylonians.

SHE'SHACH (Jer. xxv. 26, li. 41). Supposed to be Babylon by some. Others say it means Ur, the ancient capital of Babylonia, the city of Abraham.

SHE'SHAI (*whitish*). Son of Anak (Num. xiii. 22; Josh. xv. 14).

SHE'SHAN (*lily*). Descendant of Jerahmeel; father of AHLAI (1 Chr. ii. 31, 34, 35).

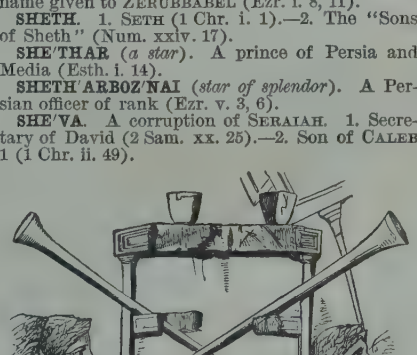
SHESHBAZ'ZAR (*fire-worshiper*). The Persian name given to ZERUBBABEL (Ezr. i. 8, 11).

SHETH. 1. SETH (1 Chr. i. 1).—2. The "Sons of Sheth" (Num. xxiv. 17).

SHE'THAR (*a star*). A prince of Persia and Media (Esth. i. 14).

SHETH'ARBOZ'NAI (*star of splendor*). A Persian officer of rank (Ezr. v. 3, 6).

SHE'VA. A corruption of SERAIAH. 1. Secretary of David (2 Sam. xx. 25).—2. Son of CALEB 1 (1 Chr. ii. 49).



SHEW-BREAD.

SHEW-BREAD (Heb. LEHEM, PANIM, *bread of the faces, of the presence of Jehovah*), (Ex. xxv. 30). On the north side in the holy place of the Tabernacle was the table of acacia wood, 3 feet 6 in. long, 1 foot 9 in. wide, and 2 feet 4 in. high; overlaid with gold; a rim and crown of gold encircling the top and another the bottom (Ex. xxv. 23–30). A figure of the table (removed by Titus from the Temple of Herod) is carved on the arch of Titus at Rome. Golden rings were attached to the corners of the table, through which poles could be passed for carrying it (as in the case of the ark). Upon it on every Sabbath were placed, in two piles, twelve freshly baked unleavened loaves of fine flour (typical of the twelve tribes), as an offering (Lev. xxiv. 7). See SACRIFICE. A golden pot filled with incense was placed on the top of each pile, and remained until the next Sabbath, when the incense was burned, the loaves were eaten by the priests in the Sanctuary, and twelve fresh ones laid for an offering (Lev. xxiv. 6, 7; 1 Chr. xxiii. 29). David, in extreme hunger, eat of the shew-bread (1 Sam. xxi. 4–6; Matt. xii. 4).

SHIB'BOLETH (*a stream*), (Judg. xii. 6). The Hebrew word which the Gileadites made use of at the passage of the Jordon after their victory over the Ephraimites.

SHIB'MAH (Num. xxxii. 38). Shebam, east of Jordan.

SHIC'RON (Josh. xv. 11). Boundary of Judah, near Jabneel. Lost.

SHIGGAI'ON (Ps. vii. 1). Title of a melody.

SHI'HOR OF EGYPT (1 Chr. xiii. 5; Josh. xiii. 2, 3). *Wady el Arish*, Arabia Petræa. SHIHOR, the Nile. See SIHOR.

SHI'HOR LIBNATH (Josh. xix. 26). Boundary of Asher, below Mt. Carmel. Lost.

SHIL'HI (*armed*). Father of Azubah (1 K. xxii. 42).

SHIL'HIM (Josh. xv. 32). Judah. Perhaps the same as SHARUHEN, which was given to Simeon (xix. 6).

SHIL'LEM (*requital*). Son of Naphtali (Gen. xlvi. 24).

SHIL'LEMITES, THE. Descendants of Shillem (Num. xxvi. 49).

SHILO'AH, THE WATERS OF (Jer. viii. 6). The prophet compares a quiet confidence in Jehovah with the waters of a brook, that "go softly," and contrasts this with the "waters of a river, strong and many, even the king of Assyria and all his glory: and he shall come up over all his channels, and go over all his banks." Supposed to refer to Siloam, near Jerusalem.

SHI'LOH (*rest*), (1 Sam. i. 24, iii. 21; Judg. xxi. 19). In Ephraim, north of Bethel, east of the road to Shechem, south of Lebonah. Now called *Seilun*. This was one of the earliest and most sacred of the Jews' sanctuaries. The ark was kept here (in a tent or tabernacle only), from the last days of Joshua (xviii. 1) to the time of Samuel (1 Sam. iv. 3). Here Joshua completed the division of the land among the tribes (xviii. 10, xix. 51). The Benjamites seized the "daughters of Shiloh," and preserved a tribe from extinction (Judg. xxi. 19), at an annual feast of the Lord." Eli resided here as judge of Israel, and died of grief at the news that the ark of God was taken (1 Sam. iv. 11, 18). The story of Hannah, Samuel's mother, is an interesting incident, as illustrating the character and life of the Hebrews (1 Sam. i., etc.). Ahijah the prophet lived here when Jeroboam sent his wife to him to inquire what should become of their sick son (1 K. xiv.).

SHILO'NI. Descendant of Shelah, the son of Judah (Neh. xi. 5).

SHI'LONITE, THE. Native of SHILOH (1 K. xi. 29).

SHI'LONITES, THE. Descendants of Judah, dwelling in Jerusalem (1 Chr. ix. 5).

SHIL'SHAH (*tried*). Son of Zophah (1 Chr. vii. 37).

SHIM'EA (*rumor*). 1. Son of David (1 Chr. iii. 5).—2. A Levite (vi. 30).—3. Ancestor of Asaph (vi. 39).—4. Brother of David (xx. 7).

SHIM'EAH. 1. Brother of David (2. Sam. xxi. 21).—2. A descendant of Jehiel (1 Chr. viii. 32).

SHIM'EAM (*fame*). Son of Mikloth (1 Chr. ix. 38).

SHIM'EATH. Mother of Jozachar (2 K. xii. 21).

SHIM'EATHITES (*descendants of Shimeath*). A family of scribes (1 Chr. ii. 55).

SHIM'EI. 1. A son of Gershom (Num. iii. 18).—2. Son of Gera, he insulted king David (2 Sam. xvi. 5–14).—3. An officer under David (1 K. i. 8). Others of this name are alluded to in the following passages: 1 K. iv. 18; 1 Chr. iii. 19, iv. 26–27, v. 4, vi. 42, xxv. 17, xxvii. 27; 2 Chr. xxix. 14, xxxi. 12, 13; Ezr. x. 23, x. 33, x. 38; Esth. ii. 5; 1 Chr. vi. 29, xxiii. 9.

SHIM'EON. A layman of the sons of Harim (Ezr. x. 31).

SHIM'HI. A Benjamite (1 Chr. viii. 21).

SHIM'I (Ex. vi. 17). SHIMEI.

SHIM'ITES, THE. Descendants of SHIMEI 1, the son of Gershom (Num. iii. 21).

SHIM'MA. Third son of Jesse (1 Chr. ii. 13).

SHI'MON (*desert*). The four sons of Shimon (1 Chr. iv. 20), are mentioned among the tribe of Judah.

SHIM'RATH (*watch*). Song of Shimhi (1 Chr. viii. 21).

SHIM'RI (*watchful*). Three of this name are mentioned in 1 Chr. iv, 37, xi. 45; 2 Chr. xxix. 13.

SHIM'RITH. Mother of Jehozabad (2 Chr. xxiv. 26).

SHIM'ROM. Son of Issachar (1 Chr. vii. 1).

SHIM'RON (*watch, guard*), (Josh. xix. 15). In Zebulon. Now *Simuniyeh*, west of Nazareth. The king of Shimron Meron was one of 31 vanquished by Joshua (xii. 20).

SHIM'RON. Fourth son of Issachar (Gen. xlvi. 13).

SHIM'RONITES, THE. The family of SHIMRON (Num xxvi. 24).

SHIM'SHAI (*sunny*). Secretary of Rehum (Ezr. iv. 8, 9, 17, 23).

SHI'NAB (*father's tooth*). King of ADMAH in Abraham's time (Gen. xiv. 2).

SHI'NAR, THE LAND OF (*country of the two rivers*), (Gen. xi. 2). Ancient name of Chaldæa and Babylonia. It is the Jewish name, and is not found in the native inscriptions. Abraham brought the name with him to Canaan.

ANCIENT SHIPS.

SHIP (Heb. ONIYAH, SEFINAH; Gr. *ploion*). The fullest description of ships is in the narrative of Paul's voyage to Rome (Acts xxvii. xxviii.). Paul sailed first on an Adramyttian vessel from Cæsarea to Myra—a coasting ship of moderate size (Acts xxvii. 1–6), then in a large Alexandrian corn ship, in which he was wrecked on the coast of Malta (Acts xxvii. 6, xxviii. 1), and finally in a large Alexandrian corn ship, from Malta, by Syracuse, to Puteoli (xxviii. 11–13). The ship in which Paul was wrecked held 276 persons (Acts xxvii. 37), and was laden with wheat. From this it is estimated that such ships were between 500 and 1000 tons burden. Ships are often mentioned in the Old Testament, and figuratively in Job ix. 23; Ps. xlviii. 79, civ. 26, cvii. 23. Solomon built a fleet at EZION-GEBER (1 K. ix. 26). The fleet of Jehoshaphat, built in the same place, was destroyed (1 K. xxii. 48, 49; 2 Chr. xx. 36, 37). War ships are first alluded to in Dan. xi. 40.

SHIPH'I (*abundant*). Father of Ziza, a prince in Hezekiah's time (1 Chr. iv. 37).

SHIPH'MITE, THE. One from Siphmoth (1 Chr. xxvii. 27).

SHIPH'RAH (*beauty*). One of two Hebrew women who disobeyed the command of Pharaoh (Ex. i. 15–21).

SHIPH'TAN (*judicial*). Father of Kemuel 2 (Num. xxxiv. 24).

SHI'SHA. Corruption of Seraiah, father of Elihoreph and Ahiah (1 K. iv. 3).

SHI'SHAK. A king of Egypt. He entered Judah, B. C. 971, and captured the strongest places in the country, and carried away the treasures. See EGYPT, page 97.

In the article on Egypt it is mentioned that Shishak invaded Judæa, and took several cities, and tribute from Rehoboam at Jerusalem, the account of which has lately been deciphered on the Egyptian monuments. Shishak's name is written SHESHONK, and he is said to have been an Ethiopian. He is shown as presenting to the gods of Thebes the prisoners taken by him in war, each name (of a king, or city, or nation) being in an oval shield. See page 46.

SHIT'RAI (*Jah is arbitrator*). A Sharonite who had charge of David's herds (1 Chr. xxvii. 29).

SHIT'TAH-TREE. SHIT'TIM. Understood as the Acacia tree, of which there are three or four species in the East, especially used in the construction of the tabernacle, ark, table of shew-bread, altars, etc. (Ex. xxv., xxvi., xxxvi., xxxvii., xxxviii.). "I will plant in the wilderness the cedar, the shittah-tree, and the myrtle, and the oil tree" (Is. xli. 19). It was probably the only available wood in the wilderness. This tree yields the gum arabic of commerce, from incisions cut deeply in the bark. Probably the burning-bush of Moses (Ex. iii. 2) called SENEH was the shittim (or acacia) tree. The last camping ground of Israel was on the plains of Shittim. The Arabs use the gum for food. The bark is very astringent, and used in tanning leather. The wood is very hard, close-grained, of a fine brown color, excellent for cabinet-work. It grows in dry places, where no other tree can live. It is not the *Acacia* of this country, which is a kind of Locust. Tristram mentions trees on the Dead Sea shore at Engedi and other places, which are four feet in diameter.

SHIT'TIM (*acacia trees*), (Num. xxxiii. 49). Abel Has Shittim (*meadow of the acacias*). In the Arboth Moab, by Jordan. Jericho (Num. xxii. 1, xxvi. 3). Under the cool shade of the acacia groves the Israelites were led into the worship of Baal Peor by the Midianites, which sin Moses, by command, avenged (xxxi. 1). Joshua sent spies to Jericho from here (ii. 1).

SHI'ZA (*loved*). Father of Adina (1 Chr. xi. 42).

SHO'A. A proper name which occurs only in Ezr. xxiii. 23, and signifies officer and ruler.

SHO'BAB (*rebellious*). 1. Son of David (2 Sam. v. 14). —2. Son of CALEB 1 (ii. 18).

SHO'BACH (*pouring*). A General of HADAREZER (2 Sam. x. 15–18).

SHO'BAI (*taking captive*). One who returned from captivity (Ezr. ii. 42; Neh. vii. 45).

SHO'BAL (*flowing*). 1. Son of Seir (Gen. xxxvi. 20).—2. Son of Caleb (1 Chr. ii. 50).—3. Descendant of Judah (iv. 1, 2).

SHO'BEK (*forsaking*). A chief who sealed the covenant (Neh. x. 24).

SHO'BI. Son of NAHASH (2 Sam. xvii. 27).

SHO'CO (2 Chr. xi. 7). See SOCOH.

SHO'CHO (2 Chr. xxviii. 18). See SOCOH.

SHO'CHOH (1 Sam. xvii. 1). See SOCOH.

SHO'HAM (*onyx*). Son of Jaaziah (1 Chr. xxiv. 27).

SHO'MER (*a keeper*). 1. An Asherite (1 Chr. vii. 32).—2. Mother of Jehozabad (2 K. xii. 21).

SHO'PHACH. SHOBACH (1 Chr. xix. 16, 18).

SHO'PHAN (Num. xxxii. 35). East of Jordan; fortified. Lost.

SHOSHAN'NIM. Title of a melody (Ps. xlv., lxix.).

SHOSHAN'NIM E'DUTH. Name of a melody called *lilies of testimony* (Ps. lxxx.).

SHU'A (*riches*). 1. Father of Judah's wife (1 Chr. ii. 3).—2. Daughter of Heber (vii. 32).

SHU'AH (*pit*). 1. Son of ABRAHAM by KETURAH (Gen. xxv. 2).—2. A Descendant of Judah (iv. 11).—3. SHUA, father of Judah's wife (Gen. xxxviii. 2, 12).

SHU'AL (*a fox or jackal*). Son of Zophah, a chief (1 Chr. vii. 36).

SHU'AL, THE LAND OF (*jackal*), (1 Sam. xiii. 17). North of Michmash. Lost.

SHU'BAEL. 1. Son of GERSHOM (1 Chr. xxiv. 20).—2. Son of HEMAN (xxv. 20).

SHU'HAM (*pit-digger*). Son of Dan (Num. xxvi. 42).

SHU'HAMITES, THE. Descendants of SHUHAM, the son of Dan (Num. xxvi. 42, 43).

SHU'HITE. Descendant of SHUAH 1. This name is frequent in the Book of Job.

SHU'LAMITE, THE (*peaceful*). The name given to the bride in Cant. vi. 13.

SHU'MATHITES (*native*). One of the 4 families who lived in Kirjath-Jearim (1 Chr. ii. 53).

SHU'NAMMITE, THE Native of SHUNEM (2 K. iv. 1); applied to two persons: ABISHAG, the nurse of David (1 K. i. 3, 15), and the nameless hostess of Elisha (2 K. iv. 12, 25, 36).

ACACIA OR SHITTAH-TREE

SHU'NEM (*two resting-places*), (Josh. xix. 18). Issachar. Where the Philistines encamped before the battle of Gilboa (1 Sam. xxviii. 4). Here dwelt the good Shunammite, who welcomed Elisha the prophet, who oft passed by; and fitted up a little chamber for him (2 K. iv. 8), and was rewarded (ver. 36). This pleasant village was the native place of Abishag, David's attendant (1 K. i. 3), and possibly the heroine of Solomon's Song. The modern village is on the S. W. flank of Little Hermon, Jebel Duhy, 3 ms. from Jezreel, N., in full view of Mt. Carmel, and in the midst of the finest grain-fields in the land.

SHU'NI (*quiet*). Son of Gad (Gen. xlvi. 16).

SHU'NITES, THE. Descendants of SHUNI (Num. xxvi. 15).

SHU'PHAM (Heb. SHEPHUPHAM). SHUPPIM.

SHU'PHAMITES, THE. Descendants of SHUPHAM (Num. xxvi. 39).

SHUP'PIM (*serpents*). 1. He and HUPPIM, the children of Ir, are mentioned in 1 Chr. vii. 12.—2. A porter (xxvi. 16).

SHUR (*a wall*), (Gen. xvi. 7). Hagar sat by a fountain in the way to Shur, when the angel sent her back with a promise of a blessing. Abraham dwelt between Kadesh and Shur, in Gerar (xx. 1). Ishmael's descendants dwelt from Havilah unto Shur that is before Egypt (xxv. 18). Called, also, Etham (Ex. xv. 22; Num. xxxiii. 8).

SHU'SHAN (*lily*). Shushan the palace (Esth. i. 2). One of the most important towns in the whole East. Capital of ELAM, SUSIS, or SUSIANA. Inscriptions, dated 660 B. C., record the capture of the city by Asshur-bani-pal, giving, also, its plan. Daniel saw his vision of the ram and he-goat at Shushan the palace (Dan. viii. 2). Cyrus made it a Persian city, and its metropolis (Æschylus and Herodotus), although the building of the palace is credited to Darius. Alexander found there $60,000,000, and all the regalia of the great king. After this, Susa was neglected for Babylon. Now called Sus, a vast ruin between the Eulæus and Shapur.

SHU'SHAN E'DUTH. The title of a melody; it denotes "the lily of testimony" (Ps. lx.).

SHU'THALHITES, THE. Descendants of SHUTHELAH (Num. xxvi. 35).

SHU'THELAH (*noise*). Head of an Ephraimite family (Num. xxvi. 35), and ancestor of Joshua (1 Chr. vii. 20–27).

SI'A (*congregation*). Ancestor of a family of Nethinim, who returned from captivity (Neh. vii. 47).

SIB'BECHAI (*thicket of Jah*). A captain in David's army for the eighth month of 24,000 men (1 Chr. xi. 29). He belonged to one of the principal families of Judah.

SIB'BOLETH. The Ephraimite word for SHIBBOLETH (Judg. xii. 6).

SIB'MAH (Josh. xiii. 19). East of Jordan, in Reuben. SHEBAM. Lost.

SIBRA'IM (Ez. xlvii. 16). A north boundary of the land. Lost.

SIC'CUTH (*a tabernacle* or *shrine*), (Amos v. 26).

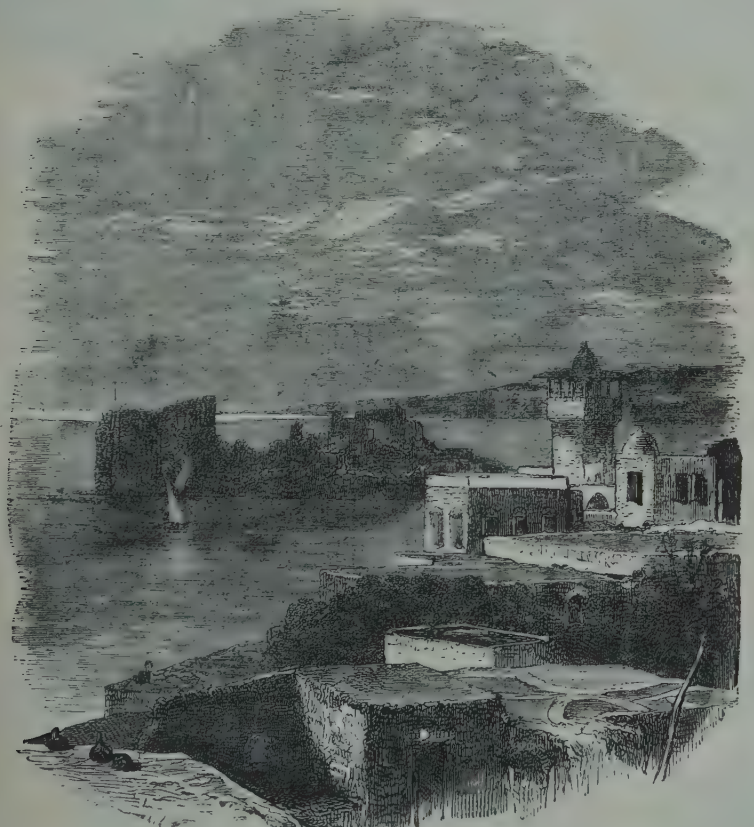
SI'CHEM. SHECHEM.

SICK'LE (HERMESH, MAGGAL; Gr. *drepanon*). A curved knife for reaping; a reaping-hook or scythe (Deut. xvi. 9; Joel iii. 13).

SIC'YON (*market—weekly?*), (1 Macc. xv. 23). A later city built on the acropolis of an ancient city of the same name, near the eastern end of the Corinthian Gulf, about two miles from the sea, near a range of mountains, which were terraced, and rent with gorges. In the time of the Maccabees it was the most important Roman possession in Greece.

SID'DIM (*the vale of*), (Gen. xiv. 3, 8, 10). The Hebrew words *Emek has Siddim* mean a plain cut up by stony channels. Located by some scholars at the north end of the Dead Sea.

SI'DE (1 Macc. xv. 23). A colony of Cumæans on the coast of Pamphylia. The navy of Antiochus was made up of ships from Side and Aradus, Tyre and Sidon, and the fleet was stationed at Side on the eve of the battle with the fleet from Rhodes (Livy 37, 23).



SIDON.

SI'DON (*fishing*). ZIDON (Phœnician *Tsidon*), (Gen. x. 15, 19). Great Zidon (Josh. xi. 8). Sidon (Matt. xi. 21; Mark iii. 8; Luke vi. 17). On the coast of the Mediterranean Sea, in the narrow Phœnician plain (2 miles), under the range of Lebanon, to which it once gave its own name (Jos. Ant. v. 3, 1). The city is built on the northern slope of a promontory that juts out into the sea, pointing S. W.; and the citadel is on the hight behind it. Zidon was the first-born of Canaan, and probably the city is an older one than Tyre, and the Phœnicians are (often) called Sidonians (never Tyrians) in Josh. xiii. 6; Judg. xviii. 7, etc. Skilled workmen were their special pride, not traders (1 K. v. 6).

It is the most northern city visited by Jesus, and is about 50 miles from Nazareth. Now called *Saida*. The whole neighborhood is one great garden, filled with every kind of fruit-bearing trees, nourished by streams from Lebanon. Its chief exports are silk, cotton and nutgalls. A mission-station of Americans are working among 5000 people.

There are many ancient sepulchres in the rocks at the base of the mountain east of Sidon, and sepulchal caves in the plain. In one of these caves, in 1855, was discovered one of the most beautiful and interesting Phœnician monuments in existence. It is a sarcophagus of black syenite, with a lid carved in human form, bandaged like a mummy, the face being bare. There is an inscription in Phœnician on the lid, and another on the head. The king of the Sidonians is mentioned in them, and it is said that his mother was a priestess of Ashtoreth. It is supposed to belong to the 11th century B. C. It is now in the Louvre, Paris. See p. 121.

SIEVE (Is. xxx. 28). "To sift as wheat" (Luke xxii. 31); figuratively, to agitate and prove by trials and afflictions.

SI'HON (*sweeping away*). King of the Amorites (Num. xxi. 21).

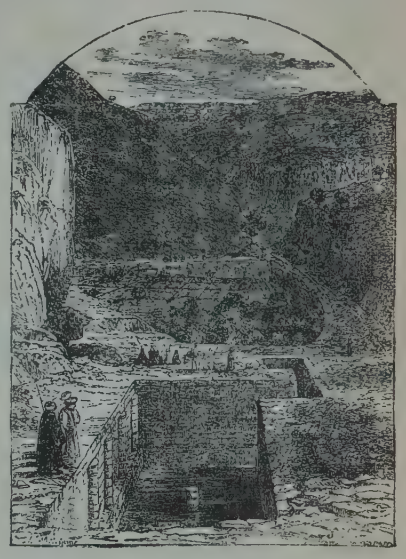
SIHOR (*black*). Correctly Shihor. The Nile. (Sanscrit, *Nilah*, dark-blue). The water of the Nile is dark with mud, like our Ohio or Mississippi. The Egyptian name was Yeor. (The name of Egypt was *Kem*, black). The present name in Arabic is *Bahr el Azrak*, *dark-blue river*. Shihor is the name of the brook of Egypt (*Wady el Arish*), which is mentioned as the south boundary of David's kingdom (1 Chr. xiii. 5; Josh. xiii. 2, 3). See NILE.

SI'LAS. Contraction of SILVANUS, one of the chief men among the first disciples at Jerusalem (Acts xv. 22). He is mentioned in 2 Cor. ii. 9, i. 19; 1 Pet. x. 12; Acts xvi. 19, 25; Phil. iv. 10.

SILK (Heb. MESHI), (Ez. xvi. 10, 13). Silk in the time of the Ptolemies was sold for its weight in gold. It sometimes came in skeins, and was woven into a thin light gauze. It is not known how early or extensively the Jews used it (Rev. xviii. 12; Gen. xli. 42).

SIL'LA. Where Joash, the king, was killed (2 K. xii. 20). Lost.

SILO'AH (*dart*). SILOAM (*sent*), (Heb. SILOACH), (Neh. iii. 15). Arabic, *Silwan*. One of the few undisputed localities around Jerusalem. The water was "sweet and abundant" in Josephus' day (B. J. v. 4, 1). It is in the Tyropœon valley, 200 ft. from the Kidron. There are no less than 40 natural springs within a circle of 10 miles around



POOL OF SILOAM.

Jerusalem. The water flows out of a small artificial basin, under the cliff, into a reservoir 53 ft. long by 18 ft. wide and 19 ft. deep. It has been lately proved, by exploring, that the water flows from the Virgin's fountain to Siloam; and there is a remarkable ebb and flow, which varies in frequency with the season and supply of water (John ix. 7). The village of Siloam (*Silwan*) is not mentioned in Scripture, and is probably modern. It is poorly built, and occupies the site of Solomon's idol-shrines (1 K. xi. 7; 2 K. xxiii. 13).

SILOAM, TOWER IN. Mentioned by Jesus (Luke xiii. 4). Not located.

SILVER (Heb. KESEF, Chal. *kesaf*, Gr. *argurion*). One of the precious metals, and the one used most as a coin among all nations. The ancient Hebrews weighed it out, instead of having coins. It is mentioned in Gen. xiii. 2, xx. 16, xxiii. 16, and Ex. xxvi. 19, 32; 1 Chr. xxix. 4. See MONEY.

SIL'VER-LINGS (*little silvers*). Pieces of silver or silver coins (Is. vii. 23).

SIMALCU'E (Heb. MELECH, *king*). An Arabian chief who had charge of ANTIOCHUS VI (1 Macc. xi. 39).

SIM'EON (*harkening*). Second son of Jacob and Leah (Gen. xxix. 33).

The tribe of Simeon numbered six families (the head of one of which, Shaul, was a son of a Canaanite woman) when Jacob went down into Egypt (Gen. xlvi.), and at the Exode 59,300 men over 20, but only 22,000 at the last census by Moses.

SI'MON. One of the twelve apostles. See PETER. A name of frequent occurrence in Jewish history.

SIM'RI. Son of Hosah (1 Chr. xxvi. 10).

SIN (*mire*). Pelusium (*pelos*, Greek for *mire*), in Egypt. Sin, the strength of Egypt (Ez. xxx. 15). Probably a fortified city. Pompey was murdered here by order of Ptolemy, B. C. 48.

SIN, WILDERNESS OF. See WILDERNESS OF WANDERING.

SINAI. Mountain and desert forming a part of the peninsula between the gulfs of Suez and Akabah.

SINCERE' (Gr. *adolos*, *guileless*, *pure*, 1 Pet. ii. 2). Gr. *eilikrines*, judged of in sunlight (Phil. i. 10).

SINI'IM (Is. xlix. 12). The Chinese.

SIN'ITE (Gen. x. 17). The fortress of Sinna is mentioned by Strabo (xvi. 756) as in Mt. Lebanon. The ruins of Sini were known in the days of Jerome (Gen. loc. cit.).

SI'ON. A name of Mt. Hermon (Deut. iv. 48).

SIPH MOTH (*bare-places*). Place in the S. of Judah, which David frequented during his wandering (1 Sam. xxx. 28). Site unknown.

SIP'PAI. Son of RAPHA, or "The Giant" (1 Chr. xx. 4).

SI'RACH. See HISTORY OF THE BOOKS.

SI'RAH (*a-going-off*) **THE WELL,** (2 Sam. iii. 26), 1 m. out of Hebron.

SIRI'ON. The Sidonian name for Mt. Hermon (Deut. iii. 9; Ps. xxix. 6).

SIS'AMAI (*distinguished*). A descendant of Sheshan (1 Chr. ii. 40).

SIS'ERA (*battle-array*). 1. A general in the army of Jabin, king of Hazor (Judg. iv. 5).—2. One who returned from captivity (Ezr. ii. 53).

SISIN'NES. TATNAI (1 Esd. vi. 3).

SIS'TER (Heb. AHOTH, Gr. *adelphe*), used to denote one who is the daughter of the same parents (Gen. iv. 22), or the same parent (Lev. xviii. 9, 11); also, one of the same faith (Rom. xvi. 1).

SIT'NAH (*hatred*). The 2d of the two wells dug by Isaac (Gen. xxvi. 21). Site lost.

SI'VAN. MONTH.

SLAVE (Heb. EBED, Gr. *somata*). Servitude, under the Mosaic law, was more that of bondman than slave. In the patriarchal period the servitude was of two kinds: those slaves or servants born in the house, and those who were purchased or taken in war (Gen. xvii. 13). Those born in the house often enjoyed the utmost confidence and privilege. This was illustrated in the case of Abraham commissioning his servant to select a wife for Isaac. Servitude under the law was much restricted (Ex. xxi. 16; Deut. xxiv). Debt, or poverty, were causes for servitude (Lev. xxv. 39, 40); also, it was the penalty for theft (Ex. xxii. 1–14), the servitude ceasing when an equivalent of labor had been paid. All Hebrew bondmen were released in the year of Jubilee (Lev. xxv. 47–54). Foreign slaves were not so treated. They could become the property of the Hebrews, as captives of war (Deut. xx. 14), or by purchase from the dealers (Lev. xxv. 44). The slave-trade is mentioned as being carried on with Tyre by Javan (Greeks), Tubal and Meshech (Ez. xxvii. 13). Joseph was the first person recorded as having been sold into slavery (Gen. xxxvii. 27, 28). Slaves were employed upon menial work (Lev. xxv. 39) in the household, and in attendance upon the master. It was a duty of female slaves to grind corn (Ex. xi. 5; Job xxxi. 10; Is. xlvii. 2).

SLEEP. Slumber or repose of the body (Gen. xxviii. 11). Used to denote DEATH (Jer. li. 39), or spiritual torpor (Rom. xiii. 11).

SLIME. Heb. HEMAR, *asphaltos and bitumen* (Gen. xi. 3). Found on and near the Dead Sea. It is commonly found in a solid state, but when heated and used as a mortar, it becomes hard as the rocks it cements together.

SLING. An instrument much used before the invention of fire-arms (Judg. xx. 16; 1 Sam. xvii. 48–50).

SMITH. An artificer in brass, iron, etc., first mentioned in Gen. iv. 22. See HANDICRAFT.

SMYRNA.

SMYR'NA (Rev. ii. 8–11). Designed by Alexander the Great, and built by his successors Antigonus and Lysimachus, near the site of the ancient city of the same name (which had been destroyed by the Lydians 400 years before). It stood at the head of a gulf of the Ægean Sea, by the mouth of the river Meles, having a range of mountains on three sides of it. Tiberius granted the city permission to erect a temple in honor of the Roman emperor and senate. John (Rev. ii. 9) probably referred to the pagan rites in his letter to the church in Smyrna. See SEVEN CHURCHES.

SNAIL (Heb. SHABLUL). In Lev. xi. 30 a sort of lizard; and in Ps. lviii. 8 the common slug or snail without a shell, which consumes away and dies by depositing its slime wherever it passes.

SNARE (Heb. MOKESH, *pah*). A noose for catching birds (Job xl. 24).

SNOW (Heb. SHELEG; Chal. TELAG; Gr. *chion*). Is often alluded to for its whiteness Ex. iv. 6; Num. xii. 10; in Prov. xxv. 13, "as the cold of snow in time of Harvest" alludes to its use in cool drinks for the reapers. The snow lies deep in the ravines of Lebanon until late in the summer. The summit of Hermon perpetually glistens with snow.

SNUFFERS. (Heb. 1. MEZAMEROTH, *forceps*). Snuffers for lamps (1 K. vii. 50).—2. MELKAHAYIM (Ex. xxxvii. 23), tongs.

SO (Heb. SEVECH or SEVEC). A deity represented in the form of a crocodile. So, King of Egypt, made an alliance with Hosea, king of Israel, and promised him assistance, but was unable to prevent the king of Assyria from taking Samaria, B. C. 721 (2 K. xvii. 4). In the remains of Sennacherib's palace, recently disentombed, among the seals was found one of So, well known to students of Egyptian antiquities. See page 131.

SOAP (Heb. BORITH), (Jer. ii. 22). A term for any substance of *cleansing* qualities. The soap familiar to us was unknown to the Egyptians, and probably to the ancients generally. They used certain vegetables and their ashes for cleansing linen, etc. Numerous plants, yielding alkalies, exist in Palestine, which when pounded, serve as a substitute for soap. The *gilloo* or "soap-plant" of Egypt is used in the manufacture of soap at Joppa.

SO'CHO (1 Chr. iv. 18). SOCOH.

SO'CHOH (*branches*), (1 K. iv. 10).

SO'COH. 1. (Josh. xv. 35). In the Shefelah, now called *Esh Shuweikah*, in *Wady Sumt*, 3½ ms. S. W. of Jerusalem.—2. (ib. xv. 48). Judah, in the hill region. Now called *Esh Shuweikah* in *Wady Khalil*, 10 ms. S. W. of Hebron (1 Chr. iv. 18).

SOD. The preterite of seethe, to burn or cook.

SO'DI (*confident of Jah*). Father of Gaddiel (Num. xiii. 10).

SOD'OM (*vineyard* or *burning*). One of the most ancient cities of Canaan, in the Jordan valley, the chief of the five cities (Gen. x. 19). The plain was once like a garden, and was chosen by Lot, when Abram chose Canaan (ib. xiii. 10). As the two patriarchs were standing on a hight between Bethel and Ai they could see Jericho and the Jordan plain (called *ciccar* in the Hebrew, a term peculiar to this district alone); while they could not see the south end of the Dead Sea. But opposed to this is the event of Abraham looking toward the plain, and seeing the smoke go up as from a furnace (xix. 28). And that from no hight near Hebron can the Jordan plain near Jericho be seen, while the south end of the Dead Sea and the Lisan are distinctly visible. There is a salt-mountain called Usdum (Sodom) on the S. W. shore of the Dead Sea, which may have inherited and preserved the name of the ancient city, but the site of that city is lost. See UZDUM.

SOD'OMITE (*one from Sodom*). One of those who practiced their peculiar religious rite (Deut. xxiii. 17; 1 K. xiv. 24).

SOLDER. That the ancient Hebrews were acquainted with the use of solder is evident from Is. xli. 7. Nothing is known as to the composition of the solder, but, probably, lead was one of the materials used.

SOL'DIER. See ARMOR. Soldiers are first mentioned in 2 Chr. xxv. 13; and in Ezra (viii. 22), and Isaiah (xv. 4), and many times in the N. T. Paul alludes to fighting as a soldier (1 Cor. ix. 26), as also James (iv. 2), as well as nearly every writer in the Scriptures. The Christian's life is the life of a soldier, constantly in the armor of faith, fighting against evil.

SOL'OMON. In Hebrew it is Shelomoh (*the peaceful*). The youngest son of David and Bathsheba (1 Chr. iii. 5). He was educated under the care of Nathan, the prophet, in all that the priests, Levites, and prophets had to teach, and was named by him Jedidiah (*loved of Jah*), (2 Sam. xii. 25). He was only looked upon as the heir of the throne after Absalom's revolt and death; and only after Adonijah endeavored to seize the throne, Solomon was anointed by Nathan, and solemnly acknowledged as king, at the age of 19 or 20, 1015 B. C. (1 K. i. 5). David died soon after. From that time his history is nearly that of the nation.

GOAT OF SINAI

Solomon's fame was established by the building of the great Temple at Jerusalem (1 K. vi.); but besides that he built his own palace, the queen's palace, the house of the forest of Lebanon, a grand porch, and the porch of judgment (law court). He had increased the walls of the city, and fortified Millo and other strongholds in different parts of the land (2 Chr. xxxii. 5, viii.).

It is in accordance with Eastern royalty that Solomon sometimes acted as a judge in cases of oppression, as in the case of the two children; and it may be that his porch of judgment contained his stated council and judicial chamber.

SOL'OMON'S SER'VANTS, CHILDREN OF (Ezr. ii. 56, 58; Neh. vii. 57, 60). These appear in the lists of the exiles who returned from captivity. They occupy almost the lowest places in those lists.

SOL'OMON'S SONG. See HISTORY OF THE BOOKS.

SOL'OMON, WISDOM OF. See HISTORY OF THE BOOKS.

SON (Heb. BEN; Gr. *huios*). A male child (Gen. xvii. 16, 19) or any remote descendant (Gen. xix. 5), or a son by adoption (Gen. lxviii. 5) or by law (Ruth iv. 17), or education (1 Sam. iii. 6), or conversion (Tit. i. 4). And it also denotes a mental or moral resemblance (Judg. xix. 22). Men are sometimes called sons of God (Luke ii. 38) in a similar sense.

SON OF GOD. A peculiar appellation of Christ, expressing His eternal relationship to the Father (Ps. ii. 7). Christ always claimed to be the only-begotten son of the Father (Matt. iv. 3, viii. 29, xxvii. 54); and the Jews rightly understood him as thus making himself equal with God (John v. 18, x. 30–33).

SON OF MAN. A title of Christ, assumed by Himself in His humiliation (John i. 51). It is applied to Him more than eighty times in the N. T. See HISTORY OF THE BOOKS.

SOP'ATOR (a contraction of SOSIPATOR). The son of Pyrrhus.

SOPH'ERETH (*scribe*). Ancestor of children of Solomon's servants, who returned from captivity (Ezr. ii. 55).

SOPHONI'AS. ZEPHANIAH (2 Esd. i. 40).

SOUTH. Heb. DAROM, bright, sunny, region; NEGEB, dry, parched quarter; TEYMAN, on the right hand. "The South Country" is often used for the southern part of Judah (Gen. lxx. 1).

SOUTH RA'MOTH (south *hights*). One of the places David visited (1 Sam. xxx. 27).

SOW'ER. See AGRICULTURE.

SPAIN. The ancient name of both Spain and Portugal, and a Roman province in Paul's time, containing many Jews. It is not certain that Paul carried out his intention of visiting Spain (Rom. xx. 24, 28), since neither he nor any other writer of his time has left any evidence of such a visit.

SPAR'ROW (Heb. ZIPPOR, Gr. *strouthion*). (Ps.

lxxxiv. 3; Matt. x. 29, 31). A small bird, with quill and tailfeathers brown; its body gray and black; resembling the small chirping-bird: it is bold and familiar in its habits. These birds are still numerous, troublesome, and cheap, in Jerusalem (Luke xii. 6).

SPAR'TA. A celebrated city of ancient GREECE, and the capital of Laconia. It was long the rival of ATHENS. Situated in a valley, on the Eurotas, 20 ms. from the sea. The remarkable correspondence related in 2 Macc. v. 9, probably had no foundation in history.

SO'REK (*noble vine*), **THE VALLEY OF.** Samson loved a woman in the valley of Sorek (Judg. xvi. 4). *Wady es Surar.*

SOSIP'ATER (*saving a father*). 1. A general of Judas Maccabæus (2 Macc. xii. 19–24).—2. Kinsman of Paul (Rom. xvi. 21).

SOS'THENES. Chief of the synagogue at Corinth (Acts xviii. 17).

SOS'TRATUS (*saving an army*). A commander of the Syrian garrison, B. C. 172 (2 Macc. iv. 27, 29).

SO'TAI (*one who turns aside*). Ancestor of a family of Solomon's servants who returned from captivity (Ezr. ii. 55).

SOUL. Heb. 1. NEDIBAH (Job xxx. 15), elevated and happy state.—2. NEFESH, more than 500 times (Gen. ii. 7, xii. 5, 13). The meanings are: *a.* breath (Job. xli. 13); *b.* vital spirit, soul (Gen. xxxv. 18); *c.* life (Ex. iv. 19); *d.* ghost (Job xi. 20); *e.* pleasure (Ps. cv. 22).—3. NESHAMAH, breath; also blast (2 Sam. ii. 16; Job iv. 9); "spirit," "inspiration."—4. Gr. *psuche* (Matt. x. 28), the vital breath, life; properly, the soul.

The ancients supposed the soul, or rather the animating principle of life, to reside in the breath. Hence the Hebrew and Greek words where they refer to man are translated "soul" and rendered "life" or "breath" (Gen. ii. 7). The immortality of the soul is a fundamental doctrine of revealed religion. The ancient patriarch lived and died persuaded of this truth, and it was in the hope of another life that they received the promises (Gen. l. 33; Num. xxiii. 10). To save the souls of men, Christ gave himself freely to death.

SPEAR'MEN (Gr. *dexiolaboi*, those taking the right). 200 formed part of the escort which accompanied PAUL in his march from Jerusalem to Cæsarea (Acts xxiii. 23).

SPICE, SPI'CERY, SPI'CES. 1. (Heb. BASAM, BESEM, Cant. v. 1). Sweet spices, incense, or spices; a general term to denote those aromatic substances which were used in the preparation of the anointing oil, the incense-offerings (Ex. xxv. 6. xxxi. 11).

SPI'DER (Heb. AKKABISH), (Job viii. 14; Is. lix. 5). Both passages allude to the fragile nature of the spider's web. They are found in every habitable portion of the globe, but are largest in warm climates.

SPIKENARD.

SPIKE'NARD (Heb. NERD, Gr. *nardos*). A highly perfumed ointment, prepared from a plant in India growing in short spikes. Prized by the ancients, and was a favorite perfume at their baths and banquets. It was very costly (John xii. 3).

SPIN'NING. Is mentioned in Ex. xxxv. 25, 26; Matt. vi. 28; Luke xii. 27. The distaff round which the flax or wool for spinning was wound, and spindle on which the yarn or thread was wound in spinning. The spindle was held in one hand, while the other was employed in drawing out the thread.

SIPRIT. See SOUL.

SPIRIT, THE HOLY (Heb. NESHAMAH; Lat. *Spiritus*). The *Third person of the Trinity.* The *Spirit of God.* The character and influence of the Holy Spirit are chiefly shown in the N. T. That which was but imperfectly understood in patriarchal times became full of meaning to Christians. It is called the Holy Spirit of Jehovah in Ps. liii. 10, 11, the Good Spirit, Jehovah, in Ps. cxliii. 10. In the work of the creation the Holy Spirit is mentioned (Gen. i. 2). As the bestower and sustainer of life (Gen. ii. 7; Job xxvii. 3). From the epoch of Samuel, the work of the Spirit is manifest (1 Sam. x. 10, xvi. 14; 2 K. ii. 9; Neh. ix. 30; Is. xi. 27). In the N. T., both preceding and after the birth of Christ, the agency of the Holy Spirit was especially prominent in its manifestations. The presence of the Holy Spirit is constantly associated with the birth and life of Christ and the work of His disciples. The holy conception was of the Spirit (Matt. i. 18). The Holy Spirit openly appeared at Christ's baptism by John, and afterwards led Him into the wilderness (Luke iv. 1). In Christ's charge to the apostles are the words "For, it is not ye that speak, but the Spirit of your Father which speaketh in you" (Matt. x. 20; also in John xiv. 16; Acts i. 8). It was probably to correct the prevailing ignorance upon this subject that Christ condemned the blasphemers of the Holy Ghost (Matt. xii. 31). From the date of the Ascension commenced what is termed the "Dispensation of the Spirit" (Eph. iv. 8; John vii. 39). Christ ordained that Christians should be baptized in the name of the Holy Ghost (Matt. xxviii. 19). The rite of "laying on of hands" in its relation to the Holy Spirit is referred to in Acts vi. 6, etc.

SPONGE (Gr. *sponggos*). Belong to the animal kingdom. They have, when living, an apparently homogeneous jelly filling their pores and covering their surface. They come mostly from the Mediterranean and Bahama Islands. The value of the sponge was known from very early times, and was probably used by the Hebrews (Matt. xxvii. 48; Mark xv. 36).

SPOON. Heb. CAPH, palm or hollow (Ex. xxv. 29).

STA'CHYS (*an ear of grain*). A disciple at Rome saluted by Paul (Rom. xvi. 9).

STAC'TE (Heb. NATAF). One of the sweet spices in the holy incense (Ex. xxx. 34). From the myrrh tree, the natural gum; myrrh being artificially produced by incisions. See MYRRH.

STARS (*Star of the Wise Men*). A general name for any of the heavenly bodies, except the Sun and Moon (Gen. i. 16). See ASTRONOMY.

STA'TER (*standard*). A piece of money. See MONEY.

STEEL. See METALS.

STEPH'ANAS (*crowned*). A convert of Corinth (1 Cor. i. 16, xvi. 15).

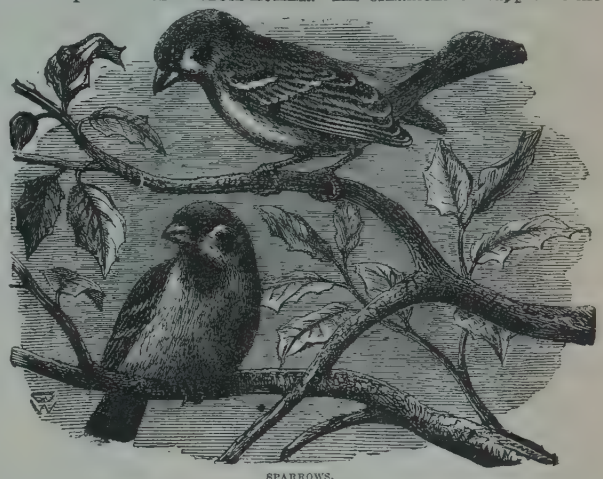
STE'PHEN (Syr. *Chelil*, a crown). The first Christian martyr; chief of the first seven deacons of the early Church of Jerusalem. He denounced the narrowness of Jewish worship (Acts vi. 13, 14). His continual attacks upon the Jewish ritual and worship caused his being charged with blasphemy before the Sanhedrin. In this tribunal the Pharisees were in the majority. In his defense he gave a critically just and true summary of the Jewish Church: denouncing the local worship, and bringing out clearly the spiritual element in its history; and he showed that in the previous Jewish history the presence of God was not limited to the Temple at Jerusalem; and that there was among the Jews, from the earliest, a spirit of intolerance. He addressed them with calmness (Acts vi. 15), but his words were received with anger. He was sentenced to be stoned to death, and the sentence was at once executed, Saul of Tarsus (Paul) consenting and assisting (Acts vii. 58, viii. 1). He died with the greatest firmness (Acts vii. 60).

The gate now called St. Stephen at Jerusalem is on the east side of the city. In the time of the Crusades it was on the north side, at what is now called Damascus Gate, near the probable site of the crucifixion on the hillock over the so-called cave of Jeremiah, near which it is also probable that Stephen was stoned.

STOCKS (Heb. MAHPEKETH). In which the body was placed in a bent position. SAD, when the feet alone were confined. They consisted of two beams, the upper one movable, with grooves between them large enough to receive the ankles of the prisoner. They were often erected in market places, that the insults of the people might be added to the pain of confinement (Job xiii. 27; Jer. xx. 2).

STOICS. A set of fatalistic heathen philosophers, so named from the Greek word *stoa*, "*posch*," or portico, because Zeno, its founder, held his school in a porch of the city, more than three centuries before Christ (Acts xvii. 18). See EPICURUS.

STOM'ACHER. An ornament or support to the



SPARROWS.

breast. Heb. PETHIGIL, a sort of girdle (Is. iii. 24). See DRESS.

STONES. Were used for building (Mark xiii. 1). Some were very large. Also for pavements (2 K. xvi. 17). Large stones were used for closing the entrances of caves (Josh. x. 18). Flint stones sometimes served for a KNIFE (Ex. iv. 25). Stones were used in slings as ammunition of war (1 Sam. xvii. 40, 49), as weights for scales (Deut. xxv. 13), and for mills (2 Sam. xi. 21). Large stones were set up to commemorate any remarkable event (Gen. xxviii. 18). Such stones were occasionally consecrated by ANOINTING (Gen. xxviii. 18). The heathens worshiped stones (Is. lvii. 6). See JERUSALEM.

STONES, PRECIOUS. See PRECIOUS STONES.

STORE. A quantity (Gen. xxvi. 14).

STORK.

STORK (Heb. HASIDAH, *kindness* or *mercy*). It has the beak and legs long and red; it feeds on field mice, lizards, snakes, frogs and insects. Its plumage is white, with the tips of its wings, and some small part of its head and thighs black.

Storks migrate to southern countries in August and return in Spring.

STRAIN AT (Gr. *diulizo, strain out*). There can be little doubt that this obscure phrase is due to an error, and the true reading is "*strain out*" (Matt. xxiii. 24).

STRANGE WOMAN (Heb. ZONAH, KEDESHAH). Used for *foreign* in some passages, and as being the wife of another, or, at least, one who has no business with the person whom she tempts (Prov. ii. 16, 17). An adulteress.

STRANGER (Heb. GER, TOSHAB). A foreigner; one not an Israelite, living in the Promised Land. Explained by some to be all those not members of the Jewish Church; not the "foreigner" (Heb. NOCHRI) who was merely visiting the land as a traveler. The mixed multitude that went out of Egypt with the children of Israel (Ex. xii. 38). The original Canaanites, captives of war, fugitives, hired servants, etc., were all called foreigners. They equaled one-tenth of the whole population in Solomon's time (2 Chr. ii. 17). If the stranger was a bondman he had to be circumcised (Ex. xii. 44); and without this rite, if he were even independent, he could not be admitted to full privileges. The number of strangers who were slaves in Solomon's time were very great—probably 150,000.

STRAW (TEBEN). Both wheat and barley straw were used by the ancient Hebrews chiefly as fodder for their cattle (Gen. xxiv. 25). It was used by the Egyptians in making bricks (Ex. v. 7, 16). They reaped their corn close to the ear and cut the straw close to the ground. This was the straw that Pharaoh refused to give to the Israelites, and they were therefore compelled to gather STUBBLE (Heb. KASH), the short straw left standing (Is. v. 24).

STRAW, TO. To strew, to scatter (Ex. xxxii. 20).

STREAM OF EGYPT. See SIHOR, the RIVER OF EGYPT (Is. xxvii. 12).

STREET (Heb. HUZ, REHOB, SHUK; Gr. *plateia, rhume*). See JERUSALEM.

STRINGED INSTRUMENTS. See MUSICAL INSTRUMENTS.

STRIPES. PUNISHMENTS.

STRONG DRINK. DRINK.

STUBBLE (Heb. KASH). See STRAW.

SU'AH (*a sweeping*). Son of Zophah (1 Chr. vii. 36).

SU'BA. Ancestor of sons of Solomon's servants who returned from captivity (1 Chr. vii. 36).

SU'BAI. SHALMAI (1 Esd. v. 30).

SUBURBS (Heb. MIGRASH). A place where herds are driven to graze, *a pasture* (1 Chr. v. 16). Especially the open country round the Levitical cities (Lev. xxv. 34). According to the Talmud, and most English expositors, the space from the wall outward measured 1,500 feet (Num. xxxv. 4), and was used as a common or suburb; and the space from without the city on the east side (ver. 5) was 3,000, and used for fields and vineyards.

SUCCOTH (*booths*), (Gen. xxxiii. 17). Where Jacob built booths (of reeds, long grass, branches of trees, etc.), and thus gave the place a name. *Sakut* is a ruin 10 miles S. of *Beisan*, on the W. bank of the Jordan, where there is a copious spring in a fertile plain. But this is on the wrong side of the Jordan, for it belonged to Gad (Josh. xiii. 27). The name may have been transferred across the river. Succoth was mentioned as being near the clay ground where the metal work for Solomon's Temple was cast.—2. A station of the Wandering (Ex. xii. 37). Site lost.

SUCCOTH-BENOTH. Occurs only in 2 K. xvii. 30. It represents the Chaldæan goddess ZIRBANIT, the wife of MERODACH, who was especially worshiped at Babylon.

SUCHATHITES (*descendants of a Suchah*). A family of Scribes at Jabez (1 Chr. ii. 5).

SUD. A river near Babylon, on whose banks the Jewish captives lived.

SUD. SIA or SIAHA (1 Esd. v. 29).

SU'DIAS. HODAVIAH 3 and HODEVAH (1 Esd. v. 26).

SU'ET. FAT (Heb. YEKEB). Press-fat (Joel ii. 24).

SUKKIIM (Heb. SUKKIYIM, *dwelling in booths*). A nation mentioned (2 Chr. xii. 3), as supplying part of the army which came out of Egypt with Shishak.

SUMMER. CLIMATE.

SUMMER FRUIT (KAYIZ, *fruit harvest*). Fruit, especially figs, as harvested in summer (2 Sam. xvi. 1, 2).

There are many summer fruits in Palestine, and scarcely a month where there are not fruits of some kind to be had.

SUN (Heb. SHEMESH; Gr. *helios*). The great luminary of the day, which furnishes so many similitudes to the Hebrew poets, as well as those of all nations (Judg. v. 31; Prov. iv. 18; Luke i. 78, 79; John viii. 12). For the idolatrous worship of the sun, see BAAL. ANNAM'MELECH.

SUN'DIAL (Is. xxxviii. 8). DIAL.

SUPERSTITION (Gr. *deisidaimonia*, fear of the gods). Excessive exactness or rigor in religious opinions or practice; extreme and unnecessary scruples in the observance of religious rites not commanded (Acts xxv. 19, xvii. 22).

SU'PHAH. Translated Red Sea in Num. xxi. 14. The modern name is Yam Suf. See RED SEA.

SUR. One of the places on the seacoast of Palestine (Judg. ii. 28).

SUR, THE GATE OF (2 K. xi. 6). A gate of the Temple, called also "the gate of the foundation" (2 Chr. xxiii. 5).

SURETISHIP. One who makes himself responsible for the safe appearance of another (Gen. xliv. 32; Prov. xxii. 26), or the payment of his debts. Christ is the "surety of a better testament" (Heb. vii. 22).

SUSA. SHUSHAN (Esth. xi. 3).

SUSANCHITES, PEOPLE OF. SHUSHAN (EZR. iv. 9).

SUSAN'NA (*a lily*). 1. The heroine of the Judgment of Daniel, or History of Susanna, in the Apocrypha.—2. One of the women who ministered to the Lord (Luke viii. 3).

SU'SI (*horseman*). Father of Gaddi (Num. xiii. 11).

SWAL'LOW (Heb. DEROR and AGUR, "swallow" "crane"). The well-known bird of passage, common in our country, Europe and the East (Is. xxxviii. 14).

SWAN. The translation of the Heb. TINSHEMETH in Lev. xi. 18, and Deut. xiv. 16. Some think it the purple hen or water fowl.

SWEARING. OATH.

SWEAT, BLOODY (Luke xxii. 44). A peculiar physical accompaniment of the agony in the garden.

SWEET. HONEY.

SWINE (Heb. HAZIR; Gr. *choiros, hus*). A well-known animal forbidden as food to the Hebrews, who held its flesh in such detestation that they would not pronounce its name (Lev. xi. 7; Deut. xiv. 8; Is. lxv. 4, lxvi. 3, 17; Matt. viii. 32; Luke v. 14, 16; 2 Pet. ii. 22; Matt. xvii. 6.)

SYCAMORE (Heb. SHIKMAH, Gr. *Sukaminos*), (Luke xvii. 6). A tree of Egypt and Palestine, the fruit of which resembles the fig (1 K. x. 27). It grows to the size of a walnut tree, has wide spreading branches, and affords a delightful shade, and is planted by the way-sides. Its leaves are heart-shaped, downy on the under side and fragrant. The fruit grows from the trunk itself on little sprigs, and in clusters like the grape. To make the fruit eatable, three or four days before gathering, it is punctured with a sharp instrument (Amos vii. 14). The wood is very durable, Egyptian mummy-coffins made of it being still perfectly sound. These trees were held in great value (1 Chr. xxvii. 28), and it was one of Egypt's calamities that her sycamores were destroyed (Ps. lxxviii. 47). The sycamore of America and of England are very different from those of the Scriptures.

SYCAMINE TREE (Gr. *Sukaminos*). A species of the mulberry tree (*morus*). Both black and white mulberry trees are common in Syria and Palestine, and are largely cultivated for supplying food to the silk worm (Luke xvii. 6).

SYCHAR (*falsehood*), (John iv. 5). A city of Samaria. (See SHECHEM.) Named so from the false worship on Mt. Gerizim (John iv. 22; Hab. ii. 18).

SYCHEM. See SHECHEM.

SYCHEMITE, THE. Inhabitants of SHECHEM (Jud. v. 16).

SYE'LUS. JEHIEL 3 (1 Esd. i. 8).

SYE'NE. Properly Sereneh (Ez. xxix. 10, xxx. 6). From Migdol to Syene was a term for the whole extent of Egypt. Migdol was the last town in Egypt toward the E., and Syene was the last toward the S., and is now known by its ancient name. Its Egyptian name was SUN, which meant "to open," that is, the opening into Egypt from the south.

SYMEON. SIMON (2 Pet. i. 1).

SYMPHONY. A harmony of sounds (Dan. iii. 5).

SYNAGOGUE. See HISTORY OF THE BOOKS.

SYNTYCHE (*happy choice*). A woman, and a member of the Church of Philippi (Phil. iv. 2, 3).

SYRACUSE. On the E. coast of Sicily. A wealthy and populous place, when visited by Paul (Acts xxviii. 12). Taken by the Romans 200 yrs. B. C.

SYRIA (from TSUR, Tyre); ARAM (*high*) in the Hebrew. Aram was the fifth son of Shem (Gen. x. 22). Called Aram in Num. xxiii. 7. The country he settled is called Aram or Syria, and extended from the Mediterranean Sea to the Tigris, and from Canaan to Mt. Taurus, and had 6 names for its different sections, for which see ARAM. The country is divided into long, narrow sections, from N. to S. 1. Plains next to the sea, extending from the Ladder of Tyre to the Taurus, including the plains of Phœnicia, of Seleucia, and of the Issus.—2. The range of mountains called in the N. Amanus, and Bargylus, and in the S. Lebanon.—3. The valley between Lebanon and Anti-Lebanon, Cœle, or Hollow Syria.—4. The mountain range rising N. of Aleppo, and ending at Mt. Hermon.—5. The Syrian desert, extending to the Euphrates. The principal rivers are the Orontes, (El Asy, *the rebellious*), and the Litany. The source of the Orontes is a little N. of Baalbek, where, within a few miles, a stream from both Lebanon and Anti-Lebanon unite to form the stream, flowing N. E.: It passes through a lake, 6 ms. long by 2 wide, near Emesa (HUMS); a little below Hamath it receives a branch; being turned W. by the Amanus, it receives the Kara Su (*Black river*), flows by Antioch, and empties into the sea; having a course of 200 ms. The Litany rises from a small lake, 6 ms. S. W. of Baalbek, and runs S. until it is turned W. by the hills of Galilee, when it reaches the sea 5 ms. N. of Tyre, having run about 80 ms. There are many other small streams, as the Eleutherus, Lycus, Adonis, the rivers of Damascus (Abana and Pharpar), which are lost in marshy lakes, the Koweik, near Aleppo, terminating in a marsh, and the Sajur, a branch of the Euphrates. The lakes are: The Lake of Antioch; the Salt Lake, near Aleppo; Kades, on the Orontes; and the Bahr el Merj, near Damascus. The cities are: Antioch, Damascus (150,000); Apameia, Aleppo (70,000); Beirut (50,000); Hamath (30,000), (Num. xiii. 21); Hums (20,000); Tripoli (13,000); Seleucia, Tadmor, (Palmyra), and many others, mentioned in their places. Syria was settled by Canaanites and Aramæans, descendants of Ham. Damascus and Zobah were the chief cities in David's time. Assyria made it a province, and Alexander conquered it (B. C. 323); and after him the Seleucid family governed it, one of them building Antioch, which was their only capital until 114 B. C. The Romans, under Pompey, captured it, B. C. 65. The Mohammedans succeeded the Romans A. D. 634, when, for 100 yrs. after, they made Damascus their capital.

SYRIAC VERSIONS. HISTORY OF THE BOOKS.

SYRIA MACHAH (1 Chr. xix. 6).

SYRIAN. A native of Syria (Gen. xxv. 20).

SYROPHENICIAN. Is Phœnicia properly so-called, which was a part of Syria only when the Syrian kings governed Phœnicia. The Canaanitish woman is called a Syrophœnician (Mark vii. 26).

T

TAANACH (*sandy soil*), (Josh. xii. 21). An ancient city of Canaan, built on the end of a ridge which runs northward from the hills of Manasseh into the plains of Esdraëlon, at the base of which is the modern village of the same name (Ar. *Ta'annuk*). It was the headquarters of the army of Deborah and Barak, and Sisera's host was encamped between it and Megiddo (Judg. v. 19).

TAANATH-SHILOH (*approach to Shiloh*), (Josh. xvi. 6). Supposed to be Shiloh; Taanath being the Canaanite and Shiloh the Hebrew name of the same city.

TABITHA (*a gazelle*). Also called DORCAS, the name of a pious and charitable woman at Joppa, whom Peter raised from the dead (Acts ix. 36–42).

TABLE (Heb. LUAH, *a table* or *tablet*). Used especially of the tablets or slabs of stone on which were the TEN COMMANDMENTS (Ex. xxiv. 12). Also of other tablets for WRITING (Is. xxx. 8). Heb. MESAB (Cant. i. 12), "at this table." Heb. SHULHAN, *a table spread with food* (Ex. xxv. 23 ff.); Gr. *kline, a bed* (Mark vii. 4); also, a *couch* for resting or reclining at MEALS (Matt. ix. 2, 6).

TABLETS. 1. Heb. BOTTEYHAN-NEFESH, *houses of the soul; perfume-boxes.*—2. Heb. CUMAZ (Ex. xxxv. 22), (*a globule of gold*, or, rather, *a string of*

gold). Drops like beads were worn round the neck, or arm, by the Israelites in the desert.

TABOR, MT. (*hight*). (Josh. xix. 22). On the border of Issachar and Zebulon. It is of limestone, 1800 ft. high, rounded in form, and is studded with forests of oaks, pistachios, terebinths, mock-oranges, and other trees and bushes. Wolves, boars, lynxes, and other wild animals, besides reptiles, are found. It is now called *Jebel et Tur*, and is one of the most favorable points for beautiful and extensive views.

TABOR, THE PLAIN OF. (Heb. ELON, properly *The Oak of Tabor*). Only mentioned once (1 Sam. x. 3). This plain, or oak of Tabor, was evidently somewhere between Rachel's tomb and Bethel, probably not far from Jerusalem. But its locality cannot be ascertained.

TABRI'MON, properly **TAB'RIMMON** (*good is Rimmon*). Father of Ben-hadad I, King of Syria (1 K. xv. 18).

TACHE (Heb. KEREN, *hook*). The small hooks by which the curtains of the tabernacle were suspended to the rings from which it hung (Ex. xxvi. 6, 11, 33).

TAD'MOR. PALMYRA. City of Palms (1 K. ix. 18). Built by Solomon on the route from Palestine to the Euphrates, about midway between Damascus and the river; the whole distance being about 240 ms. The ruins are chiefly of Corinthian colonnades and temples, and, seen at a distance, are peculiarly imposing, and seem to surpass all others in their apparent vastness and general effect. None of Solomon's buildings have been identified, and the ruins are ascribed to works of the date of the 2d or 3d century of our era. (See Wood's *Palmyra*).

TAH'PANHES (*Daphne?*). An important town in Lower Egypt, in the land of Goshen, near Pelusium (Jer. xliii. 7). Located at *Tel Defenneh*, in the present Delta.

TAH'PENES. An Egyptian queen, wife of Pharaoh 6 (1 K. xi. 18–20).

TAHRE'A (*cunning*). Son of Micah (1 Chr. ix. 41).

TAH'TIM HOD'SHI, THE LAND OF (2 Sam. xxiv. 6). Lost. Supposed by some to be Harosheth (compare Judg. iv. 2).

TAL'ENT (Heb. KIKKAR; Gr. *talanton*). The greatest weight of the Hebrews. See MONEY, WEIGHTS AND MEASURES.

PALMYRA-TADMOR.

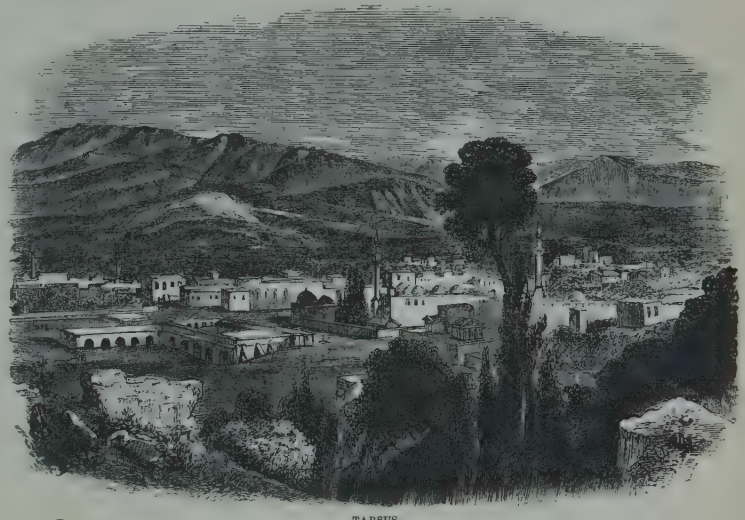
TALI'THA CU'MI. Two Syriac words, meaning *damsel arise* (Mark v. 41). The Chaldee or Aramaic paraphrase on Prov. ix. 3, signifies a girl. Gesenius says the same word means a lamb.

TAL'MAI (*furrowed*). 1. Son of ANAK (Num. xiii. 22).—2. Son of Ammihud, and king of Geshur (2 Sam. iii. 3).

TAL'MON (*oppressed*). Head of the porters for the camps of the sons of Levi (1 Chr. ix. 17).

TAL'MUD. Is the work which embodies the canonical and civil law of the Jews. It contains those rules, precepts and interpretations by which the Jewish people profess to be guided, in addition to the O. T., and includes not merely religion, but philosophy, medicine, jurisprudence, history and the various branches of practical duty. The Jews have been accustomed to divide their law into written and unwritten: the written contained in the Pentateuch, the unwritten handed down orally, until it was found necessary to write it. Some Jews have assigned the same antiquity to both, alleging that Moses received them on the mount.

TA'MAR (Heb. THAMAR, *palm-tree*). 1. Wife of Er and Onan, the two sons of Judah (Gen. xxxviii. 6–30). She practiced a deception upon Judah, in retaliation for his neglect to give her his third son Shelah for a husband.—2. Daughter of David, mother of Absalom. She was badly treated by her brother Amnon (2 Sam. xiii. 1-32).—3. Daughter of Absalom (2 Sam. xiv. 7). The mother of Maachah 3, queen of Judah (1 K. xv. 3).



TARSUS.

TA'MAR (*palm-tree*). (Ez. xlvii. 19). A town S. of Hebron, now called Kurnub.

TAM'MUZ. A Syrian idol mentioned in Ez. viii. 14, where the women are represented as weeping for it. It is generally supposed that Tammuz was the same deity as the Phœnician Adonis. The fabled death and restoration of Adonis, supposed to symbolize the departure and return of the sun, were celebrated at the summer solstice with lamentations first, and then rejoicings and obscene revels.

TAP'PUAH (Josh. xv. 34). In the Shefelah, 12 ms. W. of Jerusalem.—2. EN-TAPPUAH (Josh. xvi. 8, xvii. 7, 8). On the boundary of the children of Joseph—a city and a district of the same name. Supposed to be S. W. of Shechem. Perhaps in Wady Falaik.

TARES. A noxious plant, of the grass family, supposed to mean the darnel.

TAR'SHISH (Gen. x. 4; Ps. lxxii. 10; Jonah i. 3, etc.). Probably Tartassus, in Spain (Strabo, iii. 148).

TAR'SUS. Chief town of CILICIA; the birthplace of Paul the Apostle (Acts ix. 11, xxi. 39). It was an important city in the time of the Greek kings.

TAV'ERNS. Three Taverns. A station on the Appian road between Puteoli and Rome, where Paul met brethren when on his way from Jerusalem. The modern Cisteran is probably near the site of the ancient place, which was about 30 miles from Rome.

TAX'ES. Every Jew was required to pay an annual tribute or poll-tax of half a shekel, about 25 cents, in acknowledgment of God's sovereignty, and for the support of the Temple service (Ex. xxx. 12–15; Matt. xvii. 25, 26). In the N. T. passages, tribute means the tax levied by the Romans (Matt. xxii. 16–22). Christ warned them to render to all men their dues (1 Cor. x. 31; 1 Pet. ii. 9, 13).

TAX'ING (Gr. *apographe*). The question about the truth of Luke's record of the taxing by the Emperor of Rome is quite surely settled in Luke's favor by the best critics (Luke ii. 1; Acts 5, 37).

TEACH'ER. One that imparts instruction, and communicates knowledge of religious truth or other things.

TEARS. Drops of water from the eye (2 K. xx. 5). The ancient Romans collected the tears of mourners for the dead, and preserved them in a bottle, of thin glass or simple pottery. They used to be placed in the sepulchres of the dead, in Rome and Palestine, where they are found in great numbers, on opening ancient tombs (Ps. lvi. 8).

TEKO'A (*strikers*), (2 Chr. xi. 6). E. of Hebron; built by Ashur, son of Hezron (2 Chr. ii. 24). Residence of the wise woman who made peace between David and Absalom (2 Sam. xiv.). Ira, the Tekoite, was one of David's 30 "mighty men" (Ib. xxiii. 26). Rehoboam fortified it (2 Chr. xi. 6). Its people helped Nehemiah rebuild the walls of Jerusalem after the return from Babylon (Neh. iii. 5, 27). The prophet Amos was born here (Amos i., vii. 14). The modern name is Tekua, and it is a small village of Arab houses, on an elevated hill.

TEL'AIM (1 Sam. xv. 4). Saul gathered the people, and numbered them, at Telaim; and it is not certain whether a city of this name was meant, or that the numbering occurred at the time of the Passover, for the word is also translated "lambs of the Passover."

TELAS'SAR. Thelasar (*hill of Asshur*). In the hill-country of upper and western Mesopotamia, near Haran, and inhabited by the children of Eden (2 K. xix. 12). The name indicates the site of a temple built in honor of Asshur. The Targums locate this place, with Resen (Gen. x. 12), on the Tigris, near Nineveh and Calah.

TEL'EM (*oppression*). Judah (Josh. xv. 24). S. of Hebron. Now called Dhullam.

TEL'EM. A porter of the Temple (Ezr. x. 24).

TEL-HARSA. Tel-Haresha (*hill of the wood*). (Ezr. ii. 59; Neh. vii. 61). In the low country of Babylonia, near the Persian Gulf.

TELL HUM has recently been proved to be the site of the ancient CAPERNAUM. The original building of the synagogue, as appears by an inspection of the ruins, was 74 feet 9 inches long by 56 feet 9 inches wide; longer between north and south, with entrances at the south end. Many finely cut capitals were found in the interior, buried in the rubbish; and also several of the pedestals in their proper places. Epiphanius says there was a Christian church there A. D. 600, some of the ruins of which are found near the synagogue. The plan of the synagogue was always peculiar, and different from that adopted by the Christians, or Pagans, or Mohammedans, so that there is no difficulty in determining the nature of certain ruins. This building may have been the one built by the centurion (Luke vii. 45), and that in which Jesus delivered the discourse recorded in John vi. One of the stones has a pot of manna sculptured on it.

TE'MA (*desert*), (Gen. xxv. 15; Is. xxi. 14.) A small town on the border of Syria, on the pilgrim route from Damascus to Mecca. It was once a stronghold.

TE'MAN (Gen. xxxvi. 11). A city or country named after one of the dukes of Edom, in the S. of the land of Edom. Eusebius and Jerome mention it as being 15 ms. from Petra.

TEMPLE. The Tabernacle was the sacred tent where man met God in close communion, and was built after a model given to Moses by Jehovah. It was used in the Exodus, on the journey to Canaan, and in the Promised Land until Solomon built the

Temple on Zion, after which it is mentioned no more. The Temple is minutely described in Kings, Jeremiah and Ezekiel, and the three accounts must be read together, for inside measures are given in one and outside in another; both being necessary for a complete description.

The form cannot be determined. Many plans and elevations have been designed to meet the requirements of text, the last of which seems to answer all of the points. (See *Solomon's Temple*, T. O. Paine; *Die Stiftshütte*, Dr. Neumann).

TEMPT TO, and **TEMPTA'TION.** These words denote the trying or putting one to the proof. (Heb. BAHAN MASSAH; Gr. *peirazo, ekpeirazo, peirasmos*, etc.). Designate the action of God or the course of His providence, or the earthly trial by which human character and feelings are brought out (Gen. xxii. 1). The Temptation may be used with reference to our first parents (Gen. iii.) or of the Jesus (Matt. iv. 1–11) in which Satan was the Tempter.

TENT (Heb. OHEL). Dwelling in tents was very general in ancient times among Eastern nations (Gen. iv. 20). The patriarchs, the Israelites from Egypt, dwelt in tents until they obtained the Promised Land, and to some extent afterwards (Judg. vii. 8; Heb. xi. 9). The people of the East live much in the open air. But those most remarkable for this unsettled and wandering life are the Arabs, who still live in tents. This kind of dwelling is not confined to the Arabs, but is used throughout Asia. Tents were usually made of canvas stretched out, and resting on poles, with cords secured to pegs driven into the ground (Is. xxxiii. 20). The house of God, and heaven, are spoken of in Scripture as the tent or tabernacle of Jah (Ps. xv. 1).

TE'RAH (*station*). Son of Nahor, and father of Abram (Gen. xi. 24–32). NAHOR 2, and HARAN 1, and through them the ancestor of the great families of the Israelites, Ishmaelites, Midianites, Moabites, and Amonites. He dwelt in Ur, and was an idolater (Josh. xxiv. 2). He lived 205 years, and died in Haran (xi. 31, 32).

TER'APHIM. This word is rendered "images," "idolatry," or the like. Now understood to represent small images used as household gods.

TERTUL'LUS. A Roman orator, whom the Jews employed to bring forward their accusation against Paul (Acts xxiv. 1–2).

TES'TAMENT. See HISTORY OF THE BOOKS.

TES'TIMONY (Heb. EDAH, EDUTH, TEUDAH; Gr. *marturia, marturion*). Witness, evidence, proof (Matt. viii. 4; John iii. 32, 33, etc.). Applied also to the precepts, law, revelation of God (Ps. xix. 7), and especially to the TEN COMMANDMENTS, or DECALOGUE (Ex. xvi. 34).

TET'RARCH. Governor of the fourth part of a country. 1. HEROD ANTIPAS (Matt. xiv. 11), who is distinguished as "Herod the tetrarch;" also the title of king is assigned to him (Matt. xiv. 9).—2. HEROD PHILIP II is called tetrarch of ITUREA (Luke iii. 1); LYSANIAS (iii. 1), tetrarch of ABILENE. This title was probably applied to petty tributary princes also.

THAD'DEUS (Heb. TADDAY, *courageous*). JUDE. JUDAS. Also called Lebbeus and Thaddeus (Matt. x.). One of the twelve. He is only mentioned as among those who could not see the spiritual kingdom of Jesus (John xiv. 22). Of his life, labors and death we know nothing. Tradition says he preached at Edessa, and died a martyr there (Mark iii. 18).

THAS'SI (*debilitation*). The surname of Simon the son of Mattathias (1 Macc. ii. 3).

THEBES. A chief city of ancient Egypt, the capital and residence of the kings during the age of its highest splendor. There were three names, Zam, Pamen (*abode of Amon*), and Thebes. No-Ammon (*portion of Ammon*), is the name in the Scriptures (Jer. xlvi. 25; Nah. iii. 8; Ez. xxx. 14).

THE'BEZ (*brightness*), (Judg. ix. 50). A place 13 ms. N. E. of Shechem, now called Tubas, on a gentle hill, surrounded by large groves of olives, and well-cultivated fields (Rob. iii. 305). Abimelech was killed here by a piece of a millstone (2 Sam. xi. 21).

THEOPH'ILUS (*friend of God*). 1. The person to whom Luke inscribes his Gospel and the Acts of the Apostles (Luke i. 3.—2. A Jewish HIGH-PRIEST, A. D. 37–41; the son of ANNAS.

THESSALO'NIANS, FIRST AND SECOND EPISTLES TO THE. See HISTORY OF THE BOOKS.

THESSALONI'CA. Named after the sister of Alexander the Great. She was wife of Cassander, who rebuilt and enlarged the city. Its original name was Therma. In Macedonia, between the rivers of the Thermaic Gulf. It is still the most important town in European Turkey, after Constantinople, having a population of 70,000, about one-third of whom are Jews.

THEU'DAS (*gift of God*). An insurgent Jew, mentioned by Gamaliel A. D. 33 (Acts v. 35–39), as of the preceding generation, and not to be confounded with a Theu'das of A. D. 44, mentioned by Josephus.

THIEVES, THE TWO (Gr. *lestai, robbery*). The men who appear in the history of the crucifixion (Matt. xxvii. 38, 44; Mark xv. 37, 42) were robbers, belonging to the lawless bands in Palestine. Against these brigands every Roman procurator had to wage war. They kept an armed police to encounter them (Luke xxii. 52).

THIMNA'THAH. Dan (Josh. xix. 43). Between Eglon and Ekron. The residence of Samson's wife. There must have been several towns of the same name. One is now known as Tibneh, ten miles south of Akir (Ekron).

THIS'BE. Naphtali (Tobit, i. 2). The birthplace of the prophet ELIJAH, THE TISHBITE (1 K. xvii. 1). The place has not been identified, but is looked for in the vicinity of Safed or Kadesh.

THISTLE, AND THORNS. There are nearly twenty Hebrew words which point to different kinds of prickly or thorny shrubs, and are variously rendered "thorns," "briers," "thistles," "brambles," etc.

THOMAS (*a twin;* Gr. *Didymus, a twin.* Lydia was his twin-sister). A native of Galilee. It has been suggested that he was a twin-brother of Jesus, but there is no proof that he was any relation to him.

THRA'CIA (2 Macc. xii. 35). Thrace anciently included the whole country north of Macedonia and the Black Sea.

THRONE (Heb. CISSE; Gr. *thronos*). Any elevated seat occupied by a person in authority as high-priest (1 Sam. i. 9); judge (Ps. cxxii. 5); or a military chief (Jer. i. 15).

TIBE'RIAS. A city on the W. shore of the Sea of Galilee (John vi. 23). Some have supposed that it was built on the ruins (or near) of an ancient city, Rakkath, or Chinneroth (see *Land and Book*). Josephus says that it was built over an ancient cemetery, and was therefore an unclean city. Jesus never visited Tiberias, and it is scarcely mentioned in the Gospels. It was the capital of Galilee from its origin to the time of Herod Agrippa II.

TIBE'RIUS. The second emperor of Rome, successor of AUGUSTUS, A. D. 14–37. He was the son of Claudius Nero and Livia. He distinguished himself in various wars. At first he was moderate and just, but soon became infamous for his vices and crimes, and died A. D. 37, after a reign of 23 years. He is several times mentioned under the title of Cæsar (Luke xx. 22–25, xxiii. 22; John xix. 12). His subjects were commanded to worship his images. See cut on page 105. PENNY.

TIG'LATH-PILE'SER (*lord of the Tigris*). King of Assyria; was invited by Ahaz, king of Judah, to assist him against the kings of Assyria and Israel (2 K. xvi. 7–10).

TIG'RIS (*arrow*). River of Mesopotamia. Called Hiddekel in Hebrew. Like the Euphrates, it has two sources; the principal one is near the high mountain-lake Golenjik, which lies in the great bend of the Euphrates, in lat. 38° 10′, long. 39° 20′, and only 2 or 3 ms. from that river.

TIM'NAH (*divide*). 1. In the north of Judah (Josh. xv. 10), near Bethshemesh. It may be identical with Timnatha of Samson, a city of Dan (xix. 43). There is a modern village called Tibneh 2 ms. W. of Ain Shems (Bethshemesh), which is believed to be on the site of the ancient city.—2. In the mountain district of Judah (Josh. xv. 57), south of Hebron.

TIM'NATH. TIMNAH. 1. (Gen. xxxviii. 12). Where Judah kept his flocks.—2. The residence of Samson's wife (Judg. xiv. 1, 2, 5). In Philistia. There were vineyards; but as a lion was found in one, the place must have been thinly inhabited.

TIM'NATH-HERES. The city and burial-place of Joshua (Judg. ii. 9). Also called *Timnath-serah* (Josh. xix. 50). In Mt. Ephraim, on the north side of Mt. Gaash.

TIM'OTHY. Is first mentioned in Acts xvi. 1, where he is described as the son of a Greek, by a Jewish mother. The father's name is unknown; his mother's was Eunice, and his grandmother's Lois (2 Tim. i. 5).

TIMOTHY, FIRST EPISTLE TO. See HISTORY OF THE BOOKS.

TIPH'SAH (*ford*), (1 K. iv. 24). The outpost, toward the Euphrates, of Solomon's kingdom (2 K. xv. 16). Probably Thapsacus of the Greeks and Romans, and situated in Northern Syria, where the route eastward crossed the Euphrates. It was a great and important town in the time of Xenophon.

TIR'HAKAH (*exalted*). King of ETHIOPIA, or Cush, and of Egypt, and the opponent of SENNACHERIB (2 K. xix. 9). He was a powerful monarch, ruling both Upper and Lower Egypt, and extending his conquests far into Asia.

TIR'ZAH. City of Canaan (Josh. xii. 24). After the separation of Israel and Judah it was the residence of Jeroboam (1 K. xiv. 17), and of his successors, Baasha, Elah and Zimri. The royal sepulchres (xvi. 6) of the first four kings of Israel were here.

TITHE (Heb. MA'ASER; Gr. *dekate, a tenth*). The proportion of a man's income devoted to sacred purposes (Gen. xiv. 20, xxviii. 22) prescribed by the Mosaic Law (Num. xxxi. 31). A twofold tithe was required of each Jewish citizen. The first consisted of one-tenth of the produce of his fields, trees, and herds, to be given to God (Lev. xxvii. 30–32). The Levites paid a tenth part of what they received to the priests (Num. xviii. 26–28). The second tithe required of each landholder one-tenth of the nine parts of his produce remaining after the first tithe, to be used at the Temple in entertaining the Levites (Deut. xii. 17–19, 22–29). Every third year a special provision was made for the poor, either out of this second tithe or in addition to it (Deut. xiv. 28, 29). The system of tithes was renewed both before and after the Captivity (2 Chr. xxxi. 5, 6, 12); but they were not always regularly paid, and then the Divine blessing was withheld (Mal. iii. 8–12).

TI'TUS (Gr. *Titus*). A Christian teacher of Greek origin (Gal. ii. 3), the companion of Paul, who converted him (Tit. i. 4; 2 Cor. viii. 23). He was one of those sent upon a mission to Jerusalem from the Church of Antioch (Acts v. 2; Gal. ii. 1). He was thence sent to Corinth, where he labored successfully (2 Cor. viii. 6; xii. 18).

TOB, THE LAND OF (*good*). Jephthah's refuge (Judg. xi. 3), and residence, until invited to return by the sheikhs of Gilead (v. 5). Tob was somewhere in the Hauran, but is not identified.

TONGUE (Heb. LASHON; Gr. *glossa dialektos, dialect* or *speech*). Literally the organ in the mouth, used by animals for tasting, licking, etc.; and by mankind for articulation (Ex. xi. 7); also language, nation or people, having their own language (Josh. vii. 21).

TOMB. The most extensive tombs were arranged as in the plan, and were sometimes cut in the solid rock, and had many little places for the bodies, which were laid in the *loculi* (*places*) in their dress, with the ordinary costume of the living, or grave clothes, as in some cases. See cut of TOMB, p. 122. The *loculus* (*one place*) was closed up by a stone, or several small stones, cemented into place; and the entrance to the tomb was securely closed by a heavy stone door, or by a roller (round like a millstone, without the center hole), and a door also.

TONGUES, CONFUSION OF. The Jewish historians, who wrote the original records in Genesis, evidently intended to teach, in their two distinct accounts of the origin of the families of man, in which all are derived from a single family on the two occasions, Adam's and Noah's, that there was but one original pair, who were the first parents of the races of men, and also, that there was, originally, but one language, and that the Hebrew, or Aramaic, and that the great diversity of tongues was produced miraculously, at the building of the Tower of Babel, when the races were also distinctly separated from each other in color and feature.

TO'PHETH (*tabret-grove*). S. E. of Jerusalem, in the Valley of Hinnom (Jer. vii. 31, xix. 2). A music-grove of the king; a part of the royal gardens. After the sacrifices to the idol Moloch, it became a place of abomination (vii. 32).

TOR'MAH (Heb. BETORMAH); "privily" Judg. ix. 31).

TOW'ER (Heb. MIGDAL, Gr. *purgos*). Towers were erected not only in the outer walls, and on the hights, within cities (Judg. ix. 47–49), but along the frontiers (Judg. ix. 17). A tower afforded refuge to the people in case of invasion (Prov. xviii. 10).

TOWN'-CLERK (Gr. *grammateus, a scribe, secretary—clerk*). The title of the magistrate at Ephesus who appeased the mob (Acts xix. 35), in the theater-tumult excited by Demetrius.

TRACHONI'TIS (*heap of stones*), (Luke iii. 1).

The region called, also, ARGOB, GESHUR, and now EL-LEJAH, and is S. of Damascus, consisting of a plain and the W. slope of Jebel Hauran.

TRANCE (Heb. LOPAL, *falling*; Gr. *Ekstasis*; Lat. *Exbessus*). The state in which a person has passed out of the usual order of its life, beyond the usual limits of consciousness and volition. The condition of seeming death. Loss of conscious perception. In medical terms, one form of catalepsy. A state in which there is a sudden suspension of thought, of sensibility, and of voluntary motion; or rather lost to all outward impressions, and absorbed in the imagination; sometimes the result of religious impressions.

The prophet is also called a SEER (Num. xii. 6; Lam. ii. 9); and received the word of the Lord (1 Sam. iii. 21). The spiritual man (Hos. ix. 7), is another term. The name prophet (NABI) means *inspired person*, one whom God has qualified to impart consolation, light, and strength to others; a declarer and interpreter of the divine will respecting the past, the present, and the future.

TRANSFIGURA'TION. This event occurred in that period of the life of Christ between the temptation in the wilderness and the agony in Gethsemane.

TROGYL'LIUM. Samos is exactly opposite this point of land, which lies at the boundary between Ionia and Caria.

TYRE (*rock*). Ar. *Sur;* Heb. TZOR. On a rocky peninsula which was formerly an island (Ez. xxvii. 25), before the siege of Alexander. There was probably a city on the mainland opposite the island city; but which was the more ancient is not decided. One of the places was called Palætyrus (Old Tyre). Hercules was worshiped under the name of Melkarth, and the temple in his honor on the island was said by Arrian (ii. 16) to have been the most ancient in the world.

V

VASH'TI (*a beauty*). The queen of Persia, divorced by Ahasuerus, her husband, for refusing to appear unvailed before his reveling company (Esth. i.).

VINEYARD. The vine, its fruit, the grape, and wine and vinegar produced from it, are frequently mentioned in the Scripture, as is natural from its being a native of the East (supposed to have originated in Margiana, S. of the Caspian Sea). It is mentioned in the earliest histories of all people, and has always been highly valued. Moses, Homer, and Herodotus wrote about it; and before their day, the Egyptians pictured it, and methods of preparing its products for use, on their monuments.

VIRGIN (Heb. BATHULIA, ALMAH; Lat. *virgo, young woman*), (Is. viii. 3, 4; Matt. i. 23; Prov. xxx. 19).

VIS'ION. A supernatural presentation of certain scenery or circumstances to the mind of a person either while awake or asleep (Is. vi.; Ez. i.; Dan. viii.; Acts xxvi. 13). See DREAM.

VOW (Heb. NEDER, *vow of devotion;* Heb. ESAR, *vow of abstinence;* and HEREM, *vow of destruction*). Vows, in general, are mentioned in Job xxii. 27, etc. (Gr. *anath'ema, devoted*). The earliest vow mentioned is Jacob's (Gen. xxviii. 18–22, xxxi. 13). The law regulated the practice of vows.

W

WA'GES (Heb. MASKORETH, SACHAR; Gr. *misthos, opsonia*). The law was very strict in requiring daily payment of wages (Lev. xix. 13).

WALL. 1. Walls, supporting terraces on side-hills, were made from the loose stones gathered on the side-hill, either with or without mortar. These walls, ruined or entire, are found all over the hill-country, and are especially noticeable at Bethlehem and Gibeah, N. W. of Jerusalem.

WAR. In war the custom of the Israelites resembled that of surrounding countries. See ARMY.

WASHING THE HANDS AND FEET. As no knives or forks were used at the table, washing of the hands before and after meals was necessary (Matt. xv. 2). Because of the dust and heat of the Eastern climate, washing the feet on entering a house was an act of respect to the company, and of refreshment to the traveler (Gen. xviii. 4). When done by the master of the house it was an especial mark of respect and honor to the guest.

WATCH'MEN. Are of as early a date as cities, robbers, and wars (Ex. xiv. 24). Jerusalem and other cities had regular guards night and day (Cant. iii. 1–3, 5, 7).

WA'TER (Heb. MAYIM; Gr. *hudor*). To the ancient Hebrews water was of inestimable value (Ex. xv. 22). It is an emblem of the spiritual blessings or SALVATION, which God bestows upon his people (Is. lv. 1). See JERUSALEM.

WELL (Heb. BEER). The necessity and demand for water in a hot climate has rendered it a possession of the greatest importance (Judg. i. 15; Gen. xxi. 30, 31). So that, in war, the wells were often filled in by the enemy (2 K. iii. 19). Wells in Palestine have generally to be sunk through limestone; sometimes they are descended by steps (Gen. xxiv. 16). A curb or low parapet-wall encircles their mouths; sometimes they were furnished with stone covers (Ex. xxi. 33).

WID'OW (Heb. ALMANAH; Gr. *chera*). The Mosaic dispensation made no provision for the maintenance of widows.

WIL'DERNESS. 1. SIN. See EXODUS. 2. Of the Wandering. The district over which the Israelites wandered between the two visits to KADESH, for about 38 years is not certainly known. The probability is that it was what is now called Et Tyh, *the Wandering*. See PARAN.

WINE. The word wine is the translation of ten Hebrew and two Greek words.

WINE-PRESS, THE (PURAH GATH). Is of the highest antiquity, and is drawn on the walls of the Egyptian temples and tombs.

WITNESS. The law was very careful to provide and enforce evidence for all its infractions and all transactions bearing on them (Num. xv. 39, 40.

WOM'AN, WOM'EN (Heb. ISHSHAH, *female;* Gr. *gune, theleia, female*), (Rom. i. 26, 27). Is mentioned in the Scriptures as the beloved and honored companion and helpmeet of man (Gen. xxii. 23, 24). In the East women have always lived in seclusion, not appearing in public unless closely vailed, not seeing the men who visit their husbands and brothers, nor even taking their meals with the men of their own family. They were chiefly engaged in domestic duties (Prov. xxxi.). The poor gleaned the remnants of the harvest (Gen. xxix. 9, xxiv. 15–20). Oriental women are never regarded or treated as equals by the men.

WORD (Heb. EMER, OMER, IMRAH, DABAR, MILLAH, etc.; Gr. *logos* and *rema*. "Word" is applied to the Lord JESUS CHRIST. See HISTORY OF THE BOOKS.

WRITING (Heb. KATHAB, *to write;* SEFER, *a book;* SOFER, *a writer*). The Phœnician was the most ancient alphabet that is known to us. The Egyptian writing may have been more ancient, but that was not alphabetic, being both ideographic and phonetic. Pliny (vii. 56) says the Syrians (Phœnicians) invented writing, but gives the Assyrians credit for great antiquity in the use of the art. The discovery of the Moabite Stone (see p. 94) proves the origin of the Greek letters to have been Phœnician; and it is probable that the Hebrews used the alphabet in common with the Phœnicians, as may be inferred from their names; as Aleph, *ox;* Gimel, *camel*.

TABLE OF DERIVATION OF ALPHABETS.

1 Phœnician.
2 Greek (ancient), Persian (anc.), Numidian, Hebrew (anc.), Aramæan (anc.).
3 From Greek, Etruscan, Umbrian, Oscan, Samnite, Celtiberian, Roman, Runic; Later Greek, Coptic, Gothic, Slavonian.
4 From Persian, Sassanid, Zend, Pehlvi, Armenian?
5 From Aramæan, Palmyrene, Hebrew square, Estrangelo, Nestorian, Sabian, Cufic, Nischi, Peshito, Miguric or Old Turkish.
6 From Hebrew, Samaritan.

The English is the first pure alphabet, without double letters.

The Hebrew alphabet has 22 letters. (See their names in the TABLE OF ALPHABETS). The arrangement of the letters is after the order as given in Psalm cxix. The meaning of each name as far as known is: 1. Aleph, an ox; 2. Beth, a house; the Ethiopic is like a round-top tent; 3. gimel, a camel, the Greek gamma—some say the camel's hump; 4. daleth, a door, that is, a tent-door, a triangle; Greek delta; 5. he, no name; Greek E, and also Phœnician turned round; 6. vau (*wavo*), a hook, or tent-peg, the Greek upsilon; 7. zain (*sajin*), sword, ancient Greek *san;* 8. CHETH, a fence, Greek ETA; 9. TET (*teth*), a snake, or basket, Greek *theta;* 10. YOD, a hand, the Phœnician and Samaritan yod has a hint of fingers; 11. CAPH, the hollow of the hand, Greek *kappa*; 12. LAMED, ox-goad, Greek *lambda;* the ancient Phœnician was curved like the modern Arabic; 13. MEM, water, or a trident and symbol of the sea; Greek *mu;* 14. NUN, a fish, Greek *nu;* 15. SAMECH, a prop, Greek *sigma;* 16. AIN (*ajin*), an eye, O in Phœnician; 17. PE, a mouth, Greek *pi;* 18. ZADE, a fish-hook, Greek *zeta;* 19. KOF, back of the head (some say ear, others a pole, or eye of a needle); the old Hebrew P became the Greek *koppa*, and the Roman Q; 20. RESH, the head, Greek *ro;* 21. SHIN and SIN, a tooth, Greek *sigma;* 22. TAU, a mark, or sign, perhaps a cross ⋈, Greek *tau*.

The form of five of the Hebrew letters was changed when the letters were final (at the end of the word), a system which was useful when sentences were written without spaces between the words; for instance IWASGLADWHENTHEYSAID UNTOMELETUSGOUPTOTHEHOUSEOFTHELORD (Ps. cxxii. 1). This writing without division into words is a more close following of speech, which is a continuous flow of sound, the mind separating the words, or ideas. The Moabite Stone (page 94) is an instance from antiquity. The spaces there show where the stone has been broken or defaced, and letters lost.

Abbreviations were common both in books, and on coins, and also in inscriptions on the monuments, as ISR for ISRAEL, YAH for JEHOVAH.

Numbers were indicated by letters and figures. Figures are found on the Phœnician coins, and monuments in Palmyra, and Egypt. The Greeks also used letters in writing numbers. Differences in certain statements of numbers can be explained in this way; the scribe, or copyist mistaking a C for a G, C being 700, and G being 7,000.

The signs used by the Babylonian writers differed from those of Tiberias, and were nearly all above the letters. The present system is uniform everywhere and dates from about A. D. 1050.

Accents were also marked, for the purpose of noting the tone-syllable (directing the reader in the synagogue), and the chief words in the sentence. There were peculiar styles of recitation for each class of books, the law, prophets, and poets, which are still in use. The metrical chants have been lost. See MUSIC.

The materials which have come down to us from antiquity are, stone, bricks, papyrus, vellum, parchment. Embossed leather is still preserved, bearing the names and date of the Pharaohs 3,300 years ago. Papyrus is alluded to in 3 Macc. iv. 20, and 2 John 12 (Gr. *xartes, chartes*); and in Josephus (Ant. iii. 11, 6, xii. 2, 10); and parchment in 2 Tim. iv. 13 (Gr. *membranai*). Skins of clean animals only could be used for the Scriptures; as KELEF (skin of the hairy side), for the tophillim, phylacteries; diksostos (Heb. DIKS), for the mezuzoth; and gĕvil (of undivided skin, dressed). The ink (DEYO, Gr. *melan*, black), was of lampblack wet with gall-juice, sometimes diluted with vitriol. The inkstand (KESETH HASSOFER), was carried in a case (KALMARIN), with pens, knife, etc., by a strap over the shoulder, or fastened at the girdle.

WRITING MATERIALS.

The rolls were written in columns (DELATHOTH), (one, two, or three, according to the width of the roll), with a margin above of 3 fingers, below of 4, and between the columns of an inch. The columns are about 2 fingers wide in the Herculaneum rolls; and others there are 3 in. (4 fingers).

The case in which the rolls were kept were called KEREK or KARKA.

Tablets of wood covered with wax were used for ordinary writing not intended for keeping a long time. On these the letters were impressed with a stylus (Job xix. 24), sometimes of iron (Ps. xlv. 2). For engraving on stone the point called CHERET (Ex. xxxii. 4; Is. viii. 1), and ZIPPOREN (Jer. xvii. 1), were used.

A reed pen (3 John 13; 3 Macc. iv. 20), was used on parchment and papyrus.

The oldest monument in alphabetical writing is the Moabite Stone (p. 173), which is dated as early as 900 B. C., if it does not belong to David's time (1025 B. C.). The ancient Phœnician monuments, dating later than the Moabite stone, are counted by hundreds.

No vowel points are found on the coins, in the Palmyrene inscriptions, or on the Phœnician monuments. It is probable that the vowel-points were first written by Ezra. The Arabic is the first in point of time to show the use of vowel-points,

dating before A. D. 650. The present Arabic system of writing dates from about A. D. 930.

Some scholars contend that the vowel-points were not in use before A. D. 550.

In the 8th century A. D., Moses the Punctator, followed by his son Judah the Corrector, used the points for the first time that is recorded, to assist his pupils.

X—Y

XAN'THICUS. One of the Macedonian months (Neb. NISAN). MONTH.

YARN (Heb. MIKVEH, MIKVE). An error in 2 Chr. i. 16. The king's merchants from Coa took the horses from Coa at a price.

YOKE (Heb. MOT "bar"), (Nahum i. 13); MOTAH, "bands" (Ez. xxx. 18); Heb. ZEMED, a pair of oxen, so termed as being yoked together (1 Sam. xi. 7). A symbol of subjection and servitude (1 K. 12, 4). See AGRICULTURE.

Z

ZAAN'AIM, THE PLAIN OF, or probably the **OAK OF.** A sacred tree by Heber's tent, when Sisera took refuge in it (Judg. iv. 11). Near Kedesh Naphtali. Lost.

ZAC'CUR (*mindful*). There are six of this name of no particular note.

ZAD'OK (*righteous*). Son of AHITUB 2, and father of Ahimaaz, high-priest of the Jews (1 Chr. xxix. 3, xii. 28). Others of this name are mentioned in 2 K. xv. 33; 1 Chr. vi. 12; Ezr. vii. 2; Neh. iii. 4, xii. 13. Zadok was called the father of all faithful priests after his time (Ez. xl. 46, etc.).

ZAR'ETAN. ZARTHAN (Josh. iii. 16). Supposed to be Kurn Surtabeh, N. of Jericho, in the Ghor.

ZECHARI'AH (*whom Jah remembers*). 1. The 11th in order of the 12 minor prophets. See HISTORY OF THE BOOKS.

ZE'DAD (Num. xxxiv. 8; Ez. xlvii. 15). On the N. border of the land as promised by Moses. Passed through by the prophet Ezekiel on his way to Assyria as a captive. Sadud is on the N. end of Anti-Libanus, 50 ms. N. E. of Baalbek.

ZEDEKI'AH (*justice of Jah*) 1. The last king of Judah and Jerusalem. Son of JOSIAH and Hamutal (2 K. xxiv. 17, 19). His history is given in 2 K. xxv. 7, etc.

ZEPHANI'AH. 1. A Kohathite, in the 7th generation from Levi (1 Chr. vi. 36).—2. A priest. He was among the captives slain by the king of Babylon (2 K. xxv. 18–21).—3. A prophet of the tribe of Simeon (2 Chr. xxiv. 3; Zeph. i. 4, 5).

ZE'RED, THE BROOK OF (*brook of willows*), (Deut. ii. 14). Now called Wady el Ahsy, and running into the S. E. corner of the Dead Sea. Here the wanderings of the Israelites ended; or it may be they continued to the time of the death of Moses.

ZERED'ATHA (2 Chr. iv. 17). Called *Zarthan.* (1 K. vii. 46). The vessels for Solomon's temple were cast in the clay-ground between Succoth and this place, in the plain of Jordan. The finest clay is found on the banks of the Jordan, near Succoth, and is carried away for use in casting brass.

ZIK'LAG (Josh. xv. 31). Judah in the Negeb. It was the private property of David, and at one time his residence (1 Sam. xxx.). Supposed to be the site now called *Ashluj.*

ZIL'LAH (*shade*). Wife of LAMECH 1 (Gen. iv. 19, 22, 23), the mother of Tubal-Cain and Naamah 1.

ZIL'PAH (*a dropping*). The maid of LEAH, who became the second wife of Jacob and mother of Gad and Asher (Gen. xxix. 24, xxx. 9–13).

ZIM'RI (*celebrated in song*). 1. A prince of the tribe of Simeon, slain by Phinehas (Num. xxv. 14).—2. A general of half the cavalry of Elah, king of Israel. He rebelled against his master, killed him, usurped his kingdom, and cut off the whole family, not sparing any of his relatives or friends. He reigned but seven days; for the army of Israel made their general, Omri, king, and took the city of Tirzah. Zimri burned himself in the palace, with all its riches (1 K. xvi. 1–20; 2 K. ix. 31). Others of this name are mentioned in 1 Chr. ii. 6; viii. 33–36.

ZIN (*coldness*), **THE WILDERNESS OF.** A district between the Arabah and the Desert of Paran, or Tyh mountains, and consisting of three terraces, sloping toward the Dead Sea, by the *Wady Fikreh.* KADESH was in this. Josephus speaks of a hill called Sin, where Miriam was buried. This hill may be what is now *Moderah,* isolated, conical, and standing a little S. of Wady Fikreh.

ZO'AN (*departure*). Tanis, Egypt, on the E. bank of the Tanitic branch of the Nile. It was an important post on the E. of the country, and chief town of a large district of pasture-lands. Called by the Egyptians HA-AWAR, and fortified by SALATIS, the first shepherd king, who stationed here 240,000 men as a protection against the Assyrians. Hebron was built 7 years before Zoan (Num. xiii. 22). There was a great temple here, dedicated to SET (Baal), embellished by Rameses II. The Pharaohs dwelt here, both in the time of Joseph and of the Exodus (Ps. lxxxviii. 12, 43). Mentioned by Isaiah, xix. 13, xxx. 4, 14. The ruins of the temple area show its size, 1250 by 1500 ft., and its remains prove its ancient grandeur. There were 10 or 12 obelisks, all now fallen; the stone for which was originally brought from Syene. The inscriptions and figures are of the age of the shepherd kings.

ZO'AR (*little*), (Gen. xiv. 2, 8). One of the oldest cities of Canaan. First called BELA. When the cities of the plain were destroyed, Zoar was spared as a refuge for Lot (ib. xix. 22, 30). Zoar was seen by Moses from the top of Pisgah (Deut. xxxiv. 3). Following Josephus (Ant. i. 11, § 4), the Crusaders, and later travelers, Zoar was on the LISAN, a promontory on the E. side of the Dead Sea, and now seen in extensive ruins in the lower end of Wady Kerak. Palms once flourished here so abundantly as to give it the name of City of Palms (William of Tyre, xxii. 30). Some have supposed Zoar to have been much nearer Jericho, and on the E. of Jordan, in the *Wady Seir,* near Nimrin.

ZO'RAH (*hornets*), (Josh. xix. 45). Dan, in the Shefelah. The residence of Manoah, and the birthplace of Samson (Judg. xii. 25, xvi. 31), who was buried between Zorah and Eshtaol. It was fortified by Rehoboam (2 Chr. xi. 19), and occupied after the return from Captivity (Neh. xi. 29).

ZUPH, THE LAND OF (*honey*), (1 Sam. ix. 5) Not far from the tomb of Rachel, in Judah. *Soba,* 7 ms. W. of Jerusalem.

ZU'ZIM, THE (*strong people*). An ancient people, subdued by Chedorlaomer and his allies (Gen. xiv. 5).

WEIGHTS AND MEASURES. The notices of weights and measures in the Bible are few and incomplete, and we have to supply the wanting information from other sources; chiefly from the systems of ancient nations, following the chain from Rome up through Greece, Egypt, and Phœnicia, to Babylon, the origin. The system was nearly uniform everywhere, but varied from one age to another. Layard found at Nineveh the weights used by the Babylonians, which were in the form of lions and of ducks, with rings for handles, of different sizes, in a certain system, the lightest weighing about 4 oz., the heaviest about 40 lbs.

TABLE OF SILVER COIN WEIGHTS—PROPORTIONS AND VALUES.

	Paris grs	Prop.	lbs.	oz.	dwt.	grs.		
Gerah (*bean*)	13.7	60,000				13.7	1 Gerah =	2½ cts.
Bekah (*divided*)	137	6,000			6	17	10 Gerahs = 1 Bekah =	25 "
Shekel (*weight*)	274	3,000			13	14	2 Bekahs = 1 Shekel =	50 "
Maneh (*talent*)	13,700	60	2	3	2	12	50 Shekels = 1 Maneh =	25 dolls.
Kikkar (*round*)	822,000	1	142	9	5	0	60 Manehs = 1 Kikkar =	1500 "

Gold was reckoned at 10, 12 or 13 times the value of silver in different ages.

COPPER COINS.	Grains.	Value.
Mite (lepton)	15 to 20	2 mills.
⅛ of a shekel	81 " 88	3 "
Quarter	125 " 132	5 "
Half (bekah)	235 " 264	1 cent.
Shekel	528	2 cents.
Talent = 1500 shekels.		

GREEK COINS.	
Lepton	= 2 mills.
Drachm	= 16 cents.
Didrachm	= 32 "
Stater (tetr).	64 "
Mina (pound)	16 dollars.
Talent	960 "

ROMAN COINS.	
As (farthing)	1½ cents.
Quadrans	3¾ mills.
Denarius (penny)	15 cents.
Aureus (stater)	3 dollars.
Talent	961 "

Silver was 60 to 80, and even once as high as 112 times the value of copper.

HEBREW COPPER COINS.	Grains.	Value.
Gerah (1–20)	16 to 20	2 mills.
One-sixth	81 " 88	3 "
Zuzah (¼)	125 " 132	4 "
Half (bekah)	235 " 264	8 "
Shekel	528	1c. 6 "
Talent = 1500 shekels = 25 dollars.		

EGYPTIAN COPPER COINS.	Grains.	
½ KeT	70	3 mills.
KeT	140	6 "
2 KeT	280	1 c. 2 "
5 KeT	700	3 c. 5 "
MeN (Maneh)	1400	7 c.

MEASURES OF LENGTH.

The names are derived from members of the human body—the CUBIT, the length of the forearm from the elbow point to the third finger-tip, was the unit, a name and custom derived from Egypt, and recorded on the monuments. There is no record of the unit in the Bible, Josephus, nor in any ancient Hebrew building.

TABLE OF MEASURES OF LENGTH (Egyptian).

	Paris lines.	Inches.		Paris lines.	Inches		
Cubit (*sacred*)	234.33	19.05	Cubit (*common*)	204.8	18	4 Fingers =	1 Palm.
Span	117,166	9.52	Span	102.4	9	3 Palms =	1 Span.
Palm (*wide*)	39.55	3.17	Palm	34.13	3	2 Spans =	1 Cubit.
Finger "	9.76	0.79	Finger	8.53	¾	6 Cubits =	1 Reed.

Land was measured by the cubit and reed, but never computed by square-measure, for they had no unit such as our acre.

MEASURES OF DISTANCE.

The ordinary day's journey for *one person,* was 30 ms.; for *a company,* 10. The Sabbath-day's journey was measured by the distance fixed between the tents and the ark in the wilderness, which was 2,000 cubits (*Smith's Dict.;* Kitto), which was also the limit outside of the Levitical cities. The moderns reckon by hours' travel, which vary from 4 to 2½ ms., as the length of the hour varies with the length of the day in summer and winter.

MEASURES OF CAPACITY (Josephus).

There were two sets—one for dry, another for liquid things—both having a unit of the same value, the bath and the ephah (Ex. xlv. 11).

TABLE OF DRY AND LIQUID MEASURES.

							Equal to, in gallons, according to JOSEPHUS.	RABBINS.
Homer	1						86.6	44.2
Bath of Ephah	10	1					8.6	4.4
Seah	30	3	1				2.8	1.4
Hin	60	6	2	1			1.4	0.7
Gomer	100	10	3⅓	1⅔	1		0.8	0.4
Cab	180	18	6	3	1 4-5	1	0.4	0.2
Log	720	72	24	12	7 1-5	4 1	0.1	0.6

The common cubit of 18 in. would give 3,000 ft. The sacred cubit of 19.05 in. would give 4,762 ft.

TO THE READER.

AS the DEDICATION of the English translation of the BIBLE to King James the First of England seems to be wholly unnecessary for the purposes of edification, and perhaps on some accounts improper to be continued in an American edition, a short account of the translations of the Old and New Testaments from the original Hebrew and Greek in which they were written, is substituted.

To the Jews was first committed the care of the Sacred Writings, and for many ages they were in a manner confined to that chosen people. There was then no need of translations into other languages; yet was the providence of God particularly manifest in their preservation and purity. The Jews were so faithful to their important trust, that, when copies of the law or the prophets were transcribed, they observed the most scrupulous exactness; they not only diligently compared the one with the other, but even counted the number of letters in each book, and compared and recorded the numbers.

The first translations that were made of the Old Testament were after the Babylonish captivity. They are called the Targums, which word in the Chaldean language signifies Translations. They are also often called the Chaldee Paraphrases; some of them are exact translations of different parts of Scripture; others are properly paraphrases, containing enlargements, explanations, and even additions. Several of them are yet extant, and they are often mentioned by the ancient fathers of the Christian church. Some have affirmed that the five books of Moses and that of Joshua were translated into Greek before the days of Alexander the Great. But the most remarkable translation of the Old Testament into Greek is called the Septuagint, which, if the opinion of some eminent writers is to be credited, was made in the reign of Ptolemy Philadelphus, about 260 years before the Christian era. At any rate, it is undoubtedly the most ancient that is now extant, and on many accounts deserving notice, though not to be put on a level with the Hebrew text, as has been sometimes done.

The New Testament was originally written in Greek; and no sooner was the gospel spread through the nations than it was found necessary to translate the inspired writings for each into its proper tongue. Some translations of the Old Testament, different from the Septuagint, were made into Greek from the year of Christ's birth 128 to 200. It is generally believed that the church of Antioch was favoured with a Syrian translation of the Bible as early as the year 100. The Ethiopians of Abyssinia have a version of the Bible, which they ascribe to Frumentius, of the fourth century. Chrysostom, who lived in the end of the fourth, and Theodoret, who lived in the middle of the fifth century, both inform us that they had the Syrian, Indian, Persian, Armenian, Ethiopic, and Scythian versions. The ancient Egyptians had the Scriptures translated into their language. The Georgians have a version in their ancient language. The most ancient German translation is supposed to have been made by Uphilas, A. D. 360. The Old Testament of all these translations, except the Syrian, is taken from the Septuagint, and not immediately from the Hebrew text.

We will now give some account of the translations of the Bible into the English language. There have been some who have affirmed that Adelme, Bishop of Sherburn, who lived in the beginning of the eighth century, translated the Psalms into the Saxon tongue. That however is uncertain, as some of the best historians make no mention of it; yet it is possible, as he was a man of great parts, and of great learning for those times, and said to be the first Englishman who wrote in the Latin language. About the same time, or a little after, Bede, commonly called the venerable Bede, translated some parts of the New Testament, some say the whole Bible, but that is not probable. Near 200 years later, King Alfred translated the Psalms into the same language. In 1382 Wiclif finished his translation of the Bible, which is yet extant; that is to say, there are copies of it in some public and private libraries. All these translations were made from the Vulgate. In the reign of Henry the Eighth, several editions of the Old and New Testaments were published in English; one of the most remarkable is that of William Tyndal in 1530. The translation of the New Testament was made from the original Greek, but probably the Old Testament either from the Latin of the Vulgate or the Greek of the Septuagint. This was soon followed by the improvements of Coverdale and Mathews. By order of the king, Tonstal, Bishop of Durham, and Heath, Bishop of Rochester, made a new translation, which was published in 1541: but, not pleasing Henry, it was suppressed by authority. In the reign of King Edward the Sixth, another translation was made; two editions of which were published, one in 1549, and the other in 1551. In the reign of Queen Elizabeth another translation was made, which, being revised by some of the most learned of the bishops, went by the name of the Bishops' Bible. This professed to be translated from the Hebrew of the Old Testament, and the Greek of the New, though, in some instances, when there was a difference, it preferred the Septuagint to the Hebrew.

This last circumstance, with some others, induced King James the First to select fifty-four persons, eminent in learning, and particularly well acquainted with the original languages in which the Old and New Testaments were written, to make a new translation of the whole Bible. In the year 1607, forty-seven of those persons, the other seven probably having died, assembled together, and arranged themselves into committees, to each of which a portion was given to translate. They were favoured not only with the best translations, but with the most accurate copies and the various readings of the original text. After about three years' assiduous labour, they severally completed the parts assigned them. They then met together, and while one read the translation newly formed, the rest had each a copy of the original text in his hand, or some one of the ancient versions, and when any difficulty occurred they stopped, till by common consultation it was determined what was most agreeable to the inspired Original. This translation was first published A. D. 1610, and is the one which has been ever since that time printed by public authority, and generally used in the British dominions, as well as in the United States of America. It may be added with safety, that it has been generally approved by men of learning and piety of all denominations, of which its having never been superseded by any other, for two hundred years, is a sufficient proof.

THE NAMES AND ORDER

OF ALL THE

BOOKS OF THE OLD AND NEW TESTAMENTS, AND OF THE APOCRYPHA,

WITH THE NUMBER OF THEIR CHAPTERS.

THE BOOKS OF THE OLD TESTAMENT.

Genesis *hath chapters* . . . 50	II. Chronicles 36	Daniel 12
Exodus 40	Ezra 10	Hosea 14
Leviticus 27	Nehemiah 13	Joel 3
Numbers 36	Esther 10	Amos 9
Deuteronomy 34	Job 42	Obadiah 1
Joshua 24	Psalms 150	Jonah 4
Judges 21	Proverbs 31	Micah 7
Ruth 4	Ecclesiastes 12	Nahum 3
I. Samuel 31	The Song of Solomon . . . 8	Habakkuk 3
II. Samuel 24	Isaiah 66	Zephaniah 3
I. Kings 22	Jeremiah 52	Haggai 2
II. Kings 25	Lamentations 5	Zechariah 14
I. Chronicles 29	Ezekiel 48	Malachi 4

THE BOOKS CALLED APOCRYPHA.

I. Esdras *hath chapters* . . . 9	Wisdom 19	The Story of Susanna.
II. Esdras 16	Ecclesiasticus 51	The Idol Bel, and the Dragon.
Tobit 14	Baruch, with the Epistle of	The Prayer of Manasses.
Judith 16	Jeremiah 6	I. Maccabees 16
The rest of Esther 6	The Song of the Three Children.	II. Maccabees 15

THE BOOKS OF THE NEW TESTAMENT.

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Mark 16	Philippians 4	The Epistle of James . . . 5
Luke 24	Colossians 4	I. Peter 5
John 21	I. Thessalonians 5	II. Peter 3
The Acts 28	II. Thessalonians 3	I. John 5
The Epistle to the Romans 16	I. Timothy 6	II. John 1
I. Corinthians 16	II. Timothy 4	III. John 1
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The red dragon, ... 12
The beast with seven heads, ... 13
The harvest of the world, ... 14
The seven angels with the seven last plagues, ... 15
Of the vials of wrath, ... 16
The scarlet whore, ... 17
The fall of Babylon, ... 18
The lamb's marriage, ... 19
The first resurrection, ... 20
The heavenly Jerusalem described, 21
The tree of life, ... 22

THE FIRST BOOK OF MOSES,

CALLED

GENESIS.

Year before the common Year of CHRIST, 4004.——Julian Period, 0710.——Cycle of the Sun, 0010.——Dominical Letter, B.
Cycle of the Moon, 0007.——Indiction, 0005.——Creation from Tisri, 0001.

CHAP. I.

1 *The creation of heaven and earth.* 14 *Of the sun, moon, and stars.* 26 *Of man in the image of God.* 29 *Also the appointment of food.*

Before CHRIST 4004.

IN the [c]beginning [b]God created the heaven and the earth.

[a] John 1. 1, 2. Heb. 1. 10.
[b] Ps. 8. 3. & 33. 6. & 89. 11, 12. & 102. 25. & 136. 5. & 146. 6. Isa. 44. 24. Jer. 10. 12. & 51. 15. Zech. 12. 1. Acts 14. 15. & 17. 24. Col. 1. 16, 17. Heb. 11. 3. Rev. 4. 11. & 10. 6.
[c] Ps. 33. 6. Isa. 40. 13, 14.

2 And the earth was without form, and void; and darkness *was* upon the face of the deep: [c]and the Spirit of God moved upon the face of the waters.

3 ¶ [d]And God said, [e]Let there be light: and there was light.

[d] Ps. 33. 9.
[e] 2 Cor. 4. 6.

4 And God saw the light, that *it was* good: and God divided †the light from the darkness.

†Heb. *between the light and between the darkness.*

5 And God called the light [f]Day, and the darkness he called Night: †and the evening and the morning were the first day.

[f] Ps. 74. 16. & 104. 20.
†Heb. *and the evening was, and the morning was.*

6 ¶ And God said, [g]Let there be a †firmament in the midst of the waters: and let it divide the waters from the waters.

[g] Job 37. 18. Ps. 136. 5. Jer. 10. 12. & 51. 15.
†Heb. *expansion.*

7 And God made the firmament, [h]and divided the waters which *were* under the firmament from the waters which *were* [i]above the firmament: and it was so.

[h] Prov. 8. 28.
[i] Ps. 148. 4.

8 And God called the firmament Heaven: and the evening and the morning were the second day.

9 ¶ And God said, [k]Let the waters under the heaven be gathered together unto one place, and let the dry *land* appear: and it was so.

[k] Job 26. 10. & 38. 8. Ps. 33. 7. & 95. 5. & 104. 9. & 136. 6. Prov. 8. 29. Jer. 5. 22. 2 Pet. 3. 5.

10 And God called the dry *land* Earth; and the gathering together of the waters called he Seas: and God saw that *it was* good.

11 And God said, Let the earth [l]bring forth †grass, the herb yielding seed, *and* the fruit-tree yielding [m]fruit after his kind, whose seed *is* in itself, upon the earth: and it was so.

[l] Heb. 6. 7.
†Heb. *tender grass.*
[m] Luke 6. 44.

12 And the earth brought forth grass, *and* herb yielding seed after his kind, and the tree yielding fruit, whose seed *was* in itself, after his kind: and God saw that *it was* good.

13 And the evening and the morning were the third day.

14 ¶ And God said, Let there be [n]lights in the firmament of the heaven, to divide †the day from the night; and let them be for signs, and [o]for seasons, and for days, and years.

[n] Deut. 4. 19. Ps. 74. 16. & 136. 7.
†Heb. *between the day and between the night.*
[o] Ps. 74. 17. & 104. 19.

15 And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.

16 And God [p]made two great lights; the greater light †to rule the day, and [q]the lesser light to rule the night: *he made* [r]the stars also.

[p] Ps. 136. 7, 8, 9. & 148. 3, 5.
†Heb. *for the rule of the day.*
[q] Ps. 8. 3.
[r] Job 38. 7.

17 And God set them in the firmament of the heaven to give light upon the earth,

[s] Jer. 31. 35.

18 And to [s]rule over the day, and over the night, and to divide the light from the darkness: and God saw that *it was* good.

19 And the evening and the morning were the fourth day.

20 ¶ And God said, Let the waters bring forth abundantly the ‖ moving creature that hath †life, and †fowl *that* may fly above the earth in the †open firmament of heaven.

‖ Or, *creeping.*
†Heb. *soul.*
†Heb. *let fowl fly.*
†Heb. *face of the firmament of heaven.*

21 And [u]God created great whales, and every living creature that moveth, which the waters brought forth abundantly after their kind, and every winged fowl after his kind: and God saw that *it was* good.

[u] ch. 6. 20. & 7. 14. & 8. 19. Ps. 104. 26.

22 And God blessed them, saying, [w]Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

[w] ch. 8. 17.

23 And the evening and the morning were the fifth day.

24 ¶ And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping

thing, and beast of the earth after his kind: and it was so.

25 And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that *it was* good.

26 ¶And God said, [x] Let us make man in our image, after our likeness: and [y] let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

27 So God created man in his *own* image, [z] in the image of God created he him; [a] male and female created he them.

28 And God blessed them, and God said unto them, [b] Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that †moveth upon the earth.

29 ¶And God said, Behold, I have given you every herb †bearing seed, which *is* upon the face of all the earth, and every tree, in the which *is* the fruit of a tree yielding seed; [c] to you it shall be for meat.

30 And to [d] every beast of the earth, and to every [e] fowl of the air, and to every thing that creepeth upon the earth, wherein *there is* †life, *I have given* every green herb for meat: and it was so.

31 And [f] God saw every thing that he had made: and behold, *it was* very good. And the evening and the morning were the sixth day.

CHAP. II.

1 *The first sabbath.* 4 *The manner of the creation.* 19, 20 *The naming of the creatures.* 21 *The making of woman, and institution of marriage.*

THUS the heavens and the earth were finished, and [a] all the host of them.

2 [b] And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

3 And God [c] blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God †created and made.

4 ¶ [d] These *are* the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens,

5 And every [e] plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not [f] caused it to rain upon the earth, and *there was* not a man [g] to till the ground.

6 But ‖there went up a mist from the earth, and watered the whole face of the ground.

7 And the LORD God formed man †*of* the [h] dust of the ground, and [i] breathed into his [k] nostrils the breath of life; and [l] man became a living soul.

8 ¶And the LORD God planted [m] a garden [n] eastward in [o] Eden; and there [p] he put the man whom he had formed.

9 And out of the ground made the LORD God to grow [q] every tree that is pleasant to the sight, and good for food; [r] the tree of life also in the midst of the garden, [s] and the tree of knowledge of good and evil.

10 ¶And a river went out of Eden to water the garden: and from thence it was parted, and became into four heads.

11 The name of the first *is* Pison: that *is* it which compasseth [u] the whole land of Havilah, where *there is* gold;

12 And the gold of that land *is* good: [w] there *is* bdellium and the onyx-stone.

13 And the name of the second river *is* Gihon: the same *is* it that compasseth the whole land of †Ethiopia.

14 And the name of the third river *is* [x] Hiddekel: that *is* it which goeth ‖toward the east of Assyria. And the fourth river *is* Euphrates.

15 ¶And the LORD God took ‖the man, and [y] put him into the garden of Eden, to dress it, and to keep it.

16 And the LORD God commanded the man, saying, Of every tree of the garden †thou mayest freely eat:

17 [z] But of the tree of the knowledge of good and evil, [a] thou shalt not eat of it: for in the day that thou eatest thereof [b] †thou shalt surely die.

18 ¶And the LORD God said, *It is* not good that the man should be alone: [c] I will make him an help †meet for him.

19 [e] And out of the ground the LORD God formed every beast of the field, and every fowl of the air, and [f] brought *them* unto ‖Adam to see what he would call them; and whatsoever Adam called every living creature, that *was* the name thereof.

20 And Adam †gave names to all cattle, and to the fowl of the air, and to every beast of the field: but for Adam there was not found an help meet for him.

21 ¶And the LORD God caused a [g] deep sleep to fall upon Adam, and he slept; and he took one of his ribs, and closed up the flesh instead thereof:

22 And the rib, which the LORD God had taken from man, †made he a woman, and [h] brought her unto the man.

23 And Adam said, This *is* now [i] bone of my bones, and flesh of my flesh: she shall be called †Woman, because she was [k] taken out of †man.

24 [l] Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

25 [m] And they were both naked, the man and his wife, and were not [n] ashamed.

Before CHRIST 4004.

x ch. 5. 1. & 9. 6. Ps. 100. 3. Eccl. 7. 29. Acts 17. 20, 28, 29. 1 Cor. 11. 7. Eph. 4. 24. Col. 3. 10. Jam. 3. 9.
y ch. 9. 2. Ps. 8. 6. z 1 Cor. 11. 7.
a ch. 5. 2. Mal. 2. 15. Matt. 19. 4. Mark 10. 6.
b ch. 9. 1, 7. Lev. 26. 9. Ps. 127. 3. & 128. 3, 4.
†Heb. *creepeth.*
†Heb. *seeding seed.*
c ch. 9. 3. Job 36. 31. Ps. 104. 14, 15. & 136. 25. & 146. 7. Acts 14. 17.
d Ps. 145. 15, 16. & 147. 9.
e Job 38. 41.
† Heb. *a living soul.*
f Ps. 104. 24. 1 Tim. 4. 4.
a Ps. 33. 6.
b Ex. 20. 11. & 31. 17. Deut. 5. 14. Heb. 4. 4.
c Neh. 9. 14. Isa. 58. 13.
†Heb. *created to make.*
d ch. 1. 1. Ps. 90. 1, 2.
e ch. 1. 12. Ps. 104. 14.
f Job 38. 26, 27, 28.
g ch. 3. 23.
‖Or, *a mist which went up from, &c.*
†Heb. *dust of the ground.*
h ch. 3. 19, 23. Ps. 103. 14. Eccl. 12. 7. Isa. 64. 8. 1 Cor. 15. 47.
i Job 33. 4. Acts 17. 25.
k ch. 7. 22. Isa. 2. 22.
l 1 Cor. 15. 45.

Before CHRIST 4004.

m ch. 13. 10. Isa. 51. 3. Ezek. 28. 13 Joel 2. 3.
n ch. 3. 24.
o ch. 4. 16. 2 Kings 19. 12. Ezek. 27. 23.
p ver. 15.
q Ezek. 31. 8.
r ch. 3. 22. Prov. 3. 18. & 11. 30. Rev. 2. 7. & 22. 2, 14.
s ver. 17.
u ch. 25. 18.
w Num. 11. 7.
†Heb. *Cush*
x Dan. 10. 4.
‖Or, *eastward to Assyria.*
‖Or, *Adam.*
y ver. 8.
†Heb. *eating thou shalt eat.*
z ver. 9.
a ch. 3. 1, 3, 11, 17.
b ch. 3. 3, 19. Rom. 6. 23. 1 Cor. 15. 56. Jam. 1. 15. 1 John 5. 16
†Heb. *dying thou shalt die.*
c ch. 3. 12. 1 Cor. 11. 9. 1 Tim. 2. 13.
†Heb. *as before him.*
e ch. 1. 20, 24.
f Ps. 8. 6. See ch. 6. 20.
‖Or, *the man.*
†Heb. *called.*
g ch. 15. 12 1 Sam. 26. 12.
†Heb. *builded.*
h Prov. 18. 22. Heb. 13. 4.
i ch. 29. 14. Judg. 9. 2. 2 Sam. 5. 1. & 19. 13. Eph. 5. 30.
†Heb. *Isha.*
k 1 Cor. 11. 8.
‡Heb. *Ish.*
l ch. 31. 15. Ps. 45. 10. Matt. 19. 5. Mark 10. 7. 1 Cor. 6. 16. Eph. 5. 3, 16.
m ch. 3. 7, 10, 11.
n Ex. 32. 25. Isa. 47. 3.

CHAP. III.

1 *The serpent deceiveth Eve.* 6 *Man's shameful fall.* 16 *The punishment of mankind.* 22 *Their casting out of paradise.*

NOW [a]the serpent was [b]more subtile than any beast of the field which the LORD God had made: and he said unto the woman, †Yea, hath God said, Ye shall not eat of every tree of the garden?

2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

3 [c]But of the fruit of the tree which *is* in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

4 [d]And the serpent said unto the woman, Ye shall not surely die:

5 For God doth know, that in the day ye eat thereof, then [e]your eyes shall be opened; and ye shall be as gods, knowing good and evil.

6 ¶And when the woman saw that the tree *was* good for food, and that it *was* †pleasant to the eyes, and a tree to be desired to make *one* wise; she took of the fruit thereof, [f]and did eat; and gave also unto her husband with her, [g]and he did eat.

7 And [h]the eyes of them both were opened, [i]and they knew that they *were* naked: and they sewed fig-leaves together, and made themselves ‖aprons.

8 And they heard [k]the voice of the LORD God walking in the garden in the †cool of the day: and Adam and his wife [l]hid themselves from the presence of the LORD God amongst the trees of the garden.

9 ¶And the LORD God called unto Adam, and said unto him, Where *art* thou?

10 And he said, I heard thy voice in the garden: [m]and I was afraid, because I *was* naked; and I hid myself.

11 And he said, Who told thee that thou *wast* naked? Hast thou eaten of the tree whereof I commanded thee, that thou shouldest not eat?

12 And the man said, [n]The woman whom thou gavest *to be* with me, she gave me of the tree, and I did eat.

13 And the LORD God said unto the woman, What *is* this *that* thou hast done? And the woman said, [o]The serpent beguiled me, and I did eat.

14 ¶And the LORD God said [p]unto the serpent, Because thou hast done this, thou *art* cursed above all cattle, and above every beast of the field: upon thy belly shalt thou go, and [q]dust shalt thou eat all the days of thy life:

15 And I will put enmity between thee and the woman, and between [r]thy seed and [s]her seed: [t]it shall bruise thy head, and thou shalt bruise his heel.

16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; [u]in sorrow thou shalt bring forth children: [w]and thy desire *shall be* ‖to thy husband, and he shall [x]rule over thee.

17 And unto Adam he said, [y]Because thou hast hearkened unto the voice of thy wife, [z]and hast eaten of the tree [a]of which I commanded thee, saying, Thou shalt not eat of it: [b]cursed *is* the ground for thy sake; [c]in sorrow shalt thou eat *of* it all the days of thy life;

18 [d]Thorns also and thistles shall it †bring forth to thee; and [e]thou shalt eat the herb of the field:

19 [f]In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: [g]for dust thou *art*, and [h]unto dust shalt thou return.

20 And Adam called his wife's name †‖Eve, because she was the mother of all living.

21 Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.

22 ¶And the LORD God said, [i]Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, [k]and take also of the tree of life, and eat, and live for ever:

23 Therefore the LORD God sent him forth from the garden of Eden, [l]to till the ground from whence he was taken.

24 So he drove out the man: and he placed [m]at the east of the garden of Eden [n]Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

CHAP. IV.

1 *The birth, trade, and religion of Cain and Abel* 8 *The murder of Abel.* 11 *The curse of Cain.*

AND Adam knew Eve his wife; and she conceived, and bare ‖Cain, and said, I have gotten a man from the LORD.

2 And she again bare his brother †Abel: and Abel was †a keeper of sheep, but Cain was [a]a tiller of the ground.

3 And †in process of time it came to pass, that Cain brought [b]of the fruit of the ground an offering unto the LORD.

4 And Abel, he also brought of [c]the firstlings of his †flock, and of the fat thereof. And the LORD had [d]respect unto Abel, and to his offering:

5 But unto Cain, and to his offering, he had not respect: and Cain was very wroth, [e]and his countenance fell.

6 And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?

7 If thou doest well, shalt thou not ‖be accepted? and if thou doest not well, sin lieth at the door: and ‖unto thee *shall be* his desire, and thou shalt rule over him.

Before CHRIST 4004.

a Rev. 12.9. & 20. 2.
b Matt. 10. 16. 2 Cor. 11. 3.
† Heb. *Yea, because, &c.*
c ch. 2. 17.
d ver. 13. 2 Cor. 11. 3. 1 Tim. 2.14.
e ver. 7. Acts 26. 18.
† Heb. *a desire.*
f 1 Tim. 2.14
g ver. 12, 17.
h ver. 5.
i ch. 2. 25.
‖ Or, *things to gird about.*
k Job 38. 1.
† Heb. *wind.*
l Job 31. 33. Jer. 23. 24. Amos 9. 3.
m ch. 2. 25. Ex. 3. 6. 1 John 3.20
n ch. 2. 18. Job 31. 33. Prov. 28.13.
o ver. 4. 2 Cor. 11. 3. 1 Tim. 2.14.
p Ex. 21.29, 32.
q Isa. 65.25. Mic. 7. 17.
r Matt. 3.7. & 13. 38. & 23. 33. John 8. 44. Acts 13. 10. 1 John 3. 8.
s Ps. 132.11. Isa. 7. 14. Mic. 5. 3. Matt. 1. 23, 25. Luke 1. 31, 34, 35. Gal. 4. 4.
t Rom. 16. 20. Col. 2. 15. Heb. 2. 14. 1 John 5. 5. Rev. 12. 7, 17.
u Ps. 48. 6. Isa. 13. 8. & 21. 3. John 16. 21 1 Tim. 2.15.

Before CHRIST 4004.

w ch. 4. 7.
‖ Or, *subject to thy husband.*
x 1 Cor. 11. 3. & 14. 34. Eph. 5. 22, 23, 24. 1 Tim. 2.11, 12. Tit. 2. 5. 1 Pet. 3.1,5, 6.
y 1 Sam. 15. 23.
z ver. 6.
a ch. 2. 17.
b Eccl. 1. 2. 3. Isa. 24. 5, 6. Rom. 8. 20.
c Job 5. 7. Eccl. 2. 23.
d Job 31.40.
† Heb. *cause to bud.*
e Ps. 104.14.
f Eccl. 1.13. 2 Thess. 3. 10.
g ch. 2. 7.
h Job 21.26 & 34. 15. Ps. 104. 29. Eccl. 3. 20. & 12. 7. Rom. 5. 12. Heb. 9. 27.
† Heb. *Chavah.*
‖ That is, *living.*
i ver. 5. Like Is. 19. 12. & 47.12, 13. Jer. 22. 23.
k ch. 2. 9.
l ch. 4. 2. & 9. 20.
m ch. 2. 8.
n Ps. 104.4. Heb. 1. 7.

4003.

‖ That is, *gotten*, or, *acquired.*

† Heb. *Hebel.*
† Heb. *a feeder.*
a ch. 3. 23. & 9. 20.
† Heb. *at the end of days.*
b Num. 18. 12.
c Num. 18. 17. Prov. 3. 9.
† Heb. *sheep*, or, *goats.*
d Heb. 11.4.
e ch. 31. 2.
‖ Or, *have the excellency.* Heb. 11. 4.
‖ Or, *subject unto thee.* ch. 3. 16.

8 And Cain talked with Abel his brother: and it came to pass when they were in the field, that Cain rose up against Abel his brother, and [f] slew him.

9 ¶ And the LORD said unto Cain, [g] Where *is* Abel thy brother? And he said, [h] I know not: *Am* I my brother's keeper?

10 And he said, What hast thou done? the voice of thy brother's †blood [i] crieth unto me from the ground.

11 And now *art* thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand.

12 When thou tillest the ground, it shall not henceforth yield unto thee her strength: A fugitive and a vagabond shalt thou be in the earth.

13 And Cain said unto the LORD, ‖My punishment *is* greater than I can bear.

14 [k] Behold, thou hast driven me out this day from the face of the earth; and [l] from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, [m] *that* every one that findeth me shall slay me.

15 And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him [n] seven-fold. And the LORD [o] set a mark upon Cain, lest any finding him should kill him.

16 ¶ And Cain [p] went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden.

17 And Cain knew his wife, and she conceived, and bare †Enoch: and he builded a city, [q] and called the name of the city after the name of his son, Enoch.

18 And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat †Lamech.

19 ¶ And Lamech took unto him two wives: the name of the one *was* Adah, and the name of the other Zillah.

20 And Adah bare Jabal: he was the father of such as dwell in tents, and *of such as have* cattle.

21 And his brother's name *was* Jubal: he was the [r] father of all such as handle the harp and organ.

22 And Zillah, she also bare Tubal-cain, an †instructor of every artificer in brass and iron: and the sister of Tubal-cain *was* Naamah.

23 And Lamech said unto his wives, Adah and Zillah, Hear my voice, ye wives of Lamech, hearken unto my speech: for ‖I have slain a man to my wounding, and a young man ‖to my hurt.

24 [s] If Cain shall be avenged seven-fold, truly Lamech seventy and seven-fold.

25 ¶ And Adam knew his wife again, and she bare a son, and [t] called his name † ‖Seth: For God, *said she,* hath appointed me another seed instead of Abel, whom Cain slew.

26 And to Seth, [u] to him also there was born a son; and he called his name †Enos: then began men ‖[w] to call upon the name of the LORD.

Before CHRIST about 3875.

[f] Mat 23.35 1John 3. 12 Jude 11.
[g] Ps. 9. 12.
[h] John 8.44
†Heb. *bloods.*
[i] Heb.12.24. Rev. 6. 10.
‖Or, *Mine iniquity is greater than* that it may be *forgiven.*
[k] Job 15.20 —24.
[l] Ps. 51. 11.
[m] ch. 9. 6. Num. 35. 19, 21, 27.
[n] Ps. 79.12.
[o] Ezek. 9.4, 6.
[p] 2Kings 13 23. & 24. 20. Jer. 23. 29. & 52. 3.
about 3875
†Heb. *Chanock.*
[q] Ps. 49. 11.
†Heb. *Lemech.*
[r] Rom.4.11, 12.
†Heb. *whetter.*
‖Or, *I would slay a man in my wound, &c.*
‖Or, *in my hurt.*
[s] ver. 15.
[t] ch. 5. 3.
†Heb. *Sheth.*
‖That is, *appointed,* or, *put.*

Before CHRIST 3874.

[u] ch. 5. 6.
†Heb. *Enosh.*
‖Or, *to call themselves by the name of the* LORD.

3769.

[w] 1 Kings 18. 24. Ps. 116. 17. Joel 2. 32. Zeph. 3. 9. 1 Cor. 1. 2.

4004.

[a] 1 Chron. 1. 1. Luke 3. 36
[b] ch. 1. 26. Eph. 4. 24. Col. 3. 10.
[c] ch. 1. 27.

3874.

[d] ch. 4. 25.
[e] 1 Chron. 1. 1, &c.
[f] ch. 1. 28.
[g] ch. 3. 19. Heb. 9. 27.

3769.

[h] ch. 4. 26.

3679.

†Heb. *Kenan.*

3609.

†Gr. *Mulelеel.*

3544.

†Heb. *Jered.*

3382.

[i] Jude 14. 15.

CHAP. V.

1 *The genealogy, age, and death of the patriarchs from Adam unto Noah.*
24 *The godliness and translation of Enoch.*

THIS *is* the [a] book of the generations of Adam: In the day that God created man, in [b] the likeness of God made he him:

2 [c] Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.

3 And Adam lived an hundred and thirty years, and begat *a son* in his own likeness, after his image; and [d] called his name Seth:

4 [e] And the days of Adam after he had begotten Seth were eight hundred years: [f] and he begat sons and daughters:

5 And all the days that Adam lived were nine hundred and thirty years: [g] and he died.

6 And Seth lived an hundred and five years, and [h] begat Enos:

7 And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters:

8 And all the days of Seth were nine hundred and twelve years: and he died.

9 ¶ And Enos lived ninety years, and begat †Cainan:

10 And Enos lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters:

11 And all the days of Enos were nine hundred and five years: and he died.

12 ¶ And Cainan lived seventy years, and begat †Mahalaleel:

13 And Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters:

14 And all the days of Cainan were nine hundred and ten years: and he died.

15 ¶ And Mahalaleel lived sixty and five years, and begat †Jared:

16 And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters:

17 And all the days of Mahalaleel were eight hundred ninety and five years: and he died.

18 ¶ And Jared lived an hundred sixty and two years, and he begat [i] Enoch:

19 And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters:

20 And all the days of Jared were nine hundred sixty and two years: and he died.

21 ¶And Enoch lived sixty and five years, and begat †Methuselah:

22 And Enoch [k]walked with God after he begat Methuselah three hundred years, and begat sons and daughters:

23 And all the days of Enoch were three hundred sixty and five years:

24 And [l]Enoch walked with God, and he *was* not: for God took him.

25 And Methuselah lived an hundred eighty and seven years, and begat †Lamech:

26 And Methuselah lived after he begat Lamech seven hundred eighty and two years, and begat sons and daughters:

27 And all the days of Methuselah were nine hundred sixty and nine years: and he died.

28 ¶And Lamech lived an hundred eighty and two years, and begat a son:

29 And he called his name †‖ Noah, saying, This *same* shall comfort us concerning our work and toil of our hands, because of the ground [m]which the LORD hath curse .

30 And Lamech lived after he begat Noah five hundred ninety and five years, and begat sons and daughters:

31 And all the days of Lamech were seven hundred seventy and seven years: and he died.

32 ¶And Noah was five hundred years old: and Noah begat [n]Shem, Ham, [o]and Japheth.

CHAP. VI.

1 *The wickedness of the world, which provoked God's wrath, and caused the flood.* 14 *The order and form of the ark.*

AND it came to pass, [a]when men began to multiply on the face of the earth, and daughters were born unto them,

2 That the sons of God saw the daughters of men that they *were* fair; and they [b]took them wives of all which they chose.

3 And the LORD said, [c]My Spirit shall not always strive with man, [d]for that he also *is* flesh: yet his days shall be an hundred and twenty years.

4 There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare *children* to them: the same *became* mighty men, which *were* of old, men of renown.

5 ¶And God saw that the wickedness of man *was* great in the earth, and *that* ‖every [e]imagination of the thoughts of his heart *was* only evil †continually.

6 And [f]it repented the LORD that he had made man on the earth, and it [g]grieved him at his heart.

7 And the LORD said, I will destroy man whom I have created from the face of the earth; †both man and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

8 But Noah [h]found grace in the eyes of the LORD.

9 ¶These *are* the generations of Noah: [i]Noah was a just man, *and* ‖perfect in his generations, *and* Noah [k]walked with God.

10 And Noah begat three sons, [l]Shem, Ham, and Japheth.

11 The earth also was corrupt [m]before God; and the earth was [n]filled with violence.

12 And God [o]looked upon the earth, and behold, it was corrupt: for all flesh had corrupted his way upon the earth.

13 And God said unto Noah, [p]The end of all flesh is come before me; for the earth is filled with violence through them: [q]and behold, I will destroy them ‖with the earth.

14 ¶Make thee an ark of gopher-wood: †rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.

15 And this *is the fashion* which thou shalt make it *of:* The length of the ark *shall be* three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.

16 A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof: *with* lower, second, and third *stories* shalt thou make it.

17 [r]And behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein *is* the breath of life, from under heaven: *and* every thing that *is* in the earth shall die.

18 But with thee will I establish my covenant: and [s]thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

19 And of every living thing of all flesh, [t]two of every *sort* shalt thou bring into the ark, to keep *them* alive with thee: they shall be male and female.

20 Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind; two of every *sort* [u]shall come unto thee, to keep *them* alive.

21 And take thou unto thee of all food that is eaten, and thou shalt gather *it* to thee; and it shall be for food for thee, and for them.

22 [w]Thus did Noah; [x]according to all that God commanded him, so did he.

CHAP. VII.

1 *Noah, with his family, and the living creatures, enter the ark.* 17 *The beginning and continuance of the flood.*

AND the LORD said unto Noah, [a]Come thou and all thy house into the ark: for [b]thee have I seen righteous before me in this generation.

Before CHRIST 3317.

†Gr. *Mathusala.*
k ch. 6. 9. & 17. 1. & 24. 40. 2 Kings 20. 3. Ps. 16. 8. & 116. 9. & 128. 1. Mic. 6. 8. Mal. 2. 6.
l 2 Kings 2. 11. Heb. 11. 5.

3130.

†Heb. *Lemech.*

2948.

†Gr. *Noe.* Luke 3. 36. Heb. 11. 7. 1 Pet. 3.20.
‖ That is, *rest,* or, *comfort.*
m ch. 3. 17. & 4. 11.

n ch. 6. 10.
o ch. 10. 21.

2353.

2448.
a ch. 1. 28.

b Deut. 7. 3, 4.
c Gal. 5. 16, 17. 1 Pet. 3. 19, 20.
d Ps. 78. 39.
‖Or, *the whole imagination:* The Hebrew word signifieth not only *the imagination,* but also *the purposes and desires*
e ch. 8. 21. Deut. 29.19 Prov. 6. 18. Matt.15.19.
†Heb. *every day.*

2469.
f See Num. 23. 19. 1. Sam. 15. 11, 29. 2. Sam. 24. 16. Mal. 3. 6. Jam. 1. 17.
g Isa. 63.10. Eph. 4. 30.
†Heb. *from man unto beast.*

Before CHRIST 2469.

h ch. 19.19. Ex. 33. 12. 13. 16. 17. Luke 1. 30. Acts. 7. 46.

2448.
i ch. 7. 1. Ezek.14.14. 20. Rom. 1. 17. Heb. 11. 7. 2 Pet. 2. 5.
Or, *upright.*
k ch. 5. 22. *l* ch. 5. 32. *m* ch. 7. 1. & 10. 9. & 13. 13. 2 Chron.34. 27. Luke 1. 6. Rom. 2. 13. & 3. 19.
n Ezek. 8. 17. & 28. 16. Hab.2.8,17.
o ch. 18. 21. Ps. 14. 2. & 33. 13, 14.& 53. 2, 3.
p Jer.51.13 Ezek. 7. 2, 3, 6. Amos 8. 2. 1 Pet. 4. 7.
q ver. 17.
‖Or, *from the earth.*
†Heb.*nests.*

r ver. 13. ch. 7. 4, 21, 22, 23. 2 Pet. 2. 5.

s ch. 7. 1,7, 13. 1 Pet. 3. 20. 2 Pet. 2. 5.
t ch. 7. 8, 9, 15, 16.

u ch.7.9,15. See ch.2.19.

w Heb. 11. 7. See Ex. 40. 16.
x ch. 7. 5, 9, 16.

2349.
a ver. 7, 13. Matt.24.38. Luke17.26. Heb. 11. 7. 1 Pet. 3. 20. 2 Pet. 2. 5.
b ch. 6. 9. Ps. 33. 18, 19. Prov 10. 9. 2 Pet. 2. 9.

2 Of every [c] clean beast thou shalt take to thee by †sevens, the male and his female: [d] and of beasts that *are* not clean by two, the male and his female.

3 Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth.

4 For yet seven days, and I will cause it to rain upon the earth [e] forty days and forty nights: and every living substance that I have made will I †destroy from off the face of the earth.

5 [f] And Noah did according unto all that the LORD commanded him.

6 And Noah *was* six hundred years old when the flood of waters was upon the earth.

7 ¶ [g] And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.

8 Of clean beasts, and of beasts that *are* not clean, and of fowls, and of every thing that creepeth upon the earth,

9 There went in two and two unto Noah into the ark, the male and †the female, as God had commanded Noah.

10 And it came to pass ‖ after seven days, that the waters of the flood were upon the earth.

11 ¶ In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all [h] the fountains of the great deep broken up, and ‖ [i] the windows of heaven were opened.

12 [k] And the rain was upon the earth forty days and forty nights.

13 In the self-same day [l] entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;

14 [m] They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every † sort.

15 And they [n] went in unto Noah into the ark, two and two of all flesh, wherein *is* the breath of life.

16 And they that went in, went in male and female of all flesh, [o] as God had commanded him: and the LORD shut him in.

17 [p] And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth.

18 And the waters prevailed, and were increased greatly upon the earth; [q] and the ark went upon the face of the waters.

19 And the waters prevailed exceedingly upon the earth; [r] and all the high hills, that *were* under the whole heaven, were covered.

20 Fifteen cubits upward did the waters prevail; and the mountains were covered.

21 [s] And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:

22 All in [t] whose nostrils *was* † the breath of life, of all that *was* in the dry *land*, died.

23 And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and [u] Noah only remained *alive*, and they that *were* with him in the ark.

24 [w] And the waters prevailed upon the earth an hundred and fifty days.

CHAP. VIII.

1 *The waters assuage.* 4 *The ark resteth on Ararat.* 18 *Noah goeth forth of the ark.* 20 *He buildeth an altar, and offereth sacrifice.*

AND God [a] remembered Noah, and every living thing, and all the cattle that *was* with him in the ark: [b] and God made a wind to pass over the earth, and the waters assuaged;

2 [c] The fountains also of the deep, and the windows of heaven were stopped, and [d] the rain from heaven was restrained;

3 And the waters returned from off the earth † continually: and after the end [e] of the hundred and fifty days the waters were abated.

4 ¶ And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.

5 And the waters † decreased continually until the tenth month: in the tenth *month*, on the first *day* of the month, were the tops of the mountains seen.

6 ¶ And it came to pass at the end of forty days, that Noah opened [f] the window of the ark which he had made:

7 And he sent forth a raven, which went forth †to and fro, until the waters were dried up from off the earth.

8 Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground;

9 But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters *were* on the face of the whole earth: then he put forth his hand, and took her, and † pulled her in unto him into the ark.

10 And he stayed yet other seven days; and again he sent forth the dove out of the ark;

11 And the dove came into him in the evening; and, lo, in her mouth *was* an olive-leaf pluckt off:

Before CHRIST 2349.

c ver. 8. Lev. ch. 11. †Heb. *seven seven.* d Lev. 10. 10. Ezek. 44. 23.

e ver. 12, 17.

†Heb. *blot out.*

f ch. 6. 22.

2349.

g ver. 1.

‖ Or, *on the seventh day.*

h ch. 8. 2. Prov. 8. 28. Ezek. 26. 19. ‖ Or, *flood-gates.* i ch. 1. 7. & 8. 2. Ps. 78. 23.

k ver. 4, 17.

l ver. 1, 7. ch. 6. 18. Heb. 11. 7. 1 Pet. 3. 20. 2 Pet. 2. 5.

†Heb. *were in going and decreasing.*

m ver. 2, 3, 8, 9.

†Heb. *wing*

n ch. 6. 20.

o ver. 2, 3.

p ver. 4, 12.

q Ps. 104. 26

r Ps. 104. 6. Jer. 3. 23.

Before CHRIST 2349.

s ch. 6. 13, 17 ver. 4. Job 22. 16. Matt. 24. 39. Luke 17. 27. 2 Pet. 3. 6.

t ch. 2. 7. †Heb. *the breath of the spirit of life.*

u 1 Pet. 3. 20. 2 Pet. 2. 5. & 3. 6.

w ch. 8. 3. & ch. 8. 4. compared with ver. 11. of this chap.

a ch. 19. 29. Ex. 2. 24. 1 Sam. 1. 19.

b Ex. 14. 21.

c ch. 7. 11.

d Job 38. 37

†Heb. *in going and returning.*

e ch. 7. 24.

†Heb. *were in going and decreasing.*

f ch. 6. 16.

†Heb. *in going forth and returning.*

†Heb. *caused her to come.*

So Noah knew that the waters were abated from off the earth.

12 And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more.

13 ¶And it came to pass in the six hundredth and first year, in the first *month*, the first *day* of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

14 And in the second month, on the seven and twentieth day of the month, was the earth dried.

15 ¶And God spake unto Noah, saying,

16 Go forth of the ark, [s] thou, and thy wife, and thy sons, and thy sons' wives with thee.

17 Bring forth with thee [h] every living thing that *is* with thee, of all flesh, *both* of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and [i] be fruitful, and multiply upon the earth.

18 And Noah went forth, and his sons, and his wife, and his sons' wives with him:

19 Every beast, every creeping thing, and every fowl, *and* whatsoever creepeth upon the earth, after their †kinds, went forth out of the ark.

20 ¶And Noah builded an altar unto the LORD, and took of [k] every clean beast, and of every clean fowl, and offered burnt-offerings on the altar.

21 And the LORD smelled [l] a †sweet savour; and the LORD said in his heart, I will not again [m] curse the ground any more for man's sake; ‖ for the [n] imagination of man's heart *is* evil from his youth; [o] neither will I again smite any more every thing living, as I have done.

22 [p] †While the earth remaineth, seed-time and harvest, and cold and heat, and summer and winter, and [q] day and night shall not cease.

CHAP. IX.

1 *God blesseth Noah.* 4 *Blood and murder are forbidden.* 8 *God's covenant,* 13 *signified by the rainbow.* 18 *Noah replenisheth the world,* 21 *is drunken, and mocked of his son,* 25 *curseth Canaan,* 29 *and dieth.*

AND God blessed Noah and his sons, and said unto them, [a] Be fruitful, and multiply, and replenish the earth.

2 [b] And the fear of you, and the dread of you, shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth *upon* the earth, and upon all the fishes of the sea; into your hand are they delivered.

3 [c] Every moving thing that liveth shall be meat for you; even as the [d] green herb have I given you all things.

4 [f] But flesh with the life thereof, *which is* the blood thereof, shall ye not eat.

5 And surely your blood of your lives will I require; [g] at the hand of every beast will I require it, and [h] at the hand of man; at the hand of every [i] man's brother will I require the life of man.

6 [k] Whoso sheddeth man's blood, by man shall his blood be shed: [l] for in the image of God made he man.

7 And you, [m] be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein.

8 ¶And God spake unto Noah, and to his sons with him, saying,

9 And I, [n] behold, I establish [o] my covenant with you, and with your seed after you;

10 [p] And with every living creature that *is* with you, of the fowl, of the cattle, and of every beast of the earth with you, from all that go out of the ark, to every beast of the earth.

11 And [q] I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.

12 And God said, [r] This *is* the token of the covenant which I make between me and you and every living creature that *is* with you, for perpetual generations.

13 I do set [s] my bow in the cloud, and it shall be for a token of a covenant between me and the earth.

14 And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:

15 And [u] I will remember my covenant, which *is* between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.

16 And the bow shall be in the cloud; and I will look upon it, that I may remember [w] the everlasting covenant between God and every living creature of all flesh that *is* upon the earth.

17 And God said unto Noah, This *is* the token of the covenant, which I have established between me and all flesh that *is* upon the earth.

18 ¶And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: [x] and Ham *is* the father of †Canaan.

19 [y] These *are* the three sons of Noah: [z] and of them was the whole earth overspread.

20 And Noah began *to be* [a] an husbandman, and he planted a vineyard:

21 And he drank of the wine, [b] and was drunken; and he was uncovered within his tent.

22 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.

23 [c] And Shem and Japheth took a garment, and laid *it* upon both their shoulders, and went backward, and covered the nakedness of their father;

Before CHRIST 2349.

2348.

2347.

g Ex. 21.28.
h ch. 4.9.10. Ps. 9. 12.
i Acts17.26.
k Ex. 21.12, 14. Lev. 24.17. Matt.26.52. Rev. 13. 10.
l ch. 1. 27.
m ver. 1,19. & ch. 1. 28.
n ch. 6. 18.
o Isa. 54. 9.
p Ps. 145. 9.
q Isa. 54. 9.
r ch. 17. 11.
s Rev. 4. 3.
u Ex. 28.12 Lev. 26.42, 45. Ezek.16.60.
w ch. 17.13, 19.
x ch. 10. 6. †Heb. *Chenaan.*
y ch. 5. 32.
z ch. 10. 32. 1 Chron. 1. 4, &c.
a ch. 3. 19, 23. & 4. 2. Prov.12.11.
b Prov.20.1 1 Cor.10.12.
c Ex. 20.12. Gal. 6. 1.

s ch. 7. 13.
h ch. 7. 15.
i ch. 1. 22.
†Heb. *families.*
k Lev. ch. 11.
l Lev. 1. 9. Ezek.20.41. 2 Cor. 2. 15. Eph. 5. 2.
†Heb *a savour of rest.*
m ch. 3. 17. & 6. 17.
‖ Or, *though.*
n ch. 6. 5. Job 14. 4. & 15. 14. Ps. 51. 5. Jer. 17. 9. Matt.15.19. Rom. 1. 21. & 3. 23.
o ch. 9. 11, 15.
p Isa. 54. 8.
† Heb. *As yet all the days of the earth.*
q Jer. 33. 20, 25.
a ch. 1. 28. ver. 7, 19. ch. 10. 32.
b ch. 1. 28. Hos. 2. 18.
c Deut. 12. 15. & 14. 3, 9, 11. Acts 10.12, 13.
d ch. 1. 29.
e Rom. 14. 14. 20. 1 Cor.10.23, 26. Col. 2. 16. 1 Tim.4.3,4
f Lev.17.10 11, 14. & 19. 26. Deut.12.23. 1 Sam. 14. 34. Acts 15. 20, 29.

and their faces *were* backward, and they saw not their father's nakedness.

24 And Noah awoke from his wine, and knew what his younger son had done unto him.

25 And he said, [d]Cursed *be* Canaan; [e]a servant of servants shall he be unto his brethren.

26 And he said, [f]Blessed *be* the LORD God of Shem; and Canaan shall be ‖his servant.

27 God shall ‖enlarge Japheth, [g]and he shall dwell in the tents of Shem; and Canaan shall be his servant.

28 ¶And Noah lived after the flood three hundred and fifty years.

29 And all the days of Noah were nine hundred and fifty years: and he died.

CHAP. X.

1 *The generations of Noah.* 8 *Nimrod the first monarch.*

NOW these *are* the generations of the sons of Noah; Shem, Ham, and Japheth: [a]and unto them were sons born after the flood.

2 [b]The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.

3 And the sons of Gomer; Ashkenaz, and Riphath, and Togarmah.

4 And the sons of Javan; Elishah, and Tarshish, Kittim, and ‖Dodanim.

5 By these were [c]the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations.

6 ¶[d]And the sons of Ham; Cush, and Mizraim, and Phut, and Canaan.

7 And the sons of Cush; Seba, and Havilah, and Sabtah, and Raamah, and Sabtecha: and the sons of Raamah; Sheba, and Dedan.

8 And Cush begat Nimrod: he began to be a mighty one in the earth.

9 He was a mighty [e]hunter [f]before the LORD: wherefore it is said, Even as Nimrod the mighty hunter before the LORD.

10 [g]And the beginning of his kingdom was †Babel, and Erech, and Accad, and Calneh, in the land of Shinar.

11 Out of that land ‖went forth Asshur, and builded Nineveh, and ‖the city Rehoboth, and Calah,

12 And Resen bĕtween Nineveh and Calah: the same *is* a great city.

13 And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,

14 And Pathrusim, and Casluhim, ([h]out of whom come Philistim,) and Caphtorim.

15 ¶And Canaan begat † Sidon his first-born, and Heth,

16 And the Jebusite, and the Amorite, and the Girgasite,

17 And the Hivite, and the Arkite, and the Sinite,

18 And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites spread abroad.

19 [i]And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto † Gaza; as thou goest unto Sodom and Gomorrah, and Admah, and Zeboim, even unto Lasha.

20 These *are* the sons of Ham, after their families, after their tongues, in their countries, *and* in their nations.

21 ¶Unto Shem also, the father of all the children of Eber, the brother of Japheth the elder, even to him were *children* born.

22 The [k]children of Shem; Elam, and Asshur, and †Arphaxad, and Lud, and Aram.

23 And the children of Aram; Uz, and Hul, and Gether, and Mash.

24 And Arphaxad begat †[l]Salah; and Salah begat Eber.

25 [m]And unto Eber were born two sons: the name of one *was* ‖Peleg, for in his days was the earth divided; and his brother's name *was* Joktan.

26 And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah,

27 And Hadoram, and Uzal, and Diklah,

28 And Obal, and Abimael, and Sheba,

29 And Ophir, and Havilah, and Jobab: all these *were* the sons of Joktan.

30 And their dwelling was from Mesha, as thou goest unto Sephar a mount of the east.

31 These *are* the sons of Shem, after their families, after their tongues, in their lands, after their nations.

32 [n]These *are* the families of the sons of Noah, after their generations, in their nations: [o]and by these were the nations divided in the earth after the flood.

CHAP. XI.

1 *One language in the world.* 3 *The building of Babel.* 5 *The confusion of tongues.*

AND the whole earth was of one †language, and of one †speech.

2 And it came to pass, as they journeyed ‖from the east, that they found a plain in the land of Shinar; and they dwelt there.

3 And †they said one to another, Go to, let us make brick, and †burn them thoroughly. And they had brick for stone, and slime had they for mortar.

4 And they said, Go to, let us build us a city and a tower, [a]whose top *may reach* unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

Before CHRIST 2347.

1998.

Before CHRIST 2218.

about 2218.

about 2247.

2247.

[a] ch. 9. 1, 7, 19.
[b] 1 Chron. 1. 5, &c.
[c] Ps. 72. 10. Jer. 2. 10. & 25. 22. Zeph. 2. 11.
[d] 1 Chron. 1. 8, &c.
[e] Jer. 16. 16. Mic. 7. 2.
[f] ch. 6. 11.
[g] Mic. 5. 6.
[h] 1 Chron. 1. 12.
[i] ch. 13. 12, 14, 15, 17. & 15. 18—21. Num. 34. 2—12. Josh. 12. 7, 8.
[k] 1 Chron. 1. 17, &c.
[l] ch. 11. 12.
[m] 1 Chron. 1. 19.
[n] ver. 1.
[o] ch. 9. 19.
[a] Deut. 1. 28.

‖ Or, *servant to them.*
‖ Or, *persuade.*
[g] Eph. 2. 13, 14. & 3, 6.
‖ Or, as some read it, *Rodanim.*
† Gr. *Babylon.*
‖ Or, *he went out into Assyria.*
† Or, *the streets of the city.*
† Heb. *Azzah.*
† Heb. *Arpachshad.*
† Heb. *Shelah.*
‖ That is, *division.*
† Heb. *lip.*
† Heb. *words.*
‖ Or, *eastward*, as ch. 13. 11. 2 Sam. 6. 2. with 1 Chron. 13. 6.
† Heb. *a man said to his neighbour.*
† Heb. *burn them to a burning.*
† Heb. *Tzidon.*

5 [b]And the LORD came down to see the city and the tower, which the children of men builded.

6 And the LORD said, Behold, [c]the people *is* one, and they have all [d]one language; and this they begin to do: and now nothing will be restrained from them, which they have [e]imagined to do.

7 Go to, [f]let us go down, and there confound their language, that they may [g]not understand one another's speech.

8 So [h]the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city.

9 Therefore is the name of it called ‖Babel; [k]because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.

10 ¶ [l]These *are* the generations of Shem: Shem *was* an hundred years old, and begat Arphaxad two years after the flood:

11 And Shem lived after he begat Arphaxad five hundred years, and begat sons and daughters.

12 And Arphaxad lived five and thirty years, [m]and begat Salah:

13 And Arphaxad lived after he begat Salah four hundred and three years, and begat sons and daughters.

14 And Salah lived thirty years, and begat Eber:

15 And Salah lived after he begat Eber four hundred and three years, and begat sons and daughters.

16 [n]And Eber lived four and thirty years, and begat [o]Peleg:

17 And Eber lived after he begat Peleg four hundred and thirty years, and begat sons and daughters.

18 And Peleg lived thirty years, and begat Reu:

19 And Peleg lived after he begat Reu two hundred and nine years, and begat sons and daughters.

20 And Reu lived two and thirty years, and begat [p]Serug:

21 And Reu lived after he begat Serug two hundred and seven years, and begat sons and daughters.

22 And Serug lived thirty years, and begat Nahor:

23 And Serug lived after he begat Nahor two hundred years, and begat sons and daughters.

24 And Nahor lived nine and twenty years, and begat [q]Terah:

25 And Nahor lived after he begat Terah an hundred and nineteen years, and begat sons and daughters.

26 And Terah lived seventy years, and [r]begat Abram, Nahor, and Haran.

27 ¶ Now these *are* the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot.

Before CHRIST about 2247.

[b] ch. 18. 21.
[c] ch. 9. 19. Acts. 17. 26.
[d] ver. 1.
[e] Ps. 2. 1.
[f] ch. 1. 26. Ps. 2. 4.
[g] Acts 2. 4, 5, 6.
[h] ch. 42. 23. Deut. 28. 49. Jer. 5. 15. 1 Cor. 14. 2, 11.
[k] Luke 1. 51.
[l] ch. 10. 25, 32.
‖ That is, *confusion.*
[k] 1 Cor. 14. 23.
[l] ch. 10. 22. 1 Chron. 1. 17.
2346.
2311.
[m] See Luke 3. 36.
2281.
2247.
[n] 1 Chron. 1. 19.
[o] Called, Luke 3. 35, *Phalec.*
2217.
2185.
[p] Luke 3. 35, *Saruch.*
2155.
2126.
[q] Luke 3. 34, *Thara.*
2056.
[r] Josh. 24. 2. 1 Chron. 1. 26.
1996.

Before CHRIST 1996.

28 And Haran died before his father Terah in the land of his nativity, in Ur of the Chaldees.

29 And Abram and Nahor took them wives: the name of Abram's wife *was* [s]Sarai; and the name of Nahor's wife, [t]Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah.

30 But [u]Sarai was barren; she *had* no child.

31 And Terah [w]took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter-in-law, his son Abram's wife; and they went forth with them from [x]Ur of the Chaldees, to go into [y]the land of Canaan; and they came unto Haran, and dwelt there.

about 1923.

1921.

32 And the days of Terah were two hundred and five years: and Terah died in Haran.

[s] ch. 17. 15. & 20. 12.
[t] ch. 22. 20.
[u] ch. 16. 1, 2. & 18. 11, 12.
[w] ch. 12. 1.
[x] Neh. 9. 7. Acts 7. 4.
[y] ch. 10. 19.

CHAP. XII.

1 *God calleth Abram, and blesseth him with the promise of Christ.* 6 *He journeyeth through Canaan.* 10 *He is driven by a famine into Egypt.*

NOW the [a]LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:

2 [b]And I will make of thee a great nation, [c]and I will bless thee, and make thy name great; [d]and thou shalt be a blessing:

3 [e]And I will bless them that bless thee, and curse him that curseth thee: [f]and in thee shall all families of the earth be blessed.

4 So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram *was* seventy and five years old when he departed out of Haran.

5 And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and [g]the souls that they had gotten [h]in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.

6 ¶ And Abram [i]passed through the land unto the place of Sichem, [k]unto the plain of Moreh. [l]And the Canaanite *was* then in the land.

7 [m]And the LORD appeared unto Abram, and said, [n]Unto thy seed will I give this land: and there builded he an [o]altar unto the LORD, who appeared unto him.

8 And he removed from thence unto a mountain on the east of Beth-el, and pitched his tent, *having* Beth-el on the west, and Hai on the east: and there he builded an altar unto the LORD, and [p]called upon the name of the LORD.

9 And Abram journeyed, †[q]going on still toward the south.

10 ¶ And there was [r]a famine in the land: and [s]Abram went down into Egypt to sojourn there; for the famine *was* [t]grievous in the land.

11 And it came to pass, when he was come near

[a] ch. 15. 7. Neh. 9. 7. Isa. 41. 2. Acts. 7. 3. Heb. 11. 8.
[b] ch. 17. 6. & 18. 18. Deut. 26. 5. 1 Kings 3. 8.
[c] ch. 24. 35.
[d] ch. 28. 4. Gal. 3. 14.
[e] ch. 27. 29. Ex. 23. 22. Num. 24. 9.
[f] ch. 18. 18. & 22. 18. & 26. 4. Ps. 72. 17. Acts. 3. 25. Gal. 3. 8.
[g] ch. 14. 14.
[h] ch. 11. 31.
[i] Heb. 11. 9.
[k] Deut. 11. 30. Judg. 7. 1.
[l] ch. 10. 18, 19. & 13. 7.
[m] ch. 17. 1.
[n] ch. 13. 15. & 17. 8. Ps. 105. 9, 11.
[o] ch. 13. 4.
[p] ch. 13. 4.
† Heb. *in going and journeying.*
[q] ch. 13. 3.
[r] ch. 26. 1.
[s] Ps. 105. 13.
[t] ch. 43. 1.

to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that thou *art* [u] a fair woman to look upon:

12 Therefore it shall come to pass, when the Egyptians shall see thee, that they shall say, This *is* his wife: and they [w] will kill me, but they will save thee alive.

13 [x] Say, I pray thee, thou *art* my sister: that it may be well with me for thy sake; and my soul shall live because of thee.

14 ¶And it came to pass, that, when Abram was come into Egypt, the Egyptians [y] beheld the woman that she *was* very fair.

15 The princes also of Pharaoh saw her, and commended her before Pharaoh: and the woman was [z] taken into Pharaoh's house.

16 And he [a] entreated Abram well for her sake: and he had sheep, and oxen, and he-asses, and men-servants, and maid-servants, and she-asses, and camels.

17 And the LORD [b] plagued Pharaoh and his house with great plagues because of Sarai Abram's wife.

18 And Pharaoh called Abram, and said, [c] What *is* this *that* thou hast done unto me? why didst thou not tell me that she *was* thy wife?

19 Why saidst thou, She *is* my sister? so I might have taken her to me to wife: now therefore behold thy wife, take *her*, and go thy way.

20 [d] And Pharaoh commanded *his* men concerning him: and they sent him away, and his wife, and all that he had.

CHAP. XIII.

1 *Abram and Lot return out of Egypt.* 14 *God reneweth the promise to Abram.* 18 *He removeth to Hebron, and there buildeth an altar.*

AND Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, [a] into the south.

2 [b] And Abram *was* very rich in cattle, in silver, and in gold.

3 And he went on his journeys [c] from the south even to Beth-el, unto the place where his tent had been at the beginning, between Beth-el and Hai;

4 Unto the [d] place of the altar, which he had made there at the first: and there Abram [e] called on the name of the LORD.

5 ¶And Lot also, which went with Abram, had flocks, and herds, and tents.

6 And [f] the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together.

7 And there was [g] a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle: [h] and the Canaanite and the Perizzite dwelled then in the land.

8 And Abram said unto Lot, [i] Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we *be* †brethren.

9 [k] *Is* not the whole land before thee? Separate thyself, I pray thee, from me: [l] if *thou wilt take* the left hand, then I will go to the right; or if *thou depart* to the right hand, then I will go to the left.

10 And Lot lifted up his eyes, and beheld all [m] the plain of Jordan, that it *was* well watered every where, before the LORD [n] destroyed Sodom and Gomorrah, [o] *even* as the garden of the LORD, like the land of Egypt, as thou comest unto [p] Zoar.

11 Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other.

12 Abram dwelled in the land of Canaan, and Lot [q] dwelled in the cities of the plain, and [r] pitched *his* tent toward Sodom.

13 But the men of Sodom [s] *were* wicked; and [t] sinners before the LORD exceedingly.

14 ¶And the LORD said unto Abram, after that Lot [u] was separated from him, Lift up now thine eyes, and look from the place where thou art [w] northward, and southward, and eastward, and westward:

15 For all the land which thou seest [x] to thee will I give it, and [y] to thy seed for ever.

16 And [z] I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, *then* shall thy seed also be numbered.

17 Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.

18 Then Abram removed *his* tent, and came and [a] dwelt in the †plain of Mamre, [b] which *is* in Hebron, and built there an altar unto the LORD.

CHAP. XIV.

1 *The battle of the kings.* 12 *Lot is taken prisoner.* 18 *Melchizedek blesseth Abram.* 20 *Abram giveth him tithe.*

AND it came to pass, in the days of Amraphel king [a] of Shinar, Arioch king of Ellasar, Chedorlaomer king of [b] Elam, and Tidal king of nations;

2 *That these* made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of [c] Admah, and Shemeber king of Zeboiim, and the king of Bela, which is [d] Zoar.

3 All these were joined together in the vale of Siddim, [e] which is the salt sea.

4 Twelve years [f] they served Chedorlaomer, and in the thirteenth year they rebelled.

5 And in the fourteenth year came Chedorlaomer, and the kings that *were* with him, and smote [g] the Rephaims [h] in Ashteroth Karnaim, and [i] the Zuzims in Ham, [k] and the Emims in ‖Shaveh Kiriathaim,

Before CHRIST about 1920.

Before CHRIST about 1918.

about 1917.

about 1913

u ver. 14. ch. 26. 7.
w ch. 20.11. & 26. 7.
x ch.20.5,13 See ch.26.7.
y ch. 39. 7. Matt. 5. 28.
z ch. 20. 2.
a ch. 20. 14.
b ch. 20. 18. 1 Chron.16. 21. Ps. 105. 14.
c Heb. 13. 4. ch. 20. 9. & 26. 10.
d Prov.21.1
a ch. 12. 9.
b ch. 24. 35. Ps. 112. 3. Prov. 10.22
c ch. 12. 8,9.
d ch. 12.7,8.
e Ps.116.17.
f ch. 36. 7.
g ch. 26. 20.
h ch. 12. 6.
i 1 Cor. 6. 7.
† Heb. *men brethren:* See ch. 11. 27, 31. Ex. 2. 13. Ps. 133. 1. Acts 7. 26.
k ch. 20. 15. & 34. 10.
l Rom. 12. 18. Heb. 12. 14. Jam. 3. 17.
m ch. 19.17. Deut. 34. 3. Ps. 107. 34.
n ch. 19. 24, 25.
o ch. 2. 10. Isa. 51. 3.
p ch. 14. 2, 8. & 19. 22.
q ch. 19. 29.
r ch. 14. 12. & 19. 1. 2 Pet. 2.7,8.
s ch. 18. 20. Ezek.16.49. 2 Pet. 2.7,8.
t ch. 6. 11.
u ver. 11.
w ch. 28.14.
x ch. 12. 7. & 15. 18. & 17. 8. & 24. 7. & 26. 4. Num.34.12 Deut. 34 4. Acts 7. 5.
y 2 Chron. 20. 7. Ps. 37. 22, 29. & 112.2.
z ch. 15. 5. & 22. 17. & 26. 4. & 28. 14. & 32. 12. Ex. 32. 13. Num.23.10 Deut. 1. 10. 1 Kings 4. 20. 1 Chron.27. 23. Isa. 48. 19. Jer. 33. 22. Rom. 4. 16, 17, 18. Heb. 11.12.
a ch. 14. 13. † Heb. *plains.*
b ch.35.27. & 37. 14.
a ch. 10.10. & 11. 2.
b Isa.11.11.
c Deut. 29. 23.
d ch. 19.22.
e Deut.3.17 Num.34.12 Josh 3. 16. Ps. 107. 34.
f ch. 9. 26.
g ch. 15. 20. Deut 3. 11.
h Josh.12.4. & 13. 12. Deut.2.20.
i Deut. 2. 10, 11.
‖ Or, *the plain of Kiriathaim.*

6 [l]And the Horites in their mount Seir, unto ‖El-paran, which *is* by the wilderness.

7 And they returned, and came to En-mishpat, which *is* Kadesh, and smote all the country of the Amalekites, and also the Amorites, that dwelt [m]in Hazezon-tamar.

8 And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela, (the same *is* Zoar;) and they joined battle with them in the vale of Siddim;

9 With Chedorlaomer the king of Elam, and with Tidal king of nations, and Amraphel king of Shinar, and Arioch king of Ellasar; four kings with five.

10 And the vale of Siddim *was full of* [n]slime-pits; and the kings of Sodom and Gomorrah fled, and fell there; and they that remained fled [o]to the mountain.

11 And they took [p]all the goods of Sodom and Gomorrah, and all their victuals, and went their way.

12 And they took Lot, Abram's [q]brother's son, [r]who dwelt in Sodom, and his goods, and departed.

13 ¶And there came one that had escaped, and told Abram the Hebrew; for [s]he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: [t]and these *were* confederate with Abram.

14 And when Abram heard that [u]his brother was taken captive, he ‖armed his ‖trained *servants*, [w]born in his own house, three hundred and eighteen, and pursued *them* [x]unto Dan.

15 And he divided himself against them, he and his servants, by night, and [y]smote them, and pursued them unto Hobah, which *is* on the left hand of Damascus.

16 And he brought back [z]all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people.

17 ¶And the king of Sodom [a]went out to meet him, [b](after his return from the slaughter of Chedorlaomer, and of the kings that *were* with him,) at the valley of Shaveh, which *is* the [c]king's dale.

18 And [d]Melchizedek king of Salem brought forth bread and wine: and he *was* [e]the priest of [f]the most high God.

19 And he blessed him, and said, Blessed *be* Abram of the most high God, [g]possessor of heaven and earth:

20 And [h]blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes [i]of all.

21 And the king of Sodom said unto Abram, Give me the †persons, and take the goods to thyself.

22 And Abram said to the king of Sodom, I [k]have lifted up mine hand unto the LORD, the most high God, the possessor of heaven and earth,

23 That [m]I will not *take* from a thread even to a shoe-latchet, and that I will not take any thing that *is* thine, lest thou shouldest say, I have made Abram rich:

24 Save only that which the young men have eaten, and the portion of the men [n]which went with me, Aner, Eshcol, and Mamre; let them take their portion.

CHAP. XV.

1 *God encourageth Abram,* 4 *promiseth him a son, and a multiplying of his seed.* 6 *Abram is justified by faith.* 7 *Canaan is promised, and confirmed by a vision.*

AFTER these things the word of the LORD came unto Abram [a]in a vision, saying, [b]Fear not, Abram: I *am* thy [c]shield, *and* thy exceeding [d]great reward.

2 And Abram said, Lord GOD, what wilt thou give me, [e]seeing I go childless, and the steward of my house *is* this Eliezer of Damascus?

3 And Abram said, Behold, to me thou hast given no seed: and, lo, [f]one born in my house is mine heir.

4 And behold, the word of the LORD *came* unto him, saying, This shall not be thine heir; but he that [g]shall come forth out of thine own bowels shall be thine heir.

5 And he brought him forth abroad, and said, Look now toward heaven, and [h]tell the [i]stars, if thou be able to number them; and he said unto him, [k]So shall thy seed be.

6 And he [l]believed in the LORD; and he [m]counted it to him for righteousness.

7 And he said unto him, I *am* the LORD that [n]brought thee out of [o]Ur of the Chaldees, [p]to give thee this land to inherit it.

8 And he said, Lord GOD, [q]whereby shall I know that I shall inherit it?

9 And he said unto him, Take me an heifer of three years old, and a she-goat of three years old, and a ram of three years old, and a turtle-dove, and a young pigeon.

10 And he took unto him all these, and [r]divided them in the midst, and laid each piece one against another: but [s]the birds divided he not.

11 And when the fowls came down upon the carcasses, Abram drove them away.

12 And when the sun was going down, [t]a deep sleep fell upon Abram; and, lo, a horror of great darkness fell upon him.

13 And he said unto Abram, Know of a surety [u]that thy seed shall be a stranger in a land *that is* not theirs, and shall serve them; and [w]they shall afflict them four hundred years;

14 And also that nation, whom they shall serve, [x]will I judge: and afterward [y]shall they come out with great substance.

Before CHRIST about 1913.

l Deut. 2. 12. 22.
‖ Or, *the plain of Paran*, ch. 21. 21. Num. 12. 16. & 13. 3.
m 2 Chron. 20. 2.
n ver. 13.
o ch. 19. 17, 30.
p ver. 16, 21.
q ch. 12. 5.
r ch. 13. 12.
s ch. 13. 18.
t ver. 24.
u ch. 13. 8.
‖ Or, *led forth.*
‖ Or, *instructed.*
w ch. 15. 3. & 17. 12. 27. Eccl. 2. 7.
x Deut. 34. 1 Judg. 18. 29.
y Isa. 41. 2, 3
z ver. 11, 12.
a Judg. 11. 34. 1 Sam. 18. 6.
b Heb. 7. 1.
c 2 Sam. 18. 18.
d Heb. 7. 1.
e Ps. 110. 4. Heb. 5. 6.
f Mic. 6. 6. Acts 16. 17. Ruth 3. 10. 2 Sam. 2. 5.
g ver. 22. Matt. 11. 25.
h ch. 24. 27.
i Heb. 7. 4.
†Heb. *souls.*
k Ex. 6. 8. Dan. 12. 7. Rev. 10. 5, 6.
l ver. 19. ch. 21. 33.

Before CHRIST about 1913.

m So Esther 9. 15, 16.
a Dan. 10. 1. Acts 10. 10, 11.
b ch. 26. 24. Dan. 10. 12. Luke 1. 13, 30.
c Ps. 3. 3. & 5. 12. & 84. 11. & 91. 4. & 119. 114.
d Ps. 16. 5. & 58. 11. Prov. 11. 18.
e Acts 7. 5.
f ch. 14. 14.
g 2 Sam. 7. 12. & 16. 11. 2 Chron. 32. 21.
h Ps. 147. 4.
i Jer. 33. 22.
k ch. 22. 17. Ex. 32. 13. Deut. 1. 10. & 10. 22. 1 Chron. 27. 23. Rom. 4. 18. Heb. 11. 12. See ch. 13. 16.
l Rom. 4. 3, 9. 22. Gal. 3. 6. Jam. 2. 23.
m Ps. 106. 31
n ch. 12. 1.
o ch. 11. 28, 31.
p Ps. 105. 42, 44. Rom. 4. 13.
q See ch. 24. 13, 14. Judg. 6. 17, 37. 1 Sam. 14. 9, 10. 2 Kings 20. 8. Luke 1. 18.
r Jer. 34. 18, 19.
s Lev. 1. 17.
t Gen. 2. 21. Job 4. 13.
u Ex. 12. 40. Ps. 105. 23. Acts 7. 6.
w Ex. 1. 11. Ps. 105. 25.
x Ex. 6. 6. Deut. 6. 22.
y Ex. 12. 36. Ps. 105. 37.

15 And [z]thou shalt go [a]to thy fathers in peace; [b]thou shalt be buried in a good old age.

16 But [c]in the fourth generation they shall come hither again: for the iniquity [d]of the Amorites [e]*is* not yet full.

17 And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and †a burning lamp that [f]passed between those pieces.

18 In the same day the LORD [g]made a covenant with Abram, saying, [h]Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

19 The Kenites, and the Kenizzites, and the Kadmonites,

20 And the Hittites, and the Perizzites, and the Rephaims,

21 And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.

CHAP. XVI.

1 *Sarai being barren giveth Hagar to Abram.* 15 *Ishmael is born.*

NOW Sarai, Abram's wife, [a]bare him no children: and she had an handmaid, [b]an Egyptian, whose name *was* [c]Hagar.

2 [d]And Sarai said unto Abram, Behold now, the LORD [e]hath restrained me from bearing: I pray [f]thee, go in unto my maid; it may be that I may †obtain children by her. And Abram [g]hearkened to the voice of Sarai.

3 And Sarai, Abram's wife, took Hagar her maid the Egyptian, after Abram [h]had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife.

4 ¶And he went in unto Hagar, and she conceived: and when she saw that she had conceived, her mistress was [i]despised in her eyes.

5 And Sarai said unto Abram, My wrong *be* upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: [k]the LORD judge between me and thee.

6 [l]But Abram said unto Sarai, [m]Behold, thy maid *is* in thy hand; do to her †as it pleaseth thee. And when Sarai †dealt hardly with her, [n]she fled from her face.

7 ¶And the Angel of the LORD found her by a fountain of water in the wilderness, [o]by the fountain in the way to [p]Shur.

8 And he said, Hagar, Sarai's maid, whence camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai.

9 And the angel of the LORD said unto her, Return to thy mistress, and [q]submit thyself under her hands.

10 And the angel of the LORD said unto her, [r]I will multiply thy seed exceedingly, that it shall not be numbered for multitude.

11 And the Angel of the LORD said unto her, Behold, thou *art* with child, and shalt bear a son, [s]and shalt call his name ‖Ishmael; because the LORD hath heard thy affliction.

12 [t]And he will be a wild man; his hand *will be* against every man, and every man's hand against him; [u]and he shall dwell in the presence of all his brethren.

13 And she called the name of the LORD that spake unto her, Thou God seest me: for she said, Have I also here looked after him [x]that seeth me?

14 Wherefore the well was called [y]‖Beer-lahai-roi; behold, *it is* [z]between Kadesh and Bered.

15 ¶And [a]Hagar bare Abram a son: and Abram called his son's name, which Hagar bare, [b]Ishmael.

16 And Abram *was* fourscore and six years old, when Hagar bare Ishmael to Abram.

CHAP. XVII.

1 *God reneweth the covenant.* 10 *Circumcision is instituted.* 16 *Isaac is promised.* 23 *Abraham and Ishmael are circumcised.*

AND when Abram was ninety years old and nine, the LORD [a]appeared †to Abram, and said unto him, [b]I *am* the Almighty God; [c]walk before me, and be thou ‖[d]perfect.

2 And I will make my covenant between me and thee, and [e]will multiply thee exceedingly.

3 And Abram [f]fell on his face: and God talked with him, saying,

4 As for me, behold, my covenant *is* with thee, and thou shalt be [g]a father of †many nations.

5 Neither shall thy name any more be called Abram; but [h]thy name shall be ‖Abraham: [i]for a father of many nations have I made thee.

6 And I will make thee exceeding fruitful, and I will make [k]nations of thee, and [l]kings shall come out of thee.

7 And I will [m]establish my covenant between me and thee, and thy seed after thee, in their generations, for an everlasting covenant; [n]to be a God unto thee, and to [o]thy seed after thee.

8 And [p]I will give unto thee, and to thy seed after thee, the land †[q]wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and [r]I will be their God.

9 ¶And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations.

10 This *is* my covenant, which ye shall keep, between me and you and thy seed after thee; [s]Every man-child among you shall be circumcised.

11 And ye shall circumcise the flesh of your

Before CHRIST about 1913.

z Job 5. 26.
a Acts. 13. 36.
b ch. 25. 8.
c Ex. 12. 40.
d 1 Kings 21. 26.
e Dan. 8. 23. Matt. 23. 32. 1 Thes. 2. 16.
† Heb. *a lamp of fire.*
f Jer. 34. 18, 19.
g ch. 24. 7.
h ch. 12. 7. & 13. 15. & 26. 4. Ex. 23. 31. Num. 34. 3. Deut. 1. 7. & 11. 24. & 34. 4. Josh. 1. 4. 1 Kings 4. 21. 2 Chron. 9. 26. Neh. 9. 8. Ps. 105. 11. Isa. 27. 12.

1911.

i 2 Sam. 6. 16. Prov. 30. 21, 23.
k ch. 31. 53. 1 Sam. 24. 12.
l Prov. 15. 1. 1 Pet. 3. 7.
m Job 2. 6. Ps. 106. 41, 42. Jer. 38. 5.
† Heb. that which is *good in thine eyes.*
† Heb. *afflicted her.*
n Ex. 2. 15.
o ch. 25. 18.
p Ex. 15. 22.
q Tit. 2. 9. 1 Pet. 2. 18.
r ch. 17. 20. & 21. 18. & 25. 12.

Before CHRIST about 1911.

s ch. 17. 19. Matt. 1. 21. Luke 1. 13, 31.
‖ That is, *God shall hear.*
t ch. 21. 20.
u ch. 25. 18.
x ch. 31. 42.
y ch. 24. 62. & 25. 11.
‖ That is, *the well of him that liveth* and *seeth me.*
z Num. 13. 26.
a Gal. 4. 22.
b ver. 11.

1910.

a ch. 12. 1.
b ch. 28. 3. & 35. 11. Ex. 6. 3. Deut. 10. 17.
c ch. 5. 22. & 48. 15. 1 Kings 2. 4. & 8. 25. 2 Kings 20. 3.
‖ Or, *upright*, or, *sincere.*
d ch. 6. 9. Deut. 18. 13 Job 1. 1. Matt. 5. 48.
e ch. 12. 2. & 13. 16. & 22. 17.
f ver. 17.
g Rom. 4. 11, 12, 16. Gal. 3. 29.
† Heb. *multitude of nations.*
h Neh. 9. 7.
‖ That is, *Father of a great multitude.*
i Rom. 4. 17.
k ch. 35. 11.
l ver. 16. ch. 35. 11. Mat. 1. 6, &c.
m Gal. 3. 17.
n ch. 26. 24. & 28. 13. Heb. 11. 16.
o Rom. 9. 8.
p ch. 12. 7. & 13. 15. Ps. 105. 9, 11
† Heb. *of thy sojournings.*
q ch. 23. 4. & 28. 4.
r Ex. 6. 7. Lev. 26. 12. Deut. 4. 37. & 14. 2. & 26. 18. & 29. 13.

s Acts. 7. 8.

foreskin; and it shall be [a] a token of the covenant betwixt me and you.

12 And †he that is eight days old [u] shall be circumcised among you, every man-child in your generations, he that is born in the house, or bought with money of any stranger, which *is* not of thy seed.

13 He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant.

14 And the uncircumcised man-child, whose flesh of his foreskin is not circumcised, that soul [w] shall be cut off from his people; he hath broken my covenant.

15 ¶And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but ‖Sarah *shall* her name *be*.

16 And I will bless her, [x] and give thee a son also of her: yea, I will bless her, and †she shall be *a mother* [y] of nations; kings of people shall be of her.

17 Then Abraham fell upon his face, [z] and laughed, and said in his heart, Shall *a child* be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?

18 And Abraham said unto God, O that Ishmael might live before thee!

19 And God said, [a] Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, *and* with his seed after him.

20 And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and [b] will multiply him exceedingly; [c] twelve princes shall he beget, [d] and I will make him a great nation.

21 But my covenant will I establish with Isaac, [e] which Sarah shall bear unto thee at this set time in the next year.

22 And he left off talking with him, and God went up from Abraham.

23 ¶And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house; and circumcised the flesh of their foreskin, in the self-same day, as God had said unto him.

24 And Abraham *was* ninety years old and nine, when he was circumcised in the flesh of his foreskin.

25 And Ishmael his son *was* thirteen years old, when he was circumcised in the flesh of his foreskin.

26 In the self-same day was Abraham circumcised, and Ishmael his son.

27 And [f] all the men of his house, born in the house, and bought with money of the stranger, were circumcised with him.

CHAP. XVIII.

1 *Abraham entertaineth three angels.* 17 *The destruction of Sodom is revealed to Abraham.*

AND the LORD appeared unto him in the [a] plains of Mamre: and he sat in the tent-door in the heat of the day;

2 [b] And he lifted up his eyes and looked, and, lo, three men stood by him: [c] and when he saw *them*, he ran to meet them from the tent door, and bowed himself toward the ground,

3 And said, My Lord, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant:

4 Let [d] a little water, I pray you, be fetched, and wash your feet, and rest yourselves under the tree:

5 And [e] I will fetch a morsel of bread, and †[f] comfort ye your hearts; after that ye shall pass on: [g] for therefore †are ye come to your servant. And they said, So do, as thou hast said.

6 And Abraham hastened into the tent unto Sarah, and said, †Make ready quickly three measures of fine meal, knead *it*, and make cakes upon the hearth.

7 And Abraham ran unto the herd, and fetched a calf tender and good, and gave *it* unto a young man; and he hasted to dress it.

8 And [h] he took butter, and milk, and the calf which he had dressed, and set *it* before them; and he stood by them under the tree, and they did eat.

9 ¶And they said unto him, Where *is* Sarah thy wife? And he said, Behold, [i] in the tent.

10 And he said, I [k] will certainly return unto thee [l] according to the time of life; and, lo, [m] Sarah thy wife shall have a son. And Sarah heard *it* in the tent-door, which *was* behind him.

11 Now [n] Abraham and Sarah *were* old *and* well stricken in age; *and* it ceased to be with Sarah [o] after the manner of women.

12 Therefore Sarah [p] laughed within herself, saying, [q] After I am waxed old shall I have pleasure, my [r] lord being old also?

13 And the LORD said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old?

14 [s] Is any thing too hard for the LORD? [t] At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son.

15 Then Sarah denied, saying, I laughed not, for she was afraid. And he said, Nay; but thou didst laugh.

16 ¶And the men rose up from thence, and

Before CHRIST 1910.

[a] Acts 7. 8. Rom. 4. 11. †Heb. *a son of eight days.* [u] Lev. 12. 3. Luke 2. 21. John 7. 22. Phil. 3. 5.

[w] Ex. 4. 24.

‖That is, *Princess.*

[x] ch. 18. 10.

†Heb. *she shall become nations.* [y] ch. 35. 11. Gal. 4. 31. 1 Pet. 3. 6.

[z] ch. 18. 12. & 21. 6.

[a] ch. 18. 10. & 21. 2. Gal. 4. 28.

[b] ch. 16. 10. [c] ch. 25. 12, 16. [d] ch. 21. 18.

[e] ch. 21. 2.

[f] ch. 18. 19.

1898.

[a] ch. 13. 18. & 14. 13.

[b] Heb. 13. 2.

[c] ch. 19. 1. 1 Pet. 4. 9.

[d] ch. 19. 2. & 43. 24.

[e] Judg. 6. 18. & 13. 15. †Heb. *stay.* [f] Jud. 19. 5. Ps. 104. 15. [g] ch. 19. 8. & 33. 10. †Heb. *you have passed.*

†Heb. *Hasten.*

[h] ch. 19. 3.

[i] ch. 24. 67.

[k] ver. 14.

[l] 2 Kings 4. 16.

[m] ch. 17. 19, 21. & 21. 2. Rom. 9. 9.

[n] ch. 17. 17. Rom. 4. 19. Heb. 11. 11, 12, 19.

[o] ch. 31. 35.

[p] ch. 17. 17.

[q] Luke 1. 18.

[r] 1 Pet. 3. 6.

[s] Jer. 32. 17. Zech. 8. 6. Matt. 3. 9. & 19. 26. Luke 1. 37. [t] ch. 17. 21. ver. 10. 2 Kings 4. 16.

looked toward Sodom: and Abraham went with them [u] to bring them on the way.

17 And the LORD said, [w] Shall I hide from Abraham that thing which I do;

18 Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be [x] blessed in him?

19 For I know him, [y] that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him.

20 And the LORD said, Because [z] the cry of Sodom and Gomorrah is great, and because their sin is very grievous;

21 [a] I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, [b] I will know.

22 And the men turned their faces from thence, [c] and went toward Sodom: but Abraham [d] stood yet before the LORD.

23 ¶ And Abraham [e] drew near, and said, [f] Wilt thou also destroy the righteous with the wicked?

24 [g] Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that *are* therein?

25 That be far from thee to do after this manner, to slay the righteous with the wicked: and [h] that the righteous should be as the wicked, that be far from thee: [i] Shall not the Judge of all the earth do right?

26 And the LORD said, [k] If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes.

27 And Abraham answered and said, [l] Behold now, I have taken upon me to speak unto the LORD, which *am* [m] *but* dust and ashes:

28 Peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for *lack of* five? And he said, If I find there forty and five, I will not destroy *it*.

29 And he spake unto him yet again, and said, Peradventure there shall be forty found there. And he said, I will not do *it* for forty's sake.

30 And he said *unto him*, Oh, let not the LORD be angry, and I will speak: Peradventure there shall thirty be found there. And he said, I will not do *it* if I find thirty there.

31 And he said, Behold now, I have taken upon me to speak unto the LORD: Peradventure there shall be twenty found there. And he said, I will not destroy *it* for twenty's sake.

32 And he said, [n] Oh, let not the LORD be angry, and I will speak yet but this once: Peradventure ten shall be found there. [o] And he said, I will not destroy *it* for ten's sake.

33 And the LORD went his way, as soon as he had left communing with Abraham: and Abraham returned unto his place.

CHAP. XIX.

1 *Lot entertaineth two angels.* 4 *The vicious Sodomites are stricken with blindness.* 24 *Sodom and Gomorrah are destroyed.* 26 *Lot's wife is made a pillar of salt.* 31 *The incestuous origin of Moab and Ammon.*

AND there [a] came two angels to Sodom at even; and Lot sat in the gate of Sodom: and [b] Lot, seeing *them*, rose up to meet them; and he bowed himself with his face toward the ground;

2 And he said, Behold now, my lords, [c] turn in, I pray you, into your servant's house, and tarry all night, and [d] wash your feet, and ye shall rise up early, and go on your ways. And they said, [e] Nay; but we will abide in the street all night.

3 And he pressed upon them greatly; and they turned in unto him, and entered into his house; [f] and he made them a feast, and did bake unleavened bread, and they did eat.

4 ¶ But before they lay down, the men of the city, *even* the men of Sodom, compassed the house round, both old and young, all the people from every quarter:

5 [g] And they called unto Lot, and said unto him, Where *are* the men which came in to thee this night? [h] bring them out unto us, that we [i] may know them.

6 And [k] Lot went out at the door unto them, and shut the door after him,

7 And said, I pray you, brethren, do not so wickedly.

8 [l] Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as *is* good in your eyes: only unto these men do nothing; [m] for therefore came they under the shadow of my roof.

9 And they said, Stand back. And they said *again*, This one *fellow* [n] came in to sojourn, [o] and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, *even* Lot, and came near to break the door.

10 But the men put forth their hand, and pulled Lot into the house to them, and shut to the door.

11 And they smote the men [p] that *were* at the door of the house with blindness, both small and great: so that they wearied themselves to find the door.

12 ¶ And the men said unto Lot, Hast thou here any besides? son-in-law, and thy sons, and thy daughters, and whatsoever thou hast in the city, [q] bring *them* out of this place:

13 For we will destroy this place, because the

u Rom. 15. 24. 3 John 6.
w Ps. 25.14. Amos 3. 7. John15.15.
x ch. 12. 3. & 22. 18. Acts 3. 25. Gal. 3. 8.
y Deut. 4.9, 10. & 6. 7. Josh.24.15. Eph. 6. 4.
z ch. 4. 10. & 19. 13. Jam. 5. 4.
a ch. 11. 5. Ex. 3. 8.
b Deut. 8.2. & 13. 3. Josh.22.22. Luke16.15. 2 Cor.11.11.
c ch. 19. 1.
d ver. 1.
e Heb.10.22
f Num. 16. 22. 2 Sam. 24. 17.
g Jer. 5. 1.
h Job 8. 20. Isa.3.10,11.
i Job 8. 3. & 34. 17. Ps. 58. 11. & 94. 2. Rom. 3. 6.
k Jer. 5. 1. Ezek.22.30.
l Luke18.1.
m ch. 3.19. Job 4. 19. Eccl. 12. 7. 1 Cor. 15. 47, 48. 2 Cor. 5. 1.
n Judg. 6. 39.
o Jam.5.16.
a ch.18.22.
b ch. 18.1, &c.
c Heb.13.2.
d ch. 18.4.
e See Luke 24. 28.
f ch. 18.8.
g Isa. 3. 9.
h Judg. 19. 22.
i ch. 4. 1. Rom. 1. 24, 27. Jude 7.
k Judg. 19. 23.
l See Judg. 19. 24.
m See ch. 18. 5.
n 2 Pet. 2. 7, 8.
o Ex. 2. 14.
p See 2 Kings 6. 18. Acts 13.11.
q ch. 7. 1. 2 Pet. 2.7,9.

[r] cry of them is waxen great before the face of the LORD; and [s] the LORD hath sent us to destroy it.

14 And Lot went out, and spake unto his sons-in-law, [t] which married his daughters, and said, [u] Up, get you out of this place; for the LORD will destroy this city. [x] But he seemed as one that mocked unto his sons-in-law.

15 ¶ And when the morning arose, then the angels hastened Lot, saying, [y] Arise, take thy wife, and thy two daughters, which † are here; lest thou be consumed in the ‖ iniquity of the city.

16 And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; [a] the LORD being merciful unto him: [b] and they brought him forth, and set him without the city.

17 ¶ And it came to pass, when they had brought them forth abroad, that he said, [c] Escape for thy life; [d] look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed.

18 And Lot said unto them, Oh, [e] not so, my Lord!

19 Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast shewed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:

20 Behold now, this city *is* near to flee unto, and it *is* a little one: Oh, let me escape thither! (*is* it not a little one?) and my soul shall live.

21 And he said unto him, See, [f] I have accepted † thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken.

22 Haste thee, escape thither; for [g] I cannot do any thing till thou be come thither. Therefore [h] the name of the city was called ‖ Zoar.

23 ¶ The sun was † risen upon the earth when Lot entered into Zoar.

24 Then [i] the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven;

25 And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and [k] that which grew upon the ground.

26 ¶ But his wife looked back from behind him, and she became [l] a pillar of salt.

27 ¶ And Abraham gat up early in the morning to the place where [m] he stood before the LORD:

28 And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, [n] the smoke of the country went up as the smoke of a furnace.

29 ¶ And it came to pass, when God destroyed the cities of the plain, that God [o] remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt.

30 ¶ And Lot went up out of Zoar, and [p] dwelt in the mountain, and his two daughters with him; for he feared to dwell in Zoar: and he dwelt in a cave, he and his two daughters.

31 And the first-born said unto the younger, Our father *is* old, and *there is* not a man in the earth [q] to come in unto us after the manner of all the earth:

32 Come, let us make our father drink wine, and we will lie with him, that we [r] may preserve seed of our father.

33 And they made their father drink wine that night: and the first-born went in, and lay with her father; and he perceived not when she lay down, nor when she arose.

34 And it came to pass on the morrow, that the first-born said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, *and* lie with him, that we may preserve seed of our father.

35 And they made their father drink wine that night also: and the younger arose, and lay with him; and he perceived not when she lay down, nor when she arose.

36 Thus were both the daughters of Lot with child by their father.

1897.

37 And the first-born bare a son, and called his name Moab: [s] the same *is* the father of the Moabites unto this day.

38 And the younger, she also bare a son, and called his name Ben-ammi: [t] the same *is* the father of the children of Ammon unto this day.

CHAP. XX.

1 *Abraham sojourneth at Gerar.* 2 *He denieth his wife, and loseth her.*

AND Abraham journeyed from [a] thence toward the south country, and dwelled between [b] Kadesh and Shur, and [c] sojourned in Gerar.

2 And Abraham said of Sarah his wife, [d] She *is* my sister: and Abimelech king of Gerar sent, and [e] took Sarah.

3 But [f] God came to Abimelech [g] in a dream by night, and said to him, [h] Behold, thou *art but* a dead man, for the woman which thou hast taken; for she *is* † a man's wife.

4 But Abimelech had not come near her: and he said, LORD, [i] wilt thou slay also a righteous nation?

5 Said he not unto me, She *is* my sister? and she, even she herself said, He *is* my brother: [k] in the ‖ integrity of my heart and innocency of my hands have I done this.

6 And God said unto him in a dream, Yea, I

Before CHRIST 1898.

r ch. 18. 20.
s 1 Chron. 21. 15.
t Matt. 1. 18.
u Num. 16. 21, 45.
x Ex. 9. 21. Luke 17. 28. & 24. 11.
y Num. 16. 24, 26. Rev. 18. 4.
† Heb. *are found.*
‖ Or. *punishment.*
a Luke 18. 13. Rom. 9. 15, 16.
b Ps. 34. 22.
c 1 Kings 19. 3.
d ver. 26. Matt. 24. 16, 17, 18. Luke 9. 62. Phil. 3. 13, 14.
e Acts 10. 14.
f Job 42. 8, 9. Ps. 145. 19.
† Heb. *thy face.*
g See ch. 32. 25, 26. Ex. 32. 10. Deut. 9. 14. Mark 6. 5.
h ch. 13. 10. & 14. 2.
‖ That is, *little.* ver. 20.
† Heb. *gone forth.*
i Deut. 29. 23. Isa. 13. 19. Jer. 20. 16. & 50. 40. Ezek. 16. 49, 50. Hos. 11. 8. Amos 4. 11. Zeph. 2. 9. Luke 17. 29. 2 Pet. 2. 6. Jude 7.
k ch. 14. 3. Ps. 107. 34.
l Luke 17. 32.
m ch. 18. 22.
n Rev. 18. 9.
o ch. 8. 1. & 18. 23.

Before CHRIST about 1898.

p ver. 17, 19.
q ch. 16. 2, 4. ch. 38. 8, 9. Deut. 25. 5.
r Mark 12. 19.
s Deut. 2. 9.
t Deut. 2. 19.

about 1898.

a ch. 18. 1.
b ch. 16. 7, 14
c ch. 26. 6.
d ch. 12. 13. & 26. 7.
e ch. 12. 15.
f Ps. 105. 14.
g Job 33. 15
h ver. 7.
† Heb. *married to an husband.*
i ch. 18. 23. ver. 18.
k 2 Kings 20. 3. 2 Cor. 1. 12.
‖ Or, *simplicity*, or, *sincerity.*

know that thou didst this in the integrity of thy heart; for [l]I also withheld thee from sinning [m]against me: therefore suffered I thee not to touch her.

7 Now therefore restore the man *his* wife; [n]for he *is* a prophet, and he shall pray for thee, and thou shalt live: and if thou restore *her* not, [o]know thou that thou shalt surely die, thou, [p]and all that *are* thine.

8 Therefore Abimelech rose early in the morning, and called all his servants, and told all these things in their ears: and the men were sore afraid.

9 Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, [q]that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me [r]that ought not to be done.

10 And Abimelech said unto Abraham, What sawest thou, that thou hast done this thing?

11 And Abraham said, Because I thought, Surely [s]the fear of God *is* not in this place; and [t]they will slay me for my wife's sake.

12 And yet indeed [u]*she is* my sister; she *is* the daughter of my father, but not the daughter of my mother; and she became my wife.

13 And it came to pass, when [x]God caused me to wander from my father's house, that I said unto her, This *is* thy kindness which thou shalt shew unto me; at every place whither we shall come, [y]say of me, He *is* my brother.

14 And Abimelech [z]took sheep, and oxen, and men-servants, and women-servants, and gave *them* unto Abraham, and restored him Sarah his wife.

15 And Abimelech said, Behold, [a]my land *is* before thee: dwell † where it pleaseth thee.

16 And unto Sarah he said, Behold, I have given [b]thy brother a thousand *pieces* of silver: [c]behold, he *is* to thee [d]a covering of the eyes, unto all that *are* with thee, and with all *other:* thus she was reproved.

17 ¶ So Abraham [e]prayed unto God: and God healed Abimelech, and his wife, and his maid-servants; and they bare *children.*

18 For the LORD [f]had fast closed up all the wombs of the house of Abimelech, because of Sarah, Abraham's wife.

CHAP. XXI.

1 *Isaac is born.* 4 *He is circumcised.* 9 *Hagar and Ishmael are cast forth.*

AND the LORD [a]visited Sarah as he had said, and the LORD did unto Sarah [b]as he had spoken.

2 For Sarah [c]conceived, and bare Abraham a son in his old age, [d]at the set time of which God had spoken to him.

3 And Abraham called the name of his son that was born unto him, whom Sarah bare to him, [e]Isaac.

4 And Abraham [f]circumcised his son Isaac, being eight days old, [g]as God had commanded him.

5 And [h]Abraham was an hundred years old, when his son Isaac was born unto him.

6 ¶ And Sarah said, [i]God hath made me to laugh, *so that* all that hear [k]will laugh with me.

7 And she said, Who would have said unto Abraham, that Sarah should have given children suck? [l]for I have born *him* a son in his old age.

8 And the child grew, and was weaned: and Abraham made a great feast the *same* day that Isaac was weaned.

9 ¶ And Sarah saw the son of Hagar [m]the Egyptian, [n]which she had born unto Abraham, [o]mocking.

10 Wherefore she said unto Abraham, [p]Cast out this bond-woman and her son: for the son of this bond-woman shall not be heir with my son, *even* with Isaac.

11 And the thing was very grievous in Abraham's sight [q]because of his son.

12 ¶ And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bond-woman; in all that Sarah hath said unto thee, hearken unto her voice; for [r]in Isaac shall thy seed be called.

13 And also of the son of the bond-woman will I make [s]a nation, because he *is* thy seed.

14 And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave *it* unto Hagar, putting *it* on her shoulder, and the child, and [t]sent her away: and she departed, and wandered in the wilderness of Beer-sheba.

15 And the water was spent in the bottle, and she cast the child under one of the shrubs.

16 And she went, and sat her down over against *him,* a good way off, as it were a bow-shot: for she said, Let me not see the death of the child. And she sat over against *him,* and lift up her voice, and wept.

17 And [u]God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? Fear not; for God hath heard the voice of the lad where he *is.*

18 Arise, lift up the lad, and hold him in thine hand; for [w]I will make him a great nation.

19 And [x]God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink.

20 And God [y]was with the lad; and he grew, and dwelt in the wilderness, [z]and became an archer.

21 And he dwelt in the wilderness of Paran: and his mother [a]took him a wife out of the land of Egypt.

Before CHRIST about 1898.

l ch. 31. 7. & 35. 5. Ex. 34. 24. 1 Sam. 25. 26. 34.
m ch. 39. 9. Lev. 6. 2. Ps. 51. 4.
n 1 Sam. 7. 5. 2 Kings 5. 11. Job 42. 8. Jam. 5. 14, 15. 1 John 5. 16
o ch. 2. 17.
p Num. 16. 32, 33.
q ch. 26. 10. Ex. 32. 21. Josh. 7. 25.
r ch. 34. 7.
s ch. 42. 18. Ps. 36. 1. Prov. 16. 6.
t ch. 12. 12. & 26. 7.
u See ch. 11. 29.
x ch. 12. 1, 9, 11, &c. Heb. 11. 8.
y ch. 12. 13.
z ch. 12. 16.
a ch. 13. 9.
† Heb. *as is good in thine eyes.*
b ver. 5.
c ch. 26. 11.
d ch. 24 65.
e Job 42. 9, 10.
f ch. 12. 17.

Before CHRIST about 1898.

e ch. 17. 19.
f Acts 7. 8.
g ch. 17. 10, 12.
about 1897
h ch. 17. 1, 17
i Ps. 126. 2. Isa. 54. 1. Gal. 4. 27.
k Luke 1. 58.
l ch. 18. 11, 12.
m ch. 16. 1.
n ch. 16. 15.
o Gal. 4. 22.
about 1892.
p Gal. 4. 30 See ch. 25. 6. & 36. 6, 7.
q ch. 17. 18.
r Rom. 9. 7, 8 Heb. 11. 18.
s ver. 18. ch. 16. 10. & 17. 20.
t John 8. 35.
u Ex. 3. 7.
w ver 13.
x Num. 22. 31. See 2 Kings 6. 17, 18, 20. Luke 24. 16, 31.
y ch. 28. 15. & 39. 2, 3, 21.
z ch. 16. 12.
a ch. 24. 4.

22 ¶And it came to pass at that time, that [b]Abimelech and Phichol the chief captain of his host spake unto Abraham, saying, [c]God *is* with thee in all that thou doest:

23 Now therefore [d]swear unto me here by God †that thou wilt not deal falsely with me, nor with my son, nor with my son's son: *but* according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned.

24 And Abraham said, I will swear.

25 And Abraham reproved Abimelech because of a well of water, which Abimelech's servants [e]had violently taken away.

26 And Abimelech said, I wot not who hath done this thing: neither didst thou tell me, neither yet heard I *of it*, but to-day.

27 And Abraham took sheep and oxen, and gave them unto Abimelech; and both of them [f]made a covenant.

28 And Abraham set seven ewe-lambs of the flock by themselves.

29 And Abimelech said unto Abraham, [g]What *mean* these seven ewe-lambs, which thou hast set by themselves?

30 And he said, For *these* seven ewe-lambs shalt thou take of my hand, that [h]they may be a witness unto me, that I have digged this well.

31 Wherefore he [i]called that place ‖Beer-sheba; because there they sware both of them.

32 Thus they made a covenant at Beer-sheba: then Abimelech rose up, and Phichol the chief captain of his host, and they returned into the land of the Philistines.

33 ¶And *Abraham* planted a ‖grove in Beer-sheba, and [k]called there on the name of the LORD, [l]the everlasting God.

34 And Abraham sojourned in the Philistines' land many days.

CHAP. XXII.

1 *Abraham is tempted to offer Isaac.* 3 *He giveth proof of his faith and obedience.*

AND it came to pass after these things, that [a]God did tempt Abraham, and said unto him, Abraham: and he said, †Behold, *here* I *am*.

2 And he said, Take now thy son, [b]thine only *son* Isaac, whom thou lovest, and get thee [c]into the land of Moriah; and offer him there for a burnt-offering upon one of the mountains which I will tell thee of.

3 ¶And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt-offering, and rose up, and went unto the place of which God had told him.

4 Then on the third day Abraham lifted up his eyes, and saw the place afar off.

5 And Abraham said unto his young men, Abide ye here with the ass; and I and the lad will go yonder and worship, and come again to you.

6 And Abraham took the wood of the burnt-offering, and [d]laid *it* upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together.

7 And Isaac spake unto Abraham his father, and said, My father: and he said, †Here *am* I, my son. And he said, Behold the fire and the wood: but where *is* the ‖lamb for a burnt-offering?

8 And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together.

9 And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and [e]laid him on the altar upon the wood.

10 And Abraham stretched forth his hand, and took the knife to slay his son.

11 And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here *am* I.

12 And he said, [f]Lay not thine hand upon the lad, neither do thou any thing unto him: for [g]now I know that thou fearest God, seeing thou hast not withheld thy son, thine only *son*, from me.

13 And Abraham lifted up his eyes, and looked, and behold, behind *him* a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt-offering in the stead of his son.

14 And Abraham called the name of that place ‖Jehovah-jireh: as it is said *to* this day, In the mount of the LORD it shall be seen.

15 ¶And the angel of the LORD called unto Abraham out of heaven the second time,

16 And said, [h]By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only *son:*

17 That in blessing I will bless thee, and in multiplying I will multiply thy seed [i]as the stars of the heaven, [k]and as the sand which *is* upon the sea-†shore; and [l]thy seed shall possess [m]the gate of his enemies;

18 [n]And in thy seed shall all the nations of the earth be blessed; [o]because thou hast obeyed my voice.

19 So Abraham returned unto his young men, and they rose up and went together to [p]Beer-sheba; and Abraham dwelt at Beer-sheba.

Before CHRIST 1897.

b ch. 20. 2. & 26. 26.
c ch. 26. 28.
d Josh. 2. 12. 1 Sam. 24. 21.
† Heb. *if thou shalt lie unto me.*
e See ch. 26. 15, 18, 20, 21, 22.
f ch. 26. 31.
g ch. 33. 8.
h ch. 31. 48, 52.
i ch. 26. 33.
‖ That is, *The well of the oath.*
about 1891.
‖ Or, *tree.*
k ch. 4. 26.
l Deut. 33. 27. Isa. 40. 28. Rom. 16. 26. 1 Tim. 1. 17

1872. *Jos. Ant.*
a 1 Cor. 10. 13. Heb. 11. 17. Jam. 1. 12. 1 Pet. 1. 7.
† Heb. *Behold me.*
b Heb. 11. 17
c 2 Chron. 3. 1.

Before CHRIST 1872.

d John 19. 17.
† Heb. *Behold me.*
‖ Or, *kid.*
e Heb. 11. 17 Jam. 2. 21.
f 1 Sam. 15. 22. Mic. 6. 7, 8.
g ch. 26. 5. Jam. 2. 22.
‖ That is, *The* LORD *will see*, or, *provide.*
h Ps. 105. 9. Luke 1. 73. Heb. 6. 13, 14.
i ch. 15. 5. Jer. 33. 22.
k ch. 13. 16.
† Heb. *lip.*
l ch. 24. 60.
m Mic. 1. 9.
n ch. 12. 3. & 18. 18. & 26. 4. Acts 3. 25. Gal. 3. 8, 9, 16. 18.
o ver. 3, 10. ch. 26. 5.
p ch. 21. 31.

20 ¶And it came to pass after these things, that it was told Abraham, saying, Behold, [q]Milcah, she hath also born children unto thy brother Nahor;

21 [r]Huz his first born, and Buz his brother, and Kemuel the father [s]of Aram,

22 And Chesed, and Hazo, and Pildash, and Jidlaph, and Bethuel.

23 And [t]Bethuel begat [u]Rebekah: these eight Milcah did bear to Nahor, Abraham's brother.

24 And his concubine, whose name *was* Reumah, she bare also Tebah, and Gaham, and Thahash, and Maachah.

CHAP. XXIII.

1 *The age and death of Sarah.* 3 *The purchase of Machpelah.*

AND Sarah was an hundred and seven and twenty years old: *these were* the years of the life of Sarah.

2 And Sarah died in [a]Kirjath-arba; the same *is* [b]Hebron in the land of Canaan: and Abraham came to mourn for Sarah, and to weep for her.

3 ¶And Abraham stood up from before his dead, and spake unto the sons of Heth, saying,

4 [c]I *am* a stranger and a sojourner with you: [d]give me a possession of a burying-place with you, that I may bury my dead out of my sight.

5 And the children of Heth answered Abraham, saying unto him,

6 Hear us, my lord: thou *art* †[e]a mighty prince among us: in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.

7 And Abraham stood up, and bowed himself to the people of the land, *even* to the children of Heth.

8 And he communed with them, saying, If it be your mind that I should bury my dead out of my sight; hear me, and entreat for me to Ephron the son of Zohar,

9 That he may give me the cave of Machpelah, which he hath, which *is* in the end of his field; for †as much money as it is worth he shall give it me for a possession of a burying-place amongst you.

10 And Ephron dwelt among the children of Heth. And Ephron the Hittite answered Abraham in the †audience of the children of Heth, *even* of all that [f]went in at the gate of his city, saying,

11 [g]Nay, my lord, hear me: the field give I thee, and the cave that *is* therein, I give it thee; in the presence of the sons of my people give I it thee: bury thy dead.

12 And Abraham bowed down himself before the people of the land.

13 And he spake unto Ephron in the audience of the people of the land, saying, But if thou *wilt give it*, I pray thee, hear me: I will give thee money for the field; take *it* of me, and I will bury my dead there.

14 And Ephron answered Abraham, saying unto him,

15 My lord, hearken unto me: the land *is worth* four hundred [h]shekels of silver; what *is* that betwixt me and thee? bury therefore thy dead.

16 And Abraham hearkened unto Ephron; and Abraham [i]weighed to Ephron the silver which he had named in the audience of the sons of Heth, four hundred shekels of silver, current *money* with the merchant.

17 ¶And [k]the field of Ephron, which *was* in Machpelah, which *was* before Mamre, the field, and the cave which *was* therein, and all the trees that *were* in the field, that *were* in all the borders round about, were made sure

18 Unto Abraham for a possession in the presence of the children of Heth, before all that went in at the gate of his city.

19 And after this, Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre: the same *is* Hebron in the land of Canaan.

20 And the field, and the cave that *is* therein, [l]were made sure unto Abraham for a possession of a burying-place by the sons of Heth.

CHAP. XXIV.

1 *Abraham sweareth his servant;* 12 *his prayer;* 14 *his sign.* 15 *Rebekah meeteth him,* 18 *and fulfilleth his sign.* 34 *The servant sheweth his message.* 50 *Laban and Bethuel approve it.* 58 *Rebekah consenteth to go.*

AND Abraham [a]was old, *and* †well stricken in age: and the LORD [b]had blessed Abraham in all things.

2 And Abraham said [c]unto his eldest servant of his house, that [d]ruled over all that he had, [e]Put, I pray thee, thy hand under my thigh:

3 And I will make thee [f]swear by the LORD, the God of heaven, and the God of the earth, that [g]thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell:

4 [h]But thou shalt go [i]unto my country, and to my kindred, and take a wife unto my son Isaac.

5 And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest?

6 And Abraham said unto him, Beware thou that thou bring not my son thither again.

7 ¶The LORD God of heaven, which [k]took me from my father's house, and from the land of my kindred, and which spake unto me, and that sware

Before CHRIST 1872.

q ch. 11. 29.
r Job 1. 1.
s Job 32. 2.
t ch. 24. 15.
u Called, Rom. 9. 10. *Rebecca.*

1860.

a Josh. 14. 15. Judg. 1. 10.
b ch. 13. 18. ver. 19.
c ch. 17. 8. 1 Chron. 29. 15. Ps. 105. 12. Heb. 11. 9, 13.
d Acts 7. 5.
†Heb. *a prince of God.*
e ch. 13. 2. & 14. 14. & 24. 35.

1857.

†Heb. *full money.*
†Heb. *ears*
f ch. 34. 20, 24. Ruth 4. 4.
g See 2 Sam. 24. 21—24.

Before CHRIST 1860.

h Ex. 30. 15. Ezek. 45. 12
i Jer. 32. 9.
k ch. 25. 9. & 49. 30, 31, 32. & 50. 13. Acts 7. 16.
l See Ruth 4. 7, 8, 9, 10. Jer. 32. 10, 11.

a ch. 18. 11. & 21. 5.
†Heb. *gone into days.*
b ch. 13. 2. ver. 35. Ps. 112. 3. Prov. 10. 22.
c ch. 15. 2.
d ver. 10. ch. 39. 4, 5, 6.
e ch. 47. 29. 1 Chron. 29. 24. Lam. 5. 6.
f ch. 14. 22. Deut. 6. 13. Josh. 2. 12.
g ch. 26. 35. & 27. 46. & 28. 2. Ex. 34. 16. Deut. 7. 3.
h ch. 28. 2.
i ch. 12. 1.
k ch. 12. 1, 7.

unto me, saying, 'Unto thy seed will I give this land; [m]he shall send his angel before thee, and thou shalt take a wife unto my son from thence.

8 And if the woman will not be willing to follow thee, then [n]thou shalt be clear from this my oath; only bring not my son thither again.

9 And the servant put his hand under the thigh of Abraham his master, and sware to him concerning that matter.

10 ¶And the servant took ten camels, of the camels of his master, and departed; [o]‖ for all the goods of his master *were* in his hand: and he arose, and went to Mesopotamia, unto [p]the city of Nahor.

11 And he made his camels to kneel down without the city by a well of water at the time of the evening, *even* the time †[q]that women go out to draw *water:*

12 And he said, [r]O LORD God of my master Abraham, 'I pray thee, [s]send me good speed this day, and shew kindness unto my master Abraham.

13 Behold, 'I stand *here* by the well of water; and [u]the daughters of the men of the city come out to draw water:

14 And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: *let the same be* she *that* thou hast appointed for thy servant Isaac; and [w]thereby shall I know that thou hast shewed kindness unto my master.

15 ¶And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel, son of [x]Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder.

16 And the damsel [y]*was* † very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.

17 And the servant ran to meet her, and said, Let me, I pray thee, drink a little water of thy pitcher.

18 [z]And she said, Drink, my lord: and she hasted, and let down her pitcher upon her hand, and gave him drink.

19 And when she had done giving him drink, she said, I will draw *water* for thy camels also, until they have done drinking.

20 And she hasted, and emptied her pitcher into the trough, and ran again unto the well to draw *water*, and drew for all his camels.

21 And the man, wondering at her, held his peace, to wit whether [a]the LORD had made his journey prosperous or not.

22 And it came to pass, as the camels had done drinking, that the man took a golden [b]‖ear-ring of half a shekel weight, and two bracelets for her hands of ten *shekels* weight of gold;

23 And said, Whose daughter *art* thou? tell me, I pray thee: is there room *in* thy father's house for us to lodge in?

24 And she said unto him, [c]I *am* the daughter of Bethuel the son of Milcah, which she bare unto Nahor.

25 She said, moreover, unto him, We have both straw and provender enough, and room to lodge in.

26 And the man [d]bowed down his head, and worshipped the LORD.

27 And he said, [e]Blessed *be* the LORD God of my master Abraham, who hath not left destitute my master of [f]his mercy and his truth: I *being* in the way, the LORD [g]led me to the house of my master's brethren.

28 And the damsel ran, and told *them of* her mother's house these things.

29 ¶And Rebekah had a brother, and his name *was* [h]Laban: and Laban ran out unto the man, unto the well.

30 And it came to pass, when he saw the ear-ring and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well.

31 And he said, Come in, [i]thou blessed of the LORD; wherefore standest thou without? for I have prepared the house, and room for the camels.

32 ¶And the man came into the house: and he ungirded his camels, and [k]gave straw and provender for the camels, and water to wash his feet, and the men's feet that *were* with him.

33 And there was set *meat* before him to eat: but he said, 'I will not eat, until I have told mine errand. And he said, Speak on.

34 And he said, I *am* Abraham's servant.

35 And the LORD [m]hath blessed my master greatly; and he is become great: and he hath given him flocks, and herds, and silver, and gold, and menservants, and maid-servants, and camels, and asses.

36 And Sarah, my master's wife, [n]bare a son to my master when she was old: and [o]unto him hath he given all that he hath.

37 And my master [p]made me swear, saying, Thou shalt not take a wife to my son of the daughters of the Canaanites, in whose land I dwell:

38 [q]But thou shalt go unto my father's house, and to my kindred, and take a wife unto my son.

39 [r]And I said unto my master, Peradventure the woman will not follow me.

Before CHRIST 1857.

l ch. 12. 7. & 13. 15. & 15. 18. & 17. 8. Ex. 32. 13. Deut. 1. 8. & 34. 4. Acts 7. 5.
m Ex. 23. 20. 23. & 33. 2. Heb. 1. 14.
n Josh. 2. 17, 20.
o ver. 2. ‖ Or, *and.*
p ch. 27. 43.
† Heb. *that women which draw water go forth.*
q Ex. 2. 16. 1 Sam. 9. 11.
r ver. 27. ch. 26. 24. & 28. 13. & 32. 9. Ex. 3. 6, 15.
s Neh. 1. 11. Ps. 37. 5.
t ver. 43.
u ch. 29. 9. Ex. 2. 16.
w See Judg. 6. 17, 37. 1 Sam. 6. 7. & 14. 8. & 20. 7.
x ch. 11. 23. & 22. 23.
y ch. 26. 7. † Heb. *good of countenance.*
z 1 Pet. 3. 8. & 4. 9.
a ver. 12, 56.

Before CHRIST 1857.

b Ex. 32. 2, 3. Isa. 3. 19, 20, 21. Ezek. 16. 11, 12. 1 Pet. 3. 3. ‖ Or, *jewel for the forehead.*
c ch. 22. 23
d ver. 52. Ex. 4. 31.
e Ex. 18. 10. Ruth 4. 14. 1 Sam. 25. 32, 39. 2 Sam. 18. 28. Luke 1. 68.
f ch. 32. 10. Ps. 98. 3.
g ver. 48.
h ch. 29. 5.
i ch. 26. 29. Judg. 17. 2. Ruth 3. 10. Ps. 115. 15.
k ch. 43. 24. Judg. 19. 21
l Job 23. 12. John 4. 34. Eph. 6. 5, 6, 7.
m ver. 1. ch. 13. 2.
n ch. 21. 2.
o ch. 21. 10. & 25. 5.
p ver. 3.
q ver. 4.
r ver. 5.

40 [s]And he said unto me, The LORD, [t]before whom I walk, will send his angel with thee, and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father's house:

41 [u]Then shalt thou be clear from *this* my oath, when thou comest to my kindred; and if they give not thee *one*, thou shalt be clear from my oath.

42 And I came this day unto the well, and said, [w]O LORD God of my master Abraham, if now thou do prosper my way which I go:

43 [x]Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw *water*, and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;

44 And she say to me, Both drink thou, and I will also draw for thy camels: *let* the same *be* the woman whom the LORD hath appointed out for my master's son.

45 [y]And before I had done [z]speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the well, and drew *water:* and I said unto her, Let me drink, I pray thee.

46 And she made haste, and let down her pitcher from her *shoulder*, and said, Drink, and I will give thy camels drink also: so I drank, and she made the camels drink also.

47 And I asked her, and said, Whose daughter *art* thou? And she said, the daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I [a]put the ear-ring upon her face, and the bracelets upon her hands.

48 [b]And I bowed down my head, and worshipped the LORD, and blessed the LORD God of my master Abraham, which had led me in the right way to take [c]my master's brother's daughter unto his son.

49 And now if ye will [d]deal kindly and truly with my master, tell me: and if not, tell me; that I may turn to the right hand, or to the left.

50 Then Laban and Bethuel answered and said, [e]The thing proceedeth from the LORD: we cannot [f]speak unto thee bad or good.

51 Behold, Rebekah [g]*is* before thee, take *her*, and go, and let her be thy master's son's wife, as the LORD hath spoken.

52 And it came to pass, that, when Abraham's servant heard their words, he [h]worshipped the LORD, *bowing himself* to the earth.

53 And the servant brought forth †[i]jewels of silver, and jewels of gold, and raiment, and gave *them* to Rebekah: he gave also to her brother and to her mother [k]precious things.

54 And they did eat and drink, he and the men that *were* with him, and tarried all night; and they rose up in the morning, and he said, [l]Send me away unto my master.

55 And her brother and her mother said, Let the damsel abide with us ‖ *a few* days, at the least ten, after that she shall go.

56 And he said unto them, Hinder me not, seeing the LORD hath prospered my way; send me away, that I may go to my master.

57 And they said, We will call the damsel, and enquire at her mouth.

58 And they called Rebekah, and said unto her Wilt thou go with this man? And she said, I will go

59 And they sent away Rebekah their sister, and [m]her nurse, and Abraham's servant, and his men.

60 And they blessed Rebekah, and said unto her, Thou *art* our sister, be thou [n]*the mother* of thousands of millions, and [o]let thy seed possess the gate of those which hate them.

61 ¶And Rebekah arose, and her damsels, and they rode upon the camels, and followed the man: and the servant took Rebekah, and went his way.

62 And Isaac came from the way of the [p]well Lahai-roi; for he dwelt in the south country.

63 And Isaac went out ‖[q]to meditate in the field at the even-tide: and he lifted up his eyes, and saw, and, behold, the camels *were* coming.

64 And Rebekah lifted up her eyes, and when she saw Isaac, [r]she lighted off the camel.

65 For she *had* said unto the servant, What man *is* this that walketh in the field to meet us? And the servant *had* said, It *is* my master: therefore she took a vail and covered herself.

66 And the servant told Isaac all things that he had done.

67 And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her: and Isaac [s]was comforted after his mother's *death*.

CHAP. XXV.

2 *The sons of Abraham by Keturah.* 7 *His age, and death.* 12 *The generations of Ishmael.* 21 *Isaac prayeth for Rebekah, being barren.* 24 *The birth of Esau and Jacob.* 29 *Esau selleth his birthright.*

THEN again Abraham took a wife, and her name *was* Keturah.

2 And [a]she bare him Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah.

3 And Jokshan begat Sheba, and Dedan. And the sons of Dedan were Asshurim, and Letushim, and Leummim.

4 And the sons of Midian; Ephah, and Epher, and Hanoch, and Abidah, and Eldaah. All these *were* the children of Keturah.

Before CHRIST 1857.

s ver. 7. *t* ch. 17. 1.

u ver. 8.

w ver. 12.

x ver. 13.

y ver. 15, &c *z* 1 Sam. 1.

a Ezek. 16. 11, 12.

b ver. 26.

c ch. 22. 23.

d ch. 47. 29. Josh. 2. 14.

e Ps. 118. 23. Matt. 21. 42. Mark 12. 11. *f* ch. 31. 24.

g ch. 20. 15.

h ver. 26.

† Heb. *vessels.* *i* Ex. 3. 22. & 11. 2. & 12. 35.

k 2 Chron. 21. 3. Ezra 1. 6.

Before CHRIST 1857.

l ver. 56, & 59.

‖ Or, *a full year*, or, *ten* months. Judg. 14. 8.

m ch. 35. 8.

n ch. 17. 16.

o ch. 22. 17.

p ch. 16. 14. & 25. 11.

‖ Or, *to pray.* *q* Josh. 1. 8. Ps. 1. 2. & 77. 12. & 119. 15. & 143. 5.

r Josh. 15. 18.

s ch. 38. 12.

about 1853.

a 1 Chron. 1. 32.

5 ¶ And [b]Abraham gave all that he had unto Isaac.

6 But unto the sons of the concubines, which Abraham had, Abraham gave gifts, and [c]sent them away from Isaac his son, while he yet lived, eastward, unto [d]the east country.

7 And these *are* the days of the years of Abraham's life which he lived, an hundred threescore and fifteen years.

8 Then Abraham gave up the ghost, and [e]died in a good old age, an old man, and full *of years;* and [f]was gathered to his people.

9 And [g]his sons Isaac and Ishmael buried him in the cave of Machpelah, in the field of Ephron the son of Zohar the Hittite, which *is* before Mamre;

10 [h]The field which Abraham purchased of the sons of Heth: [i]there was Abraham buried, and Sarah his wife.

11 ¶ And it came to pass after the death of Abraham, that God blessed his son Isaac; and Isaac dwelt by the [k]well Lahai-roi.

12 ¶ Now these *are* the generations of Ishmael, Abraham's son, [l]whom Hagar the Egyptian, Sarah's handmaid, bare unto Abraham:

13 And [m]these *are* the names of the sons of Ishmael, by their names, according to their generations: the firstborn of Ishmael, Nebajoth; and Kedar, and Adbeel, and Mibsam,

14 And Mishma, and Dumah, and Massa,

15 ‖ Hadar, and Tema, Jetur, Naphish, and Kedemah:

16 These *are* the sons of Ishmael, and these *are* their names, by their towns, and by their castles; [n]twelve princes according to their nations.

17 And these *are* the years of the life of Ishmael, an hundred and thirty and seven years: and he [o]gave up the ghost and died; and was gathered unto his people.

18 [p]And they dwelt from Havilah unto Shur, that *is* before Egypt, as thou goest toward Assyria: *and* he † died [q]in the presence of all his brethren.

19 ¶ And these *are* the generations of Isaac, Abraham's son: [r]Abraham begat Isaac:

20 And Isaac was forty years old when he took Rebekah to wife, [s]the daughter of Bethuel the Syrian of Padan-aram, [t]the sister to Laban the Syrian.

21 And Isaac entreated the LORD for his wife, because she *was* barren: [u]and the LORD was entreated of him, and [w]Rebekah his wife conceived.

22 And the children struggled together within her; and she said, If *it be* so, why *am* I thus? [x]And she went to inquire of the LORD.

23 And the LORD said unto her, [y]Two nations *are* in thy womb, and two manner of people shall be separated from thy bowels: and [z]*the one* people shall be stronger than *the other* people; and [a]the elder shall serve the younger.

24 ¶ And when her days to be delivered were fulfilled, behold, *there were* twins in her womb.

25 And the first came out red, [b]all over like an hairy garment: and they called his name Esau.

26 And after that came his brother out, and [c]his hand took hold on Esau's heel; and [d]his name was called Jacob: and Isaac *was* threescore years old when she bare them.

27 And the boys grew: and Esau was [e]a cunning hunter, a man of the field; and Jacob *was* [f]a plain man, [g]dwelling in tents.

28 And Isaac loved Esau, because † he did [h]eat of *his* venison: [i]but Rebekah loved Jacob.

29 ¶ And Jacob sod pottage: and Esau came from the field, and he *was* faint:

30 And Esau said to Jacob, Feed me, I pray thee, † with that same red *pottage;* for I *am* faint: therefore was his name called ‖ Edom.

31 And Jacob said, Sell me this day thy birthright.

32 And Esau said, Behold, I *am* † at the point to die: and what profit shall this birthright do to me?

33 And Jacob said, Swear to me this day; and he sware unto him: and [k]he sold his birthright unto Jacob.

34 Then Jacob gave Esau bread and pottage of lentiles; and [l]he did eat and drink, and rose up, and went his way: thus Esau despised *his* birthright.

CHAP. XXVI.

1 *Isaac because of famine goeth to Gerar.* 26 *Abimelech's covenant with him at Beer-sheba.*

AND there was a famine in the land, besides [a]the first famine that was in the days of Abraham. And Isaac went unto [b]Abimelech king of the Philistines unto Gerar.

2 And the LORD appeared unto him, and said, Go not down into Egypt; dwell in [c]the land which I shall tell thee of:

3 [d]Sojourn in this land, and [e]I will be with thee, and [f]will bless thee; for unto thee, and unto thy seed, [g]I will give all these countries, and I will perform [h]the oath which I sware unto Abraham thy father;

4 And [i]I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; [k]and in thy seed shall all the nations of the earth be blessed;

5 [l]Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.

Before CHRIST 1 53.

b ch. 24.36.
c ch. 21.14.
d Judg. 6.3
1822.
e ch. 15.15. & 49. 29.
f ch. 35.29. & 49. 33.
g ch. 35.29. & 50. 13.
h ch. 23.16.
i ch. 49.31.
k ch. 16.14. & 24. 62.
l ch. 16. 15.
about 1800.
m 1 Chron. 1. 29.
‖ Or, *Hadad.* 1 Chron. 1. 30.
n ch.17. 20.
1773.
o ver. 8.
p 1 Sam. 15. 7.
† Heb. *fell.* Ps. 78. 64.
q ch. 16.12.
r Matt. 1.2.
1857.
s ch. 22. 23.
t ch. 24. 29.
1838.
u 1 Chron. 5. 20. 2 Chron. 33. 13. Ezra. 8. 23.
w Rom. 9. 10.
x 1 Sam. 9. 9. & 10. 22.
y ch. 17.16. & 24. 60.

Before CHRIST 1838.

z 2 Sam. 8. 14.
a ch. 27.29. Mal. 1. 3. Rom. 9. 12.
b ch. 27.11, 16, 23.
c Hos. 12.3.
d ch. 27.36.
1837.
e ch. 27. 3, 5.
f Job 1.1,8. & 2. 3. Ps. 37. 37.
g Heb.11.9.
† Heb. *venison was in his mouth.*
h ch. 27.19, 25, 31.
i ch. 27.6.
† Heb. *with that red,* with that *red* pottage.
‖ That is, *red.*
† Heb. *going to die*
k Heb. 12. 16.
l Eccl. 8.15. Isa. 22. 13. 1 Cor.15.32.
about 1804.
a ch. 12.10.
b ch. 20. 2.
c ch. 12. 1.
d ch. 20. 1. Ps. 39. 12. Heb. 11. 9.
e ch. 28.15.
f ch. 12. 1, g ch. 13.15. & 15. 18.
h ch. 22. 16. Ps. 105. 9.
i ch. 15. 5. & 22. 17.
k ch. 12. 3. & 22. 18.
l ch. 22 16, 18.

6 ¶ And Isaac dwelt in Gerar:

7 And the men of the place asked *him* of his wife; and [m] he said, She *is* my sister: for [n] he feared to say, *She is* my wife; lest, *said he*, the men of the place should kill me for Rebekah; because she [o] *was* fair to look upon.

8 And it came to pass, when he had been there a long time, that Abimelech king of the Philistines looked out at a window, and saw, and, behold, Isaac *was* sporting with Rebekah his wife.

9 And Abimelech called Isaac, and said, Behold, of a surety she *is* thy wife: and how saidst thou, She *is* my sister? And Isaac said unto him, Because I said, Lest I die for her.

10 And Abimelech said, What *is* this thou hast done unto us? one of the people might lightly have lien with thy wife, and [p] thou shouldest have brought guiltiness upon us.

11 And Abimelech charged all *his* people, saying, He that [q] toucheth this man or his wife shall surely be put to death.

12 Then Isaac sowed in that land, and † received in the same year [r] an hundred-fold: and the LORD [s] blessed him:

13 And the man [t] waxed great, and † went forward, and grew until he became very great:

14 For he had possession of flocks, and possession of herds, and great store of ‖ servants: and the Philistines [u] envied him.

15 For all the wells [w] which his father's servants had digged in the days of Abraham his father, the Philistines had stopped them, and filled them with earth.

16 And Abimelech said unto Isaac, Go from us: for [x] thou art much mightier than we.

17 ¶ And Isaac departed thence, and pitched his tent in the valley of Gerar, and dwelt there.

18 And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: [y] and he called their names after the names by which his father had called them.

19 And Isaac's servants digged in the valley, and found there a well of † springing water.

20 And the herdmen of Gerar [z] did strive with Isaac's herdmen, saying, the water *is* ours: and he called the name of the well ‖ Esek; because they strove with him.

21 And they digged another well, and strove for that also: and he called the name of it ‖ Sitnah.

22 And he removed from thence, and digged another well; and for that they strove not: and he called the name of it ‖ Rehoboth; and he said, For now the LORD hath made room for us, and we shall [a] be fruitful in the land.

23 And he went up from thence to Beer-sheba.

24 And the LORD appeared unto him the same night, and said, [b] I *am* the God of Abraham thy father: [c] fear not, for [d] I *am* with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake.

25 And he [e] builded an altar there, and [f] called upon the name of the LORD, and pitched his tent there: and there Isaac's servants digged a well.

26 ¶ Then Abimelech went to him from Gerar, and Ahuzzath one of his friends, [g] and Phichol the chief captain of his army.

27 And Isaac said unto them, Wherefore come ye to me, seeing [h] ye hate me, and have [i] sent me away from you?

28 And they said, † We saw certainly that the LORD [k] was with thee: and we said, Let there be now an oath betwixt us, *even* betwixt us and thee, and let us make a covenant with thee;

29 † That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: [l] thou *art* now the blessed of the LORD.

30 [m] And he made them a feast, and they did eat and drink.

31 And they rose up betimes in the morning, and [n] sware one to another: and Isaac sent them away, and they departed from him in peace.

32 And it came to pass the same day, that Isaac's servants came, and told him concerning the well which they had digged, and said unto him, We have found water.

33 And he called it ‖ Shebah: [o] therefore the name of the city *is* ‖ Beer-sheba unto this day.

34 ¶ [p] And Esau was forty years old when he took to wife Judith the daughter of Beeri the Hittite, and Bashemath the daughter of Elon the Hittite:

35 Which [q] were † a grief of mind unto Isaac and to Rebekah.

CHAP. XXVII.

1 *Isaac sendeth Esau for venison.* 6 *Rebekah instructeth Jacob to obtain the blessing.* 34 *Esau complaineth, and by importunity obtaineth a blessing.*

AND it came to pass, that when Isaac was old, and [a] his eyes were dim, so that he could not see, he called Esau his eldest son, and said unto him, My son: and he said unto him, Behold, *here am* I.

2 And he said, Behold now, I am old, I [b] know not the day of my death:

3 [c] Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and † take me *some* venison;

Before CHRIST about 1804.

m ch. 12. 13. & 20. 2, 13.
n Prov. 29. 25.
o ch. 24. 16.
p ch. 20. 9.
† Heb. *Sing we saw.*
q Ps. 105. 15.
† Heb. *If thou shalt, &c.*
† Heb. *found.*
r Mat. 13. 8. Mark 4. 8.
s ver. 3. ch. 24. 1, 35. Job 42. 12.
t ch. 24. 35. Ps. 112. 3. Prov. 10. 22.
† Heb. *went going.*
‖ Or, *husbandry.*
u ch. 37. 11. Eccl. 4. 4.
w ch. 21. 30.
x Ex. 1. 9.
y ch. 21. 31.
† Heb. *living.*
z ch. 21. 25.
‖ That is, *Contention.*
‖ That is, *Hatred.*
‖ That is, *Room.*

Before CHRIST about 1804.

a ch. 17. 6. & 28. 3. & 41. 52. Ex. 1. 7.
b ch. 17. 7. & 24. 12. & 28. 13. Ex. 3. 6. Acts 7. 32.
c ch. 15. 1.
d ver. 3. 4.
e ch. 12. 7. & 13. 18.
f Ps. 116. 17.
g ch. 21. 22.
h Judg. 11. 7.
i ver. 16.
k ch. 21. 22, 23.
l ch. 24. 31. Ps. 115. 15.
m ch. 19. 3.
n ch. 21. 31.
o ch. 21. 31.
‖ That is, *an oath.*
‖ That is, *the well of the oath.*
1796.
p ch. 36. 2.
q ch. 27. 46. & 28. 1, 8.
† Heb. *bitterness of spirit.*
about 1760.
a ch. 48. 10. 1 Sam. 3. 2.
b Prov. 27. 1 Jam. 4. 14.
c ch. 25. 27, 28.
† Heb. *hunt.*

4 And make me savoury meat, such as I love, and bring *it* to me, that I may eat; that my soul [d]may bless thee before I die.

5 And Rebekah heard when Isaac spake to Esau his son. And Esau went to the field to hunt *for* venison, *and* to bring *it*.

6 ¶And Rebekah spake unto Jacob her son, saying, Behold, I heard thy father speak unto Esau thy brother, saying,

7 Bring me venison, and make me savoury meat, that I may eat, and bless thee before the LORD before my death.

8 Now therefore, my son, [e]obey my voice according to that which I command thee.

9 Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them [f]savoury meat for thy father, such as he loveth:

10 And thou shalt bring *it* to thy father, that he may eat, and that he [g]may bless thee before his death.

11 And Jacob said to Rebekah his mother, Behold, [h]Esau my brother *is* a hairy man, and I *am* a smooth man:

12 My father peradventure will [i]feel me, and I shall seem to him as a deceiver; and I shall bring [k]a curse upon me, and not a blessing.

13 And his mother said unto him, [l]Upon me *be* thy curse, my son: only obey my voice, and go fetch me *them*.

14 And he went, and fetched, and brought *them* to his mother: and his mother [m]made savoury meat, such as his father loved.

15 And Rebekah took †[n]goodly raiment of her eldest son Esau, which *were* with her in the house, and put them upon Jacob her younger son:

16 And she put the skins of the kids of the goats upon his hands, and upon the smooth of his neck:

17 And she gave the savoury meat and the bread, which she had prepared, into the hand of her son Jacob.

18 ¶And he came unto his father, and said, My father: and he said, Here *am* I; who *art* thou, my son?

19 And Jacob said unto his father, I *am* Esau thy first-born; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, [o]that thy soul may bless me.

20 And Isaac said unto his son, How *is it* that thou hast found *it* so quickly, my son? And he said, Because the LORD thy God brought *it* †to me.

21 And Isaac said unto Jacob, Come near, I pray thee, that I [p]may feel thee, my son, whether thou *be* my very son Esau or not.

22 And Jacob went near unto Isaac his father; and he felt him, and said, The voice *is* Jacob's voice, but the hands *are* the hands of Esau.

23 And he discerned him not, because [q]his hands were hairy, as his brother Esau's hands: so he blessed him.

24 And he said, *Art* thou my very son Esau? And he said, I *am*.

25 And he said, Bring *it* near to me, and I will eat of my son's venison, [r]that my soul may bless thee. And he brought *it* near to him, and he did eat: and he brought him wine, and he drank.

26 And his father Isaac said unto him, Come near now, and kiss me, my son.

27 And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, [s]the smell of my son *is* as the smell of a field which the LORD hath blessed:

28 Therefore [t]God give thee of [u]the dew of heaven, and [w]the fatness of the earth, and [x]plenty of corn and wine:

29 [y]Let people serve thee, and nations bow down to thee: be lord over thy brethren, and [z]let thy mother's sons bow down to thee: [a]cursed *be* every one that curseth thee, and blessed *be* he that blesseth thee.

30 ¶And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.

31 And he also had made savoury meat, and brought it unto his father, and said unto his father, Let my father arise, and [b]eat of his son's venison, that thy soul may bless me.

32 And Isaac his father said unto him, Who *art* thou? And he said, I *am* thy son, thy first-born Esau.

33 And Isaac †trembled very exceedingly, and said, Who? where *is* he that hath †taken venison and brought *it* me, and I have eaten of all before thou camest, and have blessed him? yea, [c]*and* he shall be blessed.

34 And when Esau heard the words of his father, [d]he cried with a great and exceeding bitter cry, and said unto his father, Bless me, *even* me also, O my father!

35 And he said, Thy brother came with subtilty, and hath taken away thy blessing.

36 And he said, [e]Is not he rightly named ‖Jacob? for he hath supplanted me these two times: [f]he took away my birth-right; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?

37 And Isaac answered and said unto Esau, [g]Behold, I have made him thy lord, and all his

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Before CHRIST about 1760.

d ver. 27. ch. 48.9,15. & 49. 28. Deut. 33.1.
e ver. 13.
f ver. 4.
g ver. 4.
h ch. 25. 25.
i ver. 22.
k ch. 9. 25. Deut. 27.13.
l ch. 43. 9. 1 Sam. 25. 24. 2 Sam. 14.9. Matt. 27.25.
m ver. 4, 9.
† Heb. *desirable.*
n ver. 27.
o ver. 4.
† Heb. *before me.*
p ver. 12.

Before CHRIST about 1760.

q ver. 16.
r ver. 4.
s Hos. 14.6.
t Heb. 11.20
u Deut. 33. 13. 28. 2 Sam. 1.21.
w ch. 45.18.
x Deut. 33. 28.
y ch. 9. 25. & 25. 23.
z ch. 49. 8.
a ch. 12. 3. Num. 24. 9.
b ver. 4.
†Heb. *trembled with a great trembling greatly.*
† Heb. *hunted.*
c ch. 28.3,4. Rom. 11.29.
d Heb. 12.17
e ch. 25. 26.
‖ That is, *a supplanter.*
f ch. 25.33.
g Fulfilled. 2 Sam. 8.14. ver. 29.

brethren have I given to him for servants; and [h]with corn and wine have I ‖sustained him: and what shall I do now unto thee, my son?

38 And Esau said unto his father, Hast thou but one blessing, my father? bless me, *even* me also, O my father! And Esau lifted up his voice, [i]and wept.

39 And Isaac his father answered, and said unto him, Behold, [k]thy dwelling shall be ‖the fatness of the earth, and of the dew of heaven from above;

40 And by thy sword shalt thou live, and [l]shalt serve thy brother; and [m]it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck.

41 ¶And Esau [n]hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, [o]The days of mourning for my father are at hand; [p]then will I slay my brother Jacob.

42 And these words of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth [q]comfort himself, *purposing* to kill thee.

43 Now therefore, my son, obey my voice; and arise, flee thou to Laban my brother [r]to Haran;

44 And tarry with him a few days, until thy brother's fury turn away;

45 Until thy brother's anger turn away from thee, and he forget *that* which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?

46 And Rebekah said to Isaac, [s]I am weary of my life because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these *which are* of the daughters of the land, what good shall my life do me?

CHAP. XXVIII.

1 *Isaac blesseth Jacob, and sendeth him to Padan-aram.* 12 *The vision of Jacob's ladder.* 18 *The stone of Beth-el.* 20 *Jacob's vow.*

AND Isaac called Jacob, and [a]blessed him, and charged him, and said unto him, [b]Thou shalt not take a wife of the daughters of Canaan.

2 [c]Arise, go to [d]Padan-aram, to the house of [e]Bethuel thy mother's father; and take thee a wife from thence of the daughters of [f]Laban thy mother's brother.

3 [g]And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be †a multitude of people;

4 And give thee [h]the blessing of Abraham, to thee, and to thy seed with thee; that thou mayest inherit the land †[i]wherein thou art a stranger, which God gave unto Abraham.

5 And Isaac sent away Jacob: and he went to Padan-aram unto Laban, son of Bethuel the Syrian, the brother of Rebekah, Jacob's and Esau's mother.

6 ¶When Esau saw that Isaac had blessed Jacob, and sent him away to Padan-aram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

7 And that Jacob obeyed his father and his mother, and was gone to Padan-aram;

8 And Esau seeing [k]that the daughters of Canaan †pleased not Isaac his father

9 Then went Esau unto Ishmael, and took unto the wives which he had, [l]Mahalath the daughter of Ishmael, Abraham's son, [m]the sister of Nebajoth, to be his wife.

10 ¶And Jacob [n]went out from Beer-sheba, and went toward [o]Haran.

11 And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put *them for* his pillows, and lay down in that place to sleep.

12 And he [p]dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold [q]the angels of God ascending and descending on it.

13 [r]And, behold, the LORD stood above it, and said, [s]I *am* the LORD God of Abraham thy father, and the God of Isaac: [t]the land whereon thou liest, to thee will I give it, and to thy seed;

14 And [u]thy seed shall be as the dust of the earth, and thou shalt †spread abroad [w]to the west, and to the east, and to the north, and to the south: and in thee and [x]in thy seed shall all the families of the earth be blessed.

15 And, behold, [y]I *am* with thee, and will [z]keep thee in all *places* whither thou goest, and will [a]bring thee again into this land; for [b]I will not leave thee, [c]until I have done *that* which I have spoken to thee of.

16 ¶And Jacob awaked out of his sleep, and he said, Surely the LORD is in [d]this place; and I knew *it* not.

17 And he was afraid, and said, How dreadful *is* this place! this *is* none other but the house of God, and this *is* the gate of heaven.

18 And Jacob rose up early in the morning, and took the stone that he had put *for* his pillows, and [e]set it up *for* a pillar, [f]and poured oil upon the top of it.

19 And he called the name of [g]that place ‖ Beth-el: but the name of that city *was called* Luz at the first.

20 [h]And Jacob vowed a vow, saying, If [i]God will be with me, and will keep me in this way that I go, and will give me [k]bread to eat, and raiment to put on,

21 So that [l]I come again to my father's house in peace; [m]then shall the LORD be my God:

Before CHRIST about 1760.

h ver. 28. ‖ Or, *supported.*

i Heb. 12. 17

k ver. 28. Heb. 11. 20. ‖ Or, *of the fatness.*

l ch. 25. 23. Obad. 18, 19, 20. 2 Sam. 8. 14.

m 2 Kings 8. 20.

n ch. 37, 4, 8.

o ch. 50. 3, 4, 10.

p Obad. 10.

q Ps. 64. 5.

r ch. 11. 31.

s ch. 26. 35. & 28. 8.

t ch. 24. 3.

1760.

a ch. 27. 33.

b ch. 24. 3.

c Hos. 12. 12

d ch. 25. 20.

e ch. 22. 23.

f ch. 24. 29.

g ch. 17. 1. 6.

† Heb. *an assembly of people.*

h ch. 12. 2.

† Heb. *of thy sojournings.*

i ch. 17. 8.

Before CHRIST about 1760.

k ch. 24. 3. & 26. 35. †Heb. were *evil in the eyes, &c.*

about 1760.

l ch. 36. 3, she is called *Bashemath*

m ch. 25. 13.

n Hos. 12. 12.

o Called, Acts 7. 2, *Charran.*

p ch. 41. 1. Job 33. 15.

q John 1. 51. Heb. 1. 14.

r ch. 35. 1. & 48. 3.

s ch. 26. 24.

t ch. 13. 15. & 35. 12.

u ch. 13. 16.

† Heb. *break forth*

w ch. 13. 14. Deut. 12. 20

x ch. 12. 3. & 18. 18. & 22. 18. & 26. 4.

y See ver. 20, 21. ch. 26. 24. & 31. 3.

z ch. 48. 16. Ps. 121. 5, 7, 8.

a ch. 35. 6.

b Deut. 28. 6 Josh. 1. 5. 1 Kings 8. 57. Heb. 13. 5.

c Num. 23. 19.

d Ex. 3. 5. Josh. 5. 15.

e ch. 31. 13, 45. & 35. 14.

f Lev. 8. 10, 11, 12. Num. 7. 1.

g Judg. 1. 23, 26. Hos. 4. 15. ‖ That is, *the house of God.*

h ch. 31. 13. Judg. 11. 30 2 Sam. 15. 8.

i ver. 15.

k 1 Tim. 6. 8.

l Judg. 11. 31. 2 Sam. 19. 24, 30.

m Deut. 26. 17. 2 Sam. 15. 8. 2 Kings 5. 17.

Rebecca at the well.

22 And this stone, which I have set *for* a pillar, [n]shall be God's house: [o]and of all that thou shalt give me I will surely give the tenth unto thee.

CHAP. XXIX.

1 *Jacob cometh to the well of Haran:* 18 *He covenanteth for Rachel:* 23 *He is deceived with Leah:* 28 *He marrieth also Rachel, and serveth for her seven years more.*

THEN Jacob †went on his journey, [a]and came into the land of the †people of the east.

2 And he looked, and behold a well in the field, and, lo, there *were* three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone *was* upon the well's mouth.

3 And thither were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's mouth in his place.

4 And Jacob said unto them, My brethren, whence *be* ye? And they said, Of Haran *are* we.

5 And he said unto them, Know ye Laban the son of Nahor? And they said, We know *him*.

6 And he said unto them, †[b]*Is* he well? And they said, He *is* well: and, behold, Rachel his daughter cometh with the sheep.

7 And he said, Lo, †*it is* yet high day, neither *is it* time that the cattle should be gathered together: water ye the sheep, and go *and* feed *them*.

8 And they said, We cannot, until all the flocks be gathered together, and *till* they roll the stone from the well's mouth; then we water the sheep.

9 ¶And while he yet spake with them, [c]Rachel came with her father's sheep: for she kept them.

10 And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and [d]rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother.

11 And Jacob [e]kissed Rachel, and lifted up his voice, and wept.

12 And Jacob told Rachel that he *was* [f]her father's brother, and that he *was* Rebekah's son; [g]and she ran and told her father.

13 And it came to pass, when Laban heard the †tidings of Jacob his sister's son, that [h]he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things.

14 And Laban said to him, [i]Surely thou *art* my bone and my flesh. And he abode with him †the space of a month.

15 ¶And Laban said unto Jacob, Because thou *art* my brother, shouldest thou therefore serve me for nought? tell me, what *shall* thy wages *be?*

Before CHRIST about 1760.

n ch. 35. 7, 14.
o Lev. 27. 30.

† Heb. *lift up his feet.*
a Num. 23. 7. Hos. 12. 12.
† Heb. *children.*

† Heb. Is there *peace to him?*
b ch. 43. 27.

† Heb. *yet the day* is *great.*

c Ex. 2. 16.

d Ex. 2. 17.

e ch. 33. 4. & 45. 14, 15.

f ch. 13. 8. & 14. 14, 16.
g ch. 24. 28.

† Heb. *hearing.*
h ch. 24. 29.

i ch. 2. 23. Judg. 9. 2. 2 Sam. 5. 1. & 19. 12, 13.
† Heb. *a month of days.*

Before CHRIST about 1760.

k ch. 31. 41. 2 Sam. 3. 14.

l ch. 30. 26. Hos. 12. 12.

1753.

m Judg. 15. 1.

n Judg. 14. 10. John 2. 1, 2.

† Heb. *place.*
o Judges 14. 12.

p ver. 20. Deut. 21. 15

q ch. 30. 26. & 31. 41. Hos. 12. 12.
r Ps. 127. 3.
s ch. 30. 1.

about 1752

‖ That is, *see a son.*
t Ex. 3. 7. & 4. 31. Deut. 26. 7. Ps. 25. 18. & 106. 44.

about 1751

‖ That is, *hearing.*

about 1750

16 And Laban had two daughters: the name of the elder *was* Leah, and the name of the younger *was* Rachel.

17 Leah *was* tender-eyed; but Rachel was beautiful and well-favoured.

18 And Jacob loved Rachel; and said, [k]I will serve thee seven years for Rachel thy younger daughter.

19 And Laban said, *It is* better that I give her to thee, than that I should give her to another man: abide with me.

20 And Jacob [l]served seven years for Rachel; and they seemed unto him *but* a few days, for the love he had to her.

21 ¶And Jacob said unto Laban, Give *me* my wife, for my days are fulfilled, that I may [m]go in unto her.

22 And Laban gathered together all the men of the place, and [n]made a feast.

23 And it came to pass in the evening, that he took Leah his daughter, and brought her to him; and he went in unto her.

24 And Laban gave unto his daughter Leah, Zilpah his maid, *for* an handmaid.

25 And it came to pass, that in the morning, behold, it *was* Leah: and he said to Laban, What *is* this thou hast done unto me? did not I serve with thee for Rachel? wherefore then hast thou beguiled me?

26 And Laban said, It must not be so done in our country, †to give the younger before the first-born.

27 [o]Fulfil her week, and we will give thee this also for the service which thou shalt serve with me yet seven other years.

28 And Jacob did so, and fulfilled her week: and he gave him Rachel his daughter to wife also.

29 And Laban gave to Rachel his daughter, Bilhah his handmaid, to be her maid.

30 And he went in also unto Rachel, and he [p]loved also Rachel more than Leah, and served with him [q]yet seven other years.

31 ¶And when the LORD [r]saw that Leah *was* hated, he [s]opened her womb: but Rachel *was* barren.

32 And Leah conceived, and bare a son, and she called his name ‖Reuben: for she said, Surely the LORD hath [t]looked upon my affliction; now therefore my husband will love me.

33 And she conceived again, and bare a son; and said, Because the LORD hath heard that I *was* hated, he hath therefore given me this *son* also: and she called his name ‖Simeon.

34 And she conceived again, and bare a son; and said, Now this time will my husband be joined unto

me, because I have born him three sons: therefore was his name called ‖ Levi.

35 And she conceived again, and bare a son: and she said, Now will I praise the LORD: therefore she called his name [u] ‖ Judah; and † left bearing.

CHAP. XXX.

1 *Rachel's grief for her barrenness.* 5 *Bilhah beareth Dan and Naphtali.* 9 *Leah beareth Gad and Asher.* 14 *Reuben findeth mandrakes.* 17 *Leah beareth Issachar, Zebulun, and Dinah.* 22 *Rachel beareth Joseph.* 25 *Jacob desireth to depart.* 37 *His policy, whereby he becometh rich.*

AND when Rachel saw that [a] she bare Jacob no children, Rachel [b] envied her sister; and said unto Jacob, Give me children, [c] or else I die.

2 And Jacob's anger was kindled against Rachel: and he said, [d] *Am* I in God's stead, who hath withheld from thee the fruit of the womb?

3 And she said, Behold [e] my maid Bilhah, go in unto her; [f] and she shall bear upon my knees, [g] that I may also † have children by her.

4 And she gave him Bilhah her handmaid [h] to wife: and Jacob went in unto her.

5 And Bilhah conceived, and bare Jacob a son.

6 And Rachel said, God hath [i] judged me, and hath also heard my voice, and hath given me a son: therefore called she his name ‖ Dan.

7 And Bilhah, Rachel's maid, conceived again, and bare Jacob a second son.

8 And Rachel said, With † great wrestlings have I wrestled with my sister, and I have prevailed: and she called his name ‖ [k] Naphtali.

9 When Leah saw that she had left bearing, she took Zilpah, her maid, and [l] gave her Jacob to wife.

10 And Zilpah, Leah's maid, bare Jacob a son.

11 And Leah said, A troop cometh: and she called his name ‖ Gad.

12 And Zilpah, Leah's maid, bare Jacob a second son.

13 And Leah said, † Happy am I, for the daughters [m] will call me blessed: and she called his name ‖ Asher.

14 ¶ And Reuben went in the days of wheat-harvest, and found mandrakes in the field, and brought them unto his mother Leah. Then Rachel said to Leah, [n] Give me, I pray thee, of thy son's mandrakes.

15 And she said unto her, [o] *Is it* a small matter that thou hast taken my husband? and wouldest thou take away my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to-night for thy son's mandrakes.

16 And Jacob came out of the field in the evening, and Leah went out to meet him, and said, Thou must come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night.

17 And God hearkened unto Leah, and she conceived, and bare Jacob the fifth son.

18 And Leah said, God hath given me my hire, because I have given my maiden to my husband: and she called his name ‖ Issachar.

19 And Leah conceived again, and bare Jacob the sixth son.

20 And Leah said, God hath endued me *with* a good dowry; now will my husband dwell with me, because I have born him six sons: and she called his name ‖ [p] Zebulun.

21 And afterwards she bare a daughter, and called her name ‖ Dinah.

22 ¶ And God [q] remembered Rachel, and God hearkened to her, and [r] opened her womb.

23 And she conceived, and bare a son; and said, God hath taken away [s] my reproach:

24 And she called his name ‖ Joseph; and said, [t] The LORD shall add to me another son.

25 ¶ And it came to pass, when Rachel had born Joseph, that Jacob said unto Laban, [u] Send me away, that I may go unto [x] mine own place, and to my country.

26 Give *me* my wives and my children, [y] for whom I have served thee, and let me go: for thou knowest my service which I have done thee.

27 And Laban said unto him, I pray thee, if I have found favour in thine eyes, *tarry: for* [z] I have learned by experience that the LORD hath blessed me [a] for thy sake.

28 And he said, [b] Appoint me thy wages, and I will give *it*.

29 And he said unto him, [c] Thou knowest how I have served thee, and how thy cattle was with me.

30 For *it was* little which thou hadst before I *came*, and it is *now* † increased unto a multitude; and the LORD hath blessed thee † since my coming: and now, when shall I [d] provide for mine own house also?

31 And he said, What shall I give thee? And Jacob said, Thou shalt not give me any thing: if thou wilt do this thing for me, I will again feed *and* keep thy flock.

32 I will pass through all thy flock to-day, removing from thence all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats: and [e] *of such* shall be my hire.

33 So shall my [f] righteousness answer for me † in time to come, when it shall come for my hire before thy face: every one that *is* not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me.

Before CHRIST about 1749.

‖ That is, *joined.* See Num. 18. 2, 4.
[u] Matt. 1. 2.
‖ That is, *praise.*
† Heb. *stood from bearing.*

about 1749
[a] ch. 29. 31
[b] ch. 37. 11.
‖ That is, *dwelling.*
[c] Job 5. 2.

[d] ch. 16. 2. 1 Sam. 1. 5.
[e] ch. 16. 2.
[f] ch. 50. 23. Job 3. 12.
[g] ch. 16. 2.
† Heb. *be built by her*
[h] ch. 16. 3. & 35. 22.

about 1748
[i] Ps. 35. 24. & 43. 1. Lam. 3. 59.
‖ That is, *judging.*

† Heb. *wrestlings of God.* ch. 23. 6.
‖ That is, *my wrestling.*
about 1749

about 1748
[k] Called, Matt. 4. 13, *Nephthalim.*
[l] ver. 4.

about 1747
‖ That is, *a troop,* or, *company.* Isa. 65. 11.
† Heb *in my happiness.*
[m] Prov. 31. 28. Luke 1. 48.
‖ That is, *happy.*

about 1748
[n] ch. 25. 30.

[o] Num. 16. 9, 13.

Before CHRIST about 1747.

‖ That is, *an hire.*

about 1745
[p] Called, Matt. 4. 13. *Zabulon.*
‖ That is, *judgment.*
[q] ch. 8. 1. 1 Sam. 1. 19.
[r] ch. 29. 31.

[s] 1 Sam. 1. 6. Isa. 4. 1. Luke 1. 25.
‖ That is, *adding.*
[t] ch. 35. 17.

[u] ch. 24. 54, 56.
[x] ch. 18. 33. & 31. 55.

[y] ch. 29. 20, 30.

[z] ch. 39. 3, 5.
[a] See ch. 26. 24.
[b] ch. 29. 15.

[c] ch. 31. 6, 38, 39, 40. Matt. 24. 45. Tit. 2. 10.

† Heb. *broken forth.* ver. 43.
† Heb. *at my foot.*
[d] 1 Tim. 5. 8.

[e] ch. 31. 8.

[f] Ps. 37. 6.
† Heb. *to-morrow.* Ex. 13. 14.

34 And Laban said, Behold, I would it might be according to thy word.

35 And he removed that day the he-goats that were ring-streaked and spotted, and all the she-goats that were speckled and spotted, *and* every one that had *some* white in it, and all the brown among the sheep, and gave *them* into the hand of his sons.

36 And he set three days' journey betwixt himself and Jacob: and Jacob fed the rest of Laban's flocks.

37 ¶And [g]Jacob took him rods of green poplar, and of the hazel and chesnut-tree; and pilled white streaks in them, and made the white appear which *was* in the rods.

38 And he set the rods which he had pilled before the flocks in the gutters in the watering-troughs when the flocks came to drink, that they should conceive when they came to drink.

39 And the flocks conceived before the rods, and brought forth cattle ring-streaked, speckled, and spotted.

40 And Jacob did separate the lambs, and set the faces of the flocks toward the ring-streaked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle.

41 And it came to pass, whensoever the stronger cattle did conceive, that Jacob laid the rods before the eyes of the cattle in the gutters, that they might conceive among the rods.

42 But when the cattle were feeble, he put *them* not in: so the feebler were Laban's, and the stronger Jacob's.

43 And the man [h]increased exceedingly, and [i]had much cattle, and maid-servants, and men-servants, and camels, and asses.

CHAP. XXXI.

1 *Jacob departeth secretly.* 19 *Rachel stealeth her father's images.* 36 *Jacob's complaint of Laban.* 43 *The covenant of Laban and Jacob at Galeed.*

AND he heard the words of Laban's sons, saying, Jacob hath taken away all that *was* our father's; and of *that* which *was* our father's hath he gotten all this [a]glory.

2 And Jacob beheld [b]the countenance of Laban, and, behold, it *was* not [c]toward him †as before.

3 And the LORD said unto Jacob, [d]Return unto the land of thy fathers, and to thy kindred; and I will be with thee.

4 And Jacob sent and called Rachel and Leah to the field unto his flock,

5 And said unto them, [e]I see your father's countenance, that it *is* not toward me as before; but the God of my father [f]hath been with me.

6 And [g]ye know that with all my power I have served your father.

7 And your father hath deceived me, and [h]changed my wages [i]ten times; but God [k]suffered him not to hurt me.

8 If he said thus, [l]The speckled shall be thy wages; then all the cattle bare speckled: and if he said thus, The ring-streaked shall be thy hire; then bare all the cattle ring-streaked.

9 Thus God hath [m]taken away the cattle of your father, and given *them* to me.

10 And it came to pass at the time that the cattle conceived, that I lifted up mine eyes, and saw in a dream, and, behold, the ‖rams which leaped upon the cattle *were* ring-streaked, speckled, and grizzled.

11 And [n]the angel of God spake unto me in a dream, *saying*, Jacob: And I said, Here *am* I.

12 And he said, Lift up now thine eyes, and see, all the rams which leap upon the cattle *are* ring-streaked, speckled, and grizzled: for [o]I have seen all that Laban doeth unto thee.

13 I *am* the God of Beth-el, [p]where thou anointedst the pillar, *and* where thou vowedst a vow unto me: now [q]arise, get thee out from this land, and return unto the land of thy kindred.

14 And Rachel and Leah answered, and said unto him, [r]*Is there* yet any portion or inheritance for us in our father's house?

15 Are we not counted of him strangers? for [s]he hath sold us, and hath quite devoured also our money.

16 For all the riches which God hath taken from our father, that *is* ours, and our children's: now then, whatsoever God hath said unto thee, do.

17 ¶Then Jacob rose up, and set his sons and his wives upon camels;

18 And he carried away all his cattle, and all his goods which he had gotten, the cattle of his getting, which he had gotten in Padan-aram: for to go to Isaac his father in the land of Canaan.

19 And Laban went to shear his sheep: and Rachel had stolen the †[t]images that *were* her father's.

20 And Jacob stole away †unawares to Laban the Syrian, in that he told him not that he fled.

21 So he fled with all that he had; and he rose up, and passed over the river, and [u]set his face *toward* the mount Gilead.

22 And it was told Laban on the third day, that Jacob was fled.

23 And he took [x]his brethren with him, and pursued after him seven days' journey: and they overtook him in the mount Gilead.

24 And God [y]came to Laban the Syrian in a

Before CHRIST about 1745.

1739.

Before CHRIST about 1709.

a Ps. 49. 16.
b ch. 4. 5.
c Deut. 28. 54.
† Heb. *as yesterday and theday before.*
d ch. 28. 15, 20, 21. & 32. 9.
e ver. 2.
f ver. 3.
g See ch. 31. 9—12.
h ver. 30.
i ch. 13. 2. & 24. 35. & 26. 13, 14.
g ver. 38, 39, 40, 41. ch. 30. 29.
h ver. 41.
i Num. 14. 22. Neh. 4. 12. Job 19. 3. Zech. 8. 23.
k ch. 20. 6. Ps. 105. 14.
l ch. 30. 32.
m ver. 1, 16.
‖ Or, *he-goats.*
n ch. 48. 16.
o Ex. 3. 7.
p ch. 28. 18, 19, 20.
q ver. 3. ch. 32. 9.
r ch. 2. 24.
s ch. 29. 15, 27.
† Heb. *teraphim.* Judg. 17. 5. 1 Sam. 19. 13. Hos. 3. 4.
t ch. 35. 2.
† Heb. *the heart of Laban.*
u ch. 46. 28. 2 Kings 12. 17. Luke 9. 51, 53.
x ch. 13. 8.
y ch. 20. 3. Job 33. 15. Matt. 1. 20.

dream by night, and said unto him, Take heed that thou [z] speak not to Jacob †either good or bad.

25 ¶ Then Laban overtook Jacob. Now Jacob had pitched his tent in the mount: and Laban with his brethren pitched in the mount of Gilead.

26 And Laban said to Jacob, What hast thou done, that thou hast stolen away unawares to me, and [a] carried away my daughters, as captives *taken* with the sword?

27 Wherefore didst thou flee away secretly, and †steal away from me; and didst not tell me, that I might have sent thee away with mirth, and with songs, with tabret, and with harp?

28 And hast not suffered me [b] to kiss my sons and my daughters? [c] thou hast now done foolishly in *so* doing.

29 It is in the power of my hand to do you hurt: but the [d] God of your father spake unto me [e] yesternight, saying, Take thou heed that thou speak not to Jacob either good or bad.

30 And now, *though* thou wouldest needs be gone, because thou sore longedst after thy father's house, *yet* wherefore hast thou [f] stolen my gods?

31 And Jacob answered and said to Laban, Because I was afraid: for I said, Peradventure thou wouldest take by force thy daughters from me.

32 With whomsoever thou findest thy gods, [g] let him not live: before our brethren discern thou what *is* thine with me, and take *it* to thee. For Jacob knew not that Rachel had stolen them.

33 And Laban went into Jacob's tent, and into Leah's tent, and into the two maid-servants' tents; but he found *them* not. Then went he out of Leah's tent, and entered into Rachel's tent.

34 Now Rachel had taken the images, and put them in the camel's furniture, and sat upon them. And Laban †searched all the tent, but found *them* not.

35 And she said to her father, Let it not displease my lord that I cannot [h] rise up before thee; for the custom of women *is* upon me. And he searched, but found not the images.

36 ¶ And Jacob was wroth, and chode with Laban: and Jacob answered and said to Laban, What *is* my trespass? what *is* my sin, that thou hast so hotly pursued after me?

37 Whereas thou hast searched all my stuff, what hast thou found of all thy household stuff? set *it* here before my brethren and thy brethren, that they may judge betwixt us both.

38 This twenty years *have* I *been* with thee; thy ewes and thy she-goats have not cast their young, and the rams of thy flock have I not eaten.

39 [i] That which was torn *of beasts* I brought not unto thee; I bare the loss of it; of [k] my hand didst thou require it, *whether* stolen by day, or stolen by night.

40 *Thus* I was; in the day the drought consumed me, and the frost by night; and my sleep departed from mine eyes.

41 Thus have I been twenty years in thy house; I [l] served thee fourteen years for thy two daughters, and six years for thy cattle: and [m] thou hast changed my wages ten times.

42 [n] Except the God of my father, the God of Abraham, and [o] the Fear of Isaac, had been with me, surely thou hadst sent me away now empty. [p] God hath seen mine affliction and the labour of my hands, and [q] rebuked *thee* yesternight.

43 ¶ And Laban answered and said unto Jacob, *These* daughters *are* my daughters, and *these* children *are* my children, and *these* cattle *are* my cattle, and all that thou seest *is* mine; and what can I do this day unto these my daughters, or unto their children which they have born?

44 Now therefore come thou, [r] let us make a covenant, I and thou; [s] and let it be for a witness between me and thee.

45 And Jacob [t] took a stone, and set it up *for* a pillar.

46 And Jacob said unto his brethren, Gather stones; and they took stones, and made an heap: and they did eat there upon the heap.

47 And Laban called it ‖ Jegar-sahadutha: but Jacob called it ‖ Galeed.

48 And Laban said, [u] This heap *is* a witness between me and thee this day. Therefore was the name of it called Galeed;

49 And [x] ‖ Mizpah; for he said, The LORD watch between me and thee, when we are absent one from another.

50 If thou shalt afflict my daughters, or if thou shalt take *other* wives besides my daughters, no man *is* with us; see, God *is* witness betwixt me and thee.

51 And Laban said to Jacob, Behold this heap, and behold *this* pillar, which I have cast betwixt me and thee;

52 This heap *be* witness, and *this* pillar *be* witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for harm.

53 The God of Abraham, and the God of Nahor, the God of their father, [y] judge betwixt us. And Jacob [z] sware by [a] the Fear of his father Isaac.

54 Then Jacob ‖ offered sacrifice upon the mount,

Before CHRIST 1739.

[z] ch. 24. 50. †Heb. *from good to bad.*

[a] 1 Sam. 30. 2.

† Heb. *hast stolen me.*

[b] ver. 55. Ruth 1. 9, 14. 1 Kings 19. 20. Acts 20. 37.

[c] 1 Sam. 13. 13. 2 Chron. 16. 9.

[d] ver. 53. ch. 28. 13.

[e] ver. 24.

[f] ver. 19. Judg. 18. 24

[g] See ch. 44. 9.

† Heb. *felt.*

[h] Ex. 20. 12. Lev. 19. 32.

Before CHRIST 1739.

[i] Ex. 22. 10, &c.

[k] Ex. 22. 12.

[l] ch. 29. 27, 28.

[m] ver. 7.

[n] Ps. 124. 1, 2.

[o] ver. 53. Isa. 8. 13.

[p] ch. 29. 32. Ex. 3. 7.

[q] 1 Chron. 12. 17. Jude 9.

[r] ch. 26. 28.

[s] Josh. 24. 27.

[t] ch. 28. 18.

‖ That is, *the heap of witness.* Chald.

‖ That is, *the heap of witness.* Heb.

[u] Josh. 24. 27.

[x] Judg. 11. 29. 1 Sam. 7. 5.

‖ That is, *a beacon,* or, *watch-tower.*

[y] ch. 16. 5.

[z] ch. 21. 23.

[a] ver. 42.

‖ Or, *killed beasts.*

and called his brethren to eat bread: and they did eat bread, and tarried all night in the mount.

55 And early in the morning Laban rose up, and kissed his sons and his daughters, and [b] blessed them: and Laban departed, and [c] returned unto his place.

CHAP. XXXII.

3 *Jacob's message to Esau.* 9 *He prayeth for his deliverance.* 13 *He sendeth a present to Esau.* 24 *He wrestleth with an angel at Peniel, where he is called Israel.* 31 *He halteth.*

AND Jacob went on his way, and [a] the angels of God met him.

2 And when Jacob saw them, he said, This *is* God's [b] host: and he called the name of that place ‖ Mahanaim.

3 And Jacob sent messengers before him to Esau his brother [c] unto the land of Seir, [d] the † country of Edom.

4 And he commanded them, saying, [e] Thus shall ye speak unto my lord Esau; thy servant Jacob saith thus, I have sojourned with Laban, and stayed there until now:

5 And [f] I have oxen, and asses, flocks, and men-servants, and women-servants: and I have sent to tell my lord, that [g] I may find grace in thy sight.

6 ¶ And the messengers returned to Jacob, saying, We came to thy brother Esau, and also [h] he cometh to meet thee, and four hundred men with him.

7 Then Jacob was greatly afraid, and [i] distressed: and he divided the people that *was* with him, and the flocks, and herds, and the camels, into two bands;

8 And said, If Esau come to the one company, and smite it, then the other company which is left shall escape.

9 ¶ [k] And Jacob said, [l] O God of my father Abraham, and God of my father Isaac, the LORD [m] which saidst unto me, Return unto thy country, and to thy kindred, and I will deal well with thee:

10 † I am not worthy of the least of all the [n] mercies, and of all the truth, which thou hast shewed unto thy servant; for with [o] my staff I passed over this Jordan; and now I am become two bands.

11 [p] Deliver me, I pray thee, from the hand of my brother, from the hand of Esau: for I fear him, lest he will come and smite me, *and* [q] the mother † with the children.

12 And [r] thou saidst, I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude.

13 ¶ And he lodged there that same night; and took of that which came to his hand [s] a present for Esau his brother;

14 Two hundred she-goats and twenty he-goats, two hundred ewes and twenty rams,

15 Thirty milch camels with their colts, forty kine and ten bulls, twenty she-asses and ten foals.

16 And he delivered *them* into the hand of his servants, every drove by themselves; and said unto his servants, Pass over before me, and put a space betwixt drove and drove.

17 And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose *art* thou? and whither goest thou? and whose *are* these before thee?

18 Then thou shalt say, *They be* thy servant Jacob's; it *is* a present sent unto my lord Esau: and, behold, also he *is* behind us.

19 And so commanded he the second, and the third, and all that followed the droves, saying, On this manner shall ye speak unto Esau, when ye find him.

20 And say ye moreover, Behold, thy servant Jacob *is* behind us. For he said, I will [t] appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept † of me.

21 So went the present over before him; and himself lodged that night in the company.

22 And he rose up that night, and took his two wives, and his two women-servants, and his eleven sons, [u] and passed over the ford Jabbok.

23 And he took them, and † sent them over the brook, and sent over that he had.

24 ¶ And Jacob was left alone; and there [x] wrestled a man with him, until the † breaking of the day.

25 And when he saw that he prevailed not against him, he touched the hollow of his thigh: and [y] the hollow of Jacob's thigh was out of joint, as he wrestled with him.

26 And [z] he said, Let me go, for the day breaketh: and he said, [a] I will not let thee go, except thou bless me.

27 And he said unto him, What *is* thy name? And he said, Jacob.

28 And he said, [b] Thy name shall be called no more Jacob, but ‖ Israel: for as a prince hast thou [c] power with God, and [d] with men, and hast prevailed.

29 And Jacob asked *him*, and said, Tell *me*, I pray thee, thy name: and he said, [e] Wherefore *is* it *that* thou dost ask after my name? And he blessed him there.

30 And Jacob called the name of the place ‖ Peniel: for [f] I have seen God face to face, and my life is preserved.

Before CHRIST 1739.

b ch. 28. 1.

c ch. 18. 33. & 30. 25.

a Ps. 91. 11. Heb. 1. 14.

b Josh. 5. 14 Ps. 103. 21. & 148. 2. Luke 2. 13. ‖ That is, *two hosts*, or, *camps*.

c ch. 33. 14, 16.

d ch. 36. 6, 7, 8. Deut. 2. 5. Josh. 24. 4. † Heb. *field*.

e Prov. 15. 1.

f ch. 30. 43.

g ch. 33. 8, 15

† Heb. *my face*. Job 42. 8, 9.

h ch. 33. 1.

i ch. 35. 3.

† Heb. *caused to pass*.

k Ps. 50. 15.

l ch. 28. 13.

m ch. 31. 3, 13.

† Heb. *I am less than all*, &c

n ch. 24. 27.

o Job 8. 7.

p Ps. 59. 1, 2.

q Hos. 10. 14

† Heb. *upon*

r ch. 28. 13, 14, 15.

s ch. 43. 11. Prov. 18. 16.

Before CHRIST 1739.

t Prov. 21. 14.

u Deut. 3. 16.

x Hos. 12. 3, 4. Eph. 6. 12. † Heb. *ascending of the morning*.

y See Mat. 26. 41. 2 Cor. 12. 7.

z See Luke 24. 28

a Hos. 12. 4.

b ch. 35. 10. 2 Kings 17. 34. ‖ That is, *a prince of God*.

c Hos. 12. 3, 4.

d ch. 25. 31. & 27. 33.

e Judg. 13. 18. ‖ That is, *the face of God*.

f ch. 16. 13. Ex. 24. 11. & 33. 20. Deut. 5. 24. Judg. 6. 22. & 13. 22. Isa. 6. 5.

31 And as he passed over Penuel, the sun rose upon him, and he halted upon his thigh.

32 Therefore the children of Israel eat not *of* the sinew which shrank, which *is* upon the hollow of the thigh, unto this day; because he touched the hollow of Jacob's thigh in the sinew that shrank.

CHAP. XXXIII.

1 *The kindness of Jacob and Esau at their meeting.* 18 *At Shalem he buyeth a field, and buildeth an altar called El-Elohe-Israel.*

AND Jacob lifted up his eyes, and looked, and, behold, [a] Esau came, and with him four hundred men. And he divided the children unto Leah, and unto Rachel, and unto the two handmaids.

2 And he put the handmaids and their children foremost, and Leah and her children after, and Rachel and Joseph hindermost.

3 And he passed over before them, and [b] bowed himself to the ground seven times, until he came near to his brother.

4 [c] And Esau ran to meet him, and embraced him, [d] and fell on his neck, and kissed him: and they wept.

5 And he lifted up his eyes, and saw the women and the children; and said, Who *are* those †with thee? And he said, The children [e] which God hath graciously given thy servant.

6 Then the handmaidens came near, they and their children, and they bowed themselves.

7 And Leah also with her children came near, and bowed themselves; and after came Joseph near and Rachel, and they bowed themselves.

8 And he said, †What *meanest* thou by [f] all this drove which I met? And he said, *These are* [g] to find grace in the sight of my lord.

9 And Esau said, I have enough, my brother; †keep that thou hast unto thyself.

10 And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I [h] have seen thy face, as though I had seen the face of God, and thou wast pleased with me.

11 Take, I pray thee, [i] my blessing that is brought to thee; because God hath dealt graciously with me, and because I have †enough: [k] and he urged him, and he took *it*.

12 And he said, Let us take our journey, and let us go, and I will go before thee.

13 And he said unto him, My lord knoweth that the children *are* tender, and the flocks and herds with young *are* with me, and if men should overdrive them one day, all the flock will die.

14 Let my lord, I pray thee, pass over before his servant: and I will lead on softly, according †as the cattle that goeth before me and the children be able to endure; until I come unto my lord [l] unto Seir.

15 And Esau said, Let me now †leave with thee *some* of the folk that *are* with me: and he said, †What needeth it? [m] Let me find grace in the sight of my lord.

16 ¶ So Esau returned that day on his way unto Seir.

17 And Jacob journeyed to [n] Succoth, and built him an house, and made booths for his cattle: therefore the name of the place is called ‖ Succoth.

18 ¶ And Jacob came to [o] Shalem, a city of ‖ [p] Shechem, which *is* in the land of Canaan, when he came from Padan-aram; and pitched his tent before the city.

19 And [q] he bought a parcel of a field, where he had spread his tent, at the hand of the children of ‖ Hamor, Shechem's father, for an hundred ‖ pieces of money.

20 And he erected there an altar, and [r] called it ‖ El-Elohe-Israel.

CHAP. XXXIV.

1 *Dinah is ravished by Shechem.* 4 *He sueth to marry her.* 13 *The sons of Jacob offer the condition of circumcision to the Shechemites.* 30 *Jacob reproveth Simeon and Levi.*

AND [a] Dinah, the daughter of Leah, which she bare unto Jacob, [b] went out to see the daughters of the land.

2 And when Shechem the son of Hamor the Hivite, prince of the country, [c] saw her, he [d] took her, and lay with her, and †defiled her.

3 And his soul clave unto Dinah the daughter of Jacob, and he loved the damsel, and spake †kindly unto the damsel.

4 And Shechem [e] spake unto his father Hamor, saying, Get me this damsel to wife.

5 And Jacob heard that he had defiled Dinah his daughter: (now his sons were with his cattle in the field: and Jacob [f] held his peace until they were come.)

6 ¶ And Hamor the father of Shechem went out unto Jacob to commune with him.

7 And the sons of Jacob came out of the field when they heard *it:* and the men were grieved, and they [g] were very wroth, because he [h] had wrought folly in Israel, in lying with Jacob's daughter; [i] which thing ought not to be done.

8 And Hamor communed with them, saying, The soul of my son Shechem longeth for your daughter: I pray you give her him to wife.

9 And make ye marriages with us, *and* give your daughters unto us, and take our daughters unto you.

Before CHRIST 1739.

Before CHRIST 1739.

a ch. 32. 6.

b ch. 18. 2. & 42. 6. & 43. 26.

c ch 32.28.

d ch. 45. 14, 15.

† Heb. *to thee.*

e ch. 48. 9. Ps. 127. 3. Isa. 8. 18.

about 1732.

† Heb. *What is all this band to thee?*

f ch. 32.16.

g ch. 32. 5.

† Heb. *be that to thee that is thine.*

h ch. 43. 3. 2 Sam. 3.13. & 14. 24, 28, 32. Mat. 18.10.

i Judg. 1.15 1 Sam. 25. 27. & 30. 26. 2 Kings 5. 15.

† Heb. *all things.*

Phil. 4. 18.

k 2 Kings 5. 23.

† Heb. *according to the foot of the work, &c. and according to the foot of the children.*

l ch. 32. 3.

† Heb. *set,* or, *place.*

† Heb. *Wherefore is this?*

m ch. 34.11. & 47. 25. Ruth 2. 13.

n Josh. 13. 27. Judg. 8. 5. Ps. 60. 6.

‖ That is, *booths.*

o John 3.23

‖ Called, Acts 7. 16. *Sychem.*

p Josh. 24.1 Judg. 9. 1.

q Josh. 24. 32. John 4. 5.

‖ Called, Acts 7. 16, *Emmor.*

‖ Or, *lambs.*

r ch. 35. 7.

‖ That is, *God the God of Israel.*

a ch. 30. 21.

b Tit. 2. 5.

c ch. 6. 2. Judg. 14.1.

d ch. 20. 2.

† Heb. *humbled her.*

Deut. 22.29

† Heb. *to the heart of the damsel.*

See Isa. 40. 2. Hos. 2. 14.

e Judg. 14.2

f 1 Sam. 10. 27. 2 Sam. 13. 20.

g ch. 49. 7. 2 Sam. 13. 21.

h Josh. 7.15 Judg. 20.6.

i Deut. 23. 17. 2 Sam. 13. 12.

10 And ye shall dwell with us: and [k]the land shall be before you; dwell and [l]trade ye therein, and [m]get you possessions therein.

11 And Shechem said unto her father, and unto her brethren, Let me find grace in your eyes, and what ye shall say unto me, I will give.

12 Ask me never so much [n]dowry and gift, and I will give according as ye shall say unto me: but give me the damsel to wife.

13 And the sons of Jacob answered Shechem and Hamor his father [o]deceitfully, and said, because he had defiled Dinah their sister:

14 And they said unto them, We cannot do this thing, to give our sister to one that is uncircumcised; for [p]that *were* a reproach unto us:

15 But in this will we consent unto you: If ye will be as we *be*, that every male of you be circumcised;

16 Then will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will become one people.

17 But if ye will not hearken unto us, to be circumcised; then will we take our daughter, and we will be gone.

18 And their words pleased Hamor, and Shechem, Hamor's son.

19 And the young man deferred not to do the thing, because he had delight in Jacob's daughter: and he *was* [q]more honourable than all the house of his father.

20 ¶And Hamor and Shechem his son came unto the gate of their city, and communed with the men of their city, saying,

21 These men *are* peaceable with us; therefore let them dwell in the land, and trade therein: for the land, behold, *it is* large enough for them: let us take their daughters to us for wives, and let us give them our daughters.

22 Only herein will the men consent unto us for to dwell with us, to be one people, if every male among us be circumcised, as they *are* circumcised.

23 *Shall* not their cattle, and their substance, and every beast of theirs *be* ours? only let us consent unto them, and they will dwell with us.

24 And unto Hamor, and unto Shechem his son, hearkened all that [r]went out of the gate of his city: and every male was circumcised, all that went out of the gate of his city.

25 ¶And it came to pass on the third day, when they were sore, that two of the sons of Jacob, [s]Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city boldly, and slew all the males.

26 And they slew Hamor and Shechem his son with the †edge of the sword, and took Dinah out of Shechem's house, and went out.

27 The sons of Jacob came upon the slain, and spoiled the city; because they had defiled their sister.

28 They took their sheep, and their oxen, and their asses, and that which *was* in the city, and that which *was* in the field.

29 And all their wealth, and all their little ones, and their wives took they captive, and spoiled even all that *was* in the house.

30 And Jacob said to Simeon and Levi, [t]Ye have [u]troubled me [x]to make me to stink among the inhabitants of the land, among the Canaanites, and the Perizzites: [y]and I *being* few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house.

31 And they said, Should he deal with our sister as with an harlot?

CHAP. XXXV.

1 *God sendeth Jacob to Beth-el.* 2 *He purgeth his house of idols.* 9 *Go blesseth Jacob at Beth-el.* 16 *Rachel travaileth of Benjamin, and dieth in the way to Edar.* 23 *The sons of Jacob.* 28 *The age, death, and burial of Isaac.*

AND God said unto Jacob, Arise, go up to [a]Beth-el, and dwell there: and make there an altar unto God, [b]that appeared unto thee [c]when thou fleddest from the face of Esau thy brother.

2 Then Jacob said unto his [d]household, and to all that *were* with him, Put away [e]the strange gods that *are* among you, and [f]be clean and change your garments:

3 And let us arise, and go up to Beth-el; and I will make there an altar unto God, [g]who answered me in the day of my distress, [h]and was with me in the way which I went.

4 And they gave unto Jacob all the strange gods which *were* in their hand, and *all their* [i]ear-rings which *were* in their ears; and Jacob hid them under [k]the oak which *was* by Shechem.

5 And they journeyed: and [l]the terror of God was upon the cities that *were* round about them, and they did not pursue after the sons of Jacob.

6 ¶So Jacob came to [m]Luz, which *is* in the land of Canaan, that *is* Beth-el, he and all the people that *were* with him.

7 And he [n]built there an altar, and called the place ‖El-beth-el; because [o]there God appeared unto him, when he fled from the face of his brother.

8 But [p]Deborah, Rebekah's nurse, died, and she was buried beneath Beth-el, under an oak: and the name of it was called ‖Allon-bachuth.

9 ¶And [q]God appeared unto Jacob again when he came out of Padan-aram; and blessed him.

Before CHRIST about 1732.

Before CHRIST ab. ut 1732.

k ch. 13. 9. & 20. 15.
l ch. 42. 34.
m ch. 47. 27.
n Ex. 22. 16, 17. Deut. 22. 29. 1 Sam. 18. 25.
o See 2 Sam. 13. 24, &c.
p Josh. 5. 9.
q 2 Chron. 4. 9.
r ch. 23. 10.
s ch. 49. 5, 6, 7.
† Heb. *mouth.*
t ch. 49. 6.
u Josh. 7. 25
x Ex. 5. 21. 1 Sam. 13. 4.
y Deut. 4. 27 Ps. 105. 12.
a ch. 28. 19.
b ch. 28. 13.
c ch. 27. 43.
d ch. 18. 19. Josh. 24. 15.
e ch. 31. 19, 34. Josh. 24. 2, 23. 1 Sam. 7. 3.
f Ex. 19. 10.
g ch. 32. 7, 24. Ps. 107. 6.
h ch. 28. 20. & 31. 3, 42.
i Hos. 2. 13.
k Josh. 24. 26. Judg. 9. 6.
l Ex. 15. 16. & 23. 27. & 34. 24. Deut. 11. 25. Josh. 2. 9. & 5. 1. 1 Sam. 14. 15. 2 Chron. 14. 14.
m ch. 28. 19, 22.
n Eccles. 5. 4.
‖ That is, *The God of Beth-el.*
o ch. 28. 13.
p ch. 24. 59.
‖ That is, *the oak of weeping.*
q Hos. 12. 4.

10 And God said unto him, Thy name *is* Jacob: [r]thy name shall not be called any more Jacob, [s]but Israel shall be thy name; and he called his name Israel.

11 And God said unto him, [t]I *am* God Almighty: be fruitful and multiply; [u]a nation and a company of nations shall be of thee, and kings shall come out of thy loins.

12 And the land [w]which I gave Abraham and Isaac, to thee I will give it, and to thy seed after thee will I give the land.

13 And God [x]went up from him in the place where he talked with him.

14 And Jacob [y]set up a pillar in the place where he talked with him, *even* a pillar of stone: and he poured a drink-offering thereon, and he poured oil thereon.

15 And Jacob called the name of the place where God spake with him, [z]Beth-el.

16 ¶And they journeyed from Beth-el; and there was but †a little way to come to Ephrath: and Rachel travailed, and she had hard labour.

17 And it came to pass, when she was in hard labour, that the midwife said unto her, Fear not; [a]thou shalt have this son also.

18 And it came to pass, as her soul was in departing, (for she died,) that she called his name ‖Benoni: but his father called him ‖Benjamin.

19 And [b]Rachel died, and was buried in the way to [c]Ephrath, which *is* Beth-lehem.

20 And Jacob set a pillar upon her grave: that *is* the pillar of Rachel's grave [d]unto this day.

21 ¶And Israel journeyed, and spread his tent beyond [e]the tower of Edar.

22 And it came to pass, when Israel dwelt in that land, that Reuben went and [f]lay with Bilhah his father's concubine: and Israel heard *it*. Now the sons of Jacob were twelve:

23 The sons of Leah; [g]Reuben, Jacob's first-born, and Simeon, and Levi, and Judah, and Issachar, and Zebulun:

24 The sons of Rachel; Joseph, and Benjamin:

25 And the sons of Bilhah, Rachel's handmaid; Dan, and Naphtali:

26 And the sons of Zilpah, Leah's hand-maid; Gad, and Asher. These *are* the sons of Jacob, which were born to him in Padan-aram.

27 ¶And Jacob came unto Isaac his father unto [h]Mamre, unto the [i]city of Arbah, which *is* Hebron, where Abraham and Isaac sojourned.

28 And the days of Isaac were an hundred and fourscore years.

29 And Isaac gave up the ghost and died, and [k]was gathered unto his people, *being* old and full of days; and [l]his sons Esau and Jacob buried him.

Before CHRIST about 1732.

r ch. 17. 5.
s ch. 32. 28.
t ch. 17. 1. & 48. 3, 4. Ex. 6. 3.
u ch. 17. 5, 6, 16. & 28. 3. & 48. 4.
w ch. 12. 7. & 13. 15. & 26. 3, 4. & 28. 13.
x ch. 17. 22.
y ch. 28. 18.
z ch. 28. 19.
† Heb. *a little piece of ground.* 2 Kings 5. 19.
a ch. 30. 24. 1 Sam. 4. 20.
about 1729.
‖ That is, *the son of my sorrow.*
‖ That is, *the son of the right hand.*
b ch. 48. 7.
c Ruth 1. 2. & 4. 11. Micah 5. 2. Matt. 2. 6.
d 1 Sam. 10. 2. 2 Sam. 18. 18.
e Mic. 4. 8.
f ch. 49. 4. 1 Chron. 5. 1. See 2 Sam. 16. 22. & 20. 3. 1 Cor. 5. 1.
g ch. 46. 8. Ex. 1. 2.
h ch. 13. 18. & 23. 2, 19.
i Josh. 14. 15. & 15. 13.
1716.

Before CHRIST about 1716.

k ch. 15. 15. & 25. 8.
l So ch. 25. 9. & 49. 31.
about 1796.
a ch. 25. 30.
b ch. 26. 34.
c ver. 25.
about 1760.
d ch. 28. 9.
e 1 Chron. 1. 35.
f ch. 13. 6, 11
g ch. 17. 8. & 28. 4.
h ch. 32. 3. Deut. 2. 5. Josh. 24. 4.
i ver. 1.
† Heb. *Edom.*
k 1 Chron. 1. 35, &c.
‖ Or, *Zephi.* 1 Chron. 1. 36.
l Ex. 17. 8, 14. Num. 24. 20. 1 Sam. 15. 2, 3, &c.
about 1715.

CHAP. XXXVI.

3 *Esau's three wives.* 6 *His removing to mount Seir.* 15 *The dukes which descended of his sons.*

NOW these *are* the generations of Esau, [a]who *is* Edom.

2 [b]Esau took his wives of the daughters of Canaan; Adah the daughter of Elon the Hittite, and [c]Aholibamah the daughter of Anah the daughter of Zibeon the Hivite;

3 And [d]Bashemath, Ishmael's daughter, sister of Nebajoth.

4 And [e]Adah bare to Esau, Eliphaz, and Bashemath bare Reuel;

5 And Aholibamah bare Jeush, and Jaalam, and Korah: these *are* the sons of Esau, which were born unto him in the land of Canaan.

6 And Esau took his wives, and his sons, and his daughters, and all the †persons of his house, and his cattle, and all his beasts, and all his substance which he had got in the land of Canaan; and went into the country from the face of his brother Jacob.

7 [f]For their riches were more than that they might dwell together: and [g]the land wherein they were strangers could not bear them, because of their cattle.

8 Thus dwelt Esau in [h]mount Seir: [i]Esau *is* Edom.

9 ¶And these *are* the generations of Esau the father of the †Edomites, in mount Seir:

10 These *are* the names of Esau's sons; [k]Eliphaz the son of Adah the wife of Esau; Reuel the son of Bashemath the wife of Esau.

11 And the sons of Eliphaz were, Teman, Omar, ‖Zepho, and Gatam, and Kenaz.

12 And Timna was concubine to Eliphaz, Esau's son; and she bare to Eliphaz, [l]Amalek: these *were* the sons of Adah, Esau's wife.

13 And these *are* the sons of Reuel; Nahath, and Zerah, Shammah, and Mizzah: these were the sons of Bashemath, Esau's wife.

14 ¶And these were the sons of Aholibamah, the daughter of Anah, the daughter of Zibeon, Esau's wife: and she bare to Esau, Jeush, and Jaalam, and Korah.

15 ¶These *were* dukes of the sons of Esau: the sons of Eliphaz, the first-born *son* of Esau; duke Teman, duke Omar, duke Zepho, duke Kenaz,

16 Duke Korah, duke Gatam, *and* duke Amalek: these *are* the dukes *that came* of Eliphaz, in the land of Edom: these *were* the sons of Adah.

17 ¶And these *are* the sons of Reuel, Esau's son; duke Nahath, duke Zerah, duke Shammah, duke

Mizzah: these *are* the dukes *that came* of Reuel, in the land of Edom: these *are* the sons of Bashemath, Esau's wife.

18 ¶And these *are* the sons of Aholibamah, Esau's wife; duke Jeush, duke Jaalam, duke Korah: these *were* the dukes *that came* of Aholibamah the daughter of Anah, Esau's wife.

19 These *are* the sons of Esau, who *is* Edom, and these *are* their dukes.

20 ¶[m] These are the sons of Seir [n]the Horite, who inhabited the land; Lotan, and Shobal, and Zibeon, and Anah,

21 And Dishon, and Ezer, and Dishan: these *are* the dukes of the Horites, the children of Seir in the land of Edom.

22 And the children of Lotan were Hori, and ‖ Heman: and Lotan's sister *was* Timna.

23 And the children of Shobal *were* these; ‖ Alvan, and Manahath, and Ebal, ‖ Shepho, and Onam.

24 And these *are* the children of Zibeon; both Ajah, and Anah: this *was that* Anah that found [o]the mules in the wilderness, as he fed the asses of Zibeon his father.

25 And the children of Anah *were* these; Dishon, and Aholibamah the daughter of Anah.

26 And these *are* the children of Dishon; ‖ Hemdán, and Eshban, and Ithran, and Cheran.

27 The children of Ezer *are* these; Bilhan, and Zaavan, and ‖ Akan.

28 The children of Dishan *are* these; Uz, and Aran.

29 These *are* the dukes *that came* of the Horites; duke Lotan, duke Shobal, duke Zibeon, duke Anah,

30 Duke Dishon, duke Ezer, duke Dishan: these *are* the dukes *that came* of Hori, among their dukes in the land of Seir.

31 ¶And [p]these *are* the kings that reigned in the land of Edom, before there reigned any king over the children of Israel.

32 And Bela the son of Beor reigned in Edom: and the name of his city *was* Dinhabah.

33 And Bela died, and Jobab the son of Zerah of Bozrah reigned in his stead.

34 And Jobab died, and Husham of the land of Temani reigned in his stead.

35 And Husham died, and Hadad the son of Bedad, who smote Midian in the field of Moab, reigned in his stead: and the name of his city *was* Avith.

36 And Hadad died, and Samlah of Masrekah reigned in his stead.

37 And Samlah died, and Saul of Rehoboth *by* the river reigned in his stead.

38 And Saul died, and Baal-hanan the son of Achbor reigned in his stead.

39 And Baal-hanan the son of Achbor died, and [q]Hadar reigned in his stead: and the name of his city *was* Pau; and his wife's name *was* Mehetabel, the daughter of Matred, the daughter of Mezahab.

40 And these *are* the names of [r]the dukes *that came* of Esau, according to their families, after their places, by their names; duke Timnah, duke ‖ Alvah, duke Jetheth,

41 Duke Aholibamah, duke Elah, duke Pinon,

42 Duke Kenaz, duke Teman, duke Mibzar,

43 Duke Magdiel, duke Iram: these *be* the dukes of Edom, according to their habitations, in the land of their possession: he *is* Esau, the father of † the Edomites.

Before CHRIST about 1715.

m 1 Chron. 1. 38.

n ch. 14. 6. Deut. 2. 12, 22.

‖ Or, *Homam*, 1 Chron. 1. 39.

‖ Or, *Alian*, 1 Chron. 1. 40.

‖ Or, *Shephi* 1 Chron. 1. 40.

o See Lev. 19. 19.

‖ Or, *Amram*, 1 Chron. 1. 41.

‖ Or, *Jakan*, 1 Chron. 1. 42.

p 1 Chron. 1. 43.

Before CHRIST about 1780.

q 1 Chron. 1. 50. *Hadad Pai* After his death was an Aristocracy. Ex. 15. 15.

about 1496.

r 1 Chron. 1. 51.

‖ Or, *Aliah*.

† Heb. *Edom*.

about 1840.

about 1789.

about 1676.

CHAP. XXXVII.

2 *Joseph is hated of his brethren.* 5 *His two dreams.* 18 *His brethren conspire his death.* 21 *Reuben saveth him.* 26 *They sell him to the Ishmaelites.* 36 *He is sold to Potiphar in Egypt.*

AND Jacob dwelt in the land †[a] wherein his father was a stranger, in the land of Canaan.

2 These *are* the generations of Jacob: Joseph *being* seventeen years old, was feeding the flock with his brethren; and the lad *was* with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father [b]their evil report.

3 Now Israel loved Joseph more than all his children, because he *was* [c]the son of his old age: and he made him a coat of *many* ‖ colours.

4 And when his brethren saw that their father loved him more than all his brethren, they [d]hated him, and could not speak peaceably unto him.

5 ¶And Joseph dreamed a dream, and he told *it* his brethren: and they hated him yet the more.

6 And he said unto them, Hear, I pray you, this dream which I have dreamed:

7 For, [e]behold, we *were* binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf.

8 And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words.

9 ¶And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more: and, behold, [f]the sun and the moon and the eleven stars made obeisance to me.

10 And he told *it* to his father, and to his brethren: and his father rebuked him, and said unto him, What *is* this dream that thou hast dreamed? Shall I and thy mother and [g]thy brethren indeed come to bow down ourselves to thee to the earth?

† Heb. *of his father's sojournings.*

1729.

a ch. 17. 8. & 23. 4. & 28. 4. & 36. 7. Heb. 11. 9.

b 1 Sam. 2. 22, 23, 24.

c ch. 44. 20.

‖ Or, *pieces.* Judg. 5. 30. 2 Sam. 13. 18.

d ch. 27. 41. & 49. 23.

e ch. 42. 6, 9. & 43. 26. & 44. 14.

f ch. 46. 29.

g ch. 27. 29.

11 And [h]his brethren envied him; but his father observed the saying.

12 ¶And his brethren went to feed their father's flock in Shechem.

13 And Israel said unto Joseph, Do not thy brethren feed *the flock* in Shechem? Come, and I will send thee unto them. And he said to him, Here *am I.*

14 And he said to him, Go, I pray thee, †see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of [k]Hebron, and he came to Shechem.

15 ¶And a certain man found him, and, behold, *he was* wandering in the field: and the man asked him, saying, What seekest thou?

16 And he said, I seek my brethren: [l]tell me, I pray thee, where they feed *their flocks.*

17 And the man said, They are departed hence: for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in [m]Dothan.

18 And when they saw him afar off, even before he came near unto them, [n]they conspired against him to slay him.

19 And they said one to another, Behold, this †dreamer cometh.

20 [o]Come now therefore, and let us slay him, and cast him into some pit; and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.

21 And [p]Reuben heard *it*, and he delivered him out of their hands; and said, Let us not kill him.

22 And Reuben said unto them, Shed no blood, *but* cast him into this pit that *is* in the wilderness, and lay no hand upon him; that he might rid him out of their hands, to deliver him to his father again.

23 ¶And it came to pass, when Joseph was come unto his brethren, that they stript Joseph out of his coat, *his* coat of *many* ‖ colours that *was* on him.

24 And they took him, and cast him into a pit: and the pit *was* empty, *there was* no water in it.

25 [q]And they sat down to eat bread: and they lifted up their eyes and looked, and, behold, a company of [r]Ishmaelites came from Gilead, with their camels bearing spicery, and [s]balm, and myrrh, going to carry *it* down to Egypt.

26 And Judah said unto his brethren, What profit *is it* if we slay our brother, and [t]conceal his blood?

27 Come, and let us sell him to the Ishmaelites, and [u]let not our hand be upon him; for he *is* [x]our brother, *and* [y]our flesh: and his brethren †were content.

28 Then there passed by [z]Midianites, merchantmen; and they drew and lifted up Joseph out of the pit, [a]and sold Joseph to the Ishmaelites for [b]twenty *pieces* of silver: and they brought Joseph into Egypt.

29 ¶And Reuben returned unto the pit; and, behold, Joseph *was* not in the pit: and he [c]rent his clothes.

30 And he returned unto his brethren, and said, The child [d]*is* not: and I, whither shall I go?

31 And they took [e]Joseph's coat, and killed a kid of the goats, and dipped the coat in the blood:

32 And they sent the coat of *many* colours, and they brought *it* to their father; and said, This have we found: know now whether it *be* thy son's coat or no.

33 And he knew it, and said, *It is* my son's coat; an [f]evil beast hath devoured him: Joseph is without doubt rent in pieces.

34 And Jacob [g]rent his clothes, and put sackcloth upon his loins, and mourned for his son many days.

35 And all his sons and all his daughters [h]rose up to comfort him; but he refused to be comforted; and he said, For [i]I will go down into the grave unto my son mourning. Thus his father wept for him.

36 And [k]the Midianites sold him into Egypt unto Potiphar, an †officer of Pharaoh's, *and* †‖captain of the guard.

Before CHRIST about 1729.

h Acts 7. 9. *i* Dan. 7. 28. Luke 2. 19, 51.

k ch. 35. 27.

l Cant. 1. 7.

m 2 Kings 6. 13.

n 1 Sam. 19. 1. Ps. 31. 13. & 37. 12 32. & 94. 21. Matt. 27. 1. Mark 14. 1. John 11. 53 Acts 23. 12. † Heb. *master of dreams.*

o Prov. 1. 11, 16. & 6. 17. & 27. 4.

p ch. 42. 22.

q Prov. 30. 20. Amos 6. 6.

r see ver. 28, 36.

s Jer. 8. 22.

t ch. 4. 10. ver. 20. Job 16. 18.

u 1 Sam. 18. 17.

x ch. 42. 21.

‖ Or, *pieces.*

Before CHRIST about 1729.

y ch. 29. 14. † Heb. *hearkened.*

z Judg. 6. 3. ch. 45. 4, 5.

a Ps. 105. 17 Acts 7. 9.

b See Matt. 27. 9.

c Job 1. 20.

d ch. 42. 13, 36, Jer. 31. 15.

e ver. 23.

f ver. 20. ch. 44. 28.

g ver. 29. 2 Sam. 3. 31.

h 2 Sam. 12. 17.

i ch. 42. 38. & 44. 29, 31.

k ch. 39. 1. † Heb. *eunuch:* But the word doth signify not only *eunuchs,* but also *chamberlains, courtiers,* and *officers* Esth. 1. 10. † Heb. *chief of the slaughtermen,* or, *executioners.* ‖ Or, *chief marshal.*

about 1727.

a ch. 19. 3. 2 Kings 4. 8

b ch. 34. 2. *c* 1 Chron. 2 3.

d ch. 46. 12. Num. 26. 19.

e ch. 46. 12. Num. 26. 19.

f ch. 46. 12. Num. 26. 20.

g ch. 21. 21.

h ch. 46. 12. Num. 26. 19. *i* 1 Chron. 2. 3.

k Deut. 25. 5 Matt. 22. 24.

CHAP. XXXVIII.

6 *Er marrieth Tamar.* 13 *She deceiveth Judah.* 27 *She beareth twins, Pharez and Zarah.*

AND it came to pass at that time, that Judah went down from his brethren, and [a]turned in to a certain Adullamite, whose name *was* Hirah.

2 And Judah [b]saw there a daughter of a certain Canaanite, whose name *was* [c]Shuah; and he took her, and went in unto her.

3 And she conceived, and bare a son; and he called his name [d]Er.

4 And she conceived again, and bare a son; and she called his name [e]Onan.

5 And she yet again conceived, and bare a son; and called his name [f]Shelah: and he was at Chezib, when she bare him.

6 And Judah [g]took a wife for Er his first-born, whose name *was* Tamar.

7 And [h]Er, Judah's first-born, was wicked in the sight of the LORD; [i]and the LORD slew him.

8 And Judah said unto Onan, Go in unto [k]thy brother's wife, and marry her, and raise up seed to thy brother.

9 And Onan knew that the seed should not be

[k]his: and it came to pass, when he went in unto his brother's wife, that he spilled *it* on the ground, lest that he should give seed to his brother.

10 And the thing which he did †displeased the LORD: wherefore he slew [m]him also.

11 Then said Judah to Tamar his daughter-in-law, [n]Remain a widow at thy father's house, till Shelah my son be grown; for he said, Lest peradventure he die also as his brethren *did.* And Tamar went and dwelt [o]in her father's house.

12 And †in process of time, the daughter of Shuah, Judah's wife, died: and Judah [p]was comforted, and went up unto his sheep-shearers to Timnath, he and his friend Hirah the Adullamite.

13 And it was told Tamar, saying, Behold, thy father-in-law goeth up [q]to Timnath, to shear his sheep.

14 And she put her widow's garments off from her, and covered her with a vail, and wrapped herself, and [r]sat in †an open place, which *is* by the way to Timnath: for she saw [t]that Shelah was grown, and she was not given unto him to wife.

15 When Judah saw her, he thought her *to be* an harlot; because she had covered her face.

16 And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; (for he knew not that she *was* his daughter-in-law.) And she said, What wilt thou give me, that thou mayest come in unto me?

17 And he said, [u]I will send *thee* †a kid from the flock: and she said, [w]Wilt thou give *me* a pledge, till thou send *it?*

18 And he said, What pledge shall I give thee? And she said, [x]Thy signet, and thy bracelets, and thy staff that *is* in thine hand: and he gave *it* her, and came in unto her, and she conceived by him.

19 And she arose, and went away, and [y]laid by her vail from her, and put on the garments of her widowhood.

20 And Judah sent the kid by the hand of his friend the Adullamite, to receive *his* pledge from the woman's hand: but he found her not.

21 Then he asked the men of that place, saying, Where *is* the harlot that *was* ‖openly by the wayside? And they said, There was no harlot in this *place.*

22 And he returned to Judah, and said, I cannot find her; and also the men of the place said, *that* there was no harlot in this *place.*

23 And Judah said, Let her take *it* to her, lest we †be shamed: behold, I sent this kid, and thou hast not found her.

24 ¶And it came to pass, about three months after, that it was told Judah, saying, Tamar thy daughter-in-law hath [z]played the harlot; and also, behold, she *is* with child by whoredom. And Judah said, bring her forth, [a]and let her be burnt.

25 When she *was* brought forth, she sent to her father-in-law, saying, By the man whose these *are, am* I with child: and she said, [b]Discern, I pray thee, whose *are* these, [c]the signet, and bracelets, and staff.

26 And Judah [d]acknowledged *them,* and said, [e]She hath been more righteous than I; because that [f]I gave her not to Shelah my son: and he knew her again [g]no more.

27 ¶And it came to pass in the time of her travail, that, behold, twins *were* in her womb.

28 And it came to pass, when she travailed, that *the one* put out *his* hand; and the midwife took and bound upon his hand a scarlet thread, saying, This came out first.

29 And it came to pass, as he drew back his hand, that, behold, his brother came out; and she said, ‖How hast thou broken forth? *this* breach *be* upon thee: therefore his name was called ‖[h]Pharez.

30 And afterward came out his brother, that had the scarlet thread upon his hand; and his name was called Zarah.

CHAP. XXXIX.

1 *Joseph advanced in Potiphar's house.* 7 *He resisteth his mistress's temptation.* 20 *He is cast into prison.*

AND Joseph was brought down to Egypt: and [a]Potiphar, an officer of Pharaoh, captain of the guard, an Egyptian, [b]bought him of the hands of the Ishmaelites, which had brought him down thither.

2 And [c]the LORD was with Joseph, and he was a prosperous man: and he was in the house of his master the Egyptian.

3 And his master saw that the LORD *was* with him, and that the LORD [d]made all that he did to prosper in his hand.

4 And Joseph [e]found grace in his sight, and he served him: and he made him [f]overseer over his house, and all *that* he had he put into his hand.

5 And it came to pass from the time *that* he had made him overseer in his house, and over all that he had, that [g]the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had in the house, and in the field.

6 And he left all that he had in Joseph's hand; and he knew not aught he had, save the bread which he did eat. And Joseph [h]was *a* goodly *person,* and well-favoured.

7 ¶And it came to pass after these things, that his master's wife cast her eyes upon Joseph: and she said, [i]Lie with me.

8 But he refused, and said unto his master's wife,

Before CHRIST about 1727.

[k] Deut. 25. 6.

† Heb. *was evil in the eyes of the* LORD.

[m] ch. 46. 12. Num. 26. 19.
[n] Ruth 1. 13

[o] Lev. 22. 13.
† Heb. *the days were multiplied.*
[p] 2 Sam. 13. 39.

[q] Josh. 15. 10, 57. Judg. 14. 1.

[r] Prov. 7. 12.
† Heb. *the door of eyes* or, *of Enajim.*
[t] ver. 11, 26.

[u] Ezek. 16. 33.
† Heb. *a kid of the goats.*
[w] ver. 20.

[x] ver. 25.

[y] ver. 14.

‖ Or, *in Enajim.*

† Heb *become a contempt.*

Before CHRIST about 1727.

[z] Judg. 19. 2
[a] Lev. 21. 9. Deut. 22. 21.

[b] ch. 37. 32.
[c] ver 18.

[d] ch. 37. 33.
[e] 1 Sam. 24. 17.
[f] ver. 14.

[g] Job 34. 31 32.

‖ Or, *Wherefore hast thou made this breach against thee?*
‖ That is, *a breach.*
[h] ch. 46. 12. Num. 26. 20. 1 Chron. 2. 4. Matt. 1. 3.

1729.

[a] ch. 37. 36. Ps. 105. 17.
[b] ch. 37. 28.

[c] ver. 21. ch. 21. 22. & 26. 24, 28. & 28. 15. 1 Sam. 16. 18. & 18. 14, 28. Acts 7. 9.
[d] Ps. 1. 3.

[e] ch. 18. 3. & 19. 19. ver. 21.
[f] Gen. 24. 2.

[g] ch. 30. 27.

[h] 1 Sam. 16. 12.

[i] 2 Sam. 13. 11.

Behold, my master wotteth not what *is* with me in the house, and he hath committed all that he hath to my hand;

9 *There is* none greater in this house than I; neither hath he kept back any thing from me, but thee, because thou *art* his wife: [k]how then can I do this great wickedness, and [l]sin against God?

10 And it came to pass, as she spake to Joseph day by day, that he hearkened not unto her, to lie by her, *or* to be with her.

11 And it came to pass about this time, that *Joseph* went into the house to do his business; and *there was* none of the men of the house there within.

12 And [m]she caught him by his garment, saying, Lie with me: and he left his garment in her hand, and fled, and got him out.

13 And it came to pass, when she saw that he had left his garment in her hand, and was fled forth,

14 That she called unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us to mock us: he came in unto me to lie with me, and I cried with a †loud voice:

15 And it came to pass, when he heard that I lifted up my voice and cried, that he left his garment with me, and fled, and got him out.

16 And she laid up his garment by her, until his lord came home.

17 And she [n]spake unto him according to these words, saying, The Hebrew servant, which thou hast brought unto us, came in unto me to mock me:

18 And it came to pass, as I lifted up my voice and cried, that he left his garment with me, and fled out.

19 And it came to pass, when his master heard the words of his wife, which she spake unto him, saying, After this manner did thy servant to me; that his [o]wrath was kindled.

20 And Joseph's master took him, and [p]put him into the [q]prison, a place where the king's prisoners *were* bound: and he was there in the prison.

21 ¶ But the LORD was with Joseph, and †shewed him mercy, and [r]gave him favour in the sight of the keeper of the prison.

22 And the keeper of the prison [s]committed to Joseph's hand all the prisoners that *were* in the prison; and whatsoever they did there, he was the doer *of it*.

23 The keeper of the prison looked not to any thing *that was* under his hand; because [t]the LORD was with him: and *that* which he did, the LORD made *it* to prosper.

Before CHRIST 1729.

k Prov. 6. 29, 32.
l ch. 20. 6. Lev. 6. 2. 2 Sam. 12. 13. Ps. 51. 4.
m Prov. 7. 13, &c.
†Heb. *great.*
n Ex. 23. 1. Ps. 120. 3.
o Prov. 6. 34, 35.
p Ps. 105. 18 1 Pet. 2. 19.
q See ch. 40. 3, 15. & 41. 14.
†Heb. *extended kindness unto him.*
r Ex. 3. 21. & 11. 3. & 12. 36. Ps. 106. 46. Prov. 16. 7. Dan. 1. 9. Acts 7. 9, 10.
s ch. 40. 3, 4.
t ver. 2, 3.

Before CHRIST about 1720.

a Neh. 1. 11.
b Prov. 16. 14.
c ch. 39. 20, 23.
about 1718.
†Heb. are *your faces evil?* Neh. 2. 2.
d ch. 41. 15.
e See ch. 41. 16. Dan. 2. 11, 28, 47.
f ver. 18. ch. 41. 12, 25. Judg. 7. 14. Dan. 2. 36. & 4. 19.
g ch. 41. 26.
h 2 Kings 25. 27. Ps. 3. 3. Jer. 52. 31.
‖ Or, *reckon.*
†Heb. *remember me with thee.*
i Luke 23. 42.
k Josh. 2. 12 1 Sam. 20. 14, 15. 2 Sam. 9. 1. 1 Kings 2. 7
l ch. 39. 20.

CHAP. XL.

1 *The butler and baker of Pharaoh in prison.* 5 *He interpreteth their dreams.* 23 *The ingratitude of the butler.*

AND it came to pass after these things, *that* the [a]butler of the king of Egypt and *his* baker had offended their lord the king of Egypt.

2 And Pharaoh was [b]wroth against two *of* his officers, against the chief of the butlers, and against the chief of the bakers.

3 [c]And he put them in ward in the house of the captain of the guard, into the prison, the place where Joseph *was* bound.

4 And the captain of the guard charged Joseph with them, and he served them; and they continued a season in ward.

5 ¶ And they dreamed a dream both of them, each man his dream in one night, each man according to the interpretation of his dream; the butler and the baker of the king of Egypt, which *were* bound in the prison.

6 And Joseph came in unto them in the morning, and looked upon them, and, behold, they *were* sad.

7 And he asked Pharaoh's officers that *were* with him in the ward of his lord's house, saying, Wherefore †look ye *so* sadly to-day?

8 And they said unto him, [d]We have dreamed a dream, and *there is* no interpreter of it. And Joseph said unto them, [e]*Do* not interpretations *belong* to God? tell me *them*, I pray you.

9 And the chief butler told his dream to Joseph, and said to him, In my dream, behold, a vine *was* before me;

10 And in the vine *were* three branches: and it *was* as though it budded, *and* her blossoms shot forth; and the clusters thereof brought forth ripe grapes:

11 And Pharaoh's cup *was* in my hand: and I took the grapes, and pressed them into Pharaoh's cup, and I gave the cup into Pharaoh's hand.

12 And Joseph said unto him, [f]This *is* the interpretation of it: The three branches [g]*are* three days:

13 Yet within three days shall Pharaoh [h]‖ lift up thy head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.

14 But †[i]think on me when it shall be well with thee, and [k]shew kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:

15 For indeed I was stolen away out of the land of the Hebrews: [l]and here also have I done nothing that they should put me into the dungeon.

16 When the chief baker saw that the interpre-

Joseph before Pharaoh.

Gen. XLI. 14.

tation was good, he said unto Joseph, I also *was* in my dream, and, behold, *I had* three ‖ white baskets on my head:

17 And in the uppermost basket *there was* of all manner of † bake-meats for Pharaoh: and the birds did eat them out of the basket upon my head.

18 And Joseph answered, and said, [m] This *is* the interpretation thereof: The three baskets *are* three days:

19 [n] Yet within three days shall Pharaoh ‖ lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee.

20 ¶ And it came to pass the third day, *which was* Pharaoh's [o] birth-day, that he [p] made a feast unto all his servants: and he [q] ‖ lifted up the head of the chief butler and of the chief baker among his servants.

21 And he [r] restored the chief butler unto his butlership again; and [s] he gave the cup into Pharaoh's hand:

22 But he [t] hanged the chief baker: as Joseph had interpreted to them.

23 Yet did not the chief butler remember Joseph, but [u] forgat him.

CHAP. XLI.

1 *Pharaoh's two dreams.* 25 *Joseph interpreteth them.* 33 *He giveth Pharaoh counsel.* 38 *Joseph is advanced.* 50 *He begetteth Manasseh and Ephraim.* 54 *The famine beginneth.*

AND it came to pass, at the end of two full years, that Pharaoh dreamed: and, behold, he stood by the river.

2 And, behold, there came up out of the river seven well-favoured kine and fat-fleshed; and they fed in a meadow.

3 And, behold, seven other kine came up after them out of the river, ill-favoured and lean-fleshed; and stood by the *other* kine upon the brink of the river.

4 And the ill-favoured and lean-fleshed kine did eat up the seven well-favoured and fat kine. So Pharaoh awoke.

5 And he slept and dreamed the second time: and, behold, seven ears of corn came up upon one stalk, † rank and good.

6 And, behold, seven thin ears and blasted with the east wind sprung up after them.

7 And the seven thin ears devoured the seven rank and full ears. And Pharaoh awoke, and, behold, *it was* a dream.

8 And it came to pass in the morning, [a] that his spirit was troubled; and he sent and called for all the [b] magicians of Egypt, and all the [c] wise men thereof: and Pharaoh told them his dream; but *there was* none that could interpret them unto Pharaoh

Before CHRIST 1718.

‖ Or, *full of holes.*

† Heb. *meat of Pharaoh, the work of a baker*, or, *cook.*

m ver. 12.

n ver. 13. ‖ Or, *reckon thee*, and take thy office *from thee.*

o Matt. 14. 6
p Mark 6. 21.
q ver. 13, 19. Matt. 25. 19. ‖ Or, *reckoned.*

r ver. 13.

s Neh. 2. 1.

t ver. 19.

u Job 19. 14 Ps. 31. 12. Eccl. 9. 15, 16. Amos 6. 6.

1715.

† Heb. *fat.*

a Dan. 2. 1. & 4. 5, 19.

b Ex. 7. 11, 22. Isa. 20. 14. Dan. 1. 20. & 2. 2. & 4. 7.
c Matt. 2. 1.

Before CHRIST 1715.

d ch. 40. 2, 3.
e ch. 39. 20.

f ch. 40. 5.

g ch. 37. 36.
h ch. 40. 12, &c.

i ch. 40. 22.

k Ps. 105. 20

l Dan. 2. 25. † Heb *made him run.*
m 1 Sam. 2. 8 Ps. 113. 7, 8.

n ver. 12. Ps. 25. 14. Dan. 5. 16. ‖ Or, when *thou hearest a dream thou canst interpret it*
o Dan. 2. 30. Acts 3. 12. 2 Cor. 3. 5.
p ch. 40. 8. Dan. 2. 22, 28, 47. & 4. 2.
q ver. 1.

† Heb. *come to the inward parts of them.*

‖ Or, *small.*

r ver. 8. Dan. 4. 7.

s Dan. 2. 28, 29, 45. Rev. 4. 1.

9 ¶ Then spake the chief butler unto Pharaoh, saying, I do remember my faults this day:

10 Pharaoh was [d] wroth with his servants, [e] and put me in ward in the captain of the guard's house, *both* me and the chief baker:

11 And [f] we dreamed a dream in one night, I and he: we dreamed each man according to the interpretation of his dream.

12 And *there was* there with us a young man, an Hebrew, [g] servant to the captain of the guard; and we told him, and he [h] interpreted to us our dreams; to each man according to his dream he did interpret.

13 And it came to pass, [i] as he interpreted to us, so it was: me he restored unto mine office, and him he hanged.

14 ¶ [k] Then Pharaoh sent and called Joseph, and they [l] † brought him hastily [m] out of the dungeon: and he shaved *himself*, and changed his raiment, and came in unto Pharaoh.

15 And Pharaoh said unto Joseph, I have dreamed a dream, and *there is* none that can interpret it: [n] and I have heard say of thee, *that* ‖ thou canst understand a dream to interpret it.

16 And Joseph answered Pharaoh, saying, [o] *It is* not in me: [p] God shall give Pharaoh an answer of peace.

17 And Pharaoh said unto Joseph, [q] In my dream, behold, I stood upon the bank of the river:

18 And, behold, there came up out of the river seven kine, fat-fleshed, and well-favoured; and they fed in a meadow:

19 And, behold, seven other kine came up after them, poor, and very ill-favoured, and lean-fleshed, such as I never saw in all the land of Egypt for badness:

20 And the lean and the ill-favoured kine did eat up the first seven fat kine:

21 And when they had † eaten them up, it could not be known that they had eaten them; but they *were* still ill-favoured, as at the beginning. So I awoke.

22 And I saw in my dream, and, behold, seven ears came up in one stalk, full and good:

23 And, behold, seven ears, ‖ withered, thin, *and* blasted with the east wind, sprung up after them:

24 And the thin ears devoured the seven good ears: and [r] I told *this* unto the magicians; but *there was* none that could declare *it* to me.

25 ¶ And Joseph said unto Pharaoh, The dream of Pharaoh *is* one: [s] God hath shewed Pharaoh what he *is* about to do.

26 The seven good kine *are* seven years; and the seven good ears *are* seven years: the dream *is* one

27 And the seven thin and ill-favoured kine that came up after them *are* seven years; and the seven empty ears blasted with the east wind shall be [t]seven years of famine.

28 [u]This *is* the thing which I have spoken unto Pharaoh: what God *is* about to do he sheweth unto Pharaoh.

29 Behold, there come [x]seven years of great plenty throughout all the land of Egypt:

30 And there shall [y]arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine [z]shall consume the land;

31 And the plenty shall not be known in the land by reason of that famine following: for it *shall be* very †grievous.

32 And for that the dream was doubled unto Pharaoh twice; *it is* because the [a]thing *is* ‖established by God, and God will shortly bring it to pass.

33 Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt.

34 Let Pharaoh do *this*, and let him appoint ‖officers over the land, and [b]take up the fifth part of the land of Egypt in the seven plenteous years.

35 And [c]let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities.

36 And that food shall be for store to the land against the seven years of famine, which shall be in the land of Egypt; that the land †[d]perish not through the famine.

37 ¶And [e]the thing was good in the eyes of Pharaoh, and in the eyes of all his servants.

38 And Pharaoh said unto his servants, Can we find *such a one* as this *is*, a man [f]in whom the spirit of God *is?*

39 And Pharaoh said unto Joseph, Forasmuch as God hath shewed thee all this, *there is* none so discreet and wise as thou *art:*

40 [g]Thou shalt be over my house, and according unto thy word shall all my people †be ruled: only in the throne will I be greater than thou.

41 And Pharaoh said unto Joseph, See, I have [h]set thee over all the land of Egypt.

42 And Pharaoh [i]took off his ring from his hand, and put it upon Joseph's hand, and [k]arrayed him in vestures of ‖fine linen, [l]and put a gold chain about his neck;

43 And he made him to ride in the second chariot which he had: [m]and they cried before him, ‖†Bow the knee: and he made him *ruler* [n]over all the land of Egypt.

44 And Pharaoh said unto Joseph, I *am* Pharaoh, and without thee shall no man lift up his hand or foot in all the land of Egypt.

45 And Pharaoh called Joseph's name ‖Zaphnath-paaneah; and he gave him to wife Asenath the daughter of Poti-pherah ‖priest of On. And Joseph went out over *all* the land of Egypt.

46 ¶And Joseph *was* thirty years old when he [o]stood before Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt.

47 And in the seven plenteous years the earth brought forth by handfuls.

48 And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which *was* round about every city, laid he up in the same.

49 And Joseph gathered corn [p]as the sand of the sea, very much, until he left numbering; for *it was* without number.

50 [q]And unto Joseph were born two sons before the years of famine came: which Asenath the daughter of Poti-pherah ‖priest of On bare unto him.

51 And Joseph called the name of the first-born ‖Manasseh: For God, *said he*, hath made me forget all my toil, and all my father's house.

52 And the name of the second called he ‖Ephraim: For God hath caused me to be [r]fruitful in the land of my affliction.

53 ¶And the seven years of plenteousness, that was in the land of Egypt, were ended.

54 [s]And the seven years of dearth began to come, [t]according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread.

55 And when all the land of Egypt was famished, the people cried to Pharaoh for bread: and Pharaoh said unto all the Egyptians, Go unto Joseph; what he saith to you, do.

56 And the famine was over all the face of the earth: and Joseph opened †all the storehouses, and [u]sold unto the Egyptians; and the famine waxed sore in the land of Egypt.

57 [x]And all countries came into Egypt to Joseph for to buy *corn;* because that the famine was *so* sore in all lands.

CHAP. XLII.

1 *Jacob sendeth his ten sons to buy corn in Egypt.* 16 *They are imprisoned by Joseph for spies.* 24 *Simeon is kept for a pledge.* 36 *Jacob refuseth to send Benjamin.*

NOW when [a]Jacob saw that there was corn in Egypt, Jacob said unto his sons, Why do ye look one upon another?

2 And he said, Behold, I have heard that there is corn in Egypt: get you down thither, and buy

Before CHRIST 1715.

t 2 Kings 8. 1.
u ver. 25.
x ver. 47.
y ver. 54.
z ch. 47.13.
† Heb. *heavy.*
a Num. 23. 19. Isa. 46. 10, 11.
‖ Or, *prepared of God.*
† Heb. *be not cut off.*
d ch. 47.15, 19.
e Ps.105.19. Acts 7. 10.
f Num.27. 18. Job 32. 8. Prov. 2. 6. Dan. 4. 8, 18. & 5. 11, 14. & 6. 3.
g Ps. 105. 21, 22. Acts 7. 10.
† Heb. *be armed,* or, *kiss.*
h Dan. 6. 3.
i Esth.3.10. & 8. 2, 8.
k Esth.8.15
‖ Or, *silk.*
l Dan. 5. 7, 29.
m Esth.6.9.
‖ Or, *Tender father.*
† Heb. *Abrech.*
n ch. 42. 6. & 45. 8, 26. Acts 7. 10.

Before CHRIST 1715.

‖ Which in the Coptic signifies, *A revealer of secrets,* or, *The man to whom secrets are revealed.*
about 1715
‖ Or, *prince* Ex. 2. 16. 2 Sam.8.18. & 20. 26. *o* 1 Sam.16. 21. 1 Kings 12. 6. 8. Dan. 1. 19.
p ch. 22.17. Judg. 7. 12. 1 Sam. 13.5 Ps. 78. 27.
q ch. 46. 20. & 48. 5.
‖ Or, *prince* ver. 45. 2 Sam.8.18.
about 1712.
‖ That is, *forgetting.*
about 1711.
‖ That is, *fruitful.*
r ch. 49. 22.
1708.
s Ps. 105.16 Acts 7. 11.
t ver. 30.
† Heb. *all wherein was.*
u ch. 42. 6. & 47.14,24.
x Deut.9.28
1707.
a Acts 7.12.

for us from thence; that we may [b]live, and not die.

3 ¶ And Joseph's ten brethren went down to buy corn in Egypt.

4 But Benjamin, Joseph's brother, Jacob sent not with his brethren: for he said, [c]Lest peradventure mischief befall him.

5 And the sons of Israel came to buy *corn* among those that came: for the famine was [d]in the land of Canaan.

6 And Joseph *was* the governor [e]over the land, *and* he *it was* that sold to all the people of the land: and Joseph's brethren came, and [f]bowed down themselves before him *with* their faces to the earth.

7 And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake †roughly unto them; and he said unto them, Whence come ye? And they said, From the land of Canaan to buy food.

8 And Joseph knew his brethren, but they knew not him.

9 And Joseph [g]remembered the dreams which he dreamed of them, and said unto them, Ye *are* spies; to see the nakedness of the land ye are come.

10 And they said unto him, Nay, my lord, but to buy food are thy servants come.

11 We *are* all one man's sons; we *are* true *men;* thy servants are no spies.

12 And he said unto them, Nay, but to see the nakedness of the land ye are come.

13 And they said, Thy servants *are* twelve brethren, the sons of one man in the land of Canaan: and behold, the youngest *is* this day with our father, and one [h]*is* not.

14 And Joseph said unto them, That *is it* that I spake unto you, saying, Ye *are* spies:

15 Hereby ye shall be proved: [i]By the life of Pharaoh ye shall not go forth hence, except your youngest brother come hither.

16 Send one of you, and let him fetch your brother, and ye shall be †kept in prison, that your words may be proved, whether *there be any* truth in you: or else, by the life of Pharaoh, surely ye *are* spies.

17 And he †put them all together into ward three days.

18 And Joseph said unto them the third day, This do, and live; [k]*for* I fear God:

19 If ye *be* true *men,* let one of your brethren be bound in the house of your prison: go ye, carry corn for the famine of your houses:

20 But [l]bring your youngest brother unto me; so shall your words be verified, and ye shall not die. And they did so.

21 ¶ And they said one to another, [m]We *are* verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; [n]therefore is this distress come upon us.

22 And Reuben answered them, saying, [o]Spake I not unto you, saying, Do not sin against the child; and ye would not hear? therefore, behold, also his blood is [p]required.

23 And they knew not that Joseph understood *them;* for †he spake unto them by an interpreter.

24 And he turned himself about from them, and wept; and returned to them again, and communed with them, and took from them Simeon, and bound him before their eyes.

25 ¶ Then Joseph commanded to fill their sacks with corn, and to restore every man's money into his sack, and to give them provision for the way: and [q]thus did he unto them.

26 And they laded their asses with the corn, and departed thence.

27 And as [r]one of them opened his sack to give his ass provender in the inn, he espied his money: for, behold, it *was* in his sack's mouth.

28 And he said unto his brethren, My money is restored; and, lo, *it is* even in my sack: and their heart †failed *them,* and they were afraid, saying one to another, What *is* this *that* God hath done unto us?

29 ¶ And they came unto Jacob their father unto the land of Canaan, and told him all that befell unto them, saying,

30 The man, *who is* the lord of the land, [s]spake †roughly to us, and took us for spies of the country.

31 And we said unto him, We *are* true *men;* we are no spies:

32 We *be* twelve brethren, sons of our father: one *is* not, and the youngest *is* this day with our father in the land of Canaan.

33 And the man, the lord of the country, said unto us, [t]Hereby shall I know that ye *are* true *men:* leave one of your brethren *here* with me, and take *food for* the famine of your households, and be gone:

34 And bring your youngest brother unto me: then shall I know that ye *are* no spies, but *that* ye *are* true *men: so* will I deliver you your brother, and ye shall [u]traffick in the land.

35 ¶ And it came to pass as they emptied their sacks, that, behold, [x]every man's bundle of money *was* in his sack; and when *both* they and their father saw the bundles of money, they were afraid.

36 And Jacob their father said unto them, Me have ye [y]bereaved *of my children:* Joseph *is* not,

Before CHRIST 1707.

b ch. 43.8. Ps. 118.17. Isa. 38.1.

c ver. 38.

d Acts 7.11.

e ch. 41. 41.

f ch. 37.7.

† Heb. *hard things with them.*

g ch. 37.5,9.

h ch. 37. 30. Lam. 5.7. See ch. 44. 20.

i See 1 Sam 1. 26 & 17. 55.

† Heb. *bound.*

† Heb. *gathered.*

k Lev. 25.43 Neh. 5.15.

l ver. 34. ch. 43. 5. & 44. 23.

Before CHRIST 1707.

m Job 36. 8, 9. Hos. 5. 15.

n Prov. 21. 13. Matt. 7. 2.

o ch. 37. 21.

p ch. 9. 5. 1 Kings 2. 32. 2 Chron. 24 22. Ps. 9. 12. Luke 11.50 51.

† Heb. *an interpreter was between them*

q Matt. 5 44 Rom. 12.17, 20,21.

r See ch. 43. 21.

s ver. 7.

† Heb. *with us hard things.*

t ver. 15, 19, 20.

u ch. 34. 10.

x See ch. 43. 21.

y ch. 43. 14.

and Simeon *is* not, and ye will take Benjamin *away*: all these things are against me.

37 And Reuben spake unto his father, saying, Slay my two sons, if I bring him not to thee: deliver him into my hand, and I will bring him to thee again.

38 And he said, My son shall not go down with you; for [z]his brother is dead, and he is left alone: [a]if mischief befall him by the way in the which ye go, then shall ye [b]bring down my gray hairs with sorrow to the grave.

CHAP. XLIII.

1 *Jacob is hardly persuaded to send Benjamin.* 15 *Joseph entertaineth his brethren.* 31 *He maketh them a feast.*

AND the famine *was* [a]sore in the land.

2 And it came to pass, when they had eaten up the corn which they had brought out of Egypt, their father said unto them, Go again, buy us a little food.

3 And Judah spake unto him, saying, The man †did solemnly protest unto us, saying, Ye shall not see my face, except your [b]brother *be* with you.

4 If thou wilt send our brother with us, we will go down and buy thee food:

5 But if thou wilt not send *him*, we will not go down: for the man said unto us, Ye shall not see my face, except your brother *be* with you.

6 And Israel said, Wherefore dealt ye *so* ill with me, *as* to tell the man whether ye had yet a brother?

7 And they said, The man †asked us straitly of our state, and of our kindred, saying, *Is* your father yet alive? have ye *another* brother? and we told him according to the †tenor of these words: †could we certainly know that he would say, Bring your brother down?

8 And Judah said unto Israel his father, Send the lad with me, and we will arise and go; that we may live, and not die, both we, and thou, *and* also our little ones.

9 I will be surety for him; of my hand shalt thou require him: [c]if I bring him not unto thee, and set him before thee, then let me bear the blame for ever:

10 For except we had lingered, surely now we had returned ‖this second time.

11 And their father Israel said unto them, If *it must be* so now, do this; take of the best fruits in the land in your vessels, and [d]carry down the man a present, a little [e]balm, and a little honey, spices, and myrrh, nuts, and almonds:

12 And take double money in your hand; and the money [f]that was brought again in the mouth of your sacks, carry *it* again in your hand; peradventure it *was* an oversight:

13 Take also your brother, and arise, go again unto the man:

14 And God Almighty give you mercy before the man, that he may send away your other brother, and Benjamin. [g]‖If I be bereaved *of my children*, I am bereaved.

15 ¶And the men took that present, and they took double money in their hand, and Benjamin; and rose up, and went down to Egypt, and stood before Joseph.

16 And when Joseph saw Benjamin with them, he said to the [h]ruler of his house, Bring *these* men home, and †slay, and make ready; for *these* men shall †dine with me at noon.

17 And the man did as Joseph bade; and the man brought the men into Joseph's house.

18 And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time, are we brought in; that he may †seek occasion against us, and fall upon us, and take us for bondmen, and our asses.

19 And they came near to the steward of Joseph's house, and they communed with him at the door of the house,

20 And said, O sir, [i]†we came indeed down at the first time to buy food:

21 And [k]it came to pass, when we came to the inn, that we opened our sacks, and, behold, *every* man's money *was* in the mouth of his sack, our money in full weight: and we have brought it again in our hand.

22 And other money have we brought down in our hands to buy food: we cannot tell who put our money in our sacks.

23 And he said, Peace *be* to you, fear not: your God, and the God of your father, hath given you treasure in your sacks: †I had your money. And he brought Simeon out unto them.

24 And the man brought the men into Joseph's house, and [l]gave *them* water, and they washed their feet; and he gave their asses provender.

25 And they made ready the present against Joseph came at noon: for they heard that they should eat bread there.

26 ¶And when Joseph came home, they brought him the present which *was* in their hand into the house, and [m]bowed themselves to him to the earth.

27 And he asked them of *their* †welfare, and said, †*Is* your father well, the old man [n]of whom ye spake? *Is* he yet alive?

28 And they answered, Thy servant our father *is* in good health, he *is* yet alive. [o]And they bowed down their heads, and made obeisance.

Before CHRIST 1707.

z ver. 13 & ch. 37. 33. & 44. 28.
a ver. 4. & ch. 44. 29.
b ch. 37. 35. & 44. 31.
a ch. 41. 54, 57.
† Heb. *protesting protested.*
b ch. 42. 20. & 44. 23.
† Heb. *asking asked us.*
† Heb. *mouth.*
† Heb. *Knowing could we know?*
c ch. 44. 32. Philem. 18, 19.
‖ Or, *twice by this.*
d ch. 32. 20. Prov. 18. 16.
e ch. 37. 25. Jer. 8. 22.
f ch. 42. 25, 35.

Before CHRIST 1707.

g Esth. 4. 16
‖ Or, *and I as I have been, &c.*
h ch. 24. 2. & 39. 4. & 44. 1.
† Heb. *kill a killing.* 1 Sam. 25. 11.
† Heb. *eat.*
† Heb. *roll himself upon us.* Job 30. 14.
i ch. 42. 3, 10
† Heb. *coming down we came down.*
k ch. 42. 27, 35.
† Heb. *your money came to me.*
l ch. 18. 4. & 24. 32.
m ch. 37. 7, 10.
† Heb. *peace,* ch. 37. 14.
† Heb. *Is there peace to your father?*
n ch. 42. 11, 13.
o ch. 37. 7, 10.

29 And he lifted up his eyes, and saw his brother Benjamin, [p] his mother's son, and said, *Is* this your younger brother, [q] of whom ye spake unto me? And he said, God be gracious unto thee, my son.

30 And Joseph made haste; for [r] his bowels did yearn upon his brother: and he sought *where* to weep; and he entered into *his* chamber, and [s] wept there.

31 And he washed his face, and went out, and refrained himself, and said, Set on [t] bread.

32 And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that *is* [u] an abomination unto the Egyptians.

33 And they sat before him, the first-born according to his birth-right, and the youngest according to his youth: and the men marvelled one at another.

34 And he took *and sent* messes unto them from before him: but Benjamin's mess was [x] five times so much as any of theirs. And they drank, and † were merry with him.

CHAP. XLIV.

1 *Joseph's policy to stay his brethren.* 14 *Judah's humble supplication to Joseph.*

AND he commanded † the steward of his house, saying, Fill the men's sacks *with* food, as much as they can carry, and put every man's money in his sack's mouth.

2 And put my cup, the silver cup, in the sack's mouth of the youngest, and his corn-money. And he did according to the word that Joseph had spoken.

3 As soon as the morning was light, the men were sent away, they, and their asses.

4 *And* when they were gone out of the city, *and* not *yet* far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?

5 *Is* not this *it* in which my lord drinketh, and whereby indeed he ‖ divineth? ye have done evil in so doing.

6 ¶ And he overtook them, and he spake unto them these same words.

7 And they said unto him, Wherefore saith my lord these words? God forbid that thy servants should do according to this thing:

8 Behold, [a] the money which we found in our sacks' mouths, we brought again unto thee out of the land of Canaan: how then should we steal out of thy lord's house silver or gold?

9 With whomsoever of thy servants it be found, [b] both let him die, and we also will be my lord's bond-men.

10 And he said, Now also *let* it *be* according unto your words: he with whom it is found shall be my servant; and ye shall be blameless.

11 Then they speedily took down every man his sack to the ground, and opened every man his sack.

12 And he searched, *and* began at the eldest, and left at the youngest: and the cup was found in Benjamin's sack.

13 Then they [c] rent their clothes, and laded every man his ass, and returned to the city.

14 ¶ And Judah and his brethren came to Joseph's house; for he *was* yet there: and they [d] fell before him on the ground.

15 And Joseph said unto them, What deed *is* this that ye have done? wot ye not that such a man as I can certainly ‖ divine?

16 And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold [e] we *are* my lord's servants, both we, and *he* also with whom the cup is found.

17 And he said, [f] God forbid that I should do so: *but* the man in whose hand the cup is found, he shall be my servant; and as for you, get you up in peace unto your father.

18 ¶ Then Judah came near unto him, and said, O my lord, let thy servant, I pray thee, speak a word in my lord's ears, and [g] let not thine anger burn against thy servant: for thou *art* even as Pharaoh.

19 My lord asked his servants, saying, Have ye a father, or a brother?

20 And we said unto my lord, We have a father, an old man, and [h] a child of his old age, a little one: and his brother is dead, and he alone is left of his mother, and his father loveth him.

21 And thou saidst unto thy servants, [i] Bring him down unto me, that I may set mine eyes upon him.

22 And we said unto my lord, The lad cannot leave his father: for *if* he should leave his father, *his father* would die.

23 And thou saidst unto thy servants, [k] Except your youngest brother come down with you, ye shall see my face no more.

24 And it came to pass, when we came up unto thy servant my father, we told him the words of my lord.

25 And [l] our father said, Go again, *and* buy us a little food.

26 And we said, We cannot go down: if our youngest brother be with us, then will we go down; for we may not see the man's face, except our youngest brother *be* with us.

Before CHRIST 1707.

p ch. 35.17, 18.
q ch. 42.13.
r 1 Kings 3 26.
s ch. 42. 24.
t ver. 25.
u ch. 46. 34. Ex. 8. 26.
x ch. 45. 22.
† Heb. *drank largely:* See Hag. 1. 6. John 2. 10.
† Heb him *that* was *over his house.*
‖ Or, *make trial.*

Before CHRIST 1707.

b ch 31. 32.
c ch. 37. 29, 34. Num. 14. 6. 2 Sam. 1. 11.
d ch. 37. 7.
‖ Or, *make trial.* ver. 5.
e ver. 9.
f Prov. 17. 15.
g ch. 18. 30, 32. Ex. 32. 22.
h ch. 37. 3.
i ch. 42. 15, 20.
k ch. 43. 3, 5.
l ch. 43. 2.
a ch. 43. 21.

27 And thy servant my father said unto us, Ye know that [m]my wife bare me two *sons:*

28 And the one went out from me, and I said, [n]Surely he is torn in pieces; and I saw him not since:

29 And if ye [o]take this also from me, and mischief befall him, ye shall bring down my gray hairs with sorrow to the grave.

30 Now therefore when I come to thy servant my father, and the lad *be* not with us; (seeing that [p]his life is bound up in the lad's life;)

31 It shall come to pass, when he seeth that the lad *is* not *with us,* that he will die: and thy servants shall bring down the gray hairs of thy servant our father with sorrow to the grave.

32 For thy servant became surety for the lad unto my father, saying, [q]If I bring him not unto thee, then I shall bear the blame to my father for ever.

33 Now therefore, I pray thee, [r]let thy servant abide instead of the lad a bondman to my lord; and let the lad go up with his brethren.

34 For how shall I go up to my father, and the lad *be* not with me? lest peradventure I see the evil that shall †come on my father.

CHAP. XLV.

1 *Joseph maketh himself known to his brethren.* 9 *He sendeth for his father.* 25 *Jacob is revived with the news.*

THEN Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me: and there stood no man with him, while Joseph made himself known unto his brethren.

2 And he †wept aloud; and the Egyptians and the house of Pharaoh heard.

3 And Joseph said unto his brethren, [a]I *am* Joseph; doth my father yet live? And his brethren could not answer him; for they were ‖troubled at his presence.

4 And Joseph said unto his brethren, Come near to me, I pray you: and they came near: and he said, I *am* Joseph your brother, [b]whom ye sold into Egypt.

5 Now therefore [c]be not grieved, †nor angry with yourselves, that ye sold me hither: [d]for God did send me before you to preserve life.

6 For these two years *hath* the famine *been* in the land: and yet *there are* five years, in the which *there shall* neither *be* earing nor harvest.

7 And God sent me before you, †to preserve you a posterity in the earth, and to save your lives by a great deliverance.

8 So now *it was* not you *that* sent me hither, but God: and he hath made me [e]a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.

9 Haste ye, and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt; come down unto me, tarry not:

10 And [f]thou shalt dwell in the land of Goshen, and thou shalt be near unto me, thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that thou hast:

11 And there will I nourish thee, (for yet *there are* five years of famine;) lest thou, and thy household, and all that thou hast, come to poverty.

12 And, behold, your eyes see, and the eyes of my brother Benjamin, that *it is* [g]my mouth that speaketh unto you.

13 And ye shall tell my father of all my glory in Egypt, and of all that ye have seen: and ye shall haste, and [h]bring down my father hither.

14 And he fell upon his brother Benjamin's neck, and wept; and Benjamin wept upon his neck.

15 Moreover, he kissed all his brethren, and wept upon them: and after that his brethren talked with him.

16 ¶And the fame thereof was heard in Pharaoh's house, saying, Joseph's brethren are come: and it †pleased Pharaoh well, and his servants.

17 And Pharaoh said unto Joseph, Say unto thy brethren, This do ye; lade your beasts, and go, get you unto the land of Canaan;

18 And take your father, and your households, and come unto me: and I will give you the good of the land of Egypt, and ye shall eat [i]the fat of the land.

19 Now thou art commanded, this do ye; take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come.

20 Also †regard not your stuff: for the good of all the land of Egypt *is* yours.

21 And the children of Israel did so: and Joseph gave them wagons, according to the †commandment of Pharaoh, and gave them provision for the way.

22 To all of them he gave each man changes of raiment: but to Benjamin he gave three hundred *pieces* of silver, and [k]five changes of raiment.

23 And to his father he sent after this *manner;* ten asses †laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way.

24 So he sent his brethren away, and they departed: and he said unto them, See that ye fall not out by the way.

Before CHRIST 1707.

m ch. 46. 19.
n ch. 37. 33.
o ch. 42. 36, 38.
p 1 Sam. 18. 1.
q ch. 43. 9.
r Ex. 32. 32.
† Heb. *find my father.* Ex. 18. 8. Job 31. 29. Ps. 116. 3. & 119. 143.
† Heb. *gave forth his voice in weeping.* Num. 14. 1.
a Acts 7. 13.
‖ Or, *terrified.* Job. 4. 5. & 23. 15. Matt. 14. 26. Mark 6. 50.
† Heb. *let not your eye spare, &c.*
b ch. 37. 28.
† Heb. *mouth.* Num. 3. 16.
c Isa. 40. 2. 2 Cor. 2. 7.
1706.
† Heb. *neither let there be anger in your eyes.*
d ch. 50. 20. Ps. 105. 16, 17. See 2 Sam. 16. 10, 11. Acts 4. 24.
† Heb. *carrying.*
† Heb. *to put for you a remnant.*
e ch. 41. 43. Judg. 17. 10 Job 29. 16.

Before CHRIST 1706.

f ch. 47. 1.
g ch. 42. 23.
h Acts 7. 14.
† Heb. *was good in the eyes of Pharaoh.* ch. 41. 37.
i ch. 27. 28. Num. 18. 12, 29.
k ch. 43. 34.

25 ¶And they went up out of Egypt, and came into the land of Canaan unto Jacob their father,

26 And told him, saying, Joseph *is* yet alive, and he *is* governor over all the land of Egypt. [l]And †Jacob's heart fainted, for he believed them not.

27 And they told him all the words of Joseph, which he had said unto them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived:

28 And Israel said, *It is* enough; Joseph my son *is* yet alive: I will go and see him before I die.

CHAP. XLVI.

1 *Jacob is comforted by God at Beer-sheba.* 5 *Thence he with his company goeth into Egypt.*

AND Israel took his journey with all that he had, and came to [a]Beer-sheba, and offered sacrifices [b]unto the God of his father Isaac.

2 And God spake unto Israel [c]in the visions of the night, and said, Jacob, Jacob! and he said, Here *am* I.

3 And he said, I *am* God, [d]the God of thy father: fear not to go down into Egypt; for I will there [e]make of thee a great nation:

4 [f]I will go down with thee into Egypt; and I will also surely [g]bring thee up *again:* and [h]Joseph shall put his hand upon thine eyes.

5 And [i]Jacob rose up from Beer-sheba: and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons [k]which Pharaoh had sent to carry him.

6 And they took their cattle, and their goods, which they had gotten in the land of Canaan, and came into Egypt, [l]Jacob, and all his seed with him;

7 His sons, and his sons' sons with him, his daughters, and his sons' daughters, and all his seed brought he with him into Egypt.

8 ¶And [m]these *are* the names of the children of Israel, which came into Egypt, Jacob and his sons: [n]Reuben, Jacob's first-born.

9 And the sons of Reuben; Hanoch, and Phallu, and Hezron, and Carmi.

10 ¶And [o]the sons of Simeon; ‖Jemuel, and Jamin, and Ohad, and ‖Jachin, and ‖Zohah, and Shaul the son of a Canaanitish woman.

11 ¶And the sons of [p]Levi; ‖Gershon, Kohath, and Merari.

12 ¶And the sons of [q]Judah; Er, and Onan, and Shelah, and Pharez, and Zarah: but [r]Er and Onan died in the land of Canaan. And [s]the sons of Pharez were Hezron, and Hamul.

13 ¶[t]And the sons of Issachar; Tola, and ‖Phuvah, and Job, and Shimron.

14 ¶And the sons of Zebulun; Sered, and Elon, and Jahleel.

15 These *be* the sons of Leah, which she bare unto Jacob in Padan-aram, with his daughter Dinah: all the souls of his sons and his daughters *were* thirty and three.

16 ¶And the sons of Gad; [u]Ziphion, and Haggi, Shuni, and ‖Ezbon, Eri, and ‖Arodi, and Areli.

17 ¶[x]And the sons of Asher; Jimnah, and Ishuah, and Isui, and Beriah, and Serah their sister. And the sons of Beriah; Heber, and Malchiel.

18 [y]These *are* the sons of Zilpah, [z]whom Laban gave to Leah his daughter: and these she bare unto Jacob, *even* sixteen souls.

19 The sons of Rachel, [a]Jacob's wife; Joseph, and Benjamin.

20 ¶[b]And unto Joseph in the land of Egypt were born Manasseh and Ephraim, which Asenath the daughter of Poti-pherah, ‖priest of On, bare unto him.

21 ¶[c]And the sons of Benjamin *were* Belah, and Becher, and Ashbel, Gera, and Naaman, [d]Ehi, and Rosh, [e]Muppim, and ‖Huppim, and Ard.

22 These *are* the sons of Rachel, which were born to Jacob; all the souls *were* fourteen.

23 ¶[f]And the sons of Dan; ‖Hushim.

24 ¶[g]And the sons of Naphtali; Jahzeel, and Guni, and Jezer, and Shillem.

25 [h]These *are* the sons of Bilhah, [i]which Laban gave unto Rachel his daughter, and she bare these unto Jacob: all the souls *were* seven.

26 [k]All the souls that came with Jacob into Egypt, which came out of his †loins, besides Jacob's sons' wives, all the souls *were* threescore and six;

27 And the sons of Joseph, which were born him in Egypt, *were* two souls: [l]all the souls of the house of Jacob, which came into Egypt, *were* threescore and ten.

28 ¶And he sent Judah before him unto Joseph, [m]to direct his face unto Goshen; and they came [n]into the land of Goshen.

29 And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen; and presented himself unto him: and he [o]fell on his neck, and wept on his neck a good while.

30 And Israel said unto Joseph, [p]Now let me die, since I have seen thy face, because thou *art* yet alive.

31 And Joseph said unto his brethren, and unto his father's house, [q]I will go up, and shew Pharaoh, and say unto him, My brethren, and my father's house, which *were* in the land of Canaan, are come unto me:

32 And the men *are* shepherds, for †their trade

Before CHRIST 1706.

1706.

[a] ch. 21. 31, 33. & 28. 10.
[b] ch. 26. 24, 25. & 28. 13. & 31. 42.
[c] ch. 15. 1. Job 33. 14, 15.
[d] ch. 28. 13.
[e] ch. 12. 2. Deut. 26. 5.
[f] ch. 28. 15. & 48. 21.
[g] ch. 15. 16. & 50. 13, 24, 25. Ex. 3. 8.
[h] ch. 50. 1.
[i] Acts 7. 15.
[k] ch. 45. 19, 21.
[l] Deut. 26. 5. Josh. 24. 4. Ps. 105. 23. Isa. 52. 4.
[m] Ex. 1. 1. & 6. 14.
[n] Num. 26. 5. 1 Chron. 5. 1.
[o] Ex. 6. 15. 1 Chron. 4. 24.
[p] 1 Chron. 6. 1, 16.
[q] 1 Chron. 2. 3. & 4. 21.
[r] ch. 38. 3, 7, 10.
[s] ch. 38. 29. 1 Chron. 2. 5.
[t] 1 Chron. 7. 1.

Before CHRIST 1706.

[l] Or, *Jarib.*
[l] Or, *Zerah,* 1 Chron. 4. 24.
[l] Or. *Gershom.*
[l] Or, *Puah, and Jashub.*
[u] Num. 26. 15, &c. *Zephon.*
[u] Or, *Ozni.*
[u] Or. *Arod.*
[x] 1 Chron. 7. 30.
[y] ch. 30. 10.
[z] ch. 29. 24.
[a] ch. 44. 27.
[b] ch. 41. 50.
[l] Or, *prince.*
[c] 1 Chron. 7. 6. & 8. 1.
[d] Num. 26. 38. *Ahiram.*
[e] Num. 26. 39. *Shupham.* 1 Chron. 7. 12. *Shuppim.*
[l] *Hupham.* Num. 26. 39.
[f] 1 Chron. 7. 12.
[l] Or, *Shuhem.* Num. 26. 42.
[g] 1 Chron. 7. 13.
[h] ch. 30. 5, 7.
[i] ch. 29. 29.
[k] Ex. 1. 5.
† Heb. *thigh.* ch. 35. 11.
[l] Deut. 10. 22. See Acts 7. 14.
[m] ch. 31. 21.
[n] ch. 47. 1.
[o] So ch. 45. 14.
[p] So Luke 2. 29, 30.
[q] ch. 47. 1.
† Heb. *they are men of cattle.*

hath been to feed cattle; and they have brought their flocks, and their herds, and all that they have.

33 And it shall come to pass, when Pharaoh shall call you, and shall say, [r] What *is* your occupation?

34 That ye shall say, Thy servants' [s] trade hath been about cattle [t] from our youth even until now, both we, *and* also our fathers: that ye may dwell in the land of Goshen; for every shepherd *is* [u] an abomination unto the Egyptians.

CHAP. XLVII.

2 *Joseph presenteth five of his brethren, and his father, before Pharaoh.* 28 *Jacob's age.* 29 *He sweareth Joseph to bury him with his fathers.*

THEN Joseph [a] came and told Pharaoh, and said, My father and my brethren, and their flocks, and their herds, and all that they have, are come out of the land of Canaan; and, behold, they *are* in [b] the land of Goshen.

2 And he took some of his brethren, *even* five men, and [c] presented them unto Pharaoh.

3 And Pharaoh said unto his brethren, [d] What *is* your occupation? And they said unto Pharaoh, [e] Thy servants *are* shepherds, both we, *and* also our fathers.

4 They said moreover unto Pharaoh, [f] For to sojourn in the land are we come: for thy servants have no pasture for their flocks, [g] for the famine *is* sore in the land of Canaan: now therefore, we pray thee, let thy servants [h] dwell in the land of Goshen.

5 And Pharaoh spake unto Joseph, saying, Thy father and thy brethren are come unto thee:

6 [i] The land of Egypt *is* before thee; in the best of the land make thy father and brethren to dwell; [k] in the land of Goshen let them dwell: and if thou knowest *any* men of activity among them, then make them rulers over my cattle.

7 And Joseph brought in Jacob his father, and set him before Pharaoh: and Jacob blessed Pharaoh.

8 And Pharaoh said unto Jacob, †How old *art* thou?

9 And Jacob said unto Pharaoh, [l] The days of the years of my pilgrimage *are* an hundred and thirty years: [m] few and evil have the days of the years of my life been, and [n] have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

10 And Jacob [o] blessed Pharaoh, and went out from before Pharaoh.

11 ¶ And Joseph placed his father and his brethren, and gave them a possession in the land of Egypt, in the best of the land, in the land of [p] Rameses, [q] as Pharaoh had commanded.

12 And Joseph nourished his father, and his brethren, and all his father's household, with bread ‖ †according to *their* families.

13 ¶ And *there was* no bread in all the land; for the famine *was* very sore, [r] so that the land of Egypt, and *all* the land of Canaan, fainted by reason of the famine.

14 [s] And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought: and Joseph brought the money into Pharaoh's house.

15 And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us bread: for [t] why should we die in thy presence? for the money faileth.

16 And Joseph said, Give your cattle; and I will give you for your cattle, if money fail.

17 And they brought their cattle unto Joseph: and Joseph gave them bread *in exchange* for horses, and for the flocks, and for the cattle of the herds, and for the asses; and he †fed them with bread, for all their cattle, for that year.

18 When that year was ended, they came unto him the second year, and said unto him, We will not hide *it* from my lord, how that our money is spent; my lord also hath our herds of cattle: there is not aught left in the sight of my lord, but our bodies and our lands:

19 Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give *us* seed, that we may live, and not die, that the land be not desolate.

20 And Joseph bought all the land of Egypt for Pharaoh; for the Egyptians sold every man his field, because the famine prevailed over them: so the land became Pharaoh's.

21 And as for the people, he removed them to cities from *one* end of the borders of Egypt even to the *other* end thereof.

22 [u] Only the land of the ‖priests bought he not; for the priests had a portion *assigned them* of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands.

23 Then Joseph said unto the people, Behold, I have bought you this day and your land for Pharaoh: lo, *here is* seed for you, and ye shall sow the land.

24 And it shall come to pass in the increase, that ye shall give the fifth *part* unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.

25 And they said, Thou hast saved our lives: [x] let us find grace in the sight of my lord, and we will be Pharaoh's servants.

Before CHRIST 1706.

r ch. 47.2,3.
s ver. 32.
t ch. 30. 35. & 34. 5. & 37. 12.
u ch. 43.32. Ex. 8. 26.

1706.

a ch. 46. 31.
b ch. 45.10. & 46. 28.
c Acts 7.13.
d ch. 46. 33.
e ch. 46. 34.
f ch. 15.13. Deut. 26. 5.
g ch. 43. 1. Acts 7. 11.
h ch. 46.34.
i ch. 20. 15.
k ver. 4.

† Heb. *How many* are *the days of the years of thy life?*
l Heb. 11. 9, 13. Ps. 39. 12.
m Job 14.1.
n ch. 25. 7. & 35. 28.
o ver. 7.
p Ex. 1. 11. & 12. 37.
q ver. 6.

Before CHRIST 1706.

‖ Or, *as a little child is nourished.*
† Heb. *according to the little ones.*
ch. 50. 21.
r ch. 41. 30. Acts 7. 11.
s ch. 41. 56.

1702.

t ver. 19.

† Heb. *led them.*

1701.

u Ezra 7.24.
‖ Or, *princes.* ch. 41. 45. 2 Sam.8.18.

x ch. 33. 15.

26 And Joseph made it a law over the land of Egypt unto this day, *that* Pharaoh should have the fifth *part;* [y] except the land of the ‖ priests only, *which* became not Pharaoh's.

27 ¶ And Israel [z] dwelt in the land of Egypt, in the country of Goshen; and they had possessions therein, and [a] grew, and multiplied exceedingly.

28 And Jacob lived in the land of Egypt seventeen years: so † the whole age of Jacob was an hundred forty and seven years.

29 And the time [b] drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, [c] put, I pray thee, thy hand under my thigh, and [d] deal kindly and truly with me; [e] bury me not, I pray thee, in Egypt:

30 But [f] I will lie with my fathers, and thou shalt carry me out of Egypt, and [g] bury me in their burying-place. And he said, I will do as thou hast said.

31 And he said, Swear unto me: and he sware unto him. And [h] Israel bowed himself upon the bed's head.

CHAP. XLVIII.

1 *Joseph with his sons visiteth his sick father.* 2 *Jacob strengtheneth himself to bless them.* 3 *He repeateth the promise.* 21 *He prophesieth their return to Canaan.*

AND it came to pass after these things, that *one* told Joseph, Behold, thy father *is* sick: and he took with him his two sons, Manasseh and Ephraim.

2 And *one* told Jacob, and said, Behold, thy son Joseph cometh unto thee: and Israel strengthened himself, and sat upon the bed

3 And Jacob said unto Joseph, God Almighty appeared unto me at [a] Luz in the land of Canaan, and blessed me,

4 And said unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people; and will give this land to thy seed after thee, [b] *for* an everlasting possession.

5 ¶ And now, thy [c] two sons, Ephraim and Manasseh, which were born unto thee in the land of Egypt, before I came unto thee into Egypt, *are* mine: as Reuben and Simeon, they shall be mine.

6 And thy issue, which thou begettest after them, shall be thine, *and* shall be called after the name of their brethren in their inheritance.

7 And as for me, when I came from Padan, [d] Rachel died by me in the land of Canaan, in the way, when yet *there was* but a little way to come unto Ephrath: and I buried her there in the way of Ephrath, the same *is* Beth-lehem.

8 And Israel beheld Joseph's sons, and said, Who *are* these?

9 And Joseph said unto his father, [e] They *are* my sons, whom God hath given me in this *place.* And he said, Bring them, I pray thee, unto me, and [f] I will bless them.

10 (Now [g] the eyes of Israel were † dim for age, *so that* he could not see:) and he brought them near unto him; and [h] he kissed them, and embraced them.

11 And Israel said unto Joseph, [i] I had not thought to see thy face: and lo, God hath shewed me also thy seed.

12 And Joseph brought them out from between his knees, and he bowed himself with his face to the earth.

13 And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought *them* near unto him.

14 And Israel stretched out his right hand, and laid *it* upon Ephraim's head, who *was* the younger, and his left hand upon Manasseh's head, [k] guiding his hands wittingly; for Manasseh *was* the firstborn.

15 ¶ And [l] he blessed Joseph, and said, God, [m] before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day,

16 The Angel [n] which redeemed me from all evil, bless the lads; and let [o] my name be named on them, and the name of my fathers Abraham and Isaac: and let them † grow into a multitude in the midst of the earth.

17 And when Joseph saw that his father [p] laid his right hand upon the head of Ephraim, it ‖ displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.

18 And Joseph said unto his father, Not so, my father: for this *is* the first-born; put thy right hand upon his head.

19 And his father refused, and said, [q] I know *it,* my son, I know *it:* he also shall become a people, and he also shall be great: but truly [r] his younger brother shall be greater than he, and his seed shall become a † multitude of nations.

20 And he blessed them that day, saying, [s] In thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh.

21 And Israel said unto Joseph, Behold, I die; but [t] God shall be with you, and bring you again unto the land of your fathers.

22 Moreover [u] I have given to thee one portion above thy brethren, which I took out of the hand [x] of the Amorite with my sword and with my bow.

Before CHRIST 1701.

y ver. 22. ‖ Or, *princes.* ver. 22.
z ver. 11.
a ch. 46. 3
1689.
† Heb. *the days of the years of his life.* See ver. 9.
b So Deut. 31. 14. 1 Kings 2.1
c ch. 24. 2.
d ch. 24. 49
e So ch. 50 25.
f 2 Sam. 19 37.
g ch. 49. 29 & 50. 5, 13
h ch. 48. 2. 1 Kings 1. 47. Heb. 11.21
1689
a ch. 28. 13, 19. & 35. 6, 9, &c.
b ch. 17. 8.
c ch. 41. 50. & 46. 20. Josh. 13. 7. & 14. 4.
d ch. 35. 9, 16, 19.

Before CHRIST 1689.

e So ch. 33. 5.
f ch. 27. 4.
g ch. 27. 1. † Heb. *heavy:* Isa. 6. 10. & 59. 1.
h ch. 27.27.
i ch. 45. 26.
k ver. 19.
l Heb.11.21
m ch. 17. 1. & 24. 40.
n ch. 28. 15. & 31. 11, 13, 24. Ps. 34. 22. & 121. 7.
o Amos 9. 12. Acts 15.17. † Heb. *as fishes do increase:* See Num. 26. 34, 37.
p ver. 14. ‖ *was evil in his eyes.* ch. 28. 8.
q ver. 14.
r Num. 1. 33, 35. & 2. 19, 21. Deut.33.17. Rev. 7. 6, 8. † Heb. *fulness.*
s So Ruth 4. 11, 12.
t ch. 46. 4. & 50. 24.
u Josh. 24. 32. John 4. 5.
x ch. 15.16. & 34. 28. Josh. 17. 14, &c.

CHAP. XLIX.

1 *Jacob calleth his sons together:* 3 *his speech to Reuben;* 4 *Simeon and Levi;* 8 *Judah;* 13 *Zebulun, &c.* 28 *He chargeth them concerning his burial.* 33 *His death.*

AND Jacob called unto his sons, and said, Gather yourselves together, that I may [a]tell you *that* which shall befall you [b]in the last days.

2 Gather yourselves together, and hear, ye sons of Jacob; and [c]hearken unto Israel your father.

3 ¶ Reuben, thou *art* [d]my first-born, my might, [e]and the beginning of my strength, the excellency of dignity, and the excellency of power:

4 Unstable as water, †[f]thou shalt not excel; because thou [g]wentest up to thy father's bed; then defiledst thou *it:* ‖ he went up to my couch.

5 ¶ [h]Simeon and Levi *are* [i]brethren; ‖ [k]instruments of cruelty *are in* their habitations.

6 O my soul, [l]come not thou into their secret; [m]unto their assembly, [n]mine honour, be not thou united! for [o]in their anger they slew a man, and in their self-will they ‖ digged down a wall.

7 Cursed *be* their anger, for *it was* fierce: and their wrath, for it was cruel: [p]I will divide them in Jacob, and scatter them in Israel.

8 ¶ [q]Judah, thou *art he* whom thy brethren shall praise; [r]thy hand *shall be* in the neck of thine enemies; [s]thy father's children shall bow down before thee.

9 Judah *is* [t]a lion's whelp; from the prey, my son, thou art gone up: [u]he stooped down, he couched as a lion, and as an old lion: who shall rouse him up?

10 [x]The sceptre shall not depart from Judah, nor [y]a lawgiver [z]from between his feet, [a]until Shiloh come: [b]and unto him *shall* the gathering of the people *be.*

11 [c]Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes:

12 His [d]eyes *shall be* red with wine, and his teeth white with milk.

13 ¶ [e]Zebulun shall dwell at the haven of the sea; and he *shall be* for an haven of ships; and his border *shall be* unto Zidon.

14 ¶ Issachar *is* a strong ass, couching down between two burdens:

15 And he saw that rest *was* good, and the land that *it was* pleasant; and bowed [f]his shoulder to bear, and became a servant unto tribute.

16 ¶ [g]Dan shall judge his people, as one of the tribes of Israel.

17 [h]Dan shall be a serpent by the way, †an adder in the path, that biteth the horse-heels, so that his rider shall fall backward.

18 [i]I have waited for thy salvation, O LORD!

19 ¶ [k]Gad, a troop shall overcome him: but he shall overcome at the last.

20 ¶ Out of Asher his bread *shall be* fat, and he shall yield royal dainties.

21 ¶ [m]Naphtali *is* a hind let loose: he giveth goodly words.

22 ¶ Joseph *is* a fruitful bough, *even* a fruitful bough by a well, *whose* †branches run over the wall:

23 The archers have [n]sorely grieved him, and shot *at him,* and hated him:

24 But his [o]bow abode in strength, and the arms of his hands were made strong by the hands of [p]the mighty *God* of Jacob: ([q]from thence [r]*is* the Shepherd, [s]the stone of Israel:)

25 [t]*Even* by the God of thy father, who shall help thee, [u]and by the Almighty, [x]who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts and of the womb:

26 The blessings of thy father have prevailed above the blessings of my progenitors, [y]unto the utmost bound of the everlasting hills; [z]they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.

27 ¶ Benjamin shall [a]raven *as* a wolf; in the morning he shall devour the prey, [b]and at night he shall divide the spoil.

28 ¶ All these *are* the twelve tribes of Israel: and this *is it* that their father spake unto them, and blessed them: every one according to his blessing he blessed them.

29 And he charged them, and said unto them, I [c]am to be gathered unto my people: [d]bury me with my fathers [e]in the cave that *is* in the field of Ephron the Hittite,

30 In the cave that *is* in the field of Machpelah which *is* before Mamre, in the land of Canaan, [f]which Abraham bought with the field of Ephron the Hittite, for a possession of a burying-place.

31 [g]There they buried Abraham and Sarah his wife; [h]there they buried Isaac and Rebekah his wife; and there I buried Leah.

32 The purchase of the field and of the cave that *is* therein, *was* from the children of Heth.

33 And when Jacob had made an end of commanding his sons, he gathered up his feet into the bed, and yielded up the ghost, and [i]was gathered unto his people.

Before CHRIST 1689.

a Deut. 33. 1 Amos 3. 7.
b Deut. 4. 30 Num. 24. 14. Isa. 2. 2. & 39. 6. Jer. 23. 20. Dan. 2. 28, 29. Acts 2. 17. Heb. 1. 2.
c Ps. 34. 11.
d ch. 29. 32.
e Deut. 21. 17. Ps. 78. 51.
† Heb. *do not thou excel.*
f 1 Chron. 5. 1.
g ch. 35. 22. 1 Chron. 5. 1. Deut. 27. 20.
‖ Or, *my couch is gone.*
h ch. 29. 33, 34.
i Prov. 18. 9.
‖ Or, *their swords* are *weapons of violence.*
k ch. 34. 25.
l Prov. 1. 15, 16.
m Ps. 26. 9. Eph. 5. 11.
n Ps. 16. 9. & 30. 12. & 57. 8.
o ch. 34. 26.
‖ Or, *houghed oxen.*
p Josh. 19. 1. & 21. 5, 6, 7.
q ch. 29. 35. Deut. 33. 7.
r Ps. 18. 40.
s ch. 27. 29. 1 Chron. 5. 2.
t Hos. 5. 4. Rev. 5. 5.
u Num. 23. 24. & 24. 9.
x Jer. 30. 21.
y Ps. 60. 7.
z Deut. 28. 57.
a Isa. 11. 1. & 62. 11. Ezek. 21. 27. Matt. 21. 9.
b Isa. 2. 2. & 11. 10. & 42. 1, 4. & 49. 6, 7, 22, 23. & 55. 4, 5. & 60. 1, 3, 4, 5.
c 2 Kings 18. 32.
d Prov. 23. 29.
e Deut. 33. 18, 19.
f 1 Sam. 10. 9.
g Deut. 33. 22. Judg. 18. 1, 2.
h Judg. 18. 27.
† Heb. *an arrow-snake.*
i Ps. 25. 6. & 119. 166, 174. Isa. 25. 9.
k Deut. 33. 20. 1 Chron. 5. 18.
m Deut. 33. 23.
† Heb. *daughters.*
n ch. 37. 4, 24, 28. & 39. 20. & 42. 21. Ps. 118. 13.
o Job 29. 20. Ps. 37. 15.
p Ps. 132. 2, 5.
q ch. 45. 11. & 47. 12. & 50. 21.
r Ps. 80. 1.
s Isa. 28. 16.
t ch. 28. 13, 21. & 35. 3. & 43. 23.
u ch. 17. 1. & 35. 11.
x Deut. 33. 13.
y Deut. 33. 15. Hab. 3. 6.
z Deut. 33. 16.
a Judg. 20. 21, 25. Ezek. 22. 25, 27.
b Num. 23. 24. Esth. 8. 11. Ezek. 39. 10. Zech. 14. 1, 7.
c ch. 15. 15. & 25. 8.
d ch. 47. 30. 2 Sam. 19. 37.
e ch. 50. 13.
f ch. 23. 16.
g ch. 23. 19. & 25. 9.
h ch. 35. 29.
i ver. 29.

CHAP. L.

1 *The mourning for Jacob.* 4 *Joseph getteth leave of Pharaoh to go to bury him.* 24 *He prophesieth unto his brethren of their return.* 25 *He taketh an oath of them for his bones.* 26 *He dieth.*

AND Joseph [a]fell upon his father's face, and [b]wept upon him, and kissed him.

2 And Joseph commanded his servants the physicians to [c]embalm his father: and the physicians embalmed Israel.

3 And forty days were fulfilled for him; for so are fulfilled the days of those which are embalmed: and the Egyptians † [d]mourned for him threescore and ten days.

4 And when the days of his mourning were past, Joseph spake unto [e]the house of Pharaoh, saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying,

5 [f]My father made me swear, saying, Lo, I die: in my grave [g]which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again.

6 And Pharaoh said, Go up, and bury thy father, according as he made thee swear.

7 ¶ And Joseph went up to bury his father: and with him went up all the servants of Pharaoh, the elders of his house, and all the elders of the land of Egypt,

8 And all the house of Joseph, and his brethren, and his father's house: only their little ones, and their flocks, and their herds, they left in the land of Goshen.

9 And there went up with him both chariots and horsemen: and it was a very great company.

10 And they came to the threshing-floor of Atad, which *is* beyond Jordan, and there they [h]mourned with a great and very sore lamentation: [i]and he made a mourning for his father seven days.

11 And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, This *is* a grievous mourning to the Egyptians: wherefore the name of it was called ‖ Abelmizraim, which *is* beyond Jordan.

12 And his sons did unto him according as he commanded them:

13 For [k]his sons carried him into the land of Canaan, and buried him in the cave of the field of Machpelah, which Abraham [l]bought with the field for a possession of a burying-place of Ephron the Hittite, before Mamre.

14 ¶ And Joseph returned into Egypt, he and his brethren, and all that went up with him to bury his father, after he had buried his father.

15 ¶ And when Joseph's brethren saw that their father was dead, [m]they said, Joseph will peradventure hate us, and will certainly requite us all the evil which we did unto him.

16 And they †sent a messenger unto Joseph, saying, Thy father did command before he died, saying,

17 So shall ye say unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin; [n]for they did unto thee evil: and now, we pray thee, forgive the trespass of the servants of [o]the God of thy father. And Joseph wept when they spake unto him.

18 And his brethren also went and [p]fell down before his face: and they said, Behold, we *be* thy servants.

19 And Joseph said unto them, [q]Fear not: [r]for *am* I in the place of God?

20 [s]But as for you, ye thought evil against me; *but* [t]God meant it unto good, to bring to pass, as *it is* this day, to save much people alive.

21 Now therefore fear ye not: [u]I will nourish you, and your little ones. And he comforted them, and spake †kindly unto them.

22 ¶ And Joseph dwelt in Egypt, he, and his father's house: and Joseph lived an hundred and ten years.

23 And Joseph saw Ephraim's children [x]of the third *generation:* [y]the children also of Machir, the son of Manasseh, [z]were †brought up upon Joseph's knees.

24 And Joseph said unto his brethren, I die; and [a]God will surely visit you, and bring you out of this land, unto the land [b]which he sware to Abraham, to Isaac, and to Jacob.

25 And [c]Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence.

26 So Joseph died, *being* an hundred and ten years old: and they [d]embalmed him, and he was put in a coffin in Egypt.

Before CHRIST 1689.

a ch. 46.4.

b 2 Kings 13.14.

c ver. 26. 2 Chron. 16.14. Matt. 26.12. Mark 14.8. & 16.1. Luke 24.1. John 12.7. & 19.39, 40.

† Heb. *wept.*

d Num. 20.29. Deut. 34.8.

e Esth. 4.2.

f ch. 47.29.

g 2 Chron. 16.14. Isa. 22.16. Matt. 27.60.

h 2 Sam. 1.17. Acts 8.2.

i 1 Sam. 31.13. Job 2.13.

‖ That is, *the mourning of the Egyptians.*

k ch. 49.29, 30. Acts 7.16.

Before CHRIST 1689.

l ch. 23.16.

m Job 15.21, 22.

† Heb. *charged.*

n Prov. 28.13.

o ch. 49.25.

p ch. 37.7, 10.

q ch. 45.5.

r Deut. 32.35. Job 34.29. Rom. 12.19 Heb. 10.30.

s 2 Kings 5.7 Ps. 56.5. Isa. 10.7.

t ch. 45.5, 7 Acts 3.13, 14, 15.

u ch. 47.12. Matt. 5.44.

† Heb. *to their hearts* ch. 34.3.

1635.

x Job 42.16

y Num. 32.39.

z ch. 30.3.

† Heb. *borne.*

a ch. 15.14. & 46.4. & 48.21. Ex. 3.16, 17. Heb. 11.22.

b ch. 15.14. & 26.3. & 35.12. & 46.4.

c Ex. 13.19. Josh. 24.32 Acts 7.16.

1635.

d ver. 2.

THE SECOND BOOK OF MOSES,

CALLED

EXODUS.

CHAP. I.

1 The children of Israel multiply. 22 Pharaoh commandeth the male children to be cast into the river.

NOW [a]these *are* the names of the children of Israel, which came into Egypt; every man and his household came with Jacob.

2 Reuben, Simeon, Levi, and Judah,

3 Issachar, Zebulun, and Benjamin,

4 Dan, and Naphtali, Gad, and Asher.

5 And all the souls that came out of the †loins of Jacob were [b]seventy souls: for Joseph was in Egypt *already*.

6 And [c]Joseph died, and all his brethren, and all that generation.

7 ¶[d]And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them.

8 Now there [e]arose up a new king over Egypt, which knew not Joseph.

9 And he said unto his people, Behold, [f]the people of the children of Israel *are* more and mightier than we.

10 [g]Come on, let us [h]deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and *so* get them up out of the land.

11 Therefore they did set over them task-masters, [i]to afflict them with their [k]burdens. And they built for Pharaoh treasure-cities, Pithom, [l]and Raamses.

12 †But the more they afflicted them, the more they multiplied and grew. And they were grieved because of the children of Israel.

13 And the Egyptians made the children of Israel to serve with rigour.

14 And they [m]made their lives bitter with hard bondage, [n]in mortar, and in brick, and in all manner of service in the field: all their service wherein they made them serve *was* with rigour.

15 ¶And the king of Egypt spake to the Hebrew midwives (of which the name of the one *was* Shiphrah, and the name of the other Puah;)

16 And he said, When ye do the office of a midwife to the Hebrew women, and see *them* upon the stools; if it *be* a son, then ye shall kill him; but if it *be* a daughter, then she shall live.

17 But the midwives [o]feared God, and did not [p]as the king of Egypt commanded them, but saved the men-children alive.

Before CHRIST 1706.

a Gen. 46. ch. 6. 14.

† Heb. *thigh.*

b Gen. 46. 26, 27. ver. 20. Deut. 10. 22.

1635.

c Gen. 50. 26. Acts 7. 15.

d Gen. 46. 3. Deut. 26. 5. Ps. 105. 24. Acts 7. 17.

e Acts 7. 18.

f Ps. 105. 24.

g Ps. 10. 2. & 83. 3, 4.

h Job 5. 13. Ps. 105. 25. Prov. 16. 25 & 21. 30. Acts 7. 19

i Gen. 15. 13. ch. 3. 7. Deut. 26. 6.

k ch. 2. 11. & 5. 4, 5. Ps. 81. 6.

l Gen. 47. 11.

† Heb. *And as they afflicted them, so they multiplied,* &c.

m ch. 2. 23. & 6. 9. Num. 20. 15. Acts 7. 19, 34.

n Ps. 81. 6.

about 1635.

o Prov. 16. 6.

p Dan. 3. 16, 18. & 6. 13. Acts 5. 29.

Before CHRIST 1635.

q See Josh. 2. 4, &c. 2 Sam. 17. 19, 20.

r Prov. 11. 18. Eccl. 8. 12. Isa. 3. 10. Heb. 6. 10.

s See 1 Sam. 2. 35. 2 Sam. 7. 11, 13, 27, 29. 1 Kings 2. 24. & 11. 38. Ps. 127. 1. about 1573.

t Acts 7. 19.

1571.

a ch. 6. 20. Num. 26. 59. 1 Chron. 23. 14.

b Acts 7. 20. Heb. 11. 23.

c ch. 15. 20. Num. 26. 59.

d Acts 7. 21.

e Acts 7. 21.

‖ That is, *drawn out.*

18 And the king of Egypt called for the midwives, and said unto them, Why have you done this thing, and have saved the men-children alive?

19 And [q]the midwives said unto Pharaoh, Because the Hebrew women *are* not as the Egyptian women; for they *are* lively, and are delivered ere the midwives come in unto them.

20 [r]Therefore God dealt well with the midwives: and the people multiplied, and waxed very mighty.

21 And it came to pass, because the midwives feared God, [s]that he made them houses.

22 And Pharaoh charged all his people, saying, [t]Every son that is born ye shall cast into the river, and every daughter ye shall save alive.

CHAP. II.

2 Moses is born, 3 and in an ark cast into the flags. 11 He slayeth an Egyptian. 21 He marrieth Zipporah.

AND there went a [a]man of the house of Levi, and took *to wife* a daughter of Levi.

2 And the woman conceived and bare a son: and [b]when she saw him that he *was a* goodly *child*, she hid him three months.

3 And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid *it* on the flags by the river's brink.

4 [c]And his sister stood afar off, to wit what would be done to him.

5 ¶And the [d]daughter of Pharaoh came down to wash *herself* at the river; and her maidens walked along by the river's side: and when she saw the ark among the flags, she sent her maid to fetch it.

6 And when she had opened *it*, she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This *is one* of the Hebrews' children.

7 Then said his sister to Pharaoh's daughter, Shall I go, and call to thee a nurse of the Hebrew women, that she may nurse the child for thee?

8 And Pharaoh's daughter said to her, Go. And the maid went and called the child's mother.

9 And Pharaoh's daughter said unto her, Take this child away and nurse it for me, and I will give *thee* thy wages. And the woman took the child and nursed it.

10 And the child grew, and she brought him unto Pharaoh's daughter, and he became [e]her son. And she called his name ‖Moses: and she said, Because I drew him out of the water.

11 ¶And it came to pass in those days, [f]when Moses was grown, that he went out unto his brethren, and looked on their [g]burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren.

12 And he looked this way and that way, and when he saw that *there was* no man, he [h]slew the Egyptian, and hid him in the sand.

13 And [i]when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow?

14 And he said, [k]Who made thee †a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known.

15 Now when Pharaoh heard this thing, he sought to slay Moses. But [l]Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by [m]a well.

16 [n]Now the ‖priest of Midian had seven daughters: [o]and they came and drew *water*, and filled the troughs to water their father's flock.

17 And the shepherds came and drove them away: but Moses stood up and helped them, and [p]watered their flock.

18 And when they came to [q]Reuel their father, he said, How *is it that* ye are come so soon to-day?

19 And they said, An Egyptian delivered us out of the hand of the shepherds, and also drew *water* enough for us, and watered the flock.

20 And he said unto his daughters, And where *is* he? why *is* it *that* ye have left the man? call him, that he may [r]eat bread.

21 And Moses was content to dwell with the man: and he gave Moses, [s]Zipporah his daughter.

22 And she bare *him* a son, and he called his name ‖[t]Gershom; for he said, I have been [u]a stranger in a strange land.

23 ¶And it came to pass, [x]in process of time, that the king of Egypt died: and the children of Israel [y]sighed by reason of the bondage, and they cried; and [z]their cry came up unto God, by reason of the bondage.

24 And God [a]heard their groaning, and God [b]remembered his [c]covenant with Abraham, with Isaac, and with Jacob.

25 And God [d]looked upon the children of Israel, and God †[e]had respect unto *them*.

CHAP. III.

2 *God appeareth to Moses in a burning bush.* 9 *He sendeth him to deliver Israel.* 14 *The name of God.* 15 *His message to Israel.*

NOW Moses kept the flock of Jethro his father-in-law, [a]the priest of Midian: and he led the flock to the back side of the desert, and came to [b]the mountain of God, *even* to Horeb.

2 And [c]the Angel of the LORD appeared unto him in a flame of fire out of the midst of a bush; and he looked, and, behold, the bush burned with fire, and the bush *was* not consumed.

3 And Moses said, I will now turn aside, and see this [d]great sight, why the bush is not burnt.

4 And when the LORD saw that he turned aside to see, God called [e]unto him out of the midst of the bush, and said, Moses, Moses! And he said, Here *am* I.

5 And he said, Draw not nigh hither: [f]put off thy shoes from off thy feet; for the place whereon thou standest *is* holy ground.

6 Moreover he said, [g]I *am* the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for [h]he was afraid to look upon God.

7 ¶And the LORD said, I have surely seen the affliction of my people which *are* in Egypt, and [i]have heard their cry [k]by reason of their taskmasters; for [l]I know their sorrows:

8 And [m]I am come down to [n]deliver them out of the hand of the Egyptians, and to bring them up out of that land, [o]unto a good land, and a large, unto a land [p]flowing with milk and honey; unto the place of [q]the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

9 Now therefore, behold, [r]the cry of the children of Israel is come unto me: and I have also seen the [s]oppression wherewith the Egyptians oppress them.

10 [t]Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people, the children of Israel, out of Egypt.

11 ¶And Moses said unto God, [u]Who *am* I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

12 And he said, [x]Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

13 And Moses said unto God, Behold, *when* I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What *is* his name? what shall I say unto them?

14 And God said unto Moses, I AM THAT I AM: And he said, Thus shalt thou say unto the children of Israel, [y]I AM hath sent me unto you.

15 And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God

Before CHRIST 1751.

f Acts 7.23, 24. Heb. 11. 24, 25, 26.
g ch. 1. 11.
1531.
h Acts 7.24.
i Acts 7. 26.
k Acts 7. 27, 28. † Heb. *a man, a prince.* Gen. 13. 8.
l Acts 7. 29. Heb. 11. 27.
m Gen. 24. 11. & 29. 2.
n ch. 3. 1. ‖ Or, *prince*, as Gen. 41. 45.
o Gen. 24. 11. & 29. 10. 1 Sam. 9. 11.
p Gen. 29. 10
q Num. 10. 29. called also *Jethro*, or, *Jether*. ch. 3. 1. & 4. 18. & 18. 1, &c.
r Gen. 31. 54. & 43. 25.
s ch. 4. 25. & 18. 2. ‖ That is, *a stranger here.*
t ch. 18. 3.
u Acts 7. 29 Heb. 11. 13, 14.
x ch. 7. 7. Acts 7. 30.
y Num. 20. 16. Deut. 26. 7. Ps. 12. 5.
z Gen. 18. 20. ch. 3. 9. & 22. 23, 27. Deut. 24. 15. James 5. 4.
a ch. 6. 5.
b ch. 6. 5. Ps. 105. 8, 42. & 106. 45.
c Gen. 15. 14. & 46. 4.
d ch. 4. 31. 1 Sam. 1. 11. 2 Sam. 16. 12. Luke 1. 25. † Heb. *knew.*
e ch. 3. 7.
1491.
a ch. 2. 16.

Before CHRIST 1491.

b ch. 18. 5. 1 Kings 19. 8.
c Deut. 33. 16. Isa. 63. 9. Acts 7. 30.
d Ps. 111. 2. Acts 7. 31.
e Deut. 33. 16.
f ch. 19. 12. Josh. 5. 15. Acts 7. 33.
g Gen. 28. 13. ver. 15. ch. 4. 5. Matt. 22. 32. Mark 12. 26. Luke 20. 37 Acts 7. 32.
h Sol Kings 19. 13. Isa. 6. 1, 5. Neh. 9. 9. Ps. 106. 44. Acts 7. 34.
i ch. 2. 23, 24.
k ch. 1. 11.
l Gen. 18. 21 ch. 2. 25.
m Gen. 11. 5, 7, & 18. 21. & 50. 24.
n ch. 6. 6, 8. & 12. 51.
o Deut. 1. 25. & 8. 7, 8, 9.
p ver. 17. ch. 13. 5. & 33. 3. Num. 13. 27. Deut. 26. 9, 15. Jer. 11. 5. & 32. 22. Ezek. 20. 6.
q Gen. 15. 18.
r ch. 2, 23.
s ch. 1. 11, 13, 14, 22.
t Ps. 105. 26. Micah 6. 4.
u See ch. 6. 12. 1 Sam. 18, 18. Isa. 6. 5. 8. Jer. 1. 6.
x Gen. 31. 3. Deut. 31. 23. Josh. 1. 5. Rom. 8. 31.
y ch. 6. 3. John 8. 58. 2 Cor. 1. 20. Heb. 13. 8. Rev. 1. 4.

of Isaac, and the God of Jacob, hath sent me unto you: this *is* [z]my name for ever, and this *is* my memorial unto all generations.

16 Go, and [a]gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, [b]I have surely visited you, and *seen* that which is done to you in Egypt:

17 And I have said, [c]I will bring you up out of the affliction of Egypt, unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey.

18 And [d]they shall hearken to thy voice; and [e]thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath [f]met with us; and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

19 ¶And I am sure that the king of Egypt [g]will not let you go, ‖ no, not by a mighty hand.

20 And I will [h]stretch out my hand, and smite Egypt with [i]all my wonders which I will do in the midst thereof: and [k]after that he will let you go.

21 And [l]I will give this people favour in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty:

22 [m]But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put *them* upon your sons, and upon your daughters; and [n]ye shall spoil ‖ the Egyptians.

CHAP. IV.

1 *Moses' rod is turned into a serpent.* 14 *Aaron is appointed to assist him.*
21 *God's message to Pharaoh.* 24 *Zipporah circumciseth her son.*
27 *Aaron is sent to meet Moses.*

AND Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The LORD hath not appeared unto thee.

2 And the LORD said unto him, What *is* that in thine hand? And he said, [a]A rod.

3 And he said, Cast it on the ground. And he cast it on the ground, and it became a serpent: and Moses fled from before it.

4 And the LORD said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand:

5 That they may [b]believe that [c]the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee.

6 ¶And the LORD said furthermore unto him, Put now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand *was* leprous [d]as snow.

7 And he said, Put thine hand into thy bosom again. And he put his hand into his bosom again, and plucked it out of his bosom, and, behold, [e]it was turned again as his *other* flesh.

8 And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.

9 And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour *it* upon the dry *land*: and [f]the water which thou takest out of the river † shall become blood upon the dry *land*.

10 ¶And Moses said unto the LORD, O my LORD, I *am* not † eloquent, neither † heretofore, nor since thou hast spoken unto thy servant: but [g]I *am* slow of speech, and of a slow tongue.

11 And the LORD said unto him, [h]Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?

12 Now therefore go, and I will be [i]with thy mouth, and teach thee what thou shalt say.

13 And he said, O my Lord, [k]send, I pray thee, by the hand *of him whom* thou ‖ wilt send.

14 And the anger of the LORD was kindled against Moses, and he said, *Is* not Aaron the Levite thy brother? I know that he can speak well. And also, behold, [l]he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart.

15 And [m]thou shalt speak unto him, and [n]put words in his mouth: and I will be with thy mouth, and with his mouth, and [o]will teach you what ye shall do.

16 And he shall be thy spokesman unto the people: and he shall be, *even* he shall be to thee instead of a mouth, and [p]thou shalt be to him instead of God.

17 And thou shalt take [q]this rod in thine hand, wherewith thou shalt do signs.

18 ¶And Moses went, and returned to † Jethro his father-in-law, and said unto him, Let me go, I pray thee, and return unto my brethren which *are* in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace.

19 And the LORD said unto Moses in Midian, Go, return into Egypt: for [r]all the men are dead which sought thy life.

20 And Moses took his wife, and his sons, and set them upon an ass, and he returned to the land of Egypt. And Moses took [s]the rod of God in his hand.

Before CHRIST 1491.

z Ps.135.13. Hos. 12. 5.
a ch. 4. 29.
b Gen. 50. 24. ch. 2. 25. & 4. 31. Luke 1. 68.
c Gen. 15. 14, 16. ver. 8.
d ch. 4. 31.
e ch. 5. 1, 3.
f Num. 23. 3, 4, 15, 16.
g ch. 5. 2. & 7. 4. ‖ Or, *but by strong hand.*
h ch. 6. 6. & 7. 5. & 9. 15.
i ch. 7. 3. & 11. 9. Deut. 6. 22. Neh. 9. 10. Ps. 105. 27. & 135. 9. Jer. 32. 20. Acts 7. 36. See ch. 7. to ch. 13.
k ch. 12. 31.
l ch. 11. 3. & 12. 36. Ps. 106. 46. Prov. 16. 7.
m Gen. 15. 14. ch. 11. 2. & 12. 35, 36.
n Job 27. 17 Prov. 13. 22. Ezek. 39. 10 ‖ Or, *Egypt.*
a ver. 17, 20.
b ch. 19. 9.
c ch. 3. 15.

Before CHRIST 1491.

d Num. 12. 10. 2 Kings 5. 27.
e Deut. 32 39. Num. 12. 13, 14. 2 Kings 5. 14. Matt. 8. 3.
f ch. 7. 19.
† Heb. *shall be and shall be.*
† Heb. *a man of words.* † Heb. *since yesterday, nor since the third day.*
g ch. 6. 12. Jer. 1. 6.
h Ps. 94. 9.
i Isa. 50. 4. Jer. 1. 9. Matt. 10. 19. Mark 13. 11. Luke 12. 11, 12. & 21. 14, 15.
k See Jonah 1. 3 ‖ Or, *shouldest.*
l ver. 27. 1 Sam. 10. 2, 3, 5.
m ch. 7. 1, 2.
n Num. 22. 38. & 23. 5, 12, 16. Deut. 18. 18. Isa. 51. 16. Jer. 1. 9.
o Deut. 5. 31.
p ch. 7. 1. & 18. 19.
q ver. 2.
† Heb. *Jether.*
r ch. 2. 15, 23. Matt. 2. 20.
s ch. 17. 9. Num. 20 8, 9.

21 ¶ And the LORD said unto Moses, When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh which I have put in thine hand: but [u] I will harden his heart, that he shall not let the people go.

22 And thou shalt say unto Pharaoh, Thus saith the LORD, [x] Israel *is* my son, [y] *even* my first-born.

23 And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, [z] I will slay thy son, *even* thy first-born.

24 ¶ And it came to pass by the way in the inn, that the LORD [a] met him, and sought to [b] kill him.

25 Then Zipporah took [c] a sharp ‖stone, and cut off the foreskin of her son, and † cast *it* at his feet, and said, Surely a bloody husband *art* thou to me.

26 So he let him go: then she said, A bloody husband *thou art*, because of the circumcision.

27 ¶ And the LORD said to Aaron, Go into the wilderness [d] to meet Moses. And he went, and met him in [e] the mount of God, and kissed him.

28 And Moses [f] told Aaron all the words of the LORD who had sent him, and all the [g] signs which he had commanded him.

29 ¶ And Moses and Aaron [h] went, and gathered together all the elders of the children of Israel.

30 [i] And Aaron spake all the words which the LORD had spoken unto Moses, and did the signs in the sight of the people.

31 And the people [k] believed: and when they heard that the LORD had [l] visited the children of Israel, and that he [m] had looked upon their affliction, then [n] they bowed their heads and worshipped.

CHAP. V.

1 *Pharaoh chideth Moses and Aaron for their message.* 5 *He increaseth the Israelites' task.*

AND afterward Moses and Aaron went in, and told Pharaoh, Thus saith the LORD God of Israel, Let my people go, that they may hold [a] a feast unto me in the wilderness.

2 And Pharaoh said, [b] Who *is* the LORD, that I should obey his voice to let Israel go? I know not the LORD, [c] neither will I let Israel go.

3 And they said, [d] The God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword.

4 And the king of Egypt said unto them, Wherefore do ye, Moses and Aaron, let the people from their works? get you unto your [e] burdens.

5 And Pharaoh said, Behold, the people of the land now *are* [f] many, and ye make them rest from their burdens.

6 And Pharaoh commanded the same day the [g] taskmasters of the people, and their officers, saying,

7 Ye shall no more give the people straw to make brick, as heretofore: let them go and gather straw for themselves.

8 And the tale of the bricks which they did make heretofore, ye shall lay upon them; ye shall not diminish *aught* thereof: for they *be* idle; therefore they cry, saying, Let us go *and* sacrifice to our God.

9 † Let there more work be laid upon the men, that they may labour therein: and let them not regard vain words.

10 ¶ And the taskmasters of the people went out, and their officers, and they spake to the people, saying, Thus saith Pharaoh, I will not give you straw.

11 Go ye, get you straw where you can find it: yet not aught of your work shall be diminished.

12 So the people were scattered abroad throughout all the land of Egypt, to gather stubble instead of straw.

13 And the taskmasters hasted *them*, saying, Fulfil your works, *your* †daily tasks, as when there was straw.

14 And the officers of the children of Israel, which Pharaoh's taskmasters had set over them, were beaten, *and* demanded, Wherefore have ye not fulfilled your task in making brick, both yesterday and to-day, as heretofore?

15 ¶ Then the officers of the children of Israel came and cried unto Pharaoh, saying, Wherefore dealest thou thus with thy servants?

16 There is no straw given unto thy servants, and they say to us, Make brick: and behold, thy servants *are* beaten; but the fault *is* in thine own people.

17 But he said, Ye *are* idle, *ye are* idle: therefore ye say, Let us go, *and* do sacrifice to the LORD.

18 Go therefore now, *and* work: for there shall no straw be given you, yet shall ye deliver the tale of bricks.

19 And the officers of the children of Israel did see *that* they *were* in evil *case*, after it was said, Ye shall not minish *aught* from your bricks of your daily task.

20 ¶ And they met Moses and Aaron, who stood in the way, as they came forth from Pharaoh:

21 [h] And they said unto them, The LORD look upon you, and judge; because ye have made our savour † to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us.

22 And Moses returned unto the LORD, and said, Lord, wherefore hast thou *so* evil-entreated this people? why *is* it *that* thou hast sent me?

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[t] ch. 3. 20.

[u] ch. 7. 3, 13. & 9. 12, 35. & 10. 1. & 14. 8. Deut. 2. 30. Josh. 11. 20. Isa. 63. 17. John 12. 40. Rom. 9. 18.
[x] Hos. 11. 1. Rom. 9. 4. 2 Cor. 6. 18.
[y] Jer. 31. 9. Jam. 1. 18.
[z] ch. 11. 5. & 12. 29.

† Heb. *Let the work be heavy upon the men.*

[a] Num. 22. 22.
[b] Gen. 17. 14.
[c] Josh. 5. 2, 3.
‖ Or, *knife.*
† Heb. *made it touch.*

[d] ver. 14.
[e] ch. 3. 1.
[f] ver. 15, 16.
[g] ver. 8, 9.

† Heb. *a matter of a day in his day.*

[h] ch. 3. 16.
[i] ver. 16.
[k] ch. 3. 18. ver. 8, 9.
[l] ch. 3. 16.
[m] ch. 2. 25. & 3. 7.
[n] Gen. 24. 26. ch. 12. 27. 1 Chron. 29. 20.

[a] ch. 10. 9.
[b] 2 Kings 18. 35. Job 21. 15.
[c] ch. 3. 19.
[d] ch. 3. 18.

[h] ch. 6. 9.

† Heb. *to stink.* Gen. 34. 30. 1 Sam. 13. 4. & 27. 12. 2 Sam. 10. 6. 1 Chron. 19. 6.

[e] ch. 1. 11.
[f] ch. 1. 7, 9.

[g] ch. 1. 11.

23 For since I came to Pharaoh to speak in thy name, he hath done evil to this people: †neither hast thou delivered thy people at all.

CHAP. VI.

1 *God reneweth his promise by his name JEHOVAH.*

THEN the LORD said unto Moses, Now shalt thou see what I will do to Pharaoh: for [a] with a strong hand shall he let them go, and with a strong hand [b] shall he drive them out of his land.

2 And God spake unto Moses, and said unto him, I *am* ‖ the LORD:

3 And I appeared unto Abraham, unto Isaac, and unto Jacob by *the name of* [c] God Almighty, but by my name [d] JEHOVAH was I not known to them.

4 [e] And I have also established my covenant with them, [f] to give them the land of Canaan, the land of their pilgrimage, wherein they were strangers.

5 And [g] I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage: and I have remembered my covenant.

6 Wherefore say unto the children of Israel, [h] I *am* the LORD, and [i] I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will [k] redeem you with a stretched-out arm, and with great judgments:

7 And I will [l] take you to me for a people, and [m] I will be to you a God: and ye shall know that I *am* the LORD your God, which bringeth you out [n] from under the burdens of the Egyptians.

8 And I will bring you in unto the land, concerning the which I did †[o] swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for an heritage: I *am* the LORD.

9 ¶ And Moses spake so unto the children of Israel: [p] but they hearkened not unto Moses, for †anguish of spirit, and for cruel bondage.

10 And the LORD spake unto Moses, saying,

11 Go in, speak unto Pharaoh king of Egypt, that he let the children of Israel go out of his land.

12 And Moses spake before the LORD, saying, Behold, the children of Israel have [q] not hearkened unto me; how then shall Pharaoh hear me, [r] who *am* of uncircumcised lips?

13 And the LORD spake unto Moses, and unto Aaron, and gave them a charge unto the children of Israel, and unto Pharaoh king of Egypt, to bring the children of Israel out of the land of Egypt.

14 ¶ These *be* the heads of their fathers' houses: The sons of Reuben the first-born of Israel; Hanoch, and Pallu, Hezron, and Carmi: these *be* the families of Reuben.

15 [t] And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman: these *are* the families of Simeon.

16 ¶ And these *are* the names of [u] the sons of Levi, according to their generations; Gershon, and Kohath, and Merari. And the years of the life of Levi *were* an hundred thirty and seven years.

17 [x] The sons of Gershon; Libni, and Shimi, according to their families.

18 And [y] the sons of Kohath; Amram, and Izhar, and Hebron, and Uzziel: and the years of the life of Kohath *were* an hundred thirty and three years.

19 And [z] the sons of Merari; Mahali and Mushi: these *are* the families of Levi, according to their generations.

20 And [a] Amram took him Jochebed his father's sister to wife; and she bare him Aaron and Moses. And the years of the life of Amram *were* an hundred and thirty and seven years.

21 ¶ And [b] the sons of Izhar; Korah, and Nepheg, and Zichri.

22 And the [c] sons of Uzziel; Mishael, and Elzaphan, and Zithri.

23 And Aaron took him Elisheba daughter of [d] Amminadab, sister of Naashon, to wife; and she bare him [e] Nadab and Abihu, Eleazar and Ithamar.

24 And the [f] sons of Korah; Assir, and Elkanah, and Abiasaph: these *are* the families of the Korhites.

25 And Eleazar, Aaron's son, took him *one* of the daughters of Putiel to wife; and [g] she bare him Phinehas: these *are* the heads of the fathers of the Levites, according to their families.

26 These *are* that Aaron and Moses, [h] to whom the LORD said, Bring out the children of Israel from the land of Egypt according to their [i] armies.

27 These *are* they which [k] spake to Pharaoh king of Egypt, [l] to bring out the children of Israel from Egypt: these *are* that Moses and Aaron.

28 ¶ And it came to pass on the day *when* the LORD spake unto Moses in the land of Egypt,

29 That the LORD spake unto Moses, saying, [m] I *am* the LORD: [n] speak thou unto Pharaoh king of Egypt all that I say unto thee.

30 And Moses said before the LORD, Behold, [o] I *am* of uncircumcised lips, and how shall Pharaoh hearken unto me?

CHAP. VII.

1 *Moses is encouraged to go to Pharaoh.* 7 *His age.* 8 *His rod is turned into a serpent.* 13 *Pharaoh's heart is hardened.* 19 *The river is turned into blood.*

AND the LORD said unto Moses, See, I have made thee [a] a god to Pharaoh: and Aaron thy brother shall be [b] thy prophet.

2 Thou [c] shalt speak all that I command thee

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† Heb. *delivering thou hast not delivered.*

[a] ch. 3. 19.

[b] ch. 11. 1. & 12. 31, 33, 39

‖ Or, JEHOVAH.

[c] Gen. 17. 1. & 35. 11. & 48. 3.
[d] ch. 3. 14. Ps. 68. 4. & 83. 18. John 8. 58 Rev. 1. 4.
[e] Gen. 15. 18. & 17. 4, 7.
[f] Gen. 17. 8. & 28. 4.
[g] ch. 2. 24.
[h] ver. 2, 8, 29.
[i] ch. 3. 17 & 7. 4. Deut. 26. 8. Ps. 81. 6. & 136. 11, 12.
[k] ch. 15. 13. Deut. 7. 8. 1 Chron. 17. 21. Neh. 1. 10.
[l] Deut. 4. 20. & 7. 6. & 14. 2. & 26. 18. 2 Sam. 7. 24.
[m] Gen. 17. 7, 8. ch. 29. 45, 46. Deut. 29. 13. Rev. 21. 7.
[n] ch. 5. 4, 5. Ps. 81. 6.
† Heb. *lift up my hand.* See Gen. 14. 22. Deut. 32. 40.
[o] Gen. 15. 18. & 26. 3. & 28. 13. & 35. 12.
[p] ch. 5. 21.
† Heb. *shortness,* or, *straitness.*
[q] ver. 9.
[r] ver. 30. ch. 4. 10. Jer. 1. 6.
[s] Gen. 46. 9. 1 Chron. 5. 3.
[t] 1 Chron. 4. 24. Gen. 46. 10.

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[u] Gen. 46. 11. Num. 3. 17. 1 Chron. 6. 1, 16. 1619.
[x] 1 Chron. 6. 17. & 23. 7
[y] Num. 26. 57. 1 Chron. 6. 2, 18.
[z] 1 Chron. 6. 19. & 23. 21.
[a] ch. 2. 1, 2. Num. 26. 59.
[b] Num. 16. 1. 1 Chron. 6. 37, 38.
[c] Lev. 10. 4. Num. 3. 30. about 1530.
[d] Ruth 4. 19, 20. 1 Chron. 2. 10. Matt. 1. 4.
[e] Lev. 10. 1. Num. 3. 2. & 26. 60. 1 Chron. 6. 3. & 24. 1.
[f] Num. 26. 11.
[g] Num. 25. 7, 11. Josh. 24. 33.
[h] ver. 13.
[i] ch. 7. 4. & 12. 17, 51. Num. 33. 1. 1491.
[k] ch. 5. 1, 3. & 7. 10.
[l] ver. 13. ch. 32. 7. & 33. 1. Ps. 77. 20.
[m] ver. 2.
[n] ver. 11. ch. 7. 2.
[o] ver. 12. ch. 4. 10.
[a] ch. 4. 16. Jer. 1. 10.
[b] ch. 4. 16.
[c] ch. 4. 15.

and Aaron thy brother shall speak unto Pharaoh, that he send the children of Israel out of his land.

3 And [d]I will harden Pharaoh's heart, and [e]multiply my [f]signs and my wonders in the land of Egypt.

4 But Pharaoh shall not hearken unto you, [g]that I may lay my hand upon Egypt, and bring forth mine armies, *and* my people the children of Israel, out of the land of Egypt, [h]by great judgments.

5 And the Egyptians [i]shall know that I *am* the LORD, when I [k]stretch forth mine hand upon Egypt, and bring out the children of Israel from among them.

6 And Moses and Aaron [l]did as the LORD commanded them, so did they.

7 And Moses *was* [m]fourscore years old, and Aaron fourscore and three years old, when they spake unto Pharaoh.

8 ¶ And the LORD spake unto Moses, and unto Aaron, saying,

9 When Pharaoh shall speak unto you, saying, [n]Shew a miracle for you: then thou shalt say unto Aaron, [o]Take thy rod, and cast *it* before Pharaoh, *and* it shall become a serpent.

10 ¶ And Moses and Aaron went in unto Pharaoh, and they did so [p]as the LORD had commanded: and Aaron cast down his rod before Pharaoh, and before his servants, and it [q]became a serpent.

11 Then Pharaoh also [r]called the wise men, and [s]the sorcerers: now the magicians of Egypt, they also [t]did in like manner with their enchantments.

12 For they cast down every man his rod, and they became serpents: but Aaron's rod swallowed up their rods.

13 And he hardened Pharaoh's heart that he hearkened not unto them; [u]as the LORD had said.

14 ¶ And the LORD said unto Moses, [x]Pharaoh's heart *is* hardened, he refuseth to let the people go.

15 Get thee unto Pharaoh in the morning; lo, he goeth out unto the water, and thou shalt stand by the river's brink against he come: and [y]the rod which was turned to a serpent shalt thou take in thine hand.

16 And thou shalt say unto him, [z]The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, [a]that they may serve me in the wilderness: and behold, hitherto thou wouldest not hear.

17 Thus saith the LORD, In this [b]thou shalt know that I *am* the LORD: behold, I will smite with the rod that *is* in my hand upon the waters which *are* in the river, and [c]they shall be turned [d]to blood.

18 And the fish that *is* in the river shall die, and the river shall stink: and the Egyptians shall [e]loathe to drink of the water of the river.

19 ¶ And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and [f]stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their †pools of water, that they may become blood: and *that* there may be blood throughout all the land of Egypt, both in *vessels of* wood, and in *vessels of* stone.

20 And Moses and Aaron did so, as the LORD commanded; and he [g]lifted up the rod and smote the waters that *were* in the river, in the sight of Pharaoh, and in the sight of his servants; and all the [h]waters that *were* in the river were turned into blood.

21 And the fish that *was* in the river died; and the river stank, and the Egyptians [i]could not drink of the water of the river; and there was blood throughout all the land of Egypt.

22 [k]And the magicians of Egypt did so with their enchantments: and Pharaoh's heart was hardened, neither did he hearken unto them; [l]as the LORD had said.

23 And Pharaoh turned and went into his house, neither did he set his heart to this also.

24 And all the Egyptians digged round about the river for water to drink; for they could not drink of the water of the river.

25 And seven days were fulfilled after that the LORD had smitten the river.

CHAP. VIII.

1 *Frogs are sent.* 25 *Pharaoh inclineth to let the people go,* 32 *but yet is hardened.*

AND the LORD spake unto Moses, Go unto Pharaoh, and say unto him, Thus saith the LORD, Let my people go [a]that they may serve me.

2 And if thou [b]refuse to let *them* go, behold, I will smite all thy borders with [c]frogs:

3 And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into [d]thy bed-chamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy ‖kneading-troughs:

4 And the frogs shall come up both on thee, and upon thy people, and upon all thy servants.

5 ¶ And the LORD spake unto Moses, Say unto Aaron, [e]Stretch forth thine hand with thy rod over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Egypt.

6 And Aaron stretched out his hand over the waters of Egypt; and [f]the frogs came up, and covered the land of Egypt.

7 [g]And the magicians did so with their enchantments, and brought up frogs upon the land of Egypt.

8 ¶ Then Pharaoh called for Moses and Aaron, and said, [h]Entreat the LORD that he may take away the frogs from me, and from my people: and I will

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1491.

[d] ch. 4. 21.
[e] ch. 11. 9.
[f] ch. 4. 7.
[g] ch. 10. 1. & 11. 9.
[h] ch. 6. 6.
[i] ver. 17. ch. 8. 22. & 14. 4. 18. Ps. 9. 16.
[k] ch. 3. 20.
[l] ver. 2.
[m] Deut. 29. 5. & 31. 2. & 34. 7. Acts 7. 23, 30.
[n] Isa. 7. 11. John 2. 18. & 6. 30.
[o] ch. 4. 2, 17.
[p] ver 9.
[q] ch. 4. 3.
[r] Gen. 41. 8.
[s] 2 Tim. 3. 8.
[t] ver. 22. ch. 8. 7, 18.
[u] ch. 4. 21. ver. 4.
[x] ch. 8. 15. & 10. 1, 20, 27.
[y] ch. 4. 2, 3. & ver. 10.
[z] ch. 3. 18.
[a] ch. 3. 12, 18. & 5. 1, 3.
[b] ch. 5. 2. ver. 5.
[c] ch. 4. 9.
[d] Rev. 16. 4, 6.
[e] ver. 24.

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[f] ch. 8. 5, 6, 16. & 9. 22. & 10. 12, 21. & 14. 21, 26.
†Heb. *gathering of their waters.*
[g] ch. 17. 5.
[h] Ps. 78. 44. & 105. 29.
[i] ver. 18.
[k] ver. 11.
[l] ver. 3.
[a] ch. 3. 12, 18.
[b] ch. 7. 14. & 9. 2.
[c] Rev. 16. 13.
[d] Ps. 105. 30.
‖Or, *dough.*
[e] ch. 7. 19.
[f] Ps. 78. 45. & 105. 30.
[g] ch. 7. 11.
[h] ch. 9. 28. & 10. 17. Num. 21. 7. 1 Kings 13. 6. Acts 8. 24.

let the people go, that they may do sacrifice unto the LORD.

9 And Moses said unto Pharaoh, ‖ Glory over me: ‖ when shall I entreat for thee and for thy servants, and for thy people, † to destroy the frogs from thee, and thy houses, *that* they may remain in the river only?

10 And he said, ‖ To-morrow. And he said, *Be it* according to thy word: that thou mayest know that [i]*there is* none like unto the LORD our God.

11 And the frogs shall depart from thee, and from thy houses, and from thy servants, and from thy people; they shall remain in the river only.

12 ¶ And Moses and Aaron went out from Pharaoh: and Moses [k]cried unto the LORD, because of the frogs which he had brought against Pharaoh.

13 And the LORD did according to the word of Moses: and the frogs died out of the houses, out of the villages, and out of the fields.

14 And they gathered them together upon heaps: and the land stank.

15 But when Pharaoh saw that there was [l]respite, [m]he hardened his heart, and hearkened not unto them; as the LORD had said.

16 ¶ And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt.

17 And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and [n]it became lice in man and in beast: all the dust of the land became lice throughout all the land of Egypt.

18 And [o]the magicians did so with their enchantments to bring forth lice, but they [p]could not: so there were lice upon man, and upon beast.

19 Then the magicians said unto Pharaoh, This *is* [q]the finger of God: and Pharaoh's [r]heart was hardened, and he hearkened not unto them; as the LORD had said.

20 ¶ And the LORD said unto Moses, [s]Rise up early in the morning, and stand before Pharaoh; (lo, he cometh forth to the water;) and say unto him, Thus saith the LORD, [t]Let my people go, that they may serve me:

21 Else, if thou wilt not let my people go, behold, I will send ‖ swarms *of flies* upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms *of flies*, and also the ground whereon they *are*.

22 And [u]I will sever in that day the land of Goshen, in which my people dwell, that no swarms *of flies* shall be there; to the end thou mayest know that I *am* the LORD in the midst of the earth.

23 And I will put † a division between my people and thy people: ‖ to-morrow shall this sign be.

24 And the LORD did so: and [x]there came a grievous swarm *of flies* into the house of Pharaoh, and *into* his servants' houses, and into all the land of Egypt: the land was ‖ corrupted by reason of the swarm *of flies*.

25 ¶ And Pharaoh called for Moses, and for Aaron, and said, Go ye, sacrifice to your God in the land.

26 And Moses said, It is not meet so to do; for we shall sacrifice [y]the abomination of the Egyptians to the LORD our God: Lo, shall we sacrifice the abomination of the Egyptians before their eyes, and will they not stone us?

27 We will go [z]three days' journey into the wilderness, and sacrifice to the LORD our God, as [a]he shall command us.

28 And Pharaoh said, I will let you go, that ye may sacrifice to the LORD your God in the wilderness; only ye shall not go very far away: [b]entreat for me.

29 And Moses said, Behold, I go out from thee, and I will entreat the LORD that the swarms *of flies* may depart from Pharaoh, from his servants, and from his people, to-morrow: but let not Pharaoh [c]deal deceitfully any more, in not letting the people go to sacrifice to the LORD.

30 And Moses went out from Pharaoh, and [d]entreated the LORD:

31 And the LORD did according to the word of Moses; and he removed the swarms *of flies* from Pharaoh, from his servants, and from his people; there remained not one.

32 And Pharaoh [e]hardened his heart at this time also, neither would he let the people go.

CHAP. IX.

1 *The murrain of beasts.* 27 *Pharaoh sueth to Moses,* 35 *but yet is hardened.*

THEN the LORD said unto Moses, [a]Go in unto Pharaoh, and tell him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.

2 For if thou [b]refuse to let *them* go, and wilt hold them still,

3 Behold, the [c]hand of the LORD is upon thy cattle which *is* in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: *there shall be* a very grievous murrain.

4 And [d]the LORD shall sever between the cattle of Israel, and the cattle of Egypt: and there shall nothing die of all *that is* the children's of Israel.

Before CHRIST 1491.

‖ Or, *Have this honour over me, &c.* ‖ Or, *against when.* † Heb. *to cut off.*

[i] ch. 9. 14. Deut. 33. 26. 2 Sam. 7. 22. 1 Chron. 17. 20. Ps. 86. 8. Isa. 46. 9. Jer. 10. 6, 7.

[k] ver. 30. ch. 9. 33. & 10. 18. & 32. 11. Jam. 5. 16, 17, 18.

[l] Eccl. 8. 11.

[m] ch. 7. 14.

[n] Ps. 105. 31.

[o] ch. 7. 11.

[p] Luke 10. 18. 2 Tim. 3. 8, 9.

[q] 1 Sam. 6. 3, 9. Ps. 8. 3. Mat. 12. 28. Luke 11. 20.

[r] ver. 15.

[s] ch. 7. 15.

[t] ver. 1.

‖ Or, *a mixture of noisome beasts, &c.*

[u] ch. 9. 4, 6, 26. & 10. 23. & 11. 6, 7. & 12. 13.

Before CHRIST 1491.

† Heb. *a redemption.* ‖ Or, *by to-morrow.*

[x] Ps. 78. 45. & 105. 31.

‖ Or, *destroyed.*

[y] Gen. 43. 32. & 46. 34. Deut. 7. 25, 26. & 12. 31.

[z] ch. 3. 18.

[a] ch. 3. 12.

[b] ver. 8. ch. 9. 28. 1 Kings 13. 6.

[c] ver. 15.

[d] ver. 12.

[e] ver. 15. ch. 4. 21.

[a] ch. 8. 1.

[b] ch. 8. 2.

[c] ch. 7. 4.

[d] ch. 8. 22.

5 And the LORD appointed a set time, saying, To-morrow the LORD shall do this thing in the land.

6 And the LORD did that thing on the morrow, and [c]all the cattle of Egypt died: but of the cattle of the children of Israel died not one.

7 And Pharaoh sent, and behold, there was not one of the cattle of the Israelites dead. And [f]the heart of Pharaoh was hardened, and he did not let the people go.

8 ¶And the LORD said unto Moses and unto Aaron, Take to you handfuls of ashes of the furnace, and let Moses sprinkle it toward the heaven in the sight of Pharaoh.

9 And it shall become small dust in all the land of Egypt, and shall be [g]a boil breaking forth *with* blains upon man, and upon beast, throughout all the land of Egypt.

10 And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven: and it became [h]a boil breaking forth *with* blains upon man, and upon beast.

11 And the [i]magicians could not stand before Moses, because of the boils: for the boil was upon the magicians, and upon all the Egyptians.

12 And the LORD hardened the heart of Pharaoh, and he hearkened not unto them; [k]as the LORD had spoken unto Moses.

13 ¶And the LORD said unto Moses, [l]Rise up early in the morning, and stand before Pharaoh, and say unto him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.

14 For I will at this time send all my plagues upon thine heart, and upon thy servants, and upon thy people: [m]that thou mayest know that *there is* none like me in all the earth.

15 For now I will [n]stretch out my hand, that I may smite thee and thy people with pestilence; and thou shalt be cut off from the earth.

16 And in very deed for [o]this *cause* have I †raised thee up, for to shew *in* thee my power; and that my name may be declared throughout all the earth.

17 As yet exaltest thou thyself against my people, that thou wilt not let them go?

18 Behold, to-morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now.

19 Send therefore now, *and* gather thy cattle, and all that thou hast in the field: *for upon* every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.

20 He that feared the word of the LORD among the servants of Pharaoh made his servants and his cattle flee into the houses:

21 And he that †regarded not the word of the LORD left his servants and his cattle in the field.

22 ¶And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be [p]hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.

23 And Moses stretched forth his rod toward heaven, and [q]the LORD sent thunder and hail, and the fire ran along upon the ground: and the LORD rained hail upon the land of Egypt.

24 So there was hail, and fire mingled with the hail, very grievous, such as there was none like it in all the land of Egypt since it became a nation.

25 And the hail smote throughout all the land of Egypt all that *was* in the field, both man and beast, and the hail [r]smote every herb of the field and brake every tree of the field.

26 [s]Only in the land of Goshen, where the children of Israel *were*, was there no hail.

27 ¶And Pharaoh sent and called for Moses and Aaron, and said unto them, [t]I have sinned this time: [u]the LORD *is* righteous, and I and my people *are* wicked.

28 [x]Entreat the LORD (for *it is* enough) that there be no *more*† mighty thunderings and hail; and I will let you go, and ye shall stay no longer.

29 And Moses said unto him, As soon as I am gone out of the city, I will [y]spread abroad my hands unto the LORD; *and* the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the [z]earth *is* the LORD's.

30 But as for thee and thy servants, [a]I know that ye will not yet fear the LORD God.

31 And the flax and the barley was smitten: [b]for the barley *was* in the ear, and the flax *was* bolled.

32 But the wheat and the rye were not smitten: for they *were* †not grown up.

33 And Moses went out of the city from Pharaoh, and [c]spread abroad his hands unto the LORD: and the thunders and hail ceased, and the rain was not poured upon the earth.

34 And when Pharaoh saw that the rain and the hail and the thunders were ceased, he sinned yet more, and hardened his heart, he and his servants.

35 And [d]the heart of Pharaoh was hardened, neither would he let the children of Israel go; as the LORD had spoken †by Moses.

Before CHRIST 1491.

e Ps. 78. 50.

†Heb. *set not his heart unto.* ch. 7. 23.

f ch. 7. 14. & 8. 32.

p Rev. 16. 21.

q Josh. 10. 11. Ps. 18. 13. & 78. 47. & 105. 32. & 148. 8. Isa. 30. 30. Ezek. 38. 22. Rev. 8. 7.

g Rev. 16. 2.

h Deut. 28. 27.

r Ps. 105 33.

i ch. 8. 18, 19. 2 Tim. 3. 9.

s ch. 8. 22. & 9. 4, 6. & 10. 23. & 11. 7. & 12. 13. Isa. 32. 18, 19.

k ch. 4. 21.

t ch. 10. 16.

u 2 Chron. 12. 6. Ps. 129. 4. & 145. 17. Lam. 1. 18. Dan. 9. 14.

l ch. 8. 20.

x ch. 8. 8, 28. & 10. 17. Acts. 8. 24

†Heb. *voices of God.* Ps. 29. 3, 4.

y 1 Kings 8. 22. 38. Ps. 143. 6. Isa. 1. 15.

m ch. 8. 10.

z Ps. 24. 1. 1 Cor. 10. 26, 28.

n ch. 3. 20.

a Isa. 26. 10.

b Ruth 1. 22. & 2. 23.

o Rom. 9. 17. See ch. 14. 17. Prov. 16. 4. 1 Pet. 2. 9.

†Heb. *hidden*, or, *dark.*

†Heb. *made thee stand.*

c ver. 29. ch. 8. 12.

d ch. 4. 21.

†Heb. *by the hand of Moses.* ch. 4. 13.

CHAP. X.

7 *Pharaoh, moved by his servants, inclineth to let the Israelites go.* 12 *The plague of the locusts.* 16 *Pharaoh sueth to Moses.*

Before CHRIST 1491.

AND the LORD said unto Moses, Go in unto Pharaoh: [a]for I have hardened his heart, and the heart of his servants; [b]that I might shew these my signs before him:

2 And that [c]thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I *am* the LORD.

3 And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How long wilt thou refuse to [d]humble thyself before me? Let my people go, that they may serve me.

4 Else, if thou refuse to let my people go, behold, to-morrow will I bring the [e]locusts into thy coast:

5 And they shall cover the †face of the earth, that one cannot be able to see the earth: and [f]they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field:

6 And they [g]shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians; which neither thy fathers, nor thy fathers' fathers have seen, since the day that they were upon the earth unto this day. And he turned himself, and went out from Pharaoh.

7 And Pharaoh's servants said unto him, How long shall this man be [h]a snare unto us? Let the men go, that they may serve the LORD their God: Knowest thou not yet that Egypt is destroyed?

8 And Moses and Aaron were brought again unto Pharaoh: and he said unto them, Go, serve the LORD your God: *but* †who *are* they that shall go?

9 And Moses said, We will go with our young and with our old, with our sons and with our daughters, with our flocks and with our herds will we go: for [i]we *must hold* a feast unto the LORD.

10 And he said unto them, Let the LORD be so with you, as I will let you go, and your little ones: look *to it;* for evil *is* before you.

11 Not so: go now ye *that are* men, and serve the LORD; for that ye did desire. And they were driven out from Pharaoh's presence.

12 ¶And the LORD said unto Moses, [k]Stretch out thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and [l]eat every herb of the land, *even* all that the hail hath left.

13 And Moses stretched forth his rod over the land of Egypt, and the LORD brought an east wind upon the land all that day, and all *that* night: *and* when it was morning, the east wind brought the locusts.

14 And [m]the locusts went up over all the land of Egypt, and rested in all the coasts of Egypt: very grievous *were they;* [n]before them there were no such locusts as they, neither after them shall be such.

15 For they [o]covered the face of the whole earth, so that the land was darkened; and they [p]did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.

16 ¶Then Pharaoh †called for Moses and Aaron in haste; and he said, [q]I have sinned against the LORD your God, and against you.

17 Now therefore forgive, I pray thee, my sin only this once, and [r]entreat the LORD your God that he may take away from me this death only.

18 And he [s]went out from Pharaoh, and entreated the LORD.

19 And the LORD turned a mighty strong west wind which took away the locusts, and †cast them [t]into the Red sea: there remained not one locust in all the coasts of Egypt.

20 But the LORD [u]hardened Pharaoh's heart, so that he would not let the children of Israel go

21 ¶And the LORD said unto Moses, [x]Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, †even darkness *which* may be felt.

22 And Moses stretched forth his hand toward heaven: and there was a [y]thick darkness in all the land of Egypt three days:

23 They saw not one another, neither rose any from his place for three days: [z]but all the children of Israel had light in their dwellings.

24 ¶And Pharaoh called unto Moses, and [a]said, Go ye, serve the LORD: only let your flocks and your herds be stayed: let your [b]little ones also go with you.

25 And Moses said, Thou must give †us also sacrifices, and burnt-offerings, that we may sacrifice unto the LORD our God.

26 Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.

27 ¶But the LORD [c]hardened Pharaoh's heart, and he would not let them go.

28 And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more: for in *that* day thou seest my face, thou shalt die

Before CHRIST 1491.

[a] ch. 4. 21. & 7. 14.
[b] ch. 7. 4.
[c] Deut. 4. 9. Ps. 44. 1. & 71. 18. & 78. 5, &c. Joel 1. 3.
[d] 1 Kings 21. 29. 2 Chron. 7. 14. & 34. 27. Job 42. 6. Jer. 13. 18. Jam. 4. 10. 1 Pet. 5. 6.
[e] Prov. 30. 27. Rev. 9. 3.
† Heb. *eye.* ver. 15.
[f] ch. 9. 32. Joel 1. 4. & 2. 25.
† Heb. *fastened.*
[g] ch. 8. 3, 21
[h] ch. 23. 33. Josh. 23. 13 1 Sam. 18. 21. Eccl. 7. 26. 1 Cor. 7. 35.
† Heb. *who and who,* &c.
[i] ch. 5. 1.
† Heb. *into our hands.*
[k] ch. 7. 19.
[l] ver. 4, 5.

Before CHRIST 1491.

[m] Ps. 78. 46. & 105. 34.
[n] Joel 2. 2.
[o] ver. 5.
[p] Ps. 105. 35.
† Heb. *hastened to call.*
[q] ch. 9. 27.
[r] ch. 9. 28. 1 Kings 13. 6.
[s] ch. 8. 30.
† Heb. *cast them with a mighty strong.*
[t] Joel 2. 20.
[u] ch. 4. 21. & 11. 10.
[x] ch. 9. 22.
† Heb. *that one may feel darkness.*
[y] Ps. 105. 28.
[z] ch. 8. 22.
[a] ver. 8.
[b] ver. 10.
[c] ver. 20. ch. 4. 21. & 14. 4, 8.

29 And Moses said, Thou hast spoken well, [a]I will see thy face again no more.

CHAP. XI.

1 *God's message to the Israelites to borrow jewels of their neighbours.*
4 *Moses threateneth Pharaoh with the death of the first-born.*

AND the LORD said unto Moses, Yet will I bring one plague *more* upon Pharaoh, and upon Egypt; afterwards he will let you go hence: [a]when he shall let *you* go, he shall surely thrust you out hence altogether.

2 Speak now in the ears of the people, and let every man borrow of his neighbour, and every woman of her neighbour, [b]jewels of silver, and jewels of gold.

3 [c]And the LORD gave the people favour in the sight of the Egyptians. Moreover, the man [d]Moses *was* very great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people.

4 And Moses said, Thus saith the LORD, [e]About midnight will I go out into the midst of Egypt:

5 And [f]all the first-born in the land of Egypt shall die, from the first-born of Pharaoh that sitteth upon his throne, even unto the first-born of the maid-servant that *is* behind the mill; and all the first-born of beasts.

6 [g]And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more.

7 [h]But against any of the children of Israel [i]shall not a dog move his tongue, against man or beast: that ye may know how that the LORD doth put a difference between the Egyptians and Israel.

8 And [k]all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the people †that follow thee; and after that I will go out. And he went out from Pharaoh in †a great anger.

9 And the LORD said unto Moses, [l]Pharaoh shall not hearken unto you; that [m]my wonders may be multiplied in the land of Egypt.

10 And Moses and Aaron did all these wonders before Pharaoh; [n]and the LORD hardened Pharaoh's heart, so that he would not let the children of Israel go out of his land.

CHAP. XII.

1 *The beginning of the year is changed.* 3 *The passover is instituted.* 29 *The first-born are slain.* 31 *The Israelites are driven out of the land.* 43 *The ordinance of the passover.*

AND the LORD spake unto Moses and Aaron in the land of Egypt, saying,

2 [a]This month *shall be* unto you the beginning of months: it *shall be* the first month of the year to you.

3 ¶ Speak ye unto all the congregation of Israel, saying, In the tenth *day* of this month they shall take to them every man a ‖lamb according to the house of *their* fathers, a lamb for an house:

4 And if the household be too little for the lamb, let him and his neighbour next unto his house take *it* according to the number of the souls: every man according to his eating shall make your count for the lamb.

5 Your lamb shall be [b]without blemish, a male †of the first year: ye shall take *it* out from the sheep or from the goats:

6 And ye shall keep it up until the [c]fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it †in the evening.

7 And they shall take of the blood, and strike *it* on the two side-posts, and on the upper door-post of the houses, wherein they shall eat it.

8 And they shall eat the flesh in that night, roast with fire, and [d]unleavened bread; *and* with bitter *herbs* they shall eat it.

9 Eat not of it raw, nor sodden at all with water, but [e]roast *with* fire; his head with his legs, and with the purtenance thereof.

10 [f]And ye shall let nothing of it remain until the morning: and that which remaineth of it until the morning ye shall burn with fire.

11 ¶ And thus shall ye eat it; *with* your loins girded, your shoes on your feet, and your staff in your hand: and ye shall eat it in haste; [g]it *is* the LORD'S passover.

12 For I [h]will pass through the land of Egypt this night, and will smite all the first-born in the land of Egypt, both man and beast: and [i]against all the ‖gods of Egypt I will execute judgment: [k]I *am* the LORD.

13 And the blood shall be to you for a token upon the houses where ye *are:* and when I see the blood, I will pass over you, and the plague shall not be upon you †to destroy *you,* when I smite the land of Egypt.

14 And this day shall be unto you [l]for a memorial; and ye shall keep it a [m]feast to the LORD throughout your generations: ye shall keep it a feast [n]by an ordinance for ever.

15 [o]Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread, from the first day until the seventh day, [p]that soul shall be cut off from Israel.

16 And in the first day *there shall be* [q]an holy convocation, and in the seventh day there shall be an holy convocation to you: no manner of work shall be done in them, save *that* which every †man must eat, that only may be done of you.

Before CHRIST 1491.

d Heb. 11. 27.

a ch. 12. 31, 38, 39.

b ch. 3. 22. & 12. 35.

c ch. 3. 21. & 12. 36. Ps. 106. 46.
d 2 Sam. 7. 9. Esther 9. 4.

e ch. 12. 12, 23, 29. Amos 5. 17.

f ch. 12. 12, 29. Amos 4. 10.

g ch. 12. 30. Amos 5. 17.

h ch. 8. 22.
i Josh. 10. 21.

k ch. 12. 33.

†Heb. *that is at thy feet.* So Judg. 4. 10. & 8. 5. 1 Kings 20. 10. 2 Kings 3. 9
†Heb. *heat of anger.*
l ch. 7. 19. & 7. 4. & 10. 1.
m ch. 7. 3.
n ch. 10. 20, 27. Rom. 2. 5. & 9. 22.

a ch. 13. 4. Deut. 16. 1.

Before CHRIST 1491.

‖Or, *kid.*

b Lev. 22. 19, 20, 21. Mal. 1. 8, 14. Heb. 9. 14. 1 Pet. 1. 19.
† Heb. *son of a year.* Lev. 23. 12.
c Lev. 23. 5. Num. 9. 3. & 28. 16. Deut. 16. 1, 6.
† Heb. *between the two evenings.* ch. 16. 12.

d ch. 34. 25. Deut. 16. 3. Num. 9. 11. 1 Cor. 5. 8.

e Deut. 16. 7.

f ch. 23. 18 & 34. 25.

g Deut. 16. 5.

h ch. 11. 4, 5. Amos 5. 17.

i Num. 33. 4
‖Or, *princes* ch. 21. 6. & 22. 28. Ps. 82. 1, 6. John 10. 34, 35.
k ch. 6. 2.

†Heb. *for a destruction*

l ch. 13. 9.

m Lev. 23. 4, 5. 2 Kings 23. 21.
n ver. 24, 43. & ch. 13. 10.
o ch. 13. 6, 7 & 23. 15. & 34. 18, 25. Lev. 23. 5, 6. Num. 28. 17. Deut. 16. 3, 8. 1 Cor. 5. 7.
p Gen. 17. 14. Num. 9. 13.
q Lev. 23. 7, 8. Num. 28. 18, 25.

†Heb. *soul.*

17 And ye shall observe *the feast of* unleavened bread; for [r]in this self-same day have I brought your armies out of the land of Egypt; therefore shall ye observe this day in your generations by an ordinance for ever.

18 ¶ [s]In the first *month*, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.

19 [t]Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, [u]even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

20 Ye shall eat nothing leavened: in all your habitations shall ye eat unleavened bread.

21 ¶ Then Moses called for all the elders of Israel, and said unto them, [x]Draw out, and take you a ‖ lamb, according to your families, and kill the passover.

22 [y]And ye shall take a bunch of hyssop, and dip *it* in the blood that *is* in the basin, and [z]strike the lintel and the two side-posts with the blood that *is* in the basin: and none of you shall go out at the door of his house until the morning.

23 [a]For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side-posts, the LORD will pass over the door, and [b]will not suffer [c]the destroyer to come in unto your houses to smite *you*.

24 And ye shall observe this thing for an ordinance to thee and to thy sons for ever.

25 And it shall come to pass, when ye be come to the land which the LORD will give you, [d]according as he hath promised, that ye shall keep this service.

26 [e]And it shall come to pass, when your children shall say unto you, What mean ye by this service?

27 That ye shall say, [f]It *is* the sacrifice of the LORD'S passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people [g]bowed the head and worshipped.

28 And the children of Israel went away, and [h]did as the LORD had commanded Moses and Aaron, so did they.

29 ¶ [i]And it came to pass, that at midnight [k]the LORD smote all the first-born in the land of Egypt, [l]from the first-born of Pharaoh that sat on his throne, unto the first-born of the captive that *was* in the †dungeon; and all the first-born of cattle.

30 And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a [m]great cry in Egypt: for *there was* not a house where *there was* not one dead.

31 ¶ And [n]he called for Moses and Aaron by night, and said, Rise up, *and* get you forth from among my people, [o]both ye and the children of Israel: and go, serve the LORD, as ye have said.

32 [p]Also take your flocks and your herds, as ye have said, and be gone: and [q]bless me also.

33 [r]And the Egyptians were urgent upon the people, that they might send them out of the land in haste; for they said, [s]We *be* all dead *men*.

34 And the people took their dough before it was leavened, their ‖ kneading troughs being bound up in their clothes upon their shoulders.

35 And the children of Israel did according to the word of Moses: and they borrowed of the Egyptians [t]jewels of silver, and jewels of gold, and raiment.

36 [u]And the LORD gave the people favour in the sight of the Egyptians, so that they lent unto them *such things as they required*: and [x]they spoiled the Egyptians.

37 ¶ And [y]the children of Israel journeyed from [z]Rameses to Succoth, about [a]six hundred thousand on foot *that were* men, beside children.

38 And †a mixed multitude went up also with them; and flocks, and herds, *even* very much cattle.

39 And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened: because [b]they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

40 ¶ Now the sojourning of the children of Israel who dwelt in Egypt, *was* [c]four hundred and thirty years.

41 And it came to pass, at the end of the four hundred and thirty years, even the self-same day it came to pass, that all [d]the hosts of the LORD went out from the land of Egypt.

42 It *is* †[e]a night to be much observed unto the LORD, for bringing them out from the land of Egypt: this *is* that night of the LORD to be observed of all the children of Israel in their generations.

43 ¶ And the LORD said unto Moses and Aaron, This *is* [f]the ordinance of the passover: there shall no stranger eat thereof:

44 But every man's servant that is bought for money, when thou hast [g]circumcised him, then shall he eat thereof.

45 [h]A foreigner, and an hired servant shall not eat thereof.

46 In one house shall it be eaten; thou shalt not carry forth aught of the flesh abroad out of the house: [i]neither shall ye break a bone thereof.

47 [k]All the congregation of Israel shall †keep it

48 And [l]when a stranger shall sojourn with thee,

Before CHRIST 1491.

r ch. 13. 3.
s Lev. 23. 5. Num. 28. 16.
t Ex. 23. 15. & 34. 18. Deut. 16. 3. 1 Cor. 5. 7, 8
u Num. 9. 13.
x ver. 3. Num. 9. 4. Josh. 5. 10. 2 Kings 23. 21. Ezra 6. 20. Matt. 26. 18, 19. Mark 14. 12,—16. Luke 22. 7, &c.
‖ Or, *kid.*
y Heb. 11. 28.
z ver. 7.
a ver. 12, 13.
b Ezek. 9. 6. Rev. 7. 3. & 9. 4.
c 2 Sam. 24. 16. 1 Cor. 10. 10. Heb. 11. 28.
d ch. 3. 8, 17.
e ch. 13. 8, 14. Deut. 32. 7. Josh. 4. 6. Ps. 78. 6.
f ver. 11.
g ch. 4. 31.
h Heb. 11. 28.
i ch. 11. 4.
k Num. 8. 17. & 33. 4. Ps. 78. 51. & 105. 36. & 135. 8. & 136. 10.
l ch. 4. 23. & 11. 5.
†Heb *house of the pit.*
m ch. 11. 6. Prov. 21. 13 Amos 5. 17. Jam. 2. 13.

Before CHRIST 1491.

n ch. 11. 1. Ps. 105. 38.
o ch. 10. 9.
p ch. 10. 26.
q Gen. 27. 34.
r ch. 11. 8. Ps. 105. 38.
s Gen. 20. 3.
t ch. 3. 22. & 11. 2.
u ch. 3. 21. & 11. 3.
x Gen. 15. 14. ch. 3. 22. Ps. 105. 37.
y Num. 33. 3, 5.
z Gen. 47. 11
a Gen. 12. 2. & 46. 3. ch. 38. 26. Num. 1. 46. & 11. 21.
† Heb. *a great mixture.* Num. 11. 4.
b ch. 6. 1. & 11. 1. & ver. 33.
c Gen. 15. 13 Acts 7. 6. Gal. 3. 17.
d ch. 7. 4. & ver. 51.
†Heb. *a night of observations.*
e See Deut. 16. 6.
f Num. 9. 14.
g Gen. 17. 12, 13.
h Lev. 22. 10.
i Num. 9. 12. John 19. 33, 36.
k ver. 6. Num. 9. 13.
†Heb. *do it.*
l Num. 9. 14.

and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

49 [m] One law shall be to him that is home-born, and unto the stranger that sojourneth among you.

50 Thus did all the children of Israel; as the LORD commanded Moses and Aaron, so did they.

51 [n] And it came to pass the self-same day, *that* the LORD did bring the children of Israel out of the land of Egypt [o] by their armies.

CHAP. XIII.

1 *The first-born are sanctified to God.* 11 *The firstlings of beasts are set apart.* 17 *The Israelites go out of Egypt.* 21 *God guideth them by a pillar of a cloud, and a pillar of fire.*

AND the LORD spake unto Moses, saying,

2 [a] Sanctify unto me all the first-born, whatsoever openeth the womb among the children of Israel, *both* of man and of beast: it *is* mine.

3 ¶ And Moses said unto the people, [b] Remember this day, in which ye came out from Egypt, out of the house of †bondage; for [c] by strength of hand the LORD brought you out from this *place:* [d] there shall no leavened bread be eaten.

4 [e] This day came ye out, in the month Abib.

5 ¶ And it shall be when the LORD shall [f] bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he [g] sware unto thy fathers to give thee, a land flowing with milk and honey; [h] that thou shalt keep this service in this month.

6 [i] Seven days thou shalt eat unleavened bread, and in the seventh day *shall be* a feast to the LORD.

7 Unleavened bread shall be eaten seven days: and there shall [k] no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.

8 ¶ And thou shalt [l] shew thy son in that day, saying, *This is done* because of that *which* the LORD did unto me when I came forth out of Egypt.

9 And it shall be for [m] a sign unto thee upon thine hand, and for a memorial between thine eyes; that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.

10 [n] Thou shalt therefore keep this ordinance in his season from year to year.

11 ¶ And it shall be when the LORD shall bring thee into the land of the Canaanites, as he sware unto thee and to thy fathers, and shall give it thee;

12 [o] That thou shalt †set apart unto the LORD all that openeth the matrix; and every firstling that cometh of a beast which thou hast, the males *shall be* the LORD's.

13 And [p] every firstling of an ass thou shalt redeem with a ‖lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the first-born of man among thy children [q] shalt thou redeem.

14 ¶ [r] And it shall be when thy son asketh thee †in time to come, saying, What *is* this? that thou shalt say unto him, [s] By strength of hand the LORD brought us out from Egypt, from the house of bondage:

15 And it came to pass, when Pharaoh would hardly let us go, that [t] the LORD slew all the first-born in the land of Egypt, both the first-born of man, and the first-born of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the first-born of my children I redeem.

16 And it shall be for [u] a token upon thine hand, and for frontlets between thine eyes: for by strength of hand the LORD brought us forth out of Egypt.

17 ¶ And it came to pass, when Pharaoh had let the people go, that God led them not *through* the way of the land of the Philistines, although that *was* near; for God said, Lest peradventure the people [x] repent when they see war, and [y] they return to Egypt:

18 But God [z] led the people about, *through* the way of the wilderness of the Red sea: and the children of Israel went up ‖harnessed out of the land of Egypt.

19 And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, [a] God will surely visit you; and ye shall carry up my bones away hence with you.

20 ¶ And [b] they took their journey from Succoth, and encamped in Etham, in the edge of the wilderness.

21 And [c] the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light: to go by day and night.

22 He took not away the pillar of the cloud by day, nor the pillar of fire by night, *from* before the people.

CHAP. XIV.

1 *God instructeth the Israelites in their journey.* 5 *Pharaoh pursueth after them.* 21 *The Israelites pass through the Red sea,* 23 *which droweth the Egyptians.*

AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, [a] that they turn and encamp before [b] Pi-hahiroth, between [c] Migdol and the sea, over against Baal-zephon: before it shall ye encamp by the sea.

3 For Pharaoh will say of the children of Israel,

Before CHRIST 1491.

m Num. 9. 14. & 15.15, 16. Gal. 3. 28.

n ver. 41.

o ch. 6. 26.

p ch. 34.20. Num. 18. 15, 16.

‖ Or, *kid.*

q Num. 3. 46,47. & 18. 15, 16.

r ch. 12. 26. Deut. 6. 20. Josh. 4. 6, 21.

† Heb. *to-morrow.*

s ver. 3.

t ch. 12. 29.

u ver. 9.

a ver. 12, 13, 15. ch. 22. 29, 30. & 34. 19. Lev. 27. 26. Num. 3. 13. & 8. 16, 17. & 18. 15. Deut. 15. 19. Luke 2. 23.

b ch. 12. 42. Deut. 16. 3.

† Heb. *servants.*

c ch. 6. 1.

d ch. 12. 8.

e ch. 23. 15. & 34. 18. Deut. 16. 1.

f ch. 3. 8.

g ch. 6. 8.

h ch. 12. 25, 26.

i ch. 12. 15, 16.

k ch. 12. 19.

l ver. 14. ch. 12. 26.

m See ver. 16. ch. 12. 14. Num. 15. 39. Deut. 6. 8. & 11. 18. Prov. 1. 9. Isa. 49. 16. Jer. 22. 24. Matt. 23. 5.

n ch. 12. 14, 24.

o ver. 2. ch. 22. 29. & 34. 19. Lev. 27. 26. Num. 8. 17. & 18. 15. Deut. 15. 19. Ezek. 44. 30.

† Heb. *cause to pass over.*

Before CHRIST 1491.

x ch. 14. 11, 12. Num. 14. 1,—4.

y Deut. 17. 16

z ch. 14. 2. Num. 33. 6, &c.

‖ Or, *by five in a rank.*

a Gen. 50. 25. Josh. 24. 32. Acts 7. 16.

b Num. 33. 6.

c ch. 14. 19, 24. & 40. 38. Num. 9. 15. & 10. 34. & 14. 14. Deut. 1. 33. Neh. 9. 12, 19. Ps. 78. 14. & 99. 7. & 105. 39. Isa. 4. 5. 1 Cor. 10. 1.

a ch. 13. 18.

b Num. 33. 7

c Jer. 44. 1.

[d] They *are* entangled in the land, the wilderness hath shut them in.

4 And [e] I will harden Pharaoh's heart, that he shall follow after them; and I [f] will be honoured upon Pharaoh, and upon all his host; [g] that the Egyptians may know that I *am* the LORD. And they did so.

5 ¶And it was told the king of Egypt that the people fled: and [h] the heart of Pharaoh and of his servants was turned against the people, and they said, Why have we done this, that we have let Israel go from serving us?

6 And he made ready his chariot, and took his people with him:

7 And he took [i] six hundred chosen chariots, and all the chariots of Egypt, and captains over every one of them.

8 And the LORD [k] hardened the heart of Pharaoh king of Egypt, and he pursued after the children of Israel: and [l] the children of Israel went out with an high hand.

9 But the [m] Egyptians pursued after them (all the horses *and* chariots of Pharaoh, and his horsemen, and his army), and overtook them encamping by the sea, beside Pi-hahiroth, before Baal-zephon.

10 ¶And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel [n] cried out unto the LORD.

11 [o] And they said unto Moses, Because *there were* no graves in Egypt, hast thou taken us away to die in the wilderness? Wherefore hast thou dealt thus with us, to carry us forth out of Egypt?

12 [p] *Is* not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For *it had been* better for us to serve the Egyptians, than that we should die in the wilderness.

13 ¶And Moses said unto the people, [q] Fear ye not, stand still, and see the salvation of the LORD, which he will shew to you to-day: ‖ for the Egyptians whom ye have seen to-day, ye shall see them again no more for ever.

14 [r] The LORD shall fight for you, and ye shall [s] hold your peace.

15 ¶And the LORD said unto Moses, Wherefore criest thou unto me? Speak unto the children of Israel, that they go forward:

16 But [t] lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry *ground* through the midst of the sea.

17 And I, behold, I will [u] harden the hearts of the Egyptians, and they shall follow them: and I will [x] get me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.

18 And the Egyptians [y] shall know that I *am* the LORD, when I have gotten me honour upon Pharaoh, upon his chariots, and upon his horsemen.

19 ¶And the angel of God [z] which went before the camp of Israel, removed, and went behind them; and the pillar of the cloud went from before their face, and stood behind them:

20 And it came between the camp of the Egyptians and the camp of Israel; and [a] it was a cloud and darkness *to them*, but it gave light by night *to these:* so that the one came not near the other all the night.

21 And Moses [b] stretched out his hand over the sea; and the LORD caused the sea to go *back* by a strong east wind all that night, and [c] made the sea dry *land*, and the waters were [d] divided.

22 And [e] the children of Israel went into the midst of the sea upon the dry *ground:* and the waters *were* [f] a wall unto them on their right hand, and on their left.

23 ¶And the Egyptians pursued, and went in after them, to the midst of the sea, *even* all Pharaoh's horses, his chariots, and his horsemen.

24 And it came to pass, that in the morning-watch [g] the LORD looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians,

25 And took off their chariot-wheels, ‖ that they drave them heavily: so that the Egyptians said, Let us flee from the face of Israel; for the LORD [h] fighteth for them against the Egyptians.

26 ¶And the LORD said unto Moses, [i] Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen.

27 And Moses stretched forth his hand over the sea, and the sea [k] returned to his strength when the morning appeared; and the Egyptians fled against it; and the LORD [l] †overthrew the Egyptians in the midst of the sea.

28 And [m] the waters returned, and [n] covered the chariots, and the horsemen, *and* all the host of Pharaoh that came into the sea after them: there remained not so much as one of them.

29 [o] But the children of Israel walked upon dry *land* in the midst of the sea; and the waters *were* a wall unto them on their right hand, and on their left.

30 Thus the LORD [p] saved Israel that day out of the hand of the Egyptians: and Israel [q] saw the Egyptians dead upon the sea-shore.

Before CHRIST 1491.

[d] Ps. 71. 11.
[e] ch. 4. 21. & 7. 3.
[f] ch. 9. 16. ver. 17, 18. Rom. 9. 17, 22, 23.
[g] ch. 7. 5.
[h] Ps. 105. 25.
[i] ch. 15. 4.
[k] ver. 4.
[l] ch. 6. 1. & 13. 9. Num. 33. 3.
[m] ch. 15. 9. Josh. 24. 6.
[n] Josh. 24. 7. Neh. 9. 9. Ps. 34. 17. & 107. 6.
[o] Ps. 106. 7, 8.
[p] ch. 5. 21. & 6. 9.
[q] 2 Chron. 20. 15, 17. Isa. 41. 10, 13, 14.
‖ Or, *for whereas ye have seen the Egyptians to-day, &c.*
[r] ver. 25. Deut. 1. 30. & 3. 22. & 20. 4. Josh. 10. 14, 42. & 23. 3. 2 Chron. 20. 29. Neh. 4. 20. Isa. 31. 4.
[s] Isa. 30. 15.
[t] ver. 21, 26. ch. 7. 19.
[u] ver. 8. ch. 7. 3.

Before CHRIST 1491.

[x] ver. 4.
[y] ver. 4.
[z] ch. 13. 21. & 23. 20. & 32. 34. Num. 20. 16. Isa. 63. 9.
[a] See Isa. 8. 14. 2 Cor. 4. 3.
[b] ver. 16.
[c] Ps. 66. 6.
[d] ch. 15. 8. Josh. 3. 16. & 4. 23. Neh. 9. 11. Ps. 74. 13. & 106. 9. & 114. 3. Isa. 63. 12.
[e] ver. 29. ch. 15. 19. Num. 33. 8. Ps. 66. 6. & 78. 13. Isa. 63. 13. 1 Cor. 10. 1. Heb. 11. 29.
[f] Hab. 3. 10.
[g] See Ps. 77. 17, &c.
‖ Or, *and made them to go heavily.*
[h] ver. 14.
[i] ver. 16.
[k] Josh. 4. 18
[l] ch. 15. 1, 7.
† Heb. *shook off.* Deut. 11. 4. Ps. 78. 53. Neh. 9. 11. Heb. 11. 29.
[m] Hab. 3. 8, 13.
[n] Ps. 106. 11.
[o] ver. 22. Ps. 77. 20. & 78. 52, 53.
[p] Ps. 106. 8, 10.
[q] Ps. 58. 10. & 59 10.

31 And Israel saw that great †work which the LORD did upon the Egyptians: and the people feared the LORD, and [r]believed the LORD, and his servant Moses.

CHAP. XV.

1 *Moses' song.* 23 *The waters at Marah are bitter.* 27 *The people remove to Elim.*

THEN sang [a]Moses and the children of Israel this song unto the LORD, and spake, saying, I will [b]sing unto the LORD, for he hath triumphed gloriously; the horse and his rider hath he thrown into the sea.

2 The LORD *is* my strength and [c]song, and he is become my salvation: he *is* my God, and I will prepare him [d]an habitation; my [e]father's God, and I [f]will exalt him.

3 The LORD *is* a man of [g]war: the LORD *is* his [h]name.

4 [i]Pharaoh's chariots and his host hath he cast into the sea: [k]his chosen captains also are drowned in the Red sea.

5 [l]The depths have covered them: [m]they sank into the bottom as a stone.

6 [n]Thy right hand, O LORD, is become glorious in power: thy right hand, O LORD, hath dashed in pieces the enemy.

7 And in the greatness of thine [o]excellency thou hast overthrown them that rose up against thee: thou sentest forth thy wrath, *which* [p]consumed them [q]as stubble.

8 And [r]with the blast of thy nostrils the waters were gathered together, [s]the floods stood upright as an heap, *and* the depths were congealed in the heart of the sea.

9 [t]The enemy said, I will pursue, I will overtake, I will [u]divide the spoil: my lust shall be satisfied upon them; I will draw my sword, mine hand shall ‖destroy them.

10 Thou didst [x]blow with thy wind, [y]the sea covered them: they sank as lead in the mighty waters.

11 [z]Who *is* like unto thee, O LORD, among the ‖gods? who *is* like thee, [a]glorious in holiness, fearful *in* praises, [b]doing wonders?

12 Thou stretchedst out [c]thy right hand, the earth swallowed them.

13 Thou in thy mercy hast [d]led forth the people *which* thou hast redeemed: thou hast guided *them* in thy strength unto [e]thy holy habitation.

14 [f]The people shall hear, *and* be afraid: [g]sorrow shall take hold on the inhabitants of Palestina.

15 [h]Then [i]the dukes of Edom shall be amazed; [k]the mighty men of Moab, trembling shall take hold upon them; [l]all the inhabitants of Canaan shall melt away.

16 [m]Fear and dread shall fall upon them; by the greatness of thine arm they shall be *as* still [n]as a stone; till thy people pass over, O LORD, till the people pass over, [o]*which* thou hast purchased.

17 Thou shalt bring them in, and [p]plant them in the mountain of thine inheritance, *in* the place, O LORD, *which* thou hast made for thee to dwell in; *in* the [q]sanctuary, O LORD, *which* thy hands have established.

18 [r]The LORD shall reign for ever and ever.

19 For the [s]horse of Pharaoh went in with his chariots and with his horsemen into the sea, and [t]the LORD brought again the waters of the sea upon them: but the children of Israel went on dry *land* in the midst of the sea.

20 ¶And Miriam [u]the prophetess, [x]the sister of Aaron, [y]took a timbrel in her hand; and all the women went out after her, [z]with timbrels, and with dances.

21 And Miriam [a]answered them, [b]Sing ye to the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea.

22 So Moses brought Israel from the Red sea, and they went out into the wilderness of [c]Shur; and they went three days in the wilderness, and found no water.

23 ¶And when they came to [d]Marah, they could not drink of the waters of Marah; for they *were* bitter: therefore the name of it was called ‖Marah

24 And the people [e]murmured against Moses, saying, What shall we drink?

25 And he [f]cried unto the LORD; and the LORD shewed him a tree, [h]*which* when he had cast into the waters, the waters were made sweet: there he [i]made for them a statute and an ordinance, and there [k]he proved them,

26 And said, [l]If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these [m]diseases upon thee, which I have brought upon the Egyptians: for I *am* the LORD [n]that healeth thee.

27 ¶[o]And they came to Elim, where *were* twelve wells of water, and threescore and ten palm-trees: and they encamped there by the waters.

CHAP. XVI.

2 *The Israelites murmur for want of bread.* 4 *God promiseth them bread from heaven.* 11 *Quails are sent,* 14 *and manna.*

AND they [a]took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of [b]Sin, which *is* between Elim

Before CHRIST 1491.

†Heb. *hand.*
r ch. 4. 31. & 19. 9. Ps. 106. 12. John 2. 11. & 11. 45.

a Judg.5.1. 2 Sam.22.1. Ps. 106. 12.
b ver. 21.
c Deut. 10. 21. Ps. 18. 2. & 22. 3. & 59. 17. & 62. 6. & 109. 1. & 148. 14. & 140. 7. Isa. 12. 2. Hab. 3. 18, 19.
d Gen. 28. 21. 22. 2 Sam 7. 5. Ps. 132. 5.
e ch. 3. 15, 16.
f 2 Sam.22. 47. Ps. 99. 5. & 118. 28. Isa. 25. 1.
g Ps. 24. 8. Rev. 19. 11.
h ch. 6. 3. Ps. 83. 18.
i ch. 14. 28.
k ch. 14. 7.
l ch. 14. 28.
m Neh.9.11
n Ps. 118. 15, 16.
o Deut. 33. 26.
p Ps. 59.13.
q Isa. 5. 24. & 47. 14.
r ch. 14. 21. 2 Sam. 22. 16. Job 4. 9. 2 Thes. 2. 8.
s Ps. 78. 13. Hab. 3. 10.
t Judg.5.30
u Gen. 49. 27. Isa. 53. 12. Luke 11.22
‖Or, *re-possess.*
x ch. 14. 21. Ps. 147. 18.
y ver. 5. ch. 14. 28.
z 2 Sam. 7. 22. 1 Kings 8. 23. Ps. 71. 19. & 86. 8. & 89. 6. 8. Jer. 10. 6. & 49. 19.
‖Or, *mighty ones.*
a Isa. 6. 3.
b Ps. 77. 14.
c ver. 6.
d Ps. 77. 15, 20. & 78.52. & 80. 1. & 106. 9. Isa. 63. 12, 13. Jer. 2. 6.
e Ps. 78. 54.
f Num. 14. 14. Deut. 2. 25. Josh. 2. 9, 10.
g Ps. 48. 6.
h Gen. 36. 40.
i Deut. 2. 4.
k Num. 22. 3. Hab. 3. 7.

Before CHRIST 1491.

l Josh. 5. 1.
m Deut. 2. 25. & 11. 25. Josh. 2. 9.
n 1 Sam.25. 37.
o ch. 19. 5. Deut. 32. 9. 2 Sam.7.23. Ps. 74. 2. Isa. 43. 1, 3. & 51. 10. Jer. 31. 11. Tit. 2. 14. 1 Pet. 2. 9. 2 Pet. 2. 1.
p Ps. 44. 2. & 80. 8.
q Ps. 78. 54.
r Ps. 10.16. & 29. 10. & 146. 10. Isa. 57. 15.
s ch. 14. 23. Prov.21.31.
t ch. 14. 28, 29.
u Judg.4.4. 1 Sam.10.5.
x Num. 26. 59.
y 1 Sam.18. 6.
z Judg. 11. 34. & 21. 21. 2 Sam.6.16. Ps. 68. 11, 25. & 149. 3. & 150. 4.
a 1 Sam.18. 7.
b ver. 1.
c Gen. 16. 7. & 25. 18.
d Num.33.8
‖That is, *bitterness.*
Ruth 1. 20.
e ch. 16. 2. & 17. 3.
f ch. 14.10. & 17. 4. Ps. 50. 15.
h See 2 Kings 2. 21. & 4. 41.
i See Josh. 24. 25.
k ch. 16. 4. Deut. 8. 2, 16. Judg. 2. 22. & 3. 1, 4. Ps. 66. 10. & 81. 7.
l Deut. 7. 12, 15.
m Deut.28. 27, 60.
n ch.23.25. Ps. 41.3, 4. & 103. 3. & 147. 3.
o Num. 33. 9.

1491.

a Num. 33. 10, 11.
b Ezek. 30. 15.

and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt.

2 And the whole congregation of the children of Israel [c]murmured against Moses and Aaron in the wilderness:

3 And the children of Israel said unto them, [d]Would to God we had died by the hand of the LORD in the land of Egypt, [e]when we sat by the flesh-pots, *and* when we did eat bread to the full: for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

4 ¶Then said the LORD unto Moses, Behold, I will rain [f]bread from heaven for you; and the people shall go out and gather †a certain rate every day, that I may [g]prove them, whether they will walk in my law, or no.

5 And it shall come to pass, that on the sixth day they shall prepare *that* which they bring in; and [h]it shall be twice as much as they gather daily.

6 And Moses and Aaron said unto all the children of Israel, [i]At even, then ye shall know that the LORD hath brought you out from the land of Egypt:

7 And in the morning, then ye shall see [k]the glory of the LORD: for that he heareth your murmurings against the LORD: and [l]what *are* we, that ye murmur against us?

8 And Moses said, *This shall be* when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what *are* we? your murmurings *are* not against us, but [m]against the LORD.

9 ¶And Moses spake unto Aaron, Say unto all the congregation of the children of Israel, [n]Come near before the LORD: for he hath heard your murmurings.

10 And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked toward the wilderness, and behold, the glory of the LORD [o]appeared in the cloud.

11 ¶And the LORD spake unto Moses, saying,

12 [p]I have heard the murmurings of the children of Israel; speak unto them, saying, [q]At even ye shall eat flesh, and [r]in the morning ye shall be filled with bread: and ye shall know that I *am* the LORD your God.

13 And it came to pass, that at even [s]the quails came up, and covered the camp: and in the morning [t]the dew lay round about the host.

14 And when the dew that lay was gone up, behold, upon the face of the wilderness *there lay* [u]a small round thing, *as* small as the hoar frost on the ground:

15 And when the children of Israel saw *it*, they said one to another, ‖It *is* manna: for they wist not what it *was*. And Moses said unto them, [x]This *is* the bread which the LORD hath given you to eat.

16 ¶This *is* the thing which the LORD hath commanded, Gather of it every man according to his eating: [y]an omer †for every man *according to* the number of your †persons, take ye every man for *them* which *are* in his tents.

17 And the children of Israel did so, and gathered, some more, some less.

18 And when they did mete *it* with an omer, [z]he that gathered much had nothing over, and he that gathered little had no lack: they gathered every man according to his eating.

19 And Moses said, Let no man leave of it till the morning.

20 Notwithstanding, they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them.

21 And they gathered it every morning, every man according to his eating: and when the sun waxed hot, it melted.

22 ¶And it came to pass, *that* on the sixth day they gathered twice as much bread, two omers for one *man:* and all the rulers of the congregation came and told Moses.

23 And he said unto them, This *is that* which the LORD hath said, To-morrow *is* [a]the rest of the holy sabbath unto the LORD: bake *that* which ye will bake *to-day*, and seethe that ye will seethe; and that which remaineth over, lay up for you to be kept until the morning.

24 And they laid it up till the morning, as Moses bade: and it did not [b]stink, neither was there any worm therein.

25 And Moses said, Eat that to-day; for to-day *is* a sabbath unto the LORD; to-day ye shall not find it in the field.

26 [c]Six days ye shall gather it; but on the seventh day, *which is* the sabbath, in it there shall be none.

27 ¶And it came to pass, *that* there went out *some* of the people on the seventh day for to gather, and they found none.

28 And the LORD said unto Moses, How long [d]refuse ye to keep my commandments and my laws?

29 See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days: abide ye every man in his place, let no man go out of his place on the seventh day.

30 So the people rested on the seventh day.

31 And the house of Israel called the name thereof

Before CHRIST 1491.

‖ Or, *What is this?* or, *it is a portion.*
c ch. 15. 24. Ps. 106. 25. 1 Cor. 10. 10.
d Lam. 4. 9.
e Num. 11. 4, 5.
f Ps. 78. 24, 25. & 105. 40. John 6. 31, 32. 1 Cor. 10. 3.
† Heb. *the portion of a day in his day.*
g Prov. 30. 8. Matt. 6. 11.
h ch. 25. 25. Deut. 8. 2, 16.
i See ver. 22. Lev. 25. 21.
k See ver. 12, 13. & ch. 6. 7. Num. 16. 28, 29, 30.
l See ver. 10. Isa. 35. 2. & 40. 5. John 11. 4, 40.
m Num. 16. 11.
n See 1 Sam. 8. 7. Luke 10. 16 Rom. 13. 2.
o Num. 16. 16.
p ver. 8.
q ver. 6.
r ver. 7.
s ch. 16. 31. Num. 11. 31. Ps. 78. 27, 28. & 105. 40.
t Num. 11. 9.
u Num. 11. 7. Deut. 8. 3. Neh. 9. 15. Ps. 78. 24. & 105. 40.

Before CHRIST 1491.

x ver. 36.
† Heb. *by the poll*, or, *head.*
† Heb. *souls.*
z 2 Cor. 8. 15.
a Gen. 2. 3. ch. 20. 8. & 31. 15. & 35. 3. Lev. 23. 3.
b ver. 20.
c ch. 20. 9, 10.
d 2 Kings 17. 14. Ps. 78. 10, 22. & 106. 13.

Manna: and [c]it *was* like coriander-seed, white; and the taste of it *was* like wafers *made* with honey.

32 ¶And Moses said, This *is* the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt.

33 And Moses said unto Aaron, [f]Take a pot, and put an omer full of manna therein, and lay it up before the LORD, to be kept for your generations.

34 As the LORD commanded Moses, so Aaron laid it up [g]before the Testimony, to be kept.

35 And the children of Israel did eat manna [h]forty years, [i]until they came to a land inhabited: they did eat manna, until they came unto the borders of the land of Canaan.

36 Now an omer *is* the tenth *part* of an ephah.

CHAP. XVII.

1 *The people murmur for water at Rephidim.* 8 *Amalek is overcome.* 15 *Moses buildeth the altar JEHOVAH-nissi.*

AND [a]all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of the LORD, and pitched in Rephidim: and *there was* no water for the people to drink.

2 [b]Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye [c]tempt the LORD?

3 And the people thirsted there for water; and the people [d]murmured against Moses, and said, Wherefore *is* this *that* thou hast brought us up out of Egypt to kill us and our children and our cattle with thirst?

4 And Moses [e]cried unto the LORD, saying, What shall I do unto this people? they be almost ready to [f]stone me.

5 And the LORD said unto Moses, [g]Go on before the people, and take with thee of the elders of Israel: and thy rod, wherewith [h]thou smotest the river, take in thine hand, and go.

6 [i]Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

7 And he called the name of the place [k]‖Massah, and ‖Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?

8 ¶[l]Then came Amalek, and fought with Israel in Rephidim.

9 And Moses said unto [m]Joshua, Choose us out men, and go out, fight with Amalek: to-morrow I will stand on the top of the hill with [n]the rod of God in mine hand.

10 So Joshua did as Moses had said to him, and fought with Amalek: and Moses, Aaron, and Hur, went up to the top of the hill.

11 And it came to pass, when Moses [o]held up his hand, that Israel prevailed: and when he let down his hand, Amalek prevailed.

12 But Moses' hands *were* heavy; and they took a stone, and put *it* under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun.

13 And Joshua discomfited Amalek and his people with the edge of the sword.

14 And the LORD said unto Moses, [p]Write this *for* a memorial in a book, and rehearse *it* in the ears of Joshua: for [q]I will utterly put out the remembrance of Amalek from under heaven.

15 And Moses built an altar, and called the name of it ‖JEHOVAH-nissi:

16 For he said, ‖Because †the LORD hath sworn *that* the LORD *will have* war with Amalek from generation to generation.

CHAP. XVIII.

1 *Jethro bringeth to Moses his wife and two sons.* 7 *Moses entertaineth him.*

WHEN [a]Jethro the priest of Midian, Moses' father-in-law, heard of all that [b]God had done for Moses, and for Israel his people, *and* that the LORD had brought Israel out of Egypt:

2 Then Jethro, Moses' father-in-law, took Zipporah, Moses' wife, [c]after he had sent her back,

3 And her [d]two sons; of which the [e]name of the one *was* ‖Gershom; (for he said, I have been an alien in a strange land:)

4 And the name of the other *was* ‖Eliezer; (for the God of my father, *said he, was* mine help, and delivered me from the sword of Pharaoh:)

5 And Jethro, Moses' father-in-law, came with his sons and his wife unto Moses into the wilderness, where he encamped at [f]the mount of God:

6 And he said unto Moses, I thy father-in-law Jethro am come unto thee, and thy wife, and her two sons with her.

7 ¶And Moses [g]went out to meet his father-in-law, and did obeisance, and [h]kissed him: and they asked each other of *their* †welfare; and they came into the tent.

8 And Moses told his father-in-law all that the LORD had done unto Pharaoh, and to the Egyptians for Israel's sake, *and* all the travail that had †come

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[c] Num. 11. 7, 8.
[f] Heb. 9. 4.
[g] ch. 25. 16, 21. & 40. 20. Num. 17. 10. Deut. 10. 5. 1 Kings 8. 9
[h] Num. 33. 38. Deut. 8. 2, 3. Neh. 9. 20, 21. John 6. 31, 49.
[i] Josh. 5. 12. Neh. 9. 15.
[a] ch. 16. 1. Num. 33. 12, 14.
[b] Num. 20. 3, 4.
[c] Deut. 6. 16 Ps. 78. 18, 41. Isa. 7. 12. Matt. 4. 7. 1 Cor. 10. 9.
[d] ch. 16. 2.
[e] ch. 14. 15.
[f] 1 Sam. 30. 6. John 8. 59. & 10. 31.
[g] Ezek. 2. 6.
[h] ch. 7. 20. Num. 20. 8.
[i] Num. 20. 10, 11. Ps. 78. 15, 20. & 105. 41. & 114. 8. 1 Cor. 10. 4.
[k] Num. 20. 13. Ps. 81. 7. & 95. 8. Heb. 3. 8.
‖ That is, *tentation.*
‖ That is, *chiding*, or, *strife.*
[l] Gen. 36. 12. Num. 24. 20 Deut. 25. 17. 1 Sam. 15. 2.
[m] Called *Jesus.* Acts 7. 45. Heb. 4. 8.

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[n] ch. 4. 20.
[o] Jam. 5. 16.
[p] ch. 34. 27.
[q] Num. 24. 20. Deut. 25. 19. 1 Sam. 15. 3, 7. & 30. 1, 17. 2 Sam. 8. 12. Ezra 9. 14.
‖ That is, *the* LORD *mybanner:* See Judg. 6. 24.
‖ Or, *Because the hand of* Amalek is *against the throne of the* LORD, therefore, &c.
† Heb. *the hand upon the throne of the* LORD
[a] ch. 2. 16. & 3. 1.
[b] Ps. 44. 1. & 77. 14, 15. & 78. 4. & 105. 5. 43. & 106. 2, 8.
[c] ch. 4. 26.
[d] Acts 7. 29
[e] ch. 2. 22.
‖ That is, *a stranger there.*
‖ That is, *my God* is *an help.*
[f] ch. 3. 1, 12
[g] Gen. 14. 17. & 18. 2. & 19. 1. 1 Kings 2. 19.
[h] Gen. 29. 13. & 33. 4.
† Heb. *peace.* Gen. 43. 27. 2 Sam. 11. 7.
† Heb. *found them.* Gen. 44. 34. Num. 20. 14.

upon them by the way, and *how* the LORD [i]delivered them.

9 And Jethro rejoiced for all the goodness which the LORD had done to Israel, whom he had delivered out of the hand of the Egyptians.

10 And Jethro said, [k]Blessed *be* the LORD, who hath delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, who hath delivered the people from under the hand of the Egyptians.

11 Now I know that the LORD *is* [l]greater than all gods: [m]for in the thing wherein they dealt [n]proudly, *he was* above them.

12 And Jethro, Moses' father-in-law, took a burnt-offering and sacrifices for God: and Aaron came, and all the elders of Israel to eat bread with Moses' father-in-law, [o]before God.

13 ¶And it came to pass on the morrow, that Moses sat to judge the people: and the people stood by Moses from the morning unto the evening.

14 And when Moses' father-in-law saw all that he did to the people, he said, What *is* this thing that thou doest to the people? Why sittest thou thyself alone, and all the people stand by thee from morning unto even?

15 And Moses said unto his father-in-law, Because [p]the people come unto me to inquire of God:

16 When they have [q]a matter, they come unto me, and I judge between †one and another, and I do [r]make *them* know the statutes of God, and his laws.

17 And Moses' father-in-law said unto him, The thing that thou doest *is* not good.

18 †Thou wilt surely wear away, both thou, and this people that *is* with thee: for this thing *is* too heavy for thee; [s]thou art not able to perform it thyself alone.

19 Hearken now unto my voice, I will give thee counsel, and [t]God shall be with thee: Be thou [u]for the people to God-ward, that thou mayest [x]bring the causes unto God:

20 And thou shalt [y]teach them ordinances and laws, and shalt shew them [z]the way wherein they must walk, and [a]the work that they must do.

21 Moreover, thou shalt provide out of all the people, [b]able men, such as [c]fear God, [d]men of truth, [e]hating covetousness; and place *such* over them *to be* rulers of thousands, *and* rulers of hundreds, rulers of fifties, and rulers of tens:

22 And let them judge the people [f]at all seasons: [g]and it shall be, *that* every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and [h]they shall bear *the burden* with thee.

23 If thou shalt do this thing, and God command thee *so*, then thou shalt be [i]able to endure, and all this people shall also go to [k]their place in peace.

24 So Moses hearkened to the voice of his father-in-law, and did all that he had said.

25 And [l]Moses chose able men out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.

26 And they [m]judged the people at all seasons: the [n]hard causes they brought unto Moses, but every small matter they judged themselves.

27 ¶And Moses let his father-in-law depart: and [o]he went his way into his own land.

CHAP. XIX.

1 *The people come to Sinai.* 3 *God's message by Moses unto the people out of the mount.* 12 *The mountain must not be touched.* 16 *The presence of God upon the mount.*

Before CHRIST 1491.

IN the third month, when the children of Israel were gone forth out of the land of Egypt, the same day [a]came they *into* the wilderness of Sinai.

2 For they were departed from [b]Rephidim, and were come *to* the desert of Sinai, and had pitched in the wilderness; and there Israel camped before [c]the mount.

3 And [d]Moses went up unto God, and the LORD [e]called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel;

4 [f]Ye have seen what I did unto the Egyptians, and *how* [g]I bare you on eagles' wings, and brought you unto myself.

5 Now [h]therefore, if ye will obey my voice indeed, and keep my covenant, then [i]ye shall be a peculiar treasure unto me above all people: for [k]all the earth *is* mine:

6 And ye shall be unto me a [l]kingdom of priests, and an [m]holy nation. These *are* the words which thou shalt speak unto the children of Israel.

7 ¶And Moses came and called for the elders of the people, and laid before their faces all these words which the LORD commanded him.

8 And [n]all the people answered together, and said, All that the LORD hath spoken we will do. And Moses returned the words of the people unto the LORD.

9 And the LORD said unto Moses, Lo, I come unto thee [o]in a thick cloud, [p]that the people may hear when I speak with thee, and [q]believe thee for ever. And Moses told the words of the people unto the LORD.

10 ¶And the LORD said unto Moses, Go unto the people, and [r]sanctify them to-day and to-morrow and let them [s]wash their clothes,

i Ps. 78. 42. & 81. 7. & 106. 10. & 107. 2.
k Gen 14. 20. 2 Sam. 18. 28. Luke 1. 68.
l 2 Chron. 2. 5. Ps. 95. 3. & 97. 9. & 135. 5.
m ch. 1. 10, 16, 22. & 5. 2, 7. & 14. 8, 18.
n 1 Sam. 2. 3. Neh. 9. 10, 16, 29. Job 40. 11, 12. Ps. 31. 23. & 119. 21. Luke 1. 51.
o Deut.12.7 1 Chron. 29 22. 1 Cor. 10. 18, 21, 31.
p Lev. 24. 12. Num. 15. 34.
q ch. 23. 7. & 24. 14. Deut. 17. 8. 2 Sam.15.3. Job 31. 13. Acts 18. 15. 1 Cor. 6. 1.
† Heb. *a man and his fellow.*
r Lev.24.15 Num. 15. 35. & 27. 6, &c. & 36. 6, 7, 8, 9.
† Heb. *fading thou wilt fade.*
s Num. 11. 14. 17. Deut. 1. 9, 12.
t ch. 3. 12.
u ch. 4. 16. & 20. 19. Deut. 5. 5.
x Num. 27. 5.
y Deut.4.1, 5. & 5. 1. & 6. 1, 2. & 7. 11.
z Ps.143.8.
a Deut.1.18
b ver. 25. Deut. 1. 15, 16. & 16.18. 2 Chron.19. 5.—10. Acts 6. 3.
c Gen. 42. 18. 2 Sam.23.3. 2 Chron.19. 9. Ezek. 18. 8.
e Deut. 16. 19.
f ver. 26.
g ver. 26. Lev. 24. 11. Num. 15. 33. & 27. 2. & 36. 1. Deut. 1.17. & 17. 8.
h Num. 11. 17.
i ver. 18.
k Gen. 18. 33. & 32. 26. ch. 16. 28. 2 Sam. 19. 39.
l Deut.1.15. Acts 6. 5.
m ver. 22.
n Job 29.16
o Num. 10. 29, 30.

1491.

a Num. 33. 15.
b ch.17.1, 8
c ch. 3. 1, 12.
d ch.20.21. Acts 7. 38.
e ch. 3. 4.
f Deut.29.2
g Deut 32. 11. Isa. 63. 9. Rev.12. 14.
h Deut. 5. 2
i Deut. 4. 20. & 7. 6. & 14. 2. 21. & 26. 18. & 32. 8, 9. 1 Kings 8. 53. Ps. 135. 4. Cant. 8. 12. Isa. 41. 8. & 43. 1. Jer. 10. 16. Mal. 3. 17. Tit. 2. 14.
k ch. 9. 29. Deut. 10.14 Job 41. 11. Ps. 24. 1. & 50. 12. 1 Cor. 10. 26, 28.
l Deut. 33. 2, 3, 4. 1 Pet. 2. 5, 9. Rev. 1. 6. & 5. 10. & 20. 6.
m Lev. 20. 24, 26. Deut. 7. 6. & 26. 19. & 28. 9. Isa. 62. 12. 1 Cor. 3. 17. 1 Thes. 5. 27.
n ch. 24. 3, 7. Deut. 5. 27. & 26. 17.
o ver. 16. ch. 20.21. & 24. 15, 16. Deut. 4. 11. Ps. 18. 11, 12. & 97. 2. Matt. 17. 5.
p Deut. 4. 12, 36. John 12.29, 30.
q ch. 14.31.
r Lev. 11. 44, 45. Heb.10.22.
s ver. 14. Gen. 35. 2. Lev. 15. 5.

11 And be ready against the third day: for the third day the LORD [t]will come down in the sight of all the people upon mount Sinai.

12 And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, *that ye* go *not* up into the mount, or touch the border of it: [u]whosoever toucheth the mount shall be surely put to death:

13 There shall not a hand touch it, but he shall surely be stoned or shot through: whether *it be* beast or man, it shall not live: when the ‖ [x]trumpet soundeth long, they shall come up to the mount.

14 ¶ And Moses went down from the mount unto the people, and [y]sanctified the people; and they washed their clothes.

15 And he said unto the people, [z]Be ready against the third day: [a]come not at *your* wives.

16 ¶ And it came to pass on the third day in the morning, that there were [b]thunders and lightnings, and a [c]thick cloud upon the mount, and the [d]voice of the trumpet exceeding loud; so that all the people that *was* in the camp [e]trembled.

17 And [f]Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount.

18 And [g]mount Sinai was altogether on a smoke, because the LORD descended upon it [h]in fire: [i]and the smoke thereof ascended as the smoke of a furnace, and [k]the whole mount quaked greatly.

19 And [l]when the voice of the trumpet sounded long, and waxed louder and louder, [m]Moses spake, and [n]God answered him by a voice.

20 And the LORD came down upon mount Sinai, on the top of the mount: and the LORD called Moses *up* to the top of the mount; and Moses went up.

21 And the LORD said unto Moses, Go down, † charge the people, lest they break through unto the LORD [o]to gaze, and many of them perish.

22 And let the priests also, which come near to the LORD, [p]sanctify themselves, lest the LORD [q]break forth upon them.

23 And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, [r]Set bounds about the mount, and sanctify it.

24 And the LORD said unto him, Away, get thee down, and thou shalt come up, thou and Aaron with thee: but let not the priests and the people break through, to come up unto the LORD, lest he break forth upon them.

25 So Moses went [1]down unto the people, and spake unto them.

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[t] ver. 16,18. ch. 34. 5. Deut. 33. 2.

[u] Heb. 12. 20.

‖ Or, *cornet.*
[x] ver. 16,19.

[y] ver. 10.

[z] ver. 11.

[a] 1 Sam. 21. 4. 5. Zech. 7. 3. 1 Cor. 7. 5.

[b] Ps. 77. 18. Heb. 12. 18, 19. Rev. 4. 5. & 8. 5. & 11. 19.

[c] ver. 9. ch. 40. 34. 2 Chron. 5. 14.

[d] Rev. 1. 10. & 4. 1.

[e] Heb. 12. 21.

[f] Deut. 4. 10.

[g] Deut. 4. 11. & 33. 2. Judg. 5. 5. Ps. 68. 7, 8. Isa. 6. 4. Hab. 3. 3.

[h] ch. 3. 2. & 24. 17. 2 Chron. 7. 1, 2, 3.

[i] Gen. 15. 17. Ps. 144. 5. Rev. 15. 8.

[k] Ps. 68. 8. & 77. 18. & 114. 7. Jer. 4. 24. Heb. 12. 26.

[l] ver. 13.

[m] Heb. 12. 21.

[n] Neh. 9. 13. Ps. 81. 7.

† Heb. *contest.*

[o] See ch. 3. 5. 1 Sam. 6. 19.

[p] Lev. 10. 3.

[q] 2 Sam. 6. 7, 8.

[r] ver. 12. Josh. 3. 4.

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[a] Deut. 5. 22
[b] Lev. 26. 1, 13. Deut. 5. 6. Ps. 81. 10. Hos. 13. 4.
[c] ch. 13. 3.
† Heb. *servants.*
[d] Deut. 5. 7. & 6. 14. 2 Kings 17. 35. Jer. 25. 6. & 35. 15.
[e] Lev. 26. 1. Deut. 4. 16. & 5. 8. & 27. 15. Ps. 97. 7.
[f] ch. 23. 24. Josh. 23. 7. 2 Kings 17. 35. Isa. 44. 15, 19
[g] ch. 34. 14. Deut. 4. 24. & 6. 15. Josh. 24. 19 Nah. 1. 2.
[h] ch. 34. 7. Lev. 20. 5. & 26. 39, 40. Num. 14. 18, 33. 1 Kings 21. 29. Job 5. 4. & 21. 19. Ps. 79. 8. & 109. 4. Isa. 14. 20, 21. & 65. 6, 7. Jer. 2. 9. & 32. 18.
[i] ch. 34. 7. Deut. 7. 9. Ps. 89. 34. Rom. 11. 28
[k] ch. 23. 1. Lev. 19. 12. Deut. 5. 11. Ps. 15. 4. Matt. 5. 33.
[l] Mic. 6. 11.
[m] ch. 31. 13, 14. Lev. 19. 3, 30. & 26. 2. Deut. 5. 12.
[n] ch. 23. 12. & 31. 15. & 34. 21. Lev. 23. 3. Ezek. 20. 12. Luke 13. 14
[o] Gen. 2. 2, 3. ch. 16. 26. & 31. 15.
[p] Neh. 13. 16, 17, 18, 19.
[q] Gen. 2. 2.
[r] ch. 23. 26. Lev. 19. 3. Deut. 5. 16. Jer. 35. 7, 18, 19. Matt. 15. 4. & 19. 19. Mark 7. 10. & 10. 19. Luke 18. 20. Eph. 6. 2.
[s] Deut. 5. 17 Matt. 5. 21. Rom. 13. 9.
[t] Deut. 5. 18 Matt. 5. 27.
[u] Lev. 19. 11. Deut. 5. 19. Matt. 19. 18. Rom. 13. 9. 1 Thes. 4. 6.
[w] ch. 23. 1. Deut. 5. 20. & 19. 16. Matt. 19. 18.
[x] Deut. 5. 21 Mic. 2. 2. Hab. 2. 9. Luke 12. 15 Acts 20. 33. Rom. 7. 7. & 13. 9. Eph. 5. 3, 5. Heb. 13. 5.
[y] Job 31. 9. Prov. 6. 29. Jer. 5. 8. Matt. 5. 28.
[z] Heb. 12. 18.

CHAP. XX.

1 *The ten commandments.* 22 *Idolatry is forbidden.* 24 *Of what sort the altar should be.*

AND God spake [a]all these words, saying,

2 [b]I *am* the LORD thy God, which have brought thee out of the land of Egypt, [c]out of the house of † bondage.

3 [d]Thou shalt have no other gods before me.

4 [e]Thou shalt not make unto thee any graven image, or any likeness *of any thing* that *is* in heaven above, or that *is* in the earth beneath, or that *is* in the water under the earth:

5 [f]Thou shalt not bow down thyself to them, nor serve them: For I the LORD thy God *am* [g]a jealous God, [h]visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that hate me;

6 And [i]showing mercy unto thousands of them that love me, and keep my commandments.

7 [k]Thou shalt not take the name of the LORD thy God in vain: for the LORD [l]will not hold him guiltless that taketh his name in vain.

8 [m]Remember the sabbath-day to keep it holy.

9 [n]Six days shalt thou labour, and do all thy work:

10 But the [o]seventh day *is* the sabbath of the LORD thy God: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattle, [p]nor thy stranger that *is* within thy gates:

11 For [q]*in* six days the LORD made heaven and earth, the sea and all that in them *is*, and rested the seventh day: wherefore the LORD blessed the sabbath-day and hallowed it.

12 ¶ [r]Honour thy father and thy mother; that thy days may be long upon the land which the LORD thy God giveth thee.

13 [s]Thou shalt not kill.

14 [t]Thou shalt not commit adultery.

15 [u]Thou shalt not steal.

16 [w]Thou shalt not bear false witness against thy neighbour.

17 [x]Thou shalt not covet thy neighbour's house, [y]thou shalt not covet thy neighbour's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor any thing that *is* thy neighbour's.

18 ¶ And [z]all the people [a]saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain [b]smoking: and when the people saw *it*, they removed, and stood afar off.

19 And they said unto Moses, [c]Speak thou with us, and we will hear: but [d]let not God speak with us, lest we die.

20 And Moses said unto the people, [e]Fear not:

[f] for God is come to prove you, and [g] that his fear may be before your faces, that ye sin not.

21 And the people stood afar off, and Moses drew near unto [h] the thick darkness where God *was*.

22 ¶ And the LORD said unto Moses, Thus thou shalt say unto the children of Israel; Ye have seen that I have talked with you [i] from heaven.

23 Ye shall not make [k] with me gods of silver, neither shall ye make unto you gods of gold.

24 ¶ An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, [l] thy sheep, and thine oxen: in all [m] places where I record my name I will come unto thee, and I will [n] bless thee.

25 And [o] if thou wilt make me an altar of stone, thou shalt not † build it of hewn stone, for if thou lift up thy tool upon it, thou hast polluted it.

26 Neither shalt thou go up by steps unto mine altar, that thy nakedness be not discovered thereon.

CHAP. XXI.

Sundry laws for men-servants, &c.

NOW these *are* the judgments which thou shalt [a] set before them.

2 [b] If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing.

3 If he came in † by himself, he shall go out by himself: if he were married, then his wife shall go out with him.

4 If his master have given him a wife, and she have borne him sons or daughters, the wife and her children shall be her master's, and he shall go out by himself.

5 [c] And if the servant † shall plainly say, I love my master, my wife, and my children; I will not go out free:

6 Then his master shall bring him unto the [d] judges: he shall also bring him to the door, or unto the door-post; and his master shall [e] bore his ear through with an awl; and he shall serve him for ever.

7 ¶ And if a man [f] sell his daughter to be a maid-servant, she shall not go out [g] as the men-servants do.

8 If she † please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

9 And if he have betrothed her unto his son, he shall deal with her after the manner of daughters.

10 If he take him another *wife;* her food, her raiment, [h] and her duty of marriage shall he not diminish.

11 And if he do not these three unto her, then shall she go out free without money.

12 ¶ [i] He that smiteth a man, so that he die, shall be surely put to death.

13 And [k] if a man lie not in wait, but God [l] deliver *him* into his hand; then [m] I will appoint thee a place whither he shall flee.

14 But if a man come [n] presumptuously upon his neighbour, to slay him with guile; [o] thou shalt take him from mine altar, that he may die.

15 ¶ And he that smiteth his father, or his mother, shall be surely put to death.

16 ¶ And [p] he that stealeth a man, and [q] selleth him, or if he be [r] found in his hand, he shall surely be put to death.

17 ¶ And [s] he that ‖ curseth his father or his mother, shall surely be put to death.

18 ¶ And if men strive together, and one smite ‖ another with a stone, or with *his* fist, and he die not, but keepeth *his* bed:

19 If he rise again, and walk abroad [t] upon his staff, then shall he that smote *him* be quit: only he shall pay *for* † the loss of his time, and shall cause *him* to be thoroughly healed.

20 ¶ And if a man smite his servant, or his maid, with a rod, and he die under his hand; he shall be surely † punished.

21 Notwithstanding, if he continue a day or two, he shall not be punished: for [u] he *is* his money.

22 ¶ If men strive, and hurt a woman with child, so that her fruit depart *from her*, and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall [x] pay as the judges *determine*.

23 And if *any* mischief follow, then thou shalt give life for life,

24 [y] Eye for eye, tooth for tooth, hand for hand, foot for foot,

25 Burning for burning, wound for wound, stripe for stripe.

26 ¶ And if a man smite the eye of his servant, or the eye of his maid, that it perish; he shall let him go free for his eye's sake.

27 And if he smite out his man-servant's tooth, or his maid-servant's tooth; he shall let him go free for his tooth's sake.

28 ¶ If an ox gore a man or a woman, that they die: then [z] the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox *shall be* quit.

29 But if the ox were wont to push with his horn

Before CHRIST 1491.

a Rev. 1. 10, 12.
b ch. 19. 18.
c Deut. 5. 27. & 18. 16. Gal. 3. 19, 20. Heb. 12. 19.
d Deut. 5. 25
e 1 Sam. 12. 20. Isa. 41. 10, 13.
f Gen. 22. 1. Deut. 13. 3.
g Deut. 4. 10 & 6. 2. & 10. 12. & 17. 13, 19. & 19. 20. & 28. 58. Prov. 3. 7. & 16. 6. Isa. 8. 13.
h ch. 19. 16. Deut. 5. 5. 1 Kings 8. 12.
i Deut. 4. 36. Neh. 9. 13.
k ch. 32. 1, 2, 4.
l Lev. 1. 2.
m Deut. 12. 5, 11, 21. & 14. 23. & 16. 6, 11. & 26. 2.
n Gen. 12. 2. Deut. 7. 13.
o Deut. 27. 5 Josh. 8. 31.
† Heb. *build them* with *hewing.*

Before CHRIST 1491.

h 1 Cor. 7. 5.
i Gen. 9. 6. Lev. 24. 17. Num. 35. 30, 31. Matt. 26. 52.
k Num. 35. 22. Deut. 19. 4, 5.
l 1 Sam. 24. 4, 10, 18.
m Num. 35. 11. Deut. 19. 3. Josh. 20. 2.
n Num. 15. 30. & 35. 20. Deut. 19. 11, 12. Heb. 10. 26.
o 1 Kings 2. 28,—34. 2 Kings 11. 15.
p Deut. 24. 7.
q Gen. 37. 28.
r ch. 22. 4.
s Lev. 20. 9. Prov. 20. 20. Matt. 15. 4. Mark 7. 10.
‖ Or, *revileth.*
‖ Or. *his neighbour.*
t 2 Sam. 3. 29.
a ch. 24. 3, 4.
b Lev. 25. 39, 40, 41. Deut. 15. 12. Jer. 34. 14.
† Heb. *his ceasing.*
† Heb. *with his body.*
† Heb. *avenged.* Gen. 4. 15, 24. Rom. 13. 4.
u Lev. 25. 45, 46.
c Deut. 15. 16, 17.
† Heb. *saying shall say.*
x ver. 30. Deut. 22. 18, 19.
d ch. 12. 12. & 22. 8, 28.
e Ps. 40. 6.
y Lev. 24. 20. Deut. 19. 21. Matt. 5. 38.
f Neh. 5. 5.
g ver. 2, 3.
† Heb. *be evil in the eyes of, &c.*
z Gen. 9. 5.

in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.

30 If there be laid on him a sum of money, then he shall give for [a] the ransom of his life whatsoever is laid upon him.

31 Whether he have gored a son, or have gored a daughter, according to this judgment shall it be done unto him.

32 If the ox shall push a man-servant, or a maid-servant; he shall give unto their master [b] thirty shekels of silver, and the [c] ox shall be stoned.

33 ¶And if a man shall open a pit, or if a man shall dig a pit, and not cover it, and an ox or an ass fall therein;

34 The owner of the pit shall make *it* good, *and* give money unto the owner of them; and the dead *beast* shall be his.

35 ¶And if one man's ox hurt another's that he die, then they shall sell the live ox, and divide the money of it, and the dead *ox* also they shall divide.

36 Or if it be known that the ox hath used to push in time past, and his owner hath not kept him in; he shall surely pay ox for ox, and the dead shall be his own.

CHAP. XXII.

1 *Of theft and other offences.* 29 *Of the first fruits.*

IF a man shall steal an ox, or a ‖ sheep, and kill it, or sell it; he shall restore five oxen for an ox, and [a] four sheep for a sheep.

2 ¶If a thief be found [b] breaking up, and be smitten that he die, *there shall* [c] no blood *be shed* for him.

3 If the sun be risen upon him *there shall be* blood *shed* for him: *for* he should make full restitution; if he have nothing, then he shall be [d] sold for his theft.

4 If the theft be certainly [e] found in his hand alive, whether it be ox, or ass, or sheep; he shall [f] restore double.

5 ¶If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field: of the best of his own field, and of the best of his own vineyard shall he make restitution.

6 ¶If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field be consumed *therewith*; he that kindled the fire shall surely make restitution.

7 ¶If a man shall deliver unto his neighbour money or stuff to keep, and it be stolen out of the man's house; [g] if the thief be found, let him pay double.

8 If the thief be not found, then the master of the house shall be brought unto the [h] judges, *to see* whether he have put his hand unto his neighbour's goods.

9 For all manner of trespass, *whether it be* for ox, for ass, for sheep, for raiment, *or* for any manner of lost thing which *another* challengeth to be his: the [i] cause of both parties shall come before the judges; *and* whom the judges shall condemn, he shall pay double unto his neighbour.

10 If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast to keep; and it die, or be hurt, or driven away, no man seeing *it*:

11 *Then* shall an [k] oath of the LORD be between them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept *thereof*, and he shall not make *it* good.

12 And [l] if it be stolen from him, he shall make restitution unto the owner thereof.

13 If it be torn in pieces; *then* let him bring it *for* witness, *and* he shall not make good that which was torn.

14 ¶And if a man borrow *aught* of his neighbour, and it be hurt, or die, the owner thereof *being* not with it, he shall surely make *it* good.

15 *But* if the owner thereof *be* with it, he shall not make *it* good: if it *be* an hired *thing*, it came for his hire.

16 ¶And [m] if a man entice a maid that is not betrothed, and lie with her, he shall surely endow her to be his wife.

17 If her father utterly refuse to give her unto him, he shall † pay money according to the [n] dowry of virgins.

18 ¶[o] Thou shalt not suffer a witch to live.

19 ¶[p] Whosoever lieth with a beast shall surely be put to death.

20 ¶[q] He that sacrificeth unto *any* god, save unto the LORD only, he shall be utterly destroyed.

21 ¶[r] Thou shalt neither vex a stranger, nor oppress him: for ye were strangers in the land of Egypt.

22 ¶[s] Ye shall not afflict any widow, or fatherless child.

23 If thou afflict them in any wise, and they [t] cry at all unto me, I will surely [u] hear their cry;

24 And my [x] wrath shall wax hot, and I will kill you with the sword; and [y] your wives shall be widows, and your children fatherless.

25 ¶[z] If thou lend money to *any of* my people *that is* poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury.

26 [a] If thou at all take thy neighbour's raiment

Before CHRIST 1491.

a ver. 22. Num. 35. 31.

b See Zech.11.12, 13. Matt.26.15. Phil. 2. 7.

c ver. 28.

‖ Or, *goat.*

a 2 Sam. 12. 6. Luke 19. 8. See Prov. 6. 31.

b Matt. 24. 43.

c Num. 35. 27.

d ch. 21. 2.

e ch. 21.16.

f See ver. 1. 7. Prov. 6. 31.

g ver. 4.

Before CHRIST 1491.

h ch. 21. 6. & ver. 28.

i Deut.25.1 2 Chron. 19. 10.

k Heb.6.16.

l Gen.31.39

† Heb. *weigh.*

m Deut. 22. 28, 29.

n Gen. 23. 16. n Gen. 34. 12. 1 Sam. 18. 25.

o Lev.19.26, 31. & 20. 27. 1 Sam. 28. 3, 9.

p Lev. 18. 23. & 20.15.

q Num. 25. 2. 7. 8.

r ch. 23. 9. Jer. 7. 6. Zech. 7. 10. Mal. 3. 5.

s Ps. 94. 6. Isa. 1. 17. 23. & 10. 2.

t Job 35. 9. Luke 18. 7.

u ver. 23. Ps. 18. 6. & 145. 19. Jam. 5. 4.

x Job31.23. Ps. 69. 24.

y Ps. 109. 9. Lam. 5. 3.

z Neh. 5. 7. Ps. 15. 5. Ezek. 18. 8, 17.

a Job 22. 6. & 24. 3, 9. Ezek. 18. 7, 16. Amos 2. 8.

to pledge, thou shalt deliver it unto him by that the sun goeth down:

27 For that *is* his covering only, it *is* his raiment for his skin: wherein shall he sleep? and it shall come to pass, when he [b]crieth unto me, that I will hear; for I *am* [c]gracious.

28 ¶ [d]Thou shalt not revile the ‖gods, nor curse the ruler of thy people.

29 ¶ Thou shalt not delay *to offer* †[e]the first of thy ripe fruits, and of thy †liquors: [f]the first-born of thy sons shalt thou give unto me.

30 [g]Likewise shalt thou do with thine oxen, *and* with thy sheep: [h]seven days it shall be with his dam; on the eighth day thou shalt give it me.

31 ¶ And ye shall be [i]holy men unto me: [k]neither shall ye eat *any* flesh *that is* torn of beasts in the field; ye shall cast it to the dogs.

CHAP. XXIII.

1 *Of slander and false witness.* 3, 6 *Of justice.* 4 *Of charitableness.* 10 *Of the year of rest.* 12 *Of the Sabbath.* 13 *Of idolatry.* 14 *Of the three feasts.* 18 *Of the blood and the fat of the sacrifice.* 20 *An Angel is promised.*

THOU [a]shalt not ‖raise a false report: put not thine hand with the wicked to be an [b]unrighteous witness.

2 ¶ [c]Thou shalt not follow a multitude to *do* evil; [d]neither shalt thou †speak in a cause to decline after many to wrest *judgment:*

3 ¶ Neither shalt thou countenance a poor man in his cause.

4 ¶ [e]If thou meet thine enemy's ox or his ass going astray, thou shalt surely bring it back to him again.

5 [f]If thou see the ass of him that hateth thee lying under his burden, ‖and wouldest forbear to help him, thou shalt surely help with him.

6 [g]Thou shalt not wrest the judgment of thy poor in his cause.

7 [h]Keep thee far from a false matter; [i]and the innocent and righteous slay thou not: for [k]I will not justify the wicked.

8 ¶ And [l]thou shalt take no gift; for the gift blindeth †the wise, and perverteth the words of the righteous.

9 ¶ Also [m]thou shalt not oppress a stranger: for ye know the †heart of a stranger, seeing ye were strangers in the land of Egypt.

10 And [n]six years thou shalt sow thy land, and shalt gather in the fruits thereof:

11 But the seventh *year* thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, *and* with thy ‖oliveyard.

12 [o]Six days thou shalt do thy work, and on the seventh day thou shalt rest: that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed.

13 And in all *things* that I have said unto you, [p]be circumspect: and [q]make no mention of the name of other gods, neither let it be heard out of thy mouth.

14 ¶ [r]Three times thou shalt keep a feast unto me in the year.

15 [s]Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: [t]and none shall appear before me empty:)

16 [u]And the feast of harvest, the first-fruits of thy labours, which thou hast sown in the field: and [x]the feast of ingathering, *which is* in the end of the year, when thou hast gathered in thy labours out of the field.

17 [y]Three times in the year all thy males shall appear before the LORD God.

18 [z]Thou shalt not offer the blood of my sacrifice with leavened bread: neither shall the fat of my ‖sacrifice remain until the morning.

19 [a]The first of the first-fruits of thy land thou shalt bring into the house of the LORD thy God. [b]Thou shalt not seethe a kid in his mother's milk.

20 ¶ [c]Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared.

21 Beware of him, and obey his voice, [d]provoke him not; for he will [e]not pardon your transgressions: for [f]my name *is* in him.

22 But if thou shalt indeed obey his voice, and do all that I speak; then [g]I will be an enemy unto thine enemies, and ‖an adversary unto thine adversaries.

23 [h]For mine Angel shall go before thee, and [i]bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, *and* the Hivites, and the Jebusites; and I will cut them off.

24 Thou shalt not [k]bow down to their gods, nor serve them, [l]nor do after their works: [m]but thou shalt utterly overthrow them, and quite break down their images.

25 And ye shall [n]serve the LORD your God, and [o]he shall bless thy bread, and thy water; and [p]I will take sickness away from the midst of thee.

26 ¶ [q]There shall nothing cast their young, nor be barren in thy land: the number of thy days I will [r]fulfil.

27 I will send [s]my fear before thee, and will [t]destroy all the people to whom thou shalt come,

Before CHRIST 1491.

b ver. 23.
c ch. 34. 6. Ps. 86. 15.
d Eccl. 10. 20. Acts 23. 5.
‖ Or, *judges.*
ver. 8, 9. Ps. 82. 6.
† Heb. *thy fulness.*
e ch. 23. 16, 19. Prov. 3. 9.
† Heb. *tear.*
f ch. 13. 2, 12. & 34. 19.
g Deut. 15. 19.
h Lev. 22. 27.
i ch. 19. 6.
k Lev. 22. 8. Ezek. 4. 14.

a ver. 7. Ps. 15. 3. & 101. 5. See 2 Sam. 19. 27, with 16. 3.
‖ Or, *receive*
b ch. 20. 16. Ps. 35. 11. See 1 Kings 21. 10, 13. Matt. 26. 59, 60, 61. Acts 6. 11, 13.
c Gen. 7. 1. & 19. 4, 7. ch. 32. 1, 2. Josh. 24. 15. 1 Sam. 15. 9. Job 31. 34. Matt. 27. 24, 26. Luke 23. 23. Acts 24. 27.
d ver. 6, 7. Ps. 72. 2.
† Heb. *answer.*
e Job 31. 29. Matt. 5. 44. Rom. 12. 20.
f Deut. 22. 4
‖ Or, *wilt thou cease to help him?* or, *and wouldest cease to leave* thy business *for him; thou shalt surely leave* it to join *with him.*
g ver. 2. Job 31. 13, 21. Isa. 10. 1, 2. Jer. 5. 28. & 7. 6. Amos 5. 12. Mal. 3. 5.
h ver. 1. Luke 3. 14. Eph. 4. 25.
i Ps. 94. 21. Jer. 7. 6. Matt. 27. 4.
k ch. 34. 7. Rom. 1. 18.
l 1 Sam. 8. 3. & 12. 3. Ps. 26. 10. Prov. 15. 27. & 17. 8, 23. & 29. 4. Isa. 1. 23. & 5. 23. & 33. 15. Ezek. 22. 12. Amos 5. 12. Acts 24. 26.

† Heb. *the seeing.*
m ch. 22. 21. Ps. 94. 6. Ezek. 22. 7. Mal. 3. 5.
† Heb. *soul.*
n Lev. 25. 3, 4.
‖ Or, *olive-trees.*
o ch. 20. 8, 9. Luke 13. 14.

p Josh. 22. 5 Ps. 39. 1. Eph. 5. 15.
q Num. 32. 38. Josh. 23. 7. Ps. 16. 4. Hos. 2. 17. Zech. 13. 2.
r ch. 34. 23.
s ch. 12. 15. & 13. 6. & 34. 18.
t ch. 34. 20.
u ch. 34. 22.
x Deut. 16. 13.
y ch. 34. 23.
z ch. 12. 8. & 34. 25.
‖ Or, *feast.*
a ch. 22. 29. & 34. 26. Neh. 10. 35.
b ch. 34. 26.
c ch. 14. 19. & 32. 34. & 33. 2, 14. Josh. 5. 13. & 6. 2. Ps. 91. 11. Isa. 63. 9.
d Ps. 78. 40, 56. Eph. 4. 30. Heb. 3. 10, 16.
e ch. 32. 34. Heb. 3. 11. 1 John 5. 16
f Isa. 9. 6. John 10. 30, 38.
g Gen. 12. 3. Jer. 30. 20.
‖ Or, *I will afflict them that afflict thee.*
h ver. 20.
i Josh. 24. 8, 11.
k ch. 20. 5.
l Lev. 18. 3.
m ch. 34. 13.
n Josh. 22. 5. & 24. 14, 15, 21, 24. Matt. 4. 10.
o Deut. 7. 13 & 28. 5, 8.
p ch. 15. 26.
q Deut. 7. 14. & 28. 4. Job 21. 10.
r Gen. 25. 8. & 35. 29. Ps. 55. 23. & 90. 10.
s Gen. 35. 5. ch. 15. 14, 16. Josh. 2. 9, 11. 2 Chron. 14. 14.
t Deut. 7. 23.

and I will make all thine enemies turn their †backs unto thee.

28 And [u]I will send hornets before thee, which shall drive out the Hivite, the Canaanite, and the Hittite from before thee.

29 [w]I will not drive them out from before thee in one year; lest the land become desolate, and the beast of the field multiply against thee.

30 By little and little I will drive them out from before thee, until thou be increased, and inherit the land.

31 And [x]I will set thy bounds from the Red sea even unto the sea of the Philistines, and from the desert unto the river: for I will [y]deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee.

32 [z]Thou shalt make no covenant with them, nor with their gods.

33 They shall not dwell in thy land, lest they make thee sin against me: for if thou serve their gods, [a]it will surely be a snare unto thee.

CHAP. XXIV.

1 *Moses is called up into the mountain.* 4 *Moses buildeth an altar, and twelve pillars.* 9 *The glory of God appeareth.* 15 *Moses continueth forty days and forty nights in the mount.*

AND he said unto Moses, Come up unto the LORD, thou, and Aaron, [a]Nadab, and Abihu, [b]and seventy of the elders of Israel; and worship ye afar off.

2 And Moses [c]alone shall come near the LORD: but they shall not come nigh; neither shall the people go up with him.

3 ¶And Moses came and told the people all the words of the LORD, and all the judgments: and all the people answered with one voice, and said, [d]All the words which the LORD hath said will we do.

4 And Moses [e]wrote all the words of the LORD, and rose up early in the morning, and builded an altar under the hill, and twelve [f]pillars according to the twelve tribes of Israel.

5 And he sent young men of the children of Israel, which offered burnt-offerings, and sacrificed peace-offerings of oxen unto the LORD.

6 And Moses [g]took half of the blood, and put *it* in basins; and half of the blood he sprinkled on the altar.

7 And he [h]took the book of the covenant, and read in the audience of the people: and they said, All that the LORD hath said will we do, and be obedient.

8 And Moses took the blood, and sprinkled *it* on the people, and said, Behold [k]the blood of the covenant, which the LORD hath made with you concerning all these words.

9 ¶Then [l]went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel:

10 And they [m]saw the God of Israel: and *there was* under his feet as it were a paved work of a [n]sapphire-stone, and as it were the [o]body of heaven in *his* clearness.

11 And upon the nobles of the children of Israel he [p]laid not his hand: also [q]they saw God, and did [r]eat and drink.

12 ¶And the LORD said unto Moses, [s]Come up to me into the mount, and be there: and I will give thee [t]tables of stone, and a law, and commandments which I have written; that thou mayest teach them.

13 And Moses rose up, and [u]his minister Joshua: and Moses [w]went up into the mount of God.

14 And he said unto the elders, Tarry ye here for us, until we come again unto you: and behold, Aaron and Hur *are* with you: if any man have any matters to do, let him come unto them.

15 And Moses went up into the mount, and [x]a cloud covered the mount.

16 And [y]the glory of the LORD abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud.

17 And the sight of the glory of the LORD *was* like [z]devouring fire on the top of the mount in the eyes of the children of Israel.

18 And Moses went into the midst of the cloud, and gat him up into the mount: and [a]Moses was in the mount forty days and forty nights.

CHAP. XXV.

1 *What the Israelites must offer for the making of the tabernacle.* 10 *The form of the ark.* 17 *The mercy-seat with the cherubims.* 23 *The table with the furniture thereof.*

AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, that they †bring me an ‖offering: [a]of every man that giveth it willingly with his heart ye shall take my offering.

3 And this *is* the offering which ye shall take of them; gold, and silver, and brass,

4 And blue, and purple, and scarlet, and ‖fine linen, and goats' *hair*,

5 And rams' skins dyed red, and badgers' skins, and shittim-wood,

6 [b]Oil for the light, [c]spices for anointing oil, and for [d]sweet incense,

7 Onyx-stones, and stones to be set in the [e]ephod, and in the [f]breast-plate.

Before CHRIST 1491.

†Heb. *neck.* Ps. 18. 40.
[u] Deut. 7. 20.
[w] Deut. 7. 22.
[x] Gen. 15. 18. Ps. 72. 8.
[y] Josh. 21. 44. Judg. 1. 4. & 11. 21.
[z] ch. 34. 12, 15. Deut. 7. 2.
[a] ch. 34. 12. Deut. 7. 16. & 12. 30. Josh. 23. 13. Judg. 2. 3. 1 Sam. 18. 21. Ps 106 36.
[a] ch. 28. 1. Lev. 10. 1, 2.
[b] ch. 1. 5. Num. 11 16.
[c] ver. 13, 15, 18.
[d] ver. 7. ch. 19. 8. Deut. 5. 27. Gal. 3. 19, 20.
[e] Deut. 31. 9
[f] Gen. 28. 18. & 31. 45.
[g] Heb. 9. 18.
[h] Heb. 9. 19.
[i] ver. 3.
[k] Heb. 9. 20. & 13. 20. 1 Pet. 1. 2.

Before CHRIST 1491.

[l] ver. 1.
[m] See Gen. 32. 30. ch. 3. 6. Judg. 13. 22. Isa. 6. 1, 5. with ch. 33. 20, 23. John 1. 18. 1 Tim. 6. 16. 1 John 4. 12
[n] Ezek. 1. 26. & 10. 1. Rev. 4. 3.
[o] Matt. 17. 2
[p] ch. 19. 21.
[q] ver. 10. ch. 33. 20. Gen. 16. 13. & 32. 30. Deut. 4. 33. Judg. 13. 22.
[r] Gen. 31. 54. ch. 18. 12. 1 Cor. 10. 18
[s] ver. 2, 15, 18.
[t] ch. 31. 18. & 32. 15, 16. Deut. 5. 22.
[u] ch. 32. 17. & 33. 11.
[w] ver. 2.
[x] ch. 19. 9, 16. Matt. 17. 5.
[y] ch. 16. 10. Num. 14. 10.
[z] ch. 3. 2 & 19. 18. Deut. 4. 36. Heb. 12. 18, 29.
[a] ch. 34. 28. Deut. 9. 9.

†Heb. *take for me.*
‖Or, *heave-offering.*
[a] ch. 35. 5, 21. 1 Chron. 29. 3, 5, 9, 14. Ezra 2. 68. & 3. 5. & 7. 16. Neh. 11. 2. 2 Cor. 8. 12. & 9. 7.
‖Or, *Silk.* Gen. 41. 42.
[b] ch. 27. 20.
[c] ch. 30. 23.
[d] ch. 30. 34.
[e] ch. 28. 4, 6.
[f] ch. 28. 15.

8 And let them make me a [g]sanctuary; that [h]I may dwell among them.

9 [i]According to all that I shew thee, *after* the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make *it*.

10 ¶ [k]And they shall make an ark *of* shittim-wood: two cubits and a half *shall be* the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.

11 And thou shalt overlay it with pure gold, within and without shalt thou overlay it; and shalt make upon it a crown of gold round about.

12 And thou shalt cast four rings of gold for it, and put *them* in the four corners thereof; and two rings *shall be* in the one side of it, and two rings in the other side of it.

13 And thou shalt make staves *of* shittim-wood, and overlay them with gold.

14 And thou shalt put the staves into the rings by the sides of the ark, that the ark may be borne with them.

15 [l]The staves shall be in the rings of the ark: they shall not be taken from it.

16 And thou shalt put into the ark [m]the testimony which I shall give thee.

17 And [n]thou shalt make a mercy-seat *of* pure gold: two cubits and a half *shall be* the length thereof, and a cubit and a half the breadth thereof.

18 And thou shalt make two cherubims *of* gold, *of* beaten work shalt thou make them, in the two ends of the mercy-seat.

19 And make one cherub on the one end, and the other cherub on the other end: *even* ‖ of the mercy-seat shall ye make the cherubims on the two ends thereof.

20 And [o]the cherubims shall stretch forth *their* wings on high, covering the mercy-seat with their wings, and their faces *shall look* one to another; toward the mercy-seat shall the faces of the cherubims be.

21 [p]And thou shalt put the mercy-seat above upon the ark; and [q]in the ark thou shalt put the testimony that I shall give thee.

22 And [r]there I will meet with thee, and I will commune with thee from above the mercy-seat, from [s]between the two cherubims which *are* upon the ark of the testimony, of all *things* which I will give thee in commandment unto the children of Israel.

23 ¶ [t]Thou shalt also make a table *of* shittim-wood: two cubits *shall be* the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.

Before CHRIST 1491.

[g] ch. 36. 1, 3, 4. Lev. 4. 6. & 10. 4. & 21, 12. Heb. 9. 1, 2.
[h] ch. 29. 45. 1 Kings 6. 13. 2 Cor. 6. 16. Heb. 3. 6. Rev. 21. 3.
[i] ver. 40.
[k] ch. 37. 1. Deut. 10. 3. Heb. 9. 4.
[l] 1 Kings 8. 8.
[m] ch. 16. 34. & 31. 18. Deut. 10. 2, 5. & 31. 26. 1 Kings 8. 9 2 Kings 11. 12. Heb. 9. 4.
[n] ch. 37. 6. Rom. 3. 25. Heb. 9. 5.
‖ Or, *of the matter of the mercy-seat.*
[o] 1 Kings 8. 7. 1 Chron. 28. 18. Heb. 9. 5.
[p] ch. 26. 34.
[q] ver. 16.
[r] ch. 29. 42, 43. & 30. 6, 36. Lev. 16. 2. Num. 17. 4.
[s] Num. 7. 89. 1 Sam. 4. 4. 2 Sam. 6. 2. 2 Kings 19. 15. Ps. 80. 1. & 90. 1. Isa. 37. 16.
[t] ch. 37. 10 1 Kings 7. 48. 2 Chron. 4. 8. Heb. 9. 2.

Before CHRIST 1491.

24 And thou shalt overlay it with pure gold, and make thereto a crown of gold round about.

25 And thou shalt make unto it a border of an hand-breadth round about, and thou shalt make a golden crown to the border thereof round about.

26 And thou shalt make for it four rings of gold, and put the rings in the four corners that *are* on the four feet thereof.

27 Over against the border shall the rings be for places of the staves to bear the table.

28 And thou shalt make the staves *of* shittim-wood, and overlay them with gold, that the table may be borne with them.

29 And thou shalt make [u]the dishes thereof, and spoons thereof, and covers thereof, and bowls thereof, ‖ to cover withal: *of* pure gold shalt thou make them.

30 And thou shalt set upon the table [w]shew-bread before me alway.

31 ¶ [x]And thou shalt make a candlestick *of* pure gold: *of* beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.

32 And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:

33 Three bowls made like unto almonds, *with* a knop and a flower in one branch; and three bowls made like almonds in the other branch, *with* a knop and a flower: so in the six branches that come out of the candlestick.

34 And in the candlestick *shall be* four bowls made like unto almonds, *with* their knops and their flowers.

35 And *there shall be* a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.

36 Their knops and their branches shall be of the same: all of it *shall be* one beaten work *of* pure gold.

37 And thou shalt make the seven lamps thereof: and [y]they shall ‖ light the lamps thereof, that they may [z]give light over against † it.

38 And the tongs thereof, and the snuff-dishes thereof, *shall be of* pure gold.

39 *Of* a talent of pure gold shall he make it, with all these vessels.

40 And [a]look that thou make *them* after their pattern, † which was shewed thee in the mount.

[u] ch. 37. 16. Num. 4. 7.
‖ Or, *to pour out withal.*
[w] Lev. 24. 5, 6.
[x] ch. 37. 17. 1 Kings 7. 49. Zech. 4. 2. Heb. 9. 2. Rev. 1. 12. & 4. 5.
[y] ch. 27. 21. & 30. 8. Lev. 24. 3, 4. 2 Chron. 13. 11.
‖ Or, *cause to ascend.*
[z] Num. 8. 2.
† Heb. *the face of it.*
[a] ch. 26. 30. Num. 8. 4. 1 Chron. 28. 11, 19. Acts 7. 44. Heb. 8. 5.
† Heb. *which thou wastcaused to see.*

CHAP. XXVI.

Directions for the Tabernacle.

Before CHRIST 1491.

MOREOVER, [a] thou shalt make the tabernacle *with* ten curtains *of* fine twined linen, and blue, and purple, and scarlet: *with* cherubims †of cunning work shalt thou make them.

2 The length of one curtain *shall be* eight and twenty cubits, and the breadth of one curtain four cubits: and every one of the curtains shall have one measure.

3 The five curtains shall be coupled together one to another; and *other* five curtains *shall be* coupled one to another.

4 And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost edge of *another* curtain, in the coupling of the second.

5 Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the edge of the curtain that *is* in the coupling of the second; that the loops may take hold one of another.

6 And thou shalt make fifty taches of gold, and couple the curtains together with the taches: and it shall be one tabernacle.

7 ¶ And [b] thou shalt make curtains *of* goat's *hair* to be a covering upon the tabernacle: eleven curtains shalt thou make.

8 The length of one curtain *shall be* thirty cubits, and the breadth of one curtain four cubits: and the eleven curtains *shall be all* of one measure.

9 And thou shalt couple five curtains by themselves, and six curtains by themselves, and shalt double the sixth curtain in the fore-front of the tabernacle.

10 And thou shalt make fifty loops on the edge of the one curtain *that is* outmost in the coupling, and fifty loops in the edge of the curtain which coupleth the second.

11 And thou shalt make fifty taches of brass, and put the taches into the loops, and couple the ‖ tent together, that it may be one.

12 And the remnant that remaineth of the curtains of the tent, the half curtain that remaineth, shall hang over the back-side of the tabernacle.

13 And a cubit on the one side, and a cubit on the other side †of that which remaineth in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on this side and on that side, to cover it.

14 And [c] thou shalt make a covering for the tent *of* rams' skins dyed red, and a covering above *of* badgers' skins.

15 ¶ And thou shalt make boards for the tabernacle *of* shittim-wood standing up.

16 Ten cubits *shall be* the length of a board, and a cubit and a half *shall be* the breadth of one board.

17 Two †tenons *shall there be* in one board, set in order one against another: thus shalt thou make for all the boards of the tabernacle.

18 And thou shalt make the boards for the tabernacle, twenty boards on the south side southward.

19 And thou shalt make forty sockets of silver under the twenty boards: two sockets under one board for his two tenons, and two sockets under another board for his two tenons.

20 And for the second side of the tabernacle on the north side *there shall be* twenty boards.

21 And their forty sockets *of* silver; two sockets under one board, and two sockets under another board.

22 And for the sides of the tabernacle westward thou shalt make six boards.

23 And two boards shalt thou make for the corners of the tabernacle in the two sides.

24 And they shall be †coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.

25 And they shall be eight boards, and their sockets *of* silver, sixteen sockets; two sockets under one board, and two sockets under another board.

26 ¶ And thou shalt make bars *of* shittim-wood; five for the boards of the one side of the tabernacle,

27 And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward.

28 And the middle bar in the midst of the boards shall reach from end to end.

29 And thou shalt overlay the boards with gold, and make their rings *of* gold *for* places for the bars: and thou shalt overlay the bars with gold.

30 And thou shalt rear up the tabernacle [d] according to the fashion thereof which was shewed thee in the mount.

31 ¶ And [e] thou shalt make a vail *of* blue, and purple, and scarlet, and fine twined linen of cunning work: with cherubims shall it be made.

32 And thou shalt hang it upon four pillars of shittim-*wood* overlaid with gold: their hooks *shall be of* gold upon the four sockets of silver.

33 ¶ And thou shalt hang up the vail under the taches, that thou mayest bring in thither within the vail [f] the ark of the testimony: and the vail shall divide unto you between [g] the holy *place* and the most holy.

a ch. 36. 8.

†Heb. *the work of a cunning workman, or, embroiderer.*

† Heb. *bands.*

† Heb. *twined.*

b ch. 36. 14.

‖ Or, *covering.*

c ch. 36. 19.

d ch. 25. 9, 40. & 27. 8. Acts. 7. 44. Heb. 8. 5.

e ch. 36. 35. Lev. 16. 2. 2 Chron. 3. 14. Matt. 27. 51. Heb. 9. 3.

† Heb. *in the remainder, or, superfluous.*

f ch. 25. 16. & 40. 21.

g Lev. 16. 2. Heb. 9. 2, 3.

34 And [h]thou shalt put the mercy-seat upon the ark of the testimony in the most holy *place*.

35 And [i]thou shalt set the table without the vail, and [k]the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

36 And [l]thou shalt make an hanging for the door of the tent, *of* blue, and purple, and scarlet, and fine twined linen, wrought with needle-work.

37 And thou shalt make for the hanging [m]five pillars *of* shittim-*wood*, and overlay them with gold, *and* their hooks *shall be of* gold: and thou shalt cast five sockets of brass for them.

CHAP. XXVII.

The altar of burnt-offering, with the vessels thereof, &c.

AND thou shalt make [a]an altar *of* shittim-wood, five cubits long, and five cubits broad; the altar shall be four-square: and the height thereof *shall be* three cubits.

2 And thou shalt make the horns of it upon the four corners thereof: his horns shall be of the same: and [b]thou shalt overlay it with brass.

3 And thou shalt make his pans to receive his ashes, and his shovels, and his basins, and his flesh-hooks, and his fire-pans: all the vessels thereof thou shalt make *of* brass.

4 And thou shalt make for it a grate of net-work *of* brass; and upon the net shalt thou make four brazen rings in the four corners thereof.

5 And thou shalt put it under the compass of the altar beneath, that the net may be even to the midst of the altar.

6 And thou shalt make staves for the altar, staves *of* shittim-wood, and overlay them with brass.

7 And the staves shall be put into the rings, and the staves shall be upon the two sides of the altar, to bear it.

8 Hollow with boards shalt thou make it: [c]†as it was shewed thee in the mount, so shall they make *it*.

9 ¶ And [d]thou shalt make the court of the tabernacle: for the south side southward *there shall be* hangings for the court *of* fine twined linen of an hundred cubits long for one side:

10 And the twenty pillars thereof and their twenty sockets *shall be of* brass: the hooks of the pillars and their fillets *shall be of* silver.

11 And likewise for the north side in length *there shall be* hangings of an hundred *cubits* long, and his twenty pillars and their twenty sockets *of* brass: the hooks of the pillars and their fillets *of* silver.

12 ¶ And *for* the breadth of the court on the west side *shall be* hangings of fifty cubits: their pillars ten, and their sockets ten.

13 And the breadth of the court on the east side eastward *shall be* fifty cubits.

14 The hangings of one side *of the gate shall be* fifteen cubits: their pillars three, and their sockets three.

15 And on the other side *shall be* hangings, fifteen *cubits*: their pillars three, and their sockets three.

16 ¶ And for the gate of the court *shall be* an hanging of twenty cubits, *of* blue, and purple, and scarlet, and fine twined linen, wrought with needle-work: *and* their pillars *shall be* four, and their sockets four.

17 All the pillars round about the court *shall be* filleted with silver: their hooks *shall be of* silver, and their sockets *of* brass.

18 ¶ The length of the court *shall be* an hundred cubits, and the breadth †fifty every where, and the height five cubits *of* fine twined linen, and their sockets *of* brass.

19 All the vessels of the tabernacle in all the service thereof, and all the pins thereof, and all the pins of the court, *shall be of* brass.

20 ¶ And [e]thou shalt command the children of Israel, that they bring thee pure oil-olive beaten for the light, to cause the lamp †to burn always.

21 In the tabernacle of the congregation [f]without the vail, which *is* before the testimony, [g]Aaron and his sons shall order it from evening to morning before the LORD: [h]*It shall be* a statute for ever unto their generations on the behalf of the children of Israel.

CHAP. XXVIII.

1 *Aaron and his sons are set apart for the priest's office.* 2 *Holy garments are appointed.* 30 *The Urim and Thummim.* 31 *The robe of the ephod.* 40 *The garments for Aaron's sons.*

AND take thou unto thee [a]Aaron thy brother, and his sons with him, from among the children of Israel, that he may minister unto me in the priest's office, *even* Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.

2 And [b]thou shalt make holy garments for Aaron thy brother, for glory and for beauty.

3 And [c]thou shalt speak unto all *that are* wise-hearted, [d]whom I have filled with the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he may minister unto me in the priest's office.

4 And these *are* the garments which they shall make; [e]a breast-plate, and an [f]ephod, [g]and a robe, and [h]a broidered coat, a mitre, and a girdle: and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto me in the priest's office.

Before CHRIST 1491.

h ch. 25. 21. & 40. 20. Heb. 9. 5.
i ch. 40. 22. Heb. 9. 2.
k ch. 40. 24.
l ch. 36. 37.
m ch. 36. 38.
a ch. 38. 1. Ezek. 43. 13
b See Num. 16. 38.
c ch. 25. 40. & 26. 30.
† Heb. *be shewed.*
d ch. 38. 9.

Before CHRIST 1491.

† Heb. *fifty by fifty.*
e Lev. 24. 2.
† Heb. *to ascend up.*
f ch. 26. 31, 33.
g ch. 30. 8. 1 Sam. 3. 3. 2 Chron. 13. 11.
h ch. 28. 43. & 29. 9, 28. Lev. 3. 17. & 16. 34. & 24. 9. Num. 18. 23. & 19. 21. 1 Sam. 30. 25.
a Num. 18. 7. Heb. 5. 1, 4.
b ch. 29. 5, 29. & 31. 10. & 35. 1, 2. Lev. 8. 7, 30. Num. 20. 26, 28.
c ch. 31. 6. & 36. 1.
d ch. 31. 3. & 35. 30, 31.
e ver. 15.
f ver. 6.
g ver. 31.
h ver. 39.

5 And they shall take gold, and blue, and purple, and scarlet, and fine linen.

6 ¶ [i]And they shall make the ephod *of* gold, *of* blue, and *of* purple, *of* scarlet, and fine twined linen, with cunning work.

7 It shall have the two shoulder-pieces thereof joined at the two edges thereof; and *so* it shall be joined together.

8 And the ‖ curious girdle of the ephod, which *is* upon it, shall be of the same, according to the work thereof; *even of* gold, *of* blue, and purple, and scarlet, and fine twined linen.

9 And thou shalt take two onyx-stones, and grave on them the names of the children of Israel:

10 Six of their names on one stone, and *the other* six names of the rest on the other stone, according to their birth.

11 With the work of an engraver in stone, *like* the engravings of a signet, shalt thou engrave the two stones with the names of the children of Israel: thou shalt make them to be set in ouches of gold.

12 And thou shalt put the two stones upon the shoulders of the ephod *for* stones of memorial unto the children of Israel: and [l]Aaron shall bear their names before the LORD upon his two shoulders [m]for a memorial.

13 ¶ And thou shalt make ouches *of* gold;

14 And two chains *of* pure gold at the ends; *of* wreathen work shall thou make them, and fasten the wreathen chains to the ouches.

15 ¶ And [n]thou shalt make the breast-plate of judgment with cunning work; after the work of the ephod thou shalt make it; *of* gold, *of* blue, and *of* purple, and *of* scarlet, and *of* fine twined linen shalt thou make it.

16 Four-square it shall be, *being* doubled; a span *shall be* the length thereof, and a span *shall be* the breadth thereof.

17 [o]And thou shalt † set in it settings of stones, *even* four rows of stones; *the first* row *shall be* a ‖ sardius, a topaz, and a carbuncle: *this shall be* the first row.

18 And the second row *shall be* an emerald, a sapphire, and a diamond.

19 And the third row a ligure, an agate, and an amethyst.

20 And the fourth row a beryl, and an onyx, and a jasper: they shall be set in gold in their † inclosings.

21 And the stones shall be with the names of the children of Israel, twelve, according to their names, *like* the engravings of a signet; every one with his name shall they be according to the twelve tribes.

22 ¶ And thou shalt make upon the breast-plate chains at the ends *of* wreathen work *of* pure gold.

23 And thou shalt make upon the breast-plate two rings of gold, and shalt put the two rings on the two ends of the breast-plate.

24 And thou shalt put the two wreathen *chains* of gold in the two rings *which are* on the ends of the breast-plate.

25 And *the other* two ends of the two wreathen *chains* thou shalt fasten in the two ouches, and put *them* on the shoulder pieces of the ephod before it.

26 ¶ And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breast-plate in the border thereof, which *is* in the side of the ephod inward.

27 And two *other* rings of gold thou shalt make, and shalt put them on the two sides of the ephod underneath, toward the fore-part thereof, over against the *other* coupling thereof, above the curious girdle of the ephod.

28 And they shall bind the breast-plate by the rings thereof unto the rings of the ephod with a lace of blue, that *it* may be above the curious girdle of the ephod, and that the breast-plate be not loosed from the ephod.

29 And Aaron shall bear the names of the children of Israel in the breast-plate of judgment upon his heart, when he goeth in unto the holy *place*, [p]for a memorial before the LORD continually.

30 ¶ And [q]thou shalt put in the breast-plate of judgment the Urim and the Thummim; and they shall be upon Aaron's heart, when he goeth in before the LORD: and Aaron shall bear the judgment of the children of Israel upon his heart before the LORD continually.

31 ¶ And [r]thou shalt make the robe of the ephod all *of* blue.

32 And there shall be an hole in the top of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent.

33 ¶ And *beneath*, upon the ‖ hem of it thou shalt make pomegranates *of* blue, and *of* purple, and *of* scarlet, round about the hem thereof; and bells of gold between them round about:

34 A golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe round about.

35 And it shall be upon Aaron, to minister: and his sound shall be heard when he goeth in unto the holy *place* before the LORD, and when he cometh out, that he die not.

36 ¶ And [t]thou shalt make a plate *of* pure gold,

Before CHRIST 1491.

[i] ch. 39. 2.

‖ Or, *embroidered.*

[l] ver. 29. ch. 39. 7.

[m] See Josh. 4. 7. Zech. 6. 14.

[n] ch. 39. 8.

[o] ch. 39. 10, &c.

† Heb. *fill it in fillings of stone.*

‖ Or, *ruby.*

† Heb. *fillings.*

Before CHRIST 1491.

[p] ver. 12.

[q] Lev. 8. 8. Num. 27. 21. Deut. 33. 8. 1 Sam. 28. 6. Ezra 2. 63. Neh 7. 65.

[r] ch. 39. 22.

‖ Or, *skirts.*

[t] ch. 39. 30. Zech. 14. 20.

and grave upon it, *like* the engravings of a signet, HOLINESS TO THE LORD.

37 And thou shalt put it on a blue lace, that it may be upon the mitre; upon the fore-front of the mitre it shall be.

38 And it shall be upon Aaron's forehead, that Aaron may [u]bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be [w]accepted before the LORD.

39 ¶ And thou shalt embroider the coat of fine linen, and thou shalt make the mitre *of* fine linen, and thou shalt make the girdle *of* needle-work.

40 ¶ [x]And for Aaron's sons thou shalt make coats, and thou shalt make for them girdles, and bonnets shalt thou make for them, for glory and for beauty.

41 And thou shalt put them upon Aaron thy brother, and his sons with him: and shalt [y]anoint them, and †[z]consecrate them, and sanctify them, that they may minister unto me in the priest's office.

42 And thou shalt make them [a]linen breeches to cover †their nakedness: from the loins even unto the thighs they shall †reach:

43 And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near [b]unto the altar to minister in the holy *place;* that they [c]bear not iniquity and die. [d]*It shall be* a statute for ever unto him, and his seed after him.

CHAP. XXIX.

1 *The sacrifice and ceremonies of consecrating the priests.* 38 *The continual burnt-offering.* 45 *God's promise to dwell among the children of Israel.*

AND this *is* the thing that thou shalt do unto them to hallow them, to minister unto me in the priest's office: [a]Take one young bullock, and two rams without blemish,

2 And [b]unleavened bread, and cakes unleavened tempered with oil, and wafers unleavened anointed with oil: *of* wheaten flour shalt thou make them.

3 And thou shalt put them into one basket, and bring them in the basket, with the bullock and the two rams.

4 And Aaron and his sons thou shalt bring unto the door of the tabernacle of the congregation, [c]and shalt wash them with water.

5 [d]And thou shalt take the garments, and put upon Aaron the coat, and the robe of the ephod, and the ephod, and the breast-plate, and gird him with [e]the curious girdle of the ephod:

6 [f]And thou shalt put the mitre upon his head, and put the holy crown upon the mitre.

Before CHRIST 1491.

u ver. 43. Lev. 10. 17. & 22. 9. Num. 18. 1. Isa. 53. 11. Ezek. 4. 4, 5, 6. John 1. 29. Heb. 9. 28. 1 Pet. 2. 24.

w Lev. 1. 4. & 22. 27. & 23. 11. Isa. 56. 7.

x ver. 4. ch. 39. 27, 28, 29, 41. Ezek. 44. 17, 18.

y ch. 29. 7. & 30. 30. & 40. 15. Lev. 10. 7.

† Heb. *fill their hand.*

z ch. 29. 9, &c. Lev. ch. 8. Heb. 7. 28.

a ch. 39. 28. Lev. 6. 10. & 16. 4. Ezek. 44. 18.

† Heb. *flesh of their nakedness.*

† Heb. *be.*

b ch. 20. 26.

c Lev. 5. 1, 17. &20. 19, 20. & 22. 9. Num. 9. 13. & 18. 22.

d ch. 27. 21. Lev. 17. 7.

Before CHRIST 1491.

g ch. 28. 41. & 30. 25. Lev 8. 12. & 10. 7. & 21. 10. Num. 35. 25.

h Lev. 8. 13.

†Heb. *bind.*

i Num. 18. 7.

† Heb. *fill the hand of*

k ch. 28. 41. Lev. 8. 22, &c. Heb. 7. 23.

l Lev. 1. 4. & 8. 14.

m Lev. 8. 15.

n ch. 27. 2. & 30. 2.

o Lev. 3. 3.

‖ It seemeth by Anatomy, and the Hebrew Doctors, to be *the midriff*

p Lev. 4. 11, 12, 21. Heb. 13. 11.

q Lev. 8. 18.

r Lev. 1. 4,—9.

‖ Or, *upon.*

a Lev. 8. 2.

b Lev. 2. 4. & 6. 20, 21, 22.

c ch. 40. 12. Lev. 8. 6. Heb. 10. 22.

d ch. 28. 2. Lev. 8. 7.

e ch. 28. 8.

f Lev. 8. 9.

7 Then shalt thou take the anointing [g]oil, and pour *it* upon his head, and anoint him.

8 And [h]thou shalt bring his sons, and put coats upon them.

9 And thou shalt gird them with girdles (Aaron and his sons) and †put the bonnets on them; and [i]the priest's office shall be theirs for a perpetual statute: and thou shalt †[k]consecrate Aaron and his sons.

10 And thou shalt cause a bullock to be brought before the tabernacle of the congregation; and [l]Aaron and his sons shall put their hands upon the head of the bullock.

11 And thou shalt kill the bullock before the LORD, *by* the door of the tabernacle of the congregation.

12 And thou [m]shalt take of the blood of the bullock, and put *it* upon [n]the horns of the altar with thy finger, and pour all the blood beside the bottom of the altar.

13 And [o]thou shalt take all the fat that covereth the inwards, and ‖ the caul *that is* above the liver, and the two kidneys, and the fat that *is* upon them, and burn *them* upon the altar.

14 But [p]the flesh of the bullock, and his skin, and his dung shalt thou burn with fire without the camp: it *is* a sin-offering.

15 ¶ [q]Thou shalt also take one ram; and Aaron and his sons shall [r]put their hands upon the head of the ram.

16 And thou shalt slay the ram, and thou shalt take his blood, and sprinkle *it* round about upon the altar.

17 And thou shalt cut the ram in pieces, and wash the inwards of him, and his legs, and put *them* unto his pieces, and ‖ unto his head.

18 And thou shalt burn the whole ram upon the altar: it *is* a burnt-offering unto the LORD: it *is* a [s]sweet savour, an offering made by fire unto the LORD.

19 ¶ [t]And thou shalt take the other ram; and Aaron and his sons shall put their hands upon the head of the ram.

20 Then shalt thou kill the ram, and take of his blood, and put *it* upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.

21 And thou shalt take of the blood that *is* upon the altar, and of [u]the anointing oil, and sprinkle *it* upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him:

s Gen. 8. 21.

t ver. 3. Lev. 8. 22.

u ch. 30. 25, 31. Lev. 8. 30.

and [w]he shall be hallowed. and his garments, and his sons, and his sons' garments with him.

22 Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul *above* the liver, and the two kidneys, and the fat that *is* upon them, and the right shoulder: for it *is* a ram of consecration:

23 [x]And one loaf of bread, and one cake of oiled bread, and one wafer out of the basket of the unleavened bread, that *is* before the LORD.

24 And thou shalt put all in the hands of Aaron, and in the hands of his sons; and shalt †[y]wave them *for* a wave-offering before the LORD.

25 [z]And thou shalt receive them of their hands, and burn *them* upon the altar for a burnt-offering, for a sweet savour before the LORD: it *is* an offering made by fire unto the LORD.

26 And thou shalt take [a]the breast of the ram of Aaron's consecration, and wave it *for* a wave-offering before the LORD: and [b]it shall be thy part.

27 And thou shalt sanctify [c]the breast of the wave-offering, and the shoulder of the heave-offering, which is waved and which is heaved up, of the ram of the consecration, *even* of *that* which *is* for Aaron, and of *that* which *is* for his sons:

28 And it shall be Aaron's and his sons' [d]by a statute for ever, from the children of Israel: for it *is* an heave-offering: and [e]it shall be an heave-offering from the children of Israel of the sacrifice of their peace-offerings, *even* their heave-offering unto the LORD.

29 ¶And the holy garments of Aaron [f]shall be his sons' after him, [g]to be anointed therein, and to be consecrated in them.

30 *And* †[h]that son that is priest in his stead shall put them on [i]seven days, when he cometh into the tabernacle of the congregation to minister in the holy *place*.

31 ¶And thou shalt take the ram of the consecration, and [k]seethe his flesh in the holy place.

32 And Aaron and his sons shall eat the flesh of the ram, and the [l]bread that *is* in the basket, *by* the door of the tabernacle of the congregation.

33 And [m]they shall eat those things wherewith the atonement was made, to consecrate *and* to sanctify them: [n]but a stranger shall not eat *thereof*, because they *are* holy.

34 And if aught of the flesh of the consecrations, or of the bread, remain unto the morning, then [o]thou shalt burn the remainder with fire: it shall not be eaten, because it *is* holy.

35 And thus shalt thou do unto Aaron, and to his sons according to all *things* which I have commanded thee: [p]seven days shalt thou consecrate them.

36 And thou shalt [q]offer every day a bullock *for* a sin-offering for atonement; and thou shalt cleanse the altar, when thou hast made an atonement for it, [r]and thou shalt anoint it, to sanctify it.

37 Seven days thou shalt make an atonement for the altar, and sanctify it; [s]and it shall be an altar most holy: [t]whatsoever toucheth the altar shall be holy.

38 ¶Now this *is that* which thou shalt offer upon the altar; [u]two lambs of the first year [w]day by day continually.

39 The one lamb thou shalt offer [x]in the morning; and the other lamb thou shalt offer at even:

40 And with the one lamb a tenth-deal of flour mingled with the fourth part of an hin of beaten oil: and the fourth part of an hin of wine *for* a drink-offering.

41 And the other lamb thou shalt [y]offer at even, and shalt do thereto according to the meat-offering of the morning, and according to the drink-offering thereof, for a sweet savour, an offering made by fire unto the LORD.

42 *This shall be* [z]a continual burnt-offering throughout your generations *at* the door of the tabernacle of the congregation before the LORD: [a]where I will meet you to speak there unto thee.

43 And there I will meet with the children of Israel; and ‖*the tabernacle* [b]shall be sanctified by my glory.

44 And I will sanctify the tabernacle of the congregation, and the altar: I will [c]sanctify also both Aaron and his sons, to minister to me in the priest's office.

45 ¶And [d]I will dwell among the children of Israel, and will be their God.

46 And they shall know that [e]I *am* the LORD their God, that brought them forth out of the land of Egypt, that I may dwell among them: I *am* the LORD their God.

CHAP. XXX.

1 *The altar of incense.* 11 *The ransom of souls.* 17 *The brazen laver.* 22 *The holy anointing oil.* 34 *The composition of the perfume.*

AND thou shalt make [a]an altar [b]to burn incense upon: *of* shittim-wood shalt thou make it.

2 A cubit *shall be* the length thereof, and a cubit the breadth thereof; four-square shall it be; and two cubits *shall be* the height thereof: the horns thereof *shall be* of the same.

3 And thou shalt overlay it with pure gold, the †top thereof, and the †sides thereof round about,

Before CHRIST 1491.

w ver. 1. Heb. 9. 22.

x Lev. 8. 26.

† Heb. *shake to and fro.*
y Lev. 7. 30.

z Lev. 8. 28.

a Lev. 8. 29.

b Ps. 99. 6.

c Lev. 7. 31, 34. Num. 18. 11, 18. Deut. 18. 3.

d Lev. 10. 15.

e Lev. 7 34.

f Num. 20. 26, 28.
g Num. 18. 8. & 35. 25.

† Heb. he *of his sons.*
h Num. 20. 28.
i Lev. 8. 35. & 9. 1, 8.

k Lev. 8. 31.

l Matt. 12. 4

m Lev. 10. 14, 15, 17.

n Lev. 22. 10.

o Lev. 8. 32.

Before CHRIST 1491.

p Ex. 40. 12. Lev. 8. 33, 34. 35.
q Heb. 10. 11.

r ch. 30. 26, 28, 29 & 40. 10.

s ch. 40. 10.

t ch. 30. 29. Matt. 23. 19.

u Num. 28. 3. 1 Chron. 16. 40. 2 Chron. 2. 4. & 13. 11. & 31. 3. Ezra 3. 3.
w See Dan. 9. 27. & 12. 11.
x 2 Kings 16. 15. Ezek. 46. 13, 14, 15.

y 1 Kings 18. 29, 36. 2 Kings 16. 15. Ezra 9. 4, 5. Ps. 141. 2. Dan. 9. 21.

z ver. 38. ch. 30. 8. Num. 28. 6. Dan. 8. 11, 12, 13.

a ch. 25. 22. & 30. 6, 36. Num. 17. 4.

‖ Or, Israel.
b ch. 40. 34. 1 Kings 8. 11. 2 Chron. 5. 14. & 7. 1, 2, 3. Ezek. 43. 5. Hag. 2. 7, 9. Mal. 3. 1.
c Lev. 21. 15. & 22. 9, 16.

d Ex. 25. 8. Lev. 26. 12. Zech. 2. 10. John 14. 17, 23. 2 Cor. 6. 16. Rev. 21. 3.
e ch. 20. 2.

a ch. 37. 25. & 40. 5.
b See ver. 7, 8, 10. Lev. 4. 7.—18. Rev. 8. 3.

† Heb. *roof.*
† Heb. *walls.*

and the horns thereof; and thou shalt make unto it a crown of gold round about.

4 And two golden rings shalt thou make to it under the crown of it, by the two †corners thereof, upon the two sides of it shalt thou make *it;* and they shall be for places for the staves to bear it withal.

5 And thou shalt make the staves *of* shittim-wood, and overlay them with gold.

6 And thou shalt put it before the vail that *is* by the ark of the testimony, before the [c]mercy-seat that *is* over the testimony, where I will meet with thee.

7 And Aaron shall burn thereon †[d]sweet incense every morning: when [e]he dresseth the lamps, he shall burn incense upon it.

8 And when Aaron ‖†lighteth the lamps †at even, he shall burn incense upon it; a perpetual incense before the LORD, throughout your generations.

9 Ye shall offer no [f]strange incense thereon, nor burnt-sacrifice, nor meat-offering; neither shall ye pour drink-offering thereon.

10 And [g]Aaron shall make an atonement upon the horns of it once in a year, with the blood of the sin-offering of atonements: once in the year shall he make atonement upon it throughout your generations: it *is* most holy unto the LORD.

11 And the LORD spake unto Moses, saying,

12 [h]When thou takest the sum of the children of Israel after †their number, then shall they give every man [i]a ransom for his soul unto the LORD, when thou numberest them: that there be no [k]plague among them when *thou* numberest them.

13 [l]This they shall give, every one that passeth among them that are numbered, half a shekel, after the shekel of the sanctuary: ([m]a shekel *is* twenty gerahs:) [n]an half shekel *shall be* the offering of the LORD.

14 Every one that passeth among them that are numbered, from twenty years old and above, shall give an offering unto the LORD.

15 The [o]rich shall not †give more, and the poor shall not †give less than half a shekel, when *they* give an offering unto the LORD to make an [p]atonement for your souls.

16 And thou shalt take the atonement-money of the children of Israel, and [q]shalt appoint it for the service of the tabernacle of the congregation; that it may be [r]a memorial unto the children of Israel before the LORD, to make an atonement for your souls.

17 ¶And the LORD spake unto Moses, saying,

18 [s]Thou shalt also make a laver *of* brass, and his foot *also of* brass, to wash *withal:* and thou shalt [t]put it between the tabernacle of the congregation and the altar, and thou shalt put water therein.

19 For Aaron and his sons [u]shall wash their hands and their feet thereat:

20 When they go into the tabernacle of the congregation, they shall wash with water, that they die not: or when they come near to the altar to minister, to burn offering made by fire unto the LORD:

21 So they shall wash their hands and their feet, that they die not: and [w]it shall be a statute for ever to them, *even* to him and to his seed throughout their generations.

22 ¶Moreover, the LORD spake unto Moses, saying,

23 Take thou also unto thee [x]principal spices, of pure [y]myrrh five hundred *shekels,* and of sweet cinnamon half so much, *even* two hundred and fifty *shekels,* and of sweet [z]calamus two hundred and fifty *shekels,*

24 And of [a]cassia five hundred *shekels,* after the shekel of the sanctuary, and of oil-olive an [b]hin:

25 And thou shalt make it an oil of holy ointment, an ointment compound after the art of the ‖apothecary: it shall be [c]an holy anointing oil.

26 [d]And thou shalt anoint the tabernacle of the congregation therewith, and the ark of the testimony,

27 And the table and all his vessels, and the candlestick and his vessels, and the altar of incense,

28 And the altar of burnt-offering with all his vessels, and the laver and his foot.

29 And thou shalt sanctify them, that they may be most holy: [e]whatsoever toucheth them shall be holy.

30 [f]And thou shalt anoint Aaron and his sons, and consecrate them, that *they* may minister unto me in the priest's office.

31 And thou shalt speak unto the children of Israel, saying, This shall be an holy anointing oil unto me throughout your generations.

32 Upon man's flesh shall it not be poured, neither shall ye make *any other* like it, after the composition of it: [g]it *is* holy, *and* it shall be holy unto you.

33 [h]Whosoever compoundeth *any* like it, or whosoever putteth *any* of it upon a stranger, [i]shall even be cut off from his people.

34 ¶And the LORD said unto Moses, [k]Take unto thee sweet spices, stacte, and onycha, and galbanum; *these* sweet spices with pure frankincense: of each shall there be a like *weight:*

35 And thou shalt make it a perfume, a confection [l]after the art of the apothecary, †tempered together, pure *and* holy:

Before CHRIST 1491.

†Heb. *ribs.*

c ch. 25. 21, 22.

†Heb. *incense of spices.*
d ver. 34. 1 Sam. 2. 28. 1 Chron. 23. 13. Luke 1. 9.
e ch. 27. 21.
‖Or, *setteth up.*
†Heb. *causeth to ascend.*
†Heb. *between the two evens.* ch. 12. 6.
f Lev. 10.1.
g Lev. 16. 18. & 23. 27.

h ch. 38. 25. Num. 1. 2, 5. & 26. 2. 2 Sam.24.2.
†Heb. *them that are to be numbered:* See Num. 31. 50.
i Job 33.24. & 36. 18. Ps. 49. 7. Matt.20.28. Mark 10. 45. 1 Tim. 2. 6. 1 Pet. 1.18, 19.
k 2 Sam.24. 15.
l Matt. 17. 24.
m Lev. 27. 25. Num. 3. 47. Ezek. 45. 12.
n ch. 38.26.
o Job 34. 19. Prov. 22. 2. Eph. 6. 9. Col. 3. 25.
† Heb. *multiply.*
† Heb. *diminish.*
p ver. 12.
q ch. 38. 25.
r Num. 16. 40.
s ch. 38 8. 1 Kings 7. 38.
t ch. 40. 7, 30.

Before CHRIST 1491.

u ch. 40.31, 32. Ps. 26. 6. Isa. 52. 11. John 13. 10. Heb. 10.22.
w ch. 28.43.
x Cant. 4. 14. Ezek. 27. 22.
y Ps. 45. 8. Prov. 7. 17.
z Cant. 4. 14. Jer. 6. 20.
a Ps. 45. 8.
b ch. 29.40.
‖Or, *perfumer.*
c ch. 37. 29. Num. 35. 25. Ps. 89. 20. & 133. 2.
d ch. 40. 9. Lev. 8. 10. Num. 7. 1.
e ch. 29. 37.
f ch. 29. 7, &c. Lev. 8. 12, 30.
g ver. 25, 37.
h ver. 38.
i Gen. 17. 14. ch. 12. 15. Lev. 7. 20, 21.
k ch. 25. 6. & 37. 29.
l ver. 25.
† Heb. *salted.* Lev. 2. 13.

36 And thou shalt beat *some* of it very small, and put of it before the testimony in the tabernacle of the congregation, [m] where I will meet with thee: [n] it shall be unto you most holy.

37 And *as for* the perfume which thou shalt make, [o] ye shall not make to yourselves according to the composition thereof: it shall be unto thee holy for the LORD.

38 [p] Whosoever shall make like unto that, to smell thereto, shall even be cut off from his people.

CHAP. XXXI.

2 *Bezaleel and Aholiab are called, and made meet for the work of the tabernacle.* 12 *The observation of the sabbath is again commanded.* 18 *Moses receiveth the two tables*

AND the LORD spake unto Moses, saying,

2 [a] See, I have called by name Bezaleel the [b] son of Uri, the son of Hur, of the tribe of Judah:

3 And I have [c] filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,

4 To devise cunning works, to work in gold, and in silver, and in brass,

5 And in cutting of stones to set *them*, and in carving of timber, to work in all manner of workmanship.

6 And I, behold, I have given *with* him [d] Aholiab the son of Ahisamach, of the tribe of Dan; and in the hearts of all that are [e] wise-hearted I have put wisdom; that they may make all that I have commanded thee:

7 [f] The tabernacle of the congregation, and [g] the ark of the testimony, and [h] the mercy-seat that *is* thereupon, and all the †furniture of the tabernacle,

8 And [i] the table and his furniture, and [k] the pure candlestick with all his furniture, and the altar of incense,

9 And [l] the altar of burnt-offering with all his furniture, and [m] the laver and his foot,

10 And [n] the clothes of service, and the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office,

11 [o] And the anointing oil, and [p] sweet incense for the holy *place*: according to all that I have commanded thee shall they do.

12 ¶ And the LORD spake unto Moses, saying,

13 Speak thou also unto the children of Israel, saying, [q] Verily my sabbaths ye shall keep: for it *is* a sign between me and you throughout your generations; that *ye* may know that I *am* the LORD that doth sanctify you.

14 [r] Ye shall keep the sabbath therefore: for it *is* holy unto you. Every one that defileth it shall surely be put to death: for [s] whosoever doeth *any* work therein, that soul shall be cut off from among his people.

15 [t] Six days may work be done, but in the [u] seventh *is* the sabbath of rest, †holy to the LORD: whosoever doeth *any* work in the sabbath-day he shall surely be put to death.

16 Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, *for* a perpetual covenant.

17 It *is* [x] a sign between me and the children of Israel for ever: for [y] *in* six days the LORD made heaven and earth, and on the seventh day he rested and was refreshed.

18 ¶ And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, [z] two tables of testimony, tables of stone, written with the finger of God.

CHAP. XXXII.

1 *The people, in the absence of Moses, cause Aaron to make a calf.* 15 *Moses cometh down with the tables.* 19 *He breaketh them.* 20 *He destroyeth the calf.* 30 *He prayeth for the people.*

AND when the people saw that Moses [a] delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, [b] Up, make us gods which shall [c] go before us: for *as for* this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

2 And Aaron said unto them, Break off the [d] golden ear-rings which *are* in the ears of your wives, of your sons, and of your daughters, and bring *them* unto me.

3 And all the people brake off the golden ear-rings which *were* in their ears, and brought *them* unto Aaron.

4 [e] And he received *them* at their hand, and fashioned it with a graving tool, after he had made it a molten calf: and they said, These *be* thy gods, O Israel, which brought thee up out of the land of Egypt.

5 And when Aaron saw *it*, he built an altar before it; and Aaron made [f] proclamation, and said, To-morrow *is* a feast to the LORD.

6 And they rose up early on the morrow, and offered burnt-offerings, and brought peace-offerings: and the [g] people sat down to eat and to drink, and rose up to play.

7 ¶ And the LORD said unto Moses, [h] Go, get thee down: for thy people, which thou broughtest out of the land of Egypt, [i] have corrupted *themselves*:

8 They have turned aside quickly out of the way which [k] I commanded them: they have made them a

Before CHRIST 1491.

m ch. 29. 42. Lev. 16. 2.
n ver. 32. ch. 29. 37. Lev. 2. 3.
o ver. 32.
p ver. 33.

1491.

a ch. 35. 30. & 36. 1.
b 1 Chron. 2. 20.
c ch. 35. 31. 1 Kings 7. 14.

1491.

a ch. 24. 18. Deut. 9. 9.

d ch. 35. 34.
e ch. 28. 3. & 35. 10, 35. & 36. 1.
f ch. 36. 8.
g ch. 37 1.
h ch. 37. 6.
i ch. 37. 10.
k ch. 37. 17.
l ch. 38. 1.
m ch. 38. 8.
n ch. 39. 1, 41. Num. 4. 5, 6, &c.
o ch. 30. 25, 31. & 37. 29.
p ch. 30. 34. & 37. 29.
q Lev. 19. 3, 30. & 26. 2. Ezek. 20. 12, 20. & 44. 24.
r ch. 20. 8. Deut. 5. 12. Ezek. 20. 12.

Before CHRIST 1491.

s ch. 35. 2. Num. 15. 35.
t ch. 20. 9.
u Gen. 2. 2. ch. 16. 23. & 20. 10.
† Heb. *holiness.*
x ver. 13. Ezek. 20. 12, 20.
y Gen. 1. 31. & 2. 2.
z ch. 24. 12. & 32. 15, 16. & 34. 28, 29. Deut. 4. 13. & 5. 22. & 9. 10, 11. 2 Cor. 3. 3.

b Acts 7. 40.
c ch. 13. 21.
d Judg. 8. 24, 25, 26, 27.
e ch. 20. 23. Deut. 9. 16. Judg. 17. 3, 4. 1 Kings 12. 28. Neh. 9. 18. Ps. 106. 19. Isa. 46. 6. Acts 7. 41. Rom. 1. 23.
f Lev. 23. 2, 4, 21, 37. 2 Kings 10. 20. 2 Chron. 30. 5.
g 1 Cor. 10. 7.
h Deut. 9. 12. ver. 1. ch. 33. 1. Dan. 9. 24.
i Gen. 6. 11, 12. Deut. 4. 16. & 32. 5. Judg. 2. 19. Hos. 9. 9.
k ch. 20. 3, 4, 23. Deut. 9. 16.

molten calf, and have worshipped it, and have sacrificed thereunto, and said, [l]These *be* thy gods, O Israel, which have brought thee up out of the land of Egypt.

9 And the LORD said unto Moses, [m]I have seen this people, and behold, it *is* a stiff-necked people:

10 Now therefore [n]let me alone, that [o]my wrath may wax hot against them, and that I may consume them: and [p]I will make of thee a great nation.

11 [q]And Moses besought †the LORD, his God, and said, LORD, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt, with great power, and with a mighty hand?

12 [r]Wherefore should the Egyptians speak and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and [s]repent of this evil against thy people.

13 Remember Abraham, Isaac, and Israel, thy servants, to whom thou [t]swarest by thine own self, and saidst unto them, [u]I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit *it* for ever.

14 And the LORD [w]repented of the evil which he thought to do unto his people.

15 ¶And [x]Moses turned, and went down from the mount, and the two tables of the testimony *were* in his hand: the tables *were* written on both their sides; on the one side and on the other *were* they written.

16 And the [y]tables *were* the work of God, and the writing *was* the writing of God, graven upon the tables.

17 And when Joshua heard the noise of the people as they shouted, he said unto Moses, *There is* a noise of war in the camp.

18 And he said, *It is* not the voice of *them that* shout for mastery, neither *is it* the voice of *them that* cry for †being overcome: *but* the noise of *them that* sing do I hear.

19 ¶And it came to pass as soon as he came nigh unto the camp, that [z]he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount.

20 [a]And he took the calf which they had made, and burnt *it* in the fire, and ground *it* to powder, and strewed *it* upon the water, and made the children of Israel drink *of it*.

21 And Moses said unto Aaron, [b]What did this people unto thee, that thou hast brought so great a sin upon them?

22 And Aaron said, Let not the anger of my lord wax hot: [c]thou knowest the people, that they *are set* on mischief.

23 For they said unto me, [d]Make us gods which shall go before us: for *as for* this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

24 And I said unto them, Whosoever hath any gold, let them break *it* off. So they gave *it* me: then I cast it into the fire, and there [e]came out this calf.

25 ¶And when Moses saw that the people *were* [f]naked, (for Aaron [g]had made them naked unto *their* shame among †their enemies,)

26 Then Moses stood in the gate of the camp, and said, Who *is* on the LORD's side? *let him come* unto me. And all the sons of Levi gathered themselves together unto him.

27 And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side *and* go in and out from gate to gate throughout the camp, and [h]slay every man his brother, and every man his companion, and every man his neighbour.

28 And the children of Levi did according to the word of Moses: and there fell of the people that day about three thousand men.

29 [i]‖ For Moses had said, †Consecrate yourselves to-day to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day.

30 ¶And it came to pass on the morrow, that Moses said unto the people, [k]Ye have sinned a great sin: and now I will go up unto the LORD; [l]peradventure I shall [m]make an atonement for your sin.

31 And Moses [n]returned unto the LORD, and said, Oh, this people have sinned a great sin, and have [o]made them gods of gold.

32 Yet now, if thou wilt forgive their sin: and if not, [p]blot me, I pray thee, [q]out of thy book which thou hast written.

33 And the LORD said unto Moses, [r]Whosoever hath sinned against me, him will I blot out of my book.

34 Therefore now go, lead the people unto *the place* of which I have spoken unto thee: [s]Behold, mine Angel shall go before thee: nevertheless, [t]in the day when I visit, I will visit their sin upon them.

35 And the LORD plagued the people, because [u]they made the calf which Aaron made.

Before CHRIST 1491.

l 1 Kings 12. 28.
m ch. 33. 3, 5. & 34. 9. Deut. 9. 6, 13. & 31. 27. 2 Chron. 30. 8. Isa. 48. 4. Acts 7. 51.
n Deut. 9. 14, 19.
o ch. 22. 24.
p Num. 14. 12.
q Deut. 9. 18, 26, 27, 28, 29. Ps. 74. 1, 2. & 106. 23.
† Heb. *the face of the* LORD.
r Num. 14. 13. Deut. 9. 28. & 32. 27.
s ver. 14.
t Gen. 22. 16. Heb. 6. 13.
u Gen. 12. 7. & 13. 15. & 15. 7, 18. & 26. 4. & 28. 13. & 35. 11, 12.
w Deut. 32. 26. 2 Sam. 24. 16. 1 Chron. 21. 15. Ps. 106. 45. Jer. 18. 8. & 26. 13, 19. Joel 2. 13. Jonah 3. 10. & 4. 2.
x Deut. 9. 15.
y ch. 31. 18.
† Heb. *weakness.*
z Deut. 9. 16, 17.
a Deut. 9. 21.
b Gen. 20. 9. & 26. 10.

Before CHRIST 1491.

c ch. 14. 11. & 15. 24. & 16. 2, 20, 28. & 17. 2, 4.
d ver. 1.
e ver. 4.
f ch. 33. 4, 5.
g 2 Chron. 28. 19.
† Heb. *those that rose up against them.*
h Num. 25. 5. Deut. 33. 9.
i Num. 25. 11, 12, 13. Deut. 13. 6.—11. & 33. 9, 10. 1 Sam. 15. 18, 22. Prov. 21. 3. Zech. 13. 3. Matt. 10. 37.
‖ Or, *And Moses said, Consecrate yourselves to-day to the* LORD, *because every man* hath been *against his son, and against his brother*, &c.
† Heb. *Fill your hands.*
k 1 Sam. 12. 20. 23. Luke 15. 18.
l 2 Sam. 16. 12. Amos 5. 15.
m Num. 25. 13.
n Deut. 9. 18.
o ch. 20. 23.
p Ps. 69. 28. Rom. 9. 3.
q Ps. 56. 8. & 139. 16. Dan. 12. 1. Phil. 4. 3. Rev. 3. 5. & 13. 8. & 17. 8. & 20. 12, 15. & 21. 27. & 22. 19.
r Lev. 23. 30 Ezek. 18. 4.
s ch. 33. 2, 14, &c. Num. 20. 16.
t Deut. 32. 35. Amos 3. 14. Rom. 2. 5, 6.
u 2 Sam. 12. 9. Acts 7. 41.

CHAP. XXXIII.

1 *The Lord refuseth to go as he had promised with the people.* 9 *The Lord talketh familiarly with Moses.* 12 *Moses desireth to see the glory of God.*

Before CHRIST 1491.

AND the LORD said unto Moses, Depart *and* go up hence, thou [a]and the people which thou hast brought up out of the land of Egypt, unto the land which I sware unto Abraham, to Isaac, and to Jacob, saying, [b]Unto thy seed will I give it:

2 [c]And I will send an angel before thee; [d]and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite:

3 [e]Unto a land flowing with milk and honey: [f]for I will not go up in the midst of thee; for thou *art* a [g]stiff-necked people: lest [h]I consume thee in the way.

4 ¶And when the people heard these evil tidings, [i]they mourned: [k]and no man did put on him his ornaments.

5 For the LORD had said unto Moses, Say unto the children of Israel, [l]Ye *are* a stiff-necked people: I will come up [m]into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may [n]know what to do unto thee.

6 And the children of Israel stripped themselves of their ornaments by the mount Horeb.

7 And Moses took the tabernacle, and pitched it without the camp afar off from the camp, [o]and called it the Tabernacle of the Congregation. And it came to pass, *that* every one which [p]sought the LORD, went out unto the tabernacle of the congregation, which *was* without the camp.

8 And it came to pass when Moses went out unto the tabernacle, *that* all the people rose up, and stood every man [q]*at* his tent-door, and looked after Moses, until he was gone into the tabernacle.

9 And it came to pass, as Moses entered into the tabernacle, the cloudy pillar descended, and stood *at* the door of the tabernacle, and *the LORD* [r]talked with Moses.

10 And all the people saw the cloudy pillar stand *at* the tabernacle-door: and all the people rose up and [s]worshipped, every man *in* his tent-door.

11 And the LORD spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp; but [u]his servant Joshua the son of Nun, a young man, departed not out of the tabernacle.

12 ¶And Moses said unto the LORD, See, [x]thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, [y]I know thee by name, and thou hast also found grace in my sight.

13 Now therefore, I pray thee, [z]if I have found grace in thy sight, [a]shew me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation *is* [b]thy people.

14 And he said, [c]My presence shall go *with thee*, and I will give thee [d]rest.

15 And he said unto him, [e]If thy presence go not *with me*, carry us not up hence.

16 For wherein shall it be known here that I and thy people have found grace in thy sight? [f]*Is it* not in that thou goest with us? So [g]shall we be separated, I and thy people, from all the people that *are* upon the face of the earth.

17 And the LORD said unto Moses, [h]I will do this thing also that thou hast spoken: for [i]thou hast found grace in my sight, and I know thee by name.

18 And he said, I beseech thee, shew me [k]thy glory.

19 And he said, [l]I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; [m]and will be [n]gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy.

20 And he said, Thou canst not see my face: for [o]there shall no man see me, and live.

21 And the LORD said, Behold, *there is* a place by me, and thou shalt stand upon a rock:

22 And it shall come to pass, while my glory passeth by, that I will put thee [p]in a cleft of the rock; and will [q]cover thee with my hand while I pass by:

23 And I will take away mine hand, and thou shalt see my back parts: but my face shall [r]not be seen.

CHAP. XXXIV.

1 *The tables are renewed.* 5 *The name of the LORD proclaimed.* 10 *God maketh a covenant with them.* 28 *Moses cometh down with the tables: his face shineth, and he covereth it with a vail.*

AND the LORD said unto Moses, [a]Hew thee two tables of stone like unto the first: [b]and I will write upon *these* tables the words that were in the first tables which thou brakest.

2 And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me [c]in the top of the mount.

3 And no man shall [d]come up with thee, neither let any man be seen throughout all the mount: neither let the flocks nor herds feed before that mount.

4 ¶And he hewed two tables of stone, like unto the first; and Moses rose up early in the morning, and went up unto Mount Sinai, as the LORD had

a ch. 32. 7.
b Gen. 12. 7. ch. 32. 13.
c ch. 32. 34. & 34. 11.
d Deut. 7. 22. Josh. 24. 11.
e ch. 3. 8.
f ver. 15, 17.
g ch. 32. 9. & 34. 9. Deut. 9. 6, 13.
h ch. 23. 21. & 32. 10. Num. 16. 21, 45.
i Num. 14. 1, 39.
k Lev. 10. 6. 2 Sam. 19. 24. 1 Kings 21. 27. 2 Kings 19. 1. Esther 4. 1, 4. Ezra 9. 3. Job 1. 20. & 2. 12. Isa. 32. 11. Ezek. 24. 17, 23. & 26. 16.
l ver. 3.
m See Num. 16. 45, 46.
n Deut. 8. 2. Ps. 139. 23.
o ch. 29. 42, 43.
p Deut. 4. 29. 2 Sam. 21. 1.
q Num. 16. 27.
r ch. 25. 22. & 31. 18. Ps. 99. 7.
s ch. 4. 31.
t Gen. 32. 30. Num. 12. 8. Deut. 34. 10.
u ch. 24. 13.
x ch. 32. 34.
y ver. 17. Gen. 18. 19. Ps. 1. 6. Jer. 1. 5. John 10. 14, 15. 2 Tim. 2. 19.
z ch. 34. 9.
a Ps. 25. 4. & 27. 11. & 86. 11. & 119. 33.
b Deut. 9. 26, 29. Joel 2. 17.
c ch. 13. 21. & 40. 34, — 38. Isa. 63. 9.
d Deut. 3. 20. Josh. 21. 44. & 22. 4. & 23. 1. Ps. 95. 11.
e ver. 3. ch. 34. 9.
f Num. 14. 14.
g ch. 34. 10. Deut. 4. 7, 34. 2 Sam. 7. 23. 1 Kings 8. 53. Ps. 147. 20.
h Gen. 19. 21. James 5. 16.
i ver. 12.
k ver. 20. 1 Tim. 6. 16.
l ch. 34. 5, 6, 7. Jer. 31. 14.
m Rom. 9. 15, 16, 18.
n Rom. 4. 4, 16.
o Gen. 32. 30. Deut. 5. 24. Judg. 6. 22. & 13. 22. Isa. 6. 5. Rev. 1. 16, 17. See ch. 24. 10.
p Isa. 2. 21.
q Ps. 91. 1, 4.
r ver. 20. John 1. 18.
a ch. 32. 16, 19. Deut. 10. 1.
b ver. 28. Deut. 10. 2, 4.
c ch. 19. 20. & 24. 12.
d ch. 19. 12, 13, 21.

commanded him, and took in his hand the two tables of stone.

5 And the LORD descended in the cloud, and stood with him there, and [c] proclaimed the name of the LORD.

6 And the LORD passed by before him, and proclaimed, The LORD, The LORD [f] God, merciful and gracious, long suffering, and abundant in [g] goodness and [h] truth,

7 [i] Keeping mercy for thousands, [k] forgiving iniquity and transgression and sin, and [l] that will by no means clear *the guilty;* visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth *generation.*

8 And Moses made haste, and [m] bowed his head toward the earth, and worshipped.

9 And he said, If now I have found grace in thy sight, O Lord, [n] let my Lord, I pray thee, go among us (for [o] it *is* a stiff-necked people), and pardon our iniquity and our sin, and take us for [p] thine inheritance.

10 ¶ And he said, Behold, [q] I make a covenant: before all thy people I will [r] do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou *art* shall see the work of the LORD: for it *is* [s] a terrible thing that I will do with thee.

11 [t] Observe thou that which I command thee this day: Behold, [u] I drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite.

12 [x] Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for [y] a snare in the midst of thee:

13 But ye shall [z] destroy their altars, break their †images, and [a] cut down their groves:

14 For thou shalt worship [b] no other god: for the LORD, whose [c] name *is* Jealous, *is* a [d] jealous God:

15 [e] Lest thou make a covenant with the inhabitants of the land, and they [f] go a whoring after their gods, and do sacrifice unto their gods, and *one* [g] call thee, and thou [h] eat of his sacrifice;

16 And thou take of [i] their daughters unto thy sons, and their daughters [k] go a whoring after their gods, and make thy sons go a whoring after their gods.

17 [l] Thou shalt make thee no molten gods.

18 ¶ The feast of [m] unleavened bread shalt thou keep. Seven days shalt thou eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the [n] month Abib thou camest out from Egypt.

19 [o] All that openeth the matrix *is* mine: and every firstling among thy cattle, *whether* ox or sheep, *that is male.*

20 But [p] the firstling of an ass thou shalt redeem with a ‖lamb: and if thou redeem *him* not, then shalt thou break his neck. All the first-born of thy sons thou shalt redeem. And none shall appear before me [q] empty.

21 ¶ [r] Six days thou shalt work, but on the seventh day thou shalt rest: in earing-time and in harvest thou shalt rest.

22 ¶ [s] And thou shalt observe the feast of weeks, of the first-fruits of wheat-harvest, and the feast of ingathering at the † year's end.

23 ¶ [t] Thrice in the year shall all your menchildren appear before the Lord GOD, the God of Israel.

24 For I will [u] cast out the nations before thee, and [x] enlarge thy borders: [y] neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

25 [z] Thou shalt not offer the blood of my sacrifice with leaven, [a] neither shall the sacrifice of the feast of the passover be left until the morning.

26 [b] The first of the first-fruits of thy land thou shalt bring unto the house of the LORD thy God. [c] Thou shalt not seethe a kid in his mother's milk.

27 And the LORD said unto Moses, Write thou [d] these words: for after the tenor of these words I have made a covenant with thee, and with Israel.

28 [e] And he was there with the LORD forty days and forty nights; he did neither eat bread nor drink water. And [f] he wrote upon the tables the words of the covenant, the ten † commandments.

29 ¶ And it came to pass when Moses came down from mount Sinai (with the [g] two tables of testimony in Moses' hand, when he came down from the mount) that Moses wist not that [h] the skin of his face shone, while he talked with him.

30 And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him.

31 And Moses called unto them; and Aaron and all the rulers of the congregation returned unto him: and Moses talked with them.

32 And afterward all the children of Israel came nigh: [i] and he gave them in commandment all that the LORD had spoken with him in mount Sinai.

33 And *till* Moses had done speaking with them, he put [k] a vail on his face.

34 But [l] when Moses went in before the LORD to speak with him, he took the vail off, until he came out. And he came out and spake unto the children of Israel *that* which he was commanded.

Before CHRIST 1491.

c ch. 33. 19. Num. 14. 17.
f Num. 14. 18. 2 Chron. 30. 9. Neh. 9. 17. Ps. 86. 15. & 103. 8. & 111. 4. & 112. 4. & 116. 5. & 145. 8. Joel 2. 13.
g Ps. 31. 19. Rom. 2. 4.
h Ps. 57. 10. & 108. 4.
i ch. 20. 6. Deut. 5. 10 Ps. 86. 15. Jer. 32. 18. Dan. 9. 4.
k Ps. 103. 3. & 130. 4. Dan. 9. 9. Eph. 4. 32. 1 John 1. 9.
l ch. 23. 7, 21. Josh. 24. 19. Job 10. 14. Mich. 6. 11. Nah. 1. 3.
m ch. 4. 31.
n ch. 33. 15, 16.
o ch. 33. 3.
p Deut. 32. 9. Ps. 28. 9. & 33. 12. & 78. 62. & 94. 14. Jer. 10. 16. Zech. 2. 12.
q Deut. 5. 2. & 29. 12, 14.
r Deut. 4. 32. 2 Sam. 7. 23. Ps. 77. 14. & 78. 12. & 147. 20.
s Deut. 10. 21. Ps. 145. 6. Isa. 64. 3.
t Deut. 5. 32. & 6. 3, 25. & 12. 28, 32. & 28. 1.
u ch. 33. 2.
x ch. 23. 32. Deut. 7. 2. Judg. 2. 2.
y ch. 23. 33.
z ch. 23. 24. Deut. 12. 3. Judg. 2. 2.
† Heb. *statues.*
a Deut. 7. 5. & 12. 2. Judg. 6. 25. 2 Kings 18. 4. & 23. 14. 2 Chron. 31. 1. & 34. 3, 4.
b ch. 20. 3, 5.
c So Isa. 9. 6. & 57. 15.
d ch. 20. 5.
e ver. 12.
f Deut. 31. 16. Judg. 2. 17. Jer. 3. 9. Ezek. 6. 9.
g Num. 25. 2. 1 Cor. 10. 27.
h Ps. 106. 28 1 Cor. 8. 4, 7, 10.
i Deut. 7. 3. 1 Kings 11. 2. Ezra 9. 2. Neh. 13. 25.
k Num. 25. 1, 2. 1 Kings 11. 4.
l ch. 32. 8. Lev. 19. 4.
m ch. 12. 15. & 23. 15.

Before CHRIST 1491.

n ch. 13. 4.
o ch. 13. 2, 12. & 22. 29. Ezek. 44. 30. Luke 2. 23.
p ch. 13. 13. Num. 18. 15.
‖ Or, *kid.*
q ch. 23. 15. Deut. 16. 16. 1 Sam. 9. 7, 8. 2 Sam. 24. 24.
r ch. 20. 9. & 23. 12. & 35. 2. Deut. 5. 12, 13. Luke 13. 14.
s ch. 23. 16. Deut. 16. 10, 13.
† Heb. *revolution of the year.*
t ch. 23. 14, 17. Deut. 16. 16.
u ch. 33. 2. Lev. 18. 24. Deut. 7. 1. Ps. 78. 55. & 80. 8.
x Deut. 12. 20. & 19. 8.
y See Gen. 35. 5. 2 Chron. 17. 10. Prov. 16. 7. Acts 18. 10.
z ch. 23. 18.
a ch. 12. 10.
b ch. 23. 19. Deut. 26. 2, 10.
c ch. 23. 19. Deut. 14. 21.
d ver. 10. Deut. 4. 13. & 31 *b*.
e ch. 24. 18. Deut. 9. 9, 18.
f ver. 1. ch. 31. 18. & 32. 16. Deut. 4. 13. & 10. 2, 4.
† Heb. *words.*
g ch. 32. 15.
h Matt. 17. 2. 2 Cor. 3. 7, 13.
i ch. 24. 3.
k 2 Cor. 3. 13.
l 2 Cor. 3. 16.

35 And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the vail upon his face again, until he went in to speak with Him.

CHAP. XXXV.

1 *The sabbath.* 4 *The free gifts for the tabernacle.* 30 *Bezaleel and Aholiab are called to the work.*

AND Moses gathered all the congregation of the children of Israel together, and said unto them, [a] These *are* the words which the LORD hath commanded, that *ye* should do them.

2 [b] Six days shall work be done, but on the seventh day there shall be to you †an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death.

3 [c] Ye shall kindle no fire throughout your habitations upon the sabbath-day.

4 ¶ And Moses spake unto all the congregation of the children of Israel, saying, [d] This *is* the thing which the LORD commanded, saying,

5 Take ye from among you an offering unto the LORD: [e] whosoever *is* of a willing heart, let him bring it, an offering of the LORD; gold, and silver, and brass,

6 And blue, and purple, and scarlet, and fine linen, and goats' *hair*,

7 And rams' skins dyed red, and badgers' skins, and shittim-wood,

8 And oil for the light, [f] and spices for anointing oil, and for the sweet incense,

9 And onyx-stones, and stones to be set for the ephod, and for the breast-plate.

10 And [g] every wise-hearted among you shall come, and make all that the LORD hath commanded;

11 [h] The tabernacle, his tent, and his covering, his taches, and his boards, his bars, his pillars, and his sockets;

12 [i] The ark, and the staves thereof, *with* the mercy-seat, and the vail of the covering;

13 The [k] table, and his staves, and all his vessels, [l] and the shew-bread;

14 [m] The candlestick also for the light, and his furniture, and his lamps, with the oil for the light;

15 [n] And the incense-altar, and his staves, [o] and the anointing oil, and [p] the sweet incense, and the hanging for the door at the entering in of the tabernacle;

16 [q] The altar of burnt-offering, with his brazen grate, his staves, and all his vessels, the laver and his foot;

17 [r] The hangings of the court, his pillars, and their sockets, and the hanging for the door of the court;

18 The pins of the tabernacle, and the pins of the court, and their cords;

19 [s] The clothes of service, to do service in the holy *place*, the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office.

20 ¶ And all the congregation of the children of Israel departed from the presence of Moses.

21 And they came, every one [t] whose heart stirred him up, and every one whom his spirit made willing, *and* they brought the LORD's offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments.

22 And they came, both men and women, as many as were willing-hearted, *and* brought bracelets, and ear-rings, and rings, and tablets, all jewels of gold: and every man that offered, *offered* an offering of gold unto the LORD.

23 And [u] every man with whom was found blue, and purple, and scarlet, and fine linen, and goats' *hair*, and red skins of rams, and badgers' skins, brought *them*.

24 Every one that did offer an offering of silver and brass brought the LORD's offering: and every man with whom was found shittim-wood for any work of the service, brought *it*.

25 And all the women that were [w] wise-hearted did spin with their hands, and brought that which they had spun, *both* of blue, and of purple, *and* of scarlet, and of fine linen.

26 And all the women whose heart stirred them up in wisdom spun goats' *hair*.

27 And [x] the rulers brought onyx-stones, and stones to be set, for the ephod, and for the breast-plate;

28 And [y] spice, and oil for the light, and for the anointing oil, and for the sweet incense.

29 The children of Israel brought a [z] willing offering unto the LORD, every man and woman, whose heart made them willing to bring, for all manner of work which the LORD had commanded to be made by the hand of Moses.

30 ¶ And Moses said unto the children of Israel, See, [a] the LORD hath called by name Bezaleel, the son of Uri, the son of Hur, of the tribe of Judah;

31 And he hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship;

32 And to devise curious works, to work in gold, and in silver, and in brass,

33 And in the cutting of stones, to set *them*, and in carving of wood, to make any manner of cunning work.

Before CHRIST 1491.

a ch. 34. 32.

b ch. 20. 9. & 31. 14, 15. Lev. 23. 3. Num. 15. 32. &c. Deut. 5. 12. Luke 13. 14.
† Heb. *holiness.*

c ch. 16. 23.

d ch. 25. 1, 2.

e ch. 25. 2.

f ch. 25. 6.

g ch. 31. 6.

h ch. 26. 1, 2, &c.

i ch. 25. 10, &c.

k ch. 25. 23.

l ch. 25. 30. Lev. 24. 5, 6.

m ch. 25. 31, &c.

n ch. 30. 1.

o ch. 30. 23.

p ch. 30. 34.

q ch. 27. 1.

r ch. 27. 9.

Before CHRIST 1491.

s ch. 31. 10. & 39. 1, 41. Num. 4. 5, 6, &c.

t ver. 5, 22, 26, 29. ch. 25. 2. & 36. 2. 1 Chron. 28. 2, 9. & 29. 9. Ezra 7. 27. 2 Cor. 8. 12. & 9. 7.

u 1 Chron. 29. 8.

w ch. 28. 3. & 31. 6. & 36. 1. 2 Kings 23. 7. Prov. 31. 19, 22, 24.

x 1 Chron. 29. 6. Ezra 2. 68.

y ch. 30. 23.

z ver. 21. 1 Chron. 29. 9.

a ch. 31. 2, &c.

34 And he hath put in his heart that he may teach, *both* he, and [b]Aholiab, the son of Ahisamach, of the tribe of Dan.

35 Them hath he [c]filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, *even* of them that do any work, and of those that devise cunning work.

CHAP. XXXVI.

The offerings are delivered to the workmen.

THEN wrought Bezaleel and Aholiab, and every [a]wise-hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the [b]sanctuary, according to all that the LORD had commanded.

2 And Moses called Bezaleel and Aholiab, and every wise-hearted man, in whose heart the LORD had put wisdom, *even* every one [c]whose heart stirred him up to come unto the work to do it:

3 And they received of Moses all the offering which the children of Israel [d]had brought for the work of the service of the sanctuary, to make it *withal*. And they brought yet unto him free-offerings every morning.

4 And all the wise men, that wrought all the work of the sanctuary, came every man from his work which they made;

5 ¶ And they spake unto Moses, saying, [e]The people bring much more than enough for the service of the work which the Lord commanded to make.

6 And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

7 For the stuff they had was sufficient for all the work to make it, and too much.

8 ¶ [f]And every wise-hearted man among them that wrought the work of the tabernacle made ten curtains *of* fine twined linen, and blue, and purple, and scarlet: *with* cherubims of cunning work made he them.

9 The length of one curtain *was* twenty and eight cubits, and the breadth of one curtain four cubits: the curtains *were* all of one size.

10 And he coupled the five curtains one unto another: and *the other* five curtains he coupled one unto another.

11 And he made loops of blue on the edge of one curtain from the selvedge in the coupling: likewise he made in the uttermost side of *another* curtain, in the coupling of the second.

12 [g]Fifty loops made he in one curtain, and fifty loops made he in the edge of the curtain which *was* in the coupling of the second: the loops held one *curtain* to another.

13 And he made fifty taches of gold, and coupled the curtains one unto another with the taches. So it became one tabernacle.

14 ¶ [h]And he made curtains *of* goats' *hair* for the tent over the tabernacle: eleven curtains he made them.

15 The length of one curtain *was* thirty cubits, and four cubits *was* the breadth of one curtain: the eleven curtains *were* of one size.

16 And he coupled five curtains by themselves, and six curtains by themselves.

17 And he made fifty loops upon the uttermost edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the second.

18 And he made fifty taches *of* brass to couple the tent together, that it might be one.

19 [i]And he made a covering for the tent *of* rams' skins dyed red, and a covering *of* badgers' skins above *that*.

20 ¶ [k]And he made boards for the tabernacle *of* shittim-wood, standing up.

21 The length of a board *was* ten cubits, and the breadth of a board one cubit and a half.

22 One board had two tenons, equally distant one from another: thus did he make for all the boards of the tabernacle,

23 And he made boards for the tabernacle; twenty boards for the south side southward:

24 And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.

25 And for the other side of the tabernacle *which is* toward the north corner, he made twenty boards,

26 And their forty sockets of silver; two sockets under one board, and two sockets under another board.

27 And for the sides of the tabernacle westward he made six boards.

28 And two boards made he for the corners of the tabernacle in the two sides.

29 And they were †coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in both the corners.

30 And there were eight boards; and their sockets *were* sixteen sockets of silver, †under every board two sockets.

Before CHRIST 1491.

b ch. 31. 6.

c ver. 31. ch. 31. 3, 6. 1 Kings 7. 14. 2 Chron. 2. 14. Isa. 28. 26.

1491.

a ch. 28. 3. & 31. 6. & 35. 10, 35.

b ch. 25. 8.

c ch. 35. 2, 26. 1 Chron. 29. 5.

d ch. 35. 27.

e 2 Cor. 8. 2, 3.

f ch. 26. 1.

Before CHRIST 1491.

g ch. 26. 5.

h ch. 26. 7.

i ch. 26. 14.

k ch. 26. 15.

†Heb. *twined.*

†Heb. *two sockets, two sockets under one board.*

31 ¶ And he made [l]bars *of* shittim-wood; five for the boards of the one side of the tabernacle,

32 And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward.

33 And he made the middle bar to shoot through the boards from the one end to the other.

34 And he overlaid the boards with gold, and made their rings *of* gold *to be* places for the bars, and overlaid the bars with gold.

35 ¶ And he made [m]a vail *of* blue, and purple, and scarlet, and fine twined linen: *with* cherubims made he it of cunning work.

36 And he made thereunto four pillars *of* shittim-*wood*, and overlaid them with gold: their hooks *were of* gold; and he cast for them four sockets of silver.

37 ¶ And he made a [n]hanging for the tabernacle-door *of* blue, and purple, and scarlet, and fine twined linen, †of needle-work;

38 And the five pillars of it, with their hooks: and he overlaid their chapiters and their fillets with gold: but their five sockets *were of* brass.

Before CHRIST 1491.

[l] ch. 26. 26.

[m] ch. 26.31.

[n] ch. 26. 36.

† Heb. *the work of a needle-worker*, or, *embroiderer.*

CHAP. XXXVII.

1 *The ark.* 6 *The mercy-seat with cherubims* 10 *The table with his vessels.*

AND Bezaleel made [a]the ark *of* shittim-wood: two cubits and a half *was* the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it:

2 And he overlaid it with pure gold within and without, and made a crown of gold to it round about.

3 And he cast for it four rings of gold, *to be set* by the four corners of it: even two rings upon the one side of it, and two rings upon the other side of it.

4 And he made staves *of* shittim-wood, and overlaid them with gold.

5 And he put the staves into the rings by the sides of the ark, to bear the ark.

6 ¶ And he made the [b]mercy-seat *of* pure gold: two cubits and a half *was* the length thereof, and one cubit and a half the breadth thereof.

7 And he made two cherubims *of* gold, beaten out of one piece made he them, on the two ends of the mercy-seat;

8 One cherub ‖on the end on this side, and another cherub ‖on the *other* end on that side: out of the mercy-seat made he the cherubims on the two ends thereof.

9 And the cherubims spread out *their* wings on high, *and* covered with their wings over the mercy-seat, with their faces one to another; *even* to the mercy-seat-ward were the faces of the cherubims.

Before CHRIST 1491.

[a] ch. 25.10.

[b] ch. 25. 17.

‖ Or, *out of, &c*

10 ¶ And he made [c]the table *of* shittim-wood: two cubits *was* the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof:

11 And he overlaid it with pure gold, and made thereunto a crown of gold round about.

12 Also he made thereunto a border of an hand-breadth round about; and made a crown of gold for the border thereof round about.

13 And he cast for it four rings of gold, and put the rings upon the four corners that *were* in the four feet thereof.

14 Over against the border were the rings, the places for the staves to bear the table.

15 And he made the staves *of* shittim-wood, and overlaid them with gold, to bear the table.

16 And he made the vessels which *were* upon the table, his [d]dishes, and his spoons, and his bowls, and his covers ‖ to cover withal, *of* pure gold.

17 ¶ And he made the [e]candlestick *of* pure gold; *of* beaten work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers were of the same:

18 And six branches going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof:

19 Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.

20 And in the candlestick *were* four bowls made like almonds, his knops and his flowers:

21 And a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it.

22 Their knops and their branches were of the same: all of it *was* one beaten work *of* pure gold.

23 And he made his seven lamps, and his snuffers, and his snuff-dishes, *of* pure gold.

24 *Of* a talent of pure gold made he it, and all the vessels thereof.

25 ¶ And he made the incense-altar *of* shittim-wood: the length of it *was* a cubit, and the breadth of it a cubit; *it was* four-square; and two cubits *was* the height of it; the horns thereof were of the same.

26 And he overlaid it with pure gold, *both* the top of it, and the sides thereof round about, and the

Before CHRIST 1491.

[c] ch. 25. 23.

[d] ch. 25.29.

‖ Or, *to pour out withal.*

[e] ch. 25. 31.

[f] ch. 30. 1.

horns of it: also he made unto it a crown of gold round about.

27 And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal.

28 And he made the staves *of* shittim-wood and overlaid them with gold.

29 ¶ And he made [g] the holy anointing oil, and the pure incense of sweet spices, according to the work of the apothecary.

[g] ch. 30. 23, 34.

CHAP. XXXVIII.

1 *The altar of burnt-offering.* 8 *The laver of brass.*

AND [a] he made the altar of burnt-offering *of* shittim-wood: five cubits *was* the length thereof, and five cubits the breadth thereof; *it was* four-square; and three cubits the height thereof.

[a] ch. 27 1.

2 And he made the horns thereof on the four corners of it; the horns thereof were of the same: and he overlaid it with brass.

3 And he made all the vessels of the altar, the pots, and the shovels, and the basins, *and* the fleshhooks, and the fire-pans: all the vessels thereof made he *of* brass.

[d] ch. 27.19.

4 And he made for the altar a brazen grate of net-work under the compass thereof beneath unto the midst of it.

5 And he cast four rings for the four ends of the grate of brass, *to be* places for the staves.

6 And he made the staves *of* shittim-wood, and overlaid them with brass.

7 And he put the staves into the rings on the sides of the altar, to bear it withal; he made the altar hollow with boards.

8 ¶ And he made [b] the laver *of* brass, and the foot of it *of* brass, of the ‖ looking-glasses of *the women* † assembling, which assembled *at* the door of the tabernacle of the congregation.

[b] ch. 30.18.

‖ Or, *brazen glasses.*

† Heb. *assembling by troops,* as 1 Sam. 2. 22.

9 ¶ And he made [c] the court: on the south side southward the hangings of the court *were of* fine twined linen, an hundred cubits:

[c] ch. 27. 9.

10 Their pillars *were* twenty, and their brazen sockets twenty; the hooks of the pillars, and their fillets, *were of* silver.

11 And for the north side, *the hangings were* an hundred cubits, their pillars *were* twenty, and their sockets of brass twenty; the hooks of the pillars, and their fillets, *of* silver.

12 And for the west side *were* hangings of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars, and their fillets, *of* silver.

13 And for the east side eastward fifty cubits.

14 The hangings of the one side *of the gate were* fifteen cubits; their pillars three, and their sockets three.

15 And for the other side of the court-gate, on this hand and that hand, *were* hangings of fifteen cubits; their pillars three, and their sockets three.

16 All the hangings of the court round about *were* of fine twined linen.

17 And the sockets for the pillars *were of* brass; the hooks of the pillars, and their fillets, *of* silver; and the overlaying of their chapiters *of* silver; and all the pillars of the court *were* filleted with silver.

18 And the hanging for the gate of the court *was* needle-work, *of* blue, and purple, and scarlet, and fine twined linen: and twenty cubits *was* the length, and the height in the breadth *was* five cubits, answerable to the hangings of the court.

19 And their pillars *were* four, and their sockets *of* brass four; their hooks *of* silver, and the overlaying of their chapiters and their fillets *of* silver.

20 And all the [d] pins of the tabernacle, and of the court round about, *were of* brass.

21 ¶ This is the sum of the tabernacle, *even* of [e] the tabernacle of testimony, as it was counted, according to the commandment of Moses, *for* the service of the Levites, [f] by the hand of Ithamar, son to Aaron the priest.

[e] Num. 1. 50, 53. & 9. 15. & 10. 11. & 17. 7, 8. & 18. 2. 2 Chron. 24. 6. Acts 7. 44.

[f] Num. 4. 28, 33.

22 And [g] Bezaleel the son of Uri, the son of Hur, of the tribe of Judah, made all that the LORD commanded Moses.

[g] ch. 31.2,6.

23 And with him *was* Aholiab, son of Ahisamach, of the tribe of Dan, an engraver, and a cunning workman, and an embroiderer in blue, and in purple, and in scarlet, and fine linen.

24 All the gold that was occupied for the work in all the work of the holy *place*, even the gold of the offering, was twenty and nine talents, and seven hundred and thirty shekels, after [h] the shekel of the sanctuary.

[h] ch. 30. 13, 24. Lev. 5. 15. & 27. 3, 25. Num. 3.47. & 18. 16.

25 And the silver of them that were numbered of the congregation *was* an hundred talents, and a thousand seven hundred and threescore and fifteen shekels, after the shekel of the sanctuary:

26 [i] A bekah for † every man, *that is*, half a shekel, after the shekel of the sanctuary, for every one that went to be numbered, from twenty years old and upward, for [k] six hundred thousand, and three thousand and five hundred and fifty *men*.

[i] ch. 30. 13, 15.

† Heb. *a poll.*

[k] Num. 1. 46.

27 And of the hundred talents of silver were cast [l] the sockets of the sanctuary, and the sockets of the vail; an hundred sockets of the hundred talents, a talent for a socket.

[l] ch. 26. 19, 21, 25, 32.

28 And of the thousand seven hundred, seventy

and five *shekels* he made hooks for the pillars, and overlaid their chapiters, and filleted them.

29 And the brass of the offering *was* seventy talents, and two thousand and four hundred shekels.

30 And therewith he made the sockets to the door of the tabernacle of the congregation, and the brazen altar, and the brazen grate for it, and all the vessels of the altar,

31 And the sockets of the court round about, and the sockets of the court-gate, and all the pins of the tabernacle, and all the pins of the court round about.

CHAP. XXXIX.

The clothes of service, and holy garments, viewed and approved by Moses.

AND of [a]the blue, and purple, and scarlet, they made [b]clothes of service, to do service in the holy *place*, and made the holy garments for Aaron; [c]as the LORD commanded Moses.

2 [d]And he made the ephod *of* gold, blue, and purple, and scarlet, and fine twined linen.

3 And they did beat the gold into thin plates, and cut *it into* wires, to work *it* in the blue, and in the purple, and in the scarlet, and in the fine linen, *with* cunning work.

4 They made shoulder pieces for it, to couple *it* together: by the two edges was it coupled together.

5 And the curious girdle of his ephod, that *was* upon it, *was* of the same, according to the work thereof; *of* gold, blue, and purple, and scarlet, and fine twined linen; as the LORD commanded Moses.

6 ¶[e]And they wrought onyx-stones inclosed in ouches of gold, graven as signets are graven, with the names of the children of Israel.

7 And he put them on the shoulders of the ephod, *that they should be* stones for a [f]memorial to the children of Israel; as the LORD commanded Moses.

8 ¶[g]And he made the breast-plate *of* cunning work, like the work of the ephod; *of* gold, blue, and purple, and scarlet, and fine twined linen.

9 It was four-square; they made the breast-plate double: a span *was* the length thereof, and a span the breadth thereof, *being* doubled.

10 [h]And they set in it four rows of stones: *the first* row *was* a ‖sardius, a topaz, and a carbuncle: this *was* the first row.

11 And the second row, an emerald, a sapphire, and a diamond.

12 And the third row, a ligure, an agate, and an amethyst.

13 And the fourth row, a beryl, an onyx, and a jasper: *they were* inclosed in ouches of gold in their inclosings.

14 And the stones *were* according to the names of the children of Israel, twelve, according to their names, *like* the engravings of a signet, every one with his name, according to the twelve tribes.

15 And they made upon the breast-plate chains at the ends, *of* wreathen work *of* pure gold.

16 And they made two ouches *of* gold, and two gold rings, and put the two rings in the two ends of the breast-plate.

17 And they put the two wreathen chains of gold in the two rings on the ends of the breast-plate.

18 And the two ends of the two wreathen chains they fastened in the two ouches, and put them on the shoulder-pieces of the ephod, before it.

19 And they made two rings of gold, and put *them* on the two ends of the breast-plate, upon the border of it, which *was* on the side of the ephod inward.

20 And they made two *other* golden rings, and put them on the two sides of the ephod underneath, toward the forepart of it, over against the *other* coupling thereof, above the curious girdle of the ephod:

21 And they did bind the breast-plate by his rings unto the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the breast-plate might not be loosed from the ephod; as the LORD commanded Moses.

22 ¶[i]And he made the robe of the ephod *of* woven work, all *of* blue.

23 And *there was* a hole in the midst of the robe, as the hole of an habergeon, *with* a band round about the hole, that it should not rend.

24 And they made upon the hems of the robe pomegranates *of* blue, and purple, and scarlet, *and* twined *linen.*

25 And they made [k]bells *of* pure gold, and put the bells between the pomegranates upon the hem of the robe, round about between the pomegranates;

26 A bell and a pomegranate, a bell and a pomegranate, round about the hem of the robe to minister *in;* as the LORD commanded Moses.

27 ¶[l]And they made coats *of* fine linen, *of* woven work, for Aaron and for his sons,

28 [m]And a mitre *of* fine linen, and goodly bonnets *of* fine linen, and [n]linen breeches *of* fine twined linen,

29 [o]And a girdle *of* fine twined linen, and blue, and purple, and scarlet, *of* needle-work; as the LORD commanded Moses.

30 ¶[p]And they made the plate of the holy crown *of* pure gold, and wrote upon it a writing, *like to* the engravings of a signet, HOLINESS TO THE LORD.

[a] ch. 35. 23.
[b] ch. 31. 10. & 35. 19.
[c] ch. 28. 4.
[d] ch. 28. 6.
[e] ch. 28. 9.
[f] ch. 28. 12.
[g] ch. 28. 15.
[h] ch. 28. 17, &c. ‖ Or, *ruby.*
[i] ch. 28. 31.
[k] ch. 28. 33.
[l] ch. 28. 39, 40.
[m] ch. 28. 4, 39. Ezek. 44. 18.
[n] ch. 28. 42.
[o] ch. 28. 39.
[p] ch. 28. 36, 37.

31 And they tied unto it a lace of blue, to fasten *it* on high upon the mitre; as the LORD commanded Moses.

32 ¶ Thus was all the work of the tabernacle of the tent of the congregation finished: and the children of Israel did [q] according to all that the LORD commanded Moses, so did they.

33 ¶ And they brought the tabernacle unto Moses, the tent, and all his furniture, his taches, his boards, his bars, and his pillars, and his sockets;

34 And the covering of rams' skins dyed red, and the covering of badgers' skins, and the vail of the covering;

35 The ark of the testimony, and the staves thereof, and the mercy-seat;

36 The table, *and* all the vessels thereof, and the shew-bread;

37 The pure candlestick, *with* the lamps thereof, *even with* the lamps to be set in order, and all the vessels thereof, and the oil for light;

38 And the golden altar, and the anointing oil, and †the sweet incense, and the hanging for the tabernacle door;

39 The brazen altar, and his grate of brass, his staves, and all his vessels, the laver and his foot;

40 The hangings of the court, his pillars, and his sockets, and the hanging for the court-gate, his cords, and his pins, and all the vessels of the service of the tabernacle, for the tent of the congregation;

41 The clothes of service to do service in the holy *place*, and the holy garments for Aaron the priest, and his sons' garments, to minister in the priest's office.

42 According to all that the LORD commanded Moses, so the children of Israel [r] made all the work.

43 And Moses did look upon all the work, and behold, they had done it as the LORD had commanded, even so had they done it: and Moses [s] blessed them.

CHAP. XL.

1 *The tabernacle is commanded to be reared.* 13 *Aaron and his sons to be sanctified.* 34 *A cloud covereth the tabernacle.*

AND the LORD spake unto Moses, saying,

2 On the first day of the [a] first month shalt thou set up [b] the tabernacle of the tent of the congregation.

3 And [c] thou shalt put therein the ark of the testimony, and cover the ark with the vail.

4 And [d] thou shalt bring in the table, and [e] set in order †the things that are to be set in order upon it; [f] and thou shalt bring in the candlestick, and light the lamps thereof.

5 [g] And thou shalt set the altar of gold for the incense before the ark of the testimony, and put the hanging of the door to the tabernacle.

6 And thou shalt set the altar of the burnt-offering before the door of the tabernacle of the tent of the congregation.

7 And [h] thou shalt set the laver between the tent of the congregation and the altar, and shalt put water therein.

8 And thou shalt set up the court round about, and hang up the hanging at the court-gate.

9 And thou shalt take the anointing oil, and [i] anoint the tabernacle, and all that *is* therein, and shalt hallow it, and all the vessels thereof: and it shall be holy.

10 And thou shalt anoint the altar of the burnt-offering, and all his vessels, and sanctify the altar: and [k] it shall be an altar †most holy.

11 And thou shalt anoint the laver and his foot, and sanctify it.

12 [l] And thou shalt bring Aaron and his sons unto the door of the tabernacle of the congregation, and wash them with water.

13 And thou shalt put upon Aaron the holy garments, [m] and anoint him, and sanctify him; that he may minister unto me in the priest's office.

14 And thou shalt bring his sons, and clothe them with coats:

15 And thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priest's office: for their anointing shall surely be [n] an everlasting priesthood throughout their generations.

16 Thus did Moses; according to all that the LORD commanded him, so did he.

17 ¶ And it came to pass in the first month, in the second year, on the first *day* of the month, *that* the [o] tabernacle was reared up.

18 And Moses reared up the tabernacle, and fastened his sockets, and set up the boards thereof, and put in the bars thereof, and reared up his pillars.

19 And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses.

20 ¶ And he took and put [p] the testimony into the ark, and set the staves on the ark, and put the mercy-seat above upon the ark:

21 And he brought the ark into the tabernacle, and [q] set up the vail of the covering, and covered the ark of the testimony; as the LORD commanded Moses.

22 ¶ [r] And he put the table in the tent of the congregation, upon the side of the tabernacle northward, without the vail.

23 [s] And he set the bread in order upon it before the LORD; as the LORD had commanded Moses.

24 ¶ [t] And he put the candlestick in the tent of

Before CHRIST 1491.

q ver.42,43. ch. 25. 40.

i ch. 30. 26.

k ch. 29. 36, 37. †Heb. *holiness of holinesses.*

l Lev. 8. 1,—13.

m ch.28.41.

†Heb. *the incense of sweet spices.*

n Num. 25. 13.

1490.

r ch. 35.10.
s Lev. 9. 22, 23. Num. 6. 23. Josh. 22. 6. 2 Sam.6.18. 1 Kings 8. 14. 2 Chron. 30. 27.

o ver. 1. Num. 7. 1.

a ch. 12. 2. & 13. 4.
b ver. 17. & ch. 26.1,30.
c ver. 21. ch. 26. 33. Num. 4. 5.
d ver. 22. ch. 26. 35.
e ver. 23. ch. 25. 30. Lev. 24.5,6.
†Heb. *the order thereof.*
f ver.24,25.
g ver. 26

p ch. 25.16.

q ch. 26.33. & 35. 12.

r ch. 26. 35.

s ver. 4.

t ch. 26. 35.

the congregation, over against the table, on the side of the tabernacle southward.

25 And [u]he lighted the lamps before the LORD, as the LORD commanded Moses.

26 ¶ [x]And he put the golden altar in the tent of the congregation, before the vail:

27 [y]And he burnt sweet incense thereon; as the LORD commanded Moses.

28 ¶ [z]And he set up the hanging *at* the door of the tabernacle.

29 [a]And he put the altar of burnt-offering *by* the door of the tabernacle of the tent of the congregation, and [b]offered upon it the burnt-offering, and the meat-offering; as the LORD commanded Moses.

30 ¶ [c]And he set the laver between the tent of the congregation and the altar, and put water there, to wash *withal.*

31 And Moses, and Aaron, and his sons, washed their hands and their feet thereat:

32 When they went into the tent of the congregation, and when they came near unto the altar, they washed; [d]as the LORD commanded Moses.

33 [e]And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court-gate: so Moses finished the work.

34 ¶ [f]Then a cloud covered the tent of the congregation, and the glory of the LORD filled the tabernacle.

35 And Moses [g]was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle.

36 [h]And when the cloud was taken up from over the tabernacle, the children of Israel † went onward in all their journeys:

37 But [i]if the cloud were not taken up, then they journeyed not till the day that it was taken up.

38 For [k]the cloud of the LORD *was* upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys.

Before CHRIST 1491.

u ver. 4. ch. 25. 37.
x ver. 5. ch. 30. 6.
y ch. 30. 7.
z ver. 5. ch. 26. 36.
a ver. 6.
b ch. 29. 38, &c.
c ver. 7. ch. 30. 18.

Before CHRIST 1490.

d ch. 30. 19, 20.
e ver. 8. ch. 27. 9, 16.
f ch. 29. 43. Lev. 16. 2. Num. 9. 15. 1 Kings 8. 10, 11. 2 Chron. 5. 13. & 7. 2. Isa. 6. 4. Hag. 2. 7, 9. Rev. 15. 8.
g Lev. 16. 2. 1 Kings 8. 11. 2 Chron. 5. 14.
h Num. 9. 17. & 10. 11. Neh. 9. 19.
† Heb. *journeyed.*
i Num. 9. 19,—22.
k ch. 13. 21. Num. 9. 15.

THE THIRD BOOK OF MOSES,

CALLED

LEVITICUS.

CHAP. I.

1 *The burnt-offerings.* 3 *Of the herd,* 10 *of the flocks,* 14 *of the fowls.*

AND the LORD [a]called unto Moses, and spake unto him [b]out of the tabernacle of the congregation, saying,

2 Speak unto the children of Israel, and say unto them, [c]If any man of you bring an offering unto the LORD, ye shall bring your offering of the cattle, *even* of the herd, and of the flock.

3 If his offering *be* a burnt-sacrifice of the herd, let him offer a male [d]without blemish: he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before the LORD.

4 [e]And he shall put his hand upon the head of the burnt-offering; and it shall be [f]accepted for him [g]to make atonement for him.

5 And he shall kill the [h]bullock before the LORD: [i]and the priests, Aaron's sons, shall bring the blood, [k]and sprinkle the blood round about upon the altar that *is by* the door of the tabernacle of the congregation.

6 And he shall flay the burnt-offering, and cut it into his pieces.

7 And the sons of Aaron the priest shall put fire upon the altar, and [l]lay the wood in order upon the fire.

8 And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that *is* on the fire which *is* upon the altar.

9 But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, *to be* a burnt-sacrifice, an offering made by fire, of a [m]sweet savour unto the LORD.

10 ¶ And if his offering *be* of the flocks, *namely,*

Before CHRIST 1490.

a Ex. 19. 3.
b Ex. 40. 34, 35. Num. 12. 4, 5.
c ch. 22. 18, 19.
d Ex. 12. 5. ch. 3. 1, & 22. 20, 21. Deut. 15. 21. Mal. 1. 14. Eph. 5. 27. Heb. 9. 14. 1 Pet. 1. 19.
e ch. 4. 15. & 3. 2, 8, 13. & 8. 14, 22. & 16. 21. Ex. 29. 10, 15, 19.
f ch. 22. 21, 27. Isa. 56. 7. Rom. 12. 1. Phil. 4. 18.
g ch. 4. 20, 26, 31, 35. & 9. 7. & 16. 24. Num. 15. 25.
h 2 Chron. 29. 23, 24. Rom. 5. 11.
i Mic. 6. 6.
k 2 Chron. 35. 11. Heb. 10. 11.
l ch. 3. 3. Heb. 12. 24. 1 Pet. 1. 2.
l Gen. 22. 9.
m Gen. 8. 21. Ezek. 20. 28, 41. 2 Cor. 2. 15. Eph. 5. 2. Phil. 4. 18.

of the sheep, or of the goats, for a burnt-sacrifice; he shall bring it a male [n]without blemish.

11 [o]And he shall kill it on the side of the altar northward before the LORD: and the priests, Aaron's sons, shall sprinkle his blood round about upon the altar:

12 And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in order on the wood that *is* on the fire which *is* upon the altar:

13 But he shall wash the inwards and the legs with water: and the priest shall bring *it* all, and burn *it* upon the altar: it *is* a burnt-sacrifice, an offering made by fire, of a sweet savour unto the LORD.

14 ¶ And if the burnt-sacrifice for his offering to the LORD *be* of fowls, then he shall bring his offering of [p]turtle-doves, or of young pigeons.

15 And the priest shall bring it unto the altar, and ‖ wring off his head, and burn *it* on the altar: and the blood thereof shall be wrung out at the side of the altar:

16 And he shall pluck away his crop with ‖ his feathers, and cast it [q]beside the altar on the east part, by the place of the ashes:

17 And he shall cleave it with the wings thereof, *but* [r]shall not divide *it* asunder: and the priest shall burn it upon the altar, upon the wood that *is* upon the fire: [s]it *is* a burnt-sacrifice, an offering made by fire, of a sweet savour unto the LORD.

CHAP. II.

The meat-offering of flour with oil and incense.

AND when any will offer [a]a meat-offering unto the LORD, his offering shall be *of* fine flour; and he shall pour oil upon it, and put frankincense thereon:

2 And he shall bring it to Aaron's sons, the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof, and the priest shall burn [b]the memorial of it upon the altar, *to be* an offering made by fire, of a sweet savour unto the LORD:

3 And [c]the remnant of the meat-offering *shall be* Aaron's and his sons': [d]*it is* a thing most holy of the offerings of the LORD made by fire.

4 And if thou bring an oblation of a meat-offering baken in the oven, *it shall be* unleavened cakes of fine flour mingled with oil, or unleavened wafers [e]anointed with oil.

5 ¶ And if thy oblation *be* a meat-offering *baken* ‖ in a pan, it shall be *of* fine flour unleavened, mingled with oil.

6 Thou shalt part it in pieces, and pour oil thereon: it *is* a meat-offering.

7 ¶ And if thy oblation *be* a meat-offering *baken* in the frying-pan, it shall be made *of* fine flour with oil.

8 And thou shalt bring the meat-offering that is made of these things unto the LORD: and when it is presented unto the priest, he shall bring it unto the altar.

9 And the priest shall take from the meat-offering a memorial [f]thereof, and shall burn *it* upon the altar: *it is* an [g]offering made by fire, of a sweet savour unto the LORD.

10 And [h]that which is left of the meat-offering *shall be* Aaron's and his sons': *it is* a thing most holy, of the offerings of the LORD made by fire.

11 No meat-offering which ye shall bring unto the LORD shall be made with [i]leaven: for ye shall burn no leaven, nor any honey, in any offering of the LORD made by fire.

12 ¶ [k]As for the oblation of the first-fruits, ye shall offer them unto the LORD: but they shall not † be burnt on the altar for a sweet savour.

13 And every oblation of thy meat-offering [l]shalt thou season with salt; neither shalt thou suffer [m]the salt of the covenant of thy God to be lacking from thy meat-offering: [n]with all thine offerings thou shalt offer salt.

14 And if thou offer a meat-offering of thy first-fruits unto the LORD, [o]thou shalt offer for the meat-offering of thy first-fruits, green ears of corn dried by the fire, *even* corn beaten out of [p]full ears.

15 And [q]thou shalt put oil upon it, and lay frankincense thereon: it *is* a meat-offering.

16 And the priest shall burn [r]the memorial of it, *part* of the beaten corn thereof, and *part* of the oil thereof, with all the frankincense thereof: *it is* an offering made by fire unto the LORD.

CHAP. III.

1 *The peace-offering of the herd,* 6 *of the flock.*

AND if his oblation *be* a [a]sacrifice of peace-offering, if he offer *it* of the herd, whether *it be* a male or female; he shall offer it [b]without blemish before the LORD.

2 And [c]he shall lay his hand upon the head of his offering, and kill it *at* the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood upon the altar round about.

3 And he shall offer of the sacrifice of the peace-offering, an offering made by fire unto the LORD: [d]the ‖ fat that covereth the inwards, and all the fat that *is* upon the inwards,

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n ver. 3.
o ver. 5.
p ch. 5. 7. & 12. 8. Luke 2. 24.
‖ Or, *pinch off the head with the nail.*
‖ Or, *the filth thereof.*
q ch. 6. 10.
r Gen. 15. 10.
s ver. 9, 13.
a ch. 6. 14. & 9. 17. Num. 15. 4.
b ver. 9. & ch. 5. 12. & 6. 15. & 24. 7. Isa. 66. 3. Acts 10. 4.
c ch. 7. 9. & 10. 12, 13.
d Ex. 29. 37. Num. 18. 9.
e Ex. 29. 2.
‖ Or, *on a flat plate, or, slice.*

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f ver 2.
g Ex. 29. 18.
h ver. 3.
i ch. 6. 17. See Matt. 16. 12. Mark 8. 15. Luke 12. 1. 1 Cor. 5. 8. Gal. 5. 9.
k Ex. 22. 29. ch. 23. 10, 11.
† Heb. *ascend.*
l Mark 9. 49. Col. 4. 6.
m Num. 18. 19.
n Ezek. 43. 24.
o ch. 23. 10, 14.
p 2 Kings 4. 42.
q ver. 1.
r ver. 2.
a ch. 7. 11, 29. & 22. 21.
b ch. 1. 3.
c ch. 1. 4. 5. Ex. 29. 10.
d Ex. 29. 13, 22. ch. 4. 8, 9.
‖ Or, *suet.*

4 And the two kidneys, and the fat that *is* on them, which *is* by the flanks, and the ‖ caul above the liver, with the kidneys, it shall he take away.

5 And Aaron's sons [c]shall burn it on the altar, upon the burnt-sacrifice, which *is* upon the wood that *is* on the fire: *it is* an offering made by fire, of a sweet savour unto the LORD.

6 ¶ And if his offering for a sacrifice of peace-offering unto the LORD be *of* the flock, male or female; [f]he shall offer it without blemish.

7 If he offer a lamb for his offering, then shall he offer it before the LORD.

8 And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof round about upon the altar.

9 And he shall offer of the sacrifice of the peace-offering an offering made by fire unto the LORD: the fat thereof, *and* the whole rump, (it shall he take off hard by the backbone;) and the fat that covereth the inwards, and all the fat that *is* upon the inwards,

10 And the two kidneys, and the fat that *is* upon them, which *is* by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

11 And the priest shall burn it upon the altar: *it is* [g]the food of the offering made by fire unto the LORD.

12 ¶ And if his offering *be* a goat, then [h]he shall offer it before the LORD.

13 And he shall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof upon the altar round about.

14 And he shall offer thereof his offering, *even* an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that *is* upon the inwards,

15 And the two kidneys, and the fat that *is* upon them, which *is* by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

16 And the priest shall burn them upon the altar: *it is* the food of the offering made by fire for a sweet savour: [i]all the fat *is* the LORD'S.

17 *It shall be* a [k]perpetual statute for your generations throughout all your dwellings, that ye eat neither [l]fat nor [m]blood.

CHAP. IV.

1 *The sin-offering of ignorance,* 3 *for the priest,* 27 *for any of the people.*

AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, saying, [a]If a soul shall sin through ignorance against any of the commandments of the LORD *concerning things* which ought not to be done, and shall do against any of them:

3 [b]If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin which he hath sinned, [c]a young bullock without blemish unto the LORD for a sin-offering.

4 And he shall bring the bullock [d]unto the door of the tabernacle of the congregation before the LORD; and shall lay his hand upon the bullock's head, and kill the bullock before the LORD.

5 And the priest that is anointed [e]shall take of the bullock's blood, and bring it to the tabernacle of the congregation:

6 And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, before the vail of the sanctuary.

7 And the priest shall [f]put *some* of the blood upon the horns of the altar of sweet incense before the LORD, which *is* in the tabernacle of the congregation; and shall pour [g]all the blood of the bullock at the bottom of the altar of the burnt-offering, which *is at* the door of the tabernacle of the congregation.

8 And he shall take off from it all the fat of the bullock for the sin-offering; the fat that covereth the inwards, and all the fat that *is* upon the inwards,

9 And the two kidneys, and the fat that *is* upon them, which *is* by the flanks, and the caul above the liver, with the kidneys, it shall he take away,

10 [h]As it was taken off from the bullock of the sacrifice of peace-offerings: and the priest shall burn them upon the altar of the burnt-offering.

11 [i]And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung;

12 Even the whole bullock shall he carry forth † without the camp unto a clean place, [k]where the ashes are poured out, and [l]burn him on the wood with fire: † where the ashes are poured out shall he be burnt.

13 ¶ And [m]if the whole congregation of Israel sin through ignorance, [n]and the thing be hid from the eyes of the assembly, and they have done *somewhat against* any of the commandments of the LORD *concerning things* which should not be done, and are guilty;

14 When the sin which they have sinned against it is known, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation.

15 And the elders of the congregation [o]shall lay their hands upon the head of the bullock before the

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‖ Or, *midriff over the liver*, and *over the kidneys*.

[b] ch. 8. 12.

[c] ch. 6. 12. Ex. 29. 13.

[c] ch. 9. 2.

[d] ch. 1. 3, 4.

[f] ver. 1, &c.

[e] ch. 16. 14. Num. 19. 4.

[f] ch. 8. 15. & 9. 9. & 16. 18.

[g] ch. 5 9.

[g] See ch. 21. 6, 8, 17, 21, 22. & 22. 25. Ezek. 44. 7. Mal. 1. 7, 12.

[h] ver. 1, 7, &c.

[h] ch. 3. 3, 4, 5.

[i] Ex. 29. 14. Num. 19. 5.

† Heb. *to without the camp*.

[k] ch. 6. 11.

[l] Heb. 13. 11

† Heb. *at the pouring out of the ashes*.

[m] Num. 15. 24. Josh. 7. 11.

[n] ch. 5. 2, 3, 4, 17.

[i] ch. 7. 23, 25. 1 Sam. 2. 15. 2 Chron. 7. 7.

[k] ch. 6. 18. & 7. 36. & 17. 7. & 23. 14.

[l] ver. 16. compare with Deut. 32. 14. Neh. 8. 10.

[m] Gen. 9. 4. ch. 7. 23. 26. & 17. 10, 14. Deut. 12. 16. 1 Sam. 14. 33. Ezek. 44. 7, 15.

[a] ch. 5. 15, 17. Num. 15. 22, &c. 1 Sam. 14. 27. Ps. 19. 12.

[o] ch. 1. 4

LORD: and the bullock shall be killed before the LORD.

16 [p]And the priest that is anointed shall bring of the bullock's blood to the tabernacle of the congregation:

17 And the priest shall dip his finger *in some* of the blood, and sprinkle *it* seven times before the LORD, *even* before the vail.

18 And he shall put *some* of the blood upon the horns of the altar, which *is* before the LORD, that *is* in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt-offering, which *is at* the door of the tabernacle of the congregation,

19 And he shall take all his fat from him, and burn *it* upon the altar.

20 And he shall do with the bullock as he did [q]with the bullock for a sin-offering, so shall he do with this: [r]and the priest shall make an atonement for them, and it shall be forgiven them.

21 And he shall carry forth the bullock without the camp, and burn him as he burned the first bullock: it *is* a sin-offering for the congregation.

22 ¶ When a ruler hath sinned, and [s]done *somewhat* through ignorance *against* any of the commandments of the LORD his God *concerning things* which should not be done, and is guilty;

23 Or [t]if his sin, wherein he hath sinned, come to his knowledge; he shall bring his offering, a kid of the goats, a male without blemish:

24 And [u]he shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt-offering before the LORD: it *is* a sin-offering.

25 [x]And the priest shall take of the blood of the sin-offering with his finger, and put *it* upon the horns of the altar of burnt-offering, and shall pour out his blood at the bottom of the altar of burnt-offering.

26 And he shall burn all his fat upon the altar, as [y]the fat of the sacrifice of peace-offerings: [z]and the priest shall make an atonement for him as concerning his sin, and it shall be forgiven him.

27 ¶ And [a]if †any one of the †common people sin through ignorance, while he doeth *somewhat against* any of the commandments of the LORD *concerning things* which ought not to be done, and be guilty;

28 Or [b]if his sin which he hath sinned come to his knowledge: then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned.

29 [c]And he shall lay his hand upon the head of the sin-offering, and slay the sin-offering in the place of the burnt-offering.

30 And the priest shall take of the blood thereof with his finger, and put *it* upon the horns of the altar of burnt-offering, and shall pour out all the blood thereof at the bottom of the altar.

31 And [d]he shall take away all the fat thereof, [e]as the fat is taken away from off the sacrifice of peace-offerings; and the priest shall burn *it* upon the altar for a [f]sweet savour unto the LORD; [g]and the priest shall make an atonement for him, and it shall be forgiven him.

32 And if he bring a lamb for a sin-offering, [h]he shall bring it a female without blemish.

33 And he shall lay his hand upon the head of the sin-offering, and slay it for a sin-offering in the place where they kill the burnt-offering.

34 And the priest shall take of the blood of the sin-offering with his finger, and put *it* upon the horns of the altar of burnt-offering, and shall pour out all the blood thereof at the bottom of the altar:

35 And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace-offerings; and the priest shall burn them upon the altar, [i]according to the offerings made by fire unto the LORD: [k]and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

CHAP. V.

14 *The trespass-offering in sacrilege,* 17 *and in sins of ignorance.*

AND if a soul sin, [a]and hear the voice of swearing, and *is* a witness, whether he hath seen or known *of it;* if he do not utter *it*, then he shall [b]bear his iniquity.

2 Or [c]if a soul touch any unclean thing, whether *it be* a carcass of an unclean beast, or a carcass of unclean cattle, or the carcass of unclean creeping things, and *if* it be hidden from him; he also shall be unclean, and [d]guilty.

3 Or if he touch [e]the uncleanness of man, whatsoever uncleanness *it be* that a man shall be defiled withal, and it be hid from him; when he knoweth *of it*, then he shall be guilty.

4 Or if a soul swear, pronouncing with *his* lips [f]to do evil, or [g]to do good, whatsoever *it be* that a man shall pronounce with an oath, and it be hid from him; when he knoweth *of it*, then he shall be guilty in one of these.

5 And it shall be, when he shall be guilty in one of these *things*, that he shall [h]confess that he hath sinned in that *thing:*

6 And he shall bring his trespass-offering unto the LORD for his sin which he hath sinned, a female from the flock, a lamb or a kid of the goats, for a

Before CHRIST 1490.

Before CHRIST 1490.

p ver. 5. Heb. 9. 12, 13, 14.

d ch. 3. 14.

e ch. 3. 3.

f Ex. 29. 18. ch. 1. 9.

g ver. 26.

h ver. 28.

q ver. 3.

r Num. 15. 25. Dan. 9. 24. Rom. 5. 11. Heb. 2. 17. & 10. 10, 11, 12. 1 John 1. 7. & 2. 2.

i ch. 3. 5.

s ver. 2, 13.

k ver. 26, 31.

t ver. 14.

a 1 Kings 8. 31. Matt. 26. 63.

u ver. 4, &c.

b ver. 17. ch. 7. 18. & 17. 16. & 19. 8. & 20. 17. Num. 9. 13.

x ver. 30.

c ch. 11. 24, 28, 31, 39. Num. 19. 11, 13, 16.

d ver. 17.

y ch. 3. 5.

e ch. 12. & 13. & 15.

z ver. 20. Num. 15. 28.

a ver. 2. Num. 15. 27.

† Heb. *any soul.*

† Heb. *people of the land.*

f See 1 Sam. 25. 22. Acts 23. 12.

g See Mark 6. 23.

b ver. 23

h ch. 16. 21. & 26. 40 Num. 5. 7. Ezra 10. 11, 12.

c ver. 4, 24.

sin-offering; and the priest shall make an atonement for him concerning his sin.

7 And [i]if † he be not able to bring a lamb, then he shall bring for his trespass which he hath committed, two [k]turtle-doves, or two young pigeons, unto the LORD; one for a sin-offering, and the other for a burnt-offering.

8 And he shall bring them unto the priest, who shall offer *that* which *is* for the sin-offering first, and [l]wring off his head from his neck, but shall not divide *it* asunder:

9 And he shall sprinkle of the blood of the sin-offering upon the side of the altar; and [m]the rest of the blood shall be wrung out at the bottom of the altar: it *is* a sin-offering.

10 And he shall offer the second *for* a burnt-offering, according to the ‖ [n]manner: [o]and the priest shall make an atonement for him for his sin which he hath sinned, and it shall be forgiven him.

11 ¶ But if he be not able to bring two turtle-doves, or two young pigeons; then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin-offering; [p]he shall put no oil upon it, neither shall he put *any* frankincense thereon: for it *is* a sin-offering.

12 Then shall he bring it to the priest, and the priest shall take his handful of it, [q]*even* a memorial thereof, and burn *it* on the altar, [r]according to the offerings made by fire unto the LORD: it *is* a sin-offering.

13 [s]And the priest shall make an atonement for him as touching his sin that he hath sinned in one of these, and it shall be forgiven him: and [t]*the remnant* shall be the priest's, as a meat-offering.

14 ¶ And the LORD spake unto Moses, saying,

15 [u]If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then [x]he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after [y]the shekel of the sanctuary, for a trespass-offering:

16 And he shall make amends for the harm that he hath done in the holy thing, and [z]shall add the fifth part thereto, and give it unto the priest: [a]and the priest shall make an atonement for him with the ram of the trespass-offering, and it shall be forgiven him.

17 ¶ And if a [b]soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; [c]though he wist *it* not, yet is he [d]guilty, and shall bear his iniquity.

18 [e]And he shall bring a ram without blemish out of the flock, with thy estimation, for a trespass-offering unto the priest; [f]and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist *it* not, and it shall be forgiven him.

19 It *is* a trespass-offering: [g]he hath certainly trespassed against the LORD.

CHAP. VI.

1 *The trespass-offering for sins done wittingly.* 19 *The offering at the consecration of a priest.* 24 *The law of the sin-offering.*

AND the LORD spake unto Moses, saying,

2 If a soul sin, and [a]commit a trespass against the LORD, and [b]lie unto his neighbour in that [c]which was delivered him to keep, or in ‖ † fellowship, or in a thing taken away by violence, or hath [d]deceived his neighbour;

3 Or [e]have found that which was lost, and lieth concerning it, and [f]sweareth falsely; in any of all these that a man doeth, sinning therein:

4 Then it shall be, because he hath sinned and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

5 Or all that about which he hath sworn falsely; he shall even [g]restore it in the principal, and shall add the fifth part more thereto, *and* give it unto him to whom it appertaineth, ‖ † in the day of his trespass-offering.

6 And he shall bring his trespass-offering unto the LORD, [h]a ram without blemish out of the flock, with thy estimation, for a trespass-offering, unto the priest:

7 [i]And the priest shall make an atonement for him before the LORD: and it shall be forgiven him for any thing of all that he hath done in trespassing therein.

8 ¶ And the LORD spake unto Moses, saying,

9 Command Aaron and his sons, saying, This *is* the law of the burnt-offering: it *is* the burnt-offering, ‖ because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.

10 [k]And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt-offering on the altar, and he shall put them [l]beside the altar.

11 And [m]he shall put off his garments, and put on other garments, and carry forth the ashes without the camp [n]unto a clean place.

12 And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall

Before CHRIST 1490.

i ch. 12. 8. & 14. 21. † Heb. *his hand cannot reach to the sufficiency of a lamb.* *k* ch. 1. 14.

l ch. 1. 15.

m ch. 4. 7, 18. 30, 34.

‖ Or, *ordinance.* *n* ch. 1. 14. *o* ch. 4. 26.

p Num. 5. 15.

q ch. 2. 2.

r ch. 4. 35.

s ch. 4. 26.

t ch. 2. 3.

u ch. 22. 14.

x Ezra 10. 19.

y Ex. 30. 13. ch. 27. 25.

‖ Or, *for the burning.*

z ch. 6. 5. & 22. 14. & 27. 13, 15, 27, 31. Num. 5. 7. *a* ch. 4. 26.

b ch. 4. 2.

c ver. 15. ch. 4. 2, 13, 22, 27. Ps. 19. 12. Luke 12. 48. *d* ver. 1, 2. *e* ver. 15.

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f ver. 16.

g Ezra 10. 2.

a Num. 5. 6.

b ch. 19. 11. Acts 5. 4. Col. 3. 9. *c* Ex. 22. 7, 10. ‖ Or, *in dealing.* † Heb. *putting of the hand.* *d* Prov. 24. 28. & 26. 19. *e* Deut. 22. 1, 2, 3. *f* Ex. 22. 11. ch. 19. 12. Jer. 7. 9. Zech. 5. 4.

g ch. 5. 16. Num. 5. 7. 2 Sam. 12. 6. Luke 19. 8.

‖ Or, *in the day of his being found guilty.* † Heb. *in the day of his trespass.* *h* ch. 5. 15.

i ch. 4. 26.

k ch. 16. 4. Ex. 28. 39, 40, 41, 43. Ezek. 44. 17, 18.

l ch. 1. 16.

m Ezek. 44. 19.

n ch. 4. 12.

burn wood on it every morning, and lay the burnt-offering in order upon it; and he shall burn thereon [o] the fat of the peace-offerings.

13 The fire shall ever be burning upon the altar; it shall never go out.

14 ¶ [p] And this *is* the law of the meat-offering: The sons of Aaron shall offer it before the LORD, before the altar.

15 And he shall take of it his handful, of the flour of the meat-offering, and of the oil thereof, and all the frankincense which *is* upon the meat-offering, and shall burn *it* upon the altar *for* a sweet savour, *even* the [q] memorial of it, unto the LORD.

16 And [r] the remainder thereof shall Aaron and his sons eat: [s] with unleavened bread shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it.

17 [t] It shall not be baken with leaven. [u] I have given it *unto them for* their portion of my offerings made by fire. [x] It *is* most holy, as *is* the sin-offering, and as the trespass-offering.

18 [y] All the males among the children of Aaron shall eat of it. [z] *It shall be* a statute for ever in your generations concerning the offerings of the LORD made by fire: [a] every one that toucheth them shall be holy.

19 ¶ And the LORD spake unto Moses, saying,

20 [b] This *is* the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed; the tenth part of an [c] ephah of fine flour for a meat-offering perpetual, half of it in the morning, and half thereof at night.

21 In a pan it shall be made with oil; *and when it is* baken, thou shalt bring it in: *and* the baken pieces of the meat-offering shalt thou offer *for* a sweet savour unto the LORD.

22 And the priest of his sons [d] that is anointed in his stead shall offer it: *It is* a statute for ever unto the LORD; [e] it shall be wholly burnt.

23 For every meat-offering for the priest shall be wholly burnt: it shall not be eaten.

24 ¶ And the LORD spake unto Moses, saying,

25 Speak unto Aaron and to his sons, saying, [f] This *is* the law of the sin-offering: [g] In the place where the burnt-offering is killed shall the sin-offering be killed before the LORD: [h] it *is* most holy

26 [i] The priest that offereth it for sin shall eat it: [k] in the holy place shall it be eaten, in the court of the tabernacle of the congregation.

27 [l] Whatsoever shall touch the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in the holy place.

28 But the earthen vessel wherein it is sodden [m] shall be broken: and if it be sodden in a brazen pot, it shall be both scoured, and rinsed in water.

29 [n] All the males among the priests shall eat thereof: [o] it *is* most holy.

30 [p] And no sin-offering, whereof *any* of the blood is brought into the tabernacle of the congregation to reconcile *withal* in the holy *place*, shall be eaten: it shall be burnt in the fire.

CHAP. VII.

1 *The law of the trespass-offering,* 11 *and of the peace-offerings.* 22 *The fat,* 26 *and the blood, are forbidden.* 28 *The priest's portion in the peace-offerings.*

LIKEWISE [a] this *is* the law of the trespass-offering: [b] it *is* most holy.

2 [c] In the place where they kill the burnt-offering shall they kill the trespass-offering: and the blood thereof shall he sprinkle round about upon the altar.

3 And he shall offer of it [d] all the fat thereof; the rump, and the fat that covereth the inwards,

4 And the two kidneys, and the fat that *is* on them, which *is* by the flanks, and the caul *that is* above the liver, with the kidneys, it shall he take away:

5 And the priest shall burn them upon the altar *for* an offering made by fire unto the LORD: it *is* a trespass-offering.

6 [e] Every male among the priests shall eat thereof: it shall be eaten in the holy place: [f] it *is* most holy.

7 As the sin-offering *is*, so *is* [g] the trespass-offering: *there is* one law for them: the priest that maketh atonement therewith shall have *it*.

8 And the priest that offereth any man's burnt-offering, *even* the priest shall have to himself the skin of the burnt-offering which he hath offered.

9 And [h] all the meat-offering that is baken in the oven, and all that is dressed in the frying-pan, and ‖ in the pan, shall be the priest's that offereth it.

10 And every meat-offering mingled with oil, and dry, shall all the sons of Aaron have, one *as much* as another.

11 And [i] this *is* the law of the sacrifice of peace-offerings, which he shall offer unto the LORD.

12 If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers [k] anointed with oil, and cakes mingled with oil, of fine flour, fried.

13 Besides the cakes, he shall offer *for* his offer-

Before CHRIST 1490.

o ch. 3. 3, 9, 14.

p ch. 2. 1. Num. 15. 4.

q ch. 2. 2, 9.

r ch. 2. 3. Ezek. 44. 29.

s ver. 26, ch. 10. 12, 13. Num. 18. 10.

t ch. 2. 11.

u Num. 18. 9, 10.

x ver. 25. ch. 2. 3. & 7. 1. Ex. 29. 37.

y ver. 29. Num. 18. 10.

z ch. 3. 17.

a ch. 22. 3, 4, 5, 6, 7. Ex. 29. 37.

b Ex. 29. 2.

c Ex. 1. 36.

d ch. 4. 3.

e Ex. 29. 25.

f ch. 4. 2.

g ch. 1. 3, 5, 11. & 4. 24, 29, 33.

h ver. 17. ch. 21. 22.

i ch. 10. 17, 18. Num. 18. 9, 10. Ezek. 44. 28, 29.

k ver. 16.

l Ex. 29. 37. & 30 29.

Before CHRIST 1490.

m ch. 11. 33. & 15. 12.

n ver. 18. Num. 18. 10.

o ver. 25.

p ch. 4. 7, 11, 12, 18, 21. & 10. 18. & 16. 27. Heb. 13. 11.

a ch. 5. & 6. 1,—7.

b ch. 6. 17, 25. & 21. 22.

c ch. 1. 3, 5, 11. & 4. 24, 29, 33.

d ch. 3. 4, 9, 10, 14, 15, 16. & 4. 8, 9. Ex. 29. 13.

e ch. 6. 16, 17, 18. Num. 18. 9, 10.

f ch. 2. 3.

g ch. 6. 25, 26. & 14. 13.

h ch. 2. 3, 10. Num. 18. 9. Ezek. 44. 29.

‖ Or, *on the flat plate,* or, *slice.*

i ch. 3. 1. & 22. 18, 21.

k ch. 2. 4. Num. 6 15.

ing, [l]leavened bread, with the sacrifice of thanksgiving of his peace-offerings.

14 And of it he shall offer one out of the whole oblation *for* an heave-offering unto the LORD, [m]*and* it shall be the priest's that sprinkleth the blood of the peace-offerings.

15 [n]And the flesh of the sacrifice of his peace-offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning.

16 But [o]if the sacrifice of his offering *be* a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten:

17 But the remainder of the flesh of the sacrifice on the third day shall be burnt with fire.

18 And if *any* of the flesh of the sacrifice of his peace-offerings be eaten at all on the third day, it shall not be accepted, neither shall it be [p]imputed unto him that offereth it: it shall be an [q]abomination, and the soul that eateth of it shall bear his iniquity.

19 And the flesh that toucheth any unclean *thing* shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.

20 But the soul that eateth *of* the flesh of the sacrifice of peace-offerings that *pertain* unto the LORD, [r]having his uncleanness upon him, even that soul [s]shall be cut off from his people.

21 Moreover, the soul that shall touch any unclean *thing*, *as* [t]the uncleanness of man, or *any* [u]unclean beast, or any [w]abominable unclean *thing*, and eat of the flesh of the sacrifice of peace-offerings which *pertain* unto the LORD, even that soul [x]shall be cut off from his people.

22 ¶ And the LORD spake unto Moses, saying,

23 Speak unto the children of Israel, saying, [y]Ye shall eat no manner of fat, of ox, or of sheep, or of goat.

24 And the fat of the †beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it.

25 For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth *it* shall be cut off from his people.

26 [z]Moreover, ye shall eat no manner of blood, *whether it be* of fowl or of beast, in any of your dwellings.

27 Whatsoever soul *it be* that eateth any manner of blood, even that soul shall be cut off from his people.

28 ¶ And the LORD spake unto Moses, saying,

29 Speak unto the children of Israel, saying, [a]He that offereth the sacrifice of his peace-offerings unto the LORD, shall bring his oblation unto the LORD of the sacrifice of his peace-offerings.

30 [b]His own hands shall bring the offerings of the LORD made by fire; the fat with the breast, it shall he bring, that [c]the breast may be waved *for* a wave-offering before the LORD.

31 [d]And the priest shall burn the fat upon the altar: [e]but the breast shall be Aaron's and his sons'.

32 And [f]the right shoulder shall ye give unto the priest *for* an heave-offering of the sacrifices of your peace offerings.

33 He among the sons of Aaron that offereth the blood of the peace-offerings, and the fat, shall have the right shoulder for *his* part.

34 For [g]the wave-breast and the heave-shoulder have I taken of the children of Israel from off the sacrifices of their peace-offerings, and have given them unto Aaron the priest, and unto his sons, by a statute for ever, from among the children of Israel.

35 ¶ This *is the portion* of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day *when* he presented them to minister unto the LORD in the priest's office;

36 Which the LORD commanded to be given them of the children of Israel, [h]in the day that he anointed them, *by* a statute for ever throughout their generations.

37 This *is* the law [i]of the burnt-offering, [k]of the meat-offering, [l]and of the sin-offering, [m]and of the trespass-offering, [n]and of the consecrations, and [o]of the sacrifice of the peace-offerings;

38 Which the LORD commanded Moses in mount Sinai, in the day that he commanded the children of Israel [p]to offer their oblations unto the LORD, in the wilderness of Sinai.

CHAP. VIII.

1 *Moses consecrateth Aaron and his sons.* 31 *The place and time of their consecration.*

AND the LORD spake unto Moses, saying,

2 [a]Take Aaron and his sons with him, and [b]the garments, and [c]the anointing oil, and a bullock for the sin-offering, and two rams, and a basket of unleavened bread;

3 And gather thou all the congregation together unto the door of the tabernacle of the congregation.

4 And Moses did as the LORD commanded him;

Before CHRIST 1490.

l Amos 4. 5.

m Num. 18. 8, 11, 19.

n ch. 22. 30.

o ch. 19. 6, 7, 8.

p Num. 18. 27.

q ch. 11. 10, 11, 41. & 19. 7.

r ch. 15. 3.

s Gen. 17. 14.

t ch. 12. & 13. & 15.

u ch. 11. 24, 28.

w Ezek. 4. 14.

x ver. 20.

y ch. 3. 17.

† Heb. *carcass.* ch. 17. 15. Deut. 14. 21. Ezek. 4. 14. & 44. 31.

z Gen. 9. 4. ch. 3. 17. & 17. 10,—14.

Before CHRIST 1490.

a ch. 8. 1.

b ch. 3. 3, 4, 9, 14.

c Ex. 29. 24, 27. ch. 8. 27. & 9. 21. Num. 6. 20.

d ch. 3. 5, 11, 16.

e ver. 34.

f ver. 34. ch. 9. 21. Num. 6. 20.

g Ex. 29. 28. ch. 10. 14, 15. Num. 18. 18, 19. Deut. 18. 3.

h ch. 8. 12, 30. Ex. 40. 13, 15.

i ch. 6. 9.

k ch. 6. 14.

l ch. 6. 25.

m ver. 1.

n ch. 6. 20. Ex. 29. 1.

o ver. 11.

p ch. 1. 2.

a Ex. 29. 1, 2, 3.

b Ex. 28. 2, 4.

c Ex. 30. 24, 25.

and the assembly was gathered together unto the door of the tabernacle of the congregation.

5 And Moses said unto the congregation, [d]This *is* the thing which the LORD commanded to be done.

6 And Moses brought Aaron and his sons, [e]and washed them with water.

7 [f]And he put upon him the [g]coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound *it* unto him therewith.

8 And he put the breast-plate upon him: also he [h]put in the breast-plate the Urim and the Thummim.

9 [i]And he put the mitre upon his head; also upon the mitre, *even* upon his forefront, did he put the golden plate, the holy crown; as the LORD [k]commanded Moses.

10 [l]And Moses took the anointing oil, and anointed the tabernacle and all that *was* therein, and sanctified them.

11 And he sprinkled thereof upon the altar seven times, and anointed the altar and all his vessels, both the laver and his foot, to sanctify them.

12 And he [m]poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him.

13 [n]And Moses brought Aaron's sons, and put coats upon them, and girded them with girdles, and †put bonnets upon them; as the LORD commanded Moses.

14 [o]And he brought the bullock for the sin-offering: and Aaron and his sons [p]laid their hands upon the head of the bullock for the sin-offering.

15 And he slew *it;* [q]and Moses took the blood, and put *it* upon the horns of the altar round about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it.

16 [r]And he took all the fat that *was* upon the inwards, and the caul *above* the liver, and the two kidneys, and their fat, and Moses burned *it* upon the altar.

17 But the bullock, and his hide, his flesh, and his dung, he burnt with fire without the camp; as the LORD [s]commanded Moses.

18 ¶[t]And he brought the ram for the burnt-offering: and Aaron and his sons laid their hands upon the head of the ram.

19 And he killed *it;* and Moses sprinkled the blood upon the altar round about.

20 And he cut the ram into pieces; and Moses burnt the head, and the pieces, and the fat.

21 And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it *was* a burnt-sacrifice for a sweet savour, *and* an offering made by fire unto the LORD; [u]as the LORD commanded Moses.

22 ¶And [w]he brought the other ram, the ram of consecration: and Aaron and his sons laid their hands upon the head of the ram.

23 And he slew *it;* and Moses took of the blood of it, and put *it* upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot.

24 And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about.

25 [x]And he took the fat, and the rump, and all the fat that *was* upon the inwards, and the caul *above* the liver, and the two kidneys, and their fat, and the right shoulder:

26 [y]And out of the basket of unleavened bread, that *was* before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put *them* on the fat, and upon the right shoulder:

27 And he put all [z]upon Aaron's hands, and upon his son's hands, and waved them *for* a wave-offering before the LORD.

28 [a]And Moses took them from off their hands, and burnt *them* on the altar upon the burnt-offering: they *were* consecrations for a sweet savour: it *is* an offering made by fire unto the LORD.

29 And Moses took the breast, and waved it *for* a wave-offering before the LORD: *for* of the ram of consecration it was Moses' [b]part; as the LORD commanded Moses.

30 And [c]Moses took of the anointing oil, and of the blood which *was* upon the altar, and sprinkled *it* upon Aaron, *and* upon his garments, and upon his sons, and upon his sons' garments with him; and sanctified Aaron, *and* his garments, and his sons, and his sons' garments with him.

31 ¶And Moses said unto Aaron and to his sons, [d]Boil the flesh *at* the door of the tabernacle of the congregation; and there eat it with the bread that *is* in the basket of consecrations, as I commanded, saying, Aaron and his sons shall eat it.

32 [e]And that which remaineth of the flesh and of the bread shall ye burn with fire.

33 And ye shall not go out of the door of the tabernacle of the congregation *in* seven days, until the days of your consecration be at an end: for [f]seven days shall he consecrate you.

34 [g]As he hath done this day, *so* the LORD

Before CHRIST 1490.

d Ex. 29. 4.
e Ex. 29. 4.
f Ex. 29.5.
g Ex. 28. 4.
h Ex.28.30.
i Ex. 29. 6.
k Ex. 28. 37, &c.
l Ex. 30.26, 27, 28, 29.
m ch. 21. 10, 12. Ex. 29. 7. & 30. 30. Ps. 133. 2.
n Ex.29.8.9.
† Heb. *bound.*
o Ex. 29.10. Ezek.43.19.
p ch. 4. 4.
q Ex. 29.12, 36. ch. 4. 7. Ezek. 43. 20, 26. Heb. 9. 22.
r Ex.29.13. ch. 4. 8.
s ch. 4. 11, 12. Ex. 29. 14.
t Ex.29.15.

Before CHRIST 1490.

u Ex.29.18.
w Ex. 29 19, 31.
x Ex.29.22.
y Ex.29.23.
z Ex. 29. 24, &c.
a Ex.29.25.
b Ex. 29.26.
c Ex. 29. 21. & 30.30. Num. 3. 3.
d Ex. 29. 31, 32.
e Ex. 29.34.
f Ex. 29. 30. 35. Ezek. 43. 25, 26.
g Heb.7.16.

hath commanded to do, to make an atonement for you.

35 Therefore shall ye abide *at* the door of the tabernacle of the congregation day and night seven days, and [h]keep the charge of the LORD, that ye die not: for so I am commanded.

36 So Aaron and his sons did all things which the LORD commanded by the hand of Moses.

CHAP. IX.

1 *The first offerings of Aaron for himself and the people.* 23 *Moses and Aaron bless the people.* 24 *Fire cometh from the Lord upon the altar.*

AND [a]it came to pass on the eighth day, *that* Moses called Aaron and his sons, and the elders of Israel;

2 And he said unto Aaron, [b]Take thee a young calf for a sin-offering, [c]and a ram for a burnt-offering, without blemish, and offer *them* before the LORD.

3 And unto the children of Israel thou shalt speak, saying, [d]Take ye a kid of the goats for a sin-offering; and a calf and a lamb, *both* of the first year, without blemish, for a burnt-offering;

4 Also a bullock and a ram for peace-offerings, to sacrifice before the LORD; and [e]a meat-offering mingled with oil: for [f]to-day the LORD will appear unto you.

5 ¶And they brought *that* which Moses commanded before the tabernacle of the congregation: and all the congregation drew near and stood before the LORD.

6 And Moses said, This *is* the thing which the LORD commanded that ye should do: and [g]the glory of the LORD shall appear unto you.

7 And Moses said unto Aaron, Go unto the altar, and [h]offer thy sin-offering, and thy burnt-offering, and make an atonement for thyself, and for the people: and [i]offer the offering of the people, and make an atonement for them; as the LORD commanded.

8 ¶Aaron therefore went unto the altar, and slew the calf of the sin-offering, which *was* for himself.

9 [k]And the sons of Aaron brought the blood unto him: and he dipped his finger in the blood, and [l]put *it* upon the horns of the altar, and poured out the blood at the bottom of the altar:

10 [m]But the fat, and the kidneys, and the caul above the liver of the sin-offering, he burnt upon the altar; [n]as the LORD commanded Moses.

11 [o]And the flesh and the hide he burnt with fire without the camp.

12 And he slew the burnt-offering; and Aaron's sons presented unto him the blood, [p]which he sprinkled round about upon the altar

13 [q]And they presented the burnt-offering unto him, with the pieces thereof, and the head: and he burnt *them* upon the altar.

14 [r]And he did wash the inwards and the legs, and burnt *them* upon the burnt-offering on the altar.

15 ¶[s]And he brought the people's offering, and took the goat, which *was* the sin-offering for the people, and slew it, and offered it for sin, as the first.

16 And he brought the burnt-offering, and offered it [t]according to the ‖manner.

17 And he brought [u]the meat-offering, and †took an handful thereof, and burnt *it* upon the altar, [x]besides the burnt-sacrifice of the morning.

18 He slew also the bullock and the ram *for* [y]a sacrifice of peace-offerings, which *was* for the people: and Aaron's sons presented unto him the blood, which he sprinkled upon the altar round about,

19 And the fat of the bullock, and of the ram, the rump, and that which covereth *the inwards*, and the kidneys, and the caul *above* the liver:

20 And they put the fat upon the breasts, [z]and he burnt the fat upon the altar:

21 And the breasts and the right shoulder Aaron waved [a]*for* a wave-offering before the LORD; as Moses commanded.

22 And Aaron lifted up his hand toward the people, and [b]blessed them; and came down from offering of the sin-offering, and the burnt-offering, and peace-offerings.

23 And Moses and Aaron went into the tabernacle of the congregation, and came out, and blessed the people: [c]and the glory of the LORD appeared unto all the people.

24 And [d]there came a fire out from before the LORD, and consumed upon the altar the burnt-offering and the fat: *which* when all the people saw, [e]they shouted, and fell on their faces.

CHAP. X.

1 *Nadab and Abihu, for offering of strange fire, are burnt by fire.* 8 *The priests are forbidden wine when they are to go into the tabernacle.*

AND [a]Nadab and Abihu, the sons of Aaron, [b]took either of them his censer, and put fire therein, and put incense thereon, and offered [c]strange fire before the LORD, which he commanded them not.

2 And there [d]went out fire from the LORD, and devoured them, and they died before the LORD.

3 Then Moses said unto Aaron, This *is it* that the LORD spake, saying, I will be sanctified in them [e]that

Before CHRIST 1490.

h Num. 3. 7. & 9. 19. Deut. 11.1. 1 Kings2.3.

a Ezek. 43. 27.

b ch. 4. 3. & 8. 14. Ex. 29. 1.

c ch. 8. 18.

d ch. 4. 23. Ezra 6. 17. & 10. 19.

e ch. 2. 4.

f ver. 6, 23. Ex. 29. 43.

g ver. 23. Ex. 24. 16.

h ch. 4. 3. 1 Sam.3.14. Heb. 5. 3. & 7. 27. & 9. 7.

i ch. 4. 16, 20. Heb. 5. 1.

k ch. 8. 15.

l See ch.4.7.

m ch. 8. 16.

n ch. 4. 8.

o ch. 4. 11. & 8. 17.

Before CHRIST 1490.

p ch. 1. 5. & 8. 19.

q ch. 8. 20

r ch. 8. 21.

s ver. 3. Isa. 53. 10. Heb. 2. 17. & 5. 3.

t ch. 1.3,10. ‖ Or, *ordinance.*

u ver. 4. ch. 2. 1, 2. † Heb. *filled his hand out of it.*

x Ex.29.38.

y ch.3.1,&c.

z ch. 3.5,16.

a Ex. 29. 24, 26. ch. 7.30,31, 32, 33, 34.

b Num. 6. 23. Deut. 21.5. Luke24.50.

c ver. 6. Num. 14. 10. & 16. 19, 42.

d Gen. 4. 4. Judg. 6.21. 1 Kings 18. 38. 2 Chron. 7. 1. Ps. 20. 3.

e 1 Kings 18. 39. 2 Chron. 7. 3. Ezra 3. 11.

a ch. 16. 1. & 22. 9. Num. 3. 3, 4. & 26. 61. 1 Chron.24. 2.

b ch. 16.12. Num. 16. 18.

c Ex. 30. 9.

d ch. 9. 24. Num. 16. 35. 2 Sam. 6. 7.

e Ex. 19.22. & 29. 43. ch. 21. 6,17. 21. Isa. 52. 11. Ezek.20.41. & 42. 13.

come nigh me, and before all the people I will be [f]glorified. [g]And Aaron held his peace.

4 And Moses called Mishael and Elzaphan, the sons of [h]Uzziel the uncle of Aaron, and said unto them, Come near, [i]carry your brethren from before the sanctuary out of the camp.

5 So they went near, and carried them in their coats out of the camp; as Moses had said.

6 And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, [k]Uncover not your heads, neither rend your clothes; lest ye die, and lest [l]wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.

7 [m]And ye shall not go out from the door of the tabernacle of the congregation, lest ye die: [n]for the anointing oil of the LORD *is* upon you. And they did according to the word of Moses.

8 ¶And the LORD spake unto Aaron, saying,

9 [o]Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: *it shall be* a statute for ever throughout your generations:

10 And that ye may [p]put difference between holy and unholy, and between unclean and clean;

11 [q]And that ye may teach the children of Israel all the statutes which the LORD hath spoken unto them by the hand of Moses.

12 ¶And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take [r]the meat-offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for [s]it *is* most holy:

13 And ye shall eat it in the holy place, because it *is* thy due, and thy sons' due, of the sacrifices of the LORD made by fire: for [t]so I am commanded.

14 And [u]the wave-breast and heave-shoulder shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee: for *they be* thy due, and thy sons' due, *which* are given out of the sacrifices of peace-offerings of the children of Israel.

15 [x]The heave-shoulder and the wave-breast shall they bring, with the offerings made by fire of the fat, to wave *it for* a wave-offering before the LORD; and it shall be thine, and thy sons' with thee, by a statute for ever; as the LORD hath commanded.

16 ¶And Moses diligently sought [y]the goat of the sin-offering, and behold, it was burnt: and he was angry with Eleazar and Ithamar, the sons of Aaron *which were* left *alive*, saying,

17 [z]Wherefore have ye not eaten the sin-offering in the holy place, seeing it *is* most holy, and *God* hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?

18 Behold, [a]the blood of it was not brought in within the holy *place:* ye should indeed have eaten it in the holy *place*, [b]as I commanded.

19 And Aaron said unto Moses, Behold, [c]this day have they offered their sin-offering, and their burnt-offering before the LORD; and such things have befallen me: and *if* I had eaten the sin-offering to-day, [d]should it have been accepted in the sight of the LORD?

20 And when Moses heard *that*, he was content.

CHAP. XI.

2 *What beasts may,* 4 *and what may not be eaten.* 9 *What fishes.* 13 *What fowls.* 20 *The creeping things which are unclean.*

AND the LORD spake unto Moses and to Aaron, saying unto them,

2 Speak unto the children of Israel, saying, [a]These *are* the beasts which ye shall eat among all the beasts that *are* on the earth.

3 Whatsoever parteth the hoof, and is cloven-footed, *and* cheweth the cud among the beasts, that shall ye eat.

4 Nevertheless, these shall ye not eat, of them that chew the cud, or of them that divide the hoof: *as* the camel, because he cheweth the cud, but divideth not the hoof; he *is* unclean unto you.

5 And the coney, because he cheweth the cud, but divideth not the hoof; he *is* unclean unto you.

6 And the hare, because he cheweth the cud, but divideth not the hoof; he *is* unclean unto you.

7 And the swine, though he divide the hoof, and be cloven-footed, yet he cheweth not the cud; [c]he *is* unclean unto you.

8 Of their flesh shall ye not eat, and their carcass shall ye not touch; [d]they *are* unclean to you.

9 ¶[e]These shall ye eat, of all that *are* in the waters: whatsoever hath fins and scales in the waters, in the seas, and in the rivers, them shall ye eat.

10 And all that have not fins nor scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which *is* in the waters, they *shall be* an [f]abomination unto you:

11 They shall be even an abomination unto you: ye shall not eat of their flesh, but ye shall have their carcasses in abomination.

12 Whatsoever hath no fins nor scales in the waters, that *shall be* an abomination unto you.

13 ¶[g]And these *are they which* ye shall have in abomination among the fowls; they shall not be

Before CHRIST 1490.

f Isa. 49.3. Ezek.28.22. John13.31, 32. & 14.13. 2 Thess. 1. 10.
g Ps. 39. 9.
h Ex. 6. 18, 22. Num. 3.19, 30.
i Luke 7. 12. Acts 5. 6, 9, 10. & 8. 2.
k Ex. 33.5. ch. 13. 45. & 21. 1, 10. Num.6.6,7. Deut. 33. 9. Ezek. 24. 16, 17.
l Num. 16. 22, 46. Josh. 7. 1. & 22. 18, 20. 2 Sam.24.1.
m ch.21.12.
n Ex. 28.41. ch. 8. 30.
o Ezek. 44. 21. Luke 1. 15. 1 Tim. 3. 3. Tit. 1. 7
p ch.11.47. & 20. 25. Jer. 15.19. Ezek. 22. 26. & 44. 23.
q Deut.24.8. Neh. 8. 2, 8, 9, 13. Jer. 18. 18. Mal. 2. 7.
r Ex. 29. 2. ch. 6. 16. Num. 18. 9, 10.
s ch. 21. 22.
t ch. 2. 3. & 6. 16.
u Ex. 29. 24, 26, 27. ch. 7.31.34. Num. 18. 11.
x ch. 7. 29, 30, 34.
y ch.9.3,15.
z ch. 6. 26, 29.

Before CHRIST 1490.

a ch. 6. 30.
b ch. 6. 26.
c ch. 9. 8, 12.
d Jer. 6. 20. & 14. 12. Hos. 9. 4. Mal. 1. 10, 13.
a Deut.14.4. Acts 10.12, 14.
c Isa. 65. 4. & 66. 3, 17.
d Isa.52.11. See Matt. 15. 11, 20. Mark 7. 2, 15, 18. Acts 10. 14, 15. & 15. 29. Rom. 14. 14, 17. 1 Cor. 8. 8. Col. 2. 16, 21. Heb. 9. 10.
e Deut.14.9.
f ch. 7. 18. Deut. 14. 3.
g Deut. 14. 12.

eaten, they *are* an abomination: the eagle, and the ossifrage, and the ospray,

14 And the vulture, and the kite after his kind;

15 Every raven after his kind;

16 And the owl, and the night-hawk, and the cuckoo, and the hawk after his kind,

17 And the little owl, and the cormorant, and the great owl,

18 And the swan, and the pelican, and the gier-eagle,

19 And the stork, the heron after her kind, and the lapwing, and the bat.

20 All fowls that creep, going upon *all* four, *shall be* an abomination unto you.

21 Yet these may ye eat, of every flying creeping thing that goeth upon *all* four, which have legs above their feet, to leap withal upon the earth;

22 *Even* these of them ye may eat; [h] the locust after his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind.

23 But all *other* flying creeping things, which have four feet, *shall be* an abomination unto you.

24 And for these ye shall be unclean: whosoever toucheth the carcass of them shall be unclean until the even.

25 And whosoever beareth *aught* of the carcass of them [i] shall wash his clothes, and be unclean until the even.

26 *The carcasses* of every beast which divideth the hoof and *is* not cloven-footed, nor cheweth the cud, *are* unclean unto you: every one that toucheth them shall be unclean.

27 And whatsoever goeth upon his paws, among all manner of beasts that go on *all* four, those *are* unclean unto you: whoso toucheth their carcass shall be unclean until the even.

28 And he that beareth the carcass of them shall wash his clothes, and be unclean until the even: they *are* unclean unto you.

29 ¶ These also *shall be* unclean unto you among the creeping things that creep upon the earth; the weasel, and [k] the mouse, and the tortoise after his kind,

30 And the ferret, and the chameleon, and the lizard, and the snail, and the mole.

31 These *are* unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even.

32 And upon whatsoever *any* of them, when they are dead, doth fall, it shall be unclean; whether *it be* any vessel of wood, or raiment, or skin, or sack, whatsoever vessel *it be*, wherein *any* work is done, [l] it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

33 And every earthen vessel, whereinto *any* of them falleth, whatsoever *is* in it shall be unclean; and [m] ye shall break it.

34 Of all meat which may be eaten, *that* on which *such* water cometh shall be unclean: and all drink that may be drunk in every *such* vessel, shall be unclean.

35 And every *thing* whereupon *any part* of their carcass falleth, shall be unclean; *whether it be* oven, or ranges for pots, they shall be broken down: *for* they *are* unclean, and shall be unclean unto you.

36 Nevertheless, a fountain or pit, † *wherein there is* plenty of water, shall be clean: but that which toucheth their carcass shall be unclean.

37 And if *any part* of their carcass fall upon any sowing-seed which is to be sown, it *shall be* clean.

38 But if *any* water be put upon the seed, and *any part* of their carcass fall thereon, it *shall be* unclean unto you.

39 And if any beast, of which ye may eat, die; he that toucheth the carcass thereof shall be unclean until the even.

40 And [n] he that eateth of the carcass of it shall wash his clothes, and be unclean until the even; he also that beareth the carcass of it shall wash his clothes, and be unclean until the even.

41 And every creeping thing that creepeth upon the earth *shall be* an abomination; it shall not be eaten.

42 Whatsoever goeth upon the belly, and whatsoever goeth upon *all* four, or whatsoever † hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they *are* an abomination.

43 [o] Ye shall not make your † selves abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby.

44 For I *am* the LORD your God: ye shall therefore sanctify yourselves, and [p] ye shall be holy; for I *am* holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.

45 [q] For I *am* the LORD that bringeth you up out of the land of Egypt, to be your God: [r] ye shall therefore be holy, for I *am* holy.

46 This *is* the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth:

47 [s] To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.

Before CHRIST 1490.

[h] Matt. 3. 4. Mark 1. 6.

[i] ch. 14. 8. & 15. 5. Num. 19. 10, 22. & 31. 24.

[k] Isa. 66. 17.

Before CHRIST 1490.

[l] ch. 15. 12.

[m] ch. 6. 28. & 15. 12.

† Heb. *a gathering together of waters.*

[n] ch. 17. 15. & 22. 8. Deut. 14. 21. Ezek. 4. 14. & 44. 31.

† Heb. *doth multiply feet.*

[o] ch. 20. 25. † Heb. *souls*

[p] Ex. 19. 6. ch. 19. 2. & 20. 7, 26. 1 Thess. 4. 7. 1 Pet. 1. 15, 16.

[q] Ex. 6. 7.

[r] ver. 44.

[s] ch. 10. 10.

CHAP. XII.

The purification of a woman after child-birth.

Before CHRIST 1490.

AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, saying, If a [a]woman have conceived seed, and borne a man-child, then [b]she shall be unclean seven days; [c]according to the days of the separation for her infirmity shall she be unclean.

3 And in the [d]eighth day the flesh of his foreskin shall be circumcised.

4 And she shall then continue in the blood of her purifying three and thirty days: she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled.

5 But if she bear a maid-child, then she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying three-score and six days.

6 And [e]when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb † of the first year for a burnt-offering, and a young pigeon, or a turtle-dove, for a sin-offering, unto the door of the tabernacle of the congregation, unto the priest:

7 Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her blood. This *is* the law for her that hath borne a male or a female.

8 [f]And if †she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt-offering, and the other for a sin-offering: [g]and the priest shall make an atonement for her, and she shall be clean.

a ch. 15. 19.
b Luke 2. 22.
c ch. 15. 19.
d Gen. 17. 12. Luke 1. 59. & 2. 21. John 7. 22, 23.
c ch. 11. 25. & 14. 8.
e Luke 2. 22.
d Num. 12. 10, 12. 2 Kings 5. 27. 2 Chron. 26. 20.
† Heb. *a son of his year.*
† Heb. *the quickening of living flesh.*
f ch. 5. 7. Luke 2. 24.
† Heb. *her hand find not sufficiency of.*
g ch. 4. 26.

CHAP. XIII.

The laws and tokens whereby the priest is to be guided in discerning the leprosy.

AND the LORD spake unto Moses and Aaron, saying,

2 When a man shall have in the skin of his flesh a ‖ rising, [a]a scab, or bright spot, and it be in the skin of his flesh *like* the plague of leprosy; [b]then he shall be brought unto Aaron the priest, or unto one of his sons the priests:

3 And the priest shall look on the plague in the skin of the flesh: and *when* the hair in the plague is turned white, and the plague in sight *be* deeper than the skin of his flesh, it *is* a plague of leprosy: and the priest shall look on him, and pronounce him unclean.

4 If the bright spot *be* white in the skin of his flesh, and in sight *be* not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up *him that hath* the plague seven days:

5 And the priest shall look on him the seventh day: and, behold, *if* the plague in his sight be at a stay, *and* the plague spread not in the skin; then the priest shall shut him up seven days more:

6 And the priest shall look on him again the seventh day: and, behold, *if* the plague *be* somewhat dark, *and* the plague spread not in the skin, the priest shall pronounce him clean: it *is but* a scab: and he [c]shall wash his clothes, and be clean.

7 But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again:

8 And *if* the priest see, that, behold, the scab spreadeth in the skin, then the priest shall pronounce him unclean: it *is* a leprosy.

9 ¶ When the plague of leprosy is in a man, then he shall be brought unto the priest;

10 [d]And the priest shall see *him:* and behold, *if* the rising *be* white in the skin, and it have turned the hair white, and *there be* †quick raw flesh in the rising;

11 It *is* an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean, and shall not shut him up: for he *is* unclean.

12 And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of *him that hath* the plague from his head even to his foot, wheresoever the priest looketh;

13 Then the priest shall consider: and behold, *if* the leprosy have covered all his flesh, he shall pronounce *him* clean *that hath* the plague: it is all turned white: he *is* clean.

14 But when raw flesh appeareth in him, he shall be unclean.

15 And the priest shall see the raw flesh, and pronounce him to be unclean: *for* the raw flesh *is* unclean: it *is* a leprosy.

16 Or if the raw flesh turn again, and be changed into white, he shall come unto the priest;

17 And the priest shall see him: and behold, *if* the plague be turned into white; then the priest shall pronounce *him* clean *that hath* the plague: he *is* clean.

18 ¶ The flesh also, in which, *even* in the skin thereof, was a [e]boil, and is healed,

19 And in the place of the boil there be a white rising, or a bright spot, white, and somewhat reddish, and it be shewed to the priest;

20 And if, when the priest seeth it, behold, it *be* in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce

‖ Or, *swelling.*
a Deut. 28. 27. Isa. 3. 17.
b Deut. 17. 8, 9. & 24. 8. Luke 17. 14.
e Ex. 9. 9

him unclean: it *is* a plague of leprosy broken out of the boil.

21 But if the priest look on it, and behold, *there be* no white hairs therein, and *if* it *be* not lower than the skin, but *be* somewhat dark; then the priest shall shut him up seven days:

22 And if it spread much abroad in the skin, then the priest shall pronounce him unclean: it *is* a plague.

23 But if the bright spot stay in his place, *and* spread not, it *is* a burning boil; and the priest shall pronounce him clean.

24 ¶ Or if there be *any* flesh, in the skin whereof *there is* †a hot burning, and the quick *flesh* that burneth have a white bright spot, somewhat reddish, or white;

† Heb. *a burning of fire.*

25 Then the priest shall look upon it: and behold, *if* the hair in the bright spot be turned white, and it *be in* sight deeper than the skin; it *is* a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it *is* the plague of leprosy.

26 But if the priest look on it, and behold, *there be* no white hair in the bright spot, and it *be* no lower than the *other* skin, but *be* somewhat dark; then the priest shall shut him up seven days:

† Heb. *head is pilled.*

27 And the priest shall look upon him the seventh day: *and* if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it *is* the plague of leprosy.

28 And if the bright spot stay in his place, *and* spread not in the skin, but it *be* somewhat dark; it *is* a rising of the burning, and the priest shall pronounce him clean: for it *is* an inflammation of the burning.

29 ¶ If a man or woman have a plague upon the head or the beard;

30 Then the priest shall see the plague: and behold, if it *be* in sight deeper than the skin, and *there be* in it a yellow thin hair; then the priest shall pronounce him unclean: it *is* a dry scall, *even* a leprosy upon the head or beard.

[f] Ezek. 24. 17, 22. Mic. 3. 7. [g] Lam. 4. 15.

31 And if the priest look on the plague of the scall, and behold, it *be* not in sight deeper than the skin, and *that there is* no black hair in it; then the priest shall shut up *him that hath* the plague of the scall seven days:

[h] Num. 5. 2. & 12. 14. 2 Kings 7. 3. & 15. 5. 2 Chron. 26. 21. Luke 17. 12.

32 And in the seventh day the priest shall look on the plague: and behold, *if* the scall spread not, and there be in it no yellow hair, and the scall *be* not in sight deeper than the skin;

† Heb. *work of.*

33 He shall be shaven, but the scall shall he not shave; and the priest shall shut up *him that hath* the scall seven days more:

34 And in the seventh day the priest shall look on the scall: and behold, *if* the scall be not spread in the skin, nor *be* in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.

35 But if the scall spread much in the skin after his cleansing;

36 Then the priest shall look on him: and behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he *is* unclean.

37 But if the scall be in his sight at a stay, and *that* there is black hair grown up therein; the scall is healed, he *is* clean: and the priest shall pronounce him clean.

38 ¶ If a man also or a woman have in the skin of their flesh bright spots, *even* white bright spots;

39 Then the priest shall look: and behold, *if* the bright spots in the skin of their flesh *be* darkish white; it *is* a freckled spot *that* groweth in the skin; he *is* clean.

40 And the man whose †hair is fallen off his head, he *is* bald; *yet is* he clean.

41 And he that hath his hair fallen off from the part of his head toward his face, he *is* forehead bald; *yet is* he clean.

42 And if there be in the bald head, or bald forehead, a white reddish sore; it *is* a leprosy sprung up in his bald head, or his bald forehead.

43 Then the priest shall look upon it: and behold, *if* the rising of the sore *be* white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh;

44 He is a leprous man, he *is* unclean: the priest shall pronounce him utterly unclean; his plague *is* in his head.

45 And the leper in whom the plague *is*, his clothes shall be rent, and his head bare, and he shall [f]put a covering upon his upper lip, and shall cry, [g]Unclean, unclean.

46 All the days wherein the plague *shall be* in him he shall be defiled; he *is* unclean: he shall dwell alone, [h]without the camp *shall* his habitation *be*.

47 ¶ The garment also that the plague of leprosy is in, *whether it be* a woollen garment, or a linen garment;

48 Whether *it be* in the warp, or woof, of linen, or of woollen: whether in a skin, or in any †thing made of skin:

49 And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or

in the woof, or in any †thing of skin; it *is* a plague of leprosy, and shall be shewed unto the priest:

50 And the priest shall look upon the plague, and shut up *it that hath* the plague seven days:

51 And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, *or* in any work that is made of skin; the plague *is* [t]a fretting leprosy; it *is* unclean.

52 He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it *is* a fretting leprosy; it shall be burnt in the fire.

53 And if the priest shall look, and behold, the plague be not spread in the garment, either in the warp or in the woof, or in any thing of skin;

54 Then the priest shall command that they wash *the thing* wherein the plague *is*, and he shall shut it up seven days more:

55 And the priest shall look on the plague after that it is washed: and behold, *if* the plague have not changed his colour, and the plague be not spread; it *is* unclean; thou shalt burn it in the fire; it *is* fret inward, †*whether* it *be* bare within or without.

56 And if the priest look, and behold, the plague *be* somewhat dark after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof:

57 And if it appear still in the garment, either in the warp, or in the woof, or in any thing of skin; it *is* a spreading *plague:* thou shalt burn that wherein the plague *is* with fire.

58 And the garment, either warp, or woof, or whatsoever thing of skin *it be*, which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean.

59 This *is* the law of the plague of leprosy in a garment of woollen or linen, either in the warp or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.

CHAP. XIV.

1 *The rites and sacrifices in cleansing of the leper.* 37 *The signs of leprosy in a house.*

AND the LORD spake unto Moses, saying,

2 This shall be the law of the leper in the day of his cleansing: He [a]shall be brought unto the priest:

3 And the priest shall go forth out of the camp: and the priest shall look, and behold, *if* the plague of leprosy be healed in the leper;

4 Then shall the priest command to take for him that is to be cleansed two ‖birds alive *and* clean, and [b]cedar-wood, and [c]scarlet and [d]hyssop.

5 And the priest shall command that one of the birds be killed in an earthen vessel, over running water.

6 As for the living bird, he shall take it, and the cedar-wood, and the scarlet, and the hyssop, and shall dip them, and the living bird, in the blood of the bird *that was* killed over the running water.

7 And he shall [e]sprinkle upon him that is to be cleansed from the leprosy, [f]seven times, and shall pronounce him clean, and shall let the living bird loose †into the open field.

8 And he that is to be cleansed [g]shall wash his clothes, and shave off all his hair, [h]and wash himself in water, that he may be clean: and after that he shall come into the camp, and [i]shall tarry abroad out of his tent seven days.

9 But it shall be on the seventh day, that he shall shave all his hair off his head, and his beard, and his eye-brows, even all his hair he shall shave off; and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

10 And on the eighth day [k]he shall take two he-lambs without blemish, and one ewe-lamb †of the first year without blemish, and three tenth-deals of fine flour *for* [l]a meat-offering, mingled with oil, and one log of oil.

11 And the priest that maketh *him* clean, shall present the man that is to be made clean, and those things, before the LORD, *at* the door of the tabernacle of the congregation.

12 And the priest shall take one he-lamb, and [m]offer him for a trespass-offering, and the log of oil, and [n]wave them *for* a wave-offering before the LORD.

13 And he shall slay the lamb [o]in the place where he shall kill the sin-offering and the burnt-offering, in the holy place: for [p]as the sin-offering *is* the priest's, *so is* the trespass-offering: [q]it *is* most holy.

14 And the priest shall take *some* of the blood of the trespass-offering, and the priest shall put *it* [r]upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot.

15 And the priest shall take *some* of the log of oil, and pour *it* into the palm of his own left hand:

16 And the priest shall dip his right finger in the oil that *is* in his left hand, and shall sprinkle of the oil with his finger seven times before the LORD.

17 And of the rest of the oil that *is* in his hand, shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of

Before CHRIST 1490.

† Heb. *vessel*, or, *instrument.*

[t] ch. 14. 44.

Before CHRIST 1490.

‖ Or, *sparrows.*
[b] Num. 19. 6
[c] Heb. 9. 19.
[d] Ps. 51. 7.

[e] Heb. 9. 13.

[f] 2 Kings 5. 10, 14.

† Heb. *upon the face of the field.*
[g] ch. 13. 6.
[h] ch. 11. 25.

[i] Num. 12. 15.

† Heb. whether *it* be *bald in the head thereof, or in the forehead thereof.*

[k] Matt. 8. 4. Mark 1. 44. Luke 5. 14.
† Heb. *the daughter of her year*

[l] ch. 2. 1. Num. 15. 4, 15.

[m] ch. 5. 2, 18. & 6. 6, 7.
[n] Ex. 29. 24.

[o] Ex. 29. 11. ch. 1. 5, 11. & 4. 4, 24.

[p] ch. 7. 7.

[q] ch. 2. 3. & 7. 6. & 21. 22.

[r] Ex. 29. 20. ch. 8. 23.

[a] Matt. 8. 2, 4. Mark 1. 40, 44. Luke 5. 12, 14. & 17. 14.

his right hand, and upon the great toe of his right foot, upon the blood of the trespass-offering.

18 And the remnant of the oil that *is* in the priest's hand he shall pour upon the head of him that is to be cleansed: [s]and the priest shall make an atonement for him before the LORD.

19 And the priest shall offer [t]the sin-offering, and make an atonement for him that is to be cleansed from his uncleanness; and afterward he shall kill the burnt-offering.

20 And the priest shall offer the burnt-offering, and the meat-offering upon the altar: and the priest shall make an atonement for him, and he shall be clean.

21 And [u]if he *be* poor, and †cannot get so much; then he shall take one lamb *for* a trespass-offering †to be waved, and make an atonement for him, and one tenth-deal of fine flour mingled with oil for a meat-offering, and a log of oil;

22 [w]And two turtle-doves, or two young pigeons, such as he is able to get; and the one shall be a sin-offering, and the other a burnt-offering.

23 [x]And he shall bring them on the eighth day for his cleansing unto the priest, unto the door of the tabernacle of the congregation, before the LORD.

24 [y]And the priest shall take the lamb of the trespass-offering, and the log of oil, and the priest shall wave them *for* a wave-offering before the LORD.

25 And he shall kill the lamb of the trespass-offering, [z]and the priest shall take *some* of the blood of the trespass-offering, and put *it* upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot.

26 And the priest shall pour of the oil into the palm of his own left hand.

27 And the priest shall sprinkle with his right finger *some* of the oil that *is* in his left hand seven times before the LORD:

28 And the priest shall put of the oil that *is* in his hand, upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass-offering.

29 And the rest of the oil that *is* in the priest's hand, he shall put upon the head of him that is to be cleansed, to make an atonement for him before the LORD.

30 And he shall offer the one of [a]the turtle-doves, or of the young pigeons, such as he can get;

31 *Even* such as he is able to get, the one *for* a sin-offering, and the other *for* a burnt-offering, with the meat-offering. And the priest shall make an atonement for him that is to be cleansed, before the LORD.

32 This *is* the law *of him* in whom *is* the plague of leprosy, whose hand is not able to get [b]*that which pertaineth* to his cleansing.

33 ¶And the LORD spake unto Moses and unto Aaron, saying,

34 [c]When ye be come into the land of Canaan, which I give to you for a possession, and I put the plague of leprosy in a house of the land of your possession;

35 And he that owneth the house shall come and tell the priest, saying, It seemeth to me *there is* as it were [d]a plague in the house:

36 Then the priest shall command that they ‖empty the house, before the priest go *into it* to see the plague, that all that *is* in the house be not made unclean; and afterward the priest shall go in to see the house:

37 And he shall look on the plague, and behold, *if* the plague *be* in the walls of the house, with hollow streaks, greenish, or reddish, which in sight *are* lower than the wall;

38 Then the priest shall go out of the house to the door of the house, and shut up the house seven days:

39 And the priest shall come again the seventh day, and shall look; and behold, *if* the plague be spread in the walls of the house;

40 Then the priest shall command that they take away the stones in which the plague *is*, and they shall cast them into an unclean place without the city:

41 And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off without the city into an unclean place:

42 And they shall take other stones, and put *them* in the place of those stones; and he shall take other mortar, and shall plaster the house.

43 And if the plague come again, and break out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plastered;

44 Then the priest shall come and look; and behold, *if* the plague be spread in the house, it *is* [e]a fretting leprosy in the house: it *is* unclean.

45 And he shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house: and he shall carry *them* forth out of the city into an unclean place.

46 Moreover, he that goeth into the house all

Before CHRIST 1490.

s ch. 4. 26.

t ch. 5. 1, 6. & 12. 7.

u ch. 5. 7. & 12. 8.

† Heb. *his hand reach not.*

† Heb. *for a waving*

w ch. 12. 8. & 15. 14, 15.

x ver. 11.

y ver. 12.

z ver. 14.

a ver. 22. ch. 15. 15.

Before CHRIST 1490.

b ver. 10.

c Gen. 17. 8. Num. 32. 22. Deut. 7. 1. & 32. 49.

d Ps. 91. 10. Prov. 3. 33. Zech. 5. 4.

‖ Or, *prepare.*

e ch. 13. 51. Zech. 5. 4.

the while that it is shut up, shall be unclean until the even.

47 And he that lieth in the house shall wash his clothes: and he that eateth in the house shall wash his clothes.

48 And if the priest †shall come in, and look *upon it*, and behold, the plague hath not spread in the house, after the house was plastered: then the priest shall pronounce the house clean, because the plague is healed.

49 And [f]he shall take to cleanse the house two birds, and cedar-wood, and scarlet, and hyssop:

50 And he shall kill the one of the birds in an earthen vessel, over running water:

51 And he shall take the cedar-wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times:

52 And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar-wood, and with the hyssop, and with the scarlet:

53 But he shall let go the living bird out of the city into the open fields, and [g]make an atonement for the house: and it shall be clean.

54 This *is* the law for all manner of plague of leprosy, and [h]scall,

55 And for the [i]leprosy of a garment, [k]and of an house,

56 And [l]for a rising, and for a scab, and for a bright spot:

57 To [m]teach †when *it is* unclean, and when *it is* clean: this *is* the law of leprosy.

CHAP. XV.

1 *The uncleanness of men in their issues.* 19 *The uncleanness of women in their issues.*

AND the LORD spake unto Moses and to Aaron, saying,

2 Speak unto the children of Israel, and say unto them, [a]When any man hath a ‖running issue out of his flesh, *because of* his issue, he *is* unclean.

3 And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it *is* his uncleanness.

4 Every bed whereon he lieth that hath the issue, is unclean: and every †thing whereon he sitteth, shall be unclean.

5 And whosoever toucheth his bed, shall wash his clothes, [b]and bathe *himself* in water, and be unclean until the even.

6 And he that sitteth on *any* thing whereon he sat that hath the issue, shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

7 And he that toucheth the flesh of him that hath the issue, shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

8 And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

9 And what saddle soever he rideth upon that hath the issue, shall be unclean.

10 And whosoever toucheth any thing that was under him, shall be unclean until the even: and he that beareth *any of* those things, shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

11 And whomsoever he toucheth that hath the issue (and hath not rinsed his hands in water) he shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

12 And the [c]vessel of earth that he toucheth which hath the issue, shall be broken: and every vessel of wood shall be rinsed in water.

13 And when he that hath an issue is cleansed of his issue; then [d]he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.

14 And on the eighth day he shall take to him [e]two turtle-doves, or two young pigeons, and come before the LORD, unto the door of the tabernacle of the congregation, and give them unto the priest:

15 And the priest shall offer them, [f]the one *for* a sin-offering, and the other *for* a burnt-offering; [g]and the priest shall make an atonement for him before the LORD for his issue.

16 And [h]if any man's seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even.

17 And every garment, and every skin whereon is the seed of copulation, shall be washed with water, and be unclean until the even.

18 The woman also with whom man shall lie *with* seed of copulation, they shall *both* bathe *themselves* in water, and [i]be unclean until the even.

19 ¶And [k]if a woman have an issue, *and* her issue in her flesh be blood, she shall be †put apart seven days: and whosoever toucheth her shall be unclean until the even.

20 And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean.

21 And whosoever toucheth her bed shall wash

Before CHRIST 1490.

† Heb. *in coming in shall come in, &c.*

[f] ver. 4.

[g] ver. 20.

[h] ch. 13. 30.

[i] ch. 13. 47. [k] ver. 34.

[l] ch. 13. 2.

[m] Deut. 24. 8. Ezek. 44. 23 † Heb. *in the day of the unclean, and in the day of the clean.*

[a] ch. 22. 4. Num. 5. 2. 2 Sam. 3. 29. Matt. 9. 20. Mark 5. 25. Luke 8. 43. ‖ Or, *running of the reins.*

[b] ch. 11. 25. & 17. 15.

Before CHRIST 1490.

[c] ch. 6. 28. & 11. 32, 33.

[d] ver. 28. ch. 14. 8.

[e] ch. 14. 22, 23.

[f] ch. 14. 30, 31.

[g] ch. 14. 19, 31.

[h] ch. 22. 4. Deut. 23. 10.

[i] 1 Sam. 21. 4.

[k] ch. 12. 2.

† Heb. *vessel.*

† Heb. *in her separation.*

his clothes, and bathe *himself* in water, and be unclean until the even.

22 And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

23 And if it *be* on *her* bed, or on any thing whereon she sitteth, when he toucheth it he shall be unclean until the even.

24 And [l]if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days: and all the bed whereon he lieth shall be unclean.

25 And if [m]a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation; she *shall be* unclean.

26 Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation.

27 And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

28 But [n]if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean.

29 And on the eighth day she shall take unto her two turtles, or two young pigeons, and bring them unto the priest, to the door of the tabernacle of the congregation.

30 And the priest shall offer the one *for* a sin-offering, and the other *for* a burnt-offering; and the priest shall make an atonement for her before the LORD for the issue of her uncleanness.

31 Thus shall ye [o]separate the children of Israel from their uncleanness: that they die not in their uncleanness, when they [p]defile my tabernacle that *is* among them.

32 [q]This *is* the law of him that hath an issue, [r]and *of him* whose seed goeth from him, and is defiled therewith;

33 [s]And of her that is sick of her flowers, and of him that hath an issue, of the man, [t]and of the woman, [u]and of him that lieth with her that is unclean.

CHAP. XVI.

1 *How the high priest must enter into the holy place.* 20 *The scape-goat.* 29 *The yearly feast of the expiations.*

AND the LORD spake unto Moses after [a]the death of the two sons of Aaron, when they offered before the LORD, and died:

2 And the LORD said unto Moses, Speak unto Aaron thy brother, that he [b]come not at all times into the holy *place* within the vail, before the mercy-seat which *is* upon the ark; that he die not: for [c]I will appear in the cloud upon the mercy-seat.

3 Thus shall Aaron [d]come into the holy *place:* [e]with a young bullock for a sin-offering, and a ram for a burnt-offering.

4 He shall put on [f]the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these *are* holy garments; therefore [g]shall he wash his flesh in water, and *so* put them on.

5 And he shall take of [h]the congregation of the children of Israel two kids of the goats for a sin-offering, and one ram for a burnt-offering.

6 And Aaron shall offer his bullock of the sin-offering, which *is* for himself, and [i]make an atonement for himself, and for his house.

7 And he shall take the two goats, and present them before the LORD *at* the door of the tabernacle of the congregation.

8 And Aaron shall cast lots upon the two goats; one lot for the LORD, and the other lot for the †scape-goat.

9 And Aaron shall bring the goat upon which the LORD's lot †fell, and offer him *for* a sin-offering.

10 But the goat on which the lot fell to be the scape-goat, shall be presented alive before the LORD, to make [k]an atonement with him, *and* to let him go for a scape-goat into the wilderness.

11 And Aaron shall bring the bullock of the sin-offering, which *is* for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin-offering which *is* for himself:

12 And he shall take [l]a censer full of burning coals of fire from off the altar before the LORD, and his hands full of [m]sweet incense beaten small, and bring *it* within the vail:

13 [n]And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the [o]mercy-seat that *is* upon the testimony, that he die not.

14 And [p]he shall take of the blood of the bullock, and [q]sprinkle *it* with his finger upon the mercy-seat eastward: and before the mercy-seat shall he sprinkle of the blood with his finger seven times.

15 ¶ [r]Then shall he kill the goat of the sin-offering that *is* for the people, and bring his blood [s]within the vail, and do with that blood as he did with the

Before CHRIST 1490.

l See ch. 20. 18.
m Matt. 9. 20. Mark 5. 25. Luke 8. 43.
n ver. 13.
o ch. 11. 47. Deut. 24. 8 Ezek. 44. 23
p Num. 5. 3. & 19. 13, 20. Ezek. 5. 11. & 23. 38.
q ver. 2.
r ver. 16.
s ver. 19.
t ver. 25.
u ver. 24.
a ch. 10, 1, 2.

Before CHRIST 1490.

b Ex. 30. 10. ch. 23. 27. Heb. 9. 7. & 10. 19.
c Ex. 25. 22. & 40. 34. 1 Kings 8. 10, 11, 12.
d Heb. 9. 7, 12, 24, 25.
e ch. 4. 3.
f Ex. 28. 39, 42, 43. ch. 6. 10. Ezek. 44. 17, 18.
g Ex. 30. 20. ch. 8. 6, 7.
h See ch. 4. 14. Num. 29. 11. 2 Chron. 29. 21. Ezra 6. 17. Ezek. 45. 22, 23.
i ch. 9. 7. Heb. 5. 2 & 7. 27, 28. & 9. 7.
† Heb. *Azazel.*
† Heb. *went up.*
k 1 John 2. 2.
l ch. 10. 1. Num. 16. 18, 46. Rev. 8. 5.
m Ex. 30. 34.
n Ex. 30. 1, 7, 8. Num. 16. 7, 18, 46. Rev. 8. 3, 4.
o Ex. 25. 21.
p ch. 4. 5. Heb. 9. 13, 25. & 10. 4.
q ch. 4. 6.
r Heb. 2. 17. & 5. 2. & 9. 7, 28.
s ver. 2. Heb. 6. 19. & 9. 3, 7, 12.

blood of the bullock, and sprinkle it upon the mercy-seat, and before the mercy-seat:

16 And he shall [t]make an atonement for the holy *place*, because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation that †remaineth among them in the midst of their uncleanness.

17 [u]And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy *place*, until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel.

18 And he shall go out unto the altar that *is* before the LORD, and [x]make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put *it* upon the horns of the altar round about.

19 And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and [y]hallow it from the uncleanness of the children of Israel.

20 ¶And when he hath made an end of [z]reconciling the holy *place*, and the tabernacle of the congregation, and the altar, he shall bring the live goat:

21 And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, [a]putting them upon the head of the goat, and shall send *him* away by the hand of †a fit man into the wilderness:

22 And the goat shall [b]bear upon him all their iniquities unto a land †not inhabited: and he shall let go the goat in the wilderness.

23 And Aaron shall come into the tabernacle of the congregation, [c]and shall put off the linen garments which he put on when he went into the holy *place*, and shall leave them there:

24 And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, [d]and offer his burnt-offering, and the burnt-offering of the people, and make an atonement for himself, and for the people.

25 And [e]the fat of the sin-offering shall he burn upon the altar.

26 And he that let go the goat for the scape-goat shall wash his clothes, [f]and bathe his flesh in water, and afterward come into the camp.

27 [g]And the bullock *for* the sin-offering, and the goat *for* the sin-offering, whose blood was brought in to make atonement in the holy *place*, shall *one* carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

Before CHRIST 1490.

t See Ex. 29. 36. Ezek. 45. 18 Heb. 9. 22, 23.

† Heb. *dwelleth.*

u See Ex. 34. 3. Luke 1. 10.

x Ex. 30. 10. ch. 4. 7, 18. Heb. 9. 22, 23.

y Ezek. 43. 20.

z ver. 16. Ezek. 45. 20

a Isa. 53. 6.

† Heb. *a man of opportunity.*

b Isa. 53. 11, 12. John 1. 29. Heb. 9. 28. 1 Pet. 2. 24.

† Heb *of separation.*

c Ezek. 42. 14. & 44. 19.

d ver. 3, 5.

e ch. 4. 10.

f ch. 15. 5.

g ch. 4. 12, 21. & 6. 30. Heb. 13. 11.

Before CHRIST 1490.

28 And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp.

29 ¶And *this* shall be a statute for ever unto you: *that* [h]in the seventh month, on the tenth *day* of the month, ye shall afflict your souls, and do no work at all, *whether it be* one of your own country, or a stranger that sojourneth among you:

30 For on that day shall *the priest* make an atonement for you, to [i]cleanse you, *that* ye may be clean from all your sins before the LORD.

31 [k]It *shall be* a sabbath of rest unto you, and ye shall afflict your souls by a statute for ever.

32 [l]And the priest whom he shall anoint, and whom he shall †[m]consecrate to minister in the priest's office in his father's stead, shall make the atonement, and [n]shall put on the linen clothes, *even* the holy garments:

33 And [o]he shall make an atonement for the holy sanctuary, and he shall make an atonement for the tabernacle of the congregation, and for the altar: and he shall make an atonement for the priests, and for all the people of the congregation.

34 [p]And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins [q]once a year. And he did as the LORD commanded Moses.

h Ex. 30. 10. ch. 23. 27. Num. 29. 7. Isa. 58. 3, 5. Dan. 10. 3, 12.

i Ps. 51. 2. Jer. 33. 8. Eph. 5. 26. Heb. 9. 13, 14. & 10. 1, 2. 1 John 1. 7, 9.

k ch. 23. 32.

l ch. 4. 3, 5, 16.

† Heb. *fill his hand.*

m Ex. 29. 29, 30. Num. 20. 26, 28.

n ver. 4.

o ver. 6. 16, 18, 19, 24.

p ch. 23. 31. Num. 29. 7.

q Ex. 30. 10. Heb. 9. 7, 25.

CHAP. XVII.

1 *The blood of all slain beasts must be offered to the Lord.* 7 *They must not offer to devils.* 10 *All eating of blood is forbidden.*

AND the LORD spake unto Moses, saying,

2 Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them, This *is* the thing which the LORD hath commanded, saying,

3 What man soever *there be* of the house of Israel, [a]that killeth an ox, or lamb, or goat in the camp, or that killeth *it* out of the camp,

4 [b]And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD: blood shall be [c]imputed unto that man, he hath shed blood; and that man [d]shall be cut off from among his people:

5 To the end that the children of Israel may bring their sacrifices [e]which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them *for* peace-offerings unto the LORD.

6 And the priest [f]shall sprinkle the blood upon the altar of the LORD *at* the door of the tabernacle

a See Deut. 12. 5, 15, 21.

b Deut. 12. 5, 6, 13, 14.

c Rom. 5. 13.

d Gen. 17. 14

e Gen. 21. 33. & 22. 2. & 31. 54. Deut. 12. 2. 1 Kings 14. 23. 2 Kings 16. 4. & 17. 10. 2 Chron. 28. 4. Ezek. 20. 28. & 22. 9.

f ch. 3. 2.

of the congregation, and [s]burn the fat for a sweet savour unto the LORD.

7 And they shall no more offer their sacrifices [h]unto devils, after whom they [i]have gone a whoring: This shall be a statute for ever unto them throughout their generations.

8 ¶And thou shalt say unto them, Whatsoever man *there be* of the house of Israel, or of the strangers which sojourn among you, [k]that offereth a burnt-offering or sacrifice,

9 And [l]bringeth it not unto the door of the tabernacle of the congregation, to offer it unto the LORD; even that man shall be cut off from among his people.

10 ¶[m]And whatsoever man *there be* of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; [n]I will even set my face against that soul that eateth blood, and will cut him off from among his people.

11 [o]For the life of the flesh *is* in the blood; and I have given it to you upon the altar, [p]to make an atonement for your souls: for [q]it *is* the blood *that* maketh an atonement for the soul.

12 Therefore I said unto the children of Israel, No soul of you shall eat blood, neither shall any stranger that sojourneth among you eat blood.

13 And whatsoever man *there be* of the children of Israel, or of the strangers that sojourn among you, †which [r]hunteth and catcheth any beast or fowl that may be eaten; he shall even [s]pour out the blood thereof, and [t]cover it with dust.

14 [u]For *it is* the life of all flesh, the blood of it *is* for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh; for the life of all flesh *is* the blood thereof: whosoever eateth it shall be cut off.

15 [x]And every soul that eateth †that which died *of itself*, or that which was torn *with beasts*, (*whether it be* one of your own country, or a stranger,) [y]he shall both wash his clothes, [z]and bathe *himself* in water, and be unclean until the even: then shall he be clean.

16 But if he wash *them* not, nor bathe his flesh; then [a]he shall bear his iniquity.

CHAP. XVIII.

1 *Unlawful marriages.* 19 *Unlawful lusts.*

AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, and say unto them, [a]I *am* the LORD your God.

3 [b]After the doings of the land of Egypt wherein ye dwelt, shall ye not do: and [c]after the doings of the land of Canaan whither I bring you, shall ye not do: neither shall ye walk in their ordinances.

4 [d]Ye shall do my judgments, and keep mine ordinances, to walk therein: I *am* the LORD your God.

5 Ye shall therefore keep my statutes and my judgments: [e]which if a man do, he shall live in them: [f]I *am* the LORD.

6 ¶None of you shall approach to any that is †near of kin to him, to uncover *their* nakedness: I *am* the LORD.

7 [g]The nakedness of thy father, or the nakedness of thy mother, shalt thou not uncover: she *is* thy mother; thou shalt not uncover her nakedness.

8 [h]The nakedness of thy father's wife shalt thou not uncover: it *is* thy father's nakedness.

9 [i]The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, *whether she be* born at home, or born abroad, *even* their nakedness thou shalt not uncover.

10 The nakedness of thy son's daughter, or of thy daughter's daughter, *even* their nakedness thou shalt not uncover: for theirs *is* thine own nakedness.

11 The nakedness of thy father's wife's daughter, begotten of thy father, (she *is* thy sister) thou shalt not uncover her nakedness.

12 [k]Thou shalt not uncover the nakedness of thy father's sister: she *is* thy father's near kinswoman.

13 Thou shalt not uncover the nakedness of thy mother's sister: for she *is* thy mother's near kinswoman.

14 [l]Thou shalt not uncover the nakedness of thy father's brother, thou shalt not approach to his wife: she *is* thine aunt.

15 [m]Thou shalt not uncover the nakedness of thy daughter-in-law: she *is* thy son's wife; thou shalt not uncover her nakedness.

16 [n]Thou shalt not uncover the nakedness of thy brother's wife: it *is* thy brother's nakedness.

17 [o]Thou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; *for* they *are* her near kinswomen: it *is* wickedness.

18 Neither shalt thou take ‖a wife to her sister, [p]to vex *her*, to uncover her nakedness, besides the other in her life-*time*.

19 [q]Also thou shalt not approach unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness.

20 Moreover, [r]thou shalt not lie carnally with thy neighbour's wife, to defile thyself with her.

21 And thou shalt not let any of thy seed pass

Before CHRIST 1490.

g Ex.29.18, ch. 3.5, 11, 16. & 4. 31. Num. 18. 17.
h Deut. 32. 17. 2 Chron.11. 15. Ps. 106. 37. 1 Cor.10.20. Rev. 9. 20.
i Ex. 34.15. ch. 20. 5. Deut.31.16. Ezek. 23. 8.
k ch. 1. 2,3.
l ver. 4.
m Gen. 9. 4. ch. 3. 17. & 7. 26, 27. & 19. 26. Deut.12.16, 23. & 15. 23. 1 Sam. 14. 33. Ezek. 44. 7.
n ch. 20. 3, 5. 6. & 26. 17. Jer. 44. 11. Ezek. 14.8. & 15. 7.
o ver. 14.
p Matt. 26. 28. Mark14.24. Rom. 3. 25. & 5. 9. Eph. 1. 7. Col.1.14,20. Heb. 13.12. 1 Pet. 1. 2. 1 John 1.7. Rev. 1. 5.
q Heb.9.22.
† Heb. *that hunteth any hunting.*
r ch. 7. 26.
s Deut. 12. 16, 24. & 15. 23.
t Ezek.24.7.
u ver.11,12. Gen. 9. 4. Deut.12.23.
x Ex.22.31. ch. 22. 8. Deut.14.21. Ezek. 4.14. & 44. 31.
† Heb. *a carcass.*
y ch. 11.25.
z ch. 15. 5.
a ch. 5. 1. & 7. 18. & 19. 8. Num. 19. 20.

Before CHRIST 1490.

a ver. 4. Ex. 6. 7. ch. 11. 44. & 19. 4, 10, 34. & 20. 7. Ezek. 20. 5, 7, 19, 20.
b Ezek. 20. 7, 8. & 23. 8.
c Ex. 23.24. ch. 20. 23. Deut. 12. 4, 30, 31.
d Deut. 4. 1. 2. & 6. 1. Ezek.20.19.
e Ezek. 20. 11, 13, 21. Luke10.28. Rom. 10. 5. Gal. 3. 12.
f Ex. 6. 2, 6, 29. Mal. 3. 6.
† Heb. *remainder of his flesh.*
g ch. 20.11.
h Gen.49.4. ch. 20. 11. Deut.22.30. & 27. 20. Ezek.22.10 Amos. 2. 7 1 Cor. 5. 1.
i ch. 20. 17. 2 Sam. 13. 12. Ezek.22.11.
k ch. 20.19.
l ch. 20. 20.
m Gen. 38. 18, 26. ch. 20. 12. Ezek.22.11.
n ch. 20. 21. Matt. 14.4. See Deut. 25. 5. Matt.22.24. Mark12.19.
o ch. 20.14.
‖ Or, one *wife to another.* Ex. 26. 3.
p 1 Sam. 1. 6, 8.
q ch. 20.18. Ezek. 18.6. & 22. 10.
r ch. 20.10. Ex. 20. 14. Deut. 5. 18. & 22. 22. Prov. 6. 29, 32. Mal. 3. 5. Matt. 5. 27. Rom. 2. 22. 1 Cor. 6. 9. Heb. 13. 4.
s ch. 20. 2. 2 Kings 16. 3. & 21. 6. & 23. 10. Jer. 19. 5. Ezek.20.31. & 23.37,39.

through *the fire* to [t]Molech, neither shall thou [u]profane the name of thy God: I *am* the LORD.

22 [x]Thou shalt not lie with mankind, as with womankind: it *is* abomination.

23 [y]Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it *is* [z]confusion.

24 [a]Defile not ye yourselves in any of these things: [b]for in all these the nations are defiled which I cast out before you:

25 And [c]the land is defiled: therefore I do [d]visit the iniquity thereof upon it, and the land itself [e]vomiteth out her inhabitants.

26 [f]Ye shall therefore keep my statutes and my judgments, and shall not commit *any* of these abominations; *neither* any of your own nation, nor any stranger that sojourneth among you:

27 (For all these abominations have the men of the land done, which *were* before you, and the land is defiled;)

28 That [g]the land spue not you out also, when ye defile it, as it spued out the nations that *were* before you.

29 For whosoever shall commit any of these abominations, even the souls that commit *them* shall be cut off from among their people.

30 Therefore shall ye keep mine ordinance, [h]that *ye* commit not *any one* of these abominable customs, which were committed before you, and that ye [i]defile not yourselves therein: [k]I *am* the LORD your God.

CHAP. XIX.

A repetition of sundry laws.

AND the LORD spake unto Moses, saying,

2 Speak unto all the congregation of the children of Israel, and say unto them, [a]Ye shall be holy: for I the LORD your God *am* holy.

3 ¶[b]Ye shall fear every man his mother and his father, and [c]keep my sabbaths: I *am* the LORD your God.

4 ¶[d]Turn ye not unto idols, [e]nor make to yourselves molten gods: I *am* the LORD your God.

5 ¶And [f]if ye offer a sacrifice of peace-offerings unto the LORD, ye shall offer it at your own will.

6 It shall be eaten the same day ye offer it, and on the morrow: and if aught remain until the third day, it shall be burnt in the fire.

7 And if it be eaten at all on the third day, it *is* abominable; it shall not be accepted.

8 Therefore *every one* that eateth it shall bear his iniquity, because he hath profaned the hallowed thing of the LORD; and that soul shall be cut off from among his people.

9 ¶And [g]when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest.

10 And thou shalt not glean thy vineyard, neither shalt thou gather *every* grape of thy vineyard; thou shalt leave them for the poor and stranger: I *am* the LORD your God.

11 ¶[h]Ye shall not steal, neither deal falsely, [l]neither lie one to another.

12 ¶And ye shall not [k]swear by my name falsely, [l]neither shalt thou profane the name of thy God: I *am* the LORD.

13 ¶[m]Thou shalt not defraud thy neighbour, neither rob *him*: [n]the wages of him that is hired shall not abide with thee all night until the morning.

14 ¶Thou shalt not curse the deaf, [o]nor put a stumbling-block before the blind, but shalt [p]fear thy God: I *am* the LORD.

15 ¶[q]Ye shall do no unrighteousness in judgment; thou shalt not respect the person of the poor, nor honour the person of the mighty: *but* in righteousness shalt thou judge thy neighbour.

16 ¶[r]Thou shalt not go up and down *as* a talebearer among thy people; neither shalt thou [s]stand against the blood of thy neighbour; I *am* the LORD.

17 ¶[t]Thou shalt not hate thy brother in thine heart: [u]thou shalt in any wise rebuke thy neighbour, ‖ and not suffer sin upon him.

18 ¶[x]Thou shalt not avenge, nor bear any grudge against the children of thy people, [y]but thou shalt love thy neighbour as thyself: I *am* the LORD.

19 ¶Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: [z]Thou shalt not sow thy field with mingled seed; [a]neither shall a garment mingled of linen and woollen come upon thee.

20 ¶And whosoever lieth carnally with a woman that *is* a bond-maid ‖† betrothed to an husband, and not at all redeemed, nor freedom given her; ‖† she shall be scourged: they shall not be put to death, because she was not free.

21 And [b]he shall bring his trespass-offering unto the LORD, unto the door of the tabernacle of the congregation, *even* a ram for a trespass-offering.

22 And the priest shall make an atonement for him with the ram of the trespass-offering before the LORD for his sin which he hath done; and the sin which he hath done shall be forgiven him.

23 ¶And when ye shall come into the land, and shall have planted all manner of trees for food; then ye shall count the fruit thereof as uncircumcised:

Before CHRIST 1490.

t 1 Kings 11. 7, 33. Called. Acts 7. 43. *Moloch.*
u ch. 19.12. & 20. 3. & 21. 6. & 22. 2, 32. Ezek.36.20, &c. Mal. 1. 12.
x ch. 20.13. Rom. 1. 27. 1 Cor. 6. 9. 1 Tim.1.10.
y ch. 20.15, 16. Ex. 22. 19.
z ch. 20.12.
a ver. 30. Matt.15.18, 19, 20. Mark 7. 21, 22, 23. 1 Cor. 3.17.
b ch. 20.23. Deut.18.12.
c Num. 35. 34. Jer. 2. 7. & 16. 18. Ezek.36.17.
d Ps. 89.32. Isa. 26. 21. Jer. 5. 9,29. & 9. 9. & 14. 10. & 23. 2. Hos. 2. 13. & 8. 13. & 9. 9.
e ver. 28.
f ver. 5.30. ch. 20. 22, 23.
g ch. 20.22. Jer. 9. 19. Ezek.36.13 17.

h ver. 3.26. ch. 20. 23. Deut. 18. 9.

i ver. 24.

k ver. 2, 4.

a ch.11.44. & 20. 7, 26. 1 Pet. 1.16.

b Ex.20.12.

c Ex. 20. 8. & 31. 13.

d Ex. 20. 4. ch. 26. 1. 1 Cor.10.14. 1John5.21.
e Ex. 34.17. Deut.27.15.
f ch. 7. 16.

Before CHRIST 1490.

g ch. 23.22. Deut.24.19, 20. 21. Ruth 2. 15, 16.

h Ex. 20. 15. & 22. 1, 7, 10. Deut. 5. 19.
i ch. 6. 2. Eph. 4. 25. Col. 3. 9.
k Ex. 20.7. ch. 6. 3. Deut. 5. 11. Matt. 5. 33. Jam. 5. 12.
l ch. 18. 21.
m Mark 10. 19. 1 Thes. 4.6.
n Deut. 24. 14, 15. Mal. 3. 5. Jam. 5. 4.
o Deut. 27. 18. Rom.14.13.
p ver. 32. ch. 25. 17. Gen. 42.18. Eccl. 5. 7. 1 Pet. 2. 17.
q Ex.23.2,3. Deut. 1. 17. & 16. 19. & 27. 19. Ps. 82. 2. Prov.24.23. Jam. 2. 9.
r Ex. 23. 1. Ps. 15. 3. & 50. 20. Prov.11.13. & 20. 19. Ezek. 22. 9.
s Ex.23.1,7. 1 Kings21. 13. Matt.26.60, 61. & 27. 4.
t 1 John 2. 9,11.& 3.15.
u Matt. 18. 15. Luke 17. 3. Gal. 6. 1. Eph. 5. 11. 1 Tim.5.20. 2 Tim. 4. 2. Tit. 1. 13. & 2. 15.
‖ Or, *that thou bear not sin for him:* See Rom. 1. 32.
1 Cor. 5. 2. 1 Tim.5.22. 2 John 11.
x 2Sam.13. 22. Prov.20.22. Rom.12.17, 19. Gal. 5. 20. Eph. 4. 31. 1 Pet. 2. 1. Jam. 5. 9.
y Matt.5.43 & 22. 39. Rom.13. 9. Gal. 5. 14. Jam. 2. 8.
z Deut. 22. 9, 10.
a Deut. 22. 11.
‖ Or, *abused by any.*
† Heb. *reproached by*, or, *for man.*
‖ Or, *they.*
† Heb.*there shall be a scourging.*
b ch. 5. 15. & 6. 6.

three years shall it be as uncircumcised unto you: it shall not be eaten of.

24 But in the fourth year all the fruit thereof shall be †holy [c]to praise the LORD *withal.*

25 And in the fifth year shall ye eat of the fruit thereof, that it may yield unto you the increase thereof: I *am* the LORD your God.

26 ¶ [d]Ye shall not eat *any thing* with the blood: [e]neither shall ye use enchantment, nor observe times.

27 [f]Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy beard.

28 Ye shall not [g]make any cuttings in your flesh for the dead, nor print any marks upon you: I *am* the LORD.

29 ¶ [h]Do not †prostitute thy daughter to cause her to be a whore: lest the land fall to whoredom, and the land become full of wickedness.

30 ¶ [i]Ye shall keep my sabbaths, and [k]reverence my sanctuary: I *am* the LORD.

31 ¶ [l]Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I *am* the LORD your God.

32 ¶ [m]Thou shalt rise up before the hoary head, and honour the face of the old man, and [n]fear thy God: I *am* the LORD.

33 ¶ And [o]if a stranger sojourn with thee in your land, ye shall not ‖vex him.

34 [p]*But* the stranger that dwelleth with you shall be unto you as one born among you, and [q]thou shalt love him as thyself; for ye were strangers in the land of Egypt: I *am* the LORD your God.

35 ¶ [r]Ye shall do no unrighteousness in judgment, in mete-yard, in weight, or in measure.

36 [s]Just balances, just †weights, a just ephah, and a just hin shall ye have: I *am* the LORD your God, which brought you out of the land of Egypt.

37 [t]Therefore shall ye observe all my statutes, and all my judgments, and do them: I *am* the LORD.

CHAP. XX.

6 *Of going to wizards.* 7 *Of sanctification.* 9 *Of him that curseth his parents.* 10 *Of adultery.* 11, 14, 17, 19 *Of incest.* 13 *Of sodomy.* 15 *Of beastiality.*

AND the LORD spake unto Moses, saying,

2 [a]Again thou shalt say to the children of Israel, [b]Whosoever *he be* of the children of Israel, or of the strangers that sojourn in Israel, that giveth *any* of his seed unto Molech, he shall surely be put to death: the people of the land shall stone him with stones.

3 And [c]I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to [d]defile my sanctuary, and [e]to profane my holy name.

4 And if the people of the land do any ways hide their eyes from the man, when he giveth of his seed unto Molech, and [f]kill him not;

5 Then [g]I will set my face against that man, and [h]against his family, and will cut him off, and all that [i]go a whoring after him, to commit whoredom with Molech, from among their people.

6 ¶ And [k]the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.

7 ¶ [l]Sanctify yourselves therefore and be ye holy: for I *am* the LORD your God.

8 [m]And ye shall keep my statutes, and do them: [n]I *am* the LORD which sanctify you.

9 ¶ [o]For every one that curseth his father or his mother, shall be surely put to death: he hath cursed his father or his mother: [p]his blood *shall be* upon him.

10 ¶ And [q]the man that committeth adultery with *another* man's wife, *even he* that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death.

11 [r]And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be put to death: their blood *shall be* upon them.

12 [s]And if a man lie with his daughter-in-law, both of them shall surely be put to death: [t]they have wrought confusion; their blood *shall be* upon them.

13 [u]If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood *shall be* upon them.

14 [x]And if a man take a wife and her mother, it *is* wickedness: they shall be burnt with fire, both he and they: that there be no wickedness among you.

15 [y]And if a man lie with a beast, he shall surely be put to death: and ye shall slay the beast.

16 And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman and the beast; they shall surely be put to death; their blood *shall be* upon them.

17 [z]And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness: it *is* a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.

18 [a]And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he

Before CHRIST 1490.

† Heb. *holiness of praises to the* LORD.

c Deut. 12. 17, 18. Prov. 3. 9.

d ch. 17. 10, &c. Deut. 12. 23.

e Deut. 18. 10, 11, 14. 1 Sam. 15. 23. 2 Kings 17. 17. & 21. 6. 2 Chron. 33. 6. Mal. 3. 5.

f ch. 21. 5. Jer. 9. 26. & 48. 37. Isa. 15. 2.

g ch. 21. 5. Deut. 14. 1. Jer. 16. 6. & 48. 37.

h Deut. 23. 17. † Heb. *profane.*

i ver. 3. ch. 26. 2.

k Eccl. 5. 1.

l Ex. 22. 18. ch. 20. 6, 27. Deut. 18. 10. 1 Sam. 28. 7. 1 Chron. 10. 13. Isa. 8. 19. Acts 16. 16.

m Prov. 20. 29. 1 Tim. 5. 1.

n ver. 14.

o Ex. 22. 21. & 23. 9. ‖ Or, *oppress.*

p Ex. 12. 48, 49.

q Deut. 10. 19.

r ver. 15.

s Deut. 25. 13, 15. Prov. 11. 1. & 16. 11. & 20. 10. † Heb. *stones.*

t ch. 18. 4, 5. Deut. 4. 5, 6. & 5. 1. & 6. 25.

a ch. 18. 21.

b ch. 18. 21. Deut. 12. 31. & 18. 10. 2 Kings 17. 17. & 23. 10. 2 Chron. 33. 6. Jer. 7. 31. & 32. 35. Ezek. 20. 26, 31.

c ch. 17. 10.

Before CHRIST 1490.

d Ezek. 5. 11. & 23. 38, 39.

e ch. 18. 21.

f Deut. 17. 2, 3, 5.

g ch. 17. 10.

h Ex. 20. 5.

i ch. 17. 7.

k ch. 19. 31.

l ch. 11. 44. & 19. 2. 1 Pet. 1. 16.

m ch. 19. 37.

n Ex. 31. 13. ch. 21. 8. Ezek. 37. 28.

o Ex. 21. 17. Deut. 27. 16. Prov. 20. 20. Matt. 15. 4.

p ver. 11. 12, 13, 16, 27. 2 Sam. 1. 16.

q ch. 18. 20. Deut. 22. 22. John 8. 4, 5.

r ch. 18. 8. Deut. 27. 23.

s ch. 18. 15.

t ch. 18. 23.

u ch. 18. 22. Deut. 23. 17. See Gen. 19. 5. Judg. 19. 22.

x ch. 18. 17. Deut. 27. 23.

y ch. 18. 23. Deut. 27. 21.

z ch. 18. 9. Deut. 27. 22. See Gen. 20. 12.

a ch. 18. 19. See ch. 15. 24.

hath †discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people.

19 [b]And thou shalt not uncover the nakedness of thy mother's sister, nor of thy father's sister: [c]for he uncovereth his near kin: they shall bear their iniquity.

20 [d]And if a man shall lie with his uncle's wife, he hath uncovered his uncle's nakedness: they shall bear their sin; they shall die childless.

21 [e]And if a man shall take his brother's wife, it *is* †an unclean thing: he hath uncovered his brother's nakedness; they shall be childless.

22 ¶Ye shall therefore keep all my [f]statutes, and all my judgments, and do them: that the land whither I bring you to dwell therein, [g]spue you not out.

23 [h]And ye shall not walk in the manners of the nations which I cast out before you: for they committed all these things, and [i]therefore I abhorred them.

24 But [k]I have said unto you, Ye shall inherit their land, and I will give it unto you to possess it, a land that floweth with milk and honey: I *am* the LORD your God, [l]which have separated you from *other* people.

25 [m]Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: [n]and ye shall not make your souls abominable by beast or by fowl, or by any manner of living thing that ‖creepeth on the ground, which I have separated from you as unclean.

26 And ye shall be holy unto me: [o]for I the LORD *am* holy, and [p]have severed you from *other* people, that ye should be mine.

27 ¶[q]A man also or a woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: [r]their blood *shall be* upon them.

CHAP. XXI.

1 *Of the priests' mourning.* 7, 18 *Of their marriages.*

AND the LORD said unto Moses, Speak unto the priests the sons of Aaron, and say unto them, [a]There shall none be defiled for the dead, among his people:

2 But for his kin, that is near unto him, *that is,* for his mother, and for his father, and for his son, and for his daughter, and for his brother,

3 And for his sister a virgin, that is nigh unto him, which hath had no husband: for her may he be defiled.

4 *But* ‖he shall not defile himself, *being* a chief man among his people, to profane himself.

5 [b]They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh.

6 They shall be holy unto their God, and [c]not profane the name of their God: for the offerings of the LORD made by fire, *and* [d]the bread of their God they do offer: therefore they shall be holy.

7 [e]They shall not take a wife *that is* a whore, or profane; neither shall they take a woman [f]put away from her husband: for he *is* holy unto his God.

8 Thou shalt sanctify him therefore, for he offereth the bread of thy God: he shall be holy unto thee: [g]for I the LORD, which sanctify you, *am* holy.

9 ¶[h]And the daughter of any priest, if she profane herself by playing the whore, she profaneth her father: she shall be burnt with fire.

10 [i]And *he that is* the high priest among his brethren, upon whose head the anointing oil was poured, and [k]that is consecrated to put on the garments, [l]shall not uncover his head, nor rend his clothes;

11 Neither shall he [m]go in to any dead body, nor defile himself for his father, or for his mother;

12 [n]Neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for [o]the crown of the anointing oil of his God *is* upon him: I *am* the LORD.

13 And [p]he shall take a wife in her virginity.

14 A widow, or a divorced woman, or profane, *or* an harlot, these shall he not take: but he shall take a virgin of his own people to wife.

15 Neither shall he profane his seed among his people: for [q]I the LORD do sanctify him.

16 ¶And the LORD spake unto Moses, saying,

17 Speak unto Aaron, saying, Whosoever *he be* of thy seed in their generations that hath *any* blemish, let him not [r]approach to offer the ‖bread of his God:

18 For whatsoever man *he be* that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any thing [s]superfluous,

19 Or a man that is broken-footed, or broken-handed,

20 Or crooked-backed, or ‖a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or [t]hath his stones broken;

21 No man that hath a blemish of the seed of Aaron the priest shall come nigh to [u]offer the offerings of the LORD made by fire: he hath a blemish, he shall not come nigh to offer the bread of his God.

22 He shall eat the bread of his God, *both* of the [x]most holy, and of the [y]holy.

23 Only he shall not go in unto the vail, nor come

Before CHRIST 1490.

†Heb. *made naked.*

b ch. 19. 27, 28. Deut. 14. 1. Ezek. 44. 20.
c ch. 18. 21. & 19. 12.
d See ch. 3. 11.
e Ezek. 44. 22.
f See Deut. 24. 1, 2.
g ch. 20. 7, 8.
h Gen. 38. 24
i Ex. 29. 29, 30. ch. 8. 12. & 16. 22. Num. 35. 25.
k Ex. 28. 2. ch. 16. 32.
l ch. 10. 6.
m Num. 19. 14. See ver. 1, 2.
n ch. 10. 7.
o Ex. 28. 36. ch. 8. 9, 12, 30.
p ver. 7. Ezek. 44. 22.
q ver. 8.
r ch. 10. 3. Num. 16. 5. Ps. 64. 4.
s ch. 22. 23.
t Deut. 23. 1.
u ver. 6.
x ch. 2. 3, 10. & 6. 17, 29. & 7. 1. & 24. 9. Num. 18. 9.
y ch. 22. 10, 11, 12. Num. 18. 19.

‖Or, *moveth.*
‖Or, *food.*
‖Or, *too slender.*
‖Or, *being a husband among his people, he shall not defile himself* for his wife, &c. See Ezek. 24. 16, 17

a Ezek. 44. 25.

nigh unto the altar, because he hath a blemish; that [t]he profane not my sanctuaries: for I the LORD do sanctify them.

24 And Moses told *it* unto Aaron, and to his sons, and unto all the children of Israel.

CHAP. XXII.

The priests in their uncleanness must abstain from the holy things.

AND the LORD spake unto Moses, saying,

2 Speak unto Aaron and to his sons, that they [a]separate themselves from the holy things of the children of Israel, and that they [b]profane not my holy name *in those things* which they [c]hallow unto me: I *am* the LORD.

3 Say unto them, Whosoever *he be* of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, [d]having his uncleanness upon him, that soul shall be cut off from my presence: I *am* the LORD.

4 What man soever of the seed of Aaron *is* a leper, or hath [e]a †running issue; he shall not eat of the holy things, [f]until he be clean. And [g]whoso toucheth any thing *that is* unclean *by* the dead, or [h]a man whose seed goeth from him;

5 Or [i]whosoever toucheth any creeping thing, whereby he may be made unclean, or [k]a man of whom he may take uncleanness, whatsoever uncleanness he hath:

6 The soul which hath touched any such shall be unclean until the even, and shall not eat of the holy things, unless he [l]wash his flesh with water.

7 And when the sun is down, he shall be clean, and shall afterward eat of the holy things, because [m]it *is* his food.

8 [n]That which dieth of itself, or is torn *with beasts*, he shall not eat to defile himself therewith: I *am* the LORD.

9 They shall therefore keep mine ordinance, [o]lest they bear sin for it, and die therefore, if they profane it: I the LORD do sanctify them.

10 [p]There shall no stranger eat *of* the holy thing: a sojourner of the priest, or an hired servant, shall not eat *of* the holy thing.

11 But if the priest buy *any* soul †with his money, he shall eat of it, and he that is born in his house; [q]they shall eat of his meat.

12 If the priest's daughter also be *married* unto †a stranger, she may not eat of an offering of the holy things.

13 But if the priest's daughter be a widow, or divorced, and have no child, and is [r]returned unto her father's house, [s]as in her youth, she shall eat of her father's meat; but there shall no stranger eat thereof.

14 ¶ [t]And if a man eat *of* the holy thing unwittingly, then he shall put the fifth *part* thereof unto it, and shall give *it* unto the priest, with the holy thing.

15 And [u]they shall not profane the holy things of the children of Israel which they offer unto the LORD:

16 Or ‖suffer them [x]to bear the iniquity of trespass, when they eat their holy things: for I the LORD do sanctify them.

17 ¶ And the LORD spake unto Moses, saying,

18 Speak unto Aaron, and to his sons, and unto all the children of Israel, and say unto them, [y]Whatsoever *he be* of the house of Israel, or of the strangers in Israel, that will offer his oblation for all his vows, and for all his free-will-offerings, which they will offer unto the LORD for a burnt-offering:

19 [z]*Ye shall offer* at your own will a male without blemish, of the beeves, of the sheep, or of the goats.

20 [a]*But* whatsoever hath a blemish, *that* shall ye not offer: for it shall not be acceptable for you.

21 And [b]whosoever offereth a sacrifice of peace-offerings unto the LORD [c]to accomplish *his* vow, or a free-will-offering in beeves, or ‖sheep, it shall be perfect to be accepted: there shall be no blemish therein.

22 [d]Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make [e]an offering by fire of them upon the altar unto the LORD.

23 Either a bullock, or a ‖lamb that hath any thing [f]superfluous or lacking in his parts, that mayest thou offer *for* a free-will-offering; but for a vow it shall not be accepted.

24 Ye shall not offer unto the LORD that which is bruised, or crushed, or broken, or cut; neither shall ye make *any offering thereof* in your land.

25 Neither [g]from a stranger's hand shall ye offer [h]the bread of your God of any of these; because their [i]corruption *is* in them, *and* blemishes *be* in them: they shall not be accepted for you.

26 ¶ And the LORD spake unto Moses, saying,

27 [k]When a bullock, or a sheep, or a goat is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD.

28 And *whether it be* cow, or ‖ewe, ye shall not kill it [l]and her young both in one day.

29 And when ye will [m]offer a sacrifice of thanksgiving unto the LORD, offer *it* at your own will.

Before CHRIST 1490.

z ver. 12.

a Num. 6.3.

b ch. 18. 21.

c Ex. 28.38. Num. 18. 32. Deut.15.19.

d ch. 7. 20.

e ch. 15. 2. † Heb. *running of the reins.*

f ch. 14. 2. & 15. 13.

g Num. 19. 11, 22.

h ch. 15. 16.

i ch. 11. 24, 43, 44.

k ch. 15. 7, 19.

l ch. 15. 5. Heb. 10. 22.

m ch. 21.22. Num. 18. 11, 13.

n Ex. 22.31. ch. 17. 15. Ezek.44.31.

o Ex. 28.43. Num. 18. 22, 32.

p See 1 Sam. 21. 6.

† Heb. *with the purchase of his money.*

q Num. 18. 11, 13.

† Heb. *a man, a stranger.*

r Gen.38.11 s ch. 10. 14. Num. 18. 11, 19.

t ch. 5. 15, 16.

u Num. 18. 32.

‖ Or, *lade themselves with the iniquity of trespass in their eating*

x ver. 9.

y ch. 1. 2, 3, 10. Num. 15. 14.

z ch. 1. 3.

a Deut. 15. 21. & 17. 1. Mal.1.8,14. Eph. 5. 27. Heb. 9. 14. 1 Pet. 1 19.

b ch. 3. 1, 6. c ch. 7. 16. Num. 15. 3. 8. Deut. 23. 21. 23. Ps. 61. 8. & 65. 1. Eccl. 5. 4.5.

‖ Or, *goats.*

d ver. 20. Mal. 1. 8.

e ch. 1.9,13. & 3, 3, 5.

‖ Or, *kid.*

f ch. 21.18.

g Num. 15. 15, 16.

h ch. 21. 6, 17.

i Mal. 1. 14.

k Ex.22.30.

l Deut.22.6.

m ch. 7. 12. Ps. 107. 22. & 116. 17. Amos 4. 5.

30 On the same day it shall be eaten up, ye shall leave [n]none of it until the morrow: I *am* the LORD.

31 [o]Therefore shall ye keep my commandments, and do them: I *am* the LORD.

32 [p]Neither shall ye profane my holy name; but [q]I will be hallowed among the children of Israel: I *am* the LORD which [r]hallow you,

33 [s]That brought you out of the land of Egypt, to be your God: I *am* the LORD.

CHAP. XXIII.

1 *The feasts of the Lord.* 3 *The sabbath.* 26 *The day of atonement.* 33 *The feast of tabernacles.*

AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, and say unto them, *Concerning* [a]the feasts of the LORD, which ye shall [b]proclaim *to be* holy convocations, *even* these *are* my feasts.

3 [c]Six days shall work be done; but the seventh day *is* the sabbath of rest an holy convocation: ye shall do no work *therein:* it *is* the sabbath of the LORD in all your dwellings.

4 ¶ [d]These *are* the feasts of the LORD, *even* holy convocations, which ye shall proclaim in their seasons.

5 [e]In the fourteenth *day* of the first month at even *is* the LORD'S passover.

6 And on the fifteenth day of the same month *is* the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.

7 [f]In the first day ye shall have an holy convocation: ye shall do no servile work therein.

8 But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day *is* an holy convocation, ye shall do no servile work *therein.*

9 ¶ And the LORD spake unto Moses, saying,

10 Speak unto the children of Israel, and say unto them, [g]When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a ‖ † sheaf of [h]the first-fruits of your harvest unto the priest:

11 And he shall [i]wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.

12 And ye shall offer that day when ye wave the sheaf, an he-lamb without blemish of the first year for a burnt-offering unto the LORD.

13 [k]And the meat-offering thereof *shall be* two tenth-deals of fine flour mingled with oil, an offering made by fire unto the LORD *for* a sweet savour: and the drink-offering thereof *shall be* of wine, the fourth *part* of an hin.

14 And ye shall eat neither bread, nor parched corn, nor green ears, until the self-same day that ye have brought an offering unto your God: *it shall be* a statute for ever throughout your generations in all your dwellings.

15 ¶ And [l]ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave-offering; seven sabbaths shall be complete:

16 Even unto the morrow after the seventh sabbath shall ye number [m]fifty days; and ye shall offer [n]a new meat-offering unto the LORD.

17 Ye shall bring out of your habitations two wave-loaves of two tenth-deals: they shall be of fine flour, they shall be baken with leaven, *they are* [o]the first-fruits unto the LORD.

18 And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be *for* a burnt-offering unto the LORD, with their meat-offering, and their drink-offerings, *even* an offering made by fire of sweet savour unto the LORD.

19 Then ye shall sacrifice [p]one kid of the goats for a sin-offering, and two lambs of the first year for a sacrifice of [q]peace-offerings.

20 And the priest shall wave them with the bread of the first-fruits *for* a wave-offering before the LORD, with the two lambs: [r]they shall be holy to the LORD for the priest.

21 And ye shall proclaim on the self-same day, *that* it may be an holy convocation unto you: ye shall do no servile work *therein: it shall be* a statute for ever in all your dwellings throughout your generations.

22 ¶ And [s]when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, [t]neither shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I *am* the LORD your God.

23 ¶ And the LORD spake unto Moses, saying,

24 Speak unto the children of Israel, saying, In the [u]seventh month, in the first *day* of the month, shall ye have a sabbath, [x]a memorial of blowing of trumpets, an holy convocation.

25 Ye shall do no servile work *therein;* but ye shall offer an offering made by fire unto the LORD.

26 ¶ And the LORD spake unto Moses, saying,

27 [y]Also on the tenth *day* of this seventh month *there shall be* a day of atonement; it shall be an holy convocation unto you, and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

28 And ye shall do no work in that same day;

Before CHRIST 1490.

n ch. 7. 15.
o ch. 19. 37. Num. 15. 40. Deut. 4. 40.
p ch. 18. 21.
q ch. 10. 3. Matt. 6. 9. Luke 11. 2.
r ch. 20. 8.
s Ex. 6. 7. ch. 11. 45. & 19. 36. & 25. 38. Num. 15. 41.
a ver. 4. 37.
b Ex. 32. 5. 2 Kings 10. 20. Ps. 81. 3.
c Ex. 20. 9. & 23. 12. & 31. 15. & 34. 21. ch. 19. 3. Deut. 5. 13. Luke 13. 14
d ver. 2, 37. Ex. 23. 14.
e Ex. 12. 6, 14, 18. & 13. 3, 10. & 23. 15. & 34. 18. Num. 9. 2, 3. & 28. 16, 17. Deut. 16. 1,—8. Josh. 5. 10.
f Ex. 12. 16. Num. 28. 18, 25.
g Ex. 23. 16, 19. & 34. 22, 26. Num. 15. 2, 18. & 28. 26. Deut. 16. 9. Josh. 3. 15.
‖ Or, *handful.*
† Heb. *omer.*
h Rom. 11. 16. 1 Cor. 15. 20. Jam. 1. 18. Rev. 14. 4.
i Ex. 29. 24.
k ch. 2. 14, 15, 16.

Before CHRIST 1490.

l ch. 25. 8. Ex. 34. 22. Deut. 16. 9.
m Acts 2. 1
n Num. 28. 26.
o Ex. 23. 16, 19. & 22. 29. & 34. 22. 26. Num. 15. 17. & 28. 26. Deut. 26. 1.
p ch. 4. 23, 28. Num. 28. 30.
q ch. 3. 1.
r Num. 18. 12. Deut. 18. 4.
s ch. 19. 9.
t Deut. 24. 19
u Num. 29. 1.
x ch. 25. 9.
y ch. 16. 30. Num. 29. 7.

for it *is* a day of atonement, to make an atonement for you before the LORD your God.

29 For whatsoever soul *it be* that shall not be afflicted in that same day, [z] he shall be cut off from among his people.

30 And whatsoever soul *it be* that doeth any work in that same day, [a] the same soul will I destroy from among his people.

31 Ye shall do no manner of work: *it shall be* a statute for ever throughout your generations in all your dwellings.

32 It *shall be* unto you a sabbath of rest, and ye shall afflict your souls: in the ninth *day* of the month at even, from even unto even, shall ye † celebrate your sabbath.

33 ¶ And the LORD spake unto Moses, saying,

34 Speak unto the children of Israel, saying, [b] The fifteenth day of this seventh month *shall be* the feast of tabernacles *for* seven days unto the LORD.

35 On the first day *shall be* an holy convocation: ye shall do no servile work *therein.*

36 Seven days ye shall offer an offering made by fire unto the LORD; [c] on the eighth day shall be an holy convocation unto you, and ye shall offer an offering made by fire unto the LORD: it *is* a † [d] solemn assembly; *and* ye shall do no servile work *therein.*

37 [e] These *are* the feasts of the LORD, which ye shall proclaim *to be* holy convocations, to offer an offering made by fire unto the LORD, a burnt-offering, and a meat-offering, a sacrifice, and drink-offerings, every thing upon his day:

38 [f] Besides the sabbaths of the LORD, and besides your gifts, and besides all your vows, and besides all your free-will-offerings, which ye give unto the LORD.

39 Also in the fifteenth day of the seventh month, when ye have [g] gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day *shall be* a sabbath, and on the eighth day *shall be* a sabbath.

40 And [h] ye shall take you on the first day the † boughs of goodly trees, branches of palm-trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

41 [k] And ye shall keep it a feast unto the LORD seven days in the year: *it shall be* a statute for ever in your generations; ye shall celebrate it in the seventh month.

42 [l] Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths:

43 [m] That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I *am* the LORD your God.

44 And Moses [n] declared unto the children of Israel the feasts of the LORD.

CHAP. XXIV.

13 *The law of blasphemy.* 17 *Of murder.*

AND the LORD spake unto Moses, saying,

2 [a] Command the children of Israel, that they bring unto thee pure oil-olive beaten for the light, † to cause the lamps to burn continually.

3 Without the vail of the testimony, in the tabernacle of the congregation, shall Aaron order it from the evening unto the morning before the LORD continually: *it shall be* a statute for ever in your generations.

4 He shall order the lamps upon [b] the pure candlestick before the LORD continually.

5 ¶ And thou shalt take fine flour, and bake twelve [c] cakes thereof: two tenth-deals shall be in one cake.

6 And thou shalt set them in two rows, six on a row, [d] upon the pure table before the LORD.

7 And thou shalt put pure frankincense upon *each* row, that it may be on the bread for a memorial, *even* an offering made by fire unto the LORD.

8 [e] Every sabbath he shall set it in order before the LORD continually, *being taken* from the children of Israel by an everlasting covenant.

9 And [f] it shall be Aaron's and his sons'; [g] and they shall eat it in the holy place: for it *is* most holy unto him of the offerings of the LORD made by fire by a perpetual statute.

10 ¶ And the son of an Israelitish woman, whose father *was* an Egyptian, went out among the children of Israel; and this son of the Israelitish *woman* and a man of Israel strove together in the camp;

11 And the Israelitish woman's son [h] blasphemed the name *of the* LORD, and [i] cursed; and they [k] brought him unto Moses: (and his mother's name *was* Shelomith, the daughter of Dibri, of the tribe of Dan:)

12 And they [l] put him in ward, † [m] that the mind of the LORD might be shewed them.

13 And the LORD spake unto Moses, saying,

14 Bring forth him that hath cursed without the camp; and let all that heard *him* [n] lay their hands upon his head, and let all the congregation stone him.

15 And thou shalt speak unto the children of Israel, saying, Whosoever curseth his God [o] shall bear his sin.

16 And he that [p] blasphemeth the name of the

Before CHRIST 1490.

z Gen. 17. 14.

a ch. 20. 3. 5, 6.

b Ex. 23. 16. Num. 29. 12. Deut. 16. 13. Ezra 3. 4. Neh. 8. 14. Zech. 14. 16. John 7. 2.

c Num. 29. 35. Neh. 8. 18. John 7. 37.

d Deut. 16. 8 2 Chron. 7. 9. Neh. 8. 18 Joel 1. 14. & 2. 15.

e ver. 2, 4.

f Num. 29. 39.

g Ex. 23. 16. Deut. 16. 13.

h Neh. 8. 15.

i Deut. 16. 14, 15.

k Num. 29. 12. Neh. 8. 18.

l Neh. 8. 14, 15, 16.

m Deut. 31. 13. Ps. 78. 5, 6.

Before CHRIST 1490.

n ver. 2.

a Ex. 27. 20, 21.

† Heb. *to cause to ascend.*

† Heb. *rest.*

b Ex. 31. 8. & 39. 37.

c Ex. 25. 30.

d 1 Kings 7. 48. 2 Chron. 4. 19. & 13. 11. Heb. 9. 2.

† Heb. day of *restraint.*

e Num. 4. 7. 1 Chron. 9. 32. 2 Chron. 2. 4.

f 1 Sam. 21. 6. Matt. 12. 4. Mark 2. 26. Luke 6. 4.

g Ex. 29. 33. ch. 8. 3. & 21. 22.

h ver. 16.

i Job 1. 5, 11, 22. & 2. 5, 9, 10. Isa. 8. 21.

k Ex. 18. 22, 26.

l Num. 15. 34.

† Heb. *to expound unto them according to the mouth of the* LORD

m Ex. 18. 15, 16. Num. 27. 5. & 36. 5, 6.

n Deut. 13. 9. & 17. 7.

o ch. 5. 1. & 20. 17. Num. 9. 13.

p 1 Kings 21. 10, 13. Ps. 74. 10, 18. Matt. 12. 31. Mark 3. 28. Jam. 2. 7.

LORD, he shall surely be put to death, *and* all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name *of the LORD*, shall be put to death.

17 ¶ [q]And he that †killeth any man shall surely be put to death.

18 [r]And he that killeth a beast shall make it good; †beast for beast.

19 And if a man cause a blemish in his neighbour; as [s]he hath done, so shall it be done unto him:

20 Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him *again*.

21 [t]And he that killeth a beast, he shall restore it: [u]and he that killeth a man, he shall be put to death.

22 Ye shall have [x]one manner of law, as well for the stranger, as for one of your own country: for I *am* the LORD your God.

23 ¶ And Moses spake to the children of Israel, [y]that they should bring forth him that had cursed out of the camp, and stone him with stones: and the children of Israel did as the LORD commanded Moses.

CHAP. XXV.

35 *Compassion of the poor.* 39 *The usage of bondmen.* 47 *The redemption of servants.*

AND the LORD spake unto Moses in mount Sinai, saying,

2 Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land †keep [a]a sabbath unto the LORD.

3 Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof;

4 But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.

5 [b]That which groweth of its own accord of thy harvest, thou shalt not reap, neither gather the grapes †of thy vine undressed: *for* it is a year of rest unto the land.

6 And the sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee,

7 And for thy cattle, and for the beast that *are* in thy land, shall all the increase thereof be meat.

8 And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

9 Then shalt thou cause the trumpet †of the jubilee to sound, on the tenth *day* of the seventh month, [c]in the day of atonement shall ye make the trumpet sound throughout all your land.

10 And ye shall hallow the fiftieth year, and [d]proclaim liberty throughout *all* the land unto all the inhabitants thereof: it shall be a jubilee unto you; [e]and ye shall return every man unto his possession, and ye shall return every man unto his family.

11 A jubilee shall that fiftieth year be unto you: [f]ye shall not sow, neither reap that which groweth of itself in it, nor gather *the grapes* in it of thy vine undressed.

12 For it *is* the jubilee; it shall be holy unto you: [g]ye shall eat the increase thereof out of the field.

13 [h]In the year of this jubilee ye shall return every man unto his possession.

14 And if thou sell aught unto thy neighbour, or buyest *aught* of thy neighbour's hand, [i]ye shall not oppress one another:

15 [k]According to the number of years after the jubilee, thou shalt buy of thy neighbour, *and* according unto the number of years of the fruits he shall sell unto thee:

16 According to the multitude of years thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it: for *according* to the number *of the years* of the fruits doth he sell unto thee.

17 [l]Ye shall not therefore oppress one another; [m]but thou shalt fear thy God: for I *am* the LORD your God.

18 ¶ [n]Wherefore ye shall do my statutes, and keep my judgments, and do them; [o]and ye shall dwell in the land in safety.

19 And the land shall yield her fruit, and [p]ye shall eat your fill, and dwell therein in safety.

20 And if ye shall say, [q]What shall we eat the seventh year? behold, [r]we shall not sow nor gather in our increase:

21 Then I will [s]command my blessing upon you in the sixth year, and it shall bring forth fruit for three years.

22 [t]And ye shall sow the eighth year, and eat *yet* of [u]old fruit until the ninth year; until her fruits come in ye shall eat *of* the old *store*.

23 ¶ The land shall not be sold ‖†for ever; for [x]the land *is* mine, for ye *are* [y]strangers and sojourners with me.

Before CHRIST 1490.

Before CHRIST 1491.

1491.

† Heb. *loud of sound.*

c ch. 23. 24, 27.

q Ex. 21. 12. Num. 35. 31. Deut. 19. 11, 12.

† Heb. *smiteth the life of a man.*

r ver. 21.

† Heb. *life for life.*

s Ex. 21. 24. Deut. 19. 21. Matt. 5. 38. & 7. 2.

t Ex. 21. 33. ver. 18.

u ver. 17.

x Ex. 12. 49. ch. 19. 34. Num. 15. 16.

y ver. 14

† Heb. *rest.*

a Ex. 23. 10. See ch. 26. 34, 35. 2 Chron. 36. 21.

b 2 Kings 19. 29.

† Heb. *of thy separation.*

d Isa. 61. 2. & 63. 4. Jer. 34. 8, 15, 17. Luke 4. 19.

e ver. 13. Num. 36. 4.

f ver. 5.

g ver. 6, 7.

h ver. 10. ch. 27. 24. Num. 36. 4.

i ver. 17. ch. 19. 13. 1 Sam. 12. 3, 4. Mic. 2. 2. 1 Cor. 6. 8.

k ch. 27. 18, 23.

l ver. 14.

m ver. 43. ch. 19. 14, 32.

n ch. 19. 37.

o ch. 26. 5. Deut. 12. 10. Ps. 4. 8. Prov. 1. 33. Jer. 23. 6.

p ch. 26. 5. Ezek. 34. 25, 27, 28.

q Matt. 6. 25, 31.

r ver. 4, 5.

s Deut. 28. 8. See Ex. 16. 29.

t 2 Kings 19. 29.

u Josh. 5 11, 12.

‖ *Or, to be quite cut off*

† Heb. *for cutting off.*

x Deut. 32. 43. 2 Chron. 7. 20. Ps. 85. 1. Joel 2. 18. & 3. 2.

y 1 Chron. 29. 15. Ps. 39. 12. & 119. 19. 1 Pet. 2. 11

24 And in all the land of your possession ye shall grant a redemption for the land.

25 ¶ [z]If thy brother be waxen poor, and hath sold away *some* of his possession, and if [a]any of his kin come to redeem it, then shall he redeem that which his brother sold.

26 And if the man have none to redeem it, and †himself be able to redeem it;

27 Then [b]let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession.

28 But if he be not able to restore *it* to him, then that which is sold shall remain in the hand of him that hath bought it until the year of jubilee: [c]and in the jubilee it shall go out, and he shall return unto his possession.

29 And if a man sell a dwelling-house in a walled city, then he may redeem it within a whole year after it is sold: *within* a full year may he redeem it.

30 And if it be not redeemed within the space of a full year, then the house that *is* in the walled city shall be established for ever to him that bought it, throughout his generations; it shall not go out in the jubilee.

31 But the houses of the villages which have no walls round about them, shall be counted as the fields of the country: †they may be redeemed, and they shall go out in the jubilee.

32 Notwithstanding [d]the cities of the Levites, *and* the houses of the cities of their possession, may the Levites redeem at any time.

33 And if ‖a man purchase of the Levites, then the house that was sold, and the city of his possession [e]shall go out in *the year of* jubilee; for the houses of the cities of the Levites *are* their possession among the children of Israel.

34 But [f]the field of the suburbs of their cities may not be sold, for it *is* their perpetual possession.

35 ¶ And if thy brother be waxen poor, and †fallen in decay with thee; then thou shalt †[g]relieve him: *yea, though he be* a stranger, or a sojourner; that he may live with thee.

36 [h]Take thou no usury of him, or increase; but [i]fear thy God; that thy brother may live with thee.

37 Thou shalt not give him thy money upon usury, nor lend him thy victuals for increase.

38 [k]I *am* the LORD your God, which brought you forth out of the land of Egypt, to give you the land of Canaan, *and* to be your God.

39 ¶ And [l]if thy brother *that dwelleth* by thee be waxen poor, and be sold unto thee; thou shalt not †compel him to serve as a bond-servant:

40 *But* as an hired servant, *and* as a sojourner he shall be with thee, *and* shall serve thee unto the year of jubilee:

41 And *then* shall he depart from thee, *both* he and his children [m]with him, and shall return unto his own family, and [n]unto the possession of his fathers shall he return.

42 For they *are* [o]my servants which I brought forth out of the land of Egypt; they shall not be sold †as bond-men.

43 [p]Thou shalt not rule over him [q]with rigour, but [r]shalt fear thy God.

44 Both thy bond-men, and thy bond-maids, which thou shalt have, *shall be* of the heathen that are round about you; of them shall ye buy bond-men and bond-maids.

45 Moreover, of [s]the children of the strangers that do sojourn among you, of them shall ye buy, and of their families that *are* with you, which they begat in your land: and they shall be your possession.

46 And [t]ye shall take them as an inheritance for your children after you, to inherit *them for* a possession, †they shall be your bond-men for ever: but over your brethren the children of Israel, [u]ye shall not rule one over another with rigour.

47 ¶ And if a sojourner or a stranger †wax rich by thee, and [x]thy brother *that dwelleth* by him wax poor, and sell himself unto the stranger *or* sojourner by thee, or to the stock of the stranger's family:

48 After that he is sold he may be redeemed again; one of his brethren may [y]redeem him:

49 Either his uncle, or his uncle's son may redeem him, or *any* that is nigh of kin unto him of his family may redeem him; or if [x]he be able, he may redeem himself.

50 And he shall reckon with him that bought him, from the year that he was sold to him, unto the year of jubilee: and the price of his sale shall be according unto the number of years, [a]according to the time of an hired servant shall it be with him

51 If *there be* yet many years *behind*, according unto them he shall give again the price of his redemption out of the money that he was bought for

52 And if there remain but few years unto the year of jubilee, then he shall count with him, *and* according unto his years shall he give him again the price of his redemption.

53 *And* as a yearly hired servant shall he be with him: *and the other* shall not rule with rigour over him in thy sight.

54 And if he be not redeemed ‖in these *years*, then [b]he shall go out in the year of jubilee, *both* he, and his children with him.

Before CHRIST 1491.

Before CHRIST 1491.

z Ruth 2. 20. & 4. 4, 6.
a See Ruth 3. 2, 9, 12. Jer. 32. 7, 8.
† Heb. *his hand hath attained and found sufficiency.*
ch. 5. 7.
b ver. 50, 51, 52.
c ver. 13.
† Heb. *redemption belongeth unto it.*
d See Num. 35. 2. Josh. 21. 2, &c.
‖ Or, one *of the Levites* redeem them.
e ver. 28.
f See Acts 4. 36, 37.
† Heb. *his hand faileth.*
† Heb. *strengthen.*
g Deut. 15. 7, 8. Ps. 37, 26. & 41. 1. & 112. 5, 9. Prov. 14. 31. Luke 6. 35. Acts 11. 29. Rom. 12. 18. 1 John 3. 17
h Ex. 22. 25. Deut. 23. 19. Neh. 5. 7. Ps. 15. 5. Prov. 28. 8. Ezek. 18. 8, 13, 17. & 22. 12.
i ver. 17. Neh. 5. 9.
k ch. 22. 32, 33.
l Ex. 21. 2. Deut. 15. 12. 1 Kings 9. 22. 2 Kings 4. 1 Neh. 5. 5. Jer. 34. 14.
† Heb. *serve thyself with him with the service,* &c.
ver. 46. Ex. 1. 14. Jer. 25. 14. & 27. 7. & 30. 8.
m Ex. 21. 3.
n ver. 28.
o ver. 55. Rom. 6. 22. 1 Cor. 7. 23.
† Heb. *with the sale of a bond-man.*
p Eph. 6. 9. Col. 4. 1.
q ver. 46. Ex. 1. 13.
r ver. 17. Ex. 1. 17, 21. Deut. 25. 18. Mal. 3. 5.
s Isa. 56. 3, 6.
t Isa. 14. 2.
† Heb. *ye shall serve yourselves with them.* ver. 39.
u ver. 43.
† Heb. *his hand obtain,* &c. ver. 26.
x ver. 25, 35.
y Neh. 5. 5.
x ver. 26.
a Job 7. 1. Isa. 16. 14. & 21. 16.
‖ Or, *by these means.*
b ver. 41. Ex. 21. 2, 3.

55 For [c]unto me the children of Israel *are* servants, they *are* my servants whom I brought forth out of the land of Egypt: I *am* the LORD your God.

CHAP. XXVI.

1 *Of idolatry.* 3 *A blessing to them that keep the commandments.* 14 *A curse to those that break them.*

YE shall make you [a]no idols nor graven image, neither rear you up a ‖ standing image, neither shall ye set up *any* ‖ †image of stone in your land, to bow down unto it: for I *am* the LORD your God.

2 ¶ [b]Ye shall keep my sabbaths, and reverence my sanctuary: I *am* the LORD.

3 ¶ [c]If ye walk in my statutes and keep my commandments, and do them;

4 [d]Then I will give you rain in due season, [e]and the land shall yield her increase, and the trees of the field shall yield their fruit:

5 And [f]your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing-time; and [g]ye shall eat your bread to the full, and [h]dwell in your land safely.

6 And [i]I will give peace in the land, and [k]ye shall lie down, and none shall make *you* afraid: and I will †rid [l]evil beasts out of the land, neither shall [m]the sword go through your land.

7 And ye shall chase your enemies, and they shall fall before you by the sword.

8 And [n]five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword.

9 For I will [o]have respect unto you, and [p]make you fruitful, and multiply you, and establish my covenant with you.

10 And ye shall eat [q]old store, and bring forth the old because of the new.

11 [r]And I will set my tabernacle among you: and my soul shall not [s]abhor you.

12 [t]And I will walk among you, and [u]will be your God, and ye shall be my people.

13 [w]I *am* the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen, [x]and I have broken the bands of your yoke, and made you go upright.

14 ¶ [y]But if ye will not hearken unto me, and will not do all these commandments;

15 And if ye shall [z]despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, *but* that ye break my covenant:

16 I also will do this unto you, I will even appoint †over you [a]terror, [b]consumption, and the burning ague, that shall [c]consume the eyes, and cause sorrow of heart: and [d]ye shall sow your seed in vain; for your enemies shall eat it.

17 And [e]I will set my face against you, and [f]ye shall be slain before your enemies: [g]they that hate you shall reign over you, and [h]ye shall flee when none pursueth you.

18 And if ye will not yet for all this hearken unto me, then I will punish you [i]seven times more for your sins.

19 And I will [k]break the pride of your power; and I [l]will make your heaven as iron, and your earth as brass:

20 And your [m]strength shall be spent in vain: for [n]your land shall not yield her increase, neither shall the trees of the land yield their fruits.

21 ¶ And if ye walk ‖ contrary unto me, and will not hearken unto me, I will bring seven times more plagues upon you according to your sins.

22 [o]I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number, and [p]your *high*-ways shall be desolate.

23 And if ye [q]will not be reformed by me by these things, but will walk contrary unto me;

24 [r]Then will I also walk contrary unto you, and will punish you yet seven times for your sins.

25 And [s]I will bring a sword upon you, that shall avenge the quarrel of *my* covenant: and when ye are gathered together within your cities, [t]I will send the pestilence among you: and ye shall be delivered into the hand of the enemy.

26 [u]*And* when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver *you* your bread again by weight: and [x]ye shall eat and not be satisfied.

27 And [y]if ye will not for all this hearken unto me, but walk contrary unto me;

28 Then I will walk contrary unto you also [z]in fury; and I, even I, will chastise you seven times for your sins.

29 [a]And ye shall eat the flesh of your sons, and the flesh of your daughters shall ye eat.

30 And [b]I will destroy your high places and cut down your images, and [c]cast your carcasses upon the carcasses of your idols, and my soul shall [d]abhor you.

31 [e]And I will make your cities waste, and [f]bring your sanctuaries unto desolation, and I will not smell the savour of your sweet odours.

32 [g]And I will bring the land into desolation: and your enemies which dwell therein shall be [h]astonished at it.

Before CHRIST 1491

c ver. 42.

a Ex. 20. 4, 5. Deut. 5. 8. & 16. 22. & 27. 15. Ps. 97. 7.
‖ Or, *pillar*
‖ Or, *figured stone.*
† Heb. *a stone of picture.*
b ch. 19. 30.
c Deut. 11. 13, 14, 15. & 28. 1.—14.
d Isa. 30. 23. Ezek. 34. 26. Joel 2. 23, 24.
e Ps. 67. 6. & 85. 12. Ezek 34. 27. & 36. 30. Zech. 8. 12.
f Amos 9. 13.
g ch. 25. 19. Deut. 11. 15. Joel 2. 19, 26.
h ch. 25. 18. Job 11. 18. Ezek 34. 25, 27, 28.
i 1 Chron. 22. 9. Ps. 29. 11. & 147. 14. Isa. 45. 7. Hag. 2. 9.
k Job 11. 19. Ps 3. 5. & 4. 8. Isa. 35. 9. Jer. 30. 10. Ezek. 34. 25. Hos. 2. 18. Zeph. 3. 13.
† Heb. *cause to cease.*
l 2 Kings 17. 25. Ezek. 5. 17. & 14. 15.
m Ezek. 14. 17.
n Deut. 32. 30. Josh. 23. 10.
o Ex. 2. 25. 2 Kings 13. 23.
p Gen. 17. 6, 7. Neh. 9. 23. Ps. 107. 38.
q ch. 25. 22.
r Ex. 25. 8. & 29. 45. Josh. 22. 19. Ps. 76. 2. Ezek 37. 26, 27, 28. Rev. 21. 3.
s ch. 20. 23. Deut. 32. 19.
t 2 Cor. 6. 16.
u Ex. 6. 7. Jer. 7. 23. & 11. 4. & 30. 22. Ezek. 11. 20. & 36. 28.
w ch. 25. 38. 42. 55.
x Jer. 2. 20. Ezek. 34. 27.
y Deut. 28. 15. Lam. 2. 17. Mal. 2. 2.
z ver. 43. 2 Kings 17. 15.
† Heb. *upon you.*
a Deut. 28. 65, 66, 67. & 32. 25. Jer. 15. 8.
b Deut. 28. 22.
c 1 Sam. 2. 33.

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d Deut. 28. 33, 51. Job 31. 8. Jer. 5. 17. & 12. 13. Mic. 6. 15.
e ch. 17. 10.
f Deut. 28. 25. Judg. 2. 14. Jer. 19. 7.
g Ps. 106. 41.
h ver. 36. Ps. 53. 5. Prov. 28. 1.
i 1 Sam. 2. 5. Ps. 119. 164. Prov. 24. 16.
k Isa. 25. 11. & 26. 5. Ezek. 7. 24. & 30. 6.
l Deut. 28. 23.
m Ps. 127. 1. Isa. 49. 4.
n Deut 11. 17. & 28. 18. Hag. 1. 10.
‖ Or, *at all adventures with me,* and so ver 24.
o Deut. 32. 24. 2 Kings 17. 25. Ezek. 5. 17. & 14. 15.
p Judg. 5. 6 2 Chron. 15. 5. Isa. 33. 8. Lam. 1. 4. Zech. 7. 14.
q Jer. 2. 30. & 5. 3. Amos 4. 6.—12.
r 2 Sam. 22. 27. Ps. 18. 26.
s Ezek. 5. 17. & 6. 3. & 14. 17. & 29. 8. & 33. 2.
t Num. 14. 12. Deut. 28. 21. Jer. 14. 12. & 24. 10. & 29. 17, 18. Amos 4. 10.
u Ps. 105. 16. Isa. 3. 1. Ezek. 4. 16. & 5. 16. & 14. 13.
x Isa. 9. 20. Mic. 6. 14. Hag. 1. 6.
y ver. 21, 24.
z Isa. 59. 18. & 63. 3. & 66. 15. Jer. 21. 5. Ezek. 5. 13, 15. & 8. 18.
a Deut. 28. 53. 2 Kings 6. 29. Ezek. 5. 10. Lam. 4. 10.
b 2 Chron. 34. 3, 4, 7. Isa. 27. 9. Ezek. 6. 3, 4, 5, 6, 13.
c 2 Kings 23. 20. 2 Chron. 34. 5.
d Lev. 20. 23. Ps. 78. 59. & 89. 38. Jer. 14. 19.
e Neh. 2. 3. Jer. 4. 7. Ezek. 6. 6.
f Ps. 74. 7. Lam. 1. 10. Ezek. 9. 6. & 21. 7.
g Jer. 9. 11. & 25. 11, 18.
h Deut. 28. 37. 1 Kings 9. 8. Jer. 18. 16. & 19. 8. Ezek. 5. 15.

33 And [i]I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate and your cities waste.

34 [k]Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye *be* in your enemies' land; *even* then shall the land rest, and enjoy her sabbaths.

35 As long as it lieth desolate it shall rest; because it did not rest in your [l]sabbaths, when ye dwelt upon it.

36 And upon them that are left *alive* of you, [m]I will send a faintness into their hearts in the lands of their enemies; and [n]the sound of a †shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall, when none pursueth.

37 And [o]they shall fall one upon another, as it were before a sword, when none pursueth: and [p]ye shall have no power to stand before your enemies.

38 And ye shall perish among the heathen, and the land of your enemies shall eat you up.

39 And they that are left of you [q]shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.

40 [r]If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me;

41 And *that* I also have walked contrary unto them, and have brought them into the land of their enemies; if then their [s]uncircumcised hearts be [t]humbled, and they then accept of the punishment of their iniquity:

42 Then will I [u]remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will [x]remember the land.

43 [y]The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity; because, even because they [z]despised my judgments, and because their soul abhorred my statutes.

44 And yet for all that, when they be in the land of their enemies, [a]I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I *am* the LORD their God.

45 But I will [b]for their sakes remember the covenant of their ancestors, [c]whom I brought forth out of the land of Egypt [d]in the sight of the heathen, that I might be their God: I *am* the LORD.

46 [e]These *are* the statutes, and judgments, and laws, which the LORD made between him and the children of Israel [f]in mount Sinai by the hand of Moses.

Before CHRIST 1491.

[i] Deut. 4. 27. & 28. 64. Ps. 44. 11. Jer. 9. 16. Ezek. 12. 15. & 20. 23. & 22. 15. Zech. 7. 14.
[k] 2 Chron. 36. 21.
[l] ch. 25. 2.
[m] Ezek. 21. 7. 12, 15.
[n] ver. 17. Job 15. 21. Prov. 28. 1.
† Heb. *driven.*
[o] Isa. 10. 4. See Judg. 7. 22. 1 Sam. 14. 15, 16.
[p] Josh. 7. 12, 13. Judg. 2. 14.
[q] Deut. 4. 27. & 28. 65. Neh. 1. 9. Jer. 3. 25. & 29. 12, 13. Ezek. 4. 17. & 6. 9. & 20. 43. & 24. 23. & 33. 10. & 36. 31. Hos. 5. 15. Zech. 10. 9.
[r] Num. 5. 7. 1 Kings 8. 33, 35, 47. Neh. 9. 2. Dan. 9. 3, 4. Prov. 28. 13. Luke 15. 18. 1 John 1. 9.
[s] See Jer. 6. 10. & 9. 25, 26. Ezek. 44. 7. Acts 7. 51. Rom. 2. 29. Col. 2. 11.
[t] 1 Kings 21. 29. 2 Chron. 12. 6, 7, 12. & 32. 26. & 33. 12, 13.
[u] Ex. 2. 24. & 6. 5. Ps. 106. 45. Ezek. 16. 60.
[x] Ps. 136. 23.
[y] ver. 34, 35.
[z] ver. 15.
[a] Deut. 4. 31. 2 Kings 13. 23. Rom. 11. 2.
[b] Rom. 11. 28.
[c] ch. 22. 33. & 25. 38.
[d] Ps. 98. 2. Ezek. 20. 9, 14, 22.
[e] ch. 27. 34. Deut. 6. 1. & 12. 1. & 33. 4. John 1. 17.
[f] ch. 25. 1.

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[a] Num. 6. 2. See Judg. 11, 30, 31, 39. 1 Sam. 1. 11, 28.
[b] Ex. 30. 13.
† Heb *according to thy estimation, O priest, &c.*
[c] ver. 15. 19.
[d] ver. 13.

CHAP. XXVII.

1 *He that maketh a singular vow must be the Lord's.*

AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, and say unto them, [a]When a man shall make a singular vow, the persons *shall be* for the LORD, by thy estimation.

3 And thy estimation shall be, of the male from twenty years old even unto sixty years old; even thy estimation shall be fifty shekels of silver, [b]after the shekel of the sanctuary.

4 And if it *be* a female, then thy estimation shall be thirty shekels.

5 And if *it be* from five years old even unto twenty years old, then thy estimation shall be of the male twenty shekels, and for the female ten shekels.

6 And if *it be* from a month old even unto five years old, then thy estimation shall be of the male five shekels of silver, and for the female thy estimation *shall be* three shekels of silver.

7 And if *it be* from sixty years old and above; if *it be* a male, then thy estimation shall be fifteen shekels, and for the female ten shekels.

8 But if he be poorer than thy estimation, then he shall present himself before the priest, and the priest shall value him: according to his ability that vowed shall the priest value him.

9 And if *it be* a beast whereof men bring an offering unto the LORD, all that *any man* giveth of such unto the LORD shall be holy.

10 He shall not alter it, nor change it, a good for a bad, or a bad for a good: and if he shall at all change beast for beast, then it and the exchange thereof shall be holy.

11 And if *it be* any unclean beast, of which they do not offer a sacrifice unto the LORD, then he shall present the beast before the priest:

12 And the priest shall value it, whether it be good or bad: †as thou valuest it *who art* the priest, so shall it be.

13 [c]But if he will at all redeem it, then he shall add a fifth *part* thereof unto thy estimation.

14 ¶And when a man shall sanctify his house *to be* holy unto the LORD, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.

15 [d]And if he that sanctified it will redeem his house, then he shall add the fifth *part* of the money of thy estimation unto it, and it shall be his.

16 And if a man shall sanctify unto the LORD *some part* of a field of his possession, then thy estimation shall be according to the seed thereof: ‖ an homer of barley seed *shall be valued* at fifty shekels of silver.

17 If he sanctify his field from the year of jubilee, according to thy estimation it shall stand.

18 But if he sanctify his field after the jubilee, then the priest shall [c]reckon unto him the money according to the years that remain, even unto the year of the jubilee, and it shall be abated from thy estimation.

19 [f]And if he that sanctified the field will in any wise redeem it, then he shall add the fifth *part* of the money of thy estimation unto it, and it shall be assured to him.

20 And if he will not redeem the field, or if he have sold the field to another man, it shall not be redeemed any more.

21 But the field, [g]when it goeth out in the jubilee, shall be holy unto the LORD, as a field [h]devoted: [i]the possession thereof shall be the priest's.

22 And if *a man* sanctify unto the LORD a field which he hath bought, which *is* not of the fields of [k]his possession;

23 [l]Then the priest shall reckon unto him the worth of thy estimation, *even* unto the year of the jubilee: and he shall give thine estimation in that day, *as* a holy thing unto the LORD.

24 [m]In the year of the jubilee the field shall return unto him of whom it was bought, *even* to him to whom the possession of the land *did belong*.

25 And all thy estimations shall be according to the shekel of the sanctuary: [n]twenty gerahs shall be the shekel.

26 ¶Only the †[o]firstling of the beasts, which should be the LORD's firstling, no man shall sanctify it; whether *it be* ox, or sheep: it *is* the LORD's.

27 And if *it be* of an unclean beast, then he shall redeem *it* according to thine estimation, [p]and shall add a fifth *part* of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation.

28 [q]Notwithstanding, no devoted thing that a man shall devote unto the LORD of all that he hath, *both* of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing *is* most holy unto the LORD.

29 [r]None devoted, which shall be devoted of men, shall be redeemed: *but* shall surely be put to death.

30 And [s]all the tithe of the land, *whether* of the seed of the land, *or* of the fruit of the tree, *is* the LORD's: *it is* holy unto the LORD.

31 [t]And if a man will at all redeem *aught* of his tithes, he shall add thereto the fifth *part* thereof.

32 And concerning the tithe of the herd, or of the flock, *even* of whatsoever [u]passeth under the rod, the tenth shall be holy unto the LORD.

33 He shall not search whether it be good or bad, [x]neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed.

34 [y]These *are* the commandments which the LORD commanded Moses for the children of Israel in mount Sinai.

Before CHRIST 1491.

‖ Or, the land of *an homer*, &c.

c ch. 25. 15, 16.

f ver. 13.

g ch. 25. 10, 28, 31.

h ver. 28.

i Num. 18. 14. Ezek. 44. 29.

k ch. 25. 10, 25.

l ver. 18.

m ch. 25. 28.

Before CHRIST 1491.

n Ex. 30. 13. Num. 3. 47. & 18. 16. Ezek. 45. 12

†Heb. *first-born*, &c.

o Ex. 13. 2, 12. & 22. 30. Num. 18. 17. Deut. 15. 19.

p ver. 11, 12, 13.

q ver. 21. Josh. 6. 17, 18, 19.

r Num. 21. 2, 3.

s Gen. 28. 22 Num. 18. 21, 24. 2 Chron. 31. 5, 6, 12. Neh. 13. 12. Mal. 3. 8, 10.

t ver. 13.

u See Jer. 33. 13. Ezek. 20. 37. Mic. 7. 14.

x ver. 10.

y ch. 26. 46.

THE FOURTH BOOK OF MOSES,

CALLED

NUMBERS.

CHAP. I.

1 *God commandeth Moses to number the people.*

AND the Lord spake unto Moses [a]in the wilderness of Sinai, [b]in the tabernacle of the congregation, on the first *day* of the second month, in the second year after they were come out of the land of Egypt, saying,

2 [c]Take ye the sum of all the congregation of the children of Israel, after their families, by the house of their fathers, with the number of *their* names, every male by their polls:

3 From twenty years old and upward, all that are able to go forth to war in Israel; thou and Aaron shall number them by their armies.

4 And with you there shall be a man of

Before CHRIST 1490.

a Ex. 19. 1. Num. 10. 11, 12.

b Ex. 25. 22.

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c Ex. 30. 12. & 38. 26. ch. 26. 2, 63, 64. 2 Sam. 24. 2. 1 Chron. 21. 2.

every tribe; every one head of the house of his fathers.

5 ¶ And these *are* the names of the men that shall stand with you: of *the tribe of* Reuben; Elizur the son of Shedeur.

6 Of Simeon; Shelumiel the son of Zurishaddai.

7 Of Judah; Nahshon the son of Amminadab.

8 Of Issachar; Nethaneel the son of Zuar.

9 Of Zebulun; Eliab the son of Helon.

10 Of the children of Joseph: of Ephraim; Elishama the son of Ammihud: of Manasseh; Gamaliel the son of Pedahzur.

11 Of Benjamin; Abidan the son of Gideoni.

12 Of Dan; Ahiezer the son of Ammishaddai.

13 Of Asher; Pagiel the son of Ocran.

14 Of Gad; Eliasaph the son of [d]Deuel.

15 Of Naphtali; Ahira the son of Enan.

16 [e]These *were* the renowned of the congregation, princes of the tribes of their fathers, [f]heads of thousands in Israel.

17 ¶ And Moses and Aaron took these men which are expressed by *their* names:

18 And they assembled all the congregation together on the first *day* of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.

19 As the LORD commanded Moses, so he numbered them in the wilderness of Sinai.

20 And the children of Reuben, Israel's eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

21 Those that were numbered of them, *even* of the tribe of Reuben, *were* forty and six thousand and five hundred.

22 ¶ Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

23 Those that were numbered of them, *even* of the tribe of Simeon, *were* fifty and nine thousand and three hundred.

24 ¶ Of the children of Gad, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

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[d] ch. 2. 14. he is called *Reuel.*

[e] ch. 7. 2 1 Chron. 27. 16.

[f] Ex. 18. 21, 25.

25 Those that were numbered of them, *even* of the tribe of Gad, *were* forty and five thousand six hundred and fifty.

26 ¶ Of the children of Judah, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

27 Those that were numbered of them, *even* of the tribe of Judah, *were* threescore and fourteen thousand and six hundred.

28 ¶ Of the children of Issachar, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

29 Those that were numbered of them, *even* of the tribe of Issachar, *were* fifty and four thousand and four hundred.

30 ¶ Of the children of Zebulun, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

31 Those that were numbered of them, *even* of the tribe of Zebulun, *were* fifty and seven thousand and four hundred.

32 ¶ Of the children of Joseph, *namely*, of the children of Ephraim, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

33 Those that were numbered of them, *even* of the tribe of Ephraim, *were* forty thousand and five hundred.

34 ¶ Of the children of Manasseh, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

35 Those that were numbered of them, *even* of the tribe of Manasseh, *were* thirty and two thousand and two hundred.

36 ¶ Of the children of Benjamin, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

37 Those that were numbered of them, *even* of the tribe of Benjamin, *were* thirty and five thousand and four hundred.

38 ¶ Of the children of Dan, by their generations, after their families, by the house of their fathers,

according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

39 Those that were numbered of them, *even* of the tribe of Dan, *were* threescore and two thousand and seven hundred.

40 ¶ Of the children of Asher, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

41 Those that were numbered of them, *even* of the tribe of Asher, *were* forty and one thousand and five hundred.

42 ¶ Of the children of Naphtali, throughout their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

43 Those that were numbered of them, *even* of the tribe of Naphtali, *were* fifty and three thousand and four hundred.

44 [g] These *are* those that were numbered, which Moses and Aaron numbered, and the princes of Israel, *being* twelve men: each one was for the house of his fathers.

45 So were all those that were numbered of the children of Israel, by the house of their fathers, from twenty years old and upward, all that were able to go forth to war in Israel;

46 Even all they that were numbered, were [h] six hundred thousand and three thousand and five hundred and fifty.

47 ¶ But [i] the Levites, after the tribe of their fathers, were not numbered among them.

48 For the LORD had spoken unto Moses, saying,

49 [k] Only thou shalt not number the tribe of Levi, neither take the sum of them among the children of Israel:

50 [l] But thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that *belong* to it: they shall bear the tabernacle, and all the vessels thereof, and they shall minister unto it, [m] and shall encamp round about the tabernacle.

51 [n] And when the tabernacle setteth forward, the Levites shall take it down; and when the tabernacle is to be pitched, the Levites shall set it up: [o] and the stranger that cometh nigh shall be put to death.

52 And the children of Israel shall pitch their tents, [p] every man by his own camp, and every man by his own standard, throughout their hosts.

53 [q] But the Levites shall pitch round about the tabernacle of testimony; that there be no [r] wrath upon the congregation of the children of Israel: [s] and the Levites shall keep the charge of the tabernacle of testimony.

54 And the children of Israel did according to all that the LORD commanded Moses, so did they.

Before CHRIST 1490.

Before CHRIST 1490.

[r] Lev. 10.6. ch. 8. 19. & 16. 46. & 18. 5. 1 Sam. 6. 19.
[s] ch. 3. 7, 8. & 8. 24, 25, 26. & 18. 3, 4, 5. & 31. 30, 47. 1 Chron. 23. 32. 2 Chron. 13. 10.
[g] ch. 26. 64.
[h] Ex. 38. 26. See Ex. 12. 37. ch. 2. 32. & 26. 51.
[i] ch. 2. 33. See ch. 3. & 4. & 26. 57. 1 Chron. 6. & 21. 6.
[k] ch. 2. 33. & 26. 62.
[l] Ex. 38. 21. ch. 3. 7, 8. & 4. 15, 25, 26, 27, 33.
[m] ch. 3. 23, 29, 35, 38.
[n] ch. 10. 17, 21.
[o] ch. 3. 10, 38. & 18. 22.
[p] ch. 2. 2, 34.
[q] ver. 50.

CHAP. II.

The order of the tribes in their tents.

AND the LORD spake unto Moses and unto Aaron, saying,

2 [a] Every man of the children of Israel shall pitch by his own standard, with the ensign of their father's house: † [b] far off about the tabernacle of the congregation shall they pitch.

3 And on the east side toward the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies: and [c] Nahshon the son of Amminadab *shall be* captain of the children of Judah.

4 And his host, and those that were numbered of them, *were* threescore and fourteen thousand and six hundred.

5 And those that do pitch next unto him, *shall be* the tribe of Issachar: and Nethaneel the son of Zuar *shall be* captain of the children of Issachar.

6 And his host, and those that were numbered thereof, *were* fifty and four thousand and four hundred.

7 *Then* the tribe of Zebulun: and Eliab the son of Helon *shall be* captain of the children of Zebulun.

8 And his host, and those that were numbered thereof, *were* fifty and seven thousand and four hundred.

9 All that were numbered in the camp of Judah *were* an hundred thousand and fourscore thousand and six thousand and four hundred throughout their armies: [d] these shall first set forth.

10 ¶ On the south side *shall be* the standard of the camp of Reuben according to their armies: and the captain of the children of Reuben *shall be* Elizur the son of Shedeur.

11 And his host, and those that were numbered thereof, *were* forty and six thousand and five hundred.

12 And those which pitch by him *shall be* the tribe of Simeon: and the captain of the children of Simeon *shall be* Shelumiel the son of Zurishaddai.

13 And his host, and those that were numbered of them, *were* fifty and nine thousand and three hundred.

14 Then the tribe of Gad: and the captain of the sons of Gad *shall be* Eliasaph the son of ‖ Reuel

a ch. 1. 52.
† Heb. *over against.*
b Josh. 3. 4.
c ch. 10. 14. Ruth 4. 20. 1 Chron. 2. 10. Matt. 1. 4. Luke 3. 32, 33.
d ch. 10. 14.
‖ *Deuel.* ch. 1. 14. & 7. 42, 47. & 10. 20.

15 And his host, and those that were numbered of them, *were* forty and five thousand and six hundred and fifty.

16 All that were numbered in the camp of Reuben *were* an hundred thousand and fifty and one thousand and four hundred and fifty, throughout their armies: [e] and they shall set forth in the second rank.

17 ¶ [f] Then the tabernacle of the congregation shall set forward with the camp of the Levites, in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.

18 ¶ On the west side *shall be* the standard of the camp of Ephraim, according to their armies: and the captain of the sons of Ephraim *shall be* Elishama the son of Ammihud.

19 And his host, and those that were numbered of them, *were* forty thousand and five hundred.

20 And by him *shall be* the tribe of Manasseh: and the captain of the children of Manasseh *shall be* Gamaliel the son of Pedahzur.

21 And his host, and those that were numbered of them, *were* thirty and two thousand and two hundred.

22 Then the tribe of Benjamin: and the captain of the sons of Benjamin *shall be* Abidan the son of Gideoni.

23 And his host, and those that were numbered of them, *were* thirty and five thousand and four hundred.

24 All that were numbered of the camp of Ephraim *were* an hundred thousand and eight thousand and an hundred, throughout their armies: [g] and they shall go forward in the third rank.

25 ¶ The standard of the camp of Dan *shall be* on the north side by their armies: and the captain of the children of Dan *shall be* Ahiezer the son of Ammishaddai.

26 And his host, and those that were numbered of them, *were* threescore and two thousand and seven hundred.

27 And those that encamp by him *shall be* the tribe of Asher: and the captain of the children of Asher *shall be* Pagiel the son of Ocran.

28 And his host, and those that were numbered of them, *were* forty and one thousand and five hundred.

29 ¶ Then the tribe of Naphtali: and the captain of the children of Naphtali *shall be* Ahira the son of Enan.

30 And his host, and those that were numbered of them, *were* fifty and three thousand and four hundred.

31 All they that were numbered in the camp of Dan *were* an hundred thousand and fifty and seven thousand and six hundred: [h] they shall go hindmost with their standards.

32 ¶ These *are* those which were numbered of the children of Israel by the house of their fathers: [i] all those that were numbered of the camps throughout their hosts, *were* six hundred thousand and three thousand and five hundred and fifty.

33 But [k] the Levites were not numbered among the children of Israel; as the LORD commanded Moses.

34 And the children of Israel did according to all that the LORD commanded Moses: [l] so they pitched by their standards, and so they set forward, every one after their families, according to the house of their fathers.

CHAP. III.

5 *The Levites are given to the priests for the service of the tabernacle.*

THESE also *are* the generations of Aaron and Moses, in the day *that* the LORD spake with Moses in mount Sinai.

2 And these *are* the names of the sons of Aaron; Nadab the [a] first-born, and Abihu, Eleazar, and Ithamar.

3 These *are* the names of the sons of Aaron, [b] the priests which were anointed, † whom he consecrated to minister in the priest's office.

4 [c] And Nadab and Abihu died before the LORD, when they offered strange fire before the LORD, in the wilderness of Sinai, and they had no children: and Eleazar and Ithamar ministered in the priest's office in the sight of Aaron their father.

5 ¶ And the LORD spake unto Moses, saying,

6 [d] Bring the tribe of Levi near, and present them before Aaron the priest, that they may minister unto him.

7 And they shall keep his charge, and the charge of the whole congregation before the tabernacle of the congregation, to do [e] the service of the tabernacle.

8 And they shall keep all the instruments of the tabernacle of the congregation, and the charge of the children of Israel, to do the service of the tabernacle.

9 And [f] thou shalt give the Levites unto Aaron and to his sons: they *are* wholly given unto him out of the children of Israel.

10 And thou shalt appoint Aaron and his sons, [g] and they shall wait on their priest's office: [h] and the stranger that cometh nigh shall be put to death.

11 And the LORD spake unto Moses, saying,

12 And I, behold, [i] I have taken the Levites from among the children of Israel, instead of all the first-

Before CHRIST 1490.

Before CHRIST 1490.

1491.

e ch. 10.18.
f ch. 10.17, 21.
g ch. 10.22.
h ch. 10.25.
i Ex. 28.26. ch. 1. 46. & 11. 21.
k ch. 1. 47.
l ch. 24. 2, 5, 6.
a Ex. 6. 23.
b Ex. 28.41. Lev. 8.
† Heb. *whose hand he filled.*
c Lev. 10. 1. ch. 26. 61. 1 Chron. 24. 2.
d ch. 8. 6. & 18. 2.
e See ch. 1. 50. & 8. 11, 15, 24, 26.
f ch. 8. 19. & 18. 6.
g ch. 18. 7.
h ver. 38. ch. 1. 51. & 16. 40.
i ver. 41. ch. 8. 16. & 18. 6.

born that openeth the matrix among the children of Israel: therefore the Levites shall be mine;

13 Because [k]all the first-born *are* mine; [l]*for* on the day that I smote all the first-born in the land of Egypt, I hallowed unto me all the first-born in Israel, both man and beast: mine they shall be: I *am* the LORD.

14 ¶And the LORD spake unto Moses in the wilderness of Sinai, saying,

15 Number the children of Levi after the house of their fathers, by their families: [m]every male from a month old and upward shalt thou number them.

16 And Moses numbered them according to the †word of the LORD, as he was commanded.

17 [n]And these were the sons of Levi, by their names; Gershon, and Kohath, and Merari.

18 And these *are* the names of the sons of Gershon by their families; [o]Libni, and Shimei.

19 And the sons of Kohath by their families; [p]Amram, and Izhar, Hebron, and Uzziel.

20 [q]And the sons of Merari by their families; Mahli, and Mushi: these *are* the families of the Levites, according to the house of their fathers.

21 Of Gershon *was* the family of the Libnites, and the family of the Shimites: these *are* the families of the Gershonites.

22 Those that were numbered of them, according to the number of all the males, from a month old and upward, *even* those that were numbered of them, *were* seven thousand and five hundred.

23 [r]The families of the Gershonites shall pitch behind the tabernacle westward.

24 And the chief of the house of the father of the Gershonites *shall be* Eliasaph the son of Lael.

25 And [s]the charge of the sons of Gershon in the tabernacle of the congregation *shall be* [t]the tabernacle, and [u]the tent, [x]the covering thereof, and [y]the hanging for the door of the tabernacle of the congregation,

26 And [z]the hangings of the court, and [a]the curtain for the door of the court, which *is* by the tabernacle, and by the altar round about, and [b]the cords of it, for all the service thereof.

27 ¶[c]And of Kohath *was* the family of the Amramites, and the family of the Izharites, and the family of the Hebronites, and the family of the Uzzielites: these *are* the families of the Kohathites.

28 In the number of all the males from a month old and upward, *were* eight thousand and six hundred, keeping the charge of the sanctuary.

29 [d]The families of the sons of Kohath shall pitch on the side of the tabernacle southward.

30 And the chief of the house of the father of the families of the Kohathites *shall be* Elizaphan the son of Uzziel.

31 And [e]their charge *shall be* [f]the ark, and [g]the table, and [h]the candlestick, and [i]the altars, and the vessels of the sanctuary wherewith they minister, and [k]the hanging, and all the service thereof.

32 And Eleazar the son of Aaron the priest *shall be* chief over the chief of the Levites, *and have* the oversight of them that keep the charge of the sanctuary.

33 ¶Of Merari *was* the family of the Mahlites, and the family of the Mushites: these *are* the families of Merari.

34 And those that were numbered of them, according to the number of all the males from a month old and upward, *were* six thousand and two hundred.

35 And the chief of the house of the father of the families of Merari *was* Zuriel the son of Abihail: [l]*these* shall pitch on the side of the tabernacle northward.

36 And †[m]*under* the custody and charge of the sons of Merari *shall be* the boards of the tabernacle, and the bars thereof, and the pillars thereof, and the sockets thereof, and all the vessels thereof, and all that serveth thereto,

37 And the pillars of the court round about, and their sockets, and their pins, and their cords.

38 ¶[n]But those that encamp before the tabernacle toward the east, *even* before the tabernacle of the congregation eastward, *shall be* Moses, and Aaron and his sons, [o]keeping the charge of the sanctuary, [p]for the charge of the children of Israel; and [q]the stranger that cometh nigh shall be put to death.

39 [r]All that were numbered of the Levites, which Moses and Aaron numbered at the commandment of the LORD, throughout their families, all the males from a month old and upward, *were* twenty and two thousand.

40 ¶And the LORD said unto Moses, [s]Number all the first-born of the males of the children of Israel, from a month old and upward, and take the number of their names.

41 [t]And thou shalt take the Levites for me (I *am* the LORD) instead of all the first-born among the children of Israel; and the cattle of the Levites, instead of all the firstlings among the cattle of the children of Israel.

42 And Moses numbered, as the LORD commanded him, all the first-born among the children of Israel.

43 And all the first-born males by the number of names, from a month old and upward, of those that were numbered of them, were twenty and two thousand two hundred and threescore and thirteen.

44 ¶And the LORD spake unto Moses, saying,

Before CHRIST 1490.

k Ex. 13.2. Lev. 27.26. ch. 8. 16. Luke 2.23.
l Ex. 13.12, 15. ch. 8. 17.
m ver. 39. ch. 26. 62.
† Heb. *mouth.*
n Gen. 46.11 Ex. 6. 16. ch. 26. 57. 1 Chron. 6. 1,16, & 23.6.
o Ex. 6. 17.
p Ex. 6. 18.
q Ex. 6. 19.
r ch. 1. 53.
s ch. 4. 24, 25, 26.
t Ex. 25. 9.
u Ex. 26. 1.
x Ex. 26. 7, 14.
y Ex. 26.36.
z Ex. 27. 9.
a Ex. 27.16.
b Ex. 35.18.
c 1 Chron. 26. 23.
d ch. 1. 53.

Before CHRIST 1490.

e ch. 4. 15.
f Ex. 25.10.
g Ex. 25.23.
h Ex. 25.31.
i Ex. 27. 1. & 30. 1.
k Ex. 26.32.
l ch. 1. 53.
† Heb. *the office of the charge.*
m ch. 4. 31. 32.
n ch. 1. 53.
o ch. 18. 5.
p ver. 7, 8.
q ver. 10.
r See ch. 26. 62.
s ver. 15.
t ver. 12, 45.

45 [u]Take the Levites instead of all the first-born among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I *am* the LORD.

46 And for those that are to be [x]redeemed of the two hundred and threescore and thirteen, of the first-born of the children of Israel, [y]which are more than the Levites:

47 Thou shalt even take [z]five shekels apiece by the poll, after the shekel of the sanctuary shalt thou take *them:* [a]the shekel *is* twenty gerahs.

48 And thou shalt give the money, wherewith the odd number of them is to be redeemed, unto Aaron and to his sons.

49 And Moses took the redemption-money of them that were over and above them that were redeemed by the Levites:

50 Of the first-born of the children of Israel took he the money; [b]a thousand three hundred and three-score and five *shekels,* after the shekel of the sanctuary:

51 And Moses [c]gave the money of them that were redeemed unto Aaron, and to his sons, according to the word of the LORD, as the LORD commanded Moses.

CHAP. IV.

1 *The age and time of the Levites' service.* 17 *The office of the priests.*

AND the LORD spake unto Moses and unto Aaron, saying,

2 Take the sum of the sons of Kohath from among the sons of Levi, after their families, by the house of their fathers;

3 [a]From thirty years old and upward, even until fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation.

4 [b]This *shall be* the service of the sons of Kohath in the tabernacle of the congregation, *about* [c]the most holy things.

5 ¶And when the camp setteth forward, Aaron shall come, and his sons, and they shall take down [d]the covering vail, and cover [e]the ark of testimony with it:

6 And shall put thereon the covering of badgers' skins, and shall spread over *it* a cloth wholly of blue, and shall put in [f]the staves thereof.

7 And upon the [g]table of shew-bread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to ‖ cover withal: and the continual bread shall be thereon:

8 And they shall spread upon them a cloth of scarlet, and cover the same with a covering of badgers' skins, and shall put in the staves thereof.

9 And they shall take a cloth of blue, and cover the [h]candlestick of the light, [i]and his lamps, and his tongs, and his snuff-dishes, and all the oil-vessels thereof, wherewith they minister unto it:

10 And they shall put it, and all the vessels thereof, within a covering of badgers' skins, and shall put *it* upon a bar.

11 And upon [k]the golden altar they shall spread a cloth of blue, and cover it with a covering of badgers' skins, and shall put to the staves thereof:

12 And they shall take all the instruments of ministry, wherewith they minister in the sanctuary, and put *them* in a cloth of blue, and cover them with a covering of badgers' skins, and shall put *them* on a bar.

13 And they shall take away the ashes from the altar, and spread a purple cloth thereon:

14 And they shall put upon it all the vessels thereof, wherewith they minister about it, *even* the censers, the flesh-hooks, and the shovels, and the ‖ basins, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it.

15 And when Aaron and his sons have made an end of covering the sanctuary, and all the vessels of the sanctuary, as the camp is to set forward; after that, [l]the sons of Kohath shall come to bear *it:* [m]but they shall not touch *any* holy thing, lest they die. [n]These *things are* the burden of the sons of Kohath in the tabernacle of the congregation.

16 ¶And to the office of Eleazar the son of Aaron the priest *pertaineth* [o]the oil for the light, and the [p]sweet incense, and [q]the daily meat-offering, and the [r]anointing oil, *and* the oversight of all the tabernacle, and of all that therein *is,* in the sanctuary, and in the vessels thereof.

17 ¶And the LORD spake unto Moses and unto Aaron, saying,

18 Cut ye not off the tribe of the families of the Kohathites from among the Levites:

19 But thus do unto them, that they may live, and not die, when they approach unto [s]the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden:

20 [t]But they shall not go in to see when the holy things are covered, lest they die.

21 ¶And the LORD spake unto Moses, saying,

22 Take also the sum of the sons of Gershon, throughout the houses of their fathers, by their families;

23 [u]From thirty years old and upward until fifty years old shalt thou number them; all that enter

Before CHRIST 1490.

u ver.12,41.
x Ex. 13.13. ch. 18. 15.
y ver.39,43.
z Lev. 27. 6. ch. 18. 16.
a Ex. 30.13. Lev. 27. 25. ch. 18. 16. Ezek.45.12.
b ver.46,47.
‖ Or, *bowls.*
c ver. 48.
a See ch. 8. 24. 1 Chron.23. 3, 24, 27.
b ver. 15.
c ver. 19.
d Ex. 26.31. *e* Ex. 25. 10, 16.
f Ex. 25.13.
g Ex. 25. 23, 29, 30. Lev. 24. 6,8.
‖ Or, *pour out withal.*

Before CHRIST 1490.

h Ex.25.31. *i* Ex. 25. 37, 38.
k Ex.30.1,3.
l ch. 7. 9. & 10. 21. Deut. 31 9. 2Sam. 6.13. 1Chron. 15. 2, 15. *m* 2 Sam. 6. 6, 7. 1Chron. 13. 9, 10. *n* ch. 3. 31.
o Ex. 25. 6. Lev. 24. 2. *p* Ex.30.34. *q* Ex.29.40. *r* Ex.30.23.
s ver. 4.
t See Ex. 19. 21 1 Sam.6.19.
u ver. 3.

in †to perform the service, to do the work in the tabernacle of the congregation.

24 This *is* the service of the families of the Gershonites, to serve, and for ‖burdens:

25 And [x]they shall bear the curtains of the tabernacle, and the tabernacle of the congregation, his covering, and the covering of the badgers' skins that *is* above upon it, and the hanging for the door of the tabernacle of the congregation,

26 And the hangings of the court, and the hanging for the door of the gate of the court, which *is* by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve.

27 At the †appointment of Aaron and his sons shall be all the service of the sons of the Gershonites, in all their burdens, and in all their service: and ye shall appoint unto them in charge all their burdens.

28 This *is* the service of the families of the sons of Gershon in the tabernacle of the congregation: and their charge *shall be* under the hand of Ithamar the son of Aaron the priest.

29 ¶As for the sons of Merari, thou shalt number them after their families, by the house of their fathers;

30 [y]From thirty years old and upward even unto fifty years old shalt thou number them, every one that entereth into the †service, to do the work of the tabernacle of the congregation.

31 And [z]this *is* the charge of their burden, according to all their service in the tabernacle of the congregation; [a]the boards of the tabernacle, and the bars thereof, and the pillars thereof, and sockets thereof,

32 And the pillars of the court round about, and their sockets, and their pins, and their cords, with all their instruments, and with all their service: and by name ye shall [b]reckon the instruments of the charge of their burden.

33 This *is* the service of the families of the sons of Merari, according to all their service, in the tabernacle of the congregation, under the hand of Ithamar the son of Aaron the priest.

34 ¶[c]And Moses and Aaron and the chief of the congregation numbered the sons of the Kohathites after their families, and after the house of their fathers,

35 From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation:

36 And those that were numbered of them by their families were two thousand seven hundred and fifty.

37 These *were* they that were numbered of the families of the Kohathites, all that might do service in the tabernacle of the congregation, which Moses and Aaron did number according to the commandment of the LORD by the hand of Moses.

38 And those that were numbered of the sons of Gershon, throughout their families, and by the house of their fathers,

39 From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,

40 Even those that were numbered of them, throughout their families, by the house of their fathers, were two thousand and six hundred and thirty.

41 [d]These *are* they that were numbered of the families of the sons of Gershon, of all that might do service in the tabernacle of the congregation, whom Moses and Aaron did number according to the commandment of the LORD.

42 ¶And those that were numbered of the families of the sons of Merari, throughout their families, by the house of their fathers,

43 From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,

44 Even those that were numbered of them after their families, were three thousand and two hundred.

45 These *be* those that were numbered of the families of the sons of Merari, whom Moses and Aaron numbered [e]according to the word of the LORD by the hand of Moses.

46 All those that were numbered of the Levites, whom Moses and Aaron and the chief of Israel numbered, after their families, and after the house of their fathers,

47 [f]From thirty years old and upward even unto fifty years old, every one that came to do the service of the ministry, and the service of the burden in the tabernacle of the congregation,

48 Even those that were numbered of them, were eight thousand and five hundred and fourscore.

49 According to the commandment of the LORD they were numbered by the hand of Moses, [g]every one according to his service, and according to his burden: thus were they numbered of him, [h]as the LORD commanded Moses.

Before CHRIST 1490.

† Heb. *to war the warfare.*
‖ Or, *carriage.*
x ch. 3. 25, 26.
† Heb. *mouth.*
d ver. 22
y ver. 3.
† Heb. *warfare.*
z ch. 3. 36, 37.
a Ex.26.15.
e ver. 29.
b Ex.38.21.
f ver. 3,23, 30.
c ver. 2.
g ver. 15, 24, 31.
h ver. 1,21.

CHAP. V.

5 *Restitution is to be made in trespasses.* 11 *The trial of jealousy*

Before CHRIST 1490.

AND the LORD spake unto Moses, saying,

2 Command the children of Israel, that they put out of the camp every [a] leper, and every one that hath an [b] issue, and whosoever is defiled by the [c] dead:

3 Both male and female shall ye put out, without the camp shall ye put them; that they defile not their camps, [d] in the midst whereof I dwell.

4 And the children of Israel did so, and put them out without the camp: as the LORD spake unto Moses, so did the children of Israel.

5 ¶ And the LORD spake unto Moses, saying,

6 Speak unto the children of Israel, [e] When a man or woman shall commit any sin that men commit, to do a trespass against the LORD, and that person be guilty;

7 [f] Then they shall confess their sin which they have done: and he shall recompense his trespass [g] with the principal thereof, and add unto it the fifth *part* thereof, and give *it* unto *him* against whom he hath trespassed.

8 But if the man have no kinsman to recompense the trespass unto, let the trespass be recompensed unto the LORD, *even* to the priest; besides [h] the ram of the atonement, whereby an atonement shall be made for him.

9 And every ‖ [i] offering of all the holy things of the children of Israel, which they bring unto the priest, shall be his.

10 And every man's hallowed things shall be his: whatsoever any man giveth the priest, it shall be [k] his.

11 ¶ And the LORD spake unto Moses, saying,

12 Speak unto the children of Israel, and say unto them, If any man's wife go aside, and commit a trespass against him,

13 And a man [l] lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled, and *there be* no witness against her, neither she be taken *with the manner;*

14 And the spirit of jealousy come upon him, and he be jealous of his wife, and she be defiled: or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled:

15 Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth *part* of an ephah of barley-meal; he shall pour no oil upon it, nor put frankincense thereon; for it *is* an offering of jealousy, an offering of memorial, [m] bringing iniquity to remembrance.

16 And the priest shall bring her near, and set her before the LORD:

17 And the priest shall take holy water in an earthen vessel; and of the dust that is in the floor of the tabernacle the priest shall take, and put *it* into the water:

18 And the priest shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which *is* the jealousy-offering: and the priest shall have in his hand the bitter water that causeth the curse:

19 And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness ‖ † *with another* instead of thy husband, be thou free from this bitter water that causeth the curse:

20 But if thou hast gone aside *to another* instead of thy husband, and if thou be defiled, and some man have lain with thee besides thy husband:

21 Then the priest shall [n] charge the woman with an oath of cursing, and the priest shall say unto the woman, [o] The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to † rot, and thy belly to swell;

22 And this water that causeth the curse [p] shall go into thy bowels, to make *thy* belly to swell, and *thy* thigh to rot. [q] And the woman shall say, Amen, amen.

23 And the priest shall write these curses in a book, and he shall blot *them* out with the bitter water:

24 And he shall cause the woman to drink the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, *and become* bitter.

25 Then the priest shall take the jealousy-offering out of the woman's hand, and shall [r] wave the offering before the LORD, and offer it upon the altar:

26 [s] And the priest shall take an handful of the offering, *even* the memorial thereof, and burn *it* upon the altar, and afterward shall cause the woman to drink the water.

27 And when he hath made her to drink the water, then it shall come to pass, *that*, if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, *and become* bitter, and her belly shall swell, and her thigh shall rot: and the woman [t] shall be a curse among her people.

28 And if the woman be not defiled, but be clean then she shall be free, and shall conceive seed.

a Lev. 13.3, 46. &ch. 12. 14.
b Lev. 15. 2.
c Lev. 21.1. ch. 9. 6, 10. & 19. 11,13. & 31. 19.
d Lev. 26. 11, 12. 2 Cor. 6. 16.
e Lev. 6. 2, 3.
f Lev. 5. 5. & 26. 40. Josh. 7. 19.
g Lev. 6. 5.
h Lev. 6. 6, 7. & 7. 7.
i Or, *heave-offering.* Ex. 29.28. Lev. 6. 17, 18, 26. & 7. 6, 7, 9, 10, 14. ch. 18. 8, 9, 19. Deut. 18.3, 4. Ezek. 44. 29, 30.
k Lev. 10. 13.
l Lev. 18. 20.
m 1 Kings 17. 18. Ezek. 29. 16.
‖ Or, being *in the power of thy husband,* Rom. 7. 2. † Heb. *under thy husband.*
n Josh. 6. 26. 1 Sam. 14. 24. Neh. 10. 29.
o Jer. 29. 22.
† Heb. *fall.*
p Ps 109. 18.
q Deut. 27. 15.
r Lev. 8.27.
s Lev. 2. 2, 9.
t Deut. 28. 37. Ps. 83. 9, 11. Jer. 24. 9. & 29. 18, 22. & 42. 18. Zech. 8.13.

29 This *is* the law of jealousies, when a wife goeth aside *to another* [u] instead of her husband, and is defiled;

30 Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all this law.

31 Then shall the man be guiltless from iniquity, and this woman [x] shall bear her iniquity.

CHAP. VI.

1 *The law of the Nazarites.* 22 *The form of blessing the people.*

AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, and say unto them, When either man or woman shall ‖ [a] separate *themselves* to vow a vow of a Nazarite, to separate *themselves* unto the LORD:

3 [b] He shall separate *himself* from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

4 All the days of his ‖separation shall he eat nothing that is made of the †vine-tree, from the kernels even to the husk.

5 All the days of the vow of his separation there shall no [c] razor come upon his head: until the days be fulfilled, in the which he separateth *himself* unto the LORD, he shall be holy, *and* shall let the locks of the hair of his head grow.

6 All the days that he separateth *himself* unto the LORD, [d] he shall come at no dead body.

7 [e] He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the †consecration of his God *is* upon his head.

8 All the days of his separation he *is* holy unto the LORD.

9 And if any man die very suddenly by him, and he hath defiled the head of his consecration; then he shall [f] shave his head in the day of his cleansing, on the seventh day shall he shave it.

10 And [g] on the eighth day he shall bring two turtles, or two young pigeons, to the priest, to the door of the tabernacle of the congregation:

11 And the priest shall offer the one for a sin-offering, and the other for a burnt-offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that same day.

12 And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year [h] for a trespass-offering: but the days that were before shall † be lost, because his separation was defiled.

13 ¶ And this *is* the law of the Nazarite: [i] When the days of his separation are fulfilled, he shall be brought unto the door of the tabernacle of the congregation:

14 And he shall offer his offering unto the LORD, one he-lamb of the first year without blemish for a burnt-offering, and one ewe-lamb of the first year without blemish [k] for a sin-offering, and one ram without blemish [l] for peace-offerings,

15 And a basket of unleavened bread, [m] cakes of fine flour mingled with oil, and wafers of unleavened bread [n] anointed with oil, and their meat-offering and their [o] drink-offerings.

16 And the priest shall bring *them* before the LORD, and shall offer his sin-offering, and his burnt-offering:

17 And he shall offer the ram *for* a sacrifice of peace-offerings unto the LORD, with the basket of unleavened bread: the priest shall offer also his meat-offering, and his drink-offering.

18 [p] And the Nazarite shall shave the head of his separation *at* the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put *it* in the fire which *is* under the sacrifice of the peace-offerings.

19 And the priest shall take the [q] sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and [r] shall put *them* upon the hands of the Nazarite, after *the hair of* his separation is shaven:

20 And the priest shall wave them *for* a wave-offering before the LORD: [s] this *is* holy for the priest, with the wave-breast, and heave-shoulder: and after that, the Nazarite may drink wine.

21 This *is* the law of the Nazarite who hath vowed, *and of* his offering unto the LORD for his separation, besides *that* that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation.

22 ¶ And the LORD spake unto Moses, saying,

23 Speak unto Aaron and unto his sons, saying, On this wise [t] ye shall bless the children of Israel, saying unto them,

24 The LORD bless thee, and [u] keep thee:

25 The LORD [w] make his face shine upon thee, and [x] be gracious unto thee:

26 [y] The LORD lift up his countenance upon thee, and [z] give thee peace.

27 [a] And they shall put my name upon the children of Israel, and [b] I will bless them.

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u ver. 19.

x Lev. 20. 17, 19, 20.

‖ Or, *make themselves Nazarites.*
a Lev. 27. 2. Judg. 13. 5. Acts 21. 23. Rom. 1. 1.
b Amos 2. 12. Luke 1. 15.

‖ Or, *Nazarileship.*
† Heb. *vine of the wine.*

c Judg. 13. 5. & 16. 17. 1 Sam. 1. 11.

d Lev. 21. 11. ch. 19. 11, 16.
e Lev. 21. 1, 2, 11. ch. 9. 6.
† Heb. *separation.*

f Acts 18. 18. & 21. 24.

g Lev. 5. 7. & 14. 22. & 15. 14, 29.

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h Lev. 5. 6.
† Heb. *fall*

i Acts 21. 26.

k Lev. 4. 2, 27, 32.
l Lev. 3. 6.
m Lev. 2. 4.
n Ex. 29. 2.
o ch. 15. 5, 7, 10.

p Acts 21. 24.

q 1 Sam. 2. 15.
r Ex. 29. 23, 24.
s Ex. 29. 27, 28.

t Lev. 9. 22. 1 Chron. 23. 13.
u Ps. 121. 7. John 17. 11.
w Ps. 31. 16. & 67. 1. & 80. 3, 7, 19. & 119. 135. Dan. 9. 17.
x Gen. 43. 29.
y Ps. 4. 6.
z John 14. 27. 2 Thess. 3. 16.
a Deut. 28. 10. 2 Chron. 7. 14. Isa. 43. 7. Dan. 9. 18, 19.
b Ps. 115. 12.

CHAP. VII.

1 *The offering of the princes at the dedication of the tabernacle.*

AND it came to pass on the day that Moses had fully [a] set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them;

2 That [b] the princes of Israel, heads of the house of their fathers, who *were* the princes of the tribes, [†] and were over them that were numbered, offered:

3 And they brought their offering before the LORD, six covered wagons, and twelve oxen; a wagon for two of the princes, and for each one an ox: and they brought them before the tabernacle.

4 And the LORD spake unto Moses, saying,

5 Take *it* of them, that they may be to do the service of the tabernacle of the congregation; and thou shalt give them unto the Levites, to every man according to his service.

6 And Moses took the wagons and the oxen, and gave them unto the Levites:

7 Two wagons and four oxen [c] he gave unto the sons of Gershon, according to their service:

8 [d] And four wagons and eight oxen he gave unto the sons of Merari, according unto their service, [e] under the hand of Ithamar the son of Aaron the priest.

9 But unto the sons of Kohath he gave none: because [f] the service of the sanctuary belonging unto them [g] *was that* they should bear upon their shoulders.

10 ¶ And the princes offered for [h] dedicating of the altar in the day that it was anointed, even the princes offered their offering before the altar.

11 And the LORD said unto Moses, They shall offer their offering, each prince on his day, for the dedicating of the altar.

12 ¶ And he that offered his offering the first day was [i] Nahshon the son of Amminadab, of the tribe of Judah:

13 And his offering *was* one silver charger, the weight whereof *was* an hundred and thirty *shekels*, one silver bowl of seventy shekels, after [k] the shekel of the sanctuary; both of them *were* full of fine flour mingled with oil for a [l] meat-offering:

14 One spoon of ten *shekels* of gold, full of [m] incense:

15 [n] One young bullock, one ram, one lamb of the first year, for a burnt-offering:

16 One kid of the goats for a [o] sin-offering:

17 And for [p] a sacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the first year: this *was* the offering of Nahshon the son of Amminadab.

18 ¶ On the second day Nethaneel the son of Zuar, prince of Issachar, did offer:

19 He offered *for* his offering one silver charger, the weight whereof *was* an hundred and thirty *shekels*, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat-offering:

20 One spoon of gold of ten *shekels*, full of incense:

21 One young bullock, one ram, one lamb of the first year, for a burnt-offering:

22 One kid of the goats for a sin-offering:

23 And for a sacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the first year: this *was* the offering of Nethaneel the son of Zuar.

24 ¶ On the third day Eliab the son of Helon, prince of the children of Zebulun, *did offer:*

25 His offering *was* one silver charger, the weight whereof *was* an hundred and thirty *shekels*, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat-offering:

26 One golden spoon of ten *shekels*, full of incense:

27 One young bullock, one ram, one lamb of the first year, for a burnt-offering:

28 One kid of the goats for a sin-offering:

29 And for a sacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the first year: this *was* the offering of Eliab the son of Helon.

30 ¶ On the fourth day Elizur the son of Shedeur, prince of the children of Reuben, *did offer:*

31 His offering *was* one silver charger, of the weight of an hundred and thirty *shekels*, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat-offering:

32 One golden spoon of ten *shekels*, full of incense:

33 One young bullock, one ram, one lamb of the first year, for a burnt-offering:

34 One kid of the goats for a sin-offering:

35 And for a sacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the first year: this *was* the offering of Elizur the son of Shedeur.

36 ¶ On the fifth day Shelumiel the son of Zurishaddai, prince of the children of Simeon, *did offer:*

37 His offering *was* one silver charger, the weight

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[a] Ex. 40. 18, Lev. 8. 10, 11.

[b] ch. 1. 4, &c.

[†] Heb. *who stood.*

[c] ch. 4. 25.

[d] ch. 4. 31.

[e] ch. 4. 28, 33.

[f] ch. 4. 15.

[g] ch. 4. 6, 8, 10, 12, 14. 2 Sam. 6. 13.

[h] See Deut. 20. 5. 1 Kings 8. 63. 2 Chron 7. 5, 9. Ezra 6. 16. Neh. 12. 27. Ps. 30, title.

[i] ch. 2. 3.

[k] Ex. 30. 13.

[l] Lev. 2. 1.

[m] Ex. 30. 34.

[n] Lev. 1. 2.

[o] Lev. 4. 23.

[p] Lev. 3. 1.

whereof *was* an hundred and thirty *shekels*, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat-offering:

38 One golden spoon of ten *shekels*, full of incense:

39 One young bullock, one ram, one lamb of the first year, for a burnt-offering:

40 One kid of the goats for a sin-offering:

41 And for a sacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the first year: this *was* the offering of Shelumiel the son of Zurishaddai.

42 ¶ On the sixth day Eliasaph the son of Deuel, prince of the children of Gad, *offered:*

43 His offering *was* one silver charger, of the weight of an hundred and thirty *shekels*, a silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat-offering:

44 One golden spoon of ten *shekels*, full of incense:

45 One young bullock, one ram, one lamb of the first year, for a burnt-offering:

46 One kid of the goats for a sin-offering:

47 And for a sacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the first year: this *was* the offering of Eliasaph the son of Deuel.

48 ¶ On the seventh day Elishama the son of Ammihud, prince of the children of Ephraim, *offered:*

49 His offering *was* one silver charger, the weight whereof *was* an hundred and thirty *shekels*, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat-offering:

50 One golden spoon of ten *shekels*, full of incense:

51 One young bullock, one ram, one lamb of the first year, for a burnt-offering:

52 One kid of the goats for a sin-offering:

53 And for a sacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the first year: this *was* the offering of Elishama the son of Ammihud.

54 ¶ On the eighth day *offered* Gamaliel the son of Pedahzur, prince of the children of Manasseh:

55 His offering *was* one silver charger, of the weight of an hundred and thirty *shekels*, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat-offering:

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56 One golden spoon of ten *shekels*, full of incense:

57 One young bullock, one ram, one lamb of the first year, for a burnt-offering:

58 One kid of the goats for a sin-offering:

59 And for a sacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the first year: this *was* the offering of Gamaliel the son of Pedahzur.

60 ¶ On the ninth day Abidan the son of Gideoni, prince of the children of Benjamin, *offered:*

61 His offering *was* one silver charger, the weight whereof *was* an hundred and thirty *shekels*, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat-offering:

62 One golden spoon of ten *shekels*, full of incense:

63 One young bullock, one ram, one lamb of the first year, for a burnt-offering:

64 One kid of the goats for a sin-offering:

65 And for a sacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the first year: this *was* the offering of Abidan the son of Gideoni.

66 ¶ On the tenth day Ahiezer the son of Ammishaddai, prince of the children of Dan, *offered:*

67 His offering *was* one silver charger, the weight whereof *was* an hundred and thirty *shekels*, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat-offering:

68 One golden spoon of ten *shekels*, full of incense:

69 One young bullock, one ram, one lamb of the first year, for a burnt-offering:

70 One kid of the goats for a sin-offering:

71 And for a sacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the first year: this *was* the offering of Ahiezer the son of Ammishaddai.

72 ¶ On the eleventh day Pagiel the son of Ocran, prince of the children of Asher, *offered:*

73 His offering *was* one silver charger, the weight whereof *was* an hundred and thirty *shekels*, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat-offering:

74 One golden spoon of ten *shekels*, full of incense:

75 One young bullock, one ram, one lamb of the first year, for a burnt-offering:

76 One kid of the goats for a sin-offering:

77 And for a sacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the

first year: this *was* the offering of Pagiel the son of Ocran.

78 ¶ On the twelfth day Ahira the son of Enan, prince of the children of Naphtali, *offered:*

79 His offering *was* one silver charger, the weight whereof *was* an hundred and thirty *shekels*, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat-offering:

80 One golden spoon of ten *shekels*, full of incense:

81 One young bullock, one ram, one lamb of the first year, for a burnt-offering:

82 One kid of the goats for a sin-offering:

83 And for a sacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the first year: this *was* the offering of Ahira the son of Enan.

84 This *was* the dedication of the altar (in the day when it was anointed) by the princes of Israel: twelve chargers of silver, twelve silver bowls, twelve spoons of gold:

85 Each charger of silver *weighing* an hundred and thirty *shekels*, each bowl seventy: all the silver vessels *weighed* two thousand and four hundred *shekels*, after the shekel of the sanctuary:

86 The golden spoons *were* twelve, full of incense, *weighing* ten *shekels* apiece, after the shekel of the sanctuary: all the gold of the spoons *was* an hundred and twenty *shekels*.

87 All the oxen for the burnt-offering *were* twelve bullocks, the rams twelve, the lambs of the first year twelve, with their meat-offering: and the kids of the goats for sin-offering, twelve.

88 And all the oxen for the sacrifice of the peace-offerings *were* twenty and four bullocks, the rams sixty, the he-goats sixty, the lambs of the first year sixty. This *was* the dedication of the altar, after that it was [q] anointed.

89 And when Moses was gone into the tabernacle of the congregation [r] to speak with ‖ him, then he heard [s] the voice of one speaking unto him from off the mercy-seat that *was* upon the ark of testimony, from between the two cherubims: and he spake unto him.

CHAP. VIII.

1 *How the lamps are to be lighted.* 5 *The consecration of the Levites.* 23 *The age and time of their service.*

AND the LORD spake unto Moses, saying,

2 Speak unto Aaron, and say unto him, When thou [a] lightest the lamps, the seven lamps shall give light over against the candlestick.

3 And Aaron did so; he lighted the lamps thereof over against the candlestick, as the LORD commanded Moses.

4 [b] And this work of the candlestick *was of* beaten gold, unto the shaft thereof, unto the flowers thereof, *was* [c] beaten work: [d] according unto the pattern which the LORD had shewed Moses, so he made the candlestick.

5 ¶ And the LORD spake unto Moses, saying,

6 Take the Levites from among the children of Israel, and cleanse them.

7 And thus shalt thou do unto them, to cleanse them: Sprinkle [e] water of purifying upon them, and †[f] let them shave all their flesh, and let them wash their clothes, and *so* make themselves clean.

8 Then let them take a young bullock with [g] his meat-offering, *even* fine flour mingled with oil, and another young bullock shalt thou take for a sin-offering.

9 [h] And thou shalt bring the Levites before the tabernacle of the congregation: [i] and thou shalt gather the whole assembly of the children of Israel together:

10 And thou shalt bring the Levites before the LORD: and the children of Israel [k] shall put their hands upon the Levites:

11 And Aaron shall †offer the Levites before the LORD *for* an †offering of the children of Israel, that †they may execute the service of the LORD.

12 [l] And the Levites shall lay their hands upon the heads of the bullocks: and thou shalt offer the one *for* a sin-offering, and the other *for* a burnt-offering, unto the LORD, to make an atonement for the Levites.

13 And thou shalt set the Levites before Aaron, and before his sons, and offer them *for* an offering unto the LORD.

14 Thus shalt thou separate the Levites from among the children of Israel: and the Levites shall be [m] mine.

15 And after that shall the Levites go in to do the service of the tabernacle of the congregation: and thou shalt cleanse them, and [n] offer them *for* an offering.

16 For they *are* wholly given unto me from among the children of Israel; [o] instead of such as open every womb, *even instead of* the first-born of all the children of Israel, have I taken them unto me.

17 [p] For all the first-born of the children of Israel *are* mine, *both* man and beast: on the day that I smote every first-born in the land of Egypt I sanctified them for myself.

18 And I have taken the Levites for all the first-born of the children of Israel.

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q ver. 1.

r ch. 12. 8. Ex. 33. 9, 11. ‖ That is, *God.*

s Ex. 25.22.

a Ex.25.37. & 40. 25.

b Ex. 25.31.

c Ex. 25.18.

d Ex.25.40.

e ch. 19. 9, 17, 18. † Heb. *let them cause a razor to pass over, &c.*

f Lev. 14. 8, 9.

g Lev. 2. 1.

h See Ex. 29. 4. & 40. 12.

i Lev. 8. 3.

k Lev. 1. 4.

† Heb. *wave.* † Heb. *wave-offering.* † Heb. *they may be to execute, &c.*

l Ex. 29. 10.

m ch. 3. 45. & 16. 9.

n ver. 11, 13.

o ch. 3. 12, 45.

p Ex. 13. 2, 12, 13, 15. ch. 3. 13. Luke 2 23.

19 And [q]I have given the Levites *as* †a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: [r]that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary.

20 And Moses, and Aaron, and all the congregation of the children of Israel, did to the Levites according unto all that the LORD commanded Moses concerning the Levites, so did the children of Israel unto them.

21 [s]And the Levites were purified, and they washed their clothes; [t]and Aaron offered them *as* an offering before the LORD; and Aaron made an atonement for them to cleanse them.

22 [u]And after that went the Levites in to do their service in the tabernacle of the congregation before Aaron, and before his sons: [x]as the LORD had commanded Moses concerning the Levites, so did they unto them.

23 ¶And the LORD spake unto Moses, saying,

24 This *is it* that *belongeth* unto the Levites: [y]From twenty and five years old and upward they shall go in †to wait upon the service of the tabernacle of the congregation:

25 And from the age of fifty years they shall †cease waiting upon the service *thereof*, and shall serve no more:

26 But shall minister with their brethren in the tabernacle of the congregation, [z]to keep the charge, and shall do no service. Thus shalt thou do unto the Levites touching their charge.

CHAP. IX.

15 *The cloud guideth the removings and encampings of the Israelites.*

AND the LORD spake unto Moses in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Egypt, saying,

2 Let the children of Israel also keep [a]the passover at his appointed season.

3 In the fourteenth day of this month, †at even, ye shall keep it in his appointed season: according to all the rites of it, and according to all the ceremonies thereof, shall ye keep it.

4 And Moses spake unto the children of Israel, that they should keep the passover.

5 And [b]they kept the passover on the fourteenth day of the first month at even in the wilderness of Sinai: according to all that the LORD commanded Moses, so did the children of Israel.

6 ¶And there were certain men, who were [c]defiled by the dead body of a man, that they could not keep the passover on that day: [d]and they came before Moses and before Aaron on that day:

7 And those men said unto him, We *are* defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel?

8 And Moses said unto them, Stand still, and [e]I will hear what the LORD will command concerning you.

9 ¶And the LORD spake unto Moses, saying,

10 Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or *be* in a journey afar off, yet he shall keep the passover unto the LORD.

11 [f]The fourteenth day of the second month at even they shall keep it, *and* [g]eat it with unleavened bread and bitter *herbs*.

12 [h]They shall leave none of it unto the morning, [i]nor break any bone of it: [k]according to all the ordinances of the passover they shall keep it.

13 But the man that *is* clean, and is not in a journey, and forbeareth to keep the passover, even the same soul [l]shall be cut off from among his people: because he [m]brought not the offering of the LORD in his appointed season, that man shall [n]bear his sin.

14 And if a stranger shall sojourn among you, and will keep the passover unto the LORD; according to the ordinance of the passover, and according to the manner thereof, so shall he do: [o]ye shall have one ordinance both for the stranger, and for him that was born in the land.

15 ¶And [p]on the day that the tabernacle was reared up, the cloud covered the tabernacle, *namely*, the tent of the testimony: and [q]at even there was upon the tabernacle as it were the appearance of fire, until the morning.

16 So it was always: the cloud covered it *by day*, and the appearance of fire by night.

17 And when the cloud [r]was taken up from the tabernacle, then after that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their tents.

18 At the commandment of the LORD the children of Israel journeyed, and at the commandment of the LORD they pitched: [s]as long as the cloud abode upon the tabernacle they rested in their tents.

19 And when the cloud †tarried long upon the tabernacle many days, then the children of Israel [t]kept the charge of the LORD, and journeyed not.

20 And *so* it was, when the cloud was a few days

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[q] ch. 3. 9. † Heb. *given.*
[r] ch. 1. 53. & 16. 46 & 18. 5. 2 Chron. 26. 16.
[s] ver. 7.
[t] ver. 11,12.
[u] ver. 15.
[x] ver. 5,&c.
[y] See ch. 4. 3. 1 Chron. 23. 3, 24, 27. † Heb. *to war the warfare of,* &c. 1 Tim. 1. 18. † Heb. *return from the warfare of the service.*
[z] ch. 1. 53.
[a] Ex. 12. 1, &c. Lev. 23. 5. ch. 28. 16. Deut. 16. 1, 2. † Heb. *between the two evenings.* Ex. 12. 6.
[b] Josh. 5. 10.
[c] ch. 5. 2. & 19. 11, 16. See John 18. 28

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[d] Ex. 18. 15, 19, 26. ch. 27. 2.
[e] ch. 27. 5.
[f] 2 Chron. 30. 2, 15.
[g] Ex. 12. 8.
[h] Ex. 12. 10.
[i] Ex. 12. 46. John 19. 36.
[k] Ex. 12. 43.
[l] Gen. 17 14. Ex. 12. 15.
[m] ver. 7.
[n] ch. 5. 31.
[o] Ex. 12. 49.
[p] Ex. 40. 34. Neh. 9. 12, 19. Ps. 78. 14. 1490.
[q] Ex. 13. 21. & 40. 38.
[r] Ex. 40. 36. ch. 10. 11, 33, 34. Ps. 80. 1.
[s] 1 Cor. 10. 1.
† Heb. *prolonged.*
[t] ch. 1. 53. & 3. 8.

upon the tabernacle; according to the commandment of the LORD they abode in their tents, and according to the commandment of the LORD they journeyed.

21 And *so* it was, when the cloud †abode from even unto the morning, and *that* the cloud was taken up in the morning, then they journeyed: whether *it was* by day or by night that the cloud was taken up, they journeyed.

22 Or *whether it were* two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel [u]abode in their tents, and journeyed not: but when it was taken up, they journeyed.

23 At the commandment of the LORD they rested in their tents, and at the commandment of the LORD they journeyed: they [x]kept the charge of the LORD, at the commandment of the LORD by the hand of Moses.

CHAP. X.

11 *The Israelites remove from Sinai to Paran.....14 The order of their march.*

AND the LORD spake unto Moses, saying,

2 Make thee two trumpets of silver; of an whole piece shalt thou make them: that thou mayest use them for the [a]calling of the assembly, and for the journeying of the camps.

3 And when [b]they shall blow with them, all the assembly shall assemble themselves to thee at the door of the tabernacle of the congregation.

4 And if they blow *but* with one *trumpet*, then the princes, *which are* [c]heads of the thousands of Israel, shall gather themselves unto thee.

5 When ye blow an alarm, then [d]the camps that lie on the east parts shall go forward.

6 When ye blow an alarm the second time, then the camps that lie [e]on the south side shall take their journey: they shall blow an alarm for their journeys.

7 But when the congregation is to be gathered together, [f]ye shall blow, but ye shall not [g]sound an alarm.

8 [h]And the sons of Aaron, the priests, shall blow with the trumpets; and they shall be to you for an ordinance for ever throughout your generations.

9 And [i]if ye go to war in your land against the enemy that [k]oppresseth you, then ye shall blow an alarm with the trumpets; and ye shall be [l]remembered before the LORD your God, and ye shall be saved from your enemies.

10 Also [m]in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt-offerings, and over the sacrifices of your peace-offerings; that they may be to you [n]for a memorial before your God: I *am* the LORD your God.

11 ¶And it came to pass on the twentieth *day* of the second month, in the second year, that the cloud [o]was taken up from off the tabernacle of the testimony.

12 And the children of Israel took [p]their journeys out of the [q]wilderness of Sinai; and the cloud rested in the [r]wilderness of Paran.

13 And they first took their journey [s]according to the commandment of the LORD by the hand of Moses.

14 ¶[t]In the first *place* went the standard of the camp of the children of Judah according to their armies: and over his host *was* [u]Nahshon the son of Amminadab.

15 And over the host of the tribe of the children of Issachar *was* Nethaneel the son of Zuar.

16 And over the host of the tribe of the children of Zebulun *was* Eliab the son of Helon.

17 And [x]the tabernacle was taken down; and the sons of Gershon and the sons of Merari set forward, [y]bearing the tabernacle.

18 ¶And [z]the standard of the camp of Reuben set forward according to their armies: and over his host *was* Elizur the son of Shedeur.

19 And over the host of the tribe of the children of Simeon *was* Shelumiel the son of Zurishaddai.

20 And over the host of the tribe of the children of Gad *was* Eliasaph the son of Deuel.

21 And the Kohathites set forward, bearing the [a]sanctuary: and ‖ *the other* did set up the tabernacle against they came.

22 ¶And [b]the standard of the camp of the children of Ephraim set forward according to their armies: and over his host *was* Elishama the son of Ammihud.

23 And over the host of the tribe of the children of Manasseh *was* Gamaliel the son of Pedahzur.

24 And over the host of the tribe of the children of Benjamin *was* Abidan the son of Gideoni.

25 ¶And [c]the standard of the camp of the children of Dan set forward, *which was* the rere-ward of all the camps throughout their hosts: and over his host *was* Ahiezer the son of Ammishaddai.

26 And over the host of the tribe of the children of Asher *was* Pagiel the son of Ocran.

27 And over the host of the tribe of the children of Naphtali *was* Ahira the son of Enan.

28 †[d]Thus *were* the journeyings of the children of Israel according to their armies, when they set forward.

Before CHRIST 1490.

† Heb. *was*.

u Ex. 40. 36, 37.

x ver. 19.

c Ex. 18. 21. ch. 1. 16. & 7. 2.

d ch. 2. 3.

e ch. 2. 10.

f ver. 3.
g Joel 2. 1.
h ch. 31. 6. Josh. 6. 4. 1Chron. 15. 24. 2Chron. 13. 12.
i ch. 31. 6. Josh. 6. 5. 2Chron. 13. 14.
k Judg. 2. 18. & 4. 3. & 6. 9. & 10. 8, 12. 1 Sam. 10. 18. Ps. 106. 42.
l Gen. 8. 1. Ps. 106. 4.
m ch. 29. 1. Lev. 23. 24. 1Chron. 15. 24. 2 Chron. 5. 12. & 7. 6. & 29. 26. Ezra 3. 10. Neh. 12. 35. Ps. 81. 3.

Before CHRIST 1490.

n ver. 9.

o ch. 9. 17.

p Ex. 40. 36. ch. 2. 9, 16, 24, 31.
q Ex. 19. 1. ch. 1. 1. & 9. 5.
r Gen. 21. 21. ch. 12. 16. & 13. 3, 26. Deut. 1. 1.
s ver. 5, 6. ch. 2. 34.

t ch. 2. 3, 9.

u ch. 1. 7.

x ch. 1. 51.

y ch. 4. 24, 31. & 7. 6, 7, 8.
z ch. 2. 10, 16.

a ch. 4. 4, 15. & 7. 9.
‖ That is, *the Gershonites and the Merarites*: See ver. 17. ch. 1. 51.
b ch. 2. 18, 24.

c ch. 2. 25, 31. Josh. 6. 9.

† Heb. *These*.
d ch. 2. 34.

29 ¶ And Moses said unto Hobab, the son of [c]Raguel the Midianite, Moses' father-in-law, We are journeying unto the place of which the LORD said, [d]I will give it you: come thou with us, and [e]we will do thee good: for [h]the LORD hath spoken good concerning Israel.

30 And he said unto him, I will not go; but I will depart to mine own land, and to my kindred.

31 And he said, Leave us not, I pray thee: forasmuch as thou knowest how we are to encamp in the wilderness, and thou mayest be to us [i]instead of eyes.

32 And it shall be, if thou go with us, yea, it shall be, that [k]what goodness the LORD shall do unto us, the same will we do unto thee.

33 ¶ And they departed from [l]the mount of the LORD three days' journey: and the ark of the covenant of the LORD [m]went before them in the three days' journey, to search out a resting-place for them.

34 And [n]the cloud of the LORD *was* upon them by day, when they went out of the camp.

35 And it came to pass, when the ark set forward, that Moses said, [o]Rise up, LORD, and let thine enemies be scattered; and let them that hate thee flee before thee.

36 And when it rested, he said, Return, O LORD, unto the †many thousands of Israel.

CHAP. XI.

1 The people lust for flesh, and loathe manna...31 Quails are given in wrath at Kibroth-hattaavah.

AND [a]*when* the people ‖ complained, †it displeased the LORD: and the LORD heard *it:* [b]and his anger was kindled; and the [c]fire of the LORD burnt among them, and consumed *them that were* in the uttermost parts of the camp.

2 And the people cried unto Moses; and when Moses [d]prayed unto the LORD, the fire †was quenched.

3 And he called the name of the place ‖ Taberah: because the fire of the LORD burnt among them.

4 ¶ And the [e]mixed multitude that *was* among them †fell a lusting: and the children of Israel also †wept again, and said, [f]Who shall give us flesh to eat?

5 [g]We remember the fish which we did eat in Egypt freely; the cucumbers, and the melons, and the leeks, and the onions, and the garlic.

6 But now [h]our soul *is* dried away; *there is* nothing at all, besides this manna, *before* our eyes.

7 And [i]the manna *was* as coriander-seed, and the †colour thereof as the colour of [k]bdellium.

8 *And* the people went about, and gathered *it*, and ground *it* in mills, or beat *it* in a mortar, and baked *it* in pans, and made cakes of it: and [l]the taste of it was as the taste of fresh oil.

9 And [m]when the dew fell upon the camp in the night, the manna fell upon it.

10 ¶ Then Moses heard the people weep throughout their families, every man in the door of his tent: and [n]the anger of the LORD was kindled greatly; Moses also was displeased.

11 [o]And Moses said unto the LORD, Wherefore hast thou afflicted thy servant? and wherefore have I not found favour in thy sight, that thou layest the burden of all this people upon me?

12 Have I conceived all this people? have I begotten them, that thou shouldest say unto me, [p]Carry them in thy bosom, as a [q]nursing-father beareth the sucking child, unto the land which thou [r]swarest unto their fathers?

13 [s]Whence should I have flesh to give unto all this people? for they weep unto me, saying, Give us flesh, that we may eat.

14 [t]I am not able to bear all this people alone, because *it is* too heavy for me.

15 And if thou deal thus with me, [u]kill me, I pray thee, out of hand, if I have found favour in thy sight; and let me not [x]see my wretchedness.

16 ¶ And the LORD said unto Moses, Gather unto me [y]seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and [z]officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee.

17 And I will [a]come down and talk with thee there; and [b]I will take of the spirit which *is* upon thee, and will put *it* upon them: and they shall bear the burden of the people with thee, that thou bear *it* not thyself alone.

18 And say thou unto the people, [c]Sanctify yourselves against to-morrow, and ye shall eat flesh: for ye have wept [d]in the ears of the LORD, saying, Who shall give us flesh to eat? [e]for *it was* well with us in Egypt: therefore the LORD will give you flesh, and ye shall eat.

19 Ye shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days;

20 [f]*But* even a †whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which *is* among you, and have wept before him, saying, [g]Why came we forth out of Egypt?

21 And Moses said, [h]The people among whom I *am, are* six hundred thousand footmen; and thou hast said, I will give them flesh, that they may eat a whole month.

Before CHRIST 1490.

e Ex. 2. 18.
f Gen.12.7. *g* Judg. 1. 16. & 4. 11. *h* Gen. 32. 12. Ex. 3.8.&6. 7, 8.
i Job 29.15.
k Judg. 1. 16.
l See Ex.3. 1.
m Deut. 1. 33. Josh. 3. 3, 4. 6. Ps. 132. 8. Jer. 31. 2. Ezek. 20.6. *n* Ex.13.21. Neh. 9. 12, 19.
o Ps. 68. 1. 2. & 132. 8.
† Heb. *ten thousand thousands.*
*a*Deut.9.22 ‖ Or, *were as it were complainers.* † Heb. *it was evil in the ears of, &c.* *b* Ps. 78. 21. *c* Lev.10.2. ch. 16. 35. 2 Kings 1. 12. Ps. 106. 18. *d*Jam.5.16. † Heb. *sunk.* ‖ That is, *A burning.* Deut. 9.22.
e As Ex.12. 38. † Heb. *lusted a lust.* † Heb. *returned and wept.* *f* Ps.78.18. & 106. 14. 1 Cor. 10.6. *g* Ex. 16.3.
h ch. 21. 5.
i Ex. 16.14, 31. † Heb. *eye of it as the eye of.* *k* Gen.2.12.

Before CHRIST 1490.

l Ex. 16.31
m Ex. 16. 13, 14.
n Ps.78.21.
o Deut. 1. 12.
p Isa. 40. 11. *q* Isa. 49. 23. 1Thess.2.7. *r* Gen.26.3. & 50. 24. Ex. 13. 5. *s* Matt. 15. 33. Mark 8. 4.
t Ex.18.18.
u See 1 Kings19. 4. Jonah 4. 3.
x Zeph. 3. 15.
y See Ex. 24. 1. 9. *z* Deut. 16. 18.
a ver. 25. Gen. 11. 5. & 18. 21. Ex. 19. 20. *b* 1Sam.10. 6. 2 Kings 2. 15. Neh. 9. 20. Isa. 44. 3. Joel 2. 28.
c Ex.19.10.
d Ex. 16.7.
e ver. 5. Acts 7. 39.
f Ps. 78.29. & 106. 15. † Heb. *month of days.*
g ch. 21. 5.
h Gen.12.2. Ex. 12. 37. & 38. 26. ch. 1. 46.

22 [i]Shall the flocks and the herds be slain for them, to suffice them? or shall all the fish of the sea be gathered together for them, to suffice them?

23 And the LORD said unto Moses, [k]Is the LORD's hand waxed short? thou shalt see now whether [l]my word shall come to pass unto thee, or not.

24 ¶And Moses went out, and told the people the words of the LORD, and [m]gathered the seventy men of the elders of the people, and set them round about the tabernacle.

25 And the LORD [n]came down in a cloud, and spake unto him, and took of the spirit that *was* upon him, and gave *it* unto the seventy elders: and it came to pass, *that* [o]when the spirit rested upon them, [p]they prophesied, and did not cease.

26 But there remained two *of the* men in the camp, the name of the one *was* Eldad, and the name of the other Medad: and the spirit rested upon them; and they *were* of them that were written, but [q]went not out unto the tabernacle: and they prophesied in the camp.

27 And there ran a young man, and told Moses, and said, Eldad and Medad do prophesy in the camp.

28 And Joshua the son of Nun, the servant of Moses, *one* of his young men, answered and said, My lord Moses, [r]forbid them.

29 And Moses said unto him, Enviest thou for my sake? [s]would God that all the LORD's people were prophets, *and* that the LORD would put his Spirit upon them!

30 And Moses gat him into the camp, he and the elders of Israel.

31 ¶And there went forth a [t]wind from the LORD, and brought quails from the sea, and let *them* fall by the camp, †as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits *high* upon the face of the earth.

32 And the people stood up all that day, and all *that* night, and all the next day, and they gathered the quails: he that gathered least gathered ten [u]homers: and they spread *them* all abroad for themselves round about the camp.

33 And while the [x]flesh *was* yet between their teeth, ere it was chewed, the wrath of the LORD was kindled against the people, and the LORD smote the people with a very great plague.

34 And he called the name of that place ‖Kibroth-hattaavah: because there they buried the people that lusted.

35 [y]*And* the people journeyed from Kibroth-hattaavah unto Hazeroth: and †abode at Hazeroth.

Before CHRIST 1490.

[i] See 2 Kings 7. 2. Matt. 15. 33. Mark 8. 4. John 6. 7, 9.
[k] Isa. 50. 2. & 59. 1.
[l] ch. 23. 19. Ezek. 12. 25. & 24. 14.
[m] ver. 16.
[n] ver. 17. ch. 12. 5.
[o] See 2 Kings 2. 15.
[p] See 1 Sam. 10. 5, 6, 10. & 19. 20, 21, 23. Joel 2. 29. Acts 2. 17, 18. 1 Cor. 14. 1, &c.
[q] See 1 Sam. 20. 26. Jer. 36. 5.
[r] See Mark 9. 38. Luke 9. 49. John 3. 26.
[s] 1 Cor. 14. 5.
[t] Ex. 16. 13. Ps. 78. 26, 27, 28. & 105. 40.
† Heb. *as it were the way of a day.*
[u] Ex. 16. 36. Ezek. 45. 11
[x] Ps. 78 30, 31.
‖ That is, *The graves of lust.* Deut. 9. 22.
[y] ch. 33. 17.
† Heb. *they were in,* &c

Before CHRIST 1490.

‖ Or, *Cushite.*
[a] Ex. 2. 21.
† Heb. *taken.*
[b] Ex. 15. 20. Mic. 6. 4.
[c] Gen. 29. 33. ch. 11. 1. 2 Kings 19. 4. Isa. 37. 4. Ezek. 35. 12, 13.
[d] Ps. 76. 9.
[f] ch. 11. 25. & 16. 19.
[g] Gen. 15. 1. & 46. 2. Job 33. 15. Ezek. 1. 1. Dan. 8. 2. & 10. 8, 16, 17. Luke 1. 11, 22. Acts 10. 11, 17. & 22. 17, 18.
[h] Gen. 31. 10, 11. 1 Kings 3. 5. Matt. 1. 20.
[i] Ps. 105. 26.
[k] Heb. 3. 2, 5.
[l] 1 Tim. 3. 15.
[m] Ex. 33. 11. Deut. 34. 10.
[n] 1 Cor. 13. 12.
[o] Ex. 33. 19.
[p] 2 Pet. 2. 10. Jude 8.
[q] Deut. 24. 9.
[r] 2 Kings 5 27. & 15. 5. 2 Chron. 26. 19, 20.
[s] 2 Sam. 19. 19. & 24. 10. Prov. 30. 32.
[t] Ps. 88. 4.
[u] See Heb. 12. 9.
[x] Lev. 13. 46. ch. 5. 2, 3.
[y] Deut. 24. 9. 2 Chron. 26. 20, 21.
[z] ch. 11. 35. & 33. 18.

CHAP. XII.

God rebuketh the sedition of Miriam and Aaron.

AND Miriam and Aaron spake against Moses because of the ‖Ethiopian woman whom he had married: for [a]he had †married an Ethiopian woman.

2 And they said, Hath the LORD indeed spoken only by Moses? [b]hath he not spoken also by us? And the LORD [c]heard *it*.

3 (Now the man Moses *was* very meek, above all the men which *were* upon the face of the earth.)

4 [c]And the LORD spake suddenly unto Moses, and unto Aaron, and unto Miriam, Come out ye three unto the tabernacle of the congregation. And they three came out.

5 [f]And the LORD came down in the pillar of the cloud, and stood *in* the door of the tabernacle, and called Aaron and Miriam: and they both came forth.

6 And he said, Hear now my words: If there be a prophet among you, *I* the LORD will make myself known unto him [g]in a vision, *and* will speak unto him [h]in a dream.

7 [i]My servant Moses *is* not so, [k]who *is* faithful in all [l]mine house.

8 With him will I speak [m]mouth to mouth, even [n]apparently, and not in dark speeches; and [o]the similitude of the LORD shall he behold: wherefore then [p]were ye not afraid to speak against my servant Moses?

9 And the anger of the LORD was kindled against them; and he departed.

10 And the cloud departed from off the tabernacle; and [q]behold, Miriam *became* [r]leprous, *white* as snow: and Aaron looked upon Miriam, and behold, *she was* leprous.

11 And Aaron said unto Moses, Alas, my lord, I beseech thee, [s]lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned.

12 Let her not be [t]as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb.

13 And Moses cried unto the LORD, saying, Heal her now, O God, I beseech thee.

14 ¶And the LORD said unto Moses, [u]If her father had but spit in her face, should she not be ashamed seven days? let her be [x]shut out from the camp seven days, and after that let her be received in *again*.

15 [y]And Miriam was shut out from the camp seven days: and the people journeyed not till Miriam was brought in *again*.

16 And afterward the people removed from [z]Hazeroth, and pitched in the wilderness of Paran.

CHAP. XIII.

1 *The names of the men who were sent to search the land.* 26 *Their relation.*

AND the LORD spake unto Moses, saying,

2 [a] Send thou men, that they may search the land of Canaan, which I give unto the children of Israel: of every tribe of their fathers shall ye send a man, every one a ruler among them.

3 And Moses by the commandment of the LORD sent them [b] from the wilderness of Paran: all those men *were* heads of the children of Israel.

4 And these *were* their names: Of the tribe of Reuben, Shammua the son of Zaccur.

5 Of the tribe of Simeon, Shaphat the son of Hori.

6 [c] Of the tribe of Judah, [d] Caleb the son of Jephunneh.

7 Of the tribe of Issachar, Igal the son of Joseph.

8 Of the tribe of Ephraim, [e] Oshea the son of Nun.

9 Of the tribe of Benjamin, Palti the son of Raphu.

10 Of the tribe of Zebulun, Gaddiel the son of Sodi.

11 Of the tribe of Joseph, *namely*, of the tribe of Manasseh, Gaddi the son of Susi.

12 Of the tribe of Dan, Ammiel the son of Gemalli.

13 Of the tribe of Asher, Sethur the son of Michael.

14 Of the tribe of Naphtali, Nahbi the son of Vophsi.

15 Of the tribe of Gad, Geuel the son of Machi.

16 These *are* the names of the men which Moses sent to spy out the land. And Moses called [f] Oshea the son of Nun, Jehoshua.

17 ¶ And Moses sent them to spy out the land of Canaan, and said unto them, Get you up this *way* [g] southward, and go up into [h] the mountain:

18 And see the land, what it *is*; and the people that dwelleth therein, whether they *be* strong or weak, few or many;

19 And what the land *is* that they dwell in, whether it *be* good or bad; and what cities *they be* that they dwell in, whether in tents, or in strong holds;

20 And what the land *is*, whether it *be* [i] fat or lean, whether there be wood therein, or not. And [k] be ye of good courage, and bring of the fruit of the land. Now the time *was* the time of the first ripe grapes.

21 ¶ So they went up, and searched the land [l] from the wilderness of Zin unto [m] Rehob, as men come to Hamath.

22 And they ascended by the south, and came unto Hebron; where [n] Ahiman, Sheshai, and Talmai, [o] the children of Anak, *were*. (Now [p] Hebron was built seven years before [q] Zoan in Egypt.)

23 [r] And they came unto the ‖ brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and *they brought* of the pomegranates, and of the figs.

24 The place was called the ‖ brook ‖ Eshcol, because of the cluster of grapes which the children of Israel cut down from thence.

25 And they returned from searching of the land after forty days.

26 ¶ And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, [s] unto the wilderness of Paran, to [t] Kadesh; and brought back word unto them, and unto all the congregation, and shewed them the fruit of the land.

27 And they told him, and said, We came unto the land whither thou sentest us, and surely it floweth with [u] milk and honey; [x] and this *is* the fruit of it.

28 Nevertheless, [y] the people *be* strong that dwell in the land, and the cities *are* walled, *and* very great: and moreover, we saw [z] the children of Anak there.

29 [a] The Amalekites dwell in the land of the south: and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains; and the Canaanites dwell by the sea, and by the coast of Jordan.

30 And [b] Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it.

31 [c] But the men that went up with him said, We be not able to go up against the people; for they *are* stronger than we.

32 And they [d] brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, *is* a land that eateth up the inhabitants thereof; and [e] all the people that we saw in it *are* † men of a great stature.

33 And there we saw the giants, [f] the sons of Anak, *which come* of the giants: and we were in our own sight as [g] grasshoppers, and so we were [h] in their sight.

CHAP. XIV.

The people murmur at the news.

AND all the congregation lifted up their voice, and cried; and [a] the people wept that night.

2 [b] And all the children of Israel murmured against Moses and against Aaron: and the whole congrega-

Before CHRIST 1490.

1490.

Before CHRIST about 1490.

a ch. 32. 8. Deut 1. 22.
b ch. 12. 16. & 32. 8. Deut. 1. 19. & 9. 23.
c ch. 34. 19. 1 Chron. 4. 15.
d ver. 30. ch. 14. 6,30. Josh. 14. 6, 7, 13, 14. Judg. 1. 12.
e ver. 16.
f ver. 8. Ex. 17. 9. ch. 14. 6,30.
g ver. 21.
h Gen. 14. 10. Judg. 1. 9, 19.
i Neh. 9. 25, 35. Ezek. 34. 14.
k Deut. 31. 6, 7, 23.
l ch. 34. 3. Josh. 15. 1.
m Josh. 19. 28.
n Josh. 11. 21, 22. & 15. 13, 14. Judg. 1. 10.
o ver. 33.
p Josh. 21. 11.
q Ps. 78. 12. Isa. 19. 11. & 30. 4.
r Deut. 1. 24, 25.
‖ Or, *valley.* ch. 32. 9. Judg. 16. 4.
‖ Or, *valley,* ‖ That is, *a cluster of grapes.*
s ver. 3.
t ch. 20. 1, 16. & 32. 8. & 33. 36. Deut. 1. 19. Josh. 14. 6.
u Ex. 3. 8. & 33. 3.
x Deut. 1. 25.
y Deut. 1. 28. & 9. 1, 2.
z ver. 33.
a Ex. 17. 8. ch. 14. 43. Judg. 6. 3. 1 Sam. 14. 48. & 15. 3, &c.
b See ch. 14. 6, 24. Josh. 14. 7.
c ch. 32. 9. Deut. 1. 28. Josh. 14. 8.
d ch. 14. 36, 37.
e Amos 2. 9.
† Heb. *men of statures.*
f Deut. 1. 28. & 2. 10. & 9. 2.
g Isa. 40. 22.
h 1 Sam. 17. 42.
a ch. 11 4.
b Ex. 16. 2. & 17. 3. ch. 16. 41. Ps. 106. 25.

tion said unto them, Would God that we had died in the land of Egypt! or [c] would God we had died in this wilderness!

3 And wherefore hath the LORD brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt?

4 And they said one to another, [d] Let us make a captain, and [e] let us return into Egypt.

5 Then [f] Moses and Aaron fell on their faces before all the assembly of the congregation of the children of Israel.

6 ¶ [g] And Joshua the son of Nun, and Caleb the son of Jephunneh, *which were* of them that searched the land, rent their clothes:

7 And they spake unto all the company of the children of Israel, saying, [h] The land, which we passed through to search it, *is* an exceeding good land.

8 If the LORD [i] delight in us, then he will bring us into this land, and give it us; [k] a land which floweth with milk and honey.

9 Only [l] rebel not ye against the LORD, [m] neither fear ye the people of the land; for [n] they *are* bread for us: their † defence is departed from them, [o] and the LORD *is* with us: fear them not.

10 [p] But all the congregation bade stone them with stones. And [q] the glory of the LORD appeared in the tabernacle of the congregation before all the children of Israel.

11 ¶ And the LORD said unto Moses, How long will this people [r] provoke me? and how long will it be ere they [s] believe me, for all the signs which I have shewed among them?

12 I will smite them with the pestilence, and disinherit them, and [t] will make of thee a greater nation and mightier than they.

13 ¶ And [u] Moses said unto the LORD, Then the Egyptians shall hear *it*, (for thou broughtest up this people in thy might from among them;)

14 And they will tell *it* to the inhabitants of this land: [x] *for* they have heard that thou LORD *art* among this people, that thou LORD art seen face to face, and *that* [y] thy cloud standeth over them, and *that* thou goest before them, by day-time in a pillar of a cloud, and in a pillar of fire by night.

15 ¶ Now *if* thou shalt kill *all* this people as one man, then the nations which have heard the fame of thee will speak, saying,

16 Because the LORD was not [z] able to bring this people into the land which he sware unto them, therefore he hath slain them in the wilderness.

17 And now, I beseech thee, let the power of my Lord be great, according as thou hast spoken, saying,

18 The LORD *is* [a] long-suffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing *the guilty*, [b] visiting the iniquity of the fathers upon the children unto the third and fourth *generation*.

19 [c] Pardon, I beseech thee, the iniquity of this people [d] according unto the greatness of thy mercy, and [e] as thou hast forgiven this people, from Egypt even ‖ until now.

20 And the LORD said, I have pardoned [f] according to thy word:

21 But *as* truly *as* I live, [g] all the earth shall be filled with the glory of the LORD.

22 [h] Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now [i] these ten times, and have not hearkened to my voice;

23 [k] † Surely they shall not see the land which I sware unto their fathers, neither shall any of them that provoked me see it:

24 But my servant [l] Caleb, because he had another spirit with him, and [m] hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it.

25 (Now the Amalekites, and the Canaanites dwelt in the valley.) To-morrow turn you, [n] and get you into the wilderness by the way of the Red sea.

26 ¶ And the LORD spake unto Moses and unto Aaron, saying,

27 [o] How long *shall I bear with* this evil congregation, which murmur against me? [p] I have heard the murmurings of the children of Israel, which they murmur against me.

28 Say unto them, [q] *As truly as* I live, saith the LORD, [r] as ye have spoken in mine ears, so will I do to you:

29 Your carcasses shall fall in this wilderness; and [s] all that were numbered of you, according to your whole number, from twenty years old and upward, which have murmured against me.

30 Doubtless ye shall not come into the land *concerning* which I † sware to make you dwell therein, [t] save Caleb the son of Jephunneh, and Joshua the son of Nun.

31 [u] But your little ones, which ye said should be a prey, them will I bring in, and they shall know the land which [x] ye have despised.

32 But *as for* you, [y] your carcasses, they shall fall in this wilderness.

33 And your children shall ‖ [z] wander in the wilderness [a] forty years, and [b] bear your whoredoms,

Before CHRIST about 1490.

c See ver. 28, 29.

d Neh. 9. 17.

e See Deut. 17. 16. Acts 7. 39.

f ch. 16. 4, 22.

g ver. 24. 30, 38. ch. 13. 6, 8.

h ch. 13. 27. Deut. 1. 25.

i Deut. 10. 15. 2 Sam. 15. 25, 26. & 22. 20. 1 Kings 10. 9. Ps. 22. 8. & 147. 10, 11. Isa. 62. 4.

k ch. 13. 27.

l Deut. 9. 7, 23, 24.

m Deut. 7. 18, & 20. 3.

n ch. 24. 8.

† Heb. *shadow*

Ps. 121. 5. Isa. 30. 2, 3. Jer. 48. 45.

o Gen. 48. 21. Ex. 33. 16. Deut. 20. 1, 3, 4. & 31. 6, 8. Josh. 1. 5. Judg. 1. 22. 2 Chron. 13. 12. & 15. 2. & 20. 17. & 32. 8. Ps. 46. 7, 11. Isa. 41. 10. Amos 5. 14. Zech. 8. 23.

p Ex. 17. 4.

q Ex. 16. 10. & 24. 16, 17. & 40. 34. Lev. 9. 23. ch. 16. 19, 42. & 20. 6.

r ver. 23. Deut. 9. 7, 8, 22. Ps. 95. 8. Heb. 3. 8, 16.

s Deut. 1. 32. & 9. 23. Ps. 78. 22, 32, 42. & 106. 24. John 12. 37. Heb. 3. 18.

t Ex. 32. 10.

u Ex. 32. 12. Ps. 106. 23. Deut. 9. 26, 27, 28. & 32. 27. Ezek. 20. 9, 14.

x Ex. 15. 14. Josh. 2. 9, 10. & 5. 1.

y Ex. 13. 21. & 40. 38. ch. 10. 34. Neh. 9. 12. Ps. 78. 14. & 105. 39.

z Deut. 9. 28. Josh. 7. 9.

Before CHRIST about 1490.

a Ex. 34. 6, 7. Ps. 103. 8. & 145. 8. Jonah 4. 2.

b Ex. 20. 5. & 34. 7.

c Ex. 34. 9.

d Ps. 106. 45.

e Ps. 78. 38.

‖ Or, *hitherto.*

f Ps. 106. 23 Jam. 5. 16. 1 John 5. 14, 15, 16.

g Ps. 72. 19.

h Deut. 1. 35. Ps. 95. 11. & 106. 26. Heb. 3. 17, 18.

i Gen. 31. 7.

k ch. 32. 11. Ezek. 20. 15

† Heb. *If they see the land.*

l Deut. 1. 36. Josh. 14. 6, 8, 9, 14.

m ch. 32. 12.

n Deut. 1. 40.

o ver. 11. Ex. 16. 28. Matt. 17. 7.

p Ex. 16. 12.

q ver. 23. ch. 26. 65. & 32. 11. Deut. 1. 35. Heb. 3. 17.

r See ver. 2.

s ch. 1. 45. & 26. 64.

† Heb. *lifted up my hand.* Gen. 14. 22.

t ver. 38. ch. 26. 65. & 32. 12. Deut. 1. 36, 38.

u Deut. 1. 39.

x Ps. 106. 24.

y 1 Cor. 10. 5. Heb. 3. 17.

‖ Or, *feed.*

z ch. 32. 13. Ps. 107. 40. 1490.

a See Deut. 2. 14.

b Ezek. 23. 35.

until your carcasses be wasted in the wilderness.

34 [c]After the number of the days in which ye searched the land, *even* [d]forty days (each day for a year) shall ye bear your iniquities, *even* forty years; [e]and ye shall know ‖my breach of promise.

35 [f]I the LORD have said, I will surely do it unto all [g]this evil congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die.

36 [h]And the men which Moses sent to search the land, who returned, and made all the congregation to murmur against him, by bringing up a slander upon the land,

37 Even those men that did bring up the evil report upon the land, [i]died by the plague before the LORD.

38 [k]But Joshua the son of Nun, and Caleb the son of Jephunneh, *which were* of the men that went to search the land, lived *still.*

39 And Moses told these sayings unto all the children of Israel: [l]and the people mourned greatly.

40 ¶And they rose up early in the morning, and gat them up into the top of the mountain, saying, Lo, [m]we *be here,* and will go up unto the place which the LORD hath promised: for we have sinned.

41 And Moses said, Wherefore now do ye transgress [n]the commandment of the LORD? but it shall not prosper.

42 [o]Go not up, for the LORD *is* not among you; that ye be not smitten before your enemies.

43 For the Amalekites and the Canaanites *are* there before you, and ye shall fall by the sword: [p]because ye are turned away from the LORD, therefore the LORD will not be with you.

44 [q]But they presumed to go up unto the hill-top: nevertheless the ark of the covenant of the LORD, and Moses, departed not out of the camp.

45 [r]Then the Amalekites came down, and the Canaanites which dwelt in that hill, and smote them, and discomfited them, *even* unto [s]Hormah.

CHAP. XV.

The law of the meat-offering, and the drink-offering.

AND the LORD spake unto Moses, saying,

2 [a]Speak unto the children of Israel, and say unto them, When ye be come into the land of your habitations, which I give unto you,

3 And [b]will make an offering by fire unto the LORD, a burnt-offering, or a sacrifice [c]in †performing a vow, or in a free-will-offering, or [d]in your solemn feasts, to make a [e]sweet savour unto the LORD, of the herd, or of the flock:

4 Then [f]shall he that offereth his offering unto the LORD bring [g]a meat-offering of a tenth-deal of flour mingled [h]with the fourth *part* of an hin of oil.

5 [i]And the fourth *part* of an hin of wine for a drink-offering shalt thou prepare with the burnt-offering or sacrifice, for one lamb.

6 [k]Or for a ram, thou shalt prepare *for* a meat-offering two tenth-deals of flour mingled with the third *part* of an hin of oil.

7 And for a drink-offering thou shalt offer the third *part* of an hin of wine, *for* a sweet savour unto the LORD.

8 And when thou preparest a bullock *for* a burnt-offering, or *for* a sacrifice in performing a vow, or [l]peace-offerings unto the LORD:

9 Then shall he bring [m]with a bullock a meat-offering of three tenth-deals of flour mingled with half an hin of oil.

10 And thou shalt bring for a drink-offering half an hin of wine, *for* an offering made by fire, of a sweet savour unto the LORD:

11 [o]Thus shall it be done for one bullock, or for one ram, or for a lamb, or a kid.

12 According to the number that ye shall prepare, so shall ye do to every one according to their number.

13 All that are born of the country shall do these things after this manner, in offering an offering made by fire, of a sweet savour unto the LORD.

14 And if a stranger sojourn with you, or whosoever *be* among you in your generations, and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do.

15 [p]One ordinance *shall be both* for you of the congregation, and also for the stranger that sojourneth *with you,* an ordinance for ever in your generations: as ye *are,* so shall the stranger be before the LORD.

16 One law and one manner shall be for you, and for the stranger that sojourneth with you.

17 ¶And the LORD spake unto Moses, saying,

18 [q]Speak unto the children of Israel, and say unto them, When ye come into the land whither I bring you,

19 Then it shall be, that when ye eat of [r]the bread of the land, ye shall offer up an heave-offering unto the LORD.

20 [s]Ye shall offer up a cake of the first of your dough *for* an heave-offering: as *ye do* [t]the heave-offering of the threshing-floor, so shall ye heave it.

21 Of the first of your dough ye shall give unto the LORD an heave-offering in your generations.

22 ¶And [u]if ye have erred, and not observed all

Before CHRIST 1490.

c ch. 13. 25.
d Ps. 95. 10. Ezek. 4. 6.
e See 1 Kings 8. 56. Ps. 77. 8. & 105. 42. Heb. 4. 1.
‖ Or *altering of my purpose.*
f ch. 23. 19.
g ver. 27, 29. ch. 26. 65. 1 Cor. 10. 5,
h ch. 13. 31, 32.
i 1 Cor. 10. 10. Heb. 3. 17. Jude 5.
k ch. 26. 65. Josh. 14. 6, 10.
l Ex. 33. 4.
m Deut. 1. 41.
n ver. 25. 2 Chron. 24. 20.
o Deut. 1. 42.
p 2 Chron. 15. 2.
q Deut. 1. 43.
r ver. 43. Deut. 1. 44.
s ch. 21. 3. Judg. 1. 17.
a ver. 18. Lev. 23. 10. Deut. 7. 1.
b Lev. 1. 2, 3.
c Lev. 7. 16. & 22. 18, 21.
† Heb. *separating.* Lev. 27. 2.
d Lev. 23. 8, 12, 36. ch. 28. 19, 27. & 29. 2, 8, 13. Deut. 16. 10

Before CHRIST 1490.

e Gen. 8. 21 Ex. 29. 18.
f Lev. 2. 1. & 6. 14.
g Ex. 29. 40 Lev. 23. 13.
h Lev. 14. 10. ch. 28. 5.
i ch. 28. 7, 14.
k ch. 28. 12, 14.
l Lev. 7. 11.
m ch. 28. 12, 14.
o ch. 28.
p ver. 29. Ex. 12. 49. ch. 9. 14.
q ver. 2. Deut. 26. 1.
r Josh. 5. 11, 12.
s Deut. 26. 2, 10. Prov. 3. 9, 10.
t Lev. 2. 14. & 23. 10, 16.
u Lev. 4. 2.

these commandments which the LORD hath spoken unto Moses,

23 *Even* all that the LORD hath commanded you by the hand of Moses, from the day that the LORD commanded *Moses*, and henceforward among your generations;

24 Then it shall be [x] if *aught* be committed by ignorance [†] without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt-offering, for a sweet savour unto the LORD, [y] with his meat-offering, and his drink-offering, according to the [‖] manner, and [z] one kid of the goats for a sin-offering.

25 [a] And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it *is* ignorance: and they shall bring their offering, a sacrifice made by fire unto the LORD, and their sin-offering before the LORD, for their ignorance:

26 And it shall be forgiven all the congregation of the children of Israel, and the stranger that sojourneth among them; seeing all the people *were* in ignorance.

27 ¶ And [b] if any soul sin through ignorance, then he shall bring a she-goat of the first year for a sin-offering.

28 [c] And the priest shall make an atonement for the soul that sinneth ignorantly, when he sinneth by ignorance before the LORD, to make an atonement for him; and it shall be forgiven him.

29 [d] Ye shall have one law for him that [†] sinneth through ignorance, *both for* him that is born among the children of Israel, and for the stranger that sojourneth among them.

30 ¶ [e] But the soul that doeth *aught* [†] presumptuously, *whether he be* born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people.

31 Because he hath [f] despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; [g] his iniquity *shall be* upon him.

32 ¶ And while the children of Israel were in the wilderness, [h] they found a man that gathered sticks upon the sabbath-day.

33 And they that found him gathering sticks brought him unto Moses and Aaron, and unto all the congregation.

34 And they put him [i] in ward, because it was not declared what should be done to him.

35 And the LORD said unto Moses, [k] The man shall be surely put to death: all the congregation shall [l] stone him with stones without the camp.

36 And all the congregation brought him without the camp, and stoned him with stones, and he died: as the LORD commanded Moses.

37 ¶ And the LORD spake unto Moses, saying,

38 Speak unto the children of Israel, and bid [m] them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a riband of blue:

39 And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye [n] seek not after your own heart and your own eyes, after which ye use [o] to go a whoring:

40 That ye may remember, and do all my commandments, and be [p] holy unto your God.

41 I *am* the LORD your God, which brought you out of the land of Egypt, to be your God: I *am* the LORD your God.

CHAP. XVI.

The rebellion of Korah, Dathan, and Abiram.

NOW [a] Korah, the son of Izhar, the son of Kohath, the son of Levi; and Dathan and Abiram, the sons of Eliab; and On, the son of Peleth, sons of Reuben, took *men;*

2 And they rose up before Moses, with certain of the children of Israel, two hundred and fifty princes of the assembly, [b] famous in the congregation, men of renown:

3 And [c] they gathered themselves together against Moses and against Aaron, and said unto them, [†] *Ye take* too much upon you, seeing [d] all the congregation *are* holy, every one of them, [e] and the LORD *is* among them: wherefore then lift ye up yourselves above the congregation of the LORD?

4 And when Moses heard *it*, [f] he fell upon his face:

5 And he spake unto Korah and unto all his company, saying, Even to-morrow the LORD will shew who *are* his, and *who is* [g] holy; and will cause *him* to come near unto him: even *him* whom he hath [h] chosen will he cause to [i] come near unto him.

6 This do; Take you censers, Korah, and all his company;

7 And put fire therein, and put incense in them before the LORD to-morrow: and it shall be *that* the man whom the LORD doth choose, he *shall be* holy: *ye take* too much upon you, ye sons of Levi.

8 And Moses said unto Korah, Hear, I pray you, ye sons of Levi:

9 *Seemeth it but* [k] a small thing unto you, that the God of Israel hath [l] separated you from the congregation of Israel, to bring you near to himself to do

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x Lev. 4. 13.
† Heb. *from the eyes.*
y ver. 8, 9, 10.
‖ Or, *ordinance.*
z See Lev. 4. 23, ch. 28. 15. Ezra 6. 17. & 8. 35.
a Lev. 4. 20.
b Lev. 4. 27, 28.
c Lev. 4. 35.
d ver. 15.
† Heb. *doth.*
e Deut. 17. 12. Ps. 19. 13. Heb. 10. 26. 1 Pet. 2. 10.
† Heb. *with an high hand.*
f 2 Sam. 12. 9. Prov. 13. 13.
g Lev. 5. 1. Ezek. 18. 20
h Ex. 31. 14. 15. & 35. 2.
i Lev 24. 12.
k Ex. 31. 14. 15.
l Lev. 24. 14. 1 Kings 21. 13. Acts 7. 58.

m Deut. 22. 12. Matt. 23. 5.
n See Deut 29. 19. Job 31. 7. Jer. 9. 14. Ezek. 6. 9.
o Ps. 73. 27. & 106. 39. James 4. 4.
p Lev. 11. 44, 45. Rom. 12. 1. Col. 1. 22. 1 Pet. 1. 15, 16.
about 1471.
a Ex. 6. 21. ch. 26. 9. & 27. 3. Jude 11.
b ch. 26. 9.
c Ps. 106. 16.
† Heb. It is *much for you.*
d Ex. 19. 6.
e Ex. 29. 45. ch. 14. 14. & 35. 34.
f ch. 14. 5. & 20. 6.
g ver. 3. Lev. 21. 6, 7, 8, 12, 15.
h Ex. 28. 1. ch. 17. 5. 1 Sam. 2. 28. Ps. 105. 26.
i ch. 3. 10. Lev. 10. 3. & 21. 17, 18. Ezek. 40. 46 & 44. 15, 16.
k 1 Sam. 18 23. Isa. 7. 13.
l ch. 3. 41, 45. & 8. 14. Deut. 10. 8.

the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?

10 And he hath brought thee near *to him*, and all thy brethren the sons of Levi with thee: and seek ye the priesthood also?

11 For which cause *both* thou and all thy company *are* gathered together against the LORD: [m]and what *is* Aaron, that ye murmur against him?

12 ¶ And Moses sent to call Dathan and Abiram, the sons of Eliab: which said, We will not come up:

13 [n]*Is it* a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou [o]make thyself altogether a prince over us?

14 Moreover, thou hast not brought us into [p]a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou †put out the eyes of these men? we will not come up.

15 And Moses was very wroth, and said unto the LORD, [q]Respect not thou their offering: [r]I have not taken one ass from them, neither have I hurt one of them.

16 And Moses said unto Korah, [s]Be thou and all thy company [t]before the LORD, thou, and they, and Aaron, to-morrow:

17 And take every man his censer, and put incense in them, and bring ye before the LORD every man his censer, two hundred and fifty censers; thou also and Aaron each *of you* his censer.

18 And they took every man his censer, and put fire in them, and laid incense thereon, and stood in the door of the tabernacle of the congregation with Moses and Aaron.

19 And Korah gathered all the congregation against them unto the door of the tabernacle of the congregation: and [u]the glory of the LORD appeared unto all the congregation.

20 And the LORD spake unto Moses and unto Aaron, saying,

21 [x]Separate yourselves from among this congregation, that I may [y]consume them in a moment.

22 And they [z]fell upon their faces, and said, O God, [a]the God of the spirits of all flesh, shall one man sin, and wilt thou be wroth with all the congregation?

23 ¶ And the LORD spake unto Moses, saying,

24 Speak unto the congregation, saying, Get you up from about the tabernacle of Korah, Dathan, and Abiram.

25 And Moses rose up, and went unto Dathan and Abiram; and the elders of Israel followed him.

26 And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins.

27 So they gat up from the tabernacle of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children.

28 And Moses said, [c]Hereby ye shall know that the LORD hath sent me to do all these works; for *I have* not *done them* [d]of mine own mind.

29 If these men die †the common death of all men, or if they be [e]visited after the visitation of all men; *then* the LORD hath not sent me.

30 But if the LORD †make [f]a new thing, and the earth open her mouth, and swallow them up, with all that *appertain* unto them, and they [g]go down quick into the pit; then ye shall understand that these men have provoked the LORD.

31 ¶ [h]And it came to pass, as he had made an end of speaking all these words, that the ground clave asunder that *was* under them:

32 And the earth opened her mouth, and swallowed them up, and their houses, and [i]all the men that *appertained* unto Korah, and all *their* goods.

33 They, and all that *appertained* to them, went down alive into the pit, and the earth closed upon them: and they perished from among the congregation.

34 And all Israel that *were* round about them, fled at the cry of them: for they said, Lest the earth swallow us up *also*.

35 And there [k]came out a fire from the LORD, and consumed [l]the two hundred and fifty men that offered incense.

36 ¶ And the LORD spake unto Moses, saying,

37 Speak unto Eleazar the son of Aaron the priest, that he take up the censers out of the burning, and scatter thou the fire yonder; for [m]they are hallowed.

38 The censers of these [n]sinners against their own souls, let them make them broad plates *for* a covering of the altar: for they offered them before the LORD, therefore they are hallowed: [o]and they shall be a sign unto the children of Israel.

39 And Eleazar the priest took the brazen censers, wherewith they that were burnt had offered; and they were made broad *plates for* a covering of the altar:

40 *To be* a memorial unto the children of Israel, [p]that no stranger, which *is* not of the seed of Aaron, come near to offer incense before the LORD; that he be not as Korah, and as his company: as the LORD said to him by the hand of Moses.

41 ¶ But on the morrow [q]all the congregation of the children of Israel murmured against Moses and

Before CHRIST about 1471.

m Ex. 16. 8. 1 Cor. 3. 5.
n ver. 9.
o Ex. 2. 14. Acts 7. 27, 35.
p Ex. 3. 8. Lev. 26. 24.
† Heb. *bore out.*
q Gen. 4. 4, 5.
r 1 Sam. 12. 3. Acts 20. 33. 2 Cor. 7. 2.
s ver. 6, 7.
t 1 Sam. 12. 3, 7.
u ver. 42. Ex. 16. 7, 10. Lev. 9. 6, 23. ch. 14. 10.
x ver. 45. See Gen. 19 17, 22. Jer. 51. 6. Acts 2. 40. Rev. 18. 4.
y ver. 45. Ex. 32. 10. & 33. 5.
z ver. 45. ch. 14. 5.
a ch. 27. 16. Job 12. 10. Eccl. 12. 7. Isa. 57. 16. Zech. 12. 1. Heb. 12. 9.
b Gen. 19. 12, 14. Isa. 52. 11. 2 Cor. 6. 17. Rev. 18. 4.

Before CHRIST about 1471.

c Ex. 3. 12. Deut. 18. 22 Zech. 2. 9, 10. & 4. 9. John 5. 36.
d ch. 24. 13. Jer. 23. 16. Ezek. 13. 17 John 5. 30. & 6. 38.
† Heb. *as every man dieth.*
e Ex. 20. 5. & 32. 34. Job 35. 15. Isa. 10. 3. Jer. 5. 9.
† Heb. *create a creature.*
Isa. 45. 7.
f Job 31. 3. Isa. 28. 21.
g ver. 33. Ps. 55. 15.
h ch. 26. 10. & 27. 3. Deut. 11. 6. Ps. 106. 17.
i See ver. 17 & ch. 26. 11. 1 Chron. 6. 22, 37.
k Lev. 10. 2. ch. 11. 1. Ps. 106. 18.
l ver 17.
m See Lev. 27. 28.
n Prov. 20. 2. Hab. 2. 10.
o ch. 17. 10. & 26. 10. Ezek. 14. 8.
p ch. 3. 10. 2 Chron. 26. 18.
q ch. 14. 2. Ps. 106. 25.

against Aaron, saying, Ye have killed the people of the LORD.

42 And it came to pass when the congregation was gathered against Moses and against Aaron, that they looked toward the tabernacle of the congregation: and behold, [r]the cloud covered it, and [s]the glory of the LORD appeared.

43 And Moses and Aaron came before the tabernacle of the congregation.

44 ¶ And the LORD spake unto Moses, saying,

45 [t]Get you up from among this congregation, that I may consume them as in a moment. And [u]they fell upon their faces.

46 ¶ And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: [x]for there is wrath gone out from the LORD; the plague is begun.

47 And Aaron took as Moses commanded, and ran into the midst of the congregation; and behold, the plague was begun among the people: and he put on incense, and made an atonement for the people.

48 And he stood between the dead and the living; and the plague was stayed.

49 Now they that died in the plague were fourteen thousand and seven hundred, beside them that died about the matter of Korah.

50 And Aaron returned unto Moses unto the door of the tabernacle of the congregation: and the plague was stayed.

CHAP. XVII.

Aaron's rod among all the rods of the tribes only flourisheth.

AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, and take of every one of them a rod according to the house of *their* fathers, of all their princes according to the house of their fathers, twelve rods: write thou every man's name upon his rod.

3 And thou shalt write Aaron's name upon the rod of Levi: for one rod *shall be* for the head of the house of their fathers.

4 And thou shalt lay them up in the tabernacle of the congregation before the testimony, [a]where I will meet with you.

5 And it shall come to pass, *that* the man's rod [b]whom I shall choose shall blossom: and I will make to cease from me the murmurings of the children of Israel, [c]whereby they murmur against you.

6 ¶ And Moses spake unto the children of Israel, and every one of their princes gave him †a rod apiece, for each prince one, according to their father's houses, *even* twelve rods: and the rod of Aaron *was* among their rods.

7 And Moses laid up the rods before the LORD in [d]the tabernacle of witness.

8 And it came to pass, that on the morrow Moses went into the tabernacle of witness; and behold, the rod of Aaron for the house of Levi was budded, and brought forth buds, and bloomed blossoms, and yielded almonds.

9 And Moses brought out all the rods from before the LORD unto all the children of Israel: and they looked, and took every man his rod.

10 ¶ And the LORD said unto Moses, Bring [e]Aaron's rod again before the testimony, to be kept [f]for a token against the †rebels; [g]and thou shalt quite take away their murmurings from me, that they die not.

11 And Moses did *so:* as the LORD commanded him, so did he.

12 And the children of Israel spake unto Moses, saying, Behold, we die, we perish, we all perish.

13 [h]Whosoever cometh any thing near unto the tabernacle of the LORD shall die: shall we be consumed with dying?

CHAP. XVIII.

1 *The charge of the priests and Levites.* 8 *The priests' portion.* 21 *The Levites' portion.*

AND the LORD said unto Aaron, [a]Thou, and thy sons, and thy father's house with thee, shall [b]bear the iniquity of the sanctuary: and thou and thy sons with thee shall bear the iniquity of your priesthood.

2 And thy brethren also of the tribe of Levi, the tribe of thy father, bring thou with thee, that they may be [c]joined unto thee, and [d]minister unto thee: but [e]thou and thy sons with thee *shall minister* before the tabernacle of witness.

3 And they shall keep thy charge, and [f]the charge of all the tabernacle: [g]only they shall not come nigh the vessels of the sanctuary and the altar, [h]that neither they, nor ye also, die.

4 And they shall be joined unto thee, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle: [i]and a stranger shall not come nigh unto you.

5 And ye shall keep [k]the charge of the sanctuary, and the charge of the altar; [l]that there be no wrath any more upon the children of Israel.

6 And I, behold, I have [m]taken your brethren the Levites from among the children of Israel: [n]to you *they are* given *as* a gift for the LORD, to do the service of the tabernacle of the congregation.

7 Therefore [o]thou and thy sons with thee shall

Before CHRIST about 1471.

Before CHRIST about 1471.

r Ex. 40.34.
s ver. 19. ch. 20. 6.
t ver. 21,24.
u ver. 22. ch. 20. 6.
x Lev. 10.6. ch. 1. 53. & 8. 19. & 11. 33. & 18. 5. 1 Chron. 27. 24. Ps. 106. 29.
a Ex. 25. 22. & 29. 42. 43. & 30. 36.
b ch. 16. 5.
c ch. 16. 11.
† Heb. *a rod for one prince, a rod for one prince.*
d Ex. 38. 21. Num. 18. 2. Acts 7. 44.
e Heb. 9. 4.
f ch. 16. 38.
† Heb. *children of rebellion.*
g ver. 5.
h ch. 1. 51, 53. & 18. 4, 7.
a ch. 17. 13.
b Ex. 28. 38.
c See Gen. 29. 34.
d ch. 3. 6, 7.
e ch. 3. 10.
f ch. 3. 25, 31, 36.
g ch. 16. 40.
h ch. 4. 15.
i ch. 3. 10.
k Ex. 27. 21. & 30. 7. Lev. 24. 3. ch. 8. 2.
l ch. 16. 46.
m ch. 3. 12, 45.
n ch. 3. 9. & 8. 19.
o ver. 5. ch. 3. 10.

keep your priest's office for every thing of the altar, and [p] within the vail; and ye shall serve: I have given your priest's office *unto you as* a service of gift: and the stranger that cometh nigh shall be put to death.

8 ¶ And the LORD spake unto Aaron, Behold, [q] I also have given thee the charge of mine heave-offerings of all the hallowed things of the children of Israel; unto thee have I given them [r] by reason of the anointing, and to thy sons, by an ordinance for ever.

9 This shall be thine of the most holy things *reserved* from the fire: every oblation of theirs, every [s] meat-offering of theirs, and every [t] sin-offering of theirs, and every [u] trespass-offering of theirs, which they shall render unto me, *shall be* most holy for thee and for thy sons.

10 [x] In the most holy *place* shalt thou eat it; every male shall eat it: it shall be holy unto thee.

11 And this *is* thine; [y] the heave-offering of their gift, with all the wave-offerings of the children of Israel: I have given them unto [z] thee, and to thy sons, and to thy daughters with thee, by a statute for ever: [a] every one that is clean in thy house shall eat of it.

12 [b] All the † best of the oil, and all the best of the wine and of the wheat, [c] the first-fruits of them which they shall offer unto the LORD, them have I given thee.

13 *And* whatsoever is first ripe in the land, [d] which they shall bring unto the LORD, shall be thine; [e] every one that is clean in thine house shall eat *of* it.

14 [f] Every thing devoted in Israel shall be thine.

15 Every thing that openeth [g] the matrix in all flesh, which they bring unto the LORD, *whether it be* of men or beasts, shall be thine: nevertheless, [h] the first-born of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

16 And those that are to be redeemed from a month old shalt thou redeem, [i] according to thine estimation, for the money of five shekels, after the shekel of the sanctuary, [k] which *is* twenty gerahs.

17 [l] But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they *are* holy: [m] thou shalt sprinkle their blood upon the altar, and shalt burn their fat *for* an offering made by fire, for a sweet savour unto the LORD.

18 And the flesh of them shall be thine, as the [n] wave-breast and as the right shoulder are thine.

19 [o] All the heave-offerings of the holy things, which the children of Israel offer unto the LORD, have I given thee, and thy sons and thy daughters with thee, by a statute for ever: [p] it *is* a covenant of salt for ever before the LORD unto thee and to thy seed with thee.

20 ¶ And the LORD spake unto Aaron, Thou shalt have no inheritance in their land, neither shalt thou have any part among them: [q] I *am* thy part and thine inheritance among the children of Israel.

21 And behold, [r] I have given the children of Levi all the tenth in Israel for an inheritance, for their service which they serve, *even* [s] the service of the tabernacle of the congregation.

22 [t] Neither must the children of Israel henceforth come nigh the tabernacle of the congregation, [u] lest they bear sin, † and die.

23 [x] But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity: *it shall be* a statute for ever throughout your generations, that among the children of Israel they have no inheritance.

24 [y] But the tithes of the children of Israel, which they offer *as* an heave-offering unto the LORD, I have given to the Levites to inherit: therefore I have said unto them, [z] Among the children of Israel they shall have no inheritance.

25 ¶ And the LORD spake unto Moses, saying,

26 Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave-offering of it for the LORD, *even* [a] a tenth *part* of the tithe.

27 [b] And *this* your heave-offering shall be reckoned unto you, as though *it were* the corn of the threshing-floor, and as the fulness of the wine-press.

28 Thus ye also shall offer an heave-offering unto the LORD of all your tithes which ye receive of the children of Israel; and ye shall give thereof the LORD's heave-offering to Aaron the priest.

29 Out of all your gifts ye shall offer every heave-offering of the LORD, of all the † best thereof, *even* the hallowed part thereof out of it.

30 Therefore thou shalt say unto them, When ye have heaved the best thereof from it, [c] then it shall be counted unto the Levites as the increase of the threshing-floor, and as the increase of the wine-press.

31 And ye shall eat it in every place, ye and your households: for it *is* [d] your reward for your service in the tabernacle of the congregation.

32 And ye shall [e] bear no sin by reason of it, when ye have heaved from it the best of it: neither shall ye [f] pollute the holy things of the children of Israel, lest ye die.

Before CHRIST about 1471

p Heb. 9. 3, 6.

q Lev. 6.16, 18, 26, & 7. 6, 32. ch. 5. 9.

r Ex. 29.29. & 40. 13,15.

s Lev. 2. 2, 3. & 10. 12, 13.
t Lev. 4. 22, 27. & 6. 25, 26.
u Lev. 5. 1. & 7. 7. & 10. 12. & 14.13.

x Lev. 6.16, 18, 26, 29.& 7. 6.

y Ex. 29. 27, 28. Lev. 7. 30, 34.

z Lev.10.14. Deut. 18. 3.

a Lev. 22.2, 3, 11, 12,13.

b Ex. 23.19. Deut. 18. 4. Neh. 10. 35, 36.
† Heb. *fat.* ver. 29.
c Ex. 22.29.

d Ex.22.29. & 23. 19. & 34. 26. Lev. 2. 14. ch. 15. 19. Deut. 26. 2.
e ver. 11.
f Lev.27.28

g Ex. 13. 2. & 22. 29. Lev. 27. 26. ch. 3. 13.

h Ex.13.13. & 34. 20.

i Lev. 27. 2, 6. ch. 3. 47.

k Ex. 30.13. Lev. 27. 25. ch. 3. 47. Ezek.45.12
l Deut. 15. 19.

m Lev. 3. 2, 5.

n Ex.29.26, 28. Lev. 7. 31, 32, 34.

o ver. 11.

Before CHRIST about 1471

p Lev.2.13. 2 Chron. 13. 5.

q Deut. 10. 9. & 12. 12. & 14. 27,29. & 18. 1, 2. Josh.13.14, 33. & 14. 3. & 18. 7. Ps. 16. 5. Ezek.44.28

r ver.24,26. Lev. 27. 30, 32. Neh. 10.37. & 12. 44.

s Heb. 7. 5, 8, 9.

t ch. 1. 51.

u Lev. 22.9.
† Heb. *to die.*

x ch. 3. 7.

y ver. 21.

z ver. 20. Deut. 10. 9. & 14. 27,29. & 18. 1.

a Neh. 10. 38.

b ver. 30.

† Heb. *fat.* ver. 12.

c ver. 27.

d Matt. 10. 10. Luke 10. 7. 1 Cor. 9.13. 1 Tim.5.18.

e Lev. 19. 8. & 22. 16.

f Lev. 22. 2, 15.

CHAP. XIX.

The water of separation made of the ashes of a red heifer.

AND the LORD spake unto Moses and unto Aaron, saying,

2 This *is* the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein *is* no blemish, [a]*and* upon which never came yoke:

3 And ye shall give her unto Eleazar the priest, that he may bring her [b]forth without the camp, and *one* shall slay her before his face:

4 And Eleazar the priest shall take of her blood with his finger, and [c]sprinkle of her blood directly before the tabernacle of the congregation seven times:

5 And *one* shall burn the heifer in his sight; [d]her skin, and her flesh, and her blood, with her dung, shall he burn:

6 And the priest shall take [e]cedar-wood, and hyssop, and scarlet, and cast *it* into the midst of the burning of the heifer.

7 [f]Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even.

8 And he that burneth her shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the even.

9 And a man *that is* clean shall gather up [g]the ashes of the heifer, and lay *them* up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel [h]for a water of separation: it *is* a purification for sin.

10 And he that gathereth the ashes of the heifer shall wash his clothes, and be unclean until the even: and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever.

11 ¶ [i]He that toucheth the dead body of any †man shall be unclean seven days.

12 [k]He shall purify himself with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean.

13 Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, [l]defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because [m]the water of separation was not sprinkled upon him, he shall be unclean; [n]his uncleanness *is* yet upon him.

14 This *is* the law, when a man dieth in a tent: all that come into the tent, and all that *is* in the tent shall be unclean seven days.

15 And every [o]open vessel which hath no covering bound upon it, *is* unclean.

16 And [p]whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

17 And for an unclean *person* they shall take of the †[q]ashes of the burnt heifer of purification for sin, and †running water shall be put thereto in a vessel:

18 And a clean person shall take [r]hyssop, and dip *it* in the water, and sprinkle *it* upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

19 And the clean *person* shall sprinkle upon the unclean on the third day, and on the seventh day: [s]and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.

20 But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath [t]defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he *is* unclean.

21 And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until even.

22 And [u]whatsoever the unclean *person* toucheth shall be unclean; and [x]the soul that toucheth *it* shall be unclean until even.

CHAP. XX.

The children of Israel murmur for want of water. 7 Moses, smiting the rock, bringeth forth water at Meribah.

THEN [a]came the children of Israel, *even* the whole congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and [b]Miriam died there, and was buried there.

2 [c]And there was no water for the congregation: [d]and they gathered themselves together against Moses and against Aaron.

3 And the people [e]chode with Moses, and spake, saying, Would God that we had died [f]when our brethren died before the LORD!

4 And [g]why have ye brought up the congregation of the LORD into this wilderness, that we and our cattle should die there?

5 And wherefore have ye made us to come up out of Egypt, to bring us unto this evil place? it *is* no place of seed, or of figs, or of vines, or of pomegranates; neither *is* there any water to drink.

Before CHRIST about 1471.

a Deut. 21. 3. 1 Sam. 6. 7.
b Lev. 4. 12, 21. & 16. 27. Heb. 13. 11.
c Lev. 4. 6. & 16. 14, 19. Heb. 9. 13.
d Ex. 29. 14. Lev. 4. 11, 12.
e Lev. 14. 4, 6, 49.
f Lev. 11. 25 & 15. 5.
g Heb. 9. 13.
h ver. 13, 20, 21. ch. 31. 23.
i ver. 16. Lev. 21. 1. ch. 5. 2. & 9. 6, 10. & 31. 19. Lam. 4. 14. Hag. 2. 13.
† Heb. *soul of man.*
k ch. 31. 19.
l Lev. 15. 31
m ver. 9. ch. 8. 7.
n Lev. 7. 20. & 22. 3.

Before CHRIST about 1471.

o Lev. 11. 32 ch. 31. 20.
p ver. 11.
† Heb. *dust*
q ver. 9.
† Heb. *living water shall be given.* Gen. 26. 19.
r Ps. 51. 7.
s Lev. 14. 9.
t ver. 13.
u Hag. 2. 13
x Lev. 15. 5.

1453.
a ch. 33. 36.
b Ex. 15. 20. ch. 26. 59.
c Ex. 17. 1.
d ch. 16. 19, 42.
e Ex. 17. 2. ch. 14. 2.
f ch. 11. 1, 33. & 14. 37. & 16. 32, 35, 49.
g Ex. 17. 3.

6 And Moses and Aaron went from the presence of the assembly unto the door of the tabernacle of the congregation, and [h] they fell upon their faces: and [i] the glory of the LORD appeared unto them.

7 ¶ And the LORD spake unto Moses, saying,

8 [k] Take the rod, and gather thou the assembly together, thou and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and [l] thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.

9 And Moses took the rod [m] from before the LORD, as he commanded him.

10 And Moses and Aaron gathered the congregation together before the rock, and he said unto them, [n] Hear now, ye rebels; must we fetch you water out of this rock?

11 And Moses lifted up his hand, and with his rod he smote the rock twice: and [o] the water came out abundantly, and the congregation drank, and their beasts *also*.

12 ¶ And the LORD spake unto Moses and Aaron, Because [p] ye believed me not, to [q] sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them.

13 [r] This *is* the water of ‖ Meribah; because the children of Israel strove with the LORD, and he was sanctified in them.

14 ¶ [s] And Moses sent messengers from Kadesh unto the king of Edom, [t] Thus saith thy brother Israel, Thou knowest all the travail that hath † befallen us:

15 [u] How our fathers went down into Egypt, [v] and we have dwelt in Egypt a long time; [x] and the Egyptians vexed us, and our fathers:

16 And [y] when we cried unto the LORD, he heard our voice, and [z] sent an angel, and hath brought us forth out of Egypt: and behold, we *are* in Kadesh, a city in the uttermost of thy border:

17 [a] Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink *of* the water of the wells: we will go by the king's *high*-way, we will not turn to the right hand nor to the left, until we have passed thy borders.

18 And Edom said unto him, Thou shalt not pass by me, lest I come out against thee with the sword.

19 And the children of Israel said unto him, We will go by the highway: and if I and my cattle drink of thy water, [b] then I will pay for it: I will only, without *doing* any thing *else*, go through on my feet.

20 And he said, [c] Thou shalt not go through. And Edom came out against him with much people, and with a strong hand.

21 Thus Edom [d] refused to give Israel passage through his border: wherefore Israel [e] turned away from him.

22 ¶ And the children of Israel, *even* the whole congregation, journeyed from [f] Kadesh, [g] and came unto Mount Hor.

23 And the LORD spake unto Moses and Aaron in mount Hor, by the coast of the land of Edom, saying,

24 Aaron shall be [h] gathered unto his people: for he shall not enter into the land which I have given unto the children of Israel, because ye rebelled against my † word at the water of Meribah.

25 [k] Take Aaron and Eleazar his son, and bring them up unto mount Hor:

26 And strip Aaron of his garments, and put them upon Eleazar his son: and Aaron shall be gathered *unto his people*, and shall die there.

27 And Moses did as the LORD commanded: and they went up into mount Hor in the sight of all the congregation.

28 [l] And Moses stripped Aaron of his garments, and put them upon Eleazar his son; and [m] Aaron died there in the top of the mount: and Moses and Eleazar came down from the mount.

29 And when all the congregation saw that Aaron was dead, they mourned for Aaron [n] thirty days, *even* all the house of Israel.

CHAP. XXI.

7 *The people repenting, are healed by a brazen serpent.* 21 *Sihon is overcome* 33 *and Og.*

AND *when* [a] king Arad the Canaanite, which dwelt in the south, heard tell that Israel came [b] by the way of the spies; then he fought against Israel, and took *some* of them prisoners.

2 [c] And Israel vowed a vow unto the LORD, and said, If thou wilt indeed deliver this people into my hand, then [d] I will utterly destroy their cities.

3 And the LORD hearkened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and he called the name of the place ‖ Hormah.

4 ¶ And [e] they journeyed from mount Hor by the way of the Red sea, to [f] compass the land of Edom: and the soul of the people was much ‖ † discouraged because of the way.

5 And the people [g] spake against God, and against Moses, [h] Wherefore have ye brought us up out of Egypt to die in the wilderness? for *there is* no bread, neither *is there any* water; and [i] our soul loatheth this light bread.

Before CHRIST 1455.

[h] ch. 14. 5. & 16. 4, 22, 45.
[i] ch. 14. 10.
[k] Ex. 17. 5.
[l] Neh. 9. 15. Ps. 78. 15, 16. & 105. 41. & 114. 8. Isa. 43. 20. & 48. 21.
[m] ch. 17. 10.
[n] Ps. 106. 33.
[o] Ex. 17. 6. Deut. 8. 15. 1 Cor. 10. 4.
[p] ch. 27. 14. Deut. 1. 37. & 3. 26. & 32. 51.
[q] Lev. 10. 3. Ezek. 20. 41. & 36. 23. & 38. 16. 1 Pet. 3. 15.
[r] Deut. 33. 8 Ps. 95. 8. & 106. 32 &c.
‖ That is, *strife*. See Ex. 17. 7.
[s] Judg. 11. 16, 17.
[t] Deut. 2. 4, &c. & 23. 7. Obad. 10 12.
† Heb. *found us.*
Ex. 18. 8.
[u] Gen. 46. 6. Acts 7. 15.
[w] Ex. 12. 40
[x] Ex. 1. 11, &c. Deut. 26. 6. Acts 7. 19.
[y] Ex. 2. 23. & 3. 7.
[z] Ex. 3. 2. & 14. 19. & 23. 20. & 33. 2.
[a] See ch. 21 22. Deut. 2. 27.
[b] Deut. 2. 6, 28.
[c] Judg. 11. 17.

Before CHRIST 1453.

[d] See Deut. 2. 27, 29.
[e] Deut. 2. 4, 5, 8. Judg. 11. 18.
[f] ch. 33. 37.
[g] ch. 21. 4.
[h] Gen. 25. 8. ch. 27. 13. & 31. 2. Deut. 32. 50.
[i] ver. 12.
† Heb. *mouth.*
[k] ch. 33. 38. Deut. 32. 50
[l] Ex. 29. 29, 30.
1452.
[m] ch. 33. 38. Deut. 10. 6. & 32. 50.
[n] So Deut. 34. 38.
1452.
[a] ch. 33. 40. See Judg. 1 16.
[b] ch. 13. 21.
[c] Gen. 28. 20. Judg. 11. 30.
[d] Lev. 27. 28
‖ That is, *utter destruction.*
[e] ch. 20. 22. & 33. 41.
[f] Judg. 11. 18.
‖ Or, *grieved.*
† Heb. *shortened.*
Ex. 6. 9.
[g] Ps. 78. 19
[h] Ex. 16. 3. & 17. 3.
[i] ch. 11. 6.

6 And [k]the LORD sent [l]fiery serpents among the people, and they bit the people; and much people of Israel died.

7 ¶ [m]Therefore the people came to Moses, and said, We have sinned, for [n]we have spoken against the LORD, and against thee; [o]pray unto the LORD, that he take away the serpents from us. And Moses prayed for the people.

8 And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live.

9 And [p]Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.

10 ¶ And the children of Israel set forward, and [q]pitched in Oboth.

11 And they journeyed from Oboth, and [r]pitched at ‖ Ije-abarim, in the wilderness which *is* before Moab, toward the sun-rising.

12 ¶ [s]From thence they removed, and pitched in the valley of Zared.

13 From thence they removed, and pitched on the other side of Arnon, which *is* in the wilderness that cometh out of the coasts of the Amorites: for Arnon *is* the border of Moab, between Moab and the Amorites.

14 Wherefore it is said in the book of the wars of the LORD, ‖ What he did in the Red sea, and in the brooks of Arnon,

15 And at the stream of the brooks that goeth down to the dwelling of Ar, [u]and † lieth upon the border of Moab.

16 And from thence *they went* [x]to Beer: that *is* the well whereof the LORD spake unto Moses, Gather the people together, and I will give them water.

17 ¶ [y]Then Israel sang this song, † Spring up, O well; ‖ sing ye unto it:

18 The princes digged the well, the nobles of the people digged it, by *the direction of* [z]the law-giver, with their staves. And from the wilderness *they went* to Mattanah:

19 And from Mattanah to Nahaliel: and from Nahaliel to Bamoth:

20 And from Bamoth *in* the valley, that *is* in the † country of Moab, to the top of ‖ Pisgah, which looketh [a]toward ‖ Jeshimon.

21 ¶ And [b]Israel sent messengers unto Sihon king of the Amorites, saying,

22 [c]Let me pass through thy land: we will not turn into the fields, or into the vineyards: we will not drink *of* the waters of the well: *but* we will go along by the king's *high*-way, until we be past thy borders.

23 [d]And Sihon would not suffer Israel to pass through his border: but Sihon gathered all his people together, and went out against Israel into the wilderness: [e]and he came to Jahaz, and fought against Israel:

24 And [f]Israel smote him with the edge of the sword, and possessed his land from Arnon unto Jabbok, even unto the children of Ammon: for the border of the children of Ammon *was* strong.

25 And Israel took all these cities: and Israel dwelt in all the cities of the Amorites, in Heshbon, and in all the † villages thereof.

26 For Heshbon *was* the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, even unto Arnon.

27 Wherefore they that speak in proverbs say, Come into Heshbon, let the city of Sihon be built and prepared.

28 For there is [g]a fire gone out of Heshbon, a flame from the city of Sihon: it hath consumed [h]Ar of Moab, *and* the lords of the high places of Arnon.

29 Wo to thee, Moab! thou art undone, O people of [i]Chemosh: he hath given his sons that escaped, and his daughters, into captivity unto Sihon king of the Amorites.

30 We have shot at them; Heshbon is perished even [k]unto Dibon, and we have laid them waste even unto Nophah, which *reacheth* unto [l]Medeba.

31 ¶ Thus Israel dwelt in the land of the Amorites.

32 And Moses sent to spy out [m]Jazer, and they took the villages thereof, and drove out the Amorites that *were* there.

33 ¶ [n]And they turned and went up by the way of Bashan: and Og the king of Bashan went out against them, he, and all his people, to the battle [o]at Edrei.

34 And the LORD said unto Moses, [p]Fear him not: for I have delivered him into thy hand, and all his people, and his land; and [q]thou shalt do to him as thou didst unto Sihon king of the Amorites, which dwelt at Heshbon.

35 [r]So they smote him, and his sons, and all his people, until there was none left him alive: and they possessed his land.

Before CHRIST 1452.

k 1 Cor. 10. 9
l Deut. 8. 15
m Ps. 78. 34.
n ver. 5.
o Ex. 8. 8, 28. 1 Sam. 12. 19. 1 Kings 13. 6. Acts 8. 24.
p 2 Kings 18. 4. John 3. 14, 15.
q ch. 33. 43.
r ch. 33. 44.
‖ Or, *heaps of Abarim.*
s Deut. 2. 13
t ch. 22. 36. Judg. 11. 18
‖ Or, *Vaheb in Suphah.*
u Deut. 2. 18, 29.
† Heb. *leaneth.*
x Judg. 9. 21.
y Ex. 15. 1. Ps. 105. 2. & 106. 12.
† Heb. *Ascend.*
‖ Or, *answer.*
z Isa. 33. 22.
a ch. 23. 28.
‖ Or, *the wilderness.*
b Deut. 2. 26, 27. Judg. 11. 19
c ch. 20. 17.

Before CHRIST 1452.

d Deut. 29.
e Deut. 2. 32 Judg. 11. 20
f Deut. 2. 33. & 29. 7. Josh. 12. 1, 2. & 24. 8. Neh. 9. 22. Ps. 135. 10, 11. & 136. 19. Amos 2. 9.
† Heb. *daughters.*
g Jer. 48. 45, 46.
h Deut. 2. 9, 18. Isa. 15. 1.
i Judg. 11. 24. 1 Kings 11. 7, 33. 2 Kings 23 13. Jer. 48. 7, 13
k Jer. 48. 18, 22.
l Isa. 15. 2.
m ch. 32. 1. Jer. 48. 32.
n Deut. 3. 1. & 29. 7.
o Josh. 13. 12.
p Deut. 3. 2.
q ver. 24. Ps. 135. 10, 11. & 136. 20.
† Heb. *field.*
‖ Or, *the hill.*
r Deut. 3. 3, 4, &c.

CHAP. XXII.

2 Balak's message for Balaam. 22 An angel would have slain him, if his ass had not saved him.

Before CHRIST 1452.

AND [a]the children of Israel set forward, and pitched in the plains of Moab on this side Jordan *by* Jericho.

2 ¶ And [b]Balak the son of Zippor saw all that Israel had done to the Amorites.

3 And [c]Moab was sore afraid of the people, because they *were* many: and Moab was distressed because of the children of Israel.

4 And Moab said unto [d]the elders of Midian, Now shall this company lick up all *that are* round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor *was* king of the Moabites at that time.

5 [e]He sent messengers therefore unto Balaam the son of Beor to [f]Pethor, which *is* by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the †face of the earth, and they abide over against me:

6 Come now therefore, I pray thee, [g]curse me this people; for they *are* too mighty for me: peradventure I shall prevail, *that* we may smite them, and *that* I may drive them out of the land: for I wot that he whom thou blessest *is* blessed, and he whom thou cursest is cursed.

7 And the elders of Moab and the elders of Midian departed with [h]the rewards of divination in their hand; and they came unto Balaam, and spake unto him the words of Balak.

8 And he said unto them, Lodge here this night, and I will bring you word again, as the LORD shall speak unto me: and the princes of Moab abode with Balaam.

9 [k]And God came unto Balaam, and said, What men *are* these with thee?

10 And Balaam said unto God, Balak the son of Zippor, king of Moab, hath sent unto me, *saying*,

11 Behold, *there is* a people come out of Egypt, which covereth the face of the earth: come now, curse me them; peradventure †I shall be able to overcome them, and drive them out.

12 And God said unto Balaam, Thou shalt not go with them; thou shalt not curse the people: for [l]they *are* blessed.

13 And Balaam rose up in the morning, and said unto the princes of Balak, Get you into your land: for the LORD refuseth to give me leave to go with you.

14 And the princes of Moab rose up, and they went unto Balak, and said, Balaam refuseth to come with us.

15 ¶ And Balak sent yet again princes, more, and more honourable than they.

16 And they came to Balaam, and said to him, Thus saith Balak the son of Zippor, †Let nothing, I pray thee, hinder thee from coming unto me:

17 For I will promote thee unto very great honour, and I will do whatsoever thou sayest unto me: [m]come therefore, I pray thee, curse me this people.

18 And Balaam answered and said unto the servants of Balak, [n]If Balak would give me his house full of silver and gold, [o]I cannot go beyond the word of the LORD my God, to do less or more.

19 Now therefore, I pray you, [p]tarry ye also here this night, that I may know what the LORD will say unto me more.

20 [q]And God came unto Balaam at night, and said unto him, If the men come to call thee, rise up, *and* go with them; but [r]yet the word which I shall say unto thee, that shalt thou do.

21 And Balaam rose up in the morning, and saddled his ass, and went with the princes of Moab.

22 ¶ And God's anger was kindled because he went: [s]and the angel of the LORD stood in the way for an adversary against him. Now he was riding upon his ass, and his two servants *were* with him.

23 And [t]the ass saw the angel of the LORD standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way.

24 But the angel of the LORD stood in a path of the vineyards, a wall *being* on this side, and a wall on that side.

25 And when the ass saw the angel of the LORD, she thrust herself unto the wall, and crushed Balaam's foot against the wall: and he smote her again.

26 And the angel of the LORD went further, and stood in a narrow place where *was* no way to turn either to the right hand or to the left.

27 And when the ass saw the angel of the LORD, she fell down under Balaam: and Balaam's anger was kindled, and he smote the ass with a staff.

28 And the LORD [u]opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times?

29 And Balaam said unto the ass, Because thou hast mocked me: I would there were a sword in mine hand, [x]for now would I kill thee.

30 [y]And the ass said unto Balaam, *Am* not I thine ass, †upon which thou hast ridden ‖ever since *I was*

a ch. 33. 48.
b Judg. 11. 25.
c Ex. 15. 15.
d ch. 31. 8. Josh. 13. 21.
e Deut. 23. 4. Josh. 13. 22. & 24. 9. Neh. 13. 1, 2. Mic. 6. 5. 2 Pet. 2. 15. Jude 11. Rev. 2. 14.
f See ch. 23. 7. Deut. 23. 4.
g ch. 23. 7.
h 1 Sam. 9. 7, 8.
i ver. 19.
k Gen. 20. 3. ver. 20.
l ch. 23. 20. Rom. 11. 29.
m ver. 6.
n ch. 24. 13.
o 1 Kings 22. 14. 2 Chron. 18. 13.
p ver. 8.
q ver. 9.
r ver. 35. ch. 23. 12, 26. & 24. 13.
s Ex. 4. 24.
t See 2 Kings 6. 17. Dan. 10. 7. Acts 22. 9. 2 Pet. 2. 16. Jude 11.
u 2 Pet. 2. 16.
x Prov. 12. 10.
y 2 Pet. 2. 16.

†Heb. *Be not thou letted from, &c.*
†Heb. *I shall prevail in fighting against him.*
†Heb. *who hast ridden upon me.*
‖Or, *ever since thou wast, &c.*

thine unto this day? was I ever wont to do so unto thee? And he said, Nay.

31 Then the LORD [z]opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he [a]bowed down his head, and ‖ fell flat on his face.

32 And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three times? behold, I went out †to withstand thee, because *thy* way is [b]perverse before me:

33 And the ass saw me, and turned from me these three times: unless she had turned from me, surely now also I had slain thee, and saved her alive.

34 And Balaam said unto the angel of the LORD, [c]I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it †displease thee, I will get me back again.

35 And the angel of the LORD said unto Balaam, Go with the men: [d]but only the word that I shall speak unto thee, that thou shalt speak: so Balaam went with the princes of Balak.

36 ¶ And when Balak heard that Balaam was come, [e]he went out to meet him unto a city of Moab, [f]which *is* in the border of Arnon, which *is* in the utmost coast.

37 And Balak said unto Balaam, Did I not earnestly send unto thee to call thee? wherefore camest thou not unto me? am I not able indeed [g]to promote thee to honour?

38 And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to say any thing? [h]the word that God putteth in my mouth, that shall I speak.

39 And Balaam went with Balak, and they came unto ‖ Kirjath-huzoth.

40 And Balak offered oxen and sheep, and sent to Balaam, and to the princes that *were* with him.

41 And it came to pass on the morrow, that Balak took Balaam, and brought him up into the [i]high places of Baal, that thence he might see the utmost *part* of the people.

CHAP. XXIII.

1, 13, 28 *Balak's sacrifice.* 7, 18 *Balaam's parable.*

AND Balaam said unto Balak, [a]Build me here seven altars, and prepare me here seven oxen and seven rams

2 And Balak did as Balaam had spoken; and Balak and Balaam [b]offered on *every* altar a bullock and a ram.

3 And Balaam said unto Balak, [c]Stand by thy burnt-offering, and I will go; peradventure the LORD will come [d]to meet me: and whatsoever he sheweth me I will tell thee. And ‖ he went *to* an high place.

4 [e]And God met Balaam: and he said unto him, I have prepared seven altars, and I have offered upon *every* altar a bullock and a ram.

5 And the LORD [f]put a word in Balaam's mouth, and said, Return unto Balak, and thus thou shalt speak.

6 And he returned unto him, and lo, he stood by his burnt-sacrifice, he, and all the princes of Moab.

7 And he [g]took up his parable, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, *saying*, [h]Come, curse me Jacob, and come, [i]defy Israel.

8 [k]How shall I curse, whom God hath not cursed? or how shall I defy, *whom* the LORD hath not defied?

9 For from the top of the rocks I see him, and from the hills I behold him: lo, [l]the people shall dwell alone, and [m]shall not be reckoned among the nations.

10 [n]Who can count the dust of Jacob, and the number of the fourth *part* of Israel? Let †me die [o]the death of the righteous, and let my last end be like his!

11 And Balak said unto Balaam, What hast thou done unto me? [p]I took thee to curse mine enemies, and behold, thou hast blessed *them* altogether.

12 And he answered and said, [q]Must I not take heed to speak that which the Lord hath put in my mouth?

13 And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence.

14 ¶ And he brought him into the field of Zophim, to the top of ‖ Pisgah, [r]and built seven altars, and offered a bullock and a ram on *every* altar.

15 And he said unto Balak, Stand here by thy burnt-offering, while I meet *the LORD* yonder.

16 And the LORD met Balaam, and [s]put a word in his mouth, and said, Go again unto Balak, and say thus.

17 And when he came to him, behold, he stood by his burnt-offering, and the princes of Moab with him. And Balak said unto him, What hath the LORD spoken?

18 And he took up his parable, and said, [t]Rise up, Balak, and hear; hearken unto me, thou son of Zippor:

19 [u]God *is* not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do *it?* or hath he spoken, and shall he not make it good?

Before CHRIST 1452.

[z] See Gen. 21. 19. 2 Kings 6. 17. Luke 24. 16, 31.
[a] Ex. 34. 8. ‖ Or, *bowed himself.*
† Heb. *to be an adversary unto thee.*
[b] 2 Pet. 2. 14, 15.
[c] 1 Sam. 15. 24, 30. & 26. 21. 2 Sam. 12. 13. Job 34. 31, 32.
† Heb. *be evil in thine eyes.*
[d] ver. 20.
[e] Gen. 14. 17
[f] ch. 21. 13.
[g] ver 17. ch. 24. 11.
[h] ch. 23. 26. & 24. 13. 1 Kings 22. 14. 2 Chron. 18. 13.
‖ Or, *a city of streets.*
[i] Deut. 12. 2.
[a] ver. 29.
[b] ver. 14 30.
[c] ver. 15.

Before CHRIST 1452.

[d] ch. 24. 1. ‖ Or, *he went solitary.*
[e] ver. 16.
[f] ver. 16. ch. 22. 35. Deut. 18. 18 Jer. 1. 9.
[g] ver. 18. ch. 24. 3, 15, 23. Job 27. 1. & 29. 1. Ps. 78. 2. Ezek. 17. 2. Mic. 2. 4. Hab. 2. 6.
[h] ch. 22. 6, 11, 17.
[i] 1 Sam. 17. 10.
[k] Isa. 47. 12, 13.
[l] Deut. 33. 28.
[m] Ex. 33. 16. Ezra 9. 2. Eph. 2. 14.
[n] Gen. 13. 16. & 22. 17.
† Heb. *my soul*, or, *my life.*
[o] Ps. 116. 15.
[p] ch. 22. 11. 17. & 24. 10.
[q] ch. 22. 38.
‖ Or, *the hill*
[r] ver. 1, 2.
[s] ver. 5. ch. 22. 35.
[t] Judg. 3. 20.
[u] 1 Sam. 15. 29. Mal. 3. 6. Rom. 11. 29. Jam. 1. 17. Tit. 1. 2.

20 Behold, I have received *commandment* to bless: and [x]he hath blessed, and I cannot reverse it.

21 [y]He hath not beheld iniquity in Jacob, neither hath he seen perverseness in Israel: [z]the LORD his God *is* with him, [a]and the shout of a king *is* among them.

22 [b]God brought them out of Egypt; he hath as it were [c]the strength of an unicorn.

23 Surely *there is* no enchantment ‖against Jacob, neither *is there* any divination against Israel: according to this time it shall be said of Jacob and of Israel, [d]What hath God wrought!

24 Behold, the people shall rise up [e]as a great lion, and lift up himself as a young lion: [f]he shall not lie down until he eat *of* the prey, and drink the blood of the slain.

25 ¶And Balak said unto Balaam, Neither curse them at all, nor bless them at all.

26 But Balaam answered and said unto Balak, Told not I thee, saying, [g]All that the LORD speaketh, that I must do?

27 ¶And Balak said unto Balaam, [h]Come, I pray thee, I will bring thee unto another place; peradventure it will please God that thou mayest curse me them from thence.

28 And Balak brought Balaam unto the top of Peor, that looketh [i]toward Jeshimon.

29 And Balaam said unto Balak, [k]Build me here seven altars, and prepare me here seven bullocks and seven rams.

30 And Balak did as Balaam had said, and offered a bullock and a ram on *every* altar.

CHAP. XXIV.

1 *Balaam prophesieth the happiness of Israel.* 15 *He prophesieth of the Star of Jacob.*

AND when Balaam saw that it pleased the LORD to bless Israel, he went not, as at [a]other times, †to seek for enchantments, but he set his face toward the wilderness.

2 And Balaam lifted up his eyes, and he saw Israel [b]abiding *in his tents* according to their tribes, and [c]the Spirit of God came upon him.

3 [d]And he took up his parable, and said, Balaam the son of Beor hath said, and the man †whose eyes are open hath said:

4 He hath said, *which* heard the words of God, which saw the vision of the Almighty, [e]falling *into a trance*, but having his eyes open:

5 How goodly are thy tents, O Jacob, *and* thy tabernacles, O Israel!

6 As the valleys are they spread forth, as gardens by the river's side, [f]as the trees of lign-aloes [g]which the LORD hath planted, *and* as cedar-trees beside the waters.

7 He shall pour the water out of his buckets, and his seed *shall be* [h]in many waters, and his king shall be higher than [i]Agag, and his [k]kingdom shall be exalted.

8 [l]God brought him forth out of Egypt; he hath as it were the strength of an unicorn: he shall [m]eat up the nations his enemies, and shall [n]break their bones, and [o]pierce *them* through with his arrows.

9 [p]He couched, he lay down as a lion, and as a great lion: who shall stir him up? [q]Blessed *is* he that blesseth thee, and cursed *is* he that curseth thee.

10 ¶And Balak's anger was kindled against Balaam, and he [r]smote his hands together: and Balak said unto Balaam, [s]I called thee to curse mine enemies, and behold, thou hast altogether blessed *them* these three times.

11 Therefore now flee thou to thy place: [t]I thought to promote thee unto great honour; but lo, the LORD hath kept thee back from honour.

12 And Balaam said unto Balak, Spake I not also to thy messengers which thou sentest unto me, saying,

13 [u]If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do *either* good or bad of mine own mind; *but* what the LORD saith, that will I speak?

14 And now, behold, I go unto my people: come *therefore, and* [x]I will advertise thee what this people shall do to thy people [y]in the latter days.

15 ¶[z]And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

16 He hath said, which heard the words of God, and knew the knowledge of the Most High, *which* saw the vision of the Almighty, falling *into a trance*, but having his eyes open:

17 [a]I shall see him, but not now: I shall behold him, but not nigh: there shall come [b]a Star out of Jacob, and [c]a Sceptre shall rise out of Israel, and shall ‖smite the corners of Moab, and destroy all the children of Sheth.

18 And [d]Edom shall be a possession, Seir also shall be a possession for his enemies; and Israel shall do valiantly.

19 [e]Out of Jacob shall come he that shall have dominion, and shall destroy him that remaineth of the city.

20 ¶And when he looked on Amalek, he took up his parable, and said, Amalek *was* ‖the first of

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x Gen. 12. 2. & 22. 17. Num. 22. 12.
y Rom. 4. 7, 8.
z Ex. 13. 21. & 29. 45,46. & 33. 14.
a Ps. 89. 15
b ch. 24. 8.
c Deut. 33. 17. Job 39. 10, 11.
‖ Or, *in.*
d Ps. 31.19. & 44. 1.
e Gen. 49.9.
f Gen. 49. 27.
g ver. 12. ch. 22. 38. 1 Kings 22. 14.
h ver. 13.
i ch. 21. 20.
k ver. 1.
a ch. 23. 3, 15.
† Heb. *to the meeting of enchantments.*
b ch. 2. 2, &c.
c ch. 11. 25. 1 Sam. 10. 10. & 19. 20. 23. 2 Chron. 15. 1.
d ch. 23. 7, 18.
† Heb. *who had his eyes shut*, but now opened.
e See 1 Sam. 19. 24. Ezek. 1. 28. Dan. 8. 18. & 10. 15,16. 2 Cor. 12. 2, 3, 4. Rev. 1. 10, 17.
f Ps. 1. 3. Jer. 17. 8.
g Ps.104.16.
h Jer.51.13. Rev. 17. 1, 15.
i 1 Sam. 15. 9.
k 2 Sam. 5. 12. 1 Chron. 14. 2.
l ch. 23. 22.
m ch. 14. 9. & 23. 24.
n Ps. 2. 9. Isa. 38. 13. Jer. 50. 17.
o Ps. 45. 5. Jer. 50. 9.
p Gen.49.9.
q Gen. 12. 3. & 27. 29.
r Ezek. 21. 14. 17. & 22. 13.
s ch. 23.11. Deut. 23.4, 5. Josh. 24. 9, 10. Neh. 13. 2.
t ch. 22.17, 37.
u ch.22.18.
x Mic. 6. 5. Rev. 2. 14.
y Gen.49.1. Dan. 2. 28. & 10. 14.
z ver. 3, 4.
a Rev. 1. 7.
b Matt. 2.2. Rev. 22. 16.
c Gen. 49. 10. Ps. 110. 2.
‖ Or, *smite through the princes of Moab.* 2 Sam. 8.2. Jer. 48. 45.
d 2 Sam. 8. 14. Ps. 60. 8, 9, 12.
e Gen. 49. 10.
‖ Or, *the first of the nations that warred against Israel.* Ex. 17. 8.

the nations, but his latter end ‖ *shall be* that he perish for ever.

21 And he looked on the Kenites, and took up his parable, and said, Strong is thy dwelling-place, and thou puttest thy nest in a rock.

22 Nevertheless, † the Kenite shall be wasted, ‖ until Asshur shall carry thee away captive.

23 And he took up his parable, and said, Alas, who shall live when God doeth this!

24 And ships *shall come* from the coast of [f] Chittim, and shall afflict Asshur, and shall afflict [g] Eber, and he also shall perish for ever.

25 And Balaam rose up, and went and [h] returned to his place: and Balak also went his way.

‖ Or, shall be *even to destruction.* Ex. 17. 14. 1 Sam. 15. 3, 8.

† Heb. *Kain.* Gen. 15.19.

‖ Or, *how long* shall it be ere *Asshur carry thee away captive?*

[f] Gen.10.4. Dan. 11.30.

[g] Gen. 10. 21, 25.

[h] See ch.31. 8.

CHAP. XXV.

6 Phinehas killeth Zimri and Cozbi. 10 God therefore giveth him an everlasting priesthood.

AND Israel abode in [a] Shittim, and [b] the people began to commit whoredom with the daughters of Moab.

2 And [c] they called the people unto [d] the sacrifices of their gods: and the people did eat, and [e] bowed down to their gods.

3 And Israel joined himself unto Baal-peor: and [f] the anger of the LORD was kindled against Israel.

4 And the LORD said unto Moses, [g] Take all the heads of the people, and hang them up before the LORD against the sun, [h] that the fierce anger of the LORD may be turned away from Israel.

5 And Moses said unto [i] the judges of Israel, [k] Slay ye every one his men that were joined unto Baal-peor.

6 ¶ And, behold, one of the children of Israel came and brought unto his brethren a Midianitish woman in the sight of Moses, and in the sight of all the congregation of the children of Israel, [l] who *were* weeping *before* the door of the tabernacle of the congregation.

7 And [m] when Phinehas, [n] the son of Eleazar, the son of Aaron the priest, saw *it*, he rose up from among the congregation, and took a javelin in his hand;

8 And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her belly: So [o] the plague was stayed from the children of Israel.

9 And [p] those that died in the plague were twenty and four thousand.

10 ¶ And the LORD spake unto Moses, saying,

11 [q] Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned my wrath away from the children of Israel (while he was zealous † for my sake among them) that I consumed not the children of Israel in [r] my jealousy.

12 Wherefore say, [s] Behold, I give unto him my covenant of peace:

13 And he shall have it, and [t] his seed after him, *even* the covenant of [u] an everlasting priesthood; because he was [x] zealous for his God, and [y] made an atonement for the children of Israel.

14 Now the name of the Israelite that was slain, *even* that was slain with the Midianitish woman, *was* Zimri, the son of Salu, a prince of a † chief house among the Simeonites.

15 And the name of the Midianitish woman that was slain *was* Cozbi, the daughter of [z] Zur; he *was* head over a people, *and* of a chief house in Midian.

16 ¶ And the LORD spake unto Moses, saying,

17 [a] Vex the Midianites and smite them:

18 For they vex you with their [b] wiles, wherewith they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian, their sister, which was slain in the day of the plague for Peor's sake.

[a] ch. 33.49. Josh. 2. 1. Mic. 6. 5.

[b] ch. 31.16. 1 Cor. 10.8.

[c] Josh. 22. 17. Ps. 106. 28. Hos. 9. 10.

[d] Ex. 34. 15, 16. 1 Cor. 10. 20.

[e] Ex. 20. 5.

[f] Ps. 106. 29.

[g] Deut.4.3. Josh.22.17.

[h] ver. 11. Deut.13.17.

[i] Ex.18.21, 25.

[k] Ex. 32. 27. Deut. 13. 6. 9, 13, 15.

[l] Joel 2.17.

[m] Ps. 106. 30.

[n] Ex. 6.25.

[o] Ps. 106. 30.

[p] Deut.4.3. 1 Cor. 10. 8.

[q] Ps. 106. 30.

† Heb. *with my zeal:* See 2 Cor. 11. 2.

[r] Ex. 20. 5. Deut. 32. 16, 21. 1 Kings14. 22. Ps. 78. 58. Ezek. 16. 38. Zeph. 1.18. & 3. 8.

[s] Mal. 2. 4, 5. & 3. 1.

[t] See 1 Chron. 6. 4, &c.

[u] Ex. 40. 15.

[x] Acts 22.3. Rom. 10.2.

[y] Heb. 2. 17.

† Heb. *house of a father.*

[z] ch. 31. 8. Josh. 13. 21.

[a] ch. 31. 2.

[b] ch. 31.16. Rev. 2. 14.

CHAP. XXVI.

The sum of all Israel is taken in the plains of Moab

AND it came to pass after the plague, that the LORD spake unto Moses, and unto Eleazar the son of Aaron the priest, saying,

2 [a] Take the sum of all the congregation of the children of Israel, [b] from twenty years old and upward, throughout their fathers' house, all that are able to go to war in Israel.

3 And Moses and Eleazar the priest spake with them [c] in the plains of Moab by Jordan *near* Jericho, saying,

4 *Take the sum of the people,* from twenty years old and upward; as the LORD [d] commanded Moses and the children of Israel, which went forth out of the land of Egypt.

5 ¶ [e] Reuben the eldest son of Israel: the children of Reuben; Hanoch, *of whom cometh* the family of the Hanochites: of Pallu, the family of the Palluites:

6 Of Hezron, the family of the Hezronites: of Carmi, the family of the Carmites.

7 These *are* the families of the Reubenites: and they that were numbered of them were forty and three thousand and seven hundred and thirty.

8 And the sons of Pallu; Eliab.

9 And the sons of Eliab; Nemuel, and Dathan, and Abiram. This *is that* Dathan and Abiram, *which were* [f] famous in the congregation, who strove against Moses and against Aaron in the company of Korah, when they strove against the LORD:

[a] ch. 1. 2. & 4. 2.

[b] ch. 1. 3.

[c] ver. 63. ch. 22. 1. & 31. 12. & 33. 48. & 35. 1.

[d] ch. 1. 1.

[e] Gen.46.8. Ex. 6. 14. 1 Chron. 5. 1.

[f] ch.16.1,2.

10 [g]And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: [h]and they became a sign.

11 Notwithstanding [i]the children of Korah died not.

12 ¶ The sons of Simeon after their families: of [k]Nemuel, the family of the Nemuelites: of Jamin, the family of the Jaminites: of [l]Jachin, the family of the Jachinites:

13 Of [m]Zerah, the family of the Zarhites: of Shaul, the family of the Shaulites.

14 These *are* the families of the Simeonites, twenty and two thousand and two hundred.

15 ¶ The children of Gad after their families: of [n]Zephon, the family of the Zephonites: of Haggi, the family of the Haggites: of Shuni, the family of the Shunites:

16 Of ‖Ozni, the family of the Oznites: of Eri, the family of the Erites:

17 Of [o]Arod, the family of the Arodites: of Areli, the family of the Arelites.

18 These *are* the families of the children of Gad, according to those that were numbered of them, forty thousand and five hundred.

19 ¶ [p]The sons of Judah *were* Er and Onan: and Er and Onan died in the land of Canaan.

20 And [q]the sons of Judah after their families were; of Shelah, the family of the Shelanites: of Pharez, the family of the Pharzites: of Zerah, the family of the Zarhites.

21 And the sons of Pharez were; of Hezron, the family of the Hezronites: of Hamul, the family of the Hamulites.

22 These *are* the families of Judah according to those that were numbered of them, threescore and sixteen thousand and five hundred.

23 ¶ [r]*Of* the sons of Issachar after their families: *of* Tola, the family of the Tolaites: of ‖Pua, the family of the Punites:

24 Of ‖Jashub, the family of the Jashubites: of Shimron, the family of the Shimronites.

25 These *are* the families of Issachar according to those that were numbered of them, threescore and four thousand and three hundred.

26 ¶ [s]*Of* the sons of Zebulun after their families: of Sered, the family of the Sardites: of Elon, the family of the Elonites: of Jahleel, the family of the Jahleelites.

27 These *are* the families of the Zebulunites according to those that were numbered of them, threescore thousand and five hundred.

28 ¶ [t]The sons of Joseph after their families *were* Manasseh and Ephraim.

29 Of the sons of Manasseh: of [u]Machir, the family of the Machirites: and Machir begat Gilead: of Gilead *come* the family of the Gileadites.

30 These *are* the sons of Gilead: *of* [x]Jeezer, the family of the Jeezerites: of Helek, the family of the Helekites:

31 And *of* Asriel, the family of the Asrielites: and *of* Shechem, the family of the Shechemites:

32 And *of* Shemida, the family of the Shemidaites: and *of* Hepher, the family of the Hepherites.

33 ‖And [y]Zelophehad the son of Hepher had no sons, but daughters: and the names of the daughters of Zelophehad *were* Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

34 These *are* the families of Manasseh, and those that were numbered of them, fifty and two thousand and seven hundred.

35 ¶ These *are* the sons of Ephraim after their families: of Shuthelah, the family of the Shuthalhites: of [z]Becher, the family of the Bachrites: of Tahan, the family of the Tahanites.

36 And these *are* the sons of Shuthelah: of Eran, the family of the Eranites.

37 These *are* the families of the sons of Ephraim according to those that were numbered of them, thirty and two thousand and five hundred. These *are* the sons of Joseph after their families.

38 ¶ [a]The sons of Benjamin after their families: of Bela, the family of the Belaites: of Ashbel, the family of the Ashbelites: of [b]Ahiram, the family of the Ahiramites:

39 Of [c]Shupham, the family of the Shuphamites: of Hupham, the family of the Huphamites.

40 And the sons of Bela were [d]Ard and Naaman: *of Ard*, the family of the Ardites: *and* of Naaman, the family of the Naamites.

41 These *are* the sons of Benjamin after their families: and they that were numbered of them *were* forty and five thousand and six hundred.

42 ¶ [e]These *are* the sons of Dan after their families: of ‖Shuham, the family of the Shuhamites. These *are* the families of Dan after their families.

43 All the families of the Shuhamites according to those that were numbered of them, *were* threescore and four thousand and four hundred.

44 ¶ [f]*Of* the children of Asher after their families: of Jimna, the family of the Jimnites: of Jesui, the family of the Jesuites: of Beriah, the family of the Beriites.

45 Of the sons of Beriah: of Heber, the family

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g ch. 16. 32, 35.
h ch. 16.38. See 1 Cor. 10.6. 2 Pet. 2. 6.
i Ex. 6. 24. 1 Chron. 6. 22.
k Gen. 46. 10. Ex. 6. 15, *Jemuel.*
l 1 Chron. 4. 24, *Jarib.*
m Gen. 46. 10, *Zohar.*
n Gen. 46. 16, *Ziphion.*
‖ Or, *Ezbon*, Gen. 46.16.
o Gen. 46. 16, *Arodi.*
p Gen. 38. 2, &c. & 46.12.
q 1 Chron. 2 3.
r Gen. 46. 13. 1 Chron. 7. 1.
‖ Or, *Phuvah.*
‖ Or, *Job.*
s Gen. 46. 14.

Before CHRIST 1452.

t Gen. 46. 20.
u Josh. 17. 1. 1 Chron. 7. 14, 15.
x Called *Abiezer*, Josh. 17. 2. Judg. 6.11, 24, 34.
y ch. 27. 1. & 36. 11.
z 1 Chron. 7. 20, *Bered.*
a Gen. 46. 21. 1 Chron. 7. 6.
b Gen. 46. 21, *Ehi.* 1 Chron. 8. 1, *Aharah.*
c Gen. 46. 21, *Muppim and Huppim.*
d 1 Chron. 8. 3, *Addar.*
e Gen. 46. 23.
‖ Or, *Hushim.*
f Gen. 46. 17. 1 Chron. 7. 30.

of the Heberites: of Malchiel, the family of the Malchielites.

46 And the name of the daughter of Asher *was* Sarah.

47 These *are* the families of the sons of Asher according to those that were numbered of them; *who were* fifty and three thousand and four hundred.

48 ¶ [g] *Of* the sons of Naphtali after their families: of Jahzeel, the family of the Jahzeelites: of Guni, the family of the Gunites:

49 Of Jezer, the family of the Jezerites: of [h] Shillem, the family of the Shillemites.

50 These *are* the families of Naphtali according to their families: and they that were numbered of them, *were* forty and five thousand and four hundred.

51 [i] These *were* the numbered of the children of Israel, six hundred thousand and a thousand seven hundred and thirty.

52 ¶ And the LORD spake unto Moses, saying,

53 [k] Unto these the land shall be divided for an inheritance, according to the number of names.

54 [l] To many thou shalt †give the more inheritance, and to few thou shalt †give the less inheritance: to every one shall his inheritance be given, according to those that were numbered of him.

55 Notwithstanding, the land shall be [m] divided by lot: according to the names of the tribes of their fathers they shall inherit.

56 According to the lot shall the possession thereof be divided between many and few.

57 ¶ [n] And these *are* they that were numbered of the Levites after their families: of Gershon, the family of the Gershonites: of Kohath, the family of the Kohathites: of Merari, the family of the Merarites.

58 These *are* the families of the Levites: the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Mushites, the family of the Korathites. And Kohath begat Amram.

59 And the name of Amram's wife *was* [o] Jochebed, the daughter of Levi, whom *her mother* bare to Levi in Egypt: and she bare unto Amram, Aaron and Moses, and Miriam their sister.

60 [p] And unto Aaron was born Nadab, and Abihu, Eleazar, and Ithamar.

61 And [q] Nadab and Abihu died, when they offered strange fire before the LORD.

62 [r] And those that were numbered of them were twenty and three thousand, all males from a month old and upward: [s] for they were not numbered among the children of Israel, because there was [t] no inheritance given them among the children of Israel.

63 ¶ These *are* they that were numbered by Moses and Eleazar the priest, who numbered the children of Israel [u] in the plains of Moab by Jordan *near* Jericho.

64 [x] But among these there was not a man of them whom Moses and Aaron the priest numbered, when they numbered the children of Israel in the wilderness of Sinai.

65 For the LORD had said of them, They [y] shall surely die in the wilderness. And there was not left a man of them, [z] save Caleb the son of Jephunneh, and Joshua the son of Nun.

CHAP. XXVII.

6 *The law of inheritance.* 12 *Moses being told of his death, sueth for a successor.*

THEN came the daughters of [a] Zelophehad, the son of Hepher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph: and these *are* the names of his daughters; Mahlah, Noah, and Hoglah, and Milcah, and Tirzah.

2 And they stood before Moses, and before Eleazar the priest, and before the princes, and all the congregation, *by* the door of the tabernacle of the congregation, saying,

3 Our father [b] died in the wilderness, and he was not in the company of them that gathered themselves together against the LORD [c] in the company of Korah; but died in his own sin, and had no sons.

4 Why should the name of our father be †done away from among his family, because he hath no son? [d] Give unto us *therefore* a possession among the brethren of our father.

5 And Moses [e] brought their cause before the LORD.

6 ¶ And the LORD spake unto Moses, saying,

7 The daughters of Zelophehad speak right: [f] thou shalt surely give them a possession of an inheritance among their father's brethren; and thou shalt cause the inheritance of their father to pass unto them.

8 And thou shalt speak unto the children of Israel, saying, If a man die, and have no son, then ye shall cause his inheritance to pass unto his daughter.

9 And if he have no daughter, then ye shall give his inheritance unto his brethren.

10 And if he have no brethren, then ye shall give his inheritance unto his father's brethren.

11 And if his father have no brethren, then ye shall give his inheritance unto his kinsman that is next to him of his family, and he shall possess it: and it shall be unto the children of Israel [g] a statute of judgment, as the LORD commanded Moses.

12 ¶ And the LORD said unto Moses, [h] Get thee

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u ver. 3.

x ch. 1. Deut. 2. 14, 15.

g Gen. 46. 24. 1 Chron. 7. 13.

y ch. 14. 28, 29. 1 Cor. 10. 5, 6.

z ch. 14. 30.

h 1 Chron. 7. 13, *Shallum.*

i See ch. 1 46.

a ch. 26. 33. & 36. 1, 11. Josh. 17. 3.

k Josh. 11. 23. & 14. 1.

l ch. 33. 54. † Heb. *multiply his inheritance.* † Heb. *diminish his inheritance.*

m ch. 33. 54. & 34. 13. Josh. 11. 23. & 14. 2.

b ch. 14. 35. & 26. 64, 65.

c ch. 16. 1, 2.

n Gen. 46. 11. Ex. 6. 16, 17, 18, 19. 1 Chron. 6. 1, 16.

† Heb. *diminished.*

d Josh. 17. 4.

e Ex. 18. 15, 19

f ch. 36. 2.

o Ex. 2. 1. 2. & 6. 20.

p ch. 3. 2.

q Lev. 10. 1, 2. ch. 3. 4. 1 Chron. 24. 2.

r See ch. 3. 39.

s ch. 1. 49. *t* ch. 18. 20, 23, 24. Deut. 10. 9. Josh. 13. 14, 33. & 14. 3.

g ch. 35. 29.

h ch. 33. 47. Deut. 3. 27. & 32. 49. & 34. 1.

up into this mount Abarim, and see the land which I have given unto the children of Israel.

13 And when thou hast seen it, thou also [i]shalt be gathered unto thy people, as Aaron thy brother was gathered.

14 For ye [k]rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that *is* the [l]water of Meribah in Kadesh in the wilderness of Zin.

15 ¶ And Moses spake unto the LORD, saying,

16 Let the LORD, [m]the God of the spirits of all flesh, set a man over the congregation,

17 [n]Which may go out before them, and which may go in before them, and which may lead them out, and which may bring them in; that the congregation of the LORD be not [o]as sheep which have no shepherd.

18 ¶ And the LORD said unto Moses, Take thee Joshua the son of Nun, a man [p]in whom *is* the spirit, and [q]lay thine hand upon him;

19 And set him before Eleazar the priest, and before all the congregation: and [r]give him a charge in their sight.

20 And [s]thou shalt put *some* of thine honour upon him, that all the congregation of the children of Israel [t]may be obedient.

21 [u]And he shall stand before Eleazar the priest, who shall ask *counsel* for him [x]after the judgment of Urim before the LORD: [y]at his word shall they go out, and at his word they shall come in, *both* he, and all the children of Israel with him, even all the congregation.

22 And Moses did as the LORD commanded him: and he took Joshua, and set him before Eleazar the priest, and before all the congregation:

23 And he laid his hands upon him, [z]and gave him a charge, as the LORD commanded by the hand of Moses.

CHAP. XXVIII.

Offerings are to be observed.

AND the LORD spake unto Moses, saying,

2 Command the children of Israel, and say unto them, My offering, *and* [a]my bread for my sacrifices made by fire, *for* †a sweet savour unto me, shall ye observe to offer unto me in their due season.

3 And thou shalt say unto them, [b]This *is* the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot †day by day, *for* a continual burnt-offering.

4 The one lamb shalt thou offer in the morning and the other lamb shalt thou offer †at even:

5 And [c]a tenth *part* of an ephah of flour for a [d]meat-offering, mingled with the fourth *part* of an [e]hin of beaten oil.

6 *It is* [f]a continual burnt-offering, which was ordained in mount Sinai for a sweet savour, a sacrifice made by fire unto the LORD.

7 And the drink-offering thereof *shall be* the fourth *part* of an hin for the one lamb: [g]in the holy *place* shalt thou cause the strong wine to be poured unto the LORD *for* a drink-offering:

8 And the other lamb shalt thou offer at even: as the meat-offering of the morning, and as the drink-offering thereof, thou shalt offer *it*, a sacrifice made by fire, of a sweet savour unto the LORD.

9 ¶ And on the sabbath-day two lambs of the first year without spot, and two tenth-deals of flour *for* a meat-offering, mingled with oil, and the drink-offering thereof:

10 *This is* [h]the burnt-offering of every sabbath, beside the continual burnt-offering, and his drink-offering.

11 ¶ And [i]in the beginnings of your months ye shall offer a burnt-offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without spot;

12 And [k]three tenth-deals of flour *for* a meat-offering, mingled with oil, for one bullock; and two tenth-deals of flour *for* a meat-offering, mingled with oil, for one ram;

13 And a several tenth-deal of flour mingled with oil *for* a meat-offering unto one lamb, *for* a burnt-offering of a sweet savour, a sacrifice made by fire unto the LORD.

14 And their drink-offerings shall be half an hin of wine unto a bullock, and the third *part* of an hin unto a ram, and a fourth *part* of an hin unto a lamb: this *is* the burnt-offering of every month throughout the months of the year.

15 And [l]one kid of the goats for a sin-offering unto the LORD shall be offered, beside the continual burnt-offering, and his drink-offering.

16 [m]And in the fourteenth day of the first month *is* the passover of the LORD.

17 [n]And in the fifteenth day of this month *is* the feast: seven days shall unleavened bread be eaten.

18 In the [o]first day *shall be* an holy convocation; ye shall do no manner of servile work *therein:*

19 But ye shall offer a sacrifice made by fire *for* a burnt-offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: [p]they shall be unto you without blemish:

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i ch. 20. 24. 28. & 31. 2. Deut. 10. 6.

k ch. 20. 12, 24. Deut. 1. 37. & 32. 51. Ps. 106. 32.

l Ex. 17. 7.

m ch. 16. 22. Heb. 12. 9.

n Deut. 31. 2. 1 Sam. 8. 20. & 18. 13. 2 Chron. 1. 10.

o 1 Kings 22. 17. Zech. 10. 2. Matt. 9. 36. Mark 6. 34.

p Gen. 41. 38. Judg. 3. 10. & 11. 29. 1 Sam. 16. 13, 18.

q Deut. 34. 9.

r Deut. 31. 7.

s See ch. 11. 17, 28. 1 Sam. 10. 6, 9. 2 Kings 2. 15.

t Josh. 1. 16, 17.

u See Josh. 9. 14. Judg. 1. 1. & 20. 18, 23, 26. 1 Sam. 23. 9. & 30. 7.

x Ex. 28. 30.

y Josh. 9. 14. 1 Sam. 22. 10, 13, 15.

z Deut. 3. 28. & 31. 7.

a Lev. 3. 11. & 21. 6, 8. Mal. 1. 7, 12.

† Heb. *a savour of my rest.*

b Ex. 29. 38.

† Heb. *in a day.*

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† Heb. *between the two evenings.* Ex. 12. 6.

c Ex. 16. 36. ch. 15. 4.

d Lev. 2. 1.

e Ex. 29. 40.

f Ex. 29. 42. See Amos 5. 25.

g Ex. 29. 42.

h Ezek. 46. 4.

i ch. 10. 10. 1 Sam. 20. 5. 1 Chron. 23, 31. 2 Chron. 2. 4. Ezra 3. 5. Neh. 10. 33. Isa. 1. 13, 14. Ezek. 45. 17. & 46. 6. Hos. 2. 11. Col. 2. 16.

k ch. 15. 4, —12.

l ver. 22. ch. 15. 24.

m Ex. 12. 6, 18. Lev. 23. 5. ch. 9. 3. Deut. 16. 1. Ezek. 45. 21.

n Lev. 23. 6.

o Ex. 12. 16. Lev. 23. 7.

p ver. 31. Lev. 22. 20. ch. 29. 8. Deut. 15. 21.

20 And their meat-offering *shall be of* flour mingled with oil: three tenth-deals shall ye offer for a bullock, and two tenth-deals for a ram;

21 A several tenth-deal shalt thou offer for every lamb, throughout the seven lambs:

22 And [q] one goat *for* a sin-offering, to make an atonement for you.

23 Ye shall offer these beside the burnt-offering in the morning, which *is* for a continual burnt-offering.

24 After this manner ye shall offer daily throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt-offering, and his drink-offering.

25 And [r] on the seventh day ye shall have an holy convocation; ye shall do no servile work.

26 ¶ Also [s] in the day of the first-fruits, when ye bring a new meat-offering unto the LORD, after your weeks *be out,* ye shall have an holy convocation; ye shall do no servile work:

27 But ye shall offer the burnt-offering for a sweet savour unto the LORD; [t] two young bullocks, one ram, seven lambs of the first year;

28 And their meat-offering of flour mingled with oil, three tenth-deals unto one bullock, two tenth-deals unto one ram,

29 A several tenth-deal unto one lamb, throughout the seven lambs;

30 *And* one kid of the goats, to make an atonement for you.

31 Ye shall offer *them* beside the continual burnt-offering and his meat-offering ([u] they shall be unto you without blemish) and their drink-offerings.

CHAP. XXIX.

The offering at the feasts.

AND in the seventh month, on the first *day* of the month, ye shall have an holy convocation; ye shall do no servile work: [a] it is a day of blowing the trumpets unto you.

2 And ye shall offer a burnt-offering for a sweet savour unto the LORD; one young bullock, one ram, *and* seven lambs of the first year without blemish:

3 And their meat-offering *shall be of* flour mingled with oil, three tenth-deals for a bullock, *and* two tenth-deals for a ram,

4 And one tenth-deal for one lamb, throughout the seven lambs:

5 And one kid of the goats *for* a sin-offering, to make an atonement for you:

6 Beside [b] the burnt-offering of the month, and his meat-offering, and [c] the daily burnt-offering, and his meat-offering, and their drink-offerings, [d] according unto their manner, for a sweet savour, a sacrifice made by fire unto the LORD.

7 ¶ And [e] ye shall have on the tenth *day* of this seventh month an holy convocation: and ye shall [f] afflict your souls: ye shall not do any work *therein:*

8 But ye shall offer a burnt-offering unto the LORD *for* a sweet savour; one young bullock, one ram, *and* seven lambs of the first year; [g] they shall be unto you without blemish:

9 And their meat-offering *shall be of* flour mingled with oil, three tenth-deals to a bullock, *and* two tenth-deals to one ram,

10 A several tenth-deal for one lamb, throughout the seven lambs:

11 One kid of the goats *for* a sin-offering; besides [h] the sin-offering of atonement, and the continual burnt-offering, and the meat-offering of it and their drink-offerings.

12 ¶ And [i] on the fifteenth day of the seventh month ye shall have an holy convocation; ye shall do no servile work, and ye shall keep a feast unto the LORD seven days:

13 And [k] ye shall offer a burnt-offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, *and* fourteen lambs of the first year; they shall be without blemish:

14 And their meat-offering *shall be of* flour mingled with oil, three tenth-deals unto every bullock of the thirteen bullocks, two tenth-deals to each ram of the two rams,

15 And a several tenth-deal to each lamb of the fourteen lambs:

16 And one kid of the goats *for* a sin-offering; beside the continual burnt-offering, his meat-offering, and his drink-offering.

17 ¶ And on the second day *ye shall offer* twelve young bullocks, two rams, fourteen lambs of the first year without spot:

18 And their meat-offering and their drink-offerings for the bullocks, for the rams, and for the lambs, *shall be* according to their number, [l] after the manner:

19 And one kid of the goats *for* a sin-offering; beside the continual burnt-offering, and the meat-offering thereof, and their drink-offerings.

20 ¶ And on the third day eleven bullocks, two rams, fourteen lambs of the first year without blemish:

21 And their meat-offering and their drink-offerings for the bullocks, for the rams, and for the lambs, *shall be* according to their number, [m] after the manner:

[q] ver. 15. [r] Ex. 12. 16. & 13. 6. Lev. 23. 8. [s] Ex. 23. 16. & 34. 22. Lev. 23. 10, 15. Deut. 16. 10. Acts 2. 1. [t] See Lev. 23. 18, 19. [u] ver. 19. [a] Lev. 23. 24. [b] ch. 23. 1. [c] ch. 28. 3. [d] ch. 15. 11, 12. [e] Lev. 16. 29. & 23. 27. [f] Ps. 35. 13. Isa. 58. 5. [g] ch. 28. 19. [h] Lev. 16. 3, 5. [i] Lev. 23. 33. Deut. 16. 13. Ezek. 45. 25. [k] Ezra 3. 4. [l] ver. 3, 4, 9, 10. ch. 15. 12. & 28. 7, 14. [m] ver. 18.

22 And one goat *for* a sin-offering; beside the continual burnt-offering, and his meat-offering, and his drink-offering.

23 ¶ And on the fourth day ten bullocks, two rams, *and* fourteen lambs of the first year without blemish:

24 Their meat-offering and their drink-offerings for the bullocks, for the rams, and for the lambs, *shall be* according to their number, after the manner:

25 And one kid of the goats *for* a sin-offering; beside the continual burnt-offering, his meat-offering, and his drink-offering.

26 ¶ And on the fifth day nine bullocks, two rams, *and* fourteen lambs of the first year without spot:

27 And their meat-offering and their drink-offerings for the bullocks, for the rams, and for the lambs, *shall be* according to their number, after the manner:

28 And one goat *for* a sin-offering; beside the continual burnt-offering, and his meat-offering, and his drink-offering.

29 ¶ And on the sixth day eight bullocks, two rams, *and* fourteen lambs of the first year without blemish:

30 And their meat-offering and their drink-offerings for the bullocks, for the rams, and for the lambs, *shall be* according to their number, after the manner:

31 And one goat *for* a sin-offering; beside the continual burnt-offering, his meat-offering, and his drink-offering.

32 ¶ And on the seventh day seven bullocks, two rams, *and* fourteen lambs of the first year without blemish:

33 And their meat-offering and their drink-offerings for the bullocks, for the rams, and for the lambs, *shall be* according to their number, after the manner:

34 And one goat *for* a sin-offering; beside the continual burnt-offering, his meat-offering, and his drink-offering.

35 ¶ On the eighth day ye shall have a [n]solemn assembly: ye shall do no servile work *therein:*

36 But ye shall offer a burnt-offering, a sacrifice made by fire, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the first year without blemish:

37 Their meat-offering and their drink-offerings for the bullock, for the ram, and for the lambs, *shall be* according to their number, after the manner:

38 And one goat *for* a sin-offering; beside the continual burnt-offering, and his meat-offering, and his drink-offering.

39 These *things* ye shall ‖ do unto the LORD in your [o]set feasts, beside your [p]vows, and your free-will-offerings, for your burnt-offerings, and for your meat-offerings, and for your drink-offerings, and for your peace-offerings.

40 And Moses told the children of Israel according to all that the LORD commanded Moses.

CHAP. XXX.

Vows are not to be broken.

AND Moses spake unto [a]the heads of the tribes concerning the children of Israel, saying, This *is* the thing which the LORD hath commanded.

2 [b]If a man vow a vow unto the LORD, or [c]swear an oath to bind his soul with a bond; he shall not † break his word, he shall [d]do according to all that proceedeth out of his mouth.

3 If a woman also vow a vow unto the LORD, and bind *herself* by a bond, *being* in her father's house in her youth;

4 And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her; then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.

5 But if her father disallow her in the day that he heareth, not any of her vows or of her bonds wherewith she hath bound her soul shall stand; and the LORD shall forgive her, because her father disallowed her.

6 And if she had at all an husband when † she vowed, or uttered aught out of her lips, wherewith she bound her soul:

7 And her husband heard *it*, and held his peace at her in the day that he heard *it:* then her vows shall stand, and her bonds wherewith she bound her soul shall stand.

8 But if her husband [e]disallowed her on the day that he heard *it*, then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect; and the LORD shall forgive her.

9 But every vow of a widow, and of her that is divorced, wherewith they have bound their souls, shall stand against her.

10 And if she vowed in her husband's house, or bound her soul by a bond with an oath;

11 And her husband heard *it*, and held his peace at her, *and* disallowed her not: then all her vows shall stand, and every bond wherewith she bound her soul shall stand.

12 But if her husband hath utterly made them void on the day he heard *them; then* whatsoever

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o Lev. 23. 2. 1 Chron. 23. 31. 2 Chron. 31. 3. Ezra 3. 5. Neh. 10. 33. Isa. 1. 14.

p Lev. 7. 11, 16. & 22. 21, 23.

a ch. 1. 4, 16. & 7. 2.

b Lev. 27. 2 Deut. 23. 21 Judg. 11. 30, 35. Eccles. 5. 4.

c Lev. 5. 4. Matt. 14. 9. Acts 23. 14.

† Heb. *profane.* Ps. 55. 20.

d Job 22. 27. Ps. 22. 25. & 50. 14. & 66. 13, 14. & 116. 14, 18. Nah. 1. 15.

† Heb. *her vows* were *upon her.* Ps. 56. 12.

e Gen. 3. 16.

n Lev. 23 36.

‖ Or, *offer.*

proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

13 Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void.

14 But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which *are* upon her: he confirmeth them, because he held his peace at her in the day that he heard *them*.

15 But if he shall any ways make them void after that he hath heard *them;* then he shall bear her iniquity.

16 These *are* the statutes which the LORD commanded Moses between a man and his wife, between the father and his daughter, *being yet* in her youth in her father's house.

CHAP. XXXI.

The Midianites are spoiled, and Balaam slain.

AND the LORD spake unto Moses, saying,

2 [a]Avenge the children of Israel of the Midianites: afterward shalt thou [b]be gathered unto thy people.

3 And Moses spake unto the people, saying, Arm some of yourselves unto the war, and let them go against the Midianites, and avenge the LORD of Midian.

4 †Of every tribe a thousand, throughout all the tribes of Israel, shall ye send to the war.

5 So there were delivered out of the thousands of Israel, a thousand of *every* tribe, twelve thousand armed for war.

6 And Moses sent them to the war, a thousand of *every* tribe, them and Phinehas the son of Eleazar the priest, to the war, with the holy instruments, and [c]the trumpets to blow in his hand.

7 And they warred against the Midianites, as the LORD commanded Moses; and [d]they slew all the [e]males.

8 And they slew the kings of Midian, beside the rest of them that were slain; *namely,* [f]Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: [g]Balaam also the son of Beor they slew with the sword.

9 And the children of Israel took *all* the women of Midian captives, and their little ones, and took the spoil of all their cattle, and all their flocks, and all their goods.

10 And they burnt all their cities wherein they dwelt, and all their goodly castles, with fire.

11 And [h]they took all the spoil, and all the prey, *both* of men and of beasts.

12 And they brought the captives, and the prey, and the spoil unto Moses and Eleazar the priest, and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which *are* by Jordan *near* Jericho.

13 ¶And Moses, and Eleazar the priest, and all the princes of the congregation, went forth to meet them without the camp.

14 And Moses was wroth with the officers of the host, *with* the captains over thousands, and captains over hundreds, which came from the †battle.

15 And Moses said unto them, Have ye saved [i]all the women alive?

16 Behold, [k]these caused the children of Israel, through the [l]counsel of Balaam, to commit trespass against the LORD in the matter of Peor, and [m]there was a plague among the congregation of the LORD.

17 Now therefore [n]kill every male among the little ones, and kill every woman that hath known man by lying with †him.

18 But all the women-children, that have not known a man by lying with him, keep alive for yourselves.

19 And [o]do ye abide without the camp seven days: whosoever hath killed any person, and [p]whosoever hath touched any slain, purify *both* yourselves and your captives on the third day, and on the seventh day.

20 And purify all *your* raiment, and all †that is made of skins, and all work of goats' *hair,* and all things made of wood.

21 ¶And Eleazar the priest said unto the men of war which went to the battle, This *is* the ordinance of the law which the LORD commanded Moses;

22 Only the gold, and the silver, the brass, the iron, the tin, and the lead,

23 Every thing that may abide the fire, ye shall make *it* go through the fire, and it shall be clean: nevertheless it shall be purified [q]with the water of separation: and all that abideth not the fire ye shall make go through the water.

24 [r]And ye shall wash your clothes on the seventh day, and ye shall be clean, and afterward ye shall come into the camp.

25 ¶And the LORD spake unto Moses, saying,

26 Take the sum of the prey †that was taken, *both* of man and of beast, thou, and Eleazar the priest, and the chief fathers of the congregation:

27 And [s]divide the prey into two parts; between them that took the war upon them, who went out to battle, and between all the congregation:

28 And levy a tribute unto the LORD of the men

Before CHRIST 1452.

a ch. 25.17.
b ch. 27.13.
c ch. 10. 9.
d Deut. 20. 13. Judg.21.11 1 Sam.27.9. 1 Kings 11 15, 16.
e See Judg.6.1,2, 33.
f Josh. 13. 21.
g Josh. 13. 22.
h Deut. 20. 14.
i See Deut. 20.13 1 Sam.15.3.
k ch. 25. 2.
l ch. 24. 14. 2 Pet. 2.15. Rev. 2. 14.
m ch. 25. 9.
n Judg. 21. 11.
o ch. 5. 2.
p ch.19.11, &c.
q ch. 19. 9, 17.
r Lev. 11. 25.
s Josh. 22. 8. 1 Sam. 30.4

† Heb. *host of war*
† Heb. *a male.*
† Heb. *A thousand of a tribe, a thousand of a tribe.*
† Heb. *instrument,* or, *vessel of skins.*
† Heb. *of the captivity.*

of war which went out to battle: [t]one soul of five hundred, *both* of the persons, and of the beeves, and of the asses, and of the sheep:

29 Take *it* of their half, and give *it* unto Eleazar the priest, *for* an heave-offering of the LORD.

30 And of the children of Israel's half, thou shalt take [u]one portion of fifty, of the persons, of the beeves, of the asses, and of the ‖ flocks, of all manner of beasts, and give them unto the Levites, [x]which keep the charge of the tabernacle of the LORD.

31 And Moses and Eleazar the priest did as the LORD commanded Moses.

32 And the booty, *being* the rest of the prey which the men of war had caught, was six hundred thousand and seventy thousand and five thousand sheep,

33 And three score and twelve thousand beeves,

34 And threescore and one thousand asses,

35 And thirty and two thousand persons in all, of women that had not known man by lying with him.

36 And the half *which was* the portion of them that went out to war, was in number three hundred thousand and seven and thirty thousand and five hundred sheep:

37 And the LORD's tribute of the sheep was six hundred and threescore and fifteen.

38 And the beeves *were* thirty and six thousand; of which the LORD's tribute *was* threescore and twelve.

39 And the asses *were* thirty thousand and five hundred; of which the LORD's tribute *was* threescore and one.

40 And the persons *were* sixteen thousand, of which the LORD's tribute *was* thirty and two persons.

41 And Moses gave the tribute, *which was* the LORD's heave-offering, unto Eleazar the priest, [y]as the LORD commanded Moses.

42 And of the children of Israel's half, which Moses divided from the men that warred,

43 (Now the half *that pertained unto* the congregation was three hundred thousand and thirty thousand *and* seven thousand and five hundred sheep,

44 And thirty and six thousand beeves,

45 And thirty thousand asses and five hundred,

46 And sixteen thousand persons;)

47 Even [z]of the children of Israel's half, Moses took one portion of fifty, *both* of man and of beast, and gave them unto the Levites, which kept the charge of the tabernacle of the LORD; as the LORD commanded Moses.

48 ¶ And the officers which *were* over thousands of the host, the captains of thousands, and captains of hundreds, came near unto Moses:

49 And they said unto Moses, Thy servants have taken the sum of the men of war which *are* under our †charge, and there lacketh not one man of us.

50 We have therefore brought an oblation for the LORD, what every man hath †gotten, of jewels of gold, chains, and bracelets, rings, ear-rings, and tablets, [a]to make an atonement for our souls before the LORD.

51 And Moses and Eleazar the priest took the gold of them, *even* all wrought jewels.

52 And all the gold of the †offering that they offered up to the LORD, of the captains of thousands, and of the captains of hundreds, was sixteen thousand seven hundred and fifty shekels.

53 (*For* [b]the men of war had taken spoil, every man for himself.)

54 And Moses and Eleazar the priest took the gold of the captains of thousands, and of hundreds, and brought it into the tabernacle of the congregation, [c]*for* a memorial for the children of Israel before the LORD.

Before CHRIST 1452.

[t] See ver. 30. 47. & ch. 18. 26.

[u] See ver. 42,—47.

‖ Or, *goats.*

[x] ch. 3. 7, 8. 25, 31, 36 & 18. 3, 4.

[y] ch. 18. 8, 19.

[z] ver. 30.

Before CHRIST 1452.

† Heb. *hand.*

† Heb. *found.*

[a] Ex. 30. 12, 16.

† Heb. *heave-offering.*

[b] Deut. 20. 14.

[c] Ex. 30. 16.

CHAP. XXXII.

1 *The Reubenites and Gadites sue for their inheritance on that side Jordan.*
39 *They conquer it.*

NOW the children of Reuben and the children of Gad had a very great multitude of cattle: and when they saw the land of [a]Jazer, and the land of Gilead, that behold, the place *was* a place for cattle;

2 The children of Gad and the children of Reuben came and spake unto Moses, and to Eleazar the priest, and unto the princes of the congregation, saying,

3 Ataroth, and Dibon, and Jazer, and [b]Nimrah, and Heshbon, and Elealeh, and [c]Shebam, and Nebo, and [d]Beon,

4 *Even* the country [e]which the LORD smote before the congregation of Israel, *is* a land for cattle, and thy servants have cattle:

5 Wherefore, said they, if we have found grace in thy sight, let this land be given unto thy servants for a possession, *and* bring us not over Jordan.

6 ¶ And Moses said unto the children of Gad and to the children of Reuben, Shall your brethren go to war, and shall ye sit here?

7 And wherefore †discourage ye the heart of the children of Israel from going over into the land which the LORD hath given them?

8 Thus did your fathers, [f]when I sent them from Kadesh-barnea [g]to see the land.

9 For [h]when they went up unto the valley of Eshcol, and saw the land, they discouraged the heart of the children of Israel, that they should not go into the land which the LORD had given them.

[a] ch. 21. 32. Josh. 13. 25. 2 Sam. 24. 5.

[b] ver. 36, *Beth-nimrah.*

[c] ver. 38, *Shibmah.*

[d] ver. 38. *Baal-meon.*

[e] ch. 21. 24, 34.

† Heb. *break.*

[f] ch. 13. 3, 26.

[g] Deut. 1. 22.

[h] ch. 13. 24, 31. Deut. 1. 24, 28.

10 [i]And the LORD's anger was kindled the same time, and he sware, saying,

11 Surely none of the men that came up out of Egypt, [k]from twenty years old and upward, shall see the land which I sware unto Abraham, unto Isaac, and unto Jacob; because [l]they have not †wholly followed me:

12 Save Caleb the son of Jephunneh the Kenezite, and Joshua the son of Nun: [m]for they have wholly followed the LORD.

13 And the LORD's anger was kindled against Israel, and he made them [n]wander in the wilderness forty years, until [o]all the generation that had done evil in the sight of the LORD was consumed.

14 And behold, ye are risen up in your fathers' stead, an increase of sinful men, to augment yet the [p]fierce anger of the LORD toward Israel.

15 For if ye [q]turn away from after him, he will yet again leave them in the wilderness; and ye shall destroy all this people.

16 ¶And they came near unto him, and said, We will build sheep-folds here for our cattle, and cities for our little ones:

17 But [r]we ourselves will go ready armed before the children of Israel, until we have brought them unto their place: and our little ones shall dwell in the fenced cities, because of the inhabitants of the land.

18 [s]We will not return unto our houses, until the children of Israel have inherited every man his inheritance.

19 For we will not inherit with them on yonder side Jordan, or forward; [t]because our inheritance is fallen to us on this side Jordan eastward.

20 ¶And [u]Moses said unto them, If ye will do this thing, if ye will go armed before the LORD to war,

21 And will go all of you armed over Jordan before the LORD, until he hath driven out his enemies from before him,

22 And [x]the land be subdued before the LORD: then afterward [y]ye shall return, and be guiltless before the LORD, and before Israel; and [z]this land shall be your possession before the LORD.

23 But if ye will not do so, behold, ye have sinned against the LORD: and be sure [a]your sin will find you out.

24 [b]Build you cities for your little ones, and folds for your sheep; and do that which hath proceeded out of your mouth.

25 And the children of Gad and the children of Reuben spake unto Moses, saying, Thy servants will do as my lord commandeth.

26 [c]Our little ones, our wives, our flocks, and all our cattle, shall be there in the cities of Gilead:

27 [d]But thy servants will pass over, every man armed for war, before the LORD to battle, as my lord saith.

28 So [e]concerning them Moses commanded Eleazar the priest, and Joshua the son of Nun, and the chief fathers of the tribes of the children of Israel:

29 And Moses said unto them, If the children of Gad and the children of Reuben will pass with you over Jordan, every man armed to battle, before the LORD, and the land shall be subdued before you; then ye shall give them the land of Gilead for a possession:

30 But if they will not pass over with you armed, they shall have possessions among you in the land of Canaan.

31 And the children of Gad and the children of Reuben answered, saying, As the LORD hath said unto thy servants, so will we do.

32 We will pass over armed before the LORD into the land of Canaan, that the possession of our inheritance on this side Jordan *may be* ours.

33 And [f]Moses gave unto them, *even* to the children of Gad, and to the children of Reuben, and unto half the tribe of Manasseh, the son of Joseph, [g]the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, with the cities thereof in the coasts, *even* the cities of the country round about.

34 ¶And the children of Gad built [h]Dibon, and Ataroth, and [i]Aroer,

35 And Atroth, Shophan, and Jazer, and Jogbehah,

36 And [l]Beth-nimrah, and Beth-haran, [m]fenced cities: and folds for sheep.

37 And the children of Reuben [n]built Heshbon, and Elealeh, and Kirjathaim,

38 And [o]Nebo, and [p]Baal-meon, ([q]their names being changed,) and Shibmah: and †gave other names unto the cities which they builded.

39 And the children of [r]Machir the son of Manasseh went to Gilead, and took it, and dispossessed the Amorite which *was* in it.

40 And Moses [s]gave Gilead unto Machir, the son of Manasseh; and he dwelt therein.

41 And [t]Jair the son of Manasseh went and took the small towns thereof, and called them [u]Havothjair.

42 And Nobah went and took Kenath, and the villages thereof, and called it Nobah, after his own name.

Before CHRIST 1452.

i ch. 14. 11, 21. Deut. 1. 34.
k ch. 14. 28, 29. Deut. 1. 35.
l ch. 14. 24, 30. † Heb. *fulfilled after me.*
m ch. 14. 24. Deut. 1. 36. Josh. 14. 8, 9.
n ch. 14. 33, 34, 35.
o ch. 26. 64, 65.
p Deut. 1. 34.
q Deut. 30. 17. Josh. 22. 16, 18. 2 Chron. 7. 19. & 15. 2.
r Josh. 4. 12, 13.
s Josh. 22. 4.
t ver. 33. Josh. 12. 1. & 13. 8.
u Deut. 3. 18. Josh. 1. 14. & 4. 12, 13.
x Deut. 3. 20. Josh. 11. 23. & 18. 1.
y Josh. 22. 4.
z Deut. 3. 12, 15, 16, 18. Josh. 1. 15. & 13. 8, 32. & 22. 4, 9.
a Gen. 4. 7. & 44. 16. Isa. 59. 12.
b ver. 16, 34, &c.

Before CHRIST 1452.

c Josh. 1. 14.
d Josh. 4. 12.
e Josh. 1. 13.
f Deut. 3. 12.—17. & 29. 8. Josh. 12. 6. & 13. 8. & 22. 4.
g ch. 21. 24, 33, 35.
h ch. 33. 45, 46.
i Deut. 2. 36.
l ver. 3, *Nimrah.*
m ver. 24.
n ch. 21. 27.
o Isa. 46. 1.
p ch. 22. 41.
q See ver. 3. Ex. 23. 13. Josh. 23. 7. † Heb. *they called by names the names of the cities.*
r Gen. 50. 23.
s Deut. 3. 12, 13, 15. Josh. 13. 31. & 17. 1.
t Deut. 3. 14. Josh. 13. 30. 1 Chron. 2. 21, 22, 23.
u Judg. 10. 4. 1 Kings 4. 13.

CHAP. XXXIII.

Two and forty journeys of the Israelites.

THESE *are* the journeys of the children of Israel, which went forth out of the land of Egypt with their armies under the hand of Moses and Aaron.

2 And Moses wrote their goings out according to their journeys by the commandment of the LORD: and these *are* their journeys according to their goings out.

3 And they [a]departed from Rameses in [b]the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out [c]with an high hand in the sight of all the Egyptians.

4 For the Egyptians buried all *their* first-born, [d]which the LORD had smitten among them: [e]upon their gods also the LORD executed judgments.

5 [f]And the children of Israel removed from Rameses, and pitched in Succoth.

6 And they departed from [g]Succoth, and pitched in Etham, which *is* in the edge of the wilderness.

7 And [h]they removed from Etham, and turned again unto Pi-hahiroth, which *is* before Baal-zephon: and they pitched before Migdol.

8 And they departed from before Pi-hahiroth, and [i]passed through the midst of the sea into the wilderness, and went three days' journey in the wilderness of Etham, and pitched in Marah.

9 And they removed from Marah, and [k]came unto Elim: and in Elim *were* twelve fountains of water, and threescore and ten palm trees; and they pitched there.

10 And they removed from Elim, and encamped by the Red sea.

11 And they removed from the Red sea, and encamped in the [l]wilderness of Sin.

12 And they took their journey out of the wilderness of Sin, and encamped in Dophkah.

13 And they departed from Dophkah, and encamped in Alush.

14 And they removed from Alush, and encamped at [m]Rephidim, where was no water for the people to drink.

15 And they departed from Rephidim, and pitched in the [n]wilderness of Sinai.

16 And they removed from the desert of Sinai, and pitched [o]at ‖ Kibroth-hattaavah.

17 And they departed from Kibroth-hattaavah, and [p]encamped at Hazeroth.

18 And they departed from Hazeroth, and pitched in [q]Rithmah.

19 And they departed from Rithmah, and pitched at Rimmon-parez.

20 And they departed from Rimmon-parez, and pitched in Libnah.

21 And they removed from Libnah, and pitched at Rissah.

22 And they journeyed from Rissah, and pitched in Kehelathah.

23 And they went from Kehelathah, and pitched in mount Shapher.

24 And they removed from mount Shapher, and encamped in Haradah.

25 And they removed from Haradah, and pitched in Makheloth.

26 And they removed from Makheloth, and encamped at Tahath.

27 And they departed from Tahath, and pitched at Tarah.

28 And they removed from Tarah, and pitched in Mithcah.

29 And they went from Mithcah, and pitched in Hashmonah.

30 And they departed from Hashmonah, and [r]encamped at Moseroth.

31 And they departed from Moseroth, and pitched in Bene-jaakan.

32 And they removed from [s]Bene-jaakan, and [t]encamped at Hor-hagidgad.

33 And they went from Hor-hagidgad, and pitched in Jotbathah.

34 And they removed from Jotbathah, and encamped at Ebronah.

35 And they departed from Ebronah, [u]and encamped at Ezion-gaber.

36 And they removed from Ezion-gaber, and pitched in the [w]wilderness of Zin, which *is* Kadesh.

37 And they removed from [x]Kadesh, and pitched in mount Hor, in the edge of the land of Edom.

38 And [y]Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first *day* of the fifth month.

39 And Aaron *was* an hundred and twenty and three years old when he died in mount Hor.

40 And [z]king Arad the Canaanite, which dwelt in the south in the land of Canaan, heard of the coming of the children of Israel.

41 And they departed from mount [a]Hor, and pitched in Zalmonah.

42 And they departed from Zalmonah, and pitched in Punon.

Before CHRIST 1452.

a Ex.12.37. 1491.
b Ex. 12. 2. & 13. 4.
c Ex. 14. 8.
d Ex.12.29.
e Ex. 12.12. & 18. 11. Isa. 19. 1. Rev. 12. 8.
f Ex.12.37.
g Ex.13.20.
h Ex. 14. 2, 9
i Ex. & 15. 22,23.
k Ex.15.27.
l Ex. 16. 1.
m Ex.17.1. & 19. 2.
1490.
n Ex. 16. 1. & 19. 1, 2.
o ch. 11. 34. ‖ That is, *the graves of lust.*
p ch.11.35.
q ch. 12.16.

Before CHRIST 1490.

r Deut.10.6
s See Gen. 36. 27. Deut. 10. 6. 1 Chron. 1. 42.
t Deut. 10. 7.
u Deut. 2.8. 1 Kings 9. 26. & 22. 48.
1453.
w ch. 20. 1. & 27. 14.
x ch. 20. 22, 23. & 21. 4.
y ch. 20.25, 28. Deut. 10. 6. & 32. 50.
1452.
z ch. 21. 1, &c.
a ch. 21. 4.

43 And they departed from Punon, and [k] pitched in Oboth.

44 And [c] they departed from Oboth, and pitched in ‖ Ije-abarim, in the border of Moab.

45 And they departed from Iim, and pitched [e] in Dibon-gad.

46 And they removed from Dibon-gad, and encamped in Almon-[f] diblathaim.

47 And they removed from Almon-diblathaim, [g] and pitched in the mountains of Abarim, before Nebo.

48 And they departed from the mountains of Abarim, and [h] pitched in the plains of Moab by Jordan *near* Jericho.

49 And they pitched by Jordan, from Beth-jesimoth *even* unto ‖ [i] Abel-shittim in the plains of Moab.

50 ¶ And the LORD spake unto Moses in the plains of Moab by Jordan *near* Jericho, saying,

51 Speak unto the children of Israel, and say unto them, [k] When ye are passed over Jordan into the land of Canaan;

52 [l] Then ye shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their high places:

53 And ye shall dispossess *the inhabitants of* the land, and dwell therein: for I have given you the land to possess it.

54 And [m] ye shall divide the land by lot for an inheritance among your families: *and* to the more ye shall † give the more inheritance, and to the fewer ye shall † give the less inheritance: every man's *inheritance* shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit.

55 But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them *shall be* [n] pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell.

56 Moreover, it shall come to pass, *that* I shall do unto you, as I thought to do unto them.

CHAP. XXXIV.

The names of the men which shall divide the land.

AND the LORD spake unto Moses, saying,

2 Command the children of Israel, and say unto them, When ye come into [a] the land of Canaan; (this *is* the land that shall fall unto you for an inheritance, *even* the land of Canaan with the coasts thereof:)

3 Then [b] your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of [c] the salt sea eastward:

4 And your border shall turn from the south [d] to the ascent of Akrabbim, and pass on to Zin: and the going forth thereof shall be from the south [e] to Kadesh-barnea, and shall go on to [f] Hazar-addar, and pass on to Azmon:

5 And the border shall fetch a compass from Azmon [g] unto the river of Egypt, and the goings out of it shall be at the sea.

6 And *as for* the western border, ye shall even have the great sea for a border: this shall be your west border.

7 And this shall be your north border: from the great sea ye shall point out for you [h] mount Hor:

8 From mount Hor ye shall point out *your border* [i] unto the entrance of Hamath: and the goings forth of the border shall be to [k] Zedad:

9 ¶ And the border shall go on to Ziphron, and the goings out of it shall be at [l] Hazar-enan: this shall be your north border.

10 And ye shall point out your east border from Hazar-enan to Shepham:

11 And the coast shall go down from Shepham [m] to Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the † side of the sea [n] of Chinnereth eastward:

12 And the border shall go down to Jordan, and the goings out of it shall be at [o] the salt sea. This shall be your land with the coasts thereof round about.

13 And Moses commanded the children of Israel, saying, [p] This *is* the land which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the half tribe:

14 [q] For the tribe of the children of Reuben, according to the house of their fathers, and the tribe of the children of Gad according to the house of their fathers, have received *their inheritance;* and half the tribe of Manasseh have received their inheritance:

15 The two tribes and the half-tribe have received their inheritance on this side Jordan *near* Jericho eastward, toward the sun-rising.

16 And the LORD spake unto Moses, saying,

17 These *are* the names of the men which shall divide the land unto you: [r] Eleazar the priest, and Joshua the son of Nun.

18 And ye shall take one [s] prince of every tribe, to divide the land by inheritance.

19 And the names of the men *are* these: Of the tribe of Judah, Caleb the son of Jephunneh.

20 And of the tribe of the children of Simeon, Shemuel the son of Ammihud.

Before CHRIST 1452.

h ch. 21. 10.
c ch. 21. 11.
‖ Or, *heaps of Abarim.*
d ch. 21. 11.
e ch. 32. 34.
f Jer. 48. 22. Ezek. 6. 14.
g ch. 21. 20. Deut. 32. 49.
h ch. 22. 1.
¶ Or, *the plains of Shittim.*
i ch. 25. 1. Josh. 2. 1.
k Deut. 7. 1, 2. & 9. 1. Josh. 3. 17.
l Ex. 23. 24. 33. & 34. 13. Deut. 7. 2, 5. & 12. 3. Josh. 11. 12. Judg. 2. 2.
m ch. 26. 53, 54, 55.
† Heb. *multiply his inheritance.*
† Heb. *diminish his inheritance.*
n Josh. 23. 13. Judg. 2. 3. Ps. 106. 34, 36. See Ex. 23. 33. Ezek. 28. 24.
a Gen. 17. 8. Deut. 1. 7. Ps. 78. 55. & 105. 11. Ezek. 47. 14.
b Josh. 15. 1. See Ezek. 47. 13, &c.

Before CHRIST 1452.

c Gen. 14. 3. Josh. 15. 2.
d Josh. 15. 3
e ch. 13. 26. & 32. 8.
f See Josh. 15. 3, 4.
g Gen. 15. 18. Josh. 15. 4, 47. 1 Kings 8. 65. Isa. 27. 12.
h ch. 33. 37.
i ch. 13. 21. 2 Kings 14. 25.
k Ezek. 47. 15.
l Ezek. 47. 17.
m 2 Kings 23. 33. Jer. 39. 5, 6.
† Heb. *shoulder.*
n Deut. 3. 17. Josh. 11. 2. & 19. 35. Matt. 14. 34. Luke 5. 1.
o ver. 3.
p ver. 1. Josh. 14. 1, 2.
q ch. 32. 33. Josh. 14. 2, 3.
r Josh. 14. 1. & 19. 51.
s ch. 1. 4, 16.

21 Of the tribe of Benjamin, Elidad the son of Chislon.

22 And the prince of the tribe of the children of Dan, Bukki the son of Jogli.

23 The prince of the children of Joseph, for the tribe of the children of Manasseh, Hanniel the son of Ephod.

24 And the prince of the tribe of the children of Ephraim, Kemuel the son of Shiphtan.

25 And the prince of the tribe of the children of Zebulun, Elizaphan the son of Parnach.

26 And the prince of the tribe of the children of Issachar, Paltiel the son of Azzan.

27 And the prince of the tribe of the children of Asher, Ahihud the son of Shelomi.

28 And the prince of the tribe of the children of Naphtali, Pedahel the son of Ammihud.

29 These *are they* whom the LORD commanded to divide the inheritance unto the children of Israel in the land of Canaan.

CHAP. XXXV.

1 *Eight and forty cities for the Levites, with their suburbs, and measure thereof.* 6 *Six of them are to be cities of refuge.* 9 *The laws of murder.* 31 *No satisfaction for murder.*

AND the LORD spake unto Moses in the plains of Moab by Jordan *near* Jericho, saying,

2 [a] Command the children of Israel, that they give unto the Levites of the inheritance of their possession cities to dwell in; and ye shall give *also* unto the Levites suburbs for the cities round about them.

3 And the cities shall they have to dwell in; and the suburbs of them shall be for their cattle, and for their goods, and for all their beasts.

4 And the suburbs of the cities which ye shall give unto the Levites, *shall reach* from the wall of the city and outward a thousand cubits round about.

5 And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city *shall be* in the midst: this shall be to them the suburbs of the cities.

6 And among the cities which ye shall give unto the Levites *there shall be* [b] six cities for refuge, which ye shall appoint for the manslayer, that he may flee thither: and †to them ye shall add forty and two cities.

7 *So* all the cities which ye shall give to the Levites *shall be* [c] forty and eight cities: them *shall ye give* with their suburbs.

8 And the cities which ye shall give *shall be* [d] of the possession of the children of Israel: [e] from *them that have* many ye shall give many; but from *them that have* few ye shall give few: every one shall give of his cities unto the Levites according to his inheritance which †he inheriteth.

9 ¶ And the LORD spake unto Moses, saying,

10 Speak unto the children of Israel, and say unto them, [f] When ye be come over Jordan into the land of Canaan;

11 Then [g] ye shall appoint you cities to be cities of refuge for you; that the slayer may flee thither, which killeth any person †at unawares.

12 [h] And they shall be unto you cities for refuge from the avenger; that the manslayer die not, until he stand before the congregation in judgment.

13 And of these cities which ye shall give, [i] six cities shall ye have for refuge.

14 [k] Ye shall give three cities on this side Jordan, and three cities shall ye give in the land of Canaan, *which* shall be cities of refuge.

15 These six cities shall be a refuge, *both* for the children of Israel, and [l] for the stranger, and for the sojourner among them: that every one that killeth any person unawares may flee thither.

16 [m] And if he smite him with an instrument of iron, so that he die, he *is* a murderer: the murderer shall surely be put to death.

17 And if he smite him †with throwing a stone, wherewith he may die, and he die, he *is* a murderer: the murderer shall surely be put to death.

18 Or *if* he smite him with an hand-weapon of wood, wherewith he may die, and he die, he *is* a murderer: the murderer shall surely be put to death.

19 [n] The revenger of blood himself shall slay the murderer: when he meeteth him, he shall slay him.

20 But [o] if he thrust him of hatred, or hurl at him [p] by laying of wait, that he die;

21 Or in enmity smite him with his hand, that he die: he that smote *him* shall surely be put to death; *for* he *is* a murderer: the revenger of blood shall slay the murderer, when he meeteth him.

22 But if he thrust him suddenly [q] without enmity or have cast upon him any thing without laying of wait,

23 Or with any stone, wherewith a man may die, seeing *him* not, and cast *it* upon him, that he die, and *was* not his enemy, neither sought his harm:

24 Then [r] the congregation shall judge between the slayer and the revenger of blood according to these judgments:

25 And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and [s] he shall abide in

Before CHRIST 1452.

1451.

Before CHRIST 1451.

†Heb. *they inherit.*

[a] Josh 14.3, 4. & 21. 2. See Ezek. 45. 1. &c. & 48. 8, &c.

†Heb. *with a stone of the hand.*

[b] ver. 13. Deut. 4. 41. Josh. 20. 2, 7. 8. & 21.3, 13, 21, 27. 32, 36, 38.

†Heb. *above them ye shall give.*

[c] Josh. 21. 41.

[d] Josh.21.3.

[e] ch. 26. 54.

[f] Deut.19.2 Josh. 20. 2.

[g] Ex. 21.13.

†Heb. *by error.*

[h] Deut. 19. 6. Josh. 20. 3, 5, 6.

[i] ver. 6.

[k] Deut. 4. 41. Josh. 20. 8.

[l] ch. 15. 16.

[m] Ex. 21. 12, 14. Lev. 24.17. Deut. 19. 11, 12.

[n] ver. 21, 24. 27. Deut. 19. 6, 12. Josh. 20. 3, 5.

[o] Gen. 4. 8. 2 Sam. 3. 27. & 20.10. 1 Kings 2. 31, 32.

[p] Ex.21.14. Deut. 19. 11.

[q] Ex.21.13.

[r] ver. 12. Josh. 20. 6.

[s] Josh.20.6.

it unto the death of the high priest, [t]which was anointed with the holy oil.

26 But if the slayer shall at any time come without the border of the city of his refuge, whither he was fled;

27 And the revenger of blood find him without the borders of the city of his refuge, and the revenger of blood kill the slayer; †he shall not be guilty of blood:

28 Because he should have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession.

29 So these *things* shall be for [u]a statute of judgment unto you throughout your generations in all your dwellings.

30 Whoso killeth any person, the murderer shall be put to death by the [x]mouth of witnesses: but one witness shall not testify against any person *to cause him* to die.

31 Moreover, ye shall take no satisfaction for the life of a murderer, which *is* †guilty of death: but he shall be surely put to death.

32 And ye shall take no satisfaction for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest.

33 So ye shall not pollute the land wherein ye *are:* for blood [y]it defileth the land: and †the land cannot be cleansed of the blood that is shed therein, but [z]by the blood of him that shed it.

34 [a]Defile not therefore the land which ye shall inhabit, wherein I dwell: for [b]I the LORD dwell among the children of Israel.

CHAP. XXXVI.

The daughters of Zelophehad marry their father's brothers' sons.

AND the chief fathers of the families of the [a]children of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came near, and spake before Moses, and before the princes, the chief fathers of the children of Israel:

2 And they said, [b]The LORD commanded my lord to give the land for an inheritance by lot to the children of Israel: and [c]my lord was commanded by the LORD to give the inheritance of Zelophehad our brother unto his daughters.

3 And if they be married to any of the sons of the *other* tribes of the children of Israel, then shall their inheritance be taken from the inheritance of our fathers, and shall be put to the inheritance of the tribe †whereunto they are received: so shall it be taken from the lot of our inheritance.

4 And when [d]the jubilee of the children of Israel shall be, then shall their inheritance be put unto the inheritance of the tribe whereunto they are received: so shall their inheritance be taken away from the inheritance of the tribe of our fathers.

5 And Moses commanded the children of Israel according to the word of the LORD, saying, The tribe of the sons of Joseph [e]hath said well.

6 This *is* the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them †marry to whom they think best; [f]only to the family of the tribe of their father shall they marry.

7 So shall not the inheritance of the children of Israel remove from tribe to tribe: for every one of the children of Israel shall †[g]keep himself to the inheritance of the tribe of his fathers.

8 And [h]every daughter, that possesseth an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may enjoy every man the inheritance of his fathers.

9 Neither shall the inheritance remove from *one* tribe to another tribe; but every one of the tribes of the children of Israel shall keep himself to his own inheritance.

10 Even as the LORD commanded Moses, so did the daughters of Zelophehad;

11 [i]For Mahlah, Tirzah, and Hoglah, and Milcah, and Noah, the daughters of Zelophehad, were married unto their father's brothers' sons:

12 *And* they were married †into the families of the sons of Manasseh the son of Joseph, and their inheritance remained in the tribe of the family of their father.

13 These *are* the commandments and the judgments, which the LORD commanded by the hand of Moses unto the children of Israel [k]in the plains of Moab by Jordan *near* Jericho.

Before CHRIST 1451.

t Ex. 29. 7. Lev. 4. 3. &

† Heb. *no blood* shall be *to him.* Ex. 22. 2.

u ch. 27. 11.

x Deut. 17. 6. & 19. 15. Matt. 18. 16. 2 Cor. 13. 1. Heb. 10. 28.

† Heb. *guilty to die.*

y Ps. 106. 38. Mic. 4. 11.

† Heb. *there can be no expiation for the land.*

z Gen. 9. 6.

a Lev. 18. 25. Deut. 21. 23.

b Ex. 29. 45, 46.

a ch. 26. 29.

b ch. 26. 55. & 33. 54. Josh. 17. 3.

c ch. 27. 1, 7. Josh. 17. 3, 4.

Before CHRIST 1451.

† Heb. *unto whom they shall be.*

d Lev. 25. 10.

e ch. 27. 7.

† Heb. *be wives.*

f ver. 12.

† Heb. *cleave to the, &c.*

g 1 Kings 21. 3.

h 1 Chron. 23. 22.

i ch. 27. 1.

† Heb. to some that were *of the families.*

k ch. 26. 3. & 33. 50.

THE FIFTH BOOK OF MOSES.

CALLED

DEUTERONOMY.

CHAP. I.

1 *Moses' speech rehearsing the story of God's promise,* 19 *of sending the spies to search the land.*

THESE *be* the words which Moses spake unto all Israel [a]on this side Jordan in the wilderness, in the plain over against ‖ the Red *sea*, between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab.

2 (*There are* eleven days' *journey* from Horeb by the way of mount Seir [b]unto Kadesh-barnea.)

3 And it came to pass [c]in the fortieth year, in the eleventh month, on the first *day* of the month, *that* Moses spake unto the children of Israel, according unto all that the LORD had given him in commandment unto them;

4 [d]After he had slain Sihon the king of the Amorites, which dwelt in Heshbon, and Og the king of Bashan, which dwelt at Astaroth [e]in Edrei:

5 On this side Jordan, in the land of Moab, began Moses to declare this law, saying,

6 The LORD our God spake unto us [f]in Horeb, saying, Ye have dwelt long [g]enough in this mount:

7 Turn you, and take your journey, and go to the mount of the Amorites, and unto † all *the places* nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea-side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.

8 Behold, I have † set the land before you: go in and possess the land which the LORD sware unto your fathers, [h]Abraham, Isaac, and Jacob, to give unto them and to their seed after them.

9 ¶ And [i]I spake unto you at that time, saying, I am not able to bear you myself alone:

10 The LORD your God hath multiplied you, and behold, [k]ye *are* this day as the stars of heaven for multitude.

11 ([l]The LORD God of your fathers make you a thousand times so many more as ye *are*, and bless you, [m]as he hath promised you!)

12 [n]How can I myself alone bear your cumbrance, and your burden, and your strife.

Before CHRIST 1451.

a Josh. 9, 1. 10. & 22. 4, 7.
‖ Or, *Zuph.*

b Num. 13. 26. ch. 9. 23.
c Num. 33 38.

1451.

d Num. 21. 24, 33.
e Num. 21. 33. Josh. 13. 12.

1451.

f Ex. 3. 1.
g See Ex. 19. 1. Num. 10. 11.
† Heb. *all his neighbours.*

† Heb. *given.*

h Gen. 12. 7. & 15. 18. & 17, 7, 8. & 26. 4. & 28. 13.
i Ex. 18. 18. Num. 11. 14.

k Gen. 15. 5. ch. 10. 22. & 28. 62.
l 2 Sam. 24. 3.

m Gen. 15. 5. & 22. 17. & 26. 4. Ex. 32. 13.
n 1 Kings 3. 8, 9.

Before CHRIST 1451.

o See Ex. 18. 21. Num. 11. 16, 17.
† Heb. *give.*

p Ex. 18. 25.
† Heb. *gave.*

q ch. 16. 18. John 7. 24.
r Lev 24. 22.

s Lev 19. 15. ch. 16. 19. 1 Sam. 16. 7. Prov. 24. 23. James 2. 1.
† Heb. *acknowledge faces.*
t 2 Chron 19. 6.
u Ex. 18. 22, 26.

x Num. 10. 12. ch. 8. 15. Jer. 2. 6.

y Num. 13. 26.

z Josh. 1. 9.

1490.

a Num. 13. 3.

b Num. 13. 22, 23, 24.

13 [o]†Take you wise men, and understanding, and known among your tribes, and I will make them rulers over you.

14 And ye answered me, and said, The thing which thou hast spoken *is* good *for us* to do.

15 So I took the chief of your tribes, wise men, and known, [p]and †made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes.

16 And I charged your judges at that time, saying, Hear *the causes* between your brethren, and [q]judge righteously between *every* man and his [r]brother, and the stranger *that is* with him.

17 [s]Ye shall not †respect persons in judgment; *but* ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for [t]the judgment *is* God's: and the cause that is too hard for you, [u]bring *it* unto me, and I will hear it.

18 And I commanded you at that time all the things which ye should do.

19 ¶ And when we departed from Horeb, [x]we went through all that great and terrible wilderness, which ye saw by the way of the mountain of the Amorites, as the LORD our God commanded us; and [y]we came to Kadesh-barnea.

20 And I said unto you, Ye are come unto the mountain of the Amorites, which the LORD our God doth give unto us.

21 Behold, the LORD thy God hath set the land before thee: go up *and* possess *it*, as the LORD God of thy fathers hath said unto thee; [z]fear not, neither be discouraged.

22 ¶ And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up, and into what cities we shall come.

23 And the saying pleased me well: and [a]I took twelve men of you, one of a tribe:

24 And [b]they turned and went up into the moun

tain, and came unto the valley of Eshcol, and searched it out.

25 And they took of the fruit of the land in their hands, and brought *it* down unto us, and brought us word again, and said, [c] *It is* a good land which the LORD our God doth give us.

26 [d] Notwithstanding, ye would not go up, but rebelled against the commandment of the LORD your God:

27 And ye murmured in your tents, and said, Because the LORD [e] hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.

28 Whither shall we go up? our brethren have †discouraged our heart, saying, [f] The people *is* greater and taller than we; the cities *are* great and walled up to heaven; and moreover, we have seen the sons of the [g] Anakims there.

29 Then I said unto you, Dread not, neither be afraid of them.

30 [h] The LORD your God which goeth before you, he shall fight for you, according to all that he did for you in Egypt before your eyes;

31 And in the wilderness, where thou hast seen how that the LORD thy God [i] bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place.

32 Yet in this thing [k] ye did not believe the LORD your God,

33 Who went in the way before you, [m] to search you out a place to pitch your tents *in*, in fire by night, to shew you by what way ye should go, and in a cloud by day.

34 And the LORD heard the voice of your words, and was wroth, [n] and sware, saying,

35 [o] Surely there shall not one of these men of this evil generation see that good land, which I sware to give unto your fathers,

36 [p] Save Caleb the son of Jephunneh; he shall see it, and to him will I give the land that he hath trodden upon, and to his children, because [q] he hath †wholly followed the LORD.

37 [r] Also the LORD was angry with me, for your sakes, saying, Thou also shalt not go in thither.

38 [s] *But* Joshua the son of Nun, [t] which standeth before thee, he shall go in thither. [u] Encourage him: for he shall cause Israel to inherit it.

39 [x] Moreover, your little ones, which [y] ye said should be a prey, and your children, which in that day [z] had no knowledge between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it.

40 [a] But *as for* you, turn you, and take your journey into the wilderness by the way of the Red sea.

41 Then ye answered and said unto me, [b] We have sinned against the LORD, we will go up and fight, according to all that the LORD our God commanded us. And when ye had girded on every man his weapons of war, ye were ready to go up into the hill.

42 And the LORD said unto me, Say unto them, [c] Go not up, neither fight; for I *am* not among you; lest ye be smitten before your enemies.

43 So I spake unto you; and ye would not hear, but rebelled against the commandment of the LORD, and †[d] went presumptuously up into the hill.

44 And the Amorites, which dwelt in that mountain, came out against you, and chased you, [e] as bees do, and destroyed you in Seir, *even* unto Hormah.

45 And ye returned and wept before the LORD; but the LORD would not hearken to your voice, nor give ear unto you.

46 [f] So ye abode in Kadesh many days, according unto the days that ye abode *there*.

CHAP. II.

The story is continued, that they were not to meddle with the Edomites, Moabites, nor Ammonites, &c.

THEN we turned, and took our journey into the wilderness by the way of the Red sea, [a] as the LORD spake unto me: and we compassed mount Seir many days.

2 And the LORD spake unto me, saying,

3 Ye have compassed this mountain [b] long enough: turn you northward.

4 And command thou the people, saying, [c] Ye *are* to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore:

5 Meddle not with them; for I will not give you of their land, †no, not so much as a foot-breadth; [d] because I have given mount Seir unto Esau *for* a possession.

6 Ye shall buy meat of them for money, that ye may eat; and ye shall also buy water of them for money, that ye may drink.

7 For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: [e] these forty years the LORD thy God *hath been* with thee: thou hast lacked nothing.

8 [f] And when we passed by from our brethren the children of Esau, which dwelt in Seir, through the way of the plain from [g] Elath, and from Ezion-

Before CHRIST 1490.

c Num. 13. 27.

d Num. 14. 1, 2, 3, 4. Ps. 106. 24, 25.

e ch. 9. 28.

† Heb. *melted.* Josh. 2. 11.

f Num. 13. 28, 31, 32, 33. ch. 9. 1, 2.

g Num. 13. 28.

h Ex. 14. 14, 25. Neh. 4. 20.

i Ex. 19. 4. ch. 32. 11, 12. Isa. 46. 3, 4. & 63. 9. Hos. 11. 3.

k See on Acts 13. 18. k Ps. 106. 24. Jude 5.

l Ex. 13. 21. Ps. 78. 14.

m Num. 10. 33. Ezek. 20. 6.

n ch. 2. 14, 15.

o Num. 14. 22, 23. Ps. 95. 11.

p Num. 14. 24, 30. Josh. 14. 9.

q Num. 14. 24.

† Heb. *fulfilled* to go *after.*

r Num. 20. 12. & 27. 14. ch. 3. 26. & 4. 21. & 34. 4. Ps. 106. 32.

s Num. 14. 30.

t Ex. 24. 13. & 33. 11. See 1 Sam. 16. 22.

u Num. 27. 18, 19. ch. 31. 7, 23.

x Num. 14. 31.

y Num. 14. 3.

z Isa. 7. 15, 16. Rom. 9. 11.

a Num. 14. 25.

Before CHRIST 1490.

b Num. 14. 40.

c Num. 14. 42.

† Heb. *yeweremore presumptuous and went up.*

d Num. 14. 44, 45.

e Ps. 118. 12.

f Num. 13. 25. & 20. 1, 22. Judg. 11. 17.

a Num. 14. 25. ch. 1. 40.

b See ver. 7, 14.

c Num. 20. 14.

† Heb. *even to the treading of the sole of the foot.*

d Gen. 36. 8. Josh. 24. 4.

e ch. 8. 2, 3, 4.

f Judg. 11. 18.

g 1 Kings 9 26.

gaber, we turned and passed by the way of the wilderness of Moab.

9 And the LORD said unto me, ‖ Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land *for* a possession; because I have given [h] Ar unto [i] the children of Lot *for* a possession.

10 ([k] The Emims dwelt therein in times past, a people great, and many, and tall as [l] the Anakims;

11 Which also were accounted giants, as the Anakims; but the Moabites call them Emims.

12 [m] The Horims also dwelt in Seir before-time, but the children of Esau † succeeded them, when they had destroyed them from before them, and dwelt in their ‖ stead; as Israel did unto the land of his possession, which the LORD gave unto them.)

13 Now rise up, *said I*, and get you over [n] the ‖ brook Zered: and we went over the brook Zered.

14 And the space in which we came [o] from Kadesh-barnea, until we were come over the brook Zered, *was* thirty and eight years; [p] until all the generation of the men of war were wasted out from among the host, [q] as the LORD sware unto them.

15 For indeed the [r] hand of the LORD was against them, to destroy them from among the host, until they were consumed.

16 ¶ So it came to pass, when all the men of war were consumed and dead from among the people,

17 That the LORD spake unto me, saying,

18 Thou art to pass over through Ar, the coast of Moab, this day:

19 And *when* thou comest nigh over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon *any* possession; because I have given it unto [s] the children of Lot *for* a possession.

20 (That also was accounted a land of giants: giants dwelt therein in old time; and the Ammonites call them [t] Zamzummims;

21 [u] A people great, and many, and tall as the Anakims; but the LORD destroyed them before them; and they succeeded them, and dwelt in their stead:

22 As he did to the children of Esau, [x] which dwelt in Seir, when he destroyed [y] the Horims from before them; and they succeeded them, and dwelt in their stead even unto this day:

23 And [z] the Avims which dwelt in Hazerim, *even* unto [a] Azzah, [b] the Caphtorims, which came forth out of Caphtor, destroyed them, and dwelt in their stead.)

24 ¶ Rise ye up, take your journey, and [c] pass over the river Arnon: behold, I have given into thy hand Sihon the Amorite, king of Heshbon, and his land: † begin to possess *it*, and contend with him in battle.

25 [d] This day will I begin to put the dread of thee and the fear of thee upon the nations *that are* under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

26 ¶ And I sent messengers out of the wilderness of Kedemoth unto Sihon king of Heshbon [e] with words of peace, saying,

27 [f] Let me pass through thy land: I will go along by the highway, I will neither turn unto the right hand nor to the left.

28 Thou shalt sell me meat for money, that I may eat; and give me water for money, that I may drink: [g] only I will pass through on my feet;

29 ([h] As the children of Esau which dwell in Seir, and the Moabites which dwell in Ar, did unto me;) until I shall pass over Jordan into the land which the LORD our God giveth us.

30 [i] But Sihon king of Heshbon would not let us pass by him: for [k] the LORD thy God [l] hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as *appeareth* this day.

31 And the LORD said unto me, Behold, I have begun to [m] give Sihon and his land before thee: begin to possess, that thou mayest inherit his land.

32 [n] Then Sihon came out against us, he and all his people, to fight at Jahaz.

33 And [o] the LORD our God delivered him before us; and [p] we smote him, and his sons, and all his people.

34 And we took all his cities at that time, and [q] utterly destroyed † the men, and the women, and the little ones of every city; we left none to remain:

35 Only the cattle we took for a prey unto ourselves, and the spoil of the cities which we took.

36 [r] From Aroer which *is* by the brink of the river of Arnon, and *from* the city that *is* by the river, even unto Gilead, there was not one city too strong for us: [s] the LORD our God delivered all unto us:

37 Only unto the land of the children of Ammon thou camest not, *nor* unto any place of the river [t] Jabbok, nor unto the cities in the mountains, nor unto [u] whatsoever the LORD our God forbade us.

Before CHRIST 1451.

‖ Or, *Use no hostility against Moab.*

h Num. 21. 28.
i Gen. 19. 36, 37.
k Gen. 14. 5.
l Num. 13. 22, 33. ch. 9. 2.
m ver. 22. Gen. 14. 6. & 36. 20.
† Heb. *inherited them.*
‖ Or, *room.*
n Num. 21. 12.
‖ Or, *valley.* Num. 13. 23.
o Num. 13. 26.
p Num. 14. 33. & 26. 64.
q Num. 14. 35. ch. 1. 34, 35. Ezek. 20. 15.
r Ps. 78. 33. & 106. 26.
s Gen. 19. 38.
t Gen. 14. 5. *Zuzims.*
u See ver. 10.
x Gen. 36. 8.
y Gen. 14. 6. & 36. 20, —30. ver. 12.
z Josh. 13. 3.
a Jer. 25. 20.
b Gen. 10. 14. Amos 9 7.

Before CHRIST 1451.

c Num. 21. 13, 14. Judg. 11. 18, 21.
† Heb. *begin, possess.*
d Ex. 15. 14, 15. ch. 11. 25. Josh. 2. 9, 10.
e ch. 20. 10.
f Num. 21. 21, 22. Judg. 11. 19.
g Num. 20. 19.
h See Num. 20. 18. ch. 23. 3, 4. Judg. 11. 17, 18.
i Num. 21. 23.
k Josh. 11. 20.
l Ex. 4. 21.
m ch. 1. 8.
n Num. 21. 23.
o ch. 7. 2. & 20. 16.
p Num. 21. 24. ch. 29. 7.
q Lev. 27. 28. ch. 7. 2, 26.
† Heb. *every city of men, and women, and little ones.*
r ch. 3. 12. & 4. 48. Josh. 13. 9.
s Ps. 44. 3.
t Gen. 32. 22. Num. 21. 24. ch. 3. 16.
u ver. 5, 9, 19

CHAP. III.

23 Moses' prayer to enter into the land. 27 He is permitted to see it.

THEN we turned, and went up the way to Bashan: and [a]Og the king of Bashan came out against us, he and all his people, to battle [b]at Edrei.

2 And the LORD said unto me, Fear him not; for I will deliver him, and all his people, and his land, into thy hand; and thou shalt do unto him as thou didst unto [c]Sihon king of the Amorites, which dwelt at Heshbon.

3 So the LORD our God delivered into our hands Og also the king of Bashan, and all his people: [d]and we smote him until none was left to him remaining.

4 And we took all his cities at that time, there was not a city which we took not from them, threescore cities, [e]all the region of Argob, the kingdom of Og in Bashan.

5 All these cities *were* fenced with high walls, gates, and bars; beside unwalled towns a great many.

6 And we utterly destroyed them, as we did unto Sihon king [f]of Heshbon, utterly destroying the men, women, and children of every city.

7 But all the cattle, and the spoil of the cities, we took for a prey to ourselves.

8 And we took at that time out of the hand of the two kings of the Amorites the land that *was* on this side Jordan, from the river of Arnon unto mount Hermon;

9 (*Which* [g]Hermon the Sidonians call Sirion; and the Amorites call it [h]Shenir;)

10 [i]All the cities of the plain, and all Gilead, and [k]all Bashan, unto Salchah and Edrei, cities of the kingdom of Og in Bashan.

11 [l]For only Og king of Bashan remained of the remnant of [m]giants; behold, his bedstead *was* a bedstead of iron; *is* it not in [n]Rabbath of the children of Ammon? nine cubits *was* the length thereof, and four cubits the breadth of it, after the cubit of a man.

12 And this land, *which* we possessed at that time, [o]from Aroer, which *is* by the river Arnon, and half mount Gilead, and [p]the cities thereof, gave I unto the Reubenites and to the Gadites.

13 [q]And the rest of Gilead, and all Bashan, *being* the kingdom of Og, gave I unto the half-tribe of Manasseh; all the region of Argob, with all Bashan, which was called the land of giants.

14 [r]Jair the son of Manasseh took all the country of Argob, [s]unto the coasts of Geshuri, and Maachathi: and [t]called them after his own name, Bashan-havoth-jair, unto this day.

15 [u]And I gave Gilead unto Machir.

16 And unto the Reubenites [w]and unto the Gadites I gave from Gilead even unto the river Arnon, half the valley, and the border, even unto the river Jabbok, [x]*which is* the border of the children of Ammon:

17 The plain also, and Jordan, and the coast *thereof*, from [y]Chinnereth [z]even unto the sea of the plain, [a]*even* the salt sea, ‖ under Ashdoth-pisgah eastward.

18 ¶ And I commanded you at that time, saying, The LORD your God hath given you this land to possess it; [b]ye shall pass over armed before your brethren the children of Israel, all *that are* †meet for the war.

19 But your wives, and your little ones, and your cattle, (*for* I know that ye have much cattle,) shall abide in your cities which I have given you;

20 Until the LORD have given rest unto your brethren, as well as unto you, and *until* they also possess the land which the LORD your God hath given them beyond Jordan: and *then* shall ye [c]return every man unto his possession which I have given you.

21 ¶ And [d]I commanded Joshua at that time, saying, Thine eyes have seen all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest.

22 Ye shall not fear them: for [e]the LORD your God he shall fight for you.

23 And [f]I besought the LORD at that time, saying,

24 O Lord GOD, thou hast begun to shew thy servant [g]thy greatness, and thy mighty hand: for [h]what God *is there* in heaven or in earth, that can do according to thy works, and according to thy might?

25 I pray thee, let me go over, and see [i]the good land that *is* beyond Jordan, that goodly mountain, and Lebanon.

26 But the LORD [k]was wroth with me for your sakes, and would not hear me: and the LORD said unto me, Let it suffice thee; speak no more unto me of this matter.

27 [l]Get thee up into the top of ‖ Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold *it* with thine eyes: for thou shalt not go over this Jordan.

28 But [m]charge Joshua, and encourage him, and strengthen him: for he shall go over before this people, and he shall cause them to inherit the land which thou shalt see.

29 So we abode in [n]the valley over against Beth-peor.

Before CHRIST 1451.

a Num. 21. 33, &c. ch. 29. 7.
b ch. 1. 4.
c Num. 21. 24.
d Num. 21. 35.
e 1 Kings 4. 13.
f ch. 2. 24. Ps. 135. 10, 11, 12. & 136. 19, 20, 21.
g ch. 4. 48. Ps. 29. 6.
h 1 Chron. 5. 23.
i ch. 4. 49.
k Josh. 12. 5 & 13. 11.
l Amos 2. 9.
m Gen. 14. 5.
n 2 Sam. 12. 26. Jer. 49. 2. Ezek. 21. 20.
o ch. 2. 36. Josh. 12. 2.
p Num. 32. 33. Josh. 12. 6. & 13. 8, &c.
q Josh. 13. 29.
r 1 Chron. 2. 22.
s Josh. 13. 13. 2 Sam. 3. 3. & 10. 6.
t Num. 32. 41.
u Num. 32. 39.

Before CHRIST 1451.

w 2 Sam. 24. 5.
x Num. 21. 24. Josh. 12. 2.
y Num. 34. 11.
z ch. 4. 49. Num. 34. 11. Josh. 12. 3.
a Gen. 14. 3.
‖ Or, *under the springs of Pisgah.* or, *the hill.*
b Num. 32. 20, &c.
† Heb. *sons of power.*
c Josh. 22. 4.
d Num. 27. 18.
e Ex. 14. 14. ch. 1. 30. & 20. 4.
f See 2 Cor. 12. 8, 9.
g ch. 11. 2.
h Ex. 15. 11. 2 Sam. 7. 22. Ps. 71. 19. & 86. 8. & 89. 6, 8.
i Ex. 3. 8. ch. 4. 22.
k Num. 20. 12. & 27. 14. ch. 1. 37. & 31. 2. & 32. 51, 52. & 34. 4. Ps. 106. 32.
l Num. 27. 12.
‖ Or, *the hill.*
m Num. 27. 18, 23. ch. 1. 38. & 31. 3, 7.
n ch. 4. 46. & 34. 6.

CHAP. IV.

Moses appointeth the three cities of refuge on that side Jordan.

NOW therefore hearken, O Israel, unto [a] the statutes and unto the judgments, which I teach you, for to do *them,* that ye may live, and go in and possess the land which the LORD God of your fathers giveth you.

2 [b] Ye shall not add unto the word which I command you, neither shall ye diminish *aught* from it, that ye may keep the commandments of the LORD your God which I command you.

3 Your eyes have seen what the LORD did because of [c] Baal-peor: for all the men that followed Baal-peor, the LORD thy God hath destroyed them from among you.

4 But ye that did cleave unto the LORD your God, *are* alive every one of you this day.

5 Behold, I have taught you statutes, and judgments, even as the LORD my God commanded me, that ye should do so in the land whither ye go to possess it.

6 Keep therefore and do *them:* for this *is* [d] your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation *is* a wise and understanding people.

7 For [e] what nation *is there so* great, who *hath* [f] God *so* nigh unto them, as the LORD our God *is* in all *things that* we call upon him *for?*

8 And what nation *is there so* great, that hath statutes and judgments *so* righteous as all this law, which I set before you this day?

9 Only take heed to thyself, and [g] keep thy soul diligently, [h] lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but [i] teach them thy sons, and thy sons' sons:

10 *Specially* [k] the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and *that* they may teach their children.

11 And ye came near and stood under the mountain; and the [l] mountain burned with fire unto the † midst of heaven, with darkness, clouds, and thick darkness.

12 [m] And the LORD spake unto you out of the midst of the fire: [n] ye heard the voice of the words, but saw no similitude; [o] † only *ye heard* a voice.

13 [p] And he declared unto you his covenant, which he commanded you to perform, *even* [q] ten commandments; and [r] he wrote them upon two tables of stone.

14 ¶ And [s] the LORD commanded me at that time to teach you statutes and judgments, that ye might do them in the land whither ye go over to possess it.

15 [t] Take ye therefore good heed unto yourselves; (for ye saw no manner of [u] similitude on the day *that* the LORD spake unto you in Horeb out of the midst of the fire;)

16 Lest ye [x] corrupt *yourselves,* and [y] make you a graven image, the similitude of any figure, [z] the likeness of male or female,

17 The likeness of any beast that *is* on the earth, the likeness of any winged fowl that flieth in the air,

18 The likeness of any thing that creepeth on the ground, the likeness of any fish that *is* in the waters beneath the earth:

19 And lest thou [a] lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, *even* [b] all the host of heaven, shouldest be driven to [c] worship them, and serve them, which the LORD thy God hath ‖ divided unto all nations under the whole heaven.

20 But the LORD hath taken you, and [d] brought you forth out of the iron furnace, *even* out of Egypt, [e] to be unto him a people of inheritance, as *ye are* this day.

21 Furthermore, [f] the LORD was angry with me for your sakes, and sware that I should not go over Jordan, and that I should not go in unto that good land which the LORD thy God giveth thee *for* an inheritance:

22 But [g] I must die in this land, [h] I must not go over Jordan: but ye shall go over, and possess [i] that good land.

23 Take heed unto yourselves, [k] lest ye forget the covenant of the LORD your God, which he made with you, [l] and make you a graven image, *or* the likeness of any *thing* which the LORD thy God hath forbidden thee.

24 For [m] the LORD thy God *is* a consuming fire, *even* [n] a jealous God.

25 ¶ When thou shalt beget children, and children's children, and ye shall have remained long in the land, and [o] shall corrupt *yourselves,* and make a graven image, *or* the likeness of any *thing,* and [p] shall do evil in the sight of the LORD thy God, to provoke him to anger;

26 [q] I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it: ye shall not prolong *your* days upon it, but shall utterly be destroyed.

Before CHRIST 1451.

a Lev. 19. 37. & 20. 8. & 22. 31. ch. 5. 1. & 8. 1. Ezek. 20. 11. Rom. 10. 5.
b ch. 12. 32. Josh. 1. 7. Prov. 30. 6. Eccl. 12. 13. Rev. 22. 18, 19.
c Num. 25. 4, &c. Josh. 22. 17. Ps. 106. 28, 29.
d Job 28. 28. Ps. 19. 7. & 111. 10. Prov. 1. 7.
e 2 Sam. 7. 23.
f Ps. 46. 1. & 145. 18. & 148. 14. Isa. 55. 6.
g Prov. 4. 23.
h Prov. 3. 1, 3. & 4. 21.
i Gen. 18. 19. ch. 6. 7. & 11. 19. Ps. 78. 5, 6. Eph. 6. 4.
k Ex. 19. 9, 16. & 20. 18. Heb. 12. 18, 19.
l Ex. 19. 18. ch. 5. 23.
† Heb. *heart.*
m ch. 5. 4, 22.
n ver. 33, 36.
o Ex. 20. 22. 1 Kings 19. 12.
† Heb. *save a voice*
p ch. 9. 9, 11.
q Ex. 34. 28.

Before CHRIST 1451.

r Ex. 24. 12. & 31. 18.
s Ex. 21. 1. & ch. 22. & ch. 23.
t Josh. 23. 11.
u Isa. 40. 18.
x Ex. 32. 7.
y Ex. 20. 4, 5. ver. 23. ch. 5. 8.
z Rom. 1. 23.
a ch. 17. 3. Job 31. 26, 27.
b Gen. 2. 1. 2 Kings 17. 16. & 21. 3.
c Rom. 1. 25.
‖ Or, *imparted.*
d 1 Kings 8. 51. Jer. 11. 4.
e Ex. 19. 5. ch. 9. 29. & 32. 9.
f Num. 20. 12. ch. 1. 37. & 3. 26.
g See 2 Pet. 1. 13, 14, 15.
h ch. 3. 27.
i ch. 3. 25.
k ver. 9.
l ver. 16. Ex. 20. 4, 5.
m Ex. 24. 17. ch. 9. 3. Isa. 33. 14. Heb. 12. 29.
n Ex. 20. 5. ch. 6. 15. Isa. 42. 8.
o ver. 16.
p 2 Kings 17. 17, &c.
q ch. 30. 18, 19. Isa. 1. 2. Mic. 6. 2.

27 And the LORD [r]shall scatter you among the nations, and ye shall be left few in number among the heathen, whither the LORD shall lead you.

28 And [s]there ye shall serve gods, the work of men's hands, wood and stone, [t]which neither see, nor hear, nor eat, nor smell.

29 [u]But if from thence thou shalt seek the LORD thy God, thou shalt find *him*, if thou seek him with all thy heart, and with all thy soul.

30 When thou art in tribulation, and all these things †are come upon thee, [x]*even* in the latter days, if thou [y]turn to the LORD thy God, and shalt be obedient unto his voice;

31 (For the LORD thy God *is* [z]a merciful God;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers, which he sware unto them.

32 For [a]ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and *ask* [b]from the one side of heaven unto the other, whether there hath been *any such thing* as this great thing *is*, or hath been heard like it?

33 [c]Did *ever* people hear the voice of God speaking out of the midst of the fire, as thou hast heard, and live?

34 Or hath God assayed to go *and* take him a nation from the midst of *another* nation, [d]by temptations, [e]by signs, and by wonders, and by war, and [f]by a mighty hand, and [g]by a stretched-out arm, [h]and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?

35 Unto thee it was shewed, that thou mightest know that the LORD he *is* God: [i]*there is* none else beside him.

36 [k]Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he shewed thee his great fire; and thou heardest his words out of the midst of the fire.

37 And because [l]he loved thy fathers, therefore he chose their seed after them, and [m]brought thee out in his sight with his mighty power out of Egypt;

38 [n]To drive out nations from before thee, greater and mightier than thou *art*, to bring thee in, to give thee their land *for* an inheritance, as *it is* this day.

39 Know therefore this day, and consider *it* in thine heart, that [o]the LORD he *is* God in heaven above, and upon the earth beneath: *there is* none else.

40 [p]Thou shalt keep therefore his statutes and his commandments which I command thee this day, [q]that it may go well with thee, and with thy children after thee, and that thou mayest prolong *thy* days upon the earth, which the LORD thy God giveth thee, for ever.

41 ¶ Then Moses [r]severed three cities on this side Jordan, toward the sun-rising;

42 [s]That the slayer might flee thither, which should kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities he might live:

43 *Namely*, [t]Bezer in the wilderness, in the plain country, of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Bashan, of the Manassites.

44 ¶ And this *is* the law which Moses set before the children of Israel:

45 These *are* the testimonies, and the statutes, and the judgments, which Moses spake unto the children of Israel, after they came forth out of Egypt,

46 On this side Jordan, [u]in the valley over against Beth-peor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel [x]smote, after they were come forth out of Egypt:

47 And they possessed his land, and the land [y]of Og king of Bashan, two kings of the Amorites, which *were* on this side Jordan, toward the sun-rising;

48 [z]From Aroer, which *is* by the bank of the river Arnon, even unto mount Sion, which *is* [a]Hermon,

49 And all the plain on this side Jordan eastward, even unto the sea of the plain, under the [b]springs of Pisgah.

CHAP. V.

1 *The covenant in Horeb.* 6 *The ten commandments.* 22 *As the people's request Moses receiveth the law from God.*

AND Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and †keep, and do them.

2 [a]The LORD our God made a covenant with us in Horeb.

3 The LORD [b]made not this covenant with our fathers, but with us, *even* us, who *are* all of us here alive this day.

4 [c]The LORD talked with you face to face in the mount, out of the midst of the fire,

5 ([d]I stood between the LORD and you at that time, to shew you the word of the LORD: for [e]ye were afraid by reason of the fire, and went not up into the mount,) saying,

6 ¶ [f]I *am* the LORD, thy God, which brought thee out of the land of Egypt, from the house of †bondage.

7 [g]Thou shalt have none other gods before me.

Before CHRIST 1451.

r Lev. 26. 33. ch. 28. 62. 64. Neh. 1. 8.
s ch. 28. 64. 1 Sam. 26. 19. Jer. 16. 13.
t Ps. 115. 4, 5. & 135. 15, 16. Isa. 44. 9. & 46. 7.
u Lev. 26. 39. 40. ch. 30. 1, 2, 3. 2 Chron. 15. 4. Neh. 1. 9. Isa. 55. 6, 7. Jer. 29. 12, 13. 14.
† Heb. *have found thee.*
Ex. 18. 8. ch. 31. 17.
x Gen. 49. 1. ch. 31. 29. Jer. 23. 20. Hos. 3. 5.
y Joel 2. 12.
z 2 Chron. 30. 9. Neh. 9. 31. Ps. 116. 5. Jonah 4. 2.
a Job 8. 8.
b Matt. 24. 31.
c Ex. 24. 11. & 33. 20. ch. 5. 24, 26.
d ch. 7. 19. & 29. 3.
e Ex. 7. 3.
f Ex. 13. 3.
g Ex. 6. 6.
h ch. 26. 8. & 34. 12.
i ch. 32. 39. 1 Sam. 2. 2. Isa. 45. 5, 18, 22. Mark 12. 29, 32.
k Ex. 19. 9, 19. & 20. 18, 22. & 24. 16. Heb. 12. 18.
l ch. 10. 15.
m Ex. 13. 3, 9, 14.
n ch. 7. 1. & 9. 1, 4, 5.
o ver. 35. Josh. 2. 11
p Lev. 22. 31.
q ch. 5. 16. & 6. 3, 18. & 12. 25, 28. & 22. 7. Eph. 6. 3.

Before CHRIST 1451.

r Num. 35. 6, 14.
s ch. 19. 4.
t Josh. 20. 8.
u ch. 3. 29.
x Num. 21. 24. ch. 1. 4.
y Num. 21. 35. ch. 3. 3, 4.
z ch. 2. 36. & 3. 12.
a ch. 3. 9. Ps. 133. 3.
b ch. 3. 17.
† Heb. *keep to do them.*
1491.
a Ex. 19. 5. ch. 4. 23.
b See Matt. 13. 17. Heb. 8. 9.
c Ex. 19. 9, 19. & 20. 22. ch. 4. 33, 36. & 34. 10.
d Ex. 20. 21. Gal. 3. 19.
e Ex. 19. 16. & 20. 18. & 24. 2.
f Ex. 20. 2, &c. Lev. 26. 1. ch. 6. 4. Ps. 81. 10.
† Heb. *servants*
g Ex. 20. 3.

8 [h]Thou shalt not make thee *any* graven image, *or* any likeness *of any thing* that *is* in heaven above, or that *is* in the earth beneath, or that *is* in the waters beneath the earth:

9 Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God *am* a jealous God, [i]visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that hate me,

10 [k]And shewing mercy unto thousands of them that love me, and keep my commandments.

11 [l]Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold *him* guiltless that taketh his name in vain.

12 [m]Keep the sabbath-day to sanctify it, as the LORD thy God hath commanded thee.

13 [n]Six days thou shalt labour, and do all thy work;

14 But the seventh day *is* the [o]sabbath of the LORD thy God: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy man-servant, nor thy maid-servant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that *is* within thy gates; that thy man-servant and thy maid-servant may rest as well as thou.

15 [p]And remember that thou wast a servant in the land of Egypt, and *that* the LORD thy God brought thee out thence [q]through a mighty hand and by a stretched-out arm: therefore the LORD thy God commanded thee to keep the sabbath-day.

16 ¶ [r]Honour thy father and thy mother, as the LORD thy God hath commanded thee; [s]that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee.

17 [t]Thou shalt not kill.

18 [u]Neither shalt thou commit adultery.

19 [x]Neither shalt thou steal.

20 [y]Neither shalt thou bear false witness against thy neighbour.

21 [z]Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his man-servant, or his maid-servant, his ox, or his ass, or any *thing* that *is* thy neighbour's.

22 ¶ These words the LORD spake unto all your assembly in the mount, out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice; and he added no more: and [a]he wrote them in two tables of stone, and delivered them unto me.

23 [b]And it came to pass, when ye heard the voice out of the midst of the darkness, (for the mountain did burn with fire,) that ye came near unto me, *even* all the heads of your tribes, and your elders;

Before CHRIST 1451.

h Ex. 20.4.
i Ex. 34.7.
k Jer. 32.18 Dan. 9.4.
l Ex. 20.7. Lev. 19.12. Matt. 5.33.
m Ex. 20.8.
n Ex. 23.12. & 35.2. Ezek. 20.12
o Gen. 2.2. Ex. 16.29, 30. Heb. 4.4.
p ch. 15.15. & 16.12. & 24.18, 22.
q ch. 4.34, 37.
r Ex. 20.12. Lev. 19.3. ch. 27.16. Eph. 6.2,3. Col. 3.20.
s ch. 4.40.
t Ex. 20.13. Matt. 5.21.
u Ex. 20.14. Luke 18.20. Jam. 2.11.
x Ex. 20.15. Rom. 13.9.
y Ex. 20.16.
z Ex. 20.17. Mic. 2.2. Hab. 2.9. Luke 12.15. Rom. 7.7. & 13.9.
a Ex. 24.12. & 31.18. ch. 4.13.
b Ex. 20.18, 19.

Before CHRIST 1451.

c Ex. 19.19.
d ch. 4.33. Judg. 13.22.
e ch. 18.16. † Heb. *add to hear*
f ch. 4.33.
g Ex. 20.19. Heb. 12.19.
h ch. 18.17.
i ch. 32.29. Ps. 81.13. Isa. 48.18. Matt. 23.37 Luke 19.42.
k ch. 11.1.
l ch. 4.40.
m Gal. 3.19.
n ch. 17.20. & 28.14. Josh. 1.7. & 23.6. Prov. 4.27.
o ch. 10.12. Ps. 119.6. Jer. 7.23. Luke 1.6.
p ch. 4.40.
a ch. 4.1. & 5.31. & 12.1.
† Heb. *pass over.*
b Ex. 20.20. ch. 10.12, 13. Ps. 111.10. & 128.1. Eccles. 12.13.
c ch. 4.40. Prov. 3.1,2.
d Gen. 15.5. & 22.17.

24 And ye said, Behold, the LORD our God hath shewed us his glory, and his greatness, and [c]we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he [d]liveth.

25 Now therefore why should we die? for this great fire will consume us: [e]if we †hear the voice of the LORD our God any more, then we shall die.

26 [f]For who *is there of* all flesh that hath heard the voice of the living God speaking out of the midst of the fire, as we *have*, and lived?

27 Go thou near, and hear all that the LORD our God shall say: and [g]speak thou unto us all that the LORD our God shall speak unto thee; and we will hear *it*, and do *it*.

28 And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: [h]they have well said all that they have spoken.

29 [i]O that there were such an heart in them, that they would fear me, and [k]keep all my commandments always, [l]that it might be well with them, and with their children for ever!

30 Go say to them, Get you into your tents again.

31 But as for thee, stand thou here by me, [m]and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do *them* in the land which I give them to possess it.

32 Ye shall observe to do therefore as the LORD your God hath commanded you: [n]ye shall not turn aside to the right hand or to the left.

33 Ye shall walk in [o]all the ways which the LORD your God hath commanded you, that ye may live, [p]and *that it may be* well with you, and *that* ye may prolong *your* days in the land which ye shall possess.

CHAP. VI.

1 *The end of the law is obedience.* 3 *An exhortation thereto.*

NOW these *are* [a]the commandments, the statutes, and the judgments which the LORD your God commanded to teach you, that ye might do *them* in the land whither ye †go to possess it:

2 [b]That thou mightest fear the LORD thy God, to keep all his statutes and his commandments which I command thee, thou, and thy son, and thy son's son, all the days of thy life; [c]and that thy days may be prolonged.

3 ¶ Hear therefore, O Israel, and observe to do *it;* that it may be well with thee, and that ye may increase mightily, [d]as the LORD God of thy fathers

hath promised thee, in [c] the land that floweth with milk and honey.

4 [f] Hear, O Israel: The LORD our God *is* one LORD:

5 And [g] thou shalt love the LORD thy God [h] with all thine heart, and with all thy soul, and with all thy might.

6 And [i] these words which I command thee this day, shall be in thine heart:

7 And [k] thou shalt †teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

8 [l] And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.

9 [m] And thou shalt write them upon the posts of thy house, and on thy gates.

10 And it shall be, when the LORD thy God shall have brought thee into the land which he sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee great and goodly cities, [n] which thou buildedst not,

11 And houses full of all good *things*, which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive-trees, which thou plantedst not; [o] when thou shalt have eaten and be full;

12 *Then* beware lest thou forget the LORD, which brought thee forth out of the land of Egypt, from the house of †bondage.

13 Thou shalt [p] fear the LORD thy God, and serve him, and [q] shalt swear by his name.

14 Ye shall not [r] go after other gods, [s] of the gods of the people which *are* round about you;

15 (For [t] the LORD thy God *is* a jealous God among you;) [u] lest the anger of the LORD thy God be kindled against thee, and destroy thee from off the face of the earth.

16 ¶ [x] Ye shall not tempt the LORD your God, [y] as ye tempted *him* in Massah.

17 Ye shall [z] diligently keep the commandments of the LORD your God, and his testimonies, and his statutes, which he hath commanded thee.

18 And thou [a] shalt do *that which is* right and good in the sight of the LORD: that it may be well with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers,

19 [b] To cast out all thine enemies from before thee, as the LORD hath spoken.

20 *And* [c] when thy son asketh thee †in time to come, saying, What *mean* the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you?

21 Then thou shalt say unto thy son, We were Pharaoh's bond-men in Egypt; and the LORD brought us out of Egypt [d] with a mighty hand:

22 [e] And the LORD shewed signs and wonders, great and †sore, upon Egypt, upon Pharaoh, and upon all his household, before our eyes:

23 And he brought us out from thence, that he might bring us in, to give us the land which he sware unto our fathers.

24 And the LORD commanded us to do all these statutes, [f] to fear the LORD our God, [g] for our good always, that [h] he might preserve us alive as *it is* at this day.

25 And [i] it shall be our righteousness, if we observe to do all these commandments before the LORD our God, as he hath commanded us.

CHAP. VII.

1 *All communion with the nations is forbidden.*

WHEN the [a] LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, [b] the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations [c] greater and mightier than thou;

2 And when the LORD thy God shall [d] deliver them before thee, thou shalt smite them, *and* [e] utterly destroy them, [f] thou shalt make no covenant with them, nor shew mercy unto them:

3 [g] Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son.

4 For they will turn away thy son from following me, that they may serve other gods: [h] so will the anger of the LORD be kindled against you, and destroy thee suddenly.

5 But thus shall ye deal with them; ye shall [i] destroy their altars, and break down their †images, and cut down their groves, and burn their graven images with fire.

6 [k] For thou *art* an holy people unto the LORD thy God: [l] the LORD thy God hath chosen thee to be a special people unto himself, above all people that *are* upon the face of the earth.

7 The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye *were* [m] the fewest of all people:

8 But [n] because the LORD loved you, and because he would keep [o] the oath which he had sworn unto your fathers, [p] hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bond-men, from the hand of Pharaoh king of Egypt.

Before CHRIST 1451.

c Ex. 3. 8.
f Isa. 42. 8. Mark 12. 29. 32. John 17. 3. 1 Cor. 8. 4, 6.
g ch. 10. 12. Matt. 22. 37. Mark 12. 30. Luke 10. 27.
h 2 Kings 23. 25.
i ch. 11. 18. & 32. 46. Ps. 37. 31. & 40. 8. & 119. 11, 98. Prov. 3. 3. Isa. 51. 7.
k ch. 4. 9. & 11. 19. Ps. 78. 4, 5, 6. Eph. 6. 4.
† Heb. *whet*, or, *sharpen.*
l Ex. 13. 9, 16. ch. 11. 18. Prov. 3. 3. & 6. 21. & 7. 3.
m ch. 11. 20. Isa. 57. 8.

n Josh. 24. 13. Ps. 105. 44.

o ch. 8. 10, &c.

† Heb. *bond-men*, or, *servants*
p ch. 10. 12, 20. & 13. 4. Matt. 4. 10. Luke 4. 8.
q Ps. 63. 11. Isa. 45. 23. & 65. 16. Jer. 4. 2. & 5. 7. & 12. 16.
r ch. 8. 19. & 11. 28. Jer. 25. 6.
s ch. 13. 7.
t Ex. 20. 5. ch. 4. 24.
u ch. 7. 4. & 11. 17.
x Matt. 4. 7. Luke 4. 12.
y Ex. 17. 2, 7. Num. 20. 3, 4. & 21. 4, 5. 1 Cor. 10. 9.
z ch. 11. 13, 22. Ps. 119. 4.

a Ex. 15. 26. ch. 12. 28. & 13. 18.

b Num. 33. 52, 53.

c Ex. 13. 14.
† Heb. *to-morrow.*

Before CHRIST 1451.

d Ex. 3. 19. & 13. 3.
e Ex. 7. & 8. & 9. & 10. & 11. & 12. Ps. 135. 9.
† Heb. *evil.*

f ver. 2.
g ch. 10. 13. Job 35. 7, 8. Jer. 32. 39.
h ch. 4. 1. & 8. 1. Ps. 41. 2. Luke 10. 28.
i Lev. 18. 5. ch. 24. 13. Rom. 10. 3, 5.

a ch. 31. 3. Ps. 44. 2, 3.

b Gen. 15. 19, &c. Ex. 33. 2.

c ch. 4. 38. & 9. 1.

d ver. 23. ch. 23. 14.
e Lev. 27. 28, 29. Num. 33. 52. ch. 20. 16, 17. Josh. 6. 17. & 8. 24. & 9. 24. & 10. 28, 40. & 11. 11, 12.
f Ex. 23. 32. & 34. 12, 15, 16. Judg. 2. 2. See ch. 20. 10, &c. Josh. 2. 14. & 9. 18. Judg. 1. 24.
g Josh. 23. 12. 1 Kings 11. 2. Ezra 9. 2.
h ch. 6. 15.
i Ex. 23. 24. & 34. 13. ch. 12. 2, 3.
† Heb. *statues*, or, *pillars.*
k Ex. 19. 6. ch. 14. 2. & 26. 19. Ps. 50. 5. Jer. 2. 3.
l Ex. 19. 5. Amos 3. 2. 1 Pet. 2. 9.

m ch. 10. 22.

n ch. 10. 15.

o Ex. 32. 13. Ps. 105. 8, 9, 10. Luke 1. 55, 72, 73.
p Ex. 13. 3, 14.

9 Know therefore that the LORD thy God, he *is* God, [q] the faithful God, [r] which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations;

10 And [s] repayeth them that hate him to their face, to destroy them: [t] he will not be slack to him that hateth him, he will repay him to his face.

11 Thou shalt therefore keep the commandments, and the statutes, and the judgments, which I command thee this day, to do them.

12 ¶ [u] Wherefore it shall come to pass, † if ye hearken to these judgments, and keep, and do them, that the LORD thy God shall keep unto thee [x] the covenant and the mercy which he sware unto thy fathers:

13 And he will [y] love thee, and bless thee, and multiply thee: [z] he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he sware unto thy fathers to give thee.

14 Thou shalt be blessed above all people: [a] there shall not be male or female barren among you, or among your cattle.

15 And the LORD will take away from thee all sickness, and will put none of the [b] evil diseases of Egypt which thou knowest upon thee; but will lay them upon all *them* that hate thee.

16 And [c] thou shalt consume all the people which the LORD thy God shall deliver thee; [d] thine eye shall have no pity upon them: neither shalt thou serve their gods; for that *will be* [e] a snare unto thee.

17 If thou shalt say in thine heart, These nations *are* more than I, how can I [f] dispossess them?

18 [g] Thou shalt not be afraid of them: *but* shalt well [h] remember what the LORD thy God did unto Pharaoh, and unto all Egypt;

19 [i] The great temptations which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched-out arm, whereby the LORD thy God brought thee out: so shall the LORD thy God do unto all the people of whom thou art afraid.

20 [k] Moreover, the LORD thy God will send the hornet among them, until they that are left, and hide themselves from thee, be destroyed.

21 Thou shalt not be affrighted at them: for the LORD thy God *is* [l] among you, [m] a mighty God and terrible.

22 [n] And the LORD thy God will † put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.

23 But the LORD thy God shall deliver them † unto thee, and shall destroy them with a mighty destruction, until they be destroyed.

24 And [o] he shall deliver their kings into thine hand, and thou shalt destroy their name [p] from under heaven: [q] there shall no man be able to stand before thee, until thou have destroyed them.

25 The graven images of their gods [r] shall ye burn with fire: thou [s] shalt not desire the silver or gold *that is* on them, nor take *it* unto thee, lest thou be [t] snared therein: for it *is* [u] an abomination to the LORD thy God.

26 Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: *but* thou shalt utterly detest it, and thou shalt utterly abhor it; [x] for it *is* a cursed thing.

CHAP. VIII.

[y] An exhortation to obedience in regard of God's dealing with them.

ALL the commandments which I command thee this day [a] shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD sware unto your fathers.

2 And thou shalt remember all the way which the LORD thy God [b] led thee these forty years in the wilderness, to humble thee, *and* [c] to prove thee, [d] to know what *was* in thine heart, whether thou wouldest keep his commandments, or no.

3 And he humbled thee, and [e] suffered thee to hunger, and [f] fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth [g] not live by bread only, but by every *word* that proceedeth out of the mouth of the LORD, doth man live.

4 [h] Thy raiment waxed not old upon thee, neither did thy foot swell these forty years.

5 [i] Thou shalt also consider in thine heart, that as a man chasteneth his son, *so* the LORD thy God chasteneth thee.

6 Therefore thou shalt keep the commandments of the LORD thy God, [k] to walk in his ways, and to fear him.

7 For the LORD thy God bringeth thee into a good land, [l] a land of brooks of water, of fountains, and depths that spring out of valleys and hills;

8 A land of wheat, and barley, and vines, and fig-trees, and pomegranates, a land † of oil-olive, and honey;

9 A land wherein thou shalt eat bread without scarceness, thou shalt not lack any *thing* in it; a land [m] whose stones *are* iron, and out of whose hills thou mayest dig brass.

10 [n] When thou hast eaten and art full, then

Before CHRIST 1451.

q Isa. 49. 7. 1 Cor. 1. 9. & 10. 13. 2 Cor. 1. 18. 1 Thess. 5. 24. 2 Thess. 3. 3. 2 Tim. 2. 13. Heb. 11. 11. 1 John 1. 9.
r Ex. 20. 6. ch. 5. 10. Neh. 1. 5. Dan. 9. 4.
s Isa. 59. 18. Nah. 1. 2.
t ch. 32. 35.
u Lev. 26. 3. ch. 28. 1.
† Heb. *because.*
x Ps. 105. 8, 9. Luke 1. 55, 72, 73.
y John 14. 21.
z ch. 28. 4.
a Ex. 23. 26, &c.
b Ex. 9. 14. & 15. 26. ch. 28. 27, 60.
c ver. 2.
d ch. 13. 8. & 19. 13, 21. & 25. 12.
e Ex. 23. 33. ch. 12. 30. Judg. 8. 27. Ps. 106. 36.
f Num. 33. 53.
g ch. 31. 6.
h Ps. 105. 5.
i ch. 4. 34. & 29. 3.
k Ex. 23. 28. Josh. 24. 12.
l Num. 11. 20. & 14. 9, 14, 42. & 16. 3. Josh. 3. 10.
m ch. 10. 17. Neh. 1. 5. & 4. 14. & 9. 32.
n Ex. 23. 29, 30.
† Heb. *pluck off.*

Before CHRIST 1451.

† Heb. *before thy face.* ver. 2.
o Josh. 10. 24, 25, 42. & 12. 1, &c.
p Ex. 17. 14. ch. 9. 14. & 25. 19. & 29. 20.
q ch. 11. 25. Josh. 1. 5. & 10. 8. & 23. 9.
r ver. 5. Ex. 32. 20. ch. 12. 3. 1 Chron. 14. 12.
s Josh. 7. 1, 21.
t Judg. 8. 27. Zeph. 1. 3.
u ch. 17. 1.
x Lev. 27. 28. ch. 13. 17. Josh. 6. 17, 18. & 7. 1.
a ch. 4. 1. & 5. 32, 33. & 6. 1, 2, 3.
b ch. 1. 3. & 2. 7. & 29. 5. Ps. 136. 16. Amos 2. 10.
c Ex. 16. 4. ch. 13. 3.
d 2 Chron. 32. 31. John 2. 25.
e Ex. 16. 2, 3.
f Ex. 16. 12, 14, 35.
g Ps. 104. 29. Matt. 4. 4. Luke 4. 4.
h ch. 29. 5. Neh. 9. 21.
i 2 Sam. 7. 14. Ps. 89. 32. Prov. 3. 12. Heb. 12. 5, 6. Rev. 3. 19.
k ch. 5. 33.
l ch. 11. 10, 11, 12.
† Heb. *of olive-tree of oil.*
m ch. 33. 25.
n ch. 6. 11, 12.

thou shalt bless the LORD thy God for the good land which he hath given thee.

11 Beware that thou forget not the LORD thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day:

12 [o]Lest *when* thou hast eaten, and art full, and hast built goodly houses, and dwelt *therein;*

13 And *when* thine herds and thy flocks multiply, and thy silver and the gold is multiplied, and all that thou hast is multiplied;

14 [p]Then thy heart be lifted up, and thou [q]forget the LORD thy God, which brought thee forth out of the land of Egypt, from the house of bondage;

15 Who [r]led thee through that great and terrible wilderness, [s]*wherein were* fiery serpents, and scorpions, and drought, where *there was* no water: [t]who brought thee forth water out of the rock of flint;

16 Who fed thee in the wilderness with [u]manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, [x]to do thee good at thy latter end:

17 [y]And thou say in thine heart, My power and the might of *mine* hand hath gotten me this wealth.

18 But thou shalt remember the LORD thy God: [z]for *it is* he that giveth thee power to get wealth, [a]that he may establish his covenant which he sware unto thy fathers, as *it is* this day.

19 And it shall be, if thou do at all forget the LORD thy God, and walk after other gods, and serve them, and worship them, [b]I testify against you this day that ye shall surely perish.

20 As the nations which the LORD destroyeth before your face, [c]so shall ye perish; because ye would not be obedient unto the voice of the LORD your God.

CHAP. IX.

Moses dissuadeth them from the opinion of their own righteousness.

HEAR, O Israel: Thou *art* to [a]pass over Jordan this day, to go in to possess nations [b]greater and mightier than thyself, cities great and [c]fenced up to heaven,

2 A people great and tall, [d]the children of the Anakims, whom thou knowest, and *of whom* thou hast heard *say,* Who can stand before the children of Anak?

3 Understand therefore this day, that the LORD thy God *is* he which [e]goeth over before thee: *as* a [f]consuming fire [g]he shall destroy them, and he shall bring them down before thy face: [h]so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee.

4 [i]Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but [k]for the wickedness of these nations the LORD doth drive them out from before thee.

5 [l]Not for thy righteousness, or for the uprightness of thine heart dost thou go to possess their land: but for the wickedness of these nations, the LORD thy God doth drive them out from before thee, and that he may perform [m]the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.

6 Understand therefore, that the LORD thy God giveth thee not this good land to possess it for thy righteousness; for thou *art* [n]a stiff-necked people.

7 ¶ Remember, *and* forget not, how thou provokedst the LORD thy God to wrath in the wilderness: [o]from the day that thou didst depart out of the land of Egypt, until ye came unto this place ye have been rebellious against the LORD.

8 Also [p]in Horeb ye provoked the LORD to wrath so that the LORD was angry with you to have destroyed you.

9 [q]When I was gone up into the mount, to receive the tables of stone, *even* the tables of the covenant which the LORD made with you, then [r]I abode in the mount forty days and forty nights, I neither did eat bread, nor drink water:

10 [s]And the LORD delivered unto me two tables of stone written with the finger of God; and on them *was written* according to all the words which the LORD spake with you in the mount, out of the midst of the fire, [t]in the day of the assembly.

11 And it came to pass at the end of forty days and forty nights, *that* the LORD gave me the two tables of stone, *even* the tables of the covenant.

12 And the LORD said unto me, [u]Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted *themselves;* they are [x]quickly turned aside out of the way which I commanded them; they have made them a molten image.

13 Furthermore, [y]the LORD spake unto me, saying, I have seen this people, and behold, [z]it *is* a stiff-necked people:

14 [a]Let me alone, that I may destroy them, and [b]blot out their name from under heaven: [c]and I will make of thee a nation mightier and greater than they.

15 [d]So I turned and came down from the mount, and [e]the mount burned with fire: and the two tables of the covenant *were* in my two hands.

16 And [f]I looked, and behold, ye had sinned against the LORD your God, *and* had made you a

Before CHRIST 1451.

o ch. 28. 47. & 32. 15. Prov. 30. 9. Hos. 13. 6.
p 1 Cor. 4. 7.
q Ps. 106. 21.
r Isa. 63. 12, 13, 14. Jer. 2. 6.
s Num. 21. 6. Hos. 13. 5.
t Num. 20. 11. Ps. 78. 15. & 114. 8.
u ver. 3. Ex. 16. 15.
x Jer. 24. 5. 6. Heb. 12. 11.
y ch. 9. 4. 1 Cor. 4. 7.
z Prov. 10. 22. Hos. 2. 8.
a ch. 7. 8, 12.
b ch. 4. 26. & 30. 18.
c Dan. 9. 11, 12.
a ch. 11. 31. Josh. 3. 16. & 4. 19.
b ch. 4. 38. & 7. 1. & 11. 23.
c ch. 1. 28.
d Num. 13. 22, 28, 32, 33.
e ch. 31. 3. Josh. 3. 11.
f ch. 4. 24. Heb. 12. 29.
g ch. 7. 23.
h Ex. 23. 31. ch. 7. 24.
i ch. 8. 17. Rom. 11. 6, 20. 1 Cor. 4. 7.

Before CHRIST 1451.

k Gen. 15. 16. Lev. 18. 24, 25. ch. 18. 12.
l Tit. 3. 5.
m Gen. 12. 7. & 13. 15. & 15. 7. & 17. 8. & 26. 4. & 28. 13.
n ver. 13. Ex. 32. 9. & 33. 3. & 34. 9.
o Ex. 14. 11. & 16. 2. & 17. 2. Num. 11. 4. & 20. 2. & 25. 2. ch. 31. 27.
p Ex. 32. 4. Ps. 106. 19.

1491.

q Ex. 24. 12, 15.
r Ex. 24. 18. & 34. 28.
s Ex. 31. 18.
t Ex. 19. 17. & 20. 1. ch. 4. 10. & 10. 4. & 18. 16.
u Ex. 32. 7.
x ch. 31. 29. Judg. 2. 17.
y Ex. 32. 9.
z ver. 6. ch. 10. 16. & 31. 27. 2 Kings 17. 14.
a Ex. 32. 10.
b ch. 29. 20. Ps. 9. 5. & 109. 13.
c Num. 14. 12.
d Ex. 32. 15.
e Ex. 19. 18. ch. 4. 11. & 5. 23.
f Ex. 32. 19.

molten calf: ye had turned aside quickly out of the way which the LORD had commanded you.

17 And I took the two tables, and cast them out of my two hands, and brake them before your eyes.

18 And I [g]fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.

19 ([h]For I was afraid of the anger and hot displeasure wherewith the LORD was wroth against you to destroy you.) [i]But the LORD hearkened unto me at that time also.

20 And the LORD was very angry with Aaron to have destroyed him: and I prayed for Aaron also the same time.

21 And [k]I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, *and* ground *it* very small, *even* until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount.

22 And at [l]Taberah, and at [m]Massah, and at [n]Kibroth-hattaavah, ye provoked the LORD to wrath.

23 Likewise [o]when the LORD sent you from Kadesh-barnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and [p]ye believed him not, nor hearkened to his voice.

24 [q]Ye have been rebellious against the LORD from the day that I knew you.

25 [r]Thus I fell down before the LORD forty days and forty nights, as I fell down *at the first;* because the LORD had said he would destroy you.

26 [s]I prayed therefore unto the LORD, and said, O Lord GOD, destroy not thy people and thine inheritance, which thou hast redeemed through thy greatness, which thou hast brought forth out of Egypt with a mighty hand.

27 Remember thy servants, Abraham, Isaac, and Jacob; look not unto the stubbornness of this people, nor to their wickedness, nor to their sin:

28 Lest [t]the land whence thou broughtest us out, say, [u]Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness.

29 [x]Yet they *are* thy people and thine inheritance, which thou broughtest out by thy mighty power and by thy stretched-out arm.

Before CHRIST 1451.

Before CHRIST 1491.

1491.

g Ex.34.28. Ps. 106. 23.

h Ex.32.10, 11.

i Ex. 32.14. & 33. 17. ch. 10. 10. Ps. 106. 23.

k Ex.32.20. Isa. 31. 7.

l Num. 11. 1, 3, 5.

m Ex. 17.7. *n* Num. 11. 4, 34.

o Num. 13. 3. & 14. 1.

p Ps. 106. 24, 25.

q ch. 31. 27.

r ver. 18.

s Ex.32. 11, &c.

1491.

t Gen. 41. 57. 1 Sam. 14. 26.

u Ex.32.12. Num. 14. 16.

x ch. 4. 20. 1 Kings 8. 51. Neh. 1. 10. Ps. 95. 7.

a Ex. 34. 1, 2.

b Ex.25.10.

c Ex. 25.16, 21.

d Ex. 25. 5, 10. & 37. 1.

e Ex. 34. 4.

f Ex.34.28.

† Heb. *words.*

g Ex. 20. 1.

h Ex.19.17. ch. 9. 10. & 18. 16.

i Ex. 34.29.

k Ex.40.20.

l 1 Kings 8. 9.

m Num.33. 31.

n Num. 33. 30.

o Num. 20. 28. & 33.38.

p Num. 33. 32, 33.

q Num. 3. 6. & 4. 4. & 8. 14. & 16. 9.

r Num. 4. 15.

s ch. 18. 5.

t Lev. 9. 22. Num. 6.23. ch. 21. 5.

u Num. 18. 20, 24. ch. 18. 1, 2. Ezek.44.28.

1491.

x Ex. 34.28. ch. 9.18,25.

‖ Or, *former days.*

y Ex.32.14, 33, 34. & 33. 17. ch. 9. 19.

z Ex. 32.34. & 33. 1.

† Heb. *go in journey.*

a Mic. 6. 8.

b ch. 6. 13.

c ch. 5. 33.

d ch. 6. 5. & 11. 13. & 30. 16, 20. Matt.22.37.

e ch. 6. 24.

CHAP. X.

1 *God's mercy in restoring the two tables,* 6, *and in continuing the priesthood.*

AT that time the LORD said unto me, [a]Hew thee two tables of stone like unto the first, and come up unto me into the mount, and [b]make thee an ark of wood.

2 And I will write on the tables the words that were in the first tables which thou brakest, and [c]thou shalt put them in the ark.

3 And I made an ark *of* [d]shittim-wood, and [e]hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.

4 And [f]he wrote on the tables, according to the first writing, the ten †commandments, [g]which the LORD spake unto you in the mount, out of the midst of the fire, [h]in the day of the assembly: and the LORD gave them unto me.

5 And I turned myself and [i]came down from the mount, and [k]put the tables in the ark which I had made; [l]and there they be, as the LORD commanded me.

6 ¶And the children of Israel took their journey from Beeroth [m]of the children of Jaakan to [n]Mosera: [o]there Aaron died, and there he was buried; and Eleazar his son ministered in the priest's office in his stead.

7 [p]From thence they journeyed unto Gudgodah; and from Gudgodah to Jotbath, a land of rivers of waters.

8 ¶At that time [q]the LORD separated the tribe of Levi, [r]to bear the ark of the covenant of the LORD, [s]to stand before the LORD to minister unto him, and [t]to bless in his name, unto this day.

9 [u]Wherefore Levi hath no part nor inheritance with his brethren; the LORD *is* his inheritance, according as the LORD thy God promised him.

10 And [x]I stayed in the mount, according to the ‖first time, forty days and forty nights; and [y]the LORD hearkened unto me at that time also, *and* the LORD would not destroy thee.

11 [z]And the LORD said unto me, Arise, †take *thy* journey before the people, that they may go in and possess the land which I sware unto their fathers to give unto them.

12 ¶And now, Israel, [a]what doth the LORD thy God require of thee but [b]to fear the LORD thy God, [c]to walk in all his ways, and [d]to love him, and to serve the LORD thy God with all thy heart and with all thy soul,

13 To keep the commandments of the LORD, and his statutes, which I command thee this day [e]for thy good?

14 Behold, [f]the heaven and the heaven of heavens *is* the LORD's thy God, [g]the earth *also*, with all that therein *is*.

15 [h]Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, *even* you above all people, as *it is* this day.

16 Circumcise therefore [i]the foreskin of your heart, and be no more [k]stiff-necked.

17 For the LORD your God *is* [l]God of gods, and [m]Lord of lords, a great God, [n]a mighty, and a terrible, which [o]regardeth not persons, nor taketh reward:

18 [p]He doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment.

19 [q]Love ye therefore the stranger: for ye were strangers in the land of Egypt.

20 [r]Thou shalt fear the LORD thy God; him shalt thou serve, and to him shalt thou [s]cleave, [t]and swear by his name.

21 [u]He *is* thy praise, and he *is* thy God, [x]that hath done for thee these great and terrible things which thine eyes have seen.

22 Thy fathers went down into Egypt [y]with three score and ten persons; and now the LORD thy God hath made thee [z]as the stars of heaven for multitude.

CHAP. XI.

18 *A careful study is required in God's words.* 26 *The blessing and curse is set before them.*

THEREFORE thou shalt [a]love the LORD thy God, and [b]keep his charge, and his statutes, and his judgments, and his commandments, always.

2 And know ye this day: for *I speak* not with your children which have not known, and which have not seen [c]the chastisement of the LORD your God, [d]his greatness, [e]his mighty hand, and his stretched-out arm,

3 [f]And his miracles, and his acts, which he did in the midst of Egypt, unto Pharaoh the king of Egypt, and unto all his land;

4 And what he did unto the army of Egypt, unto their horses, and to their chariots; [g]how he made the water of the Red sea to overflow them as they pursued after you, and *how* the LORD hath destroyed them unto this day;

5 And what he did unto you in the wilderness, until ye came into this place;

6 And [h]what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the ‖ substance that †*was* in their possession, in the midst of all Israel:

7 But [i]your eyes have seen all the great acts of the LORD which he did.

8 Therefore shall ye keep all the commandments which I command you this day, that ye may [k]be strong, and go in and possess the land, whither ye go to possess it;

9 And [l]that ye may prolong *your* days in the land [m]which the LORD sware unto your fathers to give unto them, and to their seed, [n]a land that floweth with milk and honey.

10 ¶ For the land, whither thou goest in to possess it, *is* not as the land of Egypt, from whence ye came out, [o]where thou sowedst thy seed, and wateredst *it* with thy foot, as a garden of herbs:

11 [p]But the land, whither ye go to possess it, *is* a land of hills and valleys, *and* drinketh water of the rain of heaven:

12 A land which the LORD thy God †careth for: [q]the eyes of the LORD thy God *are* always upon it, from the beginning of the year even unto the end of the year.

13 ¶ And it shall come to pass, if ye shall hearken [r]diligently unto my commandments which I command you this day, [s]to love the LORD your God, and to serve him with all your heart and with all your soul,

14 That [t]I will give *you* the rain of your land in his due season, [u]the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.

15 [x]And I will †send grass in thy fields for thy cattle, that thou mayest [y]eat and be full.

16 Take heed to yourselves, [z]that your heart be not deceived, and ye turn aside, and [a]serve other gods, and worship them;

17 And *then* [b]the LORD's wrath be kindled against you, and he [c]shut up the heaven, that there be no rain, and that the land yield not her fruit; and *lest* [d]ye perish quickly from off the good land which the LORD giveth you.

18 ¶ Therefore [e]shall ye lay up these my words in your heart and in your soul, and [f]bind them for a sign upon your hand, that they may be as frontlets between your eyes.

19 [g]And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up.

20 [h]And thou shalt write them upon the door posts of thine house, and upon thy gates:

21 That [i]your days may be multiplied, and the days of your children, in the land which the LORD

Before CHRIST 1451.

f 1 Kings 8. 27. Ps. 115. 16. & 148. 4.
g Gen. 14. 19. Ex. 19. 5. Ps. 24. 1.
h ch. 4. 37.
i See Lev. 26. 41. ch. 30. 6. Jer. 4. 4. Rom. 2. 28, 29. Col. 2. 11.
k ch. 9. 6, 13. *l* Josh. 22. 22. Ps. 136. 2. Dan. 2. 47. & 11. 36. *m* Rev. 17. 14. & 19. 16. *n* ch. 7. 21. *o* 2 Chron. 19. 7. Job 34. 19. Acts 10. 34. Rom. 2. 11. Gal. 2. 6. Eph. 6. 9. Col. 3. 25. 1 Pet. 1. 17. *p* Ps. 68. 5. & 146. 9. *q* Lev. 19. 33, 34. *r* ch. 6. 13. Matt. 4. 10. Luke 4. 8. *s* ch. 11. 22. & 13. 4. *t* Ps. 63. 11. *u* Ex. 15. 2. Ps. 22. 3. Jer. 17. 14. *x* 1 Sam. 12. 24. 2 Sam. 7. 23. Ps. 106. 21, 22. *y* Gen. 46. 27. Ex. 1. 5. Acts 7. 14. *z* Gen. 15. 5. ch. 1. 10. & 28. 62.

a ch. 10. 12. & 30. 16, 20. *b* Zech. 3. 7.

c ch. 8. 5. *d* ch. 5. 24. *e* ch. 7. 19.

f Ps. 78. 12. & 135. 9.

g Ex. 14. 27, 28. & 15. 9, 10. Ps. 101. 11.

h Num. 16. 1, 31. & 27. 3. Ps. 106. 17.

‖ Or. *living substance which followed them.* † Heb. *was at their feet.*

Before CHRIST 1451.

i ch. 5. 3. & 7. 19.
k Josh. 1. 6, 7.
l ch. 4. 40. & 5. 16. Prov. 10. 27. *m* ch. 9. 5. *n* Ex. 3. 8.
o Zech. 14. 18.
v ch. 8. 7.
† Heb. *seeketh.* *q* 1 Kings 9. 3.
r ver. 22. ch. 6. 17. *s* ch. 10. 12.
t Lev. 26. 4. ch. 28. 12. *u* Joel 2. 23. James 5. 7.
x Ps. 104. 14. † Heb. *give.* *y* ch. 6. 11. Joel 2. 19. *z* ch. 29. 18. Job 31. 27. *a* ch. 8. 19. & 30. 17.
b ch. 6. 15.
c 1 Kings 8. 35. 2 Chron. 6. 26. & 7. 13. *d* ch. 4. 26. & 8. 19, 20. & 30. 18. Josh. 23. 13, 15, 16. *e* ch. 6. 6. & 32. 46. *f* ch. 6. 8.
g ch. 4. 9, 10. & 6. 7.
h ch. 6. 9.
i ch. 4. 40. & 6. 2. Prov. 3. 2. & 4. 10. & 9. 11.

sware unto your fathers to give them, [k]as the days of heaven upon the earth.

22 ¶ For if [l]ye shall diligently keep all these commandments which I command you, to do them, to love the LORD your God, to walk in all his ways, and [m]to cleave unto him;

23 Then will the LORD [n]drive out all these nations from before you, and ye shall [o]possess greater nations and mightier than yourselves.

24 [p]Every place whereon the soles of your feet shall tread shall be yours: [q]from the wilderness, and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be.

25 [r]There shall no man be able to stand before you: *for* the LORD your God shall [s]lay the fear of you, and the dread of you upon all the land that ye shall tread upon, [t]as he hath said unto you.

26 ¶ [u]Behold, I set before you this day a blessing and a curse:

27 [x]A blessing, if ye obey the commandments of the LORD your God which I command you this day;

28 And a [y]curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods which ye have not known.

29 And it shall come to pass when the LORD thy God hath brought thee in unto the land whither thou goest to possess it, that thou shalt put [z]the blessing upon mount Gerizim, and the curse upon mount Ebal.

30 *Are* they not on the other side Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, [a]beside the plains of Moreh?

31 [b]For ye shall pass over Jordan to go in to possess the land which the LORD your God giveth you, and ye shall possess it, and dwell therein.

32 And ye shall observe [c]to do all the statutes and judgments which I set before you this day.

CHAP. XII.

1 *Monuments of idolatry are to be destroyed.* 16, 23 *Blood is forbidden.*

THESE [a]*are* the statutes and judgments which ye shall observe to do in the land which the LORD God of thy fathers giveth thee to possess it, [b]all the days that ye live upon the earth.

2 [c]Ye shall utterly destroy all the places, wherein the nations which ye shall ‖possess served their gods, [d]upon the high mountains, and upon the hills, and under every green tree:

3 And [e]ye shall †overthrow their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the graven images of their gods, and destroy the names of them out of that place.

4 [f]Ye shall not do so unto the LORD your God.

5 But unto the place which the LORD your God shall [g]choose out of all your tribes to put his name there, *even* unto his habitation shall ye seek, and thither thou shalt come:

6 And [h]thither ye shall bring your burnt-offerings, and your sacrifices, and your [i]tithes, and heave-offerings of your hand, and your vows, and your free-will offerings, and the firstlings of your herds, and of your flocks:

7 And [k]there ye shall eat before the LORD your God, and [l]ye shall rejoice in all that ye put your hand unto, ye and your households, wherein the LORD thy God hath blessed thee.

8 Ye shall not do after all *the things* that we do here this day, [m]every man whatsoever *is* right in his own eyes.

9 For ye are not as yet come to the rest and to the inheritance which the LORD your God giveth you.

10 But *when* [n]ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety:

11 Then there shall be [o]a place which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt-offerings, and your sacrifices, your tithes, and the heave-offering of your hand, and all †your choice vows which ye vow unto the LORD:

12 And [p]ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your men-servants, and your maid-servants, and the Levite that *is* within your gates; forasmuch as [q]he hath no part nor inheritance with you.

13 [r]Take heed to thyself that thou offer not thy burnt-offerings in every place that thou seest:

14 [s]But in the place which the LORD shall choose in one of thy tribes, there thou shalt offer thy burnt-offerings, and there thou shalt do all that I command thee.

15 Notwithstanding, [t]thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: [u]the unclean and the clean may eat thereof, [x]as of the roe-buck, and as of the hart.

16 [y]Only ye shall not eat the blood; ye shall pour it upon the earth as water.

17 ¶ Thou mayest not eat within thy gates the

Before CHRIST 1451.

[k] Ps. 72. 5. & 89. 29.
[l] ver. 13. ch. 6. 17.
[m] ch. 10. 20. & 30. 20.
[n] ch. 4. 38. & 9. 5.
[o] ch. 9. 1.
[p] Josh. 1. 3. & 14. 9.
[q] Gen. 15. 18. Ex. 23. 31. Num. 34. 3, &c.
[r] ch. 7. 24.
[s] ch. 2. 25.
[t] Ex. 23. 27.
[u] ch. 30. 1, 15, 19.
[x] ch. 28. 2.
[y] ch. 28. 15.
[z] ch. 27. 12, 13. Josh. 8. 33.
[a] Gen. 12. 6. Judg. 7. 1.
[b] ch. 9. 1. Josh. 1. 11.
[c] ch. 5. 32. & 12. 32.
[a] ch. 6. 1.
[b] ch. 4. 10. 1 Kings 8. 40.
[c] Ex. 34. 13. ch. 7. 5.
‖ Or, *inherit.*
[d] 2 Kings 16. 4. & 17. 10, 11. Jer. 3. 6.
[e] Num. 33. 52. Judg. 2. 2.
† Heb. *break down.*

Before CHRIST 1451.

[f] ver. 31.
[g] ver. 11. ch. 26. 2. Josh. 9. 27. 1 Kings 8. 29. 2 Chron. 7. 12. Ps. 78. 68.
[h] Lev 17. 3, 4.
[i] ver. 17. ch. 14. 22, 23. & 15. 19, 20.
[k] ch. 14. 26.
[l] ver. 12, 18. Lev. 23. 40. ch. 16. 11, 14, 15. & 26. 11. & 27. 7.
[m] Judg. 17. 6. & 21. 25.
[n] ch. 11. 31.
[o] ver. 5, 14, 18, 21, 26. & ch. 14. 23. & 15. 20. & 16. 2, &c. & 17. 8. & 18. 6. & 23. 16. & 26. 2. & 31. 11. Josh. 18. 1. 1 Kings 8. 29. Ps. 78. 68.
† Heb. *the choice of your vows.*
[p] ver. 7.
[q] ch. 10. 9. & 14. 29.
[r] Lev. 17. 4.
[s] ver. 11.
[t] ver. 21.
[u] ver. 22.
[x] ch. 14. 5. & 15. 22.
[y] Gen. 9. 4. Lev. 7. 26. & 17. 10. ch. 15. 23. & ver. 23, 24.

tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy free-will offerings, or heave-offering of thine hand:

18 [x]But thou must eat them before the LORD thy God in the place which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy man-servant, and thy maid-servant, and the Levite that *is* within thy gates: and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands unto.

19 [a]Take heed to thyself that thou forsake not the Levite †as long as thou livest upon the earth.

20 ¶ When the LORD thy God shall enlarge thy border, [b]as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh, thou mayest eat flesh, whatsoever thy soul lusteth after.

21 If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.

22 [c]Even as the roe-buck and the hart is eaten, so thou shalt eat them: the unclean and the clean shall eat *of* them alike.

23 [d]Only †be sure that thou eat not the blood: [e]for the blood *is* the life; and thou mayest not eat the life with the flesh.

24 Thou shalt not eat it; thou shalt pour it upon the earth as water.

25 Thou shalt not eat it; [f]that it may go well with thee, and with thy children after thee, [g]when thou shalt do *that which is* right in the sight of the LORD.

26 Only thy [h]holy things which thou hast, and [i]thy vows, thou shalt take, and go unto the place which the LORD shall choose:

27 And [k]thou shalt offer thy burnt-offerings, the flesh and the blood, upon the altar of the LORD thy God: and the blood of thy sacrifices shall be poured out upon the altar of the LORD thy God, and thou shalt eat the flesh.

28 Observe and hear all these words which I command thee, [l]that it may go well with thee, and with thy children after thee for ever, when thou doest *that which is* good and right in the sight of the LORD thy God.

29 ¶ When [m]the LORD thy God shall cut off the nations from before thee, whither thou goest to possess them, and thou †succeedest them, and dwellest in their land;

30 Take heed to thyself [n]that thou be not snared †by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.

31 [o]Thou shalt not do so unto the LORD thy God; for every †abomination to the LORD which he hateth have they done unto their gods; for [p]even their sons and their daughters they have burnt in the fire to their gods.

32 What thing soever I command you, observe to do it: [q]thou shalt not add thereto, nor diminish from it.

CHAP. XIII.

1 *Enticers to idolatry are to be stoned to death.* 16 *Idolatrous cities are not to be spared.*

IF there arise among you a prophet, or a [a]dreamer of dreams, [b]and giveth thee a sign or a wonder,

2 And [c]the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them;

3 Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God [d]proveth you, to know whether ye love the LORD your God with all your heart and with all your soul.

4 Ye shall [e]walk after the LORD your God, and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and [f]cleave unto him.

5 And [g]that prophet, or that dreamer of dreams, shall be put to death; because he hath †spoken to turn *you* away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. [h]So shalt thou put the evil away from the midst of thee.

6 ¶ [i]If thy brother, the son of thy mother, or thy son, or thy daughter, or [k]the wife of thy bosom, or thy friend, [l]which *is* as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;

7 *Namely*, of the gods of the people which *are* round about you, nigh unto thee, or far off from thee, from the *one* end of the earth even unto the *other* end of the earth;

8 Thou shalt [m]not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him:

9 But [n]thou shalt surely kill him; [o]thine hand shall be first upon him to put him to death, and afterwards the hand of all the people.

10 And thou shalt stone him with stones that he

Before CHRIST 1451.

[x] ver. 11, 12. & ch. 14. 23.
[a] ch. 4. 27.
† Heb. *all thy days.*
[b] Gen. 15. 18. & 28. 14. Ex. 34. 24. ch. 11. 24. & 19. 8.
[c] ver. 15.
[d] ver. 16.
† Heb. *be strong.*
[e] Gen. 9. 4. Lev. 17. 11, 14.
[f] ch. 4. 40. Isa. 3. 10.
[g] Ex. 15. 26. ch. 13. 18. 1 Kings 11. 38.
[h] Num. 5. 9, 10. & 18. 19.
[i] 1 Sam. 1. 21, 22, 24.
[k] Lev. 1. 5, 9, 13. & 17. 11.
[l] ver. 25.
[m] Ex. 23. 23. ch. 19. 1. Josh. 23. 4.
† Heb. *inheritest* or, *possessest them.*
[n] ch. 7. 16.

Before CHRIST 1451.

† Heb. *after them.*
[o] ver. 4. Lev. 18. 3, 26, 30. 2 Kings 17. 15.
† Heb. *abomination of the.*
[p] Lev. 18. 21. & 20. 2. ch. 18. 10. Jer. 32. 35. Ezek. 23. 37
[q] ch. 4. 2. & 13. 18. Josh. 1. 7. Prov. 30. 6. Rev. 22. 18.
[a] Zech. 10. 2.
[b] Matt. 24. 24. 2 Thess. 2. 9.
[c] See ch. 18. 22. Jer. 28. 9. Matt. 7. 22.
[d] ch. 8. 2. See Matt. 24. 24. 1 Cor. 11. 19. 2 Thess. 2. 11. Rev. 13. 14.
[e] 2 Kings 23. 3. 2 Chron. 34. 31.
[f] ch. 10. 20. & 30. 20.
[g] ch. 18. 20. Jer. 14. 15. Zech. 13. 3.
† Heb. *spoken revolt against the* LORD.
[h] ch. 17. 7. & 22. 21, 22, 24. 1 Cor. 5. 13.
[i] ch. 17. 2.
[k] See Gen. 16. 5. ch. 28. 54. Prov. 5. 20. Mic. 7. 5.
[l] 1 Sam. 18. 1, 3. & 20. 17.
[m] Prov. 1. 10.
[n] ch. 17. 5.
[o] ch. 17. 7. Acts 7. 58.

die; because he hath sought to thrust thee away from the LORD thy God, which brought thee out of the land of Egypt from the house of † bondage.

11 And [p] all Israel shall hear, and fear, and shall do no more any such wickedness as this is, among you.

12 ¶ [q] If thou shalt hear *say* in one of thy cities, which the LORD thy God hath given thee to dwell there, saying,

13 *Certain* men, ‖ the children of Belial, [r] are gone out from among you, and have [s] withdrawn the inhabitants of their city, saying, [t] Let us go and serve other gods, which ye have not known;

14 Then shalt thou inquire, and make search, and ask diligently; and behold, *if it be* truth, *and* the thing certain, *that* such abomination is wrought among you;

15 Thou shalt surely smite the inhabitants of that city with the edge of the sword, [u] destroying it utterly, and all that *is* therein, and the cattle thereof, with the edge of the sword.

16 And thou shalt gather all the spoil of it into the midst of the street thereof, and shalt [x] burn with fire the city, and all the spoil thereof every whit, for the LORD thy God: and it shall be [y] an heap for ever; it shall not be built again.

17 And [z] there shall cleave nought of the ‖ cursed thing to thine hand: that the LORD may [a] turn from the fierceness of his anger, and shew thee mercy, and have compassion upon thee, and multiply thee, [b] as he hath sworn unto thy fathers;

18 When thou shalt hearken to the voice of the LORD thy God, [c] to keep all his commandments which I command thee this day, to do *that which is* right in the eyes of the LORD thy God.

CHAP. XIV.

3 *What may and what may not be eaten,* 4 *of beasts,* 9 *of fishes,* 11 *of fowls.*

YE *are* [a] the children of the LORD your God: [b] ye shall not cut yourselves, nor make any baldness between your eyes for the dead.

2 [c] For thou *art* an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, above all the nations that *are* upon the earth.

3 ¶ [d] Thou shalt not eat any abominable thing.

4 [e] These *are* the beasts which ye shall eat: The ox, the sheep, and the goat,

5 The hart, and the roe-buck, and the fallow-deer, and the wild-goat, and the ‖ † pygarg, and the wild-ox, and the chamois.

6 And every beast that parteth the hoof, and cleaveth the cleft into two claws, *and* cheweth the cud among the beasts, that ye shall eat.

7 Nevertheless, these ye shall not eat, of them that chew the cud, or of them that divide the cloven hoof; *as* the camel, and the hare, and the coney: for they chew the cud, but divide not the hoof; *therefore* they *are* unclean unto you.

8 And the swine, because it divideth the hoof, yet cheweth not the cud, it *is* unclean unto you: ye shall not eat of their flesh, [f] nor touch their dead carcass.

9 ¶ [g] These ye shall eat, of all that *are* in the waters: all that have fins and scales shall ye eat:

10 And whatsoever hath not fins and scales ye may not eat; it *is* unclean unto you.

11 ¶ *Of* all clean birds ye shall eat.

12 [h] But these *are they* of which ye shall not eat: The eagle, and the ossifrage, and the ospray,

13 And the glede, and the kite, and the vulture after his kind,

14 And every raven after his kind,

15 And the owl, and the night-hawk, and the cuckoo, and the hawk after his kind,

16 The little owl, and the great owl, and the swan,

17 And the pelican, and the gier-eagle, and the cormorant,

18 And the stork, and the heron after her kind, and the lapwing, and the bat.

19 And [i] every creeping thing that flieth *is* unclean unto you: [k] they shall not be eaten.

20 *But of* all clean fowls ye may eat.

21 ¶ [l] Ye shall not eat *of* any thing that dieth of itself: thou shalt give it unto the stranger that *is* in thy gates, that he may eat it; or thou mayest sell it unto an alien: [m] for thou *art* an holy people unto the LORD thy God. [n] Thou shalt not seethe a kid in his mother's milk.

22 [o] Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year.

23 [p] And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the [q] firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always.

24 And if the way be too long for thee, so that thou art not able to carry it; *or* [r] if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee:

25 Then shalt thou turn *it* into money, and bind up the money in thine hand, and shalt go unto the place which the LORD thy God shall choose:

Before CHRIST 1451.

† Heb. *bond-men.*

p ch. 17.13. & 19. 20.

q Josh. 22. 11. &c. Judg. 20. 1, 2.

‖ Or, *naughty men*; See Judg. 19. 22. 1 Sam. 2.12. & 25. 17, 25. 1 Kings 21. 10. 13. 2 Cor. 6. 15.

r 1 John 2. 19. Jude 19.

s 2 Kings 17. 21.

t ver. 2, 6.

u Ex. 22. 20. Lev. 27. 28. Josh. 6. 17, 21.

x Josh. 6. 24.

y Josh. 8. 28. Isa. 17. 1. & 25. 2. Jer. 49. 2.

z ch. 7. 26. Josh. 6. 18.

‖ Or, *devoted.*

a Josh. 6. 26.

b Gen. 22. 17. & 26. 4. 24. & 28. 14.

c ch. 12. 25, 28, 32.

a Rom. 8. 16. & 9. 8, 26. Gal. 3. 26.

b Lev. 19. 28. & 21. 5. Jer. 16. 6. & 41. 5. & 47. 5.

1 Thess. 4. 13.

c Lev. 20. 26. ch. 7. 6. & 26. 18, 19.

d Ezek. 4. 14. Acts 10. 13, 14.

e Lev. 11. 2, &c.

‖ Or, *bison.*

† Heb. *dishon.*

Before CHRIST 1451.

f Lev. 11. 26, 27.

g Lev. 11. 9.

h Lev. 11. 13.

i Lev. 11. 20.

k See Lev. 11. 21.

l Lev. 17. 15. & 22. 8. Ezek. 4. 14.

m ver. 2.

n Ex. 23. 19. & 34. 26.

o Lev. 27. 30. ch. 12. 6. 17. Neh. 10. 37.

p ch. 12. 5, 6, 7, 17, 18.

q ch. 15. 19, 20.

r ch. 12. 21.

26 And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul †desireth: [r]and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,

27 And [t]the Levite that *is* within thy gates; thou shalt not forsake him: for [u]he hath no part nor inheritance with thee.

28 ¶ [x]At the end of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay *it* up within thy gates:

29 [y]And the Levite, (because [z]he hath no part nor inheritance with thee,) and the stranger, and the fatherless, and the widow, which *are* within thy gates, shall come, and shall eat and be satisfied; that [a]the LORD thy God may bless thee in all the work of thine hand which thou doest.

† Heb. *asketh of thee.*
[r] ch. 12. 7. 18. & 26. 11.
[t] ch. 12. 12, 18, 19.
[u] Num. 18. 20. ch. 18. 1, 2.
[x] ch. 26. 12. Amos 4. 4.
[y] ch. 26. 12.
[z] ver. 27. ch. 12. 12.
[a] ch. 15. 10. Prov. 3. 9, 10. See Mal. 3. 10.

CHAP. XV.

1 *The seventh year a year of release for the poor.* 19 *All firstling males of cattle to be sanctified unto the Lord.*

AT the end of [a]*every* seven years thou shalt make a release.

2 And this *is* the manner of the release: Every † creditor that lendeth *aught* unto his neighbour shall release *it;* he shall not exact *it* of his neighbour, or of his brother; because it is called the LORD's release.

3 [b]Of a foreigner thou mayest exact *it again:* but *that* which is thine with thy brother thine hand shall release:

4 ‖ Save when there shall be no poor among you; [c]for the LORD shall greatly bless thee in the land which the LORD thy God giveth thee *for* an inheritance to possess it:

5 Only [d]if thou carefully hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day.

6 For the LORD thy God blesseth thee, as he promised thee: and [e]thou shalt lend unto many nations, but thou shalt not borrow; and [f]thou shalt reign over many nations, but they shall not reign over thee.

7 ¶ If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, [g]thou shalt not harden thy heart, nor shut thine hand from thy poor brother:

8 [h]But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, *in that* which he wanteth.

9 Beware that there be not a † thought in thy †wicked heart, saying, The seventh year, the year of release, is at hand; and thine [i]eye be evil against thy poor brother, and thou givest him nought; and [k]he cry unto the LORD against thee, and [l]it be sin unto thee.

10 Thou shalt surely give him, and [m]thine heart shall not be grieved when thou givest unto him: because that [n]for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

11 For [o]the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.

12 ¶ *And* [p]if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee.

13 And when thou sendest him out free from thee, thou shalt not let him go away empty:

14 Thou shalt furnish him liberally out of thy flock, and out of thy floor, and out of thy winepress: *of that* wherewith the LORD thy God hath [q]blessed thee thou shalt give unto him.

15 And [r]thou shalt remember that thou wast a bond-man in the land of Egypt, and the LORD thy God redeemed thee: therefore I command thee this thing to-day.

16 And it shall be, [s]if he say unto thee, I will not go away from thee; because he loveth thee and thine house, because he is well with thee;

17 Then thou shalt take an awl, and thrust *it* through his ear unto the door, and he shall be thy servant for ever. And also unto thy maid-servant thou shalt do likewise.

18 It shall not seem hard unto thee, when thou sendest him away free from thee: for he hath been worth [t]a double hired servant *to thee,* in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.

19 ¶ [u]All the firstling males that come of thy herd and of thy flock thou shalt sanctify unto the LORD thy God: thou shalt do no work with the firstling of thy bullock, nor shear the firstling of thy sheep.

20 [x]Thou shalt eat *it* before the LORD thy God year by year in the place which the LORD shall choose, thou and thy household.

21 [y]And if there be *any* blemish therein, *as if it be* lame, or blind, *or have* any ill blemish, thou shalt not sacrifice it unto the LORD thy God.

22 Thou shalt eat it within thy gates: [z]the unclean and the clean *person shall eat it* alike, as the roe-buck, and as the hart.

‖ Or, *To the end that there be no poor among you.*
[c] ch. 28. 8.
[d] ch. 28.
[e] ch. 28. 12, 44.
[f] ch. 28. 13. Prov. 22. 7.
[g] 1 John 3. 17.
[h] Lev. 25. 35. Matt. 5. 42. Luke 6. 34, 35.
† Heb. *word*
† Heb. *Belial*
[i] ch. 28. 54, 56. Prov. 23. 6. & 28. 22. Matt. 20. 15.
[k] ch. 24. 15.
[l] Matt. 25. 41, 42.
[m] 2 Cor. 9. 5, 7.
[n] ch. 14. 29. & 24. 19. Ps. 41. 1. Prov. 22. 9.
[o] Matt. 26. 11. Mark 14. 7. John 12. 8.
[p] Ex. 21. 2. Lev. 25. 39. Jer. 34. 14.
[q] Prov. 10. 22.
[r] ch. 5. 15. & 16. 12.
[s] Ex. 21. 5, 6.
[t] See Isa. 16. 14. & 21. 16.
[u] Ex. 13. 2. & 34. 19. Lev. 27. 26. Num. 3. 13.
[x] ch. 12. 5, 6, 7, 17. & 14. 23. & 16. 11, 14.
[y] Lev. 22. 20. ch. 17. 1.
[z] ch. 12. 15, 22.

23 [a]Only thou shalt not eat the blood thereof; thou shalt pour it upon the ground as water.

CHAP. XVI.

1 *The feast of the passover,* 9 *of weeks,* 13 *of tabernacles.*

OBSERVE the [a]month of Abib, and keep the passover unto the LORD thy God: for [b]in the month of Abib the LORD thy God brought thee forth out of Egypt [c]by night.

2 Thou shalt therefore sacrifice the passover unto the LORD thy God, of the flock and [d]the herd, in the [e]place which the LORD shall choose to place his name there.

3 [f]Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, *even* the bread of affliction; (for thou camest forth out of the land of Egypt in haste:) that thou mayest remember the day when thou camest forth out of the land of Egypt, all the days of thy life.

4 [g]And there shall be no leavened bread seen with thee in all thy coasts seven days; [h]neither shall there *any thing* of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.

5 Thou mayest not ‖ sacrifice the passover within any of thy gates, which the LORD thy God giveth thee:

6 But at the place which the LORD thy God shall choose to place his name in, there thou shalt sacrifice the passover [i]at even, at the going down of the sun, at the season that thou camest forth out of Egypt.

7 And thou shalt [k]roast and eat *it* [l]in the place which the LORD thy God shall choose: and thou shalt turn in the morning, and go unto thy tents.

8 Six days thou shalt eat unleavened bread: and [m]on the seventh day *shall be* a †solemn assembly to the LORD thy God: thou shalt do no work *therein.*

9 ¶[n]Seven weeks shalt thou number unto thee: begin to number the seven weeks from *such time as* thou beginnest *to put* the sickle to the corn.

10 And thou shalt keep the feast of weeks unto the LORD thy God with ‖ a tribute of a free-will-offering of thine hand, which thou shalt give *unto the LORD thy God,* [o]according as the LORD thy God hath blessed thee:

11 And [p]thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy man-servant, and thy maid-servant, and the Levite that *is* within thy gates, and the stranger, and the fatherless, and the widow, that *are* among you, in the place which the LORD thy God hath chosen to place his name there.

12 [q]And thou shalt remember that thou wast a bond-man in Egypt: and thou shalt observe and do these statutes.

13 ¶[r]Thou shalt observe the feast of tabernacles seven days, after that thou hast gathered in thy †corn, and thy wine.

14 And [s]thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy man-servant, and thy maid-servant, and the Levite, the stranger, and the fatherless, and the widow, that *are* within thy gates:

15 [t]Seven days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice.

16 ¶[u]Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and [x]they shall not appear before the LORD empty:

17 Every man *shall give* †as he is able, [y]according to the blessing of the LORD thy God which he hath given thee.

18 ¶[z]Judges and officers shalt thou make thee in all thy gates, which the LORD thy God giveth thee, throughout thy tribes: and they shall judge the people with just judgment.

19 [a]Thou shalt not wrest judgment; [b]thou shalt not respect persons, [c]neither take a gift: for a gift doth blind the eyes of the wise, and pervert the ‖ words of the righteous.

20 †That which is altogether just shalt thou follow, that thou mayest [d]live, and inherit the land which the LORD thy God giveth thee.

21 ¶[e]Thou shalt not plant thee a grove of any trees near unto the altar of the LORD thy God, which thou shalt make thee.

22 [f]Neither shalt thou set thee up *any* ‖ image; which the LORD thy God hateth.

CHAP. XVII.

1 *The things sacrificed must be sound.* 2 *Idolaters must be slain.*

THOU [a]shalt not sacrifice unto the LORD thy God *any* bullock, or ‖ sheep, wherein is blemish, *or* any evil favouredness, for that *is* an abomination unto the LORD thy God.

2 ¶[b]If there be found among you, within any of thy gates which the LORD thy God giveth thee, man or woman that hath wrought wickedness in the sight of the LORD thy God, [c]in transgressing his covenant,

3 And hath gone and served other gods, and worshipped them, either [d]the sun, or moon, or any of the host of heaven, [e]which I have not commanded;

Before CHRIST 1451.

a ch. 12.16, 23.

a Ex. 12.2, &c.
b Ex. 13.4. & 34. 18.
c Ex.12.29, 42.
d Num. 28. 19.
e ch. 12. 5, 26.
f Ex.12.15, 19, 39, &13. 3, 6, 7. & 34. 18.
g Ex. 13.7.
h Ex.12.10. & 34. 25.
‖ Or, *kill.*
i Ex. 12. 6.
k Ex. 12. 8, 9. 2 Chron. 35. 13.
l 2 Kings 23. 23. John 2. 13, 23.& 11.55.
m Ex. 12. 16. & 13. 6. Lev. 23. 8.
† Heb. *restraint.*
Lev.23. 36.
n Ex.23.16. & 34. 22. Lev. 23. 15. Num. 28. 26. Acts 2. 1.
‖ Or, *sufficiency.*
o ver. 17. 1 Cor. 16.2.
p ch. 12. 7, 12, 18. ver. 14
q ch. 15.15.

Before CHRIST 1451.

r Ex.23.16. Lev. 23. 34. Num. 29. 12.
† Heb. *floor, and thy wine-press.*
s Neh. 8. 9, &c.
t Lev. 23. 39, 40.
u Ex.23.14, 17. & 34.23.
x Ex.23.15. & 34. 20.
† Heb. *according to the gift of his hand.*
2 Cor.8. 12.
y ver. 10.
z ch. 1. 16. 1 Chron. 23. 4. & 26. 29. 2 Chron. 19. 5, 8.
a Ex. 23. 2, 6. Lev. 19. 15.
b ch. 1. 17. Prov.24.23.
c Ex. 23. 8. Prov.17.23. Eccles. 7.7.
‖ Or, *matters.*
† Heb. *Justice, justice.*
d Ezek. 18. 5, 9.
e Ex. 34.13. 1 Kings 14. 15. & 16.33. 2 Kings17. 16. & 21. 3. 2Chron.33. 3.
f Lev.26.1.
‖ Or, *statue,* or, *pillar.*
a ch. 15.21. Mal. 1. 8, 13, 14.
‖ Or, *goat.*
b ch. 13. 6.
c Josh. 7. 11,15. & 23. 16. Judg.2.20. 2 Kings 18. 12.
Hos. 8. 1.
d ch. 4. 19. Job 31. 26.
e Jer. 7. 22, 23. 31.& 19. 5. & 32. 35.

4 [f]And it be told thee, and thou hast heard *of it*, and inquired diligently, and behold, *it be* true, *and* the thing certain, *that* such abomination is wrought in Israel:

5 Then shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, *even* that man or that woman, and [g]shalt stone them with stones, till they die.

6 [h]At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; *but* at the mouth of one witness he shall not be put to death.

7 [i]The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So [k]thou shalt put the evil away from among you.

8 ¶[l]If there arise a matter too hard for thee in judgment, [m]between blood and blood, between plea and plea, and between stroke and stroke, *being* matters of controversy within thy gates: then shalt thou arise, [n]and get thee up into the place which the LORD thy God shall choose;

9 And [o]thou shalt come unto the priests the Levites, and [p]unto the judge that shall be in those days, and inquire; [q]and they shall shew thee the sentence of judgment:

10 And thou shalt do according to the sentence, which they of that place which the LORD shall choose shall shew thee; and thou shalt observe to do according to all that they inform thee:

11 According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall shew thee, *to* the right hand, nor *to* the left.

12 And [r]the man that will do presumptuously, †and will not hearken unto the priest [s]that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and [t]thou shalt put away the evil from Israel.

13 [u]And all the people shall hear, and fear, and do no more presumptuously.

14 ¶When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, [x]I will set a king over me, like as all the nations that *are* about me;

15 Thou shalt in any wise set *him* king over thee [y]whom the LORD thy God shall choose: *one* [z]from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which *is* not thy brother.

16 But he shall not multiply [a]horses to himself, nor cause the people [b]to return to Egypt, to the end that he should multiply horses: forasmuch as [c]the LORD hath said unto you, [d]Ye shall henceforth return no more that way.

17 Neither shall he multiply wives to himself, that [e]his heart turn not away: neither shall he greatly multiply to himself silver and gold.

18 [f]And it shall be when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of [g]*that which is* before the priests the Levites.

19 And [h]it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them:

20 That his heart be not lifted up above his brethren, and that he [i]turn not aside from the commandment *to* the right hand, or *to* the left: to the end that he may prolong *his* days in his kingdom, he, and his children, in the midst of Israel.

CHAP XVIII.

1 *The Lord is the priests' and Levites' inheritance.* 3 *The priest's due.* 15 *Christ the prophet is to be heard.*

THE priests the Levites, *and* all the tribe of Levi, [a]shall have no part nor inheritance with Israel: they [b]shall eat the offerings of the LORD made by fire, and his inheritance.

2 Therefore shall they have no inheritance among their brethren: the LORD *is* their inheritance, as he hath said unto them.

3 ¶And this shall be the priest's due from the people, from them that offer a sacrifice, whether *it be* ox or sheep; and [c]they shall give unto the priest the shoulder, and the two cheeks, and the maw.

4 [d]The first-fruit *also* of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him.

5 For [e]the LORD thy God hath chosen him out of all thy tribes, [f]to stand to minister in the name of the LORD, him and his sons for ever.

6 ¶And if a Levite come from any of thy gates out of all Israel, where he [g]sojourned, and come with all the desire of his mind [h]unto the place which the LORD shall choose;

7 Then he shall minister in the name of the LORD his God, [i]as all his brethren the Levites *do*, which stand there before the LORD.

8 They shall have like [k]portions to eat, beside †that which cometh of the sale of his patrimony.

9 ¶When thou art come into the land which the LORD thy God giveth thee, [l]thou shalt not learn to do after the abominations of those nations.

10 There shall not be found among you *any one*

Before CHRIST 1451.

f ch. 13. 12, 14.
g Lev. 24. 14, 16. ch. 13. 10. Josh. 7. 25.
h Num. 35. 30. ch. 19. 15. Matt 18. 16. John 8. 17. 2 Cor. 13. 1. 1 Tim. 5. 19. Heb. 10. 28.
i ch. 13. 9. Acts 7. 58.
k ver. 12. ch. 13. 5. & 19. 19.
l 2 Chron. 19. 10. Hag. 2. 11. Mal. 2. 7.
m See Ex. 21. 13, 20, 22, 28. & 22. 2. Num. 35. 11, 16, 19. ch. 19. 4, 10, 11.
n ch. 12. 5. & 19. 17. Ps. 122. 5.
o See Jer. 18. 18.
p ch. 19. 17.
q Ezek. 44. 24.
r Num. 15. 30. Ezra 10. 8. Hos. 4. 4.
† Heb. *not to hearken.*
s ch. 18. 5, 7.
t ch. 13. 5.
u ch. 13. 11. & 19. 20.
x 1 Sam. 8. 5, 19, 20.
y See 1 Sam. 9. 15. & 10. 24. & 16. 12. 1 Chron. 22. 10.
z Jer. 30. 21.
a 1 Kings 4. 26. & 10. 26, 28. Ps. 20. 7.
b Isa. 31. 1. Ezek. 17. 15.

Before CHRIST 1451.

c Ex. 13. 17. Num. 14. 3, 4.
d ch. 28. 68. Hos. 11. 5. See Jer. 42. 15.
e See 1 Kings 11. 3, 4.
f 2 Kings 11. 12.
g ch. 31. 9, 26. See 2 Kings 22. 8.
h Josh. 1. 8. Ps. 119. 97, 98.
i ch. 5. 32. 1 Kings 15. 5.
a Num. 18. 20. & 26. 62. ch. 10. 9.
b Num. 18. 8, 9. 1 Cor. 9. 13.
c Lev. 7. 30,—34.
d Ex. 22. 29. Num. 18. 12, 24.
e Ex. 28. 1. Num. 3. 10.
f ch. 10. 8. & 17. 12.
g Num. 35. 2, 3.
h ch. 12. 5.
i 2 Chron. 31. 2.
k 2 Chron. 31. 4. Neh. 12. 44, 47.
† Heb. *his sales by the fathers.*
l Lev. 18. 26, 27, 30. ch. 12. 29, 30, 31.

that maketh his son or his daughter [m] to pass through the fire, [n] *or* that useth divination, *or* an observer of times, or an enchanter, or a witch,

11 [o] Or a charmer, or a consulter with familiar spirits, or a wizard, or a [p] necromancer.

12 For all that do these things *are* an abomination unto the LORD: and [q] because of these abominations the LORD thy God doth drive them out from before thee.

13 Thou shalt be ‖ perfect with the LORD thy God.

14 For these nations, which thou shalt ‖ possess, hearkened unto observers of times, and unto diviners: but as for thee, the LORD thy God hath not suffered thee so *to do*.

15 ¶ [r] The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken.

16 According to all that thou desiredst of the LORD thy God in Horeb [s] in the day of the assembly, saying, [t] Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.

17 And the LORD said unto me, [u] They have well *spoken that* which they have spoken.

18 [x] I will raise them up a Prophet from among their brethren, like unto thee, and [y] will put my words in his mouth; [z] and he shall speak unto them all that I shall command him.

19 [a] And it shall come to pass, *that*, whosoever will not hearken unto my words which he shall speak in my name, I will require *it* of him.

20 But [b] the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or [c] that shall speak in the name of other gods, even that prophet shall die.

21 And if thou say in thine heart, How shall we know the word which the LORD hath not spoken?

22 [d] When a prophet speaketh in the name of the LORD, [e] if the thing follow not, nor come to pass, that *is* the thing which the LORD hath not spoken, *but* the prophet hath spoken it [f] presumptuously: thou shalt not be afraid of him.

CHAP XIX.

1 *The cities of refuge.* 15 *Two witnesses at the least.* 16 *The punishment of a false witness.*

WHEN the LORD thy God [a] hath cut off the nations, whose land the LORD thy God giveth thee, and thou † succeedest them, and dwellest in their cities, and in their houses;

2 [b] Thou shalt separate three cities for thee in the midst of thy land which the LORD thy God giveth thee to possess it.

3 Thou shalt prepare thee a way, and divide the coasts of thy land which the LORD thy God giveth thee to inherit, into three parts, that every slayer may flee thither.

4 ¶ And [c] this *is* the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not † in time past;

5 As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the axe to cut down the tree, and the † head slippeth from the † helve, and † lighteth upon his neighbour, that he die; he shall flee unto one of these cities, and live:

6 [d] Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and † slay him; whereas he *was* not worthy of death, inasmuch as he hated him not † in time past.

7 Wherefore I command thee, saying, Thou shalt separate three cities for thee.

8 And if the LORD thy God [e] enlarge thy coast, as he hath sworn unto thy fathers, and give thee all the land which he promised to give unto thy fathers;

9 If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways; [f] then shalt thou add three cities more for thee, beside these three:

10 That innocent blood be not shed in thy land, which the LORD thy God giveth thee *for* an inheritance, and *so* blood be upon thee.

11 ¶ But [g] if any man hate his neighbour, and lie in wait for him, and rise up against him, and smite him † mortally that he die, and fleeth into one of these cities:

12 Then the elders of his city shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die.

13 [h] Thine eye shall not pity him, [i] but thou shalt put away *the guilt of* innocent blood from Israel, that it may go well with thee.

14 ¶ [k] Thou shalt not remove thy neighbour's landmark, which they of old time have set in thine inheritance, which thou shalt inherit in the land that the LORD thy God giveth thee to possess it.

15 ¶ [l] One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth; at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.

16 ¶ If a false witness [m] rise up against any man to testify against him ‖ *that which is* wrong;

17 Then both the men between whom the con-

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[m] Lev. 18. 21. ch. 12. 31.
[n] Lev. 19. 26,31. & 20. 27. Isa. 8. 19.
[o] Lev. 20. 27.
[p] 1Sam.28. 7.
[q] Lev. 18. 24, 25. ch. 9. 4.

‖ Or, *upright*, or, *sincere*. Gen. 17. 1.
‖ Or, *inherit*.

[r] ver. 18. John 1. 45. Acts 3. 22. & 7. 37.

[s] ch. 9. 10.
[t] Ex. 20.19. Heb. 12.19.

[u] ch. 5. 28.

[x] ver. 15. John 1. 45. Acts 3. 22. & 7. 37.
[y] Isa.51.16. John 17. 8.
[z] John 4. 25. & 8. 28. & 12. 49.50.
[a] Acts3.23.

[b] ch. 13. 5. Jer. 14. 14, 15. Zech. 13. 3.
[c] ch.13.1,2. Jer. 2. 8.

[d] Jer. 28. 9
[e] See ch. 13. 2.
[f] ver. 20.

[a] ch. 12.29.

† Heb. *inheritest*, or, *possessest*.

[b] Ex.21.13. Num. 35. 10, 14. Josh. 20. 2.

† Heb. *from yesterday the third day*.

† Heb. *iron*.
† Heb. *wood*.
† Heb. *findeth*.

[d] Num. 35. 12.

† Heb. *smite him in life*.

† Heb. *from yesterday the third day*.

[e] Gen. 15. 18. ch. 12. 20.

[g] Ex.21.12, &c. Num. 35. 16, 24. ch. 27. 24. Prov.28.17.
† Heb. *in life*.

[h] ch.13. 8. & 25. 12.
[i] Num. 35. 33, 34. ch. 21. 9. 1 Kings 2. 31.
[k] ch.27. 17. Job 24. 2. Prov.22.28. Hos. 5. 10.

[l] Num. 35. 30. ch. 17. 6. Matt.18.16. John 8. 17. 2 Cor. 13. 1. 1 Tim.5.19. Heb. 10.28.

[m] Ps.27.12. & 35. 11.
‖ Or, *falling away*.

troversy *is* shall stand before the LORD, [n]before the priests and the judges, which shall be in those days;

18 And the judges shall make diligent inquisition: and behold, *if* the witness *be* a false witness, *and* hath testified falsely against his brother;

19 [o]Then shall ye do unto him, as he had thought to have done unto his brother: so [p]shalt thou put the evil away from among you.

20 [q]And those which remain shall hear, and fear, and shall henceforth commit no more any such evil among you.

21 [r]And thine eye shall not pity; *but* [s]life *shall go* for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

CHAP. XX.

The priest's exhortation to encourage the people to battle.

WHEN thou goest out to battle against thine enemies, and seest [a]horses, and chariots, *and* a people more than thou, be not afraid of them: for the LORD thy God *is* [b]with thee, which brought thee up out of the land of Egypt.

2 And it shall be when ye are come nigh unto the battle, that the priest shall approach and speak unto the people.

3 And shall say unto them, Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts †faint, fear not, and do not †tremble, neither be ye terrified because of them;

4 For the LORD your God *is* he that goeth with you, [c]to fight for you against your enemies, to save you.

5 ¶And the officers shall speak unto the people, saying, What man *is there* that hath built a new house, and hath not [d]dedicated it? let him go and return unto his house, lest he die in the battle, and another man dedicate it.

6 And what man *is he* that hath planted a vineyard, and hath not *yet* †eaten of it? let him *also* go and return unto his house, lest he die in the battle, and another man eat of it.

7 [e]And what man *is there* that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her.

8 And the officers shall speak further unto the people, and they shall say, [f]What man *is there that is* fearful and faint-hearted? let him go and return unto his house, lest his brethren's heart †faint as well as his heart.

9 And it shall be, when the officers have made an end of speaking unto the people, that they shall make captains of the armies †to lead the people.

Before CHRIST 1451.

n ch. 17. 9. & 21. 5.

o Prov. 19. 5, 9. Dan. 6. 24.

p ch. 13. 5. & 17. 7. & 21. 21. & 22. 21, 24. & 24. 7.

q ch. 17. 13. & 21. 21.

r ver. 13.

s Ex. 21. 23. Lev. 24. 20. Matt. 5. 38.

a See Ps. 20. 7. Isa. 31. 1.

b Num. 23. 21. ch. 31. 6, 8. 2 Chron. 13. 12. & 32. 7, 8.

† Heb. *be tender.*

† Heb. *make haste*

c ch. 1. 30. & 3. 22. Josh. 23. 10.

d See Neh. 12. 27. Ps. 30, title.

† Heb. *made it common:* See Lev. 19. 23, 24. ch. 28. 30.

e ch. 24. 5.

f Judg. 7. 3.

† Heb. *melt.*

Before CHRIST 1451.

g 2 Sam. 20. 18, 20.

h Num. 31. 7.

i Josh. 8. 2.

† Heb. *spoil.*

k Josh. 22. 8.

l Num. 21. 2, 3, 35. & 33. 52. ch. 7. 1, 2. Josh. 11. 14.

m ch. 7. 4. & 12. 30, 31. & 18. 9.

n Ex. 23. 33.

‖ Or, *for, O man, the tree of the field is to be employed in the siege.*

† Heb. *to go from before thee.*

† Heb. *it come down.*

† Heb. *to be in the head of the people.*

10 ¶When thou comest nigh unto a city to fight against it, [g]then proclaim peace unto it.

11 And it shall be, if it make thee answer of peace, and open unto thee, then it shall be, *that* all the people *that is* found therein, shall be tributaries unto thee, and they shall serve thee.

12 And if it will make no peace with thee, but will make war against thee, then thou shalt besiege it:

13 And when the LORD thy God hath delivered it into thine hands, [h]thou shalt smite every male thereof with the edge of the sword:

14 But the women, and the little ones, and [i]the cattle, and all that is in the city, *even* all the spoil thereof, shalt thou †take unto thyself: and [k]thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee.

15 Thus shalt thou do unto all the cities *which are* very far off from thee, which *are* not of the cities of these nations.

16 But [l]of the cities of these people which the LORD thy God doth give thee *for* an inheritance, thou shalt save alive nothing that breatheth:

17 But thou shalt utterly destroy them, *namely*, the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites, as the LORD thy God hath commanded thee:

18 That [m]they teach you not to do after all their abominations which they have done unto their gods; so should ye [n]sin against the LORD your God.

19 ¶When thou shalt besiege a city a long time in making war against it to take it, thou shalt not destroy the trees thereof by forcing an axe against them; for thou mayest eat of them: and thou shalt not cut them down (‖for the tree of the field *is* man's *life*) †to employ *them* in the siege:

20 Only the trees which thou knowest that they *be* not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until †it be subdued.

CHAP. XXI.

18 *A stubborn son is to be stoned to death.* 22 *The malefactor must not hang all night on a tree.*

IF *one* be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, *and* it be not known who hath slain him:

2 Then thy elders and thy judges shall come forth, and they shall measure unto the cities which *are* round about him that is slain:

3 And it shall be *that* the city *which is* next unto the slain man, even the elders of that city shall take an heifer which hath not been wrought with, *and* which hath not drawn in the yoke;

4 And the elders of that city shall bring down the heifer unto a rough valley, which is neither eared nor sown, and shall strike off the heifer's neck there in the valley;

5 And the priests the sons of Levi shall come near, (for [a]them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD,) and [b]by their †word shall every controversy and every stroke be *tried;*

6 And all the elders of that city *that are* next unto the slain *man,* [c]shall wash their hands over the heifer that is beheaded in the valley:

7 And they shall answer and say, Our hands have not shed this blood, neither have our eyes seen *it.*

8 Be merciful, O LORD, unto thy people Israel, whom thou hast redeemed, [d]and lay not innocent blood †unto thy people of Israel's charge. And the blood shall be forgiven them.

9 So [e]shalt thou put away the *guilt of* innocent blood from among you, when thou shalt do *that which is* right in the sight of the LORD.

10 ¶ When thou goest forth to war against thine enemies, and the LORD thy God hath delivered them into thine hands, and thou hast taken them captive,

11 And seest among the captives a beautiful woman, and hast a desire unto her, that thou wouldest have her to thy wife:

12 Then thou shalt bring her home to thine house, and she shall shave her head, and ‖ †pare her nails:

13 And she shall put the raiment of her captivity from off her, and shall remain in thine house, and [f]bewail her father and her mother a full month: and after that, thou shalt go in unto her, and be her husband, and she shall be thy wife.

14 And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money; thou shalt not make merchandise of her, because thou hast [g]humbled her.

15 ¶ If a man have two wives, one beloved, [h]and another hated, and they have borne him children, *both* the beloved and the hated; and *if* the first-born son be hers that was hated:

16 Then it shall be, [i]when he maketh his sons to inherit *that* which he hath, *that* he may not make the son of the beloved first-born, before the son of the hated, *which is indeed* the first-born:

17 But he shall acknowledge the son of the hated *for* the first-born, [k]by giving him a double portion of all †that he hath: for he *is* [l]the beginning of his strength; [m]the right of the first-born *is* his.

18 ¶ If a man have a stubborn and rebellious son, which will not obey the voice of his father, or the voice of his mother, and *that,* when they have chastened him, will not hearken unto them:

19 Then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place;

20 And they shall say unto the elders of his city, This our son *is* stubborn and rebellious, he will not obey our voice; *he is* a glutton, and a drunkard.

21 And all the men of his city shall stone him with stones, that he die: [n]so shalt thou put evil away from among you, [o]and all Israel shall hear, and fear.

22 ¶ And if a man have committed a sin [p]worthy of death, and he be to be put [q]to death, and thou hang him on a tree:

23 [r]His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for [s]he that is hanged *is* †accursed of God;) that [t]thy land be not defiled, which the LORD thy God giveth thee *for* an inheritance.

CHAP. XXII.

2 *Of humanity towards brethren.* 5 *The sex is to be distinguished by apparel.* 20, 22 *Of adultery.* 25 *Of rape,* 28 *and of fornication.* 30 *Of incest.*

[a]THOU shalt not see thy brother's ox or his sheep go astray, and hide thyself from them: thou shalt in any case bring them again unto thy brother.

2 And if thy brother *be* not nigh unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again.

3 In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost things of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself.

4 ¶ [b]Thou shalt not see thy brother's ass or his ox fall down by the way, and hide thyself from them: thou shalt surely help him to lift *them* up again.

5 ¶ The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so *are* abomination unto the LORD thy God.

6 ¶ If a bird's nest chance to be before thee in the way in any tree, or on the ground, *whether they be* young ones, or eggs, and the dam sitting upon the young, or upon the eggs, [c]thou shalt not take the dam with the young:

7 *But* thou shalt in any wise let the dam go, and

Before CHRIST 1451.

a ch. 10. 8. 1Chron.23. 13.

b ch.17.8,9. † Heb. *mouth.*

c See Ps. 19. 12. & 26. 6. Matt.27.24.

d Jonah 1, 14. † Heb. *in the midst.*

e ch. 19.13.

‖ Or, *suffer to grow.* † Heb. *make,* or, *dress.*

f SeePs.45. 10.

g Gen.34.2. ch. 22. 29. Judg. 19. 24.

h Gen. 29. 33.

i 1 Chron. 5. 2. & 26. 10. 2 Chron. 11. 19, 22.

k See 1 Chron. 5. 1. † Heb. *that is foundwith him.*

l Gen. 49.3.

m Gen. 25. 31, 33.

n ch. 13. 5. &19. 19, 20. &22. 21, 24.

o ch. 13.11.

p ch. 19. 6. & 22. 26. Acts 23.29. &25. 11, 25. & 26. 31.

q Josh. 8. 29.& 10. 26, 27. John19.31.

r Gal.3. 13. † Heb. *thecurseof God:* See Num. 25. 4. 2 Sam. 21. 6.

s Lev.18.25. Num. 35. 34.

a Ex. 23. 4.

b Ex. 23. 5.

c Lev. 22. 28.

take the young to thee; [d]that it may be well with thee, and *that* thou mayest prolong *thy* days.

8 ¶ When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence.

9 ¶ [e]Thou shalt not sow thy vineyard with divers seeds: lest the †fruit of thy seed which thou hast sown, and the fruit of thy vineyard, be defiled.

10 ¶ [f]Thou shalt not plough with an ox and an ass together.

11 ¶ [g]Thou shalt not wear a garment of divers sorts, *as* of woollen and linen together.

12 ¶ Thou shalt make thee [h]fringes upon the four †quarters of thy vesture, wherewith thou coverest *thyself*.

13 ¶ If any man take a wife, and [i]go in unto her, and hate her,

14 And give occasions of speech against her, and bring up an evil name upon her, and say, I took this woman, and when I came to her, I found her not a maid:

15 Then shall the father of the damsel, and her mother, take and bring forth *the tokens of* the damsel's virginity unto the elders of the city in the gate:

16 And the damsel's father shall say unto the elders, I gave my daughter unto this man to wife, and he hateth her,

17 And lo, he hath given occasions of speech *against her*, saying, I found not thy daughter a maid; and yet these *are the tokens of* my daughter's virginity. And they shall spread the cloth before the elders of the city.

18 And the elders of that city shall take that man and chastise him;

19 And they shall amerce him in an hundred *shekels* of silver, and give *them* unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.

20 But if this thing be true, *and the tokens of* virginity be not found for the damsel:

21 Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die; because she hath [k]wrought folly in Israel, to play the whore in her father's house: [l]so shalt thou put evil away from among you.

22 ¶ [m]If a man be found lying with a woman married to an husband, then they shall both of them die, *both* the man that lay with the woman, and the woman: so shalt thou put away evil from Israel.

23 ¶ If a damsel *that is* a virgin be [n]betrothed unto an husband, and a man find her in the city, and lie with her;

24 Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, *being* in the city; and the man, because he hath [o]humbled his neighbour's wife: [p]so thou shalt put away evil from among you.

25 ¶ But if a man find a betrothed damsel in the field, and the man ‖force her, and lie with her; then the man only that lay with her shall die:

26 But unto the damsel thou shalt do nothing; *there is* in the damsel no sin *worthy* of death: for as when a man riseth against his neighbour, and slayeth him, even so *is* this matter:

27 For he found her in the field, *and* the betrothed damsel cried, and *there was* none to save her.

28 ¶ [q]If a man find a damsel *that is* a virgin, which is not betrothed, and lay hold on her, and lie with her, and they be found;

29 Then the man that lay with her shall give unto the damsel's father fifty *shekels* of silver, and she shall be his wife; [r]because he hath humbled her, he may not put her away all his days.

30 ¶ [s]A man shall not take his father's wife, nor [t]discover his father's skirt.

CHAP. XXIII.

9 *Uncleanness to be avoided in the host.* 19 *Of usury.* 21 *Of vows.* 24 *Of trespasses.*

HE that is wounded in the stones, or hath his privy member cut off, shall not enter into the congregation of the LORD.

2 A bastard shall not enter into the congregation of the LORD; even to his tenth generation shall he not enter into the congregation of the LORD.

3 [a]An Ammonite or Moabite shall not enter into the congregation of the LORD; even to their tenth generation shall they not enter into the congregation of the LORD for ever:

4 [b]Because they met you not with bread and with water in the way, when ye came forth out of Egypt; and [c]because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.

5 Nevertheless, the LORD thy God would not hearken unto Balaam: but the LORD thy God turned the curse into a blessing unto thee, because the LORD thy God loved thee.

6 [d]Thou shalt not seek their peace, nor their †prosperity all thy days for ever.

7 ¶ Thou shalt not abhor an Edomite, [e]for he *is*

Before CHRIST 1451.

d ch. 4. 40.

e Lev. 19. 19.
† Heb. *fulness of thy seed.*

f See 2Cor. 6. 14, 15, 16.

g Lev. 19. 19.

h Num. 15. 38. Matt. 23. 5.
† Heb. *wings.*

i Gen. 29. 21. Judg. 15. 1.

q Ex. 22. 16, 17.

r ver. 24.

s Lev. 18. 8. & 20. 11. ch. 27. 20. 1 Cor. 5. 1.
t See Ruth 3. 9. Ezek. 16. 8.

a Neh. 13. 1, 2.

b See ch. 2. 29.

c Num. 22. 5, 6.

k Gen. 34. 7. Judg. 20. 6, 10. 2 Sam. 13. 12, 13.
l ch. 13. 5.
m Lev. 20. 10. John 8. 5.

d Ezra 9. 12.
† Heb. *good.*
e Gen. 25. 24, 25, 26. Obad. 10. 12.

Before CHRIST 1451.

n Matt. 1. 18, 19.

o ch. 21. 14.
p ver. 21, 22.

‖ Or, *take strong hold of her.* 2 Sam. 13. 14.

thy brother: thou shalt not abhor an Egyptian, because [f] thou wast a stranger in his land.

8 The children that are begotten of them shall enter into the congregation of the LORD in their third generation.

9 ¶ When the host goeth forth against thine enemies, then keep thee from every wicked thing.

10 ¶ [g] If there be among you any man that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp:

11 But it shall be, when evening † cometh on, [h] he shall wash *himself* with water: and when the sun is down, he shall come into the camp *again*.

12 ¶ Thou shalt have a place also without the camp, whither thou shalt go forth abroad:

13 And thou shalt have a paddle upon thy weapon: and it shall be when thou † wilt ease thyself abroad, thou shalt dig therewith, and shalt turn back, and cover that which cometh from thee:

14 For the LORD thy God [i] walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no † unclean thing in thee, and turn away from thee.

15 ¶ [k] Thou shalt not deliver unto his master the servant which is escaped from his master unto thee:

16 He shall dwell with thee, *even* among you in that place which he shall choose in one of thy gates where it † liketh him best: [l] thou shalt not oppress him.

17 ¶ There shall be no ‖ whore [m] of the daughters of Israel, nor [n] a sodomite of the sons of Israel.

18 Thou shalt not bring the hire of a whore, or the price of a dog into the house of the LORD thy God for any vow: for even both these *are* abomination unto the LORD thy God.

19 ¶ [o] Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of any thing that is lent upon usury:

20 [p] Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: [q] that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it.

21 ¶ [r] When thou shalt vow a vow unto the LORD thy God, thou shalt not slack to pay it: for the LORD thy God will surely require it of thee; and it would be sin in thee.

22 But if thou shalt forbear to vow, it shall be no sin in thee.

23 [s] That which is gone out of thy lips thou shalt keep and perform; *even* a free-will-offering, according as thou hast vowed unto the LORD thy God, which thou hast promised with thy mouth.

24 ¶ When thou comest into thy neighbour's vineyard, then thou mayest eat grapes thy fill, at thine own pleasure; but thou shalt not put *any* in thy vessel.

25 When thou comest into the standing-corn of thy neighbour, [t] then thou mayest pluck the ears with thine hand: but thou shalt not move a sickle unto thy neighbour's standing-corn.

CHAP. XXIV.

1 *Of divorce.* 6, 10 *Of pledges.* 7 *Of man-stealers.* 14 *The hire is to be given.* 16 *Of justice.* 19 *Of charity.*

WHEN a [a] man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found † some uncleanness in her: then let him write her a bill of † divorcement, and give *it* in her hand, and send her out of his house.

2 And when she is departed out of his house, she may go and be another man's *wife*.

3 And *if* the latter husband hate her, and write her a bill of divorcement, and giveth *it* in her hand, and sendeth her out of his house; or if the latter husband die, which took her *to be* his wife;

4 [b] Her former husband which sent her away, may not take her again to be his wife, after that she is defiled; for that *is* abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee *for* an inheritance.

5 ¶ [c] When a man hath taken a new wife, he shall not go out to war, † neither shall he be charged with any business: *but* he shall be free at home one year, and shall [d] cheer up his wife which he hath taken.

6 ¶ No man shall take the nether or the upper mill-stone to pledge: for he taketh *a man's* life to pledge.

7 ¶ [e] If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; [f] and thou shalt put evil away from among you.

8 ¶ Take heed in [g] the plague of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, *so* ye shall observe to do.

9 [h] Remember what the LORD thy God did [i] unto Miriam by the way, after that ye were come forth out of Egypt.

10 ¶ When thou dost † lend thy brother any thing, thou shalt not go into his house to fetch his pledge:

11 Thou shalt stand abroad, and the man to

f Ex. 22.21. & 23. 9. Lev. 19. 34. ch. 10. 19.

g Lev. 15. 16.

† Heb. *turneth toward.*

h Lev. 15.5.

† Heb. *matter of nakedness.*

† Heb. *sittest down.*

† Heb. *cutting off.*

i Lev.26.12.

† Heb. *nakedness of any thing.*

k 1 Sam. 30. 15.

† Heb. *is good for him.*

l Ex. 22.21.

‖ Or, *sodomitess.*

m Lev. 19. 29. See Prov. 2. 16.

n Gen. 19. 5. 2 Kings 23. 7.

o Ex. 22.25. Lev. 25. 36, 37. Neh. 5. 2, 7. Ps. 15. 5. Luke 6. 34, 35.

p See Lev. 19. 34. & ch. 15. 3.

q ch. 15. 10.

r Num. 30. 2. Eccl. 5. 4, 5.

s Num. 30. 2. Ps. 66. 13, 14

a Matt. 5. 31. & 19. 7. Mark 10. 4.

† Heb. *not any thing shall pass upon him.*

b Jer. 3. 1.

c ch. 20. 7.

d Prov. 5. 18.

e Ex. 21.16.

f ch.19.19.

g Lev. 13.2. & 14. 2.

h See Luke 17. 32. 1 Cor. 10. 6. 1490.

i Num. 12. 10.

† Heb. *lend the loan of any thing,&c.*

t Matt. 12. 1. Mark 2. 23. Luke 6. 1.

whom thou dost lend shall bring out the pledge abroad unto thee:

12 And if the man *be* poor, thou shalt not sleep with his pledge:

13 [k] In any case thou shalt deliver him the pledge again when the sun goeth down, that he may sleep in his own raiment, and [l] bless thee; and [m] it shall be righteousness unto thee before the LORD thy God.

14 ¶ Thou shalt not [n] oppress an hired servant *that is* poor and needy, *whether he be* of thy brethren, or of thy strangers that *are* in thy land within thy gates:

15 At his day [o] thou shalt give *him* his hire, neither shall the sun go down upon it, for he *is* poor, and † setteth his heart upon it: [p] lest he cry against thee unto the LORD, and it be sin unto thee.

16 [q] The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin.

17 ¶ [r] Thou shalt not pervert the judgment of the stranger, *nor* of the fatherless, [s] nor take a widow's raiment to pledge:

18 But [t] thou shalt remember that thou wast a bondman in Egypt, and the LORD thy God redeemed thee thence: therefore I command thee to do this thing.

19 ¶ [u] When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may [x] bless thee in all the work of thine hands.

20 When thou beatest thine olive-tree, † thou shalt not go over the boughs again: it shall be for the stranger, for the fatherless, and for the widow.

21 When thou gatherest the grapes of thy vineyard, thou shalt not glean *it* † afterward: it shall be for the stranger, for the fatherless, and for the widow.

22 And [y] thou shalt remember that thou wast a bond-man in the land of Egypt: therefore I command thee to do this thing.

CHAP. XXV.

1 *Stripes is not to exceed forty.* 4 *The ox is not to be muzzled.* 13 *Of unjust weights.*

IF there be a [a] controversy between men, and they come unto judgment, that *the judges* may judge them; then they [b] shall justify the righteous, and condemn the wicked.

2 And it shall be, if the wicked man *be* [c] worthy to be beaten, that the judge shall cause him to lie down, [d] and to be beaten before his face, according to his fault, by a certain number.

3 [e] Forty stripes he may give him, *and* not exceed: lest *if* he should exceed, and beat him above these with many stripes, then thy brother should [f] seem vile unto thee.

4 ¶ [g] Thou shalt not muzzle the ox when he † treadeth out *the corn.*

5 ¶ [h] If brethren dwell together, and one of them die and have no child, the wife of the dead shall not marry without unto a stranger: her ‖ husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.

6 And it shall be, *that* the first-born which she beareth, [i] shall succeed in the name of his brother *which is* dead, that [k] his name be not put out of Israel.

7 And if the man like not to take his ‖ brother's wife, then let his brother's wife go up to the [l] gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother.

8 Then the elders of his city shall call him, and speak unto him: and *if* he stand *to it,* and say, [m] I like not to take her,

9 Then shall his brother's wife come unto him in the presence of the elders, and [n] loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not [o] build up his brother's house.

10 And his name shall be called in Israel, The house of him that hath his shoe loosed.

11 ¶ When men strive together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets:

12 Then thou shalt cut off her hand, [p] thine eye shall not pity *her.*

13 ¶ [q] Thou shalt not have in thy bag † divers weights, a great and a small:

14 Thou shalt not have in thine house † divers measures, a great and a small:

15 *But* thou shalt have a perfect and just weight, a perfect and just measure shalt thou have; [r] that thy days may be lengthened in the land which the LORD thy God giveth thee.

16 For [s] all that do such things, *and* all that do unrighteously, *are* an abomination unto the LORD thy God.

17 ¶ [t] Remember what Amalek did unto thee by the way, when ye were come forth out of Egypt;

Before CHRIST 1451.

k Ex.22.26.
l Job 29.11, 13. & 31.20. 2 Cor. 9.13. 2 Tim.1.18.
m ch. 6. 25. Ps. 106. 31. & 112. 9. Dan. 4. 27.
n Mal. 3. 5.
o Lev. 19. 13. Jer. 22. 13. James 5. 4.
† Heb. *lifteth his soul unto it.* Ps. 25. 1. & 86. 4.
p James 5. 4.
q 2 Kings 14. 6. 2Chron.25. 4. Jer. 31. 29, 30. Ezek.18.20.
r Ex 22.21, 22. Prov.22.22. Isa. 1. 23. Jer. 5. 28. & 22. 3. Ezek. 22. 29. Zech. 7.10. Mal. 3. 5.
s Ex. 22.26.
t ver. 22. ch. 16. 12.
u Lev.19.9. 10.& 23. 22.
x ch.15.10. Ps. 41. 1. Prov.19.17.
† Heb. *thou shalt not bough it after thee.*
† Heb. *after thee.*
y ver. 18.
a ch.19.17. Ezek.44.24.
b See Prov. 17. 15.
c Luke 12. 48.

Before CHRIST 1451.

d Matt. 10. 17.
e 2 Cor. 11. 24.
f Job 18.3.
g Prov. 12. 10. 1 Cor. 9. 9. 1 Tim.5.18.
† Heb. *thresheth.* Hos. 10. 11.
h Matt. 22. 24. Mark12.19. Luke20.28.
‖ Or, *next kinsman.* Gen. 38. 8. Ruth 1. 12, 13. & 3. 9.
i Gen. 38.9.
k Ruth 4. 10.
‖ Or, *next kinsman's wife.*
l Ruth 4. 1, 2.
m Ruth 4. 6.
n Ruth 4.7.
o Ruth 4. 11.
p ch. 19. 13.
q Lev. 19. 35, 36. Prov. 11. 1. Ezek.45.10. Mic. 6. 11.
† Heb. *a stone and a stone.*
† Heb. *an ephah and an ephah.*
r Ex.20.12.
s Prov. 11. 1. 1Thess.4.6.
t Ex. 17. 8.

18 How he met thee by the way, and smote the hindmost of thee, *even* all *that were* feeble behind thee, when thou *wast* faint and weary: and he [u]feared not God.

19 Therefore it shall be, [x]when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee *for* an inheritance to possess it, *that* thou shalt [y]blot out the remembrance of Amalek from under heaven; thou shalt not forget *it*.

CHAP. XXVI.

The covenant between God and the people.

AND it shall be, when thou *art* come in unto the land which the LORD thy God giveth thee *for* an inheritance, and possessest it, and dwellest therein;

2 [a]That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put *it* in a basket, and shalt [b]go unto the place which the LORD thy God shall choose to place his name there.

3 And thou shalt go unto the priest that shall be in those days, and say unto him, I profess this day unto the LORD thy God, that I am come unto the country which the LORD sware unto our fathers for to give us.

4 And the priest shall take the basket out of thine hand, and set it down before the altar of the LORD thy God.

5 And thou shalt speak and say before the LORD thy God, [c]A Syrian [d]ready to perish *was* my father; and [e]he went down into Egypt, and sojourned there with a [f]few, and became there a nation, great, mighty, and populous:

6 And [g]the Egyptians evil-entreated us, and afflicted us, and laid upon us hard bondage:

7 And [h]when we cried unto the LORD God of our fathers, the LORD heard our voice, and looked on our affliction, and our labour, and our oppression:

8 And [i]the LORD brought us forth out of Egypt with a mighty hand, and with an out-stretched arm, and [k]with great terribleness, and with signs, and with wonders:

9 And he hath brought us into this place, and hath given us this land, *even* [l]a land that floweth with milk and honey.

10 And now, behold, I have brought the first-fruits of the land, which thou, O LORD, hast given me: and thou shalt set it before the LORD thy God, and worship before the LORD thy God:

11 And [m]thou shalt rejoice in every good *thing* which the LORD thy God hath given unto thee, and unto thine house, thou and the Levite, and the stranger that *is* among you.

12 ¶ When thou hast made an end of tithing all the [n]tithes of thine increase the third year, *which is* [o]the year of tithing, and hast given *it* unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled:

13 Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of *mine* house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, [p]neither have I forgotten *them*:

14 [q]I have not eaten thereof in my mourning, neither have I taken away *aught* thereof for *any* unclean *use*, nor given *aught* thereof for the dead: *but* I have hearkened to the voice of the LORD my God, *and* have done according to all that thou hast commanded me.

15 [r]Look down from thy holy habitation, from heaven, and bless thy people Israel, and the land which thou hast given us, as thou swarest unto our fathers, a land that floweth with milk and honey.

16 ¶ This day the LORD thy God hath commanded thee to do these statutes and judgments: thou shalt therefore keep and do them with all thine heart, and with all thy soul.

17 Thou hast [s]avouched the LORD this day to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his voice:

18 And [t]the LORD hath avouched thee this day to be his peculiar people, as he hath promised thee, and that *thou* shouldest keep all his commandments;

19 And to make thee [u]high above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be [x]an holy people unto the LORD thy God, as he hath spoken.

CHAP. XXVII.

The curses pronounced on mount Ebal.

AND Moses with the elders of Israel commanded the people, saying, Keep all the commandments which I command you this day.

2 And it shall be on the day [a]when ye shall pass over Jordan unto the land which the LORD thy God giveth thee, that [b]thou shalt set thee up great stones, and plaster them with plaster:

3 And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God

Before CHRIST 1451.

u Ps. 36. 1. Prov. 16. 6. Rom. 3. 18.
x 1 Sam. 15. 3.
y Ex. 17. 14.
a Ex. 23. 19. & 34. 26. Num. 18. 13. ch. 16. 10. Prov. 3. 9.
b ch. 12. 5.
c Hos. 12. 12.
d Gen. 43. 1, 2. & 45. 7, 11.
e Gen. 46. 1, 6. Acts 7. 15.
f Gen. 46. 27. ch. 10. 22.
g Ex. 1. 11, 14.
h Ex. 2. 23, 24, 25. & 3. 9. & 4. 31.
i Ex. 12. 37, 51. & 13. 3, 14, 16. ch. 5. 15.
k ch. 4. 34.
l Ex. 3. 8.
m ch. 12. 7, 12, 18. & 16. 11.

Before CHRIST 1451.

n Lev. 27. 30 Num. 18. 24.
o ch. 14. 28, 29.
p Ps. 119. 141, 153, 176.
q Lev. 7. 20. & 21. 1, 11. Hos. 9. 4.
r Isa. 63. 15. Zech. 2. 13.
s Ex. 20. 19.
t Ex. 6. 7. & 19. 5. ch. 7. 6. & 14. 2. & 28. 9.
u ch. 4. 7, 8. & 28. 1. Ps. 148. 14.
x Ex. 19. 6. ch. 7. 6. & 28. 9. 1 Pet. 2. 9.
a Josh. 4. 1.
b Josh. 8. 32.

giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee.

4 Therefore it shall be when ye be gone over Jordan, *that* ye shall set up these stones, which I command you this day, [c]in mount Ebal, and thou shalt plaster them with plaster.

5 And there shall thou build an altar unto the LORD thy God, an altar of stones: [d]thou shalt not lift up *any* iron *tool* upon them.

6 Thou shalt build the altar of the LORD thy God of whole stones: and thou shalt offer burnt-offerings thereon unto the LORD thy God:

7 And thou shalt offer peace-offerings, and shalt eat there, and rejoice before the LORD thy God.

8 And thou shalt write upon the stones all the words of this law, very plainly.

9 ¶ And Moses and the priests the Levites spake unto all Israel, saying, Take heed and hearken, O Israel, [e]this day thou art become the people of the LORD thy God.

10 Thou shalt therefore obey the voice of the LORD thy God, and do his commandments and his statutes which I command thee this day.

11 ¶ And Moses charged the people the same day, saying,

12 These shall stand [f]upon mount Gerizim to bless the people, when ye are come over Jordan; Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin:

13 And [g]these shall stand upon mount Ebal †to curse; Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali.

14 ¶ And [h]the Levites shall speak, and say unto all the men of Israel with a loud voice,

15 [i]Cursed *be* the man that maketh *any* graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth *it* in *a* secret *place*: [k]and all the people shall answer and say, Amen.

16 [l]Cursed *be* he that setteth light by his father or his mother: and all the people shall say, Amen.

17 [m]Cursed *be* he that removeth his neighbour's land-mark: and all the people shall say, Amen.

18 [n]Cursed *be* he that maketh the blind to wander out of the way: and all the people shall say, Amen.

19 [o]Cursed *be* he that perverteth the judgment of the stranger, fatherless, and widow: and all the people shall say, Amen.

20 [p]Cursed *be* he that lieth with his father's wife; because he uncovereth his father's skirt: and all the people shall say, Amen.

21 [q]Cursed *be* he that lieth with any manner of beast: and all the people shall say, Amen.

22 [r]Cursed *be* he that lieth with his sister, the daughter of his father, or the daughter of his mother: and all the people shall say, Amen.

23 [s]Cursed *be* he that lieth with his mother-in-law: and all the people shall say, Amen.

24 [t]Cursed *be* he that smiteth his neighbour secretly: and all the people shall say, Amen.

25 [u]Cursed *be* he that taketh reward to slay an innocent person: and all the people shall say, Amen

26 [x]Cursed *be* he that confirmeth not *all* the words of this law to do them: and all the people shall say, Amen.

CHAP. XXVIII.

The blessings for obedience. 15 *The curses for disobedience.*

AND it shall come to pass, [c]if thou shalt hearken diligently unto the voice of the LORD thy God, to observe *and* to do all his commandments which I command thee this day: that the LORD thy God [b]will set thee on high above all nations of the earth:

2 And all these blessings shall come on thee, and [c]overtake thee, if thou shalt hearken unto the voice of the LORD thy God.

3 [d]Blessed *shalt* thou *be* in the city, and blessed *shalt* thou *be* [e]in the field.

4 Blessed *shall be* [f]the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep.

5 Blessed *shall be* thy basket and thy ‖ store.

6 [g]Blessed *shalt* thou *be* when thou comest in, and blessed *shalt* thou *be* when thou goest out.

7 The LORD [h]shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.

8 The LORD shall [i]command the blessing upon thee in thy ‖ store-houses, and in all that thou [k]settest thine hand unto: and he shall bless thee in the land which the LORD thy God giveth thee.

9 [l]The LORD shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways.

10 And all people of the earth shall see that thou art [m]called by the name of the LORD; and they shall be [n]afraid of thee.

11 And [o]the Lord shall make thee plenteous ‖ in goods, in the fruit of thy †body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee.

12 The LORD shall open unto thee his good treasure, the heaven [p]to give the rain unto thy land in

Before CHRIST 1451.

c ch. 11. 29. Josh. 8. 30.

d Ex. 20. 25. Josh. 8. 31.

e ch. 26. 18.

f ch. 11. 29. Josh. 8. 33. Judg. 9. 7.

g ch. 11. 29. Josh. 8. 33. † Heb. *for a cursing.*

h ch. 33. 10. Josh. 8. 33. Dan. 9. 11.

i Ex. 20. 4. 23. & 34. 17. Lev. 19. 4. & 26. 1. ch. 4. 16, 23. & 5. 8. Isa. 44. 9. Hos. 13. 2. k See Num. 5. 22. Jer. 11. 5. 1 Cor. 14. 16.

l Ex. 20. 12. & 21. 17. Lev. 19. 3. ch. 21. 18.

m ch. 19. 14. Prov. 22. 28.

n Lev. 19. 14.

o Ex. 22. 21, 22. ch. 10. 18. & 24. 17. Mal. 3. 5.

p Lev. 18. 8. & 20. 11. ch. 22. 30.

q Lev. 18. 23. & 20. 15.

Before CHRIST 1451.

r Lev. 18. 9. & 20. 17.

s Lev. 18. 17. & 20. 14.

t Ex. 20. 13. & 21. 12, 14. Lev. 24. 17. Num. 35. 31. ch. 19. 11.

u Ex. 23. 7, 8. ch. 10. 17. & 16. 19. Ezek. 22. 12.

x ch. 28. 15. Ps. 119. 21. Jer. 11. 3. Gal. 3. 10.

a Ex. 15. 26. Lev. 26. 3. Isa. 55. 2.

b ch. 26. 19.

c ver. 15. Zech. 1. 6.

d Ps. 128. 1, 4.

e Gen. 39. 5.

f ver. 11. Gen. 22. 17. & 49. 25. ch. 7. 13. Ps. 107. 38. & 127. 3. & 128. 3. Prov. 10. 22. 1 Tim. 4. 8.

‖ Or, *dough*, or, *kneading-trough.*

g Ps. 121. 8.

h Lev. 26. 7, 8. 2 Sam. 22. 38, 39, 41. Ps. 89. 23. See ver. 25.

i Lev. 25. 21.

‖ Or, *barns.* Prov. 3. 10.

k ch. 15. 10.

l Ex. 19. 5, 6. ch. 7. 6. & 26. 18, 19. & 29. 13.

m Num. 6. 27. 2 Chron. 7. 14. Isa. 63. 19. Dan. 9. 18, 19.

n ch. 11. 25.

o ver. 4. ch. 30. 9. Prov. 10. 22.

‖ Or, *for good.*

† Heb. *belly.*

p Lev. 26. 4. ch. 11. 14.

his season, and [q] to bless all the work of thine hand: and [r] thou shalt lend unto many nations, and thou shalt not borrow.

13 And the LORD shall make thee [s] the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do *them:*

14 [t] And thou shalt not go aside from any of the words which I command thee this day, *to* the right hand or *to* the left, to go after other gods to serve them.

15 ¶ But it shall come to pass, [u] if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day: that all these curses shall come upon thee, and [x] overtake thee:

16 Cursed *shalt* thou *be* [y] in the city, and cursed *shalt* thou *be* in the field.

17 Cursed *shall be* thy basket and thy store.

18 Cursed *shall be* the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep.

19 Cursed *shalt* thou *be* when thou comest in, and cursed *shalt* thou *be* when thou goest out.

20 The LORD shall send upon thee [z] cursing, [a] vexation, and [b] rebuke, in all that thou settest thine hand unto † for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings whereby thou hast forsaken me.

21 The LORD shall make [c] the pestilence cleave unto thee, until he have consumed thee from off the land, whither thou goest to possess it.

22 [d] The LORD shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the ‖ sword, and with [e] blasting, and with mildew; and they shall pursue thee until thou perish.

23 And [f] thy heaven that *is* over thy head shall be brass, and the earth that *is* under thee *shall be* iron.

24 The LORD shall make the rain of thy land powder and dust: from heaven shall it come down upon thee, until thou be destroyed.

25 [g] The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them; and [h] shalt be † removed into all the kingdoms of the earth.

26 And [i] thy carcass shall be meat unto all fowls of the air, and unto the beasts of the earth, and no man shall fray *them* away.

27 The LORD will smite thee with [k] the botch of Egypt, and with [l] the emerods, and with the scab, and with the itch, whereof thou canst not be healed.

Before CHRIST 1451.

q ch. 14. 29.
r ch. 15. 6.
s Isa. 9. 14, 15.
t ch. 5. 32. & 11. 16.
u Lev. 26. 14. Lam. 2. 17. Dan. 9. 11, 13. Mal. 2. 2.
x ver. 2.
y ver. 3, &c.
z Mal. 2. 2.
a 1 Sam. 14. 20. Zech. 14. 13.
b Ps. 80. 16. Isa. 30. 17. & 51. 20. & 66. 15.
† Heb. *which thou wouldest do.*
c Lev. 26. 25. Jer. 24, 10.
d Lev. 26. 16.
‖ Or, *drought.*
e Amos 4. 9.
f Lev. 26. 19.
g ver. 7. Lev. 26. 17, 37. ch. 32. 30. Isa. 30. 17.
h Jer. 15. 4. & 24. 9. Ezek. 23. 46.
† Heb. *for a removing.*
i 1 Sam. 17. 44, 46. Ps. 79. 2. Jer. 7. 33. & 16. 4. & 34. 20.
k ver. 35. Ex. 9. 9. & 15. 2.
l 1 Sam. 5. 6. Ps. 78. 66.

Before CHRIST 1451.

m Jer. 4. 9.
n Job 5. 14. Isa. 59. 10.
o Job 31. 10. Jer. 8. 10.
p Job 31. 8. Jer. 12. 13. Amos 5. 11. Mic. 6. 15. Zeph. 1. 13.
q ch. 20. 6.
† Heb. *profane*, or, *use it as common meat:* as ch. 20. 6.
† Heb. *shall not return to thee.*
r Ps. 119. 82.
s ver. 51. Lev. 26. 16. Jer. 5. 17.
t ver. 67.
u ver. 27.
x 2 Kings 17. 4, 6. & 14. 12, 14. & 25. 7, 11. 2 Chron. 33. 11. & 36. 6, 20.
y ch. 4. 28. & ver. 64. Jer. 16. 13.
z 1 Kings 9. 7, 8. Jer. 24. 9. & 25. 9. Zech. 8. 13.
a Ps. 44. 14.
b Mic. 6. 15. Hag. 1. 6.
c Joel 1. 4.
† Heb. *they shall not be thine.*
d Lam. 1. 5.
‖ Or, *possess.*
e ver. 12.

28 The LORD shall smite thee with madness, and blindness, and [m] astonishment of heart:

29 And thou shalt [n] grope at noon-day, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save *thee.*

30 [o] Thou shalt betroth a wife, and another man shall lie with her: [p] thou shalt build an house, and thou shalt not dwell therein: [q] thou shalt plant a vineyard, and shalt not † gather the grapes thereof.

31 Thine ox *shall be* slain before thine eyes, and thou shalt not eat thereof: thine ass *shall be* violently taken away from before thy face, and † shall not be restored to thee: thy sheep *shall be* given unto thine enemies, and thou shalt have none to rescue *them.*

32 Thy sons and thy daughters *shall be* given unto another people, and thine eyes shall look, and [r] fail *with longing* for them all the day long: and *there shall be* no might in thine hand.

33 [s] The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up: and thou shalt be only oppressed and crushed alway:

34 So that thou shalt be mad [t] for the sight of thine eyes which thou shalt see.

35 The Lord shall [u] smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head.

36 The LORD shall [x] bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and [y] there shalt thou serve other gods, wood and stone.

37 And thou shalt become [z] an astonishment, a proverb, [a] and a by-word, among all nations whither the LORD shall lead thee.

38 [b] Thou shalt carry much seed out into the field, and shalt gather *but* little in: for [c] the locust shall consume it.

39 Thou shalt plant vineyards and dress *them,* but shalt neither drink *of* the wine, nor gather *the grapes;* for the worms shall eat them.

40 Thou shalt have olive-trees throughout all thy coasts, but thou shalt not anoint *thyself* with the oil: for thine olive shall cast *his fruit.*

41 Thou shalt beget sons and daughters, but † thou shalt not enjoy them: for [d] they shall go into captivity.

42 All thy trees and fruit of thy land shall the locust ‖ consume.

43 The stranger that *is* within thee shall get up above thee very high; and thou shalt come down very low.

44 [e] He shall lend to thee, and thou shalt not

lend to him: [f]he shall be the head, and thou shalt be the tail.

45 Moreover, [g]all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed: because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee.

46 And they shall be upon thee [h]for a sign and for a wonder, and upon thy seed for ever.

47 [i]Because thou servedst not the LORD thy God with joyfulness and with gladness of heart, [k]for the abundance of all *things;*

48 Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all *things:* and he [l]shall put a yoke of iron upon thy neck, until he have destroyed thee.

49 [m]The LORD shall bring a nation against thee from far, from the end of the earth, [n]*as swift* as the eagle flieth, a nation whose tongue thou shalt not †understand;

50 A nation †of fierce countenance, [o]which shall not regard the person of the old, nor shew favour to the young:

51 And he shall [p]eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which *also* shall not leave thee *either* corn, wine, or oil, *or* the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.

52 And he shall [q]besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land which the LORD thy God hath given thee.

53 And [r]thou shalt eat the fruit of thine own †body, the flesh of thy sons and of thy daughters which the LORD thy God hath given thee, in the siege and in the straitness wherewith thine enemies shall distress thee:

54 *So that* the man *that is* tender among you, and very delicate, [s]his eye shall be evil toward his brother, and toward [t]the wife of his bosom, and toward the remnant of his children which he shall leave:

55 So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege and in the straitness wherewith thine enemies shall distress thee in all thy gates.

56 The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, [u]her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

57 And toward her †young one that cometh out [x]from between her feet, and toward her children which she shall bear: for she shall eat them for want of all *things* secretly in the siege and straitness wherewith thine enemy shall distress thee in thy gates.

58 If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear [y]this glorious and fearful name THE LORD THY GOD;

59 Then the LORD will make thy plagues [z]wonderful, and the plagues of thy seed, *even* great plagues, and of long continuance, and sore sicknesses, and of long continuance.

60 Moreover he will bring upon thee all [a]the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee.

61 Also every sickness, and every plague which *is* not written in the book of this law, them will the LORD †bring upon thee, until thou be destroyed.

62 And ye [b]shall be left few in number, whereas ye were [c]as the stars of heaven for multitude; because thou wouldest not obey the voice of the LORD thy God.

63 And it shall come to pass, *that* as the LORD [d]rejoiced over you to do you good, and to multiply you; so the LORD [e]will rejoice over you to destroy you and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it.

64 And the LORD [f]shall scatter thee among all people from the one end of the earth even unto the other; and [g]there thou shalt serve other gods, which neither thou nor thy fathers have known, *even* wood and stone.

65 And [h]among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: [i]but the LORD shall give thee there a trembling heart, and failing of eyes, and [k]sorrow of mind.

66 And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life:

67 [l]In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and [m]for the sight of thine eyes which thou shalt see.

68 And the LORD [n]shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, [o]Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy *you.*

Before CHRIST 1451.

f ver. 13.
g ver. 15.
h Isa. 8. 18. Ezek. 14. 8.
i Neh. 9. 35, 36, 37.
k ch. 32. 15.
l Jer. 28. 14.
m Jer. 5. 15. & 6. 22, 23. Luke 19. 43.
n Jer. 48. 40. & 49. 22. Lam. 4. 19. Ezek. 17. 3, 12. Hos. 8. 1.
† Heb. *hear.*
† Heb. *strong of face.* Prov. 7. 13. Eccl. 8. 1. Dan. 8. 23.
o 2 Chron. 36. 17. Isa. 47. 6.
p ver. 33. Isa. 1. 7. & 62. 8.
q 2 Kings 25. 1, 2, 4.
r Lev. 26. 29. 2 Kings 6. 28, 29. Jer. 19. 9. Lam. 2. 20. & 4. 10.
† Heb. *belly.*
s ch. 15. 9.
t ch. 13. 6.
u ver. 54.

Before CHRIST 1451.

† Heb. *after-birth.*
x Gen. 49. 10.
y Ex. 6. 3.
z Dan. 9. 12.
a ch. 7. 15.
† Heb. *cause to ascend.*
b ch. 4. 27.
c ch. 10. 22. Neh. 9. 23.
d ch. 30. 9. Jer. 32. 41.
e Prov. 1. 26. Isa. 1. 24.
f Lev. 26. 33. ch. 4. 27, 28. Neh. 1. 8. Jer. 16. 13.
g ver. 36.
h Amos 9. 4
i Lev. 26. 36.
k Lev. 26. 16
l Job 7. 4.
m ver. 34.
n Jer. 44. 7. Hos. 8. 13. & 9. 3.
o ch. 17. 16.

CHAP. XXIX.

1 *Moses exhorteth them to obedience, by the memory of the works they have seen.* 29 *Secret things belong unto God.*

THESE *are* the words of the covenant which the LORD commanded Moses to make with the children of Israel in the land of Moab, besides [a]the covenant which he made with them in Horeb.

2 ¶And Moses called unto all Israel, and said unto them, [b]Ye have seen all that the LORD did before your eyes in the land of Egypt unto Pharaoh, and unto all his servants, and unto all his land;

3 [c]The great temptations which thine eyes have seen, the signs, and those great miracles:

4 Yet [d]the LORD hath not given you an heart to perceive, and eyes to see, and ears to hear, unto this day.

5 [e]And I have led you forty years in the wilderness: [f]your clothes are not waxen old upon you, and thy shoe is not waxen old upon thy foot.

6 [g]Ye have not eaten bread, neither have ye drunk wine or strong drink: that ye might know that I *am* the LORD your God.

7 And when ye came unto this place, [h]Sihon the king of Heshbon, and Og the king of Bashan, came out against us unto battle, and we smote them:

8 And we took their land, and [i]gave it for an inheritance unto the Reubenites, and to the Gadites, and to the half-tribe of Manasseh.

9 [k]Keep therefore the words of this covenant, and do them, that ye may [l]prosper in all that ye do.

10 ¶Ye stand this day all of you before the LORD your God; your captains of your tribes, your elders, and your officers, *with* all the men of Israel,

11 Your little ones, your wives, and thy stranger that *is* in thy camp, from [m]the hewer of thy wood, unto the drawer of thy water:

12 That thou shouldest †enter into covenant with the LORD thy God, and [n]into his oath, which the LORD thy God maketh with thee this day:

13 That he may [o]establish thee to-day for a people unto himself, and *that* he may be unto thee a God, [p]as he hath said unto thee, and [q]as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

14 Neither with you only [r]do I make this covenant and this oath;

15 But with *him* that standeth here with us this day before the LORD our God, [s]and also with *him* that *is* not here with us this day:

16 (For ye know how we have dwelt in the land of Egypt; and how we came through the nations which ye passed by;

17 And ye have seen their abominations, and their †idols, wood and stone, silver and gold, which *were* among them:)

18 Lest there should be among you man, or woman, or family, or tribe, [t]whose heart turneth away this day from the LORD our God, to go *and* serve the gods of these nations; [u]lest there should be among you a root that beareth ‖†gall and wormwood;

19 And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk [w]in the ‖imagination of mine heart, [x]to add †drunkenness to thirst:

20 [y]The LORD will not spare him, but then [z]the anger of the LORD and [a]his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD [b]shall blot out his name from under heaven.

21 And the LORD [c]shall separate him unto evil out of all the tribes of Israel according to all the curses of the covenant that †are written in this book of the law:

22 So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses †which the LORD hath laid upon it;

23 *And that* the whole land thereof *is* brimstone, [d]and salt, *and* burning, *that* it is not sown, nor beareth, nor any grass groweth therein, [e]like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger and in his wrath:

24 Even all nations shall say, [f]Wherefore hath the LORD done thus unto this land? what *meaneth* the heat of this great anger?

25 Then men shall say, Because they have forsaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt:

26 For they went and served other gods, and worshipped them, gods whom they knew not, and ‖*whom* he had not †given unto them:

27 And the anger of the LORD was kindled against this land, [g]to bring upon it all the curses that are written in this book:

28 And the LORD [h]rooted them out of their land in anger and in wrath, and in great indignation, and cast them into another land, as *it is* this day.

29 The secret *things belong* unto the LORD our God: but those *things which are* revealed *belong* unto us, and to our children for ever, that *we* may do all the words of this law.

Before CHRIST 1451.

a ch. 5. 2,3.

b Ex. 19. 4.

c ch. 4. 34. & 7. 19.

d See Isa. 6. 9, 10. & 63. 17. John 8. 43. Acts 28. 26, 27. Eph. 4. 18. 2 Thess. 2. 11. 12.

e ch. 1. 3. & 8. 2.

f ch. 8. 4.

g See Ex. 16. 12. ch. 8. 3. Ps. 78. 24, 25.

h Num. 21. 23, 24, 33. ch. 2. 32. & 3. 1.

i Num. 32. 33. ch. 3. 12,13.

k ch. 4. 6. Josh. 1. 7. 1 Kings 2. 3.

l Josh. 1. 7.

m See Josh. 9. 21, 23, 27.

† Heb. *pass.*

n Neh. 10. 29.

o ch. 28. 9.

p Ex. 6. 7.

q Gen. 17. 7.

r Jer. 31. 31, 32, 33. Heb. 8. 7,8.

s See Acts 2. 39. 1 Cor. 7. 14.

Before CHRIST 1451.

† Heb. *dungy gods*

t ch. 11. 16.

u Acts 8. 23. Heb. 12. 15.

‖ Or, *a poisonful herb.* † Heb. *rosh.*

w Num. 15. 39. Eccl. 11. 9.

‖ Or, *stubbornness.* Jer. 3. 17. & 7. 24.

x Isa. 30. 1.

† Heb. *the drunken to the thirsty.*

y Ezek. 14. 7, 8.

z Ps. 74. 1.

a Ps. 79. 5. Ezek. 23. 25

b ch. 9. 14.

c Matt. 24. 51.

† Heb. *is written.*

† Heb. *wherewith the* LORD *hath made it sick.*

d Ps. 107. 34. Jer. 17. 6. Zeph. 2. 9.

e Gen. 19. 24, 25. Jer. 20. 16.

f 1 Kings 9. 8, 9. Jer. 22. 8,9.

‖ Or, who *had not given to them* any portion. † Heb. *divided.*

g Dan. 9. 11, 13, 14.

h 1 Kings 14. 15. 2 Chron. 7. 20. Ps. 52. 5. Prov. 2. 22.

CHAP. XXX.

1 *Great mercies promised unto the repentant.* 15 *Life and death are set before them.*

AND [a]it shall come to pass, when [b]all these things are come upon thee, the blessing and the curse, which I have set before thee, and [c]thou shalt call *them* to mind among all the nations whither the LORD thy God hath driven thee,

2 And shalt [d]return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul;

3 [e]That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and [f]gather thee from all the nations whither the LORD thy God hath scattered thee.

4 [g]If *any* of thine be driven out unto the outmost *parts* of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:

5 And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.

6 And [h]the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.

7 And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.

8 And thou shalt return and obey the voice of the LORD, and do all his commandments which I command thee this day.

9 [i]And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again [k]rejoice over thee for good, as he rejoiced over thy fathers:

10 If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, *and* if thou turn unto the LORD thy God with all thine heart and with all thy soul.

11 ¶ For this commandment which I command thee this day, [l]it *is* not hidden from thee, neither *is* it far off.

12 [m]It *is* not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?

13 Neither *is* it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?

14 But the word *is* very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.

15 ¶ See, [n]I have set before thee this day life and good, and death and evil;

16 In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments, and his statutes, and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.

17 But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;

18 [o]I denounce unto you this day, that ye shall surely perish, *and that* ye shall not prolong *your* days upon the land, whither thou passest over Jordan to go to possess it.

19 [p]I call heaven and earth to record this day against you, *that* [q]I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

20 That thou mayest love the LORD thy God, *and* that thou mayest obey his voice, and that thou mayest cleave unto him (for he *is* thy [r]life, and the length of thy days) that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

CHAP. XXXI.

1 *Moses encourageth the people, and Joshua.* 9 *He delivereth the law unto the priests.* 14 *God giveth a charge to Joshua.*

AND Moses went and spake these words unto all Israel.

2 And he said unto them, I [a]*am* an hundred and twenty years old this day; I can no more [b]go out and come in: also the LORD hath said unto me, [c]Thou shalt not go over this Jordan.

3 The LORD thy God, [d]he will go over before thee, *and* he will destroy these nations from before thee, and thou shalt possess them: *and* Joshua he shall go over before thee, [e]as the LORD hath said.

4 [f]And the LORD shall do unto them [g]as he did to Sihon, and to Og, kings of the Amorites, and unto the land of them, whom he destroyed.

5 [h]And the LORD shall give them up before your face, that ye may do unto them according unto all the commandments which I have commanded you.

6 [i]Be strong and of a good courage, [k]fear not, nor be afraid of them: for the LORD thy God, [l]he *it is* that doth go with thee, [m]he will not fail thee, nor forsake thee.

7 ¶ And Moses called unto Joshua, and said unto him in the sight of all Israel, [n]Be strong and of a good

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a Lev. 26. 40.
b ch. 28.
c ch. 4. 29, 30. 1 Kings 8. 47, 48.
d Neh. 1. 9. Isa. 55. 7. Lam. 3. 40. Joel 2. 12, 13.
e Ps. 106. 45. & 126. 1, 4. Jer. 29. 14. Lam. 3. 22, 32.
f Ps. 147. 2. Jer. 32. 37. Ezek. 34. 13 & 36. 24.
g ch. 28. 64. Neh. 1. 9.
h ch. 10. 16. Jer. 32. 39. Ezek. 11. 19 & 36. 26.
i ch. 28. 11.
k ch. 28. 63. Jer. 32. 41.
l Isa. 45. 19.
m Rom. 10. 6, &c.
n ver. 1, 19. ch. 11. 26.
o ch. 4. 26. & 8. 19.
p ch. 4. 26. & 31. 28.
q ver. 15.
r Ps. 27. 1. & 66. 9. John 11. 25.
a Ex. 7. 7. ch. 34. 7.
b Num. 27. 17. 1 Kings 3. 7.
c Num. 20. 12. & 27. 13. ch. 3. 27.
d ch. 9. 3.
e Num. 27 21. ch. 3. 28.
f ch. 3. 21.
g Num. 21. 24, 33.
h ch. 7. 2.
i Josh. 10. 25. 1 Chron. 22. 13.
k ch. 1. 29. & 7. 18.
l ch. 20. 4.
m Josh. 1. 5. Heb. 13. 5.
n ver. 23. ch. 1. 38. 3. 28. Josh. 1. 6.

courage: for thou must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.

8 And the LORD, [o]he *it is* that doth go before thee; [p]he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed.

9 ¶And Moses wrote this law, [q]and delivered it unto the priests the sons of Levi, [r]which bare the ark of the covenant of the LORD, and unto all the elders of Israel.

10 And Moses commanded them, saying, At the end of *every* seven years, in the solemnity of the 'year of release, [t]in the feast of tabernacles,

11 When all Israel is come to [u]appear before the LORD thy God in the place which he shall choose, [x]thou shalt read this law before all Israel in their hearing.

12 [y]Gather the people together, men, and women, and children, and thy stranger that *is* within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:

13 And *that* their children [z]which have not known *any thing*, [a]may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it.

14 ¶And the LORD said unto Moses, [b]Behold, thy days approach that thou must die: call Joshua, and present yourselves in the tabernacle of the congregation, that [c]I may give him a charge. And Moses and Joshua went and presented themselves in the tabernacle of the congregation.

15 And [d]the LORD appeared in the tabernacle in a pillar of a cloud: and the pillar of the cloud stood over the door of the tabernacle.

16 ¶And the LORD said unto Moses, Behold, thou shalt †sleep with thy fathers, and this people will [e]rise up, and [f]go a whoring after the gods of the strangers of the land, whither they go *to be* among them, and will [g]forsake me, and [h]break my covenant which I have made with them.

17 Then my anger shall be kindled against them in that day, and [i]I will forsake them, and I will [k]hide my face from them, and they shall be devoured, and many evils and troubles shall †befall them; so that they will say in that day, [l]Are not these evils come upon us, because our God *is* [m]not among us?

18 And [n]I will surely hide my face in that day for all the evils which they shall have wrought, in that they are turned unto other gods.

19 Now therefore write ye this song for you, and teach it the children of Israel: put it in their mouths, that this song may be [o]a witness for me against the children of Israel.

20 For when I shall have brought them into the land which I sware unto their fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, [p]and waxen fat; [q]then will they turn unto other gods, and serve them, and provoke me, and break my covenant.

21 And it shall come to pass, [r]when many evils and troubles are befallen them, that this song shall testify †against them as a witness: for it shall not be forgotten out of the mouths of their seed: for [s]I know their imagination [t]which †they go about, even now, before I have brought them into the land which I sware.

22 ¶Moses therefore wrote this song the same day, and taught it the children of Israel.

23 [u]And he gave Joshua the son of Nun a charge, and said, [x]Be strong and of a good courage: for thou shalt bring the children of Israel into the land which I sware unto them: and I will be with thee.

24 ¶And it came to pass, when Moses had made an end of [y]writing the words of this law in a book, until they were finished,

25 That Moses commanded the Levites which bare the ark of the covenant of the LORD, saying,

26 Take this book of the law, [z]and put it in the side of the ark of the covenant of the LORD your God, that it may be there [a]for a witness against thee.

27 [b]For I know thy rebellion, and thy [c]stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death?

28 ¶Gather unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, [d]and call heaven and earth to record against them.

29 For I know that after my death ye will utterly [e]corrupt *yourselves*, and turn aside from the way which I have commanded you; and [f]evil will befall you [g]in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

30 And Moses spake in the ears of all the congregation of Israel the words of this song until they were ended.

Before CHRIST 1451.

o Ex. 13.21. 22. & 33.14. ch. 9. 3. p Josh. 1. 5, 9. 1 Chron. 28. 20.
q ver. 25. ch. 17. 18.
r Num. 4. 15. Josh. 3. 3. 1 Chron. 15. 12, 15.
s ch. 15. 1. t Lev. 23. 34.
u ch. 16.16.
x Josh. 8. 34. 35. 2 Kings 23. 2. Neh. 8. 1, 2, 3, &c.
y ch. 4. 10.
z ch. 11. 2.
a Ps. 78. 6, 7.
b Num. 27 13. ch. 34. 5.
c ver. 23. Num. 27. 19.
d Ex. 33. 9.
† Heb. *lie down.*
2 Sam. 7. 12.
e Ex. 32. 6.
f Ex. 34.15. Judg. 2. 17.
g ch. 32. 15. Judg. 2. 12. & 10. 6, 13.
h Judg. 2. 20.
i 2 Chron. 15. 2.
k ch. 32. 20. Ps. 104. 29. Isa. 8. 17. & 64. 7. Ezek. 39. 23.
† Heb. *find them.*
Neh. 9. 32.
l Judg. 6. 13.
m Num.14. 42.
n ver. 17.

Before CHRIST 1451.

o ver. 26.
p ch. 32.15. Neh. 9. 26, 26. Hos. 13. 6.
q ver. 16.
r ver. 17.
† Heb. *before.*
s Hos. 5. 3. & 13. 5, 6.
t Amos 5. 25, 26.
† Heb. *do.*
u ver. 14.
x ver. 7. Josh. 1. 6.
y ver. 9.
z See 2 Kings 22. 8.
a ver. 19.
b ch. 9. 24. & 32. 20.
c Ex. 32. 9. ch. 9. 6.
d ch. 30. 19. & 32. 1.
e ch. 32. 5. Judg. 2. 19. Hos. 9. 9.
f ch. 28.15.
g Gen. 49.1. ch. 4. 30.

CHAP. XXXII.

1 *Moses' song, which setteth forth God's mercy and vengeance.* 48 *God sendeth him up to mount Nebo, to see the land.*

GIVE [a]ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth.

2 [b]My doctrine shall drop as the rain, my speech shall distil as the dew, [c]as the small rain upon the tender herb, and as the showers upon the grass:

3 Because I will publish the name of the LORD: [d]ascribe ye greatness unto our God.

4 *He is* [e]the Rock, [f]his work *is* perfect: for [g]all his ways *are* judgment: [h]a God of truth and [i]without iniquity, just and right *is* he.

5 †[k]They have corrupted themselves, ‖their spot *is* not *the spot* of his children: *they are* a [l]perverse and crooked generation.

6 Do ye thus [m]requite the LORD, O foolish people and unwise? *is* not he [n]thy father *that* hath [o]bought thee? hath he not [p]made thee, and established thee?

7 ¶Remember the days of old, consider the years of †many generations: [q]ask thy father, and he will shew thee; thy elders, and they will tell thee.

8 When the Most High [r]divided to the nations their inheritance, when he [s]separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

9 For [t]the LORD'S portion *is* his people; Jacob *is* the †lot of his inheritance.

10 He found him [u]in a desert land, and in the waste howling wilderness; he ‖led him about, he [x]instructed him, he [y]kept him as the apple of his eye.

11 [z]As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings;

12 *So* the LORD alone did lead him, and *there was* no strange god with him.

13 [a]He made him ride on the high places of the earth, that he might eat the increase of the fields; and he made him to suck [b]honey out of the rock, and oil out of the flinty rock;

14 Butter of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and goats, [c]with the fat of kidneys of wheat; and thou didst drink the pure [d]blood of the grape.

15 ¶But [e]Jeshurun waxed fat, and [f]kicked: [g]thou art waxen fat, thou art grown thick, thou art covered *with fatness;* then he [h]forsook God *which* [i]made him, and lightly esteemed the [k]Rock of his salvation.

16 [l]They provoked him to jealousy with strange *gods*, with abominations provoked they him to anger.

17 [m]They sacrificed unto devils, ‖not to God; to gods whom they knew not, to new *gods that* came newly up, whom your fathers feared not.

18 [n]Of the Rock *that* begat thee thou art unmindful, and hast [o]forgotten God that formed thee.

19 [p]And when the LORD saw *it*, he ‖abhorred *them*, [q]because of the provoking of his sons, and of his daughters.

20 And he said, [r]I will hide my face from them, I will see what their end *shall be:* for they *are* a very froward generation, [s]children in whom *is* no faith.

21 [t]They have moved me to jealousy with *that which is* not God; they have provoked me to anger [u]with their vanities: and [x]I will move them to jealousy with *those which are* not a people; I will provoke them to anger with a foolish nation.

22 For [y]a fire is kindled in mine anger, and ‖shall burn unto the lowest hell, and ‖shall consume the earth with her increase, and set on fire the foundations of the mountains.

23 I will [z]heap mischiefs upon them; [a]I will spend mine arrows upon them.

24 *They shall be* burnt with hunger, and devoured with †burning heat, and with bitter destruction: I will also send [b]the teeth of beasts upon them, with the poison of serpents of the dust.

25 [c]The sword without, and terror †within, shall †destroy both the young man and the virgin, the suckling *also* with the man of gray hairs.

26 [d]I said, I would scatter them into corners, I would make the remembrance of them to cease from among men;

27 Were it not that I feared the wrath of the enemy, lest their adversaries [e]should behave themselves strangely, *and* lest they should [f]say, ‖Our hand *is* high, and the LORD hath not done all this.

28 For they *are* a nation void of counsel, [g]neither *is there any* understanding in them.

29 [h]O that they were wise, *that* they understood this, [i]*that* they would consider their latter end!

30 How should [k]one chase a thousand, and two put ten thousand to flight, except their Rock [l]had sold them, and the LORD had shut them up?

31 For [m]their rock *is* not as our Rock, [n]even our enemies themselves *being* judges:

32 For [o]their vine ‖*is* of the vine of Sodom, and of the fields of Gomorrah: their grapes *are* grapes of gall, their clusters *are* bitter:

33 Their wine *is* [p]the poison of dragons, and the cruel [q]venom of asps.

34 *Is* not this [r]laid up in store with me, *and* sealed up among my treasures?

35 [s]To me *belongeth* vengeance, and recompense;

Before CHRIST 1451.

a ch. 4. 26. & 30. 19 & 31. 28. Ps. 50. 4. Isa. 1. 2. Jer. 2. 12. & 6. 19.
b Isa. 55. 10, 11. 1 Cor. 3. 6, 7, 8.
c Ps. 72. 6. Mic. 5. 7.
d 1 Chron. 29. 11.
e 2 Sam. 22. 3. & 23. 3. Ps. 18. 2, 31, 46. Hab. 1. 12.
f 2 Sam. 22. 31.
g Dan. 4. 37. Rev. 15. 3.
h Jer. 10. 10.
i Job 34. 10. Ps. 92. 15.
† Heb. *He hath corrupted to himself.*
k ch. 31. 29.
‖ Or, that they are *not his children*, that is, *their blot.*
l Matt. 17. 17. Luke 9. 41. Phil. 2. 15.
m Ps. 116. 12.
n Isa. 63. 16.
o Ps. 74. 2.
p ver. 15. Isa. 27. 11. & 44. 2.
† Heb. *generation and generation.*
q Ex. 13. 14. Ps. 44. 1. & 78. 3, 4.
r Zech. 9. 2. Acts 17. 26.
s Gen. 11. 8.
t Ex. 15. 16. & 19. 5. 1 Sam. 10. 1. Ps. 78. 71.
† Heb. *cord.*
u ch. 8. 15. Jer. 2. 6. Hos. 13. 5.
‖ Or, *compassed him about.*
x Deut. 4. 36.
y Ps. 17. 8. Prov. 7. 2. Zech. 2. 8.
z Ex. 19. 4. ch. 1. 31. Isa. 31. 5. & 46. 4. & 63. 9. Hos. 11. 3.
a ch. 33. 29. Isa. 58. 14.
b Job 29. 6. Ps. 81. 16.
c Ps. 81. 16. & 147. 14.
d Gen. 49. 11.
e ch. 33. 5, 26. Isa. 44. 2.
f 1 Sam. 2. 29.
g ch. 31. 20. Ps. 17. 10. Jer. 2. 7. & 5. 7, 28.
h ch. 31. 16. Isa. 1. 4.
i ver. 6. Isa. 51. 13.
k 2 Sam. 22. 47. Ps. 89. 26.
l 1 Kings 14. 22. 1 Cor. 10. 22.
m Lev. 17. 7. Ps. 106. 37. 1 Cor. 10. 20. Rev. 9. 20.
‖ Or, whichwere *not God.*
n Isa. 17. 10.
o Jer. 2. 32.
p Judg. 2. 14.
‖ Or, *despised.* Lam. 2. 6.
q Isa. 1. 2.
r ch. 31. 17.
s Isa. 30. 9. Matt. 17. 17.
t ver. 16. Ps. 78. 58.
u 1 Sam. 12. 21. Ps. 31. 6. Acts 14. 15.
x Hos. 1. 10. Rom. 10. 19.
y Jer. 15. 14. & 17. 4. Lam. 4. 11.
‖ Or, *hath burned.*
‖ Or, *hath consumed.*
z Isa. 26. 15.
a Ps. 7. 12, 13.
† Heb. *burning coals.* Hab. 3. 5.
b Lev. 26. 22.
c Lam. 1. 20. 2 Cor. 7. 5.
† Heb. *From the chambers.*
† Heb. *bereave.*
d Ezek. 20. 13, 14, 23.
e Jer. 19. 4.
f Ps. 140. 8.
‖ Or. *Our high hand, and not the* LORD, *hath done all this.*
g Isa. 27. 11.
h ch. 5. 29. Luke 19. 42.
i Isa. 47. 7. Lam. 1. 9.
k Josh. 23. 10.
l Ps. 44. 12. Isa. 50. 1.
m 1 Sam. 2. 2.
n 1 Sam. 4. 8.
o Isa. 1. 10.
‖ Or, is worse *than the vine of Sodom*, &c.
p Ps. 58. 4.
q Ps. 140. 3. Rom. 3. 13.
r Job 14. 17. Rom. 2. 5.
s Ps. 94. 1. Rom. 12. 19.

their foot shall slide in *due* time, for [t]the day of their calamity *is* at hand, and the things that shall come upon them make haste.

36 [u]For the LORD shall judge his people, [x]and repent himself for his servants; when he seeth that *their* †power is gone, and [y]*there is* none shut up, or left.

37 And ye shall say, [z]Where *are* their gods, *their* rock in whom they trusted,

38 Which did eat the fat of their sacrifices, *and* drank the wine of their drink-offerings? let them rise up and help you, *and* be †your protection.

39 See now that [a]I, *even* I, *am* he, and [b]*there is* no god with me: [c]I kill, and I make alive; I wound, and I heal: neither *is there any* that can deliver out of my hand.

40 [d]For I lift up my hand to heaven, and say, I live for ever.

41 [e]If I whet my glittering sword, and mine hand take hold on judgment; [f]I will render vengeance to mine enemies, and will reward them that hate me.

42 I will make mine arrows [g]drunk with blood, and my sword shall devour flesh; *and that* with the blood of the slain and of the captives from the beginning of [h]revenges upon the enemy.

43 ‖[i]Rejoice, O ye nations, *with* his people: for he will [k]avenge the blood of his servants, and [l]will render vengeance to his adversaries, and [m]will be merciful unto his land, *and* to his people.

44 ¶And Moses came and spake all the words of this song in the ears of the people, he, and ‖Hoshea the son of Nun.

45 And Moses made an end of speaking all these words to all Israel:

46 And he said unto them, [n]Set your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of this law.

47 For it *is* not a vain thing for you; [o]because it *is* your life: and through this thing ye shall prolong *your* days in the land whither ye go over Jordan to possess it.

48 [p]And the LORD spake unto Moses that selfsame day, saying,

49 Get thee up into this [q]mountain Abarim, *unto* mount Nebo, which *is* in the land of Moab, that *is* over against Jericho; and behold the land of Canaan which I give unto the children of Israel for a possession:

50 And die in the mount whither thou goest up, and be gathered unto thy people; as [r]Aaron thy brother died in mount Hor, and was gathered unto his people:

Before CHRIST 1451.

t 2 Pet. 2. 3

u Ps. 135. 14. *x* Judg. 2. 18.

† Heb. *hand.*

y 1 Kings 14. 10. 2 Kings 9. 8.

z Judg. 10. 14.

† Heb. *an hiding for you.*

a Ps. 102. 27. Isa. 41. 4.

b Isa. 45. 5.

c 1 Sam. 2. 6. Ps. 68. 20.

d Gen. 14. 22.

e Isa. 27. 1.

f Isa. 1. 24.

g Jer. 46. 10.

h Job 13. 24.

‖ Or, *Praise his people, ye nations:* or, *Sing ye.*

i Rom. 15. 10.

k Rev. 6. 10.

l ver. 41.

m Ps. 85. 1.

‖ Or, *Joshua*

n ch. 6. 6. & 11. 18. Ezek. 40. 4.

o ch. 30. 19. Lev. 18. 5. Prov. 3. 2, 22. & 4. 22. Rom. 10. 5.

p Num. 27. 12, 13.

q Num. 33. 47, 48. ch. 34. 1.

r Num. 20. 25, 28. & 33. 38.

Before CHRIST 1451.

s Num. 20. 11, 12, 13. & 27. 14.

‖ Or, *strife at Kadesh.*

t See Lev. 10. 3.

u Num. 27. 12. ch. 34. 4.

a Gen. 49. 28.

b Ps. 90. title.

c Ex. 19. 18, 20. Judg. 5. 4, 5. Hab. 3. 3.

d See Ps. 68. 17. Dan. 7. 10. Acts 7. 53. Gal. 3. 19. Heb. 2. 2. Rev. 5. 11. & 9. 16.

† Heb. *a fire of law.*

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e Ex. 19. 5. ch. 7. 7, 8. Ps. 47. 4. Hos. 11. 1. Mal. 1. 2.

f ch. 7. 6. 1 Sam. 2. 9. Ps. 50. 5.

g Luke 10. 39. Acts 22. 3.

h Prov. 2. 1.

i John 1. 17. & 7. 19.

k Ps. 119. 111.

l See Gen. 36. 31. Judg. 9. 2. & 17. 6.

m ch. 32. 15.

n Gen. 49. 8.

o Ps. 146. 5.

p Ex. 28. 30.

q Ex. 17. 7. Num. 20. 13. ch. 8. 2, 3, 16. Ps. 81. 7.

r Gen. 29. 32. 1 Chron. 17. 17. Job 37. 24.

s Ex. 32. 26, 27, 28.

t See Jer. 18. 18. Mal. 2. 5, 6.

‖ Or, *Let them teach, &c.*

u Lev. 10. 11 ch. 17. 9, 10, 11. & 24. 8. Ezek. 44. 23, 24. Mal. 2. 7.

‖ Or, *Let them put incense*

x Ex. 30 7, 8. Num. 16. 40. 1 Sam. 2. 28.

† Heb. *at thy nose.*

y Lev. 1. 9, 13, 17. Ps. 51. 19. Ezek. 43. 27

z 2 Sam. 24. 23. Ps. 20. 3. Ezek. 20. 40, 41. & 43. 27.

a Gen. 49. 25.

51 Because [s]ye trespassed against me among the children of Israel at the waters of ‖Meribah-Kadesh, in the wilderness of Zin; because ye [t]sanctified me not in the midst of the children of Israel.

52 [u]Yet thou shalt see the land before *thee;* but thou shalt not go thither unto the land which I give the children of Israel.

CHAP. XXXIII.

1 *The majesty of God.* 6 *The blessings of the twelve tribes.* 26 *The excellency of Israel.*

AND this *is* [a]the blessing wherewith Moses [b]the man of God blessed the children of Israel before his death.

2 And he said, [c]The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with [d]ten thousands of saints: from his right hand *went* †a fiery law for them.

3 Yea, [e]he loved the people; [f]all his saints *are* in thy hand: and they [g]sat down at thy feet; *every one* shall [h]receive of thy words.

4 [i]Moses commanded us a law; [k]*even* the inheritance of the congregation of Jacob.

5 And he was [l]king in [m]Jeshurun, when the heads of the people *and* the tribes of Israel were gathered together.

6 ¶Let Reuben live, and not die; and let *not* his men be few.

7 ¶And this *is the blessing* of Judah: and he said, Hear, LORD, the voice of Judah, and bring him unto his people: [n]let his hands be sufficient for him; and be thou [o]an help *to him* from his enemies.

8 ¶And of Levi he said, [p]*Let* thy Thummim and thy Urim *be* with thy holy one, [q]whom thou didst prove at Massah, *and with* whom thou didst strive at the waters of Meribah;

9 Who said unto his father and to his mother, I have not [r]seen him; [s]neither did he acknowledge his brethren, nor knew his own children: for [t]they have observed thy word, and kept thy covenant.

10 ‖[u]They shall teach Jacob thy judgments, and Israel thy law; ‖[x]they shall put incense †before thee, [y]and whole burnt sacrifice upon thine altar.

11 Bless, LORD, his substance, and [z]accept the work of his hands: smite through the loins of them that rise against him, and of them that hate him, that they rise not again.

12 ¶*And* of Benjamin he said, The beloved of the LORD shall dwell in safety by him; *and the LORD* shall cover him all the day long, and he shall dwell between his shoulders.

13 ¶And of Joseph he said, [a]Blessed of the LORD

be his land, for the precious things of heaven, for [b] the dew, and for the deep that coucheth beneath,

14 And for the precious fruits *brought forth* by the sun, and for the precious things † put forth by the † moon,

15 And for the chief things of [c] the ancient mountains, and for the precious things [d] of the lasting hills,

16 And for the precious things of the earth and fulness thereof, and *for* the good will of [e] him that dwelt in the bush: let *the blessing* [f] come upon the head of Joseph, and upon the top of the head of him that was separated from his brethren.

17 His glory *is like* the [g] firstling of his bullock, and his horns *are like* [h] the horns of † unicorns: with them [i] he shall push the people together to the ends of the earth: and [k] they *are* the ten thousands of Ephraim, and they *are* the thousands of Manasseh.

18 ¶ And of Zebulun he said, [l] Rejoice, Zebulun, in thy going out; and, Issachar, in thy tents.

19 They shall [m] call the people unto the mountain; there [n] they shall offer sacrifices of righteousness: for they shall suck *of* the abundance of the seas, and *of* treasures hid in the sand.

20 ¶ And of Gad he said, Blessed *be* he that [o] enlargeth Gad: he dwelleth as a lion, and teareth the arm with the crown of the head.

21 And [p] he provided the first part for himself, because there, *in* a portion of the lawgiver, *was he* † seated: and [q] he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

22 ¶ And of Dan he said, Dan *is* a lion's whelp: [r] he shall leap from Bashan.

23 ¶ And of Naphtali he said, O Naphtali, [s] satisfied with favour, and full with the blessing of the LORD, [t] possess thou the west and the south.

24 ¶ And of Asher he said, [u] *Let* Asher *be* blessed with children; let him be acceptable to his brethren, and let him [x] dip his foot in oil.

25 ‖ Thy shoes *shall be* [y] iron and brass; and as thy days, *so shall* thy strength *be*.

26 ¶ *There is* [z] none like unto the God of [a] Jeshurun, [b] *who* rideth upon the heaven in thy help, and in his excellency on the sky.

27 The eternal God *is thy* [c] refuge, and underneath *are* the everlasting arms: and [d] he shall thrust out the enemy from before thee; and shall say, Destroy *them*.

28 [e] Israel then shall dwell in safety alone; [f] the fountain of Jacob *shall be* upon a land of corn and wine; also his [g] heavens shall drop down dew.

29 [h] Happy *art* thou, O Israel: [i] who *is* like unto thee, O people saved by the LORD, [k] the shield of thy help, and who *is* the sword of thy excellency! and thine enemies [l] ‖ shall be found liars unto thee; and [m] thou shalt tread upon their high places.

Before CHRIST 1451.

b Gen. 27. 28.
† Heb. *thrust forth.*
† Heb. *moons.*
c Gen. 49. 26.
d Hab. 3. 6.
e Ex. 3. 2, 4. Acts 7. 30, 35.
f Gen. 49. 26.
g 1 Chron. 5. 1.
h Num. 23. 22. Ps. 92. 10.
† Heb. *an unicorn.*
i 1 Kings 22. 11. Ps. 44. 5.
k Gen. 48. 19.
l Gen. 49. 13, 14, 15.
m Isa. 2. 3.
n Ps. 4. 5.
o See Josh. 13. 10, &c. 1 Chron. 12. 8, &c.
p Num. 32. 16, 17, &c.
† Heb. *cieled.*
q Josh. 4. 12
r Josh. 19. 47. Judg. 18. 27.
s Gen. 49. 21.
t See Josh. 19. 32, &c.
u Gen. 49. 20.
x See Job 29. 6.
‖ Or, Under *thy shoes* shall be *iron.*
y ch. 8. 9.
z Ex. 15. 11. Ps. 86. 8. Jer. 10. 6.
a ch. 32. 15.
b Ps. 68. 4, 33, 34. & 104. 3. Hab. 3. 9.
c Ps. 90. 1.
d ch. 9. 3, 4, 5.
e Num. 23. 9. Jer. 23. 6. & 33. 16.
f ch. 8. 7, 8.

Before CHRIST 1451.

g Gen. 27. 28. ch. 11. 11.
h Ps. 144. 15.
i 2 Sam. 7. 23.
k Ps. 115. 9, 10, 11.
l 2 Sam. 22. 45. Ps. 18. 44. & 66. 3. & 81. 15.
‖ Or, *shall be subdued.*
m ch. 32. 13.
a Num. 27. 12. & 33. 47. ch. 32. 49.
‖ Or, *the hill.*
b ch. 3. 27.
c Gen. 14. 14.
d ch. 11. 24.
e Judg. 1. 16 & 3. 13. 2 Chron. 28. 15.
f Gen. 12. 7. & 13. 15. & 15. 18. & 26. 3. & 28. 13.
g ch. 3. 27. & 32. 52.
h ch. 32. 50. Josh. 1. 1, 2.
i See Jude 9.
k ch. 31. 2.
l See Gen. 27. 1. & 48. 10. Josh. 14. 10, 11.
1451.
† Heb. *moisture.*
† Heb. *fled.*
m See Gen. 50. 3, 10. Num. 20. 29.
n Isa. 11. 2. Dan. 6. 3.
o Num. 27. 18, 23.
p See ch. 18. 15, 18.
q Ex. 33. 11. Num. 12. 6, 8. ch. 5. 4.
r ch. 4. 34.

CHAP. XXXIV.

1 *Moses from mount Nebo vieweth the land.* 5 *He dieth there.* 6 *His burial.* 7 *His age.*

AND Moses went up from the plains of Moab, [a] unto the mountain of Nebo, to the top of ‖ Pisgah, that *is* over against Jericho: and the LORD [b] shewed him all the land of Gilead, [c] unto Dan,

2 And all Naphtali, and the land of Ephraim, and Manasseh, and all the land of Judah, [d] unto the utmost sea,

3 And the south, and the plain of the valley of Jericho, [e] the city of palm-trees, unto Zoar.

4 And the LORD said unto him, [f] This *is* the land which I sware unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: [g] I have caused thee to see *it* with thine eyes, but thou shalt not go over thither.

5 ¶ [h] So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD.

6 And he buried him in a valley in the land of Moab, over against Beth-peor: but [i] no man knoweth of his sepulchre unto this day.

7 ¶ [k] And Moses *was* an hundred and twenty years old when he died: [l] his eye was not dim, nor his † natural force † abated.

8 ¶ And the children of Israel wept for Moses in the plains of Moab [m] thirty days: so the days of weeping *and* mourning for Moses were ended.

9 ¶ And Joshua the son of Nun was full of the [n] spirit of wisdom; for [o] Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses.

10 ¶ And there [p] arose not a prophet since in Israel like unto Moses, [q] whom the LORD knew face to face,

11 In all [r] the signs and the wonders which the LORD sent him to do in the land of Egypt, to Pharaoh, and to all his servants, and to all his land;

12 And in all that mighty hand, and in all the great terror which Moses shewed in the sight of all Israel.

THE BOOK OF JOSHUA.

CHAP. I.

The Lord appointeth Joshua to succeed Moses.

NOW after the death of Moses, the servant of the LORD, it came to pass, that the LORD spake unto Joshua the son of Nun, Moses' [a] minister, saying,

2 [b] Moses my servant is dead; now therefore arise, go over this Jordan, thou and all this people, unto the land which I do give to them, *even* to the children of Israel.

3 [c] Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses.

4 [d] From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.

5 [e] There shall not any man be able to stand before thee all the days of thy life: [f] as I was with Moses, *so* [g] I will be with thee: [h] I will not fail thee, nor forsake thee.

6 [i] Be strong and of a good courage: for ‖ unto this people shalt thou divide for an inheritance the land which I sware unto their fathers to give them.

7 Only be thou strong and very courageous, that thou mayest observe to do according to all the law [k] which Moses my servant commanded thee: [l] turn not from it *to* the right hand or *to* the left, that thou mayest ‖ prosper whithersoever thou goest.

8 [m] This book of the law shall not depart out of thy mouth; but [n] thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt ‖ have good success.

9 [o] Have not I commanded thee? Be strong and of a good courage; [p] be not afraid, neither be thou dismayed: for the LORD thy God *is* with thee whithersoever thou goest.

10 ¶ Then Joshua commanded the officers of the people, saying,

11 Pass through the host and command the people, saying, Prepare you victuals; for [q] within three days ye shall pass over this Jordan, to go in to possess the land which the LORD your God giveth you to possess it.

12 ¶ And to the Reubenites, and to the Gadites, and to half the tribe of Manasseh, spake Joshua saying,

13 Remember [r] the word which Moses the servant of the LORD commanded you, saying, The LORD your God hath given you rest, and hath given you this land.

14 Your wives, your little ones, and your cattle shall remain in the land which Moses gave you on this side Jordan; but ye shall pass before your brethren † armed, all the mighty men of valour, and help them;

15 Until the LORD have given your brethren rest, as *he hath given* you, and they also have possessed the land which the LORD your God giveth them: [s] then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD's servant gave you on this side Jordan toward the sun-rising.

16 ¶ And they answered Joshua, saying, All that thou commandest us, we will do, and whithersoever thou sendest us, we will go.

17 According as we hearkened unto Moses in all things, so will we hearken unto thee: only the LORD thy God [t] be with thee, as he was with Moses.

18 Whosoever *he be* that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.

CHAP. II.

Rahab concealeth the two spies sent from Shittim.

AND Joshua the son of Nun ‖ sent [a] out of Shittim two men to spy secretly, saying, Go view the land, even Jericho. And they went, and [b] came into an harlot's house, named [c] Rahab, and † lodged there.

2 And [d] it was told the king of Jericho, saying, Behold, there came men in hither to-night of the children of Israel, to search out the country.

3 And the king of Jericho sent unto Rahab,

Before CHRIST 1451.

a Ex. 24. 13. Deut. 1. 38.
b Deut. 34. 5.
c Deut. 11. 24. ch. 14. 9.
d Gen. 15. 18. Ex. 23. 31. Num. 34. 3,—12.
e Deut. 7. 24.
f Ex. 3. 12.
g Deut. 31. 8, 23. ver. 9. 17. ch. 3. 7. & 6. 27. Isa. 43. 2, 5.
h Deut. 31. 6, 8. Heb. 13. 5.
i Deut. 31. 7, 23.
‖ Or, *thou shalt cause this people to inherit the land.* &c.
k Num. 27. 23. Deut. 31. 7. ch. 11. 15.
l Deut. 5. 32. & 28. 14.
‖ Or, *do wisely.* Deut. 29. 9.
m Deut. 17. 18, 19.
n Ps. 1. 2.
‖ Or, *do wisely,* ver. 7.
o Deut. 31. 7, 8, 23.
p Ps. 27. 1. Jer. 1. 8.
q ch. 3. 2. See Deut. 9. 1. & 11. 31.

Before CHRIST 1451.

r Num. 32. 20,—28. ch. 22. 2, 3, 4.
† Heb. *marshalled by five:* as Ex. 13. 18.
s ch. 22. 4, &c.
t ver. 5. 1 Sam. 20. 13. 1 Kings 1. 37.
‖ Or, *had sent.*
a Num. 25. 1.
b Heb. 11. 31. James 2. 25.
c Matt. 1. 5.
† Heb. *lay.*
d Ps. 127. 1. Prov. 21. 30.

saying, Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country.

4 [c]And the woman took the two men, and hid them, and said thus, There came men unto me, but I wist not whence they *were:*

5 And it came to pass *about the time* of shutting of the gate, when it was dark, that the men went out: whither the men went, I wot not: pursue after them quickly; for ye shall overtake them.

6 But [f]she had brought them up to the roof of the house, and hid them with the stalks of flax, which she had laid in order upon the roof.

7 And the men pursued after them the way to Jordan unto the fords: and as soon as they which pursued after them were gone out, they shut the gate.

8 ¶And before they were laid down, she came up unto them upon the roof;

9 And she said unto the men, I know that the LORD hath given you the land, and that [g]your terror is fallen upon us, and that all the inhabitants of the land †faint because of you.

10 For we have heard how the LORD [h]dried up the water of the Red sea for you, when ye came out of Egypt; and [i]what ye did unto the two kings of the Amorites that *were* on the other side Jordan, Sihon and Og, whom ye utterly destroyed.

11 And as soon as we had [k]heard *these things,* [l]our hearts did melt, neither †did there remain any more courage in any man, because of you: for [m]the LORD your God, he *is* God in heaven above, and in earth beneath.

12 Now therefore, I pray you, [n]swear unto me by the LORD, since I have shewed you kindness, that ye will also shew kindness unto [o]my father's house, and [p]give me a true token:

13 And *that* ye will save alive my father, and my mother, and my brethren, and my sisters, and all that they have, and deliver our lives from death.

14 And the men answered her, Our life †for yours, if ye utter not this our business. And it shall be, when the LORD hath given us the land, that [q]we will deal kindly and truly with thee.

15 Then she [r]let them down by a cord through the window: for her house *was* upon the town-wall, and she dwelt upon the wall.

16 And she said unto them, Get you to the mountain, lest the pursuers meet you; and hide yourselves there three days, until the pursuers be returned: and afterward may ye go your way.

17 And the men said unto her, We *will be* [s]blameless of this thine oath which thou hast made us swear.

18 [t]Behold, *when* we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by: [u]and thou shalt †bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee.

19 And it shall be, *that* whosoever shall go out of the doors of thy house into the street, his blood *shall be* upon his head, and we *will be* guiltless: and whosoever shall be with thee in the house, [x]his blood *shall be* on our head, if *any* hand be upon him.

20 And if thou utter this our business, then we will be quit of thine oath which thou hast made us to swear.

21 And she said, According unto your words, so *be* it. And she sent them away, and they departed: and she bound the scarlet line in the window.

22 And they went, and came unto the mountain, and abode there three days, until the pursuers were returned: and the pursuers sought *them* throughout all the way, but found *them* not.

23 ¶So the two men returned, and descended from the mountain, and passed over, and came to Joshua the son of Nun, and told him all *things* that befell them:

24 And they said unto Joshua, Truly [y]the LORD hath delivered into our hands all the land; for even all the inhabitants of the country do †faint because of us.

CHAP. III.

1 *Joshua cometh to Jordan.* 14 *The waters of Jordan are divided.*

AND Joshua rose early in the morning; and they removed [a]from Shittim, and came to Jordan, he and all the children of Israel, and lodged there before they passed over.

2 And it came to pass [b]after three days, that the officers went through the host;

3 And they commanded the people, saying, [c]When ye see the ark of the covenant of the LORD your God, [d]and the priests the Levites bearing it, then ye shall remove from your place, and go after it.

4 [e]Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed *this* way †heretofore.

5 And Joshua said unto the people, [f]Sanctify yourselves: for to-morrow the LORD will do wonders among you.

6 And Joshua spake unto the priests, saying, [g]Take up the ark of the covenant, and pass over

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g Gen. 35. 5. Ex. 23. 27. Deut. 2. 25. & 11. 25.
† Heb. *melt.* Ex. 15. 15.
h Ex. 14. 21. ch. 4. 23.
i Num. 21. 24, 34, 35.
k Ex. 15. 14, 15.
l ch. 5. 1. & 7. 5. Isa. 13. 7.
† Heb. *rose up.*
m Deut. 4. 39.
n See 1 Sam. 20. 14, 15, 17.
o See 1 Tim. 5. 8.
p ver. 18.
q Judg. 1. 24. Matt. 5. 7.
r Acts 9. 25.

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s Ex. 20. 7. t ver. 12.
u ch. 6. 23.
† Heb. *gather.*
x Matt. 27. 25
y Ex. 23. 31. ch. 6. 2. & 21. 44.
† Heb. *melt,* ver. 9.
a ch. 2. 1.
b ch. 1. 10, 11.
c See Num. 10. 33.
d Deut. 31. 9, 25.
e Ex. 19. 12.
† Heb. *since yesterday, and the third day.*
f Ex. 19. 10, 14, 15. Lev. 20. 7. Num. 11. 18. ch. 7. 13. 1 Sam. 16. 5. Joel 2. 16.
g Num. 4. 15.

before the people. And they took up the ark of the covenant, and went before the people.

7 ¶ And the LORD said unto Joshua, This day will I begin to [h] magnify thee in the sight of all Israel, that they may know that, [i] as I was with Moses, *so* I will be with thee.

8 And thou shalt command [k] the priests that bear the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, [l] ye shall stand still in Jordan.

9 ¶ And Joshua said unto the children of Israel, Come hither, and hear the words of the LORD your God.

10 And Joshua said, Hereby ye shall know that [m] the living God *is* among you, and *that* he will without fail [n] drive out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgashites, and the Amorites, and the Jebusites.

11 Behold, the ark of the covenant of [o] the LORD of all the earth passeth over before you into Jordan.

12 Now therefore [p] take you twelve men out of the tribes of Israel, out of every tribe a man.

13 And it shall come to pass, [q] as soon as the soles of the feet of the priests that bear the ark of the LORD, [r] the Lord of all the earth, shall rest in the waters of Jordan, *that* the waters of Jordan shall be cut off *from* the waters that come down from above; and they [s] shall stand upon an heap.

14 ¶ And it came to pass, when the people removed from their tents to pass over Jordan, and the priests bearing the [t] ark of the covenant before the people;

15 And as they that bare the ark were come unto Jordan, and [u] the feet of the priests that bare the ark were dipped in the brim of the water, (for [x] Jordan overfloweth all his banks [y] all the time of harvest,)

16 That the waters which came down from above stood *and* rose up upon an heap very far from the city Adam, that *is* beside [z] Zaretan; and those that came down [a] toward the sea of the plain, *even* [b] the salt sea, failed, *and* were cut off: and the people passed over right against Jericho.

17 And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, [c] and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.

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[h] ch. 4. 14. 1 Chron. 29. 25. 2 Chron. 1. 1.
[i] ch. 1. 5.
[k] ver. 3.
[l] ver 17.
[m] Deut. 5. 26. 1 Sam. 17. 26. 2 Kings 19. 4. Hosea 1. 10. Matt. 16. 16. 1 Thess. 1. 9.
[n] Ex. 33. 2. Deut. 7. 1. Ps. 44. 2.
[o] ver. 13. Mic. 4. 13. Zech. 4. 14. & 6. 5.
[p] ch. 4. 2.
[q] ver. 15, 16.
[r] ver. 11.
[s] Ps. 78. 13. & 114. 3.
[t] Acts 7. 45.
[u] ver. 13.
[x] 1 Chron. 12. 15. Jer. 12. 5. & 49. 19.
[y] ch. 4. 18. & 5. 10, 12.
[z] 1 Kings 4. 12. & 7. 46.
[a] Deut. 3. 17.
[b] Gen. 14. 3. Num. 34. 3.
[c] See Ex. 14. 29.

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[a] Deut. 27. 2. ch. 3. 17.
[b] ch. 3. 12.
[c] ch. 3. 13.
[d] ver. 19, 20.
[e] ver. 21. Ex. 12. 26. & 13. 14. Deut. 6. 20. Ps. 44. 1. & 78. 3, 4, 5, 6.
† Heb. *to-morrow.*
[f] ch. 3. 13, 16.
[g] Ex. 12. 14. Num. 16. 40.
[h] Num. 32. 20, 27, 28.
‖ Or, *ready armed.*

CHAP. IV.

Twelve men are appointed to take twelve stones for a memorial out of Jordan.

AND it came to pass, when all the people were clean passed [a] over Jordan, that the LORD spake unto Joshua, saying,

2 [b] Take you twelve men out of the people, out of every tribe a man,

3 And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where [c] the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in [d] the lodging-place where ye shall lodge this night.

4 Then Joshua called the twelve men, whom he had prepared of the children of Israel, out of every tribe a man:

5 And Joshua said unto them, Pass over before the ark of the LORD your God into the midst of Jordan, and take you up every man of you a stone upon his shoulder, according unto the number of the tribes of the children of Israel:

6 That this may be a sign among you, *that* [e] when your children ask *their fathers* † in time to come, saying, What *mean* ye by these stones?

7 Then ye shall answer them, That [f] the waters of Jordan were cut off before the ark of the covenant of the LORD; when it passed over Jordan, the waters of Jordan were cut off: and these stones shall be for [g] a memorial unto the children of Israel for ever.

8 And the children of Israel did so as Joshua commanded, and took up twelve stones out of the midst of Jordan, as the LORD spake unto Joshua, according to the number of the tribes of the children of Israel, and carried them over with them unto the place where they lodged, and laid them down there.

9 ¶ And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priests which bare the ark of the covenant stood: and they are there unto this day.

10 ¶ For the priests which bare the ark stood in the midst of Jordan, until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hasted and passed over.

11 And it came to pass, when all the people were clean passed over, that the ark of the LORD passed over, and the priests in the presence of the people.

12 And [h] the children of Reuben, and the children of Gad, and half the tribe of Manasseh, passed over armed before the children of Israel, as Moses spake unto them:

13 About forty thousand ‖ prepared for war,

passed over before the LORD unto battle, to the plains of Jericho.

14 ¶ On that day the LORD [i]magnified Joshua in the sight of all Israel, and they feared him as they feared Moses, all the days of his life.

15 And the LORD spake unto Joshua, saying,

16 Command the priests that bear [k]the ark of the testimony, that they come up out of Jordan.

17 Joshua therefore commanded the priests, saying, Come ye up out of Jordan.

18 And it came to pass, when the priests that bare the ark of the covenant of the LORD were come up out of the midst of Jordan, *and* the soles of the priests' feet were †lifted up unto the dry land, that the waters of Jordan returned unto their place, [l]and †flowed over all his banks, as *they did* before.

19 ¶ And the people came up out of Jordan on the tenth *day* of the first month, and encamped [m]in Gilgal, in the east border of Jericho.

20 And [n]those twelve stones which they took out of Jordan, did Joshua pitch in Gilgal.

21 And he spake unto the children of Israel, saying, [o]When your children shall ask their fathers †in time to come, saying, What *mean* these stones?

22 Then ye shall let your children know, saying, Israel came over this Jordan on dry land.

23 For the LORD your God dried up the waters of Jordan, from before you, until ye were passed over, as the LORD your God did to the Red sea, [p]which he dried up from before us, until we were gone over:

24 [r]That all the people of the earth might know the hand of the LORD, that it *is* [s]mighty: that ye might [t]fear the LORD your God †for ever.

CHAP. V.

2 *Joshua reneweth circumcision.* 10 *The passover is kept at Gilgal.* 12 *Manna ceaseth.*

AND it came to pass, when all the kings of the Amorites which *were* on the side of Jordan westward, and all the kings of the Canaanites [a]which *were* by the sea, [b]heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted; [c]neither was there spirit in them any more, because of the children of Israel.

2 ¶ At that time the LORD said unto Joshua, Make thee ‖[d]sharp knives, and circumcise again the children of Israel the second time.

3 And Joshua made him sharp knives, and circumcised the children of Israel at ‖the hill of the foreskins.

4 And this *is* the cause why Joshua did circumcise: [e]All the people that came out of Egypt, *that were* males, *even* all the men of war died in the wilderness by the way, after they came out of Egypt.

5 Now all the people that came out were circumcised; but all the people *that were* born in the wilderness by the way as they came forth out of Egypt, *them* they had not circumcised.

6 For the children of Israel walked [f]forty years in the wilderness, till all the people *that were* men of war which came out of Egypt were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that [g]he would not shew them the land which the LORD sware unto their fathers that he would give us, [h]a land that floweth with milk and honey.

7 And [i]their children, *whom* he raised up in their stead, them Joshua circumcised: for they were uncircumcised, because they had not circumcised them by the way.

8 And it came to pass, †when they had done circumcising all the people, that they abode in their places in the camp, [k]till they were whole.

9 And the LORD said unto Joshua, This day have I rolled away [l]the reproach of Egypt from off you: Wherefore the name of the place is called ‖[m]Gilgal unto this day.

10 ¶ And the children of Israel encamped in Gilgal, and kept the passover [n]on the fourteenth day of the month at even, in the plains of Jericho.

11 And they did eat of the old corn of the land on the morrow after the passover, unleavened cakes and parched *corn* in the self-same day.

12 ¶ And [o]the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.

13 ¶ And it came to pass when Joshua was by Jericho, that he lifted up his eyes and looked, and behold, there stood [p]a man over against him [q]with his sword drawn in his hand: and Joshua went unto him, and said unto him, *Art* thou for us, or for our adversaries?

14 And he said, Nay; but *as* ‖captain of the host of the LORD am I now come. And Joshua [r]fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant?

15 And the captain of the LORD's host said unto Joshua, [s]Loose thy shoe from off thy foot, for the place whereon thou standest *is* holy: and Joshua did so.

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i ch. 3. 7.

k Ex. 25.16, 22.

† Heb. *plucked up.*
l ch. 3. 15.

† Heb. *went.*

m ch. 5. 9.

n ver. 3.

o ver. 6.
† Heb. *to-morrow.*

p ch. 3. 17.

q Ex. 14.21.
r 1 Kings 8. 42. 43. 2 Kings 19. 19. Ps. 106. 8.
s Ex. 15.16. 1 Chron. 29. 12. Ps. 89. 13.
t Ex. 14. 31. Deut. 6. 2. Ps. 89. 7. Jer. 10. 7.
† Heb. *all days.*

a Num. 13. 29.
b Ex. 15.14, 15. ch. 2. 9, 10, 11. Ps. 48. 6. Ezek. 21. 7.
c 1 Kings 10. 5.

‖ Or, *knives of flints.*
d Ex. 4. 25.

‖ Or, *Gibeah-haaraloth.*

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e Num. 14. 29. & 26. 64, 65. Deut. 2. 16.

f Num. 14. 33. Deut. 1. 3. & 2. 7, 14. Ps. 95. 10.

g Num. 14. 23. Ps. 95. 11. Heb. 3. 11.
h Ex. 3. 8.

i Num. 14. 31. Deut. 1. 39.

† Heb. *when the people had made an end to be circumcised.*
k See Gen. 34. 25.
l Gen. 34. 14. 1 Sam. 14. 6. See Lev. 18. 3. ch. 24. 14. Ezek. 20. 7. & 23. 3, 8.
‖ That is, *rolling.*
m ch. 4. 19.
n Ex. 12. 6. Num. 9. 5.

o Ex. 16.35.

p Gen. 18.2 & 32. 24. Ex. 23. 23. Zech. 1. 8. Acts 1. 10.
q Num. 22. 23.

‖ Or, *prince.* See Ex. 23. 20. Dan. 10.13, 21. & 12. 1. Rev. 12.7.& 19. 11, 14.
r Gen. 17.3.

s Ex. 3. 5. Acts 7. 33.

CHAP. VI.

1 *Jericho is shut up.* 2 *God instructeth Joshua how to besiege it.* 22 *Rahab is saved.*

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NOW Jericho †was straitly shut up, because of the children of Israel: none went out, and none came in.

† Heb. *did shut up, and was shut up.*

2 And the LORD said unto Joshua, See, [a]I have given into thine hand Jericho, and the [b]king thereof, *and* the mighty men of valour.

a ch. 2. 9, 24. & 8. 1.
b Deut. 7 24.

3 And ye shall compass the city, all *ye* men of war, *and* go round about the city once: thus shalt thou do six days.

4 And seven priests shall bear before the ark seven [c]trumpets of ram's horns: and the seventh day ye shall compass the city seven times, and [d]the priests shall blow with the trumpets.

c See Judg. 7. 16,-22.
d Num. 10. 8.

5 And it shall come to pass, that when they make a long *blast* with the ram's horn, *and* when ye hear the sound of the trumpet, all the people shall shout with a great shout: and the wall of the city shall fall down †flat, and the people shall ascend up every man straight before him.

† Heb. *under it.*

6 ¶And Joshua the son of Nun called the priests, and said unto them, Take up the ark of the covenant, and let seven priests bear seven trumpets of ram's horns before the ark of the LORD.

7 And he said unto the people, Pass on, and compass the city, and let him that is armed pass on before the ark of the LORD.

8 ¶And it came to pass, when Joshua had spoken unto the people, that the seven priests bearing the seven trumpets of ram's horns passed on before the LORD, and blew with the trumpets: and the ark of the covenant of the LORD followed them.

9 ¶And the armed men went before the priests that blew with the trumpets, [e]and the †rere-ward came after the ark, *the priests* going on, and blowing with the trumpets.

e Num. 10. 25.
† Heb. *gathering* host.

10 And Joshua had commanded the people, saying, Ye shall not shout, nor †make any noise with your voice, neither shall *any* word proceed out of your mouth, until the day I bid you shout, then shall ye shout.

† Heb. *make your voice to be heard.*

11 So the ark of the LORD compassed the city, going about *it* once: and they came into the camp, and lodged in the camp.

12 ¶And Joshua rose early in the morning, [f]and the priests took up the ark of the LORD.

f Deut. 31. 25.

13 And seven priests bearing seven trumpets of ram's horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the rere-ward

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came after the ark of the LORD, *the priests* going on, and blowing with the trumpets.

14 And the second day they compassed the city once, and returned into the camp. So they did six days.

15 And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.

16 And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the LORD hath given you the city.

17 ¶And the city shall be ‖accursed, *even* it, and all that *are* therein, to the LORD: only Rahab the harlot shall live, she and all that *are* with her in the house, because [g]she hid the messengers that we sent.

‖ Or, *devoted.* Lev. 27. 28. Mic. 4. 13.
g ch. 2. 4.

18 And ye, [h]in any wise keep *yourselves* from the accursed thing, lest ye make *yourselves* accursed, when ye take of the accursed thing, and make the camp of Israel a curse, [i]and trouble it.

h Deut. 7. 26 & 13. 17. ch. 7. 1, 11, 12.
i ch. 7. 25. 1 Kings 18. 17, 18. Jonah 1. 12.

19 But all the silver, and gold, and vessels of brass and iron, *are* †consecrated unto the LORD: they shall come into the treasury of the LORD.

† Heb. *holiness.*

20 So the people shouted when *the priests* blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that [k]the wall fell down †flat, so that the people went up into the city, every man straight before him, and they took the city.

k ver. 5. Heb. 11. 30.
† Heb. *under it.*

21 And they [l]utterly destroyed all that *was* in the city, both man and woman, young and old, and ox, and sheep, and ass, with the edge of the sword.

l Deut. 7. 2.

22 But Joshua had said unto the two men that had spied out the country, Go into the harlot's house, and bring out thence the woman, and all that she hath, [m]as ye sware unto her.

m ch. 2. 14. Heb. 11. 31.

23 And the young men that were spies went in, and brought out Rahab, [n]and her father, and her mother, and her brethren, and all that she had; and they brought out all her †kindred, and left them without the camp of Israel.

n ch. 2. 13.
† Heb. *families.*

24 And they burnt the city with fire, and all that *was* therein: [o]only the silver, and the gold, and the vessels of brass and of iron, they put into the treasury of the house of the LORD.

o ver. 19.

25 And Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and [p]she dwelleth in Israel *even* unto this day;

p See Matt. 1. 5.

because she hid the messengers which Joshua sent to spy out Jericho.

26 ¶ And Joshua adjured *them* at that time, saying, [q] Cursed *be* the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his first-born, and in his youngest *son* shall he set up the gates of it.

27 [r] So the LORD was with Joshua; and [s] his fame was *noised* throughout all the country.

CHAP. VII.

1 *The Israelites are smitten at Ai.* 6 *Joshua's complaint.*

BUT the children of Israel committed a trespass in the accursed thing: for [a] ‖ Achan, the son of Carmi, the son of ‖ Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed thing: and the anger of the LORD was kindled against the children of Israel.

2 And Joshua sent men from Jericho to Ai, which *is* beside Beth-aven, on the east side of Beth-el, and spake unto them, saying, Go up and view the country. And the men went up and viewed Ai.

3 And they returned to Joshua, and said unto him, Let not all the people go up; but let † about two or three thousand men go up and smite Ai: *and* make not all the people to labour thither; for they *are but* few.

4 So there went up thither of the people about three thousand men; [b] and they fled before the men of Ai.

5 And the men of Ai smote of them about thirty and six men: for they chased them *from* before the gate *even* unto Shebarim, and smote them ‖ in the going down: wherefore [c] the hearts of the people melted, and became as water.

6 ¶ And Joshua [d] rent his clothes, and fell to the earth upon his face before the ark of the LORD until the even-tide, he and the elders of Israel, and [e] put dust upon their heads.

7 And Joshua said, Alas! O Lord GOD, [f] wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan!

8 O Lord, what shall I say, when Israel turneth their † backs before their enemies!

9 For the Canaanites, and all the inhabitants of the land shall hear *of it*, and shall environ us round, and [g] cut off our name from the earth: and [h] what wilt thou do unto thy great name?

10 ¶ And the LORD said unto Joshua, Get thee up; wherefore † liest thou thus upon thy face?

11 [i] Israel hath sinned, and they have also transgressed my covenant which I commanded them: [k] for they have even taken of the accursed thing, and have also stolen, and [l] dissembled also, and they have put *it* even among their own stuff.

12 [m] Therefore the children of Israel could not stand before their enemies, *but* turned *their* backs before their enemies, because [n] they were accursed: neither will I be with you any more, except ye destroy the accursed from among you.

13 Up, [o] sanctify the people, and say, [p] Sanctify yourselves against to-morrow: for thus saith the LORD God of Israel, *There is* an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.

14 In the morning therefore ye shall be brought according to your tribes: and it shall be, *that* the tribe which [q] the LORD taketh shall come according to the families *thereof;* and the family which the LORD shall take shall come by households; and the household which the LORD shall take shall come man by man.

15 [r] And it shall be, *that* he that is taken with the accursed thing shall be burnt with fire, he and all that he hath: because he hath [s] transgressed the covenant of the LORD, and because he [t] hath wrought ‖ folly in Israel.

16 ¶ So Joshua rose up early in the morning, and brought Israel by their tribes; and the tribe of Judah was taken:

17 And he brought the family of Judah; and he took the family of the Zarhites: and he brought the family of the Zarhites man by man; and Zabdi was taken:

18 And he brought his household man by man; and Achan the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, [u] was taken.

19 And Joshua said unto Achan, My son, [x] give, I pray thee, glory to the LORD God of Israel, [y] and make confession unto him; and [z] tell me now what thou hast done, hide *it* not from me.

20 And Achan answered Joshua, and said, Indeed I have sinned against the LORD God of Israel, and thus and thus have I done.

21 When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a † wedge of gold of fifty shekels weight, then I coveted them, and took them, and behold, they *are* hid in the earth in the midst of my tent, and the silver under it.

22 ¶ So Joshua sent messengers, and they ran unto the tent, and behold, *it was* hid in his tent, and the silver under it.

23 And they took them out of the midst of the

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[a] ch. 22.20. ‖ 1 Chron. 2.7, *Achar.* ¶ Or, *Zimri*, 1 Chron. 2. 6.

† Heb. *about* 2000 *men, or about* 3000 *men.*

[b] Lev. 26. 17. Deut.28.25

‖ Or, *in Morad.*

[c] ch. 2.9,11. Lev. 26.36. Ps. 22. 14.

[d] Gen. 37. 29, 34.

[e] 1 Sam. 4. 12. 2 Sam. 1. 2. & 13. 19. Neh. 9. 1. Job 2. 12.

[f] Ex. 5. 22. 2 Kings 3. 10.

† Heb. *necks.*

[g] Ps. 83. 4.
[h] See Ex. 32. 12. Num. 14. 13.

† Heb. *fallest.*

[i] ver. 1.

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[k] ch. 6. 17, 18.
[l] See Acts 5. 1, 2.

[m] See Num. 14. 45. Judg. 2. 14.
[n] Deut. 7. 26. ch. 6. 18.

[o] Ex. 19.10.
[p] ch. 3. 5.

[q] Prov. 16. 33.

[r] See 1 Sam 14. 38, 39.

[s] ver. 11.

[t] Gen. 34. 7. Judg. 20.6.
‖ Or, *wickedness*

[u] 1 Sam. 14. 42.

[x] See 1 Sam. 6. 5. Jer. 13. 16. John 9. 24.
[y] Num. 5. 6, 7. 2 Chron. 30. 22. Ps. 51. 3. Dan. 9. 4.
[z] 1 Sam. 14. 43.

† Heb. *tongue.*

tent, and brought them unto Joshua, and unto all the children of Israel, and †laid them out before the LORD.

24 And Joshua, and all Israel with him, took Achan the son of Zerah, and the silver, and the garment, and the wedge of gold, and his sons, and his daughters, and his oxen, and his asses, and his sheep, and his tent, and all that he had: and they brought them unto [a]the valley of Achor.

25 And Joshua said, [b]Why hast thou troubled us? the LORD shall trouble thee this day. [c]And all Israel stoned him with stones, and burned them with fire, after they had stoned them with stones.

26 And they [d]raised over him a great heap of stones unto this day. So [e]the LORD turned from the fierceness of his anger: wherefore the name of that place was called, [f]The valley of ‖Achor, unto this day.

CHAP. VIII.

1 *God encourageth Joshua.* 3 *The stratagem whereby Ai was taken.* 30 *Joshua buildeth an altar;* 33 *Propoundeth blessings and cursings.*

AND the LORD said unto Joshua, [a]Fear not, neither be thou dismayed: take all the people of war with thee, and arise, go up to Ai: see, [b]I have given into thy hand the king of Ai, and his people, and his city, and his land:

2 And thou shalt do to Ai and her king, as thou didst unto [c]Jericho and her king: only [d]the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves: lay thee an ambush for the city behind it.

3 ¶So Joshua arose, and all the people of war, to go up against Ai: and Joshua chose out thirty thousand mighty men of valour, and sent them away by night.

4 And he commanded them, saying, Behold, [e]ye shall lie in wait against the city, *even* behind the city: go not very far from the city, but be ye all ready:

5 And I, and all the people that *are* with me, will approach unto the city: and it shall come to pass when they come out against us, as at the first, that [f]we will flee before them,

6 (For they will come out after us) till we have †drawn them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them.

7 Then ye shall rise up from the ambush, and seize upon the city: for the LORD your God will deliver it into your hand.

8 And it shall be when ye have taken the city, *that* ye shall set the city on fire: according to the commandment of the LORD shall ye do. [g]See, I have commanded you.

9 ¶Joshua therefore sent them forth; and they went to lie in ambush, and abode between Beth-el and Ai, on the west side of Ai: but Joshua lodged that night among the people.

10 And Joshua rose up early in the morning, and numbered the people, and went up, he and the elders of Israel, before the people to Ai.

11 [h]And all the people, *even the people* of war that *were* with him, went up, and drew nigh, and came before the city, and pitched on the north side of Ai: now *there was* a valley between them and Ai.

12 And he took about five thousand men, and set them to lie in ambush between Beth-el and Ai, on the west side ‖of the city.

13 And when they had set the people, *even* all the host that *was* on the north of the city, and †their liers in wait on the west of the city, Joshua went that night into the midst of the valley.

14 ¶And it came to pass when the king of Ai saw *it*, that they hasted and rose up early, and the men of the city went out against Israel to battle, he and all his people, at a time appointed, before the plain: but he [i]wist not that *there were* liers in ambush against him behind the city.

15 And Joshua and all Israel [k]made as if they were beaten before them, and fled by the way of the wilderness.

16 And all the people that *were* in Ai were called together to pursue after them: and they pursued after Joshua, and were drawn away from the city.

17 And there was not a man left in Ai, or Beth-el, that went not out after Israel: and they left the city open, and pursued after Israel.

18 And the LORD said unto Joshua, Stretch out the spear that *is* in thine hand toward Ai; for I will give it into thine hand. And Joshua stretched out the spear that *he had* in his hand toward the city.

19 And the ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand: and they entered into the city, and took it, and hasted, and set the city on fire.

20 And when the men of Ai looked behind them, they saw, and behold, the smoke of the city ascended up to heaven, and they had no †power to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers.

21 And when Joshua and all Israel saw that the ambush had taken the city, and that the smoke of the city ascended, then they turned again, and slew the men of Ai.

22 And the other issued out of the city against

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† Heb. *poured.*

a ver. 26. ch. 15. 7.

b ch. 6. 18. 1 Chron. 2. 7. Gal. 5. 12.

c Deut. 17. 5.

d ch. 8. 29. 2 Sam. 18. 17. Lam. 3. 53.

e Deut. 13. 17. 2 Sam. 21. 14.

f ver. 24. Isa. 65. 10. Hos. 2. 15.

‖ That is, *trouble.*

a Deut. 1. 21. & 7. 18. & 31. 8. ch. 1. 9.

b ch. 6. 2.

c ch. 6. 21.

d Deut. 20. 14.

e Judg. 20. 29.

f Judg. 20. 32.

† Heb. *pulled.*

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g 2 Sam. 13. 28.

h ver. 5.

‖ Or, *of Ai.*

† Heb. *their lying in wait.* ver. 4.

i Judg. 20. 34. Eccl. 9. 12.

k Judg. 20. 36, &c.

† Heb. *hand.*

them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they [l]let none of them remain or escape.

23 And the king of Ai they took alive, and brought him to Joshua.

24 And it came to pass when Israel had made an end of slaying all the inhabitants of Ai in the field, in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, until they were consumed, that all the Israelites returned unto Ai, and smote it with the edge of the sword.

25 And *so* it was, *that* all that fell that day, both of men and women, *were* twelve thousand, *even* all the men of Ai.

26 For Joshua drew not his hand back wherewith he stretched out the spear, until he had utterly destroyed all the inhabitants of Ai.

27 [m]Only the cattle and the spoil of that city Israel took for a prey unto themselves, according unto the word of the LORD which he [n]commanded Joshua.

28 And Joshua burnt Ai, and made it [o]an heap for ever, *even* a desolation unto this day.

29 [p]And the king of Ai he hanged on a tree until even-tide: [q]and as soon as the sun was down, Joshua commanded that they should take his carcass down from the tree, and cast it at the entering of the gate of the city, and [r]raise thereon a great heap of stones, *that remaineth* unto this day.

30 ¶ Then Joshua built an altar unto the LORD God of Israel [s]in mount Ebal,

31 As Moses the servant of the LORD commanded the children of Israel, as it is written in the [t]book of the law of Moses, an altar of whole stones, over which no man hath lifted up *any* iron: and [u]they offered thereon burnt-offerings unto the LORD, and sacrificed peace-offerings.

32 ¶ And [x]he wrote there upon the stones a copy of the law of Moses, which he wrote in the presence of the children of Israel.

33 And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, [y]which bare the ark of the covenant of the LORD, as well [z]the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; [a]as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

34 And afterward [b]he read all the words of the law, [c]the blessings and cursings, according to all that is written in the book of the law.

35 There was not a word of all that Moses commanded, which Joshua read not before all the congregation of Israel, [d]with the women, and the little ones, and [e]the strangers that †were conversant among them.

CHAP. IX.

1 *The kings combine against Israel.* 3 *The Gibeonites, by craft obtain a league.*

AND it came to pass, when all the kings which *were* on this side Jordan, in the hills, and in the valleys, and in all the coasts of [a]the great sea over against Lebanon, [b]the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite heard *thereof;*

2 That they [c]gathered themselves together, to fight with Joshua and with Israel, with one †accord.

3 ¶ And when the inhabitants of [d]Gibeon [e]heard what Joshua had done unto Jericho and to Ai,

4 They did work wilily, and went and made as if they had been ambassadors, and took old sacks upon their asses, and wine bottles, old, and rent, and bound up;

5 And old shoes and clouted upon their feet, and old garments upon them; and all the bread of their provision was dry *and* mouldy.

6 And they went to Joshua [f]unto the camp at Gilgal, and said unto him, and to the men of Israel, We be come from a far country: now therefore make ye a league with us.

7 And the men of Israel said unto the [g]Hivites, Peradventure ye dwell among us; and [h]how shall we make a league with you?

8 And they said unto Joshua, [i]We *are* thy servants. And Joshua said unto them, Who *are* ye? and from whence come ye?

9 And they said unto him, [k]From a very far country thy servants are come, because of the name of the LORD thy God: for we have [l]heard the fame of him, and all that he did in Egypt,

10 And [m]all that he did to the two kings of the Amorites, that *were* beyond Jordan, to Sihon king of Heshbon, and to Og king of Bashan, which *was* at Ashtaroth.

11 Wherefore our elders, and all the inhabitants of our country spake to us, saying, Take victuals †with you for the journey, and go to meet them, and say unto them, We *are* your servants: therefore now make ye a league with us:

12 This our bread we took hot *for* our provision out of our houses on the day we came forth to go unto you; but now, behold, it is dry, and it is mouldy:

13 And these bottles of wine which we filled,

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l Deut. 7. 2.

m Num. 31. 22, 26.

n ver. 2.

o Deut. 13. 16.

p ch. 10. 26. Ps. 107. 40. & 110. 5.

q Deut. 21. 23. ch. 10. 27.

r ch. 7. 26. & 10. 27.

s Deut. 27. 4, 5.

t Ex. 20. 25. Deut. 27. 5, 6.

u Ex. 20. 24.

x Deut. 27. 2, 8.

y Deut. 31. 9, 25.

z Deut. 31. 12.

a Deut. 11. 29. & 27. 12.

b Deut. 31. 11. Neh. 8. 3.

c Deut. 28. 2, 15, 45. & 29. 20, 21. & 30. 19.

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d Deut. 31. 12.

e ver. 33.

† Heb. *walked.*

a Num. 34. 6.

b Ex. 3. 17. & 23. 23.

c Ps. 83. 3, 5.

† Heb. *mouth.*

d ch. 10. 2. 2 Sam. 21. 1, 2.

e ch. 6. 27.

f ch. 5. 10.

g ch. 11. 19.

h Ex. 23. 32. Deut. 7. 2. & 20. 16. Judg. 2. 2.

i Deut. 20. 11. 2 Kings 10. 5.

k Deut. 20. 15.

l Ex. 15. 14. Josh. 2. 10.

m Num. 21. 24, 33.

† Heb. *in your hand.*

were new, and behold they be rent: and these our garments and our shoes are become old by reason of the very long journey.

14 And ‖ the men took of their victuals, [n] and asked not *counsel* at the mouth of the LORD.

15 And [o] Joshua made peace with them, and made a league with them, to let them live: and the princes of the congregation sware unto them.

16 ¶ And it came to pass at the end of three days after they had made a league with them, that they heard that they *were* their neighbours, and *that* they dwelt among them.

17 And the children of Israel journeyed, and came unto their cities on the third day. Now their cities *were* [p] Gibeon, and Chephira, and Beeroth, and Kirjath-jearim.

18 And the children of Israel smote them not, [q] because the princes of the congregation had sworn unto them by the LORD God of Israel. And all the congregation murmured against the princes.

19 But all the princes said unto all the congregation, We have sworn unto them by the LORD God of Israel: now therefore we may not touch them.

20 This we will do to them; we will even let them live, lest [r] wrath be upon us, because of the oath which we sware unto them.

21 And the princes said unto them, Let them live; but let them be [s] hewers of wood, and drawers of water unto all the congregation; as the princes had [t] promised them.

22 ¶ And Joshua called for them, and he spake unto them, saying, Wherefore have ye beguiled us, saying, [u] We *are* very far from you; when [x] ye dwell among us?

23 Now therefore ye *are* [y] cursed, and there shall † none of you be freed from being bond-men, and [z] hewers of wood and drawers of water for the house of my God.

24 And they answered Joshua, and said, Because it was certainly told thy servants, how that the LORD thy God [a] commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore [b] we were sore afraid of our lives because of you, and have done this thing.

25 And now, behold, we *are* [c] in thine hand: as it seemeth good and right unto thee to do unto us, do.

26 And so did he unto them, and delivered them out of the hand of the children of Israel, that they slew them not.

27 And Joshua † made them that day [d] hewers of wood and drawers of water for the congregation and for the altar of the LORD, even unto this day, [e] in the place which he should choose.

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‖ Or, *they received the men by reason of their victuals*

n Num. 27. 21. Isa. 30. 1,2. See Judg. 1. 1. 1 Sam. 22. 10. & 23.10, 11. & 30. 8. 2 Sam. 2.1. & 5. 19.

o ch. 11.19. 2 Sam. 21. 2.

p ch.18.25, 26 28. Ezra 2. 25.

q Eccl. 5.2. Ps. 15. 4.

r See2Sam. 21. 1, 2, 6. Ezek.17.13, 15, 18, 19. Zech. 5. 3, 4. Mal. 3. 5.

s Deut. 29 11.

t ver. 15.

u ver. 6, 9

x ver. 16

y Gen.9.25.

† Heb. *not be cut off from you.*

z ver.21,27.

a Ex.23.32. Deut.7.1,2.

b Ex.15.14.

c Gen.16.6.

† Heb. *gave*,or, *delivered to be.* 1 Chron. 9. 2. Ezra 8. 20.

d ver.21.23.

e Deut.12.5

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a ch. 6. 21.

b ch. 8. 22, 26, 28.

c ch. 9. 15.

d Ex.15.14, 15, 16. Deut.11.25.

† Heb. *cities of the kingdom.*

e ver. 1. ch. 9. 15.

f ch. 9. 2.

g ch. 5. 10. & 9. 6.

h ch. 8. 1.

i ch. 11. 6. Judg. 4.14.

k ch. 1. 5.

l Judg.4.15. 1 Sam.7.10, 12. Ps. 18. 14. Isa. 28. 21.

m ch. 16.3, 5.

n ch. 15.35.

o Ps. 18.13, 14. & 77.17. Isa. 30. 30. Rev. 16.21.

CHAP. X.

1 *Five kings war against Gibeon.* 12 *The sun and moon stand still at the word of Joshua.*

NOW it came to pass, when Adoni-zedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; [a] as he had done to Jericho and her king, so he had done to [b] Ai and her king; and [c] how the inhabitants of Gibeon had made peace with Israel, and were among them;

2 That they [d] feared greatly, because Gibeon *was* a great city, as one of the † royal cities, and because it *was* greater than Ai, and all the men thereof *were* mighty.

3 Wherefore Adoni-zedek king of Jerusalem sent unto Hoham king of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of Lachish, and unto Debir king of Eglon, saying,

4 Come up unto me, and help me, that we may smite Gibeon: [e] for it hath made peace with Joshua and with the children of Israel.

5 Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, [f] gathered themselves together, and went up, they and all their hosts, and encamped before Gibeon, and made war against it.

6 ¶ And the men of Gibeon sent unto Joshua [g] to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us.

7 So Joshua ascended from Gilgal, he, and [h] all the people of war with him, and all the mighty men of valour.

8 ¶ And the LORD said unto Joshua, [i] Fear them not: for I have delivered them into thine hand; [k] there shall not a man of them stand before thee.

9 Joshua therefore came unto them suddenly, *and* went up from Gilgal all night.

10 And the LORD [l] discomfited them before Israel, and slew them with a great slaughter at Gibeon, and chased them along the way that goeth up [m] to Beth-horon, and smote them to [n] Azekah, and unto Makkedah.

11 And it came to pass as they fled from before Israel, *and* were in the going down to Beth-horon, [o] that the Lord cast down great stones from heaven upon them unto Azekah, and they died: *they were* more which died with hailstones than *they* whom the children of Israel slew with the sword.

12 ¶ Then spake Joshua to the LORD in the day

when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, [p] Sun, † stand thou still upon Gibeon, and thou Moon, in the valley of [q] Ajalon.

13 And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. [r] *Is* not this written in the book of ‖ Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.

14 And there was [s] no day like that before it or after it, that the LORD hearkened unto the voice of a man: for [t] the LORD fought for Israel.

15 ¶ [u] And Joshua returned, and all Israel with him, unto the camp to Gilgal.

16 But these five kings fled, and hid themselves in a cave at Makkedah.

17 And it was told Joshua, saying, The five kings are found hid in a cave at Makkedah.

18 And Joshua said, Roll great stones upon the mouth of the cave, and set men by it for to keep them:

19 And stay ye not, *but* pursue after your enemies, and † smite the hindmost of them; suffer them not to enter into their cities: for the LORD your God hath delivered them into your hand.

20 And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a very great slaughter, till they were consumed, that the rest *which* remained of them entered into fenced cities.

21 And all the people returned to the camp to Joshua at Makkedah in peace: [x] none moved his tongue against any of the children of Israel.

22 Then said Joshua, Open the mouth of the cave, and bring out those five kings unto me out of the cave.

23 And they did so, and brought forth those five kings unto him out of the cave, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, *and* the king of Eglon.

24 And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, [y] put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them.

25 And Joshua said unto them, [z] Fear not, nor be dismayed, be strong and of good courage: for [a] thus shall the LORD do to all your enemies against whom ye fight.

26 And afterward Joshua smote them, and slew them, and hanged them on five trees: and they [b] were hanging upon the trees until the evening.

27 And it came to pass at the time of the going down of the sun, *that* Joshua commanded, and they [c] took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the cave's mouth, *which remain* until this very day.

28 ¶ And that day Joshua took Makkedah, and smote it with the edge of the sword, and the king thereof he utterly destroyed, them, and all the souls that *were* therein; he let none remain: and he did to the king of Makkedah [d] as he did unto the king of Jericho.

29 Then Joshua passed from Makkedah, and all Israel with him, unto Libnah, and fought against Libnah:

30 And the LORD delivered it also, and the king thereof, into the hand of Israel: and he smote it with the edge of the sword, and all the souls that *were* therein; he let none remain in it; but did unto the king thereof as he did unto the king of Jericho.

31 ¶ And Joshua passed from Libnah, and all Israel with him, unto Lachish, and encamped against it, and fought against it:

32 And the LORD delivered Lachish into the hand of Israel, which took it on the second day, and smote it with the edge of the sword, and all the souls that *were* therein, according to all that he had done to Libnah.

33 ¶ Then Horam king of Gezer came up to help Lachish; and Joshua smote him and his people, until he had left him none remaining.

34 ¶ And from Lachish Joshua passed unto Eglon, and all Israel with him: and they encamped against it, and fought against it:

35 And they took it on that day, and smote it with the edge of the sword, and all the souls that *were* therein he utterly destroyed that day, according to all that he had done to Lachish.

36 And Joshua went up from Eglon, and all Israel with him, unto [e] Hebron; and they fought against it:

37 And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that *were* therein; he left none remaining, according to all that he had done to Eglon, but destroyed it utterly, and all the souls that *were* therein.

38 ¶ And Joshua returned, and all Israel with him, to [f] Debir; and fought against it:

39 And he took it, and the king thereof, and all the cities thereof, and they smote them with the edge of the sword, and utterly destroyed all the souls that *were* therein: he left none remaining: as he had done to Hebron, so he did to Debir, and to

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[p] Isa. 28.21. Hab. 3. 11.
† Heb. *be silent.*
[q] Judg. 12. 12.
[r] 2 Sam. 1. 18.
‖ Or, *the upright.*
[s] See Isa. 38. 8.
[t] Deut. 1. 30. ver. 42. & ch. 23. 3.
[u] ver. 43.
† Heb. *cut off the tail.*
[x] Ex. 11.7.
[y] Ps. 107. 40.& 110. 5. & 149. 8, 9. Isa. 26.5,6. Mal. 4.3.
[z] Deut. 31. 6, 8. ch. 1. 9.
[a] Deut. 3. 21. & 7. 19.
[b] ch. 8. 29.
[c] Deut. 21. 23. ch. 8. 29.
[d] ch. 6. 21.
[e] See ch.14. 13. & 15.13. Judg. 1.10.
[f] See ch. 15. 15. Judg. 1.11.

the king thereof; as he had done also to Libnah, and to her king.

40 ¶ So Joshua smote all the country of the hills, and of the south, and of the vale, and of the springs, and all their kings: he left none remaining, but utterly destroyed all that breathed, as the LORD God of Israel [g] commanded.

41 And Joshua smote them from Kadesh-barnea even unto [h] Gaza, [i] and all the country of Goshen, even unto Gibeon.

42 And all these kings and their land did Joshua take at one time; [k] because the LORD God of Israel fought for Israel.

43 And Joshua returned, and all Israel with him, unto the camp to Gilgal.

CHAP. XI.

Divers kings overcome at the waters of Merom.

AND it came to pass, when Jabin king of Hazor had heard *those things*, that he [a] sent to Jobab king of Madon, and to the king [b] of Shimron, and to the king of Achshaph,

2 And to the kings that *were* on the north of the mountains, and of the plains south of [c] Cinneroth, and in the valley, and in the borders [d] of Dor on the west,

3 *And to* the Canaanite on the east and on the west, and *to* the Amorite, and the Hittite, and the Perizzite, and the Jebusite in the mountains, [e] and *to* the Hivite under [f] Hermon [g] in the land of Mizpeh.

4 And they went out, they and all their hosts with them, much people, [h] even as the sand that *is* upon the sea-shore in multitude, with horses and chariots very many.

5 And when all these kings were † met together, they came and pitched together at the waters of Merom, to fight against Israel.

6 ¶ And the LORD said unto Joshua, [i] Be not afraid because of them: for to-morrow about this time will I deliver them up all slain before Israel: thou shalt [k] hough their horses, and burn their chariots with fire.

7 So Joshua came, and all the people of war with him, against them by the waters of Merom suddenly, and they fell upon them.

8 And the LORD delivered them into the hand of Israel, who smote them, and chased them unto ‖ great Zidon, and unto [l] ‖ † Misrephoth-maim, and unto the valley of Mizpeh eastward; and they smote them, until they left them none remaining.

9 And Joshua did unto them [m] as the LORD bade him: he houghed their horses, and burnt their chariots with fire.

10 ¶ And Joshua at that time turned back, and took Hazor, and smote the king thereof with the sword: for Hazor beforetime was the head of all those kingdoms.

11 And they smote all the souls that *were* therein with the edge of the sword, utterly destroying *them:* there was not † any left to breathe: and he burnt Hazor with fire.

12 And all the cities of those kings, and all the kings of them, did Joshua take, and smote them with the edge of the sword, *and* he utterly destroyed them, [n] as Moses the servant of the LORD commanded.

13 But *as for* the cities that stood still † in their strength, Israel burned none of them, save Hazor only; *that* did Joshua burn.

14 And all the spoil of these cities, and the cattle, the children of Israel took for a prey unto themselves: but every man they smote with the edge of the sword, until they had destroyed them, neither left they any to breathe.

15 ¶ [o] As the LORD commanded Moses his servant, so [p] did Moses command Joshua, and [q] so did Joshua: † he left nothing undone of all that the LORD commanded Moses.

16 So Joshua took all that land, [r] the hills, and all the south country, [s] and all the land of Goshen, and the valley, and the plain, and the mountain of Israel, and the valley of the same;

17 [t] *Even* from ‖ the mount Halak, that goeth up to Seir, even unto Baal-gad, in the valley of Lebanon under mount Hermon: and [u] all their kings he took, and smote them, and slew them.

18 ‖ Joshua made war a long time with all those kings.

19 There was not a city that made peace with the children of Israel, save [x] the Hivites the inhabitants of Gibeon: all *other* they took in battle.

20 For [y] it was of the LORD to harden their hearts, that they should come against Israel in battle, that he might destroy them utterly, *and* that they might have no favour, but that he might destroy them, [z] as the LORD commanded Moses.

21 ¶ And at that time came Joshua and cut off [a] the Anakims from the mountains, from Hebron, from Debir, from Anab, and from all the mountains of Judah, and from all the mountains of Israel: Joshua destroyed them utterly with their cities.

22 There was none of the Anakims left in the land of the children of Israel: only in Gaza, in [b] Gath, [c] and in Ashdod, there remained.

23 So Joshua took the whole land, [d] according to all that the LORD said unto Moses, and Joshua gave it for an inheritance unto Israel [e] according to their divisions by their tribes. [f] And the land rested from war.

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g Deut. 20. 16, 17.

† Heb. *any breath.*

h Gen. 10. 19.

i ch. 11.16.

n Num.33. 52. Deut. 7. 2. & 20.16,17.

k ver. 14.

† Heb. *on their heap.*

o Ex.34.11, 12.

p Deut.7.2.

q ch. 1. 7.

† Heb. *he removed nothing.*

r ch. 12. 8.

a ch. 10. 3.

b ch. 19.15.

c Num. 34. 11.

s ch. 10.41.

d ch. 17.11. Judg. 1.27. 1 Kings 4. 11.

t ch. 12. 7.

‖ Or, *the smooth mountain.*

e Judg.3.3.

f ch.13.11.

g Gen. 31. 49.

u Deut. 7. 24. ch. 12. 7.

h Gen. 22. 17. & 32.12. Judg. 7.12. 1 Sam.13.5.

‖ Till 1445, ver. 23.

† Heb. *assembled by appointment.*

x ch. 9.3,7.

yDeut.2.30. Judg. 14.4. 1 Sam.2.25. 1 Kings12. 15. Rom. 9.18.

i ch. 10. 8.

k 2 Sam. 8. 4.

z Deut. 20. 16, 17.

a Num.13. 22, 33. Deut. 1.28. ch. 15. 13, 14.

‖ Or, *Zidonrabbah.*

l ch. 13. 6.

‖ Or, *salt pits.*

† Heb. *burnings.*

m ver. 6.

b 1Sam.17. 4.

c ch. 15.46.

d Num. 34. 2, &c.

e Num. 26. 53. ch. 14.&15. & 16. & 17. & 18. & 19.

f ch. 14.15. & 21. 44. & 22. 4. & 23. 1.

1445. ver. 18.

CHAP. XII.

The one and thirty kings on the other side Jordan which Joshua smote.

NOW these *are* the kings of the land, which the children of Israel smote, and possessed their land on the other side Jordan toward the rising of the sun, [a] from the river Arnon, [b] unto mount Hermon, and all the plain on the east:

2 [c] Sihon king of the Amorites, who dwelt in Heshbon, *and* ruled from Aroer, which *is* upon the bank of the river Arnon, and from the middle of the river, and from half Gilead, even unto the river Jabbok, *which is* the border of the children of Ammon;

3 And [d] from the plain to the sea of Cinneroth on the east, and unto the sea of the plain, *even* the salt sea on the east, [e] the way to Beth-jeshimoth; and from ‖ the south, under ‖ [f] Ashdoth-pisgah:

4 ¶ And [g] the coast of Og king of Bashan, *which was* of [h] the remnant of the giants, [i] that dwelt at Ashtaroth and at Edrei.

5 And reigned in [k] mount Hermon, [l] and in Salcah, and in all Bashan, [m] unto the border of the Geshurites, and the Maachathites, and half Gilead, the border of Sihon king of Heshbon.

6 [n] Them did Moses the servant of the LORD, and the children of Israel smite: and [o] Moses the servant of the LORD gave it *for* a possession unto the Reubenites, and the Gadites, and the half-tribe of Manasseh.

7 ¶ And these *are* the kings of the country [p] which Joshua and the children of Israel smote on this side Jordan on the west, from Baal-gad in the valley of Lebanon, even unto the mount Halak that goeth up to [q] Seir; which Joshua [r] gave unto the tribes of Israel *for* a possession according to their divisions;

8 [r] In the mountains, and in the valleys, and in the plains, and in the springs, and in the wilderness, and in the south country; [t] the Hittites, the Amorites, and the Canaanites, the Perizzites, the Hivites, and the Jebusites:

9 [u] The king of Jericho, one; [x] the king of Ai, which *is* beside Beth-el, one;

10 [y] The king of Jerusalem, one; the king of Hebron, one;

11 The king of Jarmuth, one; the king of Lachish, one;

12 The king of Eglon, one; [z] the king of Gezer, one;

13 [a] The king of Debir, one; the king of Geder, one;

14 The king of Hormah, one; the king of Arad, one;

15 [b] The king of Libnah, one; the king of Adullam, one;

16 [c] The king of Makkedah, one; [d] the king of Beth-el, one;

17 The king of Tappuah, one; [e] the king of Hepher, one;

18 The king of Aphek, one; the king of ‖ Lasharon, one;

19 The king of Madon, one; [f] the king of Hazor, one;

20 The king of [g] Shimron-meron, one; the king of Achshaph, one;

21 The king of Taanach, one; the king of Megiddo, one;

22 [h] The king of Kedesh, one; the king of Jokneam of Carmel, one;

23 The king of Dor in the [i] coast of Dor, one; the king of [k] the nations of Gilgal, one;

24 The king of Tirzah, one: all the kings thirty and one.

CHAP. XIII.

2 *The bounds of the land not yet conquered.* 22 *Balaam slain.*

NOW Joshua [a] was old *and* stricken in years; and the LORD said unto him, Thou art old *and* stricken in years, and there remaineth yet very much land † to be possessed.

2 [b] This *is* the land that yet remaineth: [c] all the borders of the Philistines, and all [d] Geshuri,

3 [e] From Sihor, which *is* before Egypt, even unto the borders of Ekron northward, *which* is counted to the Canaanite: [f] five lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; also [g] the Avites:

4 From the south all the land of the Canaanites, and ‖ Mearah that *is* beside the Sidonians, [h] unto Aphek to the borders of [i] the Amorites:

5 And the land of [k] the Giblites, and all Lebanon toward the sun-rising, [l] from Baal-gad under mount Hermon unto the entering into Hamath.

6 All the inhabitants of the hill-country from Lebanon unto [m] Misrephoth-maim, *and* all the Sidonians, them [n] will I drive out from before the children of Israel: only [o] divide thou it by lot unto the Israelites for an inheritance, as I have commanded thee.

7 Now therefore divide this land for an inheritance unto the nine tribes, and the half-tribe of Manasseh,

8 With whom the Reubenites and the Gadites have received their inheritance, [p] which Moses gave them, beyond Jordan eastward, *even* as Moses the servant of the LORD gave them;

Before CHRIST 1452.

1452.

a Num. 21. 24.
b Deut. 3. 8, 9.
c Num. 21. 24. Deut. 2. 33, 36. & 3. 6, 16.
d Deut. 3. 17.
e ch. 13. 20.
‖ Or, *Teman.*
‖ Or, *the springs of Pisgah*, or, *the hill.*
f Deut. 3. 17. & 4. 49.
g Num. 21. 35. Deut. 3. 4, 10.
h Deut. 3. 11. ch. 13. 12.
i Deut. 1. 4.
k Deut. 3. 8. Deut. 3. 10. ch. 13. 11.
m Deut. 3. 14.
n Num. 21. 24, 33.
o Num. 32. 29, 33. Deut. 3. 11, 12. ch. 13. 8.
p ch. 11. 17.
q Gen. 14. 6. & 32. 3. Deut. 2. 1, 4.
r ch. 11. 23.
s ch. 10. 40. & 11. 16.
t Ex. 3. 8. & 23. 23. ch. 9. 1.
u ch. 6. 2.
x ch. 8. 29.
y ch. 10. 23.
z ch. 10. 33.
a ch. 10. 38.

Before CHRIST 1451.

b ch. 10. 29
c ch. 10. 28.
d ch. 8. 17. Judg. 1. 22.
e 1 Kings 4. 10.
‖ Or, *Sharon.* Isa. 33. 9.
f ch. 11. 10. 1450.
g ch. 11. 1. & 19. 15.
h ch. 19. 37.
i ch. 11. 2.
k Gen. 14. 1, 2. Isa. 9. 1.

1445.

a See ch. 14. 10. & 23. 1.
† Heb. *to possessit.*
b Judg. 3. 1.
c Joel 3. 4.
d ver. 13. 2 Sam. 3. 3. & 15. 37, 38.
e Jer. 2. 18.
f Judg. 3. 3. 1 Sam. 6. 4, 16. Zeph. 2. 5.
g Deut. 2. 23.
‖ Or, *the cave.*
h ch. 19. 30.
i See Judg. 1. 34.
k 1 Kings 5. 18. Ps. 83. 7. Ezek. 27. 9.
l ch. 12. 7.
m ch. 11. 8.
n See ch. 23. 13. Judg. 2. 21, 23.
o ch. 14. 1, 2.
p Num. 32. 33. Deut. 3. 12, 13. ch. 22. 4.

9 From Aroer that *is* upon the bank of the river Arnon, and the city that *is* in the midst of the river, [q]and all the plain of Medeba unto Dibon;

10 And [r]all the cities of Sihon king of the Amorites, which reigned in Heshbon, unto the border of the children of Ammon;

11 [s]And Gilead, and the border of the Geshurites and Maachathites, and all mount Hermon, and all Bashan unto Salcah;

12 All the kingdom of Og in Bashan, which reigned in Ashtaroth and in Edrei, who remained of [t]the remnant of the giants. [u]For these did Moses smite, and cast them out.

13 Nevertheless, the children of Israel expelled [x]not the Geshurites, nor the Maachathites: but the Geshurites and the Maachathites dwell among the Israelites until this day.

14 [y]Only unto the tribe of Levi he gave none inheritance; the sacrifices of the LORD God of Israel made by fire *are* their inheritance, [z]as he said unto them.

15 ¶ And Moses gave unto the tribe of the children of Reuben *inheritance* according to their families.

16 And their coast was [a]from Aroer that *is* on the bank of the river Arnon, [b]and the city that *is* in the midst of the river, [c]and all the plain by Medeba:

17 Heshbon, and all her cities that *are* in the plain; Dibon, and ‖ Bamoth-baal, and Beth-baal-meon,

18 [d]And Jahaza, and Kedemoth, and Mephaath,

19 [e]And Kirjathaim, and [f]Sibmah, and Zareth-shahar in the mount of the valley,

20 And Beth-peor, and [g]‖ Ashdoth-pisgah, and Beth-jeshimoth,

21 [h]And all the cities of the plain, and all the kingdom of Sihon king of the Amorites which reigned in Heshbon, [i]whom Moses smote [k]with the princes of Midian, Evi, and Rekem, and Zur, and Hur, and Reba, *which were* dukes of Sihon, dwelling in the country.

22 ¶ [l]Balaam also the son of Beor, the ‖ soothsayer, did the children of Israel slay with the sword, among them that were slain by them.

23 And the border of the children of Reuben was Jordan, and the border *thereof*. This *was* the inheritance of the children of Reuben, after their families, the cities and the villages thereof.

24 And Moses gave *inheritance* unto the tribe of Gad, *even* unto the children of Gad according to their families.

25 [m]And their coast was Jazer, and all the cities of Gilead, [n]and half the land of the children of Ammon, unto Aroer that *is* before [o]Rabbah;

26 And from Heshbon unto Ramath-mizpeh, and Betonim; and from Mahanaim unto the border of Debir;

27 And in the valley, [p]Beth-aram, and Beth-nimrah, [q]and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, Jordan and *his* border, *even* unto the edge [r]of the sea of Cinnereth, on the other side Jordan eastward.

28 This *is* the inheritance of the children of Gad after their families, the cities, and their villages.

29 ¶ And Moses gave *inheritance* unto the half-tribe of Manasseh: and *this* was *the possession* of the half-tribe of the children of Manasseh by their families.

30 And their coast was from Mahanaim, all Bashan, all the kingdom of Og king of Bashan, and [s]all the towns of Jair, which *are* in Bashan, three-score cities:

31 And half Gilead, and [t]Ashtaroth, and Edrei, cities of the kingdom of Og in Bashan, *were pertaining* unto the children of Machir the son of Manasseh, *even* to the one half of the [u]children of Machir by their families.

32 These *are the countries* which Moses did distribute for inheritance in the plains of Moab, on the other side Jordan by Jericho eastward.

33 [x]But unto the tribe of Levi, Moses gave not *any* inheritance: the LORD God of Israel *was* their inheritance, [y]as he said unto them.

CHAP. XIV.

Caleb by privilege obtaineth Hebron.

AND these *are the countries* which the children of Israel inherited in the land of Canaan, [a]which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel distributed for inheritance to them.

2 [b]By lot *was* their inheritance, as the LORD commanded by the hand of Moses, for the nine tribes, and *for* the half-tribe.

3 [c]For Moses had given the inheritance of two tribes and an half-tribe on the other side Jordan: but unto the Levites he gave none inheritance among them.

4 For [d]the children of Joseph were two tribes, Manasseh and Ephraim: therefore they gave no part unto the Levites in the land, save cities to dwell *in*, with their suburbs for their cattle, and for their substance.

5 [e]As the LORD commanded Moses, so the children of Israel did, and they divided the land.

6 ¶ Then the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh the

Before CHRIST 1445.

q ver. 16. Num. 21. 30.
r Num. 21. 24, 25.
s ch. 12. 5.
t Deut. 3. 11. ch. 12. 4.
u Num. 21. 24, 35.
x ver. 11.
y Num. 18. 20, 23, 24. ch. 14. 3, 4.
z ver. 33.
a ch. 12. 2.
b Num. 21. 28.
c Num. 21. 30. ver. 9.
‖ Or, *the high places of Baal, and house of Baal-meon:* See Num. 32. 38.
d Num. 21. 23.
e Num. 32. 37.
f Num. 32. 38.
g Deut. 3. 17. ch. 12. 3.
‖ Or, *springs of Pisgah*, or, *the hill.*
h Deut. 3. 10.
i Num. 21. 24.
k Num. 31. 8.
l Num. 22. 5. & 31. 8.
‖ Or, *diviner.*
m Num. 32. 35.
n Compare Num. 21. 26, 28, 29. with Deut. 2. 19. & Judg. 11. 13, 15, &c.
o 2 Sam. 11. 1. & 12. 26.

Before CHRIST 1445.

p Num. 32. 36.
q Gen. 33. 17. 1 Kings 7. 46.
r Num. 34. 11.
s Num. 32. 41. 1 Chron. 2. 23.
t ch. 12. 4.
u Num. 32. 39, 40.
x ver. 14. ch. 18. 7.
y Num. 18. 20. Deut. 10. 9. & 18. 1, 2.
about 1444.
a Num. 34. 17, 18.
b Num. 26. 55. & 33. 54. & 34. 13.
c ch. 13. 8, 32, 33.
d Gen. 48. 5. 1 Chron. 5. 1, 2.
e Num. 35. 2. ch. 21. 2.

[f] Kenezite said unto him, Thou knowest [g] the thing that the LORD said unto Moses the man of God concerning me and thee [h] in Kadesh-barnea.

7 Forty years old *was* I when Moses the servant of the LORD [i] sent me from Kadesh-barnea to espy out the land; and I brought him word again as *it was* in mine heart.

8 Nevertheless, [k] my brethren that went up with me made the heart of the people melt: but I wholly [l] followed the LORD my God.

9 And Moses sware on that day, saying, [m] Surely the land [n] whereon thy feet have trodden shall be thine inheritance, and thy children's for ever; because thou hast wholly followed the LORD my God.

10 And now, behold, the LORD hath kept me alive, [o] as he said, these forty and five years, even since the LORD spake this word unto Moses, while *the children of* Israel † wandered in the wilderness: and now, lo, I *am* this day fourscore and five years old.

11 [p] As yet I *am as* strong this day, as *I was* in the day that Moses sent me: as my strength *was* then, even so *is* my strength now, for war, both [q] to go out, and to come in.

12 Now therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day how [r] the Anakims *were* there, and *that* the cities *were* great *and* fenced: [s] if so be the LORD *will be* with me, then [t] I shall be able to drive them out, as the LORD said.

13 And Joshua [u] blessed him, [x] and gave unto Caleb the son of Jephunneh, Hebron for an inheritance.

14 [y] Hebron therefore became the inheritance of Caleb the son of Jephunneh the Kenezite unto this day; because that he [z] wholly followed the LORD God of Israel.

15 And [a] the name of Hebron before *was* Kirjath-arba; *which Arba was* a great man among the Anakims. [b] And the land had rest from war.

CHAP. XV.

The borders of the lot of Judah.

THIS then was the lot of the tribe of the children of Judah by their families; [a] *even* to the border of Edom, the [b] wilderness of Zin southward *was* the uttermost part of the south coast.

2 And their south border was from the shore of the salt sea, from the † bay that looketh southward:

3 And it went out to the south side [c] to ‖ Maaleh-acrabbim, and passed along to Zin, and ascended up on the south side unto Kadesh-barnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa:

4 *From thence* it passed [d] toward Azmon, and went out unto the river of Egypt; and the goings out of that coast were at the sea: this shall be your south coast.

5 And the east border *was* the salt sea, *even* unto the end of Jordan: and *their* border in the north quarter *was* from the bay of the sea, at the uttermost part of Jordan:

6 And the border went up to [e] Beth-hogla, and passed along by the north of Beth-arabah; and the border went up [f] to the stone of Bohan the son of Reuben:

7 And the border went up toward Debir from [g] the valley of Achor, and so northward looking toward Gilgal, that *is* before the going up to Adummim, which *is* on the south side of the river: and the border passed toward the waters of En-shemesh, and the goings out thereof were at [h] En-rogel:

8 And the border went up [i] by the valley of the son of Hinnom, unto the south side of the [k] Jebusite; the same *is* Jerusalem: and the border went up to the top of the mountain that *lieth* before the valley of Hinnom westward, which *is* at the end [l] of the valley of the giants northward:

9 And the border was drawn from the top of the hill unto [m] the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn [n] to Baalah, which *is* [o] Kirjath-jearim:

10 And the border compassed from Baalah westward unto mount Seir, and passed along unto the side of mount Jearim (which *is* Chesalon) on the north side, and went down to Beth-shemesh, and passed on to [p] Timnah:

11 And the border went out unto the side of [q] Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.

12 And the west border *was* [r] to the great sea, and the coast *thereof:* this *is* the coast of the children of Judah round about, according to their families.

13 ¶ [s] And unto Caleb the son of Jephunneh he gave a part among the children of Judah, according to the commandment of the LORD to Joshua, *even* [t] ‖ the city of Arba the father of Anak, which *city is* Hebron.

14 And Caleb drove thence [u] the three sons of Anak, [x] Sheshai, and Ahiman, and Talmai, the children of Anak.

15 And [y] he went up thence to the inhabitants of Debir: and the name of Debir before *was* Kirjath-sepher.

16 ¶ [z] And Caleb said, He that smiteth Kirjath-

Before CHRIST 1444.

f Num. 32. 12. & ch. 15. 17.
g Num. 14. 24, 30. Deut. 1. 36, 38.
h Num. 13. 26.
i Num. 13. 6. & 14. 6.
k Num. 13. 31, 32. Deut. 1. 28.
l Num. 14. 24. Deut. 1. 36.
m Num. 14. 23, 24. Deut. 1. 36. ch. 1. 3.
n See Num. 13. 22.
o Num. 14. 30.

1444.

† Heb. *walked.*

p See Deut. 34. 7.
q Deut. 31. 2.
r Num. 13. 28, 33.
s Ps. 18. 32, 34. & 60. 12. Rom. 8. 31.
t ch. 15. 14. Judg. 1. 20.
u ch. 22. 6.
x ch. 10. 37. & 15. 13. Judg. 1. 20. See ch. 21. 11, 12. 1 Chron. 6. 55, 56.
y ch. 21. 12.
z ver. 8, 9.
a Gen. 23. 2. ch. 15. 13.
b ch. 11. 23.

Before CHRIST 1444

d Num. 34. 5.
e ch. 18. 19.
f ch. 18. 17.
g ch. 7. 26.
h 2 Sam. 17. 17. 1 Kings 1. 9.
i ch. 18. 16. 2 Kings 23. 10. Jer. 19. 2, 6.
k ch. 18. 28. Judg. 1. 21. & 19. 10.
l ch. 18. 16.
m ch. 18. 15.
n 1 Chron. 13. 6.
o Judg. 18. 12.
p Gen. 38. 13. Judg. 14. 1.
q ch. 19. 43.
r ver. 47. Num. 34. 6, 7.
s ch. 14. 13.
t ch. 14. 15. ‖ Or, *Kirjath-arba.*
u Judg. 1. 10, 20.
x Num. 13. 22.
y ch. 10. 38. Judg. 1. 11.
z Judg. 1. 12.

Num. 34. 3.
b Num. 33. 36.
† Heb. *tongue.*
c Num. 34. 4.
‖ Or, *the going up to Acrabbim.*

sepher, and taketh it, to him will I give Achsah my daughter to wife.

17 And [a]Othniel the [b]son of Kenaz, the brother of Caleb, took it: and he gave him Achsah his daughter to wife.

18 [c]And it came to pass, as she came *unto him,* that she moved him to ask of her father a field: and [d]she lighted off *her* ass; and Caleb said unto her, What wouldest thou?

19 Who answered, Give me a [e]blessing; [f]for thou hast given me a south land, give me also springs of water: and he gave her the upper springs, and the nether springs.

20 This *is* the inheritance of the tribe of the children of Judah according to their families.

21 And the uttermost cities of the tribe of the children of Judah toward the coast of Edom southward were Kabzeel, and Eder, and Jagur,

22 And Kinah, and Dimonah, and Adadah,

23 And Kedesh, and Hazor, and Ithnan,

24 Ziph, and Telem, and Bealoth,

25 And Hazor, Hadattah, and Kerioth, *and* Hezron, which *is* Hazor,

26 Amam, and Shema, and Moladah,

27 And Hazar-gaddah, and Heshmon, and Beth-palet,

28 And Hazar-shual, and Beer-sheba, and Biz-jothjah,

29 Baalah, and Iim, and Azem,

30 And Eltolad, and Chesil, and Hormah,

31 And [f]Ziklag, and Madmannah, and Sansannah,

32 And Lebaoth, and Shilhim, and Ain, and Rimmon: all the cities *are* twenty and nine, with their villages:

33 *And* in the valley, [g]Eshtaol, and Zoreah, and Ashnah,

34 And Zanoah, and En-gannim, Tappuah, and Enam,

35 Jarmuth, and Adullam, Socoh, and Azekah,

36 And Sharaim, and Adithaim, and Gederah, ‖and Gederothaim; fourteen cities with their villages:

37 Zenan, and Hadashah, and Migdal-gad,

38 And Dilean, and Mizpeh, [h]and Joktheel,

39 Lachish, and Bozkath, and Eglon,

40 And Cabbon, and Lahmam, and Kithlish,

41 And Gederoth, Beth-dagon, and Naamah, and Makkedah; sixteen cities with their villages:

42 Libnah, and Ether, and Ashan,

43 And Jiphtah, and Ashnah, and Nezib,

44 And Keilah, and Achzib, and Mareshah; nine cities with their villages:

45 Ekron, with her towns and her villages:

46 From Ekron even unto the sea, all that *lay* †near Ashdod, with their villages:

47 Ashdod, with her towns and her villages; Gaza, with her towns and her villages, unto [i]the river of Egypt, and [k]the great sea, and the border *thereof:*

48 ¶And in the mountains, Shamir, and Jattir, and Socoh,

49 And Dannah, and Kirjath-sannah, which *is* Debir,

50 And Anab, and Eshtemoh, and Anim,

51 [l]And Goshen, and Holon, and Giloh; eleven cities with their villages:

52 Arab, and Dumah, and Eshean,

53 And ‖Janum, and Beth-tappuah, and Aphekah,

54 And Humtah, and [m]Kirjath-arba (which *is* Hebron) and Zior; nine cities with their villages:

55 Maon, Carmel, and Ziph, and Juttah,

56 And Jezreel, and Jokdeam, and Zanoah,

57 Cain, Gibeah, and Timnah; ten cities with their villages:

58 Halhul, Beth-zur, and Gedor,

59 And Maarath, and Beth-anoth, and Eltekon; six cities with their villages:

60 [n]Kirjath-baal (which *is* Kirjath-jearim) and Rabbah; two cities with their villages:

61 In the wilderness, Beth-arabah, Middin, and Secacah,

62 And Nibshan, and the city of Salt, and Engedi; six cities with their villages.

63 ¶As for the Jebusites, the inhabitants of Jerusalem, [o]the children of Judah could not drive them out: [p]but the Jebusites dwell with the children of Judah at Jerusalem unto this day.

CHAP. XVI.

1 *The general borders of the sons of Joseph,* 5 *and of Ephraim.*

AND the lot of the children of Joseph †fell from Jordan by Jericho, unto the water of Jericho, on the east, to the wilderness that goeth up from Jericho throughout mount Bethel,

2 And goeth out from Bethel to [a]Luz, and passeth along unto the borders of Archi to Ataroth,

3 And goeth down westward to the coast of Japhleti, [b]unto the coast of Beth-horon the nether, and to Gezer: and the goings out thereof are at the sea.

4 [d]So the children of Joseph, Manasseh and Ephraim, took their inheritance.

5 ¶And the border of the children of Ephraim according to their families was *thus:* even the border of their inheritance on the east side was [e]Ataroth-addar, [f]unto Beth-horon the upper;

6 And the border went out toward the sea to [g]Michmethah on the north side; and the border

Before CHRIST 1444.

a Judg. 1. 13. & 3. 9.
b Num. 32. 12. ch. 14. 6.
c Judg. 1. 14.
d See Gen. 24. 64. 1 Sam. 25. 23.
e Gen. 33. 11.
f ch. 10. 41. & 11. 16.
‖ Or, *Janus.*
m ch. 14. 15. & ver. 13.
n ch. 18. 14.
o See Judg. 1. 8, 21. 2 Sam. 5. 6.
p Judg. 1. 21.
f 1 Sam. 27. 6.
g Num. 13. 23.
† Heb. *went forth.*
‖ Or, *or.*
a ch. 18. 13. Judg. 1. 26.
h 2 Kings 14. 7.
b ch. 18. 13. 2 Chron. 8. 5.
c 1 Chron. 7. 28. 1 Kings 9. 15.
d ch. 17. 14.
e ch. 18. 13. f 2 Chron. 8. 5.
g ch. 17. 7.
† Heb. *by the place of.*
i ver. 4.
k Num. 34. 6.
l ch. 10. 41. & 11. 16.

went about eastward unto Taanath-shiloh, and passed by it on the east to Janohah;

7 And it went down from Janohah to Ataroth, [h]and to Naarath, and came to Jericho, and went out at Jordan.

8 The border went out from Tappuah westward unto the [i]river Kanah; and the goings out thereof were at the sea. This *is* the inheritance of the tribe of the children of Ephraim by their families.

9 And [k]the separate cities for the children of Ephraim *were* among the inheritance of the children of Manasseh, all the cities with their villages.

10 [l]And they drave not out the Canaanites that dwelt in Gezer: but the Canaanites dwell among the Ephraimites unto this day, and serve under tribute.

CHAP. XVII.

1 *The lot of Manasseh.* 14 *The children of Joseph sue for and obtain another lot.*

THERE was also a lot for the tribe of Manasseh; for he *was* the [a]first-born of Joseph; *to wit*, for [b]Machir the first-born of Manasseh, the father of Gilead: because he was a man of war, therefore he had [c]Gilead and Bashan.

2 There was also *a lot* for [d]the rest of the children of Manasseh by their families; [e]for the children of ‖Abiezer, and for the children of Helek, [f]and for the children of Asriel, and for the children of Shechem, [g]and for the children of Hepher, and for the children of Shemida: these *were* the male children of Manasseh the son of Joseph by their families.

3 ¶ But [h]Zelophehad, the son of Hepher, the son of Gilead, the son of Machir, the son of Manasseh, had no sons, but daughters: and these *are* the names of his daughters, Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

4 And they came near before [i]Eleazar the priest, and before Joshua the son of Nun, and before the princes, saying, [k]The LORD commanded Moses to give us an inheritance among our brethren: therefore according to the commandment of the LORD he gave them an inheritance among the brethren of their father.

5 And there fell ten portions to Manasseh, besides the land of Gilead and Bashan, which *were* on the other side Jordan;

6 Because the daughters of Manasseh had an inheritance among his sons: and the rest of Manasseh's sons had the land of Gilead.

7 ¶ And the coast of Manasseh was from Asher to [l]Michmethah, that *lieth* before Shechem; and the border went along on the right hand unto the inhabitants of En-tappuah.

8 *Now* Manasseh had the land of Tappuah: but [m]Tappuah on the border of Manasseh *belonged* to the children of Ephraim:

9 And the coast descended [n]unto the ‖river Kanah, southward of the river. [o]These cities of Ephraim *are* among the cities of Manasseh: the coast of Manasseh also *was* on the north side of the river, and the out-goings of it were at the sea:

10 Southward *it was* Ephraim's, and northward *it was* Manasseh's, and the sea is his border; and they met together in Asher on the north, and in Issachar on the east.

11 [p]And Manasseh had in Issachar and in Asher, [q]Beth-shean and her towns, and Ibleam and her towns, and the inhabitants of Dor and her towns, and the inhabitants of En-dor and her towns, and the inhabitants of Taanach and her towns, and the inhabitants of Megiddo and her towns, *even* three countries.

12 Yet [r]the children of Manasseh could not drive out *the inhabitants of* those cities; but the Canaanites would dwell in that land.

13 Yet it came to pass, when the children of Israel were waxen strong, that they put the Canaanites to [s]tribute; but did not utterly drive them out.

14 [t]And the children of Joseph spake unto Joshua, saying, Why hast thou given me *but* [u]one lot and one portion to inherit, seeing I *am* [x]a great people, forasmuch as the LORD hath blessed me hitherto?

15 And Joshua answered them, If thou *be* a great people, *then* get thee up to the wood-*country*, and cut down for thyself there in the land of the Perizzites and of the ‖giants, if mount Ephraim be too narrow for thee.

16 And the children of Joseph said, The hill is not enough for us: and all the Canaanites that dwell in the land of the valley have [y]chariots of iron, *both they* who *are* of Beth-shean and her towns, and *they* who *are* [z]of the valley of Jezreel.

17 And Joshua spake unto the house of Joseph, *even* to Ephraim and to Manasseh, saying, Thou *art* a great people, and hast great power: thou shalt not have one lot *only:*

18 But the mountain shall be thine; for it *is* a wood, and thou shalt cut it down: and the out-goings of it shall be thine: for thou shalt drive out the Canaanites, [a]though they have iron chariots, *and* though they *be* strong.

Before CHRIST 1444.

h 1 Chron. 7. 28.
i ch. 17. 9.
k ch. 17. 9.
l Judg. 1. 29. See 1 Kings 9. 16.
a Gen. 41. 51. & 46. 20. & 48. 18.
b Gen. 50. 23. Num. 26. 29. & 32. 39, 40. 1 Chron. 7. 14.
c Deut. 3. 15.
d Num. 26. 29,—32.
e 1 Chron. 7. 18.
‖ Num. 26. 30. *Jezer.*
f Num. 26. 31.
g Num. 26. 32.
h Num. 26. 33. & 27. 1. & 36. 2.
i ch. 14. 1.
k Num. 27. 6, 7.
l ch. 16. 6.

Before CHRIST 1444.

m ch. 16. 8.
n ch. 16. 8. ‖ Or, *brook of reeds.*
o ch. 16. 9.
p 1 Chron. 7. 29.
q 1 Sam. 31. 10. 1 Kings 4. 12.
r Judg. 1. 27, 28.
s ch. 16. 10.
t ch. 16. 4.
u Gen. 48. 22.
x Gen. 48. 19. Num. 26. 34, 37.
‖ Or, *Rephaims.* Gen. 14. 5. & 15. 20.
y Judg. 1. 19. & 4. 3.
z ch. 19. 18. 1 Kings 4. 12.
a Deut. 20. 1.

CHAP. XVIII.

1 *The tabernacle is set up at Shiloh.* 2 *The remainder of the land is described.*

AND the whole congregation of the children of Israel assembled together [a]at Shiloh, and [b]set up the tabernacle of the congregation there: and the land was subdued before them.

2 And there remained among the children of Israel seven tribes, which had not yet received their inheritance.

3 And Joshua said unto the children of Israel, How long *are* ye slack to go to possess the land which the LORD God of your fathers hath given you?

4 Give out from among you three men for *each* tribe: and I will send them, and they shall rise, and go through the land, and describe it according to the inheritance of them, and they shall come *again* to me.

5 And they shall divide it into seven parts: [d]Judah shall abide in their coast on the south, and [e]the house of Joseph shall abide in their coasts on the north.

6 Ye shall therefore describe the land *into* seven parts, and bring *the description* hither to me, [f]that I may cast lots for you here before the LORD our God.

7 [g]But the Levites have no part among you; for the priesthood of the LORD *is* their inheritance: [h]and Gad, and Reuben, and half the tribe of Manasseh, have received their inheritance beyond Jordan on the east, which Moses the servant of the LORD gave them.

8 ¶And the men arose, and went away: and Joshua charged them that went to describe the land, saying, Go, and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh.

9 And the men went and passed through the land, and described it by cities into seven parts in a book, and came *again* to Joshua to the host at Shiloh.

10 ¶And Joshua cast lots for them in Shiloh before the LORD: and there Joshua divided the land unto the children of Israel according to their divisions.

11 ¶And the lot of the tribe of the children of Benjamin came up according to their families: and the coast of their lot came forth between the children of Judah and the children of Joseph.

12 [i]And their border on the north side was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Beth-aven.

13 And the border went over from thence toward Luz, to the side of Luz ([k]which *is* Bethel) southward; and the border descended to Ataroth-adar, near the hill that *lieth* on the south side [l]of the nether Beth-horon.

14 And the border was drawn *thence*, and compassed the corner of the sea southward, from the hill that *lieth* before Beth-horon southward; and the goings out thereof were at [m]Kirjath-baal (which *is* Kirjath-jearim) a city of the children of Judah. This *was* the west quarter.

15 And the south quarter *was* from the end of Kirjath-jearim, and the border went out on the west, and went out to [n]the well of waters of Nephtoah:

16 And the border came down to the end of the mountain that *lieth* before [o]the valley of the son of Hinnom, *and* which *is* in the valley of the giants on the north, and descended to the valley of Hinnom, to the side of Jebusi on the south, and descended to [p]En-rogel,

17 And was drawn from the north, and went forth to En-shemesh, and went forth toward Geliloth, which *is* over against the going up of Adummim, and descended to [q]the stone of Bohan the son of Reuben,

18 And passed along toward the side over against [r]‖Arabah northward, and went down unto Arabah:

19 And the border passed along to the side of Beth-hoglah northward: and the out-goings of the border were at the north †bay of the salt-sea at the south end of Jordan. This *was* the south coast.

20 And Jordan was the border of it on the east side. This *was* the inheritance of the children of Benjamin, by the coasts thereof round about, according to their families.

21 Now the cities of the tribe of the children of Benjamin according to their families, were Jericho, and Beth-hoglah, and the valley of Keziz,

22 And Beth-arabah, and Zemaraim, and Beth-el,

23 And Avim, and Parah, and Ophrah,

24 And Chephar-haammonai, and Ophni, and Gaba; twelve cities with their villages:

25 Gibeon, and Ramah, and Beeroth,

26 And Mizpeh, and Chephirah, and Mozah,

27 And Rekem, and Irpeel, and Taralah,

28 And Zelah, Eleph, and [s]Jebusi, (which *is* Jerusalem,) Gibeath, *and* Kirjath; fourteen cities with their villages. This *is* the inheritance of the children of Benjamin according to their families.

Before CHRIST 1444.

a ch. 19. 51. & 21. 2. & 22. 9. Jer. 7. 12.
b Judg. 18. 31. 1 Sam. 1. 3, 24. & 4. 3, 4.
c Judg. 18. 9.
d ch. 15. 1.
e ch. 16. 1, 4.
f ch. 14. 2. & ver. 10.
g ch. 13. 33.
h ch. 13. 8.
i See ch. 16. 1.

Before CHRIST 1444.

k Gen. 28. 19. Judg. 1. 23.
l ch. 16. 3.
m See ch. 15. 9.
n ch. 15. 9.
o ch 15. 8.
p ch. 15. 7.
q ch. 15. 6.
r ch. 15. 6. ‖ Or, *the plain.*
† Heb. *tongue.*
s ch. 15. 8.

CHAP. XIX.

The children of Israel give an inheritance to Joshua.

Before CHRIST 1444.

AND the second lot came forth to Simeon, *even* for the tribe of the children of Simeon according to their families: [a]and their inheritance was within the inheritance of the children of Judah.

a ver. 9.

2 And [b]they had in their inheritance, Beer-sheba, and Sheba, and Moladah,

b 1 Chron. 4. 28.

3 And Hazar-shual, and Balah, and Azem,

4 And Eltolad, and Bethul, and Hormah,

5 And Ziklag, and Beth-marcaboth, and Hazar-susah,

6 And Beth-lebaoth, and Sharuhen; thirteen cities and their villages:

7 Ain, Remmon, and Ether, and Ashan; four cities and their villages:

8 And all the villages that *were* round about these cities to Baalath-beer, Ramath of the south. This *is* the inheritance of the tribe of the children of Simeon according to their families.

9 Out of the portion of the children of Judah *was* the inheritance of the children of Simeon: for the part of the children of Judah was too much for them: [c]therefore the children of Simeon had their inheritance within the inheritance of them.

c ver. 1.

10 ¶ And the third lot came up for the children of Zebulun according to their families: and the border of their inheritance was unto Sarid:

11 [d]And their border went up toward the sea, and Maralah, and reached to Dabbasheth, and reached to the river that *is* [e]before Jokneam,

d Gen. 49. 13.

e ch. 12. 22.

12 And turned from Sarid eastward, toward the sun-rising, unto the border of Chisloth-tabor, and then goeth out to Daberath, and goeth up to Japhia,

13 And from thence passeth on along on the east to Gittah-hepher, to Ittah-kazin, and goeth out to Remmon-‖methoar to Neah;

‖ Or, *which is drawn.*

14 And the border compasseth it on the north side to Hannathon: and the out-goings thereof are in the valley of Jiphthah-el:

15 And Kattath, and Nahallal, and Shimron, and Idalah, and Beth-lehem; twelve cities with their villages.

16 This *is* the inheritance of the children of Zebulun according to their families, these cities with their villages.

17 ¶ *And* the fourth lot came out to Issachar, for the children of Issachar according to their families.

18 And their border was toward Jezreel, and Chesulloth, and Shunem,

19 And Hapharaim, and Shihon, and Anaharath,

20 And Rabbith, and Kishion, and Abez,

Before CHRIST 1444.

21 And Remeth, and En-gannim, and En-haddah, and Beth-pazzez;

22 And the coast reacheth to Tabor, and Shahazimah, and Beth-shemesh; and the out-goings of their border were at Jordan: sixteen cities with their villages.

23 This *is* the inheritance of the tribe of the children of Issachar according to their families, the cities and their villages.

24 ¶ And the fifth lot came out for the tribe of the children of Asher according to their families.

25 And their border was Helkath, and Hali, and Beten, and Achshaph,

26 And Alammelech, and Amad, and Misheal; and reacheth to Carmel westward, and to Shihor-libnath;

27 And turneth toward the sun-rising to Beth-dagon, and reacheth to Zebulun, and to the valley of Jiphthah-el toward the north side of Beth-emek, and Neiel, and goeth out to Cabul on the left hand,

28 And Hebron, and Rehob, and Hammon, and Kanah, [f]*even* unto great Zidon;

f ch. 11. 8. Judg. 1. 31.

29 And *then* the coast turneth to Ramah, and to the strong city †Tyre; and the coast turneth to Hosah: and the out-goings thereof are at the sea from the coast to [g]Achzib:

† Heb. *Tzor.*

g Gen. 38. 5. Judg. 1. 31. Mic. 1. 14.

30 Ummah also, and Aphek, and Rehob: twenty and two cities with their villages.

31 This *is* the inheritance of the tribe of the children of Asher according to their families, these cities with their villages.

32 ¶ The sixth lot came out to the children of Naphtali, *even* for the children of Naphtali according to their families.

33 And their coast was from Heleph, from Allon to Zaanannim, and Adami, Nekeb, and Jabneel, unto Lakum; and the out-goings thereof were at Jordan:

34 And *then* [h]the coast turneth westward to Aznoth-tabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sun-rising.

h Deut. 33. 23.

35 And the fenced cities *are* Ziddim, Zer, and Hammath, Rakkath, and Cinnereth,

36 And Adamah, and Ramah, and Hazor,

37 And Kedesh, and Edrei, and En-hazor,

38 And Iron, and Migdal-el, Horem, and Beth-anath, and Beth-shemesh; nineteen cities with their villages.

39 This *is* the inheritance of the tribe of the children of Naphtali according to their families, the cities and their villages.

40 ¶ *And* the seventh lot came out for the tribe of the children of Dan according to their families.

41 And the coast of their inheritance was Zorah, and Eshtaol, and Ir-shemesh,

42 And [i]Shaalabbin, and Ajalon, and Jethlah,

43 And Elon, and Thimnathah, and Ekron,

44 And Eltekeh, and Gibbethon, and Baalath,

45 And Jehud, and Bene-berak, and Gath-rimmon,

46 And Me-jarkon, and Rakkon, with the border ‖ before ‖ Japho.

47 And [k]the coast of the children of Dan went out *too little* for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, [l]Dan, after the name of Dan their father.

48 This *is* the inheritance of the tribe of the children of Dan according to their families, these cities with their villages.

49 ¶ When they had made an end of dividing the land for inheritance by their coasts, the children of Israel gave an inheritance to Joshua the son of Nun among them:

50 According to the word of the LORD they gave him the city which he asked, *even* [m]Timnath-[n]serah in mount Ephraim: and he built the city, and dwelt therein.

51 [o]These *are* the inheritances which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, divided for an inheritance by lot [p]in Shiloh before the LORD, at the door of the tabernacle of the congregation. So they made an end of dividing the country.

CHAP. XX.

1 *God commandeth,* 7 *and the children of Israel appoint the six cities of refuge.*

THE LORD also spake unto Joshua, saying,

2 Speak to the children of Israel, saying, [a]Appoint out for you cities of refuge, whereof I spake unto you by the hand of Moses:

3 That the slayer that killeth *any* person unawares *and* unwittingly, may flee thither; and they shall be your refuge from the avenger of blood.

4 And when he that doth flee unto one of those cities shall stand at the entering of [b]the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them.

5 [c]And if the avenger of blood pursue after him, then they shall not deliver the slayer up into his hand; because he smote his neighbour unwittingly, and hated him not beforetime.

6 And he shall dwell in that city, [d]until he stand before the congregation for judgment, *and* until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.

7 ¶ And they †appointed [e]Kedesh in Galilee in mount Naphtali, and [f]Shechem in mount Ephraim, and [g]Kirjath-arba, (which *is* Hebron,) in the [h]mountain of Judah.

8 And on the other side Jordan by Jericho eastward, they assigned [i]Bezer in the wilderness upon the plain out of the tribe of Reuben, and [k]Ramoth in Gilead out of the tribe of Gad, and [l]Golan in Bashan out of the tribe of Manasseh.

9 [m]These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth *any* person at unawares might flee thither, and not die by the hand of the avenger of blood, [n]until he stood before the congregation.

CHAP. XXI.

Eight and forty cities given unto the Levites.

THEN came near the heads of the fathers of the Levites unto [a]Eleazar the priest, and unto Joshua the son of Nun, and unto the heads of the fathers of the tribes of the children of Israel;

2 And they spake unto them at [b]Shiloh in the land of Canaan, saying, [c]The LORD commanded by the hand of Moses to give us cities to dwell in, with the suburbs thereof for our cattle.

3 And the children of Israel gave unto the Levites out of their inheritance, at the commandment of the LORD, these cities and their suburbs.

4 And the lot came out for the families of the Kohathites: and [d]the children of Aaron the priest, *which were* of the Levites, [e]had by lot out of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin, thirteen cities.

5 And [f]the rest of the children of Kohath *had* by lot out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the half-tribe of Manasseh, ten cities.

6 And [g]the children of Gershon *had* by lot out of the families of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the half-tribe of Manasseh in Bashan, thirteen cities.

7 [h]The children of Merari by their families *had* out

‖ Or, *over against.*
‖ Or, *Joppa,* Acts 9. 36.
[k] See Judg. 18.
[i] Judg. 1. 35.
[l] Judg. 18. 29.
[m] ch. 24. 30.
[n] 1 Chron. 7. 24.

† Heb. *sanctified.*
[e] ch. 21. 32. 1 Chron. 6. 76.
[f] ch. 21. 21. 2 Chron. 10. 1.
[g] ch. 14. 15. & 21. 11, 13.
[h] Luke 1. 39.
[i] Deut. 4. 43. ch. 21. 36. 1 Chron. 6. 78.
[k] ch. 21. 38. 1 Kings 22. 3.
[l] ch. 21. 27.
[m] Num. 35. 15.
[n] ver. 6.

1444.
[o] Num. 34. 17. ch. 14. 1.
[p] ch. 18. 1, 10.
[a] ch. 14. 1. & 17. 4.
[b] ch. 18. 1.
[c] Num. 35. 2.
[d] ver. 8, 19.
[e] See ch. 24. 33.
[a] Ex. 21. 13. Num. 35. 6, 11, 14. Deut. 19. 2, 9.
[f] ver. 20, &c.
[b] Ruth 4. 1, 2.
[g] ver. 27, &c.
[c] Num. 35. 12.
[h] ver. 34, &c.

of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

8 [i]And the children of Israel gave by lot unto the Levites these cities with their suburbs, [k]as the LORD commanded by the hand of Moses.

9 ¶ And they gave out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, these cities which are *here* †mentioned by name,

10 [l]Which the children of Aaron, *being* of the families of the Kohathites, *who were* of the children of Levi, had: for theirs was the first lot.

11 [m]And they gave them ‖ the city of Arba the father of [n]Anak (which *city is* Hebron) [o]in the hill-*country* of Judah, with the suburbs thereof round about it.

12 But [p]the fields of the city, and the villages thereof, gave they to Caleb the son of Jephunneh for his possession.

13 ¶ Thus [q]they gave to the children of Aaron the priest, [r]Hebron with her suburbs, *to be* a city of refuge for the slayer; [s]and Libnah with her suburbs,

14 And [t]Jattir with her suburbs, [u]and Eshtemoa with her suburbs,

15 And [x]Holon with her suburbs, [y]and Debir with her suburbs,

16 And [z]Ain with her suburbs, [a]and Juttah with her suburbs, *and* [b]Beth-shemesh with her suburbs; nine cities out of those two tribes.

17 And out of the tribe of Benjamin, [c]Gibeon with her suburbs, [d]Geba with her suburbs,

18 Anathoth with her suburbs, and [e]Almon with her suburbs; four cities.

19 All the cities of the children of Aaron, the priests, *were* thirteen cities with their suburbs.

20 ¶ [f]And the families of the children of Kohath, the Levites which remained of the children of Kohath, even they had the cities of their lot out of the tribe of Ephraim.

21 For they gave them [g]Shechem with her suburbs in mount Ephraim, *to be* a city of refuge for the slayer; and Gezer with her suburbs,

22 And Kibzaim with her suburbs, and Beth-horon with her suburbs; four cities.

23 And out of the tribe of Dan, Eltekeh with her suburbs, Gibbethon with her suburbs,

24 Aijalon with her suburbs, Gath-rimmon with her suburbs; four cities.

25 And out of the half-tribe of Manasseh, Tanach with her suburbs, and Gath-rimmon, with her suburbs; two cities.

26 All the cities *were* ten with their suburbs, for the families of the children of Kohath that remained.

27 ¶ [h]And unto the children of Gershon, of the families of the Levites, out of the *other* half-tribe of Manasseh *they gave* [i]Golan in Bashan with her suburbs, *to be* a city of refuge for the slayer, and Beesh-terah with her suburbs; two cities.

28 And out of the tribe of Issachar, Kishon with her suburbs, Dabareh with her suburbs,

29 Jarmuth with her suburbs, En-gannim with her suburbs; four cities.

30 And out of the tribe of Asher, Mishal with her suburbs, Abdon with her suburbs,

31 Helkath with her suburbs, and Rehob with her suburbs; four cities.

32 And out of the tribe of Naphtali, [k]Kedesh in Galilee with her suburbs, *to be* a city of refuge for the slayer; and Hammoth-dor with her suburbs, and Kartan with her suburbs; three cities.

33 All the cities of the Gershonites, according to their families, *were* thirteen cities with their suburbs.

34 ¶ [l]And unto the families of the children of Merari, the rest of the Levites, out of the tribe of Zebulun, Jokneam with her suburbs, and Kartah with her suburbs,

35 Dimnah with her suburbs, Nahalal with her suburbs; four cities.

36 And out of the tribe of Reuben, [m]Bezer with her suburbs, and Jahazah with her suburbs,

37 Kedemoth with her suburbs, and Mephaath with her suburbs; four cities.

38 And out of the tribe of Gad, [n]Ramoth in Gilead with her suburbs, *to be* a city of refuge for the slayer; and Mahanaim with her suburbs,

39 Heshbon with her suburbs, Jazer with her suburbs; four cities in all.

40 So all the cities for the children of Merari by their families, which were remaining of the families of the Levites, were *by* their lot twelve cities.

41 [o]All the cities of the Levites within the possession of the children of Israel *were* forty and eight cities with their suburbs.

42 These cities were every one with their suburbs round about them. Thus *were* all these cities.

43 ¶ And the LORD gave unto Israel [p]all the land which he sware to give unto their fathers: and they possessed it, and dwelt therein.

44 [q]And the LORD gave them rest round about, according to all that he sware unto their fathers: and [r]there stood not a man of all their enemies before them; the LORD delivered all their enemies into their hand.

45 [s]There failed not aught of any good thing which the LORD had spoken unto the house of Israel; all came to pass.

Before CHRIST 1444.

i ver. 3.

k Num. 35. 2.

† Heb. *called.*

l ver. 4.

m 1 Chron. 6. 55.

‖ Or, *Kirjath-arba.* Gen. 23. 2.

n ch. 15. 13, 14.

o ch. 20. 7. Luke 1. 39.

p ch. 14. 14. 1 Chron. 6. 56.

q 1 Chron. 6. 57, &c.

r ch. 15. 54. & 20. 7.

s ch. 15. 42.

t ch. 15. 48.

u ch. 15. 50

x 1 Chron. 6. 58. *Hilen.* ch. 15. 51.

y ch. 15. 49.

z 1 Chron. 6. 59. *Ashan.* ch. 15. 42.

a ch 15. 55.

b ch. 15. 10.

c ch. 18. 25.

d ch. 18. 24, *Gaba.*

e 1 Chron. 6. 60, *Alemeth.*

f ver. 5. 1 Chron. 6. 66.

g ch. 20. 7.

h ver. 6. 1 Chron. 6. 71.

Before CHRIST 1444.

i ch. 20. 8.

k ch. 20. 7.

l ver. 7. See 1 Chron. 6. 77.

m ch. 20. 8.

n ch. 20. 8.

o Num. 35. 7.

p Gen. 13. 15. & 15. 18. & 26. 3. & 28. 4, 13.

q ch. 11. 23. & 22. 4.

r Deut. 7. 24.

s ch. 23. 14.

CHAP. XXII.

The two tribes and half with a blessing are sent home.

THEN Joshua called the Reubenites, and the Gadites, and the half-tribe of Manasseh,

2 And said unto them, Ye have kept [a] all that Moses the servant of the LORD commanded you, [b] and have obeyed my voice in all that I commanded you:

3 Ye have not left your brethren these many days unto this day, but have kept the charge of the commandment of the LORD your God.

4 And now the LORD your God hath given rest unto your brethren, as he promised them: therefore now return ye, and get you unto your tents, *and* unto the land of your possession, [c] which Moses the servant of the LORD gave you on the other side Jordan.

5 But [d] take diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, [e] to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart, and with all your soul.

6 So Joshua [f] blessed them, and sent them away; and they went unto their tents.

7 ¶ Now to the *one* half of the tribe of Manasseh, Moses had given *possession* in Bashan: [g] but unto the *other* half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,

8 And he spake unto them, saying, Return with much riches unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: [h] divide the spoil of your enemies with your brethren.

9 ¶ And the children of Reuben, and the children of Gad, and the half-tribe of Manasseh returned, and departed from the children of Israel out of Shiloh, which *is* in the land of Canaan, to go unto [i] the country of Gilead, to the land of their possession, whereof they were possessed, according to the word of the LORD by the hand of Moses.

10 ¶ And when they came unto the borders of Jordan, that *are* in the land of Canaan, the children of Reuben, and the children of Gad, and the half-tribe of Manasseh, built there an altar by Jordan, a great altar to see to.

11 ¶ And the children of Israel [k] heard say, Behold, the children of Reuben, and the children of Gad, and the half-tribe of Manasseh, have built an altar over against the land of Canaan, in the borders of Jordan, at the passage of the children of Israel.

12 And when the children of Israel heard *of it*, [l] the whole congregation of the children of Israel gathered themselves together at Shiloh, to go up to war against them.

13 And the children of Israel [m] sent unto the children of Reuben, and to the children of Gad, and to the half-tribe of Manasseh, into the land of Gilead, [n] Phinehas the son of Eleazar the priest,

14 And with him ten princes, of each † chief house a prince throughout all the tribes of Israel; and [o] each one *was* an head of the house of their fathers among the thousands of Israel.

15 ¶ And they came unto the children of Reuben, and to the children of Gad, and to the half-tribe of Manasseh, unto the land of Gilead, and they spake with them, saying,

16 Thus saith the whole congregation of the LORD, What trespass *is* this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, [p] that ye might rebel this day against the LORD?

17 *Is* the iniquity [q] of Peor too little for us, from which we are not cleansed until this day, although there was a plague in the congregation of the LORD,

18 But that ye must turn away this day from following the LORD? and it will be, *seeing* ye rebel today against the LORD, that to-morrow [r] he will be wroth with the whole congregation of Israel.

19 Notwithstanding, if the land of your possession *be* unclean, *then* pass ye over unto the land of the possession of the LORD, [s] wherein the LORD'S tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.

20 [t] Did not Achan the son of Zerah commit a trespass in the accursed thing, and wrath fell on all the congregation of Israel? and that man perished not alone in his iniquity.

21 ¶ Then the children of Reuben, and the children of Gad, and the half-tribe of Manasseh answered, and said unto the heads of the thousands of Israel,

22 The LORD [u] God of gods, the LORD God of gods, he [x] knoweth, and Israel he shall know; if *it be* in rebellion, or if in transgression against the LORD, (save us not this day,)

23 That we have built us an altar to turn from following the LORD, or if to offer thereon burnt-offering, or meat-offering, or if to offer peace-offerings thereon, let the LORD himself [y] require *it;*

24 And if we have not *rather* done it for fear of *this* thing, saying, † In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel?

a Num. 32. 20. Deut. 3. 18.
b ch. 1. 16, 17.
c Num. 32. 33. Deut. 29. 8. ch. 13. 8.
d Deut. 6. 6, 17. & 11. 22.
e Deut. 10. 12.
f Gen. 47. 7. Ex. 39. 43. ch. 14. 13. 2 Sam. 6. 18. Luke 24. 50.
g ch. 17. 5.
h Num. 31. 27. 1 Sam. 30. 14.
i Num. 32. 1, 26, 29.
k Deut. 13. 12, &c. Judg. 20. 12.
l Judg. 20. 1.
m Deut. 13. 14. Judg. 20. 12.
n Ex. 6. 25. Num. 25. 7.
† Heb. *house of the father.*
o Num. 1. 4.
p See Lev. 17. 8, 9. Deut. 12. 13, 14.
q Num. 25. 3, 4. Deut. 4. 3.
r Num. 16. 22.
s ch. 18. 1.
t ch. 7. 1, 5.
u Deut. 10. 17.
x 1 Kings 8. 39. Job 10. 7. & 23. 10. Ps. 44. 21. & 139. 1, 2. Jer. 12. 3. 2 Cor. 11. 11, 31.
y Deut. 18. 19. 1 Sam. 20. 16.
† Heb. *To-morrow.*

25 For the LORD hath made Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no part in the LORD. So shall your children make our children cease from fearing the LORD.

26 Therefore we said, Let us now prepare to build us an altar, not for burnt-offering, nor for sacrifice:

27 But *that* it *may be* [z] a witness between us, and you, and our generations after us, that we might [a] do the service of the LORD before him with our burnt-offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no part in the LORD.

28 Therefore said we, that it shall be, when they should *so* say to us or to our generations in time to come, that we may say *again*, Behold the pattern of the altar of the LORD, which our fathers made, not for burnt-offerings, nor for sacrifices; but it *is* a witness between us and you.

29 God forbid that we should rebel against the LORD, and turn this day from following the LORD, [b] to build an altar for burnt-offerings, for meat-offerings, or for sacrifices, beside the altar of the LORD our God that *is* before his tabernacle.

30 ¶ And when Phinehas the priest, and the princes of the congregation, and heads of the thousands of Israel which *were* with him, heard the words that the children of Reuben, and the children of Gad, and the children of Manasseh spake, †it pleased them.

31 And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD *is* [c] among us, because ye have not committed this trespass against the LORD: †now ye have delivered the children of Israel out of the hand of the LORD.

32 ¶ And Phinehas the son of Eleazar the priest, and the princes, returned from the children of Reuben, and from the children of Gad, out of the land of Gilead, unto the land of Canaan, to the children of Israel, and brought them word again.

33 And the thing pleased the children of Israel; and the children of Israel [d] blessed God, and did not intend to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwelt.

34 And the children of Reuben and the children of Gad called the altar ‖ *Ed*: for it *shall be* a witness between us that the LORD *is* God.

Before CHRIST 1444.

z Gen. 31. 48. ch. 24. 27. ver. 34.
a Deut. 12. 5, 6, 11, 12, 17, 18, 26, 27.
b Deut. 12. 13, 14.
c Lev. 26. 11, 12. 2Chron. 15. 2.
d 1 Chron. 29. 20. Neh. 8. 6. Dan. 2. 19. Luke 2. 28.

† Heb. *it was good in their eyes.*
† Heb. *then.*
‖ That is, a witness: So ch. 24. 27.

Before CHRIST about 1427.

about 1427.
a ch. 21. 44. & 22. 4.
b ch. 13. 1.
† Heb. *come into days.*
c Deut. 31. 28. ch. 24. 1. 1 Chron. 23. 1.
d Ex. 14. 14. ch. 10. 14, 42.
e ch. 13. 2, 6. & 18. 10.
† Heb. *at the sun-set.*
f Ex. 23. 30. & 33. 2. & 34. 11. Deut. 11. 23. ch. 13. 6.
g Num. 33. 53.
h ch. 1. 7.
i Deut. 5. 32. & 28. 14.
k Ex. 23. 33. Deut. 7. 2, 3. Prov. 4. 14. Eph. 5. 11.
l Ex. 23. 13. Ps. 16. 4. Jer. 5. 7. Zeph. 1. 5. See Num. 32. 38.
m Deut. 10. 20. & 11. 22. & 13. 4. ch. 22. 5.
n Deut. 11. 23.
o ch. 1. 5.
p Lev. 26. 8. Deut. 32. 30 See Judg. 3. 31. & 15. 15. 2 Sam. 23. 8.
q Ex. 14. 14. & 23. 27. Deut. 3. 22.
r ch. 22. 5.
† Heb. *your souls.*
s Heb. 10. 38, 39. 2 Pet. 2. 20, 21.
t Deut. 7. 3.
u Judg. 2. 3.
x Ex. 23. 33. Num. 33. 55. Deut. 7. 16. 1 Kings 11. 4.
y 1 Kings 2. 2. See Heb. 9. 27.
z ch. 21. 45. Luke 21. 33.
‖ Or, *Then the* LORD *will drive.*

CHAP. XXIII.

1 *Joshua's exhortation before his death,* 3 *by former benefits,* 5 *by promises,* 11 *and by threatenings.*

AND it came to pass, a long time after that the LORD [a] had given rest unto Israel from all their enemies round about, that Joshua [b] waxed old *and* †stricken in age.

2 And Joshua [c] called for all Israel, *and* for their elders, and for their heads, and for their judges, and for their officers, and said unto them, I am old *and* stricken in age:

3 And ye have seen all that the LORD your God hath done unto all these nations because of you; for the [d] LORD your God *is* he that hath fought for you.

4 Behold, [e] I have divided unto you by lot these nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I have cut off, even unto the great sea †westward.

5 And the LORD your God, [f] he shall expel them from before you, and drive them from out of your sight; and ye shall possess their land, [g] as the LORD your God hath promised unto you.

6 [h] Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, [i] that ye turn not aside therefrom *to* the right hand or *to* the left;

7 That ye [k] come not among these nations, these that remain among you; neither [l] make mention of the name of their gods, nor cause to swear *by them*, neither serve them, nor bow yourselves unto them:

8 ‖ But [m] cleave unto the LORD your God, as ye have done unto this day.

9 ‖ [n] For the LORD hath driven out from before you great nations and strong: but *as for* you, [o] no man hath been able to stand before you unto this day.

10 [p] One man of you shall chase a thousand: for the LORD your God, he *it is* that fighteth for you, [q] as he hath promised you.

11 [r] Take good heed therefore unto †yourselves, that ye love the LORD your God.

12 Else if ye do in any wise [s] go back, and cleave unto the remnant of these nations, *even* these that remain among you, and shall [t] make marriages with them, and go in unto them, and they to you:

13 Know for a certainty that [u] the LORD your God will no more drive out *any of* these nations from before you: [x] but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you.

14 And behold, this day [y] I *am* going the way of all the earth; and ye know in all your hearts and in

all your souls, that [x]not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, *and* not one thing hath failed thereof.

15 [a]Therefore it shall come to pass, *that* as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you [b]all evil things, until he have destroyed you from off this good land which the LORD your God hath given you.

16 When ye have transgressed the covenant of the LORD your God, which he commanded you, and have gone and served other gods, and bowed yourselves to them; then shall the anger of the LORD be kindled against you, and ye shall perish quickly from off the good land which he hath given unto you.

CHAP. XXIV.

1 Joshua assembleth the tribes at Shechem. 14 He reneweth a covenant between them and God.

AND Joshua gathered all the tribes of Israel to [a]Shechem, and [b]called for the elders of Israel, and for their heads, and for their judges, and for their officers; and they [c]presented themselves before God.

2 And Joshua said unto all the people, Thus saith the LORD God of Israel, [d]Your fathers dwelt on the other side of the flood in old time, *even* Terah, the father of Abraham, and the father of Nachor: and [e]they served other gods.

3 And [f]I took your father Abraham from the other side of the flood, and led him throughout all the land of Canaan, and multiplied his seed, and [g]gave him Isaac.

4 And I gave unto Isaac [h]Jacob and Esau: and I gave unto [i]Esau mount Seir, to possess it; [k]but Jacob and his children went down into Egypt.

5 [l]I sent Moses also and Aaron, and [m]I plagued Egypt, according to that which I did among them: and afterward I brought you out.

6 And I [n]brought your fathers out of Egypt: and [o]ye came unto the sea; [p]and the Egyptians pursued after your fathers with chariots and horsemen unto the Red sea.

7 And when they [q]cried unto the LORD, [r]he put darkness between you and the Egyptians, [s]and brought the sea upon them, and covered them; and [t]your eyes have seen what I have done in Egypt: and ye dwelt in the wilderness [u]a long season.

8 And I brought you into the land of the Amorites, which dwelt on the other side Jordan; [x]and they fought with you: and I gave them into your hand, that ye might possess their land; and I destroyed them from before you.

9 Then [y]Balak the son of Zippor, king of Moab, arose and warred against Israel, and [z]sent and called Balaam the son of Beor to curse you:

10 [a]But I would not hearken unto Balaam; [b]therefore he blessed you still: so I delivered you out of his hand.

11 And [c]ye went over Jordan, and came unto Jericho: and [d]the men of Jericho fought against you, the Amorites, and the Perizzites, and the Canaanites, and the Hittites, and the Girgashites, the Hivites, and the Jebusites, and I delivered them into your hand.

12 And [e]I sent the hornet before you, which drave them out from before you, *even* the two kings of the Amorites: *but* [f]not with thy sword, nor with thy bow.

13 And I have given you a land for which ye did not labour, and [g]cities which ye built not, and ye dwell in them; of the vineyards and olive-yards which ye planted not do ye eat.

14 ¶ [h]Now therefore fear the LORD, and serve him in [i]sincerity and in truth; and [k]put away the gods which your fathers served on the other side of the flood, and [l]in Egypt; and serve ye the LORD.

15 And if it seem evil unto you to serve the LORD, [m]choose you this day whom ye will serve, whether [n]the gods which your fathers served that *were* on the other side of the flood, or [o]the gods of the Amorites in whose land ye dwell: [p]but as for me and my house, we will serve the LORD.

16 And the people answered, and said, God forbid that we should forsake the LORD, to serve other gods;

17 For the LORD our God, he *it is* that brought us up, and our fathers, out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:

18 And the LORD drave out from before us all the people, even the Amorites which dwelt in the land: *therefore* will we also serve the LORD; for he *is* our God.

19 And Joshua said unto the people, [r]Ye cannot serve the LORD: for he *is* an [r]holy God: he *is* [s]a jealous God; [t]he will not forgive your transgressions, nor your sins.

20 [u]If ye forsake the LORD, and serve strange gods, [x]then he will turn and do you hurt, and consume you, after that he hath done you good.

21 And the people said unto Joshua, Nay; but we will serve the LORD.

22 And Joshua said unto the people, Ye *are* wit-

Before CHRIST about 1427.

[x] ch. 21.45. Luke 21.33.

[a] Deut. 28. 63.

[b] Lev. 26. 16. Deut. 28.15, 16, &c.

[a] Gen. 35.4. [b] ch. 23. 2.

[c] 1 Sam. 10. 19.

[d] Gen. 11. 26, 31.

[e] Gen. 31. 53.

[f] Gen. 12.1 Acts 7. 2, 3.

[g] Gen. 21. 2. 3. Ps. 127. 3.

[h] Gen. 25. 24, 25, 26.

[i] Gen. 36.8. Deut. 2. 5.

[k] Gen. 46. 1, 6. Acts 7. 15.

[l] Ex. 3. 10.

[m] Ex. 7. & 8 & 9. & 10. & 12.

[n] Ex. 12.37, 51.

[o] Ex. 14. 2.

[p] Ex. 14. 9.

[q] Ex. 14. 10.

[r] Ex. 14. 20.

[s] Ex. 14. 27, 28.

[t] Deut. 4. 34 & 29. 2.

[u] ch. 5. 6.

[x] Num. 21. 21, 33. Deut. 2. 32. & 3. 1.

Before CHRIST about 1427.

[y] See Judg. 11. 25.

[z] Num. 22. 5. Deut. 23. 4.

[a] Deut. 23. 5.

[b] Num. 23. 11, 20. & 24. 10.

[c] ch. 3. 14, 17. & 4. 10, 11, 12.

[d] ch. 6. 1. & 10. 1. & 11. 1.

[e] Ex. 23.28. Deut. 7. 20.

[f] Ps. 44. 3, 6.

[g] Deut. 6. 10, 11. ch. 11. 18.

[h] Deut. 10. 12. 1 Sam. 12. 24.

[i] Gen. 17.1, & 20. 5. Deut. 18.13. Ps. 119. 1. 2 Cor. 1. 12. Eph. 6. 24.

[k] ver. 2.23. Lev. 17. 7. Ezek. 20.18

[l] Ezek. 20. 7, 8. & 23.3.

[m] See Ruth 1. 15. 1 Kings 18. 21. Ezek. 20.39 John 6, 67.

[n] ver. 14.

[o] Ex. 23.24, 32, 33. & 34. 15. Deut. 13. 7. & 29. 18. Judg. 6. 10.

[p] Gen. 18. 19.

[q] Matt. 6. 24.

[r] Lev. 19.2. 1 Sam. 6.20. Ps. 99. 5, 9. Isa. 5. 16.

[s] Ex. 20. 5.

[t] Ex. 23.21.

[u] 1 Chron. 28. 9. 2 Chron. 15. 2. Ezra 8. 22. Isa. 1. 28. & 65. 11, 12. Jer. 17. 13.

[x] ch. 23.15. Isa. 63. 10. Acts 7. 42.

nesses against yourselves that [y] ye have chosen you the LORD, to serve him. And they said, *We are* witnesses.

23 Now therefore [z] put away (*said he*) the strange gods which *are* among you, and incline your heart unto the LORD God of Israel.

24 And the people said unto Joshua, The LORD our God will we serve, and his voice will we obey.

25 So Joshua [a] made a covenant with the people that day, and set them a statute and an ordinance [b] in Shechem.

26 ¶ And Joshua [c] wrote these words in the book of the law of God, and took [d] a great stone, and [e] set it up there [f] under an oak that *was* by the sanctuary of the LORD.

27 And Joshua said unto all the people, Behold, this stone shall be [g] a witness unto us; for [h] it hath heard all the words of the LORD which he spake unto us: it shall be therefore a witness unto you, lest ye deny your God.

Before CHRIST about 1427.

[y] Ps. 119. 173.

[z] ver. 14. Gen. 35. 2, Judg. 10. 16. 1 Sam. 7. 3.

[a] See Ex. 15. 25. 2 Kings 11. 17.

[b] ver. 26.

[c] Deut. 31. 24.

[d] See Judg. 9. 6.

[e] See Gen. 28. 18. ch. 4. 3.

[f] Gen. 35. 4.

[g] See Gen. 31. 48, 52. Deut. 31. 19, 21, 26. ch. 22. 27, 28, 34.

[h] Deut. 32. 1.

Before CHRIST about 1427.

28 So [i] Joshua let the people depart, every man unto his inheritance.

29 ¶ [k] And it came to pass after these things, that Joshua the son of Nun the servant of the LORD died, *being* an hundred and ten years old.

30 And they buried him in the border of his inheritance in [l] Timnath-serah, which *is* in mount Ephraim, on the north side of the hill of Gaash.

31 And [m] Israel served the LORD all the days of Joshua, and all the days of the elders that † overlived Joshua, and which had [n] known all the works of the LORD that he had done for Israel.

32 ¶ And [o] the bones of Joseph, which the children of Israel brought up out of Egypt, buried they in Shechem, in a parcel of ground [p] which Jacob bought of the sons of Hamor the father of Shechem for an hundred ‖ pieces of silver; and it became the inheritance of the children of Joseph.

33 And Eleazar the son of Aaron died; and they buried him in a hill *that pertained to* [q] Phinehas his son, which was given him in mount Ephraim.

[i] Judg. 2. 6.

[k] Judg. 2. 8.

about 1426

[l] ch. 19. 50. Judg. 2. 9.

[m] Judg. 2. 7.

† Heb. *prolonged* their *days after Joshua.*

[n] See Deut. 11. 2. & 31. 13.

[o] Gen. 50. 25. Ex. 13. 19.

[p] Gen. 33. 19.

‖ Or, *lambs.*

about 1420

[q] Ex. 6. 25. Judg. 20. 28.

THE BOOK OF JUDGES.

CHAP. I.

1 *The acts of Judah and Simeon.* 8 *Jerusalem taken.* 21 *The acts of Benjamin, Manasseh, &c.*

NOW after the death of Joshua it came to pass, that the children of Israel [a] asked the LORD, saying, Who shall go up for us against the Canaanites first to fight against them?

2 And the LORD said, [b] Judah shall go up: behold, I have delivered the land into his hand.

3 And Judah said unto Simeon his brother, Come up with me into my lot, that we may fight against the Canaanites; and [c] I likewise will go with thee into thy lot. So Simeon went with him.

4 And Judah went up, and the LORD delivered the Canaanites and the Perizzites into their hand: and they slew of them in [d] Bezek ten thousand men.

5 And they found Adoni-bezek in Bezek: and they fought against him, and they slew the Canaanites and the Perizzites.

6 But Adoni-bezek fled; and they pursued after him, and caught him, and † cut off his thumbs and his great toes.

Before CHRIST about 1425.

[a] Num. 27. 21. ch. 20. 18.

[b] Gen. 49. 8.

[c] ver. 17.

[d] 1 Sam. 11. 8.

Before CHRIST about 1425.

† Heb. *the thumbs of their hands and of their feet.*

‖ Or, *gleaned.*

[e] Lev. 24. 19. 1 Sam. 15. 33. Jam. 2. 13.

[f] See Josh. 15. 63.

[g] Josh. 10. 36. & 11. 21. & 15. 13.

‖ Or, *low country.*

[h] Josh. 14. 15. & 15. 13, 14.

[i] Josh. 15. 15. 1444.

[k] Josh. 15. 16, 17.

7 And Adoni-bezek said, Threescore and ten kings, having † their thumbs and their great toes cut off, ‖ gathered *their meat* under my table; [e] as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died.

8 (Now [f] the children of Judah had fought against Jerusalem, and had taken it, and smitten it with the edge of the sword, and set the city on fire.)

9 ¶ [g] And afterward the children of Judah went down to fight against the Canaanites that dwelt in the mountain, and in the south, and in the ‖ valley.

10 And Judah went against the Canaanites that dwelt in Hebron: (now the name of Hebron before *was* [h] Kirjath-arba:) and they slew Sheshai, and Ahiman, and Talmai.

11 [i] And from thence he went against the inhabitants of Debir: and the name of Debir before *was* Kirjath-sepher:

12 [k] And Caleb said, He that smiteth Kirjath-sepher, and taketh it, to him will I give Achsah my daughter to wife.

13 And Othniel the son of Kenaz, [t]Caleb's younger brother, took it: and he gave him Achsah his daughter to wife.

14 [m]And it came to pass, when she came *to him,* that she moved him to ask of her father a field: and she lighted from off *her* ass; and Caleb said unto her, What wilt thou?

15 And she said unto him, [n]Give me a blessing: for thou hast given me a south land; give me also springs of water. And Caleb gave her the upper springs, and the nether springs.

16 ¶[o]And the children of the Kenite, Moses' father-in-law, went up out [p]of the city of palm-trees with the children of Judah into the wilderness of Judah, which *lieth* in the south of [q]Arad; [r]and they went and dwelt among the people.

17 [s]And Judah went with Simeon his brother, and they slew the Canaanites that inhabited Zephath, and utterly destroyed it. And the name of the city was called [t]Hormah.

18 Also Judah took [u]Gaza with the coast thereof, and Askelon with the coast thereof, and Ekron with the coast thereof.

19 And [x]the LORD was with Judah; and ‖ he drave out *the inhabitants of* the mountain; but could not drive out the inhabitants of the valley, because they had [y]chariots of iron.

20 [z]And they gave Hebron unto Caleb, as Moses said: and he expelled thence the three sons of Anak.

21 [a]And the children of Benjamin did not drive out the Jebusites that inhabited Jerusalem; but the Jebusites dwell with the children of Benjamin in Jerusalem unto this day.

22 ¶And the house of Joseph, they also went up against Beth-el: [b]and the LORD *was* with them.

23 And the house of Joseph [c]sent to descry Beth-el. Now the name of the city before *was* [d]Luz.

24 And the spies saw a man come forth out of the city, and they said unto him, Shew us, we pray thee, the entrance into the city, and [e]we will shew thee mercy.

25 And when he shewed them the entrance into the city, they smote the city with the edge of the sword: but they let go the man and all his family.

26 And the man went into the land of the Hittites, and built a city, and called the name thereof Luz: which *is* the name thereof unto this day.

27 ¶[f]Neither did Manasseh drive out *the inhabitants of* Beth-shean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns; but the Canaanites would dwell in that land.

28 And it came to pass when Israel was strong, that they put the Canaanites to tribute, and did not utterly drive them out.

29 ¶[g]Neither did Ephraim drive out the Canaanites that dwelt in Gezer; but the Canaanites dwelt in Gezer among them.

30 ¶Neither did Zebulun drive out the inhabitants of Kitron, nor the [h]inhabitants of Nahalol; but the Canaanites dwelt among them, and became tributaries.

31 ¶[i]Neither did Asher drive out the inhabitants of Accho, nor the inhabitants of Zidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, nor of Rehob:

32 But the Asherites [k]dwelt among the Canaanites, the inhabitants of the land: for they did not drive them out.

33 ¶[l]Neither did Naphtali drive out the inhabitants of Beth-shemesh, nor the inhabitants of Beth-anath; but he [m]dwelt among the Canaanites, the inhabitants of the land: nevertheless, the inhabitants of Beth-shemesh and of Beth-anath [n]became tributaries unto them.

34 And the Amorites forced the children of Dan into the mountain: for they would not suffer them to come down to the valley:

35 But the Amorites would dwell in mount Heres [o]in Aijalon, and in Shaalbim: yet the hand of the house of Joseph †prevailed, so that they became tributaries.

36 And the coast of the Amorites *was* [p]from ‖ the going up to Akrabbim, from the rock, and upward.

CHAP. II.

1 *An angel rebuketh the people at Bochim.* 20 *The Canaanites are left to prove Israel.*

AND an ‖ angel of the LORD came up from Gilgal [a]to Bochim, and said, I made you to go up out of Egypt, and have brought you unto the land which I sware unto your fathers; and [b]I said, I will never break my covenant with you.

2 And [c]ye shall make no league with the inhabitants of this land; [a]ye shall throw down their altars. [e]but ye have not obeyed my voice: why have ye done this?

3 Wherefore I also said, I will not drive them out from before you; but they shall be [f]*as thorns* in your sides, and [g]their gods shall be a [h]snare unto you.

4 And it came to pass, when the angel of the LORD spake these words unto all the children of Israel, that the people lifted up their voice, and wept.

5 And they called the name of that place ‖ Bochim: and they sacrificed there unto the LORD.

Before CHRIST about 1425.

l ch. 3. 9.

m Josh. 15. 18, 19.

n Gen. 33. 11.

about 1425

o ch. 4. 11, 17. 1 Sam. 15. 6. 1 Chron. 2. 55. Jer. 35. 2.

p Deut. 34. 3.

q Num. 21. 1.

r Num. 10. 32.

s ver. 3.

t Num. 21. 3. Josh. 19. 4.

u Josh. 11. 22.

x ver. 2. 2 Kings 18. 7.

‖ Or, *he possessed the mountain.*

y Josh. 17. 16, 18.

z Num. 14. 24. Deut. 1. 36. Josh. 14. 9, 13, & 15. 13, 14.

a See Josh. 15. 63. & 18. 28.

b ver. 19.

c Josh. 2. 1. & 7. 2. ch. 18. 2.

d Gen. 28. 19.

e Josh. 2. 12, 14.

f Josh. 17. 11, 12, 13.

Before CHRIST about 1425.

g Josh. 16. 10. 1 Kings 9. 16.

h Josh. 19. 15.

i Josh. 19. 24,—30.

k Ps. 106. 34, 35.

l Josh. 19. 38.

m ver. 32.

n ver. 30.

o Josh. 19. 42.

† Heb. *was heavy.*

p Num. 34. 4. Josh. 15. 3.

‖ Or, *Maaleh-akrabbim.*

‖ Or, *messenger.*

a ver. 5.

b Gen. 17. 7.

c Deut. 7. 2.

d Deut. 12. 3.

e ver. 20. Ps. 106. 34.

f Josh. 23. 13.

g ch. 3. 6.

h Ex. 23. 33. & 34. 12. Deut. 7. 16. Ps. 106. 36.

‖ That is, *weepers.*

6 ¶And when [i]Joshua had let the people go, the children of Israel went every man unto his inheritance to possess the land.

7 [k]And the people served the LORD all the days of Joshua, and all the days of the elders that †outlived Joshua, who had seen all the great works of the LORD, that he did for Israel.

8 And [l]Joshua the son of Nun, the servant of the LORD, died, *being* an hundred and ten years old.

9 [m]And they buried him in the border of his inheritance in [n]Timnath-heres, in the mount of Ephraim, on the north side of the hill Gaash.

10 And also all that generation were gathered unto their fathers: and there arose another generation after them, which [o]knew not the LORD, nor yet the works which he had done for Israel.

11 ¶And the children of Israel did evil in the sight of the LORD, and served Baalim:

12 And they [p]forsook the LORD God of their fathers, which brought them out of the land of Egypt, and followed [q]other gods, of the gods of the people that *were* round about them, and [r]bowed themselves unto them, and provoked the LORD to anger.

13 And they forsook the LORD, [s]and served Baal and Ashtaroth.

14 ¶[t]And the anger of the LORD was hot against Israel, and he [u]delivered them into the hands of spoilers that spoiled them, and [x]he sold them into the hands of their enemies round about, so that they [y]could not any longer stand before their enemies.

15 Whithersoever they went out, the hand of the LORD was against them for evil, as the LORD had said, and [z]as the LORD had sworn unto them: and they were greatly distressed.

16 ¶Nevertheless [a]the LORD raised up judges, which †delivered them out of the hand of those that spoiled them.

17 And yet they would not hearken unto their judges, but they [b]went a whoring after other gods, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD; *but* they did not so.

18 And when the LORD raised them up judges, then [c]the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: ([d]for it repented the LORD because of their groanings by reason of them that oppressed them and vexed them.)

19 And it came to pass, [e]when the judge was dead, *that* they returned, and ‖corrupted *themselves* more than their fathers, in following other gods to serve them, and to bow down unto them; they †ceased not from their own doings, nor from their stubborn way.

20 ¶[f]And the anger of the LORD was hot against Israel; and he said, Because that this people hath [g]transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice;

21 [h]I also will not henceforth drive out any from before them of the nations which Joshua left when he died:

22 [i]That through them I may [k]prove Israel, whether they will keep the way of the LORD to walk therein, as their fathers did keep *it*, or not.

23 Therefore the LORD ‖left those nations, without driving them out hastily, neither delivered he them into the hand of Joshua.

CHAP. III.

1 *The nations which were left to prove Israel.* 6 *By communion with them they commit idolatry.*

NOW these *are* [a]the nations which the LORD left, to prove Israel by them, (*even* as many *of Israel* as had not known all the wars of Canaan;

2 Only that the generations of the children of Israel might know to teach them war, at the least such as before knew nothing thereof;)

3 *Namely*, [b]five lords of the Philistines, and all the Canaanites, and the Sidonians, and the Hivites that dwelt in mount Lebanon, from mount Baal-hermon unto the entering in of Hamath.

4 [c]And they were to prove Israel by them, to know whether they would hearken unto the commandments of the LORD, which he commanded their fathers by the hand of Moses.

5 ¶[d]And the children of Israel dwelt among the Canaanites, Hittites, and Amorites, and Perizzites, and Hivites, and Jebusites:

6 And [e]they took their daughters to be their wives, and gave their daughters to their sons, and served their gods.

7 [f]And the children of Israel did evil in the sight of the LORD, and forgat the LORD their God, [g]and served Baalim, and [h]the groves.

8 ¶Therefore the anger of the LORD was hot against Israel, and he [i]sold them into the hand of [k]Chushan-rishathaim king of †Mesopotamia: and the children of Israel served Chushan-rishathaim eight years.

9 And when the children of Israel [l]cried unto the LORD, the LORD [m]raised up a †deliverer to the children of Israel, who delivered them, *even* [n]Othniel the son of Kenaz, Caleb's younger brother.

10 And [o]the Spirit of the LORD †came upon him, and he judged Israel, and went out to war: and the LORD delivered Chushan-rishathaim king of †Mesopotamia into his hand; and his hand prevailed against Chushan-rishathaim.

Before CHRIST about1425.

i Josh. 22. 6. & 24. 28.

about 1444

k Josh. 24. 31.
† Heb. *prolonged days after Joshua.*

l Josh. 24. 29.
about 1426

m Josh. 24. 30.
n Josh. 19. 50. & 24. 30, *Timnath-serah.*

‖Or, *suffered.*

o Ex. 5. 2. 1 Sam. 2. 12. 1 Chron. 28. 9. Jer. 9. 3. & 22. 16. Gal. 4. 8. 2 Thess. 1. 8. Tit. 1. 16.
about 1406
p Deut. 31. 16.

q Deut. 6. 14.
r Ex. 20. 5.

s ch. 3. 7. & 10. 6. Ps. 106. 36.

t ch. 3. 8. Ps. 106. 40, 41, 42.
u 2 Kings 17. 20.
x ch. 3. 8. & 4. 2. Ps. 44. 12. Isa. 50. 1.
y Lev. 26. 37. Josh. 7. 12, 13.

z Lev. 26. Deut. 28.

a ch. 3. 9, 10, 15. 1 Sam. 12. 11. Acts 13. 20.
† Heb. *saved.*

b Ex. 34. 15, 16. Lev. 17. 7.

c Josh. 1. 5.

d See Gen. 6. 6. Deut. 32. 36. Ps. 106. 44, 45.

e ch. 3. 12. & 4. 1. & 8. 33.
‖Or, *were corrupt.*
† Heb. *they let nothing fall of their.*

Before CHRIST about1406.

f ver. 14.
g Josh. 23. 16.

h Josh. 23. 13.

i ch. 3. 1, 4.
k Deut. 8. 2. 16. & 13. 3.

a ch. 2. 21, 22.

b Josh. 13. 3.

c ch. 2. 22.

d Ps. 106. 35.

e Ex. 34. 16. Deut. 7. 3.
about1406.
f ch. 2. 11.
g ch. 2. 13.
h Ex. 34. 13. Deut. 16. 21. ch. 6. 25.
i ch. 2. 14.
k Hab. 3. 7.
about1402.
† Heb. *Aramnaharaim.*
l ver. 15. & ch. 4. 3. & 6. 7. & 10. 10. 1 Sam. 12. 10. Neh. 9. 27. Ps. 22. 5. & 106. 44. & 107. 13, 19.
about1394.
m ch. 2. 16.
† Heb. *saviour.*
n ch. 1. 13.
about1354.
o See Num. 27. 18. ch. 6. 34. & 11. 29. & 13. 25. & 14. 6, 19. 1 Sam. 11. 6. 2 Chron. 15. 1.
† Heb. *was* † Heb. *Aram.*
about1336.

11 And the land had rest forty years: and Othniel the son of Kenaz died.

12 ¶ [p]And the children of Israel did evil again in the sight of the LORD: and the LORD strengthened [q]Eglon the king of Moab against Israel, because they had done evil in the sight of the LORD.

13 And he gathered unto him the children of Ammon and [r]Amalek, and went and smote Israel, and possessed [s]the city of palm-trees.

14 So the children of Israel [t]served Eglon the king of Moab eighteen years.

15 But when the children of Israel [u]cried unto the LORD, the LORD raised them up a deliverer, Ehud the son of Gera, ‖a Benjamite, a man †left-handed: and by him the children of Israel sent a present unto Eglon the king of Moab.

16 But Ehud made him a dagger which had two edges, of a cubit length: and he did gird it under his raiment upon his right thigh.

17 And he brought the present unto Eglon king of Moab: and Eglon *was* a very fat man.

18 And when he had made an end to offer the present, he sent away the people that bare the present.

19 But he himself turned again [x]from the ‖quarries that *were* by Gilgal, and said, I have a secret errand unto thee, O king: who said, Keep silence. And all that stood by him went out from him.

20 And Ehud came unto him; and he was sitting in †a summer-parlour, which he had for himself alone: and Ehud said, I have a message from God unto thee. And he arose out of *his* seat.

21 And Ehud put forth his left hand, and took the dagger from his right thigh, and thrust it into his belly:

22 And the haft also went in after the blade: and the fat closed upon the blade, so that he could not draw the dagger out of his belly; and ‖the dirt came out.

23 Then Ehud went forth through the porch, and shut the doors of the parlour upon him, and locked them.

24 When he was gone out, his servants came; and when they saw that, behold, the doors of the parlour *were* locked, they said, Surely he ‖covereth his feet in his summer-chamber.

25 And they tarried till they were ashamed: and behold, he opened not the doors of the parlour, therefore they took a key and opened *them:* and behold, their lord *was* fallen down dead on the earth.

26 And Ehud escaped while they tarried; and passed beyond the quarries, and escaped into Seirath.

27 And it came to pass when he was come, that [y]he blew a trumpet in the [z]mountain of Ephraim, and the children of Israel went down with him from the mount, and he before them.

28 And he said unto them, Follow after me: for [a]the LORD hath delivered your enemies the Moabites into your hand. And they went down after him, and took [b]the fords of Jordan toward Moab, and suffered not a man to pass over.

29 And they slew of Moab at that time about ten thousand men, all †lusty, and all men of valour: and there escaped not a man.

30 So Moab was subdued that day under the hand of Israel: and [c]the land had rest fourscore years.

31 ¶ And after him was [d]Shamgar the son of Anath, which slew of the Philistines six hundred men [e]with an ox-goad; [f]and he also delivered [g]Israel.

CHAP. IV.

4, 6 *Deborah and Barak deliver Israel from Jabin and Sisera.*

AND [a]the children of Israel again did evil in the sight of the LORD when Ehud was dead.

2 And the LORD [b]sold them into the hand of Jabin king of Canaan that reigned in [c]Hazor, the captain of whose host *was* [d]Sisera, which dwelt in [e]Harosheth of the Gentiles.

3 And the children of Israel cried unto the LORD; for he had nine hundred [f]chariots of iron; and twenty years [g]he mightily oppressed the children of Israel.

4 ¶ And Deborah, a prophetess, the wife of Lapidoth, she judged Israel at that time.

5 [h]And she dwelt under the palm-tree of Deborah, between Ramah and Beth-el in mount Ephraim: and the children of Israel came up to her for judgment.

6 And she sent and called [i]Barak the son of Abinoam out [k]of Kedesh-naphtali, and said unto him, Hath not the LORD God of Israel commanded, *saying*, Go, and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali, and of the children of Zebulun?

7 And [l]I will draw unto thee, to the [m]river Kishon, Sisera the captain of Jabin's army, with his chariots and his multitude; and I will deliver him into thine hand.

8 And Barak said unto her, If thou wilt go with me, then I will go: but if thou wilt not go with me, *then* I will not go.

9 And she said, I will surely go with thee: notwithstanding the journey that thou takest shall not be for thine honour; for the LORD shall [n]sell Sisera into the hand of a woman. And Deborah arose, and went with Barak to Kedesh.

10 ¶ And Barak called [o]Zebulun and Naphtali to Kedesh; and he went up with ten thousand men [p]at his feet: and Deborah went up with him.

Before CHRIST about1402.

p ch. 2.19.

q 1 Sam.12. 9.

r ch. 5. 14.

s ch. 1. 16.

t Deut. 28. 40.

u ver. 9. Ps. 78. 34.

‖ Or, *the son of Jemini.* † Heb. *shut of his righthand.* ch. 20. 16.

x Josh. 4. 20. ‖ Or, *graven images*

† Heb. *a parlour of cooling:* See Amos 3.15.

‖ Or, *it came out at the fundament.*

‖ Or, *doeth his easement.* 1 Sam.24.3.

y ch. 6. 14. & 6. 34. 1 Sam. 13. 3.

z Josh. 17. 15. ch. 7. 24. & 17. 1. & 19. 1.

Before CHRIST about1336.

a ch. 7. 9, 15. 1 Sam. 17. 47.

b Josh. 2.7. ch. 12. 5. † Heb. *fat.*

c ver. 11.

d ch. 5. 6,8. 1 Sam. 13. 19, 22. It seems to concern only the country next to the Philistines.

e 1 Sam.17. 47, 50.

f ch. 2. 16.

g So part is called Israel, ch. 4. 1, 3, &c. & 10.7, 17. & 11. 4, &c. 1 Sam. 4.1.

about1316.

a ch. 2. 19.

b ch. 2. 14.

c Josh. 11. 1, 10. & 19. 36.

d 1Sam.12. 9. Ps. 83. 9. It seems to concern only North Israel.

e ver.13,16.

f ch. 1. 19.

g ch. 5. 8. Ps. 106. 42.

h Gen. 35. 8. about1296.

i Heb. 11. 32.

k Josh. 19. 37.

l Ex. 14. 4.

m ch. 5.21. 1 Kings18. 40. Ps. 83.9,10.

n ch. 2. 14.

o ch. 5. 18.

p See Ex. 11. 8. 1 Kings20. 10

11 Now Heber [q]the Kenite, *which was* of the children of [r]Hobab the father-in-law of Moses, had severed himself from the Kenites, and pitched his tent unto the plain of Zaanaim, [s]which *is* by Kedesh.

12 And they shewed Sisera that Barak the son of Abinoam was gone up to mount Tabor.

13 And Sisera †gathered together all his chariots, *even* nine hundred chariots of iron, and all the people that *were* with him, from Harosheth of the Gentiles unto the river of Kishon.

14 And Deborah said unto Barak, Up; for this *is* the day in which the LORD hath delivered Sisera into thine hand: [t]is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him.

15 And [u]the LORD discomfited Sisera, and all *his* chariots, and all *his* host, with the edge of the sword before Barak; so that Sisera lighted down off *his* chariot, and fled away on his feet.

16 But Barak pursued after the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword; *and* there was not †a man left.

17 Howbeit, Sisera fled away on his feet to the tent of Jael the wife of Heber the Kenite: for *there was* peace between Jabin the king of Hazor and the house of Heber the Kenite.

18 ¶ And Jael went out to meet Sisera, and said unto him, Turn in, my lord, turn in to me: fear not. And when he had turned in unto her into the tent, she covered him with a ‖mantle.

19 And he said unto her, Give me, I pray thee, a little water to drink; for I am thirsty. And she opened [x]a bottle of milk, and gave him drink, and covered him.

20 Again he said unto her, Stand in the door of the tent, and it shall be, when any man doth come and inquire of thee, and say, Is there any man here? thou shalt say, No.

21 Then Jael Heber's wife [y]took a nail of the tent, and †took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the ground: for he was fast asleep, and weary. So he died.

22 And behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will shew thee the man whom thou seekest. And when he came into her *tent*, behold, Sisera lay dead, and the nail *was* in his temples.

23 So [z]God subdued on that day Jabin the king of Canaan before the children of Israel.

24 And the hand of the children of Israel †prospered, and prevailed against Jabin the king of Canaan, until they had destroyed Jabin king of Canaan.

Before CHRIST about 1296.

q ch. 1. 16.
r Num. 10. 29.
s ver. 6.
† Heb. *gathered by cry*, or, *proclamation.*
t Deut. 9. 3. 2 Sam. 5. 24. Ps. 68. 7. Isa. 52. 12.
u Ps. 83. 9, 10. See Josh. 10. 10.
† Heb. *unto one.*
‖ Or, *rug*, or, *blanket.*
x ch. 5. 25.
y ch. 5. 26.
† Heb. *put.*
z ch. 3. 27.
a ch. 3. 13.
† Heb. *his feet.*

Before CHRIST about 1296.

† Heb. *going went and was hard.*
about 1296.
a See Ex. 15. 1. Ps. 18, title.
b Ps. 18. 47.
c 2 Chron. 17. 16.
d Deut. 32. 1, 3. Ps. 2. 10.
e Deut. 33. 2. Ps. 68. 7.
f 2 Sam. 22. 8. Ps. 68. 8. Isa. 64. 3. Hab. 3. 3, 10
g Deut. 4. 11. Ps. 97. 5.
† Heb. *flowed.*
h Ex. 19. 18.
i ch. 3. 31.
k ch. 4. 17.
l Lev. 26. 22. 2 Chron. 15. 5. Isa. 33. 8. Lam. 1. 4. & 4. 18.
† Heb. *walkers of paths.*
† Heb. *crooked ways.*
m Isa. 49. 23.
n Deut. 32. 16. ch. 2. 12, 17.
o So 1 Sam. 13. 19, 22. ch. 4. 3.
p ver. 2.
‖ Or, *Meditate.*
q Ps. 105. 2. & 145. 5.
r ch. 10. 4. & 12. 14.
s Ps. 107. 32.
† Heb. *righteousnesses of the* LORD.
t 1 Sam. 12. 7. Ps. 145. 7.
u Ps. 57. 8.
x Ps. 68. 18.
y Ps. 49. 14.
z ch. 3. 27.
a ch. 3. 13.
b Num. 32. 39, 40.
† Heb. *draw with the pen*, &c.
c ch. 4. 14.
† Heb. *his feet.*
‖ Or, *in the divisions*, &c.
† Heb. *impressions.*

CHAP. V.

The song of Deborah and Barak.

THEN [a]sang Deborah and Barak the son of Abinoam on that day, saying,

2 Praise ye the LORD for the [b]avenging of Israel, [c]when the people willingly offered themselves.

3 [d]Hear, O ye kings; give ear, O ye princes; I, *even* I, will sing unto the LORD; I will sing *praise* to the LORD God of Israel.

4 LORD, [e]when thou wentest out of Seir, when thou marchedst out of the field of Edom, [f]the earth trembled, and the heavens dropped, the clouds also dropped water.

5 [g]The mountains †melted from before the LORD, *even* [h]that Sinai from before the LORD God of Israel.

6 In the days of [i]Shamgar the son of Anath, in the days of [k]Jael, [l]the highways were unoccupied, and the †travellers walked through †by-ways

7 *The inhabitants of* the villages ceased, they ceased in Israel, until that I Deborah arose, that I arose [m]a mother in Israel.

8 They [n]chose new gods; then *was* war in the gates: [o]was there a shield or spear seen among forty thousand in Israel?

9 My heart *is* toward the governors of Israel that [p]offered themselves willingly among the people: Bless ye the LORD.

10 ‖[q]Speak, ye [r]that ride on white asses, [s]ye that sit in judgment, and walk by the way.

11 *They that are delivered* from the noise of archers in the places of drawing water, there shall they rehearse the †[t]righteous acts of the LORD, *even* the righteous acts *toward the inhabitants* of his villages in Israel: then shall the people of the LORD go down to the gates.

12 [u]Awake, awake, Deborah; awake, awake, utter a song: arise, Barak, and [x]lead thy captivity captive, thou son of Abinoam.

13 Then he made him that remaineth [y]have dominion over the nobles among the people: the LORD made me have dominion over the mighty.

14 [z]Out of Ephraim *was there* a root of them [a]against Amalek; after thee, Benjamin, among thy people; out of [b]Machir came down governors, and out of Zebulun they that †handle the pen of the writer.

15 And the princes of Issachar *were* with Deborah; even Issachar, and also [c]Barak: he was sent on †foot into the valley. ‖For the divisions of Reuben *there were* great †thoughts of heart.

16 Why abodest thou [d]among the sheep-folds, to hear the bleatings of the flocks? ‖For the divisions of Reuben *there were* great searchings of heart.

17 [e]Gilead abode beyond Jordan: and why did Dan remain in ships? [f]Asher continued on the sea-‖ shore, and abode in his ‖ breaches.

18 [g]Zebulun and Naphtali *were* a people *that* †jeoparded their lives unto the death in the high places of the field.

19 The kings came *and* fought, then fought the kings of Canaan in Taanach by the waters of Megiddo; [h]they took no gain of money.

20 [i]They fought from heaven; [k]the stars in their †courses fought against Sisera.

21 [l]The river of Kishon swept them away, that ancient river, the river Kishon. O my soul, thou hast trodden down strength.

22 Then were the horse-hoofs broken by the means of the ‖prancings, the prancings of their mighty ones.

23 Curse ye Meroz, said the angel of the LORD, curse ye bitterly the inhabitants thereof; [m]because they came not to the help [n]of the LORD, to the help of the LORD against the mighty.

24 Blessed above women shall [o]Jael the wife of Heber the Kenite be, [p]blessed shall she be above women in the tent.

25 [q]He asked water, *and* she gave *him* milk; she brought forth butter in a lordly dish.

26 [r]She put her hand to the nail, and her right hand to the workmen's hammer; and †with the hammer she smote Sisera, she smote off his head, when she had pierced and stricken through his temples.

27 †At her feet he bowed, he fell, he lay down: at her feet he bowed, he fell: where he bowed, there he fell down †dead.

28 The mother of Sisera looked out at a window, and cried through the lattice, Why is his chariot *so* long in coming? why tarry the wheels of his chariots?

29 Her wise ladies answered her, yea, she returned †answer to herself,

30 [s]Have they not sped? have they *not* divided the prey; †to every man a damsel *or* two; to Sisera a prey of divers colours, a prey of divers colours of needle-work, of divers colours of needle-work on both sides, *meet* for the necks of *them that take* the spoil?

31 [t]So let all thine enemies perish, O LORD: but *let* them that love him *be* [u]as the sun [x]when he goeth forth in his might. And the land had rest forty years.

Before CHRIST about 1296.

d Num. 32. 1.
‖ Or, *in.*

e See Josh. 13. 25, 31.
f Josh. 19. 29, 31.
‖ Or, *port.*
‖ Or, *creeks.*
g ch. 4. 10.
† Heb. *exposed to reproach.*

h ch. 4. 16. Ps. 44. 12. See ver. 30.
i See Josh. 10. 11. Ps. 77. 17, 18.
k ch. 4. 15.
† Heb. *paths.*
l ch. 4. 7.

‖ Or, *tramplings*, or, *plungings.*

m ch. 21. 9, 10. Neh. 3. 5.
n 1 Sam. 17. 47. & 18. 17. & 25. 28.

o ch. 4. 17.

p Luke 1. 28.

q ch. 4. 19.

r ch. 4. 21.
† Heb. *she hammered.*

† Heb. *Between.*

† Heb. *destroyed.*

† Heb. *her words.*
s Ex. 15. 9.
† Heb. *to the head of a man.*

t Ps. 83. 9, 10.
u 2 Sam. 23. 4.
x Ps. 19. 5.

Before CHRIST about 1256.

a ch. 2. 19.

b Hab. 3. 7.

† Heb. *was strong.*

c 1 Sam. 13. 6. Heb. 11. 38.

d ch. 3. 13.
e Gen. 29. 1. ch. 7. 12. & 8. 10. 1 Kings 4. 30. Job 1. 3.
f Lev. 26. 16. Deut. 28. 30, 33, 51. Mic. 6. 15.
‖ Or, *goat.*

g ch. 7. 12.

h ch. 3. 15. Hos. 5. 15.

about 1249

† Heb. *a man a prophet.*

i Ps. 44. 2, 3.

k 2 Kings 17. 35, 37, 38. Jer. 10. 2.

l Josh 17. 2.
m Heb. 11. 32. called *Gedeon.*
† Heb. *to cause it to flee.*
n ch. 13. 3 Luke 1. 11. 28.
o Josh. 1. 5.

p So Ps. 89. 49. Isa. 59. 1. & 63. 15.
q Ps. 44. 1.
r 2 Chron. 15. 2.
s 1 Sam. 12. 11. Heb. 11. 32, 34.

CHAP. VI.

1 *The Israelites for their sin are oppressed by Midian.* 28 *Joash defendeth his son, and calleth him Jerubbaal.*

AND [a]the children of Israel did evil in the sight of the LORD: and the LORD delivered them into the hand [b]of Midian seven years.

2 And the hand of Midian †prevailed against Israel: *and* because of the Midianites the children of Israel made them [c]the dens which *are* in the mountains, and caves, and strong holds.

3 And *so* it was, when Israel had sown, that the Midianites came up, and [d]the Amalekites, [e]and the children of the east, even they came up against them:

4 And they encamped against them, and [f]destroyed the increase of the earth, till thou come unto Gaza; and left no sustenance for Israel, neither ‖sheep, nor ox, nor ass.

5 For they came up with their cattle and their tents, and they came [g]as grasshoppers for multitude; *for* both they and their camels were without number: and they entered into the land to destroy it.

6 And Israel was greatly impoverished because of the Midianites; and the children of Israel [h]cried unto the LORD.

7 ¶And it came to pass, when the children of Israel cried unto the LORD because of the Midianites,

8 That the LORD sent †a prophet unto the children of Israel, which said unto them, Thus saith the LORD God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage;

9 And I delivered you out of the hand of the Egyptians, and out of the land of all that oppressed you, and [i]drave them out from before you, and gave you their land;

10 And I said unto you, I *am* the LORD your God; [k]fear not the gods of the Amorites, in whose land ye dwell: but ye have not obeyed my voice.

11 ¶And there came an angel of the LORD, and sat under an oak which *was* in Ophrah, that *pertained* unto Joash [l]the Abi-ezrite: and his son [m]Gideon threshed wheat by the wine-press, †to hide *it* from the Midianites.

12 And the [n]angel of the LORD appeared unto him, and said unto him, The LORD *is* [o]with thee, thou mighty man of valour.

13 And Gideon said unto him, O my Lord, if the LORD be with us, why then is all this befallen us? and [p]where *be* all his miracles [q]which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath [r]forsaken us, and delivered us into the hands of the Midianites.

14 And the LORD looked upon him, and said, [s]Go

in this thy might, and thou shalt save Israel from the hand of the Midianites: [t]have not I sent thee?

15 And he said unto him, O my Lord, wherewith shall I save Israel? behold, [u]†my family *is* poor in Manasseh, and I *am* the least in my father's house.

16 And the LORD said unto him, [x]Surely I will be with thee, and thou shalt smite the Midianites as one man.

17 And he said unto him, If now I have found grace in thy sight, then [y]shew me a sign that thou talkest with me.

18 [z]Depart not hence, I pray thee, until I come unto thee, and bring forth my ‖ present, and set *it* before thee. And he said, I will tarry until thou come again.

19 ¶ [a]And Gideon went in, and made ready †a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought *it* out unto him under the oak, and presented *it*.

20 And the angel of God said unto him, Take the flesh and the unleavened cakes, and [b]lay *them* upon this rock, and [c]pour out the broth. And he did so.

21 ¶ Then the angel of the LORD put forth the end of the staff that *was* in his hand, and touched the flesh and the unleavened cakes; and [d]there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.

22 And when Gideon [e]perceived that he *was* an angel of the LORD, Gideon said, Alas, O Lord GOD! [f]for because I have seen an angel of the LORD face to face.

23 And the LORD said unto him, [g]Peace *be* unto thee; fear not: thou shalt not die.

24 Then Gideon built an altar there unto the LORD, and called it ‖ Jehovah-shalom: unto this day it *is* yet [h]in Ophrah of the Abi-ezrites.

25 ¶ And it came to pass the same night, that the LORD said unto him, Take thy father's young bullock, ‖ even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and [i]cut down the grove that *is* by it:

26 And build an altar unto the LORD thy God upon the top of this †rock, ‖ in the ordered place, and take the second bullock, and offer a burnt-sacrifice with the wood of the grove which thou shalt cut down.

27 Then Gideon took ten men of his servants, and did as the LORD had said unto him: and *so* it was, because he feared his father's household, and the men of the city, that he could not do *it* by day, that he did *it* by night.

28 ¶ And when the men of the city arose early in the morning, behold, the altar of Baal was cast down, and the grove was cut down that *was* by it, and the second bullock was offered upon the altar *that was* built.

29 And they said one to another, Who hath done this thing? And when they inquired and asked, they said, Gideon the son of Joash hath done this thing.

30 Then the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that *was* by it.

31 And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst *it is yet* morning: if he *be* a god, let him plead for himself, because *one* hath cast down his altar.

32 Therefore on that day he called him ‖ [k]Jerubbaal, saying, Let Baal plead against him, because he hath thrown down his altar.

33 ¶ Then all [l]the Midianites, and the Amalekites, and the children of the east were gathered together, and went over, and pitched in [m]the valley of Jezreel.

34 But [n]the Spirit of the LORD †came upon Gideon, and he [o]blew a trumpet; and Abi-ezer †was gathered after him.

35 And he sent messengers throughout all Manasseh; who also was gathered after him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them.

36 ¶ And Gideon said unto God, If thou wilt save Israel by my hand, as thou hast said,

37 [p]Behold, I will put a fleece of wool in the floor: *and* if the dew be on the fleece only, and *it be* dry upon all the earth *besides*, then shall I know that thou wilt save Israel by my hand, as thou hast said.

38 And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl-full of water.

39 And Gideon said unto God, [q]Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.

40 And God did so that night: for it was dry upon the fleece only, and there was dew on all the ground.

CHAP. VII.

1, 7 *Gideon's army of two and thirty thousand is brought to three hundred.*

THEN [a]Jerubbaal (who *is* Gideon) and all the people that *were* with him, rose up early and pitched beside the well of Harod: so that the host of the Midianites were on the north side of them by the hill of Moreh, in the valley.

Before CHRIST about 1249.

t Josh. 1. 9. ch. 4. 6.

u See 1 Sam. 9. 21. † Heb. *my thousand* is *the meanest* Ex. 18. 21, 25. Mic. 5. 2.

x Ex. 3. 12. Josh. 1. 5.

y Ex. 4. 1,—8. ver. 36, 37. 2 Kings 20. 8. Ps. 86. 17. Isa. 7. 11.

z Gen. 18. 3, 5. ch. 13. 15. ‖ Or, *meat-offering.*

a Gen. 18. 6, 7, 8. † Heb. *a kid of the goats.*

b ch. 13. 19.

c See 1 Kings 18. 33, 34.

d Lev. 9. 24. 1 Kings 18. 38. 2 Chron. 7. 1.

e ch. 13. 21.

f Gen. 16. 13. & 32. 30. Ex. 33. 20. ch. 13. 22.

g Dan. 10. 19.

‖ That is, *the* LORD *send peace:* See Gen. 22. 14. Ex. 17. 15. Jer. 33. 16.

h ch. 8. 32. ‖ Or, *and.*

i Ex. 34. 13. Deut. 7. 5.

† Heb. *strong place.* ‖ Or, *in an orderly manner.*

Before CHRIST about 1249.

‖ That is, *Let Baal plead.*

k 1 Sam. 12. 11. 2 Sam. 11. 21, *Jerubbesheth;* that is, *Let the shameful thing plead:* See Jer. 11. 13. Hos. 9. 10. about 1249

l ver. 3.

m Josh. 17. 16.

n ch. 3. 10. 1 Chron. 12. 18. 2 Chron. 24. 20. † Heb. *clothed.*

o Num. 10. 3. ch. 3. 27. † Heb. *was called after him.*

p See Ex. 4. 3, 4, 6, 7.

q Gen. 18. 32.

a ch. 6. 32.

2 And the LORD said unto Gideon, The people that *are* with thee *are* too many for me to give the Midianites into their hands, lest Israel [b] vaunt themselves against me, saying, Mine own hand hath saved me.

3 Now therefore go to, proclaim in the ears of the people, saying, [c] Whosoever *is* fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand.

4 And the LORD said unto Gideon, The people *are* yet *too* many; bring them down unto the water, and I will try them for thee there; and it shall be *that* of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

5 So he brought down the people unto the water: and the LORD said unto Gideon; Every one that lappeth of the water with his tongue as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink.

6 And the number of them that lapped, *putting* their hand to their mouth, were three hundred men: but all the rest of the people bowed down upon their knees to drink water.

7 And the LORD said unto Gideon, [d] By the three hundred men that lapped will I save you, and deliver the Midianites into thine hand: and let all the *other* people go every man unto his place.

8 So the people took victuals in their hand, and their trumpets: and he sent all *the rest of* Israel every man unto his tent, and retained those three hundred men. And the host of Midian was beneath him in the valley.

9 ¶ And it came to pass the same [e] night, that the LORD said unto him, Arise, get thee down unto the host; for I have delivered it into thine hand.

10 But if thou fear to go down, go thou with Phurah thy servant down to the host:

11 And thou shalt [f] hear what they say; and afterward shall thine hands be strengthened to go down unto the host. Then went he down with Phurah his servant unto the outside of the ‖ armed men that *were* in the host.

12 And the Midianites, and the Amalekites, and [g] all the children of the east, lay along in the valley like grasshoppers for multitude; and their camels *were* without number, as the sand by the sea-side for multitude.

13 And when Gideon was come, behold, *there was* a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and lo, a cake of barley-bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it that the tent lay along.

14 And his fellow answered, and said, This *is* nothing else save the sword of Gideon the son of Joash, a man of Israel: *for* into his hand hath God delivered Midian, and all the host.

15 ¶ And it was *so*, when Gideon heard the telling of the dream, and † the interpretation thereof, that he worshipped, and returned into the host of Israel, and said, Arise; for the LORD hath delivered into your hand the host of Midian.

16 And he divided the three hundred men *into* three companies, and he put † a trumpet in every man's hand, with empty pitchers, and ‖ lamps within the pitchers.

17 And he said unto them, Look on me, and do likewise: and behold, when I come to the outside of the camp, it shall be *that* as I do, so shall ye do.

18 When I blow with a trumpet, I and all that *are* with me, then blow ye the trumpets also on every side of all the camp, and say, *The sword* of the LORD, and of Gideon.

19 ¶ So Gideon, and the hundred men that *were* with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that *were* in their hands.

20 And the three companies blew the trumpets, and brake the pitchers, and held the lamps in their left hands, and the trumpets in their right hands to blow *withal:* and they cried, The sword of the LORD, and of Gideon.

21 And they [h] stood every man in his place round about the camp; [i] and all the host ran, and cried, and fled.

22 And the three hundred [k] blew the trumpets, and [l] the LORD set [m] every man's sword against his fellow, even throughout all the host: and the host fled to Beth-shittah ‖ in Zererath, *and* to the † border of Abel-meholah, unto Tabbath.

23 And the men of Israel gathered themselves together out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after the Midianites.

24 ¶ And Gideon sent messengers throughout all [n] mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Beth-barah and Jordan. Then all the men of Ephraim gathered themselves together, and [o] took the waters unto [p] Beth-barah and Jordan.

25 And they took [q] two princes of the Midianites, Oreb and Zeeb; and they slew Oreb upon [r] the rock Oreb, and Zeeb they slew at the wine-press of Zeeb, and pursued Midian, and brought the heads of Oreb and Zeeb to Gideon on the [s] other side Jordan.

Before CHRIST about 1249.

[b] Deut. 8. 17. Isa. 10. 13. 1 Cor. 1. 29. 2 Cor. 4. 7.

[c] Deut. 20. 8.

† Heb. *the breaking thereof.*

† Heb. *trumpets in the hand of all of them.*

‖ Or, *fire-brands*, or, *torches.*

[d] 1 Sam. 14. 6.

[e] Gen. 46. 2, 3.

[f] ver. 13, 14, 15. See Gen. 24. 14. 1 Sam. 14. 9, 10.

‖ Or, *ranks by five.* Ex. 13. 18.

[g] ch. 6. 5, 33, & 8. 10.

[h] Ex. 14. 13, 14. 2 Chron. 20. 17.

[i] 2 Kings 7. 7.

[k] Josh. 6. 4, 16, 20. See 2 Cor. 4. 7.

[l] Ps. 83. 9. Isa. 9. 4.

[m] 1 Sam. 14. 20. 2 Chron. 20. 23.

‖ Or, *toward.*

† Heb. *lip.*

[n] ch. 3. 27.

[o] ch. 3. 28.

[p] John 1. 28.

[q] ch. 8. 3. Ps. 83. 11.

[r] Isa. 10. 26.

[s] ch. 8. 4.

CHAP. VIII.

1 *Gideon pacifieth the Ephraimites.* 4 *Succoth and Penuel refuse to relieve Gideon's army.*

AND [a]the men of Ephraim said unto him, †Why hast thou served us thus, that thou calledst us not when thou wentest to fight with the Midianites? and they did chide with him †sharply.

2 And he said unto them, What have I done now in comparison of you? *Is* not the gleaning of the grapes of Ephraim better than the vintage of Abi-ezer?

3 [b]God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison of you? Then their †[c]anger was abated toward him, when he had said that.

4 ¶And Gideon came to Jordan, *and* passed over, he, and the three hundred men that *were* with him, faint, yet pursuing *them*.

5 And he said unto the men of [d]Succoth, Give, I pray you, loaves of bread unto the people that follow me: for they *be* faint, and I am pursuing after Zebah and Zalmunna, kings of Midian.

6 ¶And the princes of Succoth said, [e]*Are* the hands of Zebah and Zalmunna now in thine hand, that [f]we should give bread unto thine army?

7 And Gideon said, Therefore when the LORD hath delivered Zebah and Zalmunna into mine hand, [g]then I will †tear your flesh with the thorns of the wilderness and with briers.

8 ¶And he went up thence [h]to Penuel, and spake unto them likewise: and the men of Penuel answered him as the men of Succoth had answered *him*.

9 And he spake also unto the men of Penuel, saying, When I [i]come again in peace, [k]I will break down this tower.

10 ¶Now Zebah and Zalmunna *were* in Karkor, and their hosts with them, about fifteen thousand *men*, all that were left of [l]all the hosts of the children of the east: for there fell ‖an hundred and twenty thousand men that drew sword.

11 ¶And Gideon went up by the way of them that dwelt in tents on the east of [m]Nobah and Jogbehah, and smote the host: for the host was [n]secure.

12 And when Zebah and Zalmunna fled, he pursued after them, and [o]took the two kings of Midian, Zebah and Zalmunna, and †discomfited all the host.

13 ¶And Gideon the son of Joash returned from battle before the sun *was up*,

14 And caught a young man of the men of Succoth, and inquired of him: and he †described unto him the princes of Succoth, and the elders thereof, *even* threescore and seventeen men.

15 And he came unto the men of Succoth, and said, Behold Zebah and Zalmunna, with whom ye did [p]upbraid me, saying, *Are* the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thy men *that are* weary?

16 [q]And he took the elders of the city, and thorns of the wilderness, and briers, and with them he †taught the men of Succoth.

17 [r]And he beat down the tower of [s]Penuel, and slew the men of the city.

18 ¶Then said he unto Zebah and Zalmunna, What manner of men *were they* whom ye slew at [t]Tabor? And they answered, As thou *art*, so *were* they; each one †resembled the children of a king.

19 And he said, They *were* my brethren, *even* the sons of my mother: *as* the LORD liveth, if ye had saved them alive, I would not slay you.

20 And he said unto Jether his first-born, Up, *and* slay them. But the youth drew not his sword: for he feared, because he *was* yet a youth.

21 Then Zebah and Zalmunna said, Rise thou, and fall upon us: for as the man *is*, *so is* his strength. And Gideon arose, and [u]slew Zebah and Zalmunna, and took away the ‖ornaments that *were* on their camels' necks.

22 ¶Then the men of Israel said unto Gideon, Rule thou over us, both thou, and thy son, and thy son's son also: for thou hast delivered us from the hand of Midian.

23 And Gideon said unto them, I will not rule over you, neither shall my son rule over you: [x]the LORD shall rule over you.

24 ¶And Gideon said unto them, I would desire a request of you, that you would give me every man the ear-rings of his prey. (For they had golden ear-rings, [y]because they *were* Ishmaelites.)

25 And they answered, We will willingly give *them*. And they spread a garment, and did cast therein every man the ear-rings of his prey.

26 And the weight of the golden ear-rings that he requested, was a thousand and seven hundred *shekels* of gold; beside ornaments, and ‖collars, and purple raiment that *was* on the kings of Midian, and beside the chains that *were* about their camels' necks.

27 And Gideon [z]made an ephod thereof, and put it in his city, *even* [a]in Ophrah: and all Israel [b]went thither a whoring after it: which thing became [c]a snare unto Gideon, and to his house.

28 ¶Thus was Midian subdued before the children of Israel, so that they lifted up their heads no more. [d]And the country was in quietness forty years in the days of Gideon.

29 ¶And Jerubbaal the son of Joash went and dwelt in his own house.

Before CHRIST about 1249.

a See ch. 12. 1. 2 Sam. 19. 41.
† Heb. *What thing is this thou hast done unto us?*
† Heb. *strongly.*
b ch. 7. 24, 25. Phil. 2. 3.
† Heb. *spirit.*
c Prov. 15. 1.
d Gen. 33. 17. Ps. 60. 6.
e See 1 Kings 20. 11.
f See 1 Sam. 25. 11.
g ver. 16.
† Heb. *thresh.*
h Gen. 32. 30. 1 Kings 12. 25.
i 1 Kings 22. 27.
k ver. 17.
l ch. 7. 12.
‖ Or, *an hundred and twenty thousand, every one drawing a sword.*
m Num. 32. 35, 42.
n ch. 18. 27. 1 Thess. 5. 3.
o Ps. 83. 11.
† Heb. *terrified.*
† Heb. *writ.*

Before CHRIST about 1249.

p ver. 6.
q ver. 7.
† Heb. *made to know.*
r ver. 9.
s 1 Kings 12. 25.
t ch. 4. 6. Ps. 89. 12.
† Heb. *according to the form, &c.*
u Ps. 83. 11.
‖ Or, *ornaments like the moon.*
x 1 Sam. 8. 7. & 10. 19. & 12. 12.
y Gen. 25. 13. & 37. 25, 28.
‖ Or, *sweet jewels.*
z ch. 17. 5.
a ch. 6. 24.
b Ps. 106. 39.
c Deut. 7. 16.
d ch. 5. 31.

30 And Gideon had [e] threescore and ten sons † of his body begotten: for he had many wives.

31 [f] And his concubine that *was* in Shechem, she also bare him a son, whose name he † called Abimelech.

32 ¶ And Gideon the son of Joash died [g] in a good old age, and was buried in the sepulchre of Joash his father, [h] in Ophrah of the Abi-ezrites.

33 And it came to pass [i] as soon as Gideon was dead, that the children of Israel turned again, and [k] went a whoring after Baalim, [l] and made Baal-berith their god.

34 And the children of Israel [m] remembered not the LORD their God, who had delivered them out of the hands of all their enemies on every side:

35 [n] Neither shewed they kindness to the house of Jerubbaal, *namely*, Gideon, according to all the goodness which he had shewed unto Israel.

CHAP. IX.

Abimelech, by conspiracy with the Shechemites, and murder of his brethren, is made king.

AND Abimelech the son of Jerubbaal went to Shechem unto [a] his mother's brethren, and communed with them, and with all the family of the house of his mother's father, saying,

2 Speak, I pray you, in the ears of all the men of Shechem, † Whether *is* better for you, either that all the sons of Jerubbaal, *which are* [b] threescore and ten persons, reign over you, or that one reign over you? remember also that I *am* [c] your bone and your flesh.

3 And his mother's brethren spake of him in the ears of all the men of Shechem all these words: and their hearts inclined † to follow Abimelech; for they said, He *is* our [d] brother.

4 And they gave him threescore and ten *pieces* of silver out of the house of [e] Baal-berith, wherewith Abimelech hired [f] vain and light persons, which followed him.

5 And he went unto his father's house [g] at Ophrah, and [h] slew his brethren the sons of Jerubbaal, *being* threescore and ten persons, upon one stone: notwithstanding, yet Jotham the youngest son of Jerubbaal was left; for he hid himself.

6 And all the men of Shechem gathered together, and all the house of Millo, and went and made Abimelech king, † by the plain of the pillar that *was* in Shechem.

7 ¶ And when they told *it* to Jotham, he went and stood in the top of [i] mount Gerizim, and lifted up his voice, and cried, and said unto them, Hearken unto me, ye men of Shechem, that God may hearken unto you.

8 [k] The trees went forth *on a time* to anoint a king over them; and they said unto the olive-tree, [l] Reign thou over us.

9 But the olive-tree said unto them, Should I leave my fatness, [m] wherewith by me they honour God and man, and † go to be promoted over the trees?

10 And the trees said to the fig-tree, Come thou, *and* reign over us.

11 But the fig-tree said unto them, Should I forsake my sweetness, and my good fruit, and go to be promoted over the trees?

12 Then said the trees unto the vine, Come thou, *and* reign over us.

13 And the vine said unto them, Should I leave my wine, [n] which cheereth God and man, and go to be promoted over the trees?

14 Then said all the trees unto the ‖ bramble, Come thou, *and* reign over us.

15 And the bramble said unto the trees, If in truth ye anoint me king over you, *then* come *and* put your trust in my [o] shadow: and if not, [p] let fire come out of the bramble, and devour the [q] cedars of Lebanon.

16 Now therefore, if ye have done truly and sincerely, in that ye have made Abimelech king, and if ye have dealt well with Jerubbaal and his house, and have done unto him [r] according to the deserving of his hands:

17 (For my father fought for you, and † adventured his life far, and delivered you out of the hand of Midian:

18 [s] And ye are risen up against my father's house this day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maid-servant, king over the men of Shechem, because he *is* your brother:)

19 If ye then have dealt truly and sincerely with Jerubbaal and with his house this day, *then* [t] rejoice ye in Abimelech, and let him also rejoice in you:

20 But if not, [u] let fire come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech.

21 And Jotham ran away, and fled, and went to [x] Beer, and dwelt there, for fear of Abimelech his brother.

22 ¶ When Abimelech had reigned three years over Israel,

23 Then [y] God sent an evil spirit between Abimelech and the men of Shechem; and the men of Shechem [z] dealt treacherously with Abimelech:

24 [a] That the cruelty *done* to the threescore and ten sons of Jerubbaal might come, and their blood be laid upon Abimelech their brother which slew

Before CHRIST about 1249.

[e] ch. 9. 2, 5. † Heb. *going out of his thigh.*
[f] ch. 9. 1. † Heb. *set.*
[g] Gen. 25. 8. Job 5. 26. about 1209.
[h] ver. 27. ch. 6. 24.
[i] ch. 2. 19.
[k] ch. 2. 17.
[l] ch. 9. 4, 46.
[m] Ps. 78. 11, 42. & 106. 13, 21.
[n] ch. 9. 16, 17, 18. Eccl. 9. 14, 15.

about 1209.

[a] ch. 8. 31.

† Heb. *What is good? whether, &c.*
[b] ch. 8. 30.
[c] Gen. 29. 14.

† Heb. *after.*
[d] Gen. 29. 15.

[e] ch. 8. 33.
[f] ch. 11. 3. 2 Chron. 13. 7. Prov. 12. 11. Acts 17. 5.
[g] ch. 6. 24.
[h] 2 Kings 11. 1, 2.

† Heb. or, *by the oak of the pillar.* See Josh. 24. 26.

about 1209.

[i] Deut. 11. 29. & 27. 12. Josh. 8. 33. John 4. 20.

Before CHRIST about 1209.

[k] See 2 Kings 14. 9.
[l] ch. 8. 22, 23.
[m] Ps. 104. 15.
† Heb. *go up and down for other trees.*

[n] Ps. 104. 15.

‖ Or, *thistle.*

[o] Isa. 30. 2. Dan. 4. 12. Hos. 14. 7.
[p] ver. 20. Num. 21. 28. Ezek. 19. 14.
[q] 2 Kings 14. 9. Ps. 104. 16. Isa. 2. 13. & 37. 24. Ezek. 31. 3.
[r] ch. 8. 35.

† Heb. *cast his life.*

[s] ver. 5, 6.

[t] Isa. 8. 6. Phil. 3. 3.

[u] ver. 15, 56, 57.

[x] 2 Sam. 20. 14.

about 1206.

[y] 1 Sam. 16. 14. & 18. 9, 10. See 1 Kings 12. 15. & 22. 22. 2 Chron. 10. 15. & 18. 19, &c. Isa. 19. 2, 14.
[z] Isa. 33. 1.
[a] 1 Kings 2. 32. Esth. 9. 25. Ps. 7. 16. Matt. 23. 35, 36.

them, and upon the men of Shechem which †aided him in the killing of his brethren.

25 And the men of Shechem set liers in wait for him in the top of the mountains, and they robbed all that came along that way by them: and it was told Abimelech.

26 And Gaal the son of Ebed came with his brethren, and went over to Shechem: and the men of Shechem put their confidence in him.

27 And they went out into the fields, and gathered their vineyards, and trode *the grapes*, and made ‖merry, and went into [b]the house of their god, and did eat and drink, and cursed Abimelech.

28 And Gaal the son of Ebed said, [c]Who *is* Abimelech, and who *is* Shechem, that we should serve him? *is* not *he* the son of Jerubbaal? and Zebul his officer? serve the men of [d]Hamor the father of Shechem: for why should we serve him?

29 And [e]would to God this people were under my hand! then would I remove Abimelech. And he said to Abimelech, Increase thine army, and come out.

30 ¶And when Zebul the ruler of the city heard the words of Gaal the son of Ebed, his anger was ‖kindled.

31 And he sent messengers unto Abimelech †privily, saying, Behold, Gaal the son of Ebed, and his brethren, be come to Shechem; and behold, they fortify the city against thee.

32 Now therefore up by night, thou, and the people that *is* with thee, and lie in wait in the field:

33 And it shall be, *that* in the morning, as soon as the sun is up, thou shalt rise early, and set upon the city: and behold, *when* he and the people that *is* with him come out against thee, then mayest thou do to them †as thou shalt find occasion.

34 ¶And Abimelech rose up, and all the people that *were* with him, by night, and they laid wait against Shechem in four companies.

35 And Gaal the son of Ebed went out, and stood in the entering of the gate of the city: and Abimelech rose up, and the people that *were* with him, from lying in wait.

36 And when Gaal saw the people, he said to Zebul, Behold, there come people down from the top of the mountains. And Zebul said unto him, Thou seest the shadow of the mountains as *if they were* men.

37 And Gaal spake again, and said, See, there come people down by the †middle of the land, and another company come along by the plain of ‖Meonenim.

38 Then said Zebul unto him, Where *is* now thy mouth, wherewith thou [f]saidst, Who *is* Abimelech, that we should serve him? *is* not this the people that thou hast despised? go out, I pray now, and fight with them.

39 And Gaal went out before the men of Shechem, and fought with Abimelech.

40 And Abimelech chased him, and he fled before him, and many were overthrown *and* wounded, *even* unto the entering of the gate.

41 And Abimelech dwelt at Arumah: and Zebul thrust out Gaal and his brethren, that they should not dwell in Shechem.

42 And it came to pass on the morrow, that the people went out into the field; and they told Abimelech.

43 And he took the people, and divided them into three companies, and laid wait in the field, and looked, and behold, the people *were* come forth out of the city; and he rose up against them, and smote them.

44 And Abimelech, and the company that *was* with him, rushed forward, and stood in the entering of the gate of the city: and the two *other* companies ran upon all *the people* that *were* in the fields, and slew them.

45 And Abimelech fought against the city all that day; and [g]he took the city, and slew the people that *was* therein, and [h]beat down the city, and sowed it with salt.

46 ¶And when all the men of the tower of Shechem heard *that*, they entered into an hold of the house [i]of the god Berith.

47 And it was told Abimelech, that all the men of the tower of Shechem were gathered together.

48 And Abimelech gat him up to mount [k]Zalmon, he and all the people that *were* with him; and Abimelech took an axe in his hand, and cut down a bough from the trees, and took it, and laid *it* on his shoulder, and said unto the people that *were* with him, What ye have seen †me do, make haste, *and* do as I *have done*.

49 And all the people likewise cut down every man his bough, and followed Abimelech, and put *them* to the hold, and set the hold on fire upon them: so that all the men of the tower of Shechem died also, about a thousand men and women.

50 ¶Then went Abimelech to Thebez, and encamped against Thebez, and took it.

51 But there was a strong tower within the city, and thither fled all the men and women, and all they of the city, and shut *it* to them, and gat them up to the top of the tower.

52 And Abimelech came unto the tower, and

Before CHRIST about 1206.

† Heb. *strengthened his hands to kill.*

‖ Or, *songs*: See Isa. 16. 9, 10. Jer. 25. 30.
[b] ver. 4.
[c] 1 Sam. 25. 10. 1 Kings 12. 16.
[d] Gen. 34. 2, 6.
[e] 2 Sam. 15. 4.

‖ Or, *hot.*

† Heb. *craftily*, or, *to Tormah.*

† Heb. *as thy hand shall find.* 1 Sam. 10. 7. & 25. 8. Eccl. 9. 10.

† Heb. *navel.*

‖ Or, *the regarders of the times.* Deut. 18. 14.

Before CHRIST about 1206.

[f] ver. 28, 29
[g] ver. 20.
[h] Deut. 29. 23. 1 Kings 12. 25. 2 Kings 3 25.
[i] ch. 8. 33.
[k] Ps. 68. 14.

† Heb. *I have done.*

fought against it, and went hard unto the door of the tower to burn it with fire.

53 And a certain woman [l] cast a piece of a millstone upon Abimelech's head, and all to brake his skull.

54 Then [m] he called hastily unto the young man his armour-bearer, and said unto him, Draw thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died.

55 And when the men of Israel saw that Abimelech was dead, they departed every man unto his place.

56 ¶ [n] Thus God rendered the wickedness of Abimelech, which he did unto his father, in slaying his seventy brethren:

57 And all the evil of the men of Shechem did God render upon their heads: and upon them came [o] the curse of Jotham the son of Jerubbaal.

CHAP. X.

Tola judgeth Israel in Shamir.

AND after Abimelech there [a] arose to ‖ † defend Israel, Tola the son of Puah, the son of Dodo, a man of Issachar; and he dwelt in Shamir in mount Ephraim.

2 And he judged Israel twenty and three years, and died, and was buried in Shamir.

3 ¶ And after him arose Jair, a Gileadite, and judged Israel twenty and two years.

4 And he had thirty sons that [b] rode on thirty ass colts, and they had thirty cities, [c] which are called ‖ Havoth-jair unto this day, which *are* in the land of Gilead.

5 And Jair died, and was buried in Camon.

6 ¶ And [d] the children of Israel did evil again in the sight of the LORD, and [e] served Baalim, and Ashtaroth, and [f] the gods of Syria, and the gods of [g] Zidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philistines, and forsook the LORD, and served not him.

7 And the anger of the LORD was hot against Israel, and he [h] sold them into the hands of the Philistines, and into the hands of the children of Ammon.

8 And that year they vexed and † oppressed the children of Israel eighteen years, all the children of Israel that *were* on the other side Jordan in the land of the Amorites, which *is* in Gilead.

9 Moreover, the children of Ammon passed over Jordan, to fight also against Judah, and against Benjamin, and against the house of Ephraim: so that Israel was sore distressed.

10 ¶ [i] And the children of Israel cried unto the LORD, saying, We have sinned against thee, both because we have forsaken our God, and also served Baalim.

11 And the LORD said unto the children of Israel, *Did* not *I deliver you* [k] from the Egyptians, and from the Amorites, [m] from the children of Ammon, [n] and from the Philistines?

12 [o] The Zidonians also, [p] and the Amalekites, and the Maonites [q] did oppress you; and ye cried to me, and I delivered you out of their hand.

13 [r] Yet ye have forsaken me, and served other gods: wherefore I will deliver you no more.

14 Go and [s] cry unto the gods which ye have chosen; let them deliver you in the time of your tribulation.

15 ¶ And the children of Israel said unto the LORD, We have sinned: [t] do thou unto us whatsoever †seemeth good unto thee; deliver us only, we pray thee, this day.

16 [u] And they put away the † strange gods from among them, and served the LORD: and [x] his soul † was grieved for the misery of Israel.

17 Then the children of Ammon were † gathered together, and encamped in Gilead. And the children of Israel assembled themselves together, and encamped in [y] Mizpeh.

18 And the people *and* princes of Gilead said one to another, What man *is he* that will begin to fight against the children of Ammon? he shall [z] be head over all the inhabitants of Gilead.

CHAP. XI.

The covenant between Jephthah and the Gileadites.

NOW [a] Jephthah the Gileadite was [b] a mighty man of valour, and he *was* the son of † an harlot: and Gilead begat Jephthah.

2 And Gilead's wife bare him sons; and his wife's sons grew up, and they thrust out Jephthah, and said unto him, Thou shalt not inherit in our father's house; for thou *art* the son of a strange woman.

3 Then Jephthah fled † from his brethren, and dwelt in the land of Tob: and there were gathered [c] vain men to Jephthah, and went out with him.

4 ¶ And it came to pass † in process of time, that the children of Ammon made war against Israel.

5 And it was so, that when the children of Ammon made war against Israel, the elders of Gilead went to fetch Jephthah out of the land of Tob:

6 And they said unto Jephthah, Come, and be our captain, that we may fight with the children of Ammon.

7 And Jephthah said unto the elders of Gilead, [d] Did not ye hate me, and expel me out of my

Before CHRIST about 1206.

l 2 Sam. 11. 21.

m So 1 Sam. 31. 4.

n ver. 24. Job 31. 3. Ps. 94. 23. Prov. 5. 22.

o ver. 20.

about 1206

a ch. 2. 16. ‖ Or, *deliver.* † Heb. *save.*

b ch. 5. 10. & 12. 14.

c Deut. 3. 14. ‖ Or, *the villages of Jair.* Num. 32. 41.

about 1161

d ch. 2. 11. & 3. 7. & 4. 1. & 6. 1. & 13. 1.

e ch. 2. 13.

f ch. 2. 12.

g 1 Kings 11. 33. Ps. 106. 36.

about 1161

h ch. 2. 14. 1 Sam. 12. 9.

† Heb. *crushed.*

i 1 Sam. 12. 10.

Before CHRIST about 1161.

k Ex. 14. 30.

l Num. 21. 21, 24, 25.

m ch. 3. 12, 13.

n ch. 3. 31.

o ch. 5. 19.

p ch. 6. 3.

q Ps. 106. 42, 43.

r Deut. 32. 15. Jer. 2. 13.

s Deut. 32. 37, 38. 2 Kings 3. 13. Jer. 2. 28.

t 1 Sam. 3. 18. 2 Sam. 15. 26. † Heb. *is good in thine eyes.*

u 2 Chron. 7. 14. & 15. 8. Jer. 18. 7, 8. † Heb. *gods of strangers.*

x Ps. 106. 44, 45. Isa. 63. 9. † Heb. *was shortened.*

† Heb. *cried together.*

y ch. 11. 11, 29. Gen. 31. 49.

z ch. 11. 8, 11.

a Heb. 11. 32. called, *Jephthae.*

b ch. 6. 12. 2 Kings 5. 1. † Heb. *a woman a harlot.*

† Heb. *from the face.*

c ch. 9. 4. 1 Sam. 22. 2.

† Heb. *after days.*

d Gen. 26. 27.

father's house? and why are ye come unto me now when ye are in distress?

8 [c]And the elders of Gilead said unto Jephthah, Therefore we [f]turn again to thee now, that thou mayest go with us, and fight against the children of Ammon, and be [g]our head over all the inhabitants of Gilead.

9 And Jephthah said unto the elders of Gilead, If ye bring me home again to fight against the children of Ammon, and the LORD deliver them before me, shall I be your head?

10 And the elders of Gilead said unto Jephthah, [h]The LORD †be witness between us, if we do not so according to thy words.

11 Then Jephthah went with the elders of Gilead, and the people made him [i]head and captain over them: and Jephthah uttered all his words [k]before the LORD in Mizpeh.

12 ¶And Jephthah sent messengers unto the king of the children of Ammon, saying, What hast thou to do with me, that thou art come against me to fight in my land?

13 And the king of the children of Ammon answered unto the messengers of Jephthah, [l]Because Israel took away my land, when they came up out of Egypt, from Arnon even unto [m]Jabbok, and unto Jordan: now therefore restore those *lands* again peaceably.

14 And Jephthah sent messengers again unto the king of the children of Ammon:

15 And said unto him, Thus saith Jephthah, [n]Israel took not away the land of Moab, nor the land of the children of Ammon:

16 But when Israel came up from Egypt, and [o]walked through the wilderness unto the Red sea, and [p]came to Kadesh;

17 Then [q]Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: [r]but the king of Edom would not hearken *thereto*. And in like manner they sent unto the king of Moab; but he would not *consent*. And Israel [s]abode in Kadesh.

18 Then they went along through the wilderness, and [t]compassed the land of Edom, and the land of Moab, and [u]came by the east side of the land of Moab, [x]and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon *was* the border of Moab.

19 And [y]Israel sent messengers unto Sihon king of the Amorites, the king of Heshbon; and Israel said unto him, [z]Let us pass, we pray thee, through thy land unto my place.

20 [a]But Sihon trusted not Israel to pass through his coast: but Sihon gathered all his people together, and pitched in Jahaz, and fought against Israel.

21 And the LORD God of Israel delivered Sihon and all his people into the hand of Israel, and they [b]smote them: so Israel possessed all the land of the Amorites, the inhabitants of that country.

22 And they possessed [c]all the coasts of the Amorites, from Arnon even unto Jabbok, and from the wilderness even unto Jordan.

23 So now the LORD God of Israel hath dispossessed the Amorites from before his people Israel, and shouldest thou possess it?

24 Wilt not thou possess that which [d]Chemosh thy god giveth thee to possess? So whomsoever [e]the LORD our God shall drive out from before us, them will we possess.

25 And now *art* thou any thing better than [f]Balak the son of Zippor king of Moab? did he ever strive against Israel, or did he ever fight against them,

26 While Israel dwelt in [g]Heshbon and her towns, and in [h]Aroer and her towns, and in all the cities that *be* along by the coasts of Arnon, three hundred years? why therefore did ye not recover *them* within that time?

27 Wherefore I have not sinned against thee, but thou doest me wrong to war against me: the LORD [i]the Judge [k]be judge this day between the children of Israel and the children of Ammon.

28 Howbeit, the king of the children of Ammon hearkened not unto the words of Jephthah which he sent him.

29 ¶Then [l]the Spirit of the LORD came upon ‖Jephthah, and he passed over Gilead, and Manasseh, and passed over Mizpeh of Gilead, and from Mizpeh of Gilead he passed over *unto* the children of Ammon.

30 And Jephthah [m]vowed a vow unto the LORD, and said, If thou shalt without fail deliver the children of Ammon into mine hands,

31 Then it shall be, that †whatsoever cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, [n]shall surely be the LORD's, ‖[o]and I will offer it up for a burnt-offering.

32 ¶So Jephthah passed over unto the children of Ammon to fight against them: and the LORD delivered them into his hands.

33 And he smote them from Aroer even till thou come to [p]Minnith, *even* twenty cities, and unto ‖the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel.

34 ¶And Jephthah came to [q]Mizpeh unto his

Before CHRIST about 1161.

c ch. 10. 18.
f Luke 17. 4.
g ch. 10. 18.
h Jer. 42. 5. † Heb. *be the hearer between us.*
i ver. 8.
k ch. 10. 17. & 20. 1. 1 Sam. 10. 17. & 11. 15.
l Num. 21. 24, 25, 26.
m Gen. 32. 22.
n Deut. 2. 9, 19.
o Num. 14. 25. Deut. 1. 40. Josh. 5. 6.
p Num. 13. 26. & 20. 1. Deut. 1. 46.
q Num. 20. 14.
r Num. 20. 18, 21.
s Num. 20. 1.
t Num. 21. 4. Deut. 2. 1, —8.
u Num. 21. 11.
x Num. 21. 13. & 22. 36.
y Num. 21. 21. Deut. 2. 26.
z Num. 21. 22. Deut. 2. 27.
a Num. 21. 23. Deut. 2. 32.

Before CHRIST about 1143.

b Num. 21. 24, 25. Deut. 2. 33, 34.
c Deut. 2. 36.
d Num. 21. 29. 1 Kings 11. 7. Jer. 48. 7.
e Deut. 9. 4, 5. & 18. 12. Josh. 3. 10.
f Num. 22. 2. See Josh. 24. 9.
g Num. 21. 25.
h Deut. 2. 36.
i Gen. 18. 25.
k Gen. 16. 5. & 31. 53. 1 Sam. 24. 12, 15.
l ch. 3. 10. ‖ Jephthah seems to have been Judge only of North-east *Israel.*
m Gen. 28. 20. 1 Sam. 1. 11. † Heb. *that which cometh forth, which shall come forth.*
n See Lev. 27. 2, 3, &c. 1 Sam. 1. 11. 28. & 2. 18. ‖ Or, *or I will offer it,* &c.
o Ps. 66. 13. See Lev. 27. 11, 12.
p Ezek. 27. 17. ‖ Or, *Abel.*
q ch. 10. 17. & ver. 11.

house, and behold, [r] his daughter came out to meet him with timbrels and with dances: and she *was his* only child; ‖† beside her he had neither son nor daughter.

35 And it came to pass, when he saw her, that he [s] rent his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for I [t] have opened my mouth unto the LORD, and [u] I cannot go back.

36 And she said unto him, My father, [v] if thou hast opened thy mouth unto the LORD, [x] do to me according to that which hath proceeded out of thy mouth; forasmuch as [y] the LORD hath taken vengeance for thee of thine enemies, *even* of the children of Ammon.

37 And she said unto her father, Let this thing be done for me: Let me alone two months, that I may †go up and down upon the mountains, and bewail my virginity, I and my fellows.

38 And he said, Go. And he sent her away *for* two months: and she went with her companions, and bewailed her virginity upon the mountains.

39 And it came to pass at the end of two months, that she returned unto her father, who [z] did with her *according* to his vow which he had vowed: and she knew no man. And it was a ‖ custom in Israel,

40 *That* the daughters of Israel went †yearly ‖ to lament the daughter of Jephthah the Gileadite four days in a year.

Before CHRIST about 1143.

[r] Ex. 15.20. 1 Sam. 18.6. Ps. 68. 25. Jer. 31. 4.

‖ Or, *he had not of his own either son or daughter.*

† Heb. *of himself.*

[s] Gen. 37. 29. 34.

[t] Eccl. 5. 2.

[u] Num. 30. 2. Ps. 15. 4. Eccl. 5. 4, 5.

[x] Num. 30. 2.

[y] 2 Sam. 18. 19, 31.

† Heb. *go and go down.*

[z] ver. 31. 1 Sam. 1. 22, 24. & 2. 18.

‖ Or, *ordinance.*

† Heb. *from year to year.*

‖ Or, *to talk with* ch. 5. 11.

CHAP. XII.

The Ephraimites, quarrelling with Jephthah, and discerned by Shibboleth, are slain by the Gileadites.

AND [a] the men of Ephraim †gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire.

2 And Jephthah said unto them, I and my people were at great strife with the children of Ammon; and when I called you, ye delivered me not out of their hands.

3 And when I saw that ye delivered *me* not, I [b] put my life in my hands, and passed over against the children of Ammon, and the LORD delivered them into my hand: wherefore then are ye come up unto me this day, to fight against me?

4 Then Jephthah gathered together all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, because they said, Ye Gileadites [c] *are* fugitives of Ephraim among the Ephraimites, *and* among the Manassites.

Before CHRIST about 1143.

[a] See ch. 8. 1.

† Heb. *were called.*

[b] 1 Sam. 19. 5. & 28. 21. Job 13. 14. Ps. 119. 109.

[c] See Gen. 25. 10. Ps. 78. 9.

[d] Josh. 22. 11. ch. 3. 28. & 7. 24.

‖ Which signifieth *a stream, or, flood.* Ps. 69. 2. 15. Isa. 27. 12.

about 1137.

‖ He seems to have been only a civil Judge to do justice in North-east *Israel.*

about 1130.

‖ A civil Judge in North-east *Israel.*

about 1120.

‖ A civil Judge also in North-east *Israel.*

† Heb. *sons' sons.*

[e] ch. 5. 10. & 10. 4.

about 1112.

[f] ch. 3. 13, 27. & 5. 14.

5 And the Gileadites took the [d] passages of Jordan before the Ephraimites: and it was *so*, that when those Ephraimites which were escaped, said, Let me go over; that the men of Gilead said unto him, *Art* thou an Ephraimite? If he said, Nay;

6 Then said they unto him, Say now ‖ Shibboleth; and he said Sibboleth: for he could not frame to pronounce *it* right. Then they took him and slew him at the passages of Jordan. And there fell at that time of the Ephraimites forty and two thousand.

7 And Jephthah judged Israel six years: then died Jephthah the Gileadite, and was buried in *one of* the cities of Gilead.

8 ¶And after him ‖ Ibzan of Beth-lehem judged Israel.

9 And he had thirty sons and thirty daughters *whom* he sent abroad, and took in thirty daughters from abroad for his sons: and he judged Israel seven years.

10 Then died Ibzan, and was buried at Beth-lehem.

11 ¶ And after him ‖ Elon, a Zebulonite, judged Israel, and he judged Israel ten years.

12 And Elon the Zebulonite died, and was buried in Aijalon in the country of Zebulun.

13 ¶ And after him ‖ Abdon the son of Hillel, a Pirathonite, judged Israel.

14 And he had forty sons and thirty †nephews, that [e] rode on threescore and ten ass colts: and he judged Israel eight years.

15 And Abdon the son of Hillel the Pirathonite died, and was buried in Pirathon in the land of Ephraim, [f] in the mount of the Amalekites.

CHAP. XIII.

1 *Israel is in the hand of the Philistines.* 24 *Samson is born.*

AND the children of Israel †[a] did evil again in the sight of the LORD; ‖ and the LORD delivered them [b] into the hand of the Philistines forty years.

2 ¶And there was a certain man of [c] Zorah, of the family of the Danites, whose name *was* Manoah; and his wife *was* barren, and bare not.

3 And the [d] angel of the LORD appeared unto the woman, and said unto her, Behold, now, thou *art* barren, and bearest not: but thou shalt conceive, and bear a son.

4 Now therefore beware, I pray thee, and [e] drink not wine, nor strong drink, and eat not any unclean *thing:*

about 1161.

† Heb. *added to commit, &c.*

[a] ch. 2. 11. & 3. 7. & 4. 1. & 6. 1. & 10. 6.

This seems a partial Captivity.

[b] 1 Sam. 12. 9.

[c] Josh. 19. 41.

[d] ch. 6. 12. Luke 1. 11, 13, 28, 31.

[e] ver. 14. Num. 6. 2, 3. Luke 1. 15.

5 For lo, thou shalt conceive, and bear a son; and no [e]razor shall come on his head: for the child shall be [f]a Nazarite unto God from the womb: and he shall [h]begin to deliver Israel out of the hand of the Philistines.

6 ¶ Then the woman came and told her husband, saying, [i]A man of God came unto me, and his [k]countenance *was* like the countenance of an angel of God, very terrible: but I [l]asked him not whence he *was*, neither told he me his name:

7 But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean *thing:* for the child shall be a Nazarite to God from the womb to the day of his death.

8 ¶ Then Manoah entreated the LORD, and said, O my Lord, let the man of God which thou didst send come again unto us, and teach us what we shall do unto the child that shall be born.

9 And God hearkened to the voice of Manoah; and the angel of God came again unto the woman as she sat in the field: but Manoah her husband *was* not with her.

10 And the woman made haste, and ran, and shewed her husband, and said unto him, Behold, the man hath appeared unto me, that came unto me the *other* day.

11 And Manoah arose, and went after his wife, and came to the man, and said unto him, *Art* thou the man that spakest unto the woman? And he said, I *am*.

12 And Manoah said, Now let thy words come to pass. †How shall we order the child, and ‖† *how* shall we do unto him?

13 And the angel of the LORD said unto Manoah, Of all that I said unto the woman, let her beware.

14 She may not eat of any *thing* that cometh of the vine, [m]neither let her drink wine or strong drink, nor eat any unclean *thing:* all that I commanded her let her observe.

15 ¶ And Manoah said unto the angel of the LORD, I pray thee, [n]let us detain thee, until we shall have made ready a kid †for thee.

16 And the angel of the LORD said unto Manoah, Though thou detain me, I will not eat of thy bread: and if thou wilt offer a burnt offering, thou must offer it unto the LORD. For Manoah knew not that he *was* an angel of the LORD.

17 And Manoah said unto the angel of the LORD, What *is* thy name, that when thy sayings come to pass, we may do thee honour?

18 And the angel of the LORD said unto him, [o]Why askest thou thus after my name, seeing it *is* ‖secret?

19 So Manoah took a kid, with a meat offering, [p]and offered *it* upon a rock unto the LORD; and *the angel* did wondrously, and Manoah and his wife looked on.

20 For it came to pass, when the flame went up toward heaven from off the altar, that the angel of the LORD ascended in the flame of the altar, and Manoah and his wife looked on *it*, and [q]fell on their faces to the ground.

21 But the angel of the LORD did no more appear to Manoah and to his wife. [r]Then Manoah knew that he *was* an angel of the LORD.

22 And Manoah said unto his wife, [s]We shall surely die, because we have seen God.

23 But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt-offering and a meat-offering at our hands, neither would he have shewed us all these *things*, nor would as at this time have told us *such things* as these.

24 ¶ And the woman bare a son, and called his name [t]Samson. And [u]the child grew, and the LORD blessed him.

25 [x]And the Spirit of the LORD began to move him at times in †the camp of Dan, [y]between Zorah and Eshtaol.

CHAP. XIV.

Samson desireth a wife of the Philistines.

AND Samson went down [a]to Timnath, and [b]saw a woman in Timnath of the daughters of the Philistines.

2 And he came up, and told his father and his mother, and said, I have seen a woman in Timnath of the daughters of the Philistines: now therefore [c]get her for me to wife.

3 Then his father and his mother said unto him, *Is there* never a woman among the daughters of [d]thy brethren, or among all my people, that thou goest to take a wife of the [e]uncircumcised Philistines? And Samson said unto his father, Get her for me; for †she pleaseth me well.

4 But his father and his mother knew not that it *was* [f]of the LORD, that he sought an occasion against the Philistines: for at that time [g]the Philistines had dominion over Israel.

5 ¶ Then went Samson down, and his father and his mother, to Timnath, and came to the vineyards of Timnath, and behold, a young lion roared †against him.

6 And [h]the Spirit of the LORD came mightily

Before CHRIST about 1161.

[e] Num. 6. 5. 1 Sam. 1. 11.
[f] Num. 6. 2. [h] Or, *to begin* 1 Sam. 7. 13. 2 Sam. 8. 1. 1 Chron. 18. 1.
[i] Deut. 33. 1. 1 Sam. 2. 27. & 9. 6. 1 Kings 17. 24.
[k] Matt. 28. 3. Luke 9. 29. Acts 6. 15.
[l] ver. 17, 18.

[m] ver. 4.

[n] Gen. 18. 5. ch. 6. 18.
† Heb. *before thee.*

Before CHRIST about 1161.

[o] Gen. 32. 29.
‖ Or, *wonderful.* Isa. 9. 6.
[p] ch. 6. 19, 20.

[q] Lev. 9. 24. 1 Chron. 21. 16. Ezek. 1. 28. Matt. 17. 6.

[r] ch. 6. 22.

[s] Gen. 32. 30. Ex. 33. 20. Deut. 5. 26. ch. 6. 22.

[t] Heb. 11. 32.
[u] 1 Sam. 3. 19. Luke 1. 80. & 2. 52.
[x] ch. 3. 10. 1 Sam. 11. 6. Matt. 4. 1.
† Heb. *Mahaneh-dan,* as ch. 18. 12.
[y] Josh. 15. 33. ch. 18. 11.

about 1141.

† Heb. *What shall be the manner of the, &c.*
‖ Or, what *shall he do?*
† Heb. what shall be *his work?*

[a] Gen. 38. 13. Josh. 15. 10.
[b] Gen. 34. 2.

[c] Gen. 21. 21. & 34. 4.

[d] Gen. 24. 3, 4.
[e] Gen. 34. 14. Ex. 34. 16. Deut. 7. 3.
† Heb. *she* is *right in mine eyes.*

[f] Josh. 11. 20. 1 Kings 12. 15. 2 Kings 6. 33. 2 Chron. 10. 15. & 22. 7. & 25. 20.
[g] ch. 13. 1. Deut. 28. 48.
† Heb. *in meeting him.*
[h] ch. 3. 10. & 13. 25. 1 Sam. 11. 6.

upon him, and he rent him as he would have rent a kid, and *he had* nothing in his hand: but he told not his father or his mother what he had done.

7 And he went down, and talked with the woman; and she pleased Samson well.

8 ¶ And after a time he returned to take her, and he turned aside to see the carcass of the lion: and behold, *there was* a swarm of bees and honey in the carcass of the lion.

9 And he took thereof in his hands, and went on eating, and came to his father and mother, and he gave them, and they did eat: but he told not them that he had taken the honey out of the carcass of the lion.

10 ¶ So his father went down unto the woman: and Samson made there a feast; for so used the young men to do.

11 And it came to pass, when they saw him, that they brought thirty companions to be with him.

12 ¶ And Samson said unto them, I will now [e]put forth a riddle unto you: if ye can certainly declare it me [k]within the seven days of the feast, and find *it* out, then I will give you thirty ‖ sheets and thirty [l]change of garments:

13 But if ye cannot declare *it* me, then shall ye give me thirty sheets and thirty change of garments. And they said unto him, Put forth thy riddle, that we may hear it.

14 And he said unto them, Out of the eater came forth meat, and out of the strong came forth sweetness. And they could not in three days expound the riddle.

15 And it came to pass on the seventh day, that they said unto Samson's wife, [m]Entice thy husband, that he may declare unto us the riddle, [n]lest we burn thee and thy father's house with fire: have ye called us † to take that we have? *is it* not *so?*

16 And Samson's wife wept before him and said, [o]Thou dost but hate me, and lovest me not: thou hast put forth a riddle unto the children of my people, and hast not told *it* me. And he said unto her, Behold, I have not told *it* my father nor my mother, and shall I tell *it* thee?

17 And she wept before him ‖ the seven days, while their feast lasted: and it came to pass on the seventh day, that he told her, because she lay sore upon him: and she told the riddle to the children of her people.

18 And the men of the city said unto him on the seventh day before the sun went down, What *is* sweeter than honey? and what *is* stronger than a lion? And he said unto them, If ye had not ploughed with my heifer, ye had not found out my riddle.

19 ¶ And [p]the Spirit of the LORD came upon him, and he went down to Ashkelon, and slew thirty men of them, and took their ‖ spoil, and gave change of garments unto them which expounded the riddle. And his anger was kindled, and he went up to his father's house.

20 But Samson's wife [q]was *given* to his companion, whom he had used as [r]his friend.

CHAP. XV.

Samson burneth the Philistines' corn with foxes and fire-brands.

BUT it came to pass within a while after, in the time of wheat-harvest, that Samson visited his wife with a kid; and he said, I will go in to my wife into the chamber. But her father would not suffer him to go in.

2 And her father said, I verily thought that thou hadst utterly [a]hated her; therefore I gave her to thy companion: *is* not her younger sister fairer than she? † take her, I pray thee, instead of her.

3 ¶ And Samson said concerning them, ‖ Now shall I be more blameless than the Philistines, though I do them a displeasure.

4 And Samson went and caught three hundred foxes, and took ‖ fire-brands, and turned tail to tail, and put a fire-brand in the midst between two tails.

5 And when he had set the brands on fire, he let *them* go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards *and* olives.

6 ¶ Then the Philistines said, Who hath done this? And they answered, Samson, the son-in-law of the Timnite, because he had taken his wife, and given her to his companion. [b]And the Philistines came up, and burnt her and her father with fire.

7 ¶ And Samson said unto them, Though ye have done this, yet will I be avenged of you, and after that I will cease.

8 And he smote them hip and thigh with a great slaughter. And he went down and dwelt in the top of the rock Etam.

9 ¶ Then the Philistines went up, and pitched in Judah, and spread themselves [c]in Lehi.

10 And the men of Judah said, Why are ye come up against us? And they answered, To bind Samson are we come up, to do to him as he hath done to us.

11 Then three thousand men of Judah † went to the top of the rock Etam, and said to Samson, Knowest thou not that the Philistines *are* [d]rulers over us? what *is* this *that* thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them.

Before CHRIST about 1141.

Before CHRIST about 1141.

about 1140

[e] Heb. *let her be thine*

[f] 1 Kings 10. 1. Ezek. 17. 2. Luke 14. 7.

[k] Gen. 29. 27.

[l] Or, *shirts.*

[l] Gen. 45. 22. 2 Kings 5. 22.

‖ Or, *torches.*

[m] ch. 16. 5.

[n] ch. 15. 6.

† Heb. *to possess us*, or, *to impoverish us.*

[o] ch. 16. 15.

‖ Or, the rest of *the seven days*, &c.

[p] ch. 3. 10. & 13. 25.

‖ Or, *apparel.*

[q] ch. 15. 2.

[r] John 3. 29.

[a] ch. 14. 20.

[b] ch. 14. 15.

[c] ver. 19.

† Heb. *went down.*

[d] ch. 14. 4.

12 And they said unto him, We are come down to bind thee, that we may deliver thee into the hand of the Philistines. And Samson said unto them, Swear unto me, that ye will not fall upon me yourselves.

13 And they spake unto him, saying, No; but we will bind thee fast, and deliver thee into their hand: but surely we will not kill thee. And they bound him with two new cords, and brought him up from the rock.

14 ¶ *And* when he came unto Lehi, the Philistines shouted against him: and [e] the Spirit of the LORD came mightily upon him, and the cords that *were* upon his arms became as flax that was burnt with fire, and his bands †loosed from off his hands.

15 And he found a †new jaw-bone of an ass, and put forth his hand, and took it, and [f] slew a thousand men therewith.

16 And Samson said, With the jaw-bone of an ass, †heaps upon heaps, with the jaw of an ass have I slain a thousand men.

17 And it came to pass when he had made an end of speaking, that he cast away the jaw-bone out of his hand, and called that place ‖ Ramath-lehi.

18 ¶ And he was sore athirst, and called on the LORD, and said, [g] Thou hast given this great deliverance into the hand of thy servant: and now shall I die for thirst, and fall into the hand of the uncircumcised?

19 But God clave a hollow place that *was* in ‖ the jaw, and there came water thereout; and when he had drunk, [h] his spirit came again, and he revived. Wherefore he called the name thereof ‖ En-hakkore, which *is* in Lehi unto this day.

20 ‖ And he judged Israel [i] in the days of the Philistines twenty years.

CHAP. XVI.

Samson escapeth, and carrieth away the gates of Gaza.

THEN went Samson to Gaza, and saw there †an harlot, and went in unto her.

2 *And it was told* the Gazites, saying, Samson is come hither. And they [a] compassed *him* in, and laid wait for him all night in the gate of the city, and were †quiet all the night, saying, In the morning when it is day we shall kill him.

3 And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, †bar and all, and put *them* upon his shoulders, and carried them up to the top of an hill that *is* before Hebron.

4 ¶ And it came to pass afterward, that he loved a woman ‖ in the valley of Sorek, whose name *was* Delilah.

5 And the lords of the Philistines came up unto her, and said unto her, [b] Entice him, and see wherein his great strength *lieth*, and by what *means* we may prevail against him, that we may bind him to ‖ afflict him: and we will give thee every one of us eleven hundred *pieces* of silver.

6 ¶ And Delilah said to Samson, Tell me, I pray thee, wherein thy great strength *lieth*, and wherewith thou mightest be bound to afflict thee.

7 And Samson said unto her, If they bind me with seven ‖ †green withs, that were never dried, then shall I be weak, and be as †another man.

8 Then the lords of the Philistines brought up to her seven green withs, which had not been dried, and she bound him with them.

9 (Now *there were* men lying in wait, abiding with her in the chamber.) And she said unto him, The Philistines *be* upon thee, Samson. And he brake the withs as a thread of tow is broken when it †toucheth the fire. So his strength was not known.

10 And Delilah said unto Samson, Behold, thou hast mocked me, and told me lies: now tell me, I pray thee, wherewith thou mightest be bound.

11 And he said unto her, If they bind me fast with new ropes †that never were occupied, then shall I be weak, and be as another man.

12 Delilah therefore took new ropes, and bound him therewith, and said unto him, The Philistines *be* upon thee, Samson. (And *there were* liers in wait abiding in the chamber.) And he brake them from off his arms like a thread.

13 And Delilah said unto Samson, Hitherto thou hast mocked me, and told me lies: tell me wherewith thou mightest be bound. And he said unto her, If thou weavest the seven locks of my head with the web.

14 And she fastened *it* with the pin, and said unto him, The Philistines *be* upon thee, Samson. And he awaked out of his sleep, and went away with the pin of the beam, and with the web.

15 ¶ And she said unto him, [c] How canst thou say, I love thee, when thine heart *is* not with me? Thou hast mocked me these three times, and hast not told me wherein thy great strength *lieth*.

16 And it came to pass when she pressed him daily with her words, and urged him, *so* that his soul was †vexed unto death;

17 That he [d] told her all his heart, and said unto her, [c] There hath not come a razor upon mine head; for I *have been* a Nazarite unto God from my mother's womb: if I be shaven, then my strength

Before CHRIST about 1140.

e ch. 3. 10. & 14. 6.

† Heb. *were melted.* † Heb. *moist.*

f ch. 3. 31. Lev. 26. 8. Josh. 23. 10.

† Heb. *a heap, two heaps.*

‖ That is, *the lifting up of the jaw-bone,* or, *casting away of the jaw-bone.*

g Ps. 3. 7.

‖ Or. *Lehi.*

h Gen. 45. 27. Isa. 40. 29.

‖ That is, *the well of him that called,* or, *cried.* Ps. 34. 6.

‖ He seems to have judged South-west Israel during twenty years of their servitude of the Philistines.

i ch. 13. 1.

about 1120

† Heb. *a woman a harlot.*

a 1 Sam. 23. 26. Ps. 118. 10, 11, 12. Acts 9. 24.

† Heb. *silent.*

† Heb. *with the bar.*

Before CHRIST about 1120.

‖ Or. *by the brook.*

b ch. 14. 15. See Prov. 2. 16,—19. & 5. 3,—11. & 6. 24. 25, 26. & 7. 21, 22, 23.

‖ Or. *humble.*

‖ Or, *new cords.* † Heb. *moist.*

† Heb. *one.*

† Heb. *smelleth.*

† Heb. *wherewith work hath not been done.*

c ch. 14. 16.

† Heb. *shortened.*

d Mic. 7. 5.

e Num. 6. 5. ch. 13. 5.

will go from me, and I shall become weak, and be like any *other* man.

18 And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he hath shewed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand.

19 [f]And she made him sleep upon her knees; and she called for a man, and she caused him to shave off the seven locks of his head; and she began to afflict him, and his strength went from him.

20 And she said, The Philistines *be* upon thee, Samson. And he awoke out of his sleep, and said, I will go out as at other times before, and shake myself. And he wist not that the LORD [g]was departed from him.

21 ¶ But the Philistines took him, and †put out his eyes, and brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison-house.

22 Howbeit the hair of his head began to grow again ‖after he was shaven.

23 Then the lords of the Philistines gathered them together, for to offer a great sacrifice unto Dagon their god, and to rejoice: for they said, Our god hath delivered Samson our enemy into our hand.

24 And when the people saw him, they [h]praised their god: for they said, Our god hath delivered into our hands our enemy, and the destroyer of our country; †which slew many of us.

25 And it came to pass, when their hearts were [i]merry, that they said, Call for Samson that he may make us sport. And they called for Samson out of the prison-house; and he made †them sport: and they set him between the pillars.

26 And Samson said unto the lad that held him by the hand, Suffer me that I may feel the pillars whereupon the house standeth, that I may lean upon them.

27 Now the house was full of men and women; and all the lords of the Philistines *were* there: and *there were* upon the [k]roof about three thousand men and women, that beheld while Samson made sport.

28 And Samson called unto the LORD, and said, O Lord GOD, [l]remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes.

29 And Samson took hold of the two middle pillars upon which the house stood, and ‖on which it was borne up, of the one with his right hand, and of the other with his left.

30 And Samson said, Let †me die with the Philistines. And he bowed himself with *all his* might; and the house fell upon the lords, and upon all the people that *were* therein. So the dead which he slew at his death were more than *they* which he slew in his life.

31 Then his brethren and all the house of his father came down, and took him, and brought *him* up, and [m]buried him between Zorah and Eshtaol in the burying-place of Manoah his father. And he judged Israel twenty years.

CHAP. XVII.

Micah hireth a Levite to be his priest.

AND there was a man of mount Ephraim, whose name *was* Micah.

2 And he said unto his mother, The eleven hundred *shekels* of silver that were taken from thee, about which thou cursedst, and spakest of also in mine ears, behold, the silver *is* with me; I took it. And his mother said, [a]Blessed *be thou* of the LORD, my son.

3 And when he had restored the eleven hundred *shekels* of silver to his mother, his mother said, I had wholly dedicated the silver unto the LORD from my hand for my son, to [b]make a graven image and a molten image: now therefore I will restore it unto thee.

4 Yet he restored the money unto his mother; and his mother [c]took two hundred *shekels* of silver, and gave them to the founder, who made thereof a graven image and a molten image: and they were in the house of Micah.

5 And the man Micah had an house of gods, and made an [d]ephod, and [e]teraphim, and †consecrated one of his sons, who became his priest.

6 [f]In those days *there was* no king in Israel, [g]*but* every man did *that which was* right in his own eyes.

7 ¶ And there was a young man out of [h]Beth-lehem-judah of the family of Judah, who *was* a Levite, and he sojourned there.

8 And the man departed out of the city from Beth-lehem-judah, to sojourn where he could find *a place:* and he came to mount Ephraim to the house of Micah, †as he journeyed.

9 And Micah said unto him, Whence comest thou? And he said unto him, I *am* a Levite of Beth-lehem judah, and I go to sojourn where I may find *a place.*

10 And Micah said unto him, Dwell with me, [i]and be unto me a [k]father and a priest, and I will give thee ten *shekels* of silver by the year, and ‖†a suit of apparel, and thy victuals. So the Levite went in.

11 And the Levite was content to dwell with the man; and the young man was unto him as one of his sons.

Before CHRIST about 1120.

Before CHRIST about 1120.

about 1120

about 1406

g Num. 14. 9, 42, 43. Josh. 7. 12. 1 Sam. 16. 14. & 18. 12. & 28. 15, 16. 2 Chron. 15. 2.

† Heb. *bored out.*

a Gen. 14. 19. Ruth 3. 10.

‖ Or, *as when he was shaven*

b See Ex. 20. 4, 23. Lev. 19. 4.

h Dan. 5. 4.

c Isa. 46. 6.

† Heb. *and who multiplied our slain.*

i ch. 9. 27.

d ch. 8. 27.
e Gen. 31. 19, 30. Hos. 3. 4.

† Heb. *before them.*

† Heb. *filled the hand.* Ex. 29. 9. 1 Kings 13. 33.

f ch. 18. 1. & 19. 1. & 21. 25. Deut. 33. 5.

g Deut. 12. 8.

h See Josh. 19. 15. ch. 19. 1. Ruth 1. 1, 2. Mic. 5. 2. Matt. 2. 1, 5, 6.

k Deut. 22. 8.

† Heb. *in making his way.*

l Jer. 15. 15.

i ch. 18. 19.

k Gen 45. 8. Job 29. 16.

‖ Or, *he leaned on them.*

‖ Or, *a double suit, &c.*

† Heb. *an order of garments.*

† Heb. *my soul.*

12 And Micah [i]consecrated the Levite; and the young man [m]became his priest, and was in the house of Micah.

13 Then said Micah, Now know I that the LORD will do me good, seeing I have a Levite to *my* priest.

CHAP. XVIII.

The Danites send five men to seek out an inheritance.

IN [a]those days *there was* no king in Israel: and in those days [b]the tribe of the Danites sought them an inheritance to dwell in; for unto that day *all their* inheritance had not fallen unto them among the tribes of Israel.

2 And the children of Dan sent of their family five men from their coasts, †men of valour, from [c]Zorah, and from Eshtaol, [d]to spy out the land, and to search it; and they said unto them, Go, search the land: who when they came to mount Ephraim, to the [e]house of Micah, they lodged there.

3 When they *were* by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in this *place?* and what hast thou here?

4 And he said unto them, Thus and thus dealeth Micah with me, and hath [f]hired me, and I am his priest.

5 And they said unto him, [g]Ask counsel, we pray thee, [h]of God, that we may know whether our way which we go shall be prosperous.

6 And the priest said unto them, [i]Go in peace: before the LORD *is* your way wherein ye go.

7 ¶Then the five men departed, and came to [k]Laish, and saw the people that *were* therein, [l]how they dwelt careless, after the manner of the Zidonians, quiet and secure; and *there was* no †magistrate in the land, that might put *them* to shame in *any* thing; and they *were* far from the Zidonians, and had no business with *any* man.

8 And they came unto their brethren to [m]Zorah and Eshtaol: and their brethren said unto them, What *say* ye?

9 And they said, [n]Arise, that we may go up against them: for we have seen the land, and behold, it *is* very good: and *are* ye [o]still? be not slothful to go, *and* to enter to possess the land.

10 When ye go, ye shall come unto a people [p]secure, and to a large land: for God hath given it into your hands; [q]a place where *there is* no want of any thing that *is* in the earth.

11 ¶And there went from thence of the family of the Danites, out of Zorah and out of Eshtaol, six hundred men †appointed with weapons of war.

Before CHRIST about 1406.

l ver. 5.
m ch. 18. 30.

a ch. 17. 6. & 21. 25.
b Josh. 19. 47.

† Heb. *sons.*
c ch. 13. 25.
d Num. 13. 17. Josh. 2. 1.

e ch. 17. 1.

f ch. 17. 10.

g 1 Kings 22. 5. Isa. 30. 1. Hos. 4. 12.
h See ch. 17. 5. & ver. 14.
i 1 Kings 22. 6.

k Josh. 19. 47. called, *Leshem.*
l ver. 27, 28.

† Heb. *possessor.* or, *heir of restraint.*

m ver. 2.

n Num. 13. 30. Josh. 2. 23, 24.
o 1 Kings 22. 3.

p ver. 7, 27.
q Deut. 8. 9

† Heb. *girded.*

Before CHRIST about 1406.

r Josh. 15. 60.
s ch. 13. 25.

t ver. 2.

u 1 Sam. 14. 28.

x ch. 17. 5.

† Heb. *asked him of peace.* Gen. 43. 27. 1 Sam. 17. 22.
y ver. 11.

z ver. 2, 14.

a ch. 17. 4, 5.

b Job 21. 5. & 29. 9. & 40. 4. Prov. 30. 32. Mic. 7. 16.
c ch. 17. 10.

† Heb. *that thou art gathered together.*

† Heb. *bitter of soul.* 2 Sam. 17. 8.

12 And they went up, and pitched in [r]Kirjath-jearim, in Judah: wherefore they called that place [s]Mahaneh-dan unto this day: behold *it is* behind Kirjath-jearim.

13 And they passed thence unto mount Ephraim, and came unto [t]the house of Micah.

14 ¶[u]Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that [x]there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do.

15 And they turned thitherward, and came to the house of the young man the Levite, *even* unto the house of Micah, and †saluted him.

16 And the [y]six hundred men appointed with their weapons of war, which *were* of the children of Dan, stood by the entering of the gate.

17 And [z]the five men that went to spy out the land went up, *and* came in thither, *and* took [a]the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood in the entering of the gate with the six hundred men *that were* appointed with weapons of war.

18 And these went into Micah's house, and fetched the carved image, the ephod, and the teraphim, and the molten image. Then said the priest unto them, What do ye?

19 And they said unto him, Hold thy peace, [b]lay thine hand upon thy mouth, and go with us, [c]and be to us a father and a priest: *is it* better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel?

20 And the priest's heart was glad, and he took the ephod, and the teraphim, and the graven image, and went in the midst of the people.

21 So they turned and departed, and put the little ones, and the cattle, and the carriage before them.

22 ¶*And* when they were a good way from the house of Micah, the men that *were* in the houses near to Micah's house were gathered together, and overtook the children of Dan.

23 And they cried unto the children of Dan. And they turned their faces, and said unto Micah, What aileth thee, †that thou comest with such a company?

24 And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I more? and what *is* this *that* ye say unto me, What aileth thee?

25 And the children of Dan said unto him, Let not thy voice be heard among us, lest †angry fellows run upon thee, and thou lose thy life, with the lives of thy household.

26 And the children of Dan went their way: and when Micah saw that they *were* too strong for him, he turned and went back unto his house.

27 And they took *the things* which Micah had made, and the priest which he had, and [d]came unto Laish, unto a people *that were* at quiet and secure: [e]and they smote them with the edge of the sword, and burnt the city with fire.

28 And *there was* no deliverer, because it *was* [f]far from Zidon, and they had no business with *any* man; and it was in the valley that *lieth* [g]by Beth-rehob. And they built a city, and dwelt therein,

29 And [h]they called the name of the city [i]Dan, after the name of Dan their father, who was born unto Israel: howbeit the name of the city *was* Laish at the first.

30 ¶ And the children of Dan set up the graven image: and Jonathan, the son of Gershom, the son of Manasseh, he and his sons were priests to the tribe of Dan [k]until the day of the captivity of the land.

31 And they set them up Micah's graven image which he made, [l]all the time that the house of God was in Shiloh.

CHAP. XIX.

A Levite goeth to Beth-lehem to fetch home his wife.

AND it came to pass in those days, [a]when *there was* no king in Israel, that there was a certain Levite sojourning on the side of mount Ephraim, who took to him †a concubine out of [b]Beth-lehem-judah.

2 And his concubine played the whore against him, and went away from him unto her father's house to Beth-lehem-judah, and was there ‖ †four whole months.

3 And her husband arose, and went after her, to speak †friendly unto her, *and* to bring her again, having his servant with him, and a couple of asses: and she brought him into her father's house: and when the father of the damsel saw him, he rejoiced to meet him.

4 And his father-in-law, the damsel's father, retained him; and he abode with him three days: so they did eat and drink, and lodged there.

5 ¶ And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsel's father said unto his son-in law, †[c]Comfort thine heart with a morsel of bread, and afterward go your way.

6 And they sat down, and did eat and drink both of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry.

7 And when the man rose up to depart, his father-in-law urged him: therefore he lodged there again.

8 And he arose early in the morning on the fifth day to depart: and the damsel's father said, Comfort thine heart, I pray thee. And they tarried †until afternoon, and they did eat both of them.

9 And when the man rose up to depart, he, and his concubine, and his servant, his father-in-law, the damsel's father, said unto him, Behold, now the day †draweth toward evening, I pray you tarry all night: behold, †the day groweth to an end, lodge here, that thine heart may be merry; and to-morrow get you early on your way, that thou mayest go †home.

10 But the man would not tarry that night, but he rose up and departed, and came †over against [d]Jebus, which *is* Jerusalem: and *there were* with him two asses saddled, his concubine also *was* with him.

11 *And* when they *were* by Jebus, the day was far spent; and the servant said unto his master, Come, I pray thee, and let us turn in into this city [e]of the Jebusites, and lodge in it.

12 And his master said unto him, We will not turn aside hither into the city of a stranger, that *is* not of the children of Israel; we will pass over [f]to Gibeah.

13 And he said unto his servant, Come, and let us draw near to one of these places to lodge all night, in Gibeah, or in [g]Ramah.

14 And they passed on and went their way; and the sun went down upon them *when they were* by Gibeah, which *belongeth* to Benjamin.

15 And they turned aside thither, to go in *and* to lodge in Gibeah: and when he went in, he sat him down in a street of the city: for *there was* no man that [h]took them into his house to lodging.

16 ¶ And behold, there came an old man from [i]his work out of the field at even, which *was* also of mount Ephraim; and he sojourned in Gibeah; but the men of the place *were* Benjamites.

17 And when he had lifted up his eyes, he saw a wayfaring man in the street of the city: and the old man said, Whither goest thou? and whence comest thou?

18 And he said unto him, We *are* passing from Beth-lehem-judah toward the side of mount Ephraim; from thence *am* I: and I went to Beth-lehem-judah, but I *am now* going to [k]the house of the LORD; and there *is* no man that †receiveth me to house.

Before CHRIST about 1406.

d ver. 7, 10. Deut. 33. 22.

e Josh. 19. 47.

† Heb. *till the day declined.*

f ver. 7.

g Num. 13. 21. 2 Sam. 10. 6.

h Josh. 19. 47.

† Heb. *is weak.*

i Gen. 14. 14. ch. 20. 1. 1 Kings 12. 29, 30. & 15. 20.

† Heb. it is *the pitching time of the day.*

† Heb. *to thy tent.*

† Heb. *to over against.*

k ch. 13. 1. 1 Sam. 4. 2, 3, 10, 11. Ps. 78. 60, 61.

d Josh. 18. 28.

l Josh. 18. 1. ch. 19. 18. & 21. 12.

e Josh. 15. 8, 63. ch. 1. 21. 2 Sam. 5. 6.

a ch. 17. 6. & 18. 1. & 21. 25.

f Josh. 18. 28.

† Heb. *a woman a concubine, or, a wife a concubine.*

b ch. 17. 7.

g Josh. 18. 25.

‖ Or, *a year* and *four months.*

† Heb. *days four months.*

† Heb. *to her heart.* Gen. 34. 3.

h Matt. 25. 43. Heb. 13. 2.

i Ps. 104. 23.

† Heb. *strengthen.*

c Gen. 18. 5.

k Josh. 18. 1. ch. 18. 31. & 20. 18. 1 Sam. 1. 3, 7.

† Heb. *gathereth.* ver. 15.

19 Yet there is both straw and provender for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man *which is* with thy servants: *there is* no want of any thing.

20 And the old man said, [l]Peace *be* with thee; howsoever, *let* all thy wants *lie* upon me; [m]only lodge not in the street.

21 [n]So he brought him into his house, and gave provender unto the asses: [o]and they washed their feet, and did eat and drink.

22 ¶ *Now* as they were making their hearts merry, behold, [p]the men of the city, certain [q]sons of Belial, beset the house round about, *and* beat at the door, and spake to the master of the house, the old man, saying, [r]Bring forth the man that came into thine house, that we may know him.

23 And [s]the man, the master of the house, went out unto them, and said unto them, Nay, my brethren, *nay*, I pray you, do not *so* wickedly; seeing that this man is come into mine house, [t]do not this folly.

24 [u]Behold, *here is* my daughter, a maiden, and his concubine; them I will bring out now, and [x]humble ye them, and do with them what seemeth good unto you: but unto this man do not †so vile a thing.

25 But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they [y]knew her, and abused her all the night until the morning: and when the day began to spring, they let her go.

26 Then came the woman in the dawning of the day, and fell down at the door of the man's house where her lord *was*, till it was light.

27 And her lord rose up in the morning, and opened the doors of the house, and went out to go his way: and behold, the woman his concubine was fallen down *at* the door of the house, and her hands *were* upon the threshold.

28 And he said unto her, Up, and let us be going. But [z]none answered. Then the man took her *up* upon an ass, and the man rose up, and gat him unto his place.

29 ¶ And when he was come into his house, he took a knife, and laid hold on his concubine, and [a]divided her, *together* with her bones, into twelve pieces, and sent her into all the coasts of Israel.

30 And it was so, that all that saw it, said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, [b]take advice, and speak *your minds*.

Before CHRIST about 1406.

Before CHRIST about 1406.

l Gen. 43. 23.
m Gen. 19. 2.
n Gen. 24. 32. & 43. 24.
o Gen. 18. 4. John 13. 5.
p Gen. 19. 4. ch. 20. 5. Hos. 9. 9. & 10. 9.
q Deut. 13. 13.
r Gen. 19. 5. Rom. 1. 26, 27.
s Gen. 19. 6, 7.
t 2 Sam. 13. 12.
u Gen. 19. 8.
x Gen. 34. 2. Deut. 21. 14.
† Heb. *the matter of this folly.*
y Gen. 4. 1.
z ch. 20. 5.
a ch. 20. 6. See 1 Sam. 11. 7.
b ch. 20. 7. Prov. 13. 10.

a Deut. 13. 12. Josh. 22. 12. ch. 21. 5. 1 Sam. 11. 7.
b ch. 18. 29. 1 Sam. 3. 20. 2 Sam. 3. 10. & 24. 2.
c Judg. 10. 17. & 11. 11. 1 Sam. 7. 5. & 10. 17.
d ch. 8. 10.
† Heb. *the man the Levite.*
e ch. 19. 15.
f ch. 19. 22.
g ch. 19. 25, 26.
† Heb. *humbled.*
h ch. 19. 29.
i Josh. 7. 15.
k ch. 19. 30.
† Heb. *fillings.*
l Deut. 13. 14. Josh. 22. 13, 16.
m Deut. 13. 13. ch. 19. 22.
n Deut. 17.

CHAP. XX.

The war between the Benjamites and the Israelites.

THEN [a]all the children of Israel went out, and the congregation was gathered together as one man, from [b]Dan even to Beer-sheba, with the land of Gilead, unto the LORD [c]in Mizpeh.

2 And the chief of all the people, *even* of all the tribes of Israel, presented themselves in the assembly of the people of God, four hundred thousand footmen [d]that drew sword.

3 (Now the children of Benjamin heard that the children of Israel were gone up to Mizpeh.) Then said the children of Israel, Tell *us*, how was this wickedness?

4 And †the Levite, the husband of the woman that was slain, answered and said, [e]I came into Gibeah that *belongeth* to Benjamin, I and my concubine, to lodge.

5 [f]And the men of Gibeah rose against me, and beset the house round about upon me by night, *and* thought to have slain me: [g]and my concubine have they †forced, that she is dead.

6 And [h]I took my concubine, and cut her in pieces, and sent her throughout all the country of the inheritance of Israel: for they [i]have committed lewdness and folly in Israel.

7 Behold, ye *are* all children of Israel; [k]give here your advice and counsel.

8 ¶ And all the people arose as one man, saying, We will not any *of us* go to his tent, neither will we any *of us* turn into his house:

9 But now this *shall be* the thing which we will do to Gibeah: *we will go up* by lot against it;

10 And we will take ten men of an hundred throughout all the tribes of Israel, and an hundred of a thousand, and a thousand out of ten thousand, to fetch victual for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Israel.

11 So all the men of Israel were gathered against the city, †knit together as one man.

12 ¶ [l]And the tribes of Israel sent men through all the tribe of Benjamin, saying, What wickedness *is* this that is done among you?

13 Now therefore deliver *us* the men, [m]the children of Belial, which *are* in Gibeah, that we may put them to death, and [n]put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:

14 But the children of Benjamin gathered themselves together out of the cities unto Gibeah, to go out to battle against the children of Israel.

15 And the children of Benjamin were numbered at that time out of the cities twenty and six thousand men that drew sword, beside the inhabitants of Gibeah, which were numbered seven hundred chosen men.

16 Among all this people *there were* seven hundred chosen men [o]left-handed; every one could sling stones at an hair-*breadth*, and not miss.

17 And the men of Israel, beside Benjamin, were numbered four hundred thousand men that drew sword: all these *were* men of war.

18 ¶ And the children of Israel arose, and [p]went up to the house of God, and [q]asked counsel of God, and said, Which of us shall go up first to the battle against the children of Benjamin? And the LORD said, Judah *shall go up* first.

19 And the children of Israel rose up in the morning, and encamped against Gibeah.

20 And the men of Israel went out to battle against Benjamin; and the men of Israel put themselves in array to fight against them at Gibeah.

21 And [r]the children of Benjamin came forth out of Gibeah, and destroyed down to the ground of the Israelites that day twenty and two thousand men.

22 And the people, the men of Israel, encouraged themselves, and set their battle again in array in the place where they put themselves in array the first day.

23 ([s]And the children of Israel went up and wept before the LORD until even, and asked counsel of the LORD, saying, Shall I go up again to battle against the children of Benjamin my brother? And the LORD said, Go up against him.)

24 And the children of Israel came near against the children of Benjamin the second day.

25 And [t]Benjamin went forth against them out of Gibeah the second day, and destroyed down to the ground of the children of Israel again eighteen thousand men; all these drew the sword.

26 ¶ Then all the children of Israel, and all the people, [u]went up, and came unto the house of God, and wept, and sat there before the LORD, and fasted that day until even, and offered burnt-offerings and peace-offerings before the LORD.

27 And the children of Israel inquired of the LORD, (for [x]the ark of the covenant of God *was* there in those days,

28 [y]And Phinehas, the son of Eleazar, the son of Aaron, [z]stood before it in those days,) saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to-morrow I will deliver them into thine hand.

Before CHRIST about 1406.

o ch. 3. 15. 1 Chron. 12. 2.

† Heb. *to smite of the people wounded as at, &c.*
‖ Or, *Beth-el.*

p ver. 23, 26

q Num. 27. 21. ch. 1. 1.

r Gen. 49. 27.

s ver. 26, 27.

t ver. 21.

† Heb. *elevation.*

† Heb. *to smite the wounded.*

u ver. 18.

x Josh. 18. 1. 1 Sam. 4. 3, 4.

y Josh. 24. 33.

z Deut. 10. 8. & 18. 5.

† Heb. *touched them.*

Before CHRIST about 1406.

a So Josh. 8. 4.

b Josh. 8. 14. Isa. 47. 11.

c Josh. 8. 15.

d Josh. 8. 19.

‖ Or, *made a long* sound with the trumpets. Josh. 6. 5.
‖ Or, *time.*
† Heb. *with*

† Heb. *to smite and wounded.*

e Josh. 8. 20.
† Heb. *the whole consumption.*

† Heb. *touched them.*

29 And Israel [a]set liers in wait round about Gibeah.

30 And the children of Israel went up against the children of Benjamin on the third day, and put themselves in array against Gibeah, as at other times.

31 And the children of Benjamin went out against the people, *and* were drawn away from the city; and they began †to smite of the people, *and* kill, as at other times, in the highways, of which one goeth up to ‖the house of God, and the other to Gibeah in the field, about thirty men of Israel.

32 And the children of Benjamin said, They *are* smitten down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city unto the highways.

33 And all the men of Israel rose up out of their place, and put themselves in array at Baal-tamar: and the liers in wait of Israel came forth out of their places, *even* out of the meadows of Gibeah.

34 And there came against Gibeah ten thousand chosen men out of all Israel, and the battle was sore: [b]but they knew not that evil *was* near them.

35 And the LORD smote Benjamin before Israel: and the children of Israel destroyed of the Benjamites that day twenty and five thousand and an hundred men: all these drew the sword.

36 So the children of Benjamin saw that they were smitten: [c]for the men of Israel gave place to the Benjamites, because they trusted unto the liers in wait which they had set beside Gibeah.

37 [d]And the liers in wait hasted, and rushed upon Gibeah; and the liers in wait ‖drew *themselves* along, and smote all the city with the edge of the sword.

38 Now there was an appointed ‖sign between the men of Israel †and the liers in wait, that they should make a great †flame with smoke rise up out of the city.

39 And when the men of Israel retired in the battle, Benjamin began †to smite *and* kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as *in* the first battle.

40 But when the flame began to arise up out of the city with a pillar of smoke, the Benjamites [e]looked behind them, and behold, †the flame of the city ascended up to heaven.

41 And when the men of Israel turned again, the men of Benjamin were amazed: for they saw that evil †was come upon them.

42 Therefore they turned *their backs* before the men of Israel unto the way of the wilderness; but the battle overtook them; and them which *came* out of the cities they destroyed in the midst of them.

43 *Thus* they inclosed the Benjamites round about, *and* chased them, *and* trode them down ‖with ease †over against Gibeah toward the sun-rising.

44 And there fell of Benjamin eighteen thousand men; all these *were* men of valour.

45 And they turned and fled toward the wilderness unto the rock of [f]Rimmon: and they gleaned of them in the highways five thousand men; and pursued hard after them unto Gidom, and slew two thousand men of them.

46 So that all which fell that day of Benjamin were twenty and five thousand men that drew the sword; all these *were* men of valour.

47 [g]But six hundred men turned and fled to the wilderness unto the rock Rimmon, and abode in the rock Rimmon four months.

48 And the men of Israel turned again upon the children of Benjamin, and smote them with the edge of the sword, as well the men of *every* city, as the beast, and all that †came to hand: also they set on fire all the cities that †they came to.

‖ Or, from *Menuchah*, &c.
† Heb. *unto over against.*
f ver. 5. & ch. 5. 23. 1 Sam 11.7.
f Josh. 15. 32.
g Num. 31. 17.
† Heb. *knoweth the lying with man.*
† Heb. *young women virgins.*
g ch. 21. 13.

CHAP. XXI.

The people bewail the desolation of Benjamin.

h Josh. 18. 1.
† Heb. *was found.*
† Heb. *were found.*

NOW [a]the men of Israel had sworn in Mizpeh, saying, There shall not any of us give his daughter unto Benjamin to wife.

2 And the people came [b]to the house of God, and abode there till even before God, and lifted up their voices, and wept sore;

3 And said, O LORD God of Israel, why is this come to pass in Israel, that there should be to-day one tribe lacking in Israel?

4 And it came to pass on the morrow, that the people rose early, and [c]built there an altar, and offered burnt-offerings, and peace-offerings.

5 And the children of Israel said, Who *is there* among all the tribes of Israel that came not up with the congregation unto the LORD? [d]For they had made a great oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death.

6 And the children of Israel repented them for Benjamin their brother, and said, There is one tribe cut off from Israel this day.

7 How shall we do for wives for them that remain, seeing we have sworn by the LORD, that we will not give them of our daughters to wives?

8 ¶And they said, What one *is there* of the tribes of Israel that came not up to Mizpeh to the LORD? and behold, there came none to the camp from [e]Jabesh-gilead to the assembly.

a ch. 20. 1
b ch. 20. 18, 26.
c 2 Sam. 24. 25.
d Judg. 5. 23.
† Heb. *from year to year.*
‖ Or, *toward the sun-rising.*
‖ Or, *on.*
m See Ex. 15. 20. ch. 11. 34. 1 Sam. 18. 6. Jer. 31. 13.
e 1 Sam. 11. 1. & 31. 11.
‖ Or, *Gratify us in them.*

9 For the people were numbered, and behold, *there were* none of the inhabitants of Jabesh-gilead there.

10 And the congregation sent thither twelve thousand men of the valiantest, and commanded them, saying, [f]Go and smite the inhabitants of Jabesh-gilead with the edge of the sword, with the women and the children.

11 And this *is* the thing that ye shall do, [g]Ye shall utterly destroy every male, and every woman that †hath lain by man.

12 And they found among the inhabitants of Jabesh-gilead four hundred †young virgins that had known no man by lying with any male: and they brought them unto the camp to [h]Shiloh, which *is* in the land of Canaan.

13 And the whole congregation sent *some* †to speak to the children of Benjamin [i]that *were* in the rock Rimmon, and to ‖call peaceably unto them.

14 And Benjamin came again at that time; and they gave them wives which they had saved alive of the women of Jabesh-gilead: and yet so they sufficed them not.

15 And the people [k]repented them for Benjamin, because that the LORD had made a breach in the tribes of Israel.

16 ¶Then the elders of the congregation said, How shall we do for wives for them that remain, seeing the women are destroyed out of Benjamin?

17 And they said, *There must be* an inheritance for them that be escaped of Benjamin, that a tribe be not destroyed out of Israel.

18 Howbeit, we may not give them wives of our daughters: [l]for the children of Israel have sworn, saying, Cursed *be* he that giveth a wife to Benjamin.

19 Then they said, Behold, *there is* a feast of the LORD in Shiloh †yearly *in a place* which *is* on the north side of Beth-el, ‖on the east side ‖of the highway that goeth up from Beth-el to Shechem, and on the south of Lebonah.

20 Therefore they commanded the children of Benjamin, saying, Go, and lie in wait in the vineyards;

21 And see, and behold, if the daughters of Shiloh come out [m]to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.

22 And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, ‖Be favourable unto them for our sakes: because we reserved not to each man his

k ver. 6.
l ver. 1. Judg. 11. 35.

wife in the war: for ye did not give unto them at this time, *that* ye should be guilty.

23 And the children of Benjamin did so, and took *them* wives, according to their number, of them that danced, whom they caught: and they went and returned unto their inheritance, and [n] repaired the cities, and dwelt in them.

Before CHRIST about 1406.

n See ch. 20. 48.

Before CHRIST about 1406.

24 And the children of Israel departed thence at that time, every man to his tribe and to his family, and they went out from thence every man to his inheritance.

25 [o] In those days *there was* no king in Israel: [p] every man did *that which was* right in his own eyes.

o ch. 17. 6. & 18. 1. & 19. 1.
p Deut. 12. 8. ch. 17. 6.

THE BOOK OF RUTH.

CHAP. I.

Elimelech driven by famine into Moab, dieth there.

Before CHRIST about 1322.

NOW it came to pass in the days when [a] the judges † ruled, that there was [b] a famine in the land. And a certain man of [c] Beth-lehem-judah went to sojourn in the country of Moab, he, and his wife, and his two sons.

2 And the name of the man *was* Elimelech, and the name of his wife Naomi, and the name of his two sons Mahlon and Chilion, [d] Ephrathites of Beth-lehem-judah. And they came [e] into the country of Moab, and † continued there.

3 And Elimelech Naomi's husband died; and she was left, and her two sons.

4 And they took them wives of the women of Moab; the name of the one *was* Orpah, and the name of the other Ruth: and they dwelled there about ten years.

5 And Mahlon and Chilion died also both of them; and the woman was left of her two sons and her husband.

6 ¶ Then she arose with her daughters-in-law, that she might return from the country of Moab: for she had heard in the country of Moab how that the LORD had [f] visited his people in [g] giving them bread.

7 Wherefore she went forth out of the place where she was, and her two daughters-in-law with her; and they went on the way to return unto the land of Judah.

8 And Naomi said unto her two daughters-in-law, [h] Go, return each to her mother's house: [i] the LORD deal kindly with you, as ye have dealt with [k] the dead, and with me.

9 The LORD grant you that ye may find [l] rest, each

a Judg. 2. 16.
† Heb. *judged.*
b See Gen. 12. 10. & 26. 1. 2 Kings 8. 1.
c Judg. 17. 8.
d See Gen. 35. 19.
e Judg. 5. 30.
† Heb. *were.*

about 1312

f Ex. 4. 31. Luke 1. 68.
g Ps. 132. 15. Matt. 6. 11.
h See Josh. 24. 15.
i 2 Tim. 1. 16, 17, 18.
k ver. 5. ch. 2. 20.
l ch. 3. 1.

Before CHRIST about 1312.

m Gen. 38. 11. Deut. 25. 5.
‖ Or, *if I were with a husband.*
† Heb. *hope.*
† Heb. *I have much bitterness.*
n Judg. 2. 15. Job 19. 21. Ps. 32. 4. & 38. 2. & 39. 9, 10.
o Prov. 17. 17. & 18. 24.
p Judg. 11. 24.
r See Josh. 24. 15. 19. 2 Kings 2. 2. Luke 24. 28.
‖ Or, *Be not against me.*
s 2 Kings 2. 2, 4, 6.
t ch. 2. 11, 12.
u 1 Sam. 3. 17. & 25. 22. 2 Sam. 19. 13. 2 Kings 6. 31.
x Acts 21. 14.
† Heb. *strengthened herself.*

of you in the house of her husband. Then she kissed them; and they lifted up their voice, and wept.

10 And they said unto her, Surely we will return with thee unto thy people.

11 And Naomi said, Turn again, my daughters: why will ye go with me? *are* there yet *any more* sons in my womb, [m] that they may be your husbands?

12 Turn again, my daughters, go *your way;* for I am too old to have an husband. If I should say, I have hope, ‖ *if* I should have an husband also to-night, and should also bear sons;

13 Would ye † tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for † it grieveth me much for your sakes, that [n] the hand of the LORD is gone out against me.

14 And they lifted up their voice, and wept again. And Orpah kissed her mother-in-law; but Ruth [o] clave unto her.

15 And she said, Behold, thy sister-in-law is gone back unto her people, and unto [p] her gods: [r] return thou after thy sister-in-law.

16 And Ruth said, ‖ [s] Entreat me not to leave thee, *or* to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: [t] thy people *shall be* my people, and thy God my God:

17 Where thou diest, will I die, and there will I be buried: [u] the LORD do so to me, and more also, *if aught* but death part thee and me.

18 [x] When she saw that she † was steadfastly minded to go with her, then she left speaking unto her.

19 ¶ So they two went until they came to Beth-

Ruff Cleaning.

lehem. And it came to pass, when they were come to Beth-lehem, that [y]all the city was moved about them, and they said, [z]*Is* this Naomi?

20 And she said unto them, Call me not ‖Naomi, call me ‖Mara: for the Almighty hath dealt very bitterly with me.

21 I went out full, [a]and the LORD hath brought me home again empty: why *then* call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?

22 So Naomi returned, and Ruth the Moabitess her daughter-in-law with her, which returned out of the country of Moab: and they came to Beth-lehem [b]in the beginning of barley-harvest.

CHAP. II.

Ruth gleaneth in the fields of Boaz.

AND Naomi had a [a]kinsman of her husband's, a mighty man of wealth, of the family of Elimelech; and his name *was* [b]‖Boaz.

2 And Ruth the Moabitess said unto Naomi, Let me now go to the field, and [c]glean ears of corn after *him* in whose sight I shall find grace. And she said unto her, Go, my daughter.

3 And she went, and came, and gleaned in the field after the reapers; and her †hap was to light on a part of the field *belonging* unto Boaz, who *was* of the kindred of Elimelech.

4 ¶And behold, Boaz came from Beth-lehem, and said unto the reapers, [d]The LORD *be* with you: and they answered him, The LORD bless thee.

5 Then said Boaz unto his servant that was set over the reapers, Whose damsel *is* this?

6 And the servant that was set over the reapers answered and said, It *is* the Moabitish damsel [e]that came back with Naomi out of the country of Moab:

7 And she said, I pray you, let me glean and gather after the reapers among the sheaves: so she came, and hath continued even from the morning until now, that she tarried a little in the house.

8 Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here fast by my maidens:

9 *Let* thine eyes *be* on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of *that* which the young men have drawn.

10 Then she [f]fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I *am* a stranger?

Before CHRIST about 1312.

y Matt. 21. 10.
z See Isa. 23. 7. Lam. 2. 15.
‖ That is, *pleasant.*
‖ That is, *bitter.*
a Job 1. 21.
b Ex. 9. 31, 32. ch. 2. 23. 2 Sam. 21. 9.
a ch. 3. 2, 12.
b ch. 4. 21. ‖ Called, *Booz.* Matt. 1. 5.
c Lev. 19. 9. Deut. 24. 19.
† Heb. *hap.* *happened.*
d Ps. 129. 7, 8. Luke 1. 28. 2 Thess. 3. 16.
e ch. 1. 22.
f 1 Sam. 25. 23.

Before CHRIST about 1312.

g ch. 1. 14, 16, 17.
h 1 Sam. 24. 19.
i ch. 1. 16. Ps. 17. 8. & 36. 7. & 57. 1. & 63. 7.
‖ Or, *I find favour.*
k Gen. 33. 15. 1 Sam. 1. 18.
† Heb. *to the heart.* Gen. 34. 3. Judg. 19. 3.
l 1 Sam. 25. 41.
m ver. 18.
n ver. 14.
o ver. 10. Ps. 41. 1.
p ch. 3. 10. 2 Sam. 2. 5. Job 29. 13.
q Prov. 17. 17.
r ch. 3. 9. & 4. 6.
‖ Or, *one that hath right to redeem:* See Lev. 25. 25.
‖ Or, *fall upon thee.*

11 And Boaz answered and said unto her, It hath fully been shewed me, [g]all that thou hast done unto thy mother-in-law since the death of thine husband: and *how* thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.

12 [h]The LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, [i]under whose wings thou art come to trust.

13 Then she said, ‖[k]let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken †friendly unto thine handmaid, [l]though I be not like unto one of thy handmaidens.

14 And Boaz said unto her, At meal-time come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched *corn*, and she did eat, and [m]was sufficed, and left.

15 And when she was risen up to glean, Boaz commanded his young men, saying, Let her glean even among the sheaves, and †reproach her not:

16 And let fall also *some* of the handfuls of purpose for her, and leave *them*, that she may glean *them*, and rebuke her not.

17 So she gleaned in the field until even, and beat out that she had gleaned: and it was about an ephah of barley.

18 ¶And she took *it* up, and went into the city: and her mother-in-law saw what she had gleaned: and she brought forth, and gave to her [n]that she had reserved after she was sufficed.

19 And her mother-in-law said unto her, Where hast thou gleaned to-day? and where wroughtest thou? blessed be he that did [o]take knowledge of thee. And she shewed her mother-in-law with whom she had wrought, and said, The man's name with whom I wrought to-day *is* Boaz.

20 And Naomi said unto her daughter-in-law, [p]Blessed *be* he of the LORD, who [q]hath not left off his kindness to the living and to the dead. And Naomi said unto her, The man *is* near of kin unto us, [r]‖one of our next kinsmen.

21 And Ruth the Moabitess said, He said unto me also, Thou shalt keep fast by my young men, until they have ended all my harvest.

22 And Naomi said unto Ruth her daughter-in law, *It is* good, my daughter, that thou go out with his maidens, that they ‖meet thee not in any other field.

23 So she kept fast by the maidens of Boaz to glean unto the end of barley-harvest and of wheat-harvest; and dwelt with her mother-in-law.

CHAP. III.

1 By Naomi's instruction, 6 Ruth lieth at Boaz's feet.

THEN Naomi her mother-in-law said unto her, My daughter, [a]shall I not seek [b]rest for thee, that it may be well with thee?

2 And now *is* not Boaz of our kindred, [c]with whose maidens thou wast? Behold, he winnoweth barley to-night in the threshing floor.

3 Wash thyself therefore, [d]and anoint thee, and put thy raiment upon thee, and get thee down to the floor: *but* make not thyself known unto the man, until he shall have done eating and drinking.

4 And it shall be when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and ‖uncover his feet, and lay thee down; and he will tell thee what thou shalt do.

5 And she said unto her, All that thou sayest unto me I will do.

6 ¶And she went down unto the floor, and did according to all that her mother-in-law bade her.

7 And when Boaz had eaten and drunk, and [e]his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down.

8 ¶And it came to pass at midnight, that the man was afraid, and ‖turned himself: and behold, a woman lay at his feet.

9 And he said, Who *art* thou? And she answered, I *am* Ruth thine handmaid: [f]spread therefore thy skirt over thine handmaid; for thou *art* ‖[g]a near kinsman.

10 And he said, [h]Blessed *be* thou of the LORD, my daughter: *for* thou hast shewed more kindness in the latter end than [i]at the beginning, inasmuch as thou followedst not young men, whether poor or rich.

11 And now, my daughter, fear not; I will do to thee all that thou requirest: for all the †city of my people doth know that thou *art* [k]a virtuous woman.

12 And now it is true that I *am thy* [l]near kinsman: howbeit [m]there is a kinsman nearer than I.

13 Tarry this night, and it shall be in the morning, *that* if he will [n]perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, [o]*as* the LORD liveth: lie down until the morning.

14 ¶And she lay at his feet until the morning: and she rose up before one could know another. And he said, [p]Let it not be known that a woman came into the floor.

15 Also he said, Bring the ‖vail that *thou hast* upon thee, and hold it. And when she held it, he measured six *measures* of barley, and laid *it* on her: and she went into the city.

16 And when she came to her mother-in-law, she said, Who *art* thou, my daughter? and she told her all that the man had done to her.

17 And she said, These six *measures* of barley gave he me; for he said to me, Go not empty unto thy mother-in-law.

18 Then said she, [q]Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.

CHAP. IV.

Boaz calleth into judgment the next kinsman.

THEN went Boaz up to the gate, and sat him down there: and behold, [a]the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.

2 And he took ten men of [b]the elders of the city, and said, Sit ye down here. And they sat down.

3 And he said unto the kinsman, Naomi, that is come again out of the country of Moab, selleth a parcel of land, which *was* our brother Elimelech's:

4 And †I thought to advertise thee, saying, [c]Buy *it* [d]before the inhabitants, and before the elders of my people. If thou wilt redeem *it*, redeem *it:* but if thou wilt not redeem *it, then* tell me, that I may know: [e]for *there is* none to redeem *it* besides thee; and I *am* after thee. And he said, I will redeem *it.*

5 Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy *it* also of Ruth the Moabitess, the wife of the dead, [f]to raise up the name of the dead upon his inheritance.

6 ¶[g]And the kinsman said, I cannot redeem *it* for myself, lest I mar mine own inheritance: redeem thou my right to thyself; for I cannot redeem *it.*

7 [h]Now this *was the manner* in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave *it* to his neighbour: and this *was* a testimony in Israel.

8 Therefore the kinsman said unto Boaz, Buy *it* for thee. So he drew off his shoe.

9 ¶And Boaz said unto the elders, and *unto* all the people, Ye *are* witnesses this day, that I have bought all that *was* Elimelech's, and all that *was* Chilion's and Mahlon's, of the hand of Naomi.

10 Moreover, Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, [i]that the name of the dead be not cut off from among

Before CHRIST about 1312.

a 1 Cor. 7. 36. 1 Tim. 5. 8.
b ch. 1. 9.
c ch. 2. 8.
d 2 Sam. 14. 2.
‖ Or, *lift up the clothes that are on his feet.*
e Judg. 19. 6, 9, 22. 2 Sam. 13. 28. Esth. 1. 10.
‖ Or, *took hold on.*
f Ezek. 16. 8.
‖ Or, *one that hath right to redeem.*
g ch. 2. 20. & ver. 12.
h ch. 2. 20.
i ch. 1. 8.
† Heb. *gate.*
k Prov. 12. 4.
l ver. 10.
m ch. 4. 1.
n Deut. 25. 5. ch. 4. 5. Matt. 22. 24.
o Judg. 8. 19. Jer. 4. 2.
p Rom. 12. 17. & 14. 16. 1 Cor. 10. 32. 2 Cor. 8. 21. 1 Thess. 5. 22.
‖ Or, *sheet*, or, *apron.*

Before CHRIST about 1312.

a ch. 3. 12.
b 1 Kings 21. 8. Prov. 31. 23.
† Heb. *I said I will reveal* in *thine ear.*
c Jer. 32. 7, 8.
d Gen. 23. 18.
e Lev. 25. 25.
f Gen. 38. 8. Deut. 25. 5, 6. ch. 3. 13. Matt. 22. 24.
g ch. 3. 12, 13.
h Deut. 25. 7, 9.
i Deut. 25. 6.

his brethren, and from the gate of his place: ye *are* witnesses this day.

11 And all the people that *were* in the gate, and the elders, said, *We are* witnesses. [k]The LORD make the woman that is come into thine house like Rachel and like Leah, which two did [l]build the house of Israel: and ‖do thou worthily in [m]Ephratah and †be famous in Bethlehem:

12 And let thine house be like the house of Pharez, [n]whom Tamar bare unto Judah, of [o]the seed which the LORD shall give thee of this young woman.

13 ¶So Boaz [p]took Ruth, and she was his wife: and when he went in unto her, [q]the LORD gave her conception, and she bare a son.

14 And [r]the women said unto Naomi, Blessed *be* the LORD, which hath not †left thee this day without a ‖kinsman, that his name may be famous in Israel.

Before CHRIST about 1312.

†Heb. *to nourish.* Gen. 45. 11. Ps. 55. 22.
†Heb. *thy gray hairs.*

k Ps. 127. 3. & 128. 3.
l Deut. 25. 9.
‖Or, *get thee riches*, or, *power.*
m Gen. 35. 16, 19.
†Heb. *proclaim thy name.*
n Gen. 38. 29. 1 Chron. 2. 4. Matt. 1. 3.
o 1 Sam. 2. 20.
p ch. 3. 11.
q Gen. 29. 31. & 33. 5.
r Luke 1. 58. Rom. 12. 15.
†Heb. *caused to cease unto thee.*
‖Or, *redeemer.*

Before CHRIST about 1312.

s 1 Sam. 1. 8.
t Luke 1. 58, 59.
u 1 Chron. 2. 4, &c. Matt. 1. 3.
x Num. 1. 7.
y Matt. 1. 4, &c.
‖Or, *Salmah.*
z 1 Chron. 2. 15. Matt. 1. 6.

15 And he shall be unto thee a restorer of *thy* life, and †a nourisher of †thine old age: for thy daughter-in-law, which loveth thee, which is [s]better to thee than seven sons, hath borne him.

16 And Naomi took the child, and laid it in her bosom, and became nurse unto it.

17 [t]And the women her neighbours gave it a name, saying, There is a son born to Naomi; and they called his name Obed: he *is* the father of Jesse, the father of David.

18 ¶Now these *are* the generations of Pharez: [u]Pharez begat Hezron,

19 And Hezron begat Ram, and Ram begat Amminadab,

20 And Amminadab begat [x]Nahshon, and Nahshon begat [y]‖Salmon,

21 And Salmon begat Boaz, and Boaz begat Obed,

22 And Obed begat Jesse, and Jesse begat [z]David.

THE FIRST BOOK OF SAMUEL,

OTHERWISE CALLED

THE FIRST BOOK OF THE KINGS.

CHAP. I.

Hannah having borne Samuel, presenteth him to the LORD.

NOW there was a certain man of Ramathaimzophim, of mount Ephraim, and his name *was* [a]Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, [b]an Ephrathite:

2 And he had two wives; the name of the one *was* Hannah, and the name of the other Peninnah: and Peninnah had children, but Hannah had no children.

3 And this man went up out of his city [c]†yearly [d]to worship and to sacrifice unto the LORD of hosts in [e]Shiloh. And the two sons of Eli, Hophni and Phinehas, the priests of the LORD, *were* there.

4 ¶And when the time was that Elkanah [f]offered, he gave to Peninnah his wife, and to all her sons and her daughters, portions:

5 But unto Hannah he gave ‖a worthy portion; for he loved Hannah; [g]but the LORD had shut up her womb.

Before CHRIST about 1171.

a 1 Chron. 6. 27, 34.
b Ruth 1. 2.
c Ex. 23. 14. Deut. 16. 16. Luke 2. 41.
†Heb. *from year to year.*
d Deut. 12. 5, 6, 7.
e Josh. 18. 1.
f Deut. 12. 17, 18. & 16. 11.
‖Or, *a double portion.*

Before CHRIST about 1171.

g Gen. 30. 2.
†Heb. *angered her.*
h Job 24. 21.
|Or, *from the time that she, &c.*
†Heb. *from her going up.*
i Ruth 4. 15.
k ch. 3. 3.
l Job 7. 11. & 10. 1.
†Heb. *bitter of soul.*
2 Sam. 17. 8.
m Gen. 28. 20. Num. 30. 3. Judg. 11. 30.
n Gen. 29. 32. Ex. 4. 31. 2 Sam. 16. 12. Ps. 25. 18.

6 And her adversary also †[h]provoked her sore, for to make her fret, because the LORD had shut up her womb.

7 And *as* he did so year by year, ‖†when she went up to the house of the LORD, so she provoked her; therefore she wept, and did not eat.

8 Then said Elkanah her husband to her, Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? *am* not I [i]better to thee than ten sons?

9 ¶So Hannah rose up after they had eaten in Shiloh, and after they had drunk: (now Eli the priest sat upon a seat by a post of [k]the temple of the LORD:)

10 [l]And she *was* †in bitterness of soul, and prayed unto the LORD, and wept sore.

11 And she [m]vowed a vow, and said, O LORD of hosts, if thou wilt indeed [n]look on the affliction of

thine handmaid, and [c]remember me, and not forget thine handmaid, but wilt give unto thine handmaid †a man-child, then I will give him unto the LORD all the days of his life, and [p]there shall no razor come upon his head.

12 And it came to pass, as she †continued praying before the LORD, that Eli marked her mouth.

13 Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.

14 And Eli said unto her, How long wilt thou be drunken? put away thy wine from thee.

15 And Hannah answered and said, No, my lord, I *am* a woman †of a sorrowful spirit: I have drunk neither wine nor strong drink, but have [q]poured out my soul before the LORD.

16 Count not thine handmaid for a daughter of [r]Belial: for out of the abundance of my ‖complaint and grief have I spoken hitherto.

17 Then Eli answered and said, [s]Go in peace: and [t]the God of Israel grant *thee* thy petition that thou hast asked of him.

18 And she said, [u]Let thine handmaid find grace in thy sight. So the woman [x]went her way, and did eat, and her countenance was no more *sad*.

19 ¶ And they rose up in the morning early, and worshipped before the LORD, and returned, and came to their house to Ramah: and Elkanah [y]knew Hannah his wife; and [z]the LORD remembered her.

20 Wherefore it came to pass, †when the time was come about after Hannah had conceived, that she bare a son, and called his name ‖Samuel, *saying*, Because I have asked him of the LORD.

21 And the man Elkanah, and all his house, [a]went up to offer unto the LORD the yearly sacrifice, and his vow.

22 But Hannah went not up; for she said unto her husband, *I will not go up* until the child be weaned, and *then* I will [b]bring him, that he may appear before the LORD, and there [c]abide [d]for ever.

23 And [e]Elkanah her husband said unto her, Do what seemeth thee good; tarry until thou have weaned him; [f]only the LORD establish his word. So the woman abode, and gave her son suck until she weaned him.

24 ¶ And when she had weaned him, she [g]took him up with her, with three bullocks, and one ephah of flour, and a bottle of wine, and brought him unto [h]the house of the LORD in Shiloh: and the child *was* young.

25 And they slew a bullock, and [i]brought the child to Eli.

26 And she said, O my lord, [k]*as* thy soul liveth, my lord, I *am* the woman that stood by thee here, praying unto the LORD.

27 [l]For this child I prayed; and the LORD hath given me my petition which I asked of him:

28 [m]Therefore also I have ‖lent him to the LORD; as long as he liveth ‖he shall be lent to the LORD. And he [n]worshipped the LORD there.

CHAP. II.

1 *Hannah's song of thankfulness.* 12 *The sin of Eli's sons.*

AND Hannah [a]prayed, and said, [b]My heart rejoiceth in the LORD, [c]mine horn is exalted in the LORD; my mouth is enlarged over mine enemies; because I [d]rejoice in thy salvation.

2 [e]*There is* none holy as the LORD: for *there is* [f]none beside thee: neither *is there* any rock like our God.

3 Talk no more so exceeding proudly; [g]let *not* †arrogancy come out of your mouth: for the LORD *is* a God of knowledge, and by him actions are weighed.

4 [h]The bows of the mighty men *are* broken, and they that stumbled are girded with strength.

5 [i]*They that were* full have hired out themselves for bread; and *they that were* hungry ceased: so that [k]the barren hath borne seven; and [l]she that hath many children is waxed feeble.

6 [m]The LORD killeth, and maketh alive: he bringeth down to the grave, and bringeth up.

7 The LORD [n]maketh poor, and maketh rich: [o]he bringeth low, and lifteth up.

8 [p]He raiseth up the poor out of the dust, *and* lifteth up the beggar from the dunghill, [q]to set *them* among princes, and to make them inherit the throne of glory: for [r]the pillars of the earth *are* the LORD'S, and he hath set the world upon them.

9 [s]He will keep the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail.

10 The adversaries of the LORD shall be [t]broken to pieces; [u]out of heaven shall he thunder upon them: [x]the LORD shall judge the ends of the earth; and he shall give strength unto his king, and [y]exalt the horn of his anointed.

11 And Elkanah went to Ramah to his house. [z]And the child did minister unto the LORD before Eli the priest.

12 ¶ Now the sons of Eli *were* [a]sons of Belial; [b]they knew not the LORD.

13 And the priest's custom with the people *was*, *that*, when any man offered sacrifice, the priest's servant came, while the flesh was in seething, with a flesh-hook of three teeth in his hand;

Before CHRIST about 1171.

c Gen. 8. 1. & 30. 22.
† Heb. *seed of men.*
p Num. 6. 5. Judg. 13. 5.
† Heb. *multiplied to pray.*
‖ Or, *he whom I have obtained by petition shall be returned.*
q Ps. 62. 8. & 142. 2.
r Deut. 13. 13.
‖ Or, *meditation.*
s Judg. 18. 6. Mark 5. 34. Luke 7. 50. & 8. 48.
t Ps. 20. 4, 5.
u Gen. 33. 15. Ruth 2. 13.
x Eccl. 9. 7.
y Gen. 4. 1.
z Gen. 30. 22.
† Heb. *in revolution of days.*
‖ That is, *asked of God.*
a ver. 3.
b Luke 2. 22.
c ver 11, 28. & ch. 2. 11, 18. & 3. 1.
d Ex. 21. 6.
e Num. 30. 7.
f 2 Sam. 7. 25.
g Deut. 12. 5, 6, 11.
h Josh. 18. 1.
i Luke 2. 22.
k Gen. 42. 15. 2 Kings 2. 2, 4, 6.

Before CHRIST about 1165.

l Matt. 7. 7.
m ver. 11, 22.
‖ Or, *returned him, whom I have obtained by petition, to the* LORD.
‖ Or, *he whom I have obtained by petition shall be returned.*
n Gen. 24. 26, 52.
a Phil. 4. 6.
b See Luke 1. 46, &c.
c Ps. 92. 10. & 112. 9.
d Ps. 9. 14. & 13. 5. & 20. 5. & 35. 9.
e Ex. 15. 11. Deut. 3. 24. & 32. 4. Ps. 86. 8. & 89. 6, 8.
f Deut. 4. 35. 2 Sam. 22. 32.
g Ps. 94. 4. Mal. 3. 13. Jude 15.
† Heb. *hard.*
h Ps. 37. 15, 17. & 76. 3.
i Ps. 34. 10. Luke 1. 53.
k Ps. 113. 9.
l Isa. 54. 1. Jer. 15. 9.
m Deut. 32. 39. Job 5. 18. Hos. 6. 1.
n Job 1. 21.
o Ps. 75. 7.
p Ps. 113. 7, 8. Dan. 4. 17. Luke 1. 52.
q Job 36. 7.
r Job 38. 4, 5, 6. Ps. 24. 2. & 102. 25. & 104. 5. Heb. 1. 3.
s Ps. 91. 11. & 121. 3.
t Ps. 2. 9.
u ch. 7. 10. Ps. 18. 13.
x Ps. 96. 13. & 98. 9.
y Ps. 89. 24.
z ver. 18. ch. 3. 1.
a Deut. 13. 13.
b Judg. 2. 10. Jer. 22. 16. Rom. 1. 28.

14 And he struck *it* into the pan, or kettle, or caldron, or pot; all that the flesh-hook brought up the priest took for himself. So they did in Shiloh unto all the Israelites that came thither.

15 Also before they [c]burnt the fat, the priest's servant came, and said to the man that sacrificed, Give flesh to roast for the priest; for he will not have sodden flesh of thee, but raw.

16 And *if* any man said unto him, Let them not fail to burn the fat †presently, and *then* take *as much* as thy soul desireth; then he would answer him, *Nay;* but thou shalt give *it me* now: and if not, I will take *it* by force.

17 Wherefore the sin of the young men was very great [d]before the LORD: for men [e]abhorred the offering of the LORD.

18 ¶[f] But Samuel ministered before the LORD, *being* a child, [g]girded with a linen ephod.

19 Moreover his mother made him a little coat, and brought *it* to him from year to year, when she [h]came up with her husband, to offer the yearly sacrifice.

20 ¶And Eli [k]blessed Elkanah and his wife, and said, The LORD give thee seed of this woman for the ‖loan which is [l]lent to the LORD. And they went unto their own home.

21 And the LORD [m]visited Hannah, so that she conceived, and bare three sons and two daughters. And the child Samuel [n]grew before the LORD.

22 ¶Now Eli was very old, and heard all that his sons did unto all Israel; and how they lay with [o]the women that †assembled *at* the door of the tabernacle of the congregation.

23 And he said unto them, Why do ye such things? for ‖I hear of your evil dealings by all this people.

24 Nay, my sons; for *it is* no good report that I hear: ye make the LORD'S people ‖to transgress.

25 If one man sin against another, the judge shall judge him: but if a man [p]sin against the LORD, who shall entreat for him? Notwithstanding, they hearkened not unto the voice of their father, [q]because the LORD would slay them.

26 And the child Samuel [r]grew on, and was [s]in favour both with the LORD, and also with men.

27 ¶[t]And there came a man of God unto Eli, and said unto him, Thus saith the LORD, [u]Did I plainly appear unto the house of thy father, when they were in Egypt in Pharaoh's house?

28 And did I [x]choose him out of all the tribes of Israel *to be* my priest, to [y]offer upon mine altar, to burn incense, to wear an ephod before me? and [z]did I give unto the house of thy father all the offerings made by fire of the children of Israel?

29 Wherefore [z]kick ye at my sacrifice and at mine offering, which I have commanded *in my* [a]habitation; and honourest thy sons above me, to make yourselves fat with the chiefest of all the offerings of Israel my people?

30 Wherefore the LORD God of Israel saith, [b]I said indeed *that* thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, [c]Be it far from me; for them that honour me [d]I will honour, and [e]they that despise me shall be lightly esteemed.

31 Behold, [f]the days come, that I will cut off thine arm, and the arm of thy father's house, that there shall not be an old man in thine house.

32 And thou shalt see ‖an enemy *in my* habitation, in all *the wealth* which *God* shall give Israel: and there shall not be [g]an old man in thine house for ever.

33 And the man of thine, *whom* I shall not cut off from mine altar, *shall be* to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die †in the flower of their age.

34 And this *shall be* [h]a sign unto thee, that shall come upon thy two sons, on Hophni and Phinehas: [i]in one day they shall die both of them.

35 And [k]I will raise me up a faithful priest, *that* shall do according to *that* which *is* in mine heart and in my mind: and [l]I will build him a sure house; and he shall walk before [m]mine Anointed for ever.

36 [n]And it shall come to pass, *that* every one that is left in thine house, shall come *and* crouch to him for a piece of silver and a morsel of bread, and shall say, †Put me, I pray thee, into ‖one of the priest's offices, that I may eat a piece of bread.

CHAP. III.

How the word of the Lord was first revealed to Samuel.

AND [a]the child Samuel ministered unto the LORD before Eli. And [b]the word of the LORD was precious in those days; *there was* no open vision.

2 And it came to pass at that time, when Eli *was* laid down in his place, [c]and his eyes began to wax dim, *that* he could not see;

3 And ere [d]the lamp of God went out [e]in the temple of the LORD, where the ark of God *was*, and Samuel was laid down *to sleep;*

4 That the LORD called Samuel: and he answered, Here *am* I.

5 And he ran unto Eli, and said, Here *am* I; for thou calledst me. And he said, I called not; lie down again. And he went and lay down.

Before CHRIST about 1165.

c Lev. 3. 3, 4, 5, 16.

† Heb. *as on the day.*

d Gen. 6. 11.
e Mal. 2. 8.

f ver. 11.

g Ex. 28. 4. 2 Sam. 6. 14.

h ch. 1. 3.

k Gen. 14. 19.

‖ Or, *petition which she asked, &c.*
l ch. 1. 28.
m Gen. 21. 1.

n ver. 26. ch. 3. 19. Judg. 13. 24. Luke 1. 80. & 2. 40.

o See Ex. 38. 8.
† Heb. *assembled by troops.*

‖ Or, *I hear evil words of you.*

‖ Or, *to cry out.*

p Num. 15. 30.

q Josh. 11. 20. Prov. 15. 10.

r ver. 21.
s Prov. 3. 4. Luke 2. 52. Acts 2. 47. Rom. 14. 18.

t 1 Kings 13. 1.

u Ex. 4. 14, 27.

x Ex. 28. 1, 4. Num. 16. 5. & 18. 1, 7.

y Lev. 2. 3, 10. & 6. 16. & 7. 7, 8, 34, 35. & 10. 14, 15. Num. 5. 9, 10. & 18. 8,—19.

Before CHRIST about 1165.

z Deut. 32. 15.

a Deut. 12. 5, 6.

b Ex. 29. 9.

c Jer. 18. 9, 10.
d Ps. 18. 20. & 91. 14.
e Mal. 2. 9.

f 1 Kings 2. 27. Ezek. 44. 10.

See ch. 4. 11, 18, 20. & 14. 3. & 22. 18, &c.
‖ Or, *the affliction of the tabernacle, for all the wealth which God would have given Israel.*

g See Zech. 8. 4.

† Heb. *men.*

h 1 Kings 13. 3.

i ch. 4. 11.

k 1 Kings 2. 35. 1 Chron. 29. 22. Ezek. 44. 15.

l 2 Sam. 7. 11, 27. 1 Kings 11. 38.

m Ps. 2. 2. & 18. 50.

n 1 Kings 2. 27.

† Heb. *Join.*
‖ Or, *somewhat about the priesthood.*

a ch. 2. 11.

b Ps. 74. 9. Amos 8. 11. See ver. 21.

about 1141.

c Gen. 27. 1. & 48. 10. ch. 2. 22. & 4. 15.

d Ex. 27. 21. Lev. 24. 3. 2 Chron. 13. 11.

e ch. 1. 9.

6 And the LORD called yet again, Samuel. And Samuel arose and went to Eli, and said, Here *am* I; for thou didst call me. And he answered, I called not, my son; lie down again.

7 ‖ Now Samuel [f]did not yet know the LORD, neither was the word of the LORD yet revealed unto him.

8 And the LORD called Samuel again the third time. And he arose and went to Eli, and said, Here *am* I; for thou didst call me. And Eli perceived that the LORD had called the child.

9 Therefore Eli said unto Samuel, Go, lie down: and it shall be, if he call thee, that thou shalt say, Speak, LORD; for thy servant heareth. So Samuel went and lay down in his place.

10 And the LORD came, and stood and called as at other times, Samuel, Samuel. Then Samuel answered, Speak; for thy servant heareth.

11 ¶ And the LORD said to Samuel, Behold, I will do a thing in Israel, [g]at which both the ears of every one that heareth it shall tingle.

12 In that day I will perform against Eli [h]all *things* which I have spoken concerning his house: †when I begin, I will also make an end.

13 ‖ [i]For I have told him, that I will [k]judge his house for ever, for the iniquity which he knoweth: because [l]his sons made themselves ‖vile, and he †[m]restrained them not.

14 And therefore I have sworn unto the house of Eli, that the iniquity of Eli's house [n]shall not be purged with sacrifice nor offering for ever.

15 ¶ And Samuel lay until the morning, and opened the doors of the house of the LORD: and Samuel feared to shew Eli the vision.

16 Then Eli called Samuel, and said, Samuel, my son. And he answered, Here *am* I.

17 And he said, What *is* the thing that *the LORD* hath said unto thee? I pray thee hide *it* not from me: [o]God do so to thee, and †more also, if thou hide *any* ‖thing from me, of all the things that he said unto thee.

18 And Samuel told him †every whit, and hid nothing from him. And he said, [p]It *is* the LORD: let him do what seemeth him good.

19 ¶ And Samuel [q]grew, and [r]the LORD was with him, [s]and did let none of his words fall to the ground.

20 And all Israel, [t]from Dan even to Beer-sheba, knew that Samuel *was* ‖established *to be* a prophet of the LORD.

21 And the LORD appeared again in Shiloh: for the LORD revealed himself to Samuel in Shiloh by [u]the word of the LORD.

Before CHRIST about 1141.

‖ Or, *Thus* did *Samuel before he knew the* LORD, *and before the word of the* LORD *was revealed unto him.*

[f] See Acts 19. 2.

[g] 2 Kings 21. 12. Jer. 19. 3.

[h] ch. 2. 30, —36.

† Heb. *beginning and ending.*

‖ Or, *And I will tell him, &c.*

[i] ch. 2. 29, 30, 31, &c.

[k] Ezek. 7. 3. & 18. 30.

[l] ch. 2. 12, 17, 22.

‖ Or, *accursed.*

† Heb. *frowned not upon them.*

[m] ch. 2. 23, 25.

[n] Num. 15. 30, 31. Isa. 22. 14.

† Heb. *yesterday, or, the third day.*

[o] Ruth 1. 17.

† Heb. *so add.*

‖ Or, *word.*

† Heb. *all the things*, or, *words.*

[p] Job 1. 21. & 2. 10. Ps. 39. 9. Isa. 39. 8.

[q] ch. 2. 21.

[r] Gen. 39. 2, 21, 23.

[s] ch. 9. 6.

[t] Judg. 20. 1.

about 1141

‖ Or, *faithful.*

[u] ver. 1, 4.

Before CHRIST about 1141.

‖ Or, *came to pass.*

† Heb. *was.*

[a] ch. 5. 1. & 7. 12.

† Heb. *the battle was spread*

† Heb. *the array.*

† Heb. *take unto us.*

[b] 2 Sam. 6. 2. Ps. 80. 1. & 99. 1.

[c] Ex. 25. 18, 22. Num. 7. 89.

† Heb. *yesterday, or, the third day.*

[d] 1 Cor. 16. 13.

[e] Judg. 13. 1.

† Heb. *be men.*

[f] ver. 2. Lev. 26. 17. Deut. 28. 25. Ps. 78. 9, 62.

[g] ch. 2. 32. Ps. 78. 61.

[h] ch. 2. 34. Ps. 78. 64.

† Heb. *died.*

[i] 2 Sam. 1. 2.

[k] Josh. 7. 6. 2 Sam. 13. 19. & 15. 32. Neh. 9. 1. Job 2. 12.

[l] ch. 1. 9,

CHAP. IV.

The Israelites are overcome by the Philistines at Eben-ezer.

AND the word of Samuel ‖† came to all Israel. Now Israel went out against the Philistines to battle, and pitched beside [a]Eben-ezer: and the Philistines pitched in Aphek.

2 And the Philistines put themselves in array against Israel: and when †they joined battle, Israel was smitten before the Philistines: and they slew of †the army in the field about four thousand men.

3 ¶ And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to-day before the Philistines? Let us †fetch the ark of the covenant of the LORD out of Shiloh unto us, that when it cometh among us, it may save us out of the hand of our enemies.

4 So the people sent to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, [b]which dwelleth *between* [c]the cherubims: and the two sons of Eli, Hophni and Phinehas, *were* there with the ark of the covenant of God.

5 And when the ark of the covenant of the LORD came into the camp, all Israel shouted with a great shout, so that the earth rang again.

6 And when the Philistines heard the noise of the shout, they said, What *meaneth* the noise of this great shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp.

7 And the Philistines were afraid, for they said, God is come into the camp. And they said, Wo unto us! for there hath not been such a thing †heretofore.

8 Wo unto us! who shall deliver us out of the hand of these mighty Gods? these *are* the Gods that smote the Egyptians with all the plagues in the wilderness.

9 [d]Be strong, and quit yourselves like men, O ye Philistines, that ye be not servants unto the Hebrews, [e]as they have been to you: †quit yourselves like men, and fight.

10 ¶ And the Philistines fought, and [f]Israel was smitten, and they fled every man into his tent: and there was a very great slaughter, for there fell of Israel thirty thousand footmen.

11 And [g]the ark of God was taken; and [h]the two sons of Eli, Hophni and Phinehas, †were slain.

12 ¶ And there ran a man of Benjamin out of the army, and [i]came to Shiloh the same day with his clothes rent, and [k]with earth upon his head.

13 And when he came, lo, Eli sat upon [l]a seat by the way-side watching: for his heart trembled

for the ark of God. And when the man came into the city and told *it*, all the city cried out.

14 And when Eli heard the noise of the crying, he said, What *meaneth* the noise of this tumult? And the man came in hastily, and told Eli.

15 Now Eli was ninety and eight years old; and [m] his eyes † were dim, that he could not see.

16 And the man said unto Eli, I *am* he that came out of the army, and I fled to-day out of the army. And he said, [n] What † is there done, my son?

17 And the messenger answered and said, Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken.

18 And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died for he was an old man, and heavy. ‖ And he had judged Israel forty years.

19 ¶ And his daughter-in-law, Phinehas' wife, was with child *near* ‖ to be delivered: and when she heard the tidings that the ark of God was taken, and that her father-in-law and her husband were dead, she bowed herself, and travailed; for her pains † came upon her.

20 And about the time of her death, [o] the women that stood by her said unto her, Fear not; for thou hast borne a son. But she answered not, † neither did she regard *it*.

21 And she named the child ‖ [p] I-chabod, saying, [q] The glory is departed from Israel: (because the ark of God was taken, and because of her father-in-law and her husband.)

22 And she said, The glory is departed from Israel: for the ark of God is taken.

Before CHRIST about 1141.

m ch. 3. 2. † Heb. *stood.*

n 2 Sam. 1. 4. † Heb. *is the thing?*

about 1141

‖ He seems to have been a Judge to do justice only, and that in South west *Israel.*

‖ Or, *to cry out.*

† Heb. *were turned.*

o Gen 35. 17.

† Heb. *me, to slay me and my.*

† Heb. *set not her heart.*

‖ That is, *where is the glory?* or, there is *no glory.*

p ch. 14. 3.

q Ps. 26. 8. & 78. 61.

† Heb. *me not, and my.*

n ver. 6, 9.

CHAP. V.

The ark is brought into Ashdod, and set in the house of Dagon.

AND the Philistines took the ark of God, and brought it [a] from Eben-ezer unto Ashdod.

2 When the Philistines took the ark of God, they brought it into the house of [b] Dagon, and set it by Dagon.

3 ¶ And when they of Ashdod arose early on the morrow, behold, Dagon *was* [c] fallen upon his face to the earth before the ark of the LORD. And they took Dagon, and [d] set him in his place again.

4 And when they arose early on the morrow morning, behold, Dagon *was* fallen upon his face to the ground before the ark of the LORD: and [e] the head of Dagon, and both the palms of his hands *were* cut off upon the threshold; only ‖ *the stump of* Dagon was left to him.

about 1140

a ch. 4. 1. & 7. 12.

b Judg. 16. 23.

c Isa. 19. 1. & 46. 1, 2.

d Isa. 46. 7.

e Jer. 50. 2. Ezek. 6. 4, 6. Mic. 1. 7.

Before CHRIST about 1141.

‖ Or, *the fishy part.*

f See Zeph. 1. 9.

g ver. 7, 11. Ex. 9. 3. Ps. 32. 4. Acts 13. 11.

h ch. 6. 5.

i Deut. 28. 27. Ps. 78. 66.

5 Therefore neither the priests of Dagon, nor any that come into Dagon's house, [f] tread on the threshold of Dagon in Ashdod unto this day.

6 But [g] the hand of the LORD was heavy upon them of Ashdod, and he [h] destroyed them, and smote them with [i] emerods, *even* Ashdod, and the coasts thereof.

7 And when the men of Ashdod saw that *it was* so, they said, The ark of the God of Israel shall not abide with us: for his hand is sore upon us, and upon Dagon our god.

8 They sent therefore, and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel about *thither*.

9 And it was *so*, that after they had carried it about, [k] the hand of the LORD was against the city [l] with a very great destruction: and [m] he smote the men of the city both small and great, and they had emerods in their secret parts.

10 ¶ Therefore they sent the ark of God to Ekron. And it came to pass as the ark of God came to Ekron, that the Ekronites cried out, saying, They have brought about the ark of the God of Israel to † us, to slay us and our people.

11 So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay † us not, and our people: for there was a deadly destruction throughout all the city; [n] the hand of God was very heavy there.

12 And the men that died not, were smitten with the emerods: and the cry of the city went up to heaven.

k Deut. 2. 15. ch. 7. 13. & 12. 15.

l ver. 11.

m ver. 6. Ps. 78. 66.

CHAP. VI.

The Philistines take counsel how to send back the ark.

AND the ark of the LORD was in the country of the Philistines seven months.

2 And the Philistines [a] called for the priests and the diviners, saying, What shall we do to the ark of the LORD? tell us wherewith we shall send it to his place.

3 And they said, If ye send away the ark of the God of Israel, send it not [b] empty; but in any wise return him [c] a trespass-offering: then ye shall be healed, and it shall [d] be known to you why his hand is not removed from you.

4 Then said they, What *shall be* the trespass-offering which we shall return to him? They answered, Five golden emerods, and five golden mice, [e] *according*

a Gen. 41. 8. Ex. 7. 11. Dan. 2. 2. & 5. 7. Matt. 2. 4.

b Ex. 23. 15. Deut. 16. 16.

c Lev. 5. 15, 16.

d ver. 9.

e See ver. 17, 18. Josh. 13. 3. Judg. 3. 3.

to the number of the lords of the Philistines: for one plague *was* on †you all, and on your lords.

5 Wherefore ye shall make images of your emerods, and images of your mice that [f]mar the land; and ye shall [g]give glory unto the God of Israel: peradventure he will [h]lighten his hand from off you, and from off [i]your gods, and from off your land.

6 Wherefore then do ye harden your hearts, [k]as the Egyptians and Pharaoh hardened their hearts? when he had wrought ‖wonderfully among them, [l]did they not let †the people go, and they departed?

7 Now therefore make [m]a new cart, and take two milch-kine [n]on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them:

8 And take the ark of the LORD, and lay it upon the cart; and put [o]the jewels of gold which ye return him *for* a trespass-offering, in a coffer by the side thereof; and send it away, that it may go.

9 And see, if it goeth up by the way of his own coast to [p]Beth-shemesh, *then* ‖he hath done us this great evil: but if not, then [q]we shall know that *it is* not his hand *that* smote us; it *was* a chance *that* happened to us.

10 ¶And the men did so; and took two milch-kine, and tied them to the cart, and shut up their calves at home:

11 And they laid the ark of the LORD upon the cart, and the coffer with the mice of gold and the images of their emerods.

12 And the kine took the straight way to the way of Beth-shemesh, *and* went along the highway, lowing as they went, and turned not aside *to* the right hand or *to* the left; and the lords of the Philistines went after them unto the border of Beth-shemesh.

13 And *they of* Beth-shemesh *were* reaping their wheat harvest in the valley; and they lifted up their eyes, and saw the ark, and rejoiced to see *it*.

14 And the cart came into the field of Joshua, a Beth-shemite, and stood there, where *there was* a great stone: and they clave the wood of the cart, and offered the kine a burnt-offering unto the LORD.

15 And the Levites took down the ark of the LORD, and the coffer that *was* with it, wherein the jewels of gold *were*, and put *them* on the great stone: and the men of Beth-shemesh offered burnt-offerings and sacrificed sacrifices the same day unto the LORD.

16 And when [r]the five lords of the Philistines had seen *it*, they returned to Ekron the same day.

17 [s]And these *are* the golden emerods which the Philistines returned *for* a trespass-offering unto the LORD; for Ashdod one, for Gaza one, for Askelon one, for Gath one, for Ekron one;

18 And the golden mice, *according to* the number of all the cities of the Philistines *belonging* to the five lords, *both* of fenced cities, and of country villages, even unto the ‖great *stone of* Abel, whereon they set down the ark of the LORD: *which stone remaineth* unto this day in the field of Joshua the Beth-shemite.

19 ¶And [t]he smote the men of Beth-shemesh, because they had looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had smitten *many* of the people with a great slaughter.

20 And the men of Beth-shemesh said, [u]Who is able to stand before this holy LORD God? and to whom shall he go up from us?

21 ¶And they sent messengers to the inhabitants of [x]Kirjath-jearim, saying, The Philistines have brought again the ark of the LORD; come ye down, *and* fetch it up to you.

CHAP. VII.

They of Kirjath-jearim bring the ark into the house of Abinadab, to keep it.

AND the men of [a]Kirjath-jearim came, and fetched up the ark of the LORD, and brought it into the house of [b]Abinadab in the hill, and sanctified Eleazar his son to keep the ark of the LORD.

2 And it came to pass, while the ark abode in Kirjath-jearim, that the time was long; for it was twenty years: and all the house of Israel lamented after the LORD.

3 ¶And Samuel spake unto all the house of Israel, saying, If ye do [c]return unto the LORD with all your hearts, *then* [d]put away the strange gods, and [e]Ashtaroth, from among you, and [f]prepare your hearts unto the LORD, and [g]serve him only: and he will deliver you out of the hand of the Philistines.

4 Then the children of Israel did put away [h]Baalim, and Ashtaroth, and served the LORD only.

5 And Samuel said, [i]Gather all Israel to Mizpeh, and I will pray for you unto the LORD.

6 And they gathered together to Mizpeh, [k]and drew water, and poured *it* out before the LORD, and [l]fasted on that day, and said there, [m]We have sinned against the LORD. And Samuel judged the children of Israel in Mizpeh.

7 And when the Philistines heard that the children of Israel were gathered together to Mizpeh, the lords of the Philistines went up against Israel. And when the children of Israel heard *it*, they were afraid of the Philistines.

Before CHRIST about 1140.

† Heb. *them.*

f ch. 5. 6.

g Josh. 7. 19. Isa. 42. 12. Mal. 2. 2. John 9. 24.

h See ch. 5. 6, 11. Ps. 39. 10.

i ch. 5. 3, 4, 7.

k Ex. 7. 13. & 8. 15. & 14. 17.

‖ Or, *reproachfully.*

l Ex. 12. 31.

† Heb. *them.*

m 2 Sam. 6. 3.

n Num. 19. 2.

o ver. 4, 5.

p Josh. 15. 10.

‖ Or, *it.*

q ver. 3.

r Josh. 13. 3.

s ver. 4.

Before CHRIST about 1140.

‖ Or, *great stone.*

t See Ex. 19. 21. Num. 4. 5, 15, 20. 2 Sam. 6. 7.

u 2 Sam. 6. 9. Mal. 3. 2.

x Josh. 18. 14. Judg. 18. 12. 1 Chron. 13. 5, 6.

a ch. 6. 21. Ps. 132. 6.

b 2 Sam. 6. 4.

c Deut. 30. 2,—10. 1 Kings 8. 48. Isa. 55. 7. Hos. 6. 1. Joel 2. 12.

d Gen. 35. 2. Josh. 24. 14, 23.

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e Judg. 2. 13.

f 2 Chron. 30. 19. Job 11. 13, 14.

g Deut. 6. 13. & 10. 20. & 13. 4. Matt 4. 10. Luke 4. 8.

h Judg. 2. 11.

i Judg. 20. 1. 2 Kings 25. 23.

k 2 Sam. 14. 14.

l Neh. 9. 1, 2. Dan. 9. 3, 4, 5. Joel 2. 12.

m Judg. 10. 10. 1 Kings 8. 47. Ps. 106. 6.

8 And the children of Israel said to Samuel, †[o] Cease not to cry unto the LORD our God for us, that he will save us out of the hand of the Philistines.

9 ¶ And Samuel took a sucking lamb, and offered *it for* a burnt-offering wholly unto the LORD: and [q] Samuel cried unto the LORD for Israel; and the LORD ‖ heard him.

10 And as Samuel was offering up the burnt-offering, the Philistines drew near to battle against Israel: [r] but the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten before Israel.

11 And the men of Israel went out of Mizpeh, and pursued the Philistines, and smote them, until *they came* under Beth-car.

12 Then Samuel [s] took a stone, and set *it* between Mizpeh and Shen, and called the name of it ‖ Ebenezer, saying, Hitherto hath the LORD helped us.

13 ¶ [t] So the Philistines were subdued, and they [u] came no more into the coast of Israel: and the hand of the LORD was against the Philistines all the days of Samuel.

14 And the cities which the Philistines had taken from Israel were restored to Israel, from Ekron even unto Gath; and the coasts thereof did Israel deliver out of the hands of the Philistines: and there was peace between Israel and the Amorites.

15 And Samuel [x] judged Israel all the days of his life.

16 And he went from year to year †in circuit to Beth-el, and Gilgal, and Mizpeh, and judged Israel in all those places.

17 And [y] his return *was* to Ramah; for there *was* his house; and there he judged Israel; and there he [z] built an altar unto the LORD.

CHAP. VIII.

By occasion of the ill government of Samuel's sons, the Israelites ask a king.

AND it came to pass, when Samuel was old, that he [a] made his [b] sons judges over Israel.

2 Now the name of his first-born was ‖ Joel: and the name of his second, Abiah: *they were* judges in Beer-sheba.

3 And his sons [c] walked not in his ways, but turned aside [d] after lucre, and [e] took bribes, and perverted judgment.

4 Then all the elders of Israel gathered themselves together, and came to Samuel unto Ramah,

5 And said unto him, Behold, thou art old, and thy sons walk not in thy ways: now [f] make us a king to judge us like all the nations.

Before CHRIST about 1122.

† Heb. *Be not silent from us from crying.*

o Isa. 37. 4.

q Ps. 99. 6. Jer. 15. 1.

‖ Or, *answered.*

r See Josh. 10. 10. Judg. 4. 15. & 5. 20. ch. 2. 10. 2 Sam. 22. 14, 15.

s Gen. 28. 18. & 31. 45. & 35. 14. Josh. 4. 9. & 24. 26.

‖ That is, *The stone of help.*

t Judg. 13. 1.

u ch. 13. 5.

x ver. 6. ch. 12. 11. Judg. 2. 16.

† Heb. *and he circuited.*

y ch. 8. 4.

z Judg. 21. 4.

about 1112.

a Deut. 16. 18. 2 Chron. 19. 5.

b See Judg. 10. 4. & 12. 14.

compared with Judg. 5. 10.

‖ *Vashni,* 1 Chron. 6. 28.

c Jer. 22. 15, 16, 17.

d Ex. 18. 21. 1 Tim. 3. 3. & 6. 10.

e Deut. 16. 19. Ps. 15. 5.

1095.

f ver. 19, 20. Deut. 17. 14. Hos. 13. 10. Acts 13. 21.

Before CHRIST 1095.

† Heb. *was evil in the eyes of Samuel.*

g See Ex. 16. 8.

h ch. 10. 19. & 12. 17, 19. Hos. 13. 10, 11.

‖ Or, *obey.*

‖ Or, *notwithstanding when thou hast solemnly protested against them, then thou shalt shew,* &c.

i ver. 11.

k See Deut. 17. 16. &c. ch. 10. 25.

l ch. 14. 52.

m 1 Kings 21. 7. See Ezek. 46. 18.

† Heb. *eunuchs.* Gen. 37. 36.

n Prov. 1. 25, 26, 27, 28. Isa. 1. 15. Mic. 3. 4.

o Jer. 44. 16.

p ver. 5.

6 ¶ But the thing †displeased Samuel, when they said, Give us a king to judge us: and Samuel prayed unto the LORD.

7 And the LORD said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: for [g] they have not rejected thee, but [h] they have rejected me, that I should not reign over them.

8 According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, wherewith they have forsaken me, and served other gods, so do they also unto thee.

9 Now therefore ‖ hearken unto their voice. ‖ howbeit, yet protest solemnly unto them, and [i] shew them the manner of the king that shall reign over them.

10 ¶ And Samuel told all the words of the LORD unto the people that asked of him a king.

11 And he said, [k] This will be the manner of the king that shall reign over you: [l] He will take your sons, and appoint *them* for himself, for his chariots, and *to be* his horsemen; and *some* shall run before his chariots.

12 And he will appoint him captains over thousands, and captains over fifties; and *will set them* to ear his ground, and to reap his harvest, and to make his instruments of war, and instruments of his chariots.

13 And he will take your daughters *to be* confectionaries, and *to be* cooks, and *to be* bakers.

14 And [m] he will take your fields, and your vineyards, and your olive-yards, *even* the best *of them,* and give *them* to his servants.

15 And he will take the tenth of your seed, and of your vineyards, and give to his †officers, and to his servants.

16 And he will take your men-servants, and your maid-servants, and your goodliest young men, and your asses, and put *them* to his work.

17 He will take the tenth of your sheep: and ye shall be his servants.

18 And ye shall cry out in that day because of your king which ye shall have chosen you; and the LORD [n] will not hear you in that day.

19 ¶ Nevertheless, the people [o] refused to obey the voice of Samuel; and they said, Nay; but we will have a king over us;

20 That we also may be [p] like all the nations; and that our king may judge us, and go out before us, and fight our battles.

21 And Samuel heard all the words of the people, and he rehearsed them in the ears of the LORD.

22 And the LORD said to Samuel, [q]Hearken unto their voice, and make them a king. And Samuel said unto the men of Israel, Go ye every man unto his city.

CHAP. IX.

19 Samuel entertaineth Saul at the feast. 25 Samuel, after secret communication, bringeth Saul on his way.

NOW there was a man of Benjamin whose name *was* [a]Kish, the son of Abiel, the son of Zeror, the son of Bechorath, the son of Aphiah, ‖a Benjamite, a mighty man of ‖power.

2 And he had a son, whose name *was* Saul, a choice young man, and a goodly: and *there was* not among the children of Israel a goodlier person than he: [b]from his shoulders and upward *he was* higher than any of the people.

3 And the asses of Kish, Saul's father, were lost. And Kish said to Saul his son, Take now one of the servants with thee, and arise, go seek the asses.

4 And he passed through mount Ephraim, and passed through the land of [c]Shalisha, but they found *them* not; then they passed through the land of Shalim, and *there they were* not: and he passed through the land of the Benjamites, but they found *them* not.

5 *And* when they were come to the land of Zuph, Saul said to his servant that *was* with him, Come, and let us return; lest my father leave *caring* for the asses, and take thought for us.

6 And he said unto him, Behold now, *there is* in this city [d]a man of God, and *he is* an honourable man; [e]all that he saith cometh surely to pass: now let us go thither; peradventure he can shew us our way that we should go.

7 Then said Saul to his servant, But behold, *if* we go, [f]what shall we bring the man? for the bread †is spent in our vessels, and *there is* not a present to bring to the man of God: what †have we?

8 And the servant answered Saul again, and said, Behold, †I have here at hand the fourth part of a shekel of silver: *that* will I give to the man of God, to tell us our way.

9 (Beforetime in Israel, when a man [g]went to inquire of God, thus he spake, Come, and let us go to the seer: for *he that is* now *called* a Prophet was before time called [h]a Seer.)

10 Then said Saul to his servant, †Well said; come, let us go: so they went unto the city where the man of God *was*.

11 ¶ *And* as they went up †the hill to the city, [i]they found young maidens going out to draw water, and said unto them, Is the seer here?

12 And they answered them, and said, He is; behold, *he is* before you: make haste now, for he came to-day to the city; for [k]*there is* a ‖sacrifice of the people to-day [l]in the high place:

13 As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; *and* afterwards they eat that be bidden. Now therefore get you up; for about †this time ye shall find him.

14 And they went up into the city: *and* when they were come into the city, behold, Samuel came out against them, for to go up to the high place.

15 ¶ [m]Now the LORD had †told Samuel in his ear a day before Saul came, saying,

16 To-morrow about this time, I will send thee a man out of the land of Benjamin, [n]and thou shalt anoint him *to be* captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have [o]looked upon my people, because their cry is come unto me.

17 And when Samuel saw Saul, the LORD said unto him, [p]Behold the man whom I spake to thee of! this same shall †reign over my people.

18 Then Saul drew near to Samuel in the gate, and said, Tell me, I pray thee, where the seer's house *is*.

19 And Samuel answered Saul, and said, I *am* the seer: go up before me unto the high place; for ye shall eat with me to-day, and to-morrow I will let thee go, and will tell thee all that *is* in thy heart.

20 And as for [q]thine asses that were lost †three days ago, set not thy mind on them; for they are found. And on whom [r]*is* all the desire of Israel? *Is it* not on thee, and on all thy father's house?

21 And Saul answered and said, [t]*Am* not I a Benjamite, of the [t]smallest of the tribes of Israel? and [u]my family the least of all the families of the tribe of Benjamin? wherefore then speakest thou †so to me?

22 And Samuel took Saul, and his servant, and brought them into the parlour, and made them sit in the chiefest place among them that were bidden, which *were* about thirty persons.

23 And Samuel said unto the cook, Bring the portion which I gave thee, of which I said unto thee, Set it by thee.

24 And the cook took up [x]the shoulder, and *that* which *was* upon it, and set *it* before Saul. And *Samuel* said, Behold that which is ‖left! set *it* before thee, *and* eat; for unto this time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day.

25 ¶ And when they were come down from the

Before CHRIST about 1095.

q ver. 7. Hos. 13. 11.

a ch. 14. 51. 1 Chron. 8. 33. & 9. 39. ‖ Or, *the son of a man of Jemini.* ‖ Or, *substance.*

b ch. 10. 23.

c 2 Kings 4. 42.

d Deut. 33. 1. 1 Kings 13. 1.

e ch. 3. 19.

f See Judg 6. 18. & 13. 17. 1 Kings 14. 3. 2 Kings 4. 42. & 8. 8. † Heb. *is gone out of,* &c. † Heb. *is with us.* † Heb. *there is found in my hand.*

g Gen. 25. 22.

h 2 Sam. 24. 11. 2 Kings 17. 13. 1 Chron. 26. 28. & 29. 29. 2 Chron. 16. 7, 10. Isa. 30. 10. Amos 7. 12.

† Heb. *Thy word is good.*

† Heb. *in the ascent of the city.*

i Gen. 24. 11.

Before CHRIST about 1095.

k Gen. 31. 54. ch. 16. 2. ‖ Or, *feast.* *l* 1 Kings 3. 2.

† Heb. *to-day.*

m ch. 15. 1. Acts 13. 21. † Heb. *revealed the ear of Samuel.* ch. 20. 2.

n ch. 10. 1.

o Ex. 2. 25. & 3. 7, 9.

p ch. 16. 12. Hos. 13. 11. † Heb. *restrain in.*

q ver. 3. † Heb. *to-day three days.*

r ch. 8. 5, 19. & 12. 13.

s ch. 15. 17.

t Judg. 20. 46, 47, 48. Ps. 68. 27.

u See Judg 6. 15. † Heb. *according to this word.*

x Lev. 7. 32, 33. Ezek. 24. 4.

‖ Or, *reserved.*

high place into the city, *Samuel* communed with Saul upon [y] the top of the house.

26 And they arose early: and it came to pass about the spring of the day that Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad.

27 *And* as they were going down to the end of the city, Samuel said to Saul, Bid the servant pass on before us, (and he passed on,) but stand thou still †a while, that I may shew thee the word of God.

CHAP. X.

1 *Samuel anointeth Saul.* 2 *He confirmeth him by prediction.*

THEN [a] Samuel took a vial of oil, and poured *it* upon his head, [b] and kissed him, and said, *Is it* not because [c] the LORD hath anointed thee *to be* captain over [d] his inheritance?

2 When thou art departed from me to-day, then thou shalt find two men by [e] Rachel's sepulchre in the border of Benjamin [f] at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and lo, thy father hath left †the care of the asses, and sorroweth for you, saying, What shall I do for my son?

3 Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up [g] to God to Beth-el, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:

4 And they will †salute thee, and give thee two *loaves* of bread; which thou shalt receive of their hands.

5 After that thou shalt come to [h] the hill of God, [i] where *is* the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down [k] from the high place with a psaltery, and a tabret, and a pipe, and a harp before them; [l] and they shall prophesy:

6 And [m] the Spirit of the LORD will come upon thee, and [n] thou shalt prophesy with them, and shalt be turned into another man.

7 And †let it be, when these [o] signs are come unto thee, †*that* thou do as occasion serve thee; for [p] God *is* with thee.

8 And thou shalt go down before me [q] to Gilgal; and behold, I will come down unto thee, to offer burnt-offerings, *and* to sacrifice sacrifices of peace-offerings: [r] seven days shalt thou tarry, till I come to thee, and shew thee what thou shalt do.

9 ¶ And it was *so*, that when he had turned his †back to go from Samuel, God †gave him another heart: and all those signs came to pass that day.

10 And [t] when they came thither to the hill, behold, [s] a company of prophets met him; and [u] the Spirit of God came upon him, and he prophesied among them.

11 And it came to pass when all that knew him beforetime, saw, that, behold, he prophesied among the prophets, then the people said †one to another, What *is* this *that* is come unto the son of Kish? [x] *Is* Saul also among the prophets?

12 And one †of the same place answered and said, But [y] who *is* their father? Therefore it became a proverb, *Is* Saul also among the prophets?

13 And when he had made an end of prophesying, he came to the high place.

14 ¶ And Saul's uncle said unto him and to his servant, Whither went ye? And he said, To seek the asses: and when we saw that *they were* no where, we came to Samuel.

15 And Saul's uncle said, Tell me, I pray thee, what Samuel said unto you.

16 And Saul said unto his uncle, He told us plainly that the asses were found. But of the matter of the kingdom, whereof Samuel spake, he told him not.

17 ¶ And Samuel called the people together [z] unto the LORD [a] to Mizpeh;

18 And said unto the children of Israel, [b] Thus saith the LORD God of Israel, I brought up Israel out of Egypt, and delivered you out of the hand of the Egyptians, and out of the hand of all kingdoms, *and* of them that oppressed you:

19 [c] And ye have this day rejected your God, who himself saved you out of all your adversities, and your tribulations; and ye have said unto him, *Nay*, but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands.

20 And when Samuel had [d] caused all the tribes of Israel to come near, the tribe of Benjamin was taken.

21 When he had caused the tribe of Benjamin to come near by their families, the family of Matri was taken, and Saul the son of Kish was taken: and when they sought him, he could not be found.

22 Therefore they [e] inquired of the LORD further, if the man should yet come thither. And the LORD answered, Behold, he hath hid himself among the stuff.

23 And they ran and fetched him thence: and when he stood among the people, [f] he was higher

Before CHRIST 1095.

y Deut. 22. 8. 2 Sam. 11. 2. Acts 10. 9.

† Heb. *to-day.*

a ch. 9. 16. & 16. 13. 2 Kings 9. 3, 6.
b Ps. 2. 12.
c Acts 13. 21.
d Deut. 32. 9. Ps. 78. 71

e Gen. 35. 19, 20.
f Josh. 18. 23.

† Heb. *the business.*

g Gen. 28. 22. & 35. 1, 3, 7.

† Heb. *ask thee of peace:* as Judges 18. 15.

h ver. 10.
i ch. 13. 3.
k ch. 9. 12.
l Ex. 15. 20, 21. 2 Kings 3. 15. 1 Cor. 14. 1.
m Num. 11. 25. ch. 16. 13.
n ver. 10. ch. 19. 23, 24.
† Heb. *it shall come to pass, that when these signs, &c.*
o Ex. 4. 8. Luke 2. 12.
† Heb. *do for thee as thy hand shall find.* Judg. 9. 33.
p Judg. 6. 12.
q ch. 11. 14, 15. & 13. 4.
r ch. 13. 8.

Before CHRIST 1095.

† Heb. *shoulder.*
† Heb. *turned.*
s ver. 5.
t ch. 19. 20.
u ver. 6.

† Heb. a *man to his neighbour.*

x ch. 19. 24. Matt. 13. 54, 55. John 7. 15. Acts 4. 13.
† Heb. *from thence.*
y Isa. 54. 13. John 6. 45. & 7. 16.

z Judg. 11. 11. & 20. 1. ch. 11. 15.
a ch. 7. 5, 6.
b Judg. 6. 8, 9.

c ch. 8. 7, 19. & 12. 12.

d Josh. 7. 14, 16, 17. Acts 1. 24, 26.

e ch. 23. 2, 4, 10, 11.

f ch. 9. 2.

than any of the people from his shoulders and upward.

24 And Samuel said to all the people, See ye him [g] whom the LORD hath chosen, that *there is* none like him among all the people? And all the people shouted, and said, [h] † God save the king.

25 Then Samuel told the people [i] the manner of the kingdom, and wrote *it* in a book, and laid *it* up before the LORD. And Samuel sent all the people away, every man to his house.

26 ¶ And Saul also went home [k] to Gibeah; and there went with him a band of men, whose hearts God had touched.

27 [l] But the [m] children of Belial said, How shall this man save us? And they despised him, [n] and brought him no presents. But ‖ he held his peace.

CHAP. XI.

Nahash offereth them of Jabesh-gilead a reproachful condition.

THEN [a] Nahash the Ammonite came up, and encamped against [b] Jabesh-gilead: and all the men of Jabesh said unto Nahash, [c] Make a covenant with us, and we will serve thee.

2 And Nahash the Ammonite answered them, On this *condition* will I make *a covenant* with you, that I may thrust out all your right eyes, and lay it *for* [d] a reproach upon all Israel.

3 And the elders of Jabesh said unto him, † Give us seven days' respite, that we may send messengers unto all the coasts of Israel: and then, if *there be* no man to save us, we will come out to thee.

4 ¶ Then came the messengers [e] to Gibeah of Saul, and told the tidings in the ears of the people: and [f] all the people lifted up their voices, and wept.

5 And behold, Saul came after the herd out of the field; and Saul said, What *aileth* the people that they weep? And they told him the tidings of the men of Jabesh.

6 [g] And the Spirit of God came upon Saul when he heard those tidings, and his anger was kindled greatly.

7 And he took a yoke of oxen, and [h] hewed them in pieces, and sent *them* throughout all the coasts of Israel by the hands of messengers, saying, [i] Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out † with one consent.

8 And when he numbered them in [k] Bezek, the children [l] of Israel were three hundred thousand, and the men of Judah thirty thousand.

9 And they said unto the messengers that came, Thus shall ye say unto the men of Jabesh-gilead, To-morrow, by *that time* the sun be hot, ye shall have ‖ help. And the messengers came and shewed *it* to the men of Jabesh; and they were glad.

10 Therefore the men of Jabesh said, To-morrow [m] we will come out unto you, and ye shall do with us all that seemeth good unto you.

11 And it was *so* on the morrow, that [n] Saul put the people [o] in three companies; and they came into the midst of the host in the morning-watch, and slew the Ammonites until the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not left together.

12 ¶ And the people said unto Samuel, [p] Who *is* he that said, Shall Saul reign over us? [q] bring the men, that we may put them to death.

13 And Saul said, [r] There shall not a man be put to death this day: for to-day [s] the LORD hath wrought salvation in Israel.

14 Then said Samuel to the people, Come, and let us go [t] to Gilgal, and renew the kingdom there.

15 And all the people went to Gilgal; and there they made Saul king [u] before the LORD in Gilgal: and [x] there they sacrificed sacrifices of peace-offerings before the LORD: and there Saul and all the men of Israel rejoiced greatly.

CHAP. XII.

Samuel testifieth his integrity.

AND Samuel said unto all Israel, Behold, I have hearkened unto [a] your voice in all that ye said unto me, and [b] have made a king over you.

2 And now, behold, the king [c] walketh before you: [d] and I am old and gray-headed; and behold, my sons *are* with you: and I have walked before you from my childhood unto this day.

3 Behold, here I *am:* witness against me before the LORD, and before [f] his anointed; [g] whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received *any* † bribe ‖ to [h] blind mine eyes therewith? and I will restore it you.

4 And they said, Thou hast not defrauded us, nor oppressed us, neither hast thou taken aught of any man's hand.

5 And he said unto them, The LORD *is* witness against you, and his anointed *is* witness this day, [i] that ye have not found aught [k] in mine hand. And they answered, *He is* witness.

6 ¶ And Samuel said unto the people, [l] *It is* the LORD that ‖ advanced Moses and Aaron, and that brought your fathers up out of the land of Egypt.

7 Now therefore stand still, that I may [m] reason with you before the LORD of all the † righteous acts of the LORD, which he did † to you and to your fathers.

Before CHRIST 1095.

g 2 Sam. 21. 6.
h 1 Kings 1. 25, 39. 2 Kings 11. 12.
† Heb. *Let the king live.*
i See Deut. 17. 14, &c. ch. 8. 11.
k Judg. 20. 14. ch. 11. 4.
l ch. 11. 12.
m Deut. 13. 13.
n 2 Sam. 8. 2. 1 Kings 4. 21. & 10. 25. 2 Chron. 17. 5. Ps. 72. 10. Matt. 2. 11.
‖ Or, *he was as though he had been deaf.*

p ch. 10. 27.
q See Luke 19. 27.
r 2 Sam. 19. 22.
s Ex. 14. 13, 30. ch. 19. 5.

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t ch. 10. 8.
u ch. 10. 17.
x ch. 10. 8.

a ch. 12. 12.
b Judg. 21. 8.
c Gen. 26. 28. Ex. 23. 32. 1 Kings 20. 34. Job 41. 4. Ezek. 17. 13
d Gen. 34. 14. ch. 17. 26.
† Heb. *Forbearus.*
e ch. 10. 26. & 15. 34. 2 Sam. 21. 6.
f Judg. 2. 4. & 21. 2.
g Judg. 3. 10. & 6. 34. & 11. 29. & 13. 25. & 14. 6. ch. 10. 10. & 16. 13.
h Judg. 19. 29.
i Judg. 21. 5, 8, 10.
† Heb. *as one man.*
k Judg. 1. 5.
l 2 Sam. 24. 9.

Before CHRIST 1095.

‖ Or, *deliverance.*
m ver. 3.
n See ch. 31. 11.
o Judg. 7. 16.
p ver. 5. ch. 10. 1. & 24. 6. 2 Sam. 1. 14, 16.
q Num. 16. 15. Acts 20. 33. 1 Thess. 2. 5.
† Heb. *ransom.*
‖ Or, *that I should hide mine eyes at him.*
h Deut. 16. 19.
i John 18. 38. Acts 23. 9. & 24. 16, 20.
k Ex. 22. 4.
l Mic. 6. 4.
‖ Or, *made.*
m Isa. 1. 18. & 5. 3, 4. Mic. 6. 2, 3.
† Heb. *righteousnesses,* or, *benefits.* Judg. 5. 11.
† Heb. *with.*

8 [n]When Jacob was come into Egypt, and your fathers [o]cried unto the LORD, then the LORD [p]sent Moses and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this place.

9 And when they [q]forgat the LORD their God, [r]he sold them into the hand of Sisera, captain of the host of Hazor, and into the hand of [s]the Philistines, and into the hand of the king [t]of Moab, and they fought against them.

10 And they cried unto the LORD, and said, [u]We have sinned, because we have forsaken the LORD, [x]and have served Baalim and Ashtaroth: but now [y]deliver us out of the hand of our enemies, and we will serve thee.

11 And the LORD sent [z]Jerubbaal, and Bedan, and [a]Jephthah, and [b]Samuel, and delivered you out of the hand of your enemies on every side, and ye dwelled safe.

12 And when ye saw that [c]Nahash the king of the children of Ammon came against you, [d]ye said unto me, Nay; but a king shall reign over us: when [e]the LORD your God *was* your king.

13 Now therefore, [f]behold the king [g]whom ye have chosen, *and* whom ye have desired! and behold, [h]the LORD hath set a king over you.

14 If ye will [i]fear the LORD, and serve him, and obey his voice, and not rebel against the †commandment of the LORD, then shall both ye, and also the king that reigneth over you, †continue following the LORD your God.

15 But if ye will [k]not obey the voice of the LORD, but rebel against the commandment of the LORD, then shall the hand of the LORD be against you, [l]as *it was* against your fathers.

16 ¶Now therefore [m]stand and see this great thing, which the LORD will do before your eyes.

17 *Is it* not [n]wheat-harvest to-day? [o]I will call unto the LORD, and he shall send thunder and rain; that ye may perceive and see that [p]your wickedness *is* great, which ye have done in the sight of the LORD, in asking you a king.

18 So Samuel called unto the LORD; and the LORD sent thunder and rain that day: and [q]all the people greatly feared the LORD and Samuel.

19 And all the people said unto Samuel, [r]Pray for thy servants unto the LORD thy God, that we die not: for we have added unto all our sins *this* evil, to ask us a king.

20 ¶And Samuel said unto the people, Fear not: ye have done all this wickedness: yet turn not aside from following the LORD, but serve the LORD with all your heart.

21 And [s]turn ye not aside: [t]for *then should ye go* after vain *things*, which cannot profit nor deliver; for they *are* vain.

22 For [u]the LORD will not forsake his people [x]for his great name's sake: because [y]it hath pleased the LORD to make you his people.

23 Moreover as for me, God forbid that I should sin against the LORD †[z]in ceasing to pray for you: but [a]I will teach you the [b]good and the right way:

24 [c]Only fear the LORD, and serve him in truth with all your heart: for [d]consider ‖ how [e]great *things* he hath done for you.

25 But if ye shall still do wickedly, [f]ye shall be consumed, [g]both ye and your king.

CHAP. XIII.

1 *Saul's selected band.* 3 *He calleth the Hebrews to Gilgal against the Philistines.*

SAUL †reigned one year; and when he had reigned two years over Israel,

2 Saul chose him three thousand *men* of Israel; *whereof* two thousand were with Saul in Michmash and in mount Beth-el, and a thousand were with Jonathan in [a]Gibeah of Benjamin: and the rest of the people he sent every man to his tent.

3 And Jonathan smote [b]the garrison of the Philistines that *was* in ‖Geba; and the Philistines heard *of it*. And Saul blew the trumpet throughout all the land, saying, Let the Hebrews hear.

4 And all Israel heard say *that* Saul had smitten a garrison of the Philistines, and *that* Israel also †was had in abomination with the Philistines: and the people were called together after Saul to Gilgal.

5 ¶And the Philistines gathered themselves together to fight with Israel, thirty thousand chariots, and six thousand horsemen, and people as the sand which *is* on the sea-shore in multitude: and they came up, and pitched in Michmash, eastward from Beth-aven.

6 When the men of Israel saw that they were in a strait, (for the people were distressed,) then the people [c]did hide themselves in caves, and in thickets, and in rocks, and in high places, and in pits.

7 And *some of* the Hebrews went over Jordan to the land of Gad and Gilead. As for Saul, he *was* yet in Gilgal, and all the people †followed him trembling.

8 ¶[d]And he tarried seven days, according to the set time that Samuel *had appointed:* but Samuel came not to Gilgal; and the people were scattered from him.

9 And Saul said, Bring hither a burnt-offering to me, and peace-offerings. And he offered the burnt-offering.

10 And it came to pass, that as soon as he had

Before CHRIST 1095.

[n] Gen. 46. 5, 6.
[o] Ex. 2. 23.
[p] Ex. 3. 10. & 4. 16.
[q] Judg. 3. 7.
[r] Judg. 4. 2.
[s] Judg. 10. 7. & 13. 1.
[t] Judg. 3. 12.
[u] Judg. 10. 10.
[x] Judg. 2. 13.
[y] Judg. 10. 15, 16.
[z] Judg. 6. 14, 32.
[a] Judg. 11. 1.
[b] ch. 7. 13.
[c] ch. 11. 1.
[d] ch. 8. 3, 19.
[e] Judg. 8. 23. ch. 8. 7. & 10. 19.
[f] ch. 10. 24.
[g] ch. 8. 5. & 9. 20.
[h] Hos. 13. 11.
[i] Josh. 24. 14. Ps. 81. 13, 14.
† Heb. *mouth.*
† Heb. *be after.*
[k] Lev. 26. 14. 15, &c. Deut. 28. 15, &c. Josh. 24. 20.
[l] ver. 9.
[m] Ex. 14. 13, 31.
[n] Prov. 26. 1.
[o] Josh. 10. 12. ch. 7. 9, 10. Jam. 5. 16, 17, 18.
[p] ch. 8. 7.
[q] Ex. 14. 31. See Ezra 10. 9.
[r] Ex. 9. 28. & 10. 17. Jam. 5. 15. 1 John 5. 16.
[s] Deut. 11. 16.
[t] Jer. 16. 19.
Hab. 2. 18.
1 Cor. 8. 4.

Before CHRIST 1095.

[u] 1 Kings 6. 13. Ps. 94. 14.
[x] Josh. 7. 9. Ps. 106. 8. Jer. 14. 21. Ezek. 20. 9, 14.
[y] Deut. 7. 7, 8. & 14. 2. Mal. 1. 2.
† Heb. *from ceasing.*
[z] Acts 12. 5. Rom. 1. 9. Col. 1. 9. 2 Tim. 1. 3.
[a] Ps. 34. 11. Prov. 4. 11.
[b] 1 Kings 8. 36. 2 Chron. 6. 27. Jer. 6. 16.
[c] Eccl. 12. 13.
[d] Isa. 5. 12.
‖ Or, *what a great thing, &c.*
[e] Deut. 10. 21. Ps. 126. 2, 3.
[f] Josh. 24. 20.
[g] Deut. 28. 36.
† Heb. *the son of one year in his reigning.*

1093.

[a] ch. 10. 26.
[b] ch. 10. 5.
‖ Or, *the hill.*
† Heb. *did stink.* Gen. 34. 30. Ex. 5. 21.
[c] Judg. 6. 2.
† Heb. *trembled after him.*
[d] ch. 10. 8.

made an end of offering the burnt-offering, behold, Samuel came; and Saul went out to meet him, that he might †salute him.

11 ¶And Samuel said, What hast thou done? And Saul said, Because I saw that the people were scattered from me, and *that* thou camest not within the days appointed, and *that* the Philistines gathered themselves together at Michmash;

12 Therefore said I, The Philistines will come down now upon me to Gilgal, and I have not †made supplication unto the LORD: I forced myself therefore, and offered a burnt-offering.

13 And Samuel said to Saul, [c]Thou hast done foolishly: [f]thou hast not kept the commandment of the LORD thy God, which he commanded thee: for now would the LORD have established thy kingdom upon Israel for ever.

14 [g]But now thy kingdom shall not continue: [h]the LORD hath sought him a man after his own heart, and the LORD hath commanded him *to be* captain over his people, because thou hast not kept *that* which the LORD commanded thee.

15 And Samuel arose, and gat him up from Gilgal unto Gibeah of Benjamin. And Saul numbered the people *that were* †present with him, about [i]six hundred men.

16 And Saul, and Jonathan his son, and the people *that were* present with them, abode in †Gibeah of Benjamin: but the Philistines encamped in Michmash.

17 ¶And the spoilers came out of the camp of the Philistines in three companies: one company turned unto the way *that leadeth to* [k]Ophrah, unto the land of Shual:

18 And another company turned the way *to* [l]Beth-horon: and another company turned *to* the way of the border that looketh to the valley of [m]Zeboim toward the wilderness.

19 ¶Now [n]there was no smith found throughout all the land of Israel: (for the Philistines said, Lest the Hebrews make *them* swords or spears;)

20 But all the Israelites went down to the Philistines, to sharpen every man his share, and his coulter, and his axe, and his mattock.

21 Yet they had †a file for the mattocks, and for the coulters, and for the forks, and for the axes, and †to sharpen the goads.

22 So it came to pass in the day of battle, that [o]there was neither sword nor spear found in the hand of any of the people that *were* with Saul and Jonathan: but with Saul and with Jonathan his son was there found.

Before CHRIST about 1093.

† Heb. *bless him.*

† Heb. *entreated the face.*

c 2 Chron. 16. 9.
f ch. 15. 11.

g ch. 15. 28.
h Ps. 89. 20. Acts 13. 22.

† Heb. *found.*
i ch. 14. 2.

† Heb. *Gebah.* ver. 3.

k Josh. 18. 23.

l Josh. 16. 3. & 18. 13, 14.

m Neh. 11. 34.

n See 2 Kings 24. 14. Jer. 24. 1.

o So Judg. 5. 8.

Before CHRIST about 1087.

p ch. 14. 1, 4.
‖ Or, *standing camp.*

about 1087.
‖ Or, *there was a day.*

a ch. 13. 15.

b ch. 22. 9, 11, 20. called *Ahimelech.*
c ch. 4. 21.
d ch. 2. 28.

e ch. 13. 23.

† Heb. *tooth.*

f Judg. 7. 4, 7. 2 Chron. 14. 11.

† Heb. *Be still.*

h See Gen. 24. 14. Judg. 7. 11.

† Heb. *a file with mouths.*

† Heb. *to set.*

23 [p]And the ‖garrison of the Philistines went out to the passage of Michmash.

CHAP. XIV.

Jonathan goeth and miraculously smiteth the Philistines' garrison.

NOW ‖it came to pass upon a day, that Jonathan the son of Saul said unto the young man that bare his armour, Come, and let us go over to the Philistines' garrison that *is* on the other side. But he told not his father.

2 And Saul tarried in the uttermost part of Gibeah under a pomegranate-tree which *is* in Migron: and the people that *were* with him *were* [a]about six hundred men;

3 And [b]Ahiah, the son of Ahitub, [c]I-chabod's brother, the son of Phinehas, the son of Eli, the LORD's priest in Shiloh, [d]wearing an ephod. And the people knew not that Jonathan was gone.

4 ¶And between the passages by which Jonathan sought to go over [e]unto the Philistines' garrison, *there was* a sharp rock on the one side, and a sharp rock on the other side: and the name of the one *was* Bozez, and the name of the other Seneh.

5 The †forefront of the one *was* situate northward over against Michmash, and the other southward over against Gibeah.

6 And Jonathan said to the young man that bare his armour, Come, and let us go over unto the garrison of these uncircumcised: it may be that the LORD will work for us: for *there is* no restraint to the LORD [f]to save by many or by few.

7 And his armour-bearer said unto him, Do all that *is* in thine heart: turn thee; behold, I *am* with thee according to thine heart.

8 Then said Jonathan, Behold, we will pass over unto *these* men, and we will discover ourselves unto them.

9 If they say thus unto us, †Tarry until we come to you; then we will stand still in our place, and will not go up unto them.

10 But if they say thus, Come up unto us; then we will go up: for the LORD hath delivered them into our hand; and [h]this *shall be* a sign unto us.

11 And both of them discovered themselves unto the garrison of the Philistines: and the Philistines said, Behold, the Hebrews come forth out of the holes where they had hid themselves.

12 And the men of the garrison answered Jonathan and his armour-bearer, and said, Come up to us, and we will shew you a thing. And Jonathan said unto his armour-bearer, Come up after me: for the LORD hath delivered them into the hand of Israel.

13 And Jonathan climbed up upon his hands and

upon his feet, and his armour-bearer after him: and they fell before Jonathan; and his armour-bearer slew after him.

14 And that first slaughter, which Jonathan and his armour-bearer made, was about twenty men, within as it were ‖ an half-acre of land, *which* a yoke *of oxen might plough.*

15 And [i] there was trembling in the host, in the field, and among all the people: the garrison, and [k] the spoilers, they also trembled, and the earth quaked: so it was †[l] a very great trembling.

16 And the watchmen of Saul in Gibeah of Benjamin looked; and behold, the multitude melted away, and they [m] went on beating down *one another.*

17 Then said Saul unto the people that *were* with him, Number now, and see who is gone from us. And when they had numbered, behold, Jonathan and his armour-bearer *were* not *there.*

18 And Saul said unto Ahiah, Bring hither the ark of God. For the ark of God was at that time with the children of Israel.

19 ¶ And it came to pass while Saul [n] talked unto the priest, that the ‖ noise that *was* in the host of the Philistines went on, and increased: and Saul said unto the priest, Withdraw thine hand.

20 And Saul and all the people that *were* with him †assembled themselves, and they came to the battle: and behold, [o] every man's sword was against his fellow, *and there was* a very great discomfiture.

21 Moreover, the Hebrews *that* were with the Philistines before that time, which went up with them into the camp *from the country* round about, even they also *turned* to be with the Israelites that *were* with Saul and Jonathan.

22 Likewise all the men of Israel which [p] had hid themselves in mount Ephraim, *when* they heard that the Philistines fled, even they also followed hard after them in the battle.

23 [q] So the LORD saved Israel that day: and the battle passed over [r] unto Beth-aven.

24 ¶ And the men of Israel were distressed that day: for Saul had [s] adjured the people, saying, Cursed *be* the man that eateth *any* food until evening, that I may be avenged on mine enemies. So none of the people tasted *any* food.

25 [t] And all *they of* the land came to a wood; and there was [u] honey upon the ground.

26 And when the people were come into the wood, behold, the honey dropped: but no man put his hand to his mouth; for the people feared the oath.

27 But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that *was* in his hand, and dipped it in an honey-comb, and put his hand to his mouth; and his eyes were enlightened.

28 Then answered one of the people, and said, Thy father straitly charged the people with an oath, saying, Cursed *be* the man that eateth *any* food this day. And the people were ‖ faint.

29 Then said Jonathan, My father hath troubled the land: see, I pray you, how mine eyes have been enlightened, because I tasted a little of this honey.

30 How much more, if haply the people had eaten freely to-day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?

31 And they smote the Philistines that day from Michmash to Aijalon: and the people were very faint.

32 And the people flew upon the spoil, and took sheep, and oxen, and calves, and slew *them* on the ground: and the people did eat *them* [x] with the blood.

33 ¶ Then they told Saul, saying, Behold, the people sin against the LORD, in that they eat with the blood. And he said, Ye have ‖ transgressed: roll a great stone unto me this day.

34 And Saul said, Disperse yourselves among the people, and say unto them, Bring me hither every man his ox, and every man his sheep, and slay *them* here, and eat; and sin not against the LORD in eating with the blood. And all the people brought every man his ox †with him that night, and slew *them* there.

35 And Saul [y] built an altar unto the LORD: †the same was the first altar that he built unto the LORD.

36 ¶ And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.

37 And Saul asked counsel of God, Shall I go down after the Philistines? wilt thou deliver them into the hand of Israel? But [z] he answered him not that day.

38 And Saul said, [a] Draw ye near hither all the †chief of the people: and know and see wherein this sin hath been this day.

39 For [b] *as* the LORD liveth, which saveth Israel, though it be in Jonathan my son, he shall surely die. But *there was* not a man among all the people *that* answered him.

40 Then said he unto all Israel, Be ye on one side, and I and Jonathan my son will be on the other side. And the people said unto Saul, Do what seemeth good unto thee.

Before CHRIST about 1087.

‖ Or, *half a furrow of an acre of land.*

i Judg. 7. 21. i 2 Kings 7. 7. Job 18. 11.

k ch. 13. 17.

† Heb. *a trembling of God.*

l Gen. 35. 5.

m ver. 20.

n Num. 27. 21.

‖ Or, *tumult.*

‖ Or, *dealt treacherously.*

† Heb. *were cried together.*

o Judg. 7. 22. 2 Chron. 20. 23.

† Heb. *in his hand.*

y ch. 7. 17.

† Heb. *that altar he began to build unto the* LORD.

p ch. 13. 6.

q Ex. 14. 30. Ps. 44. 6, 7. Hos. 1. 7.

r ch. 13. 5.

s Josh. 6. 26.

t Deut. 9. 28. Matt. 3. 5.

u Ex. 3. 8. Num. 13. 27. Matt. 3. 4.

Before CHRIST about 1087.

‖ Or, *weary.*

x Lev. 3. 17. & 7. 26. & 17. 10. & 19. 26. Deut. 12. 16, 23, 24.

z ch. 28. 6.

a Josh. 7. 14. ch. 10. 19.

† Heb. *corners.* Judg. 20. 2.

b 2 Sam. 12. 5.

41 Therefore Saul said unto the LORD God of Israel, ‖ [c]Give a perfect *lot.* [d]And Saul and Jonathan were taken: but the people † escaped.

42 And Saul said, Cast *lots* between me and Jonathan my son. And Jonathan was taken.

43 Then Saul said to Jonathan, [e]Tell me what thou hast done. And Jonathan told him, and said, [f]I did but taste a little honey with the end of the rod that *was* in mine hand, *and* lo, I must die.

44 And Saul answered, [g]God do so, and more also: [h]for thou shalt surely die, Jonathan.

45 And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: [i]*as* the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.

46 Then Saul went up from following the Philistines: and the Philistines went to their own place.

47 ¶ So Saul took the kingdom over Israel, and fought against all his enemies on every side, against Moab, and against the children of [k]Ammon, and against Edom, and against the kings of [l]Zobah, and against the Philistines: and whithersoever he turned himself, he vexed *them.*

48 And he ‖ gathered an host, and [m]smote the Amalekites, and delivered Israel out of the hands of them that spoiled them.

49 Now [n]the sons of Saul were Jonathan, and Ishui, and Melchi-shua: and the names of his two daughters *were these;* the name of the first-born Merab, and the name of the younger Michal:

50 And the name of Saul's wife *was* Ahinoam, the daughter of Ahimaaz: and the name of the captain of his host *was* † Abner, the son of Ner, Saul's uncle.

51 [o]And Kish *was* the father of Saul; and Ner the father of Abner *was* the son of Abiel.

52 And there was sore war against the Philistines all the days of Saul: and when Saul saw any strong man, or any valiant man, [p]he took him unto him.

CHAP. XV.

Samuel sendeth Saul to destroy Amalek.

SAMUEL also said unto Saul, [a]The LORD sent me to anoint thee *to be* king over his people, over Israel: now therefore hearken thou unto the voice of the words of the LORD.

2 Thus saith the LORD of hosts, I remember *that* which Amalek did to Israel, [b]how he laid *wait* for him in the way, when he came up from Egypt.

3 Now go and smite Amalek, and [c]utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass.

4 And Saul gathered the people together, and numbered them in Telaim, two hundred thousand footmen, and ten thousand men of Judah.

5 And Saul came to a city of Amalek, and ‖ laid wait in the valley.

6 ¶ And Saul said unto [d]the Kenites, [e]Go, depart, get you down from among the Amalekites, lest I destroy you with them: for [f]ye shewed kindness to all the children of Israel when they came up out of Egypt. So the Kenites departed from among the Amalekites.

7 [g]And Saul smote the Amalekites from [h]Havilah, *until* thou comest to [i]Shur, that *is* over against Egypt.

8 And [k]he took Agag the king of the Amalekites alive, and [l]utterly destroyed all the people with the edge of the sword.

9 But Saul and the people [m]spared Agag, and the best of the sheep, and of the oxen, and ‖ of the fatlings, and the lambs, and all *that was* good, and would not utterly destroy them: but every thing *that was* vile and refuse, that they destroyed utterly.

10 ¶ Then came the word of the LORD unto Samuel, saying,

11 [n]It repenteth me that I have set up Saul *to be* king: for he is [o]turned back from following me, [p]and hath not performed my commandments. And it [q]grieved Samuel; and he cried unto the LORD all night.

12 And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to [r]Carmel, and behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal

13 And Samuel came to Saul: and Saul said unto him, [s]Blessed *be* thou of the LORD: I have performed the commandment of the LORD.

14 And Samuel said, What *meaneth* then this bleating of the sheep in mine ears, and the lowing of the oxen which I hear?

15 And Saul said, They have brought them from the Amalekites: [t]for the people spared the best of the sheep and of the oxen, to sacrifice unto the LORD thy God; and the rest we have utterly destroyed.

16 Then Samuel said unto Saul, Stay, and I will tell thee what the LORD hath said to me this night. And he said unto him, Say on.

17 And Samuel said, [u]When thou *wast* little in thine own sight, *wast* thou not *made* the head of the tribes of Israel, and the LORD anointed thee king over Israel?

Before CHRIST about 1087.

‖ Or, *shew the innocent.*
c Prov. 16. 33. Acts 1. 24.
d Josh. 7. 16. ch. 10. 20, 21.
† Heb. *went forth.*
e Josh. 7. 19.
f ver. 27.
g Ruth 1. 17.
h ver. 39.
i 2 Sam. 14. 11. 1 Kings 1. 52. Luke 21, 18.
k ch. 11. 11.
l 2 Sam. 10. 6.
‖ Or, *wrought mightily.*
m ch. 15. 3, 7.
n ch. 31. 2. 1 Chron. 8. 33.
† Heb. *Abiner.*
o ch. 9. 1.
p ch. 8. 11.

about 1079.

a ch. 9. 16.
b Ex. 17. 8, 14. Num. 24. 20. Deut. 25. 17, 18, 19.
c Lev. 27. 28, 29. Josh. 6. 17, 21.

Before CHRIST about 1079.

‖ Or, *fought.*
d Num. 24. 21. Judg. 1. 16. & 4. 11.
e Gen. 18. 25. & 19. 12, 14. Rev. 18. 4.
f Ex. 18. 10, 19. Num. 10. 29, 32.
g ch. 14. 48.
h Gen. 2. 11. & 25. 18.
i Gen. 16. 7.
k See 1 Kings 20. 34, 35, &c.
l See ch. 30. 1.
m ver. 3, 15.
‖ Or, *of the second sort.*
n ver. 35. Gen. 6. 6, 7. 2 Sam. 24. 16.
o Josh. 22. 16. 1 Kings 9. 6.
p ch. 13. 13. ver. 3, 9.
q ver. 35. ch. 16. 1.
r Josh. 15. 55.
s Gen. 14. 19. Judg. 17. 2. Ruth 3. 10.
t ver. 9, 21. Gen. 3. 12. Prov. 28. 13.
u ch. 9. 21.

18 And the LORD sent thee on a journey, and said, Go, and utterly destroy the sinners the Amalekites, and fight against them until †they be consumed.

19 Wherefore then didst thou not obey the voice of the LORD, but didst fly upon the spoil, and didst evil in the sight of the LORD?

20 And Saul said unto Samuel, Yea, [x]I have obeyed the voice of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites.

21 [y]But the people took of the spoil, sheep and oxen, the chief of the things, which should have been utterly destroyed, to sacrifice unto the LORD thy God in Gilgal.

22 And Samuel said, [z]Hath the LORD *as great* delight in burnt-offerings and sacrifices, as in obeying the voice of the LORD? Behold, [a]to obey *is* better than sacrifice, *and* to hearken than the fat of rams.

23 For rebellion *is as* the sin of †witchcraft, and stubbornness *is as* iniquity and idolatry. Because thou hast rejected the word of the LORD, [b]he hath also rejected thee from *being* king.

24 ¶ [c]And Saul said unto Samuel, I have sinned: for I have transgressed the commandment of the LORD, and thy words: because I [d]feared the people, and obeyed their voice.

25 Now therefore, I pray thee, pardon my sin, and turn again with me, that I may worship the LORD.

26 And Samuel said unto Saul, I will not return with thee: [e]for thou hast rejected the word of the LORD, and the LORD hath rejected thee from being king over Israel.

27 And as Samuel turned about to go away, [f]he laid hold upon the skirt of his mantle, and it rent.

28 And Samuel said unto him, [g]The LORD hath rent the kingdom of Israel from thee this day, and hath given it to a neighbour of thine *that is* better than thou.

29 And also the ‖Strength of Israel [h]will not lie nor repent: for he *is* not a man, that he should repent.

30 Then he said, I have sinned: *yet* [i]honour me now, I pray thee, before the elders of my people, and before Israel, and turn again with me, that I may worship the LORD thy God.

31 So Samuel turned again after Saul; and Saul worshipped the LORD.

32 ¶ Then said Samuel, Bring ye hither to me Agag the king of the Amalekites. And Agag came unto him delicately. And Agag said, Surely the bitterness of death is past.

33 And Samuel said, [k]As thy sword hath made women childless, so shall thy mother be childless among women. And Samuel hewed Agag in pieces before the LORD in Gilgal.

34 ¶ Then Samuel went to Ramah; and Saul went up to his house to [l]Gibeah of Saul.

35 And [m]Samuel came no more to see Saul until the day of his death: nevertheless Samuel [n]mourned for Saul: and the LORD [o]repented that he had made Saul king over Israel.

CHAP. XVI.

Samuel anointeth David.

AND the LORD said unto Samuel, [a]How long wilt thou mourn for Saul, seeing [b]I have rejected him from reigning over Israel? [c]fill thy horn with oil, and go, I will send thee to Jesse the Beth-lehemite: for [d]I have provided me a king among his sons.

2 And Samuel said, How can I go? if Saul hear *it*, he will kill me. And the LORD said, Take an heifer †with thee, and say, [e]I am come to sacrifice to the LORD.

3 And call Jesse to the sacrifice, and [f]I will shew thee what thou shalt do: and [g]thou shalt anoint unto me *him* whom I name unto thee.

4 And Samuel did that which the LORD spake, and came to Beth-lehem. And the elders of the town [h]trembled at his †coming, and said, [i]Comest thou peaceably?

5 And he said, Peaceably: I am come to sacrifice unto the LORD: [k]sanctify yourselves, and come with me to the sacrifice. And he sanctified Jesse and his sons, and called them to the sacrifice.

6 ¶ And it came to pass when they were come, that he looked on [l]Eliab, and [m]said, Surely the LORD's anointed *is* before him.

7 But the LORD said unto Samuel, Look not on [n]his countenance, or on the height of his stature; because I have refused him: [o]for *the LORD seeth* not as man seeth; for man [p]looketh on the †outward appearance, but the LORD looketh on the [q]heart.

8 Then Jesse called [r]Abinadab, and made him pass before Samuel. And he said, Neither hath the LORD chosen this.

9 Then Jesse made [s]‖Shammah to pass by. And he said, Neither hath the LORD chosen this.

10 Again, Jesse made seven of his sons to pass before Samuel: and Samuel said unto Jesse, The LORD hath not chosen these.

11 And Samuel said unto Jesse, Are here all *thy* children? And he said, [t]There remaineth yet the youngest, and behold, he keepeth the sheep. And

Before CHRIST about1079.

†Heb. *they consume.*

x ver. 13.

y ver. 15.

Before CHRIST about1079.

z Ps. 50. 8, 9. Prov. 21. 3. Isa. 1. 11, 12, 13, 16, 17. Jer. 7. 22, 23. Mic. 6. 6, 7, 8. Heb. 10. 6, 7, 8, 9.

a Eccl. 5. 1. Hos. 6. 6. Matt. 5. 24. & 9. 13. & 12. 7. Mark 12. 33.

†Heb. *divination.*

b Deut. 18. 10. b ch. 13. 14. c See 2 Sam. 12. 13. d Ex. 23. 2. Prov. 29. 25.

Isa. 51. 12, 13.

e See ch. 2. 30.

f See 1 Kings 11. 30.

g ch. 28. 17, 18. 1 Kings 11. 31.

‖Or, *eternity*, or, *victory.*

h Num. 23. 19. Ezek. 24. 14. 2 Tim. 2. 13. Tit. 1. 2.

i John 5. 44. & 12. 43.

about1063.

a ch. 15. 35. b ch. 15. 23.

c ch. 9. 16. 2 Kings 9. 1.

d Ps. 78. 70. & 89. 19, 20. Acts 13. 22.

†Heb. *in thy hand.*

e ch. 9. 12. & 20. 29.

f Ex. 4. 15.

g ch. 9. 16.

h ch. 21. 1. †Heb. *meeting.*

i 1 Kings 2. 13. 2 Kings 9. 22.

k Ex. 19. 10, 14.

l ch. 17. 13. called *Elihu.* 1 Chron. 27. 18.

m 1 Kings 12. 26.

n Ps. 147. 10, 11.

o Isa. 55. 8.

p 2 Cor. 10. 7.

†Heb. *eyes.*

q 1 Kings 8. 39. 1 Chron. 28. 9. Ps. 7. 9. Jer. 11. 20. & 17. 10. & 20. 12. Acts 1. 24.

r ch. 17. 13.

s ch. 17. 13. ‖*Shimeah*, 2 Sam. 13. 3. *Shimma*, 1 Chron. 2. 13.

t ch. 17. 12.

Samuel said unto Jesse, [u]Send and fetch him: for we will not sit †down till he come hither.

12 And he sent, and brought him in. Now he *was* [x]ruddy, *and* withal †of a beautiful countenance, and goodly to look to. [y]And the LORD said, Arise, anoint him: for this *is* he.

13 Then Samuel took the horn of oil, and [z]anointed him in the midst of his brethren: and [a]the Spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah.

14 ¶[b]But the Spirit of the LORD departed from Saul, and [c]an evil spirit from the LORD ‖troubled him.

15 And Saul's servants said unto him, Behold now, an evil spirit from God troubleth thee.

16 Let our lord now command thy servants, *which are* [d]before thee, to seek out a man *who is* a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall [e]play with his hand, and thou shalt be well.

17 And Saul said unto his servants, Provide me now a man that can play well, and bring *him* to me.

18 Then answered one of the servants, and said, Behold, I have seen a son of Jesse the Beth-lehemite, *that is* cunning in playing, and [f]a mighty valiant man, and a man of war, and prudent in ‖matters, and a comely person, and [g]the LORD *is* with him.

19 ¶Wherefore Saul sent messengers unto Jesse, and said, Send me David thy son, [h]which *is* with the sheep.

20 And Jesse [i]took an ass *laden* with bread, and a bottle of wine, and a kid, and sent *them* by David his son unto Saul.

21 And David came to Saul, and [k]stood before him: and he loved him greatly; and he became his armour-bearer.

22 And Saul sent to Jesse, saying, Let David, I pray thee, stand before me; for he hath found favour in my sight.

23 And it came to pass, when [l]the *evil* spirit from God was upon Saul, that David took an harp, and played with his hand: so Saul was refreshed, and was well, and the evil spirit departed from him.

CHAP. XVII.

Goliath cometh forth to challenge a combat with the Israelites.

NOW the Philistines [a]gathered together their armies to battle, and were gathered together at [b]Shochoh, which *belongeth* to Judah, and pitched between Shochoh and Azekah, in ‖Ephes-dammim.

2 And Saul and the men of Israel were gathered together, and pitched by the valley of Elah, and †set the battle in array against the Philistines.

3 And the Philistines stood on a mountain on the one side, and Israel stood on a mountain on the other side: and *there was* a valley between them.

4 ¶And there went out a champion out of the camp of the Philistines, named [c]Goliath, of [d]Gath, whose height *was* six cubits and a span.

5 And *he had* an helmet of brass upon his head, and he *was* †armed with a coat of mail; and the weight of the coat *was* five thousand shekels of brass.

6 And *he had* greaves of brass upon his legs, and a ‖target of brass between his shoulders.

7 And the [e]staff of his spear *was* like a weaver's beam; and his spear's head *weighed* six hundred shekels of iron: and one bearing a shield went before him.

8 And he stood and cried unto the armies of Israel, and said unto them, Why are ye come out to set *your* battle in array? *am* not I a Philistine, and ye [f]servants to Saul? choose ye a man for you, and let him come down to me.

9 If he be able to fight with me, and to kill me, then will we be your servants: but if I prevail against him, and kill him, then shall ye be our servants, and [g]serve us.

10 And the Philistine said, I [h]defy the armies of Israel this day; give me a man, that we may fight together.

11 When Saul and all Israel heard those words of the Philistine, they were dismayed, and greatly afraid.

12 ¶Now David *was* [i]the son of that [k]Ephrathite of Beth-lehem-judah, whose name *was* Jesse; and he had [l]eight sons: and the man went among men *for* an old man in the days of Saul.

13 And the three eldest sons of Jesse went *and* followed Saul to the battle: and the [m]names of his three sons that went to the battle *were* Eliab the first-born, and next unto him Abinadab, and the third Shammah.

14 And David *was* the youngest: and the three eldest followed Saul.

15 But David went and returned from Saul [n]to feed his father's sheep at Beth-lehem.

16 And the Philistine drew near morning and evening, and presented himself forty days.

17 And Jesse said unto David his son, Take now for thy brethren an ephah of this parched *corn*, and these ten loaves, and run to the camp to thy brethren:

18 And carry these ten †cheeses unto the †captain of *their* thousand, and [o]look how thy brethren fare, and take their pledge.

19 Now Saul, and they, and all the men of

Before CHRIST about 1063.

u 2 Sam. 7. 8. Ps. 78. 70. † Heb. *round.* *x* ch. 17. 42. Cant. 5. 10. † Heb. *fair of eyes.* *y* So ch. 9. 17. *z* ch. 10. 1. Ps. 89. 20. *a* See Num. 27. 18. Judg. 11. 29. & 13. 25. & 14. 6. ch. 10. 6, 10. about 1065. *b* ch. 11. 6. & 18. 12. & 28. 15. Judg. 16. 20. Ps. 51. 11. *c* Judg. 9. 23. ch. 18. 10. & 19. 9. ‖ Or, *terrified.* *d* Gen. 41. 46. ver. 21, 22. 1 Kings 10. 8. *e* ver. 23. 2 Kings 3. 15. *f* ch. 17. 32, 34, 35, 36. ‖ Or, *speech.* *g* ch. 3. 19. & 18. 12, 14. *h* ver. 11. ch. 17. 15, 34. *i* see ch. 10. 27. & 17. 18. Gen. 43. 11. Prov. 18. 16. *k* Gen. 41. 46. 1 Kings 10. 8. Prov. 22. 29. *l* ver. 14, 16. *a* ch. 13. 5. *b* Josh. 15. 35. 2 Chron. 28. 18. ‖ Or, *the coast of Dammim,* called *Pasdammim,* 1 Chron. 11. 13. † Heb. *ranged the battle.*

Before CHRIST about 1063.

c 2 Sam. 21. 19. *d* Josh. 11. 22. † Heb. *clothed.* ‖ Or, *gorget.* *e* 2 Sam. 21. 19. *f* ch. 8. 17. *g* ch. 11. 1. *h* ver. 26. 2 Sam. 21. 21. *i* ver. 58. Ruth 4. 22. ch. 16. 1, 18. *k* Gen. 35. 19. *l* ch. 16. 10, 11. See 1 Chron. 2. 13, 14, 15. *m* ch. 16. 6, 8, 9. 1 Chron. 2. 13. *n* ch. 16. 19. † Heb. *cheeses of milk.* † Heb. *captain of a thousand.* *o* Gen. 37. 14.

Israel, *were* in the valley of Elah, fighting with the Philistines.

20 ¶ And David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the ‖ trench, as the host was going forth to the ‖ fight, and shouted for the battle,

21 For Israel and the Philistines had put the battle in array, army against army.

22 And David left † his carriage in the hand of the keeper of the carriage, and ran into the army, and came and † saluted his brethren.

23 And as he talked with them, behold, there came up the champion, the Philistine of Gath, Goliath by name, out of the armies of the Philistines, and spake [p] according to the same words: and David heard *them*.

24 And all the men of Israel, when they saw the man, fled † from him, and were sore afraid.

25 And the men of Israel said, Have ye seen this man that is come up? surely to defy Israel is he come up: and it shall be *that* the man who killeth him, the king will enrich him with great riches, and [q] will give him his daughter, and make his father's house free in Israel.

26 And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away [r] the reproach from Israel? for who *is* this [s] uncircumcised Philistine, that he should [t] defy the armies of [u] the living God?

27 And the people answered him after this manner, saying, [x] So shall it be done to the man that killeth him.

28 ¶ And Eliab his eldest brother heard when he spake unto the men; and Eliab's [y] anger was kindled against David, and he said, Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle.

29 And David said, What have I now done? [z] *Is there* not a cause?

30 ¶ And he turned from him toward another, and [a] spake after the same † manner: and the people answered him again after the former manner.

31 And when the words were heard which David spake, they rehearsed *them* before Saul: and he † sent for him.

32 ¶ And David said to Saul, [b] Let no man's heart fail because of him; [c] thy servant will go and fight with this Philistine.

33 And Saul said to David, [d] Thou art not able to go against this Philistine to fight with him: for thou *art but* a youth, and he a man of war from his youth

34 And David said unto Saul, Thy servant kept his father's sheep, and there came a lion, and a bear, and took a ‖ lamb out of the flock:

35 And I went out after him and smote him, and delivered *it* out of his mouth: and when he arose against me, I caught *him* by his beard, and smote him, and slew him.

36 Thy servant slew both the lion and the bear: and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God.

37 David said moreover, [e] The LORD that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this Philistine. And Saul said unto David, Go, and [f] the LORD be with thee.

38 ¶ And Saul † armed David with his armour, and he put an helmet of brass upon his head; also he armed him with a coat of mail.

39 And David girded his sword upon his armour, and he assayed to go; for he had not proved *it*. And David said unto Saul, I cannot go with these, for I have not proved *them*. And David put them off him.

40 And he took his staff in his hand, and chose him five smooth stones out of the ‖ brook, and put them in a shepherd's † bag which he had, even in a scrip; and his sling *was* in his hand: and he drew near to the Philistine.

41 And the Philistine came on, and drew near unto David; and the man that bare the shield *went* before him.

42 And when the Philistine looked about, and saw David, he [g] disdained him: for he was *but* a youth, and [h] ruddy, and of a fair countenance.

43 And the Philistine said unto David, [i] *Am* I a dog, that thou comest to me with staves? and the Philistine cursed David by his gods.

44 And the Philistine [k] said to David, Come to me, and I will give thy flesh unto the fowls of the air, and to the beasts of the field.

45 Then said David to the Philistine, Thou comest to me with a sword, and with a shield: [l] but I come to thee in the name of the LORD of hosts, the God of the armies of Israel, whom thou hast [m] defied.

46 This day will the LORD † deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give [n] the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth: [o] that

Before CHRIST about 1063.

‖ Or, *kid.*

‖ Or, *place of the carriage.* ch. 26. 5.
‖ Or, *battle array,* or, *place of fight.*
† Heb. *the vessels from upon him.*
† Heb. *asked his brethren of peace,* as Judg. 18. 15.

[p] ver. 8.

† Heb. *from his face.*

[q] Josh. 15. 16.

[r] ch. 11. 2.
[s] ch. 14. 6.
[t] ver. 10.
[u] Deut. 5. 26.

[x] ver. 25.

[y] Gen. 37. 4, 8, 11. Matt. 10. 36.

[z] ver. 17.

[a] ver. 26, 27.
† Heb. *word.*

† Heb. *look him.*
[b] Deut. 20. 1, 3.
[c] ch. 16. 18.
[d] See Num. 13. 31. Deut. 9. 2.

[e] Ps. 18. 16, 17. & 63. 7. & 77. 11. 2 Cor. 1. 10. 2 Tim. 4. 17, 18.
[f] ch. 20. 13. 1 Chron. 22. 11, 16.
† Heb. *clothed David with his clothes.*

‖ Or, *valley.*
† Heb. *vessel.*

[g] Ps. 123. 4, 5. 1 Cor. 1. 27, 28.
[h] ch. 16. 12.
[i] ch. 24. 14. 2 Sam. 3. 8. & 9. 8. & 16. 9. 2 Kings 8. 13.
[k] 1 Kings 20. 10, 11.

[l] 2 Sam. 22. 33, 35. Ps. 124. 8. & 125. 1. 2 Cor. 10. 4. Heb. 11. 33, 34.
[m] ver. 10.
† Heb. *shut thee up.*
[n] Deut. 28. 26. Josh. 4. 24. 1 Kings 8. 43. & 18. 36. 2 Kings 19. 19. Isa. 52. 10.

all the earth may know that there is a God in Israel.

47 And all this assembly shall know that the LORD [p] saveth not with sword and spear: for [q] the battle *is* the LORD'S, and he will give you into our hands.

48 And it came to pass, when the Philistine arose, and came and drew nigh to meet David, that David hasted, and ran toward the army to meet the Philistine.

49 And David put his hand in his bag, and took thence a stone, and slang *it*, and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth.

50 So [r] David prevailed over the Philistine with a sling and with a stone, and smote the Philistine and slew him; but [s] *there was* no sword in the hand of David.

51 Therefore David ran and stood upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was dead, [s] they fled.

52 And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, until thou come to the valley, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to [t] Shaaraim, even unto Gath, and unto Ekron.

53 And the children of Israel returned from chasing after the Philistines, and they spoiled their tents.

54 And David took the head of the Philistine, and brought it to Jerusalem; but he put his armour in his tent.

55 ¶ And when Saul saw David go forth against the Philistine, he said unto Abner the captain of the host, Abner, [u] whose son *is* this youth? And Abner said, As thy soul liveth, O king, I cannot tell.

56 And the king said, Inquire thou whose son the stripling *is*.

57 And as David returned from the slaughter of the Philistine, Abner took him, and brought him before Saul [x] with the head of the Philistine in his hand.

58 And Saul said to him, Whose son *art* thou, *thou* young man? And David answered, [y] *I am* the son of thy servant Jesse the Beth-lehemite.

CHAP. XVIII.

1 *Jonathan loveth David.* 5 *Saul envieth his praise.*

AND it came to pass, when he had made an end of speaking unto Saul, that [a] the soul of Jonathan was knit with the soul of David, [b] and Jonathan loved him as his own soul.

2 And Saul took him that day, [c] and would let him go no more home to his father's house.

3 Then Jonathan and David made a covenant, because he loved him as his own soul.

4 And Jonathan stripped himself of the robe that *was* upon him, and gave it to David, and his garments, even to his sword, and to his bow, and to his girdle.

5 ¶ And David went out whithersoever Saul sent him, *and* ‖ behaved himself wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants.

6 And it came to pass as they came, when David was returned from the slaughter of the ‖ Philistine, that [d] the women came out of all the cities of Israel, singing and dancing, to meet king Saul, with tabrets, with joy, and with † instruments of music.

7 And the women [e] answered *one another* as they played, and said, [f] Saul hath slain his thousands, and David his ten thousands.

8 And Saul was very wroth, and the saying † [g] displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed *but* thousands: and *what* can he have more but [h] the kingdom?

9 And Saul eyed David from that day and forward.

10 ¶ And it came to pass on the morrow, that [i] the evil spirit from God came upon Saul, [k] and he prophesied in the midst of the house: and David played with his hand, as at other times: [l] and *there was* a javelin in Saul's hand.

11 And Saul [m] cast the javelin; for he said, I will smite David even to the wall *with it*. And David avoided out of his presence twice.

12 ¶ And Saul was [n] afraid of David, because [o] the LORD was with him, and was [p] departed from Saul.

13 Therefore Saul removed him from him, and made him his captain over a thousand; and [q] he went out and came in before the people.

14 And David ‖ behaved himself wisely in all his ways; and [r] the LORD *was* with him.

15 Wherefore when Saul saw that he behaved himself very wisely, he was afraid of him.

16 But [s] all Israel and Judah loved David, because he went out and came in before them.

17 ¶ And Saul said to David, Behold, my elder daughter Merab, [t] her will I give thee to wife: only be thou † valiant for me, and fight [u] the LORD'S battles. For Saul said, [x] Let not mine hand be upon him, but let the hand of the Philistines be upon him.

Before CHRIST about 1063.

[p] Ps. 44. 6, 7. Hos. 1. 7. Zech. 4. 6.
[q] 2 Chron. 20. 15.
‖ Or, *prospered.* ver. 14, 15, 30.
[r] ch. 21. 9. See Judg. 3. 31. & 15. 15. ch. 23. 21.
‖ Or, *Philistines*
[a] Ex. 15. 20. Judg. 11. 34.
† Heb. *three-stringed instruments.*
[e] Ex. 15. 21.
[f] ch. 21. 11. & 29. 5.
† Heb. *was evil in his eyes.*
[g] Eccl. 4. 4.
[h] ch. 15. 28.
[s] Heb. 11. 34.
[t] Josh. 15. 36.
[i] ch. 16. 14.
[k] ch. 19. 24. 1 Kings 18. 29. Acts 16. 16.
[l] ch. 19. 9.
[m] ch. 19. 10 & 20. 33. Prov. 27. 4.
[n] ver. 15. 29.
[o] ch. 16. 13, 18.
[p] ch. 16. 14. & 28. 15.
[q] ver. 16. Num. 27. 17. 2 Sam. 5. 2.
‖ Or, *prospered.* ver. 5.
[r] Gen. 39. 2, 3. 23. Josh. 6. 27.
[s] ver. 5.
[t] ch. 17. 25.
† Heb. *a son of valour.*
[u] Num. 32. 20, 27, 29. ch. 25. 28.
[x] ver. 21, 25. 2 Sam. 12. 9.
[a] Gen. 44. 30.
[b] ch. 19. 2. & 20. 17. 2 Sam. 1. 26. Deut. 13. 6.

David.

18 And David said unto Saul, [y]Who *am* I? and what *is* my life, *or* my father's family in Israel, that I should be son-in-law to the king?

19 But it came to pass at the time when Merab, Saul's daughter, should have been given to David, that she was given unto [z]Adriel the [a]Meholathite to wife.

20 [b]And Michal, Saul's daughter, loved David: and they told Saul, and the thing †pleased him.

21 And Saul said, I will give him her, that she may be [c]a snare to him, and that [d]the hand of the Philistines may be against him. Wherefore Saul said to David, Thou shalt [e]this day be my son-in-law, in *the one of* the twain.

22 ¶And Saul commanded his servants, *saying*, Commune with David secretly, and say, Behold, the king hath delight in thee, and all his servants love thee: now therefore be the king's son-in-law.

23 And Saul's servants spake those words in the ears of David. And David said, Seemeth it to you *a* light *thing* to be a king's son-in-law, seeing that I *am* a poor man, and lightly esteemed?

24 And the servants of Saul told him, saying, †On this manner spake David.

25 And Saul said, Thus shall ye say to David, The king desireth not any [f]dowry, but an hundred foreskins of the Philistines, to be [g]avenged of the king's enemies. But Saul [h]thought to made David fall by the hand of the Philistines.

26 And when his servants told David these words, it pleased David well to be the king's son-in-law: and [i]the days were not †expired.

27 Wherefore David arose and went, he and [k]his men, and slew of the Philistines two hundred men; and [l]David brought their foreskins, and they gave them in full tale to the king, that he might be the king's son-in-law. And Saul gave him Michal his daughter to wife.

28 ¶And Saul saw and knew that the LORD *was* with David, and *that* Michal, Saul's daughter, loved him.

29 And Saul was yet the more afraid of David; and Saul became David's enemy continually.

30 Then the princes of the Philistines [m]went forth: and it came to pass, after they went forth, *that* David [n]behaved himself more wisely than all the servants of Saul: so that his name was much †set by.

CHAP. XIX.

Jonathan discloseth his father's purpose to kill David.

AND Saul spake to Jonathan his son, and to all his servants, that they should kill David.

2 But Jonathan, Saul's son, [a]delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret *place*, and hide thyself:

3 And I will go out and stand beside my father in the field where thou *art*, and I will commune with my father of thee; and what I see, that I will tell thee.

4 ¶And Jonathan [b]spake good of David unto Saul his father, and said unto him, Let not the king [c]sin against his servant, against David; because he hath not sinned against thee, and because his works *have been* to thee-ward very good:

5 For he did put his [d]life in his hand, and [e]slew the Philistine, and [f]the LORD wrought a great salvation for all Israel: thou sawest *it*, and didst rejoice: [g]wherefore then wilt thou [h]sin against innocent blood, to slay David without a cause?

6 And Saul hearkened unto the voice of Jonathan: and Saul sware, *As* the LORD liveth, he shall not be slain.

7 And Jonathan called David, and Jonathan shewed him all those things. And Jonathan brought David to Saul, and he was in his presence, [i]as †in times past.

8 ¶And there was war again: and David went out, and fought with the Philistines, and slew them with a great slaughter; and they fled from †him.

9 And [k]the evil spirit from the LORD was upon Saul, as he sat in his house with his javelin in his hand: and David played with *his* hand.

10 And Saul sought to smite David even to the wall with the javelin; but he slipped away out of Saul's presence, and he smote the javelin into the wall: and David fled, and escaped that night.

11 [l]Saul also sent messengers unto David's house, to watch him, and to slay him in the morning: and Michal, David's wife, told him, saying, If thou save not thy life to-night, to-morrow thou shalt be slain.

12 ¶So Michal [m]let David down through a window: and he went, and fled, and escaped.

13 And Michal took an †image, and laid *it* in the bed, and put a pillow of goats' *hair* for his bolster, and covered *it* with a cloth.

14 And when Saul sent messengers to take David, she said, He *is* sick.

15 And Saul sent the messengers *again* to see David, saying, Bring him up to me in the bed, that I may slay him.

16 And when the messengers were come in, behold, *there was* an image in the bed, with a pillow of goats' *hair* for his bolster.

Before CHRIST about 1063.

[y] See ver. 23. ch. 9. 21. 2 Sam. 7. 18.
[z] 2 Sam. 21. 8.
[a] Judg. 7. 22.
[b] ver. 28.
† Heb. *was right in his eyes.*
[c] Ex. 10. 7.
[d] ver. 17.
[e] See ver. 26.
† Heb. *according to these words*
[f] Gen. 34. 12. Ex. 22. 17.
[g] ch. 14. 24.
[h] ver. 17.
[i] See ver. 21.
† Heb. *fulfilled.*
[k] ver. 13.
[l] 2 Sam. 3. 14.
[m] 2 Sam. 11. 1.
[n] ver. 5.
† Heb. *precious.* ch. 26. 21. 2 Kings 1. 13. Ps. 116. 15.
[a] ch. 18. 1.

Before CHRIST about 1063.

[b] Prov. 31. 8, 9.
[c] Gen. 42. 22. Ps. 35. 12. & 109. 5. Prov. 17. 13. Jer. 18. 20.
[d] Judg. 9. 17. & 12. 3. ch. 28. 21. Ps. 119. 109.
[e] ch. 17. 49, 50.
[f] 1 Sam. 11. 13. 1 Chron. 11. 14.
[g] ch. 20. 32.
[h] Matt. 27. 4.
[i] ch. 16. 21. & 18. 2, 13.
† Heb. *yesterday third day.* about 1062
† Heb. *his face.*
[k] ch. 16. 14. & 18. 10, 11.
[l] Ps. 59. title.
[m] So Josh. 2. 15. Acts 9. 24, 25.
† Heb. *teraphim.* Gen. 31. 19. Judg. 17. 5.

17 And Saul said unto Michal, Why hast thou deceived me so, and sent away mine enemy, that he is escaped? and Michal answered Saul, He said unto me, Let me go; [n]why should I kill thee?

18 ¶ So David fled, and escaped, and came to Samuel to Ramah, and told him all that Saul had done to him. And he and Samuel went and dwelt in Naioth.

19 And it was told Saul, saying, Behold, David *is* at Naioth in Ramah.

20 And [o]Saul sent messengers to take David: [p]and when they saw the company of the prophets prophesying, and Samuel standing *as* appointed over them, the Spirit of God was upon the messengers of Saul, and they also [q]prophesied.

21 And when it was told Saul, he sent other messengers, and they prophesied likewise. And Saul sent messengers again the third time, and they prophesied also.

22 Then went he also to Ramah, and came to a great well that *is* in Sechu: and he asked and said, Where *are* Samuel and David? And *one* said, Behold, *they be* at Naioth in Ramah.

23 And he went thither to Naioth in Ramah: and [r]the Spirit of God was upon him also, and he went on, and prophesied, until he came to Naioth in Ramah.

24 [s]And he stripped off his clothes also, and prophesied before Samuel in like manner, and †lay down [t]naked all that day and all that night. Wherefore they say, [u]*Is* Saul also among the prophets?

CHAP. XX.

David consulteth with Jonathan for his safety.

AND David fled from Naioth in Ramah, and came and said before Jonathan, What have I done? what *is* mine iniquity? and what *is* my sin before thy father, that he seeketh my life?

2 And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will †shew it me: and why should my father hide this thing from me? it *is* not *so*.

3 And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly *as* the LORD liveth, and *as* thy soul liveth, *there is* but a step between me and death.

4 Then said Jonathan unto David, ‖Whatsoever thy soul †desireth, I will even do *it* for thee.

5 And David said unto Jonathan, Behold, to-morrow *is* the [a]new moon, and I should not fail to sit with the king at meat: but let me go, that I may [b]hide myself in the field unto the third *day* at even.

6 If thy father at all miss me, then say, David earnestly asked *leave* of me, that he might run [c]to Bethlehem his city: for *there is* a yearly ‖sacrifice there for all the family.

7 [d]If he say thus, *It is* well: thy servant shall have peace: but if he be very wroth, *then* be sure that [e]evil is determined by him.

8 Therefore thou shalt [f]deal kindly with thy servant; for [g]thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, [h]if there be in me iniquity, slay me thyself; for why shouldest thou bring me to thy father?

9 And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, then would not I tell it thee?

10 Then said David to Jonathan, Who shall tell me? or what *if* thy father answer thee roughly?

11 ¶ And Jonathan said unto David, Come, and let us go out into the field. And they went out both of them into the field.

12 And Jonathan said unto David, O LORD God of Israel, when I have †sounded my father about to-morrow any time, *or* the third *day*, and behold, *if there be* good toward David, and I then send not unto thee, and †shew it thee;

13 [i]The LORD do so and much more to Jonathan: but if it please my father *to do* thee evil, then I will shew it thee, and send thee away, that thou maye t go in peace: and [k]the LORD be with thee, as he hath been with my father.

14 And thou shalt not only while yet I live shew me the kindness of the LORD, that I die not:

15 But *also* [l]thou shalt not cut off thy kindness from my house for ever: no, not when the LORD hath cut off the enemies of David every one from the face of the earth.

16 So Jonathan †made *a covenant* with the house of David, *saying*, [m]Let the LORD even require *it* at the hand of David's enemies.

17 And Jonathan caused David to swear again, ‖because he loved him: [n]for he loved him as he loved his own soul.

18 Then Jonathan said to David, [o]To-morrow *is* the new-moon: and thou shalt be missed, because thy seat will be †empty.

19 And *when* thou hast stayed three days *then* thou shalt go down ‖†quickly, and come to [p]the place where thou didst hide thyself †when the business was *in hand*, and shalt remain by the stone ‖Ezel.

Before CHRIST about 1062.

Before CHRIST about 1062.

b ch. 19. 2.

c ch. 16. 4.

‖ Or, *feast.* ch. 9. 12.

d See Deut. 1. 23. 2 Sam. 17. 4.

e ch. 25. 17. Esth. 7. 7.

f Josh. 2. 14

g ver. 16. ch. 18. 3. & 23. 18.

h 2 Sam. 14. 32.

n 2 Sam. 2. 22.

o See John 7. 32, 45, &c.

p 1 Cor. 14. 3, 24, 25. ch. 10. 5, 6.

q Num. 11. 25. Joel 2. 28.

r ch. 10. 10.

† Heb. *searched.*

s Isa. 20. 2.

† Heb. *uncover thine ear.* ver. 2.

† Heb. *fell.* Num. 24. 4.

t Mic. 1. 8. See 2 Sam. 6. 14, 20.

u ch. 10. 11.

i Ruth 1. 17.

k Josh. 1. 5. ch. 17. 37. 1 Chron. 22. 11, 16.

l 2 Sam. 9. 1, 3, 7. & 21. 7.

† Heb. *cut.*

m ch. 25. 22. See ch. 31. 2 2 Sam. 4. 7. & 21. 8.

‖ Or, *by his love toward him.*

n ch. 18. 1.

o ver. 5.

† Heb. *missed.*

‖ Or, *diligently.*

† Heb. *greatly.*

p ch. 19. 2.

† Heb. *in the day of the business*

‖ Or, *that sheweth the way.*

a Num. 10. 10. & 28. 11.

20 And I will shoot three arrows on the side *thereof*, as though I shot at a mark.

21 And behold, I will send a lad, *saying*, Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows *are* on this side of thee, take them; then come thou: for *there is* peace to thee, and † no hurt; [q] *as* the LORD liveth.

† Heb. *not any thing.*
q Jer. 4. 2.

22 But if I say thus unto the young man, Behold, the arrows *are* beyond thee; go thy way: for the LORD hath sent thee away.

† Heb. *to pass over him.*

23 And *as touching* [r] the matter which thou and I have spoken of, behold, the LORD *be* between thee and me for ever.

r ver.14,15. See ver. 42.

24 ¶ So David hid himself in the field: and when the new-moon was come, the king sat him down to eat meat.

25 And the king sat upon his seat, as at other times, *even* upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.

† Heb. *instruments.*
† Heb. *that was his.*

26 Nevertheless Saul spake not any thing that day: for he thought, Something hath befallen him, he *is* [s] not clean; surely he *is* not clean.

s Lev. 7. 21. & 15. 5, &c.

27 And it came to pass on the morrow, *which was* the second *day* of the month, that David's place was empty: and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, neither yesterday, nor to day?

z ch. 1. 17.

‖ Or, the LORD be witness of that *which*, &c. See ver. 23.

28 And Jonathan [t] answered Saul, David earnestly asked *leave* of me *to go* to Bethlehem:

t ver. 6.

29 And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother he hath commanded me *to be there:* and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.

a ch. 14. 3, called *Ahiah*, called also *Abiathar*. Mark 2. 26.
b ch. 16. 4.

30 Then Saul's anger was kindled against Jonathan, and he said unto him, ‖ † Thou son of the perverse rebellious *woman*, do not I know that thou hast chosen the son of Jesse to thine own confusion, and unto the confusion of thy mother's nakedness?

‖ Or, *thou perverse rebel.*
† Heb. *Son of perverse rebellion.*

31 For as long as the son of Jesse liveth upon the ground, thou shalt not be established, nor thy kingdom. Wherefore now send and fetch him unto me, for he † shall surely die.

† Heb. *is the son of death.*

32 And Jonathan answered Saul his father, and said unto him, [u] Wherefore shall he be slain? what hath he done?

u ch. 19. 5. Matt. 27. 23. Luke 23. 22.

33 And Saul [x] cast a javelin at him to smite him: [y] whereby Jonathan knew that it was determined of his father to slay David.

x ch. 18. 11.
y ver. 7.

34 So Jonathan arose from the table in fierce anger, and did eat no meat the second day of the month: for he was grieved for David, because his father had done him shame.

† Heb. *found.*

35 ¶ And it came to pass in the morning, that Jonathan went out into the field at the time appointed with David, and a little lad with him.

36 And he said unto his lad, Run, find out now the arrows which I shoot. *And* as the lad ran, he shot an arrow † beyond him.

37 And when the lad was come to the place of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, *Is* not the arrow beyond thee?

38 And Jonathan cried after the lad, Make speed, haste, stay not. And Jonathan's lad gathered up the arrows, and came to his master.

39 But the lad knew not any thing: only Jonathan and David knew the matter.

40 And Jonathan gave his † artillery unto † his lad, and said unto him, Go, carry *them* to the city.

41 ¶ *And* as soon as the lad was gone, David arose out of *a place* toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.

42 And Jonathan said to David, [z] Go in peace, ‖ forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city.

CHAP. XXI.

David at Nob obtaineth of Ahimelech hallowed bread.

THEN came David to Nob to [a] Ahimelech the priest: and Ahimelech was [b] afraid at the meeting of David, and said unto him, Why *art* thou alone, and no man with thee?

2 And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed *my* servants to such and such a place.

3 Now therefore what is under thine hand? give *me* five *loaves of* bread in mine hand, or what there is † present.

4 And the priest answered David, and said, *There is* no common bread under mine hand, but there is [c] hallowed bread: [d] if the young men have kept themselves at least from women.

c Ex. 25. 30. Lev. 24. 5. Matt. 12 4.
d Ex. 19. 15. Zech. 7. 3.

5 And David answered the priest, and said unto him, Of a truth women *have been* kept from us about these three days, since I came out, and the [e] vessels of the young men are holy, and *the bread is* in a

e 1 Thess. 4. 4.

manner common, ‖ yea, though it were sanctified this day *f* in the vessel,

6 So the priest *g* gave him hallowed *bread:* for there was no bread there but the shew-bread, *h* that was taken from before the LORD, to put hot bread in the day when it was taken away.

7 Now a certain man of the servants of Saul *was* there that day, detained before the LORD; and his name *was* *i* Doeg, an Edomite, the chiefest of the herdmen that *belonged* to Saul.

8 ¶ And David said unto Ahimelech, And is there not here under thine hand spear or sword? for I have neither brought my sword nor my weapons with me, because the king's business required haste.

9 And the priest said, The sword of Goliath the Philistine, whom thou slewest in *k* the valley of Elah, *l* behold, it *is here* wrapped in a cloth behind the ephod: if thou wilt take that, take *it:* for *there is* no other save that here. And David said, *There is* none like that; give it me.

10 ¶ And David arose, and fled that day for fear of Saul, and went to ‖ Achish the king of Gath.

11 And *m* the servants of Achish said unto him, *Is* not this David the king of the land? did they not sing one to another of him in dances, saying, *n* Saul hath slain his thousands, and David his ten thousands?

12 And David *o* laid up these words in his heart, and was sore afraid of Achish, the king of Gath.

13 And *p* he changed his behaviour before them, and feigned himself mad in their hand, and ‖ scrabbled on the doors of the gate, and let his spittle fall down upon his beard.

14 Then said Achish unto his servants, Lo, ye see the man ‖ is mad: wherefore *then* have ye brought him to me?

15 Have I need of mad-men, that ye have brought this *fellow* to play the mad-man in my presence? shall this *fellow* come into my house?

CHAP. XXII.

Companies resort unto David at Adullam.

DAVID therefore departed thence, and *a* escaped *b* to the cave Adullam: and when his brethren and all his father's house heard *it,* they went down thither to him.

2 *c* And every one *that was* in distress, and every one that † *was* in debt, and every one *that was* † discontented, gathered themselves unto him; and he became a captain over them: and there were with him about four hundred men.

3 ¶ And David went thence to Mizpeh of Moab: and he said unto the king of Moab, Let my father and my mother, I pray thee, come forth, *and be* with you, till I know what God will do for me.

4 And he brought them before the king of Moab: and they dwelt with him all the while that David was in the hold.

5 ¶ And the prophet *d* Gad said unto David, Abide not in the hold; depart, and get thee into the land of Judah. Then David departed, and came into the forest of Hareth.

6 ¶ When Saul heard that David was discovered, and the men that *were* with him, (now Saul abode in Gibeah under a ‖ tree in Ramah, having his spear in his hand, and all his servants *were* standing about him;)

7 Then Saul said unto his servants that stood about him, Hear now, ye Benjamites; will the son of Jesse *e* give every one of you fields and vineyards, *and* make you all captains of thousands, and captains of hundreds;

8 That all of you have conspired against me, and *there is* none that sheweth † me that *f* my son hath made a league with the son of Jesse, and *there is* none of you that is sorry for me, or sheweth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day?

9 ¶ Then answered *g* Doeg the Edomite, which was set over the servants of Saul, and said, I saw the son of Jesse coming to Nob, to *h* Ahimelech the son of *i* Ahitub.

10 *k* And he inquired of the LORD for him, and *l* gave him victuals, and gave him the sword of Goliath the Philistine.

11 Then the king sent to call Ahimelech the priest, the son of Ahitub, and all his father's house, the priests that *were* in Nob: and they came all of them to the king.

12 And Saul said, Hear now, thou son of Ahitub. And he answered, † Here I *am,* my lord.

13 And Saul said unto him, Why have ye conspired against me, thou and the son of Jesse, in that thou hast given him bread, and a sword, and hast inquired of God for him, that he should rise against me to lie in wait, as at this day?

14 Then Ahimelech answered the king, and said, And who *is so* faithful among all thy servants as David, which is the king's son-in-law, and goeth at thy bidding, and is honourable in thine house?

15 Did I then begin to inquire of God for him? be it far from me. Let not the king impute *any* thing unto his servant, *nor* to all the house of my father: for thy servant knew nothing of all this, † less or more.

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‖ Or, *especially when this day there is* other *sanctified in the vessel.*
f Lev. 8. 26.
g Matt. 12. 3, 4. Mark 2. 25, 26. Luke 6. 3, 4.
h Lev. 24. 8, 9.
i ch. 22. 9. Ps. 52. title.
k ch. 17. 2, 50.
l See ch. 31. 10.
‖ Or, *Abimelech,* Ps. 34. title.
m Ps. 56, title.
n ch. 18. 7. & 29. 5.
o Luke 2. 19.
p Ps. 34, title.
‖ Or, *made marks.*
‖ Or, *playeth the mad-man.*
a Ps. 57, title, & 142, title.
b 2 Sam. 23. 13.
c Judg. 11. 3.
† Heb. *had a creditor.*
† Heb. *bitter of soul.*

Before CHRIST about 1062.

‖ Or, *grove in a high place.*
d 2 Sam. 24. 11. 1 Chron. 21. 9. 2 Chron. 29. 25.
e ch. 8. 14.
† Heb. *uncovereth mine ear.* ch. 20. 2.
f ch. 18. 3. & 20. 30.
g ch. 21. 7. Ps. 52, title, & ver. 1, 2, 3.
h ch. 21. 1.
i ch. 14. 3.
k Num. 27. 21.
l ch. 21. 6, 9.
† Heb. *Behold me.*
† Heb. *little or great.*

16 And the king said, Thou shalt surely die, Ahimelech, thou, and all thy father's house.

17 ¶ And the king said unto the ‖ †footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also *is* with David, and because they knew when he fled, and did not shew it to me. But the servants of the king [m] would not put forth their hand to fall upon the priests of the LORD.

18 And the king said to Doeg, Turn thou, and fall upon the priests. And Doeg the Edomite turned, and he fell upon the priests, and [n] slew on that day fourscore and five persons that did wear a linen ephod.

19 [o] And Nob, the city of the priests, smote he with the edge of the sword, both men and women, children and sucklings, and oxen, and asses, and sheep, with the edge of the sword.

20 ¶ [p] And one of the sons of Ahimelech the son of Ahitub, named Abiathar, [q] escaped, and fled after David.

21 And Abiathar shewed David that Saul had slain the LORD's priests.

22 And David said unto Abiathar, I knew *it* that day, when Doeg the Edomite *was* there, that he would surely tell Saul: I have occasioned *the death* of all the persons of thy father's house.

23 Abide thou with me, fear not: [r] for he that seeketh my life seeketh thy life: but with me thou *shalt be* in safe-guard.

Before CHRIST about 1062.

‖ Or, *guard.* † Heb. *runners.*

m See Ex. 1. 17.

n See ch. 2. 31.

o ver. 9, 11.

p ch. 23. 6.

q ch. 2. 33.

† Heb. *shut up.*

r 1 Kings 2. 26.

CHAP. XXIII.

David inquiring of the Lord by Abiathar, rescueth Keilah.

THEN they told David, saying, Behold, the Philistines fight against [a] Keilah, and they rob the threshing-floors.

2 Therefore David [b] inquired of the LORD, saying, Shall I go and smite these Philistines? And the LORD said unto David, Go, and smite the Philistines, and save Keilah.

3 And David's men said unto him, Behold, we be afraid here in Judah: how much more then if we come to Keilah against the armies of the Philistines?

4 Then David inquired of the LORD yet again. And the LORD answered him and said, Arise, Go down to Keilah; for I will deliver the Philistines into thine hand.

5 So David and his men went to Keilah, and fought with the Philistines, and brought away their cattle, and smote them with a great slaughter. So David saved the inhabitants of Keilah.

6 And it came to pass, when Abiathar the son of Ahimelech [c] fled to David to Keilah, *that* he came down *with* an ephod in his hand.

Before CHRIST about 1061.

a Josh. 15. 44.

b ver. 4, 6, 9. ch. 30. 8. 2 Sam. 5. 19, 23.

k ch. 24. 20.

l ch. 18. 3. & 20. 16, 42. 2 Sam. 21. 7.

m See ch. 26. 1. Ps. 54, title.

† Heb. *on the right hand.* ‖ Or, *the wilderness.*

n Ps. 54. 3.

c ch. 22. 20.

7 ¶ And it was told Saul that David was come to Keilah. And Saul said, God hath delivered him into mine hand; for he is shut in, by entering into a town that hath gates and bars.

8 And Saul called all the people together to war, to go down to Keilah, to besiege David and his men.

9 ¶ And David knew that Saul secretly practised mischief against him; and [d] he said to Abiathar the priest, Bring hither the ephod.

10 Then said David, O LORD God of Israel, thy servant hath certainly heard that Saul seeketh to come to Keilah, [e] to destroy the city for my sake.

11 Will the men of Keilah deliver me up into his hand? will Saul come down, as thy servant hath heard? O LORD God of Israel, I beseech thee, tell thy servant. And the LORD said, He will come down.

12 Then said David, Will the men of Keilah †deliver me and my men into the hand of Saul? And the LORD said, They will deliver *thee* up.

13 ¶ Then David and his men, [f] *which were* about six hundred, arose and departed out of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah; and he forbare to go forth.

14 And David abode in the wilderness in strong holds, and remained in [g] a mountain in the wilderness of [h] Ziph. And Saul [i] sought him every day, but God delivered him not into his hand.

15 And David saw that Saul was come out to seek his life: and David *was* in the wilderness of Ziph in a wood.

16 ¶ And Jonathan Saul's son arose, and went to David into the wood, and strengthened his hand in God.

17 And he said unto him, Fear not: for the hand of Saul my father shall not find thee; and thou shalt be king over Israel, and I shall be next unto thee; and [k] that also Saul my father knoweth.

18 And they two [l] made a covenant before the LORD: and David abode in the wood, and Jonathan went to his house.

19 ¶ Then [m] came up the Ziphites to Saul to Gibeah, saying, Doth not David hide himself with us in strong holds in the wood, in the hill of Hachilah, which *is* †on the south of ‖ Jeshimon?

20 Now therefore, O king, come down according to all the desire of thy soul to come down: and [n] our part *shall be* to deliver him into the king's hand.

21 And Saul said, Blessed *be* ye of the LORD; for ye have compassion on me.

22 Go, I pray you, prepare yet, and know, and

d Num. 27. 21. ch. 30. 7.

e ch. 22. 19.

f ch. 22. 2. & 25. 13.

g Ps. 11. 1.

h Josh. 15. 55.

i Ps. 54. 3, 4.

see his place where his †haunt is, *and* who hath seen him there: for it is told me *that* he dealeth very subtilly.

23 See therefore, and take knowledge of all the lurking-places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah.

24 And they arose, and went to Ziph before Saul: but David and his men *were* in the wilderness [o] of Maon in the plain on the south of Jeshimon.

25 Saul also and his men went to seek *him*. And they told David: wherefore he came down ‖into a rock, and abode in the wilderness of Maon. And when Saul heard *that*, he pursued after David in the wilderness of Maon.

26 And Saul went on this side of the mountain, and David and his men on that side of the mountain: [p] and David made haste to get away for fear of Saul; for Saul and his men [q] compassed David and his men round about to take them.

27 ¶ [r] But there came a messenger unto Saul, saying, Haste thee, and come; for the Philistines have †invaded the land.

28 Wherefore Saul returned from pursuing after David, and went against the Philistines: therefore they called that place ‖Sela-hammah-lekoth.

29 ¶ And David went up from thence, and dwelt in strong holds at [s] En-gedi.

CHAP. XXIV.

David in a cave at En-gedi, having cut off Saul's skirt, spareth his life.

AND it came to pass, [a] when Saul was returned from †following the Philistines, that it was told him, saying, Behold, David *is* in the wilderness of En-gedi.

2 Then Saul took three thousand chosen men out of all Israel, and [b] went to seek David and his men upon the rocks of the wild goats.

3 And he came to the sheep-cotes by the way, where *was* a cave; and [c] Saul went in to [d] cover his feet: and [e] David and his men remained in the sides of the cave.

4 [f] And the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of †Saul's robe privily.

5 And it came to pass afterward, that [g] David's heart smote him, because he had cut off Saul's skirt.

6 And he said unto his men, [h] The LORD forbid that I should do this thing unto my master, the LORD's anointed, to stretch forth mine hand against him, seeing he *is* the anointed of the LORD.

7 So David †[i] stayed his servants with these words, and suffered them not to rise against Saul. But Saul rose up out of the cave, and went on *his* way.

8 David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself

9 ¶ And David said to Saul, [k] Wherefore hearest thou men's words, saying, Behold, David seeketh thy hurt?

10 Behold, this day thine eyes have seen how that the LORD had delivered thee to-day into mine hand in the cave: and *some* bade *me* kill thee; but *mine eye* spared thee; and I said, I will not put forth mine hand against my lord; for he *is* the LORD's anointed.

11 Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that *there is* [l] neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou [m] huntest my soul to take it.

12 [n] The LORD judge between me and thee, and the LORD avenge me of thee: but mine hand shall not be upon thee.

13 As saith the proverb of the ancients, Wickedness proceedeth from the wicked: but mine hand shall not be upon thee.

14 After whom is the king of Israel come out? after whom dost thou pursue? [o] after a dead dog, after [p] a flea.

15 [q] The LORD therefore be judge, and judge between me and thee, and [r] see, and [s] plead my cause, and †deliver me out of thine hand.

16 ¶ And it came to pass when David had made an end of speaking these words unto Saul, that Saul said, [t] *Is* this thy voice, my son David? And Saul lifted up his voice, and wept.

17 [u] And he said to David, Thou *art* [x] more righteous than I: for [y] thou hast rewarded me good, whereas I have rewarded thee evil.

18 And thou hast shewed this day how that thou hast dealt well with me; forasmuch as when [z] the LORD had †delivered me into thine hand, thou killedst me not.

19 For if a man find his enemy, will he let him go well away? wherefore the LORD reward thee good, for that thou hast done unto me this day.

20 And now, behold, [a] I know well that thou shalt

Before CHRIST about 1061.

† Heb. *foot shall be.*

o Josh. 15. 55. ch. 25. 2.

‖ Or, *from the rock.*

p Ps. 31. 22.

q Ps. 17. 9.

r See 2 Kings 19. 9.

† Heb. *spread themselves upon, &c.*

‖ That is, *the rock of divisions.*

s 2 Chron. 20. 2.

a ch. 23. 28.

† Heb. *after.*

b Ps. 38. 12.

c Ps. 141. 6.
d Judg. 3. 24.
e Ps. 57, title, & 142, title.

f ch. 26. 8.

† Heb. *the robe which was Saul's.*

g 2 Sam. 24. 10.

h ch. 26. 11.

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† Heb. *cut off.*

i Ps. 7. 4. Matt. 5. 44. Rom. 12. 17. 19.

k Ps. 141. 6. Prov. 16. 28. & 17. 9.

l Ps. 7. 3. & 35. 7.

m ch. 26. 20

n Gen. 16. 5. Judg. 11. 27. ch. 26. 10. Job 5. 8.

o ch. 17. 43. 2 Sam. 9. 8.
p ch. 26. 20.

q ver. 12.

r 2 Chron. 24. 22.
s Ps. 35. 1. & 43. 1. & 119. 154. Mic. 7. 9.
† Heb. *judge.*

t ch. 26. 17.

u ch. 26. 21.
x Gen. 38. 26.
y Matt. 5. 44.

z ch. 26. 23

† Heb. *shut up.* ch. 23. 12. & 26. 8.

a ch. 23. 17.

surely be king, and that the kingdom of Israel shall be established in thine hand.

21 [b] Swear now therefore unto me by the LORD, [c] that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my father's house.

22 And David sware unto Saul. And Saul went home; but David and his men gat them up unto [d] the hold.

CHAP. XXV.

1 *Samuel dieth.* 2 *David in Paran sendeth to Nabal.*

AND [a] Samuel died: and all the Israelites were gathered together, and [b] lamented him, and buried him in his house at Ramah. And David arose, and went down [c] to the wilderness of Paran.

2 And *there was* a man [d] in Maon, whose ‖ possessions *were* in [e] Carmel; and the man *was* very great, and he had three thousand sheep, and a thousand goats: and he was shearing his sheep in Carmel.

3 Now the name of the man *was* Nabal; and the name of his wife Abigail: and *she was* a woman of good understanding, and of a beautiful countenance: but the man *was* churlish and evil in his doings; and he *was* of the house of Caleb.

4 ¶ And David heard in the wilderness that Nabal did [f] shear his sheep.

5 And David sent out ten young men, and David said unto the young men, Get you up to Carmel, and go to Nabal, and † greet him in my name;

6 And thus shall ye say to him that liveth *in prosperity*, [g] Peace *be* both to thee, and peace *be* to thine house, and peace *be* unto all that thou hast.

7 And now I have heard that thou hast shearers: now thy shepherds which were with us, we † hurt them not, [h] neither was there aught missing unto them, all the while they were in Carmel.

8 Ask thy young men, and they will shew thee. Wherefore let the young men find favour in thine eyes: for we come in [i] a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David.

9 And when David's young men came, they spake to Nabal according to all those words in the name of David, and † ceased.

10 ¶ And Nabal answered David's servants, and said, [k] Who *is* David? and who *is* the son of Jesse? there be many servants now-a-days that break away every man from his master.

11 [l] Shall I then take my bread, and my water, and my † flesh that I have killed for my shearers, and give *it* unto men, whom I know not whence they *be?*

12 So David's young men turned their way, and went again, and came and told him all those sayings.

13 And David said unto his men, Gird ye on every man his sword. And they girded on every man his sword; and David also girded on his sword: and there went up after David about four hundred men; and two hundred [m] abode by the stuff.

14 ¶ But one of the young men told Abigail, Nabal's wife, saying, Behold, David sent messengers out of the wilderness to salute our master; and he † railed on them.

15 But the men *were* very good unto us, and [n] we were not † hurt, neither missed we any thing, as long as we were conversant with them, when we were in the fields:

16 They were [o] a wall unto us both by night and day, all the while we were with them keeping the sheep.

17 Now therefore know and consider what thou wilt do: for [p] evil is determined against our master, and against all his household: for he *is such* a son of [q] Belial, that *a man* cannot speak to him.

18 ¶ Then Abigail made haste, and [r] took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched *corn*, and an hundred ‖ clusters of raisins, and two hundred cakes of figs, and laid *them* on asses.

19 And she said unto her servants, [s] Go on before me; behold, I come after you. But she told not her husband Nabal.

20 And it was *so, as* she rode on the ass, that she came down by the covert of the hill, and behold, David and his men came down against her; and she met them.

21 (Now David had said, Surely in vain have I kept all that this *fellow* hath in the wilderness, so that nothing was missed of all that *pertained* unto him: and he hath [u] requited me evil for good.

22 [x] So and more also do God unto the enemies of David, if I [y] leave of all that *pertain* to him by the morning light [z] any that pisseth against the wall.)

23 And when Abigail saw David, she hasted, [a] and lighted off the ass, and fell before David on her face, and bowed herself to the ground.

24 And fell at his feet, and said, Upon me, my lord, *upon* me *let this* iniquity *be:* and let thine handmaid I pray thee, speak in thine † audience, and hear the words of thine handmaid.

25 Let not my lord, I pray thee, † regard this man of Belial, *even* Nabal: for as his name *is*, so *is* he; ‖ Nabal *is* his name, and folly *is* with him: but I thine handmaid saw not the young men of my lord, whom thou didst send.

Before CHRIST about 1061.

b Gen. 21. 23.
c 2 Sam. 21. 6, 8.
d ch. 23. 29.

Before CHRIST about 1060.

m ch. 30. 24.
† Heb. *flew upon them.*
n ver. 7.

about 1060.

a ch. 28. 3.
b Num. 20. 29. Deut. 34. 8.
c Gen. 21. 21. Ps. 120. 5.
d ch. 23. 24.
‖ Or, *business.*
e Josh. 15. 55.
f Gen. 38. 13. 2 Sam. 13. 23.
† Heb. *ask him in my name of peace.* ch. 17. 22.
g 1 Chron. 12. 18. Ps. 122. 7. Luke 10. 5.
† Heb. *shamed.*
h ver. 15, 21.
i Neh. 8. 10. Esth. 9. 19.
† Heb. *rested.*
k Judg. 9. 28. Ps. 73. 7, 8. & 123. 3, 4.
† Heb. *ears.*
† Heb. *lay it to his heart.*
l Judg. 8. 6.
† Heb. *slaughter.*
† Heb. *shamed.*
o Ex. 14. 22. Job 1. 10.
p ch. 20. 7.
q Deut. 13. 13. Judg. 19. 22.
r Gen. 32. 13. Prov. 18. 16. & 21. 14.
‖ Or, *lumps.*
s Gen. 32. 16, 20.
u Ps. 109. 5. Prov. 17. 13
x Ruth 1. 17. ch. 3. 17. & 20. 13. 16.
y ver. 34.
z 1 Kings 14. 10. & 21. 21. 2 Kings 9. 8
a Josh. 15. 18. Judg. 1. 14.
† Heb. *ears.*
† Heb. *lay it to his heart.*
† That is, *fool.*

26 Now therefore, my lord, [b]*as* the LORD liveth, and *as* thy soul liveth, seeing the LORD hath [c]withholden thee from coming to *shed* blood, and from †[d]avenging thyself with thine own hand, now [e]let thine enemies, and they that seek evil to my lord, be as Nabal.

27 And now [f]this ‖blessing which thine handmaid hath brought unto my lord, let it even be given unto the young men that †follow my lord.

28 I pray thee, forgive the trespass of thine handmaid: for [g]the LORD will certainly make my lord a sure house; because my lord [h]fighteth the battles of the LORD, and [i]evil hath not been found in thee *all* thy days.

29 Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he [k]sling out, †*as out* of the middle of a sling.

30 And it shall come to pass, when the LORD shall have done to my lord according to all the good that he hath spoken concerning thee, and shall have appointed thee ruler over Israel;

31 That this shall be †no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handmaid.

32 ¶And David said to Abigail, [l]Blessed be the LORD God of Israel, which sent thee this day to meet me:

33 And blessed *be* thy advice, and blessed *be* thou, which hast [m]kept me this day from coming to *shed* blood, and from avenging myself with mine own hand.

34 For in very deed, *as* the LORD God of Israel liveth, which hath [n]kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there had [o]not been left unto Nabal by the morning light any that pisseth against the wall.

35 So David received of her hand *that* which she had brought him, and said unto her, [p]Go up in peace to thine house; see, I have hearkened to thy voice, and have [q]accepted thy person.

36 ¶And Abigail came to Nabal; and behold, [r]he held a feast in his house, like the feast of a king; and Nabal's heart *was* merry within him, for he *was* very drunken: wherefore she told him nothing, less or more, until the morning light.

37 But it came to pass in the morning, when the wine was gone out of Nabal, and his wife had told him these things, that his heart died within him, and he became *as* a stone.

Before CHRIST about 1060.

b 2 Kings 2. 2.
c Gen. 20. 6. ver. 33.
† Heb. *saving thyself.*
d Rom. 12. 19.
e 2 Sam. 18. 32.
f Gen. 33. 11. ch. 30. 26. 2 Kings 5. 15.
‖ Or, *present.*
† Heb. *walk at the feet of,* &c. ver. 42.
g Judg. 4. 10. 2 Sam. 7. 11, 27. 1 Kings 9. 5. 1 Chron. 17. 10, 25.
h ch. 18. 17.
i ch. 24. 11.
k Jer. 10. 18.
† Heb. *in the midst of the bow of a sling.*
† Heb. *no staggering,* or, *stumbling.*
l Gen. 24. 27. Ex. 18. 10. Ps. 41. 13. & 72. 18. Luke 1. 68.
m ver. 26.
n ver. 26.
o ver. 22.
p ch. 20. 42. 2 Sam. 15. 9. 2 Kings 5. 19. Luke 7. 50. & 8. 48.
q Gen. 19. 21.
r 2 Sam. 13 23.

Before CHRIST about 1060.

38 And it came to pass about ten days *after,* that the LORD smote Nabal, that he died.

39 ¶And when David heard that Nabal was dead, he said, [s]Blessed *be* the LORD, that hath [t]pleaded the cause of my reproach from the hand of Nabal, and hath [u]kept his servant from evil: for the LORD hath [x]returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife.

40 And when the servants of David were come to Abigail to Carmel, they spake unto her, saying, David sent us unto thee, to take thee to him to wife.

41 And she arose, and bowed herself on *her* face to the earth, and said, Behold, *let* [y]thine handmaid *be* a servant to wash the feet of the servants of my lord.

42 And Abigail hasted, and arose, and rode upon an ass, with five damsels of hers that went †after her; and she went after the messengers of David, and became his wife.

43 David also took Ahinoam [z]of Jezreel; [a]and they were also both of them his wives.

44 ¶But Saul had given [b]Michal his daughter, David's wife, to ‖Phalti the son of Laish, which *was* of [c]Gallim.

s ver. 32.
t Prov. 22. 23.
u ver. 26. 34.
x 1 Kings 2. 44. Ps. 7. 16.
y Ruth 2. 10, 13. Prov. 15. 33.
† Heb. *at her feet.* ver. 27.
z Josh. 15. 56.
a ch. 27. 3. & 30. 5.
b 2 Sam. 3. 14.
‖ *Phaltiel.* 2 Sam. 3. 15.
c Isa. 10. 30.

CHAP. XXVI.

Saul cometh to Hachilah against David.

AND the Ziphites came unto Saul to Gibeah, saying, [a]Doth not David hide himself in the hill of Hachilah, *which is* before Jeshimon?

2 Then Saul arose, and went down to the wilderness of Ziph, having three thousand chosen men of Israel with him, to seek David in the wilderness of Ziph.

3 And Saul pitched in the hill of Hachilah, which *is* before Jeshimon, by the way. But David abode in the wilderness, and he saw that Saul came after him into the wilderness.

4 David therefore sent out spies, and understood that Saul was come in very deed.

5 ¶And David arose and came to the place where Saul had pitched: and David beheld the place where Saul lay, and [b]Abner the son of Ner, the captain of his host. And Saul lay in the ‖trench, and the people pitched round about him.

6 Then answered David and said to Ahimelech the Hittite, and to Abishai [c]the son of Zeruiah, brother to Joab, saying, Who will [d]go down with me to Saul to the camp? And Abishai said, I will go down with thee.

7 So David and Abishai came to the people by

a ch. 23. 19. Ps. 54, title.
b ch. 14. 50. & 17. 55.
‖ Or, *midst of his carriages.* ch. 17. 20.
c 1 Chron. 2. 16.
d Judg. 7. 10, 11.

night: and behold, Saul lay sleeping within the trench, and his spear stuck in the ground at his bolster: but Abner and the people lay round about him.

8 Then said Abishai to David, God hath †delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear, even to the earth at once, and I will not *smite* him the second time.

9 And David said to Abishai, Destroy him not: [c]for who can stretch forth his hand against the LORD's anointed, and be guiltless?

10 David said furthermore, *As* the LORD liveth, [f]the LORD shall smite him; or [g]his day shall come to die; or he shall [h]descend into battle, and perish.

11 [i]The LORD forbid that I should stretch forth mine hand against the LORD's anointed: but, I pray thee, take thou now the spear that *is* at his bolster, and the cruse of water, and let us go.

12 So David took the spear and the cruse of water from Saul's bolster; and they gat them away, and no man saw *it*, nor knew *it*, neither awaked: for they *were* all asleep; because [k]a deep sleep from the LORD was fallen upon them.

13 ¶ Then David went over to the other side, and stood on the top of an hill afar off; a great space *being* between them:

14 And David cried to the people, and to Abner the son of Ner, saying, Answerest thou not, Abner? Then Abner answered and said, Who *art* thou *that* criest to the king?

15 And David said to Abner, *Art* not thou a *valiant* man? and who *is* like to thee in Israel? Wherefore then hast thou not kept thy lord the king? for there came one of the people in to destroy the king thy lord.

16 This thing *is* not good that thou hast done. *As* the LORD liveth, ye *are* †worthy to die, because ye have not kept your master the LORD's anointed. And now see where the king's spear *is*, and the cruse of water that *was* at his bolster.

17 And Saul knew David's voice, and said, [l]*Is* this thy voice, my son David? and David said, *It is* my voice, my lord, O king.

18 And he said, [m]Wherefore doth my lord thus pursue after his servant? for what have I done? or what evil *is* in mine hand?

19 Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have [n]stirred thee up against me, let him †accept an offering: but if *they be* the children of men, cursed *be* they before the LORD; [o]for they have driven me out this day from †abiding in the [p]inheritance of the LORD, saying, Go, serve other gods.

20 Now therefore, let not my blood fall to the earth before the face of the LORD: for the king of Israel is come out to seek [q]a flea, as when one doth hunt a partridge in the mountains.

21 ¶ Then said Saul, [r]I have sinned: return, my son David: for I will no more do thee harm, because my soul was [s]precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly.

22 And David answered and said, Behold the king's spear! and let one of the young men come over and fetch it.

23 [t]The LORD render to every man his righteousness and his faithfulness: for the LORD delivered thee into *my* hand to-day, but I would not stretch forth mine hand against the LORD's anointed.

24 And behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation.

25 Then Saul said to David, Blessed *be* thou, my son David: thou shalt both do great *things*, and also shalt still [u]prevail. So David went on his way, and Saul returned to his place.

CHAP. XXVII.

Saul hearing David to be in Gath, seeketh no more for him.

AND David said in his heart, I shall now †perish one day by the hand of Saul: *there is* nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand.

2 And David arose, [a]and he passed over with the six hundred men that *were* with him [b]unto Achish, the son of Maoch, king of Gath.

3 And David dwelt with Achish at Gath, he and his men, every man with his household, *even* David [c]with his two wives, Ahinoam the Jezreelitess, and Abigail the Carmelitess, Nabal's wife.

4 And it was told Saul that David was fled to Gath: and he sought no more again for him.

5 ¶ And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

6 Then Achish gave him Ziklag that day: wherefore [d]Ziklag pertaineth unto the kings of Judah unto this day.

7 And †the time that David dwelt in the country of the Philistines was †a full year and four months.

8 ¶ And David and his men went up, and in-

Before CHRIST about 1060.

† Heb. *shut up.*
ch. 24. 18.

c ch. 24. 6, 7. 2 Sam. 1. 16.

f ch. 25. 38. Ps. 94. 1, 2, 23. Luke 18. 7. Rom. 12. 19.
g See Gen. 47. 29. Deut. 31. 14 Job 7. 1. & 14. 5. Ps. 37. 13.
h ch. 31. 6.
i ch. 24. 6, 12.

k Gen. 2. 21. & 15. 12.

l ch. 24. 16

m ch. 24. 9, 11.

n 2 Sam. 16. 11. & 24. 1.
† Heb. *smell.* Gen. 8. 21. Lev. 26. 31.
o Deut. 4. 28. Ps. 120. 5.
† Heb. *clearing.*
p 2 Sam. 14. 16. & 20. 19.

Before CHRIST about 1060.

q ch. 24. 14.

r ch. 15. 24. & 24. 17.

s ch. 18. 30.

t Ps. 7. 8. & 18. 20.

u Gen. 32. 28.

about 1058.

† Heb. *be consumed.*

a ch. 25. 13.

b ch. 21. 10.

† Heb. *the sins of death.* 2 Sam. 12. 5.

c ch. 25. 43.

d See Josh. 15. 31.
† Heb. *the number of days.*
† Heb. *a year of days:* See ch. 29. 3 till 1056.

vaded [e] the Geshurites, [f] and the ‖Gezrites, and the [g] Amalekites: for those *nations were* of old the inhabitants of the land, [h] as thou goest to Shur, even unto the land of Egypt.

9 And David smote the land, and left neither man nor woman alive, and took away the sheep, and the oxen, and the asses, and the camels, and the apparel, and returned, and came to Achish.

10 And Achish said, ‖ Whither have ye made a road to-day? And David said, Against the south of Judah, and against the south of [i] the Jerahmeelites, and against the south of [k] the Kenites.

11 And David saved neither man nor woman alive, to bring *tidings* to Gath, saying, Lest they should tell on us, saying, So did David, and so *will be* his manner all the while he dwelleth in the country of the Philistines.

12 And Achish believed David, saying, He hath made his people Israel † utterly to abhor him; therefore he shall be my servant for ever.

CHAP. XXVIII.

The witch, encouraged by Saul, raiseth up Samuel.

AND [a] it came to pass in those days, that the Philistines gathered their armies together for warfare, to fight with Israel. And Achish said unto David, Know thou assuredly, that thou shalt go out with me to battle, thou and thy men.

2 And David said to Achish, Surely thou shalt know what thy servant can do. And Achish said to David, Therefore will I make thee keeper of mine head for ever.

3 ¶ Now [b] Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away [c] those that had familiar spirits, and the wizards, out of the land.

4 And the Philistines gathered themselves together, and came and pitched in [d] Shunem: and Saul gathered all Israel together, and they pitched in [e] Gilboa.

5 And when Saul saw the host of the Philistines, he was [f] afraid, and his heart greatly trembled.

6 And when Saul inquired of the LORD, [g] the LORD answered him not, neither by [h] dreams, nor [i] by Urim, nor by prophets.

7 ¶ Then said Saul unto his servants, Seek me a woman that hath a familiar spirit, that I may go to her, and inquire of her. And his servants said to him, Behold, *there is* a woman that hath a familiar spirit at En-dor.

8 And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and [k] he said, I pray thee, divine unto me by the familiar spirit, and bring me *him* up, whom I shall name unto thee.

9 And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath [l] cut off those that have familiar spirits, and the wizards, out of the land; wherefore then layest thou a snare for my life, to cause me to die?

10 And Saul sware to her by the LORD, saying, *As* the LORD liveth, there shall no punishment happen to thee for this thing.

11 Then said the woman, Whom shall I bring up unto thee? And he said, Bring me up Samuel.

12 And when the woman saw Samuel, she cried with a loud voice: and the woman spake to Saul, saying, Why hast thou deceived me? for thou *art* Saul.

13 And the king said unto her, Be not afraid: for what sawest thou? And the woman said unto Saul, I saw [m] gods ascending out of the earth.

14 And he said unto her, † What form *is* he of? and she said, An old man cometh up; and he *is* covered with [n] a mantle. And Saul perceived that it *was* Samuel, and he stooped with *his* face to the ground, and bowed himself.

15 ¶ And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, [p] I am sore distressed; for the Philistines make war against me, and [q] God is departed from me, and [r] answereth me no more, neither † by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.

16 Then said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy?

17 And the LORD hath done ‖ to him, [t] as he spake by † me: for the LORD hath rent the kingdom out of thine hand, and given it to thy neighbour, *even* to David:

18 [u] Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day.

19 Moreover, the LORD will also deliver Israel with thee into the hand of the Philistines: and to-morrow *shalt* thou and thy sons *be* with me: the LORD also shall deliver the host of Israel into the hand of the Philistines.

20 Then Saul † fell straightway all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night.

21 ¶ And the woman came unto Saul, and saw that he was sore troubled, and said unto him, Behold, thine handmaid hath obeyed thy voice, and I

Before CHRIST about 1058.

e Josh. 13. 2
f Josh. 16. 10. Judg. 1. 29
‖ Or, *Gerzites.*
g Ex. 17. 16. See ch. 15. 7, 8.
h Gen. 25. 18
‖ Or, *Did you not make a road, &c.*
i See 1 Chron. 2. 9 25.
k Judg. 1. 16
† Heb. *to stink.*
a ch. 29. 1.

about 1056.

b ch. 25. 1.
c ver. 9. Ex. 22. 18. Lev. 19. 31. & 20. 27. Deut. 18. 10, 11.
d Josh. 19. 18. 2 Kings 4. 8
e ch. 31. 1.
f Job 18. 11
g ch. 14. 37. Prov. 1. 28. Lam. 2. 9.
h Num. 12. 6.
i Ex. 28. 30. Num. 27. 21. Deut. 33. 8.
k Deut. 18 11. 1 Chron. 10. 13. Isa. 8. 19.

Before CHRIST about 1056.

l ver. 3.
m Ex. 22. 28.
† Heb. *What is his form?*
n ch. 15. 27. 2 Kings 2. 8, 13.
p Prov. 5. 11, 12, 13. & 14. 14.
q ch. 18. 12.
r ver. 6.
† Heb. *by the hand of prophets.*
‖ Or, *for himself.* Prov. 16. 4.
t ch. 15. 28.
† Heb. *my hand.*
u ch. 15. 9. 1 Kings 20. 42. 1 Chron. 10. 13. Jer. 48. 10.
† Heb. *made haste, and fell with the fulness of his stature.*

have [x] put my life in mine hand, and have hearkened unto thy words which thou spakest unto me.

22 Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength when thou goest on thy way.

23 But he refused, and said, I will not eat. But his servants, together with the woman, compelled him; and he hearkened unto their voice. So he arose from the earth, and sat upon the bed.

24 And the woman had a fat calf in the house; and she hasted, and killed it, and took flour, and kneaded *it*, and did bake unleavened bread thereof:

25 And she brought *it* before Saul, and before his servants; and they did eat. Then they arose up, and went away that night.

CHAP. XXIX.

Achish dismisseth David with commendations of his fidelity.

NOW [a] the Philistines gathered together all their armies [b] to Aphek: and the Israelites pitched by a fountain which *is* in Jezreel.

2 And the lords of the Philistines passed on by hundreds, and by thousands: but David and his men passed on in the rere-ward [c] with Achish.

3 Then said the princes of the Philistines, What *do* these Hebrews *here?* And Achish said unto the princes of the Philistines, *Is* not this David, the servant of Saul the king of Israel, which hath been with me [d] these days, or these years, and I have [e] found no fault in him since he fell *unto me* unto this day?

4 And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, [f] Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest [g] in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? *should it* not *be* with the heads of these men?

5 *Is* not this David, of whom they sang one to another in dances, saying, [h] Saul slew his thousands, and David his ten thousands?

6 ¶ Then Achish called David, and said unto him, Surely, *as* the LORD liveth, thou hast been upright, and [i] thy going out and thy coming in with me in the host *is* good in my sight: for [k] I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless † the lords favour thee not.

7 Wherefore now return, and go in peace, that thou † displease not the lords of the Philistines.

8 ¶ And David said unto Achish, But what have I done? and what hast thou found in thy servant, so long as I have been † with thee unto this day, that I may not go fight against the enemies of my lord the king?

9 And Achish answered and said to David, I know that thou *art* good in my sight, [l] as an angel of God: notwithstanding, [m] the princes of the Philistines have said, He shall not go up with us to the battle.

10 Wherefore now rise up early in the morning with thy master's servants that are come with thee: and as soon as ye be up early in the morning, and have light, depart.

11 So David and his men rose up early to depart in the morning, to return into the land of the Philistines. [n] And the Philistines went up to Jezreel.

CHAP. XXX.

1 *The Amalekites spoil Ziklag.* 7 *David pursueth them.*

AND it came to pass, when David and his men were come to Ziklag on the third day, that the [a] Amalekites had invaded the south, and Ziklag, and smitten Ziklag, and burned it with fire;

2 And had taken the women captives that *were* therein; they slew not any, either great or small, but carried *them* away, and went on their way.

3 ¶ So David and his men came to the city, and behold, *it was* burned with fire; and their wives, and their sons, and their daughters, were taken captives.

4 Then David and the people that *were* with him lifted up their voice and wept, until they had no more power to weep.

5 And David's [b] two wives were taken captives, Ahinoam the Jezreelitess, and Abigail the wife of Nabal the Carmelite.

6 And David was greatly distressed: [c] for the people spake of stoning him, because the soul of all the people was † grieved, every man for his sons, and for his daughters: [d] but David encouraged himself in the LORD his God.

7 [e] And David said to Abiathar the priest, Ahimelech's son, I pray thee bring me hither the ephod. And Abiathar brought thither the ephod to David.

8 [f] And David inquired at the LORD, saying, Shall I pursue after this troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake *them*, and without fail recover *all*.

9 So David went, he and the six hundred men that *were* with him, and came to the brook Besor, where those that were left behind stayed.

10 But David pursued, he and four hundred men: [g] for two hundred abode behind, which were so faint that they could not go over the brook Besor.

11 ¶ And they found an Egyptian in the field,

Before CHRIST about 1056.

[x] Judg. 12. 3. ch. 19. 5. Job 13. 14.

[a] ch. 28. 1.

[b] ch. 4. 1.

[c] ch. 28. 1, 2.

[d] See ch. 27. 7.

[e] Dan. 6. 5.

[f] 1 Chron. 12. 19.

[g] As ch. 14. 21.

[h] ch. 18. 7. & 21. 11.

[i] 2 Sam. 3. 25. 2 Kings 19. 27.

[k] ver. 3.

† Heb. *thou art not good in the eyes of the lords.*

† Heb. *do not evil in the eyes of the lords.*

† Heb. *before thee.*

Before CHRIST about 1056.

[l] 2 Sam. 14. 17, 20. & 19. 27.

[m] ver. 4.

[n] 2 Sam. 4. 4

[a] See ch. 15. 7. & 27. 8.

[b] ch. 25. 42, 43. 2 Sam. 2. 2.

[c] Ex. 17. 4.

† Heb. *bitter.* Judg. 18. 25. ch. 1. 10. 2 Sam. 17. 8. 2 Kings 4. 27.

[d] Ps. 42. 5. & 56. 3, 4, 11. Hab. 3. 17, 18.

[e] ch. 23. 6, 9.

[f] ch. 23. 2, 4.

[g] ver. 21.

and brought him to David, and gave him bread, and he did eat; and they made him drink water;

12 And they gave him a piece of a cake of figs, and two clusters of raisins: and [h] when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk *any* water, three days and three hights.

13 And David said unto him, To whom *belongest* thou? and whence *art* thou? And he said, I *am* a young man of Egypt, servant to an Amalekite; and my master left me, because three days agone I fell sick.

14 We made an invasion *upon* the south of [i] the Cherethites, and upon *the coast* which *belongeth* to Judah, and upon the south of [k] Caleb; and we burned Ziklag with fire.

15 And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company.

16 ¶ And when he had brought him down, behold, *they were* spread abroad upon all the earth, [l] eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.

17 And David smote them from the twilight even unto the evening of † the next day: and there escaped not a man of them, save four hundred young men, which rode upon camels, and fled.

18 And David recovered all that the Amalekites had carried away: and David rescued his two wives.

19 And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any *thing* that they had taken to them: [m] David recovered all.

20 And David took all the flocks and the herds, *which* they drave before those *other* cattle, and said, This *is* David's spoil.

21 ¶ And David came to the [n] two hundred men, which were so faint that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that *were* with him: and when David came near to the people, he ‖ saluted them.

22 Then answered all the wicked men, and *men* [o] of Belial, of † those that went with David, and said, Because they went not with us, we will not give them *aught* of the spoil that we have recovered, save to every man his wife and his children, that they may lead *them* away, and depart.

23 Then said David, Ye shall not do so, my brethren, with that which the LORD hath given us, who hath preserved us, and delivered the company that came against us into our hand.

24 For who will hearken unto you in this matter? but [p] as his part *is* that goeth down to the battle, so *shall* his part *be* that tarrieth by the stuff: they shall part alike.

25 And it was *so* from that day † forward, that he made it a statute and an ordinance for Israel unto this day.

26 ¶ And when David came to Ziklag, he sent of the spoil unto the elders of Judah, *even* to his friends, saying, Behold a † present for you, of the spoil of the enemies of the LORD;

27 To *them* which *were* in Beth-el, and to *them* which *were* in [q] south Ramoth, and to *them* which *were* in [r] Jattir,

28 And to *them* which *were* in [s] Aroer, and to *them* which *were* in Siphmoth, and to *them* which *were* in [t] Eshtemoa,

29 And to *them* which *were* in Rachal, and to *them* which *were* in the cities of [u] the Jerahmeelites, and to *them* which *were* in the cities of the [x] Kenites,

30 And to *them* which *were* in [y] Hormah, and to *them* which *were* in Chor-ashan, and to *them* which *were* in Athach,

31 And to *them* which *were* in [z] Hebron, and to all the places where David himself and his men were wont to haunt.

CHAP. XXXI.

Saul and his armour-bearer kill themselves.

NOW [a] the Philistines fought against Israel: and the men of Israel fled from before the Philistines, and fell down ‖ slain in mount [b] Gilboa.

2 And the Philistines followed hard upon Saul and upon his sons; and the Philistines slew [c] Jonathan, and Abinadab, and Melchishua, Saul's sons.

3 And [d] the battle went sore against Saul, and the † archers † hit him; and he was sore wounded of the archers.

4 [e] Then said Saul unto his armour-bearer, Draw thy sword, and thrust me through therewith; lest [f] these uncircumcised come and thrust me through, and ‖ abuse me. But his armour-bearer would not; [g] for he was sore afraid. Therefore Saul took a sword, and [h] fell upon it.

5 And when his armour-bearer saw that Saul was dead, he fell likewise upon his sword, and died with him.

6 So Saul died, and his three sons, and his armour-bearer, and all his men, that same day together.

7 ¶ And when the men of Israel that *were* on

Before CHRIST about 1056.

h So Judg. 15. 19. ch. 14. 2.

† Heb. *and forward.*

† Heb. *blessing.* Gen. 33. 11. ch. 25. 27.

i ver. 16. 2 Sam. 8. 18. 1 Kings 1. 38. 44. Ezek. 25. 16. Zeph. 2. 5.

k Josh. 14. 13. & 15. 13.

l 1 Thess. 5. 3.

† Heb. *their morrow.*

m ver. 8.

n ver. 10.

† Heb. *shooters, men with bows.*

† Heb. *found him*

‖ Or, *asked them how they did.* Judg. 18. 15.

‖ Or, *mock me.*

o Deut. 13. 13. Judg. 19. 22.

† Heb. *men.*

Before CHRIST about 1056.

p See Num. 31. 27. Josh. 22. 8.

q Josh. 19. 8.

r Josh. 15. 48.

s Josh. 13. 16.

t Josh. 15. 50.

u ch. 27. 10.

x Judg. 1. 16.

y Judg. 1. 17.

z Josh. 14. 13. 2 Sam. 2. 1.

a 1 Chron. 10. 1,—12.

‖ Or, *wounded.*

b ch. 28. 4.

c ch. 14. 49. 1 Chron. 8. 33.

d See 2 Sam. 1. 6, &c.

e So Judg. 9. 54.

f ch. 14. 6. & 17. 26.

g 2 Sam. 1. 14.

h 2 Sam. 1. 10.

the other side of the valley, and *they* that *were* on the other side Jordan saw that the men of Israel fled, and that Saul and his sons were dead, they forsook the cities, and fled; and the Philistines came and dwelt in them.

8 And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his three sons fallen in mount Gilboa.

9 And they cut off his head, and stripped off his armour, and sent into the land of the Philistines round about, to [i]publish *it in* the house of their idols, and among the people.

Before CHRIST about 1056.

[i] 2 Sam. 1. 20.

Before CHRIST about 1056.

[k] ch. 21. 9.
[l] Judg. 2. 13.
[m] 2 Sam. 21. 12.
[n] Josh. 17. 11. Judg. 1. 27.
[o] ch. 11. 3, 9, 11.
‖ Or, *concerning him.*
[p] See ch. 11. 1,—11.
[q] Jer. 34. 5. Amos 6. 10.
[r] 2 Sam. 2. 4, 5. & 21. 12, 13, 14.
[s] Gen. 50. 10.

10 [k]And they put his armour in the house of [l]Ashtaroth: and [m]they fastened his body to the wall of [n]Beth-shan.

11 ¶ [o]And when the inhabitants of Jabesh-gilead heard ‖ of that which the Philistines had done to Saul,

12 [p]All the valiant men arose, and went all night, and took the body of Saul, and the bodies of his sons from the wall of Beth-shan, and came to Jabesh, and [q]burnt them there.

13 And they took their bones, and [r]buried *them* under a tree at Jabesh, and [s]fasted seven days.

THE SECOND BOOK OF SAMUEL,

OTHERWISE CALLED

THE SECOND BOOK OF THE KINGS.

CHAP. I.

David lamenteth Saul and Jonathan with a song.

NOW it came to pass after the death of Saul, when David was returned from [a]the slaughter of the Amalekites, and David had abode two days in Ziklag;

2 It came even to pass on the third day, that behold, [b]a man came out of the camp from Saul [c]with his clothes rent, and earth upon his head: and *so* it was, when he came to David, that he fell to the earth, and did obeisance.

3 And David said unto him, From whence comest thou? And he said unto him, Out of the camp of Israel am I escaped.

4 And David said unto him, †How went the matter? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also.

5 And David said unto the young man that told him, How knowest thou that Saul and Jonathan his son be dead?

6 And the young man that told him said, As I happened by chance upon [d]mount Gilboa, behold, [e]Saul leaned upon his spear; and lo, the chariots and horsemen followed hard after him.

Before CHRIST 1056.

[a] 1 Sam. 30. 17, 26.

[b] ch. 4. 10.

[c] 1 Sam. 4. 12.

† Heb. *What was,* &c. 1 Sam. 4. 16.

[d] 1 Sam. 31. 1.

[e] See 1 Sam. 31. 2, 3, 4.

Before CHRIST 1056.

† Heb. *Behold me.*

‖ Or, *my coat of mail,* or, *my embroidered coat hindereth me, that my,* &c.

[f] Judg. 9. 54.

[g] ch. 3. 31. & 13. 31.

[h] Num. 12. 8.
[i] 1 Sam. 31. 4.
[k] 1 Sam. 24. 6. & 26. 9. Ps. 105. 15.
[l] ch. 4. 10, 12.

7 And when he looked behind him, he saw me, and called unto me. And I answered, †Here *am* I.

8 And he said unto me, Who *art* thou? And I answered him, I *am* an Amalekite.

9 He said unto me again, Stand, I pray thee, upon me, and slay me: for ‖anguish is come upon me, because my life *is* yet whole in me.

10 So I stood upon him, and [f]slew him, because I was sure that he could not live after that he was fallen: and I took the crown that *was* upon his head, and the bracelet that *was* on his arm, and have brought them hither unto my lord.

11 Then David took hold on his clothes, and [g]rent them; and likewise all the men that *were* with him.

12 And they mourned and wept, and fasted until even, for Saul and for Jonathan his son, and for the people of the LORD, and for the house of Israel; because they were fallen by the sword.

13 ¶ And David said unto the young man that told him, Whence *art* thou? And he answered, I *am* the son of a stranger, an Amalekite.

14 And David said unto him, [h]How wast thou not [i]afraid to [k]stretch forth thine hand to destroy the LORD'S anointed?

15 And [l]David called one of the young men, and

said, Go near, *and* fall upon him. And he smote him that he died.

16 And David said unto him, [m]Thy blood *be* upon thy head; for [n]thy mouth hath testified against thee, saying, I have slain the LORD's anointed.

17 ¶ And David lamented with this lamentation over Saul, and over Jonathan his son:

18 ([o]Also he bade them teach the children of Judah *the use of* the bow: behold, *it is* written [p]in the book ‖ of Jasher.)

19 The beauty of Israel is slain upon thy high places: [q]how are the mighty fallen!

20 [r]Tell *it* not in Gath, publish *it* not in the streets of Askelon; lest [s]the daughters of [t]the Philistines rejoice, lest the daughters of the uncircumcised triumph.

21 Ye [u]mountains of Gilboa, [x]*let there be* no dew, neither *let there be* rain upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, *as though he had* not *been* [y]anointed with oil.

22 From the blood of the slain, from the fat of the mighty, [z]the bow of Jonathan turned not back, and the sword of Saul returned not empty.

23 Saul and Jonathan *were* lovely and ‖ pleasant in their lives, and in their death they were not divided: they were swifter than eagles, they were [a]stronger than lions.

24 Ye daughters of Israel, weep over Saul who clothed you in scarlet, with *other* delights; who put on ornaments of gold upon your apparel.

25 How are the mighty fallen in the midst of the battle! O Jonathan, *thou wast* slain in thine high places.

26 I am distressed for thee, my brother Jonathan: very pleasant hast thou been unto me: [b]thy love to me was wonderful, passing the love of women.

27 [c]How are the mighty fallen, and the weapons of war perished!

CHAP. II.

David goeth to Hebron, where he is made king of Judah.

AND it came to pass after this, that David [a]inquired of the LORD, saying, Shall I go up into any of the cities of Judah? And the LORD said unto him, Go up. And David said, Whither shall I go up? And he said, Unto [b]Hebron.

2 So David went up thither, and his [c]two wives also, Ahinoam the Jezreelitess, and Abigail Nabal's wife the Carmelite.

3 And [d]his men that *were* with him did David bring up, every man with his household: and they dwelt in the cities of Hebron.

4 [e]And the men of Judah came, and there they anointed David king over the house of Judah. And they told David, saying, *That* [f]the men of Jabesh-gilead *were they* that buried Saul.

5 ¶ And David sent messengers unto the men of Jabesh-gilead, and said unto them, [g]Blessed *be* ye of the LORD, that ye have shewed this kindness unto your lord, *even* unto Saul, and have buried him.

6 And now [h]the LORD shew kindness and truth unto you: and I also will requite you this kindness, because ye have done this thing.

7 Therefore now let your hands be strengthened, and † be ye valiant: for your master Saul is dead, and also the house of Judah have anointed me king over them.

8 ¶ But [i]Abner the son of Ner, captain of † Saul's host, took ‖ Ish-bosheth the son of Saul, and brought him over to Mahanaim;

9 And he made him king over Gilead, and over the Ashurites, and over Jezreel, and over Ephraim, and over Benjamin, and over all Israel.

10 Ish-bosheth, Saul's son *was* forty years old when he began to reign over Israel, and reigned two years: but the house of Judah followed David.

11 And [k]the † time that David was king in Hebron, over the house of Judah, was seven years and six months.

12 ¶ And Abner the son of Ner, and the servants of Ish-bosheth the son of Saul, went out from Mahanaim to [l]Gibeon.

13 And Joab the son of Zeruiah, and the servants of David went out, and met † together by [m]the pool of Gibeon: and they sat down, the one on the one side of the pool and the other on the other side of the pool.

14 And Abner said to Joab, Let the young men now arise, and play before us. And Joab said, Let them arise.

15 Then there arose, and went over by number, twelve of Benjamin, which *pertained* to Ish-bosheth the son of Saul, and twelve of the servants of David.

16 And they caught every one his fellow by the head, and *thrust* his sword in his fellow's side: so they fell down together: wherefore that place was called ‖ Helkath-hazzurim, which *is* in Gibeon.

17 And there was a very sore battle that day; and Abner was beaten, and the men of Israel, before the servants of David.

18 ¶ And there were [n]three sons of Zeruiah there, Joab, and Abishai, and Asahel: and Asahel *was* [o]*as* light † of foot †[p]as a wild roe.

19 And Asahel pursued after Abner; and in going he turned not to the right hand nor to the left † from following Abner.

Before CHRIST 1056.

m 1 Sam. 26. 9. 1 Kings 2. 32, 33, 37.
n ver. 10. Luke 19. 22.
o 1 Sam. 31. 3.
p Josh. 10. 33.
‖ Or, *of the upright.*
q ver. 27.
r 1 Sam. 31. 9. Mic. 1. 10. See Judg. 16. 23.
s See Ex. 15. 20. Judg. 11. 34.
t 1 Sam. 18. 6.
t 1 Sam. 31. 4.
u 1 Sam. 31. 1.
x So Judg. 5. 23. Job 3. 3, 4. Jer. 20. 14.
y 1 Sam. 10. 1.
z 1 Sam. 18. 4.
‖ Or, *sweet.*
a Judg. 14. 18.
b 1 Sam. 18. 1, 3. & 19. 2. & 20. 17, 41. & 23. 16.
c ver. 19.
a Judg. 1. 1. 1 Sam. 23. 2, 4, 9. & 30. 7, 8.
b 1 Sam. 30. 31. ver. 11. ch. 5. 1, 3. 1 Kings 2. 11.
c 1 Sam. 30. 5.
d 1 Sam. 27. 2, 3. & 30. 1. 1 Chron. 12. 1.

Before CHRIST 1056.

e ver. 11. ch. 5. 5.
f 1 Sam. 31. 11, 13.
g Ruth 2. 20. & 3. 10. Ps. 115. 15.
h 2 Tim. 1. 16, 18.
† Heb. *be ye the sons of valour.*
i 1 Sam. 14. 50.
† Heb. *the host which* was *Saul's.*
‖ Or, *Esh-baal.* 1 Chron. 8. 33. & 9. 39.

1055.

k ch. 5. 5. 1 Kings 2. 11.
† Heb. *number of days.*
l Josh. 18. 25.
† Heb. *them together.*
m Jer. 41. 12.
‖ That is, *The field of strong men.*
n 1 Chron. 2. 16.
o 1 Chron. 12. 8.
† Heb. *of his feet.*
† Heb. *as one of the roes that* is *in the field.*
p Ps. 18. 33. Cant. 2. 17. & 8. 14.
† Heb. *from after Abner.*

20 Then Abner looked behind him, and said, *Art* thou Asahel? And he answered, I *am*.

21 And Abner said to him, Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his ‖ armour. But Asahel would not turn aside from following of him.

22 And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the ground? how then should I hold up my face to Joab thy brother?

23 Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him [q] under the fifth *rib*, that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, *that* as many as came to the place where Asahel fell down and died, stood still.

24 Joab also and Abishai pursued after Abner: and the sun went down when they were come to the hill of Ammah, that *lieth* before Giah, by the way of the wilderness of Gibeon.

25 ¶ And the children of Benjamin gathered themselves together after Abner, and became one troop, and stood on the top of an hill.

26 Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be then ere thou bid the people return from following their brethren?

27 And Joab said, *As* God liveth, unless [r] thou hadst spoken, surely then † in the morning the people had ‖ gone up every one from following his brother.

28 So Joab blew a trumpet, and all the people stood still, and pursued after Israel no more, neither fought they any more.

29 And Abner and his men walked all that night through the plain, and passed over Jordan, and went through all Bith-ron, and they came to Mahanaim.

30 And Joab returned from following Abner: and when he had gathered all the people together, there lacked of David's servants nineteen men, and Asahel.

31 But the servants of David had smitten of Benjamin, and of Abner's men, *so that* three hundred and threescore men died.

32 ¶ And they took up Asahel, and buried him in the sepulchre of his father, which *was in* Bethlehem. And Joab and his men went all night, and they came to Hebron at break of day.

CHAP. III.

During the war David still waxeth stronger.

NOW there was long war between the house of Saul and the house of David: but David waxed stronger and stronger, and the house of Saul waxed weaker and weaker.

Before CHRIST about 1053.

‖ Or, *spoil.* Judg. 14. 19.

[q] ch. 3. 27. & 4. 6. & 20. 10.

[r] ver. 14. Prov. 17. 14.

† Heb. *from the morning.*

‖ Or, *gone away.*

Before CHRIST about 1053.

[a] 1 Chron. 3. 1,—4.

[b] 1 Sam. 25. 43.

‖ Or, *Daniel*, 1 Chron. 3. 1.

[c] 1 Sam. 27. 8. ch. 13. 37.

[d] 1 Kings 1. 5.

[e] ch. 21. 8, 10.

[f] ch. 16. 21.

[g] Deut. 23. 18. 1 Sam. 24. 15. ch. 9. 8. & 16. 9.

[h] Ruth 1. 17. 1 Kings 19. 2.

[i] 1 Sam. 15. 28. & 16. 1, 12. & 28. 17. 1 Chron. 12. 23.

[k] Judg. 20. 1. ch. 17. 11. 1 Kings 4. 25.

1048.

† Heb. *saying.*

[l] So Gen. 43. 3.

[m] 1 Sam. 18. 20.

[n] 1 Sam. 18. 25, 27.

[o] 1 Sam. 25. 44. *Phalti.*

† Heb. *going and weeping.*

[p] ch. 19. 16.

† Heb. *both yesterday and the third day.*

[q] ver. 9.

2 ¶ And [a] unto David were sons born in Hebron: and his first-born was Amnon, [b] of Ahinoam the Jezreelitess;

3 And his second, ‖ Chileab, of Abigail the wife of Nabal the Carmelite; and the third, Absalom the son of Maacah, the daughter of Talmai king of [c] Geshur;

4 And the fourth, [d] Adonijah the son of Haggith; and the fifth, Shephatiah the son of Abital;

5 And the sixth, Ithream, by Eglah, David's wife. These were born to David in Hebron.

6 ¶ And it came to pass, while there was war between the house of Saul and the house of David, that Abner made himself strong for the house of Saul.

7 And Saul had a concubine, whose name *was* [e] Rizpah, the daughter of Aiah: and *Ish-bosheth* said to Abner, Wherefore hast thou [f] gone in unto my father's concubine?

8 Then was Abner very wroth for the words of Ish-bosheth, and said, *Am* I [g] a dog's head, which against Judah do shew kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to-day with a fault concerning this woman?

9 [h] So do God to Abner, and more also, except, [i] as the LORD hath sworn to David, even so I do to him;

10 To translate the kingdom from the house of Saul, and to set up the throne of David over Israel and over Judah, [k] from Dan even to Beer-sheba.

11 And he could not answer Abner a word again, because he feared him.

12 ¶ And Abner sent messengers to David on his behalf, saying, Whose *is* the land? saying *also*, Make thy league with me, and behold, my hand *shall be* with thee, to bring about all Israel unto thee.

13 ¶ And he said, Well; I will make a league with thee: but one thing I require of thee, † that is, [l] Thou shalt not see my face, except thou first bring [m] Michal, Saul's daughter, when thou comest to see my face.

14 And David sent messengers to Ish-bosheth, Saul's son, saying, Deliver *me* my wife Michal, which I espoused to me, [n] for an hundred foreskins of the Philistines.

15 And Ish-bosheth sent, and took her from *her* husband, *even* from [o] Phaltiel the son of Laish.

16 And her husband went with her † along weeping behind her to [p] Bahurim. Then said Abner unto him, Go, return. And he returned.

17 ¶ And Abner had communication with the elders of Israel, saying, Ye sought for David † in times past *to be* king over you:

18 Now then do *it:* [q] for the LORD hath spoken of

David, saying, By the hand of my servant David I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies.

19 And Abner also spake in the ears of [r]Benjamin: and Abner went also to speak in the ears of David in Hebron all that seemed good to Israel, and that seemed good to the whole house of Benjamin.

20 So Abner came to David to Hebron, and twenty men with him: and David made Abner, and the men that *were* with him, a feast.

21 And Abner said unto David, I will arise and go, and [s]will gather all Israel unto my lord the king, that they may make a league with thee, and that thou mayest [t]reign over all that thine heart desireth. And David sent Abner away; and he went in peace.

22 ¶ And behold, the servants of David and Joab came from *pursuing* a troop, and brought in a great spoil with them: but Abner *was* not with David in Hebron; for he had sent him away, and he was gone in peace.

23 When Joab and all the host that *was* with him were come, they told Joab, saying, Abner the son of Ner came to the king, and he hath sent him away, and he is gone in peace.

24 Then Joab came to the king, and said, What hast thou done? behold, Abner came unto thee; why *is* it *that* thou hast sent him away, and he is quite gone?

25 Thou knowest Abner the son of Ner, that he came to deceive thee, and to know [u]thy going out and thy coming in, and to know all that thou doest.

26 And when Joab was come out from David, he sent messengers after Abner, which brought him again from the well of Sirah: but David knew *it* not.

27 And when Abner was returned to Hebron, Joab [w]took him aside in the gate to speak with him ‖ quietly, and smote him there [x]under the fifth *rib* that he died, for the blood of [y]Asahel his brother.

28 ¶ And afterward when David heard *it*, he said, [z]I and my kingdom *are* guiltless before the LORD for ever from the † blood of Abner the son of Ner:

29 [a]Let it rest on the head of Joab, and on all his father's house; and let there not † fail from the house of Joab one [b]that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread.

30 So Joab and Abishai his brother slew Abner, because he had slain their brother [c]Asahel at Gibeon in the battle.

31 ¶ And David said to Joab, and to all the people that *were* with him, [d]Rend your clothes, and [e]gird you with sackcloth, and mourn before Abner. And king David *himself* followed the † bier.

32 And they buried Abner in Hebron: and the king lifted up his voice and wept at the grave of Abner; and all the people wept.

33 And the king lamented over Abner, and said, Died Abner as a [f]fool dieth?

34 Thy hands *were* not bound, nor thy feet put into fetters: as a man falleth before † wicked men, *so* fellest thou. And all the people wept again over him.

35 And when all the people came [g]to cause David to eat meat while it was yet day, David sware, saying, [h]So do God to me, and more also, if I taste bread or aught else, [i]till the sun be down.

36 And all the people took notice *of it*, and it † pleased them: as whatsoever the king did pleased all the people.

37 For all the people and all Israel understood that day that it was not of the king to slay Abner the son of Ner.

38 And the king said unto his servants, Know ye not that there is a prince and a great man fallen this day in Israel?

39 And I *am* this day † weak, though anointed king; and these men the sons of Zeruiah [k]*be* too hard for me. [l]The LORD shall reward the doer of evil according to his wickedness.

CHAP. IV.

Baanah and Rechab slay Ish-bosheth.

AND when Saul's son heard that Abner was dead in Hebron, [a]his hands were feeble, and all the Israelites were [b]troubled.

2 And Saul's son had two men *that were* captains of bands: the name of the one *was* Baanah, and the name of the † other Rechab, the sons of Rimmon a Beerothite, of the children of Benjamin: (for [c]Beeroth also was reckoned to Benjamin:

3 And the Beerothites fled to [d]Gittaim, and were sojourners there until this day.)

4 And [e]Jonathan, Saul's son, had a son *that was* lame of *his* feet: he was five years old when the tidings came of Saul and Jonathan [f]out of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that he fell, and became lame: and his name *was* ‖ Mephibosheth.

5 And the sons of Rimmon the Beerothite, Rechab and Baanah, went, and came about the heat of the day to the house of Ish-bosheth, who lay on a bed at noon.

6 And they came thither into the midst of the house, *as though* they would have fetched wheat;

Before CHRIST about 1048.

r 1 Chron. 12. 29.

s ver. 10, 12.

t 1 Kings 11. 37.

u 1 Sam. 29. 6. Isa. 37. 28.

w 1 Kings 2. 5. So ch. 20. 9, 10.

x ch. 4. 6.

y ch. 2. 23.

z Deut. 19. 13. & 21. 8, 9. 1 Kings 2. 31.

a 1 Kings 2. 32, 33.

b Lev. 15. 2.

c ch. 2. 23.

d Josh. 7. 6. ch. 1. 2, 11.

Before CHRIST about 1048.

e Gen. 37. 34.

f ch. 13. 12, 13.

g ch. 12. 17. Jer. 16. 7.

h Ruth 1. 17.

i ch. 1. 12.

k ch. 19. 7.

l See ch. 19. 13. 1 Kings 2. 5, 6, 33, 34. Ps. 28. 4. & 62. 12. 2 Tim. 4. 14.

a Ezra 4. 4. Isa. 13. 7.

b Matt. 2. 3.

c Josh. 18. 25.

d Neh. 11. 33.

e ch. 9. 3.

f 1 Sam. 29. 1, 11.

† Heb. *bed.*

† Heb. *children of iniquity.*

† Heb. *was good in their eyes.*

† Heb. *tender.*

† Heb. *second.*

‖ Or, *peaceably.*

† Heb. *bloods.*

† Heb. *be cut off.*

‖ Or, *Meribbaal*, 1 Chron. 8. 34. & 9. 40.

and they smote him [s]under the fifth *rib:* and Rechab and Baanah his brother escaped.

7 For when they came into the house, he lay on his bed in his bed-chamber, and they smote him, and slew him, and beheaded him, and took his head, and gat them away through the plain all night.

8 And they brought the head of Ish-bosheth unto David to Hebron, and said to the king, Behold the head of Ish-bosheth the son of Saul thine enemy, [h]which sought thy life; and the LORD hath avenged my lord the king this day of Saul and of his seed.

9 ¶And David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite, and said unto them, *As* the LORD liveth, [i]who hath redeemed my soul out of all adversity,

10 When [k]one told me, saying, Behold, Saul is dead, (†thinking to have brought good tidings,) I took hold of him, and slew him in Ziklag, ‖who *thought* that I would have given him a reward for his tidings:

11 How much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now [l]require his blood of your hand, and take you away from the earth?

12 And David [m]commanded his young men, and they slew them, and cut off their hands and their feet, and hanged *them* up over the pool in Hebron. But they took the head of Ish-bosheth, and buried *it* in the [n]sepulchre of Abner in Hebron.

CHAP. V.

The tribes come to Hebron to anoint David over Israel.

THEN [a]came all the tribes of Israel to David unto Hebron, and spake, saying, Behold, [b]we *are* thy bone and thy flesh.

2 Also in time past, when Saul was king over us, [c]thou wast he that leddest out and broughtest in Israel: and the LORD said to thee, [d]Thou shalt feed my people Israel, and thou shalt be a captain over Israel.

3 [e]So all the elders of Israel came to the king to Hebron; [f]and king David made a league with them in Hebron [g]before the LORD: and they anointed David king over Israel.

4 ¶David *was* thirty years old when he began to reign, [h]*and* he reigned forty years.

5 In Hebron he reigned over Judah [i]seven years and six months: and in Jerusalem he reigned thirty and three years over all Israel and Judah.

6 ¶And the king and his men went [k]to Jerusalem unto [l]the Jebusites the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: ‖thinking, David cannot come in hither.

Before CHRIST about1048.

[g] ch. 2. 23.

[h] 1 Sam.19. 2, 10, 11. & 23. 15. & 25. 29.

[i] Gen. 48. 16. 1 Kings 1. 29. Ps. 31. 7.

[k] ch. 1. 2, 4, 15.

† Heb. *he was in his own eyes as a bringer,&c.*

‖ Or, *which was the reward I gave him for his tidings.*

[l] Gen. 9. 5, 6.

[m] ch. 1. 15.

[n] ch. 3. 32.

[a] 1 Chron. 11. 1. & 12. 23.

[b] Gen. 29. 14.

[c] 1 Sam.18. 13.

[d] 1 Sam.16. 1, 12. Ps. 78. 71. See ch. 7. 7.

[e] 1 Chron. 11. 3.

[f] 2 Kings 11. 17.

[g] Judg. 11. 11. 1 Sam. 23. 18.

[h] 1 Chron. 26. 31. & 29. 27.

[i] ch. 2. 11. 1 Chron. 3. 4.

[k] Judg. 1. 21.

[l] Josh. 15. 63. Judg. 1. 8. & 19. 11, 12

‖ Or, *saying David shall not, &c.*

Before CHRIST about1048.

[m] ver. 9. 1 Kings 2. 10. & 8. 1.

[n] 1 Chron. 11. 6,—9.

‖ Or, *Because they had said, even the blind and the lame, He shall not come into the house.*

[o] ver. 7.

† Heb. *went going and growing.*

about1043.

[p] 1 Kings 5. 2. 1 Chron. 14. 1.

† Heb. *hewers of the stone of the wall.*

[q] Deut. 17. 17. 1 Chron. 3. 9. & 14. 3.

[r] 1 Chron. 3. 5. & 14.4.

‖ Or, *Shimea,* 1 Chron. 3. 5.

‖ Or, *Elishama,* 1 Chron. 3. 6.

‖ Or, *Beeliada,* 1 Chron. 14. 7.

[s] 1 Chron. 11. 16. & 14. 8.

1047.

[t] ch. 23. 14.

[u] Josh. 15. 8. Isa. 17. 5.

[x] ch. 2. 1. 1 Sam. 23. 2, 4. & 30. 8.

[y] Isa. 28. 21.

‖ That is, *The plain of breaches*

[z] Deut. 7. 5. 25. 1 Chron. 14. 12.

‖ Or, *took them away.*

[a] 1 Chron. 14. 13.

[b] ver. 19.

[c] So 2 Kings 7.6

7 Nevertheless, David took the strong hold of Zion: [m]the same *is* the city of David.

8 And David said on that day, Whosoever getteth up to the gutter, and smiteth the Jebusites, and the lame and the blind, *that are* hated of David's soul, [n]*he shall be chief and captain.* ‖Wherefore they said, The blind and the lame shall not come into the house.

9 So David dwelt in the fort, and called it, [o]The city of David. And David built round about from Millo and inward.

10 And David †went on, and grew great, and the LORD God of hosts *was* with him.

11 ¶And [p]Hiram king of Tyre sent messengers to David, and cedar-trees, and carpenters, and †masons: and they built David an house.

12 And David perceived that the LORD had established him king over Israel, and that he had exalted his kingdom for his people Israel's sake.

13 ¶And [q]David took *him* more concubines and wives out of Jerusalem, after he was come from Hebron: and there were yet sons and daughters born to David.

14 And [r]these *be* the names of those that were born unto him in Jerusalem; ‖Shammuah, and Shobab, and Nathan, and Solomon,

15 Ibhar also, and ‖Elishua, and Nepheg, and Japhia,

16 And Elishama, and ‖Eliada, and Eliphalet.

17 ¶[s]But when the Philistines heard that they had anointed David king over Israel, all the Philistines came up to seek David; and David heard *of it,* [t]and went down to the hold.

18 The Philistines also came and spread themselves in [u]the valley of Rephaim.

19 And David [x]inquired of the LORD, saying, Shall I go up to the Philistines? wilt thou deliver them into mine hand? And the LORD said unto David, Go up: for I will doubtless deliver the Philistines into thine hand.

20 And David came to [y]Baal-perazim, and David smote them there, and said, The LORD hath broken forth upon mine enemies before me, as the breach of waters. Therefore he called the name of that place ‖Baal-perazim.

21 And there they left their images, and David and his men [z]‖burned them.

22 ¶[a]And the Philistines came up yet again, and spread themselves in the valley of Rephaim.

23 And when [b]David inquired of the LORD, he said, Thou shalt not go up: *but* fetch a compass behind them, and come upon them over against the mulberry-trees.

24 And let it be, when thou [c]hearest the sound of

a going in the tops of the mulberry-trees, that then thou shalt bestir thyself: for then [d] shall the LORD go out before thee, to smite the host of the Philistines.

25 And David did so as the LORD had commanded him; and smote the Philistines from [e] Geba until thou come to [f] Gazer.

CHAP. VI.

David fetcheth the ark from Kirjath-jearim on a new cart.

AGAIN, David gathered together all *the* chosen *men* of Israel, thirty thousand.

2 And [a] David arose, and went with all the people that *were* with him from ‖ Baale of Judah, to bring up from thence the ark of God, ‖ whose name is called by the name of The LORD of hosts [b] that dwelleth *between* the cherubims.

3 And they † set the ark of God [c] upon a new cart, and brought it out of the house of Abinadab that *was* in ‖ Gibeah: and Uzzah and Ahio the sons of Abinadab drave the new cart.

4 And they brought it out of [d] the house of Abinadab, which *was* at Gibeah, † accompanying the ark of God: and Ahio went before the ark.

5 And David and all the house of Israel played before the LORD on all manner of *instruments made of* fir-wood, even on harps, and on psalteries, and on timbrels, and on cornets, and on cymbals.

6 ¶ And when they came to [e] Nachon's threshing-floor, Uzzah [f] put forth *his hand* to the ark of God, and took hold of it: for the oxen ‖ shook *it*.

7 And the anger of the LORD was kindled against Uzzah, and [g] God smote him there for *his* ‖ error; and there he died by the ark of God.

8 And David was displeased, because the LORD had † made a breach upon Uzzah: and he called the name of the place ‖ Perez-uzzah to this day.

9 And [h] David was afraid of the LORD that day, and said, How shall the ark of the LORD come to me?

10 So David would not remove the ark of the LORD unto him into the city of David: but David carried it aside into the house of Obed-edom [i] the Gittite.

11 [k] And the ark of the LORD continued in the house of Obed-edom the Gittite three months: and the LORD [l] blessed Obed-edom and all his household.

12 ¶ And it was told king David, saying, The LORD hath blessed the house of Obed-edom, and all that *pertaineth* unto him, because of the ark of God. [m] So David went and brought up the ark of God from the house of Obed-edom into the city of David with gladness.

13 And it was *so*, that when [n] they that bare the ark of the LORD had gone six paces, he sacrificed [o] oxen and fatlings.

14 And David [p] danced before the LORD with all *his* might; and David *was* girded [q] with a linen ephod.

15 [r] So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet.

16 And [s] as the ark of the LORD came into the city of David, Michal, Saul's daughter, looked through a window, and saw king David leaping and dancing before the LORD; and she despised him in her heart.

17 ¶ [t] And they brought in the ark of the LORD, and set it in [u] his place, in the midst of the tabernacle that David had † pitched for it: and David [x] offered burnt-offerings and peace-offerings before the LORD.

18 And as soon as David had made an end of offering burnt-offerings and peace-offerings, [y] he blessed the people in the name of the LORD of hosts.

19 [z] And he dealt among all the people, *even* among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece *of flesh*, and a flagon *of wine*. So all the people departed every one to his house.

20 ¶ [a] Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to-day, who [b] uncovered himself to-day in the eyes of the handmaids of his servants, as one of the [c] vain fellows ‖ shamelessly uncovereth himself!

21 And David said unto Michal, *It was* before the LORD, [d] which chose me before thy father, and before all his house, to appoint me ruler over the people of the LORD, over Israel: therefore will I play before the LORD.

22 And I will yet be more vile than thus, and will be base in mine own sight: and ‖ of the maidservants which thou hast spoken of, of them shall I be had in honour.

23 Therefore Michal the daughter of Saul had no child [e] unto the day of her death.

CHAP. VII.

David's prayer and thanksgiving.

AND it came to pass, [a] when the king sat in his house, and the LORD had given him rest round about from all his enemies,

2 That the king said unto Nathan the prophet, See now, I dwell in [b] an house of cedar, [c] but the ark of God dwelleth within [d] curtains.

3 And Nathan said to the king, Go, do all that *is* [e] in thine heart: for the LORD *is* with thee.

4 ¶ And it came to pass that night, that the word of the LORD came unto Nathan, saying,

Before CHRIST 1042.

d Judg. 4. 14.

e 1 Chron. 14. 16, *Gibeon.*
f Josh. 16. 10.

1042.

a 1 Chron. 13. 5, 6.
‖ Or, *Baalah*, that is, *Kirjath-jearim.* Josh. 15. 9, 60.
‖ Or, *at which the name, even the name of the* LORD *of hosts, was called upon*
b 1 Sam. 4. 4. Ps. 80. 1.
† Heb. *made to ride.*
c See Num. 7. 9. 1 Sam. 6. 7.
‖ Or, *the hill.*
d 1 Sam. 7. 1.
† Heb. *with.*

e 1 Chron. 13. 9, he is called *Chidon.*
f See Num. 4. 15.
‖ Or, *stumbled.*

g 1 Sam. 6. 19.
‖ Or, *rashness.*

† Heb. *broken.*
‖ That is, *The breach of Uzzah.*
h Ps. 119. 120. See Luke 5. 8, 9.

i 1 Chron. 13 13.

k 1 Chron. 13. 14.

l Gen. 30. 27. & 39. 5.

m 1 Chron. 15. 25.

n Num. 4. 15. Josh. 3. 3. 1 Chron. 15. 2, 15.

Before CHRIST 1042.

o See 1 Kings 8. 5. 1 Chron. 15. 26.
p See Ex. 15. 20. Ps. 30. 11.
q 1 Sam. 2. 18. 1 Chron. 15. 27.
r 1 Chron. 15. 28.
s 1 Chron. 15. 29.

t 1 Chron. 16. 1.
u 1 Chron. 15. 1. Ps. 132. 8.
† Heb. *stretched.*
x 1 Kings 8. 5, 62, 63.

y 1 Kings 8. 55. 1 Chron. 16. 2.

z 1 Chron. 16. 3.

about 1042.

a Ps. 30, title.

b ver. 14, 16. 1 Sam. 19. 24.
c Judg. 9. 4.
‖ Or, *openly.*

d 1 Sam. 13. 14. & 15. 28.

‖ Or, *of the handmaids* of my servants.
e See 1 Sam. 15. 35. Isa. 22. 14. Matt. 1. 25.

1042.

a 1 Chron. 17. 1, &c.

b ch. 5. 11.
c See Acts 7. 46.
d Ex. 26. 1. & 40. 21.

e 1 Kings 8. 17, 18. 1 Chron. 22. 7. & 28. 2.

5 Go and tell †my servant David, Thus saith the LORD, [f]Shalt thou build me an house for me to dwell in?

6 Whereas I have not dwelt in *any* house [g]since the time that I brought up the children of Israel out of Egypt, even to this day, but have walked in [h]a tent and in a tabernacle.

7 In all *the places* wherein I have [i]walked with all the children of Israel spake I a word with ‖any of the tribes of Israel, whom I commanded [k]to feed my people Israel, saying, Why build ye not me an house of cedar?

8 Now therefore, so shalt thou say unto my servant David, Thus saith the LORD of hosts, [l]I took thee from the sheep-cote, †from following the sheep, to be ruler over my people, over Israel:

9 And [m]I was with thee whithersoever thou wentest, [n]and have cut off all thine enemies †out of thy sight, and have made thee [o]a great name, like unto the name of the great *men* that *are* in the earth.

10 Moreover, I will appoint a place for my people Israel, and will [p]plant them, that they may dwell in a place of their own, and move no more; [q]neither shall the children of wickedness afflict them any more as beforetime.

11 And as [r]since the time that I commanded judges *to be* over my people Israel, and have [s]caused thee to rest from all thine enemies. Also the LORD telleth thee [t]that he will make thee an house.

12 ¶And [u]when thy days be fulfilled, and thou [x]shalt sleep with thy fathers, [y]I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom.

13 [z]He shall build an house for my name, and I will [a]stablish the throne of his kingdom for ever.

14 [b]I will be his father, and he shall be my son. [c]If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men:

15 But my mercy shall not depart away from him, [d]as I took *it* from Saul, whom I put away before thee.

16 And [e]thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever.

17 According to all these words, and according to all this vision, so did Nathan speak unto David.

18 ¶Then went king David in, and sat before the LORD, and he said, [f]Who *am* I, O Lord GOD? and what *is* my house, that thou hast brought me hitherto?

19 And this was yet a small thing in thy sight, O Lord GOD; [g]but thou hast spoken also of thy servant's house for a great while to come. [h]And *is* this the †manner of man, O Lord GOD?

20 And what can David say more unto thee? for thou, Lord GOD, [i]knowest thy servant.

21 For thy word's sake, and according to thine own heart, hast thou done all these great things, to make thy servant know *them*.

22 Wherefore [k]thou art great, O Lord GOD: for [l]*there is* none like thee, neither *is there any* God beside thee, according to all that we have heard with our ears.

23 And [m]what one nation in the earth *is* like thy people, *even* like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before [n]thy people which thou redeemedst to thee from Egypt, *from* the nations and their gods?

24 For [o]thou hast confirmed to thyself thy people Israel *to be* a people unto thee for ever: [p]and thou, LORD, art become their God.

25 And now, O Lord GOD, the word that thou hast spoken concerning thy servant, and concerning his house, establish *it* for ever, and do as thou hast said.

26 And let thy name be magnified for ever, saying, The LORD of hosts *is* the God over Israel: and let the house of thy servant David be established before thee.

27 For thou, O LORD of hosts, God of Israel, hast †revealed to thy servant, saying, I will build thee an house: therefore hath thy servant found in his heart to pray this prayer unto thee.

28 And now, O Lord GOD, thou *art* that God, and [q]thy words be true, and thou hast promised this goodness unto thy servant:

29 Therefore now †let it please thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord GOD, hast spoken *it:* and with thy blessing let the house of thy servant be blessed [r]for ever.

CHAP. VIII.

David subdueth the Philistines and the Moabites.

AND [a]after this it came to pass, that David smote the Philistines, and subdued them: and David took ‖Metheg-ammah out of the hand of the Philistines.

2 And [b]he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to put to death, and with one full line to keep alive. And *so* the Moabites [c]became David's servants, *and* [d]brought gifts.

3 ¶David smote also ‖Hadadezer, the son of Rehob, king of [e]Zobah, as he went to recover [f]his border at the river Euphrates.

Before CHRIST 1042.

† Heb. *to my servant, to David.*
[f] See 1 Kings 5. 3. & 8. 19. 1 Chron. 22. 8. & 28. 3.
[g] 1 Kings 8. 16.
[h] Ex. 40. 18, 19, 34.
[i] Lev. 26. 11, 12.
[k] Deut. 23. 14. ‖ 1 Chron. 17. 6, *any of the judges.*
[l] ch. 5. 2. Ps. 78. 71, 72. Matt. 2. 6. Acts 20. 28.
[m] 1 Sam. 16. 11, 12. Ps. 78. 70.
† Heb. *from after.*
[m] 1 Sam. 18. 14. ch. 5. 10. & 8. 6, 14.
[n] 1 Sam. 31. 6. Ps. 89. 23.
† Heb. *from thy face.*
[o] Gen. 12. 2.
[p] Ps. 44. 2. & 80. 8. Jer. 24. 6. Amos 9. 15.
[q] Ps. 89. 22.

[r] Judg. 2. 14, 15, 16. 1 Sam. 12. 9, 11. Ps. 106. 42.
[s] ver. 1.
[t] Ex. 1. 21. ver. 27. 1 Kings 11. 38.
[u] 1 Kings 2. 1.
[x] Deut. 31. 16. 1 Kings 1. 21. Acts 13. 36.
[y] 1 Kings 8. 20. Ps. 132. 11.
[z] 1 Kings 5. 5. & 6. 12. & 8. 19. 1 Chron 22. 10. & 28. 6.
[a] ver. 16. Ps. 89. 4, 29, 36, 37.
[b] Ps. 89. 26, 27. Heb. 1. 5.
[c] Ps. 89. 30, 31, 32, 33.
[d] 1 Sam. 15. 23, 28. & 16. 14. 1 Kings 11. 13, 34.
[e] ver. 13. Ps. 89. 36, 37. John 12. 34

[f] Gen. 32. 10.
[g] ver. 12, 13.
[h] Isa. 55. 8.
† Heb. *law.*

Before CHRIST 1042.

[i] Gen. 18. 19. Ps. 139. 1.
[k] 1 Chron. 16. 25. 2 Chron. 2. 5. Ps. 48. 1. & 86. 10. & 96. 4. & 135. 5. & 145. 3. Jer. 10. 6.
[l] Deut. 3. 24. & 4. 35. & 32. 39. 1 Sam. 2. 2. Ps. 86. 8. & 89. 6, 8. Isa. 45. 5, 18, 22.
[m] Deut. 4. 7, 32, 34. & 33. 29. Ps. 147. 20.
[n] Deut. 9. 26. Neh. 1. 10.
[o] Deut. 26. 18.
[p] Ps. 48. 14.

† Heb. *opened the ear.* Ruth 4. 4. 1 Sam. 9. 15.

[q] John 17. 17.

† Heb. *be thou pleased and bless.*

[r] ch. 22. 51

‖ Or, *the bridle of Ammah.*

[a] 1 Chron. 18. 1, &c.

[b] Num. 24. 17.

[c] ver. 6, & 14.
[d] Ps. 72. 10. See 1 Sam. 10. 27.
‖ Or, *Hadarezer* 1 Chron. 18. 3.
[e] ch. 10. 6. Ps. 60. title.
[f] See Gen. 15. 18.

4 And David took ‖ from him a thousand ‖ *chariots*, and seven hundred horsemen, and twenty thousand footmen: and David [g] houghed all the chariot-*horses*, but reserved of them *for* an hundred chariots.

5 [h] And when the Syrians of Damascus came to succour Hadadezer king of Zobah, David slew of the Syrians two and twenty thousand men.

6 Then David put garrisons in Syria of Damascus: and the Syrians [i] became servants to David, *and* brought gifts. [k] And the LORD preserved David whithersoever he went.

7 And David took [l] the shields of gold that were on the servants of Hadadezer, and brought them to Jerusalem.

8 And from ‖ Betah, and from ‖ Berothai, cities of Hadadezer, king David took exceeding much brass.

9 ¶ When ‖ Toi king of Hamath heard that David had smitten all the host of Hadadezer,

10 Then Toi sent [m] Joram his son unto king David, to † salute him, and to bless him, because he had fought against Hadadezer, and smitten him: (for Hadadezer † had wars with Toi.) And *Joram* † brought with him vessels of silver, and vessels of gold, and vessels of brass:

11 Which also king David [n] did dedicate unto the LORD, with the silver and gold that he had dedicated of all nations which he subdued;

12 Of Syria, and of Moab, and of the children of Ammon, and of the Philistines, and of Amalek, and of the spoil of Hadadezer, son of Rehob, king of Zobah.

13 And David gat *him* a name when he returned from † smiting of the Syrians in [o] the valley of salt, [p] ‖ *being* eighteen thousand *men*.

14 ¶ And he put garrisons in Edom; throughout all Edom put he garrisons, and [q] all they of Edom became David's servants. [r] And the LORD preserved David whithersoever he went.

15 And David reigned over all Israel; and David executed judgment and justice unto all his people.

16 [s] And Joab the son of Zeruiah *was* over the host; and [t] Jehoshaphat the son of Ahilud *was* ‖ recorder;

17 And [u] Zadok the son of Ahitub, and Ahimelech the son of Abiathar, *were* the priests; and Seraiah *was* the ‖ scribe;

18 [x] And Benaiah the son of Jehoiada *was over* both the [y] Cherethites and the Pelethites; and David's sons were ‖ chief rulers.

Before CHRIST about 1042.

‖ Or, *of his.*
‖ As 1 Chron. 18. 4.
g Josh. 11. 6, 9.
h 1 Kings 11. 23, 24, 25.
i ver. 2.
k ver. 14. ch. 7. 9.
l See 1 Kings 10. 16.
‖ Or, *Tibhath.*
‖ Or, *Cun*, 1 Chron. 18. 8
† *Tou.* 1 Chron. 18. 9.
m 1 Chron. 18. 10, *Hadoram.*
† Heb. *ask him of peace.*
† Heb. *was a man of wars with.*
†Heb. *in his hand were.*
n 1 Kings 7. 51. 1 Chron. 18. 11. & 26 26.
† Heb. *his smiting.*
o 2 Kings 14. 7.
p See 1 Chron. 18. 12. Ps. 60, title.
‖ Or, *slaying.*
q Gen. 27. 29, 37, 40. Num. 24. 18.
r ver. 6.
s ch. 19. 13. & 20. 23. 1 Chron. 11. 6. & 18. 15.
t 1 Kings 4. 3.
‖ Or, *remembrancer*, or, *writer of chronicles.*
u 1 Chron. 24. 3.
‖ Or, *secretary.*
x 1 Chron. 18. 17.
y 1 Sam. 30. 14.
‖ Or, *princes.* ch. 20. 26.

Before CHRIST about 1040.

a 1 Sam. 18. 3. & 20. 14, 15, 16, 17, 42. Prov. 27. 10.
b ch. 16. 1. & 19. 17, 29.
c 1 Sam. 20. 14.
d ch. 4. 4.
e ch. 17. 27.
‖ Called *Merib-baal* 1 Chron. 8. 34.
f ver. 1, 3.
g 1 Sam. 24. 14. ch. 16. 9.
h See ch. 16. 4. & 19. 29.
i ver. 7, 11, 13. ch. 19. 28.
k ch. 19. 17.
l 1 Chron. 8. 34.
m ver. 7, 10.
n ver. 3.

CHAP. IX.

David by Ziba sendeth for Mephibosheth.

AND David said, Is there yet any that is left of the house of Saul, that I may [a] shew him kindness for Jonathan's sake?

2 And *there was* of the house of Saul a servant whose name *was* [b] Ziba. And when they had called him unto David, the king said unto him, *Art* thou Ziba? And he said, Thy servant *is he*.

3 And the king said, *Is* there not yet any of the house of Saul, that I may shew [c] the kindness of God unto him? And Ziba said unto the king, Jonathan hath yet a son, *which is* [d] lame on *his* feet.

4 And the king said unto him, Where *is* he? And Ziba said unto the king, Behold, he *is* in the house of [e] Machir, the son of Ammiel, in Lo-debar.

5 ¶ Then king David sent, and fetched him out of the house of Machir, the son of Ammiel, from Lo-debar.

6 Now when ‖ Mephibosheth, the son of Jonathan, the son of Saul, was come unto David, he fell on his face, and did reverence. And David said, Mephibosheth. And he answered, Behold thy servant!

7 ¶ And David said unto him, Fear not: [f] for I will surely shew thee kindness for Jonathan thy father's sake, and will restore thee all the land of Saul thy father; and thou shalt eat bread at my table continually.

8 And he bowed himself, and said, What *is* thy servant, that thou shouldest look upon such [g] a dead dog as I *am?*

9 ¶ Then the king called to Ziba, Saul's servant, and said unto him, [h] I have given unto thy master's son all that pertained to Saul, and to all his house.

10 Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in *the fruits* that thy master's son may have food to eat: but Mephibosheth thy master's son [i] shall eat bread alway at my table. Now Ziba had [k] fifteen sons and twenty servants.

11 Then said Ziba unto the king, According to all that my lord the king hath commanded his servant, so shall thy servant do. As for Mephibosheth, *said the king*, he shall eat at my table, as one of the king's sons.

12 And Mephibosheth had a young son, [l] whose name *was* Micha. And all that dwelt in the house of Ziba *were* servants unto Mephibosheth.

13 So Mephibosheth dwelt in Jerusalem: [m] for he did eat continually at the king's table; and [n] was lame on both his feet.

CHAP. X.

David's messengers are sent to comfort Hanun the son of Nahash.

Before CHRIST about 1037.

AND it came to pass after this, that the [c]king of the children of Ammon died, and Hanun his son reigned in his stead. about 1037.

[a] 1 Chron. 19. 1, &c.

2 Then said David, I will shew kindness unto Hanun the son of Nahash, as his father shewed kindness unto me. And David sent to comfort him by the hand of his servants for his father. And David's servants came into the land of the children of Ammon.

3 And the princes of the children of Ammon said unto Hanun their lord, †Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David *rather* sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?

† Heb. *In thine eyes doth David?*

4 Wherefore Hanun took David's servants, and shaved off the one half of their beards, and cut off their garments in the middle, [b]*even* to their buttocks, and sent them away.

[b] Isa. 20. 4. & 47. 2.

5 When they told *it* unto David, he sent to meet them, because the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and *then* return.

[l] ch. 8. 6.

6 ¶And when the children of Ammon saw that they [c]stank before David, the children of Ammon sent and hired [d]the Syrians of Beth-rehob, and the Syrians of Zobah, twenty thousand footmen, and of king Maacah a thousand men, and of ‖Ish-tob, twelve thousand men.

[c] Gen. 34. 30. Ex. 5. 21. 1 Sam. 13. 4.
[d] ch. 8. 3, 5.
‖ Or, *the men of Tob:* See Judg. 11. 3, 5.

7 And when David heard of *it*, he sent Joab, and all the host of [e]the mighty men.

[e] ch. 23. 8.

8 And the children of Ammon came out, and put the battle in array at the entering in of the gate: and [f]the Syrians of Zobah and of Rehob, and Ish-tob, and Maacah *were* by themselves in the field.

[f] vcr. 6.

9 When Joab saw that the front of the battle was against him before and behind, he chose of all the choice *men* of Israel, and put *them* in array against the Syrians:

10 And the rest of the people he delivered into the hand of Abishai his brother, that he might put *them* in array against the children of Ammon.

11 And he said, If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, then I will come and help thee.

12 [g]Be of good courage, and let us [h]play the men for our people, and for the cities of our God: and the LORD do that which seemeth him good.

[g] Deut. 31. 6. [h] 1 Sam. 4. 9. 1 Cor. 16. 13. [i] 1 Sam. 3. 18.

13 And Joab drew nigh, and the people that *were* with him, unto the battle against the Syrians: and they fled before him.

Before CHRIST about 1037.

14 And when the children of Ammon saw that the Syrians were fled, then fled they also before Abishai, and entered into the city. So Joab returned from the children of Ammon, and came to Jerusalem. about 1036.

15 ¶And when the Syrians saw that they were smitten before Israel, they gathered themselves together.

16 And Hadarezer sent, and brought out the Syrians that *were* beyond ‖the river: and they came to Helam: and ‖Shobach the captain of the host of Hadarezer *went* before them.

‖ That is, *Euphrates.*
‖ Or, *Shophach,* 1 Chron. 19. 16.

17 And when it was told David, he gathered all Israel together, and passed over Jordan, and came to Helam. And the Syrians set themselves in array against David, and fought with him.

18 And the Syrians fled before Israel; and David slew *the men of* seven hundred chariots of the Syrians, and forty thousand [k]horsemen, and smote Shobach the captain of their host, who died there.

[k] 1 Chron. 19. 18, *footmen.*

19 And when all the kings *that were* servants to Hadarezer saw that they were smitten before Israel, they made peace with Israel, and [l]served them. So the Syrians feared to help the children of Ammon any more.

CHAP. XI.

While Joab besiegeth Rabbah, David committeth adultery with Bath-sheba.

AND it came to pass, †after the year was expired, at the time when kings go forth *to battle*, that [a]David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem. about 1035

† Heb. *at the return of the year.* 1 Kings 20. 22, 26. 2 Chron. 36. 10.
[a] 1 Chron. 20. 1.

2 ¶And it came to pass in an evening-tide, that David arose from off his bed, [b]and walked upon the roof of the king's house: and from the roof he [c]saw a woman washing herself; and the woman *was* very beautiful to look upon.

[b] Deut. 22. 8.
[c] Gen. 34. 2. Job 31. 1. Matt. 5. 28.

3 And David sent and inquired after the woman. And *one* said, *Is* not this ‖Bath-sheba the daughter of ‖Eliam, the wife [d]of Uriah the Hittite?

‖ Or, *Bathshuah* 1 Chron. 3. 5.
‖ Or, *Ammiel.*
[d] ch. 23. 39.

4 And David sent messengers and took her: and she came in unto him, and [e]he lay with her; (‖for she was [f]purified from her uncleanness:) and she returned unto her house.

[e] Ps. 51, title. Jam. 1. 14.
‖ Or, *and when she had purified herself,* &c. *she returned.*
[f] Lev. 15. 19 28. & 18. 19.

5 And the woman conceived, and sent and told David, and said, I *am* with child.

6 ¶And David sent to Joab, *saying*, Send me Uriah the Hittite. And Joab sent Uriah to David.

7 And when Uriah was come unto him, David

not tell me? And Amnon said unto him, I love Tamar, my brother Absalom's sister.

5 And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see *it*, and eat *it* at her hand.

6 ¶ So Amnon lay down, and made himself sick: and when the king was come to see him, Amnon said unto the king, I pray thee, let Tamar my sister come, and [d]make me a couple of cakes in my sight, that I may eat at her hand.

7 Then David sent home to Tamar, saying, Go now to thy brother Amnon's house, and dress him meat.

8 So Tamar went to her brother Amnon's house; and he was laid down. And she took ‖ flour, and kneaded *it*, and made cakes in his sight, and did bake the cakes.

9 And she took a pan, and poured *them* out before him: but he refused to eat. And Amnon said, [e]Have out all men from me. And they went out every man from him.

10 And Amnon said unto Tamar, Bring the meat into the chamber, that I may eat of thine hand. And Tamar took the cakes which she had made, and brought *them* into the chamber to Amnon her brother.

11 And when she had brought *them* unto him to eat, he [f]took hold of her, and said unto her, Come lie with me, my sister.

12 And she answered him, Nay, my brother, do not †force me; for [g]†no such thing ought to be done in Israel: do not thou this [h]folly.

13 And I, whither shall I cause my shame to go? and as for thee, thou shalt be as one of the fools in Israel. Now therefore, I pray thee, speak unto the king; [i]for he will not withhold me from thee.

14 Howbeit, he would not hearken unto her voice: but being stronger than she, [k]forced her, and lay with her.

15 ¶ Then Amnon hated her †exceedingly; so that the hatred wherewith he hated her *was* greater than the love wherewith he had loved her. And Amnon said unto her, Arise, be gone.

16 And she said unto him, *There is* no cause: this evil in sending me away *is* greater than the other that thou didst unto me. But he would not hearken unto her.

17 Then he called his servant that ministered unto him, and said, Put now this *woman* out from me, and bolt the door after her.

Before CHRIST about 1032.

d Gen. 18. 6.

‖ Or, *paste.*

e Gen. 45. 1.

f Gen. 39. 12.

† Heb. *humble me.*

g Gen. 34. 2. Lev. 18. 9, 11. & 20. 17.

† Heb. *it ought not so to be done.*

h Gen. 34. 7. Judg. 19. 23. & 20. 6.

i See Lev. 18. 9, 11.

k Deut. 22. 25. See ch. 12. 11.

† Heb. *with great hatred greatly.*

Before CHRIST about 1032.

l Gen. 37. 3. Judg. 5. 30. Ps. 45. 14.

m Josh. 7. 6. ch. 1. 2. Job 2. 12.

n Jer. 2. 37.

† Heb. *Amnon.*

† Heb. *set not thy heart.*

‡ Heb. *and desolate.*

o Gen. 24. 50. & 31. 24.

p Lev. 19. 17, 18.

1030.

q See Gen. 38. 12, 13. 1 Sam. 25. 4, 36.

18 And *she had* [l]a garment of divers colours upon her: for with such robes were the king's daughters *that were* virgins apparelled. Then his servant brought her out, and bolted the door after her.

19 ¶ And Tamar put [m]ashes on her head, and rent her garment of divers colours that *was* on her, and [n]laid her hand on her head, and went on crying.

20 And Absalom her brother said unto her, Hath †Amnon thy brother been with thee? but hold now thy peace, my sister: he *is* thy brother; †regard not this thing. So Tamar remained ‡desolate in her brother Absalom's house.

21 ¶ But when king David heard of all these things, he was very wroth.

22 ¶ And Absalom spake unto his brother Amnon [o]neither good nor bad: for Absalom [p]hated Amnon, because he had forced his sister Tamar.

23 And it came to pass after two full years, that Absalom [q]had sheep-shearers in Baal-hazor, which *is* beside Ephraim: and Absalom invited all the king's sons.

24 And Absalom came to the king, and said, Behold now, thy servant hath sheep-shearers: let the king, I beseech thee, and his servants go with thy servant.

25 And the king said to Absalom, Nay, my son, let us not all now go, lest we be chargeable unto thee. And he pressed him: howbeit he would not go, but blessed him.

26 Then said Absalom, If not, I pray thee, let my brother Amnon go with us. And the king said unto him, Why should he go with thee?

27 But Absalom pressed him, that he let Amnon and all the king's sons go with him.

28 ¶ Now Absalom had commanded his servants, saying, Mark ye now when Amnon's [r]heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not; ‖ have not I commanded you? be courageous, and be †valiant.

29 And the servants of Absalom did unto Amnon as Absalom had commanded. Then all the king's sons arose, and every man †gat him up upon his mule, and fled.

30 ¶ And it came to pass, while they were in the way, that tidings came to David, saying, Absalom hath slain all the king's sons, and there is not one of them left.

31 Then the king arose, and [s]tare his garments, and [t]lay on the earth; and all his servants stood by with their clothes rent.

32 And [u]Jonadab, the son of Shimeah, David's brother, answered and said, Let not my lord suppose *that* they have slain all the young men the king's

r Judg. 19. 6, 9, 22. Ruth 3. 7. 1 Sam. 25. 36. Esth. 1. 10. Ps. 104. 15.

‖ Or, *will you not, since I have commanded you?*

Josh. 1. 9.

† Heb. *sons of valour.*

† Heb. *rode.*

s ch. 1. 11.

t ch. 12. 16.

u ver. 3.

sons; for Amnon only is dead: for by the † appointment of Absalom this hath been ‖ determined from the day that he forced his sister Tamar.

33 Now therefore [x] let not my lord the king take the thing to his heart, to think that all the king's sons are dead: for Amnon only is dead.

34 [y] But Absalom fled. And the young man that kept the watch lifted up his eyes, and looked, and behold, there came much people by the way of the hill-side behind him.

35 And Jonadab said unto the king, Behold, the king's sons come: † as thy servant said, so it is.

36 And it came to pass, as soon as he had made an end of speaking, that behold, the king's sons came, and lifted up their voice and wept: and the king also and all his servants wept † very sore.

37 ¶ But Absalom fled, and went to [z] Talmai, the son of ‖ Ammihud, king of Geshur. And *David* mourned for his son every day.

38 So Absalom fled, and went to [a] Geshur, and was there three years.

39 And *the soul of* king David ‖ longed to go forth unto Absalom: for he was [b] comforted concerning Amnon, seeing he was dead.

CHAP. XIV.

Absalom by Joab is brought into the king's presence.

NOW Joab the son of Zeruiah perceived that the king's heart *was* [a] toward Absalom.

2 And Joab sent to [b] Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, [c] and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:

3 And come to the king, and speak on this manner unto him. So Joab [d] put the words in her mouth.

4 ¶ And when the woman of Tekoah spake to the king, she [e] fell on her face to the ground, and did obeisance, and said, † [f] Help, O king.

5 And the king said unto her, What aileth thee? And she answered, [g] I *am* indeed a widow woman, and mine husband is dead.

6 And thy handmaid had two sons, and they two strove together in the field, and *there was* † none to part them, but the one smote the other, and slew him.

7 And behold, [h] the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband *neither* name nor remainder † upon the earth.

Before CHRIST 1030.

† Heb. *mouth.*

‖ Or, *settled.*

[x] ch. 19.19.

[y] ver. 38.

† Heb. *according to the word of thy servant.*

† Heb. *with a great weeping, greatly.*

1030.

[z] ch. 3. 3.

‖ Or, *Ammihur.*

[a] ch. 14. 23, 32. & 15. 8.

‖ Or, *was consumed.* Ps. 84. 2.

[b] Gen. 38. 12.

1027.

[a] ch. 13. 39.

[b] 2 Chron. 11. 6.

[c] See Ruth

[d] ver. 19. Ex. 4. 15.

[e] 1 Sam. 20. 41. ch. 1. 2.

† Heb. *Save.*

[f] See 2 Kings 6. 26. 28.

[g] See ch. 12. 1.

† Heb. *no deliverer between them.*

[h] Num. 35. 19. Deut. 19. 12.

† Heb. *upon the face of the earth.*

Before CHRIST 1027.

8 And the king said unto the woman, Go to thine house, and I will give charge concerning thee.

9 And the woman of Tekoah said unto the king, My lord, O king, [i] the iniquity *be* on me, and on my father's house: [k] and the king and his throne *be* guiltless.

10 And the king said, Whosoever saith *aught* unto thee, bring him to me, and he shall not touch thee any more.

11 Then said she, I pray thee, let the king remember the LORD thy God, † that thou wouldest not suffer [l] the revengers of blood to destroy any more, lest they destroy my son. And he said, [m] *As* the LORD liveth, there shall not one hair of thy son fall to the earth.

12 Then the woman said, Let thine handmaid, I pray thee, speak *one* word unto my lord the king. And he said, Say on.

13 And the woman said, Wherefore then hast thou thought such a thing against [n] the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again [o] his banished.

14 For we [p] must needs die, and *are* as water spilt on the ground, which cannot be gathered up again; ‖ neither doth God respect *any* person: yet doth he [q] devise means, that his banished be not expelled from him.

15 Now therefore that I am come to speak of this thing unto my lord the king, *it is* because the people have made me afraid: and thy handmaid said, I will now speak unto the king; it may be that the king will perform the request of his handmaid.

16 For the king will hear, to deliver his handmaid out of the hand of the man *that would* destroy me and my son together out of the inheritance of God.

17 Then thine handmaid said, The word of my lord the king shall now be † comfortable: for [r] as an angel of God, so *is* my lord the king † to discern good and bad: therefore the LORD thy God will be with thee.

18 Then the king answered and said unto the woman, Hide not from me, I pray thee, the thing that I shall ask thee. And the woman said, Let my lord the king now speak.

19 And the king said, *Is not* the hand of Joab with thee in all this? And the woman answered and said, *As* thy soul liveth, my lord the king, none can turn to the right hand or to the left from aught that my lord the king hath spoken: for thy servant Joab, he bade me, and [s] he put all these words in the mouth of thine handmaid:

20 To fetch about this form of speech hath thy

[i] Gen. 27. 13. 1 Sam. 25. 24. Matt. 27. 25.

[k] ch. 3. 28, 29. 1 Kings 2. 33.

† Heb. *that the revengers of blood do not multiply to destroy.*

[l] Num. 35. 19.

[m] 1 Sam. 14. 45. Acts 27. 34.

[n] Judg. 20. 2.

[o] ch. 13. 37, 38.

[p] Job 34. 15. Heb. 9. 27.

‖ Or, *because God hath not taken away his life, he hath also devised means, &c.*

[q] Num. 35. 15, 25, 28.

† Heb. *for rest.*

[r] ver. 20. ch. 19. 27.

† Heb. *to hear.*

[s] ver. 3.

servant Joab done this thing: and my lord *is* wise, according to the wisdom of an angel of God, to know all *things* that *are* in the earth.

21 ¶ And the king said unto Joab, Behold now, I have done this thing: go therefore, bring the young man Absalom again.

22 And Joab fell to the ground on his face, and bowed himself, and †thanked the king: and Joab said, To-day thy servant knoweth that I have found grace in thy sight, my lord, O king, in that the king hath fulfilled the request of ‖his servant.

23 So Joab arose [u]and went to Geshur, and brought Absalom to Jerusalem.

24 And the king said, Let him turn to his own house, and let him [x]not see my face. So Absalom returned to his own house, and saw not the king's face.

25 ¶ †But in all Israel there was none to be so much praised as Absalom for his beauty: [y]from the sole of his foot even to the crown of his head there was no blemish in him.

26 And when he polled his head, (for it was at every year's end that he polled *it;* because *the hair* was heavy on him, therefore he polled it;) he weighed the hair of his head at two hundred shekels after the king's weight.

27 And [z]unto Absalom there were born three sons, and one daughter, whose name *was* Tamar: she was a woman of a fair countenance.

28 ¶ So Absalom dwelt two full years in Jerusalem, [a]and saw not the king's face.

29 Therefore Absalom sent for Joab, to have sent him to the king; but he would not come to him: and when he sent again the second time, he would not come.

30 Therefore he said unto his servants, See, Joab's field is †near mine, and he hath barley there; go and set it on fire. And Absalom's servants set the field on fire.

31 Then Joab arose, and came to Absalom unto *his* house, and said unto him, Wherefore have thy servants set my field on fire?

32 And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? *it had been* good for me *to have been* there still: now therefore let me see the king's face; and if there be *any* iniquity in me, let him kill me.

33 So Joab came to the king, and told him: and when he had called for Absalom, he came to the king, and bowed himself on his face to the ground before the king: and the king [b]kissed Absalom.

Before CHRIST 1027.

t ver. 17. ch. 19. 27.

1024.

u ch. 12. 11. *b* 1 Kings 1. 5.

† Heb. *blessed.*

† Heb. *to come.*

‖ Or, *thy.*

u ch. 13. 37.

‖ Or, *none will hear thee from the king* downward.

x Gen. 43. 3. ch. 3. 13.

c Judg. 9. 29.

† Heb. *And as Absalom there was not a beautiful man in all Israel to praise greatly.*

y Isa. 1. 6.

d Rom. 16. 18.

1023.

z See ch. 18. 18.

e 1 Sam. 16. 1.

a ver. 24.

f 1 Sam. 16. 2.

g Gen. 28. 20, 21.

h ch. 13. 38.

† Heb. *near my place.*

i 1 Sam. 9. 13. & 16. 3, 5.

k Gen. 20. 5.

l Ps. 41. 9. & 55. 12, 13, 14.

m Josh. 15. 51.

n Ps. 3. 1.

o ver. 6. Judg. 9. 3.

1025.

b Gen. 33. 4. & 45. 15. Luke 15. 20.

p ch. 19. 9. Ps. 3, title.

CHAP. XV.

Absalom, by fair speeches and courtesies, stealeth the hearts of Israel.

AND [a]it came to pass after this, that Absalom [b]prepared him chariots and horses, and fifty men to run before him.

2 And Absalom rose up early, and stood beside the way of the gate: and it was *so,* that when any man that had a controversy †came to the king for judgment, then Absalom called unto him, and said, Of what city *art* thou? And he said, Thy servant *is* of one of the tribes of Israel.

3 And Absalom said unto him, See, thy matters *are* good and right; but ‖*there is* no man *deputed* of the king to hear thee.

4 Absalom said moreover, [c]Oh that I were made judge in the land, that every man which hath any suit or cause might come unto me, and I would do him justice!

5 And it was *so,* that when any man came nigh *to him* to do him obeisance, he put forth his hand, and took him, and kissed him.

6 And on this manner did Absalom to all Israel that came to the king for judgment: [d]so Absalom stole the hearts of the men of Israel.

7 ¶ And it came to pass [e]after forty years, that Absalom said unto the king, I pray thee, let me go and pay my vow, which I have vowed unto the LORD, in Hebron.

8 [f]For thy servant [g]vowed a vow [h]while I abode in Geshur in Syria, saying, If the LORD shall bring me again indeed to Jerusalem, then I will serve the LORD.

9 And the king said unto him, Go in peace. So he arose, and went to Hebron.

10 ¶ But Absalom sent spies throughout all the tribes of Israel, saying, As soon as ye hear the sound of the trumpet, then ye shall say, Absalom reigneth in Hebron.

11 And with Absalom went two hundred men out of Jerusalem, *that were* [i]called; and they went [k]in their simplicity, and they knew not any thing.

12 And Absalom sent for Ahithophel the Gilonite, [l]David's counsellor, from his city, *even* from [m]Giloh, while he offered sacrifices. And the conspiracy was strong; for the people [n]increased continually with Absalom.

13 ¶ And there came a messenger to David, saying, [o]The hearts of the men of Israel are after Absalom.

14 And David said unto all his servants that *were* with him at Jerusalem, Arise, and let us [p]flee; for we shall not *else* escape from Absalom: make speed

to depart, lest he overtake us suddenly, and †bring evil upon us, and smite the city with the edge of the sword.

15 And the king's servants said unto the king, Behold, thy servants *are ready to do* whatsoever my lord the king shall †appoint.

16 And [q]the king went forth, and all his household †after him. And the king left [r]ten women *which were* concubines to keep the house.

17 And the king went forth, and all the people after him, and tarried in a place that was far off.

18 And all his servants passed on beside him; [s]and all the Cherethites, and all the Pelethites, and all the Gittites, six hundred men which came after him from Gath, passed on before the king.

19 ¶Then said the king to [t]Ittai the Gittite, Wherefore goest thou also with us? return to thy place, and abide with the king; for thou *art* a stranger, and also an exile.

20 Whereas thou camest *but* yesterday, should I this day †make thee go up and down with us? seeing I go [u]whither I may; return thou, and take back thy brethren: mercy and truth *be* with thee.

21 And Ittai answered the king, and said, [x]*As* the LORD liveth, and *as* my lord the king liveth, surely in what place my lord the king shall be, whether in death or life, even there also will thy servant be.

22 And David said to Ittai, Go and pass over. And Ittai the Gittite passed over, and all his men, and all the little ones that *were* with him.

23 And all the country wept with a loud voice, and all the people passed over: the king also himself passed over the brook ‖Kidron, and all the people passed over, toward the way of the [y]wilderness.

24 ¶And lo, Zadok also, and all the Levites *were* with him, [z]bearing the ark of the covenant of God: and they set down the ark of God; and Abiathar went up, until all the people had done passing out of the city.

25 And the king said unto Zadok, Carry back the ark of God into the city: if I shall find favour in the eyes of the LORD, he [a]will bring me again, and shew me *both* it, and his habitation:

26 But if he thus say, I have no [b]delight in thee; behold, *here am* I, [c]let him do to me as seemeth good unto him.

27 The king said also unto Zadok the priest, *Art not* thou a [d]seer? return into the city in peace, and [e]your two sons with you, Ahimaaz thy son, and Jonathan the son of Abiathar.

28 See, [f]I will tarry in the plain of the wilderness, until there come word from you to certify me.

29 Zadok therefore and Abiathar carried the ark of God again to Jerusalem: and they tarried there.

30 ¶And David went up by the ascent of *mount* Olivet, †and wept as he went up, and [g]had his head covered, and he went [h]barefoot: and all the people that *was* with him [i]covered every man his head, and they went up, [k]weeping as they went up.

31 ¶And *one* told David, saying, [l]Ahithophel *is* among the conspirators with Absalom. And David said, O LORD, I pray thee, [m]turn the counsel of Ahithophel into foolishness.

32 ¶And it came to pass, that *when* David was come to the top *of the mount*, where he worshipped God, behold, Hushai the [n]Archite came to meet him [o]with his coat rent, and earth upon his head:

33 Unto whom David said, If thou passest on with me, then thou shalt be [p]a burden unto me:

34 But if thou return to the city, and say unto Absalom, [q]I will be thy servant, O king; *as* I *have been* thy father's servant hitherto, *so will* I now also *be* thy servant: then mayest thou for me defeat the counsel of Ahithophel.

35 And *hast thou* not there with thee Zadok and Abiathar the priests? therefore it shall be, *that* what thing soever thou shalt hear out of the king's house, [r]thou shalt tell *it* to Zadok and Abiathar the priests.

36 Behold, *they have* there [s]with them their two sons, Ahimaaz, Zadok's *son*, and Jonathan, Abiathar's *son;* and by them ye shall send unto me every thing that ye can hear.

37 So Hushai, [t]David's friend, came into the city, [u]and Absalom came into Jerusalem.

CHAP. XVI.

5 Shimei curseth David. 9 David with patience abstaineth from revenge.

AND [a]when David was a little past the top *of the hill*, behold, [b]Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred *loaves* of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine.

2 And the king said unto Ziba, What meanest thou by these? And Ziba said, The asses *be* for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, [c]that such as be faint in the wilderness may drink.

3 And the king said, And where *is* thy master's son? [d]And Ziba said unto the king, Behold, he abideth at Jerusalem: for he said, To-day shall the house of Israel restore me the kingdom of my father.

4 [e]Then said the king to Ziba, Behold, thine *are* all that *pertained* unto Mephibosheth. And Ziba

Before CHRIST 1023.

† Heb. *thrust.*

† Heb. *choose.*

† Heb. *at his feet.*

† Heb. *make thee wander in going.*

‖ Called, John 18. 1, *Cedron.*

† Heb. *going up and weeping.*

q Ps.3,title.
r ch. 16. 21, 22.
s ch. 8. 18.
t ch. 18. 2.
u 1 Sam.23. 13.
x Ruth 1. 16, 17. Prov.17.17. & 18. 24.
y ch. 16. 2.
z Num. 4. 15.
a Ps. 43. 3.
b Num. 14. 8. 2 Sam. 22. 20. 1 Kings 10. 9. 2 Chron. 9. 8. Isa. 62. 4.
c 1 Sam. 3. 18.
d 1 Sam. 9. 9.
e See ch. 17. 17.
f ch. 17. 16.
g ch. 19. 4. Esth. 6. 12.
h Isa. 20. 2, 4.
i Jer. 14. 3, 4.
k Ps. 126. 6.
l Ps. 3. 1, 2. & 55. 12, &c.
m ch. 16. 23. & 17.14, 23.
n Josh. 16. 2.
o ch. 1. 2.
p ch.19.35.
q ch. 16.19.
r ch. 17. 15, 16.
s ver. 27.
t ch. 16. 16. 1 Chron. 27. 33.
u ch. 16.15.
a ch. 15.30, 32.
b ch. 9. 2.
c ch. 15. 23, & 17. 29.
d ch. 19.27.
e Prov. 18. 13.

said, †I humbly beseech thee *that* I may find grace in thy sight, my lord, O king.

5 ¶And when king David came to Bahurim, behold, thence came out a man of the family of the house of Saul, whose name *was* [f]Shimei, the son of Gera: ‖he came forth, and cursed still as he came.

6 And he cast stones at David, and at all the servants of king David: and all the people and all the mighty men *were* on his right hand and on his left.

7 And thus said Shimei when he cursed, Come out, come out, thou †bloody man, and thou [g]man of Belial:

8 The LORD hath [h]returned upon thee all [i]the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and †behold, thou *art taken* in thy mischief, because thou *art* a bloody man.

9 ¶Then said Abishai the son of Zeruiah unto the king, Why should this [k]dead dog [l]curse my lord the king? let me go over, I pray thee, and take off his head.

10 And the king said, [m]What have I to do with you, ye sons of Zeruiah? so let him curse, because [n]the LORD hath said unto him, Curse David. [o]Who shall then say, Wherefore hast thou done so?

11 And David said to Abishai, and to all his servants, Behold, [p]my son, which [q]came forth of my bowels, seeketh my life: how much more now *may this* Benjamite *do it?* let him alone, and let him curse; for the LORD hath bidden him.

12 It may be that the LORD will look on mine ‖†affliction, and that the LORD will [r]requite me good for his cursing this day.

13 And as David and his men went by the way, Shimei went along on the hill's side over against him, and cursed as he went, and threw stones at him, and †cast dust.

14 And the king, and all the people that *were* with him, came weary, and refreshed themselves there.

15 ¶And [s]Absalom, and all the people the men of Israel, came to Jerusalem, and Ahithophel with him.

16 And it came to pass, when Hushai the Archite, David's friend, was come unto Absalom, that Hushai said unto Absalom, †God save the king, God save the king.

17 And Absalom said to Hushai, *Is* this thy kindness to thy friend? [u]why wentest thou not with thy friend?

18 And Hushai said unto Absalom, Nay; but whom the LORD, and this people, and all the men of Israel choose, his will I be, and with him will I abide.

19 And again, [x]whom should I serve? *should I* not *serve* in the presence of his son? as I have served in thy father's presence, so will I be in thy presence.

20 ¶Then said Absalom to Ahithophel, Give counsel among you what we shall do.

21 And Ahithophel said unto Absalom, Go in unto thy father's [y]concubines, which he hath left to keep the house; and all Israel shall hear that thou [z]art abhorred of thy father: then shall [a]the hands of all that *are* with thee be strong.

22 So they spread Absalom a tent upon the top of the house; and Absalom went in unto his father's concubines [b]in the sight of all Israel.

23 And the counsel of Ahithophel, which he counselled in those days, *was* as if a man had inquired at the †oracle of God: so *was* all the counsel of Ahithophel [c]both with David and with Absalom.

CHAP. XVII.

Ahithophel's counsel is overthrown by Hushai's.

MOREOVER, Ahithophel said unto Absalom, Let me now choose out twelve thousand men, and I will arise and pursue after David this night:

2 And I will come upon him while he *is* [a]weary and weak-handed, and will make him afraid: and all the people that *are* with him shall flee; and I will [b]smite the king only:

3 And I will bring back all the people unto thee: the man whom thou seekest *is* as if all returned: *so* all the people shall be in peace.

4 And the saying †pleased Absalom well, and all the elders of Israel.

5 Then said Absalom, Call now Hushai the Archite also, and let us hear likewise †what he saith.

6 And when Hushai was come to Absalom, Absalom spake unto him, saying, Ahithophel hath spoken after this manner: shall we do *after* his †saying? if not, speak thou.

7 And Hushai said unto Absalom, The counsel that Ahithophel hath †given *is* not good at this time.

8 For, said Hushai, thou knowest thy father and his men, that they *be* mighty men, and they *be* †chafed in their minds, as [c]a bear robbed of her whelps in the field: and thy father *is* a man of war, and will not lodge with the people.

9 Behold, he is hid now in some pit, or in some *other* place: and it will come to pass, when some of them be †overthrown at the first, that whosoever heareth *it* will say, There is a slaughter among the people that follow Absalom.

10 And he also *that is* valiant, whose heart *is* as

Before CHRIST 1023.

† Heb. *I do obeisance.*

f ch. 19. 16. 1 Kings 2. 8, 44.
‖ Or, *he still came forth and cursed.*

† Heb. *man of blood.*
g Deut. 13. 13.
h Judg. 9. 24, 56, 57. 1 Kings 2. 32, 33.
i See ch. 1. 16. & 3. 28, 29. & 4. 11, 12.
† Heb. *behold thee in thy evil.*

k 1 Sam. 24. 14. ch. 9. 8.
l Ex. 22. 28.

m ch. 19. 22. 1 Pet. 2. 23.

n See 2 Kings 18. 25. Lam. 3. 38.
o Rom. 9. 20.

p ch. 12. 11.
q Gen. 15. 4.

‖ Or, *tears.*
† Heb. *eye.* Gen. 29. 32. 1 Sam. 1. 11. Ps. 25. 18.
r Rom. 8. 28.

† Heb. *dusted* him *with dust.*

s ch. 15. 37.

t ch. 15. 37.

† Heb. *Let the king live.*

u ch. 19. 25. Prov. 17. 17.

Before CHRIST 1023.

x ch. 15. 34.

y ch. 15. 16. & 20. 3.

z Gen. 34. 30. 1 Sam. 13. 4.
a ch. 2. 7. Zech. 8. 13.

b ch. 12. 11, 12.

† Heb. *word.*
c ch. 15. 12.

† Heb. *was right in the eyes of,* &c. 1 Sam. 18. 20.

† Heb. *what is in his mouth.*

† Heb. *word.*

† Heb. *counselled.*

† Heb. *bitter of soul.* Judg. 18. 25.
c Hos. 13. 8.

† Heb. *fallen.*

a See Deut. 25. 18. ch. 16. 14.

b Zech. 13. 7.

the heart of a lion, shall utterly [d]melt: for all Israel knoweth that thy father *is* a mighty man, and *they* which *be* with him *are* valiant men.

11 Therefore I counsel that all Israel be generally gathered unto thee, [e]from Dan even to Beer-sheba, [f]as the sand that *is* by the sea for multitude; and †that thou go to battle in thine own person.

12 So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that *are* with him there shall not be left so much as one.

13 Moreover, if he be gotten into a city, then shall all Israel bring ropes to that city, and we will draw it into the river, until there be not one small stone found there.

14 And Absalom and all the men of Israel said, The counsel of Hushai the Archite *is* better than the counsel of Ahithophel. For [g]the LORD had †appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.

15 ¶ [h]Then said Hushai unto Zadok and to Abiathar the priests, Thus and thus did Ahithophel counsel Absalom and the elders of Israel: and thus and thus have I counselled.

16 Now therefore send quickly, and tell David, saying, Lodge not this night [i]in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that *are* with him.

17 [k]Now Jonathan and Ahimaaz [l]stayed by [m]Enrogel; (for they might not be seen to come into the city;) and a wench went and told them; and they went and told king David.

18 Nevertheless, a lad saw them, and told Absalom: but they went both of them away quickly, and came to a man's house [n]in Bahurim, which had a well in his court; whither they went down.

19 And [o]the woman took and spread a covering over the well's mouth, and spread ground corn thereon; and the thing was not known.

20 And when Absalom's servants came to the woman to the house, they said, Where *is* Ahimaaz and Jonathan? And [p]the woman said unto them, They be gone over the brook of water. And when they had sought and could not find *them*, they returned to Jerusalem.

21 And it came to pass, after they were departed, that they came up out of the well, and went and told king David, and said unto David, [q]Arise, and pass quickly over the water: for thus hath Ahithophel counselled against you.

22 Then David arose, and all the people that *were* with him, and they passed over Jordan: by the morning light there lacked not one of them that was not gone over Jordan.

23 ¶ And when Ahithophel saw that his counsel was not followed, †he saddled *his* ass, and arose, and gat him home to his house, to [r]his city, and †put his household in order, and [s]hanged himself, and died, and was buried in the sepulchre of his father.

24 Then David came to [t]Mahanaim. And Absalom passed over Jordan, he and all the men of Israel with him.

25 ¶ And Absalom made Amasa captain of the host instead of Joab: which Amasa *was* a man's son whose name *was* ‖Ithra, an Israelite, that went in to [u]†Abigail the daughter of ‖Nahash, sister to Zeruiah, Joab's mother.

26 So Israel and Absalom pitched in the land of Gilead.

27 ¶ And it came to pass, when David was come to Mahanaim, that [x]Shobi the son of Nahash of Rabbah of the children of Ammon, and [y]Machir the son of Ammiel of Lo-debar, and [z]Barzillai the Gileadite of Rogelim,

28 Brought beds, and ‖basins, and earthen vessels, and wheat, and barley, and flour, and parched *corn*, and beans, and lentiles, and parched *pulse*,

29 And honey, and butter, and sheep, and cheese of kine, for David, and for the people that *were* with him, to eat: for they said, The people *is* hungry, and weary, and thirsty, [a]in the wilderness.

CHAP. XVIII.

Absalom, hanging in an oak, is slain by Joab.

AND David numbered the people that *were* with him, and set captains of thousands and captains of hundreds over them.

2 And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, [a]and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also.

3 [b]But the people answered, Thou shalt not go forth: for if we flee away, they will not †care for us; neither if half of us die, will they care for us: but now *thou art* †worth ten thousand of us: therefore now *it is* better that thou †succour us out of the city.

4 And the king said unto them, What seemeth you best I will do. And the king stood by the gate side, and all the people came out by hundreds and by thousands.

5 And the king commanded Joab and Abishai and Ittai, saying, *Deal* gently for my sake with the

Before CHRIST 1023.

d Josh.2.11

† Heb. *done.*

e Judg.20.1

f Gen. 22. 17.

† Heb. *that thy face*, or, *presence go*, &c.

r ch. 15. 12. † Heb. *gave charge concerning his house.* 2 Kings 20. 1.

s Matt. 27. 5.

t Gen. 32. 2. Josh.13.26. ch. 2. 8.

‖ Or, *Jether an Ishmarlite.*

u 1 Chron. 2. 16, 17. † Heb. *Abigal.* Or, *Jesse.* See 1 Chron. 2. 13, 16.

g ch. 15.31, 34. † Heb.*commanded.*

x See ch.10. 1. & 12. 30.

y ch. 9. 4.

z ch. 19. 31, 32. 1 Kings 2. 7.

‖ Or, *cups.*

h ch. 15. 35.

i ch. 15. 28.

a ch. 16. 2.

k ch. 15. 27, 36.

l Josh. 2. 4, &c.

m Josh. 15. 7. & 18. 16.

n ch. 16. 5.

o See Josh. 2. 6.

a ch. 15.19.

b ch. 21. 17.

p See Ex. 1. 19. Josh. 2.4,5.

† Heb. *set* their *heart, on us.*

† Heb. *as ten thousand of us.* † Heb. *be to succour.*

q ver.15,16.

young man, *even* with Absalom. [c] And all the people heard when the king gave all the captains charge concerning Absalom.

6 ¶ So the people went out into the field against Israel; and the battle was in the [d] wood of Ephraim;

7 Where the people of Israel were slain before the servants of David, and there was there a great slaughter that day of twenty thousand *men*.

8 For the battle was there scattered over the face of all the country: and the wood † devoured more people that day than the sword devoured.

9 ¶ And Absalom met the servants of David. And Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that *was* under him went away.

10 And a certain man saw *it*, and told Joab, and said, Behold, I saw Absalom hanged in an oak.

11 And Joab said unto the man that told him, And behold, thou sawest *him*, and why didst thou not smite him there to the ground? and I would have given thee ten *shekels* of silver, and a girdle.

12 And the man said unto Joab, Though I should † receive a thousand *shekels* of silver in mine hand, *yet* would I not put forth mine hand against the king's son: [e] for in our hearing the king charged thee and Abishai and Ittai, saying, † Beware that none *touch* the young man Absalom.

13 Otherwise I should have wrought falsehood against mine own life: for there is no matter hid from the king, and thou thyself wouldest have set thyself against *me*.

14 Then said Joab, I may not tarry thus † with thee. And he took three darts in his hand, and thrust them through the heart of Absalom, while he *was* yet alive in the † midst of the oak.

15 And ten young men that bare Joab's armour compassed about and smote Absalom, and slew him.

16 And Joab blew the trumpet, and the people returned from pursuing after Israel: for Joab held back the people.

17 And they took Absalom, and cast him into a great pit in the wood, and [f] laid a very great heap of stones upon him: and all Israel fled every one to his tent.

18 ¶ Now Absalom in his life-time had taken and reared up for himself a pillar, which *is* in [g] the king's dale: for he said, [h] I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto this day, Absalom's place.

19 ¶ Then said Ahimaaz the son of Zadok, Let me now run, and bear the king tidings, how that the LORD hath † avenged him of his enemies.

20 And Joab said unto him, Thou shalt not † bear tidings this day, but thou shalt bear tidings another day: but this day thou shalt bear no tidings, because the king's son is dead.

21 Then said Joab to Cushi, Go, tell the king what thou hast seen. And Cushi bowed himself unto Joab, and ran.

22 Then said Ahimaaz the son of Zadok yet again to Joab, But † howsoever, let me, I pray thee, also run after Cushi. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ‖ ready?

23 But howsoever, *said he*, let me run. And he said unto him, Run. Then Ahimaaz ran by the way of the plain, and overran Cushi.

24 And David sat between the two gates: and [i] the watchman went up to the roof over the gate unto the wall, and lifted up his eyes, and looked, and behold a man running alone.

25 And the watchman cried, and told the king. And the king said, If he *be* alone *there is* tidings in his mouth. And he came apace, and drew near.

26 And the watchman saw another man running: and the watchman called unto the porter, and said, Behold, *another* man running alone. And the king said, He also bringeth tidings.

27 And the watchman said, † Methinketh the running of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He *is* a good man, and cometh with good tidings.

28 And Ahimaaz called, and said unto the king, ‖ † All is well. And he fell down to the earth upon his face before the king, and said, Blessed *be* the LORD thy God, which hath † delivered up the men that lifted up their hand against my lord the king.

29 And the king said, † Is the young man Absalom safe? And Ahimaaz answered, when Joab sent the king's servant, and *me* thy servant, I saw a great tumult, but I knew not what *it was*.

30 And the king said *unto him*, Turn aside *and* stand here. And he turned aside, and stood still.

31 And behold, Cushi came; and Cushi said, † Tidings, my lord the king: for the LORD hath avenged thee this day of all them that rose up against thee.

32 And the king said unto Cushi, *Is* the young man Absalom safe? And Cushi answered, The enemies of my lord the king, and all that rise against thee to do *thee* hurt, be as *that* young man *is*.

33 ¶ And the king was much moved, and went up to the chamber over the gate, and wept: and

Before CHRIST 1023.

[c] ver. 12.

[d] Josh. 17. 15, 18.

† Heb. *multiplied to devour.*

[e] ver. 5.

† Heb. *Beware whosoever ye be of, &c.*

† Heb. *before thee.*

† Heb. *heart.*

[f] Josh. 7. 26

[g] Gen. 14. 17.

[h] See ch. 14. 27.

Before CHRIST 1023.

† Heb. *judgedhim from the hand, &c.*

† Heb. *be a man of tidings.*

† Heb. *be what may.*

‖ Or, *convenient.*

[i] 2 Kings 9. 17.

† Heb. *I see the running.*

‖ Or, *Peace be to thee.*

† Heb. *Peace.*

† Heb. *shut up.*

† Heb. Is there *peace?*

† Heb. *Tidings is brought.*

as he went, thus he said, [k]O my son Absalom! my son, my son Absalom! would God I had died for thee, O Absalom, my son, my son!

CHAP. XIX.

Joab causeth the king to cease his mourning.

AND it was told Joab, Behold, the king weepeth and mourneth for Absalom.

2 And the †victory that day was *turned* into mourning unto all the people: for the people heard say that day how the king was grieved for his son.

3 And the people gat them by stealth that day [a]into the city, as people being ashamed steal away when they flee in battle.

4 But the king [b]covered his face, and the king cried with a loud voice, [c]O my son Absalom! O Absalom, my son, my son!

5 And Joab came into the house to the king, and said, Thou hast shamed this day the faces of all thy servants, which this day have saved thy life, and the lives of thy sons and of thy daughters, and the lives of thy wives, and the lives of thy concubines;

6 †In that thou lovest thine enemies, and hatest thy friends: for thou hast declared this day, †that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

7 Now therefore arise, go forth, and speak †comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy youth until now.

8 Then the king arose, and sat in the gate. And that told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent.

9 ¶And all the people were at strife throughout all the tribes of Israel, saying, The king saved us out of the hand of our enemies, and he delivered us out of the hand of the Philistines: and now he is [d]fled out of the land for Absalom.

10 And Absalom, whom we anointed over us, is dead in battle. Now therefore why †speak ye not a word of bringing the king back?

11 ¶And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, *even* to his house.

12 Ye *are* my brethren, ye *are* [e]my bones and my flesh: wherefore then are ye the last to bring back the king?

13 [f]And say ye to Amasa, *Art* thou not of my bone, and of my flesh? [g]God do so to me, and more also, if thou be not captain of the host before me continually in the room of Joab.

14 And he bowed the heart of all the men of Judah, [h]even as *the heart of* one man; so that they sent *this word* unto the king, Return thou, and all thy servants.

15 So the king returned, and came to Jordan. And Judah came to [i]Gilgal, to go to meet the king, to conduct the king over Jordan.

16 ¶And [k]Shimei the son of Gera, a Benjamite, which *was* of Bahurim, hasted and came down with the men of Judah to meet king David.

17 And *there were* a thousand men of Benjamin with him, and [l]Ziba the servant of the house of Saul, and his fifteen sons and his twenty servants with him; and they went over Jordan before the king.

18 And there went over a ferry-boat to carry over the king's household, and to do †what he thought good. And Shimei the son of Gera fell down before the king, as he was come over Jordan;

19 And said unto the king, [m]Let not my lord impute iniquity unto me, neither do thou remember [n]that which thy servant did perversely the day that my lord the king went out of Jerusalem, that the king should [o]take it to his heart.

20 For thy servant doth know that I have sinned; therefore behold, I am come the first this day of all [p]the house of Joseph to go down to meet my lord the king.

21 But Abishai the son of Zeruiah answered and said, Shall not Shimei be put to death for this, because he [q]cursed the LORD'S anointed?

22 And David said, [r]What have I to do with you, ye sons of Zeruiah, that ye should this day be adversaries unto me? [s]shall there any man be put to death this day in Israel? for do not I know that I *am* this day king over Israel?

23 Therefore [t]the king said unto Shimei, Thou shalt not die: and the king sware unto him.

24 ¶And [u]Mephibosheth the son of Saul came down to meet the king, and had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came *again* in peace.

25 And it came to pass, when he was come to Jerusalem to meet the king, that the king said unto him, [x]Wherefore wentest not thou with me, Mephibosheth?

26 And he answered, My lord, O king, my servant deceived me: for thy servant said, I will saddle me an ass, that I may ride thereon, and go to the king; because thy servant *is* lame.

Before CHRIST 1023.

[k] ch. 19. 4.

† Heb. *salvation*, or, *deliverance*.

[a] ver. 32.

[b] ch. 15. 30.

[c] ch. 18. 33.

† Heb. *the good in his eyes*.

† Heb. *By loving*, &c.

† Heb. *that princes or servants are not to thee*.

† Heb. *to the heart of thy servants*, Gen. 34. 3.

[d] ch. 15. 14.

† Heb. *are ye silent?*

[e] ch. 5. 1.

[f] ch. 17. 25.

Before CHRIST 1023.

[g] Ruth 1. 17.

[h] Judg. 20. 1.

[i] Josh. 5. 9.

[k] ch. 16. 5. 1 Kings 2. 8.

[l] ch. 9. 2, 10. & 16. 1, 2.

[m] 1 Sam. 22. 15.

[n] ch. 16. 5, 6, &c.

[o] ch. 13. 33.

[p] See ch. 16. 5.

[q] Ex. 22. 28.

[r] ch. 16. 10.

[s] 1 Sam. 11. 13.

[t] 1 Kings 2. 8, 9, 37, 46.

[u] ch. 9. 6.

[x] ch. 16. 17.

27 And [y]he hath slandered thy servant unto my lord the king; [z]but my lord the king *is* as an angel of God: do therefore *what is* good in thine eyes.

28 For all *of* my father's house were but †dead men before my lord the king: [a]yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet to cry any more unto the king?

29 And the king said unto him, Why speakest thou any more of thy matters? I have said, Thou and Ziba divide the land.

30 And Mephibosheth said unto the king, Yea, let him take all, forasmuch as my lord the king is come again in peace unto his own house.

31 ¶ And [b]Barzillai the Gileadite came down from Rogelim, and went over Jordan with the king, to conduct him over Jordan.

32 Now Barzillai was a very aged man, *even* fourscore years old: and [c]he had provided the king of sustenance while he lay at Mahanaim: for he *was* a very great man.

33 And the king said unto Barzillai, Come thou over with me, and I will feed thee with me in Jerusalem.

34 And Barzillai said unto the king, †How long have I to live, that I should go up with the king unto Jerusalem?

35 I *am* this day [d]fourscore years old: *and* can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing-men and singing-women? wherefore then should thy servant be yet a burden unto my lord the king?

36 Thy servant will go a little way over Jordan with the king: and why should the king recompense it me with such a reward?

37 Let thy servant, I pray thee, turn back again, that I may die in mine own city, *and be buried* by the grave of my father and of my mother: but behold thy servant [e]Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee.

38 And the king answered, Chimham shall go over with me, and I will do to him that which shall seem good unto thee: and whatsoever thou shalt †require of me, *that* will I do for thee.

39 And all the people went over Jordan. And when the king was come over, the king [f]kissed Barzillai, and blessed him: and he returned unto his own place.

40 Then the king went on to Gilgal, and †Chimham went on with him: and all the people of Judah conducted the king, and also half the people of Israel.

41 ¶ And behold, all the men of Israel came to the king, and said unto the king, Why have our brethren the men of Judah stolen thee away, and [g]have brought the king, and his household, and all David's men with him, over Jordan?

42 And all the men of Judah answered the men of Israel, Because the king *is* [h]near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's *cost?* or hath he given us any gift?

43 And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more *right* in David than ye: why then did ye †despise us, that our advice should not be first had in bringing back our king? And [i]the words of the men of Judah were fiercer than the words of the men of Israel.

CHAP. XX.

By occasion of the quarrel, Sheba maketh a party in Israel.

AND there happened to be there a man of Belial, whose name *was* Sheba, the son of Bichri, a Benjamite: and he blew a trumpet, and said, [a]We have no part in David, neither have we inheritance in the son of Jesse: [b]every man to his tents, O Israel.

2 So every man of Israel went up from after David, *and* followed Sheba the son of Bichri: but the men of Judah clave unto their king, from Jordan even to Jerusalem.

3 ¶ And David came to his house at Jerusalem; and the king took the ten women *his* [c]concubines, whom he had left to keep the house, and put them in †ward, and fed them, but went not in unto them. So they were †shut up unto the day of their death, †living in widowhood.

4 ¶ Then said the king to Amasa, [d]†Assemble me the men of Judah within three days, and be thou here present.

5 So Amasa went to assemble *the men of* Judah: but he tarried longer than the set time which he had appointed him.

6 And David said to Abishai, Now shall Sheba the son of Bichri do us more harm than *did* Absalom: take thou [e]the lord's servants and pursue after him, lest he get him fenced cities, and †escape us.

7 And there went out after him Joab's men, and the [f]Cherethites, and the Pelethites, and all the mighty men: and they went out of Jerusalem, to pursue after Sheba the son of Bichri.

Before CHRIST 1023.

y ch. 16. 3.
z ch. 14. 17, 20.

† Heb. *men of death,*
a ch. 9. 7, 10, 13.

b 1 Kings 2. 7.

c ch. 17. 27.

† Heb. *How many days are the years of my life?*
d Ps. 90. 10.

e 1 Kings 2. 7. Jer. 41. 17.

† Heb. *choose.*

f Gen. 31. 55.

† Heb. *Chimham.*

Before CHRIST 1023.

† Heb. *set us at light.*
i See Judg. 8. 1. & 12. 1.

h ver. 12.

g ver. 15.

about 1022.

a ch. 19. 43.
b 1 Kings 12. 16. 2 Chron. 10. 16.

c ch. 15. 16. & 16. 21. 22.

† Heb. *a house of ward.*
† Heb. *bound.*
† Heb. *in widowhood of life.*

d ch. 19. 13.
† Heb. *Call.*

e ch. 11. 11. 1 Kings 1. 33.
† Heb. *deliver himself from our eyes.*
f ch. 8. 18. 1 Kings 1. 38.

8 When they *were* at the great stone which *is* in Gibeon, Amasa went before them. And Joab's garment that he had put on was girded unto him, and upon it a girdle *with* a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out.

9 And Joab said to Amasa, *Art* thou in health, my brother? [g] And Joab took Amasa by the beard with the right hand to kiss him.

10 But Amasa took no heed to the sword that *was* in Joab's hand: so [h] he smote him therewith [i] in the fifth *rib*, and shed out his bowels to the ground, and † struck him not again; and he died. So Joab and Abishai his brother pursued after Sheba the son of Bichri.

11 And one of Joab's men stood by him, and said, He that favoureth Joab, and he that *is* for David, *let him go* after Joab.

12 And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.

13 When he was removed out of the highway, all the people went on after Joab, to pursue after Sheba the son of Bichri.

14 ¶ And he went through all the tribes of Israel unto [k] Abel, and to Beth-maachah, and all the Berites: and they were gathered together, and went also after him.

15 And they came and besieged him in Abel of Beth-maachah, and they [l] cast up a bank against the city, and ‖ it stood in the trench: and all the people that *were* with Joab † battered the wall, to throw it down.

16 ¶ Then cried a wise woman out of the city, Hear, hear; say, I pray you, unto Joab, Come near hither, that I may speak with thee.

17 And when he was come near unto her, the woman said, *Art* thou Joab? And he answered, I *am he*. Then she said unto him, Hear the words of thine handmaid. And he answered, I do hear.

18 Then she spake, saying, ‖ They were wont to speak in old time, saying, They shall surely ask *counsel* at Abel: and so they ended *the matter*.

19 I *am one of them that are* peaceable *and* faithful in Israel: thou seekest to destroy a city and a mother in Israel: why wilt thou swallow up [m] the inheritance of the LORD?

20 And Joab answered and said, Far be it, far be it from me, that I should swallow up or destroy.

21 The matter *is* not so: but a man of mount Ephraim, Sheba the son of Bichri † by name, hath lifted up his hand against the king, *even* against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall.

22 Then the woman went unto all the people [n] in her wisdom: and they cut off the head of Sheba the son of Bichri and cast *it* out to Joab. And he blew a trumpet, and they † retired from the city, every man to his tent. And Joab returned to Jerusalem unto the king.

23 ¶ Now [o] Joab *was* over all the host of Israel: and Benaiah the son of Jehoiada *was* over the Cherethites, and over the Pelethites:

24 And Adoram *was* [p] over the tribute: and [q] Jehoshaphat the son of Ahilud *was* ‖ recorder:

25 And Sheva *was* scribe: and [r] Zadok and Abiathar *were* the priests:

26 [s] And Ira also the Jairite was ‖ a chief ruler about David.

CHAP. XXI.

The three years' famine for the Gibeonites cease.

THEN there was a famine in the days of David three years, year after year; and David † inquired of the LORD. And the LORD answered, *It is* for Saul, and for *his* bloody house, because he slew the Gibeonites.

2 And the king called the Gibeonites, and said unto them; (now the Gibeonites *were* not of the children of Israel, but [a] of the remnant of the Amorites; and the children of Israel had sworn unto them: and Saul sought to slay them, in his zeal to the children of Israel and Judah.)

3 Wherefore David said unto the Gibeonites, What shall I do for you? and wherewith shall I make the atonement, that ye may bless [b] the inheritance of the LORD?

4 And the Gibeonites said unto him, ‖ We will have no silver nor gold of Saul, nor of his house; neither for us shalt thou kill any man in Israel. And he said, What ye shall say, *that* will I do for you.

5 And they answered the king, The man that consumed us, and that ‖ devised against us, *that* we should be destroyed from remaining in any of the coasts of Israel,

6 Let seven men of his sons be delivered unto us, and we will hang them up unto the LORD [c] in Gibeah of Saul, [d] ‖ *whom* the LORD did choose. And the king said, I will give *them*.

7 But the king spared Mephibosheth, the son of Jonathan, the son of Saul, because of [e] the LORD's oath that *was* between them, between David and Jonathan the son of Saul.

Before CHRIST about 1022.

[g] Matt. 26. 49. Luke 22. 47.

† Heb. *were scattered.*

[h] 1 Kings 2. 5.
[i] ch. 2. 23.

† Heb. *doubled not his stroke.*

[k] 2 Kings 15. 29. 2 Chron. 16. 4.

[l] 2 Kings 19. 32.

‖ Or, *it stood against the outmost wall.*
† Heb. *marred to throw down.*

‖ Or *They plainly spake in the beginning, saying, Surely they will ask of Abel, and so make an end:* See Deut. 20. 11.

[m] 1 Sam. 26. 19. ch. 21. 3.

† Heb. *by his name.*

Before CHRIST about 1022.

[n] Eccl. 9. 14, 15.

[o] ch. 8. 16, 18.

[p] 1 Kings 4. 6.
[q] ch. 8. 16. 1 Kings 4. 3.

‖ Or, *remembrancer.*

[r] ch. 8. 17. 1 Kings 4. 4.
[s] ch. 23. 38.

‖ Or, *a prince.* Gen. 41. 45. Ex. 2. 16. ch. 8. 18.

1021.

† Heb. *sought the face, &c.* See Num. 27. 21.

[a] Josh. 9. 3, 16, 17.

[b] ch. 20. 19.

‖ Or, it is *not silver nor gold that we have to do with Saul or his house, neither pertains it to us to kill,* &c.
‖ Or, *cut us off.*

[c] 1 Sam. 10. 26. & 11. 4.
[d] 1 Sam. 10. 24.

‖ Or, *chosen of the* LORD.

[e] 1 Sam. 18. 3. & 20. 8, 15, 42. & 23. 18.

8 But the king took the two sons of [f]Rizpah the daughter of Aiah, whom she bare unto Saul, Armoni and Mephibosheth; and the five sons of ‖ Michal the daughter of Saul, whom she † brought up for Adriel, the son of Barzillai the Meholathite:

9 And he delivered them into the hands of the Gibeonites, and they hanged them in the hill [g]before the LORD: and they fell *all* seven together, and were put to death in the days of harvest, in the first *days*, in the beginning of barley-harvest.

10 ¶ And [h]Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, [i]from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.

11 And it was told David what Rizpah the daughter of Aiah the concubine of Saul had done.

12 ¶ And David went and took the bones of Saul and the bones of Jonathan his son from the men of [k]Jabesh-gilead, which had stolen them from the street of Beth-shan, where the [l]Philistines had hanged them, when the Philistines had slain Saul in Gilboa:

13 And he brought up from thence the bones of Saul and the bones of Jonathan his son: and they gathered the bones of them that were hanged.

14 And the bones of Saul and Jonathan his son buried they in the country of Benjamin in [m]Zelah, in the sepulchre of Kish his father: and they performed all that the king commanded. And after that [n]God was entreated for the land.

15 ¶ Moreover, the Philistines had yet war again with Israel; and David went down, and his servants with him, and fought against the Philistines: and David waxed faint.

16 And Ishbi-benob, which *was* of the sons of ‖ the giant, the weight of whose † spear *weighed* three hundred *shekels* of brass in weight, he being girded with a new *sword*, thought to have slain David.

17 But Abishai the son of Zeruiah succoured him, and smote the Philistine, and killed him. Then the men of David sware unto him, saying, [o]Thou shalt go no more out with us to battle, that thou quench not the [p] † light of Israel.

18 [q]And it came to pass after this, that there was again a battle with the Philistines at Gob: then [r]Sibbechai the Hushathite slew ‖ Saph, which *was* of the sons of ‖ the giant.

19 And there was again a battle in Gob with the Philistines, where Elhanan the son of ‖ Jaare-oregim, a Beth-lehemite, slew [s]*the brother of* Goliath the Gittite, the staff of whose spear *was* like a weaver's beam.

Before CHRIST 1019.

f ch. 3. 7.
‖ Or, *Michal's sister.*
† Heb. *bare to Adriel.* 1 Sam. 18. 19.

1019.

g ch. 6. 17.

h ver. 8. ch. 3. 7.
i See Deut. 21. 23.

k 1 Sam. 31. 11, 12, 13.
l 1 Sam. 31. 10.

m Josh. 18. 28.

n So Josh. 7. 26. ch. 24. 25.

about 1018.

‖ Or, *Rapha.*

† Heb. *the staff*, or, *the head.*

o ch. 18. 3.

p 1 Kings 11. 36. & 15. 4. Ps. 132. 17.
† Heb. *candle*, or, *lamp.*
q 1 Chron. 20. 4.
r 1 Chron. 11. 29.
‖ Or, *Sippai.*
‖ Or, *Rapha.*
‖ Or, *Jair.*
s See 1 Chron. 20. 5.

Before CHRIST 1018.

t 1 Chron. 20. 6.

‖ Or, *Rapha.*

‖ Or, *reproached.* 1 Sam. 17. 10, 25. 26.
u 1 Sam. 16. 9, *Shammah.*
x 1 Chron. 20. 8.

20 And [t]there was yet a battle in Gath, where was a man of *great* stature, that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to ‖ the giant.

21 And when he ‖ defied Israel, Jonathan the son of [u]Shimeah the brother of David slew him.

22 [x]These four were born to the giant in Gath, and fell by the hand of David, and by the hand of his servants.

CHAP. XXII.

A psalm of thanksgiving for God's powerful deliverance and manifold blessings.

AND David [a]spake unto the LORD the words of this song in the day *that* the LORD had [b]delivered him out of the hand of all his enemies, and out of the hand of Saul:

2 And he said, [c]The LORD *is* my rock, and my fortress, and my deliverer;

3 The God of my rock; [d]in him will I trust: *he is* my [e]shield, and the [f]horn of my salvation, my high [g]tower, and my [h]refuge, my saviour; thou savest me from violence.

4 I will call on the LORD, *who is* worthy to be praised: so shall I be saved from mine enemies.

5 When the ‖ waves of death compassed me, the floods of † ungodly men made me afraid;

6 The ‖ [i]sorrows of hell compassed me about; the snares of death prevented me;

7 In my distress [k]I called upon the LORD, and cried to my God: and he did [l]hear my voice out of his temple, and my cry *did enter* into his ears.

8 Then [m]the earth shook and trembled: [n]the foundations of heaven moved and shook, because he was wroth.

9 There went up a smoke † out of his nostrils, and [o]fire out of his mouth devoured: coals were kindled by it.

10 He [p]bowed the heavens also, and came down; and [q]darkness *was* under his feet.

11 And he rode upon a cherub, and did fly: and he was seen [r]upon the wings of the wind.

12 And he made [s]darkness pavilions round about him, † dark waters, *and* thick clouds of the skies.

13 Through the brightness before him were [t]coals of fire kindled.

14 The LORD [u]thundered from heaven, and the Most High uttered his voice.

15 And he sent out [x]arrows, and scattered them; lightning, and discomfited them.

16 And the channels of the sea appeared, the foundations of the world were discovered, at the

a Ex. 15. 1. Judg. 5. 1.
b Ps. 18, title. & Ps. 34. 19.

c Deut. 32. 4. Ps. 18. 2. &c. & 31. 3. & 71. 3. & 91. 2. & 144. 2.
d Heb. 2. 13.
e Gen. 15. 1.
f Luke 1. 69.
g Prov. 18. 10.
h Ps. 9. 9. & 14. 6. & 59. 16. & 71. 7. Jer. 16. 19.

‖ Or, *pangs.*

† Heb. *Belial.*
‖ Or, *cords.*
i Ps. 116. 3.

k Ps. 116. 4. & 120. 1. Jonah 2. 2.
l Ex. 3. 7. Ps. 34. 6, 15, 17.

m Judg. 5. 4. Ps. 77. 18. & 97. 4.
n Job 26. 11.

† Heb. *by.*

o Ps. 97. 3. Hab. 3. 5. Heb. 12. 29.

p Ps. 144. 5. Isa. 64. 1.
q Ex. 20. 21. 1 Kings 8. 12. Ps. 97. 2.
r Ps. 104. 3.

s ver. 10. Ps. 97. 2.
† Heb. *binding of waters.*
t ver. 9.

u Judg. 5. 20. Ps. 29. 3. Isa. 30. 30.

x Deut. 32. 23. Ps. 7. 13. & 77. 17. & 144. 6. Hab. 3. 11.

[y] rebuking of the LORD, at the blast of the breath of his ‖ nostrils.

17 [z] He sent from above, he took me; he drew me out of ‖ many waters:

18 [a] He delivered me from my strong enemy, *and* from them that hated me: for they were too strong for me.

19 They prevented me in the day of my calamity: but the LORD was my stay.

20 [b] He brought me forth also into a large place: he delivered me, because he [c] delighted in me.

21 [d] The LORD rewarded me according to my righteousness: according to the [e] cleanness of my hands hath he recompensed me.

22 For I have [f] kept the ways of the LORD, and have not wickedly departed from my God.

23 For all his [g] judgments *were* before me: and *as for* his statutes, I did not depart from them.

24 I was also [h] upright † before him, and have kept myself from mine iniquity.

25 Therefore [i] the LORD hath recompensed me according to my righteousness; according to my cleanness † in his eye-sight.

26 With [k] the merciful thou wilt shew thyself merciful, *and* with the upright man thou wilt shew thyself upright.

27 With the pure thou wilt shew thyself pure; and [l] with the froward thou wilt ‖ shew thyself unsavoury.

28 And the [m] afflicted people thou wilt save: but thine eyes *are* upon [n] the haughty, *that* thou mayest bring *them* down.

29 For thou *art* my ‖ lamp, O LORD: and the LORD will lighten my darkness.

30 For by thee I have ‖ run through a troop: by my God have I leaped over a wall.

31 *As for* God, [o] his way *is* perfect; [p] the word of the LORD *is* ‖ tried: he *is* a buckler to all them that trust in him.

32 For [q] who *is* God, save the LORD? and who *is* a rock, save our God?

33 God *is* my [r] strength *and* power: and he †[s] maketh my way [t] perfect.

34 He † maketh my feet [u] like hinds' *feet:* and [v] setteth me upon my high places.

35 [w] He teacheth my hands † to war; so that a bow of steel is broken by mine arms.

36 Thou hast also given me the shield of thy salvation: and thy gentleness hath † made me great.

37 Thou hast [z] enlarged my steps under me; so that my † feet did not slip.

38 I have pursued mine enemies, and destroyed them; and turned not again until I had consumed them.

39 And I have consumed them, and wounded them, that they could not arise: yea, they are fallen [a] under my feet.

40 For thou hast [b] girded me with strength to battle: [c] them that rose up against me hast thou † subdued under me.

41 Thou hast also given me the [d] necks of mine enemies, that I might destroy them that hate me.

42 They looked, but *there was* none to save; *even* [e] unto the LORD, but he answered them not.

43 Then did I beat them as small [f] as the dust of the earth, I did stamp them [g] as the mire of the street, *and* did spread them abroad.

44 [h] Thou also hast delivered me from the strivings of my people, thou hast kept me *to be* [i] head of the heathen: [k] a people *which* I knew not shall serve me.

45 † Strangers shall ‖ † submit themselves unto me: as soon as they hear, they shall be obedient unto me.

46 Strangers shall fade away, and they shall be afraid [l] out of their close places.

47 The LORD liveth; and blessed *be* my rock; and exalted be the God of the [m] rock of my salvation.

48 It *is* God that † avengeth me, and that [n] bringeth down the people under me,

49 And that bringeth me forth from mine enemies: thou also hast lifted me up on high above them that rose up against me: thou hast delivered me from the [o] violent man.

50 Therefore I will give thanks unto thee, O LORD, among [p] the heathen, and I will sing praises unto thy name.

51 [q] *He is* the tower of salvation for his king: and sheweth mercy to his [r] anointed, unto David, and [s] to his seed for evermore.

CHAP. XXIII.

David in his last words professeth his faith in God's promises.

NOW these *be* the last words of David. David the son of Jesse said, [a] and the man *who was* raised up on high, [b] the anointed of the God of Jacob, and the sweet psalmist of Israel, said,

2 [c] The Spirit of the LORD spake by me, and his word *was* in my tongue.

3 The God of Israel said, [d] the Rock of Israel spake to me, ‖ He that ruleth over men *must be* just, ruling [e] in the fear of God.

4 And [f] *he shall be* as the light of the morning *when* the sun riseth, *even* a morning without clouds; *as* the tender grass *springing* out of the earth by clear shining after rain.

5 Although my house *be* not so with God; [g] yet he

Before CHRIST 1018.

[y] Ex. 15. 8. Nah. 1. 4. Matt. 8. 26.
‖ Or, *anger.* Ps. 74. 1.
[z] Ps 144. 7.
‖ Or, *great.*
[a] ver. 1.
[b] Ps. 31. 8. & 118. 5.
[c] ch. 15. 26. Ps. 22. 8.
[d] ver. 25. 1 Sam. 26. 23. 1 Kings 8. 32. Ps. 7. 8.
[e] Ps. 24. 4.
[f] Gen. 18. 19. Ps. 119. 3. & 128. 1.
[g] Deut. 7. 12. Ps. 119. 30, 102.
[h] Gen. 6. 9. & 17. 1. Job 1. 1.
† Heb. *to him.*
[i] ver. 21.
† Heb. *before his eyes.*
[k] Matt. 5. 7.
[l] Lev. 26. 23.
‖ Or, *wrestle,* Ps. 18. 26.
[m] Ex. 3. 7, 8. Ps. 72. 12, 13.
[n] Job 40. 11, 12. Isa. 2. 11, 12, 17. Dan. 4. 37.
‖ Or, *candle,* Job 29. 3. Ps. 27. 1.
‖ Or, *broken a troop.*
[o] Deut. 32. 4. Dan. 4. 37. Rev. 15. 3.
[p] Ps. 12. 6. & 119. 140.
‖ Or, *refined.*
[q] 1 Sam. 2. 2. Isa. 45. 5, 6.
[r] Ex. 15. 2. Ps. 27. 1. & 28. 7, 8. & 31. 4. Isa. 12. 2.
† Heb. *riddeth,* or, *looseth.*
[s] Heb. 13. 21.
[t] Deut. 18. 13. Job 22. 3. Ps. 101. 2, 6. & 119. 1.
† Heb. *equalleth.*
[u] ch. 2. 18. Hab. 3. 19.
[x] Deut. 32. 13. Isa. 33. 16. & 58. 14.
[y] Ps. 144. 1.
† Heb. *for the war.*
† Heb. *multiplied me.*
[z] Prov. 4. 12.
† Heb. *ankles.*

Before CHRIST 1018.

[a] Mal. 4. 3.
[b] Ps. 18. 32, 39.
[c] Ps. 44. 5.
† Heb. *caused to bow.*
[d] Gen. 49. 8. Ex. 23. 27. Josh. 10. 24.
[e] Job 27. 9. Prov. 1. 28. Isa. 1. 15. Mic. 3. 4.
[f] 2 Kings 13. 7. Ps. 35. 5. Dan. 2. 35.
[g] Isa. 10. 6. Mic. 7. 10. Zech. 10. 5.
[h] ch. 3. 1. & 5. 1. & 19. 9, 14. & 20. 1, 2, 22.
[i] Deut. 28. 13. ch. 8. 1, —14 Ps. 2. 8.
[k] Isa. 55. 5.
† Heb. *Sons of the stranger.*
‖ Or, *yield feigned obedience.*
† Heb. *lie:* See Deut. 33. 29. Ps. 66. 3. & 81. 15.
[l] Mic. 7. 17.
[m] Ps. 89. 26.
† Heb. *giveth avengement for me.* 1 Sam. 25. 39. ch. 18. 19, 31.
[n] Ps. 144. 2.
[o] Ps. 140. 1.
[p] Rom. 15. 9.
[q] Ps. 144. 10.
[r] Ps. 89. 20.
[s] ch. 7. 12, 13. Ps. 89. 29.
[a] ch. 7, 8, 9. Ps. 78. 70, 71. & 89. 27.
[b] 1 Sam. 16. 12, 13. Ps. 89. 20.
[c] 2 Pet. 1. 21.
[d] Deut. 32. 4, 31. ch. 22. 2, 32.
‖ Or, *He thou ruler, &c.* Ps. 110. 2.
[e] Ex. 18. 21. 2 Chron. 19. 7, 9.
[f] Judg. 5. 31. Ps. 89. 36. Prov. 4. 18. Hos. 6. 5. See Ps. 119. 3.
[g] ch. 7. 15, 16. Ps. 89. 29. Isa. 55. 3.

hath made with me an everlasting covenant, ordered in all *things*, and sure: for *this is* all my salvation, and all *my* desire, although he make *it* not to grow.

6 ¶But *the sons* of Belial *shall be* all of them as thorns thrust away, because they cannot be taken with hands:

7 But the man *that* shall touch them must be †fenced with iron and the staff of a spear; and they shall be utterly burned with fire in the *same* place.

8 ¶These *be* the names of the mighty men whom David had: ‖The Tachmonite that sat in the seat, chief among the captains; the same *was* Adino the Eznite: ‖*he lifted up his spear* against eight hundred, †whom he slew at one time.

9 And after him *was* [h]Eleazar the son of Dodo the Ahohite, *one* of the three mighty men with David, when they defied the Philistines *that* were there gathered together to battle, and the men of Israel were gone away:

10 He arose, and smote the Philistines until his hand was weary, and his hand clave unto the sword: and the LORD wrought a great victory that day; and the people returned after him only to spoil.

11 And after him *was* [i]Shammah the son of Agee the Hararite. [k]And the Philistines were gathered together ‖into a troop, where was a piece of ground full of lentiles: and the people fled from the Philistines.

12 But he stood in the midst of the ground, and defended it, and slew the Philistines: and the LORD wrought a great victory.

13 And [l]‖three of the thirty chief went down, and came to David in the harvest-time unto [m]the have of Adullam: and the troop of the Philistines pitched in [n]the valley of Rephaim.

14 And David *was* then in an [o]hold, and the garrison of the Philistines *was* then *in* Beth-lehem.

15 And David longed, and said, Oh that one would give me drink of the water of the well of Beth-lehem, which *is* by the gate!

16 And the three mighty men brake through the host of the Philistines, and drew water out of the well of Beth-lehem, that *was* by the gate, and took *it*, and brought *it* to David: nevertheless he would not drink thereof, but poured it out unto the LORD.

17 And he said, Be it far from me, O LORD, that I should do this: *is not this* [p]the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men.

18 And [q]Abishai, the brother of Joab, the son of Zeruiah, was chief among three. And he lifted up his spear against three hundred, †*and* slew *them*, and had the name among three.

Before CHRIST 1018.

† Heb. *filled.*

‖ Or, *Josheb-bassebet the Tachmonite, head of the three.* ‖ See 1 Chron. 11. 11. & 27. 2. † Heb. *slain.*

‖ Or, *valleys.* Deut. 1. 24.

‖ Or, *the three captains over the thirty.*

Before CHRIST 1018.

19 Was he not most honourable of three? therefore he was their captain: howbeit he attained not unto the *first* three.

20 And Benaiah the son of Jehoiada, the son of a valiant man, of [r]Kabzeel, †who had done many acts, [s]he slew two †lion-like men of Moab: he went down also and slew a lion in the midst of a pit in time of snow:

21 And he slew an Egyptian, †a goodly man: and the Egyptian had a spear in his hand; but he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear.

22 These *things* did Benaiah the son of Jehoiada, and had the name among three mighty men.

23 He was ‖more honourable than the thirty, but he attained not to the *first* three. And David set him [t]over his ‖†guard.

24 [u]Asahel the brother of Joab *was* one of the thirty; Elhanan the son of Dodo of Beth-lehem,

25 [x]Shammah the Harodite, Elika the Harodite,

26 Helez the Paltite, Ira the son of Ikkesh the Tekoite,

27 Abiezer the Anethothite, Mebunnai the Hushathite,

28 Zalmon the Ahohite, Maharai the Netophathite

29 Heleb the son of Baanah, a Netophathite, Ittai the son of Ribai out of Gibeah of the children of Benjamin,

30 Benaiah the Pirathonite, Hiddai of the ‖brooks of [y]Gaash,

31 Abi-albon the Arbathite, Azmaveth the Barhumite,

32 Eliahba the Shaalbonite; of the sons of Jashen, Jonathan,

33 Shammah the Hararite, Ahiam the son of Sharar the Hararite,

34 Eliphelet the son of Ahasbai, the son of the Maachathite, Eliam the son of Ahithophel the Gilonite,

35 Hezrai the Carmelite, Paarai the Arbite,

36 Igal the son of Nathan of Zobah, Bani the Gadite,

37 Zelek the Ammonite, Naharai the Beerothite, armour-bearer to Joab the son of Zeruiah,

38 [z]Ira an Ithrite, Gareb an Ithrite,

39 [a]Uriah the Hittite: thirty and seven in all.

CHAP. XXIV.

David tempted by Satan, forceth Joab to number the people.

1017.

AND [a]again the anger of the LORD was kindled against Israel, and ‖he moved David against them to say, [b]Go, number Israel and Judah.

2 For the king said to Joab, the captain of the

host, which *was* with him, ‖Go now through all the tribes of Israel, [c]from Dan even to Beer-sheba, and number ye the people, that [d]I may know the number of the people.

3 And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundred-fold, and that the eyes of my lord the king may see *it:* but why doth my lord the king delight in this thing?

4 Notwithstanding the king's word prevailed against Joab, and against the captains of the host. And Joab and the captains of the host went out from the presence of the king, to number the people of Israel.

5 ¶And they passed over Jordan, and pitched in [e]Aroer, on the right side of the city that *lieth* in the midst of the ‖river of Gad, and toward [f]Jazer:

6 Then they came to Gilead, and to the ‖land of Tahtim-hodshi; and they came to [g]Dan-jaan, and about to [h]Zidon,

7 And came to the strong hold of Tyre, and to all the cities of the Hivites, and of the Canaanites: and they went out to the south of Judah, *even* to Beer-sheba.

8 So when they had gone through all the land, they came to Jerusalem at the end of nine months and twenty days.

9 And Joab gave up the sum of the number of the people unto the king: [i]and there were in Israel eight hundred thousand valiant men that drew the sword; and the men of Judah *were* five hundred thousand men.

10 ¶And [k]David's heart smote him after that he had numbered the people. And David said unto the LORD, [l]I have sinned greatly in that I have done: and now, I beseech thee, O LORD, take away the iniquity of thy servant; for I have [m]done very foolishly.

11 For when David was up in the morning, the word of the LORD came unto the prophet [n]Gad, David's [o]seer, saying,

12 Go and say unto David, Thus saith the LORD, I offer thee three *things;* choose thee one of them, that I may *do it* unto thee.

13 So Gad came to David, and told him, and said unto him, Shall [p]seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? Now advise, and see what answer I shall return to him that sent me.

14 And David said unto Gad, I am in a great strait: let us fall now into the hand of the LORD; [q]for his mercies *are* ‖great; and [r]let me not fall into the hand of man.

15 ¶So [s]the LORD sent a pestilence upon Israel from the morning even to the time appointed: and there died of the people from Dan even to Beer-sheba seventy thousand men.

16 [t]And when the angel stretched out his hand upon Jerusalem to destroy it, [u]the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshing-place of [x]Araunah the Jebusite.

17 And David spake unto the LORD when he saw the angel that smote the people, and said, Lo, [y]I have sinned, and I have done wickedly: but these sheep, what have they done? Let thine hand, I pray thee, be against me, and against my father's house.

18 ¶And Gad came that day to David, and said unto him, [z]Go up, rear an altar unto the LORD in the threshing-floor of †Araunah the Jebusite.

19 And David, according to the saying of Gad, went up as the LORD commanded.

20 And Araunah looked, and saw the king and his servants coming on toward him: and Araunah went out, and bowed himself before the king on his face upon the ground.

21 And Araunah said, Wherefore is my lord the king come to his servant? [a]And David said, To buy the threshing-floor of thee, to build an altar unto the LORD, that [b]the plague may be stayed from the people.

22 And Araunah said unto David, Let my lord the king take and offer up what *seemeth* good unto him: [c]behold, *here be* oxen for burnt-sacrifice, and threshing-instruments and *other* instruments of the oxen for wood.

23 All these *things* did Araunah, *as* a king, give unto the king. And Araunah said unto the king, The LORD thy God [d]accept thee.

24 And the king said unto Araunah, Nay; but I will surely buy *it* of thee at a price: neither will I offer burnt-offerings unto the LORD my God of that which doth cost me nothing. So [e]David bought the threshing-floor and the oxen for fifty shekels of silver.

25 And David built there an altar unto the LORD, and offered burnt-offerings and peace-offerings. [f]So the LORD was entreated for the land, and [g]the plague was stayed from Israel.

Before CHRIST 1017.

‖ Or, *Compass.*
c Judg. 20. 1.
d Jer. 17. 5.
‖ Or, *many.*
r See Isa. 47. 6. Zech. 1. 15.
s 1 Chron. 21. 14. & 27. 24.
t Ex. 12. 23. 1 Chron. 21. 15.
u Gen. 6. 6. 1 Sam. 15. 11. Joel 2. 13, 14.
x 1 Chron. 21. 15, *Ornan:* See ver. 18. 2 Chron. 3. 1.
e Deut. 2. 36. Josh. 13. 9, 16.
y 1 Chron. 21. 17.
‖ Or, *valley.*
f Num. 32. 1, 3.
‖ Or, *nether land newly inhabited.*
g Josh. 19. 47. Judg. 18. 29.
z 1 Chron. 21. 18, &c.
† Heb. *Aruniah.*
h Josh. 19. 28. Judg. 18. 28.
i See 1 Chron. 21. 5.
a See Gen. 23. 8,—16.
b Num. 16. 48, 50.
k 1 Sam. 24. 5.
l ch. 12. 13.
c 1 Kings 19. 21.
m 1 Sam. 13. 13.
n 1 Sam. 22. 5.
o 1 Sam. 9. 9. 1 Chron. 29. 29.
d Ezek. 20. 40, 41.
e See 1 Chron. 21. 24, 25.
p See 1 Chron. 21. 12.
f ch. 21. 14.
g ver. 21.

THE FIRST BOOK OF THE KINGS,

COMMONLY CALLED

THE THIRD BOOK OF THE KINGS.

CHAP. I.

Solomon, by David's appointment, is anointed king.

Before CHRIST 1015.

NOW king David was old *and* †stricken in years; and they covered him with clothes, but he gat no heat.

† Heb. *entered into days.*

2 Wherefore his servants said unto him, †Let there be sought for my lord the king †a young virgin: and let her stand before the king, and let her †cherish him, and let her lie in thy bosom, that my lord the king may get heat.

† Heb. *Let them seek.*

† Heb. *a damsel, a virgin.*

† Heb. *be a cherisher unto him.*

3 So they sought for a fair damsel throughout all the coasts of Israel, and found Abishag a [a]Shunammite, and brought her to the king.

[a] Josh. 19. 18.

4 And the damsel *was* very fair, and cherished the king, and ministered to him: but the king knew her not.

Before CHRIST 1015.

† Heb. *fill up.*

5 ¶ Then [b]Adonijah the son of Haggith exalted himself, saying, I will †be king: and [c]he prepared him chariots and horsemen, and fifty men to run before him.

[b] 2 Sam. 3. 4.

† Heb. *reign.*

[c] 2 Sam. 15. 1.

† Heb. *What to thee?*

[l] ver. 13, 30.

6 And his father had not displeased him †at any time in saying, Why hast thou done so? and he also *was a* very goodly *man*; [d]and *his mother* bare him after Absalom.

† Heb. *from his days.*

[d] 2 Sam. 3. 3, 4. 1 Chron. 3. 2.

[m] ver. 7, 8, 9, 25.

7 And †he conferred with Joab the son of Zeruiah, and with [e]Abiathar the priest: and [f]they, †following Adonijah, helped *him.*

† Heb. *his words were with Joab.*

[e] 2 Sam. 20. 25.

[f] ch. 2. 22, 28.

8 But Zadok the priest, and Benaiah the son of Jehoiada, and Nathan the prophet, and [g]Shimei, and Rei, and [h]the mighty men which *belonged* to David, were not with Adonijah.

† Heb. *helped after Adonijah.*

[g] ch. 4. 18.

[h] 2 Sam. 23. 8.

9 And Adonijah slew sheep, and oxen, and fat cattle, by the stone of Zoheleth, which *is* by ‖ Enrogel, and called all his brethren the king's sons, and all the men of Judah the king's servants:

‖ Or, *the well Rogel.* 2 Sam. 17. 17.

10 But Nathan the prophet, and Benaiah, and the mighty men, and Solomon his brother, he called not.

11 ¶ Wherefore Nathan spake unto Bath-sheba the mother of Solomon, saying, Hast thou not heard that Adonijah the son of [i]Haggith doth reign, and David our lord knoweth *it* not?

[i] 2 Sam. 3. 4.

12 Now therefore come, let me, I pray thee, give thee counsel, that thou mayest save thine own life, and the life of thy son Solomon.

13 Go, and get thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, [k]Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?

[k] 1 Chron. 22. 9.

14 Behold, while thou yet talkest there with the king, I also will come in after thee, and †confirm thy words.

† Heb. *fill up.*

15 ¶ And Bath-sheba went in unto the king into the chamber: and the king was very old; and Abishag the Shunammite ministered unto the king.

16 And Bath-sheba bowed, and did obeisance unto the king. And the king said, †What wouldest thou?

† Heb. *What to thee?*

[l] ver. 13, 30.

17 And she said unto him, My lord, [l]thou swarest by the LORD thy God unto thine handmaid, *saying*, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne.

18 And now, behold, Adonijah reigneth; and now, my lord the king, thou knowest *it* not:

19 [m]And he hath slain oxen, and fat cattle, and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not called.

20 And thou, my lord, O king, the eyes of all Israel *are* upon thee, that thou shouldest tell them who shall sit on the throne of my lord the king after him.

21 Otherwise it shall come to pass, when my lord the king shall [n]sleep with his fathers, that I and my son Solomon shall be counted †offenders.

[n] Deut. 31. 16. ch. 2. 10.

† Heb. *sinners.*

22 ¶ And lo, while she yet talked with the king, Nathan the prophet also came in.

23 And they told the king, saying, Behold Nathan the prophet. And when he was come in before the king, he bowed himself before the king with his face to the ground.

24 And Nathan said, My lord, O king, hast thou

said, Adonijah shall reign after me, and he shall sit upon my throne?

25 [o]For he is gone down this day, and hath slain oxen, and fat cattle, and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and behold, they eat and drink before him, and say, [p]†God save king Adonijah.

26 But me, *even* me thy servant, and Zadok the priest, and Benaiah the son of Jehoiada, and thy servant Solomon, hath he not called.

27 Is this thing done by my lord the king, and thou hast not shewed *it* unto thy servant, who should sit on the throne of my lord the king after him?

28 ¶Then king David answered and said, Call me Bath-sheba. And she came †into the king's presence, and stood before the king.

29 And the king sware, and said, [q]*As* the LORD liveth, that hath redeemed my soul out of all distress,

30 [r]Even as I sware unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day.

31 Then Bath-sheba bowed with *her* face to the earth, and did reverence to the king, and said, [s]Let my lord king David live for ever.

32 ¶And king David said, Call me Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada. And they came before the king.

33 The king also said unto them, [t]Take with you the servants of your lord, and cause Solomon my son to ride upon †mine own mule, and bring him down to [u]Gihon:

34 And let Zadok the priest and Nathan the prophet [x]anoint him there king over Israel: and [y]blow ye with the trumpet, and say, God save king Solomon.

35 Then ye shall come up after him, that he may come and sit upon my throne; for he shall be king in my stead: and I have appointed him to be ruler over Israel and over Judah.

36 And Benaiah the son of Jehoiada answered the king, and said, Amen: the LORD God of my lord the king say so *too*.

37 [z]As the LORD hath been with my lord the king, even so be he with Solomon, and [a]make his throne greater than the throne of my lord king David.

38 So Zadok the priest, and Nathan the prophet, [b]and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, went down, and caused Solomon to ride upon king David's mule, and brought him to Gihon.

39 And Zadok the priest took an horn of [c]oil out of the tabernacle, and [d]anointed Solomon. And they blew the trumpet; [e]and all the people said, God save king Solomon.

40 And all the people came up after him, and the people piped with ‖pipes, and rejoiced with great joy, so that the earth rent with the sound of them.

41 ¶And Adonijah and all the guests that *were* with him heard *it* as they had made an end of eating. And when Joab heard the sound of the trumpet, he said, Wherefore *is this* noise of the city being in an uproar?

42 And while he yet spake, behold, Jonathan the son of Abiathar the priest came: and Adonijah said unto him, Come in; for [f]thou *art* a valiant man, and bringest good tidings.

43 And Jonathan answered and said to Adonijah, Verily our lord king David hath made Solomon king.

44 And the king hath sent with him Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride upon the king's mule:

45 And Zadok the priest and Nathan the prophet have anointed him king in Gihon: and they are come up from thence rejoicing, so that the city rang again. This *is* the noise that ye have heard.

46 And also Solomon [g]sitteth on the throne of the kingdom.

47 And moreover the king's servants came to bless our lord king David, saying, [h]God make the name of Solomon better than thy name, and make his throne greater than thy throne. [i]And the king bowed himself upon the bed.

48 And also thus said the king, Blessed *be* the LORD God of Israel, which hath [k]given *one* to sit on my throne this day, mine eyes even seeing *it*.

49 And all the guests that *were* with Adonijah were afraid, and rose up, and went every man his way.

50 ¶And Adonijah feared because of Solomon, and arose, and went, and [l]caught hold on the horns of the altar.

51 And it was told Solomon, saying, Behold, Adonijah feareth king Solomon: for lo, he hath caught hold on the horns of the altar, saying, Let king Solomon swear unto me to-day that he will not slay his servant with the sword.

52 And Solomon said, If he will shew himself a worthy man, [m]there shall not an hair of him fall to the earth: but if wickedness shall be found in him, he shall die.

53 So king Solomon sent, and they brought him down from the altar. And he came and bowed himself to king Solomon: and Solomon said unto him, Go to thine house.

Before CHRIST 1015.

o ver. 19.

p 1 Sam. 10. 24.

† Heb. *Let king Adonijah live.*

q 2 Sam. 4. 9.

r ver. 17.

s Neh. 2. 3. Dan. 2. 4.

t 2 Sam. 20. 6.

† Heb. *which belongeth to me:* See Esth. 6. 8.

u 2 Chron. 32. 30.

x 1 Sam. 10. 1. & 16. 3, 12. 2 Sam. 2. 4. & 5. 3. ch. 19. 16. 2 Kings 9. 3. & 11. 12.

y 2 Sam. 15. 10. 2 Kings 9. 13. & 11. 14.

z Josh. 1. 5, 17. 1 Sam. 20. 13.

a ver. 47.

b 2 Sam. 8. 18. & 23. 20, —23.

c Ex. 30. 23, 25, 32. Ps. 89. 20.

d 1 Chron. 29. 22.

Before CHRIST 1015.

e 1 Sam. 10. 24.

‖ Or, *flutes.*

f 2 Sam. 18. 27.

g 1 Chron. 29. 23.

h ver. 37.

i Gen. 47. 31.

k ch. 3. 6. Ps. 132. 11, 12.

l ch. 2. 28.

m 1 Sam. 14. 45. 2 Sam. 14. 11. Acts 27. 34.

CHAP. II.

David, having given a charge to Solomon, dieth.

Before CHRIST 1015.

NOW [a] the days of David drew nigh that he should die; and he charged Solomon his son, saying,

2 [b] I go the way of all the earth: [c] be thou strong therefore, and shew thyself a man;

3 And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest [d] ‖ prosper in all that thou doest, and whithersoever thou turnest thyself.

4 That the LORD may [e] continue his word which he spake concerning me, saying, [f] If thy children take heed to their way, to [g] walk before me in truth, with all their heart, and with all their soul, [h] there shall not † fail thee (said he) a man on the throne of Israel.

5 Moreover, thou knowest also what Joab the son of Zeruiah [i] did to me, *and* what he did to the two captains of the hosts of Israel, unto [k] Abner the son of Ner, and unto [l] Amasa the son of Jether, whom he slew, and † shed the blood of war in peace, and put the blood of war upon his girdle that *was* about his loins, and in his shoes that *were* on his feet.

6 Do therefore [m] according to thy wisdom, and let not his hoar head go down to the grave in peace.

7 But shew kindness unto the sons of [n] Barzillai the Gileadite, and let them be of those that [o] eat at thy table: for so [p] they came to me when I fled because of Absalom thy brother.

8 And behold, *thou hast* with thee [q] Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a † grievous curse in the day when I went to Mahanaim: but [r] he came down to meet me at Jordan, and [s] I sware to him by the LORD, saying, I will not put thee to death with the sword.

9 Now therefore [t] hold him not guiltless: for thou *art* a wise man, and knowest what thou oughtest to do unto him; but his hoar head [u] bring thou down to the grave with blood.

10 ¶ So [x] David slept with his fathers, and was buried in the city of David.

11 And the days that David [z] reigned over Israel *were* forty years: seven years reigned he in Hebron, and thirty and three years reigned he in Jerusalem.

12 ¶ [a] Then sat Solomon upon the throne of David his father; and his kingdom was established greatly.

13 ¶ And Adonijah the son of Haggith came to Bath-sheba the mother of Solomon: and she said, [b] Comest thou peaceably? And he said, Peaceably.

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14 He said moreover, I have somewhat to say unto thee. And she said, Say on.

15 And he said, Thou knowest that the kingdom was [c] mine, and *that* all Israel set their faces on me, that I should reign: howbeit the kingdom is turned about, and is become my brother's: for [d] it was his from the LORD.

16 And now I ask one petition of thee, † deny me not. And she said unto him, Say on.

17 And he said, Speak, I pray thee, unto Solomon the king, (for he will not say thee nay,) that he give me [e] Abishag the Shunammite to wife.

18 And Bath-sheba said, Well; I will speak for thee unto the king.

19 ¶ Bath-sheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and [f] bowed himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother; [g] and she sat on his right hand.

20 Then she said, I desire one small petition of thee; *I pray thee,* say me not nay. And the king said unto her, Ask on, my mother: for I will not say thee nay.

21 And she said, Let Abishag the Shunammite be given to Adonijah thy brother to wife.

22 And king Solomon answered and said unto his mother, And why dost thou ask Abishag the Shunammite for Adonijah? ask for him the kingdom also; for he *is* mine elder brother; even for him, and for [h] Abiathar the priest, and for Joab the son of Zeruiah.

23 Then king Solomon sware by the LORD, saying, [i] God do so to me, and more also, if Adonijah have not spoken this word against his own life.

24 Now therefore, *as* the LORD liveth, which hath established me, and set me on the throne of David my father, and who hath made me an house, as he [k] promised, Adonijah shall be put to death this day.

25 And king Solomon sent by the hand of Benaiah the son of Jehoiada; and he fell upon him that he died. 1014.

26 ¶ And unto Abiathar the priest said the king, Get thee to [l] Anathoth, unto thine own fields; for thou *art* † worthy of death: but I will not at this time put thee to death, [m] because thou barest the ark of the Lord GOD before David my father, and because [n] thou hast been afflicted in all wherein my father was afflicted.

27 So Solomon thrust out Abiathar from being priest unto the LORD; that he might [o] fulfil the word of the LORD, which he spake concerning the house of Eli in Shiloh.

28 ¶ Then tidings came to Joab: (for Joab [p] had

[a] Gen. 47. 29. Deut. 31. 14
[b] Josh. 23. 14.
[c] Deut. 17. 19, 20.
[d] Deut. 29. 9. Josh. 1. 7. 1 Chron. 22. 12, 13.
‖ Or, *do wisely.*
[e] 1 Sam. 18. 5, 14. 40. 2 Sam. 7. 25.
[f] Ps. 132. 12.
[g] 2 Kings 20. 3.
[h] 2 Sam. 7. 12, 13. ch. 8. 25.
† Heb. *be cut off from thee from the throne.*
[i] 2 Sam. 3. 39. & 18. 5, 12, 14. & 19. 5, 6. 7.
[k] 2 Sam. 3. 27.
[l] 2 Sam. 20. 10.
† Heb. *put*
[m] ver. 9. Prov. 20. 26.
[n] 2 Sam. 12. 31, 38.
[o] 2 Sam. 9. 7, 10. & 19. 28.
[p] 2 Sam. 17 27.
[q] 2 Sam. 16. 5.
† Heb. *strong.*
[r] 2 Sam. 19. 18.
[s] 2 Sam. 19. 23.
[t] Ex. 20. 7. Job 9. 28.
[u] Gen. 42. 38. & 44. 31.
[x] ch. 1. 21. Acts 2. 29. & 13. 36.
[y] 2 Sam. 5. 7.
[z] 2 Sam. 5. 4. 1 Chron. 29. 26, 27.
[a] 1 Chron. 29. 23. 2 Chron. 1. 1. 1014.
[b] 1 Sam. 16. 4, 5.

[c] ch. 1. 5.
[d] 1 Chron. 22. 9, 10. & 28. 5, 6, 7. Prov. 21. 30. Dan. 2. 21.
† Heb. *turn not away my face.* Ps. 132. 10.
[e] ch. 1. 3, 4.
[f] Ex. 20. 12
[g] See Ps. 45. 9.
[h] ch. 1. 7.
[i] Ruth 1. 17.
[k] 2 Sam. 7. 11, 13. 1 Chron. 22. 10. 1014.
[l] Josh. 21. 18.
† Heb. *a man of death.*
[m] 1 Sam. 23. 6. 2 Sam. 15. 24, 29.
[n] 1 Sam. 22. 20, 23. 2 Sam. 15. 24.
[o] 1 Sam. 2. 31,—35.
[p] ch. 1. 7.

turned after Adonijah, though he turned not after Absalom;) and Joab fled unto the tabernacle of the LORD, and [q] caught hold on the horns of the altar.

29 And it was told king Solomon that Joab was fled unto the tabernacle of the LORD; and behold, *he is* by the altar. Then Solomon sent Benaiah the son of Jehoiada, saying, Go, fall upon him.

30 And Benaiah came to the tabernacle of the LORD, and said unto him, Thus saith the king, Come forth. And he said, Nay; but I will die here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me.

31 And the king said unto him, [r] Do as he hath said, and fall upon him, and bury him; [s] that thou mayest take away the innocent blood which Joab shed, from me, and from the house of my father.

32 And the LORD [t] shall return his blood upon his own head, who fell upon two men more righteous [u] and better than he, and slew them with the sword, my father David not knowing *thereof, to wit,* [x] Abner the son of Ner, captain of the host of Israel, and [y] Amasa the son of Jether, captain of the host of Judah.

33 Their blood shall therefore return upon the head of Joab, and [z] upon the head of his seed for ever: [a] but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD.

34 So Benaiah the son of Jehoiada went up, and fell upon him, and slew him: and he was buried in his own house in the wilderness.

35 ¶ And the king put Benaiah the son of Jehoiada in his room over the host: and [b] Zadok the priest did the king put in the room of [c] Abiathar.

36 ¶ And the king sent and called for [d] Shimei, and said unto him, Build thee an house in Jerusalem, and dwell there, and go not forth thence any whither.

37 For it shall be, *that* on the day thou goest out, and passest over [e] the brook Kidron, thou shalt know for certain that thou shalt surely die: [f] thy blood shall be upon thine own head.

38 And Shimei said unto the king, The saying *is* good: as my lord the king hath said, so will thy servant do. And Shimei dwelt in Jerusalem many days.

39 And it came to pass at the end of three years, that two of the servants of Shimei ran away unto [g] Achish son of Maachah king of Gath: and they told Shimei, saying, Behold, thy servants *be* in Gath.

40 And Shimei arose and saddled his ass, and went to Gath to Achish to seek his servants: and Shimei went and brought his servants from Gath.

41 And it was told Solomon that Shimei had gone from Jerusalem to Gath, and was come again.

42 And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word *that* I have heard *is* good.

43 Why then hast thou not kept the oath of the LORD, and the commandment that I have charged thee with?

44 The king said moreover to Shimei, Thou knowest [h] all the wickedness which thine heart is privy to, that thou didst to David my father: therefore the LORD shall [i] return thy wickedness upon thine own head;

45 And king Solomon *shall be* blessed, and [k] the throne of David shall be established before the LORD for ever.

46 So the king commanded Benaiah the son of Jehoiada; which went out, and fell upon him, that he died. And the [l] kingdom was established in the hand of Solomon.

CHAP. III.

Solomon's judgment between the two harlots, maketh him renowned.

AND [a] Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the [b] city of David, until he had made an end of building his [c] own house, and [d] the house of the LORD, and [e] the wall of Jerusalem round about.

2 [f] Only the people sacrificed in high places, because there was no house built unto the name of the LORD, until those days.

3 And Solomon [g] loved the LORD, [h] walking in the statutes of David his father: only he sacrificed and burnt incense in high places.

4 And [i] the king went to Gibeon to sacrifice there; [k] for that *was* the great high place: a thousand burnt-offerings did Solomon offer upon that altar.

5 ¶ [l] In Gibeon the LORD appeared to Solomon [m] in a dream by night: and God said, Ask what I shall give thee.

6 [n] And Solomon said, Thou hast shewed unto thy servant David my father great ‖ mercy, according as he [o] walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou [p] hast given him a son to sit on his throne, as *it is* this day.

7 And now, O LORD my God, thou hast made thy servant king instead of David my father: [q] and I *am*

Before CHRIST 1014.

q ch. 1. 50.

r Ex. 21. 14.

s Num. 35. 33. Deut. 19. 13 & 21. 8, 9.

t Judg. 9. 24, 57. Ps. 7. 16.

u 2 Chron. 21. 13.

x 2 Sam. 3. 27.

y 2 Sam. 20. 10.

z 2 Sam. 3. 29.

a Prov. 25. 5.

1014.

b Num. 25. 11, 12, 13. 1 Sam. 2. 35.

c See 1 Chron. 6. 53. & 24. 3.

d ver. 27.

e 2 Sam. 15. 23.

f Lev. 20. 9. Josh. 2. 20. 2 Sam. 1. 16.

1011.

g 1 Sam. 27. 2.

Before CHRIST 1014.

h 2 Sam. 16. 5.

i Ps. 7. 16. Ezek. 17. 19

k Prov. 25. 5.

l ver. 12. 2 Chron. 1. 1.

1014.

a ch. 7. 8. & 9. 24.

b 2 Sam. 5. 7.

c ch. 7. 1.

d ch. 6. 1.

e ch. 9. 15, 19.

f Lev. 17. 3, 4, 5. Deut. 12. 2, 4, 5. ch. 22. 43.

g Deut. 6. 5. & 30. 16, 20. Ps. 31. 23. Rom. 8. 28. 1 Cor. 8. 3.

h ver. 6, 14.

i 2 Chron. 1. 3.

k 1 Chron. 16. 39. 2 Chron. 1. 3.

l ch. 9. 2. 2 Chron. 1. 7.

m Num. 12. 6. Matt. 1. 20. & 2. 13, 19.

n 2 Chron. 1. 8, &c.

‖ Or, *bounty*

o ch. 2. 4. & 9. 4. 2 Kings 20. 3. Ps. 15. 2.

p ch. 1. 48.

q 1 Chron. 29. 1.

but a little child: I know not *how* [r] to go out or come in.

8 And thy servant *is* in the midst of thy people which thou [s] hast chosen, a great people, [t] that cannot be numbered nor counted for multitude.

9 [u] Give therefore thy servant an † understanding heart [x] to judge thy people, that I may [y] discern between good and bad: for who is able to judge this thy so great a people?

10 And the speech pleased the LORD, that Solomon had asked this thing.

11 And God said unto him, Because thou hast asked this thing, and hast [z] not asked for thyself † long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies: but hast asked for thyself understanding † to discern judgment;

12 [a] Behold, I have done according to thy word: [b] lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

13 And I have also [c] given thee that which thou hast not asked, both [d] riches, and honour: so that there ‖ shall not be any among the kings like unto thee all thy days.

14 And if thou wilt walk in my ways, to keep my statutes and my commandments, [e] as thy father David did walk, then I will [f] lengthen thy days.

15 And Solomon [g] awoke; and behold, *it was* a dream. And he came to Jerusalem, and stood before the ark of the covenant of the LORD, and offered up burnt-offerings, and offered peace-offerings, and [h] made a feast to all his servants.

16 ¶ Then came there two women, *that were* harlots, unto the king, and [i] stood before him.

17 And the one woman said, O my lord, I and this woman dwell in one house; and I was delivered of a child with her in the house.

18 And it came to pass the third day after that I was delivered, that this woman was delivered also: and we *were* together; *there was* no stranger with us in the house, save we two in the house.

19 And this woman's child died in the night; because she overlaid it.

20 And she arose at midnight, and took my son from beside me, while thine handmaid slept, and laid it in her bosom, and laid her dead child in my bosom.

21 And when I arose in the morning to give my child suck, behold, it was dead: but when I had considered it in the morning, behold, it was not my son, which I did bear.

22 And the other woman said, Nay; but the living *is* my son, and the dead *is* thy son. And this said, No; but the dead *is* thy son, and the living *is* my son. Thus they spake before the king.

23 Then said the king, The one saith, This *is* my son that liveth, and thy son *is* the dead; and the other saith, Nay; but thy son *is* the dead, and my son *is* the living.

24 And the king said, Bring me a sword. And they brought a sword before the king.

25 And the king said, Divide the living child in two, and give half to the one, and half to the other.

26 Then spake the woman whose the living child *was* unto the king, for [k] her bowels † yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, *but* divide *it*.

27 Then the king answered and said, Give her the living child, and in no wise slay it: she *is* the mother thereof.

28 And all Israel heard of the judgment which the king had judged; and they feared the king: for they saw that the [l] wisdom of God *was* † in him, to do judgment.

CHAP. IV.

1 *Solomon's princes.* 7 *His twelve officers for provision.*

SO king Solomon was king over all Israel.

2 And these *were* the princes which he had: Azariah the son of Zadok the ‖ priest;

3 Elihoreph and Ahiah, the sons of Shisha, ‖ scribes; [a] Jehoshaphat the son of Ahilud, the ‖ recorder.

4 And [b] Benaiah the son of Jehoiada *was* over the host: and Zadok and [c] Abiathar *were* the priests:

5 And Azariah the son of Nathan *was* over [d] the officers: and Zabud the son of Nathan *was* [e] principal officer, *and* [f] the king's friend:

6 And Ahishar *was* over the household: and [g] Adoniram the son of Abda *was* over the ‖ tribute.

7 ¶ And Solomon had twelve officers over all Israel, which provided victuals for the king and his household: each man his month in a year made provision.

8 And these *are* their names: ‖ The son of Hur, in mount Ephraim:

9 ‖ The son of Dekar, in Makaz, and in Shaalbim, and Beth-shemesh, and Elon-beth-hanan:

10 ‖ The son of Hesed, in Aruboth; to him *pertained* Sochoh, and all the land of Hepher:

11 ‖ The son of Abinadab, in all the region of Dor; which had Taphath the daughter of Solomon to wife:

12 Baana the son of Ahilud; *to him pertained* Taanach and Megiddo, and all Beth-shean, which *is* by Zartanah beneath Jezreel, from Beth-shean to Abel-meholah, *even* unto *the place that is* beyond Jokneam:

Before CHRIST 1014.

[r] Num. 27. 17.
[s] Deut. 7. 6.
[t] Gen. 13. 16. & 15. 5.
[u] 2 Chron. 1. 10. Prov. 2. 3,—9. James 1. 5.
† Heb. *hearing.*
[x] Ps. 72. 1, 2.
[y] Heb. 5. 14.
[z] Jam. 4. 3.
† Heb. *many days*
† Heb. *to hear.*
[a] 1 John 5. 14, 15.
[b] ch. 4. 29, 30, 31. & 5. 12. & 10. 24. Eccl. 1. 16.
[c] Matt. 6. 33. Ephes. 3. 20.
[d] ch. 4. 21, 24. & 10. 23, 25, &c. Prov. 3. 16.
‖ Or, *hath not been.*
[e] ch. 15. 5.
[f] Ps. 91. 16. Prov. 3. 2.
[g] So Gen. 41. 7.
[h] So Gen. 40. 20. ch. 8. 65. Esth. 1. 3. Dan. 5. 1. Mark 6. 21.
[i] Num. 27. 2.

Before CHRIST 1014.

[k] Gen. 43. 30. Isa. 49. 15. Jer. 31. 20. Hos. 11. 8.
† Heb. *were hot.*
[l] ver. 9, 11, 12.
† Heb. *in the midst of him.*
‖ Or, *the chief officer.*
‖ Or, *secretaries.*
[a] 2 Sam. 8. 16. & 20. 24.
‖ Or, *remembrancer.*
[b] ch. 2. 35.
[c] See ch. 2. 27.
[d] ver. 7.
[e] 2 Sam. 8. 18. & 20. 26.
[f] 2 Sam. 15. 37. & 16. 16. 1 Chron. 27. 33.
[g] ch. 5. 14.
‖ Or, *levy.*
‖ Or, *Ben-hur.*
‖ Or, *Ben-dekar.*
‖ Or, *Ben-hesed.*
‖ Or, *Ben-abinadab.*

Solomon

13 ‖ The son of Geber, in Ramoth-gilead; to him *pertained* [h] the towns of Jair the son of Manasseh, which *are* in Gilead; to him *also pertained* [i] the region of Argob, which *is* in Bashan, threescore great cities with walls and brazen bars:

14 Ahinadab the son of Iddo *had* ‖ Mahanaim:

15 Ahimaaz *was* in Naphtali; he also took Basmath the daughter of Solomon to wife:

16 Baanah the son of Hushai *was* in Asher and in Aloth:

17 Jehoshaphat the son of Paruah, in Issachar:

18 Shimei the son of Elah, in Benjamin.

19 Geber the son of Uri *was* in the country of Gilead, *in* [k] the country of Sihon king of the Amorites, and of Og king of Bashan; and *he was* the only officer which *was* in the land.

20 ¶ Judah and Israel *were* many, [l] as the sand which *is* by the sea in multitude, [m] eating and drinking, and making merry.

21 And [n] Solomon reigned over all kingdoms from [o] the river unto the land of the Philistines, and unto the border of Egypt: [p] they brought presents, and served Solomon all the days of his life.

22 ¶ And Solomon's † provision for one day was thirty † measures of fine flour, and threescore measures of meal,

23 Ten fat oxen, and twenty oxen out of the pastures, and an hundred sheep, besides harts, and roe-bucks, and fallow-deer, and fatted fowl.

24 For he had dominion over all *the region* on this side the river, from Tiphsah even to Azzah, over [q] all the kings on this side the river: and [r] he had peace on all sides round about him.

25 And Judah and Israel [s] dwelt † safely, [t] every man under his vine and under his fig-tree, [u] from Dan even to Beer-sheba, all the days of Solomon.

26 ¶ And [x] Solomon had forty thousand stalls of [y] horses for his chariots, and twelve thousand horsemen.

27 And [z] those officers provided victual for king Solomon, and for all that came unto king Solomon's table, every man in his month: they lacked nothing.

28 Barley also and straw for the horses and ‖ dromedaries brought they unto the place where *the officers* were, every man according to his charge.

29 ¶ And [a] God gave Solomon wisdom and understanding exceeding much, and largeness of heart, even as the sand that *is* on the sea-shore.

30 And Solomon's wisdom excelled the wisdom of all the children [b] of the east country, and all [c] the wisdom of Egypt.

31 For he was [d] wiser than all men; [e] than Ethan the Ezrahite, [f] and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round about.

32 And [g] he spake three thousand proverbs: and his [h] songs were a thousand and five.

33 And he spake of trees, from the cedar-tree that *is* in Lebanon, even unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes.

34 And [i] there came of all people to hear the wisdom of Solomon, from all kings of the earth, which had heard of his wisdom.

CHAP. V.

Hiram sendeth to congratulate Solomon.

AND [a] Hiram king of Tyre sent his servants unto Solomon; for he had heard that they had anointed him king in the room of his father: [b] for Hiram was ever a lover of David.

2 And [c] Solomon sent to Hiram, saying,

3 Thou knowest how that David my father could not build an house unto the name of the LORD his God, [d] for the wars which were about him on every side, until the LORD put them under the soles of his feet.

4 But now the LORD my God hath given me [e] rest on every side, *so that there is* neither adversary nor evil occurrent.

5 [f] And behold, I † purpose to build an house unto the name of the LORD my God, [g] as the LORD spake unto David my father, saying, Thy son, whom I will set upon thy throne in thy room, he shall build an house unto my name.

6 Now therefore command thou, that they hew me [h] cedar-trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt † appoint: for thou knowest that *there is* not among us any that can skill to hew timber like unto the Sidonians.

7 ¶ And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed *be* the LORD this day, which hath given unto David a wise son over this great people.

8 And Hiram sent to Solomon, saying, I have † considered the things which thou sentest to me for: *and* I will do all thy desire concerning timber of cedar, and concerning timber of fir.

9 My servants shall bring *them* down from Lebanon unto the sea: [i] and I will convey them by sea in floats unto the place that thou shalt † appoint me, and will cause them to be discharged there, and thou shalt receive *them:* and thou shalt accomplish my desire, [k] in giving food for my household.

‖ Or, *Ben-geber.*
[h] Num. 32. 41.
[i] Deut. 3.4.

‖ Or. *to Mahanaim.*

[k] Deut. 3.8.

[a] ver. 10. & 18. 2 Chron. 2. 3. *Huram.*
[b] 2 Sam. 5. 11. 1 Chron. 14. 1. Amos 1. 9.
[c] 2 Chron. 2. 3.

[d] 1 Chron. 22. 8. & 28. 3.

[e] ch. 4. 24. 2 Chron. 22. 9.

[f] 2 Chron. 2. 4.
† Heb. *say.*
[g] 2 Sam. 7. 13. 1 Chron. 17. 12. & 22. 10.

[h] 2 Chron. 2. 8, 10.

† Heb. *say.*

† Heb. *heard.*

[i] 2 Chron. 2. 16.
† Heb. *send.*

[k] See Ezra 3. 7. Ezek. 27. 17. Acts 12. 20.

[l] Gen. 22. 17. ch. 3. 8. Prov. 14. 28.
[m] Ps. 72. 3, 7. Mic. 4. 4.
[n] 2 Chron. 9. 26. Ps. 72. 8.
[o] Gen. 15. 18. Josh. 1. 4.
[p] Ps. 68. 29. & 72. 10, 11.

† Heb. *bread.*
† Heb. *cors.*

[q] Ps. 72. 11.
[r] 1 Chron. 22. 9.

[s] See Jer. 23. 6.
† Heb. *confidently*
[t] Mic. 4. 4. Zech. 3. 10.
[u] Judg. 20. 1.

[x] ch. 10. 26. 2 Chron. 1. 14. & 9. 25.
[y] See Deut. 17. 16.

[z] ver. 7.

‖ Or, *mules*, or, *swift beasts.* Esth. 8. 14. Mic. 1. 13.
[a] ch. 3. 12.

[b] Gen. 25. 6.
[c] See Acts 7. 22.
[d] ch. 3. 12.
[e] 1 Chron. 15. 19. Ps. 89, title.

10 So Hiram gave Solomon cedar-trees and fir-trees *according to* all his desire.

11 [l]And Solomon gave Hiram twenty thousand †measures of wheat *for* food to his household, and twenty measures of pure oil: thus gave Solomon to Hiram year by year.

12 And the LORD gave Solomon wisdom, [m]as he promised him: and there was peace between Hiram and Solomon; and they two made a league together.

13 ¶And king Solomon raised a †levy out of all Israel; and the levy was thirty thousand men.

14 And he sent them to Lebanon ten thousand a month by courses; a month they were in Lebanon, *and* two months at home. And [n]Adoniram *was* over the levy.

15 [o]And Solomon had threescore and ten thousand that bare burdens, and fourscore thousand hewers in the mountains;

16 Besides the chief of Solomon's officers which *were* over the work, three thousand and three hundred, which ruled over the people that wrought in the work.

17 And the king commanded, and they brought great stones, costly stones, *and* [p]hewed stones, to lay the foundation of the house.

18 And Solomon's builders, and Hiram's builders did hew *them*, and the ‖stone-squarers: so they prepared timber and stones to build the house.

CHAP. VI.

The building of Solomon's temple.

AND [a]it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which *is* the second month, that [b]he †began to build the house of the LORD.

2 And [c]the house which king Solomon built for the LORD, the length thereof *was* threescore cubits, and the breadth thereof twenty *cubits*, and the height thereof thirty cubits.

3 And the porch before the temple of the house, twenty cubits *was* the length thereof, according to the breadth of the house; *and* ten cubits *was* the breadth thereof, before the house.

4 And for the house he made [d]‖windows of narrow lights.

5 ¶And ‖against the wall of the house he built [e]†chambers round about, *against* the walls of the house round about, *both* of the temple [f]and of the oracle: and he made †chambers round about.

Before CHRIST 1014.

l See 2 Chron. 2. 10.
† Heb. *corn.*

m ch. 3. 12.

† Heb. *tribute* of men.

n ch. 4. 6.

o ch. 9. 21. 2 Chron. 2. 17, 18.

p 1 Chron. 22. 2.

‖ Or, *Giblites:* as Ezek. 27. 9.

1012.

a 2 Chron. 3. 1, 2.

b Acts 7. 47.
† Heb. *built.*

c See Ezek. 41. 1, &c.

d See Ezek. 40. 16. & 41. 16.
‖ Or, *windows broad within, and narrow without:* or, *skewed* and *closed.*
‖ Or, *upon*, or, *joining to.*
e See Ezek. 41. 6.
† Heb. *floors.*
f ver. 16, 19, 20, 21, 31.
† Heb. *ribs.*

Before CHRIST 1012.

† Heb. *narrowings*, or, *rebatements.*

g See Deut. 27. 5, 6. ch. 5. 18.

† Heb. *shoulder.*

h ver. 14, 38.
‖ Or, *the vault-beams and the ceilings with cedar.*

i ch. 2. 4. & 9. 4.

k 2 Sam. 7. 13. 1 Chron. 22. 10.
l Ex. 25. 8. Lev. 26. 11. 2 Cor. 6. 16. Rev. 21. 3.
m Deut. 31. 6.
n ver. 38.

‖ Or, *from the floor of the house unto the walls*, &c. and so ver. 16.

o Ex. 26. 33. Lev. 16. 2. ch. 8. 6. 2 Chron. 3. 8. Ezek. 45. 3. Heb. 9. 3.

‖ Or, *gourds.*
† Heb. *openings of flowers.*

† Heb. *shut up.*

6 The nethermost chamber *was* five cubits broad, and the middle *was* six cubits broad, and the third *was* seven cubits broad: for without *in the wall* of the house he made †narrowed rests round about, that *the beams* should not be fastened in the walls of the house.

7 And [g]the house, when it was in building, was built of stone made ready before it was brought thither: so that there was neither hammer nor axe, *nor* any tool of iron heard in the house, while it was in building.

8 The door for the middle chamber *was* in the right †side of the house: and they went up with winding stairs into the middle *chamber*, and out of the middle into the third.

9 [h]So he built the house, and finished it; and covered the house ‖with beams and boards of cedar.

10 And *then* he built chambers against all the house, five cubits high: and they rested on the house with timber of cedar.

11 ¶And the word of the LORD came to Solomon, saying,

12 *Concerning* this house which thou art in building, [i]if thou wilt walk in my statutes, and execute my judgments, and keep all my commandments to walk in them; then will I perform my word with thee, [k]which I spake unto David thy father:

13 And [l]I will dwell among the children of Israel, and will not [m]forsake my people Israel.

14 [n]So Solomon built the house, and finished it.

15 And he built the walls of the house within with boards of cedar, ‖both the floor of the house, and the walls of the ceiling: *and* he covered *them* on the inside with wood, and covered the floor of the house with planks of fir.

16 And he built twenty cubits on the sides of the house, both the floor and the walls with boards of cedar: he even built *them* for it within, *even* for the oracle, *even* for the [o]most holy *place*.

17 And the house, that *is*, the temple before it, was forty cubits *long*.

18 And the cedar of the house within *was* carved with ‖knops and †open flowers: all *was* cedar; there was no stone seen.

19 And the oracle he prepared in the house within, to set there the ark of the covenant of the LORD.

20 And the oracle in the forepart *was* twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height thereof: and he overlaid it with †pure gold; and *so* covered the altar *which was of* cedar.

21 So Solomon overlaid the house within with

pure gold: and he made a partition by the chains of gold before the oracle; and he overlaid it with gold.

22 And the whole house he overlaid with gold, until he had finished all the house: also [p] the whole altar that *was* by the oracle he overlaid with gold.

23 ¶ And within the oracle [q] he made two cherubims *of* ‖ †olive-tree, *each* ten cubits high.

24 And five cubits *was* the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing unto the uttermost part of the other *were* ten cubits.

25 And the other cherub *was* ten cubits: both the cherubims *were* of one measure and one size.

26 The height of the one cherub *was* ten cubits, and so *was it* of the other cherub.

27 And he set the cherubims within the inner house: and [r] ‖ they stretched forth the wings of the cherubims, so that the wing of the one touched the *one* wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.

28 And he overlaid the cherubims with gold.

29 And he carved all the walls of the house round about with carved figures of cherubims, and palm-trees, and †open flowers, within and without.

30 And the floor of the house he overlaid with gold, within and without.

31 ¶ And for the entering of the oracle he made doors *of* olive-tree: the lintel *and* side-posts *were* ‖ a fifth part *of the wall.*

32 The ‖ two doors also *were of* olive-tree; and he carved upon them carvings of cherubims, and palm-trees, and †open flowers, and overlaid *them* with gold, and spread gold upon the cherubims, and upon the palm-trees.

33 So also made he for the door of the temple, posts *of* olive-tree, ‖ a fourth part *of the wall.*

34 And the two doors *were of* fir-tree: the [s] two leaves of the one door *were* folding, and the two leaves of the other door *were* folding.

35 And he carved *thereon* cherubims, and palm-trees, and open flowers; and covered *them* with gold, fitted upon the carved work.

36 ¶ And he built the inner court with three rows of hewed stone, and a row of cedar beams.

37 ¶ In the fourth year was the foundation of the house of the LORD laid, in the month Zif:

38 And in the eleventh year, in the month Bul (which *is* the eighth month) was the house finished ‖ throughout all the parts thereof, and according to all the fashion of it. So was he [u] seven years in building it.

Before CHRIST 1005.

p Ex. 30.1, 3, 6.

q Ex. 37. 7, 8, 9. 2 Chron. 3. 10, 11, 12.

‖ Or, *oily.*

† Heb. *trees of oil.*

† Heb. *ribs.*

† Heb. *sight against sight.*

‖ Or, *spaces and pillars were square in prospect.*

r Ex. 25. 20. & 37. 9. 2 Chron. 5. 8.

‖ Or, *the cherubims stretched forth their wings.*

‖ Or, *according to them.*

‖ Or, *according to them.*

† Heb. *from floor to floor.*

† Heb. *openings of flowers.*

‖ Or, *five-square.*

‖ Or, *leaves of the doors.*

† Heb. *openings of flowers.*

‖ Or, *four-square.*

s Ezek. 41. 23, 24, 25.

t ver. 1.

‖ Or, *with all the appurtenances thereof, and with all the ordinances thereof.*

1005.

u Compare ver. 1.

Before CHRIST 1005.

1005. till 992.

a ch. 9. 10. 2 Chron. 8.

b ch. 3. 1. 2 Chron. 8. 11.

c John 10. 23. Acts 3. 11.

d 2 Chron. 4. 11, *Huram:* See ver 40

e 2 Chron. 2. 14.

† Heb. *the son of a widow woman.*

f 2 Chron. 4. 16.

g Ex. 31. 3. & 35. 1.

† Heb. *fashioned.*

h 2 Kings 25. 17. 2 Chron. 3. 15. & 4. 12. Jer. 52. 21.

CHAP. VII.

1 *The building of Solomon's house,* 2 *of the house of Lebanon.*

BUT Solomon was building his own house [a] thirteen years, and he finished all his house.

2 ¶ He built also the house of the forest of Lebanon; the length thereof *was* an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars.

3 And *it was* covered with cedar above upon the †beams that *lay* on forty-five pillars, fifteen *in* a row.

4 And *there were* windows *in* three rows, and †light *was* against light *in* three ranks

5 And all the ‖ doors and posts *were* square with the windows: and light *was* against light *in* three ranks.

6 ¶ And he made a porch of pillars; the length thereof *was* fifty cubits, and the breadth thereof thirty cubits: and the porch *was* ‖ before them: and the *other* pillars and the thick beam *were* ‖ before them.

7 ¶ Then he made a porch for the throne where he might judge, *even* the porch of judgment: and *it was* covered with cedar †from one side of the floor to the other.

8 ¶ And his house where he dwelt *had* another court within the porch, *which* was of the like work. Solomon made also an house for Pharaoh's daughter, [b] whom he had taken *to wife*, like unto this porch.

9 All these *were of* costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and *so* on the outside toward the great court.

10 And the foundation *was of* costly stones, *even* great stones; stones of ten cubits, and stones of eight cubits.

11 And above *were* costly stones, after the measures of hewed stones, and cedars.

12 And the great court round about *was* with three rows of hewed stones, and a row of cedar beams, both for the inner court of the house of the LORD, [c] and for the porch of the house.

13 ¶ And king Solomon sent and fetched [d] Hiram out of Tyre.

14 [e] He *was* †a widow's son of the tribe of Naphtali, and [f] his father *was* a man of Tyre, a worker in brass; and [g] he was filled with wisdom, and understanding, and cunning to work all works in brass. And he came to king Solomon, and wrought all his work.

15 For he †cast [h] two pillars of brass, of eighteen cubits high apiece: and a line of twelve cubits did compass either of them about.

16 And he made two chapiters *of* molten brass, to set upon the tops of the pillars: the height of the one chapiter *was* five cubits, and the height of the other chapiter *was* five cubits:

17 *And* nets of checker-work, and wreaths of chain-work, for the chapiters which *were* upon the top of the pillars; seven for the one chapiter, and seven for the other chapiter.

18 And he made the pillars, and two rows round about upon the one net-work, to cover the chapiters that *were* upon the top, with pomegranates: and so did he for the other chapiter.

19 And the chapiters that *were* upon the top of the pillars *were* of lily-work in the porch, four cubits.

20 And the chapiters upon the two pillars *had pomegranates* also above, over against the belly which *was* by the net-work: and the pomegranates *were* [t] two hundred in rows round about upon the other chapiter.

21 [k] And he set up the pillars in [l] the porch of the temple: and he set up the right pillar, and called the name thereof ‖ Jachin: and he set up the left pillar, and called the name thereof ‖ Boaz.

22 And upon the top of the pillars *was* lily-work: so was the work of the pillars finished.

23 ¶ And he made [m] a molten sea, ten cubits † from the one brim to the other: *it was* round all about, and his height *was* five cubits: and a line of thirty cubits did compass it round about.

24 And under the brim of it round about *there were* knops compassing it, ten in a cubit, [n] compassing the sea round about: the knops *were* cast in two rows, when it was cast.

25 It stood upon [o] twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea *was set* above upon them, and all their hinder parts *were* inward.

26 And it *was* an hand-breadth thick, and the brim thereof was wrought like the brim of a cup, with flowers of lilies: it contained [p] two thousand baths.

27 ¶ And he made ten bases of brass; four cubits *was* the length of one base, and four cubits the breadth thereof, and three cubits the height of it.

28 And the work of the bases *was* on this *manner:* they had borders, and the borders *were* between the ledges:

29 And on the borders that *were* between the ledges *were* lions, oxen, and cherubims: and upon the ledges *there was* a base above: and beneath the lions and oxen *were* certain additions made of thin work.

30 And every base had four brazen wheels, and plates of brass: and the four corners thereof had undersetters: under the laver *were* undersetters molten, at the side of every addition.

31 And the mouth of it within the chapiter and above *was* a cubit: but the mouth thereof *was* round *after* the work of the base, a cubit and a half: and also upon the mouth of it *were* gravings with their borders, four square, not round.

32 And under the borders *were* four wheels; and the axletrees of the wheels *were* †*joined* to the base: and the height of a wheel *was* a cubit and half a cubit.

33 And the work of the wheels *was* like the work of a chariot wheel: their axletrees, and their naves, and their felloes, and their spokes, *were* all molten.

34 And *there were* four undersetters to the four corners of one base: *and* the undersetters *were* of the very base itself.

35 And in the top of the base *was there* a round compass of half a cubit high: and on the top of the base the ledges thereof and the borders thereof *were* of the same.

36 For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm-trees, according to the †proportion of every one, and additions round about.

37 After this *manner* he made the ten bases: all of them had one casting, one measure, *and* one size

38 ¶ Then [q] made he ten lavers of brass: one laver contained forty baths: *and* every laver was four cubits: *and* upon every one of the ten bases one laver.

39 And he put five bases on the right † side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward, over against the south.

40 ¶ And † Hiram made the lavers, and the shovels, and the basins. So Hiram made an end of doing all the work that he made king Solomon for the house of the LORD:

41 The two pillars, and the *two* bowls of the chapiters that *were* on the top of the two pillars; and the two [r] net-works, to cover the two bowls of the chapiters which *were* upon the top of the pillars;

42 And four hundred pomegranates for the two net-works, *even* two rows of pomegranates for one net-work, to cover the two bowls of the chapiters that *were* † upon the pillars;

43 And the ten bases, and ten lavers on the bases;

44 And one sea, and twelve oxen under the sea;

45 [s] And the pots, and the shovels, and the basins; and all these vessels which Hiram made to king Solomon for the house of the LORD, *were of* †bright brass

46 [t] In the plain of Jordan did the king cast them, †in the clay-ground between [u] Succoth and [x] Zarthan.

Before CHRIST 1005.

Before CHRIST 1005.

t See 2 Chron. 3. 16. & 4. 13. Jer. 52. 23.

k 2 Chron. 3. 17.

l ch. 6. 3.

‖ That is, *He shall establish.*

‖ That is, *In it* is *strength.*

† Heb. *nakedness.*

m 2 Kings 25. 13. 2 Chron. 4. 2. Jer. 52. 17.

† Heb. *from his brim to his brim.*

q 2 Chron. 4. 6.

n 2 Chron. 4. 3.

† Heb. *shoulder.*

o 2 Chron. 4. 4, 5. Jer. 52. 20.

† Heb. *Hirom:* See ver. 13.

p See 2 Chron. 4. 5.

r ver. 17, 18.

† Heb. *upon the face of the pillars.*

s Ex. 27. 3. 2 Chron. 4. 16.

† Heb. *made bright,* or, *scoured.*

t 2 Chron. 4. 17.

† Heb. *in the thickness of the ground.*

u Gen. 33. 17.

x Josh. 3. 16.

47 And Solomon left all the vessels *unweighed*, †because they were exceeding many: neither was the weight of the brass †found out.

48 And Solomon made all the vessels that *pertained* unto the house of the LORD: [y]the altar of gold, and [z]the table of gold, whereupon [a]the shewbread *was*,

49 And the candlesticks of pure gold, five on the right *side*, and five on the left, before the oracle, with the flowers, and the lamps, and the tongs *of* gold,

50 And the bowls, and the snuffers, and the basins, and the spoons, and the †censers *of* pure gold; and the hinges *of* gold, *both* for the doors of the inner house, the most holy *place*, *and* for the doors of the house, *to wit*, of the temple.

51 So was ended all the work that king Solomon made for the house of the LORD. And Solomon brought in the †things [b]which David his father had dedicated: *even* the silver, and the gold, and the vessels, did he put among the treasures of the house of the LORD.

CHAP. VIII.

1 *The feast of the dedication of the temple.* 22 *Solomon's prayer.*

THEN [a]Solomon assembled the elders of Israel, and all the heads of the tribes, the †chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, [b]that they might bring up the ark of the covenant of the LORD [c]out of the city of David, which *is* Zion.

2 And all the men of Israel assembled themselves unto king Solomon at the [d]feast in the month Ethanim, which *is* the seventh month.

3 And all the elders of Israel came, [e]and the priests took up the ark.

4 And they brought up the ark of the LORD, [f]and the tabernacle of the congregation, and all the holy vessels that *were* in the tabernacle, even those did the priests and the Levites bring up.

5 And king Solomon, and all the congregation of Israel, that were assembled unto him, *were* with him before the ark, [g]sacrificing sheep and oxen, that could not be told nor numbered for multitude.

6 And the priests [h]brought in the ark of the covenant of the LORD unto [i]his place, into the oracle of the house, to the most holy *place*, *even* [k]under the wings of the cherubims.

7 For the cherubims spread forth *their* two wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.

8 And they [l]drew out the staves, that the †ends of the staves were seen out in the ‖holy *place* before the oracle, and they were not seen without: and there they are unto this day.

9 [m]*There was* nothing in the ark [n]save the two tables of stone, which Moses [o]put there at Horeb, ‖[p]when the LORD made *a covenant* with the children of Israel, when they came out of the land of Egypt.

10 And it came to pass, when the priests were come out of the holy *place*, that the cloud [q]filled the house of the LORD,

11 So that the priests could not stand to minister because of the cloud: for the glory of the LORD had filled the house of the LORD.

12 ¶ [r]Then spake Solomon, The LORD said that he would dwell [s]in the thick darkness.

13 [t]I have surely built thee an house to dwell in, [u]a settled place for thee to abide in for ever.

14 And the king turned his face about, and [x]blessed all the congregation of Israel: and all the congregation of Israel stood;

15 And he said, [y]Blessed *be* the LORD God of Israel, which [z]spake with his mouth unto David my father, and hath with his hand fulfilled *it*, saying,

16 [a]Since the day that I brought forth my people Israel out of Egypt, I chose no city out of all the tribes of Israel to build an house, that [b]my name might be therein; but I chose [c]David to be over my people Israel.

17 And [d]it was in the heart of David my father to build an house for the name of the LORD God of Israel.

18 [e]And the LORD said unto David my father, Whereas it was in thine heart to build an house unto my name, thou didst well that it was in thine heart.

19 Nevertheless, [f]thou shalt not build the house; but thy son that shall come forth out of thy loins, he shall build the house unto my name.

20 And the LORD hath performed his word that he spake, and I am risen up in the room of David my father, and sit on the throne of Israel, [g]as the LORD promised, and have built an house for the name of the LORD God of Israel.

21 And I have set there a place for the ark, wherein *is* [h]the covenant of the LORD, which he made with our fathers, when he brought them out of the land of Egypt.

22 ¶ And Solomon stood before [i]the altar of the LORD in the presence of all the congregation of Israel, and [k]spread forth his hands toward heaven:

23 And he said, LORD God of Israel, [m]*there is* no God like thee, in heaven above, or on earth beneath, [n]who keepest covenant and mercy with thy servants that [o]walk before thee with all their heart:

24 Who hast kept with thy servant David my

Before CHRIST 1005.

† Heb. *for the exceeding multitude.*
† Heb. *searched.*
1 Chron. 22. 14.
y Ex. 37. 25, &c.
z Ex. 37. 10, &c.
a Ex. 25. 30. Lev. 24. 5, —8.
† Heb. *ash-pans.*
† Heb. *holy things of David.*
b 2 Sam. 8. 11. 2 Chron. 5. 1.
a 2 Chron. 5. 2, &c.
† Heb. *princes.*
b 2 Sam. 6. 17.
c 2 Sam. 5. 7, 9. & 6. 12, 16.
d Lev. 23. 34. 2 Chron. 7. 8.

1004.

e Num. 4. 15. Deut. 31. 9. Josh. 3. 3, 6. 1 Chron. 15. 14, 15.
f ch. 3. 4. 2 Chron. 1. 3.
g 2 Sam. 6. 13.
h 2 Sam. 6. 17.
i Ex. 26. 33, 34. ch. 6. 19.
k ch. 6. 27.
l Ex. 25. 14, 15.
† Heb. *heads.*
‖ Or, *arks*: as 2 Chron. 5. 9.

Before CHRIST 1004.

m Ex. 25. 21. Deut. 10. 2.
n Deut. 10. 5. Heb. 9. 4.
o Ex. 40. 20.
‖ Or, *where.*
p Ex. 34. 27, 28. Deut. 4. 13. ver. 21.
q Ex. 40. 34, 35. 2 Chron. 5. 13, 14. & 7. 2.
r 2 Chron. 6. 1, &c.
s Lev. 16. 2. Ps. 18. 11. & 97. 2.
t 2 Sam. 7. 13.
u Ps. 132. 14.
x 2 Sam. 6. 18.
y Luke 1. 68.
z 2 Sam. 7. 5, 25.
a 2 Sam. 7. 6. 2 Chron. 6. 5, &c.
b ver. 29. Deut. 12. 11.
c 1 Sam. 16. 1. 2 Sam. 7. 8. 1 Chron. 28. 4.
d 2 Sam. 7. 2. 1 Chron. 17. 1.
e 2 Chron. 6. 8, 9.
f 2 Sam. 7. 5, 12, 13. ch. 5. 3, 5.
g 1 Chron. 28. 5, 6.
h ver. 9. Deut. 31. 26.
i 2 Chron. 6. 12, &c.
k Ex. 9. 33. Ezra 9. 5. Isa. 1. 15.
m Ex. 15. 11. 2 Sam. 7. 22.
n Deut. 7. 9. Neh. 1. 5. Dan. 9. 4.
o Gen. 17. 1. ch. 3. 6. 2 Kings 20. 3.

father that thou promisedst him: thou spakest also with thy mouth, and hast fulfilled *it* with thine hand, as *it is* this day.

25 Therefore now, LORD God of Israel, keep with thy servant David my father that thou promisedst him, saying, [p] † There shall not fail thee a man in my sight to sit on the throne of Israel; † so that thy children take heed to their way, that they walk before me as thou hast walked before me.

26 [q] And now, O God of Israel, let thy word, I pray thee, be verified, which thou spakest unto thy servant David my father.

27 But [r] will God indeed dwell on the earth? behold the heaven and [s] heaven of heavens cannot contain thee; how much less this house that I have builded?

28 Yet have thou respect unto the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and to the prayer, which thy servant prayeth before thee to-day:

29 That thine eyes may be open toward this house night and day, *even* toward the place of which thou hast said, [t] My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make [u] ‖ toward this place.

30 [x] And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray ‖ toward this place: and hear thou in heaven thy dwelling-place: and when thou hearest, forgive.

31 ¶ If any man trespass against his neighbour, † and [y] an oath be laid upon him to cause him to swear, and the oath come before thine altar in this house:

32 Then hear thou in heaven, and do, and judge thy servants, [z] condemning the wicked, to bring his way upon his head; and justifying the righteous, to give him according to his righteousness.

33 ¶ [a] When thy people Israel be smitten down before the enemy, because they have sinned against thee, and [b] shall turn again to thee, and confess thy name, and pray, and make supplication unto thee ‖ in this house:

34 Then hear thou in heaven, and forgive the sin of thy people Israel, and bring them again unto the land which thou gavest unto their fathers.

35 ¶ [c] When heaven is shut up, and there is no rain, because they have sinned against thee; if they pray toward this place, and confess thy name, and turn from their sin, when thou afflictest them:

36 Then hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, that thou [d] teach them [e] the good way wherein they should walk, and give rain upon thy land, which thou hast given to thy people for an inheritance.

37 ¶ [f] If there be in the land famine, if there be pestilence, blasting, mildew, locust, *or* if there be caterpillar; if their enemy besiege them in the land of their ‖ cities, whatsoever plague, whatsoever sickness *there be;*

38 What prayer and supplication soever be *made* by any man, *or* by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house:

39 Then hear thou in heaven thy dwelling-place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; (for thou, *even* thou only, [g] knowest the hearts of all the children of men;)

40 [h] That they may fear thee all the days that they live in the land which thou gavest unto our fathers.

41 Moreover, concerning a stranger, that *is* not of thy people Israel, but cometh out of a far country for thy name's sake;

42 (For they shall hear of thy great name, and of thy [i] strong hand, and of thy stretched-out arm;) when he shall come and pray toward this house;

43 Hear thou in heaven thy dwelling-place, and do according to all that the stranger calleth to thee for: [k] that all people of the earth may know thy name, to [l] fear thee, as *do* thy people Israel; and that they may know that † this house which I have builded is called by thy name.

44 ¶ If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD † toward the city which thou hast chosen, and *toward* the house that I have built for thy name:

45 Then hear thou in heaven their prayer and their supplication, and maintain their ‖ cause.

46 If they sin against thee, ([m] for *there is* no man that sinneth not,) and thou be angry with them, and deliver them to the enemy, so that they carry them away captives [n] unto the land of the enemy, far or near;

47 [o] *Yet* if they shall † bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, [p] saying, We have sinned, and have done perversely, we have committed wickedness;

48 And *so* [q] return unto thee with all their heart, and with all their soul, in the land of their enemies which led them away captive, and [r] pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:

49 Then hear thou their prayer and their sup-

Before CHRIST 1004.

[p] ch. 2. 4. 2 Sam. 7. 12, 16
† Heb. *There shall not be cut off unto thee a man from my sight.*
† Heb. *only if.*
[q] 2 Sam. 7. 25.
[r] 2 Chron. 2. 6. Isa. 66. 1. Jer. 23. 24. Acts 7. 49. & 17. 24.
[s] 2 Cor. 12. 2.
[t] Deut. 12. 11.
[u] Dan. 6. 10.
‖ Or, *in this place.*
[x] 2 Chron. 20. 9. Neh. 1. 6.
‖ Or, *in this place.*
† Heb. *and he require an oath of him,* Lev. 5. 1.
[y] Ex. 22. 11.
[z] Deut. 25. 1.
[a] Lev. 26. 17. Deut. 28. 25.
[b] Lev. 26. 39, 40. Neh. 1. 9.
‖ Or, *toward.*
[c] Lev. 26. 19. Deut. 28. 23.
[d] Ps. 25. 4. & 27. 11. & 94. 12. & 143. 8.
[e] 1 Sam. 12. 23.

Before CHRIST 1004.

[f] Lev. 26. 16, 25, 26. Deut. 28. 21 22, 27, 38, 42, 52. 2 Chron. 20. 9.
‖ Or, *jurisdiction.*
[g] 1 Sam. 16. 7. 1 Chron. 28. 9. Ps. 11. 4. Jer. 17. 10. Acts 1. 24.
[h] Ps. 130. 4.
[i] Deut. 3. 24
[k] 1 Sam. 17. 46. 2 Kings 19. 19. Ps. 67. 2.
[l] Ps. 102. 15.
† Heb. *thy name is called upon this house.*
† Heb. *the way of the city.*
‖ Or, *right.*
[m] 2 Chron. 6. 36. Prov. 20. 9. Eccl. 7. 20. James 3. 2. 1 John 1. 8, 10.
[n] Lev. 26. 34, 44. Deut. 28. 36, 64.
[o] Lev. 26. 40.
† Heb. *bring back to their heart.*
[p] Neh. 1. 6. Ps. 106. 6. Dan. 9. 5.
[q] Jer. 29. 12, 13, 14.
[r] Dan. 6. 10.

plication in heaven thy dwelling-place, and maintain their ‖ cause,

50 And forgive thy people that have sinned against thee, and all their transgressions wherein they have transgressed against thee, and [s]give them compassion before them who carried them captive, that they may have compassion on them:

51 For [t]they *be* thy people, and thine inheritance, which thou broughtest forth out of Egypt, [u]from the midst of the furnace of iron:

52 That thine eyes may be open unto the supplication of thy servant, and unto the supplication of thy people Israel, to hearken unto them in all that they call for unto thee.

53 For thou didst separate them from among all the people of the earth, *to be* thine inheritance, [x]as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O Lord GOD.

54 And it was *so*, that when Solomon had made an end of praying all this prayer and supplication unto the LORD, he arose from before the altar of the LORD, from kneeling on his knees with his hands spread up to heaven.

55 And he stood [y]and blessed all the congregation of Israel with a loud voice, saying,

56 Blessed *be* the LORD, that hath given rest unto his people Israel, according to all that he promised: [z]there hath not †failed one word of all his good promise, which he promised by the hand of Moses his servant.

57 The LORD our God be with us, as he was with our fathers: [a]let him not leave us, nor forsake us:

58 That he may [b]incline our hearts unto him, to walk in all his ways, and to keep his commandments, and his statutes, and his judgments, which he commanded our fathers.

59 And let these my words wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his people Israel †at all times, as the matter shall require:

60 [c]That all the people of the earth may know that [d]the LORD *is* God, *and that there is* none else.

61 Let your [e]heart therefore be perfect with the LORD our God, to walk in his statutes, and to keep his commandments, as at this day.

62 ¶ And [f]the king, and all Israel with him, offered sacrifice before the LORD.

63 And Solomon offered a sacrifice of peace-offerings, which he offered unto the LORD, two and twenty thousand oxen, and an hundred and twenty thousand sheep. So the king and all the children of Israel dedicated the house of the LORD.

64 [g]The same day did the king hallow the middle of the court that *was* before the house of the LORD: for there he offered burnt-offerings, and meat-offerings, and the fat of the peace-offerings: because [h]the brazen altar that *was* before the LORD *was* too little to receive the burnt-offerings, and meat-offerings, and the fat of the peace-offerings.

65 And at that time Solomon held [i]a feast, and all Israel with him, a great congregation, from [k]the entering in of Hamath unto [l]the river of Egypt, before the LORD our God, [m]seven days and seven days, *even* fourteen days.

66 [n]On the eighth day he sent the people away: and they ‖ blessed the king, and went unto their tents joyful and glad of heart for all the goodness that the LORD had done for David his servant, and for Israel his people.

CHAP. IX.

God's covenant in a vision with Solomon.

AND [a]it came to pass, when Solomon had finished the building of the house of the LORD, [b]and the king's house, and [c]all Solomon's desire which he was pleased to do,

2 That the LORD appeared to Solomon the second time, [d]as he had appeared unto him at Gibeon.

3 And the LORD said unto him, [e]I have heard thy prayer and thy supplication that thou hast made before me: I have hallowed this house, which thou hast built, [f]to put my name there for ever; [g]and mine eyes and mine heart shall be there perpetually.

4 And if thou wilt [h]walk before me, [i]as David thy father walked, in integrity of heart, and in uprightness, to do according to all that I have commanded thee, *and* wilt keep my statutes and my judgments:

5 Then I will establish the throne of thy kingdom upon Israel for ever, [k]as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel.

6 [l]*But* if ye shall at all turn from following me, ye or your children, and will not keep my commandments *and* my statutes which I have set before you, but go and serve other gods, and worship them:

7 [m]Then will I cut off Israel out of the land which I have given them; and this house which I have hallowed [n]for my name, will I cast out of my sight; [o]and Israel shall be a proverb and a by-word among all people:

8 And [p]at this house, *which* is high, every one that passeth by it shall be astonished, and shall

Before CHRIST 1004.

‖ Or, *right.*

s Ezra 7. 6. Ps. 106. 46.

t Deut. 9. 29. Neh. 1. 10.

u Deut. 4. 20. Jer. 11. 4.

x Ex. 19. 5. Deut. 9. 26, 29. & 14. 2.

y 2 Sam. 6. 18.

z Deut. 12. 10. Josh. 21. 45. & 23. 14.

† Heb. *fallen.*

a Deut. 31. 6. Josh. 1. 5.

b Ps. 119. 36.

† Heb. *the thing of a day in his day.*

c Josh. 4. 24. 1 Sam. 17. 46. 2 Kings 19. 19.

d Deut. 4. 35, 39.

e ch. 11. 4. & 15. 3, 14. 2 Kings 20. 3.

f 2 Chron. 7. 4, &c.

Before CHRIST about 992.

g 2 Chron. 7. 7.

h 2 Chron. 4. 1.

i ver. 2. Lev. 23. 34.

k Num. 34. 8. Josh. 13. 5. Judg. 3. 3. 2 Kings 14. 25.

l Gen. 15. 18. Num. 34. 5.

m 2 Chron. 7. 8.

n 2 Chron. 7. 9, 10.

‖ Or, *thanked.*

about 992.

a 2 Chron. 7. 11, &c.

b ch. 7. 1.

c 2 Chron. 8. 6.

d ch. 3. 5.

e 2 Kings 20. 5. Ps. 10. 17.

f ch. 8. 29. *g* Deut. 11. 12.

h Gen. 17. 1.

i ch. 11. 4, 6, 38. & 14. 8. & 15. 5.

k 2 Sam. 7. 12. 16. ch. 2. 4. & 6. 12. 1 Chron. 22. 10. Ps. 132. 12.

l 2 Sam. 7. 14. 2 Chron. 7. 19, 20. Ps. 89. 30, &c.

m Deut. 4. 26. 2 Kings 17. 23. & 25. 21.

n Jer. 7. 14.

o Deut. 28. 37. Ps. 44. 14.

p 2 Chron. 7. 21.

hiss; and they shall say, [q]Why hath the LORD done thus unto this land, and to this house?

9 And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil.

10 ¶ And [r]it came to pass at the end of twenty years, when Solomon had built the two houses, the house of the LORD, and the king's house,

11 ([s]*Now* Hiram the king of Tyre had furnished Solomon with cedar-trees and fir-trees, and with gold, according to all his desire,) that then king Solomon gave Hiram twenty cities in the land of Galilee.

12 And Hiram came out from Tyre to see the cities which Solomon had given him; and they †pleased him not.

13 And he said, What cities *are* these which thou hast given me, my brother? [t]And he called them the land of ‖Cabul unto this day.

14 And Hiram sent to the king sixscore talents of gold.

15 ¶ And this *is* the reason of [u]the levy which king Solomon raised; for to build the house of the LORD, and his own house, and [x]Millo, and the wall of Jerusalem, and [y]Hazor, and [z]Megiddo, and [a]Gezer.

16 *For* Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, [b]and slain the Canaanites that dwelt in the city, and given it *for* a present unto his daughter, Solomon's wife.

17 And Solomon built Gezer, and [c]Beth-horon the nether,

18 And [d]Baalath, and Tadmor in the wilderness, in the land,

19 And all the cities of store that Solomon had, and cities for [e]his chariots, and cities for his horsemen, and †that which Solomon [f]desired to build in Jerusalem, and in Lebanon, and in all the land of his dominion.

20 [g]*And* all the people *that were* left of the Amorites, Hittites, Perizzites, Hivites, and Jebusites, which *were* not of the children of Israel,

21 Their children [h]that were left after them in the land, [i]whom the children of Israel also were not able utterly to destroy, [k]upon those did Solomon levy a tribute of [l]bond-service unto this day.

22 But of the children of Israel did Solomon [m]make no bond-men: but they *were* men of war, and his servants, and his princes, and his captains, and rulers of his chariots, and his horsemen.

23 These *were* the chief of the officers that *were* over Solomon's work, [n]five hundred and fifty, which bare rule over the people that wrought in the work.

24 ¶ But [o]Pharaoh's daughter came up out of the city of David unto [p]her house which *Solomon* had built for her: [q]then did he build Millo.

25 ¶ [r]And three times in a year did Solomon offer burnt-offerings and peace-offerings upon the altar which he built unto the LORD, and he burnt incense †upon the altar that *was* before the LORD. So he finished the house.

26 ¶ And [s]king Solomon made a navy of ships in [t]Ezion-geber, which *is* beside Eloth, on the †shore of the Red sea, in the land of Edom.

27 [u]And Hiram sent in the navy his servants, shipmen that had knowledge of the sea, with the servants of Solomon.

28 And they came to [x]Ophir, and fetched from thence gold, four hundred and twenty talents, and brought *it* to king Solomon.

CHAP. X.

The queen of Sheba admireth the wisdom of Solomon.

AND when the [a]queen of Sheba heard of the fame of Solomon concerning the name of the LORD, she came [b]to prove him with hard questions.

2 And she came to Jerusalem with a very great train, with camels that bare spices, and very much gold, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.

3 And Solomon told her all her †questions: there was not *any* thing hid from the king, which he told her not.

4 And when the queen of Sheba had seen all Solomon's wisdom, and the house that he had built,

5 And the meat of his table, and the sitting of his servants, and the †attendance of his ministers, and their apparel, and his ‖cup-bearers, [c]and his ascent by which he went up unto the house of the LORD; there was no more spirit in her.

6 And she said to the king, It was a true †report that I heard in mine own land of thy ‖acts and of thy wisdom.

7 Howbeit, I believed not the words, until I came, and mine eyes had seen *it:* and behold, the half was not told me: †thy wisdom and prosperity exceedeth the fame which I heard.

8 [d]Happy *are* thy men, happy *are* these thy servants, which stand continually before thee, *and* that hear thy wisdom

9 [e]Blessed be the LORD thy God, which delighted in thee, to set thee on the throne of Israel: because

Before CHRIST about 992.

q Deut. 29. 24, 25, 26. Jer. 22. 8,9.

r ch. 6. 37, 38. & 7. 1. 2 Chron. 8. 1.

s 2 Chron. 8. 2.

t Josh. 19. 27.

u ch. 5. 13.

x ver. 24. 2 Sam. 5. 9. about 992.

y Josh. 19. 36.

z Josh. 17. 11.

a Josh. 16. 10. Judg. 1. 29.

b Josh. 16. 10.

about 1014.

c Josh. 16. 3. & 21. 22. 2 Chron. 8. 5.

d Josh. 19. 44. 2 Chron. 8. 4, 6, &c.

e ch. 4. 26.

f ver. 1.

g 2 Chron. 8. 7, &c.

h Judg. 1. 21, 27, 29. & 3. 1.

i Josh. 15. 63. & 17. 12.

k Judg. 1. 28.

l See Gen. 9. 25, 26. Ezra 2. 55, 58. Neh. 7. 57. & 11. 3.

m Lev. 25. 39.

n See 2 Chron. 8. 10.

Before CHRIST about 992.

o ch. 3. 1. 2 Chron. 8. 11.

p ch. 7. 8.

q 2 Sam. 5. 9. ch. 11. 27. 2 Chron. 32. 5.

r 2 Chron. 8. 12, 13, 16.

s 2 Chron. 8. 17, 18.

t Num. 33. 35. Deut. 2. 8. ch. 22. 48.

u ch. 10. 11.

x Job 22. 24.

a 2 Chron. 9. 1. &c. Matt. 12. 42. Luke 11. 31.

b See Judg. 14. 12. Prov. 1. 6.

c ch. 5. 7.

† Heb. *upon it.*

† Heb. *were not right in his eyes.*

‖ That is, *displeasing*, or, *dirty.*

† Heb. *words.*

† Heb. *standing.*

‖ Or, *butlers.*

† Heb. *word.*

‖ Or, *sayings*

† Heb. *thou hast added wisdom and goodness to the fame.*

d Prov. 8. 34.

the LORD loved Israel for ever, therefore made he thee king, [f] to do judgment and justice.

10 And she [g] gave the king an hundred and twenty talents of gold, and of spices very great store, and precious stones: there came no more such abundance of spices as these which the queen of Sheba gave to king Solomon.

11 [h] And the navy also of Hiram, that brought gold from Ophir, brought in from Ophir great plenty of ‖ almug-trees, and precious stones.

12 [i] And the king made of the almug-trees ‖ †pillars for the house of the LORD, and for the king's house, harps also and psalteries for singers: there came no such [k] almug-trees, nor were seen unto this day.

13 And king Solomon gave unto the queen of Sheba all her desire, whatsoever she asked, besides *that* which Solomon gave her † of his royal bounty. So she turned and went to her own country, she and her servants.

14 ¶ Now the weight of gold that came to Solomon in one year was six hundred threescore and six talents of gold,

15 Beside *that he had* of the merchant-men, and of the traffick of the spice-merchants, and [l] of all the kings of Arabia, and of the ‖ governors of the country.

16 ¶ And king Solomon made two hundred targets *of* beaten gold; six hundred *shekels* of gold went to one target.

17 And *he made* [m] three hundred shields *of* beaten gold; three pounds of gold went to one shield: and the king put them in the [n] house of the forest of Lebanon.

18 ¶ [o] Moreover, the king made a great throne of ivory, and overlaid it with the best gold.

19 The throne had six steps, and the top of the throne *was* round † behind: and *there were* † stays on either side on the place of the seat, and two lions stood beside the stays.

20 And twelve lions stood there on the one side and on the other upon the six steps: there was not † the like made in any kingdom.

21 ¶ [p] And all king Solomon's drinking vessels *were of* gold, and all the vessels of the house of the forest of Lebanon *were of* pure gold; ‖ none *were of* silver: it was nothing accounted of in the days of Solomon.

22 For the king had at sea a navy of [q] Tharshish with the navy of Hiram: once in three years came the navy of Tharshish, bringing gold, and silver, ‖ ivory, and apes, and peacocks.

23 So [r] king Solomon exceeded all the kings of the earth for riches and for wisdom.

24 ¶ And all the earth † sought to Solomon, to hear his wisdom, which God had put in his heart.

Before CHRIST about 992.

[f] 2 Sam. 8. 15. Ps. 72. 2. Prov. 8. 15.
[g] Ps. 72.10, 15.
[h] ch. 9. 27.
‖ 2 Chron. 2. 8. & 9.10, 11, *algum-trees.*
[i] 2 Chron. 9. 11.
‖ Or, *rails.*
† Heb. *a prop.*
[k] 2 Chron. 9. 10.
† Heb. *according to the hand of king Solomon.*
[l] 2 Chron. 9. 24. Ps. 72. 10.
‖ Or, *captains.*
[m] ch. 14. 26.
[n] ch. 7. 2.
[o] 2 Chron. 9. 17, &c.
† Heb. *on the hinderpart thereof.*
† Heb. *hands.*
† Heb. *so.*
[p] 2 Chron. 9. 20, &c.
‖ Or, there was *no silver* in them.
[q] Gen. 10. 4. 2 Chron. 20. 36.
‖ Or, *elephants' teeth.*
[r] ch. 3. 12, 13. & 4. 30.
† Heb. *sought the face of.*

Before CHRIST about 992.

[s] ch. 4. 26. 2 Chron. 1. 14. & 9. 25.
[t] Deut. 17. 16.
[u] 2 Chron. 1. 15.—17.
† Heb. *gave.*
[x] Deut. 17. 16. 2 Chron. 1. 16. & 9. 28.
† Heb. *And the going forth of the horses which was Solomon's.*
[y] Ezek. 27. 7.
[z] Josh. 1. 4. 2 Kings 7. 6.
† Heb. *by their hand.*
[a] Neh. 13. 26.
[b] Deut. 17. 17.
‖ Or, *beside.*
[c] Ex. 34.16. Deut. 7.3,4.
about 984.
[d] Deut. 17. 17. Neh. 13.26.
[e] ch. 8. 61.
[f] ch. 9. 4.
[g] ver. 33. Judg. 2. 13. 2 Kings 23. 13.
‖ Called, *Molech,* ver. 7.
† Heb. *fulfilled not after.* Num. 14. 24.
[h] Num. 33. 52.
[i] Num. 21. 29. Judg. 11. 24.
[k] 2 Kings 23. 13.

25 And they brought every man his present, vessels of silver, and vessels of gold, and garments, and armour, and spices, horses, and mules, a rate year by year.

26 ¶ [s] And Solomon [t] gathered together chariots, and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, whom he bestowed in the cities for chariots, and with the king at Jerusalem.

27 [u] And the king † made silver *to be* in Jerusalem as stones, and cedars made he *to be* as the sycamore-trees that *are* in the vale, for abundance.

28 ¶ [x] † And Solomon had horses brought out of Egypt, and [y] linen yarn: the king's merchants received the linen yarn at a price.

29 And a chariot came up and went out of Egypt for six hundred *shekels* of silver, and an horse for an hundred and fifty: [z] and so for all the kings of the Hittites, and for the kings of Syria, did they bring *them* out † by their means.

CHAP. XI.

Solomon's acts, reign, and death.

BUT [a] king Solomon loved [b] many strange women, ‖ together with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, *and* Hittites;

2 Of the nations *concerning* which the LORD said unto the children of Israel, [c] Ye shall not go in to them, neither shall they come in unto you: *for* surely they will turn away your heart after their gods: Solomon clave unto these in love.

3 And he had seven hundred wives, princesses, and three hundred concubines: and his wives turned away his heart.

4 For it came to pass, when Solomon was old, [d] *that* his wives turned away his heart after other gods: and his [e] heart was not perfect with the LORD his God, [f] as *was* the heart of David his father.

5 For Solomon went after [g] Ashtoreth the goddess of the Zidonians, and after ‖ Milcom the abomination of the Ammonites.

6 And Solomon did evil in the sight of the LORD, and † went not fully after the LORD, as *did* David his father.

7 [h] Then did Solomon build an high place for [i] Chemosh, the abomination of Moab, in [k] the hill that *is* before Jerusalem, and for Molech, the abomination of the children of Ammon.

8 And likewise did he for all his strange wives, which burnt incense and sacrificed unto their gods.

9 ¶ And the LORD was angry with Solomon, be-

cause [k]his heart was turned from the LORD God of Israel, [m]which had appeared unto him twice,

10 And [n]had commanded him concerning this thing, that he should not go after other gods: but he kept not that which the LORD commanded.

11 Wherefore the LORD said unto Solomon, Forasmuch as this †is done of thee, and thou hast not kept my covenant and my statutes which I have commanded thee, [o]I will surely rend the kingdom from thee, and will give it to thy servant.

12 Notwithstanding, in thy days I will not do it for David thy father's sake: *but* I will rend it out of the hand of thy son.

13 [p]Howbeit, I will not rend away all the kingdom; *but* will give [q]one tribe to thy son, for David my servant's sake, and for Jerusalem's sake [r]which I have chosen.

14 ¶And the LORD [s]stirred up an adversary unto Solomon, Hadad the Edomite: he *was* of the king's seed in Edom.

15 [t]For it came to pass, when David was in Edom, and Joab the captain of the host was gone up to bury the slain, [u]after he had smitten every male in Edom;

16 (For six months did Joab remain there with all Israel, until he had cut off every male in Edom:)

17 That Hadad fled, he and certain Edomites of his father's servants with him, to go into Egypt; Hadad *being* yet a little child.

18 And they arose out of Midian, and came to Paran: and they took men with them out of Paran, and they came to Egypt, unto Pharaoh king of Egypt, which gave him an house, and appointed him victuals, and gave him land.

19 And Hadad found great favour in the sight of Pharaoh, so that he gave him to wife the sister of his own wife, the sister of Tahpenes the queen.

20 And the sister of Tahpenes bare him Genubath his son, whom Tahpenes weaned in Pharaoh's house: and Genubath was in Pharaoh's household among the sons of Pharaoh.

21 [x]And when Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the host was dead, Hadad said to Pharaoh, †Let me depart, that I may go to mine own country.

22 Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, †Nothing: howbeit, let me go in any wise.

23 ¶And God stirred him up *another* adversary, Rezon the son of Eliadah, which fled from his lord [y]Hadadezer king of Zobah:

24 And he gathered men unto him, and became captain over a band, [z]when David slew them *of Zobah:* and they went to Damascus, and dwell therein, and reigned in Damascus.

25 And he was an adversary to Israel all the days of Solomon, beside the mischief that Hadad *did:* and he abhorred Israel, and reigned over Syria.

26 ¶And [a]Jeroboam the son of Nebat, an Ephrathite of Zereda, Solomon's servant, whose mother's name *was* Zeruah, a widow woman, even he [b]lifted up *his* hand against the king.

27 And this *was* the cause that he lifted up *his* hand against the king: [c]Solomon built Millo, *and* †repaired the breaches of the city of David his father.

28 And the man Jeroboam *was* a mighty man of valour: and Solomon seeing the young man that he †was industrious, he made him ruler over all the †charge of the house of Joseph.

29 And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet [d]Ahijah the Shilonite found him in the way; and he had clad himself with a new garment; and they two *were* alone in the field:

30 And Ahijah caught the new garment that *was* on him, and [e]rent it *in* twelve pieces:

31 And he said to Jeroboam, Take thee ten pieces: for [f]thus saith the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee:

32 (But he shall have one tribe for my servant David's sake, and for Jerusalem's sake, the city which I have chosen out of all the tribes of Israel:)

33 [g]Because that they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do *that which is* right in mine eyes, and *to keep* my statutes and my judgments, as *did* David his father.

34 Howbeit, I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:

35 But [h]I will take the kingdom out of his son's hand, and will give it unto thee, *even* ten tribes.

36 And unto his son will I give one tribe, that [i]David my servant may have a †light alway before me in Jerusalem, the city which I have chosen me to put my name there.

37 And I will take thee, and thou shalt reign according to all that thy soul desireth, and shalt be king over Israel.

38 And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and

Before CHRIST about 984.

l ver. 2. 3. *m* ch. 3. 5. & 9. 2. *n* ch. 6. 12. & 9. 6.

† Heb. *is with thee.*

o ver. 31. ch. 12. 15, 16.

p 2 Sam. 7. 15. Ps. 89. 33. *q* ch. 12. 20. *r* Deut. 12. 11.

† Heb. *did work.* † Heb. *burden.*

about 980.

s 1 Chron. 5. 26.

t 2 Sam. 8. 14. 1 Chron. 18. 12, 13. *u* Num. 24. 19. Deut. 20. 13.

x 1 Kings 2. 10, 34.

† Heb. *Send me away.*

† Heb. *Not.*

y 2 Sam. 8. 3.

z 2 Sam. 8. 3. & 10. 8, 18.

Before CHRIST about 984.

a ch. 12. 2. 2 Chron. 13. 6.

b 2 Sam. 20. 21.

c ch. 9. 24. † Heb. *closed.*

d ch. 14. 2.

e See 1 Sam. 15. 27. & 24. 5.

f ver. 11, 13.

g ver. 5, 6, 7.

h ch. 12. 16, 17.

i 1 Kings 15. 4. 2 Kings 8. 19. Ps. 132. 17. † Heb. *a lamp,* or, *a candle.*

do *that is* right in my sight, to keep my statutes and my commandments, as David my servant did; that [k] I will be with thee, and [l] build thee a sure house, as I built for David, and will give Israel unto thee.

39 And I will for this afflict the seed of David, but not for ever.

40 Solomon sought therefore to kill Jeroboam: and Jeroboam arose, and fled into Egypt, unto Shishak king of Egypt, and was in Egypt until the death of Solomon.

41 ¶ And [m] the rest of the ‖ acts of Solomon, and all that he did, and his wisdom, *are* they not written in the book of the acts of Solomon?

42 [n] And the † time that Solomon reigned in Jerusalem over all Israel *was* forty years.

43 [o] And Solomon slept with his fathers, and was buried in the city of David his father: and [p] Rehoboam his son reigned in his stead.

CHAP. XII.

The Israelites assemble at Shechem to crown Rehoboam.

AND [a] Rehoboam went to Shechem: for all Israel were come to Shechem to make him king.

2 And it came to pass, when [b] Jeroboam the son of Nebat, who was yet in [c] Egypt, heard *of it*, (for he was fled from the presence of king Solomon, and Jeroboam dwelt in Egypt;)

3 That they sent and called him. And Jeroboam and all the congregation of Israel came, and spake unto Rehoboam, saying,

4 Thy father made our [d] yoke grievous: now therefore make thou the grievous service of thy father, and his heavy yoke which he put upon us, lighter, and we will serve thee.

5 And he said unto them, Depart yet *for* three days, then come again to me. And the people departed.

6 ¶ And king Rehoboam consulted with the old men that stood before Solomon his father while he yet lived, and said, How do ye advise that I may answer this people?

7 And they spake unto him, saying, [e] If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever.

8 But he forsook the counsel of the old men, which they had given him, and consulted with the young men that were grown up with him, *and* which stood before him:

9 And he said unto them, What counsel give ye that we may answer this people, who have spoken to me, saying, Make the yoke which thy father did put upon us lighter?

Before CHRIST about 980.

[k] Josh. 1. 5. [l] 2 Sam. 7. 11, 27.

about 980.

[m] 2 Chron. 9. 29. ‖ Or, *words*, or, *things*.

[n] 2 Chron. 9. 30. † Heb. *days*.

about 975.

[o] 2 Chron. 9. 31. [p] Matt. 1. 7, called *Roboam*.

975.

[a] 2 Chron. 10. 1, &c.

[b] ch. 11. 26.

[c] ch. 11. 40.

[d] 1 Sam. 8. 11.—18. ch. 4. 7.

[e] 2 Chron. 10. 7. Prov. 15. 1.

Before CHRIST 975.

10 And the young men that were grown up with him spake unto him, saying, Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou *it* lighter unto us; thus shalt thou say unto them, My little *finger* shall be thicker than my father's loins.

11 And now whereas my father did lade you with a heavy yoke, I will add to your yoke: my father hath chastised you with whips, but I will chastise you with scorpions.

12 ¶ So Jeroboam and all the people came to Rehoboam the third day, as the king had appointed, saying, Come to me again the third day.

13 And the king answered the people † roughly, and forsook the old men's counsel that they gave him;

14 And spake to them after the counsel of the young men, saying, My father made your yoke heavy, and I will add to your yoke: my father *also* chastised you with whips, but I will chastise you with scorpions.

15 Wherefore the king hearkened not unto the people: for [f] the cause was from the LORD, that he might perform his saying, which the LORD [g] spake by Ahijah the Shilonite unto Jeroboam the son of Nebat.

16 ¶ So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, [h] What portion have we in David? neither *have we* inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents.

17 But [i] *as for* the children of Israel which dwelt in the cities of Judah, Rehoboam reigned over them.

18 Then king Rehoboam [k] sent Adoram, who *was* over the tribute; and all Israel stoned him with stones, that he died. Therefore king Rehoboam † made speed to get him up to his chariot, to flee to Jerusalem.

19 So [l] Israel ‖ rebelled against the house of David unto this day.

20 And it came to pass when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah [m] only.

21 ¶ And when [n] Rehoboam was come to Jerusalem, he assembled all the house of Judah, with the tribe of Benjamin, an hundred and four score thousand chosen men, which were warriors, to fight against the house of Israel, to bring the kingdom again to Rehoboam the son of Solomon.

[f] ver. 24. Judg. 14. 4. 2 Chron. 10. 15. & 22. 7. & 25. 20. [g] ch. 11. 11, 31.

[h] 2 Sam. 20. 1.

[i] ch. 11. 13, 36.

[k] ch. 4. 6. & 5. 14.

† Heb. *strengthened himself*.

[l] 2 Kings 17. 21. ‖ Or, *fell away*.

[m] ch. 11. 13, 32. [n] 2 Chron. 11. 1.

22 But [o]the word of God came unto Shemaiah the man of God, saying,

23 Speak unto Rehoboam the son of Solomon, king of Judah, and unto all the house of Judah and Benjamin, and to the remnant of the people, saying,

24 Thus saith the LORD, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; [p]for this thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD.

25 ¶ Then Jeroboam [q]built Shechem in mount Ephraim, and dwelt therein; and went out from thence, and built [r]Penuel.

26 And Jeroboam said in his heart, Now shall the kingdom return to the house of David.

27 If this people [s]go up to do sacrifice in the house of the LORD at Jerusalem, then shall the heart of this people turn again unto their lord, *even* unto Rehoboam king of Judah, and they shall kill me, and go again to Rehoboam king of Judah.

28 Whereupon the king took counsel, and [t]made two calves *of* gold, and said unto them, It is too much for you to go up to Jerusalem: [u]behold thy gods, O Israel, which brought thee up out of the land of Egypt.

29 And he set the one in [x]Beth-el, and the other put he in [y]Dan.

30 And this thing became [z]a sin: for the people went *to worship* before the one, *even* unto Dan.

31 And he made an [a]house of high places, [b]and made priests of the lowest of the people, which were not of the sons of Levi.

32 And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto [c]the feast that *is* in Judah, and he ‖ offered upon the altar. So did he in Beth-el, ‖ sacrificing unto the calves that he had made: [d]and he placed in Beth-el the priests of the high places which he had made.

33 So he ‖ offered upon the altar which he had made in Beth-el the fifteenth day of the eighth month, *even* in the month which he had [e]devised of his own heart; and ordained a feast unto the children of Israel: and he offered upon the altar, † and [f]burnt incense.

CHAP. XIII.

1 *Jeroboam's hand withereth;* 6 *and, at the prayer of the prophet, is restored.*

AND behold, there came [a]a man of God out of Judah by the word of the LORD unto Beth-el: [b]and Jeroboam stood by the altar ‖ to burn incense.

2 And he cried against the altar in the word of the LORD, and said, O altar, altar! thus saith the LORD; Behold, a child shall be born unto the house of David, [c]Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee.

3 And he gave [d]a sign the same day, saying, This *is* the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that *are* upon it shall be poured out.

4 And it came to pass when king Jeroboam heard the saying of the man of God, which had cried against the altar in Beth-el, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him.

5 The altar also was rent, and the ashes poured out from the altar, according to the sign which the man of God had given by the word of the LORD.

6 And the king answered and said unto the man of God, [e]Entreat now the face of the LORD thy God, and pray for me, that my hand may be restored me again. And the man of God besought † the LORD, and the king's hand was restored him again, and became as *it was* before.

7 And the king said unto the man of God, Come home with me, and refresh thyself, and [f]I will give thee a reward.

8 And the man of God said unto the king, [g]If thou wilt give me half thine house, I will not go in with thee, neither will I eat bread nor drink water in this place:

9 For so was it charged me by the word of the LORD, saying, [h]Eat no bread, nor drink water, nor turn again by the same way that thou camest.

10 So he went another way, and returned not by the way that he came to Beth-el.

11 ¶ Now there dwelt an old prophet in Beth-el; and his † sons came and told him all the works that the man of God had done that day in Beth-el: the words which he had spoken unto the king, them they told also to their father.

12 And their father said unto them, What way went he? for his sons had seen what way the man of God went which came from Judah.

13 And he said unto his sons, Saddle me the ass. So they saddled him the ass: and he rode thereon,

14 And went after the man of God, and found him sitting under an oak: and he said unto him, *Art* thou the man of God that camest from Judah? And he said, I *am*.

15 Then he said unto him, Come home with me, and eat bread.

16 And he said, [i]I may not return with thee, nor

Before CHRIST 975.

o 2 Chron. 11. 2.
p ver. 15.
q See Judg. 9. 45.
r Judg. 8. 17.
s Deut. 12. 5, 6.
t 2 Kings 10. 29. & 17. 16.
u Ex. 32. 4, 8.
x Gen. 28. 19. Hos. 4. 15.
y Judg. 18. 29.
z ch. 13. 34. 2 Kings 17. 21.
a ch. 13. 32.
b Num. 3. 10. ch. 13. 33. 2 Kings 17. 32. 2 Chron. 11 14. 15. Ezek. 44. 7, 8.
c Lev. 23. 33, 34. Num. 29. 12.
d ch. 8. 2, 5.
‖ Or, *went up to the altar, &c.*
‖ Or, *to sacrifice.*
e Num. 15. 39.
† Heb. *to burn incense.*
f ch. 13. 1.
a 2 Kings 23. 17.
b ch. 12. 32, 33.
‖ Or, *to offer*

Before CHRIST 975.

c 2 Kings 23. 15, 16.
d Isa. 7. 14. John 2. 18. 1 Cor. 1. 22.
e Ex. 8. 8. & 9. 28. & 10. 17. Num. 21. 7. Acts 8. 24. Jam. 5. 16.
† Heb. *the face of the* LORD.
f 1 Sam. 9. 7. 2 Kings 5. 15.
g So Num. 22. 18. & 24. 13.
h 1 Cor. 5. 11.
† Heb. *son.*
i ver. 8, 9.

go in with thee: neither will I eat bread nor drink water with thee in this place:

17 For †it was said to me [k]by the word of the LORD, Thou shalt eat no bread nor drink water there, nor turn again to go by the way that thou camest.

18 He said unto him, I *am* a prophet also as thou *art;* and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into thine house, that he may eat bread and drink water. *But* he lied unto him.

19 So he went back with him, and did eat bread in his house and drank water.

20 ¶And it came to pass, as they sat at the table, that the word of the LORD came unto the prophet that brought him back:

21 And he cried unto the man of God that came from Judah, saying, Thus saith the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee,

22 But camest back, and hast eaten bread and drunk water in the place, [l]of the which *the* LORD did say to thee, Eat no bread, and drink no water; thy carcass shall not come unto the sepulchre of thy fathers.

23 ¶And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, *to wit,* for the prophet whom he had brought back.

24 And when he was gone, [m]a lion met him by the way, and slew him: and his carcass was cast in the way, and the ass stood by it, the lion also stood by the carcass.

25 And behold, men passed by, and saw the carcass cast in the way, and the lion standing by the carcass: and they came and told *it* in the city where the old prophet dwelt.

26 And when the prophet that brought him back from the way heard *thereof,* he said, It *is* the man of God who was disobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which hath †torn him, and slain him, according to the word of the LORD, which he spake unto him.

27 And he spake to his sons, saying, Saddle me the ass. And they saddled *him.*

28 And he went and found his carcass cast in the way, and the ass and the lion standing by the carcass: the lion had not eaten the carcass, nor †torn the ass.

29 And the prophet took up the carcass of the man of God, and laid it upon the ass, and brought it back: and the old prophet came to the city, to mourn and to bury him.

Before CHRIST 975.

† Heb. *a word* was.
[k] ch. 20. 35. 1 Thess. 4. 15.

[l] ver. 9.

[m] ch. 20. 36.

† Heb. *broken.*

† Heb. *broken.*

Before CHRIST 975.

[n] Jer. 22. 18.

[o] 2 Kings 23. 17, 18.

[p] ver. 2. 2 Kings 23. 16, 19.

[q] See ch. 16. 24.

about 974.

[r] ch. 12. 31, 32. 2 Chron. 11. 15. & 13. 9.
† Heb. *returned and made.*
† Heb. *filled his hand.*
Judg. 17. 12.

[s] ch. 12. 30.
[t] ch. 14. 10.

956.

[a] ch. 11. 31.

[b] See 1 Sam. 9. 7, 8.
† Heb. *in thy hand.*
‖ Or, *cakes.*
‖ Or, *bottle.*

[c] ch. 11. 29.

† Heb. *stood for his hoariness.*

† Heb. *hard.*

[d] See 2 Sam. 12. 7, 8. ch. 16. 2.

[e] ch. 11. 31.

[f] ch. 11. 33, 38. & 15. 5.

30 And he laid his carcass in his own grave; and they mourned over him, *saying,* [n]Alas, my brother!

31 And it came to pass, after he had buried him, that he spake to his sons, saying, When I am dead, then bury me in the sepulchre wherein the man of God *is* buried; [o]lay my bones beside his bones:

32 [p]For the saying which he cried by the word of the LORD against the altar in Beth-el, and against all the houses of the high places which *are* in the cities of [q]Samaria, shall surely come to pass.

33 ¶[r]After this thing Jeroboam returned not from his evil way, but †made again of the lowest of the people priests of the high places: whosoever would, he †consecrated him, and he became *one* of the priests of the high places.

34 [s]And this thing became sin unto the house of Jeroboam, even [t]to cut *it* off, and to destroy *it* from off the face of the earth.

CHAP. XIV.

Jeroboam sendeth his wife to the prophet Ahijah at Shiloh.

AT that time Abijah the son of Jeroboam fell sick.

2 And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there *is* Ahijah the prophet, which told me that [a]*I should be* king over this people.

3 [b]And take †with thee ten loaves, and ‖cracknels, and a ‖cruse of honey, and go to him: he shall tell thee what shall become of the child.

4 And Jeroboam's wife did so, and arose, [c]and went to Shiloh, and came to the house of Ahijah. But Ahijah could not see; for his eyes †were set by reason of his age.

5 ¶And the LORD said unto Ahijah, Behold, the wife of Jeroboam cometh to ask a thing of thee for her son; for he *is* sick: thus and thus shalt thou say unto her: for it shall be, when she cometh in, that she shall feign herself *to be* another *woman.*

6 And it was *so,* when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; why feignest thou thyself *to be* another? for I *am* sent to thee *with* †heavy *tidings.*

7 Go, tell Jeroboam, thus saith the LORD God of Israel, [d]Forasmuch as I exalted thee from among the people, and made thee prince over my people Israel,

8 And [e]rent the kingdom away from the house of David, and gave it thee: and *yet* thou hast not been as my servant David, [f]who kept my commandments, and who followed me with all his heart, to do *that* only *which was* right in mine eyes;

9 But hast done evil above all that were before thee: [s]for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and [t]hast cast me behind thy back:

10 Therefore behold, [i]I will bring evil upon the house of Jeroboam, and [k]will cut off from Jeroboam him that pisseth against the wall, [l]*and* him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.

11 [m]Him that dieth of Jeroboam in the city shall the dogs eat; and him that dieth in the field shall the fowls of the air eat: for the LORD hath spoken *it*.

12 Arise thou therefore, get thee to thine own house: *and* [n]when thy feet enter into the city, the child shall die.

13 And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him [o]there is found *some* good thing toward the LORD God of Israel in the house of Jeroboam.

14 [p]Moreover, the LORD shall raise him up a king over Israel, who shall cut off the house of Jeroboam that day: but what? even now.

15 For the LORD shall smite Israel, as a reed is shaken in the water, and he shall [q]root up Israel out of this [r]good land, which he gave to their fathers, and shall scatter them [s]beyond the river, [t]because they have made their groves, provoking the LORD to anger.

16 And he shall give Israel up because of the sins of Jeroboam, [u]who did sin, and who made Israel to sin.

17 ¶ And Jeroboam's wife arose, and departed, and came to [x]Tirzah: *and* [y]when she came to the threshold of the door, the child died:

18 And they buried him; and all Israel mourned for him, [z]according to the word of the LORD, which he spake by the hand of his servant Ahijah the prophet.

19 And the rest of the acts of Jeroboam, how he [a]warred, and how he reigned, behold, they *are* written in the book of the Chronicles of the kings of Israel.

20 And the days which Jeroboam reigned *were* two and twenty years: and he †slept with his fathers; and Nadab his son reigned in his stead.

21 ¶ And Rehoboam the son of Solomon reigned in Judah. [b]Rehoboam *was* forty and one years old when he began to reign; and he reigned seventeen years in Jerusalem, the city [c]which the LORD did choose out of all the tribes of Israel, to put his name there: [d]and his mother's name *was* Naamah an Ammonitess.

22 [e]And Judah did evil in the sight of the LORD, and they [f]provoked him to jealousy with their sins which they had committed, above all that their fathers had done.

23 For they also built them [g]high places, and ‖images [h]and groves, on every high hill, and [i]under every green tree.

24 [k]And there were also sodomites in the land: *and* they did according to all the abominations of the nations which the LORD cast out before the children of Israel.

25 ¶ And it came to pass in the fifth year of king Rehoboam, *that* Shishak king of Egypt came up against Jerusalem:

26 [m]And he took away the treasures of the house of the LORD, and the treasures of the king's house; he even took away all: and he took away all the shields of gold [n]which Solomon had made.

27 And king Rehoboam made in their stead brazen shields, and committed *them* unto the hands of the chief of the †guard, which kept the door of the king's house.

28 And it was *so*, when the king went into the house of the LORD, that the guard bare them, and brought them back into the guard-chamber.

29 ¶ [o]Now the rest of the acts of Rehoboam, and all that he did, *are* they not written in the book of the Chronicles of the kings of Judah?

30 And there was [p]war between Rehoboam and Jeroboam all *their* days.

31 [q]And Rehoboam slept with his fathers, and was buried with his fathers in the city of David. [r]And his mother's name *was* Naamah an Ammonitess. And [s]Abijam his son reigned in his stead.

CHAP. XV.

1 *Abijam's wicked reign.* 7 *Asa succeedeth him.*

NOW [a]in the eighteenth year of king Jeroboam the son of Nebat reigned Abijam over Judah.

2 Three years reigned he in Jerusalem. [b]And his mother's name *was* [c]Maachah, the daughter of [d]Abishalom.

3 And he walked in all the sins of his father, which he had done before him: and [e]his heart was not perfect with the LORD his God, as the heart of David his father.

4 Nevertheless, [f]for David's sake did the LORD his God give him a ‖lamp in Jerusalem, to set up his son after him, and to establish Jerusalem:

5 Because David [g]did *that which* was right in the eyes of the LORD, and turned not aside from any *thing* that he commanded him all the days of his life, [h]save only in the matter of Uriah the Hittite.

Before CHRIST 956.

g ch. 12. 28. 2 Chron. 11. 15.
h Neh. 9. 26. Ps. 50. 17. Ezek. 23. 35
about 956.
i ch. 15. 29.
k ch. 21 21. 2 Kings 9. 8.
l Deut. 32. 36. 2 Kings 14. 26.
m ch. 16. 4. & 21. 24.
n ver. 17.
o 2 Chron. 12. 12. & 19. 3.
p ch. 15. 27, 28, 29.
q 2 Kings 17. 6. Ps. 52. 5.
r Josh. 23. 15, 16.
s 2 Kings 15. 29.
t Ex. 34. 13. Deut. 12. 3, 4.
u ch. 12. 30. & 13. 34. & 15. 30, 34. & 16. 2.
x ch. 16. 6, 8. 15. 23. Cant. 6. 4.
y ver. 12.
z ver. 13.
a 2 Chron. 13. 2, &c.
†Heb. *lay down.*
954.
b 2 Chron. 12. 13.
972.
c ch. 11. 36.
d ver. 31.
e 2 Chron. 12. 1.

Before CHRIST 972.

f Deut. 32. 21. Ps. 78. 58. 1 Cor. 10. 22.
g Deut. 12. 2. Ezek. 16. 24. 25.
‖ Or, *standing images*, or, *statues*.
h 2 Kings 17. 9, 10.
i Isa. 57. 5.
k Deut. 23. 17. ch. 15. 12. & 22. 46. 2 Kings 23. 7.
971.
l ch. 11. 40. 2 Chron. 12. 2.
m 2 Chron. 12. 9, 10, 11.
n ch. 10. 17.
†Heb. *runners.*
o 2 Chron. 12. 15.
p ch. 12. 24. & 15. 6. 2 Chron. 12. 15.
q 2 Chron. 12. 16.
958.
r ver. 21.
s 2 Chron. 12. 16. *Abijah.* Matt. 1. 7, *Abia.*
958.
a 2 Chron. 13. 1, 2.
b 2 Chron. 11. 20, 21, 22.
c 2 Chron. 13. 2. *Michaiathe daughterof Uriel.*
d 2 Chron. 11. 21, *Absalom.*
e ch. 11. 4. Ps. 119. 80.
f ch. 11. 32, 36. 2 Chron. 21. 7.
‖ Or, *candle.* ch. 11. 36.
g ch. 14. 8.
h 2 Sam. 11. 4, 15 & 12. 9.

6 [i]And there was war between Rehoboam and Jeroboam all the days of his life.

7 [k]Now the rest of the acts of Abijam, and all that he did, *are* they not written in the book of the Chronicles of the kings of Judah? And there was war between Abijam and Jeroboam.

8 [l]And Abijam slept with his fathers; and they buried him in the city of David: and Asa his son reigned in his stead.

9 ¶And in the twentieth year of Jeroboam king of Israel reigned Asa over Judah.

10 And forty and one years reigned he in Jerusalem. And his ‖ mother's name *was* Maachah, the daughter of Abishalom.

11 [m]And Asa did *that which was* right in the eyes of the LORD, as *did* David his father.

12 [n]And he took away the sodomites out of the land, and removed all the idols that his fathers had made.

13 And also [o]Maachah his mother, even her he removed from *being* queen, because she had made an idol in a grove; and Asa †destroyed her idol, and [p]burnt *it* by the brook Kidron.

14 [q]But the high places were not removed: nevertheless Asa's [r]heart was perfect with the LORD all his days.

15 And he brought in the †things which his father had dedicated, and the things which himself had dedicated, into the house of the LORD, silver, and gold, and vessels.

16 ¶And there was war between Asa and Baasha king of Israel all their days.

17 And [s]Baasha king of Israel went up against Judah, and built [t]Ramah, [u]that he might not suffer any to go out or come in to Asa king of Judah.

18 Then Asa took all the silver and the gold *that were* left in the treasures of the house of the LORD, and the treasures of the king's house, and delivered them into the hand of his servants: and king Asa sent them to [x]Ben-hadad, the son of Tabrimon, the son of Hezion, king of Syria, that dwelt at [y]Damascus, saying,

19 *There is* a league between me and thee, *and* between my father and thy father: behold, I have sent unto thee a present of silver and gold; come and break thy league with Baasha king of Israel, that he may †depart from me.

20 So Ben-hadad hearkened unto king Asa, and sent the captains of the hosts which he had against the cities of Israel, and smote [z]Ijon, and [a]Dan, and [b]Abel-beth-maachah, and all Cinneroth, with all the land of Naphtali.

21 And it came to pass when Baasha heard *thereof*, that he left off building of Ramah, and dwelt in Tirzah.

22 [c]Then king Asa made a proclamation throughout all Judah; none *was* †exempted: and they took away the stones of Ramah, and the timber thereof, wherewith Baasha had builded; and king Asa built with them [d]Geba of Benjamin, and [e]Mizpah.

23 The rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, *are* they not written in the book of the Chronicles of the kings of Judah? Nevertheless [f]in the time of his old age he was diseased in his feet.

24 And Asa slept with his fathers, and was buried with his fathers in the city of David his father: [g]and [h]Jehoshaphat his son reigned in his stead.

25 ¶And Nadab the son of Jeroboam †began to reign over Israel in the second year of Asa king of Judah, and reigned over Israel two years.

26 And he did evil in the sight of the LORD, and walked in the way of his father, and in [i]his sin wherewith he made Israel to sin.

27 ¶[k]And Baasha the son of Ahijah, of the house of Issachar, conspired against him; and Baasha smote him at [l]Gibbethon, which *belonged* to the Philistines; for Nadab and all Israel laid siege to Gibbethon.

28 Even in the third year of Asa king of Judah did Baasha slay him, and reigned in his stead.

29 And it came to pass, when he reigned, *that* he smote all the house of Jeroboam; he left not to Jeroboam any that breathed, until he had destroyed him, according unto [m]the saying of the LORD, which he spake by his servant Ahijah the Shilonite:

30 [n]Because of the sins of Jeroboam which he sinned, and which he made Israel sin, by his provocation wherewith he provoked the LORD God of Israel to anger.

31 ¶Now the rest of the acts of Nadab, and all that he did, *are* they not written in the book of the Chronicles of the kings of Israel?

32 [o]And there was war between Asa and Baasha king of Israel all their days.

33 In the third year of Asa king of Judah began Baasha the son of Ahijah to reign over all Israel in Tirzah, twenty and four years.

34 And he did evil in the sight of the LORD, and walked in [p]the way of Jeroboam, and in his sin wherewith he made Israel to sin.

CHAP. XVI.

1, 7 *Jehu's prophecy against Baasha.* 6 *Elah succeedeth him.*

THEN the word of the LORD came to [a]Jehu the son of Hanani against Baasha, saying,

2 [b]Forasmuch as I exalted thee out of the dust,

Before CHRIST 958.

i ch. 14. 30.
k 2 Chron. 13. 2, 3, 22.

955.

l 2 Chron. 14. 1.

m 2 Chron. 14. 2.

about 951.

n ch. 14. 24. & 22. 46.

o 2 Chron. 15. 16.

† Heb. *cut off.*
p So Ex. 32. 20.

q ch. 22. 43. 2 Chron. 15. 17, 18.
r See ver. 3.

† Heb. *holy.*

s 2 Chron. 16. 1, &c.
t Josh. 18. 25.
u See ch. 12. 27.

x 2 Chron. 16. 2.

y ch. 11. 23, 24.

† Heb. *go up.*

z 2 Kings 15. 29.
a Judg. 18. 29.
b 2 Sam. 20. 14.

Before CHRIST about 951.

c 2 Chron. 16. 6.
† Heb. *free.*

d Josh. 21. 17.
e Josh. 18. 26.

f 2 Chron. 16. 12.

‖ That is, *grandmother's.* ver. 2.

g 2 Chron. 17. 1.

954.

h Matt. 1. 8, called *Josaphat.*
† Heb. *reigned.*

i ch. 12. 30. & 14. 16.

k ch. 14. 14.

l Josh. 19. 44. & 21. 23. ch. 16. 15.

m ch. 14. 10, 14.

n ch. 14. 9, 16.

o ver. 16.

p ch. 12. 28, 29. & 13. 33. & 14. 16.

about 930.

a ver. 7. 2 Chron. 19. 2. & 20. 34.
b ch. 14. 7.

and made thee prince over my people Israel, and [c]thou hast walked in the way of Jeroboam, and hast made my people Israel to sin, to provoke me to anger with their sins;

3 Behold, I will [d]take away the posterity of Baasha, and the posterity of his house; and will make thy house like [e]the house of Jeroboam the son of Nebat.

4 [f]Him that dieth of Baasha in the city shall the dogs eat; and him that dieth of his in the fields shall the fowls of the air eat.

5 Now the rest of the acts of Baasha, and what he did, and his might, [g]*are* they not written in the book of the Chronicles of the kings of Israel?

6 So Baasha slept with his fathers, and was buried in [h]Tirzah: and Elah his son reigned in his stead.

7 And also by the hand of the prophet [i]Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because [k]he killed him.

8 ¶ In the twenty and sixth year of Asa king of Judah began Elah the son of Baasha to reign over Israel in Tirzah, two years.

9 [l]And his servant Zimri, captain of half *his* chariots, conspired against him, as he was in Tirzah, drinking himself drunk in the house of Arza, †steward of *his* house in Tirzah.

10 And Zimri went in and smote him, and killed him, in the twenty and seventh year of Asa king of Judah, and reigned in his stead.

11 ¶ And it came to pass, when he began to reign, as soon as he sat on his throne, *that* he slew all the house of Baasha: he left him [m]not one that pisseth against a wall, ‖ neither of his kinsfolks, nor of his friends.

12 Thus did Zimri destroy all the house of Baasha, [n]according to the word of the LORD, which he spake against Baasha †[o]by Jehu the prophet,

13 For all the sins of Baasha, and the sins of Elah his son, by which they sinned, and by which they made Israel to sin, in provoking the LORD God of Israel to anger [p]with their vanities.

14 Now the rest of the acts of Elah, and all that he did, *are* they not written in the book of the Chronicles of the kings of Israel?

15 ¶ In the twenty and seventh year of Asa king of Judah did Zimri reign seven days in Tirzah. And the people *were* encamped [q]against Gibbethon, which *belonged* to the Philistines.

16 And the people *that were* encamped heard say, Zimri hath conspired, and hath also slain the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp.

17 And Omri went up from Gibbethon, and all Israel with him, and they besieged Tirzah.

18 And it came to pass, when Zimri saw that the city was taken, that he went into the palace of the king's house, and burnt the king's house over him with fire, and died,

19 For his sins which he sinned in doing evil in the sight of the LORD, [r]in walking in the way of Jeroboam, and in his sin which he did, to make Israel to sin.

20 Now the rest of the acts of Zimri, and his treason that he wrought, *are* they not written in the book of the Chronicles of the kings of Israel?

21 ¶ Then were the people of Israel divided into two parts: half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri.

22 But the people that followed Omri prevailed against the people that followed Tibni the son of Ginath: so Tibni died, and Omri reigned.

23 ¶ In the thirty and first year of Asa king of Judah began Omri to reign over Israel, twelve years: six years reigned he in Tirzah.

24 And he bought the hill Samaria of Shemer for two talents of silver, and built on the hill, and called the name of the city which he built, after the name of Shemer, owner of the hill, †[s]Samaria.

25 ¶ But [t]Omri wrought evil in the eyes of the LORD, and did worse than all that *were* before him.

26 For he [u]walked in all the way of Jeroboam the son of Nebat, and in his sin wherewith he made Israel to sin, to provoke the LORD God of Israel to anger with their [x]vanities.

27 Now the rest of the acts of Omri which he did, and his might that he shewed, *are* they not written in the book of the Chronicles of the kings of Israel?

28 So Omri slept with his fathers, and was buried in Samaria: and Ahab his son reigned in his stead.

29 ¶ And in the thirty and eighth year of Asa king of Judah began Ahab the son of Omri to reign over Israel: and Ahab the son of Omri reigned over Israel in Samaria twenty and two years.

30 And Ahab the son of Omri did evil in the sight of the LORD above all that *were* before him.

31 And it came to pass, †as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, [y]that he took to wife Jezebel the daughter of Ethbaal king of the [z]Zidonians, [a]and went and served Baal, and worshipped him.

32 And he reared up an altar for Baal in [b]the house of Baal, which he had built in Samaria.

33 [c]And Ahab made a grove; and Ahab [d]did

Before CHRIST about 930.

c ch. 15. 34.

d ver. 11.

e ch. 14. 10. & 15. 29.

f ch. 14. 11.

g 2 Chron. 16. 1.

930.

h ch. 14. 17. & 15. 21.

i ver. 1.

k ch. 15. 27, 29. See Hos. 1. 4.

925.

930.

l 2 Kings 9. 31.

† Heb. *which* was *over*.

929.

m 1 Sam. 25. 22.

‖ Or, *both his kinsmen and his friends.*

n ver. 3.

† Heb. *by the hand of.*

o ver. 1.

918.

p Deut. 32. 21. 1 Sam. 12. 21. Isa. 41. 29. Jonah 2. 8. 1 Cor. 8. 4. & 10. 19.

† Heb. *was it a light thing,* &c.

929.

q ch. 15. 27.

Before CHRIST 929.

r ch. 12. 28. & 15. 26, 34.

† Heb. *Shomeron.*

s See ch. 13. 32. 2 Kings 17 24. John 4. 4.

t Mic. 6. 16.

u ver. 19.

x ver. 13.

y Deut. 7. 3.

z Judg. 18. 7.

a ch. 21. 25, 26. 2 Kings 10 18. & 17. 16.

b 2 Kings 10. 21, 26, 27.

c 2 Kings 13. 6. & 17. 10. & 21. 3. Jer. 17. 2.

d ver. 30. ch. 21. 25.

more to provoke the LORD God of Israel to anger than all the kings of Israel that were before him.

34 ¶ In his days did Hiel the Beth-elite build Jericho: he laid the foundation thereof in Abiram his first-born, and set up the gates thereof in his youngest *son* Segub, [c]according to the word of the LORD, which he spake by Joshua the son of Nun.

[c] Josh. 6. 26.

CHAP. XVII.

1 *Elijah is fed by ravens.* 17 *He raiseth the widow's son.*

Before CHRIST† 918.

AND †Elijah the Tishbite, *who was* of the inhabitants of Gilead, said unto Ahab, [a]*As* the LORD God of Israel liveth, [b]before whom I stand, there shall not be dew nor rain [d]these years, but according to my word.

2 And the word of the LORD came unto him, saying,

3 Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that *is* before Jordan.

4 And it shall be, *that* thou shalt drink of the brook; and I have commanded the ravens to feed thee there.

5 So he went and did according unto the word of the LORD: for he went and dwelt by the brook Cherith, that *is* before Jordan.

6 And the ravens brought him bread and flesh in the morning, and bread and flesh in the evening; and he drank of the brook.

7 And it came to pass †after a while, that the brook dried up, because there had been no rain in the land.

8 ¶ And the word of the LORD came unto him, saying,

9 Arise, get thee to [e]Zarephath, which *belongeth* to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee.

10 So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow woman *was* there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink.

11 And as she was going to fetch *it*, he called to her, and said, Bring me, I pray thee, a morsel of bread in thine hand.

12 And she said, *As* the LORD thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and behold, I *am* gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die.

13 And Elijah said unto her, Fear not; go *and* do as thou hast said: but make me thereof a little cake first, and bring *it* unto me, and after make for thee and for thy son.

Before CHRIST about 910.

14 For thus saith the LORD God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day *that* the LORD †sendeth rain upon the earth.

15 And she went and did according to the saying of Elijah: and she, and he, and her house, did eat ‖ *many* days.

16 *And* the barrel of meal wasted not, neither did the cruse of oil fail, according to the word of the LORD, which he spake †by Elijah.

17 ¶ And it came to pass after these things, *that* the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him.

18 And she said unto Elijah, [f]What have I to do with thee, O thou man of God? art thou come unto me to call my sin to remembrance, and to slay my son?

19 And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him upon his own bed.

20 And he cried unto the LORD, and said, O LORD my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son?

21 [g]And he †stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come †into him again.

22 And the LORD heard the voice of Elijah; and the soul of the child came into him again, and he [h]revived.

23 And Elijah took the child, and brought him down out of the chamber into the house, and delivered him unto his mother: and Elijah said, See, thy son liveth.

24 ¶ And the woman said to Elijah, Now by this [i]I know that thou *art* a man of God, *and* that the word of the LORD in thy mouth *is* truth.

[a] Luke 1. 17. & 4. 25, he is called, *Elias.*
[b] 2 Kings 3. 14.
[c] Jam. 5. 17.
[d] Luke 4. 25.
[e] Obad. 20. Luke 4. 26, called *Sarepta.*
[f] See Luke 5. 8.
[g] 2 Kings 4. 34, 35.
[h] Heb. 11. 35.
[i] John 3. 2. & 16. 30.

CHAP. XVIII.

Elijah, by prayer obtaining rain, followeth Ahab to Jezreel.

about 906.

AND it came to pass *after* [a]many days, that the word of the LORD came to Elijah in the third year, saying, Go, shew thyself unto Ahab; and [b]I will send rain upon the earth.

2 And Elijah went to shew himself unto Ahab And *there was* a sore famine in Samaria.

3 And Ahab called †Obadiah, which *was* †the governor of *his* house. (Now Obadiah feared the LORD greatly:

4 For it was *so*, when †Jezebel cut off the prophets of the LORD, that Obadiah took an hundred

[a] Luke 4. 25. Jam. 5. 17.
[b] Deut. 28. 12.

† Heb. *giveth.*
‖ Or, *a full year.*
† Heb. *by the hand of.*
† Heb. *Eliahu.*
† Heb. *measured.*
† Heb. *into his inward parts*
† Heb. *at the end of days.*
† Heb. *Obadiahu.*
† Heb. *over his house.*
† Heb. *Izebel.*

prophets, and hid them by fifty in a cave, and fed them with bread and water.)

5 And Ahab said unto Obadiah, Go into the land unto all fountains of water, and unto all brooks: peradventure we may find grass to save the horses and mules alive, †that we lose not all the beasts.

6 So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went another way by himself.

7 ¶And as Obadiah was in the way, behold, Elijah met him: and he knew him, and fell on his face, and said, *Art* thou that my lord Elijah?

8 And he answered him, I *am:* go, tell thy lord, Behold, Elijah *is here.*

9 And he said, What have I sinned, that thou wouldest deliver thy servant into the hand of Ahab, to slay me?

10 *As* the LORD thy God liveth, there is no nation or kingdom whither my lord hath not sent to seek thee: and when they said, *He is* not *there;* he took an oath of the kingdom and nation, that they found thee not.

11 And now thou sayest, Go, tell thy lord, Behold, Elijah *is here.*

12 And it shall come to pass, *as soon as* I am gone from thee, that [c]the Spirit of the LORD shall carry thee whither I know not; and *so* when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth.

13 Was it not told my lord what I did when Jezebel slew the prophets of the LORD, how I hid an hundred men of the LORD's prophets by fifty in a cave, and fed them with bread and water?

14 And now thou sayest, Go, tell thy lord, Behold, Elijah *is here;* and he shall slay me.

15 And Elijah said, *As* the LORD of hosts liveth, before whom I stand, I will surely shew myself unto him to-day.

16 So Obadiah went to meet Ahab, and told him: and Ahab went to meet Elijah.

17 ¶And it came to pass when Ahab saw Elijah, that Ahab said unto him, [d]*Art* thou he that [e]troubleth Israel?

18 And he answered, I have not troubled Israel; but thou, and thy father's house, [f]in that ye have forsaken the commandments of the LORD, and thou hast followed Baalim.

19 Now therefore send, *and* gather to me all Israel unto mount [g]Carmel, and the prophets of Baal four hundred and fifty, [h]and the prophets of the groves four hundred, which eat at Jezebel's table.

20 So Ahab sent unto all the children of Israel, and [i]gathered the prophets together unto mount Carmel.

21 And Elijah came unto all the people, and said, [k]How long halt ye between two ‖opinions? if the LORD *be* God, follow him: but if [l]Baal, *then* follow him. And the people answered him not a word.

22 Then said Elijah unto the people, [m]I, *even* I only, remain a prophet of the LORD; [n]but Baal's prophets *are* four hundred and fifty men.

23 Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay *it* on wood, and put no fire *under:* and I will dress the other bullock, and lay *it* on wood, and put no fire *under:*

24 And call ye on the name of your gods, and I will call on the name of the LORD: and the God that [o]answereth by fire, let him be God. And all the people answered and said, †It is well spoken.

25 And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress *it* first; for ye *are* many; and call on the name of your gods, but put no fire *under.*

26 And they took the bullock which was given them, and they dressed *it,* and called on the name of Baal from morning even until noon, saying, O Baal, ‖hear us. But *there was* [p]no voice, nor any that ‖answered. And they ‖leaped upon the altar which was made.

27 And it came to pass at noon, that Elijah mocked them, and said, Cry †aloud: for he *is* a god: either ‖he is talking, or he †is pursuing, or he is in a journey, *or* peradventure he sleepeth, and must be awaked.

28 And they cried aloud, and [q]cut themselves after their manner with knives and lancets, till †the blood gushed out upon them.

29 And it came to pass, when mid-day was past, [r]and they prophesied until the *time* of the †offering of the *evening* sacrifice, that *there was* [s]neither voice, nor any to answer, nor any †that regarded.

30 And Elijah said unto all the people, Come near unto me. And all the people came near unto him. [t]And he repaired the altar of the LORD *that was* broken down.

31 And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, unto whom the word of the LORD came, saying, [u]Israel shall be thy name:

32 And with the stones he built an altar [x]in the name of the LORD: and he made a trench about the altar, as great as would contain two measures of seed.

33 And he [y]put the wood in order, and cut the bullock in pieces, and laid *him* on the wood, and

Before CHRIST about 906.

† Heb. *that we cut not off ourselves from the beasts.*

c 2 Kings 2. 16. Ezek. 3.12, 14. Matt. 4. 1. Acts 8. 39.

d ch. 21.20. e Josh.7.25 Acts 16.20.

f 2 Chron. 15. 2.

g Josh. 19. 26.

h ch. 16.33.

Before CHRIST about 906.

i ch. 22. 6.

k 2 Kings 17. 41. Matt. 6.24.

‖ Or, *thoughts.*

l See Josh. 24. 15.

m ch.19.10, 14.

n ver. 19.

o ver. 38. 1 Chron. 21. 26.

† Heb. *The word is good.*

‖ Or, *answer.*

p Ps.115.5. Jer. 10. 5. 1 Cor. 8. 4. & 12. 2.

‖ Or, *heard.*

‖ Or, *leaped up and down at the altar*

† Heb. *with a great voice.*

‖ Or, *he meditateth.*

† Heb. *hath a pursuit.*

q Lev. 19. 28. Deut. 14.1.

† Heb. *poured out blood upon them.*

r 1 Cor. 11. 4, 5.

† Heb. *ascending.*

s ver. 26.

† Heb. *attention.*

t ch. 19. 10.

u Gen. 32. 28. & 35. 10. 2 Kings 17. 34.

x Col. 3.17.

y Lev. 1. 6, 7, 8.

said, Fill four barrels with water, and [z]pour *it* on the burnt-sacrifice, and on the wood.

34 And he said, Do *it* the second time. And they did *it* the second time. And he said, Do *it* the third time. And they did *it* the third time.

35 And the water †ran round about the altar; and he filled [a]the trench also with water.

36 And it came to pass at *the time of* the offering of the *evening* sacrifice, that Elijah the prophet came near and said, LORD [b]God of Abraham, Isaac, and of Israel, [c]let it be known this day that thou *art* God in Israel, and *that* I *am* thy servant, and *that* [d]I have done all these things at thy word.

37 Hear me, O LORD, hear me, that this people may know that thou *art* the LORD God, and *that* thou hast turned their heart back again.

38 Then [e]the fire of the LORD fell, and consumed the burnt-sacrifice, and the wood, and the stones, and the dust, and licked up the water that *was* in the trench.

39 And when all the people saw *it*, they fell on their faces: and they said, [f]The LORD, he *is* the God; the LORD, he *is* the God.

40 And Elijah said unto them, ‖[g]Take the prophets of Baal; let not one of them escape. And they took them; and Elijah brought them down to the brook Kishon, and [h]slew them there.

41 ¶And Elijah said unto Ahab, Get thee up, eat and drink; for *there is* ‖a sound of abundance of rain.

42 So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; [i]and he cast himself down upon the earth, and put his face between his knees,

43 And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, *There is* nothing. And he said, Go again seven times.

44 And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, †Prepare *thy chariot*, and get thee down, that the rain stop thee not.

45 And it came to pass in the mean while, that the heaven was black with clouds and wind, and there was a great rain. And Ahab rode, and went to Jezreel.

46 And the hand of the LORD was on Elijah; and he [k]girded up his loins, and ran before Ahab †to the entrance of Jezreel.

CHAP. XIX.

Elisha, taking leave of his friends, followeth Elijah.

AND Ahab told Jezebel all that Elijah had done, and withal how he had [a]slain all the prophets with the sword.

2 Then Jezebel sent a messenger unto Elijah, saying, [b]So let the gods do *to me*, and more also, if I make not thy life as the life of one of them by to-morrow about this time.

3 And when he saw *that*, he arose, and went for his life, and came to Beer-sheba, which *belongeth* to Judah, and left his servant there.

4 ¶But he himself went a day's journey into the wilderness, and came and sat down under a juniper-tree: and he [c]requested †for himself that he might die: and said, It is enough; now, O LORD, take away my life; for I *am* not better than my fathers.

5 And as he lay and slept under a juniper-tree, behold, then an angel touched him, and said unto him, Arise *and* eat.

6 And he looked, and behold, *there was* a cake baken on the coals, and a cruse of water at his †head: and he did eat and drink, and laid him down again.

7 And the angel of the LORD came again the second time, and touched him, and said, Arise *and* eat, because the journey *is* too great for thee.

8 And he arose, and did eat and drink, and went in the strength of that meat [d]forty days and forty nights unto [e]Horeb the mount of God.

9 ¶And he came thither unto a cave, and lodged there; and behold, the word of the LORD *came* to him, and he said unto him, What doest thou here, Elijah?

10 And he said, [f]I have been very [g]jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and [h]slain thy prophets with the sword; and [i]I, *even* I only, am left; and they seek my life, to take it away.

11 And he said, Go forth, and stand [k]upon the mount before the LORD. And behold, the LORD passed by, and [l]a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; *but* the LORD *was* not in the wind: and after the wind an earthquake; *but* the LORD *was* not in the earthquake:

12 And after the earthquake a fire; *but* the LORD *was* not in the fire: and after the fire a still small voice.

13 And it was *so*, when Elijah heard *it*, that [m]he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. [n]And behold, *there came* a voice unto him, and said, What doest thou here, Elijah?

14 [o]And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, *even* I only, am left; and they seek my life, to take it away.

Before CHRIST about 906.

z See Judg. 6. 20.

† Heb. *went.*

a ver. 32, 38.

b Ex. 3. 6.

c ch. 8. 43. 2 Kings 19. 19. Ps. 83. 18.

d Num. 16. 28.

e Lev. 9. 24. Judg. 6. 21. 1 Chron. 21. 26. 2 Chron. 7. 1.

f ver. 24.

‖ Or, *apprehend.*

g 2 Kings 10. 25.

h Deut. 13. 5. & 18. 20.

‖ Or, *a sound of a noise of rain.*

i James 5. 17, 18.

† Heb. *tie*, or, *bind.*

k 2 Kings 4. 29. & 9. 1.

† Heb. *till thou come to Jezreel.*

a ch. 18. 40

Before CHRIST about 906.

b Ruth 1. 17. ch. 20. 10. 2 Kings 6. 31.

c Num. 11. 15. Jonah 4. 3, 8.

† Heb. *for his life.*

† Heb. *bolster.*

d So Ex. 34. 28. Deut. 9. 9, 18. Matt. 4. 2.

e Ex. 3. 1.

f Rom. 11. 3.

g Num. 25. 11, 13. Ps. 69. 9.

h ch. 18. 4.

i ch. 18. 22. Rom. 11. 3.

k Ex. 24. 12.

l Ezek. 1. 4. & 37. 7.

m So Ex. 3. 6. Isa. 6. 2.

n ver. 9.

o ver. 10.

15 And the LORD said unto him, Go, return on thy way to the wilderness of Damascus: [p]and when thou comest, anoint Hazael *to be* king over Syria:

16 And [q]Jehu the son of Nimshi shalt thou anoint *to be* king over Israel: and [r]Elisha the son of Shaphat of Abel-meholah shalt thou anoint *to be* prophet in thy room.

17 And [s]it shall come to pass, *that* him that escapeth the sword of Hazael shall Jehu slay: and him that escapeth from the sword of Jehu [t]shall Elisha slay.

18 [u]Yet ‖ I have left *me* seven thousand in Israel, all the knees which have not bowed unto Baal, [x]and every mouth which hath not kissed him.

19 ¶ So he departed thence, and found Elisha the son of Shaphat, who *was* ploughing *with* twelve yoke *of oxen* before him, and he with the twelfth: and Elijah passed by him, and cast his mantle upon him.

20 And he left the oxen, and ran after Elijah, and said, [y]Let me, I pray thee, kiss my father and my mother, and *then* I will follow thee. And he said unto him, † Go back again: for what have I done to thee?

21 And he returned back from him, and took a yoke of oxen, and slew them, and [z]boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat. Then he arose, and went after Elijah, and ministered unto him.

CHAP. XX.

By the direction of the prophet the Syrians are slain.

AND Ben-hadad the king of Syria gathered all his host together: and *there were* thirty and two kings with him, and horses, and chariots: and he went up and besieged Samaria, and warred against it.

2 And he sent messengers to Ahab king of Israel into the city, and said unto him, Thus saith Ben-hadad,

3 Thy silver and thy gold *is* mine; thy wives also and thy children, *even* the goodliest, *are* mine.

4 And the king of Israel answered and said, My lord, O king, according to thy saying, I *am* thine, and all that I have.

5 And the messengers came again, and said, Thus speaketh Ben-hadad, saying, Although I have sent unto thee, saying, Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children;

6 Yet I will send my servants unto thee to-morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, *that* whatsoever is † pleasant in thine eyes, they shall put *it* in their hand, and take *it* away.

7 Then the king of Israel called all the elders of the land, and said, Mark, I pray you, and see how this *man* seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold, and † I denied him not.

8 And all the elders and all the people said unto him, Hearken not *unto him*, nor consent.

9 Wherefore he said unto the messengers of Ben-hadad, Tell my lord the king, All that thou didst send for to thy servant at the first, I will do: but this thing I may not do. And the messengers departed, and brought him word again.

10 And Ben-hadad sent unto him, and said, [a]The gods do so unto me, and more also, if the dust of Samaria shall suffice for handfuls for all the people that † follow me.

11 And the king of Israel answered and said, Tell *him*, Let not him that girdeth on *his harness* boast himself as he that putteth it off.

12 And it came to pass, when *Ben-hadad* heard this † message as he *was* [b]drinking, he and the kings in the ‖ pavilions, that he said unto his servants, ‖ Set *yourselves in array*. And they set *themselves in array* against the city.

13 ¶ And behold, there † came a prophet unto Ahab king of Israel, saying, Thus saith the LORD, Hast thou seen all this great multitude? behold, [c]I will deliver it into thine hand this day; and thou shalt know that I *am* the LORD.

14 And Ahab said, By whom? And he said, Thus saith the LORD, *Even* by the ‖ young men of the princes of the provinces. Then he said, Who shall † order the battle? And he answered, Thou.

15 Then he numbered the young men of the princes of the provinces, and they were two hundred and thirty-two: and after them he numbered all the people, *even* all the children of Israel, *being* seven thousand.

16 And they went out at noon. But Ben-hadad *was* [d]drinking himself drunk in the pavilions, he and the kings, the thirty and two kings that helped him.

17 And the young men of the princes of the provinces went out first; and Ben-hadad sent out, and they told him, saying, There are men come out of Samaria.

18 And he said, Whether they be come out for peace, take them alive; or whether they be come out for war, take them alive.

19 So these young men of the princes of the provinces came out of the city, and the army which followed them.

20 And they slew every one his man: and the Syrians fled; and Israel pursued them: and Ben-hadad the king of Syria escaped on an horse with the horsemen.

Before CHRIST 906.

p 2 Kings 8. 12, 13.
q 2 Kings 9. 1,—3.
r Luke 4. 27, called, *Eliseus.*
s 2 Kings 8. 12. & 9. 14,&c. & 10. 6, &c. & 13. 3.
t See Hos. 6. 5.
u Rom. 11. 4.
‖ Or, *I will leave.*
x See Hos. 13. 2.
y Matt. 8. 21, 22. Luke 9. 61, 62.
† Heb. *Go return.*
z 2 Sam. 24 22.

901.

† Heb. *bind*, or, *tie.*

Before CHRIST 901.

† Heb. *I kept not back from him.*
a ch. 19. 2.
† Heb. are *at my feet:* So Ex. 11. 8. Judg. 4. 10.
† Heb. *word.*
b ver. 16.
‖ Or, *tents.*
| Or, *place* the engines: *And they placed* engines.
† Heb. *approached.*
c ver. 28.
‖ Or, *servants.*
d ver. 11. ch. 16. 9.
† Heb. *desirable.*

21 And the king of Israel went out, and smote the horses and chariots, and slew the Syrians with a great slaughter.

22 ¶ And the prophet came to the king of Israel, and said unto him, Go, strengthen thyself, and mark, and see what thou doest: [c]for at the return of the year the king of Syria will come up against thee.

23 And the servants of the king of Syria said unto him, Their gods *are* gods of the hills; therefore they were stronger than we; but let us fight against them in the plain, and surely we shall be stronger than they.

24 And do this thing, Take the kings away, every man out of his place, and put captains in their rooms:

25 And number thee an army, like the army †that thou hast lost, horse for horse, and chariot for chariot: and we will fight against them in the plain, *and* surely we shall be stronger than they. And he hearkened unto their voice, and did so.

26 And it came to pass at the return of the year, that Ben-hadad numbered the Syrians, and went up to [f]Aphek, †to fight against Israel.

27 And the children of Israel were numbered, and ‖were all present, and went against them: and the children of Israel pitched before them like two little flocks of kids; but the Syrians filled the country.

28 ¶ And there came a man of God, and spake unto the king of Israel, and said, Thus saith the LORD, Because the Syrians have said, The LORD *is* God of the hills, but he *is* not God of the valleys, therefore [g]will I deliver all this great multitude into thine hand, and ye shall know that I *am* the LORD.

29 And they pitched one over against the other seven days. And *so* it was, that in the seventh day the battle was joined: and the children of Israel slew of the Syrians an hundred thousand footmen in one day.

30 But the rest fled to Aphek, into the city; and *there* a wall fell upon twenty and seven thousand of the men *that were* left. And Ben-hadad fled, and came into the city, ‖†into an inner chamber.

31 ¶ And his servants said unto him, Behold now, we have heard that the kings of the house of Israel *are* merciful kings: let us, I pray thee, [h]put sackcloth on our loins, and ropes upon our heads, and go out to the king of Israel: peradventure he will save thy life.

32 So they girded sackcloth on their loins, and *put* ropes on their heads, and came to the king of Israel, and said, Thy servant Ben-hadad saith, I pray thee, let me live. And he said, *Is* he yet alive? he *is* my brother.

33 Now the men did diligently observe whether *any thing would come* from him, and did hastily catch *it:* and they said, Thy brother Ben-hadad. Then he said, Go ye, bring him. Then Ben-hadad came forth to him; and he caused him to come up into the chariot.

34 And *Ben-hadad* said unto him, [i]The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then *said Ahab,* I will send thee away with this covenant. So he made a covenant with him, and sent him away.

35 ¶ And a certain man of [k]the sons of the prophets said unto his neighbour [l]in the word of the LORD, Smite me, I pray thee. And the man refused to smite him.

36 Then said he unto him, Because thou hast not obeyed the voice of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, [m]a lion found him, and slew him.

37 Then he found another man, and said, Smite me, I pray thee. And the man smote him, †so that in smiting he wounded *him.*

38 So the prophet departed, and waited for the king by the way, and disguised himself with ashes upon his face.

39 And [n]as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then [o]shall thy life be for his life, or else thou shalt †pay a talent of silver.

40 And as thy servant was busy here and there, †he was gone. And the king of Israel said unto him, So *shall* thy judgment *be;* thyself hast decided *it.*

41 And he hasted, and took the ashes away from his face; and the king of Israel discerned him that he *was* of the prophets.

42 And he said unto him, Thus saith the LORD, [p]Because thou hast let go out of *thy* hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people.

43 And the king of Israel [q]went to his house heavy and displeased, and came to Samaria.

Before CHRIST 901.

c 2 Sam. 11. 1.

Before CHRIST 900.

f Josh. 13. 4.

g ver. 13.

h Gen. 37. 34.

i ch. 15. 20.

k 2 Kings 2. 3, 5, 7, 15.

l ch. 13. 17, 18.

m ch. 13. 24.

n See 2 Sam. 12. 1, &c.

o 2 Kings 10. 24.

p ch. 22. 31, —37.

q ch. 21. 4.

† Heb. *that was fallen.*

900.

† Heb. *smiting and wounding.*

† Heb. *to the war with Israel.*

‖ Or, *were victualled.*

† Heb. *weigh.*

† Heb. *he was not.*

‖ Or, *from chamber to chamber.*

† Heb. *into a chamber within a chamber.*

CHAP. XXI.

Elijah denounceth judgments against Ahab and Jezebel.

AND it came to pass after these things, *that* Naboth the Jezreelite had a vineyard, which *was* in Jezreel, hard by the palace of Ahab king of Samaria.

2 And Ahab spake unto Naboth, saying, Give me

thy [a]vineyard, that I may have it for a garden of herbs, because it *is* near unto my house: and I will give thee for it a better vineyard than it; *or* if it †seem good to thee, I will give thee the worth of it in money.

3 And Naboth said to Ahab, The LORD forbid it me, [b]that I should give the inheritance of my fathers unto thee.

4 And Ahab came into his house heavy and displeased, because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.

5 ¶ But Jezebel his wife came to him, and said, unto him, Why is thy spirit so sad, that thou eatest no bread?

6 And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee *another* vineyard for it: and he answered, I will not give thee my vineyard.

7 And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, *and* eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.

8 So she wrote letters in Ahab's name, and sealed *them* with his seal, and sent the letters unto the elders and to the nobles that *were* in his city, dwelling with Naboth.

9 And she wrote in the letters, saying, Proclaim a fast, and set Naboth †on high among the people:

10 And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst [c]blaspheme God and the king. And *then* carry him out and [d]stone him, that he may die.

11 And the men of his city, *even* the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, *and* as it *was* written in the letters which she had sent unto them.

12 [e]They proclaimed a fast, and set Naboth on high among the people.

13 And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, *even* against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. [f]Then they carried him forth out of the city, and stoned him with stones, that he died.

14 Then they sent to Jezebel, saying, Naboth is stoned, and is dead.

15 ¶ And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.

16 And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it.

17 ¶ [g]And the word of the LORD came to Elijah the Tishbite, saying,

18 Arise, go down to meet Ahab king of Israel, [h]which *is* in Samaria: behold, *he is* in the vineyard of Naboth, whither he is gone down to possess it.

19 And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, [i]In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.

20 And Ahab said to Elijah, [k]Hast thou found me, O mine enemy? And he answered, I have found *thee:* because [l]thou hast sold thyself to work evil in the sight of the LORD.

21 Behold, [m]I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab [n]him that pisseth against the wall, and [o]him that is shut up and left in Israel,

22 And will make thine house like the house of [p]Jeroboam the son of Nebat, and like the house of [q]Baasha the son of Ahijah, for the provocation wherewith thou hast provoked *me* to anger, and made Israel to sin.

23 And [r]of Jezebel also spake the LORD, saying, The dogs shall eat Jezebel by the ‖wall of Jezreel.

24 [s]Him that dieth of Ahab in the city the dogs shall eat: and him that dieth in the field shall the fowls of the air eat.

25 ¶ But [t]there was none like unto Ahab, which did sell himself to work wickedness in the sight of the LORD, [u]whom Jezebel his wife ‖stirred up.

26 And he did very abominably in following idols, according to all *things* [x]as did the Amorites, whom the LORD cast out before the children of Israel.

27 And it came to pass, when Ahab heard those words, that he rent his clothes, and [y]put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly.

28 And the word of the LORD came to Elijah the Tishbite, saying,

29 Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: *but* [z]in his son's days will I bring the evil upon his house.

Before CHRIST 900.

a 1 Sam. 8. 14.

† Heb. be *good in thine eyes.*

b Lev. 25. 23. Num. 36. 7. Ezek. 46. 18

h ch. 13. 32. 2 Chron. 22. 9.

i ch. 22. 38.

k ch. 18. 17.

l 2 Kings 17. 17. Rom. 7. 14.

m ch. 14. 10. 2 Kings 9. 8.

n 1 Sam. 25. 22.

o ch. 14. 10.

p ch. 15. 29.

q ch. 16. 3, 11.

r 2 Kings 9. 36.

† Heb. *in the top of the people.*

‖ Or, *ditch.*

s ch. 14. 11. & 16. 4.

c Ex. 22. 28. Lev. 24. 15, 16. Acts 6. 11.

d Lev. 24. 14.

t ch. 16. 30, &c.

u ch. 16. 31.

‖ Or, *incited.*

e Isa. 58. 4.

x Gen. 15. 16. 2 Kings 21. 11.

y Gen. 37. 34.

f See 2 Kings 9. 26.

Before CHRIST 899.

g Ps. 9. 12.

z 2 Kings 9. 25.

CHAP. XXII.

Ahab, seduced by false prophets, is slain at Ramoth-gilead.

Before CHRIST 899.

AND they continued three years without war between Syria and Israel.

2 And it came to pass in the third year, that 897.
[a] Jehoshaphat the king of Judah came down to the king of Israel.

[a] 2 Chron. 18. 2, &c.

3 And the king of Israel said unto his servants, Know ye that [b] Ramoth in Gilead *is* ours, and we *be* † still, *and* take it not out of the hand of the king of Syria?

[b] Deut. 4. 43.
† Heb. *silent from taking it.*

4 And he said unto Jehoshaphat, Wilt thou go with me to battle to Ramoth-gilead? And Jehoshaphat said to the king of Israel, [c] I *am* as thou *art*, my people as thy people, my horses as thy horses.

[c] 2 Kings 3. 7.

5 And Jehoshaphat said unto the king of Israel, Inquire, I pray thee, at the word of the LORD to-day.

6 Then the king of Israel [d] gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramoth-gilead to battle, or shall I forbear? And they said, Go up; for the LORD shall deliver *it* into the hand of the king.

[d] ch. 18. 19.

7 And [e] Jehoshaphat said, *Is there* not here a prophet of the LORD besides, that we might inquire of him?

[e] 2 Kings 3. 11.

8 And the king of Israel said unto Jehoshaphat, *There is* yet one man, Micaiah the son of Imlah, by whom we may inquire of the LORD: but I hate him: for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.

[k] Judg. 9. 23. Job 12. 16. Ezek. 14. 9. 2 Thess. 2. 11.

9 Then the king of Israel called an ‖ officer, and said Hasten *hither* Micaiah the son of Imlah.

‖ Or, *eunuch.*
[l] Ezek. 14. 9.

10 And the king of Israel, and Jehoshaphat the king of Judah, sat each on his throne, having put on their robes, in a † void place in the entrance of the gate of Samaria; and all the prophets prophesied before them.

† Heb. *floor.*
[m] 2 Chron. 18. 23.

11 And Zedekiah the son of Chenaanah made him horns of iron: and he said, Thus saith the LORD, With these shalt thou push the Syrians, until thou have consumed them.

‖ Or, *from chamber to chamber.*
† Heb. *a chamber in a chamber.*
ch. 20. 30.

12 And all the prophets prophesied so, saying, Go up to Ramoth-gilead, and prosper: for the LORD shall deliver *it* into the king's hand.

13 And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets *declare* good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak *that which is* good.

[n] Num. 16. 29. Deut. 18. 20, 21, 22.

14 And Micaiah said, *As* the LORD liveth, [f] what the LORD saith unto me, that will I speak.

[f] Num. 22. 38.

15 ¶ So he came to the king. And the king said unto him, Micaiah, shall we go against Ramoth-gilead to battle, or shall we forbear? And he answered him, Go, and prosper: for the LORD shall deliver *it* into the hand of the king.

16 And the king said unto him, How many times shall I adjure thee that thou tell me nothing but *that which is* true in the name of the LORD?

17 And he said, I saw all Israel [g] scattered upon the hills, as sheep that have not a shepherd: and the LORD said, These have no master; let them return every man to his house in peace.

[g] Matt. 9. 36.

18 And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy no good concerning me, but evil?

19 And he said, Hear thou therefore the word of the LORD: [h] I saw the LORD sitting on his throne, [i] and all the host of heaven standing by him on his right hand and on his left.

[h] Isa. 6. 1. Dan. 7. 9.
[i] Job 1. 6. & 2. 1. Ps. 103. 20, 21. Dan. 7. 10. Zech. 1. 10. Matt. 18. 10. Heb. 1. 7, 14.

20 And the LORD said, Who shall ‖ persuade Ahab, that he may go up and fall at Ramoth-gilead? And one said on this manner, and another said on that manner.

‖ Or, *deceive.*

21 And there came forth a spirit, and stood before the LORD, and said, I will persuade him.

22 And the LORD said unto him, Wherewith? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, [k] Thou shalt persuade *him*, and prevail also: go forth, and do so.

23 [l] Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee.

24 But Zedekiah the son of Chenaanah went near, and smote Micaiah on the cheek, and said, [m] Which way went the Spirit of the LORD from me to speak unto thee?

25 And Micaiah said, Behold, thou shalt see in that day, when thou shalt go ‖ into † an inner chamber to hide thyself.

26 And the king of Israel said, Take Micaiah, and carry him back unto Amon the governor of the city, and to Joash the king's son;

27 And say, Thus saith the king, Put this *fellow* in the prison, and feed him with bread of affliction, and with water of affliction, until I come in peace.

28 And Micaiah said, If thou return at all in peace, [n] the LORD hath not spoken by me. And he said, Hearken, O people, every one of you.

29 So the king of Israel and Jehoshaphat the king of Judah went up to Ramoth-gilead.

30 And the king of Israel said unto Jehoshaphat, ‖ I will disguise myself, and enter into the battle; but put thou on thy robes. And the king of Israel [o]disguised himself, and went into the battle.

31 But the king of Syria commanded his thirty and two captains that had rule over his chariots, saying, Fight neither with small nor great, save only with the king of Israel.

32 And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, Surely it *is* the king of Israel. And they turned aside to fight against him: and Jehoshaphat [p]cried out.

33 And it came to pass, when the captains of the chariots perceived that it *was* not the king of Israel, that they turned back from pursuing him.

34 And a *certain* man drew a bow † at a venture, and smote the king of Israel between the †joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am †wounded.

35 And the battle †increased that day: and the king was stayed up in his chariot against the Syrians, and died at even: and the blood ran out of the wound into the †midst of the chariot.

36 And there went a proclamation throughout the host about the going down of the sun, saying, Every man to his city and every man to his own country.

37 ¶ So the king died, and †was brought to Samaria; and they buried the king in Samaria.

38 And *one* washed the chariot in the pool of Samaria; and the dogs licked up his blood; and they washed his armour: according [q]unto the word of the LORD which he spake.

39 Now the rest of the acts of Ahab, and all that he did, and [r]the ivory house which he made, and all the cities that he built, *are* they not written in the book of the Chronicles of the kings of Israel?

40 So Ahab slept with his fathers; and Ahaziah his son reigned in his stead.

41 ¶ And [s]Jehoshaphat the son of Asa began to reign over Judah in the fourth year of Ahab king of Israel.

42 Jehoshaphat *was* thirty and five years old when he began to reign; and he reigned twenty and five years in Jerusalem. And his mother's name *was* Azubah the daughter of Shilhi.

43 And [t]he walked in all the ways of Asa his father; he turned not aside from it, doing *that which was* right in the eyes of the LORD: nevertheless [u]the high places were not taken away; *for* the people offered and burnt incense yet in the high places.

44 And [x]Jehoshaphat made peace with the king of Israel.

45 Now the rest of the acts of Jehoshaphat, and his might that he shewed, and how he warred, *are* they not written in the book of the Chronicles of the kings of Judah?

46 [y]And the remnant of the sodomites, which remained in the days of his father Asa, he took out of the land.

47 [z]*There was* then no king in Edom: a deputy *was* king.

48 [a]Jehoshaphat ‖ [b]made ships of Tharshish to go to Ophir for gold: [c]but they went not: for the ships were broken at [d]Ezion-geber.

49 Then said Ahaziah the son of Ahab unto Jehoshaphat, Let my servants go with thy servants in the ships. But Jehoshaphat would not.

50 ¶ And [e]Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David his father: and Jehoram his son reigned in his stead.

51 ¶ [f]Ahaziah the son of Ahab began to reign over Israel in Samaria the seventeenth year of Jehoshaphat king of Judah, and reigned two years over Israel.

52 And he did evil in the sight of the LORD, and [g]walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, who made Israel to sin:

53 For [h]he served Baal, and worshipped him, and provoked to anger the LORD God of Israel, according to all that his father had done.

Before CHRIST 897.

‖ Or, *when he was to disguise himself, and enter into the battle.*

o 2 Chron. 35. 22.

p 2 Chron. 18. 31. Prov. 13. 20.

† Heb. *in his simplicity.* 2 Sam. 15. 11.

† Heb. *joints and the breastplate.*

† Heb. *made sick.*

† Heb. *ascended.*

† Heb. *bosom.*

q ch. 21. 19.

r Amos 3. 15.

897. Began to reign alone ver. 51.

s 2 Chron. 20. 31.

Before CHRIST 914.

t 2 Chron. 17. 3.

u ch. 14. 23. & 15. 14. 2 Kings 12. 3.

x 2 Chron. 19. 2. 2 Cor. 6. 14.

y ch. 14. 24. & 15. 12.

913.

z Gen. 25. 23. 2 Sam. 8. 14. 2 Kings 3. 9. & 8. 20.

a 2 Chron. 20. 35, &c.

‖ Or, *had ten ships.*

b ch. 10. 22.

c 2 Chron. 20. 37.

d ch. 9. 26.

e 2 Chron. 21. 1.

889. Now he begins to reign alone.

f ver. 40.

898.

g ch. 15. 26.

h Judg. 2. 11. ch. 16. 31.

THE SECOND BOOK OF THE KINGS,

COMMONLY CALLED

THE FOURTH BOOK OF THE KINGS.

CHAP. I.

Elijah bringeth fire from heaven upon them whom Ahaziah sent to apprehend him.

Before CHRIST about 896.

THEN Moab [a]rebelled against Israel [b]after the death of Ahab.

[a] 2 Sam. 8. 2.
[b] ch. 3. 5.

2 And Ahaziah fell down through a lattice in his upper chamber that *was* in Samaria, and was sick: and he sent messengers, and said unto them, Go, inquire of Baal-zebub the god of [c]Ekron, whether I shall recover of this disease.

[c] 1 Sam. 5. 10.

3 But the angel of the LORD said to Elijah the Tishbite, Arise, go up to meet the messengers of the king of Samaria, and say unto them, *Is it* not because *there is* not a God in Israel, *that* ye go to inquire of Baal-zebub the god of Ekron?

4 Now therefore thus saith the LORD, †Thou shalt not come down from that bed on which thou art gone up, but shalt surely die. And Elijah departed.

† Heb. *The bed whither thou art gone up, thou shalt not come down from it.*

[f] 1 Sam. 26. 21. Ps. 72. 14.

5 ¶And when the messengers turned back unto him, he said unto them, Why are ye now turned back?

6 And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, *Is it* not because *there is* not a God in Israel, *that* thou sendest to inquire of Baal-zebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die.

7 And he said unto them, †What manner of man *was he* which came up to meet you, and told you these words?

† Heb. *What was the manner of the man?*

8 And they answered him, *He was* [d]an hairy man, and girt with a girdle of leather about his loins. And he said, It *is* Elijah the Tishbite.

[d] See Zech. 13. 4. Matt. 3. 4.

9 Then the king sent unto him a captain of fifty with his fifty. And he went up to him: and behold, he sat on the top of an hill. And he spake unto him, Thou man of God, the king hath said, Come down.

Before CHRIST about 896.

[e] Luke 9. 54.

10 And Elijah answered and said to the captain of fifty, If I *be* a man of God, then [e]let fire come down from heaven, and consume thee and thy fifty And there came down fire from heaven, and consumed him and his fifty.

11 Again also he sent unto him another captain of fifty with his fifty. And he answered and said unto him, O man of God, thus hath the king said, Come down quickly.

12 And Elijah answered and said unto them, If I *be* a man of God, let fire come down from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty.

13 ¶And he sent again a captain of the third fifty with his fifty. And the third captain of fifty went up, and came and †fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the life of these fifty thy servants, [f]be precious in thy sight.

† Heb. *bowed.*

14 Behold, there came fire down from heaven, and burnt up the two captains of the former fifties with their fifties: therefore let my life now be precious in thy sight.

15 And the angel of the LORD said unto Elijah, Go down with him: be not afraid of him. And he arose, and went down with him unto the king.

16 And he said unto him, Thus saith the LORD, Forasmuch as thou hast sent messengers to inquire of Baal-zebub the god of Ekron, (*is it* not because *there is* no God in Israel to inquire of his word?) therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die.

17 ¶So he died according to the word of the LORD which Elijah had spoken. And ‖Jehoram reigned in his stead in the second year of Jehoram the son of Jehoshaphat king of Judah; because he had no son.

Before CHRIST about 896.

‖ The second year that *Jehoram* was *Prorex*, and the eighteenth of *Jehoshaphat*, ch. 3. 1.

18 Now the rest of the acts of Ahaziah which he did, *are* they not written in the book of the Chronicles of the kings of Israel?

CHAP. II.

9 Elijah is taken up by a fiery chariot into heaven. 23 Bears destroy the children that mocked Elisha.

Before CHRIST 896.

AND it came to pass, when the LORD would [a] take up Elijah into heaven by a whirlwind, that Elijah went with [b] Elisha from Gilgal.

2 And Elijah said unto Elisha, [c] Tarry here, I pray thee; for the LORD hath sent me to Beth-el. And Elisha said *unto him, As* the LORD liveth, and [d] *as* thy soul liveth, I will not leave thee. So they went down to Beth-el.

3 And [e] the sons of the prophets that *were* at Beth-el came forth to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to-day? And he said, Yea, I know *it;* hold ye your peace.

4 And Elijah said unto him, Elisha, tarry here, I pray thee; for the LORD hath sent me to Jericho. And he said, *As* the LORD liveth, and *as* thy soul liveth, I will not leave thee. So they came to Jericho.

5 And the sons of the prophets that *were* at Jericho came to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to-day? And he answered, Yea, I know *it;* hold ye your peace.

6 And Elijah said unto him, Tarry, I pray thee, here; for the LORD hath sent me to Jordan. And he said, *As* the LORD liveth, and *as* thy soul liveth, I will not leave thee. And they two went on.

7 And fifty men of the sons of the prophets went, and stood † to view afar off: and they two stood by Jordan.

8 And Elijah took his mantle, and wrapped *it* together, and smote the waters, and [f] they were divided hither and thither, so that they two went over on dry ground.

9 ¶ And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.

10 And he said, † Thou hast asked a hard thing: *nevertheless,* if thou see me *when I am* taken from thee, it shall be so unto thee; but if not, it shall not be *so.*

11 And it came to pass, as they still went on, and talked, that behold, *there appeared* [g] a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.

12 ¶ And Elisha saw *it,* and he cried, [i] My father, my father, the chariot of Israel, and the horsemen thereof! And he saw him no more: and he took hold of his own clothes, and rent them in two pieces.

13 He took up also the mantle of Elijah that fell from him, and went back, and stood by the † bank of Jordan;

14 And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where *is* the LORD God of Elijah? And when he also had smitten the waters, [k] they parted hither and thither: and Elisha went over.

15 And when the sons of the prophets which *were* [l] to view at Jericho saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him.

16 ¶ And they said unto him, Behold now, there be with thy servants fifty † strong men: let them go, we pray thee, and seek thy master: [m] lest peradventure the Spirit of the LORD hath taken him up, and cast him upon † some mountain, or into some valley. And he said, Ye shall not send.

17 And when they urged him till he was ashamed, he said, Send. They sent therefore fifty men; and they sought three days, but found him not.

18 And when they came again to him, (for he tarried at Jericho,) he said unto them, Did I not say unto you, Go not?

19 ¶ And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city *is* pleasant, as my lord seeth: but the water *is* naught, and the ground † barren.

20 And he said, Bring me a new cruse, and put salt therein. And they brought *it* to him.

21 And he went forth unto the spring of the waters, and [n] cast the salt in there, and said, Thus saith the LORD, I have healed these waters; there shall not be from thence any more death or barren *land.*

22 So the waters were healed unto this day, according to the saying of Elisha which he spake.

23 ¶ And he went up from thence unto Beth-el: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald-head; go up, thou bald-head.

24 And he turned back, and looked on them, and cursed them in the name of the LORD. And there came forth two she-bears out of the wood, and tare forty and two children of them.

25 And he went from thence to mount Carmel, and from thence he returned to Samaria.

[a] Gen. 5. 24.
[b] 1 Kings 19. 21.
[c] See Ruth 1. 15, 16.
[d] 1 Sam. 1. 26. ver. 4, 6. ch. 4. 30.
[e] 1 Kings 20. 35. ver. 5, 7, 15. ch. 4. 1, 38. & 9. 1.
† Heb. *lip.*
[k] ver. 8.
[l] ver. 7.
† Heb. *sons of strength.*
[m] See 1 Kings 18. 12. Ezek. 3. 3. Acts 8. 39.
† Heb. *one of the mountains*
† Heb. *causing to miscarry.*
† Heb. *in sight,* or, *over against.*
[f] So Ex. 14. 21. Josh. 3. 16. ver. 14.
[n] See Ex. 15. 25. ch. 4. 41. & 6. 6. John 9. 6.
† Heb. *Thou hast done hard in asking.*
[g] ch. 6. 17. Ps. 104. 4.
[i] ch. 13. 14.

CHAP. III.

1 *Jehoram's reign.* 4 *Mesha rebelleth.*

NOW [a]Jehoram the son of Ahab began to reign over Israel in Samaria *in* the eighteenth year of Jehoshaphat king of Judah, and reigned twelve years.

2 And he wrought evil in the sight of the LORD; but not like his father, and like his mother; for he put away the †image of Baal [b]that his father had made.

3 Nevertheless, he cleaved unto [c]the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.

4 ¶And Mesha king of Moab was a sheep-master, and rendered unto the king of Israel an hundred thousand [d]lambs, and an hundred thousand rams, with the wool.

5 But it came to pass, when [e]Ahab was dead, that the king of Moab rebelled against the king of Israel.

6 ¶And king Jehoram went out of Samaria the same time, and numbered all Israel.

7 And he went and sent to Jehoshaphat the king of Judah, saying, The king of Moab hath rebelled against me: wilt thou go with me against Moab to battle? And he said, I will go up: [f]I *am* as thou *art*, my people as thy people, *and* my horses as thy horses.

8 And he said, Which way shall we go up? And he answered, The way through the wilderness of Edom.

9 So the king of Israel went, and the king of Judah, and the king of Edom: and they fetched a compass of seven days' journey: and there was no water for the host, and for the cattle †that followed them.

10 And the king of Israel said, Alas, that the LORD hath called these three kings together, to deliver them into the hand of Moab!

11 But [g]Jehoshaphat said, *Is there* not here a prophet of the LORD, that we may inquire of the LORD by him? And one of the king of Israel's servants answered and said, Here *is* Elisha the son of Shaphat which poured water on the hands of Elijah.

12 And Jehoshaphat said, The word of the LORD is with him. So the king of Israel and Jehoshaphat and the king of Edom [h]went down to him.

13 And Elisha said unto the king of Israel, [i]What have I to do with thee? [k]get thee to [l]the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay: for the LORD hath called these three kings together, to deliver them into the hand of Moab.

Before CHRIST 896.

a ch. 1. 17.

896.

b 1 Kings 16. 31, 32.

c 1 Kings 12. 28, 31, 32.

d See Isa. 16. 1.

e ch. 1. 1.

895.

f 1 Kings 22. 4.

g 1 Kings 22. 7.

h ch. 2. 25.

i Ezek. 14. 3.

k So Judg. 10. 14. Ruth 1. 15.

l 1 Kings 18. 19.

Before CHRIST 896.

m 1 Kings 17. 1. ch. 5. 16.

n See 1 Sam. 10. 5.

o Ezek. 1. 3. & 3. 14, 22. & 8. 1.

p ch. 4. 3.

q Ex. 29. 39, 40.

r Isa. 16. 7, 11.

s Amos 2. 1.

t ch. 8. 20.

† Heb. *statue.*

† Heb. *grieve.*

† Heb. *were cried together.* † Heb. *gird himself with a girdle.*

† Heb. *destroyed.*

† Heb. *at their feet.* See Ex. 11. 8.

‖ Or, *they smote in it even smiting.*

† Heb. *until he left the stonesthereof in Kir-haraseth.*

14 And Elisha said, [m]*As* the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.

15 But now bring me a [n]minstrel. And it came to pass, when the minstrel played, that [o]the hand of the LORD came upon him.

16 And he said, Thus saith the LORD, [p]Make this valley full of ditches.

17 For thus saith the LORD, Ye shall not see wind, neither shall ye see rain; yet that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts.

18 And this is *but* a light thing in the sight of the LORD: he will deliver the Moabites also into your hand.

19 And ye shall smite every fenced city, and every choice city, and shall fell every good tree, and stop all wells of water, and †mar every good piece of land with stones.

20 And it came to pass in the morning, when [q]the meat-offering was offered, that behold, there came water by the way of Edom, and the country was filled with water.

21 ¶And when all the Moabites heard that the kings were come up to fight against them, they †gathered all that were able to †put on armour, and upward, and stood in the border.

22 And they rose up early in the morning, and the sun shone upon the water, and the Moabites saw the water on the other side *as* red as blood:

23 And they said, This *is* blood: the kings are surely †slain, and they have smitten one another: now therefore, Moab, to the spoil.

24 And when they came to the camp of Israel, the Israelites rose up and smote the Moabites, so that they fled before them: but ‖they went forward smiting the Moabites, even in *their* country.

25 And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: †only in [r]Kir-haraseth left they the stones thereof; howbeit the slingers went about *it*, and smote it.

26 ¶And when the king of Moab saw that the battle was too sore for him, he took with him seven hundred men that drew swords, to break through *even* unto the king of Edom; but they could not.

27 Then [s]he took his eldest son, that should have reigned in his stead, and offered him *for* a burnt-offering upon the wall: and there was great indignation against Israel: [t]and they departed from him, and returned to *their own* land.

CHAP. IV.

1 *Elisha multiplieth the widow's oil.* 38 *He healeth the deadly pottage.*

NOW there cried a certain woman of the wives of [a]the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come [b]to take unto him my two sons to be bondmen.

2 And Elisha said unto her, What shall I do for thee? tell me, what hast thou in the house? And she said, Thine handmaid hath not any thing in the house save a pot of oil.

3 Then he said, Go, borrow thee vessels abroad of all thy neighbours, *even* empty vessels; [c]‖ borrow not a few.

4 And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full.

5 So she went from him, and shut the door upon her and upon her sons, who brought *the vessels* to her; and she poured out.

6 And it came to pass, when the vessels were full, that she said unto her son, Bring me yet a vessel. And he said unto her, *There is* not a vessel more. And the oil stayed.

7 Then she came and told the man of God. And he said, Go, sell the oil, and pay thy ‖debt, and live thou and thy children of the rest.

8 ¶And †it fell on a day, that Elisha passed to [d]Shunem, where *was* a great woman; and she †constrained him to eat bread. And *so* it was, *that* as oft as he passed by, he turned in thither to eat bread.

9 And she said unto her husband, Behold, now, I perceive that this *is* an holy man of God, which passeth by us continually.

10 Let us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither.

11 And it fell on a day, that he came thither, and he turned into the chamber, and lay there.

12 And he said to Gehazi his servant, Call this Shunammite. And when he had called her, she stood before him.

13 And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what *is* to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people.

14 And he said, What then *is* to be done for her? And Gehazi answered, Verily she hath no child, and her husband is old.

15 And he said, Call her. And when he had called her, she stood in the door.

16 And he said, [e]About this †season, according to the time of life, thou shalt embrace a son. And she said, Nay, my lord, *thou* man of God, [f]do not lie unto thine handmaid.

17 And the woman conceived, and bare a son at that season that Elisha had said unto her, according to the time of life.

18 ¶And when the child was grown, it fell on a day, that he went out to his father to the reapers.

19 And he said unto his father, My head, my head. And he said to a lad, Carry him to his mother.

20 And when he had taken him, and brought him to his mother, he sat on her knees till noon, and *then* died.

21 And she went up, and laid him on the bed of the man of God, and shut *the door* upon him, and went out.

22 And she called unto her husband, and said, Send me, I pray thee, one of the young men, and one of the asses, that I may run to the man of God, and come again.

23 And he said, Wherefore wilt thou go to him to-day? *it is* neither new-moon, nor sabbath. And she said, *It shall be* †well.

24 Then she saddled an ass, and said to her servant, Drive, and go forward; †slack not *thy* riding for me, except I bid thee.

25 So she went and came unto the man of God [g]to mount Carmel. And it came to pass, when the man of God saw her afar off, that he said to Gehazi his servant, Behold, *yonder is* that Shunammite:

26 Run now, I pray thee, to meet her, and say unto her, *Is it* well with thee? *Is it* well with thy husband? *Is it* well with the child? And she answered, *It is* well.

27 And when she came to the man of God to the hill, she caught †him by the feet: but Gehazi came near to thrust her away. And the man of God said, Let her alone; for her soul *is* †vexed within her: and the LORD hath hid *it* from me, and hath not told me.

28 Then she said, Did I desire a son of my lord? [h]did I not say, Do not deceive me?

29 Then he said to Gehazi, [i]Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, [k]salute him not; and if any salute thee, answer him not again: and [l]lay my staff upon the face of the child.

30 And the mother of the child said, [m]*As* the LORD

Before CHRIST 895.

a 1 Kings 20. 35.

b See Lev. 25. 39. Matt. 18. 25.

c See ch. 3. 16.
‖ Or, *scant not.*

‖ Or, *creditor.*

† Heb. *there was a day.*
d Josh. 19. 18.
† Heb. *laid hold on him.*

Before CHRIST 895.

e Gen. 18. 10, 14.
† Heb. *set time.*
f ver. 28.

† Heb. *peace.*

† Heb. *restrain not for me to ride.*
g ch. 2. 25.

† Heb. *by his feet.* Matt. 28. 9.

† Heb. *bitter.* 1 Sam. 1. 10.

h ver. 16.
i 1 Kings 18. 46. ch. 9. 1.
k Luke 10. 4.
l See Ex. 7. 19. & 14. 16. ch. 2. 8, 14. Acts 19. 12.
m ch. 2. 2.

liveth, and *as* thy soul liveth, I will not leave thee. And he arose, and followed her.

31 And Gehazi passed on before them, and laid the staff upon the face of the child; but *there was* neither voice, nor †hearing. Wherefore he went again to meet him, and told him, saying, The child is [n]not awaked.

32 And when Elisha was come into the house, behold, the child was dead, *and* laid upon his bed.

33 He [o]went in therefore, and shut the door upon them twain, [p]and prayed unto the LORD.

34 And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and [q]he stretched himself upon the child; and the flesh of the child waxed warm.

35 Then he returned, and walked in the house †to and fro; and went up, [r]and stretched himself upon him: and [s]the child sneezed seven times, and the child opened his eyes.

36 And he called Gehazi, and said, Call this Shunammite. So he called her. And when she was come in unto him, he said, Take up thy son.

37 Then she went in, and fell at his feet, and bowed herself to the ground, and [t]took up her son, and went out.

38 ¶ And Elisha came again to [u]Gilgal. And *there was* a [x]dearth in the land; and the sons of the prophets *were* [y]sitting before him: and he said unto his servant, Set on the great pot, and seethe pottage for the sons of the prophets.

39 And one went out into the field to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap full, and came and shred *them* into the pot of pottage: for they knew *them* not.

40 So they poured out for the men to eat. And it came to pass, as they were eating of the pottage, that they cried out, and said, O *thou* man of God, *there is* [z]death in the pot. And they could not eat *thereof*.

41 But he said, Then bring meal. And [a]he cast *it* into the pot; and he said, Pour out for the people, that they may eat. And there was no †harm in the pot.

42 ¶ And there came a man from [b]Baal-shalisha, [c]and brought the man of God bread of the firstfruits, twenty loaves of barley, and full ears of corn ‖ in the husk thereof. And he said, Give unto the people, that they may eat.

43 And his servitor said, [d]What! should I set this before an hundred men? He said again, Give the people, that they may eat: for thus saith the LORD, [e]They shall eat, and shall leave *thereof*.

44 So he set *it* before them, and they did eat, [f]and left *thereof*, according to the word of the LORD.

Before CHRIST 895.

† Heb. *attention.*

n John 11. 11.

o ver. 4. Matt. 6. 6.

p 1 Kings 17. 20.

† Heb. *was before.*

q 1 Kings 17. 21. Acts 20.10.

† Heb. *before.*

† Heb. *gather in.*

† Heb. *once hither, and once thither.*

r 1 Kings 17. 21.

s ch. 8. 1, 5.

t 1 Kings 17. 23. Heb. 11.35.

about 891.

u ch. 2. 1.

x ch. 8. 1.

y ch. 2. 3. Luke 10. 39. Acts 22. 3.

z Ex. 10. 17.

a See Ex. 15. 25. ch. 2. 21: & 5. 10. John 9. 6.

† Heb. *evil thing.*

b 1 Sam. 9. 4.

c 1 Sam. 9. 7. 1 Cor. 9. 11. Gal. 6. 6.

‖ Or, *in his scrip,* or, *garment.*

d Luke 9. 13. John 6. 9.

e Luke 9. 17. John 6. 11.

f Matt. 14. 20. & 15.37. John 6. 13.

Before CHRIST about 894.

about 894.

a Luke 4. 27.

b Ex. 11. 3.

† Heb. *before.*

‖ Or, *gracious.*

† Heb. *lifted up,* or, *accepted in countenance.*

‖ Or, *victory.*

† Heb. *was before.*

† Heb. *before.*

† Heb. *gather in.*

c 1 Sam. 9. 8. ch. 5. 8, 9.

† Heb. *in his hand.*

d Gen.30.2. Deut.32.39. 1 Sam. 2. 6.

e See ch. 4. 41. John 9. 7.

† Heb. *I said.*

‖ Or, *I said with myself, He will surely come out, &c.*

† Heb. *move up and down.*

‖ Or, *Amana.*

CHAP. V.

Naaman is sent to Samaria to be cured of his leprosy.

NOW [a]Naaman, captain of the host of the king of Syria, was [b]a great man †with his master, and ‖ †honourable, because by him the LORD had given ‖ deliverance unto Syria: he was also a mighty man in valour, *but he was* a leper.

2 And the Syrians had gone out by companies and had brought away captive out of the land of Israel a little maid; and she †waited on Naaman's wife.

3 And she said unto her mistress, Would God my lord *were* †with the prophet that *is* in Samaria! for he would †recover him of his leprosy.

4 And *one* went in, and told his lord, saying, Thus and thus said the maid that *is* of the land of Israel.

5 And the king of Syria said, Go to, go, and I will send a letter unto the king of Israel. And he departed, and [c]took †with him ten talents of silver, and six thousand *pieces* of gold, and ten changes of raiment.

6 And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have *therewith* sent Naaman my servant to thee, that thou mayest recover him of his leprosy.

7 And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, *Am* I [d]God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? Wherefore consider, I pray you, and see how he seeketh a quarrel against me.

8 ¶ And it was *so*, when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.

9 So Naaman came with his horses and with his chariot, and stood at the door of the house of Elisha.

10 And Elisha sent a messenger unto him, saying, Go and [e]wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean.

11 But Naaman was wroth, and went away, and said, Behold, †‖ I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and †strike his hand over the place, and recover the leper.

12 *Are* not ‖ Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage.

13 And his servants came near, and spake unto

him, and said, My father, *if* the prophet had bid thee *do some* great thing, wouldest thou not have done *it?* how much rather then, when he saith to thee, Wash, and be clean?

14 Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and [f] his flesh came again like unto the flesh of a little child, and [g] he was clean.

15 ¶ And he returned to the man of God, he and all his company, and came and stood before him: and he said, Behold, now I know that *there is* [h] no God in all the earth, but in Israel: now therefore, I pray thee, take [i] a blessing of thy servant.

16 But he said, [k] *As* the LORD liveth, before whom I stand, [l] I will receive none. And he urged him to take *it;* but he refused.

17 And Naaman said, Shall there not then, I pray thee, be given to thy servant two mules' burden of earth? for thy servant will henceforth offer neither burnt-offering nor sacrifice unto other gods, but unto the LORD.

18 In this thing the LORD pardon thy servant, *that* when my master goeth into the house of Rimmon to worship there, and [m] he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing.

19 And he said unto him, Go in peace. So he departed from him † a little way.

20 ¶ But Gehazi, the servant of Elisha the man of God, said, Behold, my master hath spared Naaman this Syrian, in not receiving at his hands that which he brought: but *as* the LORD liveth, I will run after him, and take somewhat of him.

21 So Gehazi followed after Naaman. And when Naaman saw *him* running after him, he lighted down from the chariot to meet him, and said, † *Is* all well?

22 And he said, All *is* well. My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments.

23 And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid *them* upon two of his servants; and they bare *them* before him.

24 And when he came to the ‖ tower, he took *them* from their hand, and bestowed *them* in the house: and he let the men go, and they departed.

25 But he went in, and stood before his master: and Elisha said unto him, Whence *comest thou*, Gehazi? And he said, Thy servant went † no whither.

Before CHRIST about 894.

[f] Job 33. 25. [g] Luke 4. 27.

[h] Dan. 2 47. & 3. 29. & 6. 26, 27.

[i] Gen. 33. 11.

[k] ch. 3. 14.

[l] Gen. 14. 23. See Matt. 10. 8. Acts 8. 18, 20.

[m] ch. 7. 2, 17.

† Heb. *a little piece of ground*, as Gen. 35. 16.

† Heb. Is there *peace?*

‖ Or, *secret place.*

† Heb. *not hither, or thither.*

Before CHRIST about 894.

[n] 1 Tim. 6. 10. [o] Ex. 4. 6. Num. 12. 10. ch. 15. 5.

about 893.

[a] ch. 4. 38.

† Heb. *iron.*

[b] ch. 2. 21.

‖ Or, *encamping.*

† Heb. *No.*

[c] Gen. 37. 17.

26 And he said unto him, Went not mine heart *with thee*, when the man turned again from his chariot to meet thee? *Is it* a time to receive money and to receive garments, and olive-yards, and vineyards, and sheep, and oxen, and men-servants, and maid-servants?

27 The leprosy therefore of Naaman [n] shall cleave unto thee and unto thy seed for ever. And he went out from his presence [o] a leper *as white* as snow.

CHAP. VI.

The army which was sent to Dothan, to apprehend Elisha, is smitten with blindness.

AND [a] the sons of the prophets said unto Elisha, Behold now, the place where we dwell with thee is too strait for us.

2 Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell. And he answered, Go ye.

3 And one said, Be content, I pray thee, and go with thy servants. And he answered, I will go.

4 So he went with them. And when they came to Jordan, they cut down wood.

5 But as one was felling a beam, the † axe-head fell into the water: and he cried, and said, Alas, master! for it was borrowed.

6 And the man of God said, Where fell it? And he shewed him the place. And [b] he cut down a stick, and cast *it* in thither; and the iron did swim.

7 Therefore said he, Take *it* up to thee. And he put out his hand, and took it.

8 ¶ Then the king of Syria warred against Israel, and took counsel with his servants, saying, In such and such a place *shall be* my ‖ camp.

9 And the man of God sent unto the king of Israel, saying, Beware that thou pass not such a place; for thither the Syrians are come down.

10 And the king of Israel sent to the place which the man of God told him and warned him of, and saved himself there, not once nor twice.

11 Therefore the heart of the king of Syria was sore troubled for this thing; and he called his servants, and said unto them, Will ye not shew me which of us *is* for the king of Israel?

12 And one of his servants said, † None, my lord, O king: but Elisha, the prophet that *is* in Israel, telleth the king of Israel the words that thou speakest in thy bed-chamber.

13 ¶ And he said, Go, and spy where he *is*, that I may send and fetch him. And it was told him, saying, Behold, *he is* in [c] Dothan.

14 Therefore sent he thither horses, and chariots,

and a †great host: and they came by night, and compassed the city about.

15 And when the ‖servant of the man of God was risen early, and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?

16 And he answered, Fear not: for [d]they that *be* with us *are* more than they that *be* with them.

17 And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and behold, the mountain *was* full of [e]horses and chariots of fire round about Elisha.

18 And when they came down to him, Elisha prayed unto the LORD, and said, Smite this people, I pray thee, with blindness. And [f]he smote them with blindness, according to the word of Elisha.

19 ¶And Elisha said unto them, This *is* not the way, neither *is* this the city: †follow me, and I will bring you to the man whom ye seek. But he led them to Samaria.

20 And it came to pass, when they were come into Samaria, that Elisha said, LORD, open the eyes of these *men*, that they may see. And the LORD opened their eyes, and they saw; and behold, *they were* in the midst of Samaria.

21 And the king of Israel said unto Elisha, when he saw them, My father, shall I smite *them?* shall I smite *them?*

22 And he answered, Thou shalt not smite *them:* wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? [g]set bread and water before them, that they may eat and drink, and go to their master.

23 And he prepared great provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. So [h]the bands of Syria came no more into the land of Israel.

24 ¶And it came to pass after this, that Benhadad king of Syria gathered all his host, and went up, and besieged Samaria.

25 And there was a great famine in Samaria: and behold, they besieged it, until an ass's head was *sold* for fourscore *pieces* of silver, and the fourth part of a cab of dove's dung for five *pieces* of silver.

26 And as the king of Israel was passing by upon the wall, there cried a woman unto him, saying, Help, my lord, O king.

27 And he said, ‖If the LORD do not help thee, whence shall I help thee? out of the barn-floor, or out of the wine-press?

28 And the king said unto her, What aileth thee? And she answered, This woman said unto me, Give thy son, that we may eat him to-day, and we will eat my son to-morrow.

29 So [i]we boiled my son, and did eat him: and I said unto her on the †next day, Give thy son, that we may eat him: and she hath hid her son.

30 ¶And it came to pass, when the king heard the words of the woman, that he [k]rent his clothes; and he passed by upon the wall, and the people looked, and behold, *he had* sackcloth within upon his flesh.

31 Then he said, [l]God do so and more also to me, if the head of Elisha the son of Shaphat shall stand on him this day.

32 But Elisha sat in his house, and [m]the elders sat with him; and *the king* sent a man from before him: but ere the messenger came to him, he said to the elders, [n]See ye how this son of [o]a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: *is* not the sound of his master's feet behind him?

33 And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this evil *is* of the LORD; [p]what should I wait for the LORD any longer?

CHAP. VII.

Elisha prophesieth incredible plenty in Samaria.

THEN Elisha said, Hear ye the word of the LORD; Thus saith the LORD, [a]To-morrow about this time *shall* a measure of fine flour *be sold* for a shekel, and two measures of barley for a shekel, in the gate of Samaria.

2 [b]Then †a lord on whose hand the king leaned answered the man of God, and said, Behold, [c]*if* the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt see *it* with thine eyes, but shalt not eat thereof.

3 ¶And there were four leprous men [d]at the entering in of the gate: and they said one to another, Why sit we here until we die?

4 If we say, We will enter into the city, then the famine *is* in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.

5 And they rose up in the twilight to go unto the camp of the Syrians: and when they were come to the uttermost part of the camp of Syria, behold, *there was* no man there.

6 For the LORD had made the host of the Syrians [e]to hear a noise of chariots, and a noise of horses,

Before CHRIST about 893.

† Heb. *heavy.*

‖ Or, *minister.*

d 2 Chron. 32. 7. Ps. 55. 18. Rom. 8. 31.

e ch. 2. 11. Ps. 34. 7. & 68. 17. Zech. 1. 8. & 6. 1,—7.

f Gen. 19. 11.

† Heb. *come ye after me.*

g Rom. 12. 20.

h ch. 5. 2 ver. 8, 9.

about 892.

‖ Or, *Let not the* LORD *save thee.*

Before CHRIST about 892.

i Lev. 26. 29. Deut. 28. 53. 57.

† Heb. *other.*

k 1 Kings 21. 27.

l Ruth 1. 17. 1 Kings 19. 2.

m Ezek. 8. 1. & 20. 1.

n Luke 13. 32.

o 1 Kings 18. 4.

p Job 2. 9.

about 892.

a ver. 18, 19.

b ver. 17, 19, 20.

† Heb. *a lord which* belonged *to the king leaning upon his hand.* ch. 5. 18.

c Mal. 3. 10.

d Lev. 13. 46.

e 2 Sam. 5. 24. ch. 19. 7. Job 15. 21.

even the noise of a great host: and they said one to another, Lo, the king of Israel hath hired against us [f] the kings of the Hittites, and the kings of the Egyptians, to come upon us.

7 Wherefore they [g] arose and fled in the twilight, and left their tents, and their horses, and their asses, even the camp as it *was*, and fled for their life.

8 And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid *it:* and came again, and entered into another tent, and carried thence *also*, and went and hid *it*.

9 Then they said one to another, We do not well: this day *is* a day of good tidings, and we hold our peace: if we tarry till the morning-light, † some mischief will come upon us: now therefore come, that we may go and tell the king's household.

10 So they came and called unto the porter of the city: and they told them, saying, We came to the camp of the Syrians, and behold, *there was* no man there, neither voice of man, but horses tied, and asses tied, and the tents as they *were*.

11 And he called the porters; and they told *it* to the king's house within.

12 ¶ And the king arose in the night, and said unto his servants, I will now shew you what the Syrians have done to us. They know that we *be* hungry; therefore are they gone out of the camp, to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city.

13 And one of his servants answered and said, Let *some* take, I pray thee, five of the horses that remain, which are left † in the city, (behold, they *are* as all the multitude of Israel that are left in it: behold, *I say*, they *are* even as all the multitude of the Israelites that are consumed:) and let us send and see.

14 They took therefore two chariot horses; and the king sent after the host of the Syrians, saying, Go and see.

15 And they went after them unto Jordan: and lo, all the way *was* full of garments and vessels, which the Syrians had cast away in their haste. And the messengers returned, and told the king.

16 And the people went out, and spoiled the tents of the Syrians. So a measure of fine flour was *sold* for a shekel, and two measures of barley for a shekel, [h] according to the word of the LORD.

17 ¶ And the king appointed the lord on whose hand he leaned to have the charge of the gate: and the people trode upon him in the gate, and he died, [i] as the man of God had said, who spake when the king came down to him.

18 And it came to pass as the man of God had spoken to the king, saying, [k] Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to-morrow about this time in the gate of Samaria:

19 And that lord answered the man of God, and said, Now, behold, *if* the LORD should make windows in heaven, might such a thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof.

20 And so it fell out unto him: for the people trode upon him in the gate, and he died.

CHAP. VIII.

1 *The Shunammite, for Elisha's miracle's sake, hath her land restored by the king.* 16 *Jehoram's wicked reign in Judah.*

THEN spake Elisha unto the woman, [a] whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD [b] hath called for a famine; and it shall also come upon the land seven years.

2 And the woman arose, and did after the saying of the man of God: and she went with her household, and sojourned in the land of the Philistines seven years.

3 And it came to pass at the seven years' end, that the woman returned out of the land of the Philistines: and she went forth to cry unto the king for her house, and for her land.

4 And the king talked with [c] Gehazi the servant of the man of God, saying, Tell me, I pray thee, all the great things that Elisha hath done.

5 And it came to pass, as he was telling the king how he had [d] restored a dead body to life, that behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this *is* the woman, and this *is* her son, whom Elisha restored to life.

6 And when the king asked the woman, she told him. So the king appointed unto her a certain ‖ officer, saying, Restore all that *was* hers, and all the fruits of the field since the day that she left the land, even until now.

7 ¶ And Elisha came to Damascus: and Benhadad the king of Syria was sick; and it was told him, saying, The man of God is come hither.

8 And the king said unto [e] Hazael, [f] Take a present in thine hand, and go, meet the man of God, and [g] inquire of the LORD by him, saying, Shall I recover of this disease?

Before CHRIST about 892.

[f] 1 Kings 10. 29.

[g] Ps. 48. 4, 5, 6. Prov. 28. 1.

† Heb. *we shall find punishment.*

about 891.

[a] ch. 4. 35.

[b] Ps. 105. 16. Hag. 1. 11.

about 885.

[c] ch. 5. 27.

† Heb. *in it.*

[d] ch. 4. 35.

‖ Or, *eunuch.*

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[h] ver. 1.

[i] ch. 6. 32. ver. 2.

[k] ver. 1.

[e] 1 Kings 19. 15.
[f] 1 Sam. 9. 7. 1 Kings 14. 3. ch. 5. 5.
[g] ch. 1. 2.

9 So Hazael went to meet him, and took a present †with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Ben-hadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?

10 And Elisha said unto him, Go, say unto him, Thou mayest certainly recover: howbeit, the LORD hath shewed me, that [h]he shall surely die.

11 And he settled his countenance †steadfastly, until he was ashamed: and the man of God [i]wept.

12 And Hazael said, Why weepeth my lord? And he answered, Because I know [k]the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and [l]wilt dash their children, and rip up their women with child.

13 And Hazael said, But what! [m]*is* thy servant a dog, that he should do this great thing? And Elisha answered, [n]The LORD hath shewed me that thou *shalt be* king over Syria.

14 So he departed from Elisha, and came to his master; who said to him, What said Elisha to thee? and he answered, He told me *that* thou shouldest surely recover.

15 And it came to pass on the morrow, that he took a thick cloth, and dipped *it* in water, and spread *it* on his face, so that he died: and Hazael reigned in his stead.

16 ¶And in the fifth year of Joram the son of Ahab king of Israel, Jehoshaphat *being* then king of Judah, [o]Jehoram the son of Jehoshaphat king of Judah †began to reign.

17 [p]Thirty and two years old was he when he began to reign; and he reigned eight years in Jerusalem.

18 And he walked in the way of the kings of Israel, as did the house of Ahab: for [q]the daughter of Ahab was his wife: and he did evil in the sight of the LORD.

19 Yet the LORD would not destroy Judah, for David his servant's sake, [r]as he promised him to give him always a †light, *and* to his children.

20 ¶In his days [s]Edom revolted from under the hand of Judah, [t]and made a king over themselves.

21 So Joram went over to Zair, and all the chariots with him: and he rose by night, and smote the Edomites which compassed him about, and the captains of the chariots: and the people fled into their tents.

22 ‖Yet Edom revolted from under the hand of Judah unto this day. [u]Then Libnah revolted at the same time.

Before CHRIST about 885.

† Heb. *in his hand.*

h ver. 15.

† Heb. *and set it.*

i Luke 19. 41.

k ch. 10. 32. & 12. 17. & 13. 3, 7. Amos 1. 3.

l ch. 15. 16. Hos. 13. 16. Amos 1. 13.

m 1 Sam. 17. 43.

n 1 Kings 19. 15.

892.

o 2 Chron. 21. 3, 4.

† Heb. *reigned.* Began to reign in consort with his father.

p 2 Chron. 21. 5, &c.

q ver. 26.

r 2 Sam. 7. 13. 1 Kings 11. 36. & 15. 4. 2 Chron. 21. 7.

† Heb. *candle,* or, *lamp.*

s Gen. 27. 40. ch. 3. 27. 2 Chron. 21. 8, 9, 10.

t 1 Kings 22. 47.

‖ And so fulfilled. Gen. 27. 40.

u 2 Chron. 21. 10.

Before CHRIST 885.

885.

x 2 Chron. 22. 1.

† Called, *Azariah,* 2 Chron. 22. 6. and *Jehoahaz,* 2 Chron. 21. 17. & 25. 23.

y See 2 Chron. 22. 2.

‖ Or, *granddaughter:* See ver. 18.

z 2 Chron. 22. 3, 4.

884.

a 2 Chron. 22. 5.

b ch. 9. 15.

† Heb. *wherewith the Syrians had wounded.*

‖ Called, *Ramoth,* ver. 28.

c ch. 9. 16. 2 Chron. 22. 6. 7.

† Heb. *wounded.*

884.

a 1 Kings 20. 35.

b ch. 4. 29. Jer. 1. 17.

c ch. 8. 28, 29.

d ver. 5, 11.

† Heb. *chamber in a chamber.*

e 1 Kings 19. 16.

f 1 Kings 19. 16. 2 Chron. 22. 7.

23 And the rest of the acts of Joram, and all that he did, *are* they not written in the book of the Chronicles of the kings of Judah?

24 And Joram slept with his fathers, and was buried with his fathers in the city of David; and [x]‖Ahaziah his son reigned in his stead.

25 ¶In the twelfth year of Joram the son of Ahab king of Israel did Ahaziah the son of Jehoram king of Judah begin to reign.

26 [y]Two and twenty years old *was* Ahaziah when he began to reign; and he reigned one year in Jerusalem. And his mother's name *was* Athaliah, the ‖daughter of Omri king of Israel.

27 [z]And he walked in the way of the house of Ahab, and did evil in the sight of the LORD, as *did* the house of Ahab: for he *was* the son-in-law of the house of Ahab.

28 ¶And he went [a]with Joram the son of Ahab to the war against Hazael king of Syria in Ramoth-gilead; and the Syrians wounded Joram.

29 And [b]king Joram went back to be healed in Jezreel of the wounds †which the Syrians had given him at ‖Ramah, when he fought against Hazael king of Syria. [c]And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was †sick.

CHAP. IX.

Elisha sendeth a young prophet with instructions to anoint Jehu at Ramoth-gilead.

AND Elisha the prophet called one of [a]the children of the prophets, and said unto him, [b]Gird up thy loins, and take this box of oil in thine hand, [c]and go to Ramoth-gilead:

2 And when thou comest thither, look out there Jehu the son of Jehoshaphat, the son of Nimshi, and go in, and make him arise up from among [d]his brethren, and carry him to an †inner chamber;

3 Then [e]take the box of oil, and pour *it* on his head, and say, Thus saith the LORD, I have anointed thee king over Israel. Then open the door, and flee, and tarry not.

4 ¶So the young man, *even* the young man the prophet, went to Ramoth-gilead.

5 And when he came, behold, the captains of the host *were* sitting; and he said, I have an errand to thee, O captain. And Jehu said, Unto which of all us? And he said, To thee, O captain.

6 And he arose, and went into the house; and he poured the oil on his head, and said unto him, [f]Thus saith the LORD God of Israel, I have anointed thee king over the people of the LORD, *even* over Israel.

7 And thou shalt smite the house of Ahab thy

master, that I may avenge the blood of my servants the prophets, and the blood of all the servants of the LORD, [g] at the hand of Jezebel.

8 For the whole house of Ahab shall perish: and [h] I will cut off from Ahab [i] him that pisseth against the wall, and [k] him that is shut up and left in Israel:

9 And I will make the house of Ahab like the house of [l] Jeroboam the son of Nebat, and like the house of [m] Baasha the son of Ahijah:

10 [n] And the dogs shall eat Jezebel in the portion of Jezreel, and *there shall be* none to bury *her*. And he opened the door and fled.

11 ¶ Then Jehu came forth to the servants of his lord: and *one* said unto him, *Is* all well? wherefore came [o] this mad *fellow* to thee? And he said unto them, Ye know the man, and his communication.

12 And they said, *It is* false; tell us now. And he said, Thus and thus spake he to me, saying, Thus saith the LORD, I have anointed thee king over Israel.

13 Then they hasted, and [p] took every man his garment, and put *it* under him on the top of the stairs, and blew with trumpets, saying, Jehu † is king.

14 So Jehu the son of Jehoshaphat, the son of Nimshi, conspired against Joram. (Now Joram had kept Ramoth-gilead, he and all Israel, because of Hazael king of Syria.

15 But [q] king † Joram was returned to be healed in Jezreel of the wounds which the Syrians † had given him, when he fought with Hazael king of Syria.) And Jehu said, If it be your minds, *then* † let none go forth *nor* escape out of the city to go to tell *it* in Jezreel.

16 So Jehu rode in a chariot, and went to Jezreel; for Joram lay there. [r] And Ahaziah king of Judah was come down to see Joram.

17 And there stood a watchman on the tower in Jezreel, and he spied the company of Jehu as he came, and said, I see a company. And Joram said, Take an horseman and send to meet them, and let him say, *Is it* peace?

18 So there went one on horseback to meet him, and said, Thus saith the king, *Is it* peace? And Jehu said, What hast thou to do with peace? turn thee behind me. And the watchman told, saying, The messenger came to them, but he cometh not again.

19 Then he sent out a second on horseback, which came to them, and said, Thus saith the king, *Is it* peace? And Jehu answered, What hast thou to do with peace? turn thee behind me.

20 And the watchman told, saying, He came even unto them, and cometh not again: and the ‖ driving *is* like the driving of Jehu the son of Nimshi; for he driveth † furiously.

21 And Joram said, † Make ready. And his chariot was made ready. And [s] Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out against Jehu, and † met him in the portion of Naboth the Jezreelite.

22 And it came to pass, when Joram saw Jehu, that he said, *Is it* peace, Jehu? And he answered, What peace, so long as the whoredoms of thy mother Jezebel and her witchcrafts *are so* many?

23 And Joram turned his hands, and fled, and said to Ahaziah, *There is* treachery, O Ahaziah.

24 And Jehu † drew a bow with his full strength, and smote Jehoram between his arms, and the arrow went out at his heart, and he † sunk down in his chariot.

25 Then said *Jehu* to Bidkar his captain, Take up, *and* cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, [t] the LORD laid this burden upon him;

26 Surely I have seen yesterday the † blood of Naboth, and the blood of his sons, saith the LORD; and [u] I will requite thee in this ‖ plat, saith the LORD. Now therefore take *and* cast him into the plat *of ground*, according to the word of the LORD.

27 ¶ But when Ahaziah the king of Judah saw *this*, he fled by the way of the garden-house. And Jehu followed after him, and said, Smite him also in the chariot. *And they did so* at the going up to Gur, which *is* by Ibleam. And he fled to [x] Megiddo, and died there.

28 And his servants carried him in a chariot to Jerusalem, and buried him in his sepulchre with his fathers in the city of David.

29 And in the eleventh year of Joram the son of Ahab began Ahaziah to reign over Judah.

30 ¶ And when Jehu was come to Jezreel, Jezebel heard *of it;* [y] and she † painted her face, and tired her head, and looked out at a window.

31 And as Jehu entered in at the gate, she said, [z] *Had* Zimri peace, who slew his master?

32 And he lifted up his face to the window, and said, Who *is* on my side? who? And there looked out to him two *or* three ‖ eunuchs.

33 And he said, Throw her down. So they threw her down: and *some* of her blood was sprinkled on the wall, and on the horses: and he trode her under foot.

34 And when he was come in, he did eat and drink, and said, Go, see now this cursed *woman*, and bury her: for [a] she *is* a king's daughter.

Before CHRIST 884.

g 1 Kings 18. 4. & 21. 15.

h 1 Kings 14. 10. & 21. 21.

i 1 Sam. 25. 22.

k Deut. 32. 36.

l 1 Kings 14. 10. & 15. 29. & 21. 22.

m 1 Kings 16. 3. 11.

n 1 Kings 21. 23. ver. 36, 36.

o Jer. 29. 26. John 10. 20. Acts 26. 24. 1 Cor. 4. 10.

p Matt. 21. 7.

q ch. 8. 29.

r ch. 8. 29.

Before CHRIST 884.

‖ Or, *marching.*

† Heb. *in madness.*

† Heb. *Bind.*

s 2 Chron. 22. 7.

† Heb. *found.*

† Heb. *filled his hand with a bow.*

† Heb. *bowed.*

t 1 Kings 21. 29.

† Heb. *bloods.*

u 1 Kings 21. 19.

‖ Or, *portion.*

† Heb. *Jehoram.*

† Heb. *smote.*

† Heb. *let no escaper go, &c.*

x In the kingdom of Samaria. 2 Chron. 22. 9.

about 886. Then he began to reign as Viceroy to his Father in his sickness, 2 Chron. 21. 18, 19. But in Joram's 12th Year he began to reign alone, ch. 8. 25. about 884.

y Ezek. 23. 40.

† Heb. *put her eyes in painting.*

z 1 Kings 16. 9,—20.

‖ Or, *chamberlains.*

a 1 Kings 16. 31.

35 And they went to bury her: but they found no more of her than the skull, and the feet, and the palms of *her* hands.

36 Wherefore they came again, and told him. And he said, This *is* the word of the LORD, which he spake †by his servant Elijah the Tishbite, saying, [b]In the portion of Jezreel shall dogs eat the flesh of Jezebel:

37 And the carcass of Jezebel shall be [c]as dung upon the face of the field in the portion of Jezreel; *so* that they shall not say, This *is* Jezebel.

CHAP. X.

Jehu by his letters causeth seventy of Ahab's children to be beheaded.

AND Ahab had seventy sons in Samaria. And Jehu wrote letters, and sent to Samaria, unto the rulers of Jezreel, to the elders, and to †them that brought up Ahab's *children*, saying,

2 Now as soon as this letter cometh to you, seeing your master's sons *are* with you, and *there are* with you chariots and horses, a fenced city also, and armour;

3 Look even out the best and meetest of your master's sons, and set *him* on his father's throne, and fight for your master's house.

4 But they were exceedingly afraid, and said, Behold, two kings stood not before him: how then shall we stand?

5 And he that *was* over the house, and he that *was* over the city, the elders also, and the bringers up *of the children*, sent to Jehu, saying, We *are* thy servants, and will do all that thou shalt bid us; we will not make any king: do thou *that which is* good in thine eyes.

6 Then he wrote a letter the second time to them, saying, If ye *be* †mine, and *if* ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to-morrow this time. (Now the king's sons *being* seventy persons, *were* with the great men of the city, which brought them up.)

7 And it came to pass, when the letter came to them, that they took the king's sons, and [a]slew seventy persons, and put their heads in baskets, and sent him *them* to Jezreel.

8 ¶And there came a messenger, and told him, saying, They have brought the heads of the king's sons. And he said, Lay ye them in two heaps at the entering in of the gate until the morning.

9 And it came to pass in the morning, that he went out, and stood, and said to all the people, Ye *be* righteous: behold, [b]I conspired against my master, and slew him: but who slew all these?

10 Know now that there shall [c]fall unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done *that* which he spake [d]†by his servant Elijah.

11 So Jehu slew all that remained of the house of Ahab in Jezreel, and all his great men, and his ‖kinsfolks, and his priests, until he left him none remaining.

12 ¶And he arose and departed, and came to Samaria. *And* as he *was* at the †shearing-house in the way,

13 [e]Jehu †met with the brethren of Ahaziah king of Judah, and said, Who *are* ye? And they answered, We *are* the brethren of Ahaziah; and we go down †to salute the children of the king and the children of the queen.

14 And he said, Take them alive. And they took them alive, and slew them at the pit of the shearing-house, *even* two and forty men; neither left he any of them.

15 ¶And when he was departed thence, he †lighted on [f]Jehonadab the son of [g]Rechab *coming* to meet him: and he †saluted him, and said to him, Is thine heart right, as my heart *is* with thy heart? And Jehonadab answered, It is. If it be, [h]give *me* thine hand. And he gave *him* his hand; and he took him up to him into the chariot.

16 And he said, Come with me, and see my [i]zeal for the LORD. So they made him ride in his chariot.

17 And when he came to Samaria, [k]he slew all that remained unto Ahab in Samaria, till he had destroyed him, according to the saying of the LORD, [l]which he spake to Elijah.

18 ¶And Jehu gathered all the people together, and said unto them, [m]Ahab served Baal a little; *but* Jehu shall serve him much.

19 Now therefore call unto me all the [n]prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice *to do* to Baal: whosoever shall be wanting, he shall not live. But Jehu did *it* in subtilty, to the intent that he might destroy the worshippers of Baal.

20 And Jehu said, †Proclaim a solemn assembly for Baal. And they proclaimed *it*.

21 And Jehu sent through all Israel: and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the [o]house of Baal; and the house of Baal was ‖full from one end to another.

22 And he said unto him that *was* over the vestry, Bring forth vestments for all the worshippers of Baal. And he brought them forth vestments.

Before CHRIST 884.

884.

† Heb. *by the hand of.*

[b] 1 Kings 21. 23.

[c] Ps. 83. 10.

† Heb. *house of shepherds binding sheep.*

[e] ch. 8. 29. 2 Chron. 22. 8.

† Heb. *found.*

† Heb. *to the peace of, &c.*

† Heb. *nourishers*

† Heb. *found.*

[f] Jer. 35. 6, &c.

[g] 1 Chron. 2. 55.

† Heb. *blessed.*

[h] Ezra 10. 19.

[i] 1 Kings 19. 10.

[k] ch. 9. 8. 2 Chron. 22. 8.

[l] 1 Kings 21. 21.

† Heb. *for me.*

[m] 1 Kings 16. 31, 32.

[n] 1 Kings 22. 6.

[a] 1 Kings 21. 21.

† Heb. *Sanctify.*

[o] 1 Kings 16. 32.

‖ Or, so *full*, that they stood *mouth to mouth.*

[b] ch. 9. 14, 24.

23 And Jehu went, and Jehonadab the son of Rechab, into the house of Baal, and said unto the worshippers of Baal, Search, and look that there be here with you none of the servants of the LORD, but the worshippers of Baal only.

24 And when they went in to offer sacrifices and burnt-offerings, Jehu appointed fourscore men without, and said, *If* any of the men whom I have brought into your hands escape, *he that letteth him go,* [p] his life *shall be* for the life of him.

25 And it came to pass, as soon as he had made an end of offering the burnt-offering, that Jehu said to the guard and to the captains, Go in, *and* slay them; let none come forth. And they smote them with †the edge of the sword; and the guard and the captains cast *them* out, and went to the city of the house of Baal.

26 And they brought forth the †[q] images out of the house of Baal, and burned them.

27 And they brake down the image of Baal, and brake down the house of Baal, [r] and made it a draught-house unto this day.

28 Thus Jehu destroyed Baal out of Israel.

29 ¶ Howbeit, *from* the sins of Jeroboam the son of Nebat, who made Israel to sin, Jehu departed not from after them, *to wit,* [s] the golden calves that *were* in Beth-el, and that *were* in Dan.

30 And the LORD said unto Jehu, Because thou hast done well in executing *that which is* right in mine eyes, *and* hast done unto the house of Ahab according to all that *was* in mine heart, [t] thy children of the fourth *generation* shall sit on the throne of Israel.

31 But Jehu †took no heed to walk in the law of the LORD God of Israel with all his heart: for he departed not from [u] the sins of Jeroboam, which made Israel to sin.

32 ¶ In those days the LORD began †to cut Israel short: and [x] Hazael smote them in all the coasts of Israel;

33 From Jordan †eastward, all the land of Gilead, the Gadites, and the Reubenites, and the Manassites, from Aroer, which *is* by the river Arnon, ‖ even [y] Gilead and Bashan.

34 Now the rest of the acts of Jehu, and all that he did, and all his might, *are* they not written in the book of the Chronicles of the kings of Israel?

35 And Jehu slept with his fathers: and they buried him in Samaria. And Jehoahaz his son reigned in his stead.

36 And †the time that Jehu reigned over Israel in Samaria *was* twenty and eight years.

Before CHRIST 884.

884.

a 2 Chron. 22. 10.
b ch. 8. 26.
† Heb. *seed of the kingdom.*
‖ 2 Chron. 22. 11. *Jehoshabeuth.*
‖ Or, *Jehoash.*
p 1 Kings 20. 39.
† Heb. *the mouth.*
878.
c 2 Chron. 23. 1, &c.
† Heb. *statues.*
q 1 Kings 14. 23.
r Ezra 6.11 Dan. 2. 5. & 3. 29.
d 1 Chron. 9. 25.
s 1 Kings 12. 28, 29.
‖ Or, *from breaking up.*
‖ Or, *companies.*
† Heb. *bands.*
t See ver. 35. ch. 13.1,10. & 14. 23. & 15. 8, 12.
† Heb. *observed not.*
u 1 Kings 14. 16.
c 2 Chron. 23. 8.
about 860.
† Heb. *to cut off the ends.*
x ch. 8. 12.
† Heb. *toward the rising of the sun.*
‖ Or, *even to Gilead and Bashan.*
y Amos 1.3
† Heb. *shoulder.*
† Heb. *the days were.*

CHAP. XI.

13 *Athaliah slain.* 17 *Jehoiada restoreth the worship of God.*

NOW when [a] Athaliah [b] the mother of Ahaziah saw that her son was dead, she arose and destroyed all the †seed royal.

2 But ‖ Jehosheba, the daughter of king Joram sister of Ahaziah, took ‖ Joash the son of Ahaziah, and stole him from among the king's sons *which were* slain; and they hid him, *even* him and his nurse, in the bed-chamber, from Athaliah, so that he was not slain.

3 And he was with her hid in the house of the LORD six years. And Athaliah did reign over the land.

4 ¶ And [c] the seventh year Jehoiada sent and fetched the rulers over hundreds, with the captains and the guard, and brought them to him into the house of the LORD, and made a covenant with them, and took an oath of them in the house of the LORD, and shewed them the king's son.

5 And he commanded them, saying, This *is* the thing that ye shall do: A third part of you that enter in [d] on the sabbath shall even be keepers of the watch of the king's house;

6 And a third part *shall be* at the gate of Sur; and a third part at the gate behind the guard: so shall ye keep the watch of the house, ‖ that it be not broken down.

7 And two ‖ †parts of all you that go forth on the sabbath, *even* they shall keep the watch of the house of the LORD about the king.

8 And ye shall compass the king round about, every man with his weapons in his hand: and he that cometh within the ranges, let him be slain. And be ye with the king as he goeth out and as he cometh in.

9 [e] And the captains over the hundreds did according to all *things* that Jehoiada the priest commanded: and they took every man his men that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest.

10 And to the captains over hundreds did the priest give king David's spears and shields, that *were* in the temple of the LORD.

11 And the guard stood, every man with his weapons in his hand, round about the king, from the right †corner of the temple, to the left corner of the temple, *along* by the altar and the temple.

12 And he brought forth the king's son, and put the crown upon him, and *gave him* the testimony; and they made him king, and anointed him; and they clapped their hands, and said, †[f] God save the king.

Before CHRIST 884.

a 2 Chron. 22. 10.
b ch. 8. 26.
† Heb. *seed of the kingdom.*
‖ 2 Chron. 22. 11. *Jehoshabeuth.*
‖ Or, *Jehoash.*
c 2 Chron. 23. 1, &c.
d 1 Chron. 9. 25.
‖ Or, *from breaking up.*
‖ Or, *companies.*
† Heb. *bands.*
e 2 Chron. 23. 8.
† Heb. *shoulder.*
† Heb. *Let the king live.*
f 1 Sam. 10. 24.

13 ¶ [g] And when Athaliah heard the noise of the guard *and* of the people, she came to the people into the temple of the LORD.

14 And when she looked, behold, the king stood by [h] a pillar, as the manner *was*, and the princes and the trumpeters by the king, and all the people of the land rejoiced, and blew with trumpets. And Athaliah rent her clothes, and cried, Treason, treason!

15 But Jehoiada the priest commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth without the ranges: and him that followeth her kill with the sword. For the priest had said, Let her not be slain in the house of the LORD.

16 And they laid hands on her; and she went by the way by the which the horses came into the king's house: and there was she slain.

17 ¶ [i] And Jehoiada made a covenant between the LORD and the king and the people, that they should be the LORD's people; [k] between the king also and the people.

18 And all the people of the land went into the [l] house of Baal, and brake it down; his altars and his images [m] brake they in pieces thoroughly, and slew Mattan the priest of Baal before the altars. And [n] the priest appointed † officers over the house of the LORD.

19 And he took the rulers over hundreds, and the captains, and the guard, and all the people of the land; and they brought down the king from the house of the LORD, and came by the way of the gate of the guard to the king's house. And he sat on the throne of the kings.

20 And all the people of the land rejoiced, and the city was in quiet: and they slew Athaliah with the sword *beside* the king's house.

21 [o] Seven years old *was* Jehoash when he began to reign.

Before CHRIST 878.

[g] 2 Chron. 23. 12, &c.

[h] ch. 23. 3. 2 Chron. 34. 31.

[i] 2 Chron. 23. 16.

[k] 2 Sam. 5. 3.

[l] ch. 10. 26.

[m] Deut. 12. 3. 2 Chron. 12. 17.

[n] 2 Chron. 23. 18, &c.

† Heb. *offices.*

[o] 2 Chron. 24. 1.

CHAP. XII.

Jehoash reigneth well all the days of Jehoiada.

IN the seventh year of Jehu, [a] Jehoash began to reign; and forty years reigned he in Jerusalem. And his mother's name *was* Zibiah of Beer-sheba.

2 And Jehoash did *that which was* right in the sight of the LORD all his days wherein Jehoiada the priest instructed him.

3 But [b] the high places were not taken away: the people still sacrificed and burnt incense in the high places.

4 ¶ And Jehoash said to the priests, [c] All the money of the ‖ † dedicated things that is brought into the house of the LORD, *even* [d] the money of every one that passeth *the account*, † the money that every man is set at, *and* all the money that † [e] cometh into any man's heart to bring into the house of the LORD,

5 Let the priests take *it* to them, every man of his acquaintance: and let them repair the breaches of the house, wheresoever any breach shall be found.

6 But it was *so, that* † in the three and twentieth year of king Jehoash [f] the priests had not repaired the breaches of the house.

7 [g] Then king Jehoash called for Jehoiada the priest, and the *other* priests, and said unto them, Why repair ye not the breaches of the house? now therefore receive no *more* money of your acquaintance, but deliver it for the breaches of the house.

8 And the priests consented to receive no *more* money of the people, neither to repair the breaches of the house.

9 But Jehoiada the priest took [h] a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the LORD: and the priests that kept the † door put therein all the money *that was* brought into the house of the LORD.

10 And it was *so*, when they saw that *there was* much money in the chest, that the king's ‖ scribe and the high priest came up, and they † put up in bags, and told the money *that was* found in the house of the LORD.

11 And they gave the money, being told, into the hands of them that did the work, that had the oversight of the house of the LORD: and they † laid it out to the carpenters and builders, that wrought upon the house of the LORD,

12 And to masons, and hewers of stone, and to buy timber and hewed stone to repair the breaches of the house of the LORD, and for all that † was laid out for the house to repair *it*.

13 Howbeit, [i] there were not made for the house of the LORD bowls of silver, snuffers, basons, trumpets, any vessels of gold, or vessels of silver, of the money *that was* brought into the house of the LORD:

14 But they gave that to the workmen, and repaired therewith the house of the LORD.

15 Moreover, [k] they reckoned not with the men, into whose hand they delivered the money to be bestowed on workmen: for they dealt faithfully.

16 [l] The trespass-money and sin-money was not brought into the house of the LORD: [m] it was the priests'.

17 ¶ Then [n] Hazael king of Syria went up, and fought against Gath, and took it: and [o] Hazael set his face to go up to Jerusalem.

18 And Jehoash king of Judah [p] took all the hal-

Before CHRIST 878.

† Heb. *the money of the souls of his estimation,* Lev. 27. 2.

† Heb. *ascendeth upon the heart of a man.*

856.

[e] Ex. 35. 5. 1 Chron. 29. 9.

† Heb. *in the twentieth year and third year.*

[f] 2 Chron. 24. 5.

[g] 2 Chron. 24. 6.

[h] 2 Chron. 24. 8, &c.

† Heb. *threshold.*

‖ Or, *secretary.*

† Heb. *bound up.*

† Heb. *brought it forth.*

† Heb. *went forth.*

[i] See 2 Chron. 24. 14.

[k] ch. 22. 7.

[l] Lev. 5. 15, 18.

[m] Lev. 7. 7. Num. 18. 9.

about 840.

[n] ch. 8. 12.

[o] See 2 Chron. 24. 23.

[p] 1 Kings 15. 18. ch. 18. 15, 16.

lowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold *that was* found in the treasures of the house of the LORD, and in the king's house, and sent *it* to Hazael king of Syria: and he †went away from Jerusalem.

19 ¶And the rest of the acts of Joash, and all that he did, *are* they not written in the book of the Chronicles of the kings of Judah?

20 And [q]his servants arose, and made a conspiracy, and slew Joash in ‖the house of Millo, which goeth down to Silla.

21 For [r]Jozachar the son of Shimeath, and Jehozabad the son of ‖Shomer, his servants, smote him, and he died; and they buried him with his fathers in the city of David: and [s]Amaziah his son reigned in his stead.

CHAP. XIII.

Jehoahaz's wicked reign.

IN †the three and twentieth year of Joash the son of Ahaziah king of Judah, Jehoahaz the son of Jehu began to reign over Israel in Samaria, *and reigned* seventeen years.

2 And he did *that which was* evil in the sight of the LORD, and †followed the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.

3 ¶And [a]the anger of the LORD was kindled against Israel, and he delivered them into the hand of [b]Hazael king of Syria, and into the hand of Benhadad the son of Hazael, all *their* days.

4 And Jehoahaz [c]besought the LORD, and the LORD hearkened unto him: for [d]he saw the oppression of Israel, because the king of Syria oppressed them.

5 ([e]And the LORD gave Israel a saviour, so that they went out from under the hand of the Syrians: and the children of Israel dwelt in their tents, †as beforetime.

6 Nevertheless they departed not from the sins of the house of Jeroboam, who made Israel sin, *but* †walked therein: [f]and there †remained the grove also in Samaria.)

7 Neither did he leave of the people to Jehoahaz but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had destroyed them, [g]and had made them like the dust by threshing.

8 ¶Now the rest of the acts of Jehoahaz, and all that he did, and his might, *are* they not written in the book of the Chronicles of the kings of Israel?

9 And Jehoahaz slept with his fathers; and they buried him in Samaria: and ‖Joash his son reigned in his stead.*

10 ¶In the thirty and seventh year of Joash king of Judah began ‖Jehoash the son of Jehoahaz to reign over Israel in Samaria, *and reigned* sixteen years.

11 And he did *that which was* evil in the sight of the LORD; he departed not from all the sins of Jeroboam the son of Nebat, who made Israel sin; *but* he walked therein.

12 [h]And the rest of the acts of Joash, and [i]all that he did, and [k]his might wherewith he fought against Amaziah king of Judah, *are* they not written in the book of the Chronicles of the kings of Israel?

13 And Joash slept with his fathers; and Jeroboam sat upon his throne; and Joash was buried in Samaria with the kings of Israel.

14 ¶Now Elisha was fallen sick of his sickness whereof he died. And Joash the king of Israel came down unto him, and wept over his face, and said, O my father, my father! [l]the chariot of Israel, and the horsemen thereof!

15 And Elisha said unto him, Take bow and arrows. And he took unto him bow and arrows.

16 And he said to the king of Israel, †Put thine hand upon the bow. And he put his hand *upon it:* and Elisha put his hands upon the king's hands.

17 And he said, Open the window eastward. And he opened *it.* Then Elisha said, Shoot. And he shot. And he said, The arrow of the LORD's deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in [n]Aphek, till thou have consumed *them.*

18 And he said, Take the arrows. And he took *them.* And he said unto the king of Israel, Smite upon the ground. And he smote thrice, and stayed.

19 And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed *it:* [o]whereas now thou shalt smite Syria *but* thrice.

20 ¶And Elisha died, and they buried him. And the bands of the Moabites invaded the land at the coming in of the year.

21 And it came to pass, as they were burying a man, that behold, they spied a band *of men;* and they cast the man into the sepulchre of Elisha: and when the man †was let down, and touched the bones of Elisha, he revived, and stood up on his feet.

22 ¶But [q]Hazael king of Syria oppressed Israel all the days of Jehoahaz.

23 [r]And the LORD was gracious unto them, and had compassion on them, and [s]had respect unto them, [t]because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his †presence as yet.

Before CHRIST about 878.

† Heb. *went up.*

q ch. 14. 5. 2 Chron. 24. 25.

839.

‖ Or, *Beth-millo.*

r 2 Chron. 24. 26, *Zabad.*

839.

‖ Or, *Shimrith.*

s 2 Chron. 24. 27.

856.

† Heb. *the twentieth year and third year.*

† Heb. *walked after.*

about 849.

a Judg. 2. 14.

b ch. 8. 12.

about 842.

c Ps. 78. 34.

d Ex. 3. 7. ch. 14. 26.

e See ver. 25. & ch. 14. 25, 27.

† Heb. *as yesterday and third day.*

about 838.

† Heb. *he walked.*

f 1 Kings 16. 33.

† Heb. *stood.*

g Amos 1. 3.

839.

‖ ver. 10, *Jehoash.*

* Alone,

841.

Before CHRIST 839.

‖In consort with his Father, ch. 14. 1.

h ch. 14. 15.

i See ver. 14, & 25.

k ch. 14. 9, &c. 2 Chron. 25. 17, &c.

825.

about 839.

l ch. 2. 12.

† Heb. *Make thy hand to ride.*

n 1 Kings 20. 26.

o ver. 25.

† Heb. *went down.*

q ch. 8. 12.

r ch. 14. 27.

s Ex. 2. 24, 25.

t Ex. 32. 13

† Heb. *face.*

24 So Hazael king of Syria died; and Ben-hadad his son reigned in his stead.

25 And Jehoash the son of Jehoahaz †took again out of the hand of Ben-hadad the son of Hazael the cities, which he had taken out of the hand of Jehoahaz his father by war. [u]Three times did Joash beat him, and recovered the cities of Israel.

CHAP. XIV.

1 *Amaziah's good reign.* 5 *His justice on the murderers of his father.*

IN [a]the second year of Joash son of Jehoahaz king of Israel reigned [b]Amaziah the son of Joash king of Judah.

2 He was twenty and five years old when he began to reign, and reigned twenty and nine years in Jerusalem. And his mother's name *was* Jehoaddan of Jerusalem.

3 And he did *that which was* right in the sight of the LORD, yet not like David his father: he did according to all things as Joash his father did.

4 [c]Howbeit, the high places were not taken away: as yet the people did sacrifice, and burnt incense on the high places.

5 ¶ And it came to pass, as soon as the kingdom was confirmed in his hand, that he slew his servants [d]which had slain the king his father.

6 But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, [e]The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin.

7 [f]He slew of Edom in [g]the valley of salt ten thousand, and took ‖ Selah by war, [h]and called the name of it Joktheel unto this day.

8 ¶ [i]Then Amaziah sent messengers to Jehoash, the son of Jehoahaz, son of Jehu king of Israel, saying, Come, let us look one another in the face.

9 And Jehoash the king of Israel sent to Amaziah king of Judah, saying, [k]The thistle that *was* in Lebanon sent to the [l]cedar that *was* in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that *was* in Lebanon, and trode down the thistle.

10 Thou hast indeed smitten Edom, and [m]thine heart hath lifted thee up: glory *of this*, and tarry †at home: for why shouldest thou meddle to *thy* hurt, that thou shouldest fall, *even* thou, and Judah with thee?

11 But Amaziah would not hear. Therefore Jehoash king of Israel went up; and he and Amaziah king of Judah looked one another in the face at [n]Beth-shemesh, which *belongeth* to Judah.

12 And Judah †was put to the worse before Israel; and they fled every man to their tents.

13 And Jehoash king of Israel took Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Beth-shemesh, and came to Jerusalem, and brake down the wall of Jerusalem from [o]the gate of Ephraim unto [p]the corner-gate, four hundred cubits.

14 And he took all [q]the gold and silver, and all the vessels that were found in the house of the LORD, and in the treasures of the king's house, and hostages, and returned to Samaria.

15 ¶ [r]Now the rest of the acts of Jehoash which he did, and his might, and how he fought with Amaziah king of Judah, *are* they not written in the book of the Chronicles of the kings of Israel?

16 And Jehoash slept with his fathers, and was buried in Samaria with the kings of Israel; and Jeroboam his son reigned in his stead.

17 ¶ [s]And Amaziah the son of Joash king of Judah lived after the death of Jehoash son of Jehoahaz king of Israel fifteen years.

18 And the rest of the acts of Amaziah, *are* they not written in the book of the Chronicles of the kings of Judah?

19 Now [t]they made a conspiracy against him in Jerusalem: and he fled to [u]Lachish; but they sent after him to Lachish, and slew him there.

20 And they brought him on horses: and he was buried at Jerusalem with his fathers in the city of David.

21 ¶ And all the people of Judah took [x]Azariah, which *was* sixteen years old, and made him king instead of his father Amaziah.

22 He built [y]Elath, and restored it to Judah, after that the king slept with his fathers.

23 ¶ In the fifteenth year of Amaziah the son of Joash king of Judah, Jeroboam the son of Joash king of Israel began to reign in Samaria, *and reigned* forty and one years.

24 And he did *that which was* evil in the sight of the LORD: he departed not from all the sins of Jeroboam the son of Nebat, who made Israel to sin.

25 He restored the coast of Israel [z]from the entering of Hamath unto [a]the sea of the plain, according to the word of the LORD God of Israel, which he spake by the hand of his servant [b]Jonah, the son of Amittai, the prophet, which *was* of [c]Gath-hepher.

26 For the LORD [d]saw the affliction of Israel, *that it was* very bitter: for [e]*there was* not any shut up, nor any left, nor any helper for Israel.

27 [f]And the LORD said not that he would blot out

Before CHRIST about 839.

† Heb. *returned and took.*

about 836.

u ver. 18, 19.

839.

a ch. 13. 10.
b 2 Chron. 25. 1.

c ch. 12. 3.

d ch. 12. 20.

e Deut. 24. 16. Ezek. 18. 4, 20.

about 827.

f 2 Chron. 25. 11.
g 2 Sam. 8. 13. Ps. 60, title.

about 826.

Joseph. Ant. IX.

‖ Or, *the rock.*

h Josh. 15. 38.
i 2 Chron. 25. 17, 18, &c.

k See Judg 9. 8.
l 1 Kings 4. 33.

m Deut. 8. 14. 2 Chron. 32. 25. Ezek. 28. 2, 5, 17. Hab. 2. 4.

† Heb. *at thy house.*

Before CHRIST 839.

n Josh. 15. 38. & 21. 16.

† Heb. *was smitten.*

o Neh. 8. 16. & 12. 39.
p Jer. 31. 38. Zech. 14. 10.
q 1 Kings 7. 51.

about 825.

r ch. 13. 12.

s 2 Chron. 25. 25, &c.

t 2 Chron. 25. 27.

810.

u Josh. 10. 31.

x ch. 15. 13. & 2 Chron. 26. 1. he is called *Uzziah.*

y ch. 16. 6. 2 Chron. 26. 2.

825.

Now he begins to reign alone.

z Num. 13. 21. & 34. 8.
a Deut. 3. 17.

b Jonah 1. 1. Matt. 12. 39, 40, called *Jonas.*

822.

c Josh. 19. 13.
d ch. 13. 4.
e Deut. 32. 36.
f ch. 13. 5.

the name of Israel from under heaven: but he saved them by the hand of Jeroboam the son of Joash.

28 ¶ Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, [g] *which belonged* to Judah, for Israel, *are* they not written in the book of the Chronicles of the kings of Israel?

29 And Jeroboam slept with his fathers, *even* with the kings of Israel; and [h] Zachariah his son reigned in his stead.

CHAP. XV.

1 *Azariah's good reign.* 5 *Jotham succeedeth him.*

IN the twenty and seventh year of Jeroboam king of Israel [a] began [b] Azariah son of Amaziah king of Judah to reign.

2 Sixteen years old was he when he began to reign, and he reigned two and fifty years in Jerusalem. And his mother's name *was* Jecholiah of Jerusalem.

3 And he did *that which was* right in the sight of the LORD, according to all that his father Amaziah had done;

4 [c] Save that the high places were not removed: the people sacrificed and burnt incense still on the high places.

5 ¶ And the LORD [d] smote the king, so that he was a leper unto the day of his death, and [e] dwelt in a several house. And Jotham the king's son *was* over the house, judging the people of the land.

6 And the rest of the acts of Azariah, and all that he did, *are* they not written in the book of the Chronicles of the kings of Judah?

7 So Azariah slept with his fathers; and [f] they buried him with his fathers in the city of David; and Jotham his son reigned in his stead.

8 ¶ In the thirty and eighth year of Azariah king of Judah did Zachariah the son of Jeroboam reign over Israel in Samaria six months.

9 And he did *that which was* evil in the sight of the LORD, as his fathers had done: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

10 And Shallum the son of Jabesh conspired against him, and [g] smote him before the people, and slew him, and reigned in his stead.

11 And the rest of the acts of Zachariah, behold, they *are* written in the book of the Chronicles of the kings of Israel.

12 This *was* [h] the word of the LORD which he spake unto Jehu, saying, Thy sons shall sit on the throne of Israel unto the fourth *generation*. And so it came to pass.

Before CHRIST 822.

g 2 Sam. 8. 6. 1 Kings 11. 24. 2 Chron. 8. 3.

h After an interregnum of 11 years, ch. 15. 8. 784.

This is the 27th year of Jeroboam's Partnership in the Kingdom with his Father, who made him consort at his going to the Syrian Wars. It is the 16th year of Jeroboam's Monarchy.

about 765.

a ch. 14. 21. 2 Chron. 26. 1. 3, 4.
b Called *Uzziah*, ver. 13, 30, &c. & 2 Chron. 26. 1.
c ver. 35. ch. 12. 3. & 14. 4.
d 2 Chron. 26. 19.—21.
e Lev. 13. 46.

about 758.

f 2 Chron. 26. 23.

about 773.

There having been an interregnum for 11 years.

about 772.

g As prophesied, Amos 7. 9.

h ch. 10. 30.

Before CHRIST about 772.

i Matt. 1. 8, 9, called *Ozias*, and ver. 1, *Azariah*.
† Heb. *a month of days*.
k 1 Kings 14. 17.

l 1 Kings 4. 24.

m ch. 8. 12.

772.

771.

n 1 Chron. 5. 26. Isa. 9. 1. Hos. 8. 9.
o ch. 14. 5.

† Heb. *caused to come forth*.

761.

759.

759.

p Isa. 7. 1.

13 ¶ Shallum the son of Jabesh began to reign in the nine and thirtieth year of [i] Uzziah king of Judah; and he reigned † a full month in Samaria.

14 For Menahem the son of Gadi went up from [k] Tirzah, and came to Samaria, and smote Shallum the son of Jabesh in Samaria, and slew him, and reigned in his stead.

15 And the rest of the acts of Shallum, and his conspiracy which he made, behold, they *are* written in the book of the Chronicles of the kings of Israel.

16 ¶ Then Menahem smote [l] Tiphsah, and all that *were* therein, and the coasts thereof from Tirzah: because they opened not *to him*, therefore he smote *it; and* all [m] the women therein that were with child he ripped up.

17 In the nine and thirtieth year of Azariah king of Judah began Menahem the son of Gadi to reign over Israel, *and reigned* ten years in Samaria.

18 And he did *that which was* evil in the sight of the LORD: he departed not all his days from the sins of Jeroboam the son of Nebat, who made Israel to sin.

19 ¶ *And* [n] Pul the king of Assyria came against the land: and Menahem gave Pul a thousand talents of silver, that his hand might be with him to [o] confirm the kingdom in his hand.

20 And Menahem † exacted the money of Israel, *even* of all the mighty men of wealth, of each man fifty shekels of silver, to give to the king of Assyria. So the king of Assyria turned back, and stayed not there in the land.

21 ¶ And the rest of the acts of Menahem, and all that he did, *are* they not written in the book of the Chronicles of the kings of Israel?

22 And Menahem slept with his fathers; and Pekahiah his son reigned in his stead.

23 ¶ In the fiftieth year of Azariah king of Judah, Pekahiah the son of Menahem began to reign over Israel in Samaria *and reigned* two years.

24 And he did *that which was* evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

25 But Pekah the son of Remaliah, a captain of his, conspired against him, and smote him in Samaria, in the palace of the king's house, with Argob and Arieh, and with him fifty men of the Gileadites: and he killed him, and reigned in his room.

26 And the rest of the acts of Pekahiah, and all that he did, behold, they *are* written in the book of the Chronicles of the kings of Israel.

27 ¶ In the two and fiftieth year of Azariah king of Judah, [p] Pekah the son of Remaliah began to reign over Israel in Samaria, *and reigned* twenty years.

28 And he did *that which was* evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

29 ¶ In the days of Pekah king of Israel [q] came Tiglath-pileser king of Assyria, and took [r] Ijon, and Abel-beth-maachah, and Janoah, and Kedesh, and Hazor, and Gilead, and Galilee, all the land of Naphtali, and carried them captive to Assyria.

30 ¶ And Hoshea the son of Elah made a conspiracy against Pekah the son of Remaliah, and smote him, and slew him, and [s] reigned in his stead, [t] in the twentieth year of Jotham the son of Uzziah.

31 And the rest of the acts of Pekah, and all that he did, behold, they *are* written in the book of the Chronicles of the kings of Israel.

32 ¶ In the second year of Pekah the son of Remaliah king of Israel began [u] Jotham the son of Uzziah king of Judah to reign.

33 Five and twenty years old was he when he began to reign, and he reigned sixteen years in Jerusalem. And his mother's name *was* Jerusha, the daughter of Zadok.

34 And he did *that which was* right in the sight of the LORD: he did [x] according to all that his father Uzziah had done.

35 [y] Howbeit, the high places were not removed: the people sacrificed and burned incense still in the high places. [z] He built the higher gate of the house of the LORD.

36 ¶ Now the rest of the acts of Jotham, and all that he did, *are* they not written in the book of the Chronicles of the kings of Judah?

37 In those days the LORD began to send against Judah, [a] Rezin the king of Syria, and [b] Pekah the son of Remaliah.

38 And Jotham slept with his fathers, and was buried with his fathers in the city of David his father: and Ahaz his son reigned in his stead.

CHAP. XVI.

1 *Ahaz's wicked reign.* 19 *Hezekiah succeedeth him.*

IN the seventeenth year of Pekah the son of Remaliah, [a] Ahaz the son of Jotham king of Judah began to reign.

2 Twenty years old *was* Ahaz when he began to reign, and reigned sixteen years in Jerusalem, and did not *that which was* right in the sight of the LORD his God, like David his father.

3 But he walked in the way of the kings of Israel, yea, [b] and made his son to pass through the fire, according to the [c] abominations of the heathen, whom the LORD cast out from before the children of Israel.

4 And he sacrificed and burnt incense in the high places, and [d] on the hills, and under every green tree.

5 ¶ [e] Then Rezin king of Syria and Pekah son of Remaliah king of Israel came up to Jerusalem to war: and they besieged Ahaz, but could not overcome *him*.

6 At that time Rezin king of Syria [f] recovered Elath to Syria, and drave the Jews from † Elath: and the Syrians came to Elath, and dwelt there unto this day.

7 So Ahaz sent messengers [g] to † Tiglath-pileser king of Assyria, saying, I *am* thy servant and thy son: come up, and save me out of the hand of the king of Syria, and out of the hand of the king of Israel, which rise up against me.

8 And Ahaz [h] took the silver and gold that was found in the house of the LORD, and in the treasures of the king's house, and sent *it for* a present to the king of Assyria.

9 And the king of Assyria hearkened unto him: for the king of Assyria went up against † Damascus, and [i] took it, and carried *the people of* it captive to Kir, and slew Rezin.

10 ¶ And king Ahaz went to Damascus to meet Tiglath-pileser king of Assyria, and saw an altar that *was* at Damascus: and king Ahaz sent to Urijah the priest the fashion of the altar, and the pattern of it, according to all the workmanship thereof.

11 And Urijah the priest built an altar according to all that king Ahaz had sent from Damascus: so Urijah the priest made *it* against king Ahaz came from Damascus.

12 And when the king was come from Damascus, the king saw the altar: and [k] the king approached to the altar, and offered thereon.

13 And he burnt his burnt-offering and his meat-offering, and poured his drink-offering, and sprinkled the blood of † his peace-offerings upon the altar.

14 And he brought also the [l] brazen altar, which *was* before the LORD, from the forefront of the house, from between the altar and the house of the LORD, and put it on the north side of the altar.

15 And king Ahaz commanded Urijah the priest, saying, Upon the great altar burn [m] the morning burnt-offering, and the evening meat-offering, and the king's burnt-sacrifice, and his meat-offering, with the burnt-offering of all the people of the land, and their meat-offering, and their drink-offerings; and sprinkle upon it all the blood of the burnt-offering, and all the blood of the sacrifice: and the brazen altar shall be for me to inquire *by*.

Before CHRIST 759.

740. *q* 1 Chron. 5. 26. Isa. 9. 1. *r* 1 Kings 15. 20.

s After an Anarchy for some years. ch. 17. 1. Hos. 10. 3, 7, 15.

758. *t* In the Fourth Year of Ahaz, in the Twentieth Year after Jotham had begun to reign: *Ush.* *u* 2 Chron. 27. 1.

x ver. 3.

y ver. 4.

z 2 Chron. 27. 3, &c.

about 742. At the end of Jotham's reign. *a* ch. 16. 5. Isa. 7. 1.

742. *b* ver. 27.

about 742. *a* 2 Chron. 28. 1, &c.

b Lev. 18. 21. 2 Chron. 28. 3. Ps. 106. 37, 38. *c* Deut. 12. 31.

Before CHRIST 742.

d Deut. 12. 2. 1 Kings 14. 23.

742. *e* Isa. 7. 1, 4, &c.

f ch. 14. 22. † Heb. *Eloth.*

g ch. 15. 29. † Heb. *Tilgath-pileser.* 1 Chron. 5. 26. & 2 Chron. 28. 20. *Tilgath-pilneser.*

740. *h* ch. 12. 18. See 2 Chron. 28. 21.

† Heb. *Dammesek.* *i* Foretold, Amos 1. 5.

k 2 Chron. 26. 16, 19.

† Heb. *which* were *his.*

l 2 Chron. 4. 1.

m Ex. 29. 39, 40, 41.

16 Thus did Urijah the priest, according to all that king Ahaz commanded.

17 ¶ [n]And king Ahaz cut off [o]the borders of the bases, and removed the laver from off them; and took down [p]the sea from off the brazen oxen that *were* under it, and put it upon a pavement of stones.

18 And the covert for the sabbath that they had built in the house, and the king's entry without, turned he from the house of the LORD for the king of Assyria.

19 ¶ Now the rest of the acts of Ahaz which he did, *are* they not written in the book of the Chronicles of the kings of Judah?

20 And Ahaz slept with his fathers, and [q]was buried with his fathers in the city of David: and Hezekiah his son reigned in his stead.

CHAP. XVII.

Hoshea's wicked reign.

IN the twelfth year of Ahaz king of Judah began [a]Hoshea the son of Elah, to reign in Samaria over Israel nine years.

2 And he did *that which was* evil in the sight of the LORD, but not as the kings of Israel that were before him.

3 ¶ Against him came up [b]Shalmaneser king of Assyria; and Hoshea became his servant, and †gave him ‖ presents.

4 And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as *he had done* year by year: therefore the king of Assyria shut him up, and bound him in prison.

5 ¶ Then [c]the king of Assyria came up throughout all the land, and went up to Samaria, and besieged it three years.

6 ¶ [d]In the ninth year of Hoshea, the king of Assyria took Samaria, and [e]carried Israel away into Assyria, [f]and placed them in Halah and in Habor *by* the river of Gozan, and in the cities of the Medes.

7 For *so* it was, that the children of Israel had sinned against the LORD their God, which had brought them up out of the land of Egypt, from under the hand of Pharaoh king of Egypt, and had feared other gods,

8 And [g]walked in the statutes of the heathen whom the LORD cast out from before the children of Israel, and of the kings of Israel, which they had made.

9 And the children of Israel did secretly *those* things that *were* not right against the LORD their God, and they built them high places in all their cities, [h]from the tower of the watchmen to the fenced city.

10 [i]And they set them up †images and [k]groves [l]in every high hill, and under every green tree:

11 And there they burnt incense in all the high places, as *did* the heathen whom the LORD carried away before them; and wrought wicked things to provoke the LORD to anger:

12 For they served idols, [m]whereof the LORD had said unto them, [n]Ye shall not do this thing.

13 Yet the LORD testified against Israel, and against Judah, †by all the prophets, *and by* all [o]the seers, saying, [p]Turn ye from your evil ways, and keep my commandments, *and* my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.

14 Notwithstanding, they would not hear, but [q]hardened their necks, like to the neck of their fathers, that did not believe in the LORD their God.

15 And they rejected his statutes, [r]and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed [s]vanity, and [t]became vain, and went after the heathen that *were* round about them, *concerning* whom the LORD had charged them, that they should [u]not do like them.

16 And they left all the commandments of the LORD their God, and [x]made them molten images, *even* two calves, [y]and made a grove, and worshipped all the host of heaven, [z]and served Baal.

17 [a]And they caused their sons and their daughters to pass through the fire, and [b]used divination and enchantments, and [c]sold themselves to do evil in the sight of the LORD, to provoke him to anger.

18 Therefore the LORD was very angry with Israel, and removed them out of his sight: there was none left [d]but the tribe of Judah only.

19 Also [e]Judah kept not the commandments of the LORD their God, but walked in the statutes of Israel which they made.

20 And the LORD rejected all the seed of Israel, and afflicted them, and [f]delivered them into the hand of spoilers, until he had cast them out of his sight.

21 For [g]he rent Israel from the house of David, and [h]they made Jeroboam the son of Nebat king: and Jeroboam drave Israel from following the LORD, and made them sin a great sin.

22 For the children of Israel walked in all the sins of Jeroboam which he did; they departed not from them;

23 Until the LORD removed Israel out of his sight, [i]as he had said by all his servants the pro-

Before CHRIST 740.

739.

730.

725.

723.

721.

Before CHRIST 721.

n 2 Chron. 28. 24.
o 1 Kings 7. 27, 28.
p 1 Kings 7. 23, 25.
q 2 Chron. 28. 27.
a After an Interregnum. ch. 15. 30.
b ch. 18. 9.
c ch. 18. 9.
d ch. 18. 10, 11. Hos. 13. 16, foretold.
e Lev. 26. 32, 33. Deut. 28. 36 64. & 29. 27, 28.
f 1 Chron. 5. 26.
g Lev. 18. 3. Deut. 18. 9. ch. 16. 3.
h ch. 18. 8.
i 1 Kings 14. 23. Isa. 57. 5.
† Heb. *statues.*
k Ex. 34. 13. Deut. 16. 21 Mic. 5. 14.
l Deut. 12. 2 ch. 16. 4.
m Ex. 20. 3, 4. Lev. 26. 1. Deut. 5. 7, 8.
n Deut. 4. 19.
† Heb. *by the hand of all.*
o 1 Sam. 9. 9.
p Jer. 18. 11. & 25. 5. & 35. 15.
q Deut. 31. 27. Prov. 29. 1.
r Deut. 29. 25.
s Deut. 32. 21. 1 Kings 16. 13. 1 Cor. 8. 4.
t Ps. 115. 8. Rom. 1. 21.
u Deut. 12. 30, 31.
x Ex. 32. 8. 1 Kings 12. 28.
y 1 Kings 14. 15, 23. & 15. 13. & 16. 33.
z 1 Kings 16. 31. & 22. 53. ch. 11. 18.
a Lev. 18. 21. ch. 16. 3. Ezek. 23. 37
b Deut. 18. 10.
c 1 Kings 21. 20.
d 1 Kings 11. 13, 32.
e Jer. 3. 8.
f ch. 13. 3. & 15. 29.
g 1 Kings 11. 11, 31.
h 1 Kings 12. 20, 28.
i 1 Kings 14. 16.

phets. [k]So was Israel carried away out of their own land to Assyria unto this day.

24 ¶ [l]And the king of Assyria brought *men* [m]from Babylon, and from Cuthah, and from [n]Ava, and from Hamath, and from Sepharvaim, and placed *them* in the cities of Samaria instead of the children of Israel: and they possessed Samaria, and dwelt in the cities thereof.

25 And *so* it was at the beginning of their dwelling there, *that* they feared not the LORD: therefore the LORD sent lions among them, which slew *some* of them.

26 Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and behold, they slay them, because they know not the manner of the God of the land.

27 Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.

28 Then one of the priests whom they had carried away from Samaria came and dwelt in Beth-el, and taught them how they should fear the LORD.

29 Howbeit, every nation made gods of their own, and put *them* in the houses of the high places which the Samaritans had made, every nation in their cities wherein they dwelt.

30 And the men of [o]Babylon made Succothbenoth, and the men of Cuth made Nergal, and the men of Hamath made Ashima,

31 [p]And the Avites made Nibhaz and Tartak, and the Sepharvites [q]burnt their children in fire to Adrammelech and Anammelech, the gods of Sepharvaim.

32 So they feared the LORD, [r]and made unto themselves of the lowest of them priests of the high places, which sacrificed for them in the houses of the high places.

33 [s]They feared the LORD, and served their own gods, after the manner of the nations ‖ whom they carried away from thence.

34 Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, [t]whom he named Israel;

35 With whom the LORD had made a covenant, and charged them, saying, [u]Ye shall not fear other gods, nor [x]bow yourselves to them, nor serve them, nor sacrifice to them:

Before CHRIST about 678.

k ver. 6. *l* Ezra 4. 2, 10. *m* See ver. 30. *n* ch.18.34, *Ivah.*

o ver. 24.

p Ezra 4.9.

q Lev. 18. 21. Deut.12.31

r 1 Kings 12. 31.

s Zeph. 1.5.

‖ Or, *who carried them away from thence.*

t Gen. 32. 28. & 35.10. 1 Kings 11. 31.

u Judg. 6. 10.

x Ex. 20. 5.

Before CHRIST about 678.

y Ex. 6. 6. *z* Deut. 10. 20.

a Deut. 5. 32.

b Deut. 4. 23.

c ver.32,33.

about 726.

a 2 Chron. 28. 27. & 29. 1. He is called *Ezekias*, Matt. 1. 9.

b 2 Chron. 29. 1, *Abijah.*

c 2 Chron. 31. 1.

† Heb. *statues.*

d Num. 21. 9.

‖ That is, *a piece of brass.*

e ch. 19.10. Job 13. 15. Ps. 13. 5.

f ch. 23.25.

g Deut. 10. 20. Josh. 23. 8.

† Heb. *from after him.*

h 2 Chron. 15. 2.

about 725.

i 1 Sam.18. 5, 14. Ps. 60. 12.

k ch. 16. 7.

l 1 Chron. 4. 41. Isa. 14. 29.

† Heb. *Azzah.*

m ch. 17. 9.

n ch. 17. 3.

about 723.

36 But the LORD, who brought you up out of the land of Egypt with great power and [y]a stretched-out arm, [z]him shall ye fear, and him shall ye worship, and to him shall ye do sacrifice.

37 And the statutes, and the ordinances, and the law, and the commandment which he wrote for you, [a]ye shall observe to do for evermore; and ye shall not fear other gods.

38 And the covenant that I have made with you [b]ye shall not forget; neither shall ye fear other gods.

39 But the LORD your God ye shall fear; and he shall deliver you out of the hand of all your enemies.

40 Howbeit they did not hearken, but they did after their former manner.

41 [c]So these nations feared the LORD, and served their graven images, both their children, and their children's children: as did their fathers, so do they unto this day.

CHAP. XVIII.

1 *Hezekiah's good reign.* 4 *He destroyeth idolatry, and prospereth*

NOW it came to pass in the third year of Hoshea son of Elah king of Israel, *that* [a]Hezekiah the son of Ahaz king of Judah began to reign.

2 Twenty and five years old was he when he began to reign; and he reigned twenty and nine years in Jerusalem. His mother's name also *was* [b]Abi the daughter of Zachariah.

3 And he did *that which was* right in the sight of the LORD, according to all that David his father did

4 ¶ [c]He removed the high places, and brake the †images, and cut down the groves, and brake in pieces the [d]brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it ‖ Nehushtan.

5 He [e]trusted in the LORD God of Israel; [f]so that after him was none like him among all the kings of Judah, nor *any* that were before him.

6 For he [g]clave to the LORD, *and* departed not †from following him, but kept his commandments, which the LORD commanded Moses.

7 And the LORD [h]was with him: *and* he [i]prospered whithersoever he went forth: and he [k]rebelled against the king of Assyria, and served him not.

8 [l]He smote the Philistines, *even* unto †Gaza, and the borders thereof, [m]from the tower of the watchmen to the fenced city.

9 ¶ And [n]it came to pass in the fourth year of king Hezekiah, which *was* the seventh year of Hoshea son of Elah king of Israel, *that* Shalmaneser king of Assyria came up against Samaria, and besieged it.

10 And at the end of three years they took it: *even* in the sixth year of Hezekiah, (that *is*, [o] the ninth year of Hoshea king of Israel,) Samaria was taken.

11 [p] And the king of Assyria did carry away Israel unto Assyria, and put them [q] in Halah and in Habor *by* the river of Gozan, and in the cities of the Medes:

12 [r] Because they obeyed not the voice of the LORD their God, but transgressed his covenant, *and* all that Moses the servant of the LORD commanded, and would not hear *them*, nor do *them*.

13 ¶ Now [s] in the fourteenth year of king Hezekiah did †Sennacherib king of Assyria come up against all the fenced cities of Judah, and took them.

14 And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou puttest on me I will bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.

15 And Hezekiah [t] gave *him* all the silver that was found in the house of the LORD, and in the treasures of the king's house.

16 At that time did Hezekiah cut off *the gold from* the doors of the temple of the LORD, and *from* the pillars which Hezekiah king of Judah had overlaid, and gave †it to the king of Assyria.

17 ¶ And the king of Assyria sent Tartan and Rabsaris and Rab-shakeh from Lachish to king Hezekiah with a †great host against Jerusalem: and they went up, and came to Jerusalem: and when they were come up, they came and stood by the conduit of the upper pool, [u] which *is* in the highway of the fuller's field.

18 And when they had called to the king, there came out to them Eliakim the son of Hilkiah, which *was* over the household, and Shebna the ‖scribe, and Joah the son of Asaph the recorder.

19 And Rab-shakeh said unto them, Speak ye now to Hezekiah, Thus saith the great king, the king of Assyria, [x] What confidence *is* this wherein thou trustest?

20 Thou ‖sayest, (but *they are but* †vain words,) ‖*I have* counsel and strength for the war. Now on whom dost thou trust, that thou rebellest against me?

21 [y] Now behold, thou †trustest upon the staff of this bruised reed, *even* upon Egypt, on which if a man lean, it will go into his hand, and pierce it; so *is* Pharaoh king of Egypt unto all that trust on him.

22 But if ye say unto me, We trust in the LORD our God: *is* not that he [z] whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?

23 Now therefore, I pray thee, give ‖pledges to my lord the king of Assyria, and I will deliver thee two thousand horses, if thou be able on thy part to set riders upon them.

24 How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?

25 Am I now come up without the LORD against this place to destroy it? The LORD said to me, Go up against this land, and destroy it.

26 Then said Eliakim the son of Hilkiah, and Shebna, and Joah, unto Rab-shakeh, Speak, I pray thee, to thy servants in the Syrian language; for we understand *it:* and talk not with us in the Jews' language in the ears of the people that *are* on the wall.

27 But Rab-shakeh said unto them, Hath my master sent me to thy master, and to thee, to speak these words? *hath he* not *sent me* to the men which sit on the wall, that they may eat their own dung, and drink †their own piss with you?

28 Then Rab-shakeh stood and cried with a loud voice in the Jews' language, and spake, saying, Hear the word of the great king, the king of Assyria:

29 Thus saith the king, [a] Let not Hezekiah deceive you: for he shall not be able to deliver you out of his hand:

30 Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us, and this city shall not be delivered into the hand of the king of Assyria.

31 Hearken not to Hezekiah: for thus saith the king of Assyria, ‖†Make *an agreement* with me by a present, and come out to me, and *then* eat ye every man of his own vine, and every one of his fig-tree, and drink ye every one the waters of his ‖cistern:

32 Until I come and take you away to a land like your own land, [b] a land of corn and wine, a land of bread and vineyards, a land of oil-olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he ‖persuadeth you, saying, The LORD will deliver us.

33 [c] Hath any of the gods of the nations delivered at all his land out of the hand of the king of Assyria?

34 [d] Where *are* the gods of Hamath, and of Arpad? where *are* the gods of Sepharvaim, Hena, and [e] Ivah? have they delivered Samaria out of mine hand?

35 Who *are* they among all the gods of the countries that have delivered their country out of

Before CHRIST about 721

o ch. 17. 6.

p ch. 17. 6.

q 1 Chron. 5. 26.

r ch. 17. 7. Dan. 9. 6, 10.

713.

s 2 Chron. 32. 1. &c. Isa. 36. 1, &c.

† Heb. *Sanherib.*

t ch. 10. 8.

† Heb. *them.*

about 710.

† Heb. *heavy.*

u Isa. 7. 3.

‖ Or, *secretary.*

x 2 Chron. 32. 10, &c.

‖ Or, *tellest.*

† Heb. *word of the lips.*

‖ Or, *but counsel and strength are for the war.*

y Ezek. 29. 6, 7.

† Heb. *trustest thee.*

z ver. 4. 2 Chron. 31. 1. & 32. 12.

Before CHRIST about 710.

‖ Or, *hostages.*

† Heb. *the water of their feet?*

a 2 Chron. 32. 15.

‖ Or, *Seek my favour.*

† Heb. *Make with me a blessing,* Gen. 32.20. & 33. 11. Prov.18.16.

‖ Or, *pit.*

b Deut. 8.7, 8.

‖ Or, *deceiveth.*

c ch. 19. 12. 2 Chron. 32. 14. Isa. 10. 10, 11.

d ch. 19. 13.

e ch. 17. 24, *Ava.*

mine hand, [f]that the LORD should deliver Jerusalem out of mine hand?

36 But the people held their peace, and answered him not a word: for the king's commandment was, saying, Answer him not.

37 Then came Eliakim the son of Hilkiah, which *was* over the household, and Shebna the scribe, and Joah the son of Asaph the recorder, to Hezekiah [g]with *their* clothes rent, and told him the words of Rab-shakeh.

CHAP. XIX.

Hezekiah mourning, sendeth to Isaiah to pray for them.

AND [a]it came to pass, when king Hezekiah heard *it*, that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD.

2 And he sent Eliakim, which *was* over the household, and Shebna the scribe, and the elders of the priests, covered with sackcloth, to [b]Isaiah the prophet the son of Amoz.

3 And they said unto him, Thus saith Hezekiah, This day *is* a day of trouble, and of rebuke, and ‖ blasphemy: for the children are come to the birth, and *there is* not strength to bring forth.

4 [c]It may be the LORD thy God will hear all the words of Rab-shakeh, [d]whom the king of Assyria his master hath sent to reproach the living God; and will [e]reprove the words which the LORD thy God hath heard: wherefore lift up *thy* prayer for the remnant that are † left.

5 So the servants of king Hezekiah came to Isaiah.

6 ¶ [f]And Isaiah said unto them, Thus shall ye say to your master, Thus saith the LORD, Be not afraid of the words which thou hast heard, with which the [g]servants of the king of Assyria have blasphemed me.

7 Behold, I will send [h]a blast upon him, and he shall hear a rumour, and shall return to his own land; and I will cause him to fall by the sword in his own land.

8 ¶ So Rab-shakeh returned, and found the king of Assyria warring against Libnah: for he had heard that he was departed [i]from Lachish.

9 And [k]when he heard say of Tirhakah king of Ethiopia, Behold, he is come out to fight against thee: he sent messengers again unto Hezekiah, saying,

10 Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God [l]in whom thou trustest deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria.

11 Behold, thou hast heard what the kings of Assyria have done to all lands, by destroying them utterly: and shalt thou be delivered?

12 [m]Have the gods of the nations delivered them which my fathers have destroyed; *as* Gozan, and Haran, and Rezeph, and the children of [n]Eden which *were* in Thelasar?

13 [o]Where *is* the king of Hamath, and the king of Arpad, and the king of the city of Sepharvaim, of Hena, and Ivah?

14 ¶ [p]And Hezekiah received the letter of the hand of the messengers, and read it: and Hezekiah went up into the house of the LORD, and spread it before the LORD.

15 And Hezekiah prayed before the LORD and said, O LORD God of Israel, [q]which dwellest *between* the cherubims, [r]thou art the God, *even* thou alone, of all the kingdoms of the earth; thou hast made heaven and earth.

16 LORD, [s]bow down thine ear, and hear: [t]open, LORD, thine eyes, and see: and hear the words of Sennacherib, [u]which hath sent him to reproach the living God.

17 Of a truth, LORD, the kings of Assyria have destroyed the nations and their lands,

18 And have † cast their gods into the fire: for they *were* no gods, but [x]the work of men's hands, wood and stone: therefore they have destroyed them.

19 Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, [y]that all the kingdoms of the earth may know that thou *art* the LORD God, *even* thou only.

20 ¶ Then Isaiah the son of Amoz sent to Hezekiah, saying, Thus saith the LORD God of Israel, [z]*That* which thou hast prayed to me against Sennacherib king of Assyria [a]I have heard.

21 This *is* the word that the LORD hath spoken concerning him; The virgin [b]the daughter of Zion hath despised thee, *and* laughed thee to scorn; the daughter of Jerusalem [c]hath shaken her head at thee.

22 Whom hast thou reproached and blasphemed? and against whom hast thou exalted *thy* voice, and lifted up thine eyes on high? *even* against the [d]Holy *One* of Israel.

23 † [e]By thy messengers thou hast reproached the LORD, and hast said, [f]With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down † the tall cedar-trees thereof, *and* the choice fir-trees thereof: and I will enter into the lodgings of his borders, *and into* ‖ the forest of his Carmel.

24 I have digged and drunk strange waters, and with the sole of my feet have I dried up all the rivers of ‖ besieged places.

Before CHRIST about 710.

[f] Dan. 3. 15.

[a] Isa. 37. 1, &c.

[b] Luke 3.4, called *Esaias.*

‖ Or, *provocation.*

[c] 2 Sam. 16. 12.

[d] ch. 18. 35.

[e] Ps. 50. 21.

† Heb. *found.*

[f] Isa. 37.6, &c.

[g] ch. 18.17.

[h] ver. 35, 36, 37. Jer. 51. 1.

[i] ch. 1d.14.

710.

[k] See 1 Sam. 23. 27.

† Heb. *the tallness,&c.*

[l] ch. 18. 5.

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[m] ch. 18. 33.

[n] Ezek. 27. 23.

[o] ch. 18. 34.

[p] Isa. 37. 14, &c.

[q] 1 Sam. 4. 4. Ps. 80. 1.

[r] 1 Kings 18. 39. Isa. 44. 6. Jer. 10. 10, 11, 12.

[s] Ps. 31. 2.

[t] 2 Chron. 6. 40.

[u] ver. 4.

† Heb. *given.*

[x] Ps. 115.4. Jer. 10. 3.

[y] Ps. 83.18.

[z] Isa. 37. 21, &c.

[a] Ps. 65. 2.

[b] Lam. 2. 13.

[c] Job 16. 4. Ps. 22. 7, 8. Lam. 2 15.

[d] Ps. 71.22. Isa. 5. 24. Jer. 51. 5.

† Heb. *By the hand of.*

[e] ch. 18. 17.

[f] Ps. 20. 7.

† Heb. *the tallness,&c.*

‖ Or, *the forest* and *his fruitful field.* Isa. 10. 18.

‖ Or, *fenced.*

25 ‖ Hast thou not heard long ago *how* [g] I have done it, *and* of ancient times that I have formed it? now have I brought it to pass, that [h] thou shouldest be to lay waste fenced cities *into* ruinous heaps.

26 Therefore their inhabitants were †of small power, they were dismayed and confounded; they were *as* the grass of the field, and *as* the green herb, *as* [i] the grass on the house-tops, and *as corn* blasted before it be grown up.

27 But [k] I know thy ‖ abode, and thy going out, and thy coming in, and thy rage against me.

28 Because thy rage against me and thy tumult is come up into mine ears, therefore [l] I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back [m] by the way by which thou camest.

29 And this *shall be* [n] a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.

30 [o] And †the remnant that is escaped of the house of Judah shall yet again take root downward, and bear fruit upward.

31 For out of Jerusalem shall go forth a remnant, and †they that escape out of mount Zion: [p] the zeal of the LORD *of hosts* shall do this.

32 Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it.

33 By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

34 For [q] I will defend this city, to save it, for mine own sake, and [r] for my servant David's sake.

35 ¶ And [s] it came to pass that night, that the angel of the LORD went out, and smote in the camp of the Assyrians an hundred fourscore and five thousand: and when they arose early in the morning, behold, they *were* all dead corpses.

36 So Sennacherib king of Assyria departed, and went and returned, and dwelt at [t] Nineveh.

37 And it came to pass, as he was worshipping in the house of Nisroch his god, that [u] Adrammelech and Sharezer his sons [y] smote him with the sword: and they escaped into the land of †Armenia: and [z] Esar-haddon his son reigned in his stead.

CHAP. XX.

1 *Hezekiah, by prayer, hath his life lengthened.* 20 *Manasseh succeedeth him.*

IN [a] those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, †Set thine house in order; for thou shalt die, and not live.

2 Then he turned his face to the wall, and prayed unto the LORD, saying,

3 I beseech thee, O LORD, [b] remember now how I have [c] walked before thee in truth and with a perfect heart, and have done *that which is* good in thy sight. And Hezekiah wept †sore.

4 And it came to pass, afore Isaiah was gone out into the middle ‖ court, that the word of the LORD came to him, saying,

5 Turn again, and tell Hezekiah [d] the captain of my people, Thus saith the LORD, the God of David thy father, [e] I have heard thy prayer, I have seen [f] thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD.

6 And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and [g] I will defend this city for mine own sake, and for my servant David's sake.

7 And [h] Isaiah said, Take a lump of figs. And they took and laid *it* on the boil, and he recovered.

8 ¶ And Hezekiah said unto Isaiah, [i] What *shall be* the sign that the LORD will heal me, and that I shall go up into the house of the LORD the third day?

9 And Isaiah said, [k] This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go back ten degrees?

10 And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees.

11 And Isaiah the prophet cried unto the LORD: and [l] he brought the shadow ten degrees backward, by which it had gone down in the †dial of Ahaz.

12 ¶ [m] At that time ‖ Berodach-baladan, the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick.

13 And [n] Hezekiah hearkened unto them, and shewed them all the house of his ‖ precious things, the silver, and the gold, and the spices, and the precious ointment, and *all* the house of his ‖ †armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah shewed them not.

14 ¶ Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country, *even* from Babylon.

15 And he said, What have they seen in thine house? And Hezekiah answered, [o] All *the things* that

Before CHRIST 710.

‖ Or, *Hast thou not heard* how *I have made it long ago, and formed it of ancient times? should I now bring it to be laid waste*, and *fenced cities* to be *ruinous heaps?*
g Isa. 45. 7.
h Isa. 10. 5.
† Heb. *short of hand.*
i Ps. 129. 6.
k Ps. 139. 1, &c.
‖ Or, *sitting.*
l Job 41. 2. Ezek. 29. 4. & 38. 4. Amos 4. 2.
m ver. 33, 36, 37.
n 1 Sam. 2. 34. ch. 20. 8, 9. Isa. 7. 11, 14. Luke 2. 12.
o 2 Chron. 32. 22, 23.
† Heb. *the escaping of the house of Judah that remaineth.*
† Heb. *the escaping.*
p Isa. 9. 7.
q ch. 20. 6.
r 1 Kings 11. 12, 13.
s 2 Chron. 32. 21. Isa. 37. 36.
t Gen. 10. 11.
709.
u 2 Chron. 32. 21.
y ver. 7.
† Heb. *Ararat.*
z Ezra 4. 2.
713.
a 2 Chron. 32. 24, &c. Isa. 38. 1, &c.

Before CHRIST 713.

† Heb. *Give charge concerning thy house.* 2 Sam. 17. 23.
b Neh. 13. 22.
c Gen. 17. 1. 1 Kings 3. 6.
† Heb. *with a great weeping.*
‖ Or, *city.*
d 1 Sam. 9. 16. & 10. 1.
e ch. 19. 20. Ps. 65. 2.
f Ps. 39. 12. & 56. 8.
g ch. 19. 34.
h Isa. 38. 21.
i See Judg. 6. 17, 37, 39. Isa. 7. 11, 14. & 38. 22.
k See Isa. 38. 7, 8.
l See Josh. 10. 12. 14. Isa. 38. 8.
712.
† Heb. *degrees.*
m Isa. 39. 1, &c.
‖ Or, *Merodach-baladan.*
n 2 Chron. 32. 27, 31.
‖ Or, *spicery.*
‖ Or, *jewels.*
† Heb. *vessels.*
o ver. 13.

are in mine house have they seen: there is nothing among my treasures that I have not shewed them.

16 And Isaiah said unto Hezekiah, Hear the word of the LORD.

17 Behold, the days come, that all that *is* in thine house, and that which thy fathers have laid up in store unto this day, [p] shall be carried into Babylon: nothing shall be left, saith the LORD.

18 And of thy sons that shall issue from thee, which thou shalt beget, [q] shall they take away; ‖ and they shall be eunuchs in the palace of the king of Babylon.

19 Then said Hezekiah unto Isaiah, [r] Good *is* the word of the LORD which thou hast spoken. And he said, ‖ *Is it* not *good*, if peace and truth be in my days?

20 ¶ [s] And the rest of the acts of Hezekiah, and all his might, and how he [t] made a pool, and a conduit, and [u] brought water into the city, *are* they not written in the book of the Chronicles of the kings of Judah?

21 And [x] Hezekiah slept with his fathers: and Manasseh his son reigned in his stead.

CHAP. XXI.

1 *Manasseh's reign.* 3 *His great idolatry.*

MANASSEH [a] *was* twelve years old when he began to reign, and reigned fifty and five years in Jerusalem. And his mother's name *was* Hephzi-bah.

2 And he did *that which was* evil in the sight of the LORD, [b] after the abominations of the heathen, whom the LORD cast out before the children of Israel.

3 For he built up again the high places [c] which Hezekiah his father had destroyed; and he reared up altars for Baal, and made a grove, [d] as did Ahab king of Israel; and [e] worshipped all the host of heaven, and served them.

4 And [f] he built altars in the house of the LORD, of which the LORD said, [g] In Jerusalem will I put my name.

5 And he built altars for all the host of heaven in the two courts of the house of the LORD.

6 [h] And he made his son pass through the fire, and observed [i] times, and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the sight of the LORD, to provoke *him* to anger.

7 And he set a graven image of the grove that he had made in the house, of which the LORD said to David, and to Solomon his son, [k] In this house, and in Jerusalem, which I have chosen out of all the tribes of Israel, will I put my name for ever:

8 [l] Neither will I make the feet of Israel move any more out of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them.

9 But they hearkened not: and Manasseh [m] seduced them to do more evil than did the nations whom the LORD destroyed before the children of Israel.

10 ¶ And the LORD spake by his servants the prophets, saying,

11 [n] Because Manasseh king of Judah hath done these abominations, [o] *and* hath done wickedly above all that the Amorites did, which *were* before him, and [p] hath made Judah also to sin with his idols:

12 Therefore thus saith the LORD God of Israel, Behold, I *am* bringing *such* evil upon Jerusalem and Judah, that whosoever heareth of it, both [q] his ears shall tingle.

13 And I will stretch over Jerusalem [r] the line of Samaria, and the plummet of the house of Ahab: and I will wipe Jerusalem as *a man* wipeth a dish, † wiping *it*, and turning *it* upside down.

14 And I will forsake the remnant of mine inheritance, and deliver them into the hand of their enemies; and they shall become a prey and a spoil to all their enemies;

15 Because they have done *that which was* evil in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto this day.

16 [s] Moreover, Manasseh shed innocent blood very much, till he had filled Jerusalem † from one end to another; beside his sin wherewith he made Judah to sin, in doing *that which was* evil in the sight of the LORD.

17 ¶ Now [t] the rest of the acts of Manasseh, and all that he did, and his sin that he sinned, *are* they not written in the book of the Chronicles of the kings of Judah?

18 And [u] Manasseh slept with his fathers, and was buried in the garden of his own house, in the garden of Uzza: and Amon his son reigned in his stead.

19 ¶ [x] Amon *was* twenty and two years old when he began to reign, and he reigned two years in Jerusalem. And his mother's name *was* Meshullemeth, the daughter of Haruz of Jotbah.

20 And [y] he did *that which was* evil in the sight of the LORD, [y] as his father Manasseh did.

21 And he walked in all the way that his father walked in, and served the idols that his father served, and worshipped them:

22 And he [z] forsook the LORD God of his fathers, and walked not in the way of the LORD.

Before CHRIST about 710.

p ch. 24. 13. & 25. 13. Jer. 27. 21. 22. & 52. 17.

q ch. 24. 12. 2 Chron. 33. 11. ‖ Fulfilled, Dan. 1. 3.

r 1 Sam. 3. 18. Job 1. 21. Ps. 39. 9.

‖ Or, *Shall there not be peace and truth, &c.*

about 710.

s 2 Chron. 32. 32.

t Neh. 3. 16.

about 698.

u 2 Chron. 32. 30.

x 2 Chron. 32. 33.

about 698.

a 2 Chron. 33. 1, &c.

b ch. 16. 3.

c ch. 18. 4.

d 1 Kings 16. 32, 33.

e Deut. 4. 19. & 17. 3. ch. 17. 16.

f Jer. 32. 34

g 2 Sam. 7. 13. 1 Kings 8. 29. & 9. 3.

h Lev. 18. 21. & 20. 2. ch. 16. 3. & 17. 17.

i Lev. 19. 26, 31. ch. 17. 17. Deut. 18. 10, 11.

k 2 Sam. 7. 13. 1 Kings 8. 29. & 9. 3. ch. 23. 27. Ps. 132. 13, 14. Jer. 32. 34.

l 2 Sam. 7. 10.

Before CHRIST about 698.

m Prov. 29. 12.

n ch. 23. 26, 27. & 24. 3, 4. Jer. 15. 4.

o 1 Kings 21. 26.

p ver. 9.

q 1 Sam. 3. 11. Jer. 19. 3.

r See Isa. 34. 11. Lam. 2. 8. Amos 7. 7, 8.

† Heb. *he wipeth and turneth it upon the face thereof.*

s ch. 24. 4.

† Heb. *from mouth to mouth.*

t 2 Chron. 33. 11,—19.

u 2 Chron. 33. 20.

643.

x 2 Chron. 33. 21,—23.

y ver. 2, &c.

z 1 Kings 11. 33.

23 ¶ [a]And the servants of Amon conspired against him, and slew the king in his own house.

24 And the people of the land slew all them that had conspired against king Amon; and the people of the land made Josiah his son king in his stead.

25 Now the rest of the acts of Amon which he did, *are* they not written in the book of the Chronicles of the kings of Judah?

26 And he was buried in his sepulchre in the garden of Uzza: and [b]Josiah his son reigned in his stead.

CHAP. XXII.

1 *Josiah's good reign.* 8 *Hilkiah findeth the book of the law.*

JOSIAH [a]*was* eight years old when he began to reign, and he reigned thirty and one years in Jerusalem. And his mother's name *was* Jedidah the daughter of Adaiah of [b]Boscath.

2 And he did *that which was* right in the sight of the LORD, and walked in all the way of David his father, and [c]turned not aside to the right hand or to the left.

3 ¶ [d]And it came to pass in the eighteenth year of king Josiah, *that* the king sent Shaphan the son of Azaliah, the son of Meshullam, the scribe, to the house of the LORD, saying,

4 Go up to Hilkiah the high priest, that he may sum the silver which is [e]brought into the house of the LORD, which [f]the keepers of the †door have gathered of the people:

5 And let them [g]deliver it into the hand of the doers of the work, that have the oversight of the house of the LORD: and let them give it to the doers of the work, which *is* in the house of the LORD, to repair the breaches of the house,

6 Unto carpenters, and builders, and masons, and to buy timber and hewn stone to repair the house.

7 Howbeit, [h]there was no reckoning made with them of the money that was delivered into their hand, because they dealt faithfully.

8 ¶ And Hilkiah the high priest said unto Shaphan the scribe, [i]I have found the book of the law in the house of the LORD. And Hilkiah gave the book to Shaphan, and he read it.

9 And Shaphan the scribe came to the king, and brought the king word again, and said, Thy servants have †gathered the money that was found in the house, and have delivered it into the hand of them that do the work, that have the oversight of the house of the LORD.

10 And Shaphan the scribe shewed the king, saying, Hilkiah the priest hath delivered me a book. And Shaphan read it before the king.

11 And it came to pass, when the king had heard the words of the book of the law, that he rent his clothes.

12 And the king commanded Hilkiah the priest, and Ahikam the son of Shaphan, and [k]Achbor the son of ‖Michaiah, and Shaphan the scribe, and Asahiah a servant of the king's, saying,

13 Go ye, inquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for great *is* [l]the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us.

14 So Hilkiah the priest, and Ahikam, and Achbor, and Shaphan, and Asahiah, went unto Huldah the prophetess, the wife of Shallum the son of [m]Tikvah, the son of ‖Harhas, keeper of the †wardrobe; (now she dwelt in Jerusalem ‖in the college;) and they communed with her.

15 ¶ And she said unto them, Thus saith the LORD God of Israel, Tell the man that sent you to me,

16 Thus saith the LORD, Behold, [n]I will bring evil upon this place, and upon the inhabitants thereof, *even* all the words of the book which the king of Judah hath read:

17 [o]Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be kindled against this place, and shall not be quenched.

18 But to [p]the king of Judah which sent you to inquire of the LORD, thus shall ye say to him, Thus saith the LORD God of Israel, *As touching* the words which thou hast heard;

19 Because thine [q]heart was tender, and thou hast [r]humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become [s]a desolation and [t]a curse, and hast rent thy clothes, and wept before me; I also have heard *thee*, saith the LORD.

20 Behold therefore, I will gather thee unto thy fathers, and thou [u]shalt be gathered into thy grave in peace; and thine eyes shall not see all the evil which I will bring upon this place. And they brought the king word again.

CHAP. XXIII.

Josiah causeth the book to be read in a solemn assembly.

AND [a]the king sent, and they gathered unto him all the elders of Judah and of Jerusalem.

2 And the king went up into the house of the LORD, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests,

Before CHRIST 641.

a 2 Chron. 33. 24, 25.

b Matt. 1. 10, called *Josias*.

641.

a 2 Chron. 34. 1.

b Josh. 15. 39.

c Deut. 5. 32.

about 624.

d 2 Chron. 34. 8, &c.

e ch. 12. 4.

f ch. 12. 9. Ps. 84. 10. † Heb. *threshold*.

g ch. 12.11, 12, 14.

h ch. 12.15.

i Deut. 31. 24, &c. 2 Chron. 34. 14, &c.

† Heb. *melted*.

Before CHRIST about 624.

k *Abdon*, 2 Chron. 34. 20. ‖ Or, *Micah*.

l Deut. 29. 27.

m *Tikvath*, 2 Chron. 34. 22. ‖ Or, *Hasrah*. † Heb. *garments*. ‖ Or, *in the second part*.

n Deut. 29. 27. Dan. 9. 11, 12, 13, 14.

o Deut. 29. 25, 26, 27.

p 2 Chron. 34. 26, &c.

q Ps.51.17. Isa. 57. 15.

r 1 Kings 21. 29.

s Lev. 26. 31, 32.

t Jer. 26. 6. & 44. 22.

u Ps.37.37. Isa. 57.1,2.

a 2 Chron. 34. 29, 30, &c.

and the prophets, and all the people, †both small and great: and he read in their ears all the words of the book of the covenant [b] which was found in the house of the LORD.

3 ¶ And the king [c] stood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes, with all *their* heart, and all *their* soul, to perform the words of this covenant that were written in this book. And all the people stood to the covenant.

4 And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for [d] the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Beth-el.

5 And he †put down †the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the ‖planets, and to [e] all the host of heaven.

6 And he brought out the [f] grove from the house of the LORD, without Jerusalem, unto the brook Kidron, and burned it at the brook Kidron, and stamped *it* small to powder, and cast the powder thereof upon [g] the graves of the children of the people.

7 And he brake down the houses [h] of the sodomites that *were* by the house of the LORD, [i] where the women wove †hangings for the grove.

8 And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burnt incense, from [k] Geba to Beer-sheba, and brake down the high places of the gates that *were* in the entering in of the gate of Joshua the governor of the city, which *were* on a man's left hand at the gate of the city.

9 [l] Nevertheless, the priests of the high places came not up to the altar of the LORD in Jerusalem [m] but they did eat of the unleavened bread among their brethren.

10 And he defiled [n] Topheth, which *is* in [o] the valley of the children of Hinnom, [p] that no man might make his son or his daughter to pass through the fire to Molech.

11 And he took away the horses that the kings of Judah had given to the sun, at the entering in of the house of the LORD, by the chamber of Nathan-melech the ‖chamberlain, which *was* in the suburbs, and burned the chariots of the sun with fire.

12 And the altars that *were* [q] on the top of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which [r] Manasseh had made in the two courts of the house of the LORD, did the king beat down, and ‖brake *them* down from thence, and cast the dust of them into the brook Kidron.

13 And the high places that *were* before Jerusalem, which *were* on the right hand of ‖the mount of Corruption, which [s] Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile.

14 And he [t] brake in pieces the †images, and cut down the groves, and filled their places with the bones of men.

15 ¶ Moreover, the altar that *was* at Beth-el, *and* the high place [u] which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and burned the high place, *and* stamped *it* small to powder, and burned the grove.

16 And as Josiah turned himself, he spied the sepulchres that *were* there in the mount, and sent, and took the bones out of the sepulchres, and burned *them* upon the altar, and polluted it, according to the [x] word of the LORD which the man of God proclaimed, who proclaimed these words.

17 Then he said, What title *is* that that I see? And the men of the city told him, *It is* [y] the sepulchre of the man of God, which came from Judah, and proclaimed these things that thou hast done against the altar of Beth-el.

18 And he said, Let him alone; let no man move his bones. So they let his bones †alone, with the bones of [z] the prophet that came out of Samaria.

19 And all the houses also of the high places that *were* [a] in the cities of Samaria, which the kings of Israel had made to provoke *the LORD* to anger, Josiah took away, and did to them according to all the acts that he had done in Beth-el.

20 And [b] he ‖[c] slew all the priests of the high places that *were* there upon the altars, and [d] burned men's bones upon them, and returned to Jerusalem.

21 ¶ And the king commanded all the people, saying, [e] Keep the passover unto the LORD your God, [f] as *it is* written in the book of this covenant.

22 Surely [g] there was not holden such a passover from the days of the judges that judged Israel, nor in all the days of the kings of Israel, nor of the kings of Judah;

Before CHRIST 624.

† Heb. *from small even unto great.*
b ch. 22. 8.
c ch. 11.14, 17.

d ch. 21. 3, 7.

‖ Or, *twelve signs*, or, *constellations.*
e ch. 21. 3.
f ch. 21. 7.

g 2 Chron. 34. 4.

h 1 Kings 14. 24. & 15. 12.
i Ezek. 16. 16.
† Heb. *houses.*

k 1 Kings 15. 22.

l See Ezek. 44.10,—14.

m 1 Sam. 2. 36.

n Isa. 30. 33. Jer. 7. 31. & 19. 6, 11, 12, 13.
o Josh. 15. 8.
p Lev. 18. 21. Deut. 18.10 Ezek. 23.37 39.

Before CHRIST 624.

‖ Or, *eunuch*, or, *officer.*
q See Jer. 19. 13. Zeph. 1. 5.
r ch. 21. 5.

‖ Or, *ran from thence.*

‖ That is, the mount of Olives.
s 1 Kings 11. 7.

t Ex. 23. 24. Deut. 7. 5, 25.
† Heb. *statues.*

u 1 Kings 12. 28, 33.

x 1 Kings 13. 2.

y 1 Kings 13. 1, 30.

† Heb. *to escape.*
z 1 Kings 13. 31.

a See 2 Chron. 34. 6, 7.

b 1 Kings 13. 2.
‖ Or, *sacrificed.*
c Ex. 22.20. 1 Kings 18. 40. ch. 11. 18.
d 2 Chron. 34. 5.
e 2 Chron. 35. 1.
f Ex. 12. 3. Lev. 23. 5. Num. 9. 2. Deut. 16. 2.
g 2 Chron. 35. 18, 19.

23 But in the eighteenth year of king Josiah, *wherein* this passover was holden to the LORD in Jerusalem.

24 ¶ Moreover, [h] the *workers with* familiar spirits, and the wizards, and the ‖ images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of [i] the law which were written in the book that Hilkiah the priest found in the house of the LORD.

25 [k] And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither after him arose there *any* like him.

26 ¶ Notwithstanding, the LORD turned not from the fierceness of his great wrath, wherewith his anger was kindled against Judah, [l] because of all the † provocations that Manasseh had provoked him withal.

27 And the LORD said, I will remove Judah also out of my sight, as [m] I have removed Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, [n] My name shall be there.

28 Now the rest of the acts of Josiah, and all that he did, *are* they not written in the book of the Chronicles of the kings of Judah?

29 ¶ [o] In his days Pharaoh-nechoh king of Egypt went up against the king of Assyria to the river Euphrates: and king Josiah went against him; and he slew him at [p] Megiddo, when he [q] had seen him.

30 [r] And his servants carried him in a chariot dead from Megiddo, and brought him to Jerusalem, and buried him in his own sepulchre. And [s] the people of the land took Jehoahaz the son of Josiah, and anointed him, and made him king in his father's stead.

31 ¶ ‖ Jehoahaz *was* twenty and three years old when he began to reign; and he reigned three months in Jerusalem. And his mother's name *was* [t] Hamutal, the daughter of Jeremiah of Libnah.

32 And he did *that which was* evil in the sight of the LORD, according to all that his fathers had done.

33 And Pharaoh-nechoh put him in bands [u] at Riblah in the land of Hamath, ‖ that he might not reign in Jerusalem; and † put the land to a tribute of an hundred talents of silver, and a talent of gold.

34 And [x] Pharaoh-nechoh made Eliakim the son of Josiah king in the room of Josiah his father, and [y] turned his name to [z] Jehoiakim, and took Jehoahaz away: [a] and he came to Egypt, and died there.

35 And Jehoiakim gave [b] the silver and the gold to Pharaoh; but he taxed the land to give the money according to the commandment of Pharaoh: he exacted the silver and the gold of the people of the land, of every one according to his taxation, to give *it* unto Pharaoh-nechoh.

36 ¶ [c] Jehoiakim *was* twenty and five years old when he began to reign; and he reigned eleven years in Jerusalem. And his mother's name *was* Zebudah, the daughter of Pedaiah of Rumah.

37 And he did *that which was* evil in the sight of the LORD, according to all that his fathers had done

CHAP. XXIV.

8 *Jehoiachin's evil reign.* 10 *Jerusalem is taken.*

IN [a] his days Nebuchadnezzar king of Babylon came up, and Jehoiakim became his servant three years: then he turned and rebelled against him.

2 [b] And the LORD sent against him bands of the Chaldees, and bands of the Syrians, and bands of the Moabites, and bands of the children of Ammon, and sent them against Judah to destroy it, [c] according to the word of the LORD, which he spake † by his servants the prophets.

3 Surely at the commandment of the LORD came *this* upon Judah, to remove *them* out of his sight, [d] for the sins of Manasseh, according to all that he did;

4 [e] And also for the innocent blood that he shed, (for he filled Jerusalem with innocent blood,) which the LORD would not pardon.

5 ¶ Now the rest of the acts of Jehoiakim, and all that he did, *are* they not written in the book of the Chronicles of the kings of Judah?

6 [f] So Jehoiakim slept with his fathers: and Jehoiachin his son reigned in his stead.

7 And [g] the king of Egypt came not again any more out of his land: for [h] the king of Babylon had taken from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt.

8 ¶ ‖ [i] Jehoiachin *was* eighteen years old when he began to reign, and he reigned in Jerusalem three months. And his mother's name *was* Nehushta, the daughter of Elnathan of Jerusalem.

9 And he did *that which was* evil in the sight of the LORD, according to all that his father had done.

10 ¶ [k] At that time the servants of Nebuchadnezzar king of Babylon came up against Jerusalem, and the city † was besieged.

11 And Nebuchadnezzar king of Babylon came against the city, and his servants did besiege it.

12 [l] And Jehoiachin the king of Judah went out to the king of Babylon, he, and his mother, and his servants, and his princes, and his ‖ officers: [m] and the king of Babylon [n] took him [o] in the eighth year of his reign.

Before CHRIST about 623.

His 18th year ending.

h ch. 21. 6.

‖ Or, *teraphim*, Gen. 31.19.

i Lev. 19. 31. & 20. 27. Deut. 18.11.

k ch. 18. 5.

l ch. 21. 11, 12. & 24. 3, 4. Jer. 15. 4.

† Heb. *angers.*

m ch. 17.18, 20. & 18.11. & 21. 13.

n 1 Kings 8. 29. & 9.3. ch. 21. 4, 7.

610.

o 2 Chron. 35. 20.

p Zech. 12. 11.

q ch. 14. 8.

r 2 Chron. 35. 24.

s 2 Chron. 36. 1.

‖ Called *Shallum*, 1 Chron. 3. 15. Jer. 22. 11.

t ch. 24. 18.

u ch. 25. 6. Jer. 52. 27.

‖ Or, *because he reigned.*

† Heb. *set a mulct upon the land.*

2 Chron. 36. 3.

x 2 Chron. 36. 4.

y See ch. 24. 17. Dan. 1. 7.

z Matt. 1. 11, called *Jakim.*

a Jer. 22. 11, 12. Ezek. 19. 3, 4.

b ver. 33.

Before CHRIST 610.

c 2 Chron. 36. 5.

607.

606.

603.

600.

a 2 Chron. 36. 6. Jer. 25. 1. 9. Dan. 1. 1.

b Ezek. 19. 8. Jer. 25. 9. & 32. 28.

c ch. 20. 17. & 21. 12, 13. 14. & 23.27.

† Heb. *by the hand of.*

d ch. 21. 2, 11. & 23. 26.

e ch. 21. 16.

599.

f See 2 Chron. 36. 6, 8. Jer. 22. 18, 19. & 36.30.

g See Jer. 37.5,7.

h Jer. 46. 2.

‖ Called *Jeconiah*, 1 Chron. 3. 16. Jer. 24. 1, and *Coniah*, Jer. 22. 24, 28.

i 2 Chron. 36. 9.

k Dan. 1. 1.

† Heb. *came into siege.*

l Jer. 24. 1. & 29. 1, 2. Ezek. 17.12.

‖ Or, *eunuchs.*

599.

m *Nebuchadnezzar's* eighth year Jer. 25. 1.

n See ch. 25. 27.

o See Jer. 52. 28.

13 [p]And he carried out thence all the treasures of the house of the LORD, and the treasures of the king's house, and [q]cut in pieces all the vessels of gold which Solomon king of Israel had made in the temple of the LORD, [r]as the LORD had said.

14 And [s]he carried away all Jerusalem, and all the princes, and all the mighty men of valour, [t]*even* ten thousand captives, and [u]all the craftsmen, and smiths: none remained, save [x]the poorest sort of the people of the land.

15 And [y]he carried away Jehoiachin to Babylon, and the king's mother, and the king's wives, and his ‖ officers, and the mighty of the land, *those* carried he into captivity from Jerusalem to Babylon.

16 And [z]all the men of might, *even* seven thousand, and craftsmen, and smiths a thousand, all *that were* strong *and* apt for war, even them the king of Babylon brought captive to Babylon.

17 ¶And [a]the king of Babylon made Mattaniah [b]his father's brother king in his stead, and [c]changed his name to Zedekiah.

18 [d]Zedekiah *was* twenty and one years old when he began to reign, and he reigned eleven years in Jerusalem. And his mother's name *was* [e]Hamutal, the daughter of Jeremiah of Libnah.

19 [f]And he did *that which was* evil in the sight of the LORD, according to all that Jehoiakim had done.

20 For through the anger of the LORD it came to pass in Jerusalem, and Judah, until he had cast them out from his presence, [g]that Zedekiah rebelled against the king of Babylon.

CHAP. XXV.

Zedekiah taken, his sons slain, and his eyes put out.

AND it came to pass [a]in the ninth year of his reign, in the tenth month, in the tenth *day* of the month, *that* Nebuchadnezzar king of Babylon came, he, and all his host, against Jerusalem, and pitched against it; and they built forts against it round about.

2 And the city was besieged unto the eleventh year of king Zedekiah.

3 And on the ninth *day* of the [b]*fourth* month the famine prevailed in the city, and there was no bread for the people of the land.

4 ¶And [c]the city was broken up, and all the men of war *fled* by night by the way of the gate between two walls, which *is* by the king's garden: (now the Chaldees *were* against the city round about;) and [d]*the king* went the way toward the plain.

5 And the army of the Chaldees pursued after the king, and overtook him in the plains of Jericho: and all his army were scattered from him.

6 So they took the king, and brought him up to the king of Babylon [e]to Riblah; and they †gave judgment upon him.

7 And they slew the sons of Zedekiah before his eyes, and †[f]put out the eyes of Zedekiah, and bound him with fetters of brass, and carried him to Babylon.

8 ¶And in the fifth month, [g]on the seventh *day* of the month, (which *is* [h]the nineteenth year of king Nebuchadnezzar king of Babylon,) [i]came Nebuzar-adan, ‖ captain of the guard, a servant of the king of Babylon, unto Jerusalem:

9 [k]And he burnt the house of the LORD, [l]and the king's house, and all the houses of Jerusalem, and every great *man's* house burnt he with fire.

10 And all the army of the Chaldees, that *were* with the captain of the guard, [m]brake down the walls of Jerusalem round about.

11 [n]Now the rest of the people *that were* left in the city, and the †fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzar-adan the captain of the guard carry away.

12 But the captain of the guard [o]left of the poor of the land *to be* vine-dressers and husbandmen.

13 And [p]the [q]pillars of brass that *were* in the house of the LORD, and [r]the bases, and [s]the brazen sea that *was* in the house of the LORD, did the Chaldees break in pieces, and carried the brass of them to Babylon.

14 And [t]the pots, and the shovels, and the snuffers, and the spoons, and all the vessels of brass wherewith they ministered, took they away.

15 And the fire-pans, and the bowls, *and* such things as *were* of gold, *in* gold, and of silver, *in* silver, the captain of the guard took away.

16 The two pillars, †one sea, and the bases which Solomon had made for the house of the LORD; [u]the brass of all these vessels was without weight.

17 [x]The height of the one pillar *was* eighteen cubits, and the chapiter upon it *was* brass: and the height of the chapiter three cubits; and the wreathen work, and pomegranates upon the chapiter round about, all of brass: and like unto these had the second pillar with wreathen work.

18 ¶[y]And the captain of the guard took [z]Seraiah the chief priest, and [a]Zephaniah the second priest, and the three keepers of the †door:

19 And out of the city he took an ‖officer that was set over the men of war, and [b]five men of them that †were in the king's presence, which were found in the city, and the ‖principal scribe of the host, which mustered the people of the land, and

Before CHRIST 599.

[p] ch. 20. 17. Isa. 39. 6.
[q] See Dan. 5. 2, 3.
[r] Jer. 20. 5.
[s] Jer. 24. 1.
[t] See Jer. 52. 28.
[u] So 1 Sam. 13. 19, 22.
[x] ch. 25. 12. Jer. 40. 7.
[y] 2 Chron. 36. 10. Esther 2. 6. Jer. 22. 24, &c.
‖ Or, *eunuchs.*
[z] See Jer. 52. 28.
[a] Jer. 37. 1.
[b] 1 Chron. 3. 15. 2 Chron. 36. 10.
[c] So ch. 23. 34.
2 Chron. 36. 4.
[d] 2 Chron. 36. 11. Jer. 37. 1. & 52. 1.
[e] ch. 23. 31.
[f] 2 Chron. 36. 12.

Before CHRIST 593.

[g] 2 Chron. 36. 13. Ezek. 17. 15.

Before CHRIST 590.

[a] 2 Chron. 36. 17. Jer. 34. 2. & 39. 1. & 52. 4, 5. Ezek. 24. 1.

Before CHRIST 588.

[b] Jer. 39. 2. & 52. 6.
[c] Jer. 39. 2. & 52. 7, &c.
[d] Jer. 39. 4, —7. & 52. 7. Ezek. 12. 12.
[e] ch. 23. 33. Jer. 52. 9.
† Heb. *spake judgment with him.*
† Heb. *made blind.*
[f] Jer. 39. 7. Ezek. 12. 13.
[g] See Jer. 52. 12, —14.
[h] See ch. 24. 12. & ver. 27.
[i] Jer. 39. 9.
‖ Or, *chief marshal.*
[k] 2 Chron. 36. 19. Ps. 79. 1.
[l] Jer. 39. 8. Amos 2. 5.
[m] Neh. 1. 3. Jer. 52. 14.
[n] Jer. 39. 9. & 52. 15.
† Heb. *fallen away.*
[o] ch. 24. 14. Jer. 39. 10. & 40. 7. & 52. 16.
[p] ch. 20. 17. Jer. 27. 19, 22. & 52. 17, &c.
[q] 1 Kings 7. 15.
[r] 1 Kings 7. 27.
[s] 1 Kings 7. 23.
[t] Exod. 27. 3. 1 Kings 7. 45, 50.
† Heb. *the one sea.*
[u] 1 Kings 7. 47.
[x] 1 Kings 7. 15. Jer. 52. 21.
[y] Jer. 52. 24, &c.
[z] 1 Chron. 6. 14. Ezra 7. 1.
[a] Jer. 21. 1. & 29. 25.
† Heb. *threshold.*
‖ Or, *eunuch.*
[b] See Jer. 52. 25.
† Heb. *saw the king's face.* Esther 1. 14.
‖ Or, *scribe of the captain of the host.*

threescore men of the people of the land *that were* found in the city:

20 And Nebuzar-adan captain of the guard took these, and brought them to the king of Babylon to Riblah:

21 And the king of Babylon smote them, and slew them at Riblah in the land of Hamath. [c] So Judah was carried away out of their land.

22 ¶ [d] And *as for* the people that remained in the land of Judah, whom Nebuchadnezzar king of Babylon had left, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, ruler.

23 And when all the [e] captains of the armies, they and their men, heard that the king of Babylon had made Gedaliah governor, there came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men.

24 And Gedaliah sware to them, and to their men, and said unto them, Fear not to be the servants of the Chaldees: dwell in the land, and serve the king of Babylon, and it shall be well with you.

Before CHRIST 588.

c Lev. 26. 33. Deut. 28. 36, 64. ch. 23. 27.

d Jer. 40. 5.

e Jer. 40. 7, 8, 9.

Before CHRIST 588.

25 But [f] it came to pass in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the seed † royal, came, and ten men with him, and smote Gedaliah, that he died, and the Jews and the Chaldees that were with him at Mizpah.

26 And all the people, both small and great, and the captains of the armies, arose, [g] and came to Egypt: for they were afraid of the Chaldees.

27 ¶ [h] And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth *day* of the month, *that* Evil-merodach king of Babylon in the year that he began to reign [i] did lift up the head of Jehoiachin king of Judah out of prison;

28 And he spake † kindly to him, and set his throne above the throne of the kings that *were* with him in Babylon;

29 And changed his prison garments: and he did [k] eat bread continually before him all the days of his life.

30 And his allowance *was* a continual allowance given him of the king, a daily rate for every day, all the days of his life.

f Jer. 41. 1, 2.

† Heb. *of the kingdom.*

g Jer. 43. 4, 7.

562.

h Jer. 52. 13, &c.

i See Gen. 40, 13, 20.

† Heb. *good things with him.*

k 2 Sam. 9. 7.

THE FIRST BOOK OF THE CHRONICLES.

CHAP. I.

1 *Adam's line to Noah.* 5 *The sons of Japheth.*

ADAM, [a] Sheth, Enosh,

2 Kenan, Mahalaleel, Jered,

3 Henoch, Methuselah, Lamech,

4 Noah, Shem, Ham, and Japheth.

5 ¶ [b] The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.

6 And the sons of Gomer; Ashchenaz, and ‖ Riphath, and Togarmah.

7 And the sons of Javan; Elishah, and Tarshish, Kittim, and ‖ Dodanim.

8 ¶ [c] The sons of Ham; Cush, and Mizraim, Put, and Canaan.

9 And the sons of Cush; Seba, and Havilah, and Sabta, and Raamah, and Sabtecha. And the sons of Raamah; Sheba, and Dedan.

10 And Cush [d] begat Nimrod. He began to be mighty upon the earth.

Before CHRIST 4004, &c.

a Gen. 4. 25, 26. & 5. 3, 9.

b Gen. 10. 2, &c.

‖ Or, *Diphath*, as it is in some Copies.

‖ Or, *Rodanim*, according to some Copies.

c Gen. 10. 6, &c.

d Gen. 10. 8, 13, &c.

Before CHRIST 4004, &c.

11 And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,

12 And Pathrusim, and Casluhim, (of whom came the Philistines,) and [e] Caphtorim.

13 And [f] Canaan begat Zidon his first-born, and Heth,

14 The Jebusite also, and the Amorite, and the Girgashite,

15 And the Hivite, and the Arkite, and the Sinite,

16 And the Arvadite, and the Zemarite, and the Hamathite.

17 ¶ The sons of [g] Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram, and Uz, and Hul, and Gether, and ‖ Meshech.

18 And Arphaxad begat Shelah, and Shelah begat Eber.

19 And unto Eber were born two sons: the name of the one *was* ‖ Peleg; because in his days the earth was divided: and his brother's name *was* Joktan.

e Deut. 2. 23.

f Gen. 10. 15, &c.

g Gen. 10. 22. & 11. 10.

‖ Or, *Mash*, Gen. 10. 23.

‖ That is, *Division*. Gen. 10. 25.

20 And [a]Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah,
21 Hadoram also, and Uzal, and Diklah,
22 And Ebal, and Abimael, and Sheba,
23 And Ophir, and Havilah, and Jobab. All these *were* the sons of Joktan.
24 ¶ [i]Shem, Arphaxad, Shelah,
25 [k]Eber, Peleg, Reu,
26 Serug, Nahor, Terah,
27 [l]Abram; the same *is* Abraham.
28 The sons of Abraham; [m]Isaac, and [n]Ishmael.
29 ¶ These *are* their generations. The [o]first-born of Ishmael, Nebaioth; then Kedar, and Adbeel, and Mibsam,
30 Mishma, and Dumah, Massa, ‖ Hadad, and Tema,
31 Jetur, Naphish, and Kedemah. These are the sons of Ishmael.
32 ¶ Now [p]the sons of Keturah, Abraham's concubine: she bare Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. And the sons of Jokshan; Sheba, and Dedan.
33 And the sons of Midian; Ephah, and Epher, and Henoch, and Abida, and Eldaah. All these *are* the sons of Keturah.
34 And [q]Abraham begat Isaac. [r]The sons of Isaac; Esau, and Israel.
35 ¶ The sons of [s]Esau; Eliphaz, Reuel, and Jeush, and Jaalam, and Korah.
36 The sons of Eliphaz; Teman, and Omar, ‖ Zephi, and Gatam, Kenaz, and Timna, and Amalek.
37 The sons of Reuel; Nahath, Zerah, Shammah, and Mizzah.
38 And [t]the sons of Seir; Lotan, and Shobal, and Zibeon, and Anah, and Dishon, and Ezer, and Dishan.
39 And the sons of Lotan; Hori, and ‖ Homam: and Timna *was* Lotan's sister.
40 The sons of Shobal; ‖ Alian, and Manahath, and Ebal, ‖ Shephi, and Onam. And the sons of Zibeon; Aiah, and Anah.
41 The sons of Anah; [u]Dishon. And the sons of Dishon; ‖ Amram, and Eshban, and Ithran, and Cheran.
42 The sons of Ezer; Bilhan, and Zavan, *and* ‖ Jakan. The sons of Dishan; Uz, and Aran.
43 ¶ Now these *are* the [x]kings that reigned in the land of Edom before *any* king reigned over the children of Israel; Bela the son of Beor: and the name of his city *was* Dinhabah.
44 And when Bela was dead, Jobab the son of Zerah of Bozrah reigned in his stead.

Before CHRIST 2346, &c.

[a] Gen. 10. 26.

[i] Gen. 11. 10, &c. Luke 3. 34, &c.
[k] Gen. 11. 15.
[l] Gen. 17. 5.
[m] Gen. 21. 2, 3.
[n] Gen. 16. 11, 15.
[o] Gen. 25. 13,—16.
‖ Or, *Hadar*, Gen. 36. 39.
‖ Or, *Hadar*, Gen. 25. 15.
[p] Gen. 25. 1, 2.
[q] Gen. 21. 2, 3.
[r] Gen. 25. 25, 26.
[s] Gen. 36. 9, 10.
‖ Or, *Zepho*, Gen. 36. 11.
[t] Gen. 36. 20.
‖ Or. *Heman*, Gen. 36. 22.
‖ Or, *Alvan*, Gen. 36. 23.
‖ Or, *Shepho*, Gen. 36. 23.
[u] Gen. 36. 25.
‖ Or, *Hemdan*, Gen. 36. 26.
about 1676.
‖ Or, *Achan*, Gen. 36. 27.
[x] Gen. 36. 31, &c.

Before CHRIST about 1676.

[y] Gen. 36. 37.
‖ Or, *Hadar*, Gen. 36. 39.
‖ Or, *Pau*, Gen. 36. 39.
about 1496.
[z] Gen. 36. 40.
‖ Or, *Alvah*.
1752, &c.
‖ Or, *Jacob*.
[a] Gen. 29. 32. & 30. 5. & 35. 18, 22. & 46. 8, &c.
[b] Gen. 38. 3. & 46. 12. Num. 26. 19.
[c] Gen. 38. 2.
[d] Gen. 38. 7.
[e] Gen. 38. 29, 30. Matt. 1. 3.
[f] Gen. 46. 12. Ruth 4. 18.
‖ Or. *Zabdi*, Josh. 7. 1.
[g] 1 Kings 4. 31.
‖ Or, *Darda*.
[h] See ch. 4. 1.
‖ Or, *Achan*.
[i] Josh. 6. 18. & 7. 1.
‖ Or, *Aram*, Matt. 1. 3, 4.
‖ Or, *Caleb*, ver. 18, 42.
[k] Ruth 4. 19, 20. Matt. 1. 4.
[l] Num. 1. 7. & 2. 3.
about 1090.
‖ Or, *Salmon*, Ruth 4. 21. Matt. 1. 4.
[m] 2 Sam. 16. 6.
‖ Or, *Shammah*, 1 Sam. 16. 9.

45 And when Jobab was dead, Husham of the land of the Temanites reigned in his stead.
46 And when Husham was dead, Hadad the son of Bedad, which smote Midian in the field of Moab, reigned in his stead: and the name of his city *was* Avith.
47 And when Hadad was dead, Samlah of Mazrekah reigned in his stead.
48 [y]And when Samlah was dead, Shaul of Rehoboth by the river reigned in his stead.
49 And when Shaul was dead, Baal-hanan the son of Achbor reigned in his stead.
50 And when Baal-hanan was dead, ‖ Hadad reigned in his stead: and the name of his city *was* ‖ Pai; and his wife's name *was* Mehetabel, the daughter of Matred, the daughter of Mezahab.
51 ¶ Hadad died also. And the [z]dukes of Edom were; duke Timnah, duke ‖ Aliah, duke Jetheth,
52 Duke Aholibamah, duke Elah, duke Pinon,
53 Duke Kenaz, duke Teman, duke Mibzar,
54 Duke Magdiel, duke Iram. These *are* the dukes of Edom.

CHAP. II.

1 *The sons of Israel.* 3 *The posterity of Judah.*

THESE *are* the sons of ‖ Israel; [a]Reuben, Simeon, Levi, and Judah, Issachar, and Zebulun,
2 Dan, Joseph, and Benjamin, Naphtali, Gad, and Asher.
3 ¶ The sons of [b]Judah; Er, and Onan, and Shelah: *which* three were born unto him of the daughter of [c]Shua the Canaanitess. And [d]Er, the first-born of Judah, was evil in the sight of the LORD; and he slew him.
4 And [e]Tamar his daughter-in-law bare him Pharez and Zerah. All the sons of Judah *were* five.
5 The sons of [f]Pharez; Hezron, and Hamul.
6 And the sons of Zerah; ‖ Zimri, [g]and Ethan, and Heman, and Calcol, and ‖ Dara: five of them in all.
7 And the sons of [h]Carmi; ‖ Achar, the troubler of Israel, who transgressed in the thing [i]accursed.
8 And the sons of Ethan; Azariah.
9 The sons also of Hezron, that were born unto him; Jerahmeel, and ‖ Ram, and ‖ Chelubai.
10 And Ram [k]begat Amminadab; and Amminadab begat Nahshon, [l]prince of the children of Judah;
11 And Nahshon begat ‖ Salma, and Salma begat Boaz,
12 And Boaz begat Obed, and Obed begat Jesse.
13 ¶ [m]And Jesse begat his first-born Eliab, and Abinadab the second, and ‖ Shimma the third,
14 Nethaneel the fourth, Raddai the fifth,
15 Ozem the sixth, David the seventh:

16 Whose sisters *were* Zeruiah, and Abigail. [m]And the sons of Zeruiah; Abishai, and Joab, and Asahel, three.

17 And [o]Abigail bare Amasa: and the father of Amasa *was* ‖Jether the Ishmaelite.

18 ¶And Caleb the son of Hezron begat *children* of Azubah *his* wife, and of Jerioth: her sons *are* these; Jesher, and Shobab, and Ardon.

19 And when Azubah was dead, Caleb took unto him [p]Ephrath, which bare him Hur.

20 And Hur begat Uri, and Uri begat [q]Bezaleel.

21 ¶And afterwards Hezron went in to the daughter of [r]Machir the father of Gilead, whom he †married when he *was* threescore years old; and she bare him Segub.

22 And Segub begat Jair, who had three and twenty cities in the land of Gilead.

23 [s]And he took Geshur, and Aram, with the towns of Jair, from them, with Kenath and the towns thereof, *even* threescore cities. All these *belonged to* the sons of Machir the father of Gilead.

24 And after that Hezron was dead in Caleb-ephratah, then Abiah, Hezron's wife, bare him [t]Ashur the father of Tekoa.

25 ¶And the sons of Jerahmeel the first-born of Hezron were, Ram the first-born, and Bunah, and Oren, and Ozem, *and* Ahijah.

26 Jerahmeel had also another wife, whose name *was* Atarah; she *was* the mother of Onam.

27 And the sons of Ram, the first-born of Jerahmeel, were, Maaz, and Jamin, and Eker.

28 And the sons of Onam were, Shammai, and Jada. And the sons of Shammai; Nadab, and Abishur.

29 And the name of the wife of Abishur *was* Abihail; and she bare him Ahban, and Molid.

30 And the sons of Nadab; Seled, and Appaim: but Seled died without children.

31 And the sons of Appaim; Ishi. And the sons of Ishi; Sheshan. And [u]the children of Sheshan; Ahlai.

32 And the sons of Jada the brother of Shammai; Jether, and Jonathan: and Jether died without children.

33 And the sons of Jonathan; Peleth, and Zaza. These were the sons of Jerahmeel.

34 ¶Now Sheshan had no sons, but daughters. And Sheshan had a servant, an Egyptian, whose name *was* Jarha.

35 And Sheshan gave his daughter to Jarha his servant to wife; and she bare him Attai.

36 And Attai begat Nathan, and Nathan begat [x]Zabad,

37 And Zabad begat Ephlal, and Ephlal begat Obed,

38 And Obed begat Jehu, and Jehu begat Azariah,

39 And Azariah begat Helez, and Helez begat Eleasah,

40 And Eleasah begat Sisamai, and Sisamai begat Shallum,

41 And Shallum begat Jekamiah, and Jekamiah begat Elishama.

42 ¶Now the sons of Caleb the brother of Jerahmeel *were*, Mesha his first-born, which *was* the father of Ziph; and the sons of Mareshah the father of Hebron.

43 And the sons of Hebron; Korah, and Tappuah, and Rekem, and Shema.

44 And Shema begat Raham, the father of Jorkoam: and Rekem begat Shammai.

45 And the son of Shammai *was* Maon: and Maon *was* the father of Beth-zur.

46 And Ephah, Caleb's concubine, bare Haran, and Moza, and Gazez: and Haran begat Gazez.

47 And the sons of Jahdai; Regem, and Jotham, and Geshan, and Pelet, and Ephah, and Shaaph.

48 Maachah, Caleb's concubine, bare Sheber, and Tirhanah.

49 She bare also Shaaph the father of Madmannah, Sheva the father of Machbenah, and the father of Gibea: and the daughter of Caleb *was* [y]Achsah.

50 ¶These were the sons of Caleb the son of Hur, the first-born of ‖Ephratah; Shobal the father of Kirjath-jearim,

51 Salma the father of Beth-lehem, Hareph the father of Beth-gader.

52 And Shobal the father of Kirjath-jearim had sons; ‖Haroeh, *and* ‖half of the Manahethites.

53 And the families of Kirjath-jearim; the Ithrites, and the Puhites, and the Shumathites, and the Mishraites: of them came the Zareathites, and the Eshtaulites.

54 The sons of Salma; Beth-lehem, and the Netophathites, ‖Ataroth, the house of Joab, and half of the Manahethites, the Zorites.

55 And the families of the scribes which dwelt at Jabez; the Tirathites, the Shimeathites, *and* Suchathites. These *are* the [z]Kenites that came of Hemath, the father of the house of [a]Rechab.

CHAP. III.

1 *The sons of David.* 10 *His line to Zedekiah.*

NOW these were the sons of David, which were born unto him in Hebron; the first-born [a]Amnon, of Ahinoam the [b]Jezreelitess; the second, ‖Daniel, of Abigail the Carmelitess:

Before CHRIST about1060.

n 2 Sam.2. 18.

o 2 Sam.17 25.

‖ 2 Sam.17. 25. *Ithra an Israelite.*

about1471.

p ver. 50.

q Exod. 31. 2.

r Num.27. 1.

† Heb. *took.*

s Num. 32. 41. Deut. 3.14. Josh.13.30.

about1471.

t ch. 4. 5.

Before CHRIST about1471.

y Josh. 15. 17.

‖ Or, *Ephrath*, ver. 19.

‖ Or, *Reaiah*, ch. 4. 2.

‖ Or, *half of the Menuchites* or, *Hatsi-ham-menu-choth.*

u See ver. 34, 35.

‖ Or, *Asarites*, or, *crowns of the house of Joab.*

z Judg. 1. 16.

a Jer. 35.2.

about1053, &c.

a 2 Sam. 3. 2.

b Josh. 15. 56.

‖ Or, *Chileab*, 2 Sam. 3.3.

x ch.11.41.

2 The third, Absalom the son of Maachah the daughter of Talmai king of Geshur: the fourth, Adonijah the son of Haggith:

3 The fifth, Shephatiah of Abital: the sixth, Ithream by [c]Eglah his wife.

4 *These* six were born unto him in Hebron; and [d]there he reigned seven years and six months: and [e]in Jerusalem he reigned thirty and three years.

5 [f]And these were born unto him in Jerusalem; ‖ Shimea, and Shobab, and Nathan, and [g]Solomon, four, of ‖ Bath-shua the daughter of ‖ Ammiel:

6 Ibhar also, and ‖ Elishama, and Eliphelet,

7 And Nogah, and Nepheg, and Japhia,

8 And Elishama, and ‖ Eliada, and Eliphelet, [h]nine.

9 *These were* all the sons of David, beside the sons of the concubines, and [i]Tamar their sister.

10 ¶ And Solomon's son *was* [k]Rehoboam, ‖ Abia his son, Asa his son, Jehoshaphat his son,

11 Joram his son, ‖ Ahaziah his son, Joash his son,

12 Amaziah his son, ‖ Azariah his son, Jotham his son,

13 Ahaz his son, Hezekiah his son, Manasseh his son,

14 Amon his son, Josiah his son.

15 And the sons of Josiah *were*, the first-born ‖ Johanan, the second ‖ Jehoiakim, the third ‖ Zedekiah, the fourth Shallum.

16 And the sons of [l]Jehoiakim: ‖ Jeconiah his son, Zedekiah [m]his son.

17 ¶ And the sons of Jeconiah; Assir, † Salathiel [n]his son,

18 Malchiram also, and Pedaiah, and Shenazar, Jecamiah, Hoshama, and Nedabiah.

19 And the sons of Pedaiah *were*, Zerubbabel, and Shimei: and the sons of Zerubbabel; Meshullam, and Hananiah, and Shelomith their sister:

20 And Hashubah, and Ohel, and Berechiah, and Hasadiah, Jushab-hesed, five.

21 And the sons of Hananiah; Pelatiah, and Jesaiah: the sons of Rephaiah, the sons of Arnan, the sons of Obadiah, the sons of Shechaniah.

22 And the sons of Shechaniah; Shemaiah: and the sons of Shemaiah; [o]Hattush, and Igeal, and Bariah, and Neariah, and Shaphat, six.

23 And the sons of Neariah; Elioenai, and † Hezekiah, and Azrikam, three.

24 And the sons of Elioenai *were*, Hodaiah, and Eliashib, and Pelaiah, and Akkub, and Johanan, and Delaiah, and Anani, seven.

Before CHRIST about 1053.

[c] 2 Sam. 3. 5.

[d] 2 Sam. 2. 11.

[e] 2 Sam. 5. 5.

[f] 2 Sam. 5. 14. ch. 14. 4.

‖ Or, *Shammua*, 2 Sam. 5. 14

[g] 2 Sam. 12. 24.

‖ Or, *Bath-sheba* 2 Sam. 11. 3.

‖ Or, *Eliam*, 2 Sam. 11. 3.

‖ Or, *Elishua*, 2 Sam. 5. 15.

‖ Or, *Beeliada*, ch. 14. 7.

[h] See 2 Sam. 5 14. 15. 16.

[i] 2 Sam. 13. 1.

[k] 1 Kings 11 43. & 15. 6.

‖ Or, *Abijam*, 1 Kings 15. 1.

‖ Or, *Azariah*, 2 Chron. 22. 6. or, *Jehoahaz*, 2 Chron. 21. 17.

‖ Or, *Uzziah*, 2 Kings 15. 30.

‖ Or, *Jehoahaz*, 2 Kings 23. 30.

‖ Or, *Eliakim*, 2 Kings 23. 34.

‖ Or, *Mattaniah*. 2 Kings 24. 17.

[l] Matt. 1. 11.

‖ Or, *Jehoiachin*, 2 Kings 24. 6.

or. *Coniah*. Jer. 22. 24.

[m] 2 Kings 24. 17. being his Uncle.

† Heb. *Shealtiel*.

[n] Matt. 1. 12.

[o] Ezra 8. 2.

† Heb. *Hiskijahu*.

Before CHRIST 1300, &c.

[a] Gen. 38. 29. & 46. 12.

‖ Or, *Chelubai*, ch. 2. 9, or, *Caleb*, ch. 2. 18.

‖ Or, *Haroeh*, ch. 2. 52.

[b] ch. 2. 50.

[c] ch. 2. 24.

[d] Gen. 34. 19.

‖ That is, *sorrowful*.

† Heb. *If thou will*, &c.

† Heb. *do me*.

‖ Or, *the city of Nahash*.

[e] Josh. 15. 17.

‖ Or, *Hathath*, and *Meonothai*, who *begat*, &c.

[f] Neh. 11. 35.

‖ Or, inhabitants *of the valley*.

‖ That is, *craftsmen*.

‖ Or, *Oknaz*.

‖ Or, *the jewess*.

CHAP. IV.

The posterity of Jabez, and his prayer.

THE sons of Judah; [a]Pharez, Hezron, and ‖ Carmi, and Hur, and Shobal.

2 And ‖ Reaiah the son of Shobal begat Jahath; and Jahath begat Ahumai, and Lahad. These *are* the families of the Zorathites.

3 And these *were of* the father of Etam; Jezreel, and Ishma, and Idbash: and the name of their sister *was* Hazelelponi:

4 And Penuel the father of Gedor, and Ezer the father of Hushah. These *are* the sons of [b]Hur, the first-born of Ephratah, the father of Beth-lehem.

5 ¶ And [c]Ashur the father of Tekoa had two wives, Helah and Naarah.

6 And Naarah bare him Ahuzam, and Hepher, and Temeni, and Haahashtari. These *were* the sons of Naarah.

7 And the sons of Helah *were* Zereth, and Jezoar, and Ethnan.

8 And Coz begat Anub, and Zobebah, and the families of Aharhel the son of Harum.

9 ¶ And Jabez was [d]more honourable than his brethren: and his mother called his name ‖ Jabez, saying, Because I bare him with sorrow.

10 And Jabez called on the God of Israel, saying, † Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest † keep *me* from evil, that it may not grieve me! And God granted him that which he requested.

11 ¶ And Chelub the brother of Shuah begat Mehir, which *was* the father of Eshton.

12 And Eshton begat Beth-rapha, and Paseah, and Tehinnah the father of ‖ Irnahash. These *are* the men of Rechah.

13 And the sons of Kenaz; [e]Othniel, and Seraiah: and the sons of Othniel; ‖ Hathath.

14 And Meonothai begat Ophrah; and Seraiah begat Joab, the father of [f]the ‖ valley of ‖ Charashim; for they were craftsmen.

15 And the sons of Caleb the son of Jephunneh; Iru, Elah, and Naam: and the sons of Elah, ‖ even Kenaz.

16 And the sons of Jehaleleel; Ziph, and Ziphah, Tiria, and Asareel.

17 And the sons of Ezra *were* Jether, and Mered, and Epher, and Jalon: and she bare Miriam, and Shammai, and Ishbah the father of Eshtemoa.

18 And his wife ‖ Jehudijah bare Jered the father of Gedor, and Heber the father of Socho, and Jekuthiel the father of Zanoah. And these *are* the sons

of Bithiah the daughter of Pharaoh, which Mered took.

19 And the sons of *his* wife ‖ Hodiah the sister of Naham, the father of Keilah the Garmite, and Eshtemoa the Maachathite.

20 And the sons of Shimon *were,* Amnon, and Rinnah, Ben-hanan, and Tilon. And the sons of Ishi *were,* Zoheth, and Ben-zoheth.

21 ¶ The sons of Shelah [g] the son of Judah *were,* Er, the father of Lecah, and Laadah the father of Mareshah, and the families of the house of them that wrought fine linen, of the house of Ashbea,

22 And Jokim, and the men of Chozeba, and Joash, and Saraph, who had the dominion in Moab, and Jashubi-lehem. And *these are* ancient things.

23 These *were* the potters, and those that dwelt among plants and hedges: there they dwelt with the king for his work.

24 ¶ The sons of Simeon *were,* ‖ Nemuel, and Jamin, ‖ Jarib, Zerah, *and* Shaul:

25 Shallum his son, Mibsam his son, Mishma his son.

26 And the sons of Mishma; Hamuel his son, Zacchur his son, Shimei his son.

27 And Shimei had sixteen sons and six daughters. but his brethren had not many children, neither did all their family multiply †like to the children of Judah.

28 And they dwelt at [h] Beer-sheba, and Moladah, and Hazar-shual,

29 And at ‖ Bilhah, and at Ezem, and at ‖ Tolad,

30 And at Bethuel, and at Hormah, and at Ziklag,

31 And at Beth-marcaboth, and ‖ Hazarsusim, and at Beth-birei, and at Shaaraim. These *were* their cities unto the reign of David.

32 And their villages *were,* ‖ Etam, and Ain, Rimmon, and Tochen, and Ashan, five cities:

33 And all their villages that *were* round about the same cities unto ‖ Baal. These *were* their habitations, and ‖ their genealogy.

34 And Meshobab, and Jamlech, and Joshah the son of Amaziah,

35 And Joel, and Jehu the son of Josibiah, the son of Seraiah, the son of Asiel,

36 And Elioenai, and Jaakobah, and Jeshohaiah, and Asaiah, and Adiel, and Jesimiel, and Benaiah,

37 And Ziza the son of Shiphi, the son of Allon, the son of Jedaiah, the son of Shimri, the son of Shemaiah.

38 These †mentioned by *their* names *were* princes in their families: and the house of their fathers increased greatly.

39 ¶ And they went to the entrance of Gedor, *even* unto the east side of the valley, to seek pasture for their flocks.

40 And they found fat pasture and good, and the land *was* wide, and quiet, and peaceable; for *they* of Ham had dwelt there of old.

41 And these written by name came in the days of Hezekiah king of Judah, and [i] smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because *there was* pasture there for their flocks.

42 And *some* of them, *even* of the sons of Simeon, five hundred men, went to mount Seir, having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ishi.

43 And they smote [k] the rest of the Amalekites that were escaped, and dwelt there unto this day.

CHAP. V.

The line of Reuben unto the captivity.

NOW the sons of Reuben, the first-born of Israel, (for [a] he *was* the first-born; but, forasmuch as he [b] defiled his father's bed, [c] his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.

2 For [d] Judah prevailed above his brethren, and of him *came* the [e] chief ‖ ruler; but the birthright *was* Joseph's:)

3 The sons, *I say,* of [f] Reuben the first-born of Israel *were,* Hanoch, and Pallu, Hezron, and Carmi.

4 The sons of Joel; Shemaiah his son, Gog his son, Shimei his son,

5 Micah his son, Reaia his son, Baal his son,

6 Beerah his son, whom ‖ Tilgath-pilneser king of Assyria carried away *captive:* he *was* prince of the Reubenites.

7 And his brethren by their families, ([g] when the genealogy of their generations was reckoned,) *were* the chief, Jeiel, and Zechariah,

8 And Bela the son of Azaz, the son of ‖ Shema, the son of Joel, who dwelt in [h] Aroer, even unto Nebo, and Baal-meon:

9 And eastward he inhabited unto the entering in of the wilderness from the river Euphrates: because their cattle were multiplied [i] in the land of Gilead.

10 And in the days of Saul they made war [k] with the Hagarites, who fell by their hand: and they dwelt in their tents †throughout all the east *land* of Gilead.

11 ¶ And the children of Gad dwelt over against them, in the land of [l] Bashan unto Salcah:

12 Joel the chief, and Shapham the next, and Jaanai, and Shaphat in Bashan.

13 And their brethren of the house of their fathers

Before CHRIST 1300, &c.

‖ Or, *Jehudijah,* mentioned before.

[g] Gen. 38. 1. 5. & 46. 12.

[h] See 1 Sam. 15. 8. & 30. 17. & 2 Sam. 8. 12.

‖ Or, *Jemuel,* Gen. 46. 10. Ex. 6. 15. Num. 26. 12.

‖ Or, *Juchin, Zohar.*

† Heb. *unto.*

[h] Josh. 19. 2.

‖ Or, *Bilak,* Josh. 19. 3.

‖ Or, *Eltolad,* Josh. 19. 4.

‖ Or, *Hazarsusah,* Josh. 19. 5.

‖ Or. *Ether,* Josh. 19. 7.

‖ Or, *Baalathbeer,* Josh. 19. 8.

‖ Or, *as they divided themselves by nations among them.*

[k] Gen. 25. 12.

† Heb. *upon all the face of the east.*

† Heb. *coming.*

Before CHRIST about 715.

[i] 2 Kings 18. 8.

1300, &c.

[a] Gen. 29. 32. & 49. 3.

[b] Gen. 35. 22. & 49. 4.

[c] Gen. 48. 15, 22.

[d] Gen. 49. 8, 10. Ps. 60. 7. & 108. 8.

[e] Mic. 5. 2. Matt. 2. 6.

‖ Or, *prince.*

[f] Gen. 46. 9. Ex. 6. 14. Num. 26. 5.

‖ Or, *Tiglath-pileser* 2 Kings 15. 29. & 16. 7.

[g] See ver. 17.

‖ Or, *Shemaiah,* ver. 4.

[h] Josh. 13. 15, 16.

[i] Josh. 22. 9.

[l] Josh. 13. 11, 24.

about 715.

were, Michael, and Meshullam, and Sheba, and Jorai, and Jachan, and Zia, and Heber, seven.

14 These *are* the children of Abihail the son of Huri, the son of Jaroah, the son of Gilead, the son of Michael, the son of Jeshishai, the son of Jahdo, the son of Buz;

15 Ahi the son of Abdiel, the son of Guni, chief of the house of their fathers.

16 And they dwelt in Gilead in Bashan, and in her towns, and in all the suburbs of [m] Sharon, upon † their borders.

17 All these were reckoned by genealogies in the days of [n] Jotham king of Judah, and in the days of [o] Jeroboam king of Israel.

18 ¶ The sons of Reuben, and the Gadites, and half the tribe of Manasseh, † of valiant men, men able to bear buckler and sword, and to shoot with bow, and skilful in war, *were* four and forty thousand seven hundred and threescore, that went out to the war.

19 And they made war with the Hagarites, with [p] Jetur, and Nephish, and Nodab.

20 And [q] they were helped against them, and the Hagarites were delivered into their hand, and all that *were* with them: for they cried to God in the battle, and he was entreated of them; because they [r] put their trust in him.

21 And they † took away their cattle; of their camels fifty thousand, and of sheep two hundred and fifty thousand, and of asses two thousand, and of † men an hundred thousand.

22 For there fell down many slain, because the war *was* of God. And they dwelt in their steads until [s] the captivity.

23 ¶ And the children of the half-tribe of Manasseh dwelt in the land: they increased from Bashan unto Baal-hermon and Senir, and unto mount Hermon.

24 And these *were* the heads of the house of their fathers, even Epher, and Ishi, and Eliel, and Azriel, and Jeremiah, and Hodaviah, and Jahdiel, mighty men of valour, † famous men, *and* heads of the house of their fathers.

25 ¶ And they transgressed against the God of their fathers, and went a [t] whoring after the gods of the people of the land, whom God destroyed before them.

26 And the God of Israel stirred up the spirit of [u] Pul king of Assyria, and the spirit of [x] Tilgath-pilneser king of Assyria, and he carried them away, even the Reubenites, and the Gadites, and the half-tribe of Manasseh, and brought them unto [y] Halah, and Habor, and Hara, and to the river Gozan, unto this day.

Before CHRIST 1300, &c.

m ch. 27. 29.

† Heb. *their goings forth.*

n 2 Kings 15. 5, 32.

o 2 Kings 14. 16, 28.

† Heb. *sons of valour.*

p Gen. 25. 15. ch. 1. 31.

q See ver. 22.

r Ps. 22. 4, 5.

† Heb. *led captive.*

† Heb. *souls of men*; as Num. 31. 35.

s 2 Kings 15. 29. & 17. 6.

t 2 Kings 17. 7.

about 771.

u 2 Kings 15. 19.

about 740.

x 2 Kings 15, 29.

y 2 Kings 17. 6. & 18. 11.

Before CHRIST about 1300, &c.

a Gen. 46. 11. Ex. 6. 16. Num. 26. 57. ch. 23. 6. Or, *Gershom*, ver. 16.

b See ver. 22.

c Lev. 10. 1.

d 2 Sam. 8. 17.

e 2 Sam. 15. 27.

f See 2 Chron. 26. 17, 18.

† Heb. *in the house.*

g 1 Kings 6. 2 Chron. 3.

h See Ezra 7. 3.

‖ Or, *Meshullam* ch. 9. 11.

i Neh. 11. 11.

k 2 Kings 25. 18.

l Ex. 6. 16.

‖ Or, *Gershon*, ver. 1.

† Heb. *men of names.*

m ver. 42.

‖ Or, *Ethan*, ver. 42.

‖ Or, *Adaiah*, ver. 41.

‖ Or, *Ethni*, ver. 41.

‖ Or, *Izhar*, ver. 2, 18.

CHAP. VI.

1 *The sons of Levi.* 4 *The line of the priests.*

THE sons of Levi; [a] ‖ Gershon, Kohath, and Merari.

2 And the sons of Kohath; Amram, [b] Izhar, and Hebron, and Uzziel.

3 And the children of Amram; Aaron, and Moses, and Miriam. The sons also of Aaron; [c] Nadab, and Abihu, Eleazar, and Ithamar.

4 ¶ Eleazar begat Phinehas, Phinehas begat Abishua,

5 And Abishua begat Bukki, and Bukki begat Uzzi,

6 And Uzzi begat Zerahiah, and Zerahiah begat Meraioth,

7 Meraioth begat Amariah, and Amariah begat Ahitub,

8 And [d] Ahitub begat Zadok, and [e] Zadok begat Ahimaaz,

9 And Ahimaaz begat Azariah, and Azariah begat Johanan,

10 And Johanan begat Azariah, (he *it is* [f] that executed the priest's office † in the [g] temple that Solomon built in Jerusalem:)

11 And [h] Azariah begat Amariah, and Amariah begat Ahitub,

12 And Ahitub begat Zadok, and Zadok begat ‖ Shallum,

13 And Shallum begat Hilkiah, and Hilkiah begat Azariah,

14 And Azariah begat [i] Seraiah, and Seraiah begat Jehozadak,

15 And Jehozadak went *into captivity*, [k] when the LORD carried away Judah and Jerusalem by the hand of Nebuchadnezzar.

16 ¶ The sons of Levi; [l] ‖ Gershom, Kohath, and Merari.

17 And these *be* the names of the sons of Gershom; Libni, and Shimei.

18 And the sons of Kohath *were*, Amram, and Izhar, and Hebron, and Uzziel.

19 The sons of Merari; Mahli, and Mushi. And these *are* the families of the Levites according to their fathers.

20 Of Gershom; Libni his son, Jahath his son, [m] Zimmah his son,

21 ‖ Joah his son, ‖ Iddo his son, Zerah his son, ‖ Jeaterai his son.

22 The sons of Kohath; ‖ Amminadab his son, Korah his son, Assir his son,

23 Elkanah his son, and Ebiasaph his son, and Assir his son,

24 Tahath his son, ‖Uriel his son, Uzziah his son, and Shaul his son.

25 And the sons of Elkanah; [n]Amasai, and Ahimoth.

26 *As for* Elkanah: the sons of Elkanah; ‖Zophai his son, and [o]Nahath his son,

27 [p]Eliab his son, Jeroham his son, Elkanah his son.

28 And the sons of Samuel; the first-born ‖Vashni, and Abiah.

29 The sons of Merari; Mahli, Libni his son, Shimei his son, Uzza his son,

30 Shimea his son, Haggiah his son, Asaiah his son.

31 And these *are they* whom David set over the service of song in the house of the LORD, after that the [q]ark had rest.

32 And they ministered before the dwelling-place of the tabernacle of the congregation with singing, until Solomon had built the house of the LORD in Jerusalem: and *then* they waited on their office, according to their order.

33 And these *are* they that †waited with their children. Of the sons of the Kohathites; Heman a singer, the son of Joel, the son of Shemuel,

34 The son of Elkanah, the son of Jeroham, the son of Eliel, the son of ‖Toah,

35 The son of ‖Zuph, the son of Elkanah, the son of Mahath, the son of Amasai,

36 The son of Elkanah, the son of ‖Joel, the son of Azariah, the son of Zephaniah,

37 The son of Tahath, the son of Assir, the son of [r]Ebiasaph, the son of Korah,

38 The son of Izhar, the son of Kohath, the son of Levi, the son of Israel.

39 And his brother Asaph, who stood on his right hand, *even* Asaph the son of Berachiah, the son of Shimea,

40 The son of Michael, the son of Baaseiah, the son of Malchiah,

41 The son of [s]Ethni, the son of Zerah, the son of Adaiah,

42 The son of Ethan, the son of Zimmah, the son of Shimei,

43 The son of Jahath, the son of Gershom, the son of Levi.

44 And their brethren the sons of Merari *stood* on the left hand: ‖Ethan the son of ‖Kishi, the son of Abdi, the son of Malluch,

45 The son of Hashabiah, the son of Amaziah, the son of Hilkiah,

46 The son of Amzi, the son of Bani, the son of Shamer,

47 The son of Mahli, the son of Mushi, the son of Merari, the son of Levi.

48 Their brethren also the Levites *were* appointed unto all manner of service of the tabernacle of the house of God.

49 ¶But Aaron and his sons offered [t]upon the altar of the burnt-offering, and [u]on the altar of incense, *and were appointed* for all the work of the *place* most holy, and to make an atonement for Israel, according to all that Moses the servant of God had commanded.

50 And these *are* the sons of Aaron; Eleazar his son, Phinehas his son, Abishua his son,

51 Bukki his son, Uzzi his son, Zerahiah his son,

52 Meraioth his son, Amariah his son, Ahitub his son,

53 Zadok his son, Ahimaaz his son.

54 ¶[x]Now these *are* their dwelling-places throughout their castles in their coasts, of the sons of Aaron, of the families of the Kohathites: for theirs was the lot.

55 [y]And they gave them Hebron in the land of Judah, and the suburbs thereof round about it.

56 [z]But the fields of the city, and the villages thereof, they gave to Caleb the son of Jephunneh.

57 And [a]to the sons of Aaron they gave the cities of Judah, *namely*, Hebron, *the city* of refuge, and Libnah with her suburbs, and Jattir, and Eshtemoa, with their suburbs,

58 And ‖Hilen with her suburbs, Debir with her suburbs,

59 And ‖Ashan with her suburbs, and Bethshemesh with her suburbs:

60 And out of the tribe of Benjamin; Geba with her suburbs, and ‖Alemeth with her suburbs, and Anathoth with her suburbs. All their cities throughout their families *were* thirteen cities.

61 And unto the sons of Kohath [b]*which were* left of the family of that tribe, *were cities given* out of the half-tribe, *namely, out of* the half-*tribe* of Manasseh, [c]by lot, ten cities.

62 And to the sons of Gershom throughout their families out of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the tribe of Manasseh in Bashan, thirteen cities.

63 Unto the sons of Merari *were given* by lot, throughout their families, out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, [d]twelve cities.

64 And the children of Israel gave to the Levites *these* cities with their suburbs.

65 And they gave by lot out of the tribe of the children of Judah, and out of the tribe of the children

Before CHRIST 1300, &c.

‖ Or, *Zephaniah, Azariah, Joel*, ver. 36.

n See ver. 35. 36.

‖ Or, *Zuph*, ver. 35. 1 Sam. 1. 1.

o ver. 34, *Toah.*

p ver. 34, *Eliel.*

‖ Called also *Joel*, ver. 33. & 1 Sam. 8. 2.

about 1280, &c.

q ch. 16. 1.

† Heb. *stood.*

‖ ver. 26, *Nahath.*

‖ Or, *Zophai.*

‖ ver. 24, *Shaul, Uzziah, Uriel.*

r Ex. 6. 24.

s See ver. 21.

‖ Called *Jeduthun.* ch. 9. 16. & 25. 1, 3, 6.

‖ Or, *Kushaiah* ch. 15. 17.

Before CHRIST 1444, &c.

t Lev. 1. 9.

u Ex. 30. 7.

x Josh. 21.

y Josh. 21. 11, 12.

z Josh. 14. 13. & 15. 13.

a Josh. 21. 13.

‖ Or, *Holon*, Josh. 21. 15.

‖ Or, *Ain*, Josh. 21. 16.

‖ Or, *Almon*, Josh. 21. 18.

b ver. 66.

c Josh. 21. 5.

d Josh. 21. 7, 34.

of Simeon, and out of the tribe of the children of Benjamin, these cities, which are called by *their* names.

66 And [e] *the residue* of the families of the sons of Kohath had cities of their coasts out of the tribe of Ephraim.

67 [f] And they gave unto them, *of* the cities of refuge, Shechem in mount Ephraim with her suburbs; *they gave* also Gezer with her suburbs,

68 And [g] Jokmeam with her suburbs, and Bethhoron with her suburbs,

69 And Aijalon with her suburbs, and Gathrimmon with her suburbs:

70 And out of the half-tribe of Manasseh; Aner with her suburbs, and Bileam with her suburbs, for the family of the remnant of the sons of Kohath.

71 Unto the sons of Gershom *were given* out of the family of the half-tribe of Manasseh, Golan in Bashan with her suburbs, and Ashtaroth with her suburbs:

72 And out of the tribe of Issachar; Kedesh with her suburbs, Daberath with her suburbs,

73 And Ramoth with her suburbs, and Anem with her suburbs:

74 And out of the tribe of Asher; Mashal with her suburbs, and Abdon with her suburbs,

75 And Hukok with her suburbs, and Rehob with her suburbs:

76 And out of the tribe of Naphtali; Kedesh in Galilee with her suburbs, and Hammon with her suburbs, and Kirjathaim with her suburbs.

77 Unto the rest of the children of Merari *were given* out of the tribe of Zebulun, Rimmon with her suburbs, Tabor with her suburbs:

78 And on the other side Jordan by Jericho, on the east side of Jordan, *were given them* out of the tribe of Reuben, Bezer in the wilderness with her suburbs, and Jahzah with her suburbs,

79 Kedemoth also with her suburbs, and Mephaath with her suburbs:

80 And out of the tribe of Gad; Ramoth in Gilead with her suburbs, and Mahanaim with her suburbs,

81 And Heshbon with her suburbs, and Jazer with her suburbs.

Before CHRIST 1444, &c.

e ver. 61.

f Josh. 21. 21.

g See Josh. 21. 22.—35, where many of these cities have other names.

CHAP. VII.

1 *The sons of Issachar.* 6 *Of Benjamin.* 13 *Of Naphtali.*

NOW the sons of Issachar *were* [a] Tola, and ‖ Puah, Jashub, and Shimron, four.

2 And the sons of Tola; Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Jibsam, and Shemuel, heads of their father's house, *to wit*, of Tola: *they were* valiant men of might in their generations; [b] whose number *was* in the days of David two and twenty thousand and six hundred.

a Gen. 46. 13. Num. 26. 23. ‖ *Phuvah, Job.*

Before CHRIST 1444, &c.

b 2 Sam. 24. 1, 2. ch. 27. 1.

3 And the sons of Uzzi; Izrahiah: and the sons of Izrahiah; Michael, and Obadiah, and Joel, Ishiah, five; all of them chief men.

4 And with them, by their generations, after the house of their fathers, *were* bands of soldiers for war, six and thirty thousand *men:* for they had many wives and sons.

5 And their brethren among all the families of Issachar *were* valiant men of might, reckoned in all by their genealogies fourscore and seven thousand.

6 ¶ *The sons* of [c] Benjamin; Bela, and Becher, and Jediael, three.

c Gen. 46. 21. Num. 26. 38. ch. 8. 1, &c.

7 And the sons of Bela; Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; heads of the house of *their* fathers, mighty men of valour; and were reckoned by their genealogies twenty and two thousand and thirty and four.

8 And the sons of Becher; Zemira, and Joash, and Eliezer, and Elioenai, and Omri, and Jerimoth, and Abiah, and Anathoth, and Alameth. All these *are* the sons of Becher.

9 And the number of them, after their genealogy by their generations, heads of the house of their fathers, mighty men of valour, was twenty thousand and two hundred.

10 The sons also of Jediael; Bilhan: and the sons of Bilhan; Jeush, and Benjamin, and Ehud, and Chenaanah, and Zethan, and Tharshish, and Ahishahar.

11 All these the sons of Jediael, by the heads of their fathers, mighty men of valour, *were* seventeen thousand and two hundred *soldiers*, fit to go out for war *and* battle.

12 [d] Shuppim also, and Huppim, the children of ‖ Ir, *and* Hushim, the sons of ‖ Aher.

d Num. 26. 39. *Shupham*, and *Hupham*. ‖ Or, *Iri*, ver. 7. ‖ Or, *Ahiram*, Num. 26. 38.

13 ¶ The sons of Naphtali; Jahziel, and Guni, and Jezer, and [e] Shallum, the sons of Bilhah.

e Gen. 46. 24. *Shillem.*

14 ¶ The sons of Manasseh; Ashriel, whom she bare: (*but* his concubine the Aramitess bare Machir the father of Gilead:

15 And Machir took to wife *the sister* of Huppim and Shuppim, whose sister's name *was* Maachah;) and the name of the second *was* Zelophehad: and Zelophehad had daughters.

16 And Maachah the wife of Machir bare a son, and she called his name Peresh; and the name of his brother *was* Sheresh; and his sons *were* Ulam, and Rakem.

17 And the sons of Ulam; [f] Bedan. These *were* the sons of Gilead, the son of Machir, the son of Manasseh.

f 1 Sam. 12. 11.

18 And his sister Hammoleketh bare Ishod, and [e]Abiezer, and Mahalah.

19 And the sons of Shemida were Ahian, and Shechem, and Likhi, and Aniam.

20 ¶ And [h] the sons of Ephraim; Shuthelah, and Bered his son, and Tahath his son, and Eladah his son, and Tahath his son,

21 ¶ And Zabad his son, and Shuthelah his son, and Ezer, and Elead, whom the men of Gath *that were* born in *that* land slew, because they came down to take away their cattle.

22 And Ephraim their father mourned many days, and his brethren came to comfort him.

23 ¶ And when he went into his wife, she conceived and bare a son, and he called his name Beriah, because it went evil with his house.

24 (And his daughter *was* Sherah, who built Beth-horon the nether, and the upper, and Uzzen-sherah.)

25 And Rephah *was* his son, also Resheph, and Telah his son, and Tahan his son,

26 Laadan his son, Ammihud his son, Elishama his son,

27 ‖ Non his son, Jehoshua his son.

28 ¶ And their possessions and habitations *were* Beth-el, and the towns thereof, and eastward [i]Naaran, and westward Gezer, with the † towns thereof; Shechem also and the towns thereof, unto ‖ Gaza and the towns thereof:

29 And by the borders of the children of [k]Manasseh, Beth-shean and her towns, Taanach and her towns, [l]Megiddo and her towns, Dor and her towns. In these dwelt the children of Joseph the son of Israel.

30 ¶ [m] The sons of Asher; Imnah, and Isuah, and Ishuai, and Beriah, and Serah their sister.

31 And the sons of Beriah; Heber, and Malchiel, who *is* the father of Birzavith.

32 And Heber begat Japhlet, and [n]Shomer, and Hotham, and Shua their sister.

33 And the sons of Japhlet; Pasach, and Bimhal, and Ashvath. These *are* the children of Japhlet.

34 And the sons of [o]Shamer; Ahi, and Rohgah, Jehubbah, and Aram.

35 And the sons of his brother Helem; Zophah, and Imna, and Shelesh, and Amal.

36 The sons of Zophah; Suah, and Harnepher, and Shual, and Beri, and Imrah,

37 Bezer, and Hod, and Shamma, and Shilshah, and Ithran, and Beera.

38 And the sons of Jether; Jephunneh, and Pispah, and Ara.

39 And the sons of Ulla; Arah, and Hahniel, and Rezia.

40 All these *were* the children of Asher, heads of *their* father's house, choice *and* mighty men of valour, chief of the princes. And the number throughout the genealogy of them that were apt to the war *and* to battle *was* twenty and six thousand men.

CHAP. VIII.

The sons and chief men of Benjamin.

NOW Benjamin begat [a]Bela his first-born, Ashbel the second, and Aharah the third,

2 Nohah the fourth, and Rapha the fifth.

3 And the sons of Bela were, ‖ Addar, and Gera, and Abihud,

4 And Abishua, and Naaman, and Ahoah,

5 And Gera, and ‖ Shephuphan, and Huram.

6 And these *are* the sons of Ehud: these are the heads of the fathers of the inhabitants of Geba, and they removed them to [b]Manahath:

7 And Naaman, and Ahiah, and Gera, he removed them, and begat Uzza, and Ahihud.

8 And Shaharaim begat *children* in the country of Moab, after he had sent them away; Hushim and Baara *were* his wives.

9 And he begat of Hodesh his wife, Jobab, and Zibia, and Mesha, and Malcham,

10 And Jeuz, and Shachia, and Mirma. These *were* his sons, heads of the fathers.

11 And of Hushim he begat Abitub, and Elpaal.

12 The sons of Elpaal; Eber, and Misham, and Shamed, who built Ono, and Lod, with the towns thereof:

13 Beriah also, and [c]Shema, who *were* heads of the fathers of the inhabitants of Ajalon, who [d]drove away the inhabitants of Gath:

14 And Ahio, Shashak, and Jeremoth,

15 And Zebadiah, and Arad, and Ader,

16 And Michael, and Ispah, and Joha, the sons of Beriah;

17 And Zebadiah, and Meshullam, and Hezeki, and Heber,

18 Ishmerai also, and Jezliah, and Jobab, the sons of Elpaal;

19 And Jakim, and Zichri, and Zabdi,

20 And Elienai, and Zilthai, and Eliel,

21 And Adaiah, and Beraiah, and Shimrath, the sons of ‖ Shimhi;

22 And Ishpan, and Heber, and Eliel,

23 And Abdon, and Zichri, and Hanan,

24 And Hananiah, and Elam, and Antothijah,

25 And Iphedeiah, and Penuel, the sons of Shashak;

26 And Shamsherai, and Shehariah, and Athaliah,

Before CHRIST 1444, &c.

g Num. 26. 30, *Jezer.*

h Num. 26. 35.

1400, &c.

a Gen. 46. 21. Num. 26. 38. ch. 7. 6.

‖ Or. *Ard.* Gen. 46. 21.

‖ Or, *Shupham,* Num. 26. 39. See ch. 7. 12.

b ch. 2. 52.

‖ Or, *Nun,* Num. 13. 8, 16.

i Josh. 16. 7, *Naarath.* † Heb. *daughters.*

‖ Or, *Adasa.*

k Josh. 17. 7.

l Josh. 17. 11.

c ver. 21.

m Gen. 46. 17. Num. 26. 44.

n ver. 34, *Shamer.*

o ver. 32, *Shomer.*

‖ Or, *Shema,* ver. 13.

27 And Jaresiah, and Eliah, and Zichri, the sons of Jeroham.

28 These *were* heads of the fathers, by their generations, chief *men*. These dwelt in Jerusalem.

29 And at Gibeon dwelt the ‖ father of Gibeon; whose [d] wife's name *was* Maachah:

30 And his first-born son Abdon, and Zur, and Kish, and Baal, and Nadab,

31 And Gedor, and Ahio, and ‖ Zacher.

32 And Mikloth begat ‖ Shimeah. And these also dwelt with their brethren in Jerusalem, over against them.

33 ¶ And [e] Ner begat Kish, and Kish begat Saul, and Saul begat Jonathan, and Malchi-shua, and [f] Abinadab, and ‖ Esh-baal.

34 And the son of Jonathan *was* ‖ Merib-baal; and Merib-baal begat [g] Micah.

35 And the sons of Micah *were*, Pithon, and Melech, and ‖ Tarea, and Ahaz.

36 And Ahaz begat [h] Jehoadah; and Jehoadah begat Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza,

37 And Moza begat Binea: [i] Rapha *was* his son, Eleasah his son, Azel his son.

38 And Azel had six sons, whose names *are* these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan. All these *were* the sons of Azel.

39 And the sons of Eshek his brother *were*, Ulam his first-born, Jehush the second, and Eliphelet the third.

40 And the sons of Ulam were mighty men of valour, archers, and had many sons, and sons' sons, an hundred and fifty. All these *are* of the sons of Benjamin.

Before CHRIST 1400, &c.

‖ Called *Jehiel*, ch. 9. 35.

d ch. 9. 35.

‖ Or, *Zechariah*, ch. 9. 37.

‖ Or, *Shimeam*, ch. 9. 38.

e 1 Sam. 14. 51.

f 1 Sam. 14. 49, *Ishui*.

‖ Or, *Ishbosheth*, 2 Sam. 2. 8.

‖ Or, *Mephibosheth*, 2 Sam. 4. 4. & 9. 6, 10.

g 2 Sam. 9. 12.

‖ Or, *Tahrea*, ch. 9. 41.

h *Jarah*, ch. 9. 42.

i ch. 9. 43, *Rephaiah*.

CHAP. IX.

The genealogies of Israel and Judah.

SO [a] all Israel were reckoned by genealogies; and behold, they *were* written in the book of the kings of Israel and Judah, *who* were carried away to Babylon for their transgression.

2 ¶ [b] Now the first inhabitants that *dwelt* in their possessions in their cities *were*, the Israelites, the priests, Levites, and [c] the Nethinims.

3 And in [d] Jerusalem dwelt of the children of Judah, and of the children of Benjamin, and of the children of Ephraim, and Manasseh:

4 Uthai the son of Ammihud, the son of Omri, the son of Imri, the son of Bani, of the children of Pharez the son of Judah.

5 And of the Shilonites; Asaiah the first-born, and his sons.

Before CHRIST 1200, &c.

1200, &c.

a Ezra 2. 59

about 536.

b Ezra 2. 70. Neh. 7. 73.

c Josh. 9. 27. Ezra 2. 43. & 8. 20.

d Neh. 11. 1.

6 And of the sons of Zerah; Jeuel, and their brethren, six hundred and ninety.

7 And of the sons of Benjamin; Sallu the son of Meshullam, the son of Hodaviah, the son of Hasenuah,

8 And Ibneiah the son of Jeroham, and Elah the son of Uzzi, the son of Michri, and Meshullam the son of Shephatiah, the son of Reuel, the son of Ibnijah;

9 And their brethren, according to their generations, nine hundred and fifty and six. All these men *were* chief of the fathers in the house of their fathers.

10 ¶ [e] And of the priests; Jedaiah, and Jehoiarib, and Jachin,

11 And ‖ Azariah the son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, the ruler of the house of God;

12 And Adaiah the son of Jeroham, the son of Pashur, the son of Malchijah, and Maasiai the son of Adiel, the son of Jahzerah, the son of Meshullam, the son of Meshillemith, the son of Immer;

13 And their brethren, heads of the house of their fathers, a thousand and seven hundred and threescore; † very able men for the work of the service of the house of God.

14 And of the Levites; Shemaiah the son of Hasshub, the son of Azrikam, the son of Hashabiah, of the sons of Merari;

15 And Bakbakkar, Heresh, and Galal, and Mattaniah the son of Micah, the son of Zichri, the son of Asaph;

16 And Obadiah the son of Shemaiah, the son of Galal, the son of Jeduthun, and Berechiah the son of Asa, the son of Elkanah, that dwelt in the villages of the Netophathites.

17 And the porters *were* Shallum, and Akkub, and Talmon, and Ahiman, and their brethren: Shallum *was* the chief;

18 Who hitherto *waited* in the king's gate eastward: they *were* porters in the companies of the children of Levi.

19 And Shallum the son of Kore, the son of Ebiasaph, the son of Korah, and his brethren of the house of his father, the Korahites, *were* over the work of the service, keepers of the † gates of the tabernacle: and their fathers, *being* over the host of the LORD, *were* keepers of the entry.

20 And [f] Phinehas the son of Eleazar was the ruler over them in time past, *and* the LORD *was* with him.

21 *And* Zechariah the son of Meshelemiah *was* porter of the door of the tabernacle of the congregation.

22 All these *which were* chosen to be porters in

e Neh. 11. 10, &c.

‖ Neh. 11. 11, *Seraiah*.

† Heb. *mighty men of valour*.

† Heb. *thresholds*.

f Num. 31. 6.

the gates *were* two hundred and twelve. These were reckoned by their genealogy in their villages, whom [g]David and Samuel [h]the seer †did ordain in their ‖set office.

23 So they and their children *had* the oversight of the gates of the house of the LORD, *namely*, the house of the tabernacle, by wards.

24 In four quarters were the porters, toward the east, west, north, and south.

25 And their brethren, *which were* in their villages, *were* to come [i]after seven days from time to time with them.

26 For these Levites, the four chief porters, were in *their* ‖set office, and were over the ‖chambers and treasuries of the house of God.

27 ¶And they lodged round about the house of God, because the charge *was* upon them, and the opening thereof every morning *pertained* to them.

28 And *certain* of them had the charge of the ministering vessels, that they should †bring them in and out by tale.

29 *Some* of them also *were* appointed to oversee the vessels, and all the ‖instruments of the sanctuary, and the fine flour, and the wine, and the oil, and the frankincense, and the spices.

30 And *some* of the sons of the priests made [k]the ointment of the spices.

31 And Mattithiah, *one* of the Levites, who *was* the first-born of Shallum the Korahite, had the ‖set office [l]over the things that were made ‖in the pans.

32 And *other* of their brethren, of the sons of the Kohathites, [m]*were* over the †shew-bread, to prepare *it* every sabbath.

33 And these *are* [n]the singers, chief of the fathers of the Levites, *who remaining* in the chambers *were* free: for †they were employed in *that* work day and night.

34 These chief fathers of the Levites *were* chief throughout their generations; these dwelt at Jerusalem.

35 ¶And in Gibeon dwelt the father of Gibeon, Jehiel, whose wife's name *was* [o]Maachah:

36 And his first-born son Abdon, then Zur, and Kish, and Baal, and Ner, and Nadab,

37 And Gedor, and Ahio, and Zechariah, and Mikloth.

38 And Mikloth begat Shimeam. And they also dwelt with their brethren at Jerusalem, over against their brethren.

39 [p]And Ner begat Kish; and Kish begat Saul; and Saul begat Jonathan, and Malchi-shua, and Abinadab, and Esh-baal.

40 And the son of Jonathan *was* Merib-baal: and Merib-baal begat Micah.

41 And the sons of Micah *were*, Pithon, and Melech, and Tahrea, [q]*and Ahaz*.

42 And Ahaz begat Jarah; and Jarah begat Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza;

43 And Moza begat Binea; and Rephaiah his son, Eleasah his son, Azel his son.

44 And Azel had six sons, whose names *are* these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan: these *were* the sons of Azel.

CHAP. X.

2 *Saul's overthrow.* 8 *The Philistines triumph over Saul.*

NOW [a]the Philistines fought against Israel; and the men of Israel fled from before the Philistines, and fell down ‖slain in mount Gilboa.

2 And the Philistines followed hard after Saul, and after his sons; and the Philistines slew Jonathan, and ‖Abinadab, and Malchi-shua, the sons of Saul.

3 And the battle went sore against Saul, and the †archers †hit him, and he was wounded of the archers.

4 Then said Saul to his armour-bearer, Draw thy sword, and thrust me through therewith, lest these uncircumcised come and †abuse me. But his armour-bearer would not; for he was sore afraid. So Saul took a sword, and fell upon it.

5 And when his armour-bearer saw that Saul was dead, he fell likewise on the sword, and died.

6 So Saul died, and his three sons, and all his house died together.

7 And when all the men of Israel that *were* in the valley saw that they fled, and that Saul and his sons were dead, then they forsook their cities, and fled: and the Philistines came and dwelt in them.

8 ¶And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his sons fallen in mount Gilboa.

9 And when they had stripped him, they took his head, and his armour, and sent into the land of the Philistines round about, to carry tidings unto their idols, and to the people.

10 [b]And they put his armour in the house of their gods, and fastened his head in the temple of Dagon.

11 ¶And when all Jabesh-gilead heard all that the Philistines had done to Saul,

12 They arose, all the valiant men, and took away the body of Saul, and the bodies of his sons,

Before CHRIST 1200, &c.

g ch. 26. 1, 2.
h 1 Sam. 9. 9.
† Heb. *founded.*
‖ Or, *trust.*
i 2 Kings 11. 5.
‖ Or, *trust.*
‖ Or, *store-houses.*
1056.
a 1 Sam. 31. 1, 2.
‖ Or, *wounded.*
† Heb. *bring them in by tale, and carry them out by tale.*
‖ Or, *Ishui*, 1 Sam. 14. 49.
‖ Or, *vessels.*
† Heb. *shooters with bows.*
† Heb. *found him.*
k Ex. 30. 23.
† Or, *mock me.*
‖ Or, *trust.*
l Lev. 2. 5. & 6. 21.
‖ Or, *on flat plates*, or, *slices.*
m Lev. 24. 8.
† Heb. *bread of ordering.*
n ch. 6. 31. & 25. 1.
† Heb. *upon them.*
o ch. 8. 29.
b 1 Sam. 31. 10.
p ch. 8. 33.
q ch. 8. 35.

and brought them to Jabesh, and buried their bones under the oak in Jabesh, and fasted seven days.

13 ¶ So Saul died for his transgression which he †committed against the LORD, [c]*even* against the word of the LORD, which he kept not, and also for asking *counsel* of *one that had* a familiar spirit, [d]to inquire *of it;*

14 And inquired not of the LORD: therefore he slew him, and [e]turned the kingdom unto David the son of †Jesse.

CHAP. XI.

David by a general consent is made king at Hebron.

THEN [a]all Israel gathered themselves to David unto Hebron, saying, Behold, we *are* thy bone and thy flesh.

2 And moreover †in time past, even when Saul was king, thou *wast* he that leddest out and broughtest in Israel: and the LORD thy God said unto thee, Thou shalt ‖[b]feed my people Israel, and thou shalt be ruler over my people Israel.

3 Therefore came all the elders of Israel to the king to Hebron; and David made a covenant with them in Hebron before the LORD; and [c]they anointed David king over Israel, according to the word of the LORD †by [d]Samuel.

4 ¶ And David and all Israel [e]went to Jerusalem, which *is* Jebus; [f]where the Jebusites *were*, the inhabitants of the land.

5 And the inhabitants of Jebus said to David, Thou shalt not come hither. Nevertheless David took the castle of Zion, which *is* the city of David.

6 And David said, Whosoever smiteth the Jebusites first shall be †chief and captain. So Joab the son of Zeruiah went first up, and was chief.

7 And David dwelt in the castle; therefore they called ‖it, The city of David.

8 And he built the city round about, even from Millo round about: and Joab †repaired the rest of the city.

9 So David †waxed greater and greater: for the LORD of hosts *was* with him.

10 ¶ [g]These also *are* the chief of the mighty men whom David had, who ‖strengthened themselves with him in his kingdom, *and* with all Israel, to make him king according to [h]the word of the LORD concerning Israel.

11 And this *is* the number of the mighty men whom David had; Jashobeam ‖an Hachmonite, the chief of the captains: he lifted up his spear against three hundred slain *by him* at one time.

12 And after him *was* Eleazar the son of Dodo, the Ahohite, who *was one* of the three mighties.

Before CHRIST 1056.

† Heb. *transgressed.*
c 1 Sam. 13. 13. & 15. 23.
d 1 Sam. 28. 7.

e 1 Sam. 15. 28. 2 Sam. 3. 9, 10. & 5. 3.
† Heb. *Isai.*

1048.

a 2 Sam. 5. 1.

† Heb. *both yesterday and the third day.*

‖ Or, *rule.*
b Ps. 78. 71.

c 2 Sam. 5. 3.

† Heb. *by the hand of.*
d 1 Sam. 16. 1, 12, 13.
e 2 Sam. 5. 6.
f Judg. 1. 21. & 19. 10.

† Heb. *head.*

‖ That is, *Zion.*
2 Sam. 5. 7.

† Heb. *revived.*

† Heb. *went in going and increasing.*
g 2 Sam. 23. 8.

‖ Or, *held strongly with him.*

h 1 Sam. 16. 1, 12.

‖ Or, *son of Hachmoni.*

Before CHRIST 1047.

‖ Or, *Ephes-dammim.* 1 Sam. 17. 1.

‖ Or, *stood.*

‖ Or, *salvation.*

‖ Or, *three captains over the thirty.*
i 2 Sam. 23. 13.
k ch. 14. 9.

† Heb. *with their lives.*

l 2 Sam. 23. 18, &c.

m 2 Sam. 23. 19, &c.

† Heb. *great of deeds.*
n 2 Sam. 23. 20.

† Heb. *a man of measure.*

o 2 Sam. 23. 24.
‖ Or. *Shammah.*
‖ Or, *Harodite,* 2 Sam. 23. 25.
‖ Or, *Paltite,* 2 Sam. 23. 26.

13 He was with David at ‖Pas-dammim, and there the Philistines were gathered together to battle, where was a parcel of ground full of barley; and the people fled from before the Philistines.

14 And they ‖set themselves in the midst of *that* parcel, and delivered it, and slew the Philistines; and the LORD saved *them* by a great ‖deliverance.

15 ¶ Now ‖three of the thirty captains [i]went down to the rock to David, into the cave of Adullam; and the host of the Philistines encamped [k]in the valley of Rephaim.

16 And David *was* then in the hold, and the Philistines' garrison *was* then at Beth-lehem.

17 And David longed, and said, Oh that one would give me drink of the water of the well of Beth-lehem, that *is* at the gate!

18 And the three brake through the host of the Philistines, and drew water out of the well of Beth-lehem, that *was* by the gate, and took *it*, and brought *it* to David: but David would not drink *of* it, but poured it out to the LORD,

19 And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men †that have put their lives in jeopardy? for with *the jeopardy of* their lives they brought it. Therefore he would not drink it. These things did these three mightiest.

20 ¶ [l]And Abishai the brother of Joab, he was chief of the three: for lifting up his spear against three hundred, he slew *them*, and had a name among the three.

21 [m]Of the three, he was more honourable than the two; for he was their captain: howbeit he attained not unto the *first* three.

22 Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, †who had done many acts; [n]he slew two lion-like men of Moab: also he went down and slew a lion in a pit in a snowy day.

23 And he slew an Egyptian, †a man of *great* stature, five cubits high; and in the Egyptian's hand *was* a spear like a weaver's beam; and he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear.

24 These *things* did Benaiah the son of Jehoiada, and had a name among the three mighties.

25 Behold, he was honourable among the thirty, but attained not to the *first* three: and David set him over his guard.

26 ¶ Also the valiant men of the armies *were*, [o]Asahel the brother of Joab, Elhanan the son of Dodo of Beth-lehem,

27 ‖Shammoth the ‖Harorite, Helez the ‖Pelonite,

28 Ira the son of Ikkesh the Tekoite, Abiezer the Antothite,

29 ‖ Sibbecai the Hushathite, ‖ Ilai the Ahohite,

30 Maharai the Netophathite, ‖ Heled the son of Baanah the Netophathite,

31 Ithai the son of Ribai of Gibeah, *that pertained* to the children of Benjamin, Benaiah the Pirathonite.

32 ‖ Hurai of the brooks of Gaash, ‖ Abiel the Arbathite,

33 Azmaveth the Baharumite, Eliahba the Shaalbonite,

34 The sons of ‖ Hashem the Gizonite, Jonathan the son of Shage the Hararite,

35 Ahiam the son of ‖ Sacar the Hararite, ‖ Eliphal the son of ‖ Ur,

36 Hepher the Mecherathite, Ahijah the Pelonite,

37 ‖ Hezro the Carmelite, ‖ Naarai the son of Ezbai,

38 Joel the brother of Nathan, Mibhar ‖ the son of Haggeri,

39 Zelek the Ammonite, Naharai the Berothite, the armour-bearer of Joab the son of Zeruiah,

40 Ira the Ithrite, Gareb the Ithrite,

41 Uriah the Hittite, Zabad the son of Ahlai,

42 Adina the son of Shiza the Reubenite, a captain of the Reubenites, and thirty with him,

43 Hanan the son of Maachah, and Joshaphat the Mithnite,

44 Uzzia the Ashterathite, Shama and Jehiel the sons of Hotham the Aroerite,

45 Jediael the ‖ son of Shimri, and Joha his brother, the Tizite,

46 Eliel the Mahavite, and Jeribai, and Joshaviah, the sons of Elnaam, and Ithmah the Moabite,

47 Eliel, and Obed, and Jasiel the Mesobaite.

CHAP. XII.

The companies that came to David at Ziklag.

NOW [a]these *are* they that came to David to [b]Ziklag, † while he yet kept himself close because of Saul the son of Kish: and they *were* among the mighty men, helpers of the war.

2 *They were* armed with bows, and could use both the right hand and [c]the left in *hurling* stones, and *shooting* arrows out of a bow, *even* of Saul's brethren of Benjamin.

3 The chief *was* Ahiezer, then Joash, the sons of ‖ Shemaah the Gibeathite; and Jeziel, and Pelet, the sons of Azmaveth; and Berachah, and Jehu the Antothite,

4 And Ishmaiah the Gibeonite, a mighty man among the thirty, and over the thirty; and Jeremiah, and Jahaziel, and Johanan, and Josabad the Gederathite,

5 Eluzai, and Jerimoth, and Bealiah, and Shemariah, and Shephatiah the Haruphite,

6 Elkanah, and Jesiah, and Azareel, and Joezer, and Jashobeam, the Korhites,

7 And Joelah, and Zebadiah, the sons of Jeroham of Gedor.

8 And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, *and* men † of war *fit* for the battle, that could handle shield and buckler, whose faces *were like* the faces of lions, and *were* [d]† as swift as the roes upon the mountains;

9 Ezer the first, Obadiah the second, Eliab the third,

10 Mishmannah the fourth, Jeremiah the fifth,

11 Attai the sixth, Eliel the seventh,

12 Johanan the eighth, Elzabad the ninth,

13 Jeremiah the tenth, Machbanai the eleventh.

14 These *were* of the sons of Gad, captains of the host: ‖ one of the least *was* over an hundred, and the greatest over a thousand.

15 These *are* they that went over Jordan in the first month, when it had † overflown all his [e]banks; and they put to flight all *them* of the valleys, *both* toward the east, and toward the west.

16 And there came of the children of Benjamin and Judah to the hold unto David.

17 And David went out † to meet them, and answered and said unto them, If ye be come peaceably unto me to help me, mine heart shall † be knit unto you: but if *ye be come* to betray me to mine enemies, seeing *there is* no ‖ wrong in mine hands, the God of our fathers look *thereon*, and rebuke *it*.

18 Then † the spirit came upon [f]Amasai, *who was* chief of the captains, *and he said*, Thine *are we*, David, and on thy side, thou son of Jesse: peace, peace *be* unto thee, and peace *be* to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band.

19 And there fell *some* of Manasseh to David, [g]when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philistines upon advisement sent him away, saying, [h]He will fall to his master Saul † to *the jeopardy of* our heads.

20 As he went to Ziklag, there fell to him of Manasseh, Adnah, and Jozabad, and Jediael, and Michael, and Jozabad, and Elihu, and Zilthai, captains of the thousands that *were* of Manasseh.

21 And they helped David ‖ against [i]the band *of*

Before CHRIST 1047.

‖ Or, *Mebunnai.*
‖ Or, *Zalmon.*
‖ Or, *Heleb.*
‖ Or, *Hiddai.*
‖ Or, *Abialbon.*
† Heb. *of the host.*
‖ Or, *Jashen.* See 2 Sam. 23. 32, 33.
‖ Or, *Sharar.*
‖ Or, *Eliphelet.*
‖ Or, *Ahasbai.*
‖ Or, *Hezrai.*
‖ Or, *Paarai the Arbite.*
‖ Or, *the Haggerite.*
‖ Or, *Shimrite.*
† Heb. *be one.*
‖ Or, *violence.*
† Heb. *the spirit clothed Amasai:* So Judg. 6. 34.
† Heb. *being yet shut up.*
† Heb. *on our heads.*
‖ Or, *Hasmaah.*

Before CHRIST about 1058.

about 1058.
about 1056.
‖ Or, *with a band.*

[a] 1 Sam. 27. 2.
[b] 1 Sam. 27. 6.
[c] Judg. 20. 16.
[d] 2 Sam. 2. 18.
[e] Josh. 3. 15.
[f] 2 Sam. 17.
[g] 1 Sam. 29. 2.
[h] 1 Sam. 29. 4.
[i] 1 Sam. 30. 1, 9, 10.

the rovers: for they *were* all mighty men of valour, and were captains in the host.

22 For at *that* time day by day there came to David to help him, until *it was* a great host, like the host of God.

23 ¶ And these *are* the numbers of the ‖ † bands *that were* ready armed to the war, *and* [k] came to David to Hebron, to [l] turn the kingdom of Saul to him, [m] according to the word of the LORD.

24 The children of Judah that bare shield and spear *were* six thousand and eight hundred, ready ‖ armed to the war.

25 Of the children of Simeon, mighty men of valour for the war, seven thousand and one hundred.

26 Of the children of Levi four thousand and six hundred.

27 And Jehoiada *was* the leader of the Aaronites, and with him *were* three thousand and seven hundred;

28 And [n] Zadok, a young man mighty of valour, and of his father's house twenty and two captains.

29 And of the children of Benjamin, the † kindred of Saul, three thousand: for hitherto † [o] the greatest part of them had kept the ward of the house of Saul.

30 And of the children of Ephraim twenty thousand and eight hundred, mighty men of valour, † famous throughout the house of their fathers.

31 And of the half-tribe of Manasseh eighteen thousand, which were expressed by name, to come and make David king.

32 And of the children of Issachar, [p] *which were men* that had understanding of the times, to know what Israel ought to do; the heads of them *were* two hundred; and all their brethren *were* at their commandment.

33 Of Zebulun, such as went forth to battle, ‖ expert in war, with all instruments of war, fifty thousand, which could ‖ keep rank: *they were* † not of double heart.

34 And of Naphtali a thousand captains, and with them with shield and spear thirty and seven thousand.

35 And of the Danites expert in war twenty and eight thousand and six hundred.

36 And of Asher, such as went forth to battle, ‖ expert in war, forty thousand.

37 And on the other side of Jordan, of the Reubenites, and the Gadites, and of the half-tribe of Manasseh, with all manner of instruments of war for the battle, an hundred and twenty thousand.

38 All these men of war, that could keep rank, came with a perfect heart to Hebron, to make David king over all Israel: and all the rest also of Israel *were* of one heart to make David king.

39 And there they were with David three days, eating and drinking: for their brethren had prepared for them.

40 Moreover, they that were nigh them, *even* unto Issachar, and Zebulun, and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, *and* ‖ meat, meal, cakes of figs, and bunches of raisins, and wine, and oil, and oxen, and sheep abundantly: for *there was* joy in Israel.

Before CHRIST 1048.

‖ Or, *captains* or *men.*
† Heb. *heads.*
[k] 2 Sam. 2. 3. & 5. 1. ch. 11. 1.
[l] ch. 10. 14.
[m] 1 Sam. 16. 1, 3.
‖ Or, *prepared.*
[n] 2 Sam. 8. 17.
† Heb. *brethren.* Gen. 31. 23.
† Heb. *a multitude of them.*
[o] 2 Sam. 2. 8, 9.
† Heb. *men of names.*
[p] Esth. 1. 13.
‖ Or, *rangers of battle,* or, *ranged in battle.*
‖ Or, *set the battle in array.*
† Heb. *without a heart and a heart.* Ps. 12. 2.
‖ Or, *keeping their rank.*

Before CHRIST 1048, &c.

‖ Or, *victual of meal.*
† Heb. *let us break forth* and *send.*
[a] 1 Sam. 31. 1. Isa. 37. 4.
† Heb. *in the cities of their suburbs.*
† Heb. *bring about.*
[b] 1 Sam. 7. 1, 2.
[c] 1 Sam. 7. 1. 2 Sam. 6. 1.
[d] Josh. 13. 3.
[e] 1 Sam. 6. 21. & 7. 1.
[f] Josh. 15. 9, 60.
[g] 1 Sam. 4. 4. 2 Sam. 6. 2.
† Heb. *made the ark to ride.*
[h] See Num. 4. 15. ch. 15. 2, 13.
[i] 1 Sam. 7. 1.
[k] 2 Sam. 6. 5.
† Heb. *songs*
‖ Called *Nachon,* 2 Sam. 6. 6.
† Heb. *shook it.*
[l] Num. 4. 15. ch. 15. 13, 15.
[m] Lev. 10. 2.
‖ That is, *The breach of Uzza.*

CHAP. XIII.

David fetcheth the ark from Kirjath-jearim.

AND David consulted with the captains of thousands, and hundreds, *and* with every leader.

2 And David said unto all the congregation of Israel, If *it seem* good unto you, and *that it be* of the LORD our God, † let us send abroad unto our brethren every where, *that are* [a] left in all the land of Israel, and with them *also* to the priests and Levites *which are* † in their cities *and* suburbs, that they may gather themselves unto us:

3 And let us † bring again the ark of our God to us: [b] for we inquired not at it in the days of Saul.

4 And all the congregation said that they would do so: for the thing was right in the eyes of all the people.

5 So [c] David gathered all Israel together, from [d] Shihor of Egypt even unto the entering of Hemath, to bring the ark of God [e] from Kirjath-jearim.

6 And David went up, and all Israel, to [f] Baalah, *that is,* to Kirjath-jearim, which *belonged* to Judah, to bring up thence the ark of God the LORD, [g] that dwelleth *between* the cherubims, whose name is called *on it.*

7 And they † carried the ark of God [h] in a new cart [i] out of the house of Abinadab: and Uzza and Ahio drave the cart.

8 [k] And David and all Israel played before God with all *their* might, and with † singing, and with harps, and with psalteries, and with timbrels, and with cymbals, and with trumpets.

9 ¶ And when they came unto the threshing-floor of ‖ Chidon, Uzza put forth his hand to hold the ark; for the oxen † stumbled.

10 And the anger of the LORD was kindled against Uzza, and he smote him, [l] because he put his hand to the ark; and there he [m] died before God.

11 And David was displeased because the LORD had made a breach upon Uzza: wherefore that place is called ‖ Perez-uzza to this day.

12 And David was afraid of God that day, saying, How shall I bring the ark of God *home* to me?

13 So David †brought not the ark *home* to himself to the city of David, but carried it aside into the house of Obed-edom the Gittite.

14 [n]And the ark of God remained with the family of Obed-edom in his house three months. And the LORD blessed [o]the house of Obed-edom, and all that he had.

CHAP. XIV.

1 *Hiram's kindness to David.* 2 *His felicity.*

NOW [a]Hiram king of Tyre sent messengers to David, and timber of cedars, with masons and carpenters, to build him an house.

2 And David perceived that the LORD had confirmed him king over Israel, for his kingdom was lifted up on high, because of his people Israel.

3 ¶And David took †more wives at Jerusalem: and David begat more sons and daughters.

4 Now [b]these *are* the names of *his* children which he had in Jerusalem; Shammua, and Shobab, Nathan, and Solomon,

5 And Ibhar, and Elishua, and Elpalet,

6 And Nogah, and Nepheg, and Japhia,

7 And Elishama, and ‖Beeliada, and Eliphalet.

8 ¶And when the Philistines heard that [c]David was anointed king over all Israel, all the Philistines went up to seek David. And David heard *of it*, and went out against them.

9 And the Philistines came and spread themselves [d]in the valley of Rephaim.

10 And David inquired of God, saying, Shall I go up against the Philistines? and wilt thou deliver them into mine hand? And the LORD said unto him, Go up; for I will deliver them into thine hand.

11 So they came up to Baal-perazim; and David smote them there. Then David said, God hath broken in upon mine enemies by mine hand like the breaking forth of waters: therefore they called the name of that place ‖Baal-perazim.

12 And when they had left their gods there, David gave a commandment, and they were burned with fire.

13 [e]And the Philistines yet again spread themselves abroad in the valley.

14 Therefore David inquired again of God: and God said unto him, Go not up after them; turn away from them, [f]and come upon them over against the mulberry-trees.

15 And it shall be, when thou shalt hear a sound of going in the tops of the mulberry-trees, *that* then thou shalt go out to battle: for God is gone forth before thee, to smite the host of the Philistines.

16 David therefore did as God commanded him: and they smote the host of the Philistines from [g]Gibeon even to Gazer.

17 And [h]the fame of David went out into all lands; and the LORD [i]brought the fear of him upon all nations.

CHAP. XV.

1 *David ordereth the priests and Levites to bring the ark from Obed-edom.* 25 *He performeth the solemnity thereof with great joy.* 29 *Michal despiseth him.*

AND *David* made him houses in the city of David, and prepared a place for the ark of God, [a]and pitched for it a tent.

2 Then David said, †None ought to carry the [b]ark of God but the Levites: for them hath the LORD chosen to carry the ark of God, and to minister unto him for ever.

3 And David [c]gathered all Israel together to Jerusalem, to bring up the ark of the LORD unto his place, which he had prepared for it.

4 And David assembled the children of Aaron, and the Levites:

5 Of the sons of Kohath; Uriel the chief, and his ‖brethren an hundred and twenty:

6 Of the sons of Merari; Asaiah the chief, and his brethren two hundred and twenty:

7 Of the sons of Gershom; Joel the chief, and his brethren an hundred and thirty:

8 Of the sons of [d]Elizaphan; Shemaiah the chief, and his brethren two hundred:

9 Of the sons of [e]Hebron; Eliel the chief, and his brethren fourscore:

10 Of the sons of Uzziel; Amminadab the chief, and his brethren an hundred and twelve.

11 And David called for Zadok and Abiathar the priests, and for the Levites, for Uriel, Asaiah, and Joel, Shemaiah, and Eliel, and Amminadab,

12 And said unto them, Ye *are* the chief of the fathers of the Levites: sanctify yourselves, *both* ye and your brethren, that ye may bring up the ark of the LORD God of Israel unto *the place that* I have prepared for it.

13 For [f]because ye *did it* not at the first, [g]the LORD our God made a breach upon us, for that we sought him not after the due order.

14 So the priests and the Levites sanctified themselves to bring up the ark of the LORD God of Israel.

15 And the children of the Levites bare the ark of God upon their shoulders with the staves there-

Before CHRIST 1045.

† Heb. *removed.*

n 2 Sam. 6. 11.

o As Gen. 30. 27. ch. 26. 5.

a 2 Sam. 5. 11, &c.

† Heb. *more.*

b ch. 3. 5.

‖ Or, *Eliada*, 2 Sam. 5. 16.

c 2 Sam. 5. 17.

1047.

d ch. 11. 15.

e 2 Sam. 5. 22.

f 2 Sam. 5. 23.

Before CHRIST about 1042.

g 2 Sam. 5. 25, *Geba.*

h Josh. 6. 27. 2 Chron. 26. 8.

i Deut. 2. 25. & 11. 25.

a ch 16. 1.

† Heb. *It is not to carry the ark of God, but for the Levites.*

b Num. 4. 2, 15. Deut. 10. 8. & 31. 9.

about 1042.

c 1 Kings 8. 1. ch. 13. 5.

‖ Or, *kinsmen.*

d Ex. 6. 22.

e Ex. 6. 18.

f 2 Sam. 6. 3. ch. 13. 7.

g ch. 13. 10, 11.

on, as [h]Moses commanded, according to the word of the LORD.

16 And David spake to the chief of the Levites to appoint their brethren *to be* the singers with instruments of music, psalteries, and harps, and cymbals, sounding, by lifting up the voice with joy.

17 So the Levites appointed [i]Heman the son of Joel; and of his brethren, [k]Asaph the son of Berechiah; and of the sons of Merari their brethren, [l]Ethan the son of Kushaiah;

18 And with them their brethren of the second *degree*, Zechariah, Ben, and Jaaziel, and Shemiramoth, and Jehiel, and Unni, Eliab, and Benaiah, and Maaseiah, and Mattithiah, and Elipheleh, and Mikneiah, and Obed-edom, and Jeiel, the porters.

19 So the singers, Heman, Asaph, and Ethan, *were appointed* to sound with cymbals of brass;

20 And Zechariah, and ‖Aziel, and Shemiramoth, and Jehiel, and Unni, and Eliab, and Maaseiah, and Benaiah, with psalteries [m]on Alamoth;

21 And Mattithiah, and Elipheleh, and Mikneiah, and Obed-edom, and Jeiel, and Azaziah, with harps ‖on the Sheminith to excel.

22 And Chenaniah, chief of the Levites, ‖ *was* for †song: he instructed about the song, because he *was* skilful.

23 And Berechiah and Elkanah *were* door-keepers for the ark.

24 And Shebaniah, and Jehoshaphat, and Nethaneel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, [n]did blow with the trumpets, before the ark of God: and Obed-edom and Jehiah *were* door-keepers for the ark.

25 ¶ So [o]David and the elders of Israel, and the captains over thousands, went to bring up the ark of the covenant of the LORD out of the house of Obed-edom with joy.

26 And it came to pass, when God helped the Levites that bare the ark of the covenant of the LORD, that they offered seven bullocks and seven rams.

27 And David *was* clothed with a robe of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the ‖song with the singers: David also *had* upon him an ephod of linen.

28 [p]Thus all Israel brought up the ark of the covenant of the LORD with shouting, and with sound of the cornet, and with trumpets, and with cymbals, making a noise with psalteries and harps.

29 ¶ And it came to pass, [q]*as* the ark of the covenant of the LORD came to the city of David, that Michal the daughter of Saul looking out at a window saw king David dancing and playing: and she despised him in her heart.

Before CHRIST about 1042.

[h] Ex. 25. 14. Num. 4. 15. & 7. 9.

[i] ch. 6. 33.

[k] ch. 6. 39.

[l] ch. 6. 44.

‖ ver. 18, *Jaaziel.*

[m] Ps. 46, title.

‖ Or, *on the eighth to oversee*, Ps. 6, title.

‖ Or, was *for the carriage: he instructed about the carriage.*

† Heb. *lifting up.*

[n] Num. 10. 8. Ps. 81. 3.

[o] 2 Sam. 6. 12, 13, &c. 1 Kings 8. 1

[p] ch. 13. 8.

[q] 2 Sam. 6. 16.

Before CHRIST about 1042.

[a] 2 Sam. 6. 17,—19.

[b] Ps. 38. & 70, title.

† Heb. *with instruments of psalteries and harps.*

[c] See 2 Sam 23. 1.

[d] Ps. 105. 1,—15.

‖ Or, *carriage.*

[e] Gen. 17. 2. & 26. 3. & 28. 13. & 35. 11.

† Heb. *the cord.*

† Heb. *men of number.*

[f] Gen. 34. 30.

CHAP. XVI.

1 *David's festival sacrifice.* 7 *His psalm of thanksgiving.*

SO [a]they brought the ark of God, and set it in the midst of the tent that David had pitched for it: and they offered burnt-sacrifices and peace-offerings before God.

2 And when David had made an end of offering the burnt-offerings and the peace-offerings, he blessed the people in the name of the LORD.

3 And he dealt to every one of Israel, both man and woman, to every one a loaf of bread, and a good piece of flesh, and a flagon *of wine*.

4 ¶ And he appointed *certain* of the Levites to minister before the ark of the LORD, and to [b]record and to thank and praise the LORD God of Israel:

5 Asaph the chief, and next to him Zechariah, Jeiel, and Shemiramoth, and Jehiel, and Mattithiah, and Eliab, and Benaiah, and Obed-edom: and Jeiel †with psalteries and with harps; but Asaph made a sound with cymbals;

6 Benaiah also and Jahaziel the priests with trumpets continually before the ark of the covenant of God.

7 ¶ Then on that day David delivered [c]first *this psalm* to thank the LORD, into the hand of Asaph and his brethren.

8 [d]Give thanks unto the LORD, call upon his name, make known his deeds among the people.

9 Sing unto him, sing psalms unto him, talk ye of all his wondrous works.

10 Glory ye in his holy name: let the heart of them rejoice that seek the LORD.

11 Seek the LORD and his strength, seek his face continually.

12 Remember his marvellous works that he hath done, his wonders, and the judgments of his mouth;

13 O ye seed of Israel his servant, ye children of Jacob, his chosen ones.

14 He *is* the LORD our God; his judgments *are* in all the earth.

15 Be ye mindful always of his covenant; the word *which* he commanded to a thousand generations;

16 *Even of the* [e]*covenant* which he made with Abraham, and of his oath unto Isaac;

17 And hath confirmed the same to Jacob, for a law, *and* to Israel *for* an everlasting covenant,

18 Saying, Unto thee will I give the land of Canaan, †the lot of your inheritance;

19 When ye were but †few, [f]even a few, and strangers in it.

20 And *when* they went from nation to nation, and from *one* kingdom to another people;

21 He suffered no man to do them wrong: yea, he [g] reproved kings for their sakes,

22 *Saying*, [h] Touch not mine anointed, and do my prophets no harm.

23 [i] Sing unto the LORD, all the earth; shew forth from day to day his salvation.

24 Declare his glory among the heathen; his marvellous works among all nations.

25 For great *is* the LORD, and greatly to be praised: he also *is* to be feared above all gods.

26 For all the gods [k] of the people *are* idols: but the LORD made the heavens.

27 Glory and honour *are* in his presence; strength and gladness *are* in his place.

28 Give unto the LORD, ye kindreds of the people, give unto the LORD glory and strength.

29 Give unto the LORD the glory *due* unto his name: bring an offering, and come before him: worship the LORD in the beauty of holiness.

30 Fear before him, all the earth: the world also shall be stable, that it be not moved.

31 Let the heavens be glad, and let the earth rejoice: and let *men* say among the nations, The LORD reigneth.

32 Let the sea roar, and the fulness thereof: let the fields rejoice, and all that *is* therein.

33 Then shall the trees of the wood sing out at the presence of the LORD, because he cometh to judge the earth.

34 [l] O give thanks unto the LORD; for *he is* good; for his mercy *endureth* for ever.

35 [m] And say ye, Save us, O God of our salvation, and gather us together, and deliver us from the heathen, that we may give thanks to thy holy name, *and* glory in thy praise.

36 [n] Blessed *be* the LORD God of Israel for ever and ever. And all [o] the people said, Amen, and praised the LORD.

37 ¶ So he left there before the ark of the covenant of the LORD, Asaph and his brethren, to minister before the ark continually, as every day's work required:

38 And Obed-edom with their brethren, threescore and eight; Obed-edom also the son of Jeduthun and Hosah *to be* porters:

39 And Zadok the priest, and his brethren the priests, [p] before the tabernacle of the LORD [q] in the high place that *was* at Gibeon,

40 To offer burnt-offerings unto the LORD upon the altar of the burnt-offering continually [r] † morning and evening, and *to do* according to all that is written in the law of the LORD, which he commanded Israel;

41 And with them Heman and Jeduthun, and the rest that were chosen, who were expressed by name, to give thanks to the LORD, [s] because his mercy *endureth* for ever;

42 And with them Heman and Jeduthun, with trumpets and cymbals for those that should make a sound, and with musical instruments of God. And the sons of Jeduthun *were* † porters.

43 [t] And all the people departed every man to his house: and David returned to bless his house.

Before CHRIST about 1042.

[g] Gen. 12. 17. & 20. 3. Ex. 7. 15, —18.
[h] Ps. 105. 15
[i] Ps. 96. 1, &c.
† Heb. *for the gate.*
[t] 2 Sam. 6. 19, 20.
[k] Lev. 19. 4.
[l] Ps. 106. 1. & 107. 1. & 118. 1. & 136. 1.
[m] Ps. 106. 47, 48.
† Heb. *from after.*
[n] 1 Kings 8. 15.
[o] Deut. 27. 15.
[p] ch. 21. 29. 2 Chron. 1. 3.
[q] 1 Kings 3. 4.
[r] Ex. 29. 38. Num. 28. 3.
† Heb. *in the morning, and in the evening.*
[s] ver. 34. 2 Chron. 5. 13. & 7. 3. Ezra 3. 11. Jer. 33. 11.

CHAP. XVII.

11 *Nathan promiseth David a blessing.* 16 *David's prayer.*

NOW [a] it came to pass, as David sat in his house, that David said to Nathan the prophet, Lo, I dwell in an house of cedars, but the ark of the covenant of the LORD *remaineth* under curtains.

2 Then Nathan said unto David, Do all that *is* in thine heart; for God *is* with thee.

3 ¶ And it came to pass the same night, that the word of God came to Nathan, saying,

4 Go and tell David my servant, Thus saith the LORD, Thou shalt not build me an house to dwell in:

5 For I have not dwelt in an house since the day that I brought up Israel unto this day: but † have gone from tent to tent, and from *one* tabernacle *to another*.

6 Wheresoever I have walked with all Israel, spake I a word to any of the judges of Israel, whom I commanded to feed my people, saying, Why have ye not built me an house of cedars?

7 Now therefore thus shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheep-cote, *even* † from following the sheep, that thou shouldest be ruler over my people Israel:

8 And I have been with thee whithersoever thou hast walked, and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that *are* in the earth.

9 Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning,

10 And since the time that I commanded judges *to be* over my people Israel. Moreover, I will subdue all thine enemies. Furthermore, I tell thee that the LORD will build thee an house.

11 ¶ And it shall come to pass, when thy days be expired that thou must go *to be* with thy fathers, that I will raise up thy seed after thee, which shall be of thy sons; and I will establish his kingdom.

[a] 2 Sam. 7. 1, &c.
† Heb. *have been.*

12 He shall build me an house, and I will establish his throne for ever.

13 [b]I will be his father, and he shall be my son: and I will not take my mercy away from him, as I took *it* from *him* that was before thee:

14 But [c]I will settle him in mine house and in my kingdom for ever: and his throne shall be established for evermore.

15 According to all these words, and according to all this vision, so did Nathan speak unto David.

16 ¶[d]And David the king came and sat before the LORD, and said, Who *am* I, O LORD God, and what *is* mine house, that thou hast brought me hitherto?

17 And *yet* this was a small thing in thine eyes, O God; for thou hast *also* spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, O LORD God.

18 What can David *speak* more to thee for the honour of thy servant? for thou knowest thy servant.

19 O LORD, for thy servant's sake, and according to thine own heart, hast thou done all this greatness, in making known all *these* †great things.

20 O LORD, *there is* none like thee, neither *is there any* God besides thee, according to all that we have heard with our ears.

21 And what one nation in the earth *is* like thy people Israel, whom God went to redeem, *to be* his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people, whom thou hast redeemed out of Egypt?

22 For thy people Israel didst thou make thine own people for ever; and thou, LORD, becamest their God.

23 Therefore now, LORD, let the thing that thou hast spoken concerning thy servant, and concerning his house, be established for ever, and do as thou hast said.

24 Let it even be established, that thy name may be magnified for ever, saying, The LORD of hosts *is* the God of Israel, *even* a God to Israel: and *let* the house of David thy servant *be* established before thee.

25 For thou, O my God, †hast told thy servant that thou wilt build him an house: therefore thy servant hath found *in his heart* to pray before thee.

26 And now, LORD, thou art God, and hast promised this goodness unto thy servant:

27 Now therefore ‖let it please thee to bless the house of thy servant, that it may be before thee for ever: for thou blessest, O LORD, and *it shall be* blessed for ever.

Before CHRIST about 1042.

[b] 2 Sam. 7. 14, 15.

[c] Luke 1. 33.

[d] 2 Sam. 7. 18.

† Heb. *greatnesses.*

† Heb. *hast revealed the ear of thy servant.*

‖ Or, *it hath pleased thee.*

Before CHRIST about 1040.

[a] 2 Sam. 8. 1, &c.

‖ Or. *Hodarezer.* 2 Sam. 8.

[b] 2 Sam. 8. 4, *seven hundred.*

† Heb. *Darmesek.*

‖ Called in the book of Samuel *Betah. and Berothai.* [c] 1 Kings 7. 15, 23. 2 Chron. 4. 12, 15, 16.

‖ Or. *Toi.* 2 Sam. 8. 9.

‖ Or. *Joram,* 2 Sam. 8. 10.

‖ Or, *to salute.*

† Heb. *to bless.*

† Heb. *was the man of wars.*

† Heb. *Abishai.*

[d] 2 Sam. 8. 13.

[e] 2 Sam. 8. 14, &c.

CHAP. XVIII.

David subdueth the Philistines and the Moabites.

NOW after this [a]it came to pass that David smote the Philistines, and subdued them, and took Gath and her towns out of the hand of the Philistines.

2 And he smote Moab; and the Moabites became David's servants, *and* brought gifts.

3 ¶And David smote ‖Hadarezer king of Zobah unto Hamath, as he went to stablish his dominion by the river Euphrates.

4 And David took from him a thousand chariots, and [b]seven thousand horsemen, and twenty thousand footmen: David also houghed all the chariot-*horses,* but reserved of them an hundred chariots.

5 And when the Syrians of †Damascus came to help Hadarezer king of Zobah, David slew of the Syrians two and twenty thousand men.

6 Then David put *garrisons* in Syria-damascus; and the Syrians became David's servants, *and* brought gifts. Thus the LORD preserved David whithersoever he went.

7 And David took the shields of gold that were on the servants of Hadarezer, and brought them to Jerusalem.

8 Likewise from ‖Tibhath, and from Chun, cities of Hadarezer, brought David very much brass, wherewith [c]Solomon made the brazen sea, and the pillars, and the vessels of brass.

9 ¶Now when ‖Tou king of Hamath heard how David had smitten all the host of Hadarezer king of Zobah;

10 He sent ‖Hadoram his son to king David, ‖to inquire of his welfare, and †to congratulate him, because he had fought against Hadarezer, and smitten him; (for Hadarezer †had war with Tou;) and *with him* all manner of vessels of gold, and silver, and brass.

11 ¶Them also king David dedicated unto the LORD, with the silver and the gold that he brought from all *these* nations; from Edom, and from Moab, and from the children of Ammon, and from the Philistines, and from Amalek.

12 Moreover, †Abishai the son of Zeruiah slew of the Edomites in the valley of salt [d]eighteen thousand.

13 ¶[e]And he put garrisons in Edom; and all the Edomites became David's servants. Thus the LORD preserved David whithersoever he went.

14 ¶So David reigned over all Israel, and executed judgment and justice among all his people.

15 And Joab the son of Zeruiah *was* over the

host; and Jehoshaphat the son of Ahilud, ‖ recorder.

16 And Zadok the son of Ahitub, and ‖ Abimelech the son of Abiathar, *were* the priests; and ‖ Shavsha *was* scribe;

17 *f* And Benaiah the son of Jehoiada *was* over the Cherethites and the Pelethites; and the sons of David *were* chief † about the king.

CHAP. XIX.

David sendeth messengers to comfort Hanun the son of Nahash.

NOW *a* it came to pass after this, that Nahash the king of the children of Ammon died, and his son reigned in his stead.

2 And David said, I will shew kindness unto Hanun the son of Nahash, because his father shewed kindness to me. And David sent messengers to comfort him concerning his father. So the servants of David came into the land of the children of Ammon to Hanun, to comfort him.

3 But the princes of the children of Ammon said to Hanun, † Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land?

4 Wherefore Hanun took David's servants, and shaved them, and cut off their garments in the midst hard by their buttocks, and sent them away.

5 Then there went *certain*, and told David how the men were served; and he sent to meet them: for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and *then* return.

6 ¶ And when the children of Ammon saw that they had made themselves † odious to David, Hanun and the children of Ammon sent a thousand talents of silver to hire them chariots and horsemen out of Mesopotamia, and out of Syria-maachah, *b* and out of Zobah.

7 So they hired thirty and two thousand chariots, and the king of Maachah and his people, who came and pitched before Medeba. And the children of Ammon gathered themselves together from their cities, and came to battle.

8 And when David heard *of it*, he sent Joab, and all the host of the mighty men.

9 And the children of Ammon came out, and put the battle in array before the gate of the city: and the kings that were come *were* by themselves in the field.

10 Now when Joab saw that † the battle was set against him before and behind, he chose out of all the ‖ choice of Israel, and put *them* in array against the Syrians.

11 And the rest of the people he delivered unto the hand of † Abishai his brother, and they set *themselves* in array against the children of Ammon.

12 And he said, If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, then I will help thee.

13 Be of good courage, and let us behave ourselves valiantly for our people, and for the cities of our God: and let the LORD do *that which is* good in his sight.

14 So Joab and the people that *were* with him drew nigh before the Syrians unto the battle; and they fled before him.

15 And when the children of Ammon saw that the Syrians were fled, they likewise fled before Abishai his brother, and entered into the city. Then Joab came to Jerusalem.

16 ¶ And when the Syrians saw that they were put to the worse before Israel, they sent messengers, and drew forth the Syrians that *were* beyond the ‖ river: and ‖ Shophach the captain of the host of Hadarezer *went* before them.

17 And it was told David; and he gathered all Israel, and passed over Jordan, and came upon them, and set *the battle* in array against them. So when David had put the battle in array against the Syrians, they fought with him.

18 But the Syrians fled before Israel; and David slew of the Syrians seven thousand *men which fought in* chariots, and forty thousand footmen, and killed Shophach the captain of the host.

19 And when the servants of Hadarezer saw that they were put to the worse before Israel, they made peace with David, and became his servants: neither would the Syrians help the children of Ammon any more.

CHAP. XX.

Rabbah is besieged by Joab, and spoiled by David.

AND *a* it came to pass, that † after the year was expired, at the time that kings go out *to battle*, Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah: but David tarried at Jerusalem. And *b* Joab smote Rabbah, and destroyed it.

2 And David *c* took the crown of their king from off his head, and found it † to weigh a talent of gold, and *there were* precious stones in it; and it was set upon David's head: and he brought also exceeding much spoil out of the city.

3 And he brought out the people that *were* in it,

Before CHRIST about 1040.

‖ Or, *remembrancer.*
‖ Called, *Ahimelech*, 2 Sam. 8. 17.
‖ Called, *Seraiah*, 2 Sam. 8. 17, and *Shisha*, 1 Kings 4. 3.
f 2 Sam. 8. 18.
† Heb. *at the hand of the king.*

about 1037.

a 2 Sam. 10. 1, &c.

about 1036.

† Heb. *In thine eyes doth David*, &c.

† Heb. *to stink.*

b ch. 18. 5, 9.

Before CHRIST about 1037.

‖ Or, *young men.*

† Heb. *Abshai.*

‖ That is, *Euphrates.*
‖ Or, *Shobach*, 2 Sam. 10. 16.

a 2 Sam. 11 1.
† Heb. *at the return of the year.*

b 2 Sam. 12. 26.

about 1033.

c 2 Sam. 12. 30, 31.
† Heb. *the weight of.*

† Heb. *the face of the battle was.*

and cut *them* with saws, and with harrows of iron, and with axes. Even so dealt David with all the cities of the children of Ammon. And David and all the people returned to Jerusalem.

4 ¶ And it came to pass after this, [d]that there ‖ †arose war at ‖ Gezer with the Philistines: at which time [e]Sibbechai the Hushathite slew ‖ Sippai, *that was* of the children of ‖ the giant: and they were subdued.

5 And there was war again with the Philistines; and Elhanan the son of ‖ Jair slew Lahmi the brother of Goliath the Gittite, whose spear-staff *was* like a weaver's beam.

6 And yet again [f]there was war at Gath, where was †a man of *great* stature, whose fingers and toes *were* four and twenty, six *on each hand*, and six *on each foot:* and he also was †the son of the giant.

7 But when he ‖ defied Israel, Jonathan the son of ‖ Shimea, David's brother, slew him.

8 These were born unto the giant in Gath; and they fell by the hand of David, and by the hand of his servants.

CHAP. XXI.

David, tempted by Satan, forceth Joab to number the people.

AND [a]Satan stood up against Israel, and provoked David to number Israel.

2 And David said to Joab and to the rulers of the people, Go, number Israel from Beer-sheba even to Dan; [b]and bring the number of them to me, that I may know *it*.

3 And Joab answered, The LORD make his people an hundred times so many more as they *be:* but, my lord the king, *are* they not all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel?

4 Nevertheless the king's words prevailed against Joab. Wherefore Joab departed, and went throughout all Israel, and came to Jerusalem.

5 ¶ And Joab gave the sum of the number of the people unto David. And all *they of* Israel were a thousand thousand and an hundred thousand men that drew sword: and Judah *was* four hundred threescore and ten thousand men that drew sword.

6 [c]But Levi and Benjamin counted he not among them: for the king's word was abominable to Joab.

7 †And God was displeased with this thing, therefore he smote Israel.

8 And David said unto God, [d]I have sinned greatly, because I have done this thing: [e]but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly.

Before CHRIST about 1033.

d 2 Sam. 21 18.

‖ Or, *continued.*

about 1018.

† Heb. *stood.*

‖ Or, *Gob.*

e ch. 11. 29.

‖ Or, *Saph,* 2 Sam. 21. 18.

‖ Or, *Rapha*

‖ Called also *Jaareoregim,* 2 Sam. 21. 19.

f 2 Sam. 21 20.

† Heb. *a man of measure.*

† Heb. *born to the giant,* or, *Rapha.*

‖ Or, *reproached.*

‖ Called, *Shammah* 1 Sam. 16. 9.

Before CHRIST about 1017.

f See 1 Sam. 9. 9.

† Heb. *stretch out.*

† Heb. *Take to thee.*

g 2 Sam. 24. 13.

‖ Or, *many.*

h 2 Sam. 24. 16.

i See Gen. 6. 6.

1017.

a 2 Sam. 24. 1, &c.

‖ Or, *Araunah,* 2 Sam. 24. 18.

k 2 Chron. 3. 1.

b ch. 27. 23.

l 2 Chron. 3. 1.

c ch. 27. 24.

‖ Or, *When Ornan turned back and saw the angel, then he and his four sons with him hid themselves.*

† Heb. *And it was evil in the eyes of the* LORD *concerning this thing.*

d 2 Sam. 24. 10.

e 2 Sam. 12. 13.

9 ¶ And the LORD spake unto Gad, David's [f]seer, saying,

10 Go and tell David, saying, Thus saith the LORD, I †offer thee three *things;* choose thee one of them, that I may do *it* unto thee.

11 So Gad came to David, and said unto him, Thus saith the LORD, †Choose thee

12 [g]Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh *thee;* or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.

13 And David said unto Gad, I am in a great strait: let me fall now into the hand of the LORD; for very ‖ great *are* his mercies: but let me not fall into the hand of man.

14 ¶ So the LORD sent pestilence upon Israel: and there fell of Israel seventy thousand men.

15 And God sent an [h]angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and [i]he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshing-floor of ‖ Ornan the Jebusite.

16 And David lifted up his eyes, and [k]saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand, stretched out over Jerusalem. Then David and the elders *of Israel, who were* clothed in sackcloth, fell upon their faces.

17 And David said unto God, *Is it* not I *that* commanded the people to be numbered? even I it is that have sinned and done evil indeed; but *as for* these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued.

18 ¶ Then the [l]angel of the LORD commanded Gad to say to David, that David should go up, and set up an altar unto the LORD in the threshing-floor of Ornan the Jebusite.

19 And David went up at the saying of Gad, which he spake in the name of the LORD.

20 ‖ And Ornan turned back, and saw the angel; and his four sons with him hid themselves. Now Ornan was threshing wheat.

21 And as David came to Ornan, Ornan looked, and saw David, and went out of the threshing-floor, and bowed himself to David with *his* face to the ground.

22 Then David said to Ornan, †Grant me the place of *this* threshing-floor, that I may build an altar therein unto the LORD: thou shalt grant it me for the full price: that the plague may be stayed from the people.

23 And Ornan said unto David, Take *it* to thee, and let my lord the king do *that which is* good in his eyes: lo, I give *thee* the oxen *also* for burnt-offerings, and the threshing instruments for wood, and the wheat for the meat-offering; I give it all.

24 And king David said to Ornan, Nay; but I will verily buy it for the full price: for I will not take *that* which *is* thine for the LORD, nor offer burnt-offerings without cost.

25 So [m]David gave to Ornan for the place six hundred shekels of gold by weight.

26 And David built there an altar unto the LORD, and offered burnt-offerings and peace-offerings, and called upon the LORD; and [n]he answered him from heaven by fire upon the altar of burnt-offering.

27 And the LORD commanded the angel; and he put up his sword again into the sheath thereof.

28 ¶At that time when David saw that the LORD had answered him in the threshing-floor of Ornan the Jebusite, then he sacrificed there.

29 [o]For the tabernacle of the LORD, which Moses made in the wilderness, and the altar of the burnt-offering, *were* at that season in the high place at [p]Gibeon.

30 But David could not go before it to inquire of God: for he was afraid because of the sword of the angel of the LORD.

CHAP. XXII.

David instructeth Solomon in God's promises, and his duty in building the temple.

THEN David said, [a]This *is* the house of the LORD God, and this *is* the altar of the burnt-offering for Israel.

2 And David commanded to gather together [b]the strangers that *were* in the land of Israel; and he set masons to hew wrought stones to build the house of God.

3 And David prepared iron in abundance for the nails for the doors of the gates, and for the joinings; and brass in abundance [c]without weight;

4 Also cedar-trees in abundance: for the [d]Zidonians and they of Tyre brought much cedar-wood to David.

5 And David said, [e]Solomon my son *is* young and tender, and the house *that is* to be builded for the LORD *must be* exceedingly magnifical, of fame and of glory throughout all countries: I will *therefore* now make preparation for it. So David prepared abundantly before his death.

6 ¶Then he called for Solomon his son, and charged him to build an house for the LORD God of Israel.

7 And David said to Solomon, My son, as for me, [f]it was in my mind to build an house [g]unto the name of the LORD my God.

8 But the word of the LORD came to me, saying, [h]Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight.

9 [i]Behold, a son shall be born to thee, who shall be a man of rest; and I will give him [k]rest from all his enemies round about: for his name shall be ‖Solomon, and I will give peace and quietness unto Israel in his days.

10 [l]He shall build an house for my name; and [m]he shall be my son, and I *will be* his father; and I will establish the throne of his kingdom over Israel for ever.

11 Now, my son, [n]the LORD be with thee; and prosper thou, and build the house of the LORD thy God, as he hath said of thee.

12 Only the LORD [o]give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

13 [p]Then shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel: [q]be strong, and of good courage; dread not, nor be dismayed.

14 Now behold, ‖in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron [r]without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto.

15 Moreover, *there are* workmen with thee in abundance, hewers and ‖workers of stone and timber, and all manner of cunning men for every manner of work.

16 Of the gold, the silver, and the brass, and the iron, *there is* no number. Arise, *therefore,* and be doing, and [s]the LORD be with thee.

17 ¶David also commanded all the princes of Israel to help Solomon his son, *saying,*

18 *Is* not the LORD your God with you? [t]and hath he *not* given you rest on every side? for he hath given the inhabitants of the land into mine hand; and the land is subdued before the LORD, and before his people.

19 Now [u]set your heart and your soul to seek the LORD your God; arise therefore, and build ye

Before CHRIST about 1017.

† Heb. *Give.*

f 2 Sam. 7. 2. 1 Kings 8. 17. ch. 17. 1. & 28. 2.
g Deut. 12. 5, 11.
h 1 Kings 5. 3. ch. 28. 3.
i ch. 28. 5.
k 1 Kings 4. 25. & 5. 4.
m 2 Sam. 24. 24.
‖ That is, *peaceable.*
l 2 Sam. 7. 13. 1 Kings 5. 5. ch. 17. 12, 13. & 28. 6.
m Heb. 1. 5.
n ver. 16.
o 1 Kings 3. 9, 12. Ps. 72. 1.
p Josh. 1. 7, 8. ch. 28. 7.
q Deut. 31. 7, 8. Josh. 1. 6, 7, 9. ch. 28. 20.
‖ Or, *in my poverty.*
r As ver. 3.
s ver. 11.
t Deut. 12. 10. Josh. 22. 4. 2 Sam. 7. 1. ch. 23. 25.
u 2 Chron. 20. 3.

a Deut. 12. 5. 2 Sam. 24. 18. ch. 21. 18, 19, 26, 28. 2 Chron. 3. 1.
b 1 Kings 9. 21.
‖ That is, *masons and carpenters.*
c ver. 14. 1 Kings 7. 47.
d 1 Kings 5. 6.
e ch. 29. 1.

the sanctuary of the LORD God, to [x]bring the ark of the covenant of the LORD, and the holy vessels of God, into the house that is to be built [y]to the name of the LORD.

CHAP. XXIII.

David in his old age maketh Solomon king.

SO when David was old and full of days, he made [a]Solomon his son king over Israel.

2 ¶And he gathered together all the princes of Israel, with the priests and the Levites.

3 Now the Levites were numbered from the age of [b]thirty years and upward: and their number by their polls, man by man, was thirty and eight thousand.

4 Of which, twenty and four thousand *were* ‖ to set forward the work of the house of the LORD; and six thousand *were* [c]officers and judges:

5 Moreover, four thousand *were* porters; and four thousand praised the LORD with the instruments [d]which I made, *said David,* to praise *therewith.*

6 And [e]David divided them into † courses among the sons of Levi, *namely,* Gershon, Kohath, and Merari.

7 ¶Of the [f]Gershonites *were* ‖ Laadan and Shimei.

8 The sons of Laadan; the chief *was* Jehiel, and Zetham, and Joel, three.

9 The sons of Shimei; Shelomith, and Haziel, and Haran, three. These *were* the chief of the fathers of Laadan.

10 And the sons of Shimei *were,* Jahath, ‖ Zina, and Jeush, and Beriah. These four *were* the sons of Shimei.

11 And Jahath was the chief, and Zizah the second: but Jeush and Beriah † had not many sons; therefore they were in one reckoning, according to *their* father's house.

12 ¶[g]The sons of Kohath; Amram, Izhar, Hebron, and Uzziel, four.

13 The sons of [h]Amram; Aaron and Moses: and [i]Aaron was separated, that he should sanctify the most holy things, he and his sons for ever, [k]to burn incense before the LORD, [l]to minister unto him, and [m]to bless in his name for ever.

14 Now *concerning* Moses the man of God, [n]his sons were named of the tribe of Levi.

15 [o]The sons of Moses *were,* Gershom, and Eliezer.

16 Of the sons of Gershom, [p]‖Shebuel *was* the chief.

17 And the sons of Eliezer *were,* [q]Rehabiah ‖ the chief. And Eliezer had none other sons; but the sons of Rehabiah † were very many.

18 Of the sons of Izhar; ‖ Shelomith the chief.

19 [r]Of the sons of Hebron; Jeriah the first, Amariah the second, Jahaziel the third, and Jekameam the fourth.

20 Of the sons of Uzziel; Micah the first, and Jesiah the second.

21 ¶[s]The sons of Merari; Mahli, and Mushi The sons of Mahli; Eleazar, and [t]Kish.

22 And Eleazar died, and [u]had no sons, but daughters: and their ‖ brethren the sons of Kish [x]took them.

23 [y]The sons of Mushi; Mahli, and Eder, and Jeremoth, three.

24 ¶These *were* the sons of [z]Levi after the house of their fathers; *even* the chief of the fathers, as they were counted by number of names by their polls, that did the work for the service of the house of the LORD, from the age of [a]twenty years and upward.

25 For David said, The LORD God of Israel [b]hath given rest unto his people, ‖ that they may dwell in Jerusalem for ever;

26 And also unto the Levites: they shall no *more* [c]carry the tabernacle, nor any vessels of it for the service thereof.

27 For by the last words of David the Levites *were* † numbered from twenty years old and above:

28 Because † their office *was* to wait on the sons of Aaron for the service of the house of the LORD, in the courts, and in the chambers, and in the purifying of all holy things, and the work of the service of the house of God;

29 Both for [d]the shew-bread, and for [e]the fine flour for meat-offering, and for [f]the unleavened cakes, and for [g]*that which is baked in* the ‖ pan, and for that which is fried, and for all manner of [h]measure and size;

30 And to stand every morning to thank and praise the LORD, and likewise at even;

31 And to offer all burnt-sacrifices unto the LORD [i]in the sabbaths, in the new moons, and on the [k]set feasts, by number, according to the order commanded unto them, continually before the LORD:

32 And that they should [l]keep the charge of the tabernacle of the congregation, and the charge of the holy *place,* and [m]the charge of the sons of Aaron their brethren, in the service of the house of the LORD.

Before CHRIST 1015.

[x] 1 Kings 8. 6, 21. 2 Chron. 5. 7. & 6. 11.
[y] ver. 7. 1 Kings 5. 3.

1015.

[a] 1 Kings 1. 33,—39. ch. 28. 5.

1015.

about1045.

[b] Num. 4. 3, 47.
‖ Or, *to oversee.*
[c] Deut. 16. 18. ch. 26. 29. 2 Chron. 19. 8.
[d] See 2 Chron. 29. 25, 26. Amos 6. 5.
[e] Ex. 6. 16. Num. 26. 57. ch. 6. 1, &c. 2 Chron. 8. 14. & 29. 25.
† Heb. *divisions.*
[f] ch. 26. 21.
‖ Or, *Libni,* ch. 6. 17.
‖ Or, *Zizah,* ver. 11.
† Heb. *did not multiply sons.*
[g] Ex. 6. 18.
[h] Ex. 6. 20.
[i] Ex. 28. 1. Heb. 5. 4.
[k] Ex. 30. 7. Num. 16. 40. 1 Sam. 2. 28.
[l] Deut. 21. 5.
[m] Num. 6. 23.
[n] See ch. 26. 23, 24, 25.
[o] Ex. 2. 22. & 18. 3, 4.
[p] ch. 26. 24. ‖ *Shubael,* ch. 24. 20.

Before CHRIST about1045.

[q] ch. 26. 25. ‖ Or, *the first.*
† Heb. *were highly multiplied.*
‖ *Shelomoth,* ch. 24. 22.
[r] ch. 24. 23.
[s] ch. 24. 26.
[t] ch. 24. 29.
[u] ch. 24. 28.
‖ Or, *kinsmen.*
[x] See Num. 36. 6, 8.
[y] ch. 24. 30.
[z] Num. 10. 17, 21.
[a] ver. 27. See Num. 1. 3, & 4. 3. & 8. 24. Ezra 3. 8.
[b] ch. 22. 18.
‖ Or, *and he dwelleth in Jerusalem,* &c.
[c] Num. 4. 5, &c.
† Heb. *numbers.*
† Heb. *their station* was *at the hand of the sons of Aaron,* Neh. 11. 24.
[d] Ex. 25. 30.
[e] Lev. 6. 20. ch. 9. 29, &c.
[f] Lev. 2. 4.
[g] Lev. 2. 5, 7.
‖ Or, *flat plate.*
[h] Lev. 19. 35.
[i] Num. 10. 10. Ps. 81. 3.
[k] Lev. 23. 4.
[l] Num. 1. 53.
[m] Num. 3. 6,—9.

CHAP. XXIV.

The division of the sons of Aaron by lot into four and twenty orders.

NOW *these are* the divisions of the sons of Aaron. [a] The sons of Aaron; Nadab, and Abihu, Eleazar, and Ithamar.

2 But [b] Nadab and Abihu died before their father, and had no children: therefore Eleazar and Ithamar executed the priest's office.

3 And David distributed them, both Zadok of the sons of Eleazar, and Ahimelech of the sons of Ithamar, according to their offices in their service.

4 And there were more chief men found of the sons of Eleazar than of the sons of Ithamar; and *thus* were they divided. Among the sons of Eleazar *there were* sixteen chief men of the house of *their* fathers, and eight among the sons of Ithamar according to the house of their fathers.

5 Thus were they divided by lot, one sort with another; for the governors of the sanctuary, and governors *of the house* of God, were of the sons of Eleazar, and of the sons of Ithamar.

6 And Shemaiah the son of Nethaneel the scribe, *one* of the Levites, wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and *before* the chief of the fathers of the priests and Levites: one † principal household being taken for Eleazar, and *one* taken for Ithamar.

7 Now the first lot came forth to Jehoiarib, the second to Jedaiah,

8 The third to Harim, the fourth to Seorim,

9 The fifth to Malchijah, the sixth to Mijamin,

10 The seventh to Hakkoz, the eighth to [c] Abijah,

11 The ninth to Jeshuah, the tenth to Shecaniah,

12 The eleventh to Eliashib, the twelfth to Jakim,

13 The thirteenth to Huppah, the fourteenth to Jeshebeab,

14 The fifteenth to Bilgah, the sixteenth to Immer,

15 The seventeenth to Hezir, the eighteenth to Aphses,

16 The nineteenth to Pethahiah, the twentieth to Jehezekel,

17 The one and twentieth to Jachin, the two and twentieth to Gamul,

18 The three and twentieth to Delaiah, the four and twentieth to Maaziah.

19 These *were* the orderings of them in their service [d] to come into the house of the LORD, according to their manner, under Aaron their father, as the LORD God of Israel had commanded him.

20 ¶ And the rest of the sons of Levi *were these:*

Before CHRIST about 1015.

[a] Lev. 10. 1, 6. Num. 26. 60.

[b] Num. 3. 4. & 26. 61.

† Heb. *house of the father.*

[c] Neh. 12. 4, 17. Luke 1. 5.

[d] ch. 9. 25.

Before CHRIST about 1015.

[e] ch. 23. 16, *Shebuel.*

[f] ch. 23. 17.

[g] ch. 23. 18, *Shelomith.*

[h] ch. 23. 19. & 26. 31.

[i] Ex. 6. 19. ch. 23. 21.

[k] ch. 23. 22.

[l] ch. 23. 23.

Of the sons of Amram; [e] Shubael: of the sons of Shubael; Jehdeiah.

21 Concerning [f] Rehabiah: of the sons of Rehabiah, the first *was* Isshiah.

22 Of the Izharites; [g] Shelomoth: of the sons of Shelomoth; Jahath.

23 And the sons *of* [h] *Hebron;* Jeriah *the first,* Amariah the second, Jahaziel the third, Jekameam the fourth.

24 *Of* the sons of Uzziel; Michah: of the sons of Michah; Shamir.

25 The brother of Michah *was* Isshiah: of the sons of Isshiah; Zechariah.

26 [i] The sons of Merari *were* Mahli, and Mushi: the sons of Jaaziah; Beno.

27 ¶ The sons of Merari by Jaaziah; Beno, and Shoham, and Zaccur, and Ibri.

28 Of Mahli *came* Eleazar, [k] who had no sons.

29 Concerning Kish: the son of Kish *was* Jerahmeel.

30 [l] The sons also of Mushi: Mahli, and Eder, and Jerimoth. These *were* the sons of the Levites after the house of their fathers.

31 These likewise cast lots over against their brethren the sons of Aaron in the presence of David the king, and Zadok, and Ahimelech, and the chief of the fathers of the priests and Levites, even the principal fathers over against their younger brethren.

CHAP. XXV.

The number and offices of the singers.

about 1015.

[a] ch. 6. 33, 39, 44.

‖ Otherwise called *Jesharelah,* ver. 14.

† Heb. *by the hands of the king:* So ver. 6.

‖ Or, *Izri,* ver. 11.

‖ With Shimei mentioned, ver. 17.

‖ Or, *Azareel,* ver. 18.

‖ Or, *Shubael,* ver. 20.

‖ Or, *matters.*

MOREOVER David and the captains of the host separated to the service of the sons of [a] Asaph, and of Heman, and of Jeduthun, who should prophesy with harps, with psalteries, and with cymbals: and the number of the workmen according to their service was:

2 Of the sons of Asaph; Zaccur, and Joseph, and Nethaniah, and ‖ Asarelah, the sons of Asaph under the hands of Asaph, which prophesied † according to the order of the king.

3 Of Jeduthun: the sons of Jeduthun; Gedaliah, and ‖ Zeri, and Jeshaiah, Hashabiah, and Mattithiah, ‖ six, under the hands of their father Jeduthun, who prophesied with a harp, to give thanks and to praise the LORD.

4 Of Heman: the sons of Heman; Bukkiah, Mattaniah, ‖ Uzziel, ‖ Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and Romamti-ezer, Joshbekashah, Mallothi, Hothir, *and* Mahazioth:

5 All these *were* the sons of Heman the king's seer in the ‖ words of God, to lift up the horn.

And God gave to Heman fourteen sons and three daughters.

6 All these *were* under the hands of their father for song *in* the house of the LORD, with cymbals, psalteries, and harps, for the service of the house of God, [b]† according to the king's order to Asaph, Jeduthun, and Heman.

7 So the number of them, with their brethren that were instructed in the songs of the LORD, *even* all that were cunning, was two hundred fourscore and eight.

8 ¶And they cast lots, ward against *ward*, as well the small as the great, [c]the teacher as the scholar.

9 Now the first lot came forth for Asaph to Joseph: the second to Gedaliah, who, with his brethren and sons, *were* twelve:

10 The third to Zaccur, *he*, his sons, and his brethren, *were* twelve:

11 The fourth to Izri, *he*, his sons, and his brethren, *were* twelve:

12 The fifth to Nethaniah, *he*, his sons, and his brethren, *were* twelve:

13 The sixth to Bukkiah, *he*, his sons, and his brethren, *were* twelve:

14 The seventh to Jesharelah, *he*, his sons, and his brethren, *were* twelve:

15 The eighth to Jeshaiah, *he*, his sons, and his brethren *were* twelve:

16 The ninth to Mattaniah, *he*, his sons, and his brethren, *were* twelve:

17 The tenth to Shimei, *he*, his sons, and his brethren, *were* twelve:

18 The eleventh to Azareel, *he*, his sons, and his brethren, *were* twelve:

19 The twelfth to Hashabiah, *he*, his sons, and his brethren, *were* twelve:

20 The thirteenth to Shubael, *he*, his sons, and his brethren, *were* twelve:

21 The fourteenth to Mattithiah, *he*, his sons, and his brethren, *were* twelve:

22 The fifteenth to Jeremoth, *he*, his sons, and his brethren, *were* twelve:

23 The sixteenth to Hananiah, *he*, his sons, and his brethren, *were* twelve:

24 The seventeenth to Joshbekashah, *he*, his sons, and his brethren, *were* twelve:

25 The eighteenth to Hanani, *he*, his sons, and his brethren, *were* twelve:

26 The nineteenth to Mallothi, *he*, his sons, and his brethren, *were* twelve:

27 The twentieth to Eliathah, *he*, his sons, and his brethren, *were* twelve:

Before CHRIST about 1015.

Before CHRIST about 1015.

[b] ver. 2. † Heb. *by the hands of the king.*

[c] 2 Chron. 23. 13.

28 The one and twentieth to Hothir, *he*, his sons, and his brethren, *were* twelve:

29 The two and twentieth to Giddalti, *he*, his sons, and his brethren, *were* twelve:

30 The three and twentieth to Mahazioth, *he*, his sons, and his brethren, *were* twelve:

31 The four and twentieth to Romamti-ezer, *he*, his sons, and his brethren, *were* twelve.

CHAP. XXVI.

1 *The divisions of the porters.* 13 *The gates assigned by lot.*

CONCERNING the divisions of the porters: Of the Korhites *was* ‖Meshelemiah the son of Kore, of the sons of ‖Asaph.

‖ Or, *Shelemiah*, ver. 14.

‖ Or, *Ebiasaph*, ch. 6. 37. & 9. 19.

2 And the sons of Meshelemiah *were*, Zechariah the first-born, Jediael the second, Zebadiah the third, Jathniel the fourth,

3 Elam the fifth, Jehohanan the sixth, Elioenai the seventh.

4 Moreover the sons of Obed-edom *were* Shemaiah the first-born, Jehozabad the second, Joah the third, and Sacar the fourth, and Nethaneel the fifth.

5 Ammiel the sixth, Issachar the seventh, Peulthai the eighth: for God blessed ‖him.

‖ That is, Obed-edom, as ch. 13. 14.

6 Also unto Shemaiah his son were sons born, that ruled throughout the house of their father: for they *were* mighty men of valour.

7 The sons of Shemaiah; Othni, and Rephael, and Obed, Elzabad, whose brethren *were* strong men, Elihu, and Semachiah.

8 All these of the sons of Obed-edom: they and their sons and their brethren, able men for strength for the service, *were* threescore and two of Obed-edom.

9 And Meshelemiah had sons and brethren, strong men, eighteen.

10 Also [a]Hosah of the children of Merari, had sons; Simri the chief, (for *though* he was not the first-born, yet his father made him the chief;)

[a] ch. 16. 38

11 Hilkiah the second, Tebaliah the third, Zechariah the fourth: all the sons and brethren of Hosah *were* thirteen.

12 Among these *were* the divisions of the porters, *even* among the chief men, *having* wards one against another, to minister in the house of the LORD.

13 ¶And they cast lots, ‖as well the small as the great, according to the house of their fathers, for every gate.

‖ Or, *as well for the small as for the great.*

14 And the lot eastward fell to ‖Shelemiah. Then for Zechariah his son, a wise counsellor, they cast lots; and his lot came out northward.

‖ Called *Meshelemiah*. ver. 1.

15 To Obed-edom southward; and to his sons the house of †Asuppim.

16 To Shuppim and Hosah *the lot came forth* westward, with the gate Shallecheth, by the causeway of the going ‖up, ward against ward.

17 Eastward *were* six Levites, northward four a day, southward four a day, and toward Asuppim, two *and* two.

18 At Parbar westward, four at the causeway, *and* two at Parbar.

19 These *are* the divisions of the porters among the sons of Kore, and among the sons of Merari.

20 ¶And of the Levites, Ahijah *was* [b]over the treasures of the house of God, and over the treasures of the †dedicated things.

21 *As concerning* the sons ‖of Laadan; the sons of the Gershonite Laadan, chief fathers, *even* of Laadan the Gershonite, *were* ‖Jehieli.

22 The sons of Jehieli; Zetham, and Joel his brother, *which were* over the treasures of the house of the LORD.

23 Of the Amramites, *and* the Izharites, the Hebronites, *and* the Uzzielites:

24 And [c]Shebuel the son of Gershom, the son of Moses, *was* ruler of the treasures.

25 And his brethren by Eliezer; Rehabiah his son, and Jeshaiah his son, and Joram his son, and Zichri his son, and [d]Shelomith his son.

26 Which Shelomith and his brethren *were* over all the treasures of the dedicated things, which David the king, and the chief fathers, the captains over thousands and hundreds, and the captains of the host had dedicated.

27 †Out of the spoils won in battles did they dedicate to maintain the house of the LORD.

28 And all that Samuel [e]the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, had dedicated; *and* whosoever had dedicated *any thing, it was* under the hand of Shelomith, and of his brethren.

29 ¶Of the Izharites, Chenaniah and his sons *were* for the outward business over Israel, for [f]officers and judges.

30 *And* of the Hebronites, Hashabiah and his brethren, men of valour, a thousand and seven hundred, *were* †officers among them of Israel on this side Jordan westward in all the business of the LORD, and in the service of the king.

31 Among the Hebronites *was* [g]Jerijah the chief, *even* among the Hebronites, according to the generations of his fathers. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valour [h]at Jazer of Gilead.

32 And his brethren, men of valour, *were* two thousand and seven hundred chief fathers, whom king David made rulers over the Reubenites, the Gadites, and the half-tribe of Manasseh, for every matter pertaining to God, and †[i]affairs of the king.

Before CHRIST about 1015.

†Heb. *gatherings.*

‖See 1 Kings 10. 5. 2 Chron. 9. 4.

[b] ch. 28. 12. Mal. 3. 10.

†Heb. *holy things.*

‖Or, *Libni*, ch. 6. 17.

‖Or, *Jehiel*, ch. 23. 8. & 29. 8.

[c] ch. 23. 16.

[d] ch. 23. 18.

†Heb. *Out of the battles and spoils.*

[e] 1 Sam. 9. 9.

[f] ch. 23. 4.

†Heb. *over the charge.*

[g] ch. 23. 19.

Before CHRIST about 1015.

[h] See Josh. 21. 39.

†Heb. *thing.*

[i] 2 Chron. 19. 11.

[a] 2 Sam. 23. 8. ch. 11. 11.

‖Or, *Dodo*, 2 Sam. 23. 9

‖Or, *principal officer*, 1 Kings 4. 5

[b] 2 Sam. 23. 20, 22, 23. ch. 11. 22, &c.

[c] 2 Sam. 23. 24. ch. 11. 26.

[d] ch. 11. 28.

[e] ch. 11. 27.

[f] 2 Sam. 21 18. ch. 11. 29.

[g] ch. 11. 28.

CHAP. XXVII.

The twelve captains for every several month.

NOW the children of Israel after their number, *to wit*, the chief fathers, and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month by month throughout all the months of the year, of every course *were* twenty and four thousand.

2 Over the first course for the first month *was* [a]Jashobeam the son of Zabdiel: and in his course *were* twenty and four thousand.

3 Of the children of Perez *was* the chief of all the captains of the host for the first month.

4 And over the course of the second month *was* ‖Dodai an Ahohite, and of his course *was* Mikloth also the ruler: in his course likewise *were* twenty and four thousand.

5 The third captain of the host for the third month *was* Benaiah the son of Jehoiada, a ‖chief priest: and in his course *were* twenty and four thousand.

6 This *is that* Benaiah, *who was* [b]mighty *among* the thirty, and above the thirty: and in his course *was* Ammizabad his son.

7 The fourth *captain* for the fourth month *was* [c]Asahel the brother of Joab, and Zebadiah his son after him: and in his course *were* twenty and four thousand.

8 The fifth captain for the fifth month *was* Shamhuth the Izrahite: and in his course *were* twenty and four thousand.

9 The sixth *captain* for the sixth month *was* [d]Ira the son of Ikkesh the Tekoite: and in his course *were* twenty and four thousand.

10 The seventh *captain* for the seventh month *was* [e]Helez the Pelonite, of the children of Ephraim: and in his course *were* twenty and four thousand.

11 The eighth *captain* for the eighth month *was* [f]Sibbecai the Hushathite, of the Zarhites: and in his course *were* twenty and four thousand.

12 The ninth *captain* for the ninth month *was* [g]Abiezer the Anetothite, of the Benjamites: and in his course *were* twenty and four thousand.

13 The tenth *captain* for the tenth month *was*

[a] Maharai the Netophathite, of the Zarhites: and in his course *were* twenty and four thousand.

14 The eleventh *captain* for the eleventh month *was* [b] Benaiah the Pirathonite, of the children of Ephraim: and in his course *were* twenty and four thousand.

15 The twelfth *captain* for the twelfth month *was* ‖ Heldai the Netophathite, of Othniel: and in his course *were* twenty and four thousand.

16 ¶ Furthermore over the tribes of Israel: the ruler of the Reubenites *was* Eliezer the son of Zichri: of the Simeonites, Shephatiah the son of Maachah:

17 Of the Levites, [k] Hashabiah the son of Kemuel: of the Aaronites, Zadok:

18 Of Judah, [l] Elihu, *one* of the brethren of David: of Issachar, Omri the son of Michael:

19 Of Zebulun, Ishmaiah the son of Obadiah: of Naphtali, Jerimoth the son of Azriel:

20 Of the children of Ephraim, Hoshea the son of Azaziah: of the half-tribe of Manasseh, Joel the son of Pedaiah:

21 Of the half-*tribe* of Manasseh in Gilead, Iddo the son of Zechariah: of Benjamin, Jaasiel the son of Abner:

22 Of Dan, Azareel the son of Jeroham. These *were* the princes of the tribes of Israel.

23 ¶ But David took not the number of them from twenty years old and under: because [m] the LORD had said he would increase Israel like to the stars of the heavens.

24 Joab the son of Zeruiah began to number, but he finished not, because [n] there fell wrath for it against Israel; neither †was the number put in the account of the chronicles of king David.

25 ¶ And over the king's treasures *was* Azmaveth the son of Adiel: and over the store-houses in the fields, in the cities, and in the villages, and in the castles, *was* Jehonathan the son of Uzziah:

26 And over them that did the work of the field for tillage of the ground *was* Ezri the son of Chelub:

27 And over the vineyards *was* Shimei the Ramathite: †over the increase of the vineyards for the wine-cellars *was* Zabdi the Shiphmite:

28 And over the olive-trees and the sycamore trees that *were* in the low plains *was* Baal-hanan the Gederite: and over the cellars of oil *was* Joash:

29 And over the herds that fed in Sharon *was* Shitrai the Sharonite: and over the herds *that were* in the valleys *was* Shaphat the son of Adlai.

30 Over the camels also *was* Obil the Ishmaelite: and over the asses *was* Jehdeiah the Meronothite:

31 And over the flocks *was* Jaziz the Hagerite.

Before CHRIST about 1015.

[h] 2 Sam. 23. 28. ch. 11. 30.
[i] ch. 11. 31.

‖ Or, *secretary.*
‖ Or, *Hachmonite.*
[o] 2 Sam. 15. 12.
[p] 2 Sam. 15 37. & 16. 16.

‖ Or, *Heled*, ch. 11. 30.

[q] 1 Kings 1. 7.
[r] ch. 11. 6.

[k] ch. 26. 30.

[l] 1 Sam. 16. 6, *Eliab.*

[a] ch. 27. 16.
[b] ch. 27. 1, 2.

[c] ch. 27. 25.

‖ Or, *cattle.*
‖ Or, *and his sons.*
‖ Or, *eunuchs.*
[d] ch. 11. 10.

[e] 2 Sam. 7. 2. Ps. 132. 3, 4, 5.
[f] Ps. 99. 5. & 132. 7.

[m] Gen. 15. 5.

[g] 2 Sam. 7. 5, 13. 1 Kings 5. 3 ch. 17. 4. & 22. 8.
† Heb. *bloods.*
[h] 1 Sam. 16 1,—13.

about 1017.

[n] 2 Sam. 24. 15. ch. 21. 7.
† Heb. *ascended.*

about 1015.

[i] Gen. 49. 8. ch. 5. 2. Ps. 60. 7. & 78. 68.
[k] 1 Sam. 26 1.
[l] 1 Sam. 16. 12, 13.

[m] ch. 3. 1, &c. & 23. 1.
[n] ch. 22. 9.

[o] 2 Sam. 7. 13. 14. ch. 22. 8, 10. 2 Chron. 1. 9.

† Heb. *over that which was of the vineyards.*

[p] ch. 22. 13.
† Heb. *strong.*

[q] Jer. 9. 24. Hos. 4. 1. John 17. 3.

Before CHRIST about 1015.

All these *were* the rulers of the substance which *was* king David's.

32 Also Jonathan, David's uncle, was a counsellor, a wise man, and a ‖ scribe: and Jehiel the ‖ son of Hachmoni *was* with the king's sons:

33 And [o] Ahithophel *was* the king's counsellor: and [p] Hushai the Archite *was* the king's companion:

34 And after Ahithophel *was* Jehoiada the son of Benaiah, and [q] Abiathar: and the general of the king's army *was* [r] Joab.

CHAP. XXVIII.

David encourageth Solomon to build the temple.

AND David assembled all the princes of Israel, [a] the princes of the tribes, and [b] the captains of the companies that ministered to the king by course, and the captains over the thousands, and captains over the hundreds, and [c] the stewards over all the substance and ‖ possession of the king, ‖ and of his sons, with the ‖ officers, and with [d] the mighty men, and with all the valiant men unto Jerusalem.

2 Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: *As for me*, [e] I *had* in mine heart to build an house of rest for the ark of the covenant of the LORD, and for [f] the footstool of our God, and had made ready for the building:

3 But God said unto me, [g] Thou shalt not build an house for my name, because thou *hast been* a man of war, and hast shed †blood.

4 Howbeit the LORD God of Israel [h] chose me before all the house of my father to be king over Israel for ever: for he hath chosen [i] Judah *to be* the ruler; and of the house of Judah, [k] the house of my father; and [l] among the sons of my father he liked me to make *me* king over all Israel:

5 [m] And of all my sons, (for the LORD hath given me many sons,) [n] he hath chosen Solomon my son to sit upon the throne of the kingdom of the LORD over Israel

6 And he said unto me, [o] Solomon thy son, he shall build my house and my courts: for I have chosen him *to be* my son, and I will be his father.

7 Moreover I will establish his kingdom for ever, [p] if he be †constant to do my commandments and my judgments, as at this day.

8 Now therefore in the sight of all Israel, the congregation of the LORD, and in the audience of our God, keep and seek for all the commandments of the LORD your God: that ye may possess this good land, and leave *it* for an inheritance for your children after you for ever.

9 ¶ And thou, Solomon my son, [q] know thou

the God of thy father, and serve him [r]with a perfect heart, and with a willing mind: for [s]the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: [t]if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

10 Take heed now; [u]for the LORD hath chosen thee to build an house for the sanctuary: be strong, and do *it*.

11 ¶ Then David gave to Solomon his son [x]the pattern of the porch, and of the houses thereof, and of the treasures thereof, and of the upper chambers thereof, and of the inner parlours thereof, and of the place of the mercy-seat,

12 And the pattern †of all that he had by the Spirit, of the courts of the house of the LORD, and of all the chambers round about, [y]of the treasuries of the house of God, and of the treasuries of the dedicated things:

13 Also for the courses of the priests and the Levites, and for all the work of the service of the house of the LORD, and for all the vessels of service in the house of the LORD.

14 *He gave* of gold by weight for *things* of gold, for all instruments of all manner of service; *silver also* for all instruments of silver by weight, for all instruments of every kind of service:

15 Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, *both* for the candlestick, and *also* for the lamps thereof, according to the use of every candlestick.

16 And by weight *he gave* gold for the tables of shew-bread, for every table: and *likewise* silver for the tables of silver:

17 Also pure gold for the flesh-hooks, and the bowls, and the cups: and for the golden basins *he gave gold* by weight for every basin; and *likewise silver* by weight for every basin of silver:

18 And for the altar of incense refined gold by weight; and gold for the pattern of the chariot of the [z]cherubims, that spread out *their wings*, and covered the ark of the covenant of the LORD.

19 All *this*, *said David*, [a]the LORD made me understand in writing, by *his* hand upon me, *even* all the works of this pattern.

20 And David said to Solomon his son, [b]Be strong, and of good courage, and do *it*: fear not, nor be dismayed, for the LORD God, *even* my God, *will be* with thee; [c]he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD.

Before CHRIST about 1015.

r 2 Kings 20. 3. Ps. 101. 2.
s 1 Sam. 16. 7. 1 Kings 8. 39. ch. 29. 17. Ps. 7. 9. & 139. 2. Prov. 17. 3. Jer. 11. 20. & 17. 10. & 20. 12. Rev. 2. 23.
t 2 Chron. 15. 2.
u ver. 6.
x See Ex. 25. 40. ver. 19.

† Heb. *of all that was with him.*

y ch. 26. 20.

Before CHRIST 1015.

a 1 Kings 3. 7. ch. 22. 5. Prov. 4. 3.

b See Isa. 54. 11, 12. Rev. 21. 18, &c.

c 1 Kings 9. 28.

† Heb. *to fill his hand.*

d ch. 27. 1.

e ch. 27. 25, &c.

z Ex. 25. 18.—22. 1 Sam. 4. 4. 1 Kings 6. 23, &c.
a See Ex. 25. 40 ver. 11, 12.

f ch. 26. 21.

b Deut. 31. 7, 8. Josh. 1. 6, 7, 9. ch. 22. 13.

c Josh. 1. 5.

g 2 Cor. 9. 7.

21 And behold, [d]the courses of the priests and the Levites, *even they shall be with thee* for all the service of the house of God: and *there shall be* with thee for all manner of workmanship [e]every willing skilful man, for any manner of service: also the princes and all the people *will be* wholly at thy commandment.

CHAP. XXIX.

10 *David's thanksgiving and prayer.* 26 *His reign and death.*

FURTHERMORE David the king said unto all the congregation, Solomon my son, whom alone God hath chosen, *is yet* [a]young and tender, and the work *is* great; for the palace *is* not for man, but for the LORD God.

2 Now I have prepared with all my might for the house of my God the gold for *things to be made* of gold, and the silver for *things* of silver, and the brass for *things* of brass, the iron for *things* of iron, and wood for *things* of wood; [b]onyx-stones, and *stones* to be set, glistering stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.

3 Moreover, because I have set my affection to the house of my God, I have of mine own proper good, of gold and silver, *which* I have given to the house of my God, over and above all that I have prepared for the holy house,

4 *Even* three thousand talents of gold, of the gold of [c]Ophir, and seven thousand talents of refined silver to overlay the walls of the houses *withal*:

5 The gold for *things* of gold, and the silver for *things* of silver, and for all manner of work *to be made* by the hands of artificers. And who *then* is willing †to consecrate his service this day unto the LORD?

6 ¶ Then [d]the chief of the fathers and princes of the tribes of Israel, and the captains of thousands and of hundreds, with [e]the rulers over the king's work, offered willingly,

7 And gave for the service of the house of God of gold five thousand talents and ten thousand drams, and of silver ten thousand talents, and of brass eighteen thousand talents, and one hundred thousand talents of iron.

8 And they with whom *precious* stones were found gave *them* to the treasure of the house of the LORD, by the hand of [f]Jehiel the Gershonite.

9 Then the people rejoiced, for that they offered willingly, because with perfect heart they [g]offered willingly to the LORD: and David the king also rejoiced with great joy.

10 ¶ Wherefore David blessed the LORD before all the congregation: and David said, Blessed *be* thou, LORD God of Israel our father, for ever and ever.

11 [h]Thine, O LORD, *is* the greatness, and the power, and the glory, and the victory, and the majesty: for all *that is* in the heaven and in the earth *is thine;* thine *is* the kingdom, O LORD, and thou art exalted as head above all.

12 [i]Both riches and honour *come* of thee, and thou reignest over all; and in thine hand *is* power and might; and in thine hand *it is* to make great, and to give strength unto all.

13 Now therefore, our God, we thank thee, and praise thy glorious name.

14 But who *am* I, and what *is* my people, that we should be †able to offer so willingly after this sort? for all things *come* of thee, and †of thine own have we given thee.

15 For [k]we *are* strangers before thee, and sojourners, as *were* all our fathers: [l]our days on the earth *are* as a shadow, and *there is* none †abiding.

16 O LORD our God, all this store that we have prepared to build thee an house for thine holy name *cometh* of thine hand, and *is* all thine own.

17 I know also, my God, that thou [m]triest the heart, and [n]hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are ‖present here, to offer willingly unto thee.

18 O LORD God of Abraham, Isaac, and of Israel, our fathers, keep this for ever in the imagination of the thoughts of the heart of thy people, and ‖prepare their heart unto thee:

19 And [o]give unto Solomon my son a perfect heart, to keep thy commandments, thy testimonies, and thy statutes, and to do all *these things*, and to build the palace, *for* the which [p]I have made provision.

20 ¶And David said to all the congregation, Now bless the LORD your God. And all the congregation blessed the LORD God of their fathers, and bowed down their heads, and worshipped the LORD, and the king.

21 And they sacrificed sacrifices unto the LORD, and offered burnt-offerings unto the LORD, on the morrow after that day, *even* a thousand bullocks, a thousand rams, *and* a thousand lambs, with their drink-offerings, and sacrifices in abundance for all Israel:

22 And did eat and drink before the LORD on that day with great gladness. And they made Solomon the son of David king the second time, and [q]anointed *him* unto the LORD *to be* the chief governor, and Zadok *to be* priest.

23 Then Solomon sat on the throne of the LORD as king instead of David his father, and prospered; and all Israel obeyed him.

24 And all the princes, and the mighty men, and all the sons likewise of king David, [r]†submitted themselves unto Solomon the king.

25 And the LORD magnified Solomon exceedingly in the sight of all Israel, and [s]bestowed upon him *such* royal majesty as had not been on any king before him in Israel.

26 ¶Thus David the son of Jesse reigned over all Israel.

27 [t]And the time that he reigned over Israel *was* forty years; [u]seven years reigned he in Hebron, and thirty and three *years* reigned he in Jerusalem.

28 And he [x]died in a good old age, [y]full of days, riches, and honour: and Solomon his son reigned in his stead.

29 Now the acts of David the king, first and last, behold they *are* written in the ‖†book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer,

30 With all his reign and his might, [z]and the times that went over him, and over Israel, and over all the kingdoms of the countries.

Before CHRIST 1015.

h Matt. 6. 13. 1 Tim. 1. 17. Rev. 5. 13.

i Rom. 11. 36.

† Heb. *retain.* or, *obtain strength.* † Heb. *of thy hand.*

k ch. 39. 12. Heb. 11. 13. 1 Pet. 2. 11. *l* Job 14. 2. Ps. 90. 9. & 102. 11. & 144. 4. † Heb. *expectation.*

m 1 Sam. 16. 7. ch. 28. 9. *n* Prov. 11. 20.

‖ Or, *found.*

‖ Or, *stablish.* Ps. 10. 17.

o Ps. 72. 1.

p ver. 2. ch. 22. 14.

Before CHRIST 1015.

q 1 Kings 1. 35, 39.

r Eccles. 8. 2. † Heb. *gave the hand under Solomon:* See Gen. 24. 2. & 47. 29.

2 Chron. 30. 8. Ezek. 17. 18. *s* 1 Kings 3. 13. 2 Chron. 1. 12. Eccles. 2. 9.

t 2 Sam. 5. 4. 1 Kings 2. 11. *u* 2 Sam. 5. 5.

x Gen. 25. 8. *y* ch. 23. 1.

‖ Or, *history.* † Heb. *words.*

z Dan. 2. 21.

THE SECOND BOOK OF THE CHRONICLES.

CHAP. I.

Solomon's choice of wisdom is blessed by God.

AND [a]Solomon the son of David was strengthened in his kingdom, and [b]the LORD his God *was* with him, and [c]magnified him exceedingly.

2 Then Solomon spake unto all Israel, to [d]the captains of thousands and of hundreds, and to the judges, and to every governor in all Israel, the chief of the fathers.

3 So Solomon, and all the congregation with him, went to the high place that *was* at [e]Gibeon; for there was the tabernacle of the congregation of God, which Moses the servant of the LORD had made in the wilderness.

4 [f]But the ark of God had David brought up from Kirjath-jearim to *the place which* David had prepared for it: for he had pitched a tent for it at Jerusalem.

5 Moreover, [g]the brazen altar that [h]Bezaleel the son of Uri, the son of Hur, had made, ‖ he put before the tabernacle of the LORD: and Solomon and the congregation sought unto it.

6 And Solomon went up thither to the brazen altar before the LORD, which *was* at the tabernacle of the congregation, and [i]offered a thousand burnt-offerings upon it.

7 ¶[k]In that night did God appear unto Solomon, and said unto him, Ask what I shall give thee.

8 And Solomon said unto God, Thou hast shewed great mercy unto David my father, and hast made me [l]to reign in his stead.

9 Now, O LORD God, let thy promise unto David my father be established: [m]for thou hast made me king over a people †like the dust of the earth in multitude.

10 [n]Give me now wisdom and knowledge, that I may [o]go out and come in before this people: for who can judge this thy people, *that is so* great?

11 [p]And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people over whom I have made thee king:

12 Wisdom and knowledge *is* granted unto thee; and I will give thee riches, and wealth, and honour, such as [q]none of the kings have had that *have been* before thee, neither shall there any after thee have the like.

13 ¶Then Solomon came *from his journey* to the high place that *was* at Gibeon to Jerusalem, from before the tabernacle of the congregation, and reigned over Israel.

14 [r]And Solomon gathered chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, which he placed in the chariot-cities, and with the king at Jerusalem.

15 [s]And the king †made silver and gold at Jerusalem *as plenteous* as stones, and cedar-trees made he as the sycamore-trees that *are* in the vale, for abundance.

16 [t]And †Solomon had horses brought out of Egypt, and linen yarn: the king's merchants received the linen yarn at a price.

17 And they fetched up, and brought forth out of Egypt a chariot for six hundred *shekels* of silver, and an horse for an hundred and fifty: and so brought they out *horses* for all the kings of the Hittites, and for the kings of Syria, †by their means.

CHAP. II.

Solomon's labourers for the building of the temple.

AND Solomon [a]determined to build an house for the name of the LORD, and an house for his kingdom.

2 And [b]Solomon told out threescore and ten thousand men to bear burdens, and fourscore thousand to hew in the mountain, and three thousand and six hundred to oversee them.

3 ¶And Solomon sent to ‖Huram the king of Tyre, saying, [c]As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, *even so deal with me.*

4 Behold, [d]I build an house to the name of the LORD my God, to dedicate *it* to him, *and* [e]to burn before him †sweet incense, and for [f]the continual shew-bread, and for [g]the burnt-offerings morning and evening, on the sabbaths, and on the new-moons, and on the solemn feasts of the LORD our God. This *is an ordinance* for ever to Israel.

Before CHRIST 1015.

[a] 1 Kings 2. 46.
[b] Gen. 39. 2.
[c] 1 Chron. 29. 25.
[d] 1 Chron. 27. 1.
[e] 1 Kings 3. 4. 1 Chron. 16. 39. & 21. 29.
[f] 1 Sam. 6. 2, 17. 1 Chron. 15. 1.
[g] Ex. 27. 1, 2. & 38. 1, 2.
[h] Ex. 31. 2.
‖ Or. was *there.*
[i] 1 Kings 3. 4.
[k] 1 Kings 3. 5, 6.
[l] 1 Chron. 28. 5.
[m] 1 Kings 3. 7, 8.
† Heb. *much as the dust of the earth.*
[n] 1 Kings 3. 9.
[o] Num. 27. 17. Deut. 31. 2.
[p] 1 Kings 3. 11, 12, 13.

Before CHRIST 1015.

[q] 1 Chron. 29. 25. ch. 9. 22. Eccles. 2. 9.
[r] 1 Kings 4. 26. & 10. 26, &c. ch. 9. 25.
[s] 1 Kings 10. 27. ch. 9. 27. Job 22. 24.
† Heb. *gave.*
[t] 1 Kings 10. 28, 29. ch. 9. 28.
† Heb. *the going forth of the horses which was Solomon's.*
† Heb. *by their hand.*
[a] 1 Kings 5. 5.
[b] 1 Kings 5. 15. ver. 18.
‖ Or, *Hiram.* 1 Kings 5. 1.
[c] 1 Chron. 14. 1.
[d] ver. 1.
[e] Ex. 30. 7.
† Heb. *incense of spices.*
[f] Ex. 25. 30. Lev. 24. 8.
[g] Num. 28. 3, 9, 11.

5 And the house which I build *is* great: for [a]great *is* our God above all gods.

6 [b]But who †is able to build him an house, seeing the heaven and heaven of heavens cannot contain him? who *am* I then that I should build him an house, save only to burn sacrifice before him?

7 Send me now therefore a man cunning to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that can skill †to grave with the cunning men that *are* with me in Judah, and in Jerusalem, [k]whom David my father did provide.

8 [l]Send me also cedar-trees, fir-trees, and ‖algum-trees out of Lebanon: (for I know that thy servants can skill to cut timber in Lebanon;) and behold, my servants *shall be* with thy servants,

9 Even to prepare me timber in abundance: for the house which I am about to build *shall be* †wonderful great.

10 [m]And behold, I will give to thy servants, the hewers that cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil.

11 ¶Then Huram the king of Tyre answered in writing, which he sent to Solomon, [n]Because the LORD hath loved his people, he hath made thee king over them.

12 Huram said moreover, [o]Blessed *be* the LORD God of Israel, [p]that made heaven and earth, who hath given to David the king a wise son, †endued with prudence and understanding, that might build an house for the LORD, and an house for his kingdom.

13 And now I have sent a cunning man, endued with understanding, of Huram my father's,

14 [q]The son of a woman of the daughters of Dan, and his father *was* a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father.

15 Now therefore the wheat, and the barley, the oil, and the wine which [r]my lord hath spoken of, let him send unto his servants;

16 [s]And we will cut wood out of Lebanon, †as much as thou shalt need: and we will bring it to thee in floats by sea to †Joppa; and thou shalt carry it up to Jerusalem.

17 ¶[t]And Solomon numbered all †the strangers that *were* in the land of Israel, after the numbering wherewith [u]David his father had numbered them; and they were found an hundred and fifty thousand and three thousand and six hundred.

18 And he set [x]threescore and ten thousand of them *to be* bearers of burdens, and fourscore thousand *to be* hewers in the mountain, and three thousand and six hundred overseers to set the people a-work.

Before CHRIST 1015.

[a] Ps. 135.5.
[b] 1 Kings 8. 27. ch. 6. 18. Isa. 66. 1.
† Heb. *hath retained*, or *obtained strength.*
† Heb. *to grave gravings.*
[k] 1 Chron. 22. 15.
[l] 1 Kings 5. 6.
‖ Or, *almuggim.* 1 Kings 10. 11.
† Heb. *great and wonderful.*
[m] 1 Kings 5. 11.
[n] 1 Kings 10. 9. ch. 9. 8.
[o] 1 Kings 5. 7.
[p] Gen. 1. & 2. Ps. 33. 6. & 102. 25. & 124. 8. & 136. 5, 6. Acts 4. 24. & 14. 15. Rev. 10. 6.
† Heb. *knowing prudence and understanding.*
[q] 1 Kings 7. 13, 14.
[r] ver. 10.
[s] 1 Kings 5. 8, 9.
† Heb. *according to all thy need.*
† Heb. *Japho*, Josh. 19. 46. Acts 9. 36.
[t] As ver. 2. 1 Kings 5. 13, 15, 16. & 9. 20, 21. ch. 8. 7, 8.
† Heb. *the men the strangers.*
[u] 1 Chron. 22. 2.
[x] As it is ver. 2.

CHAP. III.

The place and time of building the temple.

1012.

THEN [a]Solomon began to build the house of the LORD at [b]Jerusalem in mount Moriah, ‖where *the LORD* appeared unto David his father, in the place that David had prepared in the threshing-floor of [c]‖Ornan the Jebusite.

2 And he began to build in the second *day* of the second month, in the fourth year of his reign.

3 ¶Now these *are the things* [d]wherein Solomon was †instructed for the building of the house of God. The length by cubits after the first measure *was* threescore cubits, and the breadth twenty cubits.

4 And the [e]porch that *was* in the front *of the house*, the length *of it was* according to the breadth of the house, twenty cubits, and the height *was* an hundred and twenty: and he overlaid it within with pure gold.

5 And [f]the greater house he ceiled with fir-tree, which he overlaid with fine gold, and set thereon palm-trees and chains.

6 And he †garnished the house with precious stones for beauty: and the gold *was* gold of Parvaim.

7 He overlaid also the house, the beams, the posts, and the walls thereof, and the doors thereof, with gold; and graved cherubims on the walls.

8 And he made the most holy house, the length whereof *was* according to the breadth of the house, twenty cubits, and the breadth thereof twenty cubits: and he overlaid it with fine gold, *amounting* to six hundred talents.

9 And the weight of the nails *was* fifty shekels of gold. And he overlaid the upper chambers with gold.

10 [g]And in the most holy house he made two cherubims ‖of image-work, and overlaid them with gold.

11 ¶And the wings of the cherubims *were* twenty cubits long: one wing *of the one cherub was* five cubits, reaching to the wall of the house: and the other wing *was likewise* five cubits, reaching to the wing of the other cherub.

12 And *one* wing of the other cherub *was* five cubits, reaching to the wall of the house: and the other wing *was* five cubits *also*, joining to the wing of the other cherub.

13 The wings of these cherubims spread them-

Before CHRIST 1015.

[a] 1 Kings 6. 1. &c. [b] Gen. 22. 2. 14. ‖ Or, *which was seen of David his father.* [c] 1 Chron. 21. 18. & 22. 1. ‖ Or, *Araunah*, 2 Sam. 24. 18. [d] 1 Kings 6. 2. † Heb. *founded.*
[e] 1 Kings 6. 3
[f] 1 Kings 6. 17.
† Heb. *covered.*
[g] 1 Kings 6. 23, &c. ‖ Or, (as some think) *of moveable work.*

selves forth twenty cubits: and they stood on their feet, and their faces *were* ‖ inward.

14 ¶ And he made the [h] vail *of* blue, and purple, and crimson, and fine linen, and † wrought cherubims thereon.

15 Also he made before the house [i] two pillars of thirty and five cubits † high, and the chapiter that *was* on the top of each of them *was* five cubits.

16 And he made chains, *as* in the oracle, and put *them* on the heads of the pillars; and made [k] an hundred pomegranates, and put *them* on the chains.

17 And he [l] reared up the pillars before the temple, one on the right hand, and the other on the left; and called the name of that on the right hand ‖ Jachin, and the name of that on the left ‖ Boaz.

CHAP. IV.

The altar of brass and ornaments for the house.

MOREOVER he made [a] an altar of brass, twenty cubits the length thereof, and twenty cubits the breadth thereof, and ten cubits the height thereof.

2 ¶ [b] Also he made a molten sea of ten cubits † from brim to brim, round in compass, and five cubits the height thereof; and a line of thirty cubits did compass it round about.

3 [c] And under it *was* the similitude of oxen, which did compass it round about: ten in a cubit, compassing the sea round about. Two rows of oxen *were* cast, when it was cast.

4 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea *was set* above upon them, and all their hinder parts *were* inward.

5 And the thickness of it *was* an hand-breadth, and the brim of it like the work of the brim of a cup, ‖ with flowers of lilies; *and* it received and held [d] three thousand baths.

6 ¶ He made also [e] ten lavers, and put five on the right hand, and five on the left, to wash in them: † such things as they offered for the burnt-offering they washed in them; but the sea *was* for the priests to wash in.

7 [f] And he made ten candlesticks of gold [g] according to their form, and set *them* in the temple, five on the right hand, and five on the left.

8 [h] He made also ten tables, and placed *them* in the temple, five on the right side, and five on the left. And he made an hundred ‖ basins of gold.

9 ¶ Furthermore [i] he made the court of the priests, and the great court, and doors for the court, and overlaid the doors of them with brass.

Before CHRIST 1012.

‖ Or, *toward the house.*
h Ex. 26. 31. Matt. 27. 51. Heb. 9. 3.
† Heb. *caused to ascend.*
i 1 Kings 7. 15,—21. Jer. 52. 21.
† Heb. *long.*
k 1 Kings 7. 20.
l 1 Kings 7. 21.
‖ That is; *he shall establish.*
‖ That is, *in it is strength.*
a Ex. 27. 1, 2. 2 Kings 16. 14. Ezek. 43. 13, 16.
b 1 Kings 7. 23.
† Heb. *from his brim to his brim.*
c 1 Kings 5. 24, 25, 26.
¶ Or, *like a lily-flower.*
d See 1 Kings 7. 26.
e 1 Kings 7. 38.
† Heb. *the work of burnt-offering.*
f 1 Kings 7. 49.
g Ex. 25. 31, 40. 1 Chron. 28. 12, 19.
h 1 Kings 7. 48.
‖ Or, *bowls.*
i 1 Kings 6. 36.

Before CHRIST 1012.

k 1 Kings 7. 39.
l See 1 Kings 7. 40.
‖ Or, *bowls.*
† Heb. *finished to make.*
m 1 Kings 7. 41.
n See 1 Kings 7. 20.
† Heb. *upon the face.*
o 1 Kings 7. 27, 43.
‖ Or, *caldrons.*
p 1 Kings 7. 14, 45.
† Heb. *made bright*, or, *scoured.*
q 1 Kings 7. 46.
† Heb. *thicknesses of the ground.*
r 1 Kings 7. 47.
s 1 Kings 7. 48, 49, 50.
t Ex. 25. 30.
u Ex. 27. 20, 21.
x Ex. 25. 31, &c.
† Heb. *perfections of gold.*
‖ Or, *bowls.*
1005.
a 1 Kings 7. 51.
1004.
b 1 Kings 8. 1, &c.

10 And [k] he set the sea on the right side of the east end, over against the south.

11 And [l] Huram made the pots, and the shovels, and the ‖ basins. And Huram † finished the work that he was to make for king Solomon for the house of God;

12 *To wit,* the two pillars, and [m] the pommels, and the chapiters *which were* on the top of the two pillars, and the two wreaths to cover the two pommels of the chapiters which *were* on the top of the pillars;

13 And [n] four hundred pomegranates on the two wreaths; two rows of pomegranates on each wreath, to cover the two pommels of the chapiters which *were* † upon the pillars.

14 He made also [o] bases, and ‖ lavers made he upon the bases;

15 One sea, and twelve oxen under it.

16 The pots also, and the shovels, and the fleshhooks, and all their instruments, did [p] Huram his father make to king Solomon for the house of the LORD, of † bright brass.

17 [q] In the plain of Jordan did the king cast them, in the † clay ground between Succoth and Zeredathah.

18 [r] Thus Solomon made all these vessels in great abundance; for the weight of the brass could not be found out.

19 ¶ And [s] Solomon made all the vessels that *were for* the house of God, the golden altar also, and the tables whereon [t] the shew-bread *was set;*

20 Moreover the candlesticks with their lamps, that they should burn [u] after the manner before the oracle, of pure gold;

21 And [x] the flowers, and the lamps, and the tongs, *made he of* gold, *and* that † perfect gold;

22 And the snuffers, and the ‖ basins, and the spoons, and the censers, *of* pure gold: and the entry of the house, the inner doors thereof for the most holy *place,* and the doors of the house of the temple, *were of* gold.

CHAP. V.

God being praised, giveth a visible sign of his favour.

THUS [a] all the work that Solomon made for the house of the LORD was finished: and Solomon brought in *all* the things that David his father had dedicated; and the silver, and the gold, and all the instruments, put he among the treasures of the house of God.

2 ¶ [b] Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto Jerusalem, to bring

up the ark of the covenant of the LORD [c] out of the city of David, which *is* Zion.

3 [d] Wherefore all the men of Israel assembled themselves unto the king [e] in the feast which *was* in the seventh month.

4 And all the elders of Israel came; and the Levites took up the ark.

5 And they brought up the ark, and the tabernacle of the congregation, and all the holy vessels that *were* in the tabernacle, these did the priests *and* the Levites bring up.

6 Also king Solomon, and all the congregation of Israel that were assembled unto him before the ark, sacrificed sheep and oxen, which could not be told nor numbered for multitude.

7 And the priests brought in the ark of the covenant of the LORD unto his place, to the oracle of the house, into the most holy *place, even* under the wings of the cherubims:

8 For the cherubims spread forth *their* wings over the place of the ark, and the cherubims covered the ark, and the staves thereof above.

9 And they drew out the staves *of the ark*, that the ends of the staves were seen from the ark before the oracle; but they were not seen without. And ‖ there it is unto this day.

10 *There was* nothing in the ark save the two tables which Moses [f] put *therein* at Horeb, ‖ when the LORD made *a covenant* with the children of Israel, when they came out of Egypt.

11 ¶ And it came to pass, when the priests were come out of the holy *place*, (for all the priests *that were* †present were sanctified, *and* did not *then* wait by course:

12 [g] Also the Levites *which were* the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, *being* arrayed in white linen, having cymbals and psalteries and harps, stood at the east end of the altar, [h] and with them an hundred and twenty priests sounding with trumpets:)

13 It came even to pass, as the trumpeters and singers *were* as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up *their* voice with the trumpets and cymbals and instruments of music, and praised the LORD, *saying*, [i] For *he is* good; for his mercy *endureth* for ever: that *then* the house was filled with a cloud, *even* the house of the LORD;

14 So that the priests could not stand to minister by reason of the cloud: [k] for the glory of the LORD had filled the house of God.

Before CHRIST 1004.

c 2 Sam. 6. 12.
d 1 Kings 8. 2.
e See ch. 7. 8, 9, 10.

‖ Or, *they are there.* as 1 Kings 8. 8.

f Deut. 10. 2, 5. ch. 6. 11.
‖ Or, *where.*

† Heb. *found.*

g 1 Chron. 25. 1.

h 1 Chron. 15. 24.

† Heb. *the length thereof, &c.*

i Ps. 136. See 1 Chron. 16. 34, 41.

k Ex. 40. 35. ch. 7. 2.

Before CHRIST 1004.

a 1 Kings 8. 12, &c.

b Lev. 16. 2.

c ch. 12. 13.

d 1 Chron. 28. 4.

e 2 Sam. 7. 2. 1 Chron. 17 1. & 28. 2.

f ch. 5. 10.

g 1 Kings 8. 22.

h Ex. 15. 11. Deut. 4. 39. & 7. 9.

i 1 Chron. 22. 9.

CHAP. VI.

Solomon's prayer at the consecration of the temple.

THEN [a] said Solomon, The LORD hath said that he would dwell in the [b] thick darkness.

2 But I have built an house of habitation for thee, and a place for thy dwelling for ever.

3 And the king turned his face, and blessed the whole congregation of Israel: and all the congregation of Israel stood.

4 And he said, Blessed *be* the LORD God of Israel, who hath with his hands fulfilled *that* which he spake with his mouth to my father David, saying,

5 Since the day that I brought forth my people out of the land of Egypt I chose no city among all the tribes of Israel to build an house in, that my name might be there; neither chose I any man to be a ruler over my people Israel:

6 [c] But I have chosen Jerusalem, that my name might be there; and [d] have chosen David to be over my people Israel.

7 Now [e] it was in the heart of David my father to build an house for the name of the LORD God of Israel;

8 But the LORD said to David my father, Forasmuch as it was in thine heart to build an house for my name, thou didst well in that it was in thine heart:

9 Notwithstanding, thou shalt not build the house; but thy son which shall come forth out of thy loins, he shall build the house for my name.

10 The LORD therefore hath performed his word that he hath spoken: for I am risen up in the room of David my father, and am set on the throne of Israel, as the LORD promised, and have built the house for the name of the LORD God of Israel.

11 And in it have I put the ark, [f] wherein *is* the covenant of the LORD, that he made with the children of Israel.

12 ¶ [g] And he stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands:

13 (For Solomon had made a brazen scaffold, of five cubits †long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,)

14 And said, O LORD God of Israel, [h] *there is* no God like thee in the heaven, nor in the earth; which keepest covenant, and *shewest* mercy unto thy servants, that walk before thee with all their hearts:

15 [i] Thou which hast kept with thy servant David

my father that which thou hast promised him; and spakest with thy mouth, and hast fulfilled *it* with thine hand, as *it is* this day.

16 Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, [k] † There shall not fail thee a man in my sight to sit upon the throne of Israel; [l] yet so that thy children take heed to their way to walk in my law, as thou hast walked before me.

17 Now then, O LORD God of Israel, let thy word be verified, which thou hast spoken unto thy servant David.

18 But will God in very deed dwell with men on the earth? [m] Behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have built!

19 Have respect therefore to the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and the prayer which thy servant prayeth before thee:

20 That thine eyes may be open upon this house day and night, upon the place whereof thou hast said, that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth ‖ toward this place.

21 Hearken therefore unto the supplications of thy servant, and of thy people Israel, which they shall † make toward this place: hear thou from thy dwelling-place, *even* from heaven; and when thou hearest, forgive.

22 ¶ If a man sin against his neighbour, † and an oath be laid upon him to make him swear, and the oath come before thine altar in this house;

23 Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head: and by justifying the righteous, by giving him according to his righteousness.

24 ¶ And if thy people Israel ‖ be put to the worse before the enemy, because they have sinned against thee; and shall return and confess thy name, and pray and make supplication before thee ‖ in this house;

25 Then hear thou from the heavens, and forgive the sin of thy people Israel, and bring them again unto the land which thou gavest to them and to their fathers.

26 ¶ When the [n] heaven is shut up, and there is no rain, because they have sinned against thee; *yet* if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them;

27 Then hear thou from heaven, and forgive the sin of thy servants, and of thy people Israel, when thou hast taught them the good way wherein they should walk; and send rain upon thy land, which thou hast given unto thy people for an inheritance.

28 ¶ If there [o] be dearth in the land, if there be pestilence, if there be blasting, or mildew, locusts, or caterpillars; if their enemies besiege them † in the cities of their land; whatsoever sore, or whatsoever sickness *there be:*

29 *Then* what prayer, *or* what supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore, and his own grief, and shall spread forth his hands ‖ in this house;

30 Then hear thou from heaven thy dwelling-place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; (for thou only [p] knowest the hearts of the children of men:)

31 That they may fear thee, to walk in thy ways, † so long as they live † in the land which thou gavest unto our fathers.

32 ¶ Moreover, concerning the stranger, [q] which is not of thy people Israel, but is come from a far country for thy great name's sake, and thy mighty hand, and thy stretched-out arm; if they come and pray in this house;

33 Then hear thou from the heavens, *even* from thy dwelling-place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as *doth* thy people Israel, and may know that † this house which I have built is called by thy name.

34 If thy people go out to war against their enemies by the way that thou shalt send them, and they pray unto thee toward this city which thou hast chosen, and the house which I have built for thy name;

35 Then hear thou from the heavens their prayer and their supplication, and maintain their ‖ cause.

36 ¶ If they sin against thee, (for *there is* [r] no man which sinneth not,) and thou be angry with them, and deliver them over before *their* enemies, and † they carry them away captives unto a land far off or near;

37 Yet *if* they † bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly;

38 If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land which thou gavest unto their

Before CHRIST 1004.

Before CHRIST 1004.

[k] 2 Sam. 7. 12. 16. 1 Kings 2. 4. & 6. 12. ch. 7. 18.

† Heb. *There shall not a man be cut off.*

[l] Ps. 132. 12

[m] ch. 2. 6. Isai. 66. 1. Acts 7. 49

[n] 1 Kings 17. 1.

[o] ch. 20. 9.

† Heb. *in the land of their gates.*

‖ Or, *toward this house.*

[p] 1 Chron. 28. 9.

† Heb. *all the days which.*

† Heb. *upon the face of the land.*

[q] John 12. 20. Acts 8. 27.

‖ Or, *in this place.*

† Heb. *pray.*

† Heb. *and he require an oath of him.*

† Heb. *thy name is called upon this house.*

‖ Or, *be smitten.*

‖ Or, *right.*

[r] Prov. 20. 9. Eccles. 7. 20. James 3. 2. 1 John 1. 8.

‖ Or, *toward.*

† Heb. *they that take them captives carry them away.*

† Heb. *bring back to their heart.*

fathers, and *toward* the city which thou hast chosen, and toward the house which I have built for thy name;

39 Then hear thou from the heavens, *even* from thy dwelling-place, their prayer and their supplications, and maintain their ‖ cause, and forgive thy people which have sinned against thee.

40 Now, my God, let, I beseech thee, thine eyes be open, and *let* thine ears *be* attent † unto the prayer *that is made* in this place.

41 Now [s] therefore arise, O LORD God, into thy [t] resting-place, thou, and the ark of thy strength: let thy priests, O LORD God, be clothed with salvation, and let thy saints [u] rejoice in goodness.

42 O LORD God, turn not away the face of thine anointed: [x] remember the mercies of David thy servant.

CHAP. VII.

God giveth to Solomon promises upon condition.

NOW [a] when Solomon had made an end of praying, the [b] fire came down from heaven, and consumed the burnt-offering and the sacrifices; and [c] the glory of the LORD filled the house.

2 [d] And the priests could not enter into the house of the LORD, because the glory of the LORD had filled the LORD's house.

3 And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, [e] *saying*, For *he is* good; [f] for his mercy *endureth* for ever.

4 ¶ [g] Then the king and all the people offered sacrifices before the LORD.

5 And king Solomon offered a sacrifice of twenty and two thousand oxen, and an hundred and twenty thousand sheep. So the king and all the people dedicated the house of God.

6 [h] And the priests waited on their offices: the Levites also with instruments of music of the LORD, which David the king had made to praise the LORD, because his mercy *endureth* for ever, when David praised † by their ministry; and [i] the priests sounded trumpets before them, and all Israel stood.

7 Moreover [k] Solomon hallowed the middle of the court that *was* before the house of the LORD: for there he offered burnt-offerings, and the fat of the peace-offerings, because the brazen altar which Solomon had made was not able to receive the burnt-offerings, and the meat-offerings, and the fat.

8 ¶ [l] Also at the same time Solomon kept the feast seven days, and all Israel with him, a very great congregation, from the entering in of Hamath unto [m] the river of Egypt.

9 And in the eighth day they made † a solemn assembly: for they kept the dedication of the altar seven days, and the feast seven days.

10 And [n] on the three and twentieth day of the seventh month he sent the people away into their tents, glad and merry in heart for the goodness that the LORD had shewed unto David, and to Solomon, and to Israel his people.

11 Thus [o] Solomon finished the house of the LORD, and the king's house: and all that came into Solomon's heart to make in the house of the LORD, and in his own house, he prosperously effected.

12 ¶ And the LORD appeared to Solomon by night, and said unto him, I have heard thy prayer, [p] and have chosen this place to myself for an house of sacrifice.

13 [q] If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people;

14 If my people, † which are called by my name, shall [r] humble themselves, and pray, and seek my face, and turn from their wicked ways; [s] then will I hear from heaven, and will forgive their sin, and will heal their land.

15 Now [t] mine eyes shall be open, and mine ears attent † unto the prayer *that is made* in this place.

16 For now have [u] I chosen and sanctified this house, that my name may be there for ever: and mine eyes and mine heart shall be there perpetually.

17 [x] And as for thee, if thou wilt walk before me, as David thy father walked, and do according to all that I have commanded thee, and shalt observe my statutes and my judgments:

18 Then will I establish the throne of thy kingdom according as I have covenanted with David thy father, saying, [y] † There shall not fail thee a man *to be* ruler in Israel.

19 [z] But if ye turn away, and forsake my statutes and my commandments, which I have set before you, and shall go and serve other gods, and worship them;

20 Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it *to be* a proverb and a by-word among all nations.

21 And this house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, [a] Why hath the LORD done thus unto this land, and unto this house?

22 And it shall be answered, Because they for-

Before CHRIST 1004.

‖ Or, *right.*

† Heb. *to the prayer of this place.*

[s] Ps. 132. 8, 9, 10, 16.
[t] 1 Chron. 28. 2.
[u] Neh. 9. 25.
[x] Ps. 132. 1. Isai. 55. 3.

[a] 1 Kings 8. 54.
[b] Lev. 9. 24. Judges 6. 21. 1 Kings 18. 38. 1 Chron. 21. 26.
[c] 1 Kings 8. 10, 11. ch. 5. 13, 14. Ezek. 10. 3, 4.
[d] ch. 5. 14.

† Heb. *to the prayer of this place.*

[e] ch. 5. 13. Ps. 136. 1.
[f] 1 Chron. 16. 41. ch. 20. 21.
[g] 1 Kings 8. 62, 63.

[h] 1 Chron. 15. 16.

† Heb. *by their hand.*
[i] ch. 5. 12.

[k] 1 Kings 8. 64.

[l] 1 Kings 8. 65.

Before CHRIST 1004.

[m] Josh. 13. 3.
† Heb. *a restraint.*

[n] 1 Kings 8. 66.

[o] 1 Kings 9. 1, &c.

[p] Deut. 12. 5.

[q] ch. 6. 26, 28.

† Heb. *upon whom my name is called.*
[r] Jam. 4. 10.
[s] ch. 6. 27, 30.

[t] ch. 6. 40.

† Heb. *to the prayer of this place.*
[u] 1 Kings 9. 3. ch. 6. 6.

[x] 1 Kings 9. 4, &c.

[y] ch. 6. 16.
† Heb. *There shall not be cut off to thee.*
[z] Lev. 26. 14.—33. Deut. 28. 15, 36, 37.

[a] Deut. 29. 24. Jer. 22. 8, 9.

sook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil upon them.

CHAP. VIII.

1 *Solomon's buildings.* 17 *He fetcheth gold from Ophir.*

AND [a] it came to pass at the end of twenty years, wherein Solomon had built the house of the LORD, and his own house,

2 That the cities which Huram had restored to Solomon, Solomon built them, and caused the children of Israel to dwell there.

3 And Solomon went to Hamath-zobah, and prevailed against it.

4 [b] And he built Tadmor in the wilderness, and all the store-cities, which he built in Hamath.

5 Also he built Beth-horon the upper, and Beth-horon the nether, fenced cities, with walls, gates, and bars;

6 And Baalath, and all the store-cities that Solomon had, and all the chariot-cities, and the cities of the horsemen, and † all that Solomon desired to build in Jerusalem, and in Lebanon, and throughout all the land of his dominion.

7 ¶ [c] *As for* all the people *that were* left of the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, which *were* not of Israel,

8 *But* of their children, who were left after them in the land, whom the children of Israel consumed not, them did Solomon make to pay tribute until this day.

9 But of the children of Israel did Solomon make no servants for his work; but they *were* men of war, and chief of his captains, and captains of his chariots and horsemen.

10 And these *were* the chief of king Solomon's officers, *even* [d] two hundred and fifty, that bare rule over the people.

11 ¶ And Solomon [e] brought up the daughter of Pharaoh out of the city of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because *the places are* † holy, whereunto the ark of the LORD hath come.

12 ¶ Then Solomon offered burnt-offerings unto the LORD on the altar of the LORD, which he had built before the porch,

13 Even after a certain rate [f] every day, offering according to the commandment of Moses, on the sabbaths, and on the new-moons, and on the solemn feasts, [g] three times in the year, *even* in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

14 ¶ And he appointed, according to the order of David his father, the [h] courses of the priests to their service, and [i] the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the [k] porters also by their courses at every gate: for † so had David the man of God commanded.

15 And they departed not from the commandment of the king unto the priests and Levites concerning any matter, or concerning the treasures.

16 Now all the work of Solomon was prepared unto the day of the foundation of the house of the LORD, and until it was finished. *So* the house of the LORD was perfected.

17 ¶ Then went Solomon to [l] Ezion-geber, and to ‖ Eloth, at the sea-side in the land of Edom.

18 [m] And Huram sent him by the hands of his servants, ships, and servants that had knowledge of the sea; and they went with the servants of Solomon to Ophir, and took thence four hundred and fifty talents of gold, and brought *them* to king Solomon.

CHAP. IX.

The queen of Sheba admireth the wisdom of Solomon.

AND [a] when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great company, and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.

2 And Solomon told her all her questions: and there was nothing hid from Solomon which he told her not.

3 And when the queen of Sheba had seen the wisdom of Solomon, and the house that he had built,

4 And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel; his ‖ cup-bearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her.

5 And she said to the king, *It was* a true † report which I heard in mine own land of thine ‖ acts, and of thy wisdom:

6 Howbeit, I believed not their words, until I came, and mine eyes had seen *it:* and behold, the one half of the greatness of thy wisdom was not told me: *for* thou exceedest the fame that I heard.

7 Happy *are* thy men, and happy *are* these thy servants, which stand continually before thee, and hear thy wisdom.

Before CHRIST 992.

992.

[a] 1 Kings 9. 10, &c.

[b] 1 Kings 9. 17, &c.

[c] 1 Kings 9. 20, &c.

[d] See 1 Kings 9. 23.

[e] 1 Kings 3. 1. & 7. 8. & 9. 24.

[f] Ex. 29. 38. Num. 28. 3, 9, 11, 26. & 29. 1, &c.

[g] Ex. 23. 14. Deut. 16. 16.

Before CHRIST 992.

[h] 1 Chron. 24. 1.

[i] 1 Chron. 25. 1.

[k] 1 Chron. 9. 17. & 26. 1.

† Heb. *so was the commandment of David the man of God.*

[l] 1 Kings 9. 26.

‖ Or, *Elath*, Deut. 2. 8. 2 Kings 14. 22.

[m] 1 Kings 9. 27. ch. 9. 10, 13.

† Heb. *all the desire of Solomon which he desired to build.*

about 992.

[a] 1 Kings 10. 1, &c. Matt. 12. 42. Luke 11. 31.

‖ Or, *butlers.*

† Heb. *word.*

‖ Or, *sayings.*

† Heb. *holiness.*

8 Blessed be the LORD thy God, which delighted in thee to set thee on his throne, *to be* king for the LORD thy God: because thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and justice.

9 And she gave the king an hundred and twenty talents of gold, and of spices great abundance, and precious stones: neither was there any such spice as the queen of Sheba gave king Solomon.

10 And the servants also of Huram, and the servants of Solomon, [b] which brought gold from Ophir, brought [c] algum-trees and precious stones.

11 And the king made *of* the algum-trees ‖ † terraces to the house of the LORD, and to the king's palace, and harps and psalteries for singers: and there were none such seen before in the land of Judah.

12 And king Solomon gave to the queen of Sheba all her desire, whatsoever she asked, besides *that* which she had brought unto the king. So she turned, and went away to her own land, she and her servants.

13 ¶ Now the weight of gold that came to Solomon in one year was six hundred and threescore and six talents of gold;

14 Besides *that which* chapmen and merchants brought. And all the kings of Arabia and ‖ governors of the country brought gold and silver to Solomon.

15 ¶ And king Solomon made two hundred targets *of* beaten gold: six hundred *shekels* of beaten gold went to one target.

16 And three hundred shields *made he of* beaten gold: three hundred *shekels* of gold went to one shield. And the king put them in the house of the forest of Lebanon.

17 ¶ Moreover, the king made a great throne of ivory, and overlaid it with pure gold.

18 And *there were* six steps to the throne, with a footstool of gold, *which were* fastened to the throne, and † stays on each side of the sitting-place, and two lions standing by the stays:

19 And twelve lions stood there on the one side and on the other upon the six steps. There was not the like made in any kingdom.

20 ¶ And all the drinking vessels of king Solomon *were of* gold, and all the vessels of the house of the forest of Lebanon *were of* † pure gold: ‖ none *were of* silver; it was *not* any thing accounted of in the days of Solomon.

21 For the king's ships went to Tarshish with the servants of Huram: every three years once came the ships of Tarshish bringing gold, and silver, ‖ ivory, and apes, and peacocks.

22 And king Solomon passed all the kings of the earth in riches and wisdom.

23 ¶ And all the kings of the earth sought the presence of Solomon, to hear his wisdom, that God had put in his heart.

24 And they brought every man his present, vessels of silver, and vessels of gold, and raiment, harness, and spices, horses, and mules, a rate year by year,

25 ¶ And Solomon [d] had four thousand stalls for horses and chariots, and twelve thousand horsemen; whom he bestowed in the chariot-cities, and with the king at Jerusalem.

26 ¶ [e] And he reigned over all the kings [f] from the ‖ river even unto the land of the Philistines, and to the border of Egypt.

27 [g] And the king † made silver in Jerusalem as stones, and cedar-trees made he as the sycamore-trees that *are* in the low plains in abundance.

28 [h] And they brought unto Solomon horses out of Egypt, and out of all lands.

29 ¶ [i] Now the rest of the acts of Solomon, first and last, *are* they not written in the † book of Nathan the prophet, and in the prophecy of [k] Ahijah the Shilonite, and in the visions of [l] Iddo the seer against Jeroboam the son of Nebat?

30 [m] And Solomon reigned in Jerusalem over all Israel forty years.

31 And Solomon slept with his fathers, and he was buried in the city of David his father: and Rehoboam his son reigned in his stead.

CHAP. X.

The Israelites assemble at Shechem to crown Rehoboam.

AND [a] Rehoboam went to Shechem: for to Shechem were all Israel come to make him king.

2 And it came to pass, when Jeroboam the son of Nebat, who *was* in Egypt, [b] whither he had fled from the presence of Solomon the king, heard *it*, that Jeroboam returned out of Egypt.

3 And they sent and called him. So Jeroboam and all Israel came and spake to Rehoboam, saying,

4 Thy father made our yoke grievous: now therefore ease thou somewhat the grievous servitude of thy father, and his heavy yoke that he put upon us, and we will serve thee.

5 And he said unto them, Come again unto me after three days. And the people departed.

6 ¶ And king Rehoboam took counsel with the old men that had stood before Solomon his father while he yet lived, saying, What counsel give ye *me* to return answer to this people?

7 And they spake unto him, saying, If thou be

Before CHRIST about 992.

b ch. 8. 18.

c 1 Kings 10. 11, *almug-trees.*
‖ Or, *stays.*
† Heb. *highways.*

Before CHRIST about 992.

d 1 Kings 4. 26. & 10. 26. ch. 1. 14.

e 1 Kings 4. 21.
f Gen. 15. 18. Ps. 72. 8.
‖ That is, *Euphrates.*
g 1 Kings 10. 27. ch. 1. 15.
† Heb. *gave.*

h 1 Kings 10. 28. ch. 1. 16.

i 1 Kings 11. 41.
† Heb. *words.*
k 1 Kings 11. 29.
l ch. 12. 25. & 13. 22.

‖ Or, *captains.*

m 1 Kings 11. 42, 43.

975.

a 1 Kings 12. 1, &c.

b 1 Kings 11. 40.

† Heb. *hands.*

† Heb. *shut up.*
‖ Or, there was *no silver* in them.

‖ Or, *elephants' teeth.*

kind to this people, and please them, and speak good words to them, they will be thy servants for ever.

8 But he forsook the counsel which the old men gave him, and took counsel with the young men that were brought up with him, that stood before him.

9 And he said unto them, What advice give ye, that we may return answer to this people, which have spoken to me, saying, Ease somewhat the yoke that thy father did put upon us?

10 And the young men that were brought up with him, spake unto him, saying, Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou *it* somewhat lighter for us; thus shalt thou say unto them, My little *finger* shall be thicker than my father's loins.

11 For whereas my father †put a heavy yoke upon you, I will put more to your yoke: my father chastised you with whips, but I *will chastise you* with scorpions.

12 So Jeroboam and all the people came to Rehoboam on the third day, as the king bade, saying, Come again to me on the third day.

13 And the king answered them roughly; and king Rehoboam forsook the counsel of the old men,

14 And answered them after the advice of the young men, saying, My father made your yoke heavy, but I will add thereto: my father chastised you with whips, but I *will chastise you* with scorpions.

15 So the king hearkened not unto the people: [c]for the cause was of God, that the LORD might perform his word, which he spake by the [d]hand of Ahijah the Shilonite to Jeroboam the son of Nebat.

16 ¶And when all Israel *saw* that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and *we have* none inheritance in the son of Jesse: every man to your tents, O Israel: *and* now, David, see to thine own house. So all Israel went to their tents.

17 But *as for* the children of Israel that dwelt in the cities of Judah, Rehoboam reigned over them.

18 Then king Rehoboam sent Hadoram that *was* over the tribute; and the children of Israel stoned him with stones, that he died. But king Rehoboam †made speed to get him up to *his* chariot, to flee to Jerusalem.

19 [e]And Israel rebelled against the house of David unto this day.

Before CHRIST 975.

† Heb. *laded.*

c 1 Sam. 2. 25. 1 Kings 12. 15, 24.
d 1 Kings 11. 29.

† Heb. *strengthened himself.*

e 1 Kings 12. 19.

Before CHRIST 975.

a 1 Kings 12. 21, &c.

b ch. 12.15.

974.

† Heb. *presented themselves to him.*
c Num. 35. 2.
d ch. 13. 9.

e 1 Kings 12.31. & 13. 33. & 14. 9. Hos. 13. 2.
f Lev.17.7. 1 Cor. 10. 20.
g 1 Kings 12. 28.
h See ch. 15. 9. & 30. 11, 18.

i ch. 12. 1.

CHAP. XI.

Rehoboam, preparing to subdue Israel, is forbidden by Shemaiah.

AND [a]when Rehoboam was come to Jerusalem, he gathered of the house of Judah and Benjamin an hundred and fourscore thousand chosen *men* which were warriors, to fight against Israel, that he might bring the kingdom again to Rehoboam.

2 But the word of the LORD came [b]to Shemaiah the man of God, saying,

3 Speak unto Rehoboam the son of Solomon, king of Judah, and to all Israel in Judah and Benjamin, saying,

4 Thus saith the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house: for this thing is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam.

5 ¶And Rehoboam dwelt in Jerusalem, and built cities for defence in Judah.

6 He built even Beth-lehem, and Etam, and Tekoa,

7 And Beth-zur, and Shoco, and Adullam,

8 And Gath, and Mareshah, and Ziph,

9 And Adoraim, and Lachish, and Azekah,

10 And Zorah, and Ajalon, and Hebron, which *are* in Judah and in Benjamin, fenced cities.

11 And he fortified the strong holds, and put captains in them, and store of victual, and of oil and wine.

12 And in every several city *he put* shields and spears, and made them exceeding strong, having Judah and Benjamin on his side.

13 ¶And the priests and the Levites that *were* in all Israel †resorted to him out of all their coasts

14 (For the Levites left [c]their suburbs and their possession, and came to Judah and Jerusalem: for [d]Jeroboam and his sons had cast them off from executing the priest's office unto the LORD:

15 [e]And he ordained him priests for the high places, and for [f]the devils, and for [g]the calves which he had made.)

16 [h]And after them out of all the tribes of Israel, such as set their hearts to seek the LORD God of Israel came to Jerusalem, to sacrifice unto the LORD God of their fathers.

17 So they [i]strengthened the kingdom of Judah, and made Rehoboam the son of Solomon strong, three years: for three years they walked in the way of David and Solomon.

18 ¶And Rehoboam took him Mahalath the daughter of Jerimoth the son of David to wife, *and* Abihail the daughter of Eliab the son of Jesse;

19 Which bare him children, Jeush, and Shamariah, and Zaham.

20 And after her he took [k]Maachah, the daughter of Absalom; which bare him Abijah, and Attai, and Ziza, and Shelomith.

21 And Rehoboam loved Maachah the daughter of Absalom above all his wives and his concubines: (for he took eighteen wives, and threescore concubines; and begat twenty and eight sons, and threescore daughters.)

22 And Rehoboam [l]made Abijah the son of Maachah the chief, *to be* ruler among his brethren: for *he thought* to make him king.

23 And he dealt wisely, and dispersed of all his children throughout all the countries of Judah and Benjamin, unto every fenced city: and he gave them victual in abundance. And he desired †many wives.

CHAP. XII.

Rehoboam, forsaking the Lord, is punished by Shishak.

AND [a]it came to pass, when Rehoboam had established the kingdom, and had strengthened himself, [b]he forsook the law of the LORD, and all Israel with him.

2 [c]And it came to pass, *that* in the fifth year of king Rehoboam, Shishak king of Egypt came up against Jerusalem, because they had transgressed against the LORD,

3 With [d]twelve hundred chariots, and threescore thousand horsemen: and the people *were* without number that came with him out of Egypt; [d]the Lubims, the Sukkiims, and the Ethiopians.

4 And he took the fenced cities which *pertained* to Judah, and came to Jerusalem.

5 ¶ Then came [e]Shemaiah the prophet to Rehoboam, and *to* the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, Thus saith the LORD, [f]Ye have forsaken me, and therefore have I also left you in the hand of Shishak.

6 Whereupon the princes of Israel, and the king [g]humbled themselves; and they said, [h]The LORD *is* righteous.

7 And when the LORD saw that they humbled themselves, [i]the word of the LORD came to Shemaiah, saying, They have humbled themselves; *therefore* I will not destroy them, but I will grant them ‖some deliverance; and my wrath shall not be poured out upon Jerusalem by the hand of Shishak.

8 Nevertheless [k]they shall be his servants; that they may know [l]my service, and the service of the kingdoms of the countries.

Before CHRIST 974.

[k] 2 Kings 15. 2. She is called Michaiah the daughter of Uriel, ch. 13. 2.

[l] See Deut. 21. 15, 16, 17.

† Heb. *a multitude of wives.*

972.

[a] ch. 11. 17.

[b] 1 Kings 14. 22, 23, 24.

[c] 1 Kings 14. 24, 25.

971.

[d] ch. 16. 8.

[e] ch. 11. 2.

[f] ch. 15. 2.

[g] James 4. 10.

[h] Ex. 9. 27.

[i] 1 Kings 21. 28, 29.

‖ Or, *a little while.*

[k] See Isa. 26 13.

[l] Deut. 28. 47, 48.

Before CHRIST 971.

[m] 1 Kings 14. 25, 26.

[n] 1 Kings 10. 16, 17. ch. 9. 15, 16.

[o] 2 Sam. 8. 18.

‖ Or, *and yet in Judah there were good things:* See Gen. 18. 24. & 1 Kings 14. 13.

ch. 19. 3.

[p] 1 Kings 14. 21.

[q] ch. 6. 6.

‖ Or, *fixed.*

† Heb. *words.*

[r] ch. 9. 29. & 13. 22.

[s] 1 Kings 14. 30.

[t] 1 Kings 14. 31. *Abijam.*

† Heb. *bound together.*

[c] Josh. 18. 22.

[d] 2 Sam. 7. 12, 13, 16.

[e] Num. 18. 19.

9 [m]So Shishak king of Egypt came up against Jerusalem, and took away the treasures of the house of the LORD, and the treasures of the king's house; he took all: he carried away also the shields of gold which Solomon had [n]made.

10 Instead of which, king Rehoboam made shields of brass, and committed *them* [o]to the hands of the chief of the guard, that kept the entrance of the king's house.

11 And when the king entered into the house of the LORD, the guard came and fetched them, and brought them again into the guard-chamber.

12 And when he humbled himself, the wrath of the LORD turned from him, that he would not destroy *him* altogether: ‖and also in Judah things went well.

13 ¶ So king Rehoboam strengthened himself in Jerusalem, and reigned: for [p]Rehoboam *was* one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, [q]the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name *was* Naamah an Ammonitess.

14 And he did evil, because he ‖prepared not his heart to seek the LORD.

15 Now the acts of Rehoboam, first and last, *are* they not written in the †book of Shemaiah the prophet, [r]and of Iddo the seer concerning genealogies? [s]And *there were* wars between Rehoboam and Jeroboam continually.

16 And Rehoboam slept with his fathers, and was buried in the city of David: and [t]Abijah his son reigned in his stead.

CHAP. XIII.

Abijah succeeding, maketh war against Jeroboam.

NOW [a]in the eighteenth year of king Jeroboam began Abijah to reign over Judah.

2 He reigned three years in Jerusalem. His mother's name also *was* [b]Michaiah the daughter of Uriel of Gibeah. And there was war between Abijah and Jeroboam.

3 And Abijah †set the battle in array with an army of valiant men of war, *even* four hundred thousand chosen men: Jeroboam also set the battle in array against him with eight hundred thousand chosen men, *being* mighty men of valour.

4 ¶ And Abijah stood up upon mount [c]Zemaraim, which *is* in mount Ephraim, and said, Hear me, thou Jeroboam, and all Israel;

5 Ought ye not to know that the LORD God of Israel [d]gave the kingdom over Israel to David for ever, *even* to him and to his sons [e]by a covenant of salt?

958.

[a] 1 Kings 15. 1, &c.

[b] See ch. 11. 20.

957.

6 Yet Jeroboam the son of Nebat, the servant of Solomon the son of David, is risen up, and hath [f]rebelled against his lord.

7 And there are gathered unto him [g]vain men, the children of Belial, and have strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and tender-hearted, and could not withstand them.

8 And now ye think to withstand the kingdom of the LORD in the hand of the sons of David; and ye *be* a great multitude, and *there are* with you golden calves, which Jeroboam [h]made you for gods.

9 [i]Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of *other* lands? [k]so that whosoever cometh †to consecrate himself with a young bullock and seven rams, *the same* may be a priest of *them that are* no gods.

10 But as for us, the LORD *is* our God, and we have not forsaken him; and the priests, which minister unto the LORD, *are* the sons of Aaron, and the Levites *wait* upon *their* business:

11 [l]And they burn unto the LORD every morning and every evening burnt-sacrifices and sweet incense: the [m]shew-bread also *set they in order* upon the pure table; and the candlestick of gold with the lamps thereof [n]to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.

12 And behold, God himself *is* with us for *our* captain, [o]and his priests with sounding trumpets to cry alarm against you. O children of Israel, [p]fight ye not against the LORD God of your fathers; for ye shall not prosper.

13 ¶But Jeroboam caused an ambushment to come about behind them: so they were before Judah, and the ambushment *was* behind them.

14 And when Judah looked back, behold, the battle *was* before and behind: and they cried unto the LORD, and the priests sounded with the trumpets.

15 Then the men of Judah gave a shout: and as the men of Judah shouted, it came to pass, that God [q]smote Jeroboam and all Israel before Abijah and Judah.

16 And the children of Israel fled before Judah: and God delivered them into their hand.

17 And Abijah and his people slew them with a great slaughter: so there fell down slain of Israel five hundred thousand chosen men.

18 Thus the children of Israel were brought under at that time, and the children of Judah prevailed, [r]because they relied upon the LORD God of their fathers.

Before CHRIST 957.

f 1 Kings 11. 26. & 12. 20.
g Judg. 9. 4.
h 1 Kings 12. 28. & 14. 9. Hos. 8. 6.
i ch. 11. 14, 15.
k Ex. 29. 35. † Heb. *to fill his hand*: See Ex. 29. 1. Lev. 8. 2.
l ch. 2. 4.
m Lev. 24. 6.
n Ex. 27. 20, 21. Lev. 24. 2, 3.
o Num. 10. 8.
p Acts 5. 39.
q ch. 14. 12.
r 1 Chron. 5. 20. Ps. 22. 5.

Before CHRIST 957.

s Josh. 15. 9.
t 1 Sam. 25. 38.
u 1 Kings 14. 20.
‖ Or, *commentary.*
x ch. 12. 15.

955.

a 1 Kings 15. 8, &c.

about 95[1].

b See 1 Kings 15. 14. ch. 15. 17.
c Ex. 34. 13. † Heb. *statues.*
d 1 Kings 11. 7.

† Heb. *sun images.*

941.

e ch. 16. 8.
f Josh. 15. 44.
g Ex. 14. 10. ch. 13. 14. Ps. 22. 5.
h 1 Sam. 14. 6.

19 And Abijah pursued after Jeroboam, and took cities from him, Beth-el with the towns thereof, and Jeshanah with the towns thereof, and [s]Ephraim with the towns thereof.

20 Neither did Jeroboam recover strength again in the days of Abijah: and the LORD [t]struck him, and [u]he died.

21 ¶But Abijah waxed mighty, and married fourteen wives, and begat twenty and two sons, and sixteen daughters.

22 And the rest of the acts of Abijah, and his ways, and his sayings, *are* written in the ‖story of the prophet [x]Iddo.

CHAP. XIV.

Asa destroyeth idolatry, and overcometh Zerah.

SO Abijah slept with his fathers, and they buried him in the city of David: and [a]Asa his son reigned in his stead. In his days the land was quiet ten years.

2 And Asa did *that which was* good and right in the eyes of the LORD his God:

3 For he took away the altars of the strange *gods*, and [b]the high places, and [c]brake down the †images, [d]and cut down the groves:

4 And commanded Judah to seek the LORD God of their fathers, and to do the law and the commandment.

5 Also he took away out of all the cities of Judah the high places and the †images: and the kingdom was quiet before him.

6 ¶And he built fenced cities in Judah: for the land had rest, and he had no war in those years; because the LORD had given him rest.

7 Therefore he said unto Judah, Let us build these cities, and make about *them* walls, and towers, gates, and bars, *while* the land *is* yet before us; because we have sought the LORD our God, we have sought *him*, and he hath given us rest on every side. So they built, and prospered.

8 And Asa had an army *of men* that bare targets and spears, out of Judah three hundred thousand; and out of Benjamin, that bare shields and drew bows, two hundred and fourscore thousand: all these *were* mighty men of valour.

9 ¶[e]And there came out against them Zerah the Ethiopian, with an host of a thousand thousand, and three hundred chariots; and came unto [f]Mareshah.

10 Then Asa went out against him, and they set the battle in array in the valley of Zephathah at Mareshah.

11 And Asa [g]cried unto the LORD his God, and said, LORD, *it is* [h]nothing with thee to help, whether

with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and [i] in thy name we go against this multitude. O LORD, thou *art* our God; let not ‖ man prevail against thee.

12 So the LORD [k] smote the Ethiopians before Asa, and before Judah; and the Ethiopians fled.

13 And Asa and the people that *were* with him pursued them unto [l] Gerar: and the Ethiopians were overthrown, that they could not recover themselves; for they were †destroyed before the LORD, and before his host; and they carried away very much spoil.

14 And they smote all the cities round about Gerar; for [m] the fear of the LORD came upon them: and they spoiled all the cities; for there was exceeding much spoil in them.

15 They smote also the tents of cattle, and carried away sheep and camels in abundance, and returned to Jerusalem.

CHAP. XV.

Asa and Judah make a covenant with God.

AND [a] the spirit of God came upon Azariah the son of Oded:

2 And he went out to †meet Asa, and said unto him, Hear ye me, Asa, and all Judah and Benjamin; [b] The LORD *is* with you, while ye be with him; and [c] if ye seek him, he will be found of you; but [d] if ye forsake him, he will forsake you.

3 Now [e] for a long season Israel *hath been* without the true God, and without [f] a teaching priest, and without law.

4 But [g] when they in their trouble did turn unto the LORD God of Israel, and sought him, he was found of them.

5 And [h] in those times *there was* no peace to him that went out, nor to him that came in, but great vexations *were* upon all the inhabitants of the countries.

6 [i] And nation was †destroyed of nation, and city of city: for God did vex them with all adversity.

7 Be ye strong therefore, and let not your hands be weak; for your work shall be rewarded.

8 And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the †abominable idols out of all the land of Judah and Benjamin, and out of the cities [k] which he had taken from mount Ephraim, and renewed the altar of the LORD, that *was* before the porch of the LORD.

9 And he gathered all Judah and Benjamin, and [l] the strangers with them out of Ephraim and Manasseh, and out of Simeon: for they fell to him out of Israel in abundance, when they saw that the LORD his God *was* with him.

10 So they gathered themselves together at Jerusalem in the third month, in the fifteenth year of the reign of Asa.

11 [m] And they offered unto the LORD †the same time, of [n] the spoil *which* they had brought, seven hundred oxen and seven thousand sheep.

12 And they [o] entered into a covenant to seek the LORD God of their fathers with all their heart and with all their soul;

13 [p] That whosoever would not seek the LORD God of Israel [q] should be put to death, whether small or great, whether man or woman.

14 And they sware unto the LORD with a loud voice, and with shouting, and with trumpets, and with cornets.

15 And all Judah rejoiced at the oath: for they had sworn with all their heart, and [r] sought him with their whole desire; and he was found of them: and the LORD gave them rest round about.

16 ¶ And also *concerning* [s] Maachah the ‖ mother of Asa the king, he removed her from *being* queen, because she had made an †idol in a grove: and Asa cut down her idol, and stamped *it*, and burnt *it* at the brook Kidron.

17 But [t] the high places were not taken away out of Israel: nevertheless the heart of Asa was perfect all his days.

18 ¶ And he brought into the house of God the things that his father had dedicated, and that he himself had dedicated, silver, and gold, and vessels.

19 And there was no *more* war unto the five and thirtieth year of the reign of Asa.

CHAP. XVI.

Asa diverteth Baasha from building of Ramah.

IN the six and thirtieth year of the reign of Asa, [a] Baasha king of Israel came up against Judah, and built Ramah, [b] to the intent that he might let none go out or come in to Asa king of Judah.

2 Then Asa brought out silver and gold out of the treasures of the house of the LORD and of the king's house, and sent to Ben-hadad king of Syria, that dwelt at †Damascus, saying,

3 *There is* a league between me and thee, as *there was* between my father and thy father: behold, I have sent thee silver and gold; go, break thy league with Baasha, king of Israel, that he may depart from me.

4 And Ben-hadad hearkened unto king Asa, and sent the captains of †his armies against the cities of Israel; and they smote Ijon, and Dan, and Abel-maim, and all the store-cities of Naphtali.

5 And it came to pass, when Baasha heard *it*,

Before CHRIST 941.

[i] 1 Sam. 17. 45. Prov. 18. 10. ‖ Or, *mortal man.*

[k] ch. 13. 15.

[l] Gen. 10. 19. & 20. 1.

† Heb. *broken.*

[m] Gen. 35. 5. ch. 17. 10.

[a] Num. 24. 2. Judg. 3. 10. ch. 20. 14. & 24. 20. † Heb. *before Asa.*

[b] James 4. 8.

[c] ver. 4. 15. 1 Chron. 28. 9. ch. 33. 12, 13. Jer. 29. 13. Matt. 7. 7.

[d] ch. 24. 20.

[e] Hos. 3. 4.

[f] Lev. 10. 11

[g] Deut. 4. 29.

[h] Judg. 5. 6.

[i] Matt. 24. 7. † Heb. *beaten in pieces.*

† Heb. *abominations.*

[k] ch. 13. 19.

[l] ch. 11. 16.

Before CHRIST 941.

[m] ch. 14. 15. † Heb. *in that day.*

[n] ch. 14. 13.

[o] 2 Kings 23. 3. ch. 34. 31. Neh. 10. 29.

[p] Ex. 22. 20.

[q] Deut. 13. 5, 9, 15.

[r] ver. 2.

[s] 1 Kings 15. 13. ‖ That is, *grandmother.* 1 Kings 15. 2, 10. † Heb. *horror.*

[t] ch. 14. 3, 5. 1 Kings 15. 14, &c.

940, *viz.* From the rending of the ten tribes from Judah, over which Asa was now king.

[a] 1 Kings 15. 17, &c.

[b] ch. 15. 9.

† Heb. *Darmesek.*

† Heb *which* were *his.*

that he left off building of Ramah, and let his work cease.

6 Then Asa the king took all Judah; and they carried away the stones of Ramah, and the timber thereof, wherewith Baasha was building, and he built therewith Geba and Mizpah.

7 ¶ And at that time [c]Hanani the seer came to Asa king of Judah, and said unto him, [d]Because thou hast relied on the king of Syria, and not relied on the LORD thy God, therefore is the host of the king of Syria escaped out of thine hand.

8 Were not [e]the Ethiopians and [f]the Lubims †a huge host, with very many chariots and horsemen? yet, because thou didst rely on the LORD, he delivered them into thine hand.

9 [g]For the eyes of the LORD run to and fro throughout the whole earth, ‖ to shew himself strong in the behalf of *them* whose heart *is* perfect toward him. Herein [h]thou hast done foolishly: therefore from henceforth [i]thou shalt have wars.

10 Then Asa was wroth with the seer, and [k]put him in a prison-house; for *he was* in a rage with him because of this *thing*. And Asa †oppressed *some* of the people the same time.

11 ¶ [l]And behold, the acts of Asa, first and last, lo, they *are* written in the book of the kings of Judah and Israel.

12 And Asa in the thirty and ninth year of his reign was diseased in his feet, until his disease *was* exceeding *great:* yet in his disease he [m]sought not to the LORD, but to the physicians.

13 ¶ [n]And Asa slept with his fathers, and died in the one and fortieth year of his reign.

14 And they buried him in his own sepulchres which he had †made for himself in the city of David, and laid him in the bed which was filled [o]with sweet odours, and divers kinds *of spices* prepared by the apothecaries' art: and they made [p]a very great burning for him.

CHAP. XVII.

Jehoshaphat, succeeding Asa, reigneth and prospereth.

AND [a]Jehoshaphat his son reigned in his stead, and strengthened himself against Israel.

2 And he placed forces in all the fenced cities of Judah, and set garrisons in the land of Judah, and in the cities of Ephraim, [b]which Asa his father had taken.

3 And the LORD was with Jehoshaphat, because he walked in the first ways ‖ of his father David, and sought not unto Baalim;

4 But sought to the *LORD* God of his father, and walked in his commandments, and not after [c]the doings of Israel.

5 Therefore the LORD stablished the kingdom in his hand; and all Judah [d]†brought to Jehoshaphat presents; [e]and he had riches and honour in abundance.

6 And his heart ‖ was lifted up in the ways of the LORD: moreover [f]he took away the high places and groves out of Judah.

7 ¶ Also in the third year of his reign he sent to his princes, *even* to Ben-hail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, [g]to teach in the cities of Judah.

8 And with them *he sent* Levites, *even* Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tobadonijah, Levites; and with them Elishama and Jehoram, priests.

9 [h]And they taught in Judah, and *had* the book of the law of the LORD with them, and went about throughout all the cities of Judah, and taught the people.

10 ¶ And [i]the fear of the LORD †fell upon all the kingdoms of the lands that *were* round about Judah, so that they made no war against Jehoshaphat.

11 Also *some* of the Philistines [k]brought Jehoshaphat presents, and tribute-silver; and the Arabians brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred he-goats.

12 ¶ And Jehoshaphat waxed great exceedingly; and he built in Judah ‖ castles, and cities of store.

13 And he had much business in the cities of Judah: and the men of war, mighty men of valour, *were* in Jerusalem.

14 And these *are* the numbers of them according to the house of their fathers: Of Judah, the captains of thousands; Adnah the chief, and with him mighty men of valour three hundred thousand.

15 And †next to him *was* Jehohanan the captain, and with him two hundred and fourscore thousand.

16 And next him *was* Amasiah the son of Zichri, who willingly offered himself unto the LORD; and with him two hundred thousand mighty men of valour.

17 And of Benjamin; Eliada a mighty man of valour, and with him armed men with bow and shield two hundred thousand.

18 And next him *was* Jehozabad, and with him an hundred and fourscore thousand ready prepared for the war.

19 These waited on the king, besides [m]*those* whom the king put in the fenced cities throughout all Judah.

Before CHRIST 941.

c 1 Kings 16. 1. ch. 19. 2.
d Isa. 31. 1. Jer. 17. 5.
e ch. 14. 9.
f ch. 12. 3.
† Heb. *in abundance.*
g Job 34. 21. Prov. 5. 21. & 15. 3. Jer. 16. 17. & 32. 19. Zech. 4. 10.
‖ Or, *strongly to hold with them, &c.*
h 1 Sam. 13. 13.
i 1 Kings 15. 32.
k ch. 18. 26. Jer. 20. 2. Matt. 14. 3.
† Heb. *crushed.*
l 1 Kings 15. 23.
m Jer. 17. 5.
914.
n 1 Kings 15. 24.
† Heb. *digged.*
o Gen. 50. 2. Mark 16. 1. John 19. 39. 40.
p ch. 21. 19. Jer. 34. 5.
a 1 Kings 15. 24.
b ch. 15. 8.
‖ Or, *of his father, and of David.*

Before CHRIST 914.

c 1 Kings 12. 28.
d 1 Sam. 10. 27. 1 Kings 10. 25.
† Heb. *gave.*
e 1 Kings 10. 27. ch. 18. 1.
‖ That is, *was encouraged.*
913.
f 1 Kings 22. 43. ch. 15. 17. & 19. 3. & 20. 33.
g ch. 15. 3.
912.
h ch. 35. 3. Neh. 8. 7.
i Gen. 35. 5.
† Heb. *was.*
k 2 Sam. 8. 2.
‖ Or, *palaces.*
† Heb. *at his hand.*
l Judg. 5. 2, 9.
m ver. 2.

CHAP. XVIII.

Jehoshaphat goeth with Ahab against Ramoth-gilead.

Before CHRIST 897.

NOW Jehoshaphat [a]had riches and honour in abundance, and [b]joined affinity with Ahab.

2 [c]And †after *certain* years he went down to Ahab, to Samaria. And Ahab killed sheep and oxen for him in abundance, and for the people that *he had* with him, and persuaded him to go up *with him* to Ramoth-gilead.

3 And Ahab king of Israel said unto Jehoshaphat king of Judah, Wilt thou go with me to Ramoth-gilead? And he answered him, I *am* as thou *art*, and my people as thy people; and *we will be* with thee in the war.

4 ¶And Jehoshaphat said unto the king of Israel, [d]Inquire, I pray thee, at the word of the LORD to-day.

5 Therefore the king of Israel gathered together of prophets four hundred men, and said unto them, Shall we go to Ramoth-gilead to battle, or shall I forbear? And they said, Go up; for God will deliver *it* into the king's hand.

6 But Jehoshaphat said, *Is there* not here a prophet of the LORD †besides, that we might inquire of him?

7 And the king of Israel said unto Jehoshaphat, *There is* yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesieth good unto me, but always evil: the same *is* Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

8 And the king of Israel called for one *of his* ‖officers, and said, †Fetch quickly Micaiah the son of Imla.

9 And the king of Israel and Jehoshaphat king of Judah sat either of them on his throne, clothed in *their* robes, and they sat in a ‖void place at the entering in of the gate of Samaria: and all the prophets prophesied before them.

10 And Zedekiah the son of Chenaanah had made him horns of iron, and said, Thus saith the LORD, With these thou shalt push Syria until †they be consumed.

11 And all the prophets prophesied so, saying, Go up to Ramoth-gilead, and prosper: for the LORD shall deliver *it* into the hand of the king.

12 And the messenger that went to call Micaiah spake to him, saying, Behold, the words of the prophets *declare* good to the king †with one assent; [l]et thy word therefore, I pray thee, be like one of theirs, and speak thou good.

Before CHRIST 897.

897.

a ch. 17. 5.
b 2 Kings 8. 18.
c 1 Kings 22. 2, &c.
† Heb. *at the end of years.*

d 1 Sam. 23. 2, 4, 9. 2 Sam. 2, 1.

‖ Or, *but for evil.*

† Heb. *yet*, or, *more.*

‖ Or, *eunuchs.* † Heb. *Hasten.*

‖ Or, *floor.*

† Heb. thou *consume them.*

† Heb. *with one mouth.*

Before CHRIST 897.

e Num. 22. 18, 20, 35. & 23. 12, 26. & 24. 13. 1 Kings 22. 14.

f Job 1. 6

g Job 12. 16 Isa. 19. 14. Ezek. 14. 9.

h Jer. 20. 2. Mark 14. 65. Acts 23. 2.

‖ Or, *from chamber to chamber.* † Heb. *a chamber in a chamber.*

i ch. 16. 10.

13 And Micaiah said, *As* the LORD liveth, [e]even what my God saith, that will I speak.

14 And when he was come to the king, the king said unto him, Micaiah, shall we go to Ramoth-gilead to battle, or shall I forbear? And he said, Go ye up, and prosper, and they shall be delivered into your hand.

15 And the king said to him, How many times shall I adjure thee that thou say nothing but the truth to me in the name of the LORD?

16 Then he said, I did see all Israel scattered upon the mountains, as sheep that have no shepherd: and the LORD said, These have no master; let them return *therefore* every man to his house in peace.

17 And the king of Israel said to Jehoshaphat, Did I not tell thee *that* he would not prophesy good unto me, ‖but evil?

18 Again he said, Therefore hear the word of the LORD: I saw the LORD sitting upon his throne, and all the host of heaven standing on his right hand and *on* his left.

19 And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramoth gilead? And one spake saying after this manner, and another saying after that manner.

20 Then there came out a [f]spirit, and stood before the LORD, and said, I will entice him. And the LORD said unto him, Wherewith?

21 And he said, I will go out, and be a lying spirit in the mouth of all his prophets. And *the LORD* said, Thou shalt entice *him*, and thou shalt also prevail: go out and do *even* so.

22 Now therefore, behold, [g]the LORD hath put a lying spirit in the mouth of these thy prophets, and the LORD hath spoken evil against thee.

23 Then Zedekiah the son of Chenaanah came near, and [h]smote Micaiah upon the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee?

24 And Micaiah said, Behold, thou shalt see on that day when thou shalt go ‖into †an inner chamber to hide thyself.

25 Then the king of Israel said, Take ye Micaiah, and carry him back to Amon the governor of the city, and to Joash the king's son;

26 And say, Thus saith the king, [i]Put this *fellow* in the prison, and feed him with bread of affliction and with water of affliction, until I return in peace.

27 And Micaiah said, If thou certainly return in peace, *then* hath not the LORD spoken by me. And he said, Hearken, all ye people.

28 So the king of Israel and Jehoshaphat the king of Judah went up to Ramoth-gilead.

29 And the king of Israel said unto Jehoshaphat, I will disguise myself, and will go to the battle; but put thou on thy robes. So the king of Israel disguised himself; and they went to the battle.

30 Now the king of Syria had commanded the captains of the chariots that *were* with him, saying, Fight ye not with small or great, save only with the king of Israel.

31 And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It *is* the king of Israel. Therefore they compassed about him to fight: but Jehoshaphat cried out, and the LORD helped him; and God moved them *to depart* from him.

32 For it came to pass, that, when the captains of the chariots perceived that it was not the king of Israel, they turned back again †from pursuing him.

33 And a *certain* man drew a bow †at a venture, and smote the king of Israel †between the joints of the harness: therefore he said to his chariot-man, Turn thine hand, that thou mayest carry me out of the host; for I am †wounded.

34 And the battle increased that day: howbeit the king of Israel stayed *himself* up in *his* chariot against the Syrians until the even: and about the time of the sun going down he died.

CHAP. XIX.

Jehoshaphat, reproved by Jehu, visiteth his kingdom.

AND Jehoshaphat the king of Judah returned to his house in peace to Jerusalem.

2 And Jehu the son of Hanani [a]the seer went out to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and [b]love them that hate the LORD? therefore *is* [c]wrath upon thee from before the LORD.

3 Nevertheless, there are [d]good things found in thee, in that thou hast taken away the groves out of the land, and hast [e]prepared thine heart to seek God.

4 And Jehoshaphat dwelt at Jerusalem: and †he went out again through the people from Beersheba to mount Ephraim, and brought them back unto the LORD God of their fathers.

5 ¶And he set judges in the land throughout all the fenced cities of Judah, city by city;

6 And said to the judges, Take heed what ye do: for [f]ye judge not for man, but for the LORD, [g]who *is* with you †in the judgment.

7 Wherefore now let the fear of the LORD be upon you: take heed and do *it:* for [h]*there is* no iniquity with the LORD our God, nor [i]respect of persons, nor taking of gifts.

8 ¶Moreover, in Jerusalem did Jehoshaphat [k]set of the Levites, and *of* the priests, and of the chief of the fathers of Israel, for the judgment of the LORD, and for controversies, when they returned to Jerusalem.

9 And he charged them, saying, Thus shall ye do [l]in the fear of the LORD, faithfully, and with a perfect heart.

10 [m]And what cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and *so* [n]wrath come upon [o]you, and upon your brethren: this do, and ye shall not trespass.

11 And behold, Amariah the chief priest *is* over you [p]in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites *shall be* officers before you. †Deal courageously, and the LORD shall be [q]with the good.

CHAP. XX.

1 *Jehoshaphat proclaimeth a fast.* 5 *His prayer.*

IT came to pass after this also, *that* the children of Moab, and the children of Ammon, and with them *other* beside the Ammonites, came against Jehoshaphat to battle.

2 Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and behold, they *be* [a]in Hazazon-tamar, which *is* [b]En-gedi.

3 And Jehoshaphat feared, and set †himself to [c]seek the LORD, and [d]proclaimed a fast throughout all Judah.

4 And Judah gathered themselves together, to ask *help* of the LORD; even out of all the cities of Judah they came to seek the LORD.

5 ¶And Jehoshaphat stood in the congregation of Judah and Jerusalem, in the house of the LORD, before the new court,

6 And said, O LORD God of our fathers, *art* not thou [e]God in heaven? and [f]rulest *not* thou over all the kingdoms of the heathen? and [g]in thine hand *is there not* power and might, so that none is able to withstand thee?

7 *Art* not thou [h]our God, †*who* [i]didst drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham [k]thy friend for ever?

8 And they dwelt therein, and have built thee a sanctuary therein for thy name, saying,

9 [l]If, *when* evil cometh upon us, *as* the sword, judgment, or pestilence, or famine, we stand before

Before CHRIST 897.

†Heb. *from after him.*

† Heb. *in his simplicity.*

† Heb. *between the joints and between the breast-plate*

† Heb. *made sick.*

Before CHRIST 896.

896.

a 1 Sam. 9. 9.

b Ps. 139. 21.
c ch. 32. 25.

d ch. 17. 4, 6. See ch. 12. 12.
e ch. 30. 19. Ezra 7. 10.

† Heb. *he returned and went out.*

f Deut. 1. 17.
g Ps. 82. 1. Eccles. 5. 8.
† Heb. *in the matter of judgment.*
h Deut. 32. 4. Rom. 9. 14.
i Deut. 10. 17. Job 34. 19. Acts 10. 34. Rom. 2. 11. Gal. 2. 6. Ephes. 6. 9. Col. 3. 25. 1 Pet. 1. 17.

k Deut. 16. 18. ch. 17. 8.

l 2 Sam. 23. 3.

m Deut. 17. 8, &c.

n Num. 16. 46.
o Ezek. 3. 18.

p 1 Chron. 26. 30.

† Heb. *take courage and do.*
q ch. 15. 2.

a Gen. 14. 7.
b Josh. 15. 62.
† Heb. *his face.*
c ch. 19. 3.
d Ezra 8. 21. Jer. 36. 9. Jonah 3. 5.

e Deut. 4. 39. Josh. 2. 11. 1 Kings 8. 23. Matt. 6. 9.
f Ps. 47. 2, 8. Dan. 4. 17, 25, 32.
g 1 Chron. 29. 12. Ps. 62. 11. Matt. 6. 13.
h Gen. 17. 7. Ex. 6. 7.
†Heb. *thou.*
i Ps. 44. 2.
k Isa. 41. 8. James 2. 23.

l 1 Kings 8. 33, 37. ch. 6. 28, 29, 30.

this house, and in thy presence, (for thy [m]name *is* in this house,) and cry unto thee in our affliction, then thou wilt hear and help.

10 And now, behold, the children of Ammon and Moab, and mount Seir, whom thou [n]wouldest not let Israel invade, when they came out of the land of Egypt, but [o]they turned from them, and destroyed them not;

11 Behold, *I say*, *how* they reward us, [p]to come to cast us out of thy possession, which thou hast given us to inherit.

12 O our God, wilt thou not [q]judge them? for we have no might against this great company that cometh against us; neither know we what to do: but [r]our eyes *are* upon thee.

13 And all Judah stood before the LORD, with their little ones, their wives and their children.

14 ¶Then upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, [s]came the Spirit of the LORD in the midst of the congregation;

15 And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, [t]Be not afraid nor dismayed by reason of this great multitude; for the battle *is* not yours, but God's.

16 To-morrow go ye down against them: behold, they come up by the †cliff of Ziz; and ye shall find them at the end of the ‖brook, before the wilderness of Jeruel.

17 [u]Ye shall not *need* to fight in this *battle:* set yourselves, stand ye *still*, and see the salvation of the LORD with you, O Judah and Jerusalem; fear not, nor be dismayed; to-morrow go out against them: [x]for the LORD *will be* with you.

18 And Jehoshaphat [y]bowed his head with *his* face to the ground: and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD.

19 And the Levites, of the children of the Kohathites, and of the children of the Korhites, stood up to praise the LORD God of Israel with a loud voice on high.

20 ¶And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; [z]Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper.

21 And when he had consulted with the people, he appointed singers unto the LORD, [a]and †that should praise the beauty of holiness, as they went out before the army, and to say, [b]Praise the LORD; [c]for his mercy *endureth* for ever.

22 ¶†And when they began †to sing and to praise, [d]the LORD set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and ‖they were smitten.

23 For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy *them:* and when they had made an end of the inhabitants of Seir, every one helped †to destroy another.

24 And when Judah came toward the watchtower in the wilderness, they looked unto the multitude, and behold, they *were* dead bodies fallen to the earth, and †none escaped.

25 And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.

26 ¶And on the fourth day they assembled themselves in the valley of ‖Berachah; for there they blessed the LORD: therefore the name of the same place was called, The valley of Berachah, unto this day.

27 Then they returned, every man of Judah and Jerusalem, and Jehoshaphat in the †fore-front of them, to go again to Jerusalem with joy; for the LORD had [e]made them to rejoice over their enemies.

28 And they came to Jerusalem with psalteries and harps and trumpets unto the house of the LORD.

29 And [f]the fear of God was on all the kingdoms of *those* countries, when they had heard that the LORD fought against the enemies of Israel.

30 So the realm of Jehoshaphat was quiet: for his [g]God gave him rest round about.

31 ¶[h]And Jehoshaphat reigned over Judah: *he was* thirty and five years old when he began to reign, and he reigned twenty and five years in Jerusalem. And his mother's name *was* Azubah the daughter of Shilhi.

32 And he walked in the way of Asa his father, and departed not from it, doing *that which was* right in the sight of the LORD.

33 Howbeit, [i]the high places were not taken away: for as yet the people had not [k]prepared their hearts unto the God of their fathers.

34 Now the rest of the acts of Jehoshaphat, first and last, behold, they *are* written in the †book of Jehu the son of Hanani, [l]who †*is* mentioned in the book of the kings of Israel.

Before CHRIST about 892.

m ch. 6. 20.
n Deut. 2. 4, 9, 19.
o Num. 20. 21.
p Ps. 83. 12.
q 1 Sam. 3. 13.
r Ps. 25. 15. & 121. 1, 2. & 123. 1, 2. & 141. 8.
s Num. 11. 25, 26. & 24. 2. ch. 15. 1. & 24. 20.
t Ex. 14. 13, 14. Deut. 1. 29, 30. & 31. 6, 8. ch. 32. 7.
† Heb. *ascent.*
‖ Or, *valley.*
u Ex. 14. 13, 14.
x Num. 14. 9. ch. 15. 2. & 32. 8.
y Ex. 4. 31.
z Isa. 7. 9.
a 1 Chron. 16. 29.
† Heb. *praisers.*

Before CHRIST 885.

b 1 Chron. 16. 34. Ps. 136. 1.
c 1 Chron. 16. 41. ch. 5. 13. & 7. 3. 6
† Heb. *And in the time that they, &c.*
† Heb. *in singing and praise.*
d Judg. 7. 22. 1 Sam. 14. 20.
‖ Or, *they smote one another.*
† Heb. *for the destruction.*
† Heb. there was *not an escaping.*
‖ That is, *blessing.*
† Heb. *head.*
e Neh. 12. 43.
f ch. 17. 10.
g ch. 15. 15. Job 34. 29.
h 1 Kings 22. 41, &c.
i See ch. 17. 6.
k ch. 12. 14. & 19. 3.
† Heb. *words.*
l 1 Kings 16. 1, 7.
† Heb. *was made to ascend.*

35 ¶ And after this [m] did Jehoshaphat king of Judah join himself with Ahaziah king of Israel, who did very wickedly:

36 ‖ And he joined himself with him to make ships to go to Tarshish: and they made the ships in Ezion-geber.

37 Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. [n] And the ships were broken, that they were not able to go to [o] Tarshish.

CHAP. XXI.

Jehoram, succeeding Jehoshaphat, slayeth his brethren.

NOW [a] Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David. And Jehoram his son ‖ reigned in his stead.

2 And he had brethren the sons of Jehoshaphat, Azariah, and Jehiel, and Zechariah, and Azariah, and Michael, and Shephatiah: all these *were* the sons of Jehoshaphat king of Israel.

3 And their father gave them great gifts of silver, and of gold, and of precious things, with fenced cities in Judah: but the kingdom gave he to ‖ Jehoram; because he *was* the first-born.

4 Now when Jehoram was risen up to the kingdom of his father, he strengthened himself, and slew all his brethren with the sword, and *divers* also of the princes of Israel.

5 ¶ [b] Jehoram *was* thirty and two years old when he began to reign, and he reigned eight years in Jerusalem.

6 And he walked in the way of the kings of Israel, like as did the house of Ahab: for he had the daughter of [c] Ahab to wife: and he wrought *that which was* evil in the eyes of the LORD.

7 Howbeit the LORD would not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a † light to him and to his [d] sons for ever.

8 ¶ [e] In his days the Edomites revolted from under the † dominion of Judah, and made themselves a king.

9 Then Jehoram went forth with his princes, and all his chariots with him: and he rose up by night, and smote the Edomites which compassed him in, and the captains of the chariots.

10 So the Edomites revolted from under the hand of Judah unto this day. The same time *also* did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers.

11 Moreover, he made high places in the mountains of Judah, and caused the inhabitants of Jerusalem to [f] commit fornication, and compelled Judah *thereto*.

12 ¶ And there came a ‖ writing to him from Elijah the prophet, saying, Thus saith the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah,

13 But hast walked in the way of the kings of Israel, and hast [g] made Judah and the inhabitants of Jerusalem to [h] go a whoring, like to the [i] whoredoms of the house of Ahab, and also hast [k] slain thy brethren of thy father's house, *which were* better than thyself:

14 Behold, with † a great plague will the LORD smite thy people, and thy children, and thy wives, and all thy goods:

15 And thou *shalt have* great sickness by [l] disease of thy bowels, until thy bowels fall out by reason of the sickness day by day.

16 ¶ Moreover, the LORD [m] stirred up against Jehoram the spirit of the Philistines, and of the Arabians, that *were* near the Ethiopians:

17 And they came up into Judah, and brake into it, and † carried away all the substance that was found in the king's house, and [n] his sons also, and his wives; so that there was never a son left him, save ‖ Jehoahaz the youngest of his sons.

18 ¶ ‖ And after all this the LORD smote him [o] in his bowels with an incurable disease.

19 And it came to pass, that in process of time, after the end of two years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like [p] the burning of his fathers.

20 Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed † without being desired: howbeit they buried him in the city of David, but not in the sepulchres of the kings.

CHAP. XXII.

1 *Ahaziah reigneth wickedly.* 5 *He is slain by Jehu.*

AND the inhabitants of Jerusalem made [a] Ahaziah his youngest son king in his stead: for the band of men that came with the Arabians to the camp had slain all the [b] eldest. So Ahaziah the son of Jehoram king of Judah reigned.

2 [c] Forty and two years old *was* Ahaziah when he began to reign, and he reigned one year in Jerusalem. His mother's name also *was* [d] Athaliah the daughter of Omri.

3 He also walked in the ways of the house of Ahab: for his mother was his counsellor to do wickedly.

4 Wherefore he did evil in the sight of the LORD

Before CHRIST 896.

m 1 Kings 22. 48, 49.

‖ At first Jehoshaphat was unwilling, 1 Kings 22. 49.

n 1 Kings 22. 48.

o ch. 9. 21.

889.

a 1 Kings 22. 50.

‖ Alone.

892.

‖ Jehoram made partner of the kingdom with his father, 2 Kings 8. 16.

b In consort. 2 Kings 8. 17, &c.

c ch. 22. 2.

† Heb. *lamp*, or, *candle*.

889.

d 2 Sam. 7. 12, 13. 1 Kings 11. 36. 2 Kings 8. 19. Ps. 132. 11. &c.

e 2 Kings 8 20, &c.

† Heb. *hand*.

Before CHRIST 889.

f Lev. 17. 7. & 20. 5. ver. 13.

‖ Which was writ before his death, 2 Kings 2. 1.

g ver. 11.

h Ex. 34. 15. Deut. 31. 16.

i 1 Kings 16. 31,—33. 2 Kings 9. 22.

k ver. 4.

† Heb. *a great stroke*.

l ver. 18, 19.

about 887.

m 1 Kings 11. 14, 23.

† Heb. *carried captive*. See ch. 22. 1.

n ch. 24. 7.

887.

‖ Or, *Ahaziah*, ch. 22. 1. or, *Azariah*, ch. 22. 6.

885.

‖ His son, *Ahaziah, Parvus*, 2 Kings 9. 29, soon after.

o ver. 15.

p ch. 16. 14.

† Heb. *without desire*, Jer. 22. 18.

a 2 Kings 8. 24, &c. See ch. 21. 17. ver. 6.

b ch. 21. 17.

c See 2 Kings 8. 26.

d ch. 21. 6.

like the house of Ahab: for they were his counsellors, after the death of his father, to his destruction.

5 ¶ He walked also after their counsel, and [e] went with Jehoram the son of Ahab king of Israel to war against Hazael king of Syria at Ramoth-gilead: and the Syrians smote Joram.

6 [f] And he returned to be healed in Jezreel because of the wounds † which were given him at Ramah, when he fought with Hazael king of Syria. And ‖ Azariah the son of Jehoram king of Judah went down to see Jehoram the son of Ahab at Jezreel, because he was sick.

7 And the † destruction of Ahaziah [g] was of God by coming to Joram: for when he was come, he [h] went out with Jehoram against Jehu the son of Nimshi, [i] whom the LORD had anointed to cut off the house of Ahab.

8 And it came to pass, that when Jehu was [k] executing judgment upon the house of Ahab, and [l] found the princes of Judah, and the sons of the brethren of Ahaziah, that ministered to Ahaziah, he slew them.

9 [m] And he sought Ahaziah: and they caught him, (for he was hid in Samaria,) and brought him to Jehu: and when they had slain him, they buried him: Because, said they, he *is* the son of Jehoshaphat, who [n] sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom.

10 ¶ [o] But when Athaliah the mother of Ahaziah saw that her son was dead, she arose, and destroyed all the seed royal of the house of Judah.

11 But [p] Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him from among the king's sons that were slain, and put him and his nurse in a bed-chamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, (for she was the sister of Ahaziah,) hid him from Athaliah, so that she slew him not.

12 And he was with them hid in the house of God six years: and Athaliah reigned over the land.

CHAP. XXIII.

Jehoiada restoreth the worship of God.

AND [a] in the seventh year Jehoiada strengthened himself, and took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him.

2 And they went about in Judah, and gathered the Levites out of all the cities of Judah, and the chief of the fathers of Israel, and they came to Jerusalem.

3 And all the congregation made a covenant with the king in the house of God. And he said unto them, Behold, the king's son shall reign, as the LORD hath [b] said of the sons of David.

4 This *is* the thing that ye shall do; A third part of you [c] entering on the sabbath, of the priests and of the Levites, *shall be* porters of the † doors;

5 And a third part *shall be* at the king's house; and a third part at the gate of the foundation: and all the people *shall be* in the courts of the house of the LORD.

6 But let none come into the house of the LORD, save the priests, and [d] they that minister of the Levites; they shall go in, for they *are* holy: but all the people shall keep the watch of the LORD.

7 And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever *else* cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out.

8 So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go *out* on the sabbath: for Jehoiada the priest dismissed not [e] the courses.

9 Moreover, Jehoiada the priest delivered to the captains of hundreds spears, and bucklers, and shields, that *had been* king David's, which *were* in the house of God.

10 And he set all the people, every man having his weapon in his hand, from the right † side of the † temple to the left side of the temple, along by the altar and the temple, by the king round about.

11 Then they brought out the king's son, and put upon him the crown, and [f] *gave him* the testimony, and made him king. And Jehoiada and his sons anointed him, and said, † God save the king.

12 ¶ Now when Athaliah heard the noise of the people running and praising the king, she came to the people into the house of the LORD:

13 And she looked, and behold, the king stood at his pillar at the entering in, and the princes and the trumpets by the king: and all the people of the land rejoiced, and sounded with trumpets: also the singers with instruments of music, and [g] such as taught to sing praise. Then Athaliah rent her clothes, and said, † Treason, treason!

14 Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD.

15 So they laid hands on her; and when she was

Before CHRIST 884.

e 2 Kings 8. 28, &c.

f 2 Kings 9. 15.
† Heb. *wherewith they wounded him.*
‖ Otherwise called *Ahaziah*, ver. 1. and *Jehoahaz*, ch. 21. 17.

† Heb. *treading down.*
g Judg. 14. 4. 1 Kings 12. 15. ch. 10. 15.
h 2 Kings 9. 21.
i 2 Kings 9. 6, 7.
k 2 Kings 10. 10, 11.

l 2 Kings 10. 13, 14.

m 2 Kings 9. 27, at *Megiddo* in the kingdom of *Samaria.*

n ch. 17. 4.

884.

o 2 Kings 11. 1, &c.

p 2 Kings 11. 2, *Jehosheba.*

878.

a 2 Kings 11. 4, &c.

Before CHRIST 878.

b 2 Sam. 7. 12. 1 Kings 2. 4. & 9. 5. ch. 6. 16. & 7. 18. & 21. 7.
c 1 Chron. 9. 25.
† Heb. *thresholds.*

d 1 Chron. 23. 28, 29.

e See 1 Chron. 24. & 25.

† Heb. *shoulder.*
† Heb. *house.*

f Deut. 17. 18.

† Heb. *Let the king live.*

† Heb. *Conspiracy.*

g 1 Chron. 25. 8.

come to the entering [h] of the horse-gate by the king's house, they slew her there.

16 ¶ And Jehoiada made a covenant between him, and between all the people, and between the king, that they should be the LORD'S people.

17 Then all the people went to the house of Baal, and brake it down, and brake his altars and his images in pieces, and [i] slew Mattan the priest of Baal before the altars.

18 Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, whom David had [k] distributed in the house of the LORD, to offer the burnt-offerings of the LORD, as *it is* written in the [l] law of Moses, with rejoicing and with singing, *as it was ordained* † by David.

19 And he set the [m] porters at the gates of the house of the LORD, that none *which was* unclean in any thing should enter in.

20 [n] And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of the LORD: and they came through the high gate into the king's house, and set the king upon the throne of the kingdom.

21 And all the people of the land rejoiced: and the city was quiet, after that they had slain Athaliah with the sword.

CHAP. XXIV.

Joash reigneth well all the days of Jehoiada.

JOASH [a] *was* seven years old when he began to reign, and he reigned forty years in Jerusalem. His mother's name also *was* Zibiah of Beer-sheba.

2 And Joash [b] did *that which was* right in the sight of the LORD all the days of Jehoiada the priest.

3 And Jehoiada took for him two wives; and he begat sons and daughters.

4 ¶ And it came to pass after this, *that* Joash was minded † to repair the house of the LORD.

5 And he gathered together the priests and the Levites, and said to them, Go out unto the cities of Judah, and [c] gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the Levites hastened *it* not.

6 [d] And the king called for Jehoiada the chief, and said unto him, Why hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the collection, *according to the commandment* of [e] Moses the servant of the LORD, and of the congregation of Israel, for the [f] tabernacle of witness?

7 For [g] the sons of Athaliah, that wicked woman, had broken up the house of God; and also all the [h] dedicated things of the house of the LORD did they bestow upon Baalim.

8 And at the king's commandment [i] they made a chest, and set it without at the gate of the house of the LORD.

9 And they made † a proclamation through Judah and Jerusalem, to bring in to the LORD [k] the collection *that* Moses the servant of God *laid* upon Israel in the wilderness.

10 And all the princes and all the people rejoiced, and brought in, and cast into the chest, until they had made an end.

11 Now it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites, and [l] when they saw that *there was* much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance.

12 And the king and Jehoiada gave it to such as did the work of the service of the house of the LORD, and hired masons and carpenters to repair the house of the LORD, and also such as wrought iron and brass to mend the house of the LORD.

13 So the workmen wrought, and † the work was perfected by them, and they set the house of God in his state, and strengthened it.

14 And when they had finished *it*, they brought the rest of the money before the king and Jehoiada, [m] whereof were made vessels for the house of the LORD, *even* vessels to minister, and ‖ to offer *withal*, and spoons, and vessels of gold and silver. And they offered burnt-offerings in the house of the LORD continually all the days of Jehoiada.

15 ¶ But Jehoiada waxed old, and was full of days when he died; an hundred and thirty years old *was he* when he died.

16 And they buried him in the city of David among the kings, because he had done good in Israel, both toward God, and toward his house.

17 Now after the death of Jehoiada came the princes of Judah, and made obeisance to the king. Then the king hearkened unto them.

18 And they left the house of the LORD God of their fathers, and served [n] groves and idols: and [o] wrath came upon Judah and Jerusalem for this their trespass.

19 Yet he [p] sent prophets to them, to bring them again unto the LORD; and they testified against them: but they would not give ear.

20 And [q] the Spirit of God † came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God.

Before CHRIST 878.

[h] Neh. 3. 28.

[i] Deut. 13. 9.

[k] 1 Chron. 23. 6, 30, 31. & 24. 1.

[l] Num. 28. 2.

† Heb. *by the hands of David*, 1 Chron. 25. 2, 6.

[m] 1 Chron. 26. 1, &c.

[n] 2 Kings 11. 19.

[a] 2 Kings 11. 21, & 12. 1, &c.

[b] See ch. 26. 5.

† Heb. *to renew.*

856.

[c] 2 Kings 12. 4.

[d] 2 Kings 12. 7.

[e] Ex. 30. 12, 13, 14, 16.

[f] Num. 1. 50. Acts 7. 44.

[g] ch. 21. 17.

Before CHRIST 856.

[h] 2 Kings 12. 4.

[i] 2 Kings 12. 9.

† Heb. *a voice.*

[k] ver. 16.

[l] 2 Kings 12. 10.

† Heb. *the healing went up upon the work.*

[m] See 2 Kings 12. 13.

‖ Or, *pestils.*

about 850.

about 840.

[n] 1 Kings 14. 23.

[o] Judg. 5. 8. ch. 19. 2. & 28. 13. & 29. 8. & 32. 25.

[p] ch. 36. 15. Jer. 7. 25, 26. & 25. 4.

[q] ch. 15. 1. & 20. 14.

† Heb. *clothed*, as Judg. 6. 34.

Why transgress ye the commandments of the LORD, that ye cannot prosper? [r]because ye have forsaken the LORD, he hath also forsaken you.

21 And they conspired against him, and [s]stoned him with stones at the commandment of the king, in the court of the house of the LORD.

22 Thus Joash the king remembered not the kindness which Jehoiada his father had done to him, but slew his son. And when he died, he said, The LORD look upon *it* and require *it*.

23 ¶ And it came to pass †at the end of the year, *that* [u]the host of Syria came up against him: and they came to Judah and Jerusalem, and destroyed all the princes of the people from among the people, and sent all the spoil of them unto the king of †Damascus.

24 For the army of the Syrians [x]came with a small company of men, and the LORD [y]delivered a very great host into their hand, because they had forsaken the LORD God of their fathers. So they [z]executed judgment against Joash.

25 And when they were departed from him, (for they left him in great diseases,) [a]his own servants conspired against him for the blood of the [b]sons of Jehoiada the priest, and slew him on his bed, and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings.

26 And these *are* they that conspired against him; ‖Zabad the son of Shimeath an Ammonitess, and Jehozabad the son of ‖Shimrith a Moabitess.

27 ¶ Now *concerning* his sons, and the greatness of [c]the burdens *laid* upon him, and the †repairing of the house of God, behold, they *are* written in the ‖story of the book of the kings. [d]And Amaziah his son reigned in his stead.

CHAP. XXV.

1 *Amaziah's reign.* 17 *He provoketh Joash to his overthrow.*

AMAZIAH [a]*was* twenty and five years old *when* he began to reign, and he reigned twenty and nine years in Jerusalem. And his mother's name *was* Jehoaddan of Jerusalem.

2 And he did *that which was* right in the sight of the LORD, [b]but not with a perfect heart.

3 ¶ [c]Now it came to pass, when the kingdom was †established to him, that he slew his servants that had killed the king his father.

4 But he slew not their children, but *did* as *it is* written in the law in the book of Moses, where the LORD commanded, saying, [d]The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin.

Before CHRIST about 840.

r Num. 14. 41.
s ch. 15. 2. 840.
t Matt. 23. 35. Acts 7. 58, 59.

840.

† Heb. *in the revolution of the year.*
u 2 Kings 12. 17.

839.

† Heb. *Darmesek.*
x Lev. 26. 8. Deut. 32. 30. Is. 30. 17.
y Lev. 26. 25. Deut. 28. 25.
z ch. 22. 8. Is. 10. 5.
a 2 Kings 12. 20.
b ver. 21.

‖ Or, *Jozachar*, 2 Kings 12. 21.
‖ Or, *Shomer.*

839.

c 2 Kings 12. 18.
† Heb. *founding.* Or, *commentary.*
d 2 Kings 12. 21.

Before CHRIST 839.

† Heb. *the sons of the band.*

a 2 Kings 14. 1, &c.

b See 2 Kings 14. 4.
ver. 14.
c 2 Kings 14. 5, &c.
† Heb. *confirmed upon him.*

d Deut. 24. 16. 2 Kings 14. 6. Jer. 31. 30. Ezek. 18. 20

5 ¶ Moreover, Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of *their* fathers, throughout all Judah and Benjamin: and he numbered them [e]from twenty years old and above, and found them three hundred thousand choice *men, able* to go forth to war, that could handle spear and shield.

6 He hired also an hundred thousand mighty men of valour out of Israel for an hundred talents of silver.

7 But there came a man of God to him, saying, O king, let not the army of Israel go with thee; for the LORD *is* not with Israel, *to wit, with* all the children of Ephraim.

8 But if thou wilt go, do *it*, be strong for the battle: God shall make thee fall before the enemy: for God hath [f]power to help, and to cast down.

9 And Amaziah said to the man of God, But what shall we do for the hundred talents which I have given to the †army of Israel? And the man of God answered, [g]The LORD is able to give thee much more than this.

10 Then Amaziah separated them, *to wit*, the army that was come to him out of Ephraim, to go †home again: wherefore their anger was greatly kindled against Judah, and they returned home †in great anger.

11 ¶ And Amaziah strengthened himself, and led forth his people, and went [h]to the valley of Salt and smote of the children of Seir ten thousand.

12 And *other* ten thousand *left* alive did the children of Judah carry away captive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they all were broken in pieces.

13 ¶ But †the soldiers of the army which Amaziah sent back, that they should not go with him to battle, fell upon the cities of Judah, from Samaria even unto Beth-horon, and smote three thousand of them, and took much spoil.

14 ¶ Now it came to pass, after that Amaziah was come from the slaughter of the Edomites, that [i]he brought the gods of the children of Seir, and set them up *to be* [k]his gods, and bowed down himself before them, and burned incense unto them.

15 Wherefore the anger of the LORD was kindled against Amaziah, and he sent unto him a prophet, which said unto him, Why hast thou sought after [l]the gods of the people, which [m]could not deliver their own people out of thine hand?

16 And it came to pass, as he talked with him, that *the king* said unto him, Art thou made of the king's

e Num. 1. 3.
f ch. 20. 6.
† Heb. *band.*
g Prov. 10. 22.
† Heb. *to their place.*
† Heb. *in heat of anger.*

about 827.

h 2 Kings 14. 7.

i See ch. 28. 23.
k Ex. 20. 3, 5.

l Ps. 96. 5.
m ver. 11.

counsel? forbear; why shouldest thou be smitten? Then the prophet forbare, and said, I know that God hath †[n]determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.

17 ¶ Then [o]Amaziah king of Judah took advice, and sent to Joash, the son of Jehoahaz, the son of Jehu, king of Israel, saying, Come, let us see one another in the face.

18 And Joash king of Israel sent to Amaziah king of Judah, saying, The ‖ thistle that *was* in Lebanon sent to the cedar that *was* in Lebanon, saying, Give thy daughter to my son to wife: and there passed by †a wild beast that *was* in Lebanon, and trode down the thistle.

19 Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to *thine* hurt, that thou shouldest fall, *even* thou, and Judah with thee?

20 But Amaziah would not hear; for [p]it *came* of God, that he might deliver them into the hand *of their enemies*, because they [q]sought after the gods of Edom.

21 So Joash the king of Israel went up; and they saw one another in the face, *both* he and Amaziah king of Judah, at Beth-shemesh, which *belongeth* to Judah.

22 And Judah was †put to the worse before Israel, and they fled every man to his tent.

23 And Joash the king of Israel took Amaziah king of Judah, the son of Joash, the son of [r]Jehoahaz, at Beth-shemesh, and brought him to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim to †the corner-gate, four hundred cubits.

24 And *he took* all the gold and silver, and all the vessels that were found in the house of God with Obed-edom, and the treasures of the king's house, the hostages also, and returned to Samaria.

25 ¶ [s]And Amaziah, the son of Joash king of Judah, lived after the death of Joash, son of Jehoahaz king of Israel, fifteen years.

26 Now the rest of the acts of Amaziah, first and last, behold, *are* they not written in the book of the kings of Judah and Israel?

27 ¶ Now after the time that Amaziah did turn away †from following the LORD they †made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent to Lachish after him, and slew him there.

28 And they brought him upon horses, and buried him with his fathers in the city of ‖ Judah.

Before CHRIST about 827.

† Heb. *counselled.*

n 1 Sam. 2. 25.

826.

o 2 Kings 14. 8, 9, &c.

‖ Or, *furze-bush*, or, *thorn.*

† Heb. *a beast of the field.*

p 1 Kings 12. 15. ch. 22. 7.

q ver. 14.

r See ch. 21. 17. & 22. 1, 6.

† Heb. *the gate of it that looketh.*

s 2 Kings 14. 17.

810.

† Heb. *from after.*

† Heb. *conspired a conspiracy.*

‖ That is, *the city of David*, as it is 2 Kings 14. 20.

Before CHRIST 810.

CHAP. XXVI.

Uzziah invadeth the priest's office, and is smitten.

THEN all the people of Judah took [a]‖ Uzzian who *was* sixteen years old, and made him king in the room of his father Amaziah.

2 He built Eloth, and restored it to Judah, after that the king slept with his fathers.

3 Sixteen years old *was* Uzziah when he began to reign, and he reigned fifty and two years in Jerusalem. His mother's name also *was* Jecoliah of Jerusalem.

4 And he did *that which was* right in the sight of the LORD, according to all that his father Amaziah did.

5 And [b]he sought God in the days of Zechariah, who [c]had understanding †in the visions of God: and, as long as he sought the LORD, God made him to prosper.

6 And he went forth and [d]warred against the Philistines, and brake down the wall of Gath, and the wall of Jabneh, and the wall of Ashdod, and built cities ‖ about Ashdod, and among the Philistines.

7 And God helped him against [e]the Philistines, and against the Arabians that dwelt in Gur-baal, and the Mehunims.

8 And the Ammonites [f]gave gifts to Uzziah: and his name †spread abroad *even* to the entering in of Egypt: for he strengthened *himself* exceedingly.

9 Moreover, Uzziah built towers in Jerusalem at the [g]corner-gate, and at the valley-gate, and at the turning *of the wall*, and ‖ fortified them.

10 Also he built towers in the desert, and ‖ digged many wells: for he had much cattle, both in the low country, and in the plains; husbandmen *also*, and vine-dressers in the mountains, and in ‖ Carmel: for he loved †husbandry.

11 Moreover, Uzziah had an host of fighting men, that went out to war by bands, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, *one* of the king's captains.

12 The whole number of the chief of the fathers of the mighty men of valour *were* two thousand and six hundred.

13 And under their hand *was* †an army, three hundred thousand and seven thousand and five hundred, that made war with mighty power, to help the king against the enemy.

14 And Uzziah prepared for them throughout all the host, shields, and spears, and helmets, and habergeons, and bows, and †slings *to cast* stones.

15 And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the

a 2 Kings 14. 21, 22. & 15. 1, &c.

‖ Or. *Azariah.*

b See ch. 24. 2.

c Gen. 41. 15. Dan. 1. 17. & 2. 19. & 10. 1.

† Heb. *in the seeing of God.*

d Isa. 14. 29.

‖ Or, *in* the country *of Ashdod.*

e ch. 21. 16.

f 2 Sam. 8. 2. ch. 17. 11.

† Heb. *went.*

g 2 Kings 14. 13. Neh. 3. 13, 19, 32. Zech. 14. 10.

‖ Or, *repaired.*

‖ Or, *cut out many cisterns.*

‖ Or, *fruitful fields.*

† Heb. *ground.*

† Heb. *the power of an army.*

† Heb. *stones of slings.*

bulwarks, to shoot arrows and great stones withal. And his name †spread far abroad; for he was marvellously helped, till he was strong.

16 ¶But [h]when he was strong, his heart was [i]lifted up to *his* destruction: for he transgressed against the LORD his God, and [k]went into the temple of the LORD to burn incense upon the altar of incense.

17 And [l]Azariah the priest went in after him, and with him fourscore priests of the LORD, *that were* valiant men:

18 And they withstood Uzziah the king, and said unto him, *It* [m]*appertaineth* not unto thee, Uzziah, to burn incense unto the LORD, but to the [n]priests, the sons of Aaron, that are consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither *shall it be* for thine honour from the LORD God.

19 Then Uzziah was wroth, and *had* a censer in his hand to burn incense: and while he was wroth with the priests, [o]the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar.

20 And Azariah the chief priest, and all the priests looked upon him, and behold, he *was* leprous in his forehead, and they thrust him out from thence; yea, himself [p]hasted also to go out, because the LORD had smitten him.

21 [q]And Uzziah the king was a leper unto the day of his death, and dwelt in a [r]†several house, *being* a leper: for he was cut off from the house of the LORD: and Jotham his son *was* over the king's house, judging the people of the land.

22 ¶Now the rest of the acts of Uzziah, first and last, did [s]Isaiah the prophet, the son of Amoz, write.

23 [t]So Uzziah slept with his fathers, and they buried him with his fathers in the field of the burial which *belonged* to the kings; for they said, He *is* a leper: and Jotham his son reigned in his stead.

CHAP. XXVII.

1 *Jotham reigneth well.* 9 *Ahaz succeedeth him.*

JOTHAM [a]*was* twenty and five years old when he began to reign, and he reigned sixteen years in Jerusalem. His mother's name also *was* Jerushah, the daughter of Zadok.

2 And he did *that which was* right in the sight of the LORD, according to all that his father Uzziah did: howbeit, he entered not into the temple of the LORD. And [b]the people did yet corruptly.

3 He built the high gate of the house of the LORD, and on the wall of ‖Ophel he built much.

4 Moreover, he built cities in the mountains of Judah, and in the forests he built castles and towers.

5 ¶He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. †So much did the children of Ammon pay unto him, both the second year, and the third.

6 So Jotham became mighty, because he ‖prepared his ways before the LORD his God.

7 ¶Now the rest of the acts of Jotham, and all his wars, and his ways, lo, they *are* written in the book of the kings of Israel and Judah.

8 He was five and twenty years old when he began to reign, and reigned sixteen years in Jerusalem.

9 ¶[c]And Jotham slept with his fathers, and they buried him in the city of David: and Ahaz his son reigned in his stead.

CHAP. XXVIII.

Ahaz reigning wickedly, is afflicted by the Syrians.

AHAZ [a]*was* twenty years old when he began to reign, and he reigned sixteen years in Jerusalem: but he did not *that which was* right in the sight of the LORD, like David his father:

2 For he walked in the ways of the kings of Israel, and made also [b]molten images for [c]Baalim.

3 Moreover, he ‖burnt incense in [d]the valley of the son of Hinnom, and burnt [e]his children in the fire, after the abominations of the heathen whom the LORD had cast out before the children of Israel.

4 He sacrificed also and burnt incense in the high places, and on the hills, and under every green tree.

5 Wherefore [f]the LORD his God delivered him into the hand of the king of Syria; and they [g]smote him, and carried away a great multitude of them captives, and brought *them* to †Damascus. And he was also delivered into the hand of the king of Israel, who smote him with a great slaughter.

6 ¶For [h]Pekah the son of Remaliah slew in Judah an hundred and twenty thousand in one day, *which were* all †valiant men; because they had forsaken the LORD God of their fathers.

7 And Zichri, a mighty man of Ephraim, slew Maaseiah the king's son, and Azrikam the governor of the house, and Elkanah *that was* †next to the king.

8 And the children of Israel carried away captive of their [i]brethren two hundred thousand, women, sons, and daughters, and took also away much spoil from them, and brought the spoil to Samaria.

9 But a prophet of the LORD was there, whose name *was* Oded: and he went out before the host that came to Samaria, and said unto them, Behold, [k]because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand,

Before CHRIST about 809.

† Heb. *went forth.*

about 765.

[h] Deut. 32. 15.
[i] Deut. 8. 14. ch. 25. 19.
[k] So 2 Kings 16. 12, 13.
[l] 1 Chron. 6. 10.

[m] Num. 16. 40. & 18. 7.
[n] Ex. 30. 7, 8.

about 742.

[c] 2 Kings 15, 38.

[o] Num. 12. 10. 2 Kings 5. 27.

741.

[a] 2 Kings 16. 2.

[p] As Esth. 6. 12.

[q] 2 Kings 15. 5.
[r] Lev. 13. 46. Num. 5. 2.
† Heb. *free.*

[s] Isa. 1. 1.

[t] 2 Kings 15. 7. Isa. 6. 1.

Before CHRIST 758.

† Heb. *This.*

‖ Or, *established.*

[b] Ex. 34. 17. Lev. 19. 4.
[c] Judg. 2. 11.
‖ Or, *offered sacrifice.*
[d] 2 Kings 23. 10.
[e] Lev. 18. 21. 2 Kings 16. 3. ch. 33. 6.

[f] Isa. 7. 1.

about 741.

[g] 2 Kings 16. 5, 6.

† Heb. *Darmesek.*

[h] 2 Kings 15. 27.

† Heb. *sons of valour.*

758.

[a] 2 Kings 15. 32, &c.

† Heb. *the second to the king.*

[i] ch. 11. 4.

[b] 2 Kings 15. 35.

‖ Or, *the tower,* ch. 33. 14. Neh. 3. 26.

[k] Ps. 69. 26. Isa. 10. 5. & 47. 6. Ezek. 25. 12, 15. & 26. 2. Obad 10, &c. Zech. 1. 15.

and ye have slain them in a rage *that* [l]reacheth up unto heaven.

10 And now ye purpose to keep under the children of Judah and Jerusalem for [m]bond-men and bond-women unto you: *but are there* not with you, even with you, sins against the LORD your God?

11 Now hear me therefore, and deliver the captives again, which ye have taken captive of your brethren: [n]for the fierce wrath of the LORD *is* upon you.

12 Then certain of the heads of the children of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against them that came from the war,

13 And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD *already*, ye intend to add *more* to our sins and to our trespass: for our trespass is great, and *there is* fierce wrath against Israel.

14 So the armed men left the captives and the spoil before the princes and all the congregation.

15 And the men [o]which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and [p]gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, [q]the city of palm-trees, to their brethren: then they returned to Samaria.

16 ¶ [r]At that time did king Ahaz send unto the kings of Assyria to help him.

17 For again the Edomites had come and smitten Judah, and carried away †captives.

18 [s]The Philistines also had invaded the cities of the low country, and of the south of Judah, and had taken Beth-shemesh, and Ajalon, and Gederoth, and Shocho with the villages thereof, and Timnah with the villages thereof, Gimso also and the villages thereof: and they dwelt there.

19 For the LORD brought Judah low because of Ahaz king of [t]Israel: for he [u]made Judah naked, and transgressed sore against the LORD.

20 And [x]Tilgath-pilneser king of Assyria came unto him, and distressed him, but strengthened him not.

21 For Ahaz took away a portion *out* of the house of the LORD, and *out* of the house of the king, and of the princes, and gave *it* unto the king of Assyria: but he helped him not.

22 ¶ And in the time of his distress did he trespass yet more against the LORD: this *is that* king Ahaz.

23 For [y]he sacrificed unto the gods of †Damascus, which smote him: and he said, Because the gods of the kings of Syria help them, *therefore* will I sacrifice to them, that [z]they may help me. But they were the ruin of him, and of all Israel.

24 And Ahaz gathered together the vessels of the house of God, and cut in pieces the vessels of the house of God, [a]and shut up the doors of the house of the LORD, and he made him altars in every corner of Jerusalem.

25 And in every several city of Judah he made high places ‖ to burn incense unto other gods, and provoked to anger the LORD God of his fathers.

26 ¶ [b]Now the rest of his acts and of all his ways, first and last, behold, they *are* written in the book of the kings of Judah and Israel.

27 And Ahaz slept with his fathers, and they buried him in the city, *even* in Jerusalem: but they brought him not into the sepulchres of the kings of Israel: and Hezekiah his son reigned in his stead.

CHAP. XXIX.

1 *Hezekiah's good reign.* 4 *He restoreth religion.*

HEZEKIAH [a]began to reign *when he was* five and twenty years old, and he reigned nine and twenty years in Jerusalem. And his mother's name *was* Abijah the daughter [b]of Zechariah.

2 And he did *that which was* right in the sight of the LORD, according to all that David his father had done.

3 ¶ He, in the first year of his reign, in the first month, [c]opened the doors of the house of the LORD, and repaired them.

4 And he brought in the priests and the Levites, and gathered them together into the east street,

5 And said unto them, Hear me, ye Levites; [d]Sanctify now yourselves, and sanctify the house of the LORD God of your fathers, and carry forth the filthiness out of the holy *place*.

6 For our fathers have trespassed, and done *that which was* evil in the eyes of the LORD our God, and have forsaken him, and have [e]turned away their faces from the habitation of the LORD, and †turned *their* backs.

7 [f]Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt-offerings in the holy *place* unto the God of Israel.

8 Wherefore the [g]wrath of the LORD was upon Judah and Jerusalem, and he hath delivered them to †trouble, to astonishment, and to [h]hissing, as ye see with your eyes.

9 For lo, [i]our fathers have fallen by the sword,

Before CHRIST about 741.

l Ezra 9. 6. Rev. 18. 5.
m Lev. 25. 39, 42, 43, 46.
n Jam. 2. 13.
o ver. 12.
p 2 Kings 6. 22. Prov. 25. 21, 22. Luke 6. 27. Rom. 12. 20.
q Deut. 34. 3. Judg. 1. 16.
about 741.
r 2 Kings 16. 7.
† Heb. *a captivity.*
s Ezek. 16. 27, 57.
t ch. 21. 2.
u Ex. 32. 25.
740.
x 2 Kings 15. 29. & 16. 7, 8, 9.
y See ch. 25. 14.
† Heb. *Darmesek.*

Before CHRIST 740.

z Jer. 44. 17, 18.
a See ch. 29. 3, 7.
‖ Or, *to offer.*
b 2 Kings 16. 19, 20.
726.
726.
a 2 Kings 18. 1.
b ch. 26. 5.
726.
c See ch. 28. 24. ver. 7.
d 1 Chron. 15. 12. ch. 35. 6.
e Jer. 2. 27. Ezek. 8. 16.
† Heb. *given the neck.*
f ch. 28. 24.
g ch. 24. 18. † Heb. *commotion.* Deut. 28. 25.
h 1 Kings 9. 8. Jer. 18. 16. & 19. 8. & 25. 9, 18. & 29. 18.
i ch. 28. 5, 6, 8, 17.

and our sons and our daughters and our wives *are* in captivity for this.

10 Now *it is* in mine heart to make [k]a covenant with the LORD God of Israel, that his fierce wrath may turn away from us.

11 My sons, ‖ be not now negligent: for the LORD hath [l]chosen you to stand before him, to serve him, and that ye should minister unto him, and ‖ burn incense.

12 ¶ Then the Levites arose, Mahath the son of Amasai, and Joel the son of Azariah, of the sons of the Kohathites: and of the sons of Merari; Kish the son of Abdi, and Azariah the son of Jehalelel: and of the Gershonites; Joah the son of Zimmah, and Eden the son of Joah:

13 And of the sons of Elizaphan; Shimri, and Jeiel: and of the sons of Asaph; Zechariah, and Mattaniah:

14 And of the sons of Heman; Jehiel, and Shimei: and of the sons of Jeduthun; Shemaiah, and Uzziel.

15 And they gathered their brethren, and [m]sanctified themselves, and came, according to the commandment of the king, ‖ by the words of the LORD, [n]to cleanse the house of the LORD.

16 And the priests went into the inner part of the house of the LORD, to cleanse *it*, and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took *it*, to carry *it* out abroad into the brook Kidron.

17 Now they began on the first *day* of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD, in eight days; and in the sixteenth day of the first month they made an end.

18 Then they went in to Hezekiah the king, and said, We have cleansed all the house of the LORD, and the altar of burnt-offering, with all the vessels thereof, and the shew-bread table, with all the vessels thereof.

19 Moreover all the vessels, which king Ahaz in his reign did [o]cast away in his transgression, have we prepared and sanctified, and behold, they *are* before the altar of the LORD.

20 ¶ Then Hezekiah the king rose early, and gathered the rulers of the city, and went up to the house of the LORD.

21 And they brought seven bullocks, and seven rams, and seven lambs, and seven he-goats, for a [p]sin-offering for the kingdom, and for the sanctuary, and for Judah. And he commanded the priests the sons of Aaron to offer *them* on the altar of the LORD.

22 So they killed the bullocks, and the priests received the blood, and [q]sprinkled *it* on the altar: likewise, when they had killed the rams, they sprinkled the blood upon the altar: they killed also the lambs, and they sprinkled the blood upon the altar.

23 And they brought † forth the he-goats *for* the sin-offering before the king and the congregation; and they laid their [r]hands upon them:

24 And the priests killed them, and they made reconciliation with their blood upon the altar, [s]to make an atonement for all Israel: for the king commanded *that* the burnt-offering and the sin-offering *should be made* for all Israel.

25 [t]And he set the Levites in the house of the LORD with cymbals, with psalteries, and with harps, [u]according to the commandment of David, and of [x]Gad the king's seer, and Nathan the prophet: [y]for *so was* the commandment † of the LORD † by his prophets.

26 And the Levites stood with the instruments [z]of David, and the priests with [a]the trumpets.

27 And Hezekiah commanded to offer the burnt-offering upon the altar. And † when the burnt-offering began, [b]the song of the LORD began *also* with the trumpets, and with the † instruments *ordained* by David king of Israel.

28 And all the congregation worshipped, and the † singers sang, and the trumpeters sounded: *and* all *this continued* until the burnt-offering was finished.

29 And when they had made an end of offering, [c]the king and all that were † present with him bowed themselves, and worshipped.

30 Moreover, Hezekiah the king and the princes commanded the Levites to sing praise unto the LORD with the words of David, and of Asaph the seer. And they sang praises with gladness, and they bowed their heads and worshipped.

31 Then Hezekiah answered and said, Now ye have ‖ consecrated yourselves unto the LORD, come near and bring sacrifices and [d]thank-offerings into the house of the LORD. And the congregation brought in sacrifices and thank-offerings; and, as many as were of a free heart, burnt-offerings.

32 And the number of the burnt-offerings, which the congregation brought, was threescore and ten bullocks, an hundred rams, *and* two hundred lambs: all these *were* for a burnt-offering to the LORD.

33 And the consecrated things *were* six hundred oxen and three thousand sheep.

34 But the priests were too few, so that they

Before CHRIST 726.

k ch. 15. 12.

l Num. 3. 6. & 8. 14. & 18. 2, 6.
‖ Or, *be not now deceived.*
† Heb. *near.*
‖ Or, *offer sacrifice.*

m ver. 5.
‖ Or, *in the business of the* LORD, ch. 30. 12.
n 1 Chron. 23. 28.

726.

o ch. 28. 24.
† Heb. *found.*

‖ Or, *filled your hand*, ch. 13. 9.

p Lev. 4. 3, 14.

Before CHRIST 726.

q Lev. 8. 14, 15, 19, 24. Heb. 9. 21.

r Lev. 4. 15, 24.

s Lev. 14. 20.

t 1 Chron. 16. 4. & 25. 6.

u 1 Chron. 23. 5. & 25. 1. ch. 8. 14.
x 2 Sam. 24. 11.
y ch. 30. 12.
† Heb. *by the hand of the* LORD.
† Heb. *by the hand of.*

z 1 Chron. 23. 5. Amos 6. 5.
a Num. 10. 8, 10. 1 Chron. 15. 24. & 16. 6.
† Heb. *in the time.*
b ch. 23. 18.
† Heb. *hands of instruments.*
† Heb. *song.*

c ch. 20. 18.
† Heb. *found.*

d Lev. 7. 12.

could not slay all the burnt-offerings: wherefore [e]their brethren the Levites †did help them till the work was ended, and until the *other* priests had sanctified themselves: [f]for the Levites *were* more [g]upright in heart to sanctify themselves than the priests.

35 And also the burnt-offerings *were* in abundance, with [h]the fat of the peace-offerings, and [i]the drink-offerings for *every* burnt-offering. So the service of the house of the LORD was set in order.

36 And Hezekiah rejoiced, and all the people, that God had prepared the people: for the thing was *done* suddenly.

CHAP. XXX.

Hezekiah proclaimeth a solemn passover.

AND Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to keep the passover unto the LORD God of Israel.

2 For the king had taken counsel, and his princes, and all the congregation in Jerusalem, to keep the passover in the second [a]month.

3 For they could not keep it [b]at that time, [c]because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem.

4 And the thing †pleased the king and all the congregation.

5 So they established a decree to make proclamation throughout all Israel, from Beer-sheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done *it* of a long *time in such sort* as it was written.

6 So the posts went with the letters †from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, [d]turn again unto the LORD God of Abraham, Isaac, and Israel, and he will return to the remnant of you that are escaped out of the hand of [e]the kings of Assyria.

7 And be not ye [f]like your fathers, and like your brethren, which trespassed against the LORD God of their fathers, *who* therefore [g]gave them up to desolation, as ye see.

8 Now †be ye not [h]stiff-necked, as your fathers *were, but* †yield yourselves unto the LORD, and enter into his sanctuary, which he hath sanctified for ever: and serve the LORD your God, [i]that the fierceness of his wrath may turn away from you.

9 For if ye turn again unto the LORD, your brethren and your children *shall find* [k]compassion before them that lead them captive, so that they shall come again into this land: for the LORD your God *is* [l]gracious and merciful, and will not turn away *his* face from you, if ye [m]return unto him.

10 So the posts passed from city to city through the country of Ephraim and Manasseh even unto Zebulun: but [n]they laughed them to scorn, and mocked them.

11 Nevertheless, [o]divers of Asher and Manasseh and of Zebulun humbled themselves, and came to Jerusalem.

12 Also in Judah [p]the hand of God was to give them one heart to do the commandment of the king and of the princes, [q]by the word of the LORD.

13 ¶And there assembled at Jerusalem much people to keep the feast of unleavened bread in the second month, a very great congregation.

14 And they arose and took away the [r]altars that *were* in Jerusalem, and all the altars for incense took they away, and cast *them* into the brook Kidron.

15 Then they killed the passover on the fourteenth *day* of the second month: and the priests and the Levites were [s]ashamed, and sanctified themselves, and brought in the burnt-offerings into the house of the LORD.

16 And they stood in †their place after their manner, according to the law of Moses the man of God: the priests sprinkled the blood, *which they received* of the hand of the Levites.

17 For *there were* many in the congregation that were not sanctified: [t]therefore the Levites had the charge of the killing of the passovers for every one *that was* not clean, to sanctify *them* unto the LORD.

18 For a multitude of the people, *even* [u]many of Ephraim, and Manasseh, Issachar and Zebulun, had not cleansed themselves, [x]yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one

19 *That* [y]prepareth his heart to seek God, the LORD God of his fathers, though *he be* not *cleansed* according to the purification of the sanctuary.

20 And the LORD hearkened to Hezekiah, and healed the people.

21 And the children of Israel *that were* †present at Jerusalem kept [z]the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, *singing* with †loud instruments unto the LORD.

22 And Hezekiah spake †comfortably unto all the Levites [a]that taught the good knowledge of the LORD: and they did eat throughout the feast seven

Before CHRIST 726.

e ch. 35. 11. † Heb. *strengthened them.*
f ch. 30. 3.
g Ps. 7. 10.
h Lev. 3. 16
i Num. 15. 5, 7, 10.
a Num. 9. 10, 11.
b Ex. 12. 6, 18.
c ch. 29. 34.
† Heb. *was right in the eyes of the king.*
† Heb. *from the hand.*
d Jer. 4. 1. Joel 2. 13.
e 2 Kings 15. 19, 29.
f Ezek. 20. 18.
g ch. 29. 8.
† Heb. *harden not your necks.*
h Deut. 10. 16.
† Heb. *give the hand:* See 1 Chron. 29. 24. Ezra 10. 19.
i ch. 29. 10.

Before CHRIST 726.

k Ps. 106. 46.
l Ex. 34. 6.
m Isa. 55. 7.
n ch. 36. 16.
o So ch. 11. 16. ver. 18, 21.
p Phil. 2. 13.
q ch. 29. 25.
r ch. 28. 24.
s ch. 29 34.
† Heb. *their standing.*
t ch. 29. 34.
u ver. 11.
x Ex. 12. 43, &c.
y ch. 19. 3.
† Heb. *found.*
z Ex. 12. 15. & 13. 6.
† Heb. *instruments of strength.*
† Heb. *to the heart of all,* &c. Isa. 40. 2.
a ch. 17. 9. & 35. 3. Deut. 33. 10.

days, offering peace-offerings, and [b] making confession to the LORD God of their fathers.

23 And the whole assembly took counsel to keep [c] other seven days: and they kept *other* seven days with gladness.

24 For Hezekiah king of Judah †[d] did give to the congregation a thousand bullocks and seven thousand sheep; and the princes gave to the congregation a thousand bullocks and ten thousand sheep: and a great number of priests [e] sanctified themselves.

25 And all the congregation of Judah, with the priests and the Levites, and all the congregation [f] that came out of Israel, and the strangers that came out of the land of Israel, and that dwelt in Judah, rejoiced.

26 So there was great joy in Jerusalem: for since the time of Solomon the son of David king of Israel *there was* not the like in Jerusalem.

27 ¶ Then the priests the Levites arose and [g] blessed the people: and their voice was heard, and their prayer came *up* to †his holy dwelling-place, *even* unto heaven.

Before CHRIST 726.

[b] Ezra 10. 11.

[c] See 1 Kings 8. 65.

† Heb. *lifted up, or. offered.*

[d] ch. 35. 7, 8.

[e] ch. 29. 34.

[f] ver. 11, 18.

[g] Num. 6. 23.

† Heb. *the habitation of his holiness.* Ps. 68. 5.

CHAP. XXXI.

The people forward in destroying idolatry.

NOW when all this was finished, all Israel *that were* †present went out to the cities of Judah, and [a] brake the †images in pieces, and cut down the groves, and [c] threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, †until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

2 ¶ And Hezekiah appointed [b] the courses of the priests and the Levites after their courses, every man according to his service, the priests and Levites [c] for burnt-offerings and for peace-offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD.

3 *He appointed* also the king's portion of his substance for the burnt-offerings, *to wit*, for the morning and evening burnt-offerings, and the burnt-offerings for the sabbaths, and for the new moons, and for the set feasts, as *it is* written in the [d] law of the LORD.

4 Moreover he commanded the people that dwelt in Jerusalem to give the [e] portion of the priests and the Levites, that they might be encouraged in [f] the law of the LORD.

5 ¶ And as soon as the commandment †came abroad, the children of Israel brought in abundance [g] the first-fruits of corn, wine, and oil, and ‖ honey, and of all the increase of the field; and the tithe of all *things* brought they in abundantly.

Before CHRIST 726.

† Heb. *found.*

[a] 2 Kings 18. 4.

† Heb. *statues*, ch. 30. 14.

† Heb. *until to make an end.*

[b] 1 Chron. 23. 6. & 24. 1.

[c] 1 Chron. 23. 30, 31.

† Heb. *at his hand.*

[d] Num. 28. & 29.

[e] Num. 18. 8, &c. Neh. 13.10.

[f] Mal. 2. 7.

† Heb. *brake forth.*

[g] Ex. 22. 29. Neh. 13.12.

‖ Or, *dates.*

6 And *concerning* the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the [h] tithe of holy things which were consecrated unto the LORD their God, and laid *them* †by heaps.

7 In the third month they began to lay the foundation of the heaps, and finished *them* in the seventh month.

8 And when Hezekiah and the princes came and saw the heaps, they blessed the LORD, and his people Israel.

9 Then Hezekiah questioned with the priests and the Levites concerning the heaps.

10 And Azariah the chief priest of the house of Zadok answered him, and said, [i] Since *the people* began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left *is* this great store.

11 ¶ Then Hezekiah commanded to prepare ‖ chambers in the house of the LORD; and they prepared *them*,

12 And brought in the offerings and the tithes, and the dedicated *things* faithfully: [k] over which Cononiah the Levite *was* ruler, and Shimei his brother *was* the next.

13 And Jehiel, and Azaziah, and Nahath, and Asahel, and Jerimoth, and Jozabad, and Eliel, and Ismachiah, and Mahath, and Benaiah, *were* overseers †under the hand of Cononiah and Shimei his brother, at the commandment of Hezekiah the king, and Azariah the ruler of the house of God.

14 And Kore the son of Imnah the Levite, the porter toward the east, *was* over the free-will-offerings of God, to distribute the oblations of the LORD, and the most holy things.

15 And †next him *were* Eden, and Miniamin, and Jeshua, and Shemaiah, Amariah, and Shecaniah, in the [l] cities of the priests, in *their* ‖ set office, to give to their brethren by courses, as well to the great as to the small:

16 Beside their genealogy of males, from three years old and upward, *even* unto every one that entereth into the house of the LORD, his daily portion for their service in their charges according to their courses;

17 Both to the genealogy of the priests by the house of their fathers, and the Levites [m] from twenty years old and upward, in their charges, by their courses;

18 And to the genealogy of all their little ones,

[h] Lev. 27. 30. Deut. 14. 28.

† Heb. *heaps, heaps.*

[i] Mal. 3.10.

‖ Or, *store-houses.*

[k] Neh. 13. 13.

† Heb. *at the hand.*

[l] Josh. 21. 9.

‖ Or, *trust.* 1 Chron. 9. 22.

[m] 1 Chron. 23. 24, 27.

their wives, and their sons, and their daughters, through all the congregation: for in their ‖ set office they sanctified themselves in holiness.

19 Also of the sons of Aaron the priests, *which were* in [n] the fields of the suburbs of their cities, in every several city, the men that were [o] expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.

20 ¶ And thus did Hezekiah throughout all Judah, and [p] wrought *that which was* good, and right and truth before the LORD his God.

21 And in every work that he began in the service of the house of God, and in the law, and in the commandments, to seek his God, he did *it* with all his heart, and prospered.

CHAP. XXXII.

Sennacherib invading Judah, Hezekiah fortifieth himself.

AFTER [a] these things, and the establishment thereof, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fenced cities, and thought † to win them for himself.

2 And when Hezekiah saw that Sennacherib was come, and that † he was purposed to fight against Jerusalem,

3 He took counsel with his princes and his mighty men to stop the waters of the fountains which *were* without the city: and they did help him.

4 So there was gathered much people together, who stopped all the fountains, and the brook that † ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?

5 Also [b] he strengthened himself, [c] and built up all the wall that was broken, and raised *it* up to the towers, and another wall without, and repaired [d] Millo *in* the city of David, and made ‖ darts and shields in abundance.

6 And he set captains of war over the people, and gathered them together to him in the street of the gate of the city, and † spake comfortably to them, saying,

7 [e] Be strong and courageous, [f] be not afraid nor dismayed for the king of Assyria, nor for all the multitude that *is* with him: for [g] *there be* more with us than with him.

8 With him *is* an [h] arm of flesh; but [i] with us *is* the LORD our God to help us, and to fight our battles. And the people † rested themselves upon the words of Hezekiah king of Judah.

9 ¶ [k] After this did Sennacherib king of Assyria send his servants to Jerusalem, (but he *himself laid siege* against Lachish, and all his † power with him,) unto Hezekiah king of Judah, and unto all Judah that *were* at Jerusalem, saying,

10 [l] Thus saith Sennacherib king of Assyria, Whereon do ye trust, that ye abide ‖ in the siege in Jerusalem?

11 Doth not Hezekiah persuade you to give over yourselves to die by famine and by thirst, saying, [m] The LORD our God shall deliver us out of the hand of the king of Assyria?

12 [n] Hath not the same Hezekiah taken away his high places, and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?

13 Know ye not what I and my fathers have done unto all the people of *other* lands? [o] were the gods of the nations of those lands any ways able to deliver their lands out of mine hand?

14 Who *was there* among all the gods of those nations that my fathers utterly destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand?

15 Now therefore [p] let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?

16 And his servants spake yet *more* against the LORD God, and against his servant Hezekiah.

17 [q] He wrote also letters to rail on the LORD God of Israel, and to speak against him, saying, [r] As the gods of the nations of *other* lands have not delivered their people out of mine hand, so shall not the God of Hezekiah deliver his people out of mine hand.

18 [s] Then they cried with a loud voice, in the Jews' speech, unto the people of Jerusalem [t] that *were* on the wall, to affright them, and to trouble them; that they might take the city.

19 And they spake against the God of Jerusalem, as against the gods of the people of the earth, *which were* [u] the work of the hands of man.

20 [x] And for this *cause* Hezekiah the king, and [y] the prophet Isaiah the son of Amoz, prayed and cried to heaven.

21 ¶ [z] And the LORD sent an angel, which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels † slew him there with the sword.

22 Thus the LORD saved Hezekiah and the inhabitants of Jerusalem from the hand of Sennacherib

Before CHRIST 726.

‖ Or, *trust.*

n Lev. 25. 34. Num. 35.2.
o ver. 12, 13, 14, 15.

p 2 Kings 20. 3.

a 2 Kings 18. 13. &c. Isa. 36. 1, &c.

† Heb. *to break them up.*

† Heb. *his face was to war.*

† Heb. *overflowed.*

b Isa. 22. 9, 10.
c ch. 25. 23.

d 2 Sam. 5. 9. 1 Kings 9. 24.

‖ Or, *swords*, or, *weapons.*

† Heb. *spake to their heart.* ch. 20. 22. Isa. 40. 2.
e Deut. 31. 6.
f ch. 20.15.

g 2 Kings 6. 16.

h Jer. 17. 5. 1 John 4.4.
i ch. 13. 12. Rom. 8. 31.

† Heb. *leaned.*

710.

k 2 Kings 18. 17.

† Heb. *dominion.*

Before CHRIST 710.

l 2 Kings 18. 19.

‖ Or, *in the strong hold.*

m 2 Kings 18. 30.

n 2 Kings 18. 22.

o 2 Kings 18. 33, 34, 35.

p 2 Kings 18. 29.

q 2 Kings 19. 9.
r 2 Kings 19. 12.

s 2 Kings 18. 28.
t 2 Kings 18. 26, 27, 28.

u 2 Kings 19. 18.
x 2 Kings 19. 15.
y 2 Kings 19. 2, 4.

about 710.

z 2 Kings 19. 35, &c.

† Heb. *made him fall.*

the king of Assyria, and from the hand of all *other*, and guided them on every side.

23 And many brought gifts unto the LORD to Jerusalem, and †[a] presents to Hezekiah king of Judah: so that he was [b]magnified in the sight of all nations from thenceforth.

24 ¶[c]In those days Hezekiah was sick to the death, and prayed unto the LORD: and he spake unto him, and he ‖gave him a sign.

25 But Hezekiah [d]rendered not again according to the benefit *done* unto him; for [e]his heart was lifted up: [f]therefore there was wrath upon him, and upon Judah and Jerusalem.

26 [g]Notwithstanding, Hezekiah humbled himself for †the pride of his heart, *both* he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them [h]in the days of Hezekiah.

27 ¶And Hezekiah had exceeding much riches and honour: and he made himself treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of †pleasant jewels:

28 Storehouses also for the increase of corn, and wine, and oil; and stalls for all manner of beasts, and cotes for flocks.

29 Moreover, he provided him cities, and possessions of flocks and herds in abundance: for [i]God had given him substance very much.

30 [k]This same Hezekiah also stopped the upper water-course of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.

31 ¶Howbeit, in *the business of* the †ambassadors of the princes of Babylon, who [l]sent unto him to inquire of the wonder that was *done* in the land, God left him, to [m]try him, that he might know all *that was* in his heart.

32 ¶Now the rest of the acts of Hezekiah, and his †goodness, behold, they *are* written in [n]the vision of Isaiah the prophet, the son of Amoz, *and* in the [o]book of the kings of Judah and Israel.

33 [p]And Hezekiah slept with his fathers, and they buried him in the ‖chiefest of the sepulchres of the sons of David: and all Judah and the inhabitants of Jerusalem did him [q]honour at his death: and Manasseh his son reigned in his stead.

Before CHRIST 710.

† Heb. *precious things.*
[a] ch. 17. 5.
[b] ch. 1. 1.

713.

[c] 2 Kings 20. 1. Isa. 38. 1.
‖ Or, *wrought a miracle for him.*
[d] Ps. 116. 12.
[e] ch. 26. 16. Hab. 2. 4.
[f] ch. 24. 18.

[g] Jer. 26. 18, 19.
† Heb. *the lifting up.*

[h] 2 Kings 20. 19.

† Heb. *instruments of desire.*

[i] 2 Chron. 29. 12.

[k] Isa. 22. 9, 11.

712.

† Heb. *interpreters.*
[l] 2 Kings 20. 12. Isa. 39. 1.
[m] Deut. 8. 2.

† Heb. *kindnesses.*
[n] Isa. 36, & 37, & 38, & 39.
[o] 2 Kings 18, & 19, & 20.
[p] 2 Kings 20. 21.
‖ Or, *highest.*

[q] Prov. 10. 7.

CHAP. XXXIII.

1 *Manasseh's wicked reign.* 3 *He setteth up idolatry.*

MANASSEH [a]*was* twelve years old when he began to reign, and he reigned fifty and five years in Jerusalem:

2 But did *that which was* evil in the sight of the

Before CHRIST 698.

[b] Deut. 18. 9. 2 Chron. 28. 3.
† Heb. *he returned and built.*
[c] 2 Kings 18. 4. ch. 30. 14, & 31. 1. & 32. 12.
[d] Deut. 16. 21.
[e] Deut. 17. 3.
[f] Deut. 12. 11. 1 Kings 8. 29. & 9. 3. ch. 6. 6. & 7. 16.
[g] ch. 4. 9.

[h] Lev. 18. 21. Deut. 18. 10. 2 Kings 23. 10. ch. 28. 3. Ezek. 23. 37, 39.
[i] Deut. 18. 10, 11.
[k] 2 Kings 21. 6.

[l] 2 Kings 21. 7.

[m] Ps. 132. 14.

[n] 2 Sam. 7. 10.

677.

[o] Deut. 28. 36. Job 36. 8.
† Heb. *which* were *the king's.*
[p] Ps. 107. 10, 11.
‖ Or, *chains.*

[q] 1 Pet. 5. 6.

[r] 1 Chron. 5. 20. Ezra 8. 23.

[s] Ps. 9. 16. Dan. 4. 25.

[t] 1 Kings 1. 33.

698.

[u] ch. 27. 3.
‖ Or, *the tower.*

[x] ver. 3, 5, 7.

LORD, like unto the [b]abominations of the heathen, whom the LORD had cast out before the children of Israel.

3 ¶For †he built again the high places which Hezekiah his father had [c]broken down; and he reared up altars for Baalim, and [d]made groves, and worshipped [e]all the host of heaven, and served them.

4 Also he built altars in the house of the LORD, whereof the LORD had said, [f]In Jerusalem shall my name be for ever.

5 And he built altars for all the host of heaven [g]in the two courts of the house of the LORD.

6 [h]And he caused his children to pass through the fire in the valley of the son of Hinnom: [i]also he observed times, and used enchantments, and used witchcraft, and [k]dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.

7 And [l]he set a carved image, the idol which he had made, in the house of God, of which God had said to David and to Solomon his son, In [m]this house and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name for ever:

8 [n]Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses.

9 So Manasseh made Judah and the inhabitants of Jerusalem to err, *and* to do worse than the heathen, whom the LORD had destroyed before the children of Israel.

10 And the LORD spake to Manasseh, and to his people: but they would not hearken.

11 ¶[o]Wherefore the LORD brought upon them the captains of the host †of the king of Assyria, which took Manasseh among the thorns, and [p]bound him with ‖fetters, and carried him to Babylon.

12 And when he was in affliction, he besought the LORD his God, and [q]humbled himself greatly before the God of his fathers,

13 And prayed unto him: and he was [r]entreated of him, and heard his supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh [s]knew that the LORD he *was* God.

14 Now after this, he built a wall without the city of David, on the west side of [t]Gihon, in the valley, even to the entering in at the fish-gate, and compassed [u]about ‖Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.

15 And he took away the [x]strange gods, and

the idol out of the house of the LORD, and all the altars that he had built in the mount of the house of the LORD, and in Jerusalem, and cast *them* out of the city.

16 And he repaired the altar of the LORD, and sacrificed thereon peace-offerings and [y]thank-offerings, and commanded Judah to serve the LORD God of Israel.

17 [z]Nevertheless, the people did sacrifice still in the high places, *yet* unto the LORD their God only.

18 ¶ Now the rest of the acts of Manasseh, and his prayer unto his God, and the words of [a]the seers that spake to him in the name of the LORD God of Israel, behold, they *are written* in the book of the kings of Israel.

19 His prayer also, and *how God* was entreated of him, and all his sins, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they *are* written among the sayings of ‖ the seers.

20 ¶ [b]So Manasseh slept with his fathers, and they buried him in his own house: and Amon his son reigned in his stead.

21 ¶ [c]Amon *was* two and twenty years old when he began to reign, and reigned two years in Jerusalem.

22 But he did *that which was* evil in the sight of the LORD, as did Manasseh his father: for Amon sacrificed unto all the carved images which Manasseh his father had made, and served them;

23 And humbled not himself before the LORD, [d]as Manasseh his father had humbled himself; but Amon † trespassed more and more.

24 [e]And his servants conspired against him, and slew him in his own house.

25 ¶ But the people of the land slew all them that had conspired against king Amon; and the people of the land made Josiah his son king in his stead.

CHAP. XXXIV.

1 *Josiah's good reign.* 3 *He destroyeth idolatry.*

JOSIAH [a]*was* eight years old when he began to reign, and he reigned in Jerusalem one and thirty years.

2 And he did *that which was* right in the sight of the LORD, and walked in the ways of David his father, and declined *neither* to the right hand, nor to the left.

3 ¶ For in the eighth year of his reign, while he was yet young, he began to [b]seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem [d]from the high places,

Before CHRIST 677.

y Lev. 7. 12.

z ch. 32. 12.

a 1 Sam. 9. 9.

‖ Or, *mauls*

b 2 Kings 21. 18.

c 2 Kings 21. 19, &c.

d ver. 12.

† Heb. *multiplied trespass.*

e 2 Kings 21. 23, 24.

641.

Before CHRIST 630.

e Lev. 26. 30. 2 Kings 23. 4.

‖ Or, *sun images.*

f 2 Kings 23. 4.

† Heb. *face of the graves.*

g 1 Kings 13. 2.

‖ Or, *mauls*

h Deut. 9. 21.

† Heb. *to make powder.*

624.

i 2 Kings 22. 3.

‖ Or, *Hosai.*

k See 2 Kings 12. 4, &c.

‖ Or, *to rafter.*

l 1 Chron. 23. 4, 5.

634.

b ch. 15. 2.

c 1 Kings 13. 2.

630.

d ch. 33. 17, 22.

m 2 Kings 22. 8, &c.

† Heb. *by the hand of.*

and the groves, and the carved images, and the molten images.

4 [e]And they brake down the altars of Baalim in his presence; and the ‖ images that *were* on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust *of them,* [f]and strewed *it* upon the † graves of them that had sacrificed unto them.

5 And he [g]burnt the bones of the priests upon their altars, and cleansed Judah and Jerusalem.

6 And *so did he* in the cities of Manasseh, and Ephraim, and Simeon, even unto Naphtali, with their ‖ mattocks round about.

7 And when he had broken down the altars and the groves, and had [h]beaten the graven images † into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.

8 ¶ Now [i]in the eighteenth year of his reign, when he had purged the land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God.

9 And when they came to Hilkiah the high priest, they delivered [k]the money that was brought into the house of God, which the Levites that kept the doors had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamim; and they returned to Jerusalem.

10 And they put *it* in the hand of the workmen that had the oversight of the house of the LORD, and they gave it to the workmen that wrought in the house of the LORD, to repair and mend the house:

11 Even to the artificers and builders gave they *it,* to buy hewn stone, and timber for couplings, and ‖ to floor the houses which the kings of Judah had destroyed.

12 And the men did the work faithfully: and the overseers of them *were* Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set *it* forward; and *other of* the Levites, all that could skill of instruments of music.

13 Also *they were* over the bearers of burdens, and *were* overseers of all that wrought the work in any manner of service: [l]and of the Levites *there were* scribes, and officers, and porters.

14 ¶ And when they brought out the money that was brought into the house of the LORD, Hilkiah the priest [m]found a book of the law of the LORD *given* by † Moses.

15 And Hilkiah answered and said to Shaphan the scribe, I have found the book of the law in the

house of the LORD. And Hilkiah delivered the book to Shaphan.

16 And Shaphan carried the book to the king, and brought the king word back again, saying, All that was committed † to thy servants, they do *it*.

17 And they have † gathered together the money that was found in the house of the LORD, and have delivered it into the hand of the overseers, and to the hand of the workmen.

18 Then Shaphan the scribe told the king, saying, Hilkiah the priest hath given me a book. And Shaphan read † it before the king.

19 And it came to pass when the king had heard the words of the law, that he rent his clothes.

20 And the king commanded Hilkiah, and Ahikam the son of Shaphan, and ‖ Abdon the son of Micah, and Shaphan the scribe, and Asaiah a servant of the king's, saying,

21 Go, inquire of the LORD for me, and for them that are left in Israel, and in Judah, concerning the words of the book that is found: for great *is* the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book.

22 And Hilkiah, and *they* that the king *had appointed*, went to Huldah the prophetess, the wife of Shallum the son of [n] Tikvath, the son of ‖ Hasrah, keeper of the † wardrobe; (now she dwelt in Jerusalem ‖ in the college:) and they spake to her to that *effect*.

23 ¶ And she answered them, Thus saith the LORD God of Israel, Tell ye the man that sent you to me,

24 Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, *even* all the curses that are written in the book which they have read before the king of Judah:

25 Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be poured out upon this place, and shall not be quenched.

26 And as for the king of Judah, who sent you to inquire of the LORD, so shall ye say unto him, Thus saith the LORD God of Israel *concerning* the words which thou hast heard;

27 Because thine heart was tender, and thou didst humble thyself before God when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard *thee* also, saith the LORD.

28 Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again.

29 ¶ [o] Then the king sent and gathered together all the elders of Judah and Jerusalem.

30 And the king went up into the house of the LORD, and all the men of Judah and the inhabitants of Jerusalem, and the priests, and the Levites, and all the people, † great and small: and he read in their ears all the words of the book of the covenant that was found in the house of the LORD.

31 And the king stood in his [p] place, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the covenant which are written in this book.

32 And he caused all that were † present in Jerusalem and Benjamin to stand *to it*. And the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers.

33 And Josiah took away all the [q] abominations out of all the countries that *pertained* to the children of Israel, and made all that were present in Israel to serve, *even* to serve the LORD their God. [r] *And* all his days they departed not † from following the LORD, the God of their fathers.

CHAP. XXXV.

Josiah keepeth a most solemn passover.

MOREOVER [a] Josiah kept a passover unto the LORD in Jerusalem: and they killed the passover on the [b] fourteenth *day* of the first month.

2 And he set the priests in their [c] charges, and [d] encouraged them to the service of the house of the LORD,

3 And said unto the Levites [e] that taught all Israel, which were holy unto the LORD, [f] Put the holy ark [g] in the house which Solomon the son of David king of Israel did build: [h] *it shall* not *be* a burden upon *your* shoulders: serve now the LORD your God, and his people Israel,

4 And prepare *yourselves* by the [i] houses of your fathers after your courses, according to the [k] writing of David king of Israel, and according to the writing of Solomon his son:

5 And [m] stand in the holy *place* according to the divisions of † the families of the fathers of your brethren † the people, and *after* the division of the families of the Levites.

6 So kill the passover, and [n] sanctify yourselves, and prepare your brethren, that *they* may do ac-

Before CHRIST 624.

† Heb. *to the hand of.*
† Heb. *poured out*, or, *melted.*

† Heb. *from great even to small.*

†Heb. *in it.*

‖ Or, *Achbor.* 2 Kings 22. 12.

† Heb. *found.*

n 2 Kings 22. 14. ‖ Or, *Harhas.* † Heb. *garments.* ‖ Or, *in the school*, or, *in the second part.*

Before CHRIST 624.

o 2 Kings 23. 1, &c.

p 2 Kings 11. 14. & 23. 3. ch. 6. 13.

q 1 Kings 11. 5.

r Jer. 3. 10.

† Heb. *from after.*

about 623.

a 2 Kings 23. 21, 22.
b Ex. 12. 6. Ezra 6. 19.
c ch. 23. 18. Ezra 6. 18.
d ch. 29. 5, 11.
e Deut. 23. 10. ch. 30. 22. Mal. 2. 7.
f See ch. 34. 14.
g ch. 5. 7.
h 1 Chron. 23. 26.
i 1 Chron. 9. 10.
k 1 Chron. 23, & 24, & 25, & 26.
l ch. 8. 14.
m Ps. 134. 1.
† Heb. *the house of the fathers.*
† Heb. *the sons of the people.*
n ch. 29. 5, 15. & 30. 3, 15. Ezra 6. 20.

cording to the word of the LORD by the hand of Moses.

7 And Josiah †[o]gave to the people, of the flock, lambs and kids, all for the passover-offerings, for all that were present, to the number of thirty thousand, and three thousand bullocks: these *were* of the king's substance.

8 And his princes †gave willingly unto the people, to the priests, and to the Levites: Hilkiah and Zechariah and Jehiel, rulers of the house of God, gave unto the priests for the passover-offerings two thousand and six hundred *small cattle*, and three hundred oxen.

9 Cononiah also, and Shemaiah, and Nethaneel, his brethren, and Hashabiah, and Jeiel, and Jozabad, chief of the Levites, †gave unto the Levites for passover-offerings five thousand *small cattle*, and five hundred oxen.

10 So the service was prepared, and the priests [p]stood in their place, and the Levites in their courses, according to the king's commandment.

11 And they killed the passover, and the priests [q]sprinkled *the blood* from their hands, and the Levites [r]flayed *them*.

12 And they removed the burnt-offerings, that they might give according to the divisions of the families of the people, to offer unto the LORD, as *it is* written [s]in the book of Moses. And so *did they* with the oxen.

13 And they [t]roasted the passover with fire, according to the ordinance: but the *other* holy *offerings* [u]sod they in pots, and in caldrons, and in pans, and †divided *them* speedily among all the people.

14 And afterward they made ready for themselves, and for the priests: because the priests the sons of Aaron *were busied* in offering of burnt-offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.

15 And the singers of the sons of Asaph *were* in their †place, according to the [x]commandment of David, and Asaph, and Heman, and Jeduthun the king's seer; and the porters [y]*waited* at every gate; they might not depart from their service; for their brethren the Levites prepared for them.

16 So all the service of the LORD was prepared the same day, to keep the passover, and to offer burnt-offerings upon the altar of the LORD, according to the commandment of king Josiah.

17 And the children of Israel *that were* †present kept the passover at that time, and the feast of [z]unleavened bread seven days.

18 And [a]there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem.

19 In the eighteenth year of the reign of Josiah was this passover kept.

20 ¶[b]After all this, when Josiah had prepared the †temple, Necho king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went out against him.

21 But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? *I come* not against thee this day, but against †the house wherewith I have war: for God commanded me to make haste: forbear thee from *meddling with* God, who *is* with me, that he destroy thee not.

22 Nevertheless Josiah would not turn his face from him, but [c]disguised himself that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.

23 And the archers shot at king Josiah; and the king said to his servants, Have me away; for I am sore †wounded.

24 [e]His servants therefore took him out of that chariot, and put him in the second chariot that he had; and they brought him to Jerusalem, and he died, and was buried ‖in *one of* the sepulchres of his fathers. And [f]all Judah and Jerusalem mourned for Josiah.

25 ¶And Jeremiah [g]lamented for Josiah: and [h]all the singing men and the singing women spake of Josiah in their lamentations to this day, [i]and made them an ordinance in Israel: and behold, they *are* written in the Lamentations.

26 Now the rest of the acts of Josiah, and his †goodness, according to *that which was* written in the law of the LORD,

27 And his deeds, first and last, behold, they *are* written in the book of the kings of Israel and Judah.

CHAP. XXXVI.

Jehoahaz succeeding, is deposed by Pharaoh.

THEN [a]the people of the land took Jehoahaz the son of Josiah, and made him king in his father's stead in Jerusalem.

2 Jehoahaz *was* twenty and three years old when he began to reign, and he reigned three months in Jerusalem.

3 And the king of Egypt †put him down at Jerusalem, and †condemned the land in an hundred talents of silver and a talent of gold.

Before CHRIST 623.

† Heb. *offered.*
o ch. 30. 24.

† Heb. *offered.*

† Heb. *offered.*

p Ezra 6. 18.

q ch. 29. 22.

r See ch. 29. 34.

s Lev. 3. 3.

t Ex. 12. 8, 9. Deut. 16. 7.

u 1 Sam. 2. 13, 14, 15.
† Heb. *made* them *ran.*

† Heb. *station.*
x 1 Chron. 25. 1, &c.
y 1 Chron. 9. 17, 18. & 26. 14, &c.

† Heb. *found.*

z Ex. 12. 15. & 13. 6. ch. 30. 21.

a 2 Kings 23. 22, 23.

Before CHRIST 623.

† Heb. *kindnesses.*

a 2 Kings 23. 30, &c.

† Heb. *removed him.*
† Heb. *mulcted.*

610.

b 2 Kings 23. 29. Jer. 46. 2.
† Heb. *house.*

† Heb. *the house of my war.*

c So 1 Kings 22. 34.

e 2 Kings 23. 30.

‖ Or, *among the sepulchres.*
f Zech. 12. 11.

g Lam. 4. 20.
h See Matt. 9. 23.
i Jer. 22. 20.

4 And the king of Egypt made Eliakim his brother king over Judah and Jerusalem, and turned his name to Jehoiakim. And Necho took Jehoahaz his brother, and carried him to Egypt.

5 ¶ [c]Jehoiakim *was* twenty and five years old when he began to reign, and he reigned eleven years in Jerusalem: and he did *that which was* evil in the sight of the LORD his God.

6 [d]Against him came up Nebuchadnezzar king of Babylon, and bound him in ‖ fetters, to [e]carry him to Babylon.

7 [f]Nebuchadnezzar also carried of the vessels of the house of the LORD to Babylon, and put them in his temple at Babylon.

8 Now the rest of the acts of Jehoiakim, and his abominations which he did, and that which was found in him, behold, they *are* written in the book of the kings of Israel and Judah. And ‖ Jehoiachin his son reigned in his stead.

9 ¶ [g]Jehoiachin *was* eight years old when he began to reign, and he reigned three months and ten days in Jerusalem: and he did *that which was* evil in the sight of the LORD.

10 And †when the year was expired, [h]king Nebuchadnezzar sent, and brought him to Babylon, [i]with the †goodly vessels of the house of the LORD, and made ‖ [k]Zedekiah his brother king over Judah and Jerusalem.

11 ¶ [l]Zedekiah *was* one and twenty years old when he began to reign, and reigned eleven years in Jerusalem.

12 And he did *that which was* evil in the sight of the LORD his God, *and* humbled not himself before Jeremiah the prophet *speaking* from the mouth of the LORD.

13 And [m]he also rebelled against king Nebuchadnezzar, who had made him swear by God: but he [n]stiffened his neck, and hardened his heart from turning unto the LORD God of Israel.

14 ¶ Moreover, all the chief of the priests, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem.

Before CHRIST 610.

c 2 Kings 23. 36, 37.

607. 606.

d 2 Kings 24. 1.

‖ Or, *chains*: foretold, Hab. 1. 6.

e See 2 Kings 24. 6. Jer. 22. 18, 19. & 36.30.

f 2 Kings 24. 13. Dan. 1. 1, 2. & 5. 2.

599.

‖ Or, *Jecoiah*, 1 Chron. 3. 16. or, *Coniah*, Jer. 22. 24.

g 2 Kings 24. 8.

† Heb. *at the return of the year.*

h 2 Kings 24. 10,—17.

i Dan. 1. 1, 2. & 5. 2.

599.

† Heb. *vessels of desire.*

‖ Or, *Mattaniah his father's brother*, 2 Kings 24. 17.

k Jer. 37. 1.

l 2 Kings 24. 18. Jer. 52. 1, &c.

593.

m Jer. 52. 3. Ezek. 17. 15, 18.

n 2 Kings 17. 14.

Before CHRIST 593.

o Jer. 25. 3, 4. & 35. 15. & 44. 4.

† Heb. *by the hand of his messengers.*

‖ That is, *continually and carefully.*

p Jer. 5.12, 13.

q Prov. 1. 25, 30.

r Jer. 32. 3. & 38. 6. Matt. 23. 34.

s Ps. 74. 1. & 79. 5.

† Heb. *healing.*

590.

t Deut. 28. 49. 2 Kings 25. 1, &c. Ezra 9. 7.

588.

u Ps. 74.20. & 79. 2, 3.

x 2 Kings 25. 13, &c.

588.

y 2 Kings 25. 9. Ps. 74. 6, 7. & 79.1,7.

† Heb. *the remainder from the sword.*

z 2 Kings 25. 11.

a Jer. 27. 7.

b Jer. 25. 9, 11, 12. & 26 6, 7. & 29. 10.

c Lev. 26. 34, 35, 43. Dan. 9. 2.

536.

d Lev. 25. 4, 5.

e Ezra 1. 1.

f Jer. 25. 12, 13. & 29. 10. & 33 10, 11, 14.

g Isa. 44. 28.

h Ezra 1. 2, 3.

15 [o]And the LORD God of their fathers sent to them †by his messengers, rising up ‖ betimes and sending; because he had compassion on his people, and on his dwelling-place:

16 [p]But they mocked the messengers of God, and [q]despised his words, and [r]misused his prophets, until the [s]wrath of the LORD arose against his people, till *there was* no †remedy.

17 [t]Therefore he brought upon them the king of the Chaldees, who [u]slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for age: he gave *them* all into his hand.

18 [x]And all the vessels of the house of God, great and small, and the treasures of the house of the LORD, and the treasures of the king, and of his princes; all *these* he brought to Babylon.

19 [y]And they burnt the house of God, and brake down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof.

20 And †[z]them that had escaped from the sword carried he away to Babylon; [a]where they were servants to him and his sons until the reign of the kingdom of Persia:

21 To fulfil the word of the LORD by the mouth of [b]Jeremiah, until the land [c]had enjoyed her sabbaths: *for* as long as she lay desolate [d]she kept sabbath, to fulfil threescore and ten years.

22 ¶ [e]Now in the first year of Cyrus king of Persia, that the word of the LORD *spoken* by the mouth of [f]Jeremiah might be accomplished, the LORD stirred up the spirit of [g]Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and *put it* also in writing, saying,

23 [h]Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which *is* in Judah. Who *is there* among you of all his people? The LORD his God *be* with him, and let him go up.

EZRA.

CHAP. I.

The proclamation of Cyrus for the building of the temple.

Before CHRIST 536.

NOW in the first year of Cyrus king of Persia, that the word of the LORD [a] by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, [b] that he † made a proclamation throughout all his kingdom, and *put it* also in writing, saying,

2 Thus saith Cyrus king of Persia, the LORD God of heaven hath given me all the kingdoms of the earth; and he hath [c] charged me to build him an house at Jerusalem, which is in Judah.

3 Who *is there* among you of all his people? his God be with him, and let him go up to Jerusalem, which *is* in Judah, and build the house of the LORD God of Israel, ([d] he *is* the God,) which *is* in Jerusalem.

4 And whosoever remaineth in any place where he sojourneth, let the men of his place † help him with silver, and with gold, and with goods, and with beasts, besides the free-will-offering for the house of God that *is* in Jerusalem.

5 ¶ Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all *them* whose spirit [e] God had raised, to go up to build the house of the LORD which *is* in Jerusalem.

6 And all they that *were* about them ‖ strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, besides all *that* was willingly offered.

7 ¶ Also Cyrus the king brought forth the vessels of the house of the LORD, [g] which Nebuchadnezzar had brought forth out of Jerusalem, and had put them in the house of his gods;

8 Even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto [h] Sheshbazzar, the prince of Judah.

9 And this *is* the number of them: thirty chargers of gold, a thousand chargers of silver, nine and twenty knives,

10 Thirty basons of gold, silver basons of a second *sort* four hundred and ten, *and* other vessels a thousand.

Before CHRIST 536.

11 All the vessels of gold and of silver *were* five thousand and four hundred. All *these* did Sheshbazzar bring up with *them of* † the captivity that were brought up from Babylon unto Jerusalem.

CHAP. II.

The number that return of the people and priests.

NOW [a] these *are* the children of the province that went up out of the captivity, of those which had been carried away, [b] whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;

2 Which came with Zerubbabel: Jeshua, Nehemiah, ‖ Seraiah, ‖ Reelaiah, Mordecai, Bilshan, ‖ Mizpar, Bigvai, ‖ Rehum, Baanah. The number of the men of the people of Israel:

3 The children of Parosh, two thousand an hundred seventy and two.

4 The children of Shephatiah, three hundred seventy and two.

5 The children of Arah, [c] seven hundred seventy and five.

6 The children of [d] Pahath-moab, of the children of Jeshua *and* Joab, two thousand eight hundred and twelve.

7 The children of Elam, a thousand two hundred fifty and four.

8 The children of Zattu, nine hundred forty and five.

9 The children of Zaccai, seven hundred and threescore.

10 The children of ‖ Bani, six hundred forty and two.

11 The children of Bebai, six hundred twenty and three.

12 The children of Azgad, a thousand two hundred twenty and two.

13 The children of Adonikam, six hundred sixty and six.

14 The children of Bigvai, two thousand fifty and six.

15 The children of Adin, four hundred fifty and four.

16 The children of Ater of Hezekiah, ninety and eight.

a 2 Chron. 36. 22, 23. Jer. 25. 12. & 29. 10.
b ch. 5. 13, 14.
† Heb. *caused a voice to pass.*
c Isa. 44. 28. & 45. 1, 13.
d Dan. 6. 26.
† Heb. *lift him up.*
e Phil. 2. 13.
‖ That is, *helped them.*
f ch. 5. 14. & 6. 5.
g 2 Kings 24. 13. 2 Chron. 36. 7.
h See ch. 5. 14.

† Heb. *the transportation.*
about 536.
a Neh. 7. 6, &c.
b 2 Kings 24. 14, 15, 16. & 25. 11. 2 Chron. 36. 20.
‖ Or, *Azariah,* Neh. 7. 7.
‖ Or, *Raamiah.*
‖ Or, *Mispereth.*
‖ Or, *Nehum.*
c See Neh. 7. 10.
d Neh. 7. 11.
‖ Or, *Binnui,* Neh. 7. 15.

17 The children of Bezai, three hundred twenty and three.

18 The children of ‖ Jorah, an hundred and twelve.

19 The children of Hashum, two hundred twenty and three.

20 The children of ‖ Gibbar, ninety and five.

21 The children of Beth-lehem, an hundred twenty and three.

22 The men of Netophah, fifty and six.

23 The men of Anathoth, an hundred twenty and eight.

24 The children of ‖ Azmaveth, forty and two.

25 The children of Kirjath-arim, Chephirah, and Beeroth, seven hundred and forty and three.

26 The children of Ramah and Gaba, six hundred twenty and one.

27 The men of Michmas, an hundred twenty and two.

28 The men of Beth-el and Ai, two hundred twenty and three.

29 The children of Nebo, fifty and two.

30 The children of Magbish, an hundred fifty and six.

31 The children of the other [e] Elam, a thousand two hundred fifty and four.

32 The children of Harim, three hundred and twenty.

33 The children of Lod, ‖ Hadid, and Ono, seven hundred twenty and five.

34 The children of Jericho, three hundred forty and five.

35 The children of Senaah, three thousand and six hundred and thirty.

36 ¶ The priests: the children of [f] Jedaiah, of the house of Jeshua, nine hundred seventy and three.

37 The children of [g] Immer, a thousand fifty and two.

38 The children of [h] Pashur, a thousand two hundred forty and seven.

39 The children of [i] Harim, a thousand and seventeen.

40 ¶ The Levites: the children of Jeshua and Kadmiel, of the children of ‖ Hodaviah, seventy and four.

41 ¶ The singers: the children of Asaph, an hundred twenty and eight.

42 ¶ The children of the porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, *in* all an hundred thirty and nine.

Before CHRIST about 536.

‖ Or, *Hariph*, Neh. 7. 24.

‖ Or, *Gibeon*, Neh. 7. 25.

‖ Or, *Beth-azmaveth*, Neh. 7. 28.

‖ Or, *Hadid*, as it is in some copies.

‖ Or, *Judah*, ch. 3. 9. called also *Hodevah*, Neh. 7. 43.

[e] See ver. 7.

[f] 1 Chron. 24. 7.

[g] 1 Chron. 24. 14.

[h] 1 Chron. 9. 12.

[i] 1 Chron. 24. 8.

Before CHRIST about 536.

[k] 1 Chron. 9. 2.

‖ Or, *Sia*.

‖ Or, *Shamlai*.

‖ Or, *Nephisheshim*.

‖ Or, *Bazlith*, Neh. 7. 54.

[l] 1 Kings 9. 21.

‖ Or, *Perida*, Neh. 7. 57.

‖ Or, *Amon*, Neh. 7. 59.

[m] Josh. 9. 21. 27. 1 Chron. 9. 2.

[n] 1 Kings 9. 21.

‖ Or, *Addon*, Neh. 7. 61.

‖ Or, *pedigree*.

[o] 2 Sam. 17. 27.

[p] Num. 3. 10.

† Heb. *they were polluted from the priesthood*.

‖ Or, *governor*: See Neh. 8. 9.

[q] Lev. 22. 2, 10, 15, 16.

[r] Ex. 28. 30. Num. 27 21

43 ¶ [k] The Nethinims: the children of Ziha, the children of Hasupha, the children of Tabbaoth,

44 The children of Keros, the children of ‖ Siaha, the children of Padon,

45 The children of Lebanah, the children of Hagabah, the children of Akkub,

46 The children of Hagab, the children of ‖ Shalmai, the children of Hanan,

47 The children of Giddel, the children of Gahar, the children of Reaiah,

48 The children of Rezin, the children of Nekoda, the children of Gazzam,

49 The children of Uzza, the children of Paseah, the children of Besai,

50 The children of Asnah, the children of Mehunim, the children of ‖ Nephusim,

51 The children of Bakbuk, the children of Hakupha, the children of Harhur,

52 The children of ‖ Bazluth, the children of Mehida, the children of Harsha,

53 The children of Barkos, the children of Sisera, the children of Thamah,

54 The children of Neziah, the children of Hatipha.

55 ¶ The children of [l] Solomon's servants: the children of Sotai, the children of Sophereth, the children of ‖ Peruda,

56 The children of Jaalah, the children of Darkon, the children of Giddel.

57 The children of Shephatiah, the children of Hattil, the children of Pochereth of Zebaim, the children of ‖ Ami.

58 All the [m] Nethinims, and the children of [n] Solomon's servants, *were* three hundred ninety and two.

59 And these *were* they which went up from Tel-melah, Tel-harsa, Cherub, ‖ Addan, *and* Immer: but they could not shew their father's house, and their ‖ seed, whether they *were* of Israel:

60 The children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred fifty and two.

61 ¶ And of the children of the priests: the children of Habaiah, the children of Koz, the children of Barzillai: which took a wife of the daughters of [o] Barzillai the Gileadite, and was called after their name:

62 These sought their register *among* those that were reckoned by genealogy, but they were not found: [p] therefore † were they, as polluted, put from the priesthood.

63 And the ‖ Tirshatha said unto them, that they [q] should not eat of the most holy things, till there stood up a priest with [r] Urim and with Thummim.

64 ¶ [r]The whole congregation together *was* forty and two thousand three hundred *and* threescore,

65 Beside their servants and their maids, of whom *there were* seven thousand three hundred thirty and seven: and *there were* among them two hundred singing-men and singing-women.

66 Their horses *were* seven hundred thirty and six; their mules, two hundred forty and five;

67 Their camels, four hundred thirty and five; *their* asses, six thousand seven hundred and twenty.

68 ¶ [t]And *some* of the chief of the fathers, when they came to the house of the LORD which *is* at Jerusalem, offered freely for the house of God to set it up in his place:

69 They gave after their ability unto the [u]treasure of the work threescore and one thousand drams of gold, and five thousand pounds of silver, and one hundred priests' garments.

70 [x]So the priests, and the Levites, and *some* of the people, and the singers, and the porters, and the Nethinims, dwelt in their cities, and all Israel in their cities.

CHAP. III.

1 *The altar is set up.* 4 *Offerings frequented.*

AND when the seventh month was come, and the children of Israel *were* in the cities, the people gathered themselves together as one man to Jerusalem.

2 Then stood up ‖Jeshua the son of Jozadak, and his brethren the priests, and ‖ Zerubbabel the son of [b]Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt-offerings thereon, as *it is* [c]written in the law of Moses the man of God.

3 And they set the altar upon his bases; for fear *was* upon them because of the people of those countries: and they offered burnt-offerings thereon unto the LORD, *even* [d]burnt-offerings morning and evening.

4 [e]They kept also the feast of tabernacles, [f]as *it is* written, and [g]*offered* the daily burnt-offerings by number, according to the custom, † as the duty of every day required;

5 And afterward *offered* the [h]continual burnt-offering, both of the new-moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a free-will-offering unto the LORD.

6 From the first day of the seventh month began they to offer burnt-offerings unto the LORD. But † the foundation of the temple of the LORD was not *yet* laid.

7 They gave money also unto the masons, and to the ‖ carpenters; and [i]meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar-trees from Lebanon to the sea of [k]Joppa, [l]according to the grant that they had of Cyrus king of Persia.

8 ¶ Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; [m]and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.

9 Then stood [n]Jeshua *with* his sons and his brethren, Kadmiel and his sons, the sons of ‖ Judah, † together, to set forward the workmen in the house of God: the sons of Henadad, *with* their sons and their brethren the Levites.

10 And when the builders laid the foundation of the temple of the LORD, [o]they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, after the [p]ordinance of David king of Israel.

11 [q]And they sang together by course in praising and giving thanks unto the LORD; [r]because *he is* good, [s]for his mercy *endureth* for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

12 [t]But many of the priests and Levites and chief of the fathers, *who were* ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

13 So that the people could not discern the noise of the shout of joy from the noise of the weeping of the people: for the people shouted with a loud shout, and the noise was heard afar off.

CHAP. IV.

1 *The decree of Artaxerxes.* 23 *The building is hindered.*

NOW when [a]the adversaries of Judah and Benjamin heard that † the children of the captivity builded the temple unto the LORD God of Israel;

2 Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you: for we seek your God, as ye *do;* and we do sacrifice unto him [b]since the days of Esarhaddon king of Assur, which brought us up hither.

3 But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, [c]Ye have nothing to do with us to build an house

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Before CHRIST abou. 536.

s Neh. 7. 67.

t Neh. 7.70.

u 1 Chron. 26. 20.

x ch. 6. 16, 17. Neh. 7. 73.

Before CHRIST about 536.

‖ Or, *workmen.*
i 1 Kings 5. 6, 9. 2 Chron. 2. 10. Acts 12. 20.

535.

k 2 Chron. 2. 16. Acts 9. 36.
l ch. 6. 3.

m 1 Chron. 23. 24, 27.

n ch. 2. 40.

‖ Or, *Hodaviah,* ch. 2. 40.
† Heb. *as one.*

o 1 Chron. 16. 5, 6, 42.

p 1 Chron. 6. 31. & 16. 4. & 25. 1.
q Ex. 15. 21. 2 Chron. 7. 3. Neh. 12. 24.
r 1 Chron. 16. 34. Ps. 136. 1.
s 1 Chron. 16. 41. Jer. 33. 11.

¶ Or, *Joshua.* Hag. 1. 1. & 2. 2. Zech. 3. 1.
‖ Called *Zorobabel,* Matt. 1. 12. Luke 3. 27.
b Matt. 1. 12. & Luke 3. 27. called *Salathiel.*
c Deut. 12. 5

d Num. 28. 3, 4.
e Neh. 8. 14, 17. Zech. 14. 16, 17.
f Ex. 23. 16.
g Num. 29. 12. &c.
† Heb. *the matter of the day in his day.*
h Ex. 29. 38. Num. 28. 3, 11, 19, 26. & 29. 2, 8, 13.

† Heb. *the temple of the* LORD *was not* yet *founded.*

t See Hag. 2. 3.

a See ver. 7, 8, 9.
† Heb. *the sons of the transportation.*

about 678.

b 2 Kings 17. 24, 32, 33, & 19. 37. ver. 10.

c Neh. 2. 20.

unto our God; but we ourselves together will build unto the LORD God of Israel, as [d]king Cyrus the king of Persia hath commanded us.

4 Then [e]the people of the land weakened the hands of the people of Judah, and troubled them in building,

5 And hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.

6 And in the reign of †Ahasuerus, in the beginning of his reign, wrote they *unto him* an accusation against the inhabitants of Judah and Jerusalem.

7 ¶And in the days of Artaxerxes wrote ‖Bishlam, Mithredath, Tabeel, and the rest of their †companions unto Artaxerxes king of Persia; and the writing of the letter *was* written in the Syrian tongue, and interpreted in the Syrian tongue.

8 Rehum the chancellor and Shimshai the ‖scribe wrote a letter against Jerusalem to Artaxerxes the king in this sort:

9 Then *wrote* Rehum the chancellor, and Shimshai the scribe, and the rest of their †companions; [f]the Dinaites, the Apharsathchites, the Tarpelites, the Apharsites, the Archevites, the Babylonians, the Susanchites, the Dehavites, *and* the Elamites,

10 [g]And the rest of the nations whom the great and noble Asnapper brought over, and set in the cities of Samaria, and the rest *that are* on this side the river, [h]and †at such a time.

11 ¶This *is* the copy of the letter that they sent unto him, *even* unto Artaxerxes the king; Thy servants the men on this side the river, and at such a time.

12 Be it known unto the king, that the Jews which came up from thee to us, are come unto Jerusalem, building the rebellious and the bad city, and have ‖set up the walls *thereof*, and †joined the foundations.

13 Be it known now unto the king, that if this city be builded, and the walls set up *again*, *then* will they not †pay [i]toll, tribute, and custom, and *so* thou shalt endamage the ‖revenue of the kings.

14 Now because †we have maintenance from *the king's* palace, and it was not meet for us to see the king's dishonour, therefore have we sent and certified the king;

15 That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city *is* a rebellious city, and hurtful unto kings and provinces, and that they have †moved sedition †within the same of old time: for which cause was this city destroyed.

16 We certify the king that, if this city be builded *again*, and the walls thereof set up, by this means thou shalt have no portion on this side the river.

17 ¶*Then* sent the king an answer unto Rehum the chancellor, and *to* Shimshai the scribe, and *to* the rest of their †companions that dwell in Samaria, and *unto* the rest beyond the river, Peace, and at such a time.

18 The letter which ye sent unto us hath been plainly read before me.

19 And †I commanded, and search hath been made, and it is found that this city of old time hath †made insurrection against kings, and *that* rebellion and sedition have been made therein.

20 There have been mighty kings also over Jerusalem, which have [k]ruled over all *countries* [l]beyond the river: and toll, tribute, and custom, was paid unto them.

21 †Give ye now commandment to cause these men to cease, and that this city be not builded, until *another* commandment shall be given from me.

22 Take heed now that ye fail not to do this: why should damage grow to the hurt of the kings?

23 ¶Now when the copy of king Artaxerxes' letter *was* read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease †by force and power.

24 Then ceased the work of the house of God which *is* at Jerusalem. So it ceased unto the second year of the reign of Darius king of Persia.

CHAP. V.

Zerubbabel and Jeshua set forward the building of the temple.

THEN the prophets, [b]Haggai the prophet, and [c]Zechariah the son of Iddo, prophesied unto the Jews that *were* in Judah and Jerusalem in the name of the God of Israel, *even* unto them.

2 Then rose up [d]Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and began to build the house of God which *is* at Jerusalem: and with them *were* the prophets of God helping them.

3 ¶At the same time came to them [e]Tatnai, governor on this side the river, and Shethar-boznai, and their companions, and said thus unto them, [f]Who hath commanded you to build this house, and to make up this wall?

4 [g]Then said we unto them after this manner, What are the names of the men †that make this building?

5 But [h]the eye of their God was upon the elders of the Jews, that they could not cause them to

Before CHRIST 534.

d ch. 1. 1, 2, 3.

e ch. 3. 3.

534.

† Chald. *societies.*

529.

† Heb. *Ahashverosh.*

† Chald. *by me a decree is set.*

522.

‖ Or, *in peace.*

† Chald. *lifted up itself.*

† Heb. *societies.*

k 1 Kings 4. 21. Ps. 72. 8.
l Gen. 15. 18. Josh. 1. 4.

‖ Or, *secretary.*

† Chald. *Make a decree.*

† Chald. *societies.*
f 2 Kings 17. 30, 31.

g ver. 1.

about 678.

h So ver. 11. 17. & ch. 7. 12.
† Chald. *Cheeneth.*

† Chald. *by arm and power.*

522.

520.

b Hag. 1. 1.
c Zech. 1. 1.

‖ Or, *finished.*
† Chald. *sewed together.*

d ch. 3. 2.

† Chald. *give.*
i ch. 7. 24.
‖ Or, *strength.*
† Chald. *we are salted with the salt of the palace.*

e ver. 6. ch. 6. 6.

f ver. 9.

g ver. 10.

† Chald. *that build this building?*

† Chald. *made.*
† Chald. *in the midst thereof.*

h See ch. 7. 6, 28. Ps. 33. 18.

cease, till the matter came to Darius: and then they returned [i]answer by letter concerning this *matter*.

6 ¶ The copy of the letter that Tatnai, governor on this side the river, and Shethar-boznai, [k]and his companions the Apharsachites, which *were* on this side the river, sent unto Darius the king:

7 They sent a letter unto him, †wherein was written thus; Unto Darius the king, all peace.

8 Be it known unto the king, that we went into the province of Judea, to the house of the great God, which is builded with †great stones, and timber is laid in the walls, and this work goeth fast on, and prospereth in their hands.

9 Then asked we those elders, *and* said unto them thus, [l]Who commanded you to build this house, and to make up these walls?

10 We asked their names also, to certify thee, that we might write the names of the men that *were* the chief of them.

11 And thus they returned us answer, saying, We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded [m]and set up.

12 But [n]after that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of [o]Nebuchadnezzar the king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon.

13 But in the first year of [p]Cyrus the king of Babylon, *the same* king Cyrus made a decree to build this house of God.

14 And [q]the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that *was* in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto *one*, [r]whose name *was* Sheshbazzar, whom he had made ‖governor;

15 And said unto him, Take these vessels, go, carry them into the temple that *is* in Jerusalem, and let the house of God be builded in his place.

16 Then came the same Sheshbazzar, *and* [s]laid the foundation of the house of God which *is* in Jerusalem: and since that time even until now hath it been in building, and [t]*yet* it is not finished.

17 Now therefore, if *it seem* good to the king, [u]let there be search made in the king's treasure-house, which *is* there at Babylon, whether it be *so*, that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

Before CHRIST 519.

i ch. 6. 6.

519.

k ch. 4. 9.

† Chald. *in the midst whereof.*

† Chald. *stones of rolling.*

l ver. 3, 4.

m 1 Kings 6. 1.

n 2 Chron. 36. 16, 17.

o 2 Kings 24. 2. & 25. 8, 9, 11.

536.

p ch. 1. 1.

q ch. 1. 7, 8. & 6. 5.

r Hag. 1. 14. & 2. 2, 21.

‖ Or, *deputy.*

s ch. 3. 8, 10.

t ch. 6. 15.

u ch. 6. 1, 2.

Before CHRIST 519.

a ch. 5. 17.

† Chald. *books.*

† Chald. *made to descend.*

‖ Or, *Ecbatana*, or, *in a coffer.*

b 1 Kings 6. 36.

c ch. 1. 7, 8. & 5. 14.

† Chald. *go.*

d ch. 5. 3.

† Chald. *their societies.*

† Chald. *by me a decree is made.*

† Chald. *made to cease.*

e ch. 7. 23. Jer. 29. 7.

† Chald. *of rest.*

f 1 Tim. 2. 1, 2.

† Chald. *let him be destroyed.*

g Dan. 2. 5. & 3. 29.

h 1 Kings 9. 3.

CHAP. VI.

13 *The temple finished.* 16 *The feast of dedication kept.*

THEN Darius the king made a decree, [a]and search was made in the house of the †rolls, where the treasures were †laid up in Babylon.

2 And there was found at ‖Achmetha, in the palace that *is* in the province of the Medes, a roll, and therein *was* a record thus written:

3 In the first year of Cyrus the king, *the same* Cyrus the king made a decree *concerning* the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, *and* the breadth thereof threescore cubits;

4 [b] *With* three rows of great stones, and a row of new timber: and let the expenses be given out of the king's house:

5 And also let [c]the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which *is* at Jerusalem, and brought unto Babylon, be restored, and †brought again unto the temple which *is* at Jerusalem, *every one* to his place, and place *them* in the house of God.

6 [d]Now *therefore*, Tatnai, governor beyond the river, Shethar-boznai, and †your companions the Apharsachites, which *are* beyond the river, be ye far from thence:

7 Let the work of this house of God alone; let the governor of the Jews, and the elders of the Jews, build this house of God in his place.

8 Moreover, †I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, *even* of [e]the tribute beyond the river, forthwith expenses be given unto these men, that they be not †hindered.

9 And that which they have need of, both young bullocks, and rams, and lambs, for the burnt-offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests which *are* at Jerusalem, let it be given them day by day without fail:

10 [e]That they may offer sacrifices †of sweet savours unto the God of heaven, and [f]pray for the life of the king, and of his sons.

11 Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, †let him be hanged thereon; [g]and let his house be made a dunghill for this.

12 And the God that hath caused his [h]name to dwell there destroy all kings and people, that shall

put to their hand to alter *and* to destroy this house of God which *is* at Jerusalem. I Darius have made a decree; let it be done with speed.

13 ¶ Then Tatnai, governor on this side the river, Shethar-boznai, and their companions, according to that which Darius the king had sent, so they did speedily.

14 [s]And the elders of the Jews builded, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded, and finished *it*, according to the commandment of the God of Israel, and according to the †commandment of [k]Cyrus, and [l]Darius, and [m]Artaxerxes king of Persia.

15 And this house was finished on the third day of the month Adar, which was in the sixth year of the reign of Darius the king.

16 ¶ And the children of Israel, the priests, and the Levites, and the rest of †the children of the captivity, kept [n]the dedication of this house of God with joy,

17 And [o]offered at the dedication of this house of God an hundred bullocks, two hundred rams, four hundred lambs; and for a sin-offering for all Israel, twelve he-goats, according to the number of the tribes of Israel.

18 And they set the priests in their [p]divisions, and the Levites in their [q]courses, for the service of God, which *is* at Jerusalem; †[r]as it is written in the book of Moses.

19 And the children of the captivity kept the passover [s]upon the fourteenth *day* of the first month.

20 For the priests and the Levites were [t]purified together, all of them *were* pure, and [u]killed the passover for all the children of the captivity, and for their brethren the priests, and for themselves.

21 And the children of Israel, which were come again out of captivity, and all such as had separated themselves unto them from the [x]filthiness of the heathen of the land, to seek the LORD God of Israel, did eat,

22 And kept the [y]feast of unleavened bread seven days with joy: for the LORD had made them joyful, and [z]turned the heart [a]of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel.

CHAP. VII.

The gracious commission of Artaxerxes to Ezra.

NOW after these things, in the reign of [b]Artaxerxes king of Persia, Ezra the son of Seraiah, [c]the son of Azariah, the son of Hilkiah,

Before CHRIST 519.

s ch. 5. 1,2.

† Chald. *decree.*
k ch. 1. 1. & 5. 13. ver. 3.
515.
l ch. 4. 24.
m ch. 7. 1.

† Chald. *the sons of the transportation.*
n 1 Kings 8. 63. 2 Chron. 7. 5.
o ch. 8. 35.

p 1 Chron. 24. 1.
q 1 Chron. 23. 6.
† Chald. *according to the writing.*
r Num. 3. 6. & 8. 9.
s Ex. 12. 6.

t 2 Chron. 30. 15.
u 2 Chron. 35. 11.

x ch. 9. 11.

y Ex. 12. 15. & 13. 6. 2 Chron. 30. 21. & 35. 17.
z Prov. 21. 1.
a 2 Kings 23. 29. 2 Chron. 33. 11. ch. 1. 1. & ver. 6, &c.

b Neh. 2. 1.

c 1 Chron. 6. 14.

Before CHRIST 515.

d ver. 11, 12, 21.

e ver. 9. ch. 8. 22, 31.

f ch. 8. 1.

g See ch. 8. 15, &c.
457.
h ch. 2. 43. & 8. 20.

about 457.
† Heb. *was the foundation of the going up.*
i ver. 6. Neh. 2. 8, 18.

k Ps. 119. 45.
l ver. 6, 25. Deut. 33. 10. Neh. 8. 1, —8. Mal. 2. 7.

m Ezek. 26. 7. Dan. 2. 37.
‖ Or. *To Ezra the priest, a perfect scribe of the law of the God of heaven,* peace, &c.
n ch. 4. 10.

† Chald. *from before the king.*
o Esther 1. 14.

p 2 Chron. 6. 2. Ps. 135. 21.
q ch. 8. 25.

r 1 Chron. 29. 6, 9.

s Num. 15. 4,—13.
t Deut. 12. 5, 11.

2 The son of Shallum, the son of Zadok, the son of Ahitub,

3 The son of Amariah, the son of Azariah, the son of Meraioth,

4 The son of Zerahiah, the son of Uzzi, the son of Bukki,

5 The son of Abishua, the son of Phinehas, the son of Eleazar, the son of Aaron the chief priest:

6 This Ezra went up from Babylon; and he *was* [d]a ready scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, [e]according to the hand of the LORD his God upon him.

7 [f]And there went up *some* of the children of Israel, and of the priests, and [g]the Levites, and the singers, and the porters, and [h]the Nethinims, unto Jerusalem, in the seventh year of Artaxerxes the king.

8 And he came to Jerusalem in the fifth month, which *was* in the seventh year of the king.

9 For upon the first *day* of the first month †began he to go up from Babylon, and on the first *day* of the fifth month came he to Jerusalem, [i]according to the good hand of his God upon him.

10 For Ezra had prepared his heart to [k]seek the law of the LORD, and to do *it*, and to [l]teach in Israel statutes and judgments.

11 ¶ Now this *is* the copy of the letter that the king Artaxerxes gave unto Ezra the priest, the scribe, *even* a scribe of the words of the commandments of the LORD, and of his statutes to Israel.

12 Artaxerxes, [m]king of kings, ‖Unto Ezra the priest, a scribe of the law of the God of heaven, perfect *peace*, [n]and at such a time.

13 I make a decree, that all they of the people of Israel, and *of* his priests and Levites, in my realm, which are minded of their own free will to go up to Jerusalem, go with thee.

14 Forasmuch as thou art sent †of the king, and of his [o]seven counsellors, to inquire concerning Judah and Jerusalem, according to the law of thy God which *is* in thine hand;

15 And to carry the silver and gold, which the king and his counsellors have freely offered unto the God of Israel, [p]whose habitation *is* in Jerusalem;

16 [q]And all the silver and gold that thou canst find in all the province of Babylon, with the free-will-offering of the people, and of the priests, [r]offering willingly for the house of their God which *is* in Jerusalem:

17 That thou mayest buy speedily with this money bullocks, rams, lambs, with their [s]meat-offerings and their drink-offerings, and [t]offer them upon the altar of the house of your God which *is* in Jerusalem.

18 And whatsoever shall seem good to thee, and to thy brethren, to do with the rest of the silver and the gold, that do after the will of your God.

19 The vessels also that are given thee for the service of the house of thy God, *those* deliver thou before the God of Jerusalem.

20 And whatsoever more shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow *it* out of the king's treasure-house.

21 And I, *even* I Artaxerxes the king, do make a decree to all the treasurers which *are* beyond the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily,

22 Unto an hundred talents of silver, and to an hundred †measures of wheat, and to an hundred baths of wine, and to an hundred baths of oil, and salt without prescribing *how much*.

† Chald. *cors.*

23 †Whatsoever is commanded by the God of heaven, let it be diligently done for the house of the God of heaven: for why should there be wrath against the realm of the king and his sons?

† Heb. *Whatsoever is of the decree.*

24 Also we certify you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them.

25 And thou, Ezra, after the wisdom of thy God, that *is* in thine hand, [u]set magistrates and judges, which may judge all the people that *are* beyond the river, all such as know the laws of thy God; and [x]teach ye them that know *them* not.

[u] Ex. 18. 21, 22. Deut. 16. 18.

[x] ver. 10. 2 Chron. 17. 7. Mal. 2. 7. Matt. 23. 2, 3.

26 And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether *it be* unto death, or †to banishment, or to confiscation of goods, or to imprisonment.

† Chald. *to rooting out.*

27 ¶[y]Blessed *be* the LORD God of our fathers, [z]which hath put *such a thing* as this in the king's heart, to beautify the house of the LORD which *is* in Jerusalem:

[y] 1 Chron. 29. 10.

[z] ch. 6. 22.

28 And [a]hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as [b]the hand of the LORD my God *was* upon me, and I gathered together out of Israel chief men to go up with me.

[a] ch. 9. 9.

† Heb. *I put words in their mouth:* See 2 Sam. 14. 3, 19.

[b] See ch. 5. 5. & ver. 6, 9. & ch. 8. 18.

CHAP. VIII.

The companions of Ezra, who returned from Babylon.

THESE *are* now the chief of their fathers, and *this is* the genealogy of them that went up with me from Babylon, in the reign of Artaxerxes the king.

2 Of the sons of Phinehas; Gershom: of the sons of Ithamar; Daniel: of the sons of David; [b]Hattush.

[b] 1 Chron. 3. 22.

3 Of the sons of Shechaniah, of the sons of [c]Pharosh; Zechariah: and with him were reckoned by genealogy of the males an hundred and fifty.

[c] ch. 2. 3.

4 Of the sons of Pahath-moab; Elihoenai the son of Zerahiah, and with him two hundred males.

5 Of the sons of Shechaniah; the son of Jahaziel, and with him three hundred males.

6 Of the sons also of Adin; Ebed the son of Jonathan, and with him fifty males.

7 And of the sons of Elam; Jeshaiah the son of Athaliah, and with him seventy males.

8 And of the sons of Shephatiah; Zebadiah the son of Michael, and with him fourscore males.

9 Of the sons of Joab; Obadiah the son of Jehiel, and with him two hundred and eighteen males.

10 And of the sons of Shelomith; the son of Josiphiah, and with him an hundred and threescore males.

11 And of the sons of Bebai; Zechariah the son of Bebai, and with him twenty and eight males.

12 And of the sons of Azgad; Johanan ‖ the son of Hakkatan, and with him an hundred and ten males.

‖ Or, *the youngest son.*

13 And of the last sons of Adonikam, whose names *are* these, Eliphelet, Jeiel, and Shemaiah, and with them threescore males.

14 Of the sons also of Bigvai; Uthai, and ‖ Zabbud, and with them seventy males.

‖ Or, *Zaccur, as some read.*

15 ¶And I gathered them together to the river that runneth to Ahava; and there ‖abode we in tents three days: and I viewed the people, and the priests, and found there none of the [d]sons of Levi.

‖ Or, *pitched.*

[d] See ch. 7. 7.

16 Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, men of understanding.

17 And I sent them with commandment unto Iddo the chief at the place Casiphia, and †I told them what they should say unto Iddo, *and* to his brethren the Nethinims, at the place Casiphia, that they should bring unto us ministers for the house of our God.

18 And by the good hand of our God upon us they [e]brought us a man of understanding, of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen;

[e] Neh. 8. 7. & 9. 4, 5.

19 And Hashabiah, and with him Jeshaiah of the sons of Merari, his brethren and their sons, twenty;

20 [f]Also of the Nethinims, whom David and the princes had appointed for the service of the Levites.

[f] See ch. 2. 43.

two hundred and twenty Nethinims: all of them were expressed by name.

21 ¶ Then I [g] proclaimed a fast there, at the river of Ahava, that we might [h] afflict ourselves before our God, to seek of him a [i] right way for us, and for our little ones, and for all our substance.

22 For [k] I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, [l] The hand of our God *is* upon all them for [m] good that seek him; but his power and his wrath *is* [n] against all them that [o] forsake him.

23 So we fasted and besought our God for this: and he was [p] entreated of us.

24 ¶ Then I separated twelve of the chief of the priests, Sherebiah, Hashabiah, and ten of their brethren with them,

25 And weighed unto them [q] the silver, and the gold, and the vessels, *even* the offering of the house of our God, which the king, and his counsellors, and his lords, and all Israel *there* present, had offered:

26 I even weighed unto their hand six hundred and fifty talents of silver, and silver vessels an hundred talents, *and* of gold an hundred talents;

27 Also twenty basons of gold, of a thousand drams; and two vessels of † fine copper, † precious as gold.

28 And I said unto them, Ye *are* [r] holy unto the LORD; the vessels *are* [s] holy also; and the silver and the gold *are* a free-will-offering unto the LORD God of your fathers.

29 Watch ye, and keep *them*, until ye weigh *them*, before the chief of the priests and the Levites, and chief of the fathers of Israel, at Jerusalem, in the chambers of the house of the LORD.

30 So took the priests and the Levites the weight of the silver, and the gold, and the vessels, to bring *them* to Jerusalem unto the house of our God.

31 ¶ Then we departed from the river of Ahava on the twelfth *day* of the first month, to go unto Jerusalem: and [t] the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way.

32 And we [u] came to Jerusalem, and abode there three days.

33 ¶ Now on the fourth day was the silver and the gold and the vessels [x] weighed in the house of our God by the hand of Meremoth the son of Uriah the priest; and with him *was* Eleazer the son of Phinehas; and with them *was* Jozabad the son of Jeshua, and Noadiah the son of Binnui, Levites;

34 By number *and* by weight of every one: and all the weight was written at that time.

35 *Also* the children of those that had been carried away, which were come out of the captivity, [y] offered burnt-offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he-goats *for* a sin-offering: all *this was* a burnt-offering unto the LORD.

36 ¶ And they delivered the king's [z] commissions unto the king's lieutenants, and to the governors on this side the river: and they furthered the people, and the house of God.

CHAP. IX.

Ezra prayeth unto God with confession of sins.

NOW when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not [b] separated themselves from the people of the lands, [c] *doing* according to their abominations, *even* of the Canaanites, the Hittites, the Perizzites, the Jebuzites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

2 For they have [d] taken of their daughters for themselves, and for their sons: so that the [e] holy seed have [f] mingled themselves with the people of *those* lands: yea, the hand of the princes and rulers hath been chief in this trespass.

3 And when I heard this thing, [g] I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down [h] astonied.

4 Then were assembled unto me every one that [i] trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonied until the [k] evening sacrifice.

5 ¶ And at the evening sacrifice I arose up from my ‖ heaviness; and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the LORD my God,

6 And said, O my God, I am [m] ashamed and blush to lift up my face to thee, my God: for [n] our iniquities are increased over *our* head, and our ‖ trespass is [o] grown up unto the heavens.

7 Since the days of our fathers *have* [p] we *been* in a great trespass unto this day; and for our iniquities [q] have we, our kings, *and* our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to [r] confusion of face, as *it is* this day.

8 And now for a † little space grace hath been *shewed* from the LORD our God, to leave us a remnant to escape, and to give us ‖ a nail in his holy place, that our God may [s] lighten our eyes, and give us a little reviving in our bondage.

9 [t] For we *were* bond-men; [u] yet our God hath not

Before CHRIST about 457.

g 2 Chron. 20. 3.
h Lev. 16. 29. & 23. 29. Isa. 58. 3, 5.
i Ps. 5. 8.
k So 1 Cor. 9. 15.
l ch. 7. 6, 9, 28.
m Ps. 33. 18, 19. & 34. 15, 22. Rom. 8. 28.
n Ps. 34. 16.
o 2 Chron. 15. 2.
p 1 Chron. 5. 20. 2 Chron. 33. 13. Isa. 19. 22.
q ch. 7. 15, 16.
† Heb. *yellow*, or, *shining brass.*
† Heb. *desirable.*
r Lev. 21. 6, 7, 8. Deut. 33. 8.
s Lev. 22. 2, 3. Num. 4. 4, 15, 19, 20.
‖ Or, *affliction.*
t ch. 7. 6, 9, 28.
u Neh. 2. 11.
x ver. 26, 30.
† Heb. *moment.*
‖ Or, *a pin*: that is, *a constant and sure abode*: so Isa. 22. 23.

Before CHRIST about 457.

y So ch. 6. 17.
z ch. 7. 21.
457.
b ch. 6. 21. Neh. 9. 2.
c Deut. 12. 30, 31.
d Ex. 34. 16 Deut. 7. 3. Neh. 13. 23.
e Ex. 19. 6. & 22. 31. Deut. 7. 6. & 14. 2.
f 2 Cor. 6. 14.
g Job 1. 20.
h Ps. 143. 4.
i ch. 10. 3. Isa. 66. 2.
k Ex. 29. 39.
‖ Or, *affliction.*
l Ex. 9. 29, 33.
m Dan. 9. 7, 8.
n Ps. 38. 4.
‖ Or, *guiltiness.*
o 2 Chron. 28. 9. Rev. 18. 5.
p Ps. 106. 6. Dan. 9. 5, 6, 8.
q Deut. 28. 36, 64. Neh. 9. 30.
r Dan. 9. 7, 8.
† Heb. *moment.*
‖ Or, *a pin*: that is, *a constant and sure abode*: so Isa. 22. 23.
s Ps. 13. 3. & 34. 5.
t Neh. 9. 36.
u Ps. 136. 23.

forsaken us in our bondage, but [x] hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and † to repair the desolations thereof, and to give us [y] a wall in Judah and in Jerusalem.

10 And now, O our God, what shall we say after this? for we have forsaken thy commandments,

11 Which thou hast commanded † by thy servants the prophets, saying, The land unto which ye go to possess it, is an unclean land with the [z] filthiness of the people of the lands, with their abominations, which have filled it † from one end to another with their uncleanness.

12 Now therefore [a] give not your daughters unto their sons, neither take their daughters unto your sons, [b] nor seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and [c] leave *it* for an inheritance to your children for ever.

13 And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God [d] † hast punished us less than our iniquities *deserve*, and hast given us *such* deliverance as this;

14 Should we [e] again break thy commandments, and [f] join in affinity with the people of these abominations? wouldest not thou be [g] angry with us till thou hadst consumed *us*, so that *there should be* no remnant nor escaping?

15 O LORD God of Israel, [h] thou *art* righteous: for we remain yet escaped, as *it is* this day: behold, we *are* [i] before thee [k] in our trespasses; for we cannot [l] stand before thee because of this.

CHAP. X.

Ezra, mourning, assembleth the people.

NOW [a] when Ezra had prayed, and when he had confessed, weeping and casting himself down [b] before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people † wept very sore.

2 And Shechaniah the son of Jehiel, *one* of the sons of Elam, answered and said unto Ezra, We have [c] trespassed against our God, and have taken strange wives of the people of the land: yet now there is hope in Israel concerning this thing.

3 Now therefore let us make a [d] covenant with our God † to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that [e] tremble at [f] the commandment of our God; and let it be done according to the law.

4 Arise; for *this* matter *belongeth* unto thee: we also *will be* with thee: [g] be of good courage, and do *it*.

5 Then arose Ezra, and made the chief priests, the Levites, and all Israel, [h] to swear that they should do according to this word. And they sware.

6 ¶ Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and *when* he came thither, he [k] did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away.

7 And they made proclamation throughout Judah and Jerusalem unto all the children of the captivity, that they should gather themselves together unto Jerusalem;

8 And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be † forfeited, and himself separated from the congregation of those that had been carried away.

9 ¶ Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It *was* the ninth month, on the twentieth *day* of the month; and [l] all the people sat in the street of the house of God, trembling because of *this* matter, and for † the great rain.

10 And Ezra the priest stood up, and said unto them, Ye have transgressed, and † have taken strange wives to increase the trespass of Israel.

11 Now therefore [m] make confession unto the LORD God of your fathers, and do his pleasure: and [n] separate yourselves from the people of the land, and from the strange wives.

12 Then all the congregation answered and said with a loud voice, As thou hast said, so must we do.

13 But the people *are* many, and *it is* a time of much rain, and we are not able to stand without, neither *is this* a work of one day or two: for ‖ we are many that have transgressed in this thing.

14 Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until [o] the fierce wrath of our God ‖ for this matter be turned from us.

15 ¶ Only Jonathan the son of Asahel and Jahaziah the son of Tikvah † were employed about this *matter:* and Meshullam and Shabbethai the Levite helped them.

16 And the children of the captivity did so. And Ezra the priest, *with* certain chief of the fathers, after the house of their fathers, and all of them by *their* names, were separated, and sat down in the first day of the tenth month to examine the matter.

17 And they made an end with all the men

Before CHRIST 457.

[x] ch. 7. 28.
† Heb. *to set up.*
[y] Isa. 5. 2.
† Heb. *by the hand of thy servants.*
[z] ch. 6. 21.
† Heb. *from mouth to mouth;* as 2 Kings 21. 16.
[a] Ex. 23. 32. & 34. 16. Deut. 7. 3.
[b] Deut. 23. 6.
† Heb. *devoted.*
[c] Prov. 13. 22. & 20. 7.
[d] Ps. 103. 10.
† Heb. *hast withheld beneath our iniquities.*
[e] John 5. 14. 2 Pet. 2. 20, 21.
[f] ver. 2. Neh. 13. 23, 27.
[g] Deut. 9. 8.
† Heb. *have caused to dwell,* or, *have brought back.*
[h] Neh. 9. 33. Dan. 9. 14.
[i] Rom. 3. 19.
[k] 1 Cor. 15. 17.
[l] Ps. 130. 3.
[a] Dan. 9. 20.
[b] 2 Chron. 20. 9.
† Heb. *wept a great weeping.*
[c] Neh. 13. 27.
[d] 2 Chron. 34. 31.
† Heb. *to bring forth.*
[e] ch. 9. 4.
[f] Deut. 7. 2, 3.
[g] 1 Chron. 28. 10.

Before CHRIST 457.

[h] Neh. 5. 12.
[k] Deut. 9. 18.
[l] See 1 Sam. 12. 18.
† Heb. *the showers.*
[m] Josh. 7. 19. Prov. 28. 13.
[n] ver. 3.
‖ Or, *we have greatly offended in this thing.*
[o] 2 Chron. 30. 8.
‖ Or, *till this matter be despatched.*
† Heb. *stood.*

that had taken strange wives by the first day of the first month.

18 ¶And among the sons of the priests there were found that had taken strange wives: *namely,* of the sons of Jeshua the son of Jozadak, and his brethren; Maaseiah, and Eliezer, and Jarib, and Gedaliah.

19 And they [p] gave their hands that they would put away their wives; and *being* [q] guilty, *they offered* a ram of the flock for their trespass.

20 And of the sons of Immer; Hanani, and Zebadiah.

21 And of the sons of Harim; Maaseiah, and Elijah, and Shemaiah, and Jehiel, and Uzziah.

22 And of the sons of Pashur; Elioenai, Maaseiah, Ishmael, Nethaneel, Jozabad, and Elasah.

23 Also of the Levites; Jozabad, and Shimei, and Kelaiah, (the same *is* Kelita,) Pethahiah, Judah, and Eliezer.

24 Of the singers also; Eliashib: and of the porters; Shallum, and Telem, and Uri.

25 Moreover, of Israel: of the sons of Parosh; Ramiah, and Jeziah, and Malchiah, and Miamin, and Eleazar, and Malchijah, and Benaiah.

26 And of the sons of Elam; Mattaniah, Zechariah, and Jehiel, and Abdi, and Jeremoth, and Eliah.

27 And of the sons of Zattu; Elioenai, Eliashib, Mattaniah, and Jeremoth, and Zabad, and Aziza.

Before CHRIST 456.

[p] 2 Kings 10. 15. 1 Chron. 29. 24. 2 Chron. 30. 8.

[q] Lev. 6. 4, 6.

Before CHRIST 456.

‖ Or, *Mabnadebai*, according to some copies.

28 Of the sons also of Bebai; Jehohanan, Hananiah, Zabbai, *and* Athlai.

29 And of the sons of Bani; Meshullam, Malluch, and Adaiah, Jashub, and Sheal, and Ramoth.

30 And of the sons of Pahath-moab; Adna, and Chelal, Benaiah, Maaseiah, Mattaniah, Bezaleel, and Binnui, and Manasseh.

31 And *of* the sons of Harim; Eliezer, Ishijah, Malchiah, Shemaiah, Shimeon,

32 Benjamin, Malluch, *and* Shemariah.

33 Of the sons of Hashum; Mattenai-Mattathah, Zabad, Eliphelet, Jeremai, Manasseh, *and* Shimei,

34 Of the sons of Bani; Maadai, Amram, and Uel,

35 Benaiah, Bedeiah, Chelluh,

36 Vaniah, Meremoth, Eliashib,

37 Mattaniah, Mattenai, and Jaasau,

38 And Bani, and Binnui, Shimei,

39 And Shelemiah, and Nathan, and Adaiah,

40 ‖ Machnadebai, Shashai, Sharai,

41 Azareel, and Shelemiah, Shemariah,

42 Shallum, Amariah, *and* Joseph.

43 Of the sons of Nebo; Jeiel, Mattithiah, Zabad, Zebina, Jadau, and Joel, Benaiah.

44 All these had taken strange wives: and *some* of them had wives by whom they had children.

THE BOOK OF NEHEMIAH.

CHAP. I.

Nehemiah mourneth, fasteth, and prayeth.

THE words of [a] Nehemiah the son of Hachaliah. And it came to pass in the month Chisleu, in the twentieth year, as I was in Shushan the palace,

2 That Hanani, one of my brethren, came, he and *certain* men of Judah; and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem.

3 And they said unto me, The remnant that are left of the captivity there in the province *are* in great affliction and reproach: [b] the wall of Jerusalem also [c] *is* broken down, and the gates thereof are burned with fire.

Before CHRIST about 446.

[a] ch. 10. 1.

[b] ch. 2. 17.

[c] 2 Kings 25. 10.

Before CHRIST about 446.

[d] Dan. 9. 4.

[e] Ex. 20. 6.

[f] 1 Kings 8. 28, 29. 2 Chron. 6. 40. Dan. 9. 17, 18.

[g] Dan. 9. 20.

4 ¶And it came to pass, when I heard these words, that I sat down and wept, and mourned *certain* days, and fasted, and prayed before the God of heaven,

5 And said, I beseech thee, [d] O LORD God of heaven, the great and terrible God, [e] that keepeth covenant and mercy for them that love him and observe his commandments:

6 Let thine ear now be attentive, and [f] thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and [g] confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.

7 [h]We have dealt very corruptly against thee, and have [i]not kept the commandments, nor the statutes, nor the judgments, which thou commandedst thy servant Moses.

8 Remember, I beseech thee, the word that thou commandedst thy servant Moses, saying, [k]*If* ye transgress, I will scatter you abroad among the nations:

9 [l]But *if* ye turn unto me, and keep my commandments, and do them; [m]though there were of you cast out unto the uttermost part of the heaven, *yet* will I gather them from thence, and will bring them unto the place that I have chosen to set my name there.

10 [n]Now these *are* thy servants and thy people, whom thou hast redeemed by thy great power, and by thy strong hand.

11 O LORD, I beseech thee, [o]let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who [p]desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's [q]cup-bearer.

CHAP. II.

Artaxerxes sendeth Nehemiah to Jerusalem.

AND it came to pass in the month Nisan, in the twentieth year of [a]Artaxerxes the king, *that* wine *was* before him: and [b]I took up the wine, and gave *it* unto the king. Now I had not been *beforetime* sad in his presence.

2 Wherefore the king said unto me, Why *is* thy countenance sad, seeing thou *art* not sick? this *is* nothing *else* but [c]sorrow of heart. Then I was very sore afraid,

3 And said unto the king, [d]Let the king live for ever: why should not my countenance be sad, when [e]the city, the place of my fathers' sepulchres, *lieth* waste, and the gates thereof are consumed with fire?

4 Then the king said unto me, For what dost thou make request? So I prayed to the God of heaven.

5 And I said unto the king, If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it.

6 And the king said unto me, (the †queen also sitting by him,) For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him [f]a time.

7 Moreover, I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah;

8 And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which *appertained* [g]to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, [h]according to the good hand of my God upon me.

9 ¶ Then I came to the governors beyond the river, and gave them the king's letters. Now the king had sent captains of the army and horsemen with me.

10 When Sanballat the Horonite, and Tobiah the servant, the Ammonite, heard *of it*, it grieved them exceedingly that there was come a man to seek the welfare of the children of Israel.

11 So I [i]came to Jerusalem, and was there three days.

12 ¶ And I arose in the night, I and some few men with me; neither told I *any* man what my God had put in my heart to do at Jerusalem: neither *was there any* beast with me, save the beast that I rode upon.

13 And I went out by night [k]by the gate of the valley, even before the dragon-well, and to the dung-port, and viewed the walls of Jerusalem, which were [l]broken down, and the gates thereof were consumed with fire.

14 Then I went on to the [m]gate of the fountain, and to the king's pool: but *there was* no place for the beast *that was* under me to pass.

15 Then went I up in the night by the [n]brook, and viewed the wall, and turned back, and entered by the gate of the valley, and *so* returned.

16 And the rulers knew not whither I went, or what I did; neither had I as yet told *it* to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.

17 ¶ Then said I unto them, Ye see the distress that we *are* in, how Jerusalem *lieth* waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more [o]a reproach.

18 Then I told them of [p]the hand of my God which was good upon me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. So they [q]strengthened their hands for *this* good *work*.

19 But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard *it*, they [r]laughed us to scorn, and despised us, and said, What *is* this thing that ye do? [s]will ye rebel against the king?

Before CHRIST about 446.

h Ps. 106. 6. Dan. 9. 5.
i Deut. 28. 15.
k Lev. 26. 33. Deut. 4. 25, 26, 27. & 28. 64.
l Lev. 26. 39. &c. Deut. 4. 29, 30, 31. & 30. 2.
m Deut. 30. 4.
n Deut. 9. 29. Dan. 9. 15.
o ver. 6.
p Isa. 26. 8. Heb. 13. 18.
q ch. 2. 1.

Before CHRIST about 445.

about 445.
a Ezra 7. 1.
b ch. 1. 11.
c Prov. 15. 13.
d 1 Kings 1. 31. Dan. 2. 4. & 5. 10. & 6. 6, 21.
e ch. 1. 3.
† Heb. *wife.*
f ch. 5. 14. & 13. 6.
g ch. 3. 7.
h Ezra 5. 5. & 7. 6, 9, 28. ver. 18.
445.
i Ezra 8. 32.
k 2 Chron. 26. 9. ch. 3. 13.
l ch. 1. 3. & ver. 17.
m ch. 3. 15.
n 2 Sam. 15. 23. Jer. 31. 40.
o ch. 1. 3. Ps. 44. 13. & 79. 4. Jer. 24. 9. Ezek. 5. 14, 15. & 22. 4.
p ver. 8.
q 2 Sam. 2. 7.
r Ps. 44. 13. & 79. 4. & 80. 6.
s ch. 6. 6.

20 Then answered I them, and said unto them, The God of heaven, he will prosper us; therefore we his servants will arise and build: [t]but ye have no portion, nor right, nor memorial, in Jerusalem.

CHAP. III.

The names and order of them that builded the wall.

THEN [a]Eliashib the high priest rose up with his brethren the priests, [b]and they builded the sheep-gate; they sanctified it, and set up the doors of it; [c]even unto the tower of Meah they sanctified it, unto the tower of [d]Hananeel.

2 And †next unto him builded [e]the men of Jericho. And next to them builded Zaccur the son of Imri.

3 [f]But the fish-gate did the sons of Hassenaah build, who *also* laid the beams thereof, and [g]set up the doors thereof, the locks thereof, and the bars thereof.

4 And next unto them repaired Meremoth the son of Urijah, the son of Koz. And next unto them repaired Meshullam the son of Berechiah, the son of Meshezabeel. And next unto them repaired Zadok the son of Baana.

5 And next unto them the Tekoites repaired; but their nobles put not their necks to [h]the work of their LORD.

6 Moreover, [i]the old gate repaired Jehoiada the son of Paseah, and Meshullam the son of Besodeiah; they laid the beams thereof, and set up the doors thereof, and the locks thereof, and the bars thereof.

7 And next unto them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeon, and of Mizpah, unto the [k]throne of the governor on this side the river.

8 Next unto him repaired Uzziel the son of Harhaiah, of the goldsmiths. Next unto him also repaired Hananiah the son of *one of* the apothecaries, and they ‖fortified Jerusalem unto the [l]broad wall.

9 And next unto them repaired Rephaiah the son of Hur, the ruler of the half part of Jerusalem.

10 And next unto them repaired Jedaiah the son of Harumaph, even over against his house. And next unto him repaired Hattush the son of Hashabniah.

11 Malchijah the son of Harim, and Hashub the son of Pahath-moab, repaired the †other piece, [m]and the tower of the furnaces.

12 And next unto him repaired Shallum the son of Halohesh, the ruler of the half part of Jerusalem, he and his daughters.

13 [n]The valley-gate repaired Hanun, and the inhabitants of Zanoah; they built it, and set up the doors thereof, the locks thereof, and the bars thereof, and a thousand cubits on the wall unto [o]the dung gate.

14 But the dung-gate repaired Malchiah the son of Rechab, the ruler of part of Beth-haccerem; he built it, and set up the doors thereof, the locks thereof, and the bars thereof.

15 But [p]the gate of the fountain repaired Shallum the son of Col-hozeh, the ruler of part of Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of [q]Shiloah by the king's garden, and unto the stairs that go down from the city of David.

16 After him repaired Nehemiah the son of Azbuk, the ruler of the half part of Beth-zur, unto *the place* over against the sepulchres of David, and to the [r]pool that was made, and unto the house of the mighty.

17 After him repaired the Levites, Rehum the son of Bani. Next unto him repaired Hashabiah, the ruler of the half part of Keilah, in his part.

18 After him repaired their brethren, Bavai the son of Henadad, the ruler of the half part of Keilah.

19 And next to him repaired Ezer the son of Jeshua, the ruler of Mizpah, another piece over against the going up to the armoury, at the [s]turning *of the wall.*

20 After him Baruch the son of ‖Zabbai earnestly repaired the other piece, from the turning *of the wall* unto the door of the house of Eliashib the high priest.

21 After him repaired Meremoth the son of Urijah, the son of Koz, another piece, from the door of the house of Eliashib even to the end of the house of Eliashib.

22 And after him repaired the priests, the men of the plain.

23 After him repaired Benjamin and Hashub over against their house. After him repaired Azariah the son of Maaseiah the son of Ananiah, by his house.

24 After him repaired Binnui the son of Henadad another piece, from the house of Azariah unto [t]the turning *of the wall*, even unto the corner.

25 Palal the son of Uzai, over against the turning *of the wall*, and the tower which lieth out from the king's high house, that *was* by the [u]court of the prison. After him, Pedaiah the son of Parosh.

26 Moreover, [x]the Nethinims ‖dwelt in [y]‖Ophel, unto *the place* over against [z]the water-gate toward the east, and the tower that lieth out.

27 After them the Tekoites repaired another

[a] ch. 12. 10.
[b] John 5. 2.
[c] ch. 12. 39.
[d] Jer. 31. 38. Zech. 14. 10.
† Heb. *at his hand.*
[e] Ezra 2. 34.
[f] 2 Chron. 33. 14. ch. 12. 39. Zeph. 1. 10.
[g] See ch. 6. 1. & 7. 1.
[h] Judg. 5. 23.
[i] ch. 12. 39.
‖ Or, *left Jerusalem unto the broad wall.*
[l] ch. 12. 38.
† Heb. *second measure.*
[m] ch. 12. 38.
[n] ch. 2. 13.
[o] ch. 2. 13.
[p] ch. 2. 14.
[q] John 9. 7.
[r] 2 Kings 20. 20. Isa. 22. 11.
[s] 2 Chron. 26. 9.
‖ Or, *Zaccai.*
[t] ver. 19.
[u] Jer. 32. 2. & 33. 1. & 37. 21.
[x] Ezra 2. 43. ch. 11. 21.
‖ Or, which *dwelt in Ophel*, repaired *unto.*
[y] 2 Chron. 27. 3.
‖ Or, *the tower.*
[z] ch. 8. 1, 3. & 12. 37.

piece, over against the great tower that lieth out, even unto the wall of Ophel.

28 From above the [a]horse-gate repaired the priests, every one over against his house.

29 After them repaired Zadok the son of Immer, over against his house. After him repaired also Shemaiah the son of Shechaniah, the keeper of the east gate.

30 After him repaired Hananiah the son of Shelemiah, and Hanun the sixth son of Zalaph, another piece. After him repaired Meshullam the son of Berechiah over against his chamber.

31 After him repaired Malchiah the goldsmith's son, unto the place of the Nethinims, and of the merchants, over against the gate Miphkad, and to the ‖ going up of the corner.

32 And between the going up of the corner unto the sheep-gate repaired the goldsmiths and the merchants.

CHAP. IV.

While the enemies scoff, Nehemiah prayeth.

BUT it came to pass [a]that when Sanballat heard that we builded the wall, he was wroth, and took great indignation, and mocked the Jews.

2 And he spake before his brethren, and the army of Samaria, and said, What do these feeble Jews? will they †fortify themselves? will they sacrifice? will they make an end in a day? will they revive the stones out of the heaps of the rubbish which are burned?

3 Now [b]Tobiah the Ammonite *was* by him, and he said, Even that which they build, if a fox go up, he shall even break down their stone wall.

4 [c]Hear, O our God; for we are †despised: and [d]turn their reproach upon their own head, and give them for a prey in the land of captivity:

5 And [e]cover not their iniquity, and let not their sin be blotted out from before thee: for they have provoked *thee* to anger before the builders.

6 So built we the wall; and all the wall was joined together unto the half thereof: for the people had a mind to work.

7 ¶ But it came to pass, *that* when [f]Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem †were made up, *and* that the breaches began to be stopped, then they were very wroth,

8 And [g]conspired all of them together to come *and* to fight against Jerusalem, and †to hinder it.

9 Nevertheless [h]we made our prayer unto our God, and set a watch against them day and night, because of them.

10 And Judah said, The strength of the bearers of burdens is decayed, and *there is* much rubbish; so that we are not able to build the wall.

11 And our adversaries said, They shall not know, neither see, till we come in the midst among them, and slay them, and cause the work to cease.

12 And it came to pass, that when the Jews which dwelt by them came, they said unto us ten times, ‖ From all places whence ye shall return unto us *they will be upon you.*

13 ¶ Therefore set I †in the lower places behind the wall, *and* on the higher places, I even set the people after their families with their swords, their spears, and their bows.

14 And I looked, and rose up, and said unto the nobles, and to the rulers, and to the rest of the people, [i]Be not ye afraid of them: remember the LORD *which is* [k]great and terrible, and [l]fight for your brethren, your sons, and your daughters, your wives, and your houses.

15 And it came to pass, when our enemies heard that it was known unto us, [m]and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work.

16 And it came to pass from that time forth, *that* the half of my servants wrought in the work, and the other half of them held both the spears, the shields, and the bows, and the habergeons; and the rulers *were* behind all the house of Judah.

17 They which builded on the wall, and they that bare burdens, with those that laded, *every one* with one of his hands wrought in the work, and with the other *hand* held a weapon.

18 For the builders, every one had his sword girded †by his side, and *so* builded. And he that sounded the trumpet *was* by me.

19 ¶ And I said unto the nobles, and to the rulers, and to the rest of the people, The work *is* great and large, and we are separated upon the wall, one far from another.

20 In what place *therefore* ye hear the sound of the trumpet, resort ye thither unto us: [n]our God shall fight for us.

21 So we laboured in the work: and half of them held the spears from the rising of the morning till the stars appeared.

22 Likewise at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day.

Before CHRIST 445.

[a] 2 Kings 11. 16. 2 Chron. 23. 15. Jer. 31. 40.

‖ Or, *That from all places ye must return to us.* † Heb. *from the lower parts of the place, &c.*

‖ Or, *corner-chamber.*

[a] ch. 2. 10, 19.

† Heb. *leave to themselves.*

[b] ch. 2. 10, 19.

[c] Ps. 123. 3, 4. † Heb. *despite.* [d] Ps. 79. 12. Prov. 3. 34.

[e] Ps. 69. 27, 28. & 109. 14, 15. Jer. 18. 23.

[f] ver. 1.

† Heb. *ascended.*

[g] Ps. 83. 3, 4, 5. † Heb. *to make an error to it.* [h] Ps. 50. 15.

[i] Num. 14. 9. Deut. 1. 29. [k] Deut. 10. 17. [l] 2 Sam. 10. 12.

[m] Job 5. 12.

† Heb. *on his loins.*

[n] Ex. 14. 14, 25. Deut. 1. 30. & 3. 22. & 20. 4. Josh. 23. 10.

23 So neither I, nor my brethren, nor my servants, nor the men of the guard which followed me, none of us put off our clothes, ‖ *saving that* every one put them off for washing.

CHAP. V.

The Jews complain of their debt and bondage.

AND there was a great [a]cry of the people and of their wives against their [b]brethren the Jews.

2 For there were that said, We, our sons, and our daughters, *are* many: therefore we take up corn *for them*, that we may eat, and live.

3 *Some* also there were that said, We have mortgaged our lands, vineyards, and houses, that we might buy corn, because of the dearth.

4 There were also that said, We have borrowed money for the king's tribute, *and that upon* our lands and vineyards.

5 Yet now [c]our flesh *is* as the flesh of our brethren, our children as their children: and lo, we [d]bring into bondage our sons and our daughters to be servants, and *some* of our daughters are brought into bondage *already:* neither *is it* in our power *to redeem them;* for other men have our lands and vineyards.

6 ¶And I was very angry when I heard their cry and these words.

7 Then † I consulted with myself, and I rebuked the nobles, and the rulers, and said unto them, [e]Ye exact usury, every one of his brother. And I set a great assembly against them.

8 And I said unto them, We, after our ability, have [f]redeemed our brethren the Jews, which were sold unto the heathen; and will ye even sell your brethren? or [g]shall they be sold unto us? Then held they their peace, and found nothing *to answer*.

9 Also I said, It *is* not good that ye do: ought ye not to walk [g]in the fear of our God [h]because of the reproach of the heathen our enemies?

10 I likewise, *and* my brethren, and my servants, might exact of them money and corn: I pray you, let us leave off this usury.

11 Restore, I pray you, to them, even this day, their lands, their vineyards, their olive-yards, and their houses, also the hundredth *part* of the money, and of the corn, the wine, and the oil, that ye exact of them.

12 Then said they, We will restore *them*, and will require nothing of them; so will we do as thou sayest. Then I called the priests, [i]and took an oath of them, that they should do according to this promise.

13 Also [k]I shook my lap, and said, So God shake out every man from his house, and from his labour, that performeth not this promise, even thus be he shaken out, and † emptied. And all the congregation said, Amen, and praised the LORD. [l]And the people did according to this promise.

14 ¶Moreover, from the time that I was appointed to be their governor in the land of Judah, from the twentieth year [m]even unto the two and thirtieth year of Artaxerxes the king, *that is*, twelve years, I and my brethren have not [n]eaten the bread of the governor.

15 But the former governors that *had been* before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but [o]so did not I, because of the [p]fear of God.

16 Yea, also I continued in the work of this wall, neither bought we any land: and all my servants *were* gathered thither unto the work.

17 Moreover, *there were* [q]at my table an hundred and fifty of the Jews and rulers, besides those that came unto us from among the heathen that *are* about us.

18 Now *that* [r]which was prepared *for me* daily *was* one ox *and* six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this [s]required not I the bread of the governor, because the bondage was heavy upon this people.

19 [t]Think upon me, my God, for good, *according* to all that I have done for this people.

CHAP. VI.

Sanballat practiseth by craft to terrify Nehemiah.

NOW it came to pass, [a]when Sanballat, and Tobiah, and ‖ Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and *that* there was no breach left therein; ([b]though at that time I had not set up the doors upon the gates;)

2 That Sanballat and Geshem [c]sent unto me, saying, Come, let us meet together in *some one of* the villages in the plain of [d]Ono. But they [e]thought to do me mischief.

3 And I sent messengers unto them, saying, I *am* doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?

4 Yet they sent unto me four times after this sort; and I answered them after the same manner.

5 Then sent Sanballat his servant unto me in like manner the fifth time with an open letter in his hand;

6 Wherein *was* written, It is reported among the

Before CHRIST 445.

‖ Or, *every one* went *with his weapon for water*, See Judg. 5. 11.

[a] Isa. 5. 7.

[b] Lev. 25. 35, 36, 37. Deut. 15. 7.

[c] Isa. 58. 7.

[d] Ex. 21. 7. Lev. 25. 39.

† Heb. *my heart consulted in me.*

[e] Ex. 22. 25. Lev. 25. 36. Ezek. 22. 12.

[f] Lev. 25. 48.

[g] Lev. 25. 36.

[h] 2 Sam. 12. 14. Rom. 2. 24. 1 Pet. 2. 12.

[i] Ezra 10. 5. Jer. 34. 8, 9.

[k] Matt. 10. 14. Acts 13. 51. & 18. 6.

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† Heb. *empty*, or, *void.*

[l] 2 Kings 23. 3.

[m] ch. 13. 6.

[n] 1 Cor. 9. 4, 15.

[o] 2 Cor. 11. 9. & 12. 13.

[p] ver. 9.

[q] 2 Sam. 9. 7. 1 Kings 18. 19.

[r] 1 Kings 4. 22.

[s] ver. 14, 15.

[t] ch. 13. 22.

[a] ch. 2. 10, 19. & 4. 1, 7. ‖ Or, *Gashmu*, ver. 6.

[b] ch. 3. 1, 3.

[c] Prov. 26. 24, 25.

[d] 1 Chron. 8. 12. ch. 11. 35.

[e] Ps. 37. 12, 32.

heathen, and ‖ Gashmu saith *it*, [f]*that* thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.

7 And thou hast also appointed prophets to preach of thee at Jerusalem, saying, *There is* a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.

8 Then I sent unto him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own heart.

9 For they all made us afraid, saying, Their hands shall be weakened from the work, that it be not done. Now therefore, *O God*, strengthen my hands.

10 Afterward I came unto the house of Shemaiah the son of Delaiah, the son of Mehetabeel, who *was* shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

11 And I said, Should such a man as I flee? and who *is there*, that, *being* as I *am*, would go into the temple to save his life? I will not go in.

12 And lo, I perceived that God had not sent him; but that [g]he pronounced this prophecy against me: for Tobiah and Sanballat had hired him.

13 Therefore *was* he hired, that I should be afraid, and do so, and sin, and *that* they might have *matter* for an evil report, that they might reproach me.

14 [h]My God, think thou upon Tobiah and Sanballat, according to these their works, and on the [i]prophetess Noadiah, and the rest of the prophets, that would have put me in fear.

15 ¶ So the wall was finished in the twenty and fifth *day* of *the month* Elul, in fifty and two days.

16 And it came to pass, that [k]when all our enemies heard *thereof*, and all the heathen that *were* about us saw *these things*, they were much cast down in their own eyes: for [l]they perceived that this work was wrought of our God.

17 ¶ Moreover, in those days the nobles of Judah † sent many letters unto Tobiah, and *the letters* of Tobiah came unto them.

18 For *there were* many in Judah sworn unto him, because he *was* the son-in-law of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam the son of Berechiah.

19 Also they reported his good deeds before me, and uttered my ‖ words to him. *And* Tobiah sent letters to put me in fear.

Before CHRIST 445.

‖ Or, *Geshem*, ver. 1.

[f] ch. 2. 19.

[a] ch. 6. 1.

[b] ch. 2. 8.

[c] Ex. 18.21.

† Heb. *broad in spaces.*

about 536.

[d] Ezra 2.1, &c.

[g] Ezek. 13. 22.

‖ Or, *Seraiah*. See Ezra 2. 2.

[h] ch. 13.29.

[i] Ezek. 13. 17.

about 445.

[k] ch. 2. 10. & 4. 1, 7. & 6. 1.

[l] Ps. 126. 2.

† Heb. *multiplied their letters passing to Tobiah.*

‖ Or, *Bani.*

‖ Or, *matters.*

Before CHRIST about 445.

CHAP. VII.

A register of those who returned from Babylon.

NOW it came to pass, when the wall was built, and I had [a]set up the doors, and the porters, and the singers, and the Levites were appointed,

2 That I gave my brother Hanani, and Hananiah the ruler [b]of the palace, charge over Jerusalem: for he *was* a faithful man, and [c]feared God above many.

3 And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they stand by, let them shut the doors and bar *them:* and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one *to be* over against his house.

4 Now the city *was* † large and great: but the people *were* few therein, and the houses *were* not builded.

5 ¶ And my God put into mine heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found written therein,

6 [d]These *are* the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;

7 Who came with Zerubbabel, Jeshua, Nehemiah, ‖ Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number, *I say*, of the men of the people of Israel *was this;*

8 The children of Parosh, two thousand an hundred seventy and two.

9 The children of Shephatiah, three hundred seventy and two.

10 The children of Arah, six hundred fifty and two.

11 The children of Pahath-moab, of the children of Jeshua and Joab, two thousand and eight hundred *and* eighteen.

12 The children of Elam, a thousand two hundred fifty and four.

13 The children of Zattu, eight hundred forty and five.

14 The children of Zaccai, seven hundred and threescore.

15 The children of ‖ Binnui, six hundred forty and eight.

16 The children of Bebai, six hundred twenty and eight.

17 The children of Azgad, two thousand three hundred twenty and two.
18 The children of Adonikam, six hundred threescore and seven.
19 The children of Bigvai, two thousand threescore and seven.
20 The children of Adin, six hundred fifty and five.
21 The children of Ater of Hezekiah, ninety and eight.
22 The children of Hashum, three hundred twenty and eight.
23 The children of Bezai, three hundred twenty and four.
24 The children of ‖ Hariph, an hundred and twelve.
25 The children of ‖ Gibeon, ninety and five.
26 The men of Beth-lehem and Netophah, an hundred fourscore and eight.
27 The men of Anathoth, an hundred twenty and eight.
28 The men of ‖ Beth-azmaveth, forty and two.
29 The men of ‖ Kirjath-jearim, Chephirah, and Beeroth, seven hundred forty and three.
30 The men of Ramah and Gaba, six hundred twenty and one.
31 The men of Michmas, an hundred and twenty and two.
32 The men of Beth-el and Ai, an hundred twenty and three.
33 The men of the other Nebo, fifty and two.
34 The children of the other [e]Elam, a thousand two hundred fifty and four.
35 The children of Harim, three hundred and twenty.
36 The children of Jericho, three hundred forty and five.
37 The children of Lod, Hadid, and Ono, seven hundred twenty and one.
38 The children of Senaah, three thousand nine hundred and thirty.
39 ¶ The priests: the children of [f]Jedaiah, of the house of Jeshua, nine hundred seventy and three.
40 The children of [g]Immer, a thousand fifty and two.
41 The children of [h]Pashur, a thousand two hundred forty and seven.
42 The children of [i]Harim, a thousand and seventeen.
43 ¶ The Levites: the children of Jeshua, of Kadmiel, *and* of the children of ‖ Hodevah, seventy and four.

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‖ Or, *Jora.*
‖ Or, *Gibbar.*
‖ Or, *Azmaveth.*
‖ Or, *Kirjath-arim.*
[e] See ver. 12.
[f] 1 Chron. 24. 7.
[g] 1 Chron. 24. 14.
[h] See 1 Chron. 9. 12. & 24. 9.
[i] 1 Chron. 24. 8.
‖ Or, *Hodaviah*, Ezra 2. 40, or, *Judah*, Ezra 3. 9.

Before CHRIST about 536.

‖ Or, *Siaha.*
‖ Or, *Shamlai.*
‖ Or, *Nephusim.*
‖ Or, *Bizluth.*
‖ Or, *Peruda.*
‖ Or, *Ami.*
[k] Ezra 2. 59.
‖ Or, *Addan.*
‖ Or, *pedigree.*

44 ¶ The singers: the children of Asaph, an hundred forty and eight.
45 ¶ The porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, an hundred thirty and eight.
46 ¶ The Nethinims: the children of Ziha, the children of Hashupha, the children of Tabbaoth,
47 The children of Keros, the children of ‖ Sia, the children of Padon,
48 The children of Lebana, the children of Hagaba, the children of ‖ Shalmai,
49 The children of Hanan, the children of Giddel, the children of Gahar,
50 The children of Reaiah, the children of Rezin, the children of Nekoda,
51 The children of Gazzam, the children of Uzza, the children of Phaseah,
52 The children of Besai, the children of Meunim, the children of ‖ Nephishesim,
53 The children of Bakbuk, the children of Hakupha, the children of Harhur,
54 The children of ‖ Bazlith, the children of Mehida, the children of Harsha,
55 The children of Barkos, the children of Sisera, the children of Tamah,
56 The children of Neziah, the children of Hatipha.
57 ¶ The children of Solomon's servants: the children of Sotai, the children of Sophereth, the children of ‖ Perida,
58 The children of Jaala, the children of Darkon, the children of Giddel,
59 The children of Shephatiah, the children of Hattil, the children of Pochereth of Zebaim, the children of ‖ Amon.
60 All the Nethinims, and the children of Solomon's servants, *were* three hundred ninety and two.
61 [k]And these *were* they which went up *also* from Tel-melah, Tel-haresha, Cherub, ‖ Addon, and Immer: but they could not shew their father's house, nor their ‖ seed, whether they *were* of Israel.
62 The children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred forty and two.
63 ¶ And of the priests: the children of Habaiah, the children of Koz, the children of Barzillai, which took *one* of the daughters of Barzillai the Gileadite to wife, and was called after their name.
64 These sought their register *among* those that were reckoned by genealogy, but it was not found: therefore were they, as polluted, put from the priesthood.

65 And ‖ the Tirshatha said unto them, that they should not eat of the most holy things, till there stood *up* a priest with Urim and Thummim.

66 ¶ The whole congregation together *was* forty and two thousand three hundred and threescore.

67 Beside their man-servants and their maid-servants, of whom *there were* seven thousand three hundred thirty and seven: and they had two hundred forty and five singing-men and singing-women.

68 Their horses, seven hundred thirty and six: their mules, two hundred forty and five;

69 *Their* camels, four hundred thirty and five: six thousand seven hundred and twenty asses.

70 ¶ And † some of the chief of the fathers gave unto the work. [t] The Tirshatha gave to the treasure a thousand drams of gold, fifty basons, five hundred and thirty priests' garments.

71 And *some* of the chief of the fathers gave to the treasure of the work [m] twenty thousand drams of gold, and two thousand and two hundred pounds of silver.

72 And *that* which the rest of the people gave *was* twenty thousand drams of gold, and two thousand pounds of silver, and threescore and seven priests' garments.

73 So the priests, and the Levites, and the porters, and the singers, and *some* of the people, and the Nethinims, and all Israel, dwelt in their cities; [n] and when the seventh month came, the children of Israel *were* in their cities.

CHAP. VIII.

The religious manner of reading and hearing the law.

AND all [a] the people gathered themselves together as one man into the street that *was* [b] before the water-gate; and they spake unto Ezra the [c] scribe to bring the book of the law of Moses, which the LORD had commanded to Israel.

2 And Ezra the priest brought [d] the law before the congregation both of men and women, and all † that could hear with understanding, [e] upon the first day of the seventh month.

3 And he read therein before the street that *was* before the water-gate † from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people *were attentive* unto the book of the law.

4 And Ezra the scribe stood upon a † pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, *and* Meshullam.

5 And Ezra opened the book in the † sight of all the people; (for he was above all the people;) and when he opened it, all the people [f] stood up:

6 And Ezra blessed the LORD, the great God And all the people [g] answered, Amen, Amen, with [h] lifting up their hands: and they [i] bowed their heads, and worshipped the LORD with *their* faces to the ground.

7 Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, [k] caused the people to understand the law: and the people *stood* in their place.

8 So they read in the book in the law of God distinctly, and gave the sense, and caused *them* to understand the reading.

9 ¶ [l] And Nehemiah, which *is* ‖ the Tirshatha, and Ezra the priest the scribe, [m] and the Levites that taught the people, said unto all the people, [n] This day *is* holy unto the LORD your God; [o] mourn not, nor weep. For all the people wept, when they heard the words of the law.

10 Then he said unto them, Go your way, eat the fat, and drink the sweet, [p] and send portions unto them for whom nothing is prepared: for *this* day *is* holy unto our LORD: neither be ye sorry; for the joy of the LORD is your strength.

11 So the Levites stilled all the people, saying, Hold your peace, for the day *is* holy; neither be ye grieved.

12 And all the people went their way to eat, and to drink, and to [q] send portions, and to make great mirth, because they had [r] understood the words that were declared unto them.

13 ¶ And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even ‖ to understand the words of the law.

14 And they found written in the law which the LORD had commanded † by Moses, that the children of Israel should dwell in [s] booths in the feast of the seventh month:

15 And [t] that they should publish and proclaim in all their cities, and [u] in Jerusalem, saying, Go forth unto the mount, and [x] fetch olive-branches, and pine-branches, and myrtle-branches, and palm-branches, and branches of thick trees, to make booths, as *it is* written.

16 ¶ So the people went forth, and brought *them*, and made themselves booths, every one upon the [y] roof of his house, and in their courts, and in the courts

Before CHRIST about 526.

‖ Or, *the governor*, ch. 8. 9.

† Heb. *part.*

l ch. 8. 9.

m So Ezra 2. 69.

Before CHRIST about 445.

† Heb. *eyes.*

f Judg. 3. 20.

g 1 Cor. 14. 16.

h Lam. 3. 41. 1 Tim. 2. 8.

i Ex. 4. 31. & 12. 27. 2 Chron. 20. 18.

k Lev. 10. 11. Deut. 33. 10. 2 Chron. 17. 7, 8, 9. Mal. 2. 7.

l Ezra 2. 63. ch. 7. 65. & 10. 1.

‖ Or, *the governor.*

m 2 Chron. 35. 3. ver. 8.

n Lev. 23. 24. Num. 29. 1.

o Deut. 16. 14, 15. Eccles. 3. 4.

p Esth. 9. 19, 22. Rev. 11. 10.

n Ezra 3. 1.

q ver. 10.

r ver. 7, 8.

about 445.

a Ezra 3. 1.

b ch. 3. 26.

c Ezra 7. 6.

d Deut. 31. 11, 12.

† Heb. *that understood in hearing.*

e Lev. 23. 24.

† Heb. *From the light.*

† Heb. *tower of wood.*

‖ Or, *that they might instruct in the words of the law.*

† Heb. *by the hand of.*

s Lev. 23. 34, 42. Deut. 16. 13.

t Lev. 23. 4.

u Deut. 16. 16.

x Lev. 23. 40.

y Deut. 22. 8.

of the house of God, and in the street of the [z]water-gate, [a]and in the street of the gate of Ephraim.

17 And all the congregation of them that were come again out of the captivity made booths, and sat under the booths; for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very [b]great gladness.

18 Also [c]day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day *was* †a solemn assembly, [d]according unto the manner.

CHAP. IX.

A solemn fast, and repentance of the people.

NOW in the twenty and fourth day of [a]this month the children of Israel were assembled with fasting, and with sackclothes, [b]and earth upon them.

2 And [c]the seed of Israel separated themselves from all †strangers, and stood and confessed their sins, and the iniquities of their fathers.

3 And they stood up in their place, and [d]read in the book of the law of the LORD their God *one* fourth part of the day; and *another* fourth part they confessed, and worshipped the LORD their God.

4 ¶ Then stood up upon the ‖stairs, of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, *and* Chenani, and cried with a loud voice unto the LORD their God.

5 Then the Levites, Jeshua, and Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, *and* Pethahiah, said, Stand up *and* bless the LORD your God for ever and ever: and blessed be [e]thy glorious name, which is exalted above all blessing and praise.

6 [f]Thou, *even* thou, *art* LORD alone; [g]thou hast made heaven, [h]the heaven of heavens, with [i]all their host, the earth, and all *things* that *are* therein, the seas, and all that *is* therein, and thou [k]preservest them all; and the host of heaven worshippeth thee.

7 Thou *art* the LORD the God, who didst choose [l]Abram, and broughtest him forth out of Ur of the Chaldees, and gavest him the name of [m]Abraham;

8 And foundest his heart [n]faithful before thee, and madest a [o]covenant with him to give the land of the Canaanites, the Hittites, and the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give *it*, *I say*, to his seed, and [p]hast performed thy words; for thou *art* righteous:

9 [q]And didst see the affliction of our fathers in Egypt, and [r]heardest their cry by the Red sea;

10 And [s]shewedst signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land: for thou knewest that they [t]dealt proudly against them. So didst thou [u]get thee a name, as *it is* this day.

11 [x]And thou didst divide the sea before them, so that they went through the midst of the sea on the dry land; and their persecutors thou threwest into the deeps, [y]as a stone into the mighty waters.

12 Moreover, thou [z]leddest them in the day by a cloudy pillar; and in the night by a pillar of fire, to give them light in the way wherein they should go.

13 [a]Thou camest down also upon mount Sinai, and spakest with them from heaven, and gavest them [b]right judgments, and †true laws, good statutes and commandments:

14 And madest known unto them thy [c]holy sabbath, and commandedst them precepts, statutes, and laws, by the hand of Moses thy servant:

15 And [d]gavest them bread from heaven for their hunger, and [e]broughtest forth water for them out of the rock for their thirst, and promisedst them that they should [f]go in to possess the land †which thou hadst sworn to give them.

16 [g]But they and our fathers dealt proudly, and [h]hardened their necks, and hearkened not to thy commandments,

17 And refused to obey, [i]neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed [k]a captain to return to their bondage: but thou *art* †a God ready to pardon, [l]gracious and merciful, slow to anger, and of great kindness, and forsookest them not.

18 Yea, [m]when they had made them a molten calf, and said, This *is* thy God that brought thee up out of Egypt, and had wrought great provocations;

19 Yet thou in thy [n]manifold mercies forsookest them not in the wilderness; the [o]pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to shew them light, and the way wherein they should go.

20 Thou gavest also thy [p]good Spirit to instruct them, and withheldest not thy [q]manna from their mouth, and gavest them [r]water for their thirst.

21 Yea, [s]forty years didst thou sustain them in the wilderness, *so that* they lacked nothing; their [t]clothes waxed not old, and their feet swelled not.

22 Moreover, thou gavest them kingdoms and nations, and didst divide them into corners: so they possessed the land of [u]Sihon, and the land of

Before CHRIST about 445.

z ch. 12. 37.
a 2 Kings 14. 13. ch. 12. 39.
b 2 Chron. 30. 21.
c Deut. 31. 10, &c.
† Heb. *a restraint.*
d Lev. 23. 36. Num. 29. 35.

445.
a ch. 8. 2.
b Josh. 7. 6. 1 Sam. 4. 12. 2 Sam. 1. 2. Job 2. 12.
c Ezra 10. 11. ch. 13. 3, 30.
† Heb. *strange children.*
d ch. 8. 7, 8.
‖ Or, *scaffold.*
e 1 Chron. 29. 13.
f 2 Kings 19. 15, 19. Ps. 86. 10. Isa. 37. 16, 20.
g Gen. 1. 1. Ex. 20. 11. Rev. 14. 7.
h Deut. 10. 14. 1 Kings 8. 27.
i Gen. 2. 1.
k Ps. 36. 6.
l Gen. 11. 31. & 12. 1.
m Gen. 17. 5.
n Gen. 15. 6.
o Gen. 12. 7. & 15. 18. & 17. 7, 8.
p Josh. 23. 14.
q Ex. 2. 25. & 3. 7.
r Ex. 14. 10.

Before CHRIST about 445.

s Ex. 7, 8, 9, 10, 12, & 14, chapters.
t Ex. 18. 11.
u Ex. 9. 16. Isa. 63. 12, 14. Jer. 32. 20. Dan. 9. 15.
x Ex. 14. 21, 22, 27, 28. Ps. 78. 13.
y Ex. 15. 5, 10.
z Ex. 13. 21.
a Ex. 19. 20. & 20. 1.
b Ps. 19. 8, 9. Rom. 7. 12.
† Heb. *laws of truth.*
c Gen. 2. 3. Ex. 20. 8, 11.
d Ex. 16. 14, 15. John 6. 31.
e Ex. 17. 6. Num. 20. 9, &c.
f Deut. 1. 8.
† Heb. *which thou hadst lift up thy hand to give them.* Num. 14. 30.
g ver. 29. Ps. 106. 6
h Deut. 31. 27. 2 Kings 17. 14. 2 Chron. 30. 8. Jer. 19. 15.
i Ps. 78. 11, 42, 43.
k Num. 14. 4.
† Heb. *a God of pardons.*
l Ex. 34. 6. Num. 14. 18. Ps. 86. 5, 15. Joel 2. 13.
m Ex. 32. 4.
n ver. 27. Ps. 106. 45.
o Ex. 13. 21, 22 Num. 14. 14. 1 Cor. 10. 1
p Num. 11. 17. Isa. 63. 11.
q Ex. 16. 15. Josh. 5. 12.
r Ex. 17. 6.
s Deut. 2. 7.
t Deut. 8. 4. & 29. 5.
u Num. 21. 21, &c.

the king of Heshbon, and the land of Og king of Bashan.

23 [x] Their children also multipliedst thou as the stars of heaven, and broughtest them into the land, concerning which thou hadst promised to their fathers, that they should go in to possess *it*.

24 So [y] the children went in and possessed the land, and [z] thou subduedst before them the inhabitants of the land, the Canaanites, and gavest them into their hands, with their kings, and the people of the land, that they might do with them † as they would.

25 And they took strong cities, and a [a] fat land, and possessed [b] houses full of all goods, ‖ wells digged, vineyards and oliveyards, and † fruit-trees in abundance: so they did eat, and were filled, and [c] became fat, and delighted themselves in thy great [d] goodness.

26 Nevertheless, they [e] were disobedient, and rebelled against thee, and [f] cast thy law behind their backs, and slew thy [g] prophets which testified against them to turn them to thee, and they wrought great provocations.

27 [h] Therefore thou deliveredst them into the hand of their enemies, who vexed them: and in the time of their trouble, when they cried unto thee, thou [i] heardest *them* from heaven; and according to thy manifold mercies [k] thou gavest them saviours, who saved them out of the hand of their enemies.

28 But after they had rest † [l] they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned and cried unto thee, thou heardest *them* from heaven; and [m] many times didst thou deliver them according to thy mercies;

29 And testifiedst against them, that thou mightest bring them again unto thy law: yet they [n] dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, ([o] which if a man do, he shall live in them;) and † withdrew the shoulder, and hardened their neck, and would not hear.

30 Yet many years didst thou † forbear them, and testifiedst [p] against them by thy Spirit † [q] in thy prophets: yet would they not give ear: [r] therefore gavest thou them into the hand of the people of the lands.

31 Nevertheless, for thy great mercies' sake thou didst not utterly consume them, nor forsake them; for thou *art* [s] a gracious and merciful God.

32 Now therefore, our God, the great, the [t] mighty, and the terrible God, who keepest covenant and mercy, let not all the † trouble seem little before thee, † that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, [x] since the time of the kings of Assyria unto this day.

33 Howbeit, [y] thou *art* just in all that is brought upon us; for thou hast done right, but [z] we have done wickedly:

34 Neither have our kings, our princes, our priests, nor our fathers, kept thy law, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them.

35 For they have [a] not served thee in their kingdom, and in [b] thy great goodness that thou gavest them, and in the large and [c] fat land which thou gavest before them, neither turned they from their wicked works.

36 Behold, [d] we *are* servants this day, and *for* the land that thou gavest unto our fathers to eat the fruit thereof and the good thereof, behold, we *are* servants in it:

37 And [e] it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have [f] dominion over our bodies, and over our cattle, at their pleasure, and we *are* in great distress.

38 And because of all this we [g] make a sure *covenant* and write *it;* and our princes, Levites, *and* priests, † [h] seal *unto it*.

CHAP. X.

The names of them that sealed the covenant.

NOW † those that sealed *were*, [a] Nehemiah ‖ the Tirshatha, [b] the son of Hachaliah, and Zidkijah,

2 [c] Seraiah, Azariah, Jeremiah,

3 Pashur, Amariah, Malchijah,

4 Hattush, Shebaniah, Malluch,

5 Harim, Meremoth, Obadiah,

6 Daniel, Ginnethon, Baruch,

7 Meshullam, Abijah, Mijamin,

8 Maaziah, Bilgai, Shemaiah: these *were* the priests.

9 And the Levites: both Jeshua the son of Azaniah, Binnui of the sons of Henadad, Kadmiel;

10 And their brethren, Shebaniah, Hodijah, Kelita, Pelaiah, Hanan,

11 Micha, Rehob, Hashabiah,

12 Zaccur, Sherebiah, Shebaniah,

13 Hodijah, Bani, Beninu.

14 The chief of the people: [d] Parosh, Pahathmoab, Elam, Zatthu, Bani,

15 Bunni, Azgad, Bebai,

16 Adonijah, Bigvai, Adin,

17 Ater, Hizkijah, Azzur,

18 Hodijah, Hashum, Bezai,

Before CHRIST about 445.

x Gen. 22. 17.

y Josh. 1, 2. &c.
z Ps. 44. 2, 3.

† Heb. *according to their will.*
a ver. 35. Num. 13. 27. Deut. 8. 7, 8. Ezek. 20. 6.
b Deut. 6. 11.
‖ Or, *cisterns.*
† Heb. *tree of food.*
c Deut. 32. 15.
d Hos. 3. 5.
e Judge 2. 11, 12. Ezek. 20. 21
f 1 Kings 14. 9. Ps. 50. 17.
g 1 Kings 18. 4. & 19. 10. 2 Chron. 24. 20, 21. Matt. 23. 37. Acts 7. 52.
h Judg. 2. 14. & 3. 8, &c. Ps. 106. 41, 42.
i Ps. 106. 44.
k Judg. 2. 18. & 3. 9.
† Heb. *they returned to do evil.*
l So Judges 3. 11, 12, 30. & 4. 1. & 5. 31. & 6. 1.
m Ps. 106. 43.

n ver. 16.
o Lev. 18. 5. Ezek. 20. 11. Rom. 10. 5. Gal. 3. 12.
† Heb. *they gave a withdrawing shoulder,* Zech. 7. 11.
† Heb. *protract over them.*
p 2 Kings 17. 13. 2 Chron. 36. 15. Jer. 7. 25. & 25. 4.
† Heb. *in the hand of thy prophets.*
q See Acts 7. 51. 1 Pet. 1. 11. 2 Pet. 1. 21.
r Isa. 5. 5. & 42. 24.
s Jer. 4. 27. & 5. 10, 18.
t ver. 17.
u Ex. 34. 6, 7. ch. 1. 5.
† Heb. *weariness.*

Before CHRIST 445.

† Heb. *that hath found us.*
x 2 Kings 17. 3.
y Dan. 9. 14. Ps. 119. 137.
z Ps. 106. 6. Dan. 9. 5, 6, 8.

a Deut. 28. 47.
b ver. 25.
c ver. 25.

d Deut. 28. 48. Ezra 9. 9.

e Deut. 28. 33, 51.
f Deut. 28. 48.
g 2 Kings 23. 3. 2 Chron. 29. 10. & 34. 31. ch. 10. 29. Ezra 10. 3.
† Heb. are *at the sealing*, or, *sealed.*
h ch. 10. 1.

† Heb. *at the sealings* ch. 9. 38.
a ch. 8. 9.
‖ Or, *the governor.*
b ch. 1. 1.
c See ch. 12. 1,—21.

d See Ezra 2. 3, &c. ch. 7. 8, &c.

19 Hariph, Anathoth, Nebai,
20 Magpiash, Meshullam, Hezir,
21 Meshezabeel, Zadok, Jaddua,
22 Pelatiah, Hanan, Anaiah,
23 Hoshea, Hananiah, Hashub,
24 Hallohesh, Pileha, Shobek,
25 Rehum, Hashabnah, Maaseiah,
26 And Ahijah, Hanan, Anan,
27 Mallûch, Harim, Baanah.

28 ¶ [c]And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, [f]and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

29 They clave to their brethren, their nobles, [g]and entered into a curse, and into an oath, [h]to walk in God's law, which was given †by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes;

30 And that we would not give [i]our daughters unto the people of the land, nor take their daughters for our sons:

31 [k]And *if* the people of the land bring ware or any victuals on the sabbath day to sell, *that* we would not buy it of them on the sabbath, or on the holy day: and *that* we would leave the [l]seventh year, and the [m]exaction of †every debt.

32 Also we made ordinances for us, to charge ourselves yearly with the third part of a shekel for the service of the house of our God;

33 For [n]the shew-bread, and for the [o]continual meat-offering, and for the continual burnt-offering, of the sabbaths, of the new moons, for the set feasts, and for the holy *things*, and for the sin-offerings to make an atonement for Israel, and *for* all the work of the house of our God.

34 And we cast the lots among the priests, the Levites, and the people, [p]for the wood-offering, to bring *it* into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, [q]as *it is* written in the law:

35 And [r]to bring the first-fruits of our ground, and the first-fruits of all fruit of all trees, year by year, unto the house of the LORD:

36 Also the first-born of our sons, and of our cattle, as *it is* written [s]in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God.

37 [t]And *that* we should bring the first-fruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and [u]the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.

38 And the priest the son of Aaron shall be with the Levites [x]when the Levites take tithes: and the Levites shall bring up the tithe of the tithes unto the house of our God, to [y]the chambers, into the treasure-house.

39 For the children of Israel and the children of Levi [z]shall bring the offering of the corn, of the new wine, and the oil, unto the chambers, where *are* the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: [a]and we will not forsake the house of our God.

CHAP. XI.

A catalogue of those who dwelt at Jerusalem.

AND the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem [a]the holy city, and nine parts *to dwell* in *other* cities.

2 And the people blessed all the men that [b]willingly offered themselves to dwell at Jerusalem.

3 ¶ [c]Now these *are* the chief of the province that dwelt in Jerusalem: but in the cities of Judah dwelt every one in his possession in their cities, *to wit*, Israel, the priests, and the Levites, and [d]the Nethinims, and [e]the children of Solomon's servants.

4 And [f]at Jerusalem dwelt *certain* of the children of Judah, and of the children of Benjamin. Of the children of Judah; Athaiah the son of Uzziah, the son of Zechariah, the son of Amariah, the son of Shephatiah, the son of Mahalaleel, of the children of [g]Perez;

5 And Maaseiah the son of Baruch, the son of Col-hozeh, the son of Hazaiah, the son of Adaiah, the son of Joiarib, the son of Zechariah, the son of Shiloni.

6 All the sons of Perez that dwelt at Jerusalem *were* four hundred threescore and eight valiant men.

7 And these *are* the sons of Benjamin; Sallu the son of Meshullam, the son of Joed, the son of Pedaiah, the son of Kolaiah, the son of Maaseiah, the son of Ithiel, the son of Jesaiah.

8 And after him Gabbai, Sallai, nine hundred twenty and eight.

9 And Joel the son of Zichri *was* their overseer: and Judah the son of Senuah *was* second over the city.

Before CHRIST 445.

e Ezra 2. 36,—43.
f Ezra 9.1. & 10. 11, 12, 19. ch. 13. 3.
g Deut. 29. 12. 14. ch. 5. 12, 13. Ps. 119. 106.
h 2 Kings 23. 3. 2 Chron. 34. 31.
† Heb. *by the hand of.*
i Ex. 34.16. Deut. 7. 3. Ezra 9. 12, 14.
k Ex.20.10. Lev. 23. 3. Deut. 5. 12. ch. 13. 5, &c.
l Ex. 23. 10, 11. Lev. 25. 4.
m Deut.15. 1, 2. ch. 5. 12.
† Heb. *every band.*
n Lev. 24. 5, &c. 2 Chron. 2. 4.
o See Num. 28. & 29.
p ch.13.31. Isa. 40. 16.
q Lev. 6.12.
r Ex. 23. 19. & 34. 26. Lev. 19.23. Num. 18. 12. Deut. 26.2.
s Ex. 13. 2, 12, 13. Lev. 27. 26, 27. Num. 18. 15, 16.
t Lev. 23. 17. Num. 15. 19. & 18. 12, &c. Deut. 18. 4. & 26. 2.
u Lev. 27. 30. Num. 18. 21, &c.
x Num. 18. 26.
y 1 Chron. 9. 26. 2 Chron. 31. 11.
z Deut. 12. 6, 11. 2 Chron. 31. 12. ch. 13. 12.
a ch. 13. 10, 11.

Before CHRIST 445.

a ver. 18. Matt. 4. 5. & 27. 53.
b Judg. 5.9.
c 1 Chron. 9. 2, 3.
d Ezra 2. 43.
e Ezra 2. 55.
f 1 Chron. 9. 3, &c.
g Gen. 38. 29, *Pharez.*

10 [h]Of the priests: Jedaiah the son of Joiarib, Jachin.

11 Seraiah the son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, *was* the ruler of the house of God.

12 And their brethren that did the work of the house *were* eight hundred twenty and two; and Adaiah the son of Jeroham, the son of Pelaliah, the son of Amzi, the son of Zechariah, the son of Pashur, the son of Malchiah,

13 And his brethren, chief of the fathers, two hundred forty and two: and Amashai the son of Azareel, the son of Ahasai, the son of Meshillemoth, the son of Immer,

14 And their brethren, mighty men of valour, an hundred twenty and eight: and their overseer *was* Zabdiel, ‖ the son of *one of* the great men.

15 Also of the Levites: Shemaiah the son of Hashub, the son of Azrikam, the son of Hashabiah, the son of Bunni;

16 And Shabbethai and Jozabad, of the chief of the Levites, †*had* the oversight of [i]the outward business of the house of God.

17 And Mattaniah the son of Micha, the son of Zabdi, the son of Asaph, *was* the principal to begin the thanksgiving in prayer: and Bakbukiah the second among his brethren, and Abda the son of Shammua, the son of Galal, the son of Jeduthun.

18 All the Levites in [k]the holy city *were* two hundred fourscore and four.

19 Moreover, the porters, Akkub, Talmon, and their brethren that kept †the gates, *were* an hundred seventy and two.

20 ¶And the residue of Israel, of the priests, *and* the Levites, *were* in all the cities of Judah, every one in his inheritance.

21 [l]But the Nethinims dwelt in ‖Ophel: and Ziha and Gispa *were* over the Nethinims.

22 The overseer also of the Levites at Jerusalem *was* Uzzi the son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Micha. Of the sons of Asaph, the singers *were* over the business of the house of God.

23 For [m]*it was* the king's commandment concerning them, that ‖a certain portion should be for the singers, due for every day.

24 And Pethahiah the son of Meshezabeel, of the children of [n]Zerah the son of Judah, *was* [o]at the king's hand in all matters concerning the people.

25 And for the villages, with their fields, *some* of the children of Judah dwelt at [p]Kirjath-arba, and *in* the villages thereof, and at Dibon, and *in* the villages thereof, and at Jekabzeel, and *in* the villages thereof,

26 And at Jeshua, and at Moladah, and at Beth-phelet,

27 And at Hazar-shual, and at Beer-sheba, and *in* the villages thereof,

28 And at Ziklag, and at Mekonah, and *in* the villages thereof,

29 And at En-rimmon, and at Zareah, and at Jarmuth,

30 Zanoah, Adullam, and *in* their villages, at Lachish, and the fields thereof, at Azekah, and *in* the villages thereof. And they dwelt from Beer-sheba unto the valley of Hinnom.

31 The children also of Benjamin ‖from Geba *dwelt* ‖at Michmash, and Aija, and Beth-el, and *in* their villages,

32 *And* at Anathoth, Nob, Ananiah,

33 Hazor, Ramah, Gittaim,

34 Hadid, Zeboim, Neballat,

35 Lod, and Ono, [q]the valley of craftsmen.

36 And of the Levites *were* divisions *in* Judah, *and* in Benjamin.

CHAP. XII.

The solemnity of the dedication of the walls.

NOW these *are* the [a]priests and the Levites that went up with Zerubbabel the son of Shealtiel, and Jeshua: [b]Seraiah, Jeremiah, Ezra,

2 Amariah, ‖Malluch, Hattush,

3 ‖Shechaniah, ‖Rehum, ‖Meremoth,

4 Iddo, ‖Ginnetho, [c]Abijah,

5 ‖Miamin, ‖Maadiah, Bilgah,

6 Shemaiah, and Joiarib, Jedaiah,

7 ‖Sallu, Amok, Hilkiah, Jedaiah. These *were* the chief of the priests and of their brethren in the days of [d]Jeshua.

8 Moreover the Levites: Jeshua, Binnui, Kadmiel, Sherebiah, Judah, *and* Mattaniah, [e]*which was* over ‖the thanksgiving, he and his brethren.

9 Also Bakbukiah and Unni, their brethren, *were* over against them in the watches.

10 ¶And Jeshua begat Joiakim, Joiakim also begat Eliashib, and Eliashib begat Joiada,

11 And Joiada begat Jonathan, and Jonathan begat Jaddua.

12 And in the days of Joiakim were priests, the chief of the fathers: of Seraiah, Meraiah; of Jeremiah, Hananiah;

13 Of Ezra, Meshullam; of Amariah, Jehohanan;

14 Of Melicu, Jonathan; of Shebaniah, Joseph;

15 Of Harim, Adna; of Meraioth, Helkai;

Before CHRIST 445.

h 1 Chron. 9. 10, &c.

‖ Or, *of Geba.*

‖ Or, *to Michmash.*

‖ Or, *the son of Haggedolim.*

q 1 Chron. 4. 14.

† Heb. were *over.*

i 1 Chron. 26. 29.

about 536.

k ver. 1.

a Ezra 2. 1, 2.

b See ch. 10. 2.—8.

‖ Or, *Melicu,* ver. 14.

† Heb. *at the gates.*

‖ Or, *Shebaniah,* ver. 14.

‖ Or, *Harim,* ver. 15.

‖ Or, *Meraioth,* ver. 15.

‖ Or, *Ginnethon,* ver. 16.

l See ch. 3. 26.

c Luke 1. 5.

‖ Or, *the tower.*

‖ Or, *Miniamin,* ver. 17.

‖ Or, *Moadiah,* ver. 17.

‖ Or, *Sallai,* ver. 20.

d Ezra 3. 2. Hag. 1. 1. Zech. 3. 1.

m See Ezra 6. 8, 9. & 7. 20, &c.

‖ Or, *to a sure ordinance.*

n Gen. 38. 30, *Zarah.*

o 1 Chron. 18. 17. & 23. 28.

e ch. 11. 17.

‖ That is, *the psalms of thanksgiving.*

p Josh. 14. 15.

16 Of Iddo, Zechariah; of Ginnethon, Meshullam;

17 Of Abijah, Zichri; of Miniamin, of Moadiah, Piltai;

18 Of Bilgah, Shammua; of Shemaiah, Jehonathan;

19 And of Joiarib, Mattenai; of Jedaiah, Uzzi;

20 Of Sallai, Kallai; of Amok, Eber;

21 Of Hilkiah, Hashabiah; of Jedaiah, Nethaneel.

22 ¶ The Levites in the days of Eliashib, Joiada, and Johanan, and Jaddua, *were* recorded chief of the fathers: also the priests, to the reign of Darius the Persian.

23 The sons of Levi, the chief of the fathers, *were* written in the book of the [f]Chronicles, even until the days of Johanan the son of Eliashib.

24 And the chief of the Levites: Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brethren over against them, to praise *and* to give thanks, [g]according to the commandment of David the man of God, [h]ward over against ward.

25 Mattaniah, and Bakbukiah, Obadiah, Meshullam, Talmon, Akkub, *were* porters keeping the ward at the ‖ thresholds of the gates.

26 These *were* in the days of Joiakim the son of Jeshua, the son of Jozadak, and in the days of Nehemiah [i]the governor, and of Ezra the priest, [k]the scribe.

27 ¶ And at [l]the dedication of the wall of Jerusalem, they sought the Levites out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, [m]both with thanksgivings, and with singing, *with* cymbals, psalteries, and with harps.

28 And the sons of the singers gathered themselves together, both out of the plain country round about Jerusalem, and from the villages of Netophathi;

29 Also from the house of Gilgal, and out of the fields of Geba and Azmaveth: for the singers had builded them villages round about Jerusalem.

30 And the priests and the Levites purified themselves, and purified the people, and the gates, and the wall.

31 Then I brought up the princes of Judah upon the wall, and appointed two great *companies of them that gave* thanks, *whereof* [n]*one* went on the right hand upon the wall [o]toward the dung-gate:

32 And after them went Hoshaiah, and half of the princes of Judah,

33 And Azariah, Ezra, and Meshullam,

34 Judah, and Benjamin, and Shemaiah, and Jeremiah,

35 And *certain* of the priests' sons [p]with trumpets; *namely*, Zechariah the son of Jonathan, the son of Shemaiah, the son of Mattaniah, the son of Michaiah, the son of Zaccur, the son of Asaph:

36 And his brethren, Shemaiah, and Azarael, Milalai, Gilalai, Maai, Nethaneel, and Judah, Hanani, with [q]the musical instruments of David the man of God, and Ezra the scribe before them.

37 [r]And at the fountain-gate, which was over against them, they went up by [s]the stairs of the city of David, at the going up of the wall, above the house of David, even unto [t]the water-gate eastward.

38 [u]And the other *company of them that gave* thanks went over against *them*, and I after them, and the half of the people upon the wall, from beyond [x]the tower of the furnaces even unto [y]the broad wall;

39 [z]And from above the gate of Ephraim, and above [a]the old gate, and above [b]the fish-gate, [c]and the tower of Hananeel, and the tower of Meah, even unto [d]the sheep-gate: and they stood still in [e]the prison-gate.

40 So stood the two *companies of them that gave* thanks in the house of God, and I, and the half of the rulers with me:

41 And the priests; Eliakim, Maaseiah, Miniamin, Michaiah, Elioenai, Zechariah, *and* Hananiah, with trumpets;

42 And Maaseiah, and Shemaiah, and Eleazar, and Uzzi, and Jehohanan, and Malchijah, and Elam, and Ezer. And the singers †sang loud, with Jezrahiah *their* overseer.

43 Also that day they offered great sacrifices, and rejoiced: for God had made them rejoice with great joy: the wives also and the children rejoiced: so that the joy of Jerusalem was heard even afar off.

44 ¶ [f]And at that time were some appointed over the chambers for the treasures, for the offerings, for the first-fruits, and for the tithes, to gather into them out of the fields of the cities the portions ‖ of the law for the priests and Levites: †for Judah rejoiced for the priests and for the Levites †that waited.

45 And both the singers and the porters kept the ward of their God, and the ward of the purification, [g]according to the commandment of David, *and* of Solomon his son.

46 For in the days of David [h]and Asaph of old *there were* chief of the singers, and songs of praise and thanksgiving unto God.

47 And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the

Before CHRIST about 536.

Before CHRIST 445.

f 1 Chron. 9. 14, &c.

g 1 Chron. 23. 5.

h Ezra 3. 11.

i ch. 8. 9.

k Ezra 7. 6, 11.

445.

l Deut. 20. 5. Ps. 30, title.

m 1 Chron. 25. 6. 2 Chron. 5. 13. & 7. 6.

n See ver. 38.

o ch. 2. 13. & 3. 13.

p Num. 10. 2, 8.

q 1 Chron. 23. 5.

r ch. 2. 14. & 3. 15.

s ch. 3. 15.

t ch. 3. 26. & 8. 1, 3, 16.

u See ver. 31.

x ch. 3. 11.

y ch. 3. 8.

z 2 Kings 14. 13. ch. 8. 16.

a ch. 3. 6.

b ch. 3. 3.

c ch. 3. 1.

d ch. 3. 32.

e Jer. 32. 2.

f 2 Chron. 13. 11, 12. ch. 13. 5, 12, 13.

g 1 Chron. 25. & 26.

h 1 Chron. 25. 1, &c. 2 Chron. 29. 30.

‖ Or, *treasuries*, or, *assemblies*.

† Heb. *made* their voice *to be heard*.

‖ That is, *appointed by the law*.

† Heb. *for the joy of Judah*.

† Heb. *that stood*.

singers and the porters, every day his portion: [t]and they ‖sanctified *holy things* unto the Levites; [k]and the Levites sanctified *them* unto the children of Aaron.

CHAP. XIII.

Divers abuses reformed by Nehemiah.

ON that day [a]†they read in the book of Moses in the †audience of the people; and therein was found written, [b]that the Ammonite and the Moabite should not come into the congregation of God for ever;

2 Because they met not the children of Israel with bread and with water, but [c]hired Balaam against them, that he should curse them: [d]howbeit, our God turned the curse into a blessing.

3 Now it came to pass, when they had heard the law, [e]that they separated from Israel all the mixed multitude.

4 ¶And before this, Eliashib the priest, †having the oversight of the chamber of the house of our God, *was* allied unto Tobiah.

5 And he had prepared for him a great chamber, [f]where aforetime they laid the meat-offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, (†[g]which was commanded *to be given* to the Levites, and the singers, and the porters,) and the offerings of the priests.

6 But in all this *time* was not I at Jerusalem: [h]for in the two and thirtieth year of Artaxerxes king of Babylon came I unto the king, and †after certain days ‖obtained I leave of the king:

7 And I came to Jerusalem, and understood of the evil that Eliashib did for Tobiah, in [i]preparing him a chamber in the courts of the house of God.

8 And it grieved me sore: therefore I cast forth all the household-stuff of Tobiah out of the chamber.

9 Then I commanded, and they [k]cleansed the chambers: and thither brought I again the vessels of the house of God, with the meat-offering and the frankincense.

10 ¶And I perceived that the portions of the Levites had [l]not been given *them:* for the Levites and the singers, that did the work, were fled every one to [m]his field.

11 Then [n]contended I with the rulers, and said, [o]Why is the house of God forsaken? And I gathered them together, and set them in their †place.

12 [p]Then brought all Judah the tithe of the corn and the new wine and the oil unto the ‖treasuries.

13 [q]And I made treasurers over the treasuries, Shelemiah the priest, and Zadok the scribe; and of the Levites, Pedaiah: and †next to them *was* Hanan the son of Zaccur, the son of Mattaniah: for they were counted [r]faithful, and †their office *was* to distribute unto their brethren.

14 [s]Remember me, O my God, concerning this, and wipe not out my †good deeds that I have done for the house of my God, and for the ‖offices thereof.

15 ¶In those days saw I in Judah *some* treading wine-presses [t]on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all *manner of* burdens, [u]which they brought into Jerusalem on the sabbath day: and I testified *against them* in the day wherein they sold victuals.

16 There dwelt men of Tyre also therein, which brought fish, and all manner of ware, and sold on the sabbath unto the children of Judah, and in Jerusalem.

17 [x]Then I contended with the nobles of Judah, and said unto them, What evil thing *is* this that ye do, and profane the sabbath day?

18 [y]Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.

19 And it came to pass, that, when the gates of Jerusalem [z]began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: [a]and *some* of my servants set I at the gates, *that* there should no burden be brought in on the sabbath day.

20 So the merchants and sellers of all kind of ware lodged without Jerusalem once or twice.

21 Then I testified against them, and said unto them, Why lodge ye †about the wall? if ye do *so* again, I will lay hands on you. From that time forth came they no *more* on the sabbath.

22 And I commanded the Levites, that [b]they should cleanse themselves, and *that* they should come *and* keep the gates, to sanctify the sabbath day. [c]Remember me, O my God, *concerning* this also, and spare me according to the ‖greatness of thy mercy.

23 ¶In those days also saw I Jews *that* †[d]had married wives of Ashdod, of Ammon, *and* of Moab:

24 And their children spake half in the speech of Ashdod, and †could not speak in the Jews' language, but according to the language †of each people.

25 And I [e]contended with them, and ‖cursed them, and smote certain of them, and plucked off their hair, and made them [f]swear by God, *saying,* Ye shall not give your daughters unto their sons,

Before CHRIST 445.

t Num. 18. 21. 24. ‖That is, *set apart.*
k Num. 18. 26.
a Deut. 31. 11. 12. 2 Kings 23. 2. ch. 8. 3, 8. & 9. 3. Isa. 34. 16. †Heb. *there was read.* †Heb. *ears.*
b Deut. 23. 3, 4.
c Num. 22. 5. Josh. 24. 9, 10.
d Num. 23. 11. & 24. 10. Deut. 23. 5.
e ch. 9. 2. & 10. 28.
†Heb. *being set over,* ch. 12. 44.
f ch. 12. 44.
†Heb. *the commandment of the Levites.*
g Num. 18. 21, 24.
about 434.
h ch. 5. 14.
†Heb. *at the end of days.* ‖Or, *I earnestly requested.*
i ver. 1, 5.
†Heb. *before the wall?*
k 2 Chron. 29. 5, 15, 16, 18.
c ver. 14. 31. ‖Or, *multitude.*
l Mal. 3. 8.
m Num. 35. 2.
n ver. 17, 25. Prov. 28. 4.
o ch. 10. 39.
†Heb. *standing.*
p ch. 10. 38, 39. & 12. 44. ‖Or, *storehouses*
q ch. 12. 44. 2 Chron. 31. 12.
†Heb. *at their hand.*

Before CHRIST about 434.

r ch. 7. 2. 1 Cor. 4. 2. †Heb. it was *upon them.*
s ver. 22, 31. ch. 5. 19. †Heb. *kindnesses.* ‖Or, *observations.*
t Ex. 20. 10.
u Jer. 17. 21, 22. ch. 10. 31.
x ver. 11.
y Jer 17. 21, 22, 23.
z Lev. 23. 32.
a Jer. 17. 21, 22.
b ch. 12. 30.
c ver. 14. 31. ‖Or, *multitude.*
about 434.
†Heb. *had made to dwell* with them.
d Ezra 9. 2.
†Heb. *they discerned not to speak.* †Heb. *of people and people.*
e ver. 11. Prov. 28. 4. ‖Or, *reviled them.*
f Ezra 10. 5. ch. 10. 29, 30.

nor take their daughters unto your sons, or for yourselves.

26 [e]Did not Solomon king of Israel sin by these things? yet [h]among many nations was there no king like him, [i]who was beloved of his God, and God made him king over all Israel: [k]nevertheless even him did outlandish women cause to sin.

27 Shall we then hearken unto you to do all this great evil, to [l]transgress against our God in marrying strange wives?

28 And *one* of the sons [m]of Joiada, the son of Eliashib the high priest, *was* son-in-law to Sanballat the Horonite: therefore I chased him from me.

29 [n]Remember them, O my God, †because they have defiled the priesthood, and [o]the covenant of the priesthood, and of the Levites.

30 [p]Thus cleansed I them from all strangers, and [q]appointed the wards of the priests and the Levites, every one in his business;

31 And for [r]the wood-offering, at times appointed, and for the first-fruits. [s]Remember me, O my God, for good.

Before CHRIST about 434.

g 1 Kings 11. 1, &c.
h 1 Kings 3. 13. 2 Chron. 1. 12.
i 2 Sam. 12. 24.
k 1 Kings 11. 4, &c.
l Ezra 10. 2.
m ch. 12. 10, 22.

Before CHRIST about 434.

n ch. 6. 14.
† Heb. *for the defilings.*
o Mal. 2. 4, 11, 12.
p ch. 10. 30.
q ch. 12. 1, &c.
r ch. 10. 34.
s ver. 14, 22.

THE BOOK OF ESTHER.

CHAP. I.

1 *Ahasuerus maketh royal feasts.* 10 *Vashti sent for.*

NOW it came to pass in the days of [a]Ahasuerus, (this *is* Ahasuerus which reigned [b]from India even unto Ethiopia, [c]*over* an hundred and seven and twenty provinces:)

2 *That* in those days, when the king Ahasuerus [d]sat on the throne of his kingdom, which *was* in [e]Shushan the palace,

3 In the third year of his reign, he [f]made a feast unto all his princes and his servants; the power of Persia and Media, the nobles and princes of the provinces, *being* before him:

4 When he shewed the riches of his glorious kingdom and the honour of his excellent majesty many days, *even* an hundred and fourscore days.

5 And when these days were expired, the king made a feast unto all the people that were †present in Shushan the palace, both unto great and small, seven days, in the court of the garden of the king's palace;

6 *Where were* white, green, and ‖blue *hangings*, fastened with cords of fine linen and purple to silver rings and pillars of marble: [g]the beds *were of* gold and silver, upon a pavement ‖of red, and blue, and white, and black marble.

7 And they gave *them* drink in vessels of gold, (the vessels being diverse one from another,) and †royal wine in abundance, †according to the state of the king.

8 And the drinking *was* according to the law; none did compel: for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure.

9 Also Vashti the queen made a feast for the women *in* the royal house which *belonged* to king Ahasuerus.

10 ¶On the seventh day, when [h]the heart of the king was merry with wine, he commanded Mehuman, Biztha, [i]Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven ‖chamberlains that served in the presence of Ahasuerus the king,

11 To bring Vashti the queen before the king with the crown royal, to shew the people and the princes her beauty: for she *was* †fair to look on.

12 But the queen Vashti refused to come at the king's commandment †by *his* chamberlains: therefore was the king very wroth, and his anger burned in him.

13 ¶Then the king said to the [k]wise men, [l]which knew the times, (for so *was* the king's manner toward all that knew law and judgment:

14 And the next unto him *was* Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, *and* Memucan, the [m]seven princes of Persia and Media, [n]which saw the king's face, *and* which sat the first in the kingdom;)

15 †What shall we do unto the queen Vashti according to law, because she hath not performed the commandment of the king Ahasuerus by the chamberlains?

16 And Memucan answered before the king and

Before CHRIST about 521.

a Ezra 4. 6. Dan. 9. 1.
b ch. 8. 9.
c Dan. 6. 1.
d 1 Kings 1. 46.
e Neh. 1. 1.
about 519.
f Gen. 40. 20. ch. 2. 18. Mark 6. 21.
† Heb. *found.*
‖ Or, *violet.*
g See ch. 7. 8. Ezek. 23. 41. Amos 2. 8. & 6. 4.
‖ Or, *of porphyre, and marble, and alabaster, and stone of blue colour.*
† Heb. *wine of the kingdom.*
† Heb. *according to the hand of the king.*

Before CHRIST about 519.

h 2 Sam. 13. 28.
i ch. 7. 9.
‖ Or, *eunuchs.*
† Heb. *good of countenance.*
† Heb. *which* was *by the hand of* his *eunuchs.*
k Jer. 10. 7. Dan. 2. 12. Matt. 2. 1.
l 1 Chron. 12. 32.
m Ezra 7. 14.
n 2 Kings 25. 19.
† Heb. *What to do.*

the princes, Vashti the queen hath not done wrong to the king only, but also to all the princes, and to all the people that *are* in all the provinces of the king Ahasuerus.

17 For *this* deed of the queen shall come abroad unto all women, so that they shall [o] despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not.

18 *Likewise* shall the ladies of Persia and Media say this day unto all the king's princes, which have heard of the deed of the queen. Thus *shall there arise* too much contempt and wrath.

19 †If it please the king, let there go a royal commandment †from him, and let it be written among the laws of the Persians and the Medes, †that it be not altered, That Vashti come no more before Ahasuerus: and let the king give her royal estate †unto another that is better than she.

20 And when the king's decree which he shall make shall be published throughout all his empire, (for it is great,) all the wives shall [p] give to their husbands honour, both to great and small.

21 And the saying †pleased the king and the princes; and the king did according to the word of Memucan:

22 For he sent letters into all the king's provinces, [q] into every province according to the writing thereof, and to every people after their language, that every man should [r] bear rule in his own house; and †that *it* should be published according to the language of every people.

CHAP. II.

Out of the choice of virgins, a queen is to be chosen.

AFTER these things, when the wrath of king Ahasuerus was appeased, he remembered Vashti, and what she had done, and [a] what was decreed against her.

2 Then said the king's servants that ministered unto him, Let there be fair young virgins sought for the king:

3 And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, †unto the custody of ‖Hege the king's chamberlain, keeper of the women; and let their things for purification be given *them:*

4 And let the maiden which pleaseth the king be queen instead of Vashti. And the thing pleased the king; and he did so.

Before CHRIST about 519.

o Eph. 5. 33.

† Heb. *If it be good with the king.*

† Heb. *from before him.*

† Heb. *that it pass not away.* ch. 8. 8. Dan. 6. 8, 12, 15.

† Heb. *unto her companion*

p Eph. 5. 33. Col. 3. 18. 1 Pet. 3. 1.

† Heb. *was good in the eyes of the king.*

q ch. 8. 9.

r Eph. 5. 22, 23, 24. 1 Tim. 2. 12.

† Heb. *that one should publish* it *according to the language of his people.*

518.

a ch. 1. 19, 20.

† Heb. *unto the hand.*

‖ Or, *Hegai,* ver. 8.

Before CHRIST 518.

b 2 Kings 24. 14, 15. 2 Chron. 36. 10, 20. Jer. 24. 1.

‖ Or, *Jehoiachin,* 2 Kings 24. 6.

† Heb. *nourished.* Eph. 6. 4.

c ver. 15.

† Heb. *fair of form and good of countenance.*

d ver. 3.

e ver. 3, 12.

† Heb. *her portions.*

† Heb. *he changed her.*

f ver. 20.

† Heb. *to know the peace.*

about 515.

about 515.

g ver. 7.

5 ¶*Now* in Shushan the palace there was a certain Jew, whose name *was* Mordecai, the son of Jair, the son of Shimei, the son of Kish, a Benjamite;

6 [b] Who had been carried away from Jerusalem with the captivity which had been carried away with ‖Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

7 And he †brought up Hadassah, (that *is,* Esther,) [c] his uncle's daughter: for she had neither father nor mother, and the maid *was* †fair and beautiful; whom Mordecai, when her father and mother were dead, took for his own daughter.

8 ¶So it came to pass, when the king's commandment and his decree was heard, and when many maidens were [d] gathered together unto Shushan the palace, to the custody of Hegai, that Esther was brought also unto the king's house, to the custody of Hegai, keeper of the women.

9 And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her [e] things for purification, with †such things as belonged to her, and seven maidens *which were* meet to be given her, out of the king's house: and †he preferred her and her maids unto the best *place* of the house of the women.

10 [f] Esther had not shewed her people nor her kindred: for Mordecai had charged her that she should not shew *it.*

11 And Mordecai walked every day before the court of the women's house, †to know how Esther did, and what should become of her.

12 ¶Now when every maid's turn was come to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women, (for so were the days of their purifications accomplished, *to wit,* six months with oil of myrrh, and six months with sweet odours, and with *other* things for the purifying of the women;)

13 Then thus came *every* maiden unto the king; whatsoever she desired was given her to go with her out of the house of the women unto the king's house.

14 In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, which kept the concubines: she came in unto the king no more, except the king delighted in her, and that she were called by name.

15 ¶Now when the turn of Esther, [g] the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's

chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.

16 So Esther was taken unto king Ahasuerus into his house-royal in the tenth month, which *is* the month Tebeth, in the seventh year of his reign.

17 And the king loved Esther above all the women, and she obtained grace and ‖ favour † in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.

18 Then the king [h] made a great feast unto all his princes and his servants, *even* Esther's feast; and he made a † release to the provinces, and gave gifts, according to the state of the king.

19 And when the virgins were gathered together the second time, then Mordecai sat [i] in the king's gate.

20 [k] Esther had not *yet* shewed her kindred, nor her people, as Mordecai had charged her: for Esther did the commandment of Mordecai, like as when she was brought up with him.

21 ¶ In those days, while Mordecai sat in the king's gate, two of the king's chamberlains, ‖ Bigthan and Teresh, of those which kept † the door, were wroth, and sought to lay hand on the king Ahasuerus.

22 And the thing was known to Mordecai, [m] who told *it* unto Esther the queen; and Esther certified the king *thereof* in Mordecai's name.

23 And when inquisition was made of the matter, it was found out; therefore they were both hanged on a tree: and it was written in [n] the book of the Chronicles before the king.

CHAP. III.

Haman seeketh revenge upon all the Jews.

AFTER these things did king Ahasuerus promote Haman the son of Hammedatha the [b] Agagite, and advanced him, and set his seat above all the princes that *were* with him.

2 And all the king's servants that *were* [c] in the king's gate, bowed, and reverenced Haman; for the king had so commanded concerning him. But Mordecai [d] bowed not, nor did *him* reverence.

3 Then the king's servants which *were* in the king's gate, said unto Mordecai, Why transgressest thou the [e] king's commandment?

4 Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters would stand: for he had told them that he *was* a Jew.

5 And when Haman saw that Mordecai [f] bowed not, nor did him reverence, then was Haman [g] full of wrath.

6 And he thought scorn to lay hands on Mordecai alone; for they had shewed him the people of Mordecai: wherefore Haman [h] sought to destroy all the Jews that *were* throughout the whole kingdom of Ahasuerus, *even* the people of Mordecai.

7 ¶ In the first month, (that *is*, the month Nisan,) in the twelfth year of king Ahasuerus, [i] they cast Pur, that *is*, the lot, before Haman from day to day, and from month to month, *to* the twelfth *month*, that *is*, the month Adar.

8 ¶ And Haman said unto king Ahasuerus, There is a certain people scattered abroad and dispersed among the people in all the provinces of thy kingdom; and [k] their laws *are* diverse from all people; neither keep they the king's laws: therefore it *is* not † for the king's profit to suffer them.

9 If it please the king, let it be written † that they may be destroyed: and I will † pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring *it* into the king's treasuries.

10 And the king [l] took [m] his ring from his hand, and gave it unto Haman the son of Hammedatha the Agagite, the Jews' ‖ enemy.

11 And the king said unto Haman, The silver *is* given to thee, the people also, to do with them as it seemeth good to thee.

12 [n] Then were the king's ‖ scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that *were* over every province, and to the rulers of every people of every province, [o] according to the writing thereof, and *to* every people after their language; [p] in the name of king Ahasuerus was it written, and sealed with the king's ring.

13 And the letters were [q] sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, [r] in one day, *even* upon the thirteenth *day* of the twelfth month, which *is* the month Adar, and [s] *to take* the spoil of them for a prey.

14 [t] The copy of the writing for a commandment to be given in every province was published unto all people, that they should be ready against that day.

15 The posts went out, being hastened by the king's commandment, and the decree was given in Shushan the palace. And the king and Haman sat down to drink; but [u] the city Shushan was perplexed.

Before CHRIST about 515.

‖ Or, *kindness.* † Heb. *before him.*

about 514.

† Heb. *rest.*

‖ Or, *Bigthana*, ch. 6. 2. † Heb. *the threshold.*

about 510.

† Heb. *meet*, or, *equal.* † Heb. *to destroy them.* † Heb. *weigh.*

‖ Or, *oppressor*, ch. 7. 6.

‖ Or, *secretaries.*

Before CHRIST about 510.

510.

" Or, *according to the writing thereof.*

[a] ver. 2. ch. 5. 9.
[g] Dan. 3. 19.
[h] Pr. 83. 4.
[i] ch. 9. 24.
[k] Ezra 4. 13. Acts 16. 20.
[l] Gen. 41. 42.
[m] ch. 8. 2, 8.
[n] ch. 8. 9.
[o] ch. 1. 22. & 8. 9.
[p] 1 Kings 21. 8. ch. 8. 8, 10.
[q] ch. 8. 10.
[r] ch. 8. 12. &c.
[s] ch. 8. 11.
[t] ch. 8. 13, 14.
[u] See ch. 8. 15. Prov. 29. 2.
[b] Num. 24. 7. 1 Sam. 15. 8.
[c] ch. 2. 19.
[d] ver. 5. Ps. 15. 4.
[e] ver. 2.

CHAP. IV.

The great mourning of Mordecai and the Jews.

Before CHRIST about 510.

WHEN Mordecai perceived all that was done, Mordecai [a]rent his clothes, and put on sackcloth [b]with ashes, and went out into the midst of the city, and [c]cried with a loud and a bitter cry;

2 And came even before the king's gate: for none *might* enter into the king's gate clothed with sackcloth.

3 And in every province whithersoever the king's commandment and his decree came, *there was* great mourning among the Jews, and fasting, and weeping, and wailing; and †many lay in sackcloth and ashes.

4 ¶ So Esther's maids and her †chamberlains came and told *it* her. Then was the queen exceedingly grieved; and she sent raiment to clothe Mordecai, and to take away his sackcloth from him: but he received *it* not.

5 Then called Esther for Hatach, *one* of the king's chamberlains †whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it *was*, and why it *was*.

6 So Hatach went forth to Mordecai, unto the street of the city, which *was* before the king's gate.

7 And Mordecai told him of all that had happened unto him, and of [d]the sum of the money that Haman had promised to pay to the king's treasuries for the Jews, to destroy them.

8 Also he gave him [e]the copy of the writing of the decree that was given at Shushan to destroy them, to shew *it* unto Esther, and to declare *it* unto her, and to charge her that she should go in unto the king, to make supplication unto him, and to make request before him for her people.

9 And Hatach came and told Esther the words of Mordecai.

10 ¶ Again Esther spake unto Hatach, and gave him commandment unto Mordecai;

11 All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the [f]inner court, who is not called, [g]*there is* one law of his to put *him* to death, except such [h]to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

12 And they told to Mordecai Esther's words.

13 Then Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the king's house, more than all the Jews.

14 For if thou altogether holdest thy peace at this time, *then* shall there †enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth, whether thou art come to the kingdom for *such* a time as this?

15 ¶ Then Esther bade *them* return Mordecai *this answer*,

16 Go, gather together all the Jews *that are* †present in Shushan, and fast ye for me, and neither eat nor drink [i]three days, night or day: I also and my maidens will fast likewise: and so will I go in unto the king, which *is* not according to the law; [k]and if I perish, I perish.

17 So Mordecai †went his way, and did according to all that Esther had commanded him.

Before CHRIST about 510.

about 510.

[a] 2 Sam. 1. 11.

[b] Josh. 7. 6. Ezek. 27. 30.

[c] Gen. 27. 34.

† Heb. *sackcloth and ashes were laid under many.* Isa. 58. 5. Dan. 9. 3.

† Heb. *eunuchs.*

[d] ch. 3. 9.

[e] ch. 3. 14, 15.

[f] ch. 5. 1.

[g] Dan. 2. 9.

[h] ch. 5. 2. & 8. 4.

† Heb. *respiration.* Job 9. 18.

† Heb. *found.*

[i] See ch. 5. 1.

[k] See Gen. 43. 14.

† Heb. *passed.*

CHAP. V.

Esther obtaineth the grace of the golden sceptre.

NOW it came to pass [a]on the third day, that Esther put on *her* royal *apparel*, and stood in [b]the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house.

2 And it was so, when the king saw Esther the queen standing in the court, *that* [c]she obtained favour in his sight: and [d]the king held out to Esther the golden sceptre that *was* in his hand. So Esther drew near, and touched the top of the sceptre.

3 Then said the king unto her, What wilt thou, queen Esther? and what *is* thy request? [e]it shall be even given thee to the half of the kingdom.

4 And Esther answered, If *it seem* good unto the king, let the king and Haman come this day unto the banquet that I have prepared for him.

5 Then the king said, Cause Haman to make haste, that he may do as Esther hath said. So the king and Haman came to the banquet that Esther had prepared.

6 ¶ [f]And the king said unto Esther at the banquet of wine, [g]What *is* thy petition? and it shall be granted thee: and what *is* thy request? even to the half of the kingdom it shall be performed.

7 Then answered Esther, and said, My petition and my request *is:*

8 If I have found favour in the sight of the king, and if it please the king to grant my petition, and †to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to-morrow as the king hath said.

9 ¶ Then went Haman forth that day joyful and with a glad heart: but when Haman saw Mordecai in the king's gate, [h]that he stood not up, nor

Before CHRIST about 510.

[a] See ch. 4. 16.

[b] See ch. 4. 11. & ch. 6. 4.

[c] See Esth. 15. 7, 8. Prov. 21. 1.

[d] ch. 4. 11. & 8. 4.

[e] So Mark 6. 23.

[f] ch. 7. 2.

[g] ch. 9. 12.

† Heb. *to do.*

[h] ch. 3. 5.

moved for him, he was full of indignation against Mordecai.

10 Nevertheless, Haman [i]refrained himself: and when he came home, he sent and †called for his friends, and Zeresh his wife.

11 And Haman told them of the glory of his riches, and [k]the multitude of his children, and all *the things* wherein the king had promoted him, and how he had [l]advanced him above the princes and servants of the king.

12 Haman said moreover, Yea, Esther the queen did let no man come in with the king unto the banquet that she had prepared but myself; and to-morrow am I invited unto her also with the king.

13 Yet all this availeth me nothing, so long as I see Mordecai the Jew sitting at the king's gate.

14 ¶Then said Zeresh his wife and all his friends unto him, Let a †[m]gallows be made of fifty cubits nigh, and to-morrow [n]speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused [o]the gallows to be made.

Before CHRIST about 510.

[i] So 2 Sam. 13. 22.
† Heb. *caused to come.*
[k] ch. 9. 7. &c.
† Heb. *cause him to ride.*
[e] Gen. 41. 43.
[l] ch. 3. 1.
† Heb. *suffer not a word to fall.*
† Heb. *tree.*
[m] ch. 7. 9.
[n] ch. 6. 4.
[o] ch. 7. 10.

CHAP. VI.

Ahasuerus rewardeth Mordecai.

ON that night †could not the king sleep, and he commanded to bring [a]the book of records of the chronicles; and they were read before the king.

2 And it was found written, that Mordecai had told of ‖Bigthana and Teresh, two of the king's chamberlains, the keepers of the †door, who sought to lay hand on the king Ahasuerus.

3 And the king said, What honour and dignity hath been done to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for him.

4 ¶And the king said, Who *is* in the court? (Now Haman was come [b]into the outward court of the king's house, [c]to speak unto the king to hang Mordecai on the gallows that he had prepared for him.)

5 And the king's servants said unto him, Behold, Haman standeth in the court. And the king said, Let him come in.

6 So Haman came in. And the king said unto him, What shall be done unto the man †whom the king delighteth to honour? (Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?)

7 And Haman answered the king, For the man †whom the king delighteth to honour,

8 †Let the royal apparel be brought †which

Before CHRIST about 510.

† Heb. *the king's sleep fled away.*
[a] ch. 2. 23.
‖ Or, *Bigthan,* ch. 2. 21.
† Heb. *threshold.*
† Heb. *to drink.*
[b] See ch. 5. 1.
[c] ch. 5. 14.
† Heb. *in whose honour the king delighteth.*
† Heb. *in whose honour the king delighteth.*
† Heb. *Let them bring the royal apparel.*
† Heb. *wherewith the king clotheth himself.*
[d] 1 Kings 1. 33.
[a] ch. 5. 6.
[b] ch. 3. 9. & 4. 7.
† Heb. *that they should destroy, and kill, and cause to perish.*
[f] 2 Chron. 26. 20.
[g] 2 Sam. 15. 30. Jer. 14. 3, 4.
[h] ch. 5. 8.

the king *useth* to wear, and [d]the horse that the king rideth upon, and the crown royal which is set upon his head:

9 And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man *withal* whom the king delighteth to honour, and †bring him on horseback through the street of the city, [e]and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

10 Then the king said to Haman, Make haste, *and* take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate: †let nothing fail of all that thou hast spoken.

11 Then took Haman the apparel and the horse, and arrayed Mordecai, and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour.

12 ¶And Mordecai came again to the king's gate. But Haman [f]hasted to his house mourning, [g]and having his head covered.

13 And Haman told Zeresh his wife and all his friends every *thing* that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai *be* of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.

14 And while they *were* yet talking with him, came the king's chamberlains, and hasted to bring Haman unto [h]the banquet that Esther had prepared.

CHAP. VII.

Esther maketh suit for her own life and her people's.

SO the king and Haman came †to banquet with Esther the queen.

2 And the king said again unto Esther on the second day [a]at the banquet of wine, What *is* thy petition, queen Esther? and it shall be granted thee: and what *is* thy request? and it shall be performed, *even* to the half of the kingdom.

3 Then Esther the queen answered and said, If I have found favour in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request:

4 For we are [b]sold, I and my people, †to be destroyed, to be slain, and to perish. But if we had been sold for bond-men and bond-women, I had held my tongue, although the enemy could not countervail the king's damage.

5 ¶Then the king Ahasuerus answered and said

unto Esther the queen, Who is he, and where is he, † that durst presume in his heart to do so?

6 And Esther said, † The adversary and enemy *is* this wicked Haman. Then Haman was afraid ‖ before the king and the queen.

7 ¶ And the king arising from the banquet of wine in his wrath *went* into the palace-garden: and Haman stood up to make request for his life to Esther the queen; for he saw that there was evil determined against him by the king.

8 Then the king returned out of the palace-garden into the place of the banquet of wine; and Haman was fallen upon [c] the bed whereon Esther *was*. Then said the king, Will he force the queen also † before me in the house? As the word went out of the king's mouth, they [d] covered Haman's face.

9 And [e] Harbonah, one of the chamberlains, said before the king, Behold also [f] the † gallows fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.

10 So [g] they hanged Haman on the gallows that he had prepared for Mordecai. Then was the king's wrath pacified.

CHAP. VIII.

Esther maketh suit to reverse Haman's letters.

ON that day did the king Ahasuerus give the house of Haman, the Jews' enemy, unto Esther the queen. And Mordecai came before the king; for Esther had told [a] what he *was* unto her.

2 And the king took off [b] his ring which he had taken from Haman, and gave it unto Mordecai. And Esther set Mordecai over the house of Haman.

3 ¶ And Esther spake yet again before the king, and fell down at his feet, † and besought him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews.

4 Then [c] the king held out the golden sceptre toward Esther. So Esther arose, and stood before the king,

5 And said, If it please the king, and if I have found favour in his sight, and the thing *seem* right before the king, and I *be* pleasing in his eyes, let it be written to reverse † the letters devised by Haman the son of Hammedatha the Agagite, ‖ which he wrote to destroy the Jews which *are* in all the king's provinces:

6 For how can I † endure to see [d] the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?

7 ¶ Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, [e] I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews.

8 Write ye also for the Jews, as it liketh you, in the king's name, and seal *it* with the king's ring: for the writing which is written in the king's name, and sealed with the king's ring, [f] may no man reverse.

9 [g] Then were the king's scribes called at that time in the third month, that *is*, the month Sivan, on the three and twentieth *day* thereof; and it was written, according to all that Mordecai commanded, unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which *are* [h] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province [i] according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.

10 [k] And he wrote in the king Ahasuerus's name, and sealed *it* with the king's ring, and sent letters by posts on horseback, *and* riders on mules, camels, *and* young dromedaries:

11 Wherein the king granted the Jews which *were* in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, *both* little ones and women, and [l] *to take* the spoil of them for a prey,

12 [m] Upon one day in all the provinces of king Ahasuerus, *namely*, upon the thirteenth *day* of the twelfth month, which *is* the month Adar.

13 [n] The copy of the writing for a commandment to be given in every province *was* † published unto all people, and that the Jews should be ready against that day to avenge themselves on their enemies.

14 *So* the posts that rode upon mules *and* camels went out, being hastened and pressed on by the king's commandment. And the decree was given at Shushan the palace.

15 ¶ And Mordecai went out from the presence of the king in royal apparel of ‖ blue and white, and with a great crown of gold, and with a garment of fine linen and purple: and [o] the city of Shushan rejoiced, and was glad:

16 The Jews had [p] light, and gladness, and joy, and honour.

17 And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast [q] and a good day. And many of the people of the land [r] became Jews; for [s] the fear of the Jews fell upon them.

Before CHRIST about 510.

† Heb. *whose heart hath filled him.*
† Heb. *The man adversary.*
‖ Or, *at the presence of.*
c ch. 1. 6.
† Heb. *with me.*
d Job 9. 24.
e ch. 1. 10.
f ch. 5. 14. Ps. 7. 16. Prov. 11. 5, 6.
† Heb. *tree.*
g Dan. 6. 24. Ps. 37. 35, 36.
a ch. 2. 7.
b ch. 3. 10.
† Heb. *and she wept, and besought him.*
c ch. 4. 11. & 5. 2.
† Heb. *the device.*
‖ Or, *who wrote.*
† Heb. *be able that I may see.*
d ch. 7. 4. Neh. 2. 3.
e ver. 1. Prov. 13. 22.

Before CHRIST about 510.

f See ch. 1. 19. Dan. 6. 8, 12, 15.
g ch. 3. 12.
h ch. 1. 1.
i ch. 1. 22. & 3. 12.
k 1 Kings 21. 8. ch. 3. 12, 13.
l See ch. 9. 10, 15, 16.
m ch. 3. 13, &c. & 9. 1.
n ch. 3. 14, 15.
† Heb. *revealed.*
‖ Or, *violet.*
o See ch. 3. 15. Prov. 29. 2.
p Ps. 97. 11.
q 1 Sam. 25. 8. ch. 9. 19, 22.
r Ps. 18. 43.
s Gen. 35. 5. Ex. 15. 16. Deut. 2. 25. & 11. 25. ch. 9. 2.

CHAP. IX.

The Jews slay their enemies, and the sons of Haman.

NOW [a]in the twelfth month, that *is*, the month Adar, on the thirteenth day of the same, [b]when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, (though it was turned to the contrary, that the Jews [c]had rule over them that hated them;)

2 The Jews [d]gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to [e]lay hand on such as sought their hurt: and no man could withstand them; for [f]the fear of them fell upon all people.

3 And all the rulers of the provinces, and the lieutenants, and the deputies, and †officers of the king helped the Jews; because the fear of Mordecai fell upon them.

4 For Mordecai *was* great in the king's house, and his fame went out throughout all the provinces: for this man Mordecai [g]waxed greater and greater.

5 Thus the Jews smote all their enemies with the stroke of the sword, and slaughter, and destruction, and did †what they would unto those that hated them.

6 And in Shushan the palace the Jews slew and destroyed five hundred men.

7 And Parshandatha, and Dalphon, and Aspatha,

8 And Poratha, and Adalia, and Aridatha,

9 And Parmashta, and Arisai, and Aridai, and Vajezatha,

10 [h]The ten sons of Haman the son of Hammedatha, the enemy of the Jews, slew they; [i]but on the spoil laid they not their hand.

11 On that day the number of those that were slain in Shushan the palace †was brought before the king.

12 ¶And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now [k]what *is* thy petition? and it shall be granted thee: or what *is* thy request further? and it shall be done.

13 Then said Esther, If it please the king, let it be granted to the Jews which *are* in Shushan to do to-morrow also [l]according unto this day's decree, and †let Haman's ten sons [m]be hanged upon the gallows.

14 And the king commanded it so to be done: and the decree was given at Shushan; and they hanged Haman's ten sons.

15 For the Jews that *were* in Shushan [n]gathered themselves together on the fourteenth day also of the month Adar, and slew three hundred men at Shushan; [o]but on the prey they laid not their hand.

16 But the other Jews that *were* in the king's provinces [p]gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, [q]but they laid not their hands on the prey,

17 On the thirteenth day of the month Adar; and on the fourteenth day †of the same rested they, and made it a day of feasting and gladness.

18 But the Jews that *were* at Shushan assembled together [r]on the thirteenth *day* thereof, and on the fourteenth thereof; and on the fifteenth *day* of the same they rested, and made it a day of feasting and gladness.

19 Therefore the Jews of the villages, that dwelt in the unwalled towns, made the fourteenth day of the month Adar [s]*a day of* gladness and feasting, [t]and a good day, and of [u]sending portions one to another.

20 ¶And Mordecai wrote these things, and sent letters unto all the Jews that *were* in all the provinces of the king Ahasuerus, *both* nigh and far,

21 To establish *this* among them, that they should keep the fourteenth day of the month Adar, and the fifteenth day of the same, yearly,

22 As the days wherein the Jews rested from their enemies, and the month which was [y]turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of [z]sending portions one to another, and gifts to the poor.

23 And the Jews undertook to do as they had begun, and as Mordecai had written unto them;

24 Because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, [a]had devised against the Jews to destroy them, and had cast Pur, that *is*, the lot, to †consume them, and to destroy them;

25 But †[b]when *Esther* came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should [c]return upon his own head, and that he and his sons should be hanged on the gallows.

26 Wherefore they called these days Purim after the name of ‖Pur. Therefore, for all the words of [d]this letter, and *of that* which they had seen concerning this matter, and which had come unto them,

27 The Jews ordained, and took upon them, and upon their seed, and upon all such as [e]joined themselves unto them, so as it should not †fail, that they would keep these two days according to their

Before CHRIST about 509.

a ch. 8. 12.
b ch. 3. 13.
c 2 Sam. 22. 41.
d ch. 8. 11. & ver. 16.
e Ps. 71. 13, 24.
f ch. 8. 17.
† Heb. *those which did the business that* belonged *to the king.*
g 2 Sam. 3. 1. 1 Chron. 11. 9. Prov. 4. 18.
† Heb. *according to their will.*
h ch. 5. 11. Job 18. 19. & 27. 13, 14, 15. Ps. 21. 10.
i See ch. 8. 11.
† Heb. *came.*
† Heb. *let men hang.*
k ch. 5. 6. & 7. 2.
l ch. 8. 11.
m 2 Sam. 21. 6, 9.

Before CHRIST about 509.

about 509.
509.

n ver. 2. & ch. 8. 11.
o ver. 10.
p ver. 2. & ch. 8. 11.
q See ch. 8. 11.
† Heb. *in it.*
r ver. 11, 15.
s Deut. 16. 11, 14.
t ch. 8. 17.
u ver. 22. Neh. 8. 10, 12.
y Ps. 30. 11.
z ver. 19. Neh. 8. 11.
a ch. 3. 6, 7.
† Heb. *crush.*
† Heb. *when she came.*
b ver. 13, 14. ch. 7. 5, &c. & 8. 3, &c.
c ch. 7. 10. Ps. 7. 16.
‖ That is, *lot.*
d ver. 20.
e ch. 8. 17. Isa. 56. 3, 6. Zech. 2. 11.
† Heb. *pass.*

writing, and according to their *appointed* time every year;

28 And *that* these days *should be* remembered and kept throughout every generation, every family, every province, and every city; and *that* these days of Purim should not †fail from among the Jews, nor the memorial of them †perish from their seed.

29 Then Esther the queen, [f] the daughter of Abihail, and Mordecai the Jew, wrote with †all authority, to confirm this [g] second letter of Purim.

30 And he sent the letters unto all the Jews, to [h] the hundred twenty and seven provinces of the kingdom of Ahasuerus, *with* words of peace and truth,

31 To confirm these days of Purim in their times *appointed*, according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed †for themselves and for their seed, the matters of [i] the fastings and their cry.

32 And the decree of Esther confirmed these matters of Purim; and it was written in the book.

Before CHRIST 509.

† Heb. *pass.* † Heb. *be ended.*

f ch. 2. 15.

† Heb. *all strength.*

g See ch. 8. 10. & ver. 20.

h ch. 1. 1.

Before CHRIST 509.

† Heb. *for their souls.*

i ch. 4. 3, 16.

CHAP. X.

1 *Ahasuerus's greatness. Mordecai's advancement.*

AND the king Ahasuerus laid a tribute upon the land, and *upon* [a] the isles of the sea.

2 And all the acts of his power and of his might, and the declaration of the greatness of Mordecai, [b] whereunto the king †advanced him, *are* they not written in the book of the Chronicles of the kings of Media and Persia?

3 For Mordecai the Jew *was* [c] next unto king Ahasuerus, and great among the Jews, and accepted of the multitude of his brethren, [d] seeking the wealth of his people, and speaking peace to all his seed.

about 495.

a Gen. 10. 5. Ps. 72. 10. Isa. 24. 15.

b ch. 8. 15. & 9. 4. † Heb. *made him great.*

c Gen. 41. 40. 2 Chron. 28. 7.

d Neh. 2. 10. Ps. 122. 8, 9.

THE BOOK OF JOB.*

CHAP. I.

The holiness, and religious care of Job for his children.

THERE was a man [a] in the land of Uz, whose name *was* [b] Job; and that man was [c] perfect and upright, and one that [d] feared God, and eschewed evil.

2 And there were born unto him seven sons and three daughters.

3 His ‖ substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she-asses, and a very great ‖ household; so that this man was the greatest of all the †men of the east.

4 And his sons went and feasted *in their* houses, every one his day; and sent and called for their three sisters to eat and to drink with them.

5 And it was so, when the days of *their* feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, [e] and offered burnt-offerings *according* to the number of them all: for Job said, It may be that my sons have sinned, and [f] cursed God in their hearts. Thus did Job †continually.

6 ¶ Now [g] there was a day [h] when the sons of God came to present themselves before the LORD, and †Satan came also †among them.

7 And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From [i] going to and fro in the earth, and from walking up and down in it.

8 And the LORD said unto Satan, †[k] Hast thou considered my servant Job, that *there is* none like him in the earth, [l] a perfect and an upright man, one that feareth God, and escheweth evil?

9 Then Satan answered the LORD and said, Doth Job fear God for nought?

10 [m] Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? [n] thou hast blessed the work of his hands, and his ‖ substance is increased in the land.

11 [o] But put forth thine hand now, and touch all that he hath, †and he will [p] curse thee to thy face.

12 And the LORD said unto Satan, Behold, all that he hath *is* in thy †power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.

13 ¶ And there was a day [q] when his sons and his daughters *were* eating and drinking wine in their eldest brother's house:

Before CHRIST about 1520.

* *Moses* is thought to have wrote the Book of *Job*, whilst among the *Midianites*, Before Christ about 1520.

a Gen. 22. 20, 21.

b Ezek. 14. 14. Jam. 5. 11.

c Gen. 6. 9. & 17. 1. ch. 2. 3.

d Prov. 8. 13. & 16. 6.

‖ Or, *cattle.*

‖ Or, *husbandry.*

† Heb. *sons of the east.*

e Gen. 8. 20. ch. 42. 8.

f 1 Kings 21. 10, 13.

† Heb. *all the days.*

g ch. 2. 1.

h 1 Kings 22. 19. ch. 38. 7.

Before CHRIST about 1520.

† Heb. *the adversary.* 1 Chron. 21. 1. Rev. 12. 9, 10.

† Heb. *in the midst of them.*

i ch. 2. 2. Matt. 12. 43. 1 Pet. 5. 8.

† Heb. *Hast thou set thy heart on.*

k ch. 2. 3.

l ver. 1.

m Ps. 34. 7. Isa. 5. 2.

n Ps. 128. 1, 2. Prov. 10. 22.

‖ Or, *cattle.*

o ch. 2. 5. & 19. 21.

† Heb. *if he curse thee not to thy face.*

p Isa. 8. 21. Mal. 3. 13, 14.

† Heb. *hand.* Gen. 16. 6.

q Eccles. 9. 12.

14 And there came a messenger unto Job, and said, The oxen were ploughing, and the asses feeding beside them:

15 And the Sabeans fell *upon them,* and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

16 While he *was* yet speaking, there came also another, and said, ‖ The fire of God is fallen from heaven, and hath burned up the sheep and the servants, and consumed them; and I only am escaped alone to tell thee.

17 While he *was* yet speaking, there came also another, and said, The Chaldeans made out three bands, and † fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

18 While he *was* yet speaking, there came also another, and said, [r] Thy sons and thy daughters *were* eating and drinking wine in their eldest brother's house:

19 And behold, there came a great wind † from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee.

20 Then Job arose, [s] and rent his ‖ mantle, and shaved his head, and [t] fell down upon the ground, and worshipped,

21 And said, [u] Naked came I out of my mother's womb, and naked shall I return thither: The LORD [x] gave, and the LORD hath [y] taken away; [z] blessed be the name of the LORD.

22 [a] In all this Job sinned not, nor ‖ charged God foolishly.

CHAP. II.

Satan obtaineth further leave to tempt Job.

AGAIN [a] there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD.

2 And the LORD said unto Satan, From whence comest thou? And [b] Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

3 And the LORD said unto Satan, Hast thou considered my servant Job, that *there is* none like him in the earth, [c] a perfect and an upright man, one that feareth God, and escheweth evil? and still he [d] holdeth fast his integrity, although thou movedst me against him, † [e] to destroy him without cause.

4 And Satan answered the LORD, and said, Skin for skin, yea, all that a man hath will he give for his life.

5 [f] But put forth thine hand now, and touch his [g] bone and his flesh, and he will curse thee to thy face.

6 [h] And the LORD said unto Satan, Behold, he *is* in thine hand; ‖ but save his life.

7 ¶ So went Satan forth from the presence of the LORD, and smote Job with sore boils [i] from the sole of his foot unto his crown.

8 And he took him a potsherd to scrape himself withal; [k] and he sat down among the ashes.

9 ¶ Then said his wife unto him, [l] Dost thou still [m] retain thine integrity? curse God, and die.

10 But he said unto her, Thou speakest as one of the foolish women speaketh. What! [n] shall we receive good at the hand of God, and shall we not receive evil? [o] In all this did not Job [p] sin with his lips.

11 ¶ Now when Job's three [q] friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the [r] Temanite, and Bildad the [s] Shuhite, and Zophar the Naamathite: for they had made an appointment together to come [t] to mourn with him, and to comfort him.

12 And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and [u] sprinkled dust upon their heads toward heaven.

13 So they sat down with him upon the ground [x] seven days and seven nights, and none spake a word unto him: for they saw that *his* grief was very great.

CHAP. III.

Job curseth the day and services of his birth.

AFTER this opened Job his mouth, and cursed his day.

2 And Job † spake, and said,

3 [a] Let the day perish wherein I was born, and the night *in which* it was said, There is a man child conceived.

4 Let that day be darkness; let not God regard it from above, neither let the light shine upon it.

5 Let darkness and [b] the shadow of death ‖ stain it; let a cloud dwell upon it; ‖ let the blackness of the day terrify it.

6 *As for* that night, let darkness seize upon it; ‖ let it not be joined unto the days of the year; let it not come into the number of the months.

7 Lo, let that night be solitary; let no joyful voice come therein.

8 Let them curse it that curse the day, [c] who are ready to raise up ‖ their mourning.

Before CHRIST about 1520.

‖ Or, *a great fire.*

† Heb. *rushed.*

† Heb. *from aside,* &c.

† Heb. *answered.*

‖ Or, *robe.*

‖ Or, *attributed folly to God.*

‖ Or, *challenge it.*

‖ Or, *let them terrify it, as those* who have *a bitter day.*

‖ Or, *let it not rejoice among the days.*

† Heb. *to swallow him up.*

‖ Or, *a leviathan.*

[a] ch. 1. 6.
[b] ch. 1. 7.
[c] ch. 1. 1, 8.
[d] ch. 27. 5, 6.
[e] ch. 9. 17.
[f] ch. 1. 11.
[g] ch. 19. 20.
[h] ch. 1. 12.
[i] Isa. 1. 6.
[k] 2 Sam. 13. 19. ch. 42. 6. Ezek. 27. 30. Matt. 11. 21.
[l] ch. 21. 15.
[m] ver. 3.
[n] ch. 1. 21. Rom. 12. 12. Jam. 5. 10, 11.
[o] ch. 1. 22.
[p] Ps. 39. 1.
[q] Prov. 17. 17.
[r] Gen. 36. 11. Jer. 49. 7.
[s] Gen. 25. 2.
[t] ch. 42. 11. Rom. 12. 15.
[u] Neh. 9. 1. Lam. 2. 10. Ezek. 27. 30.
[x] Gen. 50. 10.
[a] Jer. 20. 14.
[b] ch 10. 21, 22. & 16. 16. & 28. 3. Ps. 23. 4. & 44. 19. & 107. 10, 14. Jer. 13. 16. Amos 5. 8.
[c] Jer. 9. 17, 18.

9 Let the stars of the twilight thereof be dark; let it look for light, but *have* none; neither let it see †the dawning of the day.

10 Because it shut not up the doors of my *mother's* womb, nor hid sorrow from mine eyes.

11 [d]Why died I not from the womb? *why* did I *not* give up the ghost when I came out of the belly?

12 [e]Why did the knees prevent me? or why the breasts that I should suck?

13 For now should I have lain still and been quiet, I should have slept: then had I been at rest,

14 With kings and counsellors of the earth, which [f]built desolate places for themselves;

15 Or with princes that had gold, who filled their houses with silver:

16 Or [g]as an hidden untimely birth I had not been; as infants *which* never saw light.

17 There the wicked cease *from* troubling; and there the †weary be at rest.

18 *There* the prisoners rest together; [h]they hear not the voice of the oppressor.

19 The small and great are there; and the servant *is* free from his master.

20 [i]Wherefore is light given to him that is in misery, and life unto the [k]bitter *in* soul;

21 Which †[l]long for death, but it *cometh* not; and dig for it more than [m]for hid treasures;

22 Which rejoice exceedingly, *and* are glad, when they can find the grave?

23 *Why is light given* to a man whose way is hid, [n]and whom God hath hedged in?

24 For my sighing cometh †before I eat, and my roarings are poured out like the waters.

25 For †the thing which I greatly feared is come upon me, and that which I was afraid of is come unto me.

26 I was not in safety, neither had I rest, neither was I quiet; yet trouble came.

CHAP. IV.

Eliphaz reproveth Job for want of religion.

THEN Eliphaz the Temanite answered and said,

2 *If* we assay †to commune with thee, wilt thou be grieved? but †who can withhold himself from speaking?

3 Behold, thou hast instructed many, and thou [a]hast strengthened the weak hands.

4 Thy words have upholden him that was falling, and thou [b]hast strengthened †the feeble knees.

5 But now it is come upon thee, and thou faintest; it toucheth thee, and thou art troubled.

6 *Is* not *this* [c]thy fear, [d]thy confidence, thy hope, and the uprightness of thy ways?

7 Remember, I pray thee, [e]who *ever* perished, being innocent? or where were the righteous cut off?

8 Even as I have seen, [f]they that plough iniquity, and sow wickedness, reap the same.

9 By the blast of God they perish, and ‖by the breath of his nostrils are they consumed.

10 The roaring of the lion, and the voice of the fierce lion, and [g]the teeth of the young lions, are broken.

11 [h]The old lion perisheth for lack of prey, and the stout lion's whelps are scattered abroad.

12 Now a thing was †secretly brought to me, and mine ear received a little thereof.

13 [i]In thoughts from the visions of the night, when deep sleep falleth on men,

14 Fear †came upon me, and [k]trembling, which made †all my bones to shake.

15 Then a spirit passed before my face; the hair of my flesh stood up:

16 It stood still, but I could not discern the form thereof: an image *was* before mine eyes, ‖*there was* silence, and I heard a voice, *saying*,

17 [l]Shall mortal man be more just than God? shall a man be more pure than his Maker?

18 Behold, [m]he put no trust in his servants; ‖and his angels he charged with folly:

19 [n]How much less *in* them that dwell in [o]houses of clay, whose foundation *is* in the dust, *which* are crushed before the moth?

20 [p]They are †destroyed from morning to evening; they perish for ever without any regarding *it*.

21 [q]Doth not their excellency *which is* in them go away? [r]they die, even without wisdom.

CHAP. V.

God is to be regarded in affliction.

CALL now, if there be any that will answer thee; and to which of the saints wilt thou ‖turn?

2 For wrath killeth the foolish man, and ‖envy slayeth the silly one.

3 [a]I have seen the foolish taking root: but suddenly I cursed his habitation.

4 [b]His children are far from safety, and they are crushed in the gate, [c]neither *is there* any to deliver *them*.

5 Whose harvest the hungry eateth up, and taketh it even out of the thorns, and [d]the robber swalloweth up their substance.

6 Although ‖affliction cometh not forth of the dust, neither doth trouble spring out of the ground;

Before CHRIST about 1520.

† Heb. *the eyelids of the morning.* ch. 41. 18.

‖ That is, *by his anger;* as Isa. 30. 33. See Ex. 15. 8.

† Heb. *wearied* in *strength.*

† Heb. *secretly.*

† Heb. *met me.*

† Heb. *the multitude of my bones.*

‖ Or, *I heard a still voice.*

† Heb. *wait.*

‖ Or, *nor in his angels.* in whom *he put light.*

† Heb. *before my meat.*

† Heb. *beaten in pieces.*

† Heb. *I feared a fear, and it came upon me.*

‖ Or, *look.*

‖ Or, *indignation.*

† Heb. *a word.*

† Heb. *who can refrain from words?*

† Heb. *the bowing knees.* Heb. 12. 12.

‖ Or, *iniquity.*

7 Yet man is [c]born unto ‖ trouble, as † the sparks fly upward.

8 I would seek unto God, and unto God would I commit my cause:

9 [f]Which doeth great things † and unsearchable; marvellous things † without number:

10 [g]Who giveth rain upon the earth, and sendeth waters upon the † fields:

11 [h]To set up on high those that be low; that those which mourn may be exalted to safety.

12 [i]He disappointeth the devices of the crafty, so that their hands ‖ cannot perform *their* enterprise.

13 [k]He taketh the wise in their own craftiness: and the counsel of the froward is carried headlong.

14 [l]They ‖ meet with darkness in the day-time, and grope in the noon-day as in the night.

15 But [m]he saveth the poor from the sword, from their mouth, and from the hand of the mighty.

16 [n]So the poor hath hope, and iniquity stoppeth her mouth.

17 [o]Behold, happy *is* the man whom God correcteth: therefore despise not thou the chastening of the Almighty:

18 [p]For he maketh sore, and bindeth up: he woundeth, and his hands make whole.

19 [q]He shall deliver thee in six troubles: yea, in seven [r]there shall no evil touch thee.

20 [s]In famine he shall redeem thee from death: and in war † from the power of the sword.

21 [t]Thou shalt be hid ‖ from the scourge of the tongue: neither shalt thou be afraid of destruction when it cometh.

22 At destruction and famine thou shalt laugh: [u]neither shalt thou be afraid of the beasts of the earth.

23 [x]For thou shalt be in league with the stones of the field: and the beasts of the field shall be at peace with thee.

24 And thou shalt know ‖ that thy tabernacle *shall be* in peace; and thou shalt visit thy habitation, and shalt not ‖ sin.

25 Thou shalt know also that [y]thy seed *shall be* ‖ great, and thine offspring [z]as the grass of the earth.

26 [a]Thou shalt come to *thy* grave in a full age, like as a shock of corn † cometh in in his season.

27 Lo this, we have [b]searched it, so it *is;* hear it, and know thou *it* † for thy good.

CHAP. VI.

Job sheweth that his complaints are not causeless.

BUT Job answered and said,

2 Oh that my grief were thoroughly weighed, and my calamity † laid in the balances together!

3 For now it would be heavier [a]than the sand of the sea: therefore ‖ my words are swallowed up.

4 [b]For the arrows of the Almighty *are* within me, the poison whereof drinketh up my spirit: [c]the terrors of God do set themselves in array against me.

5 Doth the wild ass bray † when he hath grass? or loweth the ox over his fodder?

6 Can that which is unsavoury be eaten without salt? or is there *any* taste in the white of an egg?

7 The things *that* my soul refused to touch *are* as my sorrowful meat.

8 Oh that I might have my request; and that God would grant *me* † the thing that I long for!

9 Even [d]that it would please God to destroy me; that he would let loose his hand, and cut me off!

10 Then should I yet have comfort; yea, I would harden myself in sorrow: let him not spare; for [e]I have not concealed the words of [f]the Holy One.

11 What *is* my strength, that I should hope? And what *is* mine end, that I should prolong my life?

12 *Is* my strength the strength of stones? or *is* my flesh † of brass?

13 *Is* not my help in me? and is wisdom driven quite from me?

14 †[g]To him that is afflicted pity *should be shewed* from his friend; but he forsaketh the fear of the Almighty.

15 [h]My brethren have dealt deceitfully as a brook, *and* [i]as the stream of brooks they pass away;

16 Which are blackish by reason of the ice, *and* wherein the snow is hid:

17 What time they wax warm, † they vanish: † when it is hot, they are † consumed out of their place.

18 The paths of their way are turned aside; they go to nothing, and perish.

19 The troops of [k]Tema looked, the companies of [l]Sheba waited for them.

20 They were [m]confounded because they had hoped; they came thither, and were ashamed.

21 ‖ For now [n]ye are † nothing; ye see *my* casting down, and [o]are afraid.

22 Did I say, Bring unto me? or, Give a reward for me of your substance?

23 Or, Deliver me from the enemy's hand? or, Redeem me from the hand of the mighty?

24 Teach me, and I will hold my tongue: and cause me to understand wherein I have erred.

25 How forcible are right words! but what doth your arguing reprove?

26 Do ye imagine to reprove words, and the speeches of one that is desperate, *which are* as wind?

Before CHRIST about 1520.

c Gen. 3. 17, 18, 19. 1 Cor. 10. 13.
‖ Or, *labour.*
† Heb. *the sons of the burning coal lift up to fly.*
f Ch. 9. 10. & 37. 5. Ps. 40. 5. & 72. 18. & 145. 3. Rom. 11. 33.
† Heb. *and there is no search.*
† Heb. *till there be no number.*
g ch. 28. 26. Ps. 65. 9, 10. & 147. 8. Jer. 5. 24. & 10. 13. & 51. 16. Acts 14. 17
† Heb. *out places.*
h 1 Sam. 2. 7. Ps. 113. 7.
i Neh. 4. 15. Ps. 33. 10. Isa. 8. 10.
‖ Or, *cannot perform any thing.*
k Ps. 9. 15. 1 Cor. 3. 19.
l Deut. 28. 29. Isa. 59. 10. Amos. 8. 9.
‖ Or, *run into.*
m Ps. 35. 10.
n 1 Sam. 2. 9. Ps. 107. 42.
o Ps. 94. 12. Prov. 3. 11, 12. Heb. 12. 5. Jam. 1. 12. Rev. 3. 19.
p Deut. 32. 39. 1 Sam. 2. 6. Isa. 30. 26. Hos. 6. 1.
q Ps. 34. 19. & 91. 3. Prov. 24. 16. 1 Cor. 10. 13.
r Ps. 91. 10.
s Ps. 33. 19. & 37. 19.
† Heb. *from the hands.*
t Ps. 31. 20.
‖ Or, *when the tongue scourgeth.*
u Isa. 11. 9. & 35. 9. & 65. 25. Ezek. 34. 25.
x Ps. 91. 12. Hos. 2. 18.
‖ Or, *that peace is thy tabernacle.*
‖ Or, *err.*
y Ps. 112. 2.
‖ Or, *much.*
z Ps. 72. 16.
a Prov. 9. 11. & 10. 27.
† Heb. *ascendeth.*
b Ps. 111. 2.
† Heb. *for thyself.* Prov. 9. 12.
† Heb. *lifted up.*

Before CHRIST about 1520.

a Prov. 27. 3.
‖ That is, *I want words to express my grief.* Ps. 77. 4.
b Ps. 38. 2.
c Ps. 88. 15, 16.
† Heb. *at grass.*
† Heb. *my expectation.*
d 1 Kings 19. 4.
e Acts 20. 20.
f Lev. 19. 2. Isa. 57. 15. Hos. 11. 9.
† Heb. *brazen.*
† Heb. *To him that melteth.*
g Prov. 17. 17.
h Ps 38. 11. & 41. 9.
i Jer. 15. 18.
† Heb. *they are cut off.*
† Heb. *in the heat thereof.*
† Heb. *extinguished.*
k Gen. 25. 15.
l 1 Kings 10. 1. Ps. 72. 10. Ezek. 27. 22, 23.
m Jer. 14. 3.
‖ Or, *For now ye are like to them.*
Heb. *to it.*
n ch. 13. 4.
† Heb. *not.*
o Ps. 38. 11.

27 Yea, †ye overwhelm the fatherless, and ye [p]dig *a pit* for your friend.

28 Now therefore be content, look upon me; for *it is* †evident unto you if I lie.

29 [q]Return, I pray you, let it not be iniquity; yea, return again, my righteousness *is* ‖in it.

30 Is there iniquity in my tongue? cannot †my taste discern perverse things?

CHAP. VII.

Job excuseth his desire of death.

IS there not ‖[a]an appointed time to man upon earth? *are not* his days also like the days of an hireling?

2 As a servant †earnestly desireth the shadow, and as an hireling looketh for *the reward of* his work:

3 So am I made to possess [b]months of vanity, and wearisome nights are appointed to me.

4 [c]When I lie down, I say, When shall I arise, and †the night be gone? and I am full of tossings to and fro unto the dawning of the day.

5 My flesh is [d]clothed with worms and clods of dust; my skin is broken, and become loathsome.

6 [e]My days are swifter than a weaver's shuttle, and are spent without hope.

7 O remember that [f]my life *is* wind: mine eye †shall no more ‖see good.

8 [g]The eye of him that hath seen me shall see me no *more:* thine eyes *are* upon me, and ‖I *am* not.

9 *As* the cloud is consumed and vanisheth away: so [h]he that goeth down to the grave shall come up no *more.*

10 He shall return no more to his house, [i]neither shall his place know him any more.

11 Therefore I will [k]not refrain my mouth; I will speak in the anguish of my spirit; I will [l]complain in the bitterness of my soul.

12 *Am* I a sea, or a whale, that thou settest a watch over me?

13 [m]When I say, My bed shall comfort me, my couch shall ease my complaint;

14 Then thou scarest me with dreams, and terrifiest me through visions:

15 So that my soul chooseth strangling, *and* death rather †than my life.

16 [n]I loath *it;* I would not live alway: [o]let me alone; [p]for my days *are* vanity.

17 [q]What *is* man, that thou shouldest magnify him? and that thou shouldest set thine heart upon him?

18 And *that* thou shouldest visit him every morning, *and* try him every moment?

19 How long wilt thou not depart from me, nor let me alone till I swallow down my spittle?

20 I have sinned; what shall I do unto thee, [r]O thou preserver of men? why [s]hast thou set me as a mark against thee, so that I am a burden to myself?

21 And why dost thou not pardon my transgression, and take away mine iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I *shall* not *be.*

CHAP. VIII.

Bildad sheweth God's justice in dealing with men.

THEN answered Bildad the Shuhite, and said,

2 How long wilt thou speak these *things?* and *how long shall* the words of thy mouth *be like* a strong wind?

3 [a]Doth God pervert judgment? or doth the Almighty pervert justice?

4 If [b]thy children have sinned against him, and he have cast them away †for their transgression;

5 [c]If thou wouldest seek unto God betimes, and make thy supplication to the Almighty;

6 If thou *wert* pure and upright, surely now he would awake for thee, and make the habitation of thy righteousness prosperous.

7 Though thy beginning was small, yet thy latter end should greatly increase.

8 [d]For inquire, I pray thee, of the former age, and prepare thyself to the search of their fathers:

9 (For [e]we *are but of* yesterday, and know †nothing, because our days upon earth *are* a shadow:)

10 Shall not they teach thee, *and* tell thee, and utter words out of their heart?

11 Can the rush grow up without mire? can the flag grow without water?

12 [f]Whilst it *is* yet in his greenness, *and* not cut down, it withereth before any *other* herb.

13 So *are* the paths of all that forget God; and the [g]hypocrite's hope shall perish:

14 Whose hope shall be cut off, and whose trust *shall be* †a spider's web.

15 [h]He shall lean upon his house, but it shall not stand: he shall hold it fast, but it shall not endure.

16 He *is* green before the sun, and his branch shooteth forth in his garden.

17 His roots are wrapped about the heap, *and* seeth the place of stones.

18 [i]If he destroy him from his place, then *it* shall deny him, *saying,* I have not seen thee.

19 Behold, this *is* the joy of his way, and [k]out of the earth shall others grow.

20 Behold, God will not cast away a perfect *man,* neither will he †help the evil doers:

21 Till he fill thy mouth with laughing, and thy lips with †rejoicing.

Before CHRIST about 1520.

† Heb. *ye cause to fall upon.*
p Ps. 57. 6.
† Heb. *before your face.*
q ch. 17. 10.
‖ That is, *in this matter.*
† Heb. *my palate,* ch. 12. 11. & 34. 3.
‖ Or, *a warfare.*
a ch. 14. 5, 13, 14. Ps. 39. 4.
† Heb. *gapeth after.*
b See ch. 29. 2.
c Deut. 28. 67. ch. 17. 12.
† Heb. *the evening be measured.*
d Isa. 14. 11.
e ch. 9. 25. & 16. 22. & 17. 11. Ps. 90. 6. & 102. 11. & 103. 15. & 144. 4. Isa. 38. 12. & 40. 6. James 4. 14.
f Ps. 78. 39. & 89. 47.
† Heb. *shall not return.*
‖ To see, that is, *to enjoy.*
g ch. 20. 9.
‖ That is, *I can live no longer.*
h 2 Sam. 12. 23.
i ch. 8. 18. & 20. 9. Ps. 103. 16.
k Ps. 39. 1, 9. & 40. 9.
l 1 Sam. 1. 10. ch. 10. 1.
m ch. 9. 27.
† Heb. *than my bones.*
n ch. 10. 1.
o ch. 10. 20. & 14. 6. Ps. 39. 13.
p Ps. 62. 9.
q Ps. 8. 4. & 144. 3. Heb. 2. 6.
r Ps. 36. 6.

Before CHRIST about 1520.

s ch. 16. 12. Ps. 21. 12. Lam. 3. 12.
a Gen. 18. 25. Deut. 32. 4. 2 Chron. 19. 7. ch. 34. 12, 17. Dan. 9. 14. Rom. 3. 5.
b ch. 1. 5, 18.
† Heb. *in the hand of their transgression.*
c ch. 5. 8. & 11. 13. & 22. 23, &c.
d Deut. 4. 32. & 32. 7. ch. 15. 18.
e Gen. 47. 9. 1 Chron. 29. 15. ch. 7. 6. Ps. 39. 5. & 102. 11. & 144. 14.
† Heb. *not.*
f Ps. 129. 6. Jer. 17. 6.
g ch. 11. 20. & 18. 14. & 27. 8. Ps. 112. 10. Prov. 10. 28.
† Heb. *a spider's house,* Isa. 59. 5, 6.
h ch. 27. 18.
i ch. 7. 10. & 20. 9. Ps. 37. 36.
k Ps. 113. 7.
† Heb. *take the ungodly by the hand.*
† Heb. *shouting for joy.*

22 They that hate thee shall be [l]clothed with shame; and the dwelling-place of the wicked †shall come to nought.

CHAP. IX.

Man's innocency is not to be condemned by afflictions.

THEN Job answered and said,

2 I know *it is* so of a truth: but how should [a]man be just ‖with God?

3 If he will contend with him, he cannot answer him one of a thousand.

4 [b]*He is* wise in heart, and mighty in strength: who hath hardened *himself* against him, and hath prospered?

5 Which removeth the mountains, and they know not: which overturneth them in his anger;

6 Which [c]shaketh the earth out of her place, and [d]the pillars thereof tremble;

7 Which commandeth the sun, and it riseth not; and sealeth up the stars;

8 [e]Which alone spreadeth out the heavens, and treadeth upon the †waves of the sea;

9 [f]Which maketh †Arcturus, Orion, and Pleiades, and the chambers of the south;

10 [g]Which doeth great things past finding out; yea, and wonders without number.

11 [h]Lo, he goeth by me, and I see *him* not: he passeth on also, but I perceive him not.

12 [i]Behold, he taketh away, †who can hinder him? who will say unto him, What doest thou?

13 *If* God will not withdraw his anger, [k]the †proud helpers do stoop under him.

14 How much less shall I answer him, *and* choose out my words *to reason* with him?

15 [l]Whom, though I were righteous, *yet* would I not answer, *but* I would make supplication to my judge.

16 If I had called, and he had answered me; *yet* would I not believe that he had hearkened unto my voice.

17 For he breaketh me with a tempest, and multiplieth my wounds [m]without cause.

18 He will not suffer me to take my breath, but filleth me with bitterness.

19 If *I speak* of strength, lo, *he is* strong: and if of judgment, who shall set me a time *to plead?*

20 If I justify myself, mine own mouth shall condemn me: *If I say* I *am* perfect, it shall also prove me perverse.

21 *Though* I *were* perfect, *yet* would I not know my soul: I would despise my life.

22 This *is* one *thing*, therefore I said *it*, [n]He destroyeth the perfect and the wicked.

Before CHRIST about 1520.

[l] Ps. 35. 26. & 109. 29.
† Heb. *shall not be.*

[a] Ps. 143. 2. Rom. 3. 20.
‖ Or, *before God.*

[b] ch. 36. 5.

[c] Isa. 2. 19, 21. Hag. 2. 6, 21. Heb. 12. 26.
[d] ch. 26. 11.

[e] Gen. 1. 6. Ps. 104. 2, 3.
† Heb. *heights.*

[f] Gen. 1. 16. ch. 38. 31, &c. Amos 5. 8.
† Heb. *Ash, Cesil, and Chimah*

[g] ch. 5. 9. Ps. 71. 15.

[h] ch. 23. 8, 9. & 35. 14

[i] Isa. 45. 9. Jer. 18. 6. Rom. 9. 20.
† Heb. *who can turn him away?*

[k] ch. 11. 10. ch. 26. 12. Isa. 30. 7.
† Heb. *helpers of pride,* or, *strength.*

[l] ch. 10. 15.

[m] ch. 2. 3. & 34. 6.

[n] Eccles. 9. 2, 3. Ezek. 21. 3.

Before CHRIST about 1520.

23 If the scourge slay suddenly, he will laugh at the trial of the innocent.

24 The earth is given into the hand of the wicked: [o]he covereth the faces of the judges thereof; if not, where, *and* who *is* he?

25 Now [p]my days are swifter than a post: they flee away, they see no good.

26 They are passed away as the †‖swift ships: [q]as the eagle *that* hasteth to the prey.

27 [r]If I say, I will forget my complaint, I will leave off my heaviness, and comfort *myself:*

28 [s]I am afraid of all my sorrows, I know that thou [t]wilt not hold me innocent.

29 *If* I be wicked, why then labour I in vain?

30 [u]If I wash myself with snow-water, and make my hands never so clean;

31 Yet shalt thou plunge me in the ditch, and mine own clothes shall ‖abhor me.

32 For [x]*he is* not a man, as I *am, that* I should answer him, *and* we should come together in judgment.

33 [y]Neither is there †any ‖days-man betwixt us, *that* might lay his hand upon us both.

34 [z]Let him take his rod away from me, and let not his fear terrify me:

35 *Then* would I speak, and not fear him; †but *it is* not so with me.

CHAP. X.

Job expostulateth with God about his afflictions.

MY [a]soul is ‖weary of my life; I will leave my complaint upon myself; [b]I will speak in the bitterness of my soul.

2 I will say unto God, Do not condemn me; shew me wherefore thou contendest with me.

3 *Is it* good unto thee that thou shouldest oppress, that thou shouldest despise †the work of thine hands, and shine upon the counsel of the wicked?

4 Hast thou eyes of flesh? or, [c]seest thou as man seeth?

5 *Are* thy days as the days of man? *are* thy years as man's days,

6 That thou inquirest after mine iniquity, and searchest after my sin?

7 †[d]Thou knowest that I am not wicked; and *there is* none that can deliver out of thine hand.

8 [e]Thine hands †have made me and fashioned me together round about; yet thou dost destroy me.

9 Remember, I beseech thee, that [f]thou hast made me as the clay; and wilt thou bring me into dust again?

10 [g]Hast thou not poured me out as milk, and curdled me like cheese?

[o] 2 Sam. 15. 30. & 19. 4. Jer. 14. 4.

[p] ch. 7. 6, 7.

† Heb. *ships of desire.*
‖ Or, *ships of Eleh.*
[q] Hab. 1. 8.

[r] ch. 7. 13.

[s] Ps. 119. 120.

[t] Ex. 20. 7.

[u] Jer. 2. 22.

‖ Or, *make me to be abhorred.*
[x] Eccles. 6. 10. Isa. 45. 9. Jer. 49. 19. Rom. 9. 20.

[y] ver. 19. 1 Sam. 2. 25.
† Heb. *one that should argue.*
‖ Or, *umpire.*

[z] ch. 13. 20, 21, 22. & 33. 7. Ps. 39. 10.
† Heb. *but I am not so with myself.*

[a] 1 Kings 19. 4. ch. 7. 16. Jonah 4. 3, 8.
‖ Or, *cut off while I live.*
[b] ch. 7. 11.

† Heb. *the labour of thy hands?* Ps. 138. 8. Isa. 64. 8.
[c] 1 Sam. 16. 7.

† Heb. *It is upon thy knowledge.*
[d] Ps. 139. 1, 2.
[e] Ps. 119. 73.
† Heb. *took pains about me.*
[f] Gen. 2. 7. & 3. 19. Isa. 64. 8.

[g] Ps. 139. 14, 15, 16.

11 Thou hast clothed me with skin and flesh, and hast †fenced me with bones and sinews.

12 Thou hast granted me life and favour, and thy visitation hath preserved my spirit.

13 And these *things* hast thou hid in thine heart: I know that this *is* with thee.

14 If I sin, then [h]thou markest me, and thou wilt not acquit me from mine iniquity.

15 If I be wicked, [i]wo unto me; [k]and *if* I be righteous, *yet* will I not lift up my head. *I am* full of confusion; therefore [l]see thou mine affliction;

16 For it increaseth. [m]Thou huntest me as a fierce lion: and again thou shewest thyself marvellous upon me.

17 Thou renewest ‖thy witnesses against me, and increasest thine indignation upon me; changes and war *are* against me.

18 [n]Wherefore then hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye had seen me!

19 I should have been as though I had not been; I should have been carried from the womb to the grave.

20 [o]*Are* not my days few? [p]cease *then, and* [q]let me alone, that I may take comfort a little,

21 Before I go *whence* I shall not return, [r]*even* to the land of darkness, [s]and the shadow of death;

22 A land of darkness, as darkness *itself; and* of the shadow of death, without any order, and *where* the light *is* as darkness.

CHAP. XI.

Zophar reproveth Job for justifying himself.

THEN answered Zophar the Naamathite, and said,

2 Should not the multitude of words be answered? and should †a man full of talk be justified?

3 Should thy ‖lies make men hold their peace? and when thou mockest, shall no man make thee ashamed?

4 For [a]thou hast said, My doctrine *is* pure, and I am clean in thine eyes.

5 But Oh that God would speak, and open his lips against thee;

6 And that he would shew thee the secrets of wisdom, that *they are* double to that which is! Know therefore that [b]God exacteth of thee *less* than thine iniquity *deserveth.*

7 [c]Canst thou by searching find out God? canst thou find out the Almighty unto perfection?

8 *It is* †as high as heaven; what canst thou do? deeper than hell; what canst thou know?

Before CHRIST about 1520.

† Heb. *hedged.*

h Ps. 139.1.

i Isa. 3.11. k ch. 9.12, 15, 20, 21.

l Ps. 25.18.

m Isa. 38.13. Lam. 3.10.

‖ That is, *thy plagues.* Ruth 1.21.

n ch. 3.11.

o See ch. 7.6, 16. & 8.9. Ps. 39.5.

p Ps. 39:13.

q ch. 7.16, 19.

r Ps. 88.12.

s Ps. 23.4.

† Heb. *a man of lips.*

‖ Or, *devices.*

a ch. 6.10. & 10.7.

b Ezra 9.13.

c Eccles. 3.11. Rom. 11.33.

† Heb *the heights of heaven.*

Before CHRIST about 1520.

9 The measure thereof *is* longer than the earth, and broader than the sea.

10 [d]If he ‖cut off, and shut up, or gather together, then †who can hinder him?

11 For [e]he knoweth vain men: he seeth wickedness also; will he not then consider *it?*

12 For †[f]vain man would be wise, though man be born *like* a wild ass's colt.

13 [g]If thou [h]prepare thine heart, and [i]stretch out thine hands toward him;

14 If iniquity *be* in thine hand, put it far away, and [k]let not wickedness dwell in thy tabernacles.

15 [l]For then shalt thou lift up thy face without spot; yea, thou shalt be steadfast, and shalt not fear:

16 Because thou shalt [m]forget *thy* misery, *and* remember *it* as waters *that* pass away;

17 And *thine* age †[n]shall be clearer than the noonday; thou shalt shine forth, thou shalt be as the morning.

18 And thou shalt be secure, because there is hope; yea, thou shalt dig *about thee, and* [o]thou shalt take thy rest in safety.

19 Also thou shalt lie down, and none shall make *thee* afraid; yea, many shall †make suit unto thee.

20 But [p]the eyes of the wicked shall fail, and †they shall not escape, and [q]their hope *shall be as* ‖the giving up of the ghost.

CHAP. XII.

Job maintaineth himself against his friends.

AND Job answered and said,

2 No doubt but ye *are* the people, and wisdom shall die with you.

3 But [a]I have †understanding as well as you; †I *am* not inferior to you: yea, †who knoweth not such things as these?

4 [b]I am *as* one mocked of his neighbour, who [c]calleth upon God, and he answereth him: the just upright *man is* laughed to scorn.

5 [d]He that is ready to slip with *his* feet *is as* a lamp despised in the thought of him that is at ease.

6 [e]The tabernacles of robbers prosper, and they that provoke God are secure; into whose hand God bringeth *abundantly.*

7 But ask now the beasts, and they shall teach thee; and the fowls of the air, and they shall tell thee:

8 Or speak to the earth, and it shall teach thee; and the fishes of the sea shall declare unto thee.

9 Who knoweth not in all these that the hand of the LORD hath wrought this?

d ch. 9.12. & 12.14. Rev. 3.7.

‖ Or, *make a change.*

† Heb. *who can turn him away?* ch. 9.12.

e Ps. 10.11, 14. & 35.22. & 94.11.

† Heb. *empty.*

f Ps. 73.22. & 92.6. Eccles. 3.18. Rom. 1.22.

g ch. 5.8. & 22.21.

h 1 Sam. 7.3. Ps. 78.8.

i Ps. 88.9. & 143.6.

k Ps. 101.3.

l See Gen. 4.5, 6. ch. 22.26. Ps. 119.6. 1 John 3.21.

m Isa. 65.16.

† Heb. *shall arise above the noon-day.*

n Ps. 37.6. & 112.4. Isa. 58.8, 10.

o Lev. 26.5, 6. Ps. 3.5. & 4.8. Prov. 3.24.

† Heb. *entreat thy face.* Ps. 45.12.

p Lev. 26.16. Deut. 28.65.

† Heb. *flight shall perish from them.*

q ch. 8.14. & 18.14. Prov. 11.7.

‖ Or, *a puff of breath.*

a ch. 13.2.

† Heb. *a heart.*

† Heb. *I fall not lower than you.*

† Heb. *with whom are not such as these?*

b ch. 16.10. & 17.2, 6. & 21.3. & 30.1.

c Ps. 91.15.

d Prov. 14.2.

e ch. 21.7. Ps. 37.1, 35. & 73.11, 12. & 92.7. Jer. 12.1. Mal. 3.15.

10 [f]In whose hand *is* the ‖soul of every living thing, and the breath of †all mankind.

11 [g]Doth not the ear try words? and the †mouth taste his meat?

12 [h]With the ancient *is* wisdom; and in length of days understanding.

13 ‖[i]With him *is* wisdom and strength, he hath counsel and understanding.

14 Behold, [k]he breaketh down, and it cannot be built again: he [l]shutteth †up a man, and there can be no opening.

15 Behold, he [m]withholdeth the waters, and they dry up: also he [n]sendeth them out, and they overturn the earth.

16 [o]With him *is* strength and wisdom: the deceived and the deceiver *are* his.

17 He leadeth counsellors away spoiled, and [p]maketh the judges fools.

18 He looseth the bond of kings, and girdeth their loins with a girdle.

19 He leadeth princes away spoiled, and overthroweth the mighty.

20 [q]He removeth away †the speech of the trusty, and taketh away the understanding of the aged.

21 [r]He poureth contempt upon princes, and ‖weakeneth the strength of the mighty.

22 [s]He discovereth deep things out of darkness, and bringeth out to light the shadow of death.

23 [t]He increaseth the nations, and destroyeth them: he †enlargeth the nations, and †straiteneth them *again*.

24 He taketh away the heart of the chief of the people of the earth, and [u]causeth them to wander in a wilderness *where there is* no way.

25 [x]They grope in the dark without light, and he maketh them to †[y]stagger like *a* drunken *man*.

CHAP. XIII.

Job reproveth his friends of partiality.

LO, mine eye hath seen all *this*, mine ear hath heard and understood it.

2 [a]What ye know, *the same* do I know also: I *am* not inferior unto you.

3 [b]Surely I would speak to the Almighty, and I desire to reason with God.

4 But ye *are* forgers of lies, [c]ye *are* all physicians of no value.

5 O that ye would altogether hold your peace; and [d]it should be your wisdom.

6 Hear now my reasoning, and hearken to the pleadings of my lips.

7 [e]Will ye speak wickedly for God? and talk deceitfully for him?

8 Will ye accept his person? will ye contend for God?

9 Is it good that he should search you out? or as one man mocketh another, do ye *so* mock him?

10 He will surely reprove you, if ye do secretly accept persons.

11 Shall not his excellency make you afraid? and his dread fall upon you?

12 Your remembrances *are* like unto ashes, your bodies to bodies of clay.

13 †Hold your peace, let me alone, that I may speak, and let come on me what *will*.

14 Wherefore [f]do I take my flesh in my teeth, and [g]put my life in mine hand?

15 [h]Though he slay me, yet will I trust in him: [i]but I will †maintain mine own ways before him.

16 He also *shall be* my salvation: for an hypocrite shall not come before him.

17 Hear diligently my speech, and my declaration with your ears.

18 Behold, now, I have ordered *my* cause; I know that I shall be justified.

19 [k]Who *is* he *that* will plead with me? for now, if I hold my tongue, I shall give up the ghost.

20 [l]Only do not two *things* unto me: then will I not hide myself from thee.

21 [m]Withdraw thine hand far from me: and let not thy dread make me afraid.

22 Then call thou, and I will answer: or let me speak, and answer thou me.

23 How many *are* mine iniquities and sins? mako me to know my transgression and my sin.

24 [n]Wherefore hidest thou thy face, and [o]holdest me for thine enemy?

25 [p]Wilt thou break a leaf driven to and fro? and wilt thou pursue the dry stubble?

26 For thou writest bitter things against me, and [q]makest me to possess the iniquities of my youth.

27 [r]Thou puttest my feet also in the stocks, and †lookest narrowly unto all my paths; thou settest a print upon the †heels of my feet.

28 And he, as a rotten thing, consumeth, as a garment that is moth-eaten.

CHAP. XIV.

Job entreateth God for favour, by the shortness of life.

MAN *that is* born of a woman *is* †of few days, and [a]full of trouble.

2 [b]He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not.

3 And [c]dost thou open thine eyes upon such an one, and [d]bringest me into judgment with thee?

Before CHRIST about 1520.

f Num. 16. 22. Dan. 5. 23. Acts 17. 28.
‖ Or, *life.*
† Heb. *all flesh of man.*
g ch. 34. 3.
† Heb. *palate.*
h ch. 6. 30.
h ch. 32. 7.
‖ That is, *with God.*
i ch. 9. 4. & 36. 5.
k ch. 11.10.
l Isa. 22.22. Rev. 3. 7.
† Heb. *upon.*
m 1 Kings 8. 35. & 17. 1.
n Gen. 7. 11, &c.
o ver. 13.
p 2 Sam. 15. 31. & 17. 14. 23. Isa. 19. 12. & 29. 14. 1 Cor. 1. 19.
q ch. 32. 9. Isa. 3. 1, 2, 3.
† Heb. *the lip of the faithful.*
r Ps. 107. 40. Dan. 2. 21.
‖ Or, *looseth the girdle of the strong.*
s Dan. 2. 22. Matt. 10. 26. 1 Cor. 4. 5.
t Ps. 107. 38. Isa. 9. 3. & 26. 15.
† Heb. *leadeth in.*
u Ps. 107. 4, 40.
x Deut. 28. 29. ch. 5. 14.
† Heb. *wander.*
y Ps. 107. 27.
a ch. 12. 3.
b ch. 23. 3. & 31. 35.
c ch. 6. 21. & 16. 2.
d Prov. 17. 28.
e ch. 17. 5. & 32. 21. & 36. 4.

Before CHRIST about 1520.

† Heb. *Be silent from me.*
f ch. 18. 4.
g 1 Sam. 28. 21. Ps. 119. 109.
h Ps. 23. 4. Prov. 14. 32.
i ch. 27. 5.
† Heb. *prove*, or, *argue.*
k ch. 33. 6. Isa. 50. 8.
l ch. 9. 34. & 33. 7.
m Ps. 39. 10.
n Deut. 32. 20. Ps. 13. 1. & 44. 24. & 88. 14. Isa. 8. 17.
o Deut. 32. 42. Ruth 1. 21. ch. 16. 9. & 19. 11. & 33. 10. Lam. 2. 5.
p Isa. 42. 3.
q ch. 20.11. Ps. 25. 7.
r ch. 33. 11.
† Heb. *observest.*
† Heb. *roots.*
† Heb. *short of days.*
a ch. 5. 7. Eccles. 2. 23.
b ch. 8. 9. Ps. 90. 5, 6. 9. & 102.11. & 103. 15. & 144. 4. Isa. 40. 6. James 1. 10, 11. & 4. 14. 1 Pet. 1. 24.
c Ps. 144. 3.
d Ps. 143. 2.

4 †Who [c]can bring a clean *thing* out of an unclean? not one.

5 [f]Seeing his days *are* determined, the number of his months *are* with thee, thou hast appointed his bounds that he cannot pass;

6 [g]Turn from him, that he may †rest, till he shall accomplish, [h]as an hireling, his day.

7 For there is hope of a tree, if it be cut down, [i]that it will sprout again, and that the tender branch thereof will not cease.

8 Though the root thereof wax old in the earth, and the stock thereof die in the ground;

9 *Yet* through the scent of water it will bud, and bring forth boughs like a plant.

10 But man dieth, and †wasteth away: yea, man giveth up the ghost, and where *is* he?

11 *As* the waters fail from the sea, and the flood decayeth and drieth up:

12 So man lieth down, and riseth not: [k]till the heavens *be* no more, they shall not awake, nor be raised out of their sleep.

13 O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me!

14 If a man die, shall he live *again?* all the days of my appointed time [l]will I wait [m]till my change come.

15 [n]Thou shalt call, and I will answer thee: thou wilt have a desire to the work of thine hands.

16 [o]For now thou numberest my steps: dost thou not watch over my sin?

17 [p]My transgression *is* sealed up in a bag, and thou sewest up mine iniquity.

18 And surely the mountain falling †cometh to nought, and the rock is removed out of his place.

19 The waters wear the stones: thou †washest away the things which grow *out* of the dust of the earth; and thou destroyest the hope of man.

20 Thou prevailest for ever against him, and he passeth: thou changest his countenance, and sendest him away.

21 His sons come to honour, and [q]he knoweth *it* not; and they are brought low, but he perceiveth *it* not of them.

22 But his flesh upon him shall have pain, and his soul within him shall mourn.

CHAP. XV.

Eliphaz reproveth Job's impiety in justifying himself.

THEN answered Eliphaz the Temanite, and said,

2 Should a wise man utter †vain knowledge, and fill his belly with the east wind?

3 Should he reason with unprofitable talk? or with speeches wherewith he can do no good?

4 Yea, †thou castest off fear, and restrainest ‖prayer before God.

5 For thy mouth †uttereth thine iniquity, and thou choosest the tongue of the crafty.

6 [a]Thine own mouth condemneth thee, and not I: yea, thine own lips testify against thee.

7 *Art* thou the first man *that* was born? [b]or wast thou made before the hills?

8 [c]Hast thou heard the secret of God? and dost thou restrain wisdom to thyself?

9 [d]What knowest thou that we know not? *what* understandest thou, which *is* not in us?

10 [e]With us *are* both the gray-headed and very aged men, much elder than thy father.

11 *Are* the consolations of God small with thee? is there any secret thing with thee?

12 Why doth thine heart carry thee away? and what do thine eyes wink at,

13 That thou turnest thy spirit against God, and lettest *such* words go out of thy mouth?

14 [f]What *is* man, that he should be clean? and *he which is* born of a woman, that he should be righteous?

15 [g]Behold, he putteth no trust in his saints; yea, the heavens are not clean in his sight.

16 [h]How much more abominable and filthy *is* man, [i]which drinketh iniquity like water?

17 I will shew thee, hear me; and that *which* I have seen, I will declare;

18 Which wise men have told [k]from their fathers, and have not hid *it:*

19 Unto whom alone the earth was given, and [l]no stranger passed among them.

20 The wicked man travaileth with pain all *his* days, [m]and the number of years is hidden to the oppressor.

21 †A dreadful sound *is* in his ears: [n]in prosperity the destroyer shall come upon him.

22 He believeth not that he shall return out of darkness, and he is waited for of the sword.

23 He [o]wandereth abroad for bread, *saying*, Where *is it?* he knoweth that [p]the day of darkness is ready at his hand.

24 Trouble and anguish shall make him afraid; they shall prevail against him, as a king ready to the battle.

25 For he stretcheth out his hand against God, and strengtheneth himself against the Almighty.

26 He runneth upon him, *even* on *his* neck, upon the thick bosses of his bucklers:

27 [q]Because he covereth his face with his fatness, and maketh collops of fat on *his* flanks.

Before CHRIST about 1520.

† Heb. *Who will give?*
c Gen. 5. 3. Ps. 51. 5. John 3. 6. Rom. 5. 12. Eph. 2. 3.
f ch. 7. 1.
g ch. 7. 16, 19. & 10. 20. Ps. 39. 13.
† Heb. *cease.*
h ch. 7. 1.
i ver. 14.
k Ps. 102. 26. Isa. 51. 6. & 65. 17. & 66. 22. Acts 3. 21. Rom. 8. 20. 2 Pet. 3. 7, 10, 11. Rev. 20. 11. & 21. 1.
l ch. 13. 15.
m ver. 7.
n ch. 13. 22.
o ch. 10. 6, 14. & 13. 27. & 31. 4. & 34. 21. Ps. 56. 8. & 139. 1, 2, 3. Prov. 5. 21. Jer. 32. 19.
p Deut. 32. 34. Hos. 13. 12.
† Heb. *fadeth.*
† Heb. *overflowest.*
q Eccles. 9. 5. Isa. 63. 16.
† Heb. *knowledge of wind.*

Before CHRIST about 1520.

† Heb. *thou makest void.*
‖ Or, *speech.*
† Heb. *teacheth.*
a Luke 19. 22.
b Ps. 90. 2. Prov. 8. 25.
c Rom. 11. 34. 1 Cor. 2. 11.
d ch. 13. 2.
e ch. 32. 6, 7.
f 1 Kings 8. 46. 2 Chron. 6. 36. ch. 14. 4. Ps. 14. 3. Prov. 20. 9. Eccles. 7. 20. 1 John 1. 8, 10.
g ch. 4. 18. & 25. 5.
h ch. 4. 19. Ps. 14. 3. & 53. 3.
i ch. 34. 7. Prov. 19. 28.
k ch. 8. 8.
l Joel 3. 17.
m Ps. 90. 12.
† Heb. *A sound of fears.*
n 1 Thess. 5. 3.
o Ps. 59. 15. & 109. 10.
p ch. 18. 12.
q ch. 17. 10.

28 And he dwelleth in desolate cities, *and* in houses which no man inhabiteth, which are ready to become heaps.

29 He shall not be rich, neither shall his substance continue, neither shall he prolong the perfection thereof upon the earth.

30 He shall not depart out of darkness; the flame shall dry up his branches, and [r]by the breath of his mouth shall he go away.

31 Let not him that is deceived [s]trust in vanity: for vanity shall be his recompense.

32 It shall be ‖accomplished [t]before his time, and his branch shall not be green.

33 He shall shake off his unripe grape as the vine, and shall cast off his flower as the olive.

34 For the congregation of hypocrites *shall be* desolate, and fire shall consume the tabernacles of bribery.

35 [u]They conceive mischief, and bring forth ‖vanity, and their belly prepareth deceit.

CHAP. XVI.

Job maintaineth his innocence.

THEN Job answered and said,

2 I have heard many such things: ‖[a]miserable comforters *are* ye all.

3 Shall †vain words have an end? or what emboldeneth thee that thou answerest?

4 I also could speak as ye *do:* if your soul were in my soul's stead, I could heap up words against you, and [b]shake my head at you.

5 *But* I would strengthen you with my mouth, and the moving of my lips should assuage *your grief.*

6 Though I speak, my grief is not assuaged: and *though* I forbear, †what am I eased?

7 But now he hath made me weary: thou hast made desolate all my company.

8 And thou hast filled me with wrinkles, *which* is a witness *against me:* and my leanness rising up in me beareth witness to my face.

9 [c]He teareth *me* in his wrath, who hateth me: he gnasheth upon me with his teeth; [d]mine enemy sharpeneth his eyes upon me.

10 They have [e]gaped upon me with their mouth; they [f]have smitten me upon the cheek reproachfully; they have [g]gathered themselves together against me.

11 God [h]†hath delivered me to the ungodly, and turned me over into the hands of the wicked.

12 I was at ease, but he hath broken me asunder: he hath also taken *me* by my neck, and shaken me to pieces, and [i]set me up for his mark.

13 His archers compass me round about, he cleaveth my reins asunder, and doth not spare; he poureth out my gall upon the ground.

14 He breaketh me with breach upon breach, he runneth upon me like a giant.

15 I have sewed sackcloth upon my skin, and [k]defiled my horn in the dust.

16 My face is foul with weeping, and on mine eyelids *is* the shadow of death;

17 Not for *any* injustice in mine hands: also my prayer *is* pure.

18 O earth, cover not thou my blood, and [l]let my cry have no place.

19 Also now, behold, [m]my witness *is* in heaven, and my record *is* on †high.

20 My friends †scorn me: *but* mine eye poureth out *tears* unto God.

21 [n]O that one might plead for a man with God, as a man *pleadeth* for his ‖neighbour!

22 When †a few years are come, then I shall [o]go the way *whence* I shall not return.

CHAP. XVII.

Job appealeth from men to God.

MY ‖breath is corrupt, my days are extinct, [a]the graves *are ready* for me.

2 *Are there* not mockers with me? and doth not mine eye †continue in their [b]provocation?

3 Lay down now, put me in a surety with thee: who *is* he *that* [c]will strike hands with me?

4 For thou hast hid their heart from understanding; therefore shalt thou not exalt *them.*

5 He that speaketh flattery to *his* friends, even the eyes of his children shall fail.

6 He hath made me also [d]a by-word of the people: and ‖aforetime I was as a tabret.

7 [e]Mine eye also is dim by reason of sorrow, and all ‖my members *are* as a shadow.

8 Upright *men* shall be astonied at this, and the innocent shall stir up himself against the hypocrite.

9 The righteous also shall hold on his way, and he that hath [f]clean hands †shall be stronger and stronger.

10 But as for you all, [g]do ye return, and come now: for I cannot find *one* wise *man* among you.

11 [h]My days are past, my purposes are broken off, *even* †the thoughts of my heart.

12 They change the night into day: the light *is* †short because of the darkness.

13 If I wait, the grave *is* mine house: I have made my bed in darkness.

14 I have †said to corruption, Thou *art* my father: to the worm, *Thou art* my mother, and my sister.

Before CHRIST about 1520.

r ch. 4. 9.

s Isa. 59. 4.

‖ Or, *cut off.*
t ch. 22. 16. Ps. 55. 23.

u Ps. 7. 14. Isa. 59. 4. Hos. 10. 13.
‖ Or, *iniquity.*

‖ Or, *troublesome.*
a ch. 13. 4.

† Heb. *words of wind.*

b Ps. 22. 7. & 109. 25. Lam. 2. 15.

† Heb. *what goeth from me?*

c ch. 10. 16, 17.
d ch. 13. 24.

e Ps. 22. 13.

f Lam. 3. 30. Mic. 5. 1.
g Ps. 36. 15.

h ch. 1. 15, 17.
† Heb. *hath shut me up.*

i ch. 7. 20.

Before CHRIST about 1520.

k ch. 30. 19. Ps. 7. 5.

l ch. 27. 9. Ps. 66. 18, 19.

m Rom. 1. 9.
† Heb. *in the high places.*
† Heb. are *my scorners.*
n ch. 31. 35. Eccles. 6. 10. Isa. 45. 9. Rom. 9. 20.
‖ Or, *friend.*
† Heb. *years of number.*
o Eccles. 12. 5.

‖ Or, *spirit is spent.*
a Ps. 88. 3, 4.

† Heb. *lodge.*
b 1 Sam. 1. 6, 7.
c Prov. 6. 1. & 17. 18. & 22. 26.

d ch. 30. 9.
‖ Or, *before them.*
e Ps. 6. 7. & 31. 9.
‖ Or, *my thoughts.*

f Ps. 24. 4.
† Heb. *shall add strength.*
g ch. 6. 29.

h ch. 7. 6. & 9. 25.
† Heb. *the possessions.*

† Heb. *near*

† Heb. *cried,* or, *called.*

15 And where *is* now my hope? as for my hope, who shall see it?

16 They shall go down [i] to the bars of the pit, when *our* [k] rest together *is* in the dust.

[i] ch. 18. 13.
[k] ch. 3. 17, 18, 19.

CHAP. XVIII.

Bildad reproveth Job of presumption and impatience.

THEN answered Bildad the Shuhite, and said,

2 How long *will it be ere* ye make an end of words? mark, and afterwards we will speak.

3 Wherefore are we [a] counted as beasts, *and* reputed vile in your sight?

4 [b] He teareth † himself in his anger: shall the earth be forsaken for thee? and shall the rock be removed out of his place?

5 Yea, [c] the light of the wicked shall be put out, and the spark of his fire shall not shine.

6 The light shall be dark in his tabernacle, [d] and his ‖ candle shall be put out with him.

7 The steps of his strength shall be straitened, and [e] his own counsel shall cast him down.

8 For [f] he is cast into a net by his own feet, and he walketh upon a snare.

9 The gin shall take *him* by the heel, *and* [g] the robber shall prevail against him.

10 The snare *is* † laid for him in the ground, and a trap for him in the way.

11 [h] Terrors shall make him afraid on every side, and shall † drive him to his feet.

12 His strength shall be hunger-bitten, and [i] destruction *shall be* ready at his side.

13 It shall devour the † strength of his skin: *even* the first-born of death shall devour his strength.

14 [k] His confidence shall be rooted out of his tabernacle, and it shall bring him to the king of terrors.

15 It shall dwell in his tabernacle, because *it is* none of his: brimstone shall be scattered upon his habitation.

16 [l] His roots shall be dried up beneath, and above shall his branch be cut off.

17 [m] His remembrance shall perish from the earth, and he shall have no name in the street.

18 † He shall be driven from light into darkness, and chased out of the world.

19 [n] He shall neither have son nor nephew among his people, nor any remaining in his dwellings.

20 They that come after *him* shall be astonied at [o] his day, as they that ‖ went before † were affrighted.

21 Surely such *are* the dwellings of the wicked, and this *is* the place *of him that* [p] knoweth not God.

Before CHRIST about 1520.

[a] Gen. 31. 7. Lev. 26. 26.
‖ Or, *harden yourselves against me.*
[b] Ps. 38. 16.
[b] ch. 13. 14.
† Heb. *his soul.*
‖ Or, *violence.*
[c] Prov. 13. 9. & 20. 20. & 24. 20.
[c] ch. 3. 23. Ps. 88. 8.
[d] ch. 21. 17. Ps. 18. 28.
‖ Or, *lamp.*
[d] Ps. 89. 44.
[e] ch. 5 13.
[f] ch. 22. 10. Ps. 9. 15. & 35. 8.
[g] ch. 5. 5.
[e] ch. 13. 24. Lam. 2. 5.
† Heb. *hidden.*
[f] ch. 30. 12
[h] ch. 15. 21. & 20. 25. Jer. 6. 25. & 20. 3. & 46. 5. & 49. 29.
† Heb. *scatter him.*
[g] Ps. 31. 11. & 38. 11. & 69. 8. & 88. 8, 18.
[i] ch. 15. 23.
† Heb. *bars.*
[k] ch. 8. 14. & 11. 20. Ps. 112. 10. Prov. 10. 28.
[l] ch. 29. 19. Isa. 5. 24. Amos 2. 9. Mal. 4. 1.
† Heb. *my belly.*
‖ Or, *the wicked.*
[m] Ps. 34. 16. & 109. 13. Prov. 2. 22. & 10. 7.
[h] 2 Kings 2. 23.
[i] Ps. 41. 9. & 55. 13, 14, 20.
† Heb. *They shall drive him.*
† Heb. *the men of my secret.*
[n] Isa. 14. 22. Jer. 22. 30.
[o] Ps. 37. 13.
[k] ch. 30. 30. Ps. 102. 5. Lam. 4. 8.
‖ Or, *as.*
‖ Or, *lived with him.*
† Heb. *laid hold on horror.*
[l] ch. 1. 11. Ps. 38. 2.
[m] Ps. 69. 26.
[p] Jer. 9. 3. & 10. 25. 1 Thess. 4. 5. 2 Thess. 1. 8. Tit. 1. 16.
† Heb. *Who will give, &c.*

CHAP. XIX.

Job craveth pity. 25 *He believeth the resurrection.*

THEN Job answered and said,

2 How long will ye vex my soul, and break me in pieces with words?

3 These [a] ten times have ye reproached me: ye are not ashamed *that* ye ‖ make yourselves strange to me.

4 And be it indeed *that* I have erred, mine error remaineth with myself.

5 If indeed ye will [b] magnify *yourselves* against me, and plead against me my reproach:

6 Know now that God hath overthrown me, and hath compassed me with his net.

7 Behold, I cry out of ‖ wrong, but I am not heard: I cry aloud, but *there is* no judgment.

8 [c] He hath fenced up my way that I cannot pass, and he hath set darkness in my paths.

9 [d] He hath stripped me of my glory, and taken the crown *from* my head.

10 He hath destroyed me on every side, and I am gone: and mine hope hath he removed like a tree.

11 He hath also kindled his wrath against me, and [e] he counteth me unto him as *one of* his enemies.

12 His troops come together, and [f] raise up their way against me, and encamp round about my tabernacle.

13 [g] He hath put my brethren far from me, and mine acquaintance are verily estranged from me.

14 My kinsfolk have failed, and my familiar friends have forgotten me.

15 They that dwell in mine house, and my maids, count me for a stranger: I am an alien in their sight.

16 I called my servant, and he gave *me* no answer; I entreated him with my mouth.

17 My breath is strange to my wife, though I entreated for the children's *sake* of † mine own body.

18 Yea, ‖ [h] young children despised me; I arose, and they spake against me.

19 [i] All † my inward friends abhorred me: and they whom I loved are turned against me.

20 [k] My bone cleaveth to my skin ‖ and to my flesh, and I am escaped with the skin of my teeth.

21 Have pity upon me, have pity upon me, O ye my friends; [l] for the hand of God hath touched me.

22 Why do ye [m] persecute me as God, and are not satisfied with my flesh?

23 † O that my words were now written! O that they were printed in a book!

24 That they were graven with an iron pen and lead in the rock for ever!

25 For I know *that* my Redeemer liveth, and *that* he shall stand at the latter *day* upon the earth:

26 ‖ And *though* after my skin *worms* destroy this *body*, yet [n] in my flesh shall I see God:

27 Whom I shall see for myself, and mine eyes shall behold, and not †another; ‖ *though* my reins be consumed †within me.

28 But ye should say, [o] Why persecute we him, ‖ seeing the root of the matter is found in me?

29 Be ye afraid of the sword: for wrath *bringeth* the punishments of the sword, [p] that ye may know *there is* a judgment.

CHAP. XX.

Zophar sheweth the state and portion of the wicked.

THEN answered Zophar the Naamathite, and said,

2 Therefore do my thoughts cause me to answer, and for *this* †I make haste.

3 I have heard the check of my reproach, and the spirit of my understanding causeth me to answer.

4 Knowest thou *not* this of old, since man was placed upon earth,

5 [a] That the triumphing of the wicked *is* †short, and the joy of the hypocrite *but* for a moment?

6 [b] Though his excellency mount up to the heavens, and his head reach unto the †clouds;

7 *Yet* he shall perish for ever [c] like his own dung: they which have seen him shall say, Where *is* he?

8 He shall fly away [d] as a dream, and shall not be found: yea, he shall be chased away as a vision of the night.

9 [e] The eye also *which* saw him shall *see him* no more; neither shall his place any more behold him.

10 ‖ His children shall seek to please the poor, and his hands [f] shall restore their goods.

11 His bones are full *of* [g] *the sin* of his youth, [h] which shall lie down with him in the dust.

12 Though wickedness be sweet in his mouth, *though* he hide it under his tongue;

13 *Though* he spare it, and forsake it not; but keep it still †within his mouth:

14 *Yet* his meat in his bowels is turned, *it is* the gall of asps within him.

15 He hath swallowed down riches, and he shall vomit them up again: God shall cast them out of his belly.

16 He shall suck the poison of asps: the viper's tongue shall slay him

Before CHRIST about 1520.

‖ Or, *After I shall awake, though this body be destroyed, yet out of my flesh shall I see God.*

n Ps. 17.15. 1 Cor. 13. 12. 1 John 3.2.

† Heb. *a stranger.*

‖ Or, *my reins within me are consumed with earnest desire* [for that day.]

† Heb. *in my bosom.*

o ver. 22.

‖ Or, *and what root of matter is found in me?*

p Ps. 58.10, 11.

† Heb. *my haste is in me.*

o ch. 16.13.

p ch. 18.11.

q Ps. 21. 9.

a Ps. 37.35, 36.

† Heb. *from near.*

b Isa. 14. 13, 14. Obad. 3, 4.

† Heb. *cloud.*

c Ps. 83.10.

d Ps. 73.20. & 90. 5.

e ch. 7.8,10. & 8. 18. Ps. 37. 36. & 103. 16.

‖ Or, *The poor shall oppress his children.*

f ver. 18.

g ch. 13.26. Ps. 25. 7.

h ch. 21.26.

† Heb. *in the midst of his palate.*

Before CHRIST about 1520.

17 He shall not see [i] the rivers, ‖ the floods, the brooks of honey and butter.

18 That which he laboured for [k] shall he restore, and shall not swallow *it* down: †according to *his* substance *shall* the restitution *be*, and he shall not rejoice *therein*.

19 Because he hath †oppressed *and* hath forsaken the poor; *because* he hath violently taken away an house which he builded not;

20 [l] Surely he shall not †feel quietness in his belly, he shall not save of that which he desired.

21 ‖ There shall none of his meat be left; therefore shall no man look for his goods.

22 In the fulness of his sufficiency he shall be in straits: every hand of the ‖ wicked shall come upon him.

23 *When* he is about to fill his belly, *God* shall cast the fury of his wrath upon him, and shall rain *it* upon him [m] while he is eating.

24 [n] He shall flee from the iron weapon, *and* the bow of steel shall strike him through.

25 It is drawn, and cometh out of the body; yea, [o] the glittering sword cometh out of his gall: [p] terrors *are* upon him.

26 All darkness *shall be* hid in his secret places: [q] a fire not blown shall consume him: it shall go ill with him that is left in his tabernacle.

27 The heaven shall reveal his iniquity; and the earth shall rise up against him.

28 The increase of his house shall depart, *and his goods* shall flow away in the day of his wrath.

29 [r] This *is* the portion of a wicked man from God, and the heritage †appointed unto him by God.

CHAP. XXI.

The judgment of the wicked is in another world.

BUT Job answered and said,

2 Hear diligently my speech, and let this be your consolations.

3 Suffer me that I may speak; and after that I have spoken, [a] mock on.

4 As for me, *is* my complaint to man? and if *it were so*, why should not my spirit be †troubled?

5 †Mark me, and be astonished, [b] and lay *your* hand upon *your* mouth.

6 Even when I remember I am afraid, and trembling taketh hold on my flesh.

7 [c] Wherefore do the wicked live, become old, yea, are mighty in power?

8 Their seed is established in their sight with them, and their offspring before their eyes.

9 Their houses †*are* safe from fear, [d] neither *is* the rod of God upon them.

i Ps. 36. 9. Jer. 17. 6.

‖ Or, *streaming brooks.*

k ver. 10, 15.

† Heb. *according to the substance of his exchange.*

† Heb. *crushed.*

l Eccles. 5. 13, 14.

† Heb. *know.*

‖ Or, *There shall be none left for his meat.*

‖ Or, *troublesome.*

m Num. 11. 33. Ps. 78. 30, 31.

n Isa. 24.18. Jer. 48. 43. Amos 5. 19.

o ch. 16.13.

p ch. 18.11.

q Ps. 21. 9.

r ch. 27.13. & 31. 2, 3.

† Heb. *of his decree from God.*

a ch. 16.10. & 17. 2.

† Heb. *shortened.*

† Heb. *Look unto me.*

b Judg. 18. 19. ch. 29. 9. & 40. 4. Ps. 39. 9.

c ch. 12. 6. Ps. 17. 10, 14. & 73. 3, 12. Jer. 12. 1. Hab. 1. 16.

† Heb. *are peace from fear.*

d Ps. 73. 5.

10 Their bull gendereth, and faileth not: their cow calveth, and [e]casteth not her calf.

11 They send forth their little ones like a flock, and their children dance.

12 They take the timbrel and harp, and rejoice at the sound of the organ.

13 They [f]spend their days ‖ in wealth, and in a moment go down to the grave.

14 [g]Therefore they say unto God, Depart from us; for we desire not the knowledge of thy ways.

15 [h]What *is* the Almighty, that we should serve him? and [i]what profit should we have, if we pray unto him?

16 Lo, their good *is* not in their hand: [k]the counsel of the wicked is far from me.

17 [l]How oft is the ‖ candle of the wicked put out? and *how oft* cometh their destruction upon them? *God* [m]distributeth sorrows in his anger.

18 [n]They are as stubble before the wind, and as chaff that the storm † carrieth away.

19 God layeth up ‖ his iniquity [o]for his children: he rewardeth him, and he shall know *it*.

20 His eyes shall see his destruction, and [p]he shall drink of the wrath of the Almighty.

21 For what pleasure *hath* he in his house after him, when the number of his months is cut off in the midst?

22 [q]Shall *any* teach God knowledge? seeing he judgeth those that are high.

23 One dieth † in his full strength, being wholly at ease and quiet.

24 His ‖ breasts are full of milk, and his bones are moistened with marrow.

25 And another dieth in the bitterness of his soul, and never eateth with pleasure.

26 They shall [r]lie down alike in the dust, and the worms shall cover them.

27 Behold, I know your thoughts, and the devices *which* ye wrongfully imagine against me.

28 For ye say, [s]Where *is* the house of the prince? and where *are* † the dwelling-places of the wicked?

29 Have ye not asked them that go by the way? and do ye not know their tokens,

30 [t]That the wicked is reserved to the day of destruction? they shall be brought forth to † the day of wrath.

31 Who shall declare his way [u]to his face? and who shall repay him *what* he hath done?

32 Yet shall he be brought to the † grave, and shall † remain in the tomb.

33 The clods of the valley shall be sweet unto him, and [x]every man shall draw after him, as *there are* innumerable before him.

34 How then comfort ye me in vain, seeing in your answers there remaineth † falsehood?

CHAP. XXII.

Eliphaz sheweth that man's goodness profiteth not God.

THEN Eliphaz the Temanite answered and said,

2 [a]Can a man be profitable unto God, ‖ as he that is wise may be profitable unto himself?

3 *Is it* any pleasure to the Almighty, that thou art righteous? or *is it* gain *to him*, that thou makest thy ways perfect?

4 Will he reprove thee for fear of thee? will he enter with thee into judgment?

5 *Is* not thy wickedness great? and thine iniquities infinite?

6 For thou hast [b]taken a pledge from thy brother for nought, and † stripped the naked of their clothing.

7 Thou hast not given water to the weary to drink, and thou [c]hast withholden bread from the hungry.

8 But *as for* † the mighty man, he had the earth; and the † honourable man dwelt in it.

9 Thou hast sent widows away empty, and the arms of [d]the fatherless have been broken.

10 Therefore [e]snares *are* round about thee, and sudden fear troubleth thee;

11 Or darkness, *that* thou canst not see, and abundance of [f]waters cover thee.

12 *Is* not God in the height of heaven? and behold † the height of the stars, how high they are!

13 And thou sayest, ‖ [g]How doth God know? can he judge through the dark cloud?

14 [h]Thick clouds *are* a covering to him, that he seeth not; and he walketh in the circuit of heaven.

15 Hast thou marked the old way which wicked men have trodden?

16 Which [i]were cut down out of time, † whose foundation was overflown with a flood:

17 [k]Which said unto God, Depart from us: and [l]what can the Almighty do ‖ for them?

18 Yet he filled their houses with good *things:* but [m]the counsel of the wicked is far from me.

19 [n]The righteous see *it* and are glad: and the innocent laugh them to scorn.

20 Whereas our ‖ substance is not cut down, but ‖ the remnant of them the fire consumeth.

21 Acquaint now thyself ‖ with him, and [o]be at peace: thereby good shall come unto thee.

22 Receive, I pray thee, the law from his mouth, and [p]lay up his words in thine heart.

23 [q]If thou return to the Almighty, thou shalt

Before CHRIST about 1520.

e Ex. 23. 26.

f ch. 36. 11. ‖ Or, *in mirth.*

g ch. 22. 17.

h Ex. 5. 2. ch. 34. 9.

i ch. 35. 3. Mal. 3. 14.

k ch. 22. 18. Ps. 1. 1. Prov. 1. 10.

l ch. 18. 6. ‖ Or, *lamp.*

m Luke 12. 46.

n Ps. 1. 4. & 35. 5. Isa. 17. 13. & 29. 5. Hos. 13. 3. † Heb. *stealeth away.*

‖ That is, *the punishment of his iniquity.*

o Ex. 20. 5.

p Ps. 75. 8. Isa. 51. 17. Jer. 25. 15. Rev. 14. 10. & 19. 15.

q Isa. 40. 13. & 45. 9. Rom. 11. 34. 1 Cor. 2. 16.

† Heb. *in his very perfection,* or, *in the strength of his perfection.*

‖ Or, *milk pails.*

r ch. 20. 11. Eccles. 9. 2.

s ch. 20. 7.

† Heb. *the tent of the tabernacles of the wicked.*

t Prov. 16. 4. 2 Pet. 2. 9.

† Heb. *the day of wraths.*

u Gal. 2. 11.

† Heb. *graves.*

† Heb. *watch in the heap*

Before CHRIST about 1520.

x Heb. 9. 27.

† Heb. *transgression.*

a ch. 35. 7. Ps. 16. 2. Luke 17. 10.

‖ Or, *if he may be profitable,* doth his *good success* depend *thereon?*

b Ex. 22. 26, 27. Deut. 24. 10, &c. ch. 24. 3, 9. Ezek. 18. 12.

† Heb. *stripped the clothes of the naked.*

c See ch. 31. 17. Deut. 15. 7, &c. Isa. 58. 7. Ezek. 18. 7, 16. Matt. 25. 42.

† Heb. *the man of arm.*

† Heb. *eminent,* or, *accepted for countenance.*

d ch. 31. 21. Isa. 10. 2. Ezek. 22. 7.

e ch. 18. 8, 9, 10. & 19. 6.

f Ps. 69. 1, 2. & 124. 4. Lam. 3. 54.

† Heb. *the head of the stars.*

‖ Or, *What.*

g Ps. 10. 11. & 59. 7. & 73. 11. & 94. 7.

h Ps. 139. 11, 12.

i ch. 15. 32. Ps. 55. 23. & 102. 24. Eccles. 7. 17.

† Heb. *a flood was poured upon their foundation* Gen. 7. 11. 2 Pet. 2. 5.

k ch. 21. 14.

l Ps. 4. 6.

‖ Or, *to them.*

m ch. 21. 16.

n Ps. 58. 10. & 107. 42.

‖ Or, *estate.*

‖ Or, *their excellency.*

‖ That is, *with God.*

o Isa. 27. 5.

p Ps. 119. 11.

q ch. 8. 5, 6. & 11. 13, 14.

be built up, thou shalt put away iniquity far from thy tabernacles.

24 Then shalt thou [r] lay up gold ‖ as dust, and the *gold* of Ophir as the stones of the brooks.

25 Yea, the Almighty shall be thy ‖ defence, and thou shalt have † plenty of silver.

26 For then shalt thou have thy [s] delight in the Almighty, and [t] shalt lift up thy face unto God.

27 [u] Thou shalt make thy prayer unto him, and he shall hear thee, and thou shalt pay thy vows.

28 Thou shalt also decree a thing, and it shall be established unto thee: and the light shall shine upon thy ways.

29 When *men* are cast down, then thou shalt say, *There is* lifting up; and [x] he shall save the † humble person.

30 ‖ He shall deliver the island of the innocent: and it is delivered by the pureness of thine hands.

CHAP. XXIII.

God, who is invisible, observeth our ways.

THEN Job answered and said,

2 Even to-day *is* my complaint bitter: † my stroke is heavier than my groaning.

3 [a] Oh that I knew where I might find him! *that* I might come *even* to his seat!

4 I would order *my* cause before him, and fill my mouth with arguments.

5 I would know the words *which* he would answer me, and understand what he would say unto me.

6 [b] Will he plead against me with *his* great power? No; but he would put *strength* in me.

7 There the righteous might dispute with him; so should I be delivered for ever from my judge.

8 [c] Behold, I go forward, but he *is* not *there;* and backward, but I cannot perceive him:

9 On the left hand, where he doth work, but I cannot behold *him:* he hideth himself on the right hand, that I cannot see *him:*

10 But he [d] knoweth † the way that I take: *when* [e] he hath tried me, I shall come forth as gold.

11 [f] My foot hath held his steps, his way have I kept, and not declined.

12 Neither have I gone back from the commandment of his lips; † [g] I have esteemed the words of his mouth more than ‖ my necessary *food.*

13 But he *is* in one *mind,* and [h] who can turn him? and *what* [i] his soul desireth, even *that* he doeth.

14 For he performeth *the thing that is* [k] appointed for me: and many such *things are* with him.

15 Therefore am I troubled at his presence: when I consider, I am afraid of him.

16 For God [l] maketh my heart soft, and the Almighty troubleth me:

17 Because I was not cut off before the darkness, *neither* hath he covered the darkness from my face.

CHAP. XXIV.

1 *Wickedness goeth often unpunished.* 17 *There is a secret judgment for the wicked.*

WHY, seeing [a] times are not hidden from the Almighty, do they that know him not see his days?

2 *Some* remove the [b] landmarks; they violently take away flocks, and ‖ feed *thereof.*

3 They drive away the ass of the fatherless, they [c] take the widow's ox for a pledge.

4 They turn the needy out of the way: [d] the poor of the earth hide themselves together.

5 Behold, *as* wild asses in the desert, go they forth to their work; rising betimes for a prey: the wilderness *yieldeth* food for them *and* for *their* children.

6 They reap *every one* his † corn in the field: and † they gather the vintage of the wicked.

7 They [e] cause the naked to lodge without clothing, that *they have* no covering in the cold.

8 They are wet with the showers of the mountains, and [f] embrace the rock for want of a shelter.

9 They pluck the fatherless from the breast, and take a pledge of the poor.

10 They cause *him* to go naked without clothing, and they take away the sheaf *from* the hungry;

11 *Which* make oil within their walls, *and* tread *their* wine-presses, and suffer thirst.

12 Men groan from out of the city, and the soul of the wounded crieth out: yet God layeth not folly *to them.*

13 They are of those that rebel against the light; they know not the ways thereof, nor abide in the paths thereof.

14 [g] The murderer rising with the light killeth the poor and needy, and in the night is as a thief.

15 [h] The eye also of the adulterer waiteth for the twilight, [i] saying, No eye shall see me: and † disguiseth *his* face.

16 In the dark they dig through houses, *which* they had marked for themselves in the day-time: they [k] know not the light.

17 For the morning *is* to them even as the shadow of death: if *one* know *them, they are in* the terrors of the shadow of death.

18 He *is* swift as the waters; their portion is cursed in the earth: he beholdeth not the way of the vineyards.

Before CHRIST about 1520.

[r] 2 Chron. 1. 15. ‖ Or, *on the dust.*
‖ Or, *gold.*
† Heb. *silver of strength.*
[s] ch. 27. 10. Isa. 58. 14.
[t] ch. 11. 15.
[u] Ps. 50. 14, 15. Isa. 58. 9.
[x] Prov. 29. 23. James 4. 6. 1 Pet. 5. 5.
† Heb. *him that hath low eyes.*
‖ Or, *The innocent shall deliver the island.*
Gen. 18. 26, &c.
† Heb. *my hand.*
[a] ch. 13. 3. & 16. 21.
[b] Isa. 27. 4, 8. & 57. 16.
[c] ch. 9. 11.
[d] Ps. 139. 1, 2. 3.
† Heb. *the way that is with me.*
[e] Ps. 17. 3. & 66. 10. Jam. 1. 12.
[f] Ps. 44. 18.
† Heb. *I have hid,* or, *laid up.*
[g] John 4. 32. 34.
‖ Or, *my appointed portion.*
[h] ch. 9. 12, 13. & 12. 14. Rom. 9. 19.
[i] Ps. 115. 3.
[k] 1 Thess. 3. 3.

Before CHRIST about 1520.

[l] Ps. 22. 14.
[a] Acts 1. 7.
[b] Deut. 19. 14. & 27. 17. Prov. 22. 28. & 23. 10. Hos. 5. 10.
‖ Or, *feed* them.
[c] ch. 22. 6. Deut. 24. 6, 10, 12, 17.
[d] Prov. 28. 28.
† Heb. *mingled corn,* or, *dredge.*
† Heb. *the wicked gather the vintage.*
[e] Ex. 22. 26, 27. Deut. 24. 12, 13. ch. 22. 6.
[f] Lam. 4. 5.
[g] Ps. 10. 8.
[h] Prov. 7. 9.
[i] Ps. 10. 11.
† Heb. *selleth* his *face in secret.*
[k] John 3. 20.

19 Drought and heat †consume the snow-waters: *so doth* the grave *those which* have sinned.

20 The womb shall forget him; the worm shall feed sweetly on him; [l]he shall be no more remembered; and wickedness shall be broken as a tree.

21 He evil-entreateth the barren *that* beareth not: and doeth not good to the widow.

22 He draweth also the mighty with his power: he riseth up, ‖and no *man* is sure of life.

23 *Though* it be given him *to be* in safety, whereon he resteth; yet [m]his eyes *are* upon their ways.

24 They are exalted for a little while, but †are gone and brought low; they are †taken out of the way as all *other*, and cut off as the tops of the ears of corn.

25 And if *it be* not *so* now, who will make me a liar, and make my speech nothing worth?

CHAP. XXV.

Bildad sheweth that man cannot be justified before God.

THEN answered Bildad the Shuhite, and said,

2 Dominion and fear *are* with him, he maketh peace in his high places.

3 Is there any number of his armies? and upon whom doth not [a]his light arise?

4 [b]How then can man be justified with God? or how can he be clean *that is* born of a woman?

5 Behold even to the moon, and it shineth not; yea, the stars are not pure in his sight.

6 How much less man, *that is* [c]a worm; and the son of man *which is* a worm?

CHAP. XXVI.

Job reproveth the uncharitable spirit of Bildad.

BUT Job answered and said,

2 How hast thou helped *him that is* without power? *how* savest thou the arm *that hath* no strength?

3 How hast thou counselled *him that hath* no wisdom? and *how* hast thou plentifully declared the thing as it is?

4 To whom hast thou uttered words? and whose spirit came from thee?

5 Dead *things* are formed from under the waters, ‖and the inhabitants thereof.

6 [a]Hell *is* naked before him, and destruction hath no covering.

7 [b]He stretcheth out the north over the empty place, *and* hangeth the earth upon nothing.

8 [c]He bindeth up the waters in his thick clouds; and the cloud is not rent under them.

9 He holdeth back the face of his throne, *and* spreadeth his cloud upon it.

10 [d]He hath compassed the waters with bounds, †until the day and night come to an end.

11 The pillars of heaven tremble, and are astonished at his reproof.

12 [e]He divideth the sea with his power, and by his understanding he smiteth through †the proud.

13 [f]By his Spirit he hath garnished the heavens; his hand hath formed [g]the crooked serpent.

14 Lo, these *are* parts of his ways; but how little a portion is heard of him? but the thunder of his power who can understand?

CHAP. XXVII.

The blessings which the wicked have are turned into curses.

MOREOVER, Job †continued his parable, and said,

2 *As* God liveth, [a]*who* hath taken away my judgment; and the Almighty, *who* hath †vexed my soul;

3 All the while my breath *is* in me, and ‖the spirit of God *is* in my nostrils;

4 My lips shall not speak wickedness, nor my tongue utter deceit.

5 God forbid that I should justify you: till I die [b]I will not remove mine integrity from me.

6 My righteousness I [c]hold fast, and will not let it go: [d]my heart shall not reproach *me* †so long as I live.

7 Let mine enemy be as the wicked, and he that riseth up against me as the unrighteous.

8 [e]For what *is* the hope of the hypocrite, though he hath gained, when God taketh away his soul?

9 [f]Will God hear his cry when trouble cometh upon him?

10 [g]Will he delight himself in the Almighty? will he always call upon God?

11 I will teach you ‖by the hand of God: *that* which *is* with the Almighty will I not conceal.

12 Behold, all ye yourselves have seen *it;* why then are ye thus altogether vain?

13 [h]This *is* the portion of a wicked man with God, and the heritage of oppressors, *which* they shall receive of the Almighty.

14 [i]If his children be multiplied, *it is* for the sword: and his offspring shall not be satisfied with bread.

15 Those that remain of him shall be buried in death: and [k]his widows shall not weep.

16 Though he heap up silver as the dust, and prepare raiment as the clay;

17 He may prepare *it*, but [l]the just shall put *it* on, and the innocent shall divide the silver.

18 He buildeth his house as a moth, and [m]as a booth *that* the keeper maketh.

Before CHRIST about 1520.

† Heb. *violently take.*
l Prov. 10. 7.
m Ps. 11. 4. Prov. 15. 3.
† Heb. *are not.*
† Heb. *closed up.*
‖ Or, *he trusteth not* his own *life.*
a Jam. 1. 17.
b ch. 4. 17, &c. & 15. 14, &c. Ps. 130. 3. & 143. 2.
c Ps. 22. 6.
‖ Or, *with the inhabitants.*
a Ps. 139. 8, 11. Prov. 15. 11. Heb. 4. 13.
b ch. 9. 8. Ps. 24. 2. & 104. 2, &c.
c Prov. 30. 4.

Before CHRIST about 1520.

† Heb. *violently take away.*
d ch. 38. 8. Ps. 33. 7. & 104. 9. Prov. 8. 29. Jer. 5. 22.
† Heb. *until the end of light with darkness.*
e Ex. 14. 21. Ps. 74. 13. Isa. 51. 15. Jer. 31. 35.
† Heb. *pride.*
f Ps. 33. 6.
g Isa. 27. 1.
† Heb. *added to take up.*
a ch. 34. 5.
† Heb. *made my soul bitter.* Ruth 1. 20. 2 Kings 4. 27.
‖ That is, *the breath which God gave him,* Gen. 2. 7.
b ch. 2. 9. & 13. 15.
c ch. 2. 3.
d Acts 24. 16.
† Heb. *from my days.*
e Matt. 16. 26. Luke 12. 20.
f ch. 35. 12. Ps. 18. 41. & 109. 7. Prov. 1. 28. & 28. 9. Isa. 1. 15. Jer. 14. 12. Ezek. 8. 18. Mic. 3. 4. John 9. 31. Jam. 4. 3.
g See ch. 22. 26, 27.
‖ Or, being *in the hand,* &c.
h ch. 20. 29.
i Deut 28. 41. Esth. 9. 10. Hos. 9. 13.
k Ps. 78. 64.
l Prov. 28. 8. Eccles. 2. 26.
m Isa. 1. 8. Lam. 2. 6.

19 The rich man shall lie down, but he shall not be gathered: he openeth his eyes, and he *is* not.

20 [n]Terrors take hold on him as waters, a tempest stealeth him away in the night.

21 The east wind carrieth him away, and he departeth: and as a storm hurleth him out of his place.

22 For *God* shall cast upon him, and not spare: †he would fain flee out of his hand.

23 *Men* shall clap their hands at him, and shall hiss him out of his place.

CHAP. XXVIII.

There is a knowledge of natural things.

SURELY there is ‖a vein for the silver, and a place for gold *where* they fine *it*.

2 Iron is taken out of the ‖earth, and brass *is* molten *out of* the stone.

3 He setteth an end to darkness, and searcheth out all perfection: the stones of darkness, and the shadow of death.

4 The flood breaketh out from the inhabitant; *even the waters* forgotten of the foot: they are dried up, they are gone away from men.

5 *As for* the earth, out of it cometh bread: and under it is turned up as it were fire.

6 The stones of it *are* the place of sapphires: and it hath ‖dust of gold.

7 *There is* a path which no fowl knoweth, and which the vulture's eye hath not seen:

8 The lion's whelps have not trodden it, nor the fierce lion passed by it.

9 He putteth forth his hand upon the ‖rock; he overturneth the mountains by the roots.

10 He cutteth out rivers among the rocks; and his eye seeth every precious thing.

11 He bindeth the floods †from overflowing; and *the thing that is* hid bringeth he forth to light.

12 [a]But where shall wisdom be found? and where *is* the place of understanding?

13 Man knoweth not the [b]price thereof; neither is it found in the land of the living.

14 [c]The depth saith, It *is* not in me: and the sea saith, *It is* not with me.

15 †It [d]cannot be gotten for gold, neither shall silver be weighed *for* the price thereof.

16 It cannot be valued with the gold of Ophir, with the precious onyx, or the sapphire.

17 The gold and the crystal cannot equal it: and the exchange of it *shall not be for* ‖jewels of fine gold.

18 No mention shall be made of ‖coral, or of pearls: for the price of wisdom *is* above rubies.

Before CHRIST about 1520.

n ch. 18. 11.

† Heb. *in fleeing he would flee.*

‖ Or, *a mine.*

‖ Or, *dust.*

‖ Or, *flint.*

† Heb. *from weeping.*

a ver. 20. Eccles. 7. 24.

b Prov. 3. 15.

c ver. 22. Rom. 11. 33, 34.

† Heb. *Fine gold shall not be given for it*

d Prov. 3. 13, 14, 15. & 8. 10, 11, 19. & 16. 16.

‖ Or, *vessels of fine gold.*

‖ Or, *Ramoth.*

Before CHRIST about 1520.

19 The topaz of Ethiopia shall not equal it, neither shall it be valued with pure gold.

20 [e]Whence then cometh wisdom? and where *is* the place of understanding?

21 Seeing it is hid from the eyes of all living, and kept close from the fowls of the ‖air.

22 [f]Destruction and death say, We have heard the fame thereof with our ears.

23 God understandeth the way thereof, and he knoweth the place thereof.

24 For he looketh to the ends of the earth, *and* [g]seeth under the whole heaven;

25 [h]To make the weight for the winds; and he weigheth the waters by measure.

26 When he [i]made a decree for the rain, and a way for the lightning of the thunder;

27 Then did he see it, and ‖declare it; he prepared it, yea, and searched it out.

28 And unto man he said, Behold, [k]the fear of the LORD, that *is* wisdom; and to depart from evil *is* understanding.

CHAP. XXIX.

Job bemoaneth himself of his former prosperity.

MOREOVER, Job †continued his parable, and said,

2 Oh that I were [a]as *in* months past, as *in* the days *when* God preserved me;

3 [b]When his ‖candle shined upon my head, *and when* by his light I walked *through* darkness;

4 As I was in the days of my youth, when [c]the secret of God *was* upon my tabernacle;

5 When the Almighty *was* yet with me, *when* my children *were* about me;

6 When [d]I washed my steps with butter, and [e]the rock poured †me out rivers of oil;

7 When I went out to the gate through the city, *when* I prepared my seat in the street!

8 The young men saw me, and hid themselves: and the aged arose, *and* stood up.

9 The princes refrained talking, and [f]laid *their* hand on their mouth.

10 †The nobles held their peace, and their [g]tongue cleaved to the roof of their mouth.

11 When the ear heard *me*, then it blessed me; and when the eye saw *me*, it gave witness to me:

12 Because [h]I delivered the poor that cried, and the fatherless, and *him that had* none to help him.

13 The blessing of him that was ready to perish came upon me: and I caused the widow's heart to sing for joy.

g Prov. 15. 3.

h Ps. 135. 7.

i ch. 38. 25.

k Deut. 4. 6. Ps. 111. 10. Prov. 1. 7. & 9. 10. Eccles. 12. 13.

† Heb. *added to take up.*

a See ch. 7. 3.

b ch. 18. 6. ‖ Or, *lamp,* Ps. 18. 28.

c Ps. 25. 14.

d Gen. 49. 11. Deut. 32. 13. & 33. 24. ch. 20. 17.

e Ps. 81. 16.

† Heb. *with me.*

f ch. 21. 5.

† Heb. *The voice of the nobles was hid.*

g Ps. 137. 6.

h Ps. 72. 12. Prov. 21. 13. & 24. 11.

14 [i]I put on righteousness, and it clothed me: my judgment *was* as a robe and a diadem.

15 I was [k]eyes to the blind, and feet *was* I to the lame.

16 I *was* a father to the poor: and [l]the cause *which* I knew not I searched out.

17 And I brake [m]†the jaws of the wicked, and †plucked the spoil out of his teeth.

18 Then I said, [n]I shall die in my nest, and I shall multiply *my* days as the sand.

19 [o]My root *was* †spread out [p]by the waters, and the dew lay all night upon my branch.

20 My glory *was* †fresh in me, and [q]my bow was †renewed in my hand.

21 Unto me *men* gave ear, and waited, and kept silence at my counsel.

22 After my words they spake not again; and my speech dropped upon them.

23 And they waited for me as for the rain; and they opened their mouth wide *as* for [r]the latter rain.

24 *If* I laughed on them, they believed *it* not; and the light of my countenance they cast not down.

25 I chose out their way, and sat chief, and dwelt as a king in the army, as one *that* comforteth the mourners.

CHAP. XXX.

Job's honour is turned into extreme contempt.

BUT now *they that are* †younger than I have me in derision, whose fathers I would have disdained to have set with the dogs of my flock.

2 Yea, whereto *might* the strength of their hands *profit* me, in whom old age was perished?

3 For want and famine *they were* ‖solitary: fleeing into the wilderness †in former time desolate and waste.

4 Who cut up mallows by the bushes, and juniper-roots *for* their meat.

5 They were driven forth from among *men*, (they cried after them as *after* a thief;)

6 To dwell in the cliffs of the valleys, *in* †caves of the earth, and *in* the rocks.

7 Among the bushes they brayed; under the nettles they were gathered together.

8 *They were* children of fools, yea, children of †base men: they were viler than the earth.

9 [a]And now am I their song, yea, I am their byword.

10 They abhor me, they flee far from me, †and spare not [b]to spit in my face.

11 Because he [c]hath loosed my cord, and afflicted me, they have also let loose the bridle before me.

12 Upon *my* right *hand* rise the youth; they push away my feet, and [d]they raise up against me the ways of their destruction.

13 They mar my path, they set forward my calamity, they have no helper.

14 They came *upon me* as a wide breaking in *of waters:* in the desolation they rolled themselves *upon me.*

15 Terrors are turned upon me: they pursue †my soul as the wind: and my welfare passeth away as a cloud.

16 [e]And now my soul is poured out upon me; the days of affliction have taken hold upon me.

17 My bones are pierced in me in the night season: and my sinews take no rest.

18 By the great force *of my disease* is my garment changed: it bindeth me about as the collar of my coat.

19 He hath cast me into the mire, and I am become like dust and ashes.

20 I cry unto thee, and thou dost not hear me: I stand up, and thou regardest me *not.*

21 Thou art †become cruel to me: with †thy strong hand thou opposest thyself against me.

22 Thou liftest me up to the wind; thou causest me to ride *upon it,* and dissolvest my ‖substance.

23 For I know *that* thou wilt bring me *to* death, and *to* the house [f]appointed for all living.

24 Howbeit he will not stretch out *his* hand to the †grave, though they cry in his destruction.

25 [g]Did not I weep †for him that was in trouble? was *not* my soul grieved for the poor?

26 [h]When I looked for good, then evil came *unto me:* and when I waited for light, there came darkness.

27 My bowels boiled, and rested not: the days of affliction prevented me.

28 [i]I went mourning without the sun: I stood up, *and* I cried in the congregation.

29 [k]I am a brother to dragons, and a companion to ‖owls.

30 [l]My skin is black upon me, and [m]my bones are burned with heat.

31 My harp also is *turned* to mourning, and my organ into the voice of them that weep.

CHAP. XXXI.

Job maketh a solemn protestation of his integrity.

I MADE a covenant with mine [a]eyes; why then should I think upon a maid?

2 For what [b]portion of God *is there* from above? and *what* inheritance of the Almighty from on high?

3 *Is* not destruction to the wicked? and a strange *punishment* to the workers of iniquity?

Before CHRIST about 1520.

i Deut. 24. 13. Ps. 132. 9. Isa. 59. 17. & 61. 10. Ephes. 6. 14. &c. 1 Thess. 5. 8.
k Num. 10. 31.
l Prov. 29. 7.
m Ps. 58. 6. Prov. 30. 14.
† Heb. *the jaw-teeth,* or, *the grinders.*
† Heb. *cast.*
n Ps. 30. 6.
o ch. 18. 16.
† Heb. *opened.*
p Ps. 1. 3. Jer. 17. 8.
† Heb. *new.*
q Gen. 49. 24.
† Heb. *changed.*
r Zech. 10. 1.
† Heb. *of fewer days than I.*
‖ Or, *dark as the night.*
† Heb. *yesternight.*
† Heb. *holes.*
† Heb. *men of no name.*
a ch. 17. 6. Ps. 35. 15. & 69. 12. Lam. 3. 14, 63.
† Heb. *and withhold not spittle from my face.*
b Num. 12. 14. Deut. 25. 9. Isa. 50. 6. Matt. 26. 67. & 27. 30.
c See ch. 12. 18.

Before CHRIST about 1520.

d ch. 19. 12.
† Heb. *my principal one.*
e Ps. 42. 4.
† Heb. *turned to be cruel.*
† Heb. *the strength of thy hand.*
‖ Or, *wisdom.*
f Heb. 9. 27.
† Heb. *heap.*
g Ps. 35. 13, 14. Rom. 12. 15.
† Heb. *for him that was hard of day.*
h Jer. 8. 15.
i Ps. 38. 6. & 42. 9. & 43. 2.
k Ps. 102. 6. Mic. 1. 8.
‖ Or, *ostriches.*
l Ps. 119. 83. Lam. 4. 8. & 5. 10.
m Ps. 102. 3.
a Matt. 5. 28.
b ch. 20. 29. & 27. 13.

4 [c]Doth not he see my ways, and count all my steps?

5 If I have walked with vanity, or if my foot hath hasted to deceit;

6 †Let me be weighed in an even balance, that God may know mine integrity.

7 If my step hath turned out of the way, and [d]mine heart walked after mine eyes, and if any blot hath cleaved to my hands;

8 *Then* [e]let me sow, and let another eat; yea, let mine offspring be rooted out.

9 If mine heart have been deceived by a woman, or *if* I have laid wait at my neighbour's door;

10 *Then* let my wife grind unto [f]another, and let others bow down upon her.

11 For this *is* an heinous crime; yea, [g]it *is* an iniquity *to be punished by* the judges.

12 For it *is* a fire *that* consumeth to destruction, and would root out all mine increase.

13 If I did despise the cause of my man-servant or of my maid-servant, when they contended with me;

14 What then shall I do when [h]God riseth up? and when he visiteth, what shall I answer him?

15 [i]Did not he that made me in the womb make him? and ‖did not one fashion us in the womb?

16 If I have withheld the poor from *their* desire, or have caused the eyes of the widow to fail;

17 Or have eaten my morsel myself alone, and the fatherless hath not eaten thereof;

18 (For from my youth he was brought up with me, as *with* a father, and I have guided ‖her from my mother's womb;)

19 If I have seen any perish for want of clothing, or any poor without covering;

20 If his loins have not [k]blessed me, and *if* he were *not* warmed with the fleece of my sheep;

21 If I have lifted up my hand [l]against the fatherless, when I saw my help in the gate:

22 *Then* let mine arm fall from my shoulder-blade, and mine arm be broken from ‖the bone.

23 For [m]destruction *from* God *was* a terror to me, and by reason of his highness I could not endure.

24 [n]If I have made gold my hope, or have said to the fine gold, *Thou art* my confidence;

25 [o]If I rejoiced because my wealth *was* great, and because mine hand had †gotten much;

26 [p]If I beheld †the sun when it shined, or the moon walking †*in* brightness;

27 And my heart hath been secretly enticed, or †my mouth hath kissed my hand:

28 This also *were* [q]an iniquity *to be punished by* the judge: for I should have denied the God *that is* above.

29 [r]If I rejoiced at the destruction of him that hated me, or lifted up myself when evil found him:

30 ([s]Neither have I suffered †my mouth to sin by wishing a curse to his soul.)

31 If the men of my tabernacle said not, Oh that we had of his flesh! we cannot be satisfied.

32 [t]The stranger did not lodge in the street: *but* I opened my doors ‖to the traveller.

33 If I covered my transgressions ‖[u]as Adam, by hiding mine iniquity in my bosom:

34 Did I fear a great [x]multitude, or did the contempt of families terrify me, that I kept silence, *and* went not out of the door?

35 [y]Oh that one would hear me! ‖behold, my desire [z]*is*, *that* the Almighty would answer me, and *that* mine adversary had written a book.

36 Surely I would take it upon my shoulder, *and* bind it *as* a crown to me.

37 I would declare unto him the number of my steps; as a prince would I go near unto him.

38 If my land cry against me, or that the furrows likewise thereof †complain:

39 If [a]I have eaten †the fruits thereof without money, or [b]have †caused the owners thereof to lose their life:

40 Let [c]thistles grow instead of wheat, and ‖cockle instead of barley. The words of Job are ended.

CHAP. XXXII.

Elihu is angry with Job and his three friends.

SO these three men ceased †to answer Job, because he *was* [a]righteous in his own eyes.

2 Then was kindled the wrath of Elihu the son of Barachel [b]the Buzite, of the kindred of Ram: against Job was his wrath kindled, because he justified †himself rather than God.

3 Also against his three friends was his wrath kindled, because they had found no answer, and *yet* had condemned Job.

4 Now Elihu had †waited till Job had spoken, because they *were* †elder than he.

5 When Elihu saw that *there was* no answer in the mouth of *these* three men, then his wrath was kindled.

6 And Elihu the son of Barachel the Buzite answered and said, I *am* †young, [c]and ye *are* very old; wherefore I was afraid, and †durst not shew you mine opinion.

7 I said, Days should speak, and multitude of years should teach wisdom.

Before CHRIST about 1520.

c 2 Chron. 16. 9. † ch. 34. 21. Prov. 5. 21. & 15. 3. Jer. 32. 19.
† Heb. *Let him weigh me in balances of justice.*
d See Num. 15. 39. Eccles. 11. 9. Ezek. 6. 9. Matt. 5. 29.
e Lev. 26. 16. Deut. 28. 30, 38, &c.
f 2 Sam. 12. 11. Jer. 8. 10.
g Gen. 38. 24. Lev. 20. 10. Deut. 22. 22. See ver. 28.
h Ps. 44. 21.
i ch. 34. 19. Prov. 14. 31. & 22. 2. Mal. 2. 10.
‖ Or, *did he not fashion us in one womb?*
‖ That is, *the widow.*
k See Deut. 24. 13.
l ch. 22. 9.
‖ Or, *the chanel-bone.*
m Isa. 13. 6. Joel 1. 15.
n Mark 10. 24. 1 Tim. 6. 17.
o Ps. 62. 10. Prov. 11. 28.
† Heb. *found much.*
p Deut. 4. 19. & 11. 16. & 17. 3. Ezek. 8. 16.
† Heb. *the light.*
† Heb. *bright.*
† Heb. *my hand hath kissed my mouth.*
q ver. 11.

Before CHRIST about 1520.

r Prov. 17. 5.
s Matt. 5. 44. Rom. 12. 14.
† Heb. *my palate.*
t Gen. 19. 2. 3. Judg. 19. 20, 21. Rom. 12. 13. Heb. 13. 2. 1 Pet. 4. 9.
‖ Or, *to the way.*
‖ Or, *after the manner of men.*
u Gen. 3. 8, 12. Prov. 28. 13. Hos. 6. 7.
x Ex. 23. 2.
y ch. 33. 6.
‖ Or, *behold, my sign* is that *the Almighty will answer me.*
z ch. 13. 22.
† Heb. *weep.*
a Jam. 5. 4.
† Heb. *the strength thereof.*
b 1 Kings 21. 19.
† Heb. *caused the soul of the owners thereof to* * *expire*, or, *breathe out.*
c Gen. 3. 18.
‖ Or, *noisome weeds.*
† Heb. *from answering.*
a ch. 33. 9.
b Gen. 22. 21.
† Heb. *his soul.*
† Heb. *expected Job, in words.*
† Heb. *elder for days.*
† Heb. *few of days.*
c ch. 15. 10.
† Heb. *feared.*

8 But *there is* a spirit in man: and [d]the inspiration of the Almighty giveth them understanding.

9 [e]Great men are not *always* wise; neither do the aged understand judgment.

10 Therefore I said, Hearken to me; I also will shew mine opinion.

11 Behold, I waited for your words; I gave ear to your †reasons, whilst ye searched out †what to say.

12 Yea, I attended unto you, and behold, *there was* none of you that convinced Job, *or* that answered his words:

13 [f]Lest ye should say, We have found out wisdom: God thrusteth him down, not man.

14 Now he hath not ‖directed *his* words against me: neither will I answer him with your speeches.

15 They were amazed, they answered no more: †they left off speaking.

16 When I had waited, (for they spake not, but stood still, *and* answered no more;)

17 *I said,* I will answer also my part, I also will shew mine opinion.

18 For I am full of †matter, †the spirit within me constraineth me.

19 Behold, my belly *is* as wine *which* †hath no vent; it is ready to burst like new bottles.

20 I will speak, †that I may be refreshed: I will open my lips and answer.

21 Let me not, I pray you, [g]accept any man's person, neither let me give flattering titles unto man.

22 For I know not to give flattering titles; *in so doing* my Maker would soon take me away.

CHAP. XXXIII.

Elihu offereth himself, instead of God, to reason with Job.

WHEREFORE, Job, I pray thee, hear my speeches, and hearken to all my words.

2 Behold, now I have opened my mouth, my tongue hath spoken †in my mouth.

3 My words *shall be of* the uprightness of my heart: and my lips shall utter knowledge clearly.

4 [a]The Spirit of God hath made me, and the breath of the Almighty hath given me life.

5 If thou canst answer me, set *thy words* in order before me, stand up.

6 [b]Behold, I *am* †according to thy wish in God's stead: I also am †formed out of the clay.

7 [c]Behold, my terror shall not make thee afraid, neither shall my hand be heavy upon thee.

8 Surely thou hast spoken †in mine hearing, and I have heard the voice of *thy* words, *saying,*

9 [d]I am clean without transgression, I *am* innocent; neither *is there* iniquity in me.

10 Behold, he findeth occasions against me, [e]he counteth me for his enemy.

11 [f]He putteth my feet in the stocks, he marketh all my paths.

12 Behold, *in* this thou art not just: I will answer thee, that God is greater than man.

13 Why dost thou [g]strive against him? for †he giveth not account of any of his matters.

14 [h]For God speaketh once, yea twice, *yet man* perceiveth it not.

15 [i]In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed;

16 [k]Then †he openeth the ears of men, and sealeth their instruction,

17 That he may withdraw man *from his* †purpose, and hide pride from man.

18 He keepeth back his soul from the pit, and his life †from perishing by the sword.

19 He is chastened also with pain upon his bed, and the multitude of his bones with strong *pain:*

20 [l]So that his life abhorreth bread, and his soul †dainty meat.

21 His flesh is consumed away, that it cannot be seen; and his bones *that* were not seen, stick out.

22 Yea, his soul draweth near unto the grave, and his life to the destroyers.

23 If there be a messenger with him, an interpreter, one among a thousand, to shew unto man his uprightness:

24 Then he is gracious unto him, and saith, Deliver him from going down to the pit: I have found ‖a ransom.

25 His flesh shall be fresher †than a child's: he shall return to the days of his youth:

26 He shall pray unto God, and he will be favourable unto him: and he shall see his face with joy: for he will render unto man his righteousness.

27 ‖He looketh upon men, and *if any* [m]say, I have sinned, and perverted *that which was* right, and it [n]profited me not;

28 ‖He will [o]deliver his soul from going into the pit, and his life shall see the light.

29 Lo, all these *things* worketh God †oftentimes with man,

30 [p]To bring back his soul from the pit, to be enlightened with the light of the living.

31 Mark well, O Job, hearken unto me: hold thy peace, and I will speak.

32 If thou hast any thing to say, answer me: speak, for I desire to justify thee.

33 If not, [q]hearken unto me: hold thy peace, and I shall teach thee wisdom.

Before CHRIST about 1520.

d 1 Kings 3. 12. & 4. 29. ch. 35. 11. & 38. 36. Prov. 2. 6. Eccles. 2. 26. Dan. 1. 17. & 2. 21. Matt. 11. 25. James 1. 5.
e 1 Cor. 1. 26.
† Heb. *understandings.*
† Heb. *words.*
f Jer. 9. 23. 1 Cor. 1. 29.
‖ Or, *ordered* his *words.*
† Heb. *they removed speeches from themselves.*
† Heb. *words.*
† Heb. *the spirit of my belly.*
† Heb. *is not opened.*
† Heb. *that I may breathe.*
g Lev. 19. 15. Deut. 1. 17. & 16. 19. Prov. 24. 23. Matt. 22. 16.
a Gen. 2. 7.
b ch. 9. 34, 35. & 13. 20. 21. & 31. 35.
† Heb. *according to thy mouth.*
† Heb. *cut out of the clay.*
c ch. 9. 34. & 13. 21.
† Heb. *in mine ears.*
d ch. 9. 17. & 10. 7. & 11. 4. & 16. 17. & 23. 10, 11. & 27. 5. & 29. 14. & 31. 1.

Before CHRIST about 1520.

e ch. 13. 24. & 16. 9. & 19. 11.
f ch. 13. 27. & 14. 16. & 31. 4.
g Isa. 45. 9.
† Heb. *he answereth not.*
h ch. 40. 5. Ps. 62. 11.
i Num. 12. 6. ch. 4. 13.
k ch. 36. 10, 15.
† Heb. *he revealeth,* or, *uncovereth.*
† Heb. *work.*
† Heb. *from passing by the sword.*
l Ps. 107. 18.
† Heb. *meat of desire.*
‖ Or, *an atonement.*
† Heb. *than childhood.*
‖ Or, *He shall look upon men, and say, I have sinned, &c.*
m 2 Sam. 12. 13. Prov. 28. 13. Luke 15. 21. 1 John 1. 9.
n Rom. 6. 21.
‖ Or, *He hath delivered my soul, &c., and my life.*
o Isa. 38. 17.
† Heb. *twice* and *thrice.*
p ver. 28. Ps. 56. 13.
q Ps. 34. 11.

CHAP. XXXIV.

1 *Elihu accuseth Job for charging God with injustice.* 10 *God omnipotent cannot be unjust.* 31 *Man must humble himself unto God.* 34 *Elihu reproveth Job.*

FURTHERMORE Elihu answered and said,

2 Hear my words, O ye wise *men;* and give ear unto me, ye that have knowledge.

3 [a]For the ear trieth words, as the †mouth tasteth meat.

4 Let us choose to us judgment: let us know among ourselves what *is* good.

5 For Job hath said, [b]I am righteous: and [c]God hath taken away my judgment.

6 [d]Should I lie against my right? †my wound *is* incurable without transgression.

7 What man *is* like Job, [e]*who* drinketh up scorning like water?

8 Which goeth in company with the workers of iniquity, and walketh with wicked men.

9 For [f]he hath said, It profiteth a man nothing that he should delight himself with God.

10 Therefore hearken unto me, ye †men of understanding: [g]far be it from God, *that he should do* wickedness; and *from* the Almighty, *that he should commit* iniquity.

11 [h]For the work of a man shall he render unto him, and cause every man to find according to *his* ways.

12 Yea, surely God will not do wickedly, neither will the Almighty [i]pervert judgment.

13 Who [k]hath given him a charge over the earth? or who hath disposed † the whole world?

14 If he set his heart †upon man, *if* he [l]gather unto himself his spirit and his breath;

15 [m]All flesh shall perish together, and man shall turn again unto dust.

16 If now *thou hast* understanding, hear this: hearken to the voice of my words.

17 [n]Shall even he that hateth right †govern? and wilt thou condemn him that is most just?

18 [o]*Is it fit* to say to a king, *Thou art* wicked? *and* to princes, *Ye are* ungodly?

19 *How much less to him* that [p]accepteth not the persons of princes, nor regardeth the rich more than the poor? for [q]they all *are* the work of his hands.

20 In a moment shall they die, and the people shall be troubled [r]at midnight, and pass away: and †the mighty shall be taken away without hand.

21 [s]For his eyes *are* upon the ways of man, and he seeth all his goings.

22 [t]*There is* no darkness, nor shadow of death, where the workers of iniquity may hide themselves.

Before CHRIST about 1520.

a ch. 6. 30. & 12. 11. † Heb. *palate.*

b ch. 33. 9. c ch. 27. 2.

d ch. 9. 17. † Heb. *mine arrow,* ch. 6. 4. & 16. 13. e ch. 15. 16.

f ch. 9. 22, 23. 30. & 35. 3. Mal. 3. 14.

† Heb. *men of heart.* g Gen. 18. 25. Deut. 32. 4. 2 Chron. 19. 7. ch. 8. 3. & 36. 23. Ps. 92. 15. Rom. 9. 14.

h Ps. 62. 12. Prov. 24. 12. Jer. 32. 19. Ezek. 33. 20. Matt. 16. 27. Rom. 2. 6. 2 Cor. 5. 10. 1 Pet. 1. 17. Rev. 22. 12.

i ch. 8. 3. † Heb. *all of it.* † Heb. *upon him.* k Ps. 104. 29. l Gen. 3. 19. Eccles. 12. 7.

m Gen. 18. 25. 2 Sam. 23. 3. † Heb. *bind.* n Ex. 22. 28. o Deut. 10. 17. 2 Chron. 19. 7. Acts 10. 34. Rom. 2. 11. Gal. 2. 6. Ephes. 6. 9. Col. 3. 25. 1 Pet. 1. 17.

p ch. 31. 15. q Ex. 12. 29, 30. † Heb. *they shall take away the mighty.* r 2 Chron. 16. 9. ch. 31. 4. Ps. 34. 15. Prov. 5. 21. & 15. 3. Jer. 16. 17. & 32. 19.

s Ps. 139. 12. Amos 9. 2, 3. Heb. 4. 13

Before CHRIST about 1520.

† Heb. *go.* t Dan. 2. 21. † Heb. *without searching out.*

† Heb. *crushed.* † Heb. *in the place of beholders.*

u 1 Sam. 15. 11. † Heb. *from after him.* x Ps. 28. 5. Isa. 5. 12. y ch. 35. 9. Jam. 5. 4. z Ex. 22. 23.

a 1 Kings 12. 28, 30. 2 Kings 21. 9.

b Dan. 9. 7,—14.

† Heb. Should it be *from with thee?*

† Heb. *of heart.*

c ch. 35. 16.

‖ Or, *My father, let Job be tried.*

23 For he will not lay upon man more *than right;* that he should †enter into judgment with God.

24 [t]He shall break in pieces mighty men †without number, and set others in their stead.

25 Therefore he knoweth their works, and he overturneth *them* in the night, so that they are †destroyed.

26 He striketh them as wicked men †in the open sight of others;

27 Because they [u]turned back †from him, and [x]would not consider any of his ways:

28 So that they [y]cause the cry of the poor to come unto him, and he [z]heareth the cry of the afflicted.

29 When he giveth quietness, who then can make trouble? and when he hideth *his* face, who then can behold him? whether *it be done* against a nation, or against a man only:

30 That the hypocrite reign not, lest [a]the people be ensnared.

31 Surely it is meet to be said unto God, [b]I have borne *chastisement,* I will not offend *any more:*

32 *That which* I see not, teach thou me: if I have done iniquity, I will do no more.

33 †*Should it be* according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.

34 Let men †of understanding tell me, and let a wise man hearken unto me.

35 [c]Job hath spoken without knowledge, and his words *were* without wisdom.

36 ‖My desire *is that* Job may be tried unto the end, because of *his* answers for wicked men.

37 For he addeth rebellion unto his sin, he clappeth *his hands* among us, and multiplieth his words against God.

CHAP. XXXV.

Comparison is not to be made with God.

ELIHU spake moreover, and said,

2 Thinkest thou this to be right, *that* thou saidst, My righteousness *is* more than God's?

3 For [a]thou saidst, What advantage will it be unto thee? *and,* What profit shall I have ‖*if I be cleansed* from my sin?

4 †I will answer thee, and [b]thy companions with thee.

5 [c]Look unto the heavens, and see; and behold the clouds *which* are higher than thou.

6 If thou sinnest, what doest thou [d]against him? or *if* thy transgressions be multiplied, what doest thou unto him?

a ch. 21. 15. & 34. 9. ‖ Or, by it *more than by my sin.*

† Heb. *I will return to thee words.* b ch. 34. 8.

c ch. 22. 12.

d Prov. 8. 36. Jer. 17. 19.

7 [e]If thou be righteous, what givest thou him? or what receiveth he of thine hand?

8 Thy wickedness *may hurt* a man as thou *art:* and thy righteousness *may profit* the son of man.

9 [f]By reason of the multitude of oppressions they make *the oppressed* to cry: they cry out by reason of the arm of the mighty.

10 But none saith, [g]Where *is* God my maker, [h]who giveth songs in the night;

11 Who [i]teacheth us more than the beasts of the earth, and maketh us wiser than the fowls of heaven?

12 [k]There they cry, but none giveth answer, because of the pride of evil men.

13 [l]Surely God will not hear vanity, neither will the Almighty regard it.

14 [m]Although thou sayest thou shalt not see him, *yet* judgment *is* before him; therefore [n]trust thou in him.

15 But now, because *it is* not *so*, ‖ he hath [o]visited in his anger; yet ‖ he knoweth *it* not in great extremity:

16 [p]Therefore doth Job open his mouth in vain; he multiplieth words without knowledge.

CHAP. XXXVI.

Elihu sheweth how God is just in his ways.

ELIHU also proceeded and said,

2 Suffer me a little and I will shew thee †that *I have* yet to speak on God's behalf.

3 I will fetch my knowledge from afar, and will ascribe righteousness to my Maker.

4 For truly my words *shall* not *be* false: he that is perfect in knowledge *is* with thee.

5 Behold, God *is* mighty, and despiseth not *any:* [a]*he is* mighty in strength *and* †wisdom.

6 He preserveth not the life of the wicked: but giveth right to the ‖poor.

7 [b]He withdraweth not his eyes from the righteous: but [c]with kings *are they* on the throne; yea, he doth establish them for ever, and they are exalted.

8 And [d]if *they be* bound in fetters, *and* be holden in cords of affliction,

9 Then he sheweth them their work, and their transgressions that they have exceeded.

10 [e]He openeth also their ear to discipline, and commandeth that they return from iniquity.

11 If they obey and serve *him*, they shall [f]spend their days in prosperity, and their years in pleasures.

12 But if they obey not, †they shall perish by the sword, and they shall die without knowledge.

13 But the hypocrites in heart [g]heap up wrath: they cry not when he bindeth them.

14 [h]†They die in youth, and their life *is* among the ‖unclean.

15 He delivereth the ‖poor in his affliction, and openeth their ears in oppression.

16 Even so would he have removed thee out of the strait, [i]*into* a broad place, where *there is* no straitness; and †[k]that which should be set on thy table *should be* full of [l]fatness.

17 But thou hast fulfilled the judgment of the wicked; ‖judgment and justice take hold *on thee.*

18 Because *there is* wrath, *beware* lest he take thee away with *his* stroke: then [m]a great ransom cannot †deliver thee.

19 [n]Will he esteem thy riches? *no,* not gold, nor all the forces of strength.

20 Desire not the night, when people are cut off in their place.

21 Take heed, [o]regard not iniquity: for [p]this hast thou chosen rather than affliction.

22 Behold, God exalteth by his power: [q]who teacheth like him?

23 [r]Who hath enjoined him his way? or [s]who can say, Thou hast wrought iniquity?

24 Remember that thou [t]magnify his work, which men behold.

25 Every man may see it; man may behold *it* afar off.

26 Behold, God *is* great, and we [u]know *him* not, [x]neither can the number of his years be searched out.

27 For he [y]maketh small the drops of water: they pour down rain according to the vapour thereof;

28 [z]Which the clouds do drop *and* distil upon man abundantly.

29 Also can *any* understand the spreadings of the clouds, *or* the noise of his tabernacle?

30 Behold, he [a]spreadeth his light upon it, and covereth †the bottom of the sea.

31 For [b]by them judgeth he the people; he [c]giveth meat in abundance.

32 [d]With clouds he covereth the light; and commandeth it *not to shine* by *the cloud* that cometh betwixt.

33 [e]The noise thereof sheweth concerning it, the cattle also concerning †the vapour.

CHAP. XXXVII.

God is to be feared because of his great works.

AT this also my heart trembleth, and is moved out of his place.

2 †Hear attentively the noise of his voice, and the sound *that* goeth out of his mouth.

Before CHRIST about 1520.

e ch. 22. 2, 3. Ps. 16. 2. Prov. 9. 12. Rom. 11. 35.
f Ex. 2. 23. ch. 34. 28.
g Isa. 51. 13.
h Ps. 42. 8. & 77. 6. & 149. 5. Acts 16. 25.
i Ps. 94. 12.
k Prov. 1. 28.
l ch. 27. 9. Prov. 15. 29. Isa. 1. 15. Jer. 11. 11.
m ch. 9. 11.
n Ps. 37. 5, 6.
o Ps. 66. 18.
p See Heb. 11. 25.
‖ That is, *God.*
o Ps. 89. 32.
‖ That is, *Job.*
p ch. 34. 35, 37. & 38. 2.
† Heb. *that* there are *yet words for God.*
a ch. 9. 4. & 12. 13, 16. & 37. 23. Ps. 99. 4.
† Heb. *heart.*
‖ Or, *afflicted.*
b Ps. 33. 18. & 34. 15.
c Ps. 113. 8.
d Ps. 107. 10.
e ch. 33. 16, 23.
f ch. 21. 13. Isa. 1. 19, 20.
† Heb. *they shall pass away by the sword.*
g Rom. 2. 5.

Before CHRIST about 1520.

h ch. 15. 32. & 22. 16. Ps. 55. 23.
† Heb. *Their soul dieth.*
‖ Or, *sodomites.* Deut. 23. 17.
‖ Or, *afflicted.*
i Ps. 18. 19. & 31. 8. & 118. 5.
† Heb. *the rest of thy table.*
k Ps. 23. 5.
l Ps. 36. 8.
‖ Or, *judgment and justice should uphold* thee.
m Ps. 49. 7.
† Heb. *turn thee asile.*
n Prov. 11.
u 1 Cor. 13. 12.
x Ps. 90. 2. & 102. 24, 27. Heb. 1. 12.
y Ps. 147. 8.
z Prov 3. 20.
a ch. 37. 3.
† Heb. *the roots.*
b ch. 37. 13. & 38. 23.
c Ps. 136. 25. Acts 14. 17.
d Ps. 147. 8.
e 1 Kings 18. 41, 45.
† Heb. *that which goeth up.*
† Heb. *Hear in hearing.*

3 He directeth it under the whole heaven, and his †lightning unto the †ends of the earth.

4 After it [a]a voice roareth; he thundereth with the voice of his excellency: and he will not stay them when his voice is heard.

5 God thundereth marvellously with his voice; [b]great things doeth he, which we cannot comprehend.

6 For [c]he saith to the snow, Be thou *on* the earth; †likewise to the small rain, and to the great rain of his strength.

7 He sealeth up the hand of every man; [d]that all men may know his work.

8 Then the beasts [e]go into dens, and remain in their places.

9 †Out of the south cometh the whirlwind: and cold out of the †north.

10 [f]By the breath of God frost is given: and the breadth of the waters is straitened.

11 Also by watering he wearieth the thick cloud: he scattereth †his bright cloud:

12 And it is turned round about by his counsels: that they may [g]do whatsoever he commandeth them upon the face of the world in the earth.

13 [h]He causeth it to come, whether for †correction, or [i]for his land, or [k]for mercy.

14 Hearken unto this, O Job: stand still, and [l]consider the wondrous works of God.

15 Dost thou know when God disposed them, and caused the light of his cloud to shine?

16 [m]Dost thou know the balancings of the clouds, the wondrous works of [n]him which is perfect in knowledge?

17 How thy garments *are* warm, when he quieteth the earth by the south *wind?*

18 Hast thou with him [o]spread out the sky, *which is* strong, *and* as a molten looking-glass?

19 Teach us what we shall say unto him; *for* we cannot order *our speech* by reason of darkness.

20 Shall it be told him that I speak? if a man speak, surely he shall be swallowed up.

21 And now *men* see not the bright light which *is* in the clouds: but the wind passeth, and cleanseth them.

22 †Fair weather cometh out of the north: with God *is* terrible majesty.

23 *Touching* the Almighty, [p]we cannot find him out: [q]*he is* excellent in power, and in judgment, and in plenty of justice: he will not afflict.

24 Men do therefore [r]fear him: he respecteth not any *that are* [s]wise of heart.

Before CHRIST about 1520.

† Heb. *light.*
† Heb. *wings of the earth.*
a Ps. 29. 3. & 68. 33.
b ch. 5. 9. & 9. 10. & 36. 26. Rev. 15. 3.
c Ps. 147. 16, 17.
† Heb. *and to the shower of rain, and to the showers of rain of his strength.*
d Ps. 109. 27.
e Ps. 104. 22.
† Heb. *Out of the chamber.*
† Heb. *scattering winds.*
f ch. 38. 29, 30. Ps. 147. 17, 18.
† Heb. *the cloud of his light.*
g Ps. 148. 8.
h Ex. 9. 18, 23. 1 Sam. 12. 18, 19. Ezra 10. 9. ch. 36. 31.
† Heb. *a rod.*
i ch. 38. 26, 27.
k 2 Sam. 21. 10. 1 Kings 18. 45.
l Ps. 111. 2.
m ch. 36. 29.
n ch. 36. 4.
o Gen. 1. 6. Isa. 44. 24.
p 1 Tim. 6. 16.
q ch. 36. 5.
r Matt. 10. 28.
s Matt. 11. 25. 1 Cor. 1. 26.

Before CHRIST about 1520.

a So Ex. 19. 16, 18. 1 Kings 19. 11. Ezek. 1. 4. Nah. 1. 3.
b ch. 34. 35. & 42. 3.
c 1 Tim. 1. 7.
d ch. 40. 7.
† Heb. *make me know.*
e Ps. 104. 5. Prov. 8. 29. & 30. 4.
† Heb. *if thou knowest understanding.*
† Heb. *sockets.*
† Heb. *made to sink.*
f ch. 1. 6.
g Gen. 1. 9. Ps. 33. 7. & 104. 9. Prov. 8. 29. Jer. 5. 22.
‖ Or, *established my decree upon it.*
h ch. 26. 10.
† Heb. *the pride of thy waves.*
i Ps. 89. 9. & 93. 4.
k Ps. 74. 16. & 148. 5.
† Heb. *wings.*
l Ps. 104. 35.
m ch. 18. 5.
n Ps. 10. 15.
o Ps. 77. 19.
p Ps. 9. 13.
‖ Or, *at.*
q Ps. 135. 7.

CHAP. XXXVIII.

God, by his mighty works, convinceth Job of ignorance.

THEN the LORD answered Job [a]out of the whirlwind, and said,

2 [b]Who *is* this that darkeneth counsel by [c]words without knowledge?

3 [d]Gird up now thy loins like a man; for I will demand of thee, and †answer thou me.

4 [e]Where wast thou when I laid the foundations of the earth? declare, †if thou hast understanding.

5 Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it?

6 Whereupon are the †foundations thereof †fastened? or who laid the corner-stone thereof:

7 When the morning stars sang together, and all [f]the sons of God shouted for joy?

8 [g]Or *who* shut up the sea with doors, when it brake forth, *as if* it had issued out of the womb?

9 When I made the cloud the garment thereof, and thick darkness a swaddling band for it,

10 And ‖[h]brake up for it my decreed *place,* and set bars and doors,

11 And said, Hitherto shalt thou come, but no further: and here shall †thy proud waves [i]be stayed?

12 Hast thou [k]commanded the morning since thy days; *and* caused the day-spring to know his place;

13 That it might take hold of the †ends of the earth, that [l]the wicked might be shaken out of it?

14 It is turned as clay *to* the seal; and they stand as a garment.

15 And from the wicked their [m]light is withholden, and [n]the high arm shall be broken.

16 Hast thou [o]entered into the springs of the sea? or hast thou walked in the search of the depth?

17 Have [p]the gates of death been opened unto thee? or hast thou seen the doors of the shadow of death?

18 Hast thou perceived the breadth of the earth? declare if thou knowest it all.

19 Where *is* the way *where* light dwelleth? and *as for* darkness, where *is* the place thereof,

20 That thou shouldest take it ‖to the bound thereof, and that thou shouldest know the paths *to* the house thereof?

21 Knowest thou *it,* because thou wast then born? or *because* the number of thy days *is* great?

22 Hast thou entered into [q]the treasures of the snow? or hast thou seen the treasures of the hail,

23 [r]Which I have reserved against the time of trouble, against the day of battle and war?

24 By what way is the light parted, *which* scattereth the east wind upon the earth?

25 Who [s]hath divided a watercourse for the overflowing of waters, or a way for the lightning of thunder;

26 To cause it to rain on the earth, *where* no man *is; on* the wilderness, wherein *there is* no man;

27 [t]To satisfy the desolate and waste *ground;* and to cause the bud of the tender herb to spring forth?

28 [u]Hath the rain a father? or who hath begotten the drops of dew?

29 Out of whose womb came the ice? and the [x]hoary frost of heaven, who hath gendered it?

30 The waters are hid as *with* a stone, and the face of the deep †is [y]frozen.

31 Canst thou bind the sweet influences of [z]‖ †Pleiades, or loose the bands of †Orion?

32 Canst thou bring forth ‖Mazzaroth in his season? or canst thou †guide Arcturus with his sons?

33 Knowest thou [a]the ordinances of heaven? canst thou set the dominion thereof in the earth?

34 Canst thou lift up thy voice to the clouds, that abundance of waters may cover thee?

35 Canst thou send lightnings, that they may go, and say unto thee, †Here we *are?*

36 [b]Who hath put wisdom in the inward parts? or who hath given understanding to the heart?

37 Who can number the clouds in wisdom? or †who can stay the bottles of heaven,

38 ‖When the dust †groweth into hardness, and the clods cleave fast together?

39 [c]Wilt thou hunt the prey for the lion? or fill †the appetite of the young lions,

40 When they couch in *their* dens, *and* abide in the covert to lie in wait?

41 [d]Who provideth for the raven his food? when his young ones cry unto God, they wander for lack of meat.

Before CHRIST about 1520.

r Ex. 9. 18. Josh. 10. 11. Isa. 30. 30. Ezek. 13. 11, 13. Rev. 16. 21.
s ch. 28. 26.
t Ps. 107. 35.
u Jer. 14. 22. Ps. 147. 8.
x Ps. 147. 16.
y ch. 37. 10.
z ch. 9. 9. Amos 5. 8.
‖ Or, *the seven stars.*
† Heb. *Cimah.*
† Heb. *Cesil.*
‖ Or, *the twelve signs.*
† Heb. *guide them.*
a Jer. 31. 35.
† Heb. *Behold us.*
b ch. 32. 8. Ps. 51. 6. Eccles. 2. 26.
† Heb. *who can cause to lie down.*
‖ Or, *When the dust is turned into mire.*
† Heb. *is poured.*
c Ps. 104. 21. & 145. 15.
† Heb. *the life.*
d Ps. 147. 9. Matt. 6. 26.

CHAP. XXXIX.

Of the wild goats, and hinds, &c.

KNOWEST thou the time when the wild goats of the rock bring forth? *or* canst thou mark when [a]the hinds do calve?

2 Canst thou number the months *that* they fulfil? or knowest thou the time when they bring forth?

3 They bow themselves, they bring forth their young ones, they cast out their sorrows.

4 Their young ones are in good liking, they grow up with corn; they go forth, and return not unto them.

a Ps. 29. 9.

Before CHRIST about 1520.

5 Who hath sent out the wild ass free? or who hath loosed the bands of the wild ass?

6 [b]Whose house I have made the wilderness, and the †barren land his dwellings.

7 He scorneth the multitude of the city, neither regardeth he the crying †of the driver.

8 The range of the mountains *is* his pasture, and he searcheth after every green thing.

9 Will the [c]unicorn be willing to serve thee, or abide by thy crib?

10 Canst thou bind the unicorn with his band in the furrow? or will he harrow the valleys after thee?

11 Wilt thou trust him, because his strength *is* great? or wilt thou leave thy labour to him?

12 Wilt thou believe him, that he will bring home thy seed, and gather *it into* thy barn?

13 *Gavest thou* the goodly wings unto the peacocks? or ‖wings and feathers unto the ostrich?

14 Which leaveth her eggs in the earth, and warmeth them in the dust,

15 And forgetteth that the foot may crush them, or that the wild beast may break them.

16 She is [d]hardened against her young ones, as though *they were* not hers: her labour is in vain without fear;

17 Because God hath deprived her of wisdom, neither hath he [e]imparted to her understanding.

18 What time she lifteth up herself on high, she scorneth the horse and his rider.

19 Hast thou given the horse strength? hast thou clothed his neck with thunder?

20 Canst thou make him afraid as a grasshopper? the glory of his nostrils †*is* terrible.

21 ‖He paweth in the valley, and rejoiceth in *his* strength: [f]he goeth on to meet the †armed men.

22 He mocketh at fear, and is not affrighted; neither turneth he back from the sword.

23 The quiver rattleth against him, the glittering spear and the shield.

24 He swalloweth the ground with fierceness and rage; neither believeth he that *it is* the sound of the trumpet.

25 He saith among the trumpets, Ha, ha! and he smelleth the battle afar off, the thunder of the captains, and the shouting.

26 Doth the hawk fly by thy wisdom, *and* stretch her wings toward the south?

27 Doth the eagle mount up †at thy command, and [g]make her nest on high?

28 She dwelleth and abideth on the rock, upon the crag of the rock, and the strong place.

b ch. 24. 5. Jer. 2. 24. Hos. 8. 9.
† Heb. *salt places.*
† Heb. *of the exactor,* ch. 3. 18.
c Num. 23. 22. Deut. 33. 17.
‖ Or, *the feathers of the stork and ostrich*
d Lam. 4. 3.
e ch. 35. 11.
† Heb. *terrors.*
‖ Or, His feet *dig.*
f Jer. 8. 6.
† Heb. *the armour.*
† Heb. *by thy mouth.*
g Jer. 49. 16. Obad. 4.

29 From thence she seeketh the prey, *and* her eyes behold afar off.

30 Her young ones also suck up blood: and [h] where the slain *are*, there *is* she.

CHAP. XL.

Job humbleth himself to God.

MOREOVER, the LORD answered Job, and said,
2 Shall he that [a] contendeth with the Almighty instruct *him?* he that reproveth God, let him answer it.

3 ¶ Then Job answered the LORD, and said,

4 [b] Behold, I am vile; what shall I answer thee? [c] I will lay my hand upon my mouth.

5 Once have I spoken; but I will not answer: yea, twice; but I will proceed no further.

6 ¶ [d] Then answered the LORD unto Job out of the whirlwind, and said,

7 [e] Gird up thy loins now like a man: [f] I will demand of thee, and declare thou unto me.

8 [g] Wilt thou also disannul my judgment? wilt thou condemn me, that thou mayest be righteous?

9 Hast thou an arm like God? or canst thou thunder with [h] a voice like him?

10 [i] Deck thyself now *with* majesty and excellency; and array thyself with glory and beauty.

11 Cast abroad the rage of thy wrath: and behold every one *that is* proud, and abase him.

12 Look on every one *that is* [k] proud, *and* bring him low; and tread down the wicked in their place.

13 Hide them in the dust together; *and* bind their faces in secret.

14 Then will I also confess unto thee that thine own right hand can save thee.

15 ¶ Behold now ‖ Behemoth, which I made with thee; he eateth grass as an ox.

16 Lo now, his strength *is* in his loins, and his force *is* in the navel of his belly.

17 ‖ He moveth his tail like a cedar; the sinews of his stones are wrapped together.

18 His bones *are as* strong pieces of brass; his bones *are* like bars of iron.

19 He *is* the chief of the ways of God: he that made him can make his sword to approach *unto him.*

20 Surely the mountains [l] bring him forth food, where all the beasts of the field play.

21 He lieth under the shady trees, in the covert of the reed, and fens.

22 The shady trees cover him *with* their shadow; the willows of the brook compass him about.

23 Behold, † he drinketh up a river, *and* hasteth not: he trusteth that he can draw up Jordan into his mouth.

24 ‖ He taketh it with his eyes: *his* nose pierceth through snares.

Before CHRIST about 1520.

h Matt. 24. 28. Luke 17. 37.

‖ Or, *Will* any *take him in his sight*, or, *bore* his *nose with a gin?* ch. 41. 1, 2.

a ch. 33. 13.

‖ That is, *a whale*, or, *a whirlpool.* a Ps. 104. 26. Isa. 27. 1. † Heb. which *thou drownest.* b Isa. 37. 29.

b Ezra 9. 6. ch. 42. 6. Ps. 51. 4.
c ch. 29. 9 Ps. 39. 9.

d ch. 38. 1.

e ch. 38. 3.
f ch. 42. 4.

g Ps. 51. 4. Rom. 3. 4.

h ch. 37. 4. Ps. 29. 3, 4.

i Ps. 93. 1. & 104. 1.

k Isa. 2. 12. Dan. 4. 37.

l Ps. 104. 14.

Before CHRIST about 1520.

c Rom. 11. 35.
d Ex. 19. 5. Deut. 10. 14. Ps. 24. 1. & 50. 12. 1 Cor. 10. 26, 28.

‖ Or, *within.*

‖ Or, *the elephant*, as some think.

† Heb. *pieces of shields.*

‖ Or, *He setteth up.*

† Heb. *he oppresseth.*

† Heb. *sorrow rejoiceth.*

CHAP. XLI.

Of God's great power in the leviathan.

CANST thou draw out ‖ [a] leviathan with an hook? or his tongue with a cord † *which* thou lettest down?

2 Canst thou [b] put an hook into his nose? or bore his jaw through with a thorn?

3 Will he make many supplications unto thee? will he speak soft *words* unto thee?

4 Will he make a covenant with thee? wilt thou take him for a servant for ever?

5 Wilt thou play with him as *with* a bird? or wilt thou bind him for thy maidens?

6 Shall thy companions make a banquet of him? shall they part him among the merchants?

7 Canst thou fill his skin with barbed irons? or his head with fish-spears?

8 Lay thine hand upon him, remember the battle, do no more.

9 Behold, the hope of him is in vain: shall not *one* be cast down even at the sight of him?

10 None *is so* fierce that dare stir him up: who then is able to stand before me?

11 [c] Who hath prevented me that I should repay *him?* [d] *whatsoever is* under the whole heaven is mine.

12 I will not conceal his parts, nor his power, nor his comely proportion.

13 Who can discover the face of his garment? *or* who can come *to him* ‖ with his double bridle?

14 Who can open the doors of his face? his teeth *are* terrible round about.

15 *His* † scales *are his* pride, shut up together *as with* a close seal.

16 One is so near to another, that no air can come between them.

17 They are joined one to another, they stick together, that they cannot be sundered.

18 By his neesings a light doth shine, and his eyes *are* like the eyelids of the morning.

19 Out of his mouth go burning lamps, *and* sparks of fire leap out.

20 Out of his nostrils goeth smoke, as *out* of a seething pot or caldron.

21 His breath kindleth coals, and a flame goeth out of his mouth.

22 In his neck remaineth strength, and † sorrow is turned into joy before him.

23 † The flakes of his flesh are joined together: they are firm in themselves; they cannot be moved.

24 His heart is as firm as a stone; yea, as hard as a piece of the nether *millstone*.

25 When he raiseth up himself, the mighty are afraid: by reason of breakings they purify themselves.

26 The sword of him that layeth at him cannot hold: the spear, the dart, nor the ‖ habergeon.

27 He esteemeth iron as straw, *and* brass as rotten wood.

28 The arrow cannot make him flee: sling-stones are turned with him into stubble.

29 Darts are counted as stubble: he laugheth at the shaking of a spear.

30 † Sharp stones *are* under him: he spreadeth sharp-pointed things upon the mire.

31 He maketh the deep to boil like a pot: he maketh the sea like a pot of ointment.

32 He maketh a path to shine after him; *one* would think the deep *to be* hoary.

33 Upon earth there is not his like, ‖ who is made without fear.

34 He beholdeth all high *things:* he *is* a king over all the children of pride.

CHAP. XLII.

1 *Job submitteth himself unto God.* 16 *Job's age and death.*

THEN Job answered the LORD, and said,

2 I know that thou [a]canst do every *thing*, and *that* ‖ no thought can be withholden from thee.

3 [b]Who *is* he that hideth counsel without knowledge? therefore have I uttered that I understood not; [c]things too wonderful for me, which I knew not.

4 Hear, I beseech thee, and I will speak: [d]I will demand of thee, and declare thou unto me.

5 I have heard of thee by the hearing of the ear: but now mine eye seeth thee:

6 Wherefore I [e]abhor *myself*, and repent in dust and ashes.

7 ¶ And it was *so*, that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me *the thing that is* right, as my servant Job *hath*.

8 Therefore take unto you now [f]seven bullocks and seven rams, and [g]go to my servant Job, and offer up for yourselves a burnt-offering; and my servant Job shall [h]pray for you: for † him will I accept: lest I deal with you *after your* folly, in that ye have not spoken of me *the thing which is* right, like my servant Job.

9 So Eliphaz the Temanite and Bildad the Shuhite *and* Zophar the Naamathite went, and did according as the LORD commanded them: the LORD also accepted † Job.

10 [i]And the LORD turned the captivity of Job, when he prayed for his friends: also the LORD † gave Job [k]twice as much as he had before.

11 Then came there unto him [l]all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an ear-ring of gold.

12 So the LORD blessed [m]the latter end of Job more than his beginning: for he had [n]fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she-asses.

13 [o]He had also seven sons, and three daughters.

14 And he called the name of the first, Jemima; and the name of the second, Kezia; and the name of the third, Keren-happuch.

15 And in all the land were no women found *so* fair as the daughters of Job: and their father gave them inheritance among their brethren.

16 After this [p]lived Job an hundred and forty years, and saw his sons, and his sons' sons, *even* four generations.

17 So Job died, *being* old and [q]full of days.

Before CHRIST about 1520.

† Heb. *the fallings.*

‖ Or, *breast plate.*

† Heb. *his face*, or, *person.*

† Heb. *sharp pieces of potsherd.*

‖ Or, *who behave themselves without fear.*

† Heb. *added all that had been to Job unto the double.*

Before CHRIST about 1520.

[a] Gen. 18. 14. Matt. 19. 26. Mark 10. 27. & 14. 36. Luke 18. 27.

[b] ch. 38. 2.

[c] Ps. 40. 5. & 131. 1. & 139. 6.

[d] ch. 38. 3. & 40. 7.

[e] Ezra 9. 6. ch. 40. 4.

[f] Num. 23. 1.

[g] Matt. 5. 24.

[h] Gen. 20. 17. James 5. 15, 16. 1 John 5. 16.

[i] Ps. 14. 7. & 126. 1.

[k] Isa. 40. 2.

[l] See ch. 19. 13.

[m] ch. 8. 7. James 5. 11.

[n] See ch. 1. 3.

[o] ch. 1. 2.

[p] ch. 5. 26. Prov. 3. 16.

[q] Gen. 25. 8.

THE BOOK OF PSALMS.

PSALM I.

1 The happiness of the godly. 4 The unhappiness of the ungodly.

BLESSED [a]*is* the man that walketh not in the counsel of the ‖ungodly, nor standeth in the way of sinners, [b]nor sitteth in the seat of the scornful.

2 But [c]his delight *is* in the law of the LORD; [d]and in his law doth he meditate day and night.

3 And he shall be like a tree [e]planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not †wither; and whatsoever he doeth shall [f]prosper.

4 The ungodly *are* not so: but *are* [g]like the chaff which the wind driveth away.

5 Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

6 For [i]the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.

† Luke 20. 42. Acts 1. 20.

a Prov. 4. 14, 15.

‖ Or, *wicked.*

b Ps. 26. 4. Jer. 15. 17.

c Ps. 119. 35, 47, 92.

d Josh. 1. 8. Ps. 119. 1, 97.

e Jer. 17. 8. Ezek. 47. 12.

†Heb. *fade.*

f Gen. 39. 3, 23. Ps. 128. 2. Isa. 3. 10.

g Job 21. 18. Ps. 35. 5. Isa. 17. 13. & 29. 5. Hos. 13. 3.

i Ps. 37. 18. Nah. 1. 7. John 10. 14. 2 Tim. 2. 19.

PSALM II.

1 The kingdom of Christ. 10 Kings are exhorted to accept it.

WHY [a]do the heathen ‖rage, and the people †imagine a vain thing?

2 The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his [b]Anointed, *saying,*

3 [c]Let us break their bands asunder, and cast away their cords from us.

4 [d]He that sitteth in the heavens [e]shall laugh: the LORD shall have them in derision.

5 Then shall he speak unto them in his wrath, and ‖vex them in his sore displeasure.

6 Yet have I †set my King †[f]upon my holy hill of Zion.

7 I will declare ‖the decree: the LORD hath said unto me, [g]Thou *art* my Son; this day have I begotten thee.

8 [h]Ask of me, and I shall give *thee* the heathen *for* thine inheritance, and the uttermost parts of the earth *for* thy possession.

9 [i]Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.

1047.

a Ps. 46. 6. Acts 4. 25, 26.

‖ Or, *tumultuously assemble.*

† Heb. *meditate.*

b Ps. 45. 7. John 1. 41.

c Jer. 5. 5. Luke 19. 14.

d Ps. 11. 4.

e Ps. 37. 13. & 59. 8. Prov. 1. 26.

‖Or, *trouble.*

† Heb. *anointed.*

†Heb. *upon Zion, the hill of my holiness.*

f 2 Sam. 5. 7

‖ Or, *for a decree.*

g Acts 13. 33 Heb. 1. 5. & 5. 5.

h Ps. 22. 27. & 72. 8. & 89. 27. Dan. 7. 13, 14 See John 17. 4, 5. & 19. 15.

i Ps. 89. 23. Rev. 2. 27. & 12. 5.

k Heb. 12. 28

l Phil. 2. 12.

m Gen. 41. 40. 1 Sam. 10. 1. John 5. 23.

n Rev. 6. 16, 17.

o Ps. 34. 8. & 84. 12. Prov. 16. 20. Isa. 30. 18. Jer. 17. 7. Rom. 9. 33. & 10. 11. 1 Pet. 2. 6.

10 Be wise now therefore, O ye kings: be instructed, ye judges of the earth.

11 [k]Serve the LORD with fear, and rejoice [l]with trembling.

12 [m]Kiss the Son, lest he be angry, and ye perish *from* the way, when [n]his wrath is kindled but a little. [o]Blessed *are* all they that put their trust in him.

PSALM III.

The security of God's protection.

¶ A Psalm of David, *when he fled from Absalom his son.

LORD, [a]how are they increased that trouble me? many *are* they that rise up against me.

2 Many *there be* which say of my soul, [b]*There is* no help for him in God. Selah.

3 But thou, O LORD, *art* [c]a shield ‖for me; my glory, and [d]the lifter up of mine head.

4 I cried unto the LORD with my voice, and [e]he heard me out of his [f]holy hill. Selah.

5 [g]I laid me down and slept; I awaked; for the LORD sustained me.

6 [h]I will not be afraid of ten thousands of people, that have set *themselves* against me round about.

7 Arise, O LORD; save me, O my God; [i]for thou hast smitten all mine enemies *upon* the cheek bone; thou hast broken the teeth of the ungodly.

8 [k]Salvation *belongeth* unto the LORD: thy blessing *is* upon thy people. Selah.

* 2 Sam. 15. & 16. & 17. & 18.

1023.

a 2 Sam. 15. 12. & 16. 15.

b 2 Sam. 16. 8. Ps. 71. 11.

c Gen. 15. 1. Ps. 28. 7. & 119. 114.

‖ Or, *about.*

d Ps. 27. 6.

e Ps. 34. 4.

f Ps. 2. 6. & 43. 3. & 99. 9.

g Lev. 26. 6. Ps. 4. 8. Prov. 3. 24.

h Ps. 27. 3.

i Job 16. 10. & 29. 17. Ps. 58. 6. Lam. 3. 30.

k Prov. 21. 31. Isa. 43. 11. Jer. 3. 23. Hos. 13. 4. Jonah 2. 9. Rev. 7. 10. & 19. 1.

PSALM IV.

1 David prayeth for audience. 2 He reproveth and exhorteth his enemies. 6 Man's happiness is in God's favour.

¶ To the ‖chief Musician on Neginoth. A Psalm of David.

HEAR me when I call, O God of my righteousness: thou hast enlarged me *when I was* in distress; ‖have mercy upon me, and hear my prayer.

2 O ye sons of men, how long *will ye turn* my glory into shame? *how long* will ye love vanity, *and* seek after leasing? Selah.

3 But know that the [a]LORD hath set apart him that is godly for himself: the LORD will hear when I call unto him.

‖ Or, *overseer,* Hab. 3. 19.

‖ Or, *be gracious unto me.*

a 2 Tim. 2. 19. 2 Pet. 2. 9.

4 [b]Stand in awe, and sin not: [c]commune with your own heart upon your bed, and be still. Selah.

5 Offer [d]the sacrifices of righteousness, and [e]put your trust in the LORD.

6 *There be* many that say, Who will shew us *any* good? [f]LORD, lift thou up the light of thy countenance upon us.

7 Thou hast put [g]gladness in my heart, more than in the time *that* their corn and their wine increased.

8 [h]I will both lay me down in peace, and sleep: for thou, LORD, only makest me dwell in safety.

PSALM V.

1 David prayeth, and professeth his study in prayer. 7 David, professing his faith, prayeth unto God to guide him.

¶ To the chief Musician upon Nehiloth. A Psalm of David.

GIVE ear to my words, O LORD, consider my meditation.

2 Hearken unto the [a]voice of my cry, my King, and my God: for [b]unto thee will I pray.

3 [c]My voice shalt thou hear in the morning, O LORD; in the morning will I direct *my prayer* unto thee, and will look up.

4 For thou *art* not a God that hath pleasure in wickedness: neither shall evil dwell with thee.

5 [d]The foolish shall not stand †in thy sight: thou hatest all workers of iniquity.

6 [e]Thou shalt destroy them that speak leasing: [f]the LORD will abhor †the bloody and deceitful man.

7 But as for me, I will come *into* thy house in the multitude of thy mercy: *and* in thy fear will I worship [g]toward †thy holy temple.

8 [h]Lead me, O LORD, in thy righteousness, because of †mine enemies; [i]make thy way straight before my face.

9 For *there is* no ‖faithfulness †in their mouth; their inward part *is* †very wickedness; [k]their throat *is* an open sepulchre; [l]they flatter with their tongue.

10 ‖Destroy thou them, O God; [m]let them fall ‖by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee.

11 But let all those that put their trust in thee [n]rejoice: let them ever shout for joy, because †thou defendest them: Let them also that love thy name be joyful in thee.

12 For thou, LORD, [o]wilt bless the righteous; with favour wilt thou †compass him as *with* a shield.

b Ephes. 4. 26.
c Ps. 77. 6. 2 Cor. 13. 5.
d Deut. 33. 19. Ps. 50. 14. & 51. 19.
‖ Or, *upon the eighth:* See 1 Chron. 15. 21.
* Ps. 12, title.
e Ps. 37. 3. & 62. 8.
f Num. 6. 26. Ps. 80. 3, 7, 19. & 119. 135.
g Isa. 9. 3.
h Job 11. 18, 19. Ps. 3. 5.
i Lev. 25. 18, 19. & 26. 5. Deut. 12. 10.

a Ps. 3. 4.
b Ps. 65. 2.
c Ps. 30. 5. & 88. 13. & 130. 6.
d Hab. 1. 13.
† Heb. *before thine eyes.*
e Rev. 21. 8.
f Ps. 55. 23.
† Heb. *the man of blood and deceit.*
g 1 Kings 8. 29, 30, 35, 38. Ps. 28. 2. & 132. 7. & 138. 2.
† Heb. *the temple of thy holiness.*
h Ps. 25. 5.
† Heb. *those which observe me.* Ps. 27. 11.
i Ps. 25. 4. & 27. 11.
‖ Or, *steadfast.*
† Heb. *in his mouth,* that is, *in the mouth of any of them.*
†Heb. *wickednesses.*
k Luke 11. 44. Rom. 3. 13.
l Ps. 62. 4.
‖ Or, *Make them guilty*
m 2 Sam. 15. 31. & 17. 14, 23.
‖ Or, *from their counsels.*
n Isa. 65. 13.
† Heb. *thou coverest over,* or, *protectest them.*
o Ps. 115. 13.
† Heb. *crown him.*

PSALM VI.

David's complaint in his sickness.

¶ To the chief Musician on Neginoth ‖*upon Sheminith. A Psalm of David.

O [a]LORD, rebuke me not in thine anger, neither chasten me in thy hot displeasure.

2 [b]Have mercy upon me, O LORD; for I *am* weak: O LORD, [c]heal me: for my bones are vexed.

3 My soul is also sore vexed: but thou, O LORD, [d]how long?

4 Return, O LORD, deliver my soul: oh save me for thy mercies' sake!

5 [e]For in death *there is* no remembrance of thee: in the grave who shall give thee thanks?

6 I am weary with my groaning; ‖all the night make I my bed to swim; I water my couch with my tears.

7 [f]Mine eye is consumed because of grief; it waxeth old because of all mine enemies.

8 [g]Depart from me, all ye workers of iniquity; for the LORD hath [h]heard the voice of my weeping.

9 The LORD hath heard my supplication; the LORD will receive my prayer.

10 Let all mine enemies be ashamed and sore vexed: let them return *and* be ashamed suddenly.

c Ps. 30. 9. & 88. 11. & 115. 17. & 118. 17. Isa. 38. 18.
‖ Or, *every night.*
f Job 17. 7. Ps. 31. 9. & 38. 10. & 88. 9. Lam. 5. 17.
g Ps. 119. 115. Matt. 7. 23. & 25. 41. Luke 13. 27.
h Ps. 3. 4.

PSALM VII.

David prayeth against the malice of his enemies.

¶ *Shiggaion of David, which he sang unto the LORD, *concerning the ‖words of Cush the Benjamite.

O LORD my God, in thee do I put my trust: [a]save me from all them that persecute me, and deliver me:

2 [b]Lest he tear my soul like a lion, [c]rending *it* in pieces, while *there is* †none to deliver.

3 O LORD my God, [d]if I have done this; if there be [e]iniquity in my hands;

4 If I have rewarded evil unto him that was at peace with me; (yea, [f]I have delivered him that without cause is mine enemy:)

5 Let the enemy persecute my soul, and take *it;* yea, let him tread down my life upon the earth, and lay mine honour in the dust. Selah.

6 Arise, O LORD, in thine anger, [g]lift up thyself because of the rage of mine enemies: and [h]awake for me *to* the judgment *that* thou hast commanded.

7 So shall the congregation of the people compass thee about: for their sakes therefore return thou on high.

8 The LORD shall judge the people: judge me, O LORD, [i]according to my righteousness, and according to mine integrity *that is* in me.

*Hab. 3. 1.
*2 Sam. 16.
‖ Or, *business.*
about 1062.
a Ps. 31. 15.
b Isa. 38. 13.
c Ps. 50. 22.
† Heb. *not a deliverer.*
d 2 Sam. 16. 7, 8.
e 1 Sam. 24. 11.
f 1 Sam. 24. 7, & 26. 9.
g Ps. 94. 2.
h Ps. 44. 23.
i Ps. 18. 20. & 35. 24.

9 O let the wickedness of the wicked come to an end; but establish the just: [k]for the righteous God trieth the hearts and reins.

10 †My defence *is* of God, which saveth the [l]upright in heart.

11 ‖God judgeth the righteous, and God is angry *with the wicked* every day.

12 If he turn not, he will [m]whet his sword; he hath bent his bow, and made it ready.

13 He hath also prepared for him the instruments of death; [n]he ordaineth his arrows against the persecutors.

14 [o]Behold, he travaileth with iniquity, and hath conceived mischief, and brought forth falsehood.

15 †He made a pit, and digged it, [p]and is fallen into the ditch *which* he made.

16 [q]His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate.

17 I will praise the LORD according to his righteousness: and will sing praise to the name of the LORD most high.

PSALM VIII.

God's glory magnified by his works, and by his love to man.

¶ To the chief Musician *upon Gittith. A Psalm of David.

O LORD our Lord, how [a]excellent *is* thy name in all the earth! who [b]hast set thy glory above the heavens.

2 [c]Out of the mouth of babes and sucklings hast thou †ordained strength because of thine enemies, that thou mightest still [d]the enemy and the avenger.

3 When I [e]consider thy heavens, the work of thy fingers; the moon and the stars, which thou hast ordained;

4 [f]What is man, that thou art mindful of him? and the son of man, that thou visitest him?

5 For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.

6 [g]Thou madest him to have dominion over the works of thy hands; [h]thou hast put all *things* under his feet:

7 †All sheep and oxen, yea, and the beasts of the field;

8 The fowl of the air, and the fish of the sea, *and whatsoever* passeth through the paths of the seas.

9 [i]O LORD our Lord, how excellent *is* thy name in all the earth!

[k] 1 Sam. 16. 7. 1 Chron. 28. 9. Ps. 139. 1. Jer. 11. 20. & 17. 10. & 20. 12. Rev. 2. 23.

† Heb. *My buckler* is *upon God.*

[l] Ps. 125. 4.

‖ Or, *God is a righteous judge.*

[m] Deut. 32. 41.

[n] Deut. 32. 23, 42. Ps. 64. 7.

[o] Job 15. 35 Isa. 33. 11. & 59. 4. Jam. 1. 15.

† Heb. *He hath digged a pit.*

[p] Esth. 7. 10 Job 4. 8. Ps. 9. 15. & 10. 2. & 35. 8. & 94. 23. & 141. 10. Prov. 5. 22. & 26. 27. Eccles. 10. 8.

[q] 1 Kings 2. 32. Esth. 9. 25.

*Ps. 81. & 84, title.

[a] Ps. 148. 13.

[b] Ps. 113. 4.

[c] See Matt. 11. 25. & 21. 16. 1 Cor. 1. 27.

† Heb. *founded.*

[d] Ps. 44. 16.

[e] Ps. 111. 2.

[f] Job 7. 17. Ps. 144. 3. Heb. 2. 6

[g] Gen. 1. 26, 28.

[h] 1 Cor. 15. 27. Heb. 2. 8.

† Heb. *Flocks and oxen all of them.*

[i] ver. 1.

1018.

[a] Ps. 5. 11.

[b] Ps. 56. 2. & 83. 18.

† Heb. *thou hast made my judgment.*

† Heb. *in righteousness.*

[c] Deut. 9. 14. Prov. 10. 7.

‖ Or, *The destructions of the enemy are come to a perpetual end: and* their *cities hast thou destroyed,* &c.

[d] Ps. 102. 12, 26. Heb. 1. 11.

[e] Ps. 96. 13. & 98. 9.

[f] Ps. 32. 7. & 37. 39. & 46. 1. & 91. 2.

† Heb. *a high place.*

[g] Ps. 91. 14.

[h] Ps. 107. 22.

[i] Gen. 9. 5.

‖ Or, *afflicted.*

[k] Ps. 13. 5. & 20. 5. & 35. 9.

[l] Ps. 7. 15, 16. & 35. 8. & 57. 6. & 94. 23. Prov. 5. 22. & 22. 8. & 26. 27.

[m] Ex. 7. 5. & 14. 4, 10, 31.

‖ That is, *meditation.*

[n] Ps. 19. 14. & 92. 3.

[o] Job 8. 13. Ps. 50. 22.

[p] ver. 12. Ps. 12. 5.

[q] Prov. 23. 18. & 24. 14.

PSALM IX.

David praiseth God for executing of judgment.

¶ To the chief Musician upon Muth-labben. A Psalm of David.

I WILL praise *thee,* O LORD, with my whole heart; I will shew forth all thy marvellous works.

2 I will be glad and [a]rejoice in thee: I will sing praise to thy name, O [b]thou Most High.

3 When mine enemies are turned back, they shall fall and perish at thy presence.

4 For †thou hast maintained my right and my cause; thou satest in the throne judging †right.

5 Thou hast rebuked the heathen, thou hast destroyed the wicked, thou hast [c]put out their name for ever and ever.

6 ‖O thou enemy! destructions are come to a perpetual end: and thou hast destroyed cities; their memorial is perished with them.

7 [d]But the LORD shall endure for ever: he hath prepared his throne for judgment.

8 And [e]he shall judge the world in righteousness, he shall minister judgment to the people in uprightness.

9 [f]The LORD also will be †a refuge for the oppressed, a refuge in times of trouble.

10 And they that [g]know thy name will put their trust in thee: for thou, LORD, hast not forsaken them that seek thee.

11 Sing praises to the LORD, which dwelleth in Zion: [h]declare among the people his doings.

12 [i]When he maketh inquisition for blood, he remembereth them: he forgetteth not the cry of the ‖humble.

13 Have mercy upon me, O LORD: consider my trouble *which I suffer* of them that hate me, thou that liftest me up from the gates of death:

14 That I may shew forth all thy praise in the gates of the daughter of Zion: I will [k]rejoice in thy salvation.

15 [l]The heathen are sunk down in the pit *that* they made: in the net which they hid is their own foot taken.

16 The LORD is [m]known *by* the judgment *which* he executeth: the wicked is snared in the work of his own hands. ‖[n]Higgaion. Selah.

17 The wicked shall be turned into hell, *and* all the nations [o]that forget God.

18 [p]For the needy shall not always be forgotten: [q]the expectation of the poor shall *not* perish for ever.

19 Arise, O LORD; let not man prevail: let the heathen be judged in thy sight.

20 Put them in fear, O LORD: *that* the nations may know themselves *to be but* men. Selah.

PSALM X.

1 *David complaineth to God.* 12 *He prayeth for remedy.* 17 *He professeth his confidence.*

WHY standest thou afar off, O LORD? *why* hidest thou *thyself* in times of trouble?

2 †The wicked in *his* pride doth persecute the poor: [a]let them be taken in the devices that they have imagined.

3 For the wicked [b]boasteth of his †heart's desire, and [c]‖blesseth the covetous, *whom* the LORD abhorreth.

4 The wicked, through the pride of his countenance, [d]will not seek *after God:* ‖God *is* not in all his [e]thoughts.

5 His ways are always grievous; [f]thy judgments *are* far above out of his sight: *as for* all his enemies, [g]he puffeth at them.

6 [h]He hath said in his heart, I shall not be moved: [i]for *I shall* †never *be* in adversity.

7 [k]His mouth is full of cursing and †deceit and fraud: [l]under his tongue *is* mischief [m]and ‖vanity.

8 He sitteth in the lurking-places of the villages: [n]in the secret places doth he murder the innocent: [o]his eyes †are privily set against the poor.

9 [p]He lieth in wait †secretly as a lion in his den: he lieth in wait to catch the poor: he doth catch the poor, when he draweth him into his net.

10 †He croucheth, *and* humbleth himself, that the poor may fall ‖by his strong ones.

11 He hath said in his heart, God hath forgotten: [q]he hideth his face; he will never see *it.*

12 Arise, O LORD; O God, [r]lift up thine hand: forget not the ‖humble.

13 Wherefore doth the wicked contemn God? he hath said in his heart, Thou wilt not require *it.*

14 Thou hast seen *it;* for thou beholdest mischief and spite, to requite *it* with thy hand: the poor †[s]committeth himself unto thee; [t]thou art the helper of the fatherless.

15 [u]Break thou the arm of the wicked and the evil *man:* seek out his wickedness *till* thou find none.

16 [x]The LORD *is* King for ever and ever: the heathen are perished out of his land.

17 LORD, thou hast heard the desire of the humble: thou wilt ‖[y]prepare their heart, thou wilt cause thine ear to hear:

18 To [z]judge the fatherless and the oppressed, that the man of the earth may no more ‖oppress.

†Heb. *In the pride of the wicked he doth persecute.*
[a] Ps. 7. 16. & 9. 15, 16. Prov. 5. 22.
[b] Ps. 94. 4.
† Heb. *soul's.*
[c] Prov. 28. 4 Rom. 1. 32.
‖ Or, *the covetous blesseth* himself, *he abhorreth the* LORD.
[d] Ps. 14. 2.
‖ Or, *all his thoughts* are, There is *no God.*
[e] Ps. 14. 1. & 53. 1.
[f] Prov. 24. 1 Isa. 26. 11.
[g] Ps. 12. 5.
[h] Ps. 30. 6. Eccles. 8. 11. Isa. 56. 12.
[i] Rev. 18. 7.
† Heb. *unto generation and generation.*
[k] Rom. 3. 14
† Heb. *deceits.*
[l] Job 20. 12.
[m] Ps. 12. 2.
‖ Or, *iniquity.*
[n] Hab. 3. 14.
[o] Ps. 17. 11.
† Heb. *hide themselves.*
[p] Ps. 17. 12. Mic. 7. 2.
† Heb. *in the secret places.*
† Heb. *he breaketh himself.*
‖ Or, *into his strong parts.*
[q] Job 22. 13 Ps. 73. 11. & 94. 7. Ezek. 8. 12. & 9. 9.
[r] Mic. 5. 9.
‖ Or, *afflicted.*
† Heb. *cleaveth.*
[s] 2 Tim. 1. 12. 1 Pet. 4. 19.
[t] Ps. 68. 5. Hos. 14. 3.
[u] Ps. 37. 17
[x] Ps. 29. 10. & 145. 13. & 146. 10. Jer. 10. 10. Lam. 5. 19. Dan. 4. 34. & 6. 26. 1 Tim. 1. 17.
‖ Or, *establish.*
[y] 1 Chron. 29. 18.
[z] Ps. 82. 3. Isa. 11. 4.
‖ Or, *terrify.*

about 1060.

[a] Ps. 56. 11.
[b] See 1 Sam. 26. 19, 20.
[c] Ps. 64. 3, 4.
[d] Ps. 21, 12.
† Heb. *in darkness.*
[e] Ps. 82. 5.
[f] Hab. 2. 20.
[g] Ps. 2. 4. Isa. 66. 1. Matt. 5. 34. & 23. 22. Acts 7. 49. Rev. 4. 2.
[h] Ps. 33. 13. & 34. 15, 16. & 66. 7.
[i] Gen. 22. 1. James 1. 12
[k] Gen. 19. 24 Ezek. 38. 22.
‖ Or, *quick burning coals.*
‖ Or, *a burning tempest.*
[l] See Gen. 43. 34. 1 Sam. 1. 4. & 9. 23. Ps. 75. 8.
[m] Ps. 45. 7. & 146. 8.
[n] Job 36. 7. Ps. 33. 18. & 34. 15. 1 Pet. 3. 12.

‖ Or, *upon the eighth.*
* Ps. 6, title.

‖ Or, *Save.*
[a] Isa. 57. 1. Mic. 7. 2.

[b] Ps. 10. 7.
[c] Ps. 28. 3. & 62. 4. Jer. 9. 8. Rom. 16. 18.
† Heb. *a heart and a heart.*
1 Chron. 12. 33.
[d] 1 Sam. 2. 3. Ps. 17. 10. Dan. 7. 8, 25.
† Heb. *great things.*
† Heb. are *with us.*
[e] Ex. 3. 7, 8. Isa. 33. 10.
‖ Or, *would ensnare him.*
[f] Ps. 10. 5.
[g] 2 Sam. 22. 31. Ps. 18. 30. & 19. 8. & 119. 140. Prov. 30. 5.
† Heb. *him:* that is, *every one of them.*
† Heb. *the vilest of the sons of men are exalted.*

‖ Or, *overseer.*
[a] Deut. 31. 17. Job 13. 24. Ps. 44. 24. & 88. 14. & 89. 46. Isa. 59. 2.

PSALM XI.

David encourageth himself in God against his enemies.

¶ To the chief Musician. *A Psalm* of David.

[a]IN the LORD put I my trust: [b]how say ye to my soul, Flee *as* a bird to your mountain?

2 For lo, [c]the wicked bend *their* bow, [d]they make ready their arrow upon the string, that they may †privily shoot at the upright in heart.

3 [e]If the foundations be destroyed, what can the righteous do?

4 [f]The LORD *is* in his holy temple, the LORD'S [g]throne *is* in heaven: [h]his eyes behold, his eyelids try the children of men.

5 The LORD [i]trieth the righteous: but the wicked and him that loveth violence his soul hateth.

6 [k]Upon the wicked he shall rain ‖snares, fire and brimstone, and ‖an horrible tempest: [l]*this shall be* the portion of their cup.

7 For the righteous LORD [m]loveth righteousness; [n]his countenance doth behold the upright.

PSALM XII.

David's confidence in God's tried promises.

¶ To the chief Musician ‖* upon Sheminith. A Psalm of David.

HELP, ‖LORD; for [a]the godly man ceaseth; for the faithful fail from among the children of men.

2 [b]They speak vanity every one with his neighbour: [c]*with* flattering lips *and* with †a double heart do they speak.

3 The LORD shall cut off all flattering lips, *and* the tongue that speaketh [d]†proud things:

4 Who have said, With our tongue will we prevail; our lips †*are* our own: who *is* lord over us?

5 For the oppression of the poor, for the sighing of the needy, [e]now will I arise, saith the LORD; I will set *him* in safety *from him that* ‖[f]puffeth at him.

6 The words of the LORD *are* [g]pure words: *as* silver tried in a furnace of earth, purified seven times.

7 Thou shalt keep them, O LORD, thou shalt preserve †them from this generation for ever.

8 The wicked walk on every side, when †the vilest men are exalted.

PSALM XIII.

3 *David prayeth for preventing grace.* 5 *He boasteth of divine mercy.*

¶ To the ‖chief Musician. A Psalm of David.

HOW long wilt thou forget me, O LORD? for ever? [a]how long wilt thou hide thy face from me?

2 How long shall I take counsel in my soul,

having sorrow in my heart daily? how long shall mine enemy be exalted over me?

3 Consider *and* hear me, O LORD my God: [b]lighten mine eyes, [c]lest I sleep the *sleep of* death.

4 [d]Lest mine enemy say, I have prevailed against him; *and* those that trouble me rejoice when I am moved.

5 But I have [e]trusted in thy mercy; my heart shall rejoice in thy salvation.

6 I will sing unto the LORD, because he hath [f]dealt bountifully with me.

PSALM XIV.

1 David describeth the corruption of a natural man. 4 He convinceth the wicked by the light of their conscience.

¶ To the chief Musician. *A Psalm* of David.

THE [a]fool hath said in his heart, *There is* no God. [b]They are corrupt, they have done abominable works, *there is* none that doeth good.

2 [c]The LORD looked down from heaven upon the children of men, to see if there were any that did understand, *and* seek God.

3 [d]They are all gone aside, they are *all* together become †filthy: *there is* none that doeth good, no, not one.

4 Have all the workers of iniquity no knowledge? who [e]eat up my people *as* they eat bread, and [f]call not upon the LORD.

5 There †were they in great fear: for God *is* in the generation of the righteous.

6 Ye have shamed the counsel of the poor, because the LORD *is* his [g]refuge.

7 †[h]Oh that the salvation of Israel *were come* out of Zion! [i]when the LORD bringeth back the captivity of his people, Jacob shall rejoice, *and* Israel shall be glad.

PSALM XV.

David describeth a citizen of Zion.

¶ A Psalm of David.

LORD, [a]who shall †abide in thy tabernacle? who shall dwell in [b]thy holy hill?

2 [c]He that walketh uprightly, and worketh righteousness, and [d]speaketh the truth in his heart.

3 [e]*He that* backbiteth not with his tongue, nor doeth evil to his neighbour, [f]nor ‖taketh up a reproach against his neighbour.

4 [g]In whose eyes a vile person is contemned; but he honoureth them that fear the LORD. *He that* [h]sweareth to *his own* hurt, and changeth not.

5 [i]*He that* putteth not out his money to usury, [k]nor taketh reward against the innocent. He that doeth these *things* [l]shall never be moved.

[b] Ezra 9. 8.
[c] Jer. 51. 39.
[d] Ps. 25. 2. & 35. 19. & 38. 16.
[e] Ps. 33. 21.
[f] Ps. 116. 7. & 119. 17.
[a] Ps. 10. 4. & 53. 1, &c.
[b] Gen. 6. 11, 12. Rom. 3. 10, &c.
[c] Ps. 33. 13. & 102. 19.
[d] Rom. 3. 10, 11, 12.
† Heb. *stinking.*
[e] Jer. 10. 25. Amos 8. 4. Mic. 3. 3.
[f] Ps. 79. 6. Isa. 64. 7.
† Heb. *they feared a fear.* Ps. 53. 5.
[g] Ps. 9. 9. & 142. 5.
† Heb. *Who will give,* &c. See Rom. 11. 26.
[h] Ps. 53. 6.
[i] Job 42. 10. Ps. 126. 1.
[a] Ps. 24. 3, &c.
† Heb. *sojourn.*
[b] Ps. 2. 6. & 3. 4.
[c] Isa. 33. 15.
[d] Zech. 8. 16. Ephes. 4. 25.
[e] Lev. 19. 16. Ps. 34. 13.
[f] Ex. 23. 1.
‖ Or, *receiveth,* or, *endureth.*
[g] Esth. 3. 2.
[h] Judg. 11. 35.
[i] Ex. 22. 25. Lev. 25. 36. Deut. 23. 19. Ezek. 18. 8. & 22. 12.
[k] Ex. 23. 8. Deut. 16. 19
[l] Ps. 16. 8. 2 Pet. 1. 10.

‖ Or, *A golden Psalm of David.* *So Ps. 56, & 57, & 58, & 59, & 60.
[a] Ps. 25. 20.
[b] Job 22. 2, 3. & 35. 7, 8. Ps. 50. 9. Rom. 11. 35.
‖ Or, *give gifts to another.*
[c] Ex. 23. 13. Josh. 23. 7. Hos. 2. 16, 17.
[d] Deut. 32. 9. Ps. 73. 26. & 119. 57. & 142. 5. Jer. 10. 16. Lam. 3. 24.
† Heb. *of my part.*
[e] Ps. 11. 6.
[f] Ps. 17. 3.
[g] Acts 2. 25, &c.
[h] Ps. 73. 23. & 110. 5. & 121. 5.
[i] Ps. 15. 5.
[k] Ps. 30. 12. & 57. 8.
† Heb. *dwell confidently.*
[l] Ps. 49. 15. Acts 2. 27, 31. & 13. 25.
[m] Lev. 19. 28. Num. 6. 6.
[n] Matt. 7. 14.
[o] Ps. 17. 15. & 21. 6. Matt. 5. 8. 1 Cor. 13. 12. 1 John 3. 2.
[p] Ps. 36. 8.
† Heb. *justice.*
† Heb. *without lips of deceit.*
[a] Ps. 16. 7.
[b] Job 23. 10. Ps. 26. 2. & 66. 10. & 139. 2. Zech. 13. 9. Mal. 3. 2, 3. 1 Pet. 1. 7.
[c] Ps. 119. 133.
† Heb. *be not moved.*
[d] Ps. 116. 2.
[e] Ps. 31. 21.
‖ Or, *that savest them which trust* in thee *from those that rise up against thy right hand.*

PSALM XVI.

David, in distrust of merits, sheweth the hope of his calling, of the resurrection, and life everlasting.

¶ ‖ *Michtam of David.

PRESERVE me, O God: [a]for in thee do I put my trust.

2 *O my soul,* thou hast said unto the LORD, Thou *art* my Lord: [b]my goodness *extendeth* not to thee;

3 *But* to the saints that *are* in the earth, and *to* the excellent, in whom *is* all my delight.

4 Their sorrows shall be multiplied *that* ‖hasten *after* another *god:* their drink-offerings of blood will I not offer, [c]nor take up their names into my lips.

5 [d]The LORD *is* the portion †of mine inheritance and [e]of my cup: thou maintainest my lot.

6 The lines are fallen unto me in pleasant *places;* yea, I have a goodly heritage.

7 I will bless the LORD, who hath given me counsel: [f]my reins also instruct me in the night seasons.

8 [g]I have set the LORD always before me: because [h]*he is* at my right hand, [i]I shall not be moved.

9 Therefore my heart is glad, [k]and my glory rejoiceth: my flesh also shall †rest in hope.

10 [l]For thou wilt not leave [m]my soul in hell; neither wilt thou suffer thine Holy One to see corruption.

11 Thou wilt shew me the [n]path of life: [o]in thy presence *is* fulness of joy; [p]at thy right hand *there are* pleasures for evermore.

PSALM XVII.

David craveth defence of God against his enemies.

¶ A Prayer of David.

HEAR †the right, O LORD, attend unto my cry, give ear unto my prayer, *that goeth* †not out of feigned lips.

2 Let my sentence come forth from thy presence; let thine eyes behold the things that are equal.

3 Thou hast proved mine heart; [a]thou hast visited *me* in the night; [b]thou hast tried me, *and* shalt find nothing; I am purposed *that* my mouth shall not transgress.

4 Concerning the works of men, by the word of thy lips I have kept *me from* the paths of the destroyer

5 [c]Hold up my goings in thy paths, *that* my footsteps †slip not.

6 [d]I have called upon thee, for thou wilt hear me, O God: incline thine ear unto me, *and* hear my speech.

7 [e]Shew thy marvellous loving-kindness, O thou ‖that savest by thy right hand them which put

their trust *in thee* from those that rise up *against them.*

8 [f]Keep me as the apple of the eye, [g]hide me under the shadow of thy wings,

9 From the wicked † that oppress me, *from* † my deadly enemies, *who* compass me about.

10 [h]They are inclosed in their own fat: with their mouth they [i]speak proudly.

11 They have now [k]compassed us in our steps: they have set their eyes bowing down to the earth;

12 † Like as a lion *that* is greedy of his prey, and as it were a young lion † lurking in secrét places.

13 Arise, O LORD, † disappoint him, cast him down: deliver my soul from the wicked, [m] ‖ *which is* thy sword.

14 ‖ From men *which are* thy hand, O LORD, from men of the world, [n]*which have* their portion in *this* life, and whose belly thou fillest with thy hid *treasure:* ‖ they are full of children, and leave the rest of their *substance* to their babes.

15 As for me, [o]I will behold thy face in righteousness: [p]I shall be satisfied, when I awake, with thy likeness.

PSALM XVIII.

David praiseth God for his manifold and marvellous blessings.

¶ To the chief Musician. *A Psalm* of David, * the servant of the LORD, who spake unto the LORD the words of * this song in the day *that* the LORD delivered him from the hand of all his enemies, and from the hand of Saul: And he said,

I [a]WILL love thee, O LORD, my strength.

2 The LORD *is* my rock, and my fortress, and my deliverer; my God, † my strength, [b]in whom I will trust; my buckler, and the horn of my salvation, *and* my high tower.

3 I will call upon the LORD, [c]*who is worthy* to be praised: so shall I be saved from mine enemies.

4 [d]The sorrows of death compassed me, and the floods of † ungodly men made me afraid.

5 The ‖ sorrows of hell compassed me about: the snares of death prevented me.

6 In my distress I called upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, *even* into his ears.

7 [e]Then the earth shook and trembled; the foundations also of the hills moved and were shaken, because he was wroth.

8 There went up a smoke † out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.

9 [f]He bowed the heavens also, and came down and darkness *was* under his feet.

10 [g]And he rode upon a cherub and did fly: yea, [h]he did fly upon the wings of the wind.

11 He made darkness his secret place; [i]his pavilion round about him *were* dark waters *and* thick clouds of the skies.

12 [k]At the brightness *that was* before him his thick clouds passed, hail-*stones* and coals of fire.

13 The LORD also thundered in the heavens, and the Highest [l]gave his voice; hail-*stones* and coals of fire.

14 [m]Yea, he sent out his arrows, and scattered them; and he shot out lightnings and discomfited them.

15 [n]Then the channels of waters were seen, and the foundations of the world were discovered at thy rebuke, O LORD, at the blast of the breath of thy nostrils.

16 [o]He sent from above, he took me, he drew me out of ‖ many waters.

17 He delivered me from my strong enemy, and from them which hated me: for they were too strong for me.

18 They prevented me in the day of my calamity, but the LORD was my stay.

19 [p]He brought me forth also into a large place: he delivered me, because he delighted in me.

20 [q]The LORD rewarded me according to my righteousness; according to the cleanness of my hands hath he recompensed me.

21 For I have kept the ways of the LORD, and have not wickedly departed from my God.

22 For all his judgments *were* before me, and I did not put away his statutes from me.

23 I was also upright † before him; and I kept myself from mine iniquity.

24 [r]Therefore hath the LORD recompensed me according to my righteousness, according to the cleanness of my hands † in his eyesight.

25 [s]With the merciful thou wilt shew thyself merciful; with an upright man thou wilt shew thyself upright;

26 With the pure thou wilt shew thyself pure; and [t]with the froward thou wilt ‖ shew thyself froward.

27 For thou wilt save the afflicted people; but wilt bring down [u]high looks.

28 [x]For thou wilt light my ‖ candle: the LORD my God will enlighten my darkness.

29 For by thee I have ‖ run through a troop; and by my God have I leaped over a wall.

30 *As for* God, [y]his way *is* perfect: [z]the word

f Deut. 32. 10. Zech. 2. 8.
g Ruth 2. 12. Ps. 36. 7. & 57. 1. & 61. 4. & 63. 7. & 91. 1, 4. Matt. 23. 37.
† Heb. *that waste me.*
† Heb. *my enemies against the soul.*
h Deut. 32. 15. Job 15. 27. Ps. 73. 7. & 119. 70.
i 1 Sam. 2. 3. Ps. 31. 18.
k 1 Sam. 23. 26.
l Ps. 10. 8, 9, 10.
† Heb. *The likeness of him,* (that is, *of every one of them,*) is *as a lion* that *desireth to raven.*
† Heb. *sitting.*
† Heb. *prevent his face.*
m Isa. 10. 5.
‖ Or, *by thy sword.*
‖ Or, *From men* by *thy hand.*
n Ps. 73. 12. Luke 16. 25. James 5. 5.
‖ Or, their *children are full.*
o 1 John 3. 2.
p Ps. 4. 6, 7. & 16. 11. & 65. 4.

* Ps. 36, title.
* 2 Sam. 22.

a Ps. 144. 1.

† Heb. *my rock.*
b Heb. 2. 13.

c Ps. 76. 4.

d Ps. 116. 3.
† Heb. *Belial.*
‖ Or, *cords.*

e Acts 4. 31.

† Heb. *by his.*

f Ps. 144. 5.

g Ps. 99. 1.

h Ps. 104. 3.

i Ps. 97. 2.

k Ps. 97. 3.

l Ps. 29. 3.

m Josh. 10. 10. Ps. 144. 6. Isa. 30. 30.

n Ex. 15. 8. Ps. 106. 9.

o Ps. 144. 7.
‖ Or, *great waters.*

p Ps. 31. 8. & 118. 5.

q 1 Sam. 24. 20.

†Heb. *with.*

r 1 Sam. 26. 23.

† Heb. *before his eyes.*
s 1 Kings 8. 32.

t Lev. 26. 23, 24, 27, 28. Prov. 3. 34.
‖ Or, *wrestle.*
u Ps 101. 5. Prov. 6. 17.
x Job 18. 6.
‖ Or, *lamp,* Job 29. 3.
‖ Or, *broken.*
y Deut. 32. 4 Dan. 4. 37. Rev. 15. 3.
z Ps. 12. 6. & 119. 140. Prov. 30. 5.

of the LORD is ‖ tried: he *is* a buckler [a] to all those that trust in him.

31 [b] For who *is* God save the LORD? or who *is* a rock save our God?

32 *It is* God that [c] girdeth me with strength, and maketh my way perfect.

33 [d] He maketh my feet like hinds' *feet*, and [e] setteth me upon my high places.

34 [f] He teacheth my hands to war, so that a bow of steel is broken by mine arms.

35 Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up, and ‖ thy gentleness hath made me great.

36 Thou hast enlarged my steps under me, [g] that † my feet did not slip.

37 I have pursued mine enemies, and overtaken them: neither did I turn again till they were consumed.

38 I have wounded them that they were not able to rise: they are fallen under my feet.

39 For thou hast girded me with strength unto the battle: thou hast † subdued under me those that rose up against me.

40 Thou hast also given me the necks of mine enemies; that I might destroy them that hate me.

41 They cried, but *there was* none to save *them:* [h] *even* unto the LORD, but he answered them not.

42 Then did I beat them small as the dust before the wind: I did [i] cast them out as the dirt in the streets.

43 [k] Thou hast delivered me from the strivings of the people; *and* [l] thou hast made me the head of the heathen: [m] a people *whom* I have not known shall serve me.

44 † As soon as they hear of me, they shall obey me: † the strangers [n] shall ‖ † submit themselves unto me.

45 [o] The strangers shall fade away, and be afraid out of their close places.

46 The LORD liveth; and blessed *be* my Rock; and let the God of my salvation be exalted.

47 *It is* God that † avengeth me, [p] and ‖ subdueth the people under me.

48 He delivereth me from mine enemies: yea, [q] thou liftest me up above those that rise up against me: thou hast delivered me from the † violent man.

49 [r] Therefore will I ‖ give thanks unto thee, O LORD, among the heathen, and sing praises unto thy name.

50 [s] Great deliverance giveth he to his king; and sheweth mercy to his anointed, to David, and to his seed [t] for evermore.

‖ Or, *refined.*
[a] Ps. 17. 7.
[b] Deut. 32. 31, 39. 1 Sam. 2. 2. Ps. 86. 8. Isa. 45. 5.
[c] Ps. 91. 2.
[d] 2 Sam. 2. 18. Hab. 3. 19.
[e] Deut. 32. 13. &33. 29.
[f] Ps.144. 1.
‖ Or, *with thy meekness thou hast multiplied me.*
[g] Prov.4.12
† Heb. *mine ancles.*
† Heb. *caused to bow.*
[h] Job 27. 9. & 35. 12. Prov. 1. 28. Isa. 1. 15. Jer. 11. 11. & 14. 12. Ezek. 8. 18. Mic. 3. 4. Zech. 7. 13.
[i] Zech. 10. 5.
[k] 2 Sam. 2. 9, 10. & 3. 1.
[l] 2 Sam. 8.
[m] Isa. 52. 15. & 55. 5.
† Heb. *at the hearing of the ear.*
† Heb. *the sons of the stranger.*
[n] Deut. 33. 29. Ps. 66. 3. & 81. 15.
‖ Or, *yield unfeigned obedience.*
† Heb. *lie.*
[o] Mic. 7. 17.
† Heb. *giveth avengements for me.*
[p] Ps. 47. 3.
‖ Or, *destroyeth.*
[q] Ps. 59. 1.
† Heb. *man of violence.*
[r] Rom. 15. 9.
‖ Or, *confess.*
[s] Ps.144.10.
[t] 2 Sam. 7. 13.

PSALM XIX.

1 *The creatures shew God's glory;* 7 *the word, his grace.*

¶ To the chief Musician. A Psalm of David.

THE [a] heavens declare the glory of God; and the firmament sheweth his handy work.

2 Day unto day uttereth speech, and night unto night sheweth knowledge.

3 *There is* no speech nor language, ‖ † *where* their voice is not heard.

4 [b] ‖ Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,

5 Which *is* as a bridegroom coming out of his chamber, [c] *and* rejoiceth as a strong man to run a race.

6 His going forth *is* from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

7 [d] The ‖ law of the LORD *is* perfect, ‖ converting the soul: the testimony of the LORD *is* sure, making wise the simple.

8 The statutes of the LORD *are* right, rejoicing the heart: [e] the commandment of the LORD *is* pure, [f] enlightening the eyes.

9 The fear of the LORD *is* clean, enduring for ever: the judgments of the LORD *are* † true *and* righteous altogether.

10 More to be desired *are they* than gold, [g] yea, than much fine gold: [h] sweeter also than honey and † the honey-comb.

11 Moreover, by them is thy servant warned: *and* [i] in keeping of them *there is* great reward.

12 [k] Who can understand *his* errors? [l] cleanse thou me from [m] secret *faults.*

13 [n] Keep back thy servant also from presumptuous *sins;* [o] let them not have dominion over me: then shall I be upright, and I shall be innocent from ‖ the great transgression.

14 [p] Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, † my strength, and my [q] redeemer.

[a] Gen. 1. 6. Isa. 40. 22. Rom. 1. 19, 20.
[b] Rom. 10. 18.
‖ Or, *without* these *their voice is heard.*
† Heb. *without their voice heard.*
‖ Or, *Their rule,* or, *direction.*
[c] Eccles. 1. 5.
[d] Ps.111.7.
‖ Or, *doctrine.*
‖ Or, *restoring.*
[e] Ps. 12. 6.
[f] Ps. 13. 3.
† Heb. *truth.*
[g] Ps. 119. 72. 127. Prov. 8. 10, 11, 19.
[h] Ps. 119. 103.
† Heb. *the dropping of honeycombs.*
[i] Prov. 29. 18.
[k] Ps. 40. 12.
[l] Lev. 4. 2, &c.
[m] Ps. 90. 8.
[n] Gen. 20. 6. 1 Sam. 25. 32, 33, 34, 39.
[o] Ps. 119. 133. Rom. 6. 12, 14.
‖ Or, *much.*
[p] Ps. 51. 15.
† Heb. *my rock.* Ps. 18. 1.
[q] Isa. 43. 14. & 44. 6. & 47. 4. 1 Thess. 1. 10.

PSALM XX.

The church blesseth the king in his exploits.

¶ To the chief Musician. A Psalm of David.

THE LORD hear thee in the day of trouble; [a] the name of the God of Jacob † defend thee.

2 Send † thee help from [b] the sanctuary, and † strengthen thee out of Zion.

3 Remember all thy offerings, and † accept thy burnt-sacrifice. Selah.

[a] Prov. 18. 10.
† Heb. *set thee on a high place.*
† Heb. *thy help.*
[b] 1 Kings 6. 16. 2 Chron. 20. 8. Ps. 73. 17.
† Heb. *support thee.*
† Heb. *turn to ashes:* or, *make fat.*

4 Grant thee according to thine own heart, and fulfil all thy counsel.

5 We will [d]rejoice in thy salvation, and [e]in the name of our God we will set up *our* banners: the LORD fulfil all thy petitions.

6 Now know I that the LORD saveth [f]his anointed; he will hear him †from his holy heaven †with the saving strength of his right hand.

7 [g]Some *trust* in chariots, and some in horses: [h]but we will remember the name of the LORD our God.

8 They are brought down and fallen; but we are risen, and stand upright.

9 Save, LORD: let the king hear us when we call.

c Ps. 21. 2.

d Ps. 19. 4.
e Ex. 17.15. Ps. 60. 4.

‖ Or, *the hind of the morning.*

f Ps. 2. 2.

† Heb. *from the heaven of his holiness.*
† Heb. *by the strength of the salvation of his right hand.*
g Ps. 33.16, 17. Prov.21.31. Isa. 31. 1.
h 2 Chron. 32. 8.

PSALM XXI.

A thanksgiving for victory.

¶ To the chief Musician. A Psalm of David.

THE king shall joy in thy strength, O LORD; and [a]in thy salvation how greatly shall he rejoice!

2 [b]Thou hast given him his heart's desire, and hast not withholden the request of his lips. Selah.

3 For thou preventest him with the blessings of goodness: thou [c]settest a crown of pure gold on his head.

4 [d]He asked life of thee, *and* thou gavest *it* him, *'even* length of days for ever and ever.

5 His glory *is* great in thy salvation: honour and majesty hast thou laid upon him.

6 For thou hast made †him most blessed for ever: [f]thou hast †made him exceeding glad with thy countenance.

7 For the king trusteth in the LORD, and through the mercy of the Most High he [g]shall not be moved.

8 Thine hand shall [h]find out all thine enemies: thy right hand shall find out those that hate thee.

9 [i]Thou shalt make them as a fiery oven in the time of thine anger: the LORD shall [k]swallow them up in his wrath, [l]and the fire shall devour them.

10 [m]Their fruit shalt thou destroy from the earth, and their seed from among the children of men.

11 For they intended evil against thee: they [n]imagined a mischievous device, *which* they are not able *to perform.*

12 Therefore ‖shalt thou make them turn their †back, *when* thou shalt make ready *thine arrows* upon thy strings against the face of them.

13 Be thou exalted, LORD, in thine own strength: *so* will we sing and praise thy power

a Ps. 20. 5, 6.

b Ps. 20. 4, 5.

c 2 Sam.12, 30. 1 Chron. 20. 2.
d Ps. 61. 5, 6.
e 2 Sam. 7. 19. Ps. 91. 16.

† Heb. *set him* to be *blessings,* Gen. 12. 2. Ps. 72. 17.
f Ps.16.11. & 45. 7. Acts 2. 28
† Heb. *gladded him with joy.*
g Ps. 16 8.
h 1 Sam.31. 3.
i Mal. 4. 1.
k Ps. 56. 1, 2.
l Ps. 18. 8. Isa. 26. 11.
m 1 Kings 13. 34. Job 18. 16, 17, 19. Ps. 37. 28. & 109. 13. Isa. 14. 20.
n Ps. 2. 1.

‖ Or, *thou shalt set them* as *a butt:* See Job 7. 20. & 16.12. Lam. 3. 12.
† Heb. *shoulder.*

PSALM XXII.

9 David prayeth in great distress. 23 He praiseth God.

¶ To the chief Musician upon ‖Aijeleth Shahar. A Psalm of David.

MY [a]God, my God, why hast thou forsaken me? *why art thou so* far †from helping me, *and from* [b]the words of my roaring?

2 O my God, I cry in the day-time, but thou hearest not; and in the night season, and †am not silent.

3 But thou *art* holy, *O thou* that inhabitest the [c]praises of Israel.

4 Our fathers trusted in thee: they trusted, and thou didst deliver them.

5 They cried unto thee, and were delivered: [d]they trusted in thee, and were not confounded.

6 But I *am* [e]a worm, and no man; [f]a reproach of men, and despised of the people.

7 [g]All they that see me laugh me to scorn: they †shoot out the lip, [h]they shake the head, *saying,*

8 [i]†He trusted on the LORD *that* he would deliver him: [k]let him deliver him, ‖seeing he delighted in him.

9 [l]But thou *art* he that took me out of the womb: thou ‖didst make me hope *when I was* upon my mother's breasts.

10 I was cast upon thee from the womb: [m]thou *art* my God from my mother's belly.

11 Be not far from me; for trouble *is* near; for *there is* † none to help.

12 [n]Many bulls have compassed me: strong *bulls* of Bashan have beset me round.

13 [o]They †gaped upon me *with* their mouths, *as* a ravening and a roaring lion.

14 I am poured out like water, [p]and all my bones are ‖out of joint; [q]my heart is like wax: it is melted in the midst of my bowels.

15 [r]My strength is dried up like a potsherd; and [s]my tongue cleaveth to my jaws; and thou hast brought me into the dust of death.

16 For [t]dogs have compassed me: the assembly of the wicked have inclosed me: [u]they pierced my hands and my feet.

17 I may tell all my bones: [x]they look *and* stare upon me.

18 [y]They part my garments among them, and cast lots upon my vesture.

19 But be [z]not thou far from me, O LORD: O my strength, haste thee to help me.

20 Deliver my soul from the sword, [a]†my darling †from the power of the [b]dog.

21 [c]Save me from the lion's mouth: [d]for thou hast heard me from the horns of the unicorns.

a Matt. 27. 46. Mark 15. 34.
† Heb. *from my salvation.*
b Heb. 5. 7.

† Heb. there is *no silence to me.*
c Deut. 10. 21.

d Ps. 25. 2, 3. & 31. 1. & 71. 1. Isa. 49. 23. Rom. 9. 33.
e Job 25. 6. Isa. 41. 14.
f Isa. 53. 3.
g Matt. 27. 39. Mark 15. 29. Luke 23.35
† Heb. *open.*
h Job 16. 4. Ps. 109. 25.
i Matt. 27. 43.
† Heb. *He rolled* himself *on the* LORD.
k Ps. 91.14.
‖ Or, *if he delight in him.*
l Ps. 71. 6.
‖ Or, *keptest me in safety.*
m Isa. 46.3. & 49. 1.
† Heb. *not a helper.*
n Deut. 32. 14. Ps. 68. 30. Ezek. 39. 18. Amos 4. 1.
o Job 16.10. Ps. 35. 21. Lam. 2. 16. & 3. 46.
† Heb. *opened their mouths against me.*
p Dan. 5. 6.
‖ Or, *sundered.*
q Josh. 7.5. Job 23. 16.
r Prov. 17. 22.
s Job 29.10. Lam. 4. 4. John 19.28
t Rev.22.15
u Matt. 27. 35. Mark 15. 24. Luke 23. 33. John 19. 23, 37. & 20. 25.
x Luke 23. 27, 35.
y Luke 23. 34. John 19. 23, 24.
z ver. 11. Ps. 10. 1.
a Ps. 35. 17.
† Heb. *my only one.*
† Heb. *from the hand.*
b ver. 16.
c 2 Tim. 4. 17.
d Isa. 34. 7. Acts 4. 27.

22 [e]I will declare thy name unto [f]my brethren: in the midst of the congregation will I praise thee.

23 [g]Ye that fear the LORD, praise him; all ye the seed of Jacob, glorify him; and fear him, all ye the seed of Israel.

24 For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but [h]when he cried unto him, he heard.

25 [i]My praise *shall be* of thee in the great congregation: [k]I will pay my vows before them that fear him.

26 [l]The meek shall eat and be satisfied: they shall praise the LORD that seek him: your heart [m]shall live for ever.

27 [n]All the ends of the world shall remember and turn unto the LORD: [o]and all the kindreds of the nations shall worship before thee.

28 [p]For the kingdom *is* the LORD's: and he *is* the governor among the nations.

29 [q]All *they that be* fat upon earth shall eat and worship: [r]all they that go down to the dust shall bow before him: and none can keep alive his own soul.

30 A seed shall serve him; [s]it shall be accounted to the LORD for a generation.

31 [t]They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done *this*.

PSALM XXIII.

David's confidence in God's grace.

¶ A Psalm of David.

THE LORD *is* [a]my shepherd; [b]I shall not want.

2 [c]He maketh me to lie down in †green pastures: [d]he leadeth me beside the †still waters.

3 He restoreth my soul: [e]he leadeth me in the paths of righteousness for his name's sake.

4 Yea, though I walk through the valley of [f]the shadow of death, [g]I will fear no evil: [h]for thou *art* with me; thy rod and thy staff they comfort me.

5 [i]Thou preparest a table before me in the presence of mine enemies: thou †[k]anointest my head with oil; my cup runneth over.

6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD †for ever.

PSALM XXIV.

The citizens of God's spiritual kingdom.

¶ A Psalm of David.

THE [a]earth *is* the LORD's and the fulness thereof; the world, and they that dwell therein.

2 [b]For he hath founded it upon the seas, and established it upon the floods.

3 [c]Who shall ascend into the hill of the LORD? and who shall stand in his holy place?

4 [d]†He that hath [e]clean hands, and [f]a pure heart; who hath not lifted up his soul unto vanity, nor [g]sworn deceitfully.

5 He shall receive the blessing from the LORD, and righteousness from the God of his salvation.

6 This *is* the generation of them that seek him, that [h]seek thy face, ‖O Jacob. Selah.

7 [i]Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; [k]and the King of glory shall come in.

8 Who *is* this King of glory? the LORD strong and mighty, the LORD mighty in battle.

9 Lift up your heads, O ye gates; even lift *them* up, ye everlasting doors; and the King of glory shall come in.

10 Who is this King of glory? the LORD of hosts, he *is* the King of glory. Selah.

PSALM XXV.

1 *David's confidence in prayer.* 7 *He prayeth for remission of sins.*

¶ *A Psalm* of David.

UNTO [a]thee, O LORD, do I lift up my soul.

2 O my God, I [b]trust in thee: let me not be ashamed, [c]let not mine enemies triumph over me.

3 Yea, let none that wait on thee be ashamed: let them be ashamed which transgress without cause.

4 [d]Shew me thy ways, O LORD; teach me thy paths.

5 Lead me in thy truth, and teach me: for thou *art* the God of my salvation: on thee do I wait all the day.

6 Remember, O LORD, [e]†thy tender mercies and thy loving-kindnesses; for they *have been* ever of old.

7 Remember not [f]the sins of my youth, nor my transgressions: [g]according to thy mercy remember thou me for thy goodness' sake, O LORD.

8 Good and upright *is* the LORD: therefore will he teach sinners in the way.

9 The meek will he guide in judgment: and the meek will he teach his way.

10 All the paths of the LORD *are* mercy and truth unto such as keep his covenant and his testimonies.

11 [h]For thy name's sake, O LORD, pardon mine iniquity; [i]for it *is* great.

12 What man *is* he that feareth the LORD? [k]him shall he teach in the way *that* he shall choose.

13 [l]His soul †shall dwell at ease; and [m]his seed shall inherit the earth.

14 [n]The secret of the LORD *is* with them that fear him; ‖and he will shew them his covenant.

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[e] Heb. 2.12. Ps. 40. 9.
[f] John 20. 17. Rom. 8. 29.
[g] Ps. 135. 19, 20.
[h] Heb. 5. 7.
[i] Ps. 35. 18. & 40. 9, 10. & 111. 1.
[k] Ps. 66. 13. & 116. 14. Eccles. 5. 4.
[l] Lev. 7. 11, 12, 15, 16. Ps. 69. 32. Isa. 65. 13.
[m] John 6. 51.
[n] Ps. 2. 8. & 72. 11. & 86. 9. & 98. 3. Isa. 49. 6.
[o] Ps. 96. 7.
[p] Ps. 47. 8. Obad. 21. Zech. 14. 9. Matt. 6. 13.
[q] Ps. 45. 12.
[r] Isa. 26. 19. Phil. 2. 10.
[s] Ps. 87. 6.
[t] Ps. 78. 6. & 86. 9. & 102. 18. Isa. 60. 3. See Rom. 3. 21, 22.

[a] Isa. 40. 11. Jer. 23. 4. Ezek. 34. 11 12, 23. John 10. 11. 1 Pet. 2. 25. Rev. 7. 17.
[b] Phil. 4. 19.
[c] Ezek. 34. 14.
† Heb. *pastures of tender grass.*
[d] Rev. 7. 17.
† Heb. *waters of quietness.*
[e] Ps. 5. 8. & 31. 3. Prov. 8. 20.
[f] Job 3. 5. & 10. 21, 22. & 24. 17. Ps. 44. 19.
[g] Ps. 3. 6. & 27. 1. & 118. 6.
[h] Isa. 43. 2.
[i] Ps. 104. 15.
† Heb. *makest fat.*
[k] Ps. 92. 10.
† Heb. *to length of days.*

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[a] Ex. 9. 29. & 19. 5. Deut. 10. 14. Job 41. 11. Ps. 50. 12. 1 Cor. 10. 26, 28.
[b] Gen. 1. 9. Job 38. 6. Ps. 104. 5. & 136. 6. 2 Pet. 3. 5.
[c] Ps. 15. 1.
[d] Isa. 33. 15, 16.
† Heb. *The clean of hands.*
[e] Job 17. 9. 1 Tim. 2. 8.
[f] Matt. 5. 8.
[g] Ps. 15. 4.
[h] Ps. 27. 8. & 105. 4.
‖ Or, O God of *Jacob.*
[i] Isa. 26. 2.
[k] Ps. 97. 6. Hag. 2. 7. Mal. 3. 1. 1 Cor. 2. 8.

[a] Ps. 86. 4. & 143. 8. Lam. 3. 41.
[b] Ps. 22. 5. & 31. 1. & 34. 8. Isa. 28. 16. & 49. 23 Rom. 10. 11.
[c] Ps. 13. 4.
[d] Ex. 33. 13. Ps. 5. 1. & 27. 11. & 86. 11. & 119. & 143. 8, 10.
[e] Ps. 103. 17. & 106. 1. & 107. 1. Isa. 63. 15. Jer. 33. 11.
† Heb. *thy bowels.*
[f] Job 13. 26 & 20. 11. Jer. 3. 25.
[g] Ps. 51. 1.
[h] Ps. 31. 3. & 79. 9. & 109. 21. & 143. 11.
[i] See Rom. 5. 20.
[k] Ps. 37. 23.
[l] Prov. 19. 23.
† Heb. *shall lodge in goodness.*
[m] Ps. 37. 11, 22, 29.
[n] Prov. 3. 32. See John 7. 17. & 15. 15.
‖ Or, *and his covenant to make them know it.*

15 [o]Mine eyes *are* ever toward the LORD; for he shall †pluck my feet out of the net.

16 [p]Turn thee unto me, and have mercy upon me; for I *am* desolate and afflicted.

17 The troubles of my heart are enlarged: *O* bring thou me out of my distresses.

18 [q]Look upon mine affliction and my pain; and forgive all my sins.

19 Consider mine enemies; for they are many; and they hate me with †cruel hatred.

20 O keep my soul, and deliver me: [r]let me not be ashamed; for I put my trust in thee.

21 Let integrity and uprightness preserve me; for I wait on thee.

22 [s]Redeem Israel, O God, out of all his troubles.

o Ps. 141.8.
† Heb. *bring forth*
p Ps. 69.16. & 86. 16.
q 2 Sam.16. 12.
r ver. 2.
s Ps. 130. 8.

PSALM XXVI.

David resorteth unto God in confidence of his integrity.

¶ *A Psalm* of David.

JUDGE [a]me, O LORD; for I have [b]walked in mine integrity: [c]I have trusted also in the LORD; *therefore* I shall not slide.

2 [d]Examine me, O LORD, and prove me; try my reins and my heart.

3 For thy loving-kindness *is* before mine eyes: and [e]I have walked in thy truth.

4 [f]I have not sat with vain persons, neither will I go in with dissemblers.

5 I have [g]hated the congregation of evil doers; [h]and will not sit with the wicked.

6 [i]I will wash mine hands in innocency: so will I compass thine altar, O LORD:

7 That I may publish with the voice of thanksgiving, and tell of all thy wondrous works.

8 LORD, [k]I have loved the habitation of thy house, and the place †where thine honour dwelleth.

9 ‖[l]Gather not my soul with sinners, nor my life with †bloody men:

10 In whose hands *is* mischief, and their right hand is †full of [m]bribes.

11 But as for me, I will walk [n]in mine integrity: redeem me, and be merciful unto me.

12 [o]My foot standeth in an [p]even place: [q]in the congregations will I bless the LORD.

a Ps. 7. 8.
b ver. 11. 2 Kings 20. 3. Prov. 20. 7.
c Ps. 28. 7. & 31. 14. Prov.29.25.
d Ps. 7. 9. & 17. 3. & 66. 10. & 139. 23. Zech. 13. 9.
e 2 Kings 20. 3.
f Ps. 1. 1. Jer. 15. 17.
g Ps. 31. 6. & 139. 21, 22.
h Ps. 1. 1.
i See Ex. 30. 19, 20. Ps. 73. 13. 1 Tim. 2. 8.
k Ps. 27. 4.
† Heb. *of the tabernacle of thy honour*
‖ Or, *Take not away.*
l See 1 Sam. 25. 29. Ps. 28. 3.
† Heb. *men of blood.*
† Heb. *filled with.*
m Ex. 23. 8. Deut. 16. 19. 1 Sam. 8. 3. Isa. 33. 15.
n ver. 1.
o Ps. 40. 2.
p Ps. 27.11.
q Ps. 22.22. & 107. 32. & 111. 1.

PSALM XXVII.

David sustaineth his faith by the power of God.

¶ *A Psalm* of David.

THE LORD *is* [a]my light and [b]my salvation; whom shall I fear? [c]the LORD *is* the strength of my life; of whom shall I be afraid?

2 When the wicked, *even* mine enemies and my foes, †came upon me to [d]eat up my flesh, they stumbled and fell.

3 [e]Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this *will* I *be* confident.

4 [f]One *thing* have I desired of the LORD, that will I seek after; that I may [g]dwell in the house of the LORD all the days of my life, to behold ‖[h]the beauty of the LORD, and to inquire in his temple.

5 For [i]in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall [k]set me up upon a rock.

6 And now shall [l]mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices †of joy; I will sing, yea, I will sing praises unto the LORD.

7 Hear, O LORD, *when* I cry with my voice: have mercy also upon me, and answer me.

8 ‖*When thou saidst,* [m]Seek ye my face; my heart said unto thee, Thy face, LORD, will I seek.

9 [n]Hide not thy face *far* from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation.

10 [o]When my father and my mother forsake me, then the LORD †will take me up.

11 [p]Teach me thy way, O LORD, and lead me in †a plain path, because of †mine enemies.

12 [q]Deliver me not over unto the will of mine enemies: for [r]false witnesses are risen up against me, and such as [s]breathe out cruelty.

13 *I had fainted,* unless I had believed to see the goodness of the LORD [t]in the land of the living.

14 [u]Wait on the LORD: be of good courage, and he shall strengthen thine heart: wait, I say, on the LORD.

a Ps. 84.11. Isa. 60. 19, 20. Mic. 7. 8.
b Ex. 15. 2.
c Ps. 62. 2, 6. & 118.14, 21. Isa. 12. 2.
a Ps. 83. 1.
† Heb. *from me.*
b Ps. 84. 4. & 143. 7.
c 1 Kings 6. 22, 23. & 8. 28, 29. Ps. 5. 7.
‖ Or, *toward the oracle of thy sanctuary.*
d Ps. 138. 2.
e Ps. 26. 9.
f Ps. 12. 2. & 55. 21. & 62. 4. Jer. 9. 8.
g 2 Tim. 4. 14. Rev. 18. 6.

PSALM XXVIII.

6 *David blesseth God.* 9 *He prayeth for the people.*

¶ *A Psalm* of David.

UNTO thee will I cry, O LORD my rock; [a]be not silent †to me: [b]lest, *if* thou be silent to me, I become like them that go down into the pit.

2 Hear the voice of my supplications, when I cry unto thee, [c]when I lift up my hands ‖[d]toward thy holy oracle.

3 [e]Draw me not away with the wicked, and with the workers of iniquity, [f]which speak peace to their neighbours, but mischief *is* in their hearts.

4 [g]Give them according to their deeds, and according to the wickedness of their endeavours: give them after the work of their hands; render to them their desert.

5 Because [h] they regard not the works of the LORD, nor the operation of his hands, he shall destroy them, and not build them up.

6 Blessed *be* the LORD, because he hath heard the voice of my supplications.

7 The LORD *is* [i] my strength, and my shield; my heart [k] trusteth in him, and I am helped: therefore my heart greatly rejoiceth; and with my song will I praise him.

8 The LORD *is* ‖ their strength, and he *is* the †[l] saving strength of his anointed.

9 Save thy people, and bless [m] thine inheritance: ‖ feed them also, [n] and lift them up for ever.

PSALM XXIX.

David exhorteth princes to give glory to God.

¶ A Psalm of David.

GIVE [a] unto the LORD, O † ye mighty, give unto the LORD glory and strength.

2 Give unto the LORD † the glory due unto his name; worship the LORD ‖ in the [b] beauty of holiness.

3 The voice of the Lord *is* upon the waters: [c] the God of glory thundereth: the LORD *is* upon ‖ many waters.

4 The voice of the LORD *is* † powerful; the voice of the LORD *is* † full of majesty.

5 The voice of the LORD breaketh the cedars; yea, the LORD breaketh [d] the cedars of Lebanon.

6 [e] He maketh them also to skip like a calf; Lebanon and [f] Sirion like a young unicorn.

7 The voice of the LORD † divideth the flames of fire.

8 The voice of the LORD shaketh the wilderness; the LORD shaketh the wilderness of [g] Kadesh.

9 The voice of the LORD maketh [h] the hinds ‖ to calve, and discovereth the forests: and in his temple ‖ doth every one speak of *his* glory.

10 The LORD [i] sitteth upon the flood; yea, [k] the LORD sitteth King for ever.

11 [l] The LORD will give strength unto his people; the LORD will bless his people with peace.

PSALM XXX.

David praiseth God for his deliverance.

¶ A Psalm *and* Song, * *at* the dedication of the house of David.

I WILL extol thee, O LORD; for thou hast [a] lifted me up, and hast not made my foes to [b] rejoice over me.

2 O LORD my God, I cried unto thee, and thou hast [c] healed me.

3 O LORD, [d] thou hast brought up my soul from the grave: thou hast kept me alive, that I should not [e] go down to the pit.

4 [f] Sing unto the LORD, O ye saints of his, and give thanks ‖ at the remembrance of his holiness.

5 For [g] † his anger *endureth but* a moment; [h] in his favour *is* life: weeping may endure † for a night, [i] but † joy *cometh* in the morning.

6 And [k] in my prosperity I said, I shall never be moved.

7 LORD, by thy favour thou hast † made my mountain to stand strong: [l] thou didst hide thy face, *and* I was troubled.

8 I cried to thee, O LORD; and unto the LORD I made supplication.

9 What profit *is there* in my blood, when I go down to the pit? [m] Shall the dust praise thee? shall it declare thy truth?

10 Hear, O LORD, and have mercy upon me: LORD, be thou my helper.

11 [n] Thou hast turned for me my mourning into dancing: thou hast put off my sackcloth, and girded me with gladness;

12 To the end that ‖ *my* glory may sing praise to thee, and not be silent. O LORD my God, I will give thanks unto thee for ever.

PSALM XXXI.

David, showing his confidence in God, craveth his help.

¶ To the chief Musician. A Psalm of David.

IN [a] thee, O LORD, do I put my trust; let me never be ashamed: [b] deliver me in thy righteousness

2 [c] Bow down thine ear to me; deliver me speedily: be thou † my strong rock, for an house of defence to save me.

3 [d] For thou *art* my rock and my fortress; therefore [e] for thy name's sake lead me, and guide me.

4 Pull me out of the net that they have laid privily for me: for thou *art* my strength.

5 [f] Into thine hand I commit my spirit: thou hast redeemed me, O LORD God of truth.

6 I have hated them [g] that regard lying vanities: but I trust in the LORD.

7 I will be glad and rejoice in thy mercy: for thou hast considered my trouble; thou hast [h] known my soul in adversities;

8 And hast not [i] shut me up into the hand of the enemy: [k] thou hast set my feet in a large room.

9 Have mercy upon me, O LORD, for I am in trouble: [l] mine eye is consumed with grief, *yea*, my soul and my belly.

10 For my life is spent with grief, and my years with sighing: my strength faileth because of mine iniquity, and [m] my bones are consumed.

[h] Job 34. 27. Isa. 5. 12.
[i] Ps. 18. 2.
[k] Ps. 13. 5 & 22. 4. ‖ Or, *his strength.* † Heb. *strength of salvations.*
[l] Ps. 20. 6.
[m] Deut. 9. 29. 1 Kings 8. 51. 53. ‖ Or, *rule.* Ps. 78. 71.
[n] Ezra 1. 4.
[a] 1 Chron. 16. 28. 29. Ps. 96. 7, 8, 9. † Heb. *ye sons of the mighty.* † Heb. *the honour of his name.* ‖ Or, *in* his *glorious sanctuary.*
[b] 2 Chron. 20. 21.
[c] Job 37. 4. 5. ‖ Or, *great waters.* † Heb. *in power.* † Heb. *in majesty.*
[d] Isa. 2. 13.
[e] Ps. 114. 4.
[f] Deut. 3. 9. † Heb. *cutteth out.*
[g] Num. 13. 26.
[h] Job 39. 1, 2. 3. ‖ Or, *to be in pain.* ‖ Or, *every whit of it uttereth,* &c.
[i] Gen. 6. 17. Job 38. 8, 25.
[k] Ps. 10. 16.
[l] Ps. 28. 8.
* Deut. 20. 5. 2 Sam. 5. 11. & 6. 20. 1042.
[a] Ps. 28. 9.
[b] Ps. 25. 2. & 35. 19, 24.
[c] Ps. 6. 2. & 103. 3.
[d] Ps. 86. 13.
[e] Ps. 28. 1.
[f] 1 Chron. 16. 4. Ps. 97. 12. ‖ Or, *to the memorial.*
[g] Ps. 103. 9. Isa. 26. 20. & 54. 7, 8. 2 Cor. 4. 17. † Heb. there is but *a moment in his anger.*
[h] Ps. 63. 3. † Heb. *in the evening*
[i] Ps. 126. 5. † Heb. *singing.*
[k] Job 29. 18 † Heb. *settled strength for my mountain.*
[l] Ps. 104. 29.
[m] Ps. 6. 5. & 88. 11. & 115. 17. & 118. 17. Isa. 38. 18.
[n] 2 Sam. 6. 14. Isa. 61. 3. Jer. 31. 4.
[a] Ps. 22. 5. & 25. 2. & 71. 1. Isa. 49. 23.
[b] Ps. 143. 1.
[c] Ps. 71. 2. † Heb. *to me for a rock of strength.*
[d] Ps. 18. 1.
[e] Ps. 23. 3. & 25. 11.
[f] Luke 23. 46. Acts 7. 59.
[g] Jonah 2. 8.
[h] John 10. 27.
[i] Deut. 32. 30. 1 Sam. 17. 46. & 24. 18.
[k] Ps. 4. 1. & 18. 19.
[l] Ps. 6. 7.
[m] Ps. 32. 3. & 102. 3.
‖ That is, my *tongue,* or, my *soul:* See Gen. 49. 6. Ps. 16. 9. & 57. 8.

11 [n]I was a reproach among all mine enemies, but [o]especially among my neighbours, and a fear to mine acquaintance: [p]they that did see me without fled from me.

12 [q]I am forgotten as a dead man out of mind: I am like a †broken vessel.

13 [r]For I have heard the slander of many: [s]fear *was* on every side: while they [t]took counsel together against me, they devised to take away my life.

14 But I trusted in thee, O LORD: I said, Thou *art* my God.

15 My times *are* in thy hand: deliver me from the hand of mine enemies, and from them that persecute me

16 [u]Make thy face to shine upon thy servant: save me for thy mercies' sake.

17 [x]Let me not be ashamed, O LORD; for I have called upon thee: let the wicked be ashamed, *and* [y]‖ let them be silent in the grave.

18 [z]Let the lying lips be put to silence; which [a]speak †grievous things proudly and contemptuously against the righteous.

19 [b]*Oh* how great *is* thy goodness, which thou hast laid up for them that fear thee; *which* thou hast wrought for them that trust in thee before the sons of men!

20 [c]Thou shalt hide them in the secret of thy presence from the pride of man: [d]thou shalt keep them secretly in a pavilion from the strife of tongues.

21 Blessed *be* the LORD: for [e]he hath shewed me his marvellous kindness [f]in a ‖ strong city.

22 For [g]I said in my haste, [h]I am cut off from before thine eyes: nevertheless thou heardest the voice of my supplications when I cried unto thee.

23 [i]O love the LORD, all ye his saints: *for* the LORD preserveth the faithful, and plentifully rewardeth the proud doer.

24 [k]Be of good courage, and he shall strengthen your heart, all ye that hope in the LORD.

PSALM XXXII.

Confession of sins giveth ease to the conscience.

¶ ‖ *A Psalm* of David, Maschil.

BLESSED *is he whose* [a]transgression *is* forgiven, *whose* sin *is* covered.

2 Blessed *is* the man unto whom the LORD [b]imputeth not iniquity, and [c]in whose spirit *there is* no guile.

3 When I kept silence, my bones waxed old through my roaring all the day long.

4 For day and night thy [d]hand was heavy upon me: my moisture is turned into the drought of summer. Selah.

5 I acknowledged my sin unto thee, and mine iniquity have I not hid. [e]I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah.

6 [f]For this shall every one that is godly [g]pray unto thee †in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.

7 [h]Thou *art* my hiding-place; thou shalt preserve me from trouble; thou shalt compass me about with [i]songs of deliverance. Selah

8 I will instruct thee, and teach thee in the way which thou shalt go: †I will guide thee with mine eye.

9 [k]Be ye not as the horse, *or* as the mule, *which* have [l]no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.

10 [m]Many sorrows *shall be* to the wicked; but [n]he that trusteth in the LORD, mercy shall compass him about.

11 [o]Be glad in the LORD, and rejoice, ye righteous: and shout for joy, all *ye that are* upright in heart.

PSALM XXXIII.

God is to be praised for his goodness.

REJOICE [a]in the LORD, O ye righteous: *for* [b]praise is comely for the upright.

2 Praise the LORD with harp: sing unto him with the psaltery [c]*and* an instrument of ten strings.

3 [d]Sing unto him a new song; play skilfully with a loud noise.

4 For the word of the LORD *is* right; and all his works *are done* in truth.

5 [e]He loveth righteousness and judgment: [f]the earth is full of the ‖ goodness of the LORD.

6 [g]By the word of the LORD were the heavens made; and [h]all the host of them [i]by the breath of his mouth.

7 [k]He gathereth the waters of the sea together as an heap: he layeth up the depth in store-houses.

8 Let all the earth fear the LORD: let all the inhabitants of the world stand in awe of him.

9 For [l]he spake, and it was *done;* he commanded, and it stood fast.

10 [m]The LORD †bringeth the counsel of the heathen to nought: he maketh the devices of the people of none effect.

11 [n]The counsel of the LORD standeth for ever, the thoughts of his heart †to all generations.

n Ps. 41. 8. Isa. 53. 4.
o Job 19. 13. Ps. 38. 11. & 88. 8. 18.
p Ps. 64. 8.
q Ps. 88. 4, 5.
† Heb. *a vessel that perisheth.*
r Jer. 20. 10.
s Jer. 6. 25. & 20. 3. Lam. 2. 22.
t Matt. 27. 1.
u Num. 6. 25, 26. Ps. 4. 6. & 67. 1.
x Ps. 25. 2.
y 1 Sam. 2. 9. Ps. 115. 17.
‖ Or, *let them be cut off for the grave.*
z Ps. 12. 3.
a 1 Sam. 2. 3. Ps. 94. 4. Jude 15.
† Heb. *a hard thing.*
b Isa. 64. 4. 1 Cor. 2. 9.
c Ps. 27. 5. & 32. 7.
d Job 5. 21.
e Ps. 17. 7.
f 1 Sam. 23. 7.
‖ Or, *fenced city*
g 1 Sam. 23. 26. Ps. 116. 11.
h Isa. 38. 11, 12. Lam. 3. 54. Jonah 2. 4.
i Ps. 34. 9.
k Ps. 27. 14.

‖ Or, *A Psalm of David giving instruction.*
a Ps. 85. 2. Rom. 4. 6, 7, 8.
b 2 Cor. 5. 19.
c John 1. 47
d 1 Sam. 5. 6, 11. Job 33. 7. Ps. 38. 2.
e Prov. 28. 13. Isa. 65. 24. Luke 15. 18, 21, &c. 1 John 1. 9.
f 1 Tim. 1. 16.
g Isa. 55. 6. John 7. 34.
† Heb. *in a time of finding.*
h Ps. 9. 9. & 27. 5. & 31. 20. & 119. 114.
i Ex. 15. 1. Judg. 5. 1. 2 Sam. 22. 1.
† Heb. *I will counsel* thee, *mine eye* shall be *upon thee.*
k Prov. 26. 3. Jam. 3. 3.
l Job 35. 11.
m Prov. 13. 21. Rom. 2. 9.
n Ps. 34. 8. & 84. 12. Prov. 16. 20. Jer. 17. 7.
o Ps. 64. 10. & 68. 3.

a Ps. 32. 11. & 97. 12.
b Ps. 147. 1.
c Ps. 92. 3. & 144. 9.
d Ps. 96. 1. & 98. 1. & 144. 9. & 149. 1. Isa. 42. 10. Rev. 5. 9.
e Ps. 11. 7. & 45. 7.
f Ps. 119. 64.
‖ Or, *mercy.*
g Gen. 1. 6, 7. Heb. 11. 3. 2 Pet. 3. 5.
h Gen. 2. 1.
i Job 26. 13.
k Gen. 1. 9. Job 26. 10. & 38. 8.
l Gen. 1. 3. Ps. 148. 5.
m Isa. 8. 10. & 19. 3.
† Heb. *maketh frustrate.*
n Job 23. 13. Prov. 19. 21. Isa. 46. 10.
† Heb. *to generation and generation.*

12 [o]Blessed *is* the nation whose God *is* the LORD; *and* the people *whom* he hath [p]chosen for his own inheritance.

13 [q]The LORD looketh from heaven; he beholdeth all the sons of men.

14 From the place of his habitation he looketh upon all the inhabitants of the earth.

15 He fashioneth their hearts alike; [r]he considereth all their works.

16 [s]There is no king saved by the multitude of an host: a mighty man is not delivered by much strength.

17 [t]An horse *is* a vain thing for safety: neither shall he deliver *any* by his great strength.

18 [u]Behold, the eye of the LORD *is* [x]upon them that fear him, upon them that hope in his mercy;

19 To deliver their soul from death, and [y]to keep them alive in famine.

20 [z]Our soul waiteth for the LORD: [a]he *is* our help and our shield.

21 For our [b]heart shall rejoice in him, because we have trusted in his holy name.

22 Let thy mercy, O LORD, be upon us, according as we hope in thee.

PSALM XXXIV.

David praiseth God, and exhorteth others thereto by his experience.

¶ *A Psalm* of David when he changed his behaviour before ‖ Abimelech; who drove him away, and he departed,

I WILL [a]bless the LORD at all times: his praise *shall* continually *be* in my mouth.

2 My soul shall make her [b]boast in the LORD: [c]the humble shall hear *thereof*, and be glad.

3 O [d]magnify the LORD with me, and let us exalt his name together.

4 I [e]sought the LORD, and he heard me, and delivered me from all my fears.

5 ‖They looked unto him, and were lightened: and their faces were not ashamed.

6 [f]This poor man cried, and the LORD heard *him*, and [g]saved him out of all his troubles.

7 [h]The angel of the LORD [i]encampeth round about them that fear him, and delivereth them.

8 O [k]taste and see that the LORD *is* good: [l]blessed *is* the man *that* trusteth in him.

9 [m]O fear the LORD, ye his saints; for *there is* no want to them that fear him.

10 [n]The young lions do lack, and suffer hunger: [o]but they that seek the LORD shall not want any good *thing*.

11 Come, ye children, hearken unto me: [p]I will teach you the fear of the LORD.

12 [q]What man *is he that* desireth life, *and* loveth *many* days, that he may see good?

13 Keep thy tongue from evil, and thy lips from [r]speaking guile.

14 [s]Depart from evil, and do good; [t]seek peace, and pursue it.

15 [u]The eyes of the LORD *are* upon the righteous, and his ears *are open* unto their [x]cry.

16 [y]The face of the LORD *is* against them that do evil, [z]to cut off the remembrance of them from the earth.

17 *The righteous* cry, and [a]the LORD heareth, and delivereth them out of all their troubles.

18 [b]The LORD *is* nigh [c]† unto them that are of a broken heart; and saveth †such as be of a contrite spirit.

19 [d]Many *are* the afflictions of the righteous: [e]but the LORD delivereth him out of them all.

20 He keepeth all his bones: [f]not one of them is broken.

21 [g]Evil shall slay the wicked: and they that hate the righteous ‖ shall be desolate.

22 The LORD [h]redeemeth the soul of his servants: and none of them that trust in him shall be desolate.

PSALM XXXV.

David prayeth for his own safety, and his enemies' confusion.

¶ *A Psalm* of David.

PLEAD [a]*my cause*, O LORD, with them that strive with me: [b]fight against them that fight against me.

2 [c]Take hold of shield and buckler, and stand up for mine help.

3 Draw out also the spear, and stop *the way* against them that persecute me: say unto my soul, I *am* thy salvation.

4 [d]Let them be confounded and put to shame that seek after my soul: let them be [e]turned back and brought to confusion that devise my hurt.

5 [f]Let them be as chaff before the wind: and let the angel of the LORD chase *them*.

6 Let their way be †[g]dark and slippery: and let the angel of the LORD persecute them.

7 For without cause have they [h]hid for me their net *in* a pit, *which* without cause they have digged for my soul.

8 Let [i]destruction come upon him † at unawares; and [k]let his net that he hath hid catch himself: into that very destruction let him fall.

9 And my soul shall be joyful in the LORD: [l]it shall rejoice in his salvation.

10 [m]All my bones shall say, LORD, [n]who *is* like

o Ps. 65. 4. & 144. 15.
p Ex. 19. 5. Deut. 7. 6.
q 2 Chron. 16. 9. Job 28. 24. Ps. 11. 4. & 14. 2. Prov. 15. 3.
r Job 34. 21. Jer. 32. 19.
s Ps. 44. 6.
t Ps. 20. 7. & 147. 10. Prov. 21. 31.
u Job 36. 7. Ps. 34. 15. 1 Pet. 3. 12.
x Ps. 147. 11.
y Job 5. 20. Ps. 37. 19.
z Ps. 62. 1, 5. & 130. 6.
a Ps. 115. 9, 10, 11.
b Ps. 13. 5. Zech. 10. 7. John 16. 22.
‖ Or, *Achish*, 1 Sam. 21. 13.
a Ephes. 5. 20. 1 Thess. 5. 18. 2 Thess. 1. 3. & 2. 13.
b Jer. 9. 24. 1 Cor. 1. 31. 2 Cor. 10. 17.
c Ps. 119. 74. & 142. 7.
d Ps. 69. 30. Luke 1. 46.
e Matt. 7. 7. Luke 11. 9.
‖ Or, *they flowed* unto him.
f Ps. 3. 4.
g ver. 17. 19. 2 Sam. 22. 1.
h Dan. 6. 22. Heb. 1. 14.
i See Gen. 32. 1, 2. 2 Kings 6. 17. Zech. 9. 8.
k 1 Pet. 2. 3.
l Ps. 2. 12.
m Ps. 31. 23.
n Job 4. 10, 11.
o Ps. 84. 11.
p Ps. 32. 8.
q 1 Pet. 3. 10, 11.
r 1 Pet. 2. 22.
s Ps. 37. 27. Isa. 1. 16, 17.
t Rom. 12. 18. Heb. 12. 14.
u Job 36. 7. Ps. 33. 18. 1 Pet. 3. 12.
x ver. 6, 17.
y Lev. 17. 10. Jer. 44. 11. Amos 9. 4.
z Prov. 10. 7.
a ver. 6, 15, 19. Ps. 145. 19, 20.
b Ps. 145. 18.
c Ps. 51. 17. Isa. 57. 15. & 61. 1. & 66. 2.
† Heb. *to the broken of heart.*
† Heb. *contrite of spirit.*
d Prov. 24. 16. 2 Tim. 3. 11, 12.
e ver. 6, 17.
f John 19. 36.
g Ps. 94. 23.
‖ Or, *shall be guilty.*
h 2 Sam. 4. 9. 1 Kings 1. 29. Ps. 71. 23. & 103. 4. Lam. 3. 58.
a Ps. 43. 1. & 119. 154. Lam. 3. 58.
b Ex. 14. 25.
c Isa. 42. 13.
d ver. 26. Ps. 40. 14, 15. & 70. 2, 3.
e Ps. 129. 5.
f Job 21. 18. Ps. 1. 4. & 83. 13. Isa. 29. 5. Hos. 13. 3.
† Heb. *darkness and slipperiness.*
g Ps. 73. 18. Jer. 23. 12.
h Ps. 9. 15.
i 1 Thess. 5. 3.
† Heb. *which he knoweth not of.*
k Ps. 7. 15, 16. & 57. 6. & 141. 9, 10. Prov. 5. 22.
l Ps. 13. 5.
m See Ps. 51. 8.
n Ex. 15. 11. Ps. 71. 19.

unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?

11 †[o]False witnesses did rise up; †they laid to my charge *things* that I knew not.

12 [p]They rewarded me evil for good *to* the †spoiling of my soul.

13 But as for me, [q]when they were sick, my clothing *was* sackcloth: I ‖humbled my soul with fasting; [r]and my prayer returned into mine own bosom.

14 I †behaved myself †as though *he had been* my friend *or* brother: I bowed down heavily, as one that mourneth *for his* mother.

15 But in mine †adversity they rejoiced, and gathered themselves together: *yea,* [s]the abjects gathered themselves together against me, and I knew *it* not; they did [t]tear *me,* and ceased not:

16 With hypocritical mockers in feasts, [u]they gnashed upon me with their teeth.

17 LORD, how long wilt thou [x]look on? rescue my soul from their destructions, †[y]my darling from the lions.

18 [z]I will give thee thanks in the great congregation: I will praise thee among †much people.

19 [a]Let not them that are mine enemies †wrongfully rejoice over me: *neither* [b]let them wink with the eye [c]that hate me without a cause.

20 For they speak not peace: but they devise deceitful matters against *them that are* quiet in the land.

21 Yea, they [d]opened their mouth wide against me, *and* said, [e]Aha, aha! our eye hath seen *it.*

22 *This* thou hast [f]seen, O LORD: [g]keep not silence: O LORD, be not [h]far from me.

23 [i]Stir up thyself, and awake to my judgment, *even* unto my cause, my God and my Lord.

24 [k]Judge me, O LORD my God, [l]according to thy righteousness; and [m]let them not rejoice over me.

25 [n]Let them not say in their hearts, †Ah, so would we have it: let them not say, [o]We have swallowed him up.

26 [p]Let them be ashamed and brought to confusion together that rejoice at mine hurt: let them be [q]clothed with shame and dishonour that [r]magnify *themselves* against me.

27 [s]Let them shout for joy, and be glad, that favour †my righteous cause: yea, let them [t]say continually, Let the LORD be magnified, [u]which hath pleasure in the prosperity of his servant.

28 [x]And my tongue shall speak of thy righteousness *and* of thy praise all the day long.

† Heb. *Witnesses of wrong.*
o Ps. 27.12.
† Heb. *they asked me.*
p Ps. 38.20. & 109. 3, 4, 5. Jer. 18. 20. John 10.32.
† Heb. *depriving.*
q Job 30.25. Ps. 69. 10, 11.
‖ Or, *afflicted.*
r Matt. 10. 13. Luke 10. 6.
† Heb. *walked.*
† Heb. *as a friend, as a brother to me.*
† Heb. *halting.* Ps. 38. 17.
s Job 30. 1, 8, 12.
t Job 16. 9.
u Job 16. 9. Ps. 37. 12. Lam. 2. 16.
x Hab. 1. 13.
† Heb. *my only one.*
y Ps. 22.20.
z Ps. 22.25, 31. & 40. 9, 10. & 111.1.
† Heb. *strong.*
a Ps. 13. 4. & 25. 2. & 38. 16.
† Heb. *falsely.* Ps. 38. 19.
b Job 15.12. Prov. 6. 13. & 10. 10.
c Ps. 69. 4. & 109. 3. & 119. 161. Lam. 3. 52. John 15.25.
d Ps. 22.13.
e Ps. 40. 15. & 54. 7. & 70. 3.
f Ex. 3. 7. Acts 7. 34.
g Ps. 28. 1. & 83. 1.
h Ps. 10. 1. & 22. 11, 19. & 38. 21. & 71. 12.
i Ps. 44. 23. & 80. 2.
k Ps. 26. 1.
l 2 Thess. 1. 6.
m ver. 19.
n Ps. 27.12. & 70. 3. & 140. 8.
† Heb. *Ah, ah, our soul.*
o Lam. 2. 16.
p ver. 4. Ps. 40. 14.
q Ps. 109. 29. & 132. 18.
r Ps. 38.16.
s Rom. 12. 15. 1 Cor. 12. 26.
† Heb. *my righteousness.*
Prov. 8. 18.
t Ps. 70. 4.
u Ps. 149.4.
x Ps. 50.15. & 51. 14. & 71. 24.

PSALM XXXVI.

The grievous state of the wicked.

¶ To the chief Musician. *A Psalm* of David the servant of the LORD.

THE transgression of the wicked saith within my heart, *that* [a]*there is* no fear of God before his eyes.

2 For [b]he flattereth himself in his own eyes, †until his iniquity be found to be hateful.

3 The words of his mouth *are* iniquity and [c]deceit: [d]he hath left off to be wise, *and* to do good.

4 [e]He deviseth ‖mischief upon his bed; he setteth himself [f]in a way *that is* not good; he abhorreth not evil.

5 [g]Thy mercy, O LORD, *is* in the heavens; *and* thy faithfulness *reacheth* unto the clouds.

6 Thy righteousness *is* like †the great mountains; [h]thy judgments *are* a great deep: O LORD, [i]thou preservest man and beast.

7 [k]How †excellent *is* thy loving-kindness, O God! therefore the children of men [l]put their trust under the shadow of thy wings.

8 [m]They shall be †abundantly satisfied with the fatness of thy house; and thou shalt make them drink of [n]the river [o]of thy pleasures.

9 [p]For with thee *is* the fountain of life: [q]in thy light shall we see light.

10 O †continue thy loving-kindness [r]unto them that know thee; and thy righteousness to the [s]upright in heart.

11 Let not the foot of pride come against me, and let not the hand of the wicked remove me.

12 There are the workers of iniquity fallen: they are cast down, [t]and shall not be able to rise.

a Rom. 3. 18.
b Deut. 29. 19. Ps. 10. 3. & 49. 18.
† Heb. *to find his iniquity to hate.*
c Ps. 12. 2.
d Jer. 4.22.
e Prov. 4.16. Mic. 2. 1.
‖ Or, *vanity.*
f Isa. 65.2.
g Ps. 57.10. & 108. 4.
† Heb. *the mountains of God.*
h Job 11. 8. Ps. 77. 19. Rom. 11.33.
i Job 7. 20. Ps. 145. 9. 1 Tim. 4. 10.
k Ps. 31.19.
† Heb. *precious.*
l Ruth 2.12. Ps. 17. 8. & 91. 4.
m Ps. 65. 4.
† Heb. *watered.*
n Job 20.17. Rev. 22. 1.
o Ps. 16.11.
p Jer. 2.13. John 4. 10, 14.
q 1 Pet.2.9.
† Heb. *drave out at length.*
r Jer.22.16.
s Ps. 7. 10. & 94. 15. & 97. 11.
t Ps. 1. 5.

PSALM XXXVII.

David persuadeth to patience and confidence in God.

¶ *A Psalm* of David.

FRET [a]not thyself because of evil doers, neither be thou envious against the workers of iniquity.

2 For they shall soon be cut down [b]like the grass, and wither as the green herb.

3 Trust in the LORD, and do good; *so* shalt thou dwell in the land, and †verily thou shalt be fed.

4 [c]Delight thyself also in the LORD; and he shall give thee the desires of thine heart.

5 †[d]Commit thy way unto the LORD; trust also in him; and he shall bring *it* to pass.

6 [e]And he shall bring forth thy righteousness as the light, and thy judgment as the noon-day.

a ver. 7. Ps. 73. 3. Prov. 23.17. & 24. 1, 19.
b Ps. 90. 5, 6.
† Heb. *in truth,* or, *stableness.*
c Isa. 58.14.
† Heb. *Roll thy way upon the* LORD.
d Ps. 55.22. Prov. 16. 3. Matt. 6. 25. Luke 12.22 1 Pet. 5. 7.
e Job 11.17. Micah 7. 9.

7 [f] †Rest in the LORD, [g] and wait patiently for him: [h] fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

8 Cease from anger, and forsake wrath: [i] fret not thyself in any wise to do evil.

9 [k] For evil doers shall be cut off: but those that wait upon the LORD, they shall [l] inherit the earth.

10 For [m] yet a little while, and the wicked *shall* not *be:* yea, [n] thou shalt diligently consider his place, and it *shall* not *be.*

11 [o] But the meek shall inherit the earth; and shall delight themselves in the abundance of peace.

12 The wicked ‖ plotteth against the just, [p] and gnasheth upon him with his teeth.

13 [q] The LORD shall laugh at him: for he seeth that [r] his day is coming.

14 The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, *and* to slay †such as be of upright conversation.

15 [s] Their sword shall enter into their own heart, and their bows shall be broken.

16 [t] A little that a righteous man hath *is* better than the riches of many wicked.

17 For [u] the arms of the wicked shall be broken: but the LORD upholdeth the righteous.

18 The LORD [x] knoweth the days of the upright: and their inheritance shall be [y] for ever.

19 They shall not be ashamed in the evil time: and [z] in the days of famine they shall be satisfied.

20 But the wicked shall perish, and the enemies of the LORD *shall be* as †the fat of lambs: they shall consume; [a] into smoke shall they consume away.

21 The wicked borroweth, and payeth not again: but [b] the righteous sheweth mercy, and giveth.

22 [c] For *such as be* blessed of him shall inherit the earth; and *they that be* cursed of him [d] shall be cut off.

23 [e] The steps of a *good* man are ‖ ordered by the LORD: and he delighteth in his way.

24 [f] Though he fall, he shall not be utterly cast down: for the LORD upholdeth *him with* his hand.

25 I have been young, and *now* am old; yet have I not seen the righteous forsaken, nor his seed [g] begging bread.

26 [h] *He is* †ever merciful, and lendeth; and his seed *is* blessed.

27 [i] Depart from evil, and do good; and dwell for evermore.

28 For the LORD [k] loveth judgment, and forsaketh not his saints; they are preserved for ever: [l] but the seed of the wicked shall be cut off.

29 [m] The righteous shall inherit the land, and dwell therein for ever.

30 [n] The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment.

31 [o] The law of his God *is* in his heart; none of his ‖ steps shall slide.

32 The wicked [p] watcheth the righteous, and seeketh to slay him.

33 The LORD [q] will not leave him in his hand, nor [r] condemn him when he is judged.

34 [s] Wait on the LORD, and keep his way, and he shall exalt thee to inherit the land: [t] when the wicked are cut off, thou shalt see *it.*

35 [u] I have seen the wicked in great power, and spreading himself like ‖ a green bay-tree.

36 Yet he [x] passed away, and lo, he *was* not: yea, I sought him, but he could not be found.

37 Mark the perfect *man,* and behold the upright: for [y] the end of *that* man *is* peace.

38 [z] But the transgressors shall be destroyed together: the end of the wicked shall be cut off.

39 But [a] the salvation of the righteous *is* of the LORD: *he is* their strength [b] in the time of trouble.

40 And [c] the LORD shall help them, and deliver them: he shall deliver them from the wicked, and save them, [d] because they trust in him.

PSALM XXXVIII.

David moveth God to take compassion of his pitiful case.

¶ A Psalm of David, *to bring to remembrance.

O [a] LORD, rebuke me not in thy wrath: neither chasten me in thy hot displeasure.

2 For [b] thine arrows stick fast in me, and [c] thy hand presseth me sore.

3 *There is* no soundness in my flesh because of thine anger; [d] neither *is there any* †rest in my bones because of my sin.

4 For [e] mine iniquities are gone over mine head: as an heavy burden they are too [f] heavy for me.

5 My wounds stink, *and* are corrupt because of my foolishness.

6 I am †troubled; [g] I am bowed down greatly; [h] I go mourning all the day long.

7 For my loins are filled with a [i] loathsome *disease:* and *there is* [k] no soundness in my flesh.

8 I am feeble and sore broken: [l] I have roared by reason of the disquietness of my heart.

9 LORD, all my desire *is* before thee; and my groaning is not hid from thee.

10 My heart panteth, my strength faileth me: as for [m] the light of mine eyes, it also †is gone from me.

[f] Ps. 62.1. † Heb. *Be silent to the* LORD.
[g] Isa.30.15. Lam. 3. 26.
[h] ver. 1, 8. Jer. 12. 1.
[i] Ps. 73. 3. Ephes. 4. 26.
[k] Job 27. 13, 14.
[l] ver.11,22 29. Isa. 57. 13.
[m] Heb. 10. 36, 37.
[n] Job 7.10. & 20. 9.
[o] Matt. 5.5.
‖ Or, *practiseth.*
[p] Ps. 35.16.
[q] Ps. 2. 4.
[r] 1 Sam.26. 10.
† Heb. *the upright of way.*
[s] Mic. 5. 6.
[t] Prov. 15. 16. & 16. 8. 1 Tim. 6. 6.
[u] Job 38. 15. Ps. 10. 15. Ezek. 30. 21, &c.
[x] Ps. 1. 6.
[y] Isa. 60. 21.
[z] Job 5. 20. Ps. 33. 19.
† Heb. *the preciousness of lambs.*
[a] Ps. 102.3.
[b] Ps. 112. 5, 9.
[c] Prov. 3. 33.
[d] ver. 9.
[e] 1 Sam. 2. 9. Prov. 16. 9.
‖ Or, *established.*
[f] Ps. 34.19, 20. & 40. 2. & 91. 12. Prov.24.16. Mic. 7. 8. 2 Cor. 4. 9.
[g] Job 15.23 Ps. 59. 15. & 109. 10.
[h] Deut. 15. 8, 10. Ps. 112. 5, 9.
† Heb. *all the day.*
[i] Ps. 34. 14. Isa. 1. 16, 17.
[k] Ps. 11. 7.
[l] Ps. 21. 10. Prov. 2. 22. Isa. 14. 20.
[m] Prov. 2. 21.
[n] Matt. 12. 35.
[o] Deut. 6.6. Ps. 40. 8. & 119. 98. Isa. 51. 7.
‖ Or, *goings.*
[p] Ps. 10. 8.
[q] 2 Pet. 2.9.
[r] Ps.109.31.
[s] ver. 9. Ps. 27. 14. Prov.20.22.
[t] Ps. 52. 5, 6. & 91. 8.
[u] Job 5. 3.
‖ Or, *a green tree that groweth in his own soil.*
[x] Job 20. 5, &c.
[y] Isa. 32. 17. & 57. 2.
[z] Ps. 1. 4. & 52. 5.
[a] Ps. 3. 8.
[b] Ps. 9. 9.
[c] Isa. 31. 5.
[d] 1 Chron. 5. 20. Dan. 3. 17, 28. & 6. 23.
* Ps. 70, title.
[a] Ps. 6. 1.
[b] Job 6. 4.
[c] Ps. 32. 4.
[d] Ps. 6. 2.
† Heb. *peace,* or, *health.*
[e] Ezra 9. 6. Ps. 40. 12.
[f] Matt. 11. 28.
† Heb. *wried.*
[g] Ps. 35.14.
[h] Job 30.28 Ps. 42. 9. & 43. 2.
[i] Job 7. 5.
[k] ver. 3.
[l] Job 3. 24. Ps. 22. 1. Isa. 59. 11.
[m] Ps. 6. 7. & 88. 9.
† Heb. *is not with me.*

11 [n]My lovers and my friends [o]stand aloof from my †sore; and ‖my kinsmen [p]stand afar off.

12 They also that seek after my life [q]lay snares *for me:* and they that seek my hurt [r]speak mischievous things, and [s]imagine deceits all the day long.

13 But [t]I, as a deaf *man,* heard not; [u]and *I was* as a dumb man *that* openeth not his mouth.

14 Thus I was as a man that heareth not, and in whose mouth *are* no reproofs.

15 For ‖in thee, O LORD, [x]do I hope: thou wilt ‖hear, O LORD my God.

16 For I said, *Hear me,* [y]lest *otherwise* they should rejoice over me: when my [z]foot slippeth, they [a]magnify *themselves* against me.

17 For I *am* ready †to halt, and my sorrow *is* continually before me.

18 For I will [b]declare mine iniquity; I will be [c]sorry for my sin.

19 But mine enemies †*are* lively, *and* they are strong: and they that [d]hate me wrongfully are multiplied.

20 They also [e]that render evil for good are mine adversaries; [f]because I follow *the thing that* good *is.*

21 Forsake me not, O LORD: O my God, [g]be not far from me.

22 Make haste †to help me, O LORD [h]my salvation.

PSALM XXXIX.

David's care of his thoughts, and prayer.

¶ To the chief Musician, *even* to *Jeduthun. A Psalm of David.

I SAID, I will [a]take heed to my ways, that I sin not with my tongue: I will keep †[b]my mouth with a bridle, [c]while the wicked is before me.

2 [d]I was dumb with silence; I held my peace, *even* from good; and my sorrow was †stirred.

3 My heart was hot within me; while I was musing [e]the fire burned: *then* spake I with my tongue.

4 LORD, [f]make me to know mine end, and the measure of my days, what it *is; that* I may know ‖how frail I *am.*

5 Behold, thou hast made my days *as* an handbreadth; and [g]mine age *is* as nothing before thee: [h]verily every man †at his best state *is* altogether vanity. Selah.

6 Surely every man walketh in †[i]a vain shew: surely they are disquieted in vain: [k]he heapeth up *riches,* and knoweth not who shall gather them.

7 And now, LORD, what wait I for? [l]my hope *is* in thee.

8 Deliver me from all my transgressions: make me not [m]the reproach of the foolish.

9 [n]I was dumb, I opened not my mouth; because [o]thou didst *it.*

10 [p]Remove thy stroke away from me: I am consumed by the †blow of thine hand.

11 When thou with rebukes dost correct man for iniquity, thou makest †his beauty [q]to consume away like a moth: [r]surely every man *is* vanity. Selah.

12 Hear my prayer, O LORD, and give ear unto my cry; hold not thy peace at my tears: [s]for I *am* a stranger with thee *and* a sojourner, [t]as all my fathers *were.*

13 [u]O spare me, that I may recover strength, before I go hence, and [x]be no more.

PSALM XL.

The benefit of confidence in God. 6 *Obedience is the best sacrifice.*

¶ To the chief Musician. A Psalm of David.

I †[a]WAITED patiently for the LORD; and he inclined unto me, and heard my cry.

2 He brought me up also out of †an horrible pit, out of [b]the miry clay, and [c]set my feet upon a rock, *and* [d]established my goings.

3 [e]And he hath put a new song in my mouth, *even* praise unto our God: [f]many shall see *it,* and fear, and shall trust in the LORD.

4 [g]Blessed *is* that man that maketh the LORD his trust, and [h]respecteth not the proud, nor such as [i]turn aside to lies.

5 [k]Many, O LORD my God, *are* thy wonderful works *which* thou hast done, [l]and thy thoughts *which are* to us-ward: ‖they cannot be reckoned up in order unto thee: *if* I would declare and speak *of them,* they are more than can be numbered.

6 [m]Sacrifice and offering thou didst not desire; mine ears hast thou †opened: burnt-offering and sin-offering hast thou not required.

7 Then said I, Lo, I come: in the volume of the book *it is* [n]written of me,

8 [o]I delight to do thy will, O my God: yea, thy law *is* †[p]within my heart.

9 [q]I have preached righteousness in the great congregation: lo, [r]I have not refrained my lips, O LORD, [s]thou knowest.

10 [t]I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy loving-kindness and thy truth from the great congregation.

11 Withhold not thou thy tender mercies from me, O LORD: [u]let thy loving-kindness and thy truth continually preserve me.

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n Ps. 31.11.
o Luke 10. 31, 32.
† Heb. *stroke.*
‖ Or, *my neighbours*
p Luke 23. 49.
q 2 Sam. 17. 1, 2, 3.
r 2 Sam. 16. 7, 8.
s Ps. 35. 20.
t See 2 Sam. 16. 10.
u Ps. 39. 2, 9.

‖ Or, *thee do I wait for.*
x 2 Sam. 16. 12. Ps. 39. 7.
‖ Or, *answer.*
y Ps. 13. 4.
z Deut. 32. 35.
a Ps. 35. 26.
† Heb. *for halting.*
Ps. 35. 15.

b Ps. 32. 5. Prov. 28. 13.
c 2 Cor. 7. 9, 10.
† Heb. being *living, are strong.*
d Ps. 35. 39.

e Ps. 35. 12.

f See 1 John 3. 12 & 1 Pet. 3. 13.
g Ps. 35. 22.
† Heb. *for my help.*
h Ps. 27. 1. & 62. 2, 6. Isa. 12. 2.

m Ps. 44. 13. & 79. 4.
n Lev. 10. 3. Job 40. 4, 5. Ps. 38. 13.
o 2 Sam. 16. 10. Job 2. 10.
p Job 9. 34. & 13. 21.
† Heb. *conflict.*
† Heb. *That which is to be desired in him to melt away.*
q Job 4. 19. & 13. 28. Isa. 50. 9. Hos. 5. 12.
r ver. 5.
s Lev. 25. 23. 1 Chron. 29. 15. Ps. 119. 19. 2 Cor. 5. 6. Heb. 11. 13. 1 Pet. 1. 17. & 2. 11.
t Gen. 47. 9.
u Job 10. 20 21. & 14. 5, 6.
x Job 14. 10, 11, 12.

† Heb. *In waiting I waited,*
a Ps. 27. 14. & 37. 7.
† Heb. *a pit of noise.*
b Ps. 69. 2, 14.
c Ps. 27. 5.
d Ps. 37. 23.

e Ps. 33. 3.

f Ps. 52. 6.

g Ps. 34. 8. Jer. 17. 7.
h Ps. 101. 3, 7.
i Ps. 125. 5.

k Ex. 11. 15. Job 5. 9. & 9. 10. Ps. 71. 15. & 92. 5. & 139. 6, 17.
l Isa. 55. 8.
‖ Or, *none can order them unto thee.*
m 1 Sam. 15. 22. Ps. 50. 8. & 51. 16. Isa. 1. 11. & 66. 3. Hos. 6. 6. Matt. 9. 13. & 12. 7. Heb. 10. 5.
† Heb. *digged.* Ex. 21. 6.
n Luke 24. 44.
o Ps. 119. 16, 24, 47, 92. John 4. 34. Rom. 7. 22.
† Heb. *in the midst of my bowels.*
p Ps. 37. 31. Jer. 31. 33. 2 Cor. 3. 3.
q Ps. 22. 22, 25. & 35. 18.
r Ps. 119. 13.
s Ps. 139. 2.
t Acts 20. 20, 27.

u Ps. 43. 3. & 57. 3. & 61. 7.

12 For innumerable evils have compassed me about: [x]mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore [y]my heart †faileth me.

13 [z]Be pleased, O LORD, to deliver me: O LORD, make haste to help me.

14 [a]Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.

15 [b]Let them be [c]desolate for a reward of their shame that say unto me, Aha, aha.

16 [d]Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation [e]say continually, The LORD be magnified.

17 [f]But I *am* poor and needy; *yet* [g]the LORD thinketh upon me: thou *art* my help and my deliverer; make no tarrying, O my God.

x Ps. 38. 4.
y Ps. 73. 26.
† Heb. *forsaketh.*
z Ps. 70. 1, &c.
a Ps. 35. 4, 26. & 70. 2, 3. & 71. 13.
b Ps. 70. 3.
c Ps. 73. 19.
d Ps. 70. 4.
e Ps. 35. 27.
f Ps. 70. 5.
g 1 Pet. 5. 7.

PSALM XLI.

1 *God's care of the poor.* 10 *David fleeth to God for succour.*

¶ To the chief Musician. A Psalm of David.

BLESSED [a]*is* he that considereth ‖the poor: the LORD will deliver him †in time of trouble.

2 The LORD will preserve him, and keep him alive; *and* he shall be blessed upon the earth: [b]and ‖thou wilt not deliver him unto the will of his enemies.

3 The LORD will strengthen him upon the bed of languishing: thou wilt †make all his bed in his sickness.

4 I said, LORD, be merciful unto me: [c]heal my soul; for I have sinned against thee.

5 Mine enemies speak evil of me, When shall he die, and his name perish?

6 And if he come to see *me*, he [d]speaketh vanity: his heart gathereth iniquity to itself; *when* he goeth abroad, he telleth *it*.

7 All that hate me whisper together against me: against me do they devise †my hurt.

8 †An evil disease, *say they*, cleaveth fast unto him: and *now* that he lieth he shall rise up no more.

9 [e]Yea, †mine own familiar friend, in whom I trusted, [f]which did eat of my bread, hath †lifted up *his* heel against me.

10 But thou, O LORD, be merciful unto me, and raise me up, that I may requite them.

11 By this I know that thou favourest me, because mine enemy doth not triumph over me.

12 And as for me, thou upholdest me in mine integrity, and [g]settest me before thy face [h]for ever.

a Prov. 14. 21.
‖ Or, *the weak*, or, *sick.*
† Heb. *in the day of evil.*
b Ps. 27. 12.
‖ Or, *do not thou deliver.*
† Heb. *turn*
c 2 Chron. 30. 20. Ps. 6. 2. & 147. 3.
‖ Or, *killing.*
d Ps. 12. 2. Prov. 26. 24, 25, 26.
† Heb *evil to me.*
† Heb. *a thing of Belial.*
e 2 Sam. 15. 12. Job 19. 19. Ps. 55. 12, 13. 20. Jer. 20. 10.
† Heb. *the man of my peace.*
f Obad. 7. John 13. 18.
† Heb. *magnified.*
g Job 36. 7. Ps. 34. 15.
h Ps. 106. 48.

13 [h]Blessed *be* the LORD God of Israel from everlasting, and to everlasting. Amen, and Amen.

1023.

PSALM XLII.

David's zeal to serve God in the temple.

¶ To the chief Musician, ‖Maschil, for the sons of Korah.

AS the hart †panteth after the water-brooks, so panteth my soul after thee, O God.

2 [a]My soul thirsteth for God, for [b]the living God: when shall I come and appear before God?

3 [c]My tears have been my meat day and night, while [d]they continually say unto me, Where *is* thy God?

4 When I remember these *things*, [e]I pour out my soul in me: for I had gone with the multitude, [f]I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday.

5 [g]Why art thou †cast down, O my soul? and *why* art thou disquieted in me? [h]hope thou in God: for I shall yet ‖praise him ‖*for* the help of his countenance.

6 O my God, my soul is cast down within me: therefore will I remember thee from the land of Jordan, and of the Hermonites, from ‖the hill Mizar.

7 [i]Deep calleth unto deep at the noise of thy water-spouts: [k]all thy waves and thy billows are gone over me.

8 *Yet* the LORD will [l]command his loving-kindness in the day-time, and [m]in the night his song *shall be* with me, *and* my prayer unto the God of my life.

9 I will say unto God my rock, Why hast thou forgotten me? [n]why go I mourning because of the oppression of the enemy?

10 *As* with a ‖sword in my bones, mine enemies reproach me; [o]while they say daily unto me, Where *is* thy God?

11 [p]Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, *who is* the health of my countenance, and my God.

1023.
‖ Or, A Psalm, *giving instruction of the sons, &c.* See 1 Chron. 6, 33, 37. & 25. 5.
† Heb. *prayeth.*
a Ps. 63. 1. & 84. 2. John 7. 37.
b 1 Thess. 1. 9.
c Ps. 80. 5. & 102. 9.
d ver. 10. Ps. 79. 10. & 115. 2.
e Job 30. 16. Ps. 62. 8.
f Isa. 30. 29
g ver. 11. & Ps. 43. 5.
† Heb. *bowed down.*
h Lam. 3. 24.
‖ Or, *give thanks.*
‖ Or, *his presence is salvation.*
‖ Or, *the little hill,* Ps. 133. 3.
i Jer. 4. 20. Ezek. 7. 26.
k Ps. 88. 7. Jonah 2. 3.
l Lev. 25. 21. Deut. 28. 8. Ps. 133. 3.
m Job 35. 10. Ps. 32. 7. & 63. 6. & 149. 5.
n Ps. 38. 6. & 43. 2.
o ver. 3. Joel 2. 17. Mic. 7. 10.
p ver. 5. & Ps. 43. 5.

PSALM XLIII.

David prayeth to be restored to the temple.

[a]JUDGE me, O God, and [b]plead my cause against an ‖ungodly nation: O deliver me †from the deceitful and unjust man.

2 For thou *art* the God of [c]my strength: why dost thou cast me off? [d]why go I mourning because of the oppression of the enemy?

3 [e]O send out thy light and thy truth: let them lead me; let them bring me unto [f]thy holy hill, and to thy tabernacles.

a Ps. 26. 1. & 35. 24.
b Ps. 35. 1.
‖ Or, *unmerciful.*
† Heb. *from a man of deceit and iniquity.*
c Ps. 28. 7.
d Ps. 42. 9.
e Ps. 40. 11. & 57. 3.
f Ps. 3. 4.

4 Then will I go unto the altar of God, unto God † my exceeding joy: yea, upon the harp will I praise thee, O God my God.

5 [g] Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him, *who is* the health of my countenance, and my God.

† Heb. *the gladness of my joy.*

[g] Ps. 42. 5, 11.

PSALM XLIV.

The church complaineth of her present evils.

¶ To the chief Musician for the sons of Korah, Maschil.

WE have heard with our ears, O God, [a] our fathers have told us, *what* work thou didst in their days, in the times of old.

2 *How* [b] thou didst drive out the heathen with thy hand, and plantedst them; *how* thou didst afflict the people, and cast them out.

3 For [c] they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, [d] because thou hadst a favour unto them.

4 [e] Thou art my King, O God: command deliverances for Jacob.

5 Through thee [f] will we push down our enemies: through thy name will we tread them under that rise up against us.

6 For [g] I will not trust in my bow, neither shall my sword save me.

7 But thou hast saved us from our enemies, and hast [h] put them to shame that hated us.

8 [i] In God we boast all the day long, and praise thy name for ever. Selah.

9 But [k] thou hast cast off, and put us to shame; and goest not forth with our armies.

10 Thou makest us to [l] turn back from the enemy: and they which hate us spoil for themselves.

11 [m] Thou hast given us † like sheep *appointed* for meat; and hast [n] scattered us among the heathen.

12 [o] Thou sellest thy people † for nought, and dost not increase *thy wealth* by their price.

13 [p] Thou makest us a reproach to our neighbours, a scorn and a derision to them that are round about us.

14 [q] Thou makest us a by-word among the heathen, [r] a shaking of the head among the people.

15 My confusion *is* continually before me, and the shame of my face hath covered me,

16 For the voice of him that reproacheth and blasphemeth; [s] by reason of the enemy and avenger.

17 [t] All this is come upon us; yet have we not forgotten thee, neither have we dealt falsely in thy covenant.

18 Our heart is not turned back, [u] neither have our ‖ steps declined from thy way;

19 Though thou hast sore broken us in [x] the place of dragons, and covered us [y] with the shadow of death.

20 If we have forgotten the name of our God, or [z] stretched out our hands to a strange god:

21 [a] Shall not God search this out? for he knoweth the secrets of the heart.

22 [b] Yea, for thy sake are we killed all the day long; we are counted as sheep for the slaughter.

23 [c] Awake, why sleepest thou, O LORD? arise, [d] cast *us* not off for ever.

24 [e] Wherefore hidest thou thy face, *and* forgettest our affliction and our oppression?

25 For [f] our soul is bowed down to the dust: our belly cleaveth unto the earth.

26 Arise † for our help, and redeem us for thy mercies' sake.

[a] Ex. 12. 26, 27. Ps. 78. 3.
[b] Ex. 15. 17. Deut. 7. 1. Ps. 78. 55. & 80. 8.
[c] Deut. 8. 17. Josh. 24. 12.
[d] Deut. 4. 37. & 7. 7, 8.
[e] Ps. 74. 12.
[f] Dan. 8. 4.
[g] Ps. 33. 16. Hosea 1. 7.
[h] Ps. 40. 14.
[i] Ps. 34. 2. Jer. 9. 24. Rom. 2. 17.
[k] Ps. 60. 1, 10. & 74. 1. & 88. 14. & 89. 38. & 108. 11.
[l] Lev. 26. 17. Deut. 28. 25. Josh. 7. 8, 12.
[m] Rom. 8. 36.
[n] Deut. 4. 27. & 28. 64. Ps. 60. 1.
[o] Isa. 52. 3, 4. Jer. 15. 13.
[p] Deut. 28. 37. Ps. 79. 4. & 80. 6.
[q] Jer. 24. 9.
[r] 2 Kings 19. 21. Job 16. 4. Ps. 22. 7.
[s] Ps. 8. 2.
[t] Dan. 9. 13.
[u] Job 23. 11. Ps. 119. 51, 157. ‖ Or, *goings.*
[x] Isa. 34. 13. & 35. 7.
[y] Ps. 23. 4.
[z] Job 11. 13. Ps. 68. 31.
[a] Job 31. 14. Ps. 139. 1. Jer. 17. 10.
[b] Rom. 8. 36.
[c] Ps. 7. 6. & 35. 23. & 59. 4, 5. & 78. 65.
[d] ver. 9.
[e] Job 13. 24. Ps. 13. 1. & 88. 14.
[f] Ps. 119. 25.
† Heb. *a help for us.*

PSALM XLV.

The majesty and grace of Christ's kingdom.

¶ To the chief Musician * upon Shoshannim, for the sons of Korah, ‖ Maschil, A song of loves.

MY heart † is inditing a good matter: I speak of the things which I have made touching the King: my tongue *is* the pen of a ready writer.

2 Thou art fairer than the children of men: [a] grace is poured into thy lips: therefore God hath blessed thee for ever.

3 Gird thy [b] sword upon *thy* thigh, [c] O *most* mighty, with thy glory and thy majesty.

4 [d] And in thy majesty † ride prosperously because of truth and meekness *and* righteousness; and thy right hand shall teach thee terrible things.

5 Thine arrows *are* sharp in the heart of the King's enemies; *whereby* the people fall under thee.

6 [e] Thy throne, O God, *is* for ever and ever: the sceptre of thy kingdom *is* a right sceptre.

7 [f] Thou lovest righteousness, and hatest wickedness: therefore ‖ [g] God, thy God, [h] hath anointed thee with the oil [i] of gladness above thy fellows.

8 [k] All thy garments *smell* of myrrh, and aloes, *and* cassia, out of the ivory palaces, whereby they have made thee glad.

9 [l] King's daughters *were* among thy honourable women: [m] upon thy right hand did stand the queen in gold of Ophir.

10 Hearken, O daughter, and consider, and incline thine ear; [n] forget also thine own people, and thy father's house;

* Ps. 69. & 80. title. ‖ Or, *of instruction.*
† Heb. *boileth,* or, *bubbleth up.*
[a] Luke 4. 22.
[b] Isa. 49. 2. Heb. 4. 12. Rev. 1. 16. & 19. 15.
[c] Isa. 9. 6.
[d] Rev. 6. 2.
† Heb. *prosper thou, ride thou.*
[e] Ps. 93. 2. Heb. 1. 8.
[f] Ps. 33. 5.
‖ Or, *O God.*
[g] Isa. 61. 1.
[h] 1 Kings 1. 39, 40.
[i] Ps. 21. 6.
[k] Cant. 1. 3.
[l] Cant. 6. 8.
[m] See 1 Kings 2. 9.
[n] See Deut. 21. 13.

11 So shall the King greatly desire thy beauty: [o]for he *is* thy Lord; and worship thou him.

12 And the daughter of Tyre *shall be there* with a gift; *even* [p]the rich among the people shall entreat †thy favour.

13 [q]The King's daughter *is* all glorious within: her clothing *is* of wrought gold.

14 [r]She shall be brought unto the King in raiment of needlework; the virgins her companions that follow her shall be brought unto thee.

15 With gladness and rejoicing shall they be brought: they shall enter into the King's palace.

16 Instead of thy fathers shall be thy children, [s]whom thou mayest make princes in all the earth.

17 [t]I will make thy name to be remembered in all generations: therefore shall the people praise thee for ever and ever.

PSALM XLVI.

The confidence which the church hath in God.

¶ To the chief Musician ‖for the sons of Korah. * A Song upon *Alamoth.

GOD *is* our [a]refuge and strength, [b]a very present help in trouble.

2 Therefore will not we fear, though the earth be removed, and though the mountains be carried into †the midst of the sea;

3 [c]*Though* the waters thereof roar *and* be troubled, *though* the mountains shake with the swelling thereof. Selah.

4 *There is* [d]a river, the streams whereof shall make glad [e]the city of God, the holy *place* of the tabernacles of the Most High.

5 God *is* [f]in the midst of her; she shall not be moved: God shall help her, †*and that* right early.

6 [g]The heathen raged, the kingdoms were moved: he uttered his voice, [h]the earth melted.

7 [i]The LORD of hosts *is* with us; the God of Jacob *is* †our refuge. Selah.

8 [k]Come, behold the works of the LORD, what desolations he hath made in the earth.

9 [l]He maketh wars to cease unto the end of the earth; [m]he breaketh the bow, and cutteth the spear in sunder; [n]he burneth the chariot in the fire.

10 Be still, and know that I *am* God: [o]I will be exalted among the heathen, I will be exalted in the earth.

11 [p]The LORD of hosts *is* with us; the God of Jacob *is* our refuge. Selah.

o Ps. 95. 6. Isa. 54. 5.

p Ps. 22.29. & 72. 10. Isa. 49. 23. & 60. 3.

† Heb. *thy face.*

q Rev. 19. 7, 8.

r Cant. 1. 4.

s 1 Pet. 2. 9. Rev. 1. 6. & 5. 10. & 20. 6.

t Mal. 1. 11.

‖ Or, *of.*

* Ps. 48, & 66.

* 1 Chron. 15. 20.

a Ps. 62. 7, 8. & 91. 2. & 142. 5.

b Deut. 4. 7. Ps. 145. 18.

† Heb. *the heart of the seas.*

c Ps. 93. 3, 4. Jer. 5. 22. Matt. 7. 25.

d See Isa. 8. 7.

e Ps. 48. 1, 8. Isa. 60. 14.

f Deut. 23. 14. Isa. 12. 6. Ezek. 43. 7, 9. Hos. 11. 9. Joel 2. 27. Zeph. 3. 15. Zech. 2. 5, 10, 11. & 8. 3.

† Heb. *when the morning appeareth:* See Ex. 14. 24, 27. 2 Chron. 20. 20. Ps. 30. 5. & 143. 8.

g Ps. 2. 1.

h Josh. 2. 9, 24.

i ver. 11. Num. 14. 9. 2 Chron. 13. 12.

† Heb. *a high place for us.*

k Ps. 66. 5.

l Isa. 2. 4.

m Ps. 76. 3.

n Ezek. 39. 9.

o Isa. 2. 11, 17.

p ver. 7.

‖ Or, *of.*

a Isa. 55. 12.

b Deut. 7. 21. Neh. 1. 5. Ps. 76. 12.

c Mal. 1. 14.

d Ps. 18. 47.

e 1 Pet. 1. 4.

f Ps. 68. 24, 25.

g Zech. 14. 9.

h 1 Cor. 14. 15, 16.

‖ Or, every one *that hath understanding.*

i 1 Chron. 16. 31. Ps. 93. 1. & 96. 10. & 97. 1. & 99. 1. Rev. 19. 6.

‖ Or, *The voluntary of the people are gathered* unto *the people of the God of Abraham.*

k Rom. 4. 11, 12.

l Ps. 89. 18.

PSALM XLVII.

The nations are exhorted to entertain the kingdom of Christ.

¶ To the chief Musician. A Psalm ‖for the sons of Korah.

O [a]CLAP your hands, all ye people, shout unto God with the voice of triumph.

2 For the LORD Most High *is* [b]terrible; [c]*he is* a great King over all the earth.

3 [d]He shall subdue the people under us, and the nations under our feet.

4 He shall choose our [e]inheritance for us, the excellency of Jacob whom he loved. Selah.

5 [f]God is gone up with a shout, the LORD with the sound of a trumpet.

6 Sing praises to God, sing praises; sing praises unto our King, sing praises.

7 [g]For God *is* the King of all the earth: [h]sing ye praises ‖with understanding.

8 [i]God reigneth over the heathen: God sitteth upon the throne of his holiness.

9 ‖The princes of the people are gathered together, [k]*even* the people of the God of Abraham: [l]for the shields of the earth *belong* unto God: he is greatly exalted.

PSALM XLVIII.

The ornaments and privileges of the church.

¶ A Song *and* Pslalm ‖for the sons of Korah.

GREAT *is* the LORD, and greatly to be praised [a]in the city of our God, *in* the [b]mountain of his holiness.

2 [c]Beautiful for situation, [d]the joy of the whole earth, *is* mount Zion, [e]*on* the sides of the north, [f]the city of the great King.

3 God is known in her palaces for a refuge.

4 For lo, [g]the kings were assembled, they passed by together.

5 They saw *it, and* so they marvelled; they were troubled, *and* hasted away.

6 Fear [h]took hold upon them there, [i]*and* pain, as of a woman in travail.

7 Thou [k]breakest the ships of Tarshish [l]with an east wind.

8 As we have heard, so have we seen in [m]the city of the LORD of hosts, in the city of our God: God will [n]establish it for ever. Selah.

9 We have thought of [o]thy loving-kindness, O God, in the midst of thy temple.

10 According to [p]thy name, O God, so *is* thy praise unto the ends of the earth: thy right hand is full of righteousness.

a Ps. 46. 4. & 87. 3.

b Isa. 2. 2, 3. Mic. 4. 1. Zech. 8. 3.

c Ps. 50. 2. Jer. 3. 19. Lam. 2. 15. Dan. 8. 9. & 11. 16.

d Ezek 20. 6.

e Isa. 14. 13.

f Matt. 5. 35.

g 2 Sam. 10. 6, 14, 16, 18, 19.

h Ex. 15. 15.

i Hos. 13. 13.

k Ezek. 27. 26.

l Jer. 18. 17.

m ver. 1, 2.

n Isa. 2. 2. Mic. 4. 1.

o Ps. 26. 3. & 40. 10.

p Deut. 28. 58. Josh. 7. 9. Ps. 113. 3. Mal. 1. 11, 14.

11 Let mount Zion rejoice, let the daughters of Judah be glad, because of thy judgments.

12 Walk about Zion, and go round about her: tell the towers thereof.

13 †Mark ye well her bulwarks, ‖consider her palaces; that ye may tell *it* to the generation following.

14 For this God *is* our God for ever and ever: he will [q]be our guide *even* unto death.

† Heb. *Set your heart to her bulwarks.* ‖ Or, *raise up.*

q Isa. 58. 11.

PSALM XLIX.

Worldly prosperity is not to be admired.

¶ To the chief Musician. A Psalm ‖for the sons of Korah.

‖ Or *of.*

HEAR this, all *ye* people; give ear, all *ye* inhabitants of the world:

2 Both [a]low and high, rich and poor, together.

3 My mouth shall speak of wisdom; and the meditation of my heart *shall be* of understanding.

4 [b]I will incline mine ear to a parable: I will open my dark saying upon the harp.

5 Wherefore should I fear in the days of evil, *when* [c]the iniquity of my heels shall compass me about?

6 They that [d]trust in their wealth, and boast themselves in the multitude of their riches;

7 None *of them* can by any means redeem his brother, nor [e]give to God a ransom for him:

8 (For [f]the redemption of their soul *is* precious, and it ceaseth for ever:)

9 That he should still live for ever, *and* [g]not see corruption.

10 For he seeth *that* [h]wise men die, likewise the fool and the brutish person perish, [i]and leave their wealth to others.

11 Their inward thought *is, that* their houses *shall continue* forever, *and* their dwelling-places †to all generations; they [k]call *their* lands after their own names.

12 Nevertheless [l]man *being* in honour abideth not: he is like the beasts *that* perish.

13 This their way *is* their [m]folly: yet their posterity †approve their sayings. Selah.

14 Like sheep they are laid in the grave; death shall feed on them; and [n]the upright shall have dominion over them in the morning; [o]and their ‖beauty shall consume ‖in the grave from their dwelling

15 But God [p]will redeem my soul †from the power of ‖the grave: for he shall receive me. Selah.

16 Be not thou afraid when one is made rich, when the glory of his house is increased;

a Ps. 62. 9.

b Ps. 78. 2. Matt. 13. 35.

c Ps. 38. 4.

d Job 31. 24, 25. Ps. 52. 7. & 62. 10. Mark 10. 24 1 Tim. 6. 17.

e Matt. 16. 26.

f Job 36. 18, 19.

g Ps. 89. 48.

h Eccl. 2. 16

i Prov. 11. 4. Eccl. 2. 18, 21.

† Heb. *to generation and generation.*

k Gen. 4. 17.

l ver. 20. Ps. 39. 5. & 82. 7.

m Luke 12. 20.

† Heb. *delight in their mouth*

n Ps. 47. 3. Dan. 7. 22. Mal. 4. 3. Luke 22. 30 1 Cor. 6. 2. Rev. 2. 26. & 20. 4.

o Job 4. 21. Ps. 39. 11.

‖ Or, *strength.*

‖ Or, *the grave* being *a habitation to every one of them.*

p Ps. 56. 13. Hos. 13. 14.

† Heb. *from the hand of the grave.*

‖ Or, *hell.*

q Job 27. 19

† Heb. *in his life.*

r Deut. 29. 19. Luke 12. 19

† Heb. The soul *shall go.*

s Gen. 15. 15.

t Job 33. 30. Ps. 56. 13.

u ver. 12.

x Eccl. 3. 19

17 [q]For when he dieth he shall carry nothing away: his glory shall not descend after him.

18 Though †while he lived [r]he blessed his soul, (and *men* will praise thee, when thou doest well to thyself,)

19 †He shall [s]go to the generation of his fathers; they shall never see [t]light.

20 [u]Man *that is* in honour, and understandeth not, [x]is like the beasts *that* perish.

PSALM L.

The majesty of God in the church.

¶ A Psalm ‖of Asaph.

‖ Or, *for Asaph:* See 1 Chron. 15. 17. & 25. 2. 2 Chron. 29. 30.

THE [a]mighty God, *even* the LORD, hath spoken, and called the earth from the rising of the sun unto the going down thereof.

2 Out of Zion, [b]the perfection of beauty, [c]God hath shined.

3 Our God shall come, and shall not keep silence: [d]a fire shall devour before him, and it shall be very tempestuous round about him.

4 [e]He shall call to the heavens from above, and to the earth, that he may judge his people.

5 Gather [f]my saints together unto me; [g]those that have made a covenant with me by sacrifice.

6 And [h]the heavens shall declare his righteousness: for [i]God *is* judge himself. Selah.

7 [k]Hear, O my people, and I will speak; O Israel, and I will testify against thee: [l]I *am* God, *even* thy God.

8 [m]I will not reprove thee [n]for thy sacrifices or thy burnt offerings, *to have been* continually before me.

9 [o]I will take no bullock out of thy house, *nor* he-goats out of thy folds.

10 For every beast of the forest *is* mine, *and* the cattle upon a thousand hills.

11 I know all the fowls of the mountains: and the wild beasts of the field *are* †mine.

12 If I were hungry, I would not tell thee: [p]for the world *is* mine, and the fulness thereof.

13 Will I eat the flesh of bulls, or drink the blood of goats?

14 [q]Offer unto God thanksgiving; and [r]pay thy vows unto the Most High:

15 And [s]call upon me in the day of trouble: I will deliver thee, and thou shalt [t]glorify me.

16 But unto the wicked God saith, What hast thou to do to declare my statutes, or *that* thou shouldest take my covenant in thy mouth?

17 [u]Seeing thou hatest instruction, and [x]castest my words behind thee.

18 When thou sawest a thief, then thou [y]con-

a Neh. 9. 32. Isa. 9. 6. Jer. 32. 18.

b Ps. 48. 2.

c Deut. 33. 2. Ps. 80. 1.

d Lev. 10. 2. Num. 16. 35. Ps. 97. 3. Dan. 7. 10.

e Deut. 4. 26. & 31. 28. & 32. 1. Isa. 1. 2. Mic. 6. 1. 2.

f Deut. 33. 3. Isa. 13. 3.

g Ex. 24. 7.

h Ps. 97. 6.

i Ps. 75. 7.

k Ps. 81. 8.

l Ex. 20. 2.

m Isa. 1. 11. Jer. 7. 22.

n Hos. 6. 6.

o Mic. 6. 6. Acts 17. 25.

† Heb. *with me.*

p Ex. 19 5. Deut. 10. 14 Job 41. 11. Ps. 24. 1. 1 Cor. 10. 26, 28.

q Hos. 14. 2. Heb. 13. 15.

r Deut. 23. 21. Job 22. 27. Ps. 76. 11. Eccles. 5. 4, 5.

s Job 22. 27. Ps. 91. 15. & 107. 6, 13, 19, 28. Zech. 13. 9.

t ver. 23. Ps. 22. 23.

u Rom. 2. 21, 22.

x Neh. 9. 26.

y Rom. 1. 32.

sentedst with him, and †hast been [z]partaker with adulterers.

19 †Thou givest thy mouth to evil, and [a]thy tongue frameth deceit.

20 Thou sittest *and* speakest against thy brother; thou slanderest thine own mother's son.

21 These *things* hast thou done, [b]and I kept silence; [c]thou thoughtest that I was altogether *such an one* as thyself: *but* [d]I will reprove thee, and set *them* in order before thine eyes.

22 Now consider this, ye that [e]forget God, lest I tear *you* in pieces, and *there be* none to deliver.

23 [f]Whoso offereth praise glorifieth me: and [g]to him †that ordereth *his* conversation *aright* will I shew the salvation of God.

† Heb. *thy portion was with adulterers.*
z 1 Tim. 5. 22.
† Heb. *Thou sendest.*
a Ps. 52. 2.
b Eccles. 8. 11, 12. Isa. 26. 10. & 57. 11.
c See Rom. 2. 4.
d Ps. 90. 8.
e Job 8. 13. Ps. 9. 17. Isa. 51. 13.
f Ps. 27. 6. Rom. 12. 1.
g Gal. 6. 16.
† Heb. *that disposeth his way.*

PSALM LI.

God delighteth not in sacrifice, but in sincerity.

¶ To the chief Musician. A Psalm of David, *when Nathan the prophet came unto him, after he had gone in to Bathsheba.

*about 1034.
*2 Sam. 12. 1. & 11. 2, 4.

HAVE mercy upon me, O God, according to thy loving-kindness: according unto the multitude of thy tender mercies [a]blot out my transgressions.

2 [b]Wash me thoroughly from mine iniquity, and cleanse me from my sin.

3 For [c]I acknowledge my transgressions: and my sin *is* ever before me.

4 [d]Against thee, thee only, have I sinned, and done *this* evil [e]in thy sight: [f]that thou mightest be justified when thou speakest, *and* be clear when thou judgest.

5 [g]Behold, I was shapen in iniquity; [h]and in sin did my mother †conceive me.

6 Behold, thou desirest truth [i]in the inward parts: and in the hidden *part* thou shalt make me to know wisdom.

7 [k]Purge me with hyssop, and I shall be clean: wash me, and I shall be [l]whiter than snow.

8 Make me to hear joy and gladness; *that* the bones *which* thou hast broken [m]may rejoice.

9 [n]Hide thy face from my sins, and [o]blot out all mine iniquities.

10 [p]Create in me a clean heart, O God; and renew ‖a right spirit within me.

11 Cast me not away [q]from thy presence; and take not thy [r]Holy Spirit from me.

12 Restore unto me the joy of thy salvation; and uphold me *with thy* [s]free Spirit.

13 *Then* will I teach transgressors thy ways; and sinners shall be converted unto thee.

14 Deliver me from †[t]blood-guiltiness, O God,

a ver. 9. Isa. 43. 25. & 44. 22. Col. 2. 14.
b Heb. 9. 14. 1 John 1. 7, 9. Rev. 1. 5.
c Ps. 32. 5. & 38. 18.
d Gen. 20. 6. & 39. 9. Lev. 5. 19. & 6. 2. 2 Sam. 12. 13.
e Luke 15. 21.
f Rom. 3. 4.
g Job 14. 4. Ps. 58. 3. John 3. 6. Rom. 5. 12. Ephes. 2. 3.
h Job 14. 4.
† Heb. *warm me.*
i Job 38. 36.
k Lev. 14. 4, 6, 49. Num. 19. 18. Heb. 9. 19.
l Isa. 1. 18.
m Matt. 5. 4.
n Jer. 16. 17.
o ver. 1.
p Acts 15. 9. Ephes. 2. 10.
‖ Or, *a constant spirit*
q Gen. 4. 14. 2 Kings 13. 23.
r Rom. 8. 9. Ephes. 4. 30.
s 2 Cor. 3. 17.
† Heb. *bloods.*
t 2 Sam. 11. 17. & 12. 9.
u Ps. 35. 28.

thou God of my salvation: *and* [u]my tongue shall sing aloud of thy righteousness.

15 O Lord, open thou my lips, and my mouth shall shew forth thy praise.

16 For [x]thou desirest not sacrifice; ‖else would I give *it:* thou delightest not in burnt-offering.

17 [y]The sacrifices of God *are* a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

18 Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem.

19 Then shalt thou be pleased with [z]the sacrifices of righteousness, with burnt-offering and whole burnt-offering: then shall they offer bullocks upon thine altar.

x Num. 15. 27, 30. Ps. 40. 6. & 50. 8. Isa. 1. 11. Jer. 7. 22. Hos. 6. 6.
‖ Or, *that I should give it.*
y Ps. 34. 18. Isa. 57. 15. & 66. 2.
z Ps. 4. 5. Mal. 3. 3.

PSALM LII.

David, upon his confidence in God's mercy, giveth thanks.

¶ To the chief Musician, Maschil. *A Psalm* of David, *when Doeg the Edomite came and *told Saul, and said unto him, David is come to the house of Ahimelech.

*1 Sam. 22. 9.
*Ezek. 22. 9.

WHY boastest thou thyself in mischief, O [a]mighty man? the goodness of God *endureth* continually.

2 [b]Thy tongue deviseth mischiefs; [c]like a sharp razor, working deceitfully.

3 Thou lovest evil more than good; *and* [d]lying rather than to speak righteousness. Selah.

4 Thou lovest all devouring words, ‖O *thou* deceitful tongue.

5 God shall likewise †destroy thee for ever, he shall take thee away, and pluck thee out of *thy* dwelling-place and [e]root thee out of the land of the living. Selah.

6 [f]The righteous also shall see, and fear, [g]and shall laugh at him

7 Lo, *this is* the man *that* made not God his strength; but [h]trusted in the abundance of his riches, *and* strengthened himself in his ‖wickedness.

8 But I *am* [i]like a green olive tree in the house of God: I trust in the mercy of God for ever and ever.

9 I will praise thee for ever, because thou hast done *it:* and I will wait on thy name; [k]for *it is* good before thy saints.

a 1 Sam. 21. 7.
b Ps. 50. 19.
c Ps. 57. 4. & 59. 7. & 64. 3.
d Jer. 9. 4, 5.
‖ Or, *and the deceitful tongue.*
† Heb. *beat thee down.*
e Prov. 2. 22.
f Job 22. 19. Ps. 37. 34. & 40. 3. & 64. 9. Mal. 1. 5.
g Ps. 58. 10.
h Ps. 49. 6.
‖ Or, *substance.*
i Jer. 11. 16. Hos. 14. 6.
k Ps. 54. 6

PSALM LIII.

David describeth the corruption of a natural man.

¶ To the chief Musician upon Mahalath, Maschil.
¶ *A Psalm* of David.

THE [a]fool hath said in his heart, *There is* no God. Corrupt are they, and have done abominable iniquity: [b]*there is* none that doeth good.

a Ps. 10. 4. & 14. 1, &c.
b Rom. 3. 10.

2 God [c]looked down from heaven upon the children of men, to see if there were *any* that did understand, that did [d]seek God.

3 Every one of them is gone back: they are altogether become filthy; *there is* none that doeth good, no, not one.

4 Have the workers of iniquity [e]no knowledge? who eat up my people *as* they eat bread: they have not called upon God.

5 [f]There †were they in great fear, *where* no fear was: for God hath [g]scattered the bones of him that encampeth *against* thee: thou hast put *them* to shame, because God hath despised them.

6 [h]†Oh that the salvation of Israel *were come* out of Zion! when God bringeth back the captivity of his people, Jacob shall rejoice, *and* Israel shall be glad.

PSALM LIV.

1 *David prayeth for deliverance.* 4 *Upon his confidence in God's help, he promiseth sacrifice.*

¶ To the chief Musician on Neginoth, Maschil. *A Psalm* of David, *when the Ziphims came and said to Saul, Doth not David hide himself with us?

SAVE me, O God, by thy name, and judge me by thy strength.

2 Hear my prayer, O God: give ear to the words of my mouth.

3 For [a]strangers are risen up against me, and oppressors seek after my soul: they have not set God before them. Selah.

4 Behold, God *is* mine helper: [b]the LORD *is* with them that uphold my soul.

5 He shall reward evil unto †mine enemies; cut them off [c]in thy truth.

6 I will freely sacrifice unto thee: I will praise thy name, O LORD; [d]for *it is* good.

7 For he hath delivered me out of all trouble: [e]and mine eye hath seen *his desire* upon mine enemies.

PSALM LV.

1 *David in his prayer complaineth of his fearful case.* 9 *He prayeth against his enemies.*

¶ To the chief Musician on Neginoth, Maschil. *A Psalm* of David.

GIVE ear to my prayer, O God; and hide not thyself from my supplication. 1023.

2 Attend unto me, and hear me; I [a]mourn in my complaint, and make a noise;

3 Because of the voice of the enemy, because of the oppression of the wicked: [b]for they cast iniquity upon me, and in wrath they hate me.

4 [c]My heart is sore pained within me: and the terrors of death are fallen upon me.

5 Fearfulness and trembling are come upon me, and horror hath †overwhelmed me.

6 And I said, Oh that I had wings like a dove! *for then* would I fly away, and be at rest.

7 Lo, *then* would I wander far off, *and* remain in the wilderness. Selah.

8 I would hasten my escape from the windy storm *and* tempest.

9 Destroy, O LORD, *and* divide their tongues: for I have seen [d]violence and strife in the city.

10 Day and night they go about it upon the walls thereof: mischief also and sorrow *are* in the midst of it.

11 Wickedness *is* in the midst thereof: deceit and guile depart not from her streets.

12 [e]For *it was* not an enemy *that* reproached me; then I could have borne *it:* neither *was it* he that hated me *that* did [f]magnify *himself* against me; then I would have hid myself from him:

13 But *it was* thou, †a man mine equal, [g]my guide, and mine acquaintance.

14 †We took sweet counsel together, *and* [h]walked unto the house of God in company.

15 Let death seize upon them, *and* let them [i]go down quick into ‖hell; for wickedness *is* in their dwellings, *and* among them.

16 As for me, I will call upon God: and the LORD shall save me.

17 [k]Evening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my voice.

18 He hath delivered my soul in peace from the battle *that was* against me: for [l]there were many with me.

19 God shall hear and afflict them, [m]even he that abideth of old. Selah. ‖Because they have no changes, therefore they fear not God.

20 He hath [n]put forth his hands against such as [o]be at peace with him: †he hath broken his covenant.

21 [p]*The words* of his mouth were smoother than butter, but war *was* in his heart: his words were softer than oil, yet *were* they drawn swords.

22 [q]Cast thy ‖burden upon the LORD, and he shall sustain thee: [r]he shall never suffer the righteous to be moved.

23 But thou, O God, shalt bring them down into the pit of destruction: [s]†bloody and deceitful men †[t]shall not live out half their days; but I will trust in thee.

[c] Ps. 33. 13.
[d] 2 Chron. 15. 2. & 19. 3.
[e] Jer. 4. 22.
[f] Lev. 26. 17, 36. Prov. 28. 1. † Heb. *they feared a fear.* Ps. 14. 5.
[g] Ezek. 6. 5.
[h] Ps. 14. 7. † Heb. *Who will give salvations,* &c.
[a] Ps. 86. 14.
[b] Ps. 118. 7.
† Heb. *those that observe me.* Ps. 5. 8.
[c] Ps. 89. 49.
[d] Ps. 52. 9.
[e] Ps. 59. 10. & 92. 11.
[a] Isa. 38. 14.
[b] 2 Sam. 16. 7, 8. & 19. 19.
[c] Ps. 116. 3.
† Heb. *covered me.*
[d] Jer. 6. 7.
[e] Ps. 41. 9.
[f] Ps. 35. 26. & 38. 16.
† Heb. *a man according to my rank.*
[g] 2 Sam. 15. 12. & 16. 23. Ps. 41. 9. Jer. 9. 4.
† Heb. *Who sweetened counsel.*
[h] Ps. 42. 4.
[i] Num. 16. 30. ‖ Or, *the grave.*
[k] Dan. 6. 10. Luke 18. 1. Acts 3. 1. & 10. 3, 9, 30. 1 Thess. 5. 17.
[l] 2 Chron. 32. 7, 8.
[m] Deut. 33. 27. ‖ Or, *with whom* also there be *no changes, yet they fear not God.*
[n] Acts 12. 1.
[o] Ps. 7. 4. † Heb. *he hath profaned.*
[p] Ps. 28. 3. & 57. 4. & 62. 4. & 64. 3. Prov. 5. 3, 4. & 12. 18.
[q] Ps. 37. 5. Matt. 6. 25. Luke 12. 22 1 Pet. 5. 7. ‖ Or, *gift.*
[r] Ps. 37. 24.
[s] Ps. 5. 6. † Heb. *men of bloods and deceit.* †Heb. *shall not half their days.*
[t] Job 15. 32. Prov. 10. 27. Eccles. 7. 17.

PSALM LVI.

David professeth his confidence in God's word.

¶ To the chief Musician upon Jonath-elem-rechokim, ‖ Michtam of David, when the * Philistines took him in Gath.

BE [a]merciful unto me, O God: for man would swallow me up; he fighting daily oppresseth me.

2 †Mine enemies would daily [b]swallow *me* up: for *they be* many that fight against me, O thou Most High.

3 What time I am afraid, I will trust in thee.

4 [c]In God I will praise his word, in God I have put my trust; [d]I will not fear what flesh can do unto me.

5 Every day they wrest my words: all their thoughts *are* against me for evil.

6 [e]They gather themselves together, they hide themselves, they mark my steps, [f]when they wait for my soul.

7 Shall they escape by iniquity? in *thine* anger cast down the people, O God.

8 Thou tellest my wanderings: put thou my tears into thy bottle: [g]*are they* not in thy book?

9 When I cry *unto thee*, then shall mine enemies turn back: this I know; for [h]God *is* for me.

10 [i]In God will I praise *his* word: in the LORD will I praise *his* word.

11 In God have I put my trust: I will not be afraid what man can do unto me.

12 Thy vows *are* upon me, O God: I will render praises unto thee.

13 For [k]thou hast delivered my soul from death: *wilt* not *thou deliver* my feet from falling, that I may walk before God in [l]the light of the living?

‖ Or, *a golden Psalm of David.* So Ps. 16. * 1 Sam. 21. 11.

[a] Ps. 57. 1.

†Heb. *Mine observers,* Ps. 54. 5.

[b] Ps. 57. 3.

[c] ver. 10, 11.

[d] Ps. 118. 6. Isa. 31. 3. Heb. 13. 6.

[e] Ps. 59. 3. & 140. 2.

[f] Ps. 71. 10.

[g] Mal. 3. 16.

[h] Rom. 8. 31.

[i] ver. 4.

[k] Ps. 116. 8.

[l] Job 33. 30.

PSALM LVII.

David encourageth himself to praise God.

¶ To the chief Musician, ‖ Al-taschith, Michtam of David, * when he fled from Saul in the cave.

BE [a]merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: [b]yea, in the shadow of thy wings will I make my refuge, [c]until *these* calamities be overpast.

2 I will cry unto God Most High; unto God [d]that performeth *all things* for me.

3 [e]He shall send from heaven, and save me ‖ *from* the reproach of him that would [f]swallow me up. Selah. God [g]shall send forth his mercy and his truth.

4 My soul *is* among lions: *and* I lie *even among* them that are set on fire, *even* the sons of men, [h]whose teeth *are* spears and arrows, and [i]their tongue a sharp sword.

5 [k]Be thou exalted, O God, above the heavens; *let* thy glory *be* above all the earth.

6 [l]They have prepared a net for my steps; my soul is bowed down: they have digged a pit before me, into the midst whereof they are fallen *themselves.* Selah.

7 [m]My heart is ‖ fixed, O God, my heart is fixed: I will sing and give praise.

8 Awake up, [n]my glory; awake psaltery and harp: I *myself* will awake early.

9 [o]I will praise thee, O LORD, among the people: I will sing unto thee among the nations.

10 [p]For thy mercy *is* great unto the heavens, and thy truth unto the clouds.

11 [q]Be thou exalted, O God, above the heavens: *let* thy glory *be* above all the earth.

‖ Or, *Destroy not, A golden Psalm of David.* * Ps. 57, title.

[a] Ps. 56. 1.

[b] Ps. 17. 8. & 63. 7.

[c] Isa. 26. 20.

[d] Ps. 138. 8.

[e] Ps. 144. 5, 7.

‖ Or, *he reproacheth him that would swallow me up.*

[f] Ps. 56. 1.

[g] Ps. 40. 11. & 43. 3. & 61. 7.

[h] Prov. 30. 14.

[i] Ps. 55. 21. & 64. 3.

[k] ver. 11. Ps. 108. 5.

[l] Ps. 7. 15, 16. & 9. 15.

[m] Ps. 108. 1, &c.

‖ Or, *prepared.*

[n] Ps. 16. 9. & 30. 12. & 108. 1, 2.

[o] Ps. 108. 3.

[p] Ps. 36. 5. & 71. 19. & 103. 11. & 108. 4.

[q] ver. 5.

PSALM LVIII.

1 *David reproveth wicked judges.* 3 *Describeth the wicked.*

¶ To the chief Musician, ‖ * Al-taschith, Michtam of David.

DO ye indeed speak righteousness, O congregation? do ye judge uprightly, O ye sons of men?

2 Yea, in heart ye work wickedness; [a]ye weigh the violence of your hands in the earth.

3 [b]The wicked are estranged from the womb: they go astray † as soon as they be born, speaking lies.

4 [c]Their poison *is* † like the poison of a serpent: *they are* like [d]the deaf ‖ adder *that* stoppeth her ear;

5 Which will not hearken to the voice of charmers, ‖ charming never so wisely.

6 [e]Break their teeth, O God, in their mouth: break out the great teeth of the young lions, O LORD.

7 [f]Let them melt away as waters *which* run continually: *when* he bendeth *his bow to shoot* his arrows, let them be as cut in pieces.

8 As a snail *which* melteth, let *every one of them* pass away: [g]*like* the untimely birth of a woman, *that* they may not see the sun.

9 Before your pots can feel the thorns, he shall take them away [h]as with a whirlwind, † both living, and in *his* wrath.

10 [i]The righteous shall rejoice when he seeth the vengeance: [k]he shall wash his feet in the blood of the wicked.

11 [l]So that a man shall say, Verily *there is* † a reward for the righteous: verily he is a God that [m]judgeth in the earth.

‖ Or, *Destroy not, A golden Psalm of David.* * Ps. 57, title.

[a] Ps. 94. 20. Isa. 10. 1.

[b] Ps. 51. 5. Isa. 48. 8.

†Heb. *from the belly.*

[c] Ps. 140. 3. Eccl. 10. 11.

† Heb. *according to the likeness.*

[d] Jer. 8. 17.

‖ Or, *asp.*

‖ Or, be *the charmer never so cunning.*

[e] Job 4. 10. Ps. 3. 7.

[f] Josh. 7. 5. Ps. 112. 10.

[g] Job 3. 16. Eccl. 6. 3.

[h] Prov. 10. 25.

† Heb. *as living as wrath.*

[i] Ps. 52. 6. & 64. 10. & 107. 42.

[k] Ps. 68. 23.

[l] Ps. 92. 15.

†Heb. *fruit of the,* &c. Isa. 3. 10.

[m] Ps. 67. 4. & 96. 13. & 98. 9.

PSALM LIX.

David, praying to be delivered from his enemies, trusteth in God.

¶ To the chief Musician, ‖ * Al-taschith, Michtam of David; * when Saul sent, and they watched the house to kill him.

DELIVER [a]me from mine enemies, O my God: †defend me from them that rise up against me.

2 Deliver me from the workers of iniquity, and save me from bloody men.

3 For lo, they lie in wait for my soul: [b]the mighty are gathered against me; [c]not *for* my transgression, nor *for* my sin, O LORD.

4 They run and prepare themselves without *my* fault: [d]awake †to help me, and behold.

5 Thou therefore, O LORD God of hosts, the God of Israel, awake to visit all the heathen: be not merciful to any wicked transgressors. Selah.

6 [e]They return at evening: they make a noise like a dog, and go round about the city.

7 Behold, they belch out with their mouth: [f]swords *are* in their lips: for [g]who, *say they*, doth hear?

8 But [h]thou, O LORD, shalt laugh at them; thou shalt have all the heathen in derision.

9 *Because of* his strength will I wait upon thee: [i]for God *is* †my defence.

10 The God of my mercy shall [k]prevent me: God shall let [l]me see *my desire* upon †mine enemies.

11 [m]Slay them not, lest my people forget: scatter them by thy power; and bring them down, O LORD our shield.

12 [n]*For* the sin of their mouth *and* the words of their lips let them even be taken in their pride: and for cursing and lying *which* they speak.

13 [o]Consume *them* in wrath, consume *them*, that they *may* not *be:* and [p]let them know that God ruleth in Jacob unto the ends of the earth. Selah.

14 And [q]at evening let them return; *and* let them make a noise like a dog, and go round about the city.

15 Let them [r]wander up and down †for meat, ‖ and grudge if they be not satisfied.

16 But I will sing of thy power; yea, I will sing aloud of thy mercy in the morning: for thou hast been my defence and refuge in the day of my trouble.

17 Unto thee, [s]O my strength, will I sing: [t]for God *is* my defence, *and* the God of my mercy.

‖ Or, *Destroy not, A golden* Psalm *of David.*
* Ps. 57, title.
* 1 Sam. 19. 11.
a Ps. 18. 48.
† Heb. *set me on high.*
b Ps. 56. 6.
c 1 Sam. 24. 11.
d Ps. 35. 23. & 44. 23.
† Heb. *to meet me.*
e ver. 14.
f Ps. 57. 4. Prov. 12. 18.
g Ps. 10. 11, 13. & 64. 5. & 73. 11. & 94. 7.
h 1 Sam. 19. 16. Ps. 2. 4.
i ver. 17. & Ps. 62. 2.
† Heb. *my high place.*
k Ps. 21. 3.
l Ps. 54. 7. & 92. 11. & 112. 8.
† Heb. *mine observers,* Ps. 56. 2.
m So Gen. 4. 12, 15.
n Prov. 12. 13. & 18. 7.
o Ps. 7. 9.
p Ps. 83. 18.
q ver. 6.
r Job 15. 23. Ps. 109. 10.
† Heb. *to eat.*
‖ Or, *if they be not satisfied, then they will stay all night.*
s Ps. 18. 1.
t ver. 9, 10.

PSALM LX.

David complaineth to God of former judgment.

¶ To the chief Musician upon Shushan-eduth, ‖ Michtam of David, to teach; * when he strove with Aram-naharaim and with Aram-zobah, when Joab returned, and smote of Edom in the valley of salt twelve thousand.

O GOD [a]thou hast cast us off, thou hast †scattered us, thou hast been displeased; O turn thyself to us again.

2 Thou hast made the earth to tremble; thou hast broken it: [b]heal the breaches thereof; for it shaketh.

3 [c]Thou hast shewed thy people hard things: [d]thou hast made us to drink the wine of astonishment.

4 [e]Thou hast given a banner to them that fear thee, that it may be displayed because of the truth. Selah.

5 [f]That thy beloved may be delivered; save *with* thy right hand, and hear me.

6 God hath [g]spoken in his holiness; I will rejoice, I will [h]divide [i]Shechem, and mete out [k]the valley of Succoth.

7 Gilead *is* mine, and Manasseh *is* mine; [l]Ephraim also *is* the strength of mine head; [m]Judah *is* my lawgiver;

8 [n]Moab *is* my washpot; [o]over Edom will I cast out my shoe: [p]Philistia, ‖ triumph thou because of me.

9 Who will bring me *into* the †strong city? who will lead me into Edom?

10 *Wilt* not thou, O God, *which* [q]hadst cast us off? and *thou*, O God, *which* didst [r]not go out with our armies?

11 Give us help from trouble: for [s]vain *is* the †help of man.

12 Through God [t]we shall do valiantly: for he *it is that* shall [u]tread down our enemies.

about 1040.
a Ps. 44. 9.
† Heb. *broken.*
b 2 Chron. 7. 14.
c Ps. 71. 20.
d Isa. 51. 17, 22. Jer. 25. 15.
e Ps. 20. 5.
f Ps. 108. 6, &c.
g Ps. 89. 35.
h Josh. 1. 6.
i Gen. 12. 6.
k Josh. 13. 27.
l See Deut. 33. 17.
m Gen. 49. 10.
n 2 Sam. 8. 2.
o Ps. 108. 9. 2 Sam. 8. 14.
p 2 Sam. 8. 1
‖ Or, *triumph thou over me:* (by an irony:) See Ps. 108. 10.
† Heb. *city of strength,* 2 Sam. 11. 1. & 12. 26.
q ver. 1. & Ps. 44. 9. & 108. 11.
r Josh. 7. 12
s Ps. 111. 8. & 146. 3.
† Heb. *salvation.*
t Num. 24. 18. 1 Chron. 19. 13.
u Isa. 63. 3.

PSALM LXI.

David fleeth to God upon his former experience.

¶ To the chief Musician upon Neginah. *A Psalm* of David.

HEAR my cry, O God; attend unto my prayer.
2 From the end of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the rock *that* is higher than I.

3 For thou hast been a shelter for me, *and* [a]a strong tower from the enemy.

4 [b]I will abide in thy tabernacle for ever: [c]I will ‖ trust in the covert of thy wings. Selah.

a Prov. 18. 10.
b Ps. 27. 4.
c Ps. 17. 8. & 57. 1. & 91. 4.
‖ Or, *make my refuge.*

5 For thou, O God, hast heard my vows: thou hast given *me* the heritage of those that fear thy name.

6 [d]† Thou wilt prolong the king's life: *and* his years †as many generations.

7 He shall abide before God for ever: O prepare mercy [e]and truth, *which* may preserve him.

8 So will I sing praise unto thy name for ever, that I may daily perform my vows.

PSALM LXII.

No trust is to be put in worldly things.

¶ To the chief Musician, to *Jeduthun. A Psalm of David.

1048.

‖TRULY [a]my soul †waiteth upon God: from him *cometh* my salvation.

2 [b]He only *is* my rock and my salvation; *he is* my †defence; [c]I shall not be greatly moved.

3 How long will ye imagine mischief against a man? ye shall be slain all of you: [d]as a bowing wall *shall ye be, and as* a tottering fence.

4 They only consult to cast *him* down from his excellency: they delight in lies: [e]they bless with their mouth, but they curse †inwardly. Selah.

5 [f]My soul, wait thou only upon God; for my expectation *is* from him.

6 He only *is* my rock and my salvation: *he is* my defence; I shall not be moved.

7 [g]In God *is* my salvation and my glory: the rock of my strength, *and* my refuge, *is* in God.

8 Trust in him at all times; ye people, [h]pour out your heart before him: God *is* [i]a refuge for us. Selah.

9 [k]Surely men of low degree *are* vanity, *and* men of high degree *are* a lie: to be laid in the balance, they *are* ‖altogether *lighter* than vanity.

10 Trust not in oppression, and become not vain in robbery: [l]if riches increase, set not your heart *upon them.*

11 God hath spoken [m]once; twice have I heard this; that [n]‖ power *belongeth* unto God.

12 Also unto thee, O LORD, *belongeth* [o]mercy: for [p]thou renderest to every man according to his work.

PSALM LXIII.

1 *David's thirst for God.* 4 *His manner of blessing God.*

¶ A Psalm of David, *when he was in the wilderness of Judah.

O GOD, thou *art* my God; early will I seek thee: [a]my soul thirsteth for thee, my flesh longeth for thee in a dry and †thirsty land, †where no water is;

2 To see [b]thy power and thy glory, so *as* I have seen thee in the sanctuary.

3 [c]Because thy loving-kindness *is* better than life, my lips shall praise thee.

d Ps. 104. 33. & 146.2.

e Ps. 36. 8. † Heb. *fatness.*

d Ps. 21. 4. † Heb. *Thou shalt add days to the days of the king.* † Heb. *as generation and generation.*

e Ps. 40. 11. Prov. 20. 28.

† Heb. *They shall make him run out* like water *by the hands of the sword.*

‖ Or, *only.*

a Ps. 33. 20. † Heb. *is silent.*

h Ezek. 35. 5.

i Deut. 6. 13. Isa. 45. 23. & 65. 16. Zeph. 1. 5.

Ps. 65. 1.

b ver. 6.

† Heb. *high place.*

Ps. 59. 9, 17.

c Ps. 37. 24.

d Isa. 30. 13.

e Ps. 28. 3.

† Heb. *in their inward parts.*

f ver. 1, 2.

g Jer. 3. 23.

h 1 Sam. 1. 15.

Ps. 42. 4. Lam. 2. 19.

i Ps. 18. 2.

k Ps. 39. 5, 11. Isa. 40. 15, 17. Rom. 3. 4.

‖ Or, *altogether.*

l Job 31. 25. Ps. 52. 7. Luke 12. 15. 1 Tim. 6. 17.

m Job 33. 14.

n Rev. 19. 1.

‖ Or, *strength.*

o Ps. 86. 15. & 103. 8. Dan. 9. 9.

p Job 34. 11. Prov. 24. 12. Jer. 32. 19. Ezek. 7. 27. & 33. 20. Matt. 16. 27. Rom. 2. 6. 1 Cor. 3. 8. 2 Cor. 5. 10. Ephes. 6. 8. Col. 3. 25. 1 Pet. 1. 17. Rev. 22. 12.

*1 Sam. 22. 5. & 23. 14, 15, 16.

a Ps. 42. 2. & 84. 2. & 143. 6.

† Heb. *weary.*

† Heb. *without water.*

b See 1 Sam. 4. 21. 1 Chron. 16. 11. Ps. 27. 4. & 78. 61.

c Ps. 30. 5.

4 Thus will I bless thee [d]while I live: I will lift up my hands in thy name.

5 My soul shall be [e]satisfied as *with* †marrow and fatness; and my mouth shall praise *thee* with joyful lips:

6 When [f]I remember thee upon my bed, *and* meditate on thee in the *night* watches.

7 Because thou hast been my help, therefore [g]in the shadow of thy wings will I rejoice.

8 My soul followeth hard after thee: thy right hand upholdeth me.

9 But those *that* seek my soul to destroy *it,* shall go into the lower parts of the earth.

10 †[h]They shall fall by the sword; they shall be a portion for foxes.

11 But the king shall rejoice in God; [i]every one that sweareth by him shall glory: but the mouth of them that speak lies shall be stopped.

PSALM LXIV.

David prayeth for deliverance, complaining of his enemies.

¶ To the chief Musician. A Psalm of David.

HEAR my voice, O God, in my prayer: preserve my life from fear of the enemy.

2 Hide me from the secret counsel of the wicked; from the insurrection of the workers of iniquity:

3 [a]Who whet their tongue like a sword, [b]*and* bend *their bows to shoot* their arrows, *even* bitter words.

4 That they may shoot in secret at the perfect: suddenly do they shoot at him, and fear not.

5 [c]They encourage themselves *in* an evil ‖matter: they commune †of laying snares privily; [d]they say, Who shall see them?

6 They search out iniquities; ‖they accomplish †a diligent search: both the inward *thought* of every one *of them,* and the heart, *is* deep.

7 [e]But God shall shoot at them *with* an arrow; suddenly †shall they be wounded.

8 So they shall make [f]their own tongue to fall upon themselves: [g]all that see them shall flee away.

9 [h]And all men shall fear, and shall [i]declare the work of God; for they shall wisely consider of his doing.

10 [k]The righteous shall be glad in the LORD, and shall trust in him; and all the upright in heart shall glory.

PSALM LXV.

The blessedness of God's chosen by reason of benefits.

¶ To the chief Musician. A Psalm *and* Song of David.

PRAISE †waiteth for thee, O God, in Zion: and unto thee shall the vow be performed.

2 O thou that hearest prayer, [a]unto thee shall all flesh come.

d Ps. 104. 33. & 146. 2.

e Ps. 36. 8. † Heb. *fatness.*

f Ps. 42. 8. & 119. 55. & 149. 5.

g Ps. 61. 4.

† Heb. *is silent.* Ps. 62. 1.

a Isa. 66. 23.

f Prov. 12. 13. & 18. 7.

g Ps. 31. 11. & 52. 6.

h Ps. 40. 3.

i Jer. 50. 28. & 51. 10.

k Ps. 32. 11. & 58. 10. & 68. 3.

a Ps. 11. 2. & 57. 4.

b Ps. 58. 7. Jer. 9. 3.

c See Prov. 1. 11.

, Or, *speech.*

† Heb. *to hide snares.*

d Ps. 10. 11. & 59. 7.

‖ Or, *we are consumed by that which they have thoroughly searched.*

† Heb. *a search searched.*

e Ps. 7. 12, 13.

† Heb. *their wound shall be.*

3 [b]†Iniquities prevail against me: *as for* our transgressions, thou shalt [c]purge them away.

4 [d]Blessed *is the man whom* thou [e]choosest, and causest to approach *unto thee, that* he may dwell in thy courts: [f]we shall be satisfied with the goodness of thy house, *even* of thy holy temple.

5 *By* terrible things in righteousness wilt thou answer us, O God of our salvation; *who art* the confidence of [g]all the ends of the earth, and of them that are afar off *upon* the sea:

6 Which by his strength setteth fast the mountains; [h]*being* girded with power:

7 [i]Which stilleth the noise of the seas, the noise of their waves, [k]and the tumult of the people.

8 They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the out-goings of the morning and evening ‖to rejoice.

9 Thou [l]visitest the earth, and ‖[m]waterest it: thou greatly enrichest it [n]with the river of God, *which* is full of water: thou preparest them corn, when thou hast so provided for it.

10 Thou waterest the ridges thereof abundantly: ‖thou settlest the furrows thereof: †thou makest it soft with showers: thou blessest the springing thereof.

11 Thou crownest †the year with thy goodness; and thy paths drop fatness.

12 They drop *upon* the pastures of the wilderness: and the little hills †rejoice on every side.

13 The pastures are clothed with flocks; [o]the valleys also are covered over with corn; they shout for joy, they also sing.

PSALM LXVI.

David declareth God's especial goodness to himself.

¶ To the chief Musician. A Song *or* Psalm.

MAKE [a]a joyful noise unto God, †all ye lands:
2 Sing forth the honour of his name: make his praise glorious.

3 Say unto God, How [b]terrible *art thou in* thy works! [c]through the greatness of thy power shall thine enemies ‖†submit themselves unto thee.

4 [d]All the earth shall worship thee, and [e]shall sing unto thee; they shall sing *to* thy name. Selah.

5 [f]Come and see the works of God: *he is* terrible *in his* doing toward the children of men.

6 [g]He turned the sea into dry *land:* [h]they went through the flood on foot: there did we rejoice in him.

7 He ruleth by his power for ever; [i]his eyes behold the nations: let not the rebellious exalt themselves. Selah.

b Ps. 38. 4. & 40. 12.
† Heb. *Words,* or, *Matters of iniquities.*
c Ps. 51. 2. & 79. 9. Isa. 6. 7. Heb. 9. 14. 1 John 1. 7, 9.
d Ps. 33.12. & 84. 4.
e Ps. 4. 3.
f Ps. 36. 8.
g Ps. 22.27.
h Ps. 93. 1.
i Ps. 89. 9. & 107. 29. Matt. 8. 26.
k Ps. 76. 10. Isa. 17. 12, 13.
‖ Or, *to sing.*
l Deut. 11. 12.
‖ Or, *after thou hadst made it to desire* rain.
m Ps. 68. 9, 10. & 104. 13. Jer. 5. 24.
n Ps. 46. 4.
‖ Or, *thou causest* rain *to descend* into *the furrows thereof.*
† Heb. *thou dissolvest it.*
† Heb. *the year of thy goodness.*
‡ Heb. *are girded with joy.*
o Isa.55.12.

a Num. 6. 25. Ps. 4. 6. & 31. 16. & 80. 3, 7, 19. & 119. 135.
† Heb. *with us.*
b Acts 18. 25.
c Luke 2. 30, 31. Tit. 2. 11.
d Ps. 66. 4.
e Ps. 96. 10, 13. & 98. 9.
† Heb. *lead.*
a Ps. 100.1.
† Heb. *all the earth.*
b Ps. 65. 5.
c Ps. 18. 44.
‖ Or, *yield feigned obedience.* Ps. 18. 44. & 81. 15.
† Heb. *lie.*
d Ps. 22. 27. & 67. 3. & 117. 1.
e Ps. 96.1.2.
f Ps. 46. 8.
g Ex.14. 21.
h Josh. 3. 14, 16.
i Ps. 11. 4.

8 O bless our God, ye people, and make the voice of his praise to be heard:

9 Which †holdeth our soul in life, and [k]suffereth not our feet to be moved.

10 For [l]thou, O God, hast proved us: [m]thou hast tried us, as silver is tried.

11 [n]Thou broughtest us into the net; thou laidest affliction upon our loins.

12 [o]Thou hast caused men to ride over our heads; [p]we went through fire and through water: but thou broughtest us out into a †wealthy *place.*

13 [q]I will go into thy house with burnt-offerings: [r]I will pay thee my vows,

14 Which my lips have †uttered, and my mouth hath spoken, when I was in trouble.

15 I will offer unto thee burnt-sacrifices of †fatlings, with the incense of rams; I will offer bullocks with goats. Selah.

16 [s]Come *and* hear, all ye that fear God, and I will declare what he hath done for my soul.

17 I cried unto him with my mouth, and he was extolled with my tongue.

18 [t]If I regard iniquity in my heart, the Lord will not hear *me:*

19 *But* verily God [u]hath heard *me;* he hath attended to the voice of my prayer.

20 Blessed *be* God, which hath not turned away my prayer, nor his mercy from me.

PSALM LXVII.

A prayer for the enlargement of God's kingdom.

¶ To the chief Musician on Neginoth. A Psalm *or* Song.

GOD be merciful unto us, and bless us; *and* [a]cause his face to shine †upon us. Selah.

2 That [b]thy way may be known upon earth, [c]thy saving health among all nations.

3 [d]Let the people praise thee, O God; let all the people praise thee.

4 O let the nations be glad and sing for joy: for [e]thou shalt judge the people righteously, and †govern the nations upon earth. Selah.

5 Let the people praise thee, O God; let all the people praise thee.

6 [f]*Then* shall the earth yield her increase; *and* God, *even* our own God, shall bless us.

7 God shall bless us, and [g]all the ends of the earth shall fear him.

PSALM LXVIII.

A prayer at the removing of the ark.

¶ To the chief Musician. A Psalm *or* Song of David.

LET [a]God arise, let his enemies be scattered: let them also that hate him flee †before him.

2 [b]As smoke is driven away, *so* drive *them* away:

k Ps. 121. 3.
l Ps. 17. 3. Isa. 48. 10.
m Zech. 13. 9. 1 Pet. 1. 6, 7.
n Lam. 1. 13.
o Isa.51. 23.
p Isa. 43. 2.
† Heb. *moist.*
q Ps. 100. 4. & 116. 14, 17, 18, 19.
r Eccles. 5. 4.
† Heb. *opened.*
† Heb. *marrow.*
s Ps. 34. 11.
t Job 27. 9. Prov. 15. 29. & 28. 9. Isa. 1. 15. John 9. 31. James 4. 3.
u Ps. 116. 1, 2

f Lev.26. 4. Ps. 85. 12. Ezek.34.27.
g Ps. 22. 27.
a Num. 10. 35. Isa. 33. 3.
† Heb. *from his face.*
b Isa. 9. 18. Hos. 13. 3.

[c] as wax melteth before the fire, *so* let the wicked perish at the presence of God.

3 But [d] let the righteous be glad; let them rejoice before God: yea, let them †exceedingly rejoice.

4 [e] Sing unto God, sing praises to his name: [f] extol him that rideth upon the heavens [g] by his name JAH, and rejoice before him.

5 [h] A father of the fatherless, and a judge of the widows, *is* God in his holy habitation.

6 [i] God setteth the solitary †in families: [k] he bringeth out those which are bound with chains: but [l] the rebellious dwell in a dry *land*.

7 O God, [m] when thou wentest forth before thy people, when thou didst march through the wilderness; Selah:

8 [n] The earth shook, the heavens also dropped at the presence of God: *even* Sinai itself *was moved* at the presence of God, the God of Israel.

9 [o] Thou, O God, didst †send a plentiful rain, whereby thou didst †confirm thine inheritance, when it was weary.

10 Thy congregation hath dwelt therein: [p] thou, O God, hast prepared of thy goodness for the poor.

11 The Lord gave the word: great *was* the †company of those that published *it*.

12 [q] Kings of armies †did flee apace: and she that tarried at home divided the spoil.

13 [r] Though ye have lien among the pots, [s] *yet shall ye be as* the wings of a dove covered with silver, and her feathers with yellow gold.

14 [t] When the Almighty scattered kings ‖in it, it was *white* as snow in Salmon.

15 The hill of God *is as* the hill of Bashan; an high hill *as* the hill of Bashan.

16 [u] Why leap ye, ye high hills? [x] *this is* the hill *which* God desireth to dwell in; yea, the LORD will dwell *in it* for ever.

17 [y] The chariots of God *are* twenty thousand, ‖*even* thousands of angels: the Lord *is* among them, *as in* Sinai, in the holy *place*.

18 [z] Thou hast ascended on high, [a] thou hast led captivity captive: [b] thou hast received gifts †for men; yea, *for* [c] the rebellious also, [d] that the LORD God might dwell *among them*.

19 Blessed *be* the Lord, *who* daily loadeth us *with benefits, even* the God of our salvation. Selah.

20 *He that is* our God *is* the God of salvation; and [e] unto GOD the Lord *belong* the issues from death.

21 But [f] God shall wound the head of his enemies, [g] *and* the hairy scalp of such an one as goeth on still in his trespasses.

22 The Lord said, I will bring [h] again from Bashan; I will bring *my people* again [i] from the depths of the sea:

23 [k] That thy foot may be ‖dipped in the blood of *thine* enemies, [l] *and* the tongue of thy dogs in the same.

24 They have seen thy goings, O God; *even* the goings of my God, my King, in the sanctuary.

25 [m] The singers went before, the players on instruments *followed* after; among *them were* the damsels playing with timbrels.

26 Bless ye God in the congregations, *even* the Lord, ‖from [n] the fountain of Israel.

27 There *is* [o] little Benjamin *with* their ruler, the princes of Judah ‖*and* their council, the princes of Zebulun, *and* the princes of Naphtali.

28 Thy God hath [p] commanded thy strength: strengthen, O God, that which thou hast wrought for us.

29 Because of thy temple at Jerusalem [q] shall kings bring presents unto thee.

30 Rebuke ‖the company of spear-men, [r] the multitude of the bulls, with the calves of the people, *till every one* [s] submit himself with pieces of silver: ‖scatter thou the people *that* delight in war.

31 [t] Princes shall come out of Egypt; [u] Ethiopia shall soon [x] stretch out her hands unto God.

32 Sing unto God, ye kingdoms of the earth; O sing praises unto the Lord; Selah.

33 To him [y] that rideth upon the heavens of heavens, *which were* of old; lo, [z] he doth †send out his voice, *and that* a mighty voice.

34 [a] Ascribe ye strength unto God: his excellency *is* over Israel, and his strength *is* in the ‖clouds.

35 O God, [b] *thou art* terrible out of thy holy places: the God of Israel *is* he that giveth strength and power unto *his* people. Blessed *be* God.

PSALM LXIX.

1 *David complaineth of his affliction.* 13 *He prayeth for deliverance.*

¶ To the chief Musician *upon Shoshannim. A Psalm of David.*

SAVE me, O God; for [a] the waters are come in unto *my* soul.

2 [b] I sink in *†deep mire, where *there is* no standing: I am come into †deep waters, where the floods overflow me.

3 [c] I am weary of my crying: my throat is dried: [d] mine eyes fail while I wait for my God.

4 They that [e] hate me without a cause are more than the hairs of mine head: they that would destroy me, *being* mine enemies wrongfully, are mighty: then I restored *that* which I took not away.

5 O God, thou knowest my foolishness; and my †sins are not hid from thee.

c Ps. 97. 5. Mic. 1. 4.
d Ps. 32. 11. & 58. 10. & 64. 10.
† Heb. *rejoice with gladness.*
e Ps. 66. 4.
f Deut 33. 26.
ver. 33.
g Ex. 6. 3.
h Ps. 10. 14. 18. & 146. 9.
i 1 Sam. 2. 5. Ps. 113. 9.
† Heb. *in a house.*
k Ps.107.10, 14. & 146.7. Acts 12. 6, &c.
l Ps. 107.34, 40.
m Ex.13.21. Judg. 4. 14. Hab. 3. 13.
n Ex. 19. 16, 18. Judg. 5. 4. Isa. 64. 1, 3.
o Deut. 11. 11, 12. Ezek. 34. 26.
† Heb. *shake out.*
† Heb. *confirm it.*
p Deut. 26. 5, 9. Ps. 74. 19.
† Heb. *army.*
q Num. 31. 8, 9. 54. Josh. 10. 16. & 12. 8.
† Heb. *did flee, did flee.*
r Ps. 81. 6.
s Ps.105.37.
t Num. 21. 3. Josh.10.10. & 12. 1, &c.
‖ Or, *for her, she was.*
u Ps. 114. 4, 6.
x Deut. 12. 5, 11. 1 Kings 9. 3. Ps. 87. 1, 2. & 132. 13, 14.
y Deut. 33. 2. 2 Kings 6. 16, 17. Dan. 7. 10. Heb. 12. 22. Rev. 9. 16.
‖ Or, even *many thousands.*
z Acts 1. 9. Ephes. 4. 8.
a Judg. 5. 12
b Acts 2. 4, 33.
† Heb. *in the man.*
c 1 Tim. 1. 13.
d Ps. 78. 60.
e Deut. 32. 39. Prov. 4. 23. Rev. 1. 18. & 20. 1.
f Ps. 110. 6. Hab. 3. 13.
g Ps. 55. 23.
h Num. 21. 33.
i Ex.14.22.
k Ps. 58. 10.
‖ Or, *red.*
l 1 Kings 21. 19.
m 1 Chron. 13. 8. & 15. 16. Ps. 47. 5.
‖ Or, ye that are *of the fountain of Israel.*
n Deut. 33. 28. Isa. 48. 1.
o 1 Sam. 9. 21.
‖ Or, with *their company.*
p So Ps. 42. 8.
q 1 Kings 10. 10, 24, 25. 2 Chron. 32. 23. Ps. 72. 10. & 76. 11. Isa. 60. 16, 17.
‖ Or, *the beasts of the reeds.* Jer. 51. 32, 33.
r Ps. 22. 12.
s 2 Sam. 8. 2, 6.
‖ Or, *he scattereth.*
t Isa. 19. 19, 21.
u Ps. 72. 9. Isa. 45. 14. Zeph. 3. 10. Acts 8. 27.
x Ps. 44. 20.
y Ps. 18.10. & 104. 3. ver. 4.
z Ps. 29. 3, &c.
† Heb. *give.*
a Ps. 29. 1.
‖ Or, *heavens.*
b Ps. 45. 4. & 65. 5. & 66. 5. & 76. 12.
* Ps. 45, title.
a ver. 2, 14, 15. Jonah 2. 5.
b Ps. 40. 2.
† Heb. *the mire of depth.*
† Heb. *depth of waters.*
c Ps. 6. 6.
d Ps. 119. 82. 123. Isa. 38. 14.
e Ps. 35. 19. John 15.25.
† Heb. *guiltiness.*

6 Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, O God of Israel.

7 Because for thy sake I have borne reproach: shame hath covered my face.

8 [f]I am become a stranger unto my brethren, and an alien unto my mother's children.

9 [g]For the zeal of thine house hath eaten me up; [h]and the reproaches of them that reproached thee are fallen upon me.

10 [i]When I wept, *and chastened* my soul with fasting, that was to my reproach.

11 I made sackcloth also my garment; [k]and I became a proverb to them.

12 They that sit in the gate speak against me; and [l]I *was* the song of the †drunkards.

13 But as for me, my prayer *is* unto thee, O LORD, [m]*in* an acceptable time: O God, in the multitude of thy mercy hear me, in the truth of thy salvation.

14 Deliver me out of the mire, and let me not sink: [n]let me be delivered from them that hate me, and out of [o]the deep waters.

15 Let not the water-flood overflow me, neither let the deep swallow me up, and let not the pit [p]shut her mouth upon me.

16 Hear me, O LORD; [q]for thy loving-kindness *is* good: [r]turn unto me according to the multitude of thy tender mercies.

17 And [s]hide not thy face from thy servant; for I am in trouble: †hear me speedily.

18 Draw nigh unto my soul, *and* redeem it: deliver me because of mine enemies.

19 Thou hast known [t]my reproach, and my shame, and my dishonour: mine adversaries *are* all before thee.

20 Reproach hath broken my heart; and I am full of heaviness: and [u]I looked *for some* †to take pity, but *there was* none; and for [x]comforters, but I found none.

21 They gave me also gall for my meat; [y]and in my thirst they gave me vinegar to drink.

22 [z]Let their table become a snare before them: and *that which should have been* for *their* welfare, *let it become* a trap.

23 [a]Let their eyes be darkened, that they see not; and make their loins continually to shake.

24 [b]Pour out thine indignation upon them, and let thy wrathful anger take hold of them.

25 [c]Let †their habitation be desolate: *and* †let none dwell in their tents.

26 For [d]they persecute [e]*him* whom thou hast smitten; and they talk to the grief of †those whom thou hast wounded.

27 [f]Add ‖iniquity unto their iniquity: [g]and let them not come into thy righteousness.

28 Let them [h]be blotted out of the book of the living, [i]and not be written with the righteous.

29 But I *am* poor and sorrowful: let thy salvation, O God, set me up on high.

30 [k]I will praise the name of God with a song, and will magnify him with thanksgiving.

31 [l]*This* also shall please the LORD better than an ox *or* bullock that hath horns and hoofs.

32 [m]The ‖humble shall see *this, and* be glad: and [n]your heart shall live that seek God.

33 For the LORD heareth the poor, and despiseth not [o]his prisoners.

34 [p]Let the heaven and earth praise him, the seas, [q]and every thing that †moveth therein.

35 [r]For God will save Zion, and will build the cities of Judah: that they may dwell there, and have it in possession.

36 [s]The seed also of his servants shall inherit it: and they that love his name shall dwell therein.

PSALM LXX.

David soliciteth God to the speedy destruction of the wicked.

¶ To the chief Musician. *A Psalm* of David, *to bring to remembrance.

MAKE *haste,* [a]O God, to deliver me; make haste †to help me, O LORD.

2 [b]Let them be ashamed and confounded that seek after my soul: let them be turned backward, and put to confusion, that desire my hurt.

3 [c]Let them be turned back for a reward of their shame that say, Aha, aha!

4 Let all those that seek thee rejoice and be glad in thee; and let such as love thy salvation say continually, let God be magnified.

5 [d]But I *am* poor and needy: [e]make haste unto me, O God: thou *art* my help and my deliverer; O LORD, make no tarrying.

PSALM LXXI.

David prayeth in confidence of faith, and experience of God's favour.

IN [a]thee, O LORD, do I put my trust; let me never be put to confusion.

2 [b]Deliver me in thy righteousness, and cause me to escape: [c]incline thine ear unto me, and save me.

3 [d]†Be thou my strong habitation, whereunto I may continually resort: thou hast given [e]command ment to save me; for thou *art* my rock and my fortress.

4 [f]Deliver me, O my God, out of the hand of the

f Rom. 1. 28. ‖ Or, *punishment of iniquity.* g Isa. 26. 10. Rom. 9. 31. h Ex. 32. 32. Phil. 4. 3. Rev. 3. 5. & 13. 8. i Ezek. 1. 39. Luke 10. 20. Heb. 12. 23. k Ps. 28. 7. l Ps. 50. 13, 14, 23. m Ps. 34. 2. ‖ Or, *meek.* n Ps. 22. 26. o Ephes. 3. 1. p Ps. 96. 11. & 148. 1. Isa. 44. 23. & 49. 13. q Isa. 55. 12. † Heb. *creepeth.* r Ps. 51. 18. Isa. 44. 26. s Ps. 102. 28.

f Ps. 31. 11. Isa. 53. 3. John 1. 11. & 7. 5. g Ps. 119. 139. John 2. 17. h See Ps. 89. 50, 51 Rom. 15. 3. i Ps. 35. 13, 14. k 1 Kings 9. 7. Jer. 24. 9. l Job 30. 9. Ps. 35. 15, 16. † Heb. *drinkers of strong drink.* m Isa. 49. 8. & 55. 6. 2 Cor. 6. 2. n Ps. 144. 7. o ver. 1, 2, 15. p Num. 16. 33. q Ps. 63. 3. r Ps. 25. 16. & 86. 16. s Ps. 27. 9. & 102. 2. † Heb. *make haste to hear me.* t Ps. 22. 6, 7. Isa. 53. 3. Heb. 12. 2. u Ps. 142. 4. Isa. 63. 5. † Heb. *to lament with me.* x Job 16. 2. y Matt. 27. 34, 48. Mark 15. 23. John 19. 29. z Rom. 11. 9, 10. a Isa. 6. 9, 10. John 12. 39, 40. Rom. 11. 10. 2 Cor. 3. 14. b 1 Thess. 2. 16. c Matt. 23. 38. Acts 1. 20. † Heb. *their palace.* † Heb. *let there not be a dweller.* d See 2 Chron. 28. 9. Zech. 1. 15. e Isa. 53. 4.

* Ps. 38, title. a Ps. 40. 13, &c. & 71. 12. † Heb. *to my help.* b Ps. 35. 4, 26. & 71. 13. c Ps. 40. 15. d Ps. 40. 17. e Ps. 141. 1.

1023. a Ps. 25. 2, 3. & 31. 1. b Ps. 31. 1. c Ps. 17. 6. d Ps. 31. 2, 3. † Heb. *Be thou to me for a rock of habitation.* e Ps. 44. 4. f Ps. 140. 1, 4.

wicked, out of the hand of the unrighteous and cruel man.

5 For thou *art* [g] my hope, O Lord GOD: *thou art* my trust from my youth.

6 [h] By thee have I been holden up from the womb: thou art he that took me out of my mother's bowels: my praise *shall be* continually of thee.

7 [i] I am as a wonder unto many; but thou *art* my strong refuge.

8 Let [k] my mouth be filled *with* thy praise *and with* thy honour all the day.

9 [l] Cast me not off in the time of old age; forsake me not when my strength faileth.

10 For mine enemies speak against me; and they that † lay wait for my soul [m] take counsel together,

11 Saying, God hath forsaken him: persecute and take him; for *there is* none to deliver *him.*

12 [n] O God, be not far from me: O my God, [o] make haste for my help.

13 [p] Let them be confounded *and* consumed that are adversaries to my soul; let them be covered *with* reproach and dishonour that seek my hurt.

14 But I will hope continually, and will yet praise thee more and more.

15 [q] My mouth shall shew forth thy righteousness *and* thy salvation all the day; for [r] I know not the numbers *thereof.*

16 I will go in the strength of the Lord GOD: I will make mention of thy righteousness, *even* of thine only.

17 O God, thou hast taught me from my youth: and hitherto have I declared thy wondrous works.

18 [s] Now also † when I am old and gray-headed, O God, forsake me not; until I have shewed † thy strength unto *this* generation, *and* thy power to every one *that* is to come.

19 [t] Thy righteousness also, O God, *is* very high, who hast done great things: [u] O God, who *is* like unto thee?

20 [x] *Thou,* which hast shewed me great and sore troubles, [y] shalt quicken me again, and shalt bring me up again from the depths of the earth.

21 Thou shalt increase my greatness, and comfort me on every side.

22 I will also praise thee † [z] with the psaltery *even* thy truth, O my God: unto thee will I sing with the harp, O thou [a] Holy One of Israel.

23 My lips shall greatly rejoice when I sing unto thee; and [b] my soul, which thou hast redeemed.

24 [c] My tongue also shall talk of thy righteousness all the day long: for [d] they are confounded, for they are brought unto shame, that seek my hurt.

g Jer. 17. 7, 17.
h Ps. 22. 9, 10. Isa. 46. 3.
i Isa. 8. 18. Zech. 3. 8. 1 Cor. 4. 9.
k Ps. 35. 28.
l ver. 18.
† Heb. *watch,* or, *observe.*
m 2 Sam. 17. 1. Matt. 27. 1.
n Ps. 22. 11, 19. & 35. 22. & 38. 21, 22.
o Ps. 70. 1.
p ver. 24. Ps. 35. 4, 26. & 40. 14. & 70. 2.
q ver 8, 24. Ps. 35. 28.
r Ps. 40. 5. & 139. 17, 18.
s ver. 9.
† Heb. *unto old age and gray hairs.*
† Heb. *thine arm.*
t Ps. 57. 10.
u Ps. 35. 10. & 86. 8. & 89. 6, 8.
x Ps. 60. 3.
y Hos. 6. 1, 2.
† Heb. *with the instrument of psallery.*
z Ps. 92. 1, 2, 3. & 150. 3.
a 2 Kings 19. 22. Isa. 60. 9.
b Ps. 103. 4.
c ver. 8, 15.
d ver. 13.

PSALM LXXII.

David praying for Solomon, sheweth the goodness and glory of his kingdom, in type, and of Christ's, in truth.

¶ *A Psalm* ‖ * for Solomon.

GIVE the king thy judgments, O God, and thy righteousness unto the king's son.

2 [a] He shall judge thy people with righteousness, and thy poor with judgment.

3 [b] The mountains shall bring peace to the people, and the little hills, by righteousness.

4 [c] He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor.

5 They shall fear thee [d] as long as the sun and moon endure, throughout all generations.

6 [e] He shall come down like rain upon the mown grass: as showers *that* water the earth.

7 In his days shall the righteous flourish: [f] and abundance of peace † so long as the moon endureth.

8 [g] He shall have dominion also from sea to sea, and from the river unto the ends of the earth.

9 [h] They that dwell in the wilderness shall bow before him; [i] and his enemies shall lick the dust.

10 [k] The kings of Tarshish and of the isles shall bring presents: the kings of Sheba and Seba shall offer gifts.

11 [l] Yea, all kings shall fall down before him: all nations shall serve him.

12 For he [m] shall deliver the needy when he crieth; the poor also, and *him* that hath no helper.

13 He shall spare the poor and needy, and shall save the souls of the needy.

14 He shall redeem their soul from deceit and violence: and [n] precious shall their blood be in his sight.

15 And he shall live, and to him † shall be given of the gold of Sheba: prayer also shall be made for him continually; *and* daily shall he be praised.

16 There shall be an handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon: [o] and *they* of the city shall flourish like grass of the earth.

17 [p] His name † shall endure for ever: † his name shall be continued as long as the sun: and [q] *men* shall be blessed in him: [r] all nations shall call him blessed.

18 [t] Blessed *be* the LORD God, the God of Israel, [t] who only doeth wondrous things.

19 And [u] blessed *be* his glorious name for ever: [x] and let the whole earth be filled *with* his glory; Amen, and Amen.

20 The prayers of David the son of Jesse are ended.

n Ps. 116. 15.
† Heb. one *shall give.*
o 1 Kings 4. 20.
p Ps. 89. 36.
† Heb. *shall be.*
† Heb. *shall be as a son to continue his father's name for ever.*
q Gen. 12. 3. & 22. 18. Jer. 4. 2.
r Luke 1. 48.
s 1 Chron. 29. 10. Ps. 41. 13. & 106. 48.
t Ex. 15. 11. Ps. 77. 14. & 136. 4.
u Neh. 9. 5.
x Num. 14. 21. Zech. 14. 9.

PSALM LXXIII.

Knowledge of God's purposes in destroying of the wicked, and sustaining the righteous.

¶ ‖ A Psalm of *Asaph.

TRULY ‖ God *is* good to Israel, *even* to such as are †of a clean heart.

2 But as for me, my feet were almost gone; my steps had well nigh slipped.

3 [a]For I was envious at the foolish, *when* I saw the prosperity of the wicked.

4 For *there are* no bands in their death: but their strength *is* †firm.

5 [b]They *are* not †in trouble *as other* men; neither are they plagued †like *other* men.

6 Therefore pride compasseth them about as a chain; violence covereth them [c]*as* a garment.

7 [d]Their eyes stand out with fatness: †they have more than heart could wish.

8 [e]They are corrupt, and [f]speak wickedly *concerning* oppression: they [g]speak loftily.

9 They set their mouth [h]against the heavens, and their tongue walketh through the earth.

10 Therefore his people return hither: [i]and waters of a full *cup* are wrung out to them.

11 And they say, [k]How doth God know? and is there knowledge in the Most High?

12 Behold, these *are* the ungodly, who [l]prosper in the world; they increase *in* riches.

13 [m]Verily I have cleansed my heart *in* vain, and [n]washed my hands in innocency.

14 For all the day long have I been plagued, and †chastened every morning.

15 If I say, I will speak thus; behold, I should offend *against* the generation of thy children.

16 [o]When I thought to know this, †it *was* too painful for me;

17 Until [p]I went into the sanctuary of God; *then* understood I [q]their end.

18 Surely [r]thou didst set them in slippery places: thou castedst them down into destruction.

19 How are they *brought* into desolation, as in a moment! they are utterly consumed with terrors.

20 [s]As a dream when *one* awaketh; *so*, O Lord, [s]when thou awakest, thou shalt despise their image.

21 Thus my heart was [t]grieved, and I was pricked [u]in my reins.

22 [x]So foolish *was* I, and †ignorant; I was *as* a beast †before thee.

23 Nevertheless I *am* continually with thee: thou hast holden *me* by my right hand.

24 [y]Thou shalt guide me with thy counsel, and afterward receive me *to* glory.

‖ Or, *A Psalm for Asaph.*
* Ps. 50, title.
‖ Or, *Yet.*
†Heb. *clean of heart.*

[a] Job 21. 7. Ps. 37. 1. Jer. 12. 1.

† Heb. *fat.*

[b] Job 21. 6.
† Heb. *in the trouble of* other *men.*
† Heb. *with.*
[c] So Ps. 109. 18.
[d] Job 15. 27. Ps. 17. 10. & 119. 70. Jer. 5. 28.
† Heb. *they pass the thoughts of the heart.*
[e] Ps. 53. 1.
[f] Hos. 7. 16.
[g] 2 Pet. 2. 18. Jude 16.
[h] Rev. 13. 6.
[i] Ps. 75. 8.
[k] Job 22. 13. Ps. 10. 11. & 94. 7.
[l] ver. 3.
[m] Job 21. 15. & 34. 9. & 35. 3. Mal. 3. 14.
[n] Ps. 26. 6.
† Heb. *my chastisement* was.
[o] Eccl. 8. 17.
† Heb. *it was labour in mine eyes.*
[p] Ps. 77. 13.
[q] Ps. 37. 38.
[r] Ps. 35. 6.
[s] Job 20. 8. Ps. 90. 5. Isa. 29. 7, 8.
[t] Ps. 78. 65.
[u] ver. 3.
[x] Ps. 92. 6. Prov. 30. 2.
† Heb. *I knew not.*
† Heb. *with thee.*
[y] Ps. 32. 8. Isa. 58. 8.
[z] Phil. 3. 8.
[a] Ps. 84. 2. & 119. 81.
† Heb. *rock.*
[b] Ps. 16. 5. & 119. 57.
[c] Ps. 119. 155.
[d] Ex. 34. 15. Num. 15. 39. James 4. 4.
[e] Heb. 10. 22.
[f] Ps. 107. 22. & 118. 17.

25 [z]Whom have I in heaven *but thee?* and *there is* none upon earth *that* I desire besides thee.

26 [a]My flesh and my heart faileth: *but* God *is* the †strength of my heart, and [b]my portion for ever.

27 For lo, [c]they that are far from thee shall perish: thou hast destroyed all them that [d]go a whoring from thee.

28 But *it is* good for me to [e]draw near to God: I have put my trust in the Lord GOD, that I may [f]declare all thy works.

PSALM LXXIV.

The Prophet complaineth of the desolation of the sanctuary.

¶ ‖ Maschil of Asaph.

O GOD, why hast thou [a]cast *us* off for ever? *why* doth thine anger [b]smoke against [c]the sheep of thy pasture?

2 Remember thy congregation, [d]*which* thou hast purchased of old; the ‖ [e]rod of thine inheritance, *which* thou hast redeemed; this mount Zion, wherein thou hast dwelt.

3 Lift up thy feet unto the perpetual desolations; *even* all *that* the enemy hath done wickedly in the sanctuary.

4 [f]Thine enemies roar in the midst of thy congregations; [g]they set up their ensigns *for* signs.

5 *A man* was famous acccording as he had lifted up axes upon the thick trees.

6 But now they break down [h]the carved work thereof at once with axes and hammers.

7 [i]†They have cast fire into thy sanctuary, they have defiled [k]*by casting down* the dwelling-place of thy name to the ground.

8 [l]They said in their hearts, Let us †destroy them together: they have burned up all the synagogues of God in the land.

9 We see not our signs: [m]*there is* no more any prophet: neither *is there* among us any that knoweth how long.

10 O God, how long shall the adversary reproach? shall the enemy blaspheme thy name for ever?

11 [n]Why withdrawest thou thy hand, even thy right hand? pluck *it* out of thy bosom.

12 For [o]God *is* my King of old, working salvation in the midst of the earth.

13 [p]Thou didst †divide the sea by thy strength: [q]thou brakest the heads of the ‖ dragons in the waters.

14 Thou brakest the heads of leviathan in pieces, *and* gavest him [r]*to be* meat [s]to the people inhabiting the wilderness.

‖ Or, *A Psalm for Asaph to give instruction.*
[a] Ps. 44. 9, 23. & 60. 1, 10. & 77. 7. Jer. 31. 37. & 33. 24.
[b] Deut. 29. 20.
[c] Ps. 95. 7. & 100. 3.
[d] Ex. 15. 16. Deut. 9. 29.
‖ Or, *tribe.*
[e] Deut. 32. 9. Jer. 10. 16.
[f] Lam. 2. 7.
[g] Dan. 6. 27.
[h] 1 Kings 6. 18, 29, 32, 35.
[i] 2 Kings 25. 9.
† Heb. *They have sent thy sanctuary into the fire.*
[k] Ps. 89. 39.
[l] Ps. 83. 4.
† Heb. *break.*
[m] 1 Sam. 3. 1. Amos 8. 11.
[n] Lam. 2. 3.
[o] Ps. 44. 4.
[p] Ex. 14. 21.
† Heb. *break.*
[q] Isa. 51. 9, 10. Ezek. 29. 3. & 32. 2.
‖ Or, *whales.*
[r] Num. 14. 9.
[s] Ps. 72. 9.

15 [t]Thou didst cleave the fountain and the flood: [u]thou driedst up †mighty rivers.

16 The day *is* thine, the night also *is* thine: [x]thou hast prepared the light and the sun.

17 Thou hast [y]set all the borders of the earth: [z]thou hast †made summer and winter.

18 [a]Remember this, *that* the enemy hath reproached, O LORD, and *that* [b]the foolish people have blasphemed thy name.

19 O deliver not the soul [c]of thy turtle-dove unto the multitude *of the wicked:* [d]forget not the congregation of thy poor for ever.

20 [e]Have respect unto the covenant: for the dark places of the earth are full of the habitations of cruelty.

21 O let not the oppressed return ashamed: let the poor and needy praise thy name.

22 Arise, O God, plead thine own cause: [f]remember how the foolish man reproacheth thee daily.

23 Forget not the voice of thine enemies: the tumult of those that rise up against thee †increaseth continually.

PSALM LXXV.

1 *The Prophet praiseth God.* 2 *He promiseth to judge uprightly.*

¶ To the chief Musician, ‖*Al-taschith. A Psalm *or* Song ‖of Asaph.

UNTO thee, O God, do we give thanks, *unto thee* do we give thanks: for *that* thy name *is* near, thy wondrous works declare.

2 ‖When I shall receive the congregation I will judge uprightly.

3 The earth and all the inhabitants thereof are dissolved: I bear up the pillars of it. Selah.

4 I said unto the fools, Deal not foolishly; and to the wicked, [a]Lift not up the horn:

5 Lift not up your horn on high: speak *not* with a stiff neck.

6 For promotion *cometh* neither from the east, nor from the west, nor from the †south.

7 But [b]God *is* the judge: [c]he putteth down one, and setteth up another.

8 For [d]in the hand of the LORD *there is* a cup, and the wine is red; it is [e]full of mixture, and he poureth out of the same: [f]but the dregs thereof, all the wicked of the earth shall wring *them* out, *and* drink *them.*

9 But I will declare for ever; I will sing praises to the God of Jacob.

10 [g]All the horns of the wicked also will I cut off; *but* [h]the horns of the righteous shall be exalted.

[t] Ex. 17. 5, 6. Num. 20. 11. Ps. 105. 41. Isa. 48. 21.
[u] Josh. 3. 13, &c.
† Heb. *rivers of strength.*
[x] Gen. 1. 14, &c.
[y] Acts 17. 26.
[z] Gen. 8. 22.
† Heb. *made them.*
[a] ver. 22. Rev. 16. 19.
[b] Ps. 39. 8.
[c] Cant. 2. 14
[d] Ps. 68. 10.
[e] Gen. 17. 7, 8. Lev. 26. 44, 45. Ps. 106. 45. Jer. 33. 21.
[f] ver. 18. Ps. 89. 51.
† Heb. *ascendeth.* Jonah 1. 2.
‖ Or, *Destroy not.*
* Ps. 57, title.
‖ Or, *for Asaph.*
‖ Or, *When I shall take a set time.*
[a] Zech. 1. 21.
[b] Ps. 50. 15.
[c] Isa. 26. 9, 10.
† Heb. *my hand.*
† Heb. *desert.*
[b] Ps. 50. 6. & 58. 11.
[c] 1 Sam. 2. 7. Dan. 2. 21.
[d] Job 21. 20 Ps. 60. 3. Jer. 25. 15. Rev. 14. 10. & 16. 19.
[e] Prov. 23. 30.
[f] Ps. 73. 10.
[g] Ps. 101. 8. Jer. 48. 25.
[h] Ps. 89. 17. & 148. 14.

PSALM LXXVI.

A declaration of God's majesty in the church.

¶ To the chief Musician on Neginoth. A Psalm *or* Song of ‖Asaph.

IN [a]Judah *is* God known: his name *is* great in Israel.

2 In Salem also is his tabernacle, and his dwelling-place in Zion.

3 [b]There brake he the arrows of the bow, the shield, and the sword, and the battle. Selah.

4 Thou *art* more glorious *and* excellent [c]than the mountains of prey.

5 [d]The stout-hearted are spoiled, [e]they have slept their sleep: and none of the men of might have found their hands.

6 [f]At thy rebuke, O God of Jacob, both the chariot and horse are cast into a dead sleep.

7 Thou, *even* thou, *art* to be feared: and [g]who may stand in thy sight when once thou art angry?

8 [h]Thou didst cause judgment to be heard from heaven; [i]the earth feared and was still,

9 When God [k]arose to judgment, to save all the meek of the earth. Selah.

10 [l]Surely the wrath of man shall praise thee: the remainder of wrath shalt thou restrain.

11 [m]Vow, and pay unto the LORD your God: [n]let all that be round about him bring presents †unto him that ought to be feared.

12 He shall cut off the spirit of princes: [o]*he is* terrible to the kings of the earth.

[a] Ps. 48. 1, &c.
[b] Ps. 46. 9. Ezek. 39. 9.
[c] Ezek. 38. 12, 13. & 39. 4.
[d] Isa. 46. 12.
[e] Ps. 13. 3. Jer. 51. 39.
[f] Ex. 15. 1, 21. Ezek. 39. 20. Nah. 2. 13. Zech. 12. 4.
[g] Nah. 1. 6.
[h] Ezek. 38. 20.
[i] 2 Chron. 20. 29, 30.
[k] Ps. 9. 7, 8, 9. & 72. 4.
[l] See Ex. 9. 16. & 18. 11. Ps. 65. 7.
[m] Eccl. 5. 4, 5, 6.
[n] 2 Chron. 32. 22, 23. Ps. 68. 29. & 89. 7.
† Heb. *to fear.*
[o] Ps. 68. 35.

PSALM LXXVII.

The Psalmist sheweth what fierce combat he had with diffidence.

¶ To the chief Musician, to *Jeduthun. A Psalm ‖of Asaph.

I [a]CRIED unto God with my voice, *even* unto God with my voice; and he gave ear unto me.

2 [b]In the day of my trouble I [c]sought the LORD: †my sore ran in the night and ceased not: my soul refused to be comforted.

3 I remembered God, and was troubled: I complained, and [d]my spirit was overwhelmed. Selah.

4 Thou holdest mine eyes waking: I am so troubled that I cannot speak.

5 [e]I have considered the days of old, the years of ancient times.

6 I call to remembrance [f]my song in the night: [g]I commune with mine own heart: and my spirit made diligent search.

7 [h]Will the Lord cast off for ever? and will he [i]be favourable no more?

* Ps. 39, & 62, title.
‖ Or, *for Asaph.*
[a] Ps. 3. 4.
[b] Ps. 50. 15.
[c] Isa. 26. 9, 16.
† Heb. *my hand.*
[d] Ps. 142. 3. & 143. 4.
[e] Deut. 32. 7. Ps. 143. 5. Isa. 51. 9.
[f] Ps. 42. 8.
[g] Ps. 4. 4.
[h] Ps. 74. 1.
[i] Ps. 85. 1.

8 Is his mercy clean gone for ever? doth [k]*his* promise fail †for evermore?

9 Hath God [l]forgotten to be gracious? hath he in anger shut up his tender mercies? Selah.

10 And I said, This *is* [m]my infirmity: *but I will remember* the years of the right hand of the Most High.

11 [n]I will remember the works of the LORD: surely I will remember thy wonders of old.

12 I will meditate also of all thy work, and talk of thy doings.

13 [o]Thy way, O God, *is* in the sanctuary: [p]who *is so* great a God as *our* God!

14 Thou *art* the God that doest wonders: thou hast declared thy strength among the people.

15 [q]Thou hast with *thine* arm redeemed thy people, the sons of Jacob and Joseph. Selah.

16 [r]The waters saw thee, O God, the waters saw thee; they were afraid: the depths also were troubled.

17 †The clouds poured out water: the skies sent out a sound: [s]thine arrows also went abroad.

18 The voice of thy thunder *was* in the heaven: [t]the lightnings lightened the world: [u]the earth trembled and shook.

19 [x]Thy way *is* in the sea, and thy path in the great waters, [y]and thy footsteps are not known.

20 [z]Thou leddest thy people like a flock by the hand of Moses and Aaron.

PSALM LXXVIII.

An exhortation both to learn and to preach the law of God.

¶ *|| Maschil of Asaph.

GIVE [a]ear, O my people, *to* my law: incline your ears to the words of my mouth.

2 [b]I will open my mouth in a parable: I will utter dark sayings of old:

3 [c]Which we have heard and known, and our fathers have told us.

4 [d]We will not hide *them* from their children, [e]shewing to the generation to come the praises of the LORD, and his strength, and his wonderful works that he hath done.

5 For [f]he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, [g]that they should make them known to their children:

6 [h]That the generation to come might know *them*, *even* the children *which* should be born: *who* should arise and declare *them* to their children:

7 That they might set their hope in God, and not forget the works of God, but keep his commandments:

k Rom. 9. 6.
† Heb. *to generation and generation.*
l Isa. 49. 15.
m Ps. 31. 22.
n Ps. 143. 5.
o Ps. 73. 17.
p Ex. 15. 11.
q Ex. 6. 6. Deut. 9. 29.
r Ex. 14. 21. Josh. 3. 15. 16. Ps. 114. 3. Hab. 3. 8, &c.
† Heb. *The clouds were poured forth with water.*
s 2 Sam. 22. 15. Hab. 3. 11.
t Ps. 97. 4.
u 2 Sam. 22. 8. Hab. 3. 15.
x Ex. 14. 21. & 15. 19. Ps. 78. 52. & 80. 1. Isa. 63. 11, 12. Hos. 12. 13.
y Ex. 14. 28.
z Ps. 74, title. || Or, A Psalm *for Asaph to give instruction.*
a Isa. 51. 4.
b Ps. 49. 4. Matt. 13. 35.
c Ps. 44. 1.
d Deut. 4. 9. & 6. 7. Joel 1. 3.
e Ex. 12. 26, 27. & 13. 8, 14. Josh. 4. 6, 7.
f Ps. 147. 19.
g Deut. 4. 9. & 6. 7. & 11. 19.
h Ps. 102. 18.

8 And [i]might not be as their fathers, [k]a stubborn and rebellious generation; a generation †[l]*that* set not their heart aright, and whose spirit was not steadfast with God.

9 The children of Ephraim, *being* armed, *and* †carrying bows, turned back in the day of battle.

10 [m]They kept not the covenant of God, and refused to walk in his law;

11 And [n]forgat his works, and his wonders that he had shewed them.

12 [o]Marvellous things did he in the sight of their fathers, in the land of Egypt, [p]*in* the field of Zoan.

13 [q]He divided the sea, and caused them to pass through; and [r]he made the waters to stand as an heap.

14 [s]In the day-time also he led them with a cloud, and all the night with a light of fire.

15 [t]He clave the rocks in the wilderness, and gave *them* drink as *out of* the great depths.

16 He brought [u]streams also out of the rock, and caused waters to run down like rivers.

17 And they sinned yet more against him by [x]provoking the Most High in the wilderness.

18 And [y]they tempted God in their heart by asking meat for their lust.

19 [z]Yea, they spake against God; they said, Can God †furnish a table in the wilderness?

20 [a]Behold, he smote the rock, that the waters gushed out, and the streams overflowed; can he give bread also? can he provide flesh for his people?

21 Therefore the LORD heard *this*, and [b]was wroth: so a fire was kindled against Jacob, and anger also came up against Israel;

22 Because they [c]believed not in God, and trusted not in his salvation:

23 Though he had commanded the clouds from above, [d]and opened the doors of heaven,

24 [e]And had rained down manna upon them to eat, and had given them of the corn of heaven.

25 ||Man did eat angels' food: he sent them meat to the full.

26 [f]He caused an east wind †to blow in the heaven: and by his power he brought in the south wind.

27 He rained flesh also upon them as dust, and †feathered fowls like as the sand of the sea:

28 And he let *it* fall in the midst of their camp, round about their habitations.

29 [g]So they did eat, and were well filled: for he gave them their own desire.

30 They were not estranged from their lust: but [h]while their meat *was* yet in their mouths,

31 The wrath of God came upon them, and slew

i 2 Kings 17. 14. Ezek. 20. 18.
k Ex. 32. 9. & 33. 3. & 34. 9. Deut. 9. 6, 13. & 31. 27. Ps. 68. 6.
† Heb. that *prepared not their heart.*
l ver. 37. 2 Chron. 20. 33.
† Heb. *throwing forth.*
m 2 Kings 17. 15.
n Ps. 106. 13.
o Ex. 7. & 8, & 9. & 10, & 11. & 12.
p Gen. 32. 3. Num. 13. 22. ver. 43. Isa. 19. 11, 13. Ezek. 30. 14.
q Ex. 14. 21.
r Ex. 15. 8. Ps. 33. 7.
s Ex. 13. 21. & 14. 24. Ps. 105. 39.
t Ex. 17. 6. Num. 20. 11. Ps. 105. 41. 1 Cor. 10. 4.
u Deut. 9. 21. Ps. 105. 41.
x Deut. 9. 22. Ps. 95. 8. Heb. 3. 16.
y Ex. 16. 2.
z Num. 11. 4.
† Heb. *order.*
a Ex. 17. 6. Num. 20. 11.
b Num. 11. 1, 10.
c Heb. 3. 18. Jude 5.
d Gen. 7. 11. Mal. 3. 10.
e Ex. 16. 4, 14. Ps. 105. 40. John 6. 31. 1 Cor. 10. 3.
|| Or, *Every one did eat the bread of the mighty.* Ps. 103. 20.
f Num. 11. 31.
† Heb. *to go.*
† Heb. *fowl of wing.*
g Num. 11. 20.
h Num. 11. 33.

the fattest of them, and †smote down the ‖chosen *men* of Israel.

32 For all this [t]they sinned still, and [k]believed not for his wondrous works.

33 [l]Therefore their days did he consume in vanity, and their years in trouble.

34 [m]When he slew them, then they sought him: and they returned and enquired early after God.

35 And they remembered that [n]God *was* their Rock, and the high God [o]their Redeemer.

36 Nevertheless they did [p]flatter him with their mouth, and they lied unto him with their tongues.

37 For [q]their heart was not right with him, neither were they steadfast in his covenant.

38 [r]But he, *being* full of compassion, forgave *their* iniquity, and destroyed *them* not: yea, many a time [s]turned he his anger away, [t]and did not stir up all his wrath.

39 For [u]he remembered [x]that they *were but* flesh; [y]a wind that passeth away, and cometh not again.

40 How oft did they ‖[z]provoke him in the wilderness, *and* grieve him in the desert!

41 Yea, [a]they turned back and tempted God, and [b]limited the Holy One of Israel.

42 They remembered not his hand, *nor* the day when he delivered them ‖from the enemy.

43 How [c]he had †wrought his signs in Egypt, and his wonders in the field of Zoan:

44 [d]And had turned their rivers into blood: and their floods, that they could not drink.

45 [e]He sent divers sorts of flies among them, which devoured them; and [f]frogs which destroyed them.

46 [g]He gave also their increase unto the caterpillar, and their labour unto the locust.

47 [h]He †destroyed their vines with hail, and their sycamore-trees with ‖frost.

48 [i]†He gave up their cattle also to the hail, and their flocks to ‖hot thunder-bolts.

49 He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil angels *among them.*

50 †He made a way to his anger; he spared not their soul from death, but gave ‖their life over to the pestilence;

51 [k]And smote all the first-born in Egypt; the chief of *their* strength in [l]the tabernacles of Ham:

52 But [m]made his own people to go forth like sheep, and guided them in the wilderness like a flock.

53 And he [n]led them on safely, so that they feared not: but the sea [o]†overwhelmed their enemies.

54 And he brought them to the border of his [p]sanctuary, *even to* this mountain, [q]*which* his right hand had purchased.

55 [r]He cast out the heathen also before them, and [s]divided them an inheritance by line, and made the tribes of Israel to dwell in their tents.

56 [t]Yet they tempted and provoked the most high God, and kept not his testimonies:

57 But [u]turned back, and dealt unfaithfully like their fathers: they were turned aside [x]like a deceitful bow.

58 [y]For they provoked him to anger with their [z]high places, and moved him to jealousy with their graven images.

59 When God heard *this,* he was wroth, and greatly abhorred Israel:

60 [a]So that he forsook the tabernacle of Shiloh, the tent, *which* he placed among men;

61 [b]And delivered his strength into captivity, and his glory into the enemy's hand.

62 [c]He gave his people over also unto the sword; and was wroth with his inheritance.

63 The fire consumed their young men; and [d]their maidens were not †given to marriage.

64 [e]Their priests fell by the sword; and [f]their widows made no lamentation.

65 Then the Lord [g]awaked as one out of sleep, *and* [h]like a mighty man that shouteth by reason of wine.

66 And [i]he smote his enemies in the hinder parts; he put them to a perpetual reproach.

67 Moreover he refused the tabernacle of Joseph, and chose not the tribe of Ephraim:

68 But chose the tribe of Judah, the mount Zion [k]which he loved.

69 And he [l]built his sanctuary like high *palaces,* like the earth which he hath †established for ever.

70 [m]He chose David also his servant, and took him from the sheepfolds:

71 †From following the [n]ewes great with young he brought him [o]to feed Jacob his people, and Israel his inheritance.

72 So he fed them according to the [p]integrity of his heart; and guided them by the skilfulness of his hands.

PSALM LXXIX.

The Psalmist complaineth of the desolation of Jerusalem.

¶ A Psalm ‖of Asaph.

O GOD, the heathen are come into [a]thine inheritance; [b]thy holy temple have they defiled; [c]they have laid Jerusalem on heaps.

2 [d]The dead bodies of thy servants have they

† Heb. *made to bow.*
‖ Or, *young men.*
i Num. 14, & 16, & 17.
k ver. 22.
l Num. 14. 29, 35. & 26. 64, 65.
m See Hos. 5. 15.
n Deut. 32. 4, 15, 31
o Ex. 15.13. Deut. 7. 8. Isa. 41. 14. & 44. 6. & 63. 9.
p Ezek. 33. 31.
q ver. 8.
r Num. 14. 18, 20.
s Isa. 48. 9.
t 2 Kings 21. 29.
u Ps. 103. 14. 16.
x Gen. 6. 3. John 3. 6.
y Job 7. 7, 16 Jam. 4. 14
‖ Or, *rebel against him.*
z ver. 17. Ps. 95. 9, 10. Isa. 7. 13. & 63. 10. Ephes. 4. 30. Heb. 3. 16, 17.
a Num. 14. 22. Deut. 6. 16.
b ver. 20.
‖ Or, *from affliction.*
c ver. 12. Ps. 105. 27, &c.
† Heb. *set.*
d Ex. 7. 20. Ps. 105. 29.
e Ex. 8. 24. Ps. 105. 31.
f Ex. 8. 6. Ps. 105. 30.
g Ex. 10. 13, 15. Ps. 105. 34, 35.
h Ex. 9. 23, 25. Ps. 105. 33.
† Heb. *killed.*
‖ Or, *great hailstones.*
i Ex. 9. 23, 24, 25. Ps. 105. 32.
† Heb. *He shut up.*
‖ Or, *lightnings.*
† Heb. *He weighed a path.*
‖ Or, *their beasts to the murrain,* Ex. 9. 3, 6.
k Ex. 12. 29. Ps. 105. 36. & 136. 10.
l Ps. 106. 22.
m Ps. 77. 20.
n Ex. 14. 19, 20.
o Ex. 14. 27, 28. & 15. 10.
† Heb. *covered.*
p Ex. 15. 17.
q Ps. 44. 3.
r Ps. 44. 2.
s Josh. 13. 7. & 19. 51. Ps. 136. 21, 22.
t Judg. 2. 11, 12.
u ver. 41. Ezek. 20. 27, 28.
x Hos. 7. 16.
y Deut. 32. 16, 21. Judg. 2. 12, 20. Ezek. 20. 28.
z Deut. 12. 2, 4. 1 Kings 11. 7. & 12. 31.
a 1 Sam. 4. 11. Jer. 7. 12, 14. & 26. 6, 9.
b Judg. 18. 30.
c 1 Sam. 4. 10.
d Jer. 7. 34. & 16. 9. & 25. 10.
† Heb. *praised.*
e 1 Sam. 4. 11. & 22. 18.
f Job 27. 15 Ezek. 24. 23.
g Ps. 44. 23.
h Isa. 42. 13.
i 1 Sam. 5. 6, 12. & 6. 4.
k Ps. 87. 2
l 1 Kings 6.
† Heb. *founded.*
m 1 Sam. 16. 11, 12. 2 Sam. 7. 8.
† Heb. *from after.*
n Gen. 33. 13. Isa. 40. 11.
o 2 Sam. 5. 2 1 Chron. 11. 2.
p 1 Kings 9. 4.
‖ Or, *for Asaph.*
a Ex. 15. 17. Ps. 74. 2.
b Ps. 74. 7.
c 2 Kings 25. 9, 10. 2 Chron. 36. 19. Mic. 3. 12.
d Jer. 7. 33. & 16. 4. & 34. 20.

given *to be* meat unto the fowls of the heaven, the flesh of thy saints unto the beasts of the earth.

3 Their blood have they shed like water round about Jerusalem; [e]and *there was* none to bury *them*.

4 [f]We are become a reproach to our neighbours, a scorn and derision to them that are round about us.

5 [g]How long, LORD? wilt thou be angry for ever? shall thy [h]jealousy burn like fire?

6 [i]Pour out thy wrath upon the heathen that have [k]not known thee, and upon the kingdoms that have [l]not called upon thy name.

7 For they have devoured Jacob, and laid waste his dwelling-place.

8 [m]O remember not against us ‖ former iniquities: let thy tender mercies speedily prevent us: for we are [n]brought very low.

9 [o]Help us, O God of our salvation, for the glory of thy name: and deliver us, and purge away our sins, [p]for thy name's sake.

10 [q]Wherefore should the heathen say, Where *is* their God? let him be known among the heathen in our sight *by* the †revenging of the blood of thy servants *which is* shed:

11 Let [r]the sighing of the prisoner come before thee; according to the greatness of †thy power †preserve thou those that are appointed to die;

12 And render unto our neighbours [s]seven-fold into their bosom [t]their reproach, wherewith they have reproached thee, O Lord.

13 So [u]we thy people and sheep of thy pasture will give thee thanks for ever: [x]we will shew forth thy praise †to all generations.

PSALM LXXX.

The Psalmist complaineth of the miseries of the church.

¶ To the chief Musician *upon Shoshannim-eduth. A Psalm ‖ of Asaph.

GIVE ear, O Shepherd of Israel, thou that leadest Joseph [a]like a flock; [b]thou that dwellest *between* the cherubims, [c]shine forth.

2 [d]Before Ephraim and Benjamin and Manasseh stir up thy strength, and †come *and* save us.

3 [e]Turn us again, O God, [f]and cause thy face to shine; and we shall be saved.

4 O LORD God of hosts, how long †wilt thou be angry against the prayer of thy people?

5 [g]Thou feedest them with the bread of tears; and givest them tears to drink in great measure.

6 [h]Thou makest us a strife unto our neighbours: and our enemies laugh among themselves.

7 [i]Turn us again, O God of hosts, and cause thy face to shine; and we shall be saved.

8 Thou hast brought [k]a vine out of Egypt: [l]thou hast cast out the heathen and planted it.

9 Thou [m]preparedst *room* before it, and didst cause it to take deep root, and it filled the land.

10 The hills were covered with the shadow of it, and the boughs thereof *were like* †the goodly cedars.

11 She sent out her boughs unto the sea, and her branches [n]unto the river.

12 Why hast thou *then* [o]broken down her hedges, so that all they which pass by the way do pluck her?

13 The boar out of the wood doth waste it, and the wild beast of the field doth devour it.

14 Return, we beseech thee, O God of hosts: [p]look down from heaven, and behold, and visit this vine;

15 And the vineyard which thy right hand hath planted, and the branch *that* thou madest [q]strong for thyself.

16 *It is* burnt with fire, *it is* cut down: [r]they perish at the rebuke of thy countenance.

17 [s]Let thy hand be upon the man of thy right hand, upon the son of man *whom* thou madest strong for thyself.

18 So will not we go back from thee: quicken us, and we will call upon thy name.

19 [t]Turn us again, O LORD God of hosts, cause thy face to shine; and we shall be saved.

PSALM LXXXI.

An exhortation to a solemn praising of God.

¶ To the chief Musician *upon Gittith. *A Psalm* of ‖ Asaph.

SING aloud unto God our strength: make a joyful noise unto the God of Jacob.

2 Take a psalm, and bring hither the timbrel the pleasant harp with the psaltery.

3 Blow up the trumpet in the new moon, in the time appointed, on our solemn feast-day.

4 For [a]this *was* a statute for Israel, *and* a law of the God of Jacob.

5 This he ordained in Joseph *for* a testimony, when he went out ‖ through the land of Egypt: [b]*where* I heard a language *that* I understood not.

6 [c]I removed his shoulder from the burden: his hands †were delivered [d]from the pots.

7 [e]Thou calledst in trouble, and I delivered thee; [f]I answered thee in the secret place of thunder: I [g]proved thee at the waters of ‖ Meribah. Selah.

8 [h]Hear, O my people, and I will testify unto thee: O Israel, if thou wilt hearken unto me;

9 [i]There shall no [k]strange god be in thee; neither shalt thou worship any strange god.

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e Ps. 141.7. Jer. 14. 16. & 16. 4. Rev. 11. 9.
f Ps. 44.13. & 80. 6.
g Ps. 74. 1, 9, 10. & 85. 5. & 89. 46.
h Zeph. 1. 18. & 3. 8.
i Jer. 10.25. Rev. 16. 1.
k Isa. 45. 4, 5. 2 Thess. 1. 8.
l Ps. 53. 4.
m Isa. 64.9. ‖ Or, *the iniquities of them that were before us.*
n Deut. 28. 43. Ps. 142. 6.
o 2 Chron. 14. 11.
p Jer. 14.7, 21.
q Ps. 42.10. & 115. 2.
† Heb. *vengeance.*
r Ps. 102.20
† Heb. *thine arm.*
† Heb. *reserve the children of death.*
s Gen. 4. 15. Isa. 65. 6, 7. Jer. 32. 18. Luke 6. 38.
t Ps. 74. 18, 22. & 95.7.
u Ps. 74. 1. & 100. 3.
x Isa. 43.21.
† Heb. *to generation and generation.*
* Ps. 45, & 69, title.
‖ Or, *for Asaph.*
a Ps. 77. 20.
b Ex. 25. 20, 22. 1 Sam. 4. 4. 2 Sam. 6. 2. Ps. 99. 1.
c Deut. 33. 2. Ps. 50. 2. & 94. 1.
d Num. 2. 18,—23.
† Heb. *come for salvation to us.*
e ver. 7, 19. Lam. 5. 21.
f Num. 6. 25. Ps. 4. 6. & 67. 1.
† Heb. *will thou smoke,* Ps. 74. 1.
g Ps. 42. 3. & 102. 9. Isa. 30. 20.
h Ps. 44. 13. & 79. 4.
i ver. 3, 19.
k Isa. 5.1,7. Jer. 2. 21. Ezek. 15. 6. & 17. 6. & 19. 10.
l Ps. 44. 2. & 78. 55.
m Ex. 23. 28. Josh. 24. 12.
† Heb. *the cedars of God.*
n Ps. 72. 8.
o Ps. 89. 40, 41. Isa. 5. 5. Nah. 2. 2.
p Isa. 63. 15.
q Isa. 49. 5.
r Ps. 39. 11. & 76. 7.
s Ps. 89. 21.
t ver. 3, 7.
a Lev. 23. 24. Num. 10. 10.
‖ Or, *against.*
b Ps. 114. 1.
c Isa. 9. 4. & 10. 27.
† Heb. *passed away.*
d Ex. 1. 14.
e Ex. 2. 23. & 14. 10. Ps. 50. 15.
f Ex. 19. 19.
g Ex. 17. 6, 7. Num. 20. 13.
‖ Or, *strife.*
h Ps. 50. 7.
i Ex. 20. 3, 5.
k Deut. 32. 12. Isa. 43. 12.

10 [l]I *am* the LORD thy God which brought thee out of the land of Egypt: [m]open thy mouth wide, and I will fill it.

11 But my people would not hearken to my voice; and Israel would [n]none of me.

12 [o]So I gave them up ‖ unto their own hearts' lust: *and* they walked in their own counsels.

13 [p]Oh that my people had hearkened unto me, *and* Israel had walked in my ways!

14 I should soon have subdued their enemies, and turned my hand against their adversaries.

15 [q]The haters of the LORD should have ‖ † submitted themselves unto him: but their time should have endured for ever.

16 He should [r]have fed them also † with the finest of the wheat: and with honey [s]out of the rock should I have satisfied thee.

[l] Ex. 20. 2.
[m] Ps. 37. 3, 4. John 15. 7. Eph. 3. 20.
[n] Ex. 32. 1. Deut. 32. 15. 18.
[o] Acts 7. 42. & 14. 16. Rom. 1. 24, 26.
‖ Or, *to the hardness of their hearts*, or, *imaginations*.
[p] Deut. 5. 29. & 10. 12. 13. & 32. 29. Isa. 48. 18.
[q] Ps. 18. 45. Rom. 1. 30.
‖ Or, *yielded feigned obedience*. Ps. 18. 44. & 66. 3.
† Heb. *lied*.
[r] Deut. 32. 13, 14. Ps. 147. 14.
† Heb. *with the fat of wheat*.
[s] Job 29. 6.

PSALM LXXXII.

The Psalmist, having exhorted the judges, prayeth to God.

¶ A Psalm ‖ of Asaph.

GOD [a]standeth in the congregation of the mighty; he judgeth among [b]the gods.

2 How long will ye judge unjustly, and [c]accept the persons of the wicked? Selah.

3 † Defend the poor and fatherless: [d]do justice to the afflicted and needy.

4 [e]Deliver the poor and needy: rid *them* out of the hand of the wicked.

5 They [f]know not, neither will they understand: they walk on in darkness: [g]all the foundations of the earth are † out of course.

6 [h]I have said, Ye *are* gods; and all of you *are* children of the Most High.

7 But [i]ye shall die like men, and fall like one of the princes.

8 [k]Arise, O God, judge the earth: [l]for thou shalt inherit all nations.

‖ Or, *for Asaph*.
[a] 2 Chron. 19. 6. Eccl. 5. 8.
[b] Ex. 21. 6. & 22. 28.
[c] Deut. 1. 17. 2 Chron. 19. 7. Prov. 18. 5.
† Heb. *Judge*.
[d] Jer. 22. 3.
[e] Job 29. 12. Prov. 24. 11.
[f] Mic. 3. 1.
[g] Ps. 11. 3. & 75. 3.
† Heb. *moved*.
[h] Ex. 22. 9, 28. ver. 1. John 10. 34.
[i] Job 21. 32. Ps. 49. 12. Ezek. 31. 14.
[k] Mic. 7. 2, 7.
[l] Ps. 2. 8. Rev. 11. 15.

PSALM LXXXIII.

A prayer against them that oppress the church.

¶ A Song *or* Psalm ‖ of Asaph.

KEEP [a]not thou silence, O God: hold not thy peace, and be not still, O God.

2 For lo, [b]thine enemies make a tumult; and they that [c]hate thee have lifted up the head.

3 They have taken crafty counsel against thy people, and consulted [d]against thy hidden ones.

4 They have said, Come, and [e]let us cut them off from *being* a nation; that the name of Israel may be no more in remembrance.

5 For they have consulted together with one † consent: they are confederate against thee:

‖ Or, *for Asaph*.
[a] Ps. 28. 1. & 35. 22. & 109. 1.
[b] Ps. 2. 1. Acts 4. 25.
[c] Ps. 81. 15.
[d] Ps. 27. 5. & 31. 20.
[e] See Esth. 3. 6, 9. Jer. 11. 19. & 31. 36.
† Heb. *heart*.
[f] See 2 Chron. 20. 1, 10, 11.
† Heb. *they have been an arm to the children of Lot*.
[g] Num. 31. 7. Judg. 7. 22.
[h] Judg. 4. 15, 24. & 5. 21.
[i] 2 Kings 9. 37. Zeph. 1. 17.
[k] Judg. 7. 25.
[l] Judg. 8. 12, 21.
[m] Isa. 17. 13, 14.
[n] Ps. 35. 5.
[o] Deut. 33. 22.
[p] Job 9. 17.
[q] Ps. 35. 4, 26.
[r] Ps. 59. 13.
[s] Ex. 6. 3.
[t] Ps. 92. 8.

6 [f]The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes;

7 Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre;

8 Assur also is joined with them: † they have holpen the children of Lot. Selah.

9 Do unto them as *unto* the [g]Midianites; as *to* [h]Sisera, as *to* Jabin, at the brook of Kison:

10 *Which* perished at En-dor: [i]they became *as* dung for the earth.

11 Make their nobles like [k]Oreb, and like Zeeb: yea, all their princes as [l]Zebah, and as Zalmunna:

12 Who said, Let us take to ourselves the houses of God in possession.

13 [m]O my God, make them like a wheel; [n]as the stubble before the wind.

14 As the fire burneth a wood, and as the flame [o]setteth the mountains on fire;

15 So persecute them [p]with thy tempest, and make them afraid with thy storm.

16 [q]Fill their faces with shame; that they may seek thy name, O LORD.

17 Let them be confounded and troubled for ever; yea, let them be put to shame, and perish:

18 [r]That *men* may know that thou, whose [s]name alone *is* JEHOVAH, *art* [t]the Most High over all the earth.

*PSALM LXXXIV.

The Prophet longeth for the communion of the sanctuary.

¶ To the chief Musician *upon Gittith. A Psalm ‖ for the sons of Korah.

HOW [a]amiable *are* thy tabernacles, O LORD of hosts!

2 [b]My soul longeth, yea, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God.

3 Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, *even* thine altars, O LORD of hosts, my King, and my God.

4 [c]Blessed *are* they that dwell in thy house: they will be still praising thee. Selah.

5 Blessed *is* the man whose strength *is* in thee; in whose heart *are* the ways *of them*,

6 *Who* passing through the valley ‖ [d]of Baca make it a well; the rain also † filleth the pools.

7 They go ‖ [e]from strength to strength, *every one of them* in Zion [f]appeareth before God.

8 O LORD God of hosts, hear my prayer: give ear, O God of Jacob. Selah.

9 [g]Behold, O God our shield, and look upon the face of thine anointed.

*1023.
[a] Ps. 27. 4.
[b] Ps. 42. 1, 2. & 63. 1. & 73. 26. & 119. 20.
‖ Or, *of mulberry-trees make him a well, &c.*
[d] 2 Sam. 5. 22, 23.
† Heb. *covereth*.
‖ Or, *from company to company*.
[e] Prov. 4. 18. 2 Cor. 3. 18.
[f] Deut. 16. 16. Zech. 14. 16.
[g] Gen. 15. 1. ver. 11.

10 For a day in thy courts *is* better than a thousand. †I had rather be a door-keeper in the house of my God, than to dwell in the tents of wickedness.

11 For the LORD God *is* a [h]sun and [i]shield: the LORD will give grace and glory; [k]no good *thing* will he withhold from them that walk uprightly.

12 O LORD of hosts, [l]blessed *is* the man that trusteth in thee.

† Heb. *I would choose rather to sit at the threshold.*
[h] Isa. 60. 19.
[i] Gen. 15. 1. ver. 9. Ps. 115. 9, 10, 11. & 119. 114. Prov. 2. 7.
[k] Ps. 84. 9, 10.
[l] Ps. 2. 12.

PSALM LXXXV.

The Psalmist prayeth for the continuance of former mercies.

¶ To the chief Musician. A Psalm *‖ for the sons of Korah.

*Ps. 42, title.
‖ Or, *of.*

LORD, thou hast been ‖favourable unto thy land: thou hast [a]brought back the captivity of Jacob.

2 [b]Thou hast forgiven the iniquity of thy people, thou hast covered all their sin. Selah.

3 Thou hast taken away all thy wrath: ‖ thou hast turned *thyself* from the fierceness of thine anger.

4 [c]Turn us, O God of our salvation, and cause thine anger toward us to cease.

5 [d]Wilt thou be angry with us for ever? wilt thou draw out thine anger to all generations?

6 Wilt thou not [e]revive us again: that thy people may rejoice in thee?

7 Shew us thy mercy, O LORD, and grant us thy salvation.

8 [f]I will hear what God the LORD will speak: for [g]he will speak peace unto his people, and to his saints: but let them not [h]turn again to folly.

9 Surely [i]his salvation *is* nigh them that fear him; [k]that glory may dwell in our land.

10 Mercy and truth are met together; [l]righteousness and peace have kissed *each other*.

11 [m]Truth shall spring out of the earth; and righteousness shall look down from heaven.

12 [n]Yea, the LORD shall give *that which is* good; and [o]our land shall yield her increase.

13 [p]Righteousness shall go before him; and shall set *us* in the way of his steps.

‖ Or, *well pleased.* Ps. 77. 7.
[a] Ezra 1. 11. & 2. 1. Ps. 14. 7. Jer. 30. 18. & 31. 23. Ezek. 39. 25. Joel 3. 1.
[b] Ps. 32. 1.
‖ Or, *thou hast turned thine anger from waxing hot.* Deut. 13. 17.
[c] Ps. 80. 7.
[d] Ps. 74. 1. & 79. 5. & 80. 4.
[e] Hab. 3. 2.
[f] Hab. 2. 1.
[g] Zech. 9. 10.
[h] 2 Pet. 2. 20. 21.
[i] Isa. 46. 13.
[k] Zech. 2. 5. John 1. 14.
[l] Ps. 72. 3. Isa. 32. 17. Luke 2. 14.
[m] Isa. 45. 8.
[n] Ps. 84. 11. James 1. 17.
[o] Ps. 67. 6.
[p] Ps. 89. 14.

PSALM LXXXVI.

David strengtheneth his prayer by the consciousness of his religion.

¶ ‖ A Prayer of David.

BOW down thine ear, O LORD, hear me: for I *am* poor and needy.

2 Preserve my soul; for I *am* ‖ holy: O thou my God, save thy servant [a]that trusteth in thee.

3 [b]Be merciful unto me, O LORD: for I cry unto thee ‖daily.

4 Rejoice the soul of thy servant: [c]for unto thee, O Lord, do I lift up my soul.

‖ Or, *A Prayer, being a Psalm of David.*
‖ Or, *one whom thou favourest.*
[a] Isa. 26. 3.
[b] Ps. 56. 1. & 57. 1.
‖ Or, *all the day.*
[c] Ps. 25. 1. & 143. 8.

5 [d]For thou, LORD, *art* good, and ready to forgive; and plenteous in mercy unto all them that call upon thee.

6 Give ear, O LORD, unto my prayer; and attend to the voice of my supplications.

7 [e]In the day of my trouble I will call upon thee: for thou wilt answer me.

8 [f]Among the gods *there is* none like unto thee, O Lord; [g]neither *are there any works* like unto thy works.

9 [h]All nations whom thou hast made shall come and worship before thee, O LORD; and shall glorify thy name.

10 For thou *art* great, and [i]doest wondrous things: [k]thou *art* God alone.

11 [l]Teach me thy way, O LORD; I will walk in thy truth: unite my heart to fear thy name.

12 I will praise thee, O Lord my God, with all my heart: and I will glorify thy name for evermore.

13 For great *is* thy mercy toward me: and thou hast [m]delivered my soul from the lowest ‖ hell.

14 O God, [n]the proud are risen against me, and the assemblies of † violent *men* have sought after my soul; and have not set thee before them.

15 [o]But thou, O Lord, *art* a God full of compassion, and gracious, long-suffering, and plenteous in mercy and truth.

16 O [p]turn unto me, and have mercy upon me; give thy strength unto thy servant, and save [q]the son of thine handmaid:

17 Shew me a token for good; that they which hate me may see *it*, and be ashamed: because thou, LORD, hast holpen me, and comforted me.

[d] ver. 15. Ps. 130. 7. & 145. 9. Joel 2. 13.
[e] Ps. 50. 15.
[f] Ex. 15. 11. Ps. 89. 6.
[g] Deut. 3. 24.
[h] Ps. 22. 31. & 102. 18. Isa. 43. 7. Rev. 15. 4.
[i] Ex. 15. 11. Ps. 72. 18. & 77. 15.
[k] Deut. 6. 3. & 32. 39. Isa. 37. 16. & 44. 6. Mark 12. 29. 1 Cor. 8. 4. Eph. 4. 6.
[l] Ps. 25. 4. & 27. 11. & 119. 33. & 143. 8.
[m] Ps. 56. 13. & 116. 8.
‖ Or, *grave.*
[n] Ps. 54. 3.
† Heb. *terrible.*
[o] Ex. 34. 6. Num. 14. 18. Neh. 9. 17. ver. 5. Ps. 103. 8. & 111. 4. & 130. 4, 7. & 145. 8. Joel 2. 13.
[p] Ps. 25. 16. & 69. 16.
[q] Ps. 116. 16.

PSALM LXXXVII.

1 *The nature and glory of the church.* 4 *Its increase.*

¶ A Psalm *or* Song ‖ for the sons of Korah.

HIS foundation *is* [a]in the holy mountains.

2 [b]The LORD loveth the gates of Zion more than all the dwellings of Jacob.

3 [c]Glorious things are spoken of thee, O city of God. Selah.

4 I will make mention of [d]Rahab and Babylon to them that know me: behold Philistia, and Tyre, with Ethiopia; this *man* was born there.

5 And of Zion it shall be said, This and that man was born in her: and the Highest himself shall establish her.

6 [e]The LORD shall count, when he [f]writeth up the people, *that* this *man* was born there. Selah.

7 As well the singers as the players on instruments *shall be there:* all my springs *are* in thee.

‖ Or, *of.*
[a] Ps. 48. 1.
[b] Ps. 78. 67, 68.
[c] See Isa. 60.
[d] Ps. 89. 10. Isa. 51. 9.
[e] Ps. 22. 30.
[f] Ezek. 13. 9.

PSALM LXXXVIII.

A prayer containing a grievous complaint.

¶ A Song *or* Psalm ‖ for the sons of Korah, to the chief Musician upon Mahalath Leannoth, ‖ Maschil of *Heman the Ezrahite.

O LORD [a]God of my salvation, I have [b]cried day *and* night before thee:

2 Let my prayer come before thee: incline thine ear unto my cry;

3 For my soul is full of troubles: and my life [c]draweth nigh unto the grave.

4 [d]I am counted with them that go down into the pit: [e]I am as a man *that hath* no strength:

5 Free among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are [f]cut off ‖ from thy hand.

6 Thou hast laid me in the lowest pit, in darkness, in the deeps.

7 Thy wrath lieth hard upon me, and [g]thou hast afflicted *me* with all thy waves. Selah.

8 [h]Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them: [i]*I am* shut up, and I cannot come forth.

9 [k]Mine eye mourneth by reason of affliction: LORD, [l]I have called daily upon thee, [m]I have stretched out my hands unto thee.

10 [n]Wilt thou shew wonders to the dead? shall the dead arise *and* praise thee? Selah.

11 Shall thy loving-kindness be declared in the grave? *or* thy faithfulness in destruction?

12 [o]Shall thy wonders be known in the dark? [p]and thy righteousness in the land of forgetfulness?

13 But unto thee have I cried, O LORD; and [q]in the morning shall my prayer prevent thee.

14 LORD, [r]why castest thou off my soul? *why* [s]hidest thou thy face from me?

15 I *am* afflicted and ready to die from *my* youth up: *while* [t]I suffer thy terrors I am distracted.

16 Thy fierce wrath goeth over me; thy terrors have cut me off.

17 They came round about me ‖ daily like water; they [u]compassed me about together.

18 [x]Lover and friend hast thou put far from me, *and* mine acquaintance into darkness.

PSALM LXXXIX.

The Psalmist praiseth God for his covenant and wonderful power.

¶ ‖ Maschil of *Ethan the Ezrahite.

I [a]WILL sing of the mercies of the LORD for ever: with my mouth will I make known thy faithfulness † to all generations.

2 For I have said, Mercy shall be built up for ever: [b]thy faithfulness shalt thou establish in the very heavens.

3 [c]I have made a covenant with my chosen, I have [d]sworn unto David my servant,

4 [e]Thy seed will I establish for ever, and build up thy throne [f]to all generations. Selah.

5 And [g]the heavens shall praise thy wonders, O LORD: thy faithfulness also in the congregation [h]of the saints.

6 For [i]who in the heaven can be compared unto the LORD? *who* among the sons of the mighty can be likened unto the LORD?

7 [k]God is greatly to be feared in the assembly of the saints, and to be had in reverence of all *them that are* about him.

8 O LORD God of hosts, who *is* a strong LORD [l]like unto thee? or to thy faithfulness round about thee?

9 [m]Thou rulest the raging of the sea: when the waves thereof arise, thou stillest them.

10 [n]Thou hast broken ‖ Rahab in pieces, as one that is slain; thou hast scattered thine enemies † with thy strong arm.

11 [o]The heavens *are* thine, the earth also *is* thine *as for* the world, and the fulness thereof, thou hast founded them.

12 [p]The north and the south thou hast created them: [q]Tabor and [r]Hermon shall rejoice in thy name.

13 Thou hast † a mighty arm: strong is thy hand, *and* high is thy right hand.

14 [s]Justice and judgment *are* the ‖ habitation of thy throne: [t]mercy and truth shall go before thy face.

15 Blessed *is* the people that know the [u]joyful sound: they shall walk, O LORD, in the [x]light of thy countenance.

16 In thy name shall they rejoice all the day: and in thy righteousness shall they be exalted.

17 For thou *art* the glory of their strength; [y]and in thy favour our horn shall be exalted.

18 For ‖ the LORD *is* our defence; and the Holy One of Israel *is* our King.

19 Then thou spakest in vision to thy Holy One, and saidst, I have laid help upon *one that is* mighty; I have exalted *one* [z]chosen out of the people.

20 [a]I have found David my servant; with my holy oil have I anointed him:

21 [b]With whom my hand shall be established: mine arm also shall strengthen him.

22 [c]The enemy shall not exact upon him; nor the son of wickedness afflict him.

‖ Or, *of.*

‖ Or, A Psalm *of Heman the Ezrahite, giving instruction.*
*1 Kings 4. 31. 1 Chron. 2. 6.
a Ps. 27. 9. & 51. 14.
b Luke 18. 7.
c Ps. 107. 18.
d Ps. 28. 1.
e Ps. 31. 12.
f Isa. 53. 8.
‖ Or, *by thy hand.*
g Ps. 42. 7.
h Job 19. 13, 19. Ps. 31. 11. & 142. 4.
i Lam. 3. 7.
k Ps. 38. 10.
l Ps. 86. 3.
m Job 11. 13. Ps. 143. 6.
n Ps. 6. 5. & 30. 9. & 115. 17. & 118. 17. Isa. 38. 18.
o Job 10. 21. Ps. 143. 3.
p Ps. 31. 12. ver. 5. Eccl. 8. 10. & 9. 5.
q Ps. 5. 3. & 119. 147.
r Ps. 43. 2.
s Job 13. 24. Ps. 13. 1.
t Job 6. 4.
‖ Or, *all the day.*
u Ps. 22. 16.
x Job 19. 13. Ps. 31. 11. & 38. 11.

‖ Or, A Psalm for *Ethan the Ezrahite, to give instruction.*
*1 Kings 4. 31. 1 Chron. 2. 6.
a Ps. 101. 1.
† Heb. *to generation and generation:* So ver. 4. Ps. 119. 90.
b Ps. 119. 89.
c 1 Kings 8. 16. Isa. 42. 1.
d 2 Sam. 7. 11. &c. 1 Chron. 17. 10. &c. See Jer. 30. 9. Ezek. 34. 23. Hos. 3. 5.
e ver. 29, 36.
f See ver. 1. Luke 1. 32, 33.
g Ps. 19. 1. & 97. 6. Rev. 7. 10, 11, 12.
h ver. 7.
i Ps. 40. 5. & 71. 19. & 86. 8. & 113. 5.
k Ps. 76. 7, 11.
l Ex. 15. 11. 1 Sam. 2. 2. Ps. 35. 10. & 71. 19.
m Ps. 65. 7. & 93. 3, 4. & 107. 29.
n Ex. 14. 26, 27, 28. Ps. 87. 4. Isa. 30. 7. & 51. 9.
‖ Or, *Egypt.*
† Heb. *with the arm of thy strength.*
o Gen. 1. 1. 1 Chron. 29. 11. Ps. 24. 1, 2. & 50. 12.
p Job 26. 7.
q Josh. 19. 22.
r Josh. 12. 1.
† Heb. *an arm with might.*
s Ps. 97. 2.
‖ Or, *establishment.*
t Ps. 85. 13.
u Num. 10. 10. & 23. 21. Ps. 98. 6.
x Ps. 4. 6. & 44. 3.
y ver. 24. Ps. 75. 10. & 92. 10. & 132. 17.
‖ Or, *our shield is of the* LORD, *and our king is of the Holy One of Israel.* Ps. 47. 9.
z ver. 3. 1 Kings 11. 34.
a 1 Sam. 16. 1, 12.
b Ps. 80. 17.
c 2 Sam. 7. 13.

23 [d]And I will beat down his foes before his face, and plague them that hate him.

24 But [e]my faithfulness and my mercy *shall be* with him: and [f]in my name shall his horn be exalted.

25 [g]I will set his hand also in the sea, and his right hand in the rivers.

26 He shall cry unto me, Thou *art* [h]my Father, my God, and the Rock of my salvation.

27 Also I will make him [k]*my* first-born, [l]higher than the kings of the earth.

28 [m]My mercy will I keep for him for evermore, and [n]my covenant shall stand fast with him.

29 [o]His seed also will I make *to endure* for ever, [p]and his throne [q]as the days of heaven.

30 [r]If his children [s]forsake my law, and walk not in my judgments;

31 If they † break my statutes, and keep not my commandments;

32 Then [t]will I visit their transgression with the rod, and their iniquity with stripes.

33 [u]Nevertheless, my loving-kindness † will I not utterly take from him, nor suffer my faithfulness † to fail.

34 My covenant will I not break, nor alter the thing *that is* gone out of my lips.

35 Once have I sworn [x]by my holiness † that I will not lie unto David.

36 [y]His seed shall endure for ever, and his throne [z]as the sun before me.

37 It shall be established for ever as the moon, and *as* a faithful witness in heaven. Selah.

38 But thou hast [a]cast off and [b]abhorred, thou hast been wroth with thine anointed.

39 Thou hast made void the covenant of thy servant: [c]thou hast profaned his crown *by casting it* to the ground.

40 [d]Thou hast broken down all his hedges; thou hast brought his strong holds to ruin.

41 All that pass by the way spoil him: he is [e]a reproach to his neighbours.

42 Thou hast set up the right hand of his adversaries; thou hast made all his enemies to rejoice.

43 Thou hast also turned the edge of his sword, and hast not made him to stand in the battle.

44 Thou hast made his † glory to cease, and [f]cast his throne down to the ground.

45 The days of his youth hast thou shortened: thou hast covered him with shame. Selah.

46 [g]How long, LORD, wilt thou hide thyself for ever? [h]shall thy wrath burn like fire?

47 [i]Remember how short my time is: wherefore hast thou made all men in vain?

d 2 Sam. 7. 9.
e Ps. 61. 7.
f ver. 17.
g Ps. 72. 8. & 80. 11.
h 2 Sam. 7. 14. 1 Chron. 22. 10.
i 2 Sam. 22. 47.
k Ps. 2. 7. Col. 1. 15, 18.
l Num. 24. 7.
m Isa. 55. 3.
n ver. 34.
o ver. 4. 36.
p ver. 4. Isa. 9. 7. Jer. 33. 17.
q Deut. 11. 21.
r 2 Sam. 7. 14.
s Ps. 119. 53. Jer. 9. 13.
† Heb. *profane my statutes.*
t 2 Sam. 7. 14. 1 Kings 11 31.
u 2 Sam. 7. 13.
† Heb. *I will not make void from him.*
† Heb. *to lie.*
x Amos 4. 2.
† Heb. *If I lie.*
y 2 Sam. 7. 16. Luke 1. 33. John 12. 34.
ver. 4. 29.
z Ps. 72. 5, 17. Jer. 33. 20.
a 1 Chron. 28. 9. Ps. 44. 9. & 60. 1, 10.
b Deut. 32. 19. Ps. 78. 59.
c Ps. 74. 7. Lam. 5. 16.
d Ps. 80. 12.
e Ps. 44. 13. & 79. 4.
f ver. 39.
g Ps. 79. 5.
h Ps. 78. 63.
i Job 7. 7. & 10. 9. & 14. 1. Ps. 39. 5. & 119. 84.
k Ps. 49. 9.
l Heb. 11. 5.
m 2 Sam. 7. 15. Isa. 55. 3.
n Ps. 54. 5.
o Ps. 69. 9, 19.
p Ps. 74. 22.
q Ps. 41. 13.

48 [k]What man *is he that* liveth, and shall not [l]see death? shall he deliver his soul from the hand of the grave? Selah.

49 Lord, where *are* thy former loving-kindnesses, *which* thou [m]swarest unto David [n]in thy truth?

50 Remember, Lord, the reproach of thy servants; [o]*how* I do bear in my bosom *the reproach of* all the mighty people;

51 [p]Wherewith thine enemies have reproached, O LORD: wherewith they have reproached the footsteps of thine anointed.

52 [q]Blessed *be* the LORD for evermore. Amen, and Amen.

PSALM XC.

Moses setteth forth God's providence, and divine chastisements.

¶ ‖ A Prayer * of Moses the man of God.

LORD, [a]thou hast been our dwelling-place † in all generations.

2 [b]Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou *art* God.

3 Thou turnest man to destruction; and sayest, [c]Return, ye children of men.

4 [d]For a thousand years in thy sight *are but* as yesterday ‖ when it is past, and *as* a watch in the night.

5 Thou carriest them away as with a flood; [e]they are *as* a sleep; in the morning [f]*they are* like grass *which* ‖ groweth up.

6 [g]In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth.

7 For we are consumed by thine anger, and by thy wrath are we troubled.

8 [h]Thou hast set our iniquities before thee, our [i]secret *sins* in the light of thy countenance.

9 For all our days are † passed away in thy wrath: we spend our years, ‖ as a tale *that is told.*

10 † The days of our years *are* threescore years and ten; and if by reason of strength *they be* fourscore years, yet *is* their strength labour and sorrow; for it is soon cut off, and we fly away. *

11 Who knoweth the power of thine anger? even according to thy fear *so is* thy wrath.

12 [k]So teach *us* to number our days, that we may † apply *our* hearts unto wisdom.

13 Return, O LORD, how long? and let it [l]repent thee concerning thy servants.

14 O satisfy us early with thy mercy; [m]that we may rejoice and be glad all our days.

15 Make us glad according to the days *wherein* thou hast afflicted us, *and* the years *wherein* we have seen evil.

‖ Or, *A Prayer, being a Psalm of Moses.*
* Deut. 33. 1.
a Deut. 33. 27. Ezek. 11. 16.
† Heb. *in generation and generation.*
b Prov. 8. 25, 26.
c Gen. 3. 19. Eccl. 12. 7.
d 2 Pet. 3. 8.
‖ Or, *when he hath passed* them.
e Ps. 73. 20.
f Ps. 103. 15. Isa. 40. 6.
‖ Or, *is changed.*
g Ps. 92. 7. Job 14. 2.
h Ps. 50. 21. Jer. 16. 17.
i Ps. 19. 12.
† Heb. *turned away.*
‖ Or, *as a meditation.*
† Heb. As for *the days of our years, in them* are *seventy years.*
k Ps. 39. 4.
† Heb. *cause to come.*
l Deut. 32. 36. Ps. 135. 14.
m Ps. 85. 6. & 149. 2.

16 Let [n]thy work appear unto thy servants, and thy glory unto their children.

17 [o]And let the beauty of the LORD our God be upon us: and [p]establish thou the work of our hands upon us; yea, the work of our hands establish thou it.

PSALM XCI.

1 The state of the godly. 3 Their safety. 9 Their habitation.

HE [a]that dwelleth in the secret place of the Most High shall †abide [b]under the shadow of the Almighty.

2 [c]I will say of the LORD, *He is* my refuge and my fortress: my God; in him will I trust.

3 Surely [d]he shall deliver thee from the snare of the fowler, *and* from the noisome pestilence.

4 [e]He shall cover thee with his feathers, and under his wings shalt thou trust: his truth *shall be thy* shield and buckler.

5 [f]Thou shalt not be afraid for the terror by night; *nor* for the arrow *that* flieth by day;

6 *Nor* for the pestilence *that* walketh in darkness; *nor* for the destruction *that* wasteth at noon-day.

7 A thousand shall fall at thy side, and ten thousand at thy right hand; *but* it shall not come nigh thee.

8 Only [g]with thine eyes shalt thou behold and see the reward of the wicked.

9 Because thou hast made the LORD *which is* [h]my refuge, *even* the Most High, [i]thy habitation;

10 [k]There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

11 [l]For he shall give his angels charge over thee, to keep thee in all thy ways.

12 They shall bear thee up in *their* hands, [m]lest thou dash thy foot against a stone.

13 Thou shalt tread upon the lion and ‖adder: the young lion and the dragon shalt thou trample under feet.

14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath [n]known my name.

15 [o]He shall call upon me, and I will answer him: [p]I *will be* with him in trouble; I will deliver him, and [q]honour him.

16 With †long life will I satisfy him, and shew him my salvation.

PSALM XCII.

The Prophet exhorteth to praise God for his great works.

¶ A Psalm *or* Song for the sabbath-day.

IT *is* [a]*a* good *thing* to give thanks unto the LORD, and to sing praises unto thy name, O Most High.

2 To [b]shew forth thy loving-kindness in the morning, and thy faithfulness †every night.

3 [c]Upon an instrument of ten strings, and upon the psaltery; ‖upon the harp with †a solemn sound.

4 For thou, LORD, hast made me glad through thy work: I will triumph in the works of thy hands.

5 [d]O LORD, how great are thy works! *and* [e]thy thoughts are very deep.

6 [f]A brutish man knoweth not; neither doth a fool understand this.

7 When [g]the wicked spring as the grass, and when all the workers of iniquity do flourish; *it is* that they shall be destroyed for ever:

8 [h]But thou, LORD, *art most* high for evermore.

9 For lo, thine enemies, O LORD, for lo, thine enemies shall perish; all the workers of iniquity shall [i]be scattered.

10 But [k]my horn shall thou exalt like *the horn of* an unicorn: I shall be [l]anointed with fresh oil.

11 [m]Mine eye also shall see *my desire* on mine enemies, *and* mine ears shall hear *my desire* of the wicked that rise up against me.

12 [n]The righteous shall flourish like the palm-tree: he shall grow like a cedar in Lebanon.

13 Those that be planted in the house of the LORD shall [o]flourish in the courts of our God.

14 They shall still bring forth fruit in old age; they shall be fat and †flourishing;

15 To shew that the LORD *is* upright: [p]*he is* my rock, and [q]*there is* no unrighteousness in him.

PSALM XCIII.

The majesty, power, and holiness of Christ's kingdom.

THE [a]LORD reigneth, [b]he is clothed with majesty; the LORD is clothed with strength, [c]*wherewith* he hath girded himself: [d]the world also is established, that it cannot be moved.

2 [e]Thy throne *is* established †of old: thou *art* from everlasting.

3 The floods have lifted up, O LORD, the floods have lifted up their voice; the floods lift up their waves.

4 [f]The LORD on high *is* mightier than the noise of many waters, *yea, than* the mighty waves of the sea

5 Thy testimonies are very sure: holiness becometh thine house, O LORD, †for ever.

PSALM XCIV.

The Prophet sheweth the blessedness of affliction.

O LORD †God, [a]to whom vengeance belongeth: O God, to whom vengeance belongeth, †shew thyself.

n Hab. 3. 2.
o Ps. 27. 4.
p Isa. 26. 12.
a Ps. 27. 5. & 31. 20. & 32. 7.
† Heb. *lodge.*
b Ps. 17. 8.
c Ps. 142. 5.
d Ps. 124. 7.
e Ps. 17. 8. & 57. 1. & 61. 4.
f Job 5. 19. &c. Ps. 112. 7. & 121. 6. Prov. 3. 23, 24. Isa. 43. 2.
g Ps. 37. 34. Mal. 1. 5.
h ver. 2.
i Ps. 71. 3. & 90. 1.
k Prov. 12. 21.
l Ps. 34. 7. & 71. 3. Matt. 4. 6. Luke 4. 10, 11. Heb. 1. 14.
m Job 5. 23. Ps. 37. 24.
‖ Or, *asp.*
n Ps. 9. 10.
o Ps. 50. 15.
p Isa. 43. 2.
q 1 Sam. 2. 30.
† Heb. *length of days.* Prov. 3. 2.
a Ps. 147. 1.
b Ps. 89. 1.
† Heb. *in the nights.*
c 1 Chron. 23. 5. Ps. 33. 2.
‖ Or, *upon the solemn sound with the harp.*
† Heb. *Higgaion,* Ps. 9. 16.
d Ps. 40. 5. & 139. 17.
e Isa. 28. 29. Rom. 11. 33, 34.
f Ps. 73. 22. & 94. 8.
g Job 12. 6. & 21. 7. Ps. 37. 1, 2, 35, 38. Jer. 12. 1, 2. Mal. 3. 15.
h Ps. 56. 2. & 83. 18.
i Ps. 68. 1. & 89. 10.
k Ps. 89. 17, 24.
l Ps. 23. 5.
m Ps. 54. 7. & 59. 10. & 112. 8.
n Ps. 52. 8. Isa. 65. 22. Hos. 14. 5, 6.
o Ps. 100. 4. & 135. 2.
† Heb. *green.*
p Deut. 32. 4.
q Rom. 9. 14
a Ps. 96. 10. & 97. 1. & 99. 1. Isa. 52. 7. Rev. 19. 6.
b Ps. 104. 1.
c Ps. 65. 6.
d Ps. 96. 10.
e Ps. 45. 6. Prov. 8. 22, &c.
† Heb. *from then.*
f Ps. 65. 7. & 89. 9.
† Heb. *to length of days.*
† Heb. *God of revenges.*
a Deut. 32. 35. Nah. 1. 2.
† Heb. *shine forth.* Ps. 80. 1.

2 [b]Lift up thyself, thou [c]Judge of the earth: render a reward to the proud.

3 LORD, [d]how long shall the wicked, how long shall the wicked triumph?

4 *How long* shall they [e]utter *and* speak hard things? *and* all the workers of iniquity boast themselves?

5 They break in pieces thy people, O LORD, and afflict thine heritage.

6 They slay the widow and the stranger, and murder the fatherless.

7 [f]Yet they say, The LORD shall not see, neither shall the God of Jacob regard *it*.

8 [g]Understand, ye brutish among the people: and *ye* fools, when will ye be wise?

9 [h]He that planted the ear, shall he not hear? he that formed the eye, shall he not see?

10 He that chastiseth the heathen, shall not he correct? he that [i]teacheth man knowledge, *shall not he know?*

11 [k]The LORD knoweth the thoughts of man, that they *are* vanity.

12 [l]Blessed *is* the man whom thou chastenest, O LORD, and teachest him out of thy law;

13 That thou mayest give him rest from the days of adversity, until the pit be digged for the wicked.

14 [m]For the LORD will not cast off his people, neither will he forsake his inheritance.

15 But judgment shall return unto righteousness: and all the upright in heart † shall follow it.

16 Who will rise up for me against the evil-doers? *or* who will stand up for me against the workers of iniquity?

17 [n]Unless the LORD *had been* my help, my soul had ‖ almost dwelt in silence.

18 When I said, [o]My foot slippeth; thy mercy, O LORD, held me up.

19 In the multitude of my thoughts within me thy comforts delight my soul.

20 Shall [p]the throne of iniquity have fellowship with thee, which [q]frameth mischief by a law?

21 [r]They gather themselves together against the soul of the righteous, and [s]condemn the innocent blood.

22 But the LORD is [t]my defence; and my God *is* the rock of my refuge.

23 And [u]he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; *yea*, the LORD our God shall cut them off.

b Ps. 7. 6. c Gen. 18. 25.
d Job 20. 5.
e Ps. 31. 18. Jude 15.
f Ps. 10. 11, 13. & 59. 7.
g Ps. 73. 22. & 92. 6.
h Ex. 4. 11. Prov. 20. 12.
i Job 35. 11. Isa. 28. 26.
k 1 Cor. 3. 20.
l Job 5. 17. Prov. 3. 11. 1 Cor. 11. 32. Heb. 12. 5, &c.
m 1 Sam. 12. 22. Rom. 11. 1, 2.
† Heb. *shall be after it.*
n Ps. 124. 1, 2.
‖ Or, *quickly.*
o Ps. 38. 16.
p Amos 6. 3.
q Ps. 58. 2. Isa. 10. 1.
r Matt. 27. 1.
s Ex. 23. 7. Prov. 17. 15.
t Ps. 59. 9 & 62. 2, 6.
u Ps. 7. 16. Prov. 2. 22. & 5. 22.

PSALM XCV.

An exhortation to praise God for his goodness.

O COME, let us sing unto the LORD: [a]let us make a joyful noise to [b]the Rock of our salvation.

2 Let us † come before his presence with thanksgiving, and make a joyful noise unto him with psalms.

3 For [c]the LORD *is* a great God, and a great King above all gods.

4 † In his hand *are* the deep places of the earth: ‖ the strength of the hills *is* his also.

5 † [d]The sea *is* his, and he made it: and his hands formed the dry *land*.

6 O come, let us worship and bow down: let [e]us kneel before the LORD our maker.

7 For he *is* our God; and [f]we *are* the people of his pasture, and the sheep of his hand. [g]To-day if ye will hear his voice,

8 Harden not your heart, [h]as in the † provocation, *and* as *in* the day of temptation in the wilderness:

9 When [i]your fathers tempted me, proved me, and [k]saw my work.

10 [l]Forty years long was I grieved with *this* generation, and said, It *is* a people that do err in their heart, and they have not known my ways:

11 Unto whom [m]I sware in my wrath, † that they should not enter into my rest.

a Ps. 100. 1.
b Deut. 32. 15. 2 Sam. 22. 47. † Heb. *prevent his face.*
c Ps. 96. 4. & 97. 9. & 135. 5.
† Heb. *In whose.*
‖ Or, *the heights of the hills* are *his.*
† Heb. *Whose the sea* is.
d Gen. 1. 9, 10.
e 1 Cor. 6. 20.
f Ps. 79. 13. & 80. 1. & 100. 3.
g Heb. 3. 7, 15. & 4. 7.
h Ex. 17. 2, 7. Num. 14. 22, &c. & 20. 13. Deut. 6. 16. † Heb. *contention.*
i Ps. 78. 18, 40, 56. 1 Cor. 10. 9.
k Num. 14. 22.
l Heb. 3. 10, 17.
m Num. 14. 23, 28, 30. Heb. 3. 11, 18, & 4. 3, 5. † Heb. *if they enter into my rest.*

PSALM XCVI.

An exhortation to praise God for his general judgment.

O [a]SING unto the LORD a new song: sing unto the LORD, all the earth.

2 Sing unto the LORD, bless his name; shew forth his salvation from day to day.

3 Declare his glory among the heathen, his wonders among all people.

4 For [b]the LORD *is* great, and [c]greatly to be praised: [d]he *is* to be feared above all gods.

5 For [e]all the gods of the nations *are* idols: [f]but the LORD made the heavens.

6 Honour and majesty *are* before him; strength and [g]beauty *are* in his sanctuary.

7 [h]Give unto the LORD, O ye kindreds of the people, give unto the LORD glory and strength.

8 Give unto the LORD the glory † *due unto* his name: bring an offering, and come into his courts.

9 O worship the LORD [i]‖ in the beauty of holiness: fear before him, all the earth.

10 Say among the heathen *that* [k]the LORD reigneth: the world also shall be established that

a 1 Chron. 16. 23,—33. Ps. 33. 3.
b Ps. 145. 3.
c Ps. 18. 3.
d Ps. 95. 3.
e See Jer. 10. 11, 12.
f Ps. 115. 15. Isa. 42. 5.
g Ps. 29. 2.
h Ps. 29. 1, 2.
† Heb. *of his name.*
i Ps. 29. 2. & 110. 3.
‖ Or, *in the glorious sanctuary.*
k Ps. 93. 1. & 97. 1. Rev. 11. 15. & 19. 6

it shall not be moved: [l]he shall judge the people righteously.

11 [m]Let the heavens rejoice, and let the earth be glad; [n]let the sea roar, and the fulness thereof.

12 Let the field be joyful, and all that *is* therein: then shall all the trees of the wood rejoice

13 Before the LORD; for he cometh, for he cometh to judge the earth: [o]he shall judge the world with righteousness, and the people with his truth.

PSALM XCVII.

The church rejoiceth at God's judgments upon idolaters.

THE [a]LORD reigneth; let the earth rejoice; let the †multitude of [b]isles be glad *thereof.*

2 [c]Clouds and darkness *are* round about him: [d]righteousness and judgment *are* the ‖habitation of his throne.

3 [e]A fire goeth before him, and burneth up his enemies round about.

4 [f]His lightnings enlightened the world; the earth saw, and trembled.

5 [g]The hills melted like wax at the presence of the LORD, at the presence of the LORD of the whole earth.

6 [h]The heavens declare his righteousness, and all the people see his glory.

7 [i]Confounded be all they that serve graven images, that boast themselves of idols; [k]worship him, all *ye* gods.

8 Zion heard, and was glad; and the daughters of Judah rejoiced because of thy judgments, O LORD.

9 For thou, LORD, *art* [l]high above all the earth: [m]thou art exalted far above all gods.

10 Ye that love the LORD, [n]hate evil: [o]he preserveth the souls of his saints; [p]he delivereth them out of the hand of the wicked.

11 [q]Light is sown for the righteous, and gladness for the upright in heart.

12 [r]Rejoice in the LORD, ye righteous; [s]and give thanks ‖at the remembrance of his holiness.

PSALM XCVIII.

The Psalmist exhorteth all to praise God.

¶ A Psalm.

O [a]SING unto the LORD a new song: for [b]he hath done marvellous things: [c]his right hand, and his holy arm, hath gotten him the victory.

2 [d]The LORD hath made known his salvation: [e]his righteousness hath he ‖openly shewed in the sight of the heathen.

3 He hath [f]remembered his mercy and his truth toward the house of Israel: [g]all the ends of the earth have seen the salvation of our God.

4 [h]Make a joyful noise unto the LORD, all the earth: make a loud noise, and rejoice, and sing praise.

5 Sing unto the LORD with the harp; with the harp, and the voice of a psalm.

6 [i]With trumpets and sound of cornet make a joyful noise before the LORD, the King.

7 [k]Let the sea roar, and the fulness thereof; the world, and they that dwell therein.

8 Let the floods [l]clap *their* hands: let the hills be joyful together.

9 Before the LORD; [m]for he cometh to judge the earth; with righteousness shall he judge the world, and the people with equity.

PSALM XCIX.

The Prophet setteth forth the kingdom of God in Zion.

THE [a]LORD reigneth; let the people tremble: [b]he sitteth *between* the cherubims; let the earth †be moved.

2 The LORD *is* great in Zion; and he *is* [c]high above all people.

3 Let them praise [d]thy great and terrible name; *for* it *is* holy.

4 [e]The king's strength also loveth judgment; thou dost establish equity, thou executest judgment and righteousness in Jacob.

5 [f]Exalt ye the LORD our God, and worship at [g]his footstool; *for* ‖[h]he *is* holy.

6 [i]Moses and Aaron among his priests, and Samuel among them that call upon his name; they [k]called upon the LORD, and he answered them.

7 [l]He spake unto them in the cloudy pillar: they kept his testimonies, and the ordinance *that* he gave them.

8 Thou answeredst them, O LORD our God; [m]thou wast a God that forgavest them, though [n]thou tookest vengeance of their inventions.

9 [o]Exalt the LORD our God, and worship at his holy hill; for the LORD our God *is* holy.

PSALM C.

An exhortation to praise God for his power.

¶ *A Psalm of ‖praise.

MAKE [a]a joyful noise unto the LORD, †all ye lands.

2 Serve the LORD with gladness: come before his presence with singing.

3 Know ye that the LORD he *is* God: [b]*it is* he *that* hath made us, ‖and not we ourselves; [c]*we are* his people, and the sheep of his pasture.

4 [d]Enter into his gates with thanksgiving, *and*

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l ver. 13. Ps. 67. 4. & 98. 9.
m Ps. 69. 34.
n Ps. 98. 7, &c.
o Ps. 67. 4. Rev. 19. 11.
a Ps. 96. 10.
† Heb. *many*, or, *great isles.*
b Isa. 60. 9.
c 1 Kings 8. 12. Ps. 18. 11.
d Ps. 89. 14.
‖ Or, *establishment.*
e Ps. 18. 8. & 50. 3. Dan. 7. 10. Hab. 3. 5.
f Ex. 19. 18. Ps. 77. 18. & 104. 32.
g Judg. 5. 5. Mic. 1. 4. Nah. 1. 5.
h Ps. 19. 1. & 50. 6.
i Ex. 20. 4. Lev. 26. 1. Deut. 5. 8. & 27. 15.
k Heb. 1. 6.
l Ps. 83. 18.
m Ex. 18. 11. Ps. 95. 3. & 96. 4.
n Ps. 34. 14. & 37. 27. & 101. 3. Amos 5. 15. Rom. 12. 9.
o Ps. 31. 23. & 37. 28. & 145. 20. Prov. 2. 8.
p Ps. 37. 39, 40. Dan. 3. 28. & 6. 22, 27.
q Job 22. 28 Ps. 112. 4. Prov. 4. 18.
r Ps. 33. 1.
s Ps. 30. 4.
‖ Or, *to the memorial.*
a Ps. 33 3. & 96. 1. Isa. 42. 10.
b Ex. 15. 11. Ps. 77. 14. & 86. 10. & 105. 5. & 136. 4. & 139. 14.
c Ex. 15. 6. Isa. 59. 16. & 63. 5.
d Isa. 52. 10 Luke 2. 30, 31.
e Isa. 62. 2. Rom. 3. 25, 26.
‖ Or, *revealed.*
f Luke 1. 54, 55, 72.
g Isa. 49. 6. & 52. 10. Luke 2. 30, 31. & 3. 6. Acts 13. 47. & 28. 28.
h Ps. 95. 1. & 100. 1.
i Num. 10. 10. 1 Chron. 15. 28. 2 Chron. 29. 27.
k Ps. 96. 11, &c.
l Isa. 55. 12.
m Ps. 96. 10, 13.
a Ps. 93. 1.
b Ex. 25. 22. Ps. 18. 10. & 80. 1
† Heb. *stagger.*
c Ps. 97. 9.
d Deut. 28. 58. Rev. 15. 4.
e Job 36. 5, 6, 7.
f ver. 9.
g 1 Chron. 28. 2. Ps. 132. 7.
‖ Or, *it is holy.*
h Lev. 19. 2.
i Jer. 15. 1.
k Ex. 14. 15. & 15. 25. 1 Sam. 7. 9. & 12. 18.
l Ex. 33. 9.
m Num. 14. 20. Jer. 46. 28. Zeph. 3. 7.
n See Ex. 32. 2, &c. Num. 20. 12, 24. Deut. 9. 20.
o ver. 5. Ex. 15. 2. Ps. 34. 3. & 118. 28.
* Ps. 145, title.
‖ Or, *thanksgiving.*
a Ps. 95. 1. & 98. 4.
† Heb. *all the earth.*
b Ps. 119. 73. & 139. 13, &c. & 149. 2. Eph. 2. 10.
‖ Or, *and his we are.*
c Ps. 95. 7. Ezek. 34. 30, 31.
d Ps. 66. 13. & 116. 17, 18, 19.

into his courts with praise: be thankful unto him, *and* bless his name.

5 For the LORD *is* good; [e] his mercy *is* everlasting; and his truth *endureth* † to all generations.

PSALM CI.

David maketh a vow and profession of godliness.

¶ A Psalm of David.

I [a] WILL sing of mercy and judgment: unto thee, O LORD, will I sing.

2 I will [b] behave myself wisely in a perfect way. O when wilt thou come unto me? I will [c] walk within my house with a perfect heart.

3 I will set no † wicked thing before mine eyes: [d] I hate the work of them [e] that turn aside; *it* shall not cleave to me.

4 A froward heart shall depart from me: I will not [f] know a wicked *person*.

5 Whoso privily slandereth his neighbour, him will I cut off: [g] him that hath an high look and a proud heart will not I suffer.

6 Mine eyes *shall be* upon the faithful of the land, that they may dwell with me: he that walketh ‖ in a perfect way, he shall serve me.

7 He that worketh deceit shall not dwell within my house: he that telleth lies † shall not tarry in my sight.

8 I will [h] early destroy all the wicked of the land; that I may cut off all wicked doers [i] from the city of the LORD.

PSALM CII.

The mercies of God are to be recorded.

¶ A Prayer ‖ of the afflicted, * when he is overwhelmed, and poureth out his complaint before the LORD.

HEAR my prayer, O LORD, and let my cry [a] come unto thee.

2 [b] Hide not thy face from me in the day *when* I am in trouble; [c] incline thine ear unto me: in the day *when* I call, answer me speedily.

3 [d] For my days are consumed ‖ like smoke, and [e] my bones are burned as an hearth.

4 My heart is smitten, and [f] withered like grass; so that I forget to eat my bread.

5 By reason of the voice of my groaning [g] my bones cleave to my ‖ skin.

6 [h] I am like [i] a pelican of the wilderness: I am like an owl of the desert.

7 I [k] watch, and am as a sparrow [l] alone upon the house-top.

8 Mine enemies reproach me all the day; *and* they that are [m] mad against me are [n] sworn against me.

9 For I have eaten ashes like bread, and [o] mingled my drink with weeping,

10 Because of thine indignation and thy wrath: for [p] thou hast lifted me up, and cast me down.

11 [q] My days *are* like a shadow that declineth; and [r] I am withered like grass.

12 But [s] thou, O LORD, shalt endure for ever; and thy [t] remembrance unto all generations

13 Thou shalt arise, *and* [u] have mercy upon Zion; for the time to favour her, yea, the [x] set time, is come.

14 For thy servants take pleasure in [y] her stones, and favour the dust thereof.

15 So the heathen shall [z] fear the name of the LORD; and all the kings of the earth thy glory.

16 When the LORD shall build up Zion, [a] he shall appear in his glory.

17 [b] He will regard the prayer of the destitute, and not despise their prayer.

18 This shall be [c] written for the generation to come; and [d] the people which shall be created shall praise the LORD.

19 For he hath [e] looked down from the height of his sanctuary; from heaven did the LORD behold the earth;

20 [f] To hear the groaning of the prisoner; to loose † those that are appointed to death;

21 To [g] declare the name of the LORD in Zion, and his praise in Jerusalem;

22 When the people are gathered together, and the kingdoms, to serve the LORD.

23 He † weakened my strength in the way; he [h] shortened my days.

24 [i] I said, O my God, take me not away in the midst of my days: [k] thy years *are* throughout all generations.

25 [l] Of old hast thou laid the foundation of the earth: and the heavens *are* the work of thy hands.

26 [m] They shall perish, but [n] thou shalt † endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed:

27 But [o] thou *art* the same, and thy years shall have no end.

28 [p] The children of thy servants shall continue, and their seed shall be established before thee.

PSALM CIII.

An exhortation to bless God for his mercy.

¶ *A Psalm* of David.

BLESS [a] the LORD, O my soul: and all that is within me, *bless* his holy name.

2 Bless the LORD, O my soul, and forget not all his benefits:

e Ps. 136.1, &c.
† Heb. *to generation and generation.* Ps. 89. 1.
a Ps. 89. 1.
b 1 Sam. 18. 14.
c 1 Kings 9. 4. & 11.4.
† Heb. *thing of Belial.*
d Ps. 97.10.
e Josh. 23.6 1 Sam. 12. 20. 21. Ps. 40. 4. & 125. 5.
f Matt.7.23 2 Tim.2.19.
g Ps. 18.27. Prov. 6. 17.
‖Or, *perfect in the way.* Ps. 119. 1.
† Heb. *shall not be established.*
h Ps. 75.10. Jer. 21.12.
i Ps. 48.2,8.
‖ Or, *for.*
* Ps. 61. 2. & 142. 2.
a Ex 2. 23. 1 Sam. 9. 16. Ps. 18. 6.
b Ps. 27. 9. & 69. 17.
c Ps. 71. 2. & 88. 2.
d Ps. 119. 83. Jam. 4. 14.
‖ Or, (as some read) *into smoke.*
e Job 30.30. Ps. 31. 10. Lam. 1. 13.
f Ps. 37. 2. ver. 11.
g Job 19.20 Lam. 4. 8.
‖ Or, *flesh.*
h Job 30.29
i Isa. 34.11. Zeph. 2.14.
k Ps. 77. 4.
l Ps.38. 11.
m Acts 26. 11.
n Acts 23. 12.
o Ps. 42.3. & 80.5.
p Ps.30.7.
q Job 14. 2. Ps. 109. 23. & 144. 4. Eccl. 6. 12.
r ver. 4. Isa. 40. 6, 7, 8. Jam. 1. 10.
s ver. 26. Ps. 9. 7. Lam. 5. 19.
t Ps.135.13.
u Isa.60.10. Zech. 1. 12.
x Isa. 40. 2.
y Ps. 79. 1.
z 1 Kings 8. 43. Ps. 138. 4. Isa. 60. 3.
a Isa.60.1,2
b Neh. 1. 6, 11. & 2. 8.
c Rom.15.4. 1 Cor.10.11.
d Ps. 22. 31. Isa. 43. 21.
e Deut. 26. 15. Ps. 14. 2. & 33. 13, 14.
f Ps. 79.11.
† Heb. *the children of death.*
g Ps. 22. 22.
† Heb. *afflicted.*
h Job 21.21.
i Isa. 38.10.
k Ps. 90. 2. Hab. 1. 12.
l Gen. 1. 1. & 2. 1. Heb. 1. 10.
m Isa. 34.4. & 51. 6. & 65. 17. & 66. 22. Rom. 8. 20. 2 Pet. 3. 7, 10, 11, 12.
n ver. 12.
† Heb. *stand.*
o Mal. 3. 6. Heb. 13. 8. Jam. 1. 17.
p Ps 69 36.
a ver. 22 Ps. 104. 1. & 146. 1.

3 [b]Who forgiveth all thine iniquities; who [c]healeth all thy diseases;

4 Who [d]redeemeth thy life from destruction; [e]who crowneth thee with loving-kindness and tender mercies;

5 Who satisfieth thy mouth with good *things; so that* [f]thy youth is renewed like the eagle's.

6 [g]The LORD executeth righteousness and judgment for all that are oppressed.

7 [h]He made known his ways unto Moses, his acts unto the children of Israel.

8 [i]The LORD *is* merciful and gracious, slow to anger, and †plenteous in mercy.

9 [k]He will not always chide; neither will he keep *his anger* for ever.

10 [l]He hath not dealt with us after our sins; nor rewarded us according to our iniquities.

11 [m]For †as the heaven is high above the earth, *so* great is his mercy toward them that fear him.

12 As far as the east is from the west, *so* far hath he [n]removed our transgressions from us.

13 [o]Like as a father pitieth *his* children, *so* the LORD pitieth them that fear him.

14 For he knoweth our frame; [p]he remembereth that we *are* [q]dust.

15 *As for* man, [r]his days *are* as grass: [s]as a flower of the field, so he flourisheth.

16 For the wind passeth over it, and †it is gone; and [t]the place thereof shall know it no more.

17 But the mercy of the LORD *is* from everlasting to everlasting upon them that fear him, and his righteousness [u]unto children's children;

18 [x]To such as keep his covenant, and to those that remember his commandments to do them.

19 The LORD hath prepared his [y]throne in the heavens; and [z]his kingdom ruleth over all.

20 [a]Bless the LORD, ye his angels, †that excel in strength, that [b]do his commandments, hearkening unto the voice of his word.

21 Bless ye the LORD, all *ye* [c]his hosts; [d]*ye* ministers of his, that do his pleasure.

22 [e]Bless the LORD, all his works in all places of his dominion: [f]bless the LORD, O my soul.

PSALM CIV.

A meditation upon the mighty power and providence of God.

BLESS [a]the LORD, O my soul. O LORD my God, thou art very great; [b]thou art clothed with honour and majesty:

2 [c]Who coverest *thyself* with light as *with* a garment: [d]who stretchest out the heavens like a curtain:

3 [e]Who layeth the beams of his chambers in the waters: [f]who maketh the clouds his chariot: [g]who walketh upon the wings of the wind:

4 [h]Who maketh his angels spirits; [i]his ministers a flaming fire:

5 †[k]*Who* laid the foundations of the earth, *that* it should not be removed for ever.

6 [l]Thou coveredst it with the deep as *with* a garment: the waters stood above the mountains.

7 [m]At thy rebuke they fled; at the voice of thy thunder they hasted away.

8 ‖[n]They go up by the mountains; they go down by the valleys unto [o]the place which thou hast founded for them.

9 [p]Thou hast set a bound that they may not pass over; [q]that they turn not again to cover the earth.

10 †He sendeth the springs into the valleys, *which* †run among the hills

11 They give drink to every beast of the field: the wild asses †quench their thirst.

12 By them shall the fowls of the heaven have their habitation, *which* †sing among the branches.

13 [r]He watereth the hills from his chambers: [s]the earth is satisfied with [t]the fruit of thy works.

14 [u]He causeth the grass to grow for the cattle, and herb for the service of man: that he may bring forth [x]food out of the earth:

15 And [y]wine *that* maketh glad the heart of man, *and* †oil to make *his* face to shine, and bread *which* strengtheneth man's heart.

16 The trees of the LORD are full *of sap;* the cedars of Lebanon, [z]which he hath planted;

17 Where the birds make their nests: *as for* the stork, the fir-trees *are* her house.

18 The high hills *are* a refuge for the wild goats; *and* the rocks for [a]the conies.

19 [b]He appointed the moon for seasons: the sun [c]knoweth his going down.

20 [d]Thou makest darkness, and it is night: wherein †all the beasts of the forest do creep *forth.*

21 [e]The young lions roar after their prey, and seek their meat from God.

22 The sun ariseth, they gather themselves together, and lay them down in their dens.

23 Man goeth forth unto [f]his work and to his labour until the evening.

24 [g]O LORD, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches.

25 *So is* this great and wide sea, wherein *are* things creeping innumerable, both small and great beasts.

26 There go the ships: *there is* that [h]leviathan, *whom* thou hast †made to play therein.

b Ps. 130. 8. Isa. 33. 24. Matt. 9. 2, 6. Mark 2. 5, 10, 11. Luke 7. 47.
c Ex. 15. 26. Ps. 147. 3. Jer. 17. 14.
d Ps. 34. 22. & 56. 13.
e Ps. 5. 12.
f Isa. 40. 31.
g Ps. 146. 7.
h Ps. 147. 19.
i Ex. 34. 6, 7. Num. 14. 18. Deut. 5. 10. Neh. 9. 17. Ps. 86. 15. Jer. 32. 18.
† Heb. *great of mercy.*
k Ps. 30. 5. Isa. 57. 16. Jer. 3. 5. Mic. 7. 18.
l Ezra 9. 13.
m Ps. 57. 10. Eph. 3. 18.
† Heb. *according to the height of the heaven.*
n Isa. 43. 25. Mic. 7. 18.
o Mal. 3. 17.
p Ps. 78. 39.
q Gen. 3. 19. Eccl. 12. 7.
r Ps. 90. 5, 6. 1 Pet. 1. 24.
s Job 14. 1, 2. Jam. 1. 10, 11.
† Heb. *it is not.*
t Job 7. 10, & 20. 9.
u Ex. 20. 6.
x Deut. 7. 9.
y Ps. 11. 4.
z Ps. 47. 2. Dan. 4. 25, 34. 35.
a Ps. 148. 2.
† Heb. *mighty in strength:* See Ps. 78. 25.
b Matt. 6. 10. Heb. 1. 14.
c Gen. 32. 2. Josh. 5. 14. Ps. 68. 17.
d Dan. 7. 9, 10. Heb. 1. 14.
e Ps. 145. 10.
f ver. 1.
a Ps. 103. 1. ver. 35.
b Ps. 93. 1.
c Dan. 7. 9.
d Isa. 40. 22. & 45. 12.
e Amos 9. 6.
f Isa. 19. 1.
g Ps. 18. 10.
h Heb. 1. 7.
i 2 Kings 2. 11. & 6. 17.
† Heb. *He hath foundedthe earth upon her bases.*
k Job 26. 7. & 38. 4, 6. Ps. 24. 2. & 136. 6. Eccl. 1. 4.
l Gen. 7. 19.
m Gen. 8. 1.
‖ Or, *The mountains ascend, the valleys descend.*
n Gen. 8. 5.
o Job 38. 10, 11.
p Job 26. 10. Ps. 33. 7. Jer. 5. 22.
q Gen. 9. 11, 15.
† Heb. *Who sendeth.*
† Heb. *walk.*
† Heb. *break.*
† Heb. *give a voice.*
r Ps. 147. 8.
s Ps. 65. 9, 10.
t Jer. 10. 13. & 14. 22.
u Gen. 1. 29, 30. & 3. 18. & 9. 3. Ps. 147. 8.
x Ps. 136. 25. & 147. 9. Joel 2. 22.
y Judg. 9. 13. Ps. 23. 5. Prov. 31. 6, 7.
† Heb. *to make* his *face shine with oil.* or, *more than oil.*
z Num. 24. 6.
a Prov. 30. 26.
b Gen. 1. 14.
c Job 38. 12.
d Isa. 45. 7.
† Heb. *all the beasts thereof do trample on the forest.*
e Job 38. 39. Joel 1. 20.
f Gen. 3. 19.
g Prov. 3. 19.
h Job 41. 1.
† Heb. *formed.*

27 [i]These wait all upon thee; that thou mayest give *them* their meat in due season.

28 *That* thou givest them, they gather: thou openest thine hand, they are filled with good.

29 Thou hidest thy face, they are troubled: [k]thou takest away their breath, they die, and [l]return to their dust.

30 [l]Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth.

31 The glory of the LORD †shall endure for ever: the LORD [m]shall rejoice in his works.

32 He looketh on the earth, and it [n]trembleth: [o]he toucheth the hills, and they smoke.

33 [p]I will sing unto the LORD as long as I live: I will sing praise to my God while I have my being.

34 My meditation of him shall be sweet: I will be glad in the LORD.

35 Let [q]the sinners be consumed out of the earth, and let the wicked be no more. [r]Bless thou the LORD, O my soul. Praise ye the LORD.

PSALM CV.

An exhortation to praise God, and to seek out his works.

O [a]GIVE thanks unto the LORD; call upon his name: [b]make known his deeds among the people.

2 Sing unto him, sing psalms unto him: [c]talk ye of all his wondrous works.

3 Glory ye in his holy name: let the heart of them rejoice that seek the LORD.

4 Seek the LORD, and his strength: [d]seek his face evermore.

5 [e]Remember his marvellous works that he hath done; his wonders, and the judgments of his mouth;

6 O ye seed of Abraham his servant, ye children of Jacob his chosen.

7 He *is* the LORD our God: [f]his judgments *are* in all the earth.

8 He hath [g]remembered his covenant for ever, the word *which* he commanded to a thousand generations.

9 [h]Which *covenant* he made with Abraham, and his oath unto Isaac;

10 And confirmed the same unto Jacob for a law, *and* to Israel *for* an everlasting covenant:

11 Saying, [i]Unto thee will I give the land of Canaan, †the lot of your inheritance:

12 [k]When they were *but* a few men in number; yea, very few, [l]and strangers in it.

13 When they went from one nation to another, from *one* kingdom to another people;

14 [m]He suffered no man to do them wrong: yea, [n]he reproved kings for their sakes;

15 *Saying*, Touch not mine anointed, and do my prophets no harm.

16 Moreover [o]he called for a famine upon the land: he brake the whole [p]staff of bread.

17 [q]He sent a man before them, *even* Joseph, *who* [r]was sold for a servant:

18 [s]Whose feet they hurt with fetters: †he was laid in iron:

19 Until the time that his word came: [t]the word of the LORD tried him.

20 [u]The king sent and loosed him: *even* the ruler of the people, and let him go free.

21 [x]He made him lord of his house, and ruler of all his †substance:

22 To bind his princes at his pleasure; and teach his senators wisdom.

23 [y]Israel also came into Egypt; and Jacob sojourned [z]in the land of Ham.

24 And [a]he increased his people greatly; and made them stronger than their enemies.

25 [b]He turned their heart to hate his people, to deal subtilly with his servants.

26 [c]He sent Moses his servant; *and* Aaron [d]whom he had chosen.

27 [e]They shewed †his signs among them, [f]and wonders in the land of Ham.

28 [g]He sent darkness, and made it dark; and [h]they rebelled not against his word.

29 [i]He turned their waters into blood, and slew their fish.

30 [k]Their land brought forth frogs in abundance, in the chambers of their kings.

31 [l]He spake, and there came divers sorts of flies, *and* lice in all their coasts.

32 [m]†He gave them hail for rain, *and* flaming fire in their land.

33 [n]He smote their vines also and their fig-trees; and brake the trees of their coasts.

34 [o]He spake, and the locusts came, and caterpillars, and that without number,

35 And did eat up all the herbs in their land, and devoured the fruit of their ground.

36 [p]He smote also all the first-born in their land, [q]the chief of all their strength.

37 [r]He brought them forth also with silver and gold: and *there was* not one feeble *person* among their tribes.

38 [s]Egypt was glad when they departed: for the fear of them fell upon them.

39 [t]He spread a cloud for a covering; and fire to give light in the night.

40 [u]*The people* asked, and he brought quails, and [x]satisfied them with the bread of heaven.

i Ps. 136. 25. & 145. 15. & 147. 9.
k Job 34. 14, 15. Ps. 146. 4. Eccl. 12. 7.
l Isa. 32. 15. Ezek. 37. 9.
† Heb. *shall be.*
m Gen. 1. 31.
n Hab. 3. 10.
o Ps. 144. 5.
p Ps. 63. 4. & 146. 2.
q Ps. 37. 38. Prov. 2. 22.
r ver. 1.
a 1 Chron. 16. 8,—22. Isa. 12. 4.
b Ps. 145. 4, 5, 11.
c Ps. 77. 12. & 119. 27.
† Heb. *words of his signs.*
d Ps. 27. 8.
e Ps. 77. 11.
f Isa. 26. 9.
g Luke 1. 72.
h Gen. 17. 2. & 22. 16, &c. & 26. 3. & 28. 13. & 35. 11. Luke 1. 73. Heb. 6. 17.
i Gen. 13. 15. & 15. 18.
† Heb. *the cord.*
k Gen. 34. 30. Deut. 7. 7. & 26. 5.
l Heb. 11. 9.
m Gen. 35. 5.
n Gen. 12. 17. & 20. 3, 7.
o Gen. 41. 54.
p Lev. 26. 26. Isa. 3. 1. Ezek. 4. 16.
q Gen. 45. 5. & 50. 20.
r Gen. 37. 28, 36.
s Gen. 39. 20. & 40. 15.
† Heb. *his soul came into iron.*
t Gen. 41. 25
u Gen. 41. 14.
x Gen. 41. 40.
† Heb. *possession.*
y Gen. 46. 6.
z Ps. 78. 51. & 106. 22.
a Ex. 1. 7.
b Ex. 1. 8, &c.
c Ex. 3. 10. & 4. 12, 14.
d Num. 16. 5. & 17. 5.
e Ex. 7, & 8, & 9, & 10, & 11, & 12. Ps. 78. 43, &c.
† Heb. *words of his signs.*
f Ps. 106. 22
g Ex. 10. 22.
h Ps. 99. 7.
i Ex. 7. 20. Ps. 78. 44.
k Ex. 8. 6. Ps. 78. 45.
l Ex. 8. 17, 24. Ps. 78. 45.
m Ex. 9. 23, 25. Ps. 78. 48.
† Heb. *He gave their rain hail.*
n Ps. 78. 47.
o Ex. 10. 4, 13, 14. Ps. 78. 46.
p Ex. 12. 29. Ps. 78. 51.
q Gen. 49. 3.
r Ex. 12. 35.
s Ex. 12. 33.
t Ex. 13. 21. Neh. 9. 12.
u Ex. 16. 12, &c. Ps. 78. 18, 27.
x Ps. 78. 24, 25.

41 [y]He opened the rock, and the waters gushed out; they ran in the dry places *like* a river.

42 For he remembered [z]his holy promise, *and* Abraham his servant.

43 And he brought forth his people with joy, *and* his chosen with †gladness:

44 [a]And gave them the lands of the heathen: and they inherited the labour of the people;

45 [b]That they might observe his statutes, and keep his laws. †Praise ye the LORD.

PSALM CVI.

The Psalmist exhorteth to praise God.

PRAISE †ye the LORD. [a]O [b]give thanks unto the LORD; for *he is* good: for his mercy *endureth* for ever.

2 [c]Who can utter the mighty acts of the LORD? *who* can shew forth all his praise?

3 Blessed *are* they that keep judgment, *and* he that [d]doeth righteousness at [e]all times.

4 [f]Remember me, O LORD, with the favour *that thou bearest unto* thy people: O visit me with thy salvation;

5 That I may see the good of thy chosen, that I may rejoice in the gladness of thy nation, that I may glory with thine inheritance.

6 [g]We have sinned with our fathers, we have committed iniquity, we have done wickedly.

7 Our fathers understood not thy wonders in Egypt; they remembered not the multitude of thy mercies; [h]but provoked *him* at the sea, *even* at the Red sea.

8 Nevertheless he saved them [i]for his name's sake, [k]that he might make his mighty power to be known.

9 [l]He rebuked the Red sea also, and it was dried up: so [m]he led them through the depths, as through the wilderness.

10 And he [n]saved them from the hand of him that hated *them,* and redeemed them from the hand of the enemy.

11 [o]And the waters covered their enemies: there was not one of them left.

12 [p]Then believed they his words; they sang his praise.

13 [q]†They soon forgat his works, they waited not for his counsel:

14 [r]But †lusted exceedingly in the wilderness, and tempted God in the desert.

15 [s]And he gave them their request; but [t]sent leanness into their soul.

16 [u]They envied Moses also in the camp, *and* Aaron the saint of the LORD.

17 [x]The earth opened and swallowed up Dathan, and covered the company of Abiram.

18 [y]And a fire was kindled in their company; the flame burned up the wicked.

19 [z]They made a calf in Horeb, and worshipped the molten image.

20 Thus [a]they changed their glory into the similitude of an ox that eateth grass.

21 They [b]forgat God their saviour, which had done great things in Egypt;

22 Wondrous works in [c]the land of Ham, *and* terrible things by the Red sea.

23 [d]Therefore he said that he would destroy them, had not Moses his chosen [e]stood before him in the breach, to turn away his wrath, lest he should destroy *them.*

24 Yea, they despised [f]†the pleasant land, they [g]believed not his word:

25 [h]But murmured in their tents, *and* hearkened not unto the voice of the LORD.

26 [i]Therefore he [k]lifted up his hand against them, to overthrow them in the wilderness:

27 †[i]To overthrow their seed also among the nations, and to scatter them in the lands.

28 [m]They joined themselves also unto Baal-peor, and ate the sacrifices of the dead.

29 Thus they provoked *him* to anger with their inventions: and the plague brake in upon them.

30 [n]Then stood up Phinehas, and executed judgment: and *so* the plague was stayed.

31 And that was counted unto him [o]for righteousness unto all generations for evermore.

32 [p]They angered *him* also at the waters of strife, [q]so that it went ill with Moses for their sakes:

33 [r]Because they provoked his spirit, so that he spake unadvisedly with his lips.

34 [s]They did not destroy the nations, [t]concerning whom the LORD commanded them:

35 [u]But were mingled among the heathen, and learned their works.

36 And [x]they served their idols: [y]which were a snare unto them.

37 Yea, [z]they sacrificed their sons and their daughters unto [a]devils,

38 And shed innocent blood, *even* the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan: and [b]the land was polluted with blood.

39 Thus were they [c]defiled with their own works, and [d]went a whoring with their own inventions.

40 Therefore [e]was the wrath of the LORD kindled

[y] Ex. 17. 6. Num. 20. 11. Ps. 78. 15, 16. 1 Cor. 10. 4.
[z] Gen. 15. 14.
† Heb. *singing.*
[a] Deut. 6. 10, 11. Josh. 13. 7, &c. Ps. 78. 55.
[b] Deut. 4. 1, 40. & 6. 21,—25.
† Heb. *Hallelujah.*
† Heb. *Hallelujah.*
[a] 1 Chron. 16. 34.
[b] Ps. 107. 1. & 118. 1. & 136. 1.
[c] Ps. 40. 5.
[d] Ps. 15. 2.
[e] Acts 24. 16. Gal. 6. 9.
[f] Ps. 119. 132.
[g] Lev. 26. 40. 1 Kings 8. 47. Dan. 9. 5.
[h] Ex. 14. 11, 12.
[i] Ezek. 20. 14.
[k] Ex. 9. 16.
[l] Ex. 14. 21. Ps. 18. 15. Nah. 1. 4.
[m] Isa. 63. 11, 12, 13, 14.
[n] Ex. 14. 30.
[o] Ex. 14. 27, 28. & 15. 5.
[p] Ex. 14. 31. & 15. 1.
[q] Ex. 15. 24. & 16. 2. & 17. 2. Ps. 78. 11.
† Heb. *They made haste, they forgat.*
[r] Num. 11. 4. 33. Ps. 78. 18. 1 Cor. 10. 6.
† Heb. *lusted a lust.*
[s] Num. 11. 31. Ps. 78. 29.
[t] Isa. 10. 16.
[u] Num. 16. 1, &c.
[x] Num. 16. 31, 32. Deut. 11. 6.
[y] Num. 16. 35, 46.
[z] Ex. 32. 4.
[a] Jer. 2. 11. Rom. 1. 23.
[b] Ps. 78. 11, 12.
[c] Ps. 78. 51. & 105. 23, 27.
[d] Ex. 32. 10, 11, 32. Deut. 9. 19, 25. & 10. 10. Ezek. 20. 13.
[e] Ezek. 13. 5. & 22. 30.
[f] Deut. 8. 7. Jer. 3. 19. Ezek. 20. 6.
† Heb. *a land of desire.*
[g] Heb. 3. 18.
[h] Num. 14. 2. 27.
[i] Num. 14. 28, &c. Ps. 95. 11. Ezek. 20. 15. Heb. 3. 11, 18.
[k] Ex. 6. 8. Deut. 32. 40.
† Heb. *To make them fall.*
[l] Lev. 26. 33. Ps. 44. 11. Ezek. 20. 23.
[m] Num. 25. 2, 3. & 31. 16. Deut. 4. 3. & 32. 17. Hos. 9. 10. Rev. 2. 14.
[n] Num. 25. 7, 8.
[o] Num. 25. 11, 12, 13.
[p] Num. 20. 3, 13. Ps. 81. 7.
[q] Num. 20. 12. Deut. 1. 37. & 3. 26.
[r] Num. 20. 10.
[s] Judg. 1. 21, 27, 28, 29, &c.
[t] Deut. 7. 2, 16. Judg. 2. 2.
[u] Judg. 2. 2. & 3. 5, 6. Isa. 2. 6. 1 Cor. 5. 6.
[x] Judg. 2. 12, 13, 17. 10. & 3. 6, 7.
[y] Ex. 23. 33. Deut 7. 16. Judg. 2. 3, 14, 15.
[z] 2 Kings 16. 3. Isa. 57. 5. Ezek. 16. 20. & 20. 26.
[a] Lev. 17. 7. Deut. 32. 17. 2 Chron. 11. 15. 1 Cor. 10. 20.
[b] Num. 35. 33.
[c] Ezek. 20. 18, 30, 31.
[d] Lev. 17. 7. Num. 15. 39. Ezek. 20. 30.
[e] Judg. 2. 14, &c. Ps. 78. 59, 62.

against his people, insomuch that he abhorred [f] his own inheritance.

41 And [g] he gave them into the hands of the heathen; and they that hated them ruled over them.

42 Their enemies also oppressed them, and they were brought into subjection under their hand.

43 [h] Many times did he deliver them; but they provoked *him* with their counsel; and were ‖ brought low for their iniquity.

44 Nevertheless he regarded their affliction, when [i] he heard their cry:

45 [k] And he remembered for them his covenant, and [l] repented [m] according to the multitude of his mercies.

46 [n] He made them also to be pitied of all those that carried them captives.

47 [o] Save us, O LORD our God, and gather us from among the heathen, to give thanks unto thy holy name, *and* to triumph in thy praise.

48 [p] Blessed *be* the LORD God of Israel from everlasting to everlasting: and let all the people say, Amen. † Praise ye the LORD.

[f] Deut. 9. 29.
[g] Judg. 2. 14. Neh. 9. 27, &c.
[h] Judg. 2. 16. Neh. 9. 27.
‖ Or, *impoverished*, or, *weakened*.
[i] Judg. 3. 9. & 4. 3. & 6. 7. & 10. 10. Neh. 9. 27, &c.
[k] Lev. 26. 41, 42.
[l] Judg. 2. 18.
[m] Ps. 51. 1. & 69. 16. Isa. 63. 7. Lam. 3. 32.
[n] Ezra 9. 9. Jer. 42. 12.
[o] 1 Chron. 16. 35, 36.
[p] Ps. 41. 13.
† Heb. *Hallelujah*.

PSALM CVII.

The Psalmist exhorteth, in praising God, to observe his providence.

O [a] GIVE thanks unto the LORD, for [b] *he is* good: for his mercy *endureth* for ever.

2 Let the redeemed of the LORD say *so*, [c] whom he hath redeemed from the hand of the enemy;

3 And [d] gathered them out of the lands, from the east, and from the west, from the north, and † from the south.

4 They [e] wandered in [f] the wilderness in a solitary way; they found no city to dwell in.

5 Hungry and thirsty, their soul fainted in them.

6 [g] Then they cried unto the LORD in their trouble, *and* he delivered them out of their distresses.

7 And he led them forth by the [h] right way, that they might go to a city of habitation.

8 [i] O that *men* would praise the LORD *for* his goodness, and *for* his wonderful works to the children of men!

9 For [k] he satisfieth the longing soul, and filleth the hungry soul with goodness.

10 Such as [l] sit in darkness and in the shadow of death, *being* [m] bound in affliction and iron;

11 Because they [n] rebelled against the words of God, and contemned [o] the counsel of the Most High;

12 Therefore he brought down their heart with labour; they fell down, and *there was* [p] none to help.

13 [q] Then they cried unto the LORD in their trouble, *and* he saved them out of their distresses.

[a] Ps. 106. 1. & 118. 1. & 136. 1.
[b] Ps. 119. 68. Matt. 19. 17.
[c] Ps. 106. 10.
[d] Ps. 106. 47. Isa. 43. 5, 6. Jer. 29. 14. & 31. 8, 10. Ezek. 39. 27, 28.
† Heb. *from the sea*.
[e] ver. 40.
[f] Deut. 32. 10.
[g] ver. 13, 19, 28. Ps. 50. 15. Hos. 5. 15.
[h] Ezra 8. 21
[i] ver. 15, 21, 31.
[k] Ps. 34. 10. Luke 1. 53.
[l] Luke 1. 79.
[m] Job 36. 8.
[n] Lam. 3. 42.
[o] Ps. 73. 24. & 119. 24. Luke 7. 30. Acts 20. 27.
[p] Ps. 22. 11. Isa. 63. 5.
[q] ver. 6, 19, 28.
[r] Ps. 68. 6. & 146. 7. Acts 12. 7, &c. & 16. 26. &c.
[s] ver. 8, 21, 31.
[t] Isa. 45. 2.
[u] Lam. 3. 39.
[x] Job 33. 20
[y] Job 33. 22 Ps. 9. 13. & 88. 3.
[z] ver. 6, 13, 28.
[a] 2 Kings 20. 4, 5. Ps. 147. 15, 18. Matt. 8. 8.
[b] Ps. 30. 2. & 103. 3.
[c] Job 33. 28, 30. Ps. 30. 3. & 49. 15. & 56. 13. & 103. 4.
[d] ver. 8, 15, 31.
[e] Lev. 7. 12. Ps. 50. 14. & 116. 17. Heb. 13. 15.
[f] Ps. 9. 11. & 73. 28. & 118. 17.
† Heb. *singing*.
† Heb. *maketh to stand*.
[g] Jonah 1. 4.
[h] Ps. 22. 14. & 119. 28. Nah. 2. 10.
† Heb. *all their wisdom is swallowed up*.
[i] ver. 6, 13, 19.
[k] Ps. 89. 9. Matt. 8. 26.
[l] ver. 8, 15, 21.
[m] Ps. 22. 22, 25. & 111. 1.
[n] 1 Kings 17. 1, 7.
[o] Gen. 13. 10. & 14. 3. & 19. 25.
† Heb. *saltness*.
[p] Ps. 114. 8. Isa. 41. 18.

14 [r] He brought them out of darkness and the shadow of death, and brake their bands in sunder.

15 [s] Oh that *men* would praise the LORD *for* his goodness, and *for* his wonderful works to the children of men!

16 For he hath [t] broken the gates of brass, and cut the bars of iron in sunder.

17 Fools, [u] because of their transgression, and because of their iniquities are afflicted.

18 [x] Their soul abhorreth all manner of meat; and they [y] draw near unto the gates of death.

19 [z] Then they cry unto the LORD in their trouble, *and* he saveth them out of their distresses.

20 [a] He sent his word, and [b] healed them, and [c] delivered *them* from their destructions.

21 [d] Oh that *men* would praise the LORD *for* his goodness, and *for* his wonderful works to the children of men!

22 And [e] let them sacrifice the sacrifices of thanksgiving, and [f] declare his works with † rejoicing.

23 They that go down to the sea in ships, that do business in great waters;

24 These see the works of the LORD, and his wonders in the deep.

25 For he commandeth and † [g] raiseth the stormy wind, which lifteth up the waves thereof.

26 They mount up to the heaven, they go down again to the depths: [h] their soul is melted because of trouble.

27 They reel to and fro, and stagger like a drunken man, and † are at their wit's end.

28 [i] Then they cry unto the LORD in their trouble, and he bringeth them out of their distresses.

29 [k] He maketh the storm a calm, so that the waves thereof are still.

30 Then are they glad because they be quiet; so he bringeth them unto their desired haven.

31 [l] Oh that *men* would praise the LORD *for* his goodness, and *for* his wonderful works to the children of men!

32 Let them exalt him also [m] in the congregation of the people, and praise him in the assembly of the elders.

33 He [n] turneth rivers into a wilderness, and the water-springs into dry ground;

34 A [o] fruitful land into † barrenness, for the wickedness of them that dwell therein.

35 [p] He turneth the wilderness into a standing water, and dry ground into water-springs.

36 And there he maketh the hungry to dwell, that they may prepare a city for habitation;

37 And sow the fields, and plant vineyards, which may yield fruits of increase.

38 [q]He blesseth them also, so that they [r]are multiplied greatly; and suffereth not their cattle to decrease.

39 Again, they are [s]minished and brought low through oppression, affliction, and sorrow.

40 [t]He poureth contempt upon princes, and causeth them to wander in the ‖ wilderness, *where there is* no way.

41 [u]Yet setteth he the poor on high ‖ from affliction, and [x]maketh *him* families like a flock.

42 [y]The righteous shall see *it*, and rejoice: and all [z]iniquity shall stop her mouth.

43 [a]Whoso *is* wise, and will observe these *things*, even they shall understand the loving-kindness of the LORD.

PSALM CVIII.

1 *David encourageth himself to praise God.* 11 *His confidence in God's help.*

¶ A Song *or* Psalm of David.

O [a]GOD, my heart is fixed; I will sing and give praise, even with my glory.

2 [b]Awake, psaltery and harp: I *myself* will awake early.

3 I will praise thee, O LORD, among the people: and I will sing praises unto thee among the nations.

4 For thy mercy *is* great above the heavens: and thy truth *reacheth* unto the ‖ clouds.

5 [c]Be thou exalted, O God, above the heavens: and thy glory above all the earth;

6 [d]That thy beloved may be delivered: save *with* thy right hand, and answer me.

7 God hath spoken in his holiness; I will rejoice, I will divide Shechem, and mete out the valley of Succoth.

8 Gilead *is* mine; Manasseh *is* mine; Ephraim also *is* the strength of mine head; [e]Judah *is* my lawgiver;

9 Moab *is* my washpot; over Edom will I cast out my shoe; over Philistia will I triumph.

10 [f]Who will bring me into the strong city? who will lead me into Edom?

11 *Wilt* not *thou*, O God, *who* hast cast us off? and wilt not thou, O God, go forth with our hosts?

12 Give us help from trouble: for vain *is* the help of man.

13 [g]Through God we shall do valiantly: for he *it is that* shall tread down our enemies.

q Gen. 12.2. & 17.16, 20.
r Ex. 1. 7.
s 2 Kings 10. 32.
t Job 12.21, 24.
‖ Or, *void place.*
u 1 Sam. 2. 8. Ps. 113.7,8.
‖ Or, *after.*
x Ps. 78. 52.
y Job 22.19 Ps. 52. 6. & 58. 10.
z Job 5. 16. Ps. 63. 11. Prov. 10. 11. Rom. 3. 19.
a Ps. 64. 9. Jer. 9. 12. Hos. 14. 9.

a Ps. 57. 7.
b Ps. 57. 8, —11.
c Ps. 57. 5, 11.
d Ps. 60. 5, &c.
e Gen. 49. 10.
f Ps. 60. 9.
g Ps. 60. 12.

PSALM CIX.

David complaineth of his slanderous enemies.

¶ To the chief Musician. A Psalm of David.

HOLD [a]not thy peace, O God of my praise;

2 For the mouth of the wicked and the †mouth of the deceitful †are opened against me: they have spoken against me with a lying tongue.

3 They compassed me about also with words of hatred; and fought against me [b]without a cause.

4 For my love they are my adversaries: but I *give myself unto* prayer.

5 And [c]they have rewarded me evil for good, and hatred for my love.

6 Set thou a wicked man over him: and let [d]‖ Satan stand at his right hand.

7 When he shall be judged, let him †be condemned: and [e]let his prayer become sin.

8 Let his days be few; *and* [f]let another take his ‖ office.

9 [g]Let his children be fatherless, and his wife a widow.

10 Let his children be continually vagabonds, and beg: let them seek *their bread* also out of their desolate places.

11 [h]Let the extortioner catch all that he hath; and let the stranger spoil his labour.

12 Let there be none to extend mercy unto him: neither let there be any to favour his fatherless children.

13 [i]Let his posterity be cut off; *and* in the generation following let their [k]name be blotted out.

14 [l]Let the iniquity of his fathers be remembered with the LORD; and let not the sin of his mother [m]be blotted out.

15 Let them be before the LORD continually, that he may [n]cut off the memory of them from the earth.

16 Because that he remembered not to shew mercy, but persecuted the poor and needy man, that he might even slay the [o]broken in heart.

17 [p]As he loved cursing, so let it come unto him: as he delighted not in blessing, so let it be far from him.

18 As he clothed himself with cursing like as with his garment, so let it [q]come †into his bowels like water, and like oil into his bones.

19 Let it be unto him as the garment *which* covereth him, and for a girdle wherewith he is girded continually.

20 *Let* this *be* the reward of mine adversaries from the LORD, and of them that speak evil against my soul.

a Ps. 83. 1.
† Heb. *mouth of deceit.*
† Heb. *have opened themselves.*
b Ps. 35. 7. & 69. 4. John15.25.
c Ps. 35. 7, 12.& 38. 20.
d Zech. 3.1.
‖ Or, *an adversary.*
† Heb. *go out guilty,* or, *wicked.*
e Prov.28.9
f Acts 1.20.
‖ Or, *charge.*
g Ex. 22.24.
h Job 5. 5. & 18. 9.
i Job 18.19. Ps. 37. 28.
k Prov.10.7
l Ex. 20. 5.
m Neh. 4.5. Jer. 18. 23.
n Job 18.17 Ps. 34. 16.
o Ps. 34.18.
p Prov. 14. 14. Ezek. 35. 6.
q Numb. 5. 22.
† Heb. *within him.*

21 But do thou for me, O GOD the Lord, for thy name's sake: because thy mercy *is* good, deliver thou me.

22 For I *am* poor and needy, and my heart is wounded within me.

23 I am gone [r]like the shadow when it declineth: I am tossed up and down as the locust.

24 My [s]knees are weak through fasting; and my flesh faileth of fatness.

25 I became also a [t]reproach unto them: *when* they looked upon me [u]they shaked their heads.

26 Help me, O LORD my God: O save me according to thy mercy:

27 [x]That they may know that this *is* thy hand; *that* thou, LORD, hast done it.

28 [y]Let them curse, but bless thou: when they arise, let them be ashamed; but let [z]thy servant rejoice.

29 [a]Let mine adversaries be clothed with shame, and let them cover themselves with their own confusion, as with a mantle.

30 I will greatly praise the LORD with my mouth; yea, [b]I will praise him among the multitude.

31 For [c]he shall stand at the right hand of the poor, to save *him* †from those that condemn his soul.

PSALM CX.

The kingdom, priesthood, and passion of Christ.

¶ A Psalm of David.

THE [a]LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

2 The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.

3 [b]Thy people *shall be* willing in the day of thy power, [c]in the beauties of holiness ‖ from the womb of the morning: thou hast the dew of thy youth.

4 The LORD hath sworn, and [d]will not repent, [e]Thou *art* a priest for ever after the order of Melchizedek.

5 The Lord [f]at thy right hand shall strike through kings [g]in the day of his wrath.

6 He shall judge among the heathen, he shall fill *the places* with the dead bodies: [h]he shall wound the heads over ‖ many countries.

7 [i]He shall drink of the brook in the way: [k]therefore shall he lift up the head.

PSALM CXI.

God to be praised for his glorious and gracious works.

PRAISE †ye the LORD. [a]I will praise the LORD with *my* whole heart, in the assembly of the upright, and *in* the congregation.

2 [b]The works of the LORD *are* great, [c]sought out of all them that have pleasure therein.

3 His work *is* [d]honourable and glorious: and his righteousness endureth for ever.

4 He hath made his wonderful works to be remembered: [e]the LORD *is* gracious and full of compassion.

5 He hath given †[f]meat unto them that fear him: he will ever be mindful of his covenant.

6 He hath shewed his people the power of his works, that he may give them the heritage of the heathen.

7 The works of his hands *are* [g]verity and judgment; [h]all his commandments *are* sure.

8 [i]They †stand fast for ever and ever, *and are* [k]done in truth and uprightness.

9 [l]He sent redemption unto his people: he hath commanded his covenant for ever: [m]holy and reverend *is* his name.

10 [n]The fear of the LORD *is* the beginning of wisdom: ‖ a good understanding have all they †that do *his commandments:* his praise endureth for ever.

PSALM CXII.

Godliness hath the promises of this life, and of the life to come.

PRAISE †ye the LORD. [a]Blessed *is* the man *that* feareth the LORD, *that* [b]delighteth greatly in his commandments.

2 [c]His seed shall be mighty upon earth: the generation of the upright shall be blessed.

3 [d]Wealth and riches *shall be* in his house: and his righteousness endureth for ever.

4 [e]Unto the upright there ariseth light in the darkness: *he is* gracious, and full of compassion, and righteous.

5 [f]A good man sheweth favour, and lendeth: he will guide his affairs [g]with †discretion.

6 Surely [h]he shall not be moved for ever: [i]the righteous shall be in everlasting remembrance.

7 [k]He shall not be afraid of evil tidings: his [l]heart is fixed, [m]trusting in the LORD.

8 His heart *is* established, [n]he shall not be afraid, until he [o]see *his desire* upon his enemies.

9 [p]He hath dispersed, he hath given to the poor; [q]his righteousness endureth for ever; [r]his horn shall be exalted with honour.

10 [s]The wicked shall see *it*, and be grieved, [t]he shall gnash with his teeth, and [u]melt away: [x]the desire of the wicked shall perish.

PSALM CXIII.

An exhortation to praise God for his excellency and mercy.

PRAISE †ye the LORD. [a]Praise, O ye servants of the LORD, praise the name of the LORD.

2 [b]Blessed be the name of the LORD from this time forth and for evermore.

r Ps. 102. 11. & 144. 4.
s Heb. 12. 12.
t Ps. 22. 6, 7.
u Matt. 27. 39.
x Job 37. 7.
y 2 Sam. 16. 11, 12.
z Isa. 65. 14.
a Ps. 35. 26. & 132. 18.
b Ps. 35. 18. & 111. 1.
c Ps. 16. 8. & 73. 23. & 110. 5. & 121. 5.
† Heb. *from the judges of his soul.*

a Matt. 22. 44. Mar. 12. 36. Luk. 20. 42. Acts 2. 34. 1 Cor. 15. 25. Heb. 1. 13. 1 Pet. 3. 22. See Ps. 45. 6, 7.
b Jud. 5. 2.
c Ps. 96. 9.
‖ Or, *more than the womb of the morning: thou shalt have, &c.*
d Num. 23. 19.
e Heb. 5. 6. & 6. 20. & 7. 17, 21. See Zech. 6. 13.
f Ps. 16. 8.
g Ps. 2. 5, 12. Rom. 2. 5. Rev. 11. 18.
h Ps. 68. 21. Hab. 3. 13.
‖ Or, *great.*
i Judg. 7. 5, 6.
k Isa. 53. 12.

† Heb. *Hallelujah*
a Ps. 35. 18. & 89. 5. & 107. 32. & 109. 30. & 149. 1.
b Job 38, & 39, & 40, & 41. Ps. 92. 5. & 139. 14. Rev. 15. 3.
c Ps. 143. 5.
d Ps. 145. 4, 5, 10.
e Ps. 86. 5. & 103. 8.
† Heb. *prey.*
f Matt. 6. 26, 33.
g Rev. 15. 3.
h Ps. 19. 7.
i Isa. 40. 8. Matt. 5. 18.
† Heb. are *established.*
k Ps. 19. 9. Rev. 15. 3.
l Matt. 1. 21. Luke 1. 68.
m Luke 1. 49.
n Deut. 4. 6. Job 28. 28. Prov. 1. 7. & 9. 10. Eccl. 12. 13.
‖ Or, *good success.*
Prov. 3. 4.
† Heb. *that do them.*

† Heb. *Hallelujah.*
a Ps. 128. 1.
b Ps. 119. 16, 35, 47, 70, 143.
c Ps. 25. 13. & 37. 26. & 102. 28.
d Mat. 6. 33.
e Job 11. 17. Ps. 97. 11.
f Ps. 37. 26. Luke 6. 35.
g Eph. 5. 15. Col. 4. 5.
† Heb. *judgment.*
h Ps. 15. 5.
i Pro. 10. 7.
k Pro. 1. 33.
l Ps. 57. 7.
m Ps. 64. 10.
n Pro. 3. 33.
o Ps. 59. 10. & 118. 7.
p 2 Cor. 9. 9.
q Deut. 24. 13. ver. 3.
r Ps. 75. 10.
s See Luke 13. 28.
t Ps. 37. 12.
u Ps. 58. 7, 8.
x Prov. 10. 28. & 11. 7.

† Heb. *Hallelujah.*
a Ps. 135. 1.
b Dan. 2. 20.

3 [c]From the rising of the sun unto the going down of the same the LORD'S name *is* to be praised.

4 The LORD *is* [d]high above all nations, *and* [e]his glory above the heavens.

5 [f]Who *is* like unto the LORD our God, who †dwelleth on high,

6 [g]Who humbleth *himself* to behold *the things that are* in heaven, and in the earth?

7 [h]He raiseth up the poor out of the dust, *and* lifteth the needy out of the dunghill;

8 That he may [i]set *him* with princes, *even* with the princes of his people.

9 [k]He maketh the barren woman †to keep house, *and to be* a joyful mother of children. Praise ye the LORD.

[c] Isa. 59. 19. Mal. 1. 11.
[d] Ps. 97. 9. & 99. 2.
[e] Ps. 8. 1.
[f] Ps. 89. 6.
† Heb. *exalteth* himself *to dwell.*
[g] Ps. 11. 4. & 138. 6. Isa. 57. 15.
[h] 1 Sam. 2. 8. Ps. 107. 41.
[i] Job 36. 7.
[k] 1 Sam. 2. 5. Ps. 68. 6. Isa. 54. 1. Gal. 4. 27.
† Heb. *to dwell in a house.*

PSALM CXIV.

An exhortation, by the example of dumb creatures.

WHEN [a]Israel went out of Egypt, the house of Jacob [b]from a people of strange language;

2 [c]Judah was his sanctuary, *and* Israel his dominion.

3 [d]The sea saw *it*, and fled: [e]Jordan was driven back.

4 [f]The mountains skipped like rams, *and* the little hills like lambs.

5 [g]What *ailed* thee, O thou sea, that thou fleddest? thou Jordan, *that* thou wast driven back?

6 Ye mountains, *that* ye skipped like rams; *and* ye little hills, like lambs?

7 Tremble, thou earth, at the presence of the LORD, at the presence of the God of Jacob;

8 [h]Which turned the rock *into* a standing water, the flint into a fountain of waters.

[a] Ex. 13. 3.
[b] Ps. 81. 5.
[c] Ex 6. 7. & 19. 6. & 25. 8. & 29. 45. 46. Deut. 27. 9.
[d] Ex. 14. 21. Ps. 77. 16.
[e] Josh. 3. 13, 16.
[f] Ps. 29. 6. & 68. 16. Hab. 3. 6.
[g] Hab. 3. 8.
[h] Ex. 17. 6. Num. 20. 11. Ps. 107. 35.

PSALM CXV.

God is to be praised for his blessings.

NOT [a]unto us, O LORD, not unto us, but unto thy name give glory, for thy mercy, *and* for thy truth's sake.

2 Wherefore should the heathen say, [b]Where *is* now their God?

3 [c]But our God *is* in the heavens; he hath done whatsoever he hath pleased.

4 [d]Their idols *are* silver and gold, the work of men's hands.

5 They have mouths, but they speak not: eyes have they, but they see not:

6 They have ears, but they hear not: noses have they, but they smell not:

7 They have hands, but they handle not: feet have they, but they walk not: neither speak they through their throat.

[a] See Isa. 48. 11. Ezek. 36. 32.
[b] Ps. 42. 3, 10. & 79. 10. Joel 2. 17.
[c] 1 Chron. 16. 26. Ps. 135. 6. Dan. 4. 35.
[d] Deut 4. 28. Ps. 135. 15, 16, 17. Jer. 10. 3, &c.

8 [e]They that make them are like unto them; *so is* every one that trusteth in them.

9 [f]O Israel, trust thou in the LORD: [g]he *is* their help and their shield.

10 O house of Aaron, trust in the LORD: he *is* their help and their shield.

11 Ye that fear the LORD, trust in the LORD: he *is* their help and their shield.

12 The LORD hath been mindful of us: he will bless *us;* he will bless the house of Israel; he will bless the house of Aaron.

13 [h]He will bless them that fear the LORD, *both* small †and great.

14 The LORD shall increase you more and more, you and your children.

15 Ye *are* [i]blessed of the LORD [k]which made heaven and earth.

16 The heaven, *even* the heavens, *are* the LORD'S: but the earth hath he given to the children of men.

17 [l]The dead praise not the LORD, neither any that go down into silence.

18 [m]But we will bless the LORD from this time forth and for evermore. Praise the LORD.

[e] Ps. 135. 18. Isa. 44. 9, 10, 11. Jonah 2. 8. Hab. 2. 18, 19.
[f] See Ps. 118. 2, 3, 4. & 135. 19, 20.
[g] Ps. 33. 20. Prov. 30. 5.
[h] Ps. 128. 1, 4.
† Heb. *with.*
[i] Gen. 14. 19.
[k] Gen. 1. 1. Ps. 96. 5.
[l] Ps. 6. 5. & 88. 10, 11, 12. Isa. 38. 18.
[m] Ps. 113. 2. Dan. 2. 20.

PSALM CXVI.

The Psalmist professeth his love and duty to God for his deliverance.

I [a]LOVE the LORD, because he hath heard my voice *and* my supplications.

2 Because he hath inclined his ear unto me, therefore will I call upon *him* †as long as I live.

3 [b]The sorrows of death compassed me, and the pains of hell †gat hold upon me: I found trouble and sorrow.

4 Then called I upon the name of the LORD; O LORD, I beseech thee, deliver my soul.

5 [c]Gracious *is* the LORD, and [d]righteous; yea, our God *is* merciful.

6 The LORD preserveth the simple: I was brought low, and he helped me.

7 Return unto thy [e]rest, O my soul; for [f]the LORD hath dealt bountifully with thee.

8 [g]For thou hast delivered my soul from death, mine eyes from tears, *and* my feet from falling.

9 I will walk before the LORD [h]in the land of the living.

10 [i]I believed, therefore have I spoken: I was greatly afflicted:

11 [k]I said in my haste, [l]All men *are* liars.

12 What shall I render unto the LORD *for* all his benefits toward me?

13 I will take the cup of salvation, and call upon the name of the LORD.

[a] Ps. 18. 1.
† Heb. *in my days.*
[b] Ps. 18. 4, 5, 6.
† Heb. *found me.*
[c] Ps. 103. 8.
[d] Ezra 9. 15 Neh. 9. 8. Ps. 119. 137. & 145. 17.
[e] Jer. 6. 16. Matt. 11. 29.
[f] Ps. 13. 6. & 119. 17.
[g] Ps. 56. 13.
[h] Ps. 27. 13.
[i] 2 Cor. 4. 13.
[k] Ps. 31. 22.
[l] Rom. 3. 4.

14 [m]I will pay my vows unto the LORD now in the presence of all his people.

15 [n]Precious in the sight of the LORD *is* the death of his saints.

16 O LORD, truly [o]I *am* thy servant; I *am* thy servant, *and* [p]the son of thy handmaid: thou hast loosed my bonds.

17 I will offer to thee [q]the sacrifice of thanksgiving, and will call upon the name of the LORD.

18 [r]I will pay my vows unto the LORD now in the presence of all his people,

19 In the [s]courts of the LORD's house, in the midst of thee, O Jerusalem. Praise ye the LORD.

PSALM CXVII.

An exhortation to praise God for his mercy and truth.

O [a]PRAISE the LORD, all ye nations; praise him, all ye people.

2 For his merciful kindness is great toward us: and [b]the truth of the LORD *endureth* for ever. Praise ye the LORD.

PSALM CXVIII.

The coming of Christ in his kingdom is expressed.

O [a]GIVE thanks unto the LORD; for *he is* good: because his mercy *endureth* for ever.

2 [b]Let Israel now say, that his mercy *endureth* for ever.

3 Let the house of Aaron now say, that his mercy *endureth* for ever.

4 Let them now that fear the LORD say, that his mercy *endureth* for ever.

5 [c]I called upon the LORD †in distress: the LORD answered me, *and* [d]*set me* in a large place.

6 [e]The LORD *is* †on my side; I will not fear: what can man do unto me?

7 [f]The LORD taketh my part with them that help me: therefore shall [g]I see *my desire* upon them that hate me.

8 [h]*It is* better to trust in the LORD than to put confidence in man.

9 [i]*It is* better to trust in the LORD than to put confidence in princes.

10 All nations compassed me about: but in the name of the LORD will I †destroy them.

11 They [k]compassed me about; yea, they compassed me about: but in the name of the LORD I will destroy them.

12 They compassed me about [l]like bees; they are quenched [m]as the fire of thorns: for in the name of the LORD I will †destroy them.

13 Thou hast thrust sore at me that I might fall: but the LORD helped me.

14 [n]The LORD *is* my strength and song, and is become my salvation.

15 The voice of rejoicing and salvation *is* in the tabernacles of the righteous: the right hand of the LORD doeth valiantly.

16 [o]The right hand of the LORD is exalted: the right hand of the LORD doeth valiantly.

17 [p]I shall not die, but live, and [q]declare the works of the LORD.

18 The LORD hath [r]chastened me sore: but he hath not given me over unto death.

19 [s]Open to me the gates of righteousness: I will go into them, *and* I will praise the LORD:

20 [t]This gate of the LORD, [u]into which the righteous shall enter.

21 I will praise thee: for thou hast [x]heard me, and [y]art become my salvation.

22 [z]The stone *which* the builders refused is become the head *stone* of the corner.

23 †This is the LORD's doing; it *is* marvellous in our eyes.

24 This *is* the day *which* the LORD hath made; we will rejoice and be glad in it.

25 Save now, I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity.

26 [a]Blessed *be* he that cometh in the name of the LORD: we have blessed you out of the house of the LORD.

27 God *is* the LORD, which hath shewed us light: bind the sacrifice with cords, *even* unto the horns of the altar.

28 Thou *art* my God, and I will praise thee: [c]*thou art* my God, I will exalt thee.

29 [d]O give thanks unto the LORD; for *he is* good: for his mercy *endureth* for ever.

PSALM CXIX.

This Psalm containeth sundry prayers, praises, and professions of obedience.

ALEPH.

BLESSED *are* the ‖undefiled in the way, [a]who walk in the law of the LORD.

2 Blessed *are* they that keep his testimonies, *and that* seek him with the whole heart.

3 [b]They also do no iniquity: they walk in his ways.

4 Thou hast commanded *us* to keep thy precepts diligently.

5 O that my ways were directed to keep thy statutes!

6 [c]Then shall I not be ashamed, when I have respect unto all thy commandments.

7 [d]I will praise thee with uprightness of heart,

m ver. 18. Ps. 22. 25. Jonah 2. 9.
n Ps. 72.14.
o Ps.143.12. & 119. 125. & 143. 12.
p Ps.86.16.
q Lev. 7.12. Ps. 50. 14. & 107. 22.
r ver. 14.
s Ps. 96. 8. & 100. 4. & 135. 2.
a Rom. 15. 11.
b Ps. 100. 5.
a 1 Chron. 16. 8. 34. Ps. 106. 1. & 107. 1. & 136. 1.
b See Ps. 115. 9, &c.
c Ps. 120. 1. † Heb. *out of distress.*
d Ps. 18. 19.
e Ps. 27. 1. & 56. 4, 11. & 146. 5. Isa. 51. 12. Heb. 13. 6. † Heb. *for me.*
f Ps. 54. 4.
g Ps. 59.10.
h Ps. 40. 4. & 62. 8, 9. Jer. 17. 5, 7.
i Ps. 146. 3.
† Heb. *cut them off.*
k Ps. 88. 17.
l Deut. 1. 44.
m Eccl. 7.6. Nah. 1.10.
† Heb. *cut down.*
n Ex. 15. 2. Isa. 12. 2.
o Ex. 15. 6.
p Ps. 6. 5. Hab. 1. 12.
q Ps. 73. 28.
r 2 Cor. 6.9.
s Isa. 26. 2.
t Ps. 24. 7.
u Isa. 35. 8. Rev. 21. 27. & 22. 14,15.
x Ps. 116.1.
y ver. 14.
z Matt. 21. 42. Mark 12. 10. Luke 20.17 Acts 4. 11. Eph. 2.20. 1 Pet.2.4,7.
† Heb. *This is from the* LORD.
a Matt. 21. 9. & 23. 39. Mark 11. 9. Luke 19. 38. See Zech. 4. 7.
b Est. 8.16. 1 Pet. 2. 9.
c Ex. 15. 2. Isa. 25. 1.
d ver. 1.
‖ Or, *perfect*, or, *sincere.*
a Ps. 128.1.
b 1 John 3. 9. & 5. 18.
c Job 22.26. 1 John 2. 28.
d ver. 171.

when I shall have learned †thy righteous judgments.

8 I will keep thy statutes: O forsake me not utterly.

BETH.

9 Wherewith shall a young man cleanse his way? By taking heed *thereto* according to thy word.

10 With my whole heart have I [e]sought thee: O let me not [f]wander from thy commandments.

11 [g]Thy word have I hid in mine heart, that I might not sin against thee.

12 Blessed *art* thou, O LORD: [h]teach me thy statutes.

13 With my lips have I [i]declared all the judgments of thy mouth.

14 I have rejoiced in the way of thy testimonies, as *much as* in all riches.

15 I will [k]meditate in thy precepts, and have respect unto thy ways.

16 I will [l]delight myself in thy statutes: I will not forget thy word.

GIMEL.

17 [m]Deal bountifully with thy servant, *that* I may live, and keep thy word.

18 †Open thou mine eyes, that I may behold wondrous things out of thy law.

19 [n]I *am* a stranger in the earth: hide not thy commandments from me.

20 [o]My soul breaketh for the longing *that it hath* unto thy judgments at all times.

21 Thou hast rebuked the proud *that are* cursed, which do [p]err from thy commandments.

22 [q]Remove from me reproach and contempt; for I have kept thy testimonies.

23 Princes also did sit *and* speak against me: *but* thy servant did [r]meditate in thy statutes.

24 [s]Thy testimonies also *are* my delight, *and* †my counsellors.

DALETH.

25 [t]My soul cleaveth unto the dust: [u]quicken thou me according to thy word.

26 I have declared my ways, and thou heardest me: [x]teach me thy statutes.

27 Make me to understand the way of thy precepts: so [y]shall I talk of thy wondrous works.

28 [z]My soul †melteth for heaviness: strengthen thou me according unto thy word.

29 Remove from me the way of lying: and grant me thy law graciously.

30 I have chosen the way of truth: thy judgments have I laid *before me.*

31 I have stuck unto thy testimonies: O LORD, put me not to shame.

† Heb. *judgments of thy righteousness.*

e 2 Chron. 15. 15.
f ver. 21, 118.
g Ps. 37.31. Luke 2. 19, 51.
h ver. 26, 33, 64, 68, 108, 124, 135. Ps. 25. 4.
i Ps. 34.11.
k Ps. 1. 2. ver. 23, 48, 78.
l Ps. 1. 2. ver. 35, 47, 70, 77.
m Ps. 116. 7.
† Heb. *Reveal.*
n Gen.47.9. 1 Chron. 29. 15. Ps. 39. 12. 2 Cor. 5. 6. Heb. 11.13.
o Ps. 42. 1, 2. & 63. 1. & 84. 2. ver.40,131.
p ver. 10, 110, 118.
q Ps. 39. 8.
r ver. 15.
s ver.77,92.
† Heb. *men of counsel.*
t Ps. 44. 25.
u ver. 40. Ps. 143. 11.
x ver. 12. Ps. 25. 4. & 27. 11. & 86. 11.
y Ps.145. 5, 6.
z Ps.107.26
† Heb. *droppeth.*

a 1 Kings 4. 29. Isa. 60. 5. 2 Cor. 6.11.
b ver 12.
c ver. 112. Matt. 10. 22. Rev. 2. 26.
d ver. 73. Prov. 2. 6. Jam. 1. 5.
e ver. 16.
f Ezek. 33. 31. Mark 7. 21, 22. Luke 12. 15. 1 Tim.6.10. Heb. 13. 5.
g Isa.33.15.
† Heb. *Make to pass.*
h Prov. 23. 5.
i ver. 40.
k 2 Sam. 7. 25.
l ver. 20.
m ver. 25, 37, 88, 107, 149, 156, 159.
n Ps.106.4. ver. 77.
‖ Or, *So shall I answer him that reproacheth me in a thing.*
† Heb. *at large.*
o Ps.138.1. Matt. 10. 18, 19. Acts 26. 1, 2.
p ver. 16.
q ver. 15.
r ver.74,81, 147.
s Rom. 15. 4.
t Jer. 20. 7.
u Job 23. 11. Ps. 44. 18. ver. 157.
x Ezra 9. 3.
y Ps. 63. 6.

32 I will run the way of thy commandments, when thou shalt [a]enlarge my heart.

HE.

33 [b]Teach me, O LORD, the way of thy statutes; and I shall keep it [c]*unto* the end.

34 [d]Give me understanding, and I shall keep thy law; yea, I shall observe it with *my* whole heart.

35 Make me to go in the path of thy commandments; for therein do I [e]delight.

36 Incline my heart unto thy testimonies, and not to [f]covetousness.

37 [g]†Turn away mine eyes from [h]beholding vanity; *and* [i]quicken thou me in thy way.

38 [k]Establish thy word unto thy servant, who *is devoted* to thy fear.

39 Turn away my reproach which I fear: for thy judgments *are* good.

40 Behold, I have [l]longed after thy precepts: [m]quicken me in thy righteousness.

VAU.

41 [n]Let thy mercies come also unto me, O LORD, *even* thy salvation, according to thy word.

42 ‖So shall I have wherewith to answer him that reproacheth me: for I trust in thy word.

43 And take not the word of truth utterly out of my mouth; for I have hoped in thy judgments.

44 So shall I keep thy law continually for ever and ever.

45 And I will walk †at liberty: for I seek thy precepts.

46 [o]I will speak of thy testimonies also before kings, and will not be ashamed.

47 And I will [p]delight myself in thy commandments, which I have loved.

48 My hands also will I lift up unto thy commandments, which I have loved; and I will [q]meditate in thy statutes.

ZAIN.

49 Remember the word unto thy servant, upon which thou hast caused me to [r]hope.

50 This *is* my [s]comfort in my affliction: for thy word hath quickened me.

51 The proud have had me greatly [t]in derision: *yet* have I not [u]declined from thy law.

52 I remembered thy judgments of old, O LORD; and have comforted myself.

53 [x]Horror hath taken hold upon me because of the wicked that forsake thy law.

54 Thy statutes have been my songs in the house of my pilgrimage.

55 [y]I have remembered thy name, O LORD, in the night, and have kept thy law.

56 This I had, because I kept thy precepts.

CHETH.

57 [z] *Thou art* my portion, O LORD: I have said that I would keep thy words.

58 I entreated thy †favour with *my* whole heart: be merciful unto me [a]according to thy word.

59 I [b]thought on my ways, and turned my feet unto thy testimonies.

60 I made haste, and delayed not to keep thy commandments.

61 The ‖bands of the wicked have robbed me: *but* I have not forgotten thy law.

62 [c]At midnight I will rise to give thanks unto thee, because of thy righteous judgments.

63 I *am* a companion of all *them* that fear thee, and of them that keep thy precepts.

64 [d]The earth, O LORD, is full of thy mercy: [e]teach me thy statutes.

TETH.

65 Thou hast dealt well with thy servant, O LORD, according unto thy word.

66 Teach me good judgment and knowledge: for I have believed thy commandments.

67 [f]Before I was afflicted I went astray: but now have I kept thy word.

68 Thou *art* [g]good, and doest good; [h]teach me thy statutes.

69 The proud have [i]forged a lie against me: *but* I will keep thy precepts with *my* whole heart.

70 [k]Their heart is as fat as grease; *but* I [l]delight in thy law.

71 [m]*It is* good for me that I have been afflicted; that I might learn thy statutes.

72 [n]The law of thy mouth *is* better unto me than thousands of gold and silver.

JOD.

73 [o]Thy hands have made me and fashioned me: [p]give me understanding, that I may learn thy commandments.

74 [q]They that fear thee will be glad when they see me; because [r]I have hoped in thy word.

75 I know, O LORD, that thy judgments *are* †right, and [s]*that* thou in faithfulness hast afflicted me.

76 Let, I pray thee, thy merciful kindness be †for my comfort, according to thy word unto thy servant.

77 [t]Let thy tender mercies come unto me, that I may live: for [u]thy law *is* my delight.

78 Let the proud [x]be ashamed; [y]for they dealt perversely with me without a cause: *but* I will [z]meditate in thy precepts.

79 Let those that fear thee turn unto me, and those that have known thy testimonies.

80 Let my heart be sound in thy statutes; that I be not ashamed.

CAPH.

81 [a]My soul fainteth for thy salvation: *but* [b]I hope in thy word.

82 [c]Mine eyes fail for thy word, saying, When wilt thou comfort me?

83 For [d]I am become like a bottle in the smoke; *yet* do I not forget thy statutes.

84 [e]How many *are* the days of thy servant? [f]when wilt thou execute judgment on them that persecute me?

85 [g]The proud have digged pits for me, which *are* not after thy law.

86 All thy commandments *are* †faithful; [h]they persecute me [i]wrongfully; help thou me.

87 They had almost consumed me upon earth; but I forsook not thy precepts.

88 [k]Quicken me after thy loving-kindness; so shall I keep the testimony of thy mouth.

LAMED.

89 [l]For ever, O LORD, thy word is settled in heaven.

90 Thy faithfulness *is* †unto all generations: thou hast established the earth, and it †abideth.

91 They continue this day according to [m]thine ordinances: for all *are* thy servants.

92 Unless [n]thy law *had been* my delights, I should then have perished in mine affliction.

93 I will never forget thy precepts: for with them thou hast quickened me.

94 I *am* thine, save me; for I have sought thy precepts.

95 The wicked have waited for me to destroy me: *but* I will consider thy testimonies.

96 [o]I have seen an end of all perfection: *but* thy commandment *is* exceeding broad.

MEM.

97 O how love I thy law! [p]it *is* my meditation all the day.

98 Thou through thy commandments hast made me [q]wiser than mine enemies: for †they *are* ever with me.

99 I have more understanding than all my teachers: [r]for thy testimonies *are* my meditation.

100 [s]I understand more than the ancients, because I keep thy precepts.

101 I have [t]refrained my feet from every evil way, that I might keep thy word.

102 I have not departed from thy judgments: for thou hast taught me.

103 [u]How sweet are thy words unto my †taste! *yea, sweeter* than honey to my mouth.

[z] Ps. 16. 5. Jer. 10. 16. Lam. 3. 24.
† Heb. *face.*
[a] Job 11. 19. [a] ver. 41.
[b] Luke 15. 17, 18.
‖ Or, *companies.*
[c] Acts 16. 25.
[d] Ps. 33. 5. [e] ver. 12, 26.
[f] ver. 71. Jer. 31. 18, 19. Heb. 12. 11.
[g] Ps. 106. 1. & 107. 1. Mat. 19. 17.
[h] ver. 12, 26.
[i] Job 13. 4. Ps. 109. 2.
[k] Ps. 17. 10. Isa. 6. 10. Acts 28. 27.
[l] ver. 35.
[m] ver. 67. Heb. 12. 10, 11.
[n] ver. 127. Ps. 19. 10. Prov. 8. 10, 11, 19.
[o] Job 10. 8. Ps. 100. 3. & 138. 8. & 139. 14.
[p] ver. 34, 144.
[q] Ps. 34. 2.
[r] ver. 49, 147.
† Heb. *righteousness.*
[s] Heb. 12. 10.
† Heb. *to comfort me.*
[t] ver. 41.
[u] ver. 24, 47, 174.
[x] Ps. 25. 3.
[y] ver. 86.
[z] ver. 23.
[a] Ps. 73. 26. & 84. 2.
[b] ver. 74, 114.
[c] ver. 123. Ps. 69. 3.
[d] Job 30. 30.
[e] Ps. 39. 4.
[f] Rev. 6. 10
[g] Ps. 35. 7. Prov. 16. 27.
† Heb. *faithfulness.*
[h] ver. 78.
[i] Ps. 35. 19. & 38. 19.
[k] ver. 40.
[l] Ps. 89. 2. Matt. 24. 34, 35. 1 Pet. 1. 25.
† Heb. *to generation and generation,* Ps. 89. 1.
† Heb. *standeth.*
[m] Jer. 33. 25.
[n] ver. 24.
[o] Matt. 5. 18. & 24. 35.
[p] Ps. 1. 2.
[q] Deut. 4. 6, 8.
† Heb. *it is ever with me.*
[r] 2 Tim. 3. 15.
[s] Job 32. 7, 8, 9.
[t] Prov. 1. 15
[u] Ps. 19. 10. Prov. 8. 11.
† Heb. *palate.*

104 Through thy precepts I get understanding: therefore [x]I hate every false way.

[x] ver. 128.

NUN.

105 [y]Thy word *is* a ‖lamp unto my feet, and a light unto my path.

[y] Prov. 6. 23. ‖ Or, *candle.*

106 [z]I have sworn, and I will perform *it*, that I will keep thy righteous judgments.

[z] Neh. 10. 29.

107 I am afflicted very much: [a]quicken me, O LORD, according unto thy word.

[a] ver. 88.

108 Accept, I beseech thee, [b]the free-will offerings of my mouth, O LORD, and [c]teach me thy judgments.

[b] Hos. 14.2. Heb. 13.15. [c] ver. 12, 26.

109 [d]My soul *is* continually in my hand: yet do I not forget thy law.

[d] Job 13. 14.

110 [e]The wicked have laid a snare for me: yet I [f]erred not from thy precepts.

[e] Ps. 140. 5. & 141. 9. [f] ver. 10, 21.

111 [g]Thy testimonies have I taken as an heritage for ever: for [h]they *are* the rejoicing of my heart.

[g] Deut. 33. 4. [h] ver. 77, 92, 174.

112 I have inclined mine heart †to perform thy statutes always, [i]*even unto* the end.

† Heb. *to do.* [i] ver. 33.

SAMECH.

113 I hate *vain* thoughts: but thy law do I love.

114 [k]Thou *art* my hiding-place and my shield: [l]I hope in thy word.

[k] Ps. 32. 7. & 91. 1. [l] ver. 81.

115 [m]Depart from me, ye evil-doers: for I will keep the commandments of my God.

[m] Ps. 6. 8. & 139. 19. Matt. 7. 23.

116 Uphold me according unto thy word, that I may live: and let me not [n]be ashamed of my hope.

[n] Ps. 25. 2. Rom. 5.5.& 9. 33. & 10. 11.

117 Hold thou me up, and I shall be safe: and I will have respect unto thy statutes continually.

118 Thou hast trodden down all them that [o]err from thy statutes: for their deceit *is* falsehood.

[o] ver. 21.

119 Thou †puttest away all the wicked of the earth [p]*like* dross: therefore I love thy testimonies.

† Heb. *causest to cease.* [p] Ezek. 22. 18.

120 [q]My flesh trembleth for fear of thee; and I am afraid of thy judgments.

[q] Hab. 3.16.

AIN.

121 I have done judgment and justice: leave me not to mine oppressors.

122 Be [r]surety for thy servant for good: let not the proud oppress me.

‖ Or, *that I may keep.* [r] Heb. 7. 22.

123 [s]Mine eyes fail for thy salvation, and for the word of thy righteousness.

[r] Ps. 5. 3. & 88. 13. & 130. 6. [s] ver. 81, 82.

124 Deal with thy servant according unto thy mercy, and [t]teach me thy statutes.

[t] Ps. 63. 1, 6. [t] ver. 12.

125 [u]I *am* thy servant; give me understanding, that I may know thy testimonies.

[u] Ps. 116. 16. [u] ver. 40, 154.

126 *It is* time for *thee*, LORD, to work: *for* they have made void thy law.

127 [x]Therefore I love thy commandments above gold; yea, above fine gold.

[x] ver. 72. Ps. 19. 10. Prov. 8. 11. [x] Ps. 145. 18 [y] ver. 142.

128 Therefore I esteem all *thy* precepts *concerning* all *things to be* right; *and* I [y]hate every false way

[y] ver. 104.

PE.

129 Thy testimonies *are* wonderful: therefore doth my soul keep them.

130 The entrance of thy words giveth light; [z]it giveth understanding unto the simple.

[z] Ps. 19. 7. Prov. 1. 4.

131 I opened my mouth, and panted: for I [a]longed for thy commandments.

[a] ver. 20.

132 [b]Look thou upon me, and be merciful unto me, [c]†as thou usest to do unto those that love thy name.

[b] Ps. 106. 4. [c] 2 Thess. 1. 6, 7. † Heb. *according to the custom toward those, &c.*

133 [d]Order my steps in thy word: and [e]let not any iniquity have dominion over me.

[d] Ps. 17. 5. [e] Ps. 19. 13. Rom. 6. 12. [f] Luke 1. 74.

134 [f]Deliver me from the oppression of man: so will I keep thy precepts.

135 [g]Make thy face to shine upon thy servant: and [h]teach me thy statutes.

[g] Ps. 4. 6. [h] ver. 12, 26.

136 [i]Rivers of waters run down mine eyes, because they keep not thy law.

[i] Jer. 9. 1. & 14. 17. See Ezek. 9. 4.

TSADDI.

137 [k]Righteous *art* thou, O LORD, and upright *are* thy judgments.

[k] Ezra 9. 15. Neh. 9. 33. Jer. 12. 1. Dan. 9. 7.

138 [l]Thy testimonies *that* thou hast commanded *are* †righteous and very †faithful.

[l] Ps. 19. 7, 8, 9. † Heb. *righteousness.* † Heb. *faithfulness.*

139 [m]My zeal hath †consumed me; because mine enemies have forgotten thy words.

[m] Ps. 69. 9. John 2. 17. † Heb. *cut me off.*

140 [n]Thy word *is* very †pure: therefore thy servant loveth it.

[n] Ps. 12. 6. & 18. 30. & 19. 8. Prov. 30. 5. † Heb. *tried*, or, *refined.*

141 I *am* small and despised: *yet* do not I forget thy precepts.

142 Thy righteousness *is* an everlasting righteousness, and thy law *is* [o]the truth.

[o] ver. 151. Ps. 19. 9. John 17.17

143 Trouble and anguish have †taken hold on me: *yet* thy commandments *are* [p]my delights.

† Heb. *found me.* [p] ver. 77.

144 The righteousness of thy testimonies *is* everlasting: [q]give me understanding, and I shall live.

[q] ver. 34, 73, 169.

KOPH.

145 I cried with *my* whole heart; hear me, O LORD: I will keep thy statutes.

146 I cried unto thee: save me, ‖and I shall keep thy testimonies.

147 [r]I prevented the dawning of the morning, and cried: [s]I hoped in thy word.

[r] Ps. 5. 3. & 88. 13. & 130. 6. [s] ver. 74.

148 [t]Mine eyes prevent the *night*-watches, that I might meditate in thy word.

[t] Ps. 63. 1, 6.

149 Hear my voice, according unto thy loving-kindness: O LORD, [u]quicken me according to thy judgment.

[u] ver. 40, 154.

150 They draw nigh that follow after mischief: they are far from thy law.

151 Thou *art* [x]near, O LORD; [y]and all thy commandments *are* truth.

[x] Ps. 145. 18 [y] ver. 142.

152 Concerning thy testimonies, I have known of old that thou hast founded them [z] for ever.

RESH.

153 [a] Consider mine affliction, and deliver me: for I do not forget thy law.

154 [b] Plead my cause, and deliver me: [c] quicken me according to thy word.

155 [d] Salvation *is* far from the wicked: for they seek not thy statutes.

156 ‖ Great *are* thy tender mercies, O LORD: quicken me according to thy judgments.

157 Many *are* my persecutors and mine enemies: *yet* do I not [f] decline from thy testimonies.

158 I beheld the transgressors, and [g] was grieved; because they kept not thy word.

159 Consider how I love thy precepts: [h] quicken me, O LORD, according to thy loving-kindness.

160 † Thy word *is* true *from* the beginning: and every one of thy righteous judgments *endureth* for ever.

SCHIN.

161 [i] Princes have persecuted me without a cause: but my heart standeth in awe of thy word.

162 I rejoice at thy word, as one that findeth great spoil.

163 I hate and abhor lying: *but* thy law do I love.

164 Seven times a day do I praise thee, because of thy righteous judgments.

165 [k] Great peace have they which love thy law: and † nothing shall offend them.

166 [l] LORD, I have hoped for thy salvation, and done thy commandments.

167 My soul hath kept thy testimonies; and I love them exceedingly.

168 I have kept thy precepts and thy testimonies: [m] for all my ways *are* before thee.

TAU.

169 Let my cry come near before thee, O LORD: [n] give me understanding according to thy word.

170 Let my supplication come before thee: deliver me according to thy word.

171 [o] My lips shall utter praise, when thou hast taught me thy statutes.

172 My tongue shall speak of thy word: for all thy commandments *are* righteousness.

173 Let thine hand help me; for [p] I have chosen thy precepts.

174 [q] I have longed for thy salvation, O LORD; and [r] thy law *is* my delight.

175 Let my soul live, and it shall praise thee; and let thy judgments help me.

176 [s] I have gone astray like a lost sheep; seek thy servant, for I do not forget thy commandments.

z Luke 21. 33.

a Lam. 5. 1.

b 1 Sam. 24. 15. Ps. 35. 1. Mic. 7. 9.
c ver. 40.
d Job 5. 4.
‖ Or, *Many.*
e ver. 149.
f Ps. 44. 18. ver. 51.
g ver. 136. Ezek. 9. 4.
h ver. 88.
† Heb. *The beginning of thy word* is *true.*
i 1 Sam. 24. 11, 14. & 26. 18. ver. 23.
k Prov. 3. 2. Isa. 32. 17.
† Heb. *they shall have no stumbling-block.*
l Gen. 49. 18. ver. 174.
m Prov. 5. 21.
n ver. 144.
o ver. 7.
p Josh. 24. 22. Prov. 1. 29. Luke 10. 42.
q ver. 166.
r ver. 16, 24, 47, 77, 111.
s Isa. 53. 6. Luke 15. 4, &c. 1 Pet. 2. 25.

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a Ps. 118. 5. Jonah 2. 2.
‖ Or, *What shall the deceitful tongue give unto thee? or, what shall it profit thee?*
† Heb. *added.*
‖ Or, It is as *the sharp arrows of the mighty* man, *with coals of juniper.*
b Gen. 10. 2. Ezek. 27. 13.
c Gen. 25. 13. 1 Sam. 25. 1. Jer. 49. 28, 29.
‖ Or, a man *of peace.*
‖ Or, *Shall I lift up mine eyes to the hills? whence should my help come?* See Jer. 3. 23.
a Ps. 124. 8.
b 1 Sam. 2. 9. Prov. 3. 23, 26.
c Ps. 127. 1. Isa. 27. 3.
d Isa. 25. 4.
e Ps. 16. 8. & 109. 31.
f Ps. 91. 5. Isa. 49. 10. Rev. 7. 16.
g Ps. 41. 2. & 97. 10. & 145. 20.
h Deut. 28. 6. Prov. 2. 8. & 3. 6.

PSALM CXX.

David prayeth against Doeg, and reproveth his tongue.

¶ A Song of degrees.

IN [a] my distress I cried unto the LORD, and he heard me.

2 Deliver my soul, O LORD, from lying lips, *and* from a deceitful tongue.

3 ‖ What shall be given unto thee? or what shall be † done unto thee, thou false tongue?

4 ‖ Sharp arrows of the mighty, with coals of juniper.

5 Wo is me, that I sojourn in [b] Mesech, [c] *that* I dwell in the tents of Kedar!

6 My soul hath long dwelt with him that hateth peace.

7 I *am* ‖ *for* peace: but when I speak, they *are* for war.

PSALM CXXI.

The safety of the godly, who put their trust in God's protection.

¶ A Song of degrees.

I ‖ WILL lift up mine eyes unto the hills, from whence cometh my help.

2 [a] My help *cometh* from the LORD, which made heaven and earth.

3 [b] He will not suffer thy foot to be moved: [c] he that keepeth thee will not slumber.

4 Behold, he that keepeth Israel shall neither slumber nor sleep.

5 The LORD *is* thy keeper: the LORD *is* [d] thy shade [e] upon thy right hand.

6 [f] The sun shall not smite thee by day, nor the moon by night.

7 The LORD shall preserve thee from all evil: he shall [g] preserve thy soul.

8 The LORD shall [h] preserve thy going out and thy coming in from this time forth, and even for evermore.

PSALM CXXII.

David professeth his joy for the church, and prayeth therefor.

¶ A Song of degrees of David.

I WAS glad when they said unto me, [a] Let us go into the house of the LORD.

2 Our feet shall stand within thy gates, O Jerusalem.

3 Jerusalem is builded as a city that is [b] compact together:

4 [c] Whither the tribes go up, the tribes of the LORD unto [d] the testimony of Israel, to give thanks unto the name of the LORD.

5 [e] For there † are set thrones of judgment, the thrones of the house of David.

a Isa. 2. 3. Zech. 8. 21.
b See 2 Sam. 5. 9.
c Ex. 23. 17. Deut. 16. 16.
d Ex. 16. 34.
e Deut. 17. 9. 2 Chron. 19. 8.
† Heb. *do sit.*

6 [f]Pray for the peace of Jerusalem: they shall prosper that love thee.

7 Peace be within thy walls, *and* prosperity within thy palaces.

8 For my brethren and companions' sakes, I will now say, Peace *be* within thee.

9 Because of the house of the LORD our God I will [g]seek thy good.

[f] Ps. 51.18.

[g] Neh. 2.10.

PSALM CXXIII.

The godly profess their confidence in God.

¶ A Song of degrees.

UNTO thee [a]lift I up mine eyes, O thou [b]that dwellest in the heavens.

2 Behold, as the eyes of servants *look* unto the hand of their masters, *and* as the eyes of a maiden unto the hand of her mistress; so our eyes *wait* upon the LORD our God, until that he have mercy upon us.

3 Have mercy upon us, O LORD, have mercy upon us: for we are exceedingly filled with contempt.

4 Our soul is exceedingly filled with the scorning of those that are at ease, *and* with the contempt of the proud.

[a] Ps. 121.1. & 141. 8.
[b] Ps. 2. 4. & 11.4. & 115. 3.
† Heb. *returned the returning of Zion,* Ps. 53. 6. & 85. 1. Hos. 6. 11. Joel 3. 1.
[a] Acts 12.9.
[b] Job 8. 21.
† Heb. *hath magnified to do with them.*

PSALM CXXIV.

The church blesseth God for a miraculous deliverance.

¶ A Song of degrees of David.

IF *it had not been* the LORD who was on our side, [a]now may Israel say;

2 If *it had not been* the LORD who was on our side, when men rose up against us:

3 Then they had [b]swallowed us up quick, when their wrath was kindled against us:

4 Then the waters had overwhelmed us, the stream had gone over our soul:

5 Then the proud waters had gone over our soul.

6 Blessed *be* the LORD, who hath not given us *as* a prey to their teeth.

7 Our soul is escaped [c]as a bird out of the snare of the fowlers: the snare is broken, and we are escaped.

8 [d]Our help *is* in the name of the LORD, [e]who made heaven and earth.

[a] Ps. 129.1.

[b] Ps. 56. 1, 2. & 57. 3. Prov. 1. 12.

[c] Ps. 91. 3. Prov. 6. 5.

[d] Ps. 121.2.
[e] Gen. 1. 1. Ps. 134. 3.

PSALM CXXV.

1 *The safety of such as trust in God.* 4 *A prayer for the godly.*

¶ A Song of degrees.

THEY that trust in the LORD *shall be* as mount Zion, *which* cannot be removed, *but* abideth for ever.

2 *As* the mountains *are* round about Jerusalem, so the LORD *is* round about his people from henceforth even for ever.

3 For [a]the rod of †the wicked shall not rest upon the lot of the righteous; lest the righteous put forth their hands unto iniquity.

4 Do good, O LORD, unto *those that be* good, and to *them that are* upright in their hearts.

5 As for such as turn aside unto their [b]crooked ways, the LORD shall lead them forth with the workers of iniquity: *but* [c]peace *shall be* upon Israel.

[a] Prov. 22. 8. Isa. 14. 5.
† Heb. *wickedness.*

[b] Prov. 2. 15.

[c] Ps. 128. 6. Gal. 6. 16.

PSALM CXXVI.

The church celebrateth her incredible return out of captivity.

¶ A Song of degrees.

WHEN the LORD †turned again the captivity of Zion, [a]we were like them that dream.

2 Then [b]was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD †hath done great things for them.

3 The LORD hath done great things for us; *whereof* we are glad.

4 Turn again our captivity, O LORD, as the streams in the south.

5 [c]They that sow in tears shall reap in ‖joy.

6 He that goeth forth and weepeth, bearing ‖precious seed, shall doubtless come again with rejoicing, bringing his sheaves *with him.*

† Heb. *returned the returning of Zion,* Ps. 53. 6. & 85. 1. Hos. 6. 11. Joel 3. 1.
[a] Acts 12.9.
[b] Job 8. 21.
† Heb. *hath magnified to do with them.*

[c] See Jer. 31. 9, &c.
‖ Or, *singing.*
‖ Or, *seed basket.*

PSALM CXXVII.

1 *The virtue of God's blessing.* 3 *Good children are his gift.*

¶ A Song of degrees ‖for Solomon.

EXCEPT the LORD build the house, they labour in vain †that build it: except [a]the LORD keep the city, the watchman waketh *but* in vain.

2 *It is* vain for you to rise up early, to sit up late, to [b]eat the bread of sorrows: *for* so he giveth his beloved sleep.

3 Lo, [c]children *are* an heritage of the LORD: *and* [d]the fruit of the womb *is his* reward.

4 As arrows *are* in the hand of a mighty man; so *are* children of the youth.

5 Happy *is* the man that †hath his quiver full of them: [e]they shall not be ashamed, but they ‖shall speak with the enemies in the gate.

‖ Or, *of Solomon.* Ps. 72, title.
† Heb. that are *builders of it in it.*
[a] Ps. 121. 3, 4, 5.

[b] Gen. 3. 17, 19.
[c] Gen. 33.5. & 48. 4. Josh. 24. 3, 4.
[d] Deut. 28. 4.
† Heb. *hath filled his quiver with them.*
[e] See Job 5. 4. Prov. 27. 11.
‖ Or, *shall subdue,* as Ps. 18. 47. or, *destroy.*

PSALM CXXVIII.

The sundry blessings which follow them that fear God.

¶ A Song of degrees.

BLESSED [a]*is* every one that feareth the LORD; that walketh in his ways.

2 [b]For thou shalt eat the labour of thine hands: happy *shalt* thou *be*, and *it shall be* well with thee.

[a] Ps. 112.1. & 115. 13. & 119. 1.

[b] Isa. 3.10.

3 Thy wife *shall be* [c]as a fruitful vine by the sides of thine house: thy children [d]like olive-plants round about thy table.

4 Behold, that thus shall the man be blessed that feareth the LORD.

5 [e]The LORD shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.

6 Yea, thou shalt [f]see thy children's children, *and* [g]peace upon Israel.

c Ezek. 19. 10.
d Ps. 52. 8. & 144. 12.
e Ps. 134. 3.
f Gen. 50. 23. Job 42. 16
g Ps. 125. 5.

PSALM CXXIX.

An exhortation to praise God for saving Israel in their great afflictions.

¶ A Song of degrees.

MANY ‖ a time have they afflicted me from [a]my youth, [b]may Israel now say:

2 Many a time have they afflicted me from my youth: yet they have not prevailed against me.

3 The ploughers ploughed upon my back: they made long their furrows.

4 The LORD *is* righteous: he hath cut asunder the cords of the wicked.

5 Let them all be confounded and turned back that hate Zion.

6 Let them be as [c]the grass *upon* the house-tops, which withereth afore it groweth up:

7 Wherewith the mower filleth not his hand; nor he that bindeth sheaves his bosom.

8 Neither do they which go by, say, [d]The blessing of the LORD *be* upon you: we bless you in the name of the LORD.

‖ Or, *Much.*
a See Ezek. 23. 3. Hos. 2. 15. & 11. 1.
b Ps. 124. 1. about1004.
c Ps. 37. 2.
d Ruth 2. 4. Ps. 118. 26.

PSALM CXXX.

The Psalmist professeth his hope in prayer.

¶ A Song of degrees.

OUT [a]of the depths have I cried unto thee, O LORD.

2 LORD, hear my voice: let thine ears be attentive to the voice of my supplications.

3 [b]If thou, LORD, shouldest mark iniquities, O LORD, who shall stand?

4 But *there is* [c]forgiveness with thee, that [d]thou mayest be feared.

5 [e]I wait for the LORD, my soul doth wait, and [f]in his word do I hope.

6 [g]My soul *waiteth* for the LORD more than they that watch for the morning: ‖ *I say, more than* they that watch for the morning.

7 [h]Let Israel hope in the LORD: for [i]with the LORD *there is* mercy, and with him *is* plenteous redemption.

8 And [k]he shall redeem Israel from all his iniquities.

a Lam. 3. 55. Jonah 2. 2.
b Ps. 143. 2. Rom. 3. 20, 23, 24.
c Ex. 34. 7.
d 1 Kings 8. 40. Ps. 2. 11.
e Jer. 33. 8, 9.
f Ps. 27. 14. & 33. 20. & 40. 1. Isa. 8. 17. & 26. 8. & 30. 18.
g Ps. 119. 81. & 63. 6. & 119. 147.
‖ Or, *which watch unto the morning.*
h Ps. 131. 3.
i Ps. 86. 5, 15. Isa. 55. 7.
k Ps. 103. 3, 4. Matt. 1. 21.

PSALM CXXXI.

David, professing his humility, exhorteth Israel to hope in God.

¶ A Song of degrees of David.

LORD, my heart is not haughty, nor mine eyes lofty: [a]neither do I †exercise myself in great matters, or in things too †high for me.

2 Surely I have behaved and quieted †myself [b]as a child that is weaned of his mother: my soul *is* even as a weaned child.

3 [c]Let Israel hope in the LORD †from henceforth and for ever.

a Rom. 12. 16.
† Heb. *walk.*
† Heb. *wonderful,* Job 42. 3. Ps. 139. 6.
† Heb. *my soul.*
b Matt. 18. 3. 1 Cor. 14. 20.
c Ps. 130. 7.
† Heb. *from now.*

PSALM CXXXII.

David's prayer at the removing of the ark.

¶ A Song of degrees.

LORD, remember David, *and* all his afflictions: 2 How he sware unto the LORD, [a]*and* vowed unto [b]the mighty *God* of Jacob;

3 Surely I will not come into the tabernacle of my house, nor go up into my bed;

4 I will [c]not give sleep to mine eyes, *or* slumber to mine eyelids,

5 Until I [d]find out a place for the LORD, †an habitation for the mighty *God* of Jacob.

6 Lo, we heard of it [e]at Ephratah: [f]we found it [g]in the fields of the wood.

7 We will go into his tabernacles: [h]we will worship at his footstool.

8 [i]Arise, O LORD, into thy rest; thou, and [k]the ark of thy strength.

9 Let thy priests [l]be clothed with righteousness; and let thy saints shout for joy.

10 For thy servant David's sake turn not away the face of thine anointed.

11 [m]The LORD hath sworn *in* truth unto David; he will not turn from it; [n]Of the fruit of †thy body will I set upon thy throne.

12 If thy children will keep my covenant and my testimony that I shall teach them; their children also shall sit upon thy throne for evermore.

13 [o]For the LORD hath chosen Zion; he hath desired *it* for his habitation.

14 [p]This *is* my rest for ever: here will I dwell; for I have desired it.

15 [q]I will ‖ abundantly bless her provision: I will satisfy her poor with bread.

16 [r]I will also clothe her priests with salvation, [s]and her saints shall shout aloud for joy.

17 [t]There will I make the horn of David to bud: [u]I have ordained a ‖ lamp for mine anointed.

18 His enemies will I [x]clothe with shame: but upon himself shall his crown flourish.

a Gen. 49. 24.
b Prov. 6. 4.
c Prov. 6. 4.
d Acts 7. 46.
† Heb. *habitations.*
e 1 Sam. 17. 12.
f 1 Sam. 7. 1
g 1 Chron. 13. 5
h Ps. 5. 7. & 99. 5.
i Num. 10. 35. 2 Chron. 6. 41, 42.
k Ps. 78. 61.
l Job 29. 14. ver. 16. Isa. 61. 10.
m Ps. 89. 3, 4, 33, &c. & 110. 4.
n 2 Sam. 7. 12. 1 Kings 8. 25. 2 Chron. 6. 16. Luke 1. 69. Acts 2. 30.
† Heb. *thy belly.*
o Ps. 48. 1, 2.
p Ps 68. 16.
q Ps. 147. 14.
‖ Or, *surely.*
r 2 Chron. 6. 41. ver. 9. Ps. 149. 4.
s Hos. 11. 12.
t Ezek. 29. 21. Luke 1. 69.
u See 1 Kings 11. 36. & 15. 4. 2 Chron. 21. 7.
‖ Or, *candle.*
x Ps. 35. 26. & 109. 29.

PSALM CXXXIII.

3 The benefit of the communion of saints. 3 It is likened to the dew of Hermon.

¶ A Song of degrees of David.

BEHOLD, how good and how pleasant *it is* for [a] brethren to dwell †together in unity!

2 *It is* like [b] the precious ointment upon the head, that ran down upon the beard, *even* Aaron's beard: that went down to the skirts of his garments;

3 As the dew of [c] Hermon, *and as the dew* that descended upon the mountains of Zion: for [d] there the LORD commanded the blessing, *even* life for evermore.

[a] Gen. 13. 8. Heb. 13. 1.
† Heb. *even together.*
[b] Ex. 30. 25, 30.
[c] Deut. 4. 48.
[d] Lev. 25. 21. Deut. 28. 8. Ps. 42. 8.

PSALM CXXXIV.

An exhortation to the servants of the Lord to bless God.

¶ A Song of degrees.

BEHOLD, bless ye the LORD, [a] all *ye* servants of the LORD, [b] which by night stand in the house of the LORD.

2 [c] Lift up your hands ‖ *in* the sanctuary, and bless the LORD.

3 [d] The LORD that made heaven and earth [e] bless thee out of Zion.

[a] Ps. 135. 1, 2.
[b] 1 Chron. 9. 33.
[c] 1 Tim. 2. 8.
‖ Or, *in holiness.*
[d] Ps. 124. 8.
[e] Ps. 128. 5. & 135. 21.

PSALM CXXXV.

1 An exhortation to praise God for his mercy and for his power. 15 The vanity of idols.

PRAISE ye the LORD. Praise ye the name of the LORD: [a] praise *him,* O ye servants of the LORD.

2 [b] Ye that stand in the house of the LORD, in [c] the courts of the house of our God,

3 Praise the LORD; for [d] the LORD *is* good; sing praises unto his name; [e] for *it is* pleasant.

4 For [f] the LORD hath chosen Jacob unto himself, *and* Israel for his peculiar treasure.

5 For I know that [g] the LORD *is* great, and *that* our LORD *is* above all gods.

6 [h] Whatsoever the LORD pleased, *that* did he in heaven, and in earth, in the seas, and all deep places.

7 [i] He causeth the vapours to ascend from the ends of the earth; [k] he maketh lightnings for the rain; he bringeth the wind out of his [l] treasuries:

8 [m] Who smote the first-born of Egypt, †both of man and beast:

9 [n] *Who* sent tokens and wonders into the midst of thee, O Egypt, [o] upon Pharaoh, and upon all his servants:

10 [p] Who smote great nations, and slew mighty kings;

[a] Ps. 113. 1. & 134. 1.
[b] Luke 2. 37.
[c] Ps. 92. 13. & 96. 8. & 116. 19.
[d] Ps. 119. 68.
[e] Ps. 147. 1.
[f] Ex. 19. 5. Deut. 7. 6, 7. & 10. 15.
[g] Ps. 95. 3. & 97. 9.
[h] Ps. 115. 3.
[i] Jer. 10. 13. & 51. 16.
[k] Job 28. 25, 26. & 38. 24, &c. Zech. 10. 1.
[l] Job 38. 22.
[m] Ex. 12. 12, 29. Ps. 78. 51. & 136. 10.
† Heb. *from man unto beast.*
[n] Ex. 7, & 8, & 9, & 10, & 14.
[o] Ps. 136. 15.
[p] Num. 21. 24, 25, 26, 34, 35. Ps. 136. 17, &c.
[q] Josh. 12. 7.
[r] Ps. 78. 55. & 136. 21, 22.
[s] Ex. 3. 15. Ps. 102. 12.
† Heb. *to generation and generation.*
[t] Deut. 32. 36.
[u] Ps. 115. 4, 5, 6, 7, 8.
[x] Ps. 115. 9, &c.
[y] Ps. 134. 3.
[a] Ps. 106. 1. & 107. 1. & 118. 1.
[b] 1 Chron. 16, 34, 41. 2 Chron. 20. 21.
[c] Deut. 10. 17.
[d] Ps. 72. 18.
[e] Gen. 1. 1. Prov. 3. 19. Jer. 51. 15.
[f] Gen. 1. 9. Ps. 24. 2. Jer. 10. 12.
[g] Gen. 1. 14.
[h] Gen. 1. 16.
† Heb. *for the rulings by day.*
[i] Ex. 12. 29. Ps. 135. 8.
[k] Ex. 12. 51. & 13. 3, 17.
[l] Ex. 6. 6.
[m] Ex. 14. 21, 22. Ps. 78. 13.

11 Sihon king of the Amorites, and Og king of Bashan, and [q] all the kingdoms of Canaan:

12 [r] And gave their land *for* an heritage, an heritage unto Israel his people.

13 [s] Thy name, O LORD, *endureth* for ever; *and* thy memorial, O LORD, †throughout all generations.

14 [t] For the LORD will judge his people, and he will repent himself concerning his servants.

15 [u] The idols of the heathen *are* silver and gold, the work of men's hands.

16 They have mouths, but they speak not; eyes have they, but they see not;

17 They have ears, but they hear not; neither is there *any* breath in their mouths.

18 They that make them are like unto them: *so is* every one that trusteth in them.

19 [x] Bless the LORD, O house of Israel: bless the LORD, O house of Aaron:

20 Bless the LORD, O house of Levi: ye that fear the LORD, bless the LORD.

21 Blessed be the LORD [y] out of Zion, which dwelleth at Jerusalem. Praise ye the LORD.

PSALM CXXXVI.

An exhortation to give thanks to God for particular mercies.

O [a] GIVE thanks unto the LORD; for *he is* good: [b] for his mercy *endureth* for ever.

2 O give thanks to [c] the God of gods: for his mercy *endureth* for ever.

3 O give thanks to the LORD of lords: for his mercy *endureth* for ever.

4 To him [d] who alone doeth great wonders: for his mercy *endureth* for ever.

5 [e] To him that by wisdom made the heavens: for his mercy *endureth* for ever.

6 [f] To him that stretched out the earth above the waters: for his mercy *endureth* for ever.

7 [g] To him that made great lights: for his mercy *endureth* for ever:

8 [h] The sun †to rule by day: for his mercy *endureth* for ever:

9 The moon and stars to rule by night: for his mercy *endureth* for ever.

10 [i] To him that smote Egypt in their first-born: for his mercy *endureth* for ever:

11 [k] And brought out Israel from among them: for his mercy *endureth* for ever:

12 [l] With a strong hand, and with a stretched-out arm: for his mercy *endureth* for ever.

13 [m] To him which divided the Red sea into parts: for his mercy *endureth* for ever:

14 And made Israel to pass through the midst of it: for his mercy *endureth* for ever:

15 [n]But †overthrew Pharaoh and his host in the Red sea: for his mercy *endureth* for ever.

16 [o]To him which led his people through the wilderness: for his mercy *endureth* for ever.

17 [p]To him which smote great kings: for his mercy *endureth* for ever:

18 [q]And slew famous kings: for his mercy *endureth* for ever:

19 [r]Sihon king of the Amorites: for his mercy *endureth* for ever:

20 [s]And Og the king of Bashan: for his mercy *endureth* for ever:

21 [t]And gave their land for an heritage: for his mercy *endureth* for ever:

22 *Even* an heritage unto Israel his servant: for his mercy *endureth* for ever.

23 Who [u]remembered us in our low estate: for his mercy *endureth* for ever.

24 And hath redeemed us from our enemies: for his mercy *endureth* for ever.

25 [x]Who giveth food to all flesh: for his mercy *endureth* for ever.

26 O give thanks unto the God of heaven: for his mercy *endureth* for ever.

n Ex. 14. 27. Ps. 135. 9.
† Heb. *shaked off.*
o Ex. 13. 18. & 15.22. Deut. 8.15.
p Ps. 135. 10, 11.
q Deut. 29. 7.
r Num. 21. 21.
s Num. 21. 33.
t Josh. 12. 1, &c. Ps. 135. 12.
u Gen. 8.1. Deut. 32. 36. Ps. 113. 7.
x Ps. 104. 27. & 145. 15. & 147.9.

PSALM CXXXVII.

The constancy of the Jews in captivity.

BY the rivers of Babylon, there we sat down, yea, we wept, when we remembered Zion.

2 We hanged our harps upon the willows in the midst thereof.

3 For there they that carried us away captive required of us †a song; and they that †[a]wasted us *required of us* mirth, *saying,* Sing us *one* of the songs of Zion.

4 How shall we sing the LORD's song in a †strange land?

5 If I forget thee, O Jerusalem, let my right hand forget *her cunning.*

6 If I do not remember thee, let my [b]tongue cleave to the roof of my mouth; if I prefer not Jerusalem above †my chief joy.

7 Remember, O LORD, [c]the children of Edom in the day of Jerusalem; who said, †Rase *it,* rase *it, even* to the foundation thereof.

8 O daughter of Babylon, [d]who art to be †destroyed; happy *shall he be,* †[e]that rewardeth thee as thou hast served us.

9 Happy *shall he be* that taketh and [f]dasheth thy little ones against †the stones.

about 570.
† Heb. *the words of a song.*
† Heb. *laid us on heaps.*
a Ps. 79. 1.
† Heb. *land of a stranger.*
b Ezek. 3. 26.
† Heb. *the head of my joy.*
c Jer. 49. 7. &c. Lam. 4. 22. Ezek. 25. 12. Obad. 10, &c.
† Heb. *Make bare.*
d Isa. 13.1, 6, &c. & 47. 1. Jer. 25. 12. & 50. 2.
† Heb. *wasted.*
† Heb. *that recompenseth unto thee thy deed which thou didst to us.*
e Jer. 50. 15, 29. Rev. 18. 6.
f Isa. 13. 16.
† Heb. *the rock.*

PSALM CXXXVIII.

David praiseth God for the truth of his word.

¶ *A Psalm* of David.

I WILL praise thee with my whole heart: [a]before the gods will I sing praise unto thee.

2 [b]I will worship [c]toward thy holy temple, and praise thy name for thy loving-kindness and for thy truth: for thou hast [d]magnified thy word above all thy name.

3 In the day when I cried thou answeredst me, *and* strengthenedst me *with* strength in my soul.

4 [e]All the kings of the earth shall praise thee, O LORD, when they hear the words of thy mouth.

5 Yea, they shall sing in the ways of the LORD: for great *is* the glory of the LORD.

6 [f]Though the LORD *be* high, yet [g]hath he respect unto the lowly: but the proud he knoweth afar off.

7 [h]Though I walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me.

8 [i]The LORD will perfect *that which* concerneth me: thy mercy, O LORD, *endureth* for ever: [k]forsake not the works of thine own hands.

a Ps.119.46
b Ps. 28. 2.
c 1 Kings 8. 29. 30. Ps. 5. 7.
d Isa. 42. 21.
e Ps. 102. 15, 22.
f Ps. 113. 5, 6. Isa. 57. 15.
g Prov. 3. 34. James 4. 6. 1 Pet. 5. 5.
h Ps. 23. 3, 4.
i Ps. 57. 2. Phil. 1. 6.
k See Job 10. 3,8. & 14. 15.

PSALM CXXXIX.

David praiseth God for his all-seeing providence.

¶ To the chief Musician. A Psalm of David.

O LORD, [a]thou hast searched me, and known *me.*

2 [b]Thou knowest my down-sitting and mine up-rising, thou [c]understandest my thought afar off.

3 [d]Thou ‖compassest my path and my lying down, and art acquainted *with* all my ways.

4 For *there is* not a word in my tongue, *but* lo, O LORD, [e]thou knowest it altogether.

5 Thou hast beset me behind and before, and laid thine hand upon me.

6 [f]*Such* knowledge *is* too wonderful for me; it is high, I cannot *attain* unto it.

7 [g]Whither shall I go from thy Spirit? or whither shall I flee from thy presence?

8 [h]If I ascend up into heaven, thou *art* there: [i]if I make my bed in hell, behold thou *art there.*

9 *If* I take the wings of the morning, *and* dwell in the uttermost parts of the sea;

10 Even there shall thy hand lead me, and thy right hand shall hold me.

11 If I say, Surely the darkness shall cover me; even the night shall be light about me.

12 Yea, [k]the darkness †hideth not from thee;

a Ps. 17. 3. Jer. 12. 3.
b 2 Kings 19. 27.
c Matt. 9.4. John 2. 24, 25.
d Job 31. 4.
‖ Or, *winnowest.*
e Heb. 4. 13.
f Job 42.3. Ps. 40. 5. & 131. 1.
g Jer. 23. 24. Jonah 1. 3.
h Amos 9. 2, 3, 4.
i Job 26. 6. Prov. 15. 11.
k Job 26. 6. & 34. 22. Dan. 2. 22. Heb. 4. 13.
† Heb. *darkeneth not.*

but the night shineth as the day: † the darkness and the light *are* both alike *to thee.*

13 For thou hast possessed my reins: thou hast covered me in my mother's womb.

14 I will praise thee; for I am fearfully *and* wonderfully made: marvellous *are* thy works; and *that* my soul knoweth † right well.

15 [l]My ‖ substance was not hid from thee, when I was made in secret, *and* curiously wrought in the lowest parts of the earth.

16 Thine eyes did see my substance, yet being unperfect; and in thy book † all *my members* were written, ‖ *which* in continuance were fashioned, when *as yet there was* none of them.

17 How precious also are thy thoughts unto me, O God! how great is the sum of them!

18 *If* I should count them, they are more in number than the sand: when I awake, I am still with thee.

19 Surely thou wilt [n]slay the wicked, O God: [o]depart from me therefore, ye bloody men.

20 For they speak [p]against thee wickedly, *and* thine enemies take *thy name* in vain.

21 [q]Do not I hate them, O LORD, that hate thee? and am not I grieved with those that rise up against thee?

22 I hate them with perfect hatred: I count them mine enemies.

23 [r]Search me, O God, and know my heart: try me, and know my thoughts:

24 And see if *there be any* † wicked way in me, and [s]lead me in the way everlasting.

† Heb. *as is the darkness so is the light.*

† Heb. *greatly.*

l Job 10. 8, 9. Eccl. 11. 5.

‖ Or, *strength,* or, *body.*

† Heb. *all of them.*

| Or, what *days they should be fashioned.*

m Ps. 40. 5.

n Isa. 11. 4.

o Ps. 119. 115.

p Jude 15.

q 2 Chron. 19. 2. Ps. 119. 158.

r Job 31. 6. Ps. 26. 2.

† Heb. *way of pain,* or, *grief.*

s Ps. 5. 8. & 143. 10.

PSALM CXL.

David prayeth to be delivered from Saul and Doeg.

¶ To the chief Musician. A Psalm of David.

DELIVER me, O LORD, from the evil man: [a]preserve me from the † violent man;

2 Which imagine mischiefs in *their* heart; [b]continually are they gathered together *for* war.

3 They have sharpened their tongues like a serpent; [c]adders' poison *is* under their lips. Selah.

4 [d]Keep me, O LORD, from the hands of the wicked; [e]preserve me from the violent man; who have purposed to overthrow my goings.

5 [f]The proud have hid a snare for me, and cords; they have spread a net by the way side; they have set gins for me. Selah.

6 I said unto the LORD, Thou *art* my God: hear the voice of my supplications, O LORD.

7 O GOD the Lord, the strength of my salvation, thou hast covered my head in the day of battle.

8 Grant not, O LORD, the desires of the wicked: further not his wicked device; ‖ [g]*lest* they exalt themselves. Selah.

a ver. 4.

† Heb. *man of violences.*

b Ps. 56. 6.

c Ps. 58. 4. Rom. 3. 13.

d Ps. 74. 1.

e ver. 1.

f Ps. 35. 7. & 57. 6. & 119. 110. & 141. 9. Jer. 18. 22.

‖ Or, *let them* not *be exalted.*

g Deut. 32. 27.

9 *As for* the head of those that compass me about, [h]let the mischief of their own lips cover them.

10 [i]Let burning coals fall upon them; let them be cast into the fire; into deep pits, that they rise not up again.

11 Let not † ‖ an evil speaker be established in the earth: evil shall hunt the violent man to overthrow *him.*

12 I know that the LORD will [k]maintain the cause of the afflicted, *and* the right of the poor.

13 Surely the righteous shall give thanks unto thy name: the upright shall dwell in thy presence.

h Ps. 7. 16. & 94. 23. Prov. 12. 13. & 18. 7.

i Ps. 11. 6.

† Heb. *a man of tongue.*

‖ Or, *an evil speaker, a wicked man of violence. be established in the earth: let him be hunted to his overthrow.*

k 1 Kings 8. 45. Ps. 9. 4.

PSALM CXLI.

David prayeth that his suit may be acceptable to God.

¶ A Psalm of David.

LORD, I cry unto thee: [a]make haste unto me; give ear unto my voice, when I cry unto thee.

2 Let [b]my prayer be † set forth before thee [c]*as* incense; *and* [d]the lifting up of my hands *as* [e]the evening sacrifice.

3 Set a watch, O LORD, before my mouth; keep the door of my lips.

4 Incline not my heart to *any* evil thing, to practise wicked works with men that work iniquity: [f]and let me not eat of their dainties.

5 [g] ‖ Let the righteous smite me; *it shall be* a kindness: and let him reprove me; *it shall be* an excellent oil, *which* shall not break my head: for yet my prayer also *shall be* in their calamities.

6 When their judges are overthrown in stony places, they shall hear my words; for they are sweet.

7 Our bones are scattered [h]at the grave's mouth, as when one cutteth and cleaveth *wood* upon the earth.

8 But [i]mine eyes *are* unto thee, O GOD the Lord; in thee is my trust; † leave not my soul destitute.

9 Keep me from [k]the snares *which* they have laid for me, and the gins of the workers of iniquity.

10 [l]Let the wicked fall into their own nets, whilst that I withal † escape.

a Ps. 70. 5.

b Rev. 5. 8. & 8. 3, 4.

† Heb. *directed.*

c Rev. 8. 3.

d Ps. 134. 2. 1 Tim. 2. 8.

e Ex. 29. 39.

f Prov. 23. 6.

g Prov. 9. 8. & 19. 25. & 25. 12. Gal. 6. 1.

‖ Or, *let the righteous smite me kindly, and reprove me; let not* their *precious oil break my head,* &c.

h 2 Cor. 1. 9.

i 2 Chron. 20. 12. Ps. 25. 15. & 123. 1, 2.

† Heb. *make not my soul bare.*

k Ps. 119. 110. & 140. 5. & 142. 3.

l Ps. 35. 8.

† Heb. *pass over.*

PSALM CXLII.

David sheweth that all his comfort was in prayer unto God.

¶ * ‖ Maschil of David. A Prayer * when he was in the cave.

I CRIED unto the LORD with my voice; with my voice unto the LORD did I make my supplication;

2 [a]I poured out my complaint before him; I shewed before him my trouble.

* Ps. 57, title.

‖ Or, *A Psalm of David, giving instruction.*

* 1 Sam. 22. 1. & 24. 3.

a Ps. 102, title. Isa. 26. 16.

3 [b]When my spirit was overwhelmed within me, then thou knewest my path. [c]In the way wherein I walked have they privily laid a snare for me.

4 [d]‖I looked on *my* right hand, and beheld, but [e]*there was* no man that would know me: refuge †failed me; †no man cared for my soul.

5 I cried unto thee, O LORD: I said, [f]Thou *art* my refuge *and* [g]my portion [h]in the land of the living.

6 Attend unto my cry; for I am [i]brought very low: deliver me from my persecutors; for they are stronger than I.

7 Bring my soul out of prison, that I may praise thy name: [k]the righteous shall compass me about; [l]for thou shalt deal bountifully with me.

b Ps. 143. 4.
c Ps. 140. 5.
d Ps. 69. 20. ‖Or, *Look on the right hand and see.*
e Ps. 31. 11. & 88. 8, 18.
† Heb. *perished from me.*
† Heb. *no man sought after my soul.*
f Ps. 46. 1. & 91. 2.
g Ps. 16. 5. & 73. 26. & 119. 57. Lam. 3. 24.
h Ps. 27. 13.
i Ps. 116. 6.
k Ps. 34. 2.
l Ps. 13. 6. & 119. 17.

PSALM CXLIII.

David strengtheneth his faith by meditation and prayer.

¶ A Psalm of David.

HEAR my prayer, O LORD, give ear to my supplications: [a]in thy faithfulness answer me, *and* in thy righteousness.

2 And [b]enter not into judgment with thy servant: for [c]in thy sight shall no man living be justified.

3 For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead.

4 [d]Therefore is my spirit overwhelmed within me; my heart within me is desolate.

5 [e]I remember the days of old, I meditate on all thy works; I muse on the work of thy hands.

6 [f]I stretch forth my hands unto thee: [g]my soul *thirsteth* after thee, as a thirsty land. Selah.

7 Hear me speedily, O LORD: my spirit faileth: hide not thy face from me, [h]‖lest I be like unto them that go down into the pit.

8 Cause me to hear thy loving kindness [i]in the morning; for in thee do I trust: [k]cause me to know the way wherein I should walk; for [l]I lift up my soul unto thee.

9 Deliver me, O LORD, from mine enemies: I †flee unto thee to hide me.

10 [m]Teach me to do thy will; for thou *art* my God: [n]thy Spirit *is* good; lead me into [o]the land of uprightness.

11 [p]Quicken me, O LORD, for thy name's sake: for thy righteousness' sake bring my soul out of trouble.

12 And of thy mercy [q]cut off mine enemies, and destroy all them that afflict my soul; for [r]I *am* thy servant.

a Ps. 31. 1.
b Job 14. 3.
c Ex. 34. 7. Job 4. 17. & 9. 2. & 15. 14. & 25. 4. Ps. 130. 3. Eccl. 7. 20. Rom. 3. 20. Gal. 2. 16.
d Ps. 77. 3. & 142. 3.
e Ps. 77. 5, 10, 11.
f Ps. 88. 9.
g Ps. 63. 1.
h Ps. 28. 1. ‖Or, *for I am become like, &c.* Ps. 88. 4.
i See Ps. 46. 5.
k Ps. 5. 8.
l Ps. 25. 1.
† Heb. *hide me with thee.*
m Ps. 25. 4, 5. & 139. 24.
n Neh. 9. 20
o Isa. 26. 10.
p Ps. 119. 25, 37, 40, &c.
q Ps. 54. 5.
r Ps. 116. 16

PSALM CXLIV.

David blesseth God for his mercy both to him and to man.

¶ *A Psalm* of David.

BLESSED *be* the LORD †my strength, [a]which teacheth my hands †to war, *and* my fingers to fight;

2 [b]‖My goodness and my fortress; my high tower, and my deliverer; my shield, and *he* in whom I trust; who subdueth my people under me.

3 [c]LORD, what *is* man, that thou takest knowledge of him! *or* the son of man, that thou makest account of him!

4 [d]Man is like to vanity: [e]his days *are* as a shadow that passeth away.

5 [f]Bow thy heavens, O LORD, and come down: [g]touch the mountains, and they shall smoke.

6 [h]Cast forth lightning, and scatter them: shoot out thine arrows, and destroy them.

7 [i]Send thine †hand from above; [k]rid me, and deliver me out of great waters, from the hand of [l]strange children;

8 Whose mouth [m]speaketh vanity, and their right hand *is* a right hand of falsehood.

9 I will [n]sing a new song unto thee, O God: upon a psaltery *and* an instrument of ten strings will I sing praises unto thee.

10 [o]*It is he* that giveth ‖salvation unto kings: who delivereth David his servant from the hurtful sword.

11 [p]Rid me, and deliver me from the hand of strange children, whose mouth speaketh vanity, and their right hand *is* a right hand of falsehood:

12 That our sons *may be* [q]as plants grown up in their youth; *that* our daughters *may be* as corner-stones, †polished *after the similitude* of a palace:

13 *That* our garners *may be* full, affording †all manner of store; *that* our sheep may bring forth thousands and ten thousands in our streets:

14 *That* our oxen *may be* †strong to labour; *that there be* no breaking in, nor going out; that *there be* no complaining in our streets.

15 [r]Happy *is that* people, that is in such a case: *yea*, happy *is that* people, whose God *is* the LORD.

b Ps. 18. 2. 31. a 2 Sam. 22. 35. Ps. 18. 34.
† Heb. *to the war, &c.*
b 2 Sam. 22. 2, 3, 40, 48.
‖ Or, *My mercy.*
c Job 7. 17. Ps. 8. 4. Heb. 2. 6.
d Job 4. 19. & 14. 2. Ps. 39. 5. & 62. 9.
e Ps. 102. 11.
f Ps. 18. 9. Isa. 64. 1.
g Ps. 104. 32.
h Ps. 18. 13, 14.
i Ps. 18. 16.
† Heb. *hands.*
k ver. 11. Ps. 69. 1, 2, 14.
l Ps. 54. 3. Mal. 2. 11.
m Ps. 12. 2.
n Ps. 33. 2, 3. & 40. 3.
o Ps. 18. 50. ‖ Or, *victory.*
p ver. 7, 8.
q Ps. 128. 3.
† Heb. *cut.*
† Heb. *from kind to kind.*
† Heb. *able to bear burdens,* or, *loaden* with flesh.
r Deut. 33. 29. Ps. 33. 12. & 65. 4. & 146. 5.

PSALM CXLV.

David praiseth God for his providence and mercy.

¶ David's [a]*Psalm* of praise.

I WILL extol thee, my God, O King, and I will bless thy name for ever and ever.

2 Every day will I bless thee; and I will praise thy name for ever and ever.

a Ps. 100, title.

3 [b]Great *is* the LORD, and greatly to be praised; †and [c]his greatness *is* unsearchable.

4 [d]One generation shall praise thy works to another, and shall declare thy mighty acts.

5 I will speak of the glorious honour of thy majesty, and of thy wondrous †works.

6 And *men* shall speak of the might of thy terrible acts: and I will †declare thy greatness.

7 They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness.

8 [e]The LORD *is* gracious, and full of compassion; slow to anger, and †of great mercy.

9 [f]The LORD *is* good to all: and his tender mercies *are* over all his works.

10 [g]All thy works shall praise thee, O LORD; and thy saints shall bless thee.

11 They shall speak of the glory of thy kingdom, and talk of thy power;

12 To make known to the sons of men his mighty acts, and the glorious majesty of his kingdom.

13 [h]Thy kingdom *is* †an everlasting kingdom, and thy dominion *endureth* throughout all generations.

14 The LORD upholdeth all that fall, and [i]raiseth up all *those that be* bowed down.

15 [k]The eyes of all ‖wait upon thee: and [l]thou givest them their meat in due season.

16 Thou openest thine hand, [m]and satisfiest the desire of every living thing.

17 The LORD *is* righteous in all his ways, and ‖holy in all his works.

18 [n]The LORD *is* nigh unto all them that call upon him, to all that call upon him [o]in truth.

19 He will fulfil the desire of them that fear him: he also will hear their cry, and will save them.

20 [p]The LORD preserveth all them that love him: but all the wicked will he destroy.

21 My mouth shall speak the praise of the LORD: and let all flesh bless his holy name for ever and ever.

PSALM CXLVI.

The Psalmist voweth perpetual praises to God.

PRAISE †ye the LORD. [a]Praise the LORD, O my soul.

2 [b]While I live will I praise the LORD: I will sing praises unto my God while I have any being.

3 [c]Put not your trust in princes, *nor* in the son of man, in whom *there is* no ‖help.

4 [d]His breath goeth forth, he returneth to his earth; in that very day [e]his thoughts perish.

5 [f]Happy *is he* that *hath* the God of Jacob for his help, whose hope *is* in the LORD his God:

6 [g]Which made heaven, and earth, the sea, and all that therein *is:* which keepeth truth for ever:

7 [h]Which executeth judgment for the oppressed: [i]which giveth food to the hungry. [k]The LORD looseth the prisoners:

8 [l]The LORD openeth *the eyes of* the blind: [m]the LORD raiseth them that are bowed down: the LORD loveth the righteous:

9 [n]The LORD preserveth the strangers; he relieveth the fatherless and widow: [o]but the way of the wicked he turneth upside down.

10 [p]The LORD shall reign for ever, *even* thy God, O Zion, unto all generations. Praise ye the LORD.

PSALM CXLVII.

The Prophet exhorteth to praise God for his care of the church.

PRAISE ye the LORD: for [a]*it is* good to sing praises unto our God; [b]for *it is* pleasant; *and* [c]praise is comely.

2 The LORD doth [d]build up Jerusalem: [e]he gathereth together the outcasts of Israel.

3 [f]He healeth the broken in heart, and bindeth up their †wounds.

4 [g]He telleth the number of the stars; he calleth them all by *their* names.

5 [h]Great *is* our LORD, and of [i]great power: †[k]his understanding *is* infinite.

6 [l]The LORD lifteth up the meek: he casteth the wicked down to the ground.

7 Sing unto the Lord with thanksgiving; sing praise upon the harp unto our God:

8 [m]Who covereth the heaven with clouds, who prepareth rain for the earth, who maketh grass to grow upon the mountains.

9 [n]He giveth to the beast his food, *and* [o]to the young ravens which cry.

10 [p]He delighteth not in the strength of the horse: he taketh not pleasure in the legs of a man.

11 The LORD taketh pleasure in them that fear him, in those that hope in his mercy.

12 Praise the LORD, O Jerusalem; praise thy God, O Zion.

13 For he hath strengthened the bars of thy gates; he hath blessed thy children within thee.

14 †[q]He maketh peace *in* thy borders, *and* [r]filleth thee with the †finest of the wheat.

15 [s]He sendeth forth his commandment *upon* earth: his word runneth very swiftly.

16 [t]He giveth snow like wool: he scattereth the hoar-frost like ashes.

17 He casteth forth his ice like morsels: who can stand before his cold?

18 [u]He sendeth out his word, and melteth them:

b Ps. 96. 4. & 147. 5.
† Heb. *and of his greatness* there is *no search.*
c Job 5. 9. & 9. 10. Rom. 11. 33.
d Isa. 38. 19.
† Heb. *things*, or, *words.*
† Heb. *declare it.*
e Ex. 34. 6, 7. Num. 14. 18. Ps. 86. 5, 15. & 103. 8.
† Heb. *great in mercy.*
f Ps. 100. 5. Nah. 1. 7.
g Ps. 19. 1.
h Ps. 146. 10. 1 Tim. 1. 17.
† Heb. *a kingdom of all ages.*
i Ps. 146. 8.
k Ps. 104. 27.
‖ Or, *look unto thee.*
l Ps. 136. 25.
m Ps. 104. 21. & 145. 9.
‖ Or. *merciful*, or, *bountiful.*
n Deut. 4. 7.
o John 4. 24.
p Ps. 31. 23. & 97. 10.
† Heb. *Hallelujah.*
a Ps. 103. 1
b Ps. 104. 33.
c Ps 118. 8, 9. Isa. 2. 22.
‖ Or, *salvation.*
d Ps. 104. 29. Eccl. 12. 7. Isa. 2. 22.
e See 1 Cor. 2. 6.
f Ps. 144. 15 Jer. 17. 7.
g Gen. 1. 1. Rev. 14. 7.
h Ps. 103. 6.
i Ps. 107. 9.
k Ps. 68. 6. & 107. 10, 14.
l Matt. 9. 30. John 9. 7.—32.
m Ps. 145. 14. & 147. 6. Luke 13. 13
n Deut. 10. 18. Ps. 68. 5.
o Ps. 147. 6.
p Ex. 15. 18. Ps. 10. 16. & 145. 13. Rev. 11. 15.
a Ps. 92. 1.
b Ps. 135. 3.
c Ps. 33. 1.
d Ps. 102. 16
e Deut. 30. 3
f Ps. 51. 17. Isa. 57. 15. & 61. 1. Luke 4. 18.
† Heb. *griefs.*
g See Gen. 15. 5. Isa. 40. 26.
h 1 Chron. 16. 25. Ps. 48. 1. & 96. 4. & 145. 3.
i Neh. 1. 3.
† Heb. *of his understanding* there is *no number.*
k Isa. 40. 28.
l Ps. 146. 8, 9.
m Job 38. 26, 27. Ps. 104. 13, 14.
n Job 38. 41 Ps. 104. 27, 28. & 136. 25. & 145. 15.
o Job 38. 41. Matt. 6. 26.
p Ps. 33. 16, 17, 18. Hos. 1. 7.
† Heb. *Who maketh thy border peace.*
q Isa. 60. 17, 18.
r Ps. 132. 15.
† Heb. *fat of wheat.* Deut. 32. 14. Ps. 81. 16.
s Ps. 107. 20. Job 37. 12.
t Job 37. 6.
u Ver. 15. See Job 37. 10.

he causeth his wind to blow, *and* the waters flow.

19 [x]He sheweth †his word unto Jacob, [y]his statutes and his judgments unto Israel.

20 [z]He hath not dealt so with any nation: and *as for his* judgments, they have not known them. Praise ye the LORD.

x Deut. 33. 2, 3, 4. Ps. 76. 1. & 78. 5. & 103. 7.
† Heb. *his words.*
y Mal. 4. 4.
z See Deut. 4. 32, 33, 34. Rom. 3. 1, 2.

PSALM CXLVIII.

The Psalmist exhorteth to praise God.

PRAISE †ye the LORD. Praise ye the LORD from the heavens: praise him in the heights.

† Heb. *Hallelujah.*

2 [a]Praise ye him, all his angels: praise ye him, all his hosts.

a Ps. 103. 20, 21.

3 Praise ye him, sun and moon: praise him, all ye stars of light.

4 Praise him, [b]ye heavens of heavens, and [c]ye waters that *be* above the heavens.

b 1 Kings 8. 27. 2 Cor. 12. 2.
c Gen. 1. 7.

5 Let them praise the name of the LORD: for [d]he commanded, and they were created.

d Gen. 1. 1, 6, 7. Ps. 33. 6, 9.

6 [e]He hath also established them for ever and ever he hath made a decree which shall not pass.

e Ps. 89. 37. & 119. 90, 91. Jer. 31. 35, 36. & 33. 25.

7 Praise the LORD from the earth, [f]ye dragons and all deeps:

f Isa. 43. 20.

8 Fire, and hail; snow, and vapour: stormy wind [g]fulfilling his word:

g Ps. 147. 15,—18.

9 [h]Mountains, and all hills; fruitful trees, and all cedars:

h Isa. 44. 23. & 49. 13. & 55. 12.

10 Beasts, and all cattle; creeping things, and †flying fowl:

† Heb. *birds of wing.*

11 Kings of the earth, and all people; princes, and all judges of the earth:

12 Both young men, and maidens; old men, and children:

13 Let them praise the name of the LORD: for [i]his name alone is †excellent; [k]his glory *is* above the earth and heaven.

i Ps. 8. 1. Isa. 12. 4.
† Heb. *exalted.*
k Ps. 113. 4.

14 [l]He also exalteth the horn of his people, [m]the praise of all his saints; *even* of the children of Israel, [n]a people near unto him. Praise ye the LORD.

l Ps. 75. 10.
m Ps. 149. 9.
n Eph. 2. 17.

PSALM CXLIX.

The Prophet exhorteth to praise God for his love to the church.

PRAISE †ye the LORD. [a]Sing unto the LORD a new song, *and* his praise in the congregation of saints.

† Heb. *Hallelujah.*
a Ps. 33. 3. Isa. 42. 10.

2 Let Israel rejoice in [b]him that made him: let the children of Zion be joyful in their [c]King.

b See Job 35. 10. Ps. 100. 3. Isa. 54. 5.
c Zech. 9. 9. Matt. 21. 5.

3 [d]Let them praise his ‖name in the dance: let them sing praises unto him with the timbrel and harp.

d Ps. 81. 2. & 150. 4.
‖ Or, *with the pipe.*

4 For [e]the LORD taketh pleasure in his people: [f]he will beautify the meek with salvation.

e Ps. 35. 27.
f Ps. 132. 16

5 Let the saints be joyful in glory: let them [g]sing aloud upon their beds.

g Job 35. 10

6 *Let* the high *praises* of God *be* †in their mouth, and [h]a two-edged sword in their hand;

† Heb. *in their throat.*
h Heb. 4. 12. Rev. 1. 16.

7 To execute vengeance upon the heathen, *and* punishments upon the people;

8 To bind their kings with chains, and their nobles with fetters of iron;

9 [i]To execute upon them the judgment written: [k]this honour have all his saints. Praise ye the LORD.

i Deut. 7. 1, 2.
k Ps. 148. 14.

PSALM CL.

An exhortation to praise God with all kind of instruments.

PRAISE †ye the LORD. Praise God in his sanctuary: praise him in the firmament of his power.

† Heb. *Hallelujah*

2 [a]Praise him for his mighty acts: praise him according to his excellent [b]greatness.

a Ps. 145. 5, 6.
b Deut. 3. 24

3 Praise him with the sound of the ‖trumpet: [c]praise him with the psaltery and harp.

‖ Or, *cornet.* Ps. 98. 6.
c Ps. 81. 2. & 149. 3.

4 Praise him [d]with the timbrel and ‖dance; praise him with [e]stringed instruments and organs.

d Ex. 15. 20.
‖ Or, *pipe.* Ps. 149. 3.
e Ps. 33. 2. & 92. 3. & 144. 9. Isa. 38. 20.

5 Praise him upon the loud [f]cymbals: praise him upon the high-sounding cymbals.

f 1 Chron. 15. 16, 19, 28. & 16. 5. & 25. 1, 6.

6 Let every thing that hath breath praise the LORD. Praise ye the LORD.

THE PROVERBS.

CHAP. I.

1 The use of the proverbs. 7 An exhortation to fear God and believe his word.

THE [a]proverbs of Solomon the son of David, king of Israel;

2 To know wisdom and instruction; to perceive the words of understanding;

3 To [b]receive the instruction of wisdom, justice, and judgment, and †equity;

4 To give subtilty to the [c]simple, to the young man knowledge and ‖discretion.

5 [d]A wise *man* will hear, and will increase learning; and a man of understanding shall attain unto wise counsels:

6 To understand a proverb, and ‖the interpretation: the words of the wise, and their [e]dark sayings.

7 ¶[f]The fear of the LORD *is* ‖the beginning of knowledge: *but* fools despise wisdom and instruction.

8 [g]My son, hear the instruction of thy father, and forsake not the law of thy mother:

9 For [h]they *shall be* †an ornament of grace unto thy head, and chains about thy neck.

10 ¶My son, if sinners entice thee, [i]consent thou not.

11 If they say, Come with us, let us [k]lay wait for blood, let us lurk privily for the innocent without cause:

12 Let us swallow them up alive as the grave; and whole, [l]as those that go down into the pit:

13 We shall find all precious substance, we shall fill our houses with spoil:

14 Cast in thy lot among us; let us all have one purse:

15 My son, [m]walk not thou in the way with them; [n]refrain thy foot from their path:

16 [o]For their feet run to evil, and make haste to shed blood:

17 Surely in vain the net is spread †in the sight of any bird.

18 And they lay wait for their *own* blood; they lurk privily for their *own* lives.

19 [p]So *are* the ways of every one that is greedy of gain; *which* taketh away the life of the owners thereof.

Before CHRIST written about 1000.

a 1 Kings 4. 32. ch. 10. 1. & 25. 1. Eccl. 12. 9.

b ch. 2. 1, 9.

† Heb. *equities.*

c ch. 9. 4.

‖ Or, *advisement.*

d ch. 9. 9.

‖ Or, *an eloquent speech.*

e Ps. 78. 2.

f Job 28. 28. Ps. 111. 10. ch. 9. 10. Eccl. 12. 13.

‖ Or, *the principal part.*

g ch. 4. 1. & 6. 20.

h ch. 3. 22.

† Heb. *an adding.*

i Gen. 39. 7, &c. Ps. 1. 1. Eph. 5. 11.

k Jer. 5. 26.

l Ps. 28. 1. & 143. 7.

m Ps. 1. 1. ch. 4. 14.

n Ps. 119. 101.

o Isa. 59. 7. Rom. 3. 15.

† Heb. *in the eyes of every thing that hath a wing.*

p ch. 15. 27. 1 Tim. 6. 10.

Before CHRIST about 1000.

† Heb. *Wisdoms*, that is, *excellent wisdom.*

q ch. 8. 1, &c. & 9. 3. John 7. 37.

r Joel 2. 28.

s Isa. 65. 12. & 66. 4. Jer. 7. 13. Zech. 7. 11.

t Ps. 107. 11. ver. 30. Luke 7. 30.

u Ps. 2. 4.

x ch. 10. 24.

y Job 27. 9. & 35. 12. Isa. 1. 15. Jer. 11. 11. & 14. 12. Ezek. 8. 18. Mic. 3. 4. Zech. 7. 13. Jam. 4. 3.

z Job 21. 14. ver. 22.

a Ps. 119. 173.

b ver. 25. Ps. 81. 11.

c Job 4. 8. ch. 14. 14. & 22. 8. Isa. 3. 11. Jer. 6. 19.

‖ Or, *ease of the simple.*

d Ps. 25. 12, 13.

e Ps. 112. 7.

a ch. 4. 21. & 7. 1.

† Heb. *givest thy voice.*

b ch. 3. 14. Matt. 13. 44.

20 ¶†[q]Wisdom crieth without; she uttereth her voice in the streets:

21 She crieth in the chief places of concourse, in the openings of the gates: in the city she uttereth her words, *saying*,

22 How long, ye simple ones, will ye love simplicity? and the scorners delight in their scorning, and fools hate knowledge?

23 Turn you at my reproof: behold, [r]I will pour out my spirit unto you, I will make known my words unto you.

24 ¶[s]Because I have called, and ye refused; I have stretched out my hand, and no man regarded;

25 But ye [t]have set at nought all my counsel, and would none of my reproof:

26 [u]I also will laugh at your calamity: I will mock when your fear cometh;

27 When [x]your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you.

28 [y]Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me;

29 For that they [z]hated knowledge, and did not [a]choose the fear of the LORD:

30 [b]They would none of my counsel: they despised all my reproof.

31 Therefore [c]shall they eat of the fruit of their own way, and be filled with their own devices.

32 For the ‖turning away of the simple shall slay them, and the prosperity of fools shall destroy them.

33 But [d]whoso hearkeneth unto me shall dwell safely, and [e]shall be quiet from fear of evil.

CHAP. II.

Wisdom promiseth godliness to her children.

MY son, if thou wilt receive my words, and [a]hide my commandments with thee;

2 So that thou incline thine ear unto wisdom, *and* apply thine heart unto understanding;

3 Yea, if thou criest after knowledge, *and* †liftest up thy voice for understanding;

4 [b]If thou seekest her as silver, and searchest for her as *for* hid treasures;

5 Then shalt thou understand the fear of the LORD, and find the knowledge of God.

6 [c]For the LORD giveth wisdom: out of his mouth *cometh* knowledge and understanding.

7 He layeth up sound wisdom for the righteous: [d]*he is* a buckler to them that walk uprightly.

8 He keepeth the paths of judgment, and [e]preserveth the way of his saints.

9 Then shalt thou understand righteousness, and judgment, and equity; *yea*, every good path.

10 ¶ When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul;

11 Discretion shall preserve thee, [f]understanding shall keep thee:

12 To deliver thee from the way of the evil *man*, from the man that speaketh froward things;

13 Who leave the paths of uprightness, to [g]walk in the ways of darkness;

14 Who [h]rejoice to do evil, *and* [i]delight in the frowardness of the wicked;

15 [k]Whose ways *are* crooked, and *they* froward in their paths:

16 To deliver thee from [l]the strange woman, [m]*even* from the stranger *which* flattereth with her words;

17 [n]Which forsaketh the guide of her youth, and forgetteth the covenant of her God.

18 For [o]her house inclineth unto death, and her paths unto the dead.

19 None that go unto her return again, neither take they hold of, the paths of life.

20 That thou mayest walk in the way of good *men*, and keep the paths of the righteous.

21 [p]For the upright shall dwell in the land, and the perfect shall remain in it.

22 [q]But the wicked shall be cut off from the earth, and the transgressors shall be ‖rooted out of it.

CHAP. III.

An exhortation to obedience, faith, and mortification.

MY son, forget not my law; [a]but let thine heart keep my commandments:

2 For length of days, and †long life, and [b]peace shall they add to thee.

3 Let not mercy and truth forsake thee: [c]bind them about thy neck; [d]write them upon the table of thine heart:

4 [e]So shalt thou find favour and ‖good understanding in the sight of God and man.

5 ¶ [f]Trust in the LORD with all thine heart; [g]and lean not unto thine own understanding.

6 [h]In all thy ways acknowledge him, and he shall [i]direct thy paths.

7 ¶ [k]Be not wise in thine own eyes: [l]fear the LORD, and depart from evil.

8 It shall be †health to thy navel, and †[m]marrow to thy bones.

9 [n]Honour the LORD with thy substance, and with the first-fruits of all thine increase:

10 [o]So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.

11 ¶ [p]My son, despise not the chastening of the LORD; neither be weary of his correction:

12 For whom the LORD loveth he correcteth; [q]even as a father the son *in whom* he delighteth.

13 ¶ [r]Happy *is* the man *that* findeth wisdom, and †the man *that* getteth understanding.

14 [s]For the merchandise of it *is* better than the merchandise of silver, and the gain thereof than fine gold.

15 She *is* more precious than rubies: and [t]all the things thou canst desire are not to be compared unto her.

16 [u]Length of days *is* in her right hand; *and* in her left hand riches and honour.

17 [x]Her ways *are* ways of pleasantness, and all her paths *are* peace.

18 She *is* a [y]tree of life to them that lay hold upon her: and happy *is every one* that retaineth her.

19 [z]The LORD by wisdom hath founded the earth; by understanding hath he ‖established the heavens.

20 [a]By his knowledge the depths are broken up, and [b]the clouds drop down the dew.

21 ¶ My son, let not them depart from thine eyes: keep sound wisdom and discretion:

22 So shall they be life unto thy soul, and [c]grace to thy neck.

23 [d]Then shalt thou walk in thy way safely, and thy foot shall not stumble.

24 [e]When thou liest down thou shalt not be afraid: yea, thou shalt lie down, and thy sleep shall be sweet.

25 [f]Be not afraid of sudden fear, neither of the desolation of the wicked, when it cometh.

26 For the LORD shall be thy confidence, and shall keep thy foot from being taken.

27 ¶ [g]Withhold not good from †them to whom it is due, when it is in the power of thine hand to do *it*.

28 [h]Say not unto thy neighbour, Go, and come again, and to-morrow I will give; when thou hast it by thee.

29 ‖Devise not evil against thy neighbour, seeing he dwelleth securely by thee.

30 ¶ [i]Strive not with a man without cause, if he have done thee no harm.

Before CHRIST about 1000.

[c] 1 Kings 3. 9, 12. Jam. 1. 5.
[d] Ps. 84. 11. ch. 30. 5.
[e] 1 Sam. 2. 9 Ps. 66. 9.
[f] ch. 6. 22.
[g] John 3. 19, 20.
[h] ch. 10. 23. Jer. 11. 15.
[i] Rom. 1. 32.
[k] Ps. 125. 5.
[l] ch. 5. 20.
[m] ch. 5. 3. & 6. 24. & 7. 5.
[n] See Mal. 2. 14, 15.
[o] ch. 7. 27.
[p] Ps. 37 29.
[q] Job 18. 17. Ps. 37. 28. & 104. 35.
‖ Or, *plucked up*

[a] Deut. 8. 1. & 30. 16, 20.
† Heb. *years of life.*
[b] Ps. 119. 165.
[c] Ex. 13. 9. Deut. 6. 8. ch. 6. 21. & 7. 3.
[d] Jer. 17. 1. 2 Cor. 3. 3.
[e] Ps. 111. 10. See 1 Sam. 2. 26. Luke 2. 52. Acts 2. 47. Rom. 14. 18.
‖ Or, *good success.*
[f] Ps. 37. 3. 5.
[g] Jer. 9. 23.
[h] 1 Chron. 28. 9.
[i] Jer. 10. 23.

Before CHRIST about 1000.

[k] Rom. 12. 16.
[l] Job 1. 1. ch. 16. 6.
† Heb. *medicine.*
† Heb. *watering*, or *moistening.*
[m] Job 21. 24.
[n] Ex. 22. 29. & 23. 19. & 34. 26. Deut. 26. 2, &c. Mal. 3. 10, &c.
Luke 14. 13
[o] Deut. 28. 8
[p] Job 5. 17. Ps. 94. 12. Heb. 12. 5, 6. Rev. 3. 19.
[q] Deut. 8. 5.
[r] ch. 8. 34, 35.
† Heb. *the man* that *draweth out understanding.*
[s] Job 28. 13, &c. Ps. 19. 10. ch. 2. 4. & 8. 11, 19. & 16. 16.
[t] Matt. 13. 44.
[u] ch. 8. 18. 1 Tim. 4. 8.
[x] Matt. 11. 29, 30.
[y] Gen. 2. 9. & 3. 22.
[z] Ps. 104. 24. & 136. 5. ch. 8. 27. Jer. 10. 12. & 51. 15.
‖ Or, *prepared.*
[a] Gen. 1. 9.
[b] Deut. 33. 28. Job 36. 28.
[c] ch. 1. 9.
[d] Ps. 37. 24. & 91. 11, 12. ch. 10. 9.
[e] Lev. 26. 6. Ps. 3. 5. & 4. 8.
[f] Ps. 91. 5. & 112. 7.
[g] Rom. 13. 7. Gal. 6. 10.
† Heb. *the owners thereof.*
[h] Lev. 19. 13. Deut. 24. 15.
‖ Or, *practise no evil.*
[i] Rom. 12. 18.

31 ¶[k] Envy thou not †the oppressor, and choose none of his ways.

32 For the froward *is* abomination to the LORD: but his secret *is* with the righteous.

33 ¶[m] The curse of the LORD *is* in the house of the wicked: but [n] he blesseth the habitation of the just.

34 [o] Surely he scorneth the scorners: but he giveth grace unto the lowly.

35 The wise shall inherit glory, but shame †shall be the promotion of fools.

CHAP. IV.

Solomon sheweth what instruction he had of his parents.

HEAR, [a] ye children, the instruction of a father, and attend to know understanding.

2 For I give you good doctrine, forsake ye not my law.

3 For I was my father's son, [b] tender and only *beloved* in the sight of my mother.

4 [c] He taught me also, and said unto me, Let thine heart retain my words: [d] keep my commandments, and live.

5 [e] Get wisdom, get understanding: forget *it* not; neither decline from the words of my mouth.

6 Forsake her not, and she shall preserve thee: [f] love her, and she shall keep thee.

7 [g] Wisdom *is* the principal thing; *therefore* get wisdom: and with all thy getting get understanding.

8 [h] Exalt her, and she shall promote thee: she shall bring thee to honour, when thou dost embrace her.

9 She shall give to thine head [i] an ornament of grace: ‖ a crown of glory shall she deliver to thee.

10 Hear, O my son, and receive my sayings; [k] and the years of thy life shall be many.

11 I have taught thee in the way of wisdom; I have led thee in right paths.

12 When thou goest, [l] thy step shall not be straitened; [m] and when thou runnest, thou shalt not stumble.

13 Take fast hold of instruction; let *her* not go: keep her; for she *is* thy life.

14 ¶[n] Enter not into the path of the wicked, and go not in the way of evil *men*.

15 Avoid it, pass not by it, turn from it, and pass away.

16 [o] For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause *some* to fall.

17 For they eat the bread of wickedness, and drink the wine of violence.

18 [p] But the path of the just [q] *is* as the shining light, that shineth more and more unto the perfect day.

19 [r] The way of the wicked *is* as darkness: they know not at what they stumble.

20 ¶My son, attend to my words; incline thine ear unto my sayings.

21 [s] Let them not depart from thine eyes; [t] keep them in the midst of thine heart.

22 For they *are* life unto those that find them, and [u] †health to all their flesh.

23 ¶Keep thy heart †with all diligence; for out of it *are* the issues of life.

24 Put away from thee †a froward mouth, and perverse lips put far from thee.

25 Let thine eyes look right on, and let thine eye-lids look straight before thee.

26 Ponder the path of thy feet, and ‖ let all the ways be established.

27 [x] Turn not to the right hand nor to the left: [y] remove thy foot from evil.

CHAP. V.

Solomon exhorteth to the study of wisdom.

MY son, attend unto my wisdom, *and* bow thine ear to my understanding:

2 That thou mayest regard discretion, and *that* thy lips may [a] keep knowledge.

3 ¶[b] For the lips of a strange woman drop *as* an honey-comb, and her †mouth *is* [c] smoother than oil:

4 But her end is [d] bitter as wormwood, [e] sharp as a two-edged sword.

5 [f] Her feet go down to death; her steps take hold on hell.

6 Lest thou shouldest ponder the path of life, her ways are moveable, *that* thou canst not know *them*.

7 Hear me now therefore, O ye children, and depart not from the words of my mouth.

8 Remove thy way far from her, and come not nigh the door of her house:

9 Lest thou give thine honour unto others, and thy years unto the cruel:

10 Lest strangers be filled with †thy wealth; and thy labours *be* in the house of a stranger;

11 And thou mourn at the last, when thy flesh and thy body are consumed,

12 And say, How have I [g] hated instruction, and my heart [h] despised reproof;

13 And have not obeyed the voice of my teachers, nor inclined mine ear to them that instructed me!

14 I was almost in all evil in the midst of the congregation and assembly.

15 ¶Drink waters out of thine own cistern, and running waters out of thine own well.

Before CHRIST about 1000.

k Ps. 37. 1. & 73. 3. ch. 24. 1. † Heb. *a man of violence.* *l* Ps. 25. 14. *m* Lev. 26. 14. &c. Ps. 37. 22. Zech. 5. 4. Mal. 2. 2. *n* Ps. 1. 3. *o* Jam. 4 6. 1 Pet. 5. 5. † Heb. *exalteth the fools.* *a* Ps. 34. 11. ch. 1. 8. ‖ Or, *all thy ways shall be ordered aright.* *x* Deut. 5. 32. & 28. 14. Josh. 1. 7. *y* Isa. 1. 16. Rom. 12. 9. *b* 1 Chron. 29. 1. *c* 1 Chron. 28. 9. Eph. 6. 4. *d* ch. 7. 2. *e* ch. 2. 2, 3. *f* 2 Thess. 2. 10. *g* Matt. 13. 44. Luke 10. 42 *h* 1 Sam. 2. 30. *i* ch. 1. 9. & 3. 22. ‖ Or, *she shall compass thee with a crown of glory.* *k* ch. 3. 2. *l* Ps. 18. 36. *m* Ps. 91. 11, 12. *n* Ps. 1. 1. ch. 1. 10, 15. *o* Ps. 36. 4. Isa. 57. 20. *p* Matt. 5. 14. 45. Phil. 2. 15. *q* 2 Sam. 23. 4.

Before CHRIST about 1000.

r 1 Sam. 2. 9. Job 18. 5, 6. Isa. 59. 9, 10. Jer. 23. 12. John 12. 35. *s* ch. 3. 3, 21. *t* ch. 2. 1. *u* ch. 3. 8. & 12. 18. † Heb. *medicine.* † Heb. *above all keeping.* † Heb. *frowardness of mouth, and perverseness of lips.* *a* Mal. 2. 7. *b* ch. 2. 16. & 6. 24. † Heb. *palate.* *c* Ps. 55. 21. *d* Eccl. 7. 26. *e* Heb. 4. 12. *f* ch. 7. 27. † Heb. *thy strength.* *g* ch. 1. 29. *h* ch. 1. 25. & 12. 1.

16 Let thy fountains be dispersed abroad, *and* rivers of waters in the streets.

17 Let them be only thine own, and not strangers' with thee.

18 Let thy fountain be blessed: and rejoice with [t]the wife of thy youth.

19 [k]*Let her be as* the loving hind and pleasant roe; let her breasts †satisfy thee at all times; and †be thou ravished always with her love.

20 And why wilt thou, my son, be ravished with [l]a strange woman, and embrace the bosom of a stranger?

21 [m]For the ways of man *are* before the eyes of the LORD, and he pondereth all his goings.

22 ¶[n]His own iniquities shall take the wicked himself, and he shall be holden with the cords of his †sins.

23 [o]He shall die without instruction; and in the greatness of his folly he shall go astray.

CHAP. VI.

Against suretiship, idleness, and mischievousness.

MY son, [a]if thou be surety for thy friend, *if* thou hast stricken thy hand with a stranger,

2 Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth.

3 Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, ‖and make sure thy friend.

4 [b]Give not sleep to thine eyes, nor slumber to thine eye-lids.

5 Deliver thyself as a roe from the hand *of the hunter*, and as a bird from the hand of the fowler.

6 ¶[c]Go to the ant, thou sluggard; consider her ways, and be wise:

7 Which having no guide, overseer, or ruler,

8 Provideth her meat in the summer, *and* gathereth her food in the harvest.

9 [d]How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep?

10 *Yet* a little sleep, a little slumber, a little folding of the hands to sleep:

11 [e]So shall thy poverty come as one that travelleth, and thy want as an armed man.

12 ¶A naughty person, a wicked man, walketh with a froward mouth.

13 [f]He winketh with his eyes, he speaketh with his feet, he teacheth with his fingers;

14 Frowardness *is* in his heart, [g]he deviseth mischief continually; [h]he †soweth discord.

15 Therefore shall his calamity come suddenly; suddenly shall he [i]be broken [k]without remedy.

16 ¶These six *things* doth the LORD hate; yea, seven *are* an abomination †unto him:

17 [l]†A proud look, [m]a lying tongue, and [n]hands that shed innocent blood

18 [o]An heart that deviseth wicked imaginations, [p]feet that be swift in running to mischief,

19 [q]A false witness *that* speaketh lies, and he [r]that soweth discord among brethren.

20 ¶[s]My son, keep thy father's commandment, and forsake not the law of thy mother:

21 [t]Bind them continually upon thine heart, *and* tie them about thy neck.

22 [u]When thou goest, it shall lead thee; when thou sleepest, [x]it shall keep thee; and *when* thou awakest, it shall talk with thee.

23 [y]For the commandment *is* a ‖lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

24 [z]To keep thee from the evil woman, from the flattery ‖of the tongue of a strange woman.

25 [a]Lust not after her beauty in thine heart; neither let her take thee with her eye-lids.

26 For [b]by means of a whorish woman *a man is brought* to a piece of bread; [c]and †the adulteress will [d]hunt for the precious life.

27 Can a man take fire in his bosom, and his clothes not be burned?

28 Can one go upon hot coals, and his feet not be burned?

29 So he that goeth in to his neighbour's wife; whosoever toucheth her shall not be innocent.

30 *Men* do not despise a thief, if he steal to satisfy his soul when he is hungry;

31 But *if* he be found, [e]he shall restore seven fold; he shall give all the substance of his house.

32 *But* whoso committeth adultery with a woman, [f]lacketh †understanding: he *that* doeth it, destroyeth his own soul.

33 A wound and dishonour shall he get; and his reproach shall not be wiped away.

34 For jealousy *is* the rage of a man: therefore he will not spare in the day of vengeance.

35 †He will not regard any ransom; neither will he rest content, though thou givest many gifts.

CHAP. VII.

Solomon persuadeth to a sincere and kind familiarity with wisdom.

MY son, keep my words, and [a]lay up my commandments with thee.

2 [b]Keep my commandments, and live; [c]and my law as the apple of thine eye.

3 [d]Bind them upon thy fingers, write them upon the table of thine heart.

Before CHRIST about 1000.

[t] Mal. 2. 14.

[k] See Cant. 2. 9. & 4. 5. & 7. 3.
† Heb. *water thee.*
† Heb. *err thou always in her love.*

[l] ch. 2. 16. & 7. 5.

[m] 2 Chron. 16. 9. Job 31. 4. & 34. 21. ch. 15. 3. Jer. 16. 17. & 32. 19. Hos. 7. 2. Heb. 4. 13.

[n] Ps. 9. 15.
† Heb. *sin.*

[o] Job 4. 21. & 36. 12.

[a] ch. 11. 15. & 17. 18. & 20. 16. & 22. 26. & 27. 13.

‖ Or, *so shalt thou prevail with thy friend.*

[b] Ps. 132. 4.

[c] Job 12. 7.

[d] ch. 24. 33, 34.

[e] ch. 10. 4. & 13. 4. & 20. 4.

[f] Job 15. 12 Ps. 35. 19. ch. 10. 10.

[g] Mic. 2. 1.
[h] ver. 19.
† Heb. *casteth forth.*

[i] Jer. 19. 11.
[k] 2 Chron. 36. 16.

Before CHRIST about 1000.

† Heb. *of his soul.*
[l] Ps. 18. 27. & 101. 5.
† Heb. *Haughty eyes.*
[m] Ps. 120. 2, 3.
[n] Isa. 1. 15.
[o] Gen. 6. 5.
[p] Isa. 59. 7. Rom. 3. 15.
[q] Ps. 27. 12. ch. 19. 5, 9.
[r] ver. 14.
[s] ch. 1. 8. Eph. 6. 1.

[t] ch. 3. 3. & 7. 3.

[u] ch. 3. 23, 24.

[x] ch. 2. 11.

[y] Ps. 19. 8. & 119. 105.
‖ Or, *candle.*

[z] ch. 2. 16. & 5. 3. & 7. 5.
‖ Or, *of the strange tongue.*
[a] Matt. 5. 28.

[b] ch. 29. 3.

[c] Gen. 39. 14.
† Heb. *the woman of a man*, or, *a man's wife.*
[d] Ezek. 13. 18.

[e] Ex. 22. 1, 4.

[f] ch. 7. 7.
† Heb. *heart.*

† Heb. *He will not accept the face of any ransom.*

[a] ch. 2. 1.

[b] Lev. 18. 5. ch. 4. 4. Isa. 55. 3.
[c] Deut. 32. 10.
[d] Deut. 6. 8. & 11. 18. ch. 3. 3. & 6. 21.

4 Say unto wisdom, Thou *art* my sister, and call understanding *thy* kinswoman:

5 [e]That they may keep thee from the strange woman, from the stranger *which* flattereth with her words.

6 ¶For at the window of my house I looked through my casement,

7 And beheld among the simple ones, I discerned among †the youths, a young man [f]void of understanding,

8 Passing through the street near her corner; and he went the way to her house,

9 [g]In the twilight, †in the evening, in the black and dark night:

10 And behold, there met him a woman *with* the attire of an harlot, and subtile of heart.

11 ([h]She *is* loud and stubborn; [i]her feet abide not in her house:

12 Now *is she* without, now in the streets, and lieth in wait at every corner.)

13 So she caught him, and kissed him, *and* †with an impudent face said unto him,

14 †*I have* peace-offerings with me; this day have I paid my vows.

15 Therefore came I forth to meet thee, diligently to seek thy face, and I have found thee.

16 I have decked my bed with coverings of tapestry, with carved *works*, with [k]fine linen of Egypt.

17 I have perfumed my bed with myrrh, aloes, and cinnamon.

18 Come, let us take our fill of love until the morning: let us solace ourselves with loves.

19 For the good-man *is* not at home, he is gone a long journey:

20 He hath taken a bag of money †with him, *and* will come home at the ‖day appointed.

21 With [l]her much fair speech she caused him to yield, [m]with the flattering of her lips she forced him.

22 He goeth after her †straightway, as an ox goeth to the slaughter, or as a fool to the correction of the stocks:

23 Till a dart strike through his liver; [n]as a bird nasteth to the snare, and knoweth not that it *is* for his life.

24 ¶Hearken unto me now therefore, O ye children, and attend to the words of my mouth.

25 Let not thine heart decline to her ways, go not astray in her paths.

26 For she hath cast down many wounded: yea, [o]many strong *men* have been slain by her.

27 [p]Her house *is* the way to hell, going down to the chambers of death.

Before CHRIST about 1000.

e ch. 2. 16. & 5. 3. & 6. 24.

† Heb. *the sons.*
f ch. 6. 32. & 9. 4, 16.

g Job 24.15.
† Heb. *in the evening of the day.*

h ch. 9. 13.
i 1 Tim. 5. 13. Tit. 2. 5.

† Heb. *she strengthened her face, and said.*

† Heb. *Peace-offerings are upon me.*

k Isa. 19. 9.

† Heb. *in his hand.*
‖ Or, *the new moon.*

l ch. 5. 3.
m Ps. 12. 2.

† Heb. *suddenly.*

n Eccl. 9. 12.

o Neh. 13. 26.
p ch. 2. 18. & 5. 5. & 9. 18.

Before CHRIST about 1000.

a ch. 1. 20. & 9. 3.

b ch. 22. 20.

† Heb. *the abomination of my lips.*

† Heb. *wreathed.*

c Job 28. 15, &c. Ps. 19. 10. & 119. 127. ch. 3. 14, 15. & 4. 5, 7. & 16. 16.

‖ Or, *subtilty.*

d ch. 16. 6.
e ch. 6. 17.
f ch. 4. 24.

g Eccl. 7. 19.

h Dan. 2. 21. Rom. 13. 1.

i 1 Sam. 2. 30. Ps. 91. 14. John 14. 21.
k Jam. 1. 5.
l ch. 3. 16. Matt. 6. 33.

m ch. 3. 14. ver. 10.

‖ Or, *walk.*

n ch. 3. 19. John 1. 1.

o Ps. 2. 6.

CHAP. VIII.

Wisdom is to be desired for the blessedness it bringeth.

DOTH not [a]wisdom cry? and understanding put forth her voice?

2 She standeth in the top of high places, by the way in the places of the paths.

3 She crieth at the gates, at the entry of the city, at the coming in at the doors:

4 Unto you, O men, I call; and my voice *is* to the sons of man.

5 O ye simple, understand wisdom: and ye fools, be ye of an understanding heart.

6 Hear; for I will speak of [b]excellent things; and the opening of my lips *shall be* right things.

7 For my mouth shall speak truth: and wickedness *is* †an abomination to my lips.

8 All the words of my mouth *are* in righteousness; *there is* nothing †froward or perverse in them.

9 They *are* all plain to him that understandeth, and right to them that find knowledge.

10 Receive my instruction, and not silver; and knowledge rather than choice gold.

11 [c]For wisdom *is* better than rubies; and all the things that may be desired are not to be compared to it.

12 I Wisdom dwell with ‖prudence, and find out knowledge of witty inventions.

13 [d]The fear of the LORD *is* to hate evil: [e]pride, and arrogancy, and the evil way, and [f]the froward mouth, do I hate.

14 Counsel *is* mine, and sound wisdom: I *am* understanding; [g]I have strength.

15 [h]By me kings reign, and princes decree justice.

16 By me princes rule, and nobles, *even* all the judges of the earth.

17 [i]I love them that love me: and [k]those that seek me early shall find me.

18 [l]Riches and honour *are* with me; *yea*, durable riches and righteousness.

19 [m]My fruit *is* better than gold, yea, than fine gold; and my revenue than choice silver.

20 I ‖lead in the way of righteousness, in the midst of the paths of judgment:

21 That I may cause those that love me to inherit substance; and I will fill their treasures.

22 [n]The LORD possessed me in the beginning of his way, before his works of old.

23 [o]I was set up from everlasting, from the beginning, or ever the earth was.

24 When *there were* no depths, I was brought forth; when *there were* no fountains abounding with water.

25 [p]Before the mountains were settled, before the hills was I brought forth:

26 While as yet he had not made the earth, nor the ‖ fields, nor ‖ the highest part of the dust of the world.

27 When he prepared the heavens, I *was* there: when he set ‖ a compass upon the face of the deep:

28 When he established the clouds above: when he strengthened the fountains of the deep:

29 [q]When he gave to the sea his decree, that the waters should not pass his commandment; when he appointed the foundations of the earth:

30 [r]Then I was by him, *as* one brought up *with him:* [s]and I was daily *his* delight, rejoicing always before him;

31 Rejoicing in the habitable part of his earth; and [t]my delights *were* with the sons of men.

32 Now therefore hearken unto me, O ye children: for [x]blessed *are they that* keep my ways.

33 Hear instruction, and be wise, and refuse it not.

34 [y]Blessed *is* the man that heareth me, watching daily at my gates, waiting at the posts of my doors.

35 For whoso findeth me findeth life, and shall †[z]obtain favour of the LORD.

36 But he that sinneth against me [a]wrongeth his own soul: all they that hate me love death.

CHAP. IX.

The discipline and doctrine of wisdom.

WISDOM hath [a]builded her house, she hath hewn out her seven pillars:

2 [b]She hath killed †her beast; [c]she hath mingled her wine; she hath also furnished her table.

3 She hath [d]sent forth her maidens: [e]she crieth [f]upon the highest places of the city,

4 [g]Whoso *is* simple, let him turn in hither: *as for* him that wanteth understanding, she saith to him,

5 [h]Come, eat of my bread, and drink of the wine *which* I have mingled.

6 Forsake the foolish, and live; and go in the way of understanding.

7 He that reproveth a scorner getteth to himself shame; and he that rebuketh a wicked *man getteth* himself a blot.

8 [i]Reprove not a scorner, lest he hate thee; [k]rebuke a wise man, and he will love thee.

9 Give *instruction* to a wise *man*, and he will be yet wiser; teach a just *man*, [l]and he will increase in learning.

10 [m]The fear of the LORD *is* the beginning of wisdom: and the knowledge of the holy *is* understanding.

11 [n]For by me thy days shall be multiplied, and the years of thy life shall be increased.

12 [o]If thou be wise, thou shalt be wise for thyself: but *if* thou scornest, thou alone shalt bear *it.*

13 ¶[p]A foolish woman *is* clamorous: *she is* simple, and knoweth nothing.

14 For she sitteth at the door of her house, on a seat [q]in the high places of the city.

15 To call passengers who go right on their ways:

16 [r]Whoso *is* simple, let him turn in hither: and *as for* him that wanteth understanding, she saith to him,

17 [s]Stolen waters are sweet, and bread †*eaten* in secret is pleasant.

18 But he knoweth not that [t]the dead *are* there; *and that* her guests *are* in the depths of hell.

CHAP. X.

From this chapter to the five and twentieth, are sundry observations of moral virtues, and their contrary vices.

THE proverbs of Solomon. [a]A wise son maketh a glad father; but a foolish son *is* the heaviness of his mother.

2 [b]Treasures of wickedness profit nothing: [c]but righteousness delivereth from death.

3 [d]The LORD will not suffer the soul of the righteous to famish: but he casteth away ‖ the substance of the wicked.

4 [e]He becometh poor that dealeth *with* a slack hand; but [f]the hand of the diligent maketh rich.

5 He that gathereth in summer *is* a wise son: *but* he that sleepeth in harvest *is* [g]a son that causeth shame.

6 Blessings *are* upon the head of the just: but [h]violence covereth the mouth of the wicked.

7 [i]The memory of the just *is* blessed: but the name of the wicked shall rot.

8 The wise in heart will receive commandments: [k]but †a prating fool ‖ shall fall.

9 [l]He that walketh uprightly walketh surely: but he that perverteth his ways shall be known.

10 [m]He that winketh with the eye causeth sorrow; [n]but a prating fool ‖ shall fall.

11 [o]The mouth of a righteous *man is* a well of life: but [p]violence covereth the mouth of the wicked.

12 Hatred stirreth up strifes: but [q]love covereth all sins.

13 In the lips of him that hath understanding wisdom is found: but [r]a rod *is* for the back of him that is void of †understanding.

Before CHRIST about 1000.

p Job 15. 7, 8.
‖ Or, *open places.*
‖ Or, *the chief part.*
‖ Or, *a circle.*
q Gen. 1. 9, 10. Job 38. 10, 11. Ps. 33. 7. & 104. 9. Jer. 5. 22.
r Job 38. 4.
s John 1. 1, 2, 18.
t Matt. 3. 17. Col. 1. 13.
u Ps. 16. 3.
x Ps. 119. 1, 2 & 128. 1, 2. Luke 11. 28.
y ch. 3. 13, 18.
† Heb. *bring forth.*
z ch. 12. 2.
a ch. 20. 2.
a Matt. 16. 18. Eph. 2. 20, 21, 22. 1 Pet. 2. 5.
b Matt. 22. 3, &c.
† Heb. *her killing.*
c ver. 5. ch. 23. 30.
d Rom. 10. 15.
e ch. 8. 1, 2.
f ver. 14.
g ver. 16. ch. 6. 32. Matt. 11. 25.
h ver. 2. Cant. 5. 1. Isa. 55. 1. John 6. 27.
i Matt. 7. 6.
k Ps. 141. 5.
l Matt. 13. 12.
m Job 28. 28. Ps. 111. 10. ch. 1. 7.

Before CHRIST about 1000.

n ch. 3. 2, 16. & 10. 27.
o Job 35. 6, 7. ch. 16. 26.
p ch. 7. 11.
q ver. 3.
r ver. 4.
s ch. 20. 17.
† Heb. *of secrecies.*
t ch. 2. 18. & 7. 27.
a ch. 15. 20. & 17. 21, 25. & 19. 13. & 29. 3, 15.
b Ps. 49. 6, &c. ch. 11. 4. Luke 12. 19, 20.
c Dan. 4. 27.
d Ps. 10. 14. & 34. 9, 10. & 37. 25.
‖ Or, *the wicked for* their *wickedness.*
e ch. 12. 24. & 19. 15.
f ch. 13. 4. & 21. 5.
g ch. 12. 4. & 17. 2. & 19. 26.
h ver. 11. Esth. 7. 8.
i Ps. 9. 5, 6. & 112. 6. Eccl. 8. 10.
k ver. 10.
† Heb. *a fool of lips.*
‖ Or, *shall be beaten.*
l Ps. 23. 4. ch. 28. 18. Isa. 33. 15, 16.
m ch. 6. 13.
n ver. 8.
‖ Or, *shall be beaten.*
o Ps. 37. 30. ch. 13. 14. & 18. 4.
p Ps. 107. 42. ver. 6.
q ch. 17. 9. 1 Cor. 13. 4. 1 Pet. 4. 8.
r ch. 26. 3.
† Heb. *heart.*

14 Wise *men* lay up knowledge: but [s]the mouth of the foolish *is* near destruction.

15 [t]The rich man's wealth *is* his strong city: the destruction of the poor *is* their poverty.

16 The labour of the righteous *tendeth* to life: the fruit of the wicked to sin.

17 He *is in* the way of life that keepeth instruction: but he that refuseth reproof ‖ erreth.

18 He that hideth hatred *with* lying lips, and [u]he that uttereth a slander, *is* a fool.

19 [x]In the multitude of words there wanteth not sin; but [y]he that refraineth his lips *is* wise.

20 The tongue of the just *is as* choice silver: the heart of the wicked *is* little worth.

21 The lips of the righteous feed many: but fools die for want † of wisdom.

22 [z]The blessing of the LORD, it maketh rich, and he addeth no sorrow with it.

23 [a]*It is* as sport to a fool to do mischief: but a man of understanding hath wisdom.

24 [b]The fear of the wicked, it shall come upon him: but [c]the desire of the righteous shall be granted.

25 As the whirlwind passeth, [d]so *is* the wicked no *more:* but [e]the righteous *is* an everlasting foundation.

26 As vinegar to the teeth, and as smoke to the eyes, so *is* the sluggard to them that send him.

27 [f]The fear of the LORD † prolongeth days: but [g]the years of the wicked shall be shortened.

28 The hope of the righteous *shall be* gladness: but the [h]expectation of the wicked shall perish.

29 The way of the LORD *is* strength to the upright: [i]but destruction *shall be* to the workers of iniquity.

30 [k]The righteous shall never be removed: but the wicked shall not inhabit the earth.

31 [l]The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out.

32 The lips of the righteous know what is acceptable: but the mouth of the wicked *speaketh* † frowardness.

CHAP. XI.

A [a]† FALSE balance *is* abomination to the LORD: but † a just weight *is* his delight.

2 [b]*When* pride cometh, then cometh shame: but with the lowly *is* wisdom.

3 [c]The integrity of the upright shall guide them: but the perverseness of transgressors shall destroy them.

4 [d]Riches profit not in the day of wrath: but [e]righteousness delivereth from death.

5 The righteousness of the perfect shall † direct his way: but the wicked shall fall by his own wickedness.

6 The righteousness of the upright shall deliver them: but [f] transgressors shall be taken in *their own* naughtiness.

7 [g]When a wicked man dieth, *his* expectation shall perish: and the hope of unjust *men* perisheth.

8 [h]The righteous is delivered out of trouble, and the wicked cometh in his stead.

9 An [i]hypocrite with *his* mouth destroyeth his neighbour: but through knowledge shall the just be delivered.

10 [k]When it goeth well with the righteous, the city rejoiceth: and when the wicked perish, *there is* shouting.

11 [l]By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked.

12 He that is † void of wisdom despiseth his neighbour: but a man of understanding holdeth his peace.

13 [m]† A tale-bearer revealeth secrets: but he that is of a faithful spirit concealeth the matter.

14 [n]Where no counsel *is*, the people fall: but in the multitude of counsellors *there is* safety.

15 [o]He that is surety for a stranger † shall smart *for it:* and he that hateth † suretiship is sure.

16 [p]A gracious woman retaineth honour: and strong *men* retain riches.

17 [q]The merciful man doeth good to his own soul; but *he that is* cruel troubleth his own flesh.

18 The wicked worketh a deceitful work: but [r]to him that soweth righteousness *shall be* a sure reward.

19 As righteousness *tendeth* to life: so he that pursueth evil *pursueth it* to his own death.

20 They that are of a froward heart *are* abomination to the LORD: but *such as are* upright in *their* way *are* his delight.

21 [s]*Though* hand *join* in hand, the wicked shall not be unpunished: but [t]the seed of the righteous shall be delivered.

22 *As* a jewel of gold in a swine's snout, *so is* a fair woman which † is without discretion.

23 The desire of the righteous *is* only good: *but* the expectation of the wicked [u]*is* wrath.

24 There is that [x]scattereth, and yet increaseth; and *there is* that withholdeth more than is meet, but *it tendeth* to poverty.

25 [y]‖ The liberal soul shall be made fat: [z]and he that watereth shall be watered also himself.

26 [a]He that withholdeth corn, the people shall

Before CHRIST about 1000.

s ch. 18. 7. & 21. 23.
t Job 31. 24. Ps. 52. 7. ch. 18. 11. 1 Tim. 6. 17.
‖ Or, *causeth to err.*
u Ps. 15. 3.
x Eccl. 5. 3.
y Jam. 3. 2.
† Heb. *of heart.*
z Gen. 24. 35. & 26. 12. Ps. 37. 22.
a ch. 14. 9. & 15. 21.
b Job 15. 21.
c Ps. 145. 19. Matt. 5. 6. 1 John 5. 14, 15.
d Ps. 37. 9, 10.
e ver. 30. Ps. 15. 5. Matt. 7. 24, 25. & 16. 18.
f ch. 9. 11.
† Heb. *addeth.*
g Job 15. 32, 33. & 22. 16. Ps. 55. 23. Eccl. 7. 17.
h Job 8. 13. & 11. 20. Ps. 112. 10. ch. 11. 7.
i Ps. 1. 6. & 37. 20.
k Ps. 37. 22, 29. & 125. 1. ver. 25.
l Ps. 37. 30.
† Heb. *frowardnesses.*
a Lev. 19. 35, 36. Deut. 25. 13,—16. ch. 16. 11. & 20. 10, 23.
† Heb. *balances of deceit.*
† Heb. *a perfect stone.*
b ch. 15. 33 & 16. 18. & 18. 12. Dan. 4. 30, 31.
c ch. 13. 6.
d ch. 10. 2. Ezek. 7. 19. Zeph. 1. 18
e Gen

Before CHRIST about 1000.

† Heb. *rectify*
f ch. 5. 22. Eccl. 10. 8.
g ch. 10. 28.
h ch. 21. 18.
i Job 8. 13.
k Esth. 8. 15. ch 28. 12, 28.
l ch. 29. 8.
† Heb. *destitute of heart.*
m Lev. 9. 16. ch. 20. 19.
† Heb. *He that walketh,* being *a tale-bearer.*
n 1 Kings 12. 1. &c. ch. 15. 22. & 24. 6.
o ch. 6. 1.
† Heb. *shall be sore broken.*
† Heb. *those that strike hands.*
p ch. 31. 30.
q Matt. 5. 7. & 25. 34, &c.
r Hos. 10. 12. Gal. 6. 8, 9. Jam. 3. 18.
s ch. 16. 5.
t Ps. 112. 2.
† Heb. *departeth from.*
u Rom. 2. 8, 9.
x Ps. 112. 9.
y 2 Cor. 9. 6, 7, 8, 9, 10.
‖ Or, *The soul of blessing.*
z Matt. 5. 7.
a Amos 8. 5, 6.

curse him: but [b]blessing *shall be* upon the head of him that selleth *it*.

27 He that diligently seeketh good procureth favour: [c]but he that seeketh mischief, it shall come unto him.

28 [d]He that trusteth in his riches shall fall: but [e]the righteous shall flourish as a branch.

29 He that troubleth his own house [f]shall inherit the wind: and the fool *shall be* servant to the wise of heart.

30 The fruit of the righteous *is* a tree of life: and [g]he that † winneth souls *is* wise.

31 [h]Behold, the righteous shall be recompensed in the earth: much more the wicked and the sinner.

CHAP. XII.

WHOSO loveth instruction loveth knowledge: but he that hateth reproof *is* brutish.

2 [a]A good *man* obtaineth favour of the LORD: but a man of wicked devices will he condemn.

3 A man shall not be established by wickedness: but the [b]root of the righteous shall not be moved.

4 [c]A virtuous woman *is* a crown to her husband: but she that maketh ashamed *is* [d]as rottenness in his bones.

5 The thoughts of the righteous *are* right: *but* the counsels of the wicked *are* deceit.

6 [e]The words of the wicked *are* to lie in wait for blood: [f]but the mouth of the upright shall deliver them.

7 [g]The wicked are overthrown, and *are* not: but the house of the righteous shall stand.

8 A man shall be commended according to his wisdom: [h]but he that is † of a perverse heart shall be despised.

9 [i]*He that is* despised, and hath a servant, *is* better than he that honoureth himself, and lacketh bread.

10 [k]A righteous *man* regardeth the life of his beast: but the ‖ tender mercies of the wicked *are* cruel.

11 [l]He that tilleth his land shall be satisfied with bread: but he that followeth vain *persons* [m]*is* void of understanding.

12 The wicked desireth ‖ the net of evil *men*: but the root of the righteous yieldeth *fruit*.

13 †[n]The wicked is snared by the transgression of *his* lips: [o]but the just shall come out of trouble.

14 [p]A man shall be satisfied with good by the fruit of *his* mouth: [q]and the recompense of a man's hands shall be rendered unto him.

15 [r]The way of a fool *is* right in his own eyes: but he that hearkeneth unto counsel *is* wise.

16 [s]A fool's wrath is † presently known: but a prudent *man* covereth shame.

17 [t]*He that* speaketh truth sheweth forth righteousness: but a false witness deceit.

18 [u]There is that speaketh like the piercings of a sword: but the tongue of the wise *is* health.

19 The lip of truth shall be established for ever: [x]but a lying tongue *is* but for a moment.

20 Deceit *is* in the heart of them that imagine evil: but to the counsellors of peace *is* joy.

21 There shall no evil happen to the just: but the wicked shall be filled with mischief.

22 [y]Lying lips *are* abomination to the LORD: but they that deal truly *are* his delight.

23 [z]A prudent man concealeth knowledge: but the heart of fools proclaimeth foolishness.

24 [a]The hand of the diligent shall bear rule: but the ‖ slothful shall be under tribute.

25 [b]Heaviness in the heart of man maketh it stoop: but [c]a good word maketh it glad.

26 The righteous *is* more ‖ excellent than his neighbour: but the way of the wicked seduceth them.

27 The slothful *man* roasteth not that which he took in hunting: but the substance of a diligent man *is* precious.

28 In the way of righteousness *is* life; and *in* the pathway *thereof there is* no death.

CHAP. XIII.

A WISE son *heareth* his father's instruction: [a]but a scorner heareth not rebuke.

2 [b]A man shall eat good by the fruit of *his* mouth: but the soul of the transgressors *shall eat* violence.

3 [c]He that keepeth his mouth keepeth his life: *but* he that openeth wide his lips shall have destruction.

4 [d]The soul of the sluggard desireth, and *hath* nothing: but the soul of the diligent shall be made fat.

5 A righteous *man* hateth lying: but a wicked *man* is loathsome, and cometh to shame.

6 [e]Righteousness keepeth *him that is* upright in the way: but wickedness overthroweth † the sinner.

7 [f]There is that maketh himself rich, yet *hath* nothing: *there is* that maketh himself poor, yet *hath* great riches.

8 The ransom of a man's life *are* his riches: but the poor heareth not rebuke.

9 The light of the righteous rejoiceth: [g]but the ‖ lamp of the wicked shall be put out.

10 Only by pride cometh contention: but with the well-advised *is* wisdom.

Before CHRIST about 1000.

b Job 29. 13.
c Esth. 7. 10. Ps. 7.15,16. & 9. 15, 16. & 10. 2. & 57. 6.
d Job 31. 24. Ps. 52. 7. Mark 10. 24. Luke 12. 21. 1 Tim. 6.17.
e Ps. 1. 3. & 52. 8. & 92. 12. &c. Jer. 17. 8.
f Eccl. 5. 16.
g Dan. 12.3. 1 Cor. 9. 19, &c. Jam. 5. 20.
† Heb. *taketh.*
h Jer. 25. 29. 1 Pet. 4.17, 18.

a ch. 10. 4.
‖ Or, *deceitful.*
b ch. 15. 13.
c Isa. 50. 4.
‖ Or, *abundant.*
b ch. 10. 25.
c ch. 31. 23. 1 Cor. 11.7.
d ch. 14. 30.
e ch. 1. 11, 18.
f ch. 14. 3.
g Ps. 37. 36, 37. ch. 11. 21. Matt. 7. 24, 25, 26, 27.
h 1 Sam. 25. 17.
† Heb. *perverse of heart.*
i ch. 13. 7.
k Deut. 25. 4.
‖ Or, *bowels.*
l Gen. 3.19. ch. 28. 19.
m ch. 6. 32.
† Heb. *The snare of the wicked* is *in the transgression of lips.*
n ch. 18. 7.
o 2 Pet. 2.9.
p ch. 13. 2. & 18. 20.
q Isa. 3. 10, 11.
r ch. 3. 7. Luke 18. 11.

Before CHRIST about 1000.

s ch. 29. 11.
† Heb. *in that day.*
t ch. 14. 5.
u Ps. 57. 4. & 59. 7. & 64. 3.
x Ps. 52. 5. ch. 19. 9.
y ch. 6. 17. & 11. 20. Rev. 22.15.
z ch. 13.16. & 15. 2.
a ch. 10. 4.
‖ Or, *deceitful.*
b ch. 15.13.
c Isa. 50. 4.
‖ Or, *abundant.*

a 1 Sam. 2. 25.
b ch. 12.14.
c Ps. 39. 1. ch. 21. 23. Jam. 3. 2.
d ch. 10. 4.
e ch. 11. 3, 5, 6.
† Heb. *sin.*
f ch. 12.9.
g Job 18. 5, 6. & 21. 17. ch. 24. 20.
‖ Or, *candle.*

11 [h]Wealth *gotten* by vanity shall be diminished: but he that gathereth †by labour shall increase.

12 Hope deferred maketh the heart sick: but *when* the desire cometh, *it is* a tree of life.

13 Whoso [k]despiseth the word shall be destroyed: but he that feareth the commandment ‖shall be rewarded.

14 [l]The law of the wise *is* a fountain of life, to depart from [m]the snares of death.

15 Good understanding giveth favour: but the way of transgressors *is* hard.

16 [n]Every prudent *man* dealeth with knowledge: but a fool †layeth open *his* folly.

17 A wicked messenger falleth into mischief: but [o]†a faithful ambassador *is* health.

18 Poverty and shame *shall be to* him that refuseth instruction: but [p]he that regardeth reproof shall be honoured.

19 [q]The desire accomplished is sweet to the soul: but *it is* abomination to fools to depart from evil.

20 He that walketh with wise *men* shall be wise: but a companion of fools †shall be destroyed.

21 [r]Evil pursueth sinners: but to the righteous, good shall be repaid.

22 A good *man* leaveth an inheritance to his children's children: and [s]the wealth of the sinner *is* laid up for the just.

23 [t]Much food *is in* the tillage of the poor: but there is *that is* destroyed for want of judgment.

24 [u]He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes.

25 [x]The righteous eateth to the satisfying of his soul: but the belly of the wicked shall want.

CHAP. XIV.

EVERY [a]wise woman [b]buildeth her house: but the foolish plucketh it down with her hands.

2 He that walketh in his uprightness feareth the LORD: [c]but *he that is* perverse in his ways, despiseth him.

3 In the mouth of the foolish *is* a rod of pride: [d]but the lips of the wise shall preserve them.

4 Where no oxen *are*, the crib *is* clean: but much increase *is* by the strength of the ox.

5 [e]A faithful witness will not lie: but a false witness will utter lies.

6 A scorner seeketh wisdom, and *findeth it* not: but [f]knowledge *is* easy unto him that understandeth.

7 Go from the presence of a foolish man, when thou perceivest not *in him* the lips of knowledge.

8 The wisdom of the prudent *is* to understand his way: but the folly of fools *is* deceit.

9 [g]Fools make a mock at sin: but among the righteous *there is* favour.

10 The heart knoweth †his own bitterness: and a stranger doth not intermeddle with his joy.

11 [h]The house of the wicked shall be overthrown: but the tabernacle of the upright shall flourish.

12 [i]There is a way which seemeth right unto a man, but [k]the end thereof *are* the ways of death.

13 Even in laughter the heart is sorrowful; and [l]the end of that mirth *is* heaviness.

14 The backslider in heart shall be [m]filled with his own ways: and a good man *shall be satisfied* from himself.

15 The simple believeth every word: but the prudent *man* looketh well to his going.

16 [n]A wise *man* feareth, and departeth from evil: but the fool rageth, and is confident.

17 *He that is* soon angry dealeth foolishly: and a man of wicked devices is hated.

18 The simple inherit folly: but the prudent are crowned with knowledge.

19 The evil bow before the good; and the wicked at the gates of the righteous.

20 [o]The poor is hated even of his own neighbour: but †the rich *hath* many friends.

21 He that despiseth his neighbour sinneth: [o]but he that hath mercy on the poor, happy *is* he.

22 Do they not err that devise evil? but mercy and truth *shall be* to them that devise good.

23 In all labour there is profit: but the talk of the lips *tendeth* only to penury.

24 The crown of the wise *is* their riches: *but* the foolishness of fools *is* folly.

25 [q]A true witness delivereth souls: but a deceitful *witness* speaketh lies.

26 In the fear of the LORD *is* strong confidence: and his children shall have a place of refuge.

27 [r]The fear of the LORD *is* a fountain of life, to depart from the snares of death.

28 In the multitude of people *is* the king's honour: but in the want of people *is* the destruction of the prince.

29 [s]*He that is* slow to wrath *is* of great understanding: but *he that is* †hasty of spirit exalteth folly.

30 A sound heart *is* the life of the flesh: but [t]envy [u]the rottenness of the bones.

31 [x]He that oppresseth the poor reproacheth [y]his Maker: but he that honoureth him hath mercy on the poor.

32 The wicked is driven away in his wickedness: but [z]the righteous hath hope in his death.

Before CHRIST about 1000.

h ch. 10. 2. & 20. 21.
† Heb. *with the hand.*
i ver. 19.
k 2 Chron. 36. 16.
‖ Or. *shall be in peace.*
l ch. 10. 11. & 14. 27. & 16. 22.
m 2 Sam. 22. 6.
n ch. 12. 23. & 15. 2.
† Heb. *spreadeth.*
o ch. 25. 13.
† Heb. *an ambassador of faithfulness.*
p ch. 15. 5, 31.
q ver. 12.
† Heb. *shall be broken.*
r Ps. 32. 10.
s Job 27. 16, 17. ch. 28. 8. Eccl. 2. 26.
t ch. 12. 11.
u ch. 19. 18. & 22. 15. & 23. 13. & 29. 15, 17.
x Ps. 34. 10. & 37. 3.
a ch. 24. 3.
b Ruth 4. 11.
c Job 12. 4.
d ch. 12. 6.
e Ex. 20. 16. & 23. 1. ch. 6. 19. & 12. 17. ver. 25.
f ch. 8. 9. & 17. 24.

Before CHRIST about 1000.

g ch. 10. 23.
† Heb. *the bitterness of his soul.*
h Job 8. 15.
i ch. 16. 25.
k Rom. 6. 21.
l ch. 5. 4. Eccl. 2. 2.
m ch. 1. 31. & 12. 14.
n ch. 22. 3.
o ch. 19. 7.
† Heb. *many are the lovers of the rich.*
p Ps. 41. 1. & 112. 9.
q ver. 5.
r ch. 13. 14.
s ch. 16. 32. Jam. 1. 19.
† Heb. *short of spirit.*
t Ps. 112. 10.
u ch. 12. 4.
x ch. 17. 5. Matt. 25. 40, 45.
y See Job 31. 15, 16. ch. 22. 2.
z Job 13. 15. & 19. 26. Ps. 23. 4. & 37. 37. 2 Cor. 1. 9. & 5. 8. 2 Tim. 4. 18.

33 Wisdom resteth in the heart of him that hath understanding: but [a]*that which is* in the midst of fools is made known.

34 Righteousness exalteth a nation: but sin *is* a reproach †to any people.

35 [b]The king's favour *is* toward a wise servant: but his wrath is *against* him that causeth shame.

CHAP. XV.

A [a]SOFT answer turneth away wrath: but [b]grievous words stir up anger.

2 The tongue of the wise useth knowledge aright: [c]but the mouth of fools †poureth out foolishness.

3 [d]The eyes of the LORD *are* in every place, beholding the evil and the good.

4 †A wholesome tongue *is* a tree of life: but perverseness therein *is* a breach in the spirit.

5 [e]A fool despiseth his father's instruction: [f]but he that regardeth reproof is prudent.

6 In the house of the righteous *is* much treasure: but in the revenues of the wicked is trouble.

7 The lips of the wise disperse knowledge: but the heart of the foolish *doeth* not so.

8 [g]The sacrifice of the wicked *is* an abomination to the LORD; but the prayer of the upright *is* his delight.

9 The way of the wicked *is* an abomination unto the LORD; but he loveth him that [h]followeth after righteousness.

10 ‖Correction *is* [i]grievous unto him that forsaketh the way: *and* [k]he that hateth reproof shall die.

11 [l]Hell and destruction *are* before the LORD: how much more then [m]the hearts of the children of men?

12 [n]A scorner loveth not one that reproveth him; neither will he go unto the wise.

13 [o]A merry heart maketh a cheerful countenance: but [p]by sorrow of the heart the spirit is broken.

14 The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness.

15 All the days of the afflicted *are* evil: [q]but he that is of a merry heart *hath* a continual feast.

16 [r]Better *is* little with the fear of the LORD, than great treasure and trouble therewith.

17 [s]Better *is* a dinner of herbs where love is, than a stalled ox and hatred therewith.

18 [t]A wrathful man stirreth up strife: but *he that is* slow to anger appeaseth strife.

19 [u]The way of the slothful *man is* as an hedge of thorns: but the way of the righteous †*is* made plain.

20 [x]A wise son maketh a glad father: but a foolish man despiseth his mother.

21 [y]Folly *is* joy to *him that is* †destitute of wisdom: [z]but a man of understanding walketh uprightly.

22 [a]Without counsel purposes are disappointed: but in the multitude of counsellors they are established.

23 A man hath joy by the answer of his mouth: and [b]a word *spoken* †in due season, how good *is it!*

24 [c]The way of life *is* above to the wise, that he may depart from hell beneath.

25 [d]The LORD will destroy the house of the proud: but [e]he will establish the border of the widow.

26 [f]The thoughts of the wicked *are* an abomination to the LORD: [g]but *the words* of the pure *are* †pleasant words.

27 [h]He that is greedy of gain troubleth his own house; but he that hateth gifts shall live.

28 The heart of the righteous [i]studieth to answer: but the mouth of the wicked poureth out evil things.

29 [k]The LORD *is* far from the wicked: but [l]he heareth the prayer of the righteous.

30 The light of the eyes rejoiceth the heart; *and* a good report maketh the bones fat.

31 [m]The ear that heareth the reproof of life abideth among the wise.

32 He that refuseth ‖instruction despiseth his own soul: but he that ‖heareth reproof †getteth understanding.

33 [n]The fear of the LORD *is* the instruction of wisdom; [o]and before honour *is* humility.

CHAP. XVI.

THE [a]‖preparations of the heart in man, [b]and the answer of the tongue, *is* from the LORD.

2 [c]All the ways of a man *are* clean in his own eyes; but [d]the LORD weigheth the spirits.

3 [e]†Commit thy works unto the LORD, and thy thoughts shall be established.

4 [f]The LORD hath made all *things* for himself: [g]yea, even the wicked for the day of evil.

5 [h]Every one *that is* proud in heart *is* an abomination to the LORD: [i]*though* hand *join* in hand, he shall not be †unpunished.

6 [k]By mercy and truth iniquity is purged: and [l]by the fear of the LORD *men* depart from evil.

7 When a man's ways please the LORD, he maketh even his enemies to be at peace with him.

Before CHRIST about 1000.

a ch. 12. 16. & 29. 11.
† Heb. *to nations.*
b Matt. 24. 45, 47.
a Judg. 8. 1, 2, 3. ch. 25. 15. b 1 Sam. 25. 10, &c. 1 Kings 12. 13, 14, 16.
c ver. 28. ch. 12. 23. & 13. 16.
† Heb. *belcheth.* or, *bubbleth.*
d Job 34. 21. ch. 5. 21. Jer. 16. 17. & 32. 19. Heb. 4. 13.
† Heb. *The healing of the tongue.*
e ch. 10. 1. f ch. 13. 18. ver. 31, 32.
g ch. 21. 27. & 28. 9. Isa. 1. 11. & 61. 8. & 66. 3. Jer. 6. 20. & 7. 22. Amos 5. 22.
h ch. 21. 21. 1 Tim. 6. 11.
‖ Or, *Instruction.*
i 1 Kings 22. 8.
k ch. 5. 12. & 10. 17.
l Job 26. 6. Ps. 139. 8.
m 2 Chron. 6. 30. Ps. 7. 9. & 44. 21. John 2. 24, 25. & 21. 17. Acts 1. 24.
n Amos 5. 10. 2 Tim. 4. 3.
o ch. 17. 22
p ch. 12. 25.
q ch. 17. 22.
r Ps. 37. 16. ch. 16. 8. 1 Tim. 6. 6.
s ch. 17. 1.
t ch. 26. 21. & 29. 22.
u ch. 22. 5.

Before CHRIST about 1000.

† Heb. is *raised up as a causey.*
x ch. 10. 1. & 29. 3.
y ch. 10. 23.
† Heb. *void of heart.*
z Eph. 5. 15.
a ch. 11. 14. & 20. 18.
b ch. 25. 11.
† Heb. *in his season.*
c Phil. 3. 20. Col. 3. 1, 2.
d ch. 12. 7. & 14. 11.
e Ps. 68. 5, 6. & 146. 9.
f ch. 6. 16, 18.
g Ps. 37. 30.
† Heb. *words of pleasantness.*
h ch. 11. 19. Isa. 5. 8. Jer. 17. 11.
i 1 Pet. 3. 15.
k Ps. 10. 1. & 34. 16.
l Ps. 145. 18, 19.
m ver. 5.
‖ Or, *correction.*
‖ Or, *obeyeth.*
† Heb. *possesseth a heart.*
n ch. 1. 7.
o ch. 18. 12.
a ver. 9. ch. 19. 21. & 20. 24. Jer. 10. 23.
‖ Or, *disposings.*
b Matt. 10. 19, 20.
c ch. 21. 2.
d 1 Sam. 16. 7.
e Ps. 37. 5. & 55. 22. Matt. 6. 25. Luke 12. 22. Phil. 4. 6. 1 Pet. 5. 7.
† Heb. *Roll.*
f Isa. 43. 7. Rom. 11. 36.
g Job 21. 30. Rom. 9. 22.
h ch. 6. 17. & 8. 13.
i ch. 11. 21.
† Heb. *held innocent.*
k Dan. 4. 27. Luke 11. 41.
l ch. 14. 16.

8 [m]Better *is* a little with righteousness, than great revenues without right.

9 [n]A man's heart deviseth his way: [o]but the LORD directeth his steps.

10 †A divine sentence *is* in the lips of the king: his mouth transgresseth not in judgment.

11 [p]A just weight and balance *are* the LORD's: †all the weights of the bag *are* his work.

12 *It is* an abomination to [q]kings to commit wickedness: for [q]the throne is established by righteousness.

13 [r]Righteous lips *are* the delight of kings; and they love him that speaketh right.

14 [s]The wrath of a king *is as* messengers of death: but a wise man will pacify it.

15 In the light of the king's countenance *is* life; and [t]his favour *is* [u]as a cloud of the latter rain.

16 [x]How much better *is it* to get wisdom than gold? and to get understanding rather to be chosen than silver?

17 The highway of the upright *is* to depart from evil: he that keepeth his way preserveth his soul.

18 [y]Pride *goeth* before destruction, and an haughty spirit before a fall.

19 Better *it is to be* of an humble spirit with the lowly, than to divide the spoil with the proud.

20 ‖He that handleth a matter wisely shall find good: and whoso [z]trusteth in the LORD, happy *is* he.

21 [a]The wise in heart shall be called prudent: and the sweetness of the lips increaseth learning.

22 [a]Understanding *is* a well-spring of life unto him that hath it: but the instruction of fools *is* folly.

23 [b]The heart of the wise †teacheth his mouth, and addeth learning to his lips.

24 Pleasant words *are as* an honey-comb, sweet to the soul, and health to the bones.

25 [c]There is a way that seemeth right unto a man, but the end thereof *are* the ways of death.

26 [d]†He that laboureth, laboureth for himself; for his mouth †craveth it of him.

27 †An ungodly man diggeth up evil: and in his lips *there is* as a burning fire.

28 [e]A froward man †soweth strife: and [f]a whisperer separateth chief friends.

29 A violent man [g]enticeth his neighbour, and leadeth him into the way *that is* not good.

30 He shutteth his eyes to devise froward things: moving his lips he bringeth evil to pass.

31 [h]The hoary head *is* a crown of glory, *if* it be found in the way of righteousness.

32 [i]*He that is* slow to anger *is* better than the mighty; and he that ruleth his spirit, than he that taketh a city.

33 The lot is cast into the lap; but the whole disposing thereof *is* of the LORD.

CHAP. XVII.

BETTER *is* [a]a dry morsel, and quietness therewith, than an house full of ‖sacrifices *with* strife.

2 A wise servant shall have rule over [b]a son that causeth shame, and shall have part of the inheritance among the brethren.

3 [c]The fining-pot *is* for silver, and the furnace for gold: but the LORD trieth the hearts.

4 A wicked doer giveth heed to false lips; *and* a liar giveth ear to a naughty tongue.

5 [d]Whoso mocketh the poor reproacheth his Maker: *and* [e]he that is glad at calamities shall not be †unpunished.

6 [f]Children's children *are* the crown of old men; and the glory of children *are* their fathers.

7 †Excellent speech becometh not a fool; much less do †lying lips a prince.

8 [g]A gift *is as* †a precious stone in the eyes of him that hath it: whithersoever it turneth, it prospereth.

9 [h]He that covereth a transgression ‖seeketh love; but [i]he that repeateth a matter, separateth *very* friends.

10 ‖A reproof entereth more into a wise man than an hundred stripes into a fool.

11 An evil *man* seeketh only rebellion: therefore a cruel messenger shall be sent against him.

12 Let [k]a bear robbed of her whelps meet a man, rather than a fool in his folly.

13 Whoso [l]rewardeth evil for good, evil shall not depart from his house.

14 The beginning of strife *is as* when one letteth out water: therefore [m]leave off contention, before it be meddled with.

15 [n]He that justifieth the wicked, and he that condemneth the just, even they both *are* abomination to the LORD.

16 Wherefore *is there* a price in the hand of a fool to get wisdom, [o]seeing *he hath* no heart *to it?*

17 [p]A friend loveth at all times, and a brother is born for adversity.

18 [q]A man void of †understanding striketh hands, *and* becometh surety in the presence of his friend.

19 He loveth transgression that loveth strife: *and* [r]he that exalteth his gate seeketh destruction.

20 †He that hath a froward heart findeth no

Before CHRIST about 1000.

m Ps. 37. 16. ch. 15. 16.
n ver. 1. ch. 19. 21.
o Ps. 37. 23. Prov. 20. 24. Jer. 10. 23.
† Heb. *Divination.*
p Lev. 19. 36. ch. 11. 1.
† Heb. *all the stones.*
q ch. 25. 5. & 29. 14.
r ch. 14. 35. & 22. 11.
s ch. 19. 12. & 20. 2.
t ch. 19. 12.
u Job 29. 23. Zech. 10. 1.
x ch. 8. 11, 19.
y ch. 11. 2. & 17. 19. & 18. 12.
‖ Or, *He that understandeth a matter.*
z Ps. 2. 12. & 34. 8. & 125. 1. Isa. 30. 18. Jer. 17. 7.
a ch. 13. 14. & 14. 27.
b Ps. 37. 30. Matt. 12. 34.
† Heb. *maketh wise.*
c ch. 14. 12.
d ch. 9. 12. Eccl. 6. 7.
† Heb. *The soul of him that laboureth.*
† Heb. *boweth unto him.*
† Heb. *A man of Belial.*
e ch. 6. 14, 19. & 15. 18. & 26. 21. & 29. 22.
† Heb. *sendeth forth.*
f ch. 17. 9.
g ch. 1. 10, &c.
h ch. 20. 29.
i ch. 19. 11.

Before CHRIST about 1000.

a ch. 15. 17.
‖ Or, *good cheer.*
b ch. 10. 5. & 19. 26.
c Ps. 26. 2. ch. 27. 21. Jer. 17. 10. Mal. 3. 3.
d ch. 14. 31.
e Job 31. 29. Obad. 12.
† Heb. *held innocent.*
f Ps. 127. 3. & 128. 3.
† Heb. *A lip of excellency.*
† Heb. *A lip of lying.*
g ch. 18. 16. & 19. 6.
† Heb. *a stone of grace.*
h ch. 10. 12.
‖ Or, *procureth.*
i ch. 16. 28.
‖ Or, *a reproof aweth more a wise man, than to strike a fool an hundred times.*
k Hos. 13. 8.
l Ps. 109. 4, 5. Jer. 18. 20. See Rom. 12. 17. 1 Thess. 5. 15. 1 Pet. 3. 9.
m ch. 20. 3. 1 Thess. 4. 11.
n Ex. 23. 7. ch. 24. 24. Isa. 5. 23.
o ch. 21. 25, 26.
p Ruth 1. 16. ch. 18. 24.
q ch. 6. 1. & 11. 15.
† Heb. *heart.*
r ch. 16. 18.
† Heb. *the froward of heart.*

good: and he that hath [r]a perverse tongue falleth into mischief.

21 [s]He that begetteth a fool *doeth it* to his sorrow: and the father of a fool hath no joy.

22 [t]A merry heart doeth good ‖ *like* a medicine: [u]but a broken spirit drieth the bones.

23 A wicked *man* taketh a gift out of the bosom [x]to pervert the ways of judgment.

24 [y]Wisdom *is* before him that hath understanding; but the eyes of a fool *are* in the ends of the earth.

25 [z]A foolish son *is* a grief to his father, and bitterness to her that bare him.

26 [a]Also to punish the just *is* not good, *nor* to strike princes for equity.

27 [b]He that hath knowledge spareth his words: *and* a man of understanding is of ‖ an excellent spirit.

28 [c]Even a fool, when he holdeth his peace, is counted wise: *and* he that shutteth his lips *is esteemed* a man of understanding.

CHAP. XVIII.

THROUGH ‖ desire, a man, having separated himself, seeketh *and* intermeddleth with all wisdom.

2 A fool hath no delight in understanding, but that his heart may discover itself.

3 When the wicked cometh, *then* cometh also contempt, and with ignominy reproach.

4 [d]The words of a man's mouth *are as* deep waters, [e]*and* the well-spring of wisdom *as* a flowing brook.

5 [f]*It is* not good to accept the person of the wicked, to overthrow the righteous in judgment.

6 A fool's lips enter into contention, and his mouth calleth for strokes.

7 [g]A fool's mouth *is* his destruction, and his lips *are* the snare of his soul.

8 [h]The words of a ‖ tale-bearer *are* ‖ as wounds, and they go down into the † innermost parts of the belly.

9 He also that is slothful in his work is [i]brother to him that is a great waster.

10 [k]The name of the LORD *is* a strong tower: the righteous runneth into it, and † is safe.

11 [l]The rich man's wealth *is* his strong city, and as an high wall in his own conceit.

12 [m]Before destruction the heart of man is haughty, and before honour *is* humility.

13 He that † answereth a matter [n]before he heareth *it*, it *is* folly and shame unto him.

14 The spirit of a man will sustain his infirmity; but a wounded spirit who can bear?

15 The heart of the prudent getteth knowledge; and the ear of the wise seeketh knowledge.

16 [o]A man's gift maketh room for him, and bringeth him before great men.

17 *He that is* first in his own cause *seemeth* just; but his neighbour cometh and searcheth him.

18 The lot causeth contentions to cease, and parteth between the mighty.

19 A brother offended *is harder to be won* than a strong city; and *their* contentions *are* like the bars of a castle.

20 [p]A man's belly shall be satisfied with the fruit of his mouth; *and* with the increase of his lips shall he be filled.

21 [q]Death and life *are* in the power of the tongue: and they that love it shall eat the fruit thereof.

22 [r]*Whoso* findeth a wife, findeth a good *thing*, and obtaineth favour of the LORD.

23 The poor useth entreaties; but the rich answereth [s]roughly.

24 A man *that hath* friends must shew himself friendly: [t]and there is a friend *that* sticketh closer than a brother.

CHAP. XIX.

BETTER [a]*is* the poor that walketh in his integrity, than *he that is* perverse in his lips, and is a fool.

2 Also, *that* the soul *be* without knowledge, *it is* not good; and he that hasteth with *his* feet sinneth.

3 The foolishness of man perverteth his way: [b]and his heart fretteth against the LORD.

4 [c]Wealth maketh many friends; but the poor is separated from his neighbour.

5 [d]A false witness shall not be † unpunished, and *he that* speaketh lies shall not escape.

6 [e]Many will entreat the favour of the prince: and [f]every man *is* a friend to † him that giveth gifts.

7 [g]All the brethren of the poor do hate him: how much more do his friends go [h]far from him? he pursueth *them with* words, *yet* they *are* wanting *to him.*

8 He that getteth † wisdom loveth his own soul: he that keepeth understanding [i]shall find good.

9 [k]A false witness shall not be unpunished, and *he that* speaketh lies shall perish.

10 Delight is not seemly for a fool; much less [l]for a servant to have rule over princes.

11 [m]The ‖ discretion of a man deferreth his

Before CHRIST about 1000.

[s] Jam. 3. 8. [t] ch. 10. 1. & 19. 13. ver. 25.

[u] ch. 15. 13, 15. & 12. 25. ‖ Or, *to a medicine.* [x] Ps. 22. 15.

[y] Ex. 23. 8.

[z] ch. 14. 6. Eccl. 2. 14. & 8. 1.

[a] ch. 10. 1. & 15. 20. & 19. 13. ver. 21.

[b] ver. 15. ch. 18. 5.

[c] Jam. 1. 19. ‖ Or, *a cool spirit.*

[d] Job 13. 5.

‖ Or, *He that separateth himself seeketh according to* his *desire,* and *intermeddleth in every business:* See Jude 19.

[a] ch. 10. 11. & 20. 5. [b] Ps. 78. 2.

[c] Lev. 19. 15. Deut. 1. 17. & 16. 19. ch. 24. 23. & 28. 21.

[d] ch. 10. 14. & 12. 13. & 13. 3. Eccl. 10. 12.

[e] ch. 12. 18. & 26. 22. ‖ Or, *whisperer.* ‖ Or, *like as when men are wounded.* † Heb. *chambers.* [f] ch. 28. 24.

[g] 2 Sam. 22. 3, 51. Ps. 18. 2. & 27. 1. & 61. 3, 4. & 91. 2. & 144. 2. † Heb. *is set aloft.* [h] ch. 10. 15.

[i] ch. 11. 2. & 15. 33. & 16. 18. † Heb. *returneth a word.* [k] John 7. 51.

Before CHRIST about 1000.

[l] Gen. 32. 20. 1 Sam. 25. 27. ch. 17. 8. & 21. 14.

[m] ch. 12. 14. & 13. 2.

[n] See Matt. 12. 37.

[o] ch. 19. 14. & 31. 10.

[p] Jam. 2. 3.

[q] ch. 17. 17.

[a] ch. 28. 6.

[b] Ps. 37. 7.

[c] ch. 14. 20.

[d] ver. 9. Ex. 23. 1. Deut. 19. 16, 19. ch. 6. 19. & 21. 28. † Heb. *held innocent.* [e] ch. 29. 26. [f] ch. 17. 8. & 18. 16. & 21. 14. † Heb. *a man of gifts.* [g] ch. 14. 20. [h] Ps. 38. 11.

† Heb. *a heart.* [i] ch. 16. 20.

[k] ver. 5.

[l] ch. 30. 22. Eccl. 10. 6, 7. [m] ch. 14. 29. Jam. 1. 19. ‖ Or, *prudence.*

anger; [m]and *it is* his glory to pass over a transgression.

12 [n]The king's wrath *is* as the roaring of a lion; but his favour *is* [o]as dew upon the grass.

13 [p]A foolish son *is* the calamity of his father: [q]and the contentions of a wife *are* a continual dropping.

14 [r]House and riches *are* the inheritance of fathers: and [s]a prudent wife *is* from the LORD.

15 [t]Slothfulness casteth into a deep sleep; and an idle soul shall [u]suffer hunger.

16 [v]He that keepeth the commandment keepeth his own soul: *but* he that despiseth his ways shall die.

17 [w]He that hath pity upon the poor, lendeth unto the LORD; and ‖ that which he hath given will he pay him again.

18 [x]Chasten thy son while there is hope, and let not thy soul spare ‖ for his crying.

19 A man of great wrath shall suffer punishment: for if thou deliver *him*, yet thou must † do it again.

20 Hear counsel, and receive instruction, that thou mayest be wise [y]in thy latter end.

21 [z]*There are* many devices in a man's heart; nevertheless the counsel of the LORD, that shall stand.

22 The desire of a man *is* his kindness: and a poor man *is* better than a liar.

23 [a]The fear of the LORD *tendeth* to life: and *he that hath it* shall abide satisfied; he shall not be visited with evil.

24 [b]A slothful *man* hideth his hand in *his* bosom, and will not so much as bring it to his mouth again.

25 [c]Smite a scorner, and the simple †[g]will beware: and [h]reprove one that hath understanding, *and* he will understand knowledge.

26 He that wasteth *his* father, *and* chaseth away *his* mother, *is* [i]a son that causeth shame, and bringeth reproach.

27 Cease, my son, to hear the instruction *that causeth* to err from the words of knowledge.

28 †An ungodly witness scorneth judgment: and [k]the mouth of the wicked devoureth iniquity.

29 Judgments are prepared for scorners, [l]and stripes for the back of fools.

CHAP. XX.

WINE [a]*is* a mocker, strong drink *is* raging: and whosoever is deceived thereby is not wise.

2 [b]The fear of a king *is* as the roaring of a lion: *whoso* provoketh him to anger [c]sinneth *against* his own soul.

3 [d]*It is* an honour for a man to cease from strife: but every fool will be meddling.

4 [e]The sluggard will not plough by reason of the ‖ cold; [f]*therefore* shall he beg in harvest, and *have* nothing.

5 [g]Counsel in the heart of man *is like* deep water; but a man of understanding will draw it out.

6 [h]Most men will proclaim every one his own ‖ goodness: but [i]a faithful man who can find?

7 [k]The just *man* walketh in his integrity: [l]his children *are* blessed after him.

8 [m]A king that sitteth in the throne of judgment, scattereth away all evil with his eyes.

9 [n]Who can say, I have made my heart clean, I am pure from my sin?

10 [o]† Divers weights, *and* † divers measures, both of them *are* alike abomination to the LORD.

11 Even a child is [p]known by his doings, whether his work *be* pure, and whether *it be* right.

12 [q]The hearing ear, and the seeing eye, the LORD hath made even both of them.

13 [r]Love not sleep, lest thou come to poverty; open thine eyes, *and* thou shalt be satisfied with bread.

14 *It is* naught, *it is* naught, saith the buyer: but when he is gone his way, then he boasteth.

15 There is gold, and a multitude of rubies: but [s]the lips of knowledge *are* a precious jewel.

16 [t]Take his garment that is surety *for* a stranger: and take a pledge of him for a strange woman.

17 [u]† Bread of deceit *is* sweet to a man; but afterwards his mouth shall be filled with gravel.

18 [x]*Every* purpose is established by counsel: [y]and with good advice make war.

19 [z]He that goeth about *as* a tale-bearer revealeth secrets: therefore meddle not with him [a]that ‖ flattereth with his lips.

20 [b]Whoso curseth his father or his mother, [c]his ‖ lamp shall be put out in obscure darkness.

21 [d]An inheritance *may be* gotten hastily at the beginning; [e]but the end thereof shall not be blessed.

22 [f]Say not thou, I will recompense evil; *but* [g]wait on the LORD, and he shall save thee.

23 [h]Divers weights *are* an abomination unto the LORD; and †a false balance *is* not good.

24 [i]Man's goings *are* of the LORD; how can a man then understand his own way?

25 *It is* a snare to the man *who* devoureth *that which is* holy, and [k]after vows to make inquiry.

26 [l]A wise king scattereth the wicked, and bringeth the wheel over them.

27 [m]The spirit of man *is* ‖ the candle of the LORD, searching all the inward parts of the belly.

Before CHRIST about 1000.

m ch. 16. 32.
n ch. 16. 14, 15. & 20. 2. & 28. 15.
o Hos. 14. 5.
p ch. 10. 1. & 15. 20. & 17. 21, 25.
q ch. 21. 9, 19. & 27. 15.
r 2 Cor. 12. 14.
s ch. 18. 22.
t ch. 6. 9.
u ch. 10. 4. & 20. 13. & 23. 21.
v Luke 10. 28. & 11. 28.
w ch. 28. 27. Eccl. 11. 1. Matt. 10. 42. & 25. 40. 2 Cor. 9. 6, 7, 8. Heb. 6. 10.
x ch. 13. 24. & 23. 13. & 29. 17.
y Deut. 25. 13, &c. ver. 23. ch. 11. 1. & 16. 11. Mic. 6. 10, 11
z Job 23. 13 Ps. 33. 10, 11. ch. 16. 1, 9. Isa. 14. 26. 27. & 46. 10. Acts 5. 39.
a 1 Tim. 4. 8.
b Ps. 37. 37.
c Job 28. 12, 16, 17, 18, 19 ch. 3. 15. & 8. 11.
d ch. 17. 14.
e ch. 10. 4. & 19. 24.
f ch. 19. 15.
g ch. 18. 4.
h ch. 25. 14. Matt. 6. 2. Luke 18. 11.
i Ps. 12. 1. Luke 18. 8.
k 2 Cor. 1. 12
l Ps. 37. 26. & 112. 2.
m ver. 26.
n 1 Kings 8. 46. 2 Chron. 6. 36. Job 14. 4. Ps. 51. 5. Eccl. 7. 20. 1 Cor. 4. 4. 1 John 1. 8.
o Deut. 25. 13, &c. ver. 23. ch. 11. 1. & 16. 11. Mic. 6. 10, 11
p Matt. 7. 16
q Ex. 4. 11. Ps. 94. 9.
r ch. 6. 9 & 12 11. & 19 15. Rom. 12. 11.
s ch. 3. 15. & 8. 11.
t ch. 22. 26, 27. & 27. 13.
u ch. 9. 17.
x ch. 15. 22. & 24. 6.
y Luke 14. 31.
z ch. 11. 13.
a Rom. 16. 18.
b Ex. 21. 17. Lev. 20. 9. Matt. 15. 4.
c Job 18. 5, 6 ch. 24. 20.
d ch. 28. 20.
e Hab. 2. 6.
f Deut. 32. 35. ch. 17. 13. & 24. 29. Rom. 12. 17, 19. 1 Thess. 5. 15. 1 Pet. 3. 9.
g 2 Sam. 16. 12.
h ver. 10.
i Ps. 37. 23. ch. 16. 9. Jer. 10. 23.
k Eccl. 5. 4, 5.
l Ps. 101. 5, &c. ver. 8.
m 1 Cor. 2. 11.

Before CHRIST about 1000.

a Gen. 9. 21. ch. 23. 29, 30 Isa. 28. 7. Hos. 4. 11.
b ch. 16. 14. & 19. 12.
c ch. 8. 36.

‖ Or, *enticeth.*
† Heb. *will be cunning*
‖ Or, *winter.*
† Heb. *a witness of Belial.*
† Heb. *balances of deceit.*
‖ Or, *lamp.*

28 [n] Mercy and truth preserve the king: and his throne is upholden by mercy.

29 The glory of young men *is* their strength: and [o] the beauty of old men *is* the gray head.

30 The blueness of a wound †cleanseth away evil: so *do* stripes the inward parts of the belly.

CHAP. XXI.

THE king's heart *is* in the hand of the LORD, *as* the rivers of water: he turneth it whithersoever he will.

2 [a] Every way of a man *is* right in his own eyes: [b] but the LORD pondereth the hearts.

3 [c] To do justice and judgment *is* more acceptable to the LORD than sacrifice.

4 [d] †An high look, and a proud heart, *and* ‖the ploughing of the wicked, *is* sin.

5 [e] The thoughts of the diligent *tend* only to plenteousness; but of every one *that is* hasty, only to want.

6 [f] The getting of treasures by a lying tongue *is* a vanity tossed to and fro of them that seek death.

7 The robbery of the wicked shall †destroy them; because they refuse to do judgment.

8 The way of man *is* froward and strange: but *as for* the pure, his work *is* right.

9 [g] *It is* better to dwell in a corner of the housetop, than with †a brawling woman in †a wide house.

10 [h] The soul of the wicked desireth evil: his neighbour †findeth no favour in his eyes.

11 [i] When the scorner is punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge.

12 The righteous *man* wisely considereth the house of the wicked: *but God* overthroweth the wicked for *their* wickedness.

13 [k] Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard.

14 [l] A gift in secret pacifieth anger: and a reward in the bosom, strong wrath.

15 *It is* joy to the just to do judgment: [m] but destruction *shall be* to the workers of iniquity.

16 The man that wandereth out of the way of understanding shall remain in the congregation of the dead.

17 He that loveth ‖pleasure *shall be* a poor man: he that loveth wine and oil shall not be rich.

18 [n] The wicked *shall be* a ransom for the righteous, and the transgressor for the upright.

19 [o] *It is* better to dwell †in the wilderness, than with a contentious and an angry woman.

20 [p] *There is* treasure to be desired, and oil in the dwelling of the wise; but a foolish man spendeth it up.

21 [q] He that followeth after righteousness and mercy, findeth life, righteousness, and honour.

22 [r] A wise *man* scaleth the city of the mighty, and casteth down the strength of the confidence thereof.

23 [s] Whoso keepeth his mouth and his tongue, keepeth his soul from troubles.

24 Proud *and* haughty scorner *is* his name, who dealeth †in proud wrath.

25 [t] The desire of the slothful killeth him; for his hands refuse to labour.

26 He coveteth greedily all the day long: but the [u] righteous giveth and spareth not.

27 [x] The sacrifice of the wicked *is* abomination: how much more, *when* he bringeth it †with a wicked mind?

28 [y] †A false witness shall perish: but the man that heareth, speaketh constantly.

29 A wicked man hardeneth his face: but *as for* the upright, he ‖directeth his way.

30 [z] *There is* no wisdom nor understanding nor counsel against the LORD.

31 [a] The horse *is* prepared against the day of battle: but [b] ‖safety *is* of the LORD.

CHAP. XXII.

A [a] *GOOD* name *is* rather to be chosen than great riches, *and* ‖loving favour rather than silver and gold.

2 [b] The rich and poor meet together: [c] the LORD *is* the maker of them all.

3 [d] A prudent *man* foreseeth the evil, and [e] hideth himself: but the simple pass on, and are punished.

4 [f] ‖By humility *and* the fear of the LORD *are* riches, and honour, and life.

5 [g] Thorns *and* snares *are* in the way of the froward: [g] he that doth keep his soul shall be far from them.

6 [h] ‖Train up a child †in the way he should go: and when he is old, he will not depart from it.

7 [i] The rich ruleth over the poor, and the borrower *is* servant †to the lender.

8 [k] He that soweth iniquity shall reap vanity: ‖and the rod of his anger shall fail.

9 [l] †He that hath a bountiful eye shall be blessed; for he giveth of his bread to the poor.

10 [m] Cast out the scorner, and contention shall go out: yea, strife and reproach shall cease.

11 [n] He that loveth pureness of heart, ‖*for* the grace of his lips the king *shall be* his friend.

12 The eyes of the LORD preserve knowledge,

Before CHRIST about 1000.

n Ps. 101. 1. ch. 29. 14.
o ch. 16. 31. † Heb. *is a purging medicine against evil.*
a ch. 16. 2.
b ch. 24. 12. Luke 16. 15.
c 1 Sam. 15. 22. Ps. 50. 8. ch. 15. 8. Isa. 1. 11, &c. Hos. 6. 6. Mic. 6. 7, 8.
d ch. 6. 17. † Heb. *Haughtiness of eyes* ‖ Or, *the light of the wicked.*
e ch. 10. 4. & 13. 4.
f ch. 10. 2. & 13. 11. & 20. 21. 2 Pet. 2. 3. † Heb. *saw them,* or, *dwell with them.*
g ver. 19. ch. 19. 13. & 25. 24. & 27. 15. † Heb. *a woman of contentions*
h † Heb. *a house of society.* Jam. 4. 5. † Heb. *is not favoured.*
i ch. 19. 25.
k Matt. 7. 2. & 18. 30, &c. Jam. 2. 13.
l ch. 17. 8, 23. & 18. 16.
m ch. 10. 29.
‖ Or, *sport!*
n ch. 11. 8. Isa. 43. 3, 4.
o ver. 9. † Heb. *in the land of the desert.*
p Ps. 112. 3. Matt. 25. 3, 4.

Before CHRIST about 1000.

q ch. 15. 9. Matt. 5. 6.
r Eccl. 9. 14, &c.
s ch. 12. 13. & 13. 3. & 18. 21. Jam. 3. 2.
† Heb. *in the wrath of pride.*
t ch. 13. 4.
u Ps. 37. 26. & 112. 9.
x Ps. 50. 9. ch. 15. 8. Isa. 66. 3. Jer. 6. 20. Amos 5. 22. † Heb. *in wickedness?*
y ch. 19. 5, 9. † Heb. *A witness of lies.*
‖ Or, *considereth.*
z Isa. 8. 9, 10 Jer. 9. 23. Acts 5. 39.
a Ps. 20. 7. & 33. 17. Isa. 31. 1.
b Ps. 3. 8. ‖ Or, *victory.*
a Eccl. 7. 1.
‖ Or, *favour is better than,* &c.
b ch. 29. 13. 1 Cor. 12. 21.
c Job 31. 15. ch. 14. 31.
d ch. 14. 16. & 27. 12.
e Ps. 112. 3. Matt. 6. 33. ‖ Or, *The reward of humility,* &c.
f ch. 15. 19.
g 1 John 5. 18.
h Eph. 6. 4. 2 Tim. 3. 15. ‖ Or, *Catechise.* † Heb. *in his way.*
i Jam. 2. 6. † Heb. *to the man that lendeth.*
k Job 4. 8. Hos. 10. 13. ‖ Or, *and with the rod of his anger he shall be consumed*
l 2 Cor. 9. 6. † Heb. *Good of eye.*
m Gen. 21. 9, 10. Ps. 101. 5.
n Ps. 101. 6. ch. 16. 13. ‖ Or, and hath *grace in his lips.*

and he overthroweth ‖ the words of the transgressor.

13 [a]The slothful *man* saith, *There is* a lion without, I shall be slain in the streets.

14 [b]The mouth of strange women *is* a deep pit: he that is abhorred of the LORD shall fall therein.

15 Foolishness *is* bound in the heart of a child; *but* [c]the rod of correction shall drive it far from him.

16 He that oppresseth the poor to increase his *riches, and* he that giveth to the rich, *shall* surely *come* to want.

17 Bow down thine ear, and hear the words of the wise, and apply thine heart unto my knowledge.

18 For *it is* a pleasant thing if thou keep them †within thee: they shall withal be fitted in thy lips.

19 That thy trust may be in the LORD, I have made known to thee this day, ‖ even to thee.

20 Have not I written to thee [d]excellent things in counsels and knowledge,

21 [e]That I might make thee know the certainty of the words of truth; [f]that thou mightest answer the words of truth ‖ to them that send unto thee?

22 [g]Rob not the poor, because he *is* poor: [h]neither oppress the afflicted in the gate:

23 [i]For the LORD will plead their cause, and spoil the soul of those that spoiled them.

24 Make no friendship with an angry man; and with a furious man thou shalt not go:

25 Lest thou learn his ways, and get a snare to thy soul.

26 [k]Be not thou *one* of them that strike hands, *or* of them that are sureties for debts.

27 If thou hast nothing to pay, why should he [l]take away thy bed from under thee?

28 [m]Remove not the ancient ‖ landmark, which thy fathers have set.

29 Seest thou a man diligent in his business? he shall stand before kings; he shall not stand before †mean *men*.

CHAP. XXIII.

WHEN thou sittest to eat with a ruler, consider diligently what *is* before thee:

2 And put a knife to thy throat, if thou *be* a man given to appetite.

3 Be not desirous of his dainties: for they *are* deceitful meat.

4 [n]Labour not to be rich: [o]cease from thine own wisdom.

5 †Wilt thou set thine eyes upon that which is not? for *riches* certainly make themselves wings; they fly away as an eagle toward heaven.

6 [p]Eat thou not the bread of *him that hath* [q]an evil eye, neither desire thou his dainty meats:

7 For as he thinketh in his heart, so *is* he: Eat and drink, [r]saith he to thee; but his heart *is* not with thee.

8 The morsel *which* thou hast eaten shalt thou vomit up, and lose thy sweet words.

9 [s]Speak not in the ears of a fool: for he will despise the wisdom of thy words.

10 [t]Remove not the old ‖ landmark; and enter not into the fields of the fatherless:

11 [u]For their Redeemer *is* mighty; he shall plead their cause with thee.

12 Apply thine heart unto instruction, and thine ears to the words of knowledge.

13 [v]Withhold not correction from the child: for *if* thou beatest him with a rod, he shall not die.

14 Thou shalt beat him with the rod, and [w]shalt deliver his soul from hell.

15 My son, [x]if thine heart be wise, my heart shall rejoice, ‖ even mine.

16 Yea, my reins shall rejoice, when thy lips speak right things.

17 [y]Let not thine heart envy sinners: but [z]*be thou* in the fear of the LORD all the day long.

18 [a]For surely there is an ‖ end; and thine expectation shall not be cut off.

19 Hear thou, my son, and be wise, and [b]guide thine heart in the way.

20 [c]Be not among wine-bibbers; among riotous eaters †of flesh:

21 For the drunkard and the glutton shall come to poverty: and [d]drowsiness shall clothe *a man* with rags.

22 [e]Hearken unto thy father that begat thee, and despise not thy mother when she is old.

23 [f]Buy the truth, and sell *it* not; *also* wisdom, and instruction, and understanding.

24 [g]The father of the righteous shall greatly rejoice: and he that begetteth a wise *child* shall have joy of him.

25 Thy father and thy mother shall be glad, and she that bare thee shall rejoice.

26 My son, give me thine heart, and let thine eyes observe my ways.

27 [h]For a whore *is* a deep ditch; and a strange woman *is* a narrow pit.

28 [i]She also lieth in wait ‖ as *for* a prey, and increaseth the transgressors among men.

29 [k]Who hath wo? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who [l]hath redness of eyes?

30 [m]They that tarry long at the wine; they that go to seek [n]mixed wine.

Before CHRIST about 1000.

‖ Or, *the matters.*
o ch. 26. 13.
p ch. 2. 16. & 5. 3. & 7. 5. & 23. 27.
q Eccl. 7. 26.
r ch. 13. 24. & 19. 18. & 23. 13, 14. & 29. 15, 17.
† Heb. *in thy belly.*
‖ Or, trust *thou also.*
s ch. 8. 6.
t Luke 1. 3, 4.
u 1 Pet. 3. 15.
‖ Or, *to those that send thee.*
x Ex. 23. 6. Job 31. 16, 21.
y Zech. 7. 10. Mal. 3. 5.
z 1 Sam. 24. 12. & 25. 39. Ps. 12. 5. & 35. 1, 10. & 68. 5. & 140. 12.
ch. 23. 11. Jer. 51. 36.
a ch. 6. 1. & 11. 15.
b ch. 20. 16.
c Deut. 19. 14. & 27. 17. ch. 23. 10.
‖ Or, *bound.*
† Heb. *obscure men.*
a ch. 28. 20. 1 Tim. 6. 9, 10.
b ch. 3. 5. Rom. 12. 16.
† Heb. *Wilt thou cause thine eyes to fly upon.*

Before CHRIST about 1000.

c Ps. 141. 4.
d Deut. 15. 9.
e Ps. 12. 2.
f ch. 9. 8. Matt. 7. 6.
g Deut. 19. 14. & 27. 17. ch. 22. 28.
‖ Or, *bound.*
h Job 31. 21 ch. 22. 23.
i ch. 13. 24. & 19. 18. & 22. 15 & 29. 15, 17.
k 1 Cor. 5. 5.
l ver. 24, 25. ch. 29. 3.
‖ Or, *even I* will rejoice.
m Ps. 37. 1. & 73. 3. ch. 3. 31. & 24. 1.
n ch. 28. 14.
o Ps. 37. 37. ch. 24. 14. Luke 16. 25
‖ Or, *reward.*
p ch. 4. 23.
q Isa. 5. 22. Matt. 24. 49. Luke 21. 34 Rom. 13. 13. Eph. 5. 18.
† Heb. *of their flesh.*
r ch. 19. 15.
s ch. 1. 8. & 30. 17. Eph. 6. 1, 2.
t ch. 4. 5, 7. Matt. 13. 44.
u ch. 10. 1. & 15. 20. ver. 15.
x ch. 22. 14.
y ch. 7. 12. Eccl. 7. 26.
‖ Or, *as a robber.*
z Isa. 5. 11, 22.
a Gen. 49. 12.
b ch. 20. 1. Eph. 5. 18.
c Ps. 75. 8. ch. 9. 2.

31 Look not thou upon the wine when it is red, when it giveth his colour in the cup, *when* it moveth itself aright.

32 At the last it biteth like a serpent, and stingeth like ‖ an adder.

33 Thine eyes shall behold strange women, and thine heart shall utter perverse things.

34 Yea, thou shalt be as he that lieth down †in the midst of the sea, or as he that lieth upon the top of a mast.

35 [d]They have stricken me, *shalt thou say, and* I was not sick; they have beaten me, *and* †[e]I felt *it* not: [f]when shall I awake? I will seek it yet again.

CHAP. XXIV.

BE not thou [a]envious against evil men, [b]neither desire to be with them:

2 [c]For their heart studieth destruction, and their lips talk of mischief.

3 Through wisdom is an house builded; and by understanding it is established:

4 And by knowledge shall the chambers be filled with all precious and pleasant riches.

5 [d]A wise man †*is* strong; yea, a man of knowledge †increaseth strength.

6 [e]For by wise counsel thou shalt make thy war: and in multitude of counsellors *there is* safety.

7 [f]Wisdom *is* too high for a fool: he openeth not his mouth in the gate.

8 He that [g]deviseth to do evil shall be called a mischievous person.

9 The thought of foolishness *is* sin: and the scorner *is* an abomination to men.

10 *If* thou faint in the day of adversity, thy strength *is* †small.

11 [h]If thou forbear to deliver *them that are* drawn unto death, and *those that are* ready to be slain;

12 If thou sayest, Behold, we knew it not; doth not [i]he that pondereth the heart consider *it?* and he that keepeth thy soul, doth *not* he know *it?* and shall *not* he render to *every* man [k]according to his works?

13 My son, [l]eat thou honey, because *it is* good; and the honey-comb, *which is* sweet †to thy taste:

14 [m]So *shall* the knowledge of wisdom *be* unto thy soul: when thou hast found *it*, [n]then there shall be a reward, and thy expectation shall not be cut off.

15 [o]Lay not wait, O wicked *man*, against the dwelling of the righteous; spoil not his resting-place:

16 [p]For a just *man* falleth seven times, and riseth up again: [q]but the wicked shall fall into mischief.

Before CHRIST about 1000.

‖ Or, *a cockatrice.*

† Heb. *in the heart of the sea.*

d Jer. 5. 3. ch. 27. 22.
† Heb. *I knew it not.*
e Eph. 4. 19.
f See Deut. 29. 19. Isa. 56. 12.

a Ps. 37. 1, &c. & 73. 3. ch. 3. 31. & 23. 17. ver. 19.
b Prov. 1. 15.
c Ps. 10. 7.

† Heb. *a blessing of good.*

d ch. 21. 22. Eccl. 9. 16.
† Heb. is *in strength.*
† Heb. *strengtheneth might.*
e ch. 11. 14. & 15. 22. & 20. 18. Luke 14. 31
f Ps. 10. 5. ch. 14. 6.
g Rom. 1. 30.

† Heb. *narrow.*

h Ps. 82. 4. Isa. 58. 6, 7. 1 John 3. 16.

i ch. 21. 2.

† Heb. *a man of shield.*

k Job 34. 11. Ps. 62. 12. Jer. 32. 19. Rom. 2. 6. Rev. 2. 23. & 22. 12.
l Cant. 5. 1.
† Heb. *upon thy palate.*
m Ps. 19. 10. & 119. 103.
n ch. 23. 18.

o Ps. 10. 9, 10.
p Job 5. 19. Ps. 34. 19. & 37. 24. Mic. 7. 8.
q Esth. 7. 10 Amos 5. 2. & 8. 14. Rev. 18. 21.

Before CHRIST about 1000.

r Job 31. 29. Ps. 35. 15, 19. ch. 17. 5. Obad. 12.
† Heb. *it be evil in his eyes.*
s Ps. 37. 1. & 73. 3. ch. 23. 17. ver. 1.
‖ Or, *Keep not company with the wicked.*
t Ps. 11. 6.
u Job 18. 5, 6. & 21. 17. ch. 13. 9. & 20. 20.
‖ Or, *lamp.*
x Rom. 13. 7 1 Pet. 2. 17.
† Heb. *changers.*
y Lev. 19. 15. Deut. 1. 17. & 16. 19. ch. 18. 5. & 28. 21. John 7. 24.
z ch. 17. 15. Isa. 5. 23.

† Heb. *a blessing of good.*
† Heb. *that answereth right words.*
a 1 Kings 5. 17, 18. Luke 14. 28.

b Eph. 4. 25.

c ch. 20. 22. Matt. 5. 39, 44. Rom. 12. 17, 19.

d Gen. 3. 18.

† Heb. *set my heart.*

e ch. 6. 9, &c.

† Heb. *a man armed.*

about 700.

a 1 Kings 4. 32.

b Deut. 29. 29. Rom. 11. 33.
c Job 29. 16.
† Heb. *there is no searching.*
d 2 Tim. 2. 21.

e ch. 20. 8.

17 [r]Rejoice not when thine enemy falleth, and let not thine heart be glad when he stumbleth:

18 Lest the LORD see *it*, and †it displease him, and he turn away his wrath from him.

19 [s]‖ Fret not thyself because of evil *men*, neither be thou envious at the wicked;

20 For [t]there shall be no reward to the evil *man;* [u]the ‖ candle of the wicked shall be put out.

21 My son, [x]fear thou the LORD and the king: *and* meddle not with †them that are given to change:

22 For their calamity shall rise suddenly; and who knoweth the ruin of them both?

23 These *things* also *belong* to the wise. [y]*It is* not good to have respect of persons in judgment.

24 [z]He that saith unto the wicked, Thou *art* righteous; him shall the people curse, nations shall abhor him:

25 But to them that rebuke *him* shall be delight, and †a good blessing shall come upon them.

26 *Every man* shall kiss *his* lips †that giveth a right answer.

27 [a]Prepare thy work without, and make it fit for thyself in the field; and afterwards build thine house.

28 [b]Be not a witness against thy neighbour without cause; and deceive *not* with thy lips.

29 [c]Say not, I will do so to him as he hath done to me: I will render to the man according to his work.

30 I went by the field of the slothful, and by the vineyard of the man void of understanding;

31 And lo, [d]it was all grown over with thorns, *and* nettles had covered the face thereof, and the stone wall thereof was broken down.

32 Then I saw, *and* †considered *it* well: I looked upon *it*, *and* received instruction.

33 [e]*Yet* a little sleep, a little slumber, a little folding of the hands to sleep:

34 So shall thy poverty come *as* one that travelleth; and thy want as †an armed man.

CHAP. XXV.

Observations about the kings, and about avoiding quarrels.

THESE [a]*are* also proverbs of Solomon, which the men of Hezekiah king of Judah copied out.

2 [b]*It is* the glory of God to conceal a thing: but the honour of kings *is* [c]to search out a matter.

3 The heaven for height, and the earth for depth, and the heart of kings †*is* unsearchable.

4 [d]Take away the dross from the silver, and there shall come forth a vessel for the finer.

5 [e]Take away the wicked *from* before the king,

and [f] his throne shall be established in righteousness.

6 † Put not forth thyself in the presence of the king, and stand not in the place of great *men:*

7 [g] For better *it is* that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen.

8 [h] Go not forth hastily to strive, lest *thou know not* what to do in the end thereof, when thy neighbour hath put thee to shame.

9 [i] Debate thy cause with thy neighbour *himself;* and ‖ discover not a secret to another:

10 Lest he that heareth *it* put thee to shame, and thine infamy turn not away.

11 [k] A word † fitly spoken *is like* apples of gold in pictures of silver.

12 *As* an ear-ring of gold, and an ornament of fine gold, *so is* a wise reprover upon an obedient ear.

13 [l] As the cold of snow in the time of harvest, *so is* a faithful messenger to them that send him: for he refresheth the soul of his masters.

14 [m] Whoso boasteth himself † of a false gift *is like* [n] clouds and wind without rain.

15 [o] By long forbearing is a prince persuaded, and a soft tongue breaketh the bone.

16 [p] Hast thou found honey? eat so much as is sufficient for thee, lest thou be filled therewith, and vomit it.

17 ‖ Withdraw thy foot from thy neighbour's house; lest he be † weary of thee, and *so* hate thee.

18 [q] A man that beareth false witness against his neighbour *is* a maul, and a sword, and a sharp arrow.

19 Confidence in an unfaithful man in time of trouble *is like* a broken tooth, and a foot out of joint.

20 *As* he that taketh away a garment in cold weather, *and as* vinegar upon nitre: so *is* he that [r] singeth songs to an heavy heart.

21 [s] If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink:

22 For thou shalt heap coals of fire upon his head, [t] and the LORD shall reward thee.

23 [u] ‖ The north wind driveth away rain: so *doth* an angry countenance [x] a backbiting tongue.

24 [y] *It is* better to dwell in the corner of the house-top, than with a brawling woman and in a wide house.

25 *As* cold waters to a thirsty soul, so *is* good news from a far country.

26 A righteous man falling down before the wicked, *is as* a troubled fountain, and a corrupt spring.

27 [z] *It is* not good to eat much honey: so *for men* [a] to search their own glory *is not* glory.

28 [b] He that *hath* no rule over his own spirit *is like* a city *that is* broken down, *and* without walls.

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3 [c] A whip for the horse, a bridle for the ass, and a rod for the fool's back.

4 Answer not a fool according to his folly, lest thou also be like unto him.

5 [d] Answer a fool according to his folly, lest he be wise in † his own conceit.

6 He that sendeth a message by the hand of a fool cutteth off the feet, *and* drinketh ‖ damage.

7 The legs of the lame † are not equal: so *is* a parable in the mouth of fools.

8 ‖ As he that bindeth a stone in a sling, so *is* he that giveth honour to a fool.

9 *As* a thorn goeth up into the hand of a drunkard, so *is* a parable in the mouth of fools.

10 ‖ The great *God* that formed all *things* both rewardeth the fool, and rewardeth transgressors.

11 [e] As a dog returneth to his vomit, [f] *so* a fool † returneth to his folly.

12 [g] Seest thou a man wise in his own conceit? *there is* more hope of a fool than of him.

13 [h] The slothful *man* saith, *There is* a lion in the way; a lion *is* in the streets.

14 *As* the door turneth upon his hinges, so *doth* the slothful upon his bed.

15 [i] The slothful hideth his hand in *his* bosom; ‖ it grieveth him to bring it again to his mouth.

16 The sluggard *is* wiser in his own conceit than seven men that can render a reason.

17 He that passeth by, *and* ‖ meddleth with strife *belonging* not to him, *is like* one that taketh a dog by the ears.

18 As a mad *man* who casteth † fire-brands, arrows, and death,

19 So *is* the man *that* deceiveth his neighbour, and saith, [k] Am not I in sport?

20 † Where no wood is, *there* the fire goeth out: so [l] where *there is* no ‖ tale-bearer, the strife † ceaseth.

21 [m] *As* coals *are* to burning coals, and wood to fire; so *is* a contentious man to kindle strife.

22 [n] The words of a tale-bearer *are* as wounds,

Before CHRIST about 700.

[f] ch. 16. 12. & 29. 14. † Heb. *Set not out thy glory.* [g] Luke 14. 8, 9, 10. [h] ch. 17. 14. Matt. 5. 25. [i] Matt. 5. 25. & 18. 15. ‖ Or, *discover not the secret of another.* [k] ch. 15. 23. Isa. 50. 4. † Heb. *spoken upon his wheels.* [l] ch. 13. 17. [m] ch. 20. 6. † Heb. *in a gift of falsehood.* [n] Jude 12. [o] Gen. 32. 4, &c. 1 Sam. 25. 24, &c. ch. 15. 1. & 16. 14. [p] ver. 27. ‖ Or, *Let thy foot be seldom in thy neighbour's house.* † Heb. *full of thee.* [q] Ps. 57. 4. & 120. 3, 4 ch. 12. 18. [r] Dan. 6. 18. Rom. 12. 15. [s] Ex. 23. 4, 5. Matt. 5. 44. Rom. 12. 20. [t] 2 Sam. 16. 12. [u] Job 37. 22 ‖ Or, *The north wind bringeth forth rain: so doth a backbiting tongue an angry countenance.* [x] Ps. 101. 5. [y] ch. 19. 13. & 21. 9, 19.

Before CHRIST about 700.

[z] ver. 16. [a] ch. 27. 2. [b] ch. 16. 32. [b] Num. 23. 8. Deut. 23. 5. [c] Ps. 32. 9. ch. 10. 13. [d] Matt. 16. 1,—4. & 21. 24,—27. † Heb. *his own eyes.* ‖ Or, *violence.* † Heb. *are lifted up.* ‖ Or, *As he that putteth a precious stone in a heap of stones.* ‖ Or, *A great man grieveth all, and he hireth the fool, he hireth also transgressors.* [e] 2 Pet. 2. 22. [f] Exod. 8. 15. † Heb. *iteration his folly.* [g] ch. 29. 20. Luke 18. 11. Rom. 12. 16. Rev. 3. 17. [h] ch. 22. 13. [i] ch. 19. 24. ‖ Or, *he is weary.* ‖ Or, *is enraged.* † Heb. *flames,* or, *sparks.* [k] Eph. 5. 4. † Heb. *without wood.* [l] ch. 22. 10. ‖ Or, *whisperer.* † Heb. *is silent.* [m] ch. 15. 18. & 29. 22. [n] ch. 18. 8.

31 Look not thou upon the wine when it is red, when it giveth his colour in the cup, *when* it moveth itself aright.

32 At the last it biteth like a serpent, and stingeth like ‖ an adder.

33 Thine eyes shall behold strange women, and thine heart shall utter perverse things.

34 Yea, thou shalt be as he that lieth down † in the midst of the sea, or as he that lieth upon the top of a mast.

35 [d]They have stricken me, *shalt thou say, and* I was not sick; they have beaten me, *and* †[e]I felt *it* not: [f]when shall I awake? I will seek it yet again.

CHAP. XXIV.

BE not thou [a]envious against evil men, [b]neither desire to be with them:

2 [c]For their heart studieth destruction, and their lips talk of mischief.

3 Through wisdom is an house builded; and by understanding it is established:

4 And by knowledge shall the chambers be filled with all precious and pleasant riches.

5 [d]A wise man † *is* strong; yea, a man of knowledge † increaseth strength.

6 [e]For by wise counsel thou shalt make thy war: and in multitude of counsellors *there is* safety.

7 [f]Wisdom *is* too high for a fool: he openeth not his mouth in the gate.

8 He that [g]deviseth to do evil shall be called a mischievous person.

9 The thought of foolishness *is* sin: and the scorner *is* an abomination to men.

10 *If* thou faint in the day of adversity, thy strength *is* † small.

11 [h]If thou forbear to deliver *them that are* drawn unto death, and *those that are* ready to be slain;

12 If thou sayest, Behold, we knew it not; doth not [i]he that pondereth the heart consider *it?* and he that keepeth thy soul, doth *not* he know *it?* and shall *not* he render to *every* man [k]according to his works?

13 My son, [l]eat thou honey, because *it is* good; and the honey-comb, *which is* sweet † to thy taste:

14 [m]So *shall* the knowledge of wisdom *be* unto thy soul: when thou hast found *it*, [n]then there shall be a reward, and thy expectation shall not be cut off.

15 [o]Lay not wait, O wicked *man*, against the dwelling of the righteous; spoil not his resting-place:

16 [p]For a just *man* falleth seven times, and riseth up again: [q]but the wicked shall fall into mischief.

17 [r]Rejoice not when thine enemy falleth, and let not thine heart be glad when he stumbleth:

18 Lest the LORD see *it*, and † it displease him, and he turn away his wrath from him.

19 [s]‖ Fret not thyself because of evil *men*, neither be thou envious at the wicked;

20 For [t]there shall be no reward to the evil *man;* [u]the ‖ candle of the wicked shall be put out.

21 My son, [x]fear thou the LORD and the king: *and* meddle not with † them that are given to change:

22 For their calamity shall rise suddenly; and who knoweth the ruin of them both?

23 These *things* also *belong* to the wise. [y]*It is* not good to have respect of persons in judgment.

24 [z]He that saith unto the wicked, Thou *art* righteous; him shall the people curse, nations shall abhor him:

25 But to them that rebuke *him* shall be delight, and † a good blessing shall come upon them.

26 *Every man* shall kiss *his* lips † that giveth a right answer.

27 [a]Prepare thy work without, and make it fit for thyself in the field; and afterwards build thine house.

28 [b]Be not a witness against thy neighbour without cause; and deceive *not* with thy lips.

29 [c]Say not, I will do so to him as he hath done to me: I will render to the man according to his work.

30 I went by the field of the slothful, and by the vineyard of the man void of understanding;

31 And lo, [d]it was all grown over with thorns, *and* nettles had covered the face thereof, and the stone wall thereof was broken down.

32 Then I saw, *and* † considered *it* well: I looked upon *it*, *and* received instruction.

33 [e]*Yet* a little sleep, a little slumber, a little folding of the hands to sleep:

34 So shall thy poverty come *as* one that travelleth; and thy want as † an armed man.

CHAP. XXV.

Observations about the kings, and about avoiding quarrels.

THESE [a]*are* also proverbs of Solomon, which the men of Hezekiah king of Judah copied out.

2 [b]*It is* the glory of God to conceal a thing: but the honour of kings *is* [c]to search out a matter.

3 The heaven for height, and the earth for depth, and the heart of kings † *is* unsearchable.

4 [d]Take away the dross from the silver, and there shall come forth a vessel for the finer.

5 [e]Take away the wicked *from* before the king,

Before CHRIST about 1000.

[d] Job 31.29. Ps. 35. 15, 19. ch. 17. 5. Obad. 12.
† Heb. *it be evil in his eyes.*
[s] Ps. 37. 1. & 73. 3. ch. 23. 17. ver. 1.
‖ Or, *Keep not company with the wicked.*
[t] Ps. 11. 6.
[u] Job 18. 5, 6. & 21. 17. ch. 13. 9. & 20. 20.
‖ Or, *lamp.*
[x] Rom. 13. 7. 1 Pet. 2. 17.
† Heb. *changers.*
[y] Lev. 19. 15. Deut. 1. 17. & 16. 19. ch. 18. 5. & 28. 21. John 7. 24.
[z] ch. 17. 15. Isa. 5. 23.
† Heb. *a blessing of good.*
† Heb. *that answereth right words.*
[a] 1 Kings 5. 17, 18. Luke 14. 28.
[b] Eph. 4. 25.
[c] ch. 20. 22. Matt. 5. 39, 44. Rom. 12. 17, 19.
[d] Gen. 3. 18.
† Heb. *narrow.*
† Heb. *set my heart.*
[e] ch. 6. 9, &c.
[i] ch. 21. 2.
† Heb. *a man of shield.*
[k] Job 34. 11. Ps. 62. 12. Jer. 32. 19. Rom. 2. 6. Rev. 2. 23. & 22. 12.
[l] Cant. 5. 1.
† Heb. *upon thy palate.*
about 700.
[m] Ps. 19. 10. & 119. 103.
[n] ch. 23. 18.
[o] Ps. 10. 9, 10.
[p] Job 5. 19. Ps. 34. 19. & 37. 24. Mic. 7. 8.
[q] Esth. 7. 10 Amos 5. 2. & 8. 14. Rev. 18. 21.
[r] Job 31. 29. Prov. 24. 17. Obad. 12.
[s] Ps. 37. 1. Prov. 24. 19.
[t] Job 18. 5. & 21. 17. Prov. 13. 9. & 20. 20. & 24. 20.
[u] Job 18. 6. & 21. 17. Prov. 13. 9. & 24. 20.
[x] 1 Pet. 2. 17.
[y] Deut. 1. 17. & 16. 19. Prov. 18. 5. & 24. 23. & 28. 21. James 2. 1.
[z] Exod. 23. 7. Isa. 5. 23.
[a] Prov. 24. 27.
[b] Exod. 20. 16. Prov. 3. 29. & 24. 28.
[c] Lev. 19. 18. Prov. 20. 22. & 24. 29. Matt. 5. 39, 44. Rom. 12. 17, 19. 1 Thess. 5. 15. 1 Pet. 3. 9.
[d] Prov. 24. 31.
[e] Prov. 6. 10. & 24. 33.
[a] 1 Kings 4. 32.
[b] Deut. 29. 29. Rom. 11. 33.
[c] Job 29. 16.
† Heb. *there is no searching.*
[d] 2 Tim. 2. 21.
[e] ch. 20. 8.

and [f] his throne shall be established in righteousness.

6 † Put not forth thyself in the presence of the king, and stand not in the place of great *men:*

7 [g] For better *it is* that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen.

8 [h] Go not forth hastily to strive, lest *thou know not* what to do in the end thereof, when thy neighbour hath put thee to shame.

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l ch. 13. 17.
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n Jude 12.
o Gen. 32. 4, &c. 1 Sam. 25. 24, &c. ch. 15. 1. & 16. 14.
p ver. 27.
‖ Or, *Let thy foot be seldom in thy neighbour's house.*
† Heb. *full of thee.*
q Ps. 57. 4. & 120. 3, 4 ch. 12. 18.
r Dan. 6. 18. Rom. 12. 15.
s Ex. 23. 4, 5. Matt. 5. 44. Rom. 12. 20.
t 2 Sam. 16. 12.
u Job 37. 22
‖ Or, *The north wind bringeth forth rain: so doth a backbiting tongue an angry countenance.*
x Ps. 101. 5.
y ch. 19. 13. & 21. 9, 19.

Before CHRIST about 700.

z ver. 16.
a ch. 27. 2.
b ch. 16. 32.
a 1 Sam. 12. 17.
b Num. 23. 8. Deut. 23. 5.
c Ps. 32. 9. ch. 10. 13.
d Matt. 16. 1,—4. & 21. 24,—27.
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e 2 Pet. 2. 22.
f Exod. 8.
† Heb. *iteruteth his folly.*
g ch. 29. 20. Luke 18. 11. Rom. 12. 16. Rev. 3. 17.
h ch. 22. 13.
i ch. 19. 24.
‖ Or, *he is weary.*
† Heb. *flames,* or, *sparks.*
k Eph. 5. 4.
† Heb. *without wood.*
l ch. 22. 10.
‖ Or, *whisperer.*
† *is silent.*
m ch. 15. 18. & 29. 22.
n ch. 18. 8.

and they go down into the †innermost parts of the belly.

23 Burning lips and a wicked heart *are like* a potsherd covered with silver dross.

24 He that hateth, ‖dissembleth with his lips, and layeth up deceit within him;

25 [o]When he †speaketh fair, believe him not: for *there are* seven abominations in his heart.

26 ‖*Whose* hatred is covered by deceit, his wickedness shall be shewed before the *whole* congregation.

27 [p]Whoso diggeth a pit shall fall therein: and he that rolleth a stone, it will return upon him.

28 A lying tongue hateth *those that are* afflicted by it; and a flattering mouth worketh ruin.

CHAP. XXVII.

Observations of self-love, and of care to avoid offences.

BOAST [a]not thyself of †to-morrow; for thou knowest not what a day may bring forth.

2 [b]Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips.

3 A stone *is* †heavy, and the sand weighty; but a fool's wrath *is* heavier than them both.

4 †Wrath *is* cruel, and anger *is* outrageous; but [c]who *is* able to stand before ‖envy?

5 [d]Open rebuke *is* better than secret love.

6 [e]Faithful *are* the wounds of a friend; but the kisses of an enemy *are* ‖deceitful.

7 The full soul †loatheth an honey-comb; but [f]to the hungry soul every bitter thing is sweet.

8 As a bird that wandereth from her nest, so *is* a man that wandereth from his place.

9 Ointment and perfume rejoice the heart: so *doth* the sweetness of a man's friend †by hearty counsel.

10 Thine own friend, and thy father's friend, forsake not: neither go into thy brother's house in the day of thy calamity: *for* [g]better *is* a neighbour *that is* near, than a brother far off.

11 [h]My son, be wise, and make my heart glad, [i]that I may answer him that reproacheth me.

12 [k]A prudent *man* foreseeth the evil, *and* hideth himself; *but* the simple pass on, *and* are punished.

13 [l]Take his garment that is surety for a stranger, and take a pledge of him for a strange woman.

14 He that blesseth his friend with a loud voice, rising early in the morning, it shall be counted a curse to him.

15 [m]A continual dropping in a very rainy day and a contentious woman are alike.

16 Whosoever hideth her, hideth the wind, and the ointment of his right hand *which* bewrayeth *itself.*

17 Iron sharpeneth iron; so a man sharpeneth the countenance of his friend.

18 [n]Whoso keepeth the fig-tree shall eat the fruit thereof: so he that waiteth on his master shall be honoured.

19 As in water face *answereth* to face, so the heart of man to man.

20 [o]Hell and destruction are †never full: so [p]the eyes of man are never satisfied.

21 [q]*As* the fining-pot for silver, and the furnace for gold; so *is* a man to his praise.

22 [r]Though thou shouldest bray a fool in a mortar among wheat with a pestle, *yet* will not his foolishness depart from him.

23 Be thou diligent to know the state of thy flocks, *and* †look well to thy herds:

24 For †riches *are* not for ever: and doth the crown *endure* †to every generation?

25 [s]The hay appeareth, and the tender grass sheweth itself, and herbs of the mountains are gathered.

26 The lambs *are* for thy clothing, and the goats *are* the price of the field.

27 And *thou shalt have* goats' milk enough for thy food, for the food of thy household, and *for* the †maintenance for thy maidens.

CHAP. XXVIII.

General observations of impiety, and religious integrity.

THE [a]wicked flee when no man pursueth: but the righteous are bold as a lion.

2 For the transgression of a land many *are* the princes thereof: but ‖by a man of understanding *and* knowledge the state *thereof* shall be prolonged.

3 [b]A poor man that oppresseth the poor *is like* a sweeping rain †which leaveth no food.

4 [c]They that forsake the law praise the wicked: [d]but such as keep the law contend with them.

5 [e]Evil men understand not judgment: but [f]they that seek the LORD understand all *things.*

6 [g]Better *is* the poor that walketh in his uprightness, than *he that is* perverse *in his* ways, though he *be* rich.

7 [h]Whoso keepeth the law *is* a wise son: but he that ‖is a companion of riotous *men* shameth his father.

8 [i]He that by usury and †unjust gain increaseth his substance, he shall gather it for him that will pity the poor.

9 [k]He that turneth away his ear from hearing the law, [l]even his prayer *shall be* abomination.

Before CHRIST about 700.

† Heb. *chambers.*

‖ Or, *is known.*

o Ps. 28. 3. Jer. 9. 8.
† Heb. *maketh his voice gracious.*
‖ Or, *Hatred is covered in secret.*

p Ps. 7. 15, 16. & 9. 15. & 10. 2. & 57. 6. ch. 28. 10. Eccl. 10. 8.

Before CHRIST about 700.

† Heb. *set thy heart.*
† Heb. *strength.*
† Heb. *to generation and generation.*
s Ps. 104. 14.

† Heb. *life.*

a Lev. 26. 17, 36. Ps. 53. 5.

‖ Or, *by men of understanding* and *wisdom shall they likewise be prolonged.*
b Matt. 18. 28.
† Heb. *without food.*
c Ps. 10. 3. & 49. 18. Rom. 1. 32.
d 1 Kings 18. 18, 21. Matt. 3. 7. & 14. 4. Eph. 5. 11.
e Ps. 92. 6.
f John 7. 17 1 Cor. 2. 15. 1 John 2. 20, 27.
g ch. 19. 1. ver. 18.
h ch. 29. 3.
‖ Or, *feedeth gluttons.*
i Job 27. 16, 17. ch. 13. 22. Eccl. 2. 26.
† Heb. *by increase.*
k Zech. 7. 11.
l Ps. 66. 18. & 109. 7. ch. 15. 8

g ch. 17. 17. & 18. 24. See ch. 19. 7.

h ch. 10. 1. & 23. 15, 24.

i Ps. 127. 5.

k ch. 22. 3.

l See Ex. 22. 26. ch. 20. 16.

m ch. 19. 13.

n 1 Cor. 9. 7, 13.

o ch. 30. 16. Hab. 2. 5.
† Heb. *not.*
p Eccl. 1. 8. & 6. 7.

q ch. 17. 3.

r Isa. 1. 5. Jer. 5. 3. ch. 23. 35.

10 [m] Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good *things* in possession.

11 The rich man *is* wise †in his own conceit; but the poor that hath understanding searcheth him out.

12 [o] When righteous *men* do rejoice, *there is* great glory: but when the wicked rise, a man is ‖ hidden.

13 [p] He that covereth his sins shall not prosper: but whoso confesseth and forsaketh *them* shall have mercy.

14 Happy *is* the man [q] that feareth alway: but [r] he that hardeneth his heart shall fall into mischief.

15 [s] *As* a roaring lion, and a ranging bear; [t] *so is* a wicked ruler over the poor people.

16 The prince that wanteth understanding *is* also a great oppressor: *but* he that hateth covetousness shall prolong *his* days.

17 [u] A man that doeth violence to the blood of *any* person shall flee to the pit; let no man stay him.

18 [x] Whoso walketh uprightly shall be saved; but [y] *he that is* perverse *in his* ways shall fall at once.

19 [z] He that tilleth his land shall have plenty of bread: but he that followeth after vain *persons* shall have poverty enough.

20 A faithful man shall abound with blessings: [a] but he that maketh haste to be rich shall not be ‖ innocent.

21 [b] To have respect of persons *is* not good: for, [c] for a piece of bread *that* man will transgress.

22 ‖ [d] He that hasteth to be rich *hath* an evil eye, and considereth not that poverty shall come upon him.

23 [e] He that rebuketh a man, afterwards shall find more favour than he that flattereth with the tongue.

24 Whoso robbeth his father or his mother, and saith, *It is* no transgression; the same [f] *is* the companion of †a destroyer.

25 [g] He that is of a proud heart stirreth up strife: [h] but he that putteth his trust in the LORD shall be made fat.

26 He that trusteth in his own heart is a fool: but whoso walketh wisely, he shall be delivered.

27 [i] He that giveth unto the poor shall not lack: but he that hideth his eyes shall have many a curse.

28 [k] When the wicked rise, [l] men hide themselves: but when they perish, the righteous increase.

Before CHRIST about 700.

m ch. 26. 27. n Matt. 6. 33.

† Heb. *A man of reproofs.* a 1 Sam. 2. 25. 2 Chron. 36. 16. ch. 1. 24,—27.

† Heb. *in his eyes.*

o ver. 28. ch. 11. 10. & 29. 2. Eccl. 10. 6. ‖ Or, *sought for.* p Ps. 32. 3, 5. 1 John 1. 8, 9, 10.

q Ps. 16. 8. ch. 23. 17. r Rom. 2. 5. & 11. 20.

s 1 Pet. 5. 8. t Ex. 1. 14, 16. 22. Matt. 2. 16.

u Gen. 9. 6. Ex. 21. 14.

x ch. 10. 9, 25.

y ver. 6.

z ch. 12. 11.

a ch. 13. 11. & 20. 21. & 23. 4. ver. 22. 1 Tim. 6. 9. ‖ Or, *unpunished.* b ch. 18. 5. & 24. 23. c Ezek. 13. 19. ‖ Or, *He that hath an evil eye hasteth to be rich.* d ver. 20. e ch. 27. 5, 6.

f ch. 18. 9.

† Heb. *a man destroying.* g ch. 13. 10. h 1 Tim. 6. 6.

i Deut. 15. 7, &c. ch. 19. 17. & 22. 9.

k ver. 12. ch. 29. 2. l Job 24. 4.

Before CHRIST about 700.

f Job 29. 16 & 31. 13. Ps. 41. 1.

g ch. 11. 11. ‖ Or, *set a city on fire.* h Ezek. 22. 30.

i Matt. 11. 17.

† Heb. *Men of blood.* k Gen. 4. 5, 8. 1 John 3. 12 l Judg. 16. 17. ch. 12. 16. & 14. 33.

‖ Or, *the usurer.* m ch. 22. 2 n Matt. 5. 45. o ch. 20. 28. & 25. 5. p Ps. 72. 2, 4, 13, 14. q ver. 17. r ch. 10. 1. & 17. 21, 25.

s Ps. 37. 36. & 58. 10. & 91. 8. & 92. 11. t ch. 13. 24. & 19. 18. & 22. 15. & 23. 13, 14. ver. 15. u 1 Sam. 3. 1. Amos 8. 11, 12. ‖ Or, *is made naked.* x John 13. 17. Jam. 1. 25. ‖ Or, *in his matters.* y ch. 26. 12. z ch. 15. 18. & 26. 21. a Job 22. 29 ch. 15. 33. & 18. 12. Isa. 66. 2. Dan. 4. 30, 31, &c. Matt. 23. 12. Luke 14. 11. & 18. 14. Acts 12. 23. Jam. 4. 6, 10. 1 Pet. 5. 5.

CHAP. XXIX.

Observations of public and private government.

†[a] HE that, being often reproved, hardeneth *his* neck, shall suddenly be destroyed, and that without remedy.

2 [b] When the righteous are ‖ in authority, the people rejoice: but when the wicked beareth rule, [c] the people mourn.

3 [d] Whoso loveth wisdom rejoiceth his father: [e] but he that keepeth company with harlots spendeth *his* substance.

4 The king by judgment establisheth the land: but † he that receiveth gifts overthroweth it.

5 A man that flattereth his neighbour spreadeth a net for his feet.

6 In the transgression of an evil man *there is* a snare: but the righteous doth sing and rejoice.

7 [f] The righteous considereth the cause of the poor: *but* the wicked regardeth not to know *it.*

8 [g] Scornful men ‖ bring a city into a snare: but wise *men* [h] turn away wrath.

9 *If* a wise man contendeth with a foolish man, [i] whether he rage or laugh, *there is* no rest.

10 †[k] The blood-thirsty hate the upright: but the just seek his soul.

11 A [l] fool uttereth all his mind: but a wise *man* keepeth it in till afterwards.

12 If a ruler hearken to lies, all his servants *are* wicked.

13 The poor and ‖ the deceitful man [m] meet together: [n] the LORD lighteneth both their eyes.

14 [o] The king that [p] faithfully judgeth the poor, his throne shall be established for ever.

15 [q] The rod and reproof give wisdom: but [r] a child left *to himself* bringeth his mother to shame.

16 When the wicked are multiplied, transgression increaseth: [s] but the righteous shall see their fall.

17 [t] Correct thy son, and he shall give thee rest; yea, he shall give delight unto thy soul.

18 [u] Where *there is* no vision, the people ‖ perish: but [x] he that keepeth the law, happy *is* he.

19 A servant will not be corrected by words: for though he understand he will not answer.

20 Seest thou a man *that is* hasty ‖ in his words? [y] *there is* more hope of a fool than of him.

21 He that delicately bringeth up his servant from a child shall have him become *his* son at [z] the length.

22 [a] An angry man stirreth up strife, and a furious man aboundeth in transgression.

23 [b] A man's pride shall bring him low: but honour shall uphold the humble in spirit.

24 Whoso is partner with a thief, hateth his own soul: [b]he heareth cursing, and bewrayeth *it* not.

25 [c]The fear of man bringeth a snare: but whoso putteth his trust in the LORD †shall be safe.

26 [d]Many seek †the ruler's favour; but *every* man's judgment *cometh* from the LORD.

27 An unjust man *is* an abomination to the just; and *he that is* upright in the way *is* abomination to the wicked.

CHAP. XXX.

1 Agur's confession of faith: 7 The two points of his prayer.

THE words of Agur the son of Jakeh, *even* [a]the prophecy: the man spake unto Ithiel, even unto Ithiel and Ucal,

2 [b]Surely I *am* more brutish than *any* man, and have not the understanding of a man.

3 I neither learned wisdom, nor †have the knowledge of the holy.

4 [c]Who hath ascended up into heaven, or descended? [d]who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what *is* his name, and what *is* his son's name, if thou canst tell?

5 [e]Every word of God *is* †pure: [f]he *is* a shield unto them that put their trust in him.

6 [g]Add thou not unto his words, lest he reprove thee, and thou be found a liar.

7 Two *things* have I required of thee; †deny me *them* not before I die:

8 Remove far from me vanity and lies; give me neither poverty nor riches; [h]feed me with food †convenient for me:

9 [i]Lest I be full, and †deny *thee*, and say, Who *is* the LORD? or lest I be poor, and steal, and take the name of my God *in vain*.

10 †Accuse not a servant unto his master, lest he curse thee, and thou be found guilty.

11 *There is* a generation *that* curseth their father, and doth not bless their mother.

12 *There is* a generation [k]*that are* pure in their own eyes, and *yet* is not washed from their filthiness.

13 *There is* a generation, O how [l]lofty are their eyes! and their eyelids are lifted up.

14 [m]*There is* a generation, whose teeth *are as* swords, and their jaw-teeth *as* knives, [n]to devour the poor from off the earth, and the needy from *among* men.

15 The horse-leech hath two daughters, *crying*, Give, give. There are three *things that* are never satisfied, *yea*, four *things* say not, †*It is* enough:

16 [o]The grave; and the barren womb; the earth *that* is not filled with water; and the fire *that* saith not, *It is* enough.

17 [p]The eye *that* mocketh at *his* father, and despiseth to obey *his* mother, the ravens of ‖the valley shall pick it out, and the young eagles shall eat it.

18 There be three *things which* are too wonderful for me, yea, four which I know not:

19 The way of an eagle in the air; the way of a serpent upon a rock; the way of a ship in the †midst of the sea; and the way of a man with a maid.

20 Such *is* the way of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness.

21 For three *things* the earth is disquieted, and for four *which* it cannot bear:

22 [q]For a servant when he reigneth; and a fool when he is filled with meat;

23 For an odious *woman* when she is married; and an handmaid that is heir to her mistress.

24 There be four *things which are* little upon the earth, but they *are* †exceeding wise:

25 [r]The ants *are* a people not strong, yet they prepare their meat in the summer;

26 [s]The conies *are but* a feeble folk, yet make they their houses in the rocks;

27 The locusts have no king, yet go they forth all of them †by bands;

28 The spider taketh hold with her hands, and is in kings' palaces.

29 ¶There be three *things* which go well, yea, four are comely in going:

30 A lion, *which is* strongest among beasts, and turneth not away for any;

31 A ‖†greyhound; an he-goat also; and a king, against whom *there is* no rising up.

32 If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, [t]*lay* thine hand upon thy mouth.

33 Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife.

CHAP. XXXI.

Lemuel's lesson of chastity and temperance.

THE words of king Lemuel, [a]the prophecy that his mother taught him.

2 What, my son? and what, [b]the son of my womb? and what, the son of my vows?

3 [c]Give not thy strength unto women, nor thy ways [d]to that which destroyeth kings.

4 [e]*It is* not for kings, O Lemuel, *it is* not for kings to drink wine; nor for princes strong drink:

Before CHRIST about 700.

b Lev. 5. 1.
c Gen. 12. 12. & 20. 2, 11.
† Heb. *shall be set on high.*
d See Ps. 20. 9. ch. 19. 6.
† Heb. *the face of a ruler.*

† Heb. *heart.*

a ch. 31. 1.

b Ps. 73. 22.

† Heb. *know.*

c John 3. 13

d Job 38. 4, &c. Ps. 104. 3, &c. Isa. 40. 12, &c.

† Heb. *wise, made wise.*

e Ps. 12. 6. & 18. 30. & 19. 8. & 119. 140.
† Heb. *purified.*
f Ps. 18. 30. & 84. 11. & 115. 9, 10, 11.
g Deut. 4. 2. & 12. 32. Rev. 22. 18, 19.
† Heb. *withhold not from me.*
h Matt. 6. 11

† Heb. *of my allowance.*
i Deut. 8. 12, 14. 17. & 31. 20. & 32. 15. Neh. 9. 25, 26. Job 31. 24, 25, 28. Hos. 13. 6
† Heb. *belie thee.*
† Heb. *Hurt not with thy tongue.*

k Luke 18. 11.

l Ps. 131. 1. ch. 6. 17.

m Job 29. 17 Ps. 52. 2. & 57. 4. ch. 12. 18.
n Ps. 14. 4. Amos 8. 4.

o ch. 27. 20. Hab. 2. 5.

Before CHRIST about 700.

p Gen. 9. 22. Lev. 20. 9. ch. 20. 20. & 23. 22.
‖ Or, *the brook.*

q ch. 19. 10. Eccl. 10. 7.

r ch. 6. 6, &c.

s Ps. 104. 18.

† Heb. *gathered together.*

‖ Or, *horse.*
† Heb. *girt in the loins.*

t Job 21. 5. & 40. 4. Eccl. 8. 3. Mic. 7. 16.

about 1015.
a ch. 30. 1.

b Isa. 49. 15.

c ch. 5. 9.
d Deut. 17. 17. Neh. 13. 26. ch. 7. 26. Hos. 4. 11.
e Eccl. 10. 17.

5 *f* Lest they drink, and forget the law, and †pervert the judgment †of any of the afflicted.

6 *g* Give strong drink unto him that is ready to perish, and wine unto those that be †of heavy hearts.

7 Let him drink, and forget his poverty, and remember his misery no more.

8 *h* Open thy mouth for the dumb *i* in the cause of all †such as are appointed to destruction.

9 Open thy mouth, *k* judge righteously, and *l* plead the cause of the poor and needy.

10 ¶ *m* Who can find a virtuous woman? for her price *is* far above rubies.

11 The heart of her husband doth safely trust in her, so that he shall have no need of spoil.

12 She will do him good and not evil all the days of her life.

13 She seeketh wool, and flax, and worketh willingly with her hands.

14 She is like the merchants' ships; she bringeth her food from afar.

15 *n* She riseth also while it is yet night, and *o* giveth meat to her household, and a portion to her maidens.

16 She considereth a field, and †buyeth it; with the fruit of her hands she planteth a vineyard.

17 She girdeth her loins with strength, and strengtheneth her arms.

18 †She perceiveth that her merchandise *is* good: her candle goeth not out by night.

19 She layeth her hands to the spindle, and her hands hold the distaff.

20 †*p* She stretcheth out her hand to the poor: yea, she reacheth forth her hands to the needy.

21 She is not afraid of the snow for her household: for all her household *are* clothed with ‖ scarlet.

22 She maketh herself coverings of tapestry; her clothing *is* silk and purple.

23 *q* Her husband is known in the gates, when he sitteth among the elders of the land.

24 She maketh fine linen, and selleth *it;* and delivereth girdles unto the merchant.

25 Strength and honour *are* her clothing; and she shall rejoice in time to come.

26 She openeth her mouth with wisdom; and in her tongue *is* the law of kindness.

27 She looketh well to the ways of her household, and eateth not the bread of idleness.

28 Her children arise up, and call her blessed; her husband *also,* and he praiseth her.

29 Many daughters ‖ have done virtuously, but thou excellest them all.

30 Favour *is* deceitful, and beauty *is* vain: *but* a woman *that* feareth the LORD, she shall be praised.

31 Give her of the fruit of her hands; and let her own works praise her in the gates.

Before CHRIST about 1015.

f Hos. 4.11 †Heb. *alter.*
† Heb. *of all the sons of affliction.*
g Ps. 104.15.
† Heb. *bitter of soul.* 1 Sam. 1.10.
h See Job 29. 15, 16.
i 1 Sam. 19. 4. Esth. 4. 16.
† Heb. *the sons of destruction.*
k Lev. 19. 15 Deut. 1. 16.
l Job 29. 12. Isa. 1. 17. Jer. 22. 16.
m ch. 12. 4. & 18. 22. & 19. 14.
n Rom. 12. 11.
o Luke 12. 42.
† Heb. *taketh.*

Before CHRIST about 1015.

† Heb. *She tasteth.*
† Heb. *She spreadeth.*
p Eph. 4. 28. Heb. 13. 16.
‖ Or, *double garments.*
q ch. 12. 4.
‖ Or, *have gotten riches.*

ECCLESIASTES; OR, THE PREACHER.

CHAP. I.

The Preacher sheweth that all human courses are vain.

THE words *a* of the Preacher, the son of David, king in Jerusalem.

2 *b* Vanity of vanities, saith the Preacher, vanity of vanities; *c* all *is* vanity.

3 *d* What profit hath a man of all his labour which he taketh under the sun?

4 *One* generation passeth away, and *another* generation cometh: *e* but the earth abideth for ever.

5 *f* The sun also ariseth, and the sun goeth down, and †hasteth to his place where he arose.

6 *g* The wind goeth toward the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits.

7 *h* All the rivers run into the sea; yet the sea *is* not full: unto the place from whence the rivers come, thither they †return again.

8 All things *are* full of labour; man cannot utter *it:* *i* the eye is not satisfied with seeing, nor the ear filled with hearing.

9 *k* The thing that hath been, it *is that* which shall be; and that which is done *is* that which shall be done: and *there is* no new *thing* under the sun.

10 Is there *any* thing whereof it may be said, See, this *is* new? it hath been already of old time, which was before us.

11 *There is* no remembrance of former *things;*

Before CHRIST about 977.

a ver. 12. ch. 7. 27. & 12. 8, 9, 10.
b Ps. 39. 5, 6. & 62. 9. & 144. 4. ch. 12. 8.
c Rom. 8. 20.
d ch. 2. 22. & 3. 9.
e Ps. 104. 5. & 119. 90.
f Ps. 19. 5, 6.
† Heb. *panteth.*
g John 3. 8.

Before CHRIST about 977.

h Job 38. 10. Ps. 104. 8, 9.
† Heb. *return to go.*
i Prov. 27. 20.
k ch. 3. 15.

neither shall there be *any* remembrance of *things* that are to come with *those* that shall come after.

12 ¶ I the Preacher was king over Israel in Jerusalem.

13 And I gave my heart to seek and search out by wisdom concerning all *things* that are done under heaven: [m]this sore travail hath God given to the sons of man ‖ to be exercised therewith.

14 I have seen all the works that are done under the sun; and behold, all *is* vanity and vexation of spirit.

15 [n]*That which is* crooked cannot be made straight: and † that which is wanting cannot be numbered.

16 I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten [o]more wisdom than all *they* that have been before me in Jerusalem: yea, my heart † had great experience of wisdom and knowledge.

17 [p]And I gave my heart to know wisdom, and to know madness and folly: I perceived that this also is vexation of spirit.

18 For [q]in much wisdom *is* much grief: and he that increaseth knowledge increaseth sorrow.

CHAP. II.

The vanity of human courses in the works of pleasure.

I SAID in mine heart, Go to now, I will prove thee with mirth; therefore enjoy pleasure: and behold, [b]this also *is* vanity.

2 [c]I said of laughter, *It is* mad: and of mirth, What doeth it?

3 [d]I sought in mine heart † to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what *was* that good for the sons of men, which they should do under the heaven † all the days of their life.

4 I made me great works; I builded me houses; I planted me vineyards:

5 I made me gardens and orchards, and I planted trees in them of all *kind of* fruits:

6 I made me pools of water, to water therewith the wood that bringeth forth trees:

7 I got *me* servants and maidens, and had † servants born in my house; also I had great possessions of great and small cattle above all that were in Jerusalem before me;

8 [e]I gathered me also silver and gold, and the peculiar treasure of kings, and of the provinces; I gat me men-singers and women-singers, and the delights of the sons of men, *as* † musical instruments, and that of all sorts.

9 So [f]I was great, and increased more than all that were before me in Jerusalem: also my wisdom remained with me.

10 And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and [g]this was my portion of all my labour.

11 Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and behold, all *was* [h]vanity and vexation of spirit, and *there was* no profit under the sun.

12 ¶ And I turned myself to behold wisdom, and madness, and folly: for what *can* the man *do* that cometh after the king? ‖ *even* that which hath been already done.

13 Then I saw † that wisdom excelleth folly, as far as light excelleth darkness.

14 [k]The wise man's eyes *are* in his head; but the fool walketh in darkness: and I myself perceived also that [l]one event happeneth to them all.

15 Then said I in my heart, As it happeneth to the fool, so it † happeneth even to me; and why was I then more wise? Then I said in my heart, that this also *is* vanity.

16 For *there is* no remembrance of the wise more than of the fool for ever; seeing that which now *is* in the days to come shall all be forgotten. And how dieth the wise *man?* as the fool.

17 Therefore I hated life; because the work that is wrought under the sun *is* grievous unto me: for all *is* vanity and vexation of spirit.

18 ¶ Yea, I hated all my labour which I had † taken under the sun: because [m]I should leave it unto the man that shall be after me.

19 And who knoweth whether he shall be a wise *man* or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have shewed myself wise under the sun. This *is* also vanity.

20 Therefore I went about to cause my heart to despair of all the labour which I took under the sun.

21 For there is a man whose labour *is* in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he † leave it *for* his portion. This also *is* vanity and a great evil.

22 [n]For what hath man of all his labour, and of the vexation of his heart, wherein he hath laboured under the sun?

23 For all his days *are* [o]sorrows, and his travail grief; yea, his heart taketh not rest in the night. This is also vanity.

24 ¶ [p]*There is* nothing better for a man *than* that he should eat and drink, and *that* he ‖ should make

Before CHRIST about 977.

l ver. 1.

m Gen. 3. 19 ch. 3. 10.

‖ Or, *to afflict them.*

n ch. 7. 13.

† Heb. *defect.*

o 1 Kings 3. 12, 13. & 4. 30. & 10. 7, 23. ch. 2. 9.

† Heb. *had seen much.*

p ch. 2. 3, 12. & 7. 23, 25. 1 Thess. 5. 21.

q ch. 12. 12.

a Luke 12. 19.

b Isa. 50. 11.

c Prov. 14. 13. ch. 7. 6.

d ch. 1. 17.

† Heb. *to draw my flesh with wine.*

† Heb. *the number of the days of their life.*

† Heb. *sons of my house.*

e 1 Kings 9. 28. & 10. 10, 14, 21, &c.

† Heb. *musical instrument and instruments.*

f ch. 1. 16.

Before CHRIST about 977.

g ch. 3. 22. & 5. 18. & 9. 9.

h ch. 1. 3, 14.

i ch. 1. 17. & 7. 25.

‖ Or, *in those things which have been already done.*

† Heb. *that there is an excellency in wisdom more than in folly, &c.*

k Prov. 17. 24. ch. 8. 1

l Ps. 49. 10. ch. 9. 2, 3, 11.

† Heb. *happeneth to me, even to me.*

† Heb. *laboured.*

m Ps. 49. 10.

† Heb. *give.*

n ch. 1. 3. & 3. 9.

o Job 5. 7. & 14. 1.

p ch. 3. 12, 13, 22. & 5. 18. & 8. 15.

‖ Or, *delight his senses.*

his soul enjoy good in his labour. This also I saw, that it *was* from the hand of God.

25 For who can eat, or who else can hasten *hereunto* more than I?

26 For *God* giveth to a man that *is* good †in his sight, wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that [q]he may give to *him that is* good before God. This also *is* vanity and vexation of spirit.

CHAP. III.

The excellency of God's work.

TO every *thing there is* a season, and a [a]time to every purpose under the heaven:

2 A time †to be born, and [b]a time to die; a time to plant, and a time to pluck up *that which is* planted;

3 A time to kill, and a time to heal; a time to break down, and a time to build up;

4 A time to weep, and a time to laugh; a time to mourn, and a time to dance;

5 A time to cast away stones, and a time to gather stones together; a time to embrace, and [c]a time †to refrain from embracing;

6 A time to ‖get, and a time to lose; a time to keep, and a time to cast away;

7 A time to rend, and a time to sew; [d]a time to keep silence, and a time to speak;

8 A time to love, and a time to [e]hate; a time of war, and a time of peace.

9 [f]What profit hath he that worketh in that wherein he laboureth?

10 [g]I have seen the travail, which God hath given to the sons of men to be exercised in it.

11 He hath made every *thing* beautiful in his time: also he hath set the world in their heart, so that [h]no man can find out the work that God maketh from the beginning to the end.

12 [i]I know that *there is* no good in them, but for *a man* to rejoice, and to do good in his life.

13 And also [k]that every man should eat and drink, and enjoy the good of all his labour; it *is* the gift of God.

14 I know that, whatsoever God doeth, it shall be for ever: [l]nothing can be put to it, nor any thing taken from it: and God doeth *it*, that *men* should fear before him.

15 [m]That which hath been is now; and that which is to be hath already been; and God requireth †that which is past.

16 ¶And moreover [n]I saw under the sun the place of judgment, *that* wickedness *was* there; and †the place of righteousness, *that* iniquity *was* there.

17 I said in mine heart, [o]God shall judge the righteous and the wicked: for *there is* [p]a time there for every purpose and for every work.

18 I said in mine heart concerning the estate of the sons of men, ‖that God might manifest them, and that they might see that they themselves are beasts.

19 [q]For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no pre-eminence above a beast: for all *is* vanity.

20 All go unto one place; [r]all are of the dust, and all turn to dust again.

21 [s]Who knoweth the spirit †of man that †goeth upward, and the spirit of the beast that goeth downward to the earth?

22 ¶[t]Wherefore I perceive that *there is* nothing better, than that a man should rejoice in his own works; for [u]that *is* his portion: [x]for who shall bring him to see what shall be after him?

CHAP. IV.

Vanity is increased unto men by oppression.

SO I returned, and considered all the [a]oppressions that are done under the sun: and behold the tears of *such as were* oppressed, and they had no comforter; and on the †side of their oppressors *there was* power; but they had no comforter.

2 [b]Wherefore I praised the dead which are already dead more than the living which are yet alive.

3 [c]Yea, better *is he* than both they, which hath not yet been, who hath not seen the evil work that is done under the sun.

4 ¶Again, I considered all travail, and †every right work, that †for this a man is envied of his neighbour. This *is* also vanity and vexation of spirit.

5 [d]The fool foldeth his hands together, and eateth his own flesh.

6 [e]Better *is* an handful *with* quietness, than both the hands full *with* travail and vexation of spirit.

7 ¶Then I returned, and I saw vanity under the sun.

8 There is one *alone*, and *there is* not a second; yea, he hath neither child nor brother: yet *is there* no end of all his labour; neither is his [f]eye satisfied with riches: [g]neither *saith he*, For whom do I labour, and bereave my soul of good? This *is* also vanity, yea, it *is* a sore travail.

Before CHRIST about 977.

† Heb. *before him.* Gen. 7. 1. Luke 1. 6.

[q] Job 27. 16, 17. Prov. 28. 8.

[a] ver. 17. ch. 8. 6.

† Heb. *to bear.*
[b] Heb. 9. 27.

[c] Joel 2. 16. 1 Cor. 7. 5.
† Heb. *to be far from.*

‖ Or, *seek.*

[d] Amos 5. 13.

[e] Luke 14. 26.

[f] ch. 1. 3.

[g] ch. 1. 13.

[h] ch. 8. 17. Rom. 11. 33.

† Heb. *all the righteousness of work.*

[i] ver. 22.

† Heb. *this is the envy of a man from his neighbour.*

[k] ch. 2. 24.

[l] Jam. 1. 17.

[m] ch. 1. 9.

† Heb. *that which is driven away.*

[n] ch. 5. 8.

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[o] Rom. 2. 6, 7, 8. 2 Cor. 5. 10. 2 Thess. 1. 6, 7.

[p] ver. 1.
‖ Or, *that they might clear God and see, &c*

[r] Gen. 3. 19.

[s] ch. 12. 7.
† Heb. *of the sons of man.*
† Heb. *is ascending.*

[t] ver. 12. ch. 2. 24. & 5. 18. & 11. 9.

[u] ch. 2. 10.
[x] ch. 6. 12. & 8. 7. & 10. 14.

[a] ch. 3. 16. & 5. 8.

† Heb. *hand.*

[b] Job 3. 17, &c.

[c] Job 3. 11, 16, 21. ch. 6. 3.

[d] Prov. 6. 10. & 24. 33.

[e] Prov. 15. 16, 17. & 16. 8.

[f] Prov. 27. 20. 1 John 2. 16

[g] Ps. 39. 6.

9 ¶ Two *are* better than one; because they have a good reward for their labour.

10 For if they fall, the one will lift up his fellow: but wo to him *that is* alone when he falleth; for *he hath* not another to help him up.

11 Again, if two lie together, then they have heat: but how can one be warm *alone?*

12 And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken.

13 ¶ Better *is* a poor and a wise child, than an old and foolish king, † who will no more be admonished.

14 For out of prison he cometh to reign; whereas also *he that is* born in his kingdom becometh poor.

15 I considered all the living which walk under the sun, with the second child that shall stand up in his stead.

16 *There is* no end of all the people, *even* of all that have been before them: they also that come after shall not rejoice in him. Surely this also *is* vanity and vexation of spirit.

CHAP. V.

Vanities in divine service, and in murmuring against oppression.

KEEP [a] thy foot when thou goest to the house of God, and be more ready to hear, [b] than to give the sacrifice of fools: for they consider not that they do evil.

2 Be not rash with thy mouth, and let not thine heart be hasty to utter *any* ‖ thing before God: for God *is* in heaven, and thou upon earth: therefore let thy words [c] be few.

3 For a dream cometh through the multitude of business; and [d] a fool's voice *is known* by multitude of words.

4 [e] When thou vowest a vow unto God, defer not to pay it; for *he hath* no pleasure in fools: [f] pay that which thou hast vowed.

5 [g] Better *is it* that thou shouldest not vow, than that thou shouldest vow and not pay.

6 Suffer not thy mouth to cause thy flesh to sin; [h] neither say thou before the angel, that it *was* an error: wherefore should God be angry at thy voice, and destroy the work of thine hands?

7 For in the multitude of dreams and many words *there are* also *divers* vanities: but [i] fear thou God.

8 ¶ If thou [k] seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not † at the matter: for [l] *he that is* higher than the highest regardeth; and *there be* higher than they.

9 ¶ Moreover, the profit of the earth is for all: the king *himself* is served by the field.

10 He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase: this *is* also vanity.

11 When goods increase, they are increased that eat them: and what good *is there* to the owners thereof, saving the beholding *of them* with their eyes?

12 The sleep of a labouring man *is* sweet, whether he eat little or much: but the abundance of the rich will not suffer him to sleep.

13 [m] There is a sore evil *which* I have seen under the sun, *namely*, riches kept for the owners thereof to their hurt.

14 But those riches perish by evil travail: and he begetteth a son, and *there is* nothing in his hand.

15 [n] As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand.

16 And this also *is* a sore evil, *that* in all points as he came, so shall he go: and [o] what profit hath he [p] that hath laboured for the wind?

17 All his days also [q] he eateth in darkness, and *he hath* much sorrow and wrath with his sickness.

18 ¶ Behold *that* which I have seen: [r] † *it is* good and comely *for one* to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun † all the days of his life, which God giveth him: [s] for it *is* his portion.

19 [t] Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this *is* the gift of God.

20 ‖ For he shall not much remember the days of his life; because God answereth *him* in the joy of his heart.

CHAP. VI.

The vanity of riches without use.

THERE [a] is an evil which I have seen under the sun, and it *is* common among men:

2 A man to whom God hath given riches, wealth, and honour, [b] so that he wanteth nothing for his soul of all that he desireth, [c] yet God giveth him not power to eat thereof, but a stranger eateth it: this *is* vanity, and it *is* an evil disease.

3 ¶ If a man beget an hundred *children*, and live many years, so that the days of his years be many, and his soul be not filled with good, and [d] also *that* he have no burial; I say, *that* [e] an untimely birth *is* better than he.

Before CHRIST about 977.

† Heb. *who knoweth not to be admonished.*

m ch. 6. 1.

n Job 1. 21. Ps. 49. 17. 1 Tim. 6. 7.

o ch. 1. 3.

p Prov. 11. 29.

q Ps. 127. 2.

a See Ex. 3. 5. Isa. 1. 12, &c.

b 1 Sam. 15. 22. Ps. 50. 8. Prov. 15. 8. & 21. 27. Hos. 6. 6.

‖ Or, *word.*

c Prov. 10. 19. Matt. 6. 7.

d Prov. 10. 19.

e Num. 30. 2 Deut. 23. 21, 22, 23. Ps. 50. 14. & 76. 11.

f Ps. 66. 13, 14.

g Prov. 20. 25. Acts 5. 4.

h 1 Cor. 11. 10.

i ch. 12. 13.

k ch. 3. 16.

† Heb. *at the will, or purpose.*

l Ps. 12. 5. & 58. 11. & 82. 1.

r ch. 2. 24. & 3. 12, 13, 22. & 9. 7. & 11. 9. 1 Tim. 6. 17.

† Heb. there is *a good which is comely,* &c.

† Heb. *the number of the days.*

s ch. 2. 10. & 3. 22.

t ch. 2. 24. & 3. 13. & 6. 2.

‖ Or, *Though* he give *not much,* yet *he remembereth,* &c.

a ch. 5. 13.

b Job 21. 10, &c. Ps. 17. 14. & 73. 7.

c Luke 12. 20.

d 2 Kings 9. 35. Isa. 14. 19, 20. Jer. 22. 19.

e Job 3. 16. Ps. 58. 8. ch. 4. 3.

4 For he cometh in with vanity, and departeth in darkness, and his name shall be covered with darkness.

5 Moreover he hath not seen the sun, nor known *any thing:* this hath more rest than the other.

6 ¶ Yea, though he live a thousand years twice *told,* yet hath he seen no good: do not all go to one place?

7 [f]All the labour of man *is* for his mouth, and yet the appetite †is not filled.

8 For what hath the wise more than the fool? what hath the poor, that knoweth to walk before the living?

9 ¶ Better *is* the sight of the eyes †than the wandering of the desire: this *is* also vanity and vexation of spirit.

10 That which hath been is named already, and it is known that it *is* man: [g]neither may he contend with him that is mightier than he.

11 ¶ Seeing there be many things that increase vanity, what *is* man the better?

12 For who knoweth what *is* good for man in *this* life, †all the days of his vain life which he spendeth as [h]a shadow? for [i]who can tell a man what shall be after him under the sun?

CHAP. VII.

Remedies against vanity are, a good name, patience, and wisdom.

A [a]GOOD name *is* better than precious ointment; and the day of death than the day of one's birth.

2 ¶ *It is* better to go to the house of mourning, than to go to the house of feasting: for that *is* the end of all men; and the living will lay *it* to his heart.

3 ‖ Sorrow *is* better than laughter: [b]for by the sadness of the countenance the heart is made better.

4 The heart of the wise *is* in the house of mourning; but the heart of fools *is* in the house of mirth.

5 [c]*It is* better to hear the rebuke of the wise, than for a man to hear the song of fools:

6 [d]For as the †crackling of thorns under a pot, so *is* the laughter of the fool: this also *is* vanity.

7 ¶ Surely oppression maketh a wise man mad; [e]and a gift destroyeth the heart.

8 Better *is* the end of a thing than the beginning thereof: *and* [f]the patient in spirit *is* better than the proud in spirit.

9 [g]Be not hasty in thy spirit to be angry: for anger resteth in the bosom of fools.

10 Say not thou, What is *the cause* that the former days were better than these? for thou dost not inquire †wisely concerning this.

11 ¶ Wisdom ‖ *is* good with an inheritance: and *by it there is* profit [h]to them that see the sun.

12 For wisdom *is* a †defence, *and* money *is* a defence: but the excellency of knowledge *is, that* wisdom giveth life to them that have it.

13 Consider the work of God: for [i]who can make *that* straight, which he hath made crooked?

14 [k]In the day of prosperity be joyful, but in the day of adversity consider: God also hath †set the one over against the other, to the end that man should find nothing after him.

15 All *things* have I seen in the days of my vanity: [l]there is a just *man* that perisheth in his righteousness, and there is a wicked *man* that prolongeth *his life* in his wickedness.

16 [m]Be not righteous over much; [n]neither make thyself over wise: why shouldest thou †destroy thyself?

17 Be not over much wicked, neither be thou foolish: [o]why shouldest thou die †before thy time?

18 *It is* good that thou shouldest take hold of this; yea, also from this withdraw not thine hand: for he that feareth God shall come forth of them all.

19 [p]Wisdom strengtheneth the wise more than ten mighty *men* which are in the city.

20 [q]For *there is* not a just man upon earth, that doeth good, and sinneth not.

21 Also †take no heed unto all words that are spoken; lest thou hear thy servant curse thee:

22 For oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others.

23 ¶ All this have I proved by wisdom: [r]I said, I will be wise; but it *was* far from me.

24 [s]That which is far off, and [t]exceeding deep, who can find it out?

25 †[u]I applied mine heart to know, and to search, and to seek out wisdom, and the reason *of things,* and to know the wickedness of folly, even of foolishness *and* madness:

26 [x]And I find more bitter than death the woman whose heart *is* snares and nets, *and* her hands *as* bands: †whoso pleaseth God shall escape from her; but the sinner shall be taken by her.

27 Behold, this have I found, saith [y]the Preacher, ‖ *counting* one by one, to find out the account;

28 Which yet my soul seeketh, but I find not: [z]one man among a thousand have I found; but a woman among all those have I not found.

29 Lo, this only have I found, [a]that God hath made man upright; but [b]they have sought out many inventions.

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[f] Prov. 16. 26.
† Heb. *soul.*

[g] Job 9. 32. Isa. 45. 9. Jer. 49. 19.

† Heb. *the number of the days of the life of his vanity.*
[h] Ps. 102. 11. & 109. 23. & 144. 4. Jam. 4. 14.
[i] Ps. 39. 6. ch. 8. 7.

[a] Prov. 15. 30. & 22. 1.

‖ Or, *Anger.*
[b] 2 Cor. 7. 10.

[c] See Ps. 141. 5. Prov. 13. 18. & 15. 31, 32.

[d] Ps. 118. 12 ch. 2. 2.
† Heb. *sound.*

[e] Ex. 23. 8. Deut. 16. 19.

[f] Prov. 14. 29.

[g] Prov. 14. 17. & 16. 32. Jam. 1. 19.

† Heb. *out of wisdom.*

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‖ Or, *as good as an inheritance, yea, better too.*
[h] ch. 11. 7.
† Heb. *shadow.*
[i] See Job 12. 14. ch. 1. 15. Isa. 14. 27.
[k] ch. 3. 4. Deut. 28. 47.
† Heb. *made.*

[l] ch. 8. 14.

[m] Prov. 25. 16.
[n] Rom. 12. 3
† Heb. *be desolate.*

[o] Job 15. 32 Ps. 55. 23. Prov. 10. 27.
† Heb. *not in thy time.*

[p] Prov. 21. 22. & 24. 5. ch. 9. 16, 18.

[q] 1 Kings 8. 46. 2 Chron. 6. 36. Prov. 20. 9. Rom. 3. 23. 1 John 1. 8.
† Heb. *give not thy heart.*

[r] Rom. 1. 22

[s] Job 28. 12, 20. 1 Tim. 6. 16.
[t] Rom. 11. 33.
† Heb. *I and my heart compassed.*
[u] ch. 1. 17. & 2. 12.

[x] Prov. 5. 3, 4. & 22. 14.

† Heb. *he that is good before God.*

[y] ch. 1. 1, 2.

‖ Or, weighing *one thing after another, to find out the reason.*
[z] Job 33. 23. Ps. 12. 1.

[a] Gen. 1. 27.

[b] Gen. 3. 6, 7

CHAP. VIII.

It is better with the godly in adversity, than with the wicked in prosperity.

Before CHRIST about 977.

WHO *is* as the wise *man?* and who knoweth the interpretation of a thing? [a]a man's wisdom maketh his face to shine, and †[b]the boldness of his face shall be changed.

2 I *counsel thee* to keep the king's commandment, and *that* in regard of the oath of God.

3 [d]Be not hasty to go out of his sight: stand not in an evil thing; for he doeth whatsoever pleaseth him.

4 Where the word of a king *is*, *there is* power: and [e]who may say unto him, What doest thou?

5 Whoso keepeth the commandment †shall feel no evil thing: and a wise man's heart discerneth both time and judgment.

6 ¶ Because [f]to every purpose there is time and judgment, therefore the misery of man *is* great upon him.

7 [g]For he knoweth not that which shall be: for who can tell him ‖ when it shall be?

8 [h]*There is* no man that hath power [i]over the spirit to retain the spirit: neither *hath he* power in the day of death: and *there is* no ‖ discharge in *that* war; neither shall wickedness deliver those that are given to it.

9 All this have I seen, and applied my heart unto every work that is done under the sun: *there is* a time wherein one man ruleth over another to his own hurt.

10 And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this *is* also vanity.

11 [k]Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.

12 ¶ [l]Though a sinner do evil an hundred times, and his *days* be prolonged, yet surely I know that [m]it shall be well with them that fear God, which fear before him:

13 But it shall not be well with the wicked, neither shall he prolong *his* days, *which are* as a shadow; because he feareth not before God.

14 There is a vanity which is done upon the earth; that there be just *men*, unto whom it [n]happeneth according to the work of the wicked: again, there be wicked *men*, to whom it happeneth according to the work of the righteous: I said that this also *is* vanity.

15 [o]Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.

16 ¶ When I applied mine heart to know wisdom, and to see the business that is done upon the earth: (for also *there is that* neither day nor night seeth sleep with his eyes:)

17 Then I beheld all the work of God, that [p]a man cannot find out the work that is done under the sun: because though a man labour to seek *it* out, yet he shall not find *it;* yea, further; though a wise *man* think to know *it*, [q]yet shall he not be able to find *it*.

CHAP. IX.

Like things happen to good and bad.

FOR all this †I considered in my heart even to declare all this, [a]that the righteous, and the wise, and their works, *are* in the hand of God: no man knoweth either love or hatred *by* all *that is* before them.

2 [b]All *things come* alike to all: *there is* one event to the righteous and to the wicked; to the good, and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as *is* the good, so *is* the sinner; *and* he that sweareth, as *he* that feareth an oath.

3 This *is* an evil among all *things* that are done under the sun, that *there is* one event unto all: yea, also the heart of the sons of men is full of evil, and madness *is* in their heart while they live, and after that *they go* to the dead.

4 ¶ For to him that is joined to all the living there is hope: for a living dog is better than a dead lion.

5 For the living know that they shall die: but [c]the dead know not any thing, neither have they any more a reward; for [d]the memory of them is forgotten.

6 Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any *thing* that is done under the sun.

7 ¶ Go thy way, [e]eat thy bread with joy, and drink thy wine with a merry heart; for God now accepteth thy works.

8 Let thy garments be always white; and let thy head lack no ointment.

9 †Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: [f]for that *is* thy portion in *this* life, and in thy labour which thou takest under the sun.

a Prov. 4.8. 9. & 17. 24. See Acts 6. 15.
† Heb. *the strength.*
b Deut. 28. 50.
c 1 Chron. 29. 24. Ezek. 17. 18. Rom. 13. 5.
d ch. 10. 4.
e Job 34.18.
† Heb. *shall know.*
f ch. 3. 1.
g Prov. 24. 22. ch. 6. 12. & 9. 12. & 10. 14.
‖ Or, *how it shall be.*
h Ps.49.6,7.
i Job 14. 5.
‖ Or, *casting off* weapons.
k Ps. 10. 6. & 50. 21. Isa. 26.10.
l Isa.65.20. Rom. 2. 5.
m Ps.37.11, 18, 19. Prov. 1.32, 33. Isa. 3.10, 11. Matt. 25. 34. 41.
n Ps.73.14. ch. 2. 14. & 7.15. & 9. 1, 2, 3.
o ch. 2. 24. & 3. 12, 22. & 5. 18. & 9. 7
p Job 5. 9. ch. 3. 11. Rom.11.33.
q Ps.73.16.
† Heb. *I gave,* or, *set to my heart*
a ch. 8. 14.
b Job 21.7, &c. Ps. 73. 3. 12, 13. Mal. 3. 15.
c Job 14.21. Isa. 63. 16
d Job 7. 8, 9. 10. Isa. 26. 14.
e ch. 8. 15.
† Heb. *See,* or, *enjoy life.*
f ch. 2. 10, 24. & 3. 13, 22. & 5. 18.

10 Whatsoever thy hand findeth to do, do *it* with thy might; for *there is* no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.

11 ¶ I returned, [g] and saw under the sun, that the race *is* not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

12 For [h] man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so *are* the sons of men [i] snared in an evil time, when it falleth suddenly upon them.

13 ¶ This wisdom have I seen also under the sun, and it *seemed* great unto me:

14 [k] *There was* a little city, and few men within it; and there came a great king against it, and besieged it, and built great bulwarks against it:

15 Now there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that same poor man.

16 [l] Then said I, Wisdom *is* better than strength: nevertheless [m] the poor man's wisdom *is* despised, and his words are not heard.

17 The words of wise *men are* heard in quiet more than the cry of him that ruleth among fools.

18 [n] Wisdom *is* better than weapons of war: but [o] one sinner destroyeth much good.

CHAP. X.

Observations of wisdom, folly, riot, and slothfulness.

DEAD †flies cause the ointment of the apothecary to send forth a stinking savour: *so doth* a little folly him that is in reputation for wisdom *and* honour.

2 A wise man's heart *is* at his right hand; but a fool's heart at his left.

3 Yea also, when he that is a fool walketh by the way, †his wisdom faileth *him*, [a] and he saith to every one *that* he *is* a fool.

4 If the spirit of the ruler rise up against thee, [b] leave not thy place; for [c] yielding pacifieth great offences.

5 There is an evil *which* I have seen under the sun, as an error *which* proceedeth †from the ruler:

6 [d] Folly is set †in great dignity, and the rich sit in low place.

7 I have seen servants [e] upon horses, and princes walking as servants upon the earth.

8 [f] He that diggeth a pit shall fall into it; and whoso breaketh an hedge, a serpent shall bite him.

9 Whoso removeth stones shall be hurt therewith; *and* he that cleaveth wood shall be endangered thereby.

10 If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom *is* profitable to direct.

11 Surely the serpent will bite [g] without enchantment; and a †babbler is no better.

12 [h] The words of a wise man's mouth *are* †gracious; but [i] the lips of a fool will swallow up himself.

13 The beginning of the words of his mouth *is* foolishness: and the end of †his talk *is* mischievous madness.

14 [k] A fool also †is full of words: a man cannot tell what shall be; and [l] what shall be after him, who can tell him?

15 The labour of the foolish wearieth every one of them, because he knoweth not how to go to the city.

16 ¶ [m] Wo to thee, O land, when thy king *is* a child, and thy princes eat in the morning!

17 Blessed *art* thou, O land, when thy king *is* the son of nobles, and [n] thy princes eat in due season, for strength, and not for drunkenness!

18 ¶ By much slothfulness the building decayeth; and through idleness of the hands the house droppeth through.

19 ¶ A feast is made for laughter, and [o] wine †maketh merry: but money answereth all *things*.

20 ¶ [p] Curse not the king, no, not in thy ‖ thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

CHAP. XI.

1 *Directions for charity.* 9 *The day of judgment to be thought on.*

CAST thy bread [a] †upon the waters: [b] for thou shalt find it after many days.

2 [c] Give a portion [d] to seven, and also to eight; [e] for thou knowest not what evil shall be upon the earth.

3 If the clouds be full of rain, they empty *themselves* upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.

4 He that observeth the wind shall not sow; and he that regardeth the clouds shall not reap.

5 As [f] thou knowest not what *is* the way of the spirit, [g] *nor* how the bones *do grow* in the womb of her that is with child: even so thou knowest not the works of God who maketh all.

6 In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not

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g Amos 2. 14. 15. Jer. 9. 23.

h ch. 8. 7.

i Prov. 29. 6. Luke 12. 20.39. & 17. 26, &c. 1 Thess.5.3

k See 2 Sam 20. 16,—22.

l Prov. 21. 22. & 24. 5. ch. 7. 19. ver. 18.

m Mark 6. 2, 3.

n ver. 16.

o Josh. 7.1, 11, 12.

†Heb. *Flies of death.*

†Heb. *his heart.*

a Prov. 13. 16.& 18. 2.

b ch. 8. 3.

c 1 Sam.25. 24, &c. Prov. 25. 15.

†Heb.*from before.*

d Esth.3.1.

†Heb. *in great heights.*

e Prov. 19. 10. & 30.22.

f Ps. 7. 15. Prov. 26. 27.

g Ps. 58. 4, 5. Jer. 8. 17.

†Heb. *the master of the tongue.*

h Prov. 10. 32. & 12.13.

†Heb. *grace.*

i Prov. 10. 14. & 18. 7.

†Heb. *his mouth.*

k Prov. 15. 2.

†Heb. *multiplieth words.*

l ch. 3. 22. & 6. 12. & 8. 7.

m Isa. 3. 4. 5. 12. & 5. 11.

n Prov. 31. 4.

o Ps.104.15.

†Heb. *maketh glad the life.*

p Ex.22.28. Acts 23. 5.

‖ Or, *conscience*, figure like, Luke 19.40

a See Isa. 32. 20.

†Heb. *upon the face of the waters.*

b Deut. 15. 10. Prov.19.17. Matt.10.42. 2 Cor. 9. 8. Gal. 6.9, 10. Heb. 6. 10.

c Ps. 112. 9. Luke 6. 30. 1 Tim. 6.18, 19.

d Mic. 5. 5.

e Eph. 5.16.

f John 3.8.

g Ps. 139. 14, 15.

whether †shall prosper, either this or that, or whether they both *shall be* alike good.

7 ¶ Truly the light *is* sweet, and a pleasant *thing it is* for the eyes [h]to behold the sun:

8 But if a man live many years, *and* rejoice in them all; yet let him remember the days of darkness; for they shall be many. All that cometh *is* vanity.

9 ¶ Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, [i]and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these *things* [k]God will bring thee into judgment.

10 Therefore remove ‖sorrow from thy heart, and [l]put away evil from thy flesh: [m]for childhood and youth *are* vanity.

CHAP. XII.

The fear of God is the chief antidote of vanity.

REMEMBER [a]now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, [b]when thou shalt say, I have no pleasure in them;

2 While the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return after the rain:

3 In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and ‖the grinders cease because they are few, and those that look out of the windows be darkened,

4 And the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all [c]the daughters of music shall be brought low.

Before CHRIST about 977.

†Heb. *shall be right.*
[h] ch. 7. 11.

[i] Num. 15. 39.

[k] ch. 12. 14. Rom. 2. 6, —11.
‖Or, *anger.*
[l] 2 Cor. 7. 1. 2 Tim. 2. 22.
[m] Ps. 39. 5.

[a] Prov. 22. 6. Lam. 3. 27.

[b] See 2 Sam. 19. 35.

‖Or, *the grinders fail, because they* grind *little.*

[c] 2 Sam. 19. 35.

Before CHRIST about 977.

[d] Job 17. 13
[e] Jer. 9. 17.

[f] Gen. 3. 19. Job 34. 15. Ps. 90. 3.
[g] ch. 3. 21.
[h] Num. 16. 22. & 27. 16 Job 34. 14. Isa. 57. 16. Zech. 12. 1.
[i] Ps. 62. 9. ch. 1. 2.
‖Or, *the more wise the Preacher was, &c.*
[k] 1 Kings 4. 32.

†Heb. *words of delight.*

[l] ch. 1. 18.
‖Or, *reading.*
‖Or, *The end of the matter.* even *all that hath been heard* is.
[m] Deut. 6. 2. & 10. 12.
[n] ch. 11. 9. Matt. 12. 36. Acts 17. 30, 31. Rom. 2. 16. & 14. 10, 12. 1 Cor. 4. 5. 2 Cor. 5. 10.

5 Also *when* they shall be afraid of *that which is* high, and fears *shall be* in the way, and the almond-tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to [d]his long home, and [e]the mourners go about the streets:

6 Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern.

7 [f]Then shall the dust return to the earth as it was: [g]and the spirit shall return unto God [h]who gave it.

8 ¶ [i]Vanity of vanities, saith the Preacher; all *is* vanity.

9 And ‖moreover, because the Preacher was wise, he still taught the people knowledge: yea, he gave good heed, and sought out, *and* [k]set in order many proverbs.

10 The Preacher sought to find out †acceptable words: and *that which was* written, *was* upright, *even* words of truth.

11 The words of the wise *are* as goads, and as nails fastened *by* the masters of assemblies, *which* are given from one shepherd.

12 And further, by these, my son, be admonished: of making many books *there is* no end; and [l]much ‖study *is* a weariness of the flesh.

13 ¶ ‖Let us hear the conclusion of the whole matter: [m]Fear God, and keep his commandments: for this *is* the whole *duty* of man.

14 For [n]God shall bring every work into judgment, with every secret thing, whether *it be* good, or whether *it be* evil.

THE SONG OF SOLOMON.

CHAP. I.

1 *The church's love unto Christ.* 5 *She confesseth her deformity.*

THE [a]Song of songs, which *is* Solomon's.

2 Let him kiss me with the kisses of his mouth: [b]for †thy love *is* better than wine.

3 Because of the savour of thy good ointments thy name *is as* ointment poured forth, therefore do the virgins love thee.

4 [c]Draw me, [d]we will run after thee: the King hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: ‖the upright love thee.

5 I *am* black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.

6 Look not upon me, because I *am* black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; *but* mine own vineyard have I not kept.

7 Tell me, O thou whom my soul loveth, where

Before CHRIST written about 1014.

[a] 1 Kings 4. 32.

[b] ch. 4. 10.
†Heb. *thy loves.*

[c] Hos. 11. 4. John 6. 44. & 12. 32.
[d] Phil. 3. 12. 13, 14.
[e] Ps. 45. 14, 15. John 14. 2. Eph. 2. 6.

Before CHRIST about 1014.

‖Or, *they love thee uprightly.*

thou feedest, where thou makest *thy flock* to rest at noon: for why should I be ‖ as one that turneth aside by the flocks of thy companions?

8 ¶ If thou know not, [f] O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents.

9 I have compared thee, [g] O my love, [h] to a company of horses in Pharaoh's chariots.

10 [i] Thy cheeks are comely with rows *of jewels*, thy neck with chains *of gold*.

11 We will make thee borders of gold with studs of silver.

12 ¶ While the King *sitteth* at his table, my spikenard sendeth forth the smell thereof.

13 A bundle of myrrh *is* my well-beloved unto me; he shall lie all night betwixt my breasts.

14 My beloved *is* unto me *as* a cluster of ‖ camphire in the vineyards of En-gedi.

15 [k] Behold, thou *art* fair, ‖ my love; behold, thou *art* fair; thou *hast* doves' eyes.

16 Behold, thou *art* fair, my beloved, yea, pleasant: also our bed *is* green.

17 The beams of our house *are* cedar, *and* our ‖ rafters of fir.

CHAP. II.

The mutual love of Christ and his church.

I *AM* the rose of Sharon, *and* the lily of the valleys.

2 As the lily among thorns, so *is* my love among the daughters.

3 As the apple-tree among the trees of the wood, so *is* my beloved among the sons. † I sat down under his shadow with great delight, [a] and his fruit *was* sweet to my † taste.

4 He brought me to the † banqueting house, and his banner over me *was* love.

5 Stay me with flagons, † comfort me with apples: for I *am* sick of love.

6 [b] His left hand *is* under my head, and his right hand doth embrace me.

7 † [c] I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake *my* love, till he please.

8 ¶ The voice of my beloved! behold, he cometh leaping upon the mountains, skipping upon the hills.

9 [d] My beloved is like a roe, or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, † shewing himself through the lattice.

10 ¶ My beloved spake, and said unto me, [e] Rise up, my love, my fair one, and come away.

11 For lo, the winter is past, the rain is over *and* gone;

12 The flowers appear on the earth; the time of the singing *of birds* is come, and the voice of the turtle is heard in our land;

13 The fig-tree putteth forth her green figs, and the vines *with* the tender grape give a *good* smell. [f] Arise, my love, my fair one, and come away.

14 ¶ O my dove, *that art* in the clefts of the rock, in the secret *places* of the stairs, let me see thy countenance, [g] let me hear thy voice; for sweet *is* thy voice, and thy countenance *is* comely.

15 Take us [h] the foxes, the little foxes, that spoil the vines: for our vines *have* tender grapes.

16 ¶ [i] My beloved *is* mine, and I *am* his: he feedeth among the lilies.

17 [k] Until the day break, and the shadows flee away, turn, my beloved, and be thou [l] like a roe or a young hart upon the mountains ‖ of Bether.

CHAP. III.

The church's fight and victory in temptation.

BY [a] night on my bed I sought him whom my soul loveth: I sought him, but I found him not.

2 I will rise now, and go about the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not.

3 [b] The watchmen that go about the city found me: *to whom I said*, Saw ye him whom my soul loveth?

4 *It was* but a little that I passed from them, but I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me.

5 [c] I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake *my* love, till he please.

6 ¶ [d] Who *is* this that cometh out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant?

7 Behold his bed, which *is* Solomon's: threescore valiant men *are* about it, of the valiant of Israel.

8 They all hold swords, *being* expert in war: every man *hath* his sword upon his thigh because of fear in the night.

9 King Solomon made himself a ‖ chariot of the wood of Lebanon.

10 He made the pillars thereof *of* silver, the bottom thereof *of* gold, the covering of it *of* purple, the midst thereof being paved *with* love, for the daughters of Jerusalem.

Before CHRIST about 1014.

‖ Or, *as one that is veiled.*

[f] ch. 5. 9. & 6. 1.

[g] ch. 2. 2, 10, 13. & 4. 1, 7. & 5. 2. & 6. 4. John 15. 14, 15.

[h] 2 Chron. 1. 16, 17.

[i] Ezek. 16. 11, 12, 13.

‖ Or, *cypress.* ch. 4. 13.

[k] ch. 4, 1. & 5. 12.

‖ Or, *my companion.*

‖ Or, *galleries.*

† Heb. *I delighted and sat down, &c.*

[a] Rev. 22. 1, 2.

† Heb. *palate.*

† Heb. *house of wine.*

† Heb. *straw me with apples.*

[b] ch. 8. 3.

† Heb. *I adjure you.*

[c] ch. 3. 5. & 8. 4.

[d] ver. 17.

† Heb. *flourishing.*

[e] ver. 13.

Before CHRIST about 1014.

[f] ver. 10.

[g] ch. 8. 13.

[h] Ps. 80. 13. Ezek. 13. 4. Luke 13. 32.

[i] ch. 6. 3. & 7. 10.

[k] ch. 4. 6.

[l] ver. 9. ch. 8. 14.

‖ Or, *of division.*

[a] Isa. 26. 9.

[b] ch. 5. 7.

[c] ch. 2. 7. & 8. 4.

[d] ch. 8. 5.

‖ Or, *a bed.*

11 Go forth, O ye daughters of Zion, and behold king Solomon with the crown wherewith his mother crowned him in the day of his espousals, and in the day of the gladness of his heart.

CHAP. IV.

Christ setteth forth the graces of the church.

BEHOLD, [a]thou *art* fair, my love; behold, thou *art* fair; thou *hast* doves' eyes within thy locks: thy hair *is* as a [b]flock of goats, ‖ that appear from mount Gilead.

2 [c]Thy teeth *are* like a flock *of sheep that are even* shorn, which came up from the washing; whereof every one bear twins, and none *is* barren among them.

3 Thy lips *are* like a thread of scarlet, and thy speech *is* comely: [d]thy temples *are* like a piece of a pomegranate within thy locks.

4 [e]Thy neck *is* like the tower of David builded [f]for an armoury, whereon there hang a thousand bucklers, all shields of mighty men.

5 [g]Thy two breasts *are* like two young roes that are twins, which feed among the lilies.

6 [h]Until the day † break, and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincense.

7 [i]Thou *art* all fair, my love; *there is* no spot in thee.

8 ¶ Come with me from Lebanon, *my* spouse, with me from Lebanon: look from the top of Amana, from the top of Shenir [k]and Hermon, from the lions' dens, from the mountains of the leopards.

9 Thou hast ‖ ravished my heart, my sister, *my* spouse; thou hast ravished my heart with one of thine eyes, with one chain of thy neck.

10 How fair is thy love, my sister, *my* spouse! how much better is thy love than wine! and the smell of thine ointments than all spices!

11 Thy lips, O *my* spouse, drop *as* the honeycomb: [m]honey and milk *are* under thy tongue; and the smell of thy garments *is* [n]like the smell of Lebanon.

12 A garden † enclosed *is* my sister, *my* spouse; a spring shut up, a fountain sealed.

13 Thy plants *are* an orchard of pomegranates, with pleasant fruits; ‖ camphire, with spikenard,

14 Spikenard and saffron; calamus and cinnamon, with all trees of frankincense; myrrh and aloes, with all the chief spices:

15 A fountain of gardens, a well of [o]living waters, and streams from Lebanon.

16 ¶ Awake, O north wind; and come, thou south; blow upon my garden, *that* the spices thereof may flow out. [p]Let my beloved come into his garden, and eat his pleasant fruits.

CHAP. V.

Christ awaketh the church with his calling.

I [a]AM come into my garden, my sister, *my* spouse: I have gathered my myrrh with my spice; [b]I have eaten my honey-comb with my honey; I have drunk my wine with my milk: eat, O [c]friends; drink, ‖ yea, drink abundantly, O beloved.

2 ¶ I sleep, but my heart waketh: *it is* the voice of my [d]beloved that knocketh, *saying*, Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, *and* my locks with the drops of the night.

3 I have put off my coat; how shall I put it on? I have washed my feet; how shall I defile them?

4 My beloved put in his hand by the hole *of the door*, and my bowels were moved ‖ for him.

5 I rose up to open to my beloved; and my hands dropped *with* myrrh, and my fingers *with* † sweet-smelling myrrh, upon the handles of the lock.

6 I opened to my beloved; but my beloved had withdrawn himself, *and* was gone: my soul failed when he spake: [e]I sought him, but I could not find him; I called him, but he gave me no answer.

7 [f]The watchmen that went about the city found me, they smote me, they wounded me: the keepers of the walls took away my veil from me.

8 I charge you, O daughters of Jerusalem, if ye find my beloved, † that ye tell him, that I *am* sick of love.

9 ¶ What *is* thy beloved more than *another* beloved, [g]O thou fairest among women? what *is* thy beloved more than *another* beloved, that thou dost so charge us?

10 My beloved *is* white and ruddy, † the chiefest among ten thousand.

11 His head *is as* the most fine gold, his locks *are* ‖ bushy, *and* black as a raven.

12 [h]His eyes *are* as *the eyes* of doves by the rivers of waters, washed with milk, *and* † fitly set.

13 His cheeks *are* as a bed of spices, *as* ‖ sweet flowers: his lips *like* lilies, dropping sweet-smelling myrrh.

14 His hands *are as* gold rings set with the beryl: his belly *is as* bright ivory overlaid *with* sapphires.

15 His legs *are as* pillars of marble, set upon sockets of fine gold: his countenance *is* as Lebanon, excellent as the cedars.

16 † His mouth *is* most sweet: yea, he *is* altogether lovely. This *is* my beloved, and this *is* my friend, O daughters of Jerusalem.

Before CHRIST about 1014.

a ch. 1. 15. & 5. 12.
b ch. 6. 5. ‖ Or, *that eat of*, &c.
c ch. 6. 6.
d ch. 6. 7.
e ch. 7. 4.
f Neh. 3. 19.
g See Prov. 5. 19. ch. 7. 3.
h ch. 2. 17. † Heb. *breathe.*
i Eph. 5. 27.
k Deut 3. 9.
l ch. 1. 2.
m Prov. 24. 13, 14. ch. 5. 1.
n Gen. 27. 27. Hos. 14. 6, 7.
† Heb. *barred.*
‖ Or, *cypress.* ch. 1. 14.
o John 4. 10 & 7. 38.

Before CHRIST about 1014.

p ch. 5. 1.
a ch. 4. 16.
b ch. 4. 11.
c Luke 15. 7, 10. John 3. 29. & 15. 14.
‖ Or, *and be drunken with loves.*
d Rev. 3. 20.
‖ Or, (as some read) *in me.*
† Heb. *passing*, or *running about.*
e ch. 3. 1.
f ch. 3. 3.
† Heb. *what.*
g ch. 1. 8.
† Heb. *a standard bearer.*
‖ Or, *curled.*
h ch. 1. 15. & 4. 1.
† Heb. *sitting in fulness*, that is, *fitly placed, and set as a precious stone in the foil of a ring.*
‖ Or, *towers of perfumes.*
† Heb. *His palate.*

CHAP. VI.

The church professeth her faith in Christ.

WHITHER is thy beloved gone, [a] O thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee.

2 My beloved is gone down into his garden, to the beds of spices, to feed in the gardens, and to gather lilies.

3 [b] I *am* my beloved's and my beloved *is* mine: he feedeth among the lilies.

4 ¶ Thou *art* beautiful, O my love, as Tirzah, comely as Jerusalem, [c] terrible as *an army* with banners.

5 Turn away thine eyes from me, for ‖ they have overcome me: thy hair *is* [d] as a flock of goats that appear from Gilead.

6 [e] Thy teeth *are* as a flock of sheep which go up from the washing, whereof every one beareth twins, and *there is* not one barren among them.

7 [f] As a piece of a pomegranate *are* thy temples within thy locks.

8 There are threescore queens, and fourscore concubines, and virgins without number.

9 My dove, my undefiled is *but* one; she *is* the *only* one of her mother, she *is* the choice *one* of her that bare her. The daughters saw her, and blessed her; *yea*, the queens and the concubines, and they praised her.

10 ¶ Who *is* she *that* looketh forth as the morning, fair as the moon, clear as the sun, [g] *and* terrible as *an army* with banners?

11 I went down into the garden of nuts to see the fruits of the valley, *and* [h] to see whether the vine flourished, *and* the pomegranates budded.

12 † Or ever I was aware, my soul ‖ made me *like* the chariots of Ammi-nadib.

13 Return, return, O Shulamite; return, return, that we may look upon thee. What will ye see in the Shulamite? As it were the company ‖ of two armies.

CHAP. VII.

A further description of the church's graces.

HOW beautiful are thy feet with shoes, [a] O prince's daughter! the joints of thy thighs *are* like jewels, the work of the hands of a cunning workman.

2 Thy navel *is like* a round goblet, *which* wanteth not † liquor; thy belly *is like* an heap of wheat set about with lilies.

3 [b] Thy two breasts *are* like two young roes *that are* twins.

4 [c] Thy neck *is* as a tower of ivory; thine eyes *like* the fish-pools in Heshbon, by the gate of Bath-rabbim: thy nose *is* as the tower of Lebanon which looketh toward Damascus.

5 Thine head upon thee *is* like ‖ Carmel, and the hair of thine head like purple; the King *is* † held in the galleries.

6 How fair and how pleasant art thou, O love, for delights!

7 This thy stature is like to a palm-tree, and thy breasts to clusters *of grapes*.

8 I said, I will go up to the palm-tree, I will take hold of the boughs thereof: now also thy breasts shall be as clusters of the vine, and the smell of thy nose like apples;

9 And the roof of thy mouth like the best wine for my beloved, that goeth *down* † sweetly, causing the lips ‖ of those that are asleep to speak.

10 ¶ [d] I *am* my beloved's, and [e] his desire *is* toward me.

11 Come, my beloved, let us go forth into the field; let us lodge in the villages.

12 Let us get up early to the vineyards; let us [f] see if the vine flourish, *whether* the tender grape † appear, *and* the pomegranates bud forth: there will I give thee my loves.

13 The [g] mandrakes give a smell, and at our gates [h] *are* all manner of pleasant *fruits*, new and old, *which* I have laid up for thee, O my beloved.

CHAP. VIII.

1 *The love of the church to Christ.* 8 *The calling of the Gentiles*

O THAT thou *wert* as my brother, that sucked the breasts of my mother! *when* I should find thee without, I would kiss thee; yea, † I should not be despised.

2 I would lead thee, *and* bring thee into my mother's house, *who* would instruct me: I would cause thee to drink of [a] spiced wine of the juice of my pomegranate.

3 [b] His left hand *should be* under my head, and his right hand should embrace me.

4 [c] I charge you, O daughters of Jerusalem, † that ye stir not up, nor awake *my* love, until he please.

5 [d] Who *is* this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple-tree: there thy mother brought thee forth: there she brought thee forth *that* bare thee.

6 ¶ [e] Set me as a seal upon thine heart, as a seal upon thine arm: for love *is* strong as death; jealousy *is* † cruel as the grave: the coals thereof *are* coals of fire, *which hath* a most vehement flame.

Before CHRIST about 1014.

a ch. 1. 8.

b ch. 2. 16. & 7. 10.

c ver. 10.

‖ Or, *they have puffed me up.*
d ch. 4. 1.

e ch. 4. 2.

f ch. 4. 3.

g ver. 4.

h ch. 7. 12.

† Heb. *I knew not.*
‖ Or, *set me on the chariots of my willing people.*

‖ Or, *of Mahanaim*, Gen. 32. 2.

a Ps. 45. 13.

† Heb. *mixture.*

b ch. 4. 5.

Before CHRIST about 1014.

c ch. 4. 4.

‖ Or, *crimson.*
† Heb. *bound.*

† Heb. *straightly.*
‖ Or, *of the ancient.*
d ch. 2. 16. & 6. 3.
e Ps. 45. 11.

f ch. 6. 11.

† Heb. *open.*

g Gen. 30. 14.
h Matt. 13. 52

† Heb. *they should not despise me.*

a Prov. 9. 2.

b ch. 2. 6.

c ch. 2. 7. & 3. 5.
† Heb. *why should ye stir up*, or, *why*, &c.
d ch. 3. 6.

e Isa. 49. 16. Jer. 22. 24. Hag. 2. 23.
† Heb. *hard.*

7 Many waters cannot quench love, neither can the floods drown it: [f]if a man would give all the substance of his house for love, it would utterly be contemned.

8 ¶ [g]We have a little sister, and she hath no breasts: what shall we do for our sister in the day when she shall be spoken for?

9 If she *be* a wall, we will build upon her a palace of silver: and if she *be* a door, we will enclose her with boards of cedar.

10 I *am* a wall, and my breasts like towers: then was I in his eyes as one that found †favour.

11 Solomon had a vineyard at Baal-hamon; [h]he let out the vineyard unto keepers; every one for the fruit thereof was to bring a thousand *pieces* of silver.

12 My vineyard which *is* mine, *is* before me: thou, O Solomon, *must have* a thousand, and those that keep the fruit thereof two hundred.

13 Thou that dwellest in the gardens, the companions hearken to thy voice: [i]cause me to hear *it*

14 ¶ [k]†Make haste, my beloved, and [l]be thou like to a roe or to a young hart upon the mountains of spices.

Before CHRIST about 1014.

f Prov. 6. 35.

g Ezek. 23. 33.

† Heb. *peace.*

Before CHRIST about 1014.

h Matt. 21. 33.

i ch. 2. 14.

k See Rev. 22. 17, 20.
† Heb. *Flee away.*
l ch. 2. 17.

THE BOOK OF THE PROPHET ISAIAH.

CHAP. I.

Isaiah complaineth of Judah for her rebellion.

THE [a]vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, *and* Hezekiah, kings of Judah.

2 [b]Hear, O heavens, and give ear, O earth: for the LORD hath spoken, [c]I have nourished and brought up children, and they have rebelled against me.

3 [d]The ox knoweth his owner, and the ass his master's crib: *but* Israel [e]doth not know, my people [f]doth not consider.

4 Ah sinful nation, a people †laden with iniquity, [g]a seed of evil-doers, children that are corrupters! they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are †gone away backward.

5 ¶ [h]Why should ye be stricken any more? ye will †revolt more and more: the whole head is sick, and the whole heart faint.

6 From the sole of the foot even unto the head *there is* no soundness in it; *but* wounds, and bruises, and putrifying sores: [i]they have not been closed, neither bound up, neither mollified with ‖ointment.

7 [k]Your country *is* desolate, your cities *are* burned with fire: your land, strangers devour it in your presence, and *it is* desolate, †as overthrown by strangers.

8 And the daughter of Zion is left [l]as a cottage in a vineyard, as a lodge in a garden of cucumbers, [m]as a besieged city.

9 [n]Except the LORD of hosts had left unto us a very small remnant, we should have been as [o]Sodom, *and* we should have been like unto Gomorrah.

10 ¶ Hear the word of the LORD, ye rulers [p]of Sodom: give ear unto the law of our God, ye people of Gomorrah.

11 To what purpose *is* the multitude of your [q]sacrifices unto me? saith the LORD: I am full of the burnt-offerings of rams, and the fat of †fed beasts; and I delight not in the blood of bullocks, or of lambs, or of †he-goats.

12 When ye come †[r]to appear before me, who hath required this at your hand, to tread my courts?

13 Bring no more [s]vain oblations: incense is an abomination unto me; the new-moons and sabbaths, [t]the calling of assemblies, I cannot away with; *it is* ‖iniquity, even the solemn meeting.

14 Your [u]new-moons and your [x]appointed feasts my soul hateth: they are a trouble unto me; [y]I am weary to bear *them.*

15 And [z]when ye spread forth your hands, I will hide mine eyes from you; [a]yea, when †ye make many prayers, I will not hear: your hands are full of [b]†blood.

16 ¶ [c]Wash you, make you clean: put away the evil of your doings from before mine eyes; [d]cease to do evil;

Before CHRIST about 760.

a Num. 12. 6.

b Deut. 32. 1. Jer. 2. 12. & 6. 19. & 22. 29. Ezek. 36. 4. Mic. 1. 2. & 6. 1, 2.
c ch. 5. 1, 2.

d Jer. 8. 7.
e Jer. 9. 3, 6.

f ch. 5. 12.

† Heb. *of heaviness.*

g ch. 57. 3, 4 Matt. 3. 7.

† Heb. *alienated,* or, *separated,* Ps. 58. 3.
h ch. 9. 13. Jer. 2. 30. & 5. 3.
† Heb. *increase revolt.*

i Jer. 8. 22.

‖ Or, *oil.*

k Deut. 28. 51, 52.

† Heb. *as the overthrow of strangers.*

Before CHRIST about 760.

l Job 27. 18 Lam. 2. 6.
m Jer. 4. 17.
n Lam. 3. 22 Rom. 9. 29.
o Gen. 19. 24.

p Deut. 32. 32. Ezek. 16. 46.

q 1 Sam. 15. 22. Ps. 50. 8, 9. & 51. 16. Prov. 15. 8. & 21. 27. ch. 66. 3. Jer. 6. 20. & 7. 21. Amos 5. 21, 22. Mic. 6. 7.
† Heb. *great he-goats.*
† Heb. *to be seen.*
r Ex. 23. 17. & 34. 23.
s Matt. 15. 9
t Joel 1. 14. & 2. 15.
‖ Or, *grief.*
u Num. 28. 11.
x Lev. 23. 2, &c. Lam. 2. 6.
y ch. 43. 24.
z Job 27. 29 Ps. 134. 2. Prov. 1. 28. ch. 59. 2. Jer. 14. 12. Mic. 3. 4.
a Ps. 66. 18. 1 Tim. 2. 8.
† Heb. *multiply prayer.*
b ch. 59. 3.
† Heb. *bloods.*
c Jer. 4. 14.
d Ps. 34. 14. & 37. 27. Amos 5. 15. Rom. 12. 9. 1 Pet. 3. 11.

17 Learn to do well; [c]seek judgment, ‖ relieve the oppressed, judge the fatherless, plead for the widow.

18 Come now, and [d]let us reason together, saith the LORD: though your sins be as scarlet, [e]they shall be as white as snow; though they be red like crimson, they shall be as wool.

19 If ye be willing and obedient, ye shall eat the good of the land:

20 But if ye refuse and rebel, ye shall be devoured with the sword: [h]for the mouth of the LORD hath spoken *it*.

21 ¶ [i]How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers.

22 [k]Thy silver is become dross, thy wine mixed with water:

23 [l]Thy princes *are* rebellious, and [m]companions of thieves: [n]every one loveth gifts, and followeth after rewards: they [o]judge not the fatherless, neither doth the cause of the widow come unto them.

24 Therefore saith the Lord, the LORD of hosts, the mighty One of Israel, Ah, [p]I will ease me of mine adversaries, and avenge me of mine enemies:

25 ¶ And I will turn my hand upon thee, and †[q]purely purge away thy dross, and take away all thy tin:

26 And I will restore thy judges [r]as at the first, and thy counsellors as at the beginning: afterward [s]thou shalt be called, The city of righteousness, the faithful city.

27 Zion shall be redeemed with judgment, and ‖ her converts with righteousness.

28 ¶ And the [t]†destruction of the transgressors and of the sinners *shall be* together, and they that forsake the LORD shall be consumed.

29 For they shall be ashamed of [u]the oaks which ye have desired, [x]and ye shall be confounded for the gardens that ye have chosen.

30 For ye shall be as an oak whose leaf fadeth, and as a garden that hath no water.

31 [y]And the strong shall be [z]as tow, ‖ and the maker of it as a spark, and they shall both burn together, and none shall quench *them*.

CHAP. II.

Isaiah prophesieth the coming of Christ's kingdom.

THE word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

2 And [a]it shall come to pass [b]in the last days, *that* the mountain of the LORD's house shall ‖ be established in the top of the mountains, and shall be exalted above the hills; [d]and all nations shall flow unto it.

3 And many people shall go and say, [e]Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: [f]for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

4 And he shall judge among the nations, and shall rebuke many people: and [g]they shall beat their swords into plough-shares, and their spears into ‖ pruning-hooks: nation shall not lift up sword against nation, [h]neither shall they learn war any more.

5 O house of Jacob, come ye, and let us [i]walk in the light of the LORD.

6 ¶ Therefore thou hast forsaken thy people the house of Jacob, because they be replenished ‖ [k]from the east, and [l]*are* sooth-sayers like the Philistines, [m]and they ‖ please themselves in the children of strangers.

7 [n]Their land also is full of silver and gold, neither *is there any* end of their treasures; their land is also full of horses, neither *is there any* end of their chariots:

8 [o]Their land also is full of idols; they worship the work of their own hands, that which their own fingers have made:

9 And the mean man boweth down, and the great man humbleth himself: therefore forgive them not.

10 ¶ [p]Enter into the rock, and hide thee in the dust, for fear of the LORD, and for the glory of his majesty.

11 The [q]lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted [r]in that day.

12 For the day of the LORD of hosts *shall be* upon every *one that is* proud and lofty, and upon every *one that is* lifted up; and he shall be brought low:

13 And upon all [s]the cedars of Lebanon, *that are* high and lifted up, and upon all the oaks of Bashan,

14 And [t]upon all the high mountains, and upon all the hills *that are* lifted up,

15 And upon every high tower, and upon every fenced wall,

16 [u]And upon all the ships of Tarshish, and upon all †pleasant pictures.

17 [x]And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and the LORD alone shall be exalted [y]in that day.

18 And ‖ the idols he shall utterly abolish.

19 And they shall go into the [z]holes of the rocks,

Before CHRIST about 760.

c Jer. 22. 3, 16. Mic. 6. 8. Zech. 7. 9. & 8. 16.
‖ Or, *righten.*
d ch. 43. 26. Mic. 6. 2.
e Ps. 51. 7. Rev. 7. 14.
h Num. 23. 19. Tit. 1. 2.
i Jer. 2. 20, 21.
k Jer. 6. 28, 30. Ezek. 22. 18, 19.
l Hos. 9. 15.
m Prov. 29. 24.
n Jer. 22. 17 Ezek. 22. 12. Hos. 4. 18. Mic. 3. 11. & 7. 3.
o Jer. 5. 28. Zech. 7. 10.
p Deut. 28. 63. Ezek. 5. 13.
† Heb. *according to pureness.*
q Jer. 6. 29. & 9. 7. Mal. 3. 3.
r Jer. 33. 7.
s Zech. 8. 3.
‖ Or, *they that return of her.*
t Job 31. 3. Ps. 1. 6. & 5. 6. & 73. 27. & 92. 9. & 104. 35.
† Heb. *breaking.*
u ch. 57. 5.
x ch. 65. 3. & 66. 17.
y Ezek. 32. 21.
z ch. 43. 17.
‖ Or, *and his work.*
a Mic. 4. 1, &c.
b Gen. 49. 1. Jer. 23. 20.
c Ps. 68. 15, 16.
‖ Or, *prepared.*

Before CHRIST about 760.

d Ps. 72. 8. ch. 27. 13.
e Jer. 31. 6. & 50. 5. Zech. 8. 21, 23.
f Luke 24. 47.
g Ps. 46. 9. Hos. 2. 18. Zech. 9. 10.
‖ Or, *scythes.*
h Ps. 72. 3, 7.
i Eph. 5. 8.
‖ Or, *more than the east.*
k Num. 23. 7.
l Deut. 18. 14.
m Ps. 106. 35. Jer. 10. 2.
‖ Or, *abound with the children, &c.*
n Deut. 17. 16, 17.
o Jer. 2. 28.
p ver. 19, 21. Rev. 6. 15.
q ver. 17. ch. 5. 15, 16. & 13. 11.
r ch. 4. 1. & 11. 10, 11. & 12. 1. 4. & 24 21. & 25. 9. & 26. 1. & 27. 1, 2, 12, 13. & 28. 5. & 29. 18. & 30. 23. & 52. 6. Jer. 30. 7, 8. Ezek. 38. 14. 19. & 39. 11, 22. Hos. 2. 16, 18, 21. Joel 3. 18. Amos 9. 11. Obad. 8. Mic. 4. 6. & 5. 10. & 7. 11, 12. Zeph. 3. 11, 16. Zech. 9. 16.
s ch. 14. 8. & 37. 24. Ezek. 31. 3. Zech. 11. 1, 2.
t ch. 30. 25.
u 1 Kings 10. 22.
† Heb. *pictures of desire.*
x ver. 11.
y ver. 11.
‖ Or, *the idols shall utterly pass away.*
z ver. 10. Hos. 10. 8. Luke 23. 30 Rev. 6. 16. & 9. 6.

and into the caves of †the earth, [a]for fear of the LORD, and for the glory of his majesty, when he ariseth [b]to shake terribly the earth.

20 [c]In that day a man shall cast †his idols of silver, and his idols of gold, ‖which they made *each one* for himself to worship, to the moles and to the bats;

21 [d]To go into the clefts of the rocks, and into the tops of the ragged rocks, [e]for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth.

22 [f]Cease ye from man, whose [g]breath *is* in his nostrils: for wherein is he to be accounted of?

CHAP. III.

The great confusion which cometh by sin.

FOR behold, the Lord, the LORD of hosts, [a]doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water,

2 [c]The mighty man, and the man of war, the judge, and the prophet, and the prudent, and the ancient,

3 The captain of fifty, and the †honourable man, and the counsellor, and the cunning artificer, and the ‖eloquent orator.

4 And I will give [d]children *to be* their princes, and babes shall rule over them.

5 And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable.

6 When a man shall take hold of his brother of the house of his father, *saying*, Thou hast clothing, be thou our ruler, and *let* this ruin *be* under thy hand:

7 In that day shall he †swear, saying, I will not be an †healer; for in my house *is* neither bread nor clothing: make me not a ruler of the people.

8 For [e]Jerusalem is ruined, and Judah is fallen: because their tongue and their doings *are* against the LORD, to provoke the eyes of his glory.

9 ¶The shew of their countenance doth witness against them; and they declare their sin as [f]Sodom, they hide *it* not. Wo unto their soul! for they have rewarded evil unto themselves.

10 Say ye to the righteous, [g]that *it shall be* well *with him:* [h]for they shall eat the fruit of their doings.

11 Wo unto the wicked! [i]*it shall be* ill *with him:* for the reward of his hands shall be †given him.

12 ¶*As for* my people, [k]children *are* their oppressors, and women rule over them. O my people, [l]‖they which lead thee cause *thee* to err, and †destroy the way of thy paths.

13 The LORD standeth up [m]to plead, and standeth to judge the people.

14 The LORD will enter into judgment with the ancients of his people, and the princes thereof: for ye have ‖eaten up [n]the vineyard; the spoil of the poor *is* in your houses.

15 What mean ye *that* ye [o]beat my people to pieces, and grind the faces of the poor? saith the Lord GOD of hosts.

16 ¶Moreover the LORD saith, Because the daughters of Zion are haughty, and walk with stretched forth necks and †wanton eyes, walking and ‖mincing *as* they go, and making a tinkling with their feet:

17 Therefore the Lord will smite with [p]a scab the crown of the head of the daughters of Zion, and the LORD will †[q]discover their secret parts.

18 In that day the LORD will take away the bravery of *their* tinkling ornaments *about their feet*, and *their* ‖cauls, and *their* [r]round tires like the moon,

19 The ‖chains, and the bracelets, and the ‖mufflers,

20 The bonnets, and the ornaments of the legs, and the head-bands, and the †tablets, and the earrings,

21 The rings, and nose-jewels,

22 The changeable suits of apparel, and the mantles, and the wimples, and the crisping-pins,

23 The glasses, and the fine linen, and the hoods, and the vails.

24 And it shall come to pass, *that* instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair [s]baldness; and instead of a stomacher a girding of sackcloth: *and* burning instead of beauty.

25 Thy men shall fall by the sword, and thy †mighty in the war.

26 [t]And her gates shall lament and mourn, and she, *being* ‖†desolate, [u]shall sit upon the ground.

CHAP. IV.

In the extremity of evils, Christ's kingdom shall be a sanctuary.

AND [a]in that day seven women shall take hold of one man, saying, We will [b]eat our own bread, and wear our own apparel: only †let us be called by thy name, ‖to take away [c]our reproach.

2 In that day shall [d]the branch of the LORD be †beautiful and glorious, and the fruit of the earth *shall be* excellent and comely †for them that are escaped of Israel.

3 And it shall come to pass, *that he that is* left in Zion, and *he that* remaineth in Jerusalem, [e]shall be

Before CHRIST about 760.

† Heb. *the dust.*
a 2 Thess. 1. 9.
b ch. 30.32. Hag. 2. 6, 21. Heb. 12.26.
c ch. 30. 22. & 31. 27.
† Heb. *the idols of his silver, &c.*
‖ Or, *which they made for him.*
d ver. 19.
e ver.10,19.
f Ps. 146.3. Jer. 17. 5.
g Job 27. 3.
† Heb. *deceiving with their eyes.*
‖ Or, *tripping nicely.*
p Deut. 28. 27.
† Heb. *make naked.*
q ch. 47. 2,3 Jer. 13. 22. Nah. 3. 5.
‖ Or, *net-works.*
r Judg. 8. 21.
‖ Or, *sweet balls.*
‖ Or, *spangled ornaments.*
† Heb. *houses of the soul.*
s ch. 22.12. Mic. 1. 16.
† Heb. *might.*
t Jer. 14. 2. Lam. 1. 4.
‖ Or, *emptied.*
† Heb. *cleansed.*
u Lam.2.10
a ch. 2. 11, 17.
b 2 Thess. 3. 12.
† Heb. *let thy name be called upon us.*
‖ Or, *take thou away.*
c Luke 1.25
d Jer. 23. 5 Zech. 3. 8. & 6. 12.
† Heb. *beauty and glory.*
† Heb. *for the escaping of Israel.*
e ch. 60. 21.

Before CHRIST about 760.

l ch. 9. 16.
‖ Or, *they which call thee blessed*
† Heb. *swallow up.*
m Mic. 6. 2.
‖ Or, *burnt.*
n ch. 5. 7. Matt.21.33.
o ch. 58. 4. Mic. 3. 2, 3.

called holy, *even* every one that is [f]written ‖ among the living in Jerusalem:

4 When [g]the LORD shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning.

5 And the LORD will create upon every dwelling-place of mount Zion, and upon her assemblies, [h]a cloud and smoke by day, and [i]the shining of a flaming fire by night: for ‖ upon all the glory *shall be* † a defence.

6 And there shall be a tabernacle for a shadow in the day time from the heat, and [k]for a place of refuge, and for a covert from storm and from rain.

CHAP. V.

Under the parable of a vineyard, God excuseth his severe judgment.

NOW will I sing to my well-beloved a song of my beloved touching [a]his vineyard. My well-beloved hath a vineyard in † a very fruitful hill:

2 And he ‖ fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also † made a wine-press therein: [b]and he looked that it should bring forth grapes, and it brought forth wild grapes.

3 And now, O inhabitants of Jerusalem, and men of Judah, [c]judge, I pray you, betwixt me and my vineyard.

4 What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

5 And now go to; I will tell you what I will do to my vineyard: [d]I will take away the hedge thereof, and it shall be eaten up; *and* break down the wall thereof, and it shall be † trodden down:

6 And I will lay it waste: it shall not be pruned, nor digged; but there shall come up briers and thorns: I will also command the clouds that they rain no rain upon it.

7 For the vineyard of the LORD of hosts *is* the house of Israel, and the men of Judah his † pleasant plant: and he looked for judgment, but behold † oppression; for righteousness, but behold a cry.

8 ¶ Wo unto them that join [e]house to house, *that* lay field to field, till *there be* no place, that † they may be placed alone in the midst of the earth!

9 [f] ‖ In mine ears, *said* the LORD of hosts, † Of a truth many houses shall be desolate, *even* great and fair, without inhabitant.

10 Yea, ten acres of vineyard shall yield one [g]bath, and the seed of an homer shall yield an ephah.

11 ¶ [h]Wo unto them that rise up early in the morning, *that* they may follow strong drink; that continue until night, *till* wine ‖ inflame them!

12 And the [i]harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but [k]they regard not the work of the LORD, neither consider the operation of his hands.

13 ¶ [l]Therefore my people are gone into captivity, [m]because *they have* no knowledge: and † their honourable men *are* famished, and their multitude dried up with thirst.

14 Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.

15 And [n]the mean man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled:

16 But the LORD of hosts shall be exalted in judgment, and ‖ † God that is holy shall be sanctified in righteousness.

17 Then shall the lambs feed after their manner, and the waste places of [o]the fat ones shall strangers eat.

18 Wo unto them that draw iniquity with cords of vanity, and sin as it were with a cart-rope:

19 [p]That say, Let him make speed, *and* hasten his work, that we may see *it:* and let the counsel of the Holy One of Israel draw nigh and come, that we may know *it!*

20 ¶ Wo unto them † that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

21 Wo unto *them that are* [q]wise in their own eyes, and prudent † in their own sight!

22 [r]Wo unto *them that are* mighty to drink wine, and men of strength to mingle strong drink:

23 Which [s]justify the wicked for reward, and take away the righteousness of the righteous from him!

24 Therefore [t]as † the fire devoureth the stubble, and the flame consumeth the chaff, *so* [u]their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel.

25 [x]Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and [y]the hills did tremble, and their carcasses *were* ‖ torn in the midst of the streets. [x]For all this his anger is not turned away, but his hand *is* stretched out still.

Before CHRIST about 760.

f Phil. 4. 3. Rev. 3. 5. ‖ Or, *to life.* *g* Mal. 3. 2, 3.

h Ex. 13. 21.

i Zech. 2. 5.

‖ Or, *above.*

† Heb. *a covering,* ch. 8. 14.

k ch. 25. 4.

a Ps. 80. 8. Cant. 8. 12. ch. 27. 2. Jer. 2. 21. Matt. 21. 33. Mark 12. 1. Luke 20. 9. † Heb. *the horn of the son of oil.* ‖ Or. *made a wall about it.* † Heb. *hewed.* *b* Deut. 32. 6 ch. 1. 2, 3.

c Rom. 3 4.

d Ps. 80. 12.

† Heb. *for a treading.*

† Heb. *plant of his pleasures.* † Heb. *a scab.*

e Mic. 2. 2.

† Heb. *ye.*

f ch. 22. 14. ‖ Or. *This is in mine ears, saith the* LORD, &c. † Heb. *If not,* &c.

g See Ezek. 45. 11.

Before CHRIST about 760.

h Prov. 23. 29, 30. Eccl. 10. 16. ver. 22. ‖ Or. *pursue them.* *i* Amos 6. 5, 6. *k* Job 34. 27 Ps. 28. 5.

l Hos. 4. 6.

m ch. 1. 3. Luke 19. 44 † Heb. *their glory* are *men of famine.*

n ch. 2. 9, 11, 17.

‖ Or, *the holy God.* † Heb. *the God the holy.*

o ch. 10. 16.

p ch. 66. 5. Jer. 17. 15. Amos 5. 18. 2 Pet. 3. 3, 4. † Heb. *that say concerning evil,* It is *good,* &c.

q Prov. 3. 7. Rom. 1. 22. & 12. 16. † Heb. *before their face.*

r ver. 11.

s Prov. 17. 15. & 24. 24.

t Ex. 15. 7. † Heb. *the tongue of fire.* *u* Job 18. 16 Hos. 9. 16. Amos 2. 9.

x 2 Kings 22. 13, 17.

y Jer. 4. 24. ‖ Or, *as dung.* *z* Lev. 26. 14, &c. ch. 9. 12, 17, 21. & 10. 4.

26 ¶ [a]And he will lift up an ensign to the nations from far, and will [b]hiss unto them from [c]the end of the earth; and behold, [d]they shall come with speed swiftly:

27 None shall be weary nor stumble among them; none shall slumber nor sleep; neither [e]shall the girdle of their loins be loosed, nor the latchet of their shoes be broken:

28 [f]Whose arrows *are* sharp, and all their bows bent, their horses' hoofs shall be counted like flint, and their wheels like a whirlwind.

29 Their roaring *shall be* like a lion, they shall roar like young lions: yea, they shall roar, and lay hold of the prey, and shall carry *it* away safe, and none shall deliver *it*.

30 And in that day they shall roar against them like the roaring of the sea: and if *one* [g]look unto the land, behold, darkness *and* ‖ sorrow, ‖ and the light is darkened in the heavens thereof.

CHAP. VI.

Isaiah's vision of the Lord's glory.

IN the year that [a]king Uzziah died I [b]saw also the Lord sitting upon a throne, high and lifted up, and ‖ his train filled the temple.

2 Above it stood the seraphims: each one had six wings; with twain he covered his face, and [c]with twain he covered his feet, and with twain he did fly.

3 And † one cried unto another, and said, [d]Holy, holy, holy, *is* the LORD of hosts: † [e]the whole earth *is* full of his glory.

4 And the posts of the † door moved at the voice of him that cried, and [f]the house was filled with smoke.

5 ¶ [g]Then said I, Wo *is* me! for I am † undone; because I *am* a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

6 Then flew one of the seraphims unto me, † having a live coal in his hand, *which* he had taken with the tongs from off [h]the altar:

7 And he † [i]laid *it* upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.

8 Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for [k]us? Then said I, † Here *am* I; send me.

9 ¶ And he said, Go, and tell this people, [l]Hear ye ‖ † indeed, but understand not; and see ye † indeed, but perceive not.

10 Make [m]the heart of this people fat, and make their ears heavy, and shut their eyes; [n]lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.

11 Then said I, Lord, how long? And he answered, [o]Until the cities be wasted without inhabitant, and the houses without man, and the land be † utterly desolate;

12 [p]And the LORD have removed men far away, and *there be* a great forsaking in the midst of the land.

13 ¶ But yet in it *shall be* a tenth, ‖ and *it* shall return, and shall be eaten: as a teil-tree, and as an oak whose ‖ substance *is* in them, when they cast *their leaves: so* [q]the holy seed *shall be* the substance thereof.

CHAP. VII.

1 *Ahaz is comforted by Isaiah.* 14 *Christ promised.*

AND it came to pass in the days of [a]Ahaz the son of Jotham, the son of Uzziah, king of Judah, *that* Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up toward Jerusalem to war against it, but could not prevail against it.

2 And it was told the house of David, saying, Syria † is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind.

3 Then said the LORD unto Isaiah, Go forth now to meet Ahaz, thou, [b]and ‖ Shear-jashub thy son, at the end of the [c]conduit of the upper pool in the ‖ highway of the fuller's field;

4 And say unto him, Take heed, and be quiet; fear not, † neither be faint-hearted for the two tails of these smoking fire-brands, for the fierce anger of Rezin with Syria, and of the son of Remaliah.

5 Because Syria, Ephraim, and the son of Remaliah, have taken evil counsel against thee, saying,

6 Let us go up against Judah, and ‖ vex it, and let us make a breach therein for us, and set a king in the midst of it, *even* the son of Tabeal:

7 Thus saith the Lord GOD, [d]It shall not stand, neither shall it come to pass.

8 [e]For the head of Syria *is* Damascus, and the head of Damascus *is* Rezin; and within threescore and five years shall Ephraim be broken, † that it be not a people.

9 And the head of Ephraim *is* Samaria, and the head of Samaria *is* Remaliah's son. [f] ‖ If ye will not believe, surely ye shall not be established.

10 ¶ † Moreover, the LORD spake again unto Ahaz, saying,

Before CHRIST about 760.

a ch. 11.12.
b ch. 7. 18.
c Deut. 28. 49. Ps. 72. 8. Mal. 1. 11.
d Joel 2. 7.
e Dan. 5. 6.
f Jer. 5.16.
g ch. 8. 22. Jer. 4. 23. Lam. 3. 2. Ezek. 32. 7, 8.
‖ Or, *distress.*
‖ Or, *when it is light, it shall be dark in the destructions thereof.*

Before CHRIST about 758.

o Mic. 3.12.
† Heb. *desolate with desolation.*
p 2 Kings 25. 21.
‖ Or, *when it is returned, and hath been browsed.*
‖ Or, *stock, or, stem.*
q Ezra 9. 2. Mal. 2. 15. Rom. 11. 5.

about 742.

a 2 Kings 16. 5. 2 Chron. 28. 5, 6.

about 758.

a 2 Kings 15. 7.
b 1 Kings 22. 19. John 12.41 Rev. 4. 2.
‖ Or, *the skirts thereof.*
c Ezek.1.11
† Heb. *this cried to this*
d Rev. 4. 8.
† Heb. *his glory is the fulness of the whole earth.*
e Ps. 72.19.
† Heb. *thresholds.*
f Ex.40.34. 1 Kings 8. 10.
g Ex. 4.10. & 6. 30. Judg. 6.22. & 13. 22. Jer. 1. 6.
† Heb. *cut off.*
† Heb. *and in his hand a live coal.*
h Rev. 8. 3.
† Heb. *caused it to touch.*
i See Jer. 1. 9. Dan. 10.16.
k Gen.1.26. & 3. 22. & 11. 7.
† Heb. *Behold me.*
l ch. 43. 8. Matt. 13. 14. Mark 4.12. Luke 8. 10. John 12.40 Acts 28.26. Rom. 11. 8.
‖ Or, *without ceasing, &c.*
† Heb. *hear ye in hearing, &c.*
† Heb. *in seeing.*
m Ps. 119. 70. ch. 63. 17.
n Jer. 5.21.
b ch. 10.21.
‖ That is, *The remnant shall return:* See ch. 6. 13. & 10.21.
c 2 Kings 18. 17. ch. 36. 2.
‖ Or, *causeyway.*
† Heb. *let not thy heart be tender.*
‖ Or, *waken.*
d Prov. 21. 30. ch. 8. 10.
e 2 Sam.8.6.
† Heb. *from a people.*
f See 2 Chron.20. 20.
‖ Or, *Do ye not believe? it is because ye are not stable.*
† Heb. *And the* LORD *added to speak.*

11 [e]Ask thee a sign of the LORD thy God; ‖ ask it either in the depth, or in the height above.

12 But Ahaz said, I will not ask, neither will I tempt the LORD.

13 And he said, Hear ye now, O house of David; *Is it* a small thing for you to weary men, but will ye weary my God also?

14 Therefore the LORD himself shall give you a sign; [h]Behold, a virgin shall conceive, and bear [i]a son, and ‖ shall call his name [k]Immanuel.

15 Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.

16 [l]For before the child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of [m]both her kings.

17 ¶ [n]The LORD shall bring upon thee, and upon thy people, and upon thy father's house, days that have not come, from the day that [o]Ephraim departed from Judah; *even* the king of Assyria.

18 And it shall come to pass in that day, *that* the LORD [p]shall hiss for the fly that *is* in the uttermost part of the rivers of Egypt, and for the bee that *is* in the land of Assyria.

19 And they shall come, and shall rest all of them in the desolate valleys, and in [q]the holes of the rocks, and upon all thorns, and upon all ‖ bushes.

20 In the same day shall the Lord shave with a [r]razor that is hired, *namely*, by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.

21 And it shall come to pass in that day, *that* a man shall nourish a young cow, and two sheep;

22 And it shall come to pass, for the abundance of milk *that* they shall give that he shall eat butter: for butter and honey shall every one eat that is left † in the land.

23 And it shall come to pass in that day, *that* every place shall be, where there were a thousand vines at a thousand silverlings, [s]it shall *even* be for briers and thorns.

24 With arrows and with bows shall *men* come thither; because all the land shall become briers and thorns.

25 And *on* all hills that shall be digged with the mattock, there shall not come thither the fear of briers and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser cattle.

CHAP. VIII.

Comfort shall be to them that fear God.

MOREOVER, the LORD said unto me, Take thee a great roll, and [a]write in it with a man's pen concerning † Maher-shalal-hash-baz.

Before CHRIST about 742.

g Judg. 6. 36, &c. Matt. 12. 38.
‖ Or, *make thy petition deep.*

h Matt. 1. 23 Luke 1. 31, 34.
i ch. 9. 6.
‖ Or, *thou, O virgin, shalt call:* See Gen. 4. 1, 25. & 16. 11. & 29. 32. & 30. 6, 8. 1 Sam. 1. 21.
k ch. 8. 8.
l See ch. 8. 4.
m 2 Kings 15. 30. & 16. 9.
n 2 Chron. 28. 19.
o 1 Kings 12. 16.
p ch. 5. 26.
q ch. 2. 19. Jer. 16. 16.
‖ Or, *commendable trees.*
r 2 Kings 16. 7, 8. 2 Chron. 28. 20, 21. See Ezek. 5. 1.
† Heb. *in the midst of the land.*
s ch. 5. 6.
a ch. 30. 8. Hab. 2. 2.
† Heb. *in making speed to the spoil he hasteneth the prey,* or, *make speed,* &c.

Before CHRIST about 742.

b 2 Kings 16. 10.
† Heb. *approached unto.*
c See ch. 7. 16.
‖ Or, *he that is before the king of Assyria shall take away the riches,* &c.
about 741.
d 2 Kings 15. 29. & 16. 9. ch. 17. 3.
e Neh. 3. 15. John 9. 7.
f ch. 7. 1, 2, 6.
g ch. 10. 12.
h ch. 30. 28.
† Heb. *the fulness of the breadth of thy land shall be the stretchings out of his wings.*
i ch. 7. 14.
k Joel 3. 9, 11.
‖ Or, *yet.*
l Job 5. 12.
m ch. 7. 7.
n ch. 7. 14. Acts 5. 38, 39. Rom. 8. 13.
† Heb. *in strength of hand.*
o ch. 7. 2.
p 1 Pet. 3. 14, 15.
q Num. 20. 12.
r Ps. 76. 7. Luke 12. 5.
s Ezek. 11. 16.
t ch. 28. 16. Luke 2. 34. Rom. 9. 33. 1 Pet. 2. 8.
u Matt. 21. 44. Luke 20. 18. Rom. 9. 32. & 11. 25.
x ch. 54. 8.
y Hab. 2. 3. Luke 2. 25, 38.
z Heb. 2. 13.
a Ps. 71. 7. Zech. 3. 8.
about 741.

2 And I took unto me faithful witnesses to record, [b]Uriah the priest, and Zechariah the son of Jeberechiah.

3 And I † went unto the prophetess; and she conceived, and bare a son. Then said the LORD to me, Call his name Maher-shalal-hash-baz.

4 [c]For before the child shall have knowledge to cry, My father, and my mother, ‖ [d]the riches of Damascus and the spoil of Samaria shall be taken away before the king of Assyria.

5 ¶ The LORD spake also unto me again, saying,

6 Forasmuch as this people refuseth the waters of [e]Shiloah that go softly, and rejoice [f]in Rezin and Remaliah's son;

7 Now therefore, behold, the Lord bringeth up upon them the waters of the river, strong and many, *even* [g]the king of Assyria, and all his glory: and he shall come up over all his channels, and go over all his banks:

8 And he shall pass through Judah; he shall overflow and go over, [h]he shall reach *even* to the neck; and † the stretching out of his wings shall fill the breadth of thy land, O [i]Immanuel.

9 ¶ [k]Associate yourselves, O ye people, ‖ and ye shall be broken in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces.

10 [l]Take counsel together, and it shall come to nought; speak the word, [m]and it shall not stand: [n]for God *is* with us.

11 ¶ For the LORD spake thus to me † with a strong hand, and instructed me that I should not walk in the way of this people, saying,

12 Say ye not, A confederacy, to all *them to* whom [o]this people shall say, A confederacy; [p]neither fear ye their fear, nor be afraid.

13 [q]Sanctify the LORD of hosts himself; and [r]*let* him *be* your fear, and *let* him *be* your dread.

14 And [s]he shall be for a sanctuary; but for [t]a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem.

15 And many among them shall [u]stumble, and fall, and be broken, and be snared, and be taken.

16 Bind up the testimony, seal the law among my disciples.

17 And I will wait upon the LORD, that [x]hideth his face from the house of Jacob, and I [y]will look for him

18 [z]Behold, I and the children whom the LORD hath given me [a]*are* for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion.

19 ¶ And when they shall say unto you, [b] Seek unto them that have familiar spirits, and unto wizards [c] that peep, and that mutter: should not a people seek unto their God? for the living [d] to the dead?

20 [e] To the law and to the testimony: if they speak not according to this word, *it is* because [f] *there is* † no light in them.

21 And they shall pass through it, hardly bestead and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and [g] curse their king and their God, and look upward.

22 And [h] they shall look unto the earth; and behold trouble and darkness, [i] dimness of anguish; and *they shall be* driven to darkness.

Before CHRIST about 741.

[b] 1 Sam. 28. 8. ch. 19. 3.
[c] ch. 29. 4
[d] Ps. 106. 28.
[e] Luke 16. 29.
[f] Mic. 3. 6.
† Heb. *no morning.*
[g] Rev. 16. 11.
[h] ch. 5. 30.
[i] ch. 9. 1.

CHAP. IX.

What joy shall be in the midst of afflictions by Christ.

NEVERTHELESS [a] the dimness *shall* not be such as *was* in her vexation, when at the [b] first he lightly afflicted the land of Zebulun, and the land of Naphtali, and [c] afterward did more grievously afflict *her by* the way of the sea, beyond Jordan, in Galilee ‖ of the nations.

2 [d] The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.

3 Thou hast multiplied the nation, *and* ‖ not increased the joy: they joy before thee according to the joy in harvest, *and* as *men* rejoice [e] when they divide the spoil.

4 ‖ For thou hast broken the yoke of his burden, and the [f] staff of his shoulder, the rod of his oppressor, as in the day of [g] Midian.

5 ‖ For every battle of the warrior *is* with confused noise, and garments rolled in blood; [h] ‖ but *this* shall be with burning *and* † fuel of fire.

6 [i] For unto us a child is born, unto us a [k] son is given: and the [l] government shall be upon his shoulder: and his name shall be called [m] Wonderful, Counsellor, [n] The Mighty God, The Everlasting Father, [o] The Prince of Peace.

7 Of the increase of *his* government and peace [p] *there shall be* no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The [q] zeal of the LORD of hosts will perform this.

8 ¶ The Lord sent a word into Jacob, and it hath lighted upon Israel.

9 And all the people shall know, *even* Ephraim and the inhabitant of Samaria, that say in the pride and stoutness of heart,

Before CHRIST about 740.

[a] ch. 8. 22.
[b] 2 Kings 15. 29. 2 Chron. 16. 4.
[c] Lev. 26. 24 2 Kings 17. 5, 6. 1 Chron. 5. 26.
about 771.
about 740.
‖ Or, *populous.*
[d] Matt. 4. 16. Eph. 5. 8, 14.
‖ Or. *to him.*
[e] Judg. 5. 30.
‖ Or, *When thou brakest.*
[f] ch. 10. 5. & 14. 5.
[g] Judg. 7. 22. Ps. 83. 9. ch. 10. 26.
‖ Or, *when the whole battle of the warrior was, &c.*
[h] ch. 66. 15, 16.
‖ Or, *and it was, &c.*
† Heb. *meat.*
[i] ch. 7. 14. Luke 2. 11.
[k] John 3. 16.
[l] Matt. 28. 18. 1 Cor. 15. 25.
[m] Judg. 13. 18.
[n] Tit. 2. 13.
[o] Eph. 2. 14.
[p] Dan. 2. 44. Luke 1. 32, 33.
[q] 2 Kings 19. 31. ch. 37. 32.
about 738.

Before CHRIST about 738.

10 The bricks are fallen down, but we will build with hewn stones: the sycamores are cut down, but we will change *them into* cedars.

11 Therefore the LORD shall set up the adversaries of Rezin against him, and † join his enemies together;

12 The Syrians before, and the Philistines behind; and they shall devour Israel † with open mouth. [r] For all this his anger is not turned away, but his hand *is* stretched out still.

13 ¶ For [s] the people turneth not unto him that smiteth them, neither do they seek the LORD of hosts.

14 Therefore the LORD will cut off from Israel head and tail, branch and rush, [t] in one day.

15 The ancient and honourable, he *is* the head; and the prophet that teacheth lies, he *is* the tail.

16 For [u] ‖ the leaders of this people cause *them* to err; and ‖ *they that are* led of them *are* † destroyed.

17 Therefore the LORD [x] shall have no joy in their young men, neither shall have mercy on their fatherless and widows: [y] for every one *is* an hypocrite and an evil-doer, and every mouth speaketh ‖ folly. [z] For all this his anger is not turned away, but his hand *is* stretched out still.

18 ¶ For wickedness [a] burneth as the fire; it shall devour the briers and thorns, and shall kindle in the thickets of the forest, and they shall mount up *like* the lifting up of smoke.

19 Through the wrath of the LORD of hosts is [b] the land darkened, and the people shall be as the † fuel of the fire: [c] no man shall spare his brother.

20 And he shall † snatch on the right hand, and be hungry: and he shall eat on the left hand, [d] and they shall not be satisfied: [e] they shall eat every man the flesh of his own arm:

21 Manasseh, Ephraim; and Ephraim, Manasseh: *and* they together *shall be* against Judah. [f] For all this his anger is not turned away, but his hand *is* stretched out still.

[r] ch. 5. 25. Jer. 4. 8.
[s] Jer. 5. 3. Hos. 7. 10.
[t] ch. 10. 17. Rev. 18. 8.
[u] ch. 3. 12.
‖ Or, *they that call them blessed.*
‖ Or, *they that are called blessed of them.*
† Heb. *swallowed up.*
[x] Ps. 147. 10, 11.
[y] Mic. 7. 2.
‖ Or, *villany.*
[z] ver. 12, 21. ch. 5. 25. & 10. 4.
[a] ch. 10. 17. Mal. 4. 1.
[b] ch. 8. 22.
† Heb. *meat.*
[c] Mic. 7. 2, 6.
† Heb. *cut.*
[d] Lev. 26. 26.
[e] ch. 49. 26. Jer. 19. 9.
[f] ver. 12, 17. ch. 5. 25. & 10. 4.

CHAP. X.

1 *The wo of tyrants.* 24 *Israel is comforted with a promise of deliverance from Assyria.*

WO unto them that [a] decree unrighteous decrees, and ‖ that write grievousness *which* they have prescribed;

2 To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and *that* they may rob the fatherless!

[a] Ps. 58. 2. & 94. 20.
‖ Or, *to the writers that write grievousness.*

3 And [b] what will ye do in [c] the day of visitation, and in the desolation *which* shall come from far? to whom will ye flee for help? and where will ye leave your glory?

4 Without me they shall bow down under the prisoners, and they shall fall under the slain. [d] For all this his anger is not turned away, but his hand *is* stretched out still.

5 ¶ ‖ O † Assyrian, [e] the rod of mine anger, ‖ and the staff in their hand is mine indignation.

6 I will send him against [f] an hypocritical nation, and against the people of my wrath will I [g] give him a charge, to take the spoil, and to take the prey, and † to tread them down like the mire of the streets.

7 [h] Howbeit he meaneth not so, neither doth his heart think so; but *it is* in his heart to destroy and cut off nations not a few.

8 [i] For he saith, *Are* not my princes altogether kings?

9 *Is* not [k] Calno [l] as Carchemish? *is* not Hamath as Arpad? *is* not Samaria [m] as Damascus?

10 As my hand hath found the kingdoms of the idols, and whose graven images did excel them of Jerusalem and of Samaria;

11 Shall I not, as I have done unto Samaria and her idols, so do to Jerusalem and her idols?

12 Wherefore it shall come to pass, *that* when the Lord hath performed his whole work [n] upon mount Zion and on Jerusalem, [o] I will † punish the fruit † of the stout heart of the king of Assyria, and the glory of his high looks.

13 [p] For he saith, By the strength of my hand I have done *it*, and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants ‖ like a valiant *man:*

14 And [q] my hand hath found as a nest the riches of the people: and as one gathereth eggs *that are* left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped.

15 Shall [r] the axe boast itself against him that heweth therewith? *or* shall the saw magnify itself against him that shaketh it? ‖ as if the rod should shake *itself* against them that lift it up, *or* as if the staff should lift up ‖ *itself, as if it were* no wood.

16 Therefore shall the Lord, the Lord of hosts, send among his [s] fat ones leanness; and under his glory he shall kindle a burning like the burning of a fire.

17 And the light of Israel shall be for a fire, and his Holy One for a flame: [t] and it shall burn and devour his thorns and his briers in one day;

Before CHRIST about 738.

b Job 31.14
c Hos. 9. 7. Luke 19.44

d ch. 5.25.& 9.12, 17,21.

‖ Or. *Wo to the Assyrian.*
† Heb. *Asshur.*
e Jer. 51.20.
‖ Or, *though.*
f ch. 19.17.
g Jer.34.22.

† Heb. *to lay them a treading.*
h Gen. 50. 20. Mic. 4. 12.

i 2 Kings 18. 24, 33, &c. & 19. 10, &c.
k Amos 6.2
l 2 Chron. 35. 20.
m 2 Kings 16. 9.

n 2 Kings 19. 31.
o Jer.50.18.
† Heb. *visit upon.*
† Heb. *of the greatness of the heart.*
p Isa.37.24. Ezek. 28. 4, &c. Dan. 4. 30.

‖ Or, *like many people.*
q Job 31. 25.

r Jer.51.20.

‖ Or, *as if a rod should shake them that lift it up.*
‖ Or, that which is *not wood.*

s ch. 5. 17.

t ch. 9. 18. & 27. 4.

Before CHRIST about 713.

u 2 Kings 19. 23.
† Heb. *from the soul, and even to the flesh.*
† Heb. *number.*

x See 2 Kings 16. 7. 2 Chron. 28. 20.

y ch. 7. 3.

z Rom. 9. 27.
a ch. 6. 13.
† Heb. *in,* or, *among.*
b ch. 28. 22.
‖ Or, *in.*

c ch. 28. 22. Dan. 9. 27. Rom. 9. 28.

d ch. 37. 6.

‖ Or, *but he shall lift up his staff for thee.*
e Ex. 14.
f ch. 54. 7.
g Dan. 11. 36.

h 2 Kings 19. 35.
i Judg.7.25 ch. 9. 4.
k Ex. 14. 26, 27.

l ch. 14. 25.

† Heb. *shall remove.*

m Ps. 105. 15. Dan. 9. 24. 1 John 2. 20.

n 1 Sam.13. 23.

o 1 Sam. 11. 4.
† Heb. *Cry shrill with thy voice.*
p 1 Sam. 25. 44.
q Judg. 18. 7.
r Josh. 21. 18.
s Josh. 15. 31.
t 1 Sam. 21. 1. & 22. 19. Neh.11. 32.
u ch. 13. 2.
x ch. 37. 22.

y See Amos 2. 9.

‖ Or, *mightily*

18 And shall consume the glory of his forest, and of [u] his fruitful field, † both soul and body: and they shall be as when a standard-bearer fainteth.

19 And the rest of the trees of his forest shall be † few, that a child may write them.

20 ¶ And it shall come to pass in that day, *that* the remnant of Israel, and such as are escaped of the house of Jacob, [x] shall no more again stay upon him that smote them; but shall stay upon the LORD, the Holy One of Israel, in truth.

21 [y] The remnant shall return, *even* the remnant of Jacob, unto the mighty God.

22 [z] For though thy people Israel be as the sand of the sea, [a] *yet* a remnant † of them shall return: [b] the consumption decreed shall overflow ‖ with righteousness.

23 [c] For the Lord GOD of hosts shall make a consumption, even determined, in the midst of all the land.

24 ¶ Therefore thus saith the Lord GOD of hosts, O my people that dwellest in Zion, [d] be not afraid of the Assyrian: he shall smite thee with a rod, ‖ and shall lift up his staff against thee, after the manner of [e] Egypt.

25 [f] For yet a very little while, [g] and the indignation shall cease, and mine anger in their destruction.

26 And the LORD of hosts shall stir up [h] a scourge for him according to the slaughter of [i] Midian at the rock of Oreb: and [k] *as* his rod *was* upon the sea, so shall he lift it up after the manner of Egypt.

27 And it shall come to pass in that day, *that* [l] his burden † shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of [m] the anointing.

28 He is come to Aiath, he is passed to Migron; at Michmash he hath laid up his carriages:

29 They are gone over the [n] passage: they have taken up their lodging at Geba; Ramah is afraid; [o] Gibeah of Saul is fled.

30 † Lift up thy voice, O daughter [p] of Gallim: cause it to be heard unto [q] Laish, [r] O poor Anathoth.

31 [s] Madmenah is removed; the inhabitants of Gebim gather themselves to flee.

32 As yet shall he remain [t] at Nob that day: he shall [u] shake his hand *against* the mount of [x] the daughter of Zion, the hill of Jerusalem.

33 Behold, the Lord, the Lord of hosts shall lop the bough with terror: and [y] the high ones of stature *shall be* hewn down, and the haughty shall be humbled.

34 And he shall cut down the thickets of the forest with iron, and Lebanon shall fall ‖ by a mighty one.

CHAP. XI.

The peaceable kingdom of the Branch out of the root of Jesse.

AND [a]there shall come forth a rod out of the stem of [b]Jesse, and [c]a Branch shall grow out of his roots:

2 [d]And the Spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

3 And shall make him of quick †understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

4 But [e]with righteousness shall he judge the poor, and ‖reprove with equity for the meek of the earth: and he shall [f]smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

5 And [g]righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

6 [h]The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

7 And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.

8 And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the ‖cockatrice's den.

9 [i]They shall not hurt nor destroy in all my holy mountain: for [k]the earth shall be full of the knowledge of the LORD, as the waters cover the sea.

10 ¶[l]And in that day [m]there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the [n]Gentiles seek: and [o]his rest shall be †glorious.

11 And it shall come to pass [p]in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, [q]from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together [r]the dispersed of Judah from the four †corners of the earth.

13 [s]The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim.

Before CHRIST about 713.

a ch. 53. 2. Zech. 6. 12. Rev. 5. 5.
b Acts 13. 23. ver. 10.
c ch. 4. 2. Jer. 23. 5.
d ch. 61. 1. Matt. 3. 16. John 1. 32, 33. & 3. 34.
† Heb. *scent*, or, *smell.*
e Ps. 72. 2, 4. Rev. 19. 11.
‖ Or, *argue.*
f Job 4. 9. Mal. 4. 6. 2 Thess. 2. 8. Rev. 1. 16. & 2. 16. & 19. 15.
g See Eph. 6. 14.
h ch. 65. 25. Ezek. 34. 25. Hos. 2. 18.
‖ Or, *adder's.*
i Job 5. 23. ch. 2. 4. & 35. 9.
k Hab. 2. 14.
l ch. 2. 11.
m ver. 1. Rom. 15. 12.
n Rom. 15. 10.
o Heb. 4. 1, &c.
† Heb. *glory.*
p ch. 2. 11.
q Zech. 10. 10.
r John 7. 35. Jam. 1. 1.
† Heb. *wings.*
s Jer. 3. 18. Ezek. 37. 16, 17, 22. Hos. 1. 11.

Before CHRIST about 713.

† Heb. *the children of the east.*
t Dan. 11. 41
† Heb. *Edom and Moab* shall be *the laying on of their hand.*
† Heb. *the children of Ammon, their obedience.*
u ch. 60. 14.
x Zech. 10. 11.
y Rev. 16. 12.
† Heb. *in shoes.*
z ch. 19. 23.
a Ex. 14. 29. ch. 51. 10. & 63. 12, 13.

14 But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil †them of the east together: [t]†they shall lay their hand upon Edom and Moab; †and the children of Ammon [u]shall obey them.

15 And the LORD [x]shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, [y]and make *men* go over †dry-shod.

16 [z]And there shall be an highway for the remnant of his people, which shall be left, from Assyria; [a]like as it was to Israel in the day that he came up out of the land of Egypt.

CHAP. XII.

A joyful thanksgiving of the faithful for the mercies of God.

AND [a]in that day thou shalt say, O LORD, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me.

2 Behold, God *is* my salvation; I will trust, and not be afraid: for the LORD [b]JEHOVAH *is* my [c]strength and *my* song; he also is become my salvation.

3 Therefore with joy shall ye draw [d]water out of the wells of salvation.

4 And in that day shall ye say, [e]Praise the LORD, ‖call upon his name, [f]declare his doings among the people, make mention that his [g]name is exalted.

5 [h]Sing unto the LORD; for he hath done excellent things: this *is* known in all the earth.

6 [i]Cry out and shout, thou †inhabitant of Zion; for great *is* [k]the Holy One of Israel in the midst of thee.

a ch. 2. 11.
b Ps. 83. 18.
c Ex. 15. 2. Ps. 118. 14.
d John 4. 10, 14. & 7. 37, 38.
e 1 Chron. 16. 8. Ps. 105. 1.
‖ Or, *proclaim his name.*
f Ps. 145. 4, 5, 6.
g Ps. 34. 3.
h Ex. 15. 1, 21. Ps. 68. 32. & 98. 1.
i ch. 54. 1. Zeph. 3. 14.
† Heb. *inhabitress.*
k Ps. 71. 22. & 89. 18. ch. 41. 14, 16.

CHAP. XIII.

1 *God mustereth the armies of his wrath.* 19 *The desolation of Babylon.*

THE [a]burden of Babylon, which Isaiah the son of Amoz did see.

2 [b]Lift ye up a banner [c]upon the high mountain, exalt the voice unto them, [d]shake the hand, that they may go into the gates of the nobles.

3 I have commanded my sanctified ones, I have also called [e]my mighty ones for mine anger, *even* them that [f]rejoice in my highness.

4 The noise of a multitude in the mountains, †like as of a great people; a tumultuous noise of the kingdoms of nations gathered together: the LORD of hosts mustereth the host of the battle.

5 They come from a far country, from the end of heaven, *even* the LORD, and the weapons of his indignation, to destroy the whole land.

a ch. 21. 1. & 47. 1. Jer. 50, & 51.
b ch. 5. 26. & 18. 3. Jer. 50. 2.
c Jer. 51. 25.
d ch. 10. 32.
e Joel 3. 11.
f Ps. 149. 2, 5, 6.
† Heb *the likeness of.*

6 ¶ Howl ye; [a]for the day of the LORD *is* at hand; [b]it shall come as a destruction from the Almighty.

7 Therefore shall all hands ‖ be faint, and every man's heart shall melt;

8 And they shall be afraid; [i]pangs and sorrows shall take hold of them; they shall be in pain as a woman that travaileth: they shall † be amazed † one at another; their faces *shall be as* † flames.

9 Behold, [k]the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy [l]the sinners thereof out of it.

10 For the stars of heaven and the constellations thereof shall not give their light: the sun shall be [m]darkened in his going forth, and the moon shall not cause her light to shine.

11 And I will punish the world for *their* evil, and the wicked for their iniquity; [n]and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.

12 I will make a man more precious than fine gold; even a man than the golden wedge of Ophir.

13 [o]Therefore I will shake the heavens, and the earth shall remove out of her place, in the wrath of the LORD of hosts, and in [p]the day of his fierce anger.

14 And it shall be as the chased roe, and as a sheep that no man taketh up: [q]they shall every man turn to his own people, and flee every one into his own land.

15 Every one that is found shall be thrust through; and every one that is joined *unto them* shall fall by the sword.

16 Their children also shall be [r]dashed to pieces before their eyes; their houses shall be spoiled, and their wives ravished.

17 [s]Behold, I will stir up the Medes against them, which shall not regard silver; and *as for* gold, they shall not delight in it.

18 *Their* bows also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children.

19 ¶ [t]And Babylon, the glory of kingdoms, the beauty of the Chaldees' excellency, shall be † as when God overthrew [u]Sodom and Gomorrah.

20 [x]It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there.

21 [y]But † wild beasts of the desert shall lie there; and their houses shall be full of † doleful creatures; and ‖ † owls shall dwell there, and satyrs shall dance there.

22 And † the wild beasts of the islands shall cry in their ‖ desolate houses, and dragons in *their* pleasant palaces: [z]and her time *is* near to come, and her days shall not be prolonged.

Before CHRIST about 712.

a Zeph. 1.7. Rev. 6. 17.
b Joh 31.23 Joel 1. 15.
‖ Or, *fall down.*
i Ps. 48. 6. ch. 21. 3.
† Heb. *wonder.*
† Heb. *every man at his neighbour.*
† Heb. *faces of the flames.*
k Mal. 4. 1.
l Ps. 104.35. Prov 2. 22.
m ch. 24. 21, 23. Ezek. 32. 7. Joel 2. 31. & 3. 15. Matt. 24. 29. Mark 13. 24. Luke 21. 25.
n ch. 2. 17.
o Hag. 2. 6.
p Ps. 110. 5. Lam. 1. 12.
q Jer. 50. 16. & 51. 9.
r Ps. 137. 9. Nah. 3. 10. Zech. 14. 2.
s ch. 21. 2. Jer. 51. 11, 28. Dan. 5. 28, 31.
t ch. 14. 4, 22.
† Heb. *as the overthrowing.*
u Gen. 19. 24, 25. Deut. 29. 23. Jer. 49. 18. & 50. 40.
x Jer. 50. 3, 39. & 51. 29, 62.
y ch. 34. 11—15.
Rev. 18. 2.
† Heb. *Ziim.*
† Heb. *Ochim.*

Before CHRIST about 712.

‖ Or, *ostriches.*
† Heb. *daughters of the owl.*
† Heb. *Iim.*
‖ Or., *palaces.*
z Jer. 51. 33.

CHAP. XIV.

1 *God's merciful restoration of Israel.* 29 *Palestina threatened.*

FOR the LORD [a]will have mercy on Jacob, and [b]will yet choose Israel, and set them in their own land: [c]and the strangers shall be joined with them, and they shall cleave to the house of Jacob.

2 And the people shall take them, [d]and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, † whose captives they were; [e]and they shall rule over their oppressors.

3 And it shall come to pass in the day that the LORD shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve,

4 ¶ That thou [f]shalt take up this ‖ proverb against the king of Babylon, and say, How hath the oppressor ceased, the ‖ [g]golden city ceased!

5 The LORD hath broken [h]the staff of the wicked *and* the sceptre of the rulers.

6 He who smote the people in wrath with † a continual stroke, he that ruled the nations in anger, is persecuted, *and* none hindereth.

7 The whole earth is at rest, *and* is quiet: they break forth into singing.

8 [i]Yea, the fir-trees rejoice at thee, *and* the cedars of Lebanon, *saying,* Since thou art laid down, no feller is come up against us.

9 [k] ‖ Hell from beneath is moved for thee to meet *thee* at thy coming: it stirreth up the dead for thee, *even* all the † ‖ chief ones of the earth: it hath raised up from their thrones all the kings of the nations.

10 All they shall speak and say unto thee, Art thou also become weak as we? Art thou become like unto us?

11 Thy pomp is brought down to the grave, *and* the noise of thy viols: the worm is spread under thee, and the worms cover thee.

12 [l]How art thou fallen from heaven, ‖ O Lucifer, son of the morning! *how* art thou cut down to the ground, which didst weaken the nations!

13 For thou hast said in thine heart, [m]I will ascend into heaven, [n]I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, [o]in the sides of the north:

a Ps. 102. 13.
b Zech. 1. 17. & 2. 12.
c chap. 60. 4, 5, 10. Eph. 2. 12, 13, &c.
d chap. 49. 22. & 60. 9. & 66. 20.
† Heb. *that had taken them captives.*
e ch. 60. 14.
f ch. 13.19. Hab. 2. 6.
‖ Or, *taunting speech.*
‖ Or, *exactress of gold.*
g Rev. 18. 16.
h Ps. 125.3.
† Heb. *a stroke without removing.*
i chap. 55. 12. Ezek. 31. 16.
k Ezek. 32. 21.
‖ Or, *The grave.*
† Heb. *leaders.*
‖ Or, *great goats.*
l ch. 34. 4.
‖ Or, *O day-star.*
m Matt. 11. 23.
n Dan. 8. 10.
o Ps 48 2.

14 I will ascend above the heights of the clouds; [p] I will be like the Most High.

15 Yet thou [q] shalt be brought down to hell, to the sides of the pit.

16 They that see thee shall narrowly look upon thee, *and* consider thee, *saying, Is* this the man that made the earth to tremble, that did shake kingdoms:

17 *That* made the world as a wilderness, and destroyed the cities thereof: *that* ‖ opened not the house of his prisoners?

18 All the kings of the nations, *even* all of them, lie in glory, every one in his own house.

19 But thou art cast out of thy grave like an abominable branch, *and as* the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcass trodden under feet.

20 Thou shalt not be joined with them in burial, because thou hast destroyed thy land, *and* slain thy people: [r] the seed of evil-doers shall never be renowned.

21 Prepare slaughter for his children [s] for the iniquity of their fathers; that they do not rise nor possess the land, nor fill the face of the world with cities.

22 For I will rise up against them, saith the LORD of hosts, and cut off from Babylon [t] the name, and [u] remnant, [x] and son, and nephew, saith the LORD.

23 [y] I will also make it a possession for the bittern, and pools of water: and I will sweep it with the besom of destruction, saith the LORD of hosts.

24 ¶ The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, *so* shall it stand:

25 That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall [z] his yoke depart from off them, and his burden depart from off their shoulders.

26 This *is* the purpose that is purposed upon the whole earth: and this *is* the hand that is stretched out upon all the nations.

27 For the LORD of hosts hath [a] purposed, and who shall disannul *it?* and his hand *is* stretched out, and who shall turn it back?

28 In the year that [b] king Ahaz died was this burden.

29 ¶ Rejoice not thou, whole Palestina, [c] because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a ‖ cockatrice, [d] and his fruit *shall be* a fiery flying serpent.

30 And the first-born of the poor shall feed, and the needy shall lie down in safety: and I will kill thy root with famine, and he shall slay thy remnant.

Before CHRIST about 712.

p ch. 47. 8. 2 Thess. 2. 4.
q Matt. 11. 23.
‖ Or, *Did not let his prisoners loose homewards.*
r Job 18. 19. Ps. 21. 10. & 37. 28. & 109. 13.
s Ex 20. 5. Matt. 23. 35.
t Prov. 10. 7. Jer. 51. 62.
u 1 Kings 14. 10.
x Job 18. 19.
y ch. 34. 11. Zeph. 2. 14.
z ch. 10. 27.
a 2 Chron. 20. 6. Job 9. 12. & 23. 13. Ps. 33. 11. Prov. 19. 21. & 21. 30. ch. 43. 13. Dan. 4. 31, 35.
b 2 Kings 16. 20.

726.

c 2 Chron. 26. 6.
‖ Or, *adder.*
d 2 Kings 18. 8.

Before CHRIST about 726.

‖ Or, *he shall not be alone.*
‖ Or, *assemblies.*
e Ps. 87. 1, 5. & 102. 16.
f Zeph. 3. 12. Zech. 11. 11.
‖ Or, *betake themselves unto it.*

about 726.

a Jer. 48. 1, &c. Ezek. 25. 8,—11. Amos 2. 1.
b Num. 21. 28.
‖ Or, *cut off.*
c ch. 16. 12.
d See Lev. 21. 5. ch. 3. 24. & 22. 12. Jer. 47. 5. & 48. 1, 37, 38. Ezek. 7. 18.
e Jer. 48. 38.
† Heb. *descending into weeping*, or, *coming down with weeping.*
f ch. 16. 9
g ch. 16. 11. Jer. 48. 31.
‖ Or, *to the borders thereof, even as a heifer.*
h ch. 16. 14. Jer. 48. 34.
i Jer. 48. 5.
† Heb. *breaking.*
k Num. 32. 36.
† Heb. *desolations.*

‖ Or, *valley of the Arabians.*

† Heb. *additions.*
l 2 Kings 17. 25.

31 Howl, O gate; cry, O city; thou, whole Palestina, *art* dissolved: for there shall come from the north a smoke, and ‖ none *shall be* alone in his ‖ appointed times.

32 What shall *one* then answer the messengers of the nation? That [e] the LORD hath founded Zion, and [f] the poor of his people shall ‖ trust in it.

CHAP. XV.

The lamentable state of Moab.

THE [a] burden of Moab. Because in the night [b] Ar of Moab is laid waste, *and* ‖ brought to silence; because in the night Kir of Moab is laid waste, *and* brought to silence;

2 [c] He is gone up to Bajith, and to Dibon, the high places, to weep: Moab shall howl over Nebo, and over Medeba: [d] on all their heads *shall be* baldness, *and* every beard cut off.

3 In their streets they shall gird themselves with sackcloth: [e] on the tops of their houses, and in their streets, every one shall howl, † weeping abundantly.

4 And Heshbon shall cry, [f] and Elealeh; their voice shall be heard *even* unto Jahaz: therefore the armed soldiers of Moab shall cry out; his life shall be grievous unto him.

5 [g] My heart shall cry out for Moab; ‖ his fugitives *shall flee* unto Zoar, an [h] heifer of three years old: for [i] by the mounting up of Luhith with weeping shall they go it up; for in the way of Horonaim they shall raise up a cry of † destruction.

6 For the waters [k] of Nimrim shall be † desolate: for the hay is withered away, the grass faileth, there is no green thing.

7 Therefore the abundance they have gotten, and that which they have laid up, shall they carry away to the ‖ brook of the willows.

8 For the cry is gone round about the borders of Moab, the howling thereof unto Eglaim, and the howling thereof unto Beer-elim.

9 For the waters of Dimon shall be full of blood: for I will bring † more upon Dimon, [l] lions upon him that escapeth of Moab, and upon the remnant of the land.

CHAP. XVI.

Moab is threatened for her pride.

SEND [a] ye the lamb to the ruler of the land [b] from ‖ † Sela to the wilderness, unto the mount of the daughter of Zion.

2 For it shall be, *that*, as a wandering bird ‖ cast out of the nest, *so* the daughters of Moab shall be at the fords of [c] Arnon.

3 † Take counsel, execute judgment; make thy

a 2 Kings 3. 4
b 2 Kings 14. 7.
‖ Or, *Petra.*
† Heb. *a rock.*
‖ Or, *a nest forsaken.*
c Num. 21. 13.
† Heb. *Bring.*

shadow as the night in the midst of the noon-day; hide the outcasts; bewray not him that wandereth.

4 Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the †extortioner is at an end, the spoiler ceaseth, †the oppressors are consumed out of the land.

5 And in mercy [d]shall the throne be ‖established: and he shall sit upon it in truth in the tabernacle of David, [e]judging, and seeking judgment, and hasting righteousness.

6 ¶We have heard of the [f]pride of Moab; *he is* very proud: *even* of his haughtiness, and his pride, and his wrath: [g]*but* his lies *shall* not *be* so.

7 Therefore shall Moab [h]howl for Moab, every one shall howl: for the foundations [i]of Kir-hareseth shall ye ‖mourn; surely *they are* stricken.

8 For [k]the fields of Heshbon languish, *and* [l]the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come *even* unto Jazer, they wandered *through* the wilderness: her branches are ‖stretched out, they are gone over the sea.

9 ¶Therefore [m]I will bewail with the weeping of Jazer the vine of Sibmah: I will water thee with my tears, [n]O Heshbon, and Elealeh: for ‖the shouting for thy summer-fruits and for thy harvest is fallen.

10 And [o]gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in *their* presses; I have made *their vintage*-shouting to cease.

11 Wherefore [p]my bowels shall sound like an harp for Moab, and mine inward parts for Kir-haresh.

12 ¶And it shall come to pass, when it is seen that Moab is weary on [q]the high place, that he shall come to his sanctuary to pray; but he shall not prevail.

13 This *is* the word that the LORD hath spoken concerning Moab since that time.

14 But now the LORD hath spoken, saying, Within three years, [r]as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant *shall be* very small *and* ‖feeble.

Before CHRIST about 726.

† Heb. *wringer.*

† Heb. *the treaders down.*

d Dan. 7. 14, 27. Mic. 4. 7. Luke 1. 33.

‖ Or, *prepared.*

e Ps. 72. 2. & 96. 13. & 98. 9.

f Jer. 48. 29. Zeph. 2. 10.

g ch. 28. 15.

h Jer. 48. 20.

i 2 Kings 3. 25.

‖ Or, *mutter.*

k ch. 24. 7.

l ver. 9.

‖ Or, *plucked up.*

m Jer. 48. 32.

n ch. 15. 4.

‖ Or, *the alarm is fallen upon, &c.*

o ch. 24. 8. Jer. 48. 33.

p ch. 15. 5. & 63. 15. Jer. 48. 36.

q ch. 15. 2.

Before CHRIST 740.

b Jer. 7. 33. *c* ch. 7. 16. & 8. 4.

d ch. 10. 16.

e Jer. 51. 33.

about 741.

f ch. 24. 13.

g Mic. 7. 7.

‖ Or, *sun-images.*

h Ps. 68. 19.

‖ Or, *remove in the day of inheritance and* there shall be *deadly sorrow.*

‖ Or, *noise.*

s Jer. 6. 23.

‖ Or, *many.*

k Ps. 9. 5.

l Ps. 83. 13. Hos. 13. 3

‖ Or, *thistle down.*

r ch. 21. 16.

‖ Or, *not many.*

CHAP. XVII.

1 *Syria and Israel are threatened.* 12 *The wo of Israel's enemies.*

about 741.

THE [a]burden of Damascus. Behold, Damascus is taken away from *being* a city, and it shall be a ruinous heap.

2 The cities of Aroer *are* forsaken: they shall

a Jer. 49. 23. Amos 1. 3. Zech. 9. 1. fulfilled. 740. 2 Kings 16 9.

about 714.

a ch. 20. 4, 5. Ezek. 30. 4, 9. Zeph. 2. 12. & 3. 10.

be for flocks, which shall lie down, and [b]none shall make *them* afraid.

3 [c]The fortress also shall cease from Ephraim, and the kingdom from Damascus, and the remnant of Syria: they shall be as the glory of the children of Israel, saith the LORD of hosts.

4 And in that day it shall come to pass, *that* the glory of Jacob shall be made thin, and [d]the fatness of his flesh shall wax lean.

5 [e]And it shall be as when the harvest-man gathereth the corn, and reapeth the ears with his arm; and it shall be as he that gathereth ears in the valley of Rephaim.

6 ¶[f]Yet gleaning-grapes shall be left in it, as the shaking of an olive-tree, two *or* three berries in the top of the uppermost bough, four *or* five in the outmost fruitful branches thereof, saith the LORD God of Israel.

7 At that day shall a man [g]look to his Maker, and his eyes shall have respect to the Holy One of Israel.

8 And he shall not look to the altars, the work of his hands, neither shall respect *that* which his fingers have made, either the groves, or the ‖images.

9 ¶In that day shall his strong cities be as a forsaken bough, and an uppermost branch, which they left because of the children of Israel: and there shall be desolation.

10 Because thou hast forgotten [h]the God of thy salvation, and hast not been mindful of the Rock of thy strength, therefore shalt thou plant pleasant plants, and shalt set it with strange slips:

11 In the day shalt thou make thy plant to grow, and in the morning shalt thou make thy seed to flourish: *but* the harvest *shall be* ‖a heap in the day of grief and of desperate sorrow.

12 ¶Wo to the ‖multitude of many people, *which* make a noise [l]like the noise of the seas; and to the rushing of nations, *that* make a rushing like the rushing of ‖mighty waters!

13 The nations shall rush like the rushing of many waters: but *God* shall [k]rebuke them, and they shall flee far off, and [l]shall be chased as the chaff of the mountains before the wind, and like ‖a rolling thing before the whirlwind.

14 And behold at evening-tide trouble; *and* before the morning he *is* not. This *is* the portion of them that spoil us, and the lot of them that rob us.

CHAP. XVIII.

God, in care of his people, will destroy the Ethiopians.

WO [a]to the land shadowing with wings, which *is* beyond the rivers of Ethiopia:

2 That sendeth ambassadors by the sea, even in

vessels of bulrushes upon the waters, *saying*, Go, ye swift messengers, to [b]a nation ‖ scattered and peeled, to a people terrible from their beginning hitherto: ‖ †a nation meted out and trodden down, ‖ whose land the rivers have spoiled!

3 All ye inhabitants of the world, and dwellers on the earth, see ye, [c]when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye.

4 For so the LORD said unto me, I will take my rest, and I will ‖ consider in my dwelling-place like a clear heat ‖ upon herbs, *and* like a cloud of dew in the heat of harvest.

5 For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning-hooks, and take away *and* cut down the branches.

6 They shall be left together unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them.

7 ¶ In that time [d]shall the present be brought unto the LORD of hosts of a people ‖ scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

CHAP. XIX.

1 *The confusion of Egypt.* 11 *The foolishness of their princes.*

THE [a]burden of Egypt. Behold, the LORD [b]rideth upon a swift cloud, and shall come into Egypt: and [c]the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of it.

2 And I will †[d]set the Egyptians against the Egyptians: and they shall fight every one against his brother, and every one against his neighbour; city against city, *and* kingdom against kingdom.

3 And the spirit of Egypt †shall fail in the midst thereof: and I will †destroy the counsel thereof: and they shall [e]seek to the idols, and to the charmers, and to them that have familiar spirits, and to the wizards.

4 And the Egyptians will I ‖ give over [f]into the hand of a cruel lord; and a fierce king shall rule over them, saith the Lord, the LORD of hosts.

5 [g]And the waters shall fail from the sea, and the river shall be wasted and dried up.

6 And they shall turn the rivers far away; *and* the brooks [h]of defence shall be emptied and dried up: the reeds and flags shall wither.

Before CHRIST about 714.

b ver. 7. ‖ Or, *outspread and polished.* ‖ Or, *a nation that meteth out, and treadeth down.* † Heb. *a nation of line, and treading under foot.* ‖ Or, *whose land the rivers despise.*

c ch. 5. 26. ‖ Or, *regard my set dwelling.* ‖ Or, *after rain.*

d See Ps. 68. 31. & 72. 10. ch. 16. 1. Zeph. 3. 10. Mal. 1. 11. ‖ Or, *outspread and polished.* See ver. 2.

a Jer. 46. 13. Ezek. 29, & 30. *b* Ps. 18. 10. & 104. 3. *c* Ex. 12. 12. Jer. 43. 12.

† Heb. *mingle.* *d* Judg. 7. 22. 1 Sam. 14. 16, 20. 2 Chron. 20. 23.

† Heb. *shall be emptied.* † Heb. *swallow up.* *e* ch. 8. 19. & 47. 12.

‖ Or, *shut up.* *f* ch. 20. 4. Jer. 46. 26. Ezek. 29. 19

g Jer. 51. 36 Ezek. 30. 12

h 2 Kings 19. 24.

Before CHRIST about 714.

† Heb. *and shall not be.*

i 1 Kings 10. 28. Prov. 7. 16. ‖ Or, *white works.* † Heb. *foundations.* † Heb. *of living things.* *k* Num. 13. 22.

l 1 Cor. 1. 20.

m Jer. 2. 16.

‖ Or, *governors.* † Heb. *corners.*

† Heb. *a spirit of perverseness.* *n* 1 Kings 22. 22. ch. 29. 10.

o ch. 9. 14.

p Jer. 51. 30. Nah. 3. 13.

q ch. 11. 15.

r Zeph. 3. 9. † Heb. *the lip.*

‖ Or, *of Heres*, or, *of the sun.* *s* Gen. 28. 18. Ex. 24. 4. Josh. 22. 10, 26, 27.

t See Josh. 4. 20. & 22. 27.

u Mal. 1. 11.

7 The paper-reeds by the brooks, by the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven away, †and be no *more*.

8 The fishers also shall mourn, and all they that cast angle into the brooks shall lament, and they that spread nets upon the waters shall languish.

9 Moreover they that work in [i]fine flax, and they that weave ‖ net-works, shall be confounded.

10 And they shall be broken in the †purposes thereof, all that make sluices, *and* ponds †for fish.

11 ¶ Surely the princes of [k]Zoan *are* fools, the counsel of the wise counsellors of Pharaoh is become brutish: how say ye unto Pharaoh, I *am* the son of the wise, the son of ancient kings?

12 [l]Where *are* they? where *are* thy wise *men?* and let them tell thee now, and let them know what the LORD of hosts hath purposed upon Egypt.

13 The princes of Zoan are become fools, [m]the princes of Noph are deceived; they have also seduced Egypt, *even* ‖ †*they that are* the stay of the tribes thereof.

14 The LORD hath mingled †[n]a perverse spirit in the midst thereof: and they have caused Egypt to err in every work thereof, as a drunken *man* staggereth in his vomit.

15 Neither shall there be *any* work for Egypt, which [o]the head or tail, branch or rush, may do.

16 In that day shall Egypt [p]be like unto women: and it shall be afraid and fear, because of the shaking of the hand of the LORD of hosts, [q]which he shaketh over it.

17 And the land of Judah shall be a terror unto Egypt, every one that maketh mention thereof shall be afraid in himself, because of the counsel of the LORD of hosts, which he hath determined against it.

18 ¶ In that day shall five cities in the land of Egypt [r]speak †the language of Canaan, and swear to the LORD of hosts; one shall be called, The city ‖ of destruction.

19 In that day [s]shall there be an altar to the LORD in the midst of the land of Egypt, and a pillar at the border thereof to the LORD.

20 And [t]it shall be for a sign and for a witness unto the LORD of hosts in the land of Egypt: for they shall cry unto the LORD because of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver them.

21 And the LORD shall be known to Egypt, and the Egyptians shall know the LORD in that day, and [u]shall do sacrifice and oblation; yea, they shall vow a vow unto the LORD, and perform *it*.

22 And the LORD shall smite Egypt: he shall smite and heal *it:* and they shall return *even* to the

LORD, and he shall be entreated of them, and shall heal them.

23 ¶ In that day [x]shall there be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians.

24 In that day shall Israel be the third with Egypt and with Assyria, *even* a blessing in the midst of the land:

25 Whom the LORD of hosts shall bless, saying, Blessed *be* Egypt my people, and Assyria, [y]the work of my hands, and Israel mine inheritance.

CHAP. XX.

A type prefiguring the shameful captivity of Egypt and Ethiopia.

IN the year that [a]Tartan came unto Ashdod, (when Sargon the king of Assyria sent him,) and fought against Ashdod, and took it;

2 At the same time spake the LORD †by Isaiah the son of Amoz, saying, Go, and loose the [b]sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, [c]walking naked and barefoot.

3 And the LORD said, Like as my servant Isaiah hath walked naked and barefoot three years [d]*for* a sign and wonder upon Egypt and upon Ethiopia;

4 So shall the king of Assyria lead away †the Egyptians prisoners, and the Ethiopians captives, young and old, naked and barefoot, [e]even with *their* buttocks uncovered, to the †shame of Egypt.

5 [f]And they shall be afraid and ashamed of Ethiopia their expectation, and of Egypt their glory.

6 And the inhabitant of this ‖isle shall say, in that day, Behold, such *is* our expectation, whither we flee for help to be delivered from the king of Assyria: and how shall we escape?

CHAP. XXI.

The prophet bewaileth the captivity of God's people.

THE burden of the desert of the sea. As [a]whirlwinds in the south pass through; *so* it cometh from the desert, from a terrible land.

2 A †grievous vision is declared unto me; [b]The treacherous dealer dealeth treacherously, and the spoiler spoileth. [c]Go up, O Elam: besiege, O Media; all the sighing thereof have I made to cease.

3 Therefore [d]are my loins filled with pain: [e]pangs have taken hold upon me, as the pangs of a woman that travaileth: I was bowed down at the hearing *of it:* I was dismayed at the seeing *of it.*

4 ‖My heart panted, fearfulness affrighted me: [f]the night of my pleasure hath he †turned into fear unto me.

5 [g]Prepare the table, watch in the watch-tower eat, drink: arise, ye princes, *and* anoint the shield.

6 For thus hath the Lord said unto me, Go, set a watchman, let him declare what he seeth.

7 [h]And he saw a chariot *with* a couple of horsemen, a chariot of asses, *and* a chariot of camels; and he hearkened diligently with much heed:

8 And ‖he cried, A lion: My lord, I stand continually upon the [i]watch-tower in the day time, and I am set in my ward ‖whole nights.

9 And behold, here cometh a chariot of men *with* a couple of horsemen. And he answered and said, [k]Babylon is fallen, is fallen; and [l]all the graven images of her gods he hath broken unto the ground

10 [m]O my threshing, and the †corn of my floor: that which I have heard of the LORD of hosts, the God of Israel, have I declared unto you.

11 ¶ [n]The burden of Dumah. He calleth to me out of Seir, Watchman, what of the night? Watchman, what of the night?

12 The watchman said, The morning cometh, and also the night: if ye will inquire, inquire ye: return, come.

13 ¶ [o]The burden upon Arabia. In the forest in Arabia shall ye lodge, O ye travelling companies [p]of Dedanim.

14 The inhabitants of the land of Tema ‖brought water to him that was thirsty, they prevented with their bread him that fled.

15 For they fled ‖†from the swords, from the drawn sword, and from the bent bow, and from the grievousness of war.

16 For thus hath the Lord said unto me, Within a year, [q]according to the years of an hireling, and all the glory of [r]Kedar shall fail:

17 And the residue of the number of †archers, the mighty men of the children of Kedar, shall be diminished: for the LORD God of Israel hath spoken *it.*

CHAP. XXII.

The prophet reproveth human wisdom and worldly joy.

THE burden of the valley of vision. What aileth thee now, that thou art wholly gone up to the house-tops?

2 Thou that art full of stirs, a tumultuous city, [a]a joyous city: thy slain *men are* not slain with the sword, nor dead in battle.

3 All thy rulers are fled together, they are bound †by the archers: all that are found in thee are bound together, *which* have fled from far.

Before CHRIST about 714.

x ch. 11.16.

y Ps. 100.3. ch. 29. 23. Hos. 2. 23. Eph. 2 10.

a 2 Kings 18. 17.

† Heb. *by the hand of Isaiah.*
b Zech.13.4

c 1 Sam.19. 24. Mic. 1.8,11.

d ch. 8. 18.

† Heb. *the captivity of Egypt.*

e 2 Sam.10. 4. ch. 3. 17. Jer. 13. 22, 26. Mic. 1. 11.
† Heb. *nakedness.*
f 2 Kings 18. 21. ch. 30. 3, 5, 7. & 36. 6.
‖ Or, *country,* Jer. 47. 4.

a Zech.9.14.

† Heb. *hard.*
b ch. 33. 1.

c ch. 13.17. Jer. 49. 34.

d ch. 15. 5. & 16. 11.
e ch. 13. 8.

‖ Or, *my mind wandered.*

Before CHRIST about 714.

f Deut.28. 67.
† Heb. *put.*
g Dan. 5. 5.

h ver. 9.

‖ Or, *cried as a lion.*
i Hab. 2. 1.

‖ Or, *every night*

k Jer. 51.8. Rev. 14. 8. & 18. 2.
l ch. 46. 1. Jer. 50. 2. & 51. 44.
m Jer. 51. 33.
† Heb. *son.*

n 1 Chron. 1. 30. Jer. 49.7, 8. Ezek. 25. 2. Obad. 1.

o Jer.49.28.

p 1 Chron. 1. 9, 32.

‖ Or, *bring ye.*

‖ Or, *for fear.*
† Heb. *from the face.*

q ch. 16.14.

r Ps.120.5. ch. 60. 7.
† Heb. *bows.*

about 712.

a ch. 32.13

† Heb. *of the bow.*

4 Therefore said I, Look away from me; [b]†I will weep bitterly, labour not to comfort me, because of the spoiling of the daughter of my people.

5 [c]For *it is* a day of trouble, and of treading down, and of perplexity [d]by the Lord GOD of hosts in the valley of vision, breaking down the walls, and of crying to the mountains.

6 [e]And Elam bare the quiver with chariots of men *and* horsemen, and [f]Kir †uncovered the shield.

7 And it shall come to pass, *that* †thy choicest valleys shall be full of chariots, and the horsemen shall set themselves in array ‖at the gate.

8 ¶And he discovered the covering of Judah, and thou didst look in that day to the armour [g]of the house of the forest.

9 [h]Ye have seen also the breaches of the city of David, that they are many: and ye gathered together the waters of the lower pool.

10 And ye have numbered the houses of Jerusalem, and the houses have ye broken down to fortify the wall.

11 [i]Ye made also a ditch between the two walls for the water of the old pool; but ye have not looked unto [k]the maker thereof, neither had respect unto him that fashioned it long ago.

12 And in that day did the Lord GOD of hosts [l]call to weeping, and to mourning, and [m]to baldness, and to girding with sackcloth:

13 And behold joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine: [n]let us eat and drink; for to-morrow we shall die.

14 [o]And it was revealed in mine ears by the LORD of hosts, Surely this iniquity [p]shall not be purged from you till ye die, saith the Lord GOD of hosts.

15 ¶Thus saith the Lord GOD of hosts, Go, get thee unto this treasurer, *even* unto [q]Shebna, [r]which *is* over the house, *and say*,

16 What hast thou here, and whom hast thou here, that thou hast hewed thee out a sepulchre here, ‖*as* he [s]that heweth him out a sepulchre on high, *and* that graveth an habitation for himself in a rock?

17 Behold, ‖the LORD will carry thee away with †a mighty captivity, [t]and will surely cover thee.

18 He will surely violently turn and toss thee *like* a ball into a †large country: there shalt thou die, and there the chariots of thy glory *shall be* the shame of thy lord's house.

19 And I will drive thee from thy station, and from thy state shall he pull thee down.

20 ¶And it shall come to pass in that day, that I will call my servant [u]Eliakim, the son of Hilkiah:

21 And I will clothe him with thy robe, and strengthen him with thy girdle, and I will commit thy government into his hand: and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah.

22 And the key of the house of David will I lay upon his shoulder: so he shall [x]open, and none shall shut; and he shall shut, and none shall open.

23 And I will fasten him *as* [y]a nail in a sure place; and he shall be for a glorious throne to his father's house.

24 And they shall hang upon him all the glory of his father's house, the offspring and the issue, all vessels of small quantity, from the vessels of cups, even to all the ‖vessels of flagons.

25 In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that *was* upon it shall be cut off: for the LORD hath spoken *it*.

CHAP. XXIII.

1 *The miserable overthrow of Tyre.* 17 *Her restoration after seventy years, &c.*

THE [a]burden of Tyre. Howl, ye ships of Tarshish; for it is laid waste, so that there is no house, no entering in: [b]from the land of Chittim it is revealed to them.

2 Be †still, ye inhabitants of the isle; thou whom the merchants of Zidon, that pass over the sea, have replenished.

3 And by great waters the seed of Sihor, the harvest of the river, *is* her revenue; and [c]she is a mart of nations.

4 Be thou ashamed, O Zidon: for the sea hath spoken, *even* the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, *nor* bring up virgins.

5 [d]As at the report concerning Egypt, *so* shall they be sorely pained at the report of Tyre.

6 Pass ye over to Tarshish; howl, ye inhabitants of the isle.

7 *Is* this your [e]joyous *city*, whose antiquity *is* of ancient days? her own feet shall carry her †afar off to sojourn.

8 Who hath taken this counsel against Tyre, [f]the crowning *city*, whose merchants *are* princes, whose traffickers *are* the honourable of the earth?

9 The LORD of hosts hath purposed it, †to stain the pride of all glory, *and* to bring into contempt all the honourable of the earth.

Before CHRIST about 712.

b Jer. 4. 19. & 9. 1. † Heb. *I will be bitter in weeping.*
c ch. 37. 3.
d Lam. 1. 5. & 2. 2.
e Jer. 49. 35.
f ch. 15. 1. † Heb. *made naked.*
† Heb. *the choice of thy valleys.*
‖ Or, *toward.*
g 1 Kings 7. 2. & 10. 17.
h 2 Kings 20. 20. 2 Chron. 32. 4, 5, 30.
‖ Or, *instruments of viols.*
i Neh. 3. 16.
k See ch. 37. 26.
l Joel 1. 13.
m See Ezra 9. 3. ch. 15. 2. Mic. 1. 16.
n ch. 56. 12. 1 Cor. 15. 32.
o ch 5. 9.
p 1 Sam. 3. 14. Ezek. 24. 13.
q 2 Kings 18. 37. ch. 36. 3.
r 1 Kings 4. 6.
s See 2 Sam. 18. 18. Matt. 27. 60.
‖ Or, *O he.*
t Or, *the* LORD, *who covered thee with an excellent covering, and clothed thee gorgeously, shall surely, &c.* ver. 18.
† Heb. *the captivity of a man.*
u 2 Kings 18. 18.
x Job 12. 14. Rev. 3. 7.
y Ezra 9. 8.

Before CHRIST about 712.

about 715.

a Jer. 25. 22. & 47. 4. Ezek. 26, & 27, & 28. Amos 1. 9. Zech. 9. 2, 4.
b ver. 12.
† Heb. *silent.*
c Ezek. 27. 3
d ch. 19. 16.
e ch. 22. 2.
† Heb. *from afar off.*
f See Ezek. 28. 2, 12.
† Heb. *to pollute.*

10 Pass through thy land as a river, O daughter of Tarshish: *there is* no more †strength.

11 He stretched out his hand over the sea, he shook the kingdoms: the LORD hath given a commandment ‖against †the merchant-*city*, to destroy the ‖strong holds thereof.

12 And he said, [g]Thou shalt no more rejoice, O thou oppressed virgin, daughter of Zidon: arise, [h]pass over to Chittim; there also shalt thou have no rest.

13 Behold the land of the Chaldeans; this people was not, *till* the Assyrian founded it for [i]them that dwell in the wilderness: they set up the towers thereof, they raised up the palaces thereof, *and* he brought it to ruin.

14 [k]Howl, ye ships of Tarshish: for your strength is laid waste.

15 And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of seventy years †shall Tyre sing as an harlot.

16 Take an harp, go about the city, thou harlot that hast been forgotten; make sweet melody, sing many songs, that thou mayest be remembered.

17 ¶And it shall come to pass after the end of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and [l]shall commit fornication with all the kingdoms of the world upon the face of the earth.

18 And her merchandise and her hire [m]shall be holiness to the LORD: it shall not be treasured nor laid up; for her merchandise shall be for them that dwell before the LORD, to eat sufficiently, and for †durable clothing.

CHAP. XXIV.

God in his judgments shall advance his kingdom.

BEHOLD, the LORD maketh the earth empty, and maketh it waste, and †turneth it upside down, and scattereth abroad the inhabitants thereof.

2 And it shall be, as with the people, so with the ‖[o]priest; as with the servant, so with his master; as with the maid, so with her mistress; [b]as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of usury to him.

3 The land shall be utterly emptied, and utterly spoiled: for the LORD hath spoken this word.

4 The earth mourneth *and* fadeth away, the world languisheth *and* fadeth away, †the haughty people of the earth do languish.

5 [c]The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.

6 Therefore hath [d]the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left.

7 [e]The new wine mourneth, the vine languisheth, all the merry-hearted do sigh.

8 The mirth [f]of tabrets ceaseth, the noise of them that rejoice endeth, the joy of the harp ceaseth.

9 They shall not drink wine with a song; strong drink shall be bitter to them that drink it.

10 The city of confusion is broken down: every house is shut up, that no man may come in.

11 *There is* a crying for wine in the streets; all joy is darkened, the mirth of the land is gone.

12 In the city is left desolation, and the gate is smitten with destruction.

13 ¶When thus it shall be in the midst of the land among the people, [g]*there shall be* as the shaking of an olive-tree, *and* as the gleaning-grapes when the vintage is done.

14 They shall lift up their voice, they shall sing for the majesty of the LORD, they shall cry aloud from the sea.

15 Wherefore glorify ye the LORD in the ‖fires, *even* [h]the name of the LORD God of Israel in the isles of the sea.

16 ¶From the †uttermost part of the earth have we heard songs, *even* glory to the righteous. But I said, †My leanness, my leanness, wo unto me! [i]the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.

17 [k]Fear, and the pit, and the snare, *are* upon thee, O inhabitant of the earth.

18 And it shall come to pass, *that* he who fleeth from the noise of the fear shall fall into the pit: and he that cometh up out of the midst of the pit shall be taken in the snare: for [l]the windows from on high are open, and [m]the foundations of the earth do shake.

19 [n]The earth is utterly broken down, the earth is clean dissolved, the earth is moved exceedingly.

20 The earth shall [o]reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.

21 And it shall come to pass in that day, *that* the LORD shall †punish the host of the high ones *that are* on high, [p]and the kings of the earth upon the earth.

22 And they shall be gathered together, †*as*

Before CHRIST about 715.

† Heb. *girdle.*

‖ Or, *concerning a merchantman.*

† Heb. *Canaan.*

‖ Or, *strengths.*

g Rev. 18. 22.

h ver. 1.

i Ps. 72. 9.

k ver. 1. Ezek. 27. 25, 30.

† Heb. *it shall be unto Tyre as the song of a harlot.*

l Rev. 17. 2.

m Zech. 14. 20, 21.

† Heb. *old.*

about 712.

† Heb. *perverteth the face thereof.*

‖ Or, *prince.*

a Hos. 4. 9.

b Ezek. 7. 12, 13.

c Gen. 3. 17. Num. 35. 33.

Before CHRIST about 712.

d Mal. 4. 6.

e ch. 16. 8, 9. Joel 1. 10, 12.

f Jer. 7. 34. & 16. 9. & 25. 10. Ezek. 26. 13. Hos. 2. 11. Rev. 18. 22.

g ch. 17. 5, 6.

‖ Or, *valleys.*

h Mal. 1. 11.

† Heb. *wing.*

† Heb. *Leanness to me,* or, *My secret to me.*

i Jer. 5. 11.

k See 1 Kings 19. 17. Jer. 48. 43, 44. Amos 5. 19.

l Gen. 7. 11.

m Ps. 18. 7.

n Jer. 4. 23.

o ch. 19. 14.

† Heb. *the heighs of the people.*

† Heb. *visit upon.*

p Ps. 76. 12.

† Heb. *with the gathering of prisoners.*

prisoners are gathered in the ‖ pit, and shall be shut up in the prison, and after many days shall they be ‖ visited.

23 Then the [q] moon shall be confounded, and the sun ashamed, when the LORD of hosts shall [r] reign in [s] mount Zion, and in Jerusalem, and ‖ before his ancients gloriously.

CHAP. XXV.

The prophet praiseth God for his judgments and salvation.

O LORD, thou *art* my God; [a] I will exalt thee, I will praise thy name; [b] for thou hast done wonderful *things; c thy* counsels of old *are* faithfulness *and* truth.

2 For thou hast made [d] of a city an heap; *of* a defenced city a ruin: a palace of strangers to be no city; it shall never be built.

3 Therefore shall the strong people [e] glorify thee, the city of the terrible nations shall fear thee.

4 For thou hast been a strength to the poor, a strength to the needy in his distress, [f] a refuge from the storm, a shadow from the heat, when the blast of the terrible ones *is* as a storm *against* the wall.

5 Thou shalt bring down the noise of strangers, as the heat in a dry place; *even* the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low.

6 ¶ And in [g] this mountain shall [h] the LORD of hosts make unto [i] all people a feast of fat things, a feast of wines on the lees; of fat things full of marrow; of wines on the lees well refined.

7 And he will † destroy in this mountain the face of the covering † cast over all people, and [k] the vail that is spread over all nations.

8 He will [l] swallow up death in victory; and the Lord GOD will [m] wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken *it.*

9 ¶ And it shall be said in that day, Lo, this *is* our God; [n] we have waited for him, and he will save us: this *is* the LORD; we have waited for him, [o] we will be glad and rejoice in his salvation.

10 For in this mountain shall the hand of the LORD rest, and Moab shall be ‖ trodden down under him, even as straw is ‖ trodden down for the dunghill.

11 And he shall spread forth his hands in the midst of them, as he that swimmeth spreadeth forth *his hands* to swim: and he shall bring down their pride together with the spoils of their hands.

12 And the [p] fortress of the high fort of thy walls shall he bring down, lay low, *and* bring to the ground, *even* to the dust.

Before CHRIST about 712.

‖ Or, *dungeon.*
‖ Or, *found wanting.*
[q] ch. 13. 10. & 60. 19. Ezek. 32. 7. Joel 2. 31. & 3. 15.
[r] Rev. 19. 4, 6.
[s] Heb. 12. 22.
‖ Or, there shall be *glory before his ancients.*

about 712.

[a] Ex. 15. 2. Ps. 118. 28.
[b] Ps. 98. 1.
[c] Num. 23. 19.
[d] ch. 21. 9. & 23. 13. Jer. 51. 37.
[e] Rev. 11. 13
[f] ch. 4. 6.
[g] ch. 2. 2, 3.
[h] Prov. 9. 2. Matt. 22. 4.
[i] Dan. 7. 14. Matt. 8. 11.
† Heb. *swallow up.*
† Heb. *covered.*
[k] 2 Cor. 3. 15 Eph. 4. 18.
[l] Hos. 13. 14. 1 Cor. 15. 54. Rev. 20. 14. & 21. 4.
[m] Rev. 7. 17. & 21. 4.
[n] Gen. 49. 18. Tit. 2. 13.
[o] Ps. 20. 5.
‖ Or, *threshed.*
‖ Or, *threshed in Madmenah.*
[p] ch. 26. 5.

Before CHRIST about 712.

[a] ch. 2. 11.
[b] ch. 60. 18.
[c] Ps. 118. 19, 20.
† Heb. *truths.*
† Heb. *peace, peace.* ch. 57. 19.
‖ Or, *thought,* or, *imagination.*
[d] ch. 45. 17.
† Heb. *the rock of ages.* Deut. 32. 4.
[e] ch. 25. 12. & 32. 19.
[f] Ps. 37. 23.
[g] ch. 64. 5.
[h] Ps. 63. 6. Cant. 3. 1.
[i] Eccl. 8. 12. Rom. 2. 4.
[k] Ps. 143. 10.
[l] Job 34. 27. Ps. 28. 5. ch. 5. 12.
‖ Or, *toward thy people.*
‖ Or, *for us.*
[m] 2 Chron. 12. 8.
[n] Hos. 5. 15.
† Heb. *secret speech.*
[o] ch. 13. 8. John 16. 21.

CHAP. XXVI.

A song inciting to confidence in God for his judgments.

IN [a] that day shall this song be sung in the land of Judah; We have a strong city; [b] salvation will *God* appoint *for* walls and bulwarks.

2 [c] Open ye the gates, that the righteous nation which keepeth the † truth may enter in.

3 Thou wilt keep *him* † in perfect peace *whose* ‖ mind *is* stayed *on thee:* because he trusteth in thee.

4 Trust ye in the LORD for ever: [d] for in the LORD JEHOVAH *is* † everlasting strength:

5 ¶ For he bringeth down them that dwell on high; [e] the lofty city, he layeth it low; he layeth it low, *even* to the ground; he bringeth it *even* to the dust.

6 The foot shall tread it down, *even* the feet of the poor, *and* the steps of the needy.

7 The way of the just *is* uprightness: [f] thou, most upright, dost weigh the path of the just.

8 Yea, [g] in the way of thy judgments, O LORD, have we waited for thee; the desire of *our* soul *is* to thy name, and to the remembrance of thee.

9 [h] With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments *are* in the earth, the inhabitants of the world will learn righteousness.

10 [i] Let favour be shewed to the wicked, *yet* will he not learn righteousness: in [k] the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD.

11 LORD, *when* thy hand is lifted up, [l] they will not see: *but* they shall see, and be ashamed for *their* envy ‖ at the people; yea, the fire of thine enemies shall devour them.

12 ¶ LORD, thou wilt ordain peace for us: for thou also hast wrought all our works ‖ in us.

13 O LORD our God, [m] *other* lords besides thee have had dominion over us; *but* by thee only will we make mention of thy name.

14 *They are* dead, they shall not live; *they are* deceased, they shall not rise: therefore hast thou visited and destroyed them, and made all their memory to perish.

15 Thou hast increased the nation, O LORD, thou hast increased the nation; thou art glorified: thou hadst removed *it* far *unto* all the ends of the earth.

16 LORD, [n] in trouble have they visited thee; they poured out a † prayer *when* thy chastening *was* upon them.

17 Like as [o] a woman with child, *that* draweth

near the time of her delivery, is in pain, *and* crieth out in her pangs; so have we been in thy sight, O LORD.

18 We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have [p]the inhabitants of the world fallen.

19 [q]Thy dead *men* shall live, *together with* my dead body shall they arise. [r]Awake and sing, ye that dwell in dust: for thy dew *is as* the dew of herbs, and the earth shall cast out the dead.

20 ¶Come, my people, [s]enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were [t]for a little moment, until the indignation be overpast.

21 For behold, the LORD [u]cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her †blood, and shall no more cover her slain.

CHAP. XXVII.

God's chastisements differ from judgments.

IN that day the LORD with his sore and great and strong sword shall punish leviathan the ‖piercing serpent, [a]even leviathan that crooked serpent; and he shall slay [b]the dragon that *is* in the sea.

2 In that day [c]sing ye unto her, [d]A vineyard of red wine.

3 [e]I the LORD do keep it; I will water it every moment: lest *any* hurt it, I will keep it night and day.

4 Fury *is* not in me: who would set [f]the briers *and* thorns against me in battle? I would ‖go through them, I would burn them together.

5 Or let him take hold [g]of my strength, *that* he may [h]make peace with me, *and* he shall make peace with me.

6 He shall cause them that come of Jacob [i]to take root: Israel shall blossom and bud, and fill the face of the world with fruit.

7 ¶Hath he smitten him, †as he smote those that smote him? *or* is he slain according to the slaughter of them that are slain by him?

8 [k]In measure, ‖when it shooteth forth, thou wilt debate with it: ‖[l]he stayeth his rough wind in the day of the east wind.

9 By this therefore shall the iniquity of Jacob be purged; and this *is* all the fruit to take away his sin; when he maketh all the stones of the altar as chalk-stones that are beaten in sunder, the groves and ‖images shall not stand up.

10 Yet the defenced city *shall be* desolate, *and* the habitation forsaken, and left like a wilderness: [m]there shall the calf feed, and there shall he lie down, and consume the branches thereof.

11 When the boughs thereof are withered, they shall be broken off: the women come *and* set them on fire: for [n]it *is* a people of no understanding: therefore he that made them will not have mercy on them, and [o]he that formed them will shew them no favour.

12 ¶And it shall come to pass in that day, *that* the LORD shall beat off from the channel of the river unto the stream of Egypt, and ye shall be gathered one by one, O ye children of Israel.

13 [p]And it shall come to pass in that day, [q]*that* the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.

CHAP. XXVIII.

Christ, the sure foundation, is promised.

WO to [a]the crown of pride, to the drunkards of Ephraim, whose [b]glorious beauty *is* a fading flower, which *are* on the head of the fat valleys of them that are †overcome with wine!

2 Behold, the LORD hath a mighty and strong one, [c]*which* as a tempest of hail *and* a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand.

3 [d]The crown of pride, the drunkards of Ephraim, shall be trodden †under feet:

4 And [e]the glorious beauty, which *is* on the head of the fat valley, shall be a fading flower, *and* as the hasty fruit before the summer; which *when* he that looketh upon it seeth, while it is yet in his hand he †eateth it up.

5 ¶In that day shall the LORD of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of his people,

6 And for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn the battle to the gate.

7 ¶But they also [f]have erred through wine, and through strong drink are out of the way; [g]the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble *in* judgment.

8 For all tables are full of vomit *and* filthiness, *so that there is* no place *clean.*

9 ¶[h]Whom shall he teach knowledge? and whom shall he make to understand †doctrine? *them that are* weaned from the milk, *and* drawn from the breasts

Before CHRIST about 712.

p Ps. 17. 14.
q Ezek. 37. 1, &c.
r Dan. 12. 2.
s Ex. 12. 22, 23.
t Ps. 30. 5. ch. 54. 7, 8. 2 Cor. 4. 17.
u Mic. 1. 3. Jude 14.
† Heb. *bloods.*
‖ Or, *crossing like a bar.*
a Ps. 74. 13, 14.
b ch. 51. 9. Ezek. 29. 3. & 32. 2.
c ch. 5. 1.
d Ps. 80. 8. Jer. 2. 21.
e Ps. 121. 4, 5.
f 2 Sam. 23. 6. ch. 9. 18.
‖ Or, *march against.*
g ch. 25. 4.
h Job 22. 21
† Heb. *swalloweth.*
i ch. 37. 31. Hos. 14. 5, 6.
† Heb. *according to the stroke of those.*
k Job 23. 6. Ps. 6. 1. Jer. 10. 24. & 30. 11. & 46. 28. 1 Cor. 10. 13.
‖ Or, *when thou sendest it forth.*
‖ Or, *when he removeth it.*
l Ps. 78. 38.
‖ Or, *sun-images.*

Before CHRIST about 712.

m See ch. 17. 2. & 32. 14.
n Deut. 32. 28. ch. 1. 3. Jer. 8. 7.
o Deut. 32. 18. ch. 43. 1, 7. & 44. 2, 21, 24.
p ch. 2. 11.
q Matt. 24. 31. Rev. 11. 15.

about 725.

a ver. 3.
b ver. 4.
† Heb. *broken.*
c ch. 30. 30. Ezek. 13. 11.
d ver. 1.
† Heb. *with feet.*
e ver. 1.
f Prov. 20. 1. Hos. 4. 11
g ch. 56. 10, 12.
h Jer. 6. 10.
† Heb. *the hearing.*

10 For precept ‖ *must be* upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little:

11 For with †[i] stammering lips and another tongue ‖ will he speak to this people.

12 To whom he said, This *is* the rest *wherewith* ye may cause the weary to rest; and this *is* the refreshing: yet they would not hear.

13 But the word of the LORD was unto them, precept upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little; that they might go, and fall backward, and be broken, and snared, and taken.

14 ¶ Wherefore hear the word of the LORD, ye scornful men, that rule this people which *is* in Jerusalem.

15 Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: [k] for we have made lies our refuge, and under falsehood have we hid ourselves:

16 ¶ Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation [l] a stone, a tried stone, a precious corner *stone*, a sure foundation: he that believeth shall not make haste.

17 Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away [m] the refuge of lies, and the waters shall overflow the hiding-place.

18 ¶ And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be †trodden down by it.

19 From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only ‖ *to* understand the report.

20 For the bed is shorter than that *a man* can stretch himself *on it;* and the covering narrower than that he can wrap himself *in it.*

21 For the LORD shall rise up as *in* mount [n] Perazim, he shall be wroth as *in* the valley of [o] Gibeon, that he may do his work, [p] his strange work; and bring to pass his act, his strange act.

22 Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts [q] a consumption, even determined upon the whole earth.

23 ¶ Give ye ear, and hear my voice; hearken, and hear my speech.

24 Doth the ploughman plough all day to sow? doth he open and break the clods of his ground?

25 When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in ‖ the principal wheat, and the appointed barley, and the ‖ rye in their †place?

26 ‖ For his God doth instruct him to discretion, *and* doth teach him.

27 For the fitches are not threshed with a threshing instrument, neither is a cart-wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod.

28 Bread-*corn* is bruised; because he will not ever be threshing it, nor break *it with* the wheel of his cart, nor bruise it *with* his horsemen.

29 This also cometh forth from the LORD of hosts, [s] *which* is wonderful in counsel, *and* excellent in working.

CHAP. XXIX.

A promise of sanctification to the godly.

WO ‖ [a] to Ariel, to Ariel, ‖ the city [b] *where* David dwelt! add ye year to year; let them †kill sacrifices.

2 Yet I will distress Ariel, and there shall be heaviness and sorrow: and it shall be unto me as Ariel.

3 And I will camp against thee round about, and will lay siege against thee with a mount, and I will raise forts against thee.

4 And thou shalt be brought down, *and* shalt speak out of the ground, and thy speech shall be low out of the dust, and thy voice shall be, as of one that hath a familiar spirit, [c] out of the ground, and thy speech shall †whisper out of the dust.

5 Moreover, the multitude of thy [d] strangers shall be like small dust, and the multitude of the terrible ones *shall be* [e] as chaff that passeth away: yea, it shall be [f] at an instant suddenly.

6 [g] Thou shalt be visited of the LORD of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire.

7 ¶ [h] And the multitude of all the nations that fight against Ariel, even all that fight against her and her munition, and that distress her, shall be [i] as a dream of a night vision.

8 [k] It shall even be as when a hungry *man* dreameth, and behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty *man* dreameth, and behold, he drinketh; but he awaketh, and behold, *he is* faint, and his soul hath appetite: so shall the multitude of all the nations be that fight against mount Zion.

9 ¶ Stay yourselves, and wonder; ‖ cry ye out,

Before CHRIST about 725.

‖ Or, hath been.

†Heb. *stammerings of lips.*
[i] 1 Cor. 14. 21.
‖ Or, *he hath spoken.*

[k] Amos 2.4.

[l] Gen. 49. 24. Ps. 118. 22. Matt. 21. 42. Acts 4. 11. Rom. 9. 33. & 10. 11. Eph. 2. 20. 1 Pet. 2. 6, 7, 8.

[m] ver. 15.

†Heb. *a treading down to it.*

‖ Or, when *he shall make you to understand doctrine.*

[n] 2 Sam. 5. 20. 1 Chron. 14. 11.
[o] Josh. 10. 10, 12. 2 Sam. 5. 25. 1 Chron. 14. 16.
[p] Lam. 3. 33

[q] ch. 10. 22, 23. Dan. 9. 27.

Before CHRIST about 725.

‖ Or, *the wheat in the principal place, and barley in the appointed place.*
‖ Or, *spelt.*
†Heb. *border?*
‖ Or, *And he bindeth it in such sort as his God doth teach him.*

[s] Ps. 92. 5. Jer. 32. 19.

about 712.

‖ Or, *O Ariel,* that is, *the lion of God.*
[a] Ezek. 43. 15, 16.
‖ Or, *of the city.*
[b] 2 Sam. 5. 9.
†Heb. *cut off the heads.*

[c] ch. 8. 19.

†Heb. *peep,* or, *chirp.*
[d] ch. 25. 5.

[e] Job 21. 18. ch. 17. 13.
[f] ch. 30. 13.

[g] ch. 28. 2. & 30. 30.

[h] ch. 37. 36.

[i] Job 20. 8.

[k] Ps. 73. 20.

‖ Or, *take your pleasure, and riot.*

and cry: [l]they are drunken, [m]but not with wine; they stagger, but not with strong drink.

10 For [n]the LORD hath poured out upon you the spirit of deep sleep, and hath [o]closed your eyes: the prophets and your †rulers, [p]the seers hath he covered.

11 And the vision of all is become unto you as the words of a ‖book [q]that is sealed, which *men* deliver to one that is learned, saying, Read this, I pray thee: [r]and he saith, I cannot; for it *is* sealed:

12 And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned.

13 ¶ Wherefore the LORD said, [s]Forasmuch as this people draw near *me* with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by [t]the precept of men:

14 [u]Therefore behold, †I will proceed to do a marvellous work among this people, *even* a marvellous work and a wonder: [x]for the wisdom of their wise *men* shall perish, and the understanding of their prudent *men* shall be hid.

15 [y]Wo unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and [z]they say, Who seeth us? and who knoweth us?

16 Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the [a]work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?

17 *Is* it not yet a very little while, and [c]Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest?

18 ¶ And [d]in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness.

19 [e]The meek also †shall increase *their* joy in the LORD, and [f]the poor among men shall rejoice in the Holy One of Israel.

20 For the terrible one is brought to nought, and [g]the scorner is consumed, and all that [h]watch for iniquity are cut off:

21 That make a man an offender for a word, and [i]lay a snare for him that reproveth in the gate, and turn aside the just [k]for a thing of nought.

22 Therefore thus saith the LORD, [l]who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

23 But when he seeth his children, [m]the work of mine hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel.

24 They [n]also that erred in spirit †shall come to understanding, and they that murmured shall learn doctrine.

Before CHRIST about 712.

l See ch. 28. 7, 8.
m ch. 51. 21.
n Rom. 11. 8
o Ps. 69. 23. ch. 6. 10.
† Heb. *heads:* See ch. 3. 2, Jer. 26. 8.
p 1 Sam. 9. 9
‖ Or, *letter.*
q ch. 8. 16.
r Dan. 12. 4, 9. Rev. 5. 1,—5, 9. & 6. 1.
s Ezek. 33. 31. Matt. 15. 8, 9. Mark 7. 6, 7.
t Col. 2. 22.
u Hab. 1. 5.
† Heb. *I will add.*
x Jer. 49. 7. Obad. 8. 1 Cor. 1. 19.
y ch. 30. 1.
z Ps. 94. 7.
a ch. 45. 9. Rom. 9. 20.
c ch. 32. 15.
d ch. 35. 5.
e ch. 61. 1.
† Heb. *shall add.*
f Jam. 2. 5.
g ch. 28. 14, 22.
h Mic. 2. 1.
i Amos 5. 10, 12.
k Prov. 28. 21.
l Josh. 24. 3.
m ch. 19. 25. & 45. 11. & 60. 21. Eph. 2. 10.

Before CHRIST about 712.

n ch. 28. 7.
† Heb. *shall know understanding.*
a ch. 29. 15.
b Deut. 29. 19.
c ch. 31. 1.
d Num. 27. 21. Josh. 9. 14. 1 Kings 22. 7. Jer. 21. 2. & 42. 2, 20.
e ch. 20. 5. Jer. 37. 5, 7.
f ch. 19. 11.
g Jer. 2. 36.
h ch. 57. 9. Hos. 8. 9. & 12. 1.
i Deut. 8. 15
k Jer. 37. 7.
‖ Or, *to her.*
l ver. 15. ch. 7. 4.
m Hab. 2. 2.
† Heb. *the latter day.*
n Deut. 32. 20. ch. 1. 4. ver. 1.
o Jer. 11. 21. Amos 2. 12. & 7. 13. Mic. 2. 6.
p 1 Kings 22. 13. Mic. 2. 11.
q Ps. 62. 3.
r ch. 29. 5.
s Ps. 2. 9. Jer. 19. 11.
† Heb. *the bottle of potters.*

CHAP. XXX.

18 *God's mercies towards his church.* 27 *The destruction of Assyria.*

WO to the rebellious children, saith the LORD, [a]that take counsel, but not of me; and that cover with a covering, but not of my Spirit, [b]that they may add sin to sin:

2 [c]That walk to go down into Egypt, and [d]have not asked at my mouth; to strengthen themselves in the strength of Pharaoh, and to trust in the shadow of Egypt!

3 [e]Therefore shall the strength of Pharaoh be your shame, and the trust in the shadow of Egypt *your* confusion.

4 For his princes were at [f]Zoan, and his ambassadors came to Hanes.

5 [g]They were all ashamed of a people *that* could not profit them, nor be an help nor profit, but a shame, and also a reproach.

6 [h]The burden of the beasts of the south: into the land of trouble and anguish, from whence *come* the young and old lion, [i]the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people *that* shall not profit *them.*

7 [k]For the Egyptians shall help in vain, and to no purpose: therefore have I cried ‖concerning this, [l]Their strength *is* to sit still.

8 ¶ Now go, [m]write it before them in a table, and note it in a book, that it may be for †the time to come for ever and ever:

9 That [n]this *is* a rebellious people, lying children, children *that* will not hear the law of the LORD:

10 [o]Which say to the seers, See not; and to the prophets, Prophesy not unto us right things, [p]speak unto us smooth things, prophesy deceits:

11 Get ye out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us.

12 Wherefore thus saith the Holy One of Israel, Because ye despise this word, and trust in ‖oppression and perverseness, and stay thereon:

13 Therefore this iniquity shall be to you [q]as a breach ready to fall, swelling out in a high wall, whose breaking [r]cometh suddenly at an instant.

14 And [s]he shall break it as the breaking of †the potters' vessel that is broken in pieces; he

shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water *withal* out of the pit.

15 For thus saith the Lord GOD, the Holy One of Israel; [t] In returning and rest shall ye be saved; in quietness and in confidence shall be your strength: [u] and ye would not.

16 But ye said, No; for we will flee upon horses; therefore shall ye flee: and, We will ride upon the swift; therefore shall they that pursue you be swift.

17 [x] One thousand *shall flee* at the rebuke of one; at the rebuke of five shall ye flee: till ye be left as ‖ a beacon upon the top of a mountain, and as an ensign on a hill.

18 ¶ And therefore will the LORD wait, that he may be gracious unto you, and therefore will he be exalted, that he may have mercy upon you: for the LORD *is* a God of judgment: [y] blessed *are* all they that wait for him.

19 For the people [z] shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee.

20 And *though* the Lord give you [a] the bread of adversity, and the water of ‖ affliction, yet shall not [b] thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:

21 And thine ears shall hear a word behind thee, saying, This *is* the way, walk ye in it, when ye [c] turn to the right hand, and when ye turn to the left.

22 [d] Ye shall defile also the covering of † thy graven images of silver, and the ornament of thy molten images of gold: thou shalt † cast them away as a menstruous cloth; [e] thou shalt say unto it, Get thee hence.

23 [f] Then shall he give the rain of thy seed, that thou shalt sow the ground withal; and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures.

24 The oxen likewise and the young asses that ear the ground shall eat ‖ † clean provender, which hath been winnowed with the shovel and with the fan.

25 And there shall be [g] upon every high mountain, and upon every † high hill, rivers *and* streams of waters in the day of the great slaughter, when the towers fall.

26 Moreover [h] the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound.

Before CHRIST about 713.

t ver. 7. ch. 7. 4.

u Matt. 23. 37.

x Rev. 26. 8. Deut. 28. 25. & 32. 30. Josh. 23, 10.

‖ Or, *a tree bereft of branches*, or, *boughs*: or, *a mast*.

y Ps. 2. 12. & 34. 8. Prov. 16. 20. Jer. 17. 7.

z ch. 65. 9.

a 1 Kings 22. 27. Ps. 127. 2.

‖ Or, *oppression*.

b Ps. 74. 9. Amos 8. 11.

c Josh. 1. 7.

d 2 Chron. 31. 1. ch. 2. 20. & 31. 7.

† Heb. *the graven images of thy silver*.

† Heb. *scatter*.

e Hos. 14. 8.

f Matt. 6. 33. 1 Tim. 4. 8.

‖ † Or, *savoury*.

† Heb. *leavened*.

g ch. 2. 14, 15. & 44. 3.

† Heb. *lifted up*.

h ch. 60. 19, 20.

Before CHRIST about 713.

‖ Or, *and the grievousness of flame*.

† Heb. *heaviness*.

i ch. 11. 4. 2 Thess. 2. 8.

k ch. 8. 8.

l ch. 37. 29.

m Ps. 42. 4.

n ch. 2. 3.

† Heb. *Rock*, Deut. 32. 4.

o ch. 29. 6.

† Heb. *the glory of his voice*.

p ch. 28. 2. & 32. 19.

q ch. 37. 36.

r ch. 10. 5, 24.

† Heb. *every passing of the rod founded*.

† Heb. *cause to rest upon him*.

s ch. 11. 15. & 19. 16.

‖ Or, *against them*.

t Jer. 7. 31. & 19. 6, &c.

† Heb. *from yesterday*.

about 713.

a ch. 30. 2. & 36. 6. Ezek. 17. 15.

b Ps. 20. 7. ch. 36. 9.

c Dan. 9. 13. Hos. 7. 7.

d Num. 23. 19.

† Heb. *remove*.

e Ps. 146. 3, 5.

f Hos. 11. 10 Amos 3. 8.

‖ Or, *multitude*.

g ch. 42. 13.

h Deut. 32. 11.

i Ps. 91. 4.

27 ¶ Behold, the name of the LORD cometh from far, burning *with* his anger, ‖ and the burden *thereof is* † heavy: his lips are full of indignation, and his tongue as a devouring fire:

28 And [i] his breath, as an overflowing stream, [k] shall reach to the midst of the neck, to sift the nations with the sieve of vanity: and *there shall be* [l] a bridle in the jaws of the people, causing *them* to err.

29 Ye shall have a song, as in the night [m] *when* a holy solemnity is kept; and gladness of heart, as when one goeth with a pipe to come into the [n] mountain of the LORD, to the † mighty One of Israel.

30 [o] And the LORD shall cause † his glorious voice to be heard, and shall shew the lighting down of his arm, with the indignation of *his* anger, and *with* the flame of a devouring fire, *with* scattering, and tempest, [p] and hail-stones.

31 For [q] through the voice of the LORD shall the Assyrian be beaten down, [r] *which* smote with a rod.

32 And † *in* every place where the grounded staff shall pass, which the LORD shall † lay upon him, *it* shall be with tabrets and harps: and in battles of [s] shaking will he fight ‖ with it.

33 [t] For Tophet *is* ordained † of old; yea, for the king it is prepared; he hath made *it* deep *and* large: the pile thereof *is* fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it.

CHAP. XXXI.

The prophet sheweth the cursed folly in trusting to Egypt.

WO to them [a] that go down to Egypt for help; and [b] stay on horses, and trust in chariots, because *they are* many; and in horsemen, because they are very strong; but they look not unto the Holy One of Israel, [c] neither seek the LORD!

2 Yet he also *is* wise, and will bring evil, and [d] will not † call back his words: but will arise against the house of the evil-doers, and against the help of them that work iniquity.

3 Now the Egyptians *are* [e] men, and not God; and their horses flesh, and not spirit. When the LORD shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fail together.

4 For thus hath the LORD spoken unto me, [f] Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, *he* will not be afraid of their voice, nor abase himself for the ‖ noise of them: [g] so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof.

5 [h] As birds flying, so will the LORD of hosts de-

fend Jerusalem; [t]defending also he will deliver *it;* *and* passing over he will preserve *it.*

6 ¶ Turn ye unto *him from* whom the children of Israel have [k]deeply revolted.

7 For in that day every man shall [l]cast away his idols of silver, and †his idols of gold, which your own hands have made unto you *for* [m]a sin.

8 ¶ Then shall the Assyrian [n]fall with the sword, not of a mighty man; and the sword, not of a mean man, shall devour him: but he shall flee ‖from the sword, and his young men shall be ‖†discomfited.

9 And [o]†he shall pass over to ‖his strong hold for fear, and his princes shall be afraid of the ensign, saith the LORD, whose fire *is* in Zion, and his furnace in Jerusalem.

CHAP. XXXII.

1 *The blessings of Christ's kingdom.* 9 *Desolation is foreshewn.*

BEHOLD, [a]a King shall reign in righteousness, and princes shall rule in judgment.

2 And a man shall be as an hiding-place from the wind, and [b]a covert from the tempest; as rivers of water in a dry place, as the shadow of a †great rock in a weary land.

3 And [c]the eyes of them that see shall not be dim, and the ears of them that hear shall hearken.

4 The heart also of the †rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak ‖plainly.

5 The vile person shall be no more called liberal, nor the churl said *to be* bountiful.

6 For the vile person will speak villany, and his heart will work iniquity, to practise hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry; and he will cause the drink of the thirsty to fail.

7 The instruments also of the churl *are* evil: he deviseth wicked devices to destroy the poor with lying words, even ‖when the needy speaketh right.

8 But the liberal deviseth liberal things; and by liberal things shall he ‖stand.

9 ¶ Rise up, ye women [d]that are at ease; hear my voice, ye careless daughters; give ear unto my speech.

10 †Many days and years shall ye be troubled, ye careless women; for the vintage shall fail, the gathering shall not come.

11 Tremble, ye women that are at ease; be troubled, ye careless ones: strip you and make you bare, and gird *sackcloth* upon *your* loins.

12 They shall lament for the teats, for †the pleasant fields, for the fruitful vine.

13 [e]Upon the land of my people shall come up thorns *and* briers; ‖yea, upon all the houses of joy *in* [f]the joyous city.

14 [g]Because the palaces shall be forsaken; the multitude of the city shall be left; the ‖forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks;

15 Until [h]the Spirit be poured upon us from on high, and [i]the wilderness be a fruitful field, and the fruitful field be counted for a forest.

16 Then judgment shall dwell in the wilderness, and righteousness remain in the fruitful field.

17 [k]And the work of righteousness shall be peace; and the effect of righteousness, quietness and assurance for ever.

18 And my people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting-places.

19 [l]When it shall hail, coming down [m]on the forest; ‖and the city shall be low in a low place.

20 Blessed *are* ye that sow beside all waters, that send forth *thither* the feet of [n]the ox and the ass.

CHAP. XXXIII.

God's judgments against the enemies of the church.

WO to thee [a]that spoilest, and thou *wast* not spoiled; and dealest treacherously, and they dealt not treacherously with thee! [b]when thou shalt cease to spoil, thou shalt be spoiled; *and* when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.

2 O LORD, be gracious unto us; [c]we have waited for thee: be thou their arm every morning, our salvation also in the time of trouble.

3 At the noise of the tumult the people fled; at the lifting up of thyself the nations were scattered.

4 And your spoil shall be gathered *like* the gathering of the caterpillar: as the running to and fro of locusts shall he run upon them.

5 [d]The LORD is exalted; for he dwelleth on high: he hath filled Zion with judgment and righteousness.

6 And wisdom and knowledge shall be the stability of thy times, *and* strength of †salvation: the fear of the LORD *is* his treasure.

7 Behold, their ‖valiant ones shall cry without: [e]the ambassadors of peace shall weep bitterly.

8 [f]The highways lie waste, the way-faring man ceaseth: [g]he hath broken the covenant, he hath despised the cities, he regardeth no man.

9 [h]The earth mourneth *and* languisheth: Lebanon is ashamed *and* ‖hewn down: Sharon is like a wilderness; and Bashan and Carmel shake off *their fruits.*

Before CHRIST about 713.

[t] Ps. 37. 40.

[k] Hos. 9. 9. [l] ch. 2. 20. & 30. 22. † Heb. *the idols of his gold.* [m] 1 Kings 12. 3. [n] See 2 Kings 19. 35, 36. ch. 37. 36. ‖ Or, *for fear of the sword.* ‖ Or, *tributary.* † Heb. *for melting,* or, *tribute.* [o] ch. 37. 37. † Heb. *his rock shall pass away for fear.* ‖ Or, *his strength.*

[a] Ps. 45. 1, &c. Jer. 23. 5. Hos. 3. 5. Zech. 9. 9. [b] ch. 4. 6. & 25. 4. † Heb. *heavy.* [c] ch. 29. 18. & 35. 5, 6. † Heb. *hasty.* ‖ Or, *elegantly.*

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‖ Or, *burning upon, &c.* [f] ch. 22. 2. [g] ch. 27. 10. ‖ Or, *clefts, and watch-towers.* [h] Ps. 104. 30 Joel 2. 28. [i] ch. 29. 17. & 35. 2. [l] Jam. 3. 18. [m] Zech. 11. 2. ‖ Or, *and the city shall be utterly abased.* [n] ch. 30. 24.

about 713. [a] ch. 21. 2. Hab. 2. 8. [b] Rev. 13. 10. [c] ch. 25. 9. [d] Ps. 97. 9. † Heb. *salvations.* ‖ Or, *messengers.* [e] 2 Kings 18. 18, 37. [f] Judg. 5. 6. [g] 2 Kings 18. 14, 15, 16, 17. [h] ch. 24. 4. ‖ Or, *withered away.*

10 [i]Now will I rise, saith the LORD; now will I be exalted; now will I lift up myself.

11 [k]Ye shall conceive chaff, ye shall bring forth stubble: your breath, *as* fire, shall devour you.

12 And the people shall be *as* the burnings of lime; [l]*as* thorns cut up shall they be burned in the fire.

13 ¶ Hear, [m]ye *that are* far off, what I have done; and ye *that are* near, acknowledge my might.

14 The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? Who among us shall dwell with everlasting burnings?

15 He that [n]walketh †righteously, and speaketh †uprightly; he that despiseth the gain of ‖oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of †blood, and [o]shutteth his eyes from seeing evil;

16 He shall dwell on †high; his place of defence *shall be* the munitions of rocks: bread shall be given him; his waters *shall be* sure.

17 Thine eyes shall see the king in his beauty: they shall behold †the land that is very far off.

18 Thine heart shall meditate terror. [p]Where *is* the scribe? where *is* the †receiver? where *is* he that counted the towers?

19 [q]Thou shalt not see a fierce people, [r]a people of a deeper speech than thou canst perceive; of a ‖stammering tongue *that thou canst* not understand.

20 [s]Look upon Zion, the city of our solemnities: thine eyes shall see [t]Jerusalem a quiet habitation, a tabernacle *that* shall not be taken down; [u]not one of [x]the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.

21 But there the glorious LORD *will be* unto us a place †of broad rivers *and* streams; wherein shall go no galley with oars, neither shall gallant ship pass thereby.

22 For the LORD *is* our judge, the LORD *is* our [y]†lawgiver, [z]the LORD *is* our King; he will save us.

23 ‖ Thy tacklings are loosed; they could not well strengthen their mast; they could not spread the sail: then is the prey of a great spoil divided; the lame take the prey.

24 And the inhabitant shall not say, I am sick: [a]the people that dwell therein *shall be* forgiven *their* iniquity.

CHAP. XXXIV.

The judgments wherewith God revengeth his church.

[a]COME near, ye nations, to hear; and hearken, ye people: [b]let the earth hear, and †all that is therein; the world, and all things that come forth of it.

Before CHRIST about 713.

i Ps. 12. 5. *k* Ps. 7. 14. ch. 59. 4.

l ch. 9. 18.

m ch. 49. 1.

n Ps. 15. 2. & 24. 4. † Heb. *in righteousnesses.* † Heb. *uprightnesses.* ‖ Or, *deceits.* † Heb. *bloods.*

o Ps. 119. 37. † Heb. *heights*, or, *high places*

† Heb. *the land of far distances.*

p 1 Cor. 1. 20. † Heb. *weigher.*

q 2 Kings 19. 32. *r* Deut. 28. 49, 50. Jer. 5. 15. ‖ Or, *ridiculous.*

s Ps. 48. 12.

t Ps. 46. 5. & 125. 1, 2.

u ch. 37. 33.

x ch. 54. 2.

† Heb. *broad of spaces*, or, *hands.*

y Jam. 4. 12. † Heb. *statute maker.*

z Ps. 89. 18. ‖ Or, *They have forsaken thy tacklings.*

a Jer. 50. 20.

b Deut. 32. 1. † Heb. *the fulness thereof.*

Before CHRIST about 713.

c Joel 2. 20.

d Ps. 102. 26. Ezek. 32. 7, 8. Joel 2. 31. & 3. 15. Matt. 24. 29. 2 Pet. 3. 10. *e* Rev. 6. 14. *f* ch. 14. 12. *g* Rev. 6. 13.

h Jer. 46. 10. *i* Jer. 49. 7, &c. Mal. 1. 4.

k ch. 63. 1. Jer. 49. 13. Zeph. 1. 7.

‖ Or, *rhinoceros.*

‖ Or, *drunken.*

l ch. 63. 4.

m See Deut. 29. 23.

n Rev. 14. 11. & 18. 18. & 19. 3. *o* Mal. 1. 4.

p ch. 14. 23. Zeph. 2. 14. Rev. 18. 2. ‖ Or, *pelican.* *q* 2 Kings 21. 13. Lam. 2. 8.

r ch. 32. 13. Hos. 9. 6.

s ch. 13. 21, &c. ‖ Or, *ostriches.* † Heb. *daughters of the owl.* † Heb. *Ziim.* † Heb. *Ijim.* ‖ Or, *night monster.*

2 For the indignation of the LORD *is* upon all nations, and *his* fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter.

3 Their slain also shall be cast out, and [c]their stink shall come up out of their carcasses, and the mountains shall be melted with their blood.

4 And [d]all the host of heaven shall be dissolved, and the heavens shall be [e]rolled together as a scroll: [f]and all their hosts shall fall down, as the leaf falleth off from the vine, and as a [g]falling *fig* from the fig-tree.

5 For [h]my sword shall be bathed in heaven: behold, it [i]shall come down upon Idumea, and upon the people of my curse, to judgment.

6 The sword of the LORD is filled with blood, it is made fat with fatness, *and* with the blood of lambs and goats, with the fat of the kidneys of rams: for [k]the LORD hath a sacrifice in Bozrah, and a great slaughter in the land of Idumea.

7 And the ‖unicorns shall come down with them, and the bullocks with the bulls; and their land shall be ‖soaked with blood, and their dust made fat with fatness.

8 For *it is* the day of the LORD'S [l]vengeance, *and* the year of recompenses for the controversy of Zion.

9 [m]And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch.

10 It shall not be quenched night nor day; [n]the smoke thereof shall go up for ever: [o]from generation to generation it shall lie waste; none shall pass through it for ever and ever.

11 ¶ [p]But the ‖cormorant and the bittern shall possess it; the owl also and the raven shall dwell in it: and [q]he shall stretch out upon it the line of confusion, and the stones of emptiness.

12 They shall call the nobles thereof to the kingdom, but none *shall be* there, and all her princes shall be nothing.

13 And [r]thorns shall come up in her palaces, nettles and brambles in the fortresses thereof: and [s]it shall be an habitation of dragons, *and* a court for ‖†owls.

14 †The wild beasts of the desert shall also meet with †the wild beasts of the island, and the satyr shall cry to his fellow; the ‖screech-owl also shall rest there, and find for herself a place of rest.

15 There shall the great owl make her nest, and lay, and hatch, and gather under her shadow: there shall the vultures also be gathered, every one with her mate.

16 ¶ Seek ye out of [t]the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth, it hath commanded, and his spirit, it hath gathered them.

17 And he hath cast the lot for them, and his hand hath divided it unto them by line: they shall possess it for ever, from generation to generation shall they dwell therein.

CHAP. XXXV.

The joyful flourishing of Christ's kingdom.

THE [a]wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose.

2 [b]It shall blossom abundantly, and rejoice, even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, *and* the excellency of our God.

3 ¶ [c]Strengthen ye the weak hands and confirm the feeble knees.

4 Say to them *that are* of a †fearful heart, Be strong, fear not; behold, your God will come *with* vengeance, *even* God, *with* a recompense; he will come and save you.

5 Then the [d]eyes of the blind shall be opened, and [e]the ears of the deaf shall be unstopped.

6 Then shall the [f]lame *man* leap as an hart, and the [g]tongue of the dumb sing: for in the wilderness shall [h]waters break out, and streams in the desert.

7 And the parched ground shall become a pool, and the thirsty land springs of water: in [i]the habitation of dragons, where each lay, *shall be* ‖grass with reeds and rushes.

8 And an highway shall be there, and a way, and it shall be called, The way of holiness; [k]the unclean shall not pass over it; ‖but it *shall be* for those: the way-faring men, though fools, shall not err *therein*.

9 [l]No lion shall be there, nor *any* ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk *there:*

10 And the [m]ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and [n]sorrow and sighing shall flee away.

CHAP. XXXVI.

1 *Sennacherib invadeth Judah.* 4 *Rabshakeh's blasphemous persuasions to the people.*

NOW [a]it came to pass in the fourteenth year of king Hezekiah, *that* Sennacherib king of Assyria came up against all the defenced cities of Judah, and took them.

Before CHRIST about 713.

t Mal. 3. 16.

‖ Or, *secretary.*

b 2 Kings 18. 19, &c.

† Heb. *a word of lips.*

‖ Or. but *counsel and strength* are *for the war.*

c Ezek. 29. 6, 7.

c Job 4. 3, 4. Heb. 12. 12.

† Heb. *hasty.*

‖ Or, *hostages.*

d ch. 29. 18. & 32. 3, 4. & 42. 7. Matt. 9. 27, &c. & 11. 5. & 12. 22. & 20. 30, &c. & 21. 14. John 9. 6, 7.

e Matt. 11. 5. Mark 7. 32, &c.

f Matt. 11. 5. & 15. 30. & 21. 14. John 5. 8, 9. Acts 3. 2, &c. & 8. 7. & 14. 8, &c.

g ch. 32. 4. Matt. 9. 32, 33. & 12. 22. & 15. 30.

h ch. 41. 18. & 43. 19. John 7. 38, 39.

i ch. 34. 13.

‖ Or. *a court for reeds.* &c.

k ch. 52. 1. Joel 3. 17. Rev. 21. 27.

‖ Or, *for he* shall be *with them.*

l Lev. 26. 6. ch. 11. 9. Ezek. 34. 25.

m ch. 51. 11.

n ch. 25. 8. & 65. 19. Rev. 7. 17. & 21. 4.

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a 2 Kings 18. 13, 17. 2 Chron. 32. 1.

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2 And the king of Assyria sent Rabshakeh from Lachish to Jerusalem unto king Hezekiah with a great army. And he stood by the conduit of the upper pool in the highway of the fuller's field.

3 Then came forth unto him, Eliakim, Hilkiah's son, which *was* over the house, and Shebna the ‖scribe, and Joah, Asaph's son, the recorder.

4 ¶ [b]And Rabshakeh said unto them, Say ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence *is* this wherein thou trustest?

5 I say, *sayest thou* (but *they are but* †vain words; ‖*I have* counsel and strength for war: now on whom dost thou trust, that thou rebellest against me?

6 Lo, thou trustest in the [c]staff of this broken reed, on Egypt; whereon if a man lean, it will go into his hand, and pierce it: so *is* Pharaoh king of Egypt to all that trust in him.

7 But if thou say to me, We trust in the LORD our God: *is it* not he, whose high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?

8 Now therefore give ‖pledges, I pray thee, to my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to set riders upon them.

9 How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?

10 And am I now come up without the LORD against this land to destroy it? the LORD said unto me, Go up against this land, and destroy it.

11 ¶ Then said Eliakim, and Shebna, and Joah, unto Rabshakeh, Speak, I pray thee, unto thy servants in the Syrian language; for we understand *it*: and speak not to us in the Jews' language, in the ears of the people that *are* on the wall.

12 ¶ But Rabshakeh said, Hath my master sent me to thy master and to thee to speak these words? *hath he* not *sent me* to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you?

13 Then Rabshakeh stood, and cried with a loud voice in the Jews' language, and said, Hear ye the words of the great king, the king of Assyria.

14 Thus saith the king, Let not Hezekiah deceive you: for he shall not be able to deliver you.

15 Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us: this city shall not be delivered into the hand of the king of Assyria.

16 Hearken not to Hezekiah: for thus saith the

king of Assyria, ‖ †Make *an agreement* with me *by* a present, and come out to me: [d]and eat ye every one of his vine, and every one of his fig-tree, and drink ye every one the waters of his own cistern;

17 Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards.

18 *Beware* lest Hezekiah persuade you, saying, The LORD will deliver us. Hath any of the gods of the nations delivered his land out of the hand of the king of Assyria?

19 Where *are* the gods of Hamath and Arphad? where *are* the gods of Sepharvaim? and have they delivered Samaria out of my hand?

20 Who *are they* among all the gods of these lands, that have delivered their land out of my hand, that the LORD should deliver Jerusalem out of my hand?

21 But they held their peace, and answered him not a word: for the king's commandment was, saying, Answer him not.

22 ¶ Then came Eliakim the son of Hilkiah, that *was* over the household, and Shebna, the scribe, and Joah, the son of Asaph, the recorder, to Hezekiah with *their* clothes rent, and told him the words of Rabshakeh.

CHAP. XXXVII.

1 *Hezekiah sendeth to Isaiah.* 36 *An angel slayeth the Assyrians.*

AND [a]it came to pass, when king Hezekiah heard *it*, that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD.

2 And he sent Eliakim, who *was* over the household, and Shebna the scribe, and the elders of the priests covered with sackcloth, unto Isaiah the prophet, the son of Amoz.

3 And they said unto him, Thus saith Hezekiah, This day *is* a day of trouble, and of rebuke, and of ‖ blasphemy: for the children are come to the birth, and *there is* not strength to bring forth.

4 It may be the LORD thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up *thy* prayer for the remnant that is †left.

5 So the servants of king Hezekiah came to Isaiah.

6 ¶ And Isaiah said unto them, Thus shall ye say unto your master, Thus saith the LORD, Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me.

7 Behold, I will ‖ send a blast upon him, and he shall hear a rumour, and return to his own land; and I will cause him to fall by the sword in his own land.

8 ¶ So Rabshakeh returned, and found the king of Assyria warring against Libnah: for he had heard that he was departed from Lachish.

9 And he heard say concerning Tirhakah king of Ethiopia, He is come forth to make war with thee. And when he heard *it*, he sent messengers to Hezekiah, saying,

10 Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God in whom thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria.

11 Behold, thou hast heard what the kings of Assyria have done to all lands by destroying them utterly; and shalt thou be delivered?

12 Have the gods of the nations delivered them which my fathers have destroyed, *as* Gozan, and Haran, and Rezeph, and the children of Eden which *were* in Telassar?

13 Where *is* the king of [b]Hamath, and the king of Arphad, and the king of the city of Sepharvaim, Hena, and Ivah?

14 ¶ And Hezekiah received the letter from the hand of the messengers, and read it: and Hezekiah went up unto the house of the LORD, and spread it before the LORD.

15 And Hezekiah prayed unto the LORD, saying,

16 O LORD of hosts, God of Israel, that dwellest *between* the cherubims, thou *art* the God, *even* thou alone, of all the kingdoms of the earth; thou hast made heaven and earth.

17 [c]Incline thine ear, O LORD, and hear; open thine eyes, O LORD, and see: and hear all the words of Sennacherib, which hath sent to reproach the living God.

18 Of a truth, LORD, the kings of Assyria have laid waste all the †nations, and their countries,

19 And have †cast their gods into the fire; for they *were* no gods, but the work of men's hands, wood and stone: therefore they have destroyed them.

20 Now therefore, O LORD our God, save us from his hand, that all the kingdoms of the earth may know that thou *art* the LORD, *even* thou only.

21 ¶ Then Isaiah the son of Amoz sent unto Hezekiah, saying, Thus saith the LORD God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria:

22 This *is* the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion,

Before CHRIST about 710.

‖ Or, *seek my favour by a present.*
† Heb. *Make with me a blessing.*
[d] Zech. 3. 10.

Before CHRIST about 710.

‖ Or. *put a spirit into him.*

[b] Jer. 49. 23.

[a] 2 Kings 19. 1, &c.

[c] Dan. 9. 18.

‖ Or, *provocation.*

† Heb. *lands.*
† Heb. *given.*

† Heb. *found.*

hath despised thee, *and* laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

23 Whom hast thou reproached and blasphemed; and against whom hast thou exalted *thy* voice, and lifted up thine eyes on high? *even* against the Holy One of Israel.

24 †By thy servants hast thou reproached the LORD, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down †the tall cedars thereof, *and* the choice fir-trees thereof: and I will enter into the height of his border, *and* ‖the forest of his Carmel.

25 I have digged and drunk water; and with the sole of my feet have I dried up all the rivers of the ‖besieged places.

26 ‖Hast thou not heard long ago, *how* I have done it; *and* of ancient times, that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste defenced cities *into* ruinous heaps.

27 Therefore their inhabitants *were* †of small power, they were dismayed and confounded: they were *as* the grass of the field, and *as* the green herb, *as* the grass on the house-tops, and *as corn* blasted before it be grown up.

28 But I know thy ‖abode, and thy going out, and thy coming in, and thy rage against me.

29 Because thy rage against me, and thy tumult, is come up into mine ears, therefore [d]will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

30 And this *shall be* a sign unto thee, Ye shall eat *this* year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

31 And †the remnant that is escaped of the house of Judah shall again take root downward, and bear fruit upward:

32 For out of Jerusalem shall go forth a remnant, and †they that escape out of mount Zion: the [e]zeal of the LORD of hosts shall do this.

33 Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with †shields, nor cast a bank against it.

34 By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

35 For I will [f]defend this city to save it, for mine own sake, and for my servant David's sake.

36 Then the [g]angel of the LORD went forth, and smote in the camp of the Assyrians an hundred and fourscore and five thousand: and when they arose early in the morning, behold, they *were* all dead corpses.

37 ¶So Sennacherib king of Assyria departed, and went and returned, and dwelt at Nineveh.

38 And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons smote him with the sword; and they escaped into the land of †Armenia: and Esar-haddon his son reigned in his stead.

CHAP. XXXVIII.

Hezekiah, by prayer, hath his life lengthened.

IN [a]those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, [b]†Set thine house in order: for thou shalt die, and not live.

2 Then Hezekiah turned his face toward the wall, and prayed unto the LORD,

3 And said, [c]Remember now, O LORD, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done *that which is* good in thy sight. And Hezekiah wept †sore.

4 ¶Then came the word of the LORD to Isaiah, saying,

5 Go and say to Hezekiah, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years.

6 And I will deliver thee and this city out of the hand of the king of Assyria: and [d]I will defend this city.

7 And this *shall be* [e]a sign unto thee from the LORD, that the LORD will do this thing that he hath spoken;

8 Behold, I will bring again the shadow of the degrees, which is gone down in the †sun-dial of Ahaz ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down.

9 ¶The writing of Hezekiah king of Judah, when he had been sick, and was recovered of his sickness:

10 I said in the cutting off of my days, I shall go to the gates of the grave: I am deprived of the residue of my years.

11 I said, I shall not see the LORD, *even* the LORD, [f]in the land of the living: I shall behold man no more with the inhabitants of the world.

12 [g]Mine age is departed, and is removed from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off ‖with pining

†Heb. *By the hand of thy servants.*

†Heb. *the tallness of the cedars thereof, and the choice of the fir-trees thereof.*

‖Or, *the forest and his fruitful field.*

‖Or, *fenced and closed.*

‖Or, *Hast thou not heard how I have made it long ago, and formed it of ancient times? should I now bring it to be laid waste, and defenced cities to be ruinous heaps?* as 2 Kings 19. 25.

†Heb. *short of hand.*

‖Or, *sitting.*

d ch. 30. 28. Ezek. 38. 4.

†Heb. *The escaping of the house of Judah that remaineth.*

1 Heb. *the escaping.*

e 2 Kings 19. 31. ch. 9. 7.

†Heb. *shield.*

f 2 Kings 20. 6. ch. 38. 6.

g 2 Kings 19. 35.

Before CHRIST about 710.

Before CHRIST about 710.

†Heb. *Ararat.*

about 713.

a 2 Kings 20. 1, &c. 2 Chron. 32. 24.

b 2 Sam. 17. 23.

†Heb. *Give charge concerning thy house.*

c Neh. 13. 14.

†Heb. *with great weeping.*

d ch. 37. 35.

e 2 Kings 20. 8, &c. ch. 7. 11.

†Heb. *degrees by, or, with the sun.*

f Ps. 27. 13. & 116. 9.

g Job 7. 6.

‖Or, *from the thrum.*

sickness: from day *even* to night wilt thou make an end of me.

13 I reckoned till morning, *that*, as a lion, so will he break all my bones: from day *even* to night wilt thou make an end of me.

14 Like a crane *or* a swallow so did I chatter: [h]I did mourn as a dove: mine eyes fail *with looking* upward: O LORD, I am oppressed; ‖ undertake for me.

15 What shall I say? he hath both spoken unto me, and himself hath done *it:* I shall go softly all my years [i]in the bitterness of my soul.

16 O Lord, by these *things men* live, and in all these *things is* the life of my spirit: so wilt thou recover me, and make me to live.

17 Behold, ‖ for peace I had great bitterness: but † thou hast in love to my soul *delivered it* from the pit of corruption: for thou hast cast all my sins behind thy back.

18 For [k]the grave cannot praise thee, death cannot celebrate thee: they that go down into the pit cannot hope for thy truth.

19 The living, the living, he shall praise thee, as I *do* this day: [l]the father to the children shall make known thy truth.

20 The LORD *was ready* to save me: therefore we will sing my songs to the stringed instruments all the days of our life in the house of the LORD.

21 For [m]Isaiah had said, Let them take a lump of figs, and lay *it* for a plaster upon the boil, and he shall recover.

22 [n]Hezekiah also had said, What *is* the sign that I shall go up to the house of the LORD?

CHAP. XXXIX.

Merodach-baladan, sending to visit Hezekiah, hath notice of his treasures.

AT [a]that time Merodach-baladan, the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered.

2 [b]And Hezekiah was glad of them, and shewed them the house of his ‖ precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his ‖ † armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah shewed them not.

3 ¶ Then came Isaiah the prophet unto king Hezekiah and said unto him, What said these men? and from whence came they unto thee? and Hezekiah said, They are come from a far country unto me, *even* from Babylon.

4 Then said he, What have they seen in thine house? And Hezekiah answered, All that *is* in mine house have they seen: there is nothing among my treasures that I have not shewed them.

5 Then said Isaiah to Hezekiah, Hear the word of the LORD of hosts:

6 Behold, the days come, [c]that all that *is* in thine house, and *that* which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD.

7 And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and ‖ they shall be eunuchs in the palace of the king of Babylon.

8 Then said Hezekiah to Isaiah, [d]Good *is* the word of the LORD which thou hast spoken. He said moreover, For there shall be peace and truth in my days.

CHAP. XL.

1 *The promulgation of the gospel.* 3 *The preaching of John Baptist.*

COMFORT ye, comfort ye my people, saith your God.

2 Speak ye † comfortably to Jerusalem, and cry unto her, that her ‖ warfare is accomplished, that her iniquity is pardoned: [a]for she hath received of the LORD'S hand double for all her sins.

3 ¶ [b]The voice of him that crieth in the wilderness, [c]Prepare ye the way of the LORD, [d]make straight in the desert a highway for our God.

4 Every valley shall be exalted, and every mountain and hill shall be made low: [e]and the crooked shall be made ‖ straight, and the rough places ‖ plain:

5 And the glory of the LORD shall be revealed, and all flesh shall see *it* together: for the mouth of the LORD hath spoken *it.*

6 The voice said, Cry. And he said, What shall I cry? [f]All flesh *is* grass, and all the goodliness thereof *is* as the flower of the field:

7 The grass withereth, the flower fadeth: because [g]the spirit of the LORD bloweth upon it: surely the people *is* grass.

8 The grass withereth, the flower fadeth: but [h]the word of our God shall stand for ever.

9 ¶ ‖ O Zion, that bringest good tidings, get thee up into the high mountain: ‖ O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift *it* up, be not afraid; say unto the cities of Judah, Behold your God!

10 Behold the Lord GOD will come ‖ with strong *hand*, and [i]his arm shall rule for him: behold, [k]his reward *is* with him, and ‖ his work before him.

11 He shall [l]feed his flock like a shepherd: he shall gather the lambs with his arm, and carry *them*

Before CHRIST about 713.

Before CHRIST about 712.

about 712.

h ch. 59.11.

‖ Or, *ease me.*

i Job 7. 11. & 10. 1.

‖ Fulfilled. Dan. 1. 2, 3, 7.

d 1 Sam. 3. 18.

‖ Or, *on my peace* came *great bitterness.* † Heb. *thou hast loved my soul from the pit.*

k Ps. 6. 5. & 30. 9. & 88. 11. & 115. 17. Eccl. 9. 10.

† Heb. *to the heart.*

l Deut. 4. 9. & 6. 7. Ps. 78. 3, 4.

‖ Or, *appointed time.*

a See Job 42. 10. ch. 61. 7.

b Matt. 3. 3. Mark 1. 3. Luke 3. 4. John 1. 23.

c Mal. 3. 1.

m 2 Kings 20. 7.

d Ps. 68. 4. ch. 49. 11.

e ch. 45. 2.

n 2 Kings 20. 8.

‖ Or, *a straight place.*

‖ Or, *a plain place.*

f Job 14. 2. Ps. 90. 5. & 102. 11. & 103. 15. Jam. 1. 10. 1 Pet. 1. 24.

g Ps. 103. 16.

h John 12. 34. 1 Pet. 1. 25.

a 2 Kings 20. 12, &c.

b 2 Chron. 32. 31.

‖ Or, *spicery.*

‖ Or, *jewels.* † Heb. *vessels,* or, *instruments.*

‖ Or, *O thou that tellest good tidings to Zion.* ch. 41. 27. & 52. 7.

‖ Or, *O thou that tellest good tidings to Jerusalem.*

‡ Or, *against the strong.*

i ch. 59. 16.

k ch. 62. 11. Rev. 22. 12.

‖ Or, *recompense for his work.* ch. 49. 4.

l ch. 49. 10. Ezek. 34. 23. & 37. 24. John 10. 11. Heb. 13. 20. 1 Pet. 2. 25. & 5. 4. Rev. 7. 17.

in his bosom, *and* shall gently lead those ‖ that are with young.

12 ¶ [m] Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in † a measure, and weighed the mountains in scales, and the hills in a balance?

13 [n] Who hath directed the Spirit of the LORD, or *being* † his counsellor hath taught him?

14 With whom took he counsel, and *who* † instructed him, and taught him in the path of judgment, and taught him knowledge, and shewed to him the way of † understanding?

15 Behold, the nations *are* as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing.

16 And Lebanon *is* not sufficient to burn, nor the beasts thereof sufficient for a burnt-offering.

17 All nations befor him *are* as [o] nothing; and [p] they are counted to him less than nothing, and vanity.

18 ¶ To whom then will ye [q] liken God? or what likeness will ye compare unto him?

19 [r] The workman melteth a graven image, and the goldsmith spreadeth it over with gold, and casteth silver chains.

20 He that † *is* so impoverished that he hath no oblation chooseth a tree *that* will not rot; he seeketh unto him a cunning workman [s] to prepare a graven image *that* shall not be moved.

21 [t] Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?

22 ‖ *It is* he that sitteth upon the circle of the earth, and the inhabitants thereof *are* as grasshoppers; that [u] stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:

23 That bringeth the [x] princes to nothing; he maketh the judges of the earth as vanity.

24 Yea, they shall not be planted: yea, they shall not be sown: yea, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble.

25 [y] To whom then will ye liken me, or shall I be equal? saith the Holy One.

26 Lift up your eyes on high, and behold who hath created these *things*, that bringeth out their host by number: [z] he calleth them all by names, by the greatness of his might, for that *he is* strong in power; not one faileth.

27 Why sayest thou, O Jacob, and speakest, O Israel, My way is hid from the LORD, and my judgment is passed over from my God?

28 ¶ Hast thou not known, hast thou not heard, *that* the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? [a] *there is* no searching of his understanding.

29 He giveth power to the faint; and to *them that have* no might he increaseth strength.

30 Even the youths shall faint and be weary, and the young men shall utterly fall:

31 But they that wait upon the LORD [b] shall † renew *their* strength; they shall mount up with wings as eagles; they shall run, and not be weary; *and* they shall walk, and not faint.

CHAP. XLI.

God expostulateth with his people about his mercies to the church.

KEEP [a] silence before me, O islands; and let the people renew *their* strength: let them come near; then let them speak: let us come near together to judgment.

2 Who raised up † the righteous *man* [b] from the east, called him to his foot, [c] gave the nations before him, and made *him* rule over kings? he gave *them* as the dust to his sword, *and* as driven stubble to his bow.

3 He pursued them, *and* passed † safely; *even* by the way *that* he had not gone with his feet.

4 [d] Who hath wrought and done *it*, calling the generations from the beginning? I the LORD the [e] first, and with the last; I *am* he.

5 The isles saw *it*, and feared; the ends of the earth were afraid, drew near, and came.

6 [f] They helped every one his neighbour; and *every one* said to his brother, † Be of good courage.

7 [g] So the carpenter encouraged the ‖ goldsmith, *and* he that smooth*e*th *with* the hammer ‖ him that smote the anvil, ‖ saying, It *is* ready for the sodering; and he fastened it with nails, [h] *that* it should not be moved.

8 But thou, Israel, *art* my servant, Jacob whom I have [i] chosen, the seed of Abraham my [k] friend.

9 *Thou* whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou *art* my servant; I have chosen thee, and not cast thee away.

10 ¶ [l] Fear thou not; [m] for I *am* with thee: be not dismayed; for I *am* thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

11 Behold, all they that were incensed against thee shall be [n] ashamed and confounded: they shall

Before CHRIST about 712.

‖ Or, *that give suck.*
m Prov. 30. 4.
† Heb. *a tierce.*
a Ps. 147. 5. Rom. 11. 33.
n Job 21. 22. & 36. 22, 23. Rom. 11. 34. 1 Cor. 2. 16.
† Heb. *man of his counsel.*
† Heb. *made him understand.*
† Heb. *understandings f*
b Ps. 103. 5.
† Heb. *change.*
o Dan. 4 34.
p Ps. 62. 9.
q ver. 25. ch. 46. 5. Acts 17. 29.
† Heb. *righteousness.*
r ch. 41. 6, 7, & 44. 12, &c. Jer. 10. 3, &c.
† Heb. *is poor of oblation.*
s ch. 41. 7. Jer. 10. 4.
t Ps. 19. 1. Acts 14. 17. Rom. 1. 19, 20.
‖ Or, *him that sitteth, &c.*
u Job 9. 8. Ps. 104. 2. ch. 42. 5. & 44. 24. & 51. 13. Jer. 10. 12.
x Job 12. 21 Ps. 107. 40.
y ver. 18. Deut. 4. 15, &c.
z Ps. 147. 4.

Before CHRIST about 712.

a Zech. 2. 13.
† Heb. *in peace.*
d ver. 26. ch. 44. 7, & 46. 10.
e ch. 43. 10. & 44. 6. & 48. 12. Rev. 1. 17. & 22. 13.
f ch. 40. 19. & 44. 12.
† Heb. *Be strong.*
g ch. 40. 19.
‖ Or, *founder.*
‖ Or, *the smiting.*
‖ Or, *saying of the sodering, It is good.*
h ch. 40. 20.
i Deut. 7. 6. & 9. 15. & 14. 2. Ps. 135. 4 ch. 43. 1. & 44. 1.
k 2 Chron. 20. 7. Jam. 2. 23.
l ver. 13, 14. ch. 43. 5.
m Deut. 31. 6, 8.
n Ex. 23. 22. ch. 45. 24. & 60. 12. Zech. 12. 3.

be as nothing; and †they that strive with thee shall perish.

12 Thou shalt seek them, and shalt not find them, *even* †them that contended with thee: †they that war against thee shall be as nothing, and as a thing of nought.

13 For I the LORD thy God will hold thy right hand, saying unto thee, °Fear not; I will help thee.

14 Fear not, thou worm Jacob, *and* ye ‖men of Israel; I will help thee, saith the LORD, and thy Redeemer, the Holy One of Israel.

15 Behold, ᵖI will make thee a new sharp threshing instrument having †teeth: thou shalt thresh the mountains, and beat *them* small, and shalt make the hills as chaff.

16 Thou shalt ᵠfan them, and the wind shall carry them away, and the whirlwind shall scatter them: and thou shalt rejoice in the LORD, *and* ʳshalt glory in the Holy One of Israel.

17 *When* the poor and needy seek water, and *there is* none, *and* their tongue faileth for thirst, I the LORD will hear them, *I* the God of Israel will not forsake them.

18 I will open ˢrivers in high places, and fountains in the midst of the valleys: I will make the ᵗwilderness a pool of water, and the dry land springs of water.

19 I will plant in the wilderness the cedar, the shittah-tree, and the myrtle, and the oil-tree; I will set in the desert the fir-tree *and* the pine, and the box-tree together:

20 ᵘThat they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

21 †Produce your cause, saith the LORD; bring forth your strong *reasons*, saith the King of Jacob.

22 ˣLet them bring *them* forth, and shew us what shall happen: let them shew the former things, what they *be*, that we may †consider them, and know the latter end of them; or declare us things for to come.

23 ʸShew the things that are to come hereafter, that we may know that ye *are* gods: yea, ᶻdo good, or do evil, that we may be dismayed, and behold *it* together.

24 Behold, ᵃye *are* ‖of nothing, and your work ‖of nought: an abomination *is he that* chooseth you.

25 I have raised up *one* from the north, and he shall come: from the rising of the sun ᵇshall he call upon my name: ᶜand he shall come upon princes as *upon* mortar, and as the potter treadeth clay.

26 ᵈWho hath declared from the beginning, that we may know? and beforetime, that we may say, *He is* righteous? yea, *there is* none that sheweth, yea, *there is* none that declareth, yea, *there is* none that heareth your words.

27 ᵉThe first ᶠ*shall say* to Zion, Behold, behold them: and I will give to Jerusalem one that bringeth good tidings.

28 ᵍFor I beheld, and *there was* no man; even among them, and *there was* no counsellor, that, when I asked of them, could †answer a word.

29 ʰBehold, they *are* all vanity, their works *are* nothing: their molten images *are* wind and confusion.

CHAP. XLII.

The office of Christ graced with meekness and constancy.

BEHOLD ᵃmy servant, whom I uphold; mine elect, *in whom* my soul ᵇdelighteth; ᶜI have put my Spirit upon him: he shall bring forth judgment to the Gentiles.

2 He shall not cry, nor lift up, nor cause his voice to be heard in the street.

3 A bruised reed shall he not break, and the ‖smoking flax shall he not †quench: he shall bring forth judgment unto truth.

4 He shall not fail nor be †discouraged, till he have set judgment in the earth: ᵈand the isles shall wait for his law.

5 ¶Thus saith God the LORD, ᵉhe that created the heavens, and stretched them out; ᶠhe that spread forth the earth, and that which cometh out of it; ᵍhe that giveth breath unto the people upon it, and spirit to them that walk therein:

6 ʰI the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, ⁱand give thee for a covenant of the people, for ᵏa light of the Gentiles;

7 ˡTo open the blind eyes, to ᵐbring out the prisoners from the prison, *and* them that sit in ⁿdarkness out of the prison-house.

8 I *am* the LORD: that *is* my name: and my °glory will I not give to another, neither my praise to graven images.

9 Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them.

10 ᵖSing unto the LORD a new song, *and* his praise from the end of the earth, ᵠye that go down to the sea, and †all that is therein; the isles, and the inhabitants thereof.

11 Let the wilderness and the cities thereof lift up *their voice*, the villages *that* Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains.

Before CHRIST about 712.

† Heb. *the men of thy strife.*
† Heb. *the men of thy contention.*
† Heb. *the men of thy war.*
° ver. 10.
‖ Or, *few men.*
† Heb. *return.*
ᵖ Mic. 4.13. 2 Cor. 10. 4, 5.
† Heb. *mouths.*
ᵠ Jer. 51. 2.
ʳ ch. 45. 25.
ˢ ch. 35. 6, 7. & 43. 19. & 44. 3.
ᵗ Ps.107.35.
ᵘ Job 12. 9.
† Heb. *Cause to come near.*
ˣ ch. 45.21.
† Heb. *set our heart upon them.*
ʸ ch. 42. 9. & 44. 7, 8. & 45. 3. John 13.19
ᶻ Jer. 10. 5.
ᵃ Ps. 115.8. ch. 44. 9. 1 Cor. 8. 4.
‖ Or, worse *than nothing.*
‖ Or, worse *than of a viper.*
ᵇ Ezra 1. 2.
ᶜ ver. 2.
ᵈ ch. 43. 9.

Before CHRIST about 712.

ᵉ ver. 4.
ᶠ ch. 40. 9.
ᵍ ch. 63. 5.
ʰ ver. 24.
about 712.
ᵃ ch. 43.10. & 49. 3, 6. & 52. 13. & 53 11. Matt. 12. 18, 19, 20. Phil. 2. 7.
ᵇ Matt. 3. 17. & 17. 5. Eph. 1. 6.
ᶜ ch. 11. 2. John 3. 34.
‖ Or, *dimly burning.*
† Heb. *quench it.*
† Heb. *broken.*
ᵈ Gen. 49. 10.
ᵉ ch. 44. 24. Zech. 12.1.
ᶠ Ps.136.6.
ᵍ Acts 17. 25.
ʰ ch. 43. 1.
ⁱ ch. 49. 8.
ᵏ ch. 49. 6. Luke 2. 32. Acts 13.47.
ˡ ch. 35. 5.
ᵐ ch. 61. 1. Luke 4. 18. 2 Tim. 2. 26. Heb. 2. 14, 15.
ⁿ ch. 9. 2.
° ch. 48.11.
ᵖ Ps. 33. 3. & 40. 3. & 98. 1.
ᵠ Ps.107.23
† Heb. *the fulness thereof.*

12 Let them give glory unto the LORD, and declare his praise in the islands.

13 The LORD shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, [r] yea, roar; he shall ‖ prevail against his enemies.

14 I have long time holden my peace; I have been still, *and* refrained myself: *now* will I cry like a travailing woman; I will destroy and † devour at once.

15 I will make waste mountains and hills, and dry up all their herbs; and I will make the rivers islands, and I will dry up the pools.

16 And I will bring the blind by a way *that* they knew not; I will lead them in paths *that* they have not known: I will make darkness light before them, and crooked things † straight. These things will I do unto them, and not forsake them.

17 ¶ They shall be [s] turned back, they shall be greatly ashamed, that trust in graven images, that say to the molten images, Ye *are* our gods.

18 Hear, ye deaf; and look, ye blind, that ye may see.

19 [t] Who *is* blind, but my servant? or deaf, as my messenger *that* I sent? who *is* blind as *he that is* perfect, and blind as the LORD'S servant?

20 Seeing many things, [u] but thou observest not; opening the ears, but he heareth not.

21 The LORD is well pleased for his righteousness' sake; he will magnify the law, and make ‖ *it* honourable.

22 But this *is* a people robbed and spoiled; ‖ *they are* all of them snared in holes, and they are hid in prison-houses; they are for a prey, and none delivereth, for † a spoil, and none saith, Restore.

23 Who among you will give ear to this? *who* will hearken, and hear † for the time to come?

24 Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.

25 Therefore he hath poured upon him the fury of his anger, and the strength of battle: [x] and it hath set him on fire round about, [y] yet he knew not; and it burned him, yet he laid *it* not to heart.

CHAP. XLIII.

The Lord comforteth the church with his promises.

BUT now thus saith the LORD [a] that created thee, O Jacob, [b] and he that formed thee, O Israel, Fear not: [c] for I have redeemed thee, [d] I have called *thee* by thy name; thou *art* mine.

2 [e] When thou passest through the waters, [f] I *will be* with thee; and through the rivers, they shall not overflow thee: when thou [g] walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

3 For I *am* the LORD thy God, the Holy One of Israel, thy Saviour: [h] I gave Egypt *for* thy ransom, Ethiopia and Seba for thee.

4 Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy ‖ life.

5 [i] Fear not; for I *am* with thee: I will bring thy seed from the east, and gather thee from the west:

6 I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth;

7 *Even* every one that is [k] called by my name: for [l] I have created him for my glory, [m] I have formed him; yea, I have made him.

8 ¶ [n] Bring forth the blind people that have eyes, and the deaf that have ears.

9 Let all the nations be gathered together, and let the people be assembled: [o] who among them can declare this, and shew us former things? let them bring forth their witnesses, that they may be justified; or let them hear, and say, *It is* truth.

10 [p] Ye *are* my witnesses, saith the LORD, [q] and my servant whom I have chosen: that ye may know and believe me, and understand that I *am* he: [r] before me there was ‖ no God formed, neither shall there be after me.

11 I, *even* I, [s] *am* the LORD; and beside me *there is* no saviour.

12 I have declared, and have saved, and I have shewed, when *there was* no [t] strange *god* among you: [u] therefore ye *are* my witnesses, saith the LORD, that I *am* God.

13 [x] Yea, before the day *was*, I *am* he; and *there is* none that can deliver out of my hand: I will work, and who shall † [y] let it?

14 ¶ Thus saith the LORD, your Redeemer, the Holy One of Israel; For your sake I have sent to Babylon, and have brought down all their † nobles, and the Chaldeans, whose cry *is* in the ships.

15 I *am* the LORD, your Holy One, the Creator of Israel, your King.

16 Thus saith the LORD, which [z] maketh a way in the sea, and a [a] path in the mighty waters;

17 Which [b] bringeth forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow.

18 ¶ [c] Remember ye not the former things, neither consider the things of old.

Before CHRIST about 712.

r ch. 31. 4. ‖ Or, *behave himself mightily.*

† Heb. *swallow, or, sup up.*

s Ps. 97. 7. ch. 1. 29. & 44.11. & 45. 16.

t ch. 43. 8. Ezek. 12. 2. See John 9. 39, 41.

u Rom. 2. 21

‖ Or, him.

‖ Or, *in snaring all the young men of them.*

† Heb. *a treading.*

† Heb. *for the after time?*

Before CHRIST about 712.

g Dan. 3. 25, 27.

h Prov. 11. 8. & 21. 18.

‖ Or, *person.*

i ch. 41. 10, 14. & 44. 2. Jer. 30. 10, 11. & 46. 27, 28.

k ch. 63.19. Jam. 2. 7.

l Ps. 100. 3. ch. 29. 23. John 3.3,5. 2 Cor. 5. 17. Eph. 2. 10.

m ver. 1.

n ch. 6. 9. & 42. 19. Ezek. 12. 2.

o ch. 41.21, 22, 26.

p ch. 44. 8.

q ch. 42. 1. & 55. 4.

r ch. 41. 4. & 44. 6.

‖ Or, *nothing formed of God.*

s ch. 45.21. Hos. 13. 4.

t Deut. 32. 16. Ps. 81. 9.

u ch. 44. 8. ver. 10.

x Ps. 90. 2. John 8. 58.

† Heb. *turn it back?*

y Job 9.12. ch. 14. 27.

† Heb. *bars.*

x 2 Kings 25. 9.

y Hos. 7. 9.

z Ex. 14.16, 22. Ps. 77. 19. ch. 51. 10.

a Josh. 3. 13, 16.

b Ex. 14. 4, —9, 25.

about 712.

a ver. 7.

b ver. 21. ch. 44. 2, 21, 24.

c ch. 44. 6.

d ch. 42. 6. & 45. 4.

e Ps. 66.12. & 91. 3, &c.

f Deut. 31. 6, 8.

c Jer.16.14. & 23. 7.

19 Behold, I will do a [d]new thing; now it shall spring forth; shall ye not know it? [e]I will even make a way in the wilderness, *and* rivers in the desert.

20 The beast of the field shall honour me, the dragons and the ‖†owls: because [f]I give waters in the wilderness, *and* rivers in the desert, to give drink to my people, my chosen.

21 [g]This people have I formed for myself; they shall shew forth my praise.

22 ¶But thou hast not called upon me, O Jacob; but thou [h]hast been weary of me, O Israel.

23 [i]Thou hast not brought me the †small cattle of thy burnt-offerings; neither hast thou honoured me with thy sacrifices. I have not caused thee to serve with an offering, nor wearied thee with incense.

24 Thou hast bought me no sweet cane with money, neither hast thou †filled me with the fat of thy sacrifices: but thou hast made me to serve with thy sins, thou hast [k]wearied me with thine iniquities.

25 I, *even* I, *am* he that [l]blotteth out thy transgressions [m]for mine own sake, [n]and will not remember thy sins.

26 Put me in remembrance: let us plead together: declare thou, that thou mayest be justified.

27 Thy first father hath sinned, and thy †teachers have transgressed against me.

28 Therefore [o]I have profaned the ‖princes of the sanctuary, [p]and have given Jacob to the curse, and Israel to reproaches.

CHAP. XLIV.

1 *God comforteth the church with his promises.* 7 *The vanity of idols.*

YET now hear, [a]O Jacob, my servant; and Israel, whom I have chosen:

2 Thus saith the LORD that made thee, [b]and formed thee from the womb, *which* will help thee; Fear not, O Jacob, my servant; and thou, [c]Jesurun, whom I have chosen.

3 For I will [d]pour water upon him that is thirsty, and floods upon the dry ground: I will pour my Spirit upon thy seed, and my blessing upon thine offspring;

4 And they shall spring up *as* among the grass, as willows by the water-courses.

5 One shall say, I *am* the LORD'S; and another shall call *himself* by the name of Jacob; and another shall subscribe *with* his hand unto the LORD, and surname *himself* by the name of Israel.

6 Thus saith the LORD the King of Israel, [e]and his Redeemer the LORD of hosts; [f]I *am* the first, and I *am* the last; and besides me *there is* no God.

7 And [g]who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them shew unto them.

8 Fear ye not, neither be afraid: [h]have not I told thee from that time, and have declared *it?* [i]ye *are* even my witnesses. Is there a God besides me? yea, [k]*there is* no †God; I know not *any*.

9 ¶[l]They that make a graven image *are* all of them vanity; and their †delectable things shall not profit; and they *are* their own witnesses; [m]they see not, nor know, that they may be ashamed.

10 Who hath formed a god, or molten a graven image [n]*that* is profitable for nothing?

11 Behold, all his fellows shall be [o]ashamed: and the workmen, they *are* of men: let them all be gathered together, let them stand up; *yet* they shall fear, *and* they shall be ashamed together.

12 [p]The smith ‖with the tongs both worketh in the coals, and fashioneth it with hammers, and worketh it with the strength of his arms: yea, he is hungry, and his strength faileth: he drinketh no water, and is faint.

13 The carpenter stretcheth out *his* rule; he marketh it out with the line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.

14 He heweth him down cedars, and taketh the cypress and the oak, which he ‖strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish *it*.

15 Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth *it*, and baketh bread; yea, he maketh a god, and worshippeth *it;* he maketh it a graven image, and falleth down thereto.

16 He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth *himself*, and saith, Aha, I am warm, I have seen the fire:

17 And the residue thereof he maketh a god, *even* his graven image: he falleth down unto it, and worshippeth *it*, and prayeth unto it, and saith, Deliver me; for thou *art* my god.

18 [q]They have not known nor understood: for [r]he hath †shut their eyes, that they cannot see; *and* their hearts, that they cannot understand.

19 And none †[s]considereth in his heart, neither *is there* knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten *it:* and shall I make the residue thereof an

Before CHRIST about 712.

d 2 Cor. 5. 17. Rev. 21. 5.
e Ex. 17. 6. Num. 20. 11. Deut. 8. 15. Ps. 78. 16. ch. 35. 6. & 41. 18.
‖ Or, *ostriches.*
† Heb. *daughters of the owl.*
f ch. 48.21.
g Ps.102.18. ver. 1, 7. Luke 1.74, 75. Eph. 1. 5,6.
h Mal.1.13.
i Amos 5.25.
† Heb. *lambs,* or, *kids.*

† Heb. *made me drunk,* or, *abundantly moistened.*
k ch. 1. 14. Mal. 2. 17.

l ch. 44. 22. & 43. 9. Jer. 50. 20. Acts 3. 19.
m Ezek.36. 22, &c.
n ch. 1. 18. Jer. 31. 34.

† Heb. *interpreters.* Mal. 2. 7,8.
o ch. 47. 6. Lam. 2. 2, 6, 7.
‖ Or, *holy princes.*
p Ps. 79.4. Jer. 24. 9. Dan. 9. 11. Zech. 8. 13.

about 712.

a ver. 21. ch. 41. 8. & 43. 1. Jer. 30. 10. & 46. 27,28.
b ch.43.1,7.

c Deut. 32. 15.

d ch. 35. 7. Joel 2. 28. John 7. 38. Acts 2. 18.

e ver. 24. ch. 43.1,14.
f ch. 41. 4. & 48. 12. Rev. 1.8,17. & 22. 13.
g ch. 41. 4, 22. & 45.21.

Before CHRIST about 712.

h ch. 41. 22.

i ch. 43. 10, 12.

k Deut. 4. 35, 39. & 32. 39. 1 Sam. 2. 2. 2 Sam. 22. 32. ch. 45. 5.
† Heb. *rock.* Deut. 32. 4.
l ch. 41. 24, 29.
† Heb. *desirable.*
m Ps. 115. 4, &c.
n Jer. 10. 5. Hab. 2. 18.
o Ps. 97. 7. ch. 1. 29. & 42. 17. & 45. 16.

p ch. 40.19. & 41. 6. Jer. 10. 3, &c.
‖ Or, *with the axe.*

‖ Or, *taketh courage.*

q ch. 45. 20.

r 2 Thess. 2. 11.
† Heb. *daubed.*

† Heb. *setteth to his heart.*
s ch. 46. 8.

abomination? shall I fall down to †the stock of a tree?

20 He feedeth on ashes: [s]a deceived heart hath turned him aside, that he cannot deliver his soul, nor say, *Is there* not a lie in my right hand?

21 ¶ Remember these, O Jacob and Israel; for [u]thou *art* my servant: I have formed thee; thou *art* my servant: O Israel, thou shalt not be forgotten of me.

22 [x]I have blotted out, as a thick cloud, thy transgressions, and as a cloud, thy sins: return unto me; for [y]I have redeemed thee.

23 [z]Sing, O ye heavens; for the LORD hath done *it:* shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.

24 Thus saith the LORD [a]thy Redeemer, and [b]he that formed thee from the womb, I *am* the LORD that maketh all *things;* [c]that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself:

25 That [d]frustrateth the tokens [e]of the liars, and maketh diviners mad; that turneth wise *men* backward, [f]and maketh their knowledge foolish;

26 [g]That confirmeth the word of his servant, and performeth the counsel of his messengers; that saith to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built, and I will raise up the †decayed places thereof:

27 [h]That saith to the deep, Be dry, and I will dry up thy rivers:

28 That saith of Cyrus, *He is* my shepherd, and shall perform all my pleasure: even saying to Jerusalem, [i]Thou shalt be built; and to the temple, Thy foundation shall be laid.

CHAP. XLV.

God calleth Cyrus for his church's sake.

THUS saith the LORD to his anointed, to Cyrus, whose [a]right hand I ‖ have holden, [b]to subdue nations before him; and I will loose the loins of kings, to open before him the two-leaved gates, and the gates shall not be shut;

2 I will go before thee, [c]and make the crooked places straight: [d]I will break in pieces the gates of brass, and cut in sunder the bars of iron:

3 And I will give thee the treasures of darkness, and hidden riches of secret places, [e]that thou mayest know that I, the LORD, which [f]call *thee* by thy name, *am* the God of Israel.

4 For [g]Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast [h]not known me.

5 ¶ I [i]*am* the LORD, and [k]*there is* none else, *there is* no God besides me: [l]I girded thee, though thou hast not known me:

6 [m]That they may know from the rising of the sun, and from the west, that *there is* none besides me. I *am* the LORD, and *there is* none else.

7 I form the light, and create darkness: I make peace, and [n]create evil: I the LORD do all these *things.*

8 [o]Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it.

9 Wo unto him that striveth with [p]his Maker! *Let* the potsherd *strive* with the potsherds of the earth. [q]Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands?

10 Wo unto him that saith unto *his* father, What begettest thou? or to the woman, What hast thou brought forth?

11 Thus saith the LORD, the Holy One of Israel, and his Maker, Ask me of things to come concerning [r]my sons, and concerning [s]the work of my hands command ye me.

12 [t]I have made the earth, and [u]created man upon it: I, *even* my hands, have stretched out the heavens, and [x]all their host have I commanded.

13 [y]I have raised him up in righteousness, and I will ‖ direct all his ways: he shall [z]build my city, and he shall let go my captives, [a]not for price nor reward, saith the LORD of hosts.

14 Thus saith the LORD, [b]The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; [c]in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, *saying,* [d]Surely God *is* in thee; and [e]*there is* none else, *there is* no God.

15 Verily thou *art* a God [f]that hidest thyself, O God of Israel, the Saviour.

16 They shall be ashamed, and also confounded, all of them: they shall go to confusion together *that are* [g]makers of idols.

17 [h]*But* Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world without end.

18 For thus saith the LORD [i]that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: [k]I *am* the LORD; and *there is* none else.

19 I have not spoken in [l]secret, in a dark place

Before CHRIST about 712.

† Heb. *that which comes of a tree?*
t Hos. 4.12. Rom. 1. 21. 2 Thess. 2. 11.
u ver. 1, 2.
x ch. 43. 25.
y ch. 43. 1. & 48. 20. 1 Cor. 6. 20. 1 Pet. 1. 18, 19.
z Ps. 69. 34. & 96. 11, 12. ch. 42. 10. & 49. 13. Jer. 51. 48. Rev. 18. 20.
a ch. 43. 14. ver. 6.
b ch. 43. 1.
c Job 9. 8. Ps. 104. 2. ch. 40. 22. & 42. 5. & 45. 12. & 51. 13.
d ch. 47. 13.
e Jer. 50. 36.
f 1 Cor. 1. 20.
g Zech. 1. 6.
† Heb. *wastes.*
h See Jer. 50. 38. & 51. 32, 36.
i 2 Chron. 36. 22, 23. Ezra 1. 1, &c. ch. 45. 13.

about 712.

a ch. 41. 13. ‖ Or, *strengthened.*
b ch. 41. 2. Dan. 5. 30.
c ch. 40. 4.
d Ps. 107. 16.
e ch. 41. 23.
f Ex. 33. 12, 17. ch. 43. 1. & 49. 1.
g ch. 44. 1.
h 1 Thess. 4. 5.

Before CHRIST about 712.

i Deut. 4. 35, 39. & 32. 39. ch. 44. 8. & 46. 9.
k ver. 14, 18, 21, 22.
l Ps. 18. 32, 39.
m Ps. 102. 15. ch. 37. 20. Mal. 1. 11.
n Amos 3. 6.
o Ps. 72. 3. & 85. 11.
p ch. 64. 8.
q ch. 29. 16. Jer. 18. 6. Rom. 9. 20.
r Jer. 31. 9.
s Isa. 29. 23.
t ch. 42. 5. Jer. 27. 5.
u Gen. 1. 26, 27.
x Gen. 2. 1.
y ch. 41. 2.
‖ Or, *make straight.*
z 2 Chron. 36. 22, 23. Ezra 1. 1, &c. ch. 44. 28.
a ch. 52. 3. See Rom. 3. 24.
b Ps. 68. 31. & 72. 10, 11. ch. 49. 23. & 60. 9, 10, 14, 16. Zech. 8. 22, 23.
c Ps. 149. 8.
d 1 Cor. 14. 25.
e ver. 5.
f Ps. 44. 24. ch. 8. 17. & 57. 17.
g ch. 44. 11.
h ch. 26. 4. ver. 25. Rom. 11. 26.
i ch. 42. 5.
k ver. 5.
l Deut. 30. 11. ch. 48. 16.

of the earth: I said not unto the seed of Jacob, Seek ye me in vain: [m]I the LORD speak righteousness, I declare things that are right.

20 ¶ Assemble yourselves and come; draw near together, ye *that are* escaped of the nations: [n]they have no knowledge that set up the wood of their graven image, and pray unto a god *that* cannot save.

21 Tell ye, and bring *them* near; yea, let them take counsel together: [o]who hath declared this from ancient time? *who* hath told it from that time? *have* not I the LORD? [p]and *there is* no God else beside me; a just God and a Saviour; *there is* none beside me.

22 [q]Look unto me, and be ye saved, all the ends of the earth: for I *am* God, and *there is* none else.

23 [r]I have sworn by myself, the word is gone out of my mouth *in* righteousness, and shall not return, That unto me every [s]knee shall bow, [t]every tongue shall swear.

24 ‖ Surely, shall *one* say, In the LORD have I [u]†righteousness and strength: *even* to him shall *men* come: and [x]all that are incensed against him shall be ashamed.

25 [y]In the LORD shall all the seed of Israel be justified, and [z]shall glory

CHAP. XLVI.

Idols not comparable to God for power.

BEL [a]boweth down, Nebo stoopeth, their idols were upon the beasts, and upon the cattle: your carriages *were* heavy loaden; [b]*they are* a burden to the weary *beast.*

2 They stoop, they bow down together; they could not deliver the burden, [c]but † themselves are gone into captivity.

3 ¶ Hearken unto me, O house of Jacob, and all the remnant of the house of Israel, [d]which are borne *by me* from the belly, which are carried from the womb:

4 And *even* to *your* old age [e]I *am* he: and *even* to hoar hairs [f]will I carry *you:* I have made, and I will bear; even I will carry, and will deliver *you.*

5 ¶ [g]To whom will ye liken me, and make *me* equal, and compare me, that we may be like?

6 [h]They lavish gold out of the bag, and weigh silver in the balance, *and* hire a goldsmith; and he maketh it a god: they fall down, yea, they worship.

7 [i]They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, [k]*one* shall cry unto him, yet can he not answer, nor save him out of his trouble.

8 Remember this, and shew yourselves men: [l]bring *it* again to mind, O ye transgressors.

9 [m]Remember the former things of old: for I *am* God, and [n]*there is* none else, *I am* God, and *there is* none like me,

10 [o]Declaring the end from the beginning, and from ancient times *the things* that are not *yet* done, saying, [p]My counsel shall stand, and I will do all my pleasure:

11 Calling a ravenous bird [q]from the east, † the man [r]that executeth my counsel from a far country: yea, [s]I have spoken *it,* I will also bring it to pass; I have purposed *it,* I will also do it.

12 ¶ Hearken unto me, ye [t]stout-hearted, [u]that *are* far from righteousness:

13 [x]I bring near my righteousness; it shall not be far off, and my salvation [y]shall not tarry: and I will place [z]salvation in Zion for Israel my glory.

CHAP. XLVII.

God's judgment upon Babylon and Chaldea.

COME [a]down, and [b]sit in the dust, O virgin daughter of Babylon, sit on the ground: *there is* no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate.

2 [c]Take the millstones, and grind meal: uncover thy locks, make bare the leg, uncover the thigh, pass over the rivers.

3 [d]Thy nakedness shall be uncovered, yea, thy shame shall be seen: [e]I will take vengeance, and I will not meet *thee as* a man.

4 *As for* [f]our Redeemer, the LORD of hosts *is* his name, the Holy One of Israel.

5 Sit thou [g]silent, and get thee into darkness, O daughter of the Chaldeans: [h]for thou shalt no more be called, The lady of kingdoms.

6 ¶ [i]I was wroth with my people, [k]I have polluted mine inheritance, and given them into thine hand: thou didst shew them no mercy; [l]upon the ancient hast thou very heavily laid thy yoke.

7 ¶ And thou saidst, I shall be [m]a lady for ever: *so* that thou didst not [n]lay these *things* to thy heart, [o]neither didst remember the latter end of it.

8 Therefore hear now this, *thou that art* given to pleasures, that dwellest carelessly, that sayest in thine heart, [p]I *am,* and none else besides me; [q]I shall not sit *as* a widow, neither shall I know the loss of children:

9 But [r]these two *things* shall come to thee [s]in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection, [t]for the multitude of thy sorceries, *and* for the great abundance of thine enchantments.

10 ¶ For thou [u]hast trusted in thy wickedness: [x]thou hast said, None seeth me. Thy wisdom and

Before CHRIST about 712.

m Ps. 19. 8. & 119. 137, 138.
n ch. 44. 17, 18, 19. & 46. 7. & 48. 7. Rom. 1. 22, 23.
o ch. 41. 22. & 43. 9. & 44. 7. & 46. 10. & 48. 14.
p ver. 5, 14, 18. ch. 44. 8. & 46. 9. & 48. 3, &c.
q Ps. 22. 27. & 65. 5.
r Gen. 22. 16 Heb. 6. 13.
s Rom. 14. 11. Phil. 2. 10.
t Gen. 31. 53 Deut. 6. 13. Ps. 63. 11. ch. 65. 16.
‖ Or, *Surely he shall say of me, In the* LORD *is all righteousness and strength.*
u Jer. 23. 5. 1 Cor. 1. 30.
† Heb. *righteousnesses.*
x ch. 41. 11.
y ver. 17.
z 1 Cor. 1. 31.

about 712.

a Jer. 48. 18.
b ch. 3. 26.
c Ex. 11. 5. Judg. 16. 21. Matt. 24. 41.
d ch. 3. 17. & 20. 4. Jer. 13. 22, 26. Nah. 3. 5.
e Rom. 12. 19.
f ch. 43. 3, 14. Jer. 50. 34.
g 1 Sam. 2. 9
h ver. 7. ch. 13. 19. Dan. 2. 37.
i See 2 Sam 24. 14. 2 Chron. 28. 9. Zech. 1. 15.
k ch. 43. 28.
l Deut. 28. 50.
m ver. 5. Rev. 18. 7.
n ch. 46. 8.
o Deut. 32. 29.
p ver. 10. Zeph. 2. 15.
q Rev. 18. 7.
r ch. 51. 19.
s 1 Thess. 5. 3.
t Nah. 3. 4.
u Ps. 52. 7.
x ch. 29. 15 Ezek. 8. 12. & 9. 9.

thy knowledge, it hath ‖ perverted thee; [y] and thou hast said in thine heart, I *am*, and none else besides me.

11 ¶ Therefore shall evil come upon thee; thou shalt not know † from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to † put it off: and [z] desolation shall come upon thee suddenly, *which* thou shalt not know.

12 Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail.

13 [a] Thou art wearied in the multitude of thy counsels. Let now [b] the † astrologers, the star-gazers, † the monthly prognosticators, stand up, and save thee from *these things* that shall come upon thee.

14 Behold, they shall be [c] as stubble; the fire shall burn them; they shall not deliver † themselves from the power of the flame: *there shall* not *be* a coal to warm at, *nor* fire to sit before it.

15 Thus shall they be unto thee with whom thou hast laboured, *even* [d] thy merchants, from thy youth: they shall wander every one to his quarter; none shall save thee.

CHAP. XLVIII.

God saveth his people for his own sake.

HEAR ye this, O house of Jacob, which are ' called by the name of Israel, and [a] are come forth out of the waters of Judah, [b] which swear by the name of the LORD, and make mention of the God of Israel, [c] *but* not in truth, nor in righteousness.

2 For they call themselves [d] of the holy city, and ' stay themselves upon the God of Israel; The LORD of hosts *is* his name.

3 [f] I have declared the former things from the beginning; and they went forth out of my mouth, and I shewed them; I did *them* suddenly, [g] and they came to pass.

4 Because I knew that thou *art* † obstinate, and [h] thy neck *is* an iron sinew, and thy brow brass;

5 [i] I have even from the beginning declared *it* to thee; before it came to pass I shewed *it* thee: lest thou shouldest say, Mine idol hath done them; and my graven image, and my molten image, hath commanded them.

6 Thou hast heard, see all this; and will not ye declare *it?* I have shewed thee new things from this time, even hidden things, and thou didst not know them.

7 They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them.

8 Yea, thou heardest not; yea, thou knewest not; yea, from that time *that* thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called [k] a transgressor from the womb.

9 ¶ ' For my name's sake [m] will I defer mine anger, and for my praise will I refrain for thee, that I cut thee not off.

10 Behold, [n] I have refined thee, but not ‖ with silver; I have chosen thee in the furnace of affliction.

11 [p] For mine own sake, *even* for mine own sake, will I do *it:* for [q] how should *my name* be polluted? and [r] I will not give my glory unto another.

12 ¶ Hearken unto me, O Jacob and Israel, my called; ' I *am* he; I *am* the ' first, I also *am* the last.

13 [u] Mine hand also hath laid the foundation of the earth, and ‖ my right hand hath spanned the heavens: *when* [x] I call unto them, they stand up together.

14 [y] All ye, assemble yourselves and hear; which among them hath declared these *things?* [z] The LORD hath loved him: [a] he will do his pleasure on Babylon, and his arm *shall be on* the Chaldeans.

15 I, *even* I, have spoken, yea, [b] I have called him: I have brought him, and he shall make his way prosperous.

16 ¶ Come ye near unto me, hear ye this; [c] I have not spoken in secret from the beginning; from the time that it was, there *am* I: and now [d] the Lord GOD, and his Spirit, hath sent me.

17 Thus saith [e] the LORD, thy Redeemer, the Holy One of Israel; I *am* the LORD thy God which teacheth thee to profit, [f] which leadeth thee by the way *that* thou shouldest go.

18 [g] O that thou hadst hearkened to my commandments! [h] then had thy peace been as a river, and thy righteousness as the waves of the sea:

19 [i] Thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me.

20 ¶ [k] Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it *even* to the end of the earth; say ye, The LORD hath ' redeemed his servant Jacob.

21 And they [m] thirsted not *when* he led them through the deserts: he [n] caused the waters to flow

Before CHRIST about 712.

‖ Or, *caused thee to turn away.*
y ver. 8.
† Heb. *the morning thereof.*
† Heb. *expiate.*
z 1 Thess. 5. 3.
a ch. 57. 10.
b ch. 44. 25. Dan. 2. 2.
† Heb. *viewers of the heavens.*
† Heb. *that give knowledge concerning the months.*
c Nah. 1. 10. Mal. 4. 1.
† Heb. *their souls.*
d Rev. 18. 11.
a Ps. 68. 26.
b Deut. 6. 13 ch. 65. 16. Zeph. 1. 5.
c Jer. 4. 2. & 5. 2.
d ch. 52. 1.
e Mic. 3. 11. Rom. 2. 17.
f ch. 41. 22. & 42. 9. & 43. 9. & 44. 7, 8. & 45. 21. & 46. 9, 10.
g Josh. 21. 45.
† Heb. *hard.*
h Ex. 32. 9. Deut. 31. 27.
i ver. 3.

Before CHRIST about 712.

k Ps. 58. 3.
l Ps. 79. 9. & 106. 8. ch. 43. 25. ver. 11. Ezek. 20. 9, 14, 22, 44.
m Ps. 78. 38.
n Ps. 66. 10.
‖ Or, *for silver.* See Ezek. 22. 20, 21, 22.
p ver. 9.
q See Deut. 32. 26, 27. Ezek. 20. 9.
r ch. 42. 8.
s Deut. 32. 39.
t ch. 41. 4. & 44. 6. Rev. 1. 17. & 22. 13.
u Ps. 102. 25
‖ Or, *the palm of my right hand hath spread out.*
x ch. 40. 26.
y ch. 41. 22. & 43. 9. & 44. 7. & 45. 20, 21.
z ch. 45. 1.
a ch. 44. 28.
b ch. 45. 1, 2, &c.
c ch. 45. 19.
d ch. 61. 1. Zech. 2. 8, 9, 11.
e ch. 43. 14. & 44. 6, 24. ver. 20.
f Ps. 32. 8.
g Deut. 32. 29. Ps. 81. 13.
h Ps. 119. 165.
i Gen. 22. 17 Hos. 1. 10.
k ch. 52. 11. Jer. 50. 8. & 51. 6, 45. Zech. 2. 6, 7. Rev. 18. 4.
l Ex. 19. 4, 5, 6. ch. 44. 22, 23.
m See ch. 41. 17, 18.
n Ex. 17. 6. Num. 20. 11. Ps. 105. 41.

out of the rock for them: he clave the rock also, and the waters gushed out.

22 [o] *There is* no peace, saith the LORD, unto the wicked.

CHAP. XLIX.

1 *Christ complaineth of the Jews.* 5 *He is sent to the Gentiles.*

LISTEN, [a] O isles, unto me; and hearken, ye people, from far; [b] The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name.

2 And he hath made [c] my mouth like a sharp sword; [d] in the shadow of his hand hath he hid me, and made me [e] a polished shaft; in his quiver hath he hid me;

3 And said unto me, [f] Thou *art* my servant, O Israel, [g] in whom I will be glorified.

4 [h] Then I said, I have laboured in vain, I have spent my strength for nought, and in vain; *yet* surely my judgment *is* with the LORD, and ‖ my work with my God.

5 ¶ And now, saith the LORD [i] that formed me from the womb *to be* his servant, to bring Jacob again to him, ‖ Though Israel [k] be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength.

6 And he said, ‖ It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the ‖ preserved of Israel: I will also give thee for a [l] light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

7 Thus saith the LORD, the Redeemer of Israel, *and* his Holy One, [m] ‖ to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, [n] Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, *and* the Holy One of Israel, and he shall choose thee.

8 Thus saith the LORD, [o] In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, [p] and give thee for a covenant to the people, to ‖ establish the earth, to cause to inherit the desolate heritages:

9 That thou mayest say [q] to the prisoners, Go forth; to them that *are* in darkness, Shew yourselves. They shall feed in the ways, and their pastures *shall be* in all high places.

10 They shall not [r] hunger nor thirst, [s] neither shall the heat nor sun smite them: for he that hath mercy on them [t] shall lead them, even by the springs of water shall he guide them.

11 [u] And I will make all my mountains a way, and my highways shall be exalted.

12 Behold, [x] these shall come from far; and lo, these from the north and from the west; and these from the land of Sinim.

13 ¶ [y] Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the LORD hath comforted his people, and will have mercy upon his afflicted.

14 [z] But Zion said, The LORD hath forsaken me, and my Lord hath forgotten me.

15 [a] Can a woman forget her sucking child, † that she should not have compassion on the son of her womb? yea, they may forget, [b] yet will I not forget thee.

16 Behold, [c] I have graven thee upon the palms of *my* hands; thy walls *are* continually before me.

17 Thy children shall make haste; [d] thy destroyers and they that made thee waste shall go forth of thee.

18 ¶ [e] Lift up thine eyes round about, and behold: all these gather themselves together, *and* come to thee. *As* I live, saith the LORD, thou shalt surely clothe thee with them all, [f] as with an ornament and bind them *on thee*, as a bride *doeth*.

19 For thy waste and thy desolate places, and the land of thy destruction, [g] shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away.

20 [h] The children which thou shalt have, after thou hast lost the other, [i] shall say again in thine ears, The place *is* too strait for me: give place to me that I may dwell.

21 Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where *had* they *been?*

22 [k] Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in *their* † arms, and thy daughters shall be carried upon *their* shoulders.

23 [l] And kings shall be thy † nursing fathers, and their † queens thy nursing mothers: they shall bow down to thee with *their* face toward the earth, and [m] lick up the dust of thy feet; and thou shalt know that I *am* the LORD: for [n] they shall not be ashamed that wait for me.

24 ¶ [o] Shall the prey be taken from the mighty, or † the lawful captive delivered?

25 But thus saith the LORD, Even the † captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.

Before CHRIST about 712.

o ch. 57. 21.

a ch. 41. 1.

b ver. 5. Jer. 1. 5. Matt. 1. 21. Luke 1. 15, 31. John 10. 36 Gal. 1. 15.

c ch. 11. 4. & 51. 16. Hos. 6. 5. Heb 4. 12. Rev. 1. 16.

d ch. 51. 16.

e Ps. 45. 5.

f ch. 42. 1. Zech. 3. 8.

g ch. 44. 23. John 13. 31 & 15. 8. Eph. 1. 6.

h Ezek. 3. 19.

‖ Or, *my reward.*

ch. 40. 10. & 62. 11.

i ver. 1.

‖ Or, *That Israel may be gathered to him, and I may,* &c.

k Matt. 23. 37.

‖ Or, Art thou *lighter than that thou shouldest,* &c.

‖ Or, *desolations.*

l ch. 42. 6. & 60. 3. Luke 2. 32. Acts 13. 47. & 26. 18.

m ch. 53. 3. Matt. 26. 67.

‖ Or, *to him that is despised in soul.*

n Ps. 72. 10, 11. ver. 23.

o See Ps. 69. 13. 2 Cor. 6. 2.

p ch. 42. 6.

‖ Or, *raise up.*

q ch. 42. 7. Zech. 9. 12.

r Rev. 7. 16.

s Ps. 121. 6.

t Ps. 23. 2.

u ch. 40. 4.

x ch. 43. 5, 6.

Before CHRIST about 712.

y ch. 44. 23.

z See ch. 40. 27.

a See Ps. 103. 13. Mal. 3. 17. Matt. 7. 11.

† Heb. *from having compassion.*

b Rom. 11. 29.

c See Ex. 13. 9. Cant. 8. 6.

d ver. 19.

e ch. 60. 4.

f Prov. 17. 6

g See ch. 54. 1, 2. Zech. 2. 4. & 10. 10.

h ch. 60. 4.

i Matt. 3. 9. Rom. 11. 11, 12, &c.

k ch. 60. 4. & 66. 20.

† Heb. *bosom.*

l Ps. 72. 11. ver. 7. ch. 52. 15. & 60. 16.

† Heb. *nourishes.*

† Heb. *princesses.*

m Ps. 72. 9. Mic. 7. 17.

n Ps. 34. 22. Rom. 5. 5. & 9. 33. & 10. 11.

o Matt. 12. 29. Luke 11. 21, 22.

† Heb. *the captivity of the just.*

† Heb. *captivity.*

26 And I will [p] feed them that oppress thee with their own flesh; and they shall be drunken with their own [q] blood, as with ‖ sweet wine: and all flesh [r] shall know that I the LORD *am* thy Saviour and thy Redeemer, the mighty One of Jacob.

CHAP. L.

Christ sheweth that the dereliction of the Jews is not to be imputed to him.

THUS saith the LORD, Where *is* [a] the bill of your mother's divorcement, whom I have put away? or which of my [b] creditors *is it* to whom I have sold you? Behold, for your iniquities [c] have ye sold yourselves, and for your transgressions is your mother put away.

2 Wherefore, when I came, *was there* no man? [d] when I called, *was there* none to answer? [e] Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, [f] at my rebuke I [g] dry up the sea, I make the [h] rivers a wilderness: [i] their fish stinketh, because *there is* no water, and dieth for thirst.

3 [k] I clothe the heavens with blackness, [l] and I make sackcloth their covering.

4 [m] The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to *him that is* [n] weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned.

5 ¶ The Lord GOD [o] hath opened mine ear, and I was not [p] rebellious, neither turned away back.

6 [q] I gave my back to the smiters, and [r] my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.

7 ¶ For the Lord GOD will help me: therefore shall I not be confounded: therefore have [s] I set my face like a flint, and I know that I shall not be ashamed.

8 [t] *He is* near that justifieth me: who will contend with me? let us stand together: who *is* † mine adversary? let him come near to me.

9 Behold, the Lord GOD will help me; who *is* he *that* shall condemn me? [u] lo, they all shall wax old as a garment; [x] the moth shall eat them up.

10 ¶ Who *is* among you that feareth the LORD, that obeyeth the voice of his servant, that [y] walketh *in* darkness, and hath no light? [z] let him trust in the name of the LORD, and stay upon his God.

11 Behold, all ye that kindle a fire, that compass *yourselves* about with sparks: walk in the light of your fire, and in the sparks *that* ye have kindled. [a] This shall ye have of mine hand; ye shall lie down [b] in sorrow

Before CHRIST about 712.

p ch. 9. 20. *q* Rev. 14. 20. & 16. 6. ‖ Or, *new wine.* *r* Ps. 9. 16. ch. 60. 16.

a Deut. 24. 1 Jer. 3. 8. Hos. 2. 2.

b See 2 Kings 4. 1. Matt. 18. 25.

c ch. 52. 3.

d Prov. 1. 24. ch. 65. 12. & 66. 4. Jer. 7. 13. & 35. 15.

e Num. 11. 23. ch. 59. 1.

f Ps 106. 9. Nah. 1. 4.

g Ex. 14. 21.

h Josh. 3. 16

i Ex. 7. 18, 21.

k Ex. 10. 21.

l Rev. 6. 12.

m Ex. 4. 11.

n Matt. 11. 28.

o Ps. 40. 6, 7, 8.

p Matt. 26. 39. John 14. 31. Phil. 2. 8. Heb. 10. 5, &c.

q Matt. 26. 67. & 27. 26. John 18. 22.

r Lam. 3. 30.

s Ezek. 3. 8, 9.

t Rom. 8. 32, 33, 34.

† Heb. *the master of my cause.*

u Job 13. 28 Ps. 102. 26. ch. 51. 6.

x ch. 51. 8.

y Ps. 23. 4.

z 2 Chron. 20. 20. Ps. 20. 7.

a John 9. 19

b Ps. 16. 4.

Before CHRIST about 712.

c Rom. 4. 1, 16. Heb. 11. 11, 12.

d Gen. 12. 1, 2.

e Gen. 24. 1. 35.

f Ps. 102. 13 ch. 40. 1. & 52. 9. ver. 12.

g Gen. 13. 10. Joel 2. 3.

h ch. 2. 3. & 42. 4.

i ch. 42. 6.

k ch. 46. 13. & 56. 1. Rom. 1. 16, 17.

l Ps. 67. 4. & 98. 9.

m ch. 60. 9.

n Rom. 1. 16.

o ch. 40. 26.

p Ps. 102. 26 Matt. 24. 35. 2 Pet. 3. 10, 12.

q ch. 50. 9.

r ver. 1.

s Ps. 37. 31.

t Matt. 10. 28. Acts 5. 41.

u ch. 50. 9.

x Ps. 44. 23. ch. 52. 1.

y Ps. 93. 1. Rev. 11. 17.

z Ps. 44. 1.

a Job 26. 12.

b Ps. 87. 4. & 89. 10.

c Ps. 74. 13, 14. ch. 27. 1. Ezek. 29. 3.

d Ex. 14. 21. ch. 43. 16.

e ch. 35. 10.

f ver. 3. 2 Cor. 1. 3.

g Ps. 118. 6.

h ch. 40. 6. 1 Pet. 1. 24.

CHAP. LI.

An exhortation, after the pattern of Abraham, to trust in Christ.

HEARKEN [a] to me, [b] ye that follow after righteousness, ye that seek the LORD: look unto the rock *whence* ye are hewn, and to the hole of the pit *whence* ye are digged.

2 [c] Look unto Abraham your father, and unto Sarah *that* bare you: [d] for I called him alone, and [e] blessed him, and increased him.

3 For the LORD [f] shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert [g] like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

4 ¶ Hearken unto me, my people; and give ear unto me, O my nation: [h] for a law shall proceed from me, and I will make my judgment to rest [i] for a light of the people.

5 [k] My righteousness *is* near; my salvation is gone forth, [l] and mine arms shall judge the people; [m] the isles shall wait upon me, and [n] on mine arm shall they trust.

6 [o] Lift up your eyes to the heavens, and look upon the earth beneath: for [p] the heavens shall vanish away like smoke, [q] and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.

7 ¶ [r] Hearken unto me, ye that know righteousness, the people [s] in whose heart *is* my law; [t] fear ye not the reproach of men, neither be ye afraid of their revilings.

8 For [u] the moth shall eat them up like a garment, and the worm shall eat them like wool: but my righteousness shall be for ever, and my salvation from generation to generation.

9 ¶ [x] Awake, awake, [y] put on strength, O arm of the LORD; awake, [z] as in the ancient days, in the generations of old. [a] *Art* thou not it that hath cut [b] Rahab, *and* wounded the [c] dragon?

10 *Art* thou not it which hath [d] dried the sea, the waters of the great deep; that hath made the depths of the sea a way for the ransomed to pass over?

11 Therefore [e] the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy *shall be* upon their head: they shall obtain gladness and joy; *and* sorrow and mourning shall flee away.

12 I, *even* I, *am* he [f] that comforteth you: who *art* thou, that thou shouldest be afraid [g] of a man *that* shall die, and of the son of man *which* shall be made [h] *as* grass;

13 And forgettest the LORD thy Maker, [t]that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he ‖ were ready to destroy? [k]and where *is* the fury of the oppressor?

14 The captive exile hasteneth that he may be loosed, [l]and that he should not die in the pit, nor that his bread should fail.

15 But I *am* the LORD thy God, that [m]divided the sea, whose waves roared: The LORD of hosts *is* his name.

16 And [n]I have put my words in thy mouth, and [o]have covered thee in the shadow of mine hand, [p]that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou *art* my people.

17 ¶ [q]Awake, awake, stand up, O Jerusalem, which hast [r]drunk at the hand of the LORD the cup of his fury; [s]thou hast drunken the dregs of the cup of trembling, *and* wrung *them* out.

18 *There is* none to guide her among all the sons *whom* she hath brought forth; neither *is there any* that taketh her by the hand of all the sons *that* she hath brought up.

19 [t]These two *things* †are come unto thee; who shall be sorry for thee? desolation, and †destruction, and the famine, and the sword: [u]by whom shall I comfort thee?

20 [x]Thy sons have fainted, they lie at the head of all the streets, as a wild bull in a net: they are full of the fury of the LORD, the rebuke of thy God.

21 ¶ Therefore hear now this, thou afflicted, and drunken, [y]but not with wine:

22 Thus saith thy Lord the LORD, and thy God [z]*that* pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, *even* the dregs of the cup of my fury; thou shalt no more drink it again:

23 But [a]I will put it into the hand of them that afflict thee: [b]which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.

CHAP. LII.

Christ persuadeth the church to believe his free redemption.

AWAKE, [a]awake, put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, [b]the holy city: for [c]henceforth there shall no more come into thee the uncircumcised [d]and the unclean.

2 [e]Shake thyself from the dust; arise, *and* sit down, O Jerusalem: [f]loose thyself from the bands of thy neck, O captive daughter of Zion.

3 For thus saith the LORD, [g]Ye have sold yourselves for nought; and ye shall be redeemed without money.

4 For thus saith the Lord GOD, My people went down aforetime into [h]Egypt to sojourn there; and the Assyrian oppressed them without cause.

5 Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day *is* [i]blasphemed.

6 Therefore my people shall know my name: therefore *they shall know* in that day that I *am* he that doth speak: behold, *it is* I.

7 ¶ [k]How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, [l]Thy God reigneth!

8 Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.

9 ¶ Break forth into joy, sing together, ye waste places of Jerusalem: [m]for the LORD hath comforted his people, [n]he hath redeemed Jerusalem.

10 [o]The LORD hath made bare his holy arm in the eyes of all the nations: and [p]all the ends of the earth shall see the salvation of our God.

11 ¶ [q]Depart ye, depart ye, go ye out from thence, touch no unclean *thing;* go ye out of the midst of her; [r]be ye clean, that bear the vessels of the LORD.

12 For [s]ye shall not go out with haste, nor go by flight: [t]for the LORD will go before you; [u]and the God of Israel *will* †*be* your rere-ward.

13 ¶ Behold, [x]my servant shall ‖ deal prudently, [y]he shall be exalted and extolled, and be very high.

14 As many were astonied at thee; (his [z]visage was so marred more than any man, and his form more than the sons of men:)

15 [a]So shall he sprinkle many nations; [b]the kings shall shut their mouths at him: for *that* [c]which had not been told them shall they see; and *that* which they had not heard shall they consider.

CHAP. LIII.

1 *The prophet complaineth of the want of faith.* 4 *The sufferings of Christ, &c.*

WHO [a]hath believed our ‖ †report? and to whom [b]is the arm of the LORD revealed?

2 For [c]he shall grow up before him as a tender

Before CHRIST about 712.

t Job 9. 8. Ps. 104. 2. ch. 40. 22. & 42. 5. & 44. 24.
‖ Or, *made* himself *ready.*
k Job 20. 7.
l Zech. 9. 11.
m Ps. 74. 13. Job 26. 12. Jer. 31. 35.
n Deut. 18. 18. ch. 59. 21. John 3. 34.
o ch. 49. 2.
p ch. 65. 17. & 66. 22.
q ch. 52. 1.
r Job 21. 20. Jer. 25. 15, 16.
s See Deut. 28. 28, 34. Ps. 60. 3. & 75. 8. Ezek. 23. 32, 33, 34. Zech. 12. 2. Rev. 14. 10.
t ch. 47. 9.
† Heb. *happened.*
† Heb. *breaking.*
u Amos 7. 2.
x Lam. 2. 11, 12.
y See ver. 17. Lam. 3. 15.
z Jer. 50. 34.
a Jer. 25. 17, 26, 28. Zech. 12. 2.
b Ps. 66. 11, 12.

Before CHRIST about 712.

f Zech. 2. 7.
g Ps. 44. 12. ch. 45. 13. Jer. 15. 13.
h Gen. 46. 6. Acts 7. 14.
i Ezek. 36. 20, 23. Rom. 2. 24.
k Nah. 1. 15. Rom. 10. 15.
l Ps. 93. 1. & 96. 10. & 97. 1.
m ch. 51. 3.
n ch. 48. 20.
o Ps. 98. 2, 3.
p Luke 3. 6.
q ch. 48. 20. Jer. 50. 8. & 51. 6, 45. Zech. 2. 6, 7. 2 Cor. 6. 17. Rev. 18. 4.
r Lev. 22. 2. &c.
s See Ex. 12. 33, 39.
t Mic. 2. 13.
u Num. 10. 25. ch. 58. 8. See Ex. 14. 19.
† Heb. *gather you up.*
x ch. 42. 1.
‖ Or, *prosper.* ch. 53. 10. Jer. 23. 5.
y Phil. 2. 9.
z Ps. 22. 6, 7. ch. 53. 2, 3.
a Ezek. 36. 25. Acts 2. 33. Heb. 9. 13, 14.
b ch. 49. 7, 23.
c ch. 65. 5. Rom. 15. 21. & 16. 25, 26. Eph. 3. 5, 9.

a ch. 51. 9, 17.
b Neh. 11. 1. ch. 48. 2. Matt. 4. 5. Rev. 21. 2.
c ch. 35. 8. & 60. 21. Nah. 1. 15.
d Rev. 21. 27
e See ch. 3. 26. & 51. 23.

a John 12. 38. Rom. 10. 16.
‖ Or, *doctrine.*
† Heb. *hearing.*
b ch. 51. 9. Rom. 1. 16. 1 Cor. 1. 18.
c ch. 11. 1.

plant, and as a root out of a dry ground: [d]he hath no form nor comeliness; and when we shall see him, *there is* no beauty that we should desire him.

3 [e]He is despised and rejected of men; a man of sorrows, and [f]acquainted with grief: and ‖ † we hid as it were *our* faces from him; he was despised, and [g]we esteemed him not.

4 ¶ Surely [h]he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

5 But he *was* ‖ [i]wounded for our transgressions, *he was* bruised for our iniquities; the chastisement of our peace *was* upon him; and with his [k] † stripes we are healed.

6 [l]All we like sheep have gone astray; we have turned every one to his own way; and the LORD † hath laid on him the iniquity of us all.

7 He was oppressed, and he was afflicted, yet [m]he opened not his mouth: [n]he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

8 ‖ He was taken from prison and from judgment: and who shall declare his generation? for [o]he was cut off out of the land of the living: for the transgression of my people † was he stricken.

9 [p]And he made his grave with the wicked, and with the rich in his † death; because he had done no violence, neither *was any* [q]deceit in his mouth.

10 ¶ Yet it pleased the LORD to bruise him; he hath put *him* to grief: ‖ when thou shalt make his soul [r]an offering for sin, he shall see *his* seed, [s]he shall prolong *his* days, and [t]the pleasure of the LORD shall prosper in his hand.

11 He shall see of the travail of his soul, *and* shall be satisfied: [u]by his knowledge shall [x]my righteous [y]servant [z]justify many; [a]for he shall bear their iniquities.

12 [b]Therefore will I divide him *a portion* with the great, [c]and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was [d]numbered with the transgressors; and he bare the sin of many, and [e]made intercession for the transgressors.

CHAP. LIV.

The prophet prophesieth the preservation of the church.

[a]SING, O barren, thou *that* didst not bear; break forth into singing, and cry aloud, thou *that* didst not travail with child: for [b]more *are* the children of the desolate than the children of the married wife, saith the LORD.

2 [c]Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations; spare not, lengthen thy cords, and strengthen thy stakes;

3 For thou shalt break forth on the right hand and on the left; [d]and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited.

4 Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more.

5 [e]For thy Maker *is* thine husband: The [f]LORD of hosts *is* his name; and thy Redeemer the Holy One of Israel; [g]The God of the whole earth shall he be called.

6 For the LORD [h]hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God.

7 [i]For a small moment have I forsaken thee; but with great mercies will I gather thee.

8 In a little wrath I hid my face from thee for a moment; [k]but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer.

9 For this *is as* the waters of [l]Noah unto me: for *as* I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee.

10 For [m]the mountains shall depart, and the hills be removed; [n]but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.

11 ¶ O thou afflicted, tossed with tempest, *and* not comforted! behold, I will lay thy stones with [o]fair colours, and lay thy foundations with sapphires.

12 And I will make thy windows of agates, and thy gates of carbuncles, and all thy borders of pleasant stones.

13 And all thy children *shall be* [p]taught of the LORD; and [q]great *shall be* the peace of thy children.

14 In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come near thee.

15 Behold, they shall surely gather together, *but* not by me: whosoever shall gather together against thee shall fall for thy sake.

16 Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy.

17 ¶ No weapon that is formed against thee shall prosper; and every tongue *that* shall rise against thee in judgment thou shalt condemn. This *is* the heritage of the servants of the LORD, [r]and their righteousness *is* of me, saith the LORD.

Before CHRIST about 715

d ch. 52. 14 Mark 9. 12
e Ps. 22. 6 ch. 49. 7.
f Heb. 4. 15.
‖ Or, *he hid as it were* his *face from us.*
† Heb. *as a hiding of faces from him*, or, *from us.*
g John 1. 10, 11.
h Matt. 8. 17.
Heb. 9. 28. 1 Pet. 2. 24.
‖ Or, *tormented.*
i Rom. 4. 25. 1 Cor. 15. 3. 1 Pet. 3. 18.
k 1 Pet. 2. 24.
† Heb. *bruise.*
l Ps. 119. 176. 1 Pet. 2. 25.
† Heb. *hath made the iniquities of us all to meet on him.*
m Matt. 26. 63. & 27. 12, 14. Mark 14. 61. & 15. 5. 1 Pet. 2. 23.
n Acts 8. 32.
‖ Or, *He was taken away by distress and judgment: but, &c.*
o Dan. 9. 26.
† Heb. *was the stroke upon him.*
p Matt. 27. 57, 58, 60.
† Heb. *deaths.*
q 1 Pet. 2. 22. 1 John 3. 5.
‖ Or, *when his soul shall make an offering.*
r 2 Cor. 5. 21. 1 Pet. 2. 24.
s Rom. 6. 9.
t Eph. 1. 5, 9. 2 Thess. 1. 11.
u John 17. 3 2 Pet. 1. 3.
x 1 John 2. 1.
y ch. 42. 1. & 49. 3.
z Rom. 5. 18, 19.
a ver. 4, 5.
b Ps. 2. 8. Phil. 2. 9.
c Col. 2. 15.
d Mark 15. 28. Luke 22. 37
e Luke 23. 34. Rom. 8. 34. Heb. 7. 25. & 9. 24. 1 John 2. 1.

Before CHRIST about 712.

d ch. 55. 5. & 61. 9.
e Jer. 3. 14.
f Luke 1. 32.
g Zech. 14. 9. Rom. 3. 29.
h ch. 62. 4.
i Ps. 30. 5. ch. 26. 20. & 60. 10. 2 Cor. 4. 17.
k ch. 55. 3. Jer. 31. 3.
l Gen. 8. 21. & 9. 11. ch. 55. 11. See Jer. 31. 35, 36.
m Ps. 46. 2. ch. 51. 6. Matt. 5. 18.
n Ps. 89. 33, 34.
o 1 Chron. 29. 2. Rev. 21. 18, &c.
p ch. 11. 9. Jer. 31. 34. John 6. 45. 1 Cor. 2. 10. 1 Thess. 4. 9 1 John 2. 20
q Ps. 119 165.
r ch. 45. 24, 25.

CHAP. LV.

The prophet, with the promises of Christ, is called to faith.

HO, [c]every one that thirsteth, come ye to the waters, and he that hath no money; [b]come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

2 Wherefore do ye †spend money for *that which* *is* not bread? and your labour for *that which* satisfieth not? hearken diligently unto me, and eat ye *that which is* good, and let your soul delight itself in fatness.

3 Incline your ear, and [c]come unto me: hear, and your soul shall live; [d]and I will make an everlasting covenant with you, *even* the [e]sure mercies of David.

4 Behold, I have given him *for* [f]a witness to the people, [g]a leader and commander to the people.

5 [h]Behold, thou shalt call a nation *that* thou knowest not, [i]and nations *that* knew not thee shall run unto thee, because of the LORD thy God, and for the Holy One of Israel; [k]for he hath glorified thee.

6 ¶ [l]Seek ye the LORD while he may be found, call ye upon him while he is near:

7 [m]Let the wicked forsake his way, and †the unrighteous man [n]his thoughts: and let him return unto the LORD, [o]and he will have mercy upon him; and to our God, for †he will abundantly pardon.

8 ¶ [p]For my thoughts *are* not your thoughts, neither *are* your ways my ways, saith the LORD.

9 [q]For *as* the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

10 For [r]as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

11 [s]So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper *in the thing* whereto I sent it.

12 [t]For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall [u]break forth before you into singing, and [x]all the trees of the field shall clap *their* hands.

13 [y]Instead of [z]the thorn shall come up the fir-tree, and instead of the brier shall come up the myrtle-tree: and it shall be to the LORD [a]for a name, for an everlasting sign *that* shall not be cut off

Before CHRIST about 712.

a John 4. 14. & 7. 37. Rev. 21. 6. & 22. 17.
b Matt. 13. 44, 46. Rev. 3. 18.
† Heb. *weigh.*
c Matt. 11. 28.
d ch. 54. 8. & 61. 8. Jer. 32. 40.
e 2 Sam. 7. 8, &c. Ps. 89. 28. Acts 13.34.
f John 18. 37. Rev. 1. 5.
g Jer. 30.9. Ezek. 34. 23. Hos. 3. 5. Dan. 9. 25.
h ch. 52.15. Eph. 2. 11, 12.
i ch. 60. 5.
k ch. 60. 9. Acts 3. 13.
l Ps. 32. 6. Matt. 5. 25. & 25. 11. John 7. 34. & 8. 21. 2 Cor.6.1,2. Heb. 3. 13.
m ch. 1. 16.
† Heb. *the man of iniquity.*
n Zech. 8. 17.
o Ps. 130.7. Jer. 3. 12.
† Heb. *he will multiply to pardon.*
p 2 Sam. 7. 19.
q Ps.103.11
r Deut.32.2
s ch. 54. 9.
t ch. 35. 14. & 65. 13,10.
u Ps. 96.12. & 98. 8. ch. 14. 8. & 35. 1, 2. & 42. 11.
x 1 Chron. 16. 33.
y ch. 41.19.
z Mic. 7. 4.
a Jer.13.11

Before CHRIST about 712.

‖ Or, *equity.*
a ch. 46.13. Matt. 3. 2. & 4. 17. Rom.13.11, 12.
b ch. 58.13.
c See Deut. 23.1, 2, 3. Acts 8.27.& 10.1,2,34.& 17.4.& 18.7. 1 Pet. 1. 1.
d 1 Tim. 3. 15.
e John 1.12 1 John 3.1.
f ch. 2. 2. 1 Pet.1.1,2.
g Rom.12.1 Heb. 13.15. 1 Pet. 2. 5.
h Matt. 21. 13. Mark 11. 17. Luke 19.46
i Mal. 1.11.
k Ps. 147.2. ch. 11. 12.
l John 10. 16. Eph. 1. 10. & 2. 14, 15, 16.
† Heb. *to his gathered.*
m Jer.12.9.
n Matt. 15. 14. & 23.16.
o Phil. 3. 2.
‖ Or, *dreaming,* or, *talking in their sleep.*
† Heb. *strong of appetite.*
p Mic. 3.11.
† Heb. *know not to be satisfied.*
q Ezek. 34. 2, 3.
r Ps. 10. 6. Prov. 23. 35. ch. 22. 13. Luke 12.19 1 Cor. 15. 32.

about 698.

† Heb. *men of kindness,* or, *godliness.*
a Ps. 12. 1. Mic. 7. 2.
b 1 Kings 14. 13. See 2 Kings 22. 20.
‖ Or, *from that which is evil.*

CHAP. LVI.

Sanctification promised without respect to persons.

THUS saith the LORD, Keep ye ‖judgment, and do justice: [a]for my salvation *is* near to come, and my righteousness to be revealed.

2 Blessed *is* the man *that* doeth this, and the son of man *that* layeth hold on it; [b]that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil.

3 ¶ Neither let [c]the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I *am* a dry tree.

4 For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose *the things* that please me, and take hold of my covenant;

5 Even unto them will I give in [d]mine house and within my walls a place [e]and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off.

6 Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant;

7 Even them will I [f]bring to my holy mountain, and make them joyful in my house of prayer: [g]their burnt-offerings and their sacrifices *shall be* accepted upon mine altar; for [h]mine house shall be called an house of prayer [i]for all people.

8 The Lord GOD [k]which gathereth the outcasts of Israel saith, [l]Yet will I gather *others* to him, †besides those that are gathered unto him.

9 ¶ [m]All ye beasts of the field, come to devour; *yea,* all ye beasts in the forest.

10 His watchmen *are* [n]blind: they are all ignorant, [o]they *are* all dumb dogs, they cannot bark; ‖sleeping, lying down, loving to slumber.

11 Yea, *they are* †[p]greedy dogs *which* †[q]can never have enough, and they *are* shepherds *that* cannot understand: they all look to their own way, every one for his gain, from his quarter.

12 Come ye, *say they,* I will fetch wine, and we will fill ourselves with strong drink; [r]and to-morrow shall be as this day, *and* much more abundant.

CHAP. LVII.

1 *The blessed death of the righteous:* 3 *God reproveth the Jews.*

THE righteous perisheth, and no man layeth *it* to heart: and †[a]merciful men *are* taken away, [b]none considering that the righteous is taken away ‖from the evil *to come.*

2 He shall ‖ enter into peace: they shall rest in [c]their beds, *each one* walking ‖ *in* his uprightness.

3 ¶ But draw near hither, [d]ye sons of the sorceress, the seed of the adulterer and the whore.

4 Against whom do ye sport yourselves? against whom make ye a wide mouth, *and* draw out the tongue? *are* ye not children of transgression, a seed of falsehood;

5 Inflaming yourselves ‖ with idols [e]under every green tree, [f]slaying the children in the valleys under the clifts of the rocks?

6 Among the smooth *stones* of the stream *is* thy portion; they, they *are* thy lot: even to them hast thou poured a drink-offering, thou hast offered a meat-offering. Should I receive comfort in these?

7 [g]Upon a lofty and high mountain hast thou set [h]thy bed: even thither wentest thou up to offer sacrifice.

8 Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered *thyself to another* than me, and art gone up; thou hast enlarged thy bed, and ‖ made thee *a covenant* with them; [i]thou lovedst their bed ‖ where thou sawest *it*.

9 And ‖ [k]thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase *thyself even* unto hell.

10 Thou art wearied in the greatness of thy way; [l]*yet* saidst thou not, There is no hope: thou hast found the ‖ life of thine hand; therefore thou wast not grieved.

11 And [m]of whom hast thou been afraid or feared, that thou hast lied, and hast not remembered me, nor laid *it* to thy heart? [n]have not I held my peace even of old, and thou fearest me not?

12 I will declare thy righteousness, and thy works; for they shall not profit thee.

13 ¶ When thou criest, let thy companies deliver thee; but the wind shall carry them all away; vanity shall take *them:* but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain;

14 And shall say, [o]Cast ye up, cast ye up, prepare the way, take up the stumbling-block out of the way of my people.

15 For thus saith the high and lofty One that inhabiteth eternity, [p]whose name *is* Holy; [q]I dwell in the high and holy *place*, [r]with him also *that is* of a contrite and humble spirit, [s]to revive the spirit of the humble, and to revive the heart of the contrite ones.

16 [t]For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls [u]*which* I have made.

17 For the iniquity of [x]his covetousness was I wroth, and smote him: [y]I hid me, and was wroth, [z]and he went on †frowardly in the way of his heart.

18 I have seen his ways, and [a]will heal him: I will lead him also, and restore comforts unto him and to [b]his mourners.

19 I create [c]the fruit of the lips; Peace, peace [d]to *him that is* far off, and to *him that is* near, saith the LORD; and I will heal him.

20 [e]But the wicked *are* like the troubled sea, when it cannot rest, whose waters cast up mire and dirt.

21 [f]*There is* no peace, saith my God, to the wicked.

CHAP. LVIII.

The prophet declareth what promises are due to the keeping of the sabbath.

CRY †aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins.

2 Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice: they take delight in approaching to God.

3 ¶ [a]Wherefore have we fasted, *say they*, and thou seest not? *wherefore* have we [b]afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your ‖ †labours.

4 [c]Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ‖ ye shall not fast as *ye do this* day, to make your voice to be heard on high.

5 Is it [d]such a fast that I have chosen? [e]‖ a day for a man to afflict his soul? *is it* to bow down his head as a bulrush, and [f]to spread sackcloth and ashes *under him?* wilt thou call this a fast, and an acceptable day to the LORD?

6 *Is* not this the fast that I have chosen? to loose the bands of wickedness, [g]to undo †the heavy burdens, and [h]to let the †oppressed go free, and that ye break every yoke?

7 *Is it* not [i]to deal thy bread to the hungry and that thou bring the poor that are ‖ cast out to thy house? [k]when thou seest the naked, that thou cover him; and that thou hide not thyself from [l]thine own flesh?

8 ¶ [m]Then shall thy light break forth as the mor-

Before CHRIST about 698.

‖ Or, *go in peace.* Luke 2. 29.
c 2 Chron. 16. 14.
‖ Or, *before him.*
d Matt. 16. 4.
‖ Or, *among the oaks.* ch. 1. 29.
e 2 Kings 16 4. & 17. 10. Jer. 2. 20.
f Lev. 18. 21. & 20. 2. 2 Kings 16. 3. & 23. 10. Jer. 7. 31. Ezek. 16. 20. & 20. 26.
g Ezek. 16. 16, 25.
h Ezek. 23. 41.
‖ Or, *hewed it for thyself* larger *than theirs.*
i Ezek. 16. 26, 28. & 23. 2.—20.
‖ Or, *thou providest room.*
‖ Or, *thou respectedst the king.*
k ch. 30. 6. Ezek. 16. 33. & 23. 16. Hos. 7. 11. & 12. 1.
l Jer. 2. 25.
‖ Or, *living.*
m ch. 51. 12, 13.
n Ps. 50. 21.
o ch. 40. 3. & 62. 10.
p Job 6. 10. Luke 1. 49.
q Ps. 68. 4. Zech. 2. 13.
r Ps. 34. 18. & 51. 17. & 138. 6. ch. 66. 2.
s Ps. 147. 3. ch. 61. 1.
t Ps. 85. 5. & 103. 9. Mic. 7. 18.

Before CHRIST about 698.

u Num. 16. 22. Job 34. 14. Heb. 12. 9.
x Jer. 6. 13.
y ch. 8. 17. & 45. 15.
z ch. 9. 13.
† Heb. *turning away.*
a Jer. 3. 22.
b ch. 61. 2.
c Heb. 13. 15
d Acts 2. 39. Eph. 2. 17.
e Job 15. 20, &c. Prov. 4. 16.
f ch. 48. 22.
† Heb. *with the throat.*
a Mal. 3. 14.
b Lev. 16. 29, 31. & 23. 27.
‖ Or, *things wherewith ye grieve others.*
† Heb. *griefs.*
c 1 Kings 21. 9, 12, 13.
‖ Or, *ye fast not as this day.*
d Zech. 7. 5.
e Lev. 16. 29
‖ Or, *to afflict his soul,* for *a day.*
f Esth. 4. 3. Job 2. 8. Dan. 9. 3. Jonah 3. 6.
g Neh. 5. 10, 11, 12.
† Heb. *the bundles of the yoke.*
h Jer. 34. 9.
† Heb. *broken.*
i Ezek. 18. 7, 16. Matt. 25. 35.
‖ Or, *afflicted.*
k Job 31. 19
l Gen. 29. 14. Neh. 5. 5.
m Job 11. 17.

ing, and thine health shall spring forth speedily: and thy righteousness shall go before thee; [n] the glory of the LORD †shall be thy rere-ward.

9 Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I *am.* If thou take away from the midst of thee the yoke, the putting forth of the finger, and [o] speaking vanity;

10 And *if* thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness *be* as the noonday:

11 And the LORD shall guide thee continually, and satisfy thy soul in †drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters †fail not.

12 And *they that shall be* of thee [p] shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

13 ¶If [q] thou turn away thy foot from the sabbath, *from* doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking *thine own* words:

14 [r] Then shalt thou delight thyself in the LORD; and I will cause thee to [s] ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: [t] for the mouth of the LORD hath spoken *it.*

CHAP. LIX.

1 *The damnable nature of sin.* 3 *The sins of the Jews.*

BEHOLD, the LORD'S hand is not [a] shortened, that it cannot save; neither his ear heavy, that it cannot hear:

2 But your iniquities have separated between you and your God, and your sins ‖have hid *his* face from you, that he will not hear.

3 For [b] your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness.

4 None calleth for justice, nor *any* pleadeth for truth: they trust in vanity, and speak lies; [c] they conceive mischief, and bring forth iniquity.

5 They hatch ‖cockatrice's eggs, and weave the spider's web: he that eateth of their eggs dieth, and ‖that which is crushed breaketh out into a viper.

6 [d] Their webs shall not become garments, neither shall they cover themselves with their works: their works *are* works of iniquity, and the act of violence *is* in their hands.

7 [e] Their feet run to evil, and they make haste to shed innocent blood: their thoughts *are* thoughts of iniquity; wasting and †destruction *are* in their paths.

8 The way of peace they know not: and *there is* no ‖judgment in their goings: [f] they have made them crooked paths: whosoever goeth therein shall not know peace.

9 ¶Therefore is judgment far from us, neither doth justice overtake us: [g] we wait for light, but behold obscurity; for brightness, *but* we walk in darkness.

10 [h] We grope for the wall like the blind, and we grope as if *we had* no eyes: we stumble at noonday as in the night; *we are* in desolate places as dead *men.*

11 We roar all like bears, and [i] mourn sore like doves: we look for judgment, but *there is* none; for salvation, *but* it is far off from us.

12 For our transgressions are multiplied before thee, and our sins testify against us: for our transgressions *are* with us; and *as for* our iniquities, we know them;

13 In transgressing and lying against the LORD, and departing away from our God, speaking oppression and revolt, conceiving and uttering [k] from the heart words of falsehood.

14 And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter.

15 Yea, truth faileth; and he *that* departeth from evil ‖maketh himself a prey: and the LORD saw *it,* and †it displeased him that *there was* no judgment.

16 ¶[l] And he saw that *there was* no man, and [m] wondered that *there was* no intercessor: [n] therefore his arm brought salvation unto him; and his righteousness, it sustained him.

17 [o] For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance *for* clothing, and was clad with zeal as a cloak.

18 [p] According to *their* †deeds, accordingly he will repay, fury to his adversaries, recompense to his enemies; to the islands he will repay recompense.

19 [q] So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in [r] like a flood, the Spirit of the LORD shall ‖lift up a standard against him.

Before CHRIST about 698.

n Ex. 14.19. ch. 52. 12. † Heb. *shall gather thee up.*

o Ps. 12. 2.

p ch. 61. 4.

q ch. 56. 2.

r Job 22.26.

s Deut. 32. 13. & 33. 29.

t ch. 1. 20. & 40. 5. Mic. 4. 4.

a Num. 11. 23. ch. 50. 2.

‖ Or, *have made him hide.*

b ch. 1. 15

c Job 15.35. Ps. 7. 14.

‖ Or, *adders'.*

‖ Or, *that which is sprinkled* is as if *there break out a viper.*

d Job 8. 14, 15.

Before CHRIST about 698.

e Prov. 1. 16. Rom. 3. 15.

† Heb. *breaking,*

¶ Or, *right.*

f Ps. 125. 5. Prov. 2. 15.

g Jer. 8. 15.

† Heb. *droughts.*

h Deut. 28. 29. Job 5. 14. Amos 8. 9.

† Heb. *lie,* or, *deceive.*

i ch. 38. 14. Ezek. 7. 16.

k Matt. 12. 34.

‖ Or, *is accounted mad.* † Heb. *it was evil in his eyes.*

l Ezek. 22. 30.

m Mark 6. 6

n Ps. 98. 1. ch. 63. 5.

o Eph. 6. 14. 17. 1 Thess. 5. 8.

p ch. 63. 6. † Heb. *recompenses.*

q Ps. 113. 3. Mal. 1. 11.

r Rev. 12. 15

‖ Or, *put him to flight.*

20 ¶ And [r]the Redeemer shall come to Zion, and unto them that turn from trangression in Jacob, saith the LORD.

21 [t]As for me, this *is* my covenant with them, saith the LORD; My Spirit that *is* upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

CHAP. LX.

The glory of the church in the abundant access of the Gentiles.

ARISE, [a]‖ shine; for thy light is come, and [b]the glory of the LORD is risen upon thee.

2 For behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.

3 And the [c]Gentiles shall come to thy light, and kings to the brightness of thy rising.

4 [d]Lift up thine eyes round about, and see: all they gather themselves together, [e]they come to thee: thy sons shall come from far, and thy daughters shall be nursed at *thy* side.

5 Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because [f]the ‖abundance of the sea shall be converted unto thee, the ‖ forces of the Gentiles shall come unto thee.

6 The multitude of camels shall cover thee, the dromedaries of Midian and [g]Ephah; all they from [h]Sheba shall come: they shall bring [i]gold and incense; and they shall shew forth the praises of the LORD.

7 All the flocks of [k]Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and [l]I will glorify the house of my glory.

8 Who *are* these *that* fly as a cloud, and as the doves to their windows?

9 [m]Surely the isles shall wait for me, and the ships of Tarshish first, [n]to bring thy sons from far, [o]their silver and their gold with them, [p]unto the name of the LORD thy God, and to the Holy One of Israel, [q]because he hath glorified thee.

10 And [r]the sons of strangers shall build up thy walls, [s]and their kings shall minister unto thee: for [t]in my wrath I smote thee, [u]but in my favour have I had mercy on thee.

11 Therefore thy gates [x]shall be open continually; they shall not be shut day nor night; that *men* may bring unto thee the ‖ forces of the Gentiles, and *that* their kings *may be* brought.

12 [y]For the nation and kingdom that will not serve thee shall perish; yea, *those* nations shall be utterly wasted.

13 [z]The glory of Lebanon shall come unto thee, the fir-tree, the pine-tree, and the box together, to beautify the place of my sanctuary; and I will make [a]the place of my feet glorious.

14 The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall [b]bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, [c]The Zion of the Holy One of Israel.

15 Whereas thou hast been forsaken and hated, so that no man went through *thee*, I will make thee an eternal excellency, a joy of many generations.

16 Thou shalt also suck the milk of the Gentiles, [d]and shalt suck the breast of kings: and thou shalt know that [e]I the LORD *am* thy Saviour and thy Redeemer, the mighty One of Jacob.

17 For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness.

18 Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call [f]thy walls Salvation, and thy gates Praise.

19 The [g]sun shall be no more thy light by day: neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and [h]thy God thy glory.

20 [i]Thy sun shall no more go down; neither shall thy moon withdraw itself; for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.

21 [k]Thy people also *shall be* all righteous: [l]they shall inherit the land for ever, [m]the branch of my planting, [n]the work of my hands, that I may be glorified.

22 [o]A little one shall become a thousand, and a small one a strong nation: I the LORD will hasten it in his time.

CHAP. LXI.

1 *The office of Christ.* 7 *The blessings of the faithful.*

THE [a]Spirit of the Lord GOD *is* upon me; because the LORD [b]hath anointed me to preach good tidings unto the meek; he hath sent me [c]to bind up the broken-hearted, to proclaim [d]liberty to the captives, and the opening of the prison to *them that are* bound;

2 [e]To proclaim the acceptable year of the LORD, and [f]the day of vengeance of our God; [g]to comfort all that mourn;

Before CHRIST about 698.

s Rom. 11. 26.
t Heb. 8. 10. & 10.16.
a See 1 Chron. 28. 2. Ps. 132. 7.
b ch. 49.23. Rev. 3. 9.
c Heb. 12. 22. Rev. 14. 1.
a Eph.5.14. ‖ Or, *be enlightened; for thy light cometh.*
b Mal. 4. 2.
d ch. 49.23. & 61. 6. & 66. 11, 12.
e ch. 43. 3.
c ch. 49. 6, 23. Rev. 21. 24.
d ch. 49.18.
e ch. 49. 20, 21, 22. & 66. 12.
f Rom. 11. 25. ‖ Or, *noise of the sea shall be turned toward thee.*
‖ Or, *wealth.*
ver. 11. ch. 61. 6.
g Gen. 25.4.
h Ps. 72. 10.
i ch. 61. 6. Matt. 2. 11.
k Gen. 25. 13.
l Hag. 2. 7, 9.
m Ps.72.10. ch. 42.4. & 51. 5.
n Gal. 4.26.
o Ps. 68.30. Zech.14.14.
p Jer. 3.17.
q ch. 55. 5.
r Zech. 6. 15.
s ch. 49.23. Rev. 21.24.
t ch. 57.17.
u ch. 54. 7, 8.
x Rev. 21. 25.
‖ Or, *wealth*, ver. 5.

Before CHRIST about 698.

y Zech. 14. 17, 19. Matt. 21. 44.
z ch. 35. 2. & 41. 19.
a ch. 11. 2. Luke 4. 18. John 1. 32. & 3. 34.
b Ps. 45. 7.
c Ps. 147. 3. ch. 57. 15.
d ch. 42. 7. See Jer. 34. 8.
e See Lev. 25. 9.
f ch. 34. 8. & 63. 4. & 66. 14. Mal. 4.1,3. 2 Thess. 1. 7, 8, 9.
g ch. 57 18. Matt. 5. 4.

3 To appoint unto them that mourn in Zion, [h]to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called Trees of righteousness, [i]The planting of the LORD, [k]that he might be glorified.

4 ¶And they shall [l]build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.

5 And [m]strangers shall stand and feed your flocks, and the sons of the alien *shall be* your ploughmen and your vine-dressers.

6 [n]But ye shall be named the Priests of the LORD: *men* shall call you the Ministers of our God: [o]ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves.

7 ¶[p]For your shame *ye shall have* double; and *for* confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them.

8 For [q]I the LORD love judgment, [r]I hate robbery for burnt-offering; and I will direct their work in truth, [s]and I will make an everlasting covenant with them.

9 And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, [t]that they *are* the seed *which* the LORD hath blessed.

10 [u]I will greatly rejoice in the LORD, my soul shall be joyful in my God; for [x]he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, [y]as a bridegroom †decketh *himself* with ornaments, and as a bride adorneth *herself* with her jewels.

11 For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause [z]righteousness and [a]praise to spring forth before all the nations.

CHAP. LXII.

The desire of the prophet to confirm the church in God's promises.

FOR Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp *that* burneth.

2 [a]And the Gentiles shall see thy righteousness, and all kings thy glory: [b]and thou shalt be called by a new name, which the mouth of the LORD shall name.

3 Thou shalt also be [c]a crown of glory in the hand of the LORD, and a royal diadem in the hand of thy God.

4 [d]Thou shalt no more be termed [e]Forsaken; neither shall thy land any more be termed [f]Desolate: but thou shalt be called ‖Hephzi-bah, and thy land ‖Beulah: for the LORD delighteth in thee, and thy land shall be married.

5 ¶For *as* a young man marrieth a virgin, *so* shall thy sons marry thee: and †*as* the bridegroom rejoiceth over the bride, *so* [g]shall thy God rejoice over thee.

6 [h]I have set watchmen upon thy walls, O Jerusalem, *which* shall never hold their peace day nor night: ‖ye that make mention of the LORD, keep not silence;

7 And give him no †rest till he establish, and till he make Jerusalem [i]a praise in the earth.

8 The LORD hath sworn by his right hand, and by the arm of his strength, †Surely I will no more [k]give thy corn *to be* meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured:

9 But they that have gathered it shall eat it, and praise the LORD; and they that have brought it together shall drink it [l]in the courts of my holiness.

10 ¶Go through, go through the gates; [m]prepare ye the way of the people; cast up, cast up the highway; gather out the stones; [n]lift up a standard for the people.

11 Behold, the LORD hath proclaimed unto the end of the world, [o]Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his [p]reward *is* with him, and his ‖work before him.

12 And they shall call them, The holy people, The redeemed of the LORD: and thou shalt be called, Sought out, A city [q]not forsaken.

CHAP. LXIII.

Christ sheweth his power to save.

WHO *is* this that cometh from Edom, with dyed garments from Bozrah? this *that is* †glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.

2 Wherefore [a]*art thou* red in thine apparel, and thy garments like him that treadeth in the wine-fat?

3 I have [b]trodden the wine-press alone; and of the people *there was* none with me: for I will tread them in mine anger, and trample them in my fury, and their blood shall be sprinkled upon my garments, and I will stain all my raiment.

4 For the [c]day of vengeance *is* in mine heart, and the year of my redeemed is come.

Before CHRIST about 698.

h Ps. 30.11.
i ch. 60. 21.
k John 15. 8.
l ch. 49. 8. & 58. 12. Ezek. 36. 33,—36.
m Eph. 2. 12.
n Ex. 19. 6. ver. 60. 17. & 66. 21. 1 Pet. 2.5,9. Rev. 1. 6. & 5. 10.
o ch. 60. 5, 11, 16.
p ch. 40. 2. Zech. 9.12.
q Ps. 11. 7.
r ch. 1. 11, 13.
s ch. 55. 3.
t ch. 65.23.
u Hab. 3. 18.
x Ps. 132. 9, 16.
y ch. 49.18. Rev. 21. 2.
z Ps. 72. 3. & 85. 11.
a ch. 60.18. & 62. 7.
a Rev.19.13
b See ver. 4, 12. ch. 65. 15.
c Zech. 9. 16.

Before CHRIST about 698.

d Hos.1.10. 1 Pet. 2.10.
e ch. 49. 14. & 54. 6, 7.
f ch. 54. 1.
‖ That is, *My delight is in her.*
‖ That is, *Married.*
† Heb. *with the joy of the bridegroom*
g ch. 65.19.
h Ezek. 3. 17. & 33. 7.
‖ Or, *ye that are the* LORD'S *remembrancers.*
† Heb. *silence.*
i ch. 61. 11. Zeph. 3.20.
† Heb. *If I give,* &c.
k Deut. 28. 31. &c. Jer. 5. 17.
l See Deut.12.12. & 14. 23, 26. & 16. 11. 14.
m ch. 40. 3. & 57. 14.
n ch. 11.12.
o Zech. 9. 9. Matt. 21. 5. John 12.15.
p ch. 40. 10. Rev. 22. 12.
‖ Or, *recompense.*
† Heb. *decketh as a priest.*
q ver. 4.
† Heb. *decked.*
b Lam.1.15. Rev. 14. 19, 20. & 19. 15.
c ch. 34. 8. & 61. 2.

5 [d]And I looked, and [e]*there was* none to help; and I wondered that *there was* none to uphold: therefore mine own [f]arm brought salvation unto me; and my fury, it upheld me.

6 And I will tread down the people in mine anger, and [g]make them drunk in my fury, and I will bring down their strength to the earth.

7 ¶I will mention the loving-kindnesses of the LORD, *and* the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his loving-kindnesses.

8 For he said, Surely they *are* my people, children *that* will not lie: so he was their Saviour.

9 [h]In all their affliction he was afflicted, [i]and the angel of his presence saved them: [k]in his love and in his pity he redeemed them; and [l]he bare them, and carried them all the days of old.

10 ¶But they [m]rebelled, and [n]vexed his Holy Spirit: [o]therefore he was turned to be their enemy, *and* he fought against them.

11 Then he remembered the days of old, Moses, *and* his people, *saying*, Where *is* he that [p]brought them up out of the sea with the ‖shepherd of his flock? [q]where *is* he that put his Holy Spirit within him?

12 That led *them* by the right hand of Moses [r]with his glorious arm, [s]dividing the water before them, to make himself an everlasting name?

13 [t]That led them through the deep as an horse in the wilderness, *that* they should not stumble?

14 As a beast goeth down into the valley, the Spirit of the LORD caused him to rest: so didst thou lead thy people, [u]to make thyself a glorious name.

15 ¶[x]Look down from heaven, and behold [y]from the habitation of thy holiness and of thy glory: where *is* thy zeal and thy strength, ‖the sounding [z]of thy bowels and of thy mercies toward me? are they restrained?

16 [a]Doubtless thou *art* our Father, though Abraham be [b]ignorant of us, and Israel acknowledge us not: thou, O LORD, *art* our Father, ‖our Redeemer; thy name *is* from everlasting.

17 ¶O LORD, why hast thou [c]made us to err from thy ways, *and* [d]hardened our heart from thy fear? [e]Return for thy servants' sake, the tribes of thine inheritance.

18 [f]The people of thy holiness have possessed *it* but a little while: [g]our adversaries have trodden down thy sanctuary.

19 We are *thine:* thou never barest rule over them; ‖they were not called by thy name.

Before CHRIST about 698.

d ch. 41. 28. & 59. 16.
e John 16. 32.
f Ps. 98. 1. ch. 59. 16.
g Rev. 16. 6.
h Judg. 10. 16. Zech. 2. 8. Acts 9. 4.
i Ex. 14. 19. & 23. 20, 21. & 33. 14. Mal. 3. 1. Acts 12. 11.
k Deut. 7. 7, 8.
l Ex. 19. 4. Deut. 1. 31. & 32. 11, 12. ch. 46. 3, 4.
m Ex. 15. 24 Num. 14. 11. Ps. 78. 56. & 95. 9.
n Ps. 78. 40. Acts 7. 51. Eph. 4. 30.
o Ex. 23. 21.
p Ex. 14. 30. & 32. 11, 12 Num. 14. 13, 14, &c. Jer. 2. 6.
‖ Or, *shepherds*, as Ps. 77. 20.
q Num. 11. 17, 25. Neh. 9. 20. Dan. 4. 8. Hag. 2. 5.
r Ex. 15. 6.
s Ex. 14. 21. Josh. 3. 16.
t Ps. 106. 9.
u 2 Sam. 7. 23.
x Deut. 26. 15. Ps. 80. 14.
y Ps. 33. 14.
‖ Or, *the multitude.*
z Jer. 31. 20. Hos. 11. 8.
a Deut. 32. 6 1 Chron. 29. 10. ch. 64. 8
b Job 14. 21. Eccl. 9. 5.
‖ Or, *our Redeemer from everlasting is thy name.*
c Ps. 119. 10.
d See ch. 6. 10, with John 12. 40. Rom. 9. 18.
e Num. 10. 36. Ps. 90. 13.
f Deut. 7. 6. & 26. 19. ch. 62. 12. Dan. 8. 24.
g Ps. 74. 7.
‖ Or, *thy name was not called upon them*, ch. 65. 1.

Before CHRIST about 698.

a Ps. 144. 5.
b Judg. 5. 5. Mic. 1. 4.
† Heb. *the fire of meltings.*
c Ex. 34. 10. Judg. 5. 4, 5 Ps. 68. 8. Hab. 3. 3, 6.
d Ps. 31. 19. 1 Cor. 2. 9.
‖ Or, *seen a God besides thee* which *doeth so for him*, &c.
e Acts 10. 35
f ch. 26. 8.
g Mal. 3. 6.
h Phil. 3. 9.
i Ps. 90. 5, 6.
k Hos. 7. 7.
† Heb. *melted.*
† Heb. *by the hand:* as Job 8. 4.
l ch. 63. 16.
m ch. 29. 16. & 45. 9. Jer. 18. 6. Rom. 9. 20, 21.
n Eph. 2. 10.
o Ps. 74. 1, 2. & 79. 8.
p Ps. 79. 13.
q Ps. 79. 1.
r 2 Kings 25. 9. Ps. 74. 7. 2 Chron. 36. 19.
s Ezek. 24. 21, 25.
t ch. 42. 14.
u Ps. 83. 1.
a Rom. 9. 24, 25, 26, 30. & 10. 20. Eph. 2. 12, 13.
b ch. 63. 19.
c Rom. 10. 21.

CHAP. LXIV.

The church prayeth for the illustration of God's power.

OH that thou wouldest [a]rend the heavens, that thou wouldest come down, that [b]the mountains might flow down at thy presence,

2 As *when* †the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, *that* the nations may tremble at thy presence!

3 When [c]thou didst terrible things *which* we looked not for, thou camest down, the mountains flowed down at thy presence.

4 For since the beginning of the world [d]*men* have not heard, nor perceived by the ear, neither hath the eye ‖seen, O God, besides thee, *what* he hath prepared for him that waiteth for him.

5 Thou meetest him that rejoiceth [e]and worketh righteousness, [f]*those that* remember thee in thy ways: behold, thou art wroth; for we have sinned: [g]in those is continuance, and we shall be saved.

6 But we are all as an unclean *thing*, and all [h]our righteousnesses *are* as filthy rags; and we all do [i]fade as a leaf; and our iniquities, like the wind, have taken us away.

7 And [k]*there is* none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast †consumed us, †because of our iniquities.

8 [l]But now, O LORD, thou *art* our Father; we *are* the clay, [m]and thou our potter; and we all *are* [n]the work of thy hand.

9 ¶Be not [o]wroth very sore, O LORD, neither remember iniquity for ever: behold, see, we beseech thee, [p]we *are* all thy people.

10 Thy holy cities are a wilderness, Zion is a wilderness, [q]Jerusalem a desolation.

11 [r]Our holy and our beautiful house, where our fathers praised thee, is burned up with fire: and all [s]our pleasant things are laid waste.

12 [t]Wilt thou refrain thyself for these *things*, O LORD? [u]wilt thou hold thy peace, and afflict us very sore?

CHAP. LXV.

1 *The calling of the Gentiles.* 2 *The Jews are rejected.*

I [a]AM sought of *them that* asked not *for me;* I am found of *them that* sought me not: I said, Behold me, behold me, unto a nation *that* [b]was not called by my name.

2 [c]I have spread out my hands all the day unto a rebellious people, which walketh in a way *that was* not good, after their own thoughts;

3 A people [d]that provoketh me to anger continually to my face; [e]that sacrificeth in gardens, and burneth incense †upon altars of brick;

4 [f]Which remain among the graves, and lodge in the monuments, [g]which eat swine's flesh, and ‖broth of abominable *things is in* their vessels;

5 [h]Which say, Stand by thyself, come not near to me; for I am holier than thou. These *are* a smoke in my ‖nose, a fire that burneth all the day.

6 Behold, [i]*it is* written before me: [k]I will not keep silence, [l]but will recompense, even recompense into their bosom,

7 Your iniquities, and [m]the iniquities of your fathers together, saith the LORD, [n]which have burned incense upon the mountains, [o]and blasphemed me upon the hills: therefore will I measure their former work into their bosom.

8 ¶Thus saith the LORD, As the new wine is found in the cluster, and *one* saith, Destroy it not; for [p]a blessing *is* in it: so will I do for my servants' sake, that I may not destroy them all.

9 And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine [q]elect shall inherit it, and my servants shall dwell there.

10 And [r]Sharon shall be a fold of flocks, and [s]the valley of Achor a place for the herds to lie down in, for my people that have sought me.

11 ¶But ye *are* they that forsake the LORD, that forget [t]my holy mountain, that prepare [u]a table for that ‖troop, and that furnish the drink-offering unto that ‖number.

12 Therefore will I number you to the sword, and ye shall all bow down to the slaughter: [x]because when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose *that* wherein I delighted not.

13 Therefore thus saith the Lord GOD, Behold, my servants shall eat, but ye shall be hungry: behold, my servants shall drink, but ye shall be thirsty: behold, my servants shall rejoice, but ye shall be ashamed:

14 Behold, my servants shall sing for joy of heart, but ye shall cry for sorrow of heart, and [y]shall howl for †vexation of spirit.

15 And ye shall leave your name [z]for a curse unto [a]my chosen: for the Lord GOD shall slay thee, and [b]call his servants by another name:

16 [c]That he who blesseth himself in the earth, shall bless himself in the God of truth; and [d]he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.

17 ¶For behold, I create [e]new heavens and a new earth: and the former shall not be remembered, nor †come into mind.

18 But be ye glad and rejoice for ever *in that* which I create: for behold, I create Jerusalem a rejoicing, and her people a joy.

19 And [f]I will rejoice in Jerusalem, and joy in my people: and the [g]voice of weeping shall be no more heard in her, nor the voice of crying.

20 There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old: [h]but the sinner *being* an hundred years old shall be accursed.

21 And [i]they shall build houses and inhabit *them;* and they shall plant vineyards, and eat the fruit of them.

22 They shall not build, and another inhabit; they shall not plant, and another eat: for [k]as the days of a tree *are* the days of my people, and [l]mine elect †shall long enjoy the work of their hands.

23 They shall not labour in vain, [m]nor bring forth for trouble; for [n]they *are* the seed of the blessed of the LORD, and their offspring with them.

24 And it shall come to pass, that [o]before they call, I will answer; and while they are yet speaking, I will hear.

25 The [p]wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: [q]and dust *shall be* the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.

CHAP. LXVI.

The glorious God will be served in humble sincerity.

THUS saith the LORD, [a]The heaven *is* my throne, and the earth *is* my footstool: where *is* the house that ye build unto me? and where *is* the place of my rest?

2 For all those *things* hath mine hand made, and all those *things* have been, saith the LORD: [b]but to this *man* will I look, [c]*even* to *him that is* poor and of a contrite spirit, and [d]trembleth at my word.

3 [e]He that killeth an ox *is as if* he slew a man; he that sacrificeth a ‖lamb, *as if* he [f]cut off a dog's neck; he that offereth an oblation, *as if he offered* swine's blood; he that †burneth incense, *as if* he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations.

4 I also will choose their ‖delusions, and will bring their fears upon them; [g]because when I called, none did answer; when I spake, they did not hear;

Before CHRIST about 698.

d Deut. 32. 21.
e ch. 1. 29. & 66. 17. See Lev. 17. 5.
† Heb. *upon bricks.*
f Deut. 18. 11.
g ch. 66. 17. See Lev. 11. 7.
‖ Or. *pieces.*
h See Matt. 9. 11. Luke 5. 30. & 18. 11. Jude 19.
‖ Or. *anger.*
i Deut. 32. 34. Mal. 3. 16.
k Ps. 50. 3.
l Ps. 79. 12. Jer. 16. 18. Ezek. 11. 21.
m Ex. 20. 5.
n Ezek. 18. 6.
o Ezek. 20. 27, 28.
p Joel 2.14.
q ver.15,22. Matt. 24. 22. Rom. 11. 5, 7.
r ch. 33. 9. & 35. 2.
s Josh. 7. 24, 26. Hos. 2. 15.
t ch. 56. 7. & 57. 13.
u Ezek. 23. 41. 1 Cor.10.21.
‖ Or, *God.*
‖ Or, *Meni.*
x 2 Chron. 36. 15, 16. Prov. 1. 24, &c. ch. 66. 4. Jer. 7. 13. Zech. 7. 7. Matt. 21. 34,—43.
y Matt.8.12 Luke 13.28.
† Heb. *breaking.*
z See Jer. 29. 22. Zech. 8. 13.
a ver. 9, 22.
b ch. 62. 2. Acts 11. 26.
c Ps. 72. 17. Jer. 4. 2.
d Deut. 6. 13. Ps. 63. 11. ch. 19. 18. & 45. 23. Zeph. 1. 5.

Before CHRIST about 698.

e ch. 51. 16. & 66. 22. 2 Pet. 3. 13. Rev. 21. 1.
† Heb. *come upon the heart.*
f ch. 62. 5.
g ch. 35. 10. & 51. 11. Rev. 7. 17. & 21. 4.
h Eccl. 8. 12.
i See Lev. 26. 16. Deut. 28. 30. ch. 62. 8. Amos 9. 14.
k Ps. 92. 12.
l ver. 9, 15.
† Heb. *shall make them continue long,* or, *shall wear out.*
m Deut. 28. 41. Hos. 9. 12.
n ch. 61. 9.
o Ps. 32. 5. Dan. 9. 21.
p ch. 11. 6, 7, 9.
q Gen. 3.14.
a 1 Kings 8. 27. 2 Chron. 6. 18. Matt. 5. 34, 35. Acts 7. 48, 49.& 17. 24.
b ch. 57. 15. & 61. 1.
c Ps. 34. 18. & 51. 17.
d Ezra 9. 4. & 10. 3. Prov. 28. 14.
e ver. 5. ch. 1. 11.
‖ Or, *kid.*
f Deut. 23. 18.
† Heb. *maketh a memorial of,* Lev. 2. 2.
‖ Or, *devices.*
g Prov. 1. 24. ch. 65. 12. Jer. 7. 13.

but they did evil before mine eyes, and chose *that* in which I delighted not.

5 ¶ Hear the word of the LORD, [h]ye that tremble at his word: Your brethren that hated you, that cast you out for my name's sake, said, [i]Let the LORD be glorified: but [k]he shall appear to your joy, and they shall be ashamed.

6 A voice of noise from the city, a voice from the temple, a voice of the LORD that rendereth recompense to his enemies.

7 Before she travailed, she brought forth; before her pain came, she was delivered of a man-child.

8 Who hath heard such a thing? who hath seen such things? shall the earth be made to bring forth in one day? *or* shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.

9 Shall I bring to the birth, and not ‖ cause to bring forth? saith the LORD: shall I cause to bring forth, and shut *the womb?* saith thy God.

10 Rejoice ye with Jerusalem, and be glad with her, all ye that love her: rejoice for joy with her, all ye that mourn for her:

11 That ye may suck, and be satisfied with the breasts of her consolations; that ye may milk out, and be delighted with the ‖ abundance of her glory.

12 For thus saith the LORD, Behold, [l]I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye [m]suck, ye shall be [n]borne upon *her* sides, and be dandled upon *her* knees.

13 As one whom his mother comforteth, so will I comfort you: and ye shall be comforted in Jerusalem.

14 And when ye see *this*, your heart shall rejoice, and [o]your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and *his* indignation toward his enemies.

15 [p]For behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire.

16 For by fire and by [q]his sword will the LORD plead with all flesh: and the slain of the LORD shall be many.

17 [r]They that sanctify themselves, and purify themselves in the gardens ‖ behind one *tree* in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD.

18 For I *know* their works and their thoughts; it shall come, that I will gather all nations and tongues; and they shall come, and see my glory.

19 [s]And I will set a sign among them, and I will send those that escape of them unto the nations, *to* Tarshish, Pul, and Lud, that draw the bow, *to* Tubal, and Javan, *to* the isles afar off, that have not heard my fame, neither have seen my glory; [t]and they shall declare my glory among the Gentiles.

20 And they shall bring all your brethren [u]*for* an offering unto the LORD, out of all nations, upon horses, and in chariots, and in ‖ litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD.

21 And I will also take of them for [x]priests *and* for Levites, saith the LORD.

22 For as [y]the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain.

23 And [z]it shall come to pass, *that* † from one new-moon to another, and from one sabbath to another, [a]shall all flesh come to worship before me, saith the LORD.

24 And they shall go forth, and look upon [b]the carcasses of the men that have transgressed against me: for their [c]worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.

Before CHRIST about 698.

h ver. 2.
i ch. 5. 19.
k 2 Thess. 1. 10. Tit. 2. 13.
‖ Or, *begat.*
l ch. 48. 18. & 60. 5.
m ch. 60. 16.
n ch. 49. 22. & 60. 4.
o See Ezek. 37. 1, &c.
p ch. 9. 5. 2 Thess. 1. 8

Before CHRIST about 698.

q ch. 27. 1.
r ch. 65. 3, 4.
‖ Or, *one after another.*
s Luke 2. 34
t Mal. 1. 11.
u Rom. 15. 16.
‖ Or, *coaches.*
‖ Or, *brightness.*
x Ex. 19. 6. ch. 61. 6. 1 Pet. 2. 9. Rev. 1. 6.
y ch. 65. 17. 2 Pet. 3. 13. Rev. 21. 1.
z Zech. 14. 16.
† Heb. *from new-moon to his new-moon, and from sabbath to his sabbath*
a Ps. 65. 2.
b ver. 16.
c Mark 9. 44, 46, 48.

THE BOOK OF THE PROPHET JEREMIAH.

CHAP. I.

The time and the calling of Jeremiah.

THE words of Jeremiah the son of Hilkiah, of the priests that *were* [a]in Anathoth in the land of Benjamin:

2 To whom the word of the LORD came in the days of Josiah the son of Amon king of Judah, [b]in the thirteenth year of his reign.

3 It came also in the days of Jehoiakim the son of Josiah king of Judah, [c]unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, [d]unto the carrying away of Jerusalem captive [e]in the fifth month.

4 Then the word of the LORD came unto me, saying,

5 Before I [f]formed thee in the belly, [g]I knew thee; and before thou camest forth out of the womb I [h]sanctified thee, *and* I †ordained thee a prophet unto the nations.

6 Then said I, [i]Ah, Lord GOD! behold, I cannot speak: for I *am* a child.

7 ¶ But the LORD said unto me, Say not, I *am* a child: for thou shalt go to all that I shall send thee, and [k]whatsoever I command thee thou shalt speak.

8 [l]Be not afraid of their faces: for [m]I *am* with thee to deliver thee, saith the LORD.

9 Then the LORD put forth his hand, and [n]touched my mouth. And the LORD said unto me, Behold, I have [o]put my words in thy mouth.

10 [p]See, I have this day set thee over the nations and over the kingdoms, to [q]root out, and to pull down, and to destroy, and to throw down, to build, and to plant.

11 ¶ Moreover the word of the LORD came unto me, saying, Jeremiah, what seest thou? And I said, I see a rod of an almond-tree.

12 Then said the LORD unto me, Thou hast well seen: for I will hasten my word to perform it.

13 And the word of the LORD came unto me the second time, saying, What seest thou? And I said, I see [r]a seething-pot; and the face thereof *is* †toward the north.

14 Then the LORD said unto me, Out of the [s]north an evil †shall break forth upon all the inhabitants of the land.

15 For lo, I will [t]call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall [u]set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.

16 And I will utter my judgments against them touching all their wickedness, [x]who have forsaken me, and have burned incense unto other gods, and worshipped the works of their own hands.

17 ¶ Thou therefore [y]gird up thy loins, and arise, and speak unto them all that I command thee: [z]be not dismayed at their faces, lest I ‖confound thee before them.

18 For behold, I have made thee this day [a]a defenced city, and an iron pillar, and brazen walls against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land.

19 And they shall fight against thee; but they shall not prevail against thee; [b]for I *am* with thee, saith the LORD, to deliver thee.

CHAP. II.

God expostulateth with the Jews.

MOREOVER the word of the LORD came to me, saying,

2 Go, and cry in the ears of Jerusalem, saying, Thus saith the LORD; I remember ‖thee, the kindness of thy [a]youth, the love of thine espousals, [b]when thou wentest after me in the wilderness, in a land *that was* not sown.

3 [c]Israel *was* holiness unto the LORD, *and* [d]the first-fruits of his increase: [e]all that devour him shall offend; evil shall come upon them, saith the LORD.

4 Hear ye the word of the LORD, O house of Jacob, and all the families of the house of Israel:

5 ¶ Thus saith the LORD, [f]What iniquity have your fathers found in me, that they are gone far from me, [g]and have walked after vanity, and are become vain?

6 Neither said they, Where *is* the LORD that [h]brought us up out of the land of Egypt, that led us through [i]the wilderness, through a land of deserts

Before CHRIST about 629.

a Josh. 21. 18. 1 Chron. 6. 60. ch. 32. 7, 8, 9.
b ch. 25. 3.
c ch. 39. 2.
d ch. 52.12, 15.
e 2 Kings 25. 8.
f Isa. 49.1, 5.
g Ex. 33. 12, 17.
h Luke 1. 15. 41. Gal. 1. 15, 16.
† Heb. *gave.*
i Ex. 4. 10. & 6. 12, 30. Isa. 6. 5.
k Num. 22. 20, 38. Matt. 28. 20.
l Ezek. 2. 6. & 3. 9. ver. 17.
m Ex. 3.12. Deut. 31. 6, 8. Josh. 1. 5. ch. 15. 20. Acts 26. 17. Heb. 13. 6.
n Isa. 6. 7.
o Isa.51.16. ch. 5. 14.
p 1 Kings 19. 17.
q ch. 18. 7. 2 Cor. 10. 4, 5.
r Ezek. 11. 3,7. & 24.3.
† Heb. *from the face of the north.*
s ch. 4. 6. & 6. 1.
† Heb. *shall be opened.*

Before CHRIST about 629.

t ch. 5.15. & 6.22. & 10. 22. & 25. 9.
u ch. 39. 3. & 43. 10.
x Deut.28. 20. ch. 17. 13.
y 1 Kings 18. 46. 2 Kings 4. 29. & 9. 1. Job 38. 3. Luke 12. 35. 1 Pet. 1. 13.
z Ex. 3. 12. ver. 8. Ezek. 2. 6.
‖ Or, *break to pieces.*
a Isa. 50. 7. ch. 6. 27. & 15. 20.
b ver. 8.
‖ Or, *for thy sake.*
a Ezek. 16. 8, 22, 60. & 23. 3, 8, 19. Hos. 2. 15.
b Deut. 2.7.
c Ex. 19. 5, 6.
d Jam.1.18 Rev. 14. 4.
e ch. 12. 14. See ch. 50. 7.
f Isa. 5. 4. Mic. 6. 3.
g 2 Kings 17. 15. Jonah 2. 8.
h Isa. 63. 9, 11, 13. Hos. 13. 4.
i Deut.8.15. & 32. 10.

and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt?

7 And I brought you into ‖ [k]a plentiful country, to eat the fruit thereof and the goodness thereof; but when ye entered, ye [l]defiled my land, and made mine heritage an abomination.

8 The priests said not, Where *is* the LORD? and they that handle the [m]law knew me not: the pastors also transgressed against me; [n]and the prophets prophesied by Baal, and walked after *things that* [o]do not profit.

9 ¶ Wherefore [p]I will yet plead with you, saith the LORD, and [q]with your children's children will I plead.

10 For pass ‖ over the isles of Chittim, and see; and send unto Kedar, and consider diligently, and see if there be such a thing.

11 [r]Hath a nation changed *their* gods, which *are* yet no gods? [s]but my people have changed their glory for [t]*that which* doth not profit.

12 [u]Be astonished, O ye heavens, at this, and be horribly afraid, be ye very desolate, saith the LORD.

13 For my people have committed two evils; they have forsaken me the [y]fountain of living waters, *and* hewed them out cisterns, broken cisterns, that can hold no water.

14 ¶ *Is* Israel [z]a servant? *is* he a home-born *slave?* why is he † spoiled?

15 [a]The young lions roared upon him, *and* † yelled, and they made his land waste: his cities are burned without inhabitant.

16 Also the children of Noph and [b]Tahapanes ‖ have broken the crown of thy head.

17 [c]Hast thou not procured this unto thyself, in that thou hast forsaken the LORD thy God, when [d]he led thee by the way?

18 And now what hast thou to do [e]in the way of Egypt, to drink the waters of [f]Sihor? or what hast thou to do in the way of Assyria, to drink the waters of the river?

19 Thine own [g]wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that *it is* an evil *thing* and bitter, that thou hast forsaken the LORD thy God, and that my fear *is* not in thee, saith the Lord GOD of hosts.

20 ¶ For of old time I have broken thy yoke, *and* burst thy bands; and [h]thou saidst, I will not ‖ transgress; when [i]upon every high hill and under every green tree thou wanderest, [k]playing the harlot.

21 Yet I had [l]planted thee a noble vine, wholly a right seed: how then art thou turned into [m]the degenerate plant of a strange vine unto me?

22 For though thou [n]wash thee with nitre, and take thee much soap, *yet* [o]thine iniquity is marked before me, saith the Lord GOD.

23 [p]How canst thou say, I am not polluted, I have not gone after Baalim? See thy way [q]in the valley, know what thou hast done: ‖ *thou art* a swift dromedary traversing her ways;

24 [r]‖ A wild ass † used to the wilderness, *that* snuffeth up the wind at † her pleasure; in her occasion who can ‖ turn her away? all they that seek her will not weary themselves; in her month they shall find her.

25 Withhold thy foot from being unshod, and thy throat from thirst: but [s]thou saidst, ‖ There is no hope: no; for I have loved [t]strangers, and after them will I go.

26 As the thief is ashamed when he is found, so is the house of Israel ashamed; they, their kings, their princes, and their priests, and their prophets,

27 Saying to a stock, Thou *art* my father; and to a stone, Thou hast ‖ brought me forth: for they have turned † *their* back unto me, and not *their* face: but in the time of their [u]trouble they will say, Arise, and save us.

28 But [x]where *are* thy gods that thou hast made thee? let them arise, if they [y]can save thee in the time of thy † trouble: for [z]*according to* the number of thy cities are thy gods, O Judah.

29 [a]Wherefore will ye plead with me? ye all have transgressed against me, saith the LORD.

30 In vain have I [b]smitten your children; they received no correction: your own sword hath [c]devoured your prophets, like a destroying lion.

31 ¶ O generation, see ye the word of the LORD. [d]Have I been a wilderness unto Israel? a land of darkness? wherefore say my people, † [e]We are lords; [f]we will come no more unto thee?

32 Can a maid forget her ornaments, *or* a bride her attire? yet my people [g]have forgotten me days without number.

33 Why trimmest thou thy way to seek love? therefore hast thou also taught the wicked ones thy ways.

34 Also in thy skirts is found [h]the blood of the souls of the poor innocents: I have not found it by † secret search, but upon all these.

35 [i]Yet thou sayest, Because I am innocent, surely his anger shall turn from me. Behold, [k]I will plead with thee, [l]because thou sayest, I have not sinned.

36 [m]Why gaddest thou about so much to change

Before CHRIST about 629.

‖ Or, *the land of Carmel.*
[k] Num. 13. 27. & 14.7,8. Deut. 8. 7, 8, 9.
[l] Lev. 18. 25, 27, 28. Num. 35. 33, 34. Ps. 78. 58, 59.&106.38.
[m] ch. 3. 1. & 16. 18. Mal. 2. 6, 7. Rom. 2. 20.
[n] ch. 23. 13.
[o] ver. 11. Hab. 2. 18.
[p] Ezek. 20. 35, 36. Mic. 6. 2.
[q] Ex. 20. 5. Lev. 20. 5.

‖ Or, *over to.*

[r] Mic. 4. 5.
[s] Ps. 115. 4. Isa. 37. 19. ch. 16. 20.
[t] Ps.106.20. Rom. 1. 23.
[u] ver. 8.
[x] Isa. 1. 2. ch. 6. 19.

[y] Ps. 36. 9. ch. 17. 13. & 18. 14. John 4. 14.
[z] See Ex. 4. 22.
† Heb. become *a spoil?*
[a] Isa. 1. 7. ch. 4. 7.
† Heb. *gave out their voice.*

[b] ch. 43. 7, 8, 9.
‖ Or, *feed on thy crown,* Deut. 33. 20.
Isa. 8. 8.
[c] ch. 4. 18.
[d] Deut. 32. 10.
[e] Isa.30.1,2.
[f] Josh.13.3

[g] Isa. 3. 9. Hos. 5. 5.

[h] Ex. 19. 8. Josh.24.18. Judg. 10. 16. 1 Sam. 12. 10.
‖ Or, *serve.*
[i] Deut 12.2. Isa. 57. 5, 7. ch. 3. 6.
[k] Ex. 34. 15, 16.
[l] Ex. 15. 17. Ps. 44. 2. & 80. 8.
Isa. 5. 1,&c. & 60. 21. Matt. 21. 33. Mark 12. 1. Luke 20. 9.

Before CHRIST about 629.

[m] Deut. 32. 32. Isa. 1. 21. & 5. 4.
[n] Job 9. 30.
[o] Deut. 32. 34. Job 14. 17. Hos. 13. 12.
[p] Prov. 30. 12.
[q] ch. 7. 31.
‖ Or, *O swift dromedary.*

[r] Job 39. 5, &c. ch. 14. 6.
‖ Or, *O wild ass,* &c.
† Heb. *taught.*
† Heb. *the desire of her heart.*
‖ Or, *reverse it.*

[s] ch. 18. 12.
‖ Or, *Is the case desperate?*
[t] Deut. 32. 16. ch. 3. 13.

‖ Or, *begotten me.*
† Heb. *the hinderpart of the neck.*
[u] Judg. 10. 10. Ps. 78. 34. Isa. 26. 16.
[x] Deut. 32. 37. Judg. 10. 14.
[y] Isa.45.20.
† Heb. *evil.*
[z] ch. 11.13.

[a] ver.23,35.

[b] Isa. 1. 5. & 9. 13. ch. 5. 3.
[c] 2 Chron. 36. 16. Neh. 9. 26. Matt. 23. 29, &c. Acts 7. 52. 1 Thess. 2. 15.
[d] ver. 5.
† Heb. *We have dominion.*
[e] Ps. 12. 4.
[f] Deut. 32. 15.

[g] Ps.106.21 ch. 13. 25. Hos. 8. 14.

[h] Ps.106.38 ch. 19. 4.

† Heb. *digging.*
[i] ver.23,29.
[k] ver. 9.
[l] Prov. 28. 13. 1 John 1. 8, 10.
[m] ver. 18. ch. 31. 22. Hos. 5. 13. & 12. 1.

thy way? [n] thou also shalt be ashamed of Egypt, [o] as thou wast ashamed of Assyria.

37 Yea, thou shalt go forth from him, and [p] thine hands upon thine head: for the LORD hath rejected thy confidences, and thou shalt not prosper in them.

CHAP. III.

1 *God's great mercy in Judah's vile whoredom.* 12 *The promises of the gospel to the penitent.*

THEY † say, If a man put away his wife, and she go from him, and become another man's, [a] shall he return unto her again? shall not that [b] land be greatly polluted? but thou hast [c] played the harlot with many lovers; [d] yet return again to me, saith the LORD.

2 Lift up thine eyes unto [e] the high places, and see where thou hast not been lien with. [f] In the ways hast thou sat for them, as the Arabian in the wilderness; [g] and thou hast polluted the land with thy whoredoms, and with thy wickedness.

3 Therefore the [h] showers have been withholden, and there hath been no latter rain; and thou hadst a [i] whore's forehead, thou refusedst to be ashamed.

4 Wilt thou not from this time cry unto me, My father, thou *art* [k] the guide of [l] my youth?

5 [m] Will he reserve *his anger* for ever? will he keep *it* to the end? Behold, thou hast spoken and done evil things as thou couldest.

6 ¶ The LORD said also unto me in the days of Josiah the king, Hast thou seen *that* which [n] backsliding Israel hath done? she is [o] gone up upon every high mountain, and under every green tree, and there hath played the harlot.

7 [p] And I said after she had done all these *things*, Turn thou unto me. But she returned not. And her treacherous [q] sister Judah saw *it*.

8 And I saw, when [r] for all the causes whereby backsliding Israel committed adultery, I had [s] put her away, and given her a bill of divorce; [t] yet her treacherous sister Judah feared not, but went and played the harlot also.

9 And it came to pass through the ‖ lightness of her whoredom, that she [u] defiled the land, and committed adultery with [x] stones and with stocks.

10 And yet for all this, her treacherous sister Judah hath not turned unto me [y] with her whole heart, but † feignedly, saith the LORD.

11 And the LORD said unto me, [z] The backsliding Israel hath justified herself more than treacherous Judah.

12 ¶ Go and proclaim these words toward [a] the north, and say, Return, thou backsliding Israel, saith the LORD; *and* I will not cause mine anger to fall upon you: for I *am* [b] merciful, saith the LORD, *and* I will not keep *anger* for ever.

13 [c] Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast [d] scattered thy ways to the [e] strangers [f] under every green tree, and ye have not obeyed my voice, saith the LORD.

14 Turn, O backsliding children, saith the LORD, [g] for I am married unto you: and I will take you [h] one of a city, and two of a family, and I will bring you to Zion:

15 And I will give you [i] pastors according to mine heart, which shall [k] feed you with knowledge and understanding.

16 And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: [l] neither shall it † come to mind: neither shall they remember it; neither shall they visit *it;* neither shall ‖ *that* be done any more.

17 At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, [m] to the name of the LORD, to Jerusalem: neither shall they [n] walk any more after the ‖ imagination of their evil heart.

18 In those days [o] the house of Judah shall walk ‖ with the house of Israel, and they shall come together out of the land of [p] the north to [q] the land that I have ‖ given for an inheritance unto your fathers.

19 But I said, How shall I put thee among the children, and give thee [r] a † pleasant land, † a goodly heritage of the hosts of nations? and I said, Thou shalt call me, [s] My father; and shalt not turn away † from me.

20 ¶ Surely *as* a wife treacherously departeth from her † husband, so [t] have ye dealt treacherously with me, O house of Israel, saith the LORD.

21 A voice was heard upon [u] the high places, weeping *and* supplications of the children of Israel: for they have perverted their way, *and* they have forgotten the LORD their God.

22 [x] Return, ye backsliding children, *and* [y] I will heal your backslidings. Behold, we come unto thee, for thou *art* the LORD our God.

23 [z] Truly in vain *is salvation hoped for* from the hills, *and from* the multitude of mountains: [a] truly in the LORD our God *is* the salvation of Israel.

24 [b] For shame hath devoured the labour of our fathers from our youth; their flocks and their herds, their sons and their daughters.

25 We lie down in our shame, and our confusion covereth us: [c] for we have sinned against the LORD

Before CHRIST about 629.

n Isa. 30. 3. ch. 37. 7.
o 2 Chron. 28. 16, 20, 21.
p 2 Sam. 13. 19.

† Heb. *Saying.*
a Deut. 24. 4

b ch. 2. 7.

c ch. 2. 20. Ezek. 16. 26, 28, 29.
d ch. 4. 1. Zech. 1. 3.

e See Deut. 12. 2. ch. 2. 20.
f Gen. 38. 14 Prov. 23. 28. Ezek. 16. 24, 25.
g ch. 2. 7. ver. 9.

h Lev. 26. 19 Deut. 28. 23, 24. ch. 9. 12. & 14. 4.
i ch. 5. 3. & 6. 15. & 8. 12. Ezek. 3. 7. Zeph. 3. 5.
k Prov. 2. 17
l ch. 2. 2. Hos. 2. 15.
m Ps. 77. 7, &c. & 103. 9. Isa. 57. 16. ver. 12.

about 612.

n ver. 11, 14 ch. 7. 24.
o ch. 2. 20.

p 2 Kings 17. 13.

q Ezek. 16. 46. & 23. 2, 4.
r Ezek. 23. 9

s 2 Kings 17. 6, 18.
t Ezek. 23. 11, &c.

‖ Or, *fame.*

u ch. 2. 7. ver. 2.
x ch. 2. 27.

y 2 Chron. 34. 33. Hos. 7. 14.
† Heb. *in falsehood.*
z Ezek. 16. 51. & 23. 11.

a 2 Kings 17. 6.

Before CHRIST about 612.

b Ps. 86. 15. & 103. 8, 9. ver. 5.
c Lev. 26. 40, &c. Deut. 30. 1, 2, &c. Prov. 28. 13.
d ver. 2. Ezek. 16. 15, 24, 25.
e ch. 2. 25.
f Deut. 12. 2

g ch. 31. 32. Hos. 2. 19, 20.
h Rom. 11. 5

i ch. 23. 4. Ezek. 34. 23. Eph. 4. 11.
k Acts 20. 28.

l Isa. 65. 17.
† Heb. *come upon the heart.*
‖ Or, it *be magnified.*

m Isa. 60. 9.

n ch. 11. 8.

‖ Or, *stubbornness.*
o See Isa. 11. 13. Ezek. 37. 16,—22. Hos. 1. 11.
‖ Or, *to.*
p ver. 12. ch. 31. 8.
q Amos 9. 15.
‖ Or, *caused your fathers to possess.*
r Ps. 106. 24. Ezek. 20. 6. Dan. 8. 9, & 11. 16, 41, 45.
† Heb. *land of desire.*
† Heb. *a heritage of glory,* or, *beauty.*
s Isa. 63. 16.
† Heb. *from after me.*
† Heb. *friend.*
t Isa. 48. 8. ch. 5. 11.
u Isa. 15. 2.

x ver. 14. Hos. 14. 1.
y Hos. 6. 1. & 14. 4.

z Ps. 121. 1, 2.
a Ps. 3. 8.

b ch. 11. 13. Hos. 9. 10.

c Ezra 9. 7.

our God, we and our fathers, from our youth even unto this day, and [d]have not obeyed the voice of the LORD our God.

CHAP. IV.

1 *God calleth Israel by his promise.* 3 *He exhorteth Judah to repentance.*

IF thou wilt return, O Israel, saith the LORD, [a]return unto me: and if thou wilt put away thine abominations out of my sight, then shalt thou not remove.

2 [b]And thou shalt swear, The LORD liveth, [c]in truth, in judgment, and in righteousness; [d]and the nations shall bless themselves in him, and in him shall they [e]glory.

3 ¶ For thus saith the LORD to the men of Judah and Jerusalem, [f]Break up your fallow ground, and [g]sow not among thorns.

4 [h]Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem; lest my fury come forth like fire, and burn that none can quench *it*, because of the evil of your doings.

5 Declare ye in Judah, and publish in Jerusalem; and say, Blow ye the trumpet in the land: cry, gather together, and say, [i]Assemble yourselves, and let us go into the defenced cities.

6 Set up the standard toward Zion: ‖retire, stay not: for I will bring evil from the [k]north, and a great †destruction.

7 [l]The lion is come up from his thicket, and [m]the destroyer of the Gentiles is on his way; he is gone forth from his place [n]to make thy land desolate; *and* thy cities shall be laid waste, without an inhabitant.

8 For this [o]gird you with sackcloth, lament and howl: for the fierce anger of the LORD is not turned back from us.

9 And it shall come to pass at that day, saith the LORD, *that* the heart of the king shall perish, and the heart of the princes; and the priests shall be astonished, and the prophets shall wonder.

10 Then said I, Ah, Lord GOD! [p]surely thou hast greatly deceived this people and Jerusalem, [q]saying, Ye shall have peace; whereas the sword reacheth unto the soul.

11 At that time shall it be said to this people and to Jerusalem, [r]A dry wind of the high places in the wilderness toward the daughter of my people, not to fan, nor to cleanse,

12 *Even* ‖a full wind from those *places* shall come unto me: now also [s]will I †give sentence against them.

13 Behold, he shall come up as clouds, and [t]his chariots *shall be* as a whirlwind: [u]his horses are swifter than eagles. Wo unto us! for we are spoiled.

14 O Jerusalem, [x]wash thine heart from wickedness, that thou mayest be saved. How long shall thy vain thoughts lodge within thee?

15 For a voice declareth [y]from Dan, and publisheth affliction from mount Ephraim.

16 Make ye mention to the nations; behold, publish against Jerusalem, *that* watchers come [z]from a far country, and give out their voice against the cities of Judah.

17 [a]As keepers of a field, are they against her round about; because she hath been rebellious against me, saith the LORD.

18 [b]Thy way and thy doings have procured these *things* unto thee; this *is* thy wickedness, because it is bitter, because it reacheth unto thine heart.

19 ¶ My [c]bowels, my bowels! I am pained at †my very heart; my heart maketh a noise in me; I cannot hold my peace, because thou hast heard, O my soul, the sound of the trumpet, the alarm of war.

20 [d]Destruction upon destruction is cried; for the whole land is spoiled: suddenly are [e]my tents spoiled, *and* my curtains in a moment.

21 How long shall I see the standard, *and* hear the sound of the trumpet?

22 For my people *is* foolish, they have not known me; they *are* sottish children, and they have none understanding; [f]they *are* wise to do evil, but to do good they have no knowledge.

23 [g]I beheld the earth, and lo, *it was* [h]without form, and void; and the heavens, and they *had* no light.

24 [i]I beheld the mountains, and lo, they trembled, and all the hills moved lightly.

25 I beheld, and lo, *there was* no man, and [k]all the birds of the heavens were fled.

26 I beheld, and lo, the fruitful place *was* a wilderness, and all the cities thereof were broken down at the presence of the LORD, *and* by his fierce anger.

27 For thus hath the LORD said, The whole land shall be desolate; [l]yet will I not make a full end.

28 For this [m]shall the earth mourn, and [n]the heavens above be black: because I have spoken *it*, I have purposed *it*, and [o]will not repent, neither will I turn back from it.

29 The whole city shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up upon the rocks: every city *shall be* forsaken, and not a man dwell therein.

30 And *when* thou *art* spoiled, what wilt thou do:

Before CHRIST about 612.

d ch. 22. 21.

a ch. 3. 1, 22. Joel 2. 12.

b Deut. 10. 20. Isa. 45. 23. & 65. 16. See ch. 5. 2. Zech. 8. 8.
c Isa. 48. 1.
d Gen. 22. 18. Ps. 72. 17. Gal. 3. 8.
e Isa. 45. 25. 1 Cor. 1. 31.
f Hos. 10. 12
g Matt. 13. 7, 22.
h Deut. 10. 16. & 30. 6. ch. 9. 26. Col. 2. 11. Rom. 2. 28, 29.

i ch. 8. 14.

‖ Or, *strengthen.*
k ch. 1. 13, 14, 15. & 6. 1, 22.
† Heb. *breaking.*
l 2 Kings 24. 1. ch. 5. 6. Dan. 7. 4.
m ch. 25. 9.
n Isa. 1. 7. ch. 2. 15.

o Isa. 22. 12. ch. 6. 26.

p Ezek. 14. 9. 2 Thess. 2. 11.
q ch. 5. 12. & 14. 13.

r ch. 51. 1. Ezek. 17. 10. Hos. 13. 15.
‖ Or, *a fuller wind than those.*
s ch. 1. 16.
† Heb. *utter judgments.*
t Isa. 5. 28.
u Deut. 28. 49. Lam. 4. 19. Hos. 8. 1. Hab. 1. 8.

Before CHRIST about 612.

x Isa. 1. 16. Jam. 4. 8.

y ch. 8. 16.

z ch. 5. 15.

a 2 Kings 25. 1, 4.

b Ps. 107. 17. Isa. 50. 1. ch. 2. 17, 19.

c Isa. 15. 5. & 16. 11. & 21. 3. & 22. 4. ch. 9. 1, 10. See Luke 19. 42.
† Heb. *the walls of my heart.*
d Ps. 42. 7. Ezek. 7. 26.
e ch. 10. 20.

f Rom. 16. 19.

g Isa. 24. 19.
h Gen. 1. 2.

i Isa. 5. 25. Ezek. 38. 20.

k Zeph. 1. 3.

l ch. 5. 10, 18. & 30. 11. & 46. 28.
m Hos. 4. 3.
n Isa. 5. 30. & 50. 3.
o Num. 23. 19. ch. 7. 16.

Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, [p] though thou rentest thy †face with painting, in vain shalt thou make thyself fair: [q] *thy* lovers will despise thee, they will seek thy life.

31 For I have heard a voice as of a woman in travail, *and* the anguish as of her that bringeth forth her first child; the voice of the daughter of Zion, *that* bewaileth herself, *that* [r] spreadeth her hands, *saying*, Wo *is* me now! for my soul is wearied because of murderers.

CHAP. V.

The judgments of God upon the Jews for their perverseness.

RUN ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, [a] if ye can find a man, [b] if there be *any* that executeth judgment, that seeketh the truth; [c] and I will pardon it.

2 And [d] though they say, [e] The LORD liveth; surely they [f] swear falsely.

3 O LORD, *are* not [g] thine eyes upon the truth? thou hast [h] stricken them, but they have not grieved; thou hast consumed them, *but* [i] they have refused to receive correction: they have made their faces harder than a rock; they have refused to return.

4 Therefore I said, Surely these *are* poor; they are foolish: for [k] they know not the way of the LORD, *nor* the judgment of their God.

5 I will get me unto the great men, and will speak unto them; for [l] they have known the way of the LORD, *and* the judgment of their God: but these have altogether [m] broken the yoke, *and* burst the bonds.

6 Wherefore [n] a lion out of the forest shall slay them, [o] *and* a wolf of the ‖ evenings shall spoil them, [p] a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, *and* their backslidings †are increased.

7 ¶ How shall I pardon thee for this? thy children have forsaken me, and [q] sworn by *them* [r] *that are* no gods: [s] when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses.

8 [t] They were *as* fed horses in the morning: every one [u] neighed after his neighbour's wife.

9 [x] Shall I not visit for these *things?* saith the LORD: [y] and shall not my soul be avenged on such a nation as this?

10 ¶ [z] Go ye up upon her walls, and destroy; [a] but make not a full end: take away her battlements; for they *are* not the LORD'S.

11 For [b] the house of Israel and the house of Judah have dealt very treacherously against me, saith the LORD.

12 [c] They have belied the LORD, and said, [d] *It is* not he; neither shall evil come upon us; [e] neither shall we see sword nor famine:

13 And the prophets shall become wind, and the word *is* not in them: thus shall it be done unto them.

14 Wherefore thus saith the LORD God of hosts, Because ye speak this word, [f] behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them.

15 Lo, I will bring a [g] nation upon you [h] from far, O house of Israel, saith the LORD: it *is* a mighty nation, it *is* an ancient nation, a nation whose language thou knowest not, neither understandest what they say.

16 Their quiver *is* as an open sepulchre, they *are* all mighty men.

17 And they shall eat up thine [i] harvest, and thy bread, *which* thy sons and thy daughters should eat: they shall eat up thy flocks and thine herds: they shall eat up thy vines and thy fig-trees: they shall impoverish thy fenced cities, wherein thou trustedst, with the sword.

18 Nevertheless, in those days, saith the LORD, I [k] will not make a full end with you.

19 ¶ And it shall come to pass, when ye shall say, [l] Wherefore doeth the LORD our God all these *things* unto us? then shalt thou answer them, Like as ye have [m] forsaken me, and served strange gods in your land, so [n] shall ye serve strangers in a land *that is* not yours.

20 Declare this in the house of Jacob, and publish it in Judah, saying,

21 Hear now this, O [o] foolish people, and without †understanding; which have eyes, and see not; which have ears, and hear not:

22 [p] Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand *for* the [q] bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?

23 But this people hath a revolting and a rebellious heart; they are revolted and gone.

24 Neither say they in their heart, Let us now fear the LORD our God, [r] that giveth rain, both the [s] former and the latter, in his season: [t] he reserveth unto us the appointed weeks of the harvest.

25 ¶ [u] Your iniquities have turned away these *things*, and your sins have withholden good *things* from you.

Before CHRIST about 612.

p 2 Kings 9. 30. Ezek. 23. 40. † Heb. *eyes.* *q* ch. 22.20, 22. Lam. 1. 2, 19. *r* Isa. 1. 15. Lam. 1. 17. *a* Ezek. 22. 30. *b* Gen. 18. 23, &c. Ps. 12. 1. *c* Gen. 18. 26. *d* Tit. 1.16. *e* ch. 4. 2. *f* ch. 7. 9. *g* 2 Chron. 16. 9. *h* Isa. 1. 5. & 9. 13. ch. 2. 30. *i* ch. 7. 28. Zeph. 3. 2. *k* ch. 7. 8. *l* Mic. 3. 1. *m* Ps. 2. 3. *n* ch. 4. 7. *o* Ps. 104. 20. Hab. 1. 8. Zeph. 3. 3. ‖ Or, *deserts.* *p* Hos.13.7. † Heb *are strong.* *q* Josh.23.7 Zeph. 1. 5. *r* Deut. 32. 21. Gal. 4. 8. *s* Deut. 32. 15. *t* Ezek. 22. 11. *u* ch. 13.27. *x* ver. 29. ch. 9. 9. *y* ch. 44.22. *z* ch. 39. 8. *a* ch. 4. 27. ver. 18. *b* ch. 3. 20.

Before CHRIST about 612.

c 2 Chron. 36. 16. ch. 4. 10. *d* Isa.28.15. *e* ch. 14.13. *f* ch. 1. 9. *g* Deut. 28. 49. Isa. 5. 26. ch. 1. 15. & 6. 22. *h* Isa. 39.3. ch. 4. 16. *i* Lev. 26. 16. Deut. 28. 31, 33. *k* ch. 4. 27. *l* Deut. 29. 24, &c. 1 Kings 9. 8, 9. ch. 13. 22. & 16. 10. *m* ch. 2. 13. *n* Deut. 28. 48. *o* Isa. 6. 9. Ezek. 12.2. Matt. 13. 14. John12.40. Acts 28. 26. Rom. 11. 8. † Heb. *heart.* Hos. 7. 11. *p* Rev.15.4. *q* Job 26.10 & 38.10,11. Ps. 104. 9. Prov. 8. 29. *r* Ps. 147.8. ch. 14. 22. Matt. 5. 45. Acts 14.17. *s* Deut. 11. 14. Joel 2. 23. *t* Gen. 8.22. *u* ch. 3. 3.

26 For among my people are found wicked *men:* ‖ they [x]lay wait, as he that setteth snares; they set a trap, they catch men.

27 As a ‖ cage is full of birds, so *are* their houses full of deceit: therefore they are become great, and waxen rich.

28 They are waxen [y]fat, they shine: yea, they overpass the deeds of the wicked: they judge not [z]the cause, the cause of the fatherless, [a]yet they prosper; and the right of the needy do they not judge.

29 [b]Shall I not visit for these *things?* saith the LORD: shall not my soul be avenged on such a nation as this?

30 ¶ ‖ A wonderful and [c]horrible thing is committed in the land;

31 The prophets prophesy [d]falsely, and the priests ‖ bear rule by their means; and my people [e]love *to have it* so: and what will ye do in the end thereof?

CHAP. VI.

The enemies sent against Judah encourage themselves.

O YE children of Benjamin, gather yourselves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of fire in [a]Beth-haccerem: [b]for evil appeareth out of the north, and great destruction.

2 I have likened the daughter of Zion to a ‖ comely and delicate *woman.*

3 The shepherds with their flocks shall come unto her; [c]they shall pitch *their* tents against her round about; they shall feed every one in his place.

4 [d]Prepare ye war against her; arise, and let us go up [e]at noon. Wo unto us! for the day goeth away, for the shadows of the evening are stretched out.

5 Arise, and let us go by night, and let us destroy her palaces.

6 ¶ For thus hath the LORD of hosts said, Hew ye down trees, and ‖ cast a mount against Jerusalem: this *is* the city to be visited; she *is* wholly oppression in the midst of her.

7 [f]As a fountain casteth out her waters, so she casteth out her wickedness: [g]violence and spoil is heard in her; before me continually *is* grief and wounds.

8 Be thou instructed, O Jerusalem, lest [h]my soul †depart from thee; lest I make thee desolate, a land not inhabited.

9 ¶ Thus saith the LORD of hosts, They shall thoroughly glean the remnant of Israel as a vine: turn back thine hand as a grape gatherer into the baskets.

10 To whom shall I speak, and give warning, that they may hear? Behold, their [i]ear *is* uncircumcised, and they cannot hearken: behold, [k]the word of the LORD is unto them a reproach; they have no delight in it.

11 Therefore I am full of the fury of the LORD; [l]I am weary with holding in: I will pour it out [m]upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with *him that is* full of days.

12 And [n]their houses shall be turned unto others, *with their* fields and wives together: for I will stretch out my hand upon the inhabitants of the land, saith the LORD.

13 For from the least of them even unto the greatest of them every one *is* given to [o]covetousness; and from the prophet even unto the priest every one dealeth falsely.

14 They have [p]healed also the †hurt *of the daughter* of my people slightly, [q]saying, Peace, peace; when *there is* no peace.

15 Were they [r]ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush; therefore they shall fall among them that fall: at the time *that* I visit them they shall be cast down, saith the LORD.

16 Thus saith the LORD, Stand ye in the ways, and see, and ask for the [s]old paths, where *is* the good way, and walk therein, and ye shall find [t]rest for your souls. But they said, We will not walk *therein.*

17 Also I set [u]watchmen over you, *saying,* Hearken to the sound of the trumpet. But they said, We will not hearken.

18 ¶ Therefore hear, ye nations, and know, O congregation, what *is* among them.

19 [x]Hear, O earth: Behold, I will bring evil upon this people, *even* [y]the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.

20 [z]To what purpose cometh there to me incense [a]from Sheba, and the sweet cane from a far country? [b]your burnt-offerings *are* not acceptable, nor your sacrifices sweet unto me.

21 Therefore thus saith the LORD, Behold, I will lay stumbling-blocks before this people, and the fathers and the sons together shall fall upon them; the neighbour and his friend shall perish.

22 Thus saith the LORD, Behold, a people cometh from the [c]north country, and a great nation shall be raised from the sides of the earth.

23 They shall lay hold on bow and spear; they

Before CHRIST about 612.

‖ Or, *they pry as fowlers lie in wait.*
x Prov. 1. 11, 17, 18. Hab. 1. 15.
‖ Or, *coop.*
y Deut. 32. 15.
z Isa. 1. 23. Zech. 7. 10.
a Job 12. 6. Ps. 73. 12. ch. 12. 1.
b ver. 9. Mal. 3. 5.
‖ Or, *Astonishment and filthiness.*
c ch. 23. 14. Hos. 6. 10.
d ch. 14. 14. & 23. 25, 26. Ezek. 13. 6.
‖ Or, *take into their hands.*
e Mic. 2. 11.

about 612.

a Neh. 3. 14.
b ch. 1. 14. & 4. 6.
‖ Or, *dwelling at home.*
c 1 Kings 25. 1, 4. ch. 4. 17.
d ch. 51. 27. Joel 3. 9.
e ch. 15. 8.
‖ Or, *pour out the engine of shot.*
f Isa. 57. 20.
g Ps. 55. 9, 10, 11. ch. 20. 8. Ezek. 7. 11, 23.
h Ezek. 23. 18. Hos. 9. 12.
† Heb. *be loosed,* or, *disjointed.*

Before CHRIST about 612.

i ch. 7. 26. Acts 7. 51. See Ex. 6. 12.
k ch. 20. 8.
l ch. 20. 9.
m ch. 9. 21.
n Deut. 28. 30. ch. 8. 10.
o Isa. 56. 11. ch. 8. 10. & 14. 18. & 23. 11. Mic. 3. 5, 11.
p ch. 8. 11. Ezek. 13. 10.
† Heb. *bruise,* or, *breach.*
q ch. 4. 10. & 14. 13. & 23. 17.
r ch. 3. 3. & 8. 12.
s Isa. 8. 20. ch. 18. 15. Mal. 4. 4. Luke 16. 29.
t Matt. 11. 29.
u Isa. 21. 11. & 58. 1. ch. 25. 4. Ezek. 3. 17. Hab. 2. 1.
x Isa. 1. 2.
y Prov. 1. 31.
z Ps. 40. 6. & 50. 7, 8, 9. Isa. 1. 11. & 66. 3. Amos 5. 21. Mic. 6. 6, &c.
a Isa. 60. 6.
b ch. 7. 21.
c ch. 1. 15. & 5. 15. & 10. 22. & 50. 41, 42, 43.

are cruel, and have no mercy; their voice [d]roareth like the sea; and they ride upon horses, set in array as men for war against thee, O daughter of Zion.

24 We have heard the fame thereof: our hands wax feeble: [e]anguish hath taken hold of us, *and* pain, as of a woman in travail.

25 Go not forth into the field, nor walk by the way; for the sword of the enemy *and* fear *is* on every side.

26 ¶ O daughter of my people, [f]gird *thee* with sackcloth, [g]and wallow thyself in ashes: [h]make thee mourning, *as for* an only son, most bitter lamentation: for the spoiler shall suddenly come upon us.

27 I have set thee *for* a tower *and* [i]a fortress among my people, that thou mayest know and try their way.

28 [k]They *are* all grievous revolters, [l]walking with slanders: *they are* [m]brass and iron; they *are* all corrupters.

29 The bellows are burned, the lead is consumed of the fire; the founder melteth in vain: for the wicked are not plucked away.

30 [n]‖ Reprobate silver shall *men* call them, because the LORD hath rejected them.

CHAP. VII.

1 *Jeremiah is sent to call for true repentance.* 8 *God rejecteth their vain confidence.*

THE word that came to Jeremiah from the LORD, saying,

2 [a]Stand in the gate of the LORD'S house, and proclaim there this word, and say, Hear the word of the LORD, all *ye of* Judah, that enter in at these gates to worship the LORD.

3 Thus saith the LORD of hosts, the God of Israel, [b]Amend your ways and your doings, and I will cause you to dwell in this place.

4 [c]Trust ye not in lying words, saying, The temple of the LORD, The temple of the LORD, The temple of the LORD, *are* these.

5 For if ye thoroughly amend your ways and your doings; if ye thoroughly [d]execute judgment between a man and his neighbour;

6 *If* ye oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, [e]neither walk after other gods to your hurt;

7 [f]Then will I cause you to dwell in this place, in [g]the land that I gave to your fathers, for ever and ever.

8 ¶ Behold, [h]ye trust in [i]lying words, that cannot profit.

9 [k]Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and [l]walk after other gods whom ye know not;

10 [m]And come and stand before me in this house, †[n]which is called by my name, and say, We are delivered to do all these abominations?

11 Is [o]this house, which is called by my name, become a [p]den of robbers in your eyes? Behold, even I have seen *it*, saith the LORD.

12 But go ye now unto [q]my place which *was* in Shiloh, [r]where I set my name at the first, and see [s]what I did to it for the wickedness of my people Israel.

13 And now, because ye have done all these works, saith the LORD, and I spake unto you, [t]rising up early and speaking, but ye heard not; and I [u]called you, but ye answered not;

14 Therefore will I do unto *this* house, which is called by my name, wherein ye trust, and unto the place which I gave to you and to your fathers, as I have done to [x]Shiloh.

15 And I will cast you out of my sight, [y]as I have cast out all your brethren, [z]*even* the whole seed of Ephraim.

16 Therefore [a]pray not thou for this people, neither lift up cry nor prayer for them, neither make intercession to me: [b]for I will not hear thee.

17 ¶ Seest thou not what they do in the cities of Judah and in the streets of Jerusalem?

18 [c]The children gather wood, and the fathers kindle the fire, and the women knead *their* dough, to make cakes to the ‖ queen of heaven, and to [d]pour out drink-offerings unto other gods, that they may provoke me to anger.

19 [e]Do they provoke me to anger? saith the LORD: *do they* not *provoke* themselves to the confusion of their own faces?

20 Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.

21 ¶ Thus saith the LORD of hosts, the God of Israel; [f]Put your burnt-offerings unto your sacrifices, and eat flesh.

22 [g]For I spake not unto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, † concerning burnt-offerings or sacrifices:

23 But this thing commanded I them, saying, [h]Obey my voice, and [i]I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you.

Before CHRIST about 612.

d Isa. 5. 30.

e ch. 4. 31. & 13. 21. & 49. 24. & 50. 43.

f ch. 4. 8.

g ch. 25. 34. Mic. 1. 10.

h Zech. 12. 10.

i ch. 1. 18. & 15. 20.

k ch. 5. 23.

l ch. 9. 4.

m Ezek. 22. 18.

n Isa. 1. 22.

‖ Or, *refuse silver.*

Before CHRIST about 600.

l Ex. 20. 3. ver. 6.

m Ezek. 23. 39.

† Heb. *whereupon my name is called.*

n ver. 11, 14, 30. ch. 2. 34. & 34. 15.

o Isa. 56. 7.

p Matt. 21. 13. Mark 11 17. Luke 19. 46.

q Josh. 18. 1. Judg. 18. 31.

r Deut. 12. 11.

s 1 Sam. 4. 10, 11. Ps. 78. 60. ch. 26. 6.

t 2 Chron. 36. 15. ver. 25. ch. 11. 7.

u Prov. 1. 24 Isa. 65. 12. & 66. 4.

x 1 Sam. 4. 10, 11. Ps. 78. 60. ch. 26. 6.

y 2 Kings 17. 23.

z Ps. 78. 67, 68.

a Ex. 32. 10. ch. 11. 14. & 14. 11.

b ch. 15. 1.

c ch. 44. 17, 19.

‖ Or, *frame*, or, *workmanship of heaven.*

d ch. 19. 13.

e Deut. 32. 16, 21.

f Isa. 1. 11. ch. 6. 20. Amos 5. 21. See Hos. 8. 13.

g 1 Sam. 15. 22. Ps. 51. 16, 17. Hos. 6. 6.

† Heb. *concerning the matter of.*

h Ex. 15. 26. Deut. 6. 3. ch. 11. 4, 7.

i Ex. 19. 5. Lev. 26. 12.

24 [k]But they hearkened not, nor inclined their ear, but [l]walked in the counsels *and* in the ‖imagination of their evil heart, and †[m]went backward, and not forward.

25 Since the day that your fathers came forth out of the land of Egypt unto this day, I have even [n]sent unto you all my servants the prophets, [o]daily rising up early and sending *them:*

26 [p]Yet they hearkened not unto me, nor inclined their ear, but [q]hardened their neck: [r]they did worse than their fathers.

27 Therefore [s]thou shalt speak all these words unto them; but they will not hearken to thee: thou shalt also call unto them; but they will not answer thee.

28 But thou shalt say unto them, This *is* a nation that obeyeth not the voice of the LORD their God, [t]nor receiveth ‖correction: [u]truth is perished, and is cut off from their mouth.

29 ¶ [x]Cut off thine hair, *O Jerusalem*, and cast *it* away, and take up a lamentation on high places; for the LORD hath rejected and forsaken the generation of his wrath.

30 For the children of Judah have done evil in my sight, saith the LORD: [y]they have set their abominations in the house which is called by my name, to pollute it.

31 And they have built the [z]high places of Tophet, which *is* in the valley of the son of Hinnom, to [a]burn their sons and their daughters in the fire; [b]which I commanded *them* not, neither †came it into my heart.

32 ¶ Therefore, behold, [c]the days come, saith the LORD, that it shall no more be called Tophet, nor The valley of the son of Hinnom, but The valley of Slaughter: [d]for they shall bury in Tophet, till there be no place.

33 And the [e]carcasses of this people shall be meat for the fowls of the heaven, and for the beasts of the earth; and none shall fray *them* away.

34 Then will I cause to [f]cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for [g]the land shall be desolate.

CHAP. VIII.

1 *The calamity of the Jews.* 4 *Their impenitency upbraided.*

AT that time, saith the LORD, they shall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves:

Before CHRIST about 600.

k Ps. 81. 11. ch. 11. 8.
l Deut. 29. 19. Ps. 81. 12.
‖ Or, *stubbornness.*
† Heb. *were.*
m ch. 2. 27. & 32. 33. Hos. 4. 16.
n 2 Chron. 36. 15. ch. 25. 4. & 29. 19.
o ver. 13.
p ver. 24. ch. 11. 8. & 17. 23. & 25. 3, 4.
q Neh. 9. 17, 29. ch. 19. 15.
r ch. 16. 12.
s Ezek. 2. 7.
t ch. 5. 3. & 32. 33.
‖ Or. *instruction.*
u ch. 9. 3.
x Job 1. 20. Isa. 15. 2. ch. 16. 6. & 48. 37. Mic. 1. 16.
y 2 Kings 21. 4, 7. 2 Chron. 33. 4, 5, 7. ch. 23. 11. & 32. 34. Ezek. 7. 20. & 8. 5, 6, &c. Dan. 9. 27.
z 2 Kings 23. 10. ch. 19. 5. & 32. 35.
a Ps. 106. 38
b See Deut. 17. 3.
† Heb. *came it upon my heart.*
c ch. 19. 6.
d 2 Kings 23. 10. ch. 19. 11. Ezek. 6. 5.
e Deut. 28. 26. Ps. 79. 2. ch. 12. 9. & 16. 4. & 34. 20.
f Isa. 24. 7, 8 ch. 16. 9. & 25. 10. & 33. 11. Ezek. 26. 13. Hos. 2. 11. Rev. 18. 23.
g Lev. 26. 33. Isa. 1. 7. & 3. 26.

Before CHRIST about 600.

a 2 Kings 23. 5. Ezek. 8. 16.
b ch. 22. 19.
c 2 Kings 9. 36. Ps. 83. 10. ch. 9. 22. & 16. 4.
d Job 3. 21, 22. & 7. 15, 16. Rev. 9. 6.
e ch. 7. 24.
f ch. 9. 6.
g ch. 5. 3.
h 2 Pet. 3. 9.
i Isa. 1. 3.
k Cant. 2. 12
l ch. 5. 4, 5.
m Rom. 2. 17.
‖ Or, *the false pen of the scribes worketh for falsehood.* Isa. 10. 1.
n ch. 6. 15.
‖ Or, *Have they been ashamed,* &c.
† Heb. *the wisdom of what thing.*
o Deut. 28. 30. ch. 6. 12. Amos 5. 11. Zeph. 1. 13.
p Isa. 56. 11. ch. 6. 13.
q ch. 6. 14.
r Ezek. 13. 10.
s ch. 3. 3. & 6. 15.
‖ Or, *in gathering I will consume.*
t Isa. 5. 1, &c. Joel 1. 7.
u Matt. 21. 19. Luke 13. 6. &c.
x ch. 4. 5.

2 And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and [a]whom they have worshipped: they shall not be gathered, [b]nor be buried; they shall be for [c]dung upon the face of the earth.

3 And [d]death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts.

4 ¶ Moreover, thou shalt say unto them, Thus saith the LORD; Shall they fall, and not arise? shall he turn away, and not return?

5 Why *then* is this people of Jerusalem [e]slidden back by a perpetual backsliding? [f]they hold fast deceit, [g]they refuse to return.

6 [h]I hearkened and heard, *but* they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle.

7 Yea, [i]the stork in the heaven knoweth her appointed times; and [k]the turtle, and the crane, and the swallow, observe the time of their coming; but [l]my people know not the judgment of the LORD.

8 How do ye say, We *are* wise, [m]and the law of the LORD *is* with us? Lo, certainly ‖in vain made he *it;* the pen of the scribes *is* in vain.

9 [n]‖ The wise *men* are ashamed, they are dismayed and taken: lo, they have rejected the word of the LORD; and †what wisdom *is* in them?

10 Therefore [o]will I give their wives unto others, *and* their fields to them that shall inherit *them:* for every one from the least even unto the greatest is given to [p]covetousness, from the prophet even unto the priest every one dealeth falsely.

11 For they have [q]healed the hurt of the daughter of my people slightly, saying, [r]Peace, peace; when *there is* no peace.

12 Were they [s]ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD.

13 ¶ ‖ I will surely consume them, saith the LORD: *there shall be* no grapes [t]on the vine, nor figs on the [u]fig-tree, and the leaf shall fade; and *the things that* I have given them shall pass away from them.

14 Why do we sit still? [x]assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put

us to silence, and given us [y] water of ‖ gall to drink, because we have sinned against the LORD.

15 We [z] looked for peace, but no good *came;* *and* for a time of health, and behold, trouble!

16 The snorting of his horses was heard from [a] Dan; the whole land trembled at the sound of the neighing of his [b] strong ones: for they are come, and have devoured the land, and † all that is in it; the city, and those that dwell therein.

17 For behold, I will send serpents, cockatrices, among you, which *will* not *be* [c] charmed, and they shall bite you, saith the LORD.

18 ¶ *When* I would comfort myself against sorrow, my heart *is* faint † in me.

19 Behold the voice of the cry of the daughter of my people † because of them that dwell in [d] a far country: *Is* not the LORD in Zion? *is* not her king in her? Why have they [e] provoked me to anger with their graven images, *and* with strange vanities?

20 The harvest is past, the summer is ended, and we are not saved.

21 [f] For the hurt of the daughter of my people am I hurt; I am [g] black; astonishment hath taken hold on me.

22 *Is there* no [h] balm in Gilead; *is there* no physician there? why then is not the health of the daughter of my people † recovered?

CHAP. IX.

Jeremiah lamenteth the Jews for their manifold sins.

OH † [a] that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people!

2 Oh that I had in the wilderness a lodging-place of way-faring men; that I might leave my people, and go from them! for [b] they *be* all adulterers, an assembly of treacherous men.

3 And [c] they bend their tongues *like* their bow *for* lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they [d] know not me, saith the LORD.

4 [e] Take ye heed every one of his ‖ neighbour, and trust ye not in any brother: for every brother will utterly supplant, and every neighbour will [f] walk with slanders.

5 And they will ‖ deceive every one his neighbour, and will not speak the truth: they have taught their tongue to speak lies, *and* weary themselves to commit iniquity.

6 Thine habitation *is* in the midst of deceit; through deceit they refuse to know me, saith the LORD.

7 Therefore thus saith the LORD of hosts, Behold, [g] I will melt them, and try them; [h] for how shall I do for the daughter of my people?

8 Their tongue *is as* an arrow shot out; it speaketh [i] deceit: *one* speaketh [k] peaceably to his neighbour with his mouth, but † in heart he layeth ‖ his wait.

9 ¶ [l] Shall I not visit them for these *things?* saith the LORD: shall not my soul be avenged on such a nation as this?

10 For the mountains will I take up a weeping and wailing, and [m] for the ‖ habitations of the wilderness a lamentation, because they are ‖ burnt up, so that none can pass through *them;* neither can *men* hear the voice of the cattle: † [n] both the fowl of the heavens and the beast are fled; they are gone.

11 And I will make Jerusalem [o] heaps, *and* [p] a den of dragons; and I will make the cities of Judah † desolate, without an inhabitant.

12 ¶ [q] Who *is* the wise man, that may understand this? and *who is he* to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth *and* is burnt up like a wilderness, that none passeth through?

13 And the LORD saith, Because they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein:

14 But have [r] walked after the ‖ imagination of their own heart, and after Baalim, [s] which their fathers taught them:

15 Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will [t] feed them, *even* this people, [u] with wormwood, and give them water of gall to drink.

16 I will [x] scatter them also among the heathen, whom neither they nor their fathers have known: [y] and I will send a sword after them, till I have consumed them.

17 ¶ Thus saith the LORD of hosts, Consider ye, and call for [z] the mourning women, that they may come; and send for cunning *women*, that they may come:

18 And let them make haste, and take up a wailing for us, that [a] our eyes may run down with tears, and our eyelids gush out with waters.

19 For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because [b] our dwellings have cast *us* out.

20 Yet hear the word of the LORD, O ye women, and let your ear receive the word of his mouth, and teach your daughters wailing, and every one her neighbour lamentation.

Before CHRIST about 600.

y ch. 9. 15. & 23. 15. ‖ Or, *poison.*
z ch. 14. 19.
a ch. 4. 15.
b Judg. 5. 22. ch. 47. 3. † Heb. *the fulness thereof.*
c Ps. 58.4,5. Eccl. 10. 11.
† Heb. *upon.*
† Heb. *because of the country of them that are far off.*
d Isa. 39. 3.
e Deut. 32. 21. Isa. 1. 4.
f ch. 4. 19. & 9. 1. & 14. 17.
g Joel 2. 6. Nah. 2. 10.
h Gen. 37. 25. & 43. 11. ch. 46. 11. & 51. 8. † Heb. *gone up.*
† Heb. *Who will give my head,* &c.
a Isa. 22. 4. ch. 4. 19. & 13. 17. & 14. 17. Lam. 2. 11. & 3. 48.
b ch. 5. 7, 8.
c Ps. 64. 3. Isa. 59. 4, 13, 15.
d 1 Sam. 2. 12. Hos. 4. 1.
e ch. 12. 6. Mic. 7. 5, 6. ‖ Or. *friend.*
f ch. 6. 28.
‖ Or, *mock.*

Before CHRIST about 600.

g Isa. 1. 25. Mal. 3. 3.
h Hos. 11.8.
i Ps. 12. 2. & 120. 3. ver. 3.
k Ps. 28. 3. & 55. 21. † Heb. *in the midst of him.* ‖ Or, *wait for him.*
l ch. 5. 9, 29.
m ch. 12. 4. & 23. 10. Hos. 4. 3. ‖ Or, *pastures.* ‖ Or, *desolate.* † Heb. *from the fowl even to,* &c.
n ch. 4. 25.
o Isa. 25. 2.
p Isa.13.22. & 34. 13. ch. 10. 22. † Heb. *desolation.*
q Ps.107.43. Hos. 14. 9.
r ch. 3. 17. & 7. 24. ‖ Or, *stubbornness.*
s Gal. 1. 14.
t Ps. 80. 5.
u ch. 8. 14. & 23. 15. Lam. 3. 15, 19.
x Lev.26.33 Deut. 28. 64.
y Lev.26.33 ch. 44. 27. Ezek. 5. 2, 12.
z 2 Chron. 35. 25. Job 3. 8. Eccl. 12. 5. Amos 5. 16. Matt. 9. 23.
a ch.14.17.
b Lev.18.28 & 20. 22.

Riches of Ophir.

21 For death is come up into our windows, *and* is entered into our palaces, to cut off [c]the children from without, *and* the young men from the streets.

22 Speak, Thus saith the LORD, Even the carcasses of men shall fall [d]as dung upon the open field, and as the handful after the harvest-man, and none shall gather *them*.

23 ¶ Thus saith the LORD, [e]Let not the wise *man* glory in his wisdom, neither let the mighty *man* glory in his might, let not the rich *man* glory in his riches:

24 But [f]let him that glorieth, glory in this, that he understandeth and knoweth me, that I *am* the LORD which exercise loving-kindness, judgment, and righteousness, in the earth: [g]for in these *things* I delight, saith the LORD.

25 ¶ Behold, the days come, saith the LORD, that [h]I will † punish all *them which are* circumcised with the uncircumcised;

26 Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all *that are* † in the [k]utmost corners, that dwell in the wilderness: for all *these* nations *are* uncircumcised, and all the house of Israel *are* [l]uncircumcised in the heart.

CHAP. X.

The unequal comparison of God and idols.

HEAR ye the word which the LORD speaketh unto you, O house of Israel:

2 Thus saith the LORD, [a]Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them.

3 For the † customs of the people *are* vain: for [b]*one* cutteth a tree out of the forest, the work of the hands of the workman, with the axe.

4 They deck it with silver and with gold; they [c]fasten it with nails and with hammers, that it move not.

5 They *are* upright as the palm-tree, [d]but speak not: they must needs be [e]borne, because they cannot go. Be not afraid of them; for [f]they cannot do evil, neither also *is it* in them to do good.

6 Forasmuch as *there is* none [g]like unto thee, O LORD; thou *art* great, and thy name *is* great in might.

7 [h]Who would not fear thee, O King of nations? for ‖ to thee doth it appertain: forasmuch as [i]among all the wise *men* of the nations, and in all their kingdoms, *there is* none like unto thee.

8 But they are † altogether [k]brutish and foolish: the stock *is* a doctrine of vanities.

9 Silver spread into plates is brought from Tarshish, and [l]gold from Uphaz, the work of the workman, and of the hands of the founder: blue and purple *is* their clothing: they *are* all [n]the work of cunning *men*.

10 But the LORD *is* the † true God, he *is* [o]the living God, and an †[p]everlasting King: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation.

11 † Thus shall ye say unto them, [q]The gods that have not made the heavens and the earth, *even* [r]they shall perish from the earth, and from under these heavens.

12 He [s]hath made the earth by his power, he hath [t]established the world by his wisdom, and [u]hath stretched out the heavens by his discretion.

13 [x]When he uttereth his voice, *there is* a ‖ multitude of waters in the heavens, and [y]he causeth the vapours to ascend from the ends of the earth; he maketh lightnings ‖ with rain, and bringeth forth the wind out of his treasures.

14 [z]Every man ‖ is [a]brutish in *his* knowledge: [b]every founder is confounded by the graven image: [c]for his molten image *is* falsehood, and *there is* no breath in them.

15 They *are* vanity, *and* the work of errors: in the time of their visitation [d]they shall perish.

16 [e]The portion of Jacob *is* not like them: for he *is* the former of all *things;* and [f]Israel *is* the rod of his inheritance: [g]The LORD of hosts *is* his name.

17 ¶ [h]Gather up thy wares out of the land, O † inhabitant of the fortress.

18 For thus saith the LORD; Behold, I will [i]sling out the inhabitants of the land at this once, and will distress them [k]that they may find *it so*.

19 ¶ [l]Wo is me for my hurt! my wound is grievous: but I said, [m]Truly this *is* a grief, and [n]I must bear it.

20 [o]My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they *are* not: *there is* none to stretch forth my tent any more, and to set up my curtains.

21 For the pastors are become brutish, and have not sought the LORD: therefore they shall not prosper, and all their flocks shall be scattered.

22 Behold, the noise of the bruit is come, and a great commotion out of the [p]north country, to make the cities of Judah desolate, *and* a [q]den of dragons.

23 ¶ O LORD, I know that the [r]way of man *is* not in himself: *it is* not in man that walketh to direct his steps.

24 O LORD, [s]correct me, but with judgment; not in thine anger, lest thou † bring me to nothing.

25 [t]Pour out thy fury upon the heathen that [u]know thee not, and upon the families that call not

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Before CHRIST about 600.

c ch. 6. 11.

d ch. 8. 2. & 16. 4.

e Eccl. 9. 11.

f 1 Cor. 1. 31. 2 Cor. 10. 17.

g Mic. 6. 8. & 7. 18.

h Rom. 2. 8, 9.

† Heb. *visit upon.*

† Heb. *cut off into corners*, or, *having the corners* of their hair *polled.*

k ch. 25. 23. & 49. 32.

l Lev. 26. 41. Ezek. 44. 7. Rom. 2. 28, 29.

a Lev. 18. 3. & 20. 23.

† Heb. *statutes*, or, *ordinances are vanity.*

b Isa. 40. 19, 20. & 44. 9, 10, &c. & 45. 20.

c Isa. 41. 7. & 46. 7.

d Ps. 115. 5. & 135. 16. Hab. 2. 19. 1 Cor. 12. 2.

e Ps. 115. 7. Isa. 46. 1, 7.

f Isa. 41. 23.

g Ex. 15. 11. Ps. 86. 8, 10.

h Rev. 15. 4.

‖ Or, *it liketh thee.*

i Ps. 89. 6.

† Heb. *in one*, or, *at once.*

k Ps. 115. 8. Isa. 41. 29. Hab. 2. 18. Zech. 10. 2. Rom. 1. 21, 22.

l Dan. 10. 5.

n Ps. 115. 4.

† Heb. *God of truth.* Ps. 31. 5. o 1 Thes. 1. 9. 1 Tim. 6. 17.

† Heb. *King of eternity.*

p Ps. 10. 16.

† In the Chaldean language.

q See Ps. 96. 5.

r ver. 15. Isa. 2. 18. Zech. 13. 2.

s Gen. 1. 1, 6, 9. Ps. 136. 5, 6. ch. 51. 15, &c.

t Ps. 93. 1.

u Job 9. 8. Ps. 104. 2. Isa. 40. 22.

x Job 38. 34.

‖ Or, *noise.*

y Ps. 135. 7.

‖ Or, *for rain.*

z ch. 51. 17, 18.

‖ Or, *is more brutish than to know.*

a Prov. 30. 2

b Isa. 42. 17. & 44. 11. & 45. 16.

c Hab. 2. 18.

d ver. 11.

e Ps. 16. 5. & 73. 26. & 119. 57. ch. 51. 19. Lam. 3. 24.

f Deut. 32. 9. Ps. 74. 2.

g Isa. 47. 4. & 51. 15. & 54. 5. ch. 31. 35. & 32. 18. & 50. 34.

h See ch. 6. 1 Ezek. 12. 3, &c.

† Heb. *inhabitress.*

i 1 Sam. 25. 29. ch. 16. 13.

k Ezek. 6. 10

l ch. 4. 19. & 8. 21. & 9. 1.

m Ps. 77. 10.

n Mic. 7. 9.

o ch. 4. 20.

p ch. 1. 15. & 4. 6. & 5. 15. & 6. 22.

q ch. 9. 11.

r Prov. 16. 1. & 20. 24.

s Ps. 6. 1. & 38. 1. ch. 30. 11.

† Heb. *diminish me.*

t Ps. 79. 6.

u Job 18. 21 1 Thess. 4. 5. 2 Thess. 1. 8.

on thy name: for they have eaten up Jacob, and [x]devoured him, and consumed him, and have made his habitation desolate.

CHAP. XI.

Jeremiah proclaimeth God's covenant, and rebuketh the Jews.

THE word that came to Jeremiah from the LORD, saying,

2 Hear ye the words of this covenant, and speak unto the men of Judah, and to the inhabitants of Jerusalem;

3 And say thou unto them, Thus saith the LORD God of Israel; [a]Cursed *be* the man that obeyeth not the words of this covenant,

4 Which I commanded your fathers in the day *that* I brought them forth out of the land of Egypt, [b]from the iron furnace, saying, [c]Obey my voice, and do them, according to all which I command you: so shall ye be my people, and I will be your God:

5 That I may perform the [d]oath which I have sworn unto your fathers, to give them a land flowing with milk and honey, as *it is* this day. Then answered I, and said, † So be it, O LORD.

6 Then the LORD said unto me, Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, saying, Hear ye the words of this covenant, [e]and do them.

7 For I earnestly protested unto your fathers in the day *that* I brought them up out of the land of Egypt, *even* unto this day, [f]rising early and protesting, saying, Obey my voice.

8 [g]Yet they obeyed not, nor inclined their ear, but [h]walked every one in the ‖ imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded *them* to do; but they did *them* not.

9 And the LORD said unto me, [i]A conspiracy is found among the men of Judah, and among the inhabitants of Jerusalem.

10 They are turned back to [k]the iniquities of their forefathers, which refused to hear my words; and they went after other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers.

11 ¶ Therefore thus saith the LORD, Behold, I will bring evil upon them which they shall not be able † to escape; and [l]though they shall cry unto me, I will not hearken unto them.

12 Then shall the cities of Judah and inhabitants of Jerusalem go, and [m]cry unto the gods unto whom they offer incense: but they shall not save them at all in the time of their † trouble.

13 For *according to* the number of thy [n]cities were thy gods, O Judah; and *according to* the number of the streets of Jerusalem have ye set up altars to *that* † shameful thing, *even* altars to burn incense unto Baal.

14 Therefore [o]pray not thou for this people, neither lift up a cry or prayer for them: for I will not hear *them* in the time that they cry unto me for their † trouble.

15 [p]† What hath my beloved to do in mine house, *seeing* she hath [q]wrought lewdness with many; and [r]the holy flesh is passed from thee? ‖ when thou doest evil, then thou [s]rejoicest.

16 The LORD called thy name, [t]A green olive-tree, fair, *and* of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken.

17 For the LORD of hosts, [u]that planted thee, hath pronounced evil against thee, for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal.

18 ¶ And the LORD hath given me knowledge *of it* and I know *it:* then thou shewedst me their doings.

19 But I *was* like a lamb *or* an ox *that* is brought to the slaughter; and I knew not that [x]they had devised devices against me, *saying*, Let us destroy † the tree with the fruit thereof, [y]and let us cut him off from [z]the land of the living, that his name may be no more remembered.

20 But, O LORD of hosts, that judgest righteously, that [a]triest the reins and the heart, let me see thy vengeance on them: for unto thee have I revealed my cause.

21 Therefore thus saith the LORD of the men of Anathoth, [b]that seek thy life, saying, [c]Prophesy not in the name of the LORD, that thou die not by our hand:

22 Therefore thus saith the LORD of hosts, Behold, I will † punish them: the young men shall die by the sword; their sons and their daughters shall die by famine:

23 And there shall be no remnant of them: for I will bring evil upon the men of Anathoth, *even* [d]the year of their visitation.

CHAP. XII.

Jeremiah complaineth of the prosperity of the wicked.

RIGHTEOUS [a]*art* thou, O LORD, when I plead with thee: yet ‖ let me talk with thee of *thy* judgments: [b]Wherefore doth the way of the wicked prosper? *wherefore* are all they happy that deal very treacherously?

Before CHRIST about 600.

x ch. 8. 16.

about 608.

† Heb. *shame.* ch. 3. 24. Hos. 9. 10.

o Ex. 32.10. ch. 7. 16. & 14. 11. 1 John 5.16

† Heb. *evil.*

p Ps. 50.16. Isa. 1. 11, &c. † Heb. *What is to my beloved in my house?*

q Ezek. 16. 25, &c. r Hag.2.12, 13, 14. Tit. 1. 15. ‖ Or, *when thy evil is.* s Prov. 2.14 t Ps. 52. 8. Rom.11.17.

u Isa. 5. 2. ch. 2. 21.

a Deut. 27. 26. Gal. 3. 10.

b Deut.4.20 1 Kings 8. 51. c Lev. 26.3, 12. ch. 7. 23.

d Deut. 7. 12. 13. Ps. 105. 9, 10.

† Heb. *Amen.* Deut. 27. 15,—26.

e Rom.2.13. Jam. 1. 22.

f ch. 7. 13, 25. & 35. 15.

g ch. 7. 26.

h ch. 3. 17. & 7. 24. & 9. 14. ‖ Or, *stubbornness.*

i Ezek. 22. 25. Hos. 6. 9.

k Ezek. 20. 18.

† Heb. *visit upon.*

l Ps. 18. 41. Prov. 1. 28. Isa. 1. 15. ch. 14. 12. Ezek. 8. 18. Mic. 3. 4. Zech. 7. 13. m Deut.32. 37, 38.

† Heb. *evil.*

n ch. 2. 28.

Before CHRIST about 608.

x ch. 18. 18.

† Heb. *the stalk with his bread.* y Ps. 83. 4. z Ps. 27. 13. & 116. 9. & 142. 5.

a 1 Sam. 16. 7. 1 Chron. 28. 9. Ps. 7. 9. ch. 17. 10. & 20. 12. Rev. 2. 23.

b ch. 12.5,6. c Isa. 30.10. Amos 2.12. & 7. 13, 16. Mic. 2. 6.

d ch. 23. 12. & 46. 21. & 48. 44. & 50. 27. Luke 19. 44.

a Ps. 51. 4. ‖ Or, *let me reason the case with thee.* b Job 12. 6. & 21. 7. Ps. 37.1,35, & 73. 3, &c. ch. 5. 28. Hab. 1. 4. Mal. 3. 15.

2 Thou hast planted them, yea, they have taken root: † they grow, yea, they bring forth fruit: [c] thou *art* near in their mouth, and far from their reins.

3 But thou, O LORD, [d] knowest me: thou hast seen me, and [e] tried mine heart † toward thee: pull them out like sheep for the slaughter, and prepare them for [f] the day of slaughter.

4 How long shall [g] the land mourn, and the herbs of every field wither, [h] for the wickedness of them that dwell therein? [i] the beasts are consumed, and the birds; because they said, He shall not see our last end.

5 ¶ If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and *if* in the land of peace, *wherein* thou trustedst, *they wearied thee*, then how wilt thou do in [k] the swelling of Jordan?

6 For even [l] thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, ‖ they have called a multitude after thee: [m] believe them not, though they speak † fair words unto thee.

7 ¶ I have forsaken mine house, I have left mine heritage; I have given † the dearly beloved of my soul into the hand of her enemies.

8 Mine heritage is unto me as a lion in the forest; it ‖ † crieth out against me: therefore have I hated it.

9 Mine heritage *is* unto me *as* a ‖ speckled bird, the birds round about *are* against her; come ye, assemble all the beasts of the field, ‖ [n] come to devour.

10 Many [o] pastors have destroyed [p] my vineyard, they have [q] trodden my portion under foot, they have made my † pleasant portion a desolate wilderness.

11 They have made it desolate, *and being* desolate [r] it mourneth unto me; the whole land is made desolate, because [s] no man layeth *it* to heart.

12 The spoilers are come upon all high places through the wilderness: for the sword of the LORD shall devour from the *one* end of the land even to the *other* end of the land: no flesh shall have peace.

13 [t] They have sown wheat, but shall reap thorns: they have put themselves to pain, *but* shall not profit; and ‖ they shall be ashamed of your revenues because of the fierce anger of the LORD.

14 ¶ Thus saith the LORD against all mine evil neighbours, that [u] touch the inheritance which I have caused my people Israel to inherit; Behold, I will [x] pluck them out of their land, and pluck out the house of Judah from among them.

15 [y] And it shall come to pass, after that I have plucked them out I will return, and have compassion on them, [z] and will bring them again, every man to his heritage, and every man to his land.

16 And it shall come to pass, if they will diligently learn the ways of my people, [a] to swear by my name, The LORD liveth; as they taught my people to swear by Baal; then shall they be [b] built in the midst of my people.

17 But if they will not [c] obey, I will utterly pluck up and destroy that nation, saith the LORD.

CHAP. XIII.

By the type of a linen girdle, God prefigureth his people's destruction.

THUS saith the LORD unto me, Go and get thee a linen girdle, and put it upon thy loins, and put it not in water.

2 So I got a girdle according to the word of the LORD, and put *it* on my loins.

3 And the word of the LORD came unto me the second time, saying,

4 Take the girdle that thou hast got, which *is* upon thy loins, and arise, go to Euphrates, and hide it there in a hole of the rock.

5 So I went, and hid it by Euphrates, as the LORD commanded me.

6 And it came to pass after many days, that the LORD said unto me, Arise, go to Euphrates, and take the girdle from thence, which I commanded thee to hide there.

7 Then I went to Euphrates, and digged, and took the girdle from the place where I had hid it: and behold, the girdle was marred, it was profitable for nothing.

8 Then the word of the LORD came unto me, saying,

9 Thus saith the LORD, After this manner [a] will I mar the pride of Judah, and the great pride of Jerusalem.

10 This evil people, which refuse to hear my words, which [b] walk in the ‖ imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing.

11 For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the LORD; that [c] they might be unto me for a people, and [d] for a name, and for a praise, and for a glory: but they would not hear.

12 ¶ Therefore thou shalt speak unto them this word; Thus saith the LORD God of Israel, Every bottle shall be filled with wine: and they shall say

Before CHRIST about 608.

† Heb. *they go on.*
c Isa. 29.13. Matt. 15. 8. Mark 7. 6.
d Ps. 17. 3. & 139. 1.
e ch. 11. 20.
† Heb. *with thee.*
f Jam. 5. 5.
g ch. 23. 10. Hos. 4. 3.
h Ps. 107. 34.
i ch. 4. 25. & 7. 20. & 9. 10. Hos. 4. 3.
k Josh. 3. 15. 1 Chron. 12. 15. ch. 49. 19. & 50. 44.
l ch. 9. 4. & 11. 19, 21.
‖ Or, *they cried after thee fully.*
m Prov. 26. 25.
† Heb. *good things.*
† Heb. *the love.*
‖ Or, *yelleth.*
† Heb. *giveth out his voice.*
‖ Or, *having talons.*
‖ Or, *cause them to come.*
n Isa. 56. 9. ch. 7. 33.
o ch. 6. 3.
p Isa. 5. 1, 5.
q Isa. 63. 18.
† Heb. *portion of desire.*
r ver. 4.
s Isa. 42. 25.
t Lev. 26. 16. Deut. 28. 38. Mic. 6. 15. Hag. 1. 6.
‖ Or, *ye.*
u Zech. 2. 8.
x Deut. 30. 3. ch. 32. 37.
y Ezek. 28. 26.

Before CHRIST about 608.

z Amos 9. 14.
a ch. 4. 2.
b Eph. 2. 20, 21. 1 Pet. 2. 5.
c Isa. 60. 12.

about 602.

a Lev. 26. 19.
b ch. 9. 14. & 11. 8. & 16. 12.
‖ Or, *stubbornness.*
c Ex. 19. 5.
d ch. 33. 9.

unto thee, Do we not certainly know that every bottle shall be filled with wine?

13 Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, [e]with drunkenness.

14 And [f]I will dash them †one against another, even the fathers and the sons together, saith the LORD: I will not pity, nor spare, nor have mercy, †but destroy them.

15 ¶Hear ye, and give ear; be not proud: for the LORD hath spoken.

16 [g]Give glory to the LORD your God, before he cause [h]darkness, and before your feet stumble upon the dark mountains, and while ye [i]look for light, he turn it into [k]the shadow of death, *and* make *it* gross darkness.

17 But if ye will not hear it, my soul shall weep in secret places for *your* pride; and [l]mine eye shall weep sore, and run down with tears, because the LORD's flock is carried away captive.

18 Say unto [m]the king and to the queen, Humble yourselves, sit down: for your ‖principalities shall come down, *even* the crown of your glory.

19 The cities of the south shall be shut up, and none shall open *them:* Judah shall be carried away captive all of it, it shall be wholly carried away captive.

20 Lift up your eyes, and behold them [n]that come from the north: where *is* the flock *that* was given thee, thy beautiful flock?

21 What wilt thou say when he shall †punish thee? for thou hast taught them *to be* captains, *and* as chief over thee: shall not [o]sorrows take thee, as a woman in travail?

22 ¶And if thou say in thine heart, [p]Wherefore come these things upon me? For the greatness of thine iniquity are [q]thy skirts discovered, *and* thy heels ‖made bare.

23 Can the Ethiopian change his skin, or the leopard his spots? *then* may ye also do good, that are †accustomed to do evil.

24 Therefore will I scatter them [r]as the stubble that passeth away by the wind of the wilderness.

25 [s]This *is* thy lot, the portion of thy measures from me, saith the LORD; because thou hast forgotten me, and trusted in [t]falsehood.

26 Therefore [u]will I discover thy skirts upon thy face, that thy shame may appear.

27 I have seen thine adulteries, and thy [x]neighings, the lewdness of thy whoredom, *and* thine abominations [y]on the hills in the fields. Wo unto thee, O Jerusalem! wilt thou not be made clean? †when *shall it* once *be?*

CHAP. XIV.

A grievous famine causeth Jeremiah to pray.

THE word of the LORD that came to Jeremiah concerning †the dearth.

2 Judah mourneth, and [a]the gates thereof languish; they are [b]black unto the ground; and [c]the cry of Jerusalem is gone up.

3 And their nobles have sent their little ones to the waters: they came to the pits, *and* found no water; they returned with their vessels empty; they were [d]ashamed and confounded, [e]and covered their heads.

4 Because the ground is chapt, for there was no rain in the earth, the ploughmen were ashamed, they covered their heads.

5 Yea, the hind also calved in the field, and forsook *it,* because there was no grass.

6 And [f]the wild asses did stand in the high places, they snuffed up the wind like dragons; their eyes did fail, because *there was* no grass.

7 ¶O LORD, though our iniquities testify against us, do thou *it* [g]for thy name's sake: for our backslidings are many; we have sinned against thee.

8 [h]O the hope of Israel, the Saviour thereof in time of trouble, why shouldest thou be as a stranger in the land, and as a wayfaring man *that* turneth aside to tarry for a night?

9 Why shouldest thou be as a man astonished, as a mighty man [i]*that* cannot save? yet thou, O LORD, [k]*art* in the midst of us, and †we are called by thy name; leave us not.

10 ¶Thus saith the LORD unto this people, [l]Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; [m]he will now remember their iniquity, and visit their sins.

11 Then said the LORD unto me, [n]Pray not for this people for *their* good.

12 [o]When they fast, I will not hear their cry; and [p]when they offer burnt-offering and an oblation, I will not accept them; but [q]I will consume them by the sword, and by the famine, and by the pestilence.

13 ¶[r]Then said I, Ah Lord GOD! behold, the prophets say unto them, Ye shall not see the sword, neither shall ye have famine; but I will give you †assured peace in this place.

14 Then the LORD said unto me, [s]The prophets prophesy lies in my name: [t]I sent them not, neither

Before CHRIST about 602.

e Isa. 51.17, 21. & 63. 6. ch. 25. 27. & 51. 7.
f Ps. 2. 9.
† Heb. *a man against his brother.*
† Heb. *from destroying them.*
g Josh.7.19.
h Isa. 5. 30. & 8. 22. Amos 8. 9.
i Isa. 59. 9.
k Ps. 44. 19.
l ch. 9. 1. & 14. 17. Lam. 1. 2, 16. & 2. 18.
m See 2 Kings 24. 12. ch. 22. 26.
‖ Or, *head-tires.*
n ch. 6. 22.
† Heb. *visit upon.*
o ch. 6. 24.
p ch. 5. 19. & 16. 10.
q Isa. 3. 17. & 47. 2, 3. ver. 26. Ezek. 16. 37, 38, 39. Nah. 3. 5.
‖ Or, *shall be violently taken away.*
† Heb. *taught.*
r Ps. 1. 4. Hos. 13. 3.
s Job 20.29. Ps. 11. 6.
t ch. 10. 14.
u ver. 22. Lam. 1. 8. Ezek. 16. 37. & 23.29. Hos. 2. 10.
x ch. 5. 8.

Before CHRIST about 602.

y Isa. 65. 7. ch. 2. 20. & 3. 2, 6. Ezek. 6.13.
† Heb. *after when yet?*
about 601.
† Heb. *the words of the dearths,* or, *restraints.*
a Isa. 3. 26.
b ch. 8. 21.
c See 1 Sam.5.12.
d Ps. 40.14.
e 2 Sam. 15. 30.
f ch. 2. 24.
g Ps. 25.11.
h ch. 17.13.
i Isa. 59. 1.
k Ex. 29.45, 46. Lev. 26.11, 12.
† Heb. *thy name is called upon us.* Dan. 9. 18, 19.
l See ch. 2. 23, 24, 25.
m Hos. 8. 13. & 9. 9.
n Ex. 32.10. ch. 7. 16. & 11. 14.
o Prov.1.28. Isa. 1. 15. & 58. 3. ch. 11. 11. Ezek. 8.18 Mic. 3. 4. Zech. 7. 13.
p ch. 6. 20. & 7. 21, 22.
q ch. 9. 16.
r ch. 4. 10.
† Heb. *peace of truth.*
s ch. 27. 10.
t ch. 23. 21. & 27. 15. & 29. 8, 9.

have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart.

15 Therefore thus saith the LORD concerning the prophets that prophesy in my name, and I sent them not, [u] yet they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed.

16 And the people to whom they prophesy shall be cast out in the streets of Jerusalem, because of the famine, and the sword; [x] and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them.

17 ¶ Therefore thou shalt say this word unto them; [y] Let mine eyes run down with tears night and day, and let them not cease: [z] for the virgin daughter of my people is broken with a great breach, with a very grievous blow.

18 If I go forth into [a] the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest ‖ go about into a land that they know not.

19 [b] Hast thou utterly rejected Judah? hath thy soul loathed Zion? Why hast thou smitten us, and [c] *there is* no healing for us? [d] we looked for peace, and *there is* no good; and for the time of healing, and behold trouble!

20 We acknowledge, O LORD, our wickedness, *and* the iniquity of our fathers: for [e] we have sinned against thee.

21 Do not abhor *us;* for thy name's sake, do not disgrace the throne of thy glory: [f] remember, break not thy covenant with us.

22 [g] Are there *any* among [h] the vanities of the Gentiles that can cause rain? or can the heavens give showers? [i] *Art* not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these *things*.

CHAP. XV.

The utter rejection and manifold judgments of the Jews.

THEN said the LORD unto me, [a] Though [b] Moses and [c] Samuel stood before me, *yet* my mind *could* not *be* toward this people: cast *them* out of my sight, and let them go forth.

2 And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; [d] Such as *are* for death, to death; and such as *are* for the sword, to the sword; and such as *are* for the famine, to the famine; and such as *are* for the captivity, to the captivity.

3 And I will [e] appoint over them four †kinds, saith the LORD: the sword to slay, and the dogs to tear, and [f] the fowls of the heaven, and the beasts of the earth, to devour and destroy.

4 And †I will cause them to be [g] removed into all kingdoms of the earth, because of [h] Manasseh the son of Hezekiah king of Judah, for *that* which he did in Jerusalem.

5 For [i] who shall have pity upon thee, O Jerusalem? or who shall bemoan thee? or who shall go aside †to ask how thou doest?

6 [k] Thou hast forsaken me, saith the LORD, thou art [l] gone backward: therefore will I stretch out my hand against thee, and destroy thee; [m] I am weary with repenting.

7 And I will fan them with a fan in the gates of the land; I will bereave *them* of ‖ children, I will destroy my people, *since* [n] they return not from their ways.

8 Their widows are increased to me above the sand of the seas: I have brought upon them ‖ against the mother of the young men a spoiler at noon-day: I have caused *him* to fall upon it suddenly, and terrors upon the city.

9 [o] She that hath borne seven languisheth: she hath given up the ghost; [p] her sun is gone down while *it was* yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.

10 ¶ [q] Wo is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; *yet* every one of them doth curse me.

11 The LORD said, Verily it shall be well with thy remnant; verily ‖ I will cause [r] the enemy to entreat thee *well* in the time of evil and in the time of affliction.

12 Shall iron break the northern iron and the steel?

13 Thy substance and thy treasures will I give to the [s] spoil without price, and *that* for all thy sins, even in all thy borders.

14 And I will make *thee* to pass with thine enemies [t] into a land *which* thou knowest not: for a [u] fire is kindled in mine anger, *which* shall burn upon you.

15 ¶ O LORD, [x] thou knowest: remember me, and visit me, and [y] revenge me of my persecutors; take me not away in thy long suffering: know that [z] for thy sake I have suffered rebuke.

16 Thy words were found, and I did [a] eat them;

Before CHRIST about 601.

u ch. 5. 12, 13.

x Ps. 79. 3.

a Ezek. 7. 15.

‖ Or, *make merchandise against a land, and men acknowledge it not,* ch. 5. 13.

b Lam. 5.22

c ch. 15. 18.

d ch. 8. 15.

e Ps. 106. 6. Dan. 9. 8.

f Ps. 74. 2. 20. & 106. 45.

g Zech. 10. 1, 2.

h Deut. 32. 21.

i Ps. 135. 7. & 147. 8. Isa. 30. 23. ch. 5. 24. & 10. 13.

about 601.

a Ezek. 14. 14. &c.

b Ex. 32.11, 12. Ps. 99. 6.

c 1 Sam. 7. 9.

d ch. 43.11. Ezek. 5. 2, 12. Zech. 11. 9.

Before CHRIST about 601

e Lev. 26. 16. &c. † Heb. *families.*

f ch. 7. 33. Deut. 28. 26.

† Heb. *I will give them for a removing.*

g Deut. 28. 25. ch. 24. 9. Ezek. 23. 46.

h 2 Kings 21. 11. &c. & 23. 26. & 24. 3, 4.

i Isa. 51.19. † Heb. *to ask of thy peace.*

k ch. 2. 13.

l ch. 7. 24.

m Hos. 13. 14.

‖ Or, *whatsoever is dear.*

n Isa. 9.13. ch. 5. 3. Amos 4.10, 11.

‖ Or, *against the mother* city *a young man spoiling,* &c. or, *against the mother* and *the young men.*

o 1 Sam.2.5

p Amos 8.9

q Job 3. 1, &c. ch. 20. 14.

‖ Or, *I will entreat the enemy for thee.*

r ch. 39. 11, 12. & 40. 4, 5.

s Ps. 44. 12. ch. 17. 3.

t ch. 16. 13. & 17. 4.

u Deut. 32. 22.

x ch. 12. 3.

y ch. 11. 20. & 20. 12.

z Ps. 69. 7.

a Ezek. 3.1, 3. Rev. 10. 9, 10.

and [b]thy word was unto me the joy and rejoicing of mine heart: for †I am called by thy name, O LORD God of hosts.

17 [c]I sat not in the assembly of the mockers, nor rejoiced; I sat alone because of thy hand: for thou hast filled me with indignation.

18 Why is my [d]pain perpetual, and my wound incurable, *which* refuseth to be healed? wilt thou be altogether unto me [e]as a liar, *and* [f]as waters *that* †fail?

19 ¶ Therefore thus saith the LORD, [g]If thou return, then will I bring thee again, *and* thou shalt [h]stand before me: and if thou [i]take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them.

20 And I will make thee unto this people a fenced brazen [k]wall: and they shall fight against thee, but [l]they shall not prevail against thee: for I *am* with thee to save thee and to deliver thee, saith the LORD.

21 And I will deliver thee out of the hand of the wicked, and I will redeem thee out of the hand of the terrible.

CHAP. XVI.

The prophet foresheweth the utter ruin of the Jews.

THE word of the LORD came also unto me, saying,

2 Thou shalt not take thee a wife, neither shalt thou have sons nor daughters in this place.

3 For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land:

4 They shall die of [a]grievous deaths; they shall not be [b]lamented; neither shall they be buried; *but* they shall be [c]as dung upon the face of the earth: and they shall be consumed by the sword, and by famine; and their [d]carcasses shall be meat for the fowls of heaven, and for the beasts of the earth.

5 For thus saith the LORD, [e]Enter not into the house of ‖mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, *even* loving-kindness and mercies.

6 Both the great and the small shall die in this land: they shall not be buried, [f]neither shall *men* lament for them, nor [g]cut themselves, nor [h]make themselves bald for them:

7 Neither shall *men* ‖tear *themselves* for them in mourning, to comfort them for the dead; neither shall *men* give them the cup of consolation to [i]drink for their father or for their mother.

8 Thou shalt not also go into the house of feasting, to sit with them to eat and to drink.

9 For thus saith the LORD of hosts, the God of Israel; Behold, [k]I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.

10 ¶ And it shall come to pass, when thou shalt shew this people all these words, and they shall say unto thee, [l]Wherefore hath the LORD pronounced all this great evil against us? or what *is* our iniquity? or what *is* our sin that we have committed against the LORD our God?

11 Then shalt thou say unto them, [m]Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;

12 And ye have done [n]worse than your fathers; for, behold, [o]ye walk every one after the ‖imagination of his evil heart, that they may not hearken unto me:

13 [p]Therefore will I cast you out of this land [q]into a land that ye know not, *neither* ye nor your fathers; and there shall ye serve other gods day and night; where I will not shew you favour.

14 ¶ Therefore behold, the [r]days come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt;

15 But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and [s]I will bring them again into their land that I gave unto their fathers.

16 ¶ Behold, I will send for many [t]fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

17 For mine [u]eyes *are* upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes.

18 And first I will recompense their iniquity and their sin [x]double; because [y]they have defiled my land, they have filled mine inheritance with the carcasses of their detestable and abominable things.

19 O LORD, [z]my strength and my fortress, and [a]my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall

Before CHRIST about 601.

[b] Job 23.12. Ps. 119. 72, 111.
† Heb. *thy name is called upon me.*
[c] Ps. 1. 1. & 26. 4, 5.
[d] ch. 30. 15.
[e] See ch. 1. 18, 19.
[f] Job 6. 15, &c.
† Heb. *be not sure.*
[g] Zech. 3. 7.
[h] ver. 1.
[i] Ezek. 22. 26. & 44. 23.
[k] ch. 1. 1 & 6. 27.
[l] ch. 20. 11, 12.

about 601.

[a] ch. 15. 2.
[b] ch. 22. 18, 19. & 25. 33.
[c] Ps. 83. 10. ch. 8. 2. & 9. 22.
[d] Ps. 79. 2. ch. 7. 33. & 34. 20.
[e] Ezek. 24. 17, 22. 23.
‖ Or, *mourning feast.*
[f] ch. 22. 18.
[g] Lev. 19. 28. Deut. 14. 1. ch. 41. 5. & 47. 5.
[h] Isa. 22. 12.
ch. 7. 29.
‖ Or, *break bread for them,* as Ezek. 24. 17.
Hos. 9. 4.
See Deut. 26. 14.
Job 42. 11.

Before CHRIST about 601.

[i] Prov. 31. 6, 7.
[k] Isa. 24. 7, 8. ch. 7. 34. & 25. 10. Ezek. 26. 13. Hos. 2. 11. Rev. 18. 23.
[l] Deut. 29. 24. ch. 5. 19. & 13. 22. & 22. 9.
[m] Deut. 29. 25. ch. 22. 9.
[n] ch. 7. 26.
[o] ch. 13. 10.
‖ Or, *stubbornness.*
[p] Deut. 4. 26, 27, 28. & 28. 36, 63, 64, 65.
[q] ch. 15. 14.
[r] Isa. 43. 18. ch. 23. 7, 8.
[s] ch. 24. 6. & 30. 3. & 32. 37.
[t] Amos 4. 2. Hab. 1. 15.
[u] Job 34. 21 Prov. 5. 21. & 15. 3. ch. 32. 19.
[x] Isa. 40. 2. ch. 17. 18.
[y] Ezek. 43. 7 9.
[z] Ps. 18. 2.
[a] ch. 17. 17.

say, Surely our fathers have inherited lies, vanity, and *things* [b]wherein *there is* no profit.

20 Shall a man make gods unto himself, and [c]they *are* no gods?

21 Therefore behold, I will this once cause them to know, I will cause them to know mine hand and my might; and they shall know that [d]my name *is* ‖ The LORD.

CHAP. XVII.

1 *The captivity of Judah for her sin.* 5 *Trust in God is blessed.*

THE sin of Judah *is* written with a [a]pen of iron, *and* with the † point of a diamond: *it is* [b]graven upon the table of their heart, and upon the horns of your altars;

2 Whilst their children remember their altars and their [c]groves by the green trees upon the high hills.

3 O my mountain in the field, [d]I will give thy substance *and* all thy treasures to the spoil, *and* thy high places for sin, throughout all thy borders.

4 And thou, even †thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in [e]the land which thou knowest not: for [f]ye have kindled a fire in mine anger, *which* shall burn for ever.

5 ¶ Thus saith the LORD; [g]Cursed *be* the man that trusteth in man, and maketh [h]flesh his arm, and whose heart departeth from the LORD.

6 For he shall be [i]like the heath in the desert, and [k]shall not see when good cometh; but shall inhabit the parched places in the wilderness, [l]*in* a salt land and not inhabited.

7 [m]Blessed *is* the man that trusteth in the LORD, and whose hope the LORD is.

8 For he shall be [n]as a tree planted by the waters, and *that* spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of ‖ drought, neither shall cease from yielding fruit.

9 ¶ The heart *is* deceitful above all *things*, and desperately wicked: who can know it?

10 I the LORD [o]search the heart, *I* try the reins, [p]even to give every man according to his ways, *and* according to the fruit of his doings.

11 *As* the partridge ‖ sitteth *on eggs*, and hatcheth *them* not; *so* he that getteth riches, and not by right, [q]shall leave them in the midst of his days, and at his end shall be [r]a fool.

12 ¶ A glorious high throne from the beginning *is* the place of our sanctuary.

13 O LORD, [s]the hope of Israel, [t]all that forsake thee shall be ashamed, *and* they that depart from me shall be [u]written in the earth, because they have forsaken the LORD, the [x]fountain of living waters.

14 Heal me, O LORD, and I shall be healed; save me, and I shall be saved: for [y]thou *art* my praise.

15 ¶ Behold, they say unto me, [z]Where *is* the word of the LORD? let it come now.

16 As for me, [a]I have not hastened from *being* a pastor †to follow thee: neither have I desired the woful day; thou knowest: that which came out of my lips was *right* before thee.

17 Be not a terror unto me: [b]thou *art* my hope in the day of evil.

18 [c]Let them be confounded that persecute me, but [d]let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and †[e]destroy them with double destruction.

19 ¶ Thus said the LORD unto me; Go and stand in the gate of the children of the people, whereby the kings of Judah come in, and by the which they go out, and in all the gates of Jerusalem;

20 And say unto them, [f]Hear ye the word of the LORD, ye kings of Judah, and all Judah, and all the inhabitants of Jerusalem, that enter in by these gates:

21 Thus saith the LORD; [g]Take heed to yourselves, and bear no burden on the sabbath day, nor bring *it* in by the gates of Jerusalem;

22 Neither carry forth a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I [h]commanded your fathers.

23 [i]But they obeyed not, neither inclined their ear, but made their neck stiff, that they might not hear, nor receive instruction.

24 And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;

25 [k]Then shall there enter into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever.

26 And they shall come from the cities of Judah, and from [l]the places about Jerusalem, and from the land of Benjamin, and from [m]the plain, and from the mountains, and from [n]the south, bringing burnt-offerings, and sacrifices, and meat-offerings, and incense, and bringing [o]sacrifices of praise, unto the house of the LORD.

27 But if ye will not hearken unto me to hallow

Before CHRIST about 601.

b Isa.44.10. ch. 2. 11. & 10. 5.
c Isa. 37.19. ch. 2. 11. Gal. 4. 8.
d Ex. 15. 3. ch. 33. 2. Amos 5. 8. ‖ Or, *JEHOVAH*, Ps. 83. 18.
a Job 19.24
† Heb. *nail.* *b* Prov. 3.3. 2 Cor. 3. 3.
c Judg. 3.7. 2 Chron. 24. 18. & 33. 3, 19. Isa. 1. 29. & 17. 8. ch. 2. 20.
d ch. 15.13.
† Heb. *in thyself.*
e ch. 16.13.
f ch. 15.14.
g Isa. 30. 1, 2. & 31. 1.
h See Isa. 31. 3.
i ch. 48. 6.
k Job 20. 17.
l Deut. 29. 23.
m Ps. 2.12. & 34. 8. & 125. 1. & 146. 5. Prov. 16. 20. Isa. 30. 18.
n Job 8. 16. Ps. 1. 3.
‖ Or. *restraint.*
o 1 Sam. 16. 7. 1 Chron. 28. 9. Ps. 7. 9. & 139. 23. 24. Prov. 17. 3. ch. 11. 20. & 20. 12. Rom. 8. 27. Rev. 2. 23.
p Ps. 62.12. ch. 32. 19. Rom. 2. 6.
‖ Or. *gathereth young which she hath not brought forth.*
q Ps. 55.23.
r Luke 12. 20.
s ch. 14. 8.
t Ps. 73. 27. Isa. 1. 28.

Before CHRIST about 601.

u See Luke 10. 20.
x ch. 2. 13.
y Deut. 10. 21. Ps. 109. 1. & 148. 14.
z Isa. 5. 19. Ezek. 12. 22. Amos 5. 18. 2 Pet. 3. 4.
a ch. 1.4,&c.
† Heb. *after thee.*
b ch. 16.19.
c Ps. 35. 4. & 40. 14. & 70. 2.
d Ps. 25. 2.
† Heb. *break them with a double breach.*
e ch. 11. 20.
f ch. 19. 3. & 22. 2.
g Num. 15. 32, &c. Neh. 13.19.
h Ex. 20. 8. & 23. 12. & 31. 13. Ezek. 20. 12.
i ch. 7. 24. 26. & 11.10.
k ch. 22. 4.
l ch. 32. 44. & 33. 13.
m Zech.7.7.
n Zech.7.7.
o Ps. 107.22 & 116. 17.

the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then [p] will I kindle a fire in the gates thereof, [q] and it shall devour the palaces of Jerusalem, and it shall not be quenched.

CHAP. XVIII.

Under the type of a potter is shewed God's absolute power.

THE word which came to Jeremiah from the LORD, saying,

2 Arise and go down to the potter's house, and there I will cause thee to hear my words.

3 Then I went down to the potter's house, and behold, he wrought a work on the ‖ wheels.

4 And the vessel ‖ that he made of clay was marred in the hand of the potter: so he † made it again another vessel, as seemed good to the potter to make *it*.

5 Then the word of the LORD came to me, saying,

6 O house of Israel, [a] cannot I do with you as this potter? saith the LORD. Behold, [b] as the clay *is* in the potter's hand, so *are* ye in mine hand, O house of Israel.

7 *At what* instant I shall speak concerning a nation, and concerning a kingdom, to [c] pluck up, and to pull down, and to destroy *it:*

8 [d] If that nation against whom I have pronounced, turn from their evil, [e] I will repent of the evil that I thought to do unto them.

9 And *at what* instant I shall speak concerning a nation, and concerning a kingdom, to build and to plant *it;*

10 If it do evil in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them.

11 ¶ Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you; [f] return ye now every one from his evil way, and make your ways and your doings good.

12 And they said, [g] There is no hope: but we will walk after our own devices, and we will every one do the imagination of his evil heart.

13 Therefore thus saith the LORD; [h] Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath done [i] a very horrible thing.

14 Will *a man* leave ‖ the snow of Lebanon *which cometh* from the rock of the field? *or* shall the cold flowing waters that come from another place be forsaken?

15 Because my people hath forgotten [k] me, they have burned incense to [l] vanity, and they have caused them to stumble in their ways *from* the [m] ancient paths, to walk in paths, *in* a way not cast up;

16 To make their land [n] desolate, *and* a perpetual [o] hissing; every one that passeth thereby shall be astonished and wag his head.

17 [p] I will scatter them [q] as with an east wind before the enemy; [r] I will shew them the back, and not the face, in the day of their calamity.

18 ¶ Then said they, [s] Come, and let us devise devices against Jeremiah; [t] for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him ‖ with the tongue, and let us not give heed to any of his words.

19 Give heed to me, O LORD, and hearken to the voice of them that contend with me.

20 [u] Shall evil be recompensed for good? for [x] they have digged a pit for my soul. Remember that I stood before thee to speak good for them, *and* to turn away thy wrath from them.

21 Therefore [y] deliver up their children to the famine, and † pour out their *blood* by the force of the sword: and let their wives be bereaved of their children, and *be* widows; and let their men be put to death; *let* their young men *be* slain by the sword in battle.

22 Let a cry be heard from their houses, when thou shalt bring a troop suddenly upon them: for [z] they have digged a pit to take me, and hid snares for my feet.

23 Yet, LORD, thou knowest all their counsel against me † to slay *me:* [a] forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal *thus* with them in the time of thine anger.

CHAP. XIX.

The desolation of the Jews for their sins foretold.

THUS saith the LORD, Go and get a potter's earthen bottle, and *take* of the ancients of the people, and of the ancients of the priests;

2 And go forth unto [a] the valley of the son of Hinnom, which *is* by the entry of † the east gate, and proclaim there the words that I shall tell thee,

3 [b] And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall [c] tingle.

4 Because they [d] have forsaken me, and have estranged this place, and have burned incense in it

Before CHRIST about 601.

[p] ch. 21. 14. & 49. 27. Lam. 4. 11. Amos 1. 4, 7, 10, 12. & 2. 2, 5.
[q] 2 Kings 25. 9. ch. 52. 13.

about 605.

[a] Isa. 45. 9. Rom. 9. 20, 21.
[b] Isa. 64. 8.
[c] ch. 1. 10.
[d] Ezek. 18. 21. & 33. 11.
[e] ch. 26. 3. Jonah 3. 10.
[f] 2 Kings 27. 13. ch. 7. 3. & 25. 5. & 26. 13. & 35. 15.
[g] ch. 2. 25.
[h] ch. 2. 10. 1 Cor. 5. 1.
[i] ch. 5. 30.
[k] ch. 2. 13, 32. & 3. 21. & 13. 25. & 17. 13.

Before CHRIST about 605.

[l] ch. 10. 15. & 16. 19.
[m] ch. 6. 16.
[n] ch. 19. 8. & 49. 13. & 50. 13.
[o] 1 Kings 9. 8. Lam. 2. 15. Mic. 6. 16.
[p] ch. 13. 24.
[q] Ps. 48. 7.
[r] See ch. 2. 27.
[s] ch. 11. 19.
[t] Lev. 10. 11. Mal. 2. 7. John 7. 48, 49.
[u] Ps. 109. 4, 5.
[x] Ps. 35. 7. & 57. 6. ver. 22.
[y] Ps. 109. 9, 10.
[z] ver. 20.
[a] Ps. 35. 4. & 109. 14. ch. 11. 20. & 15. 15.

about 605.

[a] Josh. 15. 8. 2 Kings 23. 10. ch. 7. 31.
[b] ch. 17. 20.
[c] 1 Sam. 3. 11. 2 Kings 21. 12.
[d] Deut. 28. 20. Isa. 65. 11. ch. 2. 13, 17, 19. & 15. 6. & 17. 13.

‖ Or, *frames*, or, *seats.*
‖ Or, *that he made was marred, as clay in the hand of the potter.*
† Heb. *returned and made.*
‖ Or, *fix the tongue.*
† Heb. *pour them out.*
† Heb. *for death.*
† Heb. *the sun-gate.*
‖ Or, *my fields for a rock,* or, for *the snow of Lebanon? shall the running waters be forsaken for the strange cold waters?*

unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with [e]the blood of innocents;

5 [f]They have built also the high places of Baal, to burn their sons with fire *for* burnt-offerings unto Baal, [g]which I commanded not, nor spake *it*, neither came *it* into my mind:

6 Therefore, behold, the days come, saith the LORD, that this place shall no more be called Tophet, nor [h]The valley of the son of Hinnom, but The valley of Slaughter.

7 And I will make void the counsel of Judah and Jerusalem in this place; [i]and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives; and their [k]carcasses will I give to be meat for the fowls of the heaven, and for the beasts of the earth.

8 And I will make this city [l]desolate, and an hissing: every one that passeth thereby shall be astonished and hiss because of all the plagues thereof.

9 And I will cause them to eat the [m]flesh of their sons and the flesh of their daughters, and they shall eat every one the flesh of his friend in the siege and straitness wherewith their enemies, and they that seek their lives, shall straiten them.

10 [n]Then shalt thou break the bottle in the sight of the men that go with thee,

11 And shalt say unto them, Thus saith the LORD of hosts; [o]Even so will I break this people and this city, as *one* breaketh a potter's vessel, that cannot †be made whole again: and they shall [p]bury *them* in Tophet, till *there be* no place to bury.

12 Thus will I do unto this place, saith the LORD, and to the inhabitants thereof, and *even* make this city as Tophet:

13 And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled [q]as the place of Tophet, because of all the houses upon whose [r]roofs they have burned incense unto all the host of heaven, and [s]have poured out drink-offerings unto other gods.

14 Then came Jeremiah from Tophet, whither the LORD had sent him to prophesy; and he stood in [t]the court of the LORD's house; and said to all the people,

15 Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because [u]they have hardened their necks, that they might not hear my words.

Before CHRIST about 605.

[e] 2 Kings 21. 16. ch. 2. 34.
[f] ch. 7. 31, 32. & 32. 35.
[g] Lev. 18. 21.
[h] Josh. 15. 8.
[i] Lev. 26. 17. Deut. 28. 25.
[k] Ps. 79. 2. ch. 7. 33. & 16. 4. & 34. 20.
[l] ch. 18. 16. & 49. 13. & 50. 13.
[m] Lev. 26. 29. Deut. 28. 53. Isa. 9. 20. Lam. 4. 10.
[n] So ch. 51. 63, 64.
[o] Ps. 2. 9. Isa. 30. 14. Lam. 4. 2.
† Heb. *be healed.*
[p] ch. 7. 32.
[q] 2 Kings 23. 10.
[r] 2 Kings 23. 12. ch. 32. 29. Zeph. 1. 5.
[s] ch. 7. 18.
[t] See 2 Chron. 20. 5.
[u] ch. 7. 26. & 17. 23.

Before CHRIST about 605.

[x] 1 Chron. 24. 14.
‖ That is, *fear round about.* Ps. 31. 13. ver. 10. ch. 6. 25. & 46. 5. & 49. 29.
[b] 2 Kings 20. 17. & 24. 12.—16. & 25. 13, &c. ch. 3. 24.
[c] ch. 14. 13. 14. & 28. 15. & 29. 21.
‖ Or, *enticed.*
[d] ch. 1. 6. 7.
[e] Lam. 3. 14.
[f] ch. 6. 7.
[g] Job 32. 18, 19. Ps. 39. 3.
[h] Job 32. 18. Acts 18. 5.
[i] Ps. 31. 13.
† Heb. *every man of my peace.*
[k] Job 19. 19. Ps. 41. 9. & 55. 13, 14. Luke 11. 53, 54.
[l] ch. 1. 8, 19.

CHAP. XX.

Pashur, smiting Jeremiah, receiveth a new name, and a fearful doom.

NOW Pashur the son of [x]Immer the priest, who *was* also chief governor in the house of the LORD, heard that Jeremiah prophesied these things.

2 Then Pashur smote Jeremiah the prophet, and put him in the stocks that *were* in the high gate of Benjamin, which *was* by the house of the LORD.

3 And it came to pass on the morrow, that Pashur brought forth Jeremiah out of the stocks. Then said Jeremiah unto him, The LORD hath not called thy name Pashur, but ‖ Magor-missabib.

4 For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold *it:* and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.

5 Moreover I [b]will deliver all the strength of this city, and all the labours thereof, and all the precious things thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies, which shall spoil them, and take them, and carry them to Babylon.

6 And thou, Pashur, and all that dwell in thine house shall go into captivity: and thou shalt come to Babylon, and there thou shalt die, and shalt be buried there, thou, and all thy friends, to whom thou hast [c]prophesied lies.

7 ¶ O LORD, thou hast deceived me, and I was ‖ deceived: [d]thou art stronger than I, and hast prevailed: [e]I am in derision daily, every one mocketh me.

8 For since I spake, I cried out, [f]I cried violence and spoil; because the word of the LORD was made a reproach unto me, and a derision, daily.

9 Then I said, I will not make mention of him, nor speak any more in his name. But *his word* was in my heart as a [g]burning fire shut up in my bones, and I was weary with forbearing, and [h]I could not *stay*.

10 ¶ [i]For I heard the defaming of many, fear on every side. Report, *say they*, and we will report it. †[k]All my familiars watched for my halting, *saying*, Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.

11 But [l]the LORD *is* with me as a mighty terrible

one: therefore my persecutors shall stumble, and they shall not [m]prevail; they shall be greatly ashamed; for they shall not prosper: *their* [n]everlasting confusion shall never be forgotten.

12 But, O LORD of hosts, that [o]triest the righteous, *and* seest the reins and the heart, [p]let me see thy vengeance on them: for unto thee have I opened my cause.

13 Sing unto the LORD, praise ye the LORD: for [q]he hath delivered the soul of the poor from the hand of evil-doers.

14 ¶ [r]Cursed *be* the day wherein I was born: let not the day wherein my mother bare me be blessed.

15 Cursed *be* the man who brought tidings to my father, saying, A man-child is born unto thee; making him very glad.

16 And let that man be as the cities which the LORD [s]overthrew, and repented not: and let him [t]hear the cry in the morning, and the shouting at noon-tide;

17 [u]Because he slew me not from the womb; or that my mother might have been my grave, and her womb *to be* always great *with me*.

18 [x]Wherefore came I forth out of the womb to [y]see labour and sorrow, that my days should be consumed with shame?

CHAP. XXI.

1 *Zedekiah sendeth to inquire the event of Nebuchadrezzar's war.* 3 *A hard siege foretold.*

THE word which came unto Jeremiah from the LORD, when king Zedekiah sent unto him [a]Pashur the son of Melchiah, and [b]Zephaniah the son of Maaseiah the priest, saying,

2 [c]Inquire, I pray thee, of the LORD for us; for Nebuchadrezzar king of Babylon maketh war against us, if so be that the LORD will deal with us according to all his wondrous works, that he may go up from us.

3 ¶ Then said Jeremiah unto them, Thus shall ye say to Zedekiah:

4 Thus saith the LORD God of Israel; Behold, I will turn back the weapons of war that *are* in your hands, wherewith ye fight against the king of Babylon, and *against* the Chaldeans, which besiege you without the walls, and [d]I will assemble them into the midst of this city.

5 And I myself will fight against you with an [e]out-stretched hand and with a strong arm, even in anger, and in fury, and in great wrath.

6 And I will smite the inhabitants of this city, both man and beast: they shall die of a great pestilence.

7 And afterward, saith the LORD, [f]I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; [g]he shall not spare them, neither have pity, nor have mercy.

8 ¶ And unto this people thou shalt say, Thus saith the LORD; Behold, [h]I set before you the way of life, and the way of death.

9 He that [i]abideth in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and [k]his life shall be unto him for a prey.

10 For I have [l]set my face against this city for evil, and not for good, saith the LORD: [m]it shall be given into the hand of the king of Babylon, and he shall [n]burn it with fire.

11 ¶ And touching the house of the king of Judah, *say*, Hear ye the word of the LORD;

12 O house of David, thus saith the LORD; [o]† Execute judgment [p]in the morning, and deliver *him that is* spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench *it*, because of the evil of your doings.

13 Behold, [q]I *am* against thee, O † inhabitant of the valley, *and* rock of the plain, saith the LORD; which say, [r]Who shall come down against us? or who shall enter into our habitations?

14 But I will † punish you according to the [s]fruit of your doings, saith the LORD: and I will kindle a fire in the forest thereof, and [t]it shall devour all things round about it.

CHAP. XXII.

Jeremiah exhorteth to repentance with promises and threats.

THUS saith the LORD; Go down to the house of the king of Judah, and speak there this word,

2 And say, [a]Hear the word of the LORD, O king of Judah, that sittest upon the throne of David, thou, and thy servants, and thy people that enter in by these gates:

3 Thus saith the LORD; [b]Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and [c]do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place.

4 For if ye do this thing indeed, [d]then shall there enter in by the gates of this house kings sitting † upon the throne of David, riding in cha-

Before CHRIST about 606.

m ch. 15. 20. & 17. 18.
n ch. 23. 40.
o ch. 11. 20. & 17. 10.
p Ps. 54. 7. & 59. 10.
q Ps. 35. 9, 10. & 109. 30, 31.
r Job 3. 3. ch. 15. 10.
s Gen. 19. 25
t ch. 18. 22.
u Job 3. 10, 11.
x Job 3. 20.
y Lam. 3. 1.

about 589.

a ch. 38. 1.
b 2 Kings 25. 18. ch. 29. 25. & 37. 3.
c ch. 37. 3, 7.
d Isa. 13. 4.
e Ex. 6. 6.

Before CHRIST about 589.

f ch. 37. 17. & 39. 5. & 52. 9.
g Deut. 28. 50. 2 Chron. 36. 17.
h Deut. 30. 19.
i ch. 38. 2, 17, 18.
k ch. 39. 18. & 45. 5.
l Lev. 17. 10. ch. 44. 11. Amos 9. 4.
m ch. 38. 3.
n ch. 34. 2, 22. & 37. 10. & 38. 18, 23. & 52. 13.

about 609.

o ch. 22. 3. Zech. 7. 9.
† Heb. *Judge.*
p Ps. 101. 8.
q Ezek. 13. 8.
† Heb. *inhabitress.*
r ch. 49. 4.

† Heb. *visit upon.*
s Prov. 1. 31. Isa. 3. 10, 11.
t 2 Chron. 36. 19. ch. 52. 13.

a ch. 17. 20.
b ch. 21. 12.
c See ver. 17
d ch. 17. 25.
† Heb. *for David upon his throne.*

riots and on horses, he, and his servants, and his people.

5 But if ye will not hear these words, [c] I swear by myself, saith the LORD, that this house shall become a desolation.

6 For thus saith the LORD unto the king's house of Judah; Thou *art* Gilead unto me, *and* the head of Lebanon: *yet* surely I will make thee a wilderness, *and* cities *which* are not inhabited.

7 And I will prepare destroyers against thee, every one with his weapons: and they shall cut down [f] thy choice cedars, [g] and cast *them* into the fire.

8 And many nations shall pass by this city, and they shall say every man to his neighbour, [h] Wherefore hath the LORD done thus unto this great city?

9 Then they shall answer, [i] Because they have forsaken the covenant of the LORD their God, and worshipped other gods, and served them.

10 ¶ Weep ye not for [k] the dead, neither bemoan him: *but* weep sore for him [l] that goeth away: for he shall return no more, nor see his native country.

11 For thus saith the LORD touching [m] Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, [n] which went forth out of this place; He shall not return thither any more:

12 But he shall die in the place whither they have led him captive, and shall see this land no more.

13 ¶ [o] Wo unto him that buildeth his house by unrighteousness, and his chambers by wrong; [p] *that* useth his neighbour's service without wages, and giveth him not for his work;

14 That saith, I will build me a wide house and †large chambers, and cutteth him out ‖windows; and *it is* ceiled with cedar, and painted with vermilion.

15 Shalt thou reign, because thou closest *thyself* in cedar? [q] did not thy father eat and drink, and do judgment and justice, *and* then [r] *it was* well with him?

16 He judged the cause of the poor and needy; then *it was* well *with him: was* not this to know me? saith the LORD.

17 [s] But thine eyes and thine heart *are* not but for thy covetousness, and for to shed innocent blood, and for oppression, and for ‖violence, to do *it*.

18 Therefore thus saith the LORD concerning Jehoiakim the son of Josiah king of Judah; [t] They shall not lament for him, *saying*, [u] Ah my brother! or, Ah sister! they shall not lament for him, *saying*, Ah lord! or, Ah his glory!

19 [x] He shall be buried with the burial of an ass, drawn and cast forth beyond the gates of Jerusalem.

Before CHRIST about 609.

c Heb. 6.13, 17.

† Heb. *prosperities.*
y ch. 3. 25. & 7. 23, &c.

z ch. 23. 1.

a ver. 20.

f Isa. 37. 24
g ch. 21. 14.

† Heb. *inhabitress.*

h Deut. 29. 24, 25. 1 Kings 9. 8, 9.

i 2 Kings 22. 17. 2 Chron. 34. 25.

k 2 Kings 22. 20.
l ver. 11.

m See 1 Chron. 3. 15. with 2 Kings 23. 30.
n 2 Kings 23. 34.

o 2 Kings 23. 35. ver. 18.
p Lev. 19. 13 Deut. 24. 14, 15. Mic. 3. 10. Hab. 2. 9. James 5. 4.

† Heb. *throughaired.*
‖ Or, *my windows.*

q 2 Kings 23. 25.
r Ps. 128. 2. Isa. 3. 10.

s Ezek. 19. 6

‖ Or, *incursion.*

t ch. 16. 4, 6.

u See 1 Kings 13. 30.

Fulfilled 599.
x 2 Chron. 36. 6. ch. 36. 30.

Before CHRIST about 599.

† Heb. *lift up their mind.* ch. 44. 14.

g Ps. 31. 12. ch. 48. 38. Hos. 8. 8.

h Deut. 32. 1. Isa. 1. 2. & 34. 1. Mic. 1. 2.

i See 1 Chron. 3. 16, 17. Matt. 1. 12.
k ch. 36. 30.

20 ¶ Go up to Lebanon, and cry; and lift up thy voice in Bashan, and cry from the passages: for all thy lovers are destroyed.

21 I spake unto thee in thy †prosperity; *but* thou saidst, I will not hear. [y] This *hath been* thy manner from thy youth, that thou obeyedst not my voice.

22 The wind shall eat up all [z] thy pastors, and [a] thy lovers shall go into captivity: surely then shalt thou be ashamed and confounded for all thy wickedness.

23 O †inhabitant of Lebanon, that makest thy nest in the cedars, how gracious shalt thou be when pangs come upon thee, [b] the pain as of a woman in travail!

24 *As* I live, saith the LORD, [c] though Coniah the son of Jehoiakim king of Judah [d] were the signet upon my right hand, yet would I pluck thee thence;

25 [e] And I will give thee into the hand of them that seek thy life, and into the hand *of them* whose face thou fearest, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans.

26 [f] And I will cast thee out, and thy mother that bare thee, into another country, where ye were not born; and there shall ye die.

27 But to the land whereunto they †desire to return, thither shall they not return.

28 *Is* this man Coniah a despised broken idol? *is he* [g] a vessel wherein *is* no pleasure? wherefore are they cast out, he and his seed, and are cast into a land which they know not?

29 [h] O earth, earth, earth, hear the word of the LORD.

30 Thus saith the LORD, Write ye this man [i] childless, a man *that* shall not prosper in his days: for no man of his seed shall prosper, [k] sitting upon the throne of David, and ruling any more in Judah.

CHAP. XXIII.

Jeremiah prophesieth a restoration of the scattered flock.

599.

a ch. 10. 21. & 22. 22. Ezek. 34. 2.

WO [a] be unto the pastors that destroy and scatter the sheep of my pasture! saith the LORD.

2 Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: [b] behold, I will visit upon you the evil of your doings, saith the LORD.

b Ex. 32. 34.

c ch. 32. 37. Ezek. 34. 13, &c.

3 And [c] I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase.

4 And I will set up [d]shepherds over them, which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the LORD.

5 ¶ Behold, [e]the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, [f]and shall execute judgment and justice in the earth.

6 [g]In his days Judah shall be saved, and Israel [h]shall dwell safely: and [i]this *is* his name whereby he shall be called, † THE LORD OUR RIGHTEOUSNESS.

7 Therefore, behold, [k]the days come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt;

8 But, The LORD liveth which brought up and which led the seed of the house of Israel out of the north country, [l]and from all countries whither I had driven them; and they shall dwell in their own land.

9 ¶ Mine heart within me is broken because of the prophets; [m]all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness.

10 For [n]the land is full of adulterers; for [o]because of ‖ swearing the land mourneth; [p]the pleasant places of the wilderness are dried up, and their ‖ course is evil, and their force *is* not right.

11 For [q]both prophet and priest are profane; yea, [r]in my house have I found their wickedness, saith the LORD.

12 [s]Wherefore their way shall be unto them as slippery *ways* in the darkness; they shall be driven on, and fall therein: for I [t]will bring evil upon them, *even* the year of their visitation, saith the LORD.

13 And I have seen ‖ † folly in the prophets of Samaria; [u]they prophesied in Baal, and [x]caused my people Israel to err.

14 I have seen also in the prophets of Jerusalem ‖ an horrible thing: [y]they commit adultery, and [z]walk in lies: they [a]strengthen also the hands of evil-doers, that none doth return from his wickedness: they are all of them unto me as [b]Sodom, and the inhabitants thereof as Gomorrah.

15 Therefore thus saith the LORD of hosts concerning the prophets; Behold, I will feed them with [c]wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is ‖ profaneness gone forth into all the land.

16 Thus saith the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: [d]they speak a vision of their own heart, *and* not out of the mouth of the LORD.

17 They say still unto them that despise me, The LORD hath said, [e]Ye shall have peace; and they say unto every one that walketh after the ‖ imagination of his own heart, [f]No evil shall come upon you.

18 For [g]who hath stood in the ‖ counsel of the LORD, and hath perceived and heard his word? who hath marked his word, and heard *it?*

19 Behold, a [h]whirlwind of the LORD is gone forth in fury, even a grievous whirlwind: it shall fall grievously upon the head of the wicked.

20 The [i]anger of the LORD shall not return until he have executed, and till he have performed the thoughts of his heart: [k]in the latter days ye shall consider it perfectly.

21 [l]I have not sent these prophets, yet they ran; I have not spoken to them, yet they prophesied.

22 But if they had [m]stood in my counsel, and had caused my people to hear my words, then they should have [n]turned them from their evil way, and from the evil of their doings.

23 *Am* I a God at hand, saith the LORD, and not a God afar off?

24 Can any [o]hide himself in secret places that I shall not see him? saith the LORD. [p]Do not I fill heaven and earth? saith the LORD.

25 I have heard what the prophets said, that prophesy lies in my name, saying, I have dreamed, I have dreamed.

26 How long shall *this* be in the heart of the prophets that prophesy lies? yea, *they are* prophets of the deceit of their own heart,

27 Which think to cause my people to forget my name by their dreams which they tell every man to his neighbour, [q]as their fathers have forgotten my name for Baal.

28 The prophet † that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What *is* the chaff to the wheat? saith the LORD.

29 *Is* not my word like as a fire? saith the LORD; and like a hammer *that* breaketh the rock in pieces?

30 Therefore behold, [r]I *am* against the prophets, saith the LORD, that steal my words every one from his neighbour.

31 Behold, I *am* against the prophets, saith the LORD, ‖ that use their tongues, and say, He saith.

32 Behold, I *am* against them that prophesy false dreams, saith the LORD, and do tell them, and

Before CHRIST about 599.

d ch. 3. 15. Ezek. 34. 23, &c.

e Isa. 4. 2. & 11. 1. & 40. 10, 11. ch. 33. 14, 15, 16. Dan. 9. 24. Zech. 3. 8. & 6. 12. John 1. 45. *f* Ps. 72. 2. Isa. 32. 1, 18. & 9. 7. *g* Deut. 33. 28. Zech. 14. 11. *h* ch. 32. 37. *i* ch. 33. 16. 1 Cor. 1. 30. † Heb. *Jehovah-tsidkenu.* *k* ch. 16. 14, 15.

l Isa. 43. 5, 6. ver. 3.

m See Hab. 3. 16.

n ch. 5. 7, 8. & 9. 2. *o* Hos. 4. 2, 3. ‖ Or, *cursing.* *p* ch. 9. 10. & 12. 4. ‖ Or, *violence.* *q* ch. 6. 13. & 8. 10. Zeph. 3. 4. *r* ch. 7. 30. & 11. 15. & 32. 34. Ezek. 8. 11. & 23. 39. *s* Ps. 35. 6. Prov. 4. 19. ch. 13. 16. *t* ch. 11. 23.

‖ Or, *an absurd thing.* † Heb. *unsavoury.* *u* ch. 2. 8. *x* Isa. 9. 16.

‖ Or, *filthiness.* *y* ch. 29. 23. *z* ver. 26. *a* Ezek. 13. 23.

b Deut. 32. 32. Isa. 1. 9, 10.

c ch. 8. 14. & 9. 15. ‖ Or, *hypocrisy.*

Before CHRIST about 599.

d ch. 14. 14. ver. 21.

e ch. 6. 14. & 8. 11. Ezek. 13. 10. Zech. 10. 2. ‖ Or, *stubbornness,* ch. 13. 10. *f* Mic. 3. 11. *g* Job 15. 8. 1 Cor. 2. 16. ‖ Or, *secret.*

h ch. 25. 32. & 30. 23.

i ch. 30. 24.

k Gen. 49. 1.

l ch. 14. 14. & 27. 15. & 29. 9.

m ver. 18.

n Jer. 25. 5.

o Ps. 139. 7, &c. Amos 9. 2, 3. *p* 1 Kings 8. 27. Ps. 139. 7.

q Judg. 3. 7. & 8. 33, 34.

† Heb. *with whom is.*

r Deut. 18. 20. ch. 14. 14, 15.

‖ Or, *that smooth their tongues.*

cause my people to err by their lies, and by [r]their lightness; yet I sent them not, nor commanded them; therefore they shall not profit this people at all, saith the LORD.

33 ¶ And when this people, or the prophet, or a priest, shall ask thee, saying, What *is* [s]the burden of the LORD? thou shalt then say unto them, What burden? [t]I will even forsake you, saith the LORD.

34 And *as for* the prophet, and the priest, and the people that shall say, The burden of the LORD, I will even † punish that man and his house.

35 Thus shall ye say every one to his neighbour, and every one to his brother, What hath the LORD answered? and, What hath the LORD spoken?

36 And the burden of the LORD shall ye mention no more: for every man's word shall be his burden; for ye have perverted the words of the living God, of the LORD of hosts our God.

37 Thus shalt thou say to the prophet, What hath the LORD answered thee? and, What hath the LORD spoken?

38 But since ye say, The burden of the LORD; therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD;

39 Therefore behold, I, even I, [x]will utterly forget you, and [y]I will forsake you, and the city that I gave you and your fathers, *and cast you* out of my presence:

40 And I will bring [z]an everlasting reproach upon you, and a perpetual shame, which shall not be forgotten.

CHAP. XXIV.

The restoration of them that were in captivity foretold.

THE [a]LORD shewed me, and behold, two baskets of figs *were* set before the temple of the LORD, after that Nebuchadrezzar [b]king of Babylon had carried away captive [c]Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.

2 One basket *had* very good figs, *even* like the figs *that are* first ripe: and the other basket *had* very naughty figs, which could not be eaten, † they were so bad.

3 Then said the LORD unto me, What seest thou, Jeremiah? and I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.

4 ¶ Again the word of the LORD came unto me, saying,

5 Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge † them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for *their* good.

6 For I will set mine eyes upon them for good, and [d]I will bring them again to this land: and [e]I will build them, and not pull *them* down; and I will plant them, and not pluck *them* up.

7 And I will give them [f]an heart to know me, that I *am* the LORD: and they shall be [g]my people, and I will be their God: for they shall return unto me [h]with their whole heart.

8 ¶ And as the evil [i]figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and [k]them that dwell in the land of Egypt:

9 And I will deliver them † to [l]be removed into all the kingdoms of the earth for *their* hurt, [m]*to be* a reproach and a proverb, a taunt [n]and a curse, in all places whither I shall drive them.

10 And I will send the sword, the famine, and the pestilence, among them, till they be consumed from off the land that I gave unto them and to their fathers.

CHAP. XXV.

Jeremiah foretelleth the seventy years' captivity.

THE word that came to Jeremiah concerning all the people of Judah [a]in the fourth year of Jehoiakim the son of Josiah king of Judah, that *was* the first year of Nebuchadrezzar king of Babylon;

2 The which Jeremiah the prophet spake unto all the people of Judah, and to all the inhabitants of Jerusalem, saying,

3 [b]From the thirteenth year of Josiah the son of Amon king of Judah, even unto this day, that *is* the three and twentieth year, the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking; [c]but ye have not hearkened.

4 And the LORD hath sent unto you all his servants the prophets, [d]rising early and sending *them*, but ye have not hearkened, nor inclined your ear to hear.

5 They said, [e]Turn ye again now every one from his evil way, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever:

6 And go not after other gods to serve them, and to worship them, and provoke me not to anger with the works of your hands; and I will do you no hurt.

Before CHRIST about 599.

[s] Zeph. 3. 4.

[t] Mal. 1. 1.

[u] ver. 39.

† Heb. *visit upon.*

[x] Hos. 4. 6.

[y] ver. 33.

[z] ch. 20. 11.

about 598.

[a] Amos 7. 1, 4. & 8. 1.

[b] 2 Kings 24. 12, &c. 2 Chron. 36. 10.

[c] See ch. 22. 24, &c. & 29. 2.

† Heb. *for badness.*

Before CHRIST about 598.

† Heb. *the captivity.*

[d] ch. 12. 15. & 29. 10.

[e] ch. 32. 41. & 33. 7. & 42. 10.

[f] Deut. 30. 6 ch. 32. 39. Ezek. 11. 19. & 36. 26, 27.

[g] ch. 30. 22. & 31. 33. & 32. 38.

[h] ch. 29. 13.

[i] ch. 29. 17.

[k] See ch. 43. & 44.

† Heb. *for removing*, or, *vexation.*

[l] Deut. 28. 25, 37. 1 Kings 9. 7 2 Chron. 7. 20. ch. 15. 4. & 29. 18. & 34. 17.

[m] Ps. 44. 13, 14.

[n] ch. 29. 18, 22.

607. Ending. 606. Beginning.

[a] ch. 36. 1.

[b] ch. 1. 2.

From 629. till 606.

[c] ch. 7. 13. & 11. 7, 8. 10. & 13. 10. 11. & 16. 12. & 17. 23. & 18. 12. & 19. 15. & 22. 21.

[d] ch. 7. 13. 25. & 26. 5. & 29. 19.

[e] 2 Kings 17. 13. ch. 18. 11. & 35. 15. Jonah 3. 8.

7 Yet ye have not hearkened unto me, saith the LORD; that ye might [f]provoke me to anger with the works of your hands to your own hurt.

8 ¶ Therefore thus saith the LORD of hosts; Because ye have not heard my words,

9 Behold, I will send and take [g]all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, [h]my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and [i]make them an astonishment, and an hissing, and perpetual desolations.

10 Moreover † I will take from them the [k]voice of mirth, and the voice of gladness, the voice of the bridegoom, and the voice of the bride, [l]the sound of the millstones, and the light of the candle.

11 And this whole land shall be a desolation, *and* an astonishment; and these nations shall serve the king of Babylon seventy years.

12 ¶ And it shall come to pass, [m]when *seventy years are accomplished, *that* I will †punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, [n]and will make it perpetual desolations.

13 And I will bring upon that land all my words which I have pronounced against it, *even* all that is written in this book, which Jeremiah hath prophesied against all the nations.

14 [o]For many nations [p]and great kings shall [q]serve themselves of them also: [r]and I will recompense them according to their deeds, and according to the works of their own hands.

15 ¶ For thus saith the LORD God of Israel unto me; Take the [s]wine-cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it.

16 And [t]they shall drink, and be moved, and be mad, because of the sword that I will send among them.

17 Then took I the cup at the LORD's hand, and made all the nations to drink, unto whom the LORD had sent me:

18 *To wit,* Jerusalem, and the cities of Judah, and the kings thereof, and the princes thereof, to make them [u]a desolation, an astonishment, an hissing, and [x]a curse; as *it is* this day;

19 [y]Pharaoh king of Egypt, and his servants, and his princes, and all his people;

20 And all [z]the mingled people, and all the kings of [a]the land of Uz, [b]and all the kings of the land of the Philistines, and Ashkelon, and Azzah, and Ekron, and [c]the remnant of Ashdod,

21 [d]Edom, and [e]Moab, and the children of [f]Ammon,

22 And all the kings of [g]Tyrus, and all the kings of Zidon, and the kings of the ‖isles which *are* beyond the [h]sea,

23 [i]Dedan, and Tema, and Buz, and all †*that are* in the utmost corners.

24 And [k]all the kings of Arabia, and all the kings of the [l]mingled people that dwell in the desert,

25 And all the kings of Zimri, and all the kings of [m]Elam, and all the kings of the Medes,

26 [n]And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which *are* upon the face of the earth: [o]and the king of Sheshach shall drink after them.

27 Therefore thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel, [p]Drink ye, and [q]be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you.

28 And it shall be, if they refuse to take the cup at thy hand to drink, then shalt thou say unto them, Thus saith the LORD of hosts; Ye shall certainly drink.

29 For lo, [r]I begin to bring evil on the city †[r]which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for [t]I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

30 Therefore prophesy thou against them all these words, and say unto them, The LORD shall [u]roar from on high, and utter his voice from [x]his holy habitation; he shall mightily roar upon [y]his habitation; he shall give [z]a shout, as they that tread *the grapes,* against all the inhabitants of the earth.

31 A noise shall come *even* to the ends of the earth; for the LORD hath [a]a controversy with the nations, [b]he will plead with all flesh; he will give them *that are* wicked to the sword, saith the LORD.

32 Thus saith the LORD of hosts, Behold, evil shall go forth from nation to nation, and [c]a great whirlwind shall be raised up from the coasts of the earth.

33 [d]And the slain of the LORD shall be at that day from *one* end of the earth even unto the *other* end of the earth: they shall not be [e]lamented, [f]neither gathered, nor buried; they shall be dung upon the ground.

34 ¶ [g]Howl, ye shepherds, and cry; and wallow yourselves *in the ashes,* ye principal of the flock: for †the days of your slaughter and of your disper

Before CHRIST about 606.

[f] Deut. 32. 21. ch. 7. 19. & 32. 30.

[g] ch. 1. 15.

[h] ch. 27. 6. & 43. 10. See Isa. 44. 28. & 45. 1. ch. 40. 2.

[i] ch. 18. 16.

† Heb. *I will cause to perish from them.*

[k] Isa. 24. 7. ch. 7. 34. & 16. 9. Ezek. 26. 13. Hos. 2. 11. Rev. 18. 23.

[l] Eccl. 12. 4.

[m] 2 Chron. 36. 21, 22. Ezra 1. 1. ch. 29. 10. Dan. 9. 2.

*Beginning about 606.

[n] 2 Kings 24. 1.

Ending about 536.

Ezra 1. 1.

† Heb. *visit upon.*

[o] Isa. 13. 19. & 14. 23. & 21. 1, &c. & 47. 1. ch. 50. 3, 13, 23, 39, 40, 45. & 51. 25, 26.

[p] ch. 50. 9. & 51. 27, 28. ch. 50. 41. & 51. 27.

[q] ch. 27. 7.

[r] ch. 50. 29. & 51. 6, 24.

[s] Job 21. 20. Ps. 75. 8. Isa. 51. 17. Rev. 14. 10.

[t] ch. 51. 7. Ezek. 23. 34. Nah. 3. 11.

[u] ver. 9, 11.

[x] ch. 24. 9.

[y] ch. 46. 2, 25.

[z] ver. 24.

[a] Job 1. 1.

[b] ch. 47. 1, 5, 7.

[c] See Isa. 20. 1.

Before CHRIST about 606.

[d] ch. 49. 7, &c.

[e] ch. 48. 1.

[f] ch. 49. 1.

[g] ch. 47. 4.

‖ Or, *region by the sea-side.*

[h] ch. 49. 23.

[i] ch. 49. 8.

† Heb. *cut off into corners,* or, *having the corners of the hair polled;* ch. 9. 26. & 49. 32.

[k] 2 Chron. 9. 14.

[l] See ver. 20. ch. 49. 31. & 50. 37. Ezek. 30. 5.

[m] ch. 49. 34.

[n] ch. 50. 9.

[o] ch. 51. 41.

[p] Hab. 2. 16.

[q] Isa. 51. 21. & 63. 6.

[r] Prov. 11. 31. ch. 49. 12. Ezek. 9. 6. Obad. 16. Luke 23. 31. 1 Pet. 4. 17.

† Heb. *upon which my name is called.*

[s] Dan. 9. 18, 19.

[t] Ezek. 38. 21.

[u] Isa. 42. 13. Joel 3. 16. Amos 1. 2.

[x] Ps. 11. 4. ch. 17. 12.

[y] 1 Kings 9. 3. Ps. 132. 14.

[z] Isa. 16. 9. ch. 48. 33.

[a] Hos. 4. 1. Mic. 6. 2.

[b] Isa. 66. 16. Joel 3. 2.

[c] ch. 23. 19. & 30. 23.

[d] Isa. 66. 16.

[e] ch. 16. 4, 6.

[f] Ps. 79. 3. ch. 8. 2. Rev. 11. 9.

[g] ch. 4. 8. & 6. 26.

† Heb. *your days for slaughter.*

sions are accomplished; and ye shall fall like †a pleasant vessel.

35 And †the shepherds shall have no way to flee, nor the principal of the flock to escape.

36 A voice of the cry of the shepherds, and an howling of the principal of the flock, *shall be heard:* for the LORD hath spoiled their pasture.

37 And the peaceable habitations are cut down because of the fierce anger of the LORD.

38 He hath forsaken [h]his covert, as the lion: for their land is †desolate because of the fierceness of the oppressor, and because of his fierce anger.

CHAP. XXVI.

1 *Jeremiah, by promises and threatenings, exhorteth to repentance.* 8 *He is apprehended and arraigned, &c.*

IN the beginning of the reign of Jehoiakim the son of Josiah, king of Judah, came this word from the LORD, saying,

2 Thus saith the LORD; Stand in [a]the court of the LORD'S house, and speak unto all the cities of Judah, which come to worship in the LORD'S house, [b]all the words that I command thee to speak unto them; [c]diminish not a word:

3 [d]If so be they will hearken, and turn every man from his evil way, that I may [e]repent me of the evil, which I purpose to do unto them because of the evil of their doings.

4 And thou shalt say unto them, Thus saith the LORD, [f]If ye will not hearken to me to walk in my law, which I have set before you,

5 To hearken to the words of my servants the prophets, [g]whom I sent unto you, both rising up early, and sending *them*, but ye have not hearkened;

6 Then will I make this house like [h]Shiloh, and will make this city [i]a curse to all the nations of the earth.

7 So the priests and the prophets and all the people heard Jeremiah speaking these words in the house of the LORD.

8 ¶Now it came to pass, when Jeremiah had made an end of speaking all that the LORD had commanded *him* to speak unto all the people, that the priests and the prophets and all the people took him, saying, Thou shalt surely die.

9 Why hast thou prophesied in the name of the LORD, saying, This house shall be like Shiloh, and this city shall be desolate without an inhabitant? And all the people were gathered against Jeremiah in the house of the LORD.

10 ¶When the princes of Judah heard these things, then they came up from the king's house unto the house of the LORD, and sat down ‖in the entry of the new gate of the LORD'S *house*.

11 Then spake the priests and the prophets unto the princes and to all the people, saying, †This man *is* worthy to die; [k]for he hath prophesied against this city, as ye have heard with your ears.

12 ¶Then spake Jeremiah unto all the princes, and to all the people, saying, The LORD sent me to prophesy against this house and against this city all the words that ye have heard.

13 Therefore now [l]amend your ways and your doings, and obey the voice of the LORD your God; and the LORD will [m]repent him of the evil that he hath pronounced against you.

14 As for me, behold, [n]I *am* in your hand: do with me †as seemeth good and meet unto you:

15 But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears.

16 ¶Then said the princes and all the people unto the priests and to the prophets; This man *is* not worthy to die: for he hath spoken to us in the name of the LORD our God.

17 [o]Then rose up certain of the elders of the land, and spake to all the assembly of the people, saying,

18 [p]Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; [q]Zion shall be ploughed *like* a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.

19 Did Hezekiah king of Judah and all Judah put him at all to death? [r]did he not fear the LORD, and besought †the LORD, and the LORD [s]repented him of the evil which he had pronounced against them? [t]Thus might we procure great evil against our souls.

20 And there was also a man that prophesied in the name of the LORD, Urijah the son of Shemaiah of Kirjath-jearim, who prophesied against this city and against this land according to all the words of Jeremiah:

21 And when Jehoiakim the king with all his mighty men, and all the princes, heard his words, the king sought to put him to death: but when Urijah heard it, he was afraid, and fled, and went into Egypt;

22 And Jehoiakim the king sent men into

Before CHRIST about 606.

† Heb. *a vessel of desire.*
† Heb. *flight shall perish from the shepherds, and escaping from, &c.* Amos 2. 14.
h Ps. 76. 2.
† Heb. *a desolation.*
610. Ending. 609. Beginning.
a ch. 19. 14.
b Ezek. 3. 10 Matt. 28. 20.
c Acts 20. 27.
d ch. 36. 3.
e ch. 18. 8. Jonah 3. 8, 9.
f Lev. 26. 14, &c. Deut. 28. 15.
g ch. 7. 13, 25. & 11. 7. & 25. 3, 4.
h 1 Sam. 4. 10, 11. Ps. 78. 60. ch. 7. 12, 14.
i Isa. 65. 15. ch. 24. 9.

Before CHRIST about 609.

‖ Or, *at the door.*
† Heb. *The judgment of death is for this man.*
k ch. 38. 4.
l ch. 7. 3.
m ver. 3, 19.
n ch. 38. 5.
† Heb. *as it is good and right in your eyes.*
o See Acts 5. 34, &c.
p Mic. 1. 1. about 710.
q Mic. 3. 12.
r 2 Chron. 32. 26.
† Heb. *the face of the* LORD.
s Ex. 32. 14. 2 Sam. 24. 16.
t Acts 5. 39.

Egypt, *namely*, Elnathan the son of Achbor, and *certain* men with him into Egypt.

23 And they fetched forth Urijah out of Egypt, and brought him unto Jehoiakim the king; who slew him with the sword, and cast his dead body into the graves of the † common people.

24 Nevertheless, [a]the hand of Ahikam the son of Shaphan was with Jeremiah, that they should not give him into the hand of the people to put him to death.

CHAP. XXVII.

The subduing of the neighbouring kings unto Nebuchadnezzar.

IN the beginning of the reign of Jehoiakim the son of Josiah [a]king of Judah came this word unto Jeremiah from the LORD, saying,

2 Thus ‖ saith the LORD to me; Make thee bonds and yokes, [b]and put them upon thy neck,

3 And send them to the king of Edom, and to the king of Moab, and to the king of the Ammonites, and to the king of Tyrus, and to the king of Zidon, by the hand of the messengers which come to Jerusalem unto Zedekiah king of Judah;

4 And command them ‖ to say unto their masters, Thus saith the LORD of hosts, the God of Israel; Thus shall ye say unto your masters;

5 [c]I have made the earth, the man and the beast that *are* upon the ground, by my great power and by my out-stretched arm, and [d]have given it unto whom it seemed meet unto me.

6 [e]And now have I given all these lands into the hand of Nebuchadnezzar the king of Babylon, [f]my servant; and [g]the beasts of the field have I given him also to serve him.

7 [h]And all nations shall serve him, and his son, and his son's son, [i]until the very time of his land come: [k]and *then* many nations and great kings shall serve themselves of him.

8 And it shall come to pass, *that* the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

9 Therefore hearken not ye to your prophets, nor to your diviners, nor to your † dreamers, nor to your enchanters, nor to your sorcerers, which speak unto you, saying, Ye shall not serve the king of Babylon:

10 [l]For they prophesy a lie unto you, to remove you far from your land; and that I should drive you out, and ye should perish.

Before CHRIST about 609.

about 609.

† Heb. *sons of the people.*

[a] 2 Kings 22. 12. 14. ch. 39. 14.

[a] See ver. 3, 12, 19, 20. ch. 28. 1.

‖ Or, *hath the* LORD *said.*

[b] ch. 28. 10, 12. So Ezek. 4. 1. & 12. 3. & 24. 3, &c.

‖ Or, *concerning their masters, saying.*

[c] Ps. 115. 15. & 146. 6. Isa. 45. 12.

[d] Ps. 115. 16 Dan. 4. 17, 25, 32.

[e] ch. 28. 14.

[f] ch. 25. 9. & 43. 10. Ezek. 29. 18. 20.

[g] ch. 28. 14. Dan. 2. 38.

[h] 2 Chron. 36. 20.

[i] ch. 25. 12. & 50. 27. Dan. 5. 26.

[k] ch. 25. 14.

† Heb. *dreams.*

[l] ver. 14.

Before CHRIST about 598.

[m] ch. 28. 1. & 38. 17.

[n] Ezek. 18. 31.

[o] ch. 14. 14. & 23. 21. & 29. 8, 9.

† Heb. *in a lie*, or, *lyingly.*

[p] 2 Chron. 36. 7, 10. ch. 28. 3. Dan. 1. 2.

[q] 2 Kings 25. 13, &c. ch. 52. 17, 20, 21.

[r] 2 Kings 24. 14, 15. ch. 24. 1.

[s] 2 Kings 25. 13. 2 Chron. 36. 18.

[t] 2 Chron. 36. 21. ch. 29. 10. & 32. 5.

[u] Ezra 1. 7. & 7. 19.

11 But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith the LORD; and they shall till it, and dwell therein.

12 ¶ I spake also to [m]Zedekiah king of Judah according to all these words, saying, Bring your necks under the yoke of the king of Babylon, and serve him and his people, and live.

13 [n]Why will ye die, thou and thy people, by the sword, by the famine, and by the pestilence, as the LORD hath spoken against the nation that will not serve the king of Babylon?

14 Therefore hearken not unto the words of the prophets that speak unto you, saying, Ye shall not serve the king of Babylon; for they prophesy [o]a lie unto you.

15 For I have not sent them, saith the LORD, yet they prophesy † a lie in my name; that I might drive you out, and that ye might perish, ye, and the prophets that prophesy unto you.

16 Also I spake to the priests and to all this people, saying, Thus saith the LORD; Hearken not to the words of your prophets that prophesy unto you, saying, Behold, [p]the vessels of the LORD's house shall now shortly be brought again from Babylon: for they prophesy a lie unto you.

17 Hearken not unto them; serve the king of Babylon, and live: wherefore should this city be laid waste?

18 But if they *be* prophets, and if the word of the LORD be with them, let them now make intercession to the LORD of hosts, that the vessels which are left in the house of the LORD, and *in* the house of the king of Judah, and at Jerusalem, go not to Babylon.

19 ¶ For thus saith the LORD of hosts [q]concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remain in this city,

20 Which Nebuchadnezzar king of Babylon took not, when he carried away [r]captive Jeconiah the son of Jehoiakim king of Judah from Jerusalem to Babylon, and all the nobles of Judah and Jerusalem;

21 Yea, thus saith the LORD of hosts, the God of Israel, concerning the vessels that remain *in* the house of the LORD, and *in* the house of the king of Judah and of Jerusalem;

22 They shall be [t]carried to Babylon, and there shall they be until the day that I [t]visit them, saith the LORD; then [u]will I bring them up, and restore them to this place.

CHAP. XXVIII.

Hananiah prophesieth the return of the vessels and of Jecopiah.

Before CHRIST about 596.

AND [a]it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, *and* in the fifth month, *that* Hananiah the son of Azur the prophet, which *was* of Gibeon, spake unto me in the house of the LORD, in the presence of the priests, and of all the people, saying,

about 596.
[a] ch. 27. 1.

2 Thus speaketh the LORD of hosts, the God of Israel, saying, I have broken [b]the yoke of the king of Babylon.

[b] ch. 27. 12.

3 [c]Within † two full years will I bring again into this place all the vessels of the LORD's house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon.

[c] ch. 27. 16.
† Heb. *two years of days.*

4 And I will bring again to this place Jeconiah the son of Jehoiakim king of Judah, with all the † captives of Judah, that went into Babylon, saith the LORD; for I will break the yoke of the king of Babylon.

† Heb. *captivity.*

about 595.

about 599.

5 ¶ Then the prophet Jeremiah said unto the prophet Hananiah in the presence of the priests, and in the presence of all the people that stood in the house of the LORD.

6 Even the prophet Jeremiah said, [d]Amen: the LORD do so: the LORD perform thy words which thou hast prophesied, to bring again the vessels of the LORD's house, and all that is carried away captive, from Babylon into this place.

[d] 1 Kings 1. 36.

7 Nevertheless, hear thou now this word that I speak in thine ears, and in the ears of all the people;

8 The prophets that have been before me and before thee of old, prophesied both against many countries, and against great kingdoms, of war, and of evil, and of pestilence.

9 [e]The prophet which prophesieth of peace, when the word of the prophet shall come to pass, *then* shall the prophet be known, that the LORD hath truly sent him.

[e] Deut. 18. 22.

10 ¶ Then Hananiah the prophet took the [f]yoke from off the prophet Jeremiah's neck, and brake it.

[f] ch. 27. 2.

11 And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon [g]from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.

[g] ch. 27. 7.

12 ¶ Then the word of the LORD came unto Jeremiah *the prophet,* after that Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah, saying,

13 Go and tell Hananiah, saying, Thus saith the LORD; Thou hast broken the yokes of wood; but thou shalt make for them yokes of iron.

Before CHRIST about 596.

14 For thus saith the LORD of hosts, the God of Israel; [h]I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and [i]I have given him the beasts of the field also.

[h] Deut. 28. 48. ch. 27. 4, 7.

[i] ch. 27. 6.

15 ¶ Then said the prophet Jeremiah unto Hananiah the prophet, Hear now, Hananiah; the LORD hath not sent thee; but [k]thou makest this people to trust in a lie.

[k] ch. 29. 31. Ezek. 13. 22.

16 Therefore thus saith the LORD; Behold, I will cast thee from off the face of the earth: this year thou shalt die, because thou hast taught [l]† rebellion against the LORD.

[l] Deut. 13. 5. ch. 29. 32.
† Heb. *revolt.*

17 So Hananiah the prophet died the same year in the seventh month.

CHAP. XXIX.

Jeremiah sendeth a letter to the captives in Babylon.

NOW these *are* the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon:

about 599.

2 (After that [a]Jeconiah the king, and the queen, and the ‖ eunuchs, the princes of Judah and Jerusalem, and the carpenters, and the smiths, were departed from Jerusalem;)

[a] 2 Kings 24. 12, &c. ch. 22. 26. & 28. 4.
‖ Or, *chamberlains.*

3 By the hand of Elasah the son of Shaphan, and Gemariah the son of Hilkiah, (whom Zedekiah king of Judah sent unto Babylon to Nebuchadnezzar king of Babylon,) saying,

4 Thus saith the LORD of hosts, the God of Israel, unto all that are carried away captives, whom I have caused to be carried away from Jerusalem unto Babylon.

5 [b]Build ye houses, and dwell *in them;* and plant gardens, and eat the fruit of them;

[b] ver. 28.

6 Take ye wives, and beget sons and daughters; and take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters; that ye may be increased there, and not diminished.

7 And seek the peace of the city whither I have caused you to be carried away captives, [c]and pray unto the LORD for it: for in the peace thereof shall ye have peace.

[c] Ezra 6. 10. 1 Tim. 2. 2.

8 ¶ For thus saith the LORD of hosts, the God of Israel; Let not your prophets and your diviners, that *be* in the midst of you, [d]deceive you, neither

[d] ch. 14. 14. & 23. 21. & 27. 14, 15. Eph. 5. 6.

hearken to your dreams which ye cause to be dreamed.

9 [c]For they prophesy †falsely unto you in my name: I have not sent them, saith the LORD.

10 ¶For thus saith the LORD, That after [f]seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.

11 For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an †expected end.

12 Then shall ye [g]call upon me, and ye shall go and pray unto me, and I will hearken unto you.

13 And [h]ye shall seek me, and find *me*, when ye shall search for me [i]with all your heart.

14 And [k]I will be found of you, saith the LORD: and I will turn away your captivity, and [l]I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD: and I will bring you again into the place whence I caused you to be carried away captive.

15 ¶Because ye have said, The LORD hath raised us up prophets in Babylon;

16 *Know* that thus saith the LORD of the king that sitteth upon the throne of David, and of all the people that dwelleth in this city, *and* of your brethren that are not gone forth with you into captivity;

17 Thus saith the LORD of hosts; Behold, I will send upon them the [m]sword, the famine, and the pestilence, and will make them like [n]vile figs, that cannot be eaten, they are so evil.

18 And I will persecute them with the sword, with the famine, and with the pestilence, and [o]will deliver them to be removed to all the kingdoms of the earth, †to be [p]a curse, and an astonishment, and an hissing, and a reproach, among all the nations whither I have driven them:

19 Because they have not hearkened to my words, saith the LORD, which [q]I sent unto them by my servants the prophets, rising up early and sending *them;* but ye would not hear, saith the LORD.

20 ¶Hear ye therefore the word of the LORD, all ye of the captivity, whom I have sent from Jerusalem to Babylon:

21 Thus saith the LORD of hosts, the God of Israel, of Ahab the son of Kolaiah, and of Zedekiah the son of Maaseiah, which prophesy a lie unto you in my name; Behold, I will deliver them into the hand of Nebuchadrezzar king of Babylon; and he shall slay them before your eyes;

22 [r]And of them shall be taken up a curse by all the captivity of Judah which *are* in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, [s]whom the king of Babylon roasted in the fire;

23 Because [t]they have committed villany in Israel, and have committed adultery with their neighbours' wives, and have spoken lying words in my name, which I have not commanded them; even I know, and *am* a witness, saith the LORD.

24 ¶*Thus* shalt thou also speak to Shemaiah the ‖Nehelamite, saying,

25 Thus speaketh the LORD of hosts, the God of Israel, saying, Because thou hast sent letters in thy name unto all the people that *are* at Jerusalem, [u]and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,

26 The LORD hath made thee priest in the stead of Jehoiada the priest, that ye should be [x]officers in the house of the LORD, for every man *that is* [y]mad, and maketh himself a prophet, that thou shouldest [z]put him in prison, and in the stocks.

27 Now therefore why hast thou not reproved Jeremiah of Anathoth, which maketh himself a prophet to you?

28 For therefore he sent unto us *in* Babylon, saying, This *captivity is* long: [a]build ye houses, and dwell *in them;* and plant gardens, and eat the fruit of them.

29 And Zephaniah the priest read this letter in the ears of Jeremiah the prophet.

30 ¶Then came the word of the LORD unto Jeremiah, saying,

31 Send to all them of the captivity, saying, Thus saith the LORD concerning Shemaiah the Nehelamite; Because that Shemaiah hath prophesied unto you, [b]and I sent him not, and he caused you to trust in a lie:

32 Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, saith the LORD; [c]because he hath taught †rebellion against the LORD.

CHAP. XXX.

God sheweth Jeremiah the return of the Jews.

THE word that came to Jeremiah from the LORD, saying,

2 Thus speaketh the LORD God of Israel, saying, Write thee all the words that I have spoken unto thee in a book.

3 For lo, the days come, saith the LORD, that [a]I will bring again the captivity of my people Israel and Judah, saith the LORD: [b]and I will cause them

Before CHRIST about 599.

c ver. 31. † Heb. *in a lie.*

about 606.

f 2 Chron. 36. 21, 22. Ezra 1. 1. ch. 25. 12. & 27. 22. Dan. 9. 2.

598.

‖ Or, *dreamer.*

† Heb. *end and expectation.*

g Dan. 9. 3, &c.

h Lev. 26. 39, 40, &c. Deut. 30. 1, &c.

i ch. 24. 7.

k Deut. 4. 7. Ps. 32. 6. & 46. 1. Isa. 55. 6.

l ch. 23. 3, 8. & 30. 3. & 32. 37.

m ch. 24. 10.

n ch. 24. 8.

o Deut. 28. 25. 2 Chron. 29. 8. ch. 15. 4. & 24. 9. & 34. 17.

† Heb. *for a curse.*

p ch. 20. 6. ch. 42. 18.

q ch. 25. 4. & 32. 33.

r See Gen. 48. 20. Isa. 65. 15.

Before CHRIST about 606.

s Dan. 3. 6.

t ch. 23. 14.

u 2 Kings 25. 18. ch. 21. 1.

x ch. 20. 1.

y 2 Kings 9. 11. Acts 26. 24.

z ch. 20. 2.

a ver. 5.

b ch. 28. 15.

c ch. 28. 16.

† Heb. *revolt.*

a ver. 18. ch. 32. 44. Ezek. 39. 25. Amos 9. 14, 15.

b ch. 16. 15.

to return to the land that I gave to their fathers, and they shall possess it.

4 ¶ And these *are* the words that the LORD spake concerning Israel, and concerning Judah.

5 For thus saith the LORD; We have heard a voice of trembling, ‖ of fear, and not of peace.

6 Ask ye now, and see whether † a man doth travail with child? wherefore do I see every man with his hands on his loins, [c] as a woman in travail, and all faces are turned into paleness?

7 [d] Alas! for that day *is* great, [e] so that none *is* like it: it *is* even the time of Jacob's trouble, but he shall be saved out of it.

8 For it shall come to pass in that day, saith the LORD of hosts, *that* I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him:

9 But they shall serve the LORD their God, and [f] David their king, whom I will [g] raise up unto them.

10 ¶ Therefore [h] fear thou not, O my servant Jacob, saith the LORD; neither be dismayed, O Israel: for lo, I will save thee from afar, and thy seed [i] from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make *him* afraid.

11 For I *am* with thee, saith the LORD, to save thee: [k] though I make a full end of all nations whither I have scattered thee, [l] yet will I not make a full end of thee: but I will correct thee [m] in measure, and will not leave thee altogether unpunished.

12 For thus saith the LORD, [n] Thy bruise *is* incurable, *and* thy wound *is* grievous.

13 *There is* none to plead thy cause, † that thou mayest be bound up: [o] thou hast no healing medicines.

14 [p] All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound [q] of an enemy, with the chastisement [r] of a cruel one, for the multitude of thine iniquity; [s] *because* thy sins were increased.

15 Why [t] criest thou for thine affliction? thy sorrow *is* incurable for the multitude of thine iniquity: *because* thy sins were increased, I have done these things unto thee.

16 Therefore all they that devour thee [u] shall be devoured; and all thine adversaries, every one of them shall go into captivity; and they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey.

17 [x] For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, *saying*, This *is* Zion, whom no man seeketh after.

18 ¶ Thus saith the LORD; Behold, [y] I will bring again the captivity of Jacob's tents, and [z] have mercy on his dwelling-places; and the city shall be builded upon her own ‖ heap, and the palace shall remain after the manner thereof.

19 And [a] out of them shall proceed thanksgiving and the voice of them that make merry: [b] and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small.

20 Their children also shall be [c] as aforetime, and their congregation shall be established before me; and I will punish all that oppress them.

21 And their nobles shall be of themselves, [d] and their governor shall proceed from the midst of them; and I will [e] cause him to draw near, and he shall approach unto me: for who *is* this that engaged his heart to approach unto me? saith the LORD.

22 And ye shall be [f] my people, and I will be your God.

23 Behold, the [g] whirlwind of the LORD goeth forth with fury, a † continuing whirlwind: it shall ‖ fall with pain upon the head of the wicked.

24 The fierce anger of the LORD shall not return, until he have done *it*, and until he have performed the intents of his heart: [h] in the latter days ye shall consider it.

CHAP. XXXI.

1 *The restoration of Israel.* 22 *Christ is promised.*

AT [a] the same time, saith the LORD, [b] will I be the God of all the families of Israel, and they shall be my people.

2 Thus saith the LORD, The people *which were* left of the sword found grace in the wilderness; *even* Israel, when [c] I went to cause him to rest.

3 The LORD hath appeared † of old unto me, *saying*, Yea, [d] I have loved thee with [e] an everlasting love: therefore ‖ with loving-kindness have I [f] drawn thee.

4 Again [g] I will build thee, and thou shalt be built, O virgin of Israel: thou shalt again be adorned with thy [h] ‖ tabrets, and shalt go forth in the dances of them that make merry.

5 [i] Thou shalt yet plant vines upon the mountains of Samaria: the planters shall plant, and shall † eat *them* as common things.

6 For there shall be a day, *that* the watchmen upon the mount Ephraim shall cry, [k] Arise ye, and let us go up to Zion unto the LORD our God.

7 For thus saith the LORD; [l] Sing with gladness for Jacob, and shout among the chief of the nations

Before CHRIST about 598.

‖ Or, there is *fear and not peace.*
† Heb. *a male.*

Before CHRIST about 606.

‖ Or, *little hill.*

[a] Isa. 35. 10. & 51. 11. ch. 31. 4, 12, 13. & 33. 10, 11.
[b] Zech. 10, 8.
[c] ch. 4. 31. & 6. 24.
[d] Joel 2. 11, 31. Amos 5. 18. Zeph. 1. 14, &c.
[e] Dan. 12. 1.
[f] Isa. 55. 3, 4. Ezek. 34 23. & 37. 24. Hos. 3. 5.
[g] Luke 1. 69. Acts 2. 30. & 13. 23.
[h] Isa. 41. 13. & 43. 5. & 44. 2. ch. 46. 27, 28.
[i] ch. 3. 18.
[k] Amos 9. 8.
[l] ch. 4. 27.
[m] Ps. 6. 1. Isa. 27. 8. ch. 10. 24. & 46. 28.
[n] 2 Chron. 36. 16. ch. 15. 18.
† Heb. *for binding up*, or. *pressing.*
[o] ch. 8. 22.
[p] Lam. 1. 2.
[q] Job 13. 24. & 16. 9. & 19. 11.
[r] Job 30. 21.
[s] ch. 5. 6.
[t] ch. 15. 18.
[u] Ex. 23. 22. Isa. 33. 1. & 41. 11. ch. 10. 25.
[x] ch. 33. 6.
[y] ver. 3. ch. 33. 7, 11.
[z] Ps. 102. 13.
[a] Isa. 35. 10. & 51. 11. ch. 31. 4, 12, 13. & 33. 10, 11.
[b] Zech. 10, 8.
[c] Isa. 1. 26.
[d] Gen. 49. 10.
[e] Num. 16. 5.
[f] ch. 24. 7. & 31. 1. 33. & 32. 38. Ezek. 11. 20. & 36. 28. & 37. 27.
[g] ch. 23. 19, 20. & 25. 32.
† Heb. *cutting.*
‖ Or, *remain.*
[h] Gen. 49. 1.
[a] ch. 30. 24.
[b] ch. 30. 22.
[c] Num. 10. 33. Deut. 1. 33. Ps. 95. 11. Isa. 63. 14.
† Heb. *from afar.*
[d] Mal. 1. 2.
[e] Rom. 11. 28, 29.
‖ Or, *have I extended loving-kindness unto thee.*
[f] Hos. 11. 4.
[g] ch. 33. 7.
[h] Ex. 15. 20. Judg. 11. 34. Ps. 149. 3.
‖ Or, *timbrels.*
[i] Isa. 65. 21. Amos 9. 14.
† Heb. *profane them.* Deut. 20. 6. & 28. 30.
[k] Isa. 2. 3. Mic. 4. 2.
[l] Isa. 12. 5, 6.

publish ye, praise ye, and say, O LORD, save thy people, the remnant of Israel.

8 Behold, I will bring them [m]from the north country, and [n]gather them from the coasts of the earth, *and* with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither.

9 [o]They shall come with weeping, and with ‖supplications will I lead them; I will cause them to walk [p]by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim *is* my [q]first-born.

10 ¶Hear the word of the LORD, O ye nations, and declare *it* in the isles afar off, and say, He that scattered Israel [r]will gather him, and keep him, as a shepherd *doth* his flock.

11 For [s]the LORD hath redeemed Jacob, and ransomed him [t]from the hand of *him that was* stronger than he.

12 Therefore they shall come and sing in [u]the height of Zion, and shall flow together to [x]the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a [y]watered garden; [z]and they shall not sorrow any more at all.

13 Then shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.

14 And I will satiate the soul of the priests with fatness, and my people shall be satisfied with my goodness, saith the LORD.

15 ¶Thus saith the LORD; [a]A voice was heard in [b]Ramah, lamentation, *and* bitter weeping; Rachel weeping for her children refused to be comforted for her children, because [c]they *were* not.

16 Thus saith the LORD; Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD; and [d]they shall come again from the land of the enemy.

17 And there is hope in thine end, saith the LORD, that *thy* children shall come again to their own border.

18 ¶I have surely heard Ephraim bemoaning himself *thus;* Thou hast chastised me, and I was chastised, as a bullock unaccustomed *to the yoke:* [e]turn thou me, and I shall be turned; for thou *art* the LORD my God.

19 Surely [f]after that I was turned, I repented; and after that I was instructed, I smote upon *my* thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth.

20 *Is* Ephraim my dear son? *is he* a pleasant child? for since I spake against him, I do earnestly remember him still: [g]therefore my bowels †are troubled for him; [h]I will surely have mercy upon him, saith the LORD.

21 Set thee up way-marks, make thee high heaps: [i]set thy heart toward the highway, *even* the way *which* thou wentest: turn again, O virgin of Israel, turn again to these thy cities.

22 ¶How long wilt thou [k]go about, O thou [l]backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man.

23 Thus saith the LORD of hosts, the God of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; [m]The LORD bless thee, O habitation of justice, *and* [n]mountain of holiness.

24 And there shall dwell in Judah itself, and [o]in all the cities thereof together, husbandmen, and they *that* go forth with flocks.

25 For I have satiated the weary soul, and I have replenished every sorrowful soul.

26 Upon this I awaked, and beheld; and my sleep was sweet unto me.

27 ¶Behold, the days come, saith the LORD, that [p]I will sow the house of Israel and the house of Judah with the seed of man, and with the seed of beast.

28 And it shall come to pass, *that* like as I have [q]watched over them, [r]to pluck up, and to break down, and to throw down, and to destroy, and to afflict; so will I watch over them, [s]to build and to plant, saith the LORD.

29 [t]In those days they shall say no more, The fathers have eaten a sour grape, and the children's teeth are set on edge.

30 [u]But every one shall die for his own iniquity: every man that eateth the sour grape, his teeth shall be set on edge.

31 ¶Behold, the [x]days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:

32 Not according to the covenant that I made with their fathers, in the day *that* [y]I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, ‖although I was an husband unto them, saith the LORD:

33 [z]But this *shall be* the covenant that I will make with the house of Israel; After those days, saith the LORD, [a]I will put my law in their inward parts, and write it in their hearts; [b]and will be their God, and they shall be my people.

34 And they shall teach no more every man his

Before CHRIST about 606.

m ch. 3. 12, 18. & 23. 8.
n Ezek. 20. 34, 41. & 34. 13.
o Ps. 126. 5, 6.
ch. 50. 4. ‖Or, *frowners.* Zech 12. 10.
p Isa. 35. 8. & 43. 19. & 49. 10, 11.
q Ex. 4. 22.
r Isa. 40. 11. Ezek. 34. 12, 13, 14.
s Isa. 44. 23. & 48. 20.
t Isa. 49. 24, 25.
u Ezek. 17 23. & 20. 40.
x Hos. 3. 5.
y Isa. 58. 11.
z Isa. 35. 10. & 65. 19. Rev. 21. 4.
a Matt. 2. 17, 18.
b Josh. 18. 25.
c Gen. 42. 13.
d ver. 4, 5. Ezra 1. 5. Hos. 1. 11.
e Lam. 5. 21.
f Deut. 30. 2.

Before CHRIST about 606.

g Deut. 32. 36. Isa. 63. 15. Hos. 11. 8. †Heb. *sound.*
h Isa. 57. 18. Hos. 14. 4.
i ch. 50. 5.
k ch. 2. 18, 23, 36.
l ch. 3. 6, 8, 11, 12, 14, 22.
m Ps. 122. 5, 6, 7, 8. Isa. 1. 26.
n Zech. 8. 3
o ch. 33. 12, 13.
p Ezek. 36. 9, 10, 11. Hos. 2. 23. Zech. 10. 9.
q ch. 44. 27.
r ch. 1. 10. & 18. 7.
s ch. 24. 6.
t Ezek. 18. 2, 3.
u Gal. 6. 5, 7.
x ch. 32. 40. & 33. 14. Ezek. 37. 26. Heb. 8. 8,—12. & 10. 16, 17.
y Deut. 1. 31.
‖Or, *should I have continued a husband unto them?*
z ch. 32. 40.
a Ps. 40. 8. Ezek. 11. 19, 20. & 36. 26, 27. 2 Cor. 3. 3.
b ch. 24. 7. & 30. 22. & 32. 38.

neighbour, and every man his brother, saying, Know the LORD: for [c]they shall all know me, from the least of them unto the greatest of them, saith the LORD: for [d]I will forgive their iniquity, and I will remember their sin no more.

35 ¶ Thus saith the LORD, [e]which giveth the sun for a light by day, *and* the ordinances of the moon and of the stars for a light by night, which divideth [f]the sea when the waves thereof roar; [g]The LORD of hosts *is* his name:

36 [h]If those ordinances depart from before me, saith the LORD, *then* the seed of Israel also shall cease from being a nation before me for ever.

37 Thus saith the LORD; [i]If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD.

38 ¶ Behold, the days come, saith the LORD, that the city shall be built to the LORD [k]from the tower of Hananeel unto the gate of the corner.

39 And [l]the measuring line shall yet go forth over against it upon the hill Gareb, and shall compass about to Goath.

40 And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, [m]unto the corner of the horse-gate toward the east, [n]*shall be* holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.

CHAP. XXXII.

Jeremiah imprisoned by Zedekiah for his prophecy.

THE word that came to Jeremiah from the LORD [a]in the tenth year of Zedekiah king of Judah, which *was* the eighteenth year of Nebuchadrezzar.

2 For then the king of Babylon's army besieged Jerusalem: and Jeremiah the prophet was shut up [b]in the court of the prison, which *was* in the king of Judah's house.

3 For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, [c]Behold, I will give this city into the hand of the king of Babylon, and he shall take it;

4 And Zedekiah king of Judah [d]shall not escape out of the hand of the Chaldeans, but shall surely be delivered into the hand of the king of Babylon, and shall speak with him mouth to mouth, and his eyes shall behold his eyes;

5 And he shall lead Zedekiah to Babylon, and there shall he be [e]until I visit him, saith the LORD; [f]though ye fight with the Chaldeans, ye shall not prosper?

Before CHRIST about 606.

c Isa. 54.13. John 6. 45. 1 Cor. 2. 10. 1 John 2. 20.
d ch. 33. 8. & 50. 20. Mic. 7. 18. Acts 10. 43. & 13. 39. Rom. 11. 27.
e Gen. 1. 16. Ps. 72. 5, 17. & 89. 2, 36, 37. & 119. 89.
f Isa. 51. 15.
g ch. 10. 16.
h Ps. 148. 6. Isa. 54. 9, 10. ch. 33. 20.
i ch. 33. 22.
k Neh. 3. 1. Zech. 14. 10.
l Ezek. 40. 8. Zech. 2. 1.
m 2 Chron. 23. 15. Neh. 3. 28.
n Joel 3. 17.

about 590.

a 2 Kings 25. 1, 2. Jer. 39. 1.
b Neh. 3. 25. ch. 33. 1. & 37. 21. & 38. 6. & 39. 14.
c ch. 34. 2.
d ch. 34. 3. & 38. 18, 23. & 39. 5. & 52. 9.
e ch. 27. 22.
f ch. 21. 4. & 33. 5.

Before CHRIST about 590.

g Lev. 25. 24, 25, 32. Ruth 4. 4.
h Gen. 23. 16. Zech. 11. 12.
‖ Or, *seven shekels and ten* pieces *of silver.*
† Heb. *wrote in the book.*
i ch. 36. 4.
k See Isa. 8. 2.
l ver. 37, 43.
m 2 Kings 19. 15.
n Gen. 18. 14. ver. 27. Luke 1. 37.
‖ Or, *hid from thee.*
o Ex. 20. 6. & 34. 7. Deut. 5. 9, 10
p Isa. 9. 6.
q ch. 10. 16.
r Isa. 28. 29.
† Heb. *doing.*
s Job 34. 21. Ps. 33. 13. Prov. 5. 21. ch. 16. 17.
t ch. 17. 10.

6 ¶ And Jeremiah said, The word of the LORD came unto me, saying,

7 Behold, Hanameel, the son of Shallum thine uncle, shall come unto thee, saying, Buy thee my field that *is* in Anathoth: for the [g]right of redemption *is* thine to buy *it*.

8 So Hanameel mine uncle's son came to me in the court of the prison, according to the word of the LORD, and said unto me, Buy my field, I pray thee, that *is* in Anathoth, which *is* in the country of Benjamin: for the right of inheritance *is* thine, and the redemption *is* thine; buy *it* for thyself. Then I knew that this *was* the word of the LORD.

9 And I bought the field of Hanameel mine uncle's son, that *was* in Anathoth, and [h]weighed him the money, *even* ‖ seventeen shekels of silver.

10 And I †subscribed the evidence, and sealed *it*, and took witnesses, and weighed *him* the money in the balances.

11 So I took the evidence of the purchase, *both* that which was sealed *according* to the law and custom, and that which was open:

12 And I gave the evidence of the purchase unto [i]Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's *son*, and in the presence of the [k]witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison.

13 ¶ And I charged Baruch before them, saying,

14 Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.

15 For thus saith the LORD of hosts, the God of Israel; Houses and fields and vineyards [l]shall be possessed again in this land.

16 ¶ Now when I had delivered the evidence of the purchase unto Baruch the son of Neriah, I prayed unto the LORD, saying,

17 Ah Lord GOD! behold, [m]thou hast made the heaven and the earth by thy great power and stretched out arm, *and* [n]there is nothing ‖ too hard for thee:

18 Thou shewest [o]loving-kindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: The Great, [p]The Mighty God, [q]The LORD of hosts, *is* his name;

19 [r]Great in counsel, and mighty in †work: for thine [s]eyes *are* open upon all the ways of the sons of men; [t]to give every one according to his ways, and according to the fruit of his doings:

20 Which hast set signs and wonders in the land of Egypt, *even* unto this day, and in Israel, and among *other* men; and hast made thee [u]a name, as at this day;

21 And [x]hast brought forth thy people Israel out of the land of Egypt with signs, and with wonders, and with a strong hand, and with a stretched out arm, and with great terror;

22 And hast given them this land, which thou didst swear to their fathers to give them, [y]a land flowing with milk and honey;

23 And they came in, and possessed it; but [z]they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:

24 Behold the ‖mounts, they are come unto the city to take it; and the city [a]is given into the hand of the Chaldeans, that fight against it, because of [b]the sword, and of the famine and of the pestilence: and what thou hast spoken is come to pass; and behold, thou seest *it*.

25 And thou hast said unto me, O Lord GOD, Buy thee the field for money, and take witnesses; ‖for [c]the city is given into the hand of the Chaldeans.

26 ¶ Then came the word of the LORD unto Jeremiah, saying,

27 Behold, I *am* the LORD, the [d]God of all flesh: [e]is there any thing too hard for me?

28 Therefore thus saith the LORD; Behold, [f]I will give this city into the hand of the Chaldeans, and into the hand of Nebuchadrezzar king of Babylon, and he shall take it:

29 And the Chaldeans, that fight against this city, shall come and [g]set fire on this city, and burn it with the houses, [h]upon whose roofs they have offered incense unto Baal, and poured out drink-offerings unto other gods, to provoke me to anger.

30 For the children of Israel and the children of Judah [i]have only done evil before me from their youth: for the children of Israel have only provoked me to anger with the work of their hands, saith the LORD.

31 For this city hath been to me *as* †a provocation of mine anger and of my fury from the day that they built it even unto this day; [k]that I should remove it from before my face,

32 Because of all the evil of the children of Israel and of the children of Judah, which they have done to provoke me to anger, [l]they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem.

33 And they have turned unto me the †[m]back, and not the face: though I taught them, [n]rising up early and teaching *them*, yet they have not hearkened to receive instruction.

34 But they [o]set their abominations in the house which is called by my name, to defile it.

35 And they built the high places of Baal, which *are* in the valley of the son of Hinnom, to [p]cause their sons and their daughters to pass through *the fire* unto [q]Molech: [r]which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

36 ¶ And now therefore thus saith the LORD, the God of Israel, concerning this city, whereof ye say, [s]It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence;

37 Behold, I will [t]gather them out of all countries whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them [u]to dwell safely:

38 And they shall be [x]my people, and I will be their God:

39 And I will [y]give them one heart and one way, that they may fear me †for ever, for the good of them, and of their children after them:

40 And [z]I will make an everlasting covenant with them, that I will not turn away †from them, to do them good; but [a]I will put my fear in their hearts, that they shall not depart from me.

41 Yea, [b]I will rejoice over them to do them good, and [c]I will plant them in this land †assuredly with my whole heart and with my whole soul.

42 For thus saith the LORD; [d]Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them.

43 And [e]fields shall be bought in this land, [f]whereof ye say, *It is* desolate without man or beast; it is given into the hand of the Chaldeans.

44 Men shall buy fields for money, and subscribe evidences, and seal *them*, and take witnesses in [g]the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for [h]I will cause their captivity to return, saith the LORD.

Before CHRIST about 590.

[u] Ex. 9. 16. 1 Chron. 17. 21. Isa. 63. 12. Dan. 9. 15.
[x] Ex. 6. 6. 2 Sam. 7. 23. 1 Chron. 17. 21. Ps. 136. 11, 12.
[y] Ex. 3. 8, 17. ch. 11. 5.
[z] Neh. 9. 26. ch. 11. 8. Dan. 9. 10, —14.
‖ Or, *engines of shot*, ch. 33. 4.
[a] ver. 25, 36.
[b] ch. 14. 12.
‖ Or, *though*.
[c] ver. 24.
[d] Num. 16. 22.
[e] ver. 17.
[f] ver. 3.
[g] ch. 21. 10. & 37. 8, 10. & 52. 13.
[h] ch. 19. 13.
[i] ch. 2. 7. & 3. 25. & 7. 22,—26. & 22. 21. Ezek. 20. 28.
† Heb. *for my anger*.
[k] 2 Kings 23. 27. & 24. 3.
[l] Isa. 1. 4, 6. Dan. 9. 8.

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† Heb. *neck*.
[m] ch. 2. 27. & 7. 24.
[n] ch. 7. 13.
[o] ch. 7. 30. 31. & 23. 11. Ezek. 8. 5, 6.
[p] ch. 7. 31. & 19. 5.
[q] Lev. 18. 21 1 Kings 11. 33.
[r] ch. 7. 31.
about 589.
[s] ver. 24.
[t] Deut. 30. 3 ch. 23. 3. & 29. 14. & 31. 10. Ezek. 37. 21.
[u] ch. 23. 6. & 33. 16.
[x] ch. 24. 7. & 30. 22. & 31. 33.
[y] ch. 24. 7. Ezek. 11. 19. 20.
† Heb. *all days*.
[z] Isa. 55. 3. ch. 31. 31.
† Heb. *from after them*.
[a] ch. 31. 33.
[b] Deut. 30. 9 Zeph. 3. 17.
[c] ch. 24. 6. & 31. 28. Amos 9. 15.
† Heb. *in truth*, or, *stability*.
[d] ch. 31. 28.
[e] ver. 15.
[f] ch. 33. 10.
[g] ch. 17. 26.
[h] ch. 33. 7, 11, 26.

CHAP. XXXIII.

1 *A gracious return promised.* 15 *Christ the branch of righteousness promised.*

MOREOVER the word of the LORD came unto Jeremiah the second time, while he was yet [a]shut up in the court of the prison, saying,

2 Thus saith the LORD the [b]maker thereof, the LORD that formed it, to establish it; ‖ [c]The LORD *is* his name;

3 [d]Call unto me, and I will answer thee, and shew thee great and ‖mighty things, which thou knowest not.

4 For thus saith the LORD, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, which are thrown down by [e]the mounts, and by the sword;

5 [f]They come to fight with the Chaldeans, but *it is* to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city.

6 Behold, [g]I will bring it health and cure, and I will cure them, and will reveal unto them the abundance of peace and truth.

7 And [h]I will cause the captivity of Judah and the captivity of Israel to return, and will build them, [i]as at the first.

8 And I will [k]cleanse them from all their iniquity, whereby they have sinned against me; and I will [l]pardon all their iniquities, whereby they have sinned, and whereby they have transgressed against me.

9 ¶ [m]And it shall be to me a name of joy, a praise, and an honour, before all the nations of the earth, which shall hear all the good that I do unto them: and they shall [n]fear and tremble for all the goodness and for all the prosperity that I procure unto it.

10 Thus saith the LORD; Again there shall be heard in this place, [o]which ye say *shall be* desolate without man and without beast, *even* in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,

11 The [p]voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, [q]Praise the LORD of hosts: for the LORD *is* good; for his mercy *endureth* for ever: *and* of them that shall bring [r]the sacrifice of praise into the house of the LORD. For [s]I will cause to return the captivity of the land, as of the first, saith the LORD.

12 Thus saith the LORD of hosts; [t]Again in this place, which is desolate without man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing *their* flocks to lie down.

13 [u]In the cities of the mountains, in the cities of the vale, and in the cities of the south, and in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, shall the flocks [x]pass again under the hands of him that telleth *them*, saith the LORD.

14 [y]Behold, the days come, saith the LORD, that [z]I will perform that good thing which I have promised unto the house of Israel and to the house of Judah.

15 ¶ In those days, and at that time, will I cause the [a]Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land.

16 [b]In those days shall Judah be saved, and Jerusalem shall dwell safely: and this *is the name* wherewith she shall be called, †The LORD our Righteousness.

17 ¶ For thus saith the LORD; †David shall never [c]want a man to sit upon the throne of the house of Israel;

18 Neither shall the priests the Levites want a man before me to [d]offer burnt-offerings, and to kindle meat-offerings, and to do sacrifice continually.

19 ¶ And the word of the LORD came unto Jeremiah, saying,

20 Thus saith the LORD; [e]If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season;

21 *Then* may also [f]my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers.

22 As [g]the host of heaven cannot be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me.

23 Moreover the word of the LORD came to Jeremiah, saying,

24 Considerest thou not what this people have spoken, saying, [h]The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.

25 Thus saith the LORD; If [i]my covenant *be* not with day and night, *and if* I have not [k]appointed the ordinances of heaven and earth;

26 [l]Then will I cast away the seed of Jacob, and

Before CHRIST about 590.

a ch. 32.2,3.

b Isa.37.26.

‖ Or, *JEHOVAH.*
c Ex. 15. 3. Amos 5. 8. & 9. 6.
d Ps. 91. 15. ch. 29. 12.
| Or, *hidden.* Isa. 48. 6.

e ch. 32. 24.

f ch. 32. 5.

g ch. 30. 17.

h ch. 30. 3. & 32. 44. ver. 11.
i Isa. 1. 26. ch. 24. 6. & 30. 20. & 31. 4, 28. & 42. 10.
k Ezek. 36. 25. Zech. 13. 1. Heb. 9. 13, 14.
l ch. 31. 34. Mic. 7. 18.

m Isa. 62.7. ch. 13. 11.

n Isa. 60. 5.

o ch. 32. 43.

p ch. 7. 34. & 16. 9. & 25. 10. Rev. 18. 23.
q 1 Chron. 16. 8, 34. 2 Chron. 5. 13. & 7. 3. Ezra 3. 11. Ps. 136. 1. Isa. 12. 4.
r Lev. 7. 12. Ps. 107. 22. & 116. 17.
s ver. 7.

Before CHRIST about 590.

t Isa. 65. 10. ch. 31. 24. & 50. 19.

u ch. 17. 26. & 32. 44.

x Lev.27.32

y ch. 23.5.& 31. 27, 31.

z ch. 29. 10.

a Isa. 4. 2. & 11. 1. ch. 23. 5.

b ch. 23. 6.

† Heb. *Jehovah-tsidkenu.*

† Heb. *There shall not be cut off from David.*
c 2 Sam. 7. 16. 1 Kings 2.4 Ps. 89. 29, 36. Luke 1. 32, 33.
d Rom. 12. 1. & 15. 16. 1 Pet. 2. 5, 9. Rev. 1. 6.

e Ps. 89. 37. Isa. 54. 9. ch. 31. 36. ver. 25.

f Ps. 89. 34.

g Gen. 13. 16. & 15. 5. & 22. 17. ch. 31. 37.

h ver.21,22.

i ver. 20. Gen. 8. 22.
k Ps. 74. 16, 17. & 104. 19. ch. 31. 35, 36.

l ch. 31. 37.

David my servant, *so* that I will not take *any* of his seed *to be* rulers over the seed of Abraham, Isaac, and Jacob: for [m] I will cause their captivity to return, and have mercy on them.

CHAP. XXXIV.

Jeremiah prophesieth the captivity of Zedekiah and the city.

THE word which came unto Jeremiah from the LORD, [a] when Nebuchadnezzar king of Babylon, and all his army, and [b] all the kingdoms of the earth † of his dominion, and all the people fought against Jerusalem, and against all the cities thereof, saying,

2 Thus saith the LORD, the God of Israel; Go and speak to Zedekiah king of Judah, and tell him, Thus saith the LORD; Behold, [c] I will give this city into the hand of the king of Babylon, and [d] he shall burn it with fire:

3 And [e] thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and † he shall speak with thee mouth to mouth, and thou shalt go to Babylon.

4 Yet hear the word of the LORD, O Zedekiah king of Judah; Thus saith the LORD of thee, Thou shalt not die by the sword:

5 *But* thou shalt die in peace: and with [f] the burnings of thy fathers, the former kings which were before thee, [g] so shall they burn *odours* for thee: and [h] they will lament thee, *saying*, Ah lord! for I have pronounced the word, saith the LORD.

6 Then Jeremiah the prophet spake all these words unto Zedekiah king of Judah in Jerusalem,

7 When the king of Babylon's army fought against Jerusalem, and against all the cities of Judah that were left, against Lachish, and against Azekah: for [i] these defenced cities remained of the cities of Judah.

8 ¶ *This is* the word that came unto Jeremiah from the LORD, after that the king Zedekiah had made a covenant with all the people which *were* at Jerusalem, to proclaim [k] liberty unto them;

9 [l] That every man should let his man-servant, and every man his maid-servant, *being* an Hebrew or an Hebrewess, go free; [m] that none should serve himself of them, *to wit*, of a Jew his brother.

10 Now when all the princes, and all the people which had entered into the covenant, heard that every one should let his man-servant, and every one his maid-servant, go free, that none should serve themselves of them any more, then they obeyed, and let *them* go.

11 But [n] afterwards they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids.

12 ¶ Therefore the word of the LORD came to Jeremiah, from the LORD, saying,

13 Thus saith the LORD, the God of Israel; I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the house of bond-men, saying,

14 At the end of [o] seven years, let ye go every man his brother an Hebrew, which ‖ hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

15 And ye were † now turned, and had done right in my sight, in proclaiming liberty every man to his neighbour; and ye had [p] made a covenant before me [q] in the house † which is called by my name;

16 But ye turned and [r] polluted my name, and caused every man his servant, and every man his handmaid, whom he had set at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids.

17 Therefore thus saith the LORD; Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: [s] behold, I proclaim a liberty for you, saith the LORD, [t] to the sword, to the pestilence, and to the famine; and I will make you † to be [u] removed into all the kingdoms of the earth.

18 And I will give the men that have transgressed my covenant, which have not performed the words of the covenant, which they had made before me, when [x] they cut the calf in twain, and passed between the parts thereof,

19 The princes of Judah, and the princes of Jerusalem, the eunuchs, and the priests, and all the people of the land, which passed between the parts of the calf;

20 I will even give them into the hand of their enemies, and into the hand of them that seek their life: and their [y] dead bodies shall be for meat unto the fowls of the heaven, and to the beasts of the earth.

21 And Zedekiah king of Judah and his princes will I give into the hand of their enemies, and into the hand of them that seek their life, and into the hand of the king of Babylon's army, [z] which are gone up from you.

22 [a] Behold, I will command, saith the LORD

Before CHRIST about 590.

m ver. 7, 11. Ezra 2. 1.

about 591.

a 2 Kings 25. 1, &c. ch. 39. 1. & 52. 4.
b ch. 1. 15.
† Heb. *the dominion of his hand.*

c ch. 21. 10. & 32. 3, 28.
d ch. 32. 29. ver. 22.

e ch. 32. 4.

† Heb. *his mouth shall speak to thy mouth.*

f See 2 Chron. 16. 14. & 21. 19.
g Dan. 2. 46
h See ch. 22. 18.

i 2 Kings 18. 13. & 19. 8. 2 Chron. 11. 5, 9.

about 591.

k Ex. 21. 2. Lev. 25. 10. ver. 14.
l Neh. 5. 11.

m Lev. 25. 39,—46.

about 590.

n See ver. 21. ch. 37. 5.

Before CHRIST about 590.

o Ex. 21. 2. & 23. 10. Deut. 15. 12.
‖ Or, *hath sold himself.*

† Heb. *to-day.*

p So 2 Kings 23. 3. Neh. 10. 29.
q ch. 7. 10.
† Heb. *whereupon my name is called.*
r Ex. 20. 7. Lev. 19. 12.

about 591.

s Matt. 7. 2. Gal. 6. 7. Jam. 2. 13.
t ch. 32. 24, 36.
† Heb. *for a removing.*
u Deut. 28. 25. 64. ch. 29. 18.

x See Gen. 15. 10, 17.

y ch. 7. 33. & 16. 4. & 19. 7.

z See ch. 37. 5, 11.

a ch. 37. 8, 10.

cause them to return to this city; and they shall fight against it, [b]and take it, and burn it with fire: and [c]I will make the cities of Judah a desolation without an inhabitant.

CHAP. XXXV.

God blesseth the Rechabites for their obedience.

THE word which came unto Jeremiah from the LORD, in the days of Jehoiakim the son of Josiah king of Judah, saying,

2 Go unto the house of the [a]Rechabites, and speak unto them, and bring them into the house of the LORD, into one of [b]the chambers, and give them wine to drink.

3 Then I took Jaazaniah the son of Jeremiah, the son of Habaziniah, and his brethren, and all his sons, and the whole house of the Rechabites;

4 And I brought them into the house of the LORD, into the chamber of the sons of Hanan, the son of Igdaliah, a man of God, which *was* by the chamber of the princes, which *was* above the chamber of Maaseiah the son of Shallum, [c]the keeper of the †door:

5 And I set before the sons of the house of the Rechabites, pots full of wine, and cups, and I said unto them, Drink ye wine.

6 But they said, We will drink no wine: for [d]Jonadab the son of Rechab our father commanded us, saying, Ye shall drink no wine, *neither* ye, nor your sons for ever:

7 Neither shall ye build house, nor sow seed, nor plant vineyard, nor have *any:* but all your days ye shall dwell in tents; [e]that ye may live many days in the land where ye *be* strangers.

8 Thus have we obeyed the voice of Jonadab the son of Rechab our father in all that he hath charged us, to drink no wine all our days, we, our wives, our sons, nor our daughters;

9 Nor to build houses for us to dwell in: neither have we vineyard, nor field, nor seed:

10 But we have dwelt in tents, and have obeyed, and done according to all that Jonadab our father commanded us.

11 But it came to pass, when Nebuchadrezzar king of Babylon came up into the land, that we said, Come, and let us go to Jerusalem for fear of the army of the Chaldeans, and for fear of the army of the Syrians: so we dwell at Jerusalem.

12 ¶ Then came the word of the LORD unto Jeremiah, saying,

13 Thus saith the LORD of hosts, the God of Israel; Go and tell the men of Judah and the inhabitants of Jerusalem, Will ye not [f]receive instruction to hearken to my words? saith the LORD.

14 The words of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto this day they drink none, but obey their father's commandment: [g]notwithstanding I have spoken unto you, [h]rising early and speaking; but ye hearkened not unto me.

15 [i]I have sent also unto you all my servants the prophets, rising up early and sending *them*, saying, [k]Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

16 Because the sons of Jonadab the son of Rechab have performed the commandment of their father, which he commanded them; but this people hath not hearkened unto me:

17 Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them; [l]because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered.

18 ¶ And Jeremiah said unto the house of the Rechabites, Thus saith the LORD of hosts, the God of Israel; Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath commanded you:

19 Therefore thus saith the LORD of hosts, the God of Israel; †Jonadab the son of Rechab shall not want a man to [m]stand before me for ever.

CHAP. XXXVI.

Jeremiah causeth Baruch to write his prophecy.

AND it came to pass in the fourth year of Jehoiakim the son of Josiah king of Judah, *that* this word came unto Jeremiah from the LORD, saying,

2 Take thee a [a]roll of a book, and [b]write therein all the words that I have spoken unto thee against Israel, and against Judah, and against [c]all the nations, from the day I spake unto thee, from the days of [d]Josiah, even unto this day.

3 [e]It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may [f]return every man from his evil way; that I may forgive their iniquity and their sin.

4 Then Jeremiah [g]called Baruch the son of Neriah: and [h]Baruch wrote from the mouth of Jere-

Before CHRIST about 607.

[b] ch. 38. 3. & 39. 1, 2, 8. & 52. 7, 13.
[c] ch. 9. 11. & 44. 2, 6.

[g] 2 Chron. 36. 15.
[h] ch. 7. 13. & 25. 3.

about 607.

[i] ch. 7. 25. & 25. 4.

[a] 2 Kings 10. 15. 1 Chron. 2. 55.
[k] ch. 18. 11. & 25. 5, 6.

[b] 1 Kings 6. 5.

[c] 2 Kings 12. 9. & 25. 18. 1 Chron. 9. 18, 19.
† Heb. *threshold*, or, *vessel*.

[l] Prov. 1. 24. Isa. 65. 12. & 66. 4. ch. 7. 13.

[d] 2 Kings 10. 15.

† Heb. *There shall not a man be cut off from Jonadab the son of Rechab to stand, &c.*

[e] Ex. 20. 12. Eph. 6. 2, 3.
[m] ch. 15. 19.

[a] Isa. 8. 1. Ezek. 2. 9. Zech. 5. 1.
[b] ch. 30. 2.
[c] ch. 25. 15, &c.
[d] ch. 25. 3.
[e] ver. 7. ch. 26. 3.
[f] ch. 18. 8. Jonah 3. 8.
[g] ch. 32. 12.
[h] See ch. 45. 1.

miah all the words of the LORD, which he had spoken unto him, upon a roll of a book.

5 And Jeremiah commanded Baruch, saying, I *am* shut up, I cannot go into the house of the LORD:

6 Therefore go thou and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD's house upon [i]the fasting day: and also thou shalt read them in the ears of all Judah that come out of their cities.

7 [k]It may be †they will present their supplication before the LORD, and will return every one from his evil way: for great *is* the anger and the fury that the LORD hath pronounced against this people.

8 And Baruch the son of Neriah did according to all that Jeremiah the prophet commanded him, reading in the book the words of the LORD in the LORD's house.

9 And it came to pass in the fifth year of Jehoiakim the son of Josiah king of Judah, in the ninth month, *that* they proclaimed a fast before the LORD to all the people in Jerusalem, and to all the people that came from the cities of Judah unto Jerusalem.

10 Then read Baruch in the book the words of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the ‖[l]entry of the new gate of the LORD's house, in the ears of all the people.

11 ¶When Michaiah the son of Gemariah, the son of Shaphan, had heard out of the book all the words of the LORD,

12 Then he went down into the king's house, into the scribe's chamber: and lo, all the princes sat there, *even* Elishama the scribe, and Delaiah the son of Shemaiah, and Elnathan the son of Achbor, and Gemariah the son of Shaphan, and Zedekiah the son of Hananiah, and all the princes.

13 Then Michaiah declared unto them all the words that he had heard, when Baruch read the book in the ears of the people.

14 Therefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, saying, Take in thine hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them.

15 And they said unto him, Sit down now, and read it in our ears. So Baruch read *it* in their ears.

16 Now it came to pass, when they had heard all the words, they were afraid both one and other, and said unto Baruch, We will surely tell the king of all these words.

17 And they asked Baruch, saying, Tell us now, How didst thou write all these words at his mouth?

Before CHRIST about 607.

about 606.

[i] Lev. 16. 29. & 23. 27,—32. Acts 27. 9.

[k] ver. 3. † Heb. *their supplication shall fall.*

Before CHRIST about 606.

[m] See Amos 3. 15.

[n] 2 Kings 22. 11. Isa. 36. 22. & 37. 1.

‖ Or, *door.*

[l] ch. 26. 10.

‖ Or, *of the king.*

about 605.

[o] ch. 22. 30.

[p] ch. 22. 19.

18 Then Baruch answered them, He pronounced all these words unto me with his mouth, and I wrote *them* with ink in the book.

19 Then said the princes unto Baruch, Go, hide thee, thou and Jeremiah; and let no man know where ye be.

20 ¶And they went in to the king into the court, but they laid up the roll in the chamber of Elishama the scribe, and told all the words in the ears of the king.

21 So the king sent Jehudi to fetch the roll: and he took it out of Elishama the scribe's chamber. And Jehudi read it in the ears of the king, and in the ears of all the princes which stood beside the king.

22 Now the king sat in [m]the winter-house in the ninth month: and *there was a fire* on the hearth burning before him.

23 And it came to pass, *that* when Jehudi had read three or four leaves, he cut it with the penknife, and cast *it* into the fire that *was* on the hearth, until all the roll was consumed in the fire that *was* on the hearth.

24 Yet they were not afraid, nor [n]rent their garments, *neither* the king, nor any of his servants that heard all these words.

25 Nevertheless Elnathan and Delaiah and Gemariah had made intercession to the king that he would not burn the roll: but he would not hear them.

26 But the king commanded Jerahmeel the son ‖of Hammelech, and Seraiah the son of Azriel, and Shelemiah the son of Abdeel, to take Baruch the scribe and Jeremiah the prophet: but the LORD hid them.

27 ¶Then the word of the LORD came to Jeremiah, after that the king had burned the roll, and the words which Baruch wrote at the mouth of Jeremiah, saying,

28 Take thee again another roll, and write in it all the former words that were in the first roll, which Jehoiakim the king of Judah hath burned.

29 And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

30 Therefore thus saith the LORD, of Jehoiakim king of Judah; [o]He shall have none to sit upon the throne of David: and his dead body shall be [p]cast out in the day to the heat, and in the night to the frost.

31 And I will †punish him and his seed and his servants for their iniquity; and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that I have pronounced against them; but they hearkened not.

32 ¶ Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many †like words.

† Heb. *visit upon.* ch. 23. 34.

† Heb. *as they.*

CHAP. XXXVII.

1 *Jeremiah prophesieth the Chaldeans' certain return and victory.* 11 *He is smitten and put in prison.*

Before CHRIST about 590.

AND king [a]Zedekiah the son of Josiah reigned instead of Coniah the son of Jehoiakim, whom Nebuchadrezzar king of Babylon made king in the land of Judah.

about 599. [a] 2 Kings 24. 17. 2 Chron. 36. 10. ch. 22. 24.

2 [b]But neither he, nor his servants, nor the people of the land, did hearken unto the words of the LORD, which he spake †by the prophet Jeremiah.

[b] 2 Chron. 36. 12, 14.

† Heb. *by the hand of the prophet.*

3 And Zedekiah the king sent Jehucal the son of Shelemiah, and [c]Zephaniah the son of Maaseiah the priest to the prophet Jeremiah, saying, Pray now unto the LORD our God for us.

[c] ch. 21. 1, 2. & 29. 25. & 52. 24

4 Now Jeremiah came in and went out among the people: for they had not put him into prison.

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5 Then [d]Pharaoh's army was come forth out of Egypt: [e]and when the Chaldeans that besieged Jerusalem heard tidings of them, they departed from Jerusalem.

[d] See 2 Kings 24. 7. Ezek. 17. 15. [e] ver. 11. ch. 34. 21.

6 ¶ Then came the word of the LORD unto the prophet Jeremiah, saying,

7 Thus saith the LORD, the God of Israel; Thus shall ye say to the king of Judah, [f]that sent you unto me to inquire of me; Behold, Pharaoh's army, which is come forth to help you, shall return to Egypt into their own land.

[f] ch. 21. 2.

8 [g]And the Chaldeans shall come again, and fight against this city, and take it, and burn it with fire.

[g] ch. 34. 22.

9 Thus saith the LORD; Deceive not †yourselves, saying, The Chaldeans shall surely depart from us: for they shall not depart.

† Heb. *souls.*

10 [h]For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained *but* †wounded men among them, *yet* should they rise up every man in his tent, and burn this city with fire.

[h] ch. 21. 4, 5.

† Heb. *thrust through.*

11 ¶ [i]And it came to pass, that when the army of the Chaldeans was †broken up from Jerusalem for fear of Pharaoh's army,

[i] ver. 5.

† Heb. *made to ascend.*

12 Then Jeremiah went forth out of Jerusalem to go into the land of Benjamin, ‖to separate himself thence in the midst of the people.

Before CHRIST about 590.

‖ Or, *to slip away from thence in the midst of the people.*

13 And when he was in the gate of Benjamin, a captain of the ward *was* there, whose name *was* Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, Thou fallest away to the Chaldeans.

14 Then said Jeremiah, *It is* †false; I fall not away to the Chaldeans. But he hearkened not to him: so Irijah took Jeremiah, and brought him to the princes.

† Heb. *falsehood,* or, *a lie.*

15 Wherefore the princes were wroth with Jeremiah, and smote him, [k]and put him in prison in the house of Jonathan the scribe: for they had made that the prison.

[k] ch. 38. 26.

16 ¶ When Jeremiah was entered into [l]the dungeon, and into the ‖cabins, and Jeremiah had remained there many days;

[l] ch. 38. 6. ‖ Or, *cells.*

17 Then Zedekiah the king sent, and took him out: and the king asked him secretly in his house, and said, Is there *any* word from the LORD? And Jeremiah said, There is: for, said he, thou shalt be delivered into the hand of the king of Babylon.

18 Moreover, Jeremiah said unto king Zedekiah, What have I offended against thee, or against thy servants, or against this people, that ye have put me in prison?

19 Where *are* now your prophets which prophesied unto you, saying, The king of Babylon shall not come against you, nor against this land?

20 Therefore hear now, I pray thee, O my lord the king: †let my supplication, I pray thee, be accepted before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there.

† Heb. *let my supplication fall*

21 Then Zedekiah the king commanded that they should commit Jeremiah [m]into the court of the prison, and that they should give him daily a piece of bread out of the bakers' street, [n]until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison.

[m] ch. 32. 2. & 38. 13, 28.

[n] ch. 38. 9. & 52. 6.

CHAP. XXXVIII.

1 *Jeremiah, by a false suggestion, is put into the dungeon of Malchia* 7 *Ebed-melech getteth him some enlargement.*

THEN Shephatiah the son of Mattan, and Gedaliah the son of Pashur, and [a]Jucal the son of Shelemiah, and [b]Pashur the son of Malchiah, [c]heard the words that Jeremiah had spoken unto all the people, saying,

[a] ch. 37. 3. [b] ch. 21. 1. [c] ch. 21. 8.

2 Thus saith the LORD, [d]He that remaineth in this city shall die by the sword, by the famine, and by the pestilence: but he that goeth forth to the

[d] ch. 21. 9.

Chaldeans shall live; for he shall have his life for a prey, and shall live.

3 Thus saith the LORD, [e] This city shall surely be given into the hand of the king of Babylon's army, which shall take it.

4 Therefore the princes said unto the king, We beseech thee, [f] let this man be put to death; for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the † welfare of this people, but the hurt.

5 Then Zedekiah the king said, Behold, he *is* in your hand: for the king *is* not *he that* can do *any* thing against you.

6 [g] Then took they Jeremiah, and cast him into the dungeon of Malchiah the son ‖ of Hammelech, that *was* in the court of the prison: and they let down Jeremiah with cords. And in the dungeon *there was* no water, but mire: so Jeremiah sunk in the mire.

7 ¶ [h] Now when Ebed-melech the Ethiopian, one of the eunuchs which was in the king's house, heard that they had put Jeremiah in the dungeon; the king then sitting in the gate of Benjamin;

8 Ebed-melech went forth out of the king's house, and spake to the king, saying,

9 My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and † he is like to die for hunger in the place where he is: for *there is* no more bread in the city

10 Then the king commanded Ebed-melech the Ethiopian, saying, Take from hence thirty men † with thee, and take up Jeremiah the prophet out of the dungeon, before he die.

11 So Ebed-melech took the men with him, and went into the house of the king under the treasury, and took thence old cast clouts and old rotten rags, and let them down by cords into the dungeon to Jeremiah.

12 And Ebed-melech the Ethiopian said unto Jeremiah, Put now *these* old cast clouts and rotten rags under thine arm-holes under the cords. And Jeremiah did so.

13 [i] So they drew up Jeremiah with cords, and took him up out of the dungeon: and Jeremiah remained [k] in the court of the prison.

14 ¶ Then Zedekiah the king sent, and took Jeremiah the prophet unto him into the ‖ third entry that *is* in the house of the LORD: and the king said unto Jeremiah, I will ask thee a thing; hide nothing from me.

15 Then Jeremiah said unto Zedekiah, If I declare *it* unto thee, wilt thou not surely put me to death? and if I give thee counsel, wilt thou not hearken unto me?

16 So Zedekiah the king sware secretly unto Jeremiah, saying, *As* the LORD liveth, [l] that made us this soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life.

17 Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly [m] go forth [n] unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burnt with fire; and thou shalt live, and thine house;

18 But if thou wilt not go forth to the king of Babylon's princes, then shall this city be given into the hand of the Chaldeans, and they shall burn it with fire, and [o] thou shalt not escape out of their hand.

19 And Zedekiah the king said unto Jeremiah, I am afraid of the Jews that are fallen to the Chaldeans, lest they deliver me into their hand, and they [p] mock me.

20 But Jeremiah said, They shall not deliver *thee.* Obey, I beseech thee, the voice of the LORD, which I speak unto thee: so it shall be well unto thee, and thy soul shall live.

21 But if thou refuse to go forth, this *is* the word that the LORD hath shewed me:

22 And behold, all the women that are left in the king of Judah's house *shall be* brought forth to the king of Babylon's princes, and those *women* shall say, † Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, *and* they are turned away back.

23 So they shall bring out all thy wives and [q] thy children to the Chaldeans: and [r] thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and † thou shalt cause this city to be burned with fire.

24 ¶ Then said Zedekiah unto Jeremiah, Let no man know of these words, and thou shalt not die.

25 But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to death; also what the king said unto thee:

26 Then thou shalt say unto them, [s] I presented my supplication before the king, that he would not cause me to return [t] to Jonathan's house to die there.

27 Then came all the princes unto Jeremiah, and asked him: and he told them according to all these words that the king had commanded. So † they

Before CHRIST about 589

[e] ch. 21. 10. & 32. 3.
[f] See ch. 26. 11.
† Heb. *peace.*
[g] ch. 37. 21.
‖ Or, *of the king*
[h] ch. 39. 16.
† Heb. *he will die.*
† Heb. *in thy hand.*
[i] ver. 6.
[k] ch. 37. 21.
‖ Or, *third entry*

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[l] Isa. 57. 16.
[m] 2 Kings 24. 12.
[n] ch. 39. 3.
[o] ch. 32. 4. & 34. 3. ver. 23.
[p] 1 Sam. 31. 4.
† Heb. *Men of thy peace.*
[q] ch. 39. 6. & 41. 10.
[r] ver. 18.
† Heb. *thou shalt burn,* &c.
[s] ch. 37. 20.
¶ Or, *principal.*
[t] ch. 37. 15.
† Heb. *they were silent from him.*

left off speaking with him; for the matter was not perceived.

28 So [u]Jeremiah abode in the court of the prison until the day that Jerusalem was taken: and he was *there* when Jerusalem was taken.

CHAP. XXXIX.

1 *Jerusalem is taken.* 7 *Zedekiah is made blind, and sent to Babylon.* 9 *The people carried away captive.*

IN the [a]ninth year of Zedekiah king of Judah, in the tenth month, came Nebuchadrezzar king of Babylon and all his army against Jerusalem, and they besieged it.

2 *And* in the eleventh year of Zedekiah, in the fourth month, the ninth *day* of the month, the city was broken up.

3 [b]And all the princes of the king of Babylon came in, and sat in the middle gate, *even* Nergal-sharezer, Samgar-nebo, Sarse-chim, Rab-saris, Nergal-sharezer, Rab-mag, with all the residue of the princes of the king of Babylon.

4 ¶ [c]And it came to pass, *that* when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain.

5 But the Chaldeans' army pursued after them, and [d]overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to [e]Riblah in the land of Hamath, where he †gave judgment upon him.

6 Then the king of Babylon slew the sons of Zedekiah in Riblah before his eyes: also the king of Babylon slew all the nobles of Judah.

7 Moreover [f]he put out Zedekiah's eyes, and bound him †with chains, to carry him to Babylon.

8 ¶ [g]And the Chaldeans burned the king's house, and the houses of the people, with fire, and brake down the walls of Jerusalem.

9 [h]Then Nebuzar-adan the ‖†captain of the guard carried away captive into Babylon the remnant of the people that remained in the city, and those that fell away, that fell to him, with the rest of the people that remained.

10 But Nebuzar-adan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields †at the same time.

11 ¶ Now Nebuchadrezzar king of Babylon gave charge concerning Jeremiah †to Nebuzar-adan the captain of the guard, saying,

Before CHRIST about 589.

[u] ch. 37. 21. & 39. 14.

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[a] 2 Kings 15. 1,—4. ch. 52. 4,—7.

588.

[b] ch. 38. 17.

[c] 2 Kings 25. 4, &c. ch. 52. 7, &c.

[d] ch. 32. 4. & 38. 18, 23.

[e] 2 Kings 23. 33.

† Heb. *spake with him judgments* ch. 4. 12.

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[f] Ezek. 12. 13. compared with ch. 32. 4.

† Heb. *with two brazen chains*, or, *fetters.*

[g] 2 Kings 25. 9. ch. 38. 18. & 52. 13.

[h] 2 Kings 25. 11, &c. ch. 52. 15, &c.

‖ Or, *chief marshal.*

† Heb. *chief of the executioners*, or, *slaughtermen*: And so ver. 10, 11, &c. See Gen. 37. 36.

† Heb. *in that day.*

† Heb. *by the hand of.*

Before CHRIST about 588.

12 Take him, and †look well to him, and do him no harm; but do unto him even as he shall say unto thee.

13 So Nebuzar-adan the captain of the guard sent, and Nebushasban, Rab-saris, and Nergal-sharezer, Rab-mag, and all the king of Babylon's princes;

14 Even they sent, [i]and took Jeremiah out of the court of the prison, and committed him [k]unto Gedaliah the son of [l]Ahikam the son of Shaphan, that he should carry him home: so he dwelt among the people.

15 ¶ Now the word of the LORD came unto Jeremiah, while he was shut up in the court of the prison, saying,

16 Go and speak to [m]Ebed-melech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, [n]I will bring my words upon this city for evil, and not for good; and they shall be *accomplished* in that day before thee.

17 But I will deliver thee in that day, saith the LORD: and thou shalt not be given into the hand of the men of whom thou *art* afraid.

18 For I will surely deliver thee, and thou shalt not fall by the sword, but [o]thy life shall be for a prey unto thee: [p]because thou hast put thy trust in me, saith the LORD.

[i] ch. 38. 28.

[k] ch. 40. 5.

[l] ch. 26. 24.

[m] ch. 38. 7, 12.

[n] Dan. 9. 12.

[o] ch. 21. 9. & 45. 5.

[p] 1 Chron. 5. 20. Ps. 37. 40.

CHAP. XL.

1 *Jeremiah, being set free by Nebuzar-adan, goeth to Gedaliah.* 7 *The Jews repair to him.* 15 *Ishmael's conspiracy.*

THE word which came to Jeremiah from the LORD, [a]after that Nebuzar-adan the captain of the guard had let him go from Ramah, when he had taken him being bound in ‖chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

2 And the captain of the guard took Jeremiah, and [b]said unto him, The LORD thy God hath pronounced this evil upon this place.

3 Now the LORD hath brought *it*, and done according as he hath said: [c]because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you.

4 And now, behold, I loose thee this day from the chains which ‖*were* upon thine hand. [d]If it seem good unto thee to come with me into Babylon, come; and †I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, [e]all the land *is* before thee: whither it seemeth good and convenient for thee to go, thither go.

5 Now while he was not yet gone back, *he said*, Go back also to Gedaliah the son of Ahikam the

‖ Or, *manacles.*

[a] ch. 39. 14.

[b] ch. 50. 7.

[c] Deut. 29. 24, 25. Dan. 9. 11.

‖ Or, *are upon thy hand.*

[d] ch. 39. 12.

† Heb. *I will set mine eye upon thee.*

[e] Gen. 20. 15.

son of Shaphan, [f] whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

6 [g] Then went Jeremiah unto Gedaliah the son of Ahikam to [h] Mizpah; and dwelt with him among the people that were left in the land.

7 ¶ [i] Now when all the captains of the forces which *were* in the fields, *even* they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of [k] the poor of the land, of them that were not carried away captive to Babylon;

8 Then they came to Gedaliah to Mizpah, [l] even Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of a Maachathite, they and their men.

9 And Gedaliah the son of Ahikam the son of Shaphan sware unto them and to their men, saying, Fear not to serve the Chaldeans: dwell in the land, and serve the king of Babylon, and it shall be well with you.

10 As for me, behold, I will dwell at Mizpah, † to serve the Chaldeans, which will come unto us: but ye, gather ye wine, and summer fruits, and oil, and put *them* in your vessels, and dwell in your cities that ye have taken.

11 Likewise when all the Jews that *were* in Moab, and among the Ammonites, and in Edom, and that *were* in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan;

12 Even all the Jews returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much.

13 ¶ Moreover, Johanan the son of Kareah, and all the captains of the forces that *were* in the fields, came to Gedaliah to Mizpah,

14 And said unto him, Dost thou certainly know that [m] Baalis the king of the Ammonites hath sent Ishmael the son of Nethaniah † to slay thee? But Gedaliah the son of Ahikam believed them not.

15 Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know *it:* wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?

16 But Gedaliah the son of Ahikam said unto Johanan the son of Kareah, Thou shalt not do this thing: for thou speakest falsely of Ishmael.

CHAP. XLI.

Ishmael treacherously killeth Gedaliah and others.

NOW it came to pass in the seventh month, [a] *that* Ishmael the son of Nethaniah the son of Elishama, of the seed royal, and the princes of the king, even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat bread together in Mizpah.

2 Then rose Ishmael the son of Nethaniah, and the ten men that were with him, and [b] smote Gedaliah the son of Ahikam the son of Shaphan with the sword, and slew him, whom the king of Babylon had made governor over the land.

3 Ishmael also slew all the Jews that were with him, *even* with Gedaliah, at Mizpah, and the Chaldeans that were found there, *and* the men of war.

4 And it came to pass the second day after he had slain Gedaliah, and no man knew *it,*

5 That there came certain from Shechem, from Shiloh, and from Samaria, *even* four-score men, [c] having their beards shaven, and their clothes rent, and having cut themselves, with offerings and incense in their hand, to bring *them* to [d] the house of the LORD.

6 And Ishmael the son of Nethaniah went forth from Mizpah to meet them, † weeping all along as he went: and it came to pass, as he met them, he said unto them, Come to Gedaliah the son of Ahikam.

7 And it was *so,* when they came into the midst of the city, that Ishmael the son of Nethaniah slew them, *and cast them* into the midst of the pit, he, and the men that *were* with him.

8 But ten men were found among them that said unto Ishmael, Slay us not: for we have treasures in the field, of wheat, and of barley, and of oil, and of honey. So he forbare, and slew them not among their brethren.

9 Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain ‖ † because of Gedaliah, *was* it [f] which Asa the king had made for fear of Baasha king of Israel: *and* Ishmael the son of Nethaniah filled it with *them that were* slain.

10 Then Ishmael carried away captive all the residue of the people that *were* in Mizpah, [g] *even* the king's daughters, and all the people that remained in Mizpah, [h] whom Nebuzar-adan the captain of the guard had committed to Gedaliah the son of Ahikam: and

Before CHRIST about 588.

[f] 2 Kings 25. 22, &c.

[g] ch. 39. 14.

[h] Judg. 20. 1.

[i] 2 Kings 25. 23, &c.

[k] ch. 39. 10.

[l] ch. 41. 1.

† Heb. *to stand before.* Deut. 1. 38.

[m] See ch. 41. 10.

† Heb. *to strike thee in soul?*

Before CHRIST about 588.

[a] 2 Kings 25. 25. ch 40. 6, 8.

[b] 2 Kings 25. 25.

[c] Lev. 19. 27, 28. Deut. 14. 1. Isa. 15. 2.

[d] See 2 Kings 25. 9. 1 Sam. 1. 7.

† Heb. *in going and weeping.*

‖ Or, *near Gedaliah.*

† Heb. *by the hand,* or, *by the side of Gedaliah.*

[f] 1 Kings 15. 22. 2 Chron. 16. 6.

[g] ch. 43. 6.

[h] ch. 40. 7.

Ishmael the son of Nethaniah carried them away captive, and departed to go over to [i]the Ammonites.

11 ¶ But when Johanan the son of Kareah, and all [k]the captains of the forces that *were* with him, heard of all the evil that Ishmael the son of Nethaniah had done,

12 Then they took all the men, and went to fight with Ishmael the son of Nethaniah, and found him by [l]the great waters that *are* in Gibeon.

13 Now it came to pass, *that* when all the people which *were* with Ishmael saw Johanan the son of Kareah, and all the captains of the forces that *were* with him, then they were glad.

14 So all the people that Ishmael had carried away captive from Mizpah cast about and returned, and went unto Johanan the son of Kareah.

15 But Ishmael the son of Nethaniah escaped from Johanan with eight men, and went to the Ammonites.

16 Then took Johanan the son of Kareah, and all the captains of the forces that *were* with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after *that* he had slain Gedaliah the son of Ahikam, *even* mighty men of war, and the women, and the children and the eunuchs, whom he had brought again from Gibeon:

17 And they departed, and dwelt in the habitation of [m]Chimham, which is by Bethlehem, to go to enter into Egypt,

18 Because of the Chaldeans: for they were afraid of them, because Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam, [n]whom the king of Babylon made governor in the land.

CHAP. XLII.

1 Johanan desireth Jeremiah to inquire of God, promising obedience.
7 Jeremiah's answer, &c.

THEN all the captains of the forces, [a]and Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least even unto the greatest, came near,

2 And said unto Jeremiah the prophet, ‖ Let, we beseech thee, our supplication be accepted before thee, and [b]pray for us unto the LORD thy God, *even* for all this remnant; (for we are left *but* [c]a few of many, as thine eyes do behold us:)

3 That the LORD thy God may shew us [d]the way wherein we may walk, and the thing that we may do.

4 Then Jeremiah the prophet said unto them, I have heard *you;* behold, I will pray unto the LORD your God according to your words; and it shall come to pass, *that* [e]whatsoever thing the LORD shall answer you, I will declare *it* unto you; I will [f]keep nothing back from you.

5 Then they said to Jeremiah, [g]The LORD be a true and faithful witness between us, if we do not even according to all things for the which the LORD thy God shall send thee to us.

6 Whether *it be* good, or whether *it be* evil, we will obey the voice of the LORD our God, to whom we send thee; [h]that it may be well with us, when we obey the voice of the LORD our God.

7 ¶ And it came to pass after ten days, that the word of the LORD came unto Jeremiah.

8 Then called he Johanan the son of Kareah, and all the captains of the forces which *were* with him, and all the people from the least even to the greatest,

9 And said unto them, Thus saith the LORD, the God of Israel, unto whom ye sent me to present your supplication before him;

10 If ye will still abide in this land, then [i]will I build you, and not pull *you* down, and I will plant you, and not pluck *you* up: for I [k]repent me of the evil that I have done unto you.

11 Be not afraid of the king of Babylon, of whom ye are afraid; be not afraid of him, saith the LORD: [l]for I *am* with you, to save you, and to deliver you from his hand.

12 And [m]I will shew mercies unto you, that he may have mercy upon you, and cause you to return to your own land.

13 ¶ But if [n]ye say, We will not dwell in this land, neither obey the voice of the LORD your God,

14 Saying, No; but we will go into the land of Egypt, where we shall see no war, nor hear the sound of the trumpet, nor have hunger of bread: and there will we dwell:

15 And now therefore hear the word of the LORD, ye remnant of Judah; Thus saith the LORD of hosts, the God of Israel; If ye [o]wholly set [p]your faces to enter into Egypt, and go to sojourn there;

16 Then it shall come to pass, *that* the sword, [q]which ye feared, shall overtake you there in the land of Egypt, and the famine, whereof ye were afraid, † shall follow close after you there in Egypt; and there ye shall die.

17 † So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die [r]by the sword, by the famine, and by the pestilence: and [s]none of them shall remain or escape from the evil that I will bring upon them.

18 For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been [t]poured forth upon the inhabitants of Jerusalem;

Before CHRIST about 588.

[i] ch. 40. 14.
[k] ch. 40. 7, 8, 13.
[l] 2 Sam. 2. 13.
[m] 2 Sam. 19. 37, 38.
[n] ch. 40. 5.
[a] ch. 40. 8, 13. & 41. 11.
‖ Or, *Let our supplication fall before thee.*
[b] 1 Sam. 7. 8. & 12. 19. Isa. 37. 4. James 5. 16.
[c] Lev. 26. 22.
[d] Ezra 8. 21.
[e] 1 Kings 22. 14.
[f] 1 Sam. 3. 18. Acts 20. 20.
[g] Gen. 31. 50.
[h] Deut. 6. 3. ch. 7. 23.
[i] ch. 24. 6. & 31. 28. & 33. 7.
[k] Deut. 32. 36. ch. 18. 8.
[l] Isa. 43. 5. Rom. 8. 31.
[m] Ps. 106. 45, 46.
[n] ch. 44. 16.
[o] Deut. 17. 16. ch. 44. 12, 13, 14.
[p] Luke 9. 51.
[q] Ezek. 11. 8.
† Heb. *shall cleave after you.*
† Heb. *So shall all the men be.*
[r] ch. 24. 10. ver. 22.
[s] See ch. 44. 14, 28.
[t] ch. 7. 20.

so shall my fury be poured forth upon you, when ye shall enter into Egypt: and [u]ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.

19 ¶ The LORD hath said concerning you, O ye remnant of Judah, [x]go ye not into Egypt: know certainly that I have †admonished you this day.

20 For ‖ye dissembled in your hearts, when ye sent me unto the LORD your God, saying, [y]Pray for us unto the LORD our God; and according unto all that the LORD our God shall say, so declare unto us, and we will do *it*.

21 And *now* I have this day declared *it* to you; but ye have not obeyed the voice of the LORD your God, nor any *thing* for the which he hath sent me unto you.

22 Now therefore know certainly that [z]ye shall die by the sword, by the famine, and by the pestilence, in the place whither ye desire ‖to go *and* to sojourn.

Before CHRIST about 588.

[u] ch. 18.16. & 24. 9. & 26. 6. & 29. 18, 22. & 44. 12. Zech. 8. 13.

[x] Deut. 17. 16.

† Heb. *testified against you.*

‖ Or, *ye have used deceit against your souls.*

[y] ver. 2.

[z] ver. 17. Ezek. 6. 11.

‖ Or, *to go to sojourn.*

CHAP. XLIII.

Jeremiah prophesieth the conquest of Egypt by the Babylonians.

AND it came to pass, *that* when Jeremiah had made an end of speaking unto all the people all the words of the LORD their God, for which the LORD their God had sent him to them, *even* all these words,

2 [a]Then spake Azariah the son of Hoshaiah, and Johanan the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely: the LORD our God hath not sent thee to say, Go not into Egypt to sojourn there:

3 But Baruch the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us away captives into Babylon.

4 So Johanan the son of Kareah, and all the captains of the forces, and all the people, obeyed not the voice of the LORD, to dwell in the land of Judah.

5 But Johanan the son of Kareah, and all the captains of the forces, took [b]all the remnant of Judah, that were returned from all nations, whither they had been driven, to dwell in the land of Judah;

6 *Even* men, and women, and children, [c]and the king's daughters, [d]and every person that Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah.

7 So they came into the land of Egypt: for they obeyed not the voice of the LORD: thus came they *even* to [e]Tahpanhes.

Before CHRIST about 588.

588, ending.

[a] ch. 42. 1.

[a] Ex 14. 2. ch. 46. 14.
[b] ch. 43. 7.
[c] Isa. 19. 13.

[b] ch. 40. 11, 12.

[c] ch. 41. 10.

[d] ch. 39. 10. & 40. 7.

[e] ch. 2. 16. & 44. 1, called *Hanes.* Isa. 30. 4.

† Heb. *statues, or, standing images.*

‖ Or, *the house of the sun.*

587.

8 ¶ Then came the word of the LORD unto Jeremiah in Tahpanhes, saying,

9 Take great stones in thine hand, and hide them in the clay in the brick-kiln, which *is* at the entry of Pharaoh's house in Tahpanhes, in the sight of the men of Judah;

10 And say unto them, Thus saith the LORD of hosts, the God of Israel; Behold, I will send and take Nebuchadrezzar the king of Babylon, [f]my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them.

11 [g]And when he cometh, he shall smite the land of Egypt, *and deliver* [h]such *as are* for death to death; and such *as are* for captivity to captivity; and such *as are* for the sword to the sword.

12 And I will kindle a fire in the houses of [i]the gods of Egypt; and he shall burn them, and carry them away captives: and he shall array himself with the land of Egypt, as a shepherd putteth on his garment; and he shall go forth from thence in peace.

13 He shall break also the †images of ‖Beth-shemesh, that *is* in the land of Egypt; and the houses of the gods of the Egyptians shall he burn with fire

[f] ch. 25. 9. & 27. 6. See Ezek. 29. 18, 20.

[g] ch. 44 13. & 46. 13.

[h] ch. 15. 2. Zech. 11. 9.

[i] ch. 46. 25.

CHAP. XLIV.

Jeremiah prophesieth their destruction who commit idolatry.

THE word that came to Jeremiah concerning all the Jews which dwell in the land of Egypt, which dwell at [a]Migdol, and at [b]Tahpanhes, and at [c]Noph, and in the country of Pathros, saying,

2 Thus saith the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and behold, this day they *are* [d]a desolation, and no man dwelleth therein;

3 Because of their wickedness which they have committed to provoke me to anger, in that they went [e]to burn incense, *and* to [f]serve other gods, whom they knew not, *neither* they, ye, nor your fathers.

4 Howbeit, [g]I sent unto you all my servants the prophets, rising early and sending *them*, saying, Oh, do not this abominable thing that I hate.

5 But they hearkened not, nor inclined their ear to turn from their wickedness, to burn no incense unto other gods.

6 Wherefore [h]my fury and mine anger was poured forth, and was kindled in the cities of Judah and in the streets of Jerusalem; and they are wasted *and* desolate, as at this day.

7 Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye *this*

[a] Ex 14. 2. ch. 46. 14.
[b] ch. 43. 7.
[c] Isa. 19. 13.

[d] ch. 9. 11. & 34. 22.

[e] ch. 19. 4.
[f] Deut. 13. 6. & 32. 17.

[g] 2 Chron. 36. 15. ch. 7. 25. & 25. 4. & 26. 5. & 29. 19.

[h] ch. 42. 18.

great evil [i]against your souls, to cut off from you man and woman, child and suckling, † out of Judah, to leave you none to remain;

8 In that ye [k]provoke me unto wrath with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye be gone to dwell, that ye might cut yourselves off, and that ye might be [l]a curse and a reproach among all the nations of the earth?

9 Have ye forgotten the † wickedness of your fathers, and the wickedness of the kings of Judah, and the wickedness of their wives, and your own wickedness, and the wickedness of your wives, which they have committed in the land of Judah, and in the streets of Jerusalem?

10 They are not † humbled *even* unto this day, neither have they [m]feared, nor walked in my law, nor in my statutes, that I set before you and before your fathers.

11 ¶ Therefore thus saith the LORD of hosts, the God of Israel; Behold, [n]I will set my face against you for evil, and to cut off all Judah.

12 And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and [o]they shall all be consumed, *and* fall in the land of Egypt; they shall *even* be consumed by the sword *and* by the famine: they shall die, from the least even unto the greatest, by the sword and by the famine: and [p]they shall be an execration, *and* an astonishment, and a curse, and a reproach.

13 [q]For I will punish them that dwell in the land of Egypt, as I have punished Jerusalem, by the sword, by the famine, and by the pestilence:

14 So that none of the remnant of Judah, which are gone into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which they † have a desire to return to dwell there: for [r]none shall return but such as shall escape.

15 ¶ Then all the men which knew that their wives had burned incense unto other gods, and all the women that stood by, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying,

16 *As for* the word that thou hast spoken unto us in the name of the LORD, [s]we will not hearken unto thee:

17 But we will certainly do [t]whatsoever thing goeth forth out of our own mouth, to burn incense unto the ‖ [u]queen of heaven, and to pour out drink-offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for *then* had we plenty of † victuals, and were well, and saw no evil.

18 But since we left off to burn incense to the queen of heaven, and to pour out drink-offerings unto her, we have wanted all *things*, and have been consumed by the sword and by the famine.

19 [x]And when we burned incense to the queen of heaven, and poured out drink-offerings unto her, did we make her cakes to worship her, and pour out drink-offerings unto her, without our ‖ men?

20 ¶ Then Jeremiah said unto all the people, to the men, and to the women, and to all the people which had given him *that* answer, saying,

21 The incense that ye burned in the cities of Judah, and in the streets of Jerusalem, ye and your fathers, your kings and your princes, and the people of the land, did not the LORD remember them, and came it *not* into his mind?

22 So that the LORD could no longer bear, because of the evil of your doings, *and* because of the abominations which ye have committed; therefore is your land [y]a desolation, and an astonishment, and a curse, without an inhabitant, [z]as at this day.

23 Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; [a]therefore this evil is happened unto you, as at this day.

24 Moreover, Jeremiah said unto all the people, and to all the women, Hear the word of the LORD, all Judah [b]that *are* in the land of Egypt:

25 Thus saith the LORD of hosts, the God of Israel, saying; [c]Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed to burn incense to the queen of heaven, and to pour out drink-offerings unto her: ye will surely accomplish your vows, and surely perform your vows.

26 Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt; Behold, [d]I have sworn by my great name, saith the LORD, that [e]my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, The Lord GOD liveth.

27 [f]Behold, I will watch over them for evil, and not for good: and all the men of Judah that *are* in the land of Egypt [g]shall be consumed by the sword and by the famine, until there be an end of them.

28 Yet [h]a small number that escape the sword shall return out of the land of Egypt into the land

Before CHRIST about 587.

i Num. 16. 38. ch. 7. 19. † Heb. *out of the midst of Judah.*
k ch. 25. 6, 7.
l ch. 42. 18. ver. 12.
† Heb. *wickednesses*, or, *punishments*, &c.
m Prov. 28. 14. † Heb. *contrite.* Ps. 51. 17.
n Lev. 17. 10. & 20. 5, 6. ch. 21. 10. Amos 9. 4.
o ch. 42. 15, 16, 17, 22.
p ch. 42. 18.
q ch. 43. 11.
r ver. 28. † Heb. *lift up their soul.*
s So ch. 6. 16
t Num. 30. 12. Deut. 23. 23. Judg. 11. 36. See ver. 25. ‖ Or, *frame of heaven.*
u ch. 7. 18.

Before CHRIST about 587.

† Heb. *bread.*
x ch. 7. 18.
‖ Or, *husbands.*
y ch. 25. 11, 18, 38.
z ver. 6.
a Dan. 9. 11, 12.
b ch. 43. 7. ver. 15.
c ver. 15, &c.
d Gen. 22. 16.
e Ezek. 20. 39.
f ch. 1. 10. & 31. 28. Ezek. 7. 6.
g ver. 12.
h ver. 14. Isa. 27. 13.

of Judah; and all the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall know whose [t]words shall stand, †mine, or theirs.

29 ¶And this *shall be* a sign unto you, saith the LORD, that I will punish you in this place, that ye may know that my words shall [k]surely stand against you for evil:

30 Thus saith the LORD; Behold, [l]I will give Pharaoh-hophra king of Egypt into the hand of his enemies, and into the hand of them that seek his life; as I gave [m]Zedekiah king of Judah into the hand of Nebuchadrezzar king of Babylon, his enemy, and that sought his life.

CHAP. XLV.

Baruch being dismayed, Jeremiah comforteth him.

THE [a]word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he had written these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying,

2 Thus saith the LORD, the God of Israel, unto thee, O Baruch;

3 Thou didst say, Wo is me now! for the LORD hath added grief to my sorrow; I fainted in my sighing, and I find no rest.

4 ¶Thus shalt thou say unto him, The LORD saith thus; Behold, [b]*that* which I have built will I break down, and that which I have planted I will pluck up, even this whole land.

5 And seekest thou great things for thyself? seek *them* not: for behold, [c]I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee [d]for a prey in all places whither thou goest.

CHAP. XLVI.

Jeremiah prophesieth the overthrow of Pharaoh's army at Euphrates.

THE word of the LORD which came to Jeremiah the prophet against [a]the Gentiles;

2 Against Egypt, [b]against the army of Pharaoh-necho king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadrezzar king of Babylon smote in the fourth year of Jehoiakim the son of Josiah king of Judah.

3 [c]Order ye the buckler and shield, and draw near to battle.

4 Harness the horses; and get up, ye horsemen, and stand forth with *your* helmets; furbish the spears, *and* put on the brigandines.

5 Wherefore have I seen them dismayed *and* turned away back? and their mighty ones are †beaten down, and are †fled apace, and look not back: *for* [d]fear *was* round about, saith the LORD.

6 Let not the swift flee away, nor the mighty man escape: they shall [e]stumble, and fall toward the north by the river Euphrates.

7 Who *is* this *that* cometh up [f]as a flood, whose waters are moved as the rivers?

8 Egypt riseth up like a flood, and *his* waters are moved like the rivers; and he saith, I will go up, *and* will cover the earth; I will destroy the city and the inhabitants thereof.

9 Come up, ye horses; and rage, ye chariots; and let the mighty men come forth: †the Ethiopians and †the Libyans, that handle the shield; and the Lydians, [g]that handle *and* bend the bow.

10 For this *is* [h]the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and [i]the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts [k]hath a sacrifice in the north country by the river Euphrates.

11 [l]Go up into Gilead, and take balm, [m]O virgin, the daughter of Egypt: in vain shalt thou use many medicines; *for* †[n]thou shalt not be cured.

12 The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the mighty, *and* they are fallen both together.

13 ¶The word that the LORD spake to Jeremiah the prophet, how Nebuchadrezzar king of Babylon should come *and* [o]smite the land of Egypt.

14 Declare ye in Egypt, and publish in Migdol, and publish in Noph and in Tahpanhes: say ye, [p]Stand fast, and prepare thee; for [q]the sword shall devour round about thee.

15 Why are thy valiant *men* swept away? they stood not, because the LORD did drive them.

16 He †made many to fall, yea, [r]one fell upon another: and they said, Arise, and let us go again to our own people, and to the land of our nativity, from the oppressing sword.

17 They did cry there, Pharaoh king of Egypt *is but* a noise; he hath passed the time appointed.

18 *As* I live, saith the King, [s]whose name *is* The LORD of hosts, Surely as Tabor *is* among the mountains, and as Carmel by the sea, *so* shall he come.

19 O [t]thou daughter dwelling in Egypt, †furnish thyself [u]to go into captivity: for Noph shall be waste and desolate without an inhabitant.

20 Egypt *is like* a very fair [x]heifer, *but* destruction cometh; it cometh [y]out of the north.

21 Also her hired men *are* in the midst of her like †fatted bullocks; for they also are turned back,

Before CHRIST about 587.

t ver. 17, 25. 26.
† Heb. *from me, or them.*

589.

k Ps. 33. 11.

l ch. 46. 25, 26. Ezek. 29. 3, &c. & 30. 21, &c.

m ch. 39. 5.

about 607.

a ch. 36. 1, 4, 32.

b Isa. 5. 5.

c ch. 25. 26.

d ch. 21. 9. & 38. 2. & 39. 18.

about 607.

a ch. 25. 15, &c.

b 2 Kings 23. 29. 2 Chron. 35. 29.

Fulfilled presently.

c So ch. 51. 11, 12. Nah. 2. 1. & 3. 14.

Before CHRIST about 607.

† Heb. *broken in pieces.*
† Heb. *fled a flight.*

d ch. 6. 25. & 49. 29.
e Dan. 11. 19.
f See Isa. 8. 7, 8. ch. 47. 2. Dan. 11. 22.

† Heb. *Cush.*
† Heb. *Put.*

g Isa. 66. 19.
h Isa. 13. 6. Joel 1. 15. & 2. 1.
i Deut. 32. 42. Isa. 34. 6.
k Isa. 34. 6. Zeph. 1. 7. See Ezek. 39. 17.
l ch. 8. 22. & 51. 8.
m Isa. 47. 1.
† Heb. *no cure shall be unto thee.*
n Ezek. 30. 21.

Fulfilled about 571.

o Isa. 19. 1. ch. 43. 10, 11. Ezek. 29. & 30. & 32.
p ver. 3, 4.
q ver. 10.

† Heb. *multiplied the faller.*
r Lev. 26. 37

s Isa. 47. 4. & 48. 2. ch. 48. 15.

t See ch. 48. 18.
† Heb. *make thee instruments of captivity.*
u Isa. 20. 4.
x So Hos. 10. 11.
y ch. 1. 14. & 47. 2. ver. 6, 10.
† Heb. *bullocks of the stall.*

and are fled away together: they did not stand, because [z] the day of their calamity was come upon them, *and* the time of their visitation.

22 [a] The voice thereof shall go like a serpent; for they shall march with an army, and come against her with axes, as hewers of wood.

23 They shall [b] cut down her forest, saith the LORD, though it cannot be searched; because they are more than [c] the grasshoppers, and *are* innumerable.

24 The daughter of Egypt shall be confounded; she shall be delivered into the hand of [d] the people of the north.

25 The LORD of hosts, the God of Israel, saith; Behold, I will punish the ‖ † multitude of [e] No, and Pharaoh, and Egypt, [f] with their gods, and their kings; even Pharaoh, and *all* them that trust in him:

26 [g] And I will deliver them into the hand of those that seek their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his servants: and [h] afterward it shall be inhabited, as in the days of old, saith the LORD.

27 ¶ [i] But fear not thou, O my servant Jacob, and be not dismayed, O Israel: for behold, I will save thee from afar off, and thy seed from the land of their captivity; and Jacob shall return, and be in rest and at ease, and none shall make *him* afraid.

28 Fear thou not, O Jacob my servant, saith the LORD: for I *am* with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make [k] a full end of thee, but correct thee in measure; yet will I ‖ not leave thee wholly unpunished.

CHAP. XLVII.

The destruction of the Philistines.

THE word of the LORD that came to Jeremiah the prophet [a] against the Philistines, [b] before that Pharaoh smote † Gaza.

2 Thus saith the LORD; Behold [c] waters rise up [d] out of the north, and shall be an overflowing flood, and shall overflow the land, and † all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl.

3 At the [e] noise of the stamping of the hoofs of his strong *horses*, at the rushing of his chariots, *and at* the rumbling of his wheels, the fathers shall not look back to *their* children for feebleness of hands;

4 Because of the day that cometh to spoil all the Philistines, *and* to cut off from [f] Tyrus and Zidon every helper that remaineth: for the LORD will spoil the Philistines, [g] the remnant of † the country of [h] Caphtor.

5 [i] Baldness is come upon Gaza; [k] Ashkelon is cut off *with* the remnant of their valley: how long wilt thou [l] cut thyself?

6 O thou [m] sword of the LORD, how long *will it be* ere thou be quiet? † put up thyself into thy scabbard, rest, and be still.

7 † How can it be quiet, seeing the LORD hath [n] given it a charge against Ashkelon, and against the sea shore? there hath he [o] appointed it.

CHAP. XLVIII.

The judgment of Moab for their contempt of God.

AGAINST [a] Moab thus saith the LORD of hosts, the God of Israel; Wo unto [b] Nebo! for it is spoiled: [c] Kiriathaim is confounded *and* taken: ‖ Misgab is confounded and dismayed.

2 [d] *There shall be* no more praise of Moab: in [e] Heshbon they have devised evil against it: come, and let us cut it off from *being* a nation. Also thou shalt ‖ be cut down, O Madmen; the sword shall † pursue thee.

3 [f] A voice of crying *shall be* from Horonaim, spoiling and great destruction.

4 Moab is destroyed; her little ones have caused a cry to be heard.

5 [g] For in the going up of Luhith † continual weeping shall go up; for in the going down of Horonaim the enemies have heard a cry of destruction.

6 [h] Flee, save your lives, and be like ‖ the [i] heath in the wilderness.

7 ¶ For because thou hast trusted in thy works and in thy treasures, thou shalt also be taken: and [k] Chemosh shall go forth into captivity *with* his [l] priests and his princes together.

8 And [m] the spoiler shall come upon every city, and no city shall escape: the valley also shall perish, and the plain shall be destroyed, as the LORD hath spoken.

9 [n] Give wings unto Moab, that it may flee and get away: for the cities thereof shall be desolate, without any to dwell therein.

10 [o] Cursed *be* he that doeth the work of the LORD ‖ deceitfully, and cursed *be* he that keepeth back his sword from blood.

11 ¶ Moab hath been at ease from his youth, and he [p] hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste † remained in him, and his scent is not changed.

12 Therefore, behold, the days come, saith the

Before CHRIST about 607.

z Ps. 37. 13. ch. 50. 27.
a See Isa. 29. 4.
b Isa. 10. 34.
c Judg. 6. 5.
d ch. 1. 15.
‖ Or, *nourisher.*
† Heb. *Amon.*
e Ezek. 30. 14, 15, 16. Nah. 3. 8.
f ch. 43. 12, 13. Ezek. 30. 13.
g ch. 44. 30. Ezek. 32. 11.
h Ezek. 29. 11, 13, 14.
i Isa. 41. 13, 14. & 43. 5. & 44. 2. ch. 30. 10, 11.
k ch. 10. 24. & 30. 11.
‖ Or, *not utterly cut thee off.*

Before CHRIST about 600.

g Ezek. 25. 16. Amos 1. 8. & 9. 7.
† Heb. *the isle.*
h Gen. 10. 14.
i Amos 1. 7. Mic. 1. 16. Zeph. 2. 4, 7. Zech. 9. 5.
k ch. 25. 20.
l ch. 16. 6. & 41. 5. & 48. 37.
m Deut. 32. 41. Ezek. 21. 3, 4, 5.
† Heb. *gather thyself.*
† Heb. *how canst thou?*
n Ezek. 14. 17.
o Mic. 6. 9.
about 600.
a Isa. 15. & 16. ch. 25. 21. & 27. 3. Ezek. 25. 9. Amos 2. 1, 2
b Num. 32. 38. & 33. 47. Isa. 15. 2.
c Num. 32. 37.
‖ Or, *The high place.*
d Isa. 16. 14.
e Isa. 15. 4.
‖ Or, *be brought to silence.*
Isa. 15. 1.
† Heb. *go after thee.*
f ver. 5.
g Isa. 15. 5.
† Heb. *weeping with weeping.*
h ch. 51. 6.
‖ Or, *a naked tree.*
i ch. 17. 6.
k Num. 21. 29. Judg. 11. 24.
See Isa. 46. 1, 2. ch. 43. 12.
l ch. 49. 3.
m ch. 6. 26. ver. 18.
n Ps. 55. 6. ver. 28.
o See Judg. 5. 23. 1 Sam. 15. 3, 9. 1 Kings 20. 42.
‖ Or, *negligently.*
p Zeph. 1. 12.
† Heb. *stood.*

LORD, that I will send unto him wanderers that shall cause him to wander, and shall empty his vessels, and break their bottles.

13 And Moab shall be ashamed of [q]Chemosh, as the house of Israel [r]was ashamed of [s]Beth-el their confidence.

14 ¶ How say ye, [t]We *are* mighty and strong men for the war?

15 [u]Moab is spoiled, and gone up *out of* her cities, and †his chosen young men are [x]gone down to the slaughter, saith [y]the King, whose name *is* The LORD of hosts.

16 The calamity of Moab *is* near to come, and his affliction hasteth fast.

17 All ye that are about him bemoan him; and all ye that know his name, say, [z]How is the strong staff broken, *and* the beautiful rod!

18 [a]Thou daughter that dost inhabit [b]Dibon, come down from *thy* glory, and sit in thirst; for [c]the spoiler of Moab shall come upon thee, *and* he shall destroy thy strong holds.

19 O †inhabitant of [d]Aroer, [e]stand by the way, and espy; ask him that fleeth, and her that escapeth, *and* say, What is done?

20 Moab is confounded; for it is broken down: [f]howl and cry; tell ye it in [g]Arnon, that Moab is spoiled,

21 And judgment is come upon [h]the plain country; upon Holon, and upon Jahazah, and upon Mephaath,

22 And upon Dibon, and upon Nebo, and upon Beth-diblathaim,

23 And upon Kiriathaim, and upon Beth-gamul, and upon Beth-meon,

24 And upon [i]Kerioth, and upon Bozrah, and upon all the cities of the land of Moab, far or near.

25 [k]The horn of Moab is cut off, and his [l]arm is broken, saith the LORD.

26 ¶ [m]Make ye him drunken; for he magnified *himself* against the LORD: Moab also shall wallow in his vomit, and he also shall be in derision.

27 For [n]was not Israel a derision unto thee? [o]was he found among thieves? for since thou spakest of him, thou ‖skippedst for joy.

28 O ye that dwell in Moab, leave the cities, and [p]dwell in the rock, and be like [q]the dove *that* maketh her nest in the sides of the hole's mouth.

29 We have heard the [r]pride of Moab, (he is exceeding proud,) his loftiness, and his arrogancy, and his pride, and the haughtiness of his heart.

30 I know his wrath, saith the LORD; but *it shall* not *be* so; [t]‖his lies shall not so effect *it*.

31 Therefore [t]will I howl for Moab, and I will cry out for all Moab; *mine heart* shall mourn for the men of Kir-heres.

32 [u]O vine of Sibmah, I will weep for thee with the weeping of Jazer: thy plants are gone over the sea, they reach *even* to the sea of Jazer: the spoiler is fallen upon thy summer fruits and upon thy vintage.

33 And [x]joy and gladness is taken from the plentiful field, and from the land of Moab; and I have caused wine to fail from the wine-presses: none shall tread with shouting; *their* shouting *shall be* no shouting.

34 [y]From the cry of Heshbon *even* unto Elealeh, *and even* unto Jahaz, have they uttered their voice, [z]from Zoar *even* unto Horonaim, *as* an heifer of three years old: for the waters also of Nimrim shall be †desolate.

35 Moreover I will cause to cease in Moab, saith the LORD, [a]him that offereth in the high places, and him that burneth incense to his gods.

36 Therefore [b]mine heart shall sound for Moab like pipes, and mine heart shall sound like pipes for the men of Kir-heres: because [c]the riches *that* he hath gotten are perished.

37 For [d]every head *shall be* bald, and every beard †clipped: upon all the hands *shall be* cuttings, and [e]upon the loins sackcloth.

38 *There shall be* lamentation generally upon all the house-tops of Moab, and in the streets thereof: for I have broken Moab like [f]a vessel wherein *is* no pleasure, saith the LORD.

39 They shall howl, *saying*, How is it broken down! how hath Moab turned the †back with shame! so shall Moab be a derision and a dismaying to all them about him.

40 For thus saith the LORD; Behold, [g]he shall fly as an eagle, and shall [h]spread his wings over Moab.

41 [i]‖Kerioth is taken, and the strong holds are surprised, and [k]the mighty men's hearts in Moab at that day shall be as the heart of a woman in her pangs.

42 And Moab shall be destroyed [l]from *being* a people, because he hath magnified *himself* against the LORD.

43 [m]Fear, and the pit, and the snare, *shall be* upon thee, O inhabitant of Moab, saith the LORD.

44 He that fleeth from the fear, shall fall into the pit; and he that getteth up out of the pit, shall be taken in the snare: for [n]I will bring upon it, *even* upon Moab, the year of their visitation, saith the LORD.

45 They that fled stood under the shadow of Heshbon because of the force: but [o]a fire shall come

Before CHRIST about 600.

q Judg. 11. 24. 1 Kings 11. 7.
r Hos. 10. 6.
s 1 Kings 12. 29.
t Isa. 16. 6.
u ver. 8, 9, 18.
† Heb. *the choice of.*
x ch. 50. 27.
y ch. 46. 18. & 51. 57.
z See Isa. 9. 4. & 14. 4, 5.
a Isa. 47. 1. ch. 46. 19.
b Num. 21. 30. Isa. 15. 2.
c ver. 8.
† Heb. *inhabitress.*
d Deut. 2. 36.
e 1 Sam. 4. 13, 16.
f Isa. 16. 7.
g See Num. 21. 13.
h ver. 8.
i ver. 41. Amos 2. 2.
k Ps. 75. 10.
l See Ezek. 30. 21.

about 600.

m ch. 25. 15, 27.
n Zeph. 2. 8.
o See ch. 2. 26.
‖ Or, *movedst thyself.*
p Ps. 55. 6, 7. ver. 9.
q Cant. 2. 14
r Isa. 16. 6, &c.
s Isa. 16. 6. ch. 50. 36.
‖ Or, *those on whom he stayeth* (Heb. *his bars*) *do not right.*
t Isa. 15. 5. & 16 7, 11.

Before CHRIST about 600.

u Isa. 16. 8, 9.
x Isa. 16. 10. Joel 1. 12.
y Isa. 15. 4, 5, 6.
z Isa. 15. 56. ver. 5.
† Heb. *desolations.*
a Isa. 15. 2. & 16. 12.
b Isa. 15. 5. & 16. 11.
c Isa. 15. 7.
d Isa. 15. 2, 3. ch. 47. 5.
† Heb. *diminished.*
e Gen. 37. 34
f ch. 22. 28.
† Heb. *neck.*
g Deut. 28. 49. ch. 49. 22. Dan. 7. 4. Hos. 8. 1. Hab. 1. 8.
h Isa. 8. 8.
i ver. 24.
‖ Or, *The cities.*
k Isa. 13. 8. & 21. 3. ch. 30. 6. & 49. 22, 24. & 50. 43. & 51. 30. Mic. 4. 9.
l Ps. 83. 4. Isa. 7. 8.
m Isa. 24. 17, 18.
n See ch. 11. 23.
o Num. 21. 28.

forth out of Heshbon, and a flame from the midst of Sihon, and [p] shall devour the corner of Moab, and the crown of the head of the † tumultuous ones.

46 [q] Wo be unto thee, O Moab! the people of Chemosh perisheth: for thy sons are taken † captives, and thy daughters captives.

47 ¶ Yet will I bring again the captivity of Moab [r] in the latter days, saith the LORD. Thus far *is* the judgment of Moab.

CHAP. XLIX.

1 *The judgment of the Ammonites.* 6 *Their restoration.*

‖ CONCERNING [a] the Ammonites, thus saith the LORD; Hath Israel no sons? Hath he no heir? why *then* doth ‖ their king inherit [b] Gad, and his people dwell in his cities?

2 Therefore behold, the days come, saith the LORD, that I will cause an alarm of war to be heard in [c] Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith the LORD.

3 Howl, O Heshbon, for Ai is spoiled: cry, ye daughters of Rabbah, [d] gird you with sackcloth; lament, and run to and fro by the hedges; for ‖ their king shall go into captivity, *and* his [e] priests and his princes together.

4 Wherefore gloriest thou in the valleys, ‖ thy flowing valley, O [f] backsliding daughter? that trusted in her treasures, [g] *saying*, Who shall come unto me?

5 Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth.

6 And [h] afterward I will bring again the captivity of the children of Ammon, saith the LORD.

7 ¶ [i] Concerning Edom, thus saith the LORD of hosts: [k] *Is* wisdom no more in Teman? [l] is counsel perished from the prudent? is their wisdom vanished?

8 [m] Flee ye, ‖ turn back, dwell deep, O inhabitants of [n] Dedan; for I will bring the calamity of Esau upon him, the time *that* I will visit him.

9 If [o] grape-gatherers come to thee, would they not leave *some* gleaning-grapes? if thieves by night, they will destroy † till they have enough.

10 [p] But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself: his seed is spoiled, and his brethren, and his neighbours, and [q] he *is* not.

11 Leave thy fatherless children, I will preserve *them* alive; and let thy widows trust in me.

12 For thus saith the LORD; Behold, [r] they whose judgment *was* not to drink of the cup, have assuredly drunken; and *art* thou he *that* shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink *of it*.

13 For [s] I have sworn by myself, saith the LORD, that [t] Bozrah shall become a desolation, a reproach, a waste, and a curse; and all the cities thereof shall be perpetual wastes.

14 I have heard a [u] rumour from the LORD, and an ambassador is sent unto the heathen, *saying*, Gather ye together, and come against her, and rise up to the battle.

15 For lo, I will make thee small among the heathen, *and* despised among men.

16 Thy terribleness hath deceived thee, *and* the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: [x] though thou shouldest make thy [y] nest as high as the eagle, [z] I will bring thee down from thence, saith the LORD.

17 Also Edom shall be a desolation: [a] every one that goeth by it shall be astonished, and shall hiss at all the plagues thereof.

18 [b] As in the overthrow of Sodom and Gomorrah and the neighbour *cities* thereof, saith the LORD, no man shall abide there, neither shall a son of man dwell in it.

19 [c] Behold, he shall come up like a lion from [d] the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who *is* a chosen *man, that* I may appoint over her? for [e] who *is* like me? and who will ‖ appoint me the time? and [f] who *is* that shepherd that will stand before me?

20 [g] Therefore hear the counsel of the LORD, that he hath taken against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely he shall make their habitations desolate with them.

21 [h] The earth is moved at the noise of their fall, at the cry the noise thereof was heard in the † Red sea.

22 Behold, [i] he shall come up and fly as the eagle, and spread his wings over Bozrah: and at that day shall the heart of the mighty men of Edom be as the heart of a woman in her pangs.

23 ¶ [k] Concerning Damascus. Hamath is confounded, and Arpad: for they have heard evil tidings: they are † faint-hearted; [l] *there is* sorrow ‖ on the sea; it cannot be quiet.

24 Damascus is waxed feeble, *and* turneth herself to flee, and fear hath seized on *her:*

Before CHRIST about 600.

p Num. 24. 17.
† Heb. *children of noise.*
q Num. 21. 29.
† Heb. *in captivity.*
r ch. 49. 6, 39.

about 600.
‖ Or, *Against.*
a Ezek. 21. 28. & 25. 2. Amos 1. 13. Zeph. 2. 8, 9.
‖ Or, *Melcom.*
b Amos 1. 13.
c Ezek. 25. 5. Amos 1. 14.
d Isa. 32. 11. ch. 4. 8. & 6. 26.
‖ Or, *Melcom.* 1 Kings 11. 5, 33.
e ch. 48. 7. Amos 1. 15.
‖ Or, *thy valley floweth away.*
f ch. 3. 14. & 7. 24.
g ch. 21. 13.
h So ver. 39. & ch. 48. 47.
i Ezek. 25. 12. Amos 1. 11.
k Obad. 8.
l See Isa. 19. 11.
m ver. 30.
‖ Or, *they are turned back.*
n ch. 25. 23.
o Obad. 5.
† Heb. *their sufficiency.*
p Mal. 1. 3.
q Isa. 17. 14.
r ch. 25. 29. Obad. 16.

Before CHRIST about 600.

s Gen. 22. 16. Isa. 45. 23. Amos 6. 8.
t Isa. 34. 6. & 63. 1.
u Obad. 1, 2, 3.
x Obad. 4.
y Job 39. 27.
z Amos 9. 2.
a ch. 18. 16. & 50. 13.
b Gen. 19. 25. Deut. 29. 23. ch. 50. 40. Amos 4. 11.
c ch. 50. 44, &c.
d ch. 12. 5.
e Ex. 15. 11.
‖ Or, *convent me in judgment.*
f Job 41. 10.
g ch. 50. 45.
h ch. 50. 46.
† Heb. *Weedy sea.*
i ch. 4. 13. & 48. 40, 41.

about 600.
k Isa. 17. 1. & 37. 13. Amos 1. 3. Zech. 9. 1, 2.
† Heb. *melted.*
l Isa. 57. 20.
‖ Or, *as on the sea.*

[m] anguish and sorrows have taken her, as a woman in travail.

25 How is [n] the city of praise not left, the city of my joy!

26 [o] Therefore her young men shall fall in her streets, and all the men of war shall be cut off in that day, saith the LORD of hosts.

27 And I will kindle a [p] fire in the wall of Damascus, and it shall consume the palaces of Benhadad.

28 ¶ [q] Concerning Kedar, and concerning the kingdoms of Hazor, which Nebuchadrezzar king of Babylon shall smite, thus saith the LORD; Arise ye, go up to Kedar, and spoil [r] the men of the east.

29 Their [s] tents and their flocks shall they take away: they shall take to themselves their curtains, and all their vessels, and their camels; and they shall cry unto them, [t] Fear *is* on every side.

30 ¶ [u] Flee, † get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you.

31 Arise, get you up unto [x] the ‖ wealthy nation, that dwelleth without care, saith the LORD, which have neither gates nor bars, *which* [y] dwell alone.

32 And their camels shall be a booty, and the multitude of their cattle a spoil: and I will [z] scatter into all winds [a] them *that are* † in the utmost corners; and I will bring their calamity from all sides thereof, saith the LORD.

33 And Hazor [b] shall be a dwelling for dragons, *and* a desolation for ever: [c] there shall no man abide there, nor *any* son of man dwell in it.

34 ¶ The word of the LORD that came to Jeremiah the prophet against [d] Elam in the beginning of the reign of Zedekiah king of Judah, saying,

35 Thus saith the LORD of hosts; Behold, I will break [e] the bow of Elam, the chief of their might.

36 And upon Elam will I bring the four winds from the four quarters of heaven, and [f] will scatter them toward all those winds; and there shall be no nation whither the outcasts of Elam shall not come.

37 For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, *even* my fierce anger, saith the LORD; [g] and I will send the sword after them, till I have consumed them:

38 And I will [h] set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

39 ¶ But it shall come to pass [i] in the latter days, *that* I will bring again the captivity of Elam, saith the LORD.

Before CHRIST about 600.

[m] Isa. 13.8. ch. 4. 31. & 6. 24. & 30. 6. & 48. 41. ver. 22.
[n] ch. 33. 9. & 51. 41.
[o] ch. 50. 30. & 51. 4.
[p] Amos 1. 4.
about 600.
[q] Isa. 21. 13.
[r] Judg. 6. 3. Job 1. 3.
[s] Ps. 120. 5.
[t] ch. 6. 25. & 46. 5.
[u] ver. 8. † Heb. *flit greatly*
[x] Ezek. 38. 11. ‖ Or, *that is at ease.*
[y] Num. 23. 9. Deut. 33. 28. Mic. 7. 14.
[z] Ezek. 5. 10. ver. 36.
[a] ch. 9. 26. & 25. 23. † Heb. *cut off into corners*, or, *that have the corners* of their hair *polled.*
[b] ch. 9. 11. & 10. 22. Mal. 1. 3.
[c] ver. 18.

598.

[d] ch. 25. 25.
[e] See Isa. 22. 6.
[f] ver. 32.
[g] ch. 9. 16. & 48. 2.
[h] See ch. 43. 10.
[i] ch. 48. 47. ver. 6.

Before CHRIST about 595.

595.

[a] Isa. 13. 1. & 21. 1. & 47. 1. † Heb. *by the hand of Jeremiah.*
† Heb. *lift up.*
[b] Isa. 46. 1. ch. 51. 44.
[c] See ch. 43. 12, 13.
[d] ch. 51. 48.
[e] Isa. 13. 17, 18, 20. ver. 39, 40.
[f] Hos. 1. 11.
[g] Ezra 3. 12, 13. Ps. 126. 5, 6.
[h] ch. 31. 9. Zech. 12. 10. Hos. 3. 5.
[i] ch. 31. 31, &c. & 32. 40.
[k] Isa. 53. 6. ver. 17. 1 Pet. 2. 25.
[l] ch. 2. 20. & 3. 6, 23.
† Heb. *place to tie down in.*
[m] Ps. 79. 7.
[n] ch. 40. 2, 3. Zech. 11. 5.
[o] See ch. 2. 3. Dan. 9. 16.
[p] Ps. 90. 1. & 91. 1.
[q] Ps. 22. 4.
[r] Isa. 48. 20. ch. 51. 6, 45. Zech. 2. 6, 7. Rev. 18. 4.
[s] ch. 15. 14. & 51. 27. ver. 3, 41.
[t] ver. 14, 29.
‖ Or, *destroyer.*
[u] 2 Sam. 1. 22.
[x] Rev. 17. 16.
[y] Isa. 47. 6.
† Heb. *big*, or, *corpulent.*
[z] Hos. 10. 11. ‖ Or, *neigh as steeds.*

[a] ch. 25. 12.
[b] ch. 49. 17.

CHAP. L.

The judgment of Babylon, and the redemption of Israel.

THE word that the LORD spake [a] against Babylon *and* against the land of the Chaldeans † by Jeremiah the prophet.

2 Declare ye among the nations, and publish, and † set up a standard; publish, *and* conceal not: say, Babylon is taken, [b] Bel is confounded, Merodach is broken in pieces; [c] her idols are confounded, her images are broken in pieces.

3 [d] For out of the north there cometh up [e] a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, both man and beast.

4 ¶ In those days, and in that time, saith the LORD, the children of Israel shall come, [f] they and the children of Judah together, [g] going and weeping: they shall go, [h] and seek the LORD their God.

5 They shall ask the way to Zion with their faces thitherward, *saying*, Come and let us join ourselves to the LORD in [i] a perpetual covenant *that* shall not be forgotten.

6 My people hath been [k] lost sheep: their shepherds have caused them to go astray, they have turned them away *on* [l] the mountains: they have gone from mountain to hill, they have forgotten their † resting-place.

7 All that found them have [m] devoured them: and [n] their adversaries said, [o] We offend not, because they have sinned against the LORD, [p] the habitation of justice, even the LORD, [q] the hope of their fathers.

8 [r] Remove out of the midst of Babylon, and go forth out of the land of the Chaldeans, and be as the he-goats before the flocks.

9 ¶ [s] For lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall [t] set themselves in array against her; from thence she shall be taken: their arrows *shall be* as of a mighty ‖ expert man; [u] none shall return in vain.

10 And Chaldea shall be a spoil: [x] all that spoil her shall be satisfied, saith the LORD.

11 [y] Because ye were glad, because ye rejoiced, O ye destroyers of mine heritage, because ye are grown † fat [z] as the heifer at grass, and ‖ bellow as bulls;

12 Your mother shall be sore confounded; she that bare you shall be ashamed: behold, the hindermost of the nations *shall be* a wilderness, a dry land, and a desert.

13 Because of the wrath of the LORD it shall not be inhabited, [a] but it shall be wholly desolate: [b] every

one that goeth by Babylon shall be astonished, and hiss at all her plagues.

14 [c]Put yourselves in array against Babylon round about: all ye [d]that bend the bow, shoot at her, spare no arrows: for she hath sinned against the LORD.

15 Shout against her round about: she hath [e]given her hand: her foundations are fallen, [f]her walls are thrown down: for [g]it *is* the vengeance of the LORD: take vengeance upon her; [h]as she hath done, do unto her.

16 Cut off the sower from Babylon, and him that handleth the ‖ sickle in the time of harvest; for fear of the oppressing sword [i]they shall turn every one to his people, and they shall flee every one to his own land.

17 ¶ Israel *is* [k]a scattered sheep; [l]the lions have driven *him* away: first [m]the king of Assyria hath devoured him; and last this [n]Nebuchadrezzar king of Babylon hath broken his bones.

18 Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will punish the king of Babylon and his land, as I have punished the king of Assyria.

19 [o]And I will bring Israel again to his habitation, and he shall feed on Carmel and Bashan, and his soul shall be satisfied upon mount Ephraim and Gilead.

20 In those days, and in that time, saith the LORD, [p]the iniquity of Israel shall be sought for, and *there shall be* none; and the sins of Judah, and they shall not be found: for I will pardon them [q]whom I reserve.

21 ¶ Go up against the land ‖ of Merathaim, *even* against it and against the inhabitants of [r]‖ Pekod: waste and utterly destroy after them, saith the LORD, and do [s]according to all that I have commanded thee.

22 [t]A sound of battle *is* in the land, and of great destruction.

23 How is [u]the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation among the nations!

24 I have laid a snare for thee, and thou art also taken, O Babylon, [x]and thou wast not aware: thou art found, and also caught, because thou hast striven against the LORD.

25 The LORD hath opened his armoury, and hath brought forth [y]the weapons of his indignation: for this *is* the work of the Lord GOD of hosts in the land of the Chaldeans.

26 Come against her †from the utmost border, open her storehouses: ‖cast her up as heaps, and destroy her utterly: let nothing of her be left.

27 Slay all her [z]bullocks; let them go down to the slaughter: wo unto them! for their day is come, the time of their [a]visitation.

28 The voice of them that flee and escape out of the land of Babylon, [b]to declare in Zion the vengeance of the LORD our God, the vengeance of his temple.

29 Call together the archers against Babylon: [c]all ye that bend the bow, camp against it round about; let none thereof escape: [d]recompense her according to her work; according to all that she hath done, do unto her: [e]for she hath been proud against the LORD, against the Holy One of Israel.

30 [f]Therefore shall her young men fall in the streets, and all her men of war shall be cut off in that day, saith the LORD.

31 Behold, I *am* against thee, *O thou* †most proud, saith the Lord GOD of hosts: for [g]thy day is come, the time *that* I will visit thee.

32 And †the most proud shall stumble and fall, and none shall raise him up: and [h]I will kindle a fire in his cities, and it shall devour all round about him.

33 ¶ Thus saith the LORD of hosts; The children of Israel and the children of Judah *were* oppressed together: and all that took them captives held them fast; they refused to let them go.

34 [i]Their Redeemer *is* strong; [k]the LORD of hosts *is* his name: he shall thoroughly plead their cause, that he may give rest to the land, and disquiet the inhabitants of Babylon.

35 ¶ A sword *is* upon the Chaldeans, saith the LORD, and upon the inhabitants of Babylon, and [l]upon her princes, and upon [m]her wise *men*.

36 A sword *is* [n]upon the ‖†liars; and they shall dote: a sword *is* upon her mighty men; and they shall be dismayed.

37 A sword *is* upon their horses, and upon their chariots, and upon all [o]the mingled people that *are* in the midst of her; and [p]they shall become as women: a sword *is* upon her treasures; and they shall be robbed.

38 [q]A drought *is* upon her waters; and they shall be dried up: for it *is* the land of [r]graven images, and they are mad upon *their* idols.

39 [s]Therefore the wild beasts of the desert with the wild beasts of the island shall dwell *there*, and the owls shall dwell therein: [t]and it shall be no more inhabited for ever; neither shall it be dwelt in from generation to generation.

40 [u]As God overthrew Sodom and Gomorrah and

Before CHRIST about 595.

c ver. 9. ch. 51. 2.
d ch. 49. 35. ver. 29.
e 1 Chron. 29. 24. 2 Chron. 30. 8. Lam. 5. 6. Ezek. 17. 18.
f ch. 51. 58.
g ch. 51. 6, 11.
h Ps. 137. 8. ver. 29. Rev. 18. 6.
‖ Or, *scythe.*
i Isa. 3. 14. ch. 51. 9.
k ver. 6.
l ch. 2. 15.
m 2 Kings 17. 6.
n 2 Kings 24. 10, 14.
o Isa. 65. 10. ch. 33. 12. Ezek. 34. 13, 14.
p ch. 31. 34.
q Isa. 1. 9.
‖ Or, *of the rebels.*
r Ezek. 23. 23.
‖ Or, *visitation.*
s See 2 Sam. 16. 11. 2 Kings 18. 25. 2 Chron. 36. 23. Isa. 10. 6. & 14. 28. & 48. 14.
t ch. 51. 54.
u Isa. 14. 6. ch. 51. 20.
x ch. 51. 8, 31, 39, 57. Dan. 5. 30, 31.
y Isa. 13. 5.
† Heb. *from the end.*
‖ Or, *tread her.*

Before CHRIST about 595.

z Ps. 22. 12. Isa. 34. 7. ch. 46. 21.
a ch. 48. 44. ver. 31.
b ch. 51. 10.
c ver. 14.
d ver. 15. ch. 51. 56. Rev. 18. 6.
e Isa. 47. 10.
f ch. 49. 26. & 51. 4.
† Heb. *pride.*
g ver. 27.
† Heb. *pride.*
h ch. 21. 14.
i Rev. 18. 8.
k Isa. 47. 4.
l Dan. 5. 30.
m Isa. 47. 13
n Isa. 44. 25. ch. 48. 30.
‖ Or, *chief stays.*
† Heb. *bars.*
o ch. 25. 20, 24. Ezek. 30. 5.
p ch. 51. 30. Nah. 3. 13.
q Isa. 44. 27. ch. 51. 32, 36. Rev. 16. 12.
r ver. 2. ch. 51. 44, 47. 52.
s Isa. 13. 21. 22. & 34. 14. ch. 51. 37. Rev. 18. 2.
t Isa. 13. 20. ch. 25. 12.
u Gen. 19. 25. Isa. 13. 19. ch. 49. 18. & 51. 26.

the neighbour *cities* thereof, saith the LORD; *so* shall no man abide there, neither shall any son of man dwell therein.

41 [x]Behold a people shall come from the north, and a great nation, and many kings shall be raised up from the coasts of the earth.

42 [y]They shall hold the bow and the lance: [z]they *are* cruel, and will not shew mercy: [a]their voice shall roar like the sea, and they shall ride upon horses, *every one* put in array, like a man to the battle, against thee, O daughter of Babylon.

43 The king of Babylon hath heard the report of them, and his hands waxed feeble: [b]anguish took hold of him, *and* pangs as of a woman in travail.

44 [c]Behold he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who *is* a chosen *man, that* I may appoint over her? for who *is* like me? and who will ‖ appoint me the time? and [d]who is that shepherd that will stand before me?

45 Therefore hear ye [e]the counsel of the LORD, that he hath taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: surely the least of the flock shall draw them out: surely he shall make *their* habitation desolate with them.

46 [f]At the noise of the taking of Babylon the earth is moved, and the cry is heard among the nations.

CHAP. LI.

The judgment of God against Babylon in revenge of Israel.

THUS saith the LORD; Behold, I will raise up against Babylon, and against them that dwell in the †midst of them that rise up against me, [a]a destroying wind;

2 And will send unto Babylon, [b]fanners that shall fan her, and shall empty her land: [c]for in the day of trouble they shall be against her round about.

3 Against *him that* bendeth [d]let the archer bend his bow, and against *him that* lifteth himself up in his brigandine: and spare ye not her young men; [e]destroy ye utterly all her host.

4 Thus the slain shall fall in the land of the Chaldeans, [f]and *they that are* thrust through in her streets.

5 For Israel *hath* not *been* forsaken, nor Judah of his God, of the LORD of hosts; though their land was filled with sin against the Holy One of Israel.

6 [g]Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for [h]this *is* the time of the LORD'S vengeance; [i]he will render unto her a recompense.

7 [k]Babylon *hath been* a golden cup in the LORD'S hand, that made all the earth drunken: [l]the nations have drunken of her wine; therefore the nations [m]are mad.

8 Babylon is suddenly [n]fallen and destroyed: [o]howl for her; [p]take balm for her pain, if so be she may be healed.

9 We would have healed Babylon, but she is not healed: forsake her, and [q]let us go every one into his own country: [r]for her judgment reacheth unto heaven, and is lifted up *even* to the skies.

10 The LORD hath [s]brought forth our righteousness: come, and let us [t]declare in Zion the work of the LORD our God.

11 [u]Make †bright the arrows; gather the shields: [x]the LORD hath raised up the spirit of the kings of the Medes: [y]for his device *is* against Babylon, to destroy it; because it *is* [z]the vengeance of the LORD, the vengeance of his temple.

12 [a]Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the †ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon.

13 [b]O thou that dwellest upon many waters, abundant in treasures, thine end is come, *and* the measure of thy covetousness.

14 [c]The LORD of hosts hath sworn †by himself, *saying*, Surely I will fill thee with men, [d]as with caterpillars; and they shall †lift [e]up a shout against thee.

15 [f]He hath made the earth by his power, he hath established the world by his wisdom, and [g]hath stretched out the heaven by his understanding.

16 [h]When he uttereth *his* voice *there is* a ‖ multitude of waters in the heavens; and [i]he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

17 [k]Every man ‖ is brutish by *his* knowledge; every founder is confounded by the graven image: [l]for his molten image *is* falsehood, and *there is* no breath in them.

18 [m]They *are* vanity, the work of errors: in the time of their visitation they shall perish.

19 [n]The portion of Jacob *is* not like them; for he *is* the former of all things: and *Israel is* the rod of his inheritance: the LORD of hosts *is* his name.

20 [o]Thou *art* my battle-axe, *and* weapons of war:

Before CHRIST about 595.

x ver. 9. ch. 6. 22. & 25. 14. & 50. 41. Rev. 17. 16.
y ch. 6. 22.
z Isa. 13. 18.
a Isa. 5. 30.
b ch. 49. 24.
c ch. 49. 19, &c.
d Job 41. 10 ch. 49. 19.
e Isa. 14. 24, &c. ch. 51. 11.
f Rev. 18. 9.
g ch. 50. 8. Rev. 18. 4.
h ch. 50. 15, 28.
i ch. 25. 14.
k Rev. 17. 4.
l Rev. 14. 8.
m ch. 25. 16.
n Isa. 21. 9. Rev. 14. 8. & 18. 2.
o ch. 48. 20. Rev. 18. 9, 11, 19.
p ch. 46. 11.
q Isa. 13. 4. ch. 50. 16.
r Rev. 18. 5.
s Ps. 37. 6.
t ch. 50. 28.
u ch. 46. 4. † Heb. *pure.*
x Isa. 13. 17 ver. 28.
y ch. 50. 45.
z ch. 50. 28.
a Nah. 2. 1. & 3. 14.
b Rev. 17. 1, 15.
c ch. 49. 13. Amos 6. 8. † Heb. *by his soul.*
d Nah. 3. 15 † Heb. *utter.*
e ch. 50. 15.
f Gen. 1. 1, 6 ch. 10. 12, &c.
g Job 9. 8. Ps. 104. 2. Isa. 40. 22.
h ch. 10. 13. ‖ Or, *noise.*
i Ps. 135. 7.
k ch. 10. 14. ‖ Or, *is more brutish than to know.*
l ch. 50. 2.
m ch. 10. 15.
n ch. 10. 16.
o Isa. 10. 5, 15. ch. 50. 23.

Before CHRIST about 595.

for ‖ with thee will I break in pieces the nations, and with thee will I destroy kingdoms;

21 And with thee will I break in pieces the horse and his rider; and with thee will I break in pieces the chariot and hi rider;

22 With thee also will I break in pieces man and woman; and with thee will I break in pieces [p] old and young; and with thee will I break in pieces the young man and the maid;

23 I will also break in pieces with thee the shepherd and his flock; and with thee will I break in pieces the husbandman and his yoke of oxen; and with thee will I break in pieces captains and rulers.

24 [q] And I will render unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, saith the LORD.

25 Behold, I *am* against thee, [r] O destroying mountain, saith the LORD, which destroyest all the earth: and I will stretch out my hand upon thee, and roll thee down from the rocks, [s] and will make thee a burnt mountain.

26 And they shall not take of thee a stone for a corner, nor a stone for foundations; [t] but thou shalt be † desolate for ever, saith the LORD.

27 [u] Set ye up a standard in the land, blow the trumpet among the nations, [x] prepare the nations against her, call together against her [y] the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillars.

28 Prepare against her the nations with [z] the kings of the Medes, the captains thereof, and all the rulers thereof, and all the land of his dominion.

29 And the land shall tremble and sorrow; for every purpose of the LORD shall be performed against Babylon, [a] to make the land of Babylon a desolation without an inhabitant.

30 The mighty men of Babylon have forborne to fight, they have remained in *their* holds: their might hath failed; [b] they became as women: they have burned her dwelling-places; [c] her bars are broken.

31 [d] One post shall run to meet another, and one messenger to meet another, to shew the king of Babylon that his city is taken at *one* end,

32 And that [e] the passages are stopped, and the reeds they have burned with fire, and the men of war are affrighted.

33 For thus saith the LORD of hosts, the God of Israel; The daughter of Babylon *is* [f] like a threshing-floor, [g] ‖ *it is* time to thresh her: yet a little while, [h] and the time of her harvest shall come.

34 Nebuchadrezzar the king of Babylon hath [i] devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out.

35 † The violence done to me and to my ‖ flesh *be* upon Babylon, shall the † inhabitant of Zion say: and, My blood upon the inhabitants of Chaldea, shall Jerusalem say.

36 Therefore thus saith the LORD; Behold, [k] I will plead thy cause, and take vengeance for thee; [l] and I will dry up her sea, and make her springs dry.

37 [m] And Babylon shall become heaps, a dwelling-place for dragons, [n] an astonishment, and an hissing, without an inhabitant.

38 They shall roar together like lions: they shall ‖ yell as lions' whelps.

39 In their heat I will make their feasts, and [o] I will make them drunken, that they may rejoice, and sleep a perpetual sleep, and not wake, saith the LORD.

40 I will bring them down like lambs to the slaughter, like rams with he-goats.

41 How is [p] Sheshach taken! and how is [q] the praise of the whole earth surprised! how is Babylon become an astonishment among the nations!

42 [r] The sea is come up upon Babylon: she is covered with the multitude of the waves thereof.

43 [s] Her cities are a desolation, a dry land, and a wilderness, a land wherein no man dwelleth, neither doth *any* son of man pass thereby.

44 [t] And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, [u] the wall of Babylon shall fall.

45 [x] My people, go ye out of the midst of her, and deliver ye every man his soul from the fierce anger of the LORD.

46 And ‖ lest your heart faint, and ye fear [y] for the rumour that shall be heard in the land; a rumour shall both come *one* year, and after that in *another* year *shall come* a rumour, and violence in the land, ruler against ruler.

47 Therefore behold, the days come, that [z] I will † do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her.

48 Then [a] the heaven and the earth, and all that *is* therein, shall sing for Babylon: [b] for the spoilers shall come unto her from the north, saith the LORD.

49 ‖ As Babylon *hath caused* the slain of Israel to fall, so at Babylon shall fall the slain of all ‖ the earth.

Before CHRIST about 595.

‖ Or, *in thee*, or, *by thee.*

† Heb. *My violence.*
‖ Or, *remainder.*
† Heb. *inhabitress.*

p So 2 Chron. 36. 17.

q ch. 50. 15, 29.

r Isa. 13. 2. Zech. 4. 7.

s Rev. 8. 8.

t ch. 50. 40.

† Heb. *everlasting desolations*

u Isa. 13. 2.

x ch. 25. 14.

y ch. 50. 41.

z ver. 11.

a ch. 50 13, 39, 40. ver. 43.

b Isa. 19.16. ch. 48. 41. & 50. 37.

c Lam. 2. 9. Amos 1. 5. Nah. 3. 13.

d ch. 50.24.

e ch. 50.38.

f Isa. 21.10 Mic. 4. 13. Amos 1. 3

g Isa. 41.15 Hab. 3. 12.

‖ Or, *in the time that he thresheth her.*

h Isa. 17.5, &c. Hos. 6. 11. Joel 3. 13. Rev. 14.15, 18.

i ch. 50.17.

Before CHRIST about 595.

p ch. 25.26. *q* Isa.13.19. ch. 49. 25. Dan. 4. 30.

r See Isa. 8.7,8.

s ch. 50. 39, 40. ver. 29.

t Isa. 46.1. ch. 50. 2.

u ver. 58.

x ver. 6. ch. 50. 8. Rev. 18. 4.

‖ Or, *let not.*

y 2 Kings 19. 7.

z ch. 50. 2. ver. 52.

† Heb. *visit upon.*

a Isa.44.23. & 49. 13. Rev. 18. 20.

b ch. 50. 3, 41.

‖ Or, *Both Babylon is to fall, O ye slain of Israel, and with Babylon, &c.*

‖ Or, *the country.*

50 [c] Ye that have escaped the sword, go away, stand not still: remember the LORD afar off, and let Jerusalem come into your mind.

51 [d] We are confounded, because we have heard reproach: shame hath covered our faces; for strangers are come into the sanctuaries of the LORD'S house.

52 Wherefore behold, the days come, saith the LORD, [e] that I will do judgment upon her graven images: and through all her land the wounded shall groan.

53 [f] Though Babylon should mount up to heaven, and though she should fortify the height of her strength, *yet* from me shall spoilers come unto her, saith the LORD.

54 [g] A sound of a cry *cometh* from Babylon, and great destruction from the land of the Chaldeans:

55 Because the LORD hath spoiled Babylon, and destroyed out of her the great voice: when her waves do roar like great waters, a noise of their voice is uttered:

56 Because the spoiler is come upon her, *even* upon Babylon, and her mighty men are taken, every one of their bows is broken: [h] for the LORD God of recompenses shall surely requite.

57 [i] And I will make drunk her princes, and her wise *men*, her captains, and her rulers, and her mighty men: and they shall sleep a perpetual sleep, and not wake, saith [k] the King, whose name *is* the LORD of hosts.

58 Thus saith the LORD of hosts; ‖ [l] The broad walls of Babylon shall be utterly ‖ broken, and her high gates shall be burned with fire; and [m] the people shall labour in vain, and the folk in the fire, and they shall be weary.

59 ¶ The word which Jeremiah the prophet commanded Seraiah the son of Neriah, the son of Maaseiah, when he went ‖ with Zedekiah the king of Judah into Babylon in the fourth year of his reign. And *this* Seraiah *was* a ‖ quiet prince.

60 So Jeremiah wrote in a book all the evil that should come upon Babylon, *even* all these words that are written against Babylon.

61 And Jeremiah said to Seraiah, When thou comest to Babylon, and shalt see, and shalt read all these words;

62 Then shalt thou say, O LORD, thou hast spoken against this place, to cut it off, that [n] none shall remain in it, neither man nor beast, but that it shall be † desolate for ever.

63 And it shall be, when thou hast made an end of reading this book, [o] *that* thou shalt bind a stone to it, and cast it into the midst of Euphrates:

64 And thou shalt say, Thus shall Babylon sink, and shall not rise from the evil that I will bring upon her: [p] and they shall be weary. Thus far *are* the words of Jeremiah.

CHAP. LII.

1 *Zedekiah rebelleth.* 4 *Jerusalem is besieged and taken.*

ZEDEKIAH *was* [a] one and twenty years old when he † began to reign, and he reigned eleven years in Jerusalem. And his mother's name *was* Hamutal the daughter of Jeremiah of Libnah.

2 And he did *that which was* evil in the eyes of the LORD, according to all that Jehoiakim had done.

3 For through the anger of the LORD it came to pass in Jerusalem and Judah, till he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

4 ¶ And it came to pass in the [b] ninth year of his reign, in the tenth month, in the tenth *day* of the month, *that* Nebuchadrezzar king of Babylon came, he and all his army, against Jerusalem, and pitched against it, and built forts against it round about.

5 So the city was besieged unto the eleventh year of king Zedekiah.

6 And in the fourth month, in the ninth *day* of the month, the famine was sore in the city, so that there was no bread for the people of the land.

7 Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which *was* by the king's garden; (now the Chaldeans *were* by the city round about:) and they went by the way of the plain.

8 ¶ But the army of the Chaldeans pursued after the king, and overtook Zedekiah in the plains of Jericho; and all his army was scattered from him.

9 [c] Then they took the king, and carried him up unto the king of Babylon to Riblah, in the land of Hamath; where he gave judgment upon him.

10 [d] And the king of Babylon slew the sons of Zedekiah before his eyes: he slew also all the princes of Judah, in Riblah.

11 Then he † put out the eyes of Zedekiah; and the king of Babylon bound him in ‖ chains, and carried him to Babylon, and put him in † prison till the day of his death.

12 ¶ [e] Now in the fifth month, in the tenth *day* of the month, [f] which *was* the nineteenth year of Nebuchadrezzar king of Babylon, [g] came Nebuzar-adan, ‖ † captain of the guard, *which* † served the king of Babylon, into Jerusalem,

13 And burned the house of the LORD, and the

Before CHRIST about 595.

c ch. 44. 28.

d Ps. 44. 15, 16. & 79. 4.

e ver. 47.

f ch. 49. 16. Amos 9. 2. Obad. 4.

g ch. 50. 22.

h Ps. 94. 1 ch. 50. 29. ver. 24.

i ver. 39.

k ch. 46. 18. & 48. 15.

‖ Or, *The walls of broad Babylon.*

l ver. 44.

‖ Or, *made naked.*

m Hab. 2. 13.

595.

‖ Or, *on the behalf of.*

‖ Or, *prince of Menucha, or, chief chamberlain.*

n ch. 50. 3, 39. ver. 29.

† Heb. *desolations.*

o See Rev. 18. 21.

Before CHRIST about 595.

p ver. 58.

599.

a 2 Kings 24. 18.

† Heb. *reigned.*

590.

b 2 Kings 25. 1,—27. ch. 39. 1. Zech. 8. 19.

588.

c ch. 32. 4.

d Ezek. 12. 13.

† Heb. *blinded.*

‖ Or, *fetters.*

† Heb. *house of the wards.*

e Zech. 7. 5. & 8. 19.

f See ver. 29.

g ch. 39. 9.

‖ Or, *chief marshal.*

† Heb. *chief of the executioners, or, slaughtermen.*

And so ver. 14, &c.

† Heb. *stood before.*

king's house; and all the houses of Jerusalem, and all the houses of the great *men*, burned he with fire:

14 And all the army of the Chaldeans, that *were* with the captain of the guard, brake down all the walls of Jerusalem round about.

15 [h]Then Nebuzar-adan the captain of the guard carried away captive *certain* of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude.

16 But Nebuzar-adan the captain of the guard left *certain* of the poor of the land for vine-dressers and for husbandmen.

17 [i]Also the [k]pillars of brass that *were* in the house of the LORD, and the bases, and the brazen sea that *was* in the house of the LORD, the Chaldeans brake, and carried all the brass of them to Babylon.

18 [l]The caldrons also, and the ‖ shovels, and the snuffers, and the ‖ bowls, and the spoons, and all the vessels of brass wherewith they ministered, took they away.

19 And the basins, and the ‖ fire-pans, and the bowls, and the caldrons, and the candlesticks, and the spoons, and the cups; *that* which *was* of gold *in* gold, and *that* which *was* of silver *in* silver, took the captain of the guard away.

20 The two pillars, one sea, and twelve brazen bulls that *were* under the bases, which king Solomon had made in the house of the LORD: [m]† the brass of all these vessels was without weight.

21 And *concerning* the [n]pillars, the height of one pillar *was* eighteen cubits; and a † fillet of twelve cubits did compass it; and the thickness thereof *was* four fingers: *it was* hollow.

22 And a chapiter of brass *was* upon it; and the height of one chapiter *was* five cubits, with network and pomegranates upon the chapiters round about, all *of* brass. The second pillar also and the pomegranates *were* like unto these.

23 And there were ninety and six pomegranates on a side; *and* [o]all the pomegranates upon the network *were* an hundred round about.

24 ¶ And [p]the captain of the guard took Seraiah the chief priest, [q]and Zephaniah the second priest, and the three keepers of the † door:

25 He took also out of the city an eunuch, which had the charge of the men of war; and seven men of them that † were near the king's person, which were found in the city; and the ‖ principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city.

26 So Nebuzar-adan the captain of the guard took them, and brought them to the king of Babylon to Riblah.

27 And the king of Babylon smote them, and put them to death in Riblah in the land of Hamath. Thus Judah was carried away captive out of his own land.

28 [r]This *is* the people whom Nebuchadrezzar carried away captive: in the [s]seventh year [t]three thousand Jews and three and twenty:

29 [u]In the eighteenth year of Nebuchadrezzar he carried away captive from Jerusalem eight hundred thirty and two † persons:

30 In the three and twentieth year of Nebuchadrezzar, Nebuzar-adan the captain of the guard carried away captive of the Jews seven hundred forty and five persons: all the persons *were* four thousand and six hundred.

31 ¶ [x]And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth *day* of the month, *that* Evil-merodach king of Babylon in the *first* year of his reign [y]lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,

32 And spake † kindly unto him, and set his throne above the throne of the kings that *were* with him in Babylon,

33 And changed his prison garments: [z]and he did continually eat bread before him all the days of his life.

34 And *for* his diet, there was a continual diet given him of the king of Babylon, † every day a portion until the day of his death, all the days of his life.

h ch. 39. 8, 9.

i ch. 27. 19.
k See 1 Kings 7. 15, 23, 27, 50.

l Ex. 27. 3. 2 Kings 25. 14, 15, 16.
‖ Or, *instruments to remove the ashes.*
‖ Or, *basons.*
‖ Or, *censers.*

m 1 Kings 7. 47.
† Heb. *their brass.*

n 1 Kings 7. 15. 2 Kings 25. 17. 2 Chron 3. 15.
† Heb. *thread.*

o See 1 Kings 7. 20.

p 2 Kings 25. 18.

q ch. 21. 1. & 29. 25.
† Heb. *threshold.*

† Heb. *saw the face of the king.*
‖ Or, *scribe of the captain of the host.*

r 2 Kings 24. 2.

600.

s See 2 Kings 24. 12.
t See 2 Kings 24. 14.

590.

u See ver. 12. ch. 39. 9.
† Heb. *souls.*

562.

x 2 Kings 25. 27, 28, 29, 30.

y Gen. 40. 13, 20.

† Heb. *good things with him.*

z 2 Sam. 9. 13.

† Heb. *the matter of the day in his day.*

THE LAMENTATIONS OF JEREMIAH.

CHAP. I.

1 *The miserable estate of Jerusalem by reason of her sin.* 12 *Her complaint;* 18 *and confession of God's righteous judgments.*

HOW doth the city sit solitary, *that was* full of people! [a]*how* is she become as a widow! she *that was* great among the nations, *and* [b]princess among the provinces, *how* is she become tributary!

2 She [c]weepeth sore in the [d]night, and her tears *are* on her cheeks: [e]among all her lovers [f]she hath none to comfort *her*: all her friends have dealt treacherously with her, they are become her enemies.

3 [g]Judah is gone into captivity because of affliction, and † because of great servitude: [h]she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits.

4 The ways of Zion do mourn, because none come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she *is* in bitterness.

5 Her adversaries [i]are the chief, her enemies prosper; for the LORD hath afflicted her [k]for the multitude of her transgressions: her [l]children are gone into captivity before the enemy.

6 And from the daughter of Zion all her beauty is departed: her princes are become like harts *that* find no pasture, and they are gone without strength before the pursuer.

7 Jerusalem remembered in the days of her affliction and of her miseries all her ‖ pleasant things that she had in the days of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, *and* did mock at her sabbaths.

8 [m]Jerusalem hath grievously sinned: therefore she † is removed: all that honoured her despise her, because [n]they have seen her nakedness: yea, she sigheth, and turneth backward.

9 Her filthiness *is* in her skirts; she [o]remembereth not her last end; therefore she came down wonderfully: [p]she had no comforter. O LORD, behold my affliction: for the enemy hath magnified *himself*.

10 The adversary hath spread out his hand upon [q]all her ‖ pleasant things: for she hath seen *that* [r]the heathen entered into her sanctuary, whom thou didst command *that* [s]they should not enter into thy congregation.

11 All her people sigh, [t]they seek bread; they have given their pleasant things for meat ‖ to relieve the soul: see, O LORD, and consider; for I am become vile.

12 ¶ ‖ *Is it* nothing to you, all ye that † pass by? behold, and see [u]if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted *me* in the day of his fierce anger.

13 From above hath he sent fire into my bones, and it prevaileth against them: he hath [x]spread a net for my feet, he hath turned me back: he hath made me desolate *and* faint all the day.

14 [y]The yoke of my transgressions is bound by his hand: they are wreathed, *and* come up upon my neck: he hath made my strength to fall, the Lord hath delivered me into *their* hands, *from whom* I am not able to rise up.

15 The Lord hath trodden under foot all my mighty *men* in the midst of me: he hath called an assembly against me to crush my young men: [z]the LORD hath trodden ‖ the virgin, the daughter of Judah, *as* in a wine-press.

16 For these *things* I weep; [a]mine eye, mine eye runneth down with water, because [b]the comforter that should † relieve my soul is far from me: my children are desolate, because the enemy prevailed.

17 [c]Zion spreadeth forth her hands, *and* [d]*there is* none to comfort her: the LORD hath commanded concerning Jacob, *that* his adversaries *should be* round about him: Jerusalem is as a menstruous woman among them.

18 ¶ The LORD is [e]righteous; for I have [f]rebelled against his † commandment: hear, I pray you, all people, and behold my sorrow: my virgins and my young men are gone into captivity.

19 I called for my lovers, *but* [g]they deceived me: my priests and mine elders gave up the ghost in the city, [h]while they sought their meat to relieve their souls.

20 Behold, O LORD; for I *am* in distress: my [i]bowels are troubled; mine heart is turned within

Before CHRIST about 588.

a Isa. 47. 7, 8.
b Ezra 4. 20.
c Jer. 13. 17.
d Job 7. 3. Ps. 6. 6.
e Jer. 4. 30. & 30. 14. ver. 19.
f ver. 9, 16, 17, 21.
g Jer. 52. 27.
† Heb. *for the greatness of servitude.*
h Deut. 28. 64, 65.
i Deut. 28. 43, 44.
k Jer. 30. 14, 15. Dan. 9. 7, 16.
l Jer. 52. 28.
m 1 Kings 8. 46.
† Heb. *is become a removing,* or, *wandering.*
n Jer. 13. 22, 26. Ezek. 16. 37. & 23. 29. Hos. 2. 10.
o Deut. 32. 29. Isa. 47. 7.
p ver. 2, 17, 21.
q ver. 7.
‖ Or, *desirable.*
r Jer. 51. 51.

Before CHRIST about 588.

s Deut. 23. 3. Neh. 13. 1.
t Jer. 38. 9. & 52. 6. ch. 2. 12. & 4. 4.
‖ Or, *to make the soul to come again.*
‖ Or, *it is nothing.*
† Heb. *pass by the way.*
u Dan. 9. 12.
x Ezek. 12. 13. & 17. 20.
y Deut. 28. 48.
z Isa. 63. 3. Rev. 14. 19, 20. & 19. 15.
‖ Or, *the wine-press of the virgin, &c.*
a Jer. 13. 17. & 14. 17. ch. 2. 18.
b ver. 2, 9.
† Heb. *bring back.*
c Jer. 4. 31.
d ver. 2, 9.
e Neh. 9. 33. Dan. 9. 7, 14.
f 1 Sam. 12. 14, 15.
† Heb. *mouth.*
g ver. 2. Jer. 30. 14.
h ver. 11.
i Job 30. 27. Isa. 16. 11. Jer. 4. 19. & 48. 36. ch. 2. 11. Hos. 11. 8.

me; for I have grievously rebelled: [k]abroad the sword bereaveth, at home *there is* as death.

21 They have heard that I sigh: [l]*there is* none to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done *it:* thou wilt bring [m]the day *that* thou hast ‖ called, and they shall be like unto me.

22 [n]Let all their wickedness come before thee; and do unto them, as thou hast done unto me for all my transgressions: for my sighs *are* many, and [o]my heart *is* faint.

CHAP. II.

Jeremiah lamenteth the misery of Jerusalem.

HOW hath the Lord covered the daughter of Zion with a cloud in his anger, [a]*and* cast down from heaven unto the earth [b]the beauty of Israel, and remembered not [c]his footstool in the day of his anger!

2 The Lord hath swallowed up all the habitations of Jacob, [d]and hath not pitied: he hath thrown down in his wrath the strong holds of the daughter of Judah; he hath † brought *them* down to the ground: [e]he hath polluted the kingdom and the princes thereof.

3 He hath cut off in *his* fierce anger all the horn of Israel: [f]he hath drawn back his right hand from before the enemy, [g]and he burned against Jacob like a flaming fire, *which* devoureth round about.

4 [h]He hath bent his bow like an enemy: he stood with his right hand as an adversary and slew † [i]all *that were* pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire.

5 [k]The Lord was as an enemy: he hath swallowed up Israel, [l]he hath swallowed up all her palaces: he hath destroyed his strong holds, and hath increased in the daughter of Judah mourning and lamentation.

6 And he hath violently [m]taken away his ‖ tabernacle, [n]as *if it were of* a garden: he hath destroyed his places of the assembly: [o]the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

7 The Lord hath cast off his altar, he hath abhorred his sanctuary, he hath † given up into the hand of the enemy the walls of her palaces; [p]they have made a noise in the house of the LORD, as in the day of a solemn feast.

8 The LORD hath purposed to destroy the wall of the daughter of Zion: [q]he hath stretched out a line, he hath not withdrawn his hand from † destroying: therefore he made the rampart and the wall to lament; they languished together.

9 Her gates are sunk into the ground; he hath destroyed and [r]broken her bars: [s]her king and her princes *are* among the Gentiles: [t]the law *is* no *more:* her [u]prophets also find no vision from the LORD.

10 The elders of the daughter of Zion [x]sit upon the ground, *and* keep silence; they have [y]cast up dust upon their heads: they have [z]girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground.

11 [a]Mine eyes do fail with tears, [b]my bowels are troubled, [c]my liver is poured upon the earth, for the destruction of the daughter of my people; because [d]the children and the sucklings ‖ swoon in the streets of the city.

12 They say to their mothers, Where *is* corn and wine? when they swooned as the wounded in the streets of the city, when their soul was poured out into their mothers' bosom.

13 What thing shall I take to witness for thee? [e]what thing shall I liken to thee, O daughter of Jerusalem? What shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach *is* great like the sea: who can heal thee?

14 Thy [f]prophets have seen vain and foolish things for thee: and they have [g]not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment.

15 [h]All that pass † by, [i]clap *their* hands at thee; they hiss [k]and wag their head at the daughter of Jerusalem, *saying, Is* this the city that *men* call [l]The perfection of beauty, The joy of the whole earth?

16 [m]All thine enemies have opened their mouth against thee: they hiss and gnash the teeth: they say, [n]We have swallowed *her* up: certainly this *is* the day that we looked for; we have found, [o]we have seen *it.*

17 The LORD hath done *that* which he had [p]devised; he hath fulfilled his word that he had commanded in the days of old: [q]he hath thrown down, and hath not pitied: and he hath caused *thine* enemy to [r]rejoice over thee, he hath set up the horn of thine adversaries.

18 Their heart cried unto the Lord, O [s]wall of the daughter of Zion, [t]Let tears run down like a river day and night: give thyself no rest; let not the apple of thine eye cease.

19 Arise, [u]cry out in the night: in the beginning of the watches [x]pour out thy heart like water before the face of the Lord: lift up thine hands

Before CHRIST about 588.

k Deut. 32. 25. Ezek. 7. 15.
l ver. 2.
m Isa. 13, &c. Jer. 46, &c.
‖ Or, *proclaimed.*
n Ps. 109. 15
o ch. 5. 17.
a Ps. 6. 7. ch. 3. 48, &c.
b ch. 1. 20.
c Job 16. 13. Ps. 22. 14.
d ver. 19. ch. 4. 4.
‖ Or, *faint.*
a Matt. 11. 23.
b 2 Sam. 1. 19.
c 1 Chron. 28. 2. Ps. 99. 5. & 132. 7.
d ver. 17, 21. ch. 3. 43.
† Heb. *made to touch.*
e Ps. 89. 39.
f Ps. 74. 11.
g Ps. 89. 46.
h Isa. 63. 10. ver. 5.
† Heb. *all the desirable of the eye.*
i Ezek. 24. 25.
k ver. 4. Jer. 30. 14.
l 2 Kings 25. 9. Jer. 52. 13.
m Ps. 80. 12. & 89. 40. Isa. 5. 5.
‖ Or, *hedge.*
n Isa. 1. 8.
o ch. 1. 4. Zeph. 3. 18.
† Heb. *shut up.*
p Ps. 74. 4.
q 2 Kings 21. 13. Isa. 34. 11.
† Heb. *swallowing up.*
r Jer. 51. 30.
s Deut. 28. 36. 2 Kings 24. 15. & 25. 7. ch. 1. 3. & 4. 20.
t 2 Chron. 15. 3.
u Ps. 74. 9. Ezek. 7. 26.
x Job 2. 13. Isa. 3. 26. ch. 3. 28.
y Job 2. 12.
z Isa. 15. 3. Ezek. 7. 18. & 27. 31.
a ch. 3. 48, &c.
b ch. 1. 20.
c Job 16. 13. Ps. 22. 14.
d ch. 4. 4.
e ch. 1. 12. Dan. 9. 12.
f Jer. 2. 8. & 5. 31. & 14. 14. & 23. 16. & 27. 14. & 29. 8, 9. Ezek. 13. 2.
g Isa. 58. 1.
h 1 Kings 9. 8. Jer. 18. 16. Nah. 3. 19.
† Heb. *by the way.*
i Ezek. 25. 6.
k 2 Kings 19. 21. Ps. 44. 14.
l Ps. 48. 2. & 50. 2.
m Job 16. 9, 10. Ps. 22. 13. ch. 3. 46.
n Ps. 56. 2.
o Ps. 35. 21.
p Lev. 26. 16, &c. Deut. 28. 15, &c.
q ver 2.
r Ps. 38. 16. & 89. 42.
s ver. 8.
t Jer. 14. 17. ch. 1. 16.
u Ps. 119. 147.
x Ps. 62. 8.

toward him for the life of thy young children, [y] that faint for hunger [z] in the top of every street.

20 ¶ Behold, O LORD, and consider to whom thou hast done this. [a] Shall the women eat their fruit, *and* children ‖ of a span long? [b] shall the priest and the prophet be slain in the sanctuary of the Lord?

21 [c] The young and the old lie on the ground in the streets; my virgins and my young men are fallen by the sword; thou hast slain *them* in the day of thine anger; [d] thou hast killed, *and* not pitied.

22 Thou hast called as in a solemn day [e] my terrors round about, so that in the day of the LORD's anger none escaped nor remained: [f] those that I have swaddled and brought up, hath mine enemy consumed.

CHAP. III.

1 *The prophet bewaileth his own calamities.* 37 *His humble confession of sins.*

I *AM* the man *that* hath seen affliction by the rod of his wrath.

2 He hath led me, and brought *me into* darkness, but not *into* light.

3 Surely against me is he turned; he turneth his hand *against me* all the day.

4 [a] My flesh and my skin hath he made old; he hath [b] broken my bones.

5 He hath builded against me, and compassed *me* with gall and travail.

6 [c] He hath set me in dark places, as *they that be* dead of old.

7 [d] He hath hedged me about, that I cannot get out: he hath made my chain heavy.

8 Also [e] when I cry and shout, he shutteth out my prayer.

9 He hath inclosed my ways with hewn stone, he hath made my paths crooked.

10 [f] He *was* unto me *as* a bear lying in wait, *and as* a lion in secret places.

11 He hath turned aside my ways, and [g] pulled me in pieces: he hath made me desolate.

12 He hath bent his bow, and [h] set me as a mark for the arrow.

13 He hath caused [i] the †arrows of his quiver to enter into my reins.

14 I was a [k] derision to all my people; *and* [l] their song all the day.

15 [m] He hath filled me with †bitterness, he hath made me drunken with wormwood.

16 He hath also broken my teeth [n] with gravelstones, he hath ‖ covered me with ashes.

17 And thou hast removed my soul far off from peace; I forgat †prosperity.

Before CHRIST about 588.

y ver. 11.
z Isa. 51.20. ch. 4. 1. Nah. 3. 10.
a Lev. 26. 29. Deut. 28. 53. Jer. 19. 9. ch. 4. 10. Ezek. 5. 10.
‖ Or, *swaddled with their hands.*
b ch. 4. 13, 16.
c 2 Chron. 36. 17.
d ch. 3. 43
e Ps. 31. 13. Jer. 6. 25. & 46. 5.
f Hos. 9. 12, 13.

a Job 16. 8.
b Ps. 51. 8. Isa. 38. 13. Jer. 50. 17.
c Ps. 88. 5, 6. & 143. 3.
d Job 3. 23. & 19. 8. Hos. 2. 6.
e Job 30.20. Ps. 22. 2.
f Job 10. 16. Isa. 38. 13. Hos. 5. 14. & 13. 7, 8.
g Hos. 6. 1.
h Job 7. 20. & 16. 12. Ps. 38. 2.
i Job 6. 4.
† Heb. *sons.*
k Jer. 20. 7.
l Job 30. 9. Ps. 69. 12. ver. 63.
m Jer. 9. 15.
† Heb. *bitternesses.*
n Prov. 20. 17.
‖ Or, *rolled me in the ashes.*
† Heb. *good.*

Before CHRIST about 588.

o Ps. 31. 22.
‖ Or, *Remember.*
p Jer. 9.15.
† Heb. *bowed.*
† Heb. *make to return to my heart.*
q Mal. 3. 6.
r Isa. 33. 2.
s Ps. 16. 5. & 73. 26. & 119. 57. Jer. 10. 16.
t Ps. 130. 6. Isa. 30. 18. Mic. 7. 7.
u Ps. 37. 7.
x Ps. 90. 12. & 119. 71.
y Jer. 15. 17. ch. 2. 10.
z Job 42. 6.
a Isa. 50. 6. Matt. 5. 39.
b Ps. 94. 14.
c Ezek. 33. 11. Heb. 12. 10.
† Heb. *from his heart.*
‖ Or, *a superior.*
d Hab.1.13.
‖ Or, *seeth not.*
e Ps. 33. 9.
f Job 2. 10. Isa. 45. 7. Amos 3. 6.
g Prov. 19. 3.
‖ Or, *murmur.*
h Mic. 7. 9.
i Ps. 86. 4.
k Dan. 9. 5.
l ch. 2. 2, 17, 21.
m ver. 8.

18 [o] And I said, My strength and my hope is perished from the LORD:

19 ‖ Remembering mine affliction and my misery, [p] the wormwood and the gall.

20 My soul hath *them* still in remembrance, and is †humbled in me.

21 This I †recall to my mind, therefore have I hope.

22 ¶ [q] *It is of* the LORD's mercies that we are not consumed, because his compassions fail not.

23 *They are* new [r] every morning: great *is* thy faithfulness.

24 The LORD *is* my [s] portion, saith my soul; therefore will I hope in him.

25 The LORD *is* good unto them that [t] wait for him, to the soul *that* seeketh him.

26 *It is* good that *a man* should both hope [u] and quietly wait for the salvation of the LORD.

27 [x] *It is* good for a man that he bear the yoke in his youth.

28 [y] He sitteth alone, and keepeth silence, because he hath borne *it* upon him.

29 [z] He putteth his mouth in the dust; if so be there may be hope.

30 [a] He giveth *his* cheek to him that smiteth him: he is filled full with reproach.

31 [b] For the LORD will not cast off for ever:

32 But though he cause grief, yet will he have compassion according to the multitude of his mercies.

33 For [c] he doth not afflict †willingly, nor grieve the children of men.

34 To crush under his feet all the prisoners of the earth,

35 To turn aside the right of a man before the face of ‖ the Most High,

36 To subvert a man in his cause, [d] the Lord ‖ approveth not.

37 ¶ Who *is* he [e] *that* saith, and it cometh to pass, *when* the Lord commandeth *it* not?

38 Out of the mouth of the Most High proceedeth not [f] evil and good?

39 [g] Wherefore doth a living man ‖ complain, [h] a man for the punishment of his sins?

40 Let us search and try our ways, and turn again to the LORD.

41 [i] Let us lift up our heart with *our* hands unto God in the heavens.

42 [k] We have transgressed and have rebelled: thou hast not pardoned.

43 Thou hast covered with anger, and persecuted us: [l] thou hast slain, thou hast not pitied.

44 Thou hast covered thyself with a cloud, [m] that *our* prayer should not pass through.

45 Thou hast made us *as* the [n] off-scouring and refuse in the midst of the people.

46 [o] All our enemies have opened their mouths against us.

47 [p] Fear and a snare is come upon us, [q] desolation and destruction.

48 [r] Mine eye runneth down with rivers of water for the destruction of the daughter of my people.

49 [s] Mine eye trickleth down, and ceaseth not, without any intermission,

50 Till the LORD [t] look down, and behold from heaven.

51 Mine eye affecteth † mine heart ‖ because of all the daughters of my city.

52 Mine enemies chased me sore, like a bird, [u] without cause.

53 They have cut off my life [x] in the dungeon, and [y] cast a stone upon me.

54 [z] Waters flowed over mine head; *then* [a] I said, I am cut off.

55 ¶ [b] I called upon thy name, O LORD, out of the low dungeon.

56 [c] Thou hast heard my voice: hide not thine ear at my breathing, at my cry.

57 Thou [d] drewest near in the day *that* I called upon thee: thou saidst, Fear not.

58 O Lord, thou hast [e] pleaded the causes of my soul; [f] thou hast redeemed my life.

59 O LORD, thou hast seen my wrong: [g] judge thou my cause.

60 Thou hast seen all their vengeance *and* all their [h] imaginations against me.

61 Thou hast heard their reproach, O LORD, *and* all their imaginations against me;

62 The lips of those that rose up against me, and their device against me all the day.

63 Behold their [i] sitting down, and their rising up; [k] I *am* their music.

64 ¶ [l] Render unto them a recompense, O LORD, according to the work of their hands.

65 Give them ‖ sorrow of heart, thy curse unto them.

66 Persecute and destroy them in anger [m] from under the [n] heavens of the LORD.

Before CHRIST about 588.

[n] 1 Cor. 4. 13.
[o] ch. 2. 16.
[p] Isa. 24. 17. Jer. 48. 43.
[q] Isa. 51. 19.
[r] Jer. 4. 19. & 9. 1. & 14. 17. ch. 2. 11.
[s] Ps. 77. 2. ch. 1. 16.
[t] Isa. 63. 15.
† Heb. *my soul.*
‖ Or, *more than all.*
[u] Ps. 35. 7, 19. & 69. 4. & 109. 3. & 119. 161.
[x] Jer. 37. 16. & 38. 6, 9, 10.
[y] Dan. 6. 17.
[z] Ps. 69. 2. & 124. 4, 5.
[a] Ps. 31. 22. Isa. 38. 10, 11.
[b] ver. 18. Ps. 130. 1. Jonah 2. 2.
[c] Ps. 3. 4. & 6. 8. & 18. 6. & 66. 19. & 116. 1.
[d] Jam. 4. 8.
[e] Ps. 35. 1. Jer. 51. 36.
[f] Ps. 71. 23.
[g] Ps. 9. 4. & 35. 23.
[h] Jer. 11. 19.
[i] Ps. 139. 2.
[k] ver. 14.
[l] Ps. 28. 4. See Jer. 11. 22. 2 Tim. 4. 14.
‖ Or, *obstinacy of heart.*
[m] Deut. 25. 19. Jer. 10. 11.
[n] Ps. 8. 3.

CHAP. IV.

1 *Zion's pitiful estate bewailed.* 13 *She confesseth her sins.*

HOW is the gold become dim! *how* is the most fine gold changed! the stones of the sanctuary are poured out [a] in the top of every street.

2 The precious sons of Zion, comparable to fine gold, how are they esteemed [b] as earthen pitchers, the work of the hands of the potter!

Before CHRIST about 588.

‖ Or, *sea calves.*
[c] Job 39. 14, 16.
[d] Ps. 22. 15.
[e] See ch. 2. 11, 12.
[f] Job 24. 8.
‖ Or, *iniquity.*
[g] Gen. 19. 25.
† Heb. *darker than blackness.*
[h] ch. 5. 10. Joel 2. 6. Nah. 2. 10.
[i] Ps. 102. 5.
† Heb. *flow out.*
[k] ch. 2. 20.
[l] Isa. 49. 15.
[m] Deut. 28. 57. 2 Kings 6. 29.
[n] Jer. 7. 20.
[o] Deut. 32. 22. Jer. 21. 14.
[p] Jer. 5. 31. & 6. 13 & 14. 14. & 23. 11, 21. Ezek. 22. 26, 28. Zeph. 3. 4.
[q] Matt. 23. 31, 37.
[r] Jer. 2. 34.
‖ Or, *in that they could not but touch.*
[s] Num. 19. 16.
‖ Or, *ye polluted.*
[t] Lev. 13. 45.
‖ Or, *face.*
[u] ch. 5. 12.
[w] 2 Kings 24. 7. Isa. 20. 5. & 30. 6, 7. Jer. 37. 7. Ezek. 29. 16.

3 Even the ‖ sea-monsters draw out the breast, they give suck to their young ones: the daughter of my people *is become* cruel, [c] like the ostriches in the wilderness.

4 [d] The tongue of the sucking child cleaveth to the roof of his mouth for thirst: [e] the young children ask bread, *and* no man breaketh *it* unto them.

5 They that did feed delicately are desolate in the streets: they that were brought up in scarlet [f] embrace dunghills.

6 For the ‖ punishment of the iniquity of the daughter of my people is greater than the punishment of the sin of Sodom, that was [g] overthrown as in a moment, and no hands stayed on her.

7 Her Nazarites were purer than snow, they were whiter than milk, they were more ruddy in body than rubies, their polishing *was* of sapphire:

8 Their visage is † [h] blacker than a coal; they are not known in the streets: [i] their skin cleaveth to their bones; it is withered, it is become like a stick.

9 *They that be* slain with the sword are better than *they that be* slain with hunger: for these † pine away, stricken through for *want of* the fruits of the field.

10 [k] The hands of the [l] pitiful women have sodden their own children: they were their [m] meat in the destruction of the daughter of my people.

11 The LORD hath accomplished his fury; [n] he hath poured out his fierce anger, and [o] hath kindled a fire in Zion, and it hath devoured the foundations thereof.

12 The kings of the earth, and all the inhabitants of the world, would not have believed that the adversary and the enemy should have entered into the gates of Jerusalem.

13 ¶ [p] For the sins of her prophets, *and* the iniquities of her priests, [q] that have shed the blood of the just in the midst of her,

14 They have wandered *as* blind *men* in the streets, [r] they have polluted themselves with blood, ‖ [s] so that men could not touch their garments.

15 They cried unto them, Depart ye; ‖ *it is* [t] unclean; depart, depart, touch not: when they fled away and wandered, they said among the heathen, They shall no more sojourn *there.*

16 The ‖ anger of the LORD hath divided them; he will no more regard them: [u] they respected not the persons of the priests, they favoured not the elders.

17 As for us, [w] our eyes as yet failed for our vain help: in our watching we have watched for a nation *that* could not save *us.*

18 [x]They hunt our steps, that we cannot go in our streets: our end is near, our days are fulfilled; for [y]our end is come.

19 Our persecutors are [z]swifter than the eagles of the heaven: they pursued us upon the mountains, they laid wait for us in the wilderness.

20 The [a]breath of our nostrils, the anointed of the LORD, [b]was taken in their pits, of whom we said, Under his shadow we shall live among the heathen.

21 ¶ [c]Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz; [d]the cup also shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked.

22 ¶ [e]‖ The punishment of thine iniquity is accomplished, O daughter of Zion; he will no more carry thee away into captivity: [f]he will visit thine iniquity, O daughter of Edom; he will ‖ discover thy sins.

CHAP. V.

A pitiful complaint of Zion, in prayer unto God.

[a]REMEMBER, O LORD, what is come upon us: consider, and behold [b]our reproach.

2 [c]Our inheritance is turned to strangers, our houses to aliens.

3 We are orphans and fatherless, our mothers *are* as widows.

4 We have drunken our water for money; our wood †is sold unto us.

5 [d]† Our necks *are* under persecution: we labour, *and* have no rest.

6 [e]We have given the hand *to* the Egyptians, *and to* the Assyrians, to be satisfied with bread.

7 [g]Our fathers have sinned, *and* [h]*are* not; and we have borne their iniquities.

8 [i]Servants have ruled over us: *there is* none that doth deliver *us* out of their hand.

9 We gat our bread with *the peril of* our lives because of the sword of the wilderness.

10 Our [k]skin was black like an oven because of the ‖ terrible famine.

11 [l]They ravished the women in Zion, *and* the maids in the cities of Judah.

12 Princes are hanged up by their hand: [m]the faces of elders were not honoured.

13 They took the young men [n]to grind, and the children fell under the wood.

14 The elders have ceased from the gate, the young men from their music.

15 The joy of our heart is ceased; our dance is turned into mourning.

16 [o]† The crown is fallen *from* our head: wo unto us, that we have sinned!

17 For this [p]our heart is faint; [q]for these *things* our eyes are dim.

18 Because of the mountain of Zion, which is desolate, the foxes walk upon it.

19 Thou, O LORD, [r]remainest for ever; [s]thy throne from generation to generation.

20 [t]Wherefore dost thou forget us for ever, *and* forsake us †so long time?

21 [u]Turn thou us unto thee, O LORD, and we shall be turned; renew our days as of old.

22 ‖ But thou hast utterly rejected us, thou art very wroth against us.

Before CHRIST about 588.

x 2 Kings 25. 4, 5. *y* Ezek. 7. 2, 3, 6. Amos 8. 2. *z* Deut. 28. 49. Jer. 4. 13.

a Gen. 2. 7. ch. 2. 9.

b Jer. 52. 9. Ezek. 12. 13. & 19. 4, 8.

c Like Eccl. 11. 9.

d Jer. 25. 15, 16, 21. Obad. 10.

e Isa. 40. 2. ‖ Or, *Thine iniquity.*

f Ps. 137. 7.

‖ Or, *carry* thee *captive for thy sins.*

Before CHRIST about 588.

g Jer. 31. 29. Ezek. 18. 2. *h* Gen. 42. 13 Zech. 1. 5.

i Neh. 5. 15.

k Job 30. 30 Ps. 119. 83. ch. 4. 8. ‖ Or, *terrors*, or, *storms.*

l Isa. 13. 16. Zech. 14. 2.

m Isa. 47. 6. ch. 4. 16.

n Judg. 16. 21.

o Job 19. 9. Ps. 89. 39. † Heb. *The crown of our head is fallen.*

p ch. 1. 22.

q Ps. 6. 7. ch. 2. 11.

r Ps. 9. 7. & 10. 16. & 29. 10. & 90. 2. & 102. 12, 26, 27. & 145. 13. Hab. 1. 12.

s Ps. 45. 6.

t Ps. 13. 1. † Heb. *for length of days?*

u Ps. 80. 3, 7, 19. Jer. 31. 18. ‖ Or, *For wilt thou utterly reject us?*

† Heb. *cometh for price.*

d Deut. 28. 48. Jer. 28. 14. † Heb. *On our necks are we persecuted.*

e Gen. 24. 2. Jer. 50. 15.

f Hos. 12. 1.

THE BOOK OF THE PROPHET EZEKIEL.

CHAP. I.

1 The time of Ezekiel's prophecy at Chebar. 4 His vision.

NOW it came to pass in the thirtieth year, in the fourth *month*, in the fifth *day* of the month, as I *was* among the †captives [a]by the river of Chebar, *that* [b]the heavens were opened, and I saw [c]visions of God.

2 In the fifth *day* of the month, which *was* the fifth year of [d]king Jehoiachin's captivity,

3 The word of the LORD came expressly unto †Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and [e]the hand of the LORD was there upon him.

4 ¶And I looked, and behold, [f]a whirlwind came [g]out of the north, a great cloud, and a fire †infolding itself, and a brightness *was* about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

5 [h]Also out of the midst thereof *came* the likeness of four living creatures. And [i]this *was* their appearance; they had [k]the likeness of a man.

6 And every one had four faces, and every one had four wings.

7 And their feet *were* †straight feet; and the sole of their feet *was* like the sole of a calf's foot; and they sparkled [l]like the colour of burnished brass.

8 [m]And *they had* the hands of a man under their wings on their four sides; and they four had their faces and their wings.

9 [n]Their wings *were* joined one to another; [o]they turned not when they went; they went every one straight forward.

10 As for [p]the likeness of their faces, they four [q]had the face of a man [r]and the face of a lion, on the right side: [s]and they four had the face of an ox on the left side; [t]they four also had the face of an eagle.

11 Thus *were* their faces: and their wings *were* ‖stretched upward; two *wings* of every one *were* joined one to another, and [u]two covered their bodies.

12 And [x]they went every one straight forward; [y]whither the spirit was to go, they went; *and* [z]they turned not when they went.

13 As for the likeness of the living creatures, their appearance *was* like burning coals of fire, [a]*and* like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.

14 And the living creatures [b]ran and returned [c]as the appearance of a flash of lightning.

15 ¶Now as I beheld the living creatures, behold [d]one wheel upon the earth by the living creatures, with his four faces.

16 [e]The appearance of the wheels and their work *was* [f]like unto the colour of a beryl: and they four had one likeness: and their appearance and their work *was* as it were a wheel in the middle of a wheel.

17 When they went, they went upon their four sides: [g]*and* they turned not when they went.

18 As for their rings, they were so high that they were dreadful; and their ‖rings *were* [h]full of eyes round about them four.

19 And [i]when the living creatures went, the wheels went by them: and when the living creatures were lifted up from the earth, the wheels were lifted up.

20 [k]Whithersoever the spirit was to go, they went, thither *was their* spirit to go; and the wheels were lifted up over against them: [l]for the spirit ‖of the living creature *was* in the wheels.

21 [m]When those went, *these* went; and when those stood, *these* stood; and when those were lifted up from the earth, the wheels were lifted up over against them: for the spirit ‖of the living creature *was* in the wheels.

22 [n]And the likeness of the firmament upon the heads of the living creature *was* as the colour of the terrible crystal, stretched forth over their heads above.

23 And under the firmament *were* their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.

24 [o]And when they went, I heard the noise of their wings, [p]like the noise of great waters, as [q]the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings.

Before CHRIST about 595.

†Heb. *captivity.*
a ver. 3. ch. 3. 15, 23. & 10. 15, 20, 22. & 43. 3.
b So Matt. 3. 16. Acts 7. 56. & 10. 11. Rev. 19. 11.
c ch. 8. 3.
d 2 Kings 24. 12, 15.
†Heb. *Jehezkel.*
e 1 Kings 18. 46. 2 Kings 3. 15. ch. 3. 14, 22. & 8. 1. & 40. 1.
f Jer. 23. 19. & 25. 32.
g Jer. 1. 14. & 4. 6. & 6. 1.
†Heb. *catching itself.*
h Rev. 4. 6, &c.
i ch. 10. 8, &c.
k ver. 10. ch. 10. 14, 21.
†Heb. *a straight foot.*
l Dan. 10. 6. Rev. 1. 15.
m ch. 10. 18, 21.
n ver. 11.
o ver. 12. ch. 10. 11.
p See Rev. 4. 7.
q Num. 2. 10.
r Num. 2. 3
s Num. 2. 18.
t Num. 2. 25.
‖Or, *divided above.*
u Isa. 6. 2.
x ver. 9. ch. 10. 22.
y ver. 20.
z ver. 9, 17

Before CHRIST about 595.

a Rev. 4. 5.
b Zech. 4. 10.
c Matt. 24. 27.
d ch. 10. 9.
e ch. 10. 9, 10.
f Dan. 10. 6.
g ver. 12.
‖Or, *strakes.*
h ch. 10. 12. Zech. 4. 10.
i ch. 10. 16, 17.
k ver. 12.
l ch. 10. 17.
‖Or, *of life.*
m ver. 19, 20. ch. 10. 17.
n ch. 10. 1.
‖Or, *of life.*
o ch. 10. 5.
p ch. 43. 2. Dan. 10. 6. Rev. 1. 15.
q Job 37. 4, 5. Ps. 29. 3, 4. & 68. 33.

25 And there was a voice from the firmament that *was* over their heads, when they stood, *and* had let down their wings.

26 ¶ [r]And above the firmament that *was* over their heads *was* the likeness of a throne, [s]as the appearance of a sapphire stone: and upon the likeness of the throne *was* the likeness as the appearance of a man above upon it.

27 [t]And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.

28 [u]As the appearance of the bow that is in the cloud in the day of rain, so *was* the appearance of the brightness round about. [x]This *was* the appearance of the likeness of the glory of the LORD. And when I saw *it*, [y]I fell upon my face, and I heard a voice of one that spake.

CHAP. II.

1 Ezekiel's commission; 6 his instruction; 9 his prophecy.

AND he said unto me, Son of man, [a]stand upon thy feet, and I will speak unto thee.

2 And [b]the spirit entered into me when he spake unto me, and set me upon my feet, that I heard him that spake unto me.

3 And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious †nation that hath rebelled against me: [c]they and their fathers have transgressed against me, *even* unto this very day.

4 [d]For *they are* †impudent children and stiff-hearted. I do send thee unto them; and thou shalt say unto them, Thus saith the Lord GOD.

5 [e]And they, whether they will hear, or whether they will forbear, (for they *are* a rebellious house,) yet [f]shall know that there hath been a prophet among them.

6 ¶And thou, son of man, [g]be not afraid of them, neither be afraid of their words, though ‖[h]briers and thorns *be* with thee, and thou dost dwell among scorpions: [i]be not afraid of their words, nor be dismayed at their looks, [k]though they *be* a rebellious house.

7 [l]And thou shalt speak my words unto them, [m]whether they will hear, or whether they will forbear: for they *are* †most rebellious.

8 But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and [n]eat that I give thee.

9 ¶And when I looked, behold, [o]an hand *was* sent unto me; and lo, [p]a roll of a book *was* therein;

10 And he spread it before me: and it *was* written within and without: and *there was* written therein lamentations, and mourning, and wo.

CHAP. III.

1 Ezekiel eateth the roll. 4 God encourageth him.

MOREOVER he said unto me, Son of man, eat that thou findest; [a]eat this roll, and go speak unto the house of Israel.

2 So I opened my mouth, and he caused me to eat that roll.

3 And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I [b]eat *it*; and it was in my mouth [c]as honey for sweetness.

4 ¶And he said unto me, Son of man, go, get thee unto the house of Israel, and speak with my words unto them.

5 For thou *art* not sent to a people †of a strange speech and of an hard language, *but* to the house of Israel;

6 Not to many people †of a strange speech and of an hard language, whose words thou canst not understand. ‖Surely, [d]had I sent thee to them, they would have hearkened unto thee.

7 But the house of Israel will not hearken unto thee; [e]for they will not hearken unto me: [f]for all the house of Israel *are* †impudent and hard-hearted.

8 Behold, I have made thy face strong against their faces, and thy forehead strong against their foreheads.

9 [g]As an adamant, harder than flint have I made thy forehead: [h]fear them not, neither be dismayed at their looks, though they *be* a rebellious house.

10 Moreover he said unto me, Son of man, all my words that I shall speak unto thee receive in thine heart, and hear with thine ears.

11 And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, [i]Thus saith the Lord GOD; whether they will hear, or whether they will forbear.

12 Then the [k]spirit took me up, and I heard behind me a voice of a great rushing, *saying*, Blessed *be* the glory of the LORD from his place.

13 *I heard* also the noise of the wings of the living creatures that †touched one another, and the noise of the wheels over against them, and a noise of a great rushing.

14 So [l]the spirit lifted me up, and took me

Before CHRIST about 595.

r ch. 10. 1.
s Ex. 24. 10.
t ch. 8. 2.
u Rev. 4. 3. & 10. 1.
x ch. 3. 23. & 8. 4.
y ch. 3. 23. Dan. 8. 17. Acts 9. 4. Rev. 1. 17.
a Dan. 10. 11.
b ch. 3. 24.
† Heb. *nations.*
c Jer. 3. 25. ch. 20. 18, 21, 30.
d ch. 3. 7. † Heb. *hard of face.*
e ch. 3. 11, 26, 27.
f ch. 33. 33.
g Jer. 1. 8, 17. Luke 12. 4.
‖ Or, *rebels.*
h Isa. 9. 18. Jer. 6. 28. Mic. 7. 4.
i ch. 3. 9. 1 Pet. 3. 14.
k ch. 3. 9. 26, 27.
l Jer. 1. 7, 17.
m ver. 5.
† Heb. *rebellion.*
n Rev. 10. 9.
o ch. 8. 3. Jer. 1. 9.

Before CHRIST about 595.

p ch. 3. 1.
a ch. 2. 8, 9.
b Rev. 10. 9. See Jer. 15. 16.
c Ps. 19. 10. & 119. 103.
† Heb. *deep of lip, and heavy of tongue;* and so ver. 6.
† Heb. *deep of lip, and heavy of language.*
‖ Or, *If I had sent thee, &c., would they not have hearkened unto thee?*
d Matt. 11. 21, 23.
e John 15. 20.
f ch. 2. 4. † Heb. *stiff of forehead and hard of heart.*
g Isa. 50. 7. Jer. 1. 18. & 15. 20. Mic. 3. 8.
h Jer. 1. 8, 17. ch. 2, 6.
i ch. 2. 5, 7. ver. 27.
k ver. 14. ch. 8. 3. See 1 Kings 18. 12. 2 Kings 2. 16. Acts 8. 39.
† Heb. *kissed.*
l ver. 12. ch. 8. 3.

away, and I went †in bitterness, in the †heat of my spirit; but [m]the hand of the LORD was strong upon me.

15 ¶ Then I came to them of the captivity at Tel-abib, that dwelt by the river of Chebar, and [n]I sat where they sat, and remained there astonished among them seven days.

16 And it came to pass at the end of seven days, that the word of the LORD came unto me, saying.

17 [o]Son of man, I have made thee [p]a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me.

18 When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked *man* [q]shall die in his iniquity; but his blood will I require at thine hand.

19 Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; [r]but thou hast delivered thy soul.

20 Again, When a [s]righteous *man* doth turn from his †righteousness, and commit iniquity, and I lay a stumbling-block before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.

21 Nevertheless, if thou warn the righteous *man*, that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul.

22 ¶ [t]And the hand of the LORD was there upon me; and he said unto me, Arise, go forth [u]into the plain, and I will there talk with thee.

23 Then I arose, and went forth into the plain: and behold, [x]the glory of the LORD stood there, as the glory which I [y]saw by the river of Chebar: [z]and I fell on my face.

24 Then [a]the spirit entered into me, and set me upon my feet, and spake with me, and said unto me, Go, shut thyself within thine house.

25 But thou, O son of man, behold, [b]they shall put bands upon thee, and shall bind thee with them, and thou shalt not go out among them:

26 And [c]I will make thy tongue cleave to the roof of thy mouth, that thou shalt be dumb, and shalt not be to them †a reprover: [d]for they *are* a rebellious house.

27 [e]But when I speak with thee, I will open thy mouth, and thou shalt say unto them, [f]Thus saith the Lord GOD; He that heareth, let him hear; and he that forbeareth, let him forbear: [g]for they *are* a rebellious house.

Before CHRIST about 595.

† Heb. *bitter.*
† Heb. *hot anger.*
m 2 Kings 3. 15. ch. 1. 3. & 8. 1. & 37. 1.
n Job 2. 13. Ps. 137. 1.
o ch. 33. 7, 8, 9.
p Isa. 52. 8. & 56. 10. & 62. 6. Jer. 6. 17.
q ch. 33. 6. John 8. 21 24.
r Isa. 49. 4. 5 Acts 20. 26.
s ch. 18. 24. & 33. 12, 13.
† Heb. *righteousnesses.*
t ver. 14. ch. 1. 3.
u ch. 8. 4.
x ch. 1. 28.
y ch. 1. 1.
z ch. 1. 28.
a ch. 2. 2.
b ch. 4. 8.
c ch. 24. 27. Luke 1. 20, 22.
† Heb. *a man reproving.*
d ch. 2. 5, 6, 7.
e ch. 24. 27. & 33. 22.
f ver. 11.
g ver. 9, 26. ch. 12. 2, 3.

CHAP. IV.

By the provision of the siege is shewed the hardness of the famine.

THOU also, son of man, take thee a tile, and lay it before thee, and portray upon it the city, *even* Jerusalem;

2 And lay siege against it, and build a fort against it, and cast a mount against it; set the camp also against it, and set ‖ *battering* rams against it round about.

3 Moreover take thou unto thee ‖ an iron pan, and set it *for* a wall of iron between thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. [a]This *shall be* a sign to the house of Israel.

4 Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it: *according* to the number of the days that thou shalt lie upon it thou shalt bear their iniquity.

5 For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: [b]so shalt thou bear the iniquity of the house of Israel.

6 And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee †each day for a year.

7 Therefore thou shalt set thy face toward the siege of Jerusalem, and thine arm *shall be* uncovered, and thou shalt prophesy against it.

8 [c]And behold, I will lay bands upon thee, and thou shalt not turn thee †from one side to another, till thou hast ended the days of thy siege.

9 ¶ Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and ‖ fitches, and put them in one vessel, and make thee bread thereof, *according* to the number of the days that thou shalt lie upon thy side; three hundred and ninety days shalt thou eat thereof.

10 And thy meat which thou shalt eat *shall be* by weight, twenty shekels a day: from time to time shalt thou eat it.

11 Thou shalt drink also water by measure, the sixth part of an hin: from time to time shalt thou drink.

12 And thou shalt eat it *as* barley cakes, and thou shalt bake it with dung that cometh out of man, in their sight.

13 And the LORD said, Even thus [d]shall the

Before CHRIST about 595.

‖ Or, *chief leaders,* ch. 21. 22.
‖ Or, *a flat plate,* or, *slice.*
about 975. beginning from 1 Kings 12. 23. ending about 585.
b Num. 14. 34.
† Heb. *a day for a year, a day for a year.*
c ch. 3. 25.
† Heb. *from thy side to thy side.*
‖ Or, *spelt.*
d Hos. 9. 3.

children of Israel eat their defiled bread among the Gentiles, whither I will drive them.

14 Then said I, [c]Ah Lord God! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of [f]that which dieth of itself, or is torn in pieces; neither came there [g]abominable flesh into my mouth.

15 Then he said unto me, Lo, I have given thee cow's dung for man's dung, and thou shalt prepare thy bread therewith.

16 Moreover he said unto me, Son of man, behold, I will break the [h]staff of bread in Jerusalem: and they shall [i]eat bread by weight, and with care; and they shall [k]drink water by measure, and with astonishment.

17 That they may want bread and water, and be astonied one with another, and [l]consume away for their iniquity.

CHAP. V.

The judgment of Jerusalem for their rebellion.

AND thou, son of man, take thee a sharp knife, take thee a barber's razor, [a]and cause *it* to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the *hair*.

2 [b]Thou shalt burn with fire a third part in the midst of [c]the city, when [d]the days of the siege are fulfilled: and thou shalt take a third part, *and* smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.

3 [e]Thou shalt also take thereof a few in number, and bind them in thy †skirts.

4 Then take of them again, and [f]cast them into the midst of the fire, and burn them in the fire: *for* thereof shall a fire come forth into all the house of Israel.

5 ¶ Thus saith the Lord GOD; This *is* Jerusalem; I have set it in the midst of the nations and countries *that are* round about her.

6 And she hath changed my judgments into wickedness more than the nations, and my statutes more than the countries that *are* round about her: for they have refused my judgments and my statutes, they have not walked in them.

7 Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that *are* round about you, *and* have not walked in my statutes, neither have kept my judgments, [g]neither have done according to the judgments of the nations that *are* round about you;

8 Therefore thus saith the Lord GOD; Behold, I, even I, *am* against thee, and will execute judgments in the midst of thee in the sight of the nations.

9 [h]And I will do in thee that which I have not done, and whereunto I will not do any more the like, because of all thine abominations.

10 Therefore the fathers [i]shall eat the sons in the midst of thee, and the sons shall eat their fathers; and I will execute judgments in thee, and the whole remnant of thee will I [k]scatter into all the winds.

11 Wherefore, *as* I live, saith the Lord GOD; Surely, because thou hast [l]defiled my sanctuary with all thy [m]detestable things, and with all thine abominations, therefore will I also diminish *thee;* [n]neither shall mine eye spare, neither will I have any pity.

12 ¶ [o]A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and [p]I will scatter a third part into all the winds, and [q]I will draw out a sword after them.

13 Thus shall mine anger [r]be accomplished, and I will [s]cause my fury to rest upon them, [t]and I will be comforted: [u]and they shall know that I the LORD have spoken *it* in my zeal, when I have accomplished my fury in them.

14 Moreover, [x]I will make thee waste, and a reproach among the nations that *are* round about thee, in the sight of all that pass by.

15 So it shall be a [y]reproach and a taunt, an instruction and an astonishment unto the nations that *are* round about thee, when I shall execute judgments in thee in anger, and in fury, and in [z]furious rebukes. I the LORD have spoken *it*.

16 When I shall [a]send upon them the evil arrows of famine, which shall be for *their* destruction, *and* which I will send to destroy you: and I will increase the famine upon you, and will break [b]your staff of bread:

17 So will I send upon you famine and [c]evil beasts, and they shall bereave thee; and [d]pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken *it*.

CHAP. VI.

The faithful are exhorted to lament their calamities.

AND the word of the LORD came unto me, saying,

2 Son of man, [a]set thy face toward the [b]mountains of Israel, and prophesy against them,

3 And say, Ye mountains of Israel, hear the word of the Lord GOD: Thus saith the Lord GOD

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[c] Acts 10. 14.

[f] Ex. 22. 31. Lev. 11. 40. & 17. 15.
[g] Deut. 14. 3. Isa. 65. 4.

[h] Lev. 26. 26. Ps. 105. 16. Isa. 3. 1. ch. 5. 16. & 14. 13.
[i] ver. 10. ch. 12. 19.
[k] ver. 11.

[l] Lev. 26. 39. ch. 24. 23.

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[a] See Lev. 21. 5. Isa. 7. 20. ch. 44. 20.

[b] ver. 12.
[c] ch. 4. 1.
[d] ch. 4. 8, 9.

[e] Jer. 40. 6. & 52. 16.
† Heb. *wings.*
[f] Jer. 41. 1, 2, &c. & 44. 14.

[g] Jer. 2. 10, 11. ch. 16. 47.

Before CHRIST about 594.

[h] Lam. 4. 6. Dan. 9. 12. Amos 3. 2.

[i] Lev. 26. 29. Deut. 28. 53. 2 Kings 6. 29. Jer. 19. 9. Lam. 2. 20. & 4. 10.
[k] ver. 12. Lev. 26. 33. Deut. 28. 64. ch. 12. 14. Zech. 2. 6.
[l] 2 Chron. 36. 14. ch. 7. 20. & 8. 5, &c. & 23. 38.
[m] ch. 11. 21.

[n] ch. 7. 4, 9. & 8. 18. & 9. 10.

[o] See ver. 2. Jer. 15. 2. & 21. 9. ch. 6. 12.

[p] Jer. 9. 16. ver. 2, 10. ch. 6. 8.
[q] Lev. 26. 33. ver. 2. ch. 12. 14.

[r] Lam. 4. 11. ch. 6. 12. & 7. 8.
[s] ch. 21. 17.
[t] Deut. 32. 36. Isa. 1. 24.
[u] ch. 36. 6. & 38. 19.

[x] Lev. 26. 31, 32. Neh. 2. 17.

[y] Deut. 28. 37. 1 Kings 9. 7. Ps. 79. 4. Jer. 24. 9. Lam. 2. 15.
[z] ch. 25. 17.

[a] Deut. 32. 23, 24.

[b] Lev. 26. 26. ch. 4. 16. & 14. 13.
[c] Lev. 26. 22. Deut. 32. 24. ch. 14. 21. & 33. 27. & 34. 25.
[d] ch. 38. 22.

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[a] ch. 20. 46. & 21. 2. & 25. 2.
[b] ch. 36. 1.

to the mountains, and to the hills, to the rivers, and to the valleys; Behold, I, *even* I, will bring a sword upon you, and [c] I will destroy your high places.

4 And your altars shall be desolate, and your ‖ images shall be broken: and [d] I will cast down your slain *men* before your idols.

5 And I will † lay the dead carcasses of the children of Israel before their idols; and I will scatter your bones round about your altars.

6 In all your dwelling-places the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.

7 And the slain shall fall in the midst of you, and [e] ye shall know that I *am* the LORD.

8 ¶ Yet will I leave a remnant, that ye may have *some* that shall escape the sword among the nations, when ye shall be scattered through the countries.

9 And they that escape of you shall remember me among the nations whither they shall be carried captives, because [g] I am broken with their whorish heart, which hath departed from me, and [h] with their eyes which go a whoring after their idols: and [i] they shall loathe themselves for the evils which they have committed in all their abominations.

10 And they shall know that I *am* the LORD, *and that* I have not said in vain that I would do this evil unto them.

11 ¶ Thus saith the Lord GOD; Smite [k] with thine hand, and stamp with thy foot, and say, Alas, for all the evil abominations of the house of Israel! [l] for they shall fall by the sword, by the famine, and by the pestilence.

12 He that is far off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine: [m] thus will I accomplish my fury upon them.

13 Then [n] shall ye know that I *am* the LORD, when their slain *men* shall be among their idols round about their altars, [o] upon every high hill, [p] in all the tops of the mountains, and [q] under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.

14 So will I [r] stretch out my hand upon them, and make the land desolate, yea, ‖ more desolate than the wilderness toward [s] Diblath, in all their habitations: and they shall know that I *am* the LORD.

Before CHRIST about 594.

c Lev. 26. 30

‖ Or, *sun images*, and so ver. 6.

d Lev. 26. 30

† Heb. *give.*

e ver. 13. ch. 7. 4, 9. & 11. 10, 12. & 12. 15.

f Jer. 44. 28 ch. 5. 2, 12. & 12. 16. & 14. 22.

g Ps. 78. 40 Isa. 7. 13. & 43. 24. & 63. 10.

h Num. 15. 39. ch. 20. 7, 24.

i Lev. 26. 39 Job 42. 6. ch. 20. 43. & 36. 31.

k ch. 21. 14.

l ch. 5. 12.

m ch. 5. 13.

n ver. 7.

o Jer. 2. 20.

p Hos. 4. 13.

q Isa. 57. 5.

r Isa. 5. 25.

‖ Or, *desolate from the wilderness.*

s Num. 33. 46. Jer. 48. 22.

Before CHRIST about 594.

a ver. 3, 6. Amos 8. 2. Matt. 24. 6, 13, 14.

b ver. 8, 9.

† Heb. *give.*

c ver. 9. ch. 5. 11. & 8. 18. & 9. 10.

d ver. 27. ch. 6. 7. & 12. 20.

† Heb. *awaketh against thee.*

e ver. 10.

f ver. 12. Zeph. 1. 14, 15.

‖ Or, *echo.*

g ch. 20. 8, 21.

h ver. 3.

i ver. 4.

† Heb. *upon thee.*

k ver. 4

l ver. 7.

m Jer. 6. 7.

‖ Or, *tumult.*

‖ Or, *their tumultuous persons.*

n Jer. 16. 5, 6. ch. 24. 16, 22.

o ver. 7.

† Heb. *though their life were yet among the living.*

‖ Or, *whose life is in his iniquity.*

† Heb. *his iniquity.*

p Deut. 32. 25. Lam. 1. 20. ch. 5. 12.

CHAP. VII.

1 *The final desolation of Israel.* 23 *Their miserable captivity.*

MOREOVER the word of the LORD came unto me, saying,

2 Also, thou son of man, thus saith the Lord GOD unto the land of Israel; [a] An end, the end is come upon the four corners of the land.

3 Now *is* the end *come* upon thee, and I will send mine anger upon thee, and [b] will judge thee according to thy ways, and will † recompense upon thee all thine abominations.

4 And [c] mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: [d] and ye shall know that I *am* the LORD.

5 Thus saith the Lord GOD; An evil, an only evil, behold, is come.

6 An end is come, the end is come: it † watcheth for thee; behold, it is come.

7 [e] The morning is come unto thee, O thou that dwellest in the land: [f] the time is come, the day of trouble *is* near, and not the ‖ sounding again of the mountains.

8 Now will I shortly [g] pour out my fury upon thee and accomplish mine anger upon thee: [h] and I will judge thee according to thy ways, and will recompense thee for all thine abominations.

9 And [i] mine eye shall not spare, neither will I have pity: I will recompense † thee according to thy ways, and thine abominations *that* are in the midst of thee; [k] and ye shall know that I *am* the LORD that smiteth.

10 Behold the day, behold, it is come: [l] the morning is gone forth; the rod hath blossomed, pride hath budded.

11 [m] Violence is risen up into a rod of wickedness: none of them *shall remain*, nor of their ‖ multitude, nor of any of ‖ theirs: [n] neither *shall there be* wailing for them.

12 [o] The time is come, the day draweth near: let not the buyer rejoice, nor the seller mourn: for wrath *is* upon all the multitude thereof.

13 For the seller shall not return to that which is sold, † although they were yet alive: for the vision *is* touching the whole multitude thereof, *which* shall not return; neither shall any strengthen himself ‖ in † the iniquity of his life.

14 They have blown the trumpet, even to make all ready; but none goeth to the battle: for my wrath *is* upon all the multitude thereof.

15 [p] The sword *is* without, and the pestilence and

the famine within: he that *is* in the field shall die with the sword; and he that *is* in the city, famine and pestilence shall devour him.

16 ¶ But [q] they that escape of them shall escape, and shall be on the mountains like doves of the valleys, all of them mourning, every one for his iniquity.

17 All [r] hands shall be feeble, and all knees shall † be weak *as* water.

18 They shall also [s] gird *themselves* with sackcloth, and [t] horror shall cover them; and shame *shall be* upon all faces, and baldness upon all their heads.

19 They shall cast their silver in the streets, and their gold shall be † removed: their [u] silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their bowels: ‖ because it is [x] the stumbling-block of their iniquity.

20 ¶ As for the beauty of his ornament, he set it in majesty: [y] but they made the images of their abominations *and* of their detestable things therein: therefore have I ‖ set it far from them.

21 And I will give it into the hands of the strangers for a prey, and to the wicked of the earth for a spoil; and they shall pollute it.

22 My face will I turn also from them, and they shall pollute my secret *place;* for the ‖ robbers shall enter into it, and defile it.

23 ¶ Make a chain: for [z] the land is full of bloody crimes, and the city is full of violence.

24 Wherefore I will bring the worst of the heathen, and they shall possess their houses: I will also make the pomp of the strong to cease, and ‖ their holy places shall be defiled.

25 † Destruction cometh; and they shall seek peace, and *there shall be* none.

26 [a] Mischief shall come upon mischief, and rumour shall be upon rumour; [b] then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.

27 The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do unto them after their way, and † according to their deserts will I judge them, [c] and they shall know that I *am* the LORD.

CHAP. VIII.

1 *Ezekiel's vision.* 18 *God's wrath for idolatry.*

AND it came to pass in the sixth year, in the sixth *month,* in the fifth *day* of the month, *as* I sat in mine house, and [a] the elders of Judah sat before me, that [b] the hand of the Lord GOD fell there upon me.

Before CHRIST about 594.

[q] ch. 6. 8.

[r] Isa. 13. 7. Jer. 6. 24. ch. 21. 7. † Heb. *go into water.*

[s] Isa. 3. 24. & 15. 2, 3. Jer. 48. 37. Amos 8. 10.

[t] Ps. 55. 5.

† Heb. *for a separation,* or, *uncleanness.*

[u] Prov. 11. 4 Zeph. 1. 18.

‖ Or, *because their iniquity is* their *stumbling-block.*

[x] ch. 14. 3, 4. & 44. 12.

[y] Jer. 7. 30.

‖ Or, *made it unto them an unclean thing.*

‖ Or, *burglars.*

[z] 2 Kings 21. 16. ch. 9. 9. & 11. 6.

‖ Or, *they shall inherit their holy places.*

† Heb. *Cutting off.*

[a] Deut. 32. 23. Jer. 4. 20.

[b] Ps. 74. 9. Lam. 2. 9. ch. 20. 1, 3.

† Heb. *with their judgments.*

[c] ver. 4.

[a] ch. 14. 1. & 20. 1. & 33. 31.

[b] ch. 1. 3. & 3. 22.

Before CHRIST about 594.

[c] ch. 1. 26, 27.

[d] ch. 1. 4.

[e] Dan. 5. 5.

[f] ch. 3. 14.

[g] ch. 11. 1, 24. & 40. 2.

[h] Jer. 7. 30. & 32. 34. ch. 5. 11.

[i] Deut. 32. 16, 21.

[k] ch. 1. 28. & 3. 22, 23.

[l] ch. 9. 9.

2 [c] Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, [d] as the colour of amber.

3 And he [e] put forth the form of an hand, and took me by a lock of mine head; and [f] the spirit lifted me up between the earth and the heaven, and [g] brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; [h] where *was* the seat of the image of jealousy, which [i] provoketh to jealousy.

4 And, behold, the glory of the God of Israel *was* there, according to the vision that I [k] saw in the plain.

5 ¶ Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

6 He said furthermore unto me, Son of man, seest thou what they do? *even* the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, *and* thou shalt see greater abominations.

7 ¶ And he brought me to the door of the court; and when I looked, behold a hole in the wall.

8 Then said he unto me, Son of man, dig now in the wall: and when I had digged in the wall, behold a door.

9 And he said unto me, Go in, and behold the wicked abominations that they do here.

10 So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the idols of the house of Israel, portrayed upon the wall round about.

11 And there stood before them seventy men of the ancients of the house of Israel, and in the midst of them stood Jaazaniah the son of Shaphan, with every man his censer in his hand; and a thick cloud of incense went up.

12 Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, [l] The LORD seeth us not; the LORD hath forsaken the earth.

13 ¶ He said also unto me, Turn thee yet again, *and* thou shalt see greater abominations that they do.

14 Then he brought me to the door of the gate of the LORD's house which *was* toward the north; and behold, there sat women weeping for Tammuz.

15 ¶ Then said he unto me, Hast thou seen *this*, O son of man? turn thee yet again, *and* thou shalt see greater abominations than these.

16 And he brought me into the inner court of the LORD's house, and behold, at the door of the temple of the LORD, [m] between the porch and the altar, [n] *were* about five and twenty men, [o] with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped [p] the sun toward the east.

17 ¶ Then he said unto me, Hast thou seen *this*, O son of man? ‖ Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have [q] filled the land with violence, and have returned to provoke me to anger: and lo, they put the branch to their nose.

18 [r] Therefore will I also deal in fury: mine [s] eye shall not spare, neither will I have pity: and though they [t] cry in mine ears with a loud voice, *yet* will I not hear them.

CHAP. IX.

A vision, whereby is shewn the preservation of some, and the destruction of the rest.

HE cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man *with* his destroying weapon in his hand.

2 And behold, six men came from the way of the higher gate, † which lieth toward the north, and every man † a slaughter-weapon in his hand; [a] and one man among them *was* clothed with linen, with a writer's inkhorn † by his side: and they went in and stood beside the brazen altar.

3 And [b] the glory of the God of Israel was gone up from the cherub whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which *had* the writer's inkhorn by his side;

4 And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and † set [c] a mark upon the foreheads of the men [d] that sigh and that cry for all the abominations that be done in the midst thereof.

5 ¶ And to the others he said in † mine hearing, Go ye after him through the city, and smite: [e] let not your eye spare, neither have ye pity:

6 [f] Slay † utterly old *and* young, both maids, and little children, and women: but [g] come not near any man upon whom *is* the mark; and [h] begin at my sanctuary. [i] Then they began at the ancient men which *were* before the house.

7 And he said unto them, Defile the house, and fill the courts with the slain: go ye forth. And they went forth, and slew in the city.

8 ¶ And it came to pass while they were slaying them, and I was left, that I [k] fell upon my face, and cried, and said, [l] Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?

9 Then said he unto me, The iniquity of the house of Israel and Judah *is* exceeding great, and [m] the land is † full of blood, and the city full of ‖ perverseness: for they say, [n] The LORD hath forsaken the earth, and [o] the LORD seeth not.

10 And as for me also, mine [p] eye shall not spare, neither will I have pity, *but* [q] I will recompense their way upon their head.

11 And behold, the man clothed with linen, which *had* the inkhorn by his side, † reported the matter, saying, I have done as thou hast commanded me.

CHAP. X.

The vision of the coals of fire, and of the cherubims.

THEN I looked, and behold, in the [a] firmament that was above the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne.

2 [b] And he spake unto the man clothed with linen, and said, Go in between the wheels, *even* under the cherub, and fill † thine hand with [c] coals of fire from between the cherubims, and [d] scatter *them* over the city. And he went in in my sight.

3 Now the cherubims stood on the right side of the house, when the man went in; and the cloud filled the inner court.

4 [e] Then the glory of the LORD † went up from the cherub, *and stood* over the threshold of the house; and [f] the house was filled with the cloud, and the court was full of the brightness of the LORD's glory.

5 And the [g] sound of the cherubims' wings was heard *even* to the outer court, as [h] the voice of the Almighty God when he speaketh.

6 And it came to pass, *that* when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels.

7 And *one* cherub † stretched forth his hand from between the cherubims unto the fire that *was* between the cherubims, and took *thereof*, and put *it* into the hands of *him that was* clothed with linen: who took *it*, and went out.

8 ¶ [i] And there appeared in the cherubims the form of a man's hand under their wings.

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[m] Joel 2.17.
[n] ch. 11. 1.
[o] Jer. 2. 27. & 32. 33.
[p] Deut 4.19 2 Kings 23 5, 11. Job 31. 26. Jer. 44. 17.
[q] ch. 9. 9.
[r] ch. 5. 13. & 16. 42. & 24. 13.
[s] ch. 5. 11. & 7. 4, 9. & 9. 5, 10.
[t] Prov.1.28. Isa. 1. 15. Jer. 11. 11. & 14. 12. Mic. 3. 4. Zech. 7. 13.

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† Heb. *which is turned.*
† Heb. *a weapon of his breaking in pieces.*
[a] Lev. 16. 4. ch. 10. 2, 6, 7. Rev. 15. 6.
† Heb. *upon his loins.*
[b] See ch. 3. 23. & 8. 4. & 10. 4, 18. & 11. 22, 23.

† Heb. *mark a mark.*
[c] Ex. 12. 7. Rev. 7. 3. & 9. 4. & 13. 16, 17. & 20. 4.
[d] Ps. 119. 53, 136. Jer. 13. 17 2 Cor. 12. 21. 2 Pet. 2. 8.
† Heb. *mine ears.*
[e] ver. 10. ch. 5. 11.
[f] 2 Chron. 36. 17.
† Heb. *to destruction.*
[g] Rev. 9. 4
[h] Jer.25.29. 1 Pet. 4. 17.
[i] ch. 8. 11, 12, 16.

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[k] Num. 14. 5. & 16. 4, 22, 45. Josh. 7. 6.
[l] ch. 11. 13.
[m] 2 Kings 21. 16. ch. 8. 17.
† Heb. *filled with.*
‖ Or, *wresting of judgment.*
[n] ch. 8. 12.
[o] Ps. 10. 11. Isa. 29. 15.
[p] ch. 5. 11. & 7. 4. & 8. 18.
[q] ch. 11. 21.
† Heb. *returned the word.*

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[a] ch. 1. 22, 26.
[b] ch. 9. 2, 3.
† Heb. *the hollow of thy hand.*
[c] ch. 1. 13.
[d] See Rev. 8. 5.
[e] See ver. 18. ch. 1. 28. & 9. 3.
† Heb. *was lifted up.*
[f] 1 Kings 8. 10, 11. ch. 43. 5.
[g] ch. 1. 24.
[h] Ps. 29. 3, &c.
† Heb. *sent forth.*
[i] ch. 1. 8. ver. 21.

9 [k]And when I looked, behold the four wheels by the cherubims, one wheel by one cherub, and another wheel by another cherub: and the appearance of the wheels *was* as the colour of a [l]beryl stone.

10 And *as for* their appearances, they four had one likeness, as if a wheel had been in the midst of a wheel.

11 [m]When they went, they went upon their four sides; they turned not as they went, but to the place whither the head looked they followed it; they turned not as they went.

12 And their whole †body, and their backs, and their hands, and their wings, and [n]the wheels, *were* full of eyes round about, *even* the wheels that they four had.

13 As for the wheels, ‖it was cried unto them in my hearing, O wheel!

14 [o]And every one had four faces: the first face *was* the face of a cherub, and the second face *was* the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

15 And the cherubims were lifted up. This *is* [p]the living creature that I saw by the river of Chebar.

16 [q]And when the cherubims went, the wheels went by them: and when the cherubims lifted up their wings to mount up from the earth, the same wheels also turned not from beside them.

17 [r]When they stood, *these* stood; and when they were lifted up, *these* lifted up themselves *also:* for the spirit ‖of the living creature *was* in them.

18 Then [s]the glory of the LORD [t]departed from off the threshold of the house, and stood over the cherubims.

19 And [u]the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also *were* beside them, and *every one* stood at the door of the east gate of the LORD'S house; and the glory of the God of Israel *was* over them above.

20 [x]This *is* the living creature that I saw under the God of Israel [y]by the river of Chebar; and I knew that they *were* the cherubims.

21 [z]Every one had four faces apiece, and every one four wings; [a]and the likeness of the hands of a man *was* under their wings.

22 And [b]the likeness of their faces *was* the same faces which I saw by the river of Chebar, their appearances and themselves: [c]they went every one straight forward.

Before CHRIST about 594.

[k] ch. 1. 15.
[l] ch. 1. 16.
[m] ch. 1. 17.
† Heb. *flesh.*
[n] ch. 1. 18.
‖ Or, *they were called in my hearing, wheel,* or, *galgal.*
[o] ch. 1. 6, 10.
[p] ch. 1. 5.
[q] ch. 1. 19.
[r] ch. 1. 12, 20, 21.
‖ Or, *of life.*
[s] ver. 4.
[t] Hos. 9. 12.
[u] ch. 11. 22.
[x] ch. 1. 22. ver. 15.
[y] ch. 1. 1.
[z] ch. 1. 6. ver. 14.
[a] ch. 1. 8. ver. 8.
[b] ch. 1. 10.
[c] ch. 1. 12.

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‖ Or, *It is not* for us *to build houses near.*
[d] ch. 12. 22, 27. 2 Pet. 3. 4.
[e] See Jer. 1. 13. ch. 24. 3, &c.
[f] ch. 2. 2. & 3. 24.
[g] ch. 7. 23. & 22. 3, 4.
[h] ch. 24. 3, 6, 10, 11. Mic. 3. 3.
[i] ver. 9.
[k] ch. 5. 8.
[l] 2 Kings 25. 19, 20, 21. Jer. 39. 6. & 52. 10.
[m] 1 Kings 8. 65. 2 Kings 14. 25.
[n] Ps. 9. 16. ch. 6. 7. & 13. 9, 14, 21, 23.
[o] See ver. 3.
[p] ver. 10.
‖ Or, *which have not walked.*
[q] Lev. 18. 3, 24, &c. Deut. 12. 30, 31. ch. 8. 10, 14, 16.
[r] ver. 1. Acts 5. 5.
[s] ch. 9. 8.

CHAP. XI.

God sheweth Ezekiel his purpose in saving a remnant.

MOREOVER, [a]the spirit lifted me up, and brought me unto [b]the east gate of the LORD'S house, which looketh eastward: and behold [c]at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people.

2 Then said he unto me, Son of man, these *are* the men that devise mischief, and give wicked counsel in this city:

3 Which say, ‖*It is* not [d]near; let us build houses: [e]this *city is* the caldron, and we *be* the flesh.

4 ¶Therefore prophesy against them, prophesy, O son of man.

5 And [f]the Spirit of the LORD fell upon me, and said unto me, Speak; Thus saith the LORD; Thus have ye said, O house of Israel: for I know the things that come into your mind, *every one of* them.

6 [g]Ye have multiplied your slain in this city, and ye have filled the streets thereof with the slain.

7 Therefore thus saith the Lord GOD: [h]Your slain whom ye have laid in the midst of it, they *are* the flesh, and this *city is* the caldron: [i]but I will bring you forth out of the midst of it.

8 Ye have feared the sword; and I will bring a sword upon you, saith the Lord GOD.

9 And I will bring you out of the midst thereof, and deliver you into the hands of strangers, and [k]will execute judgments among you.

10 [l]Ye shall fall by the sword; I will judge you in [m]the border of Israel; [n]and ye shall know that I *am* the LORD.

11 [o]This *city* shall not be your caldron, neither shall ye be the flesh in the midst thereof; *but* I will judge you in the border of Israel:

12 And [p]ye shall know that I *am* the LORD: ‖for ye have not walked in my statutes, neither executed my judgments, but [q]have done after the manners of the heathen that *are* round about you.

13 ¶And it came to pass, when I prophesied, that [r]Pelatiah the son of Benaiah died. Then [s]fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel?

14 Again the word of the LORD came unto me, saying,

15 Son of man, thy brethren, *even* thy brethren, the men of thy kindred, and all the house of Israel wholly, *are* they unto whom the inhabitants of

Jerusalem have said, Get you far from the LORD: unto us is this land given in possession.

16 Therefore say, Thus saith the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them among the countries, [t]yet will I be to them as a little sanctuary in the countries where they shall come.

17 Therefore say, Thus saith the Lord GOD; [u]I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel.

18 And they shall come thither, and [x]they shall take away all the detestable things thereof and all the abominations thereof from thence.

19 And [y]I will give them one heart, and I will put [z]a new spirit within you; and I will take [a]the stony heart out of their flesh, and will give them an heart of flesh:

20 [b]That they may walk in my statutes, and keep mine ordinances, and do them: [c]and they shall be my people, and I will be their God.

21 But *as for them* whose heart walketh after the heart of their detestable things and their abominations, [d]I will recompense their way upon their own heads, saith the Lord GOD.

22 ¶ Then did the cherubims [e]lift up their wings, and the wheels beside them; and the glory of the God of Israel *was* over them above.

23 And [f]the glory of the LORD went up from the midst of the city, and stood [g]upon the mountain [h]which *is* on the east side of the city.

24 ¶ Afterwards [i]the spirit took me up, and brought me in a vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me.

25 Then I spake unto them of the captivity all the things that the LORD had shewed me.

CHAP. XII.

Ezekiel's trembling sheweth the Jews' desolation.

THE word of the LORD also came unto me, saying,

2 Son of man, thou dwellest in the midst of [a]a rebellious house, which [b]have eyes to see, and see not; they have ears to hear, and hear not: [c]for they *are* a rebellious house.

3 Therefore, thou son of man, prepare thee ‖ stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight; it may be they will consider, though they *be* a rebellious house.

4 Then shalt thou bring forth thy stuff by day in their sight, as stuff for removing: and thou shalt go forth at even in their sight, † as they that go forth into captivity.

5 † Dig thou through the wall in their sight, and carry out thereby.

6 In their sight shalt thou bear *it* upon *thy* shoulders, *and* carry *it* forth in the twilight: thou shalt cover thy face, that thou see not the ground: [d]for I have set thee *for* a sign unto the house of Israel.

7 And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I † digged through the wall with mine hand; I brought *it* forth in the twilight, *and* I bare *it* upon *my* shoulder in their sight.

8 ¶ And in the morning came the word of the LORD unto me, saying,

9 Son of man, hath not the house of Israel, [e]the rebellious house, said unto thee, [f]What doest thou?

10 Say thou unto them, Thus saith the Lord GOD; This [g]burden *concerneth* the prince in Jerusalem, and all the house of Israel that *are* among them.

11 Say, [h]I *am* your sign: like as I have done, so shall it be done unto them: † [i]they shall remove *and* go into captivity.

12 And [k]the prince that *is* among them shall bear upon *his* shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with *his* eyes.

13 My [l]net also will I spread upon him, and he shall be taken in my snare: and [m]I will bring him to Babylon *to* the land of the Chaldeans, yet shall he not see it, though he shall die there.

14 And [n]I will scatter toward every wind all that *are* about him to help him, and all his bands; and [o]I will draw out the sword after them.

15 [p]And they shall know that I *am* the LORD, when I shall scatter them among the nations, and disperse them in the countries.

16 [q]But I will leave † a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the heathen whither they come; and they shall know that I *am* the LORD.

17 ¶ Moreover the word of the LORD came to me, saying,

18 Son of man, [r]eat thy bread with quaking, and drink thy water with trembling and with carefulness;

19 And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, *and* of the land of Israel; They shall eat their bread with carefulness, and drink their water with

Before CHRIST about 594.

† Heb. *as the goings forth of captivity.*
† Heb. *Dig for thee.*

t Ps. 90. 1. & 91. 9. Isa. 8. 14.
u Jer. 24. 5. ch. 28. 25. & 34. 13. & 36. 24.
† Heb. *digged for me.*
x ch. 37. 23.
y Jer. 32. 39. ch. 36. 26, 27. See Zeph. 3. 9.
z Ps. 51. 10. Jer. 31. 33. & 32. 39. ch. 18. 31.
a Zech. 7. 12.
b Ps. 105. 45
c Jer. 24. 7. ch. 14. 11. & 36. 28. & 37. 27.
† Heb. *by removing go into captivity.*
d ch. 9. 10. & 22. 31.
e ch. 1. 19. & 10. 19.
f ch. 8. 4. & 9. 3. & 10. 4, 18. & 43. 4.
g See Zech. 14. 4.
h ch. 43. 2.
i ch. 8. 3.
a ch. 2. 3, 6, 7, 8. & 3. 26, 27.
b Isa. 6. 9. & 42. 20. Jer. 5. 21. Matt. 13. 13, 14.
c ch. 2. 5.
‖ Or, *instruments.*

Before CHRIST about 594.

e ch. 2. 5.
f ch. 17. 12. & 24. 19.
g Mal. 1. 1.
h ver. 6.
i 2 Kings 25. 4, 5, 7. *k* Jer. 39. 4.
l Job 19. 6. Lam. 1. 13. Jer. 52. 9. ch. 17. 20.
m 2 Kings 25. 7. Jer. 52. 11. ch. 17. 16.
n 2 Kings 25. 4, 5. ch. 5. 10.
o ch. 5. 2, 12.
p Ps. 9. 16. ch. 6. 7, 14. & 11. 10. ver. 16, 20.
q ch. 6. 8, 9, 10.
† Heb. *men of number.*
r ch. 4. 16.

astonishment, that her land may [s]be desolate from †all that is therein, [t]because of the violence of all them that dwell therein.

20 And the cities that are inhabited shall be laid waste, and the land shall be desolate; and ye shall know that I *am* the LORD.

21 ¶ And the word of the LORD came unto me, saying,

22 Son of man, what *is* that proverb *that* ye have in the land of Israel, saying, [u]The days are prolonged, and every vision faileth?

23 Tell them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, [x]The days are at hand, and the effect of every vision.

24 For [y]there shall be no more any [z]vain vision nor flattering divination within the house of Israel.

25 For I *am* the LORD: I will speak, and [a]the word that I shall speak shall come to pass; it shall be no more prolonged: for in your days, O rebellious house, will I say the word, and will perform it, saith the Lord GOD.

26 ¶ Again the word of the LORD came to me, saying,

27 [b]Son of man, behold, *they of* the house of Israel say, The vision that he seeth *is* [c]for many days *to come*, and he prophesieth of the times *that are* far off.

28 [d]Therefore say unto them, Thus saith the Lord GOD; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD.

CHAP. XIII.

1 *The proof of lying prophets.* 17 *Of prophetesses and their pillows.*

AND the word of the LORD came unto me, saying,
2 Son of man, prophesy against the prophets of Israel that prophesy, and say thou unto [a]†them that prophesy out of their own [b]hearts, Hear ye the word of the LORD;

3 Thus saith the Lord GOD; Wo unto the foolish prophets, that †follow their own spirit, ‖and have seen nothing!

4 O Israel, thy prophets are [c]like the foxes in the deserts.

5 Ye [d]have not gone up into the ‖gaps, neither †made up the hedge for the house of Israel to stand in the battle in the day of the LORD.

6 [e]They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made *others* to hope that they would confirm the word.

7 Have ye not seen a vain vision, and have ye not spoken a lying divination, whereas ye say, The LORD saith *it*, albeit I have not spoken?

8 Therefore thus saith the Lord GOD; Because ye have spoken vanity, and seen lies, therefore, behold, I *am* against you, saith the Lord GOD.

9 And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the ‖assembly of my people, [f]neither shall they be written in the writing of the house of Israel, [g]neither shall they enter into the land of Israel; [h]and ye shall know that I *am* the Lord GOD.

10 ¶ Because, even because they have seduced my people, saying, [i]Peace; and *there was* no peace; and one built up ‖a wall, and lo, others [k]daubed it with untempered *mortar:*

11 Say unto them which daub *it* with untempered *mortar*, that it shall fall: [l]there shall be an overflowing shower; and ye, O great hailstones, shall fall; and a stormy wind shall rend *it*.

12 Lo, when the wall is fallen, shall it not be said unto you, Where *is* the daubing wherewith ye have daubed *it?*

13 Therefore thus saith the Lord GOD; I will even rend *it* with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in *my* fury to consume *it*.

14 So will I break down the wall that ye have daubed with untempered *mortar*, and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: [m]and ye shall know that I *am* the LORD.

15 Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered *mortar*, and will say unto you, The wall *is* no *more*, neither they that daubed it;

16 *To wit*, the prophets of Israel which prophesy concerning Jerusalem, and which [n]see visions of peace for her, and *there is* no peace, saith the Lord GOD.

17 ¶ Likewise, thou son of man, [o]set thy face against the daughters of thy people, [p]which prophesy out of their own heart; and prophesy thou against them,

18 And say, Thus saith the Lord GOD; Wo to the *women* that sew pillows to all ‖arm-holes, and make kerchiefs upon the head of every stature to hunt souls! Will ye [q]hunt the souls of my people, and will ye save the souls alive *that come* unto you?

19 And will ye pollute me among my people [r]for handfuls of barley and for pieces of bread, to slay the souls that should not die, and to save the souls

Before CHRIST about 594.

[s] Zech. 7. 14.
† Heb. *the fulness thereof.*
[t] Ps. 107. 34.
[u] ver. 27. ch. 11. 3. Amos 6. 3. 2 Pet. 3. 4.
[x] Joel 2. 1. Zeph. 1. 14.
[y] ch. 13. 23.
[z] Lam. 2. 14.
[a] Isa. 55. 11. ver. 28. Dan. 9. 12. Luke 21. 33.
[b] ver. 22.
[c] 2 Pet. 3. 4.
[d] ver. 23, 25.
[a] ver. 17.
† Heb. *them that are prophets out of their own hearts.*
[b] Jer. 14. 14. & 23. 16, 26.
† Heb. *walk after.*
‖ Or, *and* things which *they have not seen.*
[c] Cant. 2. 15
[d] Ps. 106. 23, 30. ch. 22. 30.
‖ Or, *breaches.*
† Heb. *hedged the hedge.*
[e] ver. 23. ch. 12. 24. & 22. 28.

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‖ Or, *secret*, or, *council.*
[f] Ezra 2. 59, 62. Neh. 7. 5. Ps. 69. 28.
[g] ch. 20. 38.
[h] ch. 11. 10, 12.
[i] Jer. 6. 14. & 8. 11.
‖ Or, *a fight wall.*
[k] ch. 22. 28.
[l] ch. 38. 22.
[m] ver. 9, 21, 23. ch. 14. 8.
[n] Jer. 6. 14. & 28. 9.
[o] ch. 20. 46. & 21. 2.
[p] ver. 2.
‖ Or, *elbows.*
[q] 2 Pet. 2. 14.
[r] See Prov. 28. 21. Mic. 3. 5.

alive that should not live, by your lying to my people that hear *your* lies?

20 Wherefore thus saith the Lord GOD; Behold, I *am* against your pillows, wherewith ye there hunt the souls ‖ to make *them* fly, and I will tear them from your arms, and will let the souls go, *even* the souls that ye hunt to make *them* fly.

21 Your kerchiefs also will I tear, and deliver my people out of your hand, and they shall be no more in your hand to be hunted; [s]and ye shall know that I *am* the LORD.

22 Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and [t]strengthened the hands of the wicked, that he should not return from his wicked way, ‖ † by promising him life;

23 Therefore [u]ye shall see no more vanity, nor divine divinations: for I will deliver my people out of your hand: [x]and ye shall know that I *am* the LORD.

CHAP. XIV.

Hypocrites reproved, who inquire of God with idolatry in their hearts.

THEN [a]came certain of the elders of Israel unto me, and sat before me.

2 And the word of the LORD came unto me, saying,

3 Son of man, these men have set up their idols in their heart, and put [b] the stumbling-block of their iniquity before their face: [c]should I be inquired of at all by them?

4 Therefore speak unto them, and say unto them, Thus saith the Lord GOD; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumbling-block of his iniquity before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols;

5 That I may take the house of Israel in their own heart, because they are all estranged from me through their idols.

6 ¶ Therefore say unto the house of Israel, Thus saith the Lord GOD; Repent, and turn ‖ *yourselves* from your idols; and turn away your faces from all your abominations.

7 For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumbling-block of his iniquity before his face, and cometh to a prophet to inquire of him concerning me; I the LORD will answer him by myself:

8 And [d]I will set my face against that man, and will make him a [e]sign and a proverb, and I will cut him off from the midst of my people; [f]and ye shall know that I *am* the LORD.

9 And if the prophet be deceived when he hath spoken a thing, I the LORD [g]have deceived that prophet, and I will stretch out my hand upon him, and will destroy him from the midst of my people Israel.

10 And they shall bear the punishment of their iniquity: the punishment of the prophet shall be even as the punishment of him that seeketh *unto him;*

11 That the house of Israel may [h]go no more astray from me, neither be polluted any more with all their transgressions; [i]but that they may be my people, and I may be their God, saith the Lord GOD.

12 ¶ The word of the LORD came again to me, saying,

13 Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the [k]staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it:

14 [l]Though these three men, Noah, Daniel, and Job, were in it, they should deliver *but* their own souls [m]by their righteousness, saith the Lord GOD.

15 ¶ If I cause [n]noisome beasts to pass through the land, and they ‖ spoil it, so that it be desolate, that no man may pass through because of the beasts;

16 [o]*Though* these three men *were* † in it, *as* I live, saith the Lord GOD, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate.

17 ¶ Or *if* [p]I bring a sword upon that land, and say, Sword, go through the land; so that I [q]cut off man and beast from it:

18 [r]Though these three men *were* in it, *as* I live, saith the Lord GOD, they shall deliver neither sons nor daughters, but they only shall be delivered themselves.

19 ¶ Or, *if* I send [s]a pestilence into that land, and [t]pour out my fury upon it in blood, to cut off from it man and beast:

20 [u]Though Noah, Daniel, and Job, *were* in it, *as* I live, saith the Lord GOD, they shall deliver neither son nor daughter; they shall *but* deliver their own souls by their righteousness.

21 For thus saith the Lord GOD; ‖ How much more when [x]I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?

Before CHRIST about 594.

‖ Or. *into gardens.*

[s] ver. 9.

[t] Jer. 23. 14.

‖ Or. *that I should save his life.*
† Heb. *by quickening him.*
[u] ver. 6, &c. ch. 12. 24. Mic. 3. 6.
[x] ver. 9. ch. 14. 8. & 15. 7.

Before CHRIST about 594.

[a] ch. 8. 1. & 20. 1. & 33. 31.

[b] ch. 7. 19. ver. 4. 7.
[c] 2 Kings 3. 13.

‖ Or. *others.*

[d] Lev. 17. 10. & 20. 3, 5, 6. Jer. 44. 11. ch. 15. 7.

[e] Num. 26. 10. Deut. 28. 37. ch. 5. 15.
[f] ch. 6. 7.
[g] 1 Kings 22. 23. Job 12. 16. Jer. 4. 10. 2 Thess. 2. 11.

[h] 2 Pet. 2. 15.
[i] ch. 11. 20. & 37. 27.

[k] Lev. 26. 26. Isa. 3. 1. ch. 4. 16. & 5. 16.

[l] Jer. 15. 1. ver. 16, 18, 20. See Jer. 7. 16. & 11. 14. & 14. 11.
[m] Prov. 11. 4.
[n] Lev. 26. 22. ch. 5. 17.

‖ Or, *bereave.*

[o] ver. 14, 18, 20.
† Heb. *in the midst of it.*

[p] Lev. 26. 25. ch. 5. 12. & 21. 3, 4. & 29. 8. & 33. 21.
[q] ch. 25. 13. Zeph. 1. 3.
[r] ver. 14.

[s] 2 Sam. 24. 15. ch. 38. 22.
[t] ch. 7. 8.

[u] ver. 14.

‖ Or, *Also when.*

[x] ch. 5. 17. & 33. 27.

22 ¶ [y]Yet, behold, therein shall be left a remnant that shall be brought forth, *both* sons and daughters: behold, they shall come forth unto you, and [z]ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, *even* concerning all that I have brought upon it.

23 And they shall comfort you, when ye see their ways and their doings; and ye shall know that I have not done [a]without cause all that I have done in it, saith the Lord GOD.

CHAP. XV.

The rejection of Jerusalem foreshewn.

AND the word of the LORD came unto me, saying, 2 Son of man, What is the vine-tree more than any tree, *or than* a branch which is among the trees of the forest?

3 Shall wood be taken thereof to do any work? or will *men* take a pin of it to hang any vessel thereon?

4 Behold, [a]it is cast into the fire for fuel; the fire devoureth both the ends of it, and the midst of it is burned. †Is it meet for *any* work?

5 Behold, when it was whole, it was †meet for no work: how much less shall it be meet yet for *any* work, when the fire hath devoured it, and it is burned?

6 ¶ Therefore thus saith the Lord GOD; As the vine-tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem.

7 And [b]I will set my face against them; [c]they shall go out from *one* fire, and *another* fire shall devour them; [d]and ye shall know that I *am* the LORD, when I set my face against them.

8 And I will make the land desolate, because they have †committed a trespass, saith the Lord GOD.

CHAP. XVI.

God's extraordinary love toward Jerusalem.

AGAIN the word of the LORD came unto me, saying,

2 Son of man, [a]cause Jerusalem to know her abominations,

3 And say, Thus saith the Lord GOD unto Jerusalem; Thy †birth [b]and thy nativity *is* of the land of Canaan; [c]thy father *was* an Amorite, and thy mother an Hittite.

4 And *as for* thy nativity, [d]in the day thou wast born thy navel was not cut, neither wast thou washed in water ‖to supple *thee;* thou wast not salted at all, nor swaddled at all.

5 None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.

6 ¶ And when I passed by thee, and saw thee ‖polluted in thine own blood, I said unto thee *when thou wast* in thy blood, Live; yea, I said unto thee *when thou wast* in thy blood, Live.

7 [e]I have †caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to †excellent ornaments: *thy* breasts are fashioned, and thine hair is grown, whereas thou *wast* naked and bare.

8 Now when I passed by thee, and looked upon thee, behold, thy time *was* the time of love; [f]and I spread my skirt over thee, and covered thy nakedness: yea, I sware unto thee, and entered into a covenant with thee, saith the Lord GOD, and [g]thou becamest mine.

9 Then washed I thee with water; yea, I thoroughly washed away thy †blood from thee, and I anointed thee with oil.

10 I clothed thee also with broidered work, and shod thee with badgers' skin, and I girded thee about with fine linen, and I covered thee with silk.

11 I decked thee also with ornaments, and I [h]put bracelets upon thine hands, [i]and a chain on thy neck.

12 And I put a jewel on thy †forehead, and earrings in thine ears, and a beautiful crown upon thine head.

13 Thus wast thou decked with gold and silver; and thy raiment *was of* fine linen and silk, and broidered work; [k]thou didst eat fine flour, and honey, and oil; and thou wast exceeding [l]beautiful, and thou didst prosper into a kingdom.

14 And [m]thy renown went forth among the heathen for thy beauty: for it *was* perfect through my comeliness, which I had put upon thee, saith the Lord GOD.

15 ¶ [n]But thou didst trust in thine own beauty, [o]and playedst the harlot because of thy renown, and pouredst out thy fornications on every one that passed by; his it was.

16 [p]And of thy garments thou didst take and deckedst thy high places with divers colours, and playedst the harlot thereupon: *the like things* shall not come, neither shall it be *so*.

17 Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images †of men, and didst commit whoredom with them;

18 And tookest thy broidered garments, and

Before CHRIST about 594.

[y] ch. 6. 8.
[z] ch. 20. 43.
[a] Jer. 22. 8, 9.
about 594.
[a] John 15. 6.
† Heb. *Will it prosper?*
† Heb. *made* fit.
[b] Lev. 17. 10.
[c] Isa. 24.18.
[d] ch. 6. 7. & 7. 4. & 11. 10. & 20.38, 42, 44.
† Heb. *trespassed a trespass.*
594.
[a] ch. 20. 4. & 22. 2. & 33. 7, 8, 9.
† Heb. *cutting out,* or, *habitation.*
[b] ch. 21. 30.
[c] ver. 45.
[d] Hos. 2. 3.
‖ Or, *when I looked* upon thee.
[e] Ex. 1. 7.
† Heb. *made thee a million.*
† Heb. *ornament of ornaments.*
[f] Ruth 3.9.
[g] Ex. 19. 5. Jer. 2. 2.
† Heb. *bloods.*
[h] Gen. 24. 22, 47.
[i] Prov. 1. 9.
† Heb. *nose;* See Isa. 3. 21.
[k] Deut. 32. 13, 14.
[l] Ps. 48. 2.
[m] Lam. 2. 15.
[n] See Deut. 32. 15. Jer. 7. 4. Mic. 3. 11.
[o] Isa. 1. 21. & 57. 8. Jer. 2. 20. & 3. 2, 6, 20. ch. 23. 3, 8, 11, 12. Hos. 1. 2.
[p] 2 Kings 23. 7. ch. 7. 20. Hos. 2. 8.
† Heb. *of a male.*

coveredst them: and thou hast set mine oil and mine incense before them.

19 [q]My meat also which I gave thee, fine flour and oil, and honey, *wherewith* I fed thee, thou hast even set it before them for †a sweet savour: and *thus* it was, saith the Lord GOD.

20 [r]Moreover, thou hast taken thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them †to be devoured. *Is this* of thy whoredoms a small matter,

21 That thou hast slain my children, and delivered them to cause them to pass through *the fire* for them?

22 And in all thine abominations and thy whoredoms thou hast not remembered the days of thy [s]youth, [t]when thou wast naked and bare, *and* wast polluted in thy blood.

23 And it came to pass, after all thy wickedness, (wo, wo unto thee! saith the Lord GOD;)

24 *That* [u]thou hast also built unto thee an ‖eminent place, and [x]hast made thee an high place in every street.

25 Thou hast built thy high place [y]at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms.

26 Thou hast also committed fornication with [z]the Egyptians thy neighbours, great of flesh; and hast increased thy whoredoms, to provoke me to anger.

27 Behold, therefore I have stretched out my hand over thee, and have diminished thine ordinary *food*, and delivered thee unto the will of them that hate thee, [a]the ‖daughters of the Philistines, which are ashamed of thy lewd way.

28 [b]Thou hast played the whore also with the Assyrians, because thou wast unsatiable; yea, thou hast played the harlot with them, and yet couldest not be satisfied.

29 Thou hast, moreover, multiplied thy fornication in the land of Canaan [c]unto Chaldea; and yet thou wast not satisfied herewith.

30 How weak is thine heart, saith the Lord GOD, seeing thou doest all these *things*, the work of an imperious, whorish woman;

31 ‖In that [d]thou buildest thine eminent place in the head of every way, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire;

32 *But as* a wife that committeth adultery, *which* taketh strangers instead of her husband!

33 They give gifts to all whores: but [e]thou givest thy gifts to all thy lovers, and †hirest them,

Before CHRIST about 594.

q Hos. 2. 8.

† Heb. *a savour of rest.*

r 2 Kings 16. 3. Ps. 106. 37, 38. Isa. 57. 5. Jer. 7. 31. & 32. 35. ch. 20. 26. & 23. 37. † Heb. *to devour.*

s Jer. 2. 2. ver. 43, 60. Hos. 11. 1.
t ver. 4, 5, 6.

u ver. 31. ‖ Or, *brothel house.*
x Isa. 57. 5, 7. Jer. 2. 20. & 3. 2.
y Prov. 9. 14.

z ch. 8. 10, 14. & 20. 7, 8. & 23. 19, 20, 21.

a 2 Chron. 28. 18, 19. ver. 57. ‖ Or, *cities.*

b 2 Kings 16. 7, 10. 2 Chron. 28. 23. Jer. 2. 18, 36. ch. 23. 12, &c.

c ch. 23. 14, &c.

‖ Or, *in thy daughters is thine, &c.*
d ver. 24, 39.

e Isa. 30. 3. Hos. 8. 9. † Heb. *bribest.*

Before CHRIST about 594.

f ver. 20. Jer. 2. 34.

g Jer. 13. 22, 26. Lam. 1. 8. ch. 23. 9, 10, 22, 29. Hos. 2. 10. & 8. 10. Nah. 3. 5.

† Heb. *with judgments of.*
h Lev. 20. 10 Deut. 22. 22. ch. 23. 45.
i Gen. 9. 6. Ex. 21. 12. See ver. 20, 36.
k ver. 24, 31.
l ch. 23. 26. Hos. 2. 3.
† Heb. *instruments of thine ornament.*
m ch. 23. 10, 47.
n John 8. 5, 7.

o Deut. 13. 16. 2 Kings 25. 9. Jer. 39. 8. & 52. 13.
p ch. 5. 8. & 23. 10, 48.
q ch. 23. 27.

r ch. 5. 13.

s ver. 22. Ps. 78. 42.

t ch. 9. 10, 11, 21. & 22. 31.

u ver. 3.

that they may come unto thee on every side for thy whoredom.

34 And the contrary is in thee from *other* women in thy whoredoms, whereas none followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee; therefore thou art contrary.

35 ¶ Wherefore, O harlot, hear the word of the LORD:

36 Thus saith the Lord GOD; Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by [f]the blood of thy children, which thou didst give unto them;

37 Behold, therefore, [g]I will gather all thy lovers, with whom thou hast taken pleasure, and all *them* that thou hast loved, with all *them* that thou hast hated: I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness.

38 And I will judge thee, †as [h]women that break wedlock and [i]shed blood are judged; and I will give thee blood in fury and jealousy.

39 And I will also give thee into their hand, and they shall throw down [k]thine eminent place, and shall break down thy high places: [l]they shall strip thee also of thy clothes, and shall take †thy fair jewels, and leave thee naked and bare.

40 [m]They shall also bring up a company against thee, [n]and they shall stone thee with stones, and thrust thee through with their swords.

41 And they shall [o]burn thine houses with fire, and [p]execute judgments upon thee in the sight of many women: and I will cause thee to [q]cease from playing the harlot, and thou also shalt give no hire any more.

42 So [r]will I make my fury toward thee to rest, and my jealousy shall depart from thee, and I will be quiet, and will be no more angry.

43 Because [s]thou hast not remembered the days of thy youth, but hast fretted me in all these *things;* behold, therefore, [t]I also will recompense thy way upon *thine* head, saith the Lord God: and thou shalt not commit this lewdness above all thine abominations.

44 ¶ Behold every one that useth proverbs shall use *this* proverb against thee, saying, As *is* the mother, *so is* her daughter.

45 Thou *art* thy mother's daughter, that loatheth her husband and her children; and thou *art* the sister of thy sisters, which loathed their husbands and their children: [u]your mother *was* an Hittite, and your father an Amorite.

46 And thine elder sister *is* Samaria, she and her daughters that dwell at thy left hand: and [x] †thy younger sister, that dwelleth at thy right hand, *is* Sodom and her daughters.

47 Yet hast thou not walked after their ways, nor done after their abominations: but ‖as *if that were* a very little *thing*, [y] thou wast corrupted more than they, in all thy ways.

48 *As* I live, saith the Lord God, [z] Sodom thy sister hath not done, she nor her daughters, as thou hast done, thou and thy daughters.

49 Behold, this was the iniquity of thy sister Sodom, pride, [a] fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy.

50 And they were haughty, and [b] committed abomination before me: therefore [c] I took them away as I saw *good*.

51 Neither hath Samaria committed half of thy sins: but thou hast multiplied thine abominations more than they, and [d] hast justified thy sisters in all thine abominations which thou hast done.

52 Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame in that thou hast justified thy sisters.

53 [e] When I shall bring again their captivity, [f] the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, then *will I bring again* the captivity of thy captives in the midst of them:

54 That thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art [g] a comfort unto them.

55 When thy sisters, Sodom and her daughters, shall return to their former estate, and Samaria and her daughters shall return to their former estate, then thou and thy daughters shall return to your former estate.

56 For thy sister Sodom was not †mentioned by thy mouth in the day of thy †pride,

57 Before thy wickedness was discovered, as at the time of *thy* [h] reproach of the daughters of †Syria, and all *that are* round about her, [i] the daughters of the Philistines, which ‖despise thee round about.

58 [k] Thou hast †borne thy lewdness and thine abominations, saith the LORD.

59 For thus saith the Lord GOD: I will even deal with thee as thou hast done, which hast [l] despised [m] the oath in breaking the covenant.

60 ¶Nevertheless, I will [n] remember my covenant with thee in the days of thy youth, and I will establish unto thee [o] an everlasting covenant.

61 Then [p] thou shalt remember thy ways, and be ashamed, when thou shalt receive thy sisters, thine elder and thy younger: and I will give them unto thee for [q] daughters, [r] but not by thy covenant.

62 [s] And I will establish my covenant with thee; and thou shalt know that I *am* the LORD:

63 That thou mayest [t] remember, and be confounded, [u] and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

CHAP. XVII.

The parable of the two eagles and the vine.

AND the word of the LORD came unto me, saying, 2 Son of man, put forth a riddle, and speak a parable unto the house of Israel;

3 And say, Thus saith the Lord GOD; [a] A great eagle with great wings, long-winged, full of feathers, which had †divers colours, came unto Lebanon, and [b] took the highest branch of the cedar:

4 He cropped off the top of his young twigs, and carried it into a land of traffic; he set it in a city of merchants.

5 He took also of the seed of the land, and †planted it in [c] a fruitful field; he placed *it* by great waters, *and* set it [d] *as* a willow-tree.

6 And it grew, and became a spreading vine [e] of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

7 There was also another great eagle with great wings and many feathers: and behold, [f] this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.

8 It was planted in a good †soil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine.

9 Say thou, Thus saith the Lord GOD; Shall it prosper? [g] shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof.

10 Yea, behold, *being* planted, shall it prosper? [h] shall it not utterly wither, when the east wind toucheth it? it shall wither in the furrows where it grew.

11 ¶Moreover the word of the LORD came unto me, saying,

Before CHRIST about 594.

x Deut. 32. 32. Isa. 1. 10. † Heb. *lesser than thou.*

‖ Or, *that was loathed as a small thing.* *y* 2 Kings 21. 9. ch. 5. 6, 7. ver. 48, 51. *z* Matt. 10. 15. & 11. 24.

a Gen. 13. 10.

b Gen. 13. 13. & 18. 20. & 19. 5. *c* Gen. 19. 24.

d Jer. 3. 11. Matt. 12. 41, 42.

e See Isa. 1. 9. & ver. 60, 61. *f* Jer. 20. 16.

g ch. 14. 22, 23.

† Heb. *for a report, or, hearing.* † Heb. *prides, or, excellencies*

h 2 Kings 16. 5. 2 Chron. 28. 18. Isa. 7. 1. & 14. 28. † Heb. *Aram.* *i* ver. 27.

‖ Or, *spoil.* *k* ch. 23. 49. † Heb. *borne them.*

l ch. 17. 13, 16.

m Deut. 29. 12, 14.

n Ps. 106. 45

Before CHRIST about 594.

o Jer. 32. 40. & 50. 5. *p* ch. 20. 43. & 36. 31.

q Isa. 54. 1. & 60. 4. Gal. 4. 26, &c. *r* Jer. 31. 31, &c. *s* Hos. 2. 19, 20. *t* ver. 61.

u Rom. 3. 19.

about 594.

a See ver. 12, &c.

† Heb. *embroidering.* *b* 2 Kings 24. 12.

† Heb. *put it in a field of seed.* *c* Deut. 8. 7, 8, 9. *d* Isa. 44. 4. *e* ver. 14.

f ver. 15.

† Heb. *field.*

g 2 Kings 25. 7.

h ch. 19. 12. Hos. 13. 15.

12 Say now to [i]the rebellious house, Know ye not what these *things mean?* Tell *them*, Behold, [k]the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;

13 [l]And hath taken of the king's seed, and made a covenant with him, [m]and hath †taken an oath of him: he hath also taken the mighty of the land:

14 That the kingdom might be [n]base, that it might not lift itself up, †*but* that by keeping of his covenant it might stand.

15 But [o]he rebelled against him in sending his ambassadors into Egypt, [p]that they might give him horses and much people. [q]Shall he prosper? shall he escape that doeth such *things?* or, shall he break the covenant, and be delivered?

16 *As* I live, saith the Lord GOD, surely [r]in the place *where* the king *dwelleth* that made him king, whose oath he despised, and whose covenant he brake, *even* with him in the midst of Babylon he shall die.

17 [s]Neither shall Pharaoh, with *his* mighty army and great company, make for him in the war, [t]by casting up mounts, and building forts, to cut off many persons:

18 Seeing he despised the oath by breaking the covenant, when lo, he had [u]given his hand, and hath done all these *things*, he shall not escape.

19 Therefore thus saith the Lord GOD; *As* I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head.

20 And I will [x]spread my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and [y]will plead with him there for his trespass that he hath trespassed against me.

21 And [z]all his fugitives with all his bands shall fall by the sword, and they that remain shall be scattered toward all winds: and ye shall know that I the LORD have spoken *it*.

22 ¶ Thus saith the Lord GOD; I will also take of the highest [a]branch of the high cedar, and will set *it;* I will crop off from the top of his young twigs [b]a tender one, and will [c]plant *it* upon an high mountain and eminent:

23 [d]In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and [e]under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell.

24 And all the trees of the field shall know that I the LORD [f]have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: [g]I the LORD have spoken and have done *it*.

Before CHRIST about 594.

i ch. 2. 5. & 12. 9.
k ver. 3. 2 Kings 24. 11,—16.
l 2 Kings 24. 17.
m 2 Chron. 36. 13.
† Heb. *brought him to an oath.*
n ver. 6. ch. 29. 14.
† Heb. *to keep his covenant, to stand to it.*
o 2 Kings 24. 20. 2 Chron. 36. 13.
p Deut. 17. 16. Isa. 31. 1, 3. & 36. 6, 9.
q ver. 9.
r Jer. 32. 5. & 34. 3. & 52. 11. ch. 12. 13.
s Jer. 37. 7.
t Jer. 52. 4. ch. 4. 2.
u 1 Chron. 29. 24. Lam. 5. 6.
x ch. 12. 13. & 32. 3.
y ch. 20. 36.
z ch. 12. 14.
a Isa. 11. 1. Jer. 23. 5. Zech. 3. 8.
b Isa. 53. 2.
c Ps. 2. 6.
d Isa. 2. 2, 3. ch. 20. 40. Mic. 4. 1.
e See ch. 31. 6. Dan. 4. 12.
f Luke 1. 52.

Before CHRIST about 594.

g ch. 22. 14. & 24. 14.

CHAP. XVIII.

God reproveth the unjust parable of sour grapes.

THE word of the LORD came unto me again, saying,

2 What mean ye, that ye use this proverb concerning the land of Israel, saying, The [a]fathers have eaten sour grapes, and the children's teeth are set on edge?

3 *As* I live, saith the Lord GOD, ye shall not have *occasion* any more to use this proverb in Israel.

4 Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: [b]the soul that sinneth, it shall die.

5 ¶ But if a man be just, and do †that which is lawful and right,

6 [c]*And* hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath [d]defiled his neighbour's wife, neither hath come near to [e]a menstruous woman,

7 And hath not [f]oppressed any, *but* hath restored to the debtor his [g]pledge, hath spoiled none by violence, hath [h]given his bread to the hungry, and hath covered the naked with a garment;

8 He *that* hath not given forth upon [i]usury, neither hath taken any increase, *that* hath withdrawn his hand from iniquity, [k]hath executed true judgment between man and man,

9 Hath walked in my statutes, and hath kept my judgments, to deal truly; he *is* just, he shall surely [l]live, saith the Lord GOD.

10 ¶ If he beget a son *that is* a ‖robber, [m]a shedder of blood, and ‖*that* doeth the like to *any* one of these *things*,

11 And that doeth not any of those *duties*, but even hath eaten upon the mountains, and defiled his neighbour's wife,

12 Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath [n]committed abomination,

13 Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; [o]his †blood shall be upon him.

14 ¶ Now lo, *if* he beget a son, that seeth all his father's sins which he hath done, and considereth, and doeth not such like,

15 [p]*That* hath not eaten upon the mountains, nei-

a Jer. 31. 29. Lam. 5. 7.
b ver. 20. Rom. 6. 23.
† Heb. *judgment and justice.*
c ch. 22. 9.
d Lev. 18. 20. & 20. 10.
e Lev. 18. 19. & 20. 18.
f Ex. 22. 21. Lev. 19. 15. & 25. 14.
g Ex. 22. 26. Deut. 24. 12, 13.
h Deut. 15. 7, 8. Isa. 58. 7. Matt. 25. 35, 36.
i Ex. 22. 25. Lev. 25. 36, 37. Deut. 23. 19. Neh. 5. 7. Ps. 15. 5.
k Deut. 1. 16. Zech. 8. 16.
l ch. 20. 11. Amos 5. 4.
‖ Or, *breaker up of a house.*
m Gen. 9. 6. Ex. 21. 12. Num. 35. 31.
‖ Or, *that doeth to his brother besides any of these.*
n ch. 8. 6, 17.
o Lev. 20. 9, 11, 12, 13, 16, 27. ch. 3. 18. & 33. 4. Acts 18. 6.
† Heb. *bloods.*
p ver. 6, &c.

ther hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife,

16 Neither hath oppressed any, †hath not withholden the pledge, neither hath spoiled by violence, *but* hath given his bread to the hungry, and hath covered the naked with a garment,

17 *That* hath taken off his hand from the poor, *that* hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live.

18 *As for* his father, because he cruelly oppressed, spoiled his brother by violence, and did *that* which *is* not good among his people, lo, even [q]he shall die in his iniquity.

19 ¶ Yet say ye, Why? [r]doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, *and* hath kept all my statutes, and hath done them, he shall surely live.

20 [s]The soul that sinneth, it shall die. [t]The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: [u]the righteousness of the righteous shall be upon him, [x]and the wickedness of the wicked shall be upon him.

21 But [y]if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.

22 [z]All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath done he shall live.

23 [a]Have I any pleasure at all that the wicked should die? saith the Lord GOD: *and* not that he should return from his ways, and live?

24 ¶ But [b]when the righteous turneth away from his righteousness, and committeth iniquity, *and* doeth according to all the abominations that the wicked *man* doeth, shall he live? [c]All his righteousness that he hath done shall not be mentioned; in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.

25 ¶ Yet ye say, [d]The way of the LORD is not equal. Hear now, O house of Israel; Is not my way equal? are not your ways unequal?

26 [e]When a righteous *man* turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done, shall he die.

27 Again, [f]when the wicked *man* turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive.

28 Because he [g]considereth and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die.

29 [h]Yet saith the house of Israel, The way of the LORD is not equal. O house of Israel, are not my ways equal? are not your ways unequal?

30 [i]Therefore, I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. [k]Repent, and turn ‖ *yourselves* from all your transgressions; so iniquity shall not be your ruin.

31 ¶ [l]Cast away from you all your transgressions, whereby ye have transgressed: and make you a [m]new heart and a new spirit: for why will ye die, O house of Israel?

32 For [n]I have no pleasure in the death of him that dieth, saith the Lord GOD: wherefore turn ‖ *yourselves*, and live ye.

CHAP. XIX.

A lamentation for the princes of Israel, and for Jerusalem.

MOREOVER, [a]take thou up a lamentation for the princes of Israel,

2 And say, What *is* thy mother? A lioness: she lay down among lions, she nourished her whelps among young lions.

3 And she brought up one of her whelps: [b]it became a young lion, and it learned to catch the prey; it devoured men.

4 The nations also heard of him; he was taken in their pit, and they brought him with chains unto the land of [c]Egypt.

5 Now when she saw that she had waited, *and* her hope was lost, then she took [d]another of her whelps, *and* made him a young lion.

6 [e]And he went up and down among the lions, [f]he became a young lion, and learned to catch the prey, *and* devoured men.

7 And he knew ‖ their desolate palaces, and he laid waste their cities; and the land was desolate, and the fulness thereof, by the noise of his roaring.

8 [g]Then the nations set against him on every side from the provinces, and spread their net over him: [h]he was taken in their pit.

9 [i]And they put him in ward ‖ in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon [k]the mountains of Israel.

10 ¶ Thy mother *is* [l]like a vine ‖ in thy blood, planted by the waters: she was [m]fruitful and full of branches by reason of many waters.

11 And she had strong rods for the sceptres of them that bear rule, and her [n]stature was exalted

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† Heb. *hath not pledged the pledge*, or, *taken to pledge.*

‖ Or, others.

‖ Or, others.

‖ *yourselves* from all your transgressions; so iniquity shall not be your ruin.

‖ *yourselves*, and live ye.

‖ their desolate palaces, and he laid waste their cities; and the land was desolate, and the fulness thereof, by the noise of his roaring.

‖ in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Israel.

‖ in thy blood, planted by the waters: she was fruitful and full of branches by reason of many waters.

[q] ch. 3. 18.
[r] Ex. 20. 5. Deut. 5. 9. 2 Kings 23. 26. & 24. 3, 4.
[s] ver. 4.
[t] Deut. 24. 16. 2 Kings 14. 6. 2 Chron. 25. 4. Jer. 31. 29, 30.
[u] Isa. 3. 10, 11.
[x] Rom. 2. 9.
[y] ver. 27. ch. 33. 12, 19.
[z] ch. 33. 16.
[a] ver. 32. ch 33. 11. 1 Tim. 2. 4. 2 Pet. 3 9.
[b] ch. 3. 20. & 33. 12, 13, 18.
[c] 2 Pet. 2. 20.
[d] ver. 29. ch. 33. 17, 20.
[e] ver. 24.
[f] ver. 21.
[g] ver. 14.
[h] ver. 25.
[i] ch. 7. 3. & 33. 20.
[k] Matt. 3. 2. Rev. 2. 5.
[l] Eph. 4. 22, 23.
[m] Jer. 32. 39. ch. 11. 19. & 36. 26.
[n] Lam. 3. 33. ver. 23. ch. 33. 11. 2 Pet. 3. 9.

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[a] ch. 26. 17. & 27. 2.
[b] ver. 6. 2 Kings 23. 31, 32.
[c] 2 Kings 23. 33. 2 Chron. 36. 4. Jer. 22. 11, 12.
[d] 2 Kings 23. 34.
[e] Jer. 22. 13,—17.
[f] ver. 3.
[g] 2 Kings 24. 2.
[h] ver. 4.
[i] 2 Chron. 36. 6. Jer. 22. 18.
[k] Ezek. 6. 2.
[l] ch. 17. 6.
[m] Deut. 8. 7, 8, 9.
[n] So ch. 31. 3. Dan. 4. 11.

‖ Or, *their widows.*

‖ Or, *in thy quietness*, or, *in thy likeness.*

‖ Or, *in hooks.*

among the thick branches, and she appeared in her height with the multitude of her branches.

12 But she was plucked up in fury, she was cast down to the ground, and the [o] east wind dried up her fruit: her strong rods were broken and withered; the fire consumed them.

13 And now she *is* planted in the wilderness, in a dry and thirsty ground.

14 [p] And fire is gone out of a rod of her branches, *which* hath devoured her fruit, so that she hath no strong rod *to be* a sceptre to rule. [q] This *is* a lamentation, and shall be for a lamentation.

CHAP. XX.

God promiseth to gather the children of Israel by the gospel.

AND it came to pass in the seventh year, in the fifth *month*, the tenth *day* of the month, *that* [a] certain of the elders of Israel came to inquire of the LORD, and sat before me.

2 Then came the word of the LORD unto me, saying,

3 Son of man, speak unto the elders of Israel, and say unto them, Thus saith the Lord GOD; Are ye come to inquire of me? *As* I live, saith the Lord GOD, [b] I will not be inquired of by you.

4 Wilt thou ‖ [c] judge them, son of man? wilt thou judge *them?* [d] cause them to know the abominations of their fathers:

5 ¶ And say unto them, Thus saith the Lord GOD; In the day when [e] I chose Israel, and ‖ lifted up mine hand unto the seed of the house of Jacob, and made myself [f] known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, [g] I *am* the LORD your God:

6 In the day *that* I lifted up mine hand unto them, [h] to bring them forth of the land of Egypt into a land that I had espied for them, flowing with milk and honey, [i] which *is* the glory of all lands:

7 Then said I unto them, [k] Cast ye away every man [l] the abominations of his eyes, and defile not yourselves with [m] the idols of Egypt: I *am* the LORD your God.

8 But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will [n] pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.

9 [o] But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they *were*, in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.

10 ¶ Wherefore, I [p] caused them to go forth out of the land of Egypt, and brought them into the wilderness.

11 [q] And I gave them my statutes, and † shewed them my judgments, [r] which *if* a man do, he shall even live in them.

12 Moreover, also I gave them my [s] sabbaths to be a sign between me and them, that they might know that I *am* the LORD that sanctify them.

13 ¶ But the house of Israel [t] rebelled against me in the wilderness: they walked not in my statutes, and they [u] despised my judgments, which *if* a man do, he shall even live in them: and my sabbaths they greatly [x] polluted: then I said, I would pour out my fury upon them in the [y] wilderness, to consume them.

14 [z] But I wrought for my name's sake, that it should not be polluted before the heathen, in whose sight I brought them out.

15 Yet also [a] I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I had given *them*, flowing with milk and honey, [b] which *is* the glory of all lands;

16 [c] Because they despised my judgments, and walked not in my statutes, but polluted my sabbaths: for [d] their heart went after their idols.

17 [e] Nevertheless mine eye spared them from destroying them, neither did I make an end of them in the wilderness.

18 But I said unto their children in the wilderness, Walk ye not in the statutes of your fathers, neither observe their judgments, nor defile yourselves with their idols:

19 I *am* the LORD your God; [f] walk in my statutes, and keep my judgments, and do them;

20 [g] And hallow my sabbaths; and they shall be a sign between me and you, that ye may know that I *am* the LORD your God.

21 Notwithstanding, [h] the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, [i] which *if* a man do, he shall even live in them: they polluted my sabbaths: then I said, [k] I would pour out my fury upon them, to accomplish my anger against them in the wilderness.

22 [l] Nevertheless, I withdrew mine hand, and [m] wrought for my name's sake, that it should not be polluted in the sight of the heathen, in whose sight I brought them forth.

23 I lifted up mine hand unto them also in the wilderness, that [n] I would scatter them among the heathen, and disperse them through the countries;

24 [o] Because they had not executed my judgments, but had despised my statutes, and had

Before CHRIST about 594.

o ch. 17.10. Hos. 13.15.

p Judg. 9. 15. 2 Kings 24. 20. ch. 17. 18.

q Lam. 4. 20.

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a ch 8. 1. & 14.1.

b ver. 31. ch. 14. 3.

‖ Or, *plead for them.*

c ch. 22. 2. & 23. 36.

d ch. 16. 2.

e Ex. 6. 7. Deut. 7. 6.

‖ Or, *swear.* and so ver. 6, &c.

f Ex. 3. 8. & 4. 31. Deut. 4. 34.

g Ex. 20. 2.

h Ex. 3. 8, 17. Deut. 8. 7, 8. 9. Jer. 32. 22.

i Ps. 48. 2. ver. 15. Dan. 8. 9. & 11. 16, 41. Zech. 7. 14.

k ch. 18. 31. l 2 Chron. 15. 8.

m Lev. 17. 7. & 18. 3. Deut. 29. 16, 17, 18. Josh. 24. 14.

n ch. 7. 8. ver. 13, 21.

o See Ex. 32. 12. Num. 14. 13, &c. Deut. 9. 28. ver. 14, 22. ch. 36. 21, 22.

p Ex. 13.18

q Deut. 4.8. Neh. 9. 13, 14. Ps. 147. 19, 20.

† Heb. *made them to know.*

r Lev. 18.5. ver. 13, 21. Rom. 10. 5. Gal. 3. 12.

s Ex. 20. 8. & 31. 13, &c. & 35. 2. Deut. 5. 12. Neh. 9. 14.

t Num. 14. 22. Ps. 78. 40. & 95. 8, 9, 10.

u ver. 16, 24 Prov. 1. 25.

x Ex. 16. 27.

y Num. 14. 29. & 26. 65. Ps. 106. 23.

z ver. 9, 22.

a Num. 14. 28. Ps. 95. 11. & 106. 26.

b ver. 6.

c ver. 13, 24

d Num. 15. 39. Ps. 78. 37. Amos 5.25, 26. Acts 7. 42, 43.

e Ps. 78. 38.

f Deut. 5. 32, 33. & 6, & 7, & 8, & 10, & 11, & 12.

g ver. 12. Jer. 17. 22.

h Num. 25. 1, 2. Deut. 9. 23, 24. & 31. 27.

i ver. 11, 13.

k ver. 8, 13.

l Ps. 78. 38. ver. 17.

m ver. 9, 14.

n Lev. 26. 33. Deut. 28. 64. Ps. 106. 27. Jer. 15. 4.

o ver. 13, 16

polluted my sabbaths, and [p] their eyes were after their fathers' idols.

25 Wherefore [q] I gave them also statutes *that were* not good, and judgments whereby they should not live;

26 And I polluted them in their own gifts, in that they caused to pass [r] through *the fire* all that openeth the womb, that I might make them desolate, to the end that they [s] might know that I *am* the LORD.

27 ¶ Therefore, son of man, speak unto the house of Israel, and say unto them, Thus saith the Lord GOD, Yet in this your fathers have [t] blasphemed me, in that they have † committed a trespass against me.

28 *For* when I had brought them into the land, *for* the which I lifted up mine hand to give it to them, then [u] they saw every high hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their [x] sweet savour, and poured out there their drink-offerings.

29 Then ‖ I said unto them, What *is* the high place whereunto ye go? and the name thereof is called Bamah unto this day.

30 Wherefore, say unto the house of Israel, Thus saith the Lord GOD; Are ye polluted after the manner of your fathers? and commit ye whoredom after their abominations?

31 For when ye offer [y] your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and [z] shall I be inquired of by you, O house of Israel? *As* I live, saith the Lord GOD, I will not be inquired of by you.

32 And that [a] which cometh into your mind shall not be at all, that ye say, We will be as the heathen, as the families of the countries, to serve wood and stone.

33 ¶ *As* I live, saith the Lord GOD, surely with a mighty hand, and [b] with a stretched-out arm, and with fury poured out, will I rule over you:

34 And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched-out arm, and with fury poured out.

35 And I will bring you into the wilderness of the people, and there [c] will I plead with you face to face.

36 [d] Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD.

37 And I will cause you to [e] pass under the rod, and I will bring you into ‖ the bond of the covenant:

38 And [f] I will purge out from among you the rebels, and them that transgressed against me: I will bring them forth out of the country where they sojourn, and [g] they shall not enter into the land of Israel: [h] and ye shall know that I *am* the LORD.

39 As for you, O house of Israel, thus saith the Lord GOD; [i] Go ye, serve ye every one his idols, and hereafter *also*, if ye will not hearken unto me: [k] but pollute ye my holy name no more with your gifts, and with your idols.

40 For [l] in mine holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there [m] will I accept them, and there will I require your offerings, and the ‖ first-fruits of your oblations, with all your holy things.

41 I will accept you with your † [n] sweet savour, when I bring you out from the people, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you before the heathen.

42 [o] And ye shall know that I *am* the LORD, [p] when I shall bring you into the land of Israel, into the country *for* the which I lifted up mine hand to give it to your fathers.

43 And [q] there shall ye remember your ways, and all your doings wherein ye have been defiled; and [r] ye shall loathe yourselves in your own sight for all your evils that ye have committed.

44 [s] And ye shall know that I *am* the LORD, when I have wrought with you [t] for my name's sake, not according to your wicked ways, nor according to your corrupt doings, O ye house of Israel, saith the Lord GOD.

45 ¶ Moreover the word of the LORD came unto me, saying,

46 [u] Son of man, set thy face toward the south, and drop *thy word* toward the south, and prophesy against the forest of the south field;

47 And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, [x] I will kindle a fire in thee, and it shall devour [y] every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces [z] from the south to the north shall be burned therein.

48 And all flesh shall see that I the LORD have kindled it: it shall not be quenched.

49 Then said I, Ah Lord GOD! they say of me, Doth he not speak parables?

CHAP. XXI.

Ezekiel prophesieth against Jerusalem with a sign of sighing.

AND the word of the Lord came unto me, saying,

2 [a] Son of man, set thy face toward Jerusalem,

Before CHRIST about 593.

p See ch. 6. 9.
q See Ps. 81. 12. ver. 39. Rom. 1. 24. 2 Thess. 2. 11.
r 2 Kings 17. 17. & 21. 6. 2 Chron. 28. 3. & 33. 6. Jer. 32. 35. ch. 16. 20, 21.
s ch. 6. 7.
t Rom. 2. 24
† Heb. *trespassed a trespass.*
u Isa. 57. 5, &c. ch. 6. 13.
x ch. 16. 19.
‖ Or, *I told them what the high place* was, or, *Bamah.*
y ver. 26.
z ver. 3.
a ch. 11. 5.
b Jer. 21. 5.
c Jer. 2. 9, 35. ch. 17. 20.
d See Num. 14. 21. 22, 23, 28, 29.
e Lev. 27. 32. Jer. 33. 13.
‖ Or, *a delivering.*
f ch. 34. 17, 20. Matt. 25. 32, 33.

Before CHRIST about 593.

g Jer. 44. 14.
h ch. 6. 7. & 15. 7. & 23. 49.
i Judg. 10. 14. Ps. 81. 12. Amos 4. 4.
k Isa. 1. 13. ch. 23. 38, 39.
l Isa. 2. 2, 3. ch. 17. 23. Mic. 4. 1.
m Isa. 56. 7. & 60. 7. Zech. 8. 20, &c. Mal. 3. 4. Rom. 12. 1.
‖ Or, *chief.*
† Heb. *savour of rest.*
n Eph. 5. 2. Phil. 4. 18.
o ver 23, 44. ch. 36. 23. & 38. 23.
p ch. 11. 17. & 34. 13. & 36. 24.
q ch. 16. 61.
r Lev. 26. 39. ch. 6. 9. Hos. 5. 15.
s ver. 38. ch. 24. 24.
t ch. 36. 22.
u ch. 6. 2. & 21. 2.
x Jer. 21. 14.
y Luke 23. 31.
z ch. 21. 4.
a ch. 20. 46.

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and [b]drop *thy word* toward the holy places, and prophesy against the land of Israel,

3 And say to the land of Israel, Thus saith the LORD; Behold, I *am* against thee, and will draw forth my sword out of his sheath, and will cut off from thee [c]the righteous and the wicked.

4 Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh [d]from the south to the north:

5 That all flesh may know that I the LORD have drawn forth my sword out of his sheath: it [e]shall not return any more.

6 [f]Sigh therefore, thou son of man, with the breaking of *thy* loins; and with bitterness sigh before their eyes.

7 And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings, because it cometh: and every heart shall melt, and [g]all hands shall be feeble, and every spirit shall faint, and all knees †shall be weak *as* water: behold, it cometh, and shall be brought to pass, saith the Lord GOD.

8 ¶Again the word of the LORD came unto me, saying,

9 Son of man, prophesy, and say, Thus saith the LORD; Say, [h]A sword, a sword is sharpened, and also furbished:

10 It is sharpened to make a sore slaughter, it is furbished that it may glitter; should we then make mirth? ‖it contemneth the rod of my son, *as* every tree.

11 And he hath given it to be furbished, that it may be handled: this sword is sharpened, and it is furbished, to give it into the hand of [i]the slayer.

12 Cry and howl, son of man: for it shall be upon my people, it *shall be* upon all the princes of Israel: ‖terrors by reason of the sword shall be upon my people: [k]smite therefore upon *thy* thigh.

13 ‖Because *it is* [l]a trial, and what if *the sword* contemn even the rod? [m]it shall be no *more*, saith the Lord GOD.

14 Thou, therefore, son of man, prophesy, and [n]smite *thine* †hands together, and let the sword be doubled the third time, the sword of the slain: it *is* the sword of the great *men that are* slain, which entereth into their [o]privy chambers.

15 I have set the ‖point of the sword against all their gates, that *their* heart may faint, and *their* ruins be multiplied: ah! [p]*it is* made bright, *it is* ‖wrapped up for the slaughter.

16 [q]Go thee one way or other, *either* on the right hand, †*or* on the left, whithersoever thy face *is* set.

17 I will also [r]smite mine hands together, and [s]I will cause my fury to rest: I the LORD have said *it*.

18 ¶The word of the LORD came unto me again, saying,

19 Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose *it* at the head of the way to the city.

20 Appoint a way, that the sword may come to [t]Rabbath of the Ammonites, and to Judah in Jerusalem the defenced.

21 For the king of Babylon stood at the †parting of the way, at the head of the two ways, to use divination; he made *his* ‖arrows bright, he consulted with †images, he looked in the liver.

22 At his right hand was the divination for Jerusalem, to appoint ‖†captains, to open the mouth in the slaughter, to [u]lift up the voice with shouting, [x]to appoint *battering* rams against the gates, to cast a mount, *and* to build a fort.

23 And it shall be unto them as a false divination in their sight, ‖to them that [y]have sworn oaths: but he will call to remembrance the iniquity, that they may be taken.

24 Therefore thus saith the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, *I say*, that ye are come to remembrance, ye shall be taken with the hand.

25 ¶And thou, [z]profane wicked prince of Israel, [a]whose day is come, when iniquity *shall have* an end,

26 Thus saith the Lord GOD; Remove the diadem, and take off the crown: this *shall* not *be* the same: [b]exalt *him that is* low, and abase *him that is* high.

27 †I will overturn, overturn, overturn it: [c]and it shall be no *more*, until he come whose right it is; and I will give it *him*.

28 ¶And thou, son of man, prophesy and say, Thus saith the Lord GOD [d]concerning the Ammonites, and concerning their reproach; even say thou, [e]The sword, the sword *is* drawn: for the slaughter *it is* furbished, to consume because of the glittering:

29 Whiles they [f]see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of *them that are* slain, of the wicked, [g]whose day is come, when their iniquity *shall have* an end.

30 ‖[h]Shall I cause *it* to return into his sheath? [i]I will judge thee in the place where thou wast created, [k]in the land of thy nativity.

31 And I will [l]pour out mine indignation upon

Before CHRIST about 593.

b Deut. 32. 2. Amos 7. 16. Mic. 2. 6, 11.
c Job 9. 22.
d ch. 20. 47.
e So Isa. 45. 23. & 55. 11.
f Isa. 22. 4.
g ch. 7. 17.
† Heb. *shall go into water.*
h Deut. 32. 41. ver. 15, 28.
‖ Or, it is *the rod of my son, it despiseth every tree.*
i ver. 19.
‖ Or, *they are thrust down to the sword with my people.*
k Jer. 31. 19.
‖ Or, *When the trial* hath been, *what then? shall they not also belong to the despising rod?*
l Job 9. 23. 2 Cor. 8. 2.
m ver. 27.
n Num. 24. 10. ver. 17. ch. 6. 11.
† Heb. *hand to hand.*
o 1 Kings 20. 30. & 22. 25.
‖ Or, *glittering*, or, *fear.*
p ver. 10, 28.
‖ Or, *sharpened.*
q ch. 14. 17.
† Heb. *set thyself, take the left hand.*

Before CHRIST about 593.

r ver. 14. ch. 22. 13.
s ch. 5. 13.
t Jer. 49. 2. ch. 25. 5. Amos 1. 14.
† Heb. *mother of the way.*
‖ Or, *knives.*
† Heb. *teraphim.*
‖ Or, battering *rams.* ch. 4. 2.
† Heb. *rams.*
u Jer. 51. 14.
x ch. 4. 2.
‖ Or, *for the oaths made unto them.*
y ch. 17. 13. 15, 16, 18.
z 2 Chron. 36. 13. Jer. 52. 2. ch. 17. 19.
a ver. 29. ch. 35. 5.
b ch 17. 24. Luke 1. 52.
† Heb. *Perverted, perverted, perverted, will I make it.*
c Gen. 49. 10. ver. 13. Luke 1. 32, 33. John 1. 49.
d Jer. 49. 1. ch. 25. 2, 3, 6. Zeph. 2. 8, 9, 10.
e ver. 9, 10.
f ch. 12. 24. & 22. 28.
g ver. 25. Job 18. 20. Ps. 37. 13.
‖ Or, *Cause it to return.*
h Jer. 47. 6, 7.
i Gen. 15. 14. ch. 16. 38.
k ch. 16. 3. *l* ch. 7. 8. & 14. 19. & 22. 22.

thee, I will [m]blow against thee in the fire of my wrath, and deliver thee into the hand of ‖brutish men, *and* skilful to destroy.

32 Thou shalt be for fuel to the fire; thy blood shall be in the midst of the land; [n]thou shalt be no *more* remembered: for I the LORD have spoken *it*.

CHAP. XXII.

The general corruption of all orders of men.

MOREOVER the word of the LORD came unto me, saying,

2 Now, thou son of man, [a]wilt thou ‖judge, wilt thou judge [b]the †bloody city? yea, thou shalt †shew her all her abominations.

3 Then say thou, Thus saith the Lord GOD; The city sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself.

4 Thou art become guilty in thy blood that thou hast [c]shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come *even* unto thy years: [d]therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

5 *Those that be* near, and *those that be* far from thee, shall mock thee, *which art* †infamous *and* much vexed.

6 Behold, [e]the princes of Israel, every one were in thee to their †power to shed blood.

7 In thee have they [f]set light by father and mother: in the midst of thee have they [g]dealt by ‖oppression with the stranger: in thee have they vexed the fatherless and the widow.

8 Thou hast [h]despised mine holy things, and hast [i]profaned my sabbaths.

9 In thee are †[k]men that carry tales to shed blood: [l]and in thee they eat upon the mountains: in the midst of thee they commit lewdness.

10 In thee have they [m]discovered their father's nakedness: in thee have they humbled her that was [n]set apart for pollution.

11 And ‖one hath committed abomination [o]with his neighbour's wife; and ‖another [p]hath ‖lewdly defiled his daughter-in-law; and another in thee hath humbled his [q]sister, his father's daughter.

12 In thee [r]have they taken gifts to shed blood; [s]thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by extortion, and [t]hast forgotten me, saith the Lord GOD.

13 ¶Behold, therefore I have [u]smitten mine hand at thy dishonest gain which thou hast made, and at thy blood which hath been in the midst of thee.

14 [x]Can thine heart endure, or can thine hands be strong, in the days that I shall deal with thee? [y]I the LORD have spoken *it*, and will do *it*.

15 And [z]I will scatter thee among the heathen, and disperse thee in the countries, and [a]will consume thy filthiness out of thee.

16 And thou ‖shalt take thine inheritance in thyself in the sight of the heathen, and [b]thou shalt know that I *am* the LORD.

17 And the word of the LORD came unto me, saying,

18 Son of man, [c]the house of Israel is to me become dross: all they *are* brass, and tin, and iron, and lead, in the midst of the furnace; they are *even* the †dross of silver.

19 Therefore thus saith the Lord GOD, Because ye are all become dross, behold, therefore I will gather you into the midst of Jerusalem.

20 †*As* they gather silver, and brass, and iron, and lead, and tin, into the midst of the furnace, to blow the fire upon it, to melt *it;* so will I gather *you* in mine anger and in my fury, and I will leave *you there*, and melt you.

21 Yea, I will gather you, and [d]blow upon you in the fire of my wrath, and ye shall be melted in the midst thereof.

22 As silver is melted in the midst of the furnace, so shall ye be melted in the midst thereof; and ye shall know that I the LORD have [e]poured out my fury upon you.

23 ¶And the word of the LORD came unto me, saying,

24 Son of man, say unto her, Thou *art* the land that is not cleansed, nor rained upon in the day of indignation.

25 [f]*There is* a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they [g]have devoured souls; [h]they have taken the treasure and precious things; they have made her many widows in the midst thereof.

26 [i]Her priests have †violated my law, and have [k]profaned mine holy things: they have put no [l]difference between the holy and profane, neither have they shewed *difference* between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

27 Her [m]princes in the midst thereof *are* like wolves ravening the prey, to shed blood, *and* to destroy souls, to get dishonest gain.

28 And [n]her prophets have daubed them with untempered *mortar*, [o]seeing vanity, and divining lies unto them, saying, Thus saith the Lord GOD, when the LORD hath not spoken.

29 [p]The people of the land have used ‖oppres-

Before CHRIST about 593.

593.

m ch. 22. 20, 21. ‖Or, *burning.*

n ch. 25. 10.

a ch. 20. 4. & 23. 36. ‖Or, *plead for.*

b ch. 24. 6, 9. Nah. 3. 1. †Heb. *city of bloods.*

c Heb. *make her know,* ch. 16. 2.

c 2 Kings 21. 16.

d Deut. 28. 37. 1 Kings 9. 7. ch. 5. 14. Dan. 9. 16.

†Heb. *polluted of name, much in vexation.*

e Isa. 1. 23. Mic. 3. 1, 2, 3. Zeph. 3. 3. †Heb. *arm.*

f Deut. 27. 16.

g Ex. 22. 21, 22. ‖Or, *deceit.*

h ver. 26.

i Lev. 19. 30. ch. 23. 38.

†Heb. *men of slanders.*

k Ex. 23. 1. Lev. 19. 16.

l ch. 18. 6, 11.

m Lev. 18. 7, 8. & 20. 11. 1 Cor. 5. 1.

n Lev. 18. 19. & 20. 18. ch. 18. 6. ‖Or, *every one.*

o Lev. 18. 20. & 20. 10. Deut. 22. 22. Jer. 5. 8. ch. 18. 11. ‖Or, *every one.*

p Lev. 18. 15. & 20. 12. ‖Or, *by lewdness.*

q Lev. 18. 9. & 20. 17.

r Ex. 23. 8. Deut. 16. 19. & 27. 25.

s Ex. 22. 25. Lev. 25. 36. Deut. 23. 19. ch. 18. 13.

t Deut. 32. 18. Jer. 3. 21. ch. 23. 35.

u ch. 21. 17.

x See ch. 21. 7.

Before CHRIST about 593.

y ch. 17. 24.

z Deut. 4. 27. & 28. 25, 64. ch. 12. 14, 15.

a ch. 23. 27, 48. ‖Or, *shall be profaned.*

b Ps. 9. 16. ch. 6. 7.

c Isa. 1. 22. Jer. 6. 28, &c. See Ps. 119. 119.

† Heb. *drosses.*

† Heb. according *to the gathering.*

d ch. 22. 20, 21, 22.

e ch. 20. 8, 33. ver. 31.

f Hos. 6. 9.

g Matt. 23. 14.

h Mic. 3. 11. Zeph. 3. 3, 4.

i Mal. 2. 8. † Heb. *offered violence to.*

k Lev. 22. 2, &c.

l Sam. 2. 29.

l Lev. 10. 10. Jer. 15. 19. ch. 44. 23.

m Isa. 1. 23. ch. 22. 6. Mic. 3. 2, 3, 9, 10, 11. Zeph. 3. 3.

n ch. 13. 10.

o ch. 13. 6, 7. & 21. 29.

p Jer. 5. 26, 27, 28. ch. 18. 12. ‖Or, *deceit.*

sion, and exercised robbery, and have vexed the poor and needy: yea, they have [q] oppressed the stranger † wrongfully.

30 [r] And I sought for a man among them, that should [s] make up the hedge, and [s] stand in the gap before me for the land, that I should not destroy it; but I found none.

31 Therefore have I [u] poured out mine indignation upon them; I have consumed them with the fire of my wrath: [x] their own way have I recompensed upon their heads, saith the Lord GOD.

CHAP. XXIII.

The whoredoms of Aholah and Aholibah.

THE word of the LORD came again unto me, 593. saying,

2 Son of man, there were [a] two women, the daughters of one mother:

3 And [b] they committed whoredoms in Egypt; they committed whoredoms in [c] their youth: there were their breasts pressed, and there they bruised the teats of their virginity.

4 And the names of them *were* Aholah the elder, and Aholibah her sister; and [d] they were mine, and they bare sons and daughters. Thus *were* their names; Samaria *is* ‖ Aholah, and Jerusalem ‖ Aholibah.

5 And Aholah played the harlot when she was mine; and she doted on her lovers, on [e] the Assyrians *her* neighbours,

6 *Which were* clothed with blue, captains and rulers, all of them desirable young men, horsemen riding upon horses.

7 Thus she † committed her whoredoms with them, with all them *that were* † the chosen men of Assyria, and with all on whom she doted; with all their idols she defiled herself.

8 Neither left she her whoredoms *brought* [f] from Egypt: for in her youth they lay with her, and they bruised the breasts of her virginity, and poured their whoredom upon her.

9 Wherefore, I have delivered her into the hand of her lovers, into the hand of the [g] Assyrians, upon whom she doted.

10 These [h] discovered her nakedness: they took her sons and her daughters, and slew her with the sword: and she became † famous among women; for they had executed judgment upon her.

11 And [i] when her sister Aholibah saw *this*, [k] † she was more corrupt in her inordinate love than she, and in her whoredoms † more than her sister in *her* whoredoms.

12 She doted upon the [l] Assyrians *her* neighbours, [m] captains and rulers clothed most gorgeously, horsemen riding upon horses, all of them desirable young men.

13 Then I saw that she was defiled, *that* they *took* both one way;

14 And *that* she increased her whoredoms: for when she saw men portrayed upon the wall, the images of the Chaldeans portrayed with vermilion,

15 Girded with girdles upon their loins, exceeding in dyed attire upon their heads, all of them princes to look to, after the manner of the Babylonians of Chaldea, the land of their nativity:

16 [n] And † as soon as she saw them with her eyes, she doted upon them, and sent messengers unto them into Chaldea.

17 And the † Babylonians came to her into the bed of love, and they defiled her with their whoredom, and she was polluted with them, and [o] her mind was † alienated from them.

18 So she discovered her whoredoms, and discovered her nakedness: then [p] my mind was alienated from her, like as my mind was alienated from her sister.

19 Yet she multiplied her whoredoms, in calling to remembrance the days of her youth, [q] wherein she had played the harlot in the land of Egypt.

20 For she doted upon their paramours, [r] whose flesh *is as* the flesh of asses, and whose issue *is like* the issue of horses.

21 Thus thou calledst to remembrance the lewdness of thy youth, in bruising thy teats by the Egyptians for the paps of thy youth.

22 ¶ Therefore, O Aholibah, thus saith the Lord GOD; [s] Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every side;

23 The Babylonians, and all the Chaldeans, [t] Pekod, and Shoa, and Koa, *and* all the Assyrians with them: [u] all of them desirable young men, captains and rulers, great lords and renowned, all of them riding upon horses.

24 And they shall come against thee with chariots, wagons, and wheels, and with an assembly of people, *which* shall set against thee buckler and shield and helmet round about: and I will set judgment before them, and they shall judge thee according to their judgments.

25 And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire.

Before CHRIST about 593.

q Ex. 22.21. & 23 9. Lev. 19. 33. ch. 22. 7. † Heb. *without right.*
r Jer. 5. 1.
s ch. 13. 5.
t Ps.106.23.
u ver. 22.
x ch. 9.10. & 11. 21. & 16. 43.
a Jer. 3. 7, 8, 10. ch. 16. 46.
b Lev. 17.7. Josh. 24.14. ch. 20. 8.
c ch. 16. 22.
d ch. 16. 8, 20.
‖ That is, *His tent*, or, *tabernacle.* ‖ That is, *My tabernacle in her.*
1 Kings 8. 29.
e 2 Kings 15.19. & 16. 7. & 17. 3. Hos. 8. 9.
† Heb. *bestowed her whoredoms upon them.* † Heb. *the choice of the children of Asshur.*
f ver. 3.
g 2 Kings 17. 3. 4, 5, 6, 23. & 18. 9, 10. 11.
h ch. 16. 37, 41.
† Heb. *a name.*
i Jer. 3. 8. & Jer. 3.11. ch. 16. 47, 51.
† Heb. *she corrupted her inordinate love more than, &c.* † Heb. *more than the whoredoms of her sister.*
l 2 Kings 16. 7. 10. 2 Chron. 28.16,—23. ch. 16. 28.

Before CHRIST about 593.

m ver. 6, 23.
n 2 Kings 24. 1. ch. 16. 29. † Heb. *at the sight of her eyes.*
† Heb. *children of Babel.*
o ver. 22, 28.
† Heb. *loosed*, or, *disjointed.*
p Jer. 6. 8.
q ver. 3.
r ch. 16. 26.
s ch. 16. 37. ver. 28.
t Jer. 50. 21.
u ver. 12.

26 [x]They shall also strip thee out of thy clothes, and take away thy †fair jewels.

27 Thus [y]will I make thy lewdness to cease from thee, and [z]thy whoredom *brought* from the land of Egypt: so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more.

28 For thus saith the Lord GOD; Behold, I will deliver thee into the hand *of them* [a]whom thou hatest, into the hand *of them* [b]from whom thy mind is alienated:

29 And they shall deal with thee hatefully, and shall take away all thy labour, and [c]shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.

30 I will do these *things* unto thee, because thou hast [d]gone a whoring after the heathen, *and* because thou art polluted with their idols.

31 Thou hast walked in the way of thy sister; therefore will I give her [e]cup into thine hand.

32 Thus saith the Lord GOD; Thou shalt drink of thy sister's cup deep and large: [f]thou shalt be laughed to scorn and had in derision; it containeth much.

33 Thou shalt be filled with drunkenness and sorrow, with the cup of astonishment and desolation, with the cup of thy sister Samaria.

34 Thou shalt [g]even drink it and suck *it* out, and thou shalt break the sherds thereof, and pluck off thine own breasts: for I have spoken *it*, saith the Lord GOD.

35 Therefore thus saith the Lord GOD; Because thou [h]hast forgotten me, and [i]cast me behind thy back, therefore bear thou also thy lewdness and thy whoredoms.

36 ¶ The LORD said, moreover, unto me; Son of man, wilt thou [k]‖ judge Aholah and Aholibah? yea, [l]declare unto them their abominations;

37 That they have committed adultery, and [m]blood *is* in their hands, and with their idols have they committed adultery, and have also caused their sons, [n]whom they bare unto me, to pass for them through *the fire*, to devour *them*.

38 Moreover, this they have done unto me: they have defiled my sanctuary in the same day, and [o]have profaned my sabbaths.

39 For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and lo, [p]thus have they done in the midst of mine house.

40 And furthermore, that ye have sent for men †to come from far, [q]unto whom a messenger *was* sent; and lo, they came: for whom thou didst [r]wash thyself, [s]paintedst thy eyes, and deckedst thyself with ornaments,

41 And satest upon a †stately [t]bed, and a table prepared before it, [u]whereupon thou hast set mine incense and mine oil.

42 And a voice of a multitude being at ease *was* with her: and with the men †of the common sort *were* brought ‖Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads.

43 Then said I unto *her that was* old in adulteries, Will they now commit †whoredoms with her, and she *with them?*

44 Yet they went in unto her, as they go in unto a woman that playeth the harlot: so went they in unto Aholah and unto Aholibah, the lewd women.

45 ¶ And the righteous men, they shall [x]judge them after the manner of adulteresses, and after the manner of women that shed blood; because they *are* adulteresses, and [y]blood *is* in their hands.

46 For thus saith the Lord GOD; [z]I will bring up a company upon them, and will give them †to be removed and spoiled.

47 [a]And the company shall stone them with stones, and ‖despatch them with their swords; [b]they shall slay their sons and their daughters, and burn up their houses with fire.

48 Thus [c]will I cause lewdness to cease out of the land, [d]that all women may be taught not to do after your lewdness.

49 And they shall recompense your lewdness upon you, and ye shall [e]bear the sins of your idols: [f]and we shall know that I *am* the Lord GOD.

CHAP. XXIV.

By a boiling pot, is shewed Jerusalem's destruction.

AGAIN in the ninth year, in the tenth month, in the tenth *day* of the month, the word of the LORD came unto me, saying,

2 Son of man, write thee the name of the day, *even* of this same day: the king of Babylon set himself against Jerusalem [a]this same day.

3 [b]And utter a parable unto the rebellious house, and say unto them, Thus saith the Lord GOD; [c]Set on a pot, set *it* on, and also pour water into it:

4 Gather the pieces thereof into it, *even* every good piece, the thigh, and the shoulder; fill *it* with the choice bones.

5 Take the choice of the flock, and ‖burn also the bones under it, *and* make it boil well, and let them seethe the bones of it therein.

6 ¶ Wherefore thus saith the Lord GOD; Wo to [d]the bloody city, to the pot whose scum *is* therein,

Before CHRIST about 593.

x ch. 16. 39. † Heb. *instruments of thy decking.*
y ch. 16. 41. & 22. 15.
z ver. 3, 19.
a ch. 16. 37.
b ver. 17.
c ch. 16. 39. ver. 26.
d ch. 6. 9.
e Jer. 25. 15, &c.
f ch. 22. 4, 5.
g Ps. 75. 8. Isa. 51. 17
h Jer. 2. 32. & 3. 21. & 13. 25. ch. 22. 12.
i 1 Kings 14. 9. Neh. 9. 26.
k ch. 20. 4. & 22. 2. ‖ Or, *plead for.*
l Isa. 58. 1.
m ch. 16. 38. ver. 45.
n ch. 16. 20, 21. 36, 45. & 20. 26, 31.
o ch. 22. 8.
p 2 Kings 21. 4.
q Isa. 57. 9.
r Ruth 3. 3.

Before CHRIST about 590.

s 2 Kings 9. 30. Jer. 4. 30. † Heb. *honourable*
t Esth. 1. 6. Isa. 57. 7. Amos 2. 8. & 6. 4.
u Prov. 7. 17. ch. 16. 18, 19. Hos. 2. 8. † Heb. *of the multitude of men.* ‖ Or, *drunkards.*
† Heb. *her whoredoms*
x ch. 16. 38.
y ver. 37.
z ch. 16. 40.
† Heb. *for a removing and spoil.*
a ch. 16. 41. ‖ Or, *single them out.*
b 2 Chron. 36. 17, 19. ch. 24. 21.
c ch. 22. 15. ver. 27.
d Deut. 13. 11. 2 Pet. 2. 6.
e ver. 35. f ch. 20. 38, 42. 44. & 25. 5.

a 2 Kings 25. 1. Jer. 39. 1. & 52. 4.
b ch. 17. 12.
c See Jer. 1. 13. ch. 11. 3.
‖ Or, *heap.*
d ch. 22. 3. & 23. 37. ver. 9.

and whose scum is not gone out of it! bring it out piece by piece; let no [e]lot fall upon it.

7 For her blood is in the midst of her; she set it upon the top of a rock; [f]she poured it not upon the ground, to cover it with dust;

8 That it might cause fury to come up to take vengeance; [g]I have set her blood upon the top of a rock, that it should not be covered.

9 Therefore thus saith the Lord GOD; [h]Wo to the bloody city! I will even make the pile for fire great.

10 Heap on wood, kindle the fire, consume the flesh, and spice it well, and let the bones be burned.

11 Then set it empty upon the coals thereof, that the brass of it may be hot, and may burn, and *that* [i]the filthiness of it may be molten in it, *that* the scum of it may be consumed.

12 She hath wearied *herself* with lies, and her great scum went not forth out of her: her scum *shall be* in the fire.

13 In thy filthiness *is* lewdness: because I have purged thee, and thou was not purged, thou shalt not be purged from thy filthiness any more [k]till I have caused my fury to rest upon thee.

14 [l]I the LORD have spoken *it:* it shall come to pass, and I will do *it;* I will not go back, [m]neither will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord GOD.

15 ¶ Also the word of the LORD came unto me, saying,

16 Son of man, behold, I take away from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears † run down.

17 † Forbear to cry, [n]make no mourning for the dead, [o]bind the tire of thine head upon thee, and [p]put on thy shoes upon thy feet, and [q]cover not *thy* † lips, and eat not the bread of men.

18 So I spake unto the people in the morning: and at even my wife died; and I did in the morning as I was commanded.

19 ¶ And the people said unto me, [r]Wilt thou not tell us what these *things are* to us, that thou doest *so?*

20 Then I answered them, The word of the LORD came unto me, saying,

21 Speak unto the house of Israel, Thus saith the Lord GOD; Behold, [s]I will profane my sanctuary, the excellency of your strength, [t]the desire of your eyes, and † that which your soul pitieth; [u]and your sons and your daughters whom ye have left shall fall by the sword.

22 And ye shall do as I have done: [x]ye shall not cover *your* lips, nor eat the bread of men.

23 And your tires *shall be* upon your heads, and your shoes upon your feet: [y]ye shall not mourn nor weep; but [z]ye shall pine away for your iniquities, and mourn one toward another.

24 Thus [a]Ezekiel is unto you a sign: according to all that he hath done shall ye do: [b]and when this cometh, [c]ye shall know that I *am* the Lord GOD.

25 Also, thou son of man, *shall it* not *be* in the day when I take from them [d]their strength, the joy of their glory, the desire of their eyes, and † that whereupon they set their minds, their sons and their daughters,

26 *That* [e]he that escapeth in that day shall come unto thee, to cause *thee* to hear *it* with *thine* ears?

27 [f]In that day shall thy mouth be opened to him which is escaped, and thou shalt speak, and be no more dumb: and [g]thou shalt be a sign unto them; and they shall know that I *am* the LORD.

CHAP. XXV.

God's vengeance on the nations on account of the Jews.

THE word of the LORD came again unto me, saying,

2 Son of man, [a]set thy face [b]against the Ammonites, and prophesy against them;

3 And say unto the Ammonites, Hear the word of the Lord GOD; Thus saith the Lord GOD; [c]Because thou saidst, Aha, against my sanctuary, when it was profaned; and against the land of Israel, when it was desolate; and against the house of Judah, when they went into captivity;

4 Behold, therefore I will deliver thee to the † men of the east for a possession, and they shall set their palaces in thee, and make their dwellings in thee: they shall eat thy fruit, and they shall drink thy milk.

5 And I will make [d]Rabbah [e]a stable for camels, and the Ammonites a couching-place for flocks: [f]and ye shall know that I *am* the LORD.

6 For thus saith the Lord GOD; Because thou [g]hast clapped *thine* † hands, and stamped with the † feet, and [h]rejoiced in † heart with all thy despite against the land of Israel;

7 Behold, therefore I will [i]stretch out mine hand upon thee, and will deliver thee for ‖ a spoil to the heathen; and I will cut thee off from the people, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I *am* the LORD.

8 ¶ Thus saith the Lord GOD; Because that [k]Moab and [l]Seir do say, Behold, the house of Judah *is* like unto all the heathen;

Before CHRIST about 590.

e See 2 Sam. 8. 2. Joel 3. 3. Obad. 11. Nah. 3. 10.
f Lev. 17. 13. Deut. 12. 16, 24.
g Matt. 7. 2.
h ver. 6. Nah. 3. 1. Hab. 2. 12.
i ch. 22. 15.
k ch. 5. 13. & 8. 18. & 16. 42.
l 1 Sam. 15. 29.
m ch. 5. 11.
n Jer. 16. 5, 6, 7.
o See Lev. 10. 6. & 21. 10.
p 2 Sam. 15. 30.
q Mic. 3. 7.
† Heb. *upper lip.* And so ver. 22. Lev 13. 45.
r ch. 12. 9. & 37. 18.
s Jer. 7. 14. ch. 7. 20, 21, 22. t Ps. 27. 4.
† Heb. *the pity of your soul.*
u ch. 23. 47.
x Jer. 16. 6, 7. ver. 17.

Before CHRIST about 590.

y Job 27. 15. Ps. 78. 64.
z Lev. 26. 39. ch. 33. 10. a Isa. 20. 3. ch. 4. 3. & 12. 6, 11. b Jer. 17. 15. John 13. 19. & 14. 29.
c ch. 6. 7. & 25. 5.
d ver. 21.
† Heb. *the lifting up of their soul.*
e ch. 33. 21, 22.
f ch. 3. 26, 27. & 29. 21. & 33. 22.
g ver. 24.

590.

a ch. 6. 2. & 35. 2.
b Jer. 49. 1, &c. ch. 21. 28. Amos 1. 13. Zeph. 2. 9.
c Prov. 17. 5. ch. 26. 2.
† Heb. *men.*
† Heb. *children.*
d ch. 21. 20. e Isa. 17. 2. & 32. 14. Zeph. 2. 14, 15.
f ch. 24. 24. & 26. 6. & 35. 9.
g Job 27. 23. Lam. 2. 15. Zeph. 2. 15.
† Heb. *hand.*
† Heb. *foot.*
h ch. 36. 5. Zeph. 2. 8, 10.
† Heb. *soul.*
i ch. 35. 3.
‖ Or, *meat.*
k Isa. 15, & 16. Jer. 48. 1, &c. Amos 2. 1.
l ch. 35. 2, 5, 12.

9 Therefore, behold, I will open the †side of Moab from the cities, from his cities *which are* on his frontiers, the glory of the country, Beth-jeshimoth, Baal-meon, and Kiriathaim,

10 [m]Unto the men of the east ‖with the Ammonites, and will give them in possession, that the Ammonites [n]may not be remembered among the nations.

11 And I will execute judgments upon Moab; and they shall know that I *am* the LORD.

12 ¶Thus saith the Lord GOD; [o]Because that Edom hath dealt against the house of Judah †by taking vengeance, and hath greatly offended, and revenged himself upon them;

13 Therefore thus saith the Lord GOD; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and ‖they of Dedan shall fall by the sword.

14 And [p]I will lay my vengeance upon Edom by the hand of my people Israel: and they shall do in Edom according to mine anger and according to my fury; and they shall know my vengeance, saith the Lord GOD.

15 ¶Thus saith the Lord GOD; [q]Because [r]the Philistines have dealt by revenge, and have taken vengeance with a despiteful heart, to destroy *it* ‖for the old hatred;

16 Therefore thus saith the Lord GOD; Behold, [s]I will stretch out mine hand upon the Philistines, and I will cut off the [t]Cherethims, [u]and destroy the remnant of the ‖sea coasts.

17 And I will [x]execute great †vengeance upon them with furious rebukes; [y]and they shall know that I *am* the LORD, when I shall lay my vengeance upon them.

CHAP. XXVI.

Tyrus, for insulting against Jerusalem, is threatened.

AND it came to pass in the eleventh year, in the first *day* of the month, *that* the word of the LORD came unto me, saying,

2 Son of man, [a]because that Tyrus hath said against Jerusalem, [b]Aha, she is broken *that was* the gates of the people: she is turned unto me: I shall be replenished, *now* she is laid waste:

3 Therefore thus saith the Lord GOD; Behold, I *am* against thee, O Tyrus, and will cause many nations to come up against thee, as the sea causeth his waves to come up.

4 And they shall destroy the walls of Tyrus, and break down her towers: I will also scrape her dust from her, and [c]make her like the top of a rock.

Before CHRIST about 590.

† Heb. *shoulder of Moab.*

m ver. 4. ‖ Or, *against the children of Ammon.* *n* ch. 21. 32.

o 2 Chron. 28. 17. Ps. 137. 7. Jer. 49. 7, 8, &c. ch. 35. 2, &c. Amos 1. 11. Obad. 10, &c.

590.

† Heb. *by revenging re-vengement.*

‖ Or, *they shall fall by the sword unto Dedan.* *p* See Isa. 11. 14. Jer. 49. 2.

590.

† Heb. *according to the enterings of a city broken up.*

q Jer. 25. 20 & 47. 1, &c. Joel 3. 4, &c. Amos 1. 6. *r* 2 Chron. 28. 18. ‖ Or, *with perpetual hatred*

s Zeph. 2. 4, &c. *t* 1 Sam. 30. 14. *u* Jer. 47. 4. ‖ Or, *haven of the sea.* *x* ch. 5. 15. † Heb. *vengeances.* *y* Ps. 9. 16.

588.

a Isa. 23. Jer. 25. 22. & 47. 4. Amos 1. 9. Zech. 9. 2. *b* ch. 25. 3. & 36. 2.

c ver. 14.

Before CHRIST about 588.

d ch. 27. 32.

e ch. 25. 5.

f Ezra 7. 12. Dan. 2. 37.

g ch. 21. 22.

‖ Or, *pour out the engine of shot.*

† Heb. *houses of thy desire.*

h Isa. 14. 11. & 24. 8. Jer. 7. 34. & 16. 9. & 25. 10. *i* Isa. 23. 16. ch. 28. 13. Rev. 18. 22. *k* ver. 4, 5.

l Jer. 49. 21. ver. 18. ch. 27. 28. & 31. 16.

m Isa. 23. 8. *n* Jonah 3. 6.

† Heb. *tremblings.* *o* Job 2. 13. *p* ch. 32. 10. *q* ch. 27. 35.

r ch. 27. 32. Rev. 18. 9.

† Heb. *of the seas.*

5 It shall be *a place for* the spreading of nets [d]in the midst of the sea: for I have spoken *it*, saith the Lord GOD: and it shall become a spoil to the nations.

6 And her daughters which *are* in the field shall be slain by the sword; [e]and they shall know that I *am* the LORD.

7 ¶For thus saith the Lord GOD; Behold, I will bring upon Tyrus, Nebuchadrezzar king of Babylon, [f]a king of kings, from the north, with horses, and with chariots, and with horse-men, and companies, and much people.

8 He shall slay with the sword thy daughters in the field: and he shall [g]make a fort against thee, and ‖cast a mount against thee, and lift up the buckler against thee.

9 And he shall set engines of war against thy walls, and with his axes he shall break down thy towers.

10 By reason of the abundance of his horses, their dust shall cover thee: thy walls shall shake at the noise of the horse-men, and of the wheels, and of the chariots, when he shall enter into thy gates, †as men enter into a city wherein is made a breach.

11 With the hoofs of his horses shall he tread down all thy streets: he shall slay thy people by the sword, and thy strong garrisons shall go down to the ground.

12 And they shall make a spoil of thy riches, and make a prey of thy merchandize: and they shall break down thy walls, and destroy †thy pleasant houses: and they shall lay thy stones and thy timber, and thy dust, in the midst of the water.

13 [h]And I will cause the noise of [i]thy songs to cease; and the sound of thy harps shall be no more heard.

14 And [k]I will make thee like the top of a rock: thou shalt be *a place* to spread nets upon; thou shalt be built no more: for I the LORD have spoken *it*, saith the Lord GOD.

15 ¶Thus saith the Lord GOD to Tyrus; Shall not the isles [l]shake at the sound of thy fall, when the wounded cry, when the slaughter is made in the midst of thee?

16 Then all the [m]princes of the sea shall [n]come down from their thrones, and lay away their robes, and put off their broidered garments: they shall clothe themselves with †trembling; [o]they shall sit upon the ground, and [p]shall tremble at *every* moment, and [q]be astonished at thee.

17 And they shall take up a [r]lamentation for thee, and say to thee, How art thou destroyed, *that wast* inhabited †of seafaring men, the renowned

city, which wast [s]strong in the sea, she and her inhabitants, which cause their terror *to be* on all that haunt it!

18 Now, shall [t]the isles tremble in the day of thy fall; yea, the isles that *are* in the sea shall be troubled at the departure.

19 For thus saith the Lord GOD; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;

20 When I shall bring thee down [u]with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory [x]in the land of the living;

21 [y]I will make thee †a terror, and thou *shalt be* no *more:* [z]though thou be sought for, yet shalt thou never be found again, saith the Lord GOD.

CHAP. XXVII.

1 *The rich supply of Tyrus.* 26 *The irrecoverable fall thereof.*

THE word of the LORD came again unto me, saying,

2 Now, thou son of man, [a]take up a lamentation for Tyrus;

3 And say unto Tyrus, [b]O thou that art situate at the entry of the sea, *which art* [c]a merchant of the people for many isles, thus saith the Lord GOD; O Tyrus, thou hast said, [d]I *am* †of perfect beauty.

4 Thy borders *are* in the †midst of the seas, thy builders have perfected thy beauty.

5 They have †made all thy *ship*-boards of fir-trees of [e]Senir: they have taken cedars from Lebanon to make masts for thee.

6 *Of* the oaks of Bashan have they made thine oars; ‖†the company of the Ashurites have made thy benches *of* ivory, *brought* out of [f]the isles of Chittim.

7 Fine linen with broidered work from Egypt was that which thou spreadest forth to be thy sail; ‖blue and purple from the isles of Elishah was that which covered thee.

8 The inhabitants of Zidon and Arvad were thy mariners: thy wise *men,* O Tyrus, *that* were in thee, were thy pilots.

9 The ancients of [g]Gebal and the wise *men* thereof were in thee thy ‖†calkers: all the ships of the sea with their mariners were in thee to occupy thy merchandise.

10 They of Persia, and of Lud, and of [h]Phut, were in thine army, thy men of war: they hanged the shield and helmet in thee; they set forth thy comeliness.

11 The men of Arvad with thine army *were* upon thy walls round about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made [i]thy beauty perfect.

12 [k]Tarshish *was* thy merchant by reason of the multitude of all *kind of* riches; with silver, iron, tin, and lead, they traded in thy fairs.

13 [l]Javan, Tubal, and Meshech, they *were* thy merchants: they traded [m]the persons of men and vessels of brass in thy ‖market.

14 They of the house of [n]Togarmah traded in thy fairs with horses and horsemen and mules.

15 The men of [o]Dedan *were* thy merchants; many isles *were* the merchandise of thine hand: they brought thee *for* a present, horns of ivory and ebony.

16 Syria *was* thy merchant by reason of the multitude of †the wares of thy making: they occupied in thy fairs with emeralds, purple, and broidered work, and fine linen, and coral, and †agate.

17 Judah, and the land of Israel, they *were* thy merchants: they traded, in thy market, [p]wheat of [q]Minnith, and Pannag, and honey, and oil, and [r]‖balm.

18 Damascus *was* thy merchant in the multitude of the wares of thy making, for the multitude of all riches; in the wine of Helbon, and white wool.

19 Dan also and Javan ‖going to and fro occupied in thy fairs: bright iron, cassia, and calamus, were in thy market.

20 [s]Dedan *was* thy merchant in †precious clothes for chariots.

21 Arabia, and all the princes of [t]Kedar, †they occupied with thee in lambs, and rams, and goats: in these *were they* thy merchants.

22 The merchants of [u]Sheba and Raamah, they *were* thy merchants: they occupied in thy fairs with chief of all spices, and with all precious stones, and gold.

23 [x]Haran, and Canneh, and Eden, the merchants of [y]Sheba, Asshur, *and* Chilmad, *were* thy merchants.

24 These *were* thy merchants in ‖all sorts *of things,* in blue †clothes, and broidered work, and in chests of rich apparel, bound with cords, and made of cedar, among thy merchandise.

25 [z]The ships of Tarshish did sing of thee in thy market; and thou wast replenished, and made very glorious in [a]the midst of the seas.

26 ¶Thy rowers have brought thee into great

Before CHRIST about 588.

s Isa. 23. 4.

t ver. 15.

i ver. 3.

k Gen. 10. 4. 2 Chron. 20. 36.

l Gen. 10. 2.

m Rev. 18. 13.
‖ Or, *merchandise.*

n Gen. 10. 3. ch. 38. 6.

o Gen. 10. 7.

† Heb. *thy works.*

† Heb. *chrysoprase.*

p 1 Kings 5. 9, 11. Ezra 3. 7. Acts 12. 20.
q Judg. 11. 33.
r Jer. 8. 22.
‖ Or, *rosin.*

u ch. 32. 18, 24.

x ch. 32. 23, 26, 27, 32.
y ch. 27. 36. & 28. 19.
† Heb. *terrors.*
z Ps. 37. 36.

a ch. 19. 1. & 26. 17. & 28. 12. & 32. 2.

b ch. 28. 2.

c Isa. 23. 3.

d ch. 28. 12.
† Heb. *perfect of beauty.*

‖ Or, *Meuzel.*

† Heb. *heart*

† Heb. *built.*

e Deut. 3. 9.

f Gen. 10. 4. Isa. 66. 19.
† Heb. *they were the merchants of thy hand.*
u Gen. 10. 7. 1 Kings 10. 1, 2. Ps. 72. 10, 15. Isa. 60. 6.

‖ Or, *they have made thy hatches of ivory well trodden.*
† Heb. *the daughter.*
f Jer. 2. 10.

‖ Or, *purple and scarlet.*

x Gen. 11. 31. 2 Kings 19. 12.
y Gen. 25. 3.

‖ Or, *excellent things.*
† Heb. *foldings.*

g 1 Kings 5. 18. Ps. 83. 7.
‖ Or, *stoppers of chinks.*
† Heb. *strengtheners.*

z Ps. 48. 7. Isa. 2. 16. & 23. 14.

h Jer. 46. 9. ch. 30. 5. & 38. 5.

a ver. 4.

waters: [b]the east wind hath broken thee in the †midst of the seas.

27 Thy [c]riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that *are* in thee, ‖and in all thy company which *is* in the midst of thee, shall fall into the †midst of the seas in the day of thy ruin.

28 The ‖suburbs [d]shall shake at the sound of the cry of thy pilots.

29 And [e]all that handle the oar, the mariners, *and* all the pilots of the sea, shall come down from their ships, they shall stand upon the land;

30 And shall cause their voice to be heard against thee, and shall cry bitterly, and shall [f]cast up dust upon their heads, they [g]shall wallow themselves in the ashes:

31 And they shall [h]make themselves utterly bald for thee, and gird them with sackcloth, and they shall weep for thee with bitterness of heart *and* bitter wailing.

32 And in their wailing they shall [i]take up a lamentation for thee, and lament over thee, *saying*, [k]What *city is* like Tyrus, like the destroyed in the midst of the sea?

33 [l]When thy wares went forth out of the seas, thou filledst many people; thou didst enrich the kings of the earth with the multitude of thy riches and of thy merchandise.

34 In the time *when* [m]thou shalt be broken by the seas in the depths of the waters, [n]thy merchandise and all thy company in the midst of thee shall fall.

35 [o]All the inhabitants of the isles shall be astonished at thee, and their kings shall be sore afraid, they shall be troubled in *their* countenance.

36 The merchants among the people [p]shall hiss at thee; [q]thou shalt be †a terror, and †never *shalt be* any more.

CHAP. XXVIII.

1 *God's judgment upon the prince of Tyrus for his impious pride.*
20 *The judgment of Zidon, &c.*

THE word of the LORD came again unto me, saying,

2 Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart *is* lifted up, and [a]thou hast said, I *am* a God, I sit *in* the seat of God, [b]in the †midst of the seas; [c]yet thou *art* a man, and not God, though thou set thine heart as the heart of God:

3 Behold, [d]thou *art* wiser than Daniel; there is no secret that they can hide from thee:

4 With thy wisdom and with thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures:

5 †[e]By thy great wisdom *and* by thy traffick, hast thou increased thy riches, and thine heart is lifted up because of thy riches:

6 Therefore thus saith the Lord GOD; Because thou hast set thine heart as the heart of God;

7 Behold, therefore I will bring strangers upon thee, [f]the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.

8 They shall bring thee down to the pit, and thou shalt die the deaths of *them that are* slain in the midst of the seas.

9 Wilt thou yet [g]say before him that slayeth thee, I *am* God? but thou *shalt be* a man, and no God, in the hand of him that ‖slayeth thee.

10 Thou shalt die the deaths of [h]the uncircumcised by the hand of strangers: for I have spoken *it*, saith the Lord GOD.

11 ¶Moreover the word of the LORD came unto me, saying,

12 Son of man, [i]take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; [k]Thou sealest up the sum, full of wisdom, and perfect in beauty.

13 Thou hast been in [l]Eden the garden of God: every precious stone *was* thy covering, the ‖sardius, topaz, and the diamond, the ‖beryl, the onyx, and the jasper, the sapphire, the ‖emerald, and the carbuncle, and gold: the workmanship of [m]thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.

14 Thou *art* the anointed [n]cherub that covereth; and I have set thee *so:* thou wast upon [o]the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

15 Thou *wast* perfect in thy ways from the day that thou wast created, till iniquity was found in thee.

16 By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, [p]O covering cherub, from the midst of the stones of fire.

17 [q]Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

18 Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy

Before CHRIST about 588.

b Ps. 48. 7. † Heb. *heart.*
c Prov. 11. 4 ver. 34. Rev. 18. 9, &c.
‖ Or, *even with all.*
† Heb. *heart.*
‖ Or, *waves.*
d ch. 26. 15, 18.
e Rev. 18. 17, &c.
f Job 2. 12. Rev. 18. 19.
g Esth. 4. 1, 3. Jer. 6. 26.
‖ Or, *wounded.*
h Jer. 16. 6. & 47. 5. Mic. 1. 16.
i ch. 26. 17. ver. 2.
k Rev. 18. 18.
l Rev. 18. 19.
m ch. 26. 19.
n ver. 27.
o ch. 26. 15, 16.
p Jer. 18. 16.
q ch. 26. 21. † Heb. *terrors.* † Heb. shalt *not* be *for ever.*

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a ver. 9.
b ch. 27. 3, 4. † Heb. *heart.*
c Isa. 31. 3.
d Zech. 9. 2.

Before CHRIST about 588.

† Heb. *By the greatness of thy wisdom.*
e Ps. 62. 10. Zech. 9. 3.
f ch. 30. 11. & 31. 12. & 32. 12.
g ver. 2.
‖ Or, *woundeth.*
h ch 31. 18. & 32. 19, 21, 25, 27.
i ch. 27. 2.
k ch. 27. 3. ver. 3.
l ch. 31. 8, 9.
‖ Or, *ruby.*
‖ Or, *chrysolite.*
‖ Or, *chrysoprase.*
m ch. 26. 13.
n See Ex. 25. 20. ver. 16.
o ch. 20. 40.

p ver. 14.

q ver. 2, 5.

traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

19 All they that know thee among the people shall be astonished at thee: [r]thou shalt be †a terror, and never *shalt* thou *be* any more.

20 ¶ Again the word of the LORD came unto me, saying,

21 Son of man, [s]set thy face [t]against Zidon, and prophesy against it,

22 And say, Thus saith the Lord GOD; [u]Behold, I *am* against thee, O Zidon; and I will be glorified in the midst of thee: and [x]they shall know that I *am* the LORD, when I shall have executed judgments in her, and shall be [y]sanctified in her.

23 [z]For I will send into her pestilence, and blood into her streets; and the wounded shall be judged in the midst of her by the sword upon her on every side; and they shall know that I *am* the LORD.

24 ¶ And there shall be no more [a]a pricking brier unto the house of Israel, nor *any* grieving thorn of all *that are* round about them that despised them; and they shall know that I *am* the Lord GOD.

25 Thus saith the Lord GOD; When I shall have [b]gathered the house of Israel from the people among whom they are scattered, and shall be [c]sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob.

26 And they shall [d]dwell ‖safely therein, and shall [e]build houses, and [f]plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that ‖despise them round about them; and they shall know that I *am* the LORD their God.

CHAP. XXIX.

1 *The judgment of Pharaoh.* 8 *The desolation of Egypt.*

IN the tenth year, in the tenth *month*, in the twelfth *day* of the month, the word of the LORD came unto me, saying,

2 Son of man, [a]set thy face against Pharaoh king of Egypt, and prophesy against him, and [b]against all Egypt:

3 Speak, and say, Thus saith the Lord GOD; [c]Behold, I *am* against thee, Pharaoh king of Egypt, the great [d]dragon that lieth in the midst of his rivers, [e]which hath said, My river *is* mine own, and I have made *it* for myself.

4 But [f]I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales, and I will bring thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales.

5 And I will leave thee *thrown* into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the †open fields; [g]thou shalt not be brought together, nor gathered: [h]I have given thee for meat to the beasts of the field and to the fowls of the heaven.

6 And all the inhabitants of Egypt shall know that I *am* the LORD, because they have been a [i]staff of reed to the house of Israel.

7 [k]When they took hold of thee by thy hand, thou didst break, and rend all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand.

8 ¶ Therefore thus saith the Lord GOD; Behold, I will bring [l]a sword upon thee, and cut off man and beast out of thee.

9 And the land of Egypt shall be desolate and waste; and they shall know that I *am* the LORD: because he hath said, The river *is* mine, and I have made *it*.

10 Behold, therefore I *am* against thee, and against thy rivers, [m]and I will make the land of Egypt †utterly waste *and* desolate, ‖[n]from the tower of †Syene even unto the border of Ethiopia.

11 [o]No foot of man shall pass through it, nor foot of beast shall pass through it, neither shall it be inhabited forty years.

12 [p]And I will make the land of Egypt desolate in the midst of the countries *that are* desolate, and her cities among the cities *that are* laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries.

13 ¶ Yet thus saith the Lord GOD; At the [q]end of forty years will I gather the Egyptians from the people whither they were scattered:

14 And I will bring again the captivity of Egypt, and will cause them to return *into* the land of Pathros, into the land of their ‖habitation; and they shall be there a †[r]base kingdom.

15 It shall be the basest of the kingdoms; neither shall it exalt itself any more above the nations: for I will diminish them, that they shall no more rule over the nations.

16 And it shall be no more [s]the confidence of the house of Israel, which bringeth *their* iniquity to remembrance, when they shall look after them: but they shall know that I *am* the Lord GOD.

17 ¶ And it came to pass in the seven and twentieth year, in the first *month*, in the first *day*

Before CHRIST about 588.

r ch. 26. 21. & 27. 36. † Heb. *terrors.*
s ch. 6. 2. & 25. 2. & 29. 2.
t Isa. 23. 4, 12. Jer. 25. 22. & 27. 3.
u ch. 32. 30. Ex. 14. 4, 17.
x ch. 39. 13. Ps. 9. 16.
y ch. 20. 41. & 36. 23.
z ver. 25. ch. 38. 22.
a Num. 33. 55. Josh. 23. 13.
b Isa. 11. 12. ch. 11. 17. & 20. 41. & 34. 13. & 37. 21.
c ver. 22.
d Jer. 23. 6. ch. 36. 28. ‖Or, *with confidence.*
e Isa. 65. 21. Amos 9. 14.
f Jer. 31. 5. ‖Or, *spoil.*

Before CHRIST about 589.

† Heb. *face of the field.*
g Jer. 8. 2. & 16. 4. & 25. 33.
h Jer. 7. 33. & 34. 20.
i 2 Kings 18. 21. Isa. 36. 6.
k Jer. 37. 5, 7, 11. ch. 17. 17.
l ch. 14. 17. & 32. 11, 12, 13.
m ch. 30. 12.
† Heb. *wastes of waste.*
‖Or, *from Migdol to Syene.* Ex. 14. 2. Jer. 44. 1.
n ch. 30. 6.
† Heb. *Seveneh.*
o ch. 32. 13.
p ch. 30. 7, 26.
q Isa. 19. 23. Jer. 46. 26.
‖Or, *birth.*
a ch. 28. 21.
b Isa. 19. 1. Jer. 25. 19. & 46. 2, 25.
c Jer. 44. 30. ch. 28. 22. ver. 10.
d Ps. 74. 13, 14. Isa. 27. 1. & 51. 9. ch. 32. 2.
e See ch. 28. 2.
f Isa. 37. 29. ch. 38. 4.
† Heb. *low.*
r ch. 17. 6, 14.
s Isa. 30. 2, 3. & 36. 4, 6.

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of the month, the word of the LORD came unto me, saying,

18 Son of man, [t]Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyrus: every head *was* made bald, and every shoulder *was* peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against it:

19 Therefore thus saith the Lord GOD; Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon; and he shall take her multitude, and †take her spoil, and take her prey; and it shall be the wages for his army.

20 I have given him the land of Egypt ‖*for* his labour wherewith he [u]served against it, because they wrought for me, saith the Lord GOD.

21 ¶ In that day [x]will I cause the horn of the house of Israel to bud forth, and I will give thee [y]the opening of the mouth in the midst of them; and they shall know that I *am* the LORD.

CHAP. XXX.

The desolation of Egypt and her helpers.

THE word of the LORD came again unto me, saying,

2 Son of man, prophesy and say, Thus saith the Lord GOD; [a]Howl ye, Wo worth the day!

3 For [b]the day *is* near, even the day of the LORD *is* near, a cloudy day; it shall be the time of the heathen.

4 And the sword shall come upon Egypt, and great ‖pain shall be in Ethiopia, when the slain shall fall in Egypt, and they [c]shall take away her multitude, and [d]her foundation shall be broken down.

5 Ethiopia, and †Libya, and Lydia, and [e]all the mingled people, and Chub, and the †men of the land that is in league, shall fall with them by the sword.

6 Thus saith the LORD; They also that uphold Egypt shall fall; and the pride of her power shall come down: ‖[f]from the tower of Syene shall they fall in it by the sword, saith the Lord GOD.

7 [g]And they shall be desolate in the midst of the countries *that are* desolate, and her cities shall be in the midst of the cities *that are* wasted.

8 And they shall know that I *am* the LORD, when I have set a fire in Egypt, and *when* all her helpers shall be †destroyed.

9 In that day [h]shall messengers go forth from me in ships to make the careless Ethiopians afraid, and great pain shall come upon them, as in the day of Egypt: for, lo, it cometh.

10 Thus saith the Lord GOD; [i]I will also make the multitude of Egypt to cease by the hand of Nebuchadrezzar king of Babylon.

11 He and his people with him, [k]the terrible of the nations, shall be brought to destroy the land: and they shall draw their swords against Egypt, and fill the land with the slain.

12 And [l]I will make the rivers †dry, and [m]sell the land into the hand of the wicked: and I will make the land waste, and †all that is therein, by the hand of strangers: I the LORD have spoken *it*.

13 Thus saith the Lord GOD; I will also [n]destroy the idols, and I will cause *their* images to cease out of Noph; [o]and there shall be no more a prince of the land of Egypt: [p]and I will put a fear in the land of Egypt.

14 And I will make [q]Pathros desolate, and will set fire in [r]‖Zoan, [s]and will execute judgments in No.

15 And I will pour my fury upon ‖Sin, the strength of Egypt; and [t]I will cut off the multitude of No.

16 And I will [u]set fire in Egypt: Sin shall have great pain, and No shall be rent asunder, and Noph *shall have* distresses daily.

17 The young men of ‖Aven and of ‖Pi-beseth shall fall by the sword: and these *cities* shall go into captivity.

18 [x]At Tehaphnehes also the day shall be ‖darkened, when I shall break there the yokes of Egypt: and the pomp of her strength shall cease in her: as for her, a cloud shall cover her, and her daughters shall go into captivity.

19 Thus will I execute judgments in Egypt: and they shall know that I *am* the LORD.

20 ¶ And it came to pass in the eleventh year, in the first *month*, in the seventh *day* of the month, *that* the word of the LORD came unto me, saying,

21 Son of man, I have [y]broken the arm of Pharaoh king of Egypt; and lo, [z]it shall not be bound up to be healed, to put a roller to bind it, to make it strong to hold the sword.

22 Therefore thus saith the Lord GOD; Behold, I *am* against Pharaoh king of Egypt, and will [a]break his arms, the strong, and that which was broken; and I will cause the sword to fall out of his hand.

23 [b]And I will scatter the Egyptians among the nations, and will disperse them through the countries

24 And I will strengthen the arms of the king of Babylon, and put my sword in his hand: but I will break Pharaoh's arms, and he shall groan before him with the groanings of a deadly-wounded *man*.

25 But I will strengthen the arms of the king of

Before CHRIST about 572.

[t] Jer. 27. 6. ch. 26. 7, 8.

[i] ch. 29. 19.

[k] ch. 28. 7.

[l] Isa. 19. 5, 6. † Heb. *drought.*

[m] Isa. 19. 4. † Heb. *the fulness thereof.*

† Heb. *spoil her spoil, and prey her prey.*

[n] Isa. 19. 1. Jer. 43. 12. & 46. 25. Zech. 13. 2.

‖ Or, for *his hire.*

[o] Zech. 10. 11.

[u] Jer. 25. 9.

[p] Isa. 19. 16.

[x] Ps. 132. 17.

[q] ch. 29. 14.

[r] Ps. 78. 12, 43. ‖ Or, *Tanis.*

[y] ch. 24. 27.

[s] Nah. 3. 8, 9. 10. ‖ Or, *Pelusium.*

[t] Jer. 46. 25.

[u] ver. 8.

‖ Or, *Heliopolis.* ‖ Or, *Pubastum.*

[a] Isa. 13. 6.

[b] ch. 7. 7, 12. Joel 2. 1. Zeph. 1. 7.

[x] Jer. 2. 16. ‖ Or, *restrained.*

‖ Or, *fear.*

[c] ch. 29. 19.

[d] Jer. 50. 15.

† Heb. *Phut.* ch. 27. 10.

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[e] Jer. 25. 20, 24. † Heb. *children.*

[y] Jer. 48. 25.

[z] Jer. 46. 11.

‖ Or, *from Migdol to Syene.*

[f] ch. 29. 10.

[g] ch. 29. 12.

[a] Ps. 37. 17.

[b] ver. 26. ch. 29. 12.

† Heb. *broken.*

[h] Isa. 18. 1, 2.

Babylon, and the arms of Pharaoh shall fall down; and [c]they shall know that I *am* the LORD, when I shall put my sword into the hand of the king of Babylon, and he shall stretch it out upon the land of Egypt.

26 [d]And I will scatter the Egyptians among the nations, and disperse them among the countries; and they shall know that I *am* the LORD.

CHAP. XXXI.

A recital unto Pharaoh of the glory of Assyria.

AND it came to pass in the eleventh year, in the third *month*, in the first *day* of the month, *that* the word of the LORD came unto me, saying,

2 Son of man, speak unto Pharaoh king of Egypt, and to his multitude; [a]Whom art thou like in thy greatness?

3 ¶ [b]Behold, the Assyrian *was* a cedar in Lebanon †with fair branches, and with a shadowing shroud, and of an high stature; and his top was among the thick boughs.

4 [c]The waters ‖made him great, the deep ‖set him up on high with her rivers running round about his plants, and sent out her ‖little rivers unto all the trees of the field.

5 Therefore, [d]his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, ‖when he shot forth.

6 All the [e]fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations.

7 Thus was he fair in his greatness, in the length of his branches: for his root was by great waters.

8 The cedars in the [f]garden of God could not hide him: the fir-trees were not like his boughs, and the chesnut-trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty.

9 I have made him fair by the multitude of his branches: so that all the trees of Eden, that *were* in the garden of God, envied him.

10 ¶ Therefore thus saith the Lord GOD; Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and [g]his heart is lifted up in his height;

11 I have therefore delivered him into the hand of the mighty one of the heathen; †he shall surely deal with him: I have driven him out for his wickedness.

12 And strangers, [h]the terrible of the nations, have cut him off, and have left him: [i]upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.

13 [k]Upon his ruin shall all the fowls of the heaven remain, and all the beasts of the field shall be upon his branches:

14 To the end that none of all the trees by the waters, exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees ‖stand up in their height, all that drink water: for [l]they are all delivered unto death, [m]to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.

15 Thus saith the Lord GOD; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon †to mourn for him, and all the trees of the field fainted for him.

16 I made the nations to [n]shake at the sound of his fall, when I [o]cast him down to hell with them that descend into the pit: and [p]all the trees of Eden, the choice and best of Lebanon, all that drink water, [q]shall be comforted in the nether parts of the earth.

17 They also went down into hell with him, unto *them that be* slain with the sword; and *they that were* his arm, *that* [r]dwelt under his shadow in the midst of the heathen.

18 ¶ [s]To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: [t]thou shalt lie in the midst of the uncircumcised with *them that be* slain by the sword. This *is* Pharaoh and all his multitude, saith the Lord GOD.

CHAP. XXXII.

A lamentation for the fearful fall of Egypt.

AND it came to pass in the twelfth year, in the twelfth month, in the first *day* of the month, *that* the word of the LORD came unto me, saying,

2 Son of man, [a]take up a lamentation for Pharaoh king of Egypt, and say unto him, [b]Thou art like a young lion of the nations, [c]and thou *art* as a ‖whale in the seas: and thou camest forth with thy rivers, and troubledst the waters with thy feet, and [d]fouledst their rivers.

3 Thus saith the Lord GOD; I will therefore [e]spread out my net over thee with a company of many people; and they shall bring thee up in my net.

4 Then [f]will I leave thee upon the land, I will

Before CHRIST about 588.

c Ps. 9. 16.

k Isa. 18. 6. ch. 32. 4.

d ver. 23. ch. 29. 12.

‖ Or, *stand upon themselves for their height.*

l Ps. 82. 7.

m ch. 32. 18.

a ver. 18.

b Dan. 4. 10.

† Heb. *fair of branches.*

n ch. 26. 15.

c Jer. 51. 36.

o Isa. 14. 15.

‖ Or, *nourished.*

p Isa. 14. 8.

‖ Or, *brought him up.*

| Or, *conduits.*

q ch. 32. 31

d Dan. 4. 11.

‖ Or, *when it sent them forth.*

r Lam. 4. 20.

e ch. 17. 23. Dan. 4. 12.

s ver. 2. ch. 32. 19.

t ch. 28. 10. & 32. 19, 21, 24, &c.

f Gen. 2. 8. & 13. 10. ch. 28. 13.

587.

a ch. 27. 2. ver. 16.

b ch. 19. 3. 6. & 38. 13.

c ch. 29. 3.

‖ Or, *dragon.*

g Dan. 5. 20.

d ch. 34. 18.

† Heb. *in doing he shall do unto him.*

e ch. 12. 13. & 17. 20. Hos. 7. 12.

h ch. 28. 7.

i ch. 32. 5. & 35. 8.

f ch. 29. 5.

cast thee forth upon the open field, and [g] will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.

5 And I will lay thy flesh [h] upon the mountains, and fill the valleys with thy height.

6 I will also water with thy blood ‖ the land wherein thou swimmest, *even* to the mountains; and the rivers shall be full of thee.

7 And when I shall ‖ put thee out, [i] I will cover the heaven, and make the stars thereof dark; I will cover the sun with a cloud, and the moon shall not give her light.

8 All the † bright lights of heaven will I make † dark over thee, and set darkness upon thy land, saith the Lord GOD.

9 I will also † vex the hearts of many people, when I shall bring thy destruction among the nations, into the countries which thou hast not known.

10 Yea, I will make many people [k] amazed at thee, and their kings shall be horribly afraid for thee, when I shall brandish my sword before them; and [l] they shall tremble at *every* moment, every man for his own life, in the day of thy fall.

11 ¶ [m] For thus saith the Lord GOD; The sword of the king of Babylon shall come upon thee.

12 By the swords of the mighty will I cause thy multitude to fall, [n] the terrible of the nations, all of them: and [o] they shall spoil the pomp of Egypt, and all the multitude thereof shall be destroyed.

13 I will destroy also all the beasts thereof from beside the great waters; [p] neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them.

14 Then will I make their waters deep, and cause their rivers to run like oil, saith the Lord GOD.

15 When I shall make the land of Egypt desolate, and the country shall be † destitute of that whereof it was full, when I shall smite all them that dwell therein, [q] then shall they know that I *am* the LORD.

16 This *is* the [r] lamentation wherewith they shall lament her: the daughters of the nations shall lament her: they shall lament for her, *even* for Egypt, and for all her multitude, saith the Lord GOD.

17 ¶ It came to pass also in the twelfth year, in the fifteenth *day* of the month, *that* the word of the LORD came unto me, saying,

18 Son of man, wail for the multitude of Egypt, and [s] cast them down, *even* her, and the daughters of the famous nations, unto the nether parts of the earth, with them that go down into the pit.

19 [t] Whom dost thou pass in beauty? [u] go down, and be thou laid with the uncircumcised.

Before CHRIST about 587.

g ch. 31. 13.

h ch. 31. 12.

‖ Or, *the land of thy swimming.*

‖ Or, *extinguish.*

i Isa. 13. 10. Joel 2. 31. & 3. 15. Amos 8. 9. Rev. 6. 12, 13. Matt. 24. 29.

† Heb. *light of the light in heaven.*

† Heb. *them dark.*

† Heb. *provoke to anger*, or, *grief.*

k ch. 27. 35.

l ch. 26. 16.

m Jer. 46. 26. ch. 30. 4.

about 587.

n ch. 28. 7.

o ch. 29. 19.

p ch. 29. 11.

† Heb. *desolate from the fulness thereof.*

q Ex. 7. 5. & 14. 4, 18. Ps. 9. 16. ch. 6. 7.

r ver. 2. 2 Sam. 1. 17. 2 Chron. 35. 25. ch. 26. 17.

587.

s ch. 26. 20. & 31. 14.

t ch. 31. 2, 18

u ver. 21, 24, &c. ch. 28. 10.

Before CHRIST about 587.

‖ Or, *the sword is laid.*

x Isa. 1. 31. & 14. 9, 10. ver. 27.

y ver. 19, 25, &c.

z ver. 24, 26, 29, 30.

a Isa. 14. 15.

b ch. 26. 17, 20. ver. 24, 25, 26, 27, 32.

‖ Or, *dismaying.*

c Jer. 49. 34, &c.

d ver. 21.

e ver. 23.

f Gen. 10. 2. ch. 27. 13. & 38. 2.

g ver. 19, 20, &c.

h ver. 21. Isa. 14. 18, 19.

† Heb. *with weapons of their war.*

i ch. 25. 12, &c.

† Heb. *given*, or, *put.*

k ch. 38. 6, 15. & 39. 2.

l ch. 28. 21.

m ch. 31. 16.

20 They shall fall in the midst of *them that are* slain by the sword: ‖ she is delivered to the sword: draw her and all her multitudes.

21 [x] The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are [y] gone down, they lie uncircumcised, slain by the sword.

22 [z] Asshur *is* there and all her company: his graves *are* about him: all of them slain, fallen by the sword:

23 [a] Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which [b] caused ‖ terror in the land of the living.

24 There *is* [c] Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are [d] gone down uncircumcised into the nether parts of the earth, [e] which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

25 They have set her a bed in the midst of the slain with all her multitude: her graves *are* round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of *them that be* slain.

26 There *is* [f] Meshech, Tubal, and all her multitude: her graves *are* round about him: all of them [g] uncircumcised, slain by the sword, though they caused their terror in the land of the living.

27 [h] And they shall not lie with the mighty *that are* fallen of the uncircumcised, which are gone down to hell † with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though *they were* the terror of the mighty in the land of the living.

28 Yea, thou shalt be broken in the midst of the uncircumcised, and shalt lie with *them that are* slain with the sword.

29 There *is* [i] Edom, her kings, and all her princes, which with their might are † laid by *them that were* slain by the sword: they shall lie with the uncircumcised, and with them that go down to the pit.

30 [k] There *be* the princes of the north, all of them, and all the [l] Zidonians, which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with *them that be* slain by the sword, and bear their shame with them that go down to the pit.

31 Pharaoh shall see them, and shall be [m] comforted over all his multitude, *even* Pharaoh and all his army slain by the sword, saith the Lord GOD

32 For I have caused my terror in the land of the living: and he shall be laid in the midst of the uncircumcised with *them that are* slain with the sword, *even* Pharaoh and all his multitude, saith the Lord GOD.

CHAP. XXXIII.

God sheweth the justice of his ways toward the penitent.

AGAIN the word of the LORD came unto me, saying,

2 Son of man, speak to [a] the children of thy people, and say unto them, [b] † When I bring the sword upon a land, if the people of the land take a man of their coasts, and set him for their [c] watchman:

3 If when he seeth the sword come upon the land, he blow the trumpet, and warn the people;

4 Then † whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come and take him away, [d] his blood shall be upon his own head.

5 He heard the sound of the trumpet, and took not warning; his blood shall be upon him. But he that taketh warning shall deliver his soul.

6 But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take *any* person from among them, [e] he is taken away in his iniquity; but his blood will I require at the watchman's hand.

7 ¶ So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me.

8 When I say unto the wicked, O wicked *man*, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked *man* shall die in his iniquity; but his blood will I require at thine hand.

9 Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul.

10 Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins *be* upon us, and we [g] pine away in them, [h] how should we then live?

11 Say unto them, *As* I live, saith the Lord GOD, [i] I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for [k] why will ye die, O house of Israel?

12 Therefore, thou son of man, say unto the children of thy people, The [l] righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, [m] he shall not fall thereby in the day that he turneth from his wickedness: neither shall the righteous be able to live for his *righteousness* in the day that he sinneth.

13 When I shall say to the righteous, *that* he shall surely live; [n] if he trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall die for it.

14 Again, [o] when I say unto the wicked, Thou shalt surely die; if he turn from his sin, and do † that which is lawful and right;

15 *If* the wicked [p] restore the pledge, [q] give again that he had robbed, walk in [r] the statutes of life, without committing iniquity; he shall surely live, he shall not die.

16 [s] None of his sins that he hath committed shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live.

17 ¶ [t] Yet the children of thy people say, The way of the LORD is not equal: but as for them, their way is not equal.

18 [u] When the righteous turneth from his righteousness, and committeth iniquity, he shall even die thereby.

19 But if the wicked turn from his wickedness, and do that which is lawful and right, he shall live thereby.

20 ¶ Yet ye say, [x] The way of the LORD is not equal. O ye house of Israel, I will judge you every one after his ways.

21 ¶ And it came to pass in the twelfth year [y] of our captivity, in the tenth *month*, in the fifth *day* of the month, [z] *that* one that had escaped out of Jerusalem came unto me, saying, [a] The city is smitten.

22 Now [b] the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; [c] and my mouth was opened, and I was no more dumb.

23 Then the word of the LORD came unto me, saying,

24 Son of man, [d] they that inhabit those [e] wastes of the land of Israel speak, saying, [f] Abraham was one, and he inherited the land: [g] but we *are* many; the land is given us for inheritance.

25 Wherefore, say unto them, Thus saith the Lord GOD; [h] Ye eat with the blood, and [i] lift up your eyes toward your idols, and [k] shed blood: and shall ye possess the land?

26 Ye stand upon your sword, ye work abomination, and ye [m] defile every one his neighbour's wife: and shall ye possess the land?

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a ch. 3. 11.

b ch. 14. 17. † Heb. *A land when I bring a sword upon her.*

c 2 Sam. 18. 24. 25. 2 Kings 9. 17. ver. 7. Hos. 9. 8. † Heb. *he that hearing heareth.*

d ch. 18. 13.

e ver. 8.

f ch. 3. 17, &c.

g ch. 24. 23. h So Isa. 49. 14. ch. 37. 11.

i 2 Sam. 14. 14. ch. 18. 23. 32. 2 Pet. 3. 9.

k ch. 18. 31.

l ch. 3. 20. & 18. 24, 26, 27.

m 2 Chron. 7. 14.

n ch. 3. 20. v 18. 24.

o ch. 3. 18, 19. & 18. 27.

† Heb. *judgment and justice.*

p ch. 18. 7. q Ex. 22. 1, 4 Lev. 6. 2, 4, 5. Num. 5. 6, 7. Luke 19. 8.

r Lev. 18, 5. ch. 20. 11, 13, 21.

s ch. 18. 22.

t ver. 20. ch. 18. 25, 29.

u ch. 18. 26, 27.

x ver. 17. ch. 18. 25, 29.

y ch. 1. 2.

z ch. 24. 26.

a 2 Kings 25. 4.

b ch. 1. 3.

c ch. 24. 27.

d ch. 34. 2.

e ver. 27. ch. 36. 4.

f Isa. 51. 2. Acts 7. 5.

g See Mic. 3. 11. Matt. 3. 9. John 8. 39.

h Gen. 9. 4. Lev. 3. 17. & 7. 26. & 17. 10. & 19. 26. Deut. 12. 16.

i ch. 18. 6.

k ch. 22. 6, 9.

m ch. 18. 6. & 22. 11.

27 Say thou thus unto them, Thus saith the Lord GOD; *As* I live, surely [n] they that *are* in the wastes, shall fall by the sword, and him that *is* in the open field, [o] will I give to the beasts † to be devoured, and they that *be* in the forts and [p] in the caves, shall die of the pestilence.

28 [q] For I will lay the land † most desolate and the [r] pomp of her strength shall cease; and [s] the mountains of Israel shall be desolate, that none shall pass through.

29 Then shall they know that I *am* the LORD, when I have laid the land most desolate because of all their abominations which they have committed.

30 ¶ Also, thou son of man, the children of thy people still are talking ‖ against thee by the walls and in the doors of the houses, and [t] speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD.

31 And [u] they come unto thee † as the people cometh, and ‖ they [x] sit before thee *as* my people, and they hear thy words, but they will not do them: [y] for with their mouth † they shew much love, *but* [z] their heart goeth after their covetousness.

32 And lo, thou *art* unto them as † a very lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not.

33 [a] And when this cometh to pass, (lo, it will come,) then [b] shall they know that a prophet hath been among them.

CHAP. XXXIV.

11 *God's providence for his flock.* 20 *The kingdom of Christ.*

AND the word of the LORD came unto me, saying, 2 Son of man, prophesy against the [a] shepherds of Israel, prophesy, and say unto them, Thus saith the Lord GOD unto the shepherds; [b] Wo *be* to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks?

3 [c] Ye eat the fat, and ye clothe you with the wool, [d] ye kill them that are fed: *but* ye feed not the flock.

4 [e] The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up *that which was* broken, neither have ye brought again that which was driven away, neither have ye [f] sought that which was lost; but with [g] force and with cruelty have ye ruled them.

5 [h] And they were [i] scattered, ‖ because *there is* no shepherd: [k] and they became meat to all the beasts of the field, when they were scattered.

6 My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek *after them.*

7 ¶ Therefore, ye shepherds, hear the word of the LORD;

8 *As* I live, saith the Lord GOD, surely because my flock became a prey, and my flock [l] became meat to every beast of the field, because *there was* no shepherd, neither did my shepherds search for my flock, [m] but the shepherds fed themselves, and fed not my flock;

9 Therefore, O ye shepherds, hear the word of the LORD;

10 Thus saith the Lord GOD; Behold, I *am* against the shepherds; and [n] I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds [o] feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them.

11 ¶ For thus saith the Lord GOD; Behold, I, *even* I, will both search my sheep, and seek them out.

12 † As a shepherd seeketh out his flock in the day that he is among his sheep *that are* scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in [p] the cloudy and dark day.

13 And [q] I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country.

14 [r] I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: [s] there shall they lie in a good fold, and *in* a fat pasture shall they feed upon the mountains of Israel.

15 I will feed my flock, and I will cause them to lie down, saith the Lord GOD.

16 [t] I will seek that which was lost, and bring again that which was driven away, and will bind up *that which was* broken, and will strengthen that which was sick: but I will destroy [u] the fat and the strong; I will feed them [x] with judgment.

17 And *as for* you, O my flock, thus saith the Lord GOD; [y] Behold, I judge between † cattle and cattle, between the rams and the † he-goats.

18 *Seemeth it* a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?

19 And *as for* my flock, they eat that which ye

Before CHRIST about 587.

n ver. 24.

o ch. 39. 4. † Heb. *to devour him.*

p Judg. 6. 2. 1 Sam. 13. 6.

q Jer. 44. 2, 6, 22. ch. 36. 34, 35. † Heb. *desolation and desolation.*

r ch. 7. 24. & 24. 21. & 30. 6, 7.

s ch. 6. 2, 3, 6.

‖ Or, *of thee.*

t Isa. 29. 13.

u ch. 14. 1. & 20. 1, &c. † Heb. *according to the coming of the people.*

‖ Or, *my people sit before thee.*

x ch. 8. 1.

y Ps. 78. 36, 37. Isa. 29. 13. † Heb. *they make loves,* or, *jests.*

z Matt. 13. 22. † Heb. *a song of loves.*

a 1 Sam. 3. 20.

b ch. 2. 5.

587.

a ch. 33. 24.

b Jer. 23. 1. Zech. 11. 17.

c Isa. 56. 11. Zech. 11. 16.

d ch. 33. 25, 26. Mic. 3. 1, 2, 3. Zech. 11. 5.

e ver. 16. Zech. 11. 16.

f Luke 15. 4.

g 1 Pet. 5. 3.

h ch. 33. 21, 28.

i 1 Kings 22. 17. Matt. 9. 36. ‖ Or, *without a shepherd.* And so ver. 8.

k Isa. 56. 9. Jer. 12. 9. ver. 8.

Before CHRIST about 587.

l ver. 5, 6.

m ver. 2, 10.

n ch. 3. 18. Heb. 13. 17.

o ver. 2, 8.

† Heb. *According to the seeking.*

p ch. 30. 3. Joel 2. 2.

q Isa. 65. 9, 10. Jer. 23. 3. ch. 28. 25. & 36. 24. & 37. 21, 22.

r Ps. 23. 2.

s Jer. 33. 12.

t See ver. 4. Isa. 40. 11. Mic. 4. 6. Matt. 18. 11. Mark 2. 17. Luke 5. 32.

u Isa. 10. 16. Amos 4. 1.

x Jer. 10. 24.

y ch. 20. 37, 38. ver. 20, 22. Zech. 10. 3. Matt. 25. 32, 33. † Heb. *small cattle of lambs and kids.*

† Heb. *great he-goats.*

have trodden with your feet; and they drink that which ye have fouled with your feet.

20 ¶ Therefore thus saith the Lord GOD unto them; [z]Behold, I, even I, will judge between the fat cattle and between the lean cattle.

21 Because ye have thrust with side and with shoulder, and pushed all the diseased with your horns, till ye have scattered them abroad;

22 Therefore will I save my flock, and they shall no more be a prey; and [a]I will judge between cattle and cattle.

23 And I will set up one [b]Shepherd over them, and he shall feed them, [c]*even* my servant David; he shall feed them, and he shall be their shepherd.

24 And [d]I the LORD will be their God, and my servant David [e]a prince among them; I the LORD have spoken *it*.

25 And [f]I will make with them a covenant of peace, and [g]will cause the evil beasts to cease out of the land: and they [h]shall dwell safely in the wilderness, and sleep in the woods.

26 And I will make them and the places round about [i]my hill [k]a blessing; and I will [l]cause the shower to come down in his season; there shall be [m]showers of blessing.

27 And [n]the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I *am* the LORD, when I have [o]broken the bands of their yoke, and delivered them out of the hand of those that [p]served themselves of them.

28 And they shall no more [q]be a prey to the heathen, neither shall the beasts of the land devour them; but [r]they shall dwell safely, and none shall make *them* afraid.

29 And I will raise up for them a [s]plant ‖ of renown, and they shall be no more † consumed with hunger in the land, [t]neither bear the shame of the heathen any more.

30 Thus shall they know that [u]I the LORD their God *am* with them, and *that* they, *even* the house of Israel, *are* my people, saith the Lord GOD.

31 And ye my [x]flock, the flock of my pasture, *are* men, *and* I *am* your God, saith the Lord GOD.

CHAP. XXXV.

The judgment of mount Seir for their hatred of Israel.

MOREOVER the word of the LORD came unto me, saying,

2 Son of man, [a]set thy face against [b]mount Seir, and [c]prophesy against it,

3 And say unto it, Thus saith the Lord GOD; Behold, O mount Seir, I *am* against thee, and [d]I will stretch out mine hand against thee, and I will make thee † most desolate.

4 [e]I will lay thy cities waste, and thou shalt be desolate, and thou shalt know that I *am* the LORD.

5 [f]Because thou hast had a ‖ perpetual hatred, and hast † shed *the blood of* the children of Israel by the † force of the sword in the time of their calamity, [g]in the time *that their* iniquity *had* an end:

6 Therefore, *as* I live, saith the Lord GOD, I will prepare thee unto blood, and blood shall pursue thee: [h]since thou hast not hated blood, even blood shall pursue thee.

7 Thus will I make mount Seir † most desolate, and cut off from it [i]him that passeth out and him that returneth.

8 [k]And I will fill his mountains with his slain *men:* in thy hills, and in thy valleys, and in all thy rivers, shall they fall that are slain with the sword.

9 [l]I will make thee perpetual desolations, and thy cities shall not return: [m]and ye shall know that I *am* the LORD.

10 Because thou hast said, These two nations and these two countries shall be mine, and we will [n]possess it; ‖ whereas [o]the LORD was there:

11 Therefore, *as* I live, saith the Lord GOD, I will even do [p]according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee.

12 [q]And thou shalt know that I *am* the LORD, *and that* I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They are laid desolate, they are given us † to consume.

13 Thus [r]with your mouth ye have † boasted against me, and have multiplied your words against me: I have heard *them*.

14 Thus saith the Lord GOD; [s]When the whole earth rejoiceth, I will make thee desolate.

15 [t]As thou didst rejoice at the inheritance of the house of Israel, because it was desolate, so will I do unto thee: [u]thou shalt be desolate, O mount Seir, and all Idumea, *even* all of it: and they shall know that I *am* the LORD.

CHAP. XXXVI.

1 *The land of Israel is comforted, &c.* 25 *The blessings of Christ's kingdom.*

ALSO, thou son of man, prophesy unto the [a]mountains of Israel, and say, Ye mountains of Israel, hear the word of the LORD:

2 Thus saith the Lord GOD; Because [b]the enemy

Before CHRIST about 587.

† Heb. *desolation and desolation.* So ver. 7.
z ver. 17.
e ver. 9.
f ch. 25.12. Obad. 10.
‖ Or, *hatred of old.*
ch. 25. 15.
† Heb. *poured out the children.*
† Heb. *hands.*
a ver. 17.
g Ps. 137.7. ch. 21. 25, 29. Dan. 9. 24. Obad. 11.
h Ps.109.17.
b Isa.40.11. Jer. 23.4,5. John 10.11 Heb. 13.20. 1 Pet. 2. 25. & 5. 4.
† Heb. *desolation and desolation.* ver. 3.
c Jer. 30. 9. ch. 37. 24, 25. Hos. 3. 5.
i Judg. 5.6. ch. 29. 11.
d ver. 30. Ex. 29. 45. ch. 37. 27.
k ch. 31.12. & 32. 5.
e ch. 37. 22. Luke 1. 32, 33.
f ch. 37.26.
g Lev. 26.6. Isa. 11.6,—9. & 35. 9. Hos. 2. 18.
h ver. 28. Jer. 23. 6.
l Jer. 49.17, 18. ver. 4. ch. 25. 13. Mal. 1. 3, 4.
i Isa. 56. 7. ch. 20. 40.
k Gen. 12.2. Isa. 19. 24. Zech. 8. 13.
m ch. 6. 7. & 7. 4, 9. & 36. 11.
l Lev. 26. 4. m Ps. 68. 9. Mal. 3. 10.
n Lev.26.4. Ps. 85. 12. Isa. 4. 2.
n Ps. 83. 4, 12. ch. 36. 5. Obad. 13.
‖ Or, *though the* LORD *was there.*
o Ps. 48. 1, 3. & 132.13, 14. ch. 48. 35.
o Lev.26.13 Jer. 2. 20.
p Matt.7.2. James 2.13
p Jer.25.14.
q ch. 6. 7. Ps. 9. 16.
q See ver.8. ch. 36. 4.
r ver. 25. Jer. 30. 10. & 46. 27.
† Heb. *to devour.*
r 1 Sam.2.3 Rev. 13. 6.
† Heb. *magnified.*
s Isa. 11. 1. Jer. 23. 5.
‖ Or, *for renown.*
† Heb. *taken away.*
t ch. 36. 3, 6, 15.
s Isa. 65.13, 14.
u ver. 24. ch. 37. 27.
t Obad. 12, 15.
x Ps. 100.3. John 10.11
u ver. 3, 4.

587.

a ch. 6. 2.
b Deut. 2.5.
c Jer.49.7,8 ch. 25. 12. Amos 1. 11. Obad. 10, &c.
d ch. 6. 14.

587.

a ch. 6. 2,3.

b ch. 25. 3. & 26. 2.

hath said against you, Aha, [c]even the ancient high places [d]are ours in possession:

3 Therefore, prophesy and say, Thus saith the Lord GOD; †Because they have made *you* desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, [e]and ‖ye are taken up in the lips of talkers, and *are* an infamy of the people:

4 Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the ‖rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which [f]became a prey and [g]derision to the residue of the heathen that *are* round about;

5 Therefore thus saith the Lord GOD; [h]Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all *their* heart, with despiteful minds, to cast it out for a prey.

6 Prophesy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have [k]borne the shame of the heathen;

7 Therefore thus saith the Lord GOD; I have [l]lifted up mine hand: Surely the heathen that *are* about you, they shall bear their shame.

8 ¶But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to my people of Israel; for they are at hand to come.

9 For behold, I *am* for you, and I will turn unto you, and ye shall be tilled and sown:

10 And I will multiply men upon you, all the house of Israel, *even* all of it: and the cities shall be inhabited, and [m]the wastes shall be builded:

11 And [n]I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do better *unto you* than at your beginnings: [o]and ye shall know that I *am* the LORD.

12 Yea, I will cause men to walk upon you, *even* my people Israel; [p]and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth [q]bereave them *of men*.

13 Thus saith the Lord GOD: Because they say unto you, [r]Thou *land* devourest up men, and hast bereaved thy nations.

14 Therefore, thou shalt devour men no more, neither ‖bereave thy nations any more, saith the Lord GOD.

15 [s]Neither will I cause *men* to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.

16 ¶Moreover the word of the Lord came unto me, saying,

17 Son of man, when the house of Israel dwelt in their own land, [t]they defiled it by their own way and by their doings: their way was before me as the [u]uncleanness of a removed woman.

18 Wherefore, I poured my fury upon them [x]for the blood that they had shed upon the land, and for their idols *wherewith* they had polluted it:

19 And I [y]scattered them among the heathen, and they were dispersed through the countries: [z]according to their way and according to their doings I judged them.

20 And when they entered unto the heathen, whither they went, they [a]profaned my holy name, when they said to them, These *are* the people of the LORD, and are gone forth out of his land.

21 ¶But I had pity [b]for mine holy name, which the house of Israel had profaned among the heathen, whither they went.

22 Therefore, say unto the house of Israel, Thus saith the Lord GOD; I do not *this* for your sakes, O house of Israel, [c]but for mine holy name's sake, which ye have profaned among the heathen, whither ye went.

23 And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I *am* the LORD, saith the Lord GOD, when I shall be [d]sanctified in you before ‖their eyes.

24 For [e]I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.

25 ¶[f]Then will I sprinkle clean water upon you, and ye shall be clean: [g]from all your filthiness, and from all your idols, will I cleanse you.

26 A [h]new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

27 And I will put my [i]Spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do *them*.

28 [k]And ye shall dwell in the land that I gave to your fathers; [l]and ye shall be my people, and I will be your God.

29 I will also [m]save you from all your unclean-

Before CHRIST about 587.

c Deut. 32. 13.
d ch. 35. 10.
† Heb. *Because for because.*
e Deut. 28. 37. 1 Kings 9. 7. Lam. 2. 15. Dan. 9. 16.
‖ Or, *ye are made to come upon the lip of the tongue.*
‖ Or, *bottoms*, or, *dales.*
f ch. 34. 28.
g Ps. 79. 4.
h Deut. 4. 24. ch. 38. 19.
i ch. 35. 10, 12.
k Ps. 123. 3, 4. ch. 34. 29. ver. 15.
l ch. 20. 5.
m ver. 33. Isa. 58. 12. & 61. 4. Amos 9. 14.
n Jer. 31. 27 & 33. 12.
o ch. 35. 9. & 37. 6, 13.
p Obad. 17, &c.
q See Jer. 15. 7.
r Num. 13. 32.
‖ Or, *cause to fall.*

Before CHRIST about 587.

s ch. 34. 29.
t Lev. 18. 25 27, 28. Jer. 2. 7.
u Lev. 15. 19, &c.
x ch. 16. 36, 38. & 23. 37.
y ch. 22. 15.
z ch. 7. 3, & 18. 30. & 39. 24.
a Isa. 52. 5. Rom. 2. 24.
b ch. 20. 9, 14.
c Ps. 106. 8.
d ch. 20. 41. & 28. 22.
‖ Or, *your.*
e ch. 34. 13. & 37. 21.
f Isa. 52. 15 Heb. 10. 22.
g Jer. 33. 8.
h Jer. 32. 39 ch. 11. 19.
i ch. 11. 19. & 37. 14.
k ch. 28. 25. & 37. 25.
l Jer. 30. 22. ch. 11. 20. & 37. 27.
m Matt. 1. 21. Rom. 11. 26.

nesses: and [n]I will call for the corn, and will increase it, and [o]lay no famine upon you.

30 [p]And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more reproach of famine among the heathen.

31 Then [q]shall ye remember your own evil ways, and your doings that *were* not good, and [r]shall loathe yourselves in your own sight for your iniquities, and for your abominations.

32 [s]Not for your sakes do I *this*, saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel.

33 Thus saith the Lord GOD; In the day that I shall have cleansed you from all your iniquities I will also cause *you* to dwell in the cities, [t]and the wastes shall be builded.

34 And the desolate land shall be tilled, whereas it lay desolate in the sight of all that passed by.

35 And they shall say, This land that was desolate is become like the garden of [u]Eden; and the waste and desolate and ruined cities *are become* fenced, *and* are inhabited.

36 Then the heathen that are left round about you shall know that I the LORD build the ruined *places*, *and* plant that that was desolate: [x]I the LORD have spoken *it*, and I will do *it*.

37 Thus saith the Lord GOD; [y]I will yet *for* this be inquired of by the house of Israel, to do *it* for them; I will [z]increase them with men like a flock.

38 As the †holy flock, as the flock of Jerusalem in her solemn feasts; so shall the waste cities be filled with flocks of men: and they shall know that I *am* the LORD.

CHAP. XXXVII.

1 *The resurrection of dry bones.* 21 *The promises of Christ's kingdom.*

THE [a]hand of the LORD was upon me, and carried me out [b]in the Spirit of the LORD, and set me down in the midst of the valley which *was* full of bones,

2 And caused me to pass by them round about: and behold, *there were* very many in the open ‖ valley; and lo, *they were* very dry.

3 And he said unto me, Son of man, can these bones live? and I answered, O Lord GOD, [c]thou knowest.

4 Again he said unto me, Prophesy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD.

5 Thus saith the Lord GOD unto these bones; Behold, I will [d]cause breath to enter into you, and ye shall live:

6 And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; [e]and ye shall know that I *am* the LORD.

7 So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone.

8 And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but *there was* no breath in them.

9 Then said he unto me, Prophesy unto the ‖ wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; [f]Come from the four winds, O breath, and breathe upon these slain, that they may live.

10 So I prophesied as he commanded me, [g]and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.

11 ¶ Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, [h]Our bones are dried, and our hope is lost: we are cut off for our parts.

12 Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, [i]O my people, I will open your graves, and cause you to come up out of your graves, and [k]bring you into the land of Israel.

13 And ye shall know that I *am* the LORD, when I have opened your graves, O my people, and brought you up out of your graves,

14 And [l]shall put my Spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken *it*, and performed *it*, saith the LORD.

15 ¶ The word of the LORD came again unto me, saying,

16 Moreover, thou son of man, [m]take thee one stick, and write upon it, For Judah and for [n]the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and *for* all the house of Israel his companions:

17 And [o]join them one to another into one stick; and they shall become one in thine hand.

18 ¶ And when the children of thy people shall speak unto thee, saying, [p]Wilt thou not shew us what thou *meanest* by these?

19 [q]Say unto them, Thus saith the Lord GOD; Behold, I will take the [r]stick of Joseph, which *is* in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, *even* with the stick of Judah, and make them one stick, and they shall be one in mine hand.

20 ¶ And the sticks whereon thou writest shall be in thine hand [s]before their eyes.

Before CHRIST about 587.

n See Ps. 105. 16.
o ch. 34. 29.
p ch. 34. 27.
q ch. 16. 61, 63.
r Lev. 26. 39 ch. 6. 9. & 20. 43.
s Deut. 9. 5. ver. 22.
‖ Or, *breath.*
f Ps. 104. 30. ver. 5.
t ver. 10.
u Isa. 51. 3. ch. 28. 13. Joel 2. 3.
x ch. 17. 24. & 22. 14. & 37. 14.
y See ch. 14. 3. & 20. 3, 31.
z ver. 10.
†Heb. *flock of holy things.*

Before CHRIST about 587.

e ch. 6. 7. & 35. 12. Joel 2. 27. & 3. 17.
g Rev. 11. 11.
h Ps. 141. 7. Isa. 49. 14.
i Isa. 26. 19. Hos. 13. 14.
k ch. 36. 24. ver. 25.
l ch. 36. 27.
m See Num. 17. 2.
n 2 Chron. 11. 12, 13, 16. & 15. 9. & 30. 11, 18.
o See ver. 22, 24.
p ch. 12. 9. & 24. 19.
q Zech. 10. 6
r ver. 16, 17.
s ch 12. 3.

about 587.

a ch. 1. 3.
b ch. 3. 14. & 8. 3. & 11. 24. Luke 4. 1.
‖ Or, *champaign.*
c Deut. 32. 39. 1 Sam. 2. 6. John 5. 21. Rom. 4. 17. 2 Cor. 1. 9.
d Ps. 104. 30 ver. 9.

21 And say unto them, Thus saith the Lord GOD; Behold, [t]I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:

22 And [u]I will make them one nation in the land upon the mountains of Israel; and [x]one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:

23 [y]Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but [z]I will save them out of all their dwelling-places, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

24 And [a]David my servant *shall be* king over them; and [b]they all shall have one shepherd: [c]they shall also walk in my judgments, and observe my statutes, and do them.

25 [d]And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt, and they shall dwell therein, *even* they, and their children, and their children's children [e]for ever: and [f]my servant David *shall be* their prince for ever.

26 Moreover I will make a [g]covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and [h]multiply them, and will set my [i]sanctuary in the midst of them for evermore.

27 [k]My tabernacle also shall be with them: yea, I will be [l]their God, and they shall be my people.

28 [m]And the heathen shall know that I the LORD do [n]sanctify Israel, when my sanctuary shall be in the midst of them for evermore.

CHAP. XXXVIII.

1 *The malice of Gog.* 14 *God's judgment against him.*

AND the word of the LORD came unto me, saying,
2 [a]Son of man, [b]set thy face against [c]Gog, the land of Magog, ‖ the chief prince of [d]Meshech and Tubal, and prophesy against him,

3 And say, Thus saith the Lord GOD; Behold, I *am* against thee, O Gog, the chief prince of Meshech and Tubal:

4 And [e]I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, [f]all of them clothed with all sorts *of armour, even* a great company *with* bucklers and shields, all of them handling swords:

5 Persia, Ethiopia, and ‖ Libya with them; all of them with shield and helmet:

6 [g]Gomer, and all his bands; the house of [h]Togarmah of the north quarters, and all his bands: *and* many people with thee.

7 [i]Be thou prepared, and prepare for thyself, thou, and all thy company that are assembled unto thee, and be thou a guard unto them.

8 ¶ [k]After many days [l]thou shalt be visited: in the latter years thou shalt come into the land *that is* brought back from the sword, [m]*and is* gathered out of many people, against [n]the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall [o]dwell safely all of them.

9 Thou shalt ascend and come [p]like a storm, thou shalt be [q]like a cloud to cover the land, thou, and all thy bands, and many people with thee.

10 Thus saith the Lord GOD; It shall also come to pass, *that* at the same time shall things come into thy mind, and thou shalt ‖ think an evil thought:

11 And thou shalt say, I will go up to the land of unwalled villages; I will [r]go to them that are at rest, [s]that dwell ‖ safely, all of them dwelling without walls, and having neither bars nor gates,

12 † To take a spoil, and to take a prey; to turn thine hand upon [t]the desolate places *that are now* inhabited, [u]and upon the people *that are* gathered out of the nations, which have gotten cattle and goods, that dwell in the † midst of the land.

13 [x]Sheba, and [y]Dedan, and the merchants [z]of Tarshish, with all [a]the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?

14 ¶ Therefore, son of man, prophesy and say unto Gog, Thus saith the Lord GOD; [b]In that day when my people of Israel [c]dwelleth safely, shalt thou not know *it?*

15 [d]And thou shalt come from thy place out of the north parts, thou, and [e]many people with thee, all of them riding upon horses, a great company, and a mighty army:

16 [f]And thou shalt come up against my people of Israel, as a cloud to cover the land; [g]it shall be in the latter days, and I will bring thee against my land, [h]that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes.

17 Thus saith the Lord GOD; *Art* thou he of whom I have spoken in old time † by my servants the prophets of Israel, which prophesied in those days *many* years, that I would bring thee against them?

18 And it shall come to pass at the same time when Gog shall come against the land of Israel,

Before CHRIST about 587.

t ch. 36. 24.

u **Isa. 11. 13.** Jer. 3. 18. & 50. 4. Hos. 1. 11.
x ch. 34. 23, 24. John 10. 16.

y ch. 36. 25.

z ch. 36. 28, 29.

a Isa. 40. 11. Jer. 23. 5. & 30. 9. ch. 34. 23, 24. Hos. 3. 5. Luke 1. 32.
b ver. 22. John 10. 16.
c ch. 36. 27.
d ch. 36. 28.

e Isa. 60. 21. Joel 3. 20. Amos 9. 15.
f ver. 24. John 12. 34.
g Ps. 89. 3. Isa. 55. 3. Jer. 32. 40. ch. 34. 25.
h ch. 36. 10, 37.
i 2 Cor. 6. 16.

k Lev. 26. 11, 12. ch. 43. 7. John 1. 14.
l ch. 11. 20. & 14. 11. & 36. 28.
m ch. 36. 23.
n ch. 20. 12.

Before CHRIST about 587.

g Gen. 10. 2.
h ch. 27. 14.

i Like Isa. 8. 9, 10. Jer. 46. 3, 4, 14. & 51. 12.

k Gen. 49. 1. Deut. 4. 30. ver. 16.
l Isa. 29 6.
m ver. 12. ch. 34. 13.
n ch. 36. 1, 4, 8.

o Jer. 23. 6. ch 28. 26. & 34. 25, 28. ver. 11.
p Isa. 28. 2.
q Jer. 4. 13. ver. 16.

‖ Or, *conceive a mischievous purpose.*

r Jer. 49. 31.
s ver. 8.
‖ Or, *confidently.*

† Heb. *To spoil the spoil, and to prey the prey.* ch. 29. 19.
t ch. 36. 34, 35.
u ver. 8.
† Heb. *navel.* Judg. 9. 37.
x ch. 27. 22, 23.
y ch. 27. 15, 20.
z ch. 27. 12.
a See ch. 19. 3, 5.

b Isa. 4. 1.
c ver. 8.
d ch. 39. 2.
e ver. 6.

a ch. 39. 1.
b ch. 35. 2, 3.
c Rev. 20. 8.
‖ Or, *prince of the chief.*
d ch. 32. 26.

e 2 Kings 19. 28. ch. 29. 4. & 39. 2.
f ch. 23. 12.

‖ Or, *Phut.* ch. 27. 10. & 30. 5.

f ver. 9.
g ver. 8.
h Ex. 14. 4. ch. 36. 23. & 39. 21.

† Heb. *by the hands.*

saith the Lord GOD, *that* my fury shall come up in my face.

19 For [i]in my jealousy [k]*and* in the fire of my wrath have I spoken, [l]Surely in that day there shall be a great shaking in the land of Israel;

20 So that [m]the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that *are* upon the face of the earth, shall shake at my presence, [n]and the mountains shall be thrown down, and the ‖steep places shall fall, and every wall shall fall to the ground.

21 And I will [o]call for [p]a sword against him throughout all my mountains, saith the Lord GOD: [q]every man's sword shall be against his brother.

22 And I will [r]plead against him with [s]pestilence and with blood; and [t]I will rain upon him, and upon his bands, and upon the many people that *are* with him, an overflowing rain, and [u]great hailstones, fire, and brimstone.

23 Thus will I magnify myself, and [x]sanctify myself; [y]and I will be known in the eyes of many nations, and they shall know that I *am* the LORD.

CHAP. XXXIX.

1 *God's judgments upon Gog.* 8 *Israel's victory.* 17 *The feast of the fowls and beasts.*

THEREFORE, [a]thou son of man, prophesy against Gog, and say, Thus saith the Lord GOD; Behold, I *am* against thee, O Gog, the chief prince of Meshech and Tubal:

2 And I will turn thee back, and ‖leave but the sixth part of thee, [b]and will cause thee to come up from †the north parts, and will bring thee upon the mountains of Israel:

3 And I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy right hand.

4 [c]Thou shalt fall upon the mountains of Israel, thou, and all thy bands, and the people that *is* with thee: [d]I will give thee unto the ravenous birds of every †sort, and *to* the beasts of the field, †to be devoured.

5 Thou shalt fall upon †the open field: for I have spoken *it*, saith the Lord GOD.

6 [e]And I will send a fire on Magog, and among them that dwell ‖carelessly in [f]the isles: and they shall know that I *am* the LORD.

7 [g]So will I make my holy name known in the midst of my people Israel; and I will not *let them* [h]pollute my holy name any more: [i]and the heathen shall know that I *am* the LORD, the Holy One in Israel.

8 ¶[k]Behold, it is come, and it is done, saith the Lord GOD; this *is* the day [l]whereof I have spoken.

9 And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the ‖handstaves, and the spears, and they shall ‖burn them with fire seven years:

10 So that they shall take no wood out of the field, neither cut down *any* out of the forests; for they shall burn the weapons with fire: [m]and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.

11 ¶And it shall come to pass in that day, *that* I will give unto Gog a place there of graves in Israel, the valley of the passengers on the east of the sea: and it shall stop the ‖*noses* of the passengers: and there shall they bury Gog and all his multitude: and they shall call *it* The valley of ‖Hamon-gog.

12 And seven months shall the house of Israel be burying of them, [n]that they may cleanse the land.

13 Yea, all the people of the land shall bury *them:* and it shall be to them a renown the day that [o]I shall be glorified, saith the Lord GOD.

14 And they shall sever out †men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, [p]to cleanse it: after the end of seven months shall they search.

15 And the passengers *that* pass through the land, when *any* seeth a man's bone, then shall he †set up a sign by it, till the buriers have buried it in the valley of Hamon-gog.

16 And also the name of the city *shall be* ‖Hamonah. Thus shall they [q]cleanse the land.

17 ¶And, thou son of man, thus saith the Lord GOD; [r]Speak †unto every feathered fowl, and to every beast of the field, [s]Assemble yourselves, and come; gather yourselves on every side to my ‖sacrifice that I do sacrifice for you, *even* a great sacrifice upon the mountains of Israel, that ye may [t]eat flesh, and drink blood.

18 [u]Ye shall eat the flesh of the mighty, and drink the blood of the princes of the earth, of rams, of lambs, and of †goats, of bullocks, all of them [x]fatlings of Bashan.

19 And ye shall eat fat till ye be full, and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you.

20 [y]Thus ye shall be filled at my table with horses and chariots, [z]with mighty men, and with all men of war, saith the Lord GOD.

Before CHRIST about 587.

i ch. 36. 5, 6. & 39. 25.
k Ps. 89. 46.
l Hag. 2. 6, 7. Rev. 16. 18.
m Hos. 4. 3.
n Jer. 4. 24. Nah. 1. 5, 6.
‖ Or, *towers*, or, *stairs*.
o Ps. 105. 16.
p ch. 14. 17.
q Judg. 7. 22. 1 Sam. 14. 20. 2 Chron. 20. 23.
r Isa. 66. 16. Jer. 25. 31.
s ch. 5. 17.
t Ps. 11. 6. Isa. 29. 6. & 30. 30.
u ch. 13. 11. Rev. 16. 21.
x ch. 36. 23.
y Ps. 9. 16. ch. 37. 28. & 39. 7. ver. 16.
a ch. 38. 2, 3.
b ch. 38. 15.
c ch. 38. 21. ver. 17.
d ch. 33. 27.
e ch. 38. 22. Amos 1. 4.
f Ps. 72. 10.
g ver. 22.
h Lev. 18. 21. ch. 20. 39.
i ch. 38. 16, 23.

Before CHRIST about 587.

k Rev. 16. 17. & 21. 6.
l ch. 38. 17.
m Isa. 14. 2.
n Deut. 21. 23. ver. 14, 16.
o ch. 28. 22.
p ver. 12.
q ver. 12.
r Rev. 19. 17.
s Isa. 18. 6. & 34. 6. Jer. 12. 9. Zeph. 1. 7.
t ver. 4.
u Rev. 19. 18.
x Deut. 32. 14. Ps. 22. 12.
y Ps. 76. 6. ch. 38. 4.
z Rev. 19. 18.

‖ Or, *javelins*.
‖ Or, *make a fire of them*.
‖ Or, *mouths*.
‖ That is, *The multitude of Gog*.
† Heb. *men of continuance*.
† Heb. *build*.
‖ That is, *The multitude*.
† Heb. *to the fowl of every wing*.
‖ Or, *slaughter*.
† Heb. *great goats*.
‖ Or, *confidently*.

21 [a]And I will set my glory among the heathen, and all the heathen shall see my judgment that I have executed, and [b]my hand that I have laid upon them.

22 [c]So the house of Israel shall know that I *am* the LORD their God from that day and forward.

23 ¶[d]And the heathen shall know that the house of Israel went into captivity for their iniquity: because they trespassed against me, therefore [e]hid I my face from them, and [f]gave them into the hand of their enemies: so fell they all by the sword.

24 [g]According to their uncleanness and according to their transgressions have I done unto them, and hid my face from them.

25 Therefore thus saith the Lord GOD; [h]Now will I bring again the captivity of Jacob, and have mercy upon the [i]whole house of Israel, and will be jealous for my holy name;

26 [k]After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they [l]dwelt safely in their land, and none made *them* afraid.

27 [m]When I have brought them again from the people, and gathered them out of their enemies' lands, and [n]am sanctified in them in the sight of many nations.

28 [o]Then shall they know that I *am* the LORD their God, †which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there.

29 [p]Neither will I hide my face any more from them: for I have [q]poured out my Spirit upon the house of Israel, saith the Lord GOD.

CHAP. XL.

The time, manner, and end of Ezekiel's vision.

IN the five and twentieth year of our captivity, in the beginning of the year, in the tenth *day* of the month, in the fourteenth year after that [a]the city was smitten, in the self-same day [b]the hand of the LORD was upon me, and brought me thither.

2 [c]In the visions of God brought he me into the land of Israel, [d]and set me upon a very high mountain, ‖by which *was* as the frame of a city on the south.

3 And he brought me thither, and behold, *there was* a man, whose appearance *was* [e]like the appearance of brass, [f]with a line of flax in his hand, [g]and a measuring reed: and he stood in the gate.

4 And the man said unto me, [h]Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall shew thee; for to the intent that I might shew *them* unto thee *art* thou brought hither: [i]declare all that thou seest to the house of Israel.

5 And behold [k]a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits *long* by the cubit and an hand-breadth: so he measured the breadth of the building, one reed: and the height, one reed.

6 ¶Then came he unto the gate †which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, *which was* one reed broad; and the other threshold *of the gate, which was* one reed broad.

7 And *every* little chamber *was* one reed long, and one reed broad; and between the little chambers *were* five cubits: and the threshold of the gate by the porch of the gate within *was* one reed.

8 He measured also the porch of the gate within, one reed.

9 Then measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate *was* inward.

10 And the little chambers of the gate eastward *were* three on this side, and three on that side; they three *were* of one measure: and the posts had one measure on this side and on that side.

11 And he measured the breadth of the entry of the gate, ten cubits; *and* the length of the gate, thirteen cubits.

12 The †space also before the little chambers *was* one cubit *on this side*, and the space *was* one cubit on that side: and the little chambers *were* six cubits on this side, and six cubits on that side.

13 He measured then the gate from the roof of *one* little chamber to the roof of another; the breadth *was* five and twenty cubits, door against door.

14 He made also posts of threescore cubits, even unto the post of the court round about the gate.

15 And from the face of the gate of the entrance unto the face of the porch of the inner gate *were* fifty cubits.

16 And *there were* [l]†narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the ‖arches: and windows *were* round about ‖inward: and upon *each* post *were* palm-trees.

17 Then brought he me into [m]the outward court, and lo, *there were* [n]chambers, and a pavement made for the court round about: [o]thirty chambers *were* upon the pavement.

18 And the pavement by the side of the gates

Before CHRIST about 587.

[a] ch. 38. 16, 23. [b] Ex. 7. 4.

[c] ver. 7, 28.

[d] ch. 36. 18, 19, 20, 23

[e] Deut. 31. 17. Isa. 59. 2. [f] Lev. 26. 25.

† Heb. *whose face was the way toward the east.*

[g] ch. 36. 19.

[h] Jer. 30. 3, 18. ch. 34. 13. & 36. 21.

[i] ch. 20. 40. Hos. 1. 11.

[k] Dan. 9. 16.

[l] Lev. 26. 5, 6.

[m] ch. 28. 25, 26.

[n] ch. 36. 23, 24. & 38. 16.

[o] ch. 34. 30. ver. 22.

† Heb. *by my causing of them, &c.*

† Heb. *limit*, or, *bound.*

[p] Isa. 54. 8.

[q] Joel 2. 28. Zech. 12. 10. Acts 2. 17.

574.

[a] ch. 33. 21.

[b] ch. 1. 3.

[c] ch. 8. 3.

[d] Rev. 21. 10.

‖ Or, *upon which.*

[e] ch. 1. 7. Dan. 10. 6.

[f] ch. 47. 3. [g] Rev. 11. 1. & 21. 15.

[h] ch. 44. 5.

Before CHRIST about 574.

[i] ch. 43. 10.

[k] ch. 42. 20.

[l] 1 Kings 6. 4.

† Heb. *closed.*

‖ Or, *galleries*, or, *porches.*

| Or. *within.*

[m] Rev. 11. 2.

[n] 1 Kings 6. 5.

[o] ch. 45. 5.

over against the length of the gates *was* the lower pavement.

19 Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court ‖ without, an hundred cubits eastward and northward.

20 ¶ And the gate of the outward court † that looked toward the north, he measured the length thereof, and the breadth thereof.

21 And the little chambers thereof *were* three on this side and three on that side; and the posts thereof and the ‖ arches thereof were after the measure of the first gate: the length thereof *was* fifty cubits, and the breadth five and twenty cubits.

22 And their windows, and their arches, and their palm-trees, *were* after the measure of the gate that looketh toward the east: and they went up unto it by seven steps; and the arches thereof *were* before them.

23 And the gate of the inner court *was* over against the gate toward the north, and toward the east: and he measured from gate to gate an hundred cubits.

24 ¶ After that he brought me toward the south, and behold a gate toward the south: and he measured the posts thereof and the arches thereof according to these measures.

25 And *there were* windows in it and in the arches thereof round about, like those windows: the length *was* fifty cubits, and the breadth five and twenty cubits.

26 And *there were* seven steps to go up to it, and the arches thereof *were* before them: and it had palm-trees, one on this side, and another on that side, upon the posts thereof.

27 And *there was* a gate in the inner court toward the south: and he measured from gate to gate toward the south an hundred cubits.

28 And he brought me to the inner court by the south gate: and he measured the south gate according to these measures;

29 And the little chambers thereof, and the posts thereof, and the arches thereof, according to these measures: and *there were* windows in it and in the arches thereof round about: *it was* fifty cubits long, and five and twenty cubits broad.

30 And the arches round about *were* [p] five and twenty cubits long, and five cubits † broad.

31 And the arches thereof *were* toward the outer court; and palm-trees *were* upon the posts thereof: and the going up to it *had* eight steps.

32 ¶ And he brought me into the inner court toward the east: and he measured the gate according to these measures.

33 And the little chambers thereof, and the posts thereof, and the arches thereof, *were* according to these measures: and *there were* windows therein and in the arches thereof around about: *it was* fifty cubits long, and five and twenty cubits broad.

34 And the arches thereof *were* toward the outward court; and palm-trees *were* upon the posts thereof, on this side, and on that side: and the going up to it *had* eight steps.

35 ¶ And he brought me to the north gate, and measured *it* according to these measures;

36 The little chambers thereof, the posts thereof, and the arches thereof, and the windows to it round about: the length *was* fifty cubits, and the breadth five and twenty cubits.

37 And the posts thereof *were* toward the outer court; and palm-trees *were* upon the posts thereof, on this side, and on that side: and the going up to it *had* eight steps.

38 And the chambers, and the entries thereof *were* by the posts of the gates, where they washed the burnt-offering.

39 ¶ And in the porch of the gate *were* two tables on this side, and two tables on that side, to slay thereon the burnt-offering, and [q] the sin offering, and [r] the trespass-offering.

40 And at the side without, ‖ as one goeth up to the entry of the north gate, *were* two tables; and on the other side, which *was* at the porch of the gate, *were* two tables.

41 Four tables *were* on this side, and four tables on that side, by the side of the gate; eight tables, whereupon they slew *their sacrifices*.

42 And the four tables *were* of hewn stone for the burnt-offering, of a cubit and an half long, and a cubit and an half broad, and one cubit high: whereupon also they laid the instruments wherewith they slew the burnt-offering and the sacrifice.

43 And within *were* ‖ hooks, an hand broad, fastened round about: and upon the tables *was* the flesh of the offering.

44 ¶ And without the inner gate *were* the chambers of [s] the singers in the inner court, which *was* at the side of the north gate; and their prospect *was* toward the south: one at the side of the east gate *having* the prospect toward the north.

45 And he said unto me, This chamber, whose prospect *is* toward the south, *is* for the priests, [t] the keepers of the ‖ charge of the house.

46 And the chamber whose prospect *is* toward the north, *is* for the priests, [u] the keepers of the

Before CHRIST about 574.

‖ Or. *from without.*

† Heb. *whose face was.*

‖ Or, *galleries, or, porches.*

[q] Lev. 4. 2, &.
[r] Lev. 5. 6. & 6.6.& 7.1.
‖ Or, *at the step.*

‖ Or, *andirons; or, the two hearth-stones.*

[s] 1 Chron. 6. 31.
[t] Lev. 8. 35. Num. 3.27, 28, 32, 38. & 18. 5. 1 Chron. 9. 23. 2 Chron. 13. 11. Ps. 134. 1.
‖ Or, *ward*, or, *ordinance:* And so ver. 46.
[u] Num. 18. 5. ch. 44. 15.

[p] See ver. 21. & 25. & 33. & 36.
† Heb. *breadth.*

charge of the altar: these *are* the sons of [x]Zadok among the sons of Levi, which come near to the LORD to minister unto him.

47 So he measured the court, an hundred cubits long, and an hundred cubits broad, four-square: and the altar *that was* before the house.

48 ¶ And he brought me to the porch of the house, and measured *each* post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate *was* three cubits on this side, and three cubits on that side.

49 [y]The length of the porch *was* twenty cubits, and the breadth eleven cubits; and *he brought me* by the steps whereby they went up to it: and *there were* [z]pillars by the posts, one on this side, and another on that side.

CHAP. XLI.

The measures, parts, chambers, and ornaments of the temple.

AFTERWARD he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, *which was* the breadth of the tabernacle.

2 And the breadth of the ‖ door *was* ten cubits; and the sides of the door *were* five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.

3 Then went he inward, and measured the post of the door, two cubits; and the door six cubits; and the breadth of the door, seven cubits.

4 So [a]he measured the length thereof, twenty cubits; and the breadth, twenty cubits, before the temple: and he said unto me, This *is* the most *holy* place.

5 After, he measured the wall of the house, six cubits; and the breadth of *every* side-chamber, four cubits, round about the house on every side.

6 [b]And the side-chambers *were* three, † one over another, and ‖ thirty in order; and they entered into the wall which *was* of the house for the side-chambers round about, that they might † have hold, but they had not hold in the wall of the house.

7 And †[c]*there was* an enlarging, and a winding about still upward to the side-chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house *was still* upward, and so increased *from* the lowest *chamber* to the highest by the midst.

8 I saw also the height of the house round about: the foundations of the side-chambers *were* [d]a full reed of six great cubits.

9 The thickness of the wall, which *was* for the side-chamber without, *was* five cubits: and *that* which *was* left *was* the place of the side-chambers that *were* within.

10 And between the chambers *was* the wideness of twenty cubits round about the house on every side.

11 And the doors of the side-chambers *were* toward *the place that was* left, one door toward the north, and another door toward the south: and the breadth of the place that was left *was* five cubits round about.

12 Now the building that *was* before the separate place at the end toward the west *was* seventy cubits broad; and the wall of the building *was* five cubits thick round about, and the length thereof ninety cubits.

13 So he measured the house, an hundred cubits long; and the separate place, and the building, with the walls thereof, an hundred cubits long;

14 Also the breadth of the face of the house, and of the separate place toward the east, an hundred cubits.

15 And he measured the length of the building over against the separate place which *was* behind it, and the ‖ galleries thereof on the one side and on the other side, an hundred cubits, with the inner temple, and the porches of the court;

16 The door posts, and [e]the narrow windows, and the galleries round about on their three stories, over against the door, † ceiled with wood round about, ‖ and from the ground up to the windows, and the windows *were* covered;

17 To that above the door, even unto the inner house, and without, and by all the wall round about within and without by † measure.

18 And *it was* made [f]with cherubims and palm-trees, so that a palm-tree *was* between a cherub and a cherub; and *every* cherub had two faces;

19 [g]So that the face of a man *was* toward the palm-tree on the one side, and the face of a young lion toward the palm-tree on the other side: *it was* made through all the house round about.

20 From the ground unto above the door *were* cherubims and palm-trees made, and *on* the wall of the temple.

21 The † posts of the temple *were* squared, *and* the face of the sanctuary; the appearance *of the one* as the appearance *of the other*.

22 [h]The altar of wood *was* three cubits high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, *were* of wood: and he said unto me, This *is* [i]the table that *is* [k]before the LORD.

Before CHRIST about 574.

x 1 Kings 2. 35. ch. 43.19. & 44. 15, 16.

y 1 Kings 6. 3.

z 1 Kings 7. 21.

‖ Or, *entrance.*

a 1 Kings 6. 20. 2 Chron. 3. 8.

b 1 Kings 6. 5, 6.

† Heb. *side-chamber over side-chamber.*

‖ Or, *three and thirty times,* or, *foot.*

† Heb. *be holden.*

† Heb. it was *made broader, and went round.*

c 1 Kings 6. 8.

d ch. 40. 5.

‖ Or, *several walks,* or, *walks with pillars.*

e ch. 40.16. ver. 26.

† Heb. *ceiling of wood.*

‖ Or, *and the ground unto the windows.*

† Heb. *measures.*

f 1 Kings 6. 29.

g See ch. 1. 10.

h Ex. 30. 1.

i ch. 44. 16. Mal. 1. 7, 12.

k Ex. 30. 8.

23 [l]And the temple and the sanctuary had two doors.

24 And the doors had two leaves *apiece*, two turning leaves; two *leaves* for the one door, and two leaves for the other *door*.

25 And *there were* made on them, on the doors of the temple, cherubims and palm-trees, like as *were* made upon the walls; and *there were* thick planks upon the face of the porch without.

26 And *there were* [m]narrow windows and palm-trees on the one side and on the other side, on the sides of the porch, and *upon* the side-chambers of the house, and thick planks.

CHAP. XLII.

1 *The chambers for the priests.* 13 *The use thereof.*

THEN he brought me forth into the outer court, the way toward the north: and he brought me into [a]the chamber that *was* over against the separate place, and which *was* before the building toward the north.

2 Before the length of an hundred cubits *was* the north door, and the breadth *was* fifty cubits.

3 Over against the twenty *cubits* which *were* for the inner court, and over against the pavement which *was* for the outer court, *was* [b]gallery against gallery in three *stories*.

4 And before the chambers *was* a walk of ten cubits breadth inward, a way of one cubit: and their doors toward the north.

5 Now the upper chambers were shorter: for the galleries were ‖higher than these, ‖than the lower, and than the middlemost of the building.

6 For they were in three *stories*, but had not pillars as the pillars of the courts: therefore *the building* was straitened more than the lowest and the middlemost from the ground.

7 And the wall that *was* without over against the chambers, toward the outer court on the forepart of the chambers, the length thereof *was* fifty cubits.

8 For the length of the chambers that *were* in the outer court *was* fifty cubits: and lo, before the temple *were* an hundred cubits.

9 And ‖from under these chambers *was* ‖the entry on the east side, ‖as one goeth into them from the outer court.

10 The chambers *were* in the thickness of the wall of the court toward the east, over against the separate place, and over against the building.

11 And [c]the way before them *was* like the appearance of the chambers which *were* toward the north, as long as they, *and* as broad as they: and all their goings out *were* both according to their fashions, and according to their doors.

12 And according to the doors of the chambers that *were* toward the south *was* a door in the head of the way, *even* the way directly before the wall toward the east, as one entereth into them.

13 ¶ Then said he unto me, The north chambers *and* the south chambers which *are* before the separate place, they *be* holy chambers, where the priests that approach unto the LORD [d]shall eat the most holy things: there shall they lay the most holy things, and [e]the meat-offering, and the sin-offering, and the trespass-offering; for the place *is* holy.

14 [f]When the priests enter therein, then shall they not go out of the holy *place* into the outer court, but there they shall lay their garments wherein they minister; for they *are* holy; and shall put on other garments, and shall approach to *those things* which *are* for the people.

15 Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect *is* toward the east, and measured it round about.

16 He measured the east †side with the measuring reed, five hundred reeds, with the measuring reed round about.

17 He measured the north side, five hundred reeds, with the measuring reed round about.

18 He measured the south side, five hundred reeds, with the measuring reed.

19 ¶ He turned about to the west side, *and* measured five hundred reeds, with the measuring reed.

20 He measured it by the four sides: [g]it had a wall round about, [h]five hundred *reeds* long, and five hundred broad, to make a separation between the sanctuary and the profane place.

CHAP. XLIII.

1 *The glory of the Lord returneth into the temple.* 13 *The measures and ordinances of the altar.*

AFTERWARD he brought me to the gate, *even* the gate [a]that looketh toward the east:

2 [b]And behold, the glory of the God of Israel came from the way of the east: and [c]his voice *was* like a noise of many waters: [d]and the earth shined with his glory.

3 And *it was* [e]according to the appearance of the vision which I saw, *even* according to the vision that I saw ‖when I came [f]to destroy the city: and the visions *were* like the vision that I saw [g]by the river Chebar; and I fell upon my face.

4 [h]And the glory of the LORD came into the

Before CHRIST about 574.

l 1 Kings 6. 31,—35.

m ch. 40. 16. ver. 16.

a ch. 41. 12, 15.

b ch. 41. 16.

‖ Or, *did eat of these.*

‖ Or, *and the building consisted of the lower and the middlemost.*

c ver. 4.

Before CHRIST about 574.

d Lev. 6. 16. 26. & 24. 9.

e Lev. 2. 3, 10. & 6. 14, 17, 25, 29. & 7. 1. & 10. 13, 14. Num. 18. 9, 10.

f ch. 44. 19.

† Heb. *wind.*

g ch. 40. 5.

h ch. 45. 2.

‖ Or, *from the place.*

‖ Or, *he that brought me.*

‖ Or, *as he came.*

a ch. 10. 19. & 44. 1. & 46. 1.

b ch. 11. 23.

c h. 1. 24. Rev. 1. 15. & 14. 2. & 19. 1, 6.

d ch. 10. 4. Rev. 18. 1.

e ch. 1. 4, 28. & 8. 4.

‖ Or, *when I came to prophesy that the city should be destroyed:* See ch. 9. 1, 5.

f So Jer. 1. 10.

g ch. 1. 3. & 3. 23.

h See ch. 10. 19. & 44. 2.

house by the way of the gate whose prospect *is* toward the east.

5 [i]So the spirit took me up, and brought me into the inner court; and behold, [k]the glory of the LORD filled the house.

6 And I heard *him* speaking unto me out of the house; and [l]the man stood by me.

7 ¶ And he said unto me, Son of man, [m]the place of my throne, and [n]the place of the soles of my feet, [o]where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel [p]no more defile, *neither* they, nor their kings, by their whoredom, nor by [q]the carcasses of their kings in their high places.

8 [r]In their setting of their threshold by my thresholds, and their posts by my posts, ‖ and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger.

9 Now, let them put away their whoredom, and [s]the carcasses of their kings, far from me, [t]and I will dwell in the midst of them for ever.

10 ¶ Thou son of man, [u]shew the house to the house of Israel, that they may be ashamed of their iniquities: and let them measure the ‖ pattern.

11 And if they be ashamed of all that they have done, shew them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write *it* in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them.

12 This *is* the law of the house; Upon [x]the top of the mountain the whole limit thereof round about *shall be* most holy. Behold, this *is* the law of the house.

13 ¶ And these *are* the measures of the altar after the cubits: [y]The cubit *is* a cubit and an handbreadth; even the † bottom *shall be* a cubit, and the breadth a cubit, and the border thereof by the † edge thereof round about *shall be* a span; and this *shall be* the higher place of the altar.

14 And from the bottom *upon* the ground *even* to the lower settle *shall be* two cubits, and the breadth one cubit; and from the lesser settle *even* to the greater settle *shall be* four cubits, and the breadth *one* cubit.

15 So † the altar *shall be* four cubits; and from † the altar and upward *shall be* four horns.

16 And the altar *shall be* twelve *cubits* long, twelve broad, square in the four squares thereof.

17 And the settle *shall be* fourteen *cubits* long and fourteen broad in the four squares thereof; and the border about it *shall be* half a cubit; and the bottom thereof *shall be* a cubit about; and [z]his stairs shall look toward the east.

18 ¶ And he said unto me, Son of man, thus saith the Lord GOD; These *are* the ordinances of the altar in the day when they shall make it, to offer burnt-offerings thereon, and to [a]sprinkle blood thereon.

19 And thou shalt give to [b]the priests the Levites that be of the seed of Zadok, which approach unto me, to minister unto me, saith the Lord GOD, [c]a young bullock for a sin-offering.

20 And thou shalt take of the blood thereof, and put *it* on the four horns of it, and on the four corners of the settle, and upon the border round about: thus shalt thou cleanse and purge it.

21 Thou shalt take the bullock also of the sin-offering, and he [d]shall burn it in the appointed place of the house, [e]without the sanctuary.

22 And on the second day thou shalt offer a kid of the goats without blemish for a sin-offering; and they shall cleanse the altar, as they did cleanse *it* with the bullock.

23 When thou hast made an end of cleansing *it*, thou shalt offer a young bullock without blemish, and a ram out of the flock without blemish.

24 And thou shalt offer them before the LORD, [f]and the priests shall cast salt upon them, and they shall offer them up *for* a burnt-offering unto the LORD.

25 [g]Seven days shalt thou prepare every day a goat *for* a sin-offering: they shall also prepare a young bullock, and a ram out of the flock, without blemish.

26 Seven days shall they purge the altar and purify it; and they shall † consecrate themselves.

27 [h]And when these days are expired, it shall be, *that* upon the eighth day, and *so* forward, the priests shall make your burnt-offerings upon the altar, and your ‖ peace-offerings: and I will [i]accept you, saith the Lord GOD.

CHAP. XLIV.

The priests reproved for polluting of the sanctuary.

THEN he brought me back the way of the gate of the outward sanctuary [a]which looketh toward the east; and it *was* shut.

2 Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; [b]because the LORD the God of Israel hath entered in by it, therefore it shall be shut.

3 *It is* for the prince; the prince, he shall sit in it to [c]eat bread before the LORD; [d]he shall enter by

Before CHRIST about 574.

i ch. 3. 12, 14. & 8. 3.
k 1 Kings 8. 10, 11. ch. 44. 4.
l ch. 40. 3.
m Ps. 99. 1.
n 1 Chron. 28. 2. Ps. 99. 5.
o Ex. 29.45. Ps. 68. 16. & 132. 14. Joel 3. 17. John 1. 14. 2 Cor. 6. 16.
p ch. 39. 7.
q Lev.26.30 Jer. 16. 18.
r See 2 Kings 16. 14. & 21. 4, 5, 7. ch. 8. 3. & 23. 39. & 44. 7.
‖ Or, *for* there was but *a wall between me and them.*
s ver. 7.
t ver. 7.
u ch. 40. 4.
‖ Or, *sum*, or, *number.*
f Lev. 2. 13.
g Ex. 29. 35, 36. Lev. 8. 33.
x ch. 40. 2.
† Heb. *fill their hands*, Ex. 29. 24.
h Lev. 9. 1.
‖ Or, *thank-offerings.*
i Job 42. 8. ch. 20. 40, 41. Rom. 12. 1. 1 Pet. 2. 5.
y ch. 40. 5. & 43. 13.
† Heb. *bosom.*
† Heb. *lip.*
a ch. 43. 1.
† Heb. *Harel*, that is, *the mountain of God.*
† Heb. *Ariel*, that is, *the lion of God.* Isa. 29. 1.
b ch. 43. 4.
c Gen.31.54 1 Cor. 10. 18.
d ch. 46.2,8.

the way of the porch of *that* gate, and shall go out by the way of the same.

4 ¶ Then brought he me the way of the north gate before the house: and I looked, and [e]behold, the glory of the LORD filled the house of the LORD: [f]and I fell upon my face.

5 And the LORD said unto me, [g]Son of man, †mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.

6 And thou shalt say to the [h]rebellious, *even* to the house of Israel, Thus saith the Lord GOD; O ye house of Israel, [i]let it suffice you of all your abominations;

7 [k]In that ye have brought *into my sanctuary* †[l]strangers, [m]uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, *even* my house, when ye offer [n]my bread, [o]the fat and the blood, and they have broken my covenant because of all your abominations.

8 And ye have not [p]kept the charge of mine holy things: but ye have set keepers of my ‖charge in my sanctuary for yourselves.

9 ¶ Thus saith the Lord GOD; [q]No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that *is* among the children of Israel.

10 [r]And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity.

11 Yet they shall be ministers in my sanctuary, [s]*having* charge at the gates of the house, and ministering to the house: [t]they shall slay the burnt-offering and the sacrifice for the people, and [u]they shall stand before them to minister unto them.

12 Because they ministered unto them before their idols, and [x]†caused the house of Israel to fall into iniquity; therefore have I [y]lifted up mine hand against them, saith the Lord GOD, and they shall bear their iniquity.

13 [z]And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy *place:* but they shall [a]bear their shame, and their abominations which they have committed.

14 But I will make them [b]keepers of the charge of the house, for all the service thereof, and for all that shall be done therein.

15 ¶ [c]But the priests the Levites, [d]the sons of Zadok, that kept the charge of my sanctuary [e]when the children of Israel went astray from me, they shall come near to me to minister unto me, and they [f]shall stand before me to offer unto me [g]the fat and the blood, saith the Lord GOD:

16 They shall enter into my sanctuary, and they shall come near to [h]my table, to minister unto me, and they shall keep my charge.

17 ¶ And it shall come to pass, *that* when they enter in at the gates of the inner court, [i]they shall be clothed with linen garments; and no wool shall come upon them, while they minister in the gates of the inner court, and within.

18 [k]They shall have linen bonnets upon their heads, and shall have linen breeches upon their loins; they shall not gird *themselves* ‖† with any thing that causeth sweat.

19 And when they go forth into the outer court, *even* into the outer court to the people, [l]they shall put off their garments wherein they ministered, and lay them in the holy chambers, and they shall put on other garments: and they shall [m]not sanctify the people with their garments.

20 [n]Neither shall they shave their heads, nor suffer their locks to grow long; they shall only poll their heads.

21 [o]Neither shall any priest drink wine, when they enter into the inner court.

22 Neither shall they take for their wives a [p]widow, nor her that is †put away: but they shall take maidens of the seed of the house of Israel, or a widow †that had a priest before.

23 And [q]they shall teach my people *the difference* between the holy and profane, and cause them to discern between the unclean and the clean.

24 And [r]in controversy they shall stand in judgment; *and* they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; [s]and they shall hallow my sabbaths.

25 And they shall come at no [t]dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves.

26 And [u]after he is cleansed, they shall reckon unto him seven days.

27 And in the day that he goeth into the sanctuary, [x]unto the inner court, to minister in the sanctuary, [y]he shall offer his sin-offering, saith the Lord GOD.

28 And it shall be unto them for an inheritance; I [z]*am* their inheritance: and ye shall give them no possession in Israel: I *am* their possession.

29 [a]They shall eat the meat-offering, and the

Before CHRIST about 574.

e ch. 3. 23. & 43. 5.
f ch. 1. 28.
g ch. 40. 4. † Heb. *set thy heart.*
h ch. 2. 5.
i ch. 45. 9. 1 Pet. 4. 3.
k ch. 43. 8. ver. 9. Acts 21. 28. † Heb. *children of a stranger.*
l Lev. 22. 25.
m Lev. 26. 41. Deut. 10. 16. Acts 7. 51.
n Lev. 21. 6, 8, 17, 21.
o Lev. 3. 16. & 17. 11.
p Lev. 22. 2, &c. ‖ Or, *ward*, or, *ordinance:* And so ver. 14. & 16. & ch. 40. 45.
q ver. 7.
r See 2 Kings 23. 8, &c. 2 Chron. 29. 4, 5, ch. 48. 11.
s 1 Chron. 26. 1.
t 2 Chron. 29. 34.
u Num. 16. 9.
x Isa. 9. 16. Mal. 2. 8. † Heb. *were for a stumbling-block of iniquity unto,* &c. ch. 14. 3, 4.
y Ps. 106. 26
z 2 Kings 23. 9. Num. 18. 3.
a ch. 32. 30. & 36. 7.
b Num. 18. 4. 1 Chron. 23. 28, 32.
c ch. 40. 46. & 43. 19.
d 1 Sam. 2. 35.
e ver. 10.

Before CHRIST about 574.

f Deut. 10. 8
g ver. 7.
h ch. 41. 22.
i Ex. 28. 39, 40, 43. & 39. 27, 28.
k Ex. 28. 40, 42. & 39. 28.
‖ Or, *in sweating places.* † Heb. *in,* or, *with sweat.*
l ch. 42. 14.
m ch. 46. 20. See Ex. 29. 37. & 30. 29. Lev. 6. 27. Matt. 23. 17, 19.
n Lev. 21. 5.
o Lev. 10. 9.
p Lev. 21. 7, 13, 14. † Heb. *thrust forth.* † Heb. *from a priest.*
q Lev. 10. 10, 11. ch. 22. 26. Mal. 2. 7.
r Deut. 17. 8, &c. 2 Chron. 19. 8, 10.
s See ch 22. 26.
t Lev. 21. 1, &c.
u Num. 6. 10. & 19. 11, &c.
x ver. 17.
y Lev. 4. 3.
z Num. 18. 20. Deut. 10. 9. & 18. 1, 2. Josh. 13. 14, 33.
a Lev. 6. 18. 29. & 7. 6.

sin-offering, and the trespass-offering; and [b]every ‖ dedicated thing in Israel shall be theirs.

30 And the ‖ [c]first of all the first-fruits of all *things*, and every oblation of all, of every *sort* of your oblations, shall be the priest's: [d]ye shall also give unto the priest the first of your dough, [e]that he may cause the blessing to rest in thine house.

31 The priests shall not eat of any thing that is [f]dead of itself, or torn, whether it be fowl or beast.

CHAP. XLV.

1 *The portion of land for the sanctuary,* 6 *for the city,* 7 *and for the prince, &c.*

MOREOVER, † when ye shall [a]divide by lot the land for inheritance, ye shall [b]offer an oblation unto the LORD, † an holy portion of the land: the length *shall be* the length of five and twenty thousand *reeds*, and the breadth *shall be* ten thousand. This *shall be* holy in all the borders thereof round about.

2 Of this there shall be for the sanctuary [c]five hundred *in length*, with five hundred *in breadth*, square round about; and fifty cubits round about for the ‖ suburbs thereof.

3 And of this measure shalt thou measure the length of five and twenty thousand, and the breadth of ten thousand: [d]and in it shall be the sanctuary *and* the most holy *place*.

4 [e]The holy *portion* of the land shall be for the priests the ministers of the sanctuary, which shall come near to minister unto the LORD: and it shall be a place for their houses, and an holy place for the sanctuary.

5 [f]And the five and twenty thousand of length, and the ten thousand of breadth, shall also the Levites, the ministers of the house, have for themselves, for a possession for [g]twenty chambers.

6 ¶ [h]And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand long, over against the oblation of the holy *portion:* it shall be for the whole house of Israel.

7 ¶ [i]And *a portion shall be* for the prince on the one side and on the other side of the oblation of the holy *portion*, and of the possession of the city, before the oblation of the holy *portion*, and before the possession of the city, from the west side westward, and from the east side eastward: and the length *shall be* over against one of the portions, from the west border unto the east border.

8 In the land shall be his possession in Israel: and [k]my princes shall no more oppress my people; and *the rest of* the land shall they give to the house of Israel according to their tribes.

9 ¶ Thus saith the Lord GOD; [l]Let it suffice you, O princes of Israel: [m]remove violence and spoil, and execute judgment and justice, take away your † exactions from my people, saith the Lord GOD.

10 Ye shall have just [n]balances, and a just ephah, and a just bath.

11 The ephah and the bath shall be of one measure, that the bath may contain the tenth part of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the homer.

12 And the [o]shekel *shall be* twenty gerahs: twenty shekels, five and twenty shekels, fifteen shekels, shall be your maneh.

13 This *is* the oblation that ye shall offer; the sixth part of an ephah of an homer of wheat, and ye shall give the sixth part of an ephah of an homer of barley;

14 Concerning the ordinance of oil, the bath of oil, *ye shall offer* the tenth part of a bath out of the cor, *which is* an homer of ten baths: for ten baths *are* an homer:

15 And one ‖ lamb out of the flock, out of two hundred, out of the fat pastures of Israel, for a meat-offering, and for a burnt-offering, and for ‖ peace-offerings, [p]to make reconciliation for them, saith the Lord GOD.

16 All the people of the land † shall give this oblation ‖ for the prince in Israel.

17 And it shall be the prince's part *to give* burnt-offerings, and meat-offerings, and drink-offerings, in the feasts, and in the new-moons, and in the sabbaths, in all solemnities of the house of Israel: he shall prepare the sin-offering, and the meat-offering, and the burnt-offering, and the ‖ peace-offerings, to make reconciliation for the house of Israel.

18 Thus saith the Lord GOD; In the first *month*, in the first *day* of the month, thou shalt take a young bullock without blemish, and [q]cleanse the sanctuary:

19 [r]And the priest shall take of the blood of the sin-offering, and put *it* upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court.

20 And so thou shalt do the seventh *day* of the month [s]for every one that erreth, and for *him that is* simple: so shall ye reconcile the house.

21 [t]In the first *month*, in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten.

22 And upon that day shall the prince prepare for himself and for all the people of the land [u]a bullock *for* a sin-offering.

23 And [x]seven days of the feast he shall prepare a burnt-offering to the LORD, seven bullocks and

Before CHRIST about 574.

b Lev. 27. 21, 28, compared with Num. 18. 14.
‖ Or, *devoted.*
‖ Or, *chief.*
c Ex. 13. 2. & 22. 29. 30. & 23. 19. Num. 3. 13. & 18. 12, 13.
d Num. 15. 20. Neh. 10. 37.
e Prov. 3. 9, 10. Mal. 3. 10.
f Ex. 22. 31. Lev. 22. 8.

† Heb. *when ye cause the land to fall.*
a ch. 47. 22.
b ch. 48. 8.
‡ Heb. *holiness.*

c ch. 42. 20.

‖ Or, *void places.*

‖ Or, *thank-offerings.*
p Lev. 1. 4.

d ch. 48. 10.

† Heb. *shall be for.*
‖ Or, *with.*

e ver. 1. ch. 48. 10, &c.

f ch. 48. 13.

‖ Or, *thank-offerings.*

g See ch. 40. 17.

h ch. 48. 15.

i ch. 48. 21.

k ch. 46. 18. See Jer. 22. 17. ch. 22. 27.

l ch. 44. 6.

Before CHRIST about 574.

m Jer. 22. 3.
† Heb. *expulsions.*
n Lev. 19. 35, 36. Prov. 11. 1.

o Ex. 30. 13. Lev. 27. 25. Num. 3. 47.

‖ Or, *kid.*

q Lev. 16. 16.

r ch. 43. 20.

s Lev. 4. 27.

t Ex. 12. 18. Lev. 23. 5, 6. Num. 9. 2, 3. & 28. 16, 17. Deut. 16. 1, &c.

u Lev. 4. 14.

x Lev. 23. 8.

seven rams without blemish daily the seven days; [y] and a kid of the goats daily *for* a sin-offering.

24 [z] And he shall prepare a meat-offering of an ephah for a bullock, and an ephah for a ram, and an hin of oil for an ephah.

25 In the seventh *month*, in the fifteenth day of the month, shall he do the like in the [a] feast of the seven days, according to the sin-offering, according to the burnt-offering, and according to the meat-offering, and according to the oil.

CHAP. XLVI.

Ordinances for the prince in his worship, and for the people.

THUS saith the Lord GOD; The gate of the inner court that looketh toward the east, shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new-moon it shall be opened.

2 [a] And the prince shall enter by the way of the porch of *that* gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt-offering and his peace-offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gates shall not be shut until the evening.

3 Likewise the people of the land shall worship at the door of this gate before the LORD in the sabbaths and in the new-moons.

4 And the burnt-offering that [b] the prince shall offer unto the LORD in the sabbath day *shall be* six lambs without blemish, and a ram without blemish.

5 [c] And the meat-offering *shall be* an ephah for a ram, and the meat-offering for the lambs † as he shall be able to give, and an hin of oil to an ephah.

6 And in the day of the new-moon *it shall be* a young bullock without blemish, and six lambs, and a ram: they shall be without blemish.

7 And he shall prepare a meat-offering, an ephah for a bullock, and an ephah for a ram, and for the lambs according as his hand shall attain unto, and an hin of oil to an ephah.

8 [d] And when the prince shall enter, he shall go in by the way of the porch of *that* gate, and he shall go forth by the way thereof.

9 ¶ But when the people of the land [e] shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship, shall go out by the way of the south gate; and he that entereth by the way of the south gate, shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

10 And the prince in the midst of them, when they go in, shall go in; and when they go forth, shall go forth.

11 And in the feasts and in the solemnities [f] the meat-offering shall be an ephah to a bullock, and an ephah to a ram, and to the lambs as he is able to give, and an hin of oil to an ephah.

12 Now when the prince shall prepare a voluntary burnt-offering or peace-offerings voluntarily unto the LORD, [g] *one* shall then open him the gate that looketh toward the east, and he shall prepare his burnt-offering and his peace-offerings, as he did on the sabbath day: then he shall go forth; and after his going forth *one* shall shut the gate.

13 [h] Thou shalt daily prepare a burnt-offering unto the LORD *of* a lamb † of the first year without blemish: thou shalt prepare it † every morning.

14 And thou shalt prepare a meat-offering for it every morning, the sixth part of an ephah, and the third part of an hin of oil, to temper with the fine flour; a meat-offering continually by a perpetual ordinance unto the LORD.

15 Thus shall they prepare the lamb, and the meat-offering, and the oil, every morning *for* a continual burnt-offering.

16 ¶ Thus saith the Lord GOD; If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons'; it *shall be* their possession by inheritance.

17 But if he give a gift of his inheritance to one of his servants, then it shall be his to [i] the year of liberty; after, it shall return to the prince: but his inheritance shall be his sons' for them.

18 Moreover, [k] the prince shall not take of the people's inheritance by oppression, to thrust them out of their possession: *but* he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession.

19 ¶ After, he brought me through the entry, which *was* at the side of the gate, into the holy chambers of the priests, which looked toward the north: and behold, there *was* a place on the two sides westward.

20 Then said he unto me, This *is* the place where the priests shall [l] boil the trespass-offering and the sin-offering, where they shall [m] bake the meat-offering; that they bear *them* not out into the outer court, [n] to sanctify the people.

21 Then he brought me forth into the outer court, and caused me to pass by the four corners of the court; and behold, † in every corner of the court *there was* a court.

22 In the four corners of the court *there were*

Before CHRIST about 574.

[y] See Num. 28. 15, 22, 30. & 29. 5, 11, 16, 19, &c.
[z] ch. 46. 5, 7.
[a] Lev. 23. 33. Num. 29. 12. Deut. 16. 13.
[b] ch. 45. 17.
[c] ch. 45. 29. ver. 7, 11.
† Heb. *the gift of his hand*, Deut. 16. 17.
[d] ver. 2.
[e] Ex. 23. 14.—17. Deut. 16. 16.

Before CHRIST about 574.

[f] ver. 5.
[g] ch. 44. 3. ver. 2.
[h] Ex. 29. 38. Num. 28. 3.
† Heb. *a son of his year.*
† Heb. *morning by morning.*
[i] Lev. 25. 10.
[k] ch. 45. 8.
[l] 2 Chron. 35. 13.
[m] Lev. 2. 4, 5, 7
[n] ch. 44. 19.
† Heb. *a court in a corner of a court, and a court in a corner of a court.*

courts ‖ joined of forty *cubits* long and thirty broad: these four † corners *were* of one measure.

23 And *there was* a row *of building* round about in them, round about them four, and *it was* made with boiling-places under the rows round about.

24 Then said he unto me, These *are* the places of them that boil, where the ministers of the house shall [o] boil the sacrifice of the people.

CHAP. XLVII.

1 *The vision of the holy waters;* 6 *the virtue of them* 13 *The borders of the land, &c.*

AFTERWARD he brought me again unto the door of the house; and behold, [a] waters issued out from under the threshold of the house eastward: for the forefront of the house *stood toward* the east, and the waters came down from under from the right side of the house, at the south *side* of the altar.

2 Then brought he me out of the way of the gate northward, and led me about the way without unto the outer gate by the way that looketh eastward; and behold, there ran out waters on the right side.

3 And when [b] the man that had the line in his hand, went forth eastward, he measured a thousand cubits, and he brought me through the waters; the † waters *were* to the ankles.

4 Again he measured a thousand, and brought me through the waters; the waters *were* to the knees. Again he measured a thousand, and brought me through; the waters *were* to the loins.

5 Afterward he measured a thousand; *and it was* a river that I could not pass over: for the waters were risen, † waters to swim in, a river that could not be passed over.

6 ¶ And he said unto me, Son of man, hast thou seen *this?* Then he brought me, and caused me to return to the brink of the river.

7 Now, when I had returned, behold, at the † bank of the river *were* very many [c] trees on the one side and on the other.

8 Then said he unto me, These waters issue out toward the east country, and go down into the ‖ desert, and go into the sea: *which being* brought forth into the sea, the waters shall be healed.

9 And it shall come to pass, *that* every thing that liveth, which moveth, whithersoever the † rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed: and every thing shall live whither the river cometh.

10 And it shall come to pass, *that* the fishers shall stand upon it from En-gedi even unto En-eglaim; they shall be a *place* to spread forth nets; their fish shall be according to their kinds, as the fish [d] of the great sea, exceeding many.

11 But the miry places thereof and the marshes thereof ‖ shall not be healed; they shall be given to salt.

12 And [e] by the river upon the bank thereof, on this side and on that side, † shall grow all trees for meat, [f] whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth ‖ new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof ‖ for [g] medicine.

13 ¶ Thus saith the Lord GOD; This *shall be* the border, whereby ye shall inherit the land according to the twelve tribes of Israel: [h] Joseph *shall have two* portions.

14 And ye shall inherit it, one as well as another: *concerning* the which I ‖ [i] lifted up mine hand to give it unto your fathers: and this land shall [k] fall unto you for inheritance.

15 And this *shall be* the border of the land toward the north side, from the great sea, [l] the way of Hethlon, as men go to [m] Zedad;

16 [n] Hamath, [o] Berothah, Sibraim, which *is* between the border of Damascus and the border of Hamath; ‖ Hazar-hatticon, which *is* by the coast of Hauran.

17 And the border from the sea shall be [p] Hazar-enan, the border of Damascus, and the north northward, and the border of Hamath. And *this is* the north side.

18 And the east side ye shall measure † from Hauran, and from Damascus, and from Gilead, and from the land of Israel *by* Jordan, from the border unto the east sea. And *this is* the east side.

19 And the south side southward, from Tamar *even* to [q] the waters of ‖ strife *in* Kadesh, the ‖ river to the great sea. And *this is* the south side ‖ southward.

20 The west side also *shall be* the great sea from the border, till a man come over against Hamath. This *is* the west side.

21 So shall ye divide this land unto you according to the tribes of Israel.

22 ¶ And it shall come to pass, *that* ye shall divide it by lot for an inheritance unto you, [r] and to the strangers that sojourn among you, which shall beget children among you: [s] and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel.

Before CHRIST about 574.

‖ Or, *made with chimneys.*
† Heb. *cornered.*

o See ver. 20.

a Joel 3.18. Zech. 13. 1. & 14. 8. Rev. 22. 1.

b ch. 40. 3.

† Heb. *waters of the ankles.*

† Heb. *waters of swimming.*

c ver. 12. Rev. 22. 2.

‖ Or, *plain:* See Deut. 3. 17. & 4. 49. Josh. 3. 16.

† Heb. *two rivers.*

Before CHRIST about 574.

d Num. 34. 6. Josh. 23. 4. ch. 48. 28.

‖ Or, *and that which shall not be healed.*

e ver. 7.

† Heb. *shall come up.*
f Job 8. 16. Ps. 1. 3. Jer. 17. 8.
‖ Or, *principal.*

‖ Or, *for bruises and sores.*
g Rev. 22. 2.

h Gen. 48. 5. 1 Chron. 5. 1. ch. 48. 4, 5.

‖ Or, *sware.*
i Gen. 12. 7. & 13. 15. & 15. 7. & 17. 8. & 26. 3. & 28. 13. ch. 20. 5, 6, 28, 42.
k ch. 48. 29.
l ch. 48. 1.
m Num. 34. 8.
n Num. 34. 8.
o 2 Sam. 8. 8

‖ Or, *the middle village.*

p Num. 34. 9. ch. 48. 1.

† Heb. *from between.*

q Num. 20. 13. Deut. 32. 51. Ps. 81. 7. ch. 48. 28.
‖ Or, *Meribah.*
‖ Or, *valley.*
† Or, *toward Teman.*

r See Eph. 3. 6. Rev. 7. 9, 10

s Rom. 10. 12. Gal. 3. 28. Col. 3. 11.

23 And it shall come to pass, *that* in what tribe the stranger sojourneth, there shall ye give *him* his inheritance, saith the Lord GOD.

CHAP. XLVIII.

1, 23 *The portions of the twelve tribes.* 8 *Of the sanctuary.* 30 *The gates of the city.*

NOW these *are* the names of the tribes. [a] From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazar-enan, the border of Damascus northward, to the coast of Hamath; (for these are his sides east *and* west;) † a *portion for* Dan.

2 And by the border of Dan, from the east side unto the west side, a *portion for* Asher.

3 And by the border of Asher, from the east side even unto the west side, a *portion for* Naphtali.

4 And by the border of Naphtali, from the east side unto the west side, a *portion for* Manasseh.

5 And by the border of Manasseh, from the east side unto the west side, a *portion for* Ephraim.

6 And by the border of Ephraim, from the east side even unto the west side, a *portion for* Reuben.

7 And by the border of Reuben, from the east side even unto the west side, a *portion for* Judah.

8 ¶ And by the border of Judah, from the east side unto the west side, shall be [b] the offering which ye shall offer of five and twenty thousand *reeds in* breadth, and *in* length as one of the *other* parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.

9 The oblation that ye shall offer unto the LORD *shall be* of five and twenty thousand in length, and of ten thousand in breadth.

10 And for them, *even* for the priests, shall be *this* holy oblation; toward the north five and twenty thousand *in length*, and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length; and the sanctuary of the LORD shall be in the midst thereof.

11 [c] ‖ *It shall be* for the priests that are sanctified of the sons of Zadok; which have kept my ‖ charge, which went not astray when the children of Israel went astray, [d] as the Levites went astray.

12 And *this* oblation of the land that is offered shall be unto them a thing most holy by the border of the Levites.

13 And over against the border of the priests, the Levites *shall have* five and twenty thousand in length, and ten thousand in breadth: all the length *shall be* five and twenty thousand, and the breadth ten thousand.

14 [e] And they shall not sell of it, neither exchange, nor alienate the first-fruits of the land: for *it is* holy unto the LORD.

15 ¶ [f] And the five thousand, that are left in the breadth over against the five and twenty thousand, shall be [g] a profane *place* for the city, for dwelling, and for suburbs, and the city shall be in the midst thereof.

16 And these *shall be* the measures thereof; the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred.

17 And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

18 And the residue in length over against the oblation of the holy *portion shall be* ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy *portion;* and the increase thereof shall be for food unto them that serve the city.

19 [h] And they that serve the city shall serve it out of all the tribes of Israel.

20 All the oblation *shall be* five and twenty thousand by five and twenty thousand: ye shall offer the holy oblation four-square, with the possession of the city.

21 ¶ [i] And the residue *shall be* for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; [k] and the sanctuary of the house *shall be* in the midst thereof.

22 Moreover, from the possession of the Levites, and from the possession of the city, *being* in the midst *of that* which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince.

23 As for the rest of the tribes, from the east side unto the west side, Benjamin *shall have* † a *portion.*

24 And by the border of Benjamin, from the east side unto the west side, Simeon *shall have* a *portion.*

25 And by the border of Simeon, from the east side unto the west side, Issachar a *portion.*

26 And by the border of Issachar, from the east side unto the west side, Zebulun a *portion.*

Before CHRIST about 574.

[a] ch. 47. 15, &c.

† Heb. *one portion.*

[b] ch. 45. 1,—6.

[c] ch. 44. 15.
‖ Or, *The sanctified* portion shall be *for the priests.*

[d] ch. 44. 10.
‖ Or, *ward*, or, *ordinance.*

Before CHRIST about 574.

[e] Ex. 22. 29. Lev. 27. 10, 28, 33.

[f] ch. 45. 6.

[g] ch. 42. 20.

† Heb. *one portion.*

[h] ch. 45. 6.

[i] ch. 45. 7.

[k] ver. 8, 10.

27 And by the border of Zebulun, from the east side unto the west side, Gad a *portion.*

28 And by the border of Gad, at the south side southward, the border shall be even from Tamar *unto* [l] the waters of † strife *in* Kadesh, *and* to the river toward the great sea.

29 [m] This *is* the land which ye shall divide by lot unto the tribes of Israel for inheritance, and these *are* their portions, saith the Lord GOD.

30 ¶ And these *are* the goings out of the city on the north side, four thousand and five hundred measures.

31 [n] And the gates of the city *shall be* after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi.

32 And at the east side four thousand and five hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan.

33 And at the south side four thousand and five hundred measures: and three gates; one gate of Simeon, one gate of Issachar, one gate of Zebulun.

34 At the west side four thousand and five hundred, *with* their three gates; one gate of Gad, one gate of Asher, one gate of Naphtali.

35 *It was* round about eighteen thousand *measures:* [o] and the name of the city from *that* day *shall be,* † [p] The LORD *is* there.

Before CHRIST about 574.

[l] ch. 47. 19. † Heb. *Meribah-kadesh.*

[m] ch. 47. 14, 21, 22.

[n] Rev. 21. 12, &c.

Before CHRIST about 574.

[o] Jer 33. 16. † Heb. *Jehovah-shammah:* See Ex. 17. 15. Judg. 6. 24.

[p] Jer. 3. 17. Joel 3. 21. Zech. 2. 10. Rev. 21. 3. & 22. 3.

THE BOOK OF DANIEL.

CHAP. I.

1 *Jehoiakim's captivity.* 3 *Ashpenaz taketh Daniel, Hananiah, Mishael, and Azariah.* 17 *Their excellency in wisdom.*

IN the third year of the reign of Jehoiakim king of Judah [a] came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it.

2 And the Lord gave Jehoiakim king of Judah into his hand, with [b] part of the vessels of the house of God: which he carried [c] into the land of Shinar to the house of his god; [d] and he brought the vessels into the treasure-house of his god.

3 ¶ And the king spake unto Ashpenaz the master of his eunuchs, that he should bring * *certain* of the children of Israel, and of the king's seed, and of the princes;

4 Children [e] in whom *was* no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as *had* ability in them to stand in the king's palace, and [f] whom they might teach the learning and the tongue of the Chaldeans.

5 And the king appointed them a daily provision of the king's meat, and of † the wine which he drank: so nourishing them three years, that at the end thereof they might [g] stand before the king.

6 Now, among these were of the children of Judah, Daniel, Hananiah, Mishael, and Azariah:

7 [h] Unto whom the prince of the eunuchs gave names: [i] for he gave unto Daniel *the name* of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abed-nego.

8 ¶ But Daniel purposed in his heart that he would not defile himself [k] with the portion of the king's meat, nor with the wine which he drank: therefore, he requested of the prince of the eunuchs that he might not defile himself.

9 Now [l] God had brought Daniel into favour and tender love with the prince of the eunuchs.

10 And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces † worse liking than the children which *are* of your ‖ sort? then shall ye make *me* endanger my head to the king.

11 Then said Daniel to ‖ Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah,

12 Prove thy servants, I beseech thee, ten days; and let them give us † pulse † to eat, and water to drink.

13 Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants.

14 So he consented to them in this matter, and proved them ten days.

Before CHRIST about 607.

[a] 2 Kings 24. 1. 2 Chron. 36. 6.

about 606.

[b] Jer. 27. 19, 20.

[c] Gen. 10. 10. & 11. 2. Isa. 11. 11. Zech. 5. 11.

[d] 2 Chron. 36. 7.

* Foretold 2 Kings 20. 17, 18. Isa. 39. 7.

[e] See Lev. 24. 19, 20.

[f] Acts 7. 22.

† Heb. *the wine of his drink.*

[g] ver. 19. Gen. 41. 46. 1 Kings 10. 8.

[h] Gen. 41. 45. 2 Kings 24. 17.

Before CHRIST about 606.

[i] ch. 4. 8. & 5. 12.

[k] Deut. 32. 38. Ezek. 4. 13. Hos. 9. 3.

[l] See Gen. 39. 21. Ps. 106. 46. Prov. 16. 7.

† Heb. *sadder.*

‖ Or, *term,* or, *continuance.*

‖ Or, *the steward.*

† Heb. *of pulse.*

† Heb. *that we may eat,* &c.

15 And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat.

16 Thus Melzar took away the portion of their meat, and the wine that they should drink; and gave them pulse.

17 ¶ As for these four children, [m] God gave them [n] knowledge and skill in all learning and wisdom: and ‖ Daniel had [o] understanding in all visions and dreams.

18 Now at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.

19 And the king communed with them: and among them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore, [p] stood they before the king.

20 [q] And in all matters of † wisdom *and* understanding, that the king inquired of them, he found them ten times better than all the magicians *and* astrologers that *were* in all his realm.

21 [r] And Daniel continued *even* unto the first year of king Cyrus.

CHAP. II.

1 *Nebuchadnezzar forgetteth his dream.* 14 *It is revealed to Daniel.* 31 *The dream and the interpretation thereof.*

AND in the second year of the reign of Nebuchadnezzar, Nebuchadnezzar dreamed dreams, [a] wherewith his spirit was troubled, and [b] his sleep brake from him.

2 [c] Then the king commanded to call the magicians and the astrologers, and the sorcerers, and the Chaldeans, for to shew the king his dreams. So they came and stood before the king.

3 And the king said unto them, I have dreamed a dream, and my spirit was troubled to know the dream.

4 Then spake the Chaldeans to the king in Syriac, [d] O king, live for ever: tell thy servants the dream, and we will shew the interpretation.

5 The king answered and said to the Chaldeans, The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be [e] † cut in pieces, and your houses shall be made a dunghill.

6 [f] But if ye shew the dream, and the interpretation thereof, ye shall receive of me gifts and ‖ rewards and great honour: therefore, shew me the dream, and the interpretation thereof.

7 They answered again and said, Let the king tell his servants the dream, and we will shew the interpretation of it.

8 The king answered and said, I know of certainty that ye would † gain the time, because ye see the thing is gone from me.

9 But, if ye will not make known unto me the dream, [g] *there is but* one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can shew me the interpretation thereof.

10 ¶ The Chaldeans answered before the king, and said, There is not a man upon the earth that can shew the king's matter: therefore *there is* no king, lord, nor ruler, *that* asked such things at any magician, or astrologer, or Chaldean.

11 And *it is* a rare thing that the king requireth, and there is none other that can shew it before the king, [h] except the gods, whose dwelling is not with flesh.

12 For this cause the king was angry and very furious, and commanded to destroy all the wise *men* of Babylon.

13 And the decree went forth that the wise *men* should be slain; and they sought Daniel and his fellows to be slain.

14 ¶ Then Daniel † answered with counsel and wisdom to Arioch the ‖ † captain of the king's guard, which was gone forth to slay the wise *men* of Babylon:

15 He answered and said to Arioch the king's captain, Why *is* the decree *so* hasty from the king? Then Arioch made the thing known to Daniel.

16 Then Daniel went in, and desired of the king that he would give him time, and that he would shew the king the interpretation.

17 Then Daniel went to his house and made the thing known to Hananiah, Mishael, and Azariah, his companions:

18 [i] That they would desire mercies † of the God of heaven concerning this secret; ‖ that Daniel and his fellows should not perish with the rest of the wise *men* of Babylon.

19 ¶ Then was the secret revealed unto Daniel [k] in a night vision. Then Daniel blessed the God of heaven.

20 Daniel answered and said, [l] Blessed be the name of God for ever and ever: [m] for wisdom and might are his:

21 And he changeth [n] the times and the seasons; [o] he removeth kings, and setteth up kings; [p] he giveth wisdom unto the wise, and knowledge to them that know understanding:

22 [q] He revealeth the deep and secret things: [r] he knoweth what *is* in the darkness, and [s] the light dwelleth with him.

Before CHRIST about 606.

603.

Before CHRIST about 603.

m 1 Kings 3. 12. Jam. 1. 5, 17.
n Acts 7.22.
‖ Or, *he made Daniel understand.*
o Num. 12. 6. 2 Chron. 26. 5. ch. 5. 11, 12, 14. & 10. 1.
p Gen. 41. 46. ver. 5.
q 1 Kings 10. 1.
† Heb. *wisdom of understanding.*
r ch. 6. 28. & 10. 1. He lived to see that glorious time of the return of his people from the Babylonian captivity, though he did not die then. So *till* is used, Ps. 110. 1. & 112. 8.

a Gen. 41.8. ch. 4. 5.
b Esth. 6.1. ch. 6. 18.
c Gen. 41.8. Ex. 7. 11. ch. 5. 7.
d 1 Kings 1. 31. ch. 3. 9. & 5. 10. & 6. 6, 21.
e Ezra 6.11. 2 Kings 10. 27. ch. 3. 29.
† Chald. *made pieces.*
f ch. 5. 16.
‖ Or, *fee.* ch. 5. 17. ver. 48.

† Chald. *buy.* Eph. 5. 16.
g Esth. 4. 11.
h ver. 28. ch. 5. 11.
† Chald. *returned.*
‖ Or, *chief marshal.*
† Chald. *chief of the executioners,* or, *slaughtermen.* Gen. 37. 36.
i Matt. 18. 12.
† Chald. *from before God.*
‖ Or, *that they should not destroy Daniel, &c.*
k Num. 12. 6. Job 33. 15, 16.
l Ps. 113. 2. & 115. 18.
m Jer. 32. 19.
n Esth. 1. 13. 1 Chron. 29 30. ch. 7. 25. & 11. 6.
o Job 12.18. Ps. 75 6, 7. Jer. 27. 5. ch. 4. 17.
p Jam. 1.5.
q Job 12.22. Ps. 25. 14. ver. 28, 29.
r Ps. 139. 11, 12. Heb. 4. 13.
s ch. 5. 11, 14. Jam. 1. 17.

23 I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we [t]desired of thee: for thou hast *now* made known unto us the king's matter.

24 ¶ Therefore, Daniel went in unto Arioch, whom the king had ordained to destroy the wise *men* of Babylon: he went and said thus unto him; Destroy not the wise *men* of Babylon: bring me in before the king, and I will shew unto the king the interpretation.

25 Then Arioch brought in Daniel before the king in haste, and said thus unto him, †I have found a man of the †captives of Judah, that will make known unto the king the interpretation.

26 The king answered and said to Daniel, whose name *was* Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?

27 Daniel answered in the presence of the king, and said, The secret which the king hath demanded cannot the wise *men*, the astrologers, the magicians, the soothsayers, shew unto the king;

28 [u]But there is a God in heaven that revealeth secrets, and †maketh known to the king Nebuchadnezzar [x]what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these:

29 As for thee, O king, thy thoughts †came *into thy mind* upon thy bed, what should come to pass hereafter: [y]and he that revealeth secrets maketh known to thee what shall come to pass.

30 [z]But as for me, this secret is not revealed to me for *any* wisdom that I have more than any living, ‖but for *their* sakes that shall make known the interpretation to the king, [a]and that thou mightest know the thoughts of thy heart.

31 ¶ Thou, O king, †sawest, and behold a great image. This great image, whose brightness *was* excellent, stood before thee; and the form thereof *was* terrible.

32 [b]This image's head *was* of fine gold, his breast and his arms of silver, his belly and his ‖thighs of brass,

33 His legs of iron, his feet part of iron and part of clay.

34 Thou sawest till that a stone was cut out ‖[c]without hands, which smote the image upon his feet *that were* of iron and clay, and brake them to pieces.

35 Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became [d]like the chaff of the summer threshing-floors; and the wind carried them away, that [e]no place was found for them: and the stone that smote the image [f]became a great mountain, [g]and filled the whole earth.

36 ¶ This *is* the dream; and we will tell the interpretation thereof before the king.

37 [h]Thou, O king, *art* a king of kings: [i]for the God of heaven hath given thee a kingdom, power, and strength, and glory.

38 [k]And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. [l]Thou *art* this head of gold.

39 And after thee shall arise [m]another kingdom [n]inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth.

40 And [p]the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all *things:* and as iron that breaketh all these, shall it break in pieces and bruise.

41 And whereas thou sawest [q]the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

42 And *as* the toes of the feet *were* part of iron, and part of clay, *so* the kingdom shall be partly strong, and partly ‖broken.

43 And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave †one to another, even as iron is not mixed with clay.

44 And in †the days of these kings [r]shall the God of heaven set up a kingdom, [s]which shall never be destroyed: and the †kingdom shall not be left to other people, [t]*but* it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

45 [u]Forasmuch as thou sawest that the stone was cut out of the mountain ‖without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass †hereafter: and the dream *is* certain, and the interpretation thereof sure.

46 ¶ [x]Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an oblation [y]and sweet odours unto him.

47 The king answered unto Daniel, and said, Of a truth *it is*, that your God *is* a God of gods, and a Lord of kings, [z]and a revealer of secrets, seeing thou couldest reveal this secret.

48 Then the king made Daniel a great man, [a]and gave him many great gifts, and made him ruler

Before CHRIST about 603.

Before CHRIST about 603.

t ver. 18.

† Chald. *That I have found.*
† Chald. *children of the captivity of Judah.*

u Gen. 40. 8. & 41. 16. ver. 18. 47. Amos 4. 13.
† Chald. *hath made known.*
x Gen. 49. 1.

† Chald. *came up.*

y ver. 22, & 28.

z So Gen. 41. 16. Acts 3. 12.

‖ Or, *but for the intent that the interpretation may be made known to the king.*
a ver. 47.
† Chald. *wast seeing.*

b See ver. 38, &c.
‖ Or, *sides.*

‖ Or, *which was not in hands:* as ver. 45.
c ch. 8. 25. Zech. 4. 6. 2 Cor. 5. 1. Heb. 9. 24.

d Ps. 1. 4. Hos. 13. 3.
e Ps. 37. 10, 36.

f Isa. 2. 2, 3.
g Ps. 80. 9.

h Ezra 7. 12. Isa. 47. 5. Jer. 27. 6, 7. Ezek. 26. 7. Hos. 8. 10.
i Ezra 1. 2.

k ch. 4. 21, 22. Jer. 27. 6.

l ver. 32.

m ch. 5. 28, 31.
n ver. 32.

p ch. 7. 7, 23.

q ver. 33.

† Chald. *this with this.*

† Chald. *their days.*
r ver. 28.
s ch. 4. 3, 34. & 6. 26. & 7. 14, 27. Mic. 4. 7. Luke 1. 32, 33.
† Chald. *kingdom thereof.*
t Ps. 2. 9. Isa. 60. 12. 1 Cor. 15. 24.

u ver. 35. Isa. 28. 16.
‖ Or, *which was not in hand.*
† Chald. *after this.*

x See Acts 10. 25. & 14. 13. & 28. 6.

y Ezra 6. 10.

z ver. 28.

a ver. 6.

over the whole province of Babylon, and [b]chief of the governors over all the wise *men* of Babylon.

49 Then Daniel requested of the king, [c]and he set Shadrach, Meshach, and Abed-nego, over the affairs of the province of Babylon: but Daniel [d]*sat* in the gate of the king.

CHAP. III.

Nebuchadnezzar setteth up a golden image.

NEBUCHADNEZZAR the king made an image of gold, whose height *was* threescore cubits, *and* the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.

2 Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

3 Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

4 Then an herald cried †aloud, To you †it is commanded, [a]O people, nations, and languages,

5 *That*, at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, ‖†dulcimer, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up:

6 And whoso falleth not down and worshippeth shall the same hour [b]be cast into the midst of a burning fiery furnace.

7 Therefore, at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of music, all the people, the nations, and the languages, fell down *and* worshipped the golden image that Nebuchadnezzar the king had set up.

8 ¶ Wherefore at that time certain Chaldeans [c]came near, and accused the Jews.

9 They spake and said to the king Nebuchadnezzar, [d]O king, live for ever.

10 Thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, shall fall down and worship the golden image:

11 And whoso falleth not down and worshippeth, *that* he should be cast into the midst of a burning fiery furnace.

Before CHRIST about 603.

b ch. 4. 9. & 5. 11.
c ch. 3. 12.
d Esth. 2. 19, 21. & 3. 2.
about 580.
†Chald. *with might.*
†Chald. *they command.*
a ch. 4. 1. & 6. 25.
‖Or, *singing.*
†Chald. *symphony.*
b Jer. 29. 22. Rev. 13. 15.
c ch. 6. 12.
d ch. 2. 4. & 5. 10. & 6. 6, 21.

Before CHRIST about 580.

e ch. 2. 49. †Chald. *have set no regard upon thee.*
f as Ex. 32. 32. Luke 13. 9.
g Ex. 5. 2. 2 Kings 18. 35.
h Matt. 10. 19.
†Chald. *filled.*
†Chald. *mighty of strength.*
‖Or, *mantles.*
‖Or, *turbans.*
†Chald. *word.*
‖Or, *spark.*
‖Or, *governors.*

12 [e]There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abed-nego; these men, O king, †have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

13 ¶ Then Nebuchadnezzar in *his* rage and fury commanded to bring Shadrach, Meshach, and Abed-nego. Then they brought these men before the king.

14 Nebuchadnezzar spake and said unto them, *Is it* ‖true, O Shadrach, Meshach, and Abed-nego, do not ye serve my gods, nor worship the golden image which I have set up?

15 Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [f]*well:* but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; [g]and who *is* that God that shall deliver you out of my hands?

16 Shadrach, Meshach, and Abed-nego answered and said to the king, O Nebuchadnezzar, [h]we *are* not careful to answer thee in this matter.

17 If it be *so*, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver *us* out of thine hand, O king.

18 But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

19 ¶ Then was Nebuchadnezzar †full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abed-nego: *therefore* he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

20 And he commanded the †most mighty men that *were* in his army to bind Shadrach, Meshach, and Abed-nego, *and* to cast *them* into the burning fiery furnace.

21 Then these men were bound in their ‖coats, their hosen, and their ‖hats, and their *other* garments, and were cast into the midst of the burning fiery furnace.

22 Therefore because the king's †commandment was urgent, and the furnace exceeding hot, the ‖flame of the fire slew those men that took up Shadrach, Meshach, and Abed-nego.

23 And these three men, Shadrach, Meshach, and Abed-nego, fell down bound into the midst of the burning fiery furnace.

24 Then Nebuchadnezzar the king was astonied, and rose up in haste, *and* spake, and said unto his ‖counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king.

25 He answered and said, Lo, I see four men loose, [k] walking in the midst of the fire, and † they have no hurt: and the form of the fourth is like [l] the Son of God.

26 ¶ Then Nebuchadnezzar came near to the † mouth of the burning fiery furnace, *and* spake, and said, Shadrach, Meshach, and Abed-nego, ye servants of the most high God, come forth, and come *hither*. Then Shadrach, Meshach, and Abed-nego, came forth of the midst of the fire.

27 And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, [m] upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

28 *Then* Nebuchadnezzar spake, and said, Blessed *be* the God of Shadrach, Meshach, and Abed-nego, who hath sent his angel, and delivered his servants that [n] trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

29 [o] Therefore, † I make a decree, That every people, nation, and language, which speak † any thing amiss against the God of Shadrach, Meshach, and Abed-nego, shall be [p] † cut in pieces, and their houses shall be made a dunghill: [q] because there is no other god that can deliver after this sort.

30 Then the king † promoted Shadrach, Meshach, and Abed-nego, in the province of Babylon.

CHAP. IV.

Daniel heareth Nebuchadnezzar's dream, and interpreteth it.

NEBUCHADNEZZAR the king, [a] unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.

2 † I thought it good to shew the signs and wonders [b] that the high God hath wrought toward me.

3 [c] How great *are* his signs! and how mighty *are* his wonders! his kingdom *is* [d] an everlasting kingdom, and his dominion *is* from generation to generation.

4 ¶ I Nebuchadnezzar was at rest in mine house, and flourishing in my palace:

5 I saw a dream which made me afraid, [e] and the thoughts upon my bed and the visions of my head [f] troubled me.

6 Therefore made I a decree to bring in all the wise *men* of Babylon before me, that they might make known unto me the interpretation of the dream.

7 [g] Then came in the magicians, the astrologers, the Chaldeans, and the soothsayers: and I told the dream before them; but they did not make known unto me the interpretation thereof.

Before CHRIST about 580.

k Isa. 43.2. † Chald. *there is no hurt in them.* *l* Job 1. 6. & 38. 7. Ps. 34. 7. ver. 28. † Chald. *door.*

m Heb. 11. 34.

n Ps. 34. 7, 8. Jer. 17. 7. ch. 6. 22, 23.

o ch. 6. 26. † Chald. *a decree is made by me.* † Chald. *error.* *p* ch. 2. 5. † Chald. *made pieces.* *q* ch. 6. 27.

† Chald. *made to prosper.*

about 570.

a ch. 3. 4. & 6. 25.

† Chald. *It was seemly before me.* *b* ch. 3. 26.

c ch. 6. 27.

d ver. 34. ch. 2. 44. & 6. 26.

e ch. 2. 28, 29.

f ch. 2. 1.

g ch. 2. 2.

Before CHRIST about 570.

h ch. 1. 7. *i* Isa 63.11. ver. 18. ch. 2. 11. & 5. 11, 14.

k ch. 2. 48. & 5. 11.

† Chald. *I was seeing.* *l* Ezek. 31. 3, &c. ver. 20.

m Ezek. 17. 23. & 31. 6. See Lam. 4. 20.

n Ps. 103. 20. ver. 17, 23. *o* Deut. 33.2 ch. 8. 13. Zech. 14. 5. Jude 14. † Chald. *with might.* *p* Matt. 3.10 *q* Ezek. 31. 12.

r ch. 11. 13. & 12. 7.

s Ps. 9. 16. *t* ch 2. 21. & 5. 21. ver. 25, 32.

u Gen. 41. 8, 15. ch. 5. 8, 15.

x ver. 8.

y ver. 8.

8 ¶ But at the last Daniel came in before me, [h] whose name *was* Belteshazzar, according to the name of my god, [i] and in whom *is* the spirit of the holy gods: and before him I told the dream, *saying*,

9 O Belteshazzar, [k] master of the magicians, because I know that the spirit of the holy gods *is* in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof.

10 Thus *were* the visions of mine head in my bed; † I saw, and behold [l] a tree in the midst of the earth, and the height thereof *was* great.

11 The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth:

12 The leaves thereof *were* fair, and the fruit thereof much, and in it *was* meat for all: [m] the beasts of the field had shadow under it, and the fowls of the heaven, dwelt in the boughs thereof, and all flesh was fed of it.

13 I saw in the visions of my head upon my bed, and behold, [n] a watcher and [o] an holy one came down from heaven.

14 He cried † aloud, and said thus, [p] Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: [q] let the beasts get away from under it, and the fowls from his branches.

15 Nevertheless, leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven and *let* his portion *be* with the beasts in the grass of the earth.

16 Let his heart be changed from man's, and let a beast's heart be given unto him; and let seven [r] times pass over him.

17 This matter *is* by the decree of the watchers, and the demand by the word of the holy ones: to the intent [s] that the living may know [t] that the Most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

18 This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, [u] forasmuch as all the wise *men* of my kingdom are not able to make known unto me the interpretation: but thou *art* able; [x] for the spirit of the holy gods *is* in thee.

19 ¶ Then Daniel, [y] whose name *was* Belteshazzar, was astonied for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered, and said, My lord,

[z] the dream *be* to them that hate thee, and the interpretation thereof to thine enemies.

20 [a] The tree that thou sawest, which grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth;

21 Whose leaves *were* fair, and the fruit thereof much, and in it *was* meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:

22 [b] It *is* thou, O king, that art grown and become strong: for thy greatness is grown, and reacheth unto heaven, [c] and thy dominion to the end of the earth.

23 [d] And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, [e] and *let* his portion *be* with the beasts of the field, till seven times pass over him;

24 This *is* the interpretation, O king, and this *is* the decree of the Most High, which is come upon my lord the king:

25 That they shall [f] drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee [g] to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, [h] till thou know that the Most High ruleth in the kingdom of men, and [i] giveth it to whomsoever he will.

26 And whereas they commanded to leave the stump of the tree roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the [k] heavens do rule.

27 Wherefore, O king, let my counsel be acceptable unto thee, and [l] break off thy sins by righteousness, and thine iniquities by shewing mercy to the poor; [m] if it may be ‖ [n] a lengthening of thy tranquillity.

28 ¶ All this came upon the king Nebuchadnezzar.

29 At the end of twelve months he walked ‖ in the palace of the kingdom of Babylon.

30 The king [o] spake, and said, Is not this great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty?

31 [p] While the word *was* in the king's mouth, there fell [q] a voice from heaven, *saying*, O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee:

32 And [r] they shall drive thee from men, and thy dwelling *shall be* with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the Most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

33 The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' *feathers*, and his nails like birds' *claws*.

34 And [s] at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the Most High, and I praised and honoured him [t] that liveth for ever, whose dominion *is* [u] an everlasting dominion, and his kingdom *is* from generation to generation:

35 And [x] all the inhabitants of the earth *are* reputed as nothing: and [y] he doeth according to his will in the army of heaven, and *among* the inhabitants of the earth: and [z] none can stay his hand, or say unto him, [a] What doest thou?

36 At the same time my reason returned unto me; [b] and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was [c] added unto me.

37 Now I Nebuchadnezzar praise and extol and honour the King of heaven, [d] all whose works *are* truth, and his ways judgment: [e] and those that walk in pride he is able to abase.

CHAP. V.

1 *Belshazzar's impious feast.* 5 *A hand writing on the wall.*

BELSHAZZAR the king [a] made a great feast to a thousand of his lords, and drank wine before the thousand.

2 Belshazzar, while he tasted the wine, commanded to bring the golden and silver vessels [b] which his ‖ father Nebuchadnezzar had † taken out of the temple which *was* in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.

3 Then they brought the golden vessels that were taken out of the temple of the house of God which *was* at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them.

4 They drank wine, [c] and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone.

5 ¶ [d] In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace: and the king saw the part of the hand that wrote.

Before CHRIST about 570.

[z] See 2 Sam. 18. 32. Jer. 29. 7.
[a] ver. 10, 11, 12.
[b] ch. 2. 38.
[c] Jer. 27. 6, 7, 8.
[d] ver. 13.
[e] ch. 5. 21.
[f] ver. 32. ch. 5. 21, &c.
[g] Ps. 106. 20.
[h] ver. 17, 32. Ps. 83. 18.
[i] Jer. 27. 5.
[k] Matt. 21. 25. Luke 15. 18, 21.
[l] 1 Pet. 4. 8.
[m] Ps. 41. 1, &c.
[n] Or, *a healing of thine error.*
[o] Prov. 16. 18. ch. 5. 20.
[p] ch. 5. 5. Luke 12. 20.
[q] ver. 24.
[r] ver. 25.

Before CHRIST about 563.

[s] ver. 26.
[t] ch. 12. 7. Rev. 4. 10.
[u] Ps. 10. 16. ch. 2. 44. & 7. 14. Mic. 4. 7. Luke 1. 33.
[x] Isa. 40. 15, 17.
[y] Ps. 115. 3. & 135. 6.
[z] Job 34. 29.
[a] Job 9. 12. Isa. 45. 9. Rom. 9. 20.
[b] ver. 26.
[c] Job 42. 12. Prov. 22. 4. Matt. 6. 33.
[d] Ps. 33. 4. Rev. 15. 3. & 16. 7.
[e] Ex. 18. 11. ch. 5. 20.

about 538.

[a] Esth. 1. 3.
[b] ch. 1. 2. Jer. 52. 19.
‖ Or, *grandfather:* As Jer. 27. 7. 2 Sam. 9. 7. 2 Chron. 15. 16. ver. 11, 13.
† Chald. *brought forth.*
[c] Rev. 9. 20.
[d] ch. 4. 31.

6 Then the king's †countenance † was changed, and his thoughts troubled him, so that the ‖ †joints of his loins were loosed, and his [c]knees smote one against another.

7 [f]The king cried †aloud to bring in [g]the astrologers, the Chaldeans, and the soothsayers. *And* the king spake and said to the wise *men* of Babylon, Whosoever shall read this writing, and shew me the interpretation thereof, shall be clothed with ‖ scarlet, and *have* a chain of gold about his neck, [h]and shall be the third ruler in the kingdom.

8 Then came in all the king's wise *men:* [i]but they could not read the writing, nor make known to the king the interpretation thereof.

9 Then was king Belshazzar greatly [k]troubled, and his †countenance was changed in him, and his lords were astonied.

10 ¶ *Now,* the queen by reason of the words of the king and his lords came into the banquet-house: *and* the queen spake and said, [l]O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:

11 [m]There is a man in thy kingdom, in whom is the spirit of the holy gods; and in the days of thy ‖ father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy ‖ father, the king, *I say,* thy father, made [n]master of the magicians, astrologers, Chaldeans, *and* sooth-sayers:

12 [o]Forasmuch as an excellent spirit, and knowledge, and understanding, ‖ interpreting of dreams, and shewing of hard sentences, and ‖ dissolving of † doubts, were found in the same Daniel, [p]whom the king named Belteshazzar: now let Daniel be called, and he will shew the interpretation.

13 Then was Daniel brought in before the king. *And* the king spake and said unto Daniel, *Art* thou that Daniel, which *art* of the children of the captivity of Judah, whom the king my ‖ father brought out of Jewry?

14 I have even heard of thee, that [q]the spirit of the gods *is* in thee, and *that* light and understanding and excellent wisdom is found in thee.

15 And now [r]the wise *men,* the astrologers have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not shew the interpretation of the thing:

16 And I have heard of thee, that thou canst †make interpretations, and dissolve doubts: [s]now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and *have* a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

17 ¶ Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy ‖ rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.

18 O thou king, [t]the most high God gave Nebuchadnezzar thy father a kingdom, and majesty, and glory, and honour:

19 And for the majesty that he gave him, [u]all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.

20 [x]But when his heart was lifted up, and his mind hardened ‖ in pride, he was † deposed from his kingly throne, and they took his glory from him.

21 And he was [y]driven from the sons of men: and ‖ his heart was made like the beasts, and his dwelling *was* with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; [z]till he knew that the most high God ruled in the kingdom of men, and *that* he appointeth over it whomsoever he will.

22 And thou his son, O Belshazzar, [a]hast not humbled thine heart, though thou knewest all this;

23 [b]But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, [c]which see not, nor hear, nor know: and the God in whose hand thy breath *is,* [d]and whose *are* all thy ways, hast thou not glorified.

24 Then was the part of the hand sent from him; and this writing was written.

25 ¶ And this *is* the writing that was written, MENE, MENE, TEKEL, UPHARSIN.

26 This *is* the interpretation of the thing: MENE; God hath numbered thy kingdom, and finished it.

27 TEKEL; [e]Thou art weighed in the balances, and art found wanting.

28 PERES; Thy kingdom is divided, and given to the [f]Medes and [g]Persians.

29 Then commanded Belshazzar, and they clothed Daniel with scarlet, and *put* a chain of gold about his neck, and made a proclamation concerning him, [h]that he should be the third ruler in the kingdom.

Before CHRIST about 538.

† Chald. *brightnesses.* ver. 9.
† Chald. *changed it.*
‖ Or. *girdles.* Isa. 5. 27.
† Chald. *bindings,* or, *knots.*
[c] Nah. 2. 10.
[f] ch. 2. 2. & 4. 6.
† Chald. *with might.*
[g] Isa. 47. 13.
‖ Or, *purple.*
[h] ch. 6. 2.
[i] ch. 2. 27. & 4. 7.
[k] ch. 2. 1.
† Chald. *brightnesses.* ver. 6.
[l] ch. 2. 4. & 3. 9.
[m] ch. 2. 48. & 4. 8, 9, 18.
‖ Or. *grandfather.* ver. 2.
‖ Or. *grandfather.* ver. 2.
[n] ch. 4. 9.
[o] ch. 6. 3.
‖ Or, *of an interpreter,* &c.
‖ Or, *of a dissolver.*
† Chald. *knots.*
[p] ch. 1. 7.
‖ Or. *grandfather.*
[q] ver. 11, 12.
[r] ver. 7, 8.
[s] ver. 7.

Before CHRIST about 538.

[t] ch. 2. 37, 38. & 4. 17, 22, 25.
[u] Jer. 27. 7. ch. 3. 4.
[x] ch. 4. 30, 37.
‖ Or. *to deal proudly.* Ex. 18. 11.
† Chald. *made to come down.*
[y] ch. 4. 32, &c.
‖ Or, *he made his heart equal,* &c.
[z] ch. 4. 17, 25.
[a] 2 Chron. 33. 23. & 36. 12.
[b] ver. 3, 4.
[c] Ps. 115. 5, 6.
[d] Jer. 10. 23.
[e] Job 31. 6. Ps. 62. 9. Jer. 6. 30.
[f] Foretold, Isa. 21. 2. ver. 31. ch. 9. 1.
[g] ch. 6. 28.
[h] ver. 7.

30 ¶ [i]In that night was Belshazzar the king of the Chaldeans slain.

31 [k]And Darius the Median took the kingdom, †*being* ‖about threescore and two years old.

CHAP. VI.

1 *Daniel's preferment.* 16 *He is cast into the den of lions.* 18 *He is miraculously saved.*

IT pleased Darius to set [a]over the kingdom an hundred and twenty princes, which should be over the whole kingdom;

2 And over these three presidents; of whom Daniel *was* first: that the princes might give accounts unto them, and the king should have no damage.

3 Then this Daniel was preferred above the presidents and princes, [b]because an excellent spirit *was* in him; and the king thought to set him over the whole realm.

4 ¶ [c]Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he *was* faithful, neither was there any error or fault found in him.

5 Then said these men, We shall not find any occasion against this Daniel, except we find *it* against him concerning the law of his God.

6 Then these presidents and princes ‖assembled together to the king, and said thus unto him, [d]King Darius, live for ever.

7 All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm ‖decree, that whosoever shall ask a petition of any god or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

8 Now, O king, establish the decree, and sign the writing, that it be not changed, according to the [e]law of the Medes and Persians, which †altereth not.

9 Wherefore king Darius signed the writing and the decree.

10 Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber [f]toward Jerusalem, he kneeled upon his knees [g]three times a day, and prayed, and gave thanks before his God, as he did aforetime.

11 Then these men assembled, and found Daniel praying and making supplication before his God.

12 [h]Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask *a petition* of any god or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing *is* true, [i]according to the law of the Medes and Persians, which altereth not.

13 Then answered they and said before the king, That Daniel, [k]which *is* of the children of the captivity of Judah, [l]regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day.

14 Then the king, when he heard *these* words, [m]was sore displeased with himself, and set *his* heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him.

15 Then these men assembled unto the king, and said unto the king, Know, O king, that [n]the law of the Medes and Persians *is*, That no decree nor statute which the king establisheth may be changed.

16 Then the king commanded, and they brought Daniel, and cast *him* into the den of lions. *Now* the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee.

17 [o]And a stone was brought, and laid upon the mouth of the den; [p]and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.

18 ¶ Then the king went to his palace, and passed the night fasting: neither were ‖instruments of music brought before him: [q]and his sleep went from him.

19 Then the king arose very early in the morning, and went in haste unto the den of lions.

20 And when he came to the den, he cried with a lamentable voice unto Daniel: *and* the king spake and said to Daniel, O Daniel, servant of the living God, [r]is thy God, whom thou servest continually, able to deliver thee from the lions?

21 Then said Daniel unto the king, [s]O king, live for ever.

22 [t]My God hath sent his angel, and hath [u]shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

23 Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, [x]because he believed in his God.

24 ¶ And the king commanded, [y]and they brought those men which had accused Daniel, and they cast *them* into the den of lions, them, [z]their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den.

Before CHRIST about 538.

i Jer. 51. 31, 39, 57.
k ch. 9. 1.
† Chald. he as *the son of*, &c.
‖ Or, *now*.

Before CHRIST about 537.

i ver. 8.
k ch. 1. 6. & 5. 13.
l ch. 3. 12.
a Esth. 1. 1.
m So Mark 6. 26.
n ver. 8.
b ch. 5. 12.
about 537.
c Eccles. 4. 4.
o Lam. 3. 53.
p So Matt. 27. 66.
‖ Or, *came tumultuously.*
d Neh. 2. 3. ver. 21. ch. 2. 4.
‖ Or, *table.*
q ch. 2. 1.
‖ Or, *interdict.*
r ch. 3. 15.
s ch. 2. 4.
e Esth. 1. 19. & 8. 8. ver. 12, 15.
† Chald. *passeth not.*
t ch. 3. 28.
u Heb. 11. 33.
f 1 Kings 8. 44, 48. Ps. 5. 7. Jonah 2. 4.
g Ps. 55. 17. Acts 2. 1, 2, 15. & 3. 1. & 10. 9.
x Heb. 11. 33.
y Deut. 19. 19.
h ch. 3. 8.
z Esth. 9. 10. See Deut. 24. 16. 2 Kings 14. 6.

25 ¶[a]Then king Darius wrote unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.

26 [b]I make a decree, That in every dominion of my kingdom men [c]tremble and fear before the God of Daniel: [d]for he *is* the living God, and steadfast for ever, and his kingdom *that* which shall not be [e]destroyed, and his dominion *shall be even* unto the end.

27 He delivereth and rescueth, [f]and he worketh signs and wonders in heaven and in earth, who hath delivered Daniel from the †power of the lions.

28 So this Daniel prospered in the reign of Darius, [g]and in the reign of [h]Cyrus the Persian.

CHAP. VII.

1 *Daniel's vision of four beasts,* 9 *of God's kingdom:* 15 *The interpretation thereof.*

IN the first year of Belshazzar king of Babylon, [a]Daniel †had a dream and [b]visions of his head upon his bed: then he wrote the dream, *and* told the sum of the ‖matters.

2 Daniel spake and said, I saw in my vision by night, and behold, the four winds of the heaven strove upon the great sea.

3 And four great beasts [c]came up from the sea, diverse one from another.

4 The first *was* [d]like a lion, and had eagle's wings; I beheld till the wings thereof were plucked, ‖and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

5 [e]And behold another beast, a second, like to a bear, and ‖it raised up itself on one side, and *it had* three ribs in the mouth of it between the teeth of it; and they said thus unto it, Arise, devour much flesh.

6 After this, I beheld, and lo, another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also [f]four heads; and dominion was given to it.

7 After this I saw in the night visions, and behold [g]a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it *was* diverse from all the beasts that *were* before it; [h]and it had ten horns.

8 I considered the horns, and behold, [i]there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and behold, in this horn *were* eyes like the eyes [k]of man, [l]and a mouth speaking great things.

9 ¶[m]I beheld till the thrones were cast down, and [n]the Ancient of days did sit, [o]whose garment *was* white as snow, and the hair of his head like the pure wool: his throne *was like* the fiery flame, [p]*and* his wheels *as* burning fire.

10 [q]A fiery stream issued and came forth from before him: [r]thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: [s]the judgment was set, and the books were opened.

11 I beheld then because of the voice of the great words which the horn spake: [t]I beheld *even* till the beast was slain, and his body destroyed, and given to the burning flame.

12 As concerning the rest of the beasts, they had their dominion taken away: yet †their lives were prolonged for a season and time.

13 I saw in the night visions, and behold, [u]*one* like the Son of man came with the clouds of heaven, and came to [x]the Ancient of days, and they brought him near before him.

14 [y]And there was given him dominion, and glory, and a kingdom, that all [z]people, nations, and languages, should serve him: his dominion *is* [a]an everlasting dominion, which shall not pass away, and his kingdom, *that* which shall not be destroyed.

15 ¶I Daniel [b]was grieved in my spirit in the midst of *my* †body, and the visions of my head troubled me.

16 I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things.

17 [c]These great beasts, which are four, *are* four kings, *which* shall arise out of the earth.

18 But [d]the saints of the †Most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.

19 Then I would know the truth of [e]the fourth beast, which was diverse †from all the others, exceeding dreadful, whose teeth *were of* iron, and his nails *of* brass; *which* devoured, brake in pieces, and stamped the residue with his feet;

20 And of the ten horns that *were* in his head, and *of* the other which came up, and before whom three fell; even *of* that horn that had eyes, and a mouth that spake very great things, whose look *was* more stout than his fellows.

21 I beheld, [f]and the same horn made war with the saints, and prevailed against them;

22 [g]Until the Ancient of days came, [h]and judgment was given to the saints of the Most High, and the time came that the saints possessed the kingdom.

23 Thus he said, The fourth beast shall be [i]the fourth kingdom upon earth, which shall be diverse

Before CHRIST about 537.

a ch. 4. 1.

b ch. 3. 29.

c Ps. 99. 1.

d ch. 4. 34.

e ch. 2. 44. & 4. 3, 34. & 7. 14, 27. Luke 1. 33.

f ch. 4. 3.

† Heb. *hand.*

g ch. 1. 21.
h Ezra 1. 1, 2.

Before CHRIST about 555.

† Chald. *a prolonging in life was given them.*

p Ezek. 1. 15, 16.
q Ps. 50. 3. & 97. 3. Isa. 30. 33. & 66. 15.
r 1 Kings 22. 19. Ps. 68. 17. Heb. 12. 22. Rev. 5. 11.
s Rev. 20. 4, 12.

t Rev. 19. 20

u Ezek. 1. 26. Matt. 24. 30. & 26. 64. Rev. 1. 7, 13. & 14. 14.
x ver. 9.

about 555.

a Num. 12. 6. Amos 3. 7.
† Chald. *saw.*
b ch. 2. 28.
‖ Or, *words.*

y Ps. 2. 6, 7, 8. & 8. 6. & 110. 1, 2. Matt. 11. 27. & 28. 18. John 3. 35. 1 Cor. 15. 27. Eph. 1. 22.
z ch. 3. 4.
a Ps. 145. 13. ch. 2. 44. ver. 27. Mic. 4. 7. Luke 1. 33. John 12. 34 Heb. 12. 28.
b ver. 28.
† Chald. *sheath.*

c Rev. 13. 1.

d Deut. 28. 49. 2 Sam. 1. 23. Jer. 4. 7, 13. & 48. 40. Ezek. 17. 3. Hab. 1. 8.
‖ Or, *wherewith.*

c ver. 3.

e ch. 2. 39.

‖ Or, *it raised up one dominion.*

d Isa. 60. 12, 13, 14. ver. 22, 27. 2 Tim. 2. 11, 12. Rev. 2. 26, 27. & 3. 21. & 20. 4.
† Chald. *high ones,* that is, *things,* or, *places.*
e ver. 7.
† Chald. *from all those.*

f ch. 8. 8, 22.

g ch. 2. 40. ver. 19, 23.

h ch. 2. 41. Rev. 13. 1.

i ver. 20, 21, 24. ch. 8. 9.

k Rev. 9. 7.
l Ps. 12. 3. ver. 25. Rev. 13. 5.
m Rev. 20. 4.
n Ps. 90. 2. ver. 13, 22.
o Ps. 104. 2. Rev. 1. 14.

f ch. 8. 12, 24. & 11. 31. Rev. 11. 7. & 13. 7. & 17. 14. & 19. 19.
g ver. 9.
h ver. 18. 1 Cor. 6. 2. Rev. 1. 6. & 5. 10. & 20. 4.

i ch. 2. 40.

from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

24 [k]And the ten horns out of this kingdom, *are* ten kings, *that* shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

25 [l]And he shall speak *great* words against the Most High, and shall [m]wear out the saints of the Most High, and [n]think to change times and laws: and [o]they shall be given into his hand [p]until a time and times and the dividing of time.

26 [q]But the judgment shall sit, and they shall take away his dominion to consume and to destroy *it* unto the end.

27 And the [r]kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the Most High, [s]whose kingdom *is* an everlasting kingdom, [t]and all ‖ dominions shall serve and obey him.

28 Hitherto *is* the end of the matter. As for me Daniel, [u]my cogitations much troubled me, and my countenance changed in me: but I [x]kept the matter in my heart.

CHAP. VIII.

Daniel's vision of the ram and he-goat.

IN the third year of the reign of king Belshazzar a vision appeared unto me, *even unto* me Daniel, after that which appeared unto me [a]at the first.

2 And I saw in a vision; and it came to pass, when I saw, that I *was* at [b]Shushan *in* the palace, which *is* in the province of Elam; and I saw in a vision, and I was by the river of Ulai.

3 Then I lifted up mine eyes, and saw, and behold, there stood before the river a ram which had *two* horns: and the *two* horns *were* high; but one *was* higher than † the other, and the higher came up last.

4 I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither *was there any* that could deliver out of his hand; [c]but he did according to his will, and became great.

5 And as I was considering, behold, an he-goat came from the west on the face of the whole earth, and ‖ touched not the ground: and the goat *had* †[d]a notable horn between his eyes.

6 And he came to the ram that had *two* horns, which I had seen standing before the river, and ran unto him in the fury of his power.

7 And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.

8 Therefore, the he-goat waxed very great: and when he was strong, the great horn was broken; and for it, came up [e]four notable ones toward the four winds of heaven.

9 [f]And out of one of them came forth a little horn, which waxed exceeding great, [g]toward the south, and toward the east, and toward the [h]pleasant *land*.

10 [i]And it waxed great, *even* ‖ to [k]the host of heaven; and [l]it cast down *some* of the host and of the stars to the ground, and stamped upon them.

11 Yea, [m]he magnified *himself* even ‖ to [n]the prince of the host, [o]and ‖ by him [p]the daily *sacrifice* was taken away, and the place of his sanctuary was cast down.

12 And [q]‖ an host was given *him* against the daily *sacrifice* by reason of transgression, and it cast down [r]the truth to the ground; and it [i]practised, and prospered.

13 ¶ Then I heard [u]one saint speaking, and another saint said unto ‖ † that certain *saint* which spake, How long *shall be* the vision *concerning* the daily *sacrifice*, and the transgression of ‖ desolation to give both the sanctuary and the host to be trodden under foot?

14 And he said unto me, Unto two thousand and three hundred † days: then shall the sanctuary be † cleansed.

15 ¶ And it came to pass, when I, *even* I Daniel, had seen the vision, and [y]sought for the meaning, then behold, there stood before me [z]as the appearance of a man.

16 And I heard a man's voice [a]between *the banks of* Ulai, which called, and said, [b]Gabriel, make this *man* to understand the vision.

17 So he came near where I stood: and when he came, I was afraid, and [c]fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end *shall be* the vision.

18 [d]Now as he was speaking with me, I was in a deep sleep on my face toward the ground: [e]but he touched me, and † set me upright.

19 And he said, Behold, I will make thee know what shall be in the last end of the indignation: [f]for at the time appointed the end *shall be*.

20 [g]The ram which thou sawest having *two* horns *are* the kings of Media and Persia.

21 [h]And the rough goat is the king of Grecia: and the great horn that *is* between his eyes [i]*is* the first king.

Before CHRIST about 555.

[k] ver. 7, 8, 20. Rev. 17. 12.

[l] Isa. 37. 23. ch. 8. 24, 25. & 11. 28, 30, 31, 36. Rev. 13. 5, 6.
[m] Rev. 17. 6. & 18. 24.
[n] ch. 2. 21.
[o] Rev. 13. 7.
[p] ch. 12. 7. Rev. 12. 14.
[q] ver. 10, 22.

[r] ver. 14, 18, 22.

[s] ch. 2. 44. Luke 1. 33. John 12. 34. Rev. 11. 15.
[t] Isa. 60. 12.
‖ Or, *rulers*.

[u] ver. 15. ch. 8. 27. & 10. 8, 16.
[x] Luke 2. 19, 51.

about 553.

[a] ch. 7. 1.

[b] Esth. 1. 2.

† Heb. *the second*.

[c] ch. 5. 19. & 11. 3, 16.

‖ Or, *none touched* him *in the earth*.
† Heb. *a horn of sight*.
[d] ver. 21.

Before CHRIST about 553.

[e] ch. 7. 6. & 11. 4. ver. 22.

[f] ch. 7. 8. & 11. 21.
[g] ch. 11. 25.
[h] Ps. 48. 2. Ezek. 20. 6, 15.
ch. 11. 16, 41, 45.
[i] ch. 11. 28.
‖ Or, *against the host*.
[k] So Isa. 14. 13.
[l] Rev. 12. 4.
[m] Jer. 48. 26, 42.
ch. 11. 36. ver. 25.
‖ Or, *against*.
[n] Josh. 5. 14
[o] ch. 11. 31. & 12. 11.
‖ Or, *from him*.
[p] Ex. 29. 38. Num. 28. 3. Ezek. 46. 13.
[q] ch. 11. 31.
‖ Or, *the host was given over for the transgression against the daily* sacrifice.
[r] Ps. 119. 43, 142. Isa. 59. 14.
[t] ver. 4. ch. 11. 28, 30.
[u] ch. 4. 13. & 12. 6. 1 Pet. 1. 12.
‖ Or, *the numberer of secrets*, or, *the wonderful numberer*.
† Heb. *Palmoni*.
‖ Or, *making desolate*, ch. 11. 31. & 12. 11.
† Heb. *evening morning*.
† Heb. *justified*.
[y] See ch. 12. 8. 1 Pet. 1. 10, 11.
[z] Ezek. 1. 26
[a] ch. 12. 6, 7.
[b] ch. 9. 21. Luke 1. 19, 26.
[c] Ezek. 1. 28 Rev. 1. 17.

[d] ch. 10. 9, 10. Luke 9. 32.
[e] Ezek. 2. 2.
† Heb. *made me stand upon my standing*.

[f] ch. 9. 27. & 11. 27, 35, 36. & 12. 7. Hab. 2. 3.
[g] ver. 3.

[h] ver. 5.

[i] ch. 11. 3.

22 [k]Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.

23 And in the latter time of their kingdom, when the transgressors † are come to the full, a king [m]of fierce countenance, and understanding dark sentences, [n]shall stand up.

24 And his power shall be mighty, [o]but not by his own power: and he shall destroy wonderfully, [p]and shall prosper, and practise, [q]and shall destroy the mighty and the † holy people.

25 And [r]through his policy also he shall cause craft to prosper in his hand; [s]and he shall magnify *himself* in his heart, and by ‖ peace shall destroy many: [t]he shall also stand up against the Prince of princes; but he shall be [x]broken without hand.

26 [y]And the vision of the evening and the morning which was told *is* true: [z]wherefore shut thou up the vision; for it *shall be* for many days.

27 [a]And I Daniel fainted, and was sick *certain* days; afterward I rose up, [b]and did the king's business; and I was astonished at the vision, [c]but none understood *it*.

CHAP. IX.

Daniel, confessing his sins, prayeth for the restoration of Jerusalem.

IN the first year [a]of Darius the son of Ahasuerus, of the seed of the Medes, ‖ which was made king over the realm of the Chaldeans;

2 In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to [b]Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

3 ¶ [c]And I set my face unto the Lord GOD, to seek by prayer and supplications, with fasting, and sackcloth, and ashes:

4 And I prayed unto the LORD my God, and made my confession, and said, O [d]Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments;

5 [e]We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments:

6 [f]Neither have we hearkened unto thy servants the prophets, which spake in thy name to our kings, our princes, and our fathers, and to all the people of the land.

7 O Lord, [g]righteousness ‖ *belongeth* unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, *that are* near, and *that are* far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

8 O Lord, to us *belongeth* [h]confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee.

9 [i]To the Lord our God *belong* mercies and forgivenesses, though we have rebelled against him;

10 [k]Neither have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets.

11 Yea, [l]all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that *is* written in the [m]law of Moses the servant of God, because we have sinned against him.

12 And he hath [n]confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: [o]for under the whole heaven hath not been done as hath been done upon Jerusalem.

13 [p]As *it is* written in the law of Moses, all this evil is come upon us: [q]yet † made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

14 Therefore hath the LORD [r]watched upon the evil, and brought it upon us: for [s]the LORD our God *is* righteous in all his works which he doeth: [t]for we obeyed not his voice.

15 And now, O Lord our God, [u]that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast † gotten thee [x]renown, as at this day; [y]we have sinned, we have done wickedly.

16 ¶ O Lord, [z]according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, [a]thy holy mountain: because for our sins, [b]and for the iniquities of our fathers, [c]Jerusalem and thy people [d]*are become* a reproach to all *that are* about us.

17 Now therefore, O our God, hear the prayer of thy servant, and his supplications, [e]and cause thy face to shine upon thy sanctuary [f]that is desolate, [g]for the Lord's sake.

18 [h]O my God, incline thine ear, and hear; open thine eyes, [i]and behold our desolations, and the city [k]† which is called by thy name: for we do not † present our supplications before thee for our righteousnesses, but for thy great mercies.

19 O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, [l]for thine own sake, O my God: for thy city and thy people are called by thy name.

20 ¶ [m]And while I was speaking, and praying,

Before CHRIST about 553.

k ver. 8. ch. 11. 4.

† Heb. *are accomplished.*
m Deut. 28. 50.
n ver. 6.
o Rev. 17. 13, 17.
p ver. 12. ch. 11. 36.
q ver. 10. ch. 7. 25.
† Heb. *people of the holy ones.*
r ch. 11. 21, 23, 24.
s ver. 11. ch. 11. 36.
‖ Or, *prosperity.*
t ver. 11. ch. 11. 36.
x Job 34.20 Lam. 4. 6. ch. 2. 34,45.
y ch. 10. 1.
z Ezek. 12. 27. ch. 10. 14. & 12. 4, 9. Rev. 22. 10.
a ch. 7. 28. & 10. 8, 16.
b ch. 6. 2,3.
c See ver. 16

about 538.

a ch. 1. 21. & 5. 31. & 6. 28.
‖ Or, *in which he, &c.*

b 2 Chron. 36. 21. Jer. 25. 11, 12. & 29.10.

c Neh. 1. 4. ch. 6. 10. Jer. 29. 12, 13. Jam. 4. 8, 9, 10.

d Ex. 20. 6. Deut. 7. 9. Neh. 1. 5. & 9. 32.

e 1 Kings 8. 47, 48. Neh. 1. 6, 7. & 9. 33, 34. Ps. 106. 6. Isa. 64. 5, 6, 7. Jer. 14. 7. ver. 15.
f 2 Chron. 36. 15, 16. ver. 10.

g Neh. 9. 33.
‖ Or, *thou hast, &c.*

Before CHRIST about 538.

h ver. 7.

† Heb. *are accomplished.*
i Neh. 9. 17. Ps. 130. 4, 7.

k ver. 6.

l Isa. 1. 4, 5, 6. Jer. 8. 5, 10.

m Lev. 26. 14, &c. Deut. 27. 15, &c. & 28. 15, &c. & 29. 20, &c. & 30. 17, 18. & 31. 17, &c. & 32. 19, &c. Lam. 2. 17.
n Zech. 1. 6.
o Lam. 1. 12 & 2. 13. Ezek. 5. 9. Amos 3. 2.

p Lev. 26. 14, &c. Deut. 28. 15. Lam. 2. 17.
q Isa. 9. 13. Jer. ... 30. & 5. 3. Hos. 7. 7, 10.
† Heb. *entreated we not the face of the, &c.*
r Jer. 31. 28. & 44. 27.
s Neh. 9. 33. ver. 7.
t ver. 10.

u Ex. 6. 1, 6. & 32. 11. 1 Kings 8. 51. Neh. 1. 10. Jer. 32. 21.
† Heb. *made thee a name.*
x Ex. 14. 18. Neh. 9. 10. Jer. 32. 20.
y ver. 5.
z 1 Sam. 12. 7. Ps. 31. 1. & 71. 2. Mic. 6. 4, 5.
a ver. 20. Zech. 8. 3.
b Ex. 20. 5.
c Lam. 2. 15, 16.
d Ps. 44. 13, 14. & 79. 4.

e Num. 6. 25. Ps. 67. 1. & 80. 3, 7, 19.
f Lam. 5. 18

g ver. 19. John 16. 24

h Isa. 37. 17.

i Ex. 3. 7. Ps. 80. 14, &c.
k Jer. 25. 29.
† Heb. *whereupon thy name is called.*
† Heb. *cause to fall.* Jer. 36. 7.

l Ps. 79. 9, 10 & 102. 15, 16

m Ps. 32. 5. Isa. 65. 24.

and confessing my sin, and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God;

21 Yea, while I *was* speaking in prayer, even the man [n] Gabriel, whom I had seen in the vision at the beginning, being caused to fly † swiftly, [o] touched me [p] about the time of the evening oblation.

22 And he informed *me*, and talked with me, and said, O Daniel, I am now come forth † to give thee skill and understanding.

23 At the beginning of thy supplications the † commandment came forth, and [q] I am come to shew *thee*; [r] for thou *art* † greatly beloved: therefore [s] understand the matter, and consider the vision.

24 *Seventy weeks are determined upon thy people and upon thy holy city, ‖ to finish the transgression, and ‖ to make an end of sins, [t] and to make reconciliation for iniquity, [u] and to bring in everlasting righteousness, and to seal up the vision and † prophecy, [x] and to anoint the Most Holy.

25 [y] Know therefore and understand, *that* [z] from the going forth of the commandment ‖ to restore and to build Jerusalem unto [a] the Messiah [b] the Prince *shall be* seven weeks, and threescore and two weeks: the street † shall be built again, and the ‖ wall, [c] even † in troublous times.

26 And after threescore and two weeks [d] shall Messiah be cut off, [e] ‖ but not for himself: ‖ and [f] the people of the prince that shall come [g] shall destroy the city [h] and the sanctuary; [i] and the end thereof *shall be* [k] with a flood, and unto the end of the war ‖ desolations are determined.

27 And he shall confirm ‖ [l] the covenant with [m] many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, ‖ and for the overspreading of [n] abominations, he shall make *it* desolate, [o] even until the consummation, and that determined shall be poured ‖ upon the desolate.

CHAP. X.

1 *Daniel, having humbled himself, seeth a vision.* . . . 10 *Being troubled with fear, he is comforted by the angel.*

IN the third year of Cyrus king of Persia a thing was revealed unto Daniel, [a] whose name was called Belteshazzar; [b] and the thing *was* true, [c] but the time appointed *was* † long: and [d] he understood the thing, and had understanding of the vision.

2 In those days I Daniel was mourning three † full weeks.

3 I ate no † pleasant bread, neither came flesh nor wine in my mouth, [e] neither did I anoint myself at all, till three whole weeks were fulfilled.

4 And in the four and twentieth day of the first month, as I was by the side of the great river, which *is* [f] Hiddekel;

5 Then [g] I lifted up mine eyes, and looked, and behold [h] † a certain man clothed in linen, whose loins *were* [i] girded with [k] fine gold of Uphaz:

6 His body also *was* [l] like the beryl, and his face [m] as the appearance of lightning, [n] and his eyes as lamps of fire, and his arms [o] and his feet like in colour to polished brass, [p] and the voice of his words like the voice of a multitude.

7 And I Daniel [q] alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves.

8 Therefore I was left alone, and saw this great vision, [r] and there remained no strength in me: for my ‖ [s] comeliness was turned in me into corruption, and I retained no strength.

9 Yet heard I the voice of his words: [t] and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

10 ¶ [u] And behold, an hand touched me, which † set me upon my knees and *upon* the palms of my hands,

11 And he said unto me, O Daniel, [x] † a man greatly beloved, understand the words that I speak unto thee, and † stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

12 Then said he unto me, [y] Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, [z] thy words were heard, and I am come for thy words.

13 [a] But the prince of the kingdom of Persia withstood me one and twenty days: but lo, [b] Michael, ‖ one of the chief princes, came to help me; and I remained there with the kings of Persia.

14 Now I am come to make thee understand what shall befall thy people [c] in the latter days: [d] for yet the vision *is* for *many* days.

15 And when he had spoken such words unto me, [e] I set my face toward the ground, and I became dumb.

16 And behold, [f] *one* like the similitude of the sons of men [g] touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision [h] my sorrows are turned upon me, and I have retained no strength.

17 For how can ‖ the servant of this my lord talk with this my lord? for as for me, straightway

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Before CHRIST about 538.

a ch. 8. 16.
† Heb. *with weariness, or, flight.*
o ch. 8. 18. & 10. 10, 16.
p 1 Kings 18. 36.
† Heb. *to make thee skilful of understanding.*
† Heb. *word.*
q ch. 10. 12.
r ch. 10. 11, 19.
† Heb. *a man of desires.*
s Mat 24.15
* They begin from the 20th of Artaxerxes. See Num. 14. 34. Ezek. 4. 6.
‖ Or, *to restrain.*
† Or, *to seal up.*
Lam. 4. 22.
t Isa. 53.10.
u Isa 53.11
Jer 23.5,6. Heb. 9. 12. Rev. 14. 6.
† Heb. *prophet.*
x Ps. 45. 7. Luke 1. 35. John 1. 41 Heb. 9. 11.
y ver. 23. Mat. 24. 15.
z Ezra 4 24. & 6. 1, 15. & 7. 1. Neh. 2. 1,3, 5, 6, 8.
‖ Or, *to build again Jerusalem:* as 2 Sam. 15. 25.
Ps. 71. 20.
a John 1.41 & 4. 25.
b Isa. 55. 4.
† Heb. *shall return and be builded.*
‖ Or, *breach,* or, *ditch.*
c Neh. 4. 8, 16, 17, 18.
† Heb. *in strait of times.*
Neh. 6. 15.
d Isa. 53. 8. Mark 9. 12. Luke 24. 26, 46.
e 1 Pet. 2. 21. & 3. 18.
Or, *and shall have nothing.*
John 14. 30
‖ Or, *and [the Jews] they shall be no more his people.*
ch. 11. 17.
or, *and the prince's [Messiah's,* ver. 25.] *future people.*
f Matt. 22. 7
about 534
g Luke 19. 44.
h Matt. 24. 2
i Matt. 24. 6, 14.
k Isa. 8. 7, 8. ch. 11. 10, 22. Nah. 1. 8.
‖ Or, *it shall be cut off by desolations.*
‖ Or, *a.*
l Isa. 42. 6. & 55. 3. Jer. 31. 31. Ezek. 16. 60, 61, 62.
m Isa 53. 11 Mat. 26. 28.

Before CHRIST about 534.

Rom. 5. 15, 19.
Heb. 9. 28.
Or, *and upon the battlements shall be the idols of the desolator.*
n Matt. 24. 15. Mark 13.14 Luke 21.20
o See Isa. 10. 22, 23. & 28. 22. ch. 11. 36. Luke 21.24 Rom.11.26.
‖ Or, *upon the desolator.*

a ch. 1. 7.
b ch. 8. 26. Rev. 19. 9.
c ver. 14.
† Heb. *great.*
d ch. 1. 17. & 8. 16.
† Heb. *wools of days.*
† Heb. *bread of desires.*
e Matt. 6.17

f Gen. 2.14.
g Josh. 5.13
h ch. 12. 6, 7.
† Heb. *one man.*
i Rev. 1. 13, 14, 15. & 15. 6.
k Jer. 10. 9.
l Ezek. 1.16
m Ezek. 1.14
n Rev. 1.14. & 19. 12.
o Ezek. 1.7. Rev. 1. 15.
p Ezk. 1.24. Rev. 1. 15.
q 2 Kings 6. 17. Acts 9. 7.
r ch. 8. 27.
‖ Or, *vigor.*
s ch. 7. 28.
t ch. 8. 18.
u Jer. 1. 9. ch. 9. 21. Rev. 1. 17.
† Heb. *moved.*
x ch. 9. 23.
† Heb. *a man of desires.*
† Heb. *stand upon thy standing.*
y Rev. 1.17.
z ch. 9. 3, 4, 22, 23. Acts 10. 4
a ver. 20.
b ver. 21. ch. 12. 1. Jude 9. Rev. 12. 7.
‖ Or, *the first.*

c Gen. 49.1. ch. 2. 28.
d ch. 8. 26. ver. 1. Hab. 2. 3.

e ver. 9. ch. 8. 18.

f ch. 8. 15.

g ver. 10. Jer. 1. 9.

h ver. 8.

‖ Or, *this servant of my lord.*

there remained no strength in me, neither is there breath left in me.

18 Then there came again and touched me *one* like the appearance of a man, and he strengthened me,

19 And said, [i]O man greatly beloved, [k]Fear not: peace *be* unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.

20 Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight [l]with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

21 But I will shew thee that which is noted in the scripture of truth: and *there is* none that †holdeth with me in these things, [m]but Michael your prince.

CHAP. XI.

1 *The overthrow of Persia by the king of Grecia.* 30 *The invasion and tyranny of the Romans.*

ALSO I, [a]in the first year of [b]Darius the Mede, *even* I, stood to confirm and to strengthen him.

2 And now will I shew thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than *they* all: and by his strength through his riches, he shall stir up all against the realm of Grecia.

3 And [c]a mighty king shall stand up, that shall rule with great dominion, and [d]do according to his will.

4 And when he shall stand up, [e]his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, [f]nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others besides those.

5 ¶And the king of the south shall be strong, and *one* of his princes; and he shall be strong above him, and have dominion; his dominion *shall be* a great dominion.

6 And in the end of years they †shall join themselves together; for the king's daughter of the south shall come to the king of the north to make †an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and ‖he that begat her, and he that strengthened her in *these* times.

7 But out of a branch of her roots shall *one* stand up ‖in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail:

8 And shall also carry captives into Egypt their gods, with their princes, *and* with †their precious vessels of silver and of gold; and he shall continue *more* years than the king of the north.

9 So the king of the south shall come into *his* kingdom, and shall return into his own land.

10 But his sons ‖shall be stirred up, and shall assemble a multitude of great forces: and *one* shall certainly come, [g]and overflow, and pass through: ‖then shall he return, and be stirred up, [h]*even* to his fortress.

11 And the king of the south shall be moved with choler, and shall come forth and fight with him, *even* with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.

12 *And* when he hath taken away the multitude, his heart shall be lifted up; and he shall cast down *many* ten thousands: but he shall not be strengthened *by it.*

13 For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come †after certain years with a great army and with much riches.

14 And in those times there shall many stand up against the king of the south: also †the robbers of thy people shall exalt themselves to establish the vision; but they shall fall.

15 So the king of the north shall come, and cast up a mount, and take †the most fenced cities: and the arms of the south shall not withstand, neither †his chosen people, neither *shall there be any* strength to withstand.

16 But he that cometh against him [i]shall do according to his own will, and [k]none shall stand before him: and he shall stand in the ‖†glorious land, which by his hand shall be consumed.

17 He shall also [l]set his face to enter with the strength of his whole kingdom, and ‖upright ones with him; thus shall he do: and he shall give him the daughter of women, †corrupting her: but she shall not stand *on his side,* [m]neither be for him.

18 After this shall he turn his face unto the isles, and shall take many: but a prince †for his own behalf shall cause †the reproach offered by him to cease; without his own reproach he shall cause *it* to turn upon him.

19 Then he shall turn his face toward the fort of his own land: but he shall stumble and fall, [n]and not be found.

20 Then shall stand up ‖in his estate †a raiser of taxes *in* the glory of the kingdom: but within

Before CHRIST about 534.

† Heb. *vessels of their desire.*

[i] ver. 11.
[k] Judg. 6. 23

‖ Or, *shall war.*

[g] Isa. 8. 8. ch. 9. 26.
‖ Or, *then shall he be stirred up again.*
[h] ver. 7.

[l] ver. 13.

† Heb. *strengtheneth himself.*
[m] ver. 13. Jude 9. Rev. 12. 7.

[a] ch. 9. 1.
[b] ch. 5. 31.

† Heb. *at the end of times, even years,* ch. 4. 16. & 12. 7.

† Heb. *the children of robbers.*

[c] ch. 7. 6. & 8. 5.

[d] ch. 8. 4. ver. 16, 36.

† Heb. *the city of munitions.*

[e] ch. 8. 8.

† Heb. *the people of his choices.*

[f] ch. 8. 22.

[i] ch. 8. 4, 7. ver. 3, 36.
[k] Josh. 1. 5.

‖ Or, *goodly land,* ch. 8. 9. ver. 41, 45.
† Heb. *the land of ornament.*
[l] 2 Chron. 20. 3.
‖ Or, *much uprightness:* or, *equal conditions.*
† Heb. *to corrupt.*
[m] ch. 9. 26.

† Heb. *shall associate themselves.*

† Heb. *rights.*

† Heb. *for him.*
† Heb. *his reproach.*

‖ Or, *whom she brought forth.*

[n] Job 20. 8. Ps. 37. 36. Ezek. 26. 21.
‖ Or, *in his place,* ver. 7.
† Heb. *one that causeth an exactor to pass over.*

few days he shall be destroyed, neither in †anger, nor in battle.

21 And ‖in his estate [o]shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

22 [p]And with the arms of a flood shall they be overflown from before him, and shall be broken; [q]yea, also the prince of the covenant.

23 And after the league *made* with him [r]he shall work deceitfully: for he shall come up, and shall become strong with a small people.

24 He shall enter ‖peaceably even upon the fattest places of the province; and he shall do *that* which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: *yea*, and he shall †forecast his devices against the strong holds, even for a time.

25 And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.

26 Yea, they that feed of the portion of his meat shall destroy him, and his army shall [t]overflow: and many shall fall down slain.

27 And both these kings' †hearts *shall be* to do mischief, and they shall speak lies at one table; but it shall not prosper: for [u]yet the end *shall be* at the time appointed.

28 Then shall he return into his land with great riches; and [y]his heart *shall be* against the holy covenant; and he shall do *exploits*, and return to his own land.

29 At the time appointed he shall return, and come toward the south; [z]but it shall not be as the former, [a]or as the latter.

30 ¶[b]For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation [c]against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant.

31 And arms shall stand on his part, [e]and they shall pollute the sanctuary of strength, and shall take away the daily *sacrifice*, and they shall place the abomination that ‖maketh desolate.

32 And such as do wickedly against the covenant shall he ‖corrupt by flatteries: but the people that do know their God shall be strong, and do *exploits*.

33 [f]And they that understand among the people shall instruct many: [k]yet they shall fall by the sword, and by flame, by captivity, and by spoil, *many* days.

34 Now when they shall fall, they shall be holpen with a little help: but many shall cleave to them with flatteries.

35 And *some* of them of understanding shall fall, [n]to try ‖them, and to purge, and to make *them* white, [o]*even* to the time of the end: [p]because *it is* yet for a time appointed.

36 And the king [q]shall do according to his will; and he shall [r]exalt himself, and magnify himself above every god, and shall speak marvellous things [s]against the God of gods, and shall prosper [t]till the indignation be accomplished: for that that is determined shall be done.

37 Neither shall he regard the God of his fathers, [u]nor the desire of women, [x]nor regard any god: for he shall magnify himself above all.

38 ‖But †in his estate shall he honour the god of ‖†forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and †pleasant things.

39 Thus shall he do in the †most strong holds with a strange god, whom he shall acknowledge *and* increase with glory: and he shall cause them to rule over many, and shall divide the land for †gain.

40 [y]And at the time of the end shall the king of the south push at him: and the king of the north shall come against him [z]like a whirlwind, with chariots, [a]and with horsemen, and with many ships; and he shall enter into the countries, [b]and shall overflow and pass over.

41 He shall enter also into the ‖†glorious land, and many *countries* shall be overthrown: but these shall escape out of his hand, [c]*even* Edom and Moab, and the chief of the children of Ammon.

42 He shall †stretch forth his hand also upon the countries: and the land of Egypt shall not escape.

43 But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians *shall be* [d]at his steps.

44 But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many.

45 And he shall plant the tabernacles of his palace between the seas in [e]the ‖†glorious holy mountain; [f]yet he shall come to his end, and none shall help him.

Before CHRIST about 534.

† Heb. *angers.*
‖ Or, *in his place.*
o ch. 7. 8. & 8, 9, 23, 25.
p ver. 10.
n ch. 12.10. 1 Pet. 1. 7.
q ch. 8. 10, 11, 25.
‖ Or, *by them.*
o ch. 8. 17, 19. ver. 40.
p ver. 29.
q ver. 16.
r ch. 7. 8, 25. & 8. 25. 2 Thess. 2. 4. Rev. 13. 5, 6.
s ch. 8. 11, 24. 25.
t ch. 9. 27.
Fulfilled about 171.
r ch. 8. 25.
‖ Or, *into the peaceable and fat,* &c.
† Heb. *think his thoughts.*
u 1 Tim. 4. 3.
x Isa.14.13. 2 Thess. 2. 4.
Fulfilled about 170.
‖ Or, *But in his stead.*
† Heb. *as for the Almighty God, in his seat he shall honour, yea, he shall honour a god, whom,* &c.
‖ Or, *munitions.*
† Heb. *Mauzzim,* or, *Gods protectors.*
† Heb. *things desired,* Isa. 44. 9.
† Heb. *fortresses of munitions.*
† Heb. *a price.*
t ver.10,22.
† Heb. *their hearts.*
u ver. 29, 35, 40. ch. 8. 19.
y ver. 35.
z Isa. 21. 1. Zech. 9. 14.
a Ezek. 38. 4, 15. Rev. 9. 16.
b ver.10.22.
‖ Or, *goodly land,* ver. 16.
† Heb. *land of delight,* or, *ornament.*
c Isa. 11.14.
† Heb. *send forth.*
y ver. 22.
z ver. 23.
a ver. 25.
b Num. 24. 24. Jer. 2. 10.
c ver. 28.
Fulfilled about 169.
d Ex. 11. 8. Judg. 4.10.
e ch. 8. 11. & 12. 11.
‖ Or, *astonisheth.*
e Ps. 48. 2. ver. 16, 41. 2 Thess. 2. 4.
‖ Or, *goodly.*
† Heb. *mountain of delight, of holiness.*
f 2 Thess. 2. 8. Rev. 19. 20.
f Mal. 2. 7.

CHAP. XII.

1 *Michael shall deliver Israel from their troubles.* 5 *Daniel is informed of the times.*

AND at that time shall [a]Michael stand up, the great prince which standeth for the children of thy people: [b]and there shall be a time of trouble, such as never was since there was a nation *even* to that same time: and at that time thy people [c]shall be delivered, every one that shall be found [d]written in the book.

2 And many of them that sleep in the dust of the earth shall awake, [e]some to everlasting life, and some to shame [f]*and* everlasting contempt.

3 And [g]they that be ‖ wise, shall [h]shine as the brightness of the firmament; [i]and they that turn many to righteousness, [k]as the stars for ever and ever.

4 [l]But thou, O Daniel, [m]shut up the words, and seal the book, *even* to [n]the time of the end: many shall run to and fro, and knowledge shall be increased.

5 ¶ Then I Daniel looked, and behold, there stood other two, the one on this side of the † bank of the river, and the other on that side of the bank [o]of the river.

6 And *one* said to [p]the man clothed in linen, which *was* ‖ upon the waters of the river, [q]How long *shall it be to* the end of these wonders?

7 And I heard the man clothed in linen, which *was* upon the waters of the river, when he [r]held up his right hand and his left hand unto heaven, and sware by him [s]that liveth for ever, [t]that *it shall be* for a time, times, and ‖ an half; [u]and when he shall have accomplished to scatter the power of [x]the holy people, all these *things* shall be finished.

8 And I heard, but I understood not: then said I, O my Lord, what *shall be* the end of these *things?*

9 And he said, Go thy way, Daniel: for the words *are* closed up and sealed [y]till the time of the end.

10 [z]Many shall be purified, and made white, and tried; [a]but the wicked shall do wickedly: and none of the wicked shall understand; but [b]the wise shall understand.

11 And from the time [c]*that* the daily *sacrifice* shall be taken away, and † the abomination that ‖ maketh desolate set up, *there shall be* a thousand two hundred and ninety days.

12 Blessed *is* he that waiteth, and cometh to the thousand three hundred and five and thirty days.

13 But [d]go thou thy way till the end *be:* ‖ [e]for thou shalt rest, [f]and stand in thy lot at the end of the days.

Before CHRIST about 534.

a ch. 10. 13, 21.
b Isa. 26. 20, 21. Jer. 30. 7. Matt. 24. 21. Rev. 16. 18.
c Rom. 11. 26.
d Ex. 32. 32. Ps. 56. 8. & 69. 28. Ezek. 13. 9. Luke 10. 20. Phil. 4. 3. Rev. 3. 5. & 13. 8.
e Matt. 25. 46. John 5. 28, 29. Acts 24. 15.
f Isa. 66. 24. Rom. 9. 21.
g ch. 11. 33, 35.
‖ Or, *teachers.*
h Prov. 4. 18. Matt. 13. 43.
i Jam. 5. 20.
k 1 Cor. 15. 41, 42.
l ch. 8. 26. ver. 9.
m Rev. 10. 4. & 22. 10.
n ch. 10. 1. ver. 9.
† Heb. *lip.*
o ch. 10. 4.
p ch. 10. 5.

Before CHRIST about 534.

‖ Or, *from above*
q ch. 8. 13.
r Deut. 32. 40. Rev. 10. 5, 6.
s ch. 4. 34. t ch. 7. 25. & 11. 13. Rev. 12. 14.
‖ Or, *part.*
u Luke 21. 24. Rev. 10. 7.
x ch. 8. 24.
y ver. 4.
z ch. 11. 35. Zech. 13. 9.
a Hos. 14. 9. Rev. 9. 20. & 22. 11.
b ch. 11. 33, 35. John 7. 17. & 8. 47. & 18. 37.
c ch. 8. 11, & 11. 31.
† Heb. *to set up the abomination, &c.*
‖ Or, *astonisheth.*
d ver. 9.
‖ Or, *and thou, &c.*
e Isa. 57. 2. Rev. 14. 13.
f Ps. 1. 5.

HOSEA.

CHAP. I.

1 *Hosea, to shew God's judgment for spiritual whoredom, taketh Gomer, &c.* 10 *Judah and Israel restored.*

THE word of the LORD that came unto Hosea, the son of Beeri, in the days of Uzziah, Jotham, Ahaz, *and* Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash king of Israel.

2 The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, [a]Go, take unto thee a wife of whoredoms and children of whoredoms; for [b]the land hath committed great whoredom, *departing* from the LORD.

3 So he went and took Gomer the daughter of Diblaim; which conceived, and bare him a son.

4 And the LORD said unto him, Call his name Jezreel; for yet a little *while,* [c]and I will † avenge the blood of Jezreel upon the house of Jehu, [d]and will cause to cease the kingdom of the house of Israel.

5 [e]And it shall come to pass at that day, that I will break the bow of Israel in the valley of Jezreel.

6 ¶ And she conceived again, and bare a daughter. And *God* said unto him, Call her name ‖ Lo-ruhamah: [f]for † I will no more have mercy upon the house of Israel; ‖ but I will utterly take them away.

7 [g]But I will have mercy upon the house of Judah, and will save them by the LORD their God, and [h]will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen.

8 ¶ Now when she had weaned Lo-ruhamah, she conceived, and bare a son.

9 Then said *God,* Call his name ‖ Lo-ammi; for ye *are* not my people, and I will not be your *God.*

Before CHRIST about 785.

a So ch. 3. 1.
b Deut. 31. 16. Ps. 73. 27. Jer. 2. 13. Ezek. 23. 3, &c.
c 2 Kings 10. 11.
† Heb. *visit.*
d 2 Kings 15. 10, 12.
e 2 Kings 15. 29.
‖ That is, *Not having obtained mercy.*
f 2 Kings 17. 6, 23.
† Heb. *I will not add any more to.*
‖ Or, *that I should altogether pardon them.*
g 2 Kings 19. 35.
h Zech. 4. 6. & 9. 10.
‖ That is, *Not my people.*

10 ¶ Yet [i]the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; [k]and it shall come to pass, *that* ‖ in the place where it was said unto them, [l]Ye *are* not my people, *there* it shall be said unto them, *Ye are* [m]the sons of the living God.

11 [n]Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great *shall be* the day of Jezreel.

CHAP. II.

1 *The idolatry of the people.* 6 *God's judgments against them.* 14 *His promises of reconciliation with them.*

SAY ye unto your brethren, ‖ Ammi; and to your sisters, ‖ Ruhamah.

2 Plead with your mother, plead; for [a]she *is* not my wife, neither *am* I her husband: let her therefore put away her [b]whoredoms out of her sight, and her adulteries from between her breasts;

3 Lest [c]I strip her naked, and set her as in the day that she was [d]born, and make her [e]as a wilderness, and set her like a dry land, and slay her with [f]thirst.

4 And I will not have mercy upon her children; for they *be* the [g]children of whoredoms.

5 [h]For their mother hath played the harlot: she that conceived them hath done shamefully: for she said, I will go after my lovers, [i]that give *me* my bread and my water, my wool and my flax, mine oil and my † drink.

6 ¶ Therefore, behold, [k]I will hedge up thy way with thorns, and † make a wall, that she shall not find her paths.

7 And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find *them:* then shall she say, [l]I will go and return to my [m]first husband; for then *was it* better with me than now.

8 For she did not [n]know that [o]I gave her corn, and † wine, and oil, and multiplied her silver and gold, ‖ *which* they prepared for Baal.

9 Therefore, will I return, and [p]take away my corn in the time thereof, and my wine in the season thereof, and will ‖ recover my wool and my flax *given* to cover her nakedness.

10 And now [q]will I discover her † lewdness in the sight of her lovers, and none shall deliver her out of mine hand.

11 [r]I will also cause all her mirth to cease, her [s]feast days, her new-moons, and her sabbaths, and all her solemn feasts.

12 And I will † destroy her vines and her fig-trees, [t]whereof she hath said, These *are* my rewards that my lovers have given me: and [u]I will make them a forest, and the beasts of the field shall eat them.

13 And I will visit upon her the days of Baalim, wherein she burned incense to them, and she [x]decked herself with her ear-rings and her jewels, and she went after her lovers, and forgat me, saith the LORD.

14 ¶ Therefore, behold, I will allure her, and [y]bring her into the wilderness, and speak ‖ † comfortably unto her.

15 And I will give her her vineyards from thence, and [z]the valley of Achor for a door of hope: and she shall sing there, as in [a]the days of her youth, and [b]as in the day when she came up out of the land of Egypt.

16 And it shall be at that day, saith the LORD, *that* thou shalt call me ‖ Ishi; and shalt call me no more ‖ Baali.

17 For [c]I will take away the names of Baalim out of her mouth, and they shall no more be remembered by their name.

18 And in that day will I make a [d]covenant for them with the beasts of the field, and with the fowls of heaven, and *with* the creeping things of the ground; and [e]I will break the bow and the sword and the battle out of the earth, and will make them to [f]lie down safely.

19 And I will betroth thee unto me for ever; yea, I will betroth thee unto me in righteousness, and in judgment, and in loving-kindness, and in mercies.

20 I will even betroth thee unto me in faithfulness: and [g]thou shalt know the LORD.

21 And it shall come to pass in that day, [h]I will hear, saith the LORD, I will hear the heavens, and they shall hear the earth;

22 And the earth shall hear the corn, and the wine, and the oil; [i]and they shall hear Jezreel.

23 And [k]I will sow her unto me in the earth; [l]and I will have mercy upon her that had not obtained mercy; and I [m]will say to *them which were* not my people, Thou *art* my people; and they shall say, *Thou art* my God.

CHAP. III.

By the expiation of an adulteress, is shewed the desolation of Israel before their restoration.

THEN said the LORD unto me, [a]Go yet, love a woman beloved of *her* [b]friend, yet an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons † of wine.

2 So I bought her to me for fifteen *pieces* of

Before CHRIST about 785.

[i] Gen. 32. 12. Rom. 9. 27.
[k] Rom. 9. 25, 26. 1 Pet. 2. 10.
‖ Or, *instead of that.*
[l] ch. 2. 23.
[m] Jno. 1. 12. 1 John 3. 1.
[n] Isa. 11. 12, 13. Jer. 3. 18. Ezek. 34. 23. & 37. 16.

‖ That is, *My people.*

‖ That is, *having obtained mercy.*
[a] Isa. 50. 1.
[b] Ezek. 16. 25.
[c] Jer. 13. 22, 26. Ezek. 16. 37, 39.
[d] Ezek. 16. 4.
[e] Ezek. 19. 13.
[f] Amos 8. 11, 13.
[g] John 8. 41.
[h] Isa. 1. 21. Jer. 3. 1, 6, 8, 9. Ezek. 16. 15, 16, &c.
[i] ver. 8, 12. Jer. 44. 17.

† Heb. *drinks.*
[k] Job 3. 23. & 19. 8. Lam. 3. 7, 9.
† Heb. *wall a wall.*
[l] ch. 5. 15. Luke 15. 18.
[m] Ezek. 16. 8.
[n] Isa. 1. 3.
[o] Ezek. 16. 17, 18, 19.
† Heb. *new wine.*
‖ Or, wherewith *they made Baal.* ch. 8. 4.
[p] ver. 3.
‖ Or, *take away.*
[q] Ezek. 16. 37. & 23. 29.
† Heb. *folly.* or, *villany.*
[r] Amos 8. 10.
[s] 1 Kings 12. 32. Amos 8. 5.
† Heb. *make desolate.*

Before CHRIST about 785.

[t] ver. 5.
[u] Ps. 80. 12, 13. Isa. 5. 5.
[x] Ezek. 23. 40, 42.
[y] Ezek. 20. 35.
‖ Or, *friendly.*
† Heb. *to her heart.*
[z] Josh. 7. 26. Isa. 65. 10.
[a] Jer. 2. 2. Ezek. 16. 8, 22, 60.
[b] Ex. 15. 1.

† That is, *My husband.*

‖ That is, *My lord.*
[c] Ex. 23. 13. Josh. 23. 7. Ps. 16. 4. Zech. 13. 2.
[d] Job 5. 23. Isa. 11. 6, — 9. Ezek. 34. 25.
[e] Ps. 46. 9. Isa. 2. 4. Ezek. 39. 9, 10. Zech. 9. 10.
[f] Lev. 26. 5 Jer. 23. 6.
[g] Jer. 31. 33, 34. John 17. 3.
[h] Zech 8. 12.
[i] ch. 1. 4.
[k] Jer. 31. 27. Zech. 10. 9.
[l] ch. 1. 6.
[m] ch. 1. 10. Zech. 13. 9. Rom. 9. 26. 1 Pet. 2. 10.

[a] ch. 1. 2.
[b] Jer. 3. 30.

† Heb. *of grapes.*

silver, and *for* an homer of barley, and an †half homer of barley:

3 And I said unto her, Thou shalt [c]abide for me many days; thou shalt not play the harlot, and thou shalt not be for *another* man: so *will* I also *be* for thee.

4 For the children of Israel shall abide many days [d]without a king, and without a prince, and without a sacrifice, and without †an image, and without an [e]ephod, and *without* [f]teraphim:

5 Afterwards shall the children of Israel return, and [g]seek the LORD their God, and [h]David their king; and shall fear the LORD and his goodness in the [i]latter days.

CHAP. IV.

1 *God's judgments against the sins of the people, &c.* 15 *Judah exhorted to take warning by Israel's calamity.*

HEAR the word of the LORD, ye children of Israel: for the LORD hath a [n]controversy with the inhabitants of the land, because *there is* no truth, nor mercy, nor [b]knowledge of God in the land.

2 By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and †blood toucheth blood.

3 Therefore, [c]shall the land mourn, and [d]every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be taken away.

4 Yet let no man strive, nor reprove another; for thy people *are* as they [e]that strive with the priest.

5 Therefore, shalt thou fall [f]in the day, and the prophet also shall fall with thee in the night, and I will †destroy thy mother.

6 ¶[g] My people are †destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

7 [h]As they were increased, so they sinned against me: [i]*therefore* will I change their glory into shame.

8 They eat up the sin of my people, and they †set their heart on their iniquity.

9 And there shall be, [k]like people, like priest: and I will †punish them for their ways, and †reward them their doings.

10 For [l]they shall eat, and not have enough: they shall commit whoredom, and shall not increase: because they have left off to take heed to the LORD.

11 Whoredom and wine and new wine [m]take away the heart.

12 ¶My people ask counsel at their [n]stocks, and their staff declareth unto them: for [o]the spirit of whoredoms hath caused *them* to err, and they have gone a whoring from under their God.

13 [p]They sacrifice upon the tops of the mountains, and burn incense upon the hills, under oaks and poplars and elms, because the shadow thereof *is* good: [q]therefore your daughters shall commit whoredom, and your spouses shall commit adultery.

14 ‖I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people *that* [r]doth not understand shall ‖fall.

15 ¶Though thou, Israel, play the harlot, *yet* let not Judah offend; [s]and come not ye unto Gilgal, neither go ye up to [t]Beth-aven, [u]nor swear, The LORD liveth.

16 For Israel [x]slideth back as a backsliding heifer: now the LORD will feed them as a lamb in a large place.

17 Ephraim *is* joined to idols: [y]let him alone.

18 Their drink †is sour: they have committed whoredom continually: [z]her †rulers *with* shame do love, Give ye.

19 [a]The wind hath bound her up in her wings, and [b]they shall be ashamed because of their sacrifices.

CHAP. V.

1 *God's judgments against the priests, the people, and the princes of Israel, for their manifold sins.*

HEAR ye this, O priests; and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment *is* toward you, because [a]ye have been a snare on Mizpah, and a net spread upon Tabor.

2 And the revolters are [b]profound to make slaughter, ‖though I *have been* †a rebuker of them all.

3 [c]I know Ephraim, and Israel is not hid from me: for now, O Ephraim, [d]thou committest whoredom, *and* Israel is defiled.

4 †‖They will not frame their doings to turn unto their God: for [e]the spirit of whoredoms *is* in the midst of them, and they have not known the LORD.

5 And [f]the pride of Israel doth testify to his face: therefore shall Israel and Ephraim fall in their iniquity; Judah also shall fall with them.

6 [g]They shall go with their flocks and with their herds to seek the LORD; but they shall not find *him;* he hath withdrawn himself from them.

7 They have [h]dealt treacherously against the

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[c] Before CHRIST about 785.
† Heb. *lethech.*
d Deut. 21. 13.
d ch. 10. 3.
† Heb. *a standing,* or, *statue,* or, *pillar.*
Isa. 19. 19.
e Ex. 28. 6.
f Judg. 17. 5.
g Jer. 50. 4, 5. ch. 5. 6.
h Jer. 30. 9. Ezek. 34. 23, 24. & 37. 22, 24.
i Isa. 2. 2. Jer. 30. 24. Ezek. 38. 8, 16. Dan. 2. 28. Mic. 4. 1.

about 780.
a Isa. 1. 18. & 3. 13, 14. Jer. 25. 31. ch. 12. 2. Mic. 6. 2.
b Jer. 4. 22. & 5. 4.
† Heb. *bloods.*
c Jer. 4. 28. & 12. 4. Amos 5. 16. & 8. 8.
d Zeph. 1. 3.
e Deut. 17. 12.
f See Jer. 6. 4, 5. & 15. 8.
† Heb. *cut off.*
g Isa. 5. 13.
† Heb. *cut off.*
h ch. 13. 6.
i 1 Sam. 2. 30. Mal. 2. 9. Phil. 3. 19.
† Heb. *lift up their soul to their iniquity.*
k Isa. 24. 2. Jer. 5. 31.
† Heb. *visit upon.*
† Heb. *cause to return.*
l Lev. 26. 26. Mic. 6. 14. Hag. 1. 6.
m Isa. 28. 7. See Eccl. 7. 7.
n Jer. 2. 27. Hab. 2. 19.

Before CHRIST about 780.
o Isa. 44. 20. ch. 5. 4.
p Isa. 1. 29. & 57. 5, 7. Ezek. 6. 13. & 20. 28.
q Amos 7. 17. Rom. 1. 28.
‖ Or, *Shall I not,* &c.
r ver. 1, 6.
‖ Or, *be punished.*
s ch. 9. 15. & 12. 11. Amos 4. 4. & 5. 5.
t 1 Kings 12. 29. ch. 10. 5.
u Amos 8. 14.
Zeph. 1. 5.
x Jer. 3. 6. & 7. 24. & 8. 5. Zech. 7. 11.
y Matt. 15. 14.
† Heb. *is gone.*
z Mic. 3. 11. & 7. 3.
† Heb. *shields.*
Ps. 74. 9.
a Jer. 4. 11, 12. & 51. 1.
b Isa. 1. 29. Jer. 2. 26.
a ch. 6. 9.
b Isa. 29. 15.
‖ Or, *and,* &c.
† Heb. *a correction.*
c Amos 3. 2.
d Ezek. 23. 5, &c. ch. 4. 17.
† Heb. *They will not give.*
‖ Or, *Their doings will not suffer them.*
e ch. 4. 12.
f ch. 7. 10.
g Prov. 1. 28. Isa. 1. 15. Jer. 11. 11. Ezek. 8. 18. Mic. 3. 4. John 7. 34.
h Isa. 48. 8. Jer. 3. 20. & 5. 11. ch. 6. 7. Mal. 2. 11.

LORD: for they have begotten strange children: now shall [i]a month devour them with their portions.

8 [k]Blow ye the cornet in Gibeah, *and* the trumpet in Ramah: [l]cry aloud *at* [m]Beth-aven, [n]after thee, O Benjamin.

9 Ephraim shall be desolate in the day of rebuke: among the tribes of Israel have I made known that which shall surely be.

10 The princes of Judah were like them that [o]remove the bound: *therefore* I will pour out my wrath upon them like water.

11 Ephraim *is* [p]oppressed *and* broken in judgment, because he willingly walked after [q]the commandment.

12 Therefore *will* I *be* unto Ephraim as a moth, and to the house of Judah [r]as ‖ rottenness.

13 When Ephraim saw his sickness, and Judah *saw* his [s]wound, then went Ephraim [t]to the Assyrian, [u]and sent ‖ to king Jareb: yet could he not heal you, nor cure you of your wound.

14 For [x]I *will be* unto Ephraim as a lion, and as a young lion to the house of Judah: [y]I, *even* I, will tear and go away; I will take away, and none shall rescue *him*.

15 ¶ I will go *and* return to my place, † till [z]they acknowledge their offence, and seek my face: [a]in their affliction they will seek me early.

CHAP. VI.

1 *An exhortation to repentance.* 4 *A complaint of their untowardness and iniquity.*

COME, and let us return unto the LORD: for [a]he hath torn, and [b]he will heal us; he hath smitten, and he will bind us up.

2 [c]After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

3 [d]Then shall we know, *if* we follow on to know the LORD: his going forth is prepared [e]as the morning; and [f]he shall come unto us [g]as the rain, as the latter *and* former rain unto the earth.

4 ¶ [h]O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your ‖ goodness *is* [i]as a morning cloud, and as the early dew it goeth away.

5 Therefore have I hewed *them* [k]by the prophets; I have slain them by [l]the words of my mouth; ‖ and thy judgments *are as* the light *that* goeth forth.

6 For I desired [m]mercy, and [n]not sacrifice; and the [o]knowledge of God more than burnt-offerings.

7 But they ‖ like men [p]have transgressed the covenant; [q]there have they dealt treacherously against me.

8 [r]Gilead *is* a city of them that work iniquity, *and is* ‖ polluted with blood.

9 And as troops of robbers wait for a man, *so* [s]the company of priests murder in the way † by consent: for they commit ‖ lewdness.

10 I have seen [t]an horrible thing in the house of Israel: there *is* [u]the whoredom of Ephraim, Israel is defiled.

11 Also, O Judah, [x]he hath set an harvest for thee, [y]when I returned the captivity of my people.

CHAP. VII.

1 *A reproof of manifold sins.* 11 *God's wrath against the people for their hypocrisy.*

WHEN I would have healed Israel, then the iniquity of Ephraim was discovered, and the † wickedness of Samaria: for [a]they commit falsehood: and the thief cometh in, *and* the troop of robbers † spoileth without.

2 And they † consider not in their hearts, *that* I [b]remember all their wickedness: now [c]their own doings have beset them about; they are [d]before my face.

3 They make the king glad with their wickedness, and the princes [e]with their lies.

4 [f]They *are* all adulterers, as an oven heated by the baker, ‖ *who* ceaseth ‖ from raising after he hath kneaded the dough until it be leavened.

5 In the day of our king the princes have made *him* sick ‖ with bottles of wine; he stretched out his hand with scorners.

6 For they have ‖ made ready their heart like an oven, while they lie in wait: their baker sleepeth all the night; in the morning it burneth as a flaming fire.

7 They are all hot as an oven, and have devoured their judges; [g]all their kings [h]are fallen: [i]*there is* none among them that calleth unto me:

8 Ephraim, he [k]hath mixed himself among the people; Ephraim is a cake not turned.

9 [l]Strangers have devoured his strength, and he knoweth *it* not; yea, gray hairs are † here and there upon him, yet he knoweth not.

10 And the [m]pride of Israel testifieth to his face: and [n]they do not return to the LORD their God, nor seek him for all this.

11 ¶ [o]Ephraim also is like a silly dove without heart: [p]they call to Egypt, they go to Assyria.

12 When they shall go, [q]I will spread my net upon them; I will bring them down as the fowls of the heaven; I will chastise them, [r]as their congregation hath heard.

13 Wo unto them! for they have fled from me:

Before CHRIST about 780.

i Zech.11.8.
k ch. 8. 1. Joel 2. 1.
l Isa. 10.30.
m Josh.7.2. ch. 4. 15.
n Judg. 5. 14.
o Deut. 19. 14. & 27.17.
p Deut. 28. 33.
q 1 Kings 12. 28. Mic. 6. 16.
r Prov.12.4 ‖ Or, *a worm.*
s Jer.30.12.
t 2 Kings 15. 19. ch. 7. 11. & 12. 1.
u ch. 10. 6. ‖ Or, *to the king of Jareb*; or, *to the king* that *should plead.*
x Lam.3.10 ch. 13. 7, 8.
y Ps. 50.22. † Heb. *till they be guilty.*
z Lev. 26. 40, 41. Jer. 29. 12, 13. Ezek.6.9. & 20.43. & 36. 31.
a Ps. 72.34.

about 780.

a Deut. 32. 39. 1 Sam. 2. 6. Job 5. 18. ch. 5. 14.
b Jer.30.17.
c 1Cor.15.4.
d Isa.54.13.
e 2 Sam. 23. 4.
f Ps. 72. 6.
g Job 29.23
h ch. 8. 11. ‖ Or, *mercy*, or, *kindness.*
i ch. 13. 3.
k Jer. 1. 10. & 5. 14.
l Jer. 23.29. Heb. 4. 12. ‖ Or, *that thy judgments might be,* &c
m 1Sam.15. 22. Eccl. 5. 1. Mic. 6. 8. Matt. 9. 13. & 12. 7.
n Ps.50.8,9. Prov. 21. 3. Isa. 1. 11.
o Jer.22.16.
John 17. 3. ‖ Or, *like Adam.* Job 31. 33.
p ch. 8. 1.
q ch. 5. 7.

Before CHRIST about 780.

r ch. 12. 11. ‖ Or, *cunning for blood.*
s Jer. 11. 9. Ezk. 22.25. ch. 5. 1, 2. † Heb. *with* one *shoulder*, or, *to Shechem.* ‖ Or, *enormity.*
t Jer. 5. 30.
u ch. 4. 12, 13. 17.
x Jer.51.33. Joel 3. 13. Rev. 14. 15.
y Ps. 126.1.

about 780.

† Heb. *evils*
a ch. 5. 1. & 6. 10.
† Heb. *strippeth.*
† Heb. *say not to.*
b Jer. 17. 1.
c Ps. 9. 16. Prov. 5. 22.
d Ps. 90. 8.
e Rom. 1.32
f Jer. 9. 2.
‖ Or, *the raiser will cease.* Or, *from waking.*
‖ Or, *with heat through wine.*
‖ Or, *applied.*

Fulfilled about 773.

g ch. 8. 4.
h 2 Kings 15. 10, 14, 25, 30.
i Isa. 64. 7.
k Ps.106.35
l ch. 8. 7.
† Heb. *sprinkled.*
m ch. 5. 5.
n Isa. 9. 13.
o ch. 11.11.
p See 2 Kings 15. 19. & 17. 4. ch. 5. 13. & 9. 3. & 12.1.
q Ezek. 12. 13.
r Lev. 26. 14, &c. Deut. 28. 15, &c. 2 Kings 17. 13, 18.

†destruction unto them! because they have transgressed against me: though [s]I have redeemed them, yet they have spoken lies against me.

14 [t]And they have not cried unto me with their heart, when they howled upon their beds: they assemble themselves for corn and wine, *and* they rebel against me.

15 Though I ‖ have bound *and* strengthened their arms, yet do they imagine mischief against me.

16 [u]They return, *but* not to the Most High: [x]they are like a deceitful bow: their princes shall fall by the sword for the [y]rage of their tongue: this *shall be* their derision [z]in the land of Egypt.

CHAP. VIII.

Destruction threatened for Israel's impiety and idolatry.

SET [a]the trumpet to †thy mouth. *He shall come* [b]as an eagle against the house of the LORD, because [c]they have transgressed my covenant, and trespassed against my law.

2 [d]Israel shall cry unto me, My God, [e]we know thee.

3 Israel hath cast off *the thing that is* good: the enemy shall pursue him.

4 [f]They have set up kings, but not by me: they have made princes, and I knew *it* not: [g]of their silver and their gold have they made them idols, that they may be cut off.

5 ¶ Thy calf, O Samaria, hath cast *thee* off; mine anger is kindled against them: [h]how long *will it be* ere they attain to innocency?

6 For from Israel *was* it also: the workmen made it; therefore it *is* not God: but the calf of Samaria shall be broken in pieces.

7 For [i]they have sown the wind, and they shall reap the whirlwind: it hath no ‖ stalk: the bud shall yield no meal: if so be it yield, [k]the strangers shall swallow it up.

8 [l]Israel is swallowed up: now shall they be among the Gentiles [m]as a vessel wherein *is* no pleasure.

9 For [n]they are gone up to Assyria, [o]a wild ass alone by himself: Ephraim [p]hath hired †lovers.

10 Yea, though they have hired among the nations, now [q]will I gather them, and they shall ‖ sorrow ‖ a little for the burden of [r]the king of princes.

11 Because Ephraim hath made [s]many altars to sin, altars shall be unto him to sin.

12 I have written to him [t]the great things of my law, *but* they were counted as a strange thing.

13 [u]‖ They sacrifice flesh *for* the sacrifices of mine offerings, and eat *it;* [x]*but* the LORD accepteth them not; [y]now will he remember their iniquity, and visit their sins: [z]they shall return to Egypt.

14 [a]For Israel hath forgotten [b]his Maker, and [c]buildeth temples; and Judah hath multiplied fenced cities: but [d]I will send a fire upon his cities, and it shall devour the palaces thereof.

CHAP. IX.

The distress and captivity of Israel for sin and idolatry.

REJOICE not, O Israel, for joy, as *other* people: for thou [a]hast gone a whoring from thy God, thou hast loved a [b]reward ‖ upon every corn-floor.

2 [c]The floor and the ‖ wine-press shall not feed them, and the new wine shall fail in her.

3 They shall not dwell in [d]the LORD's land; [e]but Ephraim shall return to Egypt, and [f]they shall eat unclean *things* [g]in Assyria.

4 [h]They shall not offer wine-*offerings* to the LORD, [i]neither shall they be pleasing unto him: [k]their sacrifices *shall be* unto them as the bread of mourners; all that eat thereof shall be polluted: for their bread [l]for their soul shall not come into the house of the LORD.

5 What will ye do in [m]the solemn day, and in the day of the feast of the LORD?

6 For lo, they are gone because of †destruction: [n]Egypt shall gather them up, Memphis shall bury them: ‖ †the pleasant *places* for their silver, [o]nettles shall possess them: thorns *shall be* in their tabernacles.

7 The days of visitation are come, the days of recompense are come; Israel shall know *it:* the prophet *is* a fool, †[p]the spiritual man *is* mad, for the multitude of thine iniquity, and the great hatred.

8 The [q]watchman of Ephraim *was* with my God: *but* the prophet *is* a snare of a fowler in all his ways, *and* hatred ‖ in the house of his God.

9 [r]They have deeply corrupted *themselves* as in the days of [s]Gibeah: [t]*therefore* he will remember their iniquity, he will visit their sins.

10 I found Israel like grapes in the wilderness; I saw your fathers as [u]the first-ripe in the fig-tree [x]at her first time: *but* they went to [y]Baal-peor, and [z]separated themselves [a]unto *that* shame; [b]and *their* abominations were according as they loved.

11 *As for* Ephraim, their glory shall fly away like a bird, from the birth, and from the womb, and from the conception.

12 [c]Though they bring up their children, yet [d]will I bereave them, *that there shall* not *be* a man *left:* yea, [e]wo also to them when I [f]depart from them!

13 Ephraim, [g]as I saw Tyrus, *is* planted in a

Before CHRIST about 780.

† Heb. *spoil.*
s Mic. 6. 4.
t Job 35. 9, 10. Ps. 78. 36 Jer. 3. 10. Zech. 7. 5.
‖ Or, *chastened.*
u ch. 11. 7.
x Ps. 78.57.
y Ps. 73. 9.
z ch. 9. 3, 6.

about 760.

a ch. 5. 8.
† Heb. *the roof of thy mouth.*
b Deut. 28. 49. Jer. 4. 13. Hab. 1 8.
c ch. 6. 7.
d Ps 78.34. ch. 5. 15.
e Tit. 1. 16.
f 2 Kings 15. 13, 17, 25, Shallum, Menahem, Pekahiah.
g ch. 2. 8. & 13. 2.
h Jer.13.27
i Prov.22.8. ch. 10. 12, 13.
‖ Or, *standing corn.*
k ch. 7. 9.
l 2 Kings 17. 6.
m Jer. 22. 28. & 48.38.
n 2 Kings 15. 19.
o Jer. 2. 24.
p Isa. 30.6. Ezek. 16. 33, 34.
† Heb. *lovers.*
q Ezek. 16. 37.

about 771.

ch. 10. 10.
‖ Or, *begin.*
‖ Or, *in a little while,* as Hag. 2.6.
r Isa. 10.8. Ezek. 26.7. Dan. 2. 37.
s ch. 12. 11.
t Deut. 4. 6, 8. Ps. 119. 18. &147.19,20.
u Jer. 7. 21. Zech. 7. 6.
‖ Or. *In the sacrifices of mine offerings they,* &c.
x Jer. 14. 10. 12. ch. 5. 6. & 9. 4. Amos 5.22.

Before CHRIST about 760.

y ch. 9. 9. Amos 8.7.
z Deut. 28. 68. ch. 9. 3, 6. & 11. 5.
a Deut. 32. 18.
b Isa.29.23. Eph. 2. 10.
c 1 Kings 12. 31.
d Jer.17.27. Amos 2. 5.

a ch. 4.12. & 5. 4, 7.
b Jer.44.17. ch. 2.12.
‖ Or, *in.* &c.
c ch. 2.9,12.
‖ Or, *wine-fat.*
d Lev.25.23 Jer. 2. 7. & 16. 18.
e ch. 8.13. & 11. 5. Not into Egypt itself, but into another bondage as bad as that
f Ezek.4.13 Dan. 1. 8.
g 2 Kings 17. 6. ch. 11. 11.
h ch. 3. 4.
i Jer. 6. 20. ch. 8. 13.
k Deut. 26. 14.
l Lev.17.11.
m ch. 2. 11.
†Heb.*spoil.*
n ch. 7. 16. ver. 3.
‖ Or, *their silver shall be desired, the nettle,* &c.
† Heb. *the desire.*
o Isa. 5. 6. & 32.13. & 34.13. ch. 10. 8.
† Heb. *man of the spirit.*
p Ezek. 13. 3, &c. Mic. 2. 11. Zeph. 3. 4.
q Jer. 6. 17. & 31. 6. Ezek. 3. 17. & 33. 7.
‖ Or, *against.*
r Isa. 31. 6. ch. 10. 9.
s Judg. 19. 22.
t ch. 8. 13.
u Isa. 28.4. Mic. 7. 1.
x See ch. 2. 15.
y Num. 25. 3. Ps. 106. 28.
z ch. 4. 14.
a Jer.11.13. See Judg. 6. 32.
b Ps. 81.12. Ezek. 20.8. Amos 4. 5.
c Job 27.14.
d Deut. 28. 41, 62.
e Deut. 31. 17. 2 Kings 7. 18.
f h. 5. 6.
f See 1 Sam 28. 15, 16.
g See Ezek. 26, & 27,28.

pleasant place: [a]but Ephraim shall bring forth his children to the murderer.

14 Give them, O LORD: what wilt thou give? give them [i]a †miscarrying womb and dry breasts.

15 All their wickedness [k]*is* in Gilgal: for there I hated them: [l]for the wickedness of their doings I will drive them out of mine house, I will love them no more: [m]all their princes *are* revolters.

16 Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, [n]though they bring forth, yet will I slay *even* †the beloved *fruit* of their womb.

17 My God will cast them away, because they did not hearken unto him: and they shall be [o]wanderers among the nations.

CHAP. X.

Israel reproved and threatened for impiety and idolatry.

ISRAEL *is* [a]‖an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit [b]he hath increased the altars; according to the goodness of his land [c]they have made goodly †images.

2 ‖Their heart is [d]divided; now shall they be found faulty: he shall †break down their altars, he shall spoil their images.

3 [e]For now they shall say, We have no king, because we feared not the LORD; what then should a king do to us?

4 They have spoken words, swearing falsely in making a covenant: thus judgment springeth up [f]as hemlock in the furrows of the field.

5 The inhabitants of Samaria shall fear because of [g]the calves of [h]Beth-aven: for the people thereof shall mourn over it, and ‖the priests thereof *that* rejoiced on it, [i]for the glory thereof, because it is departed from it.

6 It shall be also carried unto Assyria, *for* a present to [k]king Jareb: Ephraim shall receive shame, and Israel shall be ashamed [l]of his own counsel.

7 [m]*As for* Samaria, her king is cut off as the foam upon †the water.

8 [n]The high places also of Aven, [o]the sin of Israel, shall be destroyed: [p]the thorn and the thistle shall come up on their altars; [q]and they shall say to the mountains, Cover us; and to the hills, Fall on us.

9 [r]O Israel, thou hast sinned from the days of Gibeah: there they stood: [s]the battle in Gibeah against the children of iniquity did not overtake them.

10 [t]*It is* in my desire that I should chastise them; and [u]the people shall be gathered against them, ‖when they shall bind themselves in their two furrows.

11 And Ephraim *is as* [x]an heifer *that is* taught, *and* loveth to tread out *the corn*, but I passed over upon †her fair neck: I will make Ephraim to ride; Judah shall plough, *and* Jacob shall break his clods.

12 [y]Sow to yourselves in righteousness, reap in mercy; [z]break up your fallow ground: for *it is* time to seek the LORD, till he come and rain righteousness upon you.

13 [a]Ye have ploughed wickedness, ye have reaped iniquity; ye have eaten the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men.

14 [b]Therefore shall a tumult arise among thy people, and all thy fortresses shall be spoiled, as Shalman spoiled [c]Beth-arbel in the day of battle: [d]the mother was dashed in pieces upon *her* children.

15 So shall Beth-el do unto you because of †your great wickedness: in a morning [e]shall the king of Israel utterly be cut off.

CHAP. XI.

1 *The ingratitude of Israel unto God for his benefits:* 5 *his judgment* 8 *God's mercy toward them.*

WHEN [a]Israel *was* a child, then I loved him, and [b]called my [c]son out of Egypt.

2 *As* they called them, so they went from them: [d]they sacrificed unto Baalim, and burned incense to graven images.

3 [e]I taught Ephraim also to go, taking them by their arms; but they knew not that [f]I healed them.

4 I drew them with cords of a man, with bands of love: and [g]I was to them as they that †take off the yoke on their jaws, and [h]I laid meat unto them.

5 ¶ [i]He shall not return into the land of Egypt, but the Assyrian shall be his king, [k]because they refused to return.

6 And the sword shall abide on his cities, and shall consume his branches, and devour *them*, [l]because of their own counsels.

7 And my people are bent to [m]backsliding from me: [n]though they called them to the Most High, †none at all would exalt *him*.

8 [o]How shall I give thee up, Ephraim? *how* shall I deliver thee, Israel? how shall I make thee as [p]Admah? *how* shall I set thee as Zeboim? [q]mine heart is turned within me, my repentings are kindled together.

9 I will not execute the fierceness of mine anger, I will not return to destroy Ephraim: [r]for I *am* God, and not man; the Holy One in the midst of thee: and I will not enter into the city.

Before CHRIST about 760.

[a] ver. 16. ch. 13. 16.
[i] Luke 23. 29.
† Heb. *that casteth the fruit.*
[k] ch. 4. 15. & 12. 11.
[l] ch. 1. 6.
[m] Isa. 1. 23.
[n] ver. 13.
† Heb. *the desires.* Ezek. 24. 21.
[o] Deut. 28. 64, 65.

about 740.

[a] Nah. 2. 2.
‖ Or, *a vine emptying the fruit which it giveth.*
[b] ch. 8. 11. & 12. 11.
[c] ch. 8. 4.
† Heb. *statues*, or, *standing images.*
‖ Or, *He hath divided their heart.*
[d] 1 Kings 18. 21. Matt. 6. 24.
† Heb. *beheud.*
[e] ch. 3. 4. & 11. 5. Mic. 4. 9. ver. 7.
[f] See Deut. 29. 18. Amos 5. 7. & 6. 12. Acts 8. 23. Heb. 12. 15.
[g] 1 Kings 12. 28, 29. ch. 8. 5, 6.
[h] ch. 4. 15.
‖ Or, *Chemarim*, 2 Kings 23. 5. Zeph. 1. 4.
[i] 1 Sam. 4. 21, 22. ch. 9. 11.
[k] ch. 5. 13.
[l] ch. 11. 6.
[m] ver. 3, 15.
† Heb. *the face of the water.*
[n] ch. 4. 15.
[o] Deut. 9. 21. 1 Kings 12. 30.
[p] ch. 9. 6.
[q] Isa. 2. 19. Luke 23. 30 Rev. 6. 16. & 9. 6.
[r] ch. 9. 9.
[s] See Judg. 20.
[t] Deut. 28. 63.
[u] Jer. 16. 16 Ezek. 23. 46, 47. ch. 8. 10.

Before CHRIST about 740.

‖ Or, *when I shall bind them for their two transgressions*, or, *in their two habitations*
[x] Jer. 50. 11. Mic. 4. 13.
† Heb. *the beauty of her neck.*
[y] Prov. 18. 21.
[z] Jer. 4. 3.
[a] Job 4. 8. Prov. 22. 8. ch. 8. 7. Gal. 6. 7, 8.
[b] ch. 13. 16.
[c] 2 Kings 18. 34. & 19. 13.
[d] ch. 13. 16.
† Heb. *the evil of your evil.*
[e] ver. 7.

[a] ch. 2. 15.
[b] Matt. 2. 15
[c] Ex. 4. 22, 23.
[d] 2 Kings 17. 16. ch. 2. 13. & 13. 2.
[e] Deut. 1. 31. & 32. 10, 11, 12. Isa. 46. 3.
[f] Ex. 15. 26.
[g] Lev. 26. 13.
† Heb. *lift up.*
[h] Ps. 78. 25. ch. 2. 8.
[i] See ch. 8. 13. & 9. 3.
[k] 2 Kings 17. 13, 14.
about 728.
They became tributaries to Salmanasser.
[l] ch. 10. 6.
[m] Jer. 3. 6, &c. & 8. 5. ch. 4. 16.
[n] ch. 7. 16.
† Heb. *together they exalted not.*
[o] Jer. 9. 7. ch. 6. 4.
[p] Gen. 14. 8. & 19. 24, 25. Deut. 29. 23. Amos 4. 11.
[q] Deut. 32. 36. Isa. 63. 15. Jer. 31. 20.
[r] Num. 23. 19. Isa. 55. 8, 9. Mal. 3. 6.

10 They shall walk after the LORD: [s]he shall roar like a lion: when he shall roar, then the children shall tremble [t]from the west.

11 They shall tremble as a bird out of Egypt, [u]and as a dove out of the land of Assyria: [x]and I will place them in their houses, saith the LORD.

12 [y]Ephraim compasseth me about with lies, and the house of Israel with deceit: but Judah yet ruleth with God, and is faithful ‖ with the saints.

CHAP. XII.

1 *A reproof of Ephraim, Judah, and Jacob.* 7 *Ephraim's sins and ingratitude provoke God.*

EPHRAIM [a]feedeth on wind, and followeth after the east wind: he daily increaseth lies and desolation; [b]and they do make a covenant with the Assyrians, and [c]oil is carried into Egypt.

2 [d]The LORD hath also a controversy with Judah, and will †punish Jacob according to his ways; according to his doings will he recompense him.

3 ¶ He took his brother [e]by the heel in the womb, and by his strength he †[f]had power with God:

4 Yea, he had power over the angel, and prevailed: he wept, and made supplication unto him: he found him *in* [g]Beth-el, and there he spake with us;

5 Even the LORD God of hosts; the LORD *is* his [h]memorial.

6 [i]Therefore, turn thou to thy God: keep mercy and judgment, and [k]wait on thy God continually.

7 ¶ *He is* ‖a merchant, [l]the balances of deceit *are* in his hand: he loveth to ‖oppress.

8 And Ephraim said, [m]Yet I am become rich, I have found me out substance: ‖*in* all my labours they shall find none iniquity in me †that *were* sin.

9 And [n]I *that am* the LORD thy God from the land of Egypt [o]will yet make thee to dwell in tabernacles, as in the days of the solemn feasts.

10 [p]I have also spoken by the prophets, and I have multiplied visions, and used similitudes, †by the ministry of the prophets.

11 [q]*Is there* iniquity *in* Gilead? surely they are vanity: they sacrifice bullocks in [r]Gilgal; yea, [s]their altars *are* as heaps in the furrows of the fields.

12 And Jacob [t]fled into the country of Syria, and Israel [u]served for a wife, and for a wife he kept *sheep.*

13 [x]And by a prophet the LORD brought Israel out of Egypt, and by a prophet was he preserved.

14 [y]Ephraim provoked *him* to anger †most bitterly: therefore shall he leave his †blood upon him, [z]and his [a]reproach shall his Lord return unto him.

Before CHRIST about 728.

[s] Isa. 31. 4. Joel 3. 16. Amos 1. 2.
[t] Zech. 8. 7.
[u] Isa. 60. 8. ch. 7. 11.
[x] Ezek. 28. 25, 26. & 37. 21, 25.
[y] ch. 12. 1.

‖ Or, *with the most holy.*

about 725.

[a] ch. 8. 7.
[b] 2 Kings 17. 4. ch. 5. 13. ch. 7. 11.
[c] Isa. 30. 6. & 57. 9.
[d] ch. 4. 1. Mic. 6. 2.
† Heb. *visit upon.*
[e] Gen. 25. 26
† Heb. *was a prince,* or, *behaved himself princely.*
[f] Gen. 32. 24. &c.
[g] Gen. 28. 12, 19. & 35. 9, 10, 15.
[h] Ex. 3. 15.
[i] ch. 14. 1. Mic. 6. 8.
[k] Ps. 37. 7.
‖ Or, *Canaan:* See Ezek. 16. 3.
[l] Prov. 11. 1. Amos 8. 5.
‖ Or, *deceive.*
[m] Zech. 11. 5. Rev. 3. 17.
‖ Or, *all my labours suffice me not:* he shall have *punishment of iniquity in whom* is *sin.*
† Heb. *which.*
[n] ch. 13. 4.
[o] Lev. 23. 42, 43. Neh. 8. 17. Zech. 14. 16.
[p] 2 Kings 17. 13.
† Heb. *by the hand.*
[q] ch. 5. 1. & 6. 8.
[r] ch. 4. 15. & 9. 15. Amos 4. 4. & 5. 5.
[s] ch. 8. 11. & 10. 1.
[t] Gen. 28. 5. Deut. 26. 5.
[u] Gen. 29. 20, 28.
[x] Ex. 12. 50, 51. & 13. 3. Ps. 77. 20. Isa. 63. 11. Mic. 6. 4.
[y] 2 Kings 17. 11,—18.
† Heb. *with bitterness.*
† Heb. *bloods* See Ezek. 18. 13. & 24. 7, 8.
[z] Dan. 11. 18.
[a] Deut. 28. 37.

Before CHRIST about 725.

[a] 2 Kings 17. 16, 18. ch. 11. 2.

† Heb. *they add to sin.*
[b] ch. 2. 8. & 8. 4.

‖ Or, *the sacrifices of men.*
[c] 1 Kings 19. 18.
[d] ch. 6. 4.
[e] Dan. 2. 35.
[f] Isa. 43. 11. ch. 12. 9.
[g] Isa. 43. 11. & 45. 21.
[h] Deut. 2. 7. & 32. 10.
[i] Deut. 8. 15. & 32. 10.
† Heb. *droughts.*
[k] Deut. 8. 2 14. & 32. 15.
[l] ch. 8. 14.
[m] Lam. 3. 10 ch. 5. 14.
[n] Jer. 5. 6.
[o] 2 Sam. 17. 8 Prov. 17. 12.
† Heb. *the beast of the field.*
[p] Prov. 6. 32 ch. 14. 1. Mal. 1. 9.
[q] ver. 4.
† Heb. *in thy help.*
‖ Rather, *Where is thy king?* king Hosea being then in prison, 2 Kings 17. 4.
[r] Deut. 32. 38. ch. 10. 3. ver. 4.
[s] 1 Sam. 8. 5, 19.
[t] 1 Sam. 8. 7. & 10. 19. & 15. 22, 23. & 16. 1. ch. 10. 3.
[u] Deut. 32. 34. Job 14. 17.
[x] Isa. 13. 8. Jer. 30. 6.
[y] Prov. 22. 3
[z] 2 Kings 19. 3.
† Heb. *a time.*
[a] Isa. 25. 8. Ezek. 37. 12.
† Heb. *the hand.*
[b] 1 Cor. 15. 54, 55.
[c] Jer. 15. 6. Rom. 11. 29.
[d] See Gen. 41. 52. & 48. 19.
[e] Jer. 4. 11. Ezek. 17. 10. & 19. 12. ch. 4. 19.
† Heb. *vessels of desire.*
Nah. 2. 9.
‖ Fulfilled, about 721. 2 Kings 17. 6.
[f] 2 Kings 18. 12.

CHAP. XIII.

1 *Ephraim's glory, by reason of idolatry, vanisheth.* 5 *God's anger for their unkindness.* 9 *A promise of God's mercy.*

WHEN Ephraim spake trembling, he exalted himself in Israel; but [a]when he offended in Baal, he died.

2 And now †they sin more and more, and [b]have made them molten images of their silver, *and* idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let ‖the men that sacrifice [c]kiss the calves.

3 Therefore they shall be [d]as the morning cloud, and as the early dew that passeth away, [e]as the chaff *that* is driven with the whirlwind out of the floor, and as the smoke out of the chimney.

4 Yet [f]I *am* the LORD thy God from the land of Egypt, and thou shalt know no God but me: for [g]*there is* no saviour beside me.

5 ¶ [h]I did know thee in the wilderness, [i]in the land of †great drought.

6 [k]According to their pasture, so were they filled; they were filled, and their heart was exalted: therefore [l]have they forgotten me.

7 Therefore [m]I will be unto them as a lion: as [n]a leopard by the way will I observe *them.*

8 I will meet them [o]as a bear *that is* bereaved *of her whelps,* and will rend the caul of their heart, and there will I devour them like a lion: †the wild beast shall tear them.

9 ¶ O Israel, [p]thou hast destroyed thyself; [q]but in me †*is* thine help.

10 ‖I will be thy king: [r]where *is any other* that may save thee in all thy cities? and thy judges of whom [s]thou saidst, Give me a king and princes?

11 [t]I gave thee a king in mine anger, and took *him* away in my wrath.

12 [u]The iniquity of Ephraim *is* bound up; his sin *is* hid.

13 [x]The sorrows of a travailing woman shall come upon him: he *is* [y]an unwise son; for he should not [z]stay †long in *the place of* the breaking forth of children.

14 [a]I will ransom them from †the power of the grave; I will redeem them from death: [b]O death, I will be thy plagues, O grave, I will be thy destruction: [c]repentance shall be hid from mine eyes.

15 ¶ Though [d]he be fruitful among *his* brethren, [e]an east wind shall come, the wind of the LORD shall come up from the wilderness, and his spring shall become dry, and his fountain shall be dried up: he shall spoil the treasure of all †pleasant vessels.

16 ‖ Samaria shall become desolate; [f]for she hath

rebelled against her God: [g]they shall fall by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up.

CHAP. XIV.

1 *An exhortation to repentance.* 4 *A promise of God's blessing.*

O ISRAEL, [a]return unto the LORD thy God; [b]for thou hast fallen by thine iniquity.

2 Take with you words, and turn to the LORD: say unto him, Take away all iniquity, and ‖ receive *us* graciously: so will we render the [c]calves of our lips.

3 [d]Asshur shall not save us; [e]we will not ride upon horses: [f]neither will we say any more to the work of our hands, *Ye are* our gods: [g]for in thee the fatherless findeth mercy.

4 ¶ I will heal [h]their backsliding, I will love them [i]freely: for mine anger is turned away from him.

Before CHRIST about 725.

[g] 2 Kings 8 12. & 15. 16. Isa. 13. 16. ch. 10. 14, 15. Amos 1. 13. Nah. 3. 10.

about 725.

[a] ch. 12. 6. Joel 2. 13.
[b] ch. 13. 9.

‖ Or, *give good.*

[c] Heb. 13. 15
[d] Jer. 31. 18. ch. 5. 13. & 12. 1.
[e] Deut. 17. 16. Ps. 33. 17. Isa. 30. 2, 16. & 31. 1.
[f] ch. 2. 17. ver. 8.
[g] Ps. 10. 14. & 68. 5.
[h] Jer. 5. 6. & 14. 7. ch. 11. 7.
[i] Eph. 1. 6.

Before CHRIST about 725.

[k] Job 29. 19 Prov. 19. 12.
‖ Or, *blossom.*
† Heb. *strike.*
† Heb. *shall go.*
[l] Ps. 52. 8. & 128. 3.
[m] Gen. 27. 27. Cant. 4. 11.
[n] Ps. 91. 1.
‖ Or, *blossom.*
‖ Or, *memorial.*

[o] ver. 3.
[p] Jer. 31. 18.
[q] Jam. 1. 17.
[r] Ps. 107. 43. Jer. 9. 12. Dan. 12. 10. John 8. 47. & 18. 37.
[s] Prov. 10. 29. Luke 2. 34. 2 Cor. 2. 16. 1 Pet. 2. 7, 8.

5 I will be as [k]the dew unto Israel: he shall ‖ grow as the lily, and † cast forth his roots as Lebanon.

6 His branches † shall spread, and [l]his beauty shall be as the olive-tree, and [m]his smell as Lebanon.

7 [n]They that dwell under his shadow shall return; they shall revive *as* the corn, and ‖ grow as the vine: the ‖ scent thereof *shall be* as the wine of Lebanon.

8 Ephraim *shall say*, [o]What have I to do any more with idols? [p]I have heard *him*, and observed him: I *am* like a green fir-tree. [q]From me is thy fruit found.

9 [r]Who *is* wise, and he shall understand these *things?* prudent, and he shall know them? for [s]the ways of the LORD *are* right, and the just shall walk in them: but the transgressors shall fall therein.

JOEL.

CHAP. I.

1 *Joel, declaring sundry judgments of God, exhorteth to observe them, and to mourn:* 14 *He prescribeth a fast.*

THE word of the LORD that came to Joel the son of Pethuel.

2 Hear this, ye old men, and give ear, all ye inhabitants of the land. [a]Hath this been in your days, or even in the days of your fathers?

3 [b]Tell ye your children of it, and *let* your children *tell* their children, and their children another generation.

4 [c]† That which the palmer-worm hath left hath the locust eaten; and that which the locust hath left hath the canker-worm eaten; and that which the canker-worm hath left hath the caterpillar eaten.

5 Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, because of the new wine; [d]for it is cut off from your mouth.

6 For [e]a nation is come up upon my land, strong, and without number, [f]whose teeth *are* the teeth of a lion, and he hath the cheek teeth of a great lion.

7 He hath [g]laid my vine waste, and † barked my fig-tree: he hath made it clean bare, and cast *it* away: the branches thereof are made white.

Before CHRIST about 800.

[h] Isa. 22. 12.
[i] Prov. 2. 17. Jer. 3. 4.
[k] ver. 13. ch. 2. 14.
[l] Jer. 12. 11. & 14. 2.
[m] Isa. 24. 7. ver. 12.
‖ Or, *ashamed.*
[n] Jer. 14. 3, 4.

[a] ch. 2. 2.
[b] Ps. 78. 4.
[c] Deut. 28. 38. ch. 2. 25.
† Heb. *The residue of the palmer-worm.*

[o] ver. 10.
[p] Isa. 24. 11. Jer. 48. 33. See Ps. 4. 7. Isa. 9. 3.
[q] ver. 8. Jer. 4. 8.
[d] Isa. 32. 10.
[e] So Prov. 30. 25, 26, 27. ch. 2. 2, 11, 25.
[f] Rev. 9. 8.
[r] ver. 9.
[s] 2 Chron. 20. 3, 4. ch. 2. 15, 16.
[t] Lev. 23. 36.
‖ Or, day of *restraint.*
[u] 2 Chron. 20. 13.
[g] Isa. 5. 6.
† Heb. laid *my fig-tree for a barking.*

8 ¶ [h]Lament like a virgin girded with sackcloth for [i]the husband of her youth.

9 [k]The meat-offering and the drink-offering is cut off from the house of the LORD; the priests, the LORD'S ministers, mourn.

10 The field is wasted, [l]the land mourneth; for the corn is wasted: [m]the new wine is ‖ dried up, the oil languisheth.

11 [n]Be ye ashamed, O ye husbandmen; howl, O ye vine-dressers, for the wheat and for the barley; because the harvest of the field is perished.

12 [o]The vine is dried up, and the fig-tree languisheth; the pomegranate-tree, the palm-tree also, and the apple-tree, *even* all the trees of the field, are withered: because [p]joy is withered away from the sons of men.

13 [q]Gird yourselves, and lament, ye priests: howl, ye ministers of the altar: come, lie all night in sackcloth, ye ministers of my God: for [r]the meat-offering and the drink-offering is withholden from the house of your God.

14 ¶ [s]Sanctify ye a fast, call [t]a ‖ solemn assembly, gather the elders *and* [u]all the inhabitants of the land *into* the house of the LORD your God, and cry unto the LORD,

15 [x]Alas for the day! for [y]the day of the LORD *is* at hand, and as a destruction from the Almighty shall it come.

16 Is not the meat cut off before our eyes, *yea*, [z]joy and gladness from the house of our God?

17 The †seed is rotten under their clods, the garners are laid desolate, the barns are broken down; for the corn is withered.

18 How do [a]the beasts groan! the herds of cattle are perplexed, because they have no pasture; yea, the flocks of sheep are made desolate.

19 O LORD, to thee [b]will I cry: for [c]the fire hath devoured the ‖pastures of the wilderness, and the flame hath burned all the trees of the field.

20 The beasts of the field [d]cry also unto thee: for [e]the rivers of waters are dried up, and the fire hath devoured the pastures of the wilderness.

CHAP. II.

1 *The terribleness of God's judgments.* 12 *He exhorteth to repentance.*

BLOW [a]ye the ‖trumpet in Zion, and [b]sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for [c]the day of the LORD cometh, for *it is* nigh at hand;

2 [d]A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: [e]a great people and a strong; [f]there hath not been ever the like, neither shall be any more after it, *even* to the years †of many generations.

3 [g]A fire devoureth before them; and behind them a flame burneth: the land *is* as [h]the garden of Eden before them, [i]and behind them a desolate wilderness; yea, and nothing shall escape them.

4 [k]The appearance of them *is* as the appearance of horses; and as horsemen so shall they run.

5 [l]Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, [m]as a strong people set in battle-array.

6 Before their face the people shall be much pained: [n]all faces shall gather †blackness.

7 They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks:

8 Neither shall one thrust another; they shall walk every one in his path: and *when* they fall upon the ‖sword, they shall not be wounded.

9 They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall [o]enter in at the windows [p]like a thief.

10 [q]The earth shall quake before them; the heavens shall tremble: [r]the sun and the moon shall be dark, and the stars shall withdraw their shining:

11 [s]And the LORD shall utter his voice before [t]his army: for his camp *is* very great: [u]for *he is* strong that executeth his word: for the [x]day of the LORD *is* great and very terrible; and [y]who can abide it?

12 ¶ Therefore also now, saith the LORD, [z]Turn ye *even* to me with all your heart, and with fasting, and with weeping, and with mourning:

13 And [a]rend your heart, and not [b]your garments, and turn unto the LORD your God: for he *is* [c]gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil.

14 [d]Who knoweth *if* he will return and repent, and leave [e]a blessing behind him; *even* [f]a meat-offering and a drink-offering unto the LORD your God?

15 ¶ [g]Blow the trumpet in Zion, [h]sanctify a fast, call a solemn assembly:

16 Gather the people, [i]sanctify the congregation, [k]assemble the elders, [l]gather the children, and those that suck the breasts: [m]let the bridegroom go forth of his chamber, and the bride out of her closet.

17 Let the priests, the ministers of the LORD, weep [n]between the porch and the altar, and let them say, [o]Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should ‖rule over them: [p]wherefore should they say among the people, Where *is* their God?

18 ¶ Then will the LORD [q]be jealous for his land, [r]and pity his people.

19 Yea, the LORD will answer and say unto his people, Behold, I will send you [s]corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen:

20 But [t]I will remove far off from you [u]the northern *army*, and will drive him into a land barren and desolate, with his face [x]toward the east sea, and his hinder part [y]toward the utmost sea; and his stink shall come up, and his ill savour shall come up, because †he hath done great things.

21 ¶ Fear not, O land; be glad and rejoice: for the LORD will do great things.

22 Be not afraid, [z]ye beasts of the field: for [a]the pastures of the wilderness do spring, for the tree beareth her fruit, the fig-tree and the vine do yield their strength.

23 Be glad then, ye children of Zion, and [b]rejoice in the LORD your God: for he hath given you ‖the former rain †moderately, and he [c]will cause to come down for you [d]the rain, the former rain, and the latter rain in the first *month*.

Before CHRIST about 800.

x Jer. 30. 7.
y Isa. 13. 6, 9. ch. 2. 1.
z See Deut. 12. 6, 7. & 16. 11, 14, 15. † Heb. *grains.*
a Hos. 4. 3.
b Ps. 50. 15.
c Jer. 9. 10. ch. 2. 3. ‖ Or. *habitations.*
d Job 38. 41. Ps. 104. 21. & 145. 15.
e 1 Kings 17. 7. & 18. 5.
a Jer. 4. 5. ver. 15. ‖ Or, *cornet.*
b Num. 10. 5, 9.
c ch. 1. 15. Obad. 15. Zeph. 1. 14, 15.
d Amos 5. 18, 20.
e ver. 5, 11, 25. ch. 1. 6.
f Ex. 10. 14. † Heb. *of generation and generation.*
g ch. 1. 19, 20.
h Gen. 2. 8. & 13. 10. Isa. 51. 3.
i Zech. 7. 14.
k Rev. 9. 7.
l Rev. 9. 9.
m ver. 2.
n Jer. 8. 21. Lam. 4. 8. Nah. 2. 10. † Heb. *pot.*
‖ Or, *dart.*
o Jer. 9. 21.
p John 10. 1

Before CHRIST about 800.

q Ps. 18. 7.
r Isa. 13. 10. Ezek. 32. 7. ver. 31. ch. 3. 15. Matt. 24. 29.
s Jer. 25. 30. ch. 3. 16. Amos 1. 2.
t ver. 25.
u Jer. 50. 34. Rev. 18. 8.
x Jer. 30. 7. Amos 5. 18. Zeph. 1. 15.
y Num. 24. 23. Mal. 3. 2.
z Jer. 4. 1. Hos. 12. 6. & 14. 1.
a Ps. 34. 18. & 51. 17.
b Gen. 37. 34. 2 Sam. 1. 11. Job 1. 20.
c Ex. 34. 6. Ps. 86. 5, 15. Jonah 4. 2.
d Josh. 14. 12. 2 Sam. 12. 22. 2 Kings 19. 4. Amos 5. 15. Jonah 3. 9. Zeph. 2. 3.
e Isa. 65. 8. Hag. 2. 19.
f ch. 1. 9, 13.
g Num. 10. 3 ver. 1.
h ch. 1. 14.
i Ex. 19. 10, 22.
k ch. 1. 14.
l 2 Chron. 20. 13.
m 1 Cor. 7. 5.
n Ezek. 8. 16 Matt. 23. 35.
o Ex. 32. 11, 12. Deut. 9. 26, —29. ‖ Or, *use a by-word against them.*
p Ps. 42. 10. & 79. 10. & 115. 2. Mic. 7. 10.
q Zech. 1. 14. & 8. 2.
r Deut. 32. 36. Isa. 60. 10.
s See ch. 1. 10. Mal. 3. 10, 11, 12.
t See Ex. 10. 19.
u Jer. 1. 14.
x Ezek. 47. 18. Zech. 14. 8.
y Deut. 11. 24.
† Heb. *he hath magnified to do.*
z ch. 1. 18, 20
a Zech. 8. 12. See ch. 1. 19.
b Isa. 41. 16. & 61. 10. Hab. 3. 18. Zech. 10. 7. ‖ Or, *a teacher of righteousness.* † Heb. *according to righteousness.*
c Lev. 26. 4. Deut. 11. 14. & 28. 12.
d Jam. 5. 7

24 And the floors shall be full of wheat, and the fats shall overflow with wine and oil.

25 And I will restore to you the years [e] that the locust hath eaten, the canker-worm, and the caterpillar, and the palmer-worm, [f] my great army which I sent among you.

26 And ye shall [g] eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed.

27 [h] And ye shall know that I *am* [i] in the midst of Israel, and *that* [k] I *am* the LORD your God, and none else: and my people shall never be ashamed.

28 ¶ [l] And it shall come to pass afterward, *that* I [m] will pour out my Spirit upon all flesh; [n] and your sons and [o] your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

29 And also upon [p] the servants and upon the handmaids in those days will I pour out my Spirit.

30 And [q] I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke.

31 [r] The sun shall be turned into darkness, and the moon into blood, [s] before the great and the terrible day of the LORD come.

32 And it shall come to pass, *that* [t] whosoever shall call on the name of the LORD shall be delivered: for [u] in Mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in [x] the remnant whom the LORD shall call.

CHAP. III.

God's judgments against the enemies of his people.

FOR behold, [a] in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem,

2 [b] I will also gather all nations, and will bring them down into [c] the valley of Jehoshaphat, and [d] will plead with them there for my people and *for* my heritage Israel, whom they have scattered among the nations, and parted my land.

3 And they have [e] cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink.

4 Yea, and what have ye to do with me, [f] O Tyre, and Zidon, and all the coasts of Palestine? [g] will ye render me a recompense? and if ye recompense me, swiftly *and* speedily will I return your recompense upon your own head;

5 Because ye have taken my silver and my gold, and have carried into your temples my goodly † pleasant things.

6 The children also of Judah and the children of Jerusalem have ye sold unto † the Grecians, that ye might remove them far from their border.

7 Behold, [h] I will raise them out of the place whither ye have sold them, and will return your recompense upon your own head:

8 And I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the [i] Sabeans, to a people [k] far off: for the LORD hath spoken *it*.

9 ¶ [l] Proclaim ye this among the Gentiles; † Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:

10 [m] Beat your plowshares into swords, and your ‖ pruning-hooks into spears: [n] let the weak say, I *am* strong.

11 [o] Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither ‖ cause [p] thy mighty ones to come down, O LORD.

12 Let the heathen be wakened, [q] and come up to the valley of Jehoshaphat: for there will I sit to [r] judge all the heathen round about.

13 [s] Put ye in the sickle, for [t] the harvest is ripe: come, get you down; for the [u] press is full, the fats overflow; for their wickedness *is* great.

14 Multitudes, multitudes in [x] the valley of ‖ decision: for [y] the day of the LORD *is* near in the valley of decision.

15 The [z] sun and the moon shall be darkened, and the stars shall withdraw their shining.

16 The LORD also shall [a] roar out of Zion, and utter his voice from Jerusalem; and [b] the heavens and the earth shall shake: [c] but the LORD *will be* the † hope of his people, and the strength of the children of Israel.

17 So [d] shall ye know that I *am* the LORD your God dwelling in Zion [e] my holy mountain: then shall Jerusalem be † holy, and there shall [f] no strangers pass through her any more.

18 ¶ And it shall come to pass in that day, *that* the mountains shall [g] drop down new wine, and the hills shall flow with milk, [h] and all the rivers of Judah shall † flow with waters, and [i] a fountain shall come forth of the house of the LORD, and shall water [k] the valley of Shittim.

19 [l] Egypt shall be a desolation, and [m] Edom shall be a desolate wilderness, for the violence *against* the children of Judah, because they have shed innocent blood in their land.

20 But Judah shall ‖ dwell [n] for ever, and Jerusalem from generation to generation.

21 For I will [o] cleanse their blood *that* I have not cleansed: [p] ‖ for the LORD dwelleth in Zion.

Before CHRIST about 800.

e ch. 1. 4.

f ver. 11.

g Lev. 26. 5. Ps. 22. 26. See Lev. 26. 26. Mic. 6. 14.

h ch. 3. 17.
i Lev. 26. 11, 12. Ezek. 37. 26, 27, 28.
k Isa. 45. 5, 21, 22. Ezek. 39. 22, 28.
l Isa. 44. 3. Ezek. 39. 29. Acts 2. 17.
m Zech. 12. 10. John 7. 39.
n Isa 54. 13.
o Acts 21. 9.
p 1 Cor. 12. 13. Gal. 3. 28. Col. 3. 11.
q Matt. 24. 29. Mark 13. 24 Luke 21. 11. 25.
r ver. 10. Isa. 13. 9, 10. ch. 3. 1, 15. Matt. 24. 29. Mark 13. 24 Luke 21. 25 Rev. 6. 12.
s Mal. 4. 5.
t Rom. 10. 13.
u Isa. 46. 13. & 59. 20. Obad. 17. Rom. 11. 26.
x Isa. 11. 11, 16. Jer. 31. 7. Mic. 4. 7. & 5. 3, 7, 8. Rom. 9. 27. & 11. 5, 7.

a Jer. 30. 3. Ezek. 38. 14.

b Zech. 14. 2, 3, 4.
c 2 Chron. 20. 26. ver. 12.
d Isa. 66. 16. Ezek. 38. 22.

e Obad. 11. Nah. 3. 10.

f Amos 1. 6, 9.

g Ezek. 25. 15, 16, 17.

† Heb. *desirable:* Dan. 11. 38.

Before CHRIST about 800.

† Heb. *the sons of the Grecians.*
h Isa. 43. 5, 6. & 49. 12. Jer. 23. 8.

i Ezek. 23. 42.
k Jer. 6. 20.

l See Isa. 8. 9, 10. Jer. 46. 3, 4 Ezek. 38. 7.
† Heb. *sanctify.*

m See Isa. 2. 4. Mic. 4. 3.
‖ Or, *scythes.*
n Zech. 12. 8

o ver. 2.

‖ Or, *the* LORD *shall bring down.*
p Ps. 103. 20 Isa. 13. 3.
q ver. 2.

r Ps. 96. 13. & 98. 9. & 110. 6. Isa. 2. 4. & 3. 13. Mic. 4. 3.
s Mat. 13. 39 Rev. 14. 15.
t Jer. 51. 33. Hos. 6. 11.
u Isa. 63. 3. Lam. 1. 15. Rev. 14. 19.
x ver. 2.
‖ Or, *concision*, or, *threshing.*
y ch. 2. 1.
z ch. 2. 10, 31

a Jer. 25. 30. ch. 2. 11. Amos 1. 2.
b Hag. 2. 6.

c Isa. 51. 5, 6

† Heb. *place of repair*, or, *harbour*

d ch. 2. 27.

e Dan. 11. 45 Obad. 16. Zech. 8. 3.
† Heb. *holiness.*
f Isa. 35. 8. & 52. 1. Nah. 1. 15. Zech. 14. 21. Rev. 21. 27.
g Amos 9. 13
h Isa. 30. 25.

† Heb. *go.*
i Ps. 46. 4. Ezek. 47. 1. Zech. 14. 8. Rev. 22. 1.
k Num. 25. 1
l Isa. 19. 1, &c.
m Jer. 49. 17 Ezek. 25. 12. Amos 1. 11. Obad. 10.
‖ Or, *abide.*
n Amos 9. 15.
o Isa. 4. 4.
p Ezek. 48. 35. ver. 17. Rev. 21. 3.
‖ Or, *even I the* LORD *that dwelleth in Zion.*

AMOS.

CHAP. I.

Amos sheweth God's judgments upon Syria, &c.

THE words of Amos, [a]who was among the herdmen of [b]Tekoa, which he saw concerning Israel [c]in the days of Uzziah king of Judah, and in the days of [d]Jeroboam the son of Joash king of Israel, two years before the [e]earthquake.

2 And he said, The LORD will [f]roar from Zion, and utter his voice from Jerusalem; and the habitations of the shepherds shall mourn, and the top of [g]Carmel shall wither.

3 Thus saith the LORD; For three transgressions of [h]Damascus, ‖ and for four, I will not ‖ turn away *the punishment* thereof; [i]because they have threshed Gilead with threshing instruments of iron:

4 [k]But I will send a fire into the house of Hazael, which shall devour the palaces of Ben-hadad.

5 I will break also the [l]bar of Damascus, and cut off the inhabitant from ‖ the plain of Aven, and him that holdeth the sceptre from ‖ the house of Eden: and [m]the people of Syria shall go into captivity [n]unto Kir, saith the LORD.

6 ¶ Thus saith the LORD; For three transgressions of [o]Gaza, and for four, I will not turn away *the punishment* thereof: because they ‖ carried away captive the whole captivity, [p]to deliver *them* up to Edom:

7 [q]But I will send a fire on the wall of Gaza, which shall devour the palaces thereof:

8 And I will cut off the inhabitant [r]from Ashdod, and him that holdeth the sceptre from Ashkelon, and I will [s]turn mine hand against Ekron: and [t]the remnant of the Philistines shall perish, saith the Lord GOD.

9 ¶ Thus saith the LORD; For three transgressions of [u]Tyrus, and for four, I will not turn away *the punishment* thereof: [x]because they delivered up the whole captivity to Edom, and remembered not †the brotherly covenant:

10 [y]But I will send a fire on the wall of Tyrus, which shall devour the palaces thereof.

11 ¶ Thus saith the LORD; For three transgressions of [z]Edom, and for four, I will not turn away *the punishment* thereof: because he did pursue [a]his brother [b]with the sword, and †did cast off all pity, [c]and his anger did tear perpetually, and he kept his wrath for ever:

12 But [d]I will send a fire upon Teman, which shall devour the palaces of Bozrah.

13 ¶ Thus saith the LORD; For three transgressions of [e]the children of Ammon, and for four, I will not turn away *the punishment* thereof: because they have ‖[f]ripped up the women with child, of Gilead, [g]that they might enlarge their border:

14 But I will kindle a fire in the wall of [h]Rabbah, and it shall devour the palaces thereof, [i]with shouting in the day of battle, with a tempest in the day of the whirlwind:

15 And [k]their king shall go into captivity, he and his princes together, saith the LORD.

Before CHRIST about 787.

a ch. 7. 14.

b 2 Sam. 14. 2 Chron. 20. 20.

c Hos. 1. 1.

d ch. 7. 10.

e Zech. 14. 5.

f Jer. 25. 30 Joel 3. 16.

g 1 Sam. 25. Isa. 33. 9.

h Isa. 8. 4. & 17. 1. Jer. 49. 23. Zech. 9. 1.

‖ Or, *yea, for four.*

‖ Or, *convert it*, or, *let it be quiet:* and so ver. 6, &c.

i 2 Kings 10 33. & 13. 7.

k Jer. 17. 27. & 49. 27. ver. 7, 10, 12 ch. 2. 2, 5.

l Jer. 51. 30. Lam. 2. 9.

‖ Or, *Bikath-aven.*

‖ Or, *Beth-eden.*

m Fulfilled 2 Kings 16.

n ch. 9. 7.

o 2 Chron. 28. 18. Isa. 14. 29. Jer. 47. 4. 5. Ezek. 25. 15 Zeph. 2. 4.

‖ Or, *carried them away with an entire captivity.*

2 Chron. 21. 16, 17. Joel 3. 6.

p ver. 9.

q Jer. 47. 1.

r Zeph. 2. 4. Zech. 9. 5, 6.

s Ps. 81. 14.

t Jer. 47. 4. Ezek. 25. 16.

u Isa. 23. 1. Jer. 47. 4. Ezek. 26, & 27, & 28. Joel 3. 4, 5.

x ver. 6.

† Heb. *the covenant of brethren.*

2 Sam. 5. 11. 1 Kings 5. 1 & 9. 11, —14. 2 Chron. 2. 3, 4, 7, &c.

z Isa. 21. 11. & 34. 5. Jer. 49. 8. Ezek. 25. 12, 13, 14. & 35. 2, &c. Joel 3. 19. Obad. 1, &c. Mal. 1. 4.

a Gen. 27. 41 Deut. 23. 7. Mal. 1. 2.

b 2 Chron. 28. 17.

† Heb. *corrupted his compassions.*

Before CHRIST about 787.

c Ezek. 35. 5 d Obad. 9, 10.

e Jer. 49. 1, 2 Ezek. 25. 2. Zeph. 2. 9.

‖ Or, *divided the mountains.*

f Hos. 13. 16

g Jer. 49. 1. h Deut. 3. 11 2 Sam. 12. 26.

i ch. 2. 2.

k Jer. 49. 3.

CHAP. II.

1 *God's wrath against Moab,* 4 *upon Judah,* 6 *and upon Israel.*

THUS saith the LORD; For three transgressions of [a]Moab, and for four, I will not turn away *the punishment* thereof, because he [b]burned the bones of the king of Edom into lime:

2 But I will send a fire upon Moab, and it shall devour the palaces of [c]Kirioth: and Moab shall die with tumult, [d]with shouting, *and* with the sound of the trumpet:

3 And I will cut off [e]the judge from the midst thereof, and will slay all the princes thereof with him, saith the LORD.

4 ¶ Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away *the punishment* thereof: [f]because they have despised the law of the LORD, and have not kept his commandments, and [g]their lies caused them to err, [h]after the which their fathers have walked:

5 [i]But I will send a fire upon Judah, and it shall devour the palaces of Jerusalem.

6 ¶ Thus saith the LORD; For three transgressions of Israel, and for four, I will not turn away *the punishment* thereof: because [k]they sold the righteous for silver, and the poor for a pair of shoes;

7 That pant after the dust of the earth on the head of the poor, and [l]turn aside the way of the meek: [m]and a man and his father will go in unto the *same* ‖ maid, [n]to profane my holy name:

a Isa. 15, & 16. Jer. 48. Ezek. 25. 8. Zeph. 2. 8. b 2 Kings 3. 27.

c Jer. 48. 41.

d ch. 1. 14.

e Num. 24. 17. Jer. 48. 7.

f Lev. 26. 14, 15. Neh. 1. 7. Dan. 9. 11.

g Isa. 28. 15. Jer. 16. 19, 20. Rom. 1. 25.

h Ezek. 20. 18, 16, 18, 24, 30.

i Jer. 17. 27. Hos. 8. 14.

k Isa. 29. 21. ch. 8. 6.

l Isa. 10. 2. ch. 5. 12.

m Ezek. 22. 11.

‖ Or, *young woman.*

n Lev. 20. 3. Ezek. 36. 20. Rom. 2. 24.

8 And they lay *themselves* down upon clothes laid to pledge [p] by every altar, and they drink the wine of ‖ the condemned *in* the house of their god.

9 ¶ Yet destroyed I the [q] Amorite before them, [r] whose height *was* like the height of the cedars, and he *was* strong as the oaks; yet I [s] destroyed his fruit from above, and his roots from beneath.

10 Also [t] I brought you up from the land of Egypt, and [u] led you forty years through the wilderness, to possess the land of the Amorite.

11 And I raised up of your sons for prophets, and of your young men for [x] Nazarites. *Is it* not even thus, O ye children of Israel? saith the LORD.

12 But ye gave the Nazarites wine to drink; and commanded the prophets, [y] saying, Prophesy not.

13 [z] Behold, ‖ I am pressed under you, as a cart is pressed *that is* full of sheaves.

14 [a] Therefore the flight shall perish from the swift, and the strong shall not strengthen his force, [b] neither shall the mighty deliver † himself:

15 Neither shall he stand that handleth the bow; and *he that is* swift of foot shall not deliver *himself:* [c] neither shall he that rideth the horse deliver himself.

16 And *he that is* † courageous among the mighty shall flee away naked in that day, saith the LORD.

CHAP. III.

1 *The necessity of God's judgment against Israel;* 9 *the publication of it, with the causes thereof.*

HEAR this word that the LORD hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying,

2 [a] You only have I known of all the families of the earth: [b] therefore I will † punish you for all your iniquities.

3 Can two walk together, except they be agreed?

4 Will a lion roar in the forest, when he hath no prey? will a young lion † cry out of his den, if he have taken nothing?

5 Can a bird fall in a snare upon the earth, where no gin *is* for him? shall *one* take up a snare from the earth, and have taken nothing at all?

6 Shall a trumpet be blown in the city, and the people ‖ not be afraid? [c] shall there be evil in a city, ‖ and the LORD hath not done *it?*

7 Surely the Lord GOD will do nothing, but [d] he revealeth his secret unto his servants the prophets.

8 [e] The lion hath roared, who will not fear? the Lord GOD hath spoken, [f] who can but prophesy?

9 ¶ Publish in the palaces at Ashdod, and in the palaces in the land of Egypt, and say, Assemble yourselves upon the mountains of Samaria, and behold the great tumults in the midst thereof, and the ‖ oppressed in the midst thereof.

10 For they [g] know not to do right, saith the LORD, who store up violence and ‖ robbery in their palaces.

11 Therefore thus saith the Lord GOD; [h] An adversary *there shall be* even round about the land; and he shall bring down thy strength from thee, and thy palaces shall be spoiled.

12 Thus saith the LORD: As the shepherd † taketh out of the mouth of the lion two legs, or a piece of an ear: so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and ‖ in Damascus *in* a couch.

13 Hear ye, and testify in the house of Jacob, saith the Lord GOD, the God of hosts,

14 That, in the day that I shall ‖ visit the transgressions of Israel upon him, I will also visit the altars of Beth-el: and the horns of the altar shall be cut off, and fall to the ground.

15 And I will smite [i] the winter-house with [k] the summer-house; and [l] the houses of ivory shall perish, and the great houses shall have an end, saith the LORD.

CHAP. IV.

1 *Israel reproved for oppression,* 4 *for idolatry,* 6 *and for their incorrigibleness.*

HEAR this word, ye [a] kine of Bashan, that *are* in the mountain of Samaria, which oppress the poor, which crush the needy, which say to their masters, Bring, and let us drink.

2 [b] The Lord GOD hath sworn by his holiness, that lo, the days shall come upon you, that he will take you away [c] with hooks, and your posterity with fish-hooks.

3 And [d] ye shall go out at the breaches, every *cow at that which is* before her; and ‖ ye shall cast *them* into the palace, saith the LORD.

4 ¶ [e] Come to Beth-el and transgress: at [f] Gilgal multiply transgression; and [g] bring your sacrifices every morning, [h] *and* your tithes after † three years:

5 [i] And † offer a sacrifice of thanksgiving with leaven, and proclaim *and* publish [k] the free-offerings: [l] for † this liketh you, O ye children of Israel, saith the Lord GOD.

6 ¶ And I also have given you cleanness of teeth in all your cities, and want of bread in all your places: [m] yet have ye not returned unto me, saith the LORD.

7 And also I have withholden the rain from you, when *there were* yet three months to the harvest: and I caused it to rain upon one city, and caused it not to rain upon another city: one piece was rained

Before CHRIST about 787.

o Ex. 22.26.
p Ezek. 23. 41. 1 Cor. 8.10. & 10. 21.
‖ Or, *such as have fined,* or, *mulcted.*
q Num. 21. 24. Deut. 2. 31. Josh. 24. 8.
r Num. 13. 28, 32, 33.
s Isa. 5. 24. Mal. 4. 1.
t Ex. 12.51. Mic. 6. 4.
u Deut. 2. 7. & 8. 2.
x Num.6.2. Judg.13. 5.
y Isa. 30. 10. Jer. 11. 21. ch.7.12,13. Mic. 2. 6.
z Isa. 1. 14.
‖ Or, *I will press your place, as a cart full of sheaves presseth.*
a ch. 9. 1, &c. Jer. 9. 23.
b Ps. 33.16.
† Heb. *his soul,* or, *life.*
c Ps. 33.17.
† Heb. *strong of his heart.*

a Deut.7.6. & 10. 15. Ps. 147. 19, 20.
b See Dan. 9. 12. Matt.11.22. Luke 12.47 Rom. 2. 9. 1 Pet. 4.17.
† Heb. *visit upon.*
† Heb. *give forth his voice.*

‖ Or, *not run together.*
c Isa. 45.7.
‖ Or, *and shall not the* LORD *do* somewhat
d Gen.6.13. & 18. 17. Ps. 25. 14. John 15.15.
e ch. 1. 2.
f Acts 4.20 & 5. 20. 29. 1 Cor. 9.16.

Before CHRIST about 787.

‖ Or, *oppressions.*
g Jer. 4. 22.
‖ Or, *spoil.*
h 2 Kings 17. 3, 6. & 18. 9, 10, 11.
† Heb. *delivereth.*
‖ Or, *on the bed's feet.*
‖ Or, *punish Israel for.*
i Jer.36.22.
k Judg. 3. 20.
l 1 Kings 22. 39.

a Ps. 22.12. Ezek. 39. 18.
b Ps. 89. 35.
c Jer. 16.16. Hab. 1. 15.
d Ezek. 12. 5, 12.
‖ Or, *ye shall cast away the things of the palace.*
e Ezek. 20. 39.
f Hos.4.15. & 12. 11. ch. 5. 5.
g Num. 28. 3, 4.
h Deut. 14. 28.
† Heb. *three years of days.*
i Lev. 7.13. & 23. 17.
† Heb. *offer by burning*
k Lev. 22. 18, 21. Deut. 12. 6.
l Ps. 81. 12.
† Heb. *so ye love.*
m Isa. 26. 11. Jer. 5. 3. Hag. 2. 17. ver. 8, 9.

upon, and the piece whereupon it rained not withered.

8 So two *or* three cities wandered unto one city, to drink water; but they were not satisfied: [n] yet have ye not returned unto me, saith the LORD.

9 [o] I have smitten you with blasting and mildew: ‖ when your gardens and your vineyards and your fig-trees and your olive-trees increased, [p] the palmer-worm devoured *them:* yet have ye not returned unto me, saith the LORD.

10 I have sent among you the pestilence ‖ [q] after the manner of Egypt: your young men have I slain with the sword, † and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: [r] yet have ye not returned unto me, saith the LORD.

11 I have overthrown *some* of you, as God overthrew [s] Sodom and Gomorrah, [t] and ye were as a fire-brand plucked out of the burning: [u] yet have ye not returned unto me, saith the LORD.

12 Therefore, thus will I do unto thee, O Israel: *and* because I will do this unto thee, [x] prepare to meet thy God, O Israel.

13 For lo, he that formeth the mountains, and createth the ‖ wind, [y] and declareth unto man what *is* his thought, [z] that maketh the morning darkness, [a] and treadeth upon the high places of the earth, [b] The LORD, The God of hosts, *is* his name.

CHAP. V.

1 *A lamentation for Israel.* 4 *An exhortation to repentance.*

HEAR ye this word which I [a] take up against you, *even* a lamentation, O house of Israel.

2 The virgin of Israel is fallen; she shall no more rise: she is forsaken upon her land: *there is* none to raise her up.

3 For thus saith the Lord GOD; The city that went out *by* a thousand shall leave an hundred, and that which went forth *by* an hundred shall leave ten, to the house of Israel.

4 ¶ For thus saith the LORD unto the house of Israel, [b] Seek ye me, [c] and ye shall live:

5 But seek not [d] Beth-el, nor enter into Gilgal, and pass not to [e] Beer-sheba: for Gilgal shall surely go into captivity, and [f] Beth-el shall come to nought.

6 [g] Seek the LORD, and ye shall live; lest he break out like fire in the house of Joseph, and devour *it*, and *there be* none to quench *it* in Beth-el.

7 Ye who [h] turn judgment to wormwood, and leave off righteousness in the earth,

8 *Seek him* that maketh the [i] seven stars and Orion, and turneth the shadow of death into the morning, [k] and maketh the day dark with night:

Before CHRIST about 787.

n ver. 6,10, 11.

o Deut. 28. 22. Hag. 2. 17. ‖ Or, *the multitude of your gardens, &c., did the palmer-worm. &c.*

p Joel 1. 4. & 2. 25.

‖ Or, *in the way.*

q Ex. 9. 3, 6. & 12. 29. Deut. 28. 27, 60. Ps. 78. 50. † Heb. *with the captivity of your horses.* 2 Kings 13. 7.

r ver. 6.

s Gen. 19. 24, 25. Isa. 13. 19. Jer. 49. 18.

t Zech. 3. 2. Jude 23.

u ver. 6.

x See Ezek. 13. 5. & 22. 30. Luke 14. 31, 32.

‖ Or, *spirit.*

y Ps. 139. 2. Dan. 2. 28.

z ch. 5. 8. & 8. 9.

a Deut. 32. 13. & 33. 29. Mic. 1. 3.

b Isa. 47. 4. Jer. 10. 16. ch. 5. 8. & 9. 6.

a Jer. 7. 29. Ezek. 19. 1. & 27. 2.

b 2 Chron. 15. 2. Jer. 29. 13. ver. 6.

c Isa. 55. 3.

d ch. 4. 4.

e ch. 8. 14.

f Hos. 4. 15. & 10. 8.

g ver. 4.

h ch. 6. 12.

i Job 9. 9. & 38. 31.

k Ps. 104. 20.

Before CHRIST about 787.

l Job 38. 34. ch. 9. 6.

m ch. 4. 13.

† Heb. *spoil.*

n Isa. 29. 21.

o 1 Kings 22. 8.

p Deut. 28. 30, 38, 39. Mic. 6. 15. Zeph. 1. 13. Hag. 1. 6.

† Heb. *vineyards of desire.*

q ch. 2. 26.

‖ Or, *a ransom.*

r Isa. 29. 21 ch. 2. 7.

s ch. 6. 10.

t Mic. 3. 11.

u Ps. 34. 14. & 97. 10. Rom. 12. 9.

x Ex. 32. 30. 2 Kings 19. 4. Joel 2. 14.

y Jer. 9. 17.

z Ex. 12. 12. Nah. 1. 12.

a Isa. 5. 19. Jer. 17. 15. Ezek. 12. 22, 27. 2 Pet. 3. 4.

b Jer. 30. 7. Joel 2. 2. Zeph. 1. 15.

c Jer. 48. 44.

d Prov. 21. 27. Isa. 1. 11,—16. Jer. 6. 20. Hos. 8. 13.

e Lev. 26. 31.

‖ Or, *smell your holy days.*

f Isa. 66. 3. Mic. 6. 6, 7.

‖ Or, *thank-offerings.*

g Hos. 6. 6. Mic. 6. 8.

† Heb. *roll.*

h Deut. 32. 17. Josh. 24. 14. Ezek. 20. 8, 16, 24. Acts 7. 42, 43. See Isa. 43. 23.

that [l] calleth for the waters of the sea, and poureth them out upon the face of the earth: [m] The LORD *is* his name:

9 That strengtheneth the † spoiled against the strong, so that the spoiled shall come against the fortress.

10 [n] They hate him that rebuketh in the gate, and they [o] abhor him that speaketh uprightly.

11 Forasmuch, therefore, as your treading *is* upon the poor, and ye take from him burdens of wheat: [p] ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted † pleasant vineyards, but ye shall not drink wine of them.

12 For I know your manifold transgressions and your mighty sins: [q] they afflict the just, they take ‖ a bribe, and they [r] turn aside the poor in the gate *from their right.*

13 Therefore, [s] the prudent shall keep silence in that time; for it *is* an evil time.

14 Seek good, and not evil, that ye may live: and so the LORD, the God of hosts, shall be with you, [t] as ye have spoken.

15 [u] Hate the evil, and love the good, and establish judgment in the gate: [x] it may be that the LORD God of hosts will be gracious unto the remnant of Joseph.

16 Therefore, the LORD, the God of hosts, the Lord, saith thus; Wailing *shall be* in all streets; and they shall say in all the highways, Alas! alas! and they shall call the husbandmen to mourning, and [y] such as are skilful of lamentation to wailing.

17 And in all vineyards *shall be* wailing: for [z] I will pass through thee, saith the LORD.

18 [a] Wo unto you that desire the day of the LORD! to what end *is* it for you? [b] the day of the LORD *is* darkness, and not light.

19 [c] As if a man did flee from a lion, and a bear met him; or went into the house, and leaned his hand on the wall, and a serpent bit him.

20 *Shall* not the day of the LORD *be* darkness, and not light? even very dark, and no brightness in it?

21 ¶ [d] I hate, I despise your feast days, and [e] I will not ‖ smell in your solemn assemblies.

22 [f] Though ye offer me burnt-offerings and your meat-offerings, I will not accept *them;* neither will I regard the ‖ peace-offerings of your fat beasts.

23 Take thou away from me the noise of thy songs; for I will not hear the melody of thy viols.

24 [g] But let judgment † run down as waters, and righteousness as a mighty stream.

25 [h] Have ye offered unto me sacrifices and offerings in the wilderness forty years, O house of Israel?

26 But ye have borne ‖ the tabernacle [i]of your Moloch and Chiun your images, the star of your god, which ye made to yourselves.

27 Therefore, will I cause you to go into captivity [k]beyond Damascus, saith the LORD, [l]whose name *is* The God of hosts.

CHAP. VI.

1 The wantonness of Israel shall be plagued with desolation. 12 Their incorrigibleness.

WO [a]to them *that* ‖ *are* at ease in Zion, and trust in the mountain of Samaria, *which are* named [b]‖ chief of the nations, to whom the house of Israel came!

2 [c]Pass ye unto [d]Calneh, and see; and from thence go ye to [e]Hamath the great; then go down to [f]Gath of the Philistines: [g]*be they* better than these kingdoms? or their border greater than your border?

3 Ye that [h]put far away the [i]evil day, [k]and cause [l]the ‖ seat of violence to come near;

4 That lie upon beds of ivory, and ‖ stretch themselves upon their couches, and eat the lambs out of the flock, and the calves out of the midst of the stall;

5 [m]That ‖ chant to the sound of the viol, *and* invent to themselves instruments of music, [n]like David;

6 That drink ‖ wine in bowls, and anoint themselves with the chief ointments: [o]but they are not grieved for the † affliction of Joseph.

7 ¶ Therefore, now shall they go captive with the first that go captive, and the banquet of them that stretched themselves shall be removed.

8 [p]The Lord GOD hath sworn by himself, saith the LORD the God of hosts, I abhor [q]the excellency of Jacob, and hate his palaces: therefore will I deliver up the city with all † that is therein.

9 And it shall come to pass, if there remain ten men in one house, that they shall die.

10 And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that *is* by the sides of the house, *Is there* yet *any* with thee? and he shall say, No. Then shall he say, [r]Hold thy tongue: [s]for ‖ we may not make mention of the name of the LORD.

11 For behold, [t]the LORD commandeth, [u]and he will smite the great house with ‖ breaches, and the little house with clefts.

12 ¶ Shall horses run upon the rock? will *one* plough *there* with oxen? for [x]ye have turned judgment into gall, and the fruit of righteousness into hemlock:

13 Ye which rejoice in a thing of nought, which say, Have we not taken to us horns by our own strength?

14 But behold, [y]I will raise up against you a nation, O house of Israel, saith the LORD the God of hosts; and they shall afflict you from the [z]entering in of Hamath unto the ‖ river of the wilderness.

CHAP. VII.

The judgments of grasshoppers, and of fire, are diverted by the prayer of Amos, &c.

THUS hath the Lord GOD shewed unto me; and behold, he formed ‖ grasshoppers in the beginning of the shooting up of the latter growth; and lo, *it was* the latter growth after the king's mowings.

2 And it came to pass, *that* when they had made an end of eating the grass of the land, then I said, O Lord GOD, forgive, I beseech thee: [a]‖ by whom shall Jacob arise? for he *is* small.

3 [b]The LORD repented for this: It shall not be, saith the LORD.

4 ¶ Thus hath the Lord GOD shewed unto me: and behold, the Lord GOD called to contend by fire, and it devoured the great deep, and did eat up a part.

5 Then said I, O Lord GOD, cease, I beseech thee: [c]by whom shall Jacob arise? for he *is* small.

6 The Lord repented for this: This also shall not be, saith the Lord GOD.

7 ¶ Thus he shewed me: and behold, the LORD stood upon a wall *made* by a plumb-line, with a plumb-line in his hand.

8 And the LORD said unto me, Amos, what seest thou? and I said, A plumb-line. Then said the LORD, Behold, [d]I will set a plumb-line in the midst of my people Israel: [e]I will not again pass by them any more:

9 [f]And the high places of Isaac shall be desolate, and the sanctuaries of Israel shall be laid waste; and [g]I will rise against the house of Jeroboam with the sword.

10 ¶ Then Amaziah [h]the priest of Beth-el sent to [i]Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words.

11 For thus Amos saith, Jeroboam shall die by the sword, and Israel shall surely be led away captive out of their own land.

12 Also, Amaziah said unto Amos, O thou seer, go, flee thee away into the land of Judah, and there eat bread, and prophesy there:

13 But [k]prophesy not again any more at Beth-el: [l]for it *is* the king's ‖ chapel, and it *is* the † king's court.

Before CHRIST about 787.

‖ Or, *Siccuth your king.*
[i] 1 Kings 11. 33.
[k] 2 Kings 17. 6.
[l] ch. 4. 13.

[a] Luke 6. 24.
‖ Or, *are secure.*
[b] Ex. 19. 5.
‖ Or, *first-fruits*
[c] Jer. 2. 10.
[d] Isa. 10. 9.
Taken about 794.
[e] 2 Kings 18. 34.
[f] 2 Chron. 26. 6.
[g] Nah. 3. 8.
[h] Ezek. 12. 27.
[i] ch. 5. 18. & 9. 10.
[k] ch. 5. 12. ver. 12.
[l] Ps. 94. 20.
‖ Or, *habitation.*
‖ Or, *abound with superfluities.*
[m] Isa. 5. 12.
‖ Or, *quaver.*
[n] 1 Chron. 23. 5.
‖ Or, *in bowls of wine.*
[o] Gen. 37. 25.
† Heb. *breach.*
[p] Jer. 51. 14. Heb. 6. 13, 17.
[q] Ps. 47. 4. Ezek. 24. 21 ch. 8. 7.
† Heb. *the fulness thereof.*
[r] ch. 5. 13.
[s] ch. 5. 5.
‖ Or. *they will not*, or, *have not.*
[t] Isa. 55. 11.
[u] ch. 3. 15.
‖ Or, *droppings.*
[x] Hos. 10. 4. ch. 5. 7.

Before CHRIST about 787.

[y] Jer. 5. 15.
[z] Num. 34. 8. 1 Kings 8. 65.
‖ Or, *valley.*

‖ Or. *green worms.*

[a] Isa. 51. 19. ver. 5.
‖ Or, *who* of (or, for,) *Jacob shall stand?*
[b] Deut. 32. 36. ver. 6. Jonah 3. 10. James 5. 16.

[c] ver. 2, 3.

[d] See 2 Kings 21. 13. Isa. 28. 17. & 34. 11. Lam. 2. 8.
[e] ch. 8. 2. Mic. 7. 18.
[f] Beer-sheba. Gen. 26. 23. & 46. 1. ch. 5. 5. & 8. 14.
[g] Fulfilled, 2 Kings 15. 10.
[h] 1 Kings 12. 32.
[i] 2 Kings 14. 23.

[k] ch. 2. 12.
[l] 1 Kings 12. 32. & 13. 1.
‖ Or, *sanctuary.*
† Heb. *house of the kingdom.*

14 ¶ Then answered Amos, and said to Amaziah, I *was* no prophet, neither *was* I [m]a prophet's son; [n]but I *was* an herdman, and a gatherer of ‖ sycamore fruit:

15 And the LORD took me †as I followed the flock, and the LORD said unto me, Go, prophesy unto my people Israel.

16 ¶ Now, therefore, hear thou the word of the LORD: Thou sayest, Prophesy not against Israel, and [o]drop not *thy word* against the house of Isaac.

17 [p]Therefore thus saith the LORD; [q]Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land.

CHAP. VIII.

1 *By a basket of summer fruit is shewed Israel's end.* 4 *Oppression of the poor reproved.*

THUS hath the Lord GOD shewed unto me: and behold a basket of summer fruit.

2 And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said the LORD unto me, [a]The end is come upon my people of Israel; [b]I will not again pass by them any more.

3 And [c]the songs of the temple †shall be howlings in that day, saith the Lord GOD: *there shall be* many dead bodies in every place; [d]they shall cast *them* forth †with silence.

4 ¶ Hear this, O ye that [e]swallow up the needy, even to make the poor of the land to fail,

5 Saying, When will the ‖ new moon be gone, that we may sell corn? and [f]the sabbath, that we may †set forth wheat, [g]making the ephah small, and the shekel great, and †falsifying the balances by deceit?

6 That we may buy the poor for [h]silver, and the needy for a pair of shoes; *yea,* and sell the refuse of the wheat?

7 The LORD hath sworn by [i]the excellency of Jacob, Surely [k]I will never forget any of their works.

8 [l]Shall not the land tremble for this, and every one mourn that dwelleth therein? and it shall rise up wholly as a flood: and it shall be cast out and drowned, [m]as *by* the flood of Egypt.

9 And it shall come to pass in that day, saith the Lord GOD, [n]that I will cause the sun to go down at noon, and I will darken the earth in the clear day:

10 And I will turn your feasts into mourning, and all your songs into lamentation; [p]and I will bring up sackcloth upon all loins, and baldness upon every head; [q]and I will make it as the mourning of an only *son,* and the end thereof as a bitter day.

11 ¶ Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but [r]of hearing the words of the LORD:

12 And they shall wander from sea to sea, and from the north even to the east; they shall run to and fro to seek the word of the LORD, and shall not find *it.*

13 In that day shall the fair virgins and young men faint for thirst.

14 They that [s]swear by [t]the sin of Samaria, and say, Thy god, O Dan, liveth; and, The †manner [u]of Beer-sheba liveth; even they shall fall, and never rise up again.

CHAP. IX.

1 *The certainty of Israel's desolation.* 11 *The restoring of the tabernacle of David.*

I SAW the LORD standing upon the altar: and he said, Smite the ‖ lintel of the door, that the posts may shake: and ‖ [a]cut them in the head all of them; and I will slay the last of them with the sword: [b]he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered.

2 [c]Though they dig into hell, thence shall mine hand take them; [d]though they climb up to heaven, thence will I bring them down:

3 And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them:

4 And though they go into captivity before their enemies, [e]thence will I command the sword, and it shall slay them: and [f]I will set mine eyes upon them for evil, and not for good.

5 And the Lord GOD of hosts *is* he that toucheth the land, and it shall [g]melt, [h]and all that dwell therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as *by* the flood of Egypt.

6 *It is* he that buildeth his ‖ †[i]stories in the heaven, and hath founded his ‖ troop in the earth; he that [k]calleth for the waters of the sea, and poureth them out upon the face of the earth: [l]The LORD *is* his name.

7 *Are* ye not as the children of the Ethiopians unto me, O children of Israel? saith the LORD. Have not I brought up Israel out of the land of

Before CHRIST about 787.

[m] 1 Kings 20. 35. 2 Kings 2. 5. & 4. 38. & 6. 1.
[n] ch. 1. 1. Zech. 13. 5.
‖ Or, *wild figs.*
† Heb. *from behind.*
[o] Ezek. 21. 2. Mic. 2. 6.
[p] See Jer. 28. 12. & 29. 21, 25, 31, 32.
[q] Isa. 13. 16. Lam. 5. 11. Hos. 4. 13. Zech. 14. 2.
[a] Ezek. 7. 2.
[b] ch. 7. 8.
[c] ch. 5. 23.
† Heb. *shall howl.*
[d] ch. 6. 9, 10.
† Heb. *be silent.*
[e] Ps. 14. 4. Prov. 30. 14.
‖ Or, *month.*
[f] Neh. 13. 15, 16.
† Heb. *open.*
[g] Mic. 6. 10, 11.
† Heb. *perverting the balances of deceit.* Hos. 12. 7.
[h] ch. 2. 6.
[i] ch. 6. 8.
[k] Hos. 8. 13. & 9. 9.
[l] Hos. 4. 3.
[m] ch. 9. 5.

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[n] Job 5. 14. Isa. 13. 10. & 59. 9, 10. Jer. 15. 9. Mic. 3. 6.
[p] Isa. 15. 2, 3. Jer. 48. 37. Ezek. 7. 18. & 27. 31.

Before CHRIST about 787.

[q] Jer. 6. 26. Zech. 12. 10.
[r] 1 Sam. 3. 1. Ps. 74. 9. Ezek. 7. 26.
[s] Hos. 4. 15.
[t] Deut. 9. 21.
†Heb. *way:* See Acts 9. 2. & 18. 25. & 19. 9, 23. & 24. 14.
[u] ch. 5. 5.
‖ Or, *chapiter,* or, *knop.*
‖ Or, *wound them.*
[a] Ps. 68. 21. Hab. 3. 13.
[b] ch. 2. 14.
[c] Ps. 139. 8, &c.
[d] Job 20. 6. Jer. 51. 53. Obad. 4.
[e] Lev. 26. 33. Deut. 28. 65. Ezek. 5. 12.
[f] Lev. 17. 10. Jer. 44. 11.
[g] Mic. 1. 4.
[h] ch. 8. 8.
‖ Or, *spheres*
† Heb. *ascensions.*
[i] Ps. 104. 3, 13.
‖ Or, *bundle.*
[k] ch. 5. 8.
[l] ch. 4. 13.

Egypt? and the [m] Philistines from [n] Caphtor, and the Syrians from [o] Kir?

8 Behold, [p] the eyes of the Lord GOD *are* upon the sinful kingdom, and I [q] will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith the LORD.

9 For lo, I will command, and I will † sift the house of Israel among all nations, like as *corn* is sifted in a sieve, yet shall not the least † grain fall upon the earth.

10 All the sinners of my people shall die by the sword, [r] which say, The evil shall not overtake nor prevent us.

11 ¶ [s] In that day will I raise up the tabernacle of David that is fallen, and † close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:

Before CHRIST about 787.

m Jer. 47.4.
n Deut. 2. 23. Jer. 47. 4.
o ch. 1. 5.
p ver. 4.
q Jer. 30. 11. & 31. 35, 36. Obad. 16, 17.
† Heb. *cause to move.*
† Heb. *stone.*
r ch. 6. 3.
s Acts 15. 16, 17.
† Heb. *hedge,* or, *wall.*

Before CHRIST about 787.

t Obad. 19.
u Num. 24. 18.
† Heb. *upon whom my name is called.*
w Lev. 26. 5.
† Heb. *draweth forth.*
x Joel 3. 18.
‖ Or, *new wine.*
y Jer. 30. 3.
z Isa. 61. 4. & 65. 21. Ezek. 36. 33,—36.
a Isa. 60. 21. Jer. 32. 41. Ezek. 34. 28. Joel 3. 20.

12 [t] That they may possess the remnant of [u] Edom, and of all the heathen † which are called by my name, saith the LORD that doeth this.

13 Behold, [w] the days come, saith the LORD, that the ploughman shall overtake the reaper, and the treader of grapes him that † soweth seed; [x] and the mountains shall drop ‖ sweet wine, and all the hills shall melt.

14 [y] And I will bring again the captivity of my people of Israel, and [z] they shall build the waste cities, and inhabit *them;* and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them.

15 And I will plant them upon their land, and [a] they shall no more be pulled up out of their land which I have given them, saith the LORD thy God.

OBADIAH.

CHAP. I.

1 *The destruction of Edom for their pride.* 17 *The salvation and victory of Jacob.*

THE vision of Obadiah. Thus saith the Lord GOD [a] concerning Edom; [b] We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

2 Behold, I have made thee small among the heathen: thou art greatly despised.

3 ¶ The pride of thine heart hath deceived thee, thou that dwellest in the clefts [c] of the rock, whose habitation *is* high; [d] that saith in his heart, Who shall bring me down to the ground?

4 [e] Though thou exalt *thyself* as the eagle, and though thou [f] set thy nest among the stars, thence will I bring thee down, saith the LORD.

5 If [g] thieves came to thee, if robbers by night, (how art thou cut off!) would they not have stolen till they had enough? if the grape-gatherers came to thee, [h] would they not leave ‖ *some* grapes?

6 How are *the things* of Esau searched out! *how* are his hidden things sought up!

7 All the men of thy confederacy have brought thee *even* to the border: † [i] the men that were at peace with thee have deceived thee, *and* prevailed against thee; † *they that eat* thy bread have laid a wound under thee: [k] *there is* none understanding ‖ in him.

Before CHRIST about 587.

a Isa. 21. 11. & 34. 5. Ezek. 25. 12, 13, 14. Joel 3. 19. Mal. 1. 3.
b Jer. 49. 14, &c.
c 2 Kings 14. 7.
d Isa. 14. 13, 14, 15. Rev. 18. 7.
e Job 20. 6. Jer. 49. 16. & 51. 53. Amos 9. 2.
f Hab. 2. 9.
g Jer. 49. 9.
h Deut. 24. 21. Isa. 17. 6. & 24. 13.
‖ Or, *gleanings.*
† Heb. *the men of thy peace.*
i Jer. 38. 22.

Before CHRIST about 587.

† Heb. the men *of thy bread.*
k Isa. 19. 11, 12.
‖ Or, *of it.*
l Job 5. 12, 13. Isa. 29. 14. Jer. 49. 7.
m Ps. 76. 5. Amos 2. 16.
n Jer. 49. 7.
o Gen. 27. 41. Ps. 137. 7. Ezek. 25. 12. & 35. 5. Amos 1. 11.
p Ezek. 35. 9. Mal. 1. 4.
‖ Or, *carried away his substance.*
q Joel 3. 3. Nah. 3. 10.
‖ Or, *do not behold, &c.*
r Ps. 22. 17. & 54. 7. & 59. 10. Mic. 4. 11. & 7. 10.
s Ps. 37. 13. & 137. 7.
t Job 31. 29. Mic. 7. 8. Prov. 17. 5. & 24. 17, 18.
† Heb. *magnified thy mouth.*

8 [l] Shall I not in that day, saith the LORD, even destroy the wise *men* out of Edom, and understanding out of the mount of Esau?

9 And thy [m] mighty *men,* O [n] Teman, shall be dismayed, to the end that every one of the mount of Esau may be cut off by slaughter.

10 ¶ For *thy* [o] violence against thy brother Jacob, shame shall cover thee, and [p] thou shalt be cut off for ever.

11 In the day that thou stoodest on the other side, in the day that the strangers ‖ carried away captive his forces, and foreigners entered into his gates, and [q] cast lots upon Jerusalem, even thou *wast* as one of them.

12 But ‖ thou shouldest not have [r] looked on [s] the day of thy brother in the day that he became a stranger; neither shouldest thou have [t] rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have † spoken proudly in the day of distress.

13 Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in

the day of their calamity, nor have laid *hands* on their ‖ substance in the day of their calamity;

14 Neither shouldest thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have ‖ delivered up those of his that did remain in the day of distress.

15 [u]For the day of the LORD *is* near upon all the heathen: [x]as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.

16 [y]For as ye have drunk upon my holy mountain, *so* shall all the heathen drink continually, yea, they shall drink, and they shall ‖ swallow down, and they shall be as though they had not been.

17 ¶ [z]But upon mount Zion [a]shall be ‖ deliverance, and ‖ there shall be holiness; and the house of Jacob shall possess their possessions.

18 And the house of Jacob [b]shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be *any* remaining of the house of Esau; for the LORD hath spoken *it*.

19 And *they of* the south [c]shall possess the mount of Esau; [d]and *they of* the plain the Philistines: and they shall possess the fields of Ephraim, and the fields of Samaria: and Benjamin *shall possess* Gilead.

20 And the captivity of this host of the children of Israel *shall possess* that of the Canaanites, *even* [e]unto Zarephath; and the captivity of Jerusalem, ‖ which *is* in Sepharad, [f]shall possess the cities of the south.

21 And [g]saviours shall come upon mount Zion to judge the mount of Esau; and the [h]kingdom shall be the LORD'S.

Before CHRIST about 587.

‖ Or, *forces.*

‖ Or, *shut up,* Ps. 31. 8.

[u] Ezek. 30. 3. Joel 3. 14.
[x] Ezek. 35. 15. Hab. 2. 8.

about 585.

[y] Jer. 25. 28, 29. & 49. 12. Joel 3. 17. 1 Pet. 4. 17.
‖ Or, *sup up.*
[z] Joel 2. 32.
[a] Amos 9. 8.
‖ Or, *they that escape.*
‖ Or, *it shall be holy.* Joel 3. 17.
[b] Isa. 10. 17. Zech. 12. 6.

Before CHRIST about 585.

[c] Amos 9. 12.
[d] Zeph. 2. 7.
[e] 1 Kings 17. 9, 10.
‖ Or, shall possess *that which is in Sepharad.*
[f] Jer. 32. 44.
[g] 1 Tim. 4. 16. Jam. 5. 20.
[h] Ps. 22. 28. Dan. 2. 44. & 7. 14, 27. Zech. 14. 9. Luke 1. 33. Rev. 11. 15. & 19. 6.

JONAH.

CHAP. I.

Jonah, sent to Nineveh, fleeth to Tarshish. 4 *He is overtaken by a tempest, and thrown into the sea, &c.*

NOW the word of the LORD came unto [a]‖ Jonah the son of Amittai, saying,

2 Arise, go to Nineveh, that [b]great city, and cry against it; for [c]their wickedness is come up before me.

3 But Jonah [d]rose up to flee unto Tarshish from the presence of the LORD, and went down to [e]Joppa: and he found a ship going to Tarshish: so he paid the fare thereof, and went down into it, to go with them unto Tarshish [f]from the presence of the LORD.

4 ¶ But [g]the LORD †sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship †was like to be broken.

5 Then the mariners were afraid, and cried every man unto his god, and [h]cast forth the wares that *were* in the ship into the sea, to lighten *it* of them. But Jonah was gone down [i]into the sides of the ship: and he lay, and was fast asleep.

6 So the ship-master came to him, and said unto him, What meanest thou, O sleeper? arise, [k]call upon thy God, [l]if so be that God will think upon us, that we perish not.

Before CHRIST about 862.

[a] 2 Kings 14. 25.
‖ Called Matt. 12. 39. *Jonas.*
[b] Gen. 10. 11, 12. ch. 3. 2, 3. & 4. 11.
[c] Gen. 18. 20, 21. Ezra 9. 6. Jam. 5. 4. Rev. 18. 5.
[d] ch. 4. 2.
[e] Josh. 19. 46. 2 Chron. 2. 16. Acts 9. 36.
[f] Gen. 4. 16. Job 1. 12. & 2. 7.
[g] Ps. 107. 25.
† Heb. *cast forth.*
† Heb. *thought to be broken.*
[h] So Acts 27. 18, 19, 38.
[i] 1 Sam. 24. 3.
[k] Ps. 107. 28.
[l] Joel 2. 14.

Before CHRIST about 862.

[m] Josh. 7. 14, 16. 1 Sam. 10. 20, 21. & 14. 41, 42. Prov. 16. 33. Acts 1. 26.
[n] Josh. 7. 19. 1 Sam. 14. 43.
‖ Or, JEHOVAH.
[o] Ps. 146. 6. Acts 17. 24.
† Heb. *with great fear.*
† Heb. *may be silent from us.*
‖ Or, *grew more and more tempestuous.*
† Heb. *went.*
[p] John 11. 50.
† Heb. *digged.*
[q] Prov. 21. 30.

7 And they said every one to his fellow, Come, and let us [m]cast lots, that we may know for whose cause this evil *is* upon us. So they cast lots, and the lot fell upon Jonah.

8 Then said they unto him, [n]Tell us, we pray thee, for whose cause this evil *is* upon us; What *is* thine occupation? and whence comest thou? what *is* thy country? and of what people *art* thou?

9 And he said unto them, I *am* an Hebrew; and I fear ‖ the LORD, the God of heaven, [o]which hath made the sea and the dry *land*.

10 Then were the men †exceedingly afraid, and said unto him, Why hast thou done this? For the men knew that he fled from the presence of the LORD, because he had told them.

11 ¶ Then said they unto him, What shall we do unto thee, that the sea †may be calm unto us? for the sea ‖ †wrought and was tempestuous.

12 And he said unto them, [p]Take me up, and cast me forth into the sea; so shall the sea be calm unto you: for I know that for my sake this great tempest *is* upon you.

13 Nevertheless the men †rowed hard to bring *it* to the land; [q]but they could not: for the sea wrought, and was tempestuous against them.

14 Wherefore they cried unto the LORD, and

said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and [r] lay not upon us innocent blood: for thou, O LORD, [s] hast done as it pleased thee.

15 So they took up Jonah, and cast him forth into the sea: [t] and the sea † ceased from her raging.

16 Then the men [u] feared the LORD exceedingly, and † offered a sacrifice unto the LORD, and made vows.

17 ¶ Now the LORD had prepared a great fish to swallow up Jonah. And [x] Jonah was in the † belly of the fish three days and three nights.

CHAP. II.

1 *The prayer of Jonah:* 19 *He is delivered out of the belly of the fish.*

THEN Jonah prayed unto the LORD his God out of the fish's belly,

2 And said, I [a] cried ‖ by reason of mine affliction unto the LORD, [b] and he heard me; out of the belly of ‖ hell cried I, *and* thou heardest my voice.

3 [c] For thou hadst cast me into the deep, in the † midst of the seas; and the floods compassed me about: [d] all thy billows and thy waves passed over me.

4 [e] Then I said, I am cast out of thy sight; yet I will look again [f] toward thy holy temple.

5 The [g] waters compassed me about, *even* to the soul: the depths closed me round about, the weeds were wrapped about my head.

6 I went down to the † bottoms of the mountains; the earth with her bars *was* about me for ever: yet hast thou brought up my life [h] from ‖ corruption, O LORD my God.

7 When my soul fainted within me I remembered the LORD: [i] and my prayer came in unto thee, into thine holy temple.

8 They that observe [k] lying vanities forsake their own mercy.

9 But I will [l] sacrifice unto thee with the voice of thanksgiving; I will pay *that* that I have vowed. [m] Salvation *is* of the LORD.

10 ¶ And the LORD spake unto the fish, and it vomited out Jonah upon the dry *land*.

CHAP. III.

Jonah, sent again, preacheth to the Ninevites, &c.

AND the word of the LORD came unto Jonah the second time, saying,

2 Arise, go unto Nineveh, that great city, and preach unto it the preaching that I bid thee.

3 So Jonah arose, and went unto Nineveh, according to the word of the LORD. Now Nineveh was an † exceeding great city of three days' journey.

4 And Jonah began to enter into the city a day's journey, and [a] he cried, and said, Yet forty days, and Nineveh shall be overthrown.

5 ¶ So the people of Nineveh [b] believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.

6 For word came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered *him* with sackcloth, [c] and sat in ashes.

7 [d] And he caused *it* to be proclaimed and † published through Nineveh by decree of the king and his † nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:

8 But let man and beast be covered with sackcloth, and cry mightily unto God: yea, [e] let them turn every one from his evil way, and from [f] the violence that *is* in their hands.

9 [g] Who can tell *if* God will turn and repent, and turn away from his fierce anger, that we perish not?

10 ¶ [h] And God saw their works, that they turned from their evil way; and God repented of the evil that he had said that he would do unto them; and he did *it* not.

CHAP. IV.

Jonah, repining at God's mercy, is reproved, by the type of a gourd.

BUT it displeased Jonah exceedingly, and he was very angry.

2 And he prayed unto the LORD, and said, I pray thee, O LORD, *was* not this my saying, when I was yet in my country? Therefore I [a] fled before unto Tarshish: for I knew that thou *art* a [b] gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil.

3 [c] Therefore now, O LORD, take, I beseech thee, my life from me; for [d] *it is* better for me to die than to live.

4 ¶ Then said the LORD, ‖ Doest thou well to be angry?

5 So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.

6 And the LORD God prepared a ‖ † gourd, and made *it* to come up over Jonah, that it might be a shadow over his head, to deliver him from his grief So Jonah † was exceeding glad of the gourd.

7 But God prepared a worm when the morning rose the next day, and it smote the gourd that it withered.

Before CHRIST about 862.

r Deut. 21. 8.
s Ps. 115. 3.
t Ps. 89. 9. Luke 8. 24.
† Heb. *stood.*
u Mark 4. 41. Acts 5. 11.
† Heb. *sacrificed a sacrifice unto the* LORD. *and vowed vows.*
x Matt. 12. 40. & 16. 4. Luke 11. 30.
† Heb. *bowels.*

a Ps. 120. 1. & 130. & 142. 1. Lam. 3. 55, 56.
‖ Or. *out of mine affliction.*
b Ps. 65. 2.
‖ Or, *the grave.*
Isa. 14. 9.
c Ps. 88. 6.
† Heb. *heart.*
d Ps. 42. 7.
e Ps. 31. 22.
f 1 Kings 8. 38.
g Ps. 69. 1. Lam. 3. 54.
† Heb. *cuttings off.*
h Ps. 16. 10.
‖ Or, *the pit.*
i Ps. 18. 6.
k 2 Kings 17. 15. Ps. 31. 6. Jer. 10. 8. & 16. 19.
l Ps. 50. 14, 23. & 116. 17. 18. Hos. 14. 2. Heb. 13. 15.
m Ps. 3. 8.
† Heb. *of God.* So Gen. 30. 8. Ps. 36. 6. & 80. 10.

Before CHRIST about 862.

a See Deut. 13. 22.
b Matt. 12. 41. Luke 11. 32.
c Job 2. 8.
d 2 Chron. 20. 3. Joel 2. 15.
† Heb. *said.*
† Heb. *great men.*
e Isa. 58. 6.
f Isa. 59. 6.
g 2 Sam. 12. 22. Joel 2. 14.
h Jer. 18. 8. Amos 7. 3, 6.
a ch. 1. 3.
b Ex. 34. 6. Ps. 86. 5. Joel 2. 13.
c 1 Kings 19. 4.
d ver. 8.
‖ Or, *Art thou greatly angry?*
‖ Or, *palmerist.*
† Heb. *Kikajon.*
† Heb. *rejoiced with great joy.*

8 And it came to pass, when the sun did arise, that God prepared a ‖ vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, [e] *It is* better for me to die than to live.

9 And God said to Jonah, ‖ Doest thou well to be angry for the gourd? And he said, ‖ I do well to be angry, *even* unto death.

10 Then said the LORD, Thou hast ‖ had pity on the gourd, for the which thou hast not laboured, neither madest it grow; which † came up in a night, and perished in a night:

11 And should not I spare Nineveh, [f] that great city, wherein are more than sixscore thousand persons [g] that cannot discern between their right hand and their left hand, and *also* much [h] cattle?

Before CHRIST about 862.

‖ Or, *silent.*

e ver. 3.

‖ Or, *Art thou greatly angry?* ‖ Or, *I am greatly angry.*

Before CHRIST about 862.

‖ Or, *spared.* † Heb. *was the son of the night.*

f ch. 1. 2. & 3. 2, 3.

g Deut. 1. 39.

h Ps. 36. 6. & 145. 9.

MICAH.

CHAP. I.

1 *Micah sheweth the wrath of God against Jacob for idolatry.* 10 *He exhorteth to mourning.*

THE word of the LORD came to [a] Micah the Morasthite in the days of Jotham, Ahaz, *and* Hezekiah, kings of Judah, [b] which he saw concerning Samaria and Jerusalem.

2 † Hear, all ye people; [c] hearken, O earth, and † all that therein is: and let the Lord GOD [d] be witness against you, the Lord from [e] his holy temple.

3 For behold, [f] the LORD cometh forth out of his [g] place, and will come down, and tread upon the [h] high places of the earth.

4 And [i] the mountains shall be molten under him, and the valleys shall be cleft, as wax before the fire, *and* as the waters *that are* poured down † a steep place.

5 For the transgression of Jacob *is* all this, and for the sins of the house of Israel. What *is* the transgression of Jacob? *is it* not Samaria? and what *are* the high places of Judah? *are they* not Jerusalem?

6 Therefore, I will make Samaria [k] as an heap of the field, *and* as plantings of a vineyard: and I will pour down the stones thereof into the valley, and I will [l] discover the foundations thereof.

7 And all the graven images thereof shall be beaten to pieces, and all the [m] hires thereof shall be burned with the fire, and all the idols thereof will I lay desolate: for she gathered *it* of the hire of an harlot, and they shall return to the hire of an harlot.

8 Therefore, [n] I will wail and howl; [o] I will go stripped and naked: [p] I will make a wailing like the dragons, and mourning as the † owls.

9 For ‖ her wound *is* incurable; for [q] it is come unto Judah; he is come unto the gate of my people, *even* to Jerusalem.

10 ¶ [r] Declare ye *it* not at Gath, weep ye not at all: in the house of ‖ Aphrah [s] roll thyself in the dust.

11 Pass ye away, ‖ thou † inhabitant of Saphir, having thy [t] shame naked: the inhabitant of ‖ Zaanan came not forth in the mourning of ‖ Beth-ezel; he shall receive of you his standing.

12 For the inhabitant of Maroth ‖ waited carefully for good: but [u] evil came down from the LORD unto the gate of Jerusalem.

13 O thou inhabitant of [x] Lachish, bind the chariot to the swift beast: she *is* the beginning of the sin to the daughter of Zion: for the transgressions of Israel were found in thee.

14 Therefore shalt thou [y] give presents ‖ to Moresheth-gath: the houses of ‖ [z] Achzib *shall be* a lie to the kings of Israel.

15 Yet will I bring an heir unto thee, O inhabitant of [a] Mareshah: ‖ he shall come unto [b] Adullam the glory of Israel.

16 Make thee [c] bald, and poll thee for thy [d] delicate children; enlarge thy baldness as the eagle; for they are gone into captivity from thee.

Before CHRIST about 750.

a Jer. 26. 18.

b Amos 1. 1.

† Heb. *Hear ye people, all of them.*

c Deut. 32. 1 Isa. 1. 2.

† Heb. *the fulness thereof.*

d Ps. 50. 7. Mal. 3. 5.

e Ps. 11. 4. Jonah 2. 7. Hab. 2. 20.

f Isa. 26. 21.

g Ps. 115. 3.

h Deut. 32. 13. & 33. 29. Amos 4. 13.

i Judg. 5. 5. Ps. 97. 5. Isa. 64. 1, 2, 3 Amos 9. 5. Hab. 3. 6, 10.

† Heb. *a descent.*

k 2 Kings 19. 25. ch. 3. 12.

l Ezek. 13. 14.

m Hos. 2. 5. 12.

n Isa. 21. 3. & 22. 4. Jer. 4. 19.

o Isa. 20. 2, 3, 4.

p Job 30. 29 Ps. 102. 6.

† Heb. *daughters of the owl.*

‖ Or, she is *grievously sick of her wounds.*

q 2 Kings. 18. 13. Isa. 8. 7, 8.

Before CHRIST about 750.

r 2 Sam. 1. 20.

‖ That is, *dust.*

s Jer. 6. 26.

‖ Or, *thou that dwellest fairly.* † Heb. *inhabitress.*

t Isa. 20. 4. & 47. 2, 3. Jer. 13. 22. Nah. 3. 5.

‖ Or, *the country of flocks.* ‖ Or, *a place near.* ‖ Or, *was grieved.*

u Amos 3. 6

x 2 Kings 18. 14, 17.

y 2 Sam. 8. 2. 2 Kings 18. 14, 15, 16.

‖ Or, *for.* ‖ That is, *a lie.*

z Josh. 15. 44.

a Josh. 15. 44.

‖ Or, *the glory of Israel shall come, &c.*

b 2 Chron. 11. 7.

c Job 1. 20. Isa. 15. 2. & 22. 12. Jer. 7. 29. & 16. 6. & 47. 5. & 48. 37.

d Lam. 4. 5.

about 730.

a Hos. 7. 6.

b Ps. 36. 4.

c Gen. 31. 29.

d Isa. 5. 8.

CHAP. II.

1 *Against oppression.* 7 *A reproof of injustice and idolatry.* 12 *A promise of restoring Jacob.*

WO to them [a] that devise iniquity, and [b] work evil upon their beds! when the morning is light, they practise it, because [c] it is in the power of their hand.

2 And they covet [d] fields, and take *them* by violence; and houses, and take *them* away: so they

‖ oppress a man and his house, even a man and his heritage.

3 Therefore thus saith the LORD; Behold, against [e] this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: [f] for this time *is* evil.

4 ¶ In that day shall *one* [g] take up a parable against you, and [h] lament † with a doleful lamentation, *and* say, We be utterly spoiled: [i] he hath changed the portion of my people: how hath he removed *it* from me! ‖ turning away he hath divided our fields.

5 Therefore thou shalt have none that shall [k] cast a cord by lot in the congregation of the LORD.

6 ‖ †[l] Prophesy ye not, *say they to them that* prophesy: they shall not prophesy to them, *that* they shall not take shame.

7 ¶ O *thou that art* named The house of Jacob, is the Spirit of the LORD ‖ straitened? *are* these his doings? do not my words do good to him that walketh † uprightly?

8 Even † of late my people is risen up as an enemy: ye pull off the robe † with the garment from them that pass by securely as men averse from war.

9 The ‖ women of my people have ye cast out from their pleasant houses; from their children have ye taken away my glory for ever.

10 Arise ye, and depart; for this *is* not *your* [m] rest: because it is [n] polluted, it shall destroy *you*, even with a sore destruction.

11 If a man ‖ [o] walking in the spirit and falsehood do lie, *saying*, I will prophesy unto thee of wine and of strong drink; he shall even be the prophet of this people.

12 ¶ [p] I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together [q] as the sheep of Bozrah, as the flock in the midst of their fold: [r] they shall make great noise by reason of *the multitude of* men.

13 The breaker is come up before them; they have broken up, and have passed through the gate, and are gone out by it; and [s] their king shall pass before them, [t] and the LORD on the head of them.

CHAP. III.

1 *The cruelty of the princes.* 5 *The falsehood of the prophets.* 8 *The security of them both.*

AND I said, Hear, I pray you, O heads of Jacob, and ye princes of the house of Israel: [a] *Is it* not for you to know judgment?

2 Who hate the good, and love the evil; who pluck off their skin from off them, and their flesh from off their bones;

Before CHRIST about 730.

‖ Or, *defraud.*

e Jer. 8. 3.

f Amos 5. 13. Eph. 5. 16.

g Hab. 2. 6.

h 2 Sam. 1. 17.

† Heb. *with a lamentation of lamentations.*

i ch. 1. 15.

‖ Or, *instead of restoring.*

k Deut. 32. 8, 9.

‖ Or, *prophesy not as they prophesy.*

† Heb. *drop, &c.* Ezek. 21. 2.

l Isa. 30. 10. Amos 2. 12. & 7. 16.

‖ Or, *shortened.*

† Heb. *upright.*

† Heb. *yesterday.*

† Heb. *over against a garment.*

‖ Or, *wives.*

m Deut. 12. 9.

n Lev. 18. 25, 28. Jer. 3. 2.

‖ Or, *walk with the wind, and lie falsely.*

o Ezek. 13. 3.

p ch. 4. 6, 7.

q Jer. 31. 10.

r Ezek. 36. 37.

s Hos. 3. 5.

t Isa. 52. 12.

710.

a Jer. 5. 4, 5.

Before CHRIST about 710.

b Ps. 14. 4.

c Ezek. 11. 3, 7.

d Ps. 18. 41. Prov. 1. 28. Isa. 1. 15. Ezek. 8. 18. Zech. 7. 13.

e Isa. 56. 10, 11. Ezek. 13. 10. & 22. 25.

f ch. 2. 11. Matt. 7. 15.

g Ezek. 13. 18, 19.

h Isa. 8. 20, 22. Ezek. 13. 23, 24. Zech. 13. 4.

† Heb. *from a vision.*

† Heb. *from divining.*

i Amos 8. 9.

† Heb. *upper lip.*

k Ps. 74. 9. Amos 8. 11.

l Isa. 58. 1.

m Jer. 22. 13

n Ezek. 22. 27. Hab. 2. 12. Zeph. 3. 3.

† Heb. *bloods.*

o Isa. 1. 23. Ezek. 22. 12. Hos. 4. 18. ch. 7. 3.

p Jer. 6. 13.

q Isa. 48. 2. Jer. 7. 4. Rom. 2. 17.

† Heb. *saying.*

r Jer. 26. 18. ch. 1. 6.

s Ps. 79. 1.

t ch. 4. 2.

a Isa. 2. 2, &c. Ezek. 17. 22, 23.

3 Who also [b] eat the flesh of my people, and flay their skin from off them; and they break their bones, and chop them in pieces, as for the pot, and [c] as flesh within the caldron.

4 Then [d] shall they cry unto the LORD, but he will not hear them: he will even hide his face from them at that time, as they have behaved themselves ill in their doings.

5 ¶ Thus saith the LORD [e] concerning the prophets that make my people err, that [f] bite with their teeth, and cry, Peace; and [g] he that putteth not into their mouths, they even prepare war against him:

6 [h] Therefore, night *shall be* unto you, † that ye shall not have a vision; and it shall be dark unto you, † that ye shall not divine; [i] and the sun shall go down over the prophets, and the day shall be dark over them.

7 Then shall the seers be ashamed, and the diviners confounded; yea, they shall all cover their † lips; [k] for *there is* no answer of God.

8 ¶ But truly I am full of power by the Spirit of the LORD, and of judgment, and of might, [l] to declare unto Jacob his transgression, and to Israel his sin.

9 Hear this, I pray you, ye heads of the house of Jacob, and princes of the house of Israel, that abhor judgment, and pervert all equity.

10 [m] They build up Zion with [n] † blood, and Jerusalem with iniquity.

11 [o] The heads thereof judge for reward, and [p] the priests thereof teach for hire, and the prophets thereof divine for money: [q] yet will they lean upon the LORD, † and say, *Is* not the LORD among us? none evil can come upon us.

12 Therefore, shall Zion for your sake be [r] ploughed *as* a field, [s] and Jerusalem shall become heaps, and [t] the mountain of the house as the high places of the forest.

CHAP. IV.

1 *The establishment of Christ's kingdom.* 3 *The peace, restoration, kingdom, and victory of the church.*

BUT [a] in the last days it shall come to pass, *that* the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.

2 And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

3 ¶ And he shall judge among many people, and

rebuke strong nations afar off; and they shall beat their swords into [b]plough-shares, and their spears into ‖pruning-hooks: nation shall not lift up a sword against nation, [c]neither shall they learn war any more.

4 [d]But they shall sit every man under his vine and under his fig-tree; and none shall make *them* afraid: for the mouth of the LORD of hosts hath spoken *it*.

5 For [e]all people will walk every one in the name of his god, and [f]we will walk in the name of the LORD our God for ever and ever.

6 In that day, saith the LORD, [g]will I assemble her that halteth, [h]and I will gather her that is driven out, and her that I have afflicted;

7 And I will make her that halted [i]a remnant, and her that was cast far off a strong nation: and the LORD [k]shall reign over them in mount Zion from henceforth, even for ever.

8 ¶And thou, O tower of ‖the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem.

9 Now why dost thou cry out aloud? [l]*is there* no king in thee? is thy counsellor perished? for [m]pangs have taken thee as a woman in travail.

10 Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go *even* to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

11 ¶[n]Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye [o]look upon Zion.

12 But they know not [p]the thoughts of the LORD: neither understand they his counsel: for he shall gather them [q]as the sheaves into the floor.

13 [r]Arise and thresh, O daughter of Zion: for I will make thy horn iron, and I will make thy hoofs brass: and thou shalt [s]beat in pieces many people: [t]and I will consecrate their gain unto the LORD, and their substance unto [u]the Lord of the whole earth.

CHAP. V.

1 *The birth of Christ:* 4 *his kingdom:* 8 *his conquest*

NOW gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall [a]smite the judge of Israel with a rod upon the cheek.

2 But thou, [b]Beth-lehem Ephratah, *though* thou be little [c]among the [d]thousands of Judah, *yet* out of thee shall he come forth unto me *that is* to be [e]Ruler in Israel; [f]whose goings forth *have been* from of old, from †everlasting.

3 Therefore will he give them up until the time *that* [g]she which travaileth hath brought forth: then [h]the remnant of his brethren shall return unto the children of Israel.

4 ¶And he shall stand and ‖[i]feed in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall abide: for now [k]shall he be great unto the ends of the earth.

5 And this *man* [l]shall be the peace, when the Assyrian shall come into our land: and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight †principal men.

6 And they shall †waste the land of Assyria with the sword, and the land of [m]Nimrod ‖in the entrances thereof: thus shall he [n]deliver *us* from the Assyrian, when he cometh into our land, and when he treadeth within our borders.

7 And [o]the remnant of Jacob shall be in the midst of many people [p]as a dew from the LORD, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men.

8 ¶And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of ‖sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

9 Thine hand shall be lifted up upon thine adversaries, and all thine enemies shall be cut off.

10 [q]And it shall come to pass in that day, saith the LORD, that I will cut off thy horses out of the midst of thee, and I will destroy thy chariots:

11 And I will cut off the cities of thy land, and throw down all thy strong holds:

12 And I will cut off witchcrafts out of thine hand; and thou shalt have no *more* [r]sooth-sayers:

13 [s]Thy graven images also will I cut off, and thy ‖standing images out of the midst of thee; and thou shalt [t]no more worship the work of thy hands.

14 And I will pluck up thy groves out of the midst of thee: so will I destroy thy ‖cities.

15 And I will [u]execute vengeance in anger and fury upon the heathen, such as they have not heard.

CHAP. VI.

1 *God's controversy for unkindness,* 6 *for ignorance,* 10 *for injustice,* 16 *and for idolatry.*

HEAR ye now what the LORD saith; Arise, contend thou ‖before the mountains, and let the hills hear thy voice.

2 [a]Hear ye, O mountains, [b]the LORD's contro-

Before CHRIST about 710.

b Isa. 2. 5. Joel 3. 10.
‖ Or, *scythes.*
c Ps. 72. 7.
d 1 Kings 4. 25. Zech. 3. 10.
e Jer. 2. 11.
f Zech. 10. 12.
g Ezek. 34. 16. Zeph. 3. 19.
h Ps. 147. 2. Ezek. 34. 13. & 37. 21.
i ch. 2. 12. & 5. 3. 7, 8. & 7. 18.
k Isa. 9. 6. & 24. 23. Dan. 7. 14, 27. Luke 1. 33. Rev. 11. 15.
‖ Or, *Edar:* Gen. 35. 21.
l Jer. 8. 19.
m Isa. 13. 8. & 21. 3. Jer. 30. 6. & 50. 43.
n Lam. 2. 16.
o Obad. 12. ch. 7. 10.
p Isa. 55. 8. Rom. 11. 33.
q Isa. 21. 10.
r Isa. 41. 15, 16. Jer. 51. 33.
s Dan. 2. 44.
t Isa. 18. 7. & 23. 18. & 60. 6, 9.
u Zech. 4. 14. & 6. 5.
a Lam. 3. 30. Matt. 5. 39. & 27. 30.
b Matt. 2. 6. John 7. 42.
c 1 Sam. 23. 23.
d Ex. 18. 25.
e Gen. 49. 10 Isa. 9. 6.

Before CHRIST about 710.

f Ps. 90. 2. Prov. 8. 22, 23. John 1. 1.
† Heb. *the days of eternity.*
g ch. 4. 10.
h ch. 4. 7.
‖ Or, *rule.*
i Isa. 40. 11. & 49. 10. Ezek. 34. 23. ch. 7. 14.
k Ps. 72. 8. Isa. 52. 13. Zech. 9. 10. Luke 1. 32.
l Ps. 72. 7. Isa. 9. 6. Zech. 9. 10. Luke 2. 14. Eph. 2. 14.
† Heb. *princes of men.*
† Heb. *eat up.*
m Gen. 10. 8, 10, 11.
‖ Or, *with her own naked swords.*
n Luke 1. 71.
o ver. 3.
p Deut. 32. 2. Ps. 72. 6. & 110. 3.
‖ Or, *goats.*
q Zech. 9. 10.
r Isa. 2. 6.
s Zech. 13. 2.
‖ Or, *statues.*
t Isa. 2. 8.
‖ Or, *enemies.*
u Ps. 149. 7. ver. 8. 2 Thess. 1. 8.
‖ Or, *with.*
a Deut. 32. 1 Ps. 50. 1, 4. Isa. 1. 2.
b Hos. 12. 2.

versy, and ye strong foundations of the earth: for [c]the LORD hath a controversy with his people, and he will plead with Israel.

3 O my people, [d]what have I done unto thee? and wherein have I wearied thee? testify against me.

4 [e]For I brought thee up out of the land of Egypt, and redeemed thee out of the house of servants; and I sent before thee Moses, Aaron, and Miriam.

5 O my people, remember now what [f]Balak king of Moab consulted, and what Balaam the son of Beor answered him from [g]Shittim unto Gilgal; that ye may know [h]the righteousness of the LORD.

6 ¶ Wherewith shall I come before the LORD, *and* bow myself before the high God? shall I come before him with burnt-offerings, with calves † of a year old?

7 [i]Will the LORD be pleased with thousands of rams, *or* with ten thousands of [k]rivers of oil? [l]shall I give my first-born *for* my transgression, the fruit of my † body *for* the sin of my soul?

8 He hath [m]shewed thee, O man, what *is* good; and what doth the LORD require of thee, but [n]to do justly, and to love mercy, and to † walk humbly with thy God?

9 The LORD's voice crieth unto the city, and ‖ *the man of* wisdom shall see thy name: hear ye the rod, and who hath appointed it.

10 ¶ ‖ Are there yet the treasures of wickedness in the house of the wicked, and the † scant measure [o]*that is* abominable?

11 ‖ Shall I count *them* pure with [p]the wicked balances, and with the bag of deceitful weights?

12 For the rich men thereof are full of violence, and the inhabitants thereof have spoken lies, and [q]their tongue *is* deceitful in their mouth.

13 Therefore, also will I [r]make *thee* sick in smiting thee, in making *thee* desolate because of thy sins.

14 [s]Thou shalt eat, but not be satisfied; and thy casting down *shall be* in the midst of thee; and thou shalt take hold, but shall not deliver; and *that* which thou deliverest will I give up to the sword.

15 Thou shalt [t]sow, but thou shalt not reap; thou shalt tread the olives, but thou shalt not anoint thee with oil; and sweet wine, but shalt not drink wine.

16 ¶ For ‖ the statutes of [u]Omri are [x]kept, and all the works of the house of [y]Ahab, and ye walk in their counsels; that I should make thee [z]a ‖ desolation, and the inhabitants thereof an hissing: therefore ye shall bear the [a]reproach of my people.

Before CHRIST about 710.

c Isa. 1. 18. & 5. 3, 4. & 43. 26. Hos. 4. 1.
d Jer. 2. 5, 31.

e Ex. 12.51. & 14. 30. & 20. 2. Deut. 4. 20. Amos 2. 10.
f Num. 22. 5. & 23. 7. & 24. 10,11. Deut. 23. 4, 5. Josh. 24. 9, 10. Rev. 2. 14.
g Num. 25. 1. & 33. 49. Josh. 4. 19. & 5. 10.
h Judg. 5. 11.
† Heb. *sons of a year.*

i Ps. 50. 9. & 51. 16. Isa. 1. 11.
k Job 29.6.
l 2 Kings 16. 3. & 21. 6. & 23. 10. Jer. 7. 31. & 19. 5. Ezek.23.37.
† Heb. *belly.*
m Deut.10. 12. 1 Sam. 15. 22. Hos. 6. 6 & 12. 6.
n Gen. 18. 19. Isa. 1. 17.
† Heb. *humble* thyself *to walk.*
‖ Or, *thy name shall see that which is.*
‖ Or, is there *yet unto every man a house of the wicked,* &c.
† Heb. *measure of leanness.*
Amos 8. 5.
o Deut. 25. 13,—16. Prov. 11. 1. & 20. 10.23.
‖ Or, *Shall I be pure with,* &c.
p Hos.12.7.
q Jer. 9. 3, 5, 6. 8.
r Lev.26.16 Ps. 107. 17, 18.
s Lev.26.26 Hos. 4. 10.

t Deut. 28. 38, 39, 40. Amos 5.11. Zeph. 1.13. Hag. 1. 6.
‖ Or, *he doth much keep thee* &c.
u 1 Kings 16. 25, 26.
x Hos.5.11.
y 1 Kings 16.30, &c. & 21. 25, 26. 2 Kings 21. 3.
z 1 Kings 9. 8. Jer. 19. 8.
‖ Or, *astonishment.*
a Isa. 25. 8. Jer. 51. 51. Lam. 5. 1.

Before CHRIST about 710.

† Heb. *the gatherings of summer.*
a Isa. 17.6. & 24. 13.

b Isa. 28. 4. Hos. 9. 10.
c Ps. 12. 1. & 14. 1, 3. Isa. 57. 1.
‖ Or, *godly,* or, *merciful.*
d Hab.1.15.

e Hos. 4.18.
f Isa. 1.23. ch. 3. 11.
† Heb. *the mischief of his soul.*

g 2 Sam. 23. 6, 7. Ezek. 2. 6. See Isa. 55. 13.

h Jer. 9. 4.

i Ezek.22.7 Matt. 10. 21. 35. 36. Luke 12.53 & 21. 16. 2 Tim. 3. 2.

k Isa. 8.17.

l Prov. 24. 17. Lam. 4. 21.
m Ps.37.24. Prov.24.16.
n Ps. 27. 1.

o Lam.3.39.

p Ps. 37. 6.

‖ Or, *And thou wilt see her that is mine enemy, and cover her with shame.*
q Ps. 35.26.
r Ps. 42. 3, 10. & 79.10. & 115. 2. Joel 2. 17.
s ch. 4. 11.
† Heb. *she shall be for a treading down.*
t 2 Sam. 22. 43. Zech. 10. 5.
u Amos 9. 11, &c
x Isa.11.16. & 19. 23, &c. & 27.13. Hos. 11.11.
‖ Or, *even to.*
‖ Or, *after that it hath been.*
y Jer.21.14. ch. 3. 12.

CHAP. VII.

1 *The church complaining,* 5 *putteth her confidence in God.* 8 *She triumpheth over her enemies.*

WO is me! for I am as † when they have gathered the summer fruits, as [a]the grape-gleanings of the vintage: *there is* no cluster to eat: [b]my soul desired the first ripe fruit.

2 The [c]‖ good *man* is perished out of the earth: and *there is* none upright among men: they all lie in wait for blood; [d]they hunt every man his brother with a net.

3 ¶ That they may do evil with both hands earnestly, [e]the prince asketh, [f]and the judge *asketh* for a reward; and the great *man,* he uttereth † his mischievous desire: so they wrap it up.

4 The best of them [g]*is* as a brier: the most upright *is sharper* than a thorn-hedge: the day of thy watchmen, *and* thy visitation cometh; now shall be their perplexity.

5 ¶ [h]Trust ye not in a friend, put ye not confidence in a guide: keep the doors of thy mouth from her that lieth in thy bosom.

6 For [i]the son dishonoureth the father, the daughter riseth up against her mother, the daughter-in-law against her mother-in-law; a man's enemies *are* the men of his own house.

7 Therefore [k]I will look unto the LORD; I will wait for the God of my salvation; my God will hear me.

8 ¶ [l]Rejoice not against me, O mine enemy: [m]when I fall, I shall arise; when I sit in darkness, [n]the LORD *shall be* a light unto me.

9 [o]I will bear the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: [p]he will bring me forth to the light, *and* I shall behold his righteousness.

10 ‖ Then *she that is* mine enemy shall see *it,* and [q]shame cover her which said unto me, [r]Where is the LORD thy God? [s]mine eyes shall behold her: now † shall she be trodden down [t]as the mire of the streets.

11 *In* the day that thy [u]walls are to be built, *in* that day shall the decree be far removed.

12 *In* that day *also* [x]he shall come even to thee from Assyria, ‖ and *from* the fortified cities, and from the fortress even to the river, and from sea to sea, and *from* mountain to mountain.

13 ‖ Notwithstanding, the land shall be desolate because of them that dwell therein, [y]for the fruit of their doings.

14 ¶‖ Feed thy people with thy rod, the flock of thine heritage, which dwell solitarily *in* [z]the wood, in the midst of Carmel: let them feed *in* Bashan and Gilead, as in the days of old.

15 [a]According to the days of thy coming out of the land of Egypt will I show unto him marvellous *things*.

16 ¶The nations [b]shall see and be confounded at all their might: [c]they shall lay *their* hand upon *their* mouth, their ears shall be deaf.

17 They shall lick the [d]dust like a serpent, [e]they shall move out of their holes like ‖worms of the earth: [f]they shall be afraid of the LORD our God, and shall fear because of thee.

18 [g]Who *is* a God like unto thee, that [h]pardoneth iniquity, and passeth by the transgression of [i]the remnant of his heritage? [k]he retaineth not his anger for ever, because he delighteth *in* mercy.

19 He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea.

20 [l]Thou wilt perform the truth to Jacob, *and* the mercy to Abraham, [m]which thou hast sworn unto our fathers from the days of old.

Before CHRIST about 710

‖ Or, *Rule.*
Ps. 28. 9.
ch. 5. 4.
z Isa. 37. 24.

a Ps. 68. 22. & 78. 12.

b Isa. 26. 11.

c Job 21. 5. & 29. 9.

d Ps. 72. 9. Isa. 49. 23.
e Ps. 18. 45.
‖ Or, *creeping things.*

Before CHRIST about 710.

f Jer. 33. 9.
g Ex. 15. 11.
h Ex. 34. 6, 7. Jer. 50. 20.
i ch. 4. 7. & 5. 3. 7, 8.
k Ps. 103. 9. Isa. 57. 16. Jer. 3. 5.

l Luke 1. 72, 73.

m Ps. 105. 9, 10.

NAHUM.

CHAP. I.

The majesty of God in goodness to his people, and severity against his enemies.

THE burden [a]of Nineveh. The book of the vision of Nahum the Elkoshite.

2 ‖God *is* [b]jealous, and [c]the LORD revengeth; the LORD revengeth, and †*is* furious; the LORD will take vengeance on his adversaries, and he reserveth *wrath* for his enemies.

3 The LORD *is* [d]slow to anger, and [e]great in power, and will not at all acquit *the wicked:* [f]the LORD *hath* his way in the whirlwind and in the storm, and the clouds *are* the dust of his feet.

4 [g]He rebuketh the sea, and maketh it dry, and drieth up all the rivers: [h]Bashan languisheth, and Carmel, and the flower of Lebanon languisheth.

5 [i]The mountains quake at him, and [k]the hills melt, and [l]the earth is burned at his presence, yea, the world, and all that dwell therein.

6 Who can stand before his indignation? and [m]who can †abide in the fierceness of his anger? [n]his fury is poured out like fire, and the rocks are thrown down by him.

7 [o]The LORD *is* good, a ‖strong hold in the day of trouble; and [p]he knoweth them that trust in him.

8 [q]But, with an overrunning flood he will make an utter end of the place thereof, and darkness shall pursue his enemies.

9 [r]What do ye imagine against the LORD? [s]he will make an utter end: affliction shall not rise up the second time.

10 For while *they be* folden together [t]*as* †thorns, [u]and while they are drunken *as* drunkards, [x]they shall be devoured as stubble fully dry.

11 There is *one* come out of thee, [y]that imagineth evil against the LORD, †a wicked counsellor.

12 Thus saith the LORD: ‖Though *they be* quiet, and likewise many, yet thus [z]shall they be †cut down, when he shall [a]pass through. Though I have afflicted thee, I will afflict thee no more.

13 For now will I [b]break his yoke from off thee, and will burst thy bonds in sunder.

14 And the LORD hath given a commandment concerning thee, *that* no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image: [c]I will make thy grave; for thou art vile.

15 Behold [d]upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, †keep thy solemn feasts, perform thy vows: for †[e]the wicked shall no more pass through thee: [f]he is utterly cut off.

Before CHRIST about 713.

a Zeph. 2. 13.

‖ Or, *The* LORD *is a jealous God, and a revenger,* &c.
b Ex. 20. 5. & 34. 14. Deut. 4. 24. Josh. 24. 19.
c Deut. 32. 35. Ps. 94. 1. Isa. 59. 18.
† Heb. *that hath fury.*
d Ex. 34. 6, 7. Neh. 9. 17. Ps. 103. 8. Joel 2. 13. Jonah 4. 2.
e Job 9. 4.
f Ps. 18. 7, &c. & 97. 2. Hab. 3. 5, 11, 12.
g Ps. 106. 9. Isa. 50. 2. Matt. 8. 26.
h Isa. 33. 9.
i Ps. 68. 8.
k Judg. 5. 5. Ps. 97. 5. Mic. 1. 4.
l 2 Pet. 3. 10.
m Mal. 3. 2.
† Heb. *stand up.*
n Rev. 16. 1.

o 1 Chron. 16. 34. Ps. 100. 5. Jer. 33. 11. Lam. 3. 25.
‖ Or, *strength.*
p Ps. 1. 6. 2 Tim. 2. 19.
q Dan. 9. 26. & 11. 10, 22, 40.
r Ps. 2. 1.
s 1 Sam. 3. 12.

t 2 Sam. 23. 6, 7.

Before CHRIST about 713.

u ch. 3. 11.
x Mal. 4. 1.
y 2 Kings 19. 22, 23.
† Heb. *a counsellor of Belial.*
‖ Or, *If* they would have been *at peace, so* should they have been *many, and so should they have been shorn, and he should have passed away.*
z 2 Kings 19. 35, 37.
† Heb. *shorn.*
a Isa. 8. 8. Dan. 11. 10.
b Jer. 2. 20. & 30. 8.
c 2 Kings 19. 37.
d Isa. 52. 7. Rom. 10. 15.
† Heb. *feast.*
† Heb. *Belial.*
e ver. 11, 12.
f ver. 14.

CHAP. II.

Judah and Israel being punished, God sendeth fearful armies against their enemies.

HE ‖[a]that dasheth in pieces is come up before thy face: [b]keep the munition, watch the way, make *thy* loins strong, fortify *thy* power mightily.

2 [c]For the LORD hath turned away ‖the excellency of Jacob, as the excellency of Israel: for [d]the emptiers have emptied them out, and marred their vine-branches.

3 The shield of his mighty men is made [e]red, the

‖ Or, *The disperser,* or, *hammer.*
a Jer. 50. 23.
b Jer. 51. 11, 12. ch. 3. 14.
c Isa. 10. 12. Jer. 25. 29.
‖ Or, *the pride of Jacob as the pride of Israel.*
d Psa. 80. 12. Hos. 10. 1.
e Isa. 63. 2, 3

valiant men *are* ‖ in scarlet: the chariots *shall be* with ‖ flaming torches in the day of his preparation, and the fir-trees shall be terribly shaken.

4 The chariots shall rage in the streets, they shall justle one against another in the broad ways: † they shall seem like torches, they shall run like the lightnings.

5 He shall recount his ‖ worthies: they shall stumble in their walk; they shall make haste to the wall thereof, and the † defence shall be prepared.

6 The gates of the rivers shall be opened, and the palace shall be ‖ dissolved.

7 And ‖ Huzzab shall be ‖ led away captive, she shall be brought up, and her maids shall lead *her* as with the voice of [f] doves, tabering upon their breasts.

8 But Nineveh *is* ‖ of old like a pool of water: yet they shall flee away. Stand, stand, *shall they cry;* but none shall ‖ look back.

9 Take ye the spoil of silver, take the spoil of gold: ‖ for *there is* none end of the store *and* glory out of all the † pleasant furniture.

10 She is empty, and void, and waste: and the [g] heart melteth, and [h] the knees smite together, [i] and much pain *is* in all loins, and [k] the faces of them all gather blackness.

11 Where *is* the dwelling of [l] the lions, and the feeding-place of the young lions, where the lion, *even* the old lion, walked, *and* the lion's whelp, and none made *them* afraid.

12 The lion did tear in pieces enough for his whelps, and strangled for his lionesses, and filled his holes with prey, and his dens with ravin.

13 [m] Behold, I *am* against thee, saith the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions: and I will cut off thy prey from the earth, and the voice of [n] thy messengers shall no more be heard.

CHAP. III.

1 *The miserable ruin of Nineveh.* 8 *No power able to resist God.* 15 *Their sudden destruction.*

WO to the † [a] bloody city! it *is* all full of lies *and* robbery; the prey departeth not;

2 The noise of a whip, and [b] the noise of the rattling of the wheels, and of the prancing horses, and of the jumping chariots.

3 The horseman lifteth up both † the bright sword, and the glittering spear: and *there is* a multitude of slain, and a great number of carcasses; and *there is* none end of *their* corpses; they stumble upon their corpses:

4 Because of the multitude of the whoredoms of the well-favoured harlot, [c] the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.

5 [d] Behold, I *am* against thee, saith the LORD of hosts; and [e] I will discover thy skirts upon thy face, [f] and I will shew the nations thy nakedness and the kingdoms thy shame.

6 And I will cast abominable filth upon thee, and [g] make thee vile, and will set thee as [h] a gazing-stock.

7 And it shall come to pass, *that* all they that look upon thee [i] shall flee from thee, and say, Nineveh is laid waste: [k] who will bemoan her? whence shall I seek comforters for thee?

8 [l] Art thou better than ‖ † populous [m] No, that was situate among the rivers, *that had* the waters round about it, whose rampart *was* the sea, *and* her wall *was* from the sea?

9 Ethiopia and Egypt *were* her strength, and *it was* infinite; Put and Lubim were † thy helpers.

10 Yet *was* she carried away, she went into captivity: [n] her young children also were dashed in pieces [o] at the top of all the streets: and they [p] cast lots for her honourable men, and all her great men were bound in chains.

11 Thou also shalt be [q] drunken: thou shalt be hid, thou also shalt seek strength because of the enemy.

12 All thy strong holds *shall be like* [r] fig-trees with the first ripe figs: if they be shaken, they shall even fall into the mouth of the eater.

13 Behold, [s] thy people in the midst of thee *are* women: the gates of thy land shall be set wide open unto thine enemies: the fire shall devour thy [t] bars.

14 Draw thee waters for the siege, [u] fortify thy strong holds: go into clay, and tread the mortar, make strong the brick-kiln.

15 There shall the fire devour thee: the sword shall cut thee off, it shall eat thee up like [x] the canker-worm: make thyself many as the canker-worm, make thyself many as the locusts.

16 Thou hast multiplied thy merchants above the stars of heaven: the canker-worm ‖ spoileth, and flieth away.

17 [y] Thy crowned *are* as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, *but* when the sun ariseth they flee away, and their place is not known where they *are.*

18 [z] Thy shepherds slumber, O [a] king of Assyria: thy ‖ nobles shall dwell *in the dust:* thy people is [b] scattered upon the mountains, and no man gathereth *them.*

19 *There is* no † healing of thy bruise; [c] thy wound is grievous: [d] all that hear the bruit of thee shall clap the hands over thee: for upon whom hath not thy wickedness passed continually?

Before CHRIST about 713.

‖ Or, *dyed scarlet.* ‖ Or, *fiery torches.*

† Heb. *their show.*

‖ Or, *gallants.*

† Heb. *covering,* or, *coverer.*

‖ Or, *mollen.*

‖ Or, *that which was established,* or, *there was a stand made.* Or, *discovered.*

‖ Or, *from the days* that *she* hath been. Or, *cause them to turn.*

‖ Or, *and their infinite store, &c.*

† Heb. *vessels of desire.*

g Isa. 13. 7, 8
h Dan. 5. 6.
i Jer. 30. 9.
k Joel 2. 6.

l Job 4. 10, 11. Ezek. 19. 2, —7.

m Ezek. 29. 3. & 38. 3. & 39. 1. ch. 3. 5.

n 2 Kings 18. 17, 19. & 19. 9, 23.

† Heb. *city of bloods.*

a Ezek. 22. 2, 3. & 24. 6, 9. Hab. 2. 12.
b Jer. 47. 3.

† Heb. *the flame of the sword, and the lightning of the spear.*

c Isa. 47. 9, 12. Rev. 18 2, 3.

Before CHRIST about 713.

d ch. 2. 13.

e Isa. 47. 2, 3. Jer. 13. 22, 26. Ezek. 16. 37. Mic. 1. 11.
f Hab. 2. 16

g Mal. 2. 9.
h Heb. 10. 33.

i Rev. 18. 10.
k Jer. 15. 5.

l Amos 6. 2.
‖ Or, *nourishing.*
† Heb. *No Amon.*
m Jer. 46. 25, 26. Ezek. 30. 14, —16.

† Heb. *in thy help.*

n Ps. 137. 9. Isa. 13. 16. Hos. 13. 16.
o Lam. 2. 19.
p Joel 3. 3. Obad. 11.

q Jer. 25. 17, 27. ch. 1. 10.

r Rev. 6. 13.

s Jer. 50. 37. & 51. 30.

t Ps. 147. 13. Jer. 51. 30.
u ch. 2. 1.

x Joel 1. 4.

‖ Or, *spreadeth himself.*

y Rev. 9. 7.

z Ex. 15. 16. Ps. 76. 6.
a Jer. 50. 18. Ezek. 31. 3, &c.
‖ Or, *valiant ones.*
b 1 Kings 22. 17.
† Heb. *wrinkling.*
c Mic. 1. 9.
d Lam. 2. 15. Zeph. 2. 15. See Isa. 14. 8, &c.

HABAKKUK.

CHAP. I.

1 *Unto Habakkuk, complaining of the iniquity of the land, 5 is shewed the fearful vengeance by the Chaldeans.*

THE burden which Habakkuk the prophet did see.

2 O LORD, how long shall I cry, [a]and thou wilt not hear! *even* cry out unto thee *of* violence, and thou wilt not save!

3 Why dost thou shew me iniquity, and cause *me* to behold grievance? for spoiling and violence *are* before me: and there are *that* raise up strife and contention.

4 Therefore, the law is slacked, and judgment doth never go forth: for the [b]wicked doth compass about the righteous; therefore ‖ wrong judgment proceedeth.

5 ¶ [c]Behold ye among the heathen, and regard, and wonder marvellously: for *I* will work a work in your days, *which* ye will not believe though it be told *you*.

6 For lo, [d]‖ I raise up the Chaldeans, *that* bitter and hasty nation, which shall march through the † breadth of the land, to possess the dwelling-places *that are* not theirs.

7 They *are* terrible and dreadful: ‖ their judgment and their dignity shall proceed of themselves.

8 Their horses also are swifter than the leopards, and are more fierce † than the [e]evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; [f]they shall fly as the eagle *that* hasteth to eat.

9 They shall come all for violence: ‖ † their faces shall sup up *as* the east wind, and they shall gather the captivity as the sand.

10 And they shall scoff at the kings, and the princes *shall be* a scorn unto them: they shall deride every strong hold; for they shall heap dust and take it.

11 Then shall *his* mind change, and he shall pass over, and offend, [g]*imputing* this his power unto his god.

12 ¶ [h]*Art* thou not from everlasting, O LORD my God, mine Holy One? We shall not die. O LORD, [i]thou hast ordained them for judgment; and, O † mighty God, thou hast † established them for correction.

13 [k]*Thou art* of purer eyes than to behold evil, and canst not look on ‖ iniquity: [l]wherefore lookest thou upon them that deal treacherously, *and* holdest thy tongue, when the wicked devoureth *the man that is* more righteous than he?

14 And makest men as the fishes of the sea, as the ‖ creeping things, *that have* no ruler over them?

15 They [m]take up all of them with the angle, they catch them in their net, and gather them in their ‖ drag: therefore they rejoice and are glad.

16 Therefore [n]they sacrifice unto their net, and burn incense unto their drag; because by them their portion *is* fat, and their meat ‖ † plenteous.

17 Shall they therefore empty their net, and not spare continually to slay the nations?

CHAP. II.

The judgment upon the Chaldeans for their sins.

I WILL [a]stand upon my watch, and set me upon the † tower, [b]and will watch to see what he will say ‖ unto me, and what I shall answer ‖ † when I am reproved.

2 And the LORD answered me, and said, [c]Write the vision, and make *it* plain upon tables, that he may run that readeth it.

3 For [d]the vision *is* yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will [e]surely come, it will not tarry.

4 Behold, his soul *which* is lifted up, is not upright in him: but the [f]just shall live by his faith.

5 ¶ ‖ Yea, also, because he transgresseth by wine, *he is* a proud man, neither keepeth at home, who enlargeth his desire [g]as hell, and *is* as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

6 Shall not all these [h]take up a parable against him, and a taunting proverb against him, and say, ‖ Wo to him that increaseth *that which is* not his! how long? and to him that ladeth himself with thick clay!

7 Shall they not rise up suddenly that shall bite thee, and awake that shall vex thee, and thou shalt be for booties unto them?

Before CHRIST about 626.

a Lam. 3.

b Job 21. 7. Ps. 94. 3, &c. Jer. 12. 1.
‖ Or, *wrested.*

c Isa. 29. 14. Acts 13. 41.

d Deut. 28. 49. 50. Jer. 5. 15.
‖ Fulfilled, 2 Chron. 36. 6.
† Heb. *breadths.*

‖ Or, *from them shall proceed the judgment of these, and the captivity of these.*

† Heb. *sharp.*
e Jer. 5. 6. Zeph. 3. 3.
f Jer. 4. 13.

‖ Or, *the supping up of their faces, &c.* or, *their faces shall look toward the east.*
† Heb. *the opposition of their faces toward the east.*

g Dan. 5. 4.
h Ps. 90. 2. & 93. 2. Lam. 5. 19.
i 2 Kings 19. 25. Ps. 17. 13. Isa. 10. 5, 6, 7. Ezek. 30. 25.

Before CHRIST about 626.

† Heb. *rock.* Deut. 32. 4.
† Heb. *founded.*
k Ps. 5. 5.
‖ Or, *grievance.*
l Jer. 12. 1.

‖ Or, *moving.*

m Jer. 16. 16. Amos 4. 2.

‖ Or, *flue net.*

n Deut. 8. 17. Isa. 10. 13. & 37. 24, 25.

‖ Or, *dainty.*
† Heb. *fat.*

a Isa. 21. 8, 11.
† Heb. *fenced place.*
b Ps. 85. 8.
‖ Or, *in me.*
‖ Or, *when I am argued with.*
† Heb. *upon my reproof,* or, *arguing.*
c Isa. 8. 1. & 30. 8.
d Dan. 10. 14. & 11. 27, 35.

e Heb. 10. 37.

f John 3. 36. Rom. 1. 17. Gal. 3. 11. Heb. 10. 38.

‖ Or, *How much more.*
g Prov. 27. 20. & 30. 16.

h Mic. 2. 4.

‖ Or, *Ho, he.*

8 [f]Because thou hast spoiled many nations, all the remnant of the people shall spoil thee; [k]because of men's †blood, and *for* the violence of the land, of the city, and of all that dwell therein.

9 ¶ Wo to him that [l]‖ coveteth an evil covetousness to his house, that he may [m]set his nest on high, that he may be delivered from the †power of evil!

10 Thou hast consulted shame to thy house by cutting off many people, and hast sinned *against* thy soul.

11 For the stone shall cry out of the wall, and the ‖ beam out of the timber shall ‖ answer it.

12 ¶ Wo to him that buildeth a town with [n]†blood, and establisheth a city by iniquity!

13 Behold, *is it* not of the LORD of hosts [o]that the people shall labour in the very fire, and the people shall weary themselves ‖ for very vanity?

14 For the earth shall be filled ‖ with the [p]knowledge of the glory of the LORD, as the waters cover the sea.

15 ¶ Wo unto him that giveth his neighbour drink, that puttest thy [q]bottle to *him*, and makest *him* drunken also, that thou mayest [r]look on their nakedness!

16 Thou art filled ‖ with shame for glory: [s]drink thou also, and let thy foreskin be uncovered; the cup of the LORD's right hand shall be turned unto thee, and shameful spewing *shall be* on thy glory.

17 For the violence of Lebanon shall cover thee, and the spoil of beasts, *which* made them afraid, [t]because of men's blood, and for the violence of the land, of the city, and of all that dwell therein.

18 ¶ [u]What profiteth the graven image that the maker thereof hath graven it; the molten image, and a [x]teacher of lies, that †the maker of his work trusteth therein, to make [y]dumb idols?

19 Wo unto him that saith to the wood, Awake; to the dumb stone, Arise, it shall teach! Behold, it *is* laid over with gold and silver, [z]and *there is* no breath at all in the midst of it.

20 But [a]the LORD *is* in his holy temple: †[b]let all the earth keep silence before him.

CHAP. III.

1 *Habakkuk's prayer.* 3 *He trembleth at God's majesty.* 7 *The stability of his faith.*

A PRAYER of Habakkuk the prophet [a]‖ upon Shigionoth.

2 O LORD, I have heard †thy speech *and* was afraid: O LORD, ‖ [b]revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy.

3 God came from ‖ Teman, [c]and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise.

4 And *his* brightness was as the light; he had ‖ horns *coming* out of his hand; and there *was* the hiding of his power.

5 [d]Before him went the pestilence, and ‖ [e]burning coals went forth at his feet.

6 He stood, and measured the earth: he beheld, and drove asunder the nations; [f]and the [g]everlasting mountains were scattered, the perpetual hills did bow: his ways *are* everlasting.

7 I saw the tents of ‖ Cushan ‖ in affliction: *and* the curtains of the land of Midian did tremble.

8 Was the LORD displeased against the rivers? *was* thine anger against the rivers? *was* thy wrath against the sea, [h]that thou didst ride upon thine horses, *and* ‖ thy chariots of salvation?

9 Thy bow was made quite naked, *according* to the oaths of the tribes, *even thy* word. Selah. ‖ [i]Thou didst cleave the earth with rivers.

10 [k]The mountains saw thee, *and* they trembled the overflowing of the water passed by, the deep uttered his voice, *and* [l]lifted up his hands on high.

11 [m]The sun *and* moon stood still in their habitation: ‖ at the light of thine [n]arrows they went, *and* at the shining of thy glittering spear.

12 Thou didst march through the land in indignation, [o]thou didst thresh the heathen in anger.

13 Thou wentest forth for the salvation of thy people, *even* for salvation with thine anointed; [p]thou woundedst the head out of the house of the wicked, †by discovering the foundation unto the neck. Selah.

14 Thou didst strike through with his staves the head of his villages: they †came out as a whirlwind to scatter me: their rejoicing *was* as to devour the poor secretly.

15 [q]Thou didst walk through the sea with thine horses, *through* the ‖ heap of great waters.

16 When I heard, [r]my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will ‖ invade them with his troops.

17 ¶ Although the fig-tree shall not blossom, neither *shall* fruit *be* in the vines; the labour of the olive shall †fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and *there shall be* no herd in the stalls:

18 [s]Yet I will [t]rejoice in the LORD, I will joy in the God of my salvation.

19 The Lord GOD *is* [u]my strength, and he will make my feet like [x]hinds' *feet*, and he will make me to [y]walk upon mine high places. To the chief singer on my †stringed instruments.

Before CHRIST about 626.

f Isa. 33. 1.
k ver. 17.
† Heb. *bloods.*
l Jer. 22.13.
‖ Or, *gaineth an evil gain.*
m Jer. 49. 16. Obad. 4.
† Heb. *palm of the hand.*
‖ Or. *piece*, or, *fastening.*
‖ Or, *witness against it.*
n Jer.22.13. Ezek. 24. 9. Mic. 3. 10. Nah. 3. 1.
† Heb. *bloods.*
o Jer. 51.58.
‖ Or, *in vain.*
‖ Or, *by knowing the glory of the* LORD.
p Isa. 11. 9.
q Hos. 7. 5.
r Gen. 9.22.
‖ Or, *more with shame than with glory.*
s Jer. 25. 26, 27. & 51. 7.
t ver. 8.
u Isa. 44. 9, 10. & 46. 2.
x Jer. 10. 8, 14. Zech. 10. 2.
† Heb. *the fashioner of his fashion.*
y Ps. 115. 5. 1 Cor. 12. 2.
z Ps.135.17.
a Ps. 11. 4.
† Heb. *be silent all the earth before him.*
b Zeph. 1.7. Zech. 2. 13.
a Ps.7.title.
‖ Or,*according to variable songs*, or, *tunes*, *called in Hebrew, Shigionoth.*
† Heb. *thy report*, or, *thy hearing.*
‖ Or. *preserve alive.*
b Ps. 85. 6.
‖ Or, *the south.*
c Deut. 33. 2. Judg. 5. 4. Ps. 68. 7.

Before CHRIST about 626.

‖ Or, *bright beams out of his side.*
d Nah. 1. 3.
‖ Or, *burning diseases.* Deut. 32. 24.
e Ps. 18. 8.
f Nah. 1. 5.
g Gen.49.26
‖ Or, *Ethiopia.*
‖ Or, *under affliction*, or, *vanity.*
h Deut. 33. 26, 27. Ps. 68. 4. & 104. 3. ver. 15.
‖ Or, *thy chariots were salvation.*
‖ Or, *Thou didst cleave the rivers of the earth.*
i Ps. 78. 15. 16.& 105.41
k Ex.19.16, 18. Judg. 5.4,5. Ps. 68. 8. & 77. 18. & 114. 4.
l Ex. 14. 22. Josh. 3. 16.
m Josh. 10. 12. 13.
‖ Or, *thine arrows walked in the light, &c.*
n Josh. 10. 11. Ps. 18. 14.& 77. 17, 18.
o Jer.51.33. Amos 1. 3. Mic. 4. 13.
p Josh. 10. 24. & 11. 8, 12. Ps. 68. 21.
† Heb.*making naked.*
† Heb. *were tempestuous.*
q ver. 8. Ps. 77. 19.
‖ Or, *mud.*
r Ps. 119. 120. Jer. 23. 9.
‖ Or, *cut them in pieces.*
† Heb. *lie.*
s Job 13.15.
t Isa. 41.16. & 61. 10.
u Ps. 27. 1.
x 2 Sam.22. Ps. 18. 33.
y Deut. 32. 13. & 33. 29.
† Heb. *neginoth.* Ps. 4, title.

ZEPHANIAH.

CHAP. I.

1 When Zephaniah prophesied. 2 God's severe judgment against Judah for divers sins.

THE word of the LORD which came unto Zephaniah, the son of Cushi, the son of Gedaliah, the son of Amariah, the son of Hizkiah, in the days of Josiah the son of Amon, king of Judah.

2 †I will utterly consume all *things* from off †the land, saith the LORD.

3 [a]I will consume man and beast; I will consume the fowls of the heaven, and the fishes of the sea, and [b]the ‖stumbling-blocks with the wicked; and I will cut off man from off the land, saith the LORD.

4 I will also stretch out mine hand upon Judah and upon all the inhabitants of Jerusalem; and [c]I will cut off the remnant of Baal from this place, *and* the name of [d]the Chemarims with the priests;

5 And them [e]that worship the host of heaven upon the house-tops; [f]and them that worship *and* [g]that swear ‖by the LORD, and that swear [h]by Malcham;

6 And [i]them that are turned back from the LORD; and *those* that [k]have not sought the LORD, nor inquired for him.

7 [l]Hold thy peace at the presence of the Lord GOD: [m]for the day of the LORD *is* at hand: for [n]the LORD hath prepared a sacrifice, he hath †bid his guests.

8 And it shall come to pass in the day of the LORD's sacrifice, that I will †punish [o]the princes, and the king's children, and all such as are clothed with strange apparel.

9 In the same day also will I punish all those that leap on the threshold, which fill their masters' houses with violence and deceit.

10 And it shall come to pass in that day, saith the LORD, *that there shall be* the noise of a cry from [p]the fish-gate, and an howling from the second, and a great crashing from the hills.

11 [q]Howl, ye inhabitants of Maktesh, for all the merchant people are cut down; all they that bear silver are cut off.

12 And it shall come to pass at that time, *that* I will search Jerusalem with candles, and punish the men that are †[r]settled on their lees: [s]that say in their heart, The LORD will not do good, neither will he do evil.

13 Therefore, their goods shall become a booty and their houses a desolation: they shall also build houses, but [t]not inhabit *them;* and they shall plant vineyards, but [u]not drink the wine thereof.

14 [x]The great day of the LORD *is* near, *it is* near, and hasteth greatly, *even* the voice of the day of the LORD: the mighty man shall cry there bitterly.

15 [y]That day *is* a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness,

16 A day of [z]the trumpet and alarm against the fenced cities, and against the high towers.

17 And I will bring distress upon men, that they shall [a]walk like blind men, because they have sinned against the LORD: and [b]their blood shall be poured out as dust, and their flesh [c]as the dung.

18 [d]Neither their silver nor their gold shall be able to deliver them in the day of the LORD's wrath; but the whole land shall be [e]devoured by the fire of his jealousy: for [f]he shall make even a speedy riddance of all them that dwell in the land.

CHAP. II.

4 The judgment of the Philistines, 8 of Moab and Ammon, 12 of Ethiopia, 13 and Assyria.

GATHER [a]yourselves together, yea, gather together, O nation ‖not desired;

2 Before the decree bring forth, *before* the day pass [b]as the chaff, before [c]the fierce anger of the LORD come upon you, before the day of the LORD's anger come upon you.

3 [d]Seek ye the LORD, [e]all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: [f]it may be ye shall be hid in the day of the LORD's anger.

4 ¶ For [g]Gaza shall be forsaken, and Ashkelon a desolation: they shall drive out Ashdod [h]at the noon-day, and Ekron shall be rooted up.

5 Wo unto the inhabitants of [i]the sea coasts, the nation of the Cherethites! the word of the LORD *is* against you; O [k]Canaan, the land of the Philistines, I will even destroy thee, that there shall be no inhabitant.

Before CHRIST about 630.

† Heb. *By taking away I will make an end.*
† Heb. *the face of the land.*
a Hos. 4. 3.
b Ezek. 7. 19. & 14. 3, 4, 7. Matt. 13. 41.
‖ Or, *idols.*
c fulfilled, about 624. 2 Kings 23. 4, 5.
d Hos. 10. 5.
e 2 Kings 23. 12. Jer. 19. 13.
f 1 Kings 18. 21. 2 Kings 17. 33, 41.
g Isa. 48. 1. Hos. 4. 15.
‖ Or, *to the* LORD.
h Josh. 23. 7. 1 Kings 11. 33.
i Isa. 1. 4. Jer. 2. 13, 17. & 15. 6.
k Hos. 7. 7.
l Hab. 2. 20. Zech. 2. 13.
m Isa. 13. 6.
n Isa. 34. 6. Jer. 46. 10. Ezek. 39. 17. Rev. 19. 17.
† Heb. *sanctified,* or, *prepared.*
† Heb. *visit upon.*
o Jer. 39. 6.
p 2 Chron. 33. 14.
q Jam. 5. 1.
† Heb. *curded,* or, *thickened.*
r Jer. 48. 11. Amos 6. 1.
s Ps. 94. 7.

Before CHRIST about 630.

t Deut. 28. 30, 39. Amos 5. 11.
u Mic. 6. 15.
x Joel 2. 1, 11.
y Isa. 22. 5. Jer. 30. 7. Joel 2. 2, 11. Amos 5. 18. ver. 18.
z Jer. 4. 19.
a Deut. 28. 29. Isa. 59. 10.
b Ps. 79. 3.
c Ps. 83. 10. Jer. 9. 22. & 16. 4.
d Prov. 11. 4. Ezek. 7. 19.
e ch. 3. 8.
f ver 2, 3.
a Joel 2. 16.
‖ Or, *not desirous.*
b Job 21. 18. Ps. 1. 4. Isa. 17. 13. Hos. 13. 3.
c 2 Kings 23. 26.
d Ps. 105. 4. Amos 5. 6.
e Ps. 76. 9.
f Joel 2. 14. Amos 5. 15. Jonah 3. 9.
g Jer. 47 4, 5. Ezek. 25. 15. Amos 1. 6, 7, 8. Zech. 9. 5, 6.
h Jer. 6. 4. & 15. 8.
i Ezek. 25. 16.
k Josh. 13. 3

6 And the sea coast shall be dwellings *and* cottages for shepherds, [l]and folds for flocks.

7 And the coast shall be for [m]the remnant of the house of Judah; they shall feed thereupon: in the houses of Ashkelon shall they lie down in the evening: ‖ for the LORD their God shall [n]visit them, and [o]turn away their captivity.

8 ¶ [p]I have heard the reproach of Moab, and [q]the revilings of the children of Ammon, whereby they have reproached my people, and [r]magnified *themselves* against their border.

9 Therefore, *as* I live, saith the LORD of hosts, the God of Israel, Surely [s]Moab shall be as Sodom, and [t]the children of Ammon as Gomorrah, [u]*even* the breeding of nettles and salt-pits, and a perpetual desolation: [x]the residue of my people shall spoil them, and the remnant of my people shall possess them.

10 This shall they have [y]for their pride, because they have reproached and magnified *themselves* against the people of the LORD of hosts.

11 The LORD *will be* terrible unto them; for he will †famish all the gods of the earth; [z]and *men* shall worship him, every one from his place, *even* all [a]the isles of the heathen.

12 ¶ [b]Ye Ethiopians also, ye *shall be* slain by [c]my sword.

13 And he will stretch out his hand against the north, and [d]destroy Assyria; and will make Nineveh a desolation, *and* dry like a wilderness.

14 And [e]flocks shall lie down in the midst of her, all [f]the beasts of the nations: both the ‖[g]cormorant and the bittern shall lodge in the ‖upper lintels of it; *their* voice shall sing in the windows; desolation *shall be* in the thresholds: ‖for he shall uncover the [h]cedar work.

15 This *is* the rejoicing city [i]that dwelt carelessly, [k]that said in her heart, I *am*, and *there is* none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her [l]shall hiss, *and* [m]wag his hand.

CHAP. III.

1 *A sharp reproof of Jerusalem for divers sins.* 8 *An exhortation to wait for the restoration of Israel.*

WO to ‖†her that is filthy and polluted, to the oppressing city!

2 She [a]obeyed not the voice; she [b]received not ‖correction; she trusted not in the LORD; she drew not near to her God.

3 [c]Her princes within her *are* roaring lions; her judges *are* [d]evening wolves; they gnaw not the bones till the morrow.

4 Her [e]prophets *are* light *and* treacherous persons: her priests have polluted the sanctuary, they have done [f]violence to the law.

5 [g]The just LORD [h]*is* in the midst thereof; he will not do iniquity: †every morning doth he bring his judgment to light, he faileth not; but [i]the unjust knoweth no shame.

6 I have cut off the nations: their ‖towers are desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant.

7 [k]I said, Surely thou wilt fear me, thou wilt receive instruction; so their dwelling should not be cut off, howsoever I punished them: but they rose early *and* [l]corrupted all their doings.

8 ¶ Therefore, [m]wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination *is* to [n]gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, *even* all my fierce anger: for all the earth [o]shall be devoured with the fire of my jealousy.

9 For then will I turn to the people [p]a pure †language, that they may all call upon the name of the LORD, to serve him with one †consent.

10 [q]From beyond the rivers of Ethiopia my suppliants, *even* the daughter of my dispersed, shall bring mine offering.

11 In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that [r]rejoice in thy pride, and thou shalt no more be haughty †because of my holy mountain.

12 I will also leave in the midst of thee [s]an afflicted and poor people, and they shall trust in the name of the LORD.

13 [t]The remnant of Israel [u]shall not do iniquity, [x]nor speak lies; neither shall a deceitful tongue be found in their mouth: for [y]they shall feed and lie down, and none shall make *them* afraid.

14 ¶ [z]Sing, O daughter of Zion; shout, O Israel; be glad and rejoice with all the heart, O daughter of Jerusalem.

15 The LORD hath taken away thy judgments, he hath cast out thine enemy: [a]the King of Israel, *even* the LORD, [b]*is* in the midst of thee: thou shalt not see evil any more.

16 In that day [c]it shall be said to Jerusalem, Fear thou not: *and to* Zion, [d]Let not thine hands be ‖slack.

17 The LORD thy God [e]in the midst of thee *is*

Before CHRIST about 630.

l See Isa. 17. 2. ver. 14.
m Isa. 11. 11. Mic. 4. 7. & 5. 7, 8. Hag. 1. 12. & 2. 2. ver. 9.
‖ Or, *when*, &c.
n Ex. 4. 31. Luke 1. 68.
o Ps. 126. 1. Jer. 29. 14. ch. 3. 20.
p Jer. 48. 27. Ezek. 25. 8.
q Ezek. 25. 3, 6.
r Jer. 49. 1.
s Isa. 15. Jer. 48. Ezek. 25. 9. Amos 2. 1.
t Amos 1. 13.
u Gen. 19. 25. Deut. 29. 23. Isa. 13. 19. & 34. 13. Jer. 49. 18. & 50. 40.
x ver 7.
y Isa. 16. 6. Jer. 48. 29.
† Heb. *make clean.*
z Mal. 1. 11. John 4. 21.
a Gen 10. 5.
b Isa. 18. 1. & 20. 4. Jer. 46. 9. Ezek. 30. 9.
c Ps. 17. 13.
d Isa. 10. 12. Ezek. 31. 3. Nah. 1. 1. & 2. 10. & 3. 15, 18.
e ver. 6.
f Isa. 13. 21, 22.
‖ Or, *pelican.*
g Isa. 34. 11, 14.
‖ Or, *knops.* or, *chapiters.*
‖ Or, *when he hath uncovered.*
h Jer. 22. 14.
i Isa. 47. 8.
k Rev. 18. 7.
l Job 27. 23. Lam. 2. 15. Ezek. 27. 36
m Nah. 3. 19.
‖ Or. *gluttonous.*
† Heb. *craw.*
a Jer. 22. 21
b Jer. 5. 3.
‖ Or. *instruction.*
c Ezek. 22. 27. Mic. 3. 9, 10, 11.
d Hab. 1. 8.

Before CHRIST about 630

e Jer. 23. 11, 32. Lam. 2. 14. Hos. 9. 7.
f Ezek. 22. 26.
g Deut. 32. 4
h ver. 15, 17. See Mic. 3. 11.
† Heb. *morning by morning.*
i Jer. 3. 3. & 6. 15. & 8. 12.
‖ Or, *corners.*
k So Jer. 8. 6.
l Gen. 6. 12.
m Ps. 27. 14. & 37. 34. Prov. 20. 22.
n Joel 3. 2.
o ch. 1. 18.
p Isa. 19. 18
† Heb. *lip.*
† Heb. *shoulder.*
q Ps. 68. 31. Isa. 18. 1, 7. & 60. 4, &c. Mal. 1. 11. Acts 8. 27.
r Jer. 7. 4. Mic. 3. 11. Matt. 3. 9.
† Heb. *in my holy.*
s Isa. 14. 32. Zech. 11. 11. Matt. 5. 3. 1 Cor. 1. 27, 28. Jam. 2. 5.
t Mic. 4. 7. ch. 2. 7.
u Isa. 60. 21.
x Isa. 63. 8. Rev. 14. 5.
y Ezek. 34. 28. Mic. 4. 4. & 7. 14.
z Isa. 12. 6. & 54. 1. Zech. 2. 10. & 9. 9.
a John 1. 49
b ver. 5, 17. Ezek. 48. 35. Rev. 7. 15. & 21. 3, 4.
c Isa. 35. 3, 4.
d Heb. 12. 12.
‖ Or, *faint.*
e ver. 15.

mighty; he will save, [f] he will rejoice over thee with joy; † he will rest in his love, he will joy over thee with singing.

18 I will gather *them that* [g] *are* sorrowful for the solemn assembly, *who* are of thee, *to whom* † the reproach of it *was* a burden.

19 Behold, at that time I will undo all that afflict thee: and I will save her that [h] halteth, and gather her that was driven out; and † I will get them praise and fame in every land † where they have been put to shame.

20 At that time [i] will I bring you *again*, even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the LORD.

Before CHRIST about 630.

f Deut. 30. 9. Isa. 62. 5. & 65. 19. Jer. 32. 41.

† Heb. *he will be silent.*

g Lam. 2. 6.

† Heb. *the burden upon it was reproach.*

Before CHRIST about 630

h Ezek. 34. 16. Mic. 4. 6, 7.

† Heb. *I will set them for a praise.*

† Heb. *of their shame.*

i Isa. 11. 12. & 27. 12, 13.

HAGGAI.

CHAP. I.

2 Haggai reproving the people's negligence, 7 inciteth them to build the house.

IN [a] the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD † by Haggai the prophet unto [b] Zerubbabel the son of Shealtiel, ‖ governor of Judah, and to [c] Joshua the son of [d] Josedech, the high priest, saying,

2 Thus speaketh the LORD of hosts, saying, This people say, The time is not come, the time that the LORD's house should be built.

3 Then came the word of the LORD [e] by Haggai the prophet, saying,

4 [f] *Is it* time for you, O ye, to dwell in your ceiled houses, and this house *lie* waste?

5 Now, therefore, thus saith the LORD of hosts; † [g] Consider your ways.

6 Ye have [h] sown much, and bring in little; ye eat, but ye have not enough: ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and [i] he that earneth wages, earneth wages *to put it* into a bag † with holes.

7 ¶ Thus saith the LORD of hosts; Consider your ways.

8 Go up to the mountain, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the LORD.

9 [k] Ye looked for much, and lo, *it came* to little; and when ye brought *it* home, [l] I did ‖ blow upon it. Why? saith the LORD of hosts. Because of mine house that *is* waste, and ye run every man unto his own house.

10 Therefore, [m] the heaven over you is stayed from dew, and the earth is stayed *from* her fruit.

Before CHRIST about 520.

a Ezra 4. 24. & 5. 1. Zech. 1. 1.

† Heb. *by the hand of Haggai.*

b 1 Chron. 3. 17, 19. Ezra 3. 2. Matt. 1. 12. Luke 3. 27.

‖ Or, *captain.*

c Ezra 3. 2. & 5. 2.

d 1 Chron. 6. 15.

e Ezra 5. 1.

f 2 Sam. 7. 2 Ps. 132. 3, &c.

g Matt. 23. 20. Rom. 8. 31.

r 2 Chron. 36. 22. Ezra 1. 1.

s ch. 2. 21.

† Heb. *Set your heart on your ways.*

g Lam. 3. 40 ver. 7.

h Deut. 28. 38. Hos. 4. 10. Mic. 6. 14, 15. ch. 2. 16.

t Ezra 5. 2, 8.

i Zech. 8. 10.

† Heb. *pierced through.*

k ch. 2. 16.

l ch. 2. 17.

‖ Or, *blew it away.*

† Heb. *by the hand of.*

m Lev. 26. 19. Deut. 28. 23. 1 Kings 8. 35.

Before CHRIST about 520.

n 1 Kings 17. 1. 2 Kings 8. 1.

o ch. 2. 17.

p Ezra 5. 2.

11 And I [n] called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon *that* which the ground bringeth forth, and upon men, and upon cattle, and [o] upon all the labour of the hands.

12 ¶ [p] Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD.

13 Then spake Haggai the LORD's messenger in the LORD's message unto the people, saying, [q] I *am* with you, saith the LORD.

14 And [r] the LORD stirred up the spirit of Zerubbabel the son of Shealtiel, [s] governor of Judah, and the spirit of Joshua the son of Josedech, the high priest, and the spirit of all the remnant of the people; [t] and they came and did work in the house of the LORD of hosts, their God,

15 In the four and twentieth day of the sixth month, in the second year of Darius the king.

CHAP. II.

1 Haggai encourageth the people to the work: 10 He sheweth that their sins hindered the work, &c.

IN the seventh *month*, in the one and twentieth *day* of the month, came the word of the LORD † by the prophet Haggai, saying,

2 Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech the high priest, and to the residue of the people, saying,

3 [a] Who *is* left among you that saw this house in

Before CHRIST about 520.

a Ezra 3. 12

her first glory? and how do ye see it now? [b]*is it* not in your eyes in comparison of it as nothing?

4 Yet now [c]be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I *am* with you, saith the LORD of hosts:

5 [d]*According to* the word that I covenanted with you when ye came out of Egypt, so [e]my Spirit remaineth among you; fear ye not.

6 For thus saith the LORD of hosts; [f]Yet once, it *is* a little while, and [g]I will shake the heavens, and the earth, and the sea, and the dry *land;*

7 And I will shake all nations, [h]and the Desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts.

8 The silver *is* mine, and the gold *is* mine, saith the LORD of hosts.

9 [i]The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give [k]peace, saith the LORD of hosts.

10 ¶In the four and twentieth *day* of the ninth *month,* in the second year of Darius, came the word of the LORD by Haggai the prophet, saying,

11 Thus saith the LORD of hosts, [l]Ask now the priests *concerning* the law, saying,

12 If one bear holy flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any meat, shall it be holy? And the priests answered and said, No.

13 Then said Haggai, If *one that is* [m]unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean.

14 Then answered Haggai, and said, [n]So *is* this people, and so *is* this nation before me, saith the LORD; and so *is* every work of their hands; and that which they offer there *is* unclean.

15 And now, I pray you, [o]consider from this day and upward, from before a stone was laid upon a stone in the temple of the LORD:

16 Since those *days* were, [p]when *one* came to an heap of twenty *measures,* there were *but* ten: when *one* came to the press-fat for to draw out fifty *vessels* out of the press, there were *but* twenty.

17 [q]I smote you with blasting and with mildew and with hail [r]in all the labours of your hands; [s]yet ye *turned* not to me, saith the LORD.

18 Consider now from this day and upward, from the four and twentieth day of the ninth *month, even* from [t]the day that the foundation of the LORD's temple was laid, consider *it.*

19 [u]Is the seed yet in the barn? yea, as yet the vine, and the fig-tree, and the pomegranate, and the olive-tree, hath not brought forth: from this day will I bless *you.*

20 ¶And again the word of the LORD came unto Haggai in the four and twentieth *day* of the month, saying,

21 Speak to Zerubbabel, [x]governor of Judah, saying, [y]I will shake the heavens and the earth;

22 And [z]I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the heathen; and [a]I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother.

23 In that day, saith the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, [b]and will make thee as a signet; for [c]I have chosen thee, saith the LORD of hosts.

Before CHRIST about 520.

[b] Zech. 4. 10
[c] Zech. 8. 9.
[d] Ex. 29. 45, 46.
[e] Neh. 9. 20. Isa. 63. 11.
[f] ver. 21. Heb. 12. 26.
[g] Joel 3. 13.
[h] Gen. 49. 10. Mal. 3. 1.
[i] John 1. 14.
[k] Ps. 85. 8, 9. Luke 2. 14. Eph. 2. 14.
[l] Lev. 10. 10, 11. Deut. 33. 10 Mal. 2. 7.
[m] Num. 19. 11.
[n] Titus 1. 15.

Before CHRIST about 520.

[o] ch. 1. 5.
[p] ch. 1. 6, 9. Zech. 8. 10.
[q] Deut. 28. 22. 1 Kings 8. 37. ch. 1. 9. Amos 4. 9.
[r] ch. 1. 11.
[s] Jer. 5. 3. Amos 4. 6, 8, 9, 10, 11.
[t] Zech. 8. 9.
[u] Zech. 8. 12.
[x] ch. 1. 14.
[y] ver. 6, 7. Heb. 12. 26.
[z] Dan. 2. 44. Matt. 24. 7.
[a] Mic. 5. 10. Zech. 4. 6. & 9. 10.
[b] Sol. Song 8. 6. Jer. 22. 24.
[c] Isa. 42. 1. & 43. 10.

ZECHARIAH.

CHAP. I.

1 *Zechariah exhorteth to repentance.* 7 *The vision of the horses.* 12 *Jerusalem is comforted, &c.*

IN the eighth month, [a]in the second year of Darius, came the word of the Lord [b]unto Zechariah, the son of Barachiah, the son of Iddo the prophet, saying,

Before CHRIST about 520.

[a] Ezra 4. 24 Hag. 1. 1.
[b] Ezra 5. 1. Matt. 23. 35.

Before CHRIST about 520.

† Heb. *with displeasure.*
[c] Jer. 25. 5. & 35. 15. Mic. 7. 19. Mal. 3. 7. Luke 15. 20 Jam. 4. 8.
[d] 2 Chron. 36. 15, 16.

2 The LORD hath been † sore displeased with your fathers.

3 Therefore, say thou unto them, Thus saith the LORD of hosts; Turn [c]ye unto me, saith the LORD of hosts, and I will turn unto you, saith the LORD of hosts.

4 Be ye not as your fathers, [d]unto whom the

former prophets have cried, saying, Thus saith the LORD of hosts; [c]Turn ye now from your evil ways, and *from* your evil doings: but they did not hear, nor hearken unto me, saith the LORD.

5 Your fathers, where *are* they? and the prophets, do they live for ever?

6 But, [f]my words and my statutes, which I commanded my servants the prophets, did they not ‖ take hold of your fathers? and they returned and said, [g]Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us.

7 ¶ Upon the four and twentieth day of the eleventh month, which *is* the month Sebat, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Barachiah, the son of Iddo the prophet, saying,

8 I saw by night, and behold [h]a man riding upon a red horse, and he stood among the myrtle-trees that *were* in the bottom; and behind him *were there* [i]red horses, ‖ speckled, and white.

9 Then said I, O my lord, what *are* these? And the angel that talked with me said unto me, I will shew thee what these *be*.

10 And the man that stood among the myrtle-trees answered and said, [k]These *are they* whom the LORD hath sent to walk to and fro through the earth.

11 [l]And they answered the angel of the LORD that stood among the myrtle-trees, and said, We have walked to and fro through the earth, and behold, all the earth sitteth still, and is at rest.

12 ¶ Then the angel of the LORD answered and said, [m]O LORD of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation [n]these threescore and ten years?

13 And the LORD answered the angel that talked with me *with* [o]good words *and* comfortable words.

14 So the angel that communed with me said unto me, Cry thou, saying, Thus saith the LORD of hosts; I am [p]jealous for Jerusalem and for Zion with a great jealousy.

15 And I am very sore displeased with the heathen *that are* at ease: for [q]I was but a little displeased, and they helped forward the affliction.

16 Therefore thus saith the LORD; [r]I am returned to Jerusalem with mercies: mine house shall be built in it, saith the LORD of hosts, and [s]a line shall be stretched forth upon Jerusalem.

17 Cry yet, saying, Thus saith the LORD of hosts; My cities through † prosperity shall yet be spread abroad; [t]and the LORD shall yet comfort Zion, and [u]shall yet choose Jerusalem.

18 ¶ Then lifted I up mine eyes, and saw, and behold four horns.

19 And I said unto the angel that talked with me, What *be* these? And he answered me, [x]These *are* the horns which have scattered Judah, Israel, and Jerusalem.

20 And the LORD shewed me four carpenters.

21 Then said I, What come these to do? And he spake, saying, These *are* the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which [y]lifted up *their* horn over the land of Judah to scatter it.

CHAP. II.

An angel sent to measure Jerusalem, and its flourishing state under God's protection foretold.

I LIFTED up mine eyes again, and looked, and behold [a]a man with a measuring line in his hand.

2 Then said I, Whither goest thou? And he said unto me, [b]To measure Jerusalem, to see what *is* the breadth thereof, and what *is* the length thereof.

3 And behold, the angel that talked with me went forth, and another angel went out to meet him,

4 And said unto him, Run, speak to this young man, saying, [c]Jerusalem shall be inhabited *as* towns without walls for the multitude of men and cattle therein:

5 For I, saith the LORD, will be unto her [d]a wall of fire round about, [e]and will be the glory in the midst of her.

6 ¶ Ho, ho, *come forth*, and flee [f]from the land of the north, saith the LORD: for I have [g]spread you abroad as the four winds of the heaven, saith the LORD.

7 [h]Deliver thyself, O Zion, that dwellest *with* the daughter of Babylon.

8 For thus saith the LORD of hosts: After the glory hath he sent me unto the nations which spoiled you: for he that [i]toucheth you, toucheth the apple of his eye.

9 For behold, I will [k]shake my hand upon them, and they shall be a spoil to their servants: and [l]ye shall know that the LORD of hosts hath sent me.

10 ¶ [m]Sing and rejoice, O daughter of Zion: for lo, I come, and I [n]will dwell in the midst of thee, saith the LORD.

11 [o]And many nations shall be joined to the LORD [p]in that day, and shall be [q]my people: and I will dwell in the midst of thee, and [r]thou shalt know that the LORD of hosts hath sent me unto thee.

12 And the LORD shall [s]inherit Judah his portion in the holy land, and [t]shall choose Jerusalem again.

Before CHRIST about 520.

c Isa. 31. 6. Jer. 3. 12. & 18. 11. Ezek. 18. 30. Hos. 14. 1.

f Isa. 55. 1.

‖ Or, *overtake.*

g Lam. 1. 18. & 2. 17.

about 519.

h Josh. 5. 13 Rev. 6. 4.

i ch. 6. 2,—7.

‖ Or, *bay.*

k Heb. 1. 14.

l Ps. 103. 20, 21.

m Ps. 102. 13. Rev. 6. 10.

n Jer. 25. 11, 12. Dan. 9. 2. ch. 7. 5.

o Jer. 29. 10.

p Joel 2. 18. ch. 8. 2.

q Isa. 47. 6.

r Isa. 12. 1. & 54. 8. ch. 2. 10. & 8. 3.

s ch. 2. 1, 2.

† Heb. *good.*

t Isa. 51. 3.

u Isa. 14. 1. ch. 2. 12. & 3. 2.

Before CHRIST about 519.

x Ezra 4. 1, 4, 7. & 5. 3.

y Ps. 75. 4, 5.

a Ezek. 40. 3.

b Rev. 11. 1. & 21. 15, 16.

c Jer. 31. 27. Ezek. 36. 10, 11.

d Isa. 26. 1. ch. 9. 8.

e Isa. 60. 19 Rev. 21. 23.

f Isa. 48. 20. & 52. 11. Jer. 1. 14. & 50. 8. & 51. 6, 45.

g Deut. 28. 64. Ezek. 17. 21.

h Rev. 18. 4.

i Deut. 32. 10. Ps. 17. 8. 2 Thess. 1. 6.

k Isa. 11. 15. & 19. 16.

l ch. 4. 9.

m Isa. 12. 6. & 54. 1. Zeph. 3. 14.

n Lev. 26. 12 Ezek. 37. 27 ch. 8. 3. John 1. 14. 2 Cor. 6. 16.

o Isa. 2. 2, 3. & 49. 22. & 60. 3, &c. ch. 8. 22, 23.

p ch. 3. 10.

q Ex. 12. 49.

r Ezek. 33. 33. ver. 9.

s Deut. 32. 9

t ch. 1. 17.

13 [u]Be silent, O all flesh, before the LORD: for he is raised up [x]out of †his holy habitation.

CHAP. III.

1 Under the type of Joshua, the restoration of the church promised. 8 Christ foretold.

AND he shewed me [a]Joshua the high priest standing before the angel of the LORD, and [b]‖Satan standing at his right hand †to resist him.

2 And the LORD said unto Satan, [c]The LORD rebuke thee, O Satan; even the LORD that [d]hath chosen Jerusalem rebuke thee: [e]*is* not this a brand plucked out of the fire?

3 Now Joshua was clothed with [f]filthy garments, and stood before the angel.

4 And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, [g]and I will clothe thee with change of raiment.

5 And I said, Let them set a fair [h]mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by.

6 And the angel of the LORD protested unto Joshua, saying,

7 Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt [i]keep my ‖charge, then thou shalt also [k]judge my house, and shalt also keep my courts, and I will give thee †places to walk among these that [l]stand by.

8 Hear now, O Joshua the high priest, thou and thy fellows that sit before thee: for they *are* [m]†men wondered at: for behold, I will bring forth [n]my servant The [o]BRANCH.

9 For behold the stone that I have laid before Joshua; [p]upon one stone *shall be* [q]seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and [r]I will remove the iniquity of that land in one day.

10 [s]In that day, saith the LORD of hosts, shall ye call every man his neighbour [t]under the vine and under the fig-tree.

CHAP. IV.

By the golden candlestick is foreshewed the good success of Zerubbabel's foundation.

AND [a]the angel that talked with me came again, and waked me, [b]as a man that is wakened out of his sleep,

2 And said unto me, What seest thou? And I said, I have looked, and behold [c]a candlestick, all *of* gold, †with a bowl upon the top of it, [d]and his seven lamps thereon, and ‖seven pipes to the seven lamps, which *are* upon the top thereof:

3 [e]And two olive-trees by it, one upon the right *side* of the bowl, and the other upon the left *side* thereof.

4 So I answered and spake to the angel that talked with me, saying, What *are* these, my lord?

5 Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord.

6 Then he answered and spake unto me, saying, This *is* the word of the LORD unto Zerubbabel, saying, [f]Not by ‖might, nor by power, but by my Spirit, saith the LORD of hosts.

7 Who *art* thou, [g]O great mountain? before Zerubbabel *thou shalt become* a plain: and he shall bring forth [h]the headstone *thereof* [i]*with* shoutings, *crying*, Grace, grace, unto it.

8 Moreover the word of the LORD came unto me, saying,

9 The hands of Zerubbabel [k]have laid the foundation of this house; his hands [l]shall also finish it; and [m]thou shalt know that the [n]LORD of hosts hath sent me unto you.

10 For who hath despised the day of [o]small things? ‖for they shall rejoice, and shall see the †plummet in the hand of Zerubbabel *with* those seven; [p]they *are* the eyes of the LORD, which run to and fro through the whole earth.

11 ¶Then answered I, and said unto him, What *are* these [q]two olive-trees upon the right *side* of the candlestick and upon the left *side* thereof?

12 And I answered again, and said unto him, What *be these* two olive branches which †through the two golden pipes ‖empty †the golden *oil* out of themselves?

13 And he answered me and said, Knowest thou not what these *be?* And I said, No, my lord.

14 Then said he, [r]These *are* the two †anointed ones, [s]that stand by [t]the Lord of the whole earth.

CHAP. V.

1 By the flying roll, is shewed the curse of thieves and of false swearers. 5 Babylon's ruin.

THEN I turned, and lifted up mine eyes, and looked, and behold a flying [a]roll.

2 And he said unto me, What seest thou? And I answered, I see a flying roll; the length thereof *is* twenty cubits, and the breadth thereof ten cubits.

3 Then said he unto me, This *is* the [b]curse that goeth forth over the face of the whole earth: for ‖every one that stealeth shall be cut off *as* on this

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Before CHRIST about 519.

u Hab. 2.20 Zeph. 1. 7. *x* Ps. 68. 5. Isa. 57. 15. †Heb. *the habitation of his holiness.* Deut. 26.15 Isa. 63. 15.

a Hag. 1. 1.

b Ps. 109. 6. Rev. 12. 10. ‖That is, *an adversary.* †Heb. *to be his adversary.*

c Jude 9. *d* ch. 1. 17. Rom. 8. 33. *e* Amos 4.11 Rom. 11. 5. Jude 23. *f* Isa. 64. 6.

g Isa. 61.10. Rev. 19. 8. Luke 15.22

h Ex. 29. 6. ch. 6. 11.

i Lev. 8. 35. 1 Kings 2.3 Ezek. 44.16 Or, *ordinance.* *k* Deut. 17.9 Mal. 2. 7. †Heb. *walks.* *l* ch. 4. 14. & 6. 5. *m* Ps. 71. 7. Isa. 8. 18. & 20. 3. †Heb. *men of wonder*, or, *sign*, as Ezek. 12.11. & 24. 24. *n* Isa. 42.1. & 49. 3, 5. & 52. 13. & 53. 11. Ezek. 34. 23, 24. *o* Isa. 4. 2. & 11. 1. Jer. 23. 5. & 33. 15. ch. 6. 12. Luke 1. 78. *p* Ps. 118. 22 Isa. 28. 16. *q* ch. 4. 10. Rev. 5. 6. *r* Jer. 31. 34. & 50. 20. Mic. 7. 18, 19. ch. 13. 1. *s* ch. 2. 11. *t* 1 Kings 4. 25. Isa. 36. 16. Mic. 4. 4.

a ch. 2. 3

b Dan. 8. 18.

c Ex. 25. 31. Rev. 1. 12. †Heb. *with her bowl.* *d* Ex. 25. 37. Rev. 4. 5.

Before CHRIST about 519.

‖Or, *seven several pipes to the lamps, &c.* *e* ver. 11, 12. Rev. 11. 4

f Hos. 1. 7. ‖Or, *army.*

g Jer. 51. 25. Matt. 21. 21.

h Ps. 118. 22. *i* Ezra 3. 11, 13.

k Ezra 3. 10.

l Ezra 6. 15.

m ch. 2. 9, 11. & 6. 15. *n* Isa. 48. 16. ch. 2. 8. *o* Hag. 2. 3.

‖Or, *since the seven eyes of the* LORD *shall rejoice.* †Heb. *stone of tin.* *p* 2 Chron. 16. 9. Prov. 15. 3. ch. 3. 9.

q ver. 3.

†Heb. *by the hand.* ‖Or *empty out of themselves the oil into the gold.* †Heb. *the gold.* *r* Rev. 11. 4. †Heb. *sons of oil.* *s* ch. 3. 7. Luke 1. 19. *t* See Josh. 3. 11, 13. ch. 6. 5.

a Ezek. 2. 9.

b Mal. 4. 6 ‖Or, *every one of this people that stealeth holdeth himself guiltless, as it doth.*

side, according to it; and every one that sweareth shall be cut off *as* on that side, according to it.

4 I will bring it forth, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of [c]him that sweareth falsely by my name: and it shall remain in the midst of his house, and [d]shall consume it with the timber thereof and the stones thereof.

5 ¶ Then the angel that talked with me went forth, and said unto me, Lift up now thine eyes, and see what *is* this that goeth forth.

6 And I said, What *is* it? And he said, This *is* an ephah that goeth forth. He said moreover, This *is* their resemblance through all the earth.

7 And behold, there was lifted up a ‖ talent of lead: and this *is* a woman that sitteth in the midst of the ephah.

8 And he said, This *is* wickedness. And he cast it into the midst of the ephah; and he cast the weight of lead upon the mouth thereof.

9 Then lifted I up mine eyes, and looked, and behold, there came out two women, and the wind *was* in their wings; for they had wings like the wings of a stork: and they lifted up the ephah between the earth and the heaven.

10 Then said I to the angel that talked with me, Whither do these bear the ephah?

11 And he said unto me, To [e]build it an house in [f]the land of Shinar: and it shall be established, and set there upon her own base.

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[c] Lev. 19. 12. ch. 8. 17. Mal. 3. 5.

[d] See Lev. 14. 45.

‖ Or, *weighty piece.*

[e] Jer. 29. 5, 28.

[f] Gen. 10. 10.

CHAP. VI.

1 *The vision of the four chariots.* 9 *The temple and kingdom of Christ the Branch shewed.*

AND I turned, and lifted up mine eyes, and looked, and behold, there came four chariots out from between two mountains; and the mountains *were* mountains of brass.

2 In the first chariot *were* [a]red horses; and in the second chariot [b]black horses;

3 And in the third chariot [c]white horses; and in the fourth chariot grizzled and ‖ bay horses.

4 Then I answered [d]and said unto the angel that talked with me, What *are* these, my lord?

5 And the angel answered and said unto me, [e]These *are* the four ‖ spirits of the heavens, which go forth from [f]standing before the Lord of all the earth.

6 The black horses which *are* therein go forth into [g]the north country; and the white go forth after them; and the grizzled go forth toward the south country.

7 And the bay went forth, and sought to go that

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[a] ch. 1. 8. Rev. 6. 4.

[b] Rev. 6. 5.

[c] Rev. 6. 2.

‖ Or, *strong.*

[d] ch. 5. 10.

[e] Ps. 104. 4. Heb. 1. 7, 14.

‖ Or, *winds.*

[f] 1 Kings 22. 19. Dan. 7. 10. ch. 4. 14. Luke 1. 19.

[g] Jer. 1. 14.

[h] Gen. 13. 17. ch. 1. 10.

[i] Judg. 8. 3. Eccl. 10. 4.

[k] Ex. 28. 36. & 29. 6. Lev. 8. 9. ch. 3. 5.

[l] See Luke 1. 78. John 1. 45.

[m] ch. 3. 8.

‖ Or, *branch up from under him.*

[n] ch. 4. 9. Matt. 16. 18. Eph. 2. 20, 21, 22. Heb. 3. 3.

[o] Isa. 22. 24.

[p] Ps. 110. 4. Heb. 3. 1.

[q] Ex. 12. 14. Mark 14. 9.

[r] Isa. 57. 19. & 60. 10. Eph. 2. 13, 19.

[s] ch. 2. 9. & 4. 9.

[t] Heb. *to entreat the face of the* LORD; 1 Sam. 13. 12. ch. 8. 21.

[a] Deut. 17. 9, 10, 11. & 33. 10. Mal. 2. 7.

[b] Jer. 52. 12. ch. 8. 19.

[c] Isa. 58. 5.

they might [h]walk to and fro through the earth: and he said, Get ye hence, walk to and fro through the earth. So they walked to and fro through the earth.

8 Then cried he upon me, and spake unto me, saying, Behold, these that go toward the north country have quieted my [i]spirit in the north country.

9 ¶ And the word of the LORD came unto me, saying,

10 Take of *them of* the captivity, *even* of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and come thou the same day, and go into the house of Josiah the son of Zephaniah;

11 Then take silver and gold, and make [k]crowns, and set *them* upon the head of Joshua the son of Josedech, the high priest;

12 And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold [l]the man whose name *is* The [m]BRANCH; and he shall ‖ grow up out of his place, [n]and he shall build the temple of the LORD:

13 Even he shall build the temple of the LORD; and he [o]shall bear the glory, and shall sit and rule upon his throne: and [p]he shall be a priest upon his throne: and the counsel of peace shall be between them both.

14 And the crowns shall be to Helem, and to Tobijah, and to Jedaiah, and to Hen the son of Zephaniah, [q]for a memorial in the temple of the LORD.

15 And [r]they *that are* far off shall come and build in the temple of the LORD; and [s]ye shall know that the LORD of hosts hath sent me unto you. And *this* shall come to pass, if ye will diligently obey the voice of the LORD your God.

CHAP. VII.

1 *The captives inquire of fasting;* 4 *Zechariah reproveth them.* 8 *Sin the cause of their captivity.*

AND it came to pass in the fourth year of king Darius, *that* the word of the LORD came unto Zechariah in the fourth *day* of the ninth month, *even* in Chisleu;

2 When they had sent unto the house of God, Sherezer and Regem-melech, and their men, † to pray before the LORD,

3 *And* to [a]speak unto the priests which *were* in the house of the LORD of hosts, and to the prophets, saying, Should I weep in [b]the fifth month, separating myself, as I have done these so many years?

4 ¶ Then came the word of the LORD of hosts unto me, saying,

5 Speak unto all the people of the land, and to the priests, saying, When ye [c]fasted and mourned

in the fifth [d]and seventh *month*, [e]even those seventy years, did ye at all fast [f]unto me, *even* to me?

6 And when ye did eat, and when ye did drink, ‖ did not ye eat *for yourselves*, and drink *for yourselves?*

7 ‖ *Should ye* not *hear* the words which the LORD hath cried †by the former prophets when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when *men* inhabited [g]the south and the plain?

8 ¶ And the word of the LORD came unto Zechariah, saying,

9 Thus speaketh the LORD of hosts, saying, [h]† Execute true judgment, and shew mercy and compassions every man to his brother:

10 And [i]oppress not the widow, nor the fatherless, the stranger, nor the poor; [k]and let none of you imagine evil against his brother in your heart.

11 But they refused to hearken, and [l]†pulled away the shoulder, and †[m]stopped their ears that they should not hear.

12 Yea, they made their [n]hearts *as* an adamant stone, [o]lest they should hear the law, and the words which the LORD of hosts hath sent in his Spirit †by the former prophets: [p]therefore came a great wrath from the LORD of hosts.

13 Therefore it is come to pass, *that* as he cried, and they would not hear; so [q]they cried, and I would not hear, saith the LORD of hosts:

14 But [r]I scattered them with a whirlwind among all the nations [s]whom they knew not. Thus [t]the land was desolate after them, that no man passed through nor returned: for they laid [u]the †pleasant land desolate.

CHAP. VIII.

1 *Jerusalem's restoration.* 9 *They are encouraged to the building by God's favour of them.*

AGAIN the word of the LORD of hosts came *to me*, saying,

2 Thus saith the LORD of hosts; [a]I was jealous for Zion with great jealousy, and I was jealous for her with great fury.

3 Thus saith the LORD; [b]I am returned unto Zion, and [c]will dwell in the midst of Jerusalem: and Jerusalem [d]shall be called, A city of truth; and [e]the mountain of the LORD of hosts, [f]the holy mountain.

4 Thus saith the LORD of hosts; [g]There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand †for very age.

5 And the streets of the city shall be full of boys and girls playing in the streets thereof.

6 Thus saith the LORD of hosts; If it be ‖ marvellous in the eyes of the remnant of this people in these days, [h]should it also be marvellous in mine eyes? saith the LORD of hosts.

7 Thus saith the LORD of hosts; Behold, [i]I will save my people from the east country, and from †the west country;

8 And I will bring them, and they shall dwell in the midst of Jerusalem: [k]and they shall be my people, and I will be their God, [l]in truth and in righteousness.

9 ¶ Thus saith the LORD of hosts; [m]Let your hands be strong, ye that hear in these days these words by the mouth of [n]the prophets, which *were* in [o]the day *that* the foundation of the house of the LORD of hosts was laid, that the temple might be built.

10 For before these days ‖ there was no [p]hire for man, nor any hire for beast; [q]neither *was there any* peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour.

11 But now I *will* not *be* unto the residue of this people as in the former days, saith the LORD of hosts.

12 [r]For the seed *shall be* †prosperous; the vine shall give her fruit, and [s]the ground shall give her increase, and [t]the heavens shall give their dew; and I will cause the remnant of this people to possess all these *things*.

13 And it shall come to pass, *that* as ye were [u]a curse among the heathen, O house of Judah, and house of Israel; so will I save you, and [x]ye shall be a blessing: fear not, *but* [y]let your hands be strong.

14 For thus saith the LORD of hosts; [z]As I thought to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, [a]and I repented not:

15 So again have I thought in these days to do well unto Jerusalem and to the house of Judah: fear ye not.

16 ¶ These *are* the things that ye shall do; [b]Speak ye every man the truth to his neighbour; †execute the judgment of truth and peace in your gates:

17 [c]And let none of you imagine evil in your hearts against his neighbour; and [d]love no false oath: for all these *are things* that I hate, saith the LORD.

18 ¶ And the word of the LORD of hosts came unto me, saying,

19 Thus saith the LORD of hosts; [e]The fast of the fourth *month*, [f]and the fast of the fifth, [g]and the

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d Jer. 41. 1. ch. 8. 19.
e ch. 1. 12.
f See Rom. 14. 6
‖ Or, be *not ye they that*, &c.
‖ Or, Are *not* these *the words.*
† Heb. *by the hand of*, &c.
g Jer. 17. 26.

h Isa. 58. 6, 7 Jer. 7. 23. Mic. 6. 8. ch. 8. 16. Matt. 23. 23.
† Heb. *Judge judgment of truth.*
i Ex. 22. 21, 22. Deut. 24. 17. Isa. 1. 17. Jer. 5. 28.
k Ps. 36. 4. Mic. 2. 1. ch. 8. 17.
l Neh. 9. 29. Jer. 7. 24. Hos. 4. 16.
† Heb. *they gave a backsliding shoulder.*
†Heb. *made heavy.*
m Acts 7. 57
n Ezek. 11. 19 & 36. 26.
o Neh. 9. 29, 30.
† Heb. *by the hand of*
p 2 Chron. 36. 16. Dan. 9. 11.
q Prov. 1. 24,—28. Isa. 1. 15. Jer. 11. 11. & 14. 12. Mic. 3. 4.
r Deut. 4. 27. & 28. 64. Ezek. 36. 19. ch. 2. 6.
s Deut. 28. 33.
t Lev. 26. 22.
u Dan. 8. 9.
† Heb. *land of desire.*

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a Nah. 1. 2. ch. 1. 14.

b ch. 1. 16.
c ch. 2. 10.
d Isa. 1. 21, 26.
e Isa. 2. 2, 3.
f Jer. 31. 23.
g See 1 Sam. 2. 31. Isa. 65. 20, 22. Lam. 2. 20. &c. & 5. 11, 14.
† Heb. *for multitude of days.*

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‖ Or, *hard*, or, *difficult.*
h Gen. 18. 14. Luke 1. 37. & 18. 27. Rom. 4. 21.
i Isa. 11. 11, 12. & 43. 5, 6. Ezek. 37. 21. Amos 9. 14, 15.
† Heb. *the country of the going down of the sun.* See Ps. 50. 1. & 113. 3. Mal. 1. 11.
k Jer. 30. 22. & 31. 1, 33. ch. 13. 9.
l Jer. 4. 2.
m Hag. 2. 4. ver. 18.
n Ezra 5. 1, 2.
o Hag. 2. 18.

‖ Or, *the hire of man became nothing*, &c.
p Hag. 1. 6, 9, 10. & 2. 16.
q 2 Chron. 15. 5.

r Hos. 2. 21, 22. Joel 2. 22. Hag. 2. 19.
† Heb. *of peace.*
s Ps. 67. 6.
t See Hag. 1. 10.

u Jer. 42. 18

x Gen. 12. 2. Ruth 4. 11, 12. Isa. 19. 24, 25. Zeph. 3. 20. Hag. 2. 19.
y ver. 9.
z Jer. 31. 28.
a 2 Chron. 36. 16. ch. 1. 6.

b ch. 7. 9. ver. 19. Eph. 4. 25.
† Heb. *judge truth, and the judgment of peace.*
c Prov. 3. 29 ch. 7. 10.
d ch. 5. 3, 4.

e Jer. 52. 6, 7.
f Jer. 52. 12, 13. ch. 7. 3, 5.
g 2 Kings 25. 25. Jer. 41. 1, 2.

fast of the seventh, [h]and the fast of the tenth, shall be to the house of Judah [i]joy and gladness, and cheerful ‖feasts; [k]therefore love the truth and peace.

20 Thus saith the LORD of hosts: *It shall* yet *come to pass,* that there shall come people, and the inhabitants of many cities:

21 And the inhabitants of one *city* shall go to another, saying, [l]Let us go ‖†speedily †to pray before the LORD, and to seek the LORD of hosts: I will go also.

22 Yea, [m]many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD.

23 Thus saith the LORD of hosts; In those days *it shall come to pass,* that ten men shall [n]take hold, out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [o]*that* God *is* with you.

CHAP. IX.

1 *God defendeth his church.* 9 *Zion is exhorted to rejoice for the coming of Christ.*

THE [a]burden of the word of the LORD in the land of Hadrach, and [b]Damascus *shall be* the rest thereof: when [c]the eyes of man, as of all the tribes of Israel, *shall be* toward the LORD.

2 And [d]Hamath also shall border thereby; [e]Tyrus and [f]Zidon, though it be very [g]wise.

3 And Tyrus did build herself a strong hold, and [h]heaped up silver as the dust, and fine gold as the mire of the streets.

4 Behold, [i]the LORD will cast her out, and he will smite [k]her power in the sea; and she shall be devoured with fire.

5 [l]Ashkelon shall see *it,* and fear; Gaza also *shall see it,* and be very sorrowful, and Ekron; for her expectation shall be ashamed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited.

6 And a bastard shall dwell [m]in Ashdod, and I will cut off the pride of the Philistines.

7 And I will take away his †blood out of his mouth, and his abominations from between his teeth; but he that remaineth, even he, *shall be* for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite.

8 And [n]I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and [o]no oppressor shall pass through them any more: for now [p]have I seen with mine eyes.

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h Jer. 52. 4. *i* Esth. 8. 17. Isa. 35. 10. ‖ Or, *solemn,* or, *set times.* *k* ver. 16.

l Isa. 2. 3. Mic. 4. 1, 2. ‖ Or, *continually.* † Heb. *going.*

† Heb. *to entreat the face of the* LORD. ch. 7. 2. *m* Isa. 60. 3, &c. & 66. 23.

n Isa. 3. 6. & 4. 1.

o 1 Cor. 14. 25.

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a Jer. 23. 33 *b* Amos 1. 3

c 2 Chron. 20. 12. Ps. 145. 15.

d Jer. 49. 23. *e* Isa. 23. Ezek. 26, & 27, & 28. Amos 1. 9. *f* 1 Kings 17. 9. Ezek. 28. 21. Obad. 20. *g* Ezek. 28. 3. &c. *h* Job 27. 16 Ezek. 28. 4, 5. *i* Isa. 23. 1. *k* Ezek. 26. 17.

l Jer. 47. 1, 5. Zeph. 2. 4.

m Amos 1. 8.

† Heb. *bloods.*

n Ps. 34. 7. ch. 2. 5.

o Isa. 60. 18. Ezek. 28. 24. *p* Ex. 3. 7.

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q Isa. 62. 11. ch. 2. 10. Matt. 21. 5. John 12. 15. *r* Jer. 23. 5. & 30. 9. John 1. 49. Luke 19. 38 ‖ Or, *saving himself.* *s* Hos. 1. 7. & 2. 18. Mic. 5. 10. Hag. 2. 22. *t* Eph. 2. 14, 17. *u* Ps. 72. 8.

‖ Or, *whose covenant* is *by blood.* Ex. 24. 8. Heb. 10. 29. & 13. 20. *x* Isa. 42. 7. & 51. 14. & 61. 1. *y* Isa. 49. 9. *z* Isa. 61. 7.

a Ps. 18. 14. & 77. 17. & 144. 6. *b* Isa. 21. 1.

‖ Or, *subdue the stones of the sling.*

‖ Or, *shall fill both the bowls,* &c. *c* Lev. 4. 18, 25. Deut. 12. 27. *d* Isa. 62. 3. Mal. 3. 17. *e* Isa. 11. 12.

f Ps. 31. 19. *g* Joel 3. 18. Amos 9. 14. ‖ Or, *grow,* or, *speak.*

a Jer. 14. 22. *b* Deut. 11. 14. *c* Job 29. 23 Joel 2. 23. ‖ Or, *lightnings.* Jer. 10. 13.

d Jer. 10. 8. Hab. 2. 18. † Heb. *teraphims.* Judg. 17. 5. *e* Job 13. 4.

‖ Or, *answered that,* &c. *f* Ezek. 34. 5. *g* Ezek. 34. 17. † Heb. *visited upon.* *h* Luke 1. 68. *i* Sol. Song 1. 9.

9 ¶ [q]Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, [r]thy King cometh unto thee: he *is* just, and ‖having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

10 And I [s]will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle-bow shall be cut off: and he shall speak [t]peace unto the heathen: and his dominion *shall be* [u]from sea *even* to sea, and from the river *even* to the ends of the earth.

11 As for thee also, ‖by the blood of thy covenant I have sent forth thy [x]prisoners out of the pit wherein *is* no water.

12 ¶ Turn you to the strong hold, [y]ye prisoners of hope: even to-day do I declare *that* [z]I will render double unto thee;

13 When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, O Zion, against thy sons, O Greece, and made thee as the sword of a mighty man.

14 And the LORD shall be seen over them, and [a]his arrow shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go [b]with whirlwinds of the south.

15 The LORD of hosts shall defend them; and they shall devour and ‖subdue with sling-stones; and they shall drink, *and* make a noise as through wine; and they ‖shall be filled like bowls, *and* as [c]the corners of the altar.

16 And the LORD their God shall save them in that day as the flock of his people: for [d]*they shall be as* the stones of a crown, [e]lifted up as an ensign upon his land.

17 For [f]how great *is* his goodness, and how great *is* his beauty! [g]corn shall make the young men ‖cheerful, and new wine the maids.

CHAP. X.

1 *God is to be sought unto, and not idols.* 5 *As he visited his flock for sin, so he will save and restore them.*

ASK ye [a]of the LORD [b]rain [c]in the time of the latter rain; *so* the LORD shall make ‖bright clouds, and give them showers of rain, to every one grass in the field.

2 For the [d]†idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they [e]comfort in vain: therefore they went their way as a flock, they ‖were troubled [f]because *there was* no shepherd.

3 Mine anger was kindled against the shepherds, [g]and I †punished the goats: for the LORD of hosts [h]hath visited his flock the house of Judah, and [i]hath made them as his goodly horse in the battle.

4 Out of him came forth [k]the corner, out of him [l]the nail, out of him the battle-bow, out of him every oppressor together.

5 ¶ And they shall be as mighty *men*, which [m]tread down *their enemies* in the mire of the streets in the battle: and they shall fight, because the LORD *is* with them, and ‖ the riders on horses shall be confounded.

6 And I will strengthen the house of Judah, and I will save the house of Joseph, and [n]I will bring them again to place them; for I [o]have mercy upon them: and they shall be as though I had not cast them off: for I *am* the LORD their God, and [p]will hear them.

7 And *they of* Ephraim shall be like a mighty *man*, and their [q]heart shall rejoice as through wine: yea, their children shall see *it*, and be glad; their heart shall rejoice in the LORD.

8 I will [r]hiss for them, and gather them; for I have redeemed them: [s]and they shall increase as they have increased.

9 And [t]I will sow them among the people, and they shall [u]remember me in far countries; and they shall live with their children, and turn again.

10 [x]I will bring them again also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and [y]*place* shall not be found for them.

11 [z]And he shall pass through the sea with affliction, and shall smite the waves in the sea, and all the deeps of the rivers shall dry up: and [a]the pride of Assyria shall be brought down, and [b]the sceptre of Egypt shall depart away.

12 And I will strengthen them in the LORD; and [c]they shall walk up and down in his name, saith the LORD.

CHAP. XI.

1 *The destruction of Jerusalem.* 4 *By a type is showed Christ's care of his flock.*

OPEN [a]thy doors, O Lebanon, that the fire may devour thy cedars.

2 Howl, fir-tree, for the cedar is fallen; because the ‖ mighty are spoiled: howl, O ye oaks of Bashan; [b]for ‖ the forest of the vintage is come down.

3 ¶ *There is* a voice of the howling of the shepherds; for their glory is spoiled: a voice of the roaring of young lions; for the pride of Jordan is spoiled.

4 Thus saith the LORD my God; [c]Feed the flock of the slaughter;

5 Whose possessors slay them, and [d]hold themselves not guilty: and they that sell them [e]say, Blessed *be* the LORD; for I am rich: and their own shepherds pity them not.

6 For I will no more pity the inhabitants of the land, saith the LORD: but lo, I will † deliver the men every one into his neighbour's hand, and into the hand of his king: and they shall smite the land, and out of their hand I will not deliver *them*.

7 And I will [f]feed the flock of slaughter, ‖ *even* you, [g]O poor of the flock. And I took unto me two staves; the one I called Beauty, and the other I called ‖ Bands; and I fed the flock.

8 Three shepherds also I cut off [h]in one month; and my soul † loathed them, and their soul also abhorred me.

9 Then said I, I will not feed you: [i]*that* that dieth, let it die; and that that is to be cut off, let it be cut off; and let the rest eat, every one the flesh † of another.

10 ¶ And I took my staff, *even* Beauty, and cut it asunder, that I might break my covenant which I had made with all the people.

11 And it was broken in that day: and ‖ so [k]the poor of the flock that waited upon me knew that it *was* the word of the LORD.

12 And I said unto them, † If ye think good, give *me* my price; and if not, forbear. So they [l]weighed for my price thirty *pieces* of silver.

13 And the LORD said unto me, Cast it unto the [m]potter: a goodly price that I was prized at of them. And I took the thirty *pieces* of silver, and cast them to the potter in the house of the LORD.

14 Then I cut asunder mine other staff, *even* ‖ Bands, that I might break the brotherhood between Judah and Israel.

15 ¶ And the LORD said unto me, [n]Take unto thee yet the instruments of a foolish shepherd.

16 For lo, I will raise up a shepherd in the land, *which* shall not visit those that be ‖ cut off, neither shall seek the young one, nor heal *that* that is broken, nor ‖ feed *that* that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.

17 [o]Wo to the idle shepherd that leaveth the flock! the sword *shall be* upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.

CHAP. XII.

1 *The victorious restoring of Judah.* 10 *The repentance of Jerusalem.*

THE burden of the word of the LORD for Israel, saith the LORD, [a]which stretcheth forth the heavens, and layeth the foundation of the earth, and [b]formeth the spirit of man within him.

2 Behold, I will make Jerusalem [c]a cup of

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k Num. 24. 17. 1 Sam. 14. 38. Isa. 19. 13.
l Isa. 22.23.
m Ps.18.42.

‖ Or, *they shall make the riders on horses ashamed.*

n Jer. 3. 18. Ezek. 37. 21.
o Hos. 1. 7.
p ch. 13. 9.
q Ps.104.15 ch. 9. 15.
r Isa. 5. 26.
s Isa. 49.19. Ezek. 36. 37.
t Hos. 2. 23.
u Deut. 30. 1.
x Isa. 11. 11, 16. Hos. 11. 11.
y Isa.49.20.
z Isa. 11. 15, 16.
a Isa.14.25.
b Ezek. 30. 13.
c Mic. 4. 5.

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† Heb. *make to be found.*

f ver. 4.
‖ Or, *verily the poor.*
g Zeph. 3. 12. Matt. 11. 5.
‖ Or, *Binders.*
h Hos. 5. 7.
† Heb. *was straitened for them.*
i Jer. 15. 2. & 43. 11.
† Heb. *of his fellow,* or, *neighbour.*
‖ Or, *the poor of the flock, &c. certainly knew.*
k Zeph. 3. 12.
ver. 7.
† Heb. *If* it be *good in your eyes.*
l Matt. 26. 15. See Ex. 21. 32.
m Matt. 27. 9, 12.
n Ezek. 34. 2, 3, 4.
‖ Or, *hidden.*
‖ Or, *bear.*
o Jer. 23.1. Ezek. 34. 2. John 10. 12, 13.

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a Isa. 42.5. & 44. 24. & 45. 12,18. & 48. 13.
b Num. 16. 22. Eccl. 12. 7. Isa. 57. 16. Heb. 12. 9.
c Isa. 51.17, 22, 23.

‖ trembling unto all the people round about, ‖ when they shall be in the siege both against Judah *and* against Jerusalem.

3 ¶ [d]And in that day will I make Jerusalem [e]a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it.

4 In that day, saith the LORD, [f]I will smite every horse with astonishment, and his rider with madness: and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness.

5 And the governors of Judah shall say in their heart, ‖ The inhabitants of Jerusalem *shall be* my strength in the LORD of hosts their God.

6 ¶ In that day will I make the governors of Judah [g]like a hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, *even* in Jerusalem.

7 The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify *themselves* against Judah.

8 In that day shall the LORD defend the inhabitants of Jerusalem; and [h]he that is ‖ † feeble among them at that day shall be as David; and the house of David *shall be* as God, as the angel of the LORD before them.

9 ¶ And it shall come to pass in that day, *that* I will seek to [i]destroy all the nations that come against Jerusalem.

10 [k]And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall [l]look upon me whom they have pierced, and they shall mourn for him, [m]as one mourneth for *his* only *son*, and shall be in bitterness for him, as one that is in bitterness for *his* first-born.

11 In that day shall there be a great [n]mourning in Jerusalem, [o]as the mourning of Hadadrimmon in the valley of Megiddon.

12 [p]And the land shall mourn, † every family apart; the family of the house of David apart, and their wives apart; the family of the house of [q]Nathan apart, and their wives apart;

13 The family of the house of Levi apart, and their wives apart; the family ‖ of Shimei apart, and their wives apart;

14 All the families that remain, every family apart, and their wives apart.

Before CHRIST about 587.

‖ Or, *slumber*, or, *poison*.
‖ Or, *and also against Judah* shall he be *which shall be in siege against Jerusalem*.
d ver. 4, 6, 8, 9, 11. & ch. 13. 1. & 14. 4, 6, 8, 9, 13.
e Matt. 21. 44.
f Ps. 76. 6. Ezek. 38. 4.

‖ Or, There is *strength to me* and *to the inhabitants*, &c.
Joel 3. 16.
g Obad. 18.

h Joel 3. 10.
‖ Or, *abject*.
† Heb. *fallen*.

i Hag. 2. 22. ver. 3.

k Jer. 31. 9. & 50. 4. Ezek. 39. 29. Joel 2. 28. 1 John 19. 34, 37. Rev. 1. 7.

m Jer. 6. 26. Amos 8. 10.

n Acts 2. 37.

o 2 Kings 23. 29. 2 Chron. 35. 24.

p Matt. 24. 30. Rev. 1. 7.
† Heb. *families, families*.
q 2 Sam. 5. 14. Luke 3. 31.

‖ Or, *of Simeon*, as LXX.

Before CHRIST about 587.

a ch. 12. 3.
b Heb. 9. 14. 1 Pet. 1. 19. Rev. 1. 5.
† Heb. *separation for uncleanness*.
c Ex. 23. 13. Josh. 23. 7. Ps. 16. 4. Ezek. 30. 13. Hos. 2. 17. Mic. 5. 12, 13.
d 2 Pet. 2. 1.

e Deut. 13. 6, 8. & 18. 20.

f Mic. 3. 6, 7.

g 2 Kings 1. 8. Isa. 20. 2. Matt. 3. 4.
† Heb. *a garment of hair*.
† Heb. *to lie*.
h Amos 7. 14.

i Isa. 40. 11. Ezek. 34. 23.
k John 10. 30. & 14. 10, 11. Phil. 2. 6.
l Matt. 26. 31. Mark 14. 27.
m Matt. 18. 10, 14. Luke 12. 32.

n Rom. 11. 5
o Isa. 48. 10.
p 1 Pet. 1. 6, 7.
q Ps. 50. 15. & 91. 15. ch. 10. 6.
r Ps. 144. 15. Jer. 30. 22. Ezek. 11. 20. Hos. 2. 23. ch. 8. 8.

CHAP. XIII.

1 *The fountain of purgation for Jerusalem,* 2 *from idolatry and false prophecy.* 7 *The death of Christ, &c.*

IN [a]that day there shall be [b]a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for † uncleanness.

2 ¶ And it shall come to pass in that day, saith the LORD of hosts, *that* I will [c]cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause [d]the prophets and the unclean spirit to pass out of the land.

3 And it shall come to pass, *that* when any shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him [e]shall thrust him through when he prophesieth.

4 And it shall come to pass in that day, *that* [f]the prophets shall be ashamed every one of his vision, when he hath prophesied; neither shall they wear [g]† a rough garment † to deceive:

5 [h]But he shall say, I *am* no prophet, I *am* an husbandman; for man taught me to keep cattle from my youth.

6 And *one* shall say unto him, What *are* these wounds in thy hands? Then he shall answer, *Those* with which I was wounded *in* the house of my friends.

7 ¶ Awake, O sword, against [i]my Shepherd, and against the man [k]*that is* my fellow, saith the LORD of hosts: [l]smite the Shepherd, and the sheep shall be scattered; and I will turn mine hand upon [m]the little ones.

8 And it shall come to pass, *that* in all the land, saith the LORD, two parts therein shall be cut off *and* die; [n]but the third shall be left therein.

9 And I will bring the third part [o]through the fire, and will [p]refine them as silver is refined, and will try them as gold is tried: [q]they shall call on my name, and I will hear them; [r]I will say, It *is* my people; and they shall say, The LORD *is* my God.

CHAP. XIV.

2 *The destruction of Jerusalem.* 3 *The coming of Christ, and the graces of his kingdom, &c.*

BEHOLD, [a]the day of the LORD cometh, and thy spoil shall be divided in the midst of thee.

2 For [b]I will gather all nations against Jerusalem to battle; and the city shall be taken, and the [c]houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

3 Then shall the LORD go forth, and fight against

those nations, as when he fought in the day of battle.

4 ¶ And his feet shall stand in that day [d] upon the mount of Olives, which *is* before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [e] *and there shall be* a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

5 And ye shall flee *to* the valley of ‖ the mountains; ‖ for the valley of the mountains shall reach unto Azel: yea, ye shall flee like as ye fled from before the [f] earthquake in the days of Uzziah king of Judah: [g] and the LORD my God shall come, *and* [h] all the saints with thee.

6 And it shall come to pass in that day, ‖ *that* the light shall not be † clear, *nor* † dark:

7 But ‖ it shall be [i] one day [k] which shall be known to the Lord, not day, nor night: but it shall come to pass, *that* at [l] evening time it shall be light.

8 And it shall be in that day, *that* living [m] waters shall go out from Jerusalem; half of them toward the ‖ former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

9 And the LORD shall be [n] King over all the earth: in that day shall there be [o] one LORD, and his name one.

10 All the land shall be ‖ turned [p] as a plain from Geba to Rimmon, south of Jerusalem: and it shall be lifted up, and [q] ‖ inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner-gate, [r] and *from* the tower of Hananeel unto the king's wine-presses.

11 And *men* shall dwell in it, and there shall be [s] no more utter destruction; [t] but Jerusalem ‖ shall be safely inhabited.

12 ¶ And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.

13 And it shall come to pass in that day, *that* [u] a great tumult from the LORD shall be among them; and they shall lay hold every one on the hand of his neighbour, and [x] his hand shall rise up against the hand of his neighbour.

14 And ‖ Judah also shall fight ‖ at Jerusalem; [y] and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance.

15 And [z] so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in these tents, as this plague.

16 ¶ And it shall come to pass, *that* every one that is left of all the nations which came against Jerusalem, shall even [a] go up from year to year to worship the King, the LORD of hosts, and to keep [b] the feast of tabernacles.

17 [c] And it shall be, *that* whoso will not come up of *all* the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain.

18 And if the family of Egypt go not up, and come not, † [d] that *have* no *rain;* there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles.

19 This shall be the ‖ punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.

20 ¶ In that day shall there be upon the ‖ bells of the horses, [e] HOLINESS UNTO THE LORD; and the pots in the LORD's house shall be like the bowls before the altar.

21 Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and see therein: and in that day there shall be no more the [f] Canaanite in [g] the house of the LORD of hosts.

Before CHRIST about 587.

d See Ezek. 11. 23.

e Joel 3. 12, 14.

‖ Or, *my mountains.*

‖ Or, *when he shall touch the valley of the mountains to the place he separated.*

about 787.

f Amos 1.1.
g Matt. 16. 27. & 24. 30, 31. & 25. 31. Jude 14.
h Joel 3.11.

‖ *i. e.* it shall not be clear in some places, and dark in other places of the world.

† Heb. *precious.*

† Heb. *thickness.*

‖ Or, *the day shall be one.*

i Rev. 22. 5.
k Matt. 24. 36.
l Isa. 30. 26. & 60. 19, 20. Rev. 21. 23.
m Ezek. 47. 1. Joel 3. 18. Rev. 22. 1.

‖ Or, *eastern.*

Joel 2. 20.
n Dan. 2.44. Rev 11. 15.
o Eph. 4. 5, 6.

‖ Or, *compassed.*

p Isa. 40. 4.
q ch. 12. 6.

‖ Or, *shall abide.*

r Neh. 3. 1. & 12. 39. Jer. 31. 38.
s Jer. 31. 40.
t Jer. 23. 6.

‖ Or, *shall abide.*

Before CHRIST about 587.

u 1 Sam. 14. 16, 20.

x Judg. 7. 22. 2 Chron. 20. 23. Ezek. 38. 21.

‖ Or, *thou also, O Judah, shalt.*

‖ Or, *against.*

y Ezek. 39. 10, 17, &c.

z ver. 12.

a Isa. 60. 6, 7, 9. & 66. 23.

b Lev. 23. 34, 43. Neh. 8. 14. Hos. 12. 9. John 7. 2.
c Isa. 60.12.

† Heb. *upon whom there is not.*

d Deut. 11. 10.

‖ Or, *sin.*

‖ Or, *bridles.*

e Isa. 23.18.

f Isa. 35. 8. Joel 3. 17. Rev. 21. 27. & 22. 15.
g Eph. 2. 19, 20, 21, 22

MALACHI.

CHAP. I.

1 *Malachi complaineth of Israel's unkindness,* 6 *of their irreligiousness,* 12 *and profaneness.*

THE burden of the word of the LORD to Israel † by Malachi.

2 [a] I have loved you, saith the LORD. Yet ye say, Wherein hast thou loved us? *Was* not Esau Jacob's brother? saith the LORD: yet [b] I loved Jacob,

3 And I hated Esau, and [c] laid his mountains and his heritage waste for the dragons of the wilderness.

4 Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.

5 And your eyes shall see, and ye shall say, [d] The LORD will be magnified ‖ † from the border of Israel.

6 ¶ A son [e] honoureth *his* father, and a servant his master: [f] if then I *be* a father, where *is* mine honour? and if I *be* a master, where *is* my fear? saith the LORD of hosts unto you, O priests, that despise my name. [g] And ye say, Wherein have we despised thy name?

7 ‖ Ye offer [h] polluted bread upon mine altar; and ye say, Wherein have we polluted thee? In that ye say, [i] The table of the LORD *is* contemptible.

8 And [k] if ye offer the blind † for sacrifice, *is it* not evil? and if ye offer the lame and sick, *is it* not evil? offer it now unto thy governor; will he be pleased with thee, or [l] accept thy person? saith the LORD of hosts.

9 And now, I pray you, beseech † God that he will be gracious unto us: [m] this hath been † by your means: will he regard your persons? saith the LORD of hosts.

10 Who *is there* even among you that would shut the doors *for nought?* [n] neither do ye kindle *fire* on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, [o] neither will I accept an offering at your hand.

11 For [p] from the rising of the sun even unto the going down of the same, my name *shall be* great [q] among the Gentiles; [r] and in every place [s] incense *shall be* offered unto my name, and a pure offering: [t] for my name *shall be* great among the heathen, saith the LORD of hosts.

12 ¶ But ye have profaned it, in that ye say, [u] The table of the LORD *is* polluted; and the fruit thereof, *even* his meat, *is* contemptible.

13 Ye said also, Behold, what a weariness *is it!* ‖ and ye have snuffed at it, saith the LORD of hosts; and ye brought *that which was* torn, and the lame, and the sick; thus ye brought an offering: [x] should I accept this of your hand? saith the LORD.

14 But cursed *be* [y] the deceiver, ‖ which hath in his flock a male, and voweth, and sacrificeth unto the LORD a corrupt thing: for [z] I *am* a great King, saith the LORD of hosts, and my name *is* dreadful among the heathen.

CHAP. II.

Malachi severely reproveth the priests and the people for their sins.

AND now, O ye priests, this commandment *is* for you.

2 [a] If ye will not hear, and if ye will not lay *it* to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings; yea, I have cursed them already, because ye do not lay *it* to heart.

3 Behold I will ‖ corrupt your seed, and † spread dung upon your faces, *even* the dung of your solemn feasts; and ‖ *one* shall [b] take you away with it.

4 And ye shall know that I have sent this commandment unto you, that my covenant might be with Levi, saith the LORD of hosts.

5 [c] My covenant was with him of life and peace; and I gave them to him [d] *for* the fear wherewith he feared me, and was afraid before my name.

6 [e] The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did [f] turn many away from iniquity.

7 [g] For the priest's lips should keep knowledge, and they should seek the law at his mouth: [h] for he *is* the messenger of the LORD of hosts.

8 But ye are departed out of the way; ye [i] have caused many to ‖ stumble at the law; [k] ye have corrupted the covenant of Levi, saith the LORD of hosts.

9 Therefore [l] have I also made you contemptible

Before CHRIST about 397.

† Heb. *by the hand of Malachi.*
a Deut. 7. 8. & 10. 15.
b Rom. 9. 13.
c Jer. 49. 18. Ezek. 35. 3, 4, 7, 9, 14, 15. Obad. 10, &c.
d Ps. 35. 27.
‖ Or, *upon.*
† Heb. *from upon.*
e Ex. 20. 12.
f Luke 6. 46.
g ch. 2. 14, 17. & 3. 7, 8, 13.
‖ Or, *Bring unto,* &c.
h Deut. 15. 21.
i Ezek. 41. 22. ver. 12.
k Lev. 22. 22 Deut. 15. 21. ver. 14.
† Heb. *to sacrifice.*
l Job 42. 8.
† Heb. *the face of God*
m Hos. 13. 9
† Heb. *from your hand.*
n 1 Cor. 9. 13.
o Isa. 1. 11. Jer. 6. 20. Amos 5. 21.
p Ps. 113. 3. Isa. 59. 19.
q Isa. 60. 3, 5
r John 4. 21, 23. 1 Tim. 2. 8.
s Rev. 8. 3.

Before CHRIST about 397.

t Isa. 66. 19, 20.
u ver. 7.
‖ Or, *whereas ye might have blown it away.*
x Lev. 22. 20, &c.
y ver. 8.
‖ Or, *in whose flock is.*
z Ps. 47. 2. 1 Tim. 6. 15.
‖ Or, *reprove.*
† Heb. *scatter.*
‖ Or, *it shall take you away to it.*
b 1 Kings 14. 10.
c Num. 25. 12. Ezek. 34. 25. & 37. 26.
d Deut. 33. 8, 9.
e Deut 33. 10.
f Jer. 23. 22. Jam. 5. 20.
g Deut. 17. 9, 10. & 24. 8. Lev. 10. 11. Ezra 7. 10. Jer. 18. 18. Hag. 2. 11, 12.
h Gal. 4. 14.
i 1 Sam. 2. 17. Jer. 18. 15.
‖ Or, *fall in the law.*
k Neh. 13. 29. *l* 1 Sam. 2. 30.

and base before all the people, according as ye have not kept my ways, but ‖ † have been partial in the law.

10 [m]Have we not all one father? [n]hath not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?

11 ¶ Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he ‖ loved, [o]and hath married the daughter of a strange god.

12 The LORD will cut off the man that doeth this, ‖ the master and the scholar, out of the tabernacles of Jacob, [p]and him that offereth an offering unto the LORD of hosts.

13 And this have ye done again, covering the altar of the LORD with tears, with weeping, and with crying out, insomuch that he regardeth not the offering any more, or receiveth *it* with good will at your hand.

14 ¶ Yet ye say, Wherefore? Because the LORD hath been witness between thee and [q]the wife of thy youth, against whom thou hast dealt treacherously: [r]yet *is* she thy companion, and the wife of thy covenant.

15 And [s]did not he make one? Yet had he the ‖ residue of the Spirit. And wherefore one? That he might seek †[t]a godly seed. Therefore take heed to your spirit, and let none deal ‖ treacherously against the wife of his youth.

16 For [u]the LORD, the God of Israel, saith, ‖ that he hateth † putting away: for *one* covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously.

17 ¶ [x]Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied *him?* When ye say, Every one that doeth evil *is* good in the sight of the LORD, and he delighteth in them; or, Where *is* the God of judgment?

CHAP. III.

1 *Of the messenger, majesty, and grace of Christ.* 7 *Of the rebellion, sacrilege, and infidelity of the people.*

BEHOLD, [a]I will send my messenger, and he shall [b]prepare the way before me: and the LORD, whom ye seek, shall suddenly come to his temple, [c]even the messenger of the covenant, whom ye delight in: behold, [d]he shall come, saith the LORD of hosts.

2 But who may abide [e]the day of his coming? and [f]who shall stand when he appeareth? for [g]he *is* like a refiner's fire, and like fullers' soap.

3 And [h]he shall sit *as* a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may [i]offer unto the LORD an offering in righteousness.

4 Then [k]shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in ‖ former years.

5 And I will come near to you to judgment: and I will be a swift witness against the sorcerers, and against the adulterers, [l]and against false swearers, and against those that ‖ oppress the hireling in *his* wages, the widow, and the fatherless, and that turn aside the stranger *from his right*, and fear not me, saith the LORD of hosts.

6 For I *am* the LORD, [m]I change not; [n]therefore ye sons of Jacob are not consumed.

7 ¶ Even from the days of [o]your fathers ye are gone away from mine ordinances, and have not kept *them*. [p]Return unto me, and I will return unto you, saith the LORD of hosts. [q]But ye said, Wherein shall we return?

8 ¶ Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? [r]In tithes and offerings.

9 Ye *are* cursed with a curse: for ye have robbed me, *even* this whole nation.

10 [s]Bring ye all the tithes into [t]the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the [u]windows of heaven, and †[x]pour you out a blessing, that *there shall* not *be room* enough *to receive it*.

11 And I will rebuke [y]the devourer for your sakes, and he shall not † destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts.

12 And all nations shall call you blessed: for ye shall be [z]a delightsome land, saith the LORD of hosts.

13 ¶ [a]Your words have been stout against me, saith the LORD. Yet ye say, What have we spoken *so much* against thee?

14 [b]Ye have said, It *is* vain to serve God: and what profit *is it* that we have kept † his ordinance, and that we have walked † mournfully before the LORD of hosts?

15 And now [c]we call the proud happy; yea, they that work wickedness † are set up; yea, *they that* [d]tempt God are even delivered.

16 ¶ Then they [e]that feared the LORD [f]spake often one to another: and the LORD hearkened, and heard *it:* and [g]a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.

Before CHRIST about 397.

‖ Or. *lifted up the face against.*
† Heb. *accepted faces.*
m 1 Cor. 8. 6. Eph. 4. 6.
n Job 31. 15

‖ Or, *ancient.*

‖ Or. *ought to love.*
o Ezra 9. 1. & 10. 2. Neh. 13. 23.

‖ Or. *him that waketh, and him that answereth*
p Neh. 13. 28, 29.

q Prov. 5. 18.

r Prov. 2. 17.

s Matt. 19. 4, 5.
‖ Or, *excellency.*
† Heb. *a seed of God.*
t Ezra 9. 2. 1 Cor. 7. 14.
‖ Or, *unfaithfully.*

u Deut. 24. 1. Matt. 5. 32. & 19. 8.
‖ Or, *if he hate* her, *put* her *away.*
† Heb. *to put away.*

x Isa. 43. 24. Amos 2. 13. ch. 3. 13, 14, 15

a Matt. 11. 10. Mark 1. 2. Luke 1. 76. & 7. 27.
b Isa. 40. 3.

c Isa. 63. 9.

d Hag. 2. 7.

e ch. 4. 1.
f Rev. 6. 17.
g See Isa. 4. 4. Matt. 3. 10, 11, 12.

Before CHRIST about 397.

h Isa. 1. 25. Zech. 13. 9.
i 1 Pet. 2. 5.

k ch. 1. 11.

l Zech. 5. 4. Jam. 5. 4, 12.
† Or, *defraud.*

m Num. 23. 19. Rom. 11. 29. Jam. 1. 17.
n Lam. 3. 22
o Acts 7. 51.

p Zech. 1. 3

q ch. 1. 6.

r Neh. 13. 10, 12.

s Prov. 3. 9, 10.
t 1 Chron. 26. 20. 2 Chron. 31. 11. Neh. 10. 38. & 13. 12.
u Gen. 7. 11. 2 Kings 7. 2.
† Heb. *empty out.*
x 2 Chron. 31. 10.
y Amos 4. 9.
† Heb. *corrupt.*

z Dan. 8. 9.

a ch. 2. 17.

b Job 21. 14, 15. & 22. 17. Ps. 73. 13. Zeph. 1. 12.
† Heb. *his observation.*
† Heb. *in black.*
c Ps. 73. 12. ch. 2. 17.
† Heb. *are built.*
d Ps. 95. 9.

e Ps. 66. 16. ch. 4. 2.
f Heb. 3. 13.

g Ps. 56. 8. Isa. 65. 6. Rev. 20. 12.

17 And [h]they shall be mine, saith the LORD of hosts, in that day when I make up my ‖ [i]jewels; and [k]I will spare them, as a man spareth his own son that serveth him.

18 [l]Then shall ye return and discern between the righteous and the wicked, between him that serveth God and him that serveth him not.

CHAP. IV.

1 God's judgment on the wicked, 2 and his blessing on the good. 5 Of Elijah's coming and office.

FOR behold, [a]the day cometh, that shall burn as an oven; and all [b]the proud, yea, and all that do wickedly, shall be [c]stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall [d]leave them neither root nor branch.

2 ¶ But unto you that [e]fear my name, shall the [f]Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.

3 [g]And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do *this*, saith the LORD of hosts.

4 ¶ Remember ye the [h]law of Moses my servant, which I commanded unto him [i]in Horeb for all Israel, *with* [k]the statutes and judgments.

5 ¶ Behold, I will send you [l]Elijah the prophet [m]before the coming of the great and dreadful day of the LORD:

6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and [o]smite the earth with [p]a curse.

Before CHRIST about 397.

h Ex. 19. 5. Deut. 7. 6. Ps. 135. 4. Tit. 2. 14. 1 Pet. 2. 9.
‖ Or, *special treasure.*
i Isa. 62. 3.
k Ps. 103. 13.
l Ps. 58. 11.

a Joel 2. 31. ch. 3. 2. 2 Pet. 3. 7.
b ch. 3. 13.
c Obad. 18.
d Amos 2. 9.

Before CHRIST about 397.

e ch. 3. 16.
f Luke 1. 78. Eph. 5. 14. 2 Pet. 1. 19. Rev. 2. 28.
g 2 Sam. 22. 43. Mic. 7. 10. Zech. 10. 5.

h Ex. 20. 3, &c.
i Deut. 4. 10.
k Ps. 147. 19.
l Matt. 11. 14. & 17. 11. Mark 9. 11. Luke 1. 17.
m Joel 2. 31.

o Zech. 14. 12.
p Zech. 5. 3

END OF THE OLD TESTAMENT

A TABLE

Of the several passages in the Old Testament, quoted by Christ and his Apostles in the New Testament.

Chapter GENESIS.

1 MADE them male and female, Matt. 19. 4. Mark 10. 6.
2 And God did rest the seventh day from all his works, Heb. 4. 4.
2 The first man Adam was made a living soul, 1 Cor. 15. 45.
2 For this cause shall a man leave father and mother, Matt. 19. 5. Mark 10. 7. Eph. 5. 31. 1 Cor. 6. 16.
2 They twain shall be one flesh, Matt. 19. 5. Mark 10. 8. 1 Cor. 6. 16. Eph. 5. 31.
12 Get thee out of thy country, and from thy kindred, Acts 7. 3.
12 In thee shall all nature be blessed, Gal. 3. 8.
15 So shall thy seed be, Rom. 4. 18.
15 Abraham believed God, and it was counted unto him for righteousness, Rom. 4. 3. James 2. 23. Gal. 3. 6.
15 Thy seed shall sojourn in a strange land, Acts 7. 6.
17 I have made thee a father of many nations, Rom. 4. 17.
18 At this time will I come, and Sarah shall have a son, Rom. 9. 9.
21 Cast out the bond-woman and her son, Gal. 4. 30.
21 In Isaac shall thy seed be called, Rom. 9. 7.
22 Surely blessing. I will bless thee, Heb. 6. 14.
22 And in thy seed shall all the kindreds of the earth be blessed, Acts 3. 25.
25 The elder shall serve the younger, Rom. 9. 12.

EXODUS.

3 I am the God of Abraham, and the God of Isaac, and the God of Jacob, Matt. 22. 32. Mark 12. 26. Luke 20. 37.
9 Even for this same purpose have I raised thee up, Rom. 9. 17.
12 A bone of him shall not be broken, John 19. 36.
13 Every male that openeth the womb shall be called holy to the Lord, Luke 2. 23.
16 He that had gathered much had nothing over. 2 Cor. 8. 15.
20 Thou shalt not commit adultery, Matt. 5. 27.
20 Thou shalt not commit adultery, Thou shalt not kill, Rom. 13. 9.
20 Thou shalt not covet. Rom. 7. 7.
20 Thou shalt not kill, Matt. 5. 21. Luke 18. 20.
20 Honour thy father and mother, Matt. 15. 4. Mark 7. 10. Eph. 6. 2.
21 He that curseth father or mother, let him die the death, Matt. 15. 4. Mark 7. 10.
21 An eye for an eye, and a tooth for a tooth, Matt. 5. 38.
22 Thou shalt not speak evil of the ruler of thy people, Acts 23. 5.
24 This is the blood of the testament, Heb. 9. 20.
25 For see (saith he) that thou make all things according to the pattern, &c. Heb. 8. 5. Acts 7. 44.
32 Make us gods to go before us, Acts 7. 40.
33 I will have mercy on whom I will have mercy, Rom. 9. 15.
34 Not as Moses, which put a vail over his face, 2 Cor. 3. 13.

LEVITICUS.

12 Be ye holy, for I am holy, 1 Pet. 1. 16.
18 That the man which doeth those things shall live by them, Rom. 10. 5. Gal. 3. 12.
19 Thou shalt not forswear thyself, Matt. 5. 33.
19 Thou shalt love thy neighbour as thyself, Rom. 13. 9. Gal. 5. 14. James 2. 8. Matt. 22. 39. Mark 12. 31.
19 Thou shalt love thy neighbour, and hate thine enemy, Matt. 5. 43
20 He that curseth father or mother, let him die the death, Matt. 15. 4.
24 An eye for an eye, and a tooth for a tooth, Matt. 5. 38.
26 I will dwell in them, and walk in them, 2 Cor. 6. 16.

NUMBERS.

9 A bone of him shall not be broken, John 19. 36.

DEUTERONOMY.

4 For our God is a consuming fire, Heb. 12. 29.
5 Thou shalt not covet, Rom. 7. 7. and 13. 9.
5 Thou shalt not kill, Matt. 5. 21. Luke 18. 20.
5 Thou shalt not commit adultery, Matt. 5. 27. Luke 18. 20.
5 Do not steal, Luke 18. 20. Rom. 13. 9.
5 Do not bear false witness, Luke 18. 20. Rom. 13. 9.
5 Honour thy father and mother, Matt. 15. 4. Mark 7. 10. Eph. 6. 2.
6 Hear, O Israel, the Lord our God is one Lord, Mark 12. 29.
6 Thou shalt love the Lord thy God with all thy heart, Matt. 22. 37. Mark 12. 30. Luke 10. 27.
6 Thou shalt worship the Lord thy God, Matt. 4. 10. Luke 4. 8.
6 Thou shalt not tempt the Lord thy God, Matt. 4. 7. Luke 4. 12.
8 Man shall not live by bread alone, Matt. 4. 4. Luke 4. 4.
10 God accepteth no man's person, Gal. 2. 6.
18 A prophet shall the Lord your God raise up unto you, Acts 3. 22. and 7. 37.
19 In the mouth of two or three witnesses every word may be established, Matt. 18. 16. John 8. 17. 2 Cor. 13. 1.
19 An eye for an eye, and a tooth for a tooth, Matt. 5. 38.
21 Cursed is every one that hangeth on a tree, Gal. 3. 13.
25 Thou shalt not muzzle the mouth of the ox that treadeth out the corn, 1 Cor. 9. 9. 1 Tim. 5. 18.
25 If a man die having no children, Matt. 22. 24. Mark 12. 19. Luke 20. 28.
27 Cursed is every one that continueth not in all things, &c. Gal. 3. 10.
30 Who shall ascend into heaven? Rom. 10. 6.
30 The word is nigh thee, even in thy mouth and in thy heart, Rom. 10. 8.
32 I will provoke you to jealousy by them that are no people, Rom. 10. 19.
32 Vengeance is mine; I will repay, saith the Lord, Rom. 12. 19.

JOSHUA.

1 I will never leave thee nor forsake thee, Heb. 13. 5.

II. SAMUEL.

7 I will be to him a Father, and he shall be to me a Son. Heb. 1. 5.

I. KINGS.

19 Lord, they have killed thy prophets, &c. Rom. 11. 3.
19 I have reserved to myself seven thousand men, &c. Rom. 11. 4.

JOB.

3 He taketh the wise in their own craftiness, 1 Cor. 3. 19.

Psalm. PSALMS.

2 Why did the heathen rage? &c. Acts 4. 25.
2 Thou art my Son; this day have I begotten thee, Acts 13. 33. Heb. 1. 5. and 5. 5.
2 He shall rule them with a rod of iron, &c. Rev. 2. 27.
4 Be ye angry, and sin not, Eph. 4. 26.
5 Their throat is an open sepulchre, Rom. 3. 13.
6 Depart from me, ye that work iniquity, Matt. 7. 23. Luke 13. 27.
8 Out of the mouth of babes and sucklings, &c. Matt. 21. 16.
8 What is man that thou art mindful of him? Heb. 2. 6.
8 For he hath put all things under his feet, 1 Cor. 15. 27.
9 Whose mouth is full of cursing and bitterness, Rom. 3. 14.
14 There is none righteous, no, not one, Rom. 3. 10.
14 Their feet are swift to shed blood, Rom. 3. 15.
16 I foresaw the Lord always before my face, &c. Acts 2. 25. & 13. 35.
16 Thou wilt not leave my soul in hell, neither wilt thou suffer thy Holy One to see corruption, Acts 2. 27.
18 I will put my trust in him, Heb. 2. 13.
18 I will confess to thee among the Gentiles, &c. Rom. 15. 9.
19 Their sound went into all the earth, &c. Rom. 10. 18.
22 My God, my God, why hast thou forsaken me? Matt. 27. 46. Mark 15. 34.
22 They parted my garments, &c. Matt. 27. 35. John 19. 23.
22 I will declare thy name unto my brethren, Heb. 2. 12.
24 The earth is the Lord's, and the fulness thereof, 1 Cor. 10. 26.
25 He hated me without a cause, John 15. 25.
31 Into thy hands I commend my spirit, Luke 23. 46.
32 Blessed are they whose iniquities are forgiven, &c. Rom. 4. 7.
34 He that will love life, and see good days, &c. 1 Pet. 3. 10.
40 Sacrifice and offering thou wouldest not, Heb. 10. 5.
41 He that eateth bread with me, &c. John 13. 18.
44 For thy sake we are killed all the day long, &c. Rom. 8. 36.
45 Thy throne, O God, is for ever and ever, &c. Heb. 1. 8.
51 That thou mightest be justified in thy sayings, &c. Rom. 3. 4.
55 Casting all your care upon him, 1 Pet. 5. 7.
62 Every man shall receive his own reward, &c. 1 Cor. 3. 8.
68 When he ascended up on high, &c. Eph. 4. 8.
69 The zeal of thy house hath eaten me up, John 2. 17.
69 The reproaches of them that reproached thee fell on me, Rom. 15. 3.
69 Let their table be made a snare and a trap, &c. Rom. 11. 9.
69 Let his habitation be desolate, &c. Acts 1. 20.
69 In my thirst they gave me vinegar, John 19. 28, 29.
78 I will open my mouth in parables, &c. Matt. 13. 35.
78 He gave them bread from heaven to eat, John 6. 31.
82 I said, Ye are gods, John 10. 34.
89 I have found David my servant. Acts 13. 22.
91 He shall give his angels charge concerning thee, &c. Matt. 4. 6. Luke 4. 10.
94 The Lord knoweth the thoughts of the wise that they are vain, 1 Cor. 3. 20.
95 To-day if ye will hear his voice, &c. Heb. 3. 7.
95 As I have sworn in my wrath, &c. Heb. 4. 3.
97 Let all the angels of God worship him, Heb. 1. 6.
102 Thou, Lord, in the beginning hast laid the foundation of the earth, &c. Heb. 1. 10.
104 Who maketh his angels spirits, &c. Heb. 1. 7.
109 His bishoprick let another take, Acts 1. 20.
110 The Lord said unto my Lord, &c. Matt. 22. 44. Luke 20. 42. Acts 2. 34.
110 Sit on my right hand, &c. Heb. 1. 13. 1 Cor. 15. 25.
110 Thou art a priest for ever, Heb. 5. 6.
110 The Lord sware, and will not repent, Heb. 7. 21.
112 He hath dispersed abroad, he hath given to the poor, 2 Cor. 9. 9.
116 I believed, and therefore have I spoken, 2 Cor. 4. 13.
116 Let God be true, but every man a liar, Rom. 3. 4.
117 Praise the Lord, all ye Gentiles, Rom. 15. 11.
118 The Lord is my helper, &c. Heb. 13. 6.
118 The stone which the builders rejected, &c. Matt. 21. 42. Mark 12, 10. Luke 20. 17. Acts 4. 11. 1 Pet. 2. 6, 7.
118 Blessed is he that cometh in the name of the Lord, Matt. 21. 9.
132 Of the fruit of his loins, &c. Acts 2. 30.
140 The poison of asps is under their lips, Rom. 3. 13.

Chapter. PROVERBS.

3 Be not wise in your own conceits, Rom. 12. 16.
3 My son, despise not the chastening of the Lord, Heb. 12. 5.
3 Whom the Lord loveth he chasteneth, &c. Heb. 12. 6. Rev. 3. 19.
10 Charity covereth a multitude of sins. 1 Pet. 4. 8.
17 See that none render evil for evil unto any man, 1 Thess. 5. 15. 1 Pet. 3. 9.
20 He that curseth father or mother, &c. Matt. 5. 14. Mark 17. 10.
25 If thine enemy hunger, feed him, &c. Rom. 12. 20.
26 The dog is turned to his own vomit, &c. 2 Pet. 2. 22.

ISAIAH.

1 Except the Lord of Sabaoth had left us a seed, &c. Rom. 9. 29.
5 There was a certain householder which planted a vineyard, &c. Matt. 21. 33. Mark 12. 1. Luke 20. 9.
6 Holy, holy, holy, Lord God Almighty, &c. Rev. 4. 8.
6 By hearing ye shall hear, and shall not understand, &c. Matt. 13. 14. Mark 4. 12. Luke 8. 10. John 12. 40. Acts 28. 26. Rom. 11. 8.
7 Behold, a virgin shall be with child, &c. Matt. 1. 23.
8 Behold, I and the children which God hath given me, Heb. 2. 13.
9 The land of Zabulon, &c. Matt. 4. 15.
10 Though the number of the children of Israel be as the sand, &c. Rom. 9. 27.
11 Then shall that wicked be revealed, 2 Thess. 2. 8.
11 There shall be a root of Jesse, &c. Rom. 15. 12. Acts 13. 22.
21 Babylon is fallen, is fallen, Rev. 14. 8.
22 Let us eat and drink, for to-morrow we die, 1 Cor. 15. 32.
22 These things saith he that is holy, &c. Rev. 3. 7.
25 God shall wipe away all tears from their eyes, Rev. 7. 17.
28 With men of other tongues and other lips will I speak unto this people, 1 Cor. 14. 21.
28 Behold, I lay in Sion a stumbling-stone, &c. Rom. 9. 33. 1 Pet. 2. 6. Acts 4. 11.
29 This people draweth nigh unto me with their mouths, &c. Matt. 15. 8. Mark 7. 6.
29 I will destroy the wisdom of the wise. &c. 1 Cor. 1. 19.
33 Where is the wise? where is the scribe? &c. 1 Cor. 1. 20.
40 The voice of one crying in the wilderness, &c. Matt. 3. 3. Mark 1. 3. Luke 3. 4. John 1. 23.
40 All flesh is grass, &c. 1 Pet. 1. 24. Jam. 1. 10.
40 Who hath known the mind of the Lord, &c. 2 Cor. 2. 16.
41....44 I am the first and the last, Rev. 1. 17.
41 Behold my servant, whom I have chosen, Matt. 12. 18.
43 Behold, I make all things new, Rev. 21. 5. 2 Cor. 5. 17.
45 Shall the thing formed say, &c. Rom. 9. 20.
45 As I live, saith the Lord, every knee shall bow to me, &c. Rom. 14. 11.
49 I have set thee to be a light to the Gentiles. &c. Acts 13. 47.
49 I have heard thee in a time accepted, &c. 2 Cor. 6. 2.
49 They shall hunger no more. &c. Rev. 7. 16.
50 Then did they spit in his face, Matt. 26. 67.
52 How beautiful are the feet of them that preach the gospel, Rom. 10. 15.
52 Come out from among them, &c. 2 Cor. 6. 17.
52 The name of God is blasphemed among the Gentiles, Rom. 2. 24.
52 To whom he was not spoken of they shall see, Rom. 15. 21.
53 Lord, who hath believed our report? Rom. 10. 16. John 12. 38.
53 Himself took our infirmities, Matt. 8. 17.
53 He was led as a sheep to the slaughter, Acts 8. 32.
53 And he was numbered with the transgressors, Mark 15. 28 Luke 22. 17.
53 Who did no sin, &c. 1 Pet. 2. 22. 1 John 3. 5.
53 Who his own self bear our sins, &c. 1 Pet. 2. 24.
54 Rejoice, thou barren that bearest not, Gal. 4. 27.
54 And they shall be all taught of God, John 6. 45.
55 Let him that is athirst come, Rev. 22. 17.
55 I will give you the sure mercies of David, Acts 13. 34.
56 My house shall be called a house of prayer, Matt. 21. 13. Mark 11. 17. Luke 19. 46.
59 Destruction and misery are in their ways, Rom. 3. 16.
59 Take the helmet of salvation, Eph. 6. 17. 1 Thess. 5. 8.
59 There shall come out of Sion the Deliverer, &c. Rom. 11. 26.
60 The gates of it shall not be shut at all by day, &c. Rev. 21. 25.
60 The city had no need of the sun, &c. Rev. 21. 23.
61 The Spirit of the Lord is upon me, &c. Luke 4. 10.
62 Behold, thy king cometh unto thee, Matt. 21. 5.
64 Eye hath not seen, nor ear heard, &c. 1 Cor. 2. 9.
65 I was found of them that sought me not, Rom. 10. 20.
65 We....look for new heavens and a new earth, 2 Pet. 3. 13. Rev. 21. 1.
66 Heaven is my throne, &c. Acts 7. 49.
66 Where their worm dieth not, &c. Mark 9. 44, 46, 48.

JEREMIAH.

5 But ye have made it a den of thieves, Matt. 21. 13. Mark 11. 17. Luke 19. 46.
9 He that glorieth, let him glory in the Lord, 1 Cor. 1. 31.
10 Who shall not fear thee, O Lord, Rev. 15. 4.
17 I am he which searcheth the reins and hearts, Rev. 2. 23.
31 In Rama was there a voice heard. &c. Matt. 2. 18.
31 I will be a father unto you, and ye shall be my sons and daughters. 2 Cor. 6. 18.
31 Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel, &c. Heb. 8. 8.
31 This is the covenant that I will make with them....saith the Lord; I will put my laws into their hearts, &c. Heb. 10. 16.
51 Babylon the great is fallen, Rev. 18. 2.

EZEKIEL.

9 Take the book and eat it up, &c. Rev. 10. 9.
10 The man which doeth those things shall live by them, Rom. 10. 5.
32 The sun shall be darkened, and the moon shall not give her light, Matt. 24. 29.
36 For the name of God is blasphemed among the Gentiles, Rom. 2. 24.

DANIEL.

9 When ye shall see the abomination of desolation spoken of by Daniel the prophet, Matt. 24. 15. Mark 13. 14. Luke 21. 20.

HOSEA.

1 Where it was said unto them, Ye are not my people, &c. Rom. 9. 26.
2 I will call them my people, which were not my people, &c Rom. 9. 25. 1 Pet. 2. 10.
6 I will have mercy, and not sacrifice, Matt. 9. 13.
10 Then shall they begin to say to the mountains, Fall on us, &c Luke 23. 30.
11 Out of Egypt have I called my son, Matt. 2. 15.
13 Death is swallowed up in victory, 1 Cor. 15. 54.

JOEL.

2 I will pour out of my spirit upon all flesh, Acts 2. 17.
2 Whomsoever shall call on the name of the Lord shall be saved, Rom. 10. 13.

AMOS.

5 O ye house of Israel, have ye offered to me slain beasts and sacrifices? Acts 7. 42.
6 Woe unto you that are rich, Luke 6. 24.
9 I will return, and will build again the tabernacle of David, Acts 15. 16.

JONAH.

2 As Jonas was three days and three nights in the whale's belly, &c. Matt. 12. 40. Luke 11. 30.
3 They repented at the preaching of Jonas, Matt. 12. 41. Luke 11. 32.

MICAH.

5 And thou, Bethlehem, in the land of Judah. &c. Matt. 2. 6.
7 I am come to set a man at variance against his father, and the daughter against her mother, &c. Matt. 10. 35. Luke 12. 49.

NAHUM.

1 How beautiful are the feet of them that preach the gospel of peace, &c. Rom. 10. 15.

HABAKKUK.

1 Behold, ye despisers, and wonder and perish; for I work a work in your days, &c. Acts 13. 41.

HAGGAI.

2 Yet once more I shake not the earth only, but also heaven, Heb. 12. 26.

ZECHARIAH.

8 Speak every man truth with his neighbour, Eph. 4. 25.
9 Behold, thy King cometh unto thee, Matt. 21. 5. John 12. 15.
11 And they took the thirty pieces of silver, Matt. 27. 6.
12 They shall look on him whom they pierced, John 19. 37.
13 I will smite the Shepherd, &c. Matt. 26. 31.

MALACHI.

1 Jacob have I loved, but Esau have I hated, Rom. 9. 13.
3 Behold, I send my messenger before thy face, Matt. 11. 10, Mark 1. 2. Luke 7. 27. John 1. 15.
4 This is Elias, which was for to come, Matt. 11. 14.
4 Why then say the scribes, that Elias must first come? Matt. 11. 10. Mark 9. 11.
4 To turn the hearts of the fathers to the children, Luke 1. 17.

A CHRONOLOGICAL INDEX

Of the Years and Times from Adam unto Christ, proved by the Scriptures, from the collation of divers Authors.

FROM Adam unto Noah's flood are years 1656.
For Adam, being 130 years old, begat Seth.
Seth, being 105 years, begat Enos.
Enos, being 90 years, begat Cainan.
Cainan, being 70 years, begat Mahalaleel.
Mahalaleel, being 65 years, begat Jared.
Jared, at the age of 162, begat Enoch.
Enoch, being 65 years, begat Methuselah.
Methuselah, at the age of 187, begat Lamech.
Lamech, being 182 years, begat Noah.
Noah, at the coming of the flood, was 600 years old, as appeareth in the 7th chapter of Genesis.
The whole sum of the years are 1656.

From the flood of Noah unto Abraham's departing from Chaldea, were 422 years and ten days.
For the said flood continued one whole year and ten days.
Shem (who was Noah's son) begat Arphaxad two years after that.
Arphaxad begat Salah when he was 35 years old.
Salah, being 30 years old, begat Eber.
Eber, at the age of 34, begat Peleg.
Peleg, being 30 years, begat Reu.
Reu, being 32 years, begat Serug.
Serug, being 30 years, begat Nahor.
Nahor, being 29 years, begat Terah.
Terah, being 130 years, begat Abram.
And Abraham departed from Chaldea when he was 70 years old.
These, accounted, are 422 years and 10 days.

From Abraham's departing from Ur in Chaldea, unto the departing of the children of Israel, are 430 years, gathered as followeth:
Abraham was in Charran five years, and departed in the 75th year:
Begat Isaac when 100 years old, in the 25th year of his departing.
Isaac begat Jacob, when 60 years old.
Israel was in Egypt 220 years.
Then deduct 80 years from this; for so old was Moses when he conducted the Israelites from Egypt.
So the rest of the years, that is to say, 130, are divided between Amram and Kohath.
Then Kohath begat Amram at the age of 67 years.
Amram, being 66 years, begat Moses, who, in the 80th year of his age departed with the Israelites from Egypt.
So this chronology is the 430 years mentioned in the 12th chapter of Exodus, and the 3d chapter to the Galatians.

From the going forth of the Israelites from Egypt, unto the first building of the temple, are 480 years, after this chronology and account.
Moses remained in the desert or wilderness forty years.
Joshua and Othniel ruled forty years.
Ehud, 80 years.
Deborah, 40 years.
Gideon, 40 years.
Abimelech, 3 years.
Tola, 23 years.
Jair, 22 years.
Then they were without a captain, until the 18th year of Jephthah.
Jephthah, 6 years.
Ibzan, 7 years.
Elon, 10 years.
Abdon, 8 years.
Samson, 20 years.
Eli, judge and priest, 44 years.
Samuel and Saul reigned 40 years.
David was king 40 years.
Solomon, in the 4th year of his reign, began the building of the temple.
These are the 480 years mentioned in the first Book of Kings, chapter 6.

From the first building of the temple, unto the captivity of Babylon, are 419 years and a half.
Solomon reigned yet 36 years.
Rehoboam, 17 years.
Abijam, 3 years.
Asa, 41 years.
Jehoshaphat, 25 years.
Jehoram, 8 years.
Ahaziah, 1 year.
Athaliah, the queen, 7 years.
Jehoash, 40 years.
Amaziah, 29 years.
Uzziah, 52 years.
Jehoahaz, 16 years.
Ahaz, 16 years.
Hezekiah, 29 years.
Manasseh, 55 years.
Amon, 2 years.
Josiah, 31 years.
Jehoahaz, 3 months.
Eliakim, 11 years.
Jehoiachin, Jechonias, 3 months.
And here beginneth the captivity of Babylon.
The sum of these years is 419 and 6 months.
Jerusalem was re-edified, and built again, after the captivity of Babylon, 70 years.
The captivity continued 70 years.
The children of Israel were delivered the first year of Cyrus.
The temple was begun to be built in the second year of the said Cyrus, and finished in the 46th year, which was the 6th year of Darius. After that Darius had reigned 20 years, Nehemiah was restored to liberty, and went to build the city, which was finished in the 32d year of the said Darius.
All the years from the building of the temple again, are 26 years.
The whole sum of years amount to 70.

From the re-edifying of the city, unto the coming of Christ, are 483 years, after this chronology.
It is mentioned in the ninth chapter of Daniel, that Jerusalem should be built up again, and that from that time unto the coming of Christ are 69 weeks, and every week is reckoned for 7 years. So 69 weeks amount to 483 years: for from the 32d year of Darius unto the 42d year of Augustus, in which year our Saviour Christ was born, are just and complete so many years; whereupon we reckon, that from Adam unto Christ are 3974 years, 6 months, and ten days; and from the birth of Christ unto this present year, is 1855.
Then the whole sum and number of years, from the beginning of the world unto the end of the year of our Lord God 1855, are 5829 years, 6 months, and the said odd ten days.

A TABLE OF TIME.

1 NISAN, *or* Abib	*March.* / *April.*	6 Elul	*August.* / *September.*	11 Shebath	*January.* / *February.*
2 Jiar, *or* Zif	*April.* / *May.*	7 Tizri, *or* Ethanim	*September.* / *October.*	12 Adar	*February.* / *March.*
3 Sivan	*May.* / *June.*	8 Marchesuan, *or* Bul	*October.* / *November.*	13 Veadar, *intercalary.*	
4 Thammuz	*June.* / *July.*	9 Chisleu	*November.* / *December.*		
5 Ab	*July.* / *August.*	10 Thebeth	*December.* / *January.*		

DAYS OF THE WEEK.

First day of the week ... *Sunday.*
Second day ... *Monday.*
Third day ... *Tuesday.*
Fourth day ... *Wednesday.*
Fifth day ... *Thursday.*
Sixth day ... *Friday.*
Seventh day, *or* Sabbath ... *Saturday.*

HOURS OF THE DAY.

The day, reckoning from sunrise, and the night from sunset, were each divided into 12 equal parts, called, the 1st, 2d, 3d, 4th, &c. Hours.

WATCHES.

The First Watch, *from sunset to the third hour of the night.*
The Second *or* Middle Watch, *from the third hour to the sixth.*
The Third Watch, *or* Cock-crowing, *from the sixth to the ninth.*
The Fourth, *or* Morning Watch, *from the ninth hour to sunrise.*

A TABLE OF OFFICES AND CONDITIONS OF MEN.

PATRIARCHS, or *Fathers of Families*, such as *Abraham*, *Isaac*, and *Jacob*, and his sons.
Judges, temporary Supreme Governors, immediately appointed by God over the children of *Israel*.
Kings, and they either of the whole nation, or after the falling off of the ten tribes, of *Judah* or *Israel*.
Elders, senators, the LXX. or Sanhedrim.
Officers, provosts, sheriffs, or executioners.
Judges, inferior rulers, such as determined controversies in particular cities.
Israelites, Hebrews, descendants from *Jacob*.
A Hebrew of Hebrews, an Israelite by original extraction.
A Proselyte of the Covenant, who was circumcised, and submitted to the whole law.
A Proselyte of the Gate, or *Stranger*, who worshipped one God, but remained uncircumcised.

OFFICERS UNDER THE ASSYRIAN OR PERSIAN MONARCHS.

Tirshatha, or Governor appointed by the kings of Assyria or Persia.
Heads of the captivity, the chief of each tribe or family, who exercised a precarious government during the Captivity.

UNDER THE GRECIAN MONARCHS.

Maccabees, the successors of *Judas Maccabeus*, high-priests, who presided with kingly power.

UNDER THE ROMAN EMPERORS.

Presidents, or Governors, sent from Rome with imperial power.
Tetrarchs, who had kingly power in the fourth part of a province.
Proconsuls, or Deputies of Provinces.
Centurions, captains of a hundred men.
Publicans, or Tax-gatherers.

ECCLESIASTICAL OFFICERS, OR SECTS OF MEN.

High-priests, who only might enter the Holy of Holies.
Second Priests, or *Sagan*, who supplied the High-priest's office, in case he were disabled.
High-priests for the War, set apart for the occasion of an expedition.
Priests, Levites of the sons of Aaron, divided into twenty-four ranks, each rank serving weekly in the temple.
Levites, of the tribe of *Levi*, but not of Aaron's family; of these were three orders, Gershonites, Kohathites, Merarites, several sons of Levi.
Nethinims, inferior servants to the Priests and Levites (not of their tribe) to draw water and cleave wood, &c.
Prophets, anciently called Seers, who foretold future events, and denounced God's judgments.
Children of the Prophets, their disciples or scholars.
Wise Men, called so in imitation of the eastern Magi, or Gentile philosophers.
Scribes, writers and expounders of the law.
Disputers, that raised and determined questions out of the law.
Rabbies, or *Doctors*, teachers of Israel.
Libertines, freedmen of Rome, who, being Jews or Proselytes, had a synagogue or oratory for themselves.
Gaulonites, or *Galileans*, who pretended it unlawful to obey a heathen magistrate.
Herodians, who shaped their religion to the times, and particularly flattered Herod.
Epicureans, who placed all happiness in pleasure.
Stoics, who denied the liberty of the will, and pretended all events were determined by fatal necessity.
Simon Magus, author of the heresy of the Gnostics, who taught that men, however vicious their practice was, should be saved by their knowledge.
Nicolaitanes, the disciples of *Nicholas*, one of the first seven Deacons, who taught the community of wives.
Nazarites, who, under a vow, abstained from wine, &c.
Nazarenes, Jews professing Christianity.
Zelots, *Sicarii*, or murderers, who, under pretence of the law, thought themselves authorized to commit any outrage.
Pharisees, separatists, who, upon the opinion of their own godliness, despised all others.
Sadducees, who denied the resurrection of the dead, angels and spirits.
Samaritans, mongrel professors, partly heathen, and partly Jews, the offspring of the Assyrians sent to Samaria.
Apostles, missionaries, or persons sent; they who were sent by our Saviour, from their number were called *The Twelve*.
Bishops, *Elders*, or *Presbyters*, spiritual overseers.
Deacons, officers chosen by the Apostles to take care of the poor.

ANALYSIS OF THE OLD AND NEW TESTAMENTS.

BOOKS in the Old Testament	39
Chapters	929
Verses	23,214
Words	592,439
Letters	2,728,100
Books in the New Testament	27
Chapters	260
Verses	7,959
Words	181,253
Letters	838,380

The Apocrypha hath 183 chapters, 6,081 verses, and 152,185 words.
The middle chapter and the least in the Bible, is Psalm cxvii.
The middle verse is the 8th of Psalm cxviii.
The word *and* occurs in the Old Testament 35,543 times.
The same in the New Testament also occurs 10,684 times.
The Word *Jehovah* occurs 6,855 times.
The middle book of the Old Testament is Proverbs.
The middle chapter is Job xxix.
The middle verse is 2d Chron. chapter xx. the 17th verse.
The least verse is 1st of Chron. chapter 1, and 1st verse.
The middle book in the New Testament is 2d Thessalonians.
The middle chapters are Romans xiii. and xiv.
The middle verse is Acts xvii. 17th verse.
The least verse is in John xi. verse 35.
The 21st verse chapter vii. of Ezra has all the letters of the alphabet.
The xixth chapter of the 2d of Kings and chapter xxxvii. of Isaiah are both alike.

APOCRYPHA.

I. ESDRAS.

CHAPTER I.

1 Josias his charge to the priests and Levites. 7 A great passover is kept. 32 His death is much lamented. 34 His successors. 53 The temple, city, and people are destroyed. 56 The rest are carried unto Babylon.

AND Josias held the feast of the passover in Jerusalem unto his Lord, and offered the passover the fourteenth day of the first month;

2 Having set the priests according to their daily courses, being arrayed in long garments, in the temple of the Lord.

3 And he spake unto the Levites, the holy ministers of Israel, that they should hallow themselves unto the Lord, to set the holy ark of the Lord in the house that king Solomon the son of David had built:

4 *And said,* Ye shall no more bear the ark upon your shoulders: now therefore serve the Lord your God, and minister unto his people Israel, and prepare you after your families and kindreds,

5 According as David the king of Israel prescribed, and according to the magnificence of Solomon his son: and standing in the temple according to the several dignity of the families of you the Levites, who minister in the presence of your brethren the children of Israel,

6 Offer the passover in order, and make ready the sacrifices for your brethren, and keep the passover according to the commandment of the Lord, which was given unto Moses.

7 And unto the people that was found there Josias gave thirty thousand lambs and kids, and three thousand calves: these things were given of the king's allowance, according as he promised to the people, to the priests, and to the Levites.

8 And Helkias, Zacharias, and Syelus, the governors of the temple, gave to the priests for the passover two thousand and six hundred sheep, and three hundred calves.

9 And Jeconias, and Samaias, and Nathanael his brother, and Assabias, and Ochiel, and Joram, captains over thousands, gave to the Levites for the passover five thousand sheep, and seven hundred calves.

10 And when these things were done, the priests and Levites having the unleavened bread, stood in very comely order according to the kindreds,

11 And according to the several dignities of the fathers before the people, to offer to the Lord, as it is written in the book of Moses: and thus did they in the morning.

12 And they roasted the passover with fire, as appertaineth: as for the sacrifices, they sod them in brass pots, and pans, with a good savour,

13 And set them before all the people: and afterward they prepared for themselves, and for the priests their brethren, the sons of Aaron.

14 For the priests offered the fat until night: and the Levites prepared for themselves, and the priests their brethren, the sons of Aaron.

15 The holy singers also, the sons of Asaph, were in their order, according to the appointment of David, to wit, Asaph, Zacharias, and Jeduthun, who was of the king's retinue.

16 Moreover, the porters were at every gate; it was not lawful for any to go from his ordinary service: for their brethren the Levites prepared for them.

17 Thus were the things that belonged to the sacrifices of the Lord accomplished in that day, that they might hold the passover,

18 And offer sacrifices upon the altar of the LORD, according to the commandment of king Josias.

19 So the children of Israel which were present held the passover at that time, and the feast of sweet bread seven days.

20 And such a passover was not kept in Israel since the time of the prophet Samuel.

21 Yea, all the kings of Israel held not such a passover as Josias, and the priests, and the Levites, and the Jews, held with all Israel that were found dwelling at Jerusalem.

22 In the eighteenth year of the reign of Josias was this passover kept.

23 And the works of Josias were upright before his Lord, with an heart full of godliness.

24 As for the things that came to pass in his time, they were written in former times, concerning those that sinned, and did wickedly against the Lord above all people and kingdoms, and how they grieved him exceedingly, so that the words of the Lord rose up against Israel.

25 Now after all these acts of Josias it came to pass, that Pharaoh the king of Egypt came to raise war at Carchamis upon Euphrates: and Josias went out against him.

26 But the king of Egypt sent to him, saying, What have I to do with thee, O king of Judea?

27 I am not sent out from the Lord God against thee; for my war is upon Euphrates: and now the Lord is with me, yea, the Lord is with me hasting me forward: depart from me, and be not against the Lord.

28 Howbeit Josias did not turn back his chariot from him, but undertook to fight with him, not regarding the words of the prophet Jeremy, spoken by the mouth of the Lord:

29 But joined battle with him in the plain of Megiddo, and the princes came against king Josias.

30 Then said the king unto his servants, Carry me away out of the battle; for I am very weak. And immediately his servants took him away out of the battle.

31 Then gat he up upon his second chariot; and being brought back to Jerusalem died, and was buried in his father's sepulchre.

32 And in all Jewry they mourned for Josias, yea, Jeremy the prophet lamented for Josias, and the chief men with the women made lamentation for him unto this day: and this was given out for an ordinance to be done continually in all the nation of Israel.

33 These things are written in the book of the stories of the kings of Judah, and every one of the acts that Josias did, and his glory, and his understanding in the law of the Lord, and the

things that he had done before, and the things now recited, are reported in the book of the kings of Israel and Judea.

34 And the people took Joachaz the son of Josias, and made him king instead of Josias his father, when he was twenty and three years old.

35 And he reigned in Judea and in Jerusalem three months: and then the king of Egypt deposed him from reigning in Jerusalem.

36 And he set a tax upon the land of an hundred talents of silver and one talent of gold.

37 The king of Egypt also made king Joacim his brother king of Judea and Jerusalem.

38 And he bound Joacim and the nobles: but Zaraces his brother he apprehended, and brought him out of Egypt.

39 Five and twenty years old was Joacim when he was made king of the land of Judea and Jerusalem; and he did evil before the Lord.

40 Wherefore against him Nabuchodonosor the king of Babylon came up, and bound him with a chain of brass, and carried him into Babylon.

41 (Nabuchodonosor also took of the holy vessels of the Lord, and carried them away, and set them in his own temple at Babylon.)

42 But those things that are recorded of him, and of his uncleanness and impiety, are written in the chronicles of the kings.

43 And Joacim his son reigned in his stead: he was made king being eighteen years old;

44 And reigned but three months and ten days in Jerusalem, and did evil before the Lord.

45 So after a year Nabuchodonosor sent and caused him to be brought into Babylon with the holy vessels of the Lord,

46 And made Zedechias king of Judea and Jerusalem, when he was one and twenty years old; and he reigned eleven years:

47 And he did evil also in the sight of the Lord, and cared not for the words that were spoken unto him by the prophet Jeremy from the mouth of the Lord.

48 And after that king Nabuchodonosor had made him to swear by the name of the Lord, he forswore himself and rebelled, and hardening his neck and his heart, he transgressed the laws of the Lord God of Israel.

49 The governors also of the people and of the priests did many things against the laws, and passed all the pollutions of all nations, and defiled the temple of the Lord, which was sanctified in Jerusalem.

50 Nevertheless, the God of their fathers sent by his messenger to call them back, because he spared them and his tabernacle also.

51 But they had his messengers in derision; and look, when the Lord spake unto them, they made a sport of his prophets:

52 So far forth, that he being wroth with his people for their great ungodliness, commanded the kings of the Chaldees to come up against them:

53 Who slew their young men with the sword, yea, even within the compass of their holy temple, and spared neither young man nor maid, nor old man nor child, among them; for he delivered all into their hands.

54 And they took all the holy vessels of the Lord, both great and small, with the vessels of the ark of God, and the king's treasures, and carried them away into Babylon.

55 As for the house of the Lord, they burnt it, and brake down the walls of Jerusalem, and set fire upon her towers:

56 And as for her glorious things, they never ceased till they had consumed and brought them all to nought: and the people that were not slain with the sword, he carried unto Babylon:

57 Who became servants to him and his children, till the Persians reigned, to fulfil the word of the Lord, spoken by the mouth of Jeremy:

58 Until the land had enjoyed her sabbaths, the whole time of her desolation shall she rest, until the full term of seventy years.

CHAPTER II.

1 Cyrus is moved by God to build the temple, 5 and giveth leave to the Jews to return, and contribute to it. 11 He delivereth again the vessels which had been taken thence. 25 Artaxerxes forbiddeth the Jews to build any more.

IN the first year of Cyrus king of the Persians, that the word of the Lord might be accomplished, that he had promised by the mouth of Jeremy;

2 The Lord raised up the spirit of Cyrus the king of the Persians, and he made proclamation through all his kingdom, and also by writing,

3 Saying, Thus saith Cyrus king of the Persians; The Lord of Israel, the most high Lord, hath made me king of the whole world,

4 And commanded me to build him an house at Jerusalem in Jewry.

5 If therefore there be any of you that are of his people, let the Lord, even his Lord, be with him, and let him go up to Jerusalem that is in Judea, and build the house of the Lord of Israel: for he is the Lord that dwelleth in Jerusalem.

6 Whosoever then dwell in the places about, let them help him (those, I say, that are his neighbours) with gold, and with silver,

7 With gifts, with horses, and with cattle, and other things, which have been set forth by vow, for the temple of the Lord at Jerusalem.

8 ¶ Then the chief of the families of Judea and of the tribe of Benjamin stood up: the priests also and the Levites, and all they whose mind the Lord had moved to go up, and to build an house for the Lord at Jerusalem.

9 And they that dwelt round about them, and helped them in all things with silver and gold, with horses and cattle, and with very many free gifts of a great number whose minds were stirred up thereto.

10 King Cyrus also brought forth the holy vessels which Nabuchodonosor had carried away from Jerusalem, and had set up in his temple of idols.

11 Now when Cyrus king of the Persians had brought them forth, he delivered them to Mithridates his treasurer:

12 And by him they were delivered to Sanabassar the governor of Judea.

13 And this was the number of them; A thousand golden cups, and a thousand of silver, censers of silver twenty-nine, vials of gold thirty, and of silver two thousand four hundred and ten, and a thousand other vessels.

14 So all the vessels of gold and of silver, which were carried away, were five thousand four hundred threescore and nine.

15 These were brought back by Sanabassar, together with them of the captivity, from Babylon to Jerusalem.

16 But in the time of Artaxerxes king of the Persians, Belemus, and Mithridates, and Tabellius, and Rathumus, Beeltethmus, and Semellius the secretary, with others that were in commission with them, dwelling in Samaria and other places, wrote unto him against them that dwelt in Judea and Jerusalem these letters following;

17 To king Artaxerxes our lord, Thy servants Rathumus the story-writer, and Semellius the scribe, and the rest of their council, and the judges that are in Celosyria and Phenice.

18 Be it now known to the lord the king, that the Jews that are come up from you to us, being come into Jerusalem (that rebellious and wicked city) to build the market-places, and repair the walls of it, and do lay the foundation of the temple.

19 Now if this city and the walls thereof be made up again, they will not only refuse to give tribute, but also rebel against kings.

20 And forasmuch as the things pertaining to the temple are now in hand, we think it meet not to neglect such a matter,

21 But to speak unto our lord the king, to the intent that, if it be thy pleasure, it may be sought out in the books of thy fathers:

22 And thou shalt find in the chronicles what is written concerning these things, and shalt understand that that city was rebellious, troubling both kings and cities:

23 And that the Jews were rebellious, and raised always wars therein; for the which cause even this city was made desolate.

24 Wherefore now we do declare unto thee, (O lord the king,) that if this city be built again, and the walls thereof set up anew, thou shalt from henceforth have no passage into Celosyria and Phenice

25 Then the king wrote back again to Rathumus the story-writer, to Beeltethmus, to Semellius the scribe, and to the rest that were in commission, and dwellers in Samaria, and Syria, and Phenice, after this manner;

26 I have read the epistle which ye have sent unto me; therefore I commanded to make diligent search, and it hath been found, that that city was from the beginning practising against kings;

27 And the men therein were given to rebellion and war: and that mighty kings and fierce were in Jerusalem, who reigned and exacted tributes in Celosyria and Phenice.

28 Now therefore I have commanded to hinder those men from building the city, and heed to be taken that there be no more done in it;

29 And that those wicked workers proceed no further to the annoyance of kings.

30 Then king Artaxerxes, his letters being read, Rathumus, and Semellius the scribe, and the rest that were in commission with them, removing in haste towards Jerusalem with a troop of horsemen, and a multitude of people in battle-array, began to hinder the builders; and the building of the temple in Jerusalem ceased until the second year of the reign of Darius king of the Persians.

CHAPTER III.

1 Three strive to excel each other in wise speeches. 9 They refer themselves to the judgment of the king. 18 The first declareth the strength of wine.

NOW when Darius reigned, he made a great feast unto all his subjects, and unto all his household, and unto all the princes of Media and Persia,

2 And to all the governors, and captains, and lieutenants that were unto him, from India unto Ethiopia, of an hundred twenty and seven provinces

3 And when they had eaten and drunken, and being satisfied were gone home, then Darius the king went into his bed-chamber, and slept, and soon after awaked.

4 Then three young men that were of the guard, and kept the king's body, spake one to another;

5 Let every one of us speak a sentence: he that shall overcome, and whose sentence shall seem wiser than the others, unto him shall the king Darius give great gifts, and great things in token of victory:

6 As to be clothed in purple, to drink in gold, to sleep upon gold, and a chariot with bridles of gold, and an head-tire of fine linen, and a chain about his neck:

7 And he shall sit next to Darius, because of his wisdom, and shall be called Darius his cousin.

8 And then every one wrote his sentence, sealed it, and laid it under king Darius his pillow.

9 And said that, when the king is risen, some will give him the writings; and of whose side the king and the three princes of Persia shall judge that his sentence is the wisest, to him shall the victory be given, as was appointed:

10 The first wrote, Wine is the strongest.

11 The second wrote, The king is the strongest.

12 The third wrote, Women are the strongest: But above all things truth beareth away the victory.

13 Now when the king was risen up, they took their writings, and delivered them unto him, and so he read them:

14 And sending forth, he called all the princes of Persia and Media, and the governors, and the captains, and the lieutenants, and the chief officers;

15 And sat him down in the royal seat of judgment; and the writings were read before them.

16 And he said, Call the young men, and they shall declare their own sentences. So they were called, and came in.

17 And he said unto them, Declare unto us your mind concerning the writings. Then began the first, who had spoken of the strength of wine:

18 And he said thus, O ye men, how exceeding strong is wine! it causeth all men to err that drink it:

19 It maketh the mind of the king, and of the fatherless child, to be all one: of the bondman and of the freeman, of the poor man and of the rich:

20 It turneth also every thought into jollity and mirth, so that a man remembereth neither sorrow nor debt:

21 And it maketh every heart rich, so that a man remembereth neither king nor governor; and it maketh to speak all things by talents;

22 And when they are in their cups, they forget their love both to friends and brethren, and a little after draw out swords:

23 But when they are from the wine, they remember not what they have done.

24 O ye men, is not wine the strongest, that enforceth to do thus? And when he had so spoken, he held his peace.

CHAPTER IV.

1 The second declareth the power of a king: 13 The third the force of women, 33 and of truth. 41 The third is judged to be wisest, and obtaineth letters of the king to build Jerusalem: 58 He praiseth God, and showeth his brethren what he had done.

THEN the second, that had spoken of the strength of the king, began to say,

2 O ye men, do not men excel in strength, that bear rule over sea and land, and all things in them?

3 But yet the king is more mighty: for he is lord of all these things, and hath dominion over them; and whatsoever he commandeth them they do.

4 If he bid them make war the one against the other, they do it: if he send them out against the enemies, they go, and break down mountains, walls, and towers.

5 They slay and are slain, and transgress not the king's commandment: if they get the victory, they bring all to the king, as well the spoil, as all things else.

6 Likewise for those that are no soldiers, and have not to do with wars, but use husbandry, when they have reaped again that which they had sown, they bring it to the king, and compel one another to pay tribute unto the king.

7 And yet he is but one man: if he command to kill, they kill; if he command to spare, they spare;

8 If he command to smite, they smite; if he command to make desolate, they make desolate; if he command to build, they build;

9 If he command to cut down, they cut down; if he command to plant, they plant.

10 So all his people and his armies obey him: furthermore he lieth down, he eateth and drinketh, and taketh his rest:

11 And these keep watch round about him, neither may any one depart, and do his own business, neither disobey him in any thing.

12 O ye men, how should not the king be mightiest, when in such sort he is obeyed? And he held his tongue.

13 ¶ Then the third, who had spoken of women and of the truth (this was Zorobabel) began to speak.

14 O ye men, it is not the great king, nor the multitude of men, neither is it wine that excelleth: who is it then that ruleth them, or hath the lordship over them? are they not women?

15 Women have born the king and all the people that bear rule by sea and land.

16 Even of them came they: and they nourished them up that planted the vineyards from whence the wine cometh.

17 These also make garments for men; these bring glory unto men; and without women cannot men be.

18 Yea, and if men have gathered together gold and silver, or any other goodly thing, do they not love a woman which is comely in favour and beauty?

19 And letting all those things go, do they not gape, and even with open mouth fix their eyes fast on her; and have not all men more desire unto her than unto silver or gold, or any goodly thing whatsoever?

20 A man leaveth his own father that brought him up, and his own country, and cleaveth unto his wife.

21 He sticketh not to spend his life with his wife, and remembereth neither father, nor mother, nor country.

22 By this also ye must know that women have dominion over you: do ye not labour and toil, and give and bring all to the woman?

23 Yea, a man taketh his sword, and goeth his way to rob and to steal, to sail upon the sea and upon rivers;

24 And looketh upon a lion, and goeth in the darkness; and when he hath stolen, spoiled, and robbed, he bringeth it to his love.

25 Wherefore a man loveth his wife better than father or mother.

26 Yea, many there be that have run out of their wits for women, and become servants for their sakes.

27 Many also have perished, have erred, and sinned, for women.

28 And now do ye not believe me? Is not the king great in his power? do not all regions fear to touch him?

29 Yet did I see him and Apame the king's concubine, the daughter of the admirable Bartacus, sitting at the right hand of the king,

30 And taking the crown from the king's head, and setting it upon her own head; she also struck the king with her left hand.

31 And yet for all this the king gaped and gazed upon her with open mouth: if she laughed upon him, he laughed also: but if she took any displeasure at him, the king was fain to flatter, that she might be reconciled to him again.

32 O ye men, how can it be but women should be strong, seeing they do thus?

33 Then the king and the princes looked one upon another: so he began to speak of the truth.

34 O ye men, are not women strong? great is the earth, high is the heaven, swift is the sun in his course, for he compasseth the heavens round about, and fetcheth his course again to his own place in one day.

35 Is he not great that maketh these things? therefore great is the truth, and stronger than all things.

36 All the earth called upon the truth, and the heaven blesseth it: all works shake and tremble at it, and with it is no unrighteous thing.

37 Wine is wicked, the king is wicked, women are wicked, all the children of men are wicked, and such are all their wicked works; and there is no truth in them; in their unrighteousness also they shall perish.

38 As for the truth, it endureth, and is always strong; it liveth and conquereth for evermore.

39 With her there is no accepting of persons or reward: but she doeth the things that are just, and refraineth from all unjust and wicked things; and all men do well like of her works.

40 Neither in her judgment is any unrighteousness; and she is the strength, kingdom, power, and majesty of all ages. Blessed be the God of truth.

41 And with that he held his peace. And all the people then shouted, and said, Great is truth, and mighty above all things.

42 Then said the king unto him, Ask what thou wilt more than is appointed in the writing, and we will give it thee, because thou art found wisest; and thou shalt sit next me, and shalt be called my cousin.

43 Then said he unto the king, Remember thy vow, which thou hast vowed to build Jerusalem, in the day when thou camest to thy kingdom,

44 And to send away all the vessels that were taken away out of Jerusalem, which Cyrus set apart, when he vowed to destroy Babylon, and to send them again thither.

45 Thou also hast vowed to build up the temple, which the Edomites burned, when Judea was made desolate by the Chaldees.

46 And now, O lord the king, this is that which I require, and which I desire of thee, and this is the princely liberality proceeding from thyself: I desire therefore that thou make good the vow, the performance whereof with thine own mouth thou hast vowed to the King of heaven.

47 Then Darius the king stood up and kissed him, and wrote letters for him unto all the treasurers, and lieutenants, and captains, and governors, that they should safely convey on their way both him, and all those that go up with him to build Jerusalem.

48 He wrote letters also unto the lieutenants that were in Celosyria, and Phenice, and unto them in Libanus, that they should bring cedar-wood from Libanus unto Jerusalem, and that they should build the city with him.

49 Moreover he wrote for all the Jews that went out of his realm up into Jewry, concerning their freedom, that no officer, no ruler, no lieutenant, nor treasurer, should forcibly enter into their doors;

50 And that all the country which they hold should be free without tribute; and that the Edomites should give over the villages of the Jews which then they held:

51 Yea, that there should be yearly given twenty talents to the building of the temple, until the time that it were built;

52 And other ten talents yearly, to maintain the burnt-offerings upon the altar every day, as they had a commandment to offer seventeen:

53 And that all they that went from Babylon to build the city should have free liberty, as well they as their posterity, and all the priests that went away.

54 He wrote also concerning the charges, and the priests' vestments wherein they minister;

55 And likewise for the charges of the Levites, to be given them, until the day that the house were finished, and Jerusalem builded up.

56 And he commanded to give to all that kept the city pensions and wages.

57 He sent away also all the vessels from Babylon, that Cyrus had set apart; and all that Cyrus had given in commandment, the same charged he also to be done, and sent unto Jerusalem.

58 Now when this young man was gone forth, he lifted up his face to heaven, towards Jerusalem, and praised the King of heaven.

59 And said, From thee cometh victory, from thee cometh wisdom, and thine is the glory, and I am thy servant.

60 Blessed art thou, who hast given me wisdom: for to thee I give thanks, O Lord of our fathers.

61 And so he took the letters, and went out, and came unto Babylon, and told it all his brethren.

62 And they praised the God of their fathers, because he had given them freedom and liberty

63 To go up, and to build Jerusalem, and the temple which is called by his name: and they feasted with instruments of music and gladness seven days.

CHAPTER V.

4 The names and number of the Jews that returned home. 50 The altar is set up in his place. 57 The foundation of the temple is laid. 73 The work is hindered for a time.

AFTER this were the principal men of the families chosen according to their tribes, to go up with their wives, and sons, and daughters, with their men-servants, and maid-servants, and their cattle.

2 And Darius sent with them a thousand horsemen, till they

had brought them back to Jerusalem safely, and with musical [instruments] tabrets and flutes.

3 And all their brethren played, and he made them go up together with them.

4 And these are the names of the men which went up, according to their families among their tribes, after their several heads.

5 The priests, the sons of Phinees the son of Aaron: Jesus the son of Josedec, the son of Saraias, and Joacim the son of Zorobabel, the son of Salathiel of the house of David, out of the kindred of Phares, of the tribe of Judah;

6 Who spake wise sentences before Darius the king of Persia in the second year of his reign, in the month Nisan, which is the first month.

7 And these are they of Jewry that came up from the captivity, where they dwelt as strangers, whom Nabuchodonosor the king of Babylon had carried away unto Babylon.

8 And they returned unto Jerusalem, and to the other parts of Jewry, every man to his own city, who came with Zorobabel, with Jesus, Nehemias, and Zacharias, and Reesaias, Enenius, Mardocheus, Beelsarus, Aspharasus, Reelius, Roimus, and Baana, their guides.

9 The number of them of the nation, and their governors, sons of Phoros, two thousand an hundred seventy and two; the sons of Saphat, four hundred seventy and two:

10 The sons of Ares, seven hundred fifty and six:

11 The sons of Phaath Moab, two thousand eight hundred and twelve:

12 The sons of Elam, a thousand two hundred fifty and four: the sons of Zathui, nine hundred forty and five: the sons of Corbe, seven hundred and five: the sons of Bani, six hundred forty and eight:

13 The sons of Bebai, six hundred twenty and three: the sons of Sadas, three thousand two hundred twenty and two:

14 The sons of Adonikam, six hundred sixty and seven: the sons of Bagoi, two thousand sixty and six: the sons of Adin, four hundred fifty and four:

15 The sons of Aterezias, ninety and two: the sons of Ceilan and Azetas, threescore and seven: the sons of Azuran, four hundred thirty and two:

16 The sons of Ananias, an hundred and one: the sons of Arom, thirty-two: and the sons of Bassa, three hundred twenty and three: the sons of Azephurith, an hundred and two:

17 The sons of Meterus, three thousand and five: the sons of Bethlomon, an hundred twenty and three:

18 They of Netophah, fifty and five: they of Anathoth an hundred fifty and eight: they of Bethsamos, forty and two:

19 They of Kiriathiarius, twenty and five: they of Caphira and Beroph, seven hundred forty and three: they of Pira, seven hundred:

20 They of Chadias, and Ammidioi, four hundred twenty and two: they of Cirama and Gabdes, six hundred twenty and one:

21 They of Macalon, an hundred twenty and two: they of Betolius, fifty and two: the sons of Nephis, an hundred fifty and six:

22 The sons of Calamolalus and Onus, seven hundred twenty and five: the sons of Jerechus, two hundred forty and five:

23 The sons of Annaas, three thousand three hundred and thirty.

24 The priests: the sons of Jeddu, the son of Jesus, among the sons of Sanasib, nine hundred seventy and two: the sons of Meruth, a thousand fifty and two:

25 The sons of Phassaron, a thousand forty and seven: the sons of Carme, a thousand and seventeen.

26 The Levites: the sons of Jessue, and Cadmiel, and Banuas, and Sudias, seventy and four.

27 The holy singers: the sons of Asaph, an hundred twenty and eight.

28 The porters: the sons of Salum, the sons of Jatal, the sons of Talmon, the sons of Dacobi, the sons of Teta, the sons of Sami, in all an hundred thirty and nine.

29 The servants of the temple: the sons of Esau, the sons of Asipha, the sons of Tabaoth, the sons of Ceras, the sons of Sud, the sons of Phaleas, the sons of Labana, the sons of Graba,

30 The sons of Acua, the sons of Uta, the sons of Cetab, the sons of Agaba, the sons of Subai, the sons of Anan, the sons of Cathua, the sons of Geddur,

31 The sons of Airus, the sons of Daisan, the sons of Noeba, the sons of Chaseba, the sons of Gazera, the sons of Azia, the sons of Phinees, the sons of Azara, the sons of Bastai, the sons of Asana, the sons of Meani, the sons of Naphisi, the sons of Acub, the sons of Acipha, the sons of Assur, the sons of Pharacim, the sons of Basaloth,

32 The sons of Meeda, the sons of Coutha, the sons of Charea, the sons of Charcus, the sons of Aserer, the sons of Thomoi, the sons of Nasith, the sons of Atipha.

33 The sons of the servants of Solomon: the sons of Azaphion, the sons of Pharira, the sons of Jeeli, the sons of Lozon, the sons of Isdael, the sons of Sapheth,

34 The sons of Hagia, the sons of Phacareth, the sons of Sabi, the sons of Sarothie, the sons of Masias, the sons of Gar, the sons of Addus, the sons of Suba, the sons of Apherra, the sons of Barodis, the sons of Sabat, the sons of Allom.

35 All the ministers of the temple, and the sons of the servants of Solomon, were three hundred seventy and two.

36 These came up from Thermeleth, and Thelersas, Charaathalar leading them, and Aalar;

37 Neither could they show their families, nor their stock, how they were of Israel: the sons of Ladan, the sons of Ban, the sons of Necodan, six hundred fifty and two.

38 And of the priests that usurped the office of the priesthood, and were not found: the sons of Obdia, the sons of Accoz the sons of Addus who married Augia, one of the daughters of Berzelus, and was named after his name.

39 And when the description of the kindred of these men was sought in the register, and was not found, they were removed from executing the office of the priesthood;

40 For unto them said Nehemias and Atharias, that they should not be partakers of the holy things, till there arose up an high-priest clothed with doctrine and truth.

41 So of Israel from them of twelve years old and upward, they were all in number forty thousand, besides men-servants and women-servants, two thousand three hundred and sixty.

42 Their men-servants and handmaids were seven thousand three hundred forty and seven: the singing-men and singing-women, two hundred forty and five:

43 Four hundred thirty and five camels, seven thousand thirty and six horses, two hundred forty and five mules, five thousand five hundred twenty and five beasts used to the yoke.

44 And certain of the chief of their families, when they came to the temple of God that is in Jerusalem, vowed to set up the house again in his own place according to their ability,

45 And to give into the holy treasury of the works a thousand pounds of gold, five thousand of silver, an hundred priestly vestments.

46 And so dwelt the priests, and the Levites, and the people in Jerusalem, and in the country, the singers also and the porters; and all Israel in their villages.

47 But when the seventh month was at hand, and when the children of Israel were every man in his own place, they came altogether with one consent into the open place of the first gate which is towards the east.

48 Then stood up Jesus, the son of Josedec, and his brethren the priests, and Zorobabel the son of Salathiel, and his brethren, and made ready the altar of the God of Israel,

49 To offer burnt-sacrifices upon it, according as it is expressly commanded in the book of Moses the man of God.

50 And there were gathered unto them out of the other nations of the land, and they erected the altar upon his own place, because all the nations of the land were at enmity with them, and oppressed them; and they offered sacrifices according to the time, and burnt-offerings to the Lord both morning and evening.

51 Also they held the feast of tabernacles, as it is commanded in the law, and *offered* sacrifices daily, as was meet:

52 And after that, the continual oblations, and the sacrifice of the sabbaths, and of the new moons, and of all holy feasts.

53 And all they that had made any vow to God began to offer sacrifices to God from the first day of the seventh month, although the temple of the Lord was not yet built.

54 And they gave unto the masons and carpenters money, meat, and drink, with cheerfulness.

55 Unto them of Sidon also and Tyre they gave cars that they should bring cedar trees from Libanus, which should be brought by floats to the haven of Joppe, according as it was commanded them by Cyrus king of the Persians.

56 And in the second year and second month after his coming to the temple of God at Jerusalem began Zorobabel the son of Salathiel, and Jesus the son of Josedec, and their brethren, and the priests, and the Levites, and all they that were come unto Jerusalem out of the captivity;

57 And they laid the foundation of the house of God in the first day of the second month, in the second year after they were come to Jewry and Jerusalem.

58 And they appointed the Levites from twenty years old over the works of the Lord. Then stood up Jesus and his sons and brethren, and Cadmiel his brother, and the sons of Madiabun, with the sons of Joda the son of Eliadun, with their sons and brethren, all Levites, with one accord setters forward of the business, labouring to advance the works in the house of God. So the workmen built the temple of the Lord.

59 And the priests stood arrayed in their vestments with musical instruments and trumpets; and the Levites the sons of Asaph had cymbals,

60 Singing songs of thanksgiving, and praising the Lord, according as David the king of Israel had ordained.

61 And they sung *with* loud voices songs to the praise of the Lord, because his mercy and glory is for ever in all Israel.

62 And all the people sounded trumpets, and shouted with a loud voice, singing songs of thanksgiving unto the Lord for the rearing up of the house of the Lord.

63 Also of the priests and Levites, and of the chief of their families, the ancients who had seen the former house, came to the building of this with weeping and great crying.

64 But many with trumpets and joy shouted with loud voice,

65 Insomuch that the trumpets might not be heard for the weeping of the people: yet the multitude sounded marvellously, so that it was heard afar off.

66 Wherefore when the enemies of the tribe of Judah and Benjamin heard it, they came to know what that noise of trumpets should mean.

67 And they perceived that they that were of the captivity did build the temple unto the Lord God of Israel.

68 So they went to Zorobabel and Jesus, and to the chief of the families, and said unto them, We will build together with you.

69 For we likewise, as ye, do obey your Lord, and do sacrifice unto him from the days of Azbazareth the king of the Assyrians, who brought us hither.

70 Then Zorobabel and Jesus, and the chief of the families of Israel, said unto them, It is not for us and you to build together an house unto the Lord our God.

71 We ourselves alone will build unto the Lord of Israel, according as Cyrus the king of the Persians hath commanded us.

72 But the heathen of the land lying heavy upon the inhabitants of Judea, and holding them strait, hindered their building;

73 And by their secret plots, and popular persuasions and commotions, they hindered the finishing of the building all the time that king Cyrus lived: so they were hindered from building for the space of two years, until the reign of Darius.

CHAPTER VI.

1 The prophets stir up the people to build the temple; 8 Darius is solicited to hinder it; 27 but he doth further it by all means, 32 and threateneth those that shall hinder it.

NOW in the second year of the reign of Darius, Aggeus, and Zacharias the son of Addo, the prophets, prophesied unto the Jews, in Jewry and Jerusalem, in the name of the Lord God of Israel, which was upon them.

2 Then stood up Zorobabel the son of Salathiel, and Jesus the son of Josedec, and began to build the house of the Lord at Jerusalem, the prophets of the Lord being with them, *and* helping them.

3 At the same time came unto them Sisinnes, the governor of Syria and Phenice, with Sathrabuzanes, and his companions, and said unto them,

4 By whose appointment do ye build this house and this roof, and perform all the other things? and who are the workmen that perform these things?

5 Nevertheless the elders of the Jews obtained favour, because the Lord had visited the captivity.

6 And they were not hindered from building, until such time as signification was given unto Darius concerning them, and an answer received.

7 The copy of the letters which Sisinnes, governor of Syria and Phenice, and Sathrabuzanes, with their companions, rulers in Syria and Phenice, wrote and sent unto Darius; To king Darius, greeting:

8 Let all things be known unto our lord the king, that being come into the country of Judea, and entered into the city of Jerusalem, we found in the city of Jerusalem the ancients of the Jews that were of the captivity,

9 Building an house unto the Lord, great *and* new, of hewn and costly stones, and the timber already laid upon the walls.

10 And those works are done with great speed, and the work goeth on prosperously in their hands, and with all glory and diligence is it made.

11 Then asked we these elders, saying, By whose commandment build ye this house, and lay the foundations of these works?

12 Therefore to the intent that we might give knowledge unto thee by writing, we demanded of them who were the chief doers, and we required of them the names in writing of their principal men.

13 So they gave us this answer, We are the servants of the Lord which made heaven and earth.

14 And as for this house, it was builded many years ago by a king of Israel, great and strong, and was finished.

15 But when our fathers provoked God unto wrath, and sinned against the Lord of Israel which is in heaven, he gave them over into the power of Nabuchodonosor king of Babylon, of the Chaldees;

16 Who pulled down the house, and burned it, and carried away the people captives unto Babylon.

17 But in the first year that king Cyrus reigned over the country of Babylon, Cyrus the king wrote to build up this house.

18 And the holy vessels of gold and of silver that Nabuchodonosor had carried away out of the house at Jerusalem, and had set them in his own temple, those Cyrus the king brought forth again out of the temple at Babylon, and they were delivered to Zorobabel and to Sanabassarus the ruler,

19 With commandment that he should carry away the same vessels, and put them in the temple at Jerusalem; and that the temple of the Lord should be built in his place.

20 Then the same Sanabassarus, being come hither, laid the foundations of the house of the Lord at Jerusalem, and from that time to this being still a building, it is not yet fully ended.

21 Now, therefore, if it seem good unto the king, let search be made among the records of king Cyrus:

22 And if it be found that the building of the house of the Lord at Jerusalem, hath been done with the consent of king Cyrus, and if our lord the king be so minded, let him signify unto us thereof

23 Then commanded king Darius to seek among the records at Babylon: and so at Ecbatana, the palace, which is in the country of Media, there was found a roll wherein these things were recorded.

24 In the first year of the reign of Cyrus, king Cyrus commanded that the house of the Lord at Jerusalem should be built again, where they do sacrifice with continual fire:

25 Whose height shall be sixty cubits, and the breadth sixty cubits, with three rows of hewn stones, and one row of new wood of that country; and the expenses thereof to be given out of the house of king Cyrus:

26 And that the holy vessels of the house of the Lord, both of gold and silver, that Nabuchodonosor took out of the house at Jerusalem, and brought to Babylon, should be restored to the house at Jerusalem, and be set in the place where they were before.

27 And also he commanded that Sisinnes the governor of Syria and Phenice, and Sathrabuzanes, and their companions, and those which were appointed rulers in Syria and Phenice, should be careful not to meddle with the place, but suffer Zorobabel, the servant of the Lord and governor of Judea, and the elders of the Jews, to build the house of the Lord in that place.

28 I have commanded also to have it built up whole again; and that they look diligently to help those that be of the captivity of the Jews, till the house of the Lord be finished:

29 And out of the tribute of Celosyria, and Phenice, a portion carefully to be given these men, for the sacrifices of the Lord, *that is,* to Zorobabel the governor, for bullocks, and rams, and lambs;

30 And also corn, salt, wine and oil, and that continually every year without further question, according as the priests that be in Jerusalem shall signify to be daily spent:

31 That offerings may be made to the most high God, for the king, and for his children, and that they may pray for their lives.

32 And he commanded that whosoever should transgress, yea, or make light of any thing afore spoken or written, out of his own house should a tree be taken, and he thereon be hanged, and all his goods seized for the king.

33 The Lord therefore, whose name is there called upon, utterly destroy every king and nation, that stretcheth out his hand to hinder or endamage that house of the Lord in Jerusalem.

34 I Darius the king have ordained that according unto these things it be done with diligence.

CHAPTER VII.

1 Sisinnes and others help forward the building. 5 The temple is finished and dedicated. 10 The passover is kept.

THEN Sisinnes the governor of Celosyria and Phenice, and Sathrabuzanes, with their companions, following the commandments of king Darius,

2 Did very carefully oversee the holy works, assisting the ancients of the Jews and governors of the temple.

3 And so the holy works prospered when Aggeus and Zacharias the prophets prophesied.

4 And they finished these things by the commandment of the Lord God of Israel, and with the consent of Cyrus, Darius, and Artaxerxes, kings of Persia.

5 And thus was the holy house finished in the three and twentieth day of the month of Adar, in the sixth year of Darius king of the Persians.

6 And the children of Israel, the priests, and the Levites, and others that were of the captivity, that were added unto them, did according to the things written in the book of Moses.

7 And to the dedication of the temple of the Lord they offered an hundred bullocks, two hundred rams, four hundred lambs;

8 And twelve goats for the sin of all Israel, according to the number of the chief of the tribes of Israel.

9 The priests also and the Levites stood arrayed in their vestments, according to their kindreds, in the service of the Lord God of Israel, according to the book of Moses: and the porters at every gate.

10 And the children of Israel that were of the captivity held the passover the fourteenth day of the first month; after that the priests and the Levites were sanctified.

11 They that were of the captivity were not all sanctified together: but the Levites were all sanctified together.

12 And so they offered the passover for all them of the captivity, and for their brethren the priests, and for themselves.

13 And the children of Israel that came out of the captivity did eat, even all they that had separated themselves from the abominations of the people of the land, and sought the Lord.

14 And they kept the feast of unleavened bread seven days, making merry before the Lord,

15 For that he had turned the council of the king of Assyria towards them, to strengthen their hands in the works of the Lord God of Israel.

CHAPTER VIII.

1 Esdras bringeth the king's commission to build; 8 The copy of it. 28 He declareth the names and number of those that came with him, 61 and his journey: 71 He lamenteth the sins of his people, 96 and sweareth the priests to put away their strange wives.

AND after these things, when Artaxerxes the king of the Persians reigned, came Esdras the son of Saraias, the son of Ezerias, the son of Helchiah, the son of Salum,

2 The son of Sadduc, the son of Achitob, the son of Amarias, the son of Ezias, the son of Meremoth, the son of Zarias, the son of Savias, the son of Boccas, the son of Abisum, the son of Phinees, the son of Eleazar, the son of Aaron the chief priest.

3 This Esdras went up from Babylon, as a scribe, being very ready in the law of Moses, that was given by the God of Israel.

4 And the king did him honour: for he found grace in his sight in all his requests.

5 There went up with him also certain of the children of Israel, of the priests, of the Levites, of the holy singers, porters, and ministers of the temple, unto Jerusalem,

6 In the seventh year of the reign of Artaxerxes, in the fifth month, this was the king's seventh year; for they went from Babylon in the first day of the first month, and came to Jerusalem, according to the prosperous journey which the Lord gave them.

7 For Esdras had very great skill, so that he omitted nothing of the law and commandments of the Lord, but taught all Israel the ordinances and judgments.

8 Now the copy of the commission, which was written from Artaxerxes the king, and came to Esdras the priest and reader of the law of the Lord, is this that followeth;

9 King Artaxerxes unto Esdras the priest and reader of the law of the Lord, sendeth greeting:

10 Having determined to deal graciously, I have given order, that such of the nation of the Jews, and of the priests and Levites being within our realm, as are willing and desirous, should go with thee unto Jerusalem.

11 As many therefore as have a mind thereunto, let them depart with thee, as it hath seemed good both to me and my seven friends the counsellors;

12 That they may look unto the affairs of Judea and Jerusalem, agreeably to that which is in the law of the Lord;

13 And carry the gifts unto the Lord of Israel to Jerusalem, which I and my friends have vowed, and all the gold and silver that in the country of Babylon can be found, to the Lord in Jerusalem,

14 With that also which is given of the people for the temple of the Lord their God at Jerusalem: and that silver and gold may be collected for bullocks, rams, and lambs, and things thereunto appertaining;

15 To the end that they may offer sacrifices unto the Lord upon the altar of the Lord their God, which is in Jerusalem.

16 And whatsoever thou and thy brethren will do with the silver and gold, that do, according to the will of thy God.

17 And the holy vessels of the Lord which are given thee for the use of the temple of thy God, which is in Jerusalem, thou shalt set before thy God in Jerusalem.

18 And whatsoever thing else thou shalt remember for the use of the temple of thy God, thou shalt give it out of the king's treasury.

19 And I king Artaxerxes have also commanded the keepers of the treasures in Syria and Phenice, that whatsoever Esdras the priest and the reader of the law of the most high God shall send for, they should give it him with speed,

20 To the sum of an hundred talents of silver, likewise also of wheat, even to an hundred cors, and an hundred pieces of wine, and other things in abundance.

21 Let all things be performed after the law of God diligently unto the most high God, that wrath come not upon the kingdom of the king and his sons.

22 I command you also, that ye require no tax, nor any other imposition, of any of the priests or Levites, or holy singers, or porters, or ministers of the temple, or of any that have doings in this temple, and that no man have authority to impose any thing upon them.

23 And thou, Esdras, according to the wisdom of God, ordain judges and justices, that they may judge in all Syria and Phenice all those that know the law of thy God; and those that know it not thou shalt teach.

24 And whosoever shall transgress the law of thy God, and of the king, shall be punished diligently, whether it be by death, or other punishment, by penalty of money, or by imprisonment.

25 ¶ Then said Esdras the scribe, Blessed be the only Lord God of my fathers, who hath put these things into the heart of the king, to glorify his house that is in Jerusalem:

26 And hath honoured me in the sight of the king, and his counsellors, and all his friends, and nobles.

27 Therefore was I encouraged by the help of the Lord my God, and gathered together men of Israel to go up with me.

28 And these are the chief according to their families and several dignities, that went up with me from Babylon in the reign of king Artaxerxes:

29 Of the sons of Phinees, Gerson: of the sons of Ithamar, Gamael: of the sons of David, Lettus the son of Sechenius:

30 Of the sons of Pharez, Zecharias; and with him were counted an hundred and fifty men:

31 Of the sons of Pahath Moab, Eliaonias, the son of Zaraias, and with him two hundred men:

32 Of the sons of Zathoe, Sechenias the son of Jezelus, and with him three hundred men: of the sons of Adin, Obeth the son of Jonathan, and with him two hundred and fifty men:

33 Of the sons of Elam, Josias son of Gotholias, and with him seventy men:

34 Of the sons of Saphatias, Zaraias son of Michael, and with him threescore and ten men:

35 Of the sons of Joab, Abadias son of Jezelus, and with him two hundred and twelve men:

36 Of the sons of Banid, Assalimoth son of Josaphias, and with him an hundred and threescore men:

37 Of the sons of Babi, Zecharias son of Bebai, and with him twenty and eight men:

38 Of the sons of Astath, Johannes *son* of Acatan, and with him an hundred and ten men:

39 Of the sons of Adonicam the last, and these are the names of them, Eliphalet, Jeuel, and Samaias, and with them seventy men:

40 Of the sons of Bago, Uthi the son of Istalcurus, and with him seventy men.

41 And these I gathered together to the river called Theras, where we pitched our tents three days: and then I surveyed them.

42 But when I had found there none of the priests and Levites,

43 Then sent I unto Eleazar, and Iduel, and Masman,

44 And Alnathan, and Mamaias, and Joribas, and Nathan, Eunatan, Zecharias, and Mosollamon, principal men and learned.

45 And I bade them that they should go unto Saddeus the captain, who was in the place of the treasury:

46 And commanded them that they should speak unto Daddeus, and to his brethren, and to the treasurers in that place, to send us such men as might execute the priest's office in the house of the Lord.

47 And by the mighty hand of our Lord they brought unto us skilful men of the sons of Moli the son of Levi, the son of Israel, Asebebia, and his sons, and his brethren, who were eighteen.

48 And Asebia and Annuus, and Osaias his brother, of the sons of Channuneus, and their sons, were twenty men.

49 And of the servants of the temple whom David had ordained, and the principal men for the service of the Levites (to wit) the servants of the temple, two hundred and twenty, the catalogue of whose names were showed.

50 And there I vowed a fast unto the young men before our Lord, to desire of him a prosperous journey both for us and them that were with us, for our children, and for the cattle:

51 For I was ashamed to ask the king footmen, and horsemen, and conduct for safeguard against our adversaries.

52 For we had said unto the king, that the power of the Lord our God should be with them that seek him, to support them in all ways.

53 And again we besought our Lord as touching these things, and found him favourable unto us.

54 Then I separated twelve of the chief of the priests, Esebrias, and Assanias, and ten men of their brethren with them:

55 And I weighed them the gold, and the silver, and the holy vessels of the house of our Lord, which the king and his council, and the princes, and all Israel, had given.

56 And when I had weighed it, I delivered unto them six hundred and sixty talents of silver, and silver vessels of an hundred talents, and an hundred talents of gold,

57 And twenty golden vessels, and twelve vessels of brass, even of fine brass, glittering like gold.

58 And I said unto them, Both ye are holy unto the Lord and the vessels are holy, and the gold and the silver is a vow unto the Lord, the Lord of our fathers.

59 Watch ye, and keep them till ye deliver them to the chief of the priests and Levites, and to the principal men of the families of Israel, in Jerusalem, into the chambers of the house of our God.

60 So the priests and the Levites, who had received the silver, and the gold, and the vessels, brought them unto Jerusalem into the temple of the Lord.

61 And from the river Theras we departed the twelfth day of the first month, and came to Jerusalem by the mighty hand of our Lord, which was with us; and from the beginning of our journey the Lord delivered us from every enemy, and *so* we came to Jerusalem.

62 And when we had been there three days, the gold and silver that was weighed was delivered in the house of our Lord on the fourth day unto Marmoth the priest the son of Iri.

63 And with him was Eleazar the son of Phinees, and with them were Josabad the son of Jesu, and Moeth the son of Sabban, Levites: all was *delivered them* by number and weight.

64 And all the weight of them was written up the same hour

65 Moreover, they that were come out of the captivity offered sacrifice unto the Lord God of Israel, even twelve bullocks for all Israel, fourscore and sixteen rams,

66 Threescore and twelve lambs, goats for a peace offering, twelve; all of them a sacrifice to the Lord.

67 And they delivered the king's commandments unto the king's stewards, and to the governors of Celosyria and Phenice; and they honoured the people and the temple of God.

68 Now when these things were done, the rulers came unto me, and said,

69 The nation of Israel, the princes, the priests, and Levites, have not put away from them the strange people of the land, nor the pollutions of the Gentiles, *to wit*, of the Canaanites, Hittites, Pheresites, Jebusites, and the Moabites, Egyptians, and Edomites.

70 For both they and their sons have married with their daughters, and the holy seed is mixed with the strange people of

the land; and from the beginning of this matter the rulers and the great men have been partakers of this iniquity.

71 And as soon as I had heard these things, I rent my clothes, and the holy garment, and pulled off the hair from off my head and beard, and sat me down sad and very heavy.

72 So all they that were then moved at the word of the Lord God of Israel, assembled unto me, whilst I mourned for the iniquity: but I sat still full of heaviness until the evening's sacrifice.

73 Then rising up from the fast with my clothes and the holy garment rent, and bowing my knees, and stretching forth my hands unto the Lord,

74 I said, O Lord, I am confounded and ashamed before thy face;

75 For our sins are multiplied above our heads, and our ignorances have reached up unto heaven.

76 For ever since the time of our fathers, we *have been* and are in great sin, even unto this day.

77 And for our sins and our fathers' we with our brethren and our kings and our priests were given up unto the kings of the earth, to the sword, and to captivity, and for a prey with shame, unto this day.

78 And now in some measure hath mercy been showed unto us from thee, O Lord, that there should be left us a root and a name in the place of thy sanctuary;

79 And to discover unto us a light in the house of the Lord our God, and to give us food in the time of our servitude.

80 Yea, when we were in bondage, we were not forsaken of our Lord; but he made us gracious before the kings of Persia, so that they gave us food;

81 Yea, and honoured the temple of our Lord, and raised up the desolate Zion, that they have given us a sure abiding in Jewry and Jerusalem.

82 And now, O Lord, what shall we say, having these things? for we have transgressed thy commandments which thou gavest by the hand of thy servants the prophets, saying,

83 That the land which ye enter into to possess as an heritage, is a land polluted with the pollutions of the strangers of the land, and they have filled it with their uncleanness.

84 Therefore now shall ye not join your daughters unto their sons, neither shall ye take their daughters unto your sons.

85 Moreover, ye shall never seek to have peace with them, that ye may be strong, and eat the good things of the land, and that ye may leave the inheritance of the land unto your children for evermore.

86 And all that is befallen, is done unto us for our wicked works, and great sins: for thou, O Lord, didst make our sins light,

87 And didst give unto us such a root; but we have turned back again to transgress thy law, and to mingle ourselves with the uncleanness of the nations of the land.

88 Mightest not thou be angry with us to destroy us, till thou hadst left us neither root, seed, nor name?

89 O Lord of Israel, thou art true: for we are left a root this day.

90 Behold, now are we before thee in our iniquities, for we cannot stand any longer by reason of these things before thee.

91 And as Esdras in his prayer made his confession, weeping, and lying flat upon the ground before the temple, there gathered unto him from Jerusalem a very great multitude of men, and women, and children: for there was great weeping among the multitude.

92 Then Jechonius the son of Jeelus, one of the sons of Israel, called out, and said, O Esdras, we have sinned against the Lord God, we have married strange women of the nations of the land, and now is all Israel aloft.

93 Let us make an oath to the Lord, that we will put away all our wives, which we have taken of the heathen, with their children,

94 Like as thou hast decreed, and as many as do obey the law of the Lord.

95 Arise, and put in execution: for to thee doth this matter appertain, and we will be with thee: do valiantly.

96 So Esdras arose, and took an oath of the chief of the priests and Levites of all Israel to do after these things; and *so* they sware.

CHAPTER IX.

1 Esdras assembleth all the people. 10 They promise to put away the strange wives. 20 The names and number of them that did so. 40 The law of Moses is read and declared before all the people. 49 They weep, and are put in mind of the feast-day.

THEN Esdras, rising from the court of the temple, went to the chamber of Joanan the son of Eliasib,

2 And remained there, and did eat no meat, nor drink water, mourning for the great iniquities of the multitude.

3 And there was a proclamation in all Jewry and Jerusalem to all them that were of the captivity, that they should be gathered together at Jerusalem:

4 And that whosoever met not there within two or three days, according as the elders that bare rule appointed, their cattle should be seized to the use of the temple, and himself cast out from them that were of the captivity.

5 And in three days were all they of the tribe of Juda and Benjamin gathered together at Jerusalem the twentieth day of the ninth month.

6 And all the multitude sat trembling in the broad court of the temple because of the present foul weather.

7 So Esdras arose up, and said unto them, Ye have transgressed the law in marrying strange wives, thereby to increase the sins of Israel.

8 And now by confession give glory unto the Lord God of our fathers,

9 And do his will, and separate yourselves from the heathen of the land, and from the strange women.

10 Then cried the whole multitude, and said with a loud voice, Like as thou hast spoken, so will we do.

11 But forasmuch as the people are many, and it is foul weather, so that we cannot stand without, and this is not a work of a day or two, seeing our sin in these things is spread far:

12 Therefore let the rulers of the multitude stay, and let all them of our habitations that have strange wives come at the time appointed,

13 And with them the rulers and judges of every place, till we turn away the wrath of the Lord from us for this matter.

14 Then Jonathan the son of Azael, and Ezekias the son of Theocanus, accordingly took this matter upon them: and Mosollam, and Levis, and Sabbatheus, helped them.

15 And they that were of the captivity did according to all these things.

16 And Esdras the priest chose unto him the principal men of their families, all by name: and in the first day of the tenth month they sat together to examine the matter.

17 So their cause that held strange wives was brought to an end in the first day of the first month.

18 And of the priests that were come together, and had strange wives, there were found:

19 Of the sons of Jesus the son of Josedec, and his brethren; Matthelas, and Eleazar, and Joribus, and Joadanus.

20 And they gave their hands to put away their wives, and to offer rams to make reconcilement for their errors.

21 And of the sons of Emmer; Ananias, and Zaddeus, and Eanes, and Sameius, and Hiereel, and Azarias.

22 And of the sons of Phaisa; Elionas, Massias, Ismael, and Nathanael, and Ocidelus, and Talsas.

23 And of the Levites; Jozabad, and Semis, and Collius, who was called Calitas, and Patheus, and Judas, and Jonas.

24 Of the holy singers; Eleazurus, Bacchurus.

25 Of the porters; Sallumus, and Tolbanes.

26 Of them of Israel, of the sons of Phoros; Hiermas, and Eddias, and Melchias, and Maelus, and Eleazar, and Asibias, and Baanias.

27 Of the sons of Ela; Matthanias, Zecharias, and Hierielus, and Hieremoth, and Aedias.
28 And of the sons of Zamoth; Eliadas, Elisimus, Othonias, Jarimoth, and Sabatus, and Sardeus.
29 Of the sons of Bebai; Johannes, and Ananias, and Josabad, and Amatheis.
30 Of the sons of Mani; Olamus, Mamuchus, Jedeus, Jasubus, Jasael, and Hieremoth.
31 And of the sons of Addi; Naathus, and Moosias, Lacunus, and Naidus, and Mathanias, and Sesthel, Balnuus, and Manasseas.
32 And of the sons of Annas; Elionas, and Aseas, and Melchias, and Sabbeus, and Simon Chosameus.
33 And of the sons of Asom; Altaneus, and Matthias, and Bannaia, Eliphalat, and Manasses, and Semei,
34 And of the sons of Maani; Jeremias, Momdis, Omaerus, Juel, Mabdai, and Pelias, and Anos, Carabasion, and Enasibus, and Mamnitanaimus, Eliasis, Bannus, Eliali, Samis, Selemias, Nathanias: and of the sons of Ozora; Sesis, Esril, Azaelus, Samatus, Zambis, Josephus.
35 And of the sons of Ethma; Mazitias, Zabadaias, Edes, Juel, Banaias.
36 All these had taken strange wives, and they put them away with their children.
37 And the priests and Levites and they that were of Israel, dwelt in Jerusalem, and in the country, in the first day of the seventh month: so the children of Israel were in their habitations.
38 And the whole multitude came together with one accord into the broad place of the holy porch towards the east:
39 And they spake unto Esdras the priest and reader, that he would bring the law of Moses, that was given of the Lord God of Israel.
40 So Esdras the chief priest brought the law unto the whole multitude from man to woman, and to all the priests, to hear the law in the first day of the seventh month.
41 And he read in the broad court before the holy porch from morning until mid-day, before both men and women; and all the multitude gave heed unto the law.
42 And Esdras the priest, and reader of the law, stood up upon a pulpit of wood, which was made *for that purpose.*
43 And there stood up by him Mattathias, Sammus, Ananias, Azarias, Urias, Ezecias, Balasamus, upon the right hand:
44 And upon his left hand stood Phaldaius, Misael, Melchias, Lothasubus, and Nabarias.
45 Then took Esdras the book of the law before the multitude: for he sat honourably in the first place in the sight of them all.
46 And when he opened the law, they stood all straight up. So Esdras blessed the Lord God most High, the God of hosts, Almighty.
47 And all the people answered, Amen; and lifting up their hands they fell to the ground, and worshipped the Lord.
48 Also Jesus, Anus, Sarabias, Adinus, Jacubus, Sabatteas, Auteas, Maianeas, and Calitas, Azarias, and Joazabdus, and Ananias, Biatas, the Levites, taught the law of the Lord, making them withal to understand it.
49 Then spake Attharates unto Esdras the chief priest and reader, and to the Levites that taught the multitude, even to all, saying,
50 This day is holy unto the Lord: (for they all wept when they heard the law.)
51 Go then, and eat the fat, and drink the sweet, and send part to them that have nothing;
52 For this day is holy unto the Lord: and be not sorrowful; for the Lord will bring you to honour.
53 So the Levites published all things to the people, saying, This day is holy to the Lord; be not sorrowful.
54 Then went they their way, every one to eat and drink, and make merry, and to give part to them that had nothing, and to make great cheer;
55 Because they understood the words wherein they were instructed, and for the which they had been assembled.

II. ESDRAS.

CHAPTER I.

1 Esdras is commanded to reprove the people. 24 God threateneth to cast them off, 35 and to give their houses to a people of more grace than they.

THE second book of the prophet Esdras, the son of Saraias, the son of Azarias, the son of Helchias, the son of Sadamias, the son of Sadoc, the son of Achitob,
2 The son of Achias, the son of Phinees, the son of Heli, the son of Amarias, the son of Aziei, the son of Marimoth, the son of Arna, the son of Ozias, the son of Borith, the son of Abisei, the son of Phinees, the son of Eleazar,
3 The son of Aaron, of the tribe of Levi; which was captive in the land of the Medes, in the reign of Artaxerxes king of the Persians.
4 And the word of the Lord came unto me, saying,
5 Go thy way, and show my people their sinful deeds, and their children their wickedness which they have done against me; that they may tell their children's children:
6 Because the sins of their fathers are increased in them: for they have forgotten me, and have offered unto strange gods.
7 Am not I even he that brought them out of the land of Egypt, from the house of bondage? but they have provoked me unto wrath, and despised my counsels.
8 Pull thou off then the hair of thy head, and cast all evil upon them, for they have not been obedient unto my law, but it is a rebellious people.
9 How long shall I forbear them unto whom I have done so much good?
10 Many kings have I destroyed for their sakes; Pharaoh with his servants, and all his power have I smitten down.
11 All the nations have I destroyed before them, and in the east I have scattered the people of two provinces, even of Tyrus and Sidon, and have slain all their enemies.
12 Speak thou therefore unto them, saying, Thus saith the Lord,
13 I led you through the sea, and in the beginning gave you a large and safe passage: I gave you Moses for a leader, and Aaron for a priest.
14 I gave you light in a pillar of fire, and great wonders have I done among you; yet have ye forgotten me, saith the Lord.
15 Thus saith the Almighty Lord, The quails were as a token to you; I gave you tents for your safeguard: nevertheless ye murmured there,
16 And triumphed not in my name for the destruction of your enemies, but ever to this day do ye yet murmur.
17 Where are the benefits that I have done for you? When ye were hungry and thirsty in the wilderness, did ye not cry unto me,
18 Saying, Why hast thou brought us into this wilderness to kill us? it had been better for us to have served the Egyptians, than to die in this wilderness.
19 Then had I pity upon your mournings, and gave you manna to eat; so ye did eat angels' bread.
20 When ye were thirsty, did I not cleave the rock, and waters flowed out to your fill? for the heat I covered you with the leaves of the trees.

21 I divided among you a fruitful land, I cast out the Cananites, the Pherezites, and the Philistines, before you: what shall I yet do more for you? saith the Lord.

22 Thus saith the Almighty Lord, When ye were in the wilderness, in the river of the Amorites, being athirst, and blaspheming my name,

23 I gave you not fire for your blasphemies, but cast a tree in the water, and made the river sweet.

24 What shall I do unto thee, O Jacob? thou Juda wouldest not obey me: I will turn me to other nations, and unto those will I give my name, that they may keep my statutes.

25 Seeing ye have forsaken me, I will forsake you also; when ye desire me to be gracious unto you, I shall have no mercy upon you.

26 Whensoever ye shall call upon me, I will not hear you: for ye have defiled your hands with blood, and your feet are swift to commit manslaughter.

27 Ye have not as it were forsaken me, but your own selves, saith the Lord.

28 Thus saith the Almighty Lord, Have I not prayed you as a father his sons, as a mother her daughters, and a nurse her young babes,

29 That ye would be my people, and I should be your God; that ye would be my children, and I should be your father?

30 I gathered you together, as a hen gathereth her chickens under her wings: but now what shall I do unto you? I will cast you out from my face.

31 When ye offer unto me, I will turn my face from you: for your solemn feast-days, your new moons, and your circumcisions have I forsaken.

32 I sent unto you my servants the prophets, whom ye have taken and slain, and torn their bodies in pieces, whose blood I will require of your hands, saith the Lord.

33 Thus saith the Almighty Lord, Your house is desolate, I will cast you out as the wind doth stubble.

34 And your children shall not be fruitful; for they have despised my commandment, and done the thing that is evil before me.

35 Your houses will I give to a people that shall come; which not having heard of me yet shall believe me: to whom I have showed no signs, yet they shall do that I have commanded them.

36 They have seen no prophets, yet they shall call their sins to remembrance, and acknowledge them.

37 I take to witness the grace of the people to come, whose little ones rejoice in gladness: and though they have not seen me with bodily eyes, yet in spirit they believe the thing that I say.

38 And now, brother, behold what glory; and see the people that come from the east:

39 Unto whom I will give for leaders, Abraham, Isaac, and Jacob, Oseas, Amos, and Micheas, Joel, Abdias, and Jonas.

40 Nahum, and Abacuc, Sophonias, Aggeus, Zachary, and Malachy, which is called also an angel of the Lord.

CHAPTER II.

1 God complaineth of his people: 10 yet Esdras is willed to comfort them. 34 Because they refused, the Gentiles are called. 43 Esdras seeth the Son of God, and those that are crowned by him.

THUS saith the Lord, I brought this people out of bondage, and I gave them my commandments by my servants the prophets; whom they would not hear, but despised my counsels.

2 The mother that bare them saith unto them, Go your way, ye children; for I am a widow and forsaken.

3 I brought you up with gladness; but with sorrow and heaviness have I lost you: for ye have sinned before the Lord your God, and done that thing that is evil before him.

4 But what shall I now do unto you? I am a widow and forsaken: go your way, O my children, and ask mercy of the Lord.

5 As for me, O father, I call upon thee for a witness over the mother of these children, which would not keep my covenant,

6 That thou bring them to confusion, and their mother to a spoil, that there may be no offspring of them.

7 Let them be scattered abroad among the heathen, let their names be put out of the earth: for they have despised my covenant.

8 Wo be unto thee, Assur, thou that hidest the unrighteous in thee! O thou wicked people, remember what I did unto Sodom and Gomorrah;

9 Whose land lieth in clods of pitch and heaps of ashes: even so also will I do unto them that hear me not, saith the Almighty Lord.

10 Thus saith the Lord unto Esdras, Tell my people that I will give them the kingdom of Jerusalem, which I would have given unto Israel.

11 Their glory also will I take unto me, and give these the everlasting tabernacles, which I had prepared for them.

12 They shall have the tree of life for an ointment of sweet savour; they shall neither labour nor be weary.

13 Go, and ye shall receive: pray for few days unto you, that they may be shortened: the kingdom is already prepared for you: watch.

14 Take heaven and earth to witness; for I have broken the evil in pieces, and created the good: for I live, saith the Lord.

15 Mother, embrace thy children, and bring them up with gladness, make their feet as fast as a pillar: for I have chosen thee, saith the Lord.

16 And those that be dead will I raise up again from their places, and bring them out of the graves: for I have known my name in Israel.

17 Fear not, thou mother of the children: for I have chosen thee, saith the Lord.

18 For thy help will I send my servants, Esay and Jeremy, after whose counsel I have sanctified and prepared for thee twelve trees laden with divers fruits,

19 And as many fountains flowing with milk and honey, and seven mighty mountains, whereupon there grow roses and lilies, whereby I will fill thy children with joy.

20 Do right to the widow, judge for the fatherless, give to the poor, defend the orphan, clothe the naked,

21 Heal the broken and the weak, laugh not a lame man to scorn, defend the maimed, and let the blind man come into the sight of my clearness.

22 Keep the old and young within thy walls.

23 Wheresoever thou findest the dead, take them and bury them, and I will give thee the first place in my resurrection.

24 Abide still, O my people, and take thy rest, for thy quietness shall come.

25 Nourish thy children, O thou good nurse; stablish their feet.

26 As for the servants whom I have given thee, there shall not one of them perish; for I will require them from among thy number.

27 Be not weary: for when the day of trouble and heaviness cometh, others shall weep and be sorrowful, but thou shalt be merry, and have abundance.

28 The heathen shall envy thee, but they shall be able to do nothing against thee, saith the Lord.

29 My hands shall cover thee, so that thy children shall not see hell.

30 Be joyful, O thou mother, with thy children; for I will deliver thee, saith the Lord.

31 Remember thy children that sleep, for I shall bring them out of the sides of the earth, and show mercy unto them: for I am merciful, saith the Lord Almighty.

32 Embrace thy children until I come, and show mercy unto them: for my wells run over, and my grace shall not fail.

33 I Esdras received a charge of the Lord upon the mount Oreb, that I should go unto Israel; but when I came unto them, they set me at naught, and despised the commandment of the Lord.

34 And therefore I say unto you, O ye heathen, that hear and understand, Look for your Shepherd, he shall give you everlasting rest; for he is nigh at hand, that shall come in the end of the world.

35 Be ready to the reward of the kingdom, for the everlasting light shall shine upon you for evermore.

36 Flee the shadow of this world, receive the joyfulness of your glory: I testify my Saviour openly.

37 O receive the gift that is given you, and be glad, giving thanks unto him that hath called you to the heavenly kingdom.

38 Arise up and stand, behold the number of those that be sealed in the feast of the Lord;

39 Which are departed from the shadow of the world, and have received glorious garments of the Lord.

40 Take thy number, O Sion, and shut up those of thine that are clothed in white, which have fulfilled the law of the Lord.

41 The number of thy children whom thou longedst for, is fulfilled: beseech the power of the Lord, that thy people, which have been called from the beginning, may be hallowed.

42 I Esdras saw upon the mount Sion a great people, whom I could not number, and they all praised the Lord with songs.

43 And in the midst of them there was a young man of an high stature, taller than all the rest, and upon every one of their heads he set crowns, and was more exalted; which I marvelled at greatly.

44 So I asked the angel, and said, Sir, what are these?

45 He answered and said unto me, These be they that have put off the mortal clothing, and put on the immortal, and have confessed the name of God: now are they crowned, and receive palms.

46 Then said I unto the angel, What young person is it that crowneth them, and giveth them palms in their hands?

47 So he answered and said unto me, It is the Son of God, whom they have confessed in the world. Then began I greatly to commend them that stood so stiffly for the name of the Lord.

48 Then the angel said unto me, Go thy way, and tell my people what manner of things, and how great wonders of the Lord thy God thou hast seen.

CHAPTER III.

1 Esdras is troubled, 13 and acknowledgeth the sins of the people: 28 yet complaineth that the heathen were lords over them, being more wicked than they.

IN the thirtieth year after the ruin of the city, I was in Babylon, and lay troubled upon my bed, and my thoughts came up over my heart:

2 For I saw the desolation of Sion, and the wealth of them that dwelt at Babylon.

3 And my spirit was sore moved, so that I began to speak words full of fear to the Most High, and said,

4 O Lord, who bearest rule, thou spakest at the beginning, when thou didst plant the earth (and that thyself alone) and commandedst the people,

5 And gavest a body unto Adam without soul, which was the workmanship of thine hands, and didst breathe into him the breath of life, and he was made living before thee.

6 And thou leddest him into paradise, which thy right hand had planted, before ever the earth came forward.

7 And unto him thou gavest commandment to love thy way: which he transgressed, and immediately thou appointedst death in him and in his generations, of whom came nations, tribes, people, and kindreds, out of number.

8 And every people walked after their own will, and did wonderful things before thee, and despised thy commandments.

9 And again in process of time thou broughtest the flood upon those that dwelt in the world, and destroyedst them.

10 And it came to pass in every of them, that as death was to Adam, so was the flood to these.

11 Nevertheless, one of them thou leftest, namely, Noah with his household, of whom came all righteous men.

12 And it happened that when they that dwelt upon the earth began to multiply, and had gotten them many children, and were a great people, they began again to be more ungodly than the first.

14 Now when they lived so wickedly before thee, thou didst choose thee a man from among them, whose name was Abraham.

14 Him thou lovedst, and unto him only thou showedst thy will:

15 And madest an everlasting covenant with him, promising him that thou wouldest never forsake his seed.

16 And unto him thou gavest Isaac, and unto Isaac also thou gavest Jacob and Esau. As for Jacob, thou didst choose him to thee, and put by Esau: and so Jacob became a great multitude.

17 And it came to pass, that when thou leddest his seed out of Egypt, thou broughtest them up to the mount Sinai,

18 And bowing the heavens, thou didst set fast the earth, movedst the whole world, and madest the depths to tremble, and troubledst the men of that age.

19 And thy glory went through four gates, of fire, and of earthquake, and of wind, and of cold; that thou mightest give the law unto the seed of Jacob, and diligence unto the generation of Israel.

20 And yet tookest thou not away from them a wicked heart, that thy law might bring forth fruit in them.

21 For the first Adam bearing a wicked heart, transgressed, and was overcome; and so be all they that are born of him.

22 Thus infirmity was made permanent; and the law (also) in the heart of the people with the malignity of the root; so that the good departed away, and the evil abode still.

23 So the times passed away, and the years were brought to an end: then didst thou raise thee up a servant, called David:

24 Whom thou commandest to build a city unto thy name, and to offer incense and oblations unto thee therein.

25 When this was done many years, then they that inhabited the city forsook thee,

26 And in all things did even as Adam and all his generations had done: for they also had a wicked heart:

27 And so thou gavest thy city over into the hands of thine enemies.

28 Are their deeds then any better that inhabit Babylon, that they should therefore have the dominion over Sion?

29 For when I came thither, and had seen impieties without number, then my soul saw many evil-doers in this thirtieth year, so that my heart failed me.

30 For I have seen how thou sufferest them sinning, and hast spared wicked doers: and hast destroyed thy people, and hast preserved thine enemies, and hast not signified it.

31 I do not remember how this way may be left: Are they then of Babylon better than they of Sion?

32 Or is there any other people that knoweth thee besides Israel? or what generation hath so believed thy covenants as Jacob?

33 And yet their reward appeareth not, and their labour hath no fruit: for I have gone here and there through the heathen, and I see that they flow in wealth, and think not upon thy commandments.

34 Weigh thou therefore our wickedness now in the balance, and theirs also that dwell in the world; and so shall thy name no where be found but in Israel.

35 Or when was it that they which dwell upon the earth have not sinned in thy sight? or what people hath so kept thy commandments?

36 Thou shalt find that Israel by name hath kept thy precepts; but not the heathen.

CHAPTER IV.

1 The angel declareth the ignorance of Esdras in God's judgments, 13 and adviseth him not to meddle with things above his reach. 23 Nevertheless Esdras asketh divers questions, and receiveth answers to them.

AND the angel that was sent unto me, whose name was Uriel, gave me an answer,

2 And said, Thy heart hath gone too far in this world, and thinkest thou to comprehend the way of the Most High?

3 Then said I, Yea, my lord. And he answered me, and said, I am sent to show thee three ways, and to set forth three similitudes before thee:

4 Whereof if thou canst declare me one, I will show thee also

the way that thou desirest to see, and I shall show thee from whence the wicked heart cometh.

5 And I said, Tell on, my lord. Then said he unto me, Go thy way, weigh me the weight of the fire, or measure me the blast of the wind, or call me again the day that is past.

6 Then answered I and said, what man is able to do that, that thou shouldest ask such things of me?

7 And he said unto me, If I should ask thee how great dwellings are in the midst of the sea, or how many springs are in the beginning of the deep, or how many springs are above the firmament, or which are the outgoings of paradise:

8 Peradventure thou wouldest say unto me, I never went down into the deep, nor as yet into hell, neither did I ever climb up into heaven.

9 Nevertheless now have I asked thee but only of the fire and wind, and of the day wherethrough thou hast passed, and of things from which thou canst not be separated, and yet canst thou give me no answer of them.

10 He said moreover unto me, Thine own things, and such as are grown up with thee, canst thou not know;

11 How should thy vessel then be able to comprehend the way of the Highest, and the world being now outwardly corrupted, to understand the corruption that is evident in my sight?

12 Then said I unto him, It were better that we were not at all, than that we should live still in wickedness, and to suffer, and not to know wherefore.

13 He answered me, and said, I went into a forest into a plain, and the trees took counsel,

14 And said, Come, let us go and make war against the sea, that it may depart away before us, and that we may make us more woods.

15 The floods of the sea also in like manner took counsel, and said, Come, let us go up and subdue the woods of the plain, that there also we may make us another country.

16 The thought of the wood was in vain, for the fire came and consumed it.

17 The thought of the floods of the sea came likewise to nought, for the sand stood up and stopped them.

18 If thou wert judge now betwixt these two, whom wouldest thou begin to justify? or whom wouldest thou condemn?

19 I answered and said, Verily it is a foolish thought that they both have devised, for the ground is given unto the wood, and the sea also hath his place to bear his floods.

20 Then answered he me, and said, Thou hast given a right judgment, but why judgest thou not thyself also?

21 For like as the ground is given unto the wood, and the sea to his floods: even so they that dwell upon the earth may understand nothing but that which is upon the earth; and he that dwelleth above the heavens may only understand the things that are above the height of the heavens.

22 Then answered I and said, I beseech thee, O Lord, let me have understanding:

23 For it was not my mind to be curious of the high things, but of such as pass by us daily, namely, wherefore Israel is given up as a reproach to the heathen, and for what cause the people whom thou hast loved is given over unto ungodly nations, and why the law of our forefathers is brought to nought, and the written covenants come to none effect,

24 And we pass away out of the world, as grasshoppers, and our life is astonishment and fear, and we are not worthy to obtain mercy.

25 What will he then do unto his name whereby we are called? of these things have I asked.

26 Then answered he me, and said, The more thou searchest, the more thou shalt marvel; for the world hasteth fast to pass away,

27 And cannot comprehend the things that are promised to the righteous in time to come: for this world is full of unrighteousness and infirmities.

28 But as concerning the things whereof thou askest me, I will tell thee; for the evil is sown, but the destruction thereof is not yet come.

29 If therefore that which is sown be not turned upside down, and if the place where the evil is sown pass not away, then cannot it come that is sown with good.

30 For the grain of evil seed hath been sown in the heart of Adam from the beginning, and how much ungodliness hath it brought up unto this time? and how much shall it yet bring forth until the time of threshing come?

31 Ponder now by thyself, how great fruit of wickedness the grain of evil seed hath brought forth.

32 And when the ears shall be cut down, which are without number, how great a floor shall they fill?

33 Then I answered and said, How, and when shall these things come to pass? wherefore are our years few and evil?

34 And he answered me, saying, Do not thou hasten above the Most High: for thy haste is in vain to be above him, for thou hast much exceeded.

35 Did not the souls also of the righteous ask question of these things in their chambers, saying, How long shall I hope on this fashion? when cometh the fruit of the floor of our reward?

36 And unto these things Uriel the archangel gave them answer, and said, Even when the number of seeds is filled in you: for he hath weighed the world in the balance.

37 By measure hath he measured the times, and by number hath he numbered the times; and he doth not move nor stir them, until the said measure be fulfilled.

38 Then answered I and said, O Lord that bearest rule, even we are all full of impiety.

39 And for our sakes peradventure it is that the floors of the righteous are not filled, because of the sins of them that dwell upon the earth.

40 So he answered me, and said, Go thy way to a woman with child, and ask of her when she hath fulfilled her nine months, if her womb may keep the birth any longer within her.

41 Then said I, No, Lord, that can she not. And he said unto me, In the grave the chambers of souls are like the womb of a woman:

42 For like as a woman that travaileth maketh haste to escape the necessity of the travail: even so do these places haste to deliver those things that are committed unto them.

43 From the beginning, look, what thou desirest to see, it shall be showed thee.

44 Then answered I and said, If I have found favour in thy sight, and if it be possible, and if I be meet therefore,

45 Show me then whether there be more to come than is past, or more past than is to come.

46 What is past I know, but what is for to come I know not.

47 And he said unto me, Stand up upon the right side, and I shall expound the similitude unto thee.

48 So I stood, and saw, and behold, an hot burning oven passed before me: and it happened, that when the flame was gone by I looked, and behold, the smoke remained still.

49 After this there passed by before me a watery cloud, and sent down much rain with a storm; and when the stormy rain was past, the drops remained still.

50 Then said he unto me, Consider with thyself; as the rain is more than the drops, and as the fire is greater than the smoke; but the drops and the smoke remain behind: so the quantity which is past did more exceed.

51 Then I prayed, and said, May I live, thinkest thou, until that time? or what shall happen in those days?

52 He answered me, and said, As for the tokens whereof thou askest me, I may tell thee of them in part: but as touching thy life, I am not sent to show thee; for I do not know it.

CHAPTER V.

1 The signs of the times to come. 23 He asketh why God choosing but one people, did cast them off. 30 He is taught that God's judgments are unsearchable, 46 and that God doeth not all at once.

NEVERTHELESS as concerning the tokens, behold, the days shall come, that they which dwell upon earth shall be taken

in a great number, and the way of truth shall be hidden, and the land shall be barren of faith.

2 But iniquity shall be increased above that which now thou seest, or that thou hast heard long ago.

3 And the land, that thou seest now to have root, shalt thou see wasted suddenly.

4 But if the Most High grant thee to live, thou shalt see after the third trumpet, that the sun shall suddenly shine again in the night, and the moon thrice in the day:

5 And blood shall drop out of the wood, and the stone shall give his voice, and the people shall be troubled:

6 And even he shall rule, whom they look not for that dwell upon the earth, and the fowls shall take their flight away together.

7 And the Sodomitish sea shall cast out fish, and make a noise in the night, which many have not known: but they shall all hear the voice thereof.

8 There shall be a confusion also in many places, and the fire shall be oft sent out again, and the wild beasts shall change their places, and menstruous women shall bring forth monsters:

9 And salt waters shall be found in the sweet, and all friends shall destroy one another; then shall wit hide itself, and understanding withdraw itself into his secret chamber,

10 And shall be sought of many, and yet not be found: then shall unrighteousness and incontinency be multiplied upon earth.

11 One land also shall ask another, and say, Is righteousness that maketh a man righteous gone through thee? and it shall say, No.

12 At the same time shall men hope, but nothing obtain: they shall labour, but their ways shall not prosper.

13 To show thee such tokens I have leave; and if thou wilt pray again, and weep as now, and fast seven days, thou shalt hear yet greater things.

14 Then I awaked, and an extreme fearfulness went through all my body, and my mind was troubled, so that it fainted.

15 So the angel that was come to talk with me, held me, comforted me, and set me up upon my feet.

16 And in the second night it came to pass, that Salathiel the captain of the people came unto me, saying, Where hast thou been? and why is thy countenance so heavy?

17 Knowest thou not that Israel is committed unto thee in the land of their captivity?

18 Up then, and eat bread, and forsake us not, as the shepherd that leaveth his flock in the hands of cruel wolves.

19 Then said I unto him, Go thy ways from me, and come not nigh me. And he heard what I said, and went from me.

20 And so I fasted seven days, mourning and weeping, like as Uriel the angel commanded me.

21 And after seven days so it was, that the thoughts of my heart were very grievous unto me again,

22 And my soul recovered the spirit of understanding, and I began to talk with the Most High again,

23 And said, O Lord that bearest rule, of every wood of the earth, and of all the trees thereof, thou hast chosen thee one only vine.

24 And of all lands of the whole world thou hast chosen thee one pit: and of all the flowers thereof one lily:

25 And of all the depths of the sea thou hast filled thee one river: and of all builded cities thou hast hallowed Sion unto thyself:

26 And of all the fowls that are created thou hast named thee one dove: and of all the cattle that are made thou hast provided thee one sheep:

27 And among all the multitude of peoples thou hast gotten thee one people: and unto this people, whom thou lovedst, thou gavest a law that is approved of all.

28 And now, O Lord, why hast thou given this one people over unto many? and upon the one root hast thou prepared others, and why hast thou scattered thy only one people among many?

29 And they which did gainsay thy promises, and believed not thy covenants, have trodden them down.

30 If thou didst so much hate thy people, yet shouldest thou punish them with thine own hands.

31 Now when I had spoken these words, the angel that came to me the night afore was sent unto me,

32 And said unto me, Hear me, and I will instruct thee; hearken to the thing that I say, and I shall tell thee more.

33 And I said, Speak on, my Lord. Then said he unto me, Thou art sore troubled in mind for Israel's sake: lovest thou that people better than he that made them?

34 And I said, No, Lord: but of very grief have I spoken: for my reins pain me every hour, while I labour to comprehend the way of the Most High, and to seek out part of his judgment.

35 And he said unto me, Thou canst not. And I said, Wherefore, Lord? whereunto was I born then? or why was not my mother's womb then my grave, that I might not have seen the travail of Jacob, and the wearisome toil of the stock of Israel?

36 And he said unto me, Number me the things that are not yet come, gather me together the drops that are scattered abroad, make me the flowers green again that are withered,

37 Open me the places that are closed, and bring me forth the winds that in them are shut up, show me the image of a voice: and then I will declare to thee the thing that thou labourest to know.

38 And I said, O Lord that bearest rule, who may know these things, but he that hath not his dwelling with men?

39 As for me, I am unwise: how may I then speak of these things whereof thou askest me?

40 Then said he unto me, Like as thou canst do none of these things that I have spoken of, even so canst thou not find out my judgment, or in the end the love that I have promised unto my people.

41 And I said, Behold, O Lord, yet art thou nigh unto them that be reserved till the end: and what shall they do that have been before me, or we that be now, or they that shall come after us?

42 And he said unto me, I will liken my judgment unto a ring: like as there is no slackness of the last, even so there is no swiftness of the first.

43 So I answered and said, Couldest thou not make those that have been made, and be now, and that are for to come, at once; that thou mightest show thy judgment the sooner?

44 Then answered he me, and said, The creature may not haste above the maker; neither may the world hold them at once that shall be created therein.

45 And I said, As thou hast said unto thy servant, that thou which givest life to all, hast given life at once to the creature that thou hast created, and the creature bare it: even so it might now also bear them that now be present at once.

46 And he said unto me, Ask the womb of a woman, and say unto her, If thou bringest forth children, why dost thou it not together, but one after another? pray her therefore to bring forth ten children at once.

47 And I said, She cannot: but must do it by distance of time.

48 Then said he unto me, Even so have I given the womb of the earth to those that be sown in it in their times.

49 For like as a young child may not bring forth the things that belong to the aged, even so have I disposed the world which I created.

50 And I asked, and said, Seeing thou hast now given me the way, I will *proceed to* speak before thee: for our mother, of whom thou hast told me that she is young, draweth now nigh unto age.

51 He answered me, and said, Ask a woman that beareth children, and she shall tell thee.

52 Say unto her, Wherefore are not they whom thou hast now brought forth, like those that were before, but less of stature?

53 And she shall answer thee, they that be born in the strength of youth are of one fashion, and they that are born in the time of age, when the womb faileth, are otherwise.

54 Consider thou therefore also, how that ye are less of stature than those that were before you.

55 And so are they that come after you less than ye, as the creatures which now begin to be old, and have passed over the strength of youth.

56 Then said I, Lord, I beseech thee, if I have found favour in thy sight, show thy servant by whom thou visitest thy creature.

CHAPTER VI.

1 God's purpose is eternal. 8 The next world shall follow this immediately. 13 What shall fall out at the last. 31 He is promised more knowledge, 38 and reckoneth up the works of the creation, 57 and complaineth that they have no part in the world for whom it was made.

AND he said unto me, In the beginning, when the earth was made, before the borders of the world stood, or ever the winds blew,

2 Before it thundered and lightened, or ever the foundations of paradise were laid,

3 Before the fair flowers were seen, or ever the moveable powers were established, before the innumerable multitude of angels were gathered together,

4 Or ever the heights of the air were lifted up, before the measures of the firmament were named, or ever the chimneys in Sion were hot,

5 And ere the present years were sought out, and or ever the inventions of them that now sin were turned, before they were sealed that have gathered faith for a treasure:

6 Then did I consider these things, and they all were made through me alone, and through none other: by me also they shall be ended, and by none other.

7 Then answered I and said, What shall be the parting asunder of the times: or when shall be the end of the first, and the beginning of it that followeth?

8 And he said unto me, From Abraham unto Isaac, when Jacob and Esau were born of him, and Jacob's hand held first the heel of Esau.

9 For Esau is the end of the world, and Jacob is the beginning of it that followeth.

10 The hand of man is betwixt the heel and the hand: other question, Esdras, ask thou not.

11 ¶ I answered then and said, O Lord that bearest rule, if I have found favour in thy sight,

12 I beseech thee, show thy servant the end of thy tokens, whereof thou showedst me part the last night.

13 So he answered and said unto me, Stand up upon thy feet, and hear a mighty sounding voice.

14 And it shall be as it were a great motion; but the place where thou standest shall not be moved.

15 And therefore when it speaketh be not afraid: for the word is of the end, and the foundation of the earth is understood.

16 And why? because the speech of these things trembleth and is moved: for it knoweth that the end of these things must be changed.

17 And it happened that when I had heard it I stood up upon my feet, and hearkened, and behold, there was a voice that spake, and the sound of it was like the sound of many waters.

18 And it said, Behold, the days come, that I will begin to draw nigh, and to visit them that dwell upon the earth,

19 And will begin to make inquisition of them, what they be that have hurt unjustly with their unrighteousness, and when the affliction of Sion shall be fulfilled;

20 And when the world, that shall begin to vanish away, shall be finished, then will I show these tokens: the books shall be opened before the firmament, and they shall see all together.

21 And the children of a year old shall speak with their voices, the women with child shall bring forth untimely children of three or four months old, and they shall live, and be raised up.

22 And suddenly shall the sown places appear unsown, the full storehouses shall suddenly be found empty:

23 And the trumpet shall give a sound, which when every man heareth, they shall be suddenly afraid.

24 At that time shall friends fight one against another like enemies, and the earth shall stand in fear with those that dwell therein. the springs of the fountains shall stand still, and in three hours they shall not run.

25 Whosoever remaineth from all these that I have told thee shall escape, and see my salvation, and the end of your world.

26 And the men that are received shall see it, who have not tasted death from their birth: and the heart of the inhabitant shall be changed, and turned into another meaning.

27 For evil shall be put out, and deceit shall be quenched.

28 As for faith it shall flourish, corruption shall be overcome, and the truth, which hath been so long without fruit, shall be declared.

29 And when he talked with me, behold, I looked by little and little upon him before whom I stood.

30 And these words said he unto me; I am come to show thee the time of the night to come.

31 If thou wilt pray yet more, and fast seven days again, I shall tell thee greater things by day than I have heard.

32 For thy voice is heard before the Most High: for the Mighty hath seen thy righteous dealing, he hath seen also thy chastity, which thou hast had ever since thy youth.

33 And therefore hath he sent me to show thee all these things, and to say unto thee, Be of good comfort, and fear not.

34 And hasten not with the times that are past, to think vain things, that thou mayest not hasten from the latter times.

35 And it came to pass after this, that I wept again, and fasted seven days in like manner, that I might fulfil the three weeks which he told me.

36 And in the eighth night was my heart vexed within me again, and I began to speak before the Most High.

37 For my spirit was greatly set on fire, and my soul was in distress.

38 And I said, O Lord, thou spakest from the beginning of the creation, even the first day, and saidst thus, Let heaven and earth be made; and thy word was a perfect work.

39 And then was the spirit, and darkness and silence were on every side; the sound of man's voice was not yet formed.

40 Then commandedst thou a fair light to come forth of thy treasures, that thy work might appear.

41 Upon the second day thou madest the spirit of the firmament, and commandedst it to part asunder, and to make a division betwixt the waters, that the one part might go up, and the other remain beneath.

42 Upon the third day thou didst command that the waters should be gathered in the seventh part of the earth: six parts hast thou dried up, and kept them, to the intent that of these some being planted of God, and tilled, might serve thee.

43 For as soon as thy word went forth, the work was made.

44 For immediately there was great and innumerable fruit, and many and diverse pleasures for the taste, and flowers of unchangeable colour, and odours of wonderful smell: and this was done the third day.

45 Upon the fourth day thou commandedst that the sun should shine, and the moon give her light, and the stars should be in order:

46 And gavest them a charge to do service unto man that was to be made.

47 Upon the fifth day thou saidst unto the seventh part, where the waters were gathered, that it should bring forth living creatures, fowls and fishes: and so it came to pass.

48 For the dumb water and without life, brought forth living things at the commandment of God, that all people might praise thy wondrous works.

49 Then didst thou ordain two living creatures, the one thou calledst Enoch, and the other Leviathan;

50 And didst separate the one from the other: for the seventh part, namely, where the water was gathered together, might not hold them both.

51 Unto Enoch thou gavest one part, which was dried up the third day, that he should dwell in the same part, wherein are a thousand hills:

52 But unto Leviathan thou gavest the seventh part, namely, the moist; and hast kept him to be devoured, of whom thou wilt, and when.

53 Upon the sixth day thou gavest commandment unto the earth, that before thee it should bring forth beasts, cattle, and creeping things;

54 And after these, Adam also, whom thou madest lord of all thy creatures: of him come we all, and the people also whom thou hast chosen.

55 All this have I spoken before thee, O Lord, because thou madest the world for our sakes.

56 As for the other people which also come of Adam, thou hast said that they are nothing, but be like unto spittle: and hast likened the abundance of them unto a drop that falleth from a vessel.

57 And now, O Lord, behold, these heathen, which have ever been reputed as nothing, have begun to be lords over us, and to devour us.

58 But we thy people, whom thou hast called thy first-born, thy only-begotten, and thy fervent lover, are given into their hands.

59 If the world now be made for our sakes, why do we not possess an inheritance with the world? how long shall this endure?

CHAPTER VII.

1 The way is narrow. 12 When it was made narrow. 28 All shall die, and rise again. 33 Christ shall sit in judgment. 46 God hath not made paradise in vain: 62 He is merciful.

AND when I had made an end of speaking these words, there was sent unto me the angel which had been sent unto me the nights afore:

2 And he said unto me, Up, Esdras, and hear the words that I am come to tell thee.

3 And I said, Speak on, my God. Then said he unto me, The sea is set in a wide place, that it might be deep and great.

4 But put the case the entrance were narrow, and like a river:

5 Who then could go into the sea to look upon it, and to rule it? if he went not through the narrow, how could he come into the broad?

6 There is also another thing; A city is builded, and set upon a broad field, and is full of all good things:

7 The entrance thereof is narrow, and is set in a dangerous place to fall, like as if there were a fire on the right hand, and on the left a deep water:

8 And one only path between them both, even between the fire and the water, *so small* that there could but one man go there at once.

9 If this city now were given to a man for an inheritance, if he never shall pass the danger set before it, how shall he receive this inheritance?

10 And I said, It is so, Lord. Then said he unto me, Even so also is Israel's portion.

11 Because for their sakes I made the world: and when Adam transgressed my statute, then was decreed that now is done.

12 Then were the entrances of this world made narrow, full of sorrow and travail: they are but few and evil, full of perils, and very painful.

13 For the entrances of the elder world were wide and sure, and brought immortal fruit.

14 If then they that live labour not to enter these strait and vain things, they can never receive those that are laid up for them.

15 Now therefore why disquietest thou thyself, seeing thou art but a corruptible man? and why art thou moved, whereas thou art but mortal?

16 Why hast thou not considered in thy mind this thing that is to come, rather than that which is present?

17 Then answered I, and said, O Lord that bearest rule, thou hast ordained in thy law, that the righteous should inherit these things, but that the ungodly should perish.

18 Nevertheless, the righteous shall suffer strait things, and hope for wide; for they that have done wickedly have suffered the strait things, and yet shall not see the wide.

19 And he said unto me, There is no judge above God, and none that hath understanding above the Highest.

20 For there be many that perish in this life, because they despise the law of God that is set before them.

21 For God hath given strait commandment to such as came, what they should do to live, even as they came, and what they should observe to avoid punishment.

22 Nevertheless, they were not obedient unto him; but spake against him, and imagined vain things:

23 And deceived themselves by their wicked deeds; and said of the Most High, that he is not; and knew not his ways:

24 But his law have they despised, and denied his covenant; in his statutes have they not been faithful, and have not performed his works.

25 And therefore, Esdras, for the empty are empty things, and for the full are the full things.

26 Behold, the time shall come, that these tokens which I have told thee shall come to pass, and the bride shall appear, and she coming forth shall be seen, that now is withdrawn from the earth.

27 And whosoever is delivered from the aforesaid evils shall see my wonders.

28 For my son Jesus shall be revealed with those that be with him, and they that remain shall rejoice within four hundred years.

29 After these years shall my son Christ die, and all men that have life.

30 And the world shall be turned into the old silence seven days, like as in the former judgments: so that no man shall remain.

31 And after seven days, the world, that yet awaketh not, shall be raised up, and that shall die that is corrupt.

32 And the earth shall restore those that are asleep in her, and so shall the dust those that dwell in silence, and the secret places shall deliver those souls that were committed unto them.

33 And the Most High shall appear upon the seat of judgment, and misery shall pass away, and the long-suffering shall have an end.

34 But judgment only shall remain, truth shall stand, and faith shall wax strong:

35 And the work shall follow, and the reward shall be showed, and the good deeds shall be of force, and wicked deeds shall bear no rule.

36 Then said I, Abraham prayed first for the Sodomites, and Moses for the fathers that sinned in the wilderness:

37 And Jesus after him for Israel in the time of Achan:

38 And Samuel and David for the destruction: and Solomon for them that should come to the sanctuary:

39 And Helias for those that received rain; and for the dead, that he might live:

40 And Ezechias for the people in the time of Sennacherib: and many for many.

41 Even so now, seeing corruption is grown up, and wickedness increased, and the righteous have prayed for the ungodly: wherefore shall it not be so now also?

42 He answered me, and said, This present life is not the end where much glory doth abide; therefore have they prayed for the weak.

43 But the day of doom shall be the end of this time, and the beginning of the immortality for to come, wherein corruption is past,

44 Intemperance is at an end, infidelity is cut off, righteousness is grown, and truth is sprung up,

45 Then shall no man be able to save him that is destroyed, nor to oppress him that hath gotten the victory.

46 I answered then and said, This is my first and last saying,

that it had been better not to have given the earth unto Adam: or else, when it was given him, to have restrained him from sinning.

47 For what profit is it for men now in this present time to live in heaviness, and after death to look for punishment?

48 O thou Adam, what hast thou done? for though it was thou that sinned, thou art not fallen alone, but we all that come of thee.

49 For what profit is it unto us, if there be promised us an immortal time, whereas we have done the works that bring death?

50 And that there is promised us an everlasting hope, whereas ourselves being most wicked are made vain?

51 And that there are laid up for us dwellings of health and safety, whereas we have lived wickedly?

52 And that the glory of the Most High is kept to defend them which have led a wary life, whereas we have walked in the most wicked ways of all?

53 And that there should be showed a paradise, whose fruit endureth for ever, wherein is security and medicine, since we shall not enter into it?

54 (For we have walked in unpleasant places.)

55 And that the faces of them which have used abstinence shall shine above the stars, whereas our faces shall be blacker than darkness?

56 For while we lived and committed iniquity, we considered not that we should begin to suffer for it after death.

57 Then answered he me, and said, This is the condition of the battle, which man that is born upon the earth shall fight:

58 That, if he be overcome, he shall suffer as thou hast said: but if he get the victory, he shall receive the thing that I say.

59 For this is the life whereof Moses spake unto the people while he lived, saying, Choose thee life, that thou mayest live.

60 Nevertheless, they believed not him, nor yet the prophets after him, no, nor me which have spoken unto them,

61 That there should not be such heaviness in their destruction, as shall be joy over them that are persuaded to salvation.

62 I answered then, and said, I know, Lord, that the Most High is called merciful, in that he hath mercy upon them which are not yet come into the world,

63 And upon those also that turn to his law;

64 And that he is patient, and long suffereth those that have sinned, as his creatures;

65 And that he is bountiful, for he is ready to give where it needeth;

66 And that he is of great mercy, for he multiplieth more and more mercies to them that are present, and that are past, and also to them which are to come.

67 For if he shall not multiply his mercies, the world would not continue with them that inherit therein.

68 And he pardoneth; for if he did not so of his goodness, that they which have committed iniquities might be eased of them, the ten thousandth part of men should not remain living.

69 And being judge, if he should not forgive them that are cured with his word, and put out the multitude of contentions,

70 There should be very few left peradventure in an innumerable multitude.

CHAPTER VIII.

1 Many created, but few saved. 6 He asketh why God destroyeth his own work, 26 and prayeth God to look upon the people which only serve him. 41 God answereth, that all seed cometh not to good, 52 and that glory is prepared for him, and such like.

AND he answered me, saying, The Most High hath made this world for many, but the world to come for few.

2 I will tell thee a similitude, Esdras; As when thou askest the earth, it shall say unto thee, that it giveth much mould whereof earthen vessels are made, but little dust that gold cometh of: even so is the course of this present world.

3 There be many created, but few shall be saved.

4 So answered I and said, Swallow then down, O my soul, understanding, and devour wisdom,

5 For thou hast agreed to give ear, and art willing to prophesy: for thou hast no longer space than only to live.

6 O Lord, if thou suffer not thy servant, that we may pray before thee, and thou give us seed unto our heart, and culture to our understanding, that there may come fruit of it; how shal each man live that is corrupt, who beareth the place of a man

7 For thou art alone, and we all one workmanship of thine hands, like as thou hast said.

8 For when the body is fashioned now in the mother's womb, and thou givest it members, thy creature is preserved in fire and water, and nine months doth thy workmanship endure thy creature which is created in her.

9 But that which keepeth and is kept shall both be preserved: and when the time cometh, the womb preserved delivereth up the things that grew in it.

10 For thou hast commanded out of the parts of the body that is to say, out of the breasts, milk to be given, which is the fruit of the breasts.

11 That the thing which is fashioned may be nourished for a time, till thou disposest it to thy mercy.

12 Thou broughtest it up with thy righteousness, and nurturedst it in thy law, and reformedst it with thy judgment.

13 And thou shalt mortify it as thy creature, and quicken it as thy work.

14 If therefore thou shalt destroy him which with so great labour was fashioned, it is an easy thing to be ordained by thy commandment, that the thing which was made might be preserved.

15 Now therefore, Lord, I will speak; touching man in general, thou knowest best; but touching thy people, for whose sake I am sorry;

16 And for thine inheritance, for whose cause I mourn; and for Israel, for whom I am heavy; and for Jacob, for whose sake I am troubled;

17 Therefore will I begin to pray before thee for myself and for them: for I see the falls of us that dwell in the land.

18 But I have heard the swiftness of the judge which is to come.

19 Therefore hear my voice, and understand my words, and I shall speak before thee. This is the beginning of the words of Esdras, before he was taken up: and I said,

20 O Lord, thou that dwellest in everlastingness, which beholdest from above things in the heaven and in the air;

21 Whose throne is inestimable; whose glory may not be comprehended; before whom the hosts of angels stand with trembling,

22 Whose service is conversant in wind and fire; whose word is true, and sayings constant; whose commandment is strong, and ordinance fearful;

23 Whose look drieth up the depths, and indignation maketh the mountains to melt away; which the truth witnesseth:

24 O hear the prayer of thy servant, and give ear to the petition of thy creature.

25 For while I live I will speak, and so long as I have understanding I will answer.

26 O look not upon the sins of thy people; but on them which serve thee in truth.

27 Regard not the wicked inventions of the heathen, but the desire of those that keep thy testimonies in afflictions.

28 Think not upon those that have walked feignedly before thee: but remember them, which according to thy will have known thy fear.

29 Let it not be thy will to destroy them which have lived like beasts; but to look upon them that have clearly taught thy law.

30 Take thou no indignation at them which are deemed worse than beasts; but love them that always put their trust in thy righteousness and glory,

31 For we and our fathers do languish of such diseases: but because of us sinners thou shalt be called merciful.

32 For if thou hast a desire to have mercy upon us, thou

shalt be called merciful, to us namely, that have no works of righteousness.

33 For the just, which have many good works laid up with thee, shall out of their own deeds receive reward.

34 For what is man, that thou shouldest take displeasure at him? or what is a corruptible generation, that thou shouldest be so bitter towards it?

35 For in truth there is no man among them that be born, but he hath dealt wickedly; and among the faithful there is none which hath not done amiss.

36 For in this, O Lord, thy righteousness and thy goodness shall be declared, if thou be merciful unto them which have not the confidence of good works.

37 Then answered he me, and said, Some things hast thou spoken aright, and according unto thy words it shall be.

38 For indeed I will not think on the disposition of them which have sinned before death, before judgment, before destruction:

39 But I will rejoice over the disposition of the righteous, and I will remember also their pilgrimage, and the salvation, and the reward, that they shall have.

40 Like as I have spoken now, so shall it come to pass.

41 For as the husbandman soweth much seed upon the ground, and planteth many trees, and yet the thing that is sown good in his season cometh not up, neither doth all that is planted take root: even so is it of them that are sown in the world; they shall not all be saved.

42 I answered then and said, If I have found grace, let me speak.

43 Like as the husbandman's seed perisheth, if it come not up, and receive not thy rain in due season: or if there come too much rain, and corrupt it;

44 Even so perisheth man also, which is formed with thy hands, and is called thine own image, because thou art like unto him, for whose sake thou hast made all things, and likened him unto the husbandman's seed.

45 Be not wroth with us, but spare thy people, and have mercy upon thine own inheritance: for thou art merciful unto thy creature.

46 Then answered he me, and said, Things present are for the present, and things to come for such as be to come.

47 For thou comest far short that thou shouldest be able to love my creature more than I: but I have oft-times drawn nigh unto thee, and unto it, but never to the unrighteous.

48 In this also thou art marvellous before the Most High:

49 In that thou hast humbled thyself, as it becometh thee, and hast not judged thyself worthy to be much glorified among the righteous.

50 For many great miseries shall be done to them that in the latter time shall dwell in the world, because they have walked in great pride.

51 But understand thou for thyself, and seek out the glory for such as be like thee.

52 For unto you is paradise opened, the tree of life is planted, the time to come is prepared, plenteousness is made ready, a city is builded, and rest is allowed, yea, perfect goodness and wisdom.

53 The root of evil is sealed up from you, weakness and the moth is hid from you, and corruption is fled into hell to be forgotten;

54 Sorrows are passed, and in the end is showed the treasure of immortality.

55 And therefore ask thou no more questions concerning the multitude of them that perish.

56 For when they had taken liberty, they despised the Most High, thought scorn of his law, and forsook his ways.

57 Moreover they have trodden down his righteous,

58 And said in their heart, that there is no God; yea, and that knowing they must die.

59 For as the things aforesaid shall receive you, so thirst and pain are prepared for them: for it was not his will that men should come to nought.

60 But they which be created have defiled the name of him that made them, and were unthankful unto him which prepared life for them.

61 And therefore is my judgment now at hand.

62 These things have I not showed unto all men, but unto thee, and a few like thee. Then answered I and said,

63 Behold, O Lord, now hast thou showed me the multitude of the wonders, which thou wilt begin to do in the last times: but at what time, thou hast not showed me.

CHAPTER IX.

7 Who shall be saved, and who not. 19 All the world is now corrupted; 22 yet God doth save a few. 33 He complaineth that those perish which keep God's law; 38 and seeth a woman lamenting in a field.

HE answered me then, and said, Measure thou the time diligently in itself; and when thou seest part of the signs past, which I have told thee before,

2 Then shalt thou understand, that it is the very same time, wherein the Highest will begin to visit the world which he made.

3 Therefore when there shall be seen earthquakes and uproars of the people in the world:

4 Then shalt thou well understand, that the Most High spake of those things from the days that were before thee, even from the beginning.

5 For like as all that is made in the world hath a beginning and an end, and the end is manifest:

6 Even so the times also of the Highest have plain beginnings in wonders and powerful works, and endings in effects and signs.

7 And every one that shall be saved, and shall be able to escape by his works, and by faith, whereby ye have believed,

8 Shall be preserved from the said perils, and shall see my salvation in my land, and within my borders: for I have sanctified them for me from the beginning.

9 Then shall they be in pitiful case, which now have abused my ways: and they that have cast them away despitefully shall dwell in torments.

10 For such as in their life have received benefits, and have not known me;

11 And they that have loathed my law, while they had yet liberty, and when as yet place of repentance was open unto them, understood not, but despised it;

12 The same must know it after death by pain.

13 And therefore be thou not curious how the ungodly shall be punished, and when: but inquire how the righteous shall be saved, whose the world is, and for whom the world is created.

14 Then answered I, and said,

15 I have said before, and now do speak, and will speak it also hereafter, that there be many more of them which perish, than of them which shall be saved:

16 Like as a wave is greater than a drop.

17 And he answered me, saying, Like as the field is, so is also the seed; as the flowers be, such are the colours also; such as the workman is, such also is the work; and as the husbandman is himself, so is his husbandry also: for it was the time of the world.

18 And now when I prepared the world which was not yet made, even for them to dwell in that now live, no man spake against me.

19 For then every one obeyed: but now the manners of them which are created in this world that is made are corrupted by a perpetual seed, and by a law which is unsearchable rid themselves.

20 So I considered the world, and behold, there was peril because of the devices that were come into it.

21 And I saw, and spared it greatly, and have kept me a grape of the cluster, and a plant of a great people.

22 Let the multitude perish then, which was born in vain; and let my grape be kept, and my plant; for with great labour have I made it perfect.

23 Nevertheless, if thou wilt cease yet seven days more (but thou shalt not fast in them,

24 But go into a field of flowers, where no house is builded, and eat only the flowers of the field; taste no flesh, drink no wine, but eat flowers only;)

25 And pray unto the Highest continually, then will I come and talk with thee.

26 So I went my way into the field which is called Ardath, like as he commanded me; and there I sat among the flowers, and did eat of the herbs of the field, and the meat of the same satisfied me.

27 After seven days I sat upon the grass, and my heart was vexed within me, like as before:

28 And I opened my mouth, and began to talk before the Most High, and said,

29 O Lord, thou that showest thyself unto us, thou wast showed unto our fathers in the wilderness, in a place where no man treadeth, in a barren place, when they came out of Egypt.

30 And thou spakest, saying, Hear me, O Israel; and mark my words, thou seed of Jacob.

31 For behold, I sow my law in you, and it shall bring fruit in you, and ye shall be honoured in it for ever.

32 But our fathers, which received the law, kept it not, and observed not thy ordinances: and though the fruit of thy law did not perish, neither could it, for it was thine;

33 Yet they that received it perished, because they kept not the thing that was sown in them.

34 And lo, it is a custom, when the ground hath received seed, or the sea a ship, or any vessel meat or drink, that, that being perished wherein it was sown or cast into,

35 That thing also which was sown, or cast therein, or received, doth perish, and remaineth not with us: but with us it hath not happened so.

36 For we that have received the law perish by sin, and our heart also which receiveth it.

37 Notwithstanding, the law perisheth not, but remaineth in his force.

38 And when I spake these things in my heart, I looked back with mine eyes, and upon the right side I saw a woman, and behold, she mourned and wept with a loud voice, and was much grieved in heart, and her clothes were rent, and she had ashes upon her head.

39 Then let I my thoughts go that I was in, and turned me unto her,

40 And said unto her, Wherefore weepest thou? why art thou so grieved in thy mind?

41 And she said unto me, Sir, let me alone, that I may bewail myself, and add unto my sorrow, for I am sore vexed in my mind, and brought very low.

42 And I said unto her, What aileth thee? tell me.

43 She said unto me, I thy servant have been barren, and had no child, though I had a husband thirty years.

44 And those thirty years I did nothing else day and night, and every hour, but make my prayer to the Highest.

45 After thirty years God heard me, thine handmaid, looked upon my misery, considered my trouble, and gave me a son: and I was very glad of him, so was my husband also, and all my neighbours: and we gave great honor unto the Almighty.

46 And I nourished him with great travail.

47 So when he grew up, and came to the time that he should have a wife, I made a feast.

CHAPTER X.

6 He comforteth the woman in the field. 27 She vanisheth away, and a city appeareth in her place. 40 The angel declareth these visions in the field.

AND it so came to pass, that when my son was entered into his wedding chamber, he fell down, and died.

2 Then we all overthrew the lights, and all my neighbours rose up to comfort me: so I took my rest unto the second day at night.

3 And it came to pass, when they had all left off to comfort me, to the end I might be quiet; then rose I up by night, and fled, and came hither into this field, as thou seest.

4 And I do now purpose not to return into the city, but here to stay, and neither to eat nor drink, but continually to mourn and to fast until I die.

5 Then left I the meditations wherein I was, and spake to her in anger, saying,

6 Thou foolish woman above all other, seest thou not our mourning, and what happeneth unto us?

7 How that Sion our mother is full of all heaviness, and much humbled, mourning very sore?

8 And now, seeing we all mourn and are sad, for we are all in heaviness, art thou grieved for one son?

9 For ask the earth, and she shall tell thee, that it is she which ought to mourn for the fall of so many that grow upon her.

10 For out of her came all at the first, and out of her shall all others come, and behold, they walk almost all into destruction, and a multitude of them is utterly rooted out.

11 Who then should make more mourning than she that hath lost so great a multitude; and not thou, which art sorry but for one?

12 But if thou sayest unto me, My lamentation is not like the earth's, because I have lost the fruit of my womb, which I brought forth with pains, and bare with sorrows;

13 But the earth *not so:* for the multitude present in it, according to the course of the earth, is gone, as it came:

14 Then say I unto thee, Like as thou hast brought forth with labour; even so the earth also hath given her fruit, namely, man, ever since the beginning unto him that made her.

15 Now therefore keep thy sorrow to thyself, and bear with a good courage that which hath befallen thee.

16 For if thou shalt acknowledge the determination of God to be just, thou shalt both receive thy son in time, and shalt be commended among women.

17 Go thy way then into the city to thine husband.

18 And she said unto me, That will I not do; I will not go into the city, but here will I die.

19 So I proceeded to speak further unto her, and said,

20 Do not so, but be counselled by me: for how many are the adversities of Sion? be comforted in regard of the sorrow of Jerusalem

21 For thou seest that our sanctuary is laid waste, our altar broken down, our temple destroyed;

22 Our psaltery is laid on the ground, our song is put to silence, our rejoicing is at an end, the light of our candlestick is put out, the ark of our covenant is spoiled, our holy things are defiled, and the name that is called upon us is almost profaned: our children are put to shame, our priests are burnt, our Levites are gone into captivity, our virgins are defiled, and our wives ravished; our righteous men carried away, our little ones destroyed, our young men are brought in bondage, and our strong men are become weak;

23 And, which is the greatest of all, the seal of Sion hath now lost her honour; for she is delivered into the hands of them that hate us.

24 And therefore shake off thy great heaviness, and put away the multitude of sorrows, that the Mighty may be merciful unto thee again, and the Highest shall give thee rest and ease from thy labour.

25 And it came to pass, while I was talking with her, behold, her face upon a sudden shined exceedingly, and her countenance glistered, so that I was afraid of her, and mused what it might be.

26 And behold, suddenly she made a great cry, very fearful: so that the earth shook at the noise of the woman.

27 And I looked, and behold, the woman appeared unto me no more, but there was a city builded, and a large place showed itself from the foundations: then was I afraid, and cried with a loud voice, and said,

28 Where is Uriel the angel, who came unto me at the first? for he hath caused me to fall into many trances, and mine end is turned into corruption, and my prayer to rebuke.

29 And as I was speaking these words, behold, he came unto me, and looked upon me.

30 And lo, I lay as one that had been dead, and mine understanding was taken from me: and he took me by the right hand, and comforted me, and set me upon my feet, and said unto me,

31 What aileth thee? and why art thou so disquieted? and why is thine understanding troubled, and the thoughts of thine heart?

32 And I said, Because thou hast forsaken me, and yet I did according to thy words, and I went into the field, and lo, I have seen, and yet see, that I am not able to express.

33 And he said unto me, Stand up manfully, and I will advise thee.

34 Then said I, Speak on, my lord, in me; only forsake me not, lest I die frustrate of my hope.

35 For I have seen that I knew not, and hear that I do not know.

36 Or is my sense deceived, or my soul in a dream?

37 Now therefore, I beseech thee, that thou wilt show thy servant of this vision.

38 He answered me then, and said, Hear me, and I shall inform thee, and tell thee wherefore thou art afraid: for the Highest will reveal many secret things unto thee.

39 He hath seen that thy way is right: for that thou sorrowest continually for thy people, and makest great lamentation for Sion.

40 This therefore is the meaning of the vision which thou lately sawest:

41 Thou sawest a woman mourning, and thou begannest to comfort her:

42 But now seest thou the likeness of the woman no more, but there appeared unto thee a city builded.

43 And whereas she told thee of the death of her son, this is the solution:

44 This woman, whom thou sawest, is Sion: and whereas she said unto thee, even she whom thou seest as a city builded,

45 Whereas, *I say*, she said unto thee, that she hath been thirty years barren: those are the thirty years wherein there was no offering made in her.

46 But after thirty years Solomon builded the city, and offered offerings: and then bare the barren a son.

47 And whereas she told thee that she nourished him with labour: that was the dwelling in Jerusalem.

48 But whereas she said unto thee, That my son coming into his marriage-chamber happened to have a fall, and died: this was the destruction that came to Jerusalem.

49 And behold, thou sawest her likeness, and because she mourned for her son, thou begannest to comfort her: and of these things which have chanced, these are to be opened unto thee.

50 For now the Most High seeth that thou art grieved unfeignedly, and sufferest from thy whole heart for her, so hath he showed thee the brightness of her glory, and the comeliness of her beauty:

51 And therefore I bade thee remain in the field where no house was builded:

52 For I knew that the Highest would show this unto thee.

53 Therefore I commanded thee to go into the field, where no foundation of any building was.

54 For in the place wherein the Highest beginneth to show his city, there can no man's building be able to stand.

55 And therefore fear not, let not thine heart be affrighted, but go thy way in, and see the beauty and greatness of the building, as much as thine eyes be able to see:

56 And then shalt thou hear as much as thine ears may comprehend.

57 For thou art blessed above many other, and art called with the Highest; and so are but few.

58 But to-morrow at night thou shalt remain here;

59 And so shall the Highest show thee visions of the high things, which the Most High will do unto them that dwell upon earth in the last days. So I slept that night and another, like as he commanded me.

CHAPTER XI.

1 He seeth in his dream an eagle coming out of the sea, 37 and a lion out of a wood talking to the eagle.

THEN saw I a dream, and behold, there came up from the sea an eagle, which had twelve feathered wings, and three heads.

2 And I saw, and behold, she spread her wings over all the earth, and all the winds of the air blew on her, and were gathered together.

3 And I beheld, and out of her feathers there grew other contrary feathers; and they became little feathers and small.

4 But her heads were at rest: the head in the midst was greater than the other, yet rested it with the residue.

5 Moreover I beheld, and lo, the eagle flew with her feathers, and reigned upon earth, and over them that dwelt therein.

6 And I saw that all things under heaven were subject unto her, and no man spake against her, no, not one creature upon earth.

7 And I beheld, and lo, the eagle rose upon her talons, and spake to her feathers, saying,

8 Watch not all at once: sleep every one in his own place, and watch by course:

9 But let the heads be preserved for the last

10 And I beheld, and lo, the voice went not out of her heads, but from the midst of her body.

11 And I numbered her contrary feathers, and behold, there were eight of them.

12 And I looked, and behold, on the right side there arose one feather, and reigned over all the earth;

13 And so it was, that when it reigned, the end of it came, and the place thereof appeared no more: so the next following stood up, and reigned, and had a great time:

14 And it happened, that when it reigned, the end of it came also, like as the first, so that it appeared no more.

15 Then came there a voice unto it, and said,

16 Hear thou that hast borne rule over the earth so long: this I say unto thee, before thou beginnest to appear no more,

17 There shall none after thee attain unto thy time, neither unto the half thereof.

18 Then arose the third, and reigned as the other before, and appeared no more also.

19 So went it with all the residue one after another, as that every one reigned, and then appeared no more.

20 Then I beheld, and lo, in process of time the feathers that followed stood up upon the right side, that they might rule also; and some of them ruled, but within a while they appeared no more:

21 For some of them were set up, but ruled not.

22 After this I looked, and behold, the twelve feathers appeared no more, nor the two little feathers:

23 And there was no more upon the eagle's body, but three heads that rested, and six little wings.

24 Then saw I also that two little feathers divided themselves from the six, and remained under the head that was upon the right side: for the four continued in their place.

25 And I beheld, and lo, the feathers that were under the wing thought to set up themselves, and to have the rule.

26 And I beheld, and lo, there was one set up, but shortly it appeared no more.

27 And the second was sooner away than the first.

28 And I beheld, and lo, the two that remained thought also in themselves to reign

29 And when they so thought, behold, there awaked one of the heads that were at rest, namely, it that was in the midst; for that was greater than the two other heads.

30 And then I saw that the two other heads were joined with it.

31 And behold, the head was turned with them that were with it, and did eat up the two feathers under the wing that would have reigned.

32 But this head put the whole earth in fear, and bare rule in it over all those that dwelt upon the earth with much oppres-

sion; and it had the governance of the world more than all the wings that had been.

33 And after this I beheld, and lo, the head that was in the midst suddenly appeared no more, like as the wings.

34 But there remained the two heads, which also in like sort ruled upon the earth, and over those that dwelt therein.

35 And I beheld, and lo, the head upon the right side devoured it that was upon the left side.

36 Then I heard a voice, which said unto me, Look before thee, and consider the thing that thou seest.

37 And I beheld, and lo as it were a roaring lion chased out of the wood: and I saw that he sent out a man's voice unto the eagle, and said,

38 Hear thou, I will talk with thee, and the Highest shall say unto thee,

39 Art not thou it that remainest of the four beasts, whom I made to reign in my world, that the end of their times might come through them?

40 And the fourth came, and overcame all the beasts that were past, and had power over the world with great fearfulness, and over the whole compass of the earth with much wicked oppression; and so long time dwelt he upon the earth with deceit.

41 For the earth hast thou not judged with truth.

42 For thou hast afflicted the meek, thou hast hurt the peaceable, thou hast loved liars, and destroyed the dwellings of them that brought forth fruit, and hast cast down the walls of such as did thee no harm.

43 Therefore is thy wrongful dealing come up unto the Highest, and thy pride unto the Mighty.

44 The Highest also hath looked upon the proud times, and behold, they are ended, and his abominations are fulfilled.

45 And therefore appear no more, thou eagle, nor thy horrible wings, nor thy wicked feathers, nor thy malicious heads, nor thy hurtful claws, nor all thy vain body:

46 That all the earth may be refreshed, and may return, being delivered from thy violence, and that she may hope for the judgment and mercy of him that made her.

CHAPTER XII.

1 The eagle which he saw is destroyed. 10 The vision is interpreted. 37 He is bid to write his visions, 39 and to fast, that he may see more. 46 He doth comfort those that were grieved for his absence.

AND it came to pass, while the lion spake these words unto the eagle, I saw,

2 And behold, the head that remained, and the four wings appeared no more, and the two went unto it, and set themselves up to reign, and their kingdom was small and full of uproar.

3 And I saw, and behold, they appeared no more, and the whole body of the eagle was burnt, so that the earth was in great fear: then awaked I out of the trouble and trance of my mind, and from great fear, and said unto my spirit,

4 Lo, this hast thou done unto me, in that thou searchest out the ways of the Highest.

5 Lo, yet am I weary in my mind, and very weak in my spirit; and little strength is there in me, for the great fear wherewith I was affrighted this night.

6 Therefore will I now beseech the Highest, that he will comfort me unto the end.

7 And I said, Lord that bearest rule, if I have found grace before thy sight, and if I am justified with thee before many others, and if my prayer indeed be come up before thy face;

8 Comfort me then, and show me thy servant the interpretation and plain difference of this fearful vision, that thou mayest perfectly comfort my soul.

9 For thou hast judged me worthy to show me the last times.

10 And he said unto me, This is the interpretation of the vision:

11 The eagle whom thou sawest come up from the sea, is the kingdom which was seen in the vision of thy brother Daniel.

12 But it was not expounded unto him, therefore now I declare it unto thee.

13 Behold, the days will come, that there shall rise up a kingdom upon earth, and it shall be feared above all the kingdoms that were before it.

14 In the same shall twelve kings reign, one after another:

15 Whereof the second shall begin to reign, and shall have more time than any of the twelve.

16 And this do the twelve wings signify, which thou sawest.

17 As for the voice which thou heardest speak, and that thou sawest not to go out from the heads, but from the midst of the body thereof, this is the interpretation:

18 That after the time of that kingdom there shall arise great strivings, and it shall stand in peril of falling: nevertheless, it shall not then fall, but shall be restored again to his beginning.

19 And whereas thou sawest the eight small under-feathers sticking to her wings, this is the interpretation:

20 That in him there shall arise eight kings, whose times shall be but small, and their years swift.

21 And two of them shall perish, the middle time approaching: four shall be kept until their end begin to approach: but two shall be kept unto the end.

22 And whereas thou sawest three heads resting, this is the interpretation:

23 In his last days shall the Most High raise up three kingdoms, and renew many things therein, and they shall have the dominion of the earth,

24 And of those that dwell therein, with much oppression, above all those that were before them: therefore are they called the heads of the eagle.

25 For these are they that shall accomplish his wickedness, and that shall finish his last end.

26 And whereas thou sawest that the great head appeared no more, it signifieth that one of them shall die upon his bed, and yet with pain.

27 For the two that remain shall be slain with the sword.

28 For the sword of the one shall devour the other: but at the last shall he fall through the sword himself.

29 And whereas thou sawest two feathers under the wings passing over the head that is on the right side;

30 It signifieth that these are they whom the Highest hath kept unto their end: this is the small kingdom and full of trouble, as thou sawest.

31 And the lion, whom thou sawest rising up out of the wood, and roaring, and speaking to the eagle, and rebuking her for her unrighteousness with all the words which thou hast heard;

32 This is the anointed, which the Highest hath kept for them and for their wickedness unto the end: he shall reprove them, and shall upbraid them with their cruelty.

33 For he shall set them before him alive in judgment, and shall rebuke them and correct them.

34 For the rest of my people shall he deliver with mercy, those that have been preserved upon my borders, and he shall make them joyful until the coming of the day of judgment, whereof I have spoken unto thee from the beginning.

35 This is the dream that thou sawest, and these are the interpretations.

36 Thou only hast been meet to know this secret of the Highest.

37 Therefore write all these things that thou hast seen in a book, and hide them:

38 And teach them to the wise of the people, whose hearts thou knowest may comprehend and keep these secrets.

39 But wait thou here thyself yet seven days more, that it may be showed thee, whatsoever it pleaseth the Highest to declare unto thee. And with that he went his way.

40 And it came to pass, when all the people saw that the seven days were past, and I not come again into the city, they gathered them all together, from the least unto the greatest, and came unto me, and said,

41 What have we offended thee? and what evil have we done against thee, that thou forsakest us, and sittest here in this place?

42 For of all the prophets thou only art left us, as a cluster

of the vintage, and as a candle in a dark place, and as a haven or ship preserved from the tempest.

43 Are not the evils which are come to us sufficient?

44 If thou shalt forsake us, how much better had it been for us, if we also had been burned in the midst of Sion?

45 For we are not better than they that died there. And they wept with a loud voice. Then answered I them, and said,

46 Be of good comfort, O Israel, and be not heavy, thou house of Jacob:

47 For the Highest hath you in remembrance, and the Mighty hath not forgotten you in temptation.

48 As for me, I have not forsaken you, neither am I departed from you: but am come into this place, to pray for the desolation of Sion, and that I might seek mercy for the low estate of your sanctuary.

49 And now go your way home every man, and after these days will I come unto you.

50 So the people went their way into the city, like as I commanded them:

51 But I remained still in the field seven days, as the angel commanded me; and did eat only in those days of the flowers of the field, and had my meat of the herbs.

CHAPTER XIII.

1 He seeth in his dream a man coming out of the sea. 25 The declaration of his dream. 54 He is praised, and promised to see more.

AND it came to pass after seven days, I dreamed a dream by night:

2 And lo, there arose a wind from the sea, that it moved all the waves thereof.

3 And I beheld, and lo, that man waxed strong with the thousands of heaven: and when he turned his countenance to look, all the things trembled that were seen under him.

4 And whensoever the voice went out of his mouth, all they burned that heard his voice, like as the earth faileth when it feeleth the fire.

5 And after this I beheld, and lo, there was gathered together a multitude of men, out of number, from the four winds of the heaven, to subdue the man that came out of the sea.

6 But I beheld, and lo, he had graved himself a great mountain, and flew up upon it.

7 But I would have seen the region or place whereout the hill was graven, and I could not.

8 And after this I beheld, and lo, all they which were gathered together to subdue him were sore afraid, and yet durst fight.

9 And lo, as he saw the violence of the multitude that came, he neither lifted up his hand, nor held sword, nor any instrument of war:

10 But only I saw that he sent out of his mouth as it had been a blast of fire, and out of his lips a flaming breath, and out of his tongue he cast out sparks and tempests.

11 And they were all mixed together; the blast of fire, the flaming breath, and the great tempest; and fell with violence upon the multitude which was prepared to fight, and burned them up every one, so that upon a sudden of an innumerable multitude nothing was to be perceived, but only dust and smell of smoke: when I saw this I was afraid.

12 Afterward I saw the same man come down from the mountain, and call unto him another peaceable multitude.

13 And there came much people unto him, whereof some were glad, some were sorry, some of them were bound, and other some brought of them that were offered: then was I sick through great fear, and I awaked, and said,

14 Thou hast showed thy servant these wonders from the beginning, and hast counted me worthy that thou shouldest receive my prayer:

15 Show me now yet the interpretation of this dream.

16 For as I conceived in mine understanding, wo unto them that shall be left in those days! and much more wo unto them that are not left behind!

17 For they that were not left were in heaviness.

18 Now understand I the things that are laid up in the latter days, which shall happen unto them, and to those that are left behind.

19 Therefore are they come into great perils and many necessities, like as these dreams declare.

20 Yet is it easier for him that is in danger to come into these things, than to pass away as a cloud out of the world, and not to see the things that happen in the last days. And he answered unto me, and said,

21 The interpretation of the vision shall I show thee, and I will open unto thee the thing that thou hast required.

22 Whereas thou hast spoken of them that are left behind, this is the interpretation:

23 He that shall endure the peril in that time hath kept himself: they that be fallen into danger are such as have works, and faith towards the Almighty.

24 Know this therefore, that they which be left behind are more blessed than they that be dead.

25 This is the meaning of the vision: Whereas thou sawest a man coming up from the midst of the sea:

26 The same is he whom God the Highest hath kept a great season, which by his own self shall deliver his creature: and he shall order them that are left behind.

27 And whereas thou sawest, that out of his mouth there came as a blast of wind, and fire, and storm;

28 And that he held neither sword, nor any instrument of war, but that the rushing in of him destroyed the whole multitude that came to subdue him; this is the interpretation:

29 Behold, the days come, when the Most High will begin to deliver them that are upon the earth.

30 And he shall come to the astonishment of them that dwell on the earth.

31 And one shall undertake to fight against another, one city against another, one place against another, one people against another, and one realm against another.

32 And the time shall be when these things shall come to pass, and the signs shall happen which I showed thee before, and then shall my Son be declared, whom thou sawest as a man ascending.

33 And when all the people hear his voice, every man shall in their own land leave the battle they have one against another.

34 And an innumerable multitude shall be gathered together, as thou sawest them, willing to come, and to overcome him by fighting.

35 But he shall stand upon the top of the mount Sion.

36 And Sion shall come, and shall be showed to all men, being prepared and builded, like as thou sawest the hill graven without hands.

37 And this my Son shall rebuke the wicked inventions of those nations, which for their wicked life are fallen into the tempest;

38 And shall lay before them their evil thoughts, and the torments wherewith they shall begin to be tormented, which are like unto a flame: and he shall destroy them without labour by the law which is like unto fire.

39 And whereas thou sawest that he gathered another peaceable multitude unto him;

40 Those are the ten tribes, which were carried away prisoners out of their own land in the time of Osea the king, whom Salmanasar the king of Assyria led away captive, and he carried them over the waters, and so came they into another land.

41 But they took this counsel among themselves, that they would leave the multitude of the heathen, and go forth into a further country, where never mankind dwelt,

42 That they might there keep their statutes, which they never kept in their own land.

43 And they entered into Euphrates by the narrow passages of the river.

44 For the Most High then showed signs for them, and held still the flood, till they were passed over.

45 For through that country there was a great way to go

namely, of a year and a half: and the same region is called Arsareth.

46 Then dwelt they there until the latter time; and now when they shall begin to come,

47 The Highest shall stay the springs of the stream again, that they may go through: therefore sawest thou the multitude with peace.

48 But those that be left behind of thy people, are they that are found within my borders.

49 Now when he destroyeth the multitude of the nations that are gathered together, he shall defend his people that remain.

50 And then shall he show them great wonders.

51 Then said I, O Lord that bearest rule, show me this: Wherefore have I seen the man coming up from the midst of the sea?

52 And he said unto me, Like as thou canst neither seek out nor know the things that are in the deep of the sea: even so can no man upon earth see my Son, or those that be with him, but in the day-time.

53 This is the interpretation of the dream which thou sawest, and whereby thou only art here lightened.

54 For thou hast forsaken thine own way, and applied thy diligence unto my law, and sought it.

55 Thy life hast thou ordered in wisdom, and hast called understanding thy mother.

56 And therefore have I showed thee the treasures of the Highest: after other three days I will speak other things unto thee, and declare unto thee mighty and wondrous things.

57 Then went I forth into the field, giving praise and thanks greatly unto the Most High because of his wonders, which he did in time;

58 And because he governeth the same, and such things as fall in their seasons: and there I sat three days.

CHAPTER XIV.

1 A voice out of a bush calleth Esdras, 10 and telleth him that the world waxeth old. 22 He desireth, because the law was burnt, to write all again, 24 and is bid to get swift writers. 39 He and they are filled with understanding. 45 But he is charged not to publish all that is written.

AND it came to pass upon the third day, I sat under an oak, and behold, there came a voice out of a bush over against me, and said, Esdras, Esdras.

2 And I said, Here am I, Lord. And I stood up upon my feet.

3 Then said he unto me, in the bush I did manifestly reveal myself unto Moses, and talked with him, when my people served in Egypt:

4 And I sent him, and led my people out of Egypt, and brought him up to the mount of Sinai, where I held him by me a long season,

5 And told him many wondrous things, and showed him the secrets of the times, and the end; and commanded him, saying,

6 These words shalt thou declare, and these shalt thou hide,

7 And now I say unto thee,

8 That thou lay up in thy heart the signs that I have showed, and the dreams that thou hast seen, and the interpretations which thou hast heard:

9 For thou shalt be taken away from all, and from henceforth thou shalt remain with my Son, and with such as be like thee, until the times be ended.

10 For the world hath lost his youth, and the times begin to wax old.

11 For the world is divided into twelve parts, and the ten parts of it are gone already, and half of a tenth part:

12 And there remaineth that which is after the half of the tenth part:

13 Now therefore set thine house in order, and reprove thy people, comfort such of them as be in trouble, and now renounce corruption.

14 Let go from thee mortal thoughts, cast away the burdens of man, put off now the weak nature,

15 And set aside the thoughts that are most heavy unto thee, and haste thee to flee from these times.

16 For yet greater evils than those which thou hast seen happen shall be done hereafter.

17 For look how much the world shall be weaker through age so much the more shall evils increase upon them that dwell therein

18 For the truth is fled far away, and leasing is hard at hand for now hasteth the vision to come, which thou hast seen.

19 Then answered I before thee, and said,

20 Behold, Lord, I will go, as thou hast commanded me, and reprove the people which are present: but they that shall be born afterward, who shall admonish them? thus the world is set in darkness, and they that dwell therein are without light.

21 For thy law is burnt, therefore no man knoweth the things that are done of thee, or the works that shall begin.

22 But if I have found grace before thee, send the Holy Ghost into me, and I shall write all that hath been done in the world since the beginning, which were written in thy law, that men may find thy path, and that they which will live in the latter days may live.

23 And he answered me, saying, Go thy way, gather the people together, and say unto them, that they seek thee not for forty days.

24 But look thou prepare thee many boxtrees, and take with thee Sarea, Dabria, Selemia, Ecanus, and Asiel, these five which are ready to write swiftly;

25 And come hither, and I shall light a candle of understanding in thine heart, which shall not be put out, till the things be performed which thou shalt begin to write.

26 And when thou hast done, some things shalt thou publish, and some things shalt thou show secretly to the wise: to-morrow this hour shalt thou begin to write.

27 Then went I forth as he commanded, and gathered all the people together, and said,

28 Hear these words, O Israel.

29 Our fathers at the beginning were strangers in Egypt, from whence they were delivered:

30 And received the law of life, which they kept not, which ye also have transgressed after them.

31 Then was the land, even the land of Sion, parted among you by lot: but your fathers, and ye yourselves, have done unrighteousness, and have not kept the ways which the Highest commanded you.

32 And forasmuch as he is a righteous judge, he took from you in time the thing that he had given you.

33 And now are ye here, and your brethren among you.

34 Therefore if so be that ye will subdue your own understanding, and reform your hearts, ye shall be kept alive, and after death ye shall obtain mercy.

35 For after death shall the judgment come, when we shall live again: and then shall the names of the righteous be manifest, and the works of the ungodly shall be declared.

36 Let no man therefore come unto me now, nor seek after me these forty days.

37 So I took the five men, as he commanded me, and we went into the field, and remained there.

38 And the next day, behold, a voice called me, saying, Esdras, open thy mouth, and drink that I give thee to drink.

39 Then opened I my mouth, and behold, he reached me a full cup, which was full as it were with water, but the colour of it was like fire.

40 And I took it, and drank: and when I had drunk of it, my heart uttered understanding, and wisdom grew in my breast, for my spirit strengthened my memory:

41 And my mouth was opened, and shut no more.

42 The Highest gave understanding unto the five men, and they wrote the wonderful visions of the night that were told, which they knew not: and they sat forty days, and they wrote in the day, and at night they ate bread.

43 As for me, I spake in the day, and I held not my tongue by night.

44 In forty days they wrote two hundred and four books.

45 And it came to pass, when the forty days were fulfilled, that the Highest spake, saying, The first that thou hast written publish openly, that the worthy and unworthy may read it:

46 But keep the seventy last, that thou mayest deliver them only to such as be wise among the people:

47 For in them is the spring of understanding, the fountain of wisdom, and the stream of knowledge.

48 And I did so.

CHAPTER XV.

1 This prophecy is certain. 5 God will take vengeance upon the wicked, 12 upon Egypt. 28 An horrible vision. 43 Babylon and Asia are threatened.

BEHOLD, speak thou in the ears of my people the words of prophecy, which I will put in thy mouth, saith the Lord:

2 And cause them to be written in paper: for they are faithful and true.

3 Fear not the imaginations against thee; let not the incredulity of them trouble thee, that speak against thee.

4 For all the unfaithful shall die in their unfaithfulness.

5 Behold, saith the Lord, I will bring plagues upon the world; the sword, famine, death, and destruction.

6 For wickedness hath exceedingly polluted the whole earth, and their hurtful works are fulfilled.

7 Therefore saith the Lord,

8 I will hold my tongue no more as touching their wickedness, which they profanely commit, neither will I suffer them in those things in which they wickedly exercise themselves: behold, the innocent and righteous blood crieth unto me, and the souls of the just complain continually.

9 And therefore, saith the Lord, I will surely avenge them, and receive unto me all the innocent blood from among them.

10 Behold, my people is led as a flock to the slaughter: I will not suffer them now to dwell in the land of Egypt:

11 But I will bring them with a mighty hand and a stretched-out arm, and smite Egypt with plagues, as before, and will destroy all the land thereof.

12 Egypt shall mourn, and the foundation of it shall be smitten with the plague and punishment that God shall bring upon it.

13 They that till the ground shall mourn: for their seeds shall fail through the blasting and hail, and with a fearful constellation.

14 Woe to the world, and them that dwell therein!

15 For the sword and their destruction draweth nigh, and one people shall stand up to fight against another, and swords in their hands.

16 For there shall be sedition among men, and invading one another; they shall not regard their kings nor princes, and the course of their actions shall stand in their power.

17 A man shall desire to go into a city, and shall not be able.

18 For because of their pride the cities shall be troubled, the houses shall be destroyed, and men shall be afraid.

19 A man shall have no pity upon his neighbour, but shall destroy their houses with the sword, and spoil their goods, because of the lack of bread, and for great tribulation.

20 Behold, saith God, I will call together all the kings of the earth to reverence me, which are from the rising of the sun, from the south, from the east, and Libanus; to turn themselves one against another, and repay the things that they have done to them.

21 Like as they do yet this day unto my chosen, so will I do also, and recompense in their bosom. Thus saith the Lord God,

22 My right hand shall not spare the sinners, and my sword shall not cease over them that shed innocent blood upon the earth.

23 The fire is gone forth from his wrath, and hath consumed the foundations of the earth, and the sinners, like the straw that is kindled.

24 Woe to them that sin, and keep not my commandments! saith the Lord:

25 I will not spare them: go your way, ye children, from the power, defile not my sanctuary.

26 For the Lord knoweth all them that sin against him, and therefore delivereth he them unto death and destruction.

27 For now are the plagues come upon the whole earth, and ye shall remain in them: for God shall not deliver you, because ye have sinned against him.

28 Behold an horrible vision, and the appearance thereof from the east:

29 Where the nations of the dragons of Arabia shall come out with many chariots, and the multitude of them shall be carried as the wind upon earth, that all they which hear them may fear and tremble.

30 Also the Carmanians raging in wrath shall go forth as the wild boars of the wood, and with great power shall they come, and join battle with them, and shall waste a portion of the land of the Assyrians.

31 And then shall the dragons have the upper hand, remembering their nature; and if they shall turn themselves, conspiring together in great power to persecute them.

32 Then these shall be troubled, and keep silence through their power, and shall flee.

33 And from the land of the Assyrians shall the enemy besiege them, and consume some of them, and in their host shall be fear and dread, and strife among their kings.

34 Behold clouds from the east and from the north unto the south, and they are very horrible to look upon, full of wrath and storm.

35 They shall smite one upon another, and they shall smite down a great multitude of stars upon the earth, even their own star; and blood shall be from the sword unto the belly,

36 And dung of men unto the camel's hough.

37 And there shall be great fearfulness and trembling upon earth: and they that see the wrath shall be afraid, and trembling shall come upon them.

38 And then shall there come great storms from the south, and from the north, and another part from the west.

39 And strong winds shall arise from the east, and shall open it; and the cloud which he raised up in wrath, and the star stirred to cause fear towards the east and west wind, shall be destroyed.

40 The great and mighty clouds shall be lifted up full of wrath, and the star, that they may make all the earth afraid, and them that dwell therein; and they shall pour out over every high and eminent place an horrible star,

41 Fire and hail, and flying swords, and many waters, that all fields may be full, and all rivers, with the abundance of great waters.

42 And they shall break down the cities and walls, mountains and hills, trees of the wood, and grass of the meadows, and their corn.

43 And they shall go steadfastly unto Babylon, and make her afraid.

44 They shall come to her, and besiege her, the star and all wrath shall they pour out upon her: then shall the dust and smoke go up unto the heaven, and all they that be about her shall bewail her.

45 And they that remain under her shall do service unto them that have put her in fear.

46 And thou, Asia, that art partaker of the hope of Babylon, and art the glory of her person:

47 Woe be unto thee, thou wretch, because thou hast made thyself like unto her; and hast decked thy daughters in whoredom, that they might please and glory in thy lovers, which have always desired to commit whoredom with thee!

48 Thou hast followed her that is hated in all her works and inventions: therefore saith God,

49 I will send plagues upon thee; widowhood, poverty, famine, sword, and pestilence, to waste thy houses with destruction and death.

50 And the glory of thy power shall be dried up as a flower, when the heat shall arise that is sent over thee.

51 Thou shalt be weakened as a poor woman with stripes, and as one chastised with wounds, so that the mighty and lovers shall not be able to receive thee.

52 Would I with jealousy have so proceeded against thee, saith the Lord.

53 If thou hadst not always slain my chosen, exalting the stroke of thine hands, and saying over their dead, when thou wast drunken,

54 Set forth the beauty of thy countenance?

55 The reward of thy whoredom shall be in thy bosom, therefore shalt thou receive recompense.

56 Like as thou hast done unto my chosen, saith the Lord, even so shall God do unto thee, and shall deliver thee into mischief.

57 Thy children shall die of hunger, and thou shalt fall through the sword: thy cities shall be broken down, and all thine shall perish with the sword in the field.

58 They that be in the mountains shall die of hunger, and eat their own flesh, and drink their own blood, for very hunger of bread, and thirst of water.

59 Thou as unhappy shall come through the sea, and receive plagues again.

60 And in the passage they shall rush on the idle city, and shall destroy some portion of thy land, and consume part of thy glory, and shall return to Babylon that was destroyed.

61 And thou shalt be cast down by them as stubble, and they shall be unto thee as fire;

62 And shall consume thee, and thy cities, thy land and thy mountains; all thy woods and thy fruitful trees shall they burn up with fire.

63 Thy children shall they carry away captive, and look, what thou hast, they shall spoil it, and mar the beauty of thy face.

CHAPTER XVI.

1 Babylon and other places are threatened with plagues that cannot be avoided, 23 and with desolation. 40 The servants of the Lord must look for troubles: 51 and not hide their sins, 74 but leave them, and they shall be delivered.

WOE be unto thee, Babylon, and Asia! woe be unto thee, Egypt, and Syria!

2 Gird up yourselves with cloths of sack and hair, bewail your children, and be sorry; for your destruction is at hand.

3 A sword is sent upon you, and who may turn it back?

4 A fire is sent among you, and who may quench it?

5 Plagues are sent unto you, and what is he that may drive them away?

6 May any man drive away an hungry lion in the wood? or may any one quench the fire in stubble, when it hath begun to burn?

7 May one turn again the arrow that is shot of a strong archer?

8 The Mighty Lord sendeth the plagues, and who is he that can drive them away?

9 A fire shall go forth from his wrath, and who is he that may quench it?

10 He shall cast lightnings, and who shall not fear? he shall thunder, and who shall not be afraid?

11 The Lord shall threaten, and who shall not be utterly beaten to powder at his presence?

12 The earth quaketh, and the foundations thereof; the sea ariseth up with waves from the deep, and the waves of it are troubled, and the fishes thereof also, before the Lord, and before the glory of his power:

13 For strong is his right hand that bendeth the bow, his arrows that he shooteth are sharp, and shall not miss when they begin to be shot into the ends of the world.

14 Behold, the plagues are sent, and shall not return again, until they come upon the earth.

15 The fire is kindled, and shall not be put out, till it consume the foundation of the earth.

16 Like as an arrow which is shot of a mighty archer returneth not backward: even so the plagues that shall be sent upon earth shall not return again.

17 Woe is me! woe is me! who will deliver me in those days?

18 The beginning of sorrows and great mournings; the beginning of famine and great death; the beginning of wars, and the powers shall stand in fear; the beginning of evils! what shall I do when these evils shall come?

19 Behold, famine and plague, tribulation and anguish, are sent as scourges for amendment.

20 But for all these things they shall not turn from their wickedness, nor be always mindful of thy scourges.

21 Behold, victuals shall be so good, cheap upon earth, that they shall think themselves to be in good case, and even then shall evils grow upon earth, sword, famine, and great confusion.

22 For many of them that dwell upon earth shall perish of famine; and the others that escape the hunger, shall the sword destroy.

23 And the dead shall be cast out as dung, and there shall be no man to comfort them: for the earth shall be wasted, and the cities shall be cast down.

24 There shall be no man left to till the earth, and to sow it.

25 The trees shall give fruit, and who shall gather them?

26 The grapes shall ripen, and who shall tread them? for all places shall be desolate of men;

27 So that one man shall desire to see another, and to hear his voice.

28 For of a city there shall be ten left, and two of the field, which shall hide themselves in the thick groves, and in the clefts of the rocks.

29 As in an orchard of olives upon every tree there are left three or four olives;

30 Or as when a vineyard is gathered, there are left some clusters of them that diligently seek through the vineyard:

31 Even so in those days there shall be three or four left by them that search their houses with the sword.

32 And the earth shall be laid waste, and the fields thereof shall wax old, and her ways and all her paths shall grow full of thorns, because no man shall travel there-through.

33 The virgins shall mourn, having no bridegrooms; the women shall mourn, having no husbands; their daughters shall mourn, having no helpers.

34 In the wars shall their bridegrooms be destroyed, and their husbands shall perish of famine.

35 Hear now these things, and understand them, ye servants of the Lord.

36 Behold the word of the Lord, receive it: believe not the gods of whom the Lord spake.

37 Behold, the plagues draw nigh, and are not slack.

38 As when a woman with child in the ninth month bringeth forth her son, within two or three hours of her birth great pains compass her womb, which pains, when the child cometh forth, they slack not a moment:

39 Even so shall not the plagues be slack to come upon the earth, and the world shall mourn, and sorrows shall come upon it on every side.

40 O my people, hear my word: make you ready to the battle, and in those evils be even as pilgrims upon the earth.

41 He that selleth, let him be as he that fleeth away: and he that buyeth, as one that will lose:

42 He that occupieth merchandise, as he that hath no profit by it: and he that buildeth, as he that shall not dwell therein:

43 He that soweth, as if he should not reap: so also he that planteth the vineyard, as he that shall not gather the grapes:

44 They that marry, as they that shall get no children: and they that marry not, as the widowers.

45 And therefore they that labour, labour in vain:

46 For strangers shall reap their fruits, and spoil their goods, overthrow their houses, and take their children captives, for in captivity and famine shall they get children.

47 And they that occupy their merchandise with robbery, the more they deck their cities, their houses, their possessions, and their own persons:

48 The more will I be angry with them for their sin, saith the Lord.

49 Like as a whore envieth a right honest and virtuous woman:

50 So shall righteousness hate iniquity, when she decketh herself, and shall accuse her to her face, when he cometh that shall defend him that diligently searcheth out every sin upon earth.

51 And therefore be ye not like thereunto, nor to the works thereof.

52 For yet a little, and iniquity shall be taken away out of the earth, and righteousness shall reign among you.

53 Let not the sinner say that he hath not sinned: for God shall burn coals of fire upon his head, which saith before the Lord God and his glory, I have not sinned.

54 Behold, the Lord knoweth all the works of men, their imaginations, their thoughts, and their hearts:

55 Which spake but the word, Let the earth be made; and it was made: Let the heaven be made; and it was created.

56 In his word were the stars made, and he knoweth the number of them.

57 He searcheth the deep, and the treasures thereof; he hath measured the sea, and what it containeth.

58 He hath shut the sea in the midst of the waters, and with his word hath he hanged the earth upon the waters.

59 He spreadeth out the heavens like a vault; upon the waters hath he founded it.

60 In the desert hath he made springs of water, and pools upon the tops of the mountains, that the floods might pour down from the high rocks to water the earth.

61 He made man, and put his heart in the midst of the body, and gave him breath, life, and understanding.

62 Yea, and the Spirit of Almighty God, which made all things, and searcheth out all hidden things in the secrets of the earth,

63 Surely he knoweth your inventions, and what ye think in your hearts, even them that sin, and would hide their sin.

64 Therefore hath the Lord exactly searched out all your works, and he will put you all to shame.

65 And when your sins are brought forth, ye shall be ashamed before men, and your own sins shall be your accusers in that day.

66 What will ye do? or how will ye hide your sins before God and his angels?

67 Behold God himself is the judge, fear him! leave off from your sins, and forget your iniquities, to meddle no more with them for ever: so shall God lead you forth, and deliver you from all trouble.

68 For behold, the burning wrath of a great multitude is kindled over you, and they shall take away certain of you, and feed you, being idle, with things offered unto idols.

69 And they that consent unto them shall be had in derision and in reproach, and trodden under foot.

70 For there shall be in every place, and in the next cities, a great insurrection upon those that fear the Lord.

71 They shall be like mad men, sparing none, but still spoiling and destroying those that fear the Lord.

72 For they shall waste and take away their goods, and cast them out of their houses.

73 Then shall they be known who are my chosen; and they shall be tried as the gold in the fire.

74 Hear, O ye my beloved, saith the Lord: behold, the days of trouble are at hand, but I will deliver you from the same.

75 Be ye not afraid, neither doubt; for God is your guide,

76 And the guide of them who keep my commandments and precepts, saith the Lord God: let not your sins weigh you down, and let not your iniquities lift up themselves.

77 Woe be unto them that are bound with their sins, and covered with their iniquities, like as a field is covered over with bushes, and the path thereof covered with thorns, that no man may travel through!

78 It is left undressed, and is cast into the fire to be consumed therewith.

TOBIT.

CHAPTER I.

1 Tobit's stock, and devotion in his youth: 9 His marriage, 10 and captivity: 13 His preferment, 16 alms and charity in burying the dead, 19 for which he is accused and fleeth, 22 and after returneth to Nineve.

THE book of the words of Tobit, son of Tobiel, the son of Ananiel, the son of Aduel, the son of Gabael, of the seed of Asael, of the tribe of Nephthali;

2 Who in the time of Enemessar king of the Assyrians was led captive out of Thisbe, which is at the right hand of that city, which is called properly Nepthali in Galilee above Aser.

3 I Tobit have walked all the days of my life in the way of truth and justice, and I did many alms-deeds to my brethren, and my nation, who came with me to Nineve, into the land of the Assyrians.

4 And when I was in mine own country, in the land of Israel, being but young, all the tribe of Nephthali my father fell from the house of Jerusalem, which was chosen out of all the tribes of Israel, that all the tribes should sacrifice *there*, where the temple of the habitation of the Most High was consecrated and built for all ages.

5 Now all the tribes which together revolted, and the house of my father Nephthali, sacrificed unto the heifer Baal.

6 But I alone went often to Jerusalem at the feasts, as it was ordained unto all the people of Israel by an everlasting decree, having the first fruits and tenths of increase, with that which was first shorn; and them gave I at the altar to the priests the children of Aaron.

7 The first tenth part of all increase I gave to the sons of Aaron, who ministered at Jerusalem: another tenth part I sold away, and went, and spent it every year at Jerusalem:

8 And the third I gave unto them to whom it was meet, as Debora my father's mother had commanded me, because I was left an orphan by my father.

9 Furthermore, when I was come to the age of a man, I married Anna of mine own kindred, and of her I begat Tobias.

10 And when we were carried away captives to Nineve, all my brethren and those that were of my kindred did eat of the bread of the Gentiles.

11 But I kept myself from eating;

12 Because I remembered God with all my heart.

13 And the Most High gave me grace and favour before Enemessar, so that I was his purveyor.

14 And I went into Media, and left in trust with Gabael, the brother of Gabrias, at Rages, a city of Media, ten talents of silver.

15 Now when Enemessar was dead, Sennacherib his son reigned in his stead; whose estate was troubled, that I could not go into Media.

16 And in the time of Enemessar I gave many alms to my brethren, and gave my bread to the hungry,

17 And my clothes to the naked: and if I saw any of my nation dead, or cast about the walls of Nineve, I buried him.

18 And if the king Sennacherib had slain any, when he was come, and fled from Judea, I buried them privily; for in his wrath he killed many; but the bodies were not found, when they were sought for of the king.

19 And when one of the Ninevites went and complained of me to the king, that I buried them, and hid myself; understanding that I was sought for to be put to death, I withdrew myself for fear.

20 Then all my goods were forcibly taken away, neither was there any thing left me, besides my wife Anna and my son Tobias.

21 And there passed not five and fifty days before two of his sons killed him, and they fled into the mountains of Ararath; and Sarchedonus his son reigned in his stead; who appointed over his father's accounts, and over all his affairs, Achiacharus my brother Anael's son.

22 And Achiacharus entreating for me, I returned to Nineve. Now Achiacharus was cup-bearer, and keeper of the signet, and steward, and overseer of the accounts: and Sarchedonus appointed him next unto him: and he was my brother's son.

CHAPTER II.

1 Tobit leaveth his meat to bury the dead, 10 and becometh blind. 11 His wife taketh in work to get her living. 14 Her husband and she fall out about a kid.

NOW when I was come home again, and my wife Anna was restored unto me, with my son Tobias, in the feast of Pentecost, which is the holy feast of the seven weeks, there was a good dinner prepared me, in the which I sat down to eat.

2 And when I saw abundance of meat, I said to my son, Go and bring what poor man soever thou shalt find out of our brethren, who is mindful of the Lord; and lo, I tarry for thee.

3 But he came again, and said, Father, one of our nation is strangled, and is cast out in the market-place.

4 Then before I had tasted of any meat, I started up, and took him up into a room until the going down of the sun.

5 Then I returned, and washed myself, and ate my meat in heaviness,

6 Remembering that prophecy of Amos, as he said, Your feasts shall be turned into mourning, and all your mirth into lamentation.

7 Therefore I wept: and after the going down of the sun I went and made a grave, and buried him.

8 But my neighbours mocked me, and said, This man is not yet afraid to be put to death for this matter: who fled away; and yet lo, he burieth the dead again.

9 The same night also I returned from the burial, and slept by the wall of my court-yard, being polluted, and my face was uncovered:

10 And I knew not that there were sparrows in the wall, and mine eyes being open, the sparrows muted warm dung into mine eyes, and a whiteness came in mine eyes; and I went to the physicians, but they helped me not: moreover, Achiacharus did nourish me, until I went into Elymais.

11 And my wife Anna did take women's works to do.

12 And when she had sent them home to the owners, they paid her wages, and gave her also besides a kid.

13 And when it was in my house, and began to cry, I said unto her, From whence is this kid? is it not stolen? render it to the owners; for it is not lawful to eat any thing that is stolen.

14 But she replied upon me, It was given for a gift more than the wages. Howbeit I did not believe her, but made her render it to the owners: and I was abashed at her. But she replied upon me, Where are thine alms and thy righteous deeds? behold, thou and all thy works are known.

CHAPTER III.

* Tobit, grieved with his wife's taunts, prayeth. 11 Sara, reproached by her father's maids, prayeth also. 17 An angel is sent to help them both.

THEN I being grieved did weep, and in my sorrow prayed, saying,

2 O Lord, thou art just, and all thy works and all thy ways are mercy and truth, and thou judgest truly and justly for ever.

3 Remember me, and look on me, punish me not for my sins and ignorances, and *the sins of* my fathers, who have sinned before thee:

4 For they obeyed not thy commandments: wherefore thou hast delivered us for a spoil, and unto captivity, and unto death, and for a proverb of reproach to all the nations among whom we are dispersed.

5 And now thy judgments are many and true: deal with me according to my sins and my fathers': because we have not kept thy commandments, neither have walked in truth before thee.

6 Now therefore deal with me as seemeth best unto thee, and command my spirit to be taken from me, that I may be dissolved, and become earth: for it is profitable for me to die rather than to live, because I have heard false reproaches, and have much sorrow: command therefore that I may now be delivered out of this distress, and go into the everlasting place: turn not thy face away from me.

7 It came to pass the same day, that in Ecbatane a city of Media, Sara the daughter of Raguel was also reproached by her father's maids;

8 Because that she had been married to seven husbands, whom Asmodeus the evil spirit had killed before they had lien with her. Dost thou not know, said they, that thou hast strangled thine husbands? thou hast had already seven husbands, neither wast thou named after any of them.

9 Wherefore dost thou beat us for them? if they be dead, go thy ways after them, let us never see of thee either son or daughter.

10 When she heard these things, she was very sorrowful, so that she thought to have strangled herself; and she said, I am the only daughter of my father, and if I do this, it shall be a reproach unto him, and I shall bring his old age with sorrow unto the grave.

11 Then she prayed towards the window, and said, Blessed art thou, O Lord my God, and thine holy and glorious name is blessed and honourable for ever: let all thy works praise thee for ever.

12 And now, O Lord, I set mine eyes and my face towards thee,

13 And say, Take me out of the earth, that I may hear no more the reproach.

14 Thou knowest, Lord, that I am pure from all sin with man,

15 And that I never polluted my name, nor the name of my father, in the land of my captivity: I am the only daughter of my father, neither hath he any child to be his heir, neither any near kinsman, nor any son of his alive, to whom I may keep myself for a wife: my seven husbands are already dead; and why should I live? but if it please not thee that I should die, command some regard to be had of me, and pity taken of me, that I hear no more reproach.

16 So the prayers of them both were heard before the majesty of the great God.

17 And Raphael was sent to heal them both, that is, to scale away the whiteness of Tobit's eyes, and to give Sara the daughter of Raguel for a wife to Tobias the son of Tobit; and to bind Asmodeus the evil spirit; because she belonged to Tobias by right of inheritance. The self-same time came Tobit home, and entered into his house, and Sara the daughter of Raguel came down from her upper chamber.

CHAPTER IV.

3 Tobit giveth instructions to his son Tobias. 20 and telleth him of money left with Gabael in Media.

IN that day Tobit remembered the money which he had committed to Gabael in Rages of Media,

2 And said with himself, I have wished for death; wherefore do I not call for my son Tobias, that I may signify to him *of the money* before I die?

3 And when he had called him, he said, My son, when I am dead, bury me; and despise not thy mother, but honour her all the days of thy life, and do that which shall please her, and grieve her not.

4 Remember, my son, that she saw many dangers for thee, *when thou wast* in her womb; and when she is dead, bury her by me in one grave.

5 My son, be mindful of the Lord our God all thy days, and let not thy will be set to sin, or to transgress his commandments: do uprightly all thy life long, and follow not the ways of unrighteousness.

6 For if thou deal truly, thy doings shall prosperously succeed to thee, and to all them that live justly.

7 Give alms of thy substance; and when thou givest alms, let not thine eye be envious, neither turn thy face from any poor, and the face of God shall not be turned away from thee.

8 If thou hast abundance, give alms accordingly: if thou have but a little, be not afraid to give according to that little.

9 For thou layest up a good treasure for thyself against the day of necessity.

10 Because that alms do deliver from death, and suffereth not to come into darkness.

11 For alms is a good gift unto all that give it in the sight of the Most High.

12 Beware of all whoredom, my son, and chiefly take a wife of the seed of thy fathers, and take not a strange woman to wife, which is not of thy father's tribe: for we are the children of the prophets, Noe, Abraham, Isaac, and Jacob: remember, my son, that our fathers from the beginning, even that they all married wives of their own kindred, and were blessed in their children, and their seed shall inherit the land.

13 Now therefore, my son, love thy brethren, and despise not in thy heart thy brethren, the sons and daughters of thy people, in *not* taking a wife of them: for in pride is destruction and much trouble, and in lewdness is decay and great want: for lewdness is the mother of famine.

14 Let not the wages of any man, which hath wrought for thee, tarry with thee, but give him it out of hand: for if thou serve God, he will also repay thee: be circumspect, my son, in all things thou doest, and be wise in all thy conversation.

15 Do that to no man which thou hatest: drink not wine to make thee drunken: neither let drunkenness go with thee in thy journey.

16 Give of thy bread to the hungry, and of thy garments to them that are naked; and according to thine abundance give alms; and let not thine eye be envious, when thou givest alms.

17 Pour out thy bread on the burial of the just, but give nothing to the wicked.

18 Ask counsel of all that are wise, and despise not any counsel that is profitable.

19 Bless the Lord thy God always, and desire of him that thy ways may be directed, and that all thy paths and counsels may prosper: for every nation hath not counsel; but the Lord himself giveth all good things, and he humbleth whom he will, as he will; now therefore, my son, remember my commandments, neither let them be put out of thy mind.

20 And now I signify this to thee, that I committed ten talents to Gabael the *son* of Gabrias at Rages in Media.

21 And fear not, my son, that we are made poor: for thou hast much wealth, if thou fear God, and depart from all sin, and do that which is pleasing in his sight.

CHAPTER V.

1 Young Tobias seeketh a guide into Media. 6 The angel will go with him, 12 and saith he is his kinsman. 16 Tobias and the angel depart together. 17 But his mother is grieved for her son's departing.

TOBIAS then answered and said, Father, I will do all things which thou hast commanded me:

2 But how can I receive the money, seeing I know him not?

3 Then he gave him the hand-writing, and said unto him, Seek thee a man which may go with thee, while I yet live, and I will give him wages: and go and receive the money.

4 Therefore when he went to seek a man, he found Raphael that was an angel.

5 But he knew not; and he said unto him, Canst thou go with me to Rages? and knowest thou those places well?

6 To whom the angel said, I will go with thee, and I know the way well: for I have lodged with our brother Gabael.

7 Then Tobias said unto him, Tarry for me, till I tell my father.

8 Then he said unto him, Go, and tarry not. So he went in and said to his father, Behold, I have found one which will go with me. Then he said, Call him unto me, that I may know of what tribe he is, and whether he be a trusty man to go with thee.

9 So he called him, and he came in, and they saluted one another.

10 Then Tobit said unto him, Brother, show me of what tribe and family thou art.

11 To whom he said, Dost thou seek for a tribe or family, or an hired man to go with thy son? Then Tobit said unto him, I would know, brother, thy kindred and name.

12 Then he said, I am Azarias, the son of Ananias the great, and of thy brethren.

13 Then Tobit said, Thou art welcome, brother; be not now angry with me, because I have inquired to know thy tribe and thy family; for thou art my brother, of an honest and good stock: for I know Ananias and Jonathas, sons of that great Samalias, as we went together to Jerusalem to worship, and offered the first-born, and the tenths of the fruits; and they were not seduced with the error of our brethren: my brother, thou art of a good stock.

14 But tell me, what wages shall I give thee? *wilt thou* a drachm a day, and things necessary, as to mine own son?

15 Yea, moreover, if ye return safe, I will add something to thy wages.

16 So they were well pleased. Then said he to Tobias, Prepare thyself for the journey, and God send you a good journey. And when his son had prepared all things for the journey, his father said, Go thou with this man, and God, which dwelleth in heaven, prosper your journey, and the angel of God keep you company. So they went forth both, and the young man's dog with them.

17 But Anna his mother wept, and said to Tobit, Why hast thou sent away our son? is he not the staff of our hand, in going in and out before us?

18 Be not greedy to add money to money, but let it be as refuse in respect to our child.

19 For that which the Lord hath given us to live with, doth suffice us.

20 Then said Tobit to her, Take no care, my sister; he shall return in safety, and thine eyes shall see him.

21 For the good angel will keep him company, and his journey shall be prosperous, and he shall return safe.

22 Then she made an end of weeping.

CHAPTER VI.

1 The angel biddeth Tobias to take the liver, heart, and gall out of a fish, 10 and to marry Sara the daughter of Raguel: 16 and teacheth how to drive the wicked spirit away.

AND as they went on their journey, they came in the evening to the river Tigris, and they lodged there.

2 And when the young man went down to wash himself, a fish leaped out of the river, and would have devoured him.

3 Then the angel said unto him, Take the fish. And the young man laid hold of the fish, and drew it to land.

4 To whom the angel said, Open the fish, and take the heart and the liver and the gall, and put them up safely.

5 So the young man did as the angel commanded him; and when they had roasted the fish, they did eat it: then they both went on their way, till they drew near to Ecbatane.

6 Then the young man said to the angel, Brother Azarias, to what use is the heart and the liver and the gall of the fish?

7 And he said unto him, Touching the heart and the liver, if a devil or an evil spirit trouble any, we must make a smoke thereof before the man or the woman, and the party shall be no more vexed.

8 As for the gall, *it is good* to anoint a man that hath whiteness in his eyes, and he shall be healed.

9 And when they were come near to Rages,

10 The angel said to the young man, Brother, to-day we shall lodge with Raguel, who is thy cousin; he also hath one only daughter, named Sara; I will speak for her, that she may be given thee for a wife.

11 For to thee doth the right of her appertain, seeing thou only art of her kindred.

12 And the maid is fair and wise: now therefore hear me, and I will speak to her father; and when we return from Rages we will celebrate the marriage: for I know that Raguel cannot marry her to another according to the law of Moses, but he shall be guilty of death, because the right of inheritance doth rather appertain to thee than to any other.

13 Then the young man answered the angel, I have heard, brother Azarias, that this maid hath been given to seven men, who all died in the marriage-chamber.

14 And now I am the only son of my father, and I am afraid, lest, if I go in unto her, I die, as the other before: for a wicked spirit loveth her, which hurteth nobody, but those which come unto her: wherefore I also fear lest I die, and bring my father's and my mother's life, because of me, to the grave with sorrow: for they have no other son to bury them.

15 Then the angel said unto him, Dost thou not remember the precepts which thy father gave thee, that thou shouldest marry a wife of thine own kindred? wherefore hear me, O my brother; for she shall be given thee to wife; and make thou no reckoning of the evil spirit; for this same night shall she be given thee in marriage.

16 And when thou shalt come into the marriage-chamber, thou shalt take the ashes of perfume, and shalt lay upon them some of the heart and liver of the fish, and shalt make a smoke with it:

17 And the devil shall smell it, and flee away, and never come again any more: but when thou shalt come to her, rise up both of you, and pray to God which is merciful, who will have pity on you, and save you: fear not, for she is appointed unto thee from the beginning; and thou shalt preserve her, and she shall go with thee. Moreover, I suppose that she shall bear thee children. Now when Tobias had heard these things, he loved her, and his heart was effectually joined to her.

CHAPTER VII.

11 Raguel telleth Tobias what had happened to his daughter; 12 and giveth her in marriage unto him. 17 She is conveyed to her chamber, and weepeth. 18 Her mother comforteth her.

AND when they were come to Ectabane, they came to the house of Raguel, and Sara met them; and after they had saluted one another, she brought them into the house.

2 Then said Raguel to Edna his wife, How like is this young man to Tobit my cousin!

3 And Raguel asked them, From whence are ye, brethren? To whom they said, We are of the sons of Nephthali, which are captives in Nineve.

4 Then he said to them, Do ye know Tobit our kinsman? and they said, We know him. Then said he, Is he in good health?

5 And they said, He is both alive and in good health: and Tobias said, He is my father.

6 Then Raguel leaped up, and kissed him, and wept,

7 And blessed him, and said unto him, Thou art the son of an honest and good man: but when he had heard that Tobit was blind, he was sorrowful and wept.

8 And likewise Edna his wife and Sara his daughter wept. Moreover, they entertained them cheerfully; and after that they had killed a ram of the flock, they set store of meat on the table. Then said Tobias to Raphael, Brother Azarias, speak of those things of which thou didst talk in the way, and let this business be despatched.

9 So he communicated the matter with Raguel: and Raguel said to Tobias, Eat and drink, and make merry:

10 For it is meet that thou shouldest marry my daughter: nevertheless, I will declare unto thee the truth.

11 I have given my daughter in marriage to seven men, who died that night they came in unto her: nevertheless, for the present be merry. But Tobias said, I will eat nothing here, till we agree and swear one to another.

12 Raguel said, Then take her from henceforth according to the manner, for thou art her cousin, and she is thine, and the merciful God give you good success in all things.

13 Then he called his daughter Sara, and she came to her father, and he took her by the hand, and gave her to be wife to Tobias, saying, Behold, take her after the law of Moses, and lead her away to thy father. And he blessed them;

14 And called Edna his wife, and took paper, and did write an instrument *of covenants*, and sealed it

15 Then they began to eat.

16 After Raguel called his wife Edna, and said unto her, Sister, prepare another chamber, and bring her in thither.

17 Which when she had done as he had bidden her, she brought her thither: and she wept, and she received the tears of her daughter, and said unto her,

18 Be of good comfort, my daughter: the Lord of heaven and earth give thee joy for this thy sorrow: be of good comfort, my daughter.

CHAPTER VIII.

8 Tobias driveth the wicked spirit away, as he was taught: 4 He and his wife rise up to pray. 10 Raguel thought he was dead: 15 but finding him alive, praiseth God, 19 and maketh a wedding-feast.

AND when they had supped, they brought Tobias in unto her.

2 And as he went he remembered the words of Raphael, and took the ashes of the perfumes, and put the heart and the liver of the fish thereupon, and made a smoke *therewith*.

3 The which smell when the evil spirit had smelled, he fled into the uttermost parts of Egypt, and the angel bound him.

4 And after that they were both shut in together, Tobias rose out of the bed, and said, Sister, arise, and let us pray that God would have pity on us.

5 Then began Tobias to say, Blessed art thou, O God of our fathers, and blessed *is* thy holy and glorious name for ever; let the heavens bless thee, and all thy creatures.

6 Thou madest Adam, and gavest him Eve his wife for an helper and stay: of them came mankind: thou hast said, It is not good that man should be alone; let us make unto him an aid like unto himself.

7 And now, O Lord, I take not this my sister for lust, but uprightly: *therefore* mercifully ordain that we may become aged together.

8 And she said with him, Amen.

9 So they slept both that night. And Raguel arose, and went and made a grave,

10 Saying, *I fear* lest he also be dead.

11 But when Raguel was come into his house,

12 He said unto his wife Edna, Send one of the maids, and let her see whether he be alive: if *he be* not, that we may bury him, and no man know it.

13 So the maid opened the door, and went in, and found them both asleep,

14 And came forth, and told them that he was alive.

15 Then Raguel praised God, and said, O God, thou art worthy to be praised with all pure and holy praise; therefore let thy saints praise thee with all thy creatures; and let all thine angels and thine elect praise thee for ever.

16 Thou art to be praised, for thou hast made me joyful; and that is not come to me which I suspected; but thou hast dealt with us according to thy great mercy.

17 Thou art to be praised, because thou hast had mercy of two that were the only-begotten children of their fathers: grant them mercy, O Lord, and finish their life in health with joy and mercy.

18 Then Raguel bade his servants to fill the grave.

19 And he kept the wedding-feast fourteen days.

20 For before the days of the marriage were finished, Raguel had said unto him by an oath, that he should not depart till the fourteen days of the marriage were expired;

21 And then he should take the half of his goods, and go in safety to his father; and should have the rest when I and my wife be dead.

CHAPTER IX.

1 Tobias sendeth the angel unto Gabael for the money: 6 The angel bringeth it and Gabael to the wedding.

THEN Tobias called Raphael, and said unto him,

2 Brother Azarias, take with thee a servant, and two camels, and go to Rages of Media, to Gabael, and bring me the money, and bring him to the wedding.

3 For Raguel hath sworn that I shall not depart.

4 But my father counteth the days; and if I tarry long, he will be very sorry.

5 So Raphael went out, and lodged with Gabael, and gave him the hand-writing: who brought forth bags which were sealed up, and gave them to him,

6 And early in the morning they went forth both together, and came to the wedding: and Tobias blessed his wife.

CHAPTER X.

1 Tobit and his wife long for their son: 7 She will not be comforted by her husband. 10 Raguel sendeth Tobias and his wife away with half their goods, 12 and blesseth them.

NOW Tobit his father counted every day: and when the days of the journey were expired, and they came not,

2 Then Tobit said, Are they detained? or is Gabael dead, and there is no man to give him the money?

3 Therefore he was very sorry.

4 Then his wife said unto him, My son is dead, seeing he stayeth long; and she began to bewail him, and said,

5 *Now I care for nothing*, my son, *since I have let thee go*, the light of mine eyes,

6 To whom Tobit said, Hold thy peace, take no care, for he is safe.

7 But she said, Hold thy peace, and deceive me not; my son is dead. And she went out every day into the way which they went, and did eat no meat on the day-time, and ceased not whole nights to bewail her son Tobias, until the fourteen days of the wedding were expired, which Raguel had sworn that he should spend there. Then Tobias said to Raguel, Let me go, for my father and my mother look no more to see me.

8 But his father-in-law said unto him, Tarry with me, and I will send to thy father, and they shall declare unto him how things go with thee.

9 But Tobias said, No; but let me go to my father.

10 Then Raguel arose, and gave him Sara his wife, and half his goods, servants, and cattle, and money:

11 And he blessed them, and sent them away, saying, The God of heaven give you a prosperous journey, my children.

12 And he said to his daughter, Honour thy father and thy mother-in-law, which are now thy parents, that I may hear good report of thee. And he kissed her. Edna also said to Tobias, The Lord of heaven restore thee, my dear brother, and grant that I may see thy children of my daughter Sara before I die, that I may rejoice before the Lord: behold, I commit my daughter unto thee of special trust; wherefore do not entreat her evil.

CHAPTER XI.

6 Tobias's mother spieth her son coming: 10 his father meeteth him at the door, and recovereth his sight: 14 He praiseth God, 17 and welcometh his daughter-in-law.

AFTER these things Tobias went his way, praising God that he had given him a prosperous journey, and blessed Raguel and Edna his wife, and went on his way till they drew near unto Nineve.

2 Then Raphael said to Tobias, Thou knowest, brother, how thou didst leave thy father:

3 Let us haste before thy wife, and prepare the house.

4 And take in thine hand the gall of the fish. So they went their way, and the dog went after them.

5 Now Anna sat looking about towards the way for her son.

6 And when she espied him coming, she said to his father, Behold, thy son cometh, and the man that went with him.

7 Then said Raphael, I know, Tobias, that thy father will open his eyes.

8 Therefore anoint thou his eyes with the gall, and being pricked therewith, he shall rub, and the whiteness shall fall away, and he shall see thee.

9 Then Anna ran forth, and fell upon the neck of her son, and said unto him, Seeing I have seen thee, my son, from henceforth I am content to die. And they wept both.

10 Tobit also went forth towards the door, and stumbled; but his son ran unto him,

11 And took hold of his father; and he strake of the gall on his father's eyes, saying, Be of good hope, my father.

12 And when his eyes began to smart, he rubbed them;

13 And the whiteness pilled away from the corners of his eyes: and when he saw his son, he fell upon his neck.

14 And he wept, and said, Blessed art thou, O God, and blessed is thy name for ever; and blessed are all thine holy angels:

15 For thou hast scourged, and hast taken pity *on me:* for behold, I see my son Tobias. And his son went in rejoicing, and told his father the great things that had happened to him in Media.

16 Then Tobit went out to meet his daughter-in-law at the gate of Nineve, rejoicing, and praising God: and they which saw him go marvelled, because he had received his sight.

17 But Tobit gave thanks before them, because God had mercy on him. And when he came near to Sara his daughter-in-law, he blessed her, saying, Thou art welcome, daughter: God be blessed, which hath brought thee unto us, and *blessed be* thy father and thy mother. And there was joy among all his brethren which were at Nineve.

18 And Achiacharus, and Nasbas his brother's son, came:

19 And Tobias's wedding was kept seven days with great joy.

CHAPTER XII.

5 Tobit offereth half to the angel for his pains. 6 But he calleth them both aside, and exhorteth them, 15 and telleth them that he was an angel, 21 and was seen no more.

THEN Tobit called his son Tobias, and said unto him, My son, see that the man have his wages, which went with thee, and thou must give him more.

2 And Tobias said unto him, O father, it is no harm to me to give him half of those things which I have brought:

3 For he hath brought me again to thee in safety, and made whole my wife, and brought me the money, and likewise healed thee.

4 Then the old man said, It is due unto him.

5 So he called the angel, and he said unto him, Take half of all that ye have brought, and go away in safety.

6 Then he took them both apart, and said unto them, Bless God, praise him, and magnify him, and praise him for the things which he hath done unto you in the sight of all that live. It is good to praise God, and exalt his name, and honourably to show forth the works of God; therefore be not slack to praise him.

7 It is good to keep close the secret of a king, but it is honourable to reveal the works of God. Do that which is good, and no evil shall touch you.

8 Prayer is good with fasting, and alms, and righteousness. A little with righteousness is better than much with unrighteousness. It is better to give alms than to lay up gold:

9 For alms doth deliver from death, and shall purge away all sin. Those that exercise alms and righteousness shall be filled with life:

10 But they that sin are enemies to their own life.

11 Surely I will keep close nothing from you. For I said, It was good to keep close the secret of a king, but that it was honourable to reveal the works of God.

12 Now therefore, when thou didst pray, and Sara thy daughter-in-law, I did bring the remembrance of your prayers before the Holy One: and when thou didst bury the dead, I was with thee likewise.

13 And when thou didst not delay to rise up, and leave thy dinner, to go and cover the dead, thy good deed was not hid from me: but I was with thee.

14 And now God hath sent me to heal thee and Sara thy daughter-in-law.

15 I am Raphael, one of the seven holy angels, which present the prayers of the saints, and which go in and out before the glory of the Holy One.

16 Then they were both troubled, and fell upon their faces: for they feared.

17 But he said unto them, Fear not, for it shall go well with you; praise God therefore.

18 For not of any favour of mine, but by the will of our God I came; wherefore praise him for ever.

19 All these days I did appear unto you; but I did neither eat nor drink, but ye did see a vision.

20 Now therefore give God thanks; for I go up to him that sent me; but write all things which are done in a book.

21 And when they arose, they saw him no more.

22 Then they confessed the great and wonderful works of God, and how the angel of the Lord had appeared unto them.

CHAPTER XIII.

The thanksgiving unto God which Tobit wrote.

THEN Tobit wrote a prayer of rejoicing, and said, Blessed be God that liveth for ever, and blessed be his kingdom.

2 For he doth scourge, and hath mercy: he leadeth down to hell, and bringeth up again: neither is there any that can avoid his hand.

3 Confess him before the Gentiles, ye children of Israel: for he hath scattered us among them.

4 There declare his greatness, and extol him before all the living: for he is our Lord, and he is the God our Father for ever.

5 And he will scourge us for our iniquities, and will have mercy again, and will gather us out of all nations, among whom he hath scattered us.

6 If ye turn to him with your whole heart, and with your whole mind, and deal uprightly before him, then will he turn unto you, and will not hide his face from you. Therefore see what he will do with you, and confess him with your whole mouth, and praise the Lord of might, and extol the everlasting King. In the land of my captivity do I praise him, and declare his might and majesty to a sinful nation. O ye sinners, turn and do justice before him: who can tell if he will accept you, and have mercy on you?

7 I will extol my God, and my soul shall praise the King of heaven, and shall rejoice in his greatness.

8 Let all men speak, and let all praise him for *his* righteousness.

9 O Jerusalem, the holy city, he will scourge thee for thy children's works, and will have mercy again on the sons of the righteous.

10 Give praise to the Lord, *for he is* good: and praise the everlasting King, that his tabernacle may be builded in thee again with joy, and let him make joyful there in thee those that are captives, and love in thee for ever those that are miserable.

11 Many nations shall come from far to the name of the Lord God with gifts in their hands, even gifts to the King of heaven: all generations shall praise thee with great joy.

12 Cursed *are* all they which hate thee, and blessed shall all be which love thee for ever.

13 Rejoice and be glad for the children of the just: for they shall be gathered together, and shall bless the Lord of the just.

14 O blessed *are* they which love thee, *for* they shall rejoice in thy peace: blessed *are* they which have been sorrowful for all thy scourges; for they shall rejoice for thee, when they have seen all thy glory, and shall be glad for ever.

15 Let my soul bless God the great King.

16 For Jerusalem shall be built up with sapphires, and emeralds, and precious stone: thy walls, and towers, and battlements, with pure gold.

17 And the streets of Jerusalem shall be paved with beryl, and carbuncle, and stones of Ophir.

18 And all her streets shall say, Allelulia; and they shall praise him, saying, Blessed be God, which hath extolled it for ever.

CHAPTER XIV.

3 Tobit giveth instructions to his son, 8 specially to leave Nineve; 11 he and his wife die, and are buried. 12 Tobias removeth to Ecbatane, 14 and there dieth, after he had heard of the destruction of Nineve.

SO Tobit made an end of praising God.

2 And he was eight and fifty years old when he lost his sight, which was restored to him after eight years: and he gave alms, and he increased in the fear of the Lord God, and praised him.

3 And when he was very aged, he called his son, and the six sons of his son, and said to him, My son, take thy children; for behold, I am aged, and am ready to depart out of this life.

4 Go into Media, my son, for I surely believe those things which Jonas the prophet spake of Nineve, that it shall be overthrown; and that for a time peace shall rather be in Media; and that our brethren shall lie scattered in the earth from that good land: and Jerusalem shall be desolate, and the house of God in it shall be burned, and shall be desolate for a time;

5 And that again God will have mercy on them, and bring them again into the land, where they shall build a temple, but not like to the first, until the time of that age be fulfilled; and afterward they shall return from *all* places of their captivity, and build up Jerusalem gloriously, and the house of God shall be built in it for ever with a glorious building, as the prophets have spoken thereof.

6 And all nations shall turn, and fear the Lord God truly, and shall bury their idols.

7 So shall all nations praise the Lord, and his people shall confess God, and the Lord shall exalt his people; and all those which love the Lord God in truth and justice shall rejoice, showing mercy to our brethren.

8 And now, my son, depart out of Nineve, because that those things which the prophet Jonas spake shall surely come to pass.

9 But keep thou the law and the commandments, and show thyself merciful and just, that it may go well with thee.

10 And bury me decently, and thy mother with me; but tarry no longer at Nineve. Remember, my son, how Aman handled Achiacharus that brought him up, how out of light he brought him into darkness, and how he rewarded him again: yet Achiacharus was saved, but the other had his reward: for he went down into darkness. Manasses gave alms, and escaped the snares of death which they had set for him: but Aman fell into the snare, and perished.

11 Wherefore now, my son, consider what alms doeth, and

how righteousness doth deliver. When he had said these things, he gave up the ghost in the bed, being an hundred and eight and fifty years old; and he buried him honourably.

12 And when Anna his mother was dead, he buried her with his father. But Tobias departed with his wife and children to Ecbatane to Raguel his father-in-law,

13 Where he became old with honour, and he buried his father and mother-in-law honourably, and he inherited their substance, and his father Tobit's.

14 And he died at Ecbatane in Media, being an hundred and seven and twenty years old.

15 But before he died, he heard of the destruction of Nineve, which was taken by Nabuchodonosor and Assuerus: and before his death he rejoiced over Nineve.

JUDITH.

CHAPTER I.

3 Arphaxad doth fortify Ecbatane. 5 Nabuchodonosor maketh war against him, 7 and craveth aid. 12 He threateneth those that would not aid him, 15 and killeth Arphaxad, 16 and returneth to Nineve.

IN the twelfth year of the reign of Nabuchodonosor, who reigned in Nineve, the great city; in the days of Arphaxad, which reigned over the Medes in Ecbatane,

2 And built in Ecbatane walls round about of stones hewn three cubits broad and six cubits long, and made the height of the wall seventy cubits, and the breadth thereof fifty cubits:

3 And set the towers thereof upon the gates of it, an hundred cubits *high*, and the breadth thereof in the foundation threescore cubits:

4 And he made the gates thereof, even gates that were raised to the height of seventy cubits, and the breadth of them was forty cubits, for the going forth of his mighty armies, and for the setting in array of his footmen:

5 Even in those days king Nabuchodonosor made war with king Arphaxad in the great plain, which is the plain in the borders of Ragau.

6 And there came unto him all they that dwelt in the hill-country, and all they that dwelt by Euphrates, and Tigres, and Hydaspes, and the plain of Arioch the king of the Elymeans, and very many nations of the sons of Chelod, assembled themselves to the battle.

7 Then Nabuchodonosor king of the Assyrians sent unto all that dwelt in Persia, and to all that dwelt westward, and to those that dwelt in Cilicia, and Damascus, and Libanus, and Antilibanus, and to all that dwelt upon the sea-coast,

8 And to those among the nations that were of Carmel, and Galaad, and the higher Galilee, and the great plain of Esdrelom,

9 And to all that were in Samaria and the cities thereof and beyond Jordan unto Jerusalem, and Betane, and Chellus, and Kades; and the river of Egypt, and Taphnes, and Ramesse, and all the land of Gesem,

10 Until ye come beyond Tanis and Memphis, and to all the inhabitants of Egypt, until ye come to the borders of Ethiopia.

11 But all the inhabitants of the land made light of the commandment of Nabuchodonosor king of the Assyrians, neither went they with him to the battle; for they were not afraid of him: yea, he was before them as one man, and they sent away his ambassadors from them without effect, and with disgrace.

12 Therefore Nabuchodonosor was very angry with all this country, and sware by his throne and kingdom that he would surely be avenged upon all those coasts of Cilicia, and Damascus, and Syria, and that he would slay with the sword all the inhabitants of the land of Moab, and the children of Ammon, and all Judea, and all that were in Egypt, till ye come to the borders of the two seas.

13 Then he marched in battle array with his power against king Arphaxad in the seventeenth year, and he prevailed in his battle: for he overthrew all the power of Arphaxad, and all his horsemen, and all his chariots,

14 And became lord of his cities, and came unto Ecbatane, and took the towers, and spoiled the streets thereof, and turned the beauty thereof into shame.

15 He took also Arphaxad in the mountains of Ragau, and smote him through with his darts, and destroyed him utterly that day.

16 So he returned afterward to Nineve, both he and all his company of sundry nations, being a very great multitude of men of war, and there he took his ease, and banqueted, both he and his army, an hundred and twenty days.

CHAPTER II.

4 Holofernes is appointed general, 11 and charged to spare none that will not yield: 15 His army and provision: 23 the places which he won and wasted as he went.

AND in the eighteenth year, the two and twentieth day of the first month, there was talk in the house of Nabuchodonosor king of the Assyrians, that he should, as he said, avenge himself on all the earth.

2 So he called unto him all his officers, and all his nobles, and communicated with them his secret counsel, and concluded the affliction of the whole earth out of his own mouth.

3 Then they decreed to destroy all flesh that did not obey the commandment of his mouth.

4 And when he had ended his counsel, Nabuchodonosor king of the Assyrians called Holofernes the chief captain of his army, which was next unto him, and said unto him,

5 Thus saith the great king, the lord of the whole earth, Behold, thou shalt go forth from my presence, and take with thee men that trust in their own strength, of footmen an hundred and twenty thousand; and the number of horses with their riders twelve thousand.

6 And thou shalt go against all the west country, because they disobeyed my commandment.

7 And thou shalt declare unto them, that they prepare for me earth and water: for I will go forth in my wrath against them, and will cover the whole face of the earth with the feet of mine army, and I will give them for a spoil unto them:

8 So that their slain shall fill their valleys and brooks, and the river shall be filled with their dead, till it overflow:

9 And I will lead them captives to the uttermost parts of all the earth.

10 Thou therefore shalt go forth, and take beforehand from me all their coasts: and if they will yield themselves unto thee, thou shalt reserve them for me till the day of their punishment.

11 But concerning them that rebel, let not thine eye spare them; but put them to the slaughter, and spoil them wheresoever thou goest.

12 For as I live, and by the power of my kingdom, whatsoever I have spoken, that will I do by mine hand.

13 And take thou heed that thou transgress none of the commandments of thy lord, but accomplish them fully, as I have commanded thee, and defer not to do them.

14 Then Holofernes went forth from the presence of his lord, and called all the governors and captains, and the officers of the army of Assur;

15 And he mustered the chosen men for the battle, as his lord had commanded him, unto an hundred and twenty thousand, and twelve thousand archers on horseback;

16 And he ranged them, as a great army is ordered for the war.

17 And he took camels and asses for their carriages, a very great number; and sheep, and oxen, and goats without number, for their provision:

18 And plenty of victual for every man of the army, and very much gold and silver out of the king's house.

19 Then he went forth and all his power to go before king Nabuchodonosor in the voyage, and to cover all the face of the earth westward with the chariots, and horsemen, and their chosen footmen.

20 A great multitude also of sundry countries came with them like locusts, and like the sand of the earth, for the multitude was without number.

21 And they went forth of Nineve three days' journey towards the plain of Bectileth, and pitched from Bectileth near the mountain which is at the left hand of the upper Cilicia.

22 Then he took all his army, his footmen, and horsemen, and chariots, and went from thence into the hill country;

23 And destroyed Phud and Lud, and spoiled all the children of Rasses, and the children of Ismael, which were towards the wilderness at the south of the land of the Chellians.

24 Then he went over Euphrates, and went through Mesopotamia, and destroyed all the high cities that were upon the river Arbonai, till ye come to the sea.

25 And he took the borders of Cilicia, and killed all that resisted him, and came to the borders of Japheth, which were towards the south, over against Arabia

26 He compassed also all the children of Madian, and burned up their tabernacles, and spoiled their sheep-cotes.

27 Then he went down into the plain of Damascus in the time of wheat harvest, and burned up all their fields, and destroyed their flocks and herds, also he spoiled their cities, and utterly wasted their countries, and smote all their young men with the edge of the sword.

28 Therefore the fear and dread of him fell upon all the inhabitants of the sea-coasts, which were in Sidon and Tyrus, and them that dwelt in Sur and Ocina, and all that dwelt in Jemnáan; and they that dwelt in Azotus and Ascalon feared him greatly.

CHAPTER III.

1 They of the sea-coast entreat for peace. 7 Holofernes is received there: 8 yet he destroyeth their gods, that they might worship only Nabuchodonosor: 9 He cometh near to Judea.

SO they sent ambassadors unto him to treat of peace, saying, 2 Behold, we the servants of Nabuchodonosor the great king lie before thee; use us as shall be good in thy sight.

3 Behold, our houses, and all our places, and all our fields of wheat, and flocks and herds, and all the lodges of our tents, lie before thy face; use them as it pleaseth thee.

4 Behold, even our cities and the inhabitants thereof are thy servants; come and deal with them as seemeth good unto thee.

5 So the men came unto Holofernes, and declared unto him after this manner.

6 Then came he down towards the sea-coast, both he and his army, and set garrisons in the high cities, and took out of them chosen men for aid.

7 So they and all the country round about received them with garlands, with dances, and with timbrels.

8 Yet he did cast down their frontiers, and cut down their groves: for he had decreed to destroy all the gods of the land, that all nations should worship Nabuchodonosor only, and that all tongues and tribes should call upon him as god.

9 Also he came over against Esdraelon near unto Judea, over against the great strait of Judea.

10 And he pitched between Geba and Scythopolis, and there he tarried a whole month, that he might gather together all the carriages of his army.

CHAPTER IV.

1 The Jews are afraid of Holofernes, 5 and fortify the hills: 6 They of Bethulia take charge of the passages. 9 All Israel fall to fasting and prayer.

NOW the children of Israel that dwelt in Judea, heard all that Holofernes the chief captain of Nabuchodonosor king of the Assyrians had done to the nations, and after what manner he had spoiled all their temples, and brought them to nought.

2 Therefore they were exceedingly afraid of him, and were troubled for Jerusalem, and for the temple of the Lord their God:

3 For they were newly returned from the captivity, and all the people of Judea were lately gathered together: and the vessels, and the altar, and the house, were sanctified after the profanation.

4 Therefore they sent into all the coasts of Samaria, and the villages, and to Bethoron, and Belmen, and Jericho, and to Choba, and Esora, and to the valley of Salem:

5 And possessed themselves beforehand of all the tops of the high mountains, and fortified the villages that were in them, and laid up victuals for the provision of war: for their fields were of late reaped.

6 Also Joacin the high priest, which was in those days in Jerusalem, wrote to them that dwelt in Bethulia, and Betomestham, which is over against Esdraelon towards the open country, near to Dothaim,

7 Charging them to keep the passages of the hill-country: for by them there was an entrance into Judea, and it was easy to stop them that would come up, because the passage was strait, for two men at the most.

8 And the children of Israel did as Joacim the high priest had commanded them, with the ancients of all the people of Israel, which dwelt at Jerusalem.

9 Then every man of Israel cried to God with great fervency, and with great vehemency did they humble their souls:

10 Both they, and their wives, and their children, and their cattle, and every stranger and hireling, and their servants bought with money, put sackcloth upon their loins.

11 Thus every man and woman, and the little children, and the inhabitants of Jerusalem, fell before the temple, and cast ashes upon their heads, and spread out their sackcloth before the face of the Lord: also they put sackcloth about the altar,

12 And cried to the God of Israel all with one consent earnestly, that he would not give their children for a prey, and their wives for a spoil, and the cities of their inheritance to destruction, and the sanctuary to profanation and reproach, and for the nations to rejoice at.

13 So God heard their prayers, and looked upon their afflictions: for the people fasted many days in all Judea and Jerusalem before the sanctuary of the Lord Almighty.

14 And Joacim the high priest, and all the priests that stood before the Lord, and they which ministered unto the Lord, had their loins girt with sackcloth, and offered the daily burnt-offerings, with the vows and free gifts of the people,

15 And had ashes on their mitres, and cried unto the Lord with all their power, that he would look upon all the house of Israel graciously.

CHAPTER V.

1 Achior telleth Holofernes what the Jews are, 8 and what their God had done for them; 21 and adviseth not to meddle with them. 22 All that heard him were offended at him.

THEN was it declared to Holofernes, the chief captain of the army of Assur, that the children of Israel had prepared for war, and had shut up the passages of the hill-country, and had fortified all the tops of the high hills, and had laid impediments in the campaign countries:

2 Wherewith he was very angry, and called all the princes of Moab, and the captains of Ammon, and all the governors of the sea-coast,

3 And he said unto them, Tell me now, ye sons of Chanaan, who this people is that dwelleth in the hill-country, and what are the cities that they inhabit, and what is the multitude of their army, and wherein is their power and strength, and what king is set over them, or captain of their army;

4 And why have they determined not to come and meet me, more than all the inhabitants of the west.

5 Then said Achior, the captain of all the sons of Ammon, Let my lord now hear a word from the mouth of thy servant, and I will declare unto thee the truth concerning this people, which dwelleth near thee, and inhabiteth the hill-countries: and there shall no lie come out of the mouth of thy servant.

6 This people are descended of the Chaldeans:

7 And they sojourned heretofore in Mesopotamia, because they would not follow the gods of their fathers, which were in the land of Chaldea.

8 For they left the way of their ancestors, and worshipped the God of heaven, the God whom they knew: so they cast them out from the face of their gods, and they fled into Mesopotamia, and sojourned there many days.

9 Then their God commanded them to depart from the place where they sojourned, and to go into the land of Chanaan: where they dwelt, and were increased with gold and silver, and with very much cattle.

10 But when a famine covered all the land of Chanaan, they went down into Egypt, and sojourned there, while they were nourished, and became there a great multitude, so that one could not number their nation.

11 Therefore the king of Egypt rose up against them, and dealt subtilly with them, and brought them low with labouring in brick, and made them slaves.

12 Then they cried unto their God, and he smote all the land of Egypt with incurable plagues: so the Egyptians cast them out of their sight.

13 And God dried the Red sea before them,

14 And brought them to mount Sina, and Cades-Barne, and cast forth all that dwelt in the wilderness.

15 So they dwelt in the land of the Amorites, and they destroyed by their strength all them of Esebon, and passing over Jordan they possessed all the hill-country.

16 And they cast forth before them the Chanaanite, the Pherezite, the Jebusite, and the Sychemite, and all the Gergesites, and they dwelt in that country many days.

17 And while they sinned not before their God, they prospered, because the God that hateth iniquity was with them.

18 But when they departed from the way which he appointed them, they were destroyed in many battles very sore, and were led captives into a land that was not theirs, and the temple of their God was cast to the ground, and their cities were taken by the enemies.

19 But now they are returned to their God, and are come up from the places where they were scattered, and have possessed Jerusalem, where their sanctuary is, and are seated in the hill-country; for it was desolate.

20 Now therefore, my lord and governor, if there be any error in this people, and they sin against their God, let us consider that this shall be their ruin, and let us go up, and we shall overcome them.

21 But if there be no iniquity in their nation, let my lord now pass by, lest their Lord defend them, and their God be for them, and we become a reproach before all the world.

22 And when Achior had finished these sayings, all the people standing round about the tent murmured, and the chief men of Holofernes, and all that dwelt by the seaside, and in Moab, spake that he should kill him.

23 For, *say they*, we will not be afraid of the face of the children of Israel: for lo, it is a people that have no strength nor power for a strong battle.

24 Now therefore, Lord Holofernes, we will go up, and they shall be a prey to be devoured of all thine army.

CHAPTER VI.

1 Holofernes despiseth God: 7 He threateneth Achior, and sendeth him away. 14 The Bethulians receive and hear him. 18 They fall to prayer, and comfort Achior.

AND when the tumult of men that were about the council was ceased, Holofernes the chief captain of the army of Assur, said unto Achior and all the Moabites before all the company of other nations,

2 And who art thou, Achior, and the hirelings of Ephraim, that thou hast prophesied among us as to-day, and hast said, that we should not make war with the people of Israel, because their God will defend them? and who is God but Nabuchodonosor:

3 He will send his power, and will destroy them from the face of the earth, and their God shall not deliver them: but we his servants will destroy them as one man; for they are not able to sustain the power of our horses.

4 For with them we will tread them under foot, and their mountains shall be drunken with their blood, and their fields shall be filled with their dead bodies, and their footsteps shall not be able to stand before us, for they shall utterly perish, saith king Nabuchodonosor, lord of all the earth: for he said, None of my words shall be in vain.

5 And thou, Achior, an hireling of Ammon, which hast spoken these words in the day of thine iniquity, shalt see my face no more from this day, until I take vengeance of this nation that came out of Egypt.

6 And then shall the sword of mine army, and the multitude of them that serve me, pass through thy sides, and thou shalt fall among their slain, when I return.

7 Now therefore my servants shall bring thee back into the hill-country, and shall set thee in one of the cities of the passages:

8 And thou shalt not perish, till thou be destroyed with them.

9 And if thou persuade thyself in thy mind that they shall not be taken, let not thy countenance fall: I have spoken it, and none of my words shall be in vain.

10 Then Holofernes commanded his servants, that waited in his tent, to take Achior, and bring him to Bethulia, and deliver him into the hands of the children of Israel.

11 So his servants took him, and brought him out of the camp into the plain, and they went from the midst of the plain into the hill-country, and came unto the fountains that were under Bethulia.

12 And when the men of the city saw them, they took up their weapons, and went out of the city to the top of the hill: and every man that used a sling kept them from coming up by casting of stones against them.

13 Nevertheless, having gotten privily under the hill, they bound Achior, and cast him down, and left him at the foot of the hill, and returned to their lord.

14 But the Israelites descended from their city, and came unto him, and loosed him, and brought him into Bethulia, and presented him to the governors of the city:

15 Which were in those days Ozias the son of Micha, of the tribe of Simeon, and Chabris the son of Gothoniel, and Charmis the son of Melchiel.

16 And they called together all the ancients of the city, and all their youth ran together, and their women, to the assembly, and they sat Achior in the midst of all their people. Then Ozias asked him of that which was done.

17 And he answered and declared unto them the words of the council of Holofernes, and all the words that he had spoken in the midst of the princes of Assur, and whatsoever Holofernes had spoken proudly against the house of Israel.

18 Then the people fell down and worshipped God, and cried unto God, saying,

19 O Lord God of heaven, behold their pride, and pity the low estate of our nation, and look upon the face of those that are sanctified unto thee this day.

20 Then they comforted Achior, and praised him greatly.
21 And Ozias took him out of the assembly unto his house, and made a feast to the elders; and they called on the God of Israel all that night for help.

CHAPTER VII.

1 Holofernes besiegeth Bethulia, 7 and stoppeth the water from them. 22 They faint and murmur against the governors, 30 who promise to yield within five days.

THE next day Holofernes commanded all his army, and all his people which were come to take his part, that they should remove their camp against Bethulia, to take aforehand the ascents of the hill-country, and to make war against the children of Israel.
2 Then their strong men removed their camps in that day, and the army of the men of war was an hundred and seventy thousand footmen, and twelve thousand horsemen, besides the baggage, and other men that were afoot among them, a very great multitude.
3 And they camped in the valley near unto Bethulia, by the fountain, and they spread themselves in breadth over Dothaim even to Belmain, and in length from Bethulia unto Cyamon, which is over against Esdraelom.
4 Now the children of Israel, when they saw the multitude of them, were greatly troubled, and said every one to his neighbour, Now will these men lick up the face of the earth; for neither the high mountains, nor the valleys, nor the hills, are able to bear their weight.
5 Then every man took up his weapons of war, and when they had kindled fires upon their towers, they remained and watched all that night.
6 But in the second day Holofernes brought forth all his horsemen in the sight of the children of Israel which were in Bethulia;
7 And viewed the passages up to the city, and came to the fountains of their waters, and took them, and set garrisons of men of war over them, and he himself removed towards his people.
8 Then came unto him all the chief of the children of Esau, and all the governors of the people of Moab, and the captains of the sea-coast, and said,
9 Let our lord now hear a word, that there be not an overthrow in thine army.
10 For this people of the children of Israel do not trust in their spears, but in the height of the mountains wherein they dwell, because it is not easy to come up to the tops of their mountains.
11 Now therefore, my lord, fight not against them in battle-array, and there shall not so much as one man of thy people perish.
12 Remain in thy camp, and keep all the men of thine army, and let thy servants get into their hands the fountain of water, which issueth forth of the foot of the mountain:
13 For all the inhabitants of Bethulia have their water thence: so shall thirst kill them, and they shall give up their city, and we and our people shall go up to the tops of the mountains that are near, and will camp upon them, to watch that none go out of the city.
14 So they and their wives and their children shall be consumed with famine, and before the sword come against them, they shall be overthrown in the streets where they dwell.
15 Thus shalt thou render them an evil reward; because they rebelled, and met not thy person peaceably.
16 And these words pleased Holofernes and all his servants, and he appointed to do as they had spoken.
17 So the camp of the children of Ammon departed, and with them five thousand of the Assyrians, and they pitched in the valley, and took the waters, and the fountains of the waters of the children of Israel.
18 Then the children of Esau went up with the children of Ammon, and camped in the hill-country over against Dothaim: and they sent some of them towards the south, and towards the east, over against Ekrebel, which is near unto Chusi, that is upon the brook Mochmur; and the rest of the army of the Assyrians camped in the plain, and covered the face of the whole land; and their tents and carriages were pitched to a very great multitude
19 Then the children of Israel cried unto the Lord their God, because their heart failed, for all their enemies had compassed them round about, and there was no way to escape out from among them.
20 Thus all the company of Assur remained about them, both their footmen, chariots, and horsemen, four and thirty days, so that all their vessels of water failed all the inhabitants of Bethulia.
21 And the cisterns were emptied, and they had not water to drink their fill for one day: for they gave them drink by measure
22 Therefore their young children were out of heart, and their women and young men fainted for thirst, and fell down in the streets of the city, and by the passages of the gates, and there was no longer any strength in them.
23 Then all the people assembled to Ozias, and to the chief of the city, both young men, and women, and children, and cried with a loud voice, and said before all the elders,
24 God be judge between us and you: for ye have done us great injury, in that ye have not required peace of the children of Assur.
25 For now we have no helper: but God hath sold us into their hands, that we should be thrown down before them with thirst and great destruction.
26 Now therefore call them unto you, and deliver the whole city for a spoil to the people of Holofernes, and to all his army.
27 For it is better for us to be made a spoil unto them, than to die for thirst: for we will be his servants, that our souls may live, and not see the death of our infants before our eyes, nor our wives nor our children to die.
28 We take to witness against you the heaven and the earth, and our God and Lord of our fathers, which punisheth us according to our sins and the sins of our fathers, that he do not according as we have said this day.
29 Then there was great weeping with one consent in the midst of the assembly; and they cried unto the Lord God with a loud voice.
30 Then said Ozias to them, Brethren, be of good courage, let us yet endure five days, in the which space the Lord our God may turn his mercy towards us; for he will not forsake us utterly.
31 And if these days pass, and there come no help unto us, I will do according to your word.
32 And he dispersed the people, every one to their own charge; and they went unto the walls and towers of their city, and sent the women and children into their houses: and they were very low brought in the city.

CHAPTER VIII.

1 The state and behaviour of Judith a widow. 12 She blameth the governors for their promise to yield, 17 and adviseth them to trust in God. 28 They excuse their promise. 32 She promiseth to do something for them.

NOW at that time Judith heard thereof, which was the daughter of Merari, the son of Ox, the son of Joseph, the son of Oziel, the son of Elcia, the son of Ananias, the son of Gideon, the son of Raphaim, the son of Acitho, the son of Eliu, the son of Eliab, the son of Nathanael, the son of Samael, the son of Salasadai, the son of Israel.
2 And Manasses was her husband, of her tribe and kindred, who died in the barley-harvest.
3 For as he stood overseeing them that bound sheaves in the field, the heat came upon his head, and he fell on his bed, and

died in the city of Bethulia: and they buried him with his fathers in the field between Dothain and Balamo.

4 So Judith was a widow in her house three years and four months.

5 And she made her a tent upon the top of her house, and put on sackcloth upon her loins, and ware her widow's apparel.

6 And she fasted all the days of her widowhood, save the eves of the sabbaths, and the sabbaths, and the eves of the new moons, and the new moons, and the feasts and solemn days of the house of Israel.

7 She was also of a goodly countenance, and very beautiful to behold: and her husband Manasses had left her gold, and silver, and men-servants, and maid-servants, and cattle, and lands; and she remained upon them.

8 And there was none that gave her an ill word; for she feared God greatly.

9 Now when she heard the evil words of the people against the governor, that they fainted for lack of water; for Judith had heard all the words that Ozias had spoken unto them, and that he had sworn to deliver the city unto the Assyrians after five days;

10 Then she sent her waiting-woman, that had the government of all things that she had, to call Ozias and Chabris and Charmis, the ancients of the city.

11 And they came unto her, and she said unto them, Hear me now, O ye governors of the inhabitants of Bethulia: for your words that ye have spoken before the people this day are not right, touching this oath which ye made and pronounced between God and you, and have promised to deliver the city to our enemies, unless within these days the Lord turn to help you.

12 And now who are ye that have tempted God this day, and stand instead of God among the children of men?

13 And now try the Lord Almighty, but ye shall never know any thing.

14 For ye cannot find the depth of the heart of man, neither can ye perceive the things that he thinketh: then how can ye search out God, that hath made all these things, and know his mind, or comprehend his purpose? Nay, my brethren, provoke not the Lord our God to anger.

15 For if he will not help us within these five days, he hath power to defend us when he will, even every day, or to destroy us before our enemies.

16 Do not bind the counsels of the Lord our God: for God is not as man, that he may be threatened; neither is he as the son of man, that he should be wavering.

17 Therefore let us wait for salvation of him, and call upon him to help us, and he will hear our voice, if it please him.

18 For there arose none in our age, neither is there any now in these days, neither tribe nor family, nor people, nor city, among us, which worship gods made with hands, as hath been aforetime.

19 For the which cause our fathers were given to the sword, and for a spoil, and had a great fall before our enemies.

20 But we know none other God, therefore we trust that he will not despise us, nor any of our nation.

21 For if we be taken so, all Judea shall lie waste, and our sanctuary shall be spoiled; and he will require the profanation thereof at our mouth.

22 And the slaughter of our brethren, and the captivity of the country, and the desolation of our inheritance, will he turn upon our heads among the Gentiles, wheresoever we shall be in bondage; and we shall be an offence and a reproach to all them that possess us.

23 For our servitude shall not be directed to favour: but the Lord our God shall turn it to dishonour.

24 Now therefore, O brethren, let us show an example to our brethren, because their hearts depend upon us, and the sanctuary, and the house, and the altar, rest upon us.

25 Moreover, let us give thanks to the Lord our God, which trieth us, even as he did our fathers.

26 Remember what things he did to Abraham, and how he tried Isaac, and what happened to Jacob in Mesopotamia of Syria, when he kept the sheep of Laban his mother's brother.

27 For he hath not tried us in the fire, as he did them, for the examination of their hearts, neither hath he taken vengeance on us: but the Lord doth scourge them that come near unto him, to admonish them.

28 Then said Ozias to her, All that thou hast spoken, hast thou spoken with a good heart, and there is none that may gainsay thy words.

29 For this is not the first day wherein thy wisdom is manifested; but from the beginning of thy days all the people have known thy understanding, because the disposition of thine heart is good.

30 But the people were very thirsty, and compelled us to do unto them as we have spoken, and to bring an oath upon ourselves, which we will not break.

31 Therefore now pray thou for us, because thou art a godly woman, and the Lord will send us rain to fill our cisterns, and we shall faint no more.

32 Then said Judith unto them, Hear me, and I will do a thing which shall go throughout all generations to the children of our nation.

33 Ye shall stand this night in the gate, and I will go forth with my waiting-woman: and within the days that ye have promised to deliver the city to our enemies, the Lord will visit Israel by mine hand.

34 But inquire not ye of mine act: for I will not declare it unto you, till the things be finished that I do.

35 Then said Ozias and the princes unto her, Go in peace, and the Lord God be before thee, to take vengeance on our enemies.

36 So they returned from the tent, and went to their wards.

CHAPTER IX.

1 Judith humbleth herself, 2 and prayeth God to prosper her purpose against the enemies of his sanctuary.

THEN Judith fell upon her face, and put ashes upon her head, and uncovered the sackcloth wherewith she was clothed; and about the time that the incense of that evening was offered in Jerusalem, in the house of the Lord, Judith cried with a loud voice, and said,

2 O Lord God of my father Simeon, to whom thou gavest a sword to take vengeance of the strangers, who loosened the girdle of a maid to defile her, and discovered the thigh to her shame, and polluted her virginity to her reproach; for thou saidst, It shall not be so; and yet they did so:

3 Wherefore thou gavest their rulers to be slain, so that they dyed their bed in blood, being deceived, and smotest the servants with their lords, and the lords upon their thrones;

4 And hast given their wives for a prey, and their daughters to be captives, and all their spoils to be divided among thy dear children; which were moved with thy zeal, and abhorred the pollution of their blood, and called upon thee for aid: O God, O my God, hear me also a widow.

5 For thou hast wrought not only those things, but also the things which fell out before and which ensued after; thou hast thought upon the things which are now, and which are to come

6 Yea, what things thou didst determine were ready at hand, and said, Lo, we are here: for all thy ways are prepared, and thy judgments are in thy foreknowledge.

7 For, behold, the Assyrians are multiplied in their power; they are exalted with horse and man; they glory in the strength of their footmen; they trust in shield and spear, and bow and sling; and know not that thou art the Lord that breakest the battles: the Lord is thy name.

8 Throw down their strength in thy power, and bring down their force in thy wrath: for they have purposed to defile thy sanctuary, and to pollute the tabernacle where thy glorious name resteth, and to cast down with the sword the horn of thy altar

9 Behold their pride, and send thy wrath upon their heads:

give into mine hand, which am a widow, the power that I have conceived.

10 Smite by the deceit of my lips the servant with the prince, and the prince with the servant: break down their stateliness by the hand of a woman.

11 For thy power standeth not in multitude, nor thy might in strong men: for thou art a God of the afflicted, an helper of the oppressed, an upholder of the weak, a protector of the forlorn, a saviour of them that are without hope.

12 I pray thee, I pray thee, O God of my father, and God of the inheritance of Israel, Lord of the heavens and earth, Creator of the waters, King of every creature, hear thou my prayer:

13 And make my speech and deceit to be their wound and stripe, who have purposed cruel things against thy covenant, and thy hallowed house, and against the top of Sion, and against the house of the possession of thy children.

14 And make every nation and tribe to acknowledge that thou art the God of all power and might, and that there is none other that protecteth the people of Israel but thou.

CHAPTER X.

8 Judith doth set forth herself. 10 She and her maid go forth into the camp. 17 The watch take and conduct her to Holofernes.

NOW after that she had ceased to cry unto the God of Israel, and had made an end of all these words,

2 She rose where she had fallen down, and called her maid, and went down into the house, in which she abode in the sabbath-days, and in her feast-days,

3 And pulled off the sackcloth which she had on, and put off the garments of her widowhood, and washed her body all over with water, and anointed herself with precious ointment, and braided the hair of her head, and put on a tire upon it, and put on her garments of gladness, wherewith she was clad during the life of Manasses her husband.

4 And she took sandals upon her feet, and put about her her bracelets, and her chains, and her rings, and her ear-rings, and all her ornaments, and decked herself bravely, to allure the eyes of all men that should see her.

5 Then she gave her maid a bottle of wine, and a cruse of oil, and filled a bag with parched corn, and lumps of figs, and with fine bread; so she folded all these things together, and laid them upon her.

6 Thus they went forth to the gate of the city of Bethulia, and found standing there Ozias, and the ancients of the city, Chabris and Charmis.

7 And when they saw her, that her countenance was altered, and her apparel was changed, they wondered at her beauty very greatly, and said unto her,

8 The God, the God of our fathers, give thee favour, and accomplish thine enterprises to the glory of the children of Israel, and to the exaltation of Jerusalem. Then they worshipped God.

9 And she said unto them, Command the gates of the city to be opened unto me, that I may go forth to accomplish the things whereof ye have spoken with me. So they commanded the young men to open unto her, as she had spoken.

10 And when they had done so, Judith went out, she, and her maid with her; and the men of the city looked after her, until she was gone down the mountain, and till she had passed the valley, and could see her no more.

11 Thus they went straight forth in the valley: and the first watch of the Assyrians met her,

12 And took her, and asked her, Of what people art thou? and whence comest thou? and whither goest thou? And she said, I am a woman of the Hebrews, and am fled from them: for they shall be given you to be consumed:

13 And I am coming before Holofernes the chief captain of your army, to declare words of truth; and I will show him a way whereby he shall go, and win all the hill-country, without losing the body or life of any one of his men.

14 Now when the men heard her words, and beheld her countenance, they wondered greatly at her beauty, and said unto her,

15 Thou hast saved thy life, in that thou hast hasted to come down to the presence of our lord: now therefore come to his tent, and some of us shall conduct thee, until they have delivered thee to his hands.

16 And when thou standest before him, be not afraid in thine heart, but show unto him according to thy word; and he will entreat thee well.

17 Then they chose out of them an hundred men to accompany her and her maid; and they brought her to the tent of Holofernes.

18 Then there was a concourse throughout all the camp: for her coming was noised among the tents, and they came about her, as she stood without the tent of Holofernes, till they told him of her.

19 And they wondered at her beauty, and admired the children of Israel because of her, and every one said to his neighbour, Who would despise this people that have among them such women? surely it is not good that one man of them be left, who being let go might deceive the whole earth.

20 And they that lay near Holofernes went out, and all his servants, and they brought her into the tent.

21 Now Holofernes rested upon his bed under a canopy, which was woven with purple, and gold, and emeralds, and precious stones.

22 So they showed him of her; and he came out before his tent with silver lamps going before him.

23 And when Judith was come before him and his servants, they all marvelled at the beauty of her countenance; and she fell down upon her face, and did reverence unto him: and his servants took her up.

CHAPTER XI.

3 Holofernes asketh Judith the cause of her coming. 6 She telleth him how and when he may prevail. 20 He is much pleased with her wisdom and beauty.

THEN said Holofernes unto her, Woman, be of good comfort, fear not in thine heart: for I never hurt any that was willing to serve Nabuchodonosor, the king of all the earth.

2 Now therefore, if thy people that dwelleth in the mountains had not set light by me, I would not have lifted up my spear against them: but they have done these things to themselves.

3 But now tell me wherefore thou art fled from them, and art come unto us: for thou art come for safeguard; be of good comfort, thou shalt live this night, and hereafter:

4 For none shall hurt thee, but entreat thee well, as they do the servants of king Nabuchodonosor my lord.

5 Then Judith said unto him, Receive the words of thy servant, and suffer thine handmaid to speak in thy presence, and I will declare no lie to my lord this night.

6 And if thou wilt follow the words of thine handmaid, God will bring the thing perfectly to pass by thee; and my lord shall not fail of his purposes.

7 As Nabuchodonosor king of all the earth liveth, and as his power liveth, who hath sent thee for the upholding of every living thing: for not only men shall serve him by thee, but also the beasts of the field, and the cattle, and the fowls of the air, shall live by thy power under Nabuchodonosor and all his house.

8 For we have heard of thy wisdom and thy policies, and it is reported in all the earth, that thou only art excellent in all the kingdom, and mighty in knowledge, and wonderful in feats of war.

9 Now as concerning the matter, which Achior did speak in thy council, we have heard his words; for the men of Bethulia saved him, and he declared unto them all that he had spoken unto thee.

10 Therefore, O lord and governor, reject not his word; but lay it up in thine heart, for it is true; for our nation shall not be punished, neither can the sword prevail against them, except they sin against their God.

11 And now, that my lord be not defeated and frustrate of his purpose, even death is now fallen upon them, and their sin hath overtaken them, wherewith they will provoke their God to anger, whensoever they shall do that which is not fit to be done:
12 For their victuals fail them, and all their water is scant, and they have determined to lay hands upon their cattle, and purposed to consume all those things, that God hath forbidden them to eat by his laws:
13 And are resolved to spend the first-fruits of the corn, and the tenths of wine and oil, which they had sanctified, and reserved for the priests that serve in Jerusalem before the face of our God; the which things it is not lawful for any of the people so much as to touch with their hands.
14 For they have sent some to Jerusalem, because they also that dwell there have done the like, to bring them a license from the senate.
15 Now when they shall bring them word, they will forthwith do it, and they shall be given thee to be destroyed the same day.
16 Wherefore I thine handmaid, knowing all this, am fled from their presence; and God hath sent me to work things with thee, whereat all the earth shall be astonished, and whosoever shall hear it.
17 For thy servant is religious, and serveth the God of heaven day and night: now therefore, my lord, I will remain with thee, and thy servant will go out by night into the valley, and I will pray unto God, and he will tell me when they have committed their sins:
18 And I will come and show it unto thee: then thou shalt go forth with all thine army, and there shall be none of them that shall resist thee.
19 And I will lead thee through the midst of Judea, until thou come before Jerusalem; and I will set thy throne in the midst thereof; and thou shalt drive them as sheep that have no shepherd, and a dog shall not so much as open his mouth at thee: for these things were told me according to my foreknowledge, and they were declared unto me, and I am sent to tell thee.
20 Then her words pleased Holofernes and all his servants; and they marvelled at her wisdom, and said,
21 There is not such a woman from one end of the earth to the other, both for beauty of face, and wisdom of words.
22 Likewise Holofernes said unto her, God hath done well to send thee before the people, that strength might be in our hands, and destruction upon them that lightly regard my lord.
23 And now thou art both beautiful in thy countenance, and witty in thy words: surely if thou do as thou hast spoken thy God shall be my God, and thou shalt dwell in the house of king Nabuchodonosor, and shalt be renowned through the whole earth.

CHAPTER XII.

2 Judith will not eat of Holofernes' meat. 7 She tarrieth three days in the camp, and every night went forth to pray. 13 Bagoas moveth her to be merry with Holofernes, 20 who for joy of her company drank much.

THEN he commanded to bring her in where his plate was set; and bade that they should prepare for her of his own meats, and that she should drink of his own wine.
2 And Judith said, I will not eat thereof, lest there be an offence: but provision shall be made for me of the things that I have brought.
3 Then Holofernes said unto her, If thy provision should fail, how should we give thee the like? for there be none with us of thy nation.
4 Then said Judith unto him, As thy soul liveth, my lord, thine handmaid shall not spend those things that I have, before the Lord work by mine hand the things that he hath determined.
5 Then the servants of Holofernes brought her into the tent, and she slept till midnight, and she arose when it was towards the morning watch,
6 And sent to Holofernes, saying, Let my lord now command that thine handmaid may go forth unto prayer.
7 Then Holofernes commanded his guard that they should not stay her: thus she abode in the camp three days, and went out in the night into the valley of Bethulia, and washed herself in a fountain of water by the camp.
8 And when she came out, the besought the Lord God of Israel to direct her way to the raising up of the children of her people.
9 So she came in clean, and remained in the tent, until she did eat her meat at evening.
10 And in the fourth day Holofernes made a feast to his own servants only, and called none of the officers to the banquet.
11 Then said he to Bagoas the eunuch, who had charge over all that he had, Go now, and persuade this Hebrew woman which is with thee, that she come unto us, and eat and drink with us.
12 For lo, it will be a shame for our person, if we shall let such a woman go, not having had her company; for if we draw her not unto us, she will laugh us to scorn.
13 Then went Bagoas from the presence of Holofernes, and came to her, and he said, Let not this fair damsel fear to come to my lord, and to be honoured in his presence, and drink wine, and be merry with us, and be made this day as one of the daughters of the Assyrians, which serve in the house of Nabuchodonosor.
14 Then said Judith unto him, Who am I now, that I should gainsay my lord? surely whatsoever pleaseth him I will do speedily, and it shall be my joy unto the day of my death.
15 So she arose, and decked herself with her apparel, and all her women's attire, and her maid went and laid soft skins on the ground for her over against Holofernes, which she had received of Bagoas for her daily use, that she might sit and eat upon them.
16 Now when Judith came in and sat down, Holofernes' heart was ravished with her, and his mind was moved, and he desired greatly her company; for he waited a time to deceive her, from the day that he had seen her.
17 Then said Holofernes unto her, Drink now, and be merry with us.
18 So Judith said, I will drink now, my lord, because my life is magnified in me this day more than all the days since I was born.
19 Then she took and ate and drank before him what her maid had prepared.
20 And Holofernes took great delight in her, and drank much more wine than he had drunk at any time in one day since he was born.

CHAPTER XIII.

2 Judith is left alone with Holofernes in his tent. 4 She prayeth God to give her strength. 7 She cutteth off his head while he slept, 10 and returneth with it to Bethulia. 17 They seeing it commend her.

NOW when the evening was come, his servants made haste to depart, and Bagoas shut his tent without, and dismissed the waiters from the presence of his lord; and they went to their beds: for they were all weary, because the feast had been long.
2 And Judith was left alone in the tent, and Holofernes lying along upon his bed: for he was filled with wine.
3 Now Judith had commanded her maid to stand without her bed-chamber, and to wait for her coming forth, as she did daily: for she said she would go forth to her prayers, and she spake to Bagoas according to the same purpose.
4 So all went forth, and none was left in the bed-chamber, neither little nor great. Then Judith, standing by his bed, said in her heart, O Lord God of all power, look at this present upon the works of mine hands for the exaltation of Jerusalem.
5 For now is the time to help thine inheritance, and to execute mine enterprises to the destruction of the enemies which are risen against us.
6 Then she came to the pillar of the bed which was at Holofernes' head, and took down his fauchion from thence,
7 And approached to his bed, and took hold of the hair of his head, and said, Strengthen me, O Lord God of Israel, this day.

8 And she smote twice upon his neck with all her might, and she took away his head from him.

9 And tumbled his body down from the bed, and pulled down the canopy from the pillars, and anon after she went forth, and gave Holofernes' head to her maid;

10 And she put it in her bag of meat: so they twain went together according to their custom unto prayer: and when they passed the camp, they compassed the valley, and went up the mountain of Bethulia, and came to the gates thereof.

11 Then said Judith afar off to the watchmen at the gate, Open, open now the gate: God, even our God, is with us, to show his power yet in Jerusalem, and his forces against the enemy, as he hath even done this day.

12 Now when the men of her city heard her voice, they made haste to go down to the gate of their city, and they called the elders of the city.

13 And then they ran all together, both small and great, for it was strange unto them that she was come: so they opened the gate, and received them, and made a fire for a light, and stood round about them.

14 Then she said to them with a loud voice, Praise, praise God, praise God, I say, for he hath not taken away his mercy from the house of Israel, but hath destroyed our enemies by mine hands this night.

15 So she took the head out of the bag, and showed it, and said unto them, Behold the head of Holofernes, the chief captain of the army of Assur, and behold the canopy, wherein he did lie in his drunkenness; and the Lord hath smitten him by the hand of a woman.

16 As the Lord liveth, who hath kept me in my way that I went, my countenance hath deceived him to his destruction, and yet hath he not committed sin with me, to defile and shame me.

17 Then all the people were wonderfully astonished, and bowed themselves, and worshipped God, and said with one accord, Blessed be thou, O our God, which hast this day brought to nought the enemies of thy people.

18 Then said Ozias unto her, O daughter, blessed art thou of the most high God above all the women upon the earth; and blessed be the Lord God, which hath directed thee to the cutting off of the head of the chief of our enemies.

19 For this thy confidence shall not depart from the heart of men, which remember the power of God for ever.

20 And God turn these things to thee for a perpetual praise, to visit thee in good things, because thou hast not spared thy life for the affliction of our nation, but hast revenged our ruin, walking a straight way before our God. And all the people said, So be it, so be it.

CHAPTER XIV.

2 Achior heareth Judith show what she had done, and is circumcised. 11 The head of Holofernes is hanged up: 15 He is found dead, and much lamented.

THEN said Judith unto them, Hear me now, my brethren, and take this head, and hang it upon the highest place of your walls.

2 And so soon as the morning shall appear, and the sun shall come forth upon the earth, take ye every one his weapons, and go forth every valiant man out of the city, and set ye a captain over them, as though ye would go down into the field toward the watch of the Assyrians; but go not down.

3 Then they shall take their armour, and shall go into their camp, and raise up the captains of the army of Assur, and they shall run to the tent of Holofernes, but shall not find him: then fear shall fall upon them, and they shall flee before your face.

4 So ye, and all that inhabit the coast of Israel, shall pursue them, and overthrow them as they go.

5 But before ye do these things, call me Achior the Ammonite, that he may see and know him that despised the house of Israel, and that sent him to us, as it were to his death.

6 Then they called Achior out of the house of Ozias; and when he was come, and saw the head of Holofernes in a man's hand in the assembly of the people, he fell down on his face, and his spirit failed.

7 But when they had recovered him, he fell at Judith's feet, and reverenced her, and said, Blessed art thou in all the tabernacle of Juda, and in all nations, which hearing thy name shall be astonished.

8 Now therefore tell me all the things that thou hast done in these days. Then Judith declared unto him in the midst of the people all that she had done, from the day that she went forth until that hour she spake unto them.

9 And when she had left off speaking, the people shouted with a loud voice, and made a joyful noise in their city.

10 And when Achior had seen all that the God of Israel had done, he believed in God greatly, and circumcised the flesh of his foreskin, and was joined unto the house of Israel unto this day.

11 And as soon as the morning arose, they hanged the head of Holofernes upon the wall, and every man took his weapons, and they went forth by bands unto the straits of the mountain.

12 But when the Assyrians saw them, they sent to their leaders, which came to their captains and tribunes, and to every one of their rulers.

13 So they came to Holofernes' tent, and said to him that had the charge of all his things, Waken now our lord: for the slaves have been bold to come down against us to battle, that they may be utterly destroyed.

14 Then went in Bagoas, and knocked at the door of the tent; for he thought that he had slept with Judith.

15 But because none answered, he opened it, and went into the bed-chamber, and found him cast upon the floor dead, and his head was taken from him.

16 Therefore he cried with a loud voice, with weeping, and sighing, and a mighty cry, and rent his garments.

17 After, he went into the tent where Judith lodged: and when he found her not, he leaped out to the people, and cried,

18 These slaves have dealt treacherously; one woman of the Hebrews hath brought shame upon the house of king Nabuchodonosor: for behold, Holofernes *lieth* upon the ground without a head.

19 When the captains of the Assyrian army heard these words, they rent their coats, and their minds were wonderfully troubled, and there was a cry and a very great noise throughout the camp.

CHAPTER XV.

1 The Assyrians are chased and slain. 8 The high priest cometh to see Judith. 11 The stuff of Holofernes is given to Judith. 13 The women crown her with a garland.

AND when they that were in the tents heard, they were astonished at the thing that was done.

2 And fear and trembling fell upon them, so that there was no man that durst abide in the sight of his neighbour, but rushing out all together, they fled into every way of the plain, and of the hill-country.

3 They also that had camped in the mountains round about Bethulia fled away. Then the children of Israel, every one that was a warrior among them, rushed out upon them.

4 Then sent Ozias to Betomasthem, and to Bebai, and Chobai, and Cola, and to all the coasts of Israel, such as should tell the things that were done, and that all should rush forth upon their enemies to destroy them.

5 Now when the children of Israel heard it, they all fell upon them with one consent, and slew them unto Chobai: likewise also they that came from Jerusalem, and from all the hill-country, (for men had told them what things were done in the camp of their enemies,) and they that were in Galaad, and in Galilee, chased them with a great slaughter, until they were passed Damascus and the borders thereof.

6 And the residue that dwelt in Bethulia, fell upon the camp of Assur, and spoiled them, and were greatly enriched.

7 And the children of Israel that returned from the slaughter, had that which remained; and the villages and the cities, that were in the mountains and in the plain, gat many spoils: for the multitude was very great.

8 Then Joacim the high priest, and the ancients of the children of Israel that dwelt in Jerusalem, came to behold the good things that God had showed to Israel, and to see Judith, and to salute her.

And when they came unto her, they blessed her with one accord, and said unto her, Thou art the exaltation of Jerusalem, thou art the great glory of Israel, thou art the great rejoicing of our nation:

10 Thou hast done all these things by thine hand: thou hast done much good to Israel, and God is pleased therewith: blessed be thou of the Almighty Lord for evermore. And all the people said, So be it.

11 And the people spoiled the camp the space of thirty days: and they gave unto Judith Holofernes' tent, and all his plate, and beds, and vessels, and all his stuff: and she took it, and laid it on her mule; and made ready her carts, and laid them thereon.

12 Then all the women of Israel ran together to see her, and blessed her, and made a dance among them for her: and she took branches in her hand, and gave also the women that were with her.

13 And they put a garland of olive upon her and her maid that was with her, and she went before all the people in the dance leading all the women: and all the men of Israel followed in their armour with garlands, and with songs in their mouths.

CHAPTER XVI.

1 The song of Judith. 19 She dedicateth the stuff of Holofernes. 23 She dieth at Bethulia, a widow of great honour. 24 All Israel lament her death.

THEN Judith began to sing this thanksgiving in all Israel, and all the people sang after her this song of praise.

2 And Judith said, Begin unto my God with timbrels, sing unto my Lord with cymbals: tune unto him a new psalm: exalt him, and call upon his name.

3 For God breaketh the battles: for among the camps in the midst of the people he hath delivered me out of the hands of them that persecuted me.

4 Assur came out of the mountains from the north, he came with ten thousands of his army, the multitude whereof stopped the torrents, and their horsemen have covered the hills.

5 He bragged that he would burn up my borders, and kill my young men with the sword, and dash the sucking children against the ground, and make mine infants as a prey, and my virgins as a spoil

6 But the Almighty Lord hath disappointed them by the hand of a woman.

7 For the mighty one did not fall by the young men, neither did the sons of the Titans smite him, nor high giants set upon him: but Judith the daughter of Merari weakened him with the beauty of her countenance.

8 For she put off the garment of her widowhood for the exaltation of those that were oppressed in Israel, and anointed her face with ointment, and bound her hair in a tire, and took a linen garment to deceive him.

9 Her sandals ravished his eyes, her beauty took his mind prisoner, and the fauchion passed through his neck.

10 The Persians quaked at her boldness, and the Medes were daunted at her hardiness.

11 Then my afflicted shouted for joy, and my weak ones cried aloud; but they were astonished: these lifted up their voices, but they were overthrown.

12 The sons of the damsels have pierced them through, and wounded them as fugitives' children: they perished by the battle of the Lord.

13 I will sing unto the Lord a new song: O Lord, thou art great and glorious, wonderful in strength, and invincible.

14 Let all creatures serve thee; for thou spakest, and they were made, thou didst send forth thy spirit, and it created them, and there is none that can resist thy voice.

15 For the mountains shall be moved from their foundations with the waters, the rocks shall melt as wax at thy presence: yet thou art merciful to them that fear thee.

16 For all sacrifice is too little for a sweet savour unto thee, and all the fat is not sufficient for thy burnt-offering: but he that feareth the Lord is great at all times.

17 Woe to the nations that rise up against my kindred! the Lord Almighty will take vengeance of them in the day of judgment, in putting fire and worms in their flesh; and they shall feel them, and weep for ever.

18 Now as soon as they entered into Jerusalem, they worshipped the Lord: and as soon as the people were purified, they offered their burnt-offerings, and their free-offerings, and their gifts.

19 Judith also dedicated all the stuff of Holofernes, which the people had given her, and gave the canopy, which she had taken out of his bed-chamber, for a gift unto the Lord.

20 So the people continued feasting in Jerusalem before the sanctuary for the space of three months, and Judith remained with them.

21 After this time every one returned to his own inheritance, and Judith went to Bethulia, and remained in her own possession, and was in her time honourable in all the country.

22 And many desired her, but none knew her all the days of her life, after that Manasses her husband was dead, and was gathered to his people.

23 But she increased more and more in honour, and waxed old in her husband's house, being an hundred and five years old, and made her maid free; so she died in Bethulia: and they buried her in the cave of her husband Manasses.

24 And the house of Israel lamented her seven days: and before she died, she did distribute her goods to all them that were nearest of kindred to Manasses her husband, and to them that were the nearest of her kindred.

25 And there was none that made the children of Israel any more afraid in the days of Judith, nor a long time after her death.

THE REST OF THE CHAPTERS OF

THE BOOK OF ESTHER,

WHICH ARE FOUND NEITHER IN THE HEBREW, NOR IN THE CHALDEE.

PART OF THE TENTH CHAPTER AFTER THE GREEK.

Mardocheus remembereth and expoundeth his dream of the river and the two dragons.

THEN Mardocheus said, God hath done these things.

5 For I remember a dream which I saw concerning these matters, and nothing thereof hath failed.

6 A little fountain became a river, and there was light, and the sun, and much water: this river is Esther, whom the king married, and made queen.

7 And the two dragons are I and Aman.

8 And the nations were those that were assembled to destroy the name of the Jews:

9 And my nation is this Israel, which cried to God, and were saved: for the Lord hath saved his people, and the Lord hath delivered us from all those evils, and God hath wrought signs and great wonders, which have not been done among the Gentiles.

10 Therefore hath he made two lots, one for the people of God, and another for all the Gentiles.

11 And these two lots came at the hour, and time, and day of judgment, before God among all nations.

12 So God remembered his people, and justified his inheritance.

13 Therefore those days shall be unto them in the month Adar, the fourteenth and fifteenth day of the same month, with an assembly, and joy, and with gladness before God, according to the generations for ever among his people.

CHAPTER XI.

8 The stock and quality of Mardocheus: 6 he dreameth of two dragons coming forth to fight, 10 and of a little fountain which became a great water.

IN the fourth year of the reign of Ptolemeus and Cleopatra, Dositheus, who said he was a priest and Levite, and Ptolemeus his son, brought this epistle of Phurim, which they said was the same, and that Lysimachus the son of Ptolemeus, that was in Jerusalem, had interpreted it.

2 In the second year of the reign of Artaxerxes the great, in the first day of the month Nisan, Mardocheus the son of Jairus, the son of Semel, the son of Cisai of the tribe of Benjamin, had a dream;

3 Who was a Jew, and dwelt in the city of Susa, a great man, being a servitor in the king's court.

4 He was also one of the captives, which Nabuchodonosor the king of Babylon carried from Jerusalem with Jechonias king of Judea; and this was his dream.

5 Behold a noise of a tumult, with thunder, and earthquakes, and uproar in the land:

6 And behold, two great dragons came forth ready to fight, and their cry was great.

7 And at their cry all nations were prepared to battle, that they might fight against the righteous people.

8 And lo a day of darkness and obscurity, tribulation and anguish, affliction and great uproar, upon the earth.

9 And the whole righteous nation was troubled, fearing their own evils, and were ready to perish.

10 Then they cried unto God, and upon their cry, as it were from a little fountain, was made a great flood, even much water.

11 The light and the sun rose up, and the lowly were exalted, and devoured the glorious.

12 Now when Mardocheus, who had seen this dream, and what God had determined to do, was awake, he bare this dream in mind, and until night by all means was desirous to know it.

CHAPTER XII.

2 The conspiracy of the two eunuchs is discovered by Mardocheus, & for which he is entertained by the king, and rewarded.

AND Mardocheus took his rest in the court with Gabatha and Thara, the two eunuchs of the king, and keepers of the palace.

2 And he heard their devices, and searched out their purposes, and learned that they were about to lay hands upon Artaxerxes the king; and so he certified the king of them.

3 Then the king examined the two eunuchs, and after that they had confessed it, they were strangled.

4 And the king made a record of these things, and Mardocheus also wrote thereof.

5 So the king commanded Mardocheus to serve in the court, and for this he rewarded him.

6 Howbeit Aman the son of Amadathus the Agagite, who was in great honour with the king, sought to molest Mardocheus and his people because of the two eunuchs of the king.

CHAPTER XIII.

1 The copy of the king's letters to destroy the Jews. 8 The prayer of Mardocheus for them.

THE copy of the letters was this: The great king Artaxerxes writeth these things to the princes and governors that are under him from India unto Ethiopia, in an hundred and seven and twenty provinces.

2 After that I became lord over many nations, and had dominion over the whole world, not lifted up with presumption of my authority, but carrying myself always with equity and mildness, I purposed to settle my subjects continually in a quiet life, and making my kingdom peaceable, and open for passage to the utmost coasts, to renew peace which is desired of all men.

3 Now when I asked my counsellors how this might be brought to pass, Aman that excelled in wisdom among us, and was approved for his constant good will and steadfast fidelity, and had the honour of the second place in the kingdom,

4 Declared unto us, that in all nations throughout the world there was scattered a certain malicious people, that had laws contrary to all nations, and continually despised the commandments of kings, so as the uniting of our kingdoms, honourably intended by us, cannot go forward.

5 Seeing then we understand that this people alone is continually in opposition unto all men, differing in the strange manner of their laws, and evil-affected to our state, working all the mischief they can, that our kingdom may not be firmly established:

6 Therefore have we commanded, that all they that are signified in writing unto you by Aman, who is ordained over the affairs, and is next unto us, shall all with their wives and children be utterly destroyed by the sword of their enemies, without all mercy and pity, the fourteenth day of the twelfth month Adar of this present year:

7 That they who of old and now also are malicious, may in one day with violence go into the grave, and so ever hereafter cause our affairs to be well settled, and without trouble.

8 Then Mardocheus thought upon all the works of the Lord, and made his prayer unto him,

9 Saying, O Lord, Lord, the King Almighty: for the whole world is in thy power, and if thou hast appointed to save Israel, there is no man that can gainsay thee:

10 For thou hast made heaven and earth, and all the wondrous things under the heaven.

11 Thou art Lord of all things, and there is no man that can resist thee, which art the Lord.

12 Thou knowest all things, and thou knowest, Lord, that it was neither in contempt nor pride, nor for any desire of glory, that I did not bow down to proud Aman.

13 For I could have been content with good will for the salvation of Israel to kiss the soles of his feet.

14 But I did this, that I might not prefer the glory of man above the glory of God: neither will I worship any but thee, O God, neither will I do it in pride.

15 And now, O Lord God and King, spare thy people: for their eyes are upon us to bring us to nought; yea, they desire to destroy the inheritance, that hath been thine from the beginning.

16 Despise not the portion which thou hast delivered out of Egypt for thine own self.

17 Hear my prayer, and be merciful unto thine inheritance: turn our sorrow into joy, that we may live, O Lord, and praise thy name: and destroy not the mouths of them that praise thee, O Lord.

18 All Israel in like manner cried most earnestly unto the Lord, because their death was before their eyes.

CHAPTER XIV

The prayer of queen Esther for herself, and her people.

QUEEN Esther also, being in fear of death, resorted unto the Lord:

2 And laid away her glorious apparel, and put on the garments of anguish and mourning: and instead of precious ointments, she covered her head with ashes and dung, and she humbled her body greatly, and all the places of her joy she filled with her torn hair

3 And she prayed unto the Lord God of Israel, saying, O my Lord, thou only art our King: help me, desolate woman, which have no helper but thee:

4 For my danger is in mine hand.

5 From my youth up I have heard in the tribe of my family, that thou, O Lord, tookest Israel from among all people, and our fathers from all their predecessors, for a perpetual inheritance, and thou hast performed whatsoever thou didst promise them.

6 And now we have sinned before thee: therefore hast thou given us into the hands of our enemies,

7 Because we worshipped their gods: O Lord, thou art righteous.

8 Nevertheless it satisfieth them not, that we are in bitter captivity: but they have stricken hands with their idols,

9 That they will abolish the thing that thou with thy mouth hast ordained, and destroy thine inheritance, and stop the mouth of them that praise thee, and quench the glory of thy house, and of thine altar,

10 And open the mouths of the heathen to set forth the praises of the idols, and to magnify a fleshly king for ever.

11 O Lord, give not thy sceptre unto them that be nothing, and let them not laugh at our fall; but turn their device upon themselves, and make him an example, that hath begun this against us.

12 Remember, O Lord, make thyself known in time of our affliction, and give me boldness, O King of the nations, and Lord of all power.

13 Give me eloquent speech in my mouth before the lion: turn his heart to hate him that fighteth against us, that there may be an end of him, and of all that are like-minded to him:

14 But deliver us with thine hand, and help me that am desolate, and which have no other helper but thee.

15 Thou knowest all things, O Lord; thou knowest that I hate the glory of the unrighteous, and abhor the bed of the uncircumcised, and of all the heathen.

16 Thou knowest my necessity: for I abhor the sign of my high estate, which is upon mine head in the days wherein I show myself, and that I abhor it as a menstruous rag, and that I wear it not when I am private by myself.

17 And that thine handmaid hath not eaten at Aman's table, and that I have not greatly esteemed the king's feast, nor drunk the wine of the drink-offerings.

18 Neither had thine handmaid any joy since the day that I was brought hither to this present, but in thee, O Lord God of Abraham.

19 O thou mighty God above all, hear the voice of the forlorn, and deliver us out of the hands of the mischievous, and deliver me out of my fear.

CHAPTER XV.

6 Esther cometh into the king's presence. 7 He looketh angrily, and she fainteth. 8 The king taketh her up and comforteth her.

AND upon the third day, when she had ended her prayer, she laid away her mourning garments, and put on her glorious apparel.

2 And being gloriously adorned, after she had called upon God, who is the beholder and saviour of all things, she took two maids with her:

3 And upon the one she leaned, as carrying herself daintily;

4 And the other followed, bearing up her train.

5 And she was ruddy through the perfection of her beauty, and her countenance was cheerful and very amiable: but her heart was in anguish for fear.

6 Then having passed through all the doors, she stood before the king, who sat upon his royal throne, and was clothed with all his robes of majesty, all glittering with gold and precious stones; and he was very dreadful.

7 Then lifting up his countenance that shone with majesty, he looked very fiercely upon her: and the queen fell down, and was pale, and fainted, and bowed herself upon the head of the maid that went before her.

8 Then God changed the spirit of the king into mildness, who in a fear leaped from his throne, and took her in his arms, till she came to herself again, and comforted her with loving words, and said unto her,

9 Esther, what is the matter? I am thy brother, be of good cheer:

10 Thou shalt not die, though our commandment be general: come near.

11 And so he held up his golden sceptre, and laid it upon her neck,

12 And embraced her, and said, Speak unto me.

13 Then said she unto him, I saw thee, my lord, as an angel of God, and my heart was troubled for fear of thy majesty.

14 For wonderful art thou, lord, and thy countenance is full of grace.

15 And as she was speaking, she fell down for faintness.

16 Then the king was troubled, and all his servants comforted her.

CHAPTER XVI.

1 The letter of Artaxerxes, 10 wherein he taxeth Aman, 17 and revoketh the decree procured by Aman to destroy the Jews, 22 and commandeth the day of their deliverance to be kept holy.

THE great king Artaxerxes unto the princes and governors of an hundred and seven and twenty provinces, from India unto Ethiopia, and unto all our faithful subjects, greeting.

2 Many, the more often they are honoured with the great bounty of their gracious princes, the more proud they are waxen,

3 And endeavour to hurt not our subjects only, but not being able to bear abundance, do take in hand to practise also against those that do them good:

4 And take not only thankfulness away from among men, but also lifted up with the glorious words of lewd persons, that were never good, they think to escape the justice of God, that seeth all things, and hateth evil

5 Oftentimes also fair speech of those that are put in trust to manage their friends' affairs, hath caused many that are in authority to be partakers of innocent blood, and hath enwrapped them in remediless calamities:

6 Beguiling with the falsehood and deceit of their lewd disposition the innocency and goodness of princes.

7 Now ye may see this, as we have declared, not so much by ancient histories, as ye may, if ye search what hath been wickedly done of late through the pestilent behaviour of them that are unworthily placed in authority.

8 And we must take care for the time to come, that our kingdom may be quiet and peaceable for all men,

9 Both by changing our purposes, and always judging things that are evident with more equal proceeding.

10 For Aman, a Macedonian, the son of Amadatha, being indeed a stranger from the Persian blood, and far distant from our goodness, and as a stranger received of us,

11 Had so far forth obtained the favour that we show towards every nation, as that he was called our father, and was continually honoured of all men, as the next person unto the king.

12 But he, not bearing his great dignity, went about to deprive us of our kingdom and life:

13 Having by manifold and cunning deceits sought of us the destruction as well of Mardocheus, who saved our life, and continually procured our good, as also of blameless Esther, partaker of our kingdom, with their whole nation.

14 For by these means he thought, finding us destitute of friends, to have translated the kingdom of the Persians to the Macedonians.

15 But we find that the Jews, whom this wicked wretch hath delivered to utter destruction, are no evil-doers, but live by most just laws:

16 And that they be children of the most high and most mighty living God, who hath ordered the kingdom both unto us and to our progenitors in the most excellent manner.

17 Wherefore ye shall do well not to put in execution the letters sent unto you by Aman the son of Amadatha.

18 For he, that was the worker of these things, is hanged at the gates of Susa with all his family: God, who ruleth all things, speedily rendering vengeance to him according to his deserts.

19 Therefore ye shall publish the copy of this letter in all places, that the Jews may freely live after their own laws.

20 And ye shall aid them, that even the same day, being the thirteenth day of the twelfth month Adar, they may be avenged on them, who in the time of their affliction shall set upon them

21 For Almighty God hath turned to joy unto them the day wherein the chosen people should have perished.

22 Ye shall therefore among your solemn feasts keep it an high day with all feasting:

23 That both now and hereafter there may be safety to us, and the well-affected Persians; but to those which do conspire against us, a memorial of destruction.

24 Therefore every city and country whatsoever, which shall not do according to these things, shall be destroyed without mercy, with fire and sword, and shall be made not only unpassable for men, but also most hateful to wild beasts and fowls for ever

THE WISDOM OF SOLOMON.

CHAPTER I.

2 To whom God showeth himself; 4 and wisdom herself. 6 An evil speaker cannot lie hid. 12 We procure our own destruction: 13 For God created not death.

LOVE righteousness, ye that be judges of the earth: think of the Lord with a good (heart,) and in simplicity of heart seek him.

2 For he will be found of them that tempt him not; and showeth himself unto such as do not distrust him.

3 For froward thoughts separate from God: and his power, when it is tried, reproveth the unwise.

4 For into a malicious soul wisdom shall not enter; nor dwell in the body that is subject unto sin.

5 For the holy spirit of discipline will flee deceit, and remove from thoughts that are without understanding, and will not abide when unrighteousness cometh in.

6 For wisdom is a loving spirit; and will not acquit a blasphemer of his words: for God is witness of his reins, and a true beholder of his heart, and a hearer of his tongue.

7 For the Spirit of the Lord filleth the world: and that which containeth all things, hath knowledge of the voice.

8 Therefore he that speaketh unrighteous things cannot be hid: neither shall vengeance, when it punisheth, pass by him.

9 For inquisition shall be made into the counsels of the ungodly: and the sound of his words shall come unto the Lord for the manifestation of his wicked deeds.

10 For the ear of jealousy heareth all things: and the noise of murmurings is not hid.

11 Therefore beware of murmuring, which is unprofitable; and refrain your tongue from backbiting: for there is no word so secret, that shall go for nought: and the mouth that belieth, slayeth the soul.

12 Seek not death in the error of your life: and pull not upon yourselves destruction with the works of your hands.

13 For God made not death: neither hath he pleasure in the destruction of the living.

14 For he created all things, that they might have their being: and the generations of the world were healthful; and there is no poison of destruction in them, nor the kingdom of death upon the earth:

15 (For righteousness is immortal:)

16 But ungodly men with their works and words called *it* to them: for when they thought to have it their friend, they consumed to nought, and made a covenant with it, because they are worthy to take part with it.

CHAPTER II.

1 The wicked think this life short, 5 and of no other after this. 6 Therefore they will take their pleasure in this, 10 and conspire against the just. 21 What that is which doth blind them.

FOR the *ungodly* said, reasoning with themselves, but not aright, Our life is short and tedious, and in the death of a man there is no remedy: neither was there any man known to have returned from the grave.

2 For we are born at all adventure: and we shall be hereafter as though we had never been: for the breath in our nostrils is as smoke, and a little spark in the moving of our heart:

3 Which being extinguished, our body shall be turned into ashes, and our spirit shall vanish as the soft air,

4 And our name shall be forgotten in time, and no man shall have our works in remembrance, and our life shall pass away as the trace of a cloud, and shall be dispersed as the mist that is driven away with the beams of the sun, and overcome with the heat thereof.

5 For our time is a very shadow that passeth away; and after our end there is no returning: for it is fast sealed, so that no man cometh again.

6 Come on therefore, let us enjoy the good things that are present: and let us speedily use the creatures like as in youth.

7 Let us fill ourselves with costly wine and ointments: and let no flower of the spring pass by us:

8 Let us crown ourselves with rose-buds, before they be withered.

9 Let none of us go without his part of our voluptuousness:

let us leave tokens of our joyfulness in every place: for this is our portion, and our lot is this.

10 Let us oppress the poor righteous man, let us not spare the widow, nor reverence the ancient gray hairs of the aged.

11 Let our strength be the law of justice: for that which is feeble is found to be nothing worth.

12 Therefore let us lie in wait for the righteous; because he is not for our turn, and he is clean contrary to our doings: he upbraideth us with our offending the law, and objecteth to our infamy the transgressions of our education.

13 He professeth to have the knowledge of God: and he calleth himself the child of the Lord.

14 He was made to reprove our thoughts.

15 He is grievous unto us even to behold: for his life is not like other men's, his ways are of another fashion.

16 We are esteemed of him as counterfeits: he abstaineth from our ways as from filthiness: he pronounceth the end of the just to be blessed, and maketh his boast that God is his father.

17 Let us see if his words be true: and let us prove what shall happen in the end of him.

18 For if the just man be the son of God, he will help him, and deliver him from the hand of his enemies.

19 Let us examine him with despitefulness and torture, that we may know his meekness, and prove his patience.

20 Let us condemn him with a shameful death: for by his own saying he shall be respected.

21 Such things they did imagine, and were deceived: for their own wickedness hath blinded them.

22 As for the mysteries of God, they knew them not: neither hoped they for the wages of righteousness, nor discerned a reward for blameless souls.

23 For God created man to be immortal, and made him to be an image of his own eternity.

24 Nevertheless, through envy of the devil came death into the world: and they that do hold of his side do find it.

CHAPTER III.

1 The godly are happy in their death, 5 and in their troubles: The wicked are not, nor their children. 13 But they that are pure, are happy, though they have no children: 16 For the adulterer and his seed shall perish.

BUT the souls of the righteous are in the hand of God, and there shall no torment touch them.

2 In the sight of the unwise they seemed to die: and their departure is taken for misery,

3 And their going from us to be utter destruction: but they are in peace.

4 For though they be punished in the sight of men, yet is their hope full of immortality.

5 And having been a little chastised, they shall be greatly rewarded: for God proved them, and found them worthy for himself.

6 As gold in the furnace hath he tried them, and received them as a burnt-offering.

7 And in the time of their visitation, they shall shine, and run to and fro like sparks among the stubble.

8 They shall judge the nations, and have dominion over the people, and their Lord shall reign for ever.

9 They that put their trust in him shall understand the truth: and such as be faithful in love shall abide with him: for grace and mercy is to his saints, and he hath care for his elect.

10 But the ungodly shall be punished according to their own imaginations, which have neglected the righteous, and forsaken the Lord.

11 For whoso despiseth wisdom and nurture, he is miserable, and their hope is vain, their labours unfruitful, and their works unprofitable:

12 Their wives are foolish, and their children wicked:

13 Their offspring is cursed. Wherefore blessed is the barren that is undefiled, which hath not known the sinful bed: she shall have fruit in the visitation of souls.

14 And *blessed is* the eunuch, which with his hands hath wrought no iniquity, nor imagined wicked things against God: for unto him shall be given the special gift of faith, and an inheritance in the temple of the Lord more acceptable to his mind

15 For glorious is the fruit of good labours: and the root of wisdom shall never fall away.

16 As for the children of adulterers, they shall not come to their perfection, and the seed of an unrighteous bed shall be rooted out.

17 For though they live long, yet shall they be nothing regarded: and their last age shall be without honour.

18 Or, if they die quickly, they have no hope, neither comfort in the day of trial.

19 For horrible is the end of the unrighteous generation.

CHAPTER IV.

1 The chaste man shall be crowned. 3 Bastard slips shall not thrive. 6 They shall witness against their parents. 7 The just die young, and are happy. 19 The miserable end of the wicked.

BETTER it is to have no children, and to have virtue: for the memorial thereof is immortal: because it is known with God, and with men.

2 When it is present, men take example at it; and when it is gone, they desire it: it weareth a crown, and triumpheth for ever, having gotten the victory, striving for undefiled rewards.

3 But the multiplying brood of the ungodly shall not thrive, nor take deep rooting from bastard slips, nor lay any fast foundation.

4 For though they flourish in branches for a time; yet standing not fast, they shall be shaken with the wind, and through the force of winds they shall be rooted out.

5 The imperfect branches shall be broken off, their fruit unprofitable, not ripe to eat, yea, meet for nothing.

6 For children begotten of unlawful beds, are witnesses of wickedness against their parents in their trial.

7 But though the righteous be prevented with death, yet shall he be at rest.

8 For honourable age is not that which standeth in length of time, nor that is measured by number of years.

9 But wisdom is the grey hair unto men, and an unspotted life is old age.

10 He pleased God, and was beloved of him: so that living among sinners he was translated.

11 Yea, speedily was he taken away, lest that wickedness should alter his understanding, or deceit beguile his soul.

12 For the bewitching of naughtiness doth obscure things that are honest; and the wandering of concupiscence doth undermine the simple mind.

13 He, being made perfect in a short time, fulfilled a long time:

14 For his soul pleased the Lord: therefore hasted he *to take him away* from among the wicked.

15 This the people saw, and understood it not, neither laid they up this in their minds, That his grace and mercy is with his saints, and that he hath respect unto his chosen.

16 Thus the righteous that is dead shall condemn the ungodly which are living; and youth that is soon perfected, the many years and old age of the unrighteous.

17 For they shall see the end of the wise, and shall not understand what God in his counsel hath decreed of him, and to what end the Lord hath set him in safety.

18 They shall see him, and despise him; but God shall laugh them to scorn: and they shall hereafter be a vile carcase, and a reproach among the dead for evermore.

19 For he shall rend them, and cast them down headlong, that they shall be speechless; and he shall shake them from the foundation; and they shall be utterly laid waste, and be in sorrow; and their memorial shall perish.

20 And when they cast up the accounts of their sins, they shall come with fear: and their own iniquities shall convince them to their face

CHAPTER V.

1 The wicked shall wonder at the godly, 4 and confess their error, 6 and the vanity of their lives. 15 God will reward the just, 17 and war against the wicked.

THEN shall the righteous man stand in great boldness before the face of such as have afflicted him, and made no account of his labours.

2 When they see it, they shall be troubled with terrible fear, and shall be amazed at the strangeness of his salvation, so far beyond all that they looked for.

3 And they repenting and groaning for anguish of spirit shall say within themselves, This was he, whom we had sometimes in derision, and a proverb of reproach:

4 We fools accounted his life madness, and his end to be without honour:

5 How is he numbered among the children of God, and his lot is among the saints!

6 Therefore have we erred from the way of truth, and the light of righteousness hath not shined unto us, and the sun of righteousness rose not upon us.

7 We wearied ourselves in the way of wickedness and destruction: yea, we have gone through deserts, where there lay no way: but as for the way of the Lord, we have not known it.

8 What hath pride profited us? or what good hath riches with *our* vaunting brought us?

9 All those things are passed away like a shadow, and as a post that hasteth by;

10 And as a ship that passeth over the waves of the water, which when it is gone by, the trace thereof cannot be found, neither the pathway of the keel in the waves:

11 Or as when a bird hath flown through the air, there is no token of her way to be found, but the light air being beaten with the stroke of her wings, and parted with the violent noise and motion of them, is passed through, and therein afterward no sign where she went is to be found;

12 Or like as when an arrow is shot at a mark, it parteth the air, which immediately cometh together again, so that a man cannot know where it went through:

13 Even so we in like manner, as soon as we were born, began to draw to our end, and had no sign of virtue to show; but were consumed in our own wickedness.

14 For the hope of the ungodly is like dust that is blown away with the wind; like a thin froth that is driven away with the storm; like as the smoke which is dispersed here and there with a tempest, and passeth away as the remembrance of a guest that tarrieth but a day.

15 But the righteous live for evermore; their reward also is with the Lord, and the care of them is with the Most High.

16 Therefore shall they receive a glorious kingdom, and a beautiful crown from the Lord's hand: for with his right hand shall he cover them, and with his arm shall he protect them.

17 He shall take to him his jealousy for complete armour, and make the creature his weapon for the revenge of *his* enemies.

18 He shall put on righteousness as a breastplate, and true judgment instead of an helmet.

19 He shall take holiness for an invincible shield.

20 His severe wrath shall he sharpen for a sword, and the world shall fight with him against the unwise.

21 Then shall the right-aiming thunderbolts go abroad; and from the clouds, as from a well-drawn bow, shall they fly to the mark.

22 And hailstones full of wrath shall be cast *as* out of a stone-bow, and the water of the sea shall rage against them, and the floods shall cruelly drown them.

23 Yea, a mighty wind shall stand up against them, and like a storm shall blow them away: thus iniquity shall lay waste the whole earth, and ill-dealing shall overthrow the thrones of the mighty.

CHAPTER VI.

1 Kings must give ear: 3 They have their power from God, 5 who will not spare them. 12 Wisdom is soon found. 21 Princes must seek for it: 24 For a wise prince is the stay of his people.

HEAR therefore, O ye kings, and understand; learn, ye that be judges of the ends of the earth.

2 Give ear, ye that rule the people, and glory in the multitude of nations.

3 For power is given you of the Lord, and sovereignty from the Highest, who shall try your works, and search out your counsels.

4 Because, being ministers of his kingdom, ye have not judged aright, nor kept the law, nor walked after the counsel of God;

5 Horribly and speedily shall he come upon you: for a sharp judgment shall be to them that be in high places.

6 For mercy will soon pardon the meanest: but mighty men shall be mightily tormented.

7 For he which is Lord over all shall fear no man's person, neither shall he stand in awe of any man's greatness: for he hath made the small and great, and careth for all alike.

8 But a sore trial shall come upon the mighty.

9 Unto you therefore, O kings, do I speak, that ye may learn wisdom, and not fall away:

10 For they that keep holiness holily, shall be judged holy and they that have learned such things shall find what to answer

11 Wherefore set your affection upon my words; desire them, and ye shall be instructed.

12 Wisdom is glorious, and never fadeth away: yea, she is easily seen of them that love her, and found of such as seek her.

13 She preventeth them that desire her, in making herself first known unto them.

14 Whoso seeketh her early shall have no great travail; for he shall find her sitting at his doors.

15 To think therefore upon her is perfection of wisdom: and whoso watcheth for her shall quickly be without care.

16 For she goeth about seeking such as are worthy of her, showeth herself favourably unto them in the ways, and meeteth them in every thought.

17 For the very true beginning of her is the desire of discipline; and the care of discipline is love:

18 And love is the keeping of her laws; and the giving heed unto her laws is the assurance of incorruption;

19 And incorruption maketh us near unto God:

20 Therefore the desire of wisdom bringeth to a kingdom.

21 If your delight be then in thrones and sceptres, O ye kings of the people, honour wisdom, that ye may reign for evermore.

22 As for wisdom, what she is, and how she came up, I will tell you, and will not hide mysteries from you: but will seek her out from the beginning of her nativity, and bring the knowledge of her into light, and will not pass over the truth.

23 Neither will I go with consuming envy; for such a man shall have no fellowship with wisdom.

24 But the multitude of the wise is the welfare of the world: and a wise king is the upholding of the people.

25 Receive therefore instruction through my words, and it shall do you good.

CHAPTER VII.

1 All men have their beginning and end alike: 8 He preferred wisdom before all things else. 15 God gave him all the knowledge which he had. 22 The praise of wisdom.

I MYSELF also am a mortal man, like to all, and the offspring of him that was first made of the earth;

2 And in my mother's womb was fashioned to be flesh in the time of ten months, being compacted in blood, of the seed of man, and the pleasure that came with sleep.

3 And when I was born, I drew in the common air, and fell upon the earth, which is of like nature, and the first voice which I uttered was crying, as all others do.

4 I was nursed in swaddling-clothes, and that with cares.

5 For there is no king that had any other beginning of birth.
6 For all men have one entrance into life, and the like going out.
7 Wherefore I prayed, and understanding was given me: I called *upon God*, and the spirit of wisdom came to me.
8 I preferred her before sceptres and thrones, and esteemed riches nothing in comparison of her.
9 Neither compared I unto her any precious stone, because all gold in respect of her is as a little sand, and silver shall be counted as clay before her.
10 I loved her above health and beauty, and chose to have her instead of light: for the light that cometh from her never goeth out.
11 All good things together came to me with her, and innumerable riches in her hands.
12 And I rejoiced in *them* all, because wisdom goeth before them: and I knew not that she was the mother of them.
13 I learned diligently, and do communicate *her* liberally: I do not hide her riches.
14 For she is a treasure unto men, that never faileth: which they that use become the friends of God, being commended for the gifts that come from learning.
15 God hath granted me to speak as I would, and to conceive as is meet for the things that are given me: because it is he that leadeth unto wisdom, and directeth the wise.
16 For in his hand are both we and our words; all wisdom also, and knowledge of workmanship,
17 For he hath given me certain knowledge of the things that are, namely, to know how the world was made, and the operation of the elements:
18 The beginning, ending, and midst of the times: the alterations of the turnings *of the sun*, and the change of seasons:
19 The circuits of years, and the positions of stars:
20 The natures of living creatures, and the furies of wild beasts: the violence of winds, and the reasonings of men: the diversities of plants, and the virtues of roots:
21 And all such things as are either secret or manifest, them I know.
22 For wisdom, which is the worker of all things, taught me: for in her is an understanding spirit, holy, one only, manifold, subtil, lively, clear, undefiled, plain, not subject to hurt, loving the thing that is good, quick, which cannot be letted, ready to do good,
23 Kind to man, steadfast, sure, free from care, having all power, overseeing all things, and going through all understanding, pure and most subtil spirits.
24 For wisdom is more moving than any motion: she passeth and goeth through all things by reason of her pureness.
25 For she is the breath of the power of God, and a pure influence flowing from the glory of the Almighty: therefore can no defiled thing fall into her.
26 For she is the brightness of the everlasting light, the unspotted mirror of the power of God, and the image of his goodness.
27 And being but one, she can do all things: and remaining in herself, she maketh all things new: and in all ages entering into holy souls, she maketh them friends of God, and prophets.
28 For God loveth none but him that dwelleth with wisdom.
29 For she is more beautiful than the sun, and above all the order of stars: being compared with the light, she is found before it.
30 For after this cometh night: but vice shall not prevail against wisdom.

CHAPTER VIII.

2 He is in love with wisdom: 4 for he that hath it, hath every good thing. 21 It cannot be had but from God.

WISDOM reacheth from one end to another mightily: and sweetly doth she order all things.
2 I loved her, and sought *her* out from my youth: I desired to make *her* my spouse, and I was a lover of her beauty.
3 In that she is conversant with God, she magnifieth her nobility: yea, the Lord of all things himself loved her.
4 For she is privy to the mysteries of the knowledge of God, and a lover of his works.
5 If riches be a possession to be desired in this life; what is richer than wisdom, that worketh all things?
6 And if prudence work; who of all that are, is a more cunning workman than she?
7 And if a man love righteousness, her labours are virtues: for she teacheth temperance and prudence, justice and fortitude: which are such things, as men can have nothing more profitable in their life.
8 If a man desire much experience, she knoweth things of old, and conjectureth *aright* what is to come: she knoweth the subtilties of speeches, and can expound dark sentences: she foreseeth signs and wonders, and the events of seasons and times.
9 Therefore I purposed to take her to me to live with me, knowing that she would be a counsellor of good things, and a comfort in cares and grief.
10 For her sake I shall have estimation among the multitude, and honour with the elders, though I be young.
11 I shall be found of a quick conceit in judgment, and shall be admired in the sight of great men.
12 When I hold my tongue, they shall bide my leisure, and when I speak, they shall give good ear unto me: if I talk much, they shall lay their hands upon their mouth.
13 Moreover by the means of her I shall obtain immortality, and leave behind me an everlasting memorial to them that come after me.
14 I shall set the people in order, and the nations shall be subject unto me.
15 Horrible tyrants shall be afraid when they do but hear of me; I shall be found good among the multitude, and valiant in war.
16 After I have come into mine house, I will repose myself with her: for her conversation hath no bitterness; and to live with her hath no sorrow, but mirth and joy.
17 Now, when I considered these things in myself, and pondered them in mine heart, how that to be allied unto wisdom is immortality;
18 And great pleasure is to have her friendship; and in the works of her hands are infinite riches; and in the exercise of conference with her, prudence; and in talking with her, a good report; I went about seeking how to take her to me.
19 For I was a witty child, and had a good spirit.
20 Yea rather, being good, I came into a body undefiled.
21 Nevertheless, when I perceived that I could not otherwise obtain her, except God gave her me; and that was a point of wisdom also to know whose gift she was; I prayed unto the Lord, and besought him, and with my whole heart I said,

CHAPTER IX.

1 A prayer unto God for his wisdom, 6 without which the best man is nothing worth, 13 neither can he tell how to please God.

O GOD of my fathers, and Lord of mercy, who hast made all things with thy word,
2 And ordained man through thy wisdom, that he should have dominion over the creatures which thou hast made,
3 And order the world according to equity and righteousness, and execute judgment with an upright heart:
4 Give me wisdom, that sitteth by thy throne; and reject me not from among thy children:
5 For I thy servant, and son of thine handmaid, am a feeble person, and of a short time, and too young for the understanding of judgment and laws,
6 For though a man be never so perfect among the children of men, yet if thy wisdom be not with him, he shall be nothing regarded.
7 Thou hast chosen me to be a king of thy people, and a judge of thy sons and daughters:

8 Thou hast commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning.

9 And wisdom was with thee: which knoweth thy works, and was present when thou madest the world, and knew what was acceptable in thy sight, and right in thy commandments.

10 O send her out of thy holy heavens, and from the throne of thy glory, that being present she may labour with me, that I may know what is pleasing unto thee.

11 For she knoweth and understandeth all things, and she shall lead me soberly in my doings, and preserve me in her power.

12 So shall my works be acceptable, and then shall I judge thy people righteously, and be worthy to sit in my father's seat.

13 For what man is he that can know the counsel of God? or who can think what the will of the Lord is?

14 For the thoughts of mortal men are miserable, and our devices are but uncertain.

15 For the corruptible body presseth down the soul, and the earthly tabernacle weigheth down the mind that museth upon many things.

16 And hardly do we guess aright at things that are upon earth, and with labour do we find the things that are before us: but the things that are in heaven who hath searched out?

17 And thy counsel who hath known, except thou give wisdom, and send thy Holy Spirit from above?

18 For so the ways of them which lived on the earth were reformed, and men were taught the things that are pleasing unto thee, and were saved through wisdom.

CHAPTER X.

1 What wisdom did for Adam, 4 Noe, 5 Abraham, 6 Lot, and against the five cities, 10 for Jacob, 13 Joseph, 16 Moses, 17 and the Israelites.

SHE preserved the first-formed father of the world, that was created alone, and brought him out of his fall,

2 And gave him power to rule all things.

3 But when the unrighteous went away from her in his anger, he perished also in the fury wherewith he murdered his brother.

4 For whose cause the earth being drowned with the flood, wisdom again preserved it, and directed the course of the righteous in a piece of wood of small value.

5 Moreover, the nations in their wicked conspiracy being confounded, she found out the righteous, and preserved him blameless unto God, and kept him strong against his tender compassion towards his son.

6 When the ungodly perished, she delivered the righteous man, who fled from the fire which fell down upon the five cities.

7 Of whose wickedness even to this day the waste land that smoketh is a testimony, and plants bearing fruit that never come to ripeness: and a standing pillar of salt *is* a monument of an unbelieving soul.

8 For regarding not wisdom, they gat not only this hurt, that they knew not the things which were good; but also left behind them to the world a memorial of their foolishness: so that in the things wherein they offended they could not so much as be hid.

9 But wisdom delivered from pain those that attended upon her.

10 When the righteous fled from his brother's wrath, she guided him in right paths, showed him the kingdom of God, and gave him knowledge of holy things, made him rich in his travels, and multiplied *the fruit of* his labours.

11 In the covetousness of such as oppressed him she stood by him, and made him rich.

12 She defended him from his enemies, and kept him safe from those that lay in wait, and in a sore conflict she gave him the victory; that he might know that godliness is stronger than all.

13 When the righteous was sold, she forsook him not, but delivered him from sin: she went down with him into the pit,

14 And left him not in bonds, till she brought him the sceptre of the kingdom, and power against those that oppressed him: as for them that had accused him, she showed them to be liars, and gave him perpetual glory.

15 She delivered the righteous people and blameless seed from the nation that oppressed them.

16 She entered into the soul of the servant of the Lord, and withstood dreadful kings in wonders and signs;

17 Rendered to the righteous a reward of their labours, guided them in a marvellous way, and was unto them for a covert by day, and a light of stars in the night season;

18 Brought them through the Red Sea, and led them through much water.

19 But she drowned their enemies, and cast them up out of the bottom of the deep.

20 Therefore the righteous spoiled the ungodly, and praised thy holy name, O Lord, and magnified with one accord thine hand that fought for them.

21 For wisdom opened the mouth of the dumb, and made the tongue of them that cannot speak eloquent.

CHAPTER XI.

5 The Egyptians were punished, and the Israelites reserved, in the same thing. 15 They were plagued by the same things wherein they sinned. 20 God could have destroyed them otherwise, 23 but he is merciful to all.

SHE prospered their works in the hand of the holy prophet.

2 They went through the wilderness that was not inhabited, and pitched tents in places where there lay no way.

3 They stood against their enemies, and were avenged of their adversaries.

4 When they were thirsty, they called upon thee, and water was given them out of the flinty rock, and their thirst was quenched out of the hard stone.

5 For by what things their enemies were punished, by the same they in their need were benefited.

6 For instead of a fountain of a perpetual running river troubled with foul blood,

7 For a manifest reproof of that commandment, whereby the infants were slain, thou gavest unto them abundance of water by a means which they hoped not for:

8 Declaring by that thirst then how thou hadst punished their adversaries.

9 For when they were tried, albeit but in mercy chastised, they knew how the ungodly were judged in wrath and tormented, thirsting in another manner than the just.

10 For these thou didst admonish and try, as a father: but the other, as a severe king, thou didst condemn and punish.

11 Whether they were absent or present, they were vexed alike.

12 For a double grief came upon them, and a groaning for the remembrance of things past.

13 For when they heard by their own punishments the other to be benefited, they had some feeling of the Lord.

14 For whom they rejected with scorn, when he was long before thrown out at the casting forth *of the infants*, him in the end, when they saw what came to pass, they admired.

15 But for the foolish devices of their wickedness, wherewith being deceived they worshipped serpents void of reason, and vile beasts, thou didst send a multitude of unreasonable beasts upon them for vengeance;

16 That they might know, that wherewithal a man sinneth, by the same also shall he be punished.

17 For thy Almighty hand, that made the world of matter without form, wanted not means to send among them a multitude of bears, or fierce lions,

18 Or unknown wild beasts, full of rage, newly created, breathing out either a fiery vapour, or filthy scents of scattered smoke, or shooting horrible sparkles out of their eyes:

19 Whereof not only the harm might despatch them at once, but also the terrible sight utterly destroy them.

20 Yea, and without these might they have fallen down with

one blast, being persecuted of vengeance, and scattered abroad through the breath of thy power: but thou hast ordered all things in measure and number and weight.

21 For thou canst show thy great strength at all times when thou wilt; and who may withstand the power of thine arm?

22 For the whole world before thee is as a little grain of the balance, yea, as a drop of the morning dew that falleth down upon the earth.

23 But thou hast mercy upon all; for thou canst do all things, and winkest at the sins of men, because they should amend.

24 For thou lovest all the things that are, and abhorrest nothing which thou hast made: for never wouldest thou have made any thing, if thou hadst hated it.

25 And how could any thing have endured, if it had not been thy will? or been preserved, if not called by thee?

26 But thou sparest all: for they are thine, O Lord, thou lover of souls.

CHAPTER XII.

2 God did not destroy those of Chanaan all at once. 12 If he had done so, who could control him? 19 But by sparing them he taught us. 27 They were punished with their gods.

FOR thine incorruptible Spirit is in all things.

2 Therefore chasteneth thou them by little and little that offend, and warnest them by putting them in remembrance wherein they have offended, that leaving their wickedness they may believe on thee, O Lord.

3 For it was thy will to destroy by the hands of our fathers both those old inhabitants of thy holy land,

4 Whom thou hatedst for doing most odious works of witchcrafts, and wicked sacrifices;

5 And also those merciless murderers of children, and devourers of man's flesh, and the feasts of blood,

6 With their priests out of the midst of their idolatrous crew, and the parents that killed with their own hands souls destitute of help:

7 That the land, which thou esteemedst above all other, might receive a worthy colony of God's children.

8 Nevertheless, even those thou sparedst as men, and didst send wasps, forerunners of thy host, to destroy them by little and little.

9 Not that thou wast unable to bring the ungodly under the hand of the righteous in battle, or to destroy them at once with cruel beasts, or with one rough word:

10 But executing thy judgments upon them by little and little, thou gavest them place of repentance, not being ignorant that they were a naughty generation, and that their malice was bred in them and that their cogitation would never be changed.

11 For it was a cursed seed from the beginning; neither didst thou for fear of any man give them pardon for those things wherein they sinned.

12 For who shall say, What hast thou done? or who shall withstand thy judgment? or who shall accuse thee for the nations that perish, whom thou hast made? or who shall come to stand against thee, to be revenged for the unrighteous men?

13 For neither is there any God but thou that careth for all, to whom thou mightest show that thy judgment is not unright.

14 Neither shall king or tyrant be able to set his face against thee for any of whom thou hast punished.

15 Forsomuch then as thou art righteous thyself, thou orderest all things righteously: thinking it not agreeable with thy power to condemn him that hath not deserved to be punished.

16 For thy power is the beginning of righteousness, and because thou art the Lord of all, it maketh thee to be gracious unto all.

17 For when men will not believe that thou art of a full power, thou showest thy strength, and among them that know it thou makest their boldness manifest.

18 But thou, mastering thy power, judgest with equity, and orderest us with great favour: for thou mayest use power when thou wilt.

19 But by such works hast thou taught thy people that the just man should be merciful, and hast made thy children to be of a good hope that thou givest repentance for sins.

20 For if thou didst punish the enemies of thy children, and the condemned to death, with such deliberation, giving them time and place, whereby they might be delivered from their malice:

21 With how great circumspection didst thou judge thine own sons, unto whose fathers thou hast sworn, and made covenants of good promises?

22 Therefore, whereas thou dost chasten us, thou scourgest our enemies a thousand times more, to the intent that, when we judge we should carefully think of thy goodness, and when we ourselves are judged, we should look for mercy.

23 Wherefore, whereas men have lived dissolutely and unrighteously, thou hast tormented them with their own abominations.

24 For they went astray very far in the ways of error, and held them for gods, which even among the beasts of their enemies were despised, being deceived, as children of no understanding.

25 Therefore unto them, as to children without the use of reason, thou didst send a judgment to mock them.

26 But they that would not be reformed by that correction, wherein he dallied with them, shall feel a judgment worthy of God.

27 For, look, for what things they grudged, when they were punished, that is, for them whom they thought to be gods; [now] being punished in them, when they saw it, they acknowledged him to be the true God, whom before they denied to know; and therefore came extreme damnation upon them.

CHAPTER XIII.

1 They were not excused that worshipped any of God's works. 10 But most wretched are they that worship the works of men's hands.

SURELY vain are all men by nature, who are ignorant of God, and could not out of the good things that are seen know him that is: neither, by considering the works, did they acknowledge the work-master;

2 But deemed either fire, or wind, or the swift air, or the circle of the stars, or the violent water, or the lights of heaven, to be the gods which govern the world.

3 With whose beauty if they being delighted took them to be gods; let them know how much better the Lord of them is: for the first author of beauty hath created them.

4 But if they were astonished at their power and virtue, let them understand by them, how much mightier he is that made them.

5 For by the greatness and beauty of the creatures, proportionably the maker of them is seen.

6 But yet for this they are the less to be blamed: for they peradventure err, seeking God, and desirous to find him.

7 For being conversant in his works, they search *him* diligently, and believe their sight: because the things are beautiful that are seen.

8 Howbeit, neither are they to be pardoned.

9 For if they were able to know so much, that they could aim at the world: how did they not sooner find out the Lord thereof?

10 But miserable are they, and in dead things is their hope, who called them gods which are the works of men's hands, gold and silver, to show art in, and resemblances of beasts, or a stone good for nothing, the work of an ancient hand.

11 Now a carpenter that felleth timber, after he hath sawn down a tree meet for the purpose, and taken off all the bark skilfully round about, and hath wrought it handsomely, and made a vessel thereof fit for the service of man's life;

12 And after spending the refuse of his work to dress his meat, hath filled himself;

13 And taking the very refuse among those which served to no use, being a crooked piece of wood, and full of knots, hath

carved it diligently, when he had nothing else to do, and formed it by the skill of his understanding, and fashioned it to the image of a man;

14 Or made it like some vile beast, laying it over with vermilion, and with paint colouring it red, and covering every spot therein;

15 And when he made a convenient room for it, set it in a wall, and made it fast with iron:

16 For he provided for it that it might not fall, knowing that it was unable to help itself; for it is an image, and hath need of help:

17 Then maketh he prayer for his goods, for his wife and children, and is not ashamed to speak to that which hath no life.

18 For health he called upon that which is weak: for life, prayeth to that which is dead: for aid, humbly beseecheth that which hath least means to help: and for a good journey, he asketh of that which cannot set a foot forward:

19 And for gaining and getting, and for good success of his hands, asketh ability to do, of him that is most unable to do any thing.

CHAPTER XIV.

1 Though men do not pray to their ships, 5 yet are they saved rather by them, than by their idols. 8 Idols are accursed, and so are the makers of them. 14 The beginning of idolatry, 23 and the effects thereof. 30 God will punish them that swear falsely by their idols.

AGAIN, one preparing himself to sail, and about to pass through the raging waves, calleth upon a piece of wood, more rotten than the vessel that carrieth him.

2 For verily desire of gain devised that, and the workman built it by his skill.

3 But thy providence, O Father, governeth it: for thou hast made a way in the sea, and a safe path in the waves;

4 Showing that thou canst save from all danger: yea, though a man went to sea without art.

5 Nevertheless thou wouldest not that the works of thy wisdom should be idle, and therefore do men commit their lives to a small piece of wood, and passing the rough sea in a weak vessel are saved.

6 For in the old time also, when the proud giants perished, the hope of the world, governed by thy hand, escaped in a weak vessel, and left to all ages a seed of generation.

7 For blessed is the wood whereby righteousness cometh.

8 But that which is made with hands is cursed, as well it, as he that made it: he because he made it; and it, because being corruptible, it was called god.

9 For the ungodly and his ungodliness are both alike hateful unto God.

10 For that which is made shall be punished together with him that made it.

11 Therefore even upon the idols of the Gentiles shall there be a visitation: because in the creature of God they are become an abomination, and stumbling-blocks to the souls of men, and a snare to the feet of the unwise.

12 For the devising of idols was the beginning of *spiritual* fornication, and the invention of them the corruption of life.

13 For neither were they from the beginning, neither shall they be for ever.

14 For by the vain-glory of men they entered into the world, and therefore shall they come shortly to an end.

15 For a father afflicted with untimely mourning, when he hath made an image of his child soon taken away, now honoured him as a god, which was then a dead man, and delivered to those that were under him ceremonies and sacrifices.

16 Thus in process of time an ungodly custom grown strong was kept as a law, and graven images were worshipped by the commandments of kings.

17 Whom men could not honour in presence, because they dwelt far off, they took the counterfeit of his visage from far, and made an express image of a king whom they honoured, to the end that by this their frowardness they might flatter him that was absent, as if he were present.

18 Also the singular diligence of the artificer did help to set forward the ignorant to more superstition.

19 For he, peradventure, willing to please one in authority, forced all his skill to make the resemblance of the best fashion.

20 And so the multitude allured by the grace of the work, took him now for a god, which a little before was but honoured as a man.

21 And this was an occasion to deceive the world: for men, serving either calamity or tyranny, did ascribe unto stones and stocks the incommunicable name.

22 Moreover, this was not enough for them, that they erred in the knowledge of God; but whereas they lived in the great war of ignorance, those so great plagues called they peace.

23 For whilst they slew their children in sacrifices, or used secret ceremonies, or made revellings of strange rites;

24 They kept neither lives nor marriages any longer undefiled: but either one slew another traitorously, or grieved him by adultery.

25 So that there reigned in all men without exception, blood, manslaughter, theft, and dissimulation, corruption, unfaithfulness, tumults, perjury,

26 Disquieting of good men, forgetfulness of good turns, defiling of souls, changing of kind, disorder in marriages, adultery, and shameless uncleanness.

27 For the worshipping of idols not to be named is the beginning, the cause, and the end, of all evil.

28 For either they are mad when they be merry, or prophesy lies, or live unjustly, or else lightly forswear themselves.

29 For insomuch as their trust is in idols which have no life; though they swear falsely, yet they look not to be hurt.

30 Howbeit, for both causes shall they be justly punished. both because they thought not well of God, giving heed unto idols, and also unjustly swore in deceit, despising holiness.

31 For it is not the power of them by whom they swear: but it is the just vengeance of sinners, that punisheth always the offence of the ungodly.

CHAPTER XV.

1 We do acknowledge the true God. 7 The folly of idol-makers, 14 and of the enemies of God's people; 15 because, besides the idols of the Gentiles, 18 they worshipped vile beasts.

BUT thou, O God, art gracious and true, long-suffering, and in mercy ordering all things.

2 For if we sin, we are thine, knowing thy power: but we will not sin, knowing that we are counted thine.

3 For to know thee is perfect righteousness: yea, to know thy power is the root of immortality.

4 For neither did the mischievous invention of men deceive us, nor an image spotted with divers colours, the painter's fruitless labour;

5 The sight whereof enticeth fools to lust after it, and so they desire the form of a dead image, that hath no breath.

6 Both they that make them, they that desire them, and they that worship them, are lovers of evil things, and are worthy to have such things to trust upon.

7 For the potter, tempering soft earth, fashioneth every vessel with much labour for our service: yea, of the same clay he maketh both the vessels that serve for clean uses, and likewise also all such as serve to the contrary: but what is the use of either sort, the potter himself is the judge.

8 And employing his labours lewdly, he maketh a vain god of the same clay, even he which a little before was made of earth himself, and within a little while after returneth to the same, out of the which he was taken, when his life which was lent him shall be demanded.

9 Notwithstanding his care is, not that he shall have much labour, nor that his life is short: but striveth to excel goldsmiths and silversmiths, and endeavoureth to do like the workers in brass, and counteth it his glory to make counterfeit things.

10 His heart is ashes, his hope is more vile than earth, and his life of less value than clay:

11 Forasmuch as he knew not his Maker, and him that inspired into him an active soul, and breathed in a living spirit.

12 But they counted our life a pastime, and our time here a market for gain: for, say they, we must be getting every way, though it be by evil means.

13 For this man, that of earthly matter maketh brittle vessels and graven images, knoweth himself to offend above all others.

14 And all the enemies of thy people, that hold them in subjection, are most foolish, and are more miserable than very babes.

15 For they counted all the idols of the heathen to be gods: which neither have the use of eyes to see, nor noses to draw breath, nor ears to hear, nor fingers of hands to handle; and as for their feet, they are slow to go.

16 For man made them, and he that borrowed his own spirit fashioned them: but no man can make a god like unto himself.

17 For being mortal, he worketh a dead thing with wicked hands: for he himself is better than the things which he worshippeth: whereas he lived *once*, but they never.

18 Yea, they worshipped those beasts also that are most hateful: for being compared together, some are worse than others.

19 Neither are they beautiful, so much as to be desired in respect of beasts: but they went without the praise of God and his blessing.

CHAPTER XVI.

2 God gave strange meat to his people, to stir up their appetite, and vile beasts to their enemies, to take it from them: 5 He stung them with his serpents, 12 but soon healed them by his word only. 17 The creatures altered their nature to pleasure God's people, and to offend their enemies.

THEREFORE by the like were they punished worthily, and by the multitude of beasts tormented.

2 Instead of which punishment, dealing graciously with thine own people, thou preparedst for them meat of a strange taste, even quails to stir up their appetite:

3 To the end that they, desiring food, might, for the ugly sight of the beasts sent among them, loathe even that which they must needs desire; but these, suffering penury for a short space, might be made partakers of a strange taste.

4 For it was requisite, that upon them exercising tyranny should come penury, which they could not avoid: but to these it should only be showed how their enemies were tormented.

5 For when the horrible fierceness of beasts came upon these, and they perished with the stings of crooked serpents, thy wrath endured not for ever:

6 But they were troubled for a small season, that they might be admonished, having a sign of salvation, to put them in remembrance of the commandment of thy law.

7 For he that turned himself towards it was not saved by the thing that he saw, but by thee, that art the Saviour of all.

8 And in this thou madest thine enemies confess, that it is thou who deliverest from all evil:

9 For them the bitings of grasshoppers and flies killed, neither was there found any remedy for their life: for they were worthy to be punished by such.

10 But thy sons not the very teeth of venomous dragons overcame: for thy mercy was *ever* by them, and healed them.

11 For they were pricked, that they should remember thy words: and were quickly saved, that not falling into deep forgetfulness, they might be continually mindful of thy goodness.

12 For it was neither herb, nor mollifying plaster that restored them to health: but thy word, O Lord, which healeth all things.

13 For thou hast power of life and death: thou leadest to the gates of hell, and bringest up again.

14 A man indeed killeth through his malice: and the spirit, when it is gone forth, returneth not; neither the soul received up cometh again.

15 But it is not possible to escape thine hand.

16 For the ungodly that denied to know thee, were scourged by the strength of thine arm: with strange rains, hails, and showers, were they persecuted, that they could not avoid; and through fire were they consumed.

17 For, which is most to be wondered at, the fire had more force in the water, that quencheth all things: for the world fighteth for the righteous.

18 For some time the flame was mitigated, that it might not burn up the beasts that were sent against the ungodly; but themselves might see and perceive that they were persecuted with the judgment of God.

19 And at another time it burneth even in the midst of water above the power of fire, that it might destroy the fruits of an unjust land.

20 Instead whereof thou feddest thine own people with angels' food, and didst send them from heaven bread prepared without their labour, able to content every man's delight, and agreeing to every taste.

21 For thy sustenance declared thy sweetness unto thy children, and serving to the appetite of the eater, tempered itself to every man's liking.

22 But snow and ice endured the fire, and melted not, that they might know that fire burning in the hail, and sparkling in the rain, did destroy the fruits of the enemies.

23 But this again did even forget his own strength that the righteous might be nourished.

24 For the creature that serveth thee, who art the Maker, increaseth his strength against the unrighteous for their punishment, and abateth his strength for the benefit of such as put their trust in thee.

25 Therefore even then was it altered into all fashions, and was obedient to thy grace, that nourisheth all things, according to the desire of them that had need:

26 That thy children, O Lord, whom thou lovest, might know, that it is not the growing of fruits that nourisheth man: but that it is thy word, which preserveth them that put their trust in thee.

27 For that which was not destroyed of the fire, being warmed with a little sun-beam, soon melted away:

28 That it might be known, that we must prevent the sun to give thee thanks, and at the day-spring pray unto thee.

29 For the hope of the unthankful shall melt away as the winter's hoar frost, and shall run away as unprofitable water.

CHAPTER XVII.

1 Why the Egyptians were punished with darkness. 4 The terrors of that darkness. 11 The terrors of an ill conscience.

FOR great are thy judgments, and cannot be expressed: therefore unnurtured souls have erred.

2 For when unrighteous men thought to oppress thy holy nation; they being shut up in their houses, the prisoners of darkness, and fettered with the bonds of a long night, lay [there] exiled from the eternal providence.

3 For while they supposed to lie hid in their secret sins, they were scattered under a dark vail of forgetfulness, being horribly astonished, and troubled with [strange] apparitions.

4 For neither might the corner that held them keep them from fear: but noises [as of waters] falling down sounded about them, and sad visions appeared unto them with heavy countenances.

5 No power of the fire might give them light: neither could the bright flames of the stars endure to lighten that horrible night.

6 Only there appeared unto them a fire kindled of itself, very dreadful: for being much terrified, they thought the things which they saw to be worse than the sight they saw not.

7 As for the illusions of art magic, they were put down, and their vaunting in wisdom was reproved with disgrace.

8 For they that promised to drive away terrors and troubles from a sick soul, were sick themselves of fear, worthy to be laughed at.

9 For though no terrible thing did fear them; yet being scared with beasts that passed by, and hissing of serpents,

10 They died for fear, denying that they saw the air, which could of no side be avoided.

11 For wickedness condemned by her own witness, is very timorous, and being pressed with conscience, always forecasteth grievous things.

12 For fear is nothing else but a betraying of the succours which reason offereth.

13 And the expectation from within, being less, counteth the ignorance more than the cause which bringeth the torment.

14 But they sleeping the same sleep that night, which was indeed intolerable, and which came upon them out of the bottoms of inevitable hell,

15 Were partly vexed with monstrous apparitions, and partly fainted, their heart failing them: for a sudden fear, and not looked for, came upon them.

16 So then whosoever there fell down was straitly kept, shut up in a prison without iron bars.

17 For whether he were husbandman, or shepherd, or a labourer in the field, he was overtaken, and endured that necessity, which could not be avoided: for they were all bound with one chain of darkness.

18 Whether it were a whistling wind, or a melodious noise of birds among the spreading branches, or a pleasing fall of water running violently,

19 Or a terrible sound of stones cast down, or a running that could not be seen of skipping beasts, or a roaring voice of most savage wild beasts, or a rebounding echo from the hollow mountains; these things made them to swoon for fear.

20 For the whole world shined with clear light, and none were hindered in their labour:

21 Over them only was spread an heavy night, an image of that darkness which should afterward receive them: but yet were they unto themselves more grievous than the darkness.

CHAPTER XVIII.

4 Why Egypt was punished with darkness, 5 and with the death of their children. 18 They themselves saw the cause thereof. 20 God also plagued his own people. 21 By what means that plague was stayed.

NEVERTHELESS thy saints had a very great light, whose voice they hearing, and not seeing their shape because they also had not suffered the same things, they counted them happy.

2 But for that they did not hurt them *now*, of whom they had been wronged before, they thanked them, and besought them pardon for that they had been enemies.

3 Instead whereof thou gavest them a burning pillar of fire, both to be a guide of the unknown journey, and an harmless sun to entertain them honourably.

4 For they were worthy to be deprived of light, and imprisoned in darkness, who had kept thy sons shut up, by whom the uncorrupt light of the law was to be given unto the world.

5 And when they had determined to slay the babes of the saints, one child being cast forth, and saved, to reprove them, thou tookest away the multitude of their children, and destroyedst them altogether in a mighty water.

6 Of that night were our fathers certified afore, that assuredly knowing unto what oaths they had given credence, they might afterward be of good cheer.

7 So of thy people was accepted both the salvation of the righteous, and destruction of the enemies.

8 For wherewith thou didst punish our adversaries, by the same thou didst glorify us, whom thou hadst called.

9 For the righteous children of good men did sacrifice secretly, and with one consent made a holy law, that the saints should be alike partakers of the same good and evil, the fathers now singing out the songs of praise.

10 But on the other side there sounded an ill-according cry of the enemies, and a lamentable noise was carried abroad for children that were bewailed.

11 The master and the servant were punished after one manner; and like as the king, so suffered the common person.

12 So they all together had innumerable dead with one kind of death: neither were the living sufficient to bury them: for in one moment the noblest offspring of them was destroyed.

13 For whereas they would not believe any thing by reason of the enchantments; upon the destruction of the first-born, they acknowledged this people to be the sons of God.

14 For while all things were in quiet silence, and that night was in the midst of her swift course,

15 Thine Almighty word leaped down from heaven out of thy royal throne, as a fierce man of war into the midst of a land of destruction,

16 And brought thine unfeigned commandment as a sharp sword, and standing up filled all things with death; and it touched the heaven, but it stood upon the earth.

17 Then suddenly visions of horrible dreams troubled them sore, and terrors came upon them unlooked for.

18 And one thrown here, and another there, half dead, showed the cause of his death.

19 For the dreams that troubled them did foreshow this, lest they should perish, and not know why they were afflicted.

20 Yea, the tasting of death touched the righteous also, and there was a destruction of the multitude in the wilderness: but the wrath endured not long.

21 For then the blameless man made haste, and stood forth to defend them; and bringing the shield of his proper ministry, even prayer, and the propitiation of incense, set himself against the wrath, and so brought the calamity to an end, declaring that he was thy servant.

22 So he overcame the destroyer, not with strength of body, nor force of arms, but with a word subdued he him that punished, alleging the oaths and covenants made with the fathers.

23 For when the dead were now fallen down by heaps one upon another, standing between, he stayed the wrath, and parted the way to the living.

24 For in the long garment was the whole world, and in the four rows of the stones was the glory of the fathers graven, and thy Majesty upon the diadem of his head.

25 Unto these the destroyer gave place, and was afraid of them: for it was enough that they only tasted of the wrath

CHAPTER XIX.

1 Why God showed no mercy to the Egyptians, 5 and how wonderfully he dealt with his people. 14 The Egyptians were worse than the Sodomites. 18 The wonderful agreement of the creatures to serve God's people.

AS for the ungodly, wrath came upon them without mercy unto the end: for he knew before what they would do;

2 How that having given them leave to depart, and sent them hastily away, they would repent, and pursue them.

3 For whilst they were yet mourning and making lamentation at the graves of the dead, they added another foolish device, and pursued them as fugitives, whom they had entreated to be gone.

4 For the destiny, whereof they were worthy, drew them unto this end, and made them forget the things that had already happened, that they might fulfil the punishment which was wanting to their torments:

5 And that thy people might pass a wonderful way: but they might find a strange death.

6 For the whole creature in his proper kind was fashioned again anew, serving the peculiar commandments that were given unto them, that thy children might be kept without hurt:

7 *As namely*, a cloud shadowing the camp; and where water stood before, dry land appeared; and out of the Red Sea a way without impediment; and out of the violent stream a green field:

8 Wherethrough all the people went that were defended with thy hand, seeing thy marvellous strange wonders.

9 For they went at large like horses, and leaped like lambs, praising thee, O Lord, who hadst delivered them.

10 For they were yet mindful of the things that were done while they sojourned in the strange land, how the ground brought forth flies instead of cattle, and how the river cast up a multitude of frogs instead of fishes.

11 But afterward they saw a new generation of fowls, when, being led with their appetite, they asked delicate meats.

12 For quails came up unto them from the sea, for their contentment.

13 And punishments came upon the sinners, not without former signs by the force of thunders: for they suffered justly according to their own wickedness, insomuch as they used a more hard and hateful behaviour towards strangers.

14 For the *Sodomites* did not receive those, whom they knew not when they came: but these brought friends into bondage, that had well deserved of them.

15 And not only so, but peradventure some respect shall be had of those, because they used strangers not friendly:

16 But these very grievously afflicted them, whom they had received with feastings, and were already made partakers of the same laws with them.

17 Therefore even with blindness were these stricken, as those were at the doors of the righteous man: when, being compassed about with horrible great darkness, every one sought the passage of his own doors.

18 For the elements were changed in themselves by a kind of harmony, like as, in a psaltery, notes change the name of the tune, and yet are always sounds; which may well be perceived by the sight of the things that have been done.

19 For earthy things were turned into watery, and the things that before swam in the water, now went upon the ground.

20 The fire had power in the water, forgetting his own virtue: and the water forgat his own quenching nature.

21 On the other side, the flames wasted not the flesh of the corruptible living things, though they walked therein; neither melted they the icy kind of heavenly meat, that was of nature apt to melt.

22 For in all things, O Lord, thou didst magnify thy people, and glorify them, neither didst thou lightly regard them: but didst assist them in every time and place

¶ THE WISDOM OF JESUS THE SON OF SIRACH:

OR,

ECCLESIASTICUS.

A PROLOGUE MADE BY AN UNCERTAIN AUTHOR.

THIS Jesus was the son of Sirach, and grandchild to Jesus of the same name with him: this man therefore lived in the latter times, after the people had been led away captive, and called home again, and almost after all the prophets. Now his grandfather Jesus, as himself witnesseth, was a man of great diligence and wisdom among the Hebrews, who did not only gather the grave and short sentences of wise men, that had been before him, but himself also uttered some of his own, full of much understanding and wisdom. When as therefore the first Jesus died, leaving this book almost perfected, Sirach his son receiving it after him, left it to his own son Jesus, who having gotten it into his hands, compiled it all orderly into one volume, and called it Wisdom, entitling it both by his own name, his father's name, and his grandfather's; alluring the hearer by the very name of Wisdom to have a greater love to the study of this book. It containeth therefore wise sayings, dark sentences, and parables, and certain particular ancient godly stories of men that pleased God; also his prayer and song; moreover, what benefits God had vouchsafed his people, and what plagues he had heaped upon their enemies. This Jesus did imitate Solomon, and was no less famous for wisdom and learning, both being indeed a man of great learning, and so reputed also.

THE PROLOGUE OF THE WISDOM OF JESUS, THE SON OF SIRACH.

WHEREAS many and great things have been delivered unto us by the law and the prophets, and by others that have followed their steps, for the which things Israel ought to be commended for learning and wisdom; and whereof not only the readers must needs become skilful themselves, but also they that desire to learn be able to profit them which are without, both by speaking and writing: my grandfather Jesus, when he had much given himself to the reading of the law, and the prophets, and other books of our fathers, and had gotten therein good judgment, was drawn on also himself to write something pertaining to learning and wisdom; to the intent that those which are desirous to learn, and are addicted to these things, might profit much more in living according to the law. Wherefore let me entreat you to read it with favour and attention, and to pardon us, wherein we may seem to come short of some words which we have laboured to interpret. For the same things uttered in Hebrew, and translated into another tongue, have not the same force in them: and not only these things, but the law itself, and the prophets, and the rest of the books, have no small difference, when they are spoken in their own language. For in the eight and thirtieth year coming into Egypt, when Euergetes was king, and continuing there some time, I found a book of no small learning: therefore I thought it most necessary for me to bestow some diligence and travail to interpret it; using great watchfulness and skill in that space to bring the book to an end, and set it forth for them also, which in a strange country are willing to learn, being prepared before in manners to live after the law

CHAPTER I.

1 All wisdom is from God. 10 He giveth it to them that love him. 11 The fear of God is full of many blessings. 28 To fear God without hypocrisy.

ALL wisdom *cometh* from the Lord, and is with him for ever.

2 Who can number the sand of the sea, and the drops of rain, and the days of eternity?

3 Who can find out the height of heaven, and the breadth of the earth, and the deep, and wisdom?

4 Wisdom hath been created before all things, and the understanding of prudence from everlasting.

5 The word of God Most High is the fountain of wisdom and her ways are everlasting commandments.

6 To whom hath the root of wisdom been revealed? or who hath known her wise counsels?

7 [Unto whom hath the knowledge of wisdom been made manifest? and who hath understood her great experience?]
8 There is one wise and greatly to be feared, the Lord sitting upon his throne.
9 He created her, and saw her, and numbered her, and poured her out upon all his works.
10 She *is* with all flesh according to his gift, and he hath given her to them that love him.
11 The fear of the Lord is honour, and glory, and gladness, and a crown of rejoicing.
12 The fear of the Lord maketh a merry heart, and giveth joy, and gladness, and a long life.
13 Whoso feareth the Lord, it shall go well with him at the last, and he shall find favour in the day of his death.
14 To fear the Lord is the beginning of wisdom: and it was created with the faithful in the womb.
15 She hath built an everlasting foundation with men, and she shall continue with their seed.
16 To fear the Lord is fulness of wisdom, and filleth men with her fruits.
17 She filleth all their house with things desirable, and the garners with her increase.
18 The fear of the Lord is a crown of wisdom, making peace and perfect health to flourish; both which are the gifts of God: and it enlargeth their rejoicing that love him.
19 Wisdom raineth down skill and knowledge of understanding, and exalteth them to honour that hold her fast.
20 The root of wisdom is to fear the Lord, and the branches thereof are long life.
21 The fear of the Lord driveth away sins: and where it is present, it turneth away wrath.
22 A furious man cannot be justified; for the sway of his fury shall be his destruction.
23 A patient man will bear for a time, and afterward joy shall spring up unto him.
24 He will hide his words for a time, and the lips of many shall declare his wisdom.
25 The parables of knowledge are in the treasures of wisdom: but godliness is an abomination to a sinner.
26 If thou desire wisdom, keep the commandments, and the Lord shall give her unto thee.
27 For the fear of the Lord is wisdom and instruction: and faith and meekness are his delight.
28 Distrust not the fear of the Lord when thou art poor: and come not unto him with a double heart.
29 Be not an hypocrite in the sight of men, and take good heed what thou speakest.
30 Exalt not thyself, lest thou fall, and bring dishonour upon thy soul, and so God discover thy secrets, and cast thee down in the midst of the congregation, because thou camest not in truth to the fear of the Lord, but thy heart is full of deceit.

CHAPTER II.

1 God's servants must look for trouble, 7 and be patient, and trust in him. 12 For woe to them that do not so. 15 But they that fear the Lord, will do so.

MY son, if thou come to serve the Lord, prepare thy soul for temptation.
2 Set thy heart aright, and constantly endure, and make not haste in time of trouble.
3 Cleave unto him, and depart not away, that thou mayest be increased at thy last end.
4 Whatsoever is brought upon thee, take cheerfully, and be patient when thou art changed to a low estate.
5 For gold is tried in the fire, and acceptable men in the furnace of adversity.
6 Believe in him, and he will help thee; order thy way aright, and trust in him.
7 Ye that fear the Lord, wait for his mercy; and go not aside, lest ye fall.
8 Ye that fear the Lord, believe him; and your reward shall not fail.
9 Ye that fear the Lord, hope for good, and for everlasting joy and mercy.
10 Look at the generations of old, and see; did ever any trust in the Lord, and was confounded? or did any abide in his fear, and was forsaken? or whom did he ever despise, that called upon him?
11 For the Lord is full of compassion and mercy, long-suffering, and very pitiful, and forgiveth sins, and saveth in time of affliction.
12 Woe be to fearful hearts, and faint hands, and the sinner that goeth two ways!
13 Woe unto him that is faint-hearted! for he believeth not; therefore shall he not be defended.
14 Woe unto you that have lost patience! and what will ye do when the Lord shall visit you?
15 They that fear the Lord will not disobey his word; and they that love him will keep his ways.
16 They that fear the Lord will seek that which is well-pleasing unto him; and they that love him shall be filled with the law.
17 They that fear the Lord will prepare their hearts, and humble their souls in his sight,
18 *Saying*, We will fall into the hands of the Lord, and not into the hands of men: for as his majesty is, so is his mercy.

CHAPTER III.

2 Children must honour and help both their parents. 21 We may not desire to know all things. 26 The incorrigible must needs perish 30 Alms are rewarded.

HEAR me your father, O children, and do thereafter, that ye may be safe.
2 For the Lord hath given the father honour over the children, and hath confirmed the authority of the mother over the sons.
3 Whoso honoureth his father maketh an atonement for his sins:
4 And he that honoureth his mother is as one that layeth up treasure.
5 Whoso honoureth his father shall have joy of *his own* children; and when he maketh his prayer, he shall be heard.
6 He that honoureth his father shall have a long life; and he that is obedient unto the Lord shall be a comfort to his mother.
7 He that feareth the Lord will honour his father, and will do service unto his parents, as to his masters.
8 Honour thy father and mother both in word and deed, that a blessing may come upon thee from them.
9 For the blessing of the father establisheth the houses of children; but the curse of the mother rooteth out foundations.
10 Glory not in the dishonour of thy father; for thy father's dishonour is no glory unto thee.
11 For the glory of a man is from the honour of his father; and a mother in dishonour is a reproach to the children.
12 My son, help thy father in his age, and grieve him not as long as he liveth.
13 And if his understanding fail, have patience with him; and despise him not when thou art in thy full strength.
14 For the relieving of thy father shall not be forgotten: and instead of sins it shall be added to build thee up.
15 In the day of thine affliction it shall be remembered; thy sins also shall melt away, as the ice in the fair warm weather.
16 He that forsaketh his father is as a blasphemer; and he that angereth his mother is cursed of God.
17 My son, go on with thy business in meekness; so shalt thou be beloved of him that is approved.
18 The greater thou art, the more humble thyself, and thou shalt find favour before the Lord.
19 Many are in high place, and of renown: but mysteries are revealed unto the meek.
20 For the power of the Lord is great, and he is honoured of the lowly.

21 Seek not out the things that are too hard for thee, neither search the things that are above thy strength.

22 But what is commanded thee, think thereupon *with reverence;* for it is not needful for thee *to see with thine eyes* the things that are in secret.

23 Be not curious in unnecessary matters: For more things are showed unto thee than men understand.

24 For many are deceived by their own vain opinion; and an evil suspicion hath overthrown their judgment.

25 Without eyes thou shalt want light: profess not the knowledge therefore that thou hast not.

26 A stubborn heart shall fare evil at the last: and he that loveth danger shall perish therein.

27 An obstinate heart shall be laden with sorrows: and the wicked man shall heap sin upon sin.

28 In the punishment of the proud there is no remedy; for the plant of wickedness hath taken root in him.

29 The heart of the prudent will understand a parable; and an attentive ear is the desire of a wise man.

30 Water will quench a flaming fire; and alms maketh an atonement for sins.

31 And he that requiteth good turns is mindful of that which may come hereafter; and when he falleth, he shall find a stay.

CHAPTER IV.

1 We may not despise the poor or fatherless, 11 but seek for wisdom, 20 and not be ashamed of some things, nor gainsay the truth, 30 nor be as lions in our houses.

MY son, defraud not the poor of his living, and make not the needy eyes to wait long.

2 Make not a hungry soul sorrowful; neither provoke a man in his distress.

3 Add not more trouble to a heart that is vexed; and defer not to give to him that is in need.

4 Reject not the supplication of the afflicted; neither turn away thy face from a poor man.

5 Turn not away thine eye from the needy, and give him none occasion to curse thee:

6 For if he curse thee in the bitterness of his soul, his prayer shall be heard of him that made him.

7 Get thyself the love of the congregation, and bow thy head to a great man.

8 Let it not grieve thee to bow down thine ear to the poor, and give him a friendly answer with meekness.

9 Deliver him that suffereth wrong from the hand of the oppressor; and be not faint-hearted when thou sittest in judgment.

10 Be as a father unto the fatherless, and instead of a husband unto their mother: so shalt thou be as a son of the Most High, and he shall love thee more than thy mother doth.

11 Wisdom exalteth her children, and layeth hold of them that seek her.

12 He that loveth her loveth life; and they that seek to her early shall be filled with joy.

13 He that holdeth her fast shall inherit glory; and wheresoever she entereth, the Lord will bless.

14 They that serve her shall minister to the Holy One: and them that love her the Lord doth love.

15 Whoso giveth ear unto her, shall judge the nations: and he that attendeth unto her shall dwell securely.

16 If a man commit himself unto her he shall inherit her; and his generation shall hold her in possession.

17 For at the first she will walk with him by crooked ways, and bring fear and dread upon him, and torment him with her discipline, until she may trust his soul, and try him by her laws.

18 Then will she return the straight way unto him, and comfort him, and show him her secrets.

19 But if he go wrong, she will forsake him, and give him over to his own ruin.

20 Observe the opportunity, and beware of evil; and be not ashamed when it concerneth thy soul.

21 For there is a shame that bringeth sin; and there is a shame which is glory and grace.

22 Accept no person against thy soul, and let not the reverence of any man cause thee to fall.

23 And refrain not to speak, when there is occasion to do good, and hide not thy wisdom in her beauty.

24 For by speech wisdom shall be known: and learning by the word of the tongue.

25 In no wise speak against the truth; but be abashed of the error of thine ignorance.

26 Be not ashamed to confess thy sins; and force not the course of the river

27 Make not thyself an underling to a foolish man; neither accept the person of the mighty.

28 Strive for the truth unto death, and the Lord shall fight for thee.

29 Be not hasty in thy tongue, and in thy deeds slack and remiss.

30 Be not as a lion in thy house, nor frantic among thy servants.

31 Let not thine hand be stretched out to receive, and shut when thou shouldest repay.

CHAPTER V.

1 We must not presume of our wealth and strength, 6 nor of the mercy of God, to sin. 9 We must not be double-tongued, 12 nor answer without knowledge.

SET not thy heart upon thy goods; and say not, I have enough for my life.

2 Follow not thine own mind and thy strength, to walk in the ways of thine heart:

3 And say not, Who shall control me for my works? for the Lord will surely revenge thy pride.

4 Say not, I have sinned, and what harm hath happened unto me? for the Lord is long-suffering, he will in no wise let thee go.

5 Concerning propitiation, be not without fear to add sin unto sin:

6 And say not, His mercy is great; he will be pacified for the multitude of my sins: for mercy and wrath come from him, and his indignation resteth upon sinners.

7 Make no tarrying to turn to the Lord, and put not off from day to day: for suddenly shall the wrath of the Lord come forth, and in thy security thou shalt be destroyed, and perish in the day of vengeance.

8 Set not thine heart upon goods unjustly gotten: for they shall not profit thee in the day of calamity.

9 Winnow not with every wind, and go not into every way: for so doth the sinner that hath a double tongue.

10 Be steadfast in thy understanding; and let thy word be the same.

11 Be swift to hear; and let thy life be sincere; and with patience give answer.

12 If thou hast understanding, answer thy neighbour; if not, lay thy hand upon thy mouth.

13 Honour and shame is in talk: and the tongue of man is his fall.

14 Be not called a whisperer, and lie not in wait with thy tongue; for a foul shame is upon the thief, and an evil condemnation upon the double tongue.

15 Be not ignorant of any thing in a great matter or a small.

CHAPTER VI.

2 Do not extol thine own conceit, 7 but make choice of a friend. 18 Seek wisdom betimes: 20 It is grievous to some, 28 yet the fruits thereof are pleasant. 35 Be ready to hear wise men.

INSTEAD of a friend become not an enemy; [for thereby] thou shalt inherit an ill name, shame, and reproach: even so shall a sinner that hath a double tongue.

2 Extol not thyself in the counsel of thine own heart; that thy soul be not torn in pieces as a bull [straying alone.]

3 Thou shalt eat up thy leaves, and lose thy fruit, and leave thyself as a dry tree.

4 A wicked soul shall destroy him that hath it, and shall make him to be laughed to scorn of his enemies.

5 Sweet language will multiply friends; and a fair-speaking tongue will increase kind greetings.

6 Be in peace with many: nevertheless have but one counsellor of a thousand.

7 If thou wouldest get a friend, prove him first, and be not hasty to credit him.

8 For some man is a friend for his own occasion, and will not abide in the day of thy trouble.

9 And there is a friend, who, being turned to enmity and strife, will discover thy reproach.

10 Again, some friend is a companion at the table, and will not continue in the day of thy affliction.

11 But in thy prosperity he will be as thyself, and will be bold over thy servants.

12 If thou be brought low, he will be against thee, and will hide himself from thy face.

13 Separate thyself from thine enemies, and take heed of thy friends.

14 A faithful friend is a strong defence: and he that hath found such an one hath found a treasure.

15 Nothing doth countervail a faithful friend, and his excellency is invaluable.

16 A faithful friend is the medicine of life; and they that fear the Lord shall find him.

17 Whoso feareth the Lord shall direct his friendship aright: for as he is, so shall his neighbour be also.

18 My son, gather instruction from thy youth up: so shalt thou find wisdom till thine old age.

19 Come unto her as one that plougheth and soweth, and wait for her good fruits: for thou shalt not toil much in labouring about her, but thou shalt eat of her fruits right soon.

20 She is very unpleasant to the unlearned: he that is without understanding will not remain with her.

21 She will lie upon him as a mighty stone of trial; and he will cast her from him ere it be long.

22 For wisdom is according to her name, and she is not manifest unto many.

23 Give ear, my son, receive my advice, and refuse not my counsel.

24 And put thy feet into her fetters, and thy neck into her chain.

25 Bow down thy shoulder, and bear her, and be not grieved with her bonds.

26 Come unto her with thy whole heart, and keep her ways with all thy power.

27 Search, and seek, and she shall be made known unto thee: and when thou hast got hold of her, let her not go.

28 For at the last thou shalt find her rest, and that shall be turned to thy joy.

29 Then shall her fetters be a strong defence for thee, and her chains a robe of glory.

30 For there is a golden ornament upon her, and her bands are purple lace.

31 Thou shalt put her on as a robe of honour, and shall put her about thee as a crown of joy.

32 My son, if thou wilt, thou shalt be taught: and if thou wilt apply thy mind, thou shalt be prudent.

33 If thou love to hear, thou shalt receive understanding: and if thou bow thine ear, thou shalt be wise.

34 Stand in the multitude of the elders; and cleave unto him that is wise.

35 Be willing to hear every godly discourse; and let not the parables of understanding escape thee.

36 And if thou seest a man of understanding, get thee betimes unto him, and let thy foot wear the steps of his door.

37 Let thy mind be upon the ordinances of the Lord, and meditate continually in his commandments: he shall establish thine heart, and give thee wisdom at thine own desire.

CHAPTER VII.

1 We are dehorted from sin, 4 from ambition, 8 presumption, 10 and fainting in prayer: 12 from lying and backbiting. 18 How to esteem a friend: 19 a good wife: 20 a servant: 22 our cattle: 23 our children and parents: 31 the Lord and his priests: 32 the poor and those that mourn.

DO no evil, so shall no harm come unto thee.

2 Depart from the unjust, and iniquity shall turn away from thee.

3 My son, sow not upon the furrows of unrighteousness, and thou shalt not reap them seven-fold.

4 Seek not of the Lord pre-eminence, neither of the king the seat of honour.

5 Justify not thyself before the Lord: and boast not of thy wisdom before the king.

6 Seek not to be judge, being not able to take away iniquity; lest at any time thou fear the person of the mighty, and lay a stumbling-block in the way of thy uprightness.

7 Offend not against the multitude of a city, and then thou shalt not cast thyself down among the people.

8 Bind not one sin upon another; for in one thou shalt not be unpunished.

9 Say not, God will look upon the multitude of my oblations, and when I offer to the most high God, he will accept it.

10 Be not faint-hearted when thou makest thy prayer, and neglect not to give alms.

11 Laugh no man to scorn in the bitterness of his soul: for there is one which humbleth and exalteth.

12 Devise not a lie against thy brother: neither do the like to thy friend.

13 Use not to make any manner of lie: for the custom thereof is not good.

14 Use not many words in a multitude of elders, and make not much babbling when thou prayest.

15 Hate not laborious work, neither husbandry, which the Most High hath ordained.

16 Number not thyself among the multitude of sinners, but remember that wrath will not tarry long.

17 Humble thy soul greatly: for the vengeance of the ungodly is fire and worms.

18 Change not a friend for any good, by no means; neither a faithful brother for the gold of Ophir.

19 Forego not a wise and good woman: for her grace is above gold.

20 Whereas thy servant worketh truly, entreat him not evil, nor the hireling that bestoweth himself wholly for thee.

21 Let thy soul love a good servant, and defraud him not of liberty.

22 Hast thou cattle? have an eye to them: and if they be for thy profit, keep them with thee.

23 Hast thou children? instruct them, and bow down their neck from their youth.

24 Hast thou daughters? have a care of their body, and show not thyself cheerful towards them.

25 Marry thy daughter, and so shalt thou have performed a weighty matter: but give her to a man of understanding.

26 Hast thou a wife after thy mind? forsake her not: but give not thyself over to a light woman.

27 Honour thy father with thy whole heart, and forget not the sorrows of thy mother.

28 Remember that thou wast begotten of them, and how canst thou recompense them the things that they have done for thee?

29 Fear the Lord with all thy soul, and reverence his priests.

30 Love him that made thee with all thy strength, and forsake not his ministers.

31 Fear the Lord, and honour the priest; and give him his portion, as it is commanded thee; the first-fruits, and the tres-

pass-offering, and the gift of the shoulders, and the sacrifice of sanctification, and the first-fruits of the holy things.

32 And stretch thine hand unto the poor, that thy blessing may be perfected.

33 A gift hath grace in the sight of every man living, and for the dead detain it not.

34 Fail not to be with them that weep, and mourn with them that mourn.

35 Be not slow to visit the sick: for that shall make thee to be beloved.

36 Whatsoever thou takest in hand, remember the end, and thou shalt never do amiss.

CHAPTER VIII.

1 Whom we may not strive with, 8 nor despise, 10 nor provoke, 15 nor have to do with.

STRIVE not with a mighty man, lest thou fall into his hands.

2 Be not at variance with a rich man, lest he overweigh thee: for gold hath destroyed many, and perverted the hearts of kings.

3 Strive not with a man that is full of tongue, and heap not wood upon his fire.

5 Jest not with a rude man, lest thy ancestors be disgraced.

4 Reproach not a man that turneth from sin, but remember that we are all worthy of punishment.

6 Dishonour not a man in his old age: for even some of us wax old.

7 Rejoice not over thy greatest enemy being dead, but remember that we die all.

8 Despise not the discourse of the wise, but acquaint thyself with their proverbs: for of them thou shalt learn instruction, and how to serve great men with ease.

9 Miss not the discourse of the elders: for they also learned of their fathers, and of them thou shalt learn understanding, and to give answer as need requireth.

10 Kindle not the coals of a sinner, lest thou be burnt with the flame of his fire.

11 Rise not up [in anger] at the presence of an injurious person, lest he lie in wait to entrap thee in thy words.

12 Lend not unto him that is mightier than thyself: for if thou lendest him, count it but lost.

13 Be not surety above thy power: for if thou be surety, take care to pay it.

14 Go not to law with a judge, for they will judge for him according to his honour.

15 Travel not by the way with a bold fellow, lest he become grievous unto thee: for he will do according to his own will, and thou shalt perish with him through his folly.

16 Strive not with an angry man, and go not with him into a solitary place: for blood is as nothing in his sight; and where there is no help, he will overthrow thee.

17 Consult not with a fool, for he cannot keep counsel.

18 Do no secret thing before a stranger: for thou knowest not what he will bring forth.

19 Open not thine heart to every man, lest he requite thee with a shrewd turn.

CHAPTER IX.

1 We are advised how to use our wives: 3 What women to avoid: 10 And not to change an old friend: 13 Not to be familiar with men in authority: But to know our neighbours; 15 and to converse with wise men.

BE not jealous over the wife of thy bosom, and teach her not an evil lesson against thyself.

2 Give not thy soul unto a woman to set her foot upon thy substance.

3 Meet not with an harlot, lest thou fall into her snares.

4 Use not much the company of a woman that is a singer, lest thou be taken with her attempts.

5 Gaze not on a maid, that thou fall not by those things that are precious in her.

6 Give not thy soul unto harlots, that thou lose not thine inheritance.

7 Look not round about thee in the streets of the city, neither wander thou in the solitary places thereof.

8 Turn away thine eye from a beautiful woman, and look not upon another's beauty; for many have been deceived by the beauty of a woman; for herewith love is kindled as a fire.

9 Sit not at all with another man's wife, nor sit down with her in thine arms, and spend not thy money with her at the wine; lest thine heart incline unto her, and so through thy desire thou fall into destruction.

10 Forsake not an old friend; for the new is not comparable to him: a new friend is as new wine; when it is old, thou shalt drink it with pleasure.

11 Envy not the glory of a sinner: for thou knowest not what shall be his end.

12 Delight not in the thing that the ungodly have pleasure in: but remember they shall not go unpunished unto their grave.

13 Keep thee far from the man that hath power to kill; so shalt thou not doubt the fear of death: and if thou come unto him, make no fault, lest he take away thy life presently: remember that thou goest in the midst of snares, and that thou walkest upon the battlements of the city.

14 As near as thou canst, guess at thy neighbour, and consult with the wise.

15 Let thy talk be with the wise, and all thy communication in the law of the Most High.

16 And let just men eat and drink with thee: and let thy glorying be in the fear of the Lord.

17 For the hand of the artificer the work shall be commended: and the wise ruler of the people for his speech.

18 A man of an ill tongue is dangerous in his city; and he that is rash in his talk shall be hated.

CHAPTER X.

1 The advantages of a wise ruler. 4 God setteth him up. 7 The inconveniences of pride, injustice, and covetousness. 14 What God hath done to the proud. 19 Who shall be honoured, 29 and who not.

A WISE judge will instruct his people; and the government of a prudent man is well ordered.

2 As the judge of the people is himself, so are his officers; and what manner of man the ruler of the city is, such are all they that dwell therein.

3 An unwise king destroyeth his people; but through the prudence of them which are in authority, the city shall be inhabited.

4 The power of the earth is in the hand of the Lord, and in due time he will set over it one that is profitable.

5 In the hand of God is the prosperity of man: and upon the person of the scribe shall he lay his honour.

6 Bear not hatred to thy neighbour for every wrong; and do nothing at all by injurious practices.

7 Pride is hateful before God and man: and by both doth one commit iniquity.

8 Because of unrighteous dealings, injuries, and riches got by deceit, the kingdom is translated from one people to another.

9 Why is earth and ashes proud? There is not a more wicked thing than a covetous man: for such a one setteth his own soul to sale; because while he liveth, he casteth away his bowels.

10 The physician cutteth off a long disease; and he that is to-day a king, to-morrow shall die.

11 For when a man is dead, he shall inherit creeping things, beasts, and worms.

12 The beginning of pride is when one departeth from God, and his heart is turned away from his Maker.

13 For pride is the beginning of sin, and he that hath it shall pour out abomination: and therefore the Lord brought upon them strange calamities, and overthrew them utterly.

14 The Lord hath cast down the thrones of proud princes, and set up the meek in their stead.
15 The Lord hath plucked up the roots of the proud nations, and planted the lowly in their place.
16 The Lord overthrew countries of the heathen, and destroyed them to the foundations of the earth.
17 He took some of them away, and destroyed them, and hath made their memorial to cease from the earth.
18 Pride was not made for men, nor furious anger for them that are born of a woman.
19 They that fear the Lord are a sure seed, and they that love him an honourable plant: they that regard not the law are a dishonourable seed; they that transgress the commandments are a deceivable seed.
20 Among brethren he that is chief is honourable; so are they that fear the Lord, in his eyes.
21 The fear of the Lord goeth before the obtaining of authority: but roughness and pride is the losing thereof.
22 Whether he be rich, noble, or poor, their glory is the fear of the Lord.
23 It is not meet to despise the poor man that hath understanding; neither is it convenient to magnify a sinful man.
24 Great men, and judges, and potentates, shall be honoured; yet is there none of them greater than he that feareth the Lord.
25 Unto the servant that is wise shall they that are free do service: and he that hath knowledge will not grudge when he is reformed.
26 Be not overwise in doing thy business; and boast not thyself in the time of thy distress.
27 Better is he that laboureth, and aboundeth in all things, than he that boasteth himself, and wanteth bread.
28 My son, glorify thy soul in meekness, and give it honour according to the dignity thereof.
29 Who will justify him that sinneth against his own soul? and who will honour him that dishonoureth his own life?
30 The poor man is honoured for his skill, and the rich man is honoured for his riches.
31 He that is honoured in poverty, how much more in riches? and he that is dishonourable in riches, how much more in poverty?

CHAPTER XI.

1 We may not vaunt nor set forth ourselves, 8 nor answer rashly, 10 nor meddle with many matters. 14 Wealth and all things else are from God. 24 Brag not of thy wealth, 29 nor bring every man into thy house.

WISDOM lifteth up the head of him that is of low degree, and maketh him to sit among great men.
2 Commend not a man for his beauty, neither abhor a man for his outward appearance.
3 The bee is little among such as fly; but her fruit is the chief of sweet things.
4 Boast not of thy clothing and raiment, and exalt not thyself in the day of honour: for the works of the Lord are wonderful, and his works among men are hidden.
5 Many kings have sat down upon the ground; and one that was never thought of hath worn the crown.
6 Many mighty men have been greatly disgraced; and the honourable delivered into other men's hands.
7 Blame not before thou hast examined the truth: understand first, and then rebuke.
8 Answer not before thou hast heard the cause: neither interrupt men in the midst of their talk.
9 Strive not in a matter that concerneth thee not; and sit not in judgment with sinners.
10 My son, meddle not with many matters: for if thou meddle much, thou shalt not be innocent: and if thou follow after, thou shalt not obtain, neither shalt thou escape by fleeing.
11 There is one that laboureth, and taketh pains, and maketh haste, and is so much the more behind.
12 Again, there is another that is slow, and hath need of help, wanting ability, and full of poverty; yet the eye of the Lord looked upon him for good, and set him up from his low estate,
13 And lifted up his head from misery; so that many that saw it marvelled at him.
14 Prosperity and adversity, life and death, poverty and riches, come of the Lord.
15 Wisdom, knowledge, and understanding of the law, are of the Lord: love, and the way of good works, are from him.
16 Error and darkness had their beginning together with sinners: and evil shall wax old with them that glory therein.
17 The gift of the Lord remaineth with the godly, and his favour bringeth prosperity for ever.
18 There is that waxeth rich by his wariness and pinching, and this is the portion of his reward:
19 Whereas he saith, I have found rest, and now will eat continually of my goods; and *yet* he knoweth not what time shall come upon him, and that he must leave those things to others, and die.
20 Be steadfast in thy covenant, and be conversant therein, and wax old in thy work.
21 Marvel not at the works of sinners; but trust in the Lord, and abide in thy labour: for it is an easy thing in the sight of the Lord, on the sudden to make a poor man rich.
22 The blessing of the Lord is in the reward of the godly, and suddenly he maketh his blessing to flourish.
23 Say not, What profit is there of my service? and what good things shall I have hereafter?
24 Again, say not, I have enough, and possess many things, and what evil can come to me hereafter?
25 In the day of prosperity there is a forgetfulness of affliction: and in the day of affliction there is no more remembrance of prosperity.
26 For it is an easy thing unto the Lord in the day of death to reward a man according to his ways.
27 The affliction of an hour maketh a man forget pleasure: and in his end his deeds shall be discovered.
28 Judge none blessed before his death: for a man shall be known in his children.
29 Bring not every man into thine house: for the deceitful man hath many trains.
30 Like as a partridge taken [and kept] in a cage, so is the heart of the proud; and like as a spy, watcheth he for thy fall:
31 For he lieth in wait, and turneth good into evil, and in things worthy praise will lay blame upon thee.
32 Of a spark of fire, a heap of coals is kindled: and a sinful man layeth wait for blood.
33 Take heed of a mischievous man, for he worketh wickedness; lest he bring upon thee a perpetual blot.
34 Receive a stranger into thine house, and he will disturb thee, and turn thee out of thine own.

CHAPTER XII.

2 Be not liberal to the ungodly. 10 Trust not thine enemy, nor the wicked.

WHEN thou wilt do good, know to whom thou doest it; so shalt thou be thanked for thy benefits.
2 Do good to the godly man, and thou shalt find a recompense, and if not from him, yet from the Most High.
3 There can no good come to him that is always occupied in evil, nor to him that giveth no alms.
4 Give to the godly man, and help not a sinner.
5 Do well unto him that is lowly, but give not to the ungodly: hold back thy bread, and give it not unto him, lest he overmaster thee thereby: for [else] thou shalt receive twice as much evil for all the good thou shalt have done unto him.
6 For the Most High hateth sinners, and will repay vengeance unto the ungodly, and keepeth them against the mighty day of their punishment.
7 Give unto the good and help not the sinner.
8 A friend cannot be known in prosperity: and an enemy cannot be hid in adversity.

9 In the prosperity of a man, enemies will be grieved: but in his adversity, even a friend will depart.

10 Never trust thine enemy: for like as iron rusteth, so is his wickedness.

11 Though he humble himself, and go crouching, yet take good heed and beware of him, and thou shalt be unto him as if thou hadst wiped a looking-glass, and thou shalt know that his rust hath not been altogether wiped away.

12 Set him not by thee, lest, when he hath overthrown thee, he stand up in thy place; neither let him sit at thy right hand, lest he seek to take thy seat, and thou at the last remember my words, and be pricked therewith.

13 Who will pity the charmer that is bitten with a serpent, or any such as come nigh wild beasts?

14 So one that goeth to a sinner, and is defiled with him in his sins, who will pity?

15 For a while he will abide with thee, but if thou begin to fall, he will not tarry.

16 An enemy speaketh sweetly with his lips, but in his heart he imagineth how to throw thee into a pit: he will weep with his eyes, but if he find opportunity, he will not be satisfied with blood.

17 If adversity come upon thee, thou shalt find him there first; and though he pretend to help thee, yet shall he undermine thee.

18 He will shake his head, and clap his hands, and whisper much, and change his countenance.

CHAPTER XIII.

1 Keep not company with the proud, or a mightier than thyself. 15 Like will be like. 21 The difference between the rich and the poor. 25 A man's heart will change his countenance.

HE that toucheth pitch shall be defiled therewith; and he that hath fellowship with a proud man shall be like unto him.

2 Burden not thyself above thy power while thou livest; and have no fellowship with one that is mightier and richer than thyself: for how agree the kettle and the earthen pot together? for if the one be smitten against the other, it shall be broken.

3 The rich man hath done wrong, and yet he threateneth withal: the poor is wronged, and he must entreat also.

4 If thou be for his profit, he will use thee: but if thou have nothing, he will forsake thee.

5 If thou have any thing, he will live with thee: yea, he will make thee bare, and will not be sorry for it.

6 If he have need of thee, he will deceive thee, and smile upon thee, and put thee in hope; he will speak thee fair, and say, What wantest thou?

7 And he will shame thee by his meats, until he have drawn thee dry twice or thrice, and at the last he will laugh thee to scorn: afterward, when he seeth thee, he will forsake thee, and shake his head at thee.

8 Beware that thou be not deceived, and brought down in thy jollity.

9 If thou be invited of a mighty man, withdraw thyself, and so much the more will he invite thee.

10 Press thou not upon him, lest thou be put back; stand not far off, lest thou be forgotten.

11 Affect not to be made equal unto him in talk, and believe not his many words: for with much communication will he tempt thee, and smiling upon thee will get out thy secrets:

12 But cruelly he will lay up thy words, and will not spare to do thee hurt, and to put thee in prison.

13 Observe, and take good heed, for thou walkest in peril of thy overthrowing: when thou hearest these things, awake in thy sleep.

14 Love the Lord all thy life, and call upon him for thy salvation.

15 Every beast loveth his like, and every man loveth his neighbour.

16 All flesh consorteth according to kind, and a man will cleave to his like.

17 What fellowship hath the wolf with the lamb? so the sinner with the godly.

18 What agreement is there between the hyena and a dog? and what peace between the rich and the poor?

19 As the wild ass is the lion's prey in the wilderness: so the rich eat up the poor.

20 As the proud hate humility: so doth the rich abhor the poor.

21 A rich man beginning to fall is held up of his friends: but a poor man being down is thrust also away by his friends.

22 When a rich man is fallen, he hath many helpers: he speaketh things not to be spoken, and yet men justify him; the poor man slipped, and yet they rebuked him too; he spake wisely, and could have no place.

23 When a rich man speaketh, every man holdeth his tongue, and look, what he saith, they extol it to the clouds: but if the poor man speak, they say, What fellow is this? and if he stumble, they will help to overthrow him.

24 Riches are good unto him that hath no sin, and poverty is evil in the mouth of the ungodly.

25 The heart of a man changeth his countenance, whether it be for good or evil: and a merry heart maketh a cheerful countenance.

26 A cheerful countenance is a token of a heart that is in prosperity; and the finding out of parables is a wearisome labour of the mind.

CHAPTER XIV.

2 A good conscience maketh men happy. 5 The niggard doeth good to none. 13 But do thou good. 20 Men are happy that draw near to wisdom.

BLESSED is the man that hath not slipped with his mouth, and is not pricked with the multitude of sins.

2 Blessed is he whose conscience hath not condemned him, and who is not fallen from his hope in the Lord.

3 Riches are not comely for a niggard: and what should an envious man do with money?

4 He that gathereth by defrauding his own soul, gathereth for others, that shall spend his goods riotously.

5 He that is evil to himself, to whom will he be good? he shall not take pleasure in his goods.

6 There is none worse than he that envieth himself; and this is a recompense of his wickedness.

7 And if he doeth good, he doeth it unwillingly; and at the last he will declare his wickedness.

8 The envious man hath a wicked eye; he turneth away his face, and despiseth men.

9 A covetous man's eye is not satisfied with his portion; and the iniquity of the wicked drieth up his soul.

10 A wicked eye envieth [his] bread, and he is a niggard at his table.

11 My son, according to thy ability do good to thyself, and give the Lord his due offering.

12 Remember that death will not be long in coming, and that the covenant of the grave is not showed unto thee.

13 Do good unto thy friend before thou die, and according to thy ability stretch out thy hand and give to him.

14 Defraud not thyself of the good day, and let not the part of a good desire overpass thee.

15 Shalt thou not leave thy travails unto another? and thy labours to be divided by lot?

16 Give, and take, and sanctify thy soul; for there is no seeking of dainties in the grave.

17 All flesh waxeth old as a garment: for the covenant from the beginning is, Thou shalt die the death.

18 As of the green leaves on a thick tree, some fall, and some grow; so is the generation of flesh and blood, one cometh to an end, and another is born.

19 Every work rotteth and consumeth away, and the worker thereof shall go withal.

20 Blessed is the man that doth meditate good things in wisdom, and that reasoneth of holy things by his understanding.
21 He that considereth her ways in his heart shall also have understanding in her secrets.
22 Go after her as one that traceth, and lie in wait in her ways.
23 He that pryeth in at her windows shall also hearken at her doors.
24 He that doth lodge near her house shall also fasten a pin in her walls.
25 He shall pitch his tent nigh unto her, and shall lodge in a lodging where good things are.
26 He shall set his children under her shelter, and shall lodge under her branches.
27 By her he shall be covered from heat, and in her glory shall he dwell.

CHAPTER XV.

2 Wisdom embraceth those that fear God. 7 The wicked shall not get her. 15 We may not charge God with our faults: 14 For he made, and left us to ourselves.

HE that feareth the Lord will do good; and he that hath the knowledge of the law shall obtain her.
2 And as a mother shall she meet him, and receive him as a wife married of a virgin.
3 With the bread of understanding shall she feed him, and give him the water of wisdom to drink.
4 He shall be stayed upon her, and shall not be moved; and shall rely upon her, and shall not be confounded.
5 She shall exalt him above his neighbours, and in the midst of the congregation shall she open his mouth.
6 He shall find joy and a crown of gladness, and she shall cause him to inherit an everlasting name.
7 But foolish men shall not attain unto her, and sinners shall not see her.
8 For she is far from pride, and men that are liars cannot remember her.
9 Praise is not seemly in the mouth of a sinner, for it was not sent him of the Lord.
10 For praise shall be uttered in wisdom, and the Lord will prosper it.
11 Say not thou, It is through the Lord that I fell away: for thou oughtest not to do the things that he hateth.
12 Say not thou, He hath caused me to err: for he hath no need of the sinful man.
13 The Lord hateth all abomination; and they that fear God love it not.
14 He himself made man from the beginning, and left him in the hand of his counsel;
15 If thou wilt, to keep the commandments, and to perform acceptable faithfulness.
16 He hath set fire and water before thee: stretch forth thy hand unto whether thou wilt.
17 Before man is life and death; and whether him liketh shall be given him.
18 For the wisdom of the Lord is great, and he is mighty in power, and beholdeth all things:
19 And his eyes are upon them that fear him, and he knoweth every work of man.
20 He hath commanded no man to do wickedly, neither hath he given any man license to sin.

CHAPTER XVI.

1 It is better to have none, than many lewd children. 6 The wicked are not spared for their number. 12 Both the wrath and the mercy of the Lord are great. 17 The wicked cannot be hid. 20 God's works are unsearchable.

DESIRE not a multitude of unprofitable children, neither delight in ungodly sons.
2 Though they multiply, rejoice not in them, except the fear of the Lord be with them.
3 Trust not thou in their life, neither respect their multitude: for one that is just is better than a thousand; and better it is to die without children, than to have them that are ungodly.
4 For by one that hath understanding shall the city be replenished: but the kindred of the wicked shall speedily become desolate.
5 Many such things have I seen with mine eyes, and mine ear hath heard greater things than these.
6 In the congregation of the ungodly shall a fire be kindled; and in a rebellious nation wrath is set on fire.
7 He was not pacified towards the old giants who fell away in the strength of their foolishness.
8 Neither spared he the place where Lot sojourned, but abhorred them for their pride.
9 He pitied not the people of perdition, who were taken away in their sins:
10 Nor the six hundred thousand footmen, who were gathered together in the hardness of their hearts.
11 And if there be one stiff-necked among the people, it is marvel if he escape unpunished: for mercy and wrath are with him; he is mighty to forgive, and to pour out displeasure.
12 As his mercy is great, so is his correction also: he judgeth a man according to his works.
13 The sinner shall not escape with his spoils: and the patience of the godly shall not be frustrate.
14 Make way for every work of mercy: for every man shall find according to his works.
15 The Lord hardened Pharaoh, that he should not know him, that his powerful works might be known to the world.
16 His mercy is manifest to every creature; and he hath separated his light from the darkness with an adamant.
17 Say not thou, I will hide myself from the Lord: shall any remember me from above? I shall not be remembered among so many people: for what is my soul among such an infinite number of creatures?
18 Behold, the heaven, and the heaven of heavens, the deep, and the earth, and all that therein is, shall be moved when he shall visit.
19 The mountains also and foundations of the earth shall be shaken with trembling, when the Lord looketh upon them.
20 No heart can think upon these things worthily: and who is able to conceive his ways?
21 It is a tempest which no man can see: for the most part of his works are hid.
22 Who can declare the works of his justice? or who can endure them? for his covenant is afar off, and the trial of all things is in the end.
23 He that wanteth understanding, will think upon vain things: and a foolish man erring, imagineth follies.
24 My son, hearken unto me, and learn knowledge, and mark my words with thy heart.
25 I will show forth doctrine in weight, and declare his knowledge exactly.
26 The works of the Lord are done in judgment from the beginning: and from the time he made them he disposed the parts thereof.
27 He garnished his works forever, and in his hand are the chief of them unto all generations: they neither labour, nor are weary, nor cease from their works.
28 None of them hindereth another, and they shall never disobey his word.
29 After this the Lord looked upon the earth, and filled it with his blessings.
30 With all manner of living things hath he covered the face thereof; and they shall return into it again.

CHAPTER XVII.

1 How God created and furnished man. 14 Avoid all sin: 19 for God seeth all things. 25 Turn to him while thou livest.

THE Lord created man of the earth, and turned him into it again.

2 He gave them few days, and a short time, and power also over the things therein.

3 He endued them with strength by themselves, and made them according to his image,

4 And put the fear of man upon all flesh, and gave him dominion over beasts and fowls.

5 [They received the use of the five operations of the Lord, and in the sixth place he imparted them understanding, and in the seventh speech, an interpreter of the cogitations thereof.]

6 Counsel, and a tongue, and eyes, ears, and a heart, gave he them to understand.

7 Withal he filled them with the knowledge of understanding, and showed them good and evil.

8 He set his eye upon their hearts, that he might show them the greatness of his works.

9 He gave them to glory in his marvellous acts for ever, that they might declare his works with understanding.

10 And the elect shall praise his holy name.

11 Besides this, he gave them knowledge, and the law of life for a heritage.

12 He made an everlasting covenant with them, and showed them his judgments.

13 Their eyes saw the majesty of his glory, and their ears heard his glorious voice.

14 And he said unto them, Beware of all unrighteousness; and he gave every man commandment concerning his neighbour.

15 Their ways are ever before him, and shall not be hid from his eyes.

16 Every man from his youth is given to evil; neither could they make to themselves fleshly hearts for stony.

17 For in the division of the nations of the whole earth, he set a ruler over every people; but Israel is the Lord's portion.

18 Whom, being his first-born, he nourisheth with discipline, and, giving him the light of his love, doth not forsake him.

19 Therefore all their works are as the sun before him, and his eyes are continually upon their ways.

20 None of their unrighteous deeds are hid from him, but all their sins are before the Lord.

21 But the Lord being gracious, and knowing his workmanship, neither left nor forsook them but spared them.

22 The alms of a man is as a signet with him, and he will keep the good deeds of man as the apple of the eye, and give repentance to his sons and daughters.

23 Afterward he will rise up and reward them, and render their recompense upon their heads.

24 But unto them that repent, he granted them return, and comforted those that failed in patience.

25 Return unto the Lord, and forsake thy sins, and make thy prayer before his face, and offend less.

26 Turn again to the Most High, and turn away from iniquity: for he will lead thee out of darkness into the light of health; and hate thou abomination vehemently.

27 Who shall praise the Most High in the grave, instead of them which live and give thanks?

28 Thanksgiving perisheth from the dead, as from one that is not: the living and sound in heart shall praise the Lord.

29 How great is the loving-kindness of the Lord our God, and his compassion unto such as turn unto him in holiness!

30 For all things cannot be in men, because the son of man is not immortal.

31 What is brighter than the sun? yet the light thereof faileth: and flesh and blood will imagine evil.

32 He vieweth the power of the height of heaven, and all men are but earth and ashes.

CHAPTER XVIII.

1 God's works are to be wondered at. 9 Man's life is short. 11 God is merciful. 15 Do not blemish thy good deeds with ill words. 22 Defer not to be justified. 30 Follow not thy lusts.

HE that liveth for ever created all things in general.

2 The Lord only is righteous, and there is none other but he.

3 Who governeth the world with the palm of his hand, and all things obey his will: for he is the king of all, by his power dividing holy things among them from profane.

4 To whom hath he given power to declare his works? and who shall find out his noble acts?

5 Who shall number the strength of his majesty? and who shall also tell out his mercies?

6 As for the wondrous works of the Lord, there may nothing be taken from them, neither may any thing be put unto them, neither can the ground of them be found out.

7 When a man hath done, then he beginneth; and when he leaveth off, then he shall be doubtful.

8 What is man, and whereto serveth he? what is his good, and what is his evil?

9 The number of a man's days at the most are a hundred years.

10 As a drop of water unto the sea, and a gravel-stone in comparison of the sand; so are a thousand years to the days of eternity.

11 Therefore is God patient with them, and poureth forth his mercy upon them.

12 He saw and perceived their end to be evil; therefore he multiplied his compassion.

13 The mercy of man is towards his neighbour: but the mercy of the Lord is upon all flesh: he reproveth, and nurtureth, and teacheth, and bringeth again, as a shepherd his flock.

14 He hath mercy on them that receive discipline, and that diligently seek after his judgments.

15 My son, blemish not thy good deeds, neither use uncomfortable words when thou givest any thing.

16 Shall not the dew assuage the heat? so is a word better than a gift.

17 Lo, is not a word better than a gift? but both are with a gracious man.

18 A fool will upbraid churlishly, and a gift of the envious consumeth the eyes.

19 Learn before thou speak, and use physic or ever thou be sick.

20 Before judgment examine thyself, and in the day of visitation thou shalt find mercy.

21 Humble thyself before thou be sick, and in the time of sins show repentance.

22 Let nothing hinder thee to pay thy vow in due time, and defer not until death to be justified.

23 Before thou prayest, prepare thyself; and be not as one that tempteth the Lord.

24 Think upon the wrath that shall be at the end, and the time of vengeance, when he shall turn away his face.

25 When thou hast enough, remember the time of hunger: and when thou art rich, think upon poverty and need.

26 From the morning until the evening the time is changed, and all things are soon done before the Lord.

27 A wise man will fear in every thing, and in the day of sinning he will beware of offence: but a fool will not observe time.

28 Every man of understanding knoweth wisdom, and will give praise unto him that found her.

29 They that were of understanding in sayings, became also wise themselves, and poured forth exquisite parables.

30 Go not after thy lusts, but refrain thyself from thine appetites.

31 If thou givest thy soul the desires that please her, she will make thee a laughing-stock to thine enemies that malign thee.

32 Take not pleasure in much good cheer, neither be tied to the expense thereof.

33 Be not made a beggar by banqueting upon borrowing, when thou hast nothing in thy purse: for thou shalt lie in wait for thine own life, and be talked on.

CHAPTER XIX.

2 Wine and women seduce wise men. 7 Say not all thou hearest. 17 Reprove thy friend without anger. 22 There is no wisdom in wickedness.

A LABOURING man that is given to drunkenness shall not be rich: and he that contemneth small things shall fall by little and little.

2 Wine and women will make men of understanding to fall away: and he that cleaveth to harlots will become impudent.

3 Moths and worms shall have him to heritage, and a bold man shall be taken away.

4 He that is hasty to give credit is light-minded; and he that sinneth shall offend against his own soul.

5 Whoso taketh pleasure in wickedness shall be condemned: but he that resisteth pleasures crowneth his life.

6 He that can rule his tongue shall live without strife; and he that hateth babbling shall have less evil.

7 Rehearse not unto another that which is told unto thee, and thou shalt fare never the worse.

8 Whether it be to a friend or foe, talk not of other men's lives; and if thou canst without offence, reveal them not.

9 For he heard and observed thee, and when time cometh he will hate thee.

10 If thou hast heard a word, let it die with thee; and be bold, it will not burst thee.

11 A fool travaileth with a word, as a woman in labour of a child.

12 As an arrow that sticketh in a man's thigh, so is a word within a fool's belly.

13 Admonish a friend, it may be he hath not done it: and if he have done it, that he do it no more.

14 Admonish thy friend, it may be he hath not said it: and if he have, that he speak it not again.

15 Admonish a friend: for many times it is a slander, and believe not every tale.

16 There is one that slippeth in his speech, but not from his heart; and who is he that hath not offended with his tongue?

17 Admonish thy neighbour before thou threaten him; and not being angry, give place to the law of the Most High.

18 The fear of the Lord is the first step to be accepted [of him,] and wisdom obtaineth his love.

19 The knowledge of the commandments of the Lord is the doctrine of life: and they that do things that please him shall receive the fruit of the tree of immortality.

20 The fear of the Lord is all wisdom; and in all wisdom is the performance of the law, and the knowledge of his omnipotency.

21 If a servant say to his master, I will not do as it pleaseth thee; though afterward he do it, he angereth him that nourisheth him.

22 The knowledge of wickedness is not wisdom, neither at any time the counsel of sinners prudence.

23 There is a wickedness, and the same an abomination; and there is a fool wanting in wisdom.

24 He that hath small understanding, and feareth God, is better than one that hath much wisdom, and transgresseth the law of the Most High.

25 There is an exquisite subtilty, and the same is unjust; and there is one that turneth aside to make judgment appear; and there is a wise man that justifieth in judgment.

26 There is a wicked man that hangeth down his head sadly; but inwardly he is full of deceit,

27 Casting down his countenance, and making as if he heard not: where he is not known, he will do thee a mischief before thou be aware.

28 And if for want of power he be hindered from sinning, yet when he findeth opportunity he will do evil.

29 A man may be known by his look, and one that hath understanding by his countenance, when thou meetest him.

30 A man's attire, and excessive laughter, and gait, show what he is.

CHAPTER XX.

1 Of silence and speaking. 10 Of gifts and gain. 18 Of slipping by the tongue. 24 Of lying. 27 Of divers advertisements.

THERE is a reproof that is not comely: again, some man holdeth his tongue, and he is wise.

2 It is much better to reprove, than to be angry secretly: and he that confesseth his fault shall be preserved from hurt.

3 How good is it, when thou art reproved, to show repentance! for so shalt thou escape wilful sin.

4 As is the lust of an eunuch to deflour a virgin; so is he that executeth judgment with violence.

5 There is one that keepeth silence, and is found wise: and another by much babbling becometh hateful.

6 Some man holdeth his tongue, because he hath not to answer: and some keepeth silence, knowing his time.

7 A wise man will hold his tongue till he see opportunity: but a babbler and a fool will regard no time.

8 He that useth many words shall be abhorred; and he that taketh to himself authority therein shall be hated.

9 There is a sinner that hath good success in evil things; and there is a gain that turneth to loss.

10 There is a gift that shall not profit thee; and there is a gift whose recompense is double.

11 There is an abasement because of glory; and there is that lifteth up his head from a low estate.

12 There is that buyeth much for a little, and repayeth it seven-fold.

13 A wise man by his words maketh himself beloved: but the graces of fools shall be poured out.

14 The gift of a fool shall do thee no good when thou hast it; neither yet of the envious for his necessity: for he looketh to receive many things for one.

15 He giveth little, and upbraideth much; he openeth his mouth like a crier; to-day he lendeth, and to-morrow will he ask it again: such a one is to be hated of God and man.

16 The fool saith, I have no friends, I have no thanks for all my good deeds, and they that eat my bread speak evil of me.

17 How oft, and of how many shall he be laughed to scorn! for he knoweth not aright what it is to have; and it is all one unto him as if he had it not.

18 To slip upon a pavement is better than to slip with the tongue; so the fall of the wicked shall come speedily.

19 An unseasonable tale will always be in the mouth of the unwise.

20 A wise sentence shall be rejected when it cometh out of a fool's mouth; for he will not speak it in due season.

21 There is that is hindered from sinning through want: and when he taketh rest, he shall not be troubled.

22 There is that destroyeth his own soul through bashfulness, and by accepting of persons overthroweth himself.

23 There is that for bashfulness promiseth to his friend, and maketh him his enemy for nothing.

24 A lie is a foul blot in a man, yet it is continually in the mouth of the untaught.

25 A thief is better than a man that is accustomed to lie: but they both shall have destruction to heritage.

26 The disposition of a liar is dishonourable, and his shame is ever with him.

27 A wise man shall promote himself *to honour* with his words: and he that hath understanding will please great men.

28 He that tilleth his land shall increase his heap: and he that pleaseth great men shall get pardon for iniquity.

29 Presents and gifts blind the eyes of the wise, and stop up his mouth that he cannot reprove.

30 Wisdom that is hid, and treasure that is hoarded up, what profit is in them both?

31 Better is he that hideth his folly than a man that hideth his wisdom.

32 Necessary patience in seeking the Lord is better than he that leadeth his life without a guide.

CHAPTER XXI.

2 Flee from sin as from a serpent. 4 His oppression will undo the rich. 9 The end of the unjust shall be naught. 12 The difference between the fool and the wise.

MY son, hast thou sinned? do so no more, but ask pardon for thy former sins.

2 Flee from sin as from the face of a serpent: for if thou comest too near it, it will bite thee: the teeth thereof are as the teeth of a lion, slaying the souls of men.

3 All iniquity is as a two-edged sword, the wounds whereof cannot be healed.

4 To terrify and do wrong will waste riches: thus the house of proud men shall be made desolate.

5 A prayer out of a poor man's mouth reacheth to the ears of God, and his judgment cometh speedily.

6 He that hateth to be reproved is in the way of sinners: but he that feareth the Lord will repent from his heart.

7 An eloquent man is known far and near; but a man of understanding knoweth when he slippeth.

8 He that buildeth his house with other men's money is like one that gathereth himself stones for the tomb of his burial.

9 The congregation of the wicked is like tow wrapped together: and the end of them is a flame of fire to destroy them.

10 The way of sinners is made plain with stones, but at the end thereof is the pit of hell.

11 He that keepeth the law of the Lord getteth the understanding thereof: and the perfection of the fear of the Lord is wisdom.

12 He that is not wise will not be taught: but there is a wisdom which multiplieth bitterness.

13 The knowledge of a wise man shall abound like a flood: and his counsel is like a pure fountain of life.

14 The inner parts of a fool are like a broken vessel, and he will hold no knowledge as long as he liveth.

15 If a skilful man hear a wise word, he will commend it, and add unto it: but as soon as one of no understanding heareth it, it displeaseth him, and he casteth it behind his back.

16 The talking of a fool is like a burden in the way: but grace shall be found in the lips of the wise.

17 They inquire at the mouth of the wise man in the congregation, and they shall ponder his words in their heart.

18 As is a house that is destroyed, so is wisdom to a fool: and the knowledge of the unwise is as talk without sense.

19 Doctrine unto fools is as fetters on the feet, and like manacles on the right hand.

20 A fool lifteth up his voice with laughter; but a wise man doth scarce smile a little.

21 Learning is unto a wise man as an ornament of gold, and like a bracelet upon his right arm.

22 A foolish man's foot is soon in his [neighbour's] house; but a man of experience is ashamed of him.

23 A fool will peep in at the door into the house: but he that is well nurtured will stand without.

24 It is the rudeness of a man to hearken at the door: but a wise man will be grieved with the disgrace.

25 The lips of talkers will be telling such things as pertain not unto them: but the words of such as have understanding are weighed in the balance.

26 The heart of fools is in their mouth: but the mouth of the wise is in their heart.

27 When the ungodly curseth Satan, he curseth his own soul.

28 A whisperer defileth his own soul, and is hated wheresoever he dwelleth.

CHAPTER XXII.

1 Of the slothful man, 3 and a foolish daughter. 11 Weep rather for fools, than for the dead. 13 Meddle not with them. 16 The wise man's heart will not shrink. 20 What will lose a friend.

A SLOTHFUL man is compared to a filthy stone, and every one will hiss him out to his disgrace.

2 A slothful man is compared to the filth of a dung-hill: every man that takes it up will shake his hand.

3 An evil-nurtured son is the dishonour of his father that begat him: and a [foolish] daughter is born to his loss.

4 A wise daughter shall bring an inheritance to her husband: but she that liveth dishonestly is her father's heaviness.

5 She that is bold dishonoureth both her father and her husband, but they both shall despise her.

6 A tale out of season [is as] music in mourning: but stripes and correction of wisdom are never out of time.

7 Whoso teacheth a fool is as one that glueth a potsherd together, and as he that waketh one from a sound sleep.

8 He that telleth a tale to a fool speaketh to one in a slumber: when he hath told his tale, he will say, What is the matter?

9 If children live honestly, and have wherewithal, they shall cover the baseness of their parents.

10 But children, being haughty, through disdain and want of nurture do stain the nobility of their kindred.

11 Weep for the dead, for he hath lost the light: and weep for the fool, for he wanteth understanding: make little weeping for the dead, for he is at rest: but the life of the fool is worse than death.

12 Seven days do men mourn for him that is dead; but for a fool and an ungodly man all the days of his life.

13 Talk not much with a fool, and go not to him that hath no understanding: beware of him, lest thou have trouble, and thou shalt never be defiled with his fooleries: depart from him, and thou shalt find rest, and never be disquieted with madness.

14 What is heavier than lead? and what is the name thereof, but a fool?

15 Sand, and salt, and a mass of iron, is easier to bear than a man without understanding.

16 As timber girt and bound together in a building cannot be loosed with shaking: so the heart that is stablished by advised counsel shall fear at no time.

17 A heart settled upon a thought of understanding is as a fair plastering on the wall of a gallery.

18 Pales set on an high place will never stand against the wind: so a fearful heart in the imagination of a fool cannot stand against any fear.

19 He that pricketh the eye will make tears to fall; and he that pricketh the heart maketh it to show her knowledge.

20 Whoso casteth a stone at the birds frayeth them away: and he that upbraideth his friend breaketh friendship.

21 Though thou drewest a sword at thy friend, yet despair not: for there may be a returning [to favour.]

22 If thou hast opened thy mouth against thy friend, fear not; for there may be a reconciliation: except for upbraiding, or pride, or disclosing of secrets, or a treacherous wound: for, for these things every friend will depart.

23 Be faithful to thy neighbour in his poverty, that thou mayest rejoice in his prosperity: abide steadfast unto him in the time of his trouble, that thou mayest be heir with him in his heritage: for a mean estate is not always to be contemned: nor the rich that is foolish to be had in admiration.

24 As the vapour and smoke of a furnace goeth before the fire; so reviling before blood.

25 I will not be ashamed to defend a friend; neither will I hide myself from him.

26 And if any evil happen unto me by him, every one that heareth it will beware of him.

27 Who shall set a watch before my mouth, and a seal of wisdom upon my lips, that I fall not suddenly by them, and that my tongue destroy me not?

CHAPTER XXIII.

1 A prayer for grace to flee sin. 9 We may not use swearing: 14 but remember our parents. 16 Of three sorts of sin. 23 The adulterous wife sinneth many ways.

O LORD, Father and Governor of all my whole life, leave me not to their counsels, and let me not fall by them.

2 Who will set scourges over my thoughts, and the discipline of wisdom over mine heart? that they spare me not for mine ignorances, and it pass not by my sins:

3 Lest mine ignorances increase, and my sins abound to my destruction, and I fall before mine adversaries, and mine enemy rejoice over me, whose hope is far from thy mercy.

4 O Lord, Father and God of my life, give me not a proud look, but turn away from thy servants always a haughty mind.

5 Turn away from me vain hopes and concupiscence, and thou shalt hold him up that is desirous always to serve thee.

6 Let not the greediness of the belly nor lust of the flesh take hold of me; and give not over me thy servant into an impudent mind

7 Hear, O ye children, the discipline of the mouth: he that keepeth it shall never be taken in his lips.

8 The sinner shall be left in his foolishness: both the evil speaker and the proud shall fall thereby.

9 Accustom not thy mouth to swearing; neither use thyself to the naming of the Holy One.

10 For as a servant that is continually beaten shall not be without a blue mark: so he that sweareth and nameth God continually shall not be faultless.

11 A man that useth much swearing shall be filled with iniquity, and the plague shall never depart from his house: if he shall offend, his sin shall be upon him: and if he acknowledge not his sin, he maketh a double offence: and if he swear in vain, he shall not be innocent, but his house shall be full of calamities.

12 There is a word that is clothed about with death: God grant that it be not found in the heritage of Jacob; for all such things shall be far from the godly, and they shall not wallow in their sins.

13 Use not thy mouth to intemperate swearing, for therein is the word of sin.

14 Remember thy father and thy mother, when thou sittest among great men. Be not forgetful before them, and so thou by thy custom become a fool, and wish that thou hadst not been born, and curse the day of thy nativity.

15 The man that is accustomed to opprobrious words will never be reformed all the days of his life.

16 Two sorts of men multiply sin, and the third will bring wrath: a hot mind is as a burning fire, it will never be quenched till it be consumed: a fornicator in the body of his flesh will never cease till he hath kindled a fire.

17 All bread is sweet to a whoremonger, he will not leave off till he die.

18 A man that breaketh wedlock, saying thus in his heart, Who seeth me? I am compassed about with darkness, the walls cover me, and no body seeth me; what need I to fear? the Most High will not remember my sins:

19 Such a man only feareth the eyes of men, and knoweth not that the eyes of the Lord are ten thousand times brighter than the sun, beholding all the ways of men, and considering the most secret parts.

20 He knew all things ere ever they were created; so also after they were perfected he looked upon them all.

21 This man shall be punished in the streets of the city, and where he suspecteth not he shall be taken.

22 Thus shall it go also with the wife that leaveth her husband, and bringeth in an heir by another.

23 For first, she hath disobeyed the law of the Most High; and secondly, she hath trespassed against her own husband; and thirdly, she hath played the whore in adultery, and brought children by another man.

24 She shall be brought out into the congregation, and inquisition shall be made of her children.

25 Her children shall not take root, and her branches shall bring forth no fruit.

26 She shall leave her memory to be cursed, and her reproach shall not be blotted out.

27 And they that remain shall know that there is nothing better than the fear of the Lord, and that there is nothing sweeter than to take heed unto the commandments of the Lord.

28 It is great glory to follow the Lord, and to be received of him is long life.

CHAPTER XXIV.

1 Wisdom doth praise herself, showing her beginning, 4 her dwelling, 13 her glory, 17 her fruit, 26 her increase and perfection.

WISDOM shall praise herself, and shall glory in the midst of her people.

2 In the congregation of the Most High shall she open her mouth, and triumph before his power.

3 I came out of the mouth of the Most High, and covered the earth as a cloud.

4 I dwelt in high places, and my throne is in a cloudy pillar.

5 I alone compassed the circuit of heaven, and walked in the bottom of the deep.

6 In the waves of the sea, and in all the earth, and in every people and nation, I got a possession.

7 With all these I sought rest: and in whose inheritance shall I abide?

8 So the Creator of all things gave me a commandment, and he that made me caused my tabernacle to rest, and said, Let thy dwelling be in Jacob, and thine inheritance in Israel.

9 He created me from the beginning before the world, and I shall never fail.

10 In the holy tabernacle I served before him; and so was I established in Sion.

11 Likewise in the beloved city he gave me rest, and in Jerusalem was my power.

12 And I took root in an honourable people, even in the portion of the Lord's inheritance.

13 I was exalted like a cedar in Libanus, and as a cypress-tree upon the mountains of Hermon.

14 I was exalted like a palm-tree in Engaddi, and as a rose plant in Jericho, as a fair olive-tree in a pleasant field, and grew up as a plane-tree by the water.

15 I gave a sweet smell like cinnamon and aspalathus, and I yielded a pleasant odour like the best myrrh, as galbanum, and onyx, and sweet storax, and as the fume of frankincense in the tabernacle.

16 As the turpentine-tree I stretched out my branches, and my branches are the branches of honour and grace.

17 As the vine brought I forth a pleasant savour, and my flowers are the fruit of honour and riches.

18 I am the mother of fair love, and fear, and knowledge, and holy hope: I therefore, being eternal, am given to all my children which are named of him.

19 Come unto me, all ye that be desirous of me, and fill yourselves with my fruits.

20 For my memorial is sweeter than honey, and mine inheritance than the honey-comb.

21 They that eat me shall yet be hungry, and they that drink me shall yet be thirsty.

22 He that obeyeth me shall never be confounded, and they that work by me shall not do amiss.

23 All these things are the book of the covenant of the most high God, *even* the law which Moses commanded for an heritage unto the congregations of Jacob.

24 Faint not to be strong in the Lord: that he may confirm you, cleave unto him: for the Lord Almighty is God alone, and besides him there is no other Saviour.

25 He filleth all things with his wisdom, as Phison and as Tigris in the time of the new fruits.

26 He maketh the understanding to abound like Euphrates, and as Jordan in the time of the harvest.

27 He maketh the doctrine of knowledge appear as the light, and as Geon in the time of vintage.

28 The first man knew her not perfectly: no more shall the last find her out.

29 For her thoughts are more than the sea, and her counsels profounder than the great deep.

30 I also came out as a brook from a river, and as a conduit into a garden.

31 I said, I will water my best garden, and will water abundantly my garden-bed: and lo, my brook became a river, and my river became a sea.

32 I will yet make doctrine to shine as the morning, and will send forth her light afar off.

33 I will yet pour out doctrine as prophecy, and leave it to all ages for ever.

34 Behold that I have not laboured for myself only, but for all them that seek wisdom.

CHAPTER XXV.

1 What things are beautiful, and what hateful. 6 What is the crown of age. 7 What things make man happy. 13 Nothing worse than a wicked woman.

IN three things I was beautified, and stood up beautiful both before God and men: the unity of brethren, the love of neighbours, a man and a wife that agree together.

2 Three sorts of men my soul hateth, and I am greatly offended at their life: a poor man that is proud, a rich man that is a liar, and an old adulterer that doteth.

3 If thou hast gathered nothing in thy youth, how canst thou find any thing in thine age?

4 O how comely a thing is judgment for gray hairs, and for ancient men to know counsel!

5 O how comely is the wisdom of old men, and understanding and counsel to men of honour!

6 Much experience is the crown of old men, and the fear of God is their glory.

7 There be nine things which I have judged in mine heart to be happy, and the tenth I will utter with my tongue: A man that hath joy of his children; and he that liveth to see the fall of his enemy:

8 Well is him that dwelleth with a wife of understanding, and that hath not slipped with his tongue, and that hath not served a man more unworthy than himself;

9 Well is him that hath found prudence, and he that speaketh in the ears of them that will hear:

10 O how great is he that findeth wisdom! yet is there none above him that feareth the Lord.

11 But the love of the Lord passeth all things for illumination: he that holdeth it, whereto shall he be likened!

12 The fear of the Lord is the beginning of his love: and faith is the beginning of cleaving unto him.

13 [Give me] any plague, but the plague of the heart: and any wickedness, but the wickedness of a woman:

14 And any affliction, but the affliction from them that hate me: and any revenge, but the revenge of enemies.

15 There is no head above the head of a serpent; and there is no wrath above the wrath of an enemy.

16 I had rather dwell with a lion and a dragon, than to keep house with a wicked woman.

17 The wickedness of a woman changeth her face, and darkeneth her countenance like sackcloth.

18 Her husband shall sit among his neighbours; and when he heareth it shall sigh bitterly.

19 All wickedness is but little to the wickedness of a woman: let the portion of a sinner fall upon her.

20 As the climbing of a sandy way is to the feet of the aged, so is a wife full of words to a quiet man.

21 Stumble not at the beauty of a woman, and desire her not for pleasure.

22 A woman, if she maintain her husband, is full of anger, impudence, and much reproach.

23 A wicked woman abateth the courage, maketh an heavy countenance and a wounded heart: a woman that will not comfort her husband in distress maketh weak hands and feeble knees.

24 Of the woman came the beginning of sin, and through her we all die.

25 Give the water no passage; neither a wicked woman liberty to gad abroad.

26 If she go not as thou wouldest have her, cut her off from thy flesh, and give her a bill of divorce, and let her go.

CHAPTER XXVI.

1 A good wife, 4 and a good conscience do glad men. 6 A wicked wife is a fearful thing. 13 Of good and bad wives. 28 Of three things that are grievous. 29 Merchants and hucksters are not without sin.

BLESSED is the man that hath a virtuous wife, for the number of his days shall be double.

2 A virtuous woman rejoiceth her husband, and he shall fulfil the years of his life in peace.

3 A good wife is a good portion, which shall be given in the portion of them that fear the Lord.

4 Whether a man be rich or poor, if he have a good heart towards the Lord, he shall at all times rejoice with a cheerful countenance.

5 There be three things that mine heart feareth; and for the fourth I was sore afraid: the slander of a city, and gathering together of an unruly multitude, and a false accusation: all these are worse than death.

6 But a grief of heart and sorrow is a woman that is jealous over another woman, and a scourge of the tongue which communicateth with all.

7 An evil wife is a yoke shaken to and fro: he that hath hold of her is as though he held a scorpion.

8 A drunken woman and a gadder abroad causeth great anger, and she will not cover her own shame.

9 The whoredom of a woman may be known in her haughty looks and eyelids.

10 If thy daughter be shameless, keep her in straitly, lest she abuse herself through overmuch liberty.

11 Watch over an impudent eye: and marvel not if she trespass against thee.

12 She will open her mouth as a thirsty traveller when he hath found a fountain, and drink of every water near her: by every hedge she will sit down, and open her quiver against every arrow.

13 The grace of a wife delighteth her husband, and her discretion will fatten his bones.

14 A silent and loving woman is a gift of the Lord; and there is nothing so much worth as a mind well instructed.

15 A shamefaced and a faithful woman is a double grace, and her continent mind cannot be valued.

16 As the sun when it ariseth in the high heaven; so is the beauty of a good wife in the ordering of her house.

17 As the clear light is upon the holy candlestick; so is the beauty of the face in ripe age.

18 As the golden pillars are upon the sockets of silver; so are the fair feet with a constant heart.

19 My son, keep the flower of thine age sound; and give not thy strength to strangers.

20 When thou hast gotten a fruitful possession through all the field, sow it with thine own seed, trusting in the goodness of thy stock.

21 So thy race which thou leavest shall be magnified, having the confidence of their good descent.

22 An harlot shall be accounted as spittle, but a married woman is a tower against death to her husband.

23 A wicked woman is given as a portion to a wicked man: but a godly woman is given to him that feareth the Lord.

24 A dishonest woman contemneth shame: but an honest woman will reverence her husband.

25 A shameless woman shall be accounted as a dog; but she that is shamefaced will fear the Lord.

26 A woman that honoureth her husband shall be judged wise of all; but she that dishonoureth him in her pride shall be counted ungodly of all.

27 A loud crying woman and a scold shall be sought out to drive away the enemies.

28 There be two things that grieve my heart; and the third maketh me angry: a man of war that suffereth poverty; and men of understanding that are not set by; and one that returneth from righteousness to sin; the Lord prepareth such an one for the sword.

29 A merchant shall hardly keep himself from doing wrong: and an huckster shall not be freed from sin.

CHAPTER XXVII.

1 Of sins in selling and buying. 7 Our speech will tell what is in us. 16 A friend is lost by discovering his secrets. 25 He that diggeth a pit shall fall into it.

MANY have sinned for a small matter; and he that seeketh for abundance will turn his eyes away.

2 As a nail sticketh fast between the joinings of the stones; so doth sin stick close between buying and selling.

3 Unless a man hold himself diligently in the fear of the Lord, his house shall soon be overthrown.

4 As when one sifteth with a sieve, the refuse remaineth; so the filth of man in his talk.

5 The furnace proveth the potter's vessels; so the trial of man is in his reasoning.

6 The fruit declareth if the tree have been dressed: so is the utterance of a conceit in the heart of man.

7 Praise no man before thou hearest him speak; for this is the trial of men.

8 If thou followest righteousness, thou shalt obtain her, and put her on, as a glorious long robe.

9 The birds will resort unto their like; so will truth return unto them that practise in her.

10 As the lion lieth in wait for the prey; so sin for them that work iniquity.

11 The discourse of a godly man is always with wisdom; but a fool changeth as the moon.

12 If thou be among the indiscreet, observe the time; but be continually among men of understanding.

13 The discourse of fools is irksome, and their sport is in the wantonness of sin.

14 The talk of him that sweareth much maketh the hair stand upright; and their brawls make one stop his ears.

15 The strife of the proud is blood-shedding, and their revilings are grievous to the ear.

16 Whoso discovereth secrets loseth his credit; and shall never find a friend to his mind.

17 Love thy friend, and be faithful unto him: but if thou bewrayest his secrets, follow no more after him.

18 For as a man hath destroyed his enemy; so hast thou lost the love of thy neighbour.

19 As one that letteth a bird go out of his hand, so hast thou let thy neighbour go, and shalt not get him again.

20 Follow after him no more, for he is too far off; he is as a roe escaped out of the snare.

21 As for a wound, it may be bound up; and after reviling there may be reconcilement: but he that bewrayeth secrets is without hope.

22 He that winketh with the eyes worketh evil: and he that knoweth him will depart from him.

23 When thou art present, he will speak sweetly, and will admire thy words: but at the last he will writhe his mouth, and slander thy sayings.

24 I have hated many things, but nothing like him; for the Lord will hate him.

25 Whoso casteth a stone on high casteth it on his own head; and a deceitful stroke shall make wounds.

26 Whoso diggeth a pit shall fall therein: and he that setteth a trap shall be taken therein.

27 He that worketh mischief, it shall fall upon him, and he shall not know whence it cometh.

28 Mockery and reproach are from the proud; but vengeance, as a lion, shall lie in wait for them.

29 They that rejoice at the fall of the righteous shall be taken in the snare; and anguish shall consume them before they die.

30 Malice and wrath, even these are abominations; and the sinful man shall have them both

CHAPTER XXVIII.

1 Against revenge, 8 quarrelling, 10 anger, 15 and backbiting.

HE that revengeth shall find vengeance from the Lord, and he will surely keep his sins [in remembrance.]

2 Forgive thy neighbour the hurt that he hath done unto thee, so shall thy sins also be forgiven when thou prayest.

3 One man beareth hatred against another, and doth he seek pardon from the Lord?

4 He showeth no mercy to a man, which is like himself: and doth he ask forgiveness of his own sins?

5 If he that is but flesh nourish hatred, who will entreat for pardon of his sins?

6 Remember thy end, and let enmity cease; [remember] corruption and death, and abide in the commandments.

7 Remember the commandments, and bear no malice to thy neighbour: [remember] the covenant of the Highest, and wink at ignorance.

8 Abstain from strife, and thou shalt diminish thy sins: for a furious man will kindle strife.

9 A sinful man disquieteth friends, and maketh debate among them that be at peace.

10 As the matter of the fire is, so it burneth: and as a man's strength is, so is his wrath; and according to his riches his anger riseth; and the stronger they are which contend, the more they will be inflamed.

11 A hasty contention kindleth a fire: and a hasty fighting sheddeth blood.

12 If thou blow the spark it shall burn: if thou spit upon it, it shall be quenched: and both these come out of thy mouth.

13 Curse the whisperer and double-tongued: for such have destroyed many that were at peace.

14 A backbiting tongue hath disquieted many, and driven them from nation to nation: strong cities hath it pulled down, and overthrown the houses of great men.

15 A backbiting tongue hath cast out virtuous women, and deprived them of their labours.

16 Whoso hearkeneth unto it shall never find rest, and never dwell quietly.

17 The stroke of the whip maketh marks in the flesh: but the stroke of the tongue breaketh the bones.

18 Many have fallen by the edge of the sword: but not so many as have fallen by the tongue.

19 Well is he that is defended from it, and hath not passed through the venom thereof; who hath not drawn the yoke thereof, nor hath been bound in her bands.

20 For the yoke thereof is a yoke of iron, and the bands thereof are bands of brass.

21 The death thereof is an evil death, the grave were better than it.

22 It shall not have rule over them that fear God, neither shall they be burned with the flame thereof.

23 Such as forsake the Lord shall fall into it; and it shall burn in them, and not be quenched; it shall be sent upon them as a lion, and devour them as a leopard.

24 Look that thou hedge thy possession about with thorns, and bind up thy silver and gold:

25 And weigh thy words in a balance, and make a door and bar for thy mouth.

26 Beware thou slide not by it, lest thou fall before him that lieth in wait.

CHAPTER XXIX.

1 We must show mercy and lend: 4 but the borrower must not defraud the lender. 9 Give alms. 14 A good man will not undo his surety. 18 To be surety, and undertake for others, is dangerous. 22 It is better to live at home than to sojourn.

HE that is merciful will lend unto his neighbour: and he that strengtheneth his hand keepeth the commandments.

2 Lend to thy neighbour in time of his need, and pay thou thy neighbour again in due season.

3 Keep thy word, and deal faithfully with him, and thou shalt always find the thing that is necessary for thee.

4 Many, when a thing was lent them, reckoned it to be found, and put them to trouble that helped them.

5 Till he hath received, he will kiss a man's hand; and for his neighbour's money he will speak submissly: but when he should repay, he will prolong the time, and return words of grief, and complain of the time.

6 If he prevail, he shall hardly receive the half, and he will count as if he had found it: if not, he hath deprived him of his money, and he hath gotten him an enemy without cause: he payeth him with cursings and railings; and for honour he will pay him disgrace.

7 Many therefore have refused to lend for other men's ill dealing, fearing to be defrauded.

8 Yet have thou patience with a man in poor estate and delay not to show him mercy.

9 Help the poor for the commandment's sake, and turn him not away because of his poverty.

10 Lose thy money for thy brother and thy friend, and let it not rust under a stone to be lost.

11 Lay up thy treasure according to the commandments of the Most High, and it shall bring thee more profit than gold.

12 Shut up alms in thy storehouses: and it shall deliver thee from all affliction.

13 It shall fight for thee against thine enemies better than a mighty shield and strong spear.

14 An honest man is surety for his neighbour: but he that is impudent will forsake him.

15 Forget not the friendship of thy surety, for he hath given his life for thee.

16 A sinner will overthrow the good estate of his surety:

17 And he that is of an unthankful mind will leave him [in danger] that delivered him.

18 Suretiship hath undone many of good estate, and shaken them as a wave of the sea: mighty men hath it driven from their houses, so that they wandered among strange nations.

19 A wicked man transgressing the commandments of the Lord shall fall into suretiship: and he that undertaketh and followeth other men's business for gain shall fall into suits.

20 Help thy neighbour according to thy power, and beware that thou thyself fall not into the same.

21 The chief thing for life is water, and bread, and clothing, and an house to cover shame.

22 Better is the life of a poor man in a mean cottage, than delicate fare in another man's house.

23 Be it little or much, hold thee contented, that thou hear not the reproach of thy house.

24 For it is a miserable life to go from house to house: for where thou art a stranger, thou darest not open thy mouth.

25 Thou shalt entertain, and feast, and have no thanks: moreover, thou shalt hear bitter words:

26 Come, thou stranger, and furnish a table, and feed me of that thou hast ready.

27 Give place, thou stranger, to an honourable man; my brother cometh to be lodged, and I have need of mine house.

28 These things are grievous to a man of understanding; the upbraiding of house-room, and reproaching of the lender.

CHAPTER XXX.

1 It is good to correct our children, 7 and not to cocker them. 14 Health is better than wealth. 22 Health and life are shortened by grief.

HE that loveth his son causeth him oft to feel the rod that he may have joy of him in the end.

2 He that chastiseth his son shall have joy in him, and shall rejoice in him among his acquaintance.

3 He that teacheth his son grieveth the enemy: and before his friends he shall rejoice of him.

4 Though his father die, yet he is as though he were not dead: for he hath left one behind him that is like himself.

5 While he lived, he saw and rejoiced in him: and when he died he was not sorrowful.

6 He left behind him an avenger against his enemies, and one that shall requite kindness to his friends.

7 He that maketh too much of his son shall bind up his wounds; and his bowels will be troubled at every cry.

8 An horse not broken becometh headstrong: and a child left to himself will be wilful.

9 Cocker thy child, and he shall make thee afraid: play with him, and he will bring thee to heaviness.

10 Laugh not with him, lest thou have sorrow with him, and lest thou gnash thy teeth in the end.

11 Give him no liberty in his youth, and wink not at his follies.

12 Bow down his neck while he is young, and beat him on the sides while he is a child, lest he wax stubborn, and be disobedient unto thee, and so bring sorrow to thine heart.

13 Chastise thy son, and hold him to labour, lest his lewd behaviour be an offence unto thee.

14 Better is the poor, being sound and strong of constitution, than a rich man that is afflicted in his body.

15 Health and good estate of body are above all gold, and a strong body above infinite wealth.

16 There is no riches above a sound body, and no joy above the joy of the heart.

17 Death is better than a bitter life or continual sickness.

18 Delicates poured upon a mouth shut up, are as messes of meat set upon a grave.

19 What good doeth the offering unto an idol? for neither can it eat nor smell: so is he that is persecuted of the Lord.

20 He seeth with his eyes and groaneth, as an eunuch that embraceth a virgin and sigheth.

21 Give not over thy mind to heaviness, and afflict not thyself in thine own counsel.

22 The gladness of the heart is the life of man, and the joyfulness of a man prolongeth his days.

23 Love thine own soul, and comfort thy heart, remove sorrow far from thee: for sorrow hath killed many, and there is no profit therein.

24 Envy and wrath shorten the life, and carefulness bringeth age before the time.

25 A cheerful and good heart will have a care of his meat and diet.

CHAPTER XXXI.

1 Of the desire of riches. 12 Of moderation and excess in eating, or drinking wine.

WATCHING for riches consumeth the flesh, and the care thereof driveth away sleep.

2 Watching care will not let a man slumber, as a sore disease breaketh sleep.

3 The rich hath great labour in gathering riches together; and when he resteth, he is filled with his delicates.

4 The poor laboureth in his poor estate; and when he leaveth off, he is still needy.

5 He that loveth gold shall not be justified, and he that followeth corruption shall have enough thereof.

6 Gold hath been the ruin of many, and their destruction was present.

7 It is a stumbling-block unto them that sacrifice unto it, and every fool shall be taken therewith.

8 Blessed is the rich that is found without blemish, and hath not gone after gold.

9 Who is he? and we will call him blessed: for wonderful things hath he done among his people.

10 Who hath been tried thereby, and found perfect? then let him glory. Who might offend, and hath not offended? or done evil, and hath not done it?

11 His goods shall be established, and the congregation shall declare his alms.

12 If thou sit at a bountiful table, be not greedy upon it, and say not, There is much meat on it.

13 Remember that a wicked eye is an evil thing: and what is created more wicked than an eye? therefore it weepeth upon every occasion.

14 Stretch not thine hand whithersoever it looketh, and thrust it not with him into the dish.

15 Judge of thy neighbour by thyself: and be discreet in every point.

16 Eat, as it becometh a man, those things which are set before thee; and devour not, lest thou be hated.

17 Leave off first for manners' sake; and be not unsatiable, lest thou offend.

18 When thou sittest among many, reach not thine hand out first of all.

19 A very little is sufficient for a man well-nurtured, and he fetcheth not his wind short upon his bed.

20 Sound sleep cometh of moderate eating: he riseth early, and his wits are with him: but the pain of watching, and choler, and pangs of the belly, are with an unsatiable man.

21 And if thou hast been forced to eat, arise, go forth, vomit, and thou shalt have rest.

22 My son, hear me, and despise me not, and at the last thou shalt find as I told thee: in all thy works be quick, so shall there no sickness come unto thee.

23 Whoso is liberal of his meat, men shall speak well of him; and the report of his good house-keeping will be believed.

24 But against him that is a niggard of his meat the whole city shall murmur; and the testimonies of his niggardness shall not be doubted of.

25 Show not thy valiantness in wine; for wine hath destroyed many.

26 The furnace proveth the edge by dipping: so doth wine the hearts of the proud by drunkenness.

27 Wine is as good as life to a man, if it be drunk moderately: what is life then to a man that is without wine? for it was made to make men glad.

28 Wine measureably drunk and in season, bringeth gladness of the heart, and cheerfulness of the mind:

29 But wine drunken with excess maketh bitterness of the mind, with brawling and quarrelling.

30 Drunkenness increaseth the rage of a fool till he offend: it diminisheth strength, and maketh wounds.

31 Rebuke not thy neighbour at the wine, and despise him not in his mirth: give him no despiteful words, and press not upon him with urging him [to drink.]

CHAPTER XXXII.

1 Of his duty that is chief or master in a feast. 14 Of the fear of God. 18 Of counsel. 20 Of a rugged and smooth way. 23 Trust not to any but to thyself, and to God.

IF thou be made the master [of a feast,] lift not thyself up, but be among them as one of the rest, take diligent care for them, and so sit down.

2 And when thou hast done all thy office, take thy place, that thou mayest be merry with them, and receive a crown for thy well-ordering of the feast.

3 Speak, thou that art the elder, for it becometh thee, but with sound judgment; and hinder not music.

4 Pour not out words where there is a musician, and show not forth wisdom out of time.

5 A concert of music in a banquet of wine is as a signet of carbuncle set in gold.

6 As a signet of an emerald set in a work of gold, so is the melody of music with pleasant wine.

7 Speak, young man, if there be need of thee: and yet scarcely when thou art twice asked.

8 Let thy speech be short, comprehending much in few words; be as one that knoweth and yet holdeth his tongue.

9 If thou be among great men, make not thyself equal with them; and when ancient men are in place, use not many words.

10 Before the thunder goeth lightning; and before a shamefaced man shall go favour.

11 Rise up betimes, and be not the last; but get thee home without delay.

12 There take thy pastime, and do what thou wilt: but sin not by proud speech.

13 And for these things bless him that made thee, and hath replenished thee with his good things.

14 Whoso feareth the Lord will receive his discipline; and they that seek him early shall find favour.

15 He that seeketh the law shall be filled therewith: but the hypocrite will be offended thereat.

16 They that fear the Lord shall find judgment, and shall kindle justice as a light.

17 A sinful man will not be reproved, but findeth an excuse according to his will.

18 A man of counsel will be considerate; but a strange and proud man is not daunted with fear, even when of himself he hath done without counsel.

19 Do nothing without advice; and when thou hast once done, repent not.

20 Go not in a way wherein thou mayest fall, and stumble not among the stones.

21 Be not confident in a plain way.

22 And beware of thine own children.

23 In every good work trust thy own soul; for this is the keeping of the commandments.

24 He that believeth in the Lord taketh heed to the commandment; and he that trusteth in him shall fare never the worse.

CHAPTER XXXIII.

1 The safety of him that feareth the Lord. 2 The wise and the foolish. 7 Times and seasons are of God. 10 Men are in his hands as clay in the hands of the potter. 19 Chiefly regard thyself. 24 Of servants.

THERE shall no evil happen unto him that feareth the Lord; but in temptation even again he will deliver him.

2 A wise man hateth not the law; but he that is a hypocrite therein is as a ship in a storm.

3 A man of understanding trusteth in the law; and the law is faithful unto him, as an oracle.

4 Prepare what to say, and so thou shalt be heard: and bind up instruction, and then make answer.

5 The heart of the foolish is like a cart-wheel; and his thoughts are like a rolling axle-tree.

6 A stallion horse is as a mocking friend, he neigheth under every one that sitteth upon him.

7 Why doth one day excel another, when as all the light of every day in the year is of the sun?

8 By the knowledge of the Lord they were distinguished: and he altered seasons and feasts.

9 Some of them hath he made high days, and hallowed *them*, and some of them hath he made ordinary days.

10 And all men are from the ground, and Adam was created of earth.

11 In much knowledge the Lord hath divided them, and made their ways diverse.

12 Some of them hath he blessed and exalted, and some of them hath he sanctified, and set near himself: but some of them hath he cursed and brought low, and turned out of their places.

13 As the clay is in the potter's hand, to fashion it at his pleasure; so man is in the hand of him that made him, to render to them as liketh him best.

14 Good is set against evil, and life against death: so is the godly against the sinner, and the sinner against the godly.

15 So look upon all the works of the Most High; and there are two and two, one against another.

16 I awaked up last of all, as one that gathereth after the grape-gatherers: by the blessing of the Lord I profited, and filled my wine-press like a gatherer of grapes.

17 Consider that I laboured not for myself only, but for all them that seek learning.

18 Hear me, O ye great men of the people, and hearken with your ears, ye rulers of the congregation.

19 Give not thy son and wife, thy brother and friend, power over thee while thou livest, and give not thy goods to another: lest it repent thee, and thou entreat for the same again.

20 As long as thou livest and hast breath in thee, give not thyself over to any.

21 For better it is that thy children should seek to thee, than that thou shouldest stand to their courtesy.

22 In all thy works keep to thyself the pre-eminence; leave not a stain in thine honour.

23 At the time when thou shalt end thy days, and finish thy life, distribute thine inheritance.

24 Fodder, a wand, and burdens, *are* for the ass; and bread, correction, and work, for a servant.

25 If thou set thy servant to labour, thou shalt find rest: but if thou let him go idle, he shall seek liberty.

26 A yoke and a collar do bow the neck: so are tortures and torments for an evil servant.

27 Send him to labour, that he be not idle; for idleness teacheth much evil.

28 Set him to work, as is fit for him: if he be not obedient, put on more heavy fetters.

29 But be not excessive towards any; and without discretion do nothing.

30 If thou have a servant, let him be unto thee as thyself, because thou hast bought him with a price.

31 If thou have a servant, entreat him as a brother: for thou hast need of him, as of thine own soul: if thou entreat him evil, and he run from thee, which way wilt thou go to seek him?

CHAPTER XXXIV.

1 Of dreams. 13 The praise and blessing of them that fear the Lord. 18 The offering of the ancient, and prayer of the poor innocent.

THE hopes of a man void of understanding are vain and false: and dreams lift up fools.

2 Whoso regardeth dreams is like him that catcheth at a shadow, and followeth after the wind.

3 The vision of dreams is the resemblance of one thing to another, even as the likeness of a face to a face.

4 Of an unclean thing what can be cleansed? and from that thing which is false what truth can come?

5 Divinations, and soothsayings, and dreams, are vain: and the heart fancieth, as a woman's heart in travail.

6 If they be not sent from the Most High in thy visitation, set not thy heart upon them.

7 For dreams have deceived many, and they have failed that put their trust in them.

8 The law shall be found perfect without lies: and wisdom is perfection to a faithful mouth.

9 A man that hath travelled knoweth many things; and he that hath much experience will declare wisdom.

10 He that hath no experience knoweth little: but he that hath travelled is full of prudence

11 When I travelled, I saw many things; and I understood more than I can express.

12 I was oft-times in danger of death: yet I was delivered because of these things.

13 The spirit of those that fear the Lord shall live: for their hope is in him that saveth them.

14 Whoso feareth the Lord shall not fear nor be afraid: for he is his hope.

15 Blessed is the soul of him that feareth the Lord: to whom doth he look? and who is his strength?

16 For the eyes of the Lord are upon them that love him, he is their mighty protection and strong stay, a defence from heat, and a cover from the sun at noon, a preservation from stumbling, and an help from falling.

17 He raiseth up the soul, and lighteneth the eyes: he giveth health, life, and blessing.

18 He that sacrificeth of a thing wrongfully gotten, his offering is ridiculous; and the gifts of unjust men are not accepted.

19 The Most High is not pleased with the offerings of the wicked; neither is he pacified for sin by the multitude of sacrifices.

20 Whoso bringeth an offering of the goods of the poor, doeth as one that killeth the son before his father's eyes.

21 The bread of the needy is their life: he that defraudeth him thereof is a man of blood.

22 He that taketh away his neighbour's living slayeth him; and he that defraudeth the labourer of his hire is a blood-shedder.

23 When one buildeth, and another pulleth down, what profit have they then but labour?

24 When one prayeth, and another curseth, whose voice will the Lord hear?

25 He that washeth himself after the touching of a dead body, if he touch it again, what availeth his washing?

26 So it is with a man that fasteth for his sins, and goeth again, and doeth the same: who will hear his prayer? or what doth his humbling profit him?

CHAPTER XXXV.

1 Sacrifices pleasing to God. 14 The prayer of the fatherless, of the widow, and of the humble in spirit. 20 Acceptable mercy.

HE that keepeth the law bringeth offerings enough: he that taketh heed to the commandment offereth a peace-offering.

2 He that requiteth a good turn offereth fine flour; and he that giveth alms sacrificeth praise.

3 To depart from wickedness is a thing pleasing to the Lord; and to forsake unrighteousness is a propitiation.

4 Thou shalt not appear empty before the Lord.

5 For all these things [are to be done] because of the commandment.

6 The offering of the righteous maketh the altar fat and the sweet savour thereof *is* before the Most High.

7 The sacrifice of a just man is acceptable, and the memorial thereof shall never be forgotten.

8 Give the Lord his honour with a good eye, and diminish not the first-fruits of thine hands.

9 In all thy gifts show a cheerful countenance, and dedicate thy tithes with gladness.

10 Give unto the Most High according as he hath enriched thee; and as thou hast gotten, give with a cheerful eye.

11 For the Lord recompenseth, and will give thee seven times as much.

12 Do not think to corrupt with gifts; for such he will not receive: and trust not to unrighteous sacrifices; for the Lord is judge, and with him is no respect of persons.

13 He will not accept any person against a poor man, but will hear the prayer of the oppressed.

14 He will not despise the supplication of the fatherless; nor the widow, when she poureth out her complaints:

15 Do not the tears run down the widow's cheeks? and is not her cry against him that causeth them to fall?

16 He that serveth the Lord shall be accepted with favour, and his prayer shall reach unto the clouds.

17 The prayer of the humble pierceth the clouds: and till it come nigh, he will not be comforted; and will not depart, till the Most High shall behold to judge righteously, and execute judgment.

18 For the Lord will not be slack, neither will the Mighty be patient towards them, till he have smitten in sunder the loins of the unmerciful, and repaid vengeance to the heathen; till he have taken away the multitude of the proud, and broken the sceptre of the unrighteous;

19 Till he have rendered to every man according to his deeds, and to the works of men according to their devices; till he have judged the cause of his people, and made them to rejoice in his mercy.

20 Mercy is seasonable in the time of affliction, as clouds of rain in the time of drought.

CHAPTER XXXVI.

1 A prayer for the church against the enemies thereof. 18 A good heart and a froward. 21 Of a good wife.

HAVE mercy upon us, O Lord God of all, and behold us:

2 And send thy fear upon all the nations that seek not after thee.

3 Lift up thy hand against the strange nations, and let them see thy power.

4 As thou wast sanctified in us before them: so be thou magnified among them before us.

5 And let them know thee, as we have known thee, that there is no God but only thou, O God.

6 Show new signs, and make other strange wonders: glorify thy hand and thy right arm, that they may set forth thy wondrous works.

7 Raise up indignation, and pour out wrath: take away the adversary, and destroy the enemy.

8 Make the time short, remember the covenant, and let them declare thy wonderful works.

9 Let him that escapeth be consumed by the rage of the fire; and let them perish that oppress the people.

10 Smite in sunder the heads of the rulers of the heathen, that say, There is none other but we.

11 Gather all the tribes of Jacob together, and inherit thou them, as from the beginning.

12 O Lord, have mercy upon the people that is called by thy name, and upon Israel, whom thou hast named thy first-born.

13 O be merciful unto Jerusalem, thy holy city, the place of thy rest.

14 Fill Sion with thine unspeakable oracles, and thy people with thy glory.

15 Give testimony unto those that thou hast possessed from the beginning, and raise up prophets that have been in thy name.

16 Reward them that wait for thee, and let thy prophets be found faithful.

17 O Lord, hear the prayer of thy servants, according to the blessing of Aaron over thy people, that all they which dwell upon the earth may know that thou art the Lord, the eternal God.

18 The belly devoureth all meats, yet is one meat better than another.

19 As the palate tasteth divers kinds of venison, so doth an heart of understanding false speeches.

20 A froward heart causeth heaviness: but a man of experience will recompense him.

21 A woman will receive every man, yet is one daughter better than another.

22 The beauty of a woman cheereth the countenance, and a man loveth nothing better.

23 If there be kindness, meekness, and comfort in her tongue, then is not her husband like other men.

24 He that getteth a wife, beginneth a possession, a help like unto himself, and a pillar of rest.

25 Where no hedge is, there the possession is spoiled: and he that hath no wife will wander up and down mourning.

26 Who will trust a thief well appointed, that skippeth from city to city? so [who will believe] a man that hath no house, and lodgeth wheresoever the night taketh him?

CHAPTER XXXVII.

1 How to know friends and counsellors. 12 The discretion and wisdom of a godly man blesseth him. 27 Learn to refrain thine appetite.

EVERY friend saith, I am his friend also, but there is a friend which is only a friend in name.

2 Is it not a grief unto death, when a companion and friend is turned to an enemy?

3 O wicked imagination, whence camest thou in to cover the earth with deceit?

4 There is a companion, which rejoiceth in the prosperity of a friend, but in the time of trouble will be against him.

5 There is a companion, which helpeth his friend for the belly, and taketh up the buckler against the enemy.

6 Forget not thy friend in thy mind, and be not unmindful of him in thy riches.

7 Every counsellor extolleth counsel; but there is some that counselleth for himself.

8 Beware of a counsellor, and know before what need he hath; for he will counsel for himself; lest he cast the lot upon thee,

9 And say unto thee, Thy way is good: and afterward he stand on the other side, to see what shall befall thee.

10 Consult not with one that suspecteth thee: and hide thy counsel from such as envy thee.

11 Neither consult with a woman touching her of whom she is jealous; neither with a coward in matters of war; nor with a merchant concerning exchange; nor with a buyer of selling; nor with an envious man of thankfulness; nor with an unmerciful man touching kindness; nor with the slothful for any work; nor with an hireling for a year of finishing work; nor with an idle servant of much business: hearken not unto these in any matter of counsel.

12 But be continually with a godly man, whom thou knowest to keep the commandments of the Lord, whose mind is according to thy mind, and will sorrow with thee, if thou shalt miscarry.

13 And let the counsel of thine own heart stand: for there is no man more faithful unto thee than it.

14 For a man's mind is sometimes wont to tell him more than seven watchmen, that sit above in a high tower.

15 And above all this pray to the Most High, that he will direct thy way in truth.

16 Let reason go before every enterprise, and counsel before every action.

17 The countenance is a sign of changing of the heart.

18 Four manner of things appear: good and evil, life and death: but the tongue ruleth over them continually.

19 There is one that is wise and teacheth many, and yet is unprofitable to himself.

20 There is one that showeth wisdom in words, and is hated: he shall be destitute of all food.

21 For grace is not given him from the Lord; because he is deprived of all wisdom.

22 Another is wise to himself; and the fruits of understanding are commendable in his mouth.

23 A wise man instructeth his people; and the fruits of his understanding fail not.

24 A wise man shall be filled with blessing; and all they that see him shall count him happy.

25 The days of the life of man may be numbered: but the days of Israel are innumerable.

26 A wise man shall inherit glory among his people, and his name shall be perpetual.

27 My son, prove thy soul in thy life, and see what is evil for it, and give not that unto it.

28 For all things are not profitable for all men, neither hath every soul pleasure in every thing.

29 Be not unsatiable in any dainty thing, nor too greedy upon meats:

30 For excess of meats bringeth sickness, and surfeiting will turn into choler.

31 By surfeiting have many perished; but he that taketh heed prolongeth his life.

CHAPTER XXXVIII.

* Honour due to the physician, and why. 16 How to weep and mourn for the dead. 24 The wisdom of the learned man, and of the labourer and artificer: with the use of them both.

HONOUR a physician with the honour due unto him for the uses which ye may have of him: for the Lord hath created him.

2 For of the Most High cometh healing, and he shall receive honour of the king.

3 The skill of the physician shall lift up his head: and in the sight of great men he shall be in admiration.

4 The Lord hath created medicines out of the earth; and he that is wise will not abhor them.

5 Was not the water made sweet with wood, that the virtue thereof might be known?

6 And he hath given men skill, that he might be honoured in his marvellous works.

7 With such doth he heal [men,] and taketh away their pains.

8 Of such doth the apothecary make a confection; and of his works there is no end; and from him is peace over all the earth.

9 My son, in thy sickness be not negligent: but pray unto the Lord, and he will make thee whole.

10 Leave off from sin, and order thine hands aright, and cleanse thy heart from all wickedness.

11 Give a sweet savour, and a memorial of fine flour; and make a fat offering, as not being.

12 Then give place to the physician, for the Lord hath created him: let him not go from thee, for thou hast need of him.

13 There is a time when in their hands there is good success.

14 For they shall also pray unto the Lord, that he would prosper that which they give for ease and remedy to prolong life.

15 He that sinneth before his Maker, let him fall into the hand of the physician.

16 My son, let tears fall down over the dead, and begin to lament, as if thou hadst suffered great harm thyself; and then cover his body according to the custom, and neglect not his burial.

17 Weep bitterly, and make great moan, and use lamentation, as he is worthy, and that a day or two, lest thou be evil spoken of: and then comfort thyself for thy heaviness.

18 For of heaviness cometh death, and the heaviness of the heart breaketh strength.

19 In affliction also sorrow remaineth: and the life of the poor is the curse of the heart.

20 Take no heaviness to heart: drive it away, and remember the last end.

21 Forget it not, for there is no turning again: thou shalt not do him good, but hurt thyself.

22 Remember my judgment: for thine also shall be so; yesterday for me, and to-day for thee.

23 When the dead is at rest, let his remembrance rest; and be comforted for him, when his spirit is departed from him.

24 The wisdom of a learned man cometh by opportunity of leisure: and he that hath little business shall become wise.

25 How can he get wisdom that holdeth the plow, and that glorieth in the goad, that driveth oxen, and is occupied in their labours, and whose talk is of bullocks?

26 He giveth his mind to make furrows; and is diligent to give the kine fodder.

27 So every carpenter and workmaster, that laboureth night and day: and they that cut and grave seals, and are diligent to make great variety, and give themselves to counterfeit imagery, and watch to finish a work:

28 The smith also sitting by the anvil, and considering the iron work, the vapour of the fire wasteth his flesh, and he fighteth with the heat of the furnace: the noise of the hammer and the anvil is ever in his ears, and his eyes look still upon the pattern of the thing that he maketh; he setteth his mind to finish his work, and watcheth to polish it perfectly:

29 So doth the potter sitting at his work, and turning the wheel about with his feet, who is always carefully set at his work, and maketh all his work by number;

30 He fashioneth the clay with his arm, and boweth down his strength before his feet; he applieth himself to lead it over; and he is diligent to make clean the furnace:

31 All these trust to their hands: and every one is wise in his work.

32 Without these cannot a city be inhabited: and they shall not dwell where they will, nor go up and down.

33 They shall not be sought for in public council, nor sit high in the congregation: they shall not sit on the judges' seat, nor understand the sentence of judgment: they cannot declare justice and judgment; and they shall not be found where parables are spoken.

34 But they will maintain the state of the world, and [all] their desire is in the work of their craft.

CHAPTER XXXIX.

1 A description of him that is truly wise. 12 An exhortation to praise God for his works: which are good to the good, and evil to them that are evil.

BUT he that giveth his mind to the law of the Most High, and is occupied in the meditation thereof, will seek out the wisdom of all the ancient, and be occupied in prophecies.

2 He will keep the sayings of the renowned men: and where subtil parables are, he will be there also.

3 He will seek out the secrets of grave sentences, and be conversant in dark parables.

4 He shall serve among great men, and appear before princes; he will travel through strange countries; for he hath tried the good and the evil among men.

5 He will give his heart to resort early to the Lord that made him, and will pray before the Most High, and will open his mouth in prayer, and make supplication for his sins.

6 When the great Lord will, he shall be filled with the spirit of understanding: he shall pour out wise sentences, and give thanks unto the Lord in his prayer.

7 He shall direct his counsel and knowledge, and in his secrets shall he meditate.

8 He shall show forth that which he hath learned, and shall glory in the law of the covenant of the Lord.

9 Many shall commend his understanding; and so long as the world endureth, it shall not be blotted out; his memorial shall not depart away, and his name shall live from generation to generation.

10 Nations shall show forth his wisdom, and the congregation shall declare his praise.

11 If he die, he shall leave a greater name than a thousand: and if he live, he shall increase it.

12 Yet have I more to say, which I have thought upon; for I am filled as the moon at the full.

13 Hearken unto me, ye holy children, and bud forth as a rose growing by the brook of the field:

14 And give ye a sweet savour as frankincense, and flourish as a lily, send forth a smell, and sing a song of praise, bless the Lord in all his works.

15 Magnify his name, and show forth his praise with the songs of your lips, and with harps, and in praising him ye shall say after this manner:

16 All the works of the Lord are exceeding good, and whatsoever he commandeth shall be *accomplished* in due season.

17 And none may say, What is this? wherefore is that? for at time convenient they shall all be sought out: at his command

ment the waters stood as an heap, and at the words of his mouth the receptacles of waters.

18 At his commandment is done whatsoever pleaseth him; and none can hinder, when he will save.

19 The works of all flesh are before him, and nothing can be hid from his eyes.

20 He seeth from everlasting to everlasting; and there is nothing wonderful before him.

21 A man need not to say, What is this? wherefore is that? for he hath made all things for their uses.

22 His blessing covered the dry land as a river, and watered it as a flood.

23 As he hath turned the waters into saltness: so shall the heathen inherit his wrath.

24 As his ways are plain unto the holy; so are they stumbling-blocks unto the wicked.

25 For the good are good things created from the beginning: so evil things for sinners.

26 The principal things for the whole use of man's life are water, fire, iron, and salt, flour of wheat, honey, milk, and the blood of the grape, and oil, and clothing.

27 All these things are for good to the godly: so to the sinners they are turned into evil.

28 There be spirits that are created for vengeance, which in their fury lay on sore strokes; in the time of destruction they pour out their force, and appease the wrath of him that made them.

29 Fire, and hail, and famine, and death, all these were created for vengeance;

30 Teeth of wild beasts, and scorpions, serpents, and the sword, punishing the wicked to destruction.

31 They shall rejoice in his commandment, and they shall be ready upon earth, when need is; and when their time is come, they shall not transgress his word.

32 Therefore from the beginning I was resolved, and thought upon these things, and have left them in writing.

33 All the works of the Lord are good: and he will give every needful thing in due season.

34 So that a man cannot say, This is worse than that: for in time they shall all be well approved.

35 And therefore praise ye the Lord with the whole heart and mouth, and bless the name of the Lord.

CHAPTER XL.

1 Many miseries in a man's life. 12 The reward of unrighteousness and the fruit of true dealing. 17 A virtuous wife, and an honest friend, rejoice the heart, but the fear of the Lord is above all. 28 A beggar's life is hateful.

GREAT travail is created for every man, and a heavy yoke is upon the sons of Adam, from the day that they go out of their mother's womb, till the day that they return to the mother of all things.

2 Their imagination of things to come, and the day of death, [trouble] their thoughts, and [cause] fear of heart;

3 From him that sitteth on a throne of glory, unto him that is humbled in earth and ashes;

4 From him that weareth purple and a crown, unto *him that is clothed with a linen* frock.

5 Wrath, and envy, trouble, and unquietness, fear of death, and anger, and strife, and in the time of rest upon his bed, his night-sleep, do change his knowledge.

6 A little or nothing is his rest, and afterward he is in his sleep, as in a day of keeping watch, troubled in the vision of his heart, as if he were escaped out of a battle.

7 When all is safe, he awaketh, and marvelleth that the fear was nothing.

8 [Such things happen] unto all flesh, both man and beast, and that is seven-fold more upon sinners.

9 Death, and bloodshed, strife, and sword, calamities, famine, tribulation, and the scourge;

10 These things are created for the wicked, and for their sakes came the flood.

11 All things that are of the earth shall turn to the earth again: and that which is of the waters doth return into the sea.

12 All bribery and injustice shall be blotted out: but true dealing shall endure for ever.

13 The goods of the unjust shall be dried up like a river, and shall vanish with noise, like a great thunder in rain.

14 While he openeth his hand he shall rejoice: so shall transgressors come to nought.

15 The children of the ungodly shall not bring forth many branches: but are as unclean roots upon a hard rock.

16 The weed growing upon every water and bank of a river, shall be pulled up before all grass.

17 Bountifulness is as a most fruitful garden, and mercifulness endureth for ever.

18 To labour, and to be content with that a man hath, is a sweet life: but he that findeth a treasure is above them both.

19 Children and the building of a city continue a man's name: but a blameless wife is counted above them both

20 Wine and music rejoice the heart: but the love of wisdom is above them both.

21 The pipe and the psaltery make sweet melody: but a pleasant tongue is above them both.

22 Thine eye desireth favour and beauty: but more than both, corn while it is green.

23 A friend and companion never meet amiss: but above both is a wife with her husband.

24 Brethren and help are against time of trouble: but alms shall deliver more than them both.

25 Gold and silver make the foot stand sure: but counsel is esteemed above them both.

26 Riches and strength lift up the heart: but the fear of the Lord is above them both: there is no want in the fear of the Lord, and it needeth not to seek help.

27 The fear of the Lord is a fruitful garden, and covereth him above all glory.

28 My son, lead not a beggar's life; for better it is to die than to beg.

29 The life of him that dependeth on another man's table is not to be counted for a life; for he polluteth himself with other men's meat: but a wise man well nurtured will beware thereof.

30 Begging is sweet in the mouth of the shameless: but in his belly there shall burn a fire.

CHAPTER XLI.

1 The remembrance of death. 3 Death is not to be feared. 5 The ungodly shall be accursed. 11 Of an evil and a good name. 14 Wisdom is to be uttered. 16 Of what things we should be ashamed.

O DEATH, how bitter is the remembrance of thee to a man that liveth at rest in his possessions, unto the man that hath nothing to vex him, and that hath prosperity in all things: yea, unto him that is yet able to receive meat!

2 O death, acceptable is thy sentence unto the needy, and unto him whose strength faileth, that is now in the last age, and is vexed with all things, and to him that despaireth, and hath lost patience!

3 Fear not the sentence of death, remember them that have been before thee, and that come after: for this is the sentence of the Lord over all flesh.

4 And why art thou against the pleasure of the Most High? there is no inquisition in the grave, whether thou have lived ten, or a hundred, or a thousand years.

5 The children of sinners are abominable children, and they that are conversant in the dwelling of the ungodly.

6 The inheritance of sinners' children shall perish, and their posterity shall have a perpetual reproach.

7 The children will complain of an ungodly father, because they shall be reproached for his sake.

8 Woe be unto you, ungodly men, which have forsaken the

law of the most high God! for if ye increase, it shall be to your destruction:

9 And if ye be born, ye shall be born to a curse: and if ye die, a curse shall be your portion.

10 All that are of the earth shall turn to earth again: so the ungodly shall go from a curse to destruction.

11 The mourning of men is about their bodies: but an ill name of sinners shall be blotted out.

12 Have regard to thy name; for that shall continue with thee above a thousand great treasures of gold.

13 A good life hath but few days: but a good name endureth for ever.

14 My children, keep discipline in peace: for wisdom that is hid, and a treasure that is not seen, what profit is in them both?

15 A man that hideth his foolishness is better than a man that hideth his wisdom.

16 Therefore be shamefaced according to my word: for it is not good to retain all shamefacedness: neither is it altogether approved in every thing.

17 Be ashamed of whoredom before father and mother: and of a lie before a prince and a mighty man;

18 Of an offence before a judge and ruler; of iniquity before a congregation and people; of unjust dealing before thy partner and friend;

19 And of theft in regard of the place where thou sojournest, and in regard of the truth of God and his covenant; and to lean with thine elbow upon the meat; and of scorning to give and take.

20 And of silence before them that salute thee; and to look upon an harlot;

21 And to turn away thy face from thy kinsman; or to take away a portion or a gift; or to gaze upon another man's wife;

22 Or to be over-busy with his maid, and come not near her bed; or of upbraiding speeches before friends; and after thou hast given, upbraid not;

23 Or of iterating and speaking again that which thou hast heard; and of revealing of secrets.

24 So shalt thou be truly shamefaced, and find favour before all men.

CHAPTER XLII.

1 Whereof we should not be ashamed. 9 Be careful of thy daughter. 12 Beware of a woman. 15 The works and greatness of God.

OF these things be not thou ashamed, and accept no person to sin thereby:

2 Of the law of the Most High, and his covenant; and of judgment to justify the ungodly;

3 Of reckoning with thy partners and travellers; or of the gift of the heritage of friends;

4 Of exactness of balance and weights; or of getting much or little;

5 And of merchants' indifferent selling; of much correction of children; and to make the side of an evil servant to bleed.

6 Sure keeping is good, where an evil wife is; and shut up where many hands are.

7 Deliver all things in number and weight; and put all in writing that thou givest out, or receivest in.

8 Be not ashamed to inform the unwise and foolish, and the extreme aged that contendeth with those that are young: thus shalt thou be truly learned, and approved of all men living

9 The father waketh for the daughter, when no man knoweth; and the care for her taketh away sleep: when she is young, lest she pass away the flower of her age; and being married, lest she should be hated:

10 In her virginity, lest she should be defiled and gotten with child in her father's house; and having an husband, lest she should misbehave herself; and when she is married, lest she should be barren.

11 Keep a sure watch over a shameless daughter, lest she make thee a laughing-stock to thine enemies, and a by-word in the city, and a reproach among the people, and make thee ashamed before the multitude.

12 Behold not every body's beauty, and sit not in the midst of women.

13 For from garments cometh a moth, and from women wickedness.

14 Better is the churlishness of a man than a courteous woman, a woman, *I say*, which bringeth shame and reproach.

15 I will now remember the works of the Lord, and declare the things that I have seen: In the words of the Lord are his works.

16 The sun that giveth light looketh upon all things, and the work thereof *is* full of the glory of the Lord.

17 The Lord hath not given power to the saints to declare all his marvellous works, which the Almighty Lord firmly settled, that whatsoever is, might be established for his glory.

18 He seeketh out the deep, and the heart, and considereth their crafty devices: for the Lord knoweth all that may be known, and he beholdeth the signs of the world.

19 He declareth the things that are past, and for to come, and revealeth the steps of hidden things.

20 No thought escapeth him, neither any word is hidden from him.

21 He hath garnished the excellent works of his wisdom, and he is from everlasting to everlasting: unto him may nothing be added, neither can he be diminished, and he hath no need of any counsellor.

22 O how desirable are all his works! and that a man may see even to a spark.

23 All these things live and remain for ever for all uses, and they are all obedient.

24 All things are double one against another: and he hath made nothing imperfect.

25 One thing establisheth the good of another: and who shall be filled with beholding his glory?

CHAPTER XLIII.

1 The works of God in heaven, and in earth, and in the sea, are exing glorious and wonderful. 29 Yet God himself in his power and wisdom is above all.

THE pride of the height, the clear firmament, the beauty of heaven, with his glorious show;

2 The sun when it appeareth, declaring at his rising a marvellous instrument, the work of the Most High:

3 At noon it parcheth the country, and who can abide the burning heat thereof?

4 A man blowing a furnace is in works of heat, but the sun burneth the mountains three times more; breathing out fiery vapours, and sending forth bright beams, it dimmeth the eyes.

5 Great is the Lord that made it; and at his commandment it runneth hastily.

6 He made the moon also to serve in her season for a declaration of times, and a sign of the world.

7 From the moon is the sign of feasts, a light that decreaseth in her perfection.

8 The month is called after her name, increasing wonderfully in her changing, being an instrument of the armies above, shining in the firmament of heaven;

9 The beauty of heaven, the glory of the stars, an ornament giving light in the highest places of the Lord.

10 At the commandment of the Holy One they will stand in their order, and never faint in their watches.

11 Look upon the rainbow, and praise him that made it; very beautiful it is in the brightness thereof.

12 It compasseth the heaven about with a glorious circle, and the hands of the Most High have bended it.

13 By his commandment he maketh the snow to fall apace, and sendeth swiftly the lightnings of his judgment.

14 Through this the treasures are opened: and clouds fly forth as fowls.

15 By his great power he maketh the clouds firm, and the hailstones are broken small.
16 At his sight the mountains are shaken, and at his will the south wind bloweth.
17 The noise of the thunder maketh the earth to tremble: so doth the northern storm and the whirlwind: as birds flying he scattereth the snow, and the falling down thereof is as the lighting of grasshoppers:
18 The eye marvelleth at the beauty of the whiteness thereof, and the heart is astonished at the raining of it.
19 The hoar-frost also as salt he poureth on the earth, and being congealed, it lieth on the top of sharp stakes.
20 When the cold north wind bloweth, and the water is congealed into ice, it abideth upon every gathering together of water, and clotheth the water as with a breast-plate.
21 It devoureth the mountains, and burneth the wilderness, and consumeth the grass as fire.
22 A present remedy of all is a mist *coming speedily:* a dew coming after heat, refresheth.
23 By his counsel he appeaseth the deep, and planteth islands therein.
24 They that sail on the sea, tell of the danger thereof; and when we hear it with our ears, we marvel thereat.
25 For therein be strange and wondrous works, variety of all kinds of beasts and whales created.
26 By him the end of them hath prosperous success, and by his word all things consist.
27 We may speak much, and yet come short: wherefore in sum, he is all.
28 How shall we be able to magnify him? for he is great above all his works.
29 The Lord is terrible and very great, and marvellous is his power.
30 When ye glorify the Lord, exalt him as much as ye can; for even yet will he far exceed: and when ye exalt him, put forth all your strength, and be not weary; for ye can never go far enough.
31 Who hath seen him that he might tell us? and who can magnify him as he is?
32 There are yet hid greater things than these be, for we have seen but a few of his works.
33 For the Lord hath made all things; and to the godly hath he given wisdom.

CHAPTER XLIV.

1 The praise of certain holy men: 16 of Enoch, 17 Noah, 19 Abraham, 22 Isaac, 23 and Jacob.

LET us now praise famous men, and our fathers that begat us.
2 The Lord hath wrought great glory by them through his great power from the beginning.
3 Such as did bear rule in their kingdoms, men renowned for their power, giving counsel by their understanding, and declaring prophecies:
4 Leaders of the people by their counsels, and by their knowledge of learning meet for the people, wise and eloquent in their instructions:
5 Such as found out musical tunes, and recited verses in writing:
6 Rich men furnished with ability, living peaceably in their habitations:
7 All these were honoured in their generations, and were the glory of their times.
8 There be of them, that have left a name behind them, that their praises might be reported.
9 And some there be, which have no memorial; who are perished, as though they had never been; and are become as though they had never been born: and their children after them.
10 But these were merciful men, whose righteousness hath not been forgotten.
11 With their seed shall continually remain a good inheritance, and their children are within the covenant.
12 Their seed standeth fast, and their children for their sakes
13 Their seed shall remain for ever, and their glory shall not be blotted out.
14 Their bodies are buried in peace; but their name liveth for evermore.
15 The people will tell of their wisdom, and the congregation will show forth their praise.
16 Enoch pleased the Lord, and was translated, being an example of repentance to all generations.
17 Noah was found perfect and righteous; in the time of wrath he was taken in exchange [for the world;] therefore was he left as a remnant unto the earth, when the flood came.
18 An everlasting covenant was made with him, that all flesh should perish no more by the flood.
19 Abraham was a great father of many people: in glory was there none like unto him;
20 Who kept the law of the Most High, and was in covenant with him: he established the covenant in his flesh; and when he was proved, he was found faithful.
21 Therefore he assured him by an oath, that he would bless the nations in his seed, and that he would multiply him as the dust of the earth, and exalt his seed as the stars, and cause them to inherit from sea to sea, and from the river unto the utmost part of the land.
22 With Isaac did he establish likewise [for Abraham his father's sake] the blessing of all men, and the covenant,
23 And made it rest upon the head of Jacob. He acknowledged him in his blessing, and gave him an heritage, and divided his portions; among the twelve tribes did he part them.

CHAPTER XLV.

1 The praise of Moses, 6 of Aaron, 23 and of Phinees.

AND he brought out of him a merciful man, which found favour in the sight of all flesh, even Moses, beloved of God and men, whose memorial is blessed.
2 He made him like to the glorious saints, and magnified him, so that his enemies stood in fear of him.
3 By his words he caused the wonders to cease, and he made him glorious in the sight of kings, and gave him a commandment for his people, and showed him part of his glory.
4 He sanctified him *in* his faithfulness and meekness, and chose him out of all men.
5 He made him to hear his voice, and brought him into the dark cloud, and gave him commandments before his face, even the law of life and knowledge, that he might teach Jacob his covenants, and Israel his judgments.
6 He exalted Aaron, a holy man like unto him, even his brother, of the tribe of Levi.
7 An everlasting covenant he made with him, and gave him the priesthood among the people; he beautified him with comely ornaments, and clothed him with a robe of glory.
8 He put upon him perfect glory; and strengthened him with rich garments, with breeches, with a long robe, and the ephod.
9 And he compassed him with pomegranates, and with many golden bells round about, that as he went there might be a sound, and a noise made that might be heard in the temple, for a memorial to the children of his people;
10 With an holy garment, with gold, and blue silk, and purple, the work of the embroiderer, with a breast-plate of judgment, and with Urim and Thummim;
11 With twisted scarlet, the work of the cunning workman, with precious stones graven like seals, and set in gold, the work of the jeweller, with a writing engraved for a memorial, after the number of the tribes of Israel.
12 He set a crown of gold upon the mitre, wherein was engraved Holiness, an ornament of honour, a costly work, the desires of the eyes, goodly and beautiful.

13 Before him there were none such, neither did ever any stranger put them on, but only his children and his children's children perpetually.

14 Their sacrifices shall be wholly consumed every day twice continually.

15 Moses consecrated him, and anointed him with holy oil: this was appointed unto him by an everlasting covenant, and to his seed, so long as the heavens should remain, that they should minister unto him, and execute the office of the priesthood, and bless the people in his name.

16 He chose him out of all men living to offer sacrifice to the Lord, incense, and a sweet savour, for a memorial, to make reconciliation for his people.

17 He gave unto him his commandments, and authority in the statutes of judgments, that he should teach Jacob the testimonies, and inform Israel in his laws.

18 Strangers conspired together against him, and maligned him in the wilderness, even the men that were of Dathan's and Abiron's side, and the congregation of Core, with fury and wrath.

19 This the Lord saw, and it displeased him, and in his wrathful indignation were they consumed: he did wonders upon them, to consume them with the fiery flame.

20 But he made Aaron more honourable, and gave him an heritage, and divided unto him the first-fruits of the increase; especially he prepared bread in abundance:

21 For they ate of the sacrifices of the Lord, which he gave unto him and his seed.

22 Howbeit, in the land of the people he had no inheritance, neither had he any portion among the people: for the Lord himself is his portion and inheritance.

23 The third in glory is Phinees the son of Eleazar, because he had zeal in the fear of the Lord, and stood up with good courage of heart when the people were turned back, and made reconciliation for Israel.

24 Therefore was there a covenant of peace made with him, that he should be the chief of the sanctuary and of his people, and that he and his posterity should have the dignity of the priesthood for ever:

25 According to the covenant made with David son of Jesse, of the tribe f Juda, that the inheritance of the king should be to his posterity alone: so the inheritance of Aaron should also be unto his seed.

26 God give you wisdom in your heart to judge his people in righteousness, that their good things be not abolished, and that their glory may endure for ever.

CHAPTER XLVI.

1 The praise of Joshua, 9 of Caleb, 13 of Samuel.

JESUS the son of Nave was valiant in the wars, and was the successor of Moses in prophecies, who according to his name was made great for the saving of the elect of God, and taking vengeance of the enemies that rose up against them, that he might set Israel in their inheritance.

2 How great glory gat he, when he did lift up his hands, and stretched out his sword against the cities!

3 Who before him so stood to it? for the Lord himself brought his enemies unto him.

4 Did not the sun go back by his means? and was not one day as long as two?

5 He called upon the most high Lord, when the enemies pressed upon him on every side; and the great Lord heard him.

6 And with hailstones of mighty power he made the battle to fall violently upon the nations, and in the descent [of Beth-horon] he destroyed them that resisted, that the nations might know all their strength, because he fought in the sight of the Lord, and he followed the Mighty One.

7 In the time of Moses also he did a work of mercy, he and Caleb the son of Jephunne, in that they withstood the congregation, and withheld the people from sin, and appeased the wicked murmuring.

8 And of six hundred thousand people on foot, they two were preserved to bring them into the heritage, even unto the land that floweth with milk and honey.

9 The Lord gave strength also unto Caleb, which remained with him unto his old age: so that he entered upon the high places of the land, and his seed obtained it for an heritage:

10 That all the children of Israel might see that it is good to follow the Lord.

11 And concerning the judges, every one by name, whose heart went not a whoring, nor departed from the Lord, let their memory be blessed:

12 Let their bones flourish out of their place, and let the name of them that were honoured be continued upon their children.

13 Samuel, the prophet of the Lord, beloved of his Lord, established a kingdom, and anointed princes over his people.

14 By the law of the Lord he judged the congregation, and the Lord had respect unto Jacob.

15 By his faithfulness he was found a true prophet, and by his word he was known to be faithful in vision.

16 He called upon the mighty Lord, when his enemies pressed upon him on every side, when he offered the sucking lamb.

17 And the Lord thundered from heaven, and with a great noise made his voice to be heard.

18 And he destroyed the rulers of the Tyrians, and all the princes of the Philistines.

19 And before his long sleep he made protestations in the sight of the Lord and his anointed, I have not taken any man's goods, so much as a shoe: and no man did accuse him.

20 And after his death he prophesied, and showed the king his end, and lifted up his voice from the earth in prophecy, to blot out the wickedness of the people.

CHAPTER XLVII.

1 The praise of Nathan, 2 of David, 12 of Solomon; his glory and infirmities, 23 of his end and punishment.

AND after him rose up Nathan to prophesy in the time of David.

2 As is the fat taken away from the peace-offering, so was David chosen out of the children of Israel.

3 He played with lions as with kids, and with bears as with lambs.

4 Slew he not a giant, when he was yet but young? and did he not take away reproach from the people, when he lifted up his hand with the stone in the sling, and beat down the boasting of Goliath?

5 For he called upon the most high Lord; and he gave him strength in his right hand to slay that mighty warrior, and set up the horn of his people.

6 So the people honoured him with ten thousands, and praised him in the blessings of the Lord, in that he gave him a crown of glory.

7 For he destroyed the enemies on every side, and brought to nought the Philistines his adversaries, and brake their horn in sunder unto this day.

8 In all his works he praised the Holy One most high with words of glory; with his whole heart he sung songs, and loved him that made him.

9 He set singers also before the altar, that by their voices they might make sweet melody, and daily sing praises in their songs.

10 He beautified their feasts, and set in order the solemn times until the end, that they might praise his holy name, and that the temple might sound from morning.

11 The Lord took away his sins, and exalted his horn for ever: he gave him a covenant of kings, and the throne of glory in Israel.

12 After him rose up a wise son, and for his sake he dwelt at large.

13 Solomon reigned in a peaceable time, and was honoured;

for God made all quiet round about him, that he might build an house in his name, and prepare his sanctuary for ever.

14 How wise wast thou in thy youth, and as a flood, filled with understanding!

15 Thy soul covered the whole earth, and thou filledst it with dark parables.

16 Thy name went far unto the islands; and, for thy peace thou wast beloved.

17 The countries marvelled at thee for thy songs, and proverbs, and parables, and interpretations.

18 By the name of the Lord God, which is called the Lord God of Israel, thou didst gather gold as tin, and didst multiply silver as lead.

19 Thou didst bow thy loins unto women, and by thy body thou wast brought into subjection.

20 Thou didst stain thy honour, and pollute thy seed: so that thou broughtest wrath upon thy children, and wast grieved for thy folly.

21 So the kingdom was divided, and out of Ephraim ruled a rebellious kingdom.

22 But the Lord will never leave off his mercy, neither shall any of his works perish, neither will he abolish the posterity of his elect, and the seed of him that loveth him he will not take away: wherefore he gave a remnant unto Jacob, and out of him a root unto David.

23 Thus rested Solomon with his fathers, and of his seed he left behind him Roboam, even the foolishness of the people, and one that had no understanding, who turned away the people through his counsel. There was also Jeroboam the son of Nebat, who caused Israel to sin, and showed Ephraim the way of sin:

24 And their sins were multiplied exceedingly, that they were driven out of the land.

25 For they sought out all wickedness, till the vengeance came upon them.

CHAPTER XLVIII.

1 The praise of Elias, 12 of Eliseus, 17 and of Ezekias.

THEN stood up Elias the prophet as fire, and his word burned like a lamp.

2 He brought a sore famine upon them, and by his zeal he diminished their number.

3 By the word of the Lord he shut up the heaven, and also three times brought down fire.

4 O Elias, how wast thou honoured in thy wondrous deeds! and who may glory like unto thee!

5 Who didst raise up a dead man from death, and his soul from the place of the dead, by the word of the Most High:

6 Who broughtest kings to destruction, and honourable men from their bed:

7 Who heardest the rebuke of the Lord in Sinai, and in Horeb the judgment of vengeance:

8 Who anointedst kings to take revenge, and prophets to succeed after him:

9 Who was taken up in a whirlwind of fire, and in a chariot of fiery horses:

10 Who wast ordained for reproofs in their times, to pacify the wrath of the Lord's judgment, before it brake forth into fury, and to turn the heart of the father unto the son, and to restore the tribes of Jacob.

11 Blessed are they that saw thee, and slept in love; for we shall surely live.

12 Elias it was, who was covered with a whirlwind: and Eliseus was filled with his spirit: whilst he lived, he was not moved *with the presence* of any prince, neither could any bring him into subjection.

13 No word could overcome him; and after his death his body prophesied.

14 He did wonders in his life, and at his death were his works marvellous.

15 For all this the people repented not, neither departed they from their sins, till they were spoiled and carried out of their land, and were scattered through all the earth: yet there remained a small people, and a ruler in the house of David:

16 Of whom some did that which was pleasing *to God*, and some multiplied sins.

17 Ezekias fortified his city, and brought in water into the midst thereof: he digged the hard rock with iron, and made wells for waters.

18 In his time Sennacherib came up, and sent Rabsaces, and lifted up his hand against Sion, and boasted proudly.

19 Then trembled their hearts and hands, and they were in pain, as women in travail.

20 But they called upon the Lord, which is merciful, and stretched out their hands toward him: and immediately the Holy One heard them out of heaven, and delivered them by the ministry of Esay.

21 He smote the host of the Assyrians, and his angel destroyed them.

22 For Ezekias had done the thing that pleased the Lord, and was strong in the ways of David his father, as Esay the prophet, who was great and faithful in his vision, had commanded him.

23 In his time the sun went backward, and he lengthened the king's life.

24 He saw by an excellent spirit what should come to pass at the last, and he comforted them that mourned in Sion.

25 He showed what should come to pass for ever, and secret things or ever they came.

CHAPTER XLIX.

1 The praise of Josias, 4 of David and Ezekias, 6 of Jeremy, 8 of Ezekiel, 11 Zorobabel, 12 Jesus the son of Josedec: 13 of Neemias. Enoch, Seth, Sem, and Adam.

THE remembrance of Josias is like the composition of the perfume that is made by the art of the apothecary: it is sweet as honey in all mouths, and as music at a banquet of wine.

2 He behaved himself uprightly in the conversion of the people, and took away the abominations of iniquity.

3 He directed his heart unto the Lord, and in the time of the ungodly he established the worship of God.

4 All, except David, and Ezekias, and Josias, were defective: for they forsook the law of the Most High, *even* the kings of Juda failed.

5 Therefore he gave their power unto others, and their glory to a strange nation.

6 They burnt the chosen city of the sanctuary, and made the streets desolate, according to the prophecy of Jeremias.

7 For they entreated him evil, who nevertheless was a prophet, sanctified in his mother's womb, that he might root out, and afflict, and destroy; and that he might build up also, and plant.

8 It was Ezekiel who saw the glorious vision, which was showed him upon the chariot of the cherubims.

9 For he made mention of the enemies under *the figure of* the rain, and directed them that went right.

10 And of the twelve prophets let the memorial be blessed, and let their bones flourish again out of their place: for they comforted Jacob, and delivered them by assured hope.

11 How shall we magnify Zorobabel? even he was a signet on the right hand:

12 So was Jesus the son of Josedec: who in their time builded the house, and set up a holy temple to the Lord, which was prepared for everlasting glory.

13 And among the elect was Neemias, whose renown is great, who raised up for us the walls that were fallen, and set up the gates and the bars, and raised up our ruins again.

14 But upon the earth was no man created like Enoch: for he was taken from the earth.

15 Neither was there a man born like unto Joseph, a governor of his brethren, a stay of the people, whose bones were regarded of the Lord.

16 Sem and Seth were in great honour among men, and so was Adam above every living thing in the creation.

CHAPTER L.

1 Of Simon the son of Onias. 22 How the people were taught to praise God, and pray. 27 The conclusion.

SIMON the high priest, the son of Onias, who in his life repaired the house again, and in his days fortified the temple:

2 And by him was built from the foundation the double height, the high fortress of the wall about the temple:

3 In his days the cistern to receive water, being in compass as the sea, was covered with plates of brass:

4 He took care of the temple that it should not fall, and fortified the city against the besieging:

5 How was he honoured in the midst of the people in his coming out of the sanctuary!

6 He was as the morning-star in the midst of a cloud, and as the moon at the full:

7 As the sun shining upon the temple of the Most High, and as the rainbow giving light in the bright clouds:

8 And as the flower of roses in the spring of the year, as lilies by the rivers of waters, and as the branches of the frankincense-tree in the time of summer:

9 As fire and incense in the censer, and as a vessel of beaten gold set with all manner of precious stones:

10 And as a fair olive-tree budding forth fruit, and as a cypress-tree which groweth up to the clouds.

11 When he put on the robe of honour, and was clothed with the perfection of glory, when he went up to the holy altar, he made the garment of holiness honourable.

12 When he took the portions out of the priests' hands, he himself stood by the hearth of the altar, compassed with his brethren round about, as a young cedar in Libanus; and as palm-trees compassed they him round about

13 So were all the sons of Aaron in their glory, and the oblations of the Lord in their hands, before all the congregation of Israel.

14 And finishing the service at the altar, that he might adorn the offering of the most high Almighty.

15 He stretched out his hand to the cup, and poured of the blood of the grape; he poured out at the foot of the altar a sweet-smelling savour unto the most high King of all.

16 Then shouted the sons of Aaron, and sounded the silver trumpets, and made a great noise to be heard, for a remembrance before the Most High.

17 Then all the people together hasted, and fell down to the earth upon their faces to worship their Lord God Almighty, the Most High.

18 The singers also sang praises with their voices, with great variety of sounds was there made sweet melody.

19 And the people besought the Lord, the Most High, by prayer before him that is merciful, till the solemnity of the Lord was ended, and they had finished his service.

20 Then he went down, and lifted up his hands over the whole congregation of the children of Israel, to give the blessing of the Lord with his lips, and to rejoice in his name.

21 And they bowed themselves down to worship the second time, that they might receive a blessing from the Most High.

22 Now therefore bless ye the God of all, which only doeth wondrous things every where, which exalteth our days from the womb, and dealeth with us according to his mercy.

23 He grant us joyfulness of heart, and that peace may be in our days in Israel for ever:

24 That he would confirm his mercy with us, and deliver us at his time!

25 There be two manner of nations which my heart abhorreth, and the third is no nation:

26 They that sit upon the mountain of Samaria, and they that dwell among the Philistines, and that foolish people that dwell in Sichem

27 Jesus the son of Sirach of Jerusalem hath written in this book the instruction of understanding and knowledge, who out of his heart poured forth wisdom.

28 Blessed is he that shall be exercised in these things; and he that layeth them up in his heart shall become wise.

29 For if he do them, he shall be strong to all things: for the light of the Lord leadeth him, who giveth wisdom to the godly. Blessed be the Lord for ever. Amen, Amen.

CHAPTER LI.

¶ A prayer of Jesus the son of Sirach.

I WILL thank thee, O Lord and King, and praise thee, O God my Saviour: I do give praise unto thy name:

2 For thou art my defender and helper, and hast preserved my body from destruction, and from the snare of the slanderous tongue, and from the lips that forge lies, and hast been mine helper against mine adversaries:

3 And hast delivered me, according to the multitude of thy mercies and greatness of thy name, from the teeth of them that were ready to devour me, and out of the hands of such as sought after my life, and from the manifold afflictions which I had;

4 From the choking of fire on every side, and from the midst of the fire which I kindled not;

5 From the depth of the belly of hell, from an unclean tongue, and from lying words.

6 By an accusation to the king from an unrighteous tongue, my soul drew near even unto death, my life was near to the hell beneath.

7 They compassed me on every side, and there was no man to help me: I looked for the succour of men, but there was none.

8 Then thought I upon thy mercy, O Lord, and upon thy acts of old, how thou deliverest such as wait for thee, and savest them out of the hands of the enemies.

9 Then lifted I up my supplication from the earth, and prayed for deliverance from death.

10 I called upon the Lord, the Father of my Lord, that he would not leave me in the days of my trouble, and in the time of the proud, when there was no help.

11 I will praise thy name continually, and will sing praise with thanksgiving; and so my prayer was heard:

12 For thou savedst me from destruction, and deliveredst me from the evil time: therefore will I give thanks, and praise thee, and bless thy name, O Lord.

13 When I was yet young, or ever I went abroad, I desired wisdom openly in my prayer.

14 I prayed for her before the temple, and will seek her out even to the end.

15 Even from the flower till the grape was ripe, hath my heart delighted in her: my foot went the right way, from my youth up sought I after her.

16 I bowed down mine ear a little, and received her, and gat much learning.

17 I profited therein, *therefore* will I ascribe the glory unto him that giveth me wisdom.

18 For I purposed to do after her, and earnestly I followed that which is good; so shall I not be confounded.

19 My soul hath wrestled with her, and in my doings I was exact: I stretched forth my hands to the heaven above, and bewailed my ignorances of her.

20 I directed my soul unto her, and I found her in pureness: I have had my heart joined with her from the beginning, therefore shall I not be forsaken.

21 My heart was troubled in seeking her: therefore have I gotten a good possession.

22 The Lord hath given me a tongue for my reward, and I will praise him therewith.

23 Draw near unto me, ye unlearned, and dwell in the house of learning.

24 Wherefore are ye slow, and what say ye of these things, seeing your souls are very thirsty?

25 I opened my mouth, and said, Buy her for yourselves without money.

26 Put your neck under the yoke, and let your soul receive instruction: she is hard at hand to find.

27 Behold with your eyes, how that I have had but little labour, and have gotten unto me much rest.

28 Get learning with a great sum of money, and get much gold by her.

29 Let your soul rejoice in his mercy, and be not ashamed of his praise.

30 Work your work betimes, and in his time he will give you your reward.

BARUCH.

CHAPTER I.

1 Baruch wrote a book in Babylon. 5 The Jews there wept at the reading of it. 7 They send money and the book to the brethren at Jerusalem.

AND these are the words of the book, which Baruch the son of Nerias, the son of Maasias, the son of Sedecias, the son of Asadias, the son of Chelcias, wrote in Babylon.

2 In the fifth year, and in the seventh day of the month, what time as the Chaldeans took Jerusalem, and burnt it with fire.

3 And Baruch did read the words of this book in the hearing of Jechonias the son of Joachim king of Juda, and in the ears of all the people that came to hear the book,

4 And in the hearing of the nobles, and of the king's sons, and in the hearing of the elders, and of all the people, from the lowest unto the highest, even of all them that dwelt at Babylon by the river Sud.

5 Whereupon they wept, fasted, and prayed before the Lord.

6 They made also a collection of money according to every man's power:

7 And they sent it to Jerusalem unto Joachim the high priest, the son of Chelcias, son of Salom, and to the priests, and to all the people which were found with him at Jerusalem,

8 At the same time when he received the vessels of the house of the Lord, that were carried out of the temple, to return them into the land of Juda, the tenth day of the *month* Sivan, *namely*, silver vessels, which Sedecias, the son of Josias king of Juda had made,

9 After that Nabuchodonosor king of Babylon had carried away Jechonias, and the princes, and the captives, and the mighty men, and the people of the land, from Jerusalem, and brought them unto Babylon.

10 And they said, Behold, we have sent you money to buy you burnt-offerings, and sin-offerings, and incense, and prepare ye manna, and offer upon the altar of the Lord our God;

11 And pray for the life of Nabuchodonosor king of Babylon, and for the life of Balthasar his son, that their days may be upon earth as the days of heaven:

12 And the Lord will give us strength, and lighten our eyes, and we shall live under the shadow of Nabuchodonosor, king of Babylon, and under the shadow of Balthasar his son, and we shall serve them many days, and find favour in their sight.

13 Pray for us also unto the Lord our God, for we have sinned against the Lord our God; and unto this day the fury of the Lord and his wrath is not turned from us.

14 And ye shall read this book which we have sent unto you, to make confession in the house of the Lord, upon the feasts and solemn days.

15 And ye shall say, To the Lord our God *belongeth* righteousness, but unto us the confusion of faces, as *it is come to pass* this day, unto them of Juda, and to the inhabitants of Jerusalem,

16 And to our kings, and to our princes, and to our priests, and to our prophets, and to our fathers:

17 For we have sinned before the Lord,

18 And disobeyed him, and have not hearkened unto the voice of the Lord our God, to walk in the commandments that he gave us openly:

19 Since the day that the Lord brought our forefathers out of the land of Egypt, unto this present day, we have been disobedient unto the Lord our God, and we have been negligent in not hearing his voice.

20 Wherefore the evils cleaved unto us, and the curse, which the Lord appointed by Moses his servant, at the time that he brought our fathers out of the land of Egypt, to give us a land that floweth with milk and honey, like as *it is to see* this day.

21 Nevertheless we have not hearkened unto the voice of the Lord our God, according unto all the words of the prophets, whom he sent unto us:

22 But every man followed the imagination of his own wicked heart, to serve strange gods, and to do evil in the sight of the Lord our God.

CHAPTER II.

The prayer and confession which the Jews at Babylon made and sent in that book unto the brethren in Jerusalem.

THEREFORE the Lord hath made good his word, which he pronounced against us, and against our judges that judged Israel, and against our kings, and against our princes, and against the men of Israel and Judah,

2 To bring upon us great plagues, such as never happened under the whole heaven, as it came to pass in Jerusalem, according to the things that were written in the law of Moses;

3 That a man should eat the flesh of his own son, and the flesh of his own daughter.

4 Moreover he hath delivered them to be in subjection to all the kingdoms that are round about us, to be as a reproach and desolation among all the people round about, where the Lord hath scattered them.

5 Thus we were cast down, and not exalted, because we have sinned against the Lord our God, and have not been obedient unto his voice.

6 To the Lord our God *appertaineth* righteousness: but unto us and to our fathers open shame, as *appeareth* this day.

7 *For* all these plagues are come upon us, which the Lord hath pronounced against us.

8 Yet have we not prayed before the Lord, that we might turn every one from the imaginations of his wicked heart.

9 Wherefore the Lord watched over us for evil, and the Lord hath brought it upon us: for the Lord is righteous in all his works which he hath commanded us.

10 Yet we have not hearkened unto his voice, to walk in the commandments of the Lord, that he hath set before us.

11 And now, O Lord God of Israel, that hast brought thy people out of the land of Egypt with a mighty hand, and high arm, and with signs, and with wonders, and with great power, and hast gotten thyself a name, as *appeareth* this day:

12 O Lord our God, we have sinned, we have done ungodlily, we have dealt unrighteously in all thine ordinances.

13 Let thy wrath turn from us: for we are but a few left among the heathen, where thou hast scattered us.

14 Hear our prayers, O Lord, and our petitions, and deliver us for thine own sake, and give us favour in the sight of them which have led us away:

15 That all the earth may know that thou art the Lord our God, because Israel and his posterity is called by thy name.

16 O Lord, look down from thy holy house, and consider us: bow down thine ear, O Lord, to hear us.

17 Open thine eyes and behold; for the dead that are in the graves, whose souls are taken from their bodies, will give unto the Lord neither praise nor righteousness:

18 But the soul that is greatly vexed, which goeth stooping and feeble, and the eyes that fail, and the hungry soul, will give thee praise and righteousness, O Lord.

19 Therefore we do not make our humble supplication before thee, O Lord our God, for the righteousness of our fathers, and of our kings.

20 For thou hast sent out thy wrath and indignation upon us, as thou hast spoken by thy servants the prophets, saying,

21 Thus saith the Lord, Bow down your shoulders to serve the king of Babylon: so shall ye remain in the land that I gave unto your fathers.

22 But if ye will not hear the voice of the Lord, to serve the king of Babylon,

23 I will cause to cease out of the cities of Juda, and from without Jerusalem, the voice of mirth, and the voice of joy, the voice of the bridegroom, and the voice of the bride: and the whole land shall be desolate of inhabitants.

24 But we would not hearken unto thy voice, to serve the king of Babylon: therefore hast thou made good the words that thou spakest by thy servants the prophets, namely, that the bones of our kings, and the bones of our fathers, should be taken out of their places.

25 And lo, they are cast out to the heat of the day, and to the frost of the night, and they died in great miseries by famine, by sword, and by pestilence.

26 And the house which is called by thy name hast thou laid waste, as *it is to be seen* this day, for the wickedness of the house of Israel and the house of Juda.

27 O Lord our God, thou hast dealt with us after all thy goodness, and according to all that great mercy of thine,

28 As thou spakest by thy servant Moses in the day when thou didst command him to write thy law before the children of Israel, saying,

29 If ye will not hear my voice, surely, this very great multitude shall be turned into a small *number* among the nations, where I will scatter them.

30 For I knew that they would not hear me, because it is a stiff-necked people: but in the land of their captivities they shall remember themselves,

31 And shall know that I am the Lord their God: for I will give them an heart, and ears to hear:

32 And they shall praise me in the land of their captivity, and think upon my name,

33 And return from their stiff neck, and from their wicked deeds: for they shall remember the way of their fathers, which sinned before the Lord.

34 And I will bring them again into the land which I promised with an oath unto their fathers, Abraham, Isaac, and Jacob, and they shall be lords of it: and I will increase them, and they shall not be diminished.

35 And I will make an everlasting covenant with them to be their God, and they shall be my people: and I will no more drive my people of Israel out of the land that I have given them.

CHAPTER III.

3 The rest of their prayer and confession contained in that book which Baruch wrote and sent to Jerusalem. 30 Wisdom was showed first to Jacob, and was seen upon the earth.

O LORD Almighty, God of Israel, the soul in anguish, the troubled spirit, crieth unto thee.

2 Hear, O Lord, and have mercy; for thou art merciful: and have pity upon us, because we have sinned before thee.

3 For thou endurest for ever, and we perish utterly.

4 O Lord Almighty, thou God of Israel, hear now the prayers of the dead Israelites, and of their children, which have sinned before thee, and not hearkened unto the voice of thee their God: for the which cause these plagues cleave unto us.

5 Remember not the iniquities of our forefathers: but think upon thy power and thy name now at this time.

6 For thou art the Lord our God, and thee, O Lord, will we praise.

7 And for this cause thou hast put thy fear in our hearts, to the intent that we should call upon thy name, and praise thee in our captivity: for we have called to mind all the iniquity of our forefathers, that sinned before thee.

8 Behold, we are yet this day in our captivity, where thou hast scattered us, for a reproach and a curse, and to be subject to payments, according to all the iniquities of our fathers, which departed from the Lord our God.

9 Hear, Israel, the commandments of life: give ear to understand wisdom.

10 How happeneth it, Israel, that thou art in thine enemies' land, that thou art waxen old in a strange country, that thou art defiled with the dead,

11 That thou art counted with them that go down into the grave?

12 Thou hast forsaken the fountain of wisdom.

13 For if thou hadst walked in the way of God, thou shouldest have dwelled in peace for ever.

14 Learn where is wisdom, where is strength, where is understanding; that thou mayest know also where is length of days, and life, where is the light of the eyes, and peace.

15 Who hath found out her place? or who hath come into her treasures?

16 Where are the princes of the heathen become, and such as ruled the beasts upon the earth;

17 They that had their pastime with the fowls of the air, and they that hoarded up silver and gold, wherein men trust, and made no end of their getting?

18 For they that wrought in silver, and were so careful, and whose works are unsearchable,

19 They are vanished and gone down to the grave, and others are come up in their steads.

20 Young men have seen light, and dwelt upon the earth: but the way of knowledge have they not known,

21 Nor understood the paths thereof, nor laid hold of it: their children were far off from that way.

22 It hath not been heard of in Chanaan, neither hath it been seen in Theman.

23 The Agarenes that seek wisdom upon earth, the merchants of Meran and of Theman, the authors of fables, and searchers-out of understanding; none of these have known the way of wisdom, or remember her paths.

24 O Israel, how great is the house of God! and how large is the place of his possession!

25 Great, and hath none end; high, and unmeasurable.

26 There were the giants famous from the beginning, that were of so great stature, and so expert in war.

27 Those did not the Lord choose, neither gave he the way of knowledge unto them:

28 But they were destroyed, because they had no wisdom, and perished through their own foolishness.

29 Who hath gone up into heaven, and taken her, and brought her down from the clouds?

30 Who hath gone over the sea, and found her, and will bring her for pure gold?

31 No man knoweth her way, nor thinketh of her path.

32 But he that knoweth all things knoweth her, and hath found her out with his understanding: he that prepared the earth for evermore hath filled it with four-footed beasts:

33 He that sendeth forth light, and it goeth, calleth it *again*, and it obeyeth him with fear.

34 The stars shined in their watches, and rejoiced: when he calleth them, they say, Here we be; and so with cheerfulness they showed light unto him that made them.

35 This is our God, and there shall none other be accounted of in comparison of him.

36 He hath found out all the way of knowledge, and hath given it unto Jacob his servant, and to Israel his beloved.

37 Afterward did he show himself upon earth, and conversed with men.

CHAPTER IV.

1 The book of commandments, is that wisdom which was commanded in the former chapter. 25 The Jews are moved to patience, and to hope for their deliverance.

THIS is the book of the commandments of God, and the law that endureth for ever: all they that keep it *shall come* to life; but such as leave it shall die.

2 Turn thee, O Jacob, and take hold of it: walk in the presence of the light thereof, that thou mayest be illuminated.

3 Give not thine honour to another, nor the things that are profitable unto thee, to a strange nation.

4 O Israel, happy are we: for things that are pleasing to God are made known unto us.

5 Be of good cheer, my people, the memorial of Israel.

6 Ye were sold to the nations, not for [your] destruction: but because ye moved God to wrath, ye were delivered unto the enemies.

7 For ye provoked him that made you by sacrificing unto devils, and not to God.

8 Ye have forgotten the everlasting God, that brought you up; and ye have grieved Jerusalem, that nursed you.

9 For when she saw the wrath of God coming upon you, she said, Hearken, O ye that dwell about Sion: God hath brought upon me great mourning,

10 For I saw the captivity of my sons and daughters, which the Everlasting brought upon them.

11 With joy did I nourish them; but sent them away with weeping and mourning.

12 Let no man rejoice over me, a widow, and forsaken of many, who for the sins of my children am left desolate; because they departed from the law of God.

13 They knew not his statutes, nor walked in the ways of his commandments, nor trode in the paths of discipline in his righteousness.

14 Let them that dwell about Sion come, and remember ye the captivity of my sons and daughters, which the Everlasting hath brought upon them.

15 For he hath brought a nation upon them from far, a shameless nation, and of a strange language, who neither reverenced old man, nor pitied child.

16 These have carried away the dear beloved children of the widow, and left her that was alone desolate without daughters.

17 But what can I help you?

18 For he that brought these plagues upon you, will deliver you from the hands of your enemies.

19 Go your way, O my children, go your way: for I am left desolate.

20 I have put off the clothing of peace, and put upon me the sackcloth of my prayer: I will cry unto the Everlasting in my days.

21 Be of good cheer, O my children, cry unto the Lord, and he shall deliver you from the power and hand of the enemies.

22 For my hope is in the Everlasting, that he will save you; and joy is come unto me from the Holy One, because of the mercy which shall soon come unto you from the Everlasting our Saviour.

23 For I sent you out with mourning and weeping: but God will give you to me again with joy and gladness for ever.

24 Like as now the neighbours of Sion have seen your captivity: so shall they see shortly your salvation from our God, which shall come upon you with great glory, and brightness of the Everlasting.

25 My children, suffer patiently the wrath that is come upon you from God: for thine enemy hath persecuted thee; but shortly thou shalt see his destruction, and shalt tread upon his neck.

26 My delicate ones have gone rough ways, and were taken away as a flock caught of the enemies.

27 Be of good comfort, O my children, and cry unto God: for ye shall be remembered of him that brought these things upon you.

28 For as it was your mind to go astray from God; so, being returned, seek him ten times more.

29 For he that hath brought these plagues upon you shall bring you everlasting joy again with your salvation.

30 Take a good heart, O Jerusalem: for he that gave thee that name will comfort thee.

31 Miserable are they that afflicted thee, and rejoiced at thy fall.

32 Miserable are the cities which thy children served: miserable is she that received thy sons.

33 For as she rejoiced at thy ruin, and was glad at thy fall; so shall she be grieved for her own desolation.

34 For I will take away the rejoicing of her great multitude, and her pride shall be turned into mourning.

35 For fire shall come upon her from the Everlasting, long to endure; and she shall be inhabited of devils for a great time.

36 O Jerusalem, look about thee towards the east, and behold the joy that cometh unto thee from God.

37 Lo, thy sons come, whom thou sentest away; they come gathered together from the east to the west by the word of the Holy One, rejoicing in the glory of God.

CHAPTER V.

1 Jerusalem is moved to rejoice, 5 and to behold their return out of captivity with glory.

PUT off, O Jerusalem, the garment of thy mourning and affliction, and put on the comeliness of the glory that cometh from God for ever.

2 Cast about thee a double garment of the righteousness which cometh from God; and set a diadem on thine head of the glory of the Everlasting.

3 For God will show thy brightness unto every country under heaven.

4 For thy name shall be called of God for ever, The peace of righteousness, and, The glory of God's worship.

5 Arise, O Jerusalem, and stand on high, and look about towards the east, and behold thy children gathered from the west unto the east by the word of the Holy One, rejoicing in the remembrance of God.

6 For they departed from thee on foot, and were led away of their enemies: but God bringeth them unto thee exalted with glory, as children of the kingdom.

7 For God hath appointed that every high hill, and banks of long continuance, should be cast down, and valleys filled up, to make even the ground, that Israel may go safely in the glory of God.

8 Moreover even the woods and every sweet-smelling tree shall overshadow Israel by the commandment of God.

9 For God shall lead Israel with joy in the light of his glory with the mercy and righteousness that cometh from him.

CHAPTER VI.

1 The cause of their captivity is their sin. 3 The place whereto they were carried is Babylon: the vanity of whose idols and idolatry is set forth at large in this chapter.

¶ A copy of an epistle which Jeremiah sent unto them which were to be led captives into Babylon by the king of the Babylonians, to certify them as it was commanded him of God.

BECAUSE of the sins which ye have committed before God ye shall be led away captives into Babylon by Nabuchodonosor king of the Babylonians.

3 So when ye be come unto Babylon, ye shall remain there

many years, and for a long season, namely, seven generations: and after that I will bring you away peaceably from thence.

4 Now shall you see in Babylon gods of silver, and of gold, and of wood, borne upon shoulders, which cause the nations to fear.

5 Beware therefore that ye in no wise be like to strangers, neither be ye afraid of them, when ye see the multitude before them and behind them, worshipping them.

6 But say ye in your hearts, O Lord, we must worship thee.

7 For mine angel is with you, and I myself caring for your souls.

8 As for their tongue, it is polished by the workman, and they themselves are gilded and laid over with gold; yet are they but false, and cannot speak.

9 And taking gold, as it were for a virgin that loveth to go gay, they make crowns for the heads of their gods.

10 Sometimes also the priests convey from their gods gold and silver, and bestow it upon themselves.

11 Yea, they will give thereof to the common harlots, and deck them as men with garments, [being] gods of silver, and gods of gold, and wood.

12 Yet cannot these gods save themselves from rust and moths, though they be covered with purple raiment.

13 They wipe their faces because of the dust of the temple, when there is much upon them.

14 And he that cannot put to death one that offendeth him, holdeth a sceptre, as though he were a judge of the country.

15 He hath also in his right hand a dagger and an axe: but cannot deliver himself from war and thieves.

16 Whereby they are known not to be gods: therefore fear them not.

17 For like a vessel that a man useth is nothing worth when it is broken: even so it is with their gods: when they be set up in the temple, their eyes be full of dust through the feet of them that come in.

18 And as the doors are made sure on every side upon him that offendeth the king, as being committed to suffer death: even so the priests make fast their temples with doors, with locks, and bars, lest *their gods* be spoiled with robbers.

19 They light them candles, yea, more than for themselves, whereof they cannot see one.

20 They are as one of the beams of the temple, yet they say their hearts are gnawed upon by things creeping out of the earth; and when they eat them and their clothes, they feel it not.

21 Their faces are blacked through the smoke that cometh out of the temple.

22 Upon their bodies and heads sit bats, swallows, and birds, and the cats also.

23 By this ye may know that they are no gods: therefore fear them not.

24 Notwithstanding the gold that is about them to make them beautiful, except they wipe off the rust, they will not shine; for neither when they were molten did they feel it.

25 The things wherein there is no breath are bought for a most high price.

26 They are borne upon shoulders, having no feet, whereby they declare unto men that they be nothing worth.

27 They also that serve them are ashamed: for if they fall to the ground at any time, they cannot rise up again of themselves: neither, if one set them upright, can they move of themselves: neither, if they be bowed down, can they make themselves straight: but they set gifts before them, as unto dead men.

28 As for the things that are sacrificed unto them, their priests sell and abuse; in like manner their wives lay up part thereof in salt; but unto the poor and impotent they give nothing of it.

29 Menstruous women, and women in child-bed, eat their sacrifices: by these things ye may know that they are no gods: fear them not.

30 For how can they be called gods? because women set meat before the gods of silver, gold, and wood.

31 And the priests sit in their temples, having their clothes rent, and their heads and beards shaven, and nothing upon their heads.

32 They roar and cry before their gods, as men do at the feast when one is dead.

33 The priests also take off their garments, and clothe their wives and children.

34 Whether it be evil that one doeth unto them, or good, they are not able to recompense it: they can neither set up a king, nor put him down.

35 In like manner they can neither give riches nor money: though a man make a vow unto them, and keep it not, they will not require it.

36 They can save no man from death, neither deliver the weak from the mighty.

37 They cannot restore a blind man to his sight, nor help any man in his distress.

38 They can show no mercy to the widow, nor do good to the fatherless.

39 Their gods of wood, and which are overlaid with gold and silver, are like the stones that be hewn out of the mountain: they that worship them shall be confounded.

40 How should a man then think and say that they are gods, when even the Chaldeans themselves dishonour them?

41 Who if they shall see one dumb that cannot speak, they bring him, and entreat Bel that he may speak, as though he were able to understand.

42 Yet they cannot understand this themselves, and leave them: for they have no knowledge.

43 The women also with cords about them, sitting in the ways, burn bran for perfume: but if any of them, drawn by some that passeth by, lie with him, she reproacheth her fellow, that she was not thought as worthy as herself, nor her cord broken.

44 Whatsoever is done among them is false: how may it then be thought or said that they are gods?

45 They are made of carpenters and goldsmiths: they can be nothing else than the workmen will have them to be.

46 And they themselves that made them can never continue long; how should then the things that are made of them be gods?

47 For they left lies and reproaches to them that come after.

48 For when there cometh any war or plague upon them, the priests consult with themselves, where they may be hidden with them.

49 How then cannot men perceive that they be no gods, which can neither save themselves from war nor from plague?

50 For seeing they be but of wood, and overlaid with silver and gold, it shall be known hereafter that they are false:

51 And it shall manifestly appear to all nations and kings, that they are no gods, but the works of men's hands, and that there is no work of God in them.

52 Who then may not know that they are no gods?

53 For neither can they set up a king in the land, nor give rain unto men.

54 Neither can they judge their own cause, nor redress a wrong, being unable: for they are as crows between heaven and earth.

55 Whereupon when fire falleth upon the house of gods of wood, or laid over with gold or silver, their priests will flee away, and escape; but they themselves shall be burned asunder like beams.

56 Moreover they cannot withstand any king or enemies: how can it then be thought or said that they be gods?

57 Neither are those gods of wood, and laid over with silver or gold, able to escape either from thieves or robbers

58 Whose gold, and silver, and garments wherewith they are clothed, they that are strong do take, and go away withal: neither are they able to help themselves.

59 Therefore it is better to be a king that showeth his power, or else a profitable vessel in a house, which the owner shall have use of, than such false gods; or to be a door in a house, to keep such things safe as be therein, than such false gods; or a pillar of wood in a palace, than such false gods.

60 For sun, moon, and stars, being bright, and sent to do their offices, are obedient.

61 In like manner the lightning when it breaketh forth is easy to be seen; and after the same manner the wind bloweth in every country.

62 And when God commandeth the clouds to go over the whole world, they do as they are bidden.

63 And the fire sent from above to consume hills and woods doeth as it is commanded; but these are like unto them neither in show nor power.

64 Wherefore it is neither to be supposed nor said that they are gods, seeing they are able neither to judge causes, nor to do good unto men.

65 Knowing therefore that they are no gods, fear them not.

66 For they can neither curse nor bless kings:

67 Neither can they show signs in the heavens among the heathen, nor shine as the sun, nor give light as the moon.

68 The beasts are better than they: for they can get under a covert, and help themselves.

69 It is then by no means manifest unto us that they are gods: therefore fear them not.

70 For as a scarecrow in a garden of cucumbers keepeth nothing: so are their gods of wood, and laid over with silver and gold.

71 And likewise their gods of wood, and laid over with silver and gold, are like to a white thorn in an orchard, that every bird sitteth upon; as also to a dead body that is cast into the dark.

72 And ye shall know them to be no gods by the bright purple that rotteth upon them: and they themselves afterward shall be eaten, and shall be a reproach in the country.

73 Better therefore is the just man that hath none idols: for he shall be far from reproach.

THE SONG OF THE THREE HOLY CHILDREN,

Which followeth in the third chapter of DANIEL after this place,—fell down bound into the midst of the burning fiery furnace *That which followeth is not in the Hebrew, to wit,* And they walked—*unto these words,* Then Nebuchadnezzar—*verse* 24.

2 Azarias his prayer and confession in the flame, 24 wherewith the Chaldeans about the oven were consumed, but the three children within it were not hurt. 28 The song of the three children in the oven.

AND they walked in the midst of the fire, praising God, and blessing the Lord.

2 Then Azarias stood up, and prayed in this manner: and opening his mouth in the midst of the fire, said,

3 Blessed art thou, O Lord God of our fathers: thy name is worthy to be praised and glorified for evermore:

4 For thou art righteous in all the things that thou hast done to us: yea, true are all thy works, thy ways are right, and all thy judgments true.

5 In all the things which thou hast brought upon us, and upon the holy city of our fathers, *even* Jerusalem, thou hast executed true judgment: for according to truth and judgment didst thou bring all these things upon us because of our sins.

6 For we have sinned and committed iniquity, departing from thee.

7 In all things have we trespassed, and not obeyed thy commandments, nor kept them, neither done as thou hast commanded us, that it might go well with us.

8 Wherefore all that thou hast brought upon us, and every thing that thou hast done to us, thou hast done in true judgment.

9 And thou didst deliver us into the hands of lawless enemies, most hateful forsakers *of God*, and to an unjust king, and the most wicked in all the world.

10 And now we cannot open our mouths, we are become a shame and reproach to thy servants, and to them that worship thee.

11 Yet deliver us not up wholly, for thy name's sake, neither disannul thou thy covenant:

12 And cause not thy mercy to depart from us, for thy beloved Abraham's sake, for thy servant Isaac's sake, and for thy holy Israel's sake;

13 To whom thou hast spoken and promised, that thou wouldest multiply their seed as the stars of heaven, and as the sand that lieth upon the sea-shore.

14 For we, O Lord, are become less than any nation, and be kept under this day in all the world because of our sins.

15 Neither is there at this time prince, or prophet, or leader, or burnt-offering, or sacrifice, or oblation, or incense, or place to sacrifice before thee, and to find mercy

16 Nevertheless in a contrite heart and an humble spirit let us be accepted.

17 Like as in the burnt-offerings of rams and bullocks, and like as in ten thousands of fat lambs: so let our sacrifice be in thy sight this day, and *grant* that we may wholly go after thee: for they shall not be confounded that put their trust in thee.

18 And now we follow thee with all our heart, we fear thee, and seek thy face.

19 Put us not to shame: but deal with us after thy loving-kindness, and according to the multitude of thy mercies.

20 Deliver us also according to thy marvellous works, and give glory to thy name, O Lord: and let all them that do thy servants hurt be ashamed;

21 And let them be confounded in all their power and might, and let their strength be broken;

22 And let them know that thou art Lord, the only God, and glorious over the whole world.

23 And the king's servants, that put them in, ceased not to make the oven hot with rosin, pitch, tow, and small wood;

24 So that the flame streamed forth above the furnace forty and nine cubits.

25 And it passed through, and burned those Chaldeans it found about the furnace.

26 But the angel of the Lord came down into the oven together with Azarias and his fellows, and smote the flame of the fire out of the oven;

27 And made the midst of the furnace as it had been a moist whistling wind, so that the fire touched them not at all, neither hurt nor troubled them.

28 Then the three, as out of one mouth, praised, glorified, and blessed God in the furnace, saying,

29 Blessed art thou, O Lord God of our fathers: and to be praised and exalted above all for ever.

30 And blessed is thy glorious and holy name: and to be praised and exalted above all for ever.

31 Blessed art thou in the temple of thine holy glory: and to be praised and glorified above all for ever.

32 Blessed art thou that beholdest the depths, and sittest upon the cherubims: and to be praised and exalted above all for ever.

33 Blessed art thou on the glorious throne of thy kingdom: and to be praised and glorified above all for ever.

34 Blessed art thou in the firmament of heaven: and above all to be praised and glorified for ever.

35 O all ye works of the Lord, bless ye the Lord: praise and exalt him above all for ever.
36 O ye heavens, bless ye the Lord: praise and exalt him above all for ever.
37 O ye angels of the Lord, bless ye the Lord: praise and exalt him above all for ever.
38 O all ye waters that be above the heaven, bless ye the Lord: praise and exalt him above all for ever.
39 O all ye powers of the Lord, bless ye the Lord: praise and exalt him above all for ever.
40 O ye sun and moon, bless ye the Lord: praise and exalt him above all for ever.
41 O ye stars of heaven, bless ye the Lord: praise and exalt him above all for ever.
42 O every shower and dew, bless ye the Lord: praise and exalt him above all for ever.
43 O all ye winds, bless ye the Lord: praise and exalt him above all for ever.
44 O ye fire and heat, bless ye the Lord: praise and exalt him above all for ever.
45 O ye winter and summer, bless ye the Lord: praise and exalt him above all for ever.
46 O ye dews and storms of snow, bless ye the Lord: praise and exalt him above all for ever.
47 O ye nights and days, bless ye the Lord: praise and exalt him above all for ever.
48 O ye light and darkness, bless ye the Lord: praise and exalt him above all for ever.
49 O ye ice and cold, bless ye the Lord: praise and exalt him above all for ever.
50 O ye frost and snow, bless ye the Lord: praise and exalt him above all for ever.
51 O ye lightnings and clouds, bless ye the Lord: praise and exalt him above all for ever.
52 O let the earth bless the Lord: praise and exalt him above all for ever.
53 O ye mountains and little hills, bless ye the Lord: praise and exalt him above all for ever.
54 O all ye things that grow on the earth, bless ye the Lord: praise and exalt him above all for ever.
55 O ye fountains, bless ye the Lord: praise and exalt him above all for ever.
56 O ye seas and rivers, bless ye the Lord: praise and exalt him above all for ever.
57 O ye whales, and all that move in the waters, bless ye the Lord: praise and exalt him above all for ever.
58 O all ye fowls of the air, bless ye the Lord: praise and exalt him above all for ever.
59 O all ye beasts and cattle, bless ye the Lord: praise and exalt him above all for ever.
60 O ye children of men, bless ye the Lord: praise and exalt him above all for ever.
61 O Israel, bless ye the Lord: praise and exalt him above all for ever.
62 O ye priests of the Lord, bless ye the Lord: praise and exalt him above all for ever.
63 O ye servants of the Lord, bless ye the Lord: praise and exalt him above all for ever.
64 O ye spirits and souls of the righteous, bless ye the Lord: praise and exalt him above all for ever.
65 O ye holy and humble men of heart, bless ye the Lord: praise and exalt him above all for ever.
66 O Ananias, Azarias, and Misael, bless ye the Lord: praise and exalt him above all for ever: for he hath delivered us from hell, and saved us from the hand of death, and delivered us out of the midst of the furnace *and* burning flame: even out of the midst of the fire hath he delivered us.
67 O give thanks unto the Lord, because he is gracious: for his mercy *endureth* for ever.
68 O all ye that worship the Lord, bless the God of gods, praise him, and give him thanks: for his mercy *endureth* for ever.

THE HISTORY OF SUSANNA,

Set apart from the beginning of DANIEL, because it is not in the Hebrew, as neither the Narration of BEL and the DRAGON

16 Two judges hide themselves in the garden of Susanna to have their pleasure of her: 28 which when they could not obtain, they accuse, and cause her to be condemned for adultery: 46 But Daniel examineth the matter again, and findeth the two judges false.

THERE dwelt a man in Babylon, called Joacim:
2 And he took a wife, whose name was Susanna, the daughter of Chelcias, a very fair woman, and one that feared the Lord.
3 Her parents also were righteous, and taught their daughter according to the law of Moses.
4 Now Joacim was a great rich man, and had a fair garden joining unto his house: and to him resorted the Jews; because he was more honourable than all others.
5 The same year were appointed two of the ancients of the people to be judges, such as the Lord spake of, that wickedness came from Babylon from ancient judges, who seemed to govern the people.
6 These kept much at Joacim's house: and all that had any suits in law came unto them.
7 Now when the people departed away at noon, Susanna went into her husband's garden to walk.
8 And the two elders saw her going in every day, and walking; so that their lust was inflamed towards her.
9 And they perverted their own mind, and turned away their eyes, that they might not look unto heaven, nor remember just judgments.
10 And albeit they both were wounded with her love, yet durst not one show another his grief.
11 For they were ashamed to declare their lust, that they desired to have to do with her.
12 Yet they watched diligently from day to day to see her.
13 And the one said to the other, Let us now go home: for it is dinner-time.
14 So when they were gone out, they parted the one from the other, and turning back again they came to the same place; and after they had asked one another the cause, they acknowledged their lust: then appointed they a time both together, when they might find her alone.
15 And it fell out, as they watched a fit time, she went in as before with two maids only, and she was desirous to wash herself in the garden: for it was hot.
16 And there was nobody there save the two elders, that had hid themselves, and watched her.
17 Then she said to her maids, Bring me oil and washing-balls, and shut the garden-doors, that I may wash me.
18 And they did as she bade them, and shut the garden-doors, and went out themselves at privy doors to fetch the things that she had commanded them: but they saw not the elders, because they were hid.
19 Now when the maids were gone forth, the two elders rose up, and ran unto her, saying,
20 Behold, the garden-doors are shut, that no man can see us,

and we are in love with thee; therefore consent unto us, and lie with us.

21 If thou wilt not, we will bear witness against thee, that a young man was with thee: and therefore thou didst send away thy maids from thee.

22 Then Susanna sighed, and said, I am straitened on every side: for if I do this thing, it is death unto me: and if I do it not, I cannot escape your hands.

23 It is better for me to fall into your hands, and not to do it, than to sin in the sight of the Lord.

24 With that Susanna cried with a loud voice: and the two elders cried out against her.

25 Then ran the one, and opened the garden-door.

26 So when the servants of the house heard the cry in the garden, they rushed in at a privy door, to see what was done unto her.

27 But when the elders had declared their matter, the servants were greatly ashamed: for there never was such a report made of Susanna.

28 And it came to pass the next day, when the people were assembled to her husband Joacim, the two elders came also full of mischievous imagination against Susanna to put her to death;

29 And said before the people, Send for Susanna, the daughter of Chelcias, Joacim's wife. And so they sent.

30 So she came with her father and mother, her children, and all her kindred.

31 Now Susanna was a very delicate woman, and beauteous to behold.

32 And these wicked men commanded to uncover her *face*, (for she was covered) that they might be filled with her beauty.

33 Therefore her friends and all that saw her wept.

34 Then the two elders stood up in the midst of the people, and laid their hands upon her head.

35 And she weeping looked up towards heaven: for her heart trusted in the Lord.

36 And the elders said, As we walked in the garden alone, this woman came in with two maids, and shut the garden-doors, and sent the maids away.

37 Then a young man, who there was hid, came unto her, and lay with her.

38 Then we that stood in a corner of the garden, seeing this wickedness, ran unto them.

39 And when we saw them together, the man we could not hold: for he was stronger than we, and opened the door, and leaped out.

40 But having taken this woman, we asked who the young man was, but she would not tell us: these things do we testify.

41 Then the assembly believed them, as those that were the elders and judges of the people: so they condemned her to death.

42 Then Susanna cried out with a loud voice, and said, O everlasting God, that knowest the secrets, and knowest all things before they be:

43 Thou knowest that they have borne false witness against me, and behold, I must die; whereas I never did such things as these men have maliciously invented against me.

44 And the Lord heard her voice.

45 Therefore when she was led to be put to death, the Lord raised up the holy spirit of a young youth, whose name was Daniel:

46 Who cried with a loud voice, I am clear from the blood of this woman.

47 Then all the people turned them towards him, and said, What mean these words that thou hast spoken?

48 So he standing in the midst of them said, Are ye such fools, ye sons of Israel, that without examination or knowledge of the truth ye have condemned a daughter of Israel?

49 Return again to the place of judgment: for they have borne false witness against her.

50 Wherefore all the people turned again in haste, and the elders said unto him, Come, sit down among us, and show it us, seeing God hath given thee the honour of an elder.

51 Then said Daniel unto them, Put these two aside one far from another, and I will examine them.

52 So when they were put asunder one from another, he called one of them, and said unto him, O thou that art waxen old in wickedness, now thy sins which thou hast committed aforetime are come *to light*.

53 For thou hast pronounced false judgment, and hast condemned the innocent, and hast let the guilty go free; albeit the Lord saith, the innocent and righteous shalt thou not slay.

54 Now then, if thou hast seen her, tell me, Under what tree sawest thou them companying together? Who answered, Under a mastick-tree.

55 And Daniel said, Very well; thou hast lied against thine own head; for even now the angel of God hath received the sentence of God to cut thee in two.

56 So he put him aside, and commanded to bring the other, and said unto him, O thou seed of Chanaan, and not of Juda, beauty hath deceived thee, and lust hath perverted thine heart.

57 Thus have ye dealt with the daughters of Israel, and they for fear companied with you: but the daughter of Juda would not abide your wickedness.

58 Now therefore tell me, Under what tree didst thou take them companying together? Who answered, Under a holm-tree.

59 Then said Daniel unto him, Well; thou hast also lied against thine own head: for the angel of God waiteth with the sword to cut thee in two, that he may destroy you.

60 With that all the assembly cried out with a loud voice, and praised God, who saveth them that trust in him.

61 And they arose against the two elders, for Daniel had convicted them of false witness by their own mouth:

62 And according to the law of Moses they did unto them in such sort as they maliciously intended to do to their neighbour: and they put them to death. Thus the innocent blood was saved the same day.

63 Therefore Chelcias and his wife praised God for their daughter Susanna, with Joacim her husband, and all the kindred, because there was no dishonesty found in her.

64 From that day forth was Daniel had in great reputation in the sight of the people.

THE HISTORY OF

THE DESTRUCTION OF BEL AND THE DRAGON.

Cut off from the end of DANIEL.

1 The fraud of Bel's priests is discovered by Daniel, 27 and the Dragon slain which was worshipped. 33 Daniel is preserved in the lion's den. 42 The king doth acknowledge the God of Daniel, and casteth his enemies into the same den.

AND king Astyages was gathered to his fathers, and Cyrus of Persia received his kingdom.

2 And Daniel conversed with the king, and was honoured above all his friends.

3 Now the Babylonians had an idol, called Bel, and there were spent upon him every day twelve measures of fine flour, and forty sheep, and six vessels of wine.

4 And the king worshipped it, and went daily to adore it: but Daniel worshipped his own God. And the king said unto him, Why dost not thou worship Bel?

5 Who answered and said, Because I may not worship idols made with hands, but the living God, who hath created the heaven and the earth, and hath sovereignty over all flesh.

6 Then said the king unto him, Thinkest thou not that Bel is a living god? seest thou not how much he eateth and drinketh every day?

7 Then Daniel smiled, and said, O king, be not deceived: for this is but clay within, and brass without, and did never eat nor drink any thing.

8 So the king was wroth, and called for his priests, and said unto them, If ye tell me not who this is that devoureth these expenses, ye shall die.

9 But if ye can certify me that Bel devoureth them, then Daniel shall die: for he hath spoken blasphemy against Bel. And Daniel said unto the king, Let it be according to thy word.

10 Now the priests of Bel were threescore and ten, besides their wives and children. And the king went with Daniel into the temple of Bel.

11 So Bel's priests said, Lo, we go out: but thou, O king, set on the meat, and make ready the wine, and shut the door fast, and seal it with thine own signet;

12 And to-morrow when thou comest in, if thou findest not that Bel hath eaten up all, we will suffer death; or else Daniel, that speaketh falsely against us.

13 And they little regarded it: for under the table they had made a privy entrance, whereby they entered in continually, and consumed those things.

14 So when they were gone forth, the king set meats before Bel Now Daniel had commanded his servants to bring ashes, and those they strewed throughout all the temple in the presence of the king alone: then went they out, and shut the door, and sealed it with the king's signet, and so departed.

15 Now in the night came the priests with their wives and children, as they were wont to do, and did eat and drink up all.

16 In the morning betimes the king arose, and Daniel with him.

17 And the king said, Daniel, are the seals whole? and he said, Yea, O king, they be whole.

18 And as soon as he had opened the door, the king looked upon the table, and cried with a loud voice, Great art thou, O Bel, and with thee is no deceit at all.

19 Then laughed Daniel, and held the king that he should not go in, and said, Behold now the pavement, and mark well whose footsteps are these.

20 And the king said, I see the footsteps of men, women, and children. And then the king was angry,

21 And took the priests with their wives and children, who showed him the privy doors, where they came in, and consumed such things as were upon the table.

22 Therefore the king slew them, and delivered Bel into Daniel's power, who destroyed him and his temple.

23 And in that same place there was a great dragon, which they of Babylon worshipped.

24 And the king said unto Daniel, Wilt thou also say that this is of brass? lo, he liveth, he eateth and drinketh; thou canst not say that he is no living god; therefore worship him.

25 Then said Daniel unto the king, I will worship the Lord my God: for he is the living God.

26 But give me leave, O king, and I shall slay this dragon without sword or staff. The king said, I give thee leave.

27 Then Daniel took pitch, and fat, and hair, and did seethe them together and made lumps thereof: this he put in the dragon's mouth, and so the dragon burst in sunder: and Daniel said, Lo, these are the gods ye worship.

28 When they of Babylon heard that, they took great indignation, and conspired against the king, saying, The king is become a Jew, and he hath destroyed Bel, he hath slain the dragon, and put the priests to death.

29 So they came to the king, and said, Deliver us Daniel, or else we will destroy thee and thine house.

30 Now when the king saw that they pressed him sore, being constrained, he delivered Daniel unto them:

31 Who cast him into the lion's den: where he was six days.

32 And in the den there were seven lions, and they had given them every day two carcases, and two sheep: which then were not given to them, to the intent they might devour Daniel.

33 Now there was in Jewry a prophet, called Habbacuc, who had made pottage, and had broken bread in a bowl, and was going into the field, for to bring it to the reapers.

34 But the angel of the Lord said unto Habbacuc, Go, carry the dinner that thou hast into Babylon unto Daniel, who is in the lion's den.

35 And Habbacuc said, Lord, I never saw Babylon; neither do I know where the den is.

36 Then the angel of the Lord took him by the crown, and bare him by the hair of his head, and through the vehemency of his spirit set him in Babylon over the den.

37 And Habbacuc cried, saying, O Daniel, Daniel, take the dinner which God hath sent thee.

38 And Daniel said, Thou hast remembered me, O God: neither hast thou forsaken them that seek thee and love thee.

39 So Daniel arose, and did eat: and the angel of the Lord set Habbacuc in his own place again immediately.

40 Upon the seventh day the king went to bewail Daniel: and when he came to the den, he looked in, and behold, Daniel was sitting.

41 Then cried the king with a loud voice, saying, Great art thou, O Lord God of Daniel, and there is none other besides thee.

42 And he drew him out, and cast those that were the cause of his destruction into the den: and they were devoured in a moment before his face.

THE PRAYER OF MANASSES KING OF JUDAH,

WHEN HE WAS HOLDEN CAPTIVE IN BABYLON.

O LORD, Almighty God of our fathers, Abraham, Isaac, and Jacob, and of their righteous seed; who hast made heaven and earth, with all the ornament thereof; who hast bound the sea by the word of thy commandment; who hast shut up the deep, and sealed it by thy terrible and glorious name; whom all men fear, and tremble before thy power; for the majesty of thy glory cannot be borne, and thine angry threatening towards sinners is importable: but thy merciful promise is unmeasureable and unsearchable; for thou art the most high Lord, of great compassion, long-suffering, very merciful, and repentest of the evils of men. Thou, O Lord, according to thy great goodness hast promised repentance and forgiveness to them that have sinned against thee: and of thine infinite mercies hast appointed repentance unto sinners, that they may be saved. Thou therefore, O Lord, that art the God of the just, hast not appointed repentance to the just, as to Abraham, and Isaac, and Jacob, which have not sinned against thee; but thou hast appointed repentance unto me that am a sinner: for I have sinned above the number of the sands of the sea. My transgressions, O Lord, are multiplied: my transgressions are multiplied, and I am not worthy to behold and see the height of heaven for the multitude of mine iniquities. I am bowed down with many iron bands, that I cannot lift up mine head, neither have any release: for I have provoked thy wrath, and done evil before thee: I did not thy will, neither kept I thy commandments: I have set up abominations, and have multiplied offences. Now therefore I bow the knee of mine heart, beseeching thee of grace. I have sinned, O Lord, I have sinned, and I acknowledge mine iniquities: wherefore I humbly beseech thee, forgive me, O Lord, forgive me, and destroy me not with mine iniquities. Be not angry with me for ever, by reserving evil for me; neither condemn me into the lower parts of the earth. For thou art the God, *even* the God of them that repent; and in me thou wilt show all thy goodness: for thou wilt save me, that am unworthy, according to thy great mercy. Therefore I will praise thee for ever all the days of my life: for all the powers of the heavens do praise thee, and thine is the glory for ever and ever. Amen.

THE FIRST BOOK OF THE MACCABEES.

CHAPTER I.

14 Antiochus gave leave to set up the fashions of the Gentiles in Jerusalem, 22 and spoiled it, and the temple in it, 57 and set up therein the abomination of desolation, 63 and slew those that did circumcise their children.

AND it happened, after that Alexander, *son* of Philip, the Macedonian, who came out of the land of Chettiim, had smitten Darius king of the Persians and Medes, that he reigned in his stead, the first over Greece,

2 And made many wars, and won many strong-holds, and slew the kings of the earth,

3 And went through to the ends of the earth, and took spoils of many nations, insomuch that the earth was quiet before him; whereupon he was exalted, and his heart was lifted up.

4 And he gathered a mighty strong host, and ruled over countries, and nations, and kings, who became tributaries unto him.

5 And after these things he fell sick, and perceived that he should die.

6 Wherefore he called his servants, such as were honourable, and had been brought up with him from his youth, and parted his kingdom among them, while he was yet alive.

7 So Alexander reigned twelve years, and *then* died.

8 And his servants bare rule every one in his place.

9 And after his death they all put crowns *upon themselves;* so did their sons after them many years: and evils were multiplied in the earth.

10 And there came out of them a wicked root, Antiochus *surnamed* Epiphanes, son of Antiochus the king, who had been an hostage at Rome, and he reigned in the hundred and thirty and seventh year of the kingdom of the Greeks.

11 In those days went there out of Israel wicked men, who persuaded many, saying, Let us go and make a covenant with the heathen that are round about us; for since we departed from them, we have had much sorrow.

12 So this device pleased them well.

13 Then certain of the people were so forward herein, that they went to the king, who gave them license to do after the ordinances of the heathen:

14 Whereupon they built a place of exercise at Jerusalem according to the customs of the heathen:

15 And made themselves uncircumcised, and forsook the holy covenant, and joined themselves to the heathen, and were sold to do mischief.

16 Now when the kingdom was established before Antiochus, he thought to reign over Egypt, that he might have the dominion of two realms.

17 Wherefore he entered into Egypt with a great multitude, with chariots, and elephants, and horsemen, and a great navy,

18 And made war against Ptolemee king of Egypt: but Ptolemee was afraid of him, and fled; and many were wounded to death.

19 Thus they got the strong cities in the land of Egypt, and he took the spoils thereof.

20 And after that Antiochus had smitten Egypt, he returned again in the hundred forty and third year, and went up against Israel and Jerusalem with a great multitude,

21 And entered proudly into the sanctuary, and took away the golden altar, and the candlestick of light, and all the vessels thereof.

22 And the table of the show-bread, and the pouring vessels, and the vials, and the censers of gold, and the vail, and the crowns, and the golden ornaments that were before the temple, all which he pulled off.

23 He took also the silver and the gold, and the precious vessels: also he took the hidden treasures which he found.

24 And when he had taken all away, he went into his own land, having made a great massacre, and spoken very proudly.

25 Therefore there was great mourning in Israel, in every place where they were;

26 So that the princes and elders mourned, the virgins and young men were made feeble, and the beauty of women was changed.

27 Every bridegroom took up lamentation, and she that sat in the marriage-chamber was in heaviness.

28 The land also was moved for the inhabitants thereof, and all the house of Jacob was covered with confusion.

29 And after two years fully expired, the king sent his chief collector of tribute unto the cities of Juda, who came unto Jerusalem with a great multitude:

30 And spake peaceable words unto them, but *all was* deceit: for when they had given him credence, he fell suddenly upon the city, and smote it very sore, and destroyed much people of Israel.

31 And when he had taken the spoils of the city, he set it on fire, and pulled down the houses and walls thereof on every side.
32 But the women and children took they captive, and possessed the cattle.
33 Then builded they the city of David with a great and strong wall, *and* with mighty towers, and made it a strong hold for them.
34 And they put therein a sinful nation, wicked men, and fortified *themselves* therein.
35 They stored it also with armour and victuals, and when they had gathered together the spoils of Jerusalem, they laid them up there, and so they became a sore snare:
36 For it was a place to lie in wait against the sanctuary, and an evil adversary to Israel.
37 Thus they shed innocent blood on every side of the sanctuary, and defiled it:
38 Insomuch that the inhabitants of Jerusalem fled because of them: whereupon *the city* was made a habitation of strangers, and became strange to those that were born in her: and her own children left her.
39 Her sanctuary was laid waste like a wilderness, her feasts were turned into mourning, her sabbaths into reproach, her honour into contempt.
40 As had been her glory, so was her dishonour increased, and her excellency was turned into mourning.
41 Moreover king Antiochus wrote to his whole kingdom, that all should be one people,
42 And every one should leave his laws: so all the heathen agreed according to the commandment of the king.
43 Yea, many also of the Israelites consented to his religion, and sacrificed unto idols, and profaned the sabbath.
44 For the king had sent letters by messengers unto Jerusalem and the cities of Juda, that they should follow the strange laws of the land,
45 And forbid burnt-offerings, and sacrifices, and drink-offerings, in the temple; and that they should profane the sabbaths and festival days:
46 And pollute the sanctuary and holy people:
47 Set up altars, and groves, and chapels of idols, and sacrifice swine's flesh, and unclean beasts:
48 That they should also leave their children uncircumcised, and make their souls abominable with all manner of uncleanness and profanation:
49 To the end they might forget the law, and change all the ordinances.
50 And whosoever would not do according to the commandment of the king, *he said*, he should die.
51 In the self-same manner wrote he to his whole kingdom, and appointed overseers over all the people, commanding the cities of Juda to sacrifice, city by city.
52 Then many of the people were gathered unto them, to wit, every one that forsook the law; and so they committed evils in the land;
53 And drove the Israelites into secret places, even whereso-ever they could flee for succour.
54 Now the fifteenth day of *the month* Casleu, in the hundred forty and fifth year, they set up the abomination of desolation upon the altar, and builded idol-altars throughout the cities of Juda on every side;
55 And burnt incense at the doors of their houses, and in the streets.
56 And when they had rent in pieces the books of the law which they found, they burnt them with fire.
57 And wheresoever was found with any the book of the testament, or if any consented to the law, the king's commandment was, that they should put him to death.
58 Thus did they by their authority unto the Israelites every month, to as many as were found in the cities.
59 Now the five and twentieth day of the month they did sacrifice upon the idol-altar, which was upon the altar of God.
60 At which time according to the commandment they put to death certain women, that had caused their children to be circumcised.
61 And they hanged the infants about their necks, and rifled their houses, and slew them that had circumcised them.
62 Howbeit many in Israel were fully resolved and confirmed in themselves not to eat any unclean thing.
63 Wherefore they chose rather to die, that they might not be defiled with meats, and that they might not profane the holy covenant: so then they died.
64 And there was very great wrath upon Israel.

CHAPTER II.

6 Mattathias lamenteth the case of Jerusalem: 24 He slayeth a Jew that did sacrifice to idols in his presence, and the king's messenger also: 34 he and his are assailed on the sabbath, and make no resistance: 50 he dieth, and instructeth his sons; 66 and maketh their brother Judas Maccabeus general.

IN those days arose Mattathias *the son* of John *the son* of Simeon, a priest of the sons of Joarib, from Jerusalem, and dwelt in Modin.
2 And he had five sons, Joannan, called Caddis:
3 Simon, called Thassi:
4 Judas, who was called Maccabeus:
5 Eleazar, called Avaran: and Jonathan, whose surname was Apphus.
6 And when he saw the blasphemies that were committed in Juda and Jerusalem,
7 He said, Woe is me! wherefore was I born to see this misery of my people, and of the holy city, and to dwell there, when it was delivered into the hand of the enemy, and the sanctuary into the hand of strangers?
8 Her temple is become as a man without glory.
9 Her glorious vessels are carried away into captivity, her infants are slain in the streets, her young men with the sword of the enemy.
10 What nation hath not had a part in *her* kingdom, and gotten of her spoils?
11 All her ornaments are taken away; of a free woman she is become a bond-slave.
12 And behold, our sanctuary, even our beauty and our glory, is laid waste, and the Gentiles have profaned it.
13 To what end therefore shall we live any longer?
14 Then Mattathias and his sons rent their clothes, and put on sackcloth, and mourned very sore.
15 In the mean while the king's officers, such as compelled the people to revolt, came into the city Modin, to make them sacrifice.
16 And when many of Israel came unto them, Mattathias also and his sons came together.
17 Then answered the king's officers, and said to Mattathias on this wise, Thou art a ruler, and an honourable and great man in this city, and strengthened with sons and brethren:
18 Now therefore come thou first, and fulfil the king's commandment, like as all the heathen have done, yea, and the men of Juda also, and such as remain at Jerusalem: so shalt thou and thy house be in the number of the king's friends, and thou and thy children shall be honoured with silver and gold, and many rewards.
19 Then Mattathias answered and spake with a loud voice, Though all the nations that are under the king's dominion obey him, and fall away every one from the religion of their fathers, and give consent to his commandments:
20 Yet will I and my sons and my brethren walk in the covenant of our fathers.
21 God forbid that we should forsake the law and the ordinances.
22 We will not hearken to the king's words, to go from our religion, either on the right hand, or the left.
23 Now when he had left speaking these words, there came one of the Jews in the sight of all to sacrifice on the altar which was at Modin, according to the king's commandment.

24 Which thing when Mattathias saw, he was inflamed with zeal, and his reins trembled, neither could he forbear to show his anger according to judgment: wherefore he ran, and slew him upon the altar.

25 Also the king's commissioner, who compelled men to sacrifice, he killed at that time, and the altar he pulled down.

26 Thus dealt he zealously for the law of God, like as Phinees did unto Zambri the son of Salom.

27 And Mattathias cried throughout the city with a loud voice, saying, Whosoever is zealous of the law, and maintaineth the covenant, let him follow me.

28 So he and his sons fled into the mountains, and left all that ever they had in the city.

29 Then many that sought after justice and judgment went down into the wilderness, to dwell there:

30 Both they, and their children, and their wives, and their cattle; because afflictions increased sore upon them.

31 Now when it was told the king's servants, and the host that was at Jerusalem, in the city of David, that certain men, who had broken the king's commandment, were gone down into the secret places in the wilderness,

32 They pursued after them a great number, and having overtaken them, they camped against them, and made war against them on the sabbath-day.

33 And they said unto them, Let that which ye have done hitherto suffice; come forth, and do according to the commandment of the king, and ye shall live.

34 But they said, We will not come forth, neither will we do the king's commandment, to profane the sabbath-day.

35 So then they gave them the battle with all speed.

36 Howbeit they answered them not, neither cast they a stone at them, nor stopped the places where they lay hid;

37 But said, Let us die all in our innocency: heaven and earth shall testify for us, that ye put us to death wrongfully.

38 So they rose up against them in battle on the sabbath, and they slew them, with their wives and children, and their cattle, to the number of a thousand people.

39 Now when Mattathias and his friends understood hereof, they mourned for them right sore.

40 And one of them said to another, If we all do as our brethren have done, and fight not for our lives and laws against the heathen, they will now quickly root us out of the earth.

41 At that time therefore they decreed, saying, Whosoever shall come to make battle with us on the sabbath-day, we will fight against him; neither will we die all, as our brethren that were murdered in the secret places.

42 Then came there unto him a company of Assideans, who were mighty men of Israel, even all such as were voluntarily devoted unto the law.

43 Also all they that fled for persecution joined themselves unto them, and were a stay unto them.

44 So they joined their forces, and smote sinful men in their anger, and wicked men in their wrath: but the rest fled to the heathen for succour.

45 Then Mattathias and his friends went round about, and pulled down the altars:

46 And what children soever they found within the coast of Israel uncircumcised, those they circumcised valiantly.

47 They pursued also after the proud men, and the work prospered in their hand.

48 So they recovered the law out of the hand of the Gentiles, and out of the hand of kings, neither suffered they the sinner to triumph.

49 Now when the time drew near that Mattathias should die, he said unto his sons, Now hath pride and rebuke gotten strength, and the time of destruction, and the wrath of indignation:

50 Now therefore, my sons, be ye zealous for the law, and give your lives for the covenant of your fathers.

51 Call to remembrance what acts our fathers did in their time; so shall ye receive great honour and an everlasting name.

52 Was not Abraham found faithful in temptation, and it was imputed unto him for righteousness?

53 Joseph in the time of his distress kept the commandment, and was made lord of Egypt.

54 Phinees our father in being zealous and fervent obtained the covenant of an everlasting priesthood.

55 Jesus for fulfilling the word was made a judge in Israel.

56 Caleb for bearing witness before the congregation received the heritage of the land.

57 David for being merciful possessed the throne of an everlasting kingdom.

58 Elias for being zealous and fervent for the law was taken up into heaven.

59 Ananias, Azarias, and Misael, by believing were saved out of the flame.

60 Daniel for his innocency was delivered from the mouth of lions.

61 And thus consider ye throughout all ages, that none that put their trust in him shall be overcome.

62 Fear not then the words of a sinful man: for his glory shall be dung and worms.

63 To-day he shall be lifted up, and to-morrow he shall not be found, because he is returned into his dust, and his thought is come to nothing.

64 Wherefore, ye my sons, be valiant, and show yourselves men in the behalf of the law; for by it shall ye obtain glory.

65 And behold, I know that your brother Simon is a man of counsel, give ear unto him always: he shall be a father unto you.

66 As for Judas Maccabeus, he hath been mighty and strong, even from his youth up: let him be your captain, and fight the battle of the people.

67 Take also unto you all those that observe the law, and avenge ye the wrong of your people.

68 Recompense fully the heathen, and take heed to the commandments of the law.

69 So he blessed them, and was gathered to his fathers.

70 And he died in the hundred forty and sixth year, and his sons buried him in the sepulchres of his fathers at Modin, and all Israel made great lamentation for him.

CHAPTER III.

1 The valour and fame of Judas Maccabeus: 10 He overthroweth the forces of Samaria and Syria. 27 Antiochus sendeth a great power against him. 44 He, and his, fall to fasting and prayer, 58 and are encouraged.

THEN his son Judas, called Maccabeus, rose up in his stead.
2 And all his brethren helped him, and so did all they that held with his father, and they fought with cheerfulness the battle of Israel.

3 So he gat his people great honour, and put on a breast-plate as a giant, and girt his warlike harness about him, and he made battles, protecting the host with his sword.

4 In his acts he was like a lion, and like a lion's whelp roaring for his prey.

5 For he pursued the wicked, and sought them out, and burnt up those that vexed his people.

6 Wherefore the wicked shrunk for fear of him, and all the workers of iniquity were troubled, because salvation prospered in his hand.

7 He grieved also many kings, and made Jacob glad with his acts, and his memorial is blessed for ever.

8 Moreover he went through the cities of Juda, destroying the ungodly out of them, and turning away wrath from Israel:

9 So that he was renowned unto the utmost part of the earth, and he received unto him such as were ready to perish.

10 Then Apollonius gathered the Gentiles together, and a great host out of Samaria, to fight against Israel.

11 Which thing when Judas perceived, he went forth to meet him, and so he smote him, and slew him: many also fell down slain, but the rest fled.

12 Wherefore Judas took their spoils, and Apollonius' sword also, and therewith he fought all his life long.

13 Now when Seron, a prince of the army of Syria, heard say that Judas had gathered unto him a multitude and company of the faithful to go out with him to war:

14 He said, I will get me a name and honour in the kingdom; for I will go fight with Judas and them that are with him, who despise the king's commandment.

15 So he made him ready to go up, and there went with him a mighty host of the ungodly to help him, and to be avenged of the children of Israel.

16 And when he came near to the going up of Beth-horon, Judas went forth to meet him with a small company:

17 Who, when they saw the host coming to meet them, said unto Judas, How shall we be able, being so few, to fight against so great a multitude *and* so strong, seeing we are ready to faint with fasting all this day?

18 Unto whom Judas answered, It is no hard matter for many to be shut up in the hands of a few; and with *the God of* heaven it is all one, to deliver with a great multitude, or a small company:

19 For the victory of battle standeth not in the multitude of a host: but strength cometh from heaven.

20 They come against us in much pride and iniquity to destroy us, and our wives and children, and to spoil us:

21 But we fight for our lives and our laws.

22 Wherefore the Lord himself will overthrow them before our face: and as for you, be ye not afraid of them.

23 Now as soon as he had left off speaking, he leaped suddenly upon them, and so Seron and his host was overthrown before him.

24 And they pursued them from the going down of Beth-horon unto the plain, where were slain about eight hundred men of them; and the residue fled into the land of the Philistines.

25 Then began the fear of Judas and his brethren, and an exceeding great dread, to fall upon the nations round about them:

26 Insomuch as his fame came unto the king, and all nations talked of the battles of Judas.

27 Now when king Antiochus heard these things, he was full of indignation: wherefore he sent and gathered together all the forces of his realm, *even* a very strong army.

28 He opened also his treasure, and gave his soldiers pay for a year, commanding them to be ready whensoever he should need them.

29 Nevertheless, when he saw that the money of his treasures failed, and that the tributes in the country were small, because of the dissension and plague which he had brought upon the land, in taking away the laws which had been of old time;

30 He feared that he should not be able to bear the charges any longer, nor to have such gifts to give so liberally as he did before: for he had abounded above the kings that were before him.

31 Wherefore, being greatly perplexed in his mind, he determined to go into Persia, there to take the tributes of the countries, and to gather much money.

32 So he left Lysias, a nobleman, and one of the blood royal, to oversee the affairs of the king from the river Euphrates unto the borders of Egypt:

33 And to bring up his son Antiochus, until he came again.

34 Moreover, he delivered unto him the half of his forces, and the elephants, and gave him charge of all things that he would have done, as also concerning them that dwelt in Juda and Jerusalem:

35 *To wit,* that he should send an army against them, to destroy and root out the strength of Israel, and the remnant of Jerusalem, and to take away their memorial from that place;

36 And that he should place strangers in all their quarters, and divide their land by lot.

37 So the king took the half of the forces that remained, and departed from Antioch, his royal city, the hundred forty and seventh year; and having passed the river Euphrates, he went through the high countries.

38 Then Lysias chose Ptolemee the *son* of Dorymenes, and Nicanor, and Gorgias, mighty men of the king's friends:

39 And with them he sent forty thousand footmen, and seven thousand horsemen, to go into the land of Juda, and to destroy it, as the king commanded.

40 So they went forth with all their power, and came and pitched by Emmaus in the plain country.

41 And the merchants of the country, hearing the fame of them, took silver and gold very much, with servants, and came into the camp to buy the children of Israel for slaves: a power also of Syria and of the land of the Philistines joined themselves unto them.

42 Now when Judas and his brethren saw that miseries were multiplied, and that the forces did encamp themselves in their borders; for they knew how the king had given commandment to destroy the people, and utterly abolish them;

43 They said one to another, Let us restore the decayed estate of our people, and let us fight for our people and the sanctuary.

44 Then was the congregation gathered together, that they might be ready for battle, and that they might pray, and ask mercy and compassion.

45 Now Jerusalem lay void as a wilderness, there was none of her children that went in or out: the sanctuary also was trodden down, and aliens kept the strong hold; the heathen had their habitation in that place; and joy was taken from Jacob, and the pipe with the harp ceased.

46 Wherefore the Israelites assembled themselves together, and came to Maspha, over against Jerusalem; for in Maspha was the place where they prayed aforetime in Israel.

47 Then they fasted that day, and put on sackcloth, and cast ashes upon their heads, and rent their clothes,

48 And laid open the book of the law, wherein the heathen had sought to paint the likeness of their images.

49 They brought also the priests' garments, and the first-fruits, and the tithes: and the Nazarites they stirred up, who had accomplished their days.

50 Then cried they with a loud voice towards heaven, saying, What shall we do with these, and whither shall we carry them away?

51 For thy sanctuary is trodden down and profaned, and thy priests are in heaviness, and brought low.

52 And lo, the heathen are assembled together against us to destroy us: what things they imagine against us, thou knowest.

53 How shall we be able to stand against them, except thou, *O God,* be our help?

54 Then sounded they with trumpets, and cried with a loud voice.

55 And after this Judas ordained captains over the people, *even* captains over thousands, and over hundreds, and over fifties, and over tens.

56 But as for such as were building houses, or had betrothed wives, or were planting vineyards, or were fearful, those he commanded that they should return, every man to his own house, according to the law.

57 So the camp removed, and pitched upon the south side of Emmaus.

58 And Judas said, Arm yourselves, and be valiant men, and see that ye be in readiness against the morning, that ye may fight with these nations, that are assembled together against us to destroy us and our sanctuary:

59 For it is better for us to die in battle, than to behold the calamities of our people and our sanctuary.

60 Nevertheless, as the will *of God* is in heaven, so let him do.

CHAPTER IV.

6 Judas defeateth the plot, 14 and forces of Gorgias, 23 and spoileth their tents, 34 and overthroweth Lysias: 45 He pulleth down the altar which the heathen had profaned, and setteth up a new one: 60 and maketh a wall about Sion.

THEN took Gorgias five thousand footmen, and a thousand of the best horsemen, and removed out of the camp by night;

2 To the end he might rush in upon the camp of the Jews,

and smite them suddenly. And the men of the fortress were his guides.

3 Now when Judas heard thereof, he himself removed, and the valiant men with him, that he might smite the king's army which was at Emmaus,

4 While as yet the forces were dispersed from the camp.

5 In the mean season came Gorgias by night into the camp of Judas: and when he found no man there, he sought them in the mountains: for said he, These fellows flee from us.

6 But as soon as it was day, Judas showed himself in the plain with three thousand men, who nevertheless had neither armour nor swords to their minds.

7 And they saw the camp of the heathen, that it was strong and well harnessed, and compassed round about with horsemen; and these were expert of war.

8 Then said Judas to the men that were with him, Fear ye not their multitude, neither be ye afraid of their assault.

9 Remember how our fathers were delivered in the Red Sea, when Pharaoh pursued them with an army.

10 Now therefore let us cry unto heaven, if peradventure the Lord will have mercy upon us, and remember the covenant of our fathers, and destroy this host before our face this day:

11 That so all the heathen may know that there is one who delivereth and saveth Israel.

12 Then the strangers lifted up their eyes, and saw them coming over against them.

13 Wherefore they went out of the camp to battle; but they that were with Judas sounded their trumpets.

14 So they joined battle, and the heathen being discomfited fled into the plain.

15 Howbeit all the hindmost of them were slain with the sword: for they pursued them unto Gazera, and unto the plains of Idumea, and Azotus, and Jamnia, so that there were slain of them about three thousand men.

16 This done, Judas returned again with his host from pursuing them,

17 And said to the people, Be not greedy of the spoils, inasmuch as there is a battle before us,

18 And Gorgias and his host are here by us in the mountain: but stand ye now against our enemies, and overcome them, and after this ye may boldly take the spoils.

19 As Judas was yet speaking these words, there appeared a part of them looking out of the mountain:

20 Who when they perceived that the Jews had put their host to flight, and were burning the tents; for the smoke that was seen declared what was done:

21 When therefore they perceived these things, they were sore afraid, and seeing also the host of Judas in the plain ready to fight,

22 They fled every one into the land of strangers.

23 Then Judas returned to spoil the tents, where they got much gold, and silver, and blue silk, and purple of the sea, and great riches.

24 After this they went home, and sung a song of thanksgiving, and praised the Lord in heaven: because it is good, because his mercy *endureth* for ever.

25 Thus Israel had a great deliverance that day.

26 Now all the strangers that had escaped came and told Lysias what had happened:

27 Who, when he heard thereof, was confounded and discouraged, because neither such things as he would were done unto Israel, nor such things as the king commanded him were come to pass.

28 The next year therefore following, Lysias gathered together threescore thousand choice men *of foot*, and five thousand horsemen, that he might subdue them.

29 So they came into Idumea, and pitched their tents at Bethsura, and Judas met them with ten thousand men.

30 And when he saw that mighty army, he prayed, and said, Blessed art thou, O Saviour of Israel, who didst quell the violence of the mighty man by the hand of thy servant David, and gavest the host of strangers into the hands of Jonathan the son of Saul, and his armour-bearer;

31 Shut up this army in the hand of thy people Israel, and let them be confounded in their power and horsemen:

32 Make them to be of no courage, and cause the boldness of their strength to fall away, and let them quake at their destruction:

33 Cast them down with the sword of them that love thee, and let all those that know thy name praise thee with thanksgiving.

34 So they joined battle; and there were slain of the host of Lysias about five thousand men, even before them were they slain.

35 Now when Lysias saw his army put to flight, and the manliness of Judas' soldiers, and how they were ready either to live or die valiantly, he went into Antiochia, and gathered together a company of strangers, and having made his army greater than it was, he purposed to come again unto Judea.

36 Then said Judas and his brethren, Behold, our enemies are discomfited: let us go up to cleanse and dedicate the sanctuary.

37 Upon this all the host assembled themselves together, and went up into mount Sion.

38 And when they saw the sanctuary desolate, and the altar profaned, and the gates burned up, and shrubs growing in the courts as in a forest, or in one of the mountains, yea, and the priests' chambers pulled down,

39 They rent their clothes, and made great lamentation, and cast ashes upon their heads,

40 And fell down flat to the ground upon their faces, and blew an alarm with the trumpets, and cried towards heaven.

41 Then Judas appointed certain men to fight against those that were in the fortress, until he had cleansed the sanctuary.

42 So he chose priests of blameless conversation, such as had pleasure in the law:

43 Who cleansed the sanctuary, and bare out the defiled stones unto an unclean place.

44 And when as they consulted what to do with the altar of burnt-offerings, which was profaned;

45 They thought it best to pull it down, lest it should be a reproach to them, because the heathen had defiled it: wherefore they pulled it down,

46 And laid up the stones in the mountain of the temple in a convenient place, until there should come a prophet to show what should be done with them.

47 Then they took whole stones according to the law, and built a new altar according to the former;

48 And made up the sanctuary, and the things that were within the temple, and hallowed the courts.

49 They made also new holy vessels, and into the temple they brought the candlestick and the altar of burnt-offerings, and of incense, and the table.

50 And upon the altar they burned incense, and the lamps that were upon the candlestick they lighted, that they might give light in the temple.

51 Furthermore they set the loaves upon the table, and spread out the vails, and finished all the works which they had begun to make.

52 Now on the five and twentieth day of the ninth month, which *is called* the month Casleu, in the hundred forty and eighth year, they rose up betimes in the morning,

53 And offered sacrifice according to the law upon the new altar of burnt-offerings, which they had made.

54 Look, at what time and what day the heathen had profaned it, even in that was it dedicated with songs, and citherns, and harps, and cymbals.

55 Then all the people fell upon their faces, worshipping and praising the God of heaven, who had given them good success.

56 And so they kept the dedication of the altar eight days, and offered burnt-offerings with gladness, and sacrificed the sacrifice of deliverance and praise.

57 They decked also the fore-front of the temple with crowns of gold, and with shields; and the gates and the chambers they renewed, and hanged doors upon them.

58 Thus was there very great gladness among the people, for that the reproach of the heathen was put away.

59 Moreover Judas and his brethren with the whole congregation of Israel ordained, that the days of the dedication of the altar should be kept in their season from year to year by the space of eight days, from the five and twentieth day of the month Casleu, with mirth and gladness.

60 At that time also they builded up the mount Sion with high walls and strong towers round about, lest the Gentiles should come and tread it down, as they had done before.

61 And they set there a garrison to keep it, and fortified Bethsura to preserve it; that the people might have a defence against Idumea.

CHAPTER V.

8 Judas smiteth the children of Esau, Bean, and Ammon. 17 Simon is sent into Galilee. 25 The exploits of Judas in Galaad: 51 He destroyeth Ephron for denying him to pass through it. 56 Divers, that in Judas' absence would fight with their enemies, are slain.

NOW when the nations round about heard that the altar was built, and the sanctuary renewed as before, it displeased them very much.

2 Wherefore they thought to destroy the generation of Jacob that was among them, and thereupon they began to slay and destroy the people

3 Then Judas fought against the children of Esau in Idumea at Arabattine, because they besieged Israel: and he gave them a great overthrow, and abated their courage, and took their spoils.

4 Also he remembered the injury of the children of Bean, who had been a snare and an offence unto the people, in that they lay in wait for them in the ways.

5 He shut them up therefore in the towers, and encamped against them, and destroyed them utterly, and burned the towers of that *place* with fire, and all that were therein.

6 Afterward he passed over to the children of Ammon, where he found a mighty power, and much people, with Timotheus their captain.

7 So he fought many battles with them, till at length they were discomfited before him; and he smote them.

8 And when he had taken Jazar, with the towns belonging thereto, he returned into Judea.

9 Then the heathen that were at Galaad assembled themselves together against the Israelites that were in their quarters, to destroy them, but they fled to the fortress of Dathema,

10 And sent letters unto Judas and his brethren, The heathen that are round about us are assembled together against us to destroy us:

11 And they are preparing to come and take the fortress whereunto we are fled, Timotheus being captain of their host.

12 Come now therefore, and deliver us from their hands, for many of us are slain:

13 Yea, all our brethren that were in the places of Tobie are put to death: their wives and their children also they have carried away captives, and borne away their stuff; and they have destroyed there about a thousand men.

14 While these letters were yet reading, behold, there came other messengers from Galilee with their clothes rent, who reported on this wise,

15 And said, They of Ptolemais, and of Tyrus, and Sidon, and all Galilee of the Gentiles, are assembled together against us to consume us.

16 Now when Judas and the people heard these words, there assembled a great congregation together, to consult what they should do for their brethren, that were in trouble, and assaulted of them.

17 Then said Judas unto Simon his brother, Choose thee out men, and go and deliver thy brethren that are in Galilee, for I and Jonathan my brother will go into the country of Galaad.

18 So he left Joseph the *son* of Zacharias, and Azarias, captains of the people, with the remnant of the host in Judea to keep it.

19 Unto whom he gave commandment, saying, Take ye the charge of this people, and see that ye make not war against the heathen until the time that we come again.

20 Now unto Simon were given three thousand men to go into Galilee, and unto Judas eight thousand men for the country of Galaad.

21 Then went Simon into Galilee, where he fought many battles with the heathen, so that the heathen were discomfited by him.

22 And he pursued them unto the gate of Ptolemais; and there were slain of the heathen about three thousand men, whose spoils he took.

23 And those that were in Galilee, and in Arbattis, with their wives and their children, and all that they had, took he away *with him*, and brought them into Judea with great joy.

24 Judas Maccabeus also and his brother Jonathan went over Jordan, and travelled three day's journey in the wilderness,

25 Where they met with the Nabathites, who came unto them in peaceable manner, and told them every thing that had happened to their brethren in the land of Galaad:

26 And how that many of them were shut up in Bosora, and Bosor, and Alema, Caspor, Maked, and Carnaim; all these cities are strong and great:

27 And that they were shut up in the rest of the cities of the country of Galaad, and that against to-morrow they had appointed to bring their hosts against the forts, and to take them, and to destroy them all in one day.

28 Hereupon Judas and his host turned suddenly by the way of the wilderness unto Bosora; and when he had won the city, he slew all the males with the edge of the sword, and took all their spoils, and burned the city with fire.

29 From whence he removed by night, and went till he came to the fortress.

30 And betimes in the morning they looked up, and behold, there was an innumerable people bearing ladders and other engines of war, to take the fortress: for they assaulted them.

31 When Judas therefore saw that the battle was begun, and that the cry of the city went up to heaven, with trumpets, and a great sound,

32 He said unto his host, Fight this day for your brethren.

33 So he went forth behind them in three companies, who sounded their trumpets, and cried with prayer.

34 Then the host of Timotheus, knowing that it was Maccabeus, fled from him: wherefore he smote them with a great slaughter; so that there were killed of them that day about eight thousand men.

35 This done, Judas turned aside to Maspha; and after he had assaulted it, he took it, and slew all the males therein, and received the spoils thereof, and burned it with fire.

36 From thence went he, and took Casphon, Maged, Bosor, and the other cities of the country of Galaad.

37 After these things gathered Timotheus another host, and encamped against Raphon beyond the brook.

38 So Judas sent *men* to espy the host, who brought him word, saying, All the heathen that be round about us are assembled unto them, even a very great host.

39 He hath also hired the Arabians to help them, and they have pitched their tents beyond the brook, ready to come and fight against thee. Upon this Judas went to meet them.

40 Then Timotheus said unto the captains of his host, When Judas and his host come near the brook, if he pass over first unto us, we shall not be able to withstand him; for he will mightily prevail against us:

41 But if he be afraid, and camp beyond the river, we shall go over unto him, and prevail against him.

42 Now when Judas came near the brook, he caused the scribes of the people to remain by the brook: unto whom he gave commandment, saying, Suffer no man to remain in the camp, but let all come to the battle.

43 So he went first over unto them, and all the people after him: then all the heathen, being discomfited before him, cast away their weapons, and fled unto the temple that was at Carnaim

44 But they took the city, and burned the temple with all that were therein. Thus was Carnaim subdued, neither could they stand any longer before Judas.

45 Then Judas gathered together all the Israelites that were in the country of Galaad, from the least unto the greatest, even their wives, and their children, and their stuff, a very great host, to the end they might come into the land of Judea.

46 Now when they came unto Ephron, (this was a great city in the way as they should go, very well fortified,) they could not turn from it, either on the right hand or the left, but must needs pass through the midst of it.

47 Then they of the city shut them out, and stopped up the gates with stones.

48 Whereupon Judas sent unto them in peaceable manner, saying, Let us pass through your land to go into our own country, and none shall do you any hurt; we will only pass through on foot: howbeit they would not open unto him.

49 Wherefore Judas commanded a proclamation to be made throughout the host, that every man should pitch his tent in the place where he was.

50 So the soldiers pitched, and assaulted the city all that day and all that night, till at length the city was delivered into his hands:

51 Who then slew all the males with the edge of the sword, and razed the city, and took the spoils thereof, and passed through the city over them that were slain.

52 After this went they over Jordan into the great plain before Bethsan.

53 And Judas gathered together those that came behind, and exhorted the people all the way through, till they came into the land of Judea.

54 So they went up to mount Sion with joy and gladness, where they offered burnt-offerings, because not one of them were slain until they had returned in peace.

55 Now what time as Judas and Jonathan were in the land of Galaad, and Simon his brother in Galilee before Ptolemais,

56 Joseph the *son* of Zacharias, and Azarias, captains of the garrisons, heard of the valiant acts and warlike deeds which they had done.

57 Wherefore they said, Let us also get us a name, and go fight against the heathen that are round about us.

58 So when they had given charge unto the garrison that was with them, they went towards Jamnia.

59 Then came Gorgias and his men out of the city to fight against them.

60 And so it was, that Joseph and Azarias were put to flight, and pursued unto the borders of Judea: and there were slain that day of the people of Israel about two thousand men.

61 Thus was there a great overthrow among the children of Israel, because they were not obedient unto Judas and his brethren, but thought to do some valiant act.

62 Moreover these men came not of the seed of those, by whose hand deliverance was given unto Israel.

63 Howbeit the man Judas and his brethren were greatly renowned in the sight of all Israel, and of all the heathen, wheresoever their name was heard of;

64 Insomuch as the people assembled unto them with joyful acclamations.

65 Afterward went Judas forth with his brethren, and fought against the children of Esau in the land towards the south, where he smote Hebron, and the towns thereof, and pulled down the fortress of it, and burned the towers thereof round about.

66 From thence he removed to go into the land of the Philistines, and passed through Samaria.

67 At that time certain priests, desirous to show their valour, were slain in battle, for that they went out to fight unadvisedly.

68 So Judas turned to Azotus in the land of the Philistines, and when he had pulled down their altars, and burned their carved images with fire, and spoiled their cities, he returned into the land of Judea.

CHAPTER VI.

3 Antiochus dieth, 12 and confesseth that he is plagued for the wrong done to Jerusalem. 20 Judas besiegeth those in the tower at Jerusalem. 28 They procure Antiochus the younger to come into Judea: 51 He besiegeth Sion, 60 and maketh peace with Israel: 62 yet overthroweth the wall of Sion.

ABOUT that time king Antiochus travelling through the high countries heard say, that Elymais in the country of Persia was a city greatly renowned for riches, silver, and gold;

2 And that there was in it a very rich temple, wherein were coverings of gold, and breast-plates, and shields, which Alexander, *son* of Philip, the Macedonian king, who reigned first among the Grecians, had left there.

3 Wherefore he came and sought to take the city, and to spoil it; but he was not able, because they of the city, having had warning thereof,

4 Rose up against him in battle: so he fled, and departed thence with great heaviness, and returned to Babylon.

5 Moreover there came one who brought him tidings into Persia, that the armies, which went against the land of Judea, were put to flight;

6 And that Lysias, who went forth first with a great power, was driven away of the Jews; and that they were made strong by the armour, and power, and store of spoils, which they had gotten of the armies, whom they had destroyed:

7 Also that they had pulled down the abomination, which he had set up upon the altar in Jerusalem, and that they had compassed about the sanctuary with high walls, as before, and his city Bethsura.

8 Now when the king heard these words, he was astonished and sore moved: whereupon he laid him down upon his bed, and fell sick for grief, because it had not befallen him as he looked for.

9 And there he continued many days: for his grief was ever more and more, and he made account that he should die.

10 Wherefore he called for all his friends, and said unto them, The sleep is gone from mine eyes, and my heart faileth for very care.

11 And I thought with myself, Into what tribulation am I come, and how great a flood *of misery* is it, wherein now I am! for I was bountiful and beloved in my power.

12 But now I remember the evils that I did at Jerusalem, and that I took all the vessels of gold and silver that were therein, and sent to destroy the inhabitants of Judea without a cause.

13 I perceive therefore that for this cause these troubles are come upon me, and behold, I perish through great grief in a strange land.

14 Then called he for Philip, one of his friends, whom he made ruler over all his realm,

15 And gave him the crown, and his robe, and his signet, to the end he should bring up his son Antiochus, and nourish him up for the kingdom.

16 So king Antiochus died there in the hundred forty and ninth year.

17 Now when Lysias knew that the king was dead, he set up Antiochus his son, whom he had brought up, being young, to reign in his stead, and his name he called Eupator.

18 About this time they that were in the tower shut up the Israelites round about the sanctuary, and sought always their hurt, and the strengthening of the heathen.

19 Wherefore Judas, purposing to destroy them, called all the people together to besiege them.

20 So they came together, and besieged them in the hundred and fiftieth year, and he made mounts for shot against them, and *other* engines.

21 Howbeit, certain of them that were besieged got forth, unto whom some ungodly men of Israel joined themselves:

22 And they went unto the king, and said, How long will it be ere thou execute judgment, and avenge our brethren?

23 We have been willing to serve thy father, and to do as he would have us, and to obey his commandments;

24 For which cause they of our nation besiege the tower, and are alienated from us; moreover, as many of us as they could light on they slew, and spoiled our inheritance.

25 Neither have they stretched out their hand against us only, but also against all their borders.

26 And behold, this day are they besieging the tower at Jerusalem, to take it: the sanctuary also and Bethsura have they fortified.

27 Wherefore if thou dost not prevent them quickly, they will do greater things than these, neither shalt thou be able to rule them.

28 Now when the king heard this, he was angry, and gathered together all his friends, and the captains of his army, and those that had charge of the horse.

29 There came also unto him from other kingdoms, and from isles of the sea, bands of hired soldiers.

30 So that the number of his army was an hundred thousand footmen, and twenty thousand horsemen, and two and thirty elephants exercised in battle.

31 These went through Idumea, and pitched against Bethsura, which they assaulted many days, making engines of war; but they *of Bethsura* came out, and burned them with fire, and fought valiantly.

32 Upon this Judas removed from the tower, and pitched in Bathzacharias, over against the king's camp.

33 Then the king rising very early marched fiercely with his host towards Bathzacharias, where his armies made them ready to battle, and sounded the trumpets.

34 And to the end they might provoke the elephants to fight, they showed them the blood of grapes and mulberries.

35 Moreover they divided the beasts among the armies, and for every elephant they appointed a thousand men, armed with coats of mail, and with helmets of brass on their heads; and besides this, for every beast were ordained five hundred horsemen of the best.

36 These were ready at every occasion: wheresoever the beast was, and whithersoever the beast went, they went also, neither departed they from him.

37 And upon the beasts were there strong towers of wood, which covered every one of them, and were girt fast unto them with devices; there were also upon every one two and thirty strong men, that fought upon them, besides the Indian that ruled him.

38 As for the remnant of the horsemen, they set them on this side and that side at the two parts of the host, giving them signs what to do, and being harnessed all over amidst the ranks.

39 Now when the sun shone upon the shields of gold and brass, the mountains glistered therewith, and shined like lamps of fire.

40 So part of the king's army being spread upon the high mountains, and part on the valleys below, they marched on safely and in order.

41 Wherefore all that heard the noise of their multitude, and the marching of the company, and the rattling of the harness, were moved: for the army was very great and mighty.

42 Then Judas and his host drew near, and entered into battle, and there were slain of the king's army six hundred men.

43 Eleazar also, *surnamed* Savaran, perceiving that one of the beasts, armed with royal harness, was higher than all the rest, and supposing that the king was upon him,

44 Put himself in jeopardy, to the end he might deliver his people, and get him a perpetual name:

45 Wherefore he ran upon him courageously through the midst of the battle, slaying on the right hand and on the left, so that they were divided from him on both sides.

46 Which done, he crept under the elephant, and thrust him under, and slew him: whereupon the elephant fell down upon him, and there he died.

47 Howbeit, *the rest of the Jews* seeing the strength of the king, and the violence of his forces, turned away from them.

48 ¶ Then the king's army went up to Jerusalem to meet them, and the king pitched his tents against Judea, and against mount Sion.

49 But with them that were in Bethsura he made peace: for they came out of the city, because they had no victuals there to endure the siege, it being a year of rest to the land.

50 So the king took Bethsura, and set a garrison there to keep it.

51 As for the sanctuary, he besieged it many days: and set there artillery with engines and instruments to cast fire and stones, and pieces to cast darts and slings.

52 Whereupon they also made engines against their engines, and held them battle a long season.

53 Yet at the last, their vessels being without victuals, (for that it was the seventh year, and they in Judea that were delivered from the Gentiles, had eaten up the residue of the store:)

54 There were but a few left in the sanctuary, because the famine did so prevail against them, that they were fain to disperse themselves, every man to his own place.

55 At that time Lysias heard say, that Philip, whom Antiochus the king, while he lived, had appointed to bring up his son Antiochus, that he might be king,

56 Was returned out of Persia and Media, and the king's host also that went with him, and that he sought to take unto him the ruling of the affairs.

57 Wherefore he went in all haste, and said to the king and the captains of the host and the company, We decay daily, and and our victuals are but small, and the place we lay siege unto is strong, and the affairs of the kingdom lie upon us:

58 Now therefore let us be friends with these men, and make peace with them, and with all their nation;

59 And covenant with them, that they shall live after their laws as they did before: for they are therefore displeased, and have done all these things, because we abolish their laws.

60 So the king and the princes were content: wherefore he sent unto them to make peace; and they accepted thereof.

61 Also the king and the princes made an oath unto them: whereupon they went out of the strong hold.

62 Then the king entered into mount Sion; but when he saw the strength of the place, he brake his oath that he had made, and gave commandment to pull down the wall round about.

63 Afterward departed he in all haste, and returned unto Antiochia, where he found Philip to be master of the city: so he fought against him, and took the city by force.

CHAPTER VII.

1 Antiochus is slain, and Demetrius reigneth in his stead. 5 Alcimus would be high priest, and complaineth of Judas to the king: 16 He slayeth threescore Assideans. 43 Nicanor is slain, and the king's forces are defeated by Judas. 49 The day of this victory is kept holy every year.

IN the hundred and one and fiftieth year, Demetrius the *son* of Seleucus departed from Rome, and came up with a few men unto a city of the sea-coast, and reigned there.

2 And as he entered into the palace of his ancestors, so it was, that his forces had taken Antiochus and Lysias, to bring them unto him.

3 Wherefore, when he knew it, he said, Let me not see their faces.

4 So his host slew them. Now when Demetrius was set upon the throne of his kingdom,

5 There came unto him all the wicked and ungodly men of Israel, having Alcimus, who was desirous to be high priest, for their captain:

6 And they accused the people to the king, saying, Judas and his brethren have slain all thy friends, and driven us out of our own land.

7 Now therefore send some man whom thou trustest, and let him go and see what havoc he hath made among us, and in the king's land, and let him punish them with all them that aid them.

8 Then the king chose Bacchides, a friend of the king, who

ruled beyond the flood, and was a great man in the kingdom, and faithful to the king.

9 And him he sent with that wicked Alcimus, whom he made high priest, and commanded that he should take vengeance of the children of Israel.

10 So they departed, and came with a great power into the land of Judea, where they sent messengers to Judas and his brethren with peaceable words deceitfully.

11 But they gave no heed to their words; for they saw that they were come with a great power.

12 Then did there assemble unto Alcimus and Bacchides a company of scribes, to require justice.

13 Now the Assideans were the first among the children of Israel that sought peace of them:

14 For said they, One that is a priest of the seed of Aaron is come with this army, and he will do us no wrong.

15 So he spake unto them peaceably, and sware unto them, saying, We will procure the harm neither of you nor your friends.

16 Whereupon they believed him: howbeit he took of them threescore men, and slew them in one day, according to the words which he wrote,

17 The flesh of thy saints *have they cast out*, and their blood have they shed round about Jerusalem, and there was none to bury them.

18 Wherefore the fear and dread of them fell upon all the people, who said, There is neither truth nor righteousness in them; for they have broken the covenant and oath that they made.

19 After this removed Bacchides from Jerusalem, and pitched his tents in Bezeth, where he sent and took many of the men that had forsaken him, and certain of the people also, and when he had slain them, *he cast them* into the great pit.

20 Then committed he the country to Alcimus, and left with him a power to aid him: so Bacchides went to the king.

21 But Alcimus contended for the high priesthood.

22 And unto him resorted all such as troubled the people, who, after they had gotten the land of Juda into their power, did much hurt in Israel.

23 Now when Judas saw all the mischief that Alcimus and his company had done among the Israelites, even above the heathen,

24 He went out into all the coasts of Judea round about, and took vengeance of them that had revolted from him, so that they durst no more go forth into the country.

25 On the other side, when Alcimus saw that Judas and his company had gotten the upper hand, and knew that he was not able to abide their force, he went again to the king, and said all the worst of them that he could.

26 Then the king sent Nicanor, one of his honourable princes, a man that bare deadly hate unto Israel, with commandment to destroy the people.

27 So Nicanor came to Jerusalem with a great force; and sent unto Judas and his brethren deceitfully with friendly words, saying,

28 Let there be no battle between me and you; I will come with a few men, that I may see you in peace.

29 He came therefore to Judas, and they saluted one another peaceably. Howbeit the enemies were prepared to take away Judas by violence.

30 Which thing after it was known to Judas, *to wit*, that he came unto him with deceit, he was sore afraid of him, and would see his face no more.

31 Nicanor also, when he saw that his counsel was discovered, went out to fight against Judas beside Capharsalama:

32 Where there were slain of Nicanor's side about five thousand men, and *the rest* fled into the city of David.

33 After this went Nicanor up to mount Sion, and there came out of the sanctuary certain of the priests and certain of the elders of the people, to salute him peaceably, and to show him the burnt-sacrifice that was offered for the king.

34 But he mocked them, and laughed at them, and abused them shamefully, and spake proudly,

35 And sware in his wrath, saying, Unless Judas and his host be now delivered into my hands, if ever I come again in safety, I will burn up this house: and with that he went out in a great rage.

36 Then the priests entered in, and stood before the altar and the temple, weeping, and saying,

37 Thou, *O Lord*, didst choose this house to be called by thy name, and to be a house of prayer and petition for thy people:

38 Be avenged of this man and his host, and let them fall by the sword: remember their blasphemies, and suffer them not to continue any longer.

39 So Nicanor went out of Jerusalem, and pitched his tents in Beth-horon, where a host out of Syria met him.

40 But Judas pitched in Adasa with three thousand men, and there he prayed, saying,

41 *O Lord*, when they that were sent from the king of the Assyrians blasphemed, thine angel went out, and smote an hundred fourscore and five thousand of them.

42 Even so destroy thou this host before us this day, that the rest may know that he hath spoken blasphemously against thy sanctuary, and judge thou him according to his wickedness.

43 So the thirteenth day of the month Adar the hosts joined battle; but Nicanor's host was discomfited, and he himself was first slain in the battle.

44 Now when Nicanor's host saw that he was slain, they cast away their weapons, and fled.

45 Then they pursued after them a day's journey, from Adasa unto Gazera, sounding an alarm after them with their trumpets.

46 Whereupon they came forth out of all the towns of Judea round about, and closed them in; so that they, turning back upon them that pursued them, were all slain with the sword, and not one of them was left.

47 Afterward they took the spoils and the prey, and smote off Nicanor's head, and his right hand, which he stretched out so proudly, and brought them away, and hanged them up towards Jerusalem.

48 For this cause the people rejoiced greatly, and they kept that day a day of great gladness.

49 Moreover, they ordained to keep yearly this day, being the thirteenth of Adar.

50 Thus the land of Juda was in rest a little while.

CHAPTER VIII

1 Judas is informed of the power and policy of the Romans, 20 and maketh a league with them. 24 The articles of that league.

NOW Judas had heard of the fame of the Romans, that they were mighty and valiant men, and such as would lovingly accept all that joined themselves unto them, and make a league of amity with all that came unto them;

2 And that they were men of great valour. It was told him also of their wars and noble acts which they had done among the Galatians, and how they had conquered them, and brought them under tribute;

3 And what they had done in the country of Spain, for the winning of the mines of the silver and gold which is there;

4 And that by their policy and patience they had conquered all the place, though it were very far from them; and the kings also that came against them from the uttermost part of the earth, till they had discomfited them, and given them a great overthrow, so that the rest did give them tribute every year:

5 Besides this, how they had discomfited in battle Philip, and Perseus, king of the Citims, with others that lifted up themselves against them, and had overcome them:

6 How that Antiochus, the great king of Asia, that came against them in battle, having an hundred and twenty elephants, with horsemen, and chariots, and a very great army, was discomfited by them;

7 And how they took him alive, and covenanted that he and

such as reigned after him should pay a great tribute, and give hostages, and that which was agreed upon,

8 And the country of India, and Media, and Lydia, and of the goodliest countries, which they took of him, and gave to king Eumenes:

9 Moreover how the Grecians had determined to come and destroy them;

10 And that they, having knowledge thereof, sent against them a certain captain, and fighting with them slew many of them, and carried away captives their wives and their children, and spoiled them, and took possession of their lands, and pulled down their strong holds, and brought them to be their servants unto this day:

11 *It was told him* besides, how they destroyed and brought under their dominion all other kingdoms and isles that at any time resisted them;

12 But with their friends and such as relied upon them they kept amity; and that they had conquered kingdoms both far and nigh, insomuch as all that heard of their name were afraid of them:

13 Also that, whom they would help to a kingdom, those reign; and whom again they would, they displace: finally, that they were greatly exalted:

14 Yet for all this none of them wore a crown or was clothed in purple, to be magnified thereby:

15 Moreover how they had made for themselves a senate-house, wherein three hundred and twenty men sat in council daily, consulting always for the people, to the end they may be well ordered:

16 And that they committed their government to one man every year, who ruled over all their country, and that all were obedient to that one, and that there was neither envy nor emulation among them.

17 In consideration of these things, Judas chose Eupolemus the son of John, *the son* of Accos, and Jason the son of Eleazar, and sent them to Rome, to make a league of amity and confederacy with them,

18 *And to entreat them* that they would take the yoke from them; for they saw that the kingdom of the Grecians did oppress Israel with servitude.

19 They went therefore to Rome, which was a very great journey, and came into the senate, where they spake and said,

20 Judas Maccabeus with his brethren, and the people of the Jews, have sent us unto you, to make a confederacy and peace with you, and that we might be registered your confederates and friends.

21 So that matter pleased the Romans well.

22 And this is the copy of the epistle which *the senate* wrote back again on tables of brass, and sent to Jerusalem, that there they might have by them a memorial of peace and confederacy.

23 Good success be to the Romans, and to the people of the Jews, by sea and by land for ever: the sword also and enemy be far from them.

24 If there come first any war upon the Romans or any of their confederates throughout all their dominion,

25 The people of the Jews shall help them, as the time shall be appointed, with all their heart:

26 Neither shall they give any thing unto them that make war upon them, or aid them with victuals, weapons, money, or ships, as it hath seemed good unto the Romans; but they shall keep their covenants without taking any thing therefore.

27 In the same manner also, if war come first upon the nation of the Jews, the Romans shall help them with all their heart, according as the time shall be appointed them:

28 Neither shall victuals be given to them that take part against them, or weapons, or money, or ships, as it hath seemed good to the Romans; but they shall keep their covenants, and that without deceit.

29 According to these articles did the Romans make a covenant with the people of the Jews.

30 Howbeit, if hereafter the one party or the other shall think meet to add or diminish any thing, they may do it at their pleasures, and whatsoever they shall add or take away shall be ratified.

31 And as touching the evils that Demetrius doeth to the Jews, we have written unto him, saying, Wherefore hast thou made thy yoke heavy upon our friends and confederates the Jews?

32 If therefore they complain any more against thee, we will do them justice, and fight with thee by sea and by land.

CHAPTER IX.

1 Alcimus and Bacchides come again with new forces into Judea: 7 The army of Judas flee from him, 17 and he is slain: 30 Jonathan is in his place, 40 and revengeth his brother John's quarrel. 55 Alcimus is plagued, and dieth. 70 Bacchides maketh peace with Jonathan.

FURTHERMORE, when Demetrius heard that Nicanor and his host were slain in battle, he sent Bacchides and Alcimus into the land of Judea the second time, and with them the chief strength of his host:

2 Who went forth by the way that leadeth to Galgala, and pitched their tents before Masaloth, which is in Arbela, and after they had won it, they slew much people.

3 Also the first month of the hundred fifty and second year they encamped before Jerusalem:

4 From whence they moved and went to Berea, with twenty thousand footmen, and two thousand horsemen.

5 Now Judas had pitched his tents at Eleasa, and three thousand chosen men with him:

6 Who seeing the multitude of the other army to be so great, were sore afraid; whereupon many conveyed themselves out of the host, insomuch as there abode of them no more but eight hundred men.

7 When Judas therefore saw that his host slipped away, and that the battle pressed upon him, he was sore troubled in mind, and much distressed, for that he had no time to gather them together.

8 Nevertheless, unto them that remained, he said, Let us arise and go up against our enemies, if peradventure we may be able to fight with them.

9 But they dehorted him, saying, We shall never be able: let us now rather save our lives, and hereafter we will return with our brethren, and fight against them: for we are but few.

10 Then Judas said, God forbid that I should do this thing, and flee away from them; if our time be come, let us die manfully for our brethren, and let us not stain our honour.

11 With that the host *of Bacchides* removed out of their tents, and stood over against them, their horsemen being divided into two troops, and their slingers and archers going before the host, and they that marched in the foreward were all mighty men.

12 As for Bacchides, he was in the right wing: so the host drew near on the two parts, and sounded their trumpets.

13 They also of Judas' side, even they sounded their trumpets also, so that the earth shook at the noise of the armies, and the battle continued from morning till night.

14 Now when Judas perceived that Bacchides and the strength of his army were on the right side, he took with him all the hardy men,

15 Who discomfited the right wing, and pursued them unto the mount Azotus.

16 But when they of the left wing saw that they of the right wing were discomfited, they followed upon Judas and those that were with him hard at the heels from behind:

17 Whereupon there was a sore battle, insomuch as many were slain on both parts.

18 Judas also was killed, and the remnant fled.

19 Then Jonathan and Simon took Judas their brother, and buried him in the sepulchre of his fathers in Modin.

20 Moreover they bewailed him, and all Israel made great lamentation for him, and mourned many days for him, saying,

21 Now is the valiant man fallen, that delivered Israel!
22 As for the other things concerning Judas and his wars, and the noble acts which he did, and his greatness, they are not written: for they were very many.
23 ¶ Now after the death of Judas, the wicked began to put forth their heads in all the coasts of Israel, and there arose up all such as wrought iniquity.
24 In those days also was there a very great famine, by reason whereof the country revolted and went with them.
25 Then Bacchides chose the wicked men, and made them lords of the country.
26 And they made inquiry and search for Judas' friends, and brought them unto Bacchides, who took vengeance of them, and used them despitefully.
27 So was there a great affliction in Israel, the like whereof was not since the time that a prophet was not seen among them.
28 For this cause all Judas' friends came together, and said unto Jonathan,
29 Since thy brother Judas died, we have no man like him to go forth against our enemies, and Bacchides, and against them of our nation that are adversaries to us.
30 Now therefore we have chosen thee this day to be our prince and captain in his stead, that thou mayest fight our battles.
31 Upon this Jonathan took the governance upon him at that time, and rose up instead of his brother Judas.
32 But when Bacchides gat knowledge thereof, he sought for to slay him.
33 Then Jonathan, and Simon his brother, and all that were with him, perceiving that, fled into the wilderness of Thecoe, and pitched their tents by the water of the pool Asphar.
34 Which when Bacchides understood, he came near to Jordan with all his host upon the sabbath-day.
35 Now Jonathan had sent his brother *John*, a captain of the people, to pray his friends the Nabathites, that they might leave with them their carriage, which was much.
36 But the children of Jambri came out of Medaba, and took John, and all that he had, and went their way with it.
37 After this came word to Jonathan and Simon his brother, that the children of Jambri made a great marriage, and were bringing the bride from Nadabatha with a great train, as being the daughter of one of the great princes of Chanaan.
38 Therefore they remembered John their brother, and went up, and hid themselves under the covert of the mountain:
39 Where they lifted up their eyes, and looked, and behold, there was much ado and great carriage: and the bridegroom came forth, and his friends and brethren, to meet them with drums, and instruments of music, and many weapons.
40 Then Jonathan and they that were with him rose up against them from the place where they lay in ambush, and made a slaughter of them in such sort, as many fell down dead, and the remnant fled into the mountain, and they took all their spoils.
41 Thus was the marriage turned into mourning, and the noise of their melody into lamentation.
42 So when they had avenged fully the blood of their brother, they turned again to the marsh of Jordan.
43 Now when Bacchides heard hereof, he came on the sabbath day unto the banks of Jordan with a great power.
44 Then Jonathan said to his company, Let us go up now and fight for our lives, for it standeth not with us to-day, as in time past:
45 For, behold, the battle is before us and behind us, and the water of Jordan on this side and that side, the marsh likewise and wood, neither is there place for us to turn aside.
46 Wherefore cry ye now unto heaven, that ye may be delivered from the hand of your enemies.
47 With that they joined battle, and Jonathan stretched forth his hand to smite Bacchides, but he turned back from him.
48 Then Jonathan and they that were with him leaped into Jordan, and swam over unto the farther bank: howbeit the other passed not over Jordan unto them.
49 So there were slain of Bacchides' side that day about a thousand men.
50 Afterward returned *Bacchides* to Jerusalem, and repaired the strong cities in Judea; the fort in Jericho, and Emmaus, and Beth-horon, and Bethel, and Thamnatha, Pharathoni, and Taphon, *these did he strengthen* with high walls, with gates, and with bars.
51 And in them he set a garrison, that they might work malice upon Israel.
52 He fortified also the city Bethsura, and Gazara, and the tower, and put forces in them, and provision of victuals.
53 Besides, he took the chief men's sons in the country for hostages, and put them into the tower at Jerusalem to be kept.
54 Moreover in the hundred fifty and third year, in the second month, Alcimus commanded that the wall of the inner court of the sanctuary should be pulled down; he pulled down also the works of the prophets.
55 And as he began to pull down, even at that time was Alcimus plagued, and his enterprises hindered: for his mouth was stopped, and he was taken with a palsy, so that he could no more speak any thing, nor give order concerning his house.
56 So Alcimus died at that time with great torment.
57 Now when Bacchides saw that Alcimus was dead, he returned to the king: whereupon the land of Judea was in rest two years.
58 Then all the ungodly men held a council, saying, Behold, Jonathan and his company are at ease, and dwell without care: now therefore we will bring Bacchides hither, who shall take them all in one night.
59 So they went and consulted with him.
60 Then removed he, and came with a great host, and sent letters privily to his adherents in Judea, that they should take Jonathan and those that were with him: howbeit they could not, because their counsel was known unto them.
61 Wherefore they took of the men of the country, that were authors of that mischief, about fifty persons, and slew them.
62 Afterward Jonathan, and Simon, and they that were with him, got them away to Bethbasi, which is in the wilderness, and they repaired the decays thereof, and made it strong.
63 Which thing when Bacchides knew, he gathered together all his host, and sent word to them that were of Judea.
64 Then went he and laid siege against Bethbasi; and they fought against it a long season, and made engines of war.
65 But Jonathan left his brother Simon in the city, and went forth himself into the country, and with a certain number went he forth.
66 And he smote Odonarkes and his brethren, and the children of Phasiron in their tent.
67 And when he began to smite them, and came up with his forces, Simon and his company went out of the city, and burned up the engines of war,
68 And fought against Bacchides, who was discomfited by them, and they afflicted him sore: for his counsel and travail was in vain.
69 Wherefore he was very wroth at the wicked men that gave him counsel to come into the country, insomuch that he slew many of them, and purposed to return into his own country.
70 Whereof when Jonathan had knowledge, he sent ambassadors unto him, to the end he should make peace with him, and deliver them the prisoners.
71 Which thing he accepted, and did according to his demands, and sware unto him that he would never do him harm all the days of his life.
72 When therefore he had restored unto him the prisoners that he had taken aforetime out of the land of Judea, he returned and went his way into his own land, neither came he any more into their borders.
73 Thus the sword ceased from Israel: but Jonathan dwelt at Machmas, and began to govern the people; and he destroyed the ungodly men out of Israel.

CHAPTER X.

1 Demetrius maketh large offers to have peace with Jonathan: 25 His letters to the Jews. 47 Jonathan maketh peace with Alexander: 50 Who killeth Demetrius, 58 and marrieth the daughter of Ptolemeus. 62 Jonathan is sent for by him, and much honoured, 75 and prevaileth against the forces of Demetrius the younger, 84 and burneth the temple of Dagon.

IN the hundred and sixtieth year, Alexander, the *son* of Antiochus, *surnamed* Epiphanes, went up and took Ptolemais: For the people had received him, by means whereof he reigned there.

2 Now when king Demetrius heard thereof, he gathered together an exceeding great host, and went forth against him to fight.

3 Moreover, Demetrius sent letters unto Jonathan with loving words, so as he magnified him.

4 For, said he, Let us first make peace with him, before he join with Alexander against us:

5 Else he will remember all the evils that we have done against him, and against his brethren and his people.

6 Wherefore he gave him authority to gather together a host, and to provide weapons, that he might aid him in battle: he commanded also that the hostages that were in the tower should be delivered him.

7 Then came Jonathan to Jerusalem, and read the letters in the audience of all the people, and of them that were in the tower:

8 Who were sore afraid, when they heard that the king had given him authority to gather together a host.

9 Whereupon they of the tower delivered their hostages unto Jonathan, and he delivered them unto their parents.

10 This done, Jonathan settled himself in Jerusalem, and began to build and repair the city.

11 And he commanded the workmen to build the walls and the mount Sion round about with square stones for fortification; and they did so.

12 Then the strangers, that were in the fortresses which Bacchides had built, fled away;

13 Insomuch as every man left his place, and went into his own country.

14 Only at Bethsura certain of those that had forsaken the law and the commandments remained still: for it was their place of refuge.

15 Now when king Alexander had heard what promises Demetrius had sent unto Jonathan: when also it was told him of the battles and noble acts which he and his brethren had done, and of the pains that they had endured,

16 He said, Shall we find such another man? now therefore we will make him our friend and confederate.

17 Upon this he wrote a letter, and sent it unto him, according to these words, saying,

18 King Alexander to his brother Jonathan sendeth greeting:

19 We have heard of thee, that thou art a man of great power, and meet to be our friend.

20 Wherefore now this day we ordain thee to be the high priest of thy nation, and to be called the king's friend; (and therewithal he sent him a purple robe and a crown of gold:) and *require thee* to take our part, and keep friendship with us.

21 So in the seventh month of the hundred and sixtieth year, at the feast of the tabernacles, Jonathan put on the holy robe, and gathered together forces, and provided much armour.

22 Whereof when Demetrius heard, he was very sorry, and said,

23 What have we done, that Alexander hath prevented us in making amity with the Jews to strengthen himself?

24 I also will write unto them words of encouragement, *and promise them* dignities and gifts, that I may have their aid.

25 He sent unto them therefore to this effect: King Demetrius unto the people of the Jews sendeth greeting:

26 Whereas ye have kept covenants with us, and continued in our friendship, not joining yourselves with our enemies, we have heard hereof, and are glad.

27 Wherefore now continue ye still to be faithful unto us, and we will recompense you for the things ye do in our behalf.

28 And will grant you many immunities, and give you rewards.

29 And now do I free you, and for your sake I release all the Jews, from tributes, and from the customs of salt, and from crown taxes,

30 And from that which appertaineth unto me to receive for the third part of the seed, and the half of the fruit of the trees, I release it from this day forth, so that they shall not be taken of the land of Judea, nor of the three governments which are added thereunto out of the country of Samaria and Galilee, from this day forth for evermore.

31 Let Jerusalem also be holy and free, with the borders thereof, both from tenths and tributes.

32 And as for the tower which is at Jerusalem, I yield up my authority over it, and give it to the high priest, that he may set in it such men as he shall choose to keep it.

33 Moreover I freely set at liberty every one of the Jews that were carried captives out of the land of Judea into any part of my kingdom, and *I will* that all my officers remit the tributes even of their cattle.

34 Furthermore *I will* that all the feasts, and sabbaths, and new moons, and solemn days, and the three days before the feast, and the three days after the feast, shall be all days of immunity and freedom for all the Jews in my realm.

35 Also no man shall have authority to meddle *with them*, or to molest any of them in any matter.

36 *I will* further, that there be enrolled among the king's forces about thirty thousand men of the Jews, unto whom pay shall be given, as belongeth to all the king's forces.

37 And of them *some* shall be placed in the king's strong holds, of whom also *some* shall be set over the affairs of the kingdom, which are of trust: and *I will* that their overseers and governors be of themselves, and that they live after their own laws, even as the king hath commanded in the land of Judea.

38 And concerning the three governments that are added to Judea from the country of Samaria, let them be joined with Judea, that they may be reckoned to be under one, nor bound to obey other authority than the high priest's.

39 As for Ptolemais, and the land pertaining thereto, I give it as a free gift to the sanctuary at Jerusalem for the necessary expenses of the sanctuary.

40 Moreover I give every year fifteen thousand shekels of silver out of the king's accounts from the places appertaining.

41 And all the overplus, which the officers paid not in as in former time, from henceforth shall be given towards the works of the temple.

42 And besides this, the five thousand shekels of silver, which they took from the uses of the temple out of the accounts year by year, even those things shall be released, because they appertain to the priests that minister.

43 And whosoever they be that flee unto the temple at Jerusalem, or be within the liberties thereof, being indebted unto the king, or for any other matter, let them be at liberty, and all that they have in my realm.

44 For the building also and repairing of the works of the sanctuary, expenses shall be given of the king's accounts.

45 Yea, and for the building of the walls of Jerusalem, and the fortifying thereof round about, expenses shall be given out of the king's accounts, as also for the building of the walls in Judea.

46 Now when Jonathan and the people heard these words, they gave no credit unto them, nor received them, because they remembered the great evil that he had done in Israel; for he had afflicted them very sore.

47 But with Alexander they were well pleased, because he was the first that entreated of true peace with them, and they were confederate with him always.

48 Then gathered king Alexander great forces, and camped over against Demetrius.

49 And after the two kings had joined battle, Demetrius' host fled: but Alexander followed after him, and prevailed against them.

50 And he continued the battle very sore until the sun went down: and that day was Demetrius slain.

51 Afterward Alexander sent ambassadors to Ptolemee king of Egypt with a message to this effect:

52 Forasmuch as I am come again to my realm, and am set in the throne of my progenitors, and have gotten the dominion and overthrown Demetrius, and recovered our country;

53 For after I had joined battle with him, both he and his host was discomfited by us, so that we sit in the throne of his kingdom:

54 Now therefore let us make a league of amity together, and give me now thy daughter to wife: and I will be thy son-in-law, and will give both thee and her gifts according to thy dignity.

55 Then Ptolemee the king gave answer, saying, Happy be the day wherein thou didst return into the land of thy fathers, and sattest in the throne of their kingdom.

56 And now will I do to thee, as thou hast written: meet me therefore at Ptolemais, that we may see one another; for I will marry my daughter to thee according to thy desire.

57 So Ptolemee went out of Egypt with his daughter Cleopatra, and they came unto Ptolemais in the hundred threescore and second year:

58 Where king Alexander meeting him gave unto him his daughter Cleopatra, and celebrated her marriage at Ptolemais with great glory, as the manner of kings is.

59 Now king Alexander had written unto Jonathan, that he should come and meet him.

60 Who thereupon went honourably to Ptolemais, where he met the two kings, and gave them and their friends silver and gold, and many presents, and found favour in their sight.

61 At that time certain pestilent fellows of Israel, men of a wicked life, assembled themselves against him, to accuse him: but the king would not hear them.

62 Yea more than that, the king commanded to take off his garments, and clothe him in purple: and they did so.

63 Also he made him sit by himself, and said unto his princes, Go with him into the midst of the city, and make proclamation, that no man complain against him of any matter, and that no man trouble him for any manner of cause.

64 Now when his accusers saw that he was honoured according to the proclamation, and clothed in purple, they fled all away.

65 So the king honoured him, and wrote him among his chief friends, and made him a duke, and partaker of his dominion.

66 Afterward Jonathan returned to Jerusalem with peace and gladness.

67 Furthermore in the hundred threescore and fifth year came Demetrius son of Demetrius out of Crete into the land of his fathers.

68 Whereof when king Alexander heard tell, he was right sorry, and returned into Antioch.

69 Then Demetrius made Apollonius the governor of Celosyria his general, who gathered together a great host, and camped in Jamnia, and sent unto Jonathan the high priest, saying,

70 Thou alone liftest up thyself against us, and I am laughed to scorn for thy sake, and reproached: and why dost thou vaunt thy power against us in the mountains?

71 Now therefore, if thou trustest in thine own strength, come down to us into the plain field, and there let us try the matter together: for with me is the power of the cities.

72 Ask and learn who I am, and the rest that take our part, and they shall tell thee that thy foot is not able to stand before our face; for thy fathers have been twice put to flight in their own land.

73 Wherefore now thou shalt not be able to abide the horsemen and so great a power in the plain, where is neither stone nor flint, nor place to flee unto.

74 So when Jonathan heard these words of Apollonius, he was moved in his mind, and choosing ten thousand men, he went out of Jerusalem, where Simon his brother met him for to help him.

75 And he pitched his tents against Joppe: but they of Joppe shut him out of the city, because Apollonius had a garrison there.

76 Then Jonathan laid siege unto it, whereupon they of the city let him in for fear: and so Jonathan won Joppe.

77 Whereof when Apollonius heard, he took three thousand horsemen, with a great host *of footmen*, and went to Azotus as one that journeyed, and therewithal drew him forth into the plain, because he had a great number of horsemen, in whom he put his trust.

78 Then *Jonathan* followed after him to Azotus, where the armies joined battle.

79 Now Apollonius had left a thousand horsemen in ambush.

80 And Jonathan knew that there was an ambushment behind him; for they had compassed in his host, and cast darts at the people, from morning till evening.

81 But the people stood still, as Jonathan had commanded them: and so the enemies' horses were tired.

82 Then brought Simon forth his host, and set them against the footmen (for the horsemen were spent,) who were discomfited by him, and fled.

83 The horsemen also, being scattered in the field, fled to Azotus, and went into Beth-dagon, their idol's temple, for safety.

84 But Jonathan set fire on Azotus, and the cities round about it, and took their spoils; and the temple of Dagon, with them that were fled into it, he burned with fire.

85 Thus there were burned and slain with the sword well nigh eight thousand men.

86 And from thence Jonathan removed his host, and camped against Ascalon, where the men of the city came forth, and met him with great pomp.

87 After this returned Jonathan and his host unto Jerusalem, having many spoils.

88 Now when king Alexander heard these things, he honoured Jonathan yet more,

89 And sent him a buckle of gold, as the use is to be given to such as are of the king's blood: he gave him also Accaron with the borders thereof in possession.

CHAPTER XI.

12 Ptolemee taketh away his daughter from Alexander, and entereth upon his kingdom. 17 Alexander is slain, and Ptolemeus dieth within three days. 20 Jonathan besiegeth the tower of Jerusalem. 26 The Jews and he are much honoured by Demetrius, 48 who is rescued by the Jews from his own subjects in Antioch. 57 Antiochus the younger honoureth Jonathan: 61 His exploits in divers places.

AND the king of Egypt gathered together a great host, like the sand that lieth upon the sea-shore, and many ships, and went about through deceit to get Alexander's kingdom, and join it to his own.

2 Whereupon he took his journey into Syria in peaceable manner, so as they of the cities opened unto him, and met him: for king Alexander had commanded them so to do, because he was his father-in-law.

3 Now as Ptolemee entered into the cities, he set in every one of them a garrison of soldiers to keep it.

4 And when he came near to Azotus, they showed him the temple of Dagon that was burnt, and Azotus and the suburbs thereof that were destroyed, and the bodies that were cast abroad, and them that he had burnt in the battle; for they had made heaps of them by the way where he should pass.

5 Also they told the king whatsoever Jonathan had done, to the intent he might blame him: but the king held his peace.

6 Then Jonathan met the king with great pomp at Joppe, where they saluted one another, and lodged.

7 Afterward Jonathan, when he had gone with the king to the river called Eleutherus, returned again to Jerusalem.

8 King Ptolemee therefore, having gotten the dominion of the cities by the sea unto Seleucia upon the sea coast, imagined wicked counsels against Alexander.

9 Whereupon he sent ambassadors unto king Demetrius, saying, Come, let us make a league betwixt us, and I will give thee my daughter whom Alexander hath, and thou shalt reign in thy father's kingdom:

10 For I repent that I gave my daughter unto him, for he sought to slay me.

11 Thus did he slander him, because he was desirous of his kingdom.

12 Wherefore he took his daughter from him, and gave her to Demetrius, and forsook Alexander, so that their hatred was openly known.

13 Then Ptolemee entered into Antioch, where he set two crowns upon his head, the crown of Asia, and of Egypt.

14 In the mean season was king Alexander in Silicia, because those that dwelt in those parts had revolted from him.

15 But when Alexander heard of this, he came to war against him: whereupon *king* Ptolemee brought forth *his host*, and met him with a mighty power, and put him to flight.

16 So Alexander fled into Arabia, there to be defended; but king Ptolemee was exalted:

17 For Zabdiel the Arabian took off Alexander's head, and sent it unto Ptolemee.

18 King Ptolemee also died the third day after, and they that were in the strong holds were slain one of another.

19 By this means Demetrius reigned in the hundred threescore and seventh year.

20 At the same time Jonathan gathered together them that were in Judea, to take the tower that was in Jerusalem: and he made many engines of war against it.

21 Then certain ungodly persons, who hated their own people, went unto the king, and told him that Jonathan besieged the tower.

22 Whereof when he heard, he was angry, and immediately removing, he came to Ptolemais, and wrote unto Jonathan, that he should not lay siege to the tower, but come and speak with him at Ptolemais in great haste.

23 Nevertheless Jonathan, when he heard this, commanded to besiege it *still:* and he chose certain of the elders of Israel, and the priests, and put himself in peril;

24 And took silver, and gold, and raiment, and divers presents besides, and went to Ptolemais unto the king, where he found favour in his sight.

25 And though certain ungodly men of the people had made complaints against him,

26 Yet the king entreated him as his predecessors had done before, and promoted him in the sight of all his friends,

27 And confirmed him in the high priesthood, and in all the honours that he had before, and gave him pre-eminence among his chief friends.

28 Then Jonathan desired the king, that he would make Judea free from tribute, as also the three governments, with the country of Samaria; and he promised him three hundred talents.

29 So the king consented, and wrote letters unto Jonathan of all these things after this manner:

30 King Demetrius unto his brother Jonathan, and unto the nation of the Jews, sendeth greeting:

31 We send you here a copy of the letter which we did write unto our cousin Lasthenes concerning you, that ye might see it.

32 King Demetrius unto his father Lasthenes sendeth greeting:

33 We are determined to do good to the people of the Jews, who are our friends, and keep covenants with us, because of their good will towards us.

34 Wherefore we have ratified unto them the borders of Judea, with the three governments of Apherema and Lydda and Ramathem, that are added unto Judea from the country of Samaria, and all things appertaining unto them, for all such as do sacrifice in Jerusalem, instead of the payments which the king received of them yearly aforetime out of the fruits of the earth and of trees.

35 And as for other things that belong unto us, of the tithes and customs pertaining unto us, as also the salt-pits, and the crown taxes, which are due unto us, we discharge them of them all for their relief.

36 And nothing hereof shall be revoked from this time forth for ever.

37 Now therefore see that thou make a copy of these things, and let it be delivered unto Jonathan, and set upon the holy mount in a conspicuous place.

38 After this, when king Demetrius saw that the land was quiet before him, and that no resistance was made against him, he sent away all his forces, every one to his own place, except certain bands of strangers, whom he had gathered from the isles of the heathen: wherefore all the forces of his fathers hated him.

39 Moreover, there was one Tryphon, that had been of Alexander's part afore who, seeing that all the host murmured against Demetrius, went to Simalcue the Arabian, that brought up Antiochus the young son of Alexander,

40 And lay sore upon him to deliver him *this young Antiochus*, that he might reign in his father's stead: he told him therefore all that Demetrius had done, and how his men of war were at enmity with him; and there he remained a long season.

41 In the mean time Jonathan sent unto king Demetrius, that he would cast those of the tower out of Jerusalem, and those also in the fortresses: for they fought against Israel.

42 So Demetrius sent unto Jonathan, saying, I will not only do this for thee and thy people, but I will greatly honour thee and thy nation, if opportunity serve.

43 Now therefore thou shalt do well, if thou send me men to help me; for all my forces are gone from me.

44 Upon this Jonathan sent him three thousand strong men unto Antioch: and when they came to the king, the king was very glad of their coming.

45 Howbeit, they that were of the city gathered themselves together into the midst of the city, to the number of an hundred and twenty thousand men, and would have slain the king.

46 Wherefore the king fled into the court, but they of the city kept the passages of the city, and began to fight.

47 Then the king called to the Jews for help, who came unto him all at once, and, dispersing themselves through the city, slew that day in the city to the number of an hundred thousand.

48 Also they set fire on the city, and gat many spoils that day, and delivered the king.

49 So when they of the city saw that the Jews had got the city as they would, their courage was abated: wherefore they made supplication to the king, and cried, saying,

50 Grant us peace, and let the Jews cease from assaulting us and the city.

51 With that they cast away their weapons, and made peace; and the Jews were honoured in the sight of the king, and in the sight of all that were in his realm; and they returned to Jerusalem, having great spoils.

52 So king Demetrius sat on the throne of his kingdom, and the land was quiet before him.

53 Nevertheless, he dissembled in all that ever he spake, and estranged himself from Jonathan, neither rewarded he him according to the benefits which he had received of him, but troubled him very sore.

54 After this returned Tryphon, and with him the young child Antiochus, who reigned, and was crowned.

55 Then there gathered unto him all the men of war, whom Demetrius had put away, and they fought against Demetrius, who turned his back and fled.

56 Moreover Tryphon took the elephants, and won Antioch.

57 At that time young Antiochus wrote unto Jonathan, saying, I confirm thee in the high priesthood, and appoint thee ruler

over the four governments, and to be one of the king's friends.

58 Upon this he sent him golden vessels to be served in, and gave him leave to drink in gold, and to be clothed in purple, and to wear a golden buckle.

59 His brother Simon also he made captain from the place called, The ladder of Tyrus, unto the borders of Egypt.

60 Then Jonathan went forth, and passed through the cities beyond the water, and all the forces of Syria gathered themselves unto him for to help him: and when he came to Ascalon, they of the city met him honourably.

61 From whence he went to Gaza, but they of Gaza shut him out; wherefore he laid siege unto it, and burned the suburbs thereof with fire, and spoiled them.

62 Afterward, when they of Gaza made supplication unto Jonathan, he made peace with them, and took the sons of their chief men for hostages, and sent them to Jerusalem, and passed through the country unto Damascus.

63 Now when Jonathan heard that Demetrius' princes were come to Cades, which is in Galilee, with a great power, purposing to remove him out of the country,

64 He went to meet them, and left Simon his brother in the country.

65 Then Simon encamped against Bethsura, and fought against it a long season, and shut it up:

66 But they desired to have peace with him, which he granted them, and then put them out from thence, and took the city, and set a garrison in it.

67 As for Jonathan and his host, they pitched at the water of Gennesar, from whence betimes in the morning they gat them to the plain of Nasor.

68 And behold, the host of strangers met them in the plain, who having laid men in ambush for him in the mountains, came themselves over against him.

69 So when they that lay in ambush rose out of their places, and joined battle, all that were of Jonathan's side fled;

70 Insomuch as there was not one of them left, except Mattathias the *son* of Absalom, and Judas the *son* of Calphi, the captains of the host.

71 Then Jonathan rent his clothes, and cast earth upon his head, and prayed.

72 Afterward turning again to battle, he put them to flight, and so they ran away.

73 Now when his own men that were fled saw this, they turned again unto him, and with him pursued them to Cades, even unto their own tents, and there they camped.

74 So there were slain of the heathen that day about three thousand men: but Jonathan returned to Jerusalem.

CHAPTER XII.

1 Jonathan reneweth his league with the Romans and Lacedemonians. 28 The forces of Demetrius, thinking to surprise Jonathan, flee away for fear. 35 Jonathan fortifieth the castles in Judea, 48 and is shut up by the fraud of Tryphon in Ptolemais.

NOW when Jonathan saw that the time served him, he chose certain men, and sent them to Rome, for to confirm and renew the friendship that they had with them.

2 He sent letters also to the Lacedemonians, and to other places, for the same purpose.

3 So they went unto Rome, and entered into the senate, and said, Jonathan the high priest, and the people of the Jews, sent us unto you, to the end ye should renew the friendship which ye had with them, and league, as in former time.

4 Upon this *the Romans* gave them letters unto the governors of every place, that they should bring them into the land of Judea peaceably.

5 And this is the copy of the letters which Jonathan wrote unto the Lacedemonians:

6 Jonathan the high priest, and the elders of the nation, and the priests, and the other people of the Jews, unto the Lacedemonians their brethren, send greeting.

7 There were letters sent in times past unto Onias the high priest from Darius, who reigned then among you, to signify that ye are our brethren, as the copy here underwritten doth specify.

8 At which time Onias entreated the ambassador that was sent honourably, and received the letters, wherein declaration was made of the league and friendship.

9 Therefore we also, albeit we need none of these things, for that we have the holy books of scripture in our hands to comfort us,

10 Have nevertheless attempted to send unto you for the renewing of brotherhood and friendship, lest we should become strangers unto you altogether; for there is a long time passed since ye sent unto us.

11 We therefore at all times without ceasing, both in our feasts, and other convenient days, do remember you in the sacrifices which we offer, and in our prayers, as reason is, and as it becometh us to think upon our brethren:

12 And we are right glad of your honour.

13 As for ourselves, we have had great troubles and wars on every side, forasmuch as the kings that are round about us have fought against us.

14 Howbeit, we would not be troublesome unto you, nor to others of our confederates and friends, in these wars:

15 For we have help from heaven that succoureth us, so as we are delivered from our enemies, and our enemies are brought under foot.

16 For this cause we chose Numenius *the son* of Antiochus, and Antipater *the son* of Jason, and sent them unto the Romans, to renew the amity that we had with them, and the former league.

17 We commanded them also to go unto you, and to salute you, and to deliver you our letters concerning the renewing of our brotherhood.

18 Wherefore now ye shall do well to give us an answer thereto.

19 And this is the copy of the letters which Oniares sent.

20 Areus king of the Lacedemonians to Onias the high priest, greeting:

21 It is found in writing, that the Lacedemonians and Jews are brethren, and that they are of the stock of Abraham:

22 Now, therefore, since this is come to our knowledge, ye shall do well to write unto us of your prosperity.

23 We do write back again to you, that your cattle and goods are ours, and ours are yours. We do command therefore *our ambassadors* to make report unto you on this wise.

24 Now when Jonathan heard that Demetrius' princes were come to fight against him with a greater host than afore,

25 He removed from Jerusalem, and met them in the land of Amathis: for he gave them no respite to enter his country.

26 He sent spies also unto their tents, who came again, and told him that they were appointed to come upon them in the night season.

27 Wherefore so soon as the sun was down, Jonathan commanded his men to watch, and to be in arms, that all the night long they might be ready to fight: also he sent forth centinels round about the host.

28 But when the adversaries heard that Jonathan and his men were ready for battle, they feared, and trembled in their hearts, and they kindled fires in their camp.

29 Howbeit Jonathan and his company knew it not till the morning: for they saw the lights burning.

30 Then Jonathan pursued after them, but overtook them not: for they were gone over the river Eleutherus.

31 Wherefore Jonathan turned to the Arabians, who were called Zabadeans, and smote them, and took their spoils.

32 And removing thence, he came to Damascus, and so passed through all the country.

33 Simon also went forth, and passed through the country unto Ascalon, and the holds there adjoining, from whence he turned aside to Joppe, and won it.

34 For he had heard that they would deliver the hold unto them that took Demetrius' part; wherefore he set a garrison there to keep it.

35 After this came Jonathan home again, and calling the elders of the people together, he consulted with them about building strong holds in Judea,

36 And making the walls of Jerusalem higher, and raising a great mount between the tower and the city, for to separate it from the city, that so it might be alone, that men might neither sell nor buy in it.

37 Upon this they came together to build up the city, forasmuch as *part of* the wall towards the brook on the east side was fallen down; and they repaired that which was called Caphenatha.

38 Simon also set up Adida in Sephela, and made it strong with gates and bars.

39 Now Tryphon went about to get the kingdom of Asia, and to kill Antiochus the king, that he might set the crown upon his own head.

40 Howbeit, he was afraid that Jonathan would not suffer him, and that he would fight against him; wherefore he sought a way how to take Jonathan, that he might kill him. So he removed, and came to Bethsan.

41 Then Jonathan went out to meet him with forty thousand men chosen for the battle, and came to Bethsan.

42 Now when Tryphon saw that Jonathan came with so great a force, he durst not stretch his hand against him;

43 But received him honourably, and commended him unto all his friends, and gave him gifts, and commanded of his men of war to be as obedient unto him, as to himself.

44 Unto Jonathan also he said, Why hast thou put all this people to so great trouble, seeing there is no war betwixt us?

45 Therefore send them now home again, and choose a few men to wait on thee, and come thou with me to Ptolemais, for I will give it thee, and the rest of the strong holds and forces, and all that have any charge: as for me, I will return and depart: for this is the cause of my coming.

46 So Jonathan, believing him, did as he bade him, and sent away his host, who went in the land of Judea.

47 And with himself he retained but three thousand men, of whom he sent two thousand into Galilee, and one thousand went with him.

48 Now as soon as Jonathan entered into Ptolemais, they of Ptolemais shut the gates, and took him, and all them that came with him they slew with the sword.

49 Then sent Tryphon a host of footmen and horsemen into Galilee, and into the great plain, to destroy all Jonathan's company.

50 But when they knew that Jonathan and they that were with him were taken and slain, they encouraged one another, and went close together, prepared to fight.

51 They therefore that followed upon them, perceiving that they were ready to fight for their lives, turned back again.

52 Whereupon they all came into the land of Judea peaceably, and there they bewailed Jonathan, and them that were with him, and they were sore afraid; wherefore all Israel made great lamentation.

53 Then all the heathen that were round about them sought to destroy them; for, said they, They have no captain, nor any to help them; now therefore let us make war upon them, and take away their memorial from among men.

CHAPTER XIII.

1 Simon is made captain in his brother Jonathan's room. 19 Tryphon getteth two of Jonathan's sons into his hands, and slayeth their father. 27 The tomb of Jonathan. 36 Simon is favoured by Demetrius, 40 and winneth Gaza, and the tower of Jerusalem.

NOW when Simon heard that Tryphon had gathered together a great host to invade the land of Judea, and destroy it,

2 And saw that the people was in great trembling and fear, he went up to Jerusalem, and gathered the people together,

3 And gave them exhortation, saying, Ye yourselves know what great things I, and my brethren, and my father's house, have done for the laws and the sanctuary, the battles also and troubles which we have seen.

4 By reason whereof all my brethren are slain for Israel's sake, and I am left alone.

5 Now therefore be it far from me, that I should spare mine own life, in any time of trouble: for I am no better than my brethren.

6 Doubtless I will avenge my nation, and the sanctuary, and our wives, and our children: for all the heathen are gathered to destroy us of very malice.

7 Now as soon as the people heard these words, their spirit revived.

8 And they answered with a loud voice, saying, Thou shalt be our leader instead of Judas and Jonathan thy brother.

9 Fight thou our battles, and whatsoever thou commandest us, that will we do.

10 So then he gathered together all the men of war, and made haste to finish the walls of Jerusalem, and he fortified it round about.

11 Also he sent Jonathan the *son* of Absalom, and with him a great power to Joppe: who casting out them that were therein, remained there in it.

12 So Tryphon removed from Ptolemais with a great power to invade the land of Judea, and Jonathan was with him in ward.

13 But Simon pitched his tents at Adida, over against the plain.

14 Now when Tryphon knew that Simon was risen up instead of his brother Jonathan, and meant to join battle with him, he sent messengers unto him, saying,

15 Whereas we have Jonathan thy brother in hold, it is for money that he is owing unto the king's treasure, concerning the business that was committed unto him.

16 Wherefore now send an hundred talents of silver, and two of his sons for hostages, that when he is at liberty he may not revolt from us, and we will let him go.

17 Hereupon Simon, albeit he perceived that they spake deceitfully unto him, yet sent he the money and the children, lest peradventure he should procure to himself great hatred of the people:

18 Who might have said, Because I sent him not the money and the children, therefore is *Jonathan* dead.

19 So he sent them the children and the hundred talents: howbeit *Tryphon* dissembled, neither would he let Jonathan go.

20 And after this came Tryphon to invade the land, and destroy it, going round about by the way that leadeth unto Adora: but Simon and his host marched against him in every place, wheresoever he went.

21 Now they that were in the tower sent messengers unto Tryphon, to the end that he should hasten his coming unto them by the wilderness, and send them victuals.

22 Wherefore Tryphon made ready all his horsemen to come that night; but there fell a very great snow, by reason whereof he came not. So he departed, and came into the country of Galaad.

23 And when he came near to Bascama, he slew Jonathan, who was buried there.

24 Afterward Tryphon returned and went into his own land.

25 Then sent Simon, and took the bones of Jonathan his brother, and buried them in Modin, the city of his fathers.

26 And all Israel made great lamentation for him, and bewailed him many days.

27 Simon also built a monument upon the sepulchre of his father and his brethren, and raised it aloft to the sight, with hewn stone, behind and before.

28 Moreover, he set up seven pyramids, one against another, for his father, and his mother, and his four brethren.

29 And in these he made cunning devices, about the which he set great pillars, and upon the pillars he made all their armour for a perpetual memory, and by the armour, ships carved, that they might be seen of all that sail on the sea.

30 This is the sepulchre which he made at Modin, and it standeth yet unto this day.

31 Now Tryphon dealt deceitfully with the young king Antiochus, and slew him.

32 And he reigned in his stead, and crowned himself king of Asia, and brought a great calamity upon the land.

33 Then Simon built up the strong holds in Judea, and fenced them about with high towers, and great walls, and gates, and bars, and laid up victuals therein.

34 Moreover, Simon chose men, and sent to king Demetrius, to the end he should give the land an immunity, because all that Tryphon did was to spoil.

35 Unto whom king Demetrius answered and wrote after this manner:

36 King Demetrius unto Simon the high priest, and friend of kings, as also unto the elders and nation of the Jews, sendeth greeting:

37 The golden crown, and the scarlet robe, which ye sent unto us, we have received: and we are ready to make a steadfast peace with you, yea, and to write unto our officers, to confirm the immunities which we have granted.

38 And whatsoever covenants we have made with you shall stand: and the strong holds, which ye have builded, shall be your own.

39 As for any oversight or fault committed unto this day, we forgive it, and the crown tax also, which ye owe us: and if there were any other tribute paid in Jerusalem, it shall no more be paid.

40 And look who are meet among you to be in our court, let them be enrolled, and let there be peace betwixt us.

41 Thus the yoke of the heathen was taken away from Israel in the hundred and seventieth year.

42 Then the people of Israel began to write in their instruments and contracts, In the first year of Simon the high priest, the governor and leader of the Jews.

43 In those days Simon camped against Gaza, and besieged it round about; he made also an engine of war, and set it by the city, and battered a certain tower, and took it.

44 And they that were in the engine leaped into the city; whereupon there was a great uproar in the city.

45 Insomuch as the people of the city rent their clothes, and climbed upon the walls with their wives and children, and cried with a loud voice, beseeching Simon to grant them peace.

46 And they said, Deal not with us according to our wickedness, but according to thy mercy.

47 So Simon was appeased towards them, and fought no more against them, but put them out of the city, and cleansed the houses wherein the idols were, and so entered into it with songs and with thanksgiving.

48 Yea, he put all uncleanness out of it, and placed such men there as would keep the law, and made it stronger than it was before, and built therein a dwelling place for himself.

49 They also of the tower in Jerusalem were kept so strait, that they could neither come forth, nor go into the country, nor buy, nor sell: wherefore they were in great distress for want of victuals, and a great number of them perished through famine.

50 Then cried they to Simon, beseeching him to be at one with them: which thing he granted them; and when he had put them out from thence, he cleansed the tower from pollutions:

51 And entered into it the three and twentieth day of the second month, in the hundred seventy and first year, with thanksgiving, and branches of palm-trees, and with harps, and cymbals, and with viols, and hymns, and songs: because there was destroyed a great enemy out of Israel.

52 He ordained also that that day should be kept every year with gladness. Moreover, the hill of the temple that was by the tower he made stronger than it was, and there he dwelt himself with his company.

53 And when Simon saw that John his son was a valiant man, he made him captain of all the hosts; and he dwelt in Gazara.

CHAPTER XIV.

1 Demetrius is taken by the king of Persia. 4 The good deeds of Simon to his country. 18 The Lacedemonians and Romans renew their league with him. 26 A memorial of his acts is set up in Sion.

NOW in the hundred threescore and twelfth year king Demetrius gathered his forces together, and went into Media, to get him help to fight against Tryphon.

2 But when Arsaces, the king of Persia and Media, heard that Demetrius was entered within his borders, he sent one of his princes to take him alive:

3 Who went and smote the host of Demetrius, and took him, and brought him to Arsaces, by whom he was put in ward.

4 As for the land *of Judea*, that was quiet all the days of Simon; for he sought the good of his nation in such wise, as that evermore his authority and honour pleased them well.

5 And as he was honourable in all his acts, so in this, that he took Joppe for an haven, and made an entrance to the isles of the sea,

6 And enlarged the bounds of his nation, and recovered the country,

7 And gathered together a great number of captives, and had the dominion of Gazara, and Bethsura, and the tower, out of the which he took all uncleanness, neither was there any that resisted him.

8 Then did they till their ground in peace, and the earth gave her increase, and the trees of the field their fruit.

9 The ancient men sat all in the streets, communing together of good things, and the young men put on glorious and warlike apparel.

10 He provided victuals for the cities, and set in them all manner of munition, so that his honourable name was renowned unto the end of the world.

11 He made peace in the land, and Israel rejoiced with great joy:

12 For every man sat under his vine and his fig-tree: and there was none to fray them:

13 Neither was there any left in the land to fight against them: yea, the kings themselves were overthrown in those days.

14 Moreover, he strengthened all those of his people that were brought low: the law he searched out; and every contemner of the law and wicked person he took away.

15 He beautified the sanctuary, and multiplied the vessels of the temple.

16 Now when it was heard at Rome, and as far as Sparta, that Jonathan was dead, they were very sorry.

17 But as soon as they heard that his brother Simon was made high priest in his stead, and ruled the country, and the cities therein:

18 They wrote unto him in tables of brass, to renew the friendship and league which they had made with Judas and Jonathan his brethren:

19 Which writings were read before the congregation at Jerusalem.

20 And this is the copy of the letters that the Lacedemonians sent; The rulers of the Lacedemonians, with the city, unto Simon the high priest, and the elders, and priests, and residue of the people of the Jews, our brethren, *send* greeting:

21 The ambassadors that were sent unto our people certified us of your glory and honour: wherefore we were glad of their coming,

22 And did register the things that they spake in the council of the people in this manner, Numenius *son* of Antiochus, and Antipater *son* of Jason, the Jews' ambassadors, came unto us to renew the friendship they had with us.

23 And it pleased the people to entertain the men honour-

ably, and to put the copy of their ambassage in public records, to the end the people of the Lacedemonians might have a memorial thereof: furthermore, we have written a copy thereof unto Simon the high priest.

24 After this, Simon sent Numenius to Rome with a great shield of gold of a thousand pound weight, to confirm the league with them.

25 Whereof when the people heard, they said, What thanks shall we give to Simon and his sons?

26 For he and his brethren and the house of his father have established Israel, and chased away in fight their enemies from them, and confirmed their liberty.

27 So then they wrote *it* in tables of brass, which they set upon pillars in mount Sion: and this is the copy of the writing; The eighteenth day of *the month* Elul, in the hundred threescore and twelfth year, being the third year of Simon the high priest,

28 At Saramel in the great congregation of the priests, and people, and rulers of the nation, and elders of the country, were these things notified unto us.

29 Forasmuch as oftentimes there have been wars in the country, wherein for the maintenance of their sanctuary, and the law, Simon the son of Mattathias, of the posterity of Jarib, together with his brethren, put themselves in jeopardy, and, resisting the enemies of their nation, did their nation great honour:

30 (For after that Jonathan, having gathered his nation together, and been their high priest, was added to his people,

31 Their enemies purposed to invade their country, that they might destroy it, and lay hands on the sanctuary:

32 At which time Simon rose up, and fought for his nation, and spent much of his own substance, and armed the valiant men of his nation, and gave them wages,

33 And fortified the cities of Judea, together with Bethsura, that lieth upon the borders of Judea, where the armour of the enemies had been before; but he set a garrison of Jews there:

34 Moreover, he fortified Joppe, which lieth upon the sea, and Gazara, that bordereth upon Azotus, where the enemies had dwelt before: but he placed Jews there, and furnished them with all things convenient for the reparation thereof.)

35 The people therefore, seeing the acts of Simon, and unto what glory he thought to bring his nation, made him their governor and chief priest, because he had done all these things, and for the justice and faith which he kept to his nation, and for that he sought by all means to exalt his people.

36 For in his time things prospered in his hands, so that the heathen were taken out of their country, and they also that were in the city of David in Jerusalem, who had made themselves a tower, out of which they issued, and polluted all about the sanctuary, and did much hurt in the holy place:

37 But he placed Jews therein, and fortified it for the safety of the country and the city, and raised up the walls of Jerusalem.

38 King Demetrius also confirmed him in the high priesthood according to those things,

39 And made him one of his friends, and honoured him with great honour.

40 For he had heard say, that the Romans had called the Jews their friends and confederates and brethren; and that they had entertained the ambassadors of Simon honourably;

41 Also that the Jews and priests were well pleased that Simon should be their governor and high priest for ever, until there should arise a faithful prophet;

42 Moreover, that he should be their captain, and should take charge of the sanctuary, to set them over their works, and over the country, and over the armour, and over the fortresses, that, *I say*, he should take charge of the sanctuary;

43 Besides this, that he should be obeyed of every man, and that all the writings in the country should be made in his name, and that he should be clothed in purple, and wear gold:

44 Also that it should be lawful for none of the people or priests to break any of these things, or to gainsay his words, or to gather an assembly in the country without him, or to be clothed in purple, or wear a buckle of gold:

45 And whosoever should do otherwise, or break any of these things, he should be punished.

46 Thus it liked all the people to deal with Simon, and do as hath been said.

47 Then Simon accepted hereof, and was well pleased to be high priest, and captain and governor of the Jews and priests, and to defend them all.

48 So they commanded that this writing should be put in tables of brass, and that they should be set up within the compass of the sanctuary in a conspicuous place;

49 Also that the copies thereof should be laid up in the treasury, to the end that Simon and his sons might have them.

CHAPTER XV.

4 Antiochus desireth leave to pass through Judea, and granteth great honours to Simon, and the Jews. 16 The Romans write to divers kings and nations to favour the Jews. 27 Antiochus quarreleth with Simon, 38 and sendeth some to annoy Judea.

MOREOVER Antiochus, son of Demetrius the king, sent letters from the isles of the sea unto Simon the priest and prince of the Jews, and to all the people;

2 The contents whereof were these: King Antiochus to Simon the high priest and prince of his nation, and to the people of the Jews, greeting:

3 Forasmuch as certain pestilent men have usurped the kingdom of our fathers, and my purpose is to challenge it again, that I may restore it to the old estate, and to that end have gathered a multitude of foreign soldiers together, and prepared ships of war;

4 My meaning also being to go through the country, that I may be avenged of them that have destroyed it, and made many cities in the kingdom desolate:

5 Now therefore I confirm unto thee all the oblations which the kings before me granted thee, and whatsoever gifts besides they granted.

6 I give thee leave also to coin money for thy country with thine own stamp.

7 And as concerning Jerusalem and the sanctuary, let them be free; and all the armour that thou hast made, and fortresses that thou hast built, and keepest in thine hands, let them remain unto thee.

8 And if any thing be, or shall be, owing to the king, let it be forgiven thee from this time forth for evermore.

9 Furthermore, when we have obtained our kingdom, we will honour thee, and thy nation, and thy temple, with great honour, so that your honour shall be known throughout the world.

10 In the hundred threescore and fourteenth year went Antiochus into the land of his fathers: at which time all the forces came together unto him, so that few were left with Tryphon.

11 Wherefore, being pursued by king Antiochus, he fled unto Dora, which lieth by the sea-side:

12 For he saw that troubles came upon him all at once, and that his forces had forsaken him.

13 Then camped Antiochus against Dora, having with him an hundred and twenty thousand men of war, and eight thousand horsemen.

14 And when he had compassed the city round about, and joined ships close to the town on the sea-side, he vexed the city by land and by sea, neither suffered he any to go out or in.

15 In the mean season came Numenius and his company from Rome, having letters to the kings and countries; wherein were written these things:

16 Lucius, consul of the Romans, unto king Ptolemee, greeting:

17 The Jews' ambassadors, our friends and confederates, came unto us to renew the old friendship and league, being sent from Simon the high priest, and from the people of the Jews:

18 And they brought a shield of gold of a thousand pound.

19 We thought it good therefore to write unto the kings and countries, that they should do them no harm, nor fight against them their cities, or countries, nor yet aid their enemies against them

20 It seemed also good to us to receive the shield of them

21 If therefore there be any pestilent fellows, that have fled from their country unto you, deliver them unto Simon the high priest, that he may punish them according to their own law.

22 The same things wrote he likewise unto Demetrius the king, and Attalus, to Ariarathes, and Arsaces,

23 And to all the countries, and to Sampsames, and the Lacedemonians, and to Delus, and Myndus, and Sicyon, and Caria, and Samos, and Pamphylia, and Lycia, and Halicarnassus, and Rhodus, and Phaselis, and Cos, and Side, and Aradus, and Gortyna, and Cnidus, and Cyprus, and Cyrene.

24 And the copy hereof they wrote to Simon the high priest.

25 So Antiochus the king camped against Dora the second *day*, assaulting it continually, and making engines, by which means he shut up Tryphon, that he could neither go out nor in.

26 At that time Simon sent him two thousand chosen men to aid him; silver also, and gold, and much armour,

27 Nevertheless, he would not receive them, but brake all the covenants which he had made with him afore, and became strange unto him.

28 Furthermore, he sent unto him Athenobius, one of his friends, to commune with him, and say, Ye withhold Joppe and Gazara, with the tower that is in Jerusalem, which are cities of my realm.

29 The borders thereof ye have wasted, and done great hurt in the land, and got the dominion of many places within my kingdom.

30 Now therefore deliver the cities which ye have taken, and the tributes of the palaces whereof ye have gotten dominion without the borders of Judea:

31 Or else give me for them five hundred talents of silver; and for the harm that ye have done, and the tributes of the cities other five hundred talents: if not, we will come and fight against you.

32 So Athenobius the king's friend came to Jerusalem; and when he saw the glory of Simon, and the cupboard of gold and silver plate, and his great attendance, he was astonished, and told him the king's message.

33 Then answered Simon, and said unto him, We have neither taken other men's land, nor holden that which appertaineth to others, but the inheritance of our fathers, which our enemies had wrongfully in possession a certain time.

34 Wherefore we, having opportunity, hold the inheritance of our fathers.

35 And whereas thou demandest Joppe and Gazara, albeit they did great harm unto the people in our country, yet will we give an hundred talents for them. Hereunto Athenobius answered him not a word;

36 But returned in a rage to the king, and made report unto him of these speeches, and of the glory of Simon, and of all that he had seen: whereupon the king was exceeding wroth.

37 In the mean time fled Tryphon by ship unto Orthosias.

38 Then the king made Cendebeus captain of the sea-coast, and gave him a host of footmen and horsemen,

39 And commanded him to remove his host towards Judea: also he commanded him to build up Cedron, and to fortify the gates, and to war against the people; but as for the king *himself*, he pursued Tryphon.

40 So Cendebeus came to Jamnia, and began to provoke the people, and to invade Judea, and to take the people prisoners, and slay them.

41 And when he had built up Cedron, he set horsemen there, and a host *of footmen*, to the end that issuing out they might make outroads upon the ways of Judea, as the king had commanded him.

CHAPTER XVI.

Judas and John prevail against the forces sent by Antiochus. 11 The captain of Jericho inviteth Simon and two of his sons into his castle, and there treacherously murdereth them. 19 John is sought for, 22 and escapeth, and killeth those that sought for him.

THEN came up John from Gazara, and told Simon his father what Cendebeus had done.

2 Wherefore Simon called his two eldest sons, Judas and John, and said unto them, I, and my brethren, and my father's house, have ever from our youth unto this day fought against the enemies of Israel; and things have prospered so well in our hands, that we have delivered Israel oftentimes.

3 But now I am old, and ye, by *God's* mercy, are of a sufficient age: be ye instead of me and my brother, and go and fight for our nation, and the help from heaven be with you.

4 So he chose out of the country twenty thousand men of war with horsemen, who went out against Cendebeus, and rested that night at Modin.

5 And when as they rose in the morning, and went into the plain, behold, a mighty great host both of footmen and horsemen came against them: howbeit there was a water-brook betwixt them.

6 So he and his people pitched over against them: and when he saw that the people were afraid to go over the water-brook, he went first over himself, and then the men seeing him, passed through after him.

7 *That done*, he divided his men, and set the horsemen in the midst of the footmen: for the enemies' horsemen were very many.

8 Then sounded they with the holy trumpets: whereupon Cendebeus and his host were put to flight, so that many of them were slain, and the remnant gat them to the strong hold.

9 At that time was Judas, John's brother, wounded; but John still followed after them, until he came to Cedron, which *Cendebeus* had built.

10 So they fled even unto the towers in the fields of Azotus; wherefore he burned it with fire: so that there were slain of them about two thousand men. Afterward he returned into the land of Judea in peace.

11 Moreover, in the plain of Jericho was Ptolemeus the son of Abubus made captain, and he had abundance of silver and gold:

12 For he was the high priest's son-in-law.

13 Wherefore his heart being lifted up, he thought to get the country to himself, and thereupon consulted deceitfully against Simon and his sons to destroy them.

14 Now Simon was visiting the cities that were in the country, and taking care for the good ordering of them; at which time he came down himself to Jericho with his sons, Mattathias and Judas, in the hundred threescore and seventeenth year, in the eleventh month, called Sabat:

15 Where the *son* of Abubus receiving them deceitfully into a little hold called Docus, which he had built, made them a great banquet: howbeit he had hid men there.

16 So when Simon and his sons had drunk largely, Ptolemee and his men rose up, and took their weapons, and came upon Simon into the banqueting-place, and slew him, and his two sons, and certain of his servants.

17 In which doing he committed a great treachery, and recompensed evil for good.

18 Then Ptolemee wrote these things, and sent to the king, that he should send him a host to aid him, and he would deliver him the country and cities.

19 He sent others also to Gazara to kill John: and unto the tribunes he sent letters to come unto him, that he might give them silver, and gold, and reward.

20 And others he sent to take Jerusalem, and the mountain of the temple.

21 Now one had run afore to Gazara, and told John that his father and brethren were slain, and, *quoth he, Ptolemee* hath sent to slay thee also.

22 Hereof when he heard, he was sore astonished: so he laid hands on them that were come to destroy him, and slew them; for he knew that they sought to make him away.

23 As concerning the rest of the acts of John, and his wars, and worthy deeds which he did, and the building of the walls which he made, and his doings,

24 Behold, these are written in the chronicles of his priesthood, from the time he was made high priest after his father.

THE SECOND BOOK OF THE MACCABEES.

CHAPTER I.

1 A letter of the Jews from Jerusalem to them of Egypt, to thank God for the death of Antiochus. 19 Of the fire that was hidden in the pit. 24 The prayer of Neemias.

THE brethren, the Jews that be at Jerusalem and in the land of Judea, wish unto the brethren, the Jews that are throughout Egypt, health and peace:

2 God be gracious unto you, and remember his covenant that he made with Abraham, Isaac, and Jacob, his faithful servants;

3 And give you all a heart to serve him, and to do his will, with a good courage and a willing mind;

4 And open your hearts in his law and commandments, and send you peace,

5 And hear your prayers, and be at one with you, and never forsake you in time of trouble.

6 And now we be here praying for you.

7 What time as Demetrius reigned, in the hundred threescore and ninth year, we the Jews wrote unto you in the extremity of trouble that came upon us in those years, from the time that Jason and his company revolted from the holy land and kingdom,

8 And burned the porch, and shed innocent blood: then we prayed unto the Lord, and were heard; we offered also sacrifices and fine flour, and lighted the lamps, and set forth the loaves.

9 And now see that ye keep the feast of tabernacles in the month Casleu.

10 In the hundred fourscore and eighth year, the people that were at Jerusalem and in Judea, and the council, and Judas, sent greeting and health unto Aristobulus, king Ptolemeus' master, who was of the stock of the anointed priests, and to the Jews that were in Egypt:

11 Insomuch as God hath delivered us from great perils, we thank him highly, as having been in battle against a king.

12 For he cast them out that fought within the holy city.

13 For when the leader was come into Persia, and the army with him that seemed invincible, they were slain in the temple of Nanea by the deceit of Nanea's priests.

14 For Antiochus, as though he would marry her, came into the place, and his friends that were with him, to receive money in name of a dowry.

15 Which when the priests of Nanea had set forth, and he was entered with a small company into the compass of the temple, they shut the temple as soon as Antiochus was come in:

16 And opening a privy door of the roof, they threw stones like thunderbolts, and struck down the captain, hewed them in pieces, smote off their heads, and cast them to those that were without.

17 Blessed be our God in all things, who hath delivered up the ungodly.

18 Therefore whereas we are now purposed to keep the purification of the temple upon the five and twentieth day of *the month* Casleu, we thought it necessary to certify you thereof, that ye also might keep *it, as the feast* of the tabernacles, and of the fire, *which was given us* when Neemias offered sacrifice, after that he had builded the temple and the altar.

19 For when our fathers were led into Persia, the priests that were then devout took the fire of the altar privily, and hid it in a hollow place of a pit without water, where they kept *it* sure, so that the place was unknown to all men.

20 Now after many years, when it pleased God, Neemias, being sent from the king of Persia, did send of the posterity of those priests, that had hid it, to the fire: but when they told us they found no fire, but thick water;

21 Then commanded he them to draw it up, and to bring it; and when the sacrifices were laid on, Neemias commanded the priests to sprinkle the wood and the things laid thereupon with the water:

22 When this was done, and the time came that the sun shone, which afore was hid in the cloud, there was a great fire kindled, so that every man marvelled.

23 And the priests made a prayer whilst the sacrifice was consuming, *I say*, both the priests, and all *the rest*, Jonathan beginning, and the rest answering thereunto, as Neemias did.

24 And the prayer was after this manner; O Lord, Lord God, Creator of all things, who art fearful and strong, and righteous, and merciful, and the only and gracious King,

25 The only giver of all things, the only just, almighty, and everlasting, thou that deliverest Israel from all trouble, and didst choose the fathers, and sanctify them:

26 Receive the sacrifice for thy whole people Israel, and preserve thine own portion, and sanctify it.

27 Gather those together that are scattered from us, deliver them that serve among the heathen, look upon them that are despised and abhorred, and let the heathen know that thou art our God.

28 Punish them that oppress us, and with pride do us wrong.

29 Plant thy people again in thy holy place, as Moses hath spoken.

30 And the priests sung psalms of thanksgiving.

31 Now when the sacrifice was consumed, Neemias commanded the water that was left to be poured on the great stones.

32 When this was done, there was kindled a flame: but it was consumed by the light that shined from the altar.

33 So when this matter was known, it was told the king of Persia, that in the place, where the priests that were led away had hid the fire, there appeared water, and that Neemias had purified the sacrifices therewith.

34 Then the king, enclosing the place, made it holy, after he had tried the matter.

35 And the king took many gifts, and bestowed thereof on those whom he would gratify.

36 And Neemias called this thing Naphthar, which is as much as to say, A cleansing: but many men call it Nephi.

CHAPTER II.

1 What Jeremy the prophet did: 5 How he hid the tabernacle, the ark, and the altar. 13 What Neemias and Judas wrote. 20 What Jason wrote in the five books. 25 And how those were abridged by the author of this book.

IT is also found in the records, that Jeremy the prophet commanded them that were carried away to take of the fire, as it hath been signified:

2 And how that the prophet, having given them the law, charged them not to forget the commandments of the Lord, and that they should not err in their minds, when they see images of silver and gold, with their ornaments.

3 And with other such speeches exhorted he them, that the law should not depart from their hearts.

4 It was also contained in the same writing, that the prophet, being warned of God, commanded the tabernacle and the ark to go with him, as he went forth into the mountain, where Moses climbed up, and saw the heritage of God.

5 And when Jeremy came thither, he found a hollow cave, wherein he laid the tabernacle, and the ark, and the altar of incense, and so stopped the door.

6 And some of those that followed him came to mark the way, but they could not find it.

7 Which when Jeremy perceived, he blamed them, saying,

As for that place, it shall be unknown until the time that God gather his people again together, and receive them unto mercy.

8 Then shall the Lord show them these things, and the glory of the Lord shall appear, and the cloud also, as it was showed unto Moses, and as when Solomon desired that the place might be honourably sanctified.

9 It was also declared, that he being wise offered the sacrifice of dedication, and of the finishing of the temple.

10 And as when Moses prayed unto the Lord, the fire came down from heaven, and consumed the sacrifices: even so prayed Solomon also, and the fire came down from heaven, and consumed the burnt-offerings.

11 And Moses said, Because the sin-offering was not to be eaten, it was consumed.

12 So Solomon kept those eight days.

13 The same things also were reported in the writings and commentaries of Neemias; and how he, founding a library, gathered together the acts of the kings, and the prophets, and of David, and the epistles of the kings concerning the holy gifts.

14 In like manner also Judas gathered together all those things that were lost by reason of the war we had, and they remain with us.

15 Wherefore if ye have need thereof, send some to fetch them unto you.

16 Whereas we then are about to celebrate the purification, we have written unto you, and ye shall do well, if ye keep the same days.

17 We hope also, that the God, that delivered all his people, and gave them all a heritage, and the kingdom, and the priesthood, and the sanctuary,

18 As he promised in the law, will shortly have mercy upon us, and gather us together out of every land under heaven into the holy place: for he hath delivered us out of great troubles, and hath purified the place.

19 Now as concerning Judas Maccabeus, and his brethren, and the purification of the great temple, and the dedication of the altar,

20 And the wars against Antiochus Epiphanes, and Eupator his son,

21 And the manifest signs that came from heaven unto those that behaved themselves manfully to their honour for Judaism: so that, being but a few, they overcame the whole country, and chased barbarous multitudes,

22 And recovered again the temple renowned all the world over, and freed the city, and upheld the laws which were going down, the Lord being gracious unto them with all favour:

23 *All these things, I say,* being declared by Jason of Cyrene in five books, we will assay to abridge in one volume.

24 For considering the infinite number, and the difficulty which they find that desire to look into the narrations of the story, for the variety of the matter,

25 We have been careful, that they that will read might have delight, and that they that are desirous to commit to memory might have ease, and that all into whose hands it comes might have profit.

26 Therefore to us, that have taken upon us this painful labour of abridging, it was not easy, but a matter of sweat and watching;

27 Even as it is no ease unto him that prepareth a banquet, and seeketh the benefit of others: yet for the pleasuring of many we will undertake gladly this great pains;

28 Leaving to the author the exact handling of every particular, and labouring to follow the rules of an abridgment.

29 For as the master-builder of a new house must care for the whole building; but he that undertaketh to set it out, and paint it, must seek out fit things for the adorning thereof: even so I think it is with us.

30 To stand upon every point, and go over things at large, and to be curious in particulars, belongeth to the first author of the story:

31 But to use brevity, and avoid much labouring of the work, is to be granted to him that will make an abridgment.

32 Here then will we begin the story: only adding thus much to that which hath been said, that it is a foolish thing to make a long prologue, and to be short in the story itself.

CHAPTER III.

1 Of the honour done to the temple by the kings of the Gentiles. 4 Simon uttereth what treasures are in the temple. 7 Heliodorus is sent to take them away: 24 He is stricken of God, and healed at the prayer of Onias.

NOW when the holy city was inhabited with all peace, and the laws were kept very well, because of the godliness of Onias the high priest, and his hatred of wickedness,

2 It came to pass that even the kings themselves did honour the place, and magnify the temple with their best gifts;

3 Insomuch that Seleucus king of Asia, of his own revenues, bare all the costs belonging to the service of the sacrifices.

4 But one Simon, of the tribe of Benjamin, who was made governor of the temple, fell out with the high priest about disorder in the city.

5 And when he could not overcome Onias, he gat him to Apollonius *the son* of Thraseas, who then was governor of Celosyria and Phenice,

6 And told him that the treasury in Jerusalem was full of infinite sums of money, so that the multitude of their riches, which did not pertain to the account of the sacrifices, was innumerable, and that it was possible to bring all into the king's hand.

7 Now when Apollonius came to the king, and had showed him of the money whereof he was told, the king chose out Heliodorus his treasurer, and sent him with a commandment to bring him the aforesaid money.

8 So forthwith Heliodorus took his journey, under a colour of visiting the cities of Celosyria and Phenice, but indeed to fulfil the king's purpose.

9 And when he was come to Jerusalem, and had been courteously received of the high priest of the city, he told him what intelligence was given of the money, and declared wherefore he came, and asked if these things were so indeed.

10 Then the high priest told him that there was such money laid up for the relief of widows and fatherless children:

11 And that some of it belonged to Hircanus *son* of Tobias, a man of great dignity, and not as that wicked Simon had misinformed: the sum whereof in all was four hundred talents of silver, and two hundred of gold:

12 And that it was altogether impossible that such wrongs should be done unto them, that had committed it to the holiness of the place, and to the majesty and inviolable sanctity of the temple, honoured over all the world.

13 But Heliodorus, because of the king's commandment given him, said, That in any wise it must be brought into the king's treasury.

14 So at the day which he appointed he entered in to order this matter: wherefore there was no small agony throughout the whole city.

15 But the priests, prostrating themselves before the altar in the priests' vestments, called unto heaven upon him that made a law concerning things given to be kept, that they should safely be preserved for such as had committed them to be kept.

16 Then whoso had looked the high priest in the face, it would have wounded his heart: for his countenance and the changing of his colour declared the inward agony of his mind.

17 For the man was so compassed with fear and horror of the body, that it was manifest to them that looked upon him, what sorrow he had now in his heart.

18 Others ran flocking out of their houses to the general supplication, because the place was like to come into contempt.

19 And the women, girt with sackcloth under their breasts, abounded in the streets; and the virgins that were kept in, ran.

some to the gates, and some to the walls, and others looked out of the windows.

20 And all holding their hands towards heaven, made supplication.

21 Then it would have pitied a man to see the falling down of the multitude of all sorts, and the fear of the high priest, being in such an agony.

22 They then called upon the Almighty Lord to keep the things committed of trust safe and sure for those that had committed them.

23 Nevertheless, Heliodorus executed that which was decreed.

24 Now as he was there present himself with his guard about the treasury, the Lord of spirits, and the Prince of all power, caused a great apparition, so that all that presumed to come in with him were astonished at the power of God, and fainted, and were sore afraid.

25 For there appeared unto them a horse with a terrible rider upon him, and adorned with a very fair covering, and he ran fiercely, and smote at Heliodorus with his fore-feet, and it seemed that he that sat upon the horse had complete harness of gold.

26 Moreover, two other young men appeared before him, notable in strength, excellent in beauty, and comely in apparel, who stood by him on either side, and scourged him continually, and gave him many sore stripes.

27 And Heliodorus fell suddenly unto the ground, and was compassed with great darkness: but they that were with him took him up, and put him into a litter.

28 Thus him, that lately came with a great train and with all his guard into the said treasury, they carried out, being unable to help himself with his weapons: and manifestly they acknowledged the power of God:

29 For he by the hand of God was cast down, and lay speechless without all hope of life.

30 But they praised the Lord, that had miraculously honoured his own place: for the temple, which a little afore was full of fear and trouble, when the Almighty Lord appeared was filled with joy and gladness.

31 Then straightways certain of Heliodorus' friends prayed Onias, that he would call upon the Most High, to grant him his life, who lay ready to give up the ghost.

32 So the high priest, suspecting lest the king should misconceive that some treachery had been done to Heliodorus by the Jews, offered a sacrifice for the health of the man.

33 Now as the high priest was making an atonement, the same young men in the same clothing appeared and stood beside Heliodorus, saying, Give Onias the high priest great thanks, insomuch as for his sake the Lord hath granted thee life:

34 And seeing that thou hast been scourged from heaven, declare unto all men the mighty power of God. And when they had spoken these words, they appeared no more.

35 So Heliodorus, after he had offered sacrifice unto the Lord, and made great vows unto him that had saved his life, and saluted Onias, returned with his host to the king.

36 Then testified he to all men the works of the great God, which he had seen with his eyes.

37 And when the king asked Heliodorus, who might be a fit man to be sent yet once again to Jerusalem, he said,

38 If thou hast any enemy or traitor, send him thither, and thou shalt receive him well scourged, if he escape with his life: for in that place, no doubt, there is an especial power of God.

39 For he that dwelleth in heaven hath his eye on that place, and defendeth it; and he beateth and destroyeth them that come to hurt it.

40 And the things concerning Heliodorus, and the keeping of the treasury, fell out on this sort.

CHAPTER IV.

1 Simon slandereth Onias. 7 Jason, by corrupting the king, obtaineth the office of the high priest. 24 Menelaus getteth the same from Jason by the like corruption. 34 Andronicus traitorously murdereth Onias. 36 The king being informed thereof, causeth Andronicus to be put to death. 39 The wickedness of Lysimachus, by the instigation of Menelaus.

THIS Simon now, of whom we spake afore, having been a bewrayer of the money, and of his country, slandered Onias, as if he had terrified Heliodorus, and been the worker of these evils.

2 Thus was he bold to call him a traitor, that had deserved well of the city, and tendered his own nation, and was so zealous of the laws.

3 But when their hatred went so far, that by one of Simon's faction murders were committed,

4 Onias seeing the danger of this contention, and that Apollonius, as being the governor of Celosyria and Phenice, did rage, and increase Simon's malice,

5 He went to the king, not to be an accuser of his countrymen, but seeking the good of all, both public and private:

6 For he saw that it was impossible that the state should continue quiet, and Simon leave his folly, unless the king did look thereunto.

7 But after the death of Seleucus, when Antiochus, called Epiphanes, took the kingdom, Jason the brother of Onias laboured underhand to be high priest.

8 Promising unto the king by intercession three hundred and threescore talents of silver, and of another revenue eighty talents:

9 Beside this, he promised to assign an hundred and fifty more, if he might have license to set him up a place for exercise, and for the training up of youth in the fashions of the heathen, and to write them of Jerusalem *by the name of* Antiochians.

10 Which when the king had granted, and he had gotten into his hand the rule, he forthwith brought his own nation to the Greekish fashion.

11 And the royal privileges granted of special favour to the Jews by the means of John the father of Eupolemus, who went ambassador to Rome for amity and aid, he took away; and putting down the governments which were according to the law, he brought up new customs against the law:

12 For he built gladly a place of exercise under the tower itself, and brought the chief young men under his subjection, and made them wear a hat.

13 Now such was the height of Greek fashions, and increase of heathenish manners, through the exceeding profaneness of Jason, that ungodly wretch, and not high priest;

14 That the priests had no courage to serve any more at the altar, but despising the temple, and neglecting the sacrifices, hastened to be partakers of the unlawful allowance in the place of exercise, after the game of Discus called them forth;

15 Not setting by the honours of their fathers, but liking the glory of the Grecians best of all.

16 By reason whereof sore calamity came upon them: for they had them to be their enemies and avengers, whose custom they followed so earnestly, and unto whom they desired to be like in all things.

17 For it is not a light thing to do wickedly against the laws of God: but the time following shall declare these things.

18 Now when the game that was used every fifth year was kept at Tyrus, the king being present,

19 This ungracious Jason sent special messengers from Jerusalem, who were Antiochians, to carry three hundred drachms of silver to the sacrifice of Hercules, which even the bearers thereof thought fit not to bestow upon the sacrifice, because it was not convenient, but to be reserved for other charges.

20 This money then, in regard of the sender, was appointed to Hercules' sacrifice; but because of the bearers thereof, it was employed to the making of galleys.

21 Now when Apollonius the *son* of Menestheus was sent into Egypt for the coronation of king *Ptolemeus* Philometer, Antiochus, understanding him not to be well affected to his affairs, provided for his own safety: whereupon he came to Joppe, and from thence to Jerusalem:

22 Where he was honourably received of Jason, and of the city, and was brought in with torch-light, and with great shoutings: and so afterward went with his host unto Phenice.

23 Three years afterward, Jason sent Menelaus, the aforesaid Simon's brother, to bear the money unto the king, and to put him in mind of certain necessary matters.

24 But he being brought to the presence of the king, when he had magnified him for the glorious appearance of his power, got the priesthood to himself, offering more than Jason by three hundred talents of silver.

25 So he came with the king's mandate, bringing nothing worthy the high priesthood, but having the fury of a cruel tyrant, and the rage of a savage beast.

26 Then Jason, who had undermined his own brother, being undermined by another, was compelled to flee into the country of the Ammonites.

27 So Menelaus got the principality: but as for the money that he had promised unto the king, he took no good order for it, albeit Sostratus the ruler of the castle required it:

28 For unto him appertained the gathering of the customs. Wherefore they were both called before the king.

29 Now Menelaus left his brother Lysimachus in his stead in the priesthood; and Sostratus *left* Crates, who was governor of the Cyprians.

30 While those things were in doing, they of Tarsus and Mallos made insurrection, because they were given to the king's concubine, called Antiochis.

31 Then came the king in all haste to appease matters, leaving Andronicus, a man in authority, for his deputy.

32 Now Menelaus, supposing that he had gotten a convenient time, stole certain vessels of gold out of the temple, and gave some of them to Andronicus, and some he sold into Tyrus and the cities round about.

33 Which when Onias knew of a surety, he reproved him, and withdrew himself into a sanctuary at Daphne, that lieth by Antiochia.

34 Wherefore Menelaus, taking Andronicus apart, prayed him to get Onias into his hands; who being persuaded thereunto, and coming to Onias in deceit, gave him his right hand with oaths; and though he were suspected *by him*, yet persuaded he him to come forth of the sanctuary: whom forthwith he shut up without regard of justice.

35 For the which cause not only the Jews, but many also of other nations, took great indignation, and were much grieved for the unjust murder of the man.

36 And when the king was come again from the places about Cilicia, the Jews that were in the city, and certain of the Greeks that abhorred the fact also, complained because Onias was slain without cause.

37 Therefore Antiochus was heartily sorry, and moved to pity, and wept, because of the sober and modest behaviour of him that was dead.

38 And being kindled with anger, forthwith he took away Andronicus his purple, and rent off his clothes, and leading him through the whole city unto that very place, where he had committed impiety against Onias, there slew he the cursed murderer. Thus the Lord rewarded him his punishment, as he had deserved.

39 Now when many sacrileges had been committed in the city by Lysimachus with the consent of Menelaus, and the bruit thereof was spread abroad, the multitude gathered themselves together against Lysimachus, many vessels of gold being already carried away.

40 Whereupon the common people rising, and being filled with rage, Lysimachus armed about three thousand men, and began first to offer violence; one Auranus being the leader, a man far gone in years, and no less in folly.

41 They then seeing the attempt of Lysimachus, some of them caught stones, some clubs, others taking handfuls of dust, that was next at hand, cast them altogether upon Lysimachus, and those that set upon them.

42 Thus many of them they wounded, and some they struck to the ground, and all *of them* they forced to flee: but as for the church-robber himself, him they killed beside the treasury.

43 Of these matters therefore there was an accusation laid against Menelaus.

44 Now when the king came to Tyrus, three men that were sent from the senate pleaded the cause before him:

45 But Menelaus, being now convicted, promised Ptolemee the *son* of Dorymenes, to give him much money if he would pacify the king towards him.

46 Whereupon Ptolemee taking the king aside into a certain gallery, as it were to take the air, brought him to be of another mind:

47 Insomuch that he discharged Menelaus from the accusations, who notwithstanding was cause of all the mischief: and those poor men, who, if they had told their cause, yea, before the Scythians, should have been judged innocent, them he condemned to death.

48 Thus they that followed the matter for the city, and for the people, and for the holy vessels, did soon suffer unjust punishment.

49 Wherefore even they of Tyrus, moved with hatred of that wicked deed, caused them to be honourably buried.

50 And so, through the covetousness of them that were of power, Menelaus remained still in authority, increasing in malice, and being a great traitor to the citizens.

CHAPTER V.

2 Of the signs and tokens seen in Jerusalem. 6 Of the end and wickedness of Jason. 11 The pursuit of Antiochus against the Jews. 15 The spoiling of the temple 27 Maccabeus fleeth into the wilderness.

ABOUT the same time Antiochus prepared his second voyage into Egypt:

2 And then it happened, that through all the city, for the space almost of forty days, there were seen horsemen running in the air, in cloth of gold, and armed with lances, like a band of soldiers,

3 And troops of horsemen in array, encountering and running one against another, with shaking of shields, and multitude of pikes, and drawing of swords, and casting of darts, and glittering of golden ornaments, and harness of all sorts.

4 Wherefore every man prayed that that apparition might turn to good.

5 Now when there was gone forth a false rumour, as though Antiochus had been dead, Jason took at the least a thousand men, and suddenly made an assault upon the city; and they that were upon the walls being put back, and the city at length taken, Menelaus fled into the castle:

6 But Jason slew his own citizens without mercy, not considering that to get the day of them of his own nation would be a most unhappy day for him; but thinking they had been *his* enemies, and not *his* countrymen, whom he conquered.

7 Howbeit, for all this he obtained not the principality, but at the last received shame for the reward of his treason, and fled again into the country of the Ammonites.

8 In the end therefore he had an unhappy return, being accused before Aretas the king of the Arabians, fleeing from city to city, pursued of all men, hated as a forsaker of the laws, and being had in abomination as an open enemy of his country and countrymen, he was cast out into Egypt.

9 Thus he that had driven many out of their country, perished in a strange land, retiring to the Lacedemonians, and thinking *there* to find succour by reason of his kindred:

10 And he that had cast out many unburied had none to mourn for him, nor any solemn funerals at all, nor sepulchre with his fathers.

11 Now when this that was done came to the king's ear, he thought that Judea had revolted: whereupon removing out of Egypt in a furious mind, he took the city by force of arms,

12 And commanded his men of war not to spare such as they met, and to slay such as went up upon the houses.

13 Thus there was killing of young and old, making away of men, women, and children, slaying of virgins and infants.

14 And there were destroyed within three whole days fourscore thousand, whereof forty thousand were slain in the conflict; and no fewer sold than slain.

15 Yet was he not content with this, but presumed to go into the most holy temple of all the world; Menelaus, that traitor to the laws, and to his own country, being his guide:

16 And taking the holy vessels with polluted hands, and with profane hands pulling down the things that were dedicated by other kings to the augmentation and glory and honour of the place, he gave them away.

17 And so haughty was Antiochus in mind, that he considered not that the Lord was angry for awhile for the sins of them that dwelt in the city, and therefore his eye was not upon the place.

18 For had they not been formerly wrapped in many sins, this man, as soon as he had come, had forthwith been scourged, and put back from his presumption, as Heliodorus was, whom Seleucus the king sent to view the treasury.

19 Nevertheless, God did not choose the people for the place's sake, but the place for the people's sake.

20 And therefore the place itself, that was partaker with them of the adversity that happened to the nation, did afterward communicate in the benefits sent from the Lord: and as it was forsaken in the wrath of the Almighty, so again, the great Lord being reconciled, it was set up with all glory.

21 So when Antiochus had carried out of the temple a thousand and eight hundred talents, he departed in all haste unto Antiochia, weening in his pride to make the land navigable, and the sea passable by foot: such was the haughtiness of his mind.

22 And he left governors to vex the nation: at Jerusalem, Philip, for his country, a Phrygian, and for manners more barbarous than he that set him there;

23 And at Garazim, Andronicus; and besides, Menelaus, who worse than all the rest bare a heavy hand over the citizens, having a malicious mind against his countrymen the Jews.

24 He sent also that detestable ringleader Apollonius with an army of two and twenty thousand, commanding him to slay all those that were in their best age, and to sell the women and the younger sort:

25 Who coming to Jerusalem, and pretending peace, did forbear till the holy-day of the sabbath, when taking the Jews keeping holy-day, he commanded his men to arm themselves.

26 And so he slew all them that were gone to the celebrating of the sabbath, and running through the city with weapons slew great multitudes.

27 But Judas Maccabeus with nine others, or thereabout, withdrew himself into the wilderness, and lived in the mountains after the manner of beasts, with his company, who fed on herbs continually, lest they should be partakers of the pollution.

CHAPTER VI.

1 The Jews are compelled to leave the law of God. 4 The temple is defiled. 8 Cruelty upon the people and the women. 12 An exhortation to bear affliction, by the example of the valiant courage of Eleazarus, cruelly tortured.

NOT long after this the king sent an old man of Athens to compel the Jews to depart from the laws of their fathers, and not to live after the laws of God:

2 And to pollute also the temple in Jerusalem, and to call it the temple of Jupiter Olympius: and that in Garizim, of Jupiter the Defender of strangers, as they did desire that dwelt in the place.

3 The coming in of this mischief was sore and grievous to the people:

4 For the temple was filled with riot and revelling by the Gentiles, who dallied with harlots, and had to do with women within the circuit of the holy places, and besides that brought in things that were not lawful.

5 The altar also was filled with profane things, which the law forbiddeth.

6 Neither was it lawful for a man to keep sabbath-days or ancient feasts, or to profess himself at all to be a Jew.

7 And in the day of the king's birth, every month they were brought by bitter constraint to eat of the sacrifices; and when the feast of Bacchus was kept, the Jews were compelled to go in procession to Bacchus, carrying ivy.

8 Moreover, there went out a decree to the neighbour cities of the heathen, by the suggestion of Ptolemee, against the Jews, that they should observe the same fashions, and be partakers of their sacrifices:

9 And whoso would not conform themselves to the manners of the Gentiles should be put to death. Then might a man have seen the present misery.

10 For there were two women brought, who had circumcised their children; whom when they had openly led round about the city, the babes hanging at their breasts, they cast them down headlong from the wall.

11 And others, that had run together into caves near by, to keep the sabbath-day secretly, being discovered to Philip, were all burnt together, because they made a conscience to help themselves for the honour of the most sacred day.

12 Now I beseech those that read this book, that they be not discouraged for these calamities, but that they judge those punishments not to be for destruction, but for a chastening of our nation.

13 For it is a token of his great goodness, when wicked doers are not suffered any long time, but forthwith punished.

14 For not as with other nations, whom the Lord patiently forbeareth to punish, till they be come to the fulness of their sins, so dealeth he with us,

15 Lest that, being come to the height of sin, afterward he should take vengeance of us.

16 And therefore he never withdraweth his mercy from us: and though he punish with adversity, yet doth he never forsake his people.

17 But let this that we have spoken be for a warning unto us. And now will we come to the declaring of the matter in few words.

18 Eleazar, one of the principal scribes, an aged man, and of a well-favoured countenance, was constrained to open his mouth, and to eat swine's flesh.

19 But he, choosing rather to die gloriously, than to live stained with such an abomination, spit it forth, and came of his own accord to the torment,

20 As it behoved them to come, that are resolute to stand out against such things as are not lawful for love of life to be tasted.

21 But they that had the charge of that wicked feast, for the old acquaintance they had with the man, taking him aside, besought him to bring flesh of his own provision, such as was lawful for him to use, and make as if he did eat of the flesh taken from the sacrifice commanded by the king;

22 That in so doing he might be delivered from death, and for the old friendship with them find favour.

23 But he began to consider discreetly, as became his age, and the excellency of his ancient years, and the honour of his gray head, whereunto he was come, and his most honest education from a child, or rather the holy law made and given by God: therefore he answered accordingly, and willed them straightways to send him to the grave.

24 For it becometh not our age, *said he*, in any wise to dissemble, whereby many young persons might think that Eleazar, being fourscore years old and ten, were now gone to a strange religion;

25 And so they through mine hypocrisy, and desire to live a little time and a moment longer, should be deceived by me, and I get a stain to mine old age, and make it abominable.

26 For though for the present time I should be delivered from the punishment of men: yet should I not escape the hand of the Almighty, neither alive nor dead.

27 Wherefore now, manfully changing this life, I will show myself such an one as mine age requireth,

28 And leave a notable example to such as be young, to die willingly and courageously for the honourable and holy laws

And when he had said these words, immediately he went to the torment:

29 They that led him changing the good will they bear him a little before into hatred, because the aforesaid speeches proceeded, as they thought, from a desperate mind.

30 But when he was ready to die with stripes, he groaned, and said, It is manifest unto the Lord, that hath the holy knowledge, that whereas I might have been delivered from death, I *now* endure sore pains in body by being beaten: but in soul am well content to suffer these things, because I fear him.

31 And thus this man died, leaving his death for an example of a noble courage, and a memorial of virtue, not only unto young men, but unto all his nation.

CHAPTER VII.

The constancy and cruel death of seven brethren and their mother in one day, because they would not eat swine's flesh at the king's commandment.

IT came to pass also, that seven brethren with their mother were taken, and compelled by the king against the law to taste swine's flesh, and were tormented with scourges and whips.

2 But one of them that spake first said thus, What wouldest thou ask or learn of us? we are ready to die, rather than to transgress the laws of our fathers.

3 Then the king, being in a rage, commanded pans and caldrons to be made hot:

4 Which forthwith being heated, he commanded to cut out the tongue of him that spake first, and to cut off the utmost parts of his body, the rest of his brethren and his mother looking on.

5 Now when he was thus maimed in all his members, he commanded him being yet alive to be brought to the fire, and to be fried in the pan: and as the vapour of the pan was for a good space dispersed, they exhorted one another with the mother to die manfully, saying thus,

6 The Lord God looketh upon us, and in truth hath comfort in us, as Moses in his song, which witnessed to their faces, declared, saying, And he shall be comforted in his servants.

7 So when the first was dead after this manner, they brought the second to make him a mocking-stock: and when they had pulled off the skin of his head with the hair, they asked him, Wilt thou eat, before thou be punished throughout every member of thy body?

8 But he answered in his own language, and said, No. Wherefore he also received the next torment in order, as the former did.

9 And when he was at the last gasp, he said, Thou like a fury takest us out of this present life, but the king of the world shall raise us up, who have died for his laws, unto everlasting life.

10 After him was the third made a mocking-stock: and when he was required, he put out his tongue, and that right soon, holding forth his hands manfully,

11 And said courageously, These I had from heaven; and for his laws I despise them; and from him I hope to receive them again.

12 Insomuch that the king, and they that were with him, marvelled at the young man's courage, for that he nothing regarded the pains.

13 Now when this man was dead also, they tormented and mangled the fourth in like manner.

14 So when he was ready to die, he said thus, It is good, being put to death by men, to look for hope from God to be raised up again by him: as for thee, thou shalt have no resurrection to life.

15 Afterward they brought the fifth also, and mangled him.

16 Then looked he unto the king, and said, Thou hast power over men, thou art corruptible, thou doest what thou wilt; yet think not that our nation is forsaken of God;

17 But abide awhile, and behold his great power, how he will torment thee and thy seed.

18 After him also they brought the sixth, who, being ready to die, said, Be not deceived without cause: for we suffer these things for ourselves, having sinned against our God: therefore marvellous things are done *unto us*.

19 But think not thou, that takest in hand to strive against God, that thou shalt escape unpunished.

20 But the mother was marvellous above all, and worthy of honourable memory: for when she saw her seven sons slain within the space of one day, she bare it with a good courage, because of the hope that she had in the Lord.

21 Yea, she exhorted every one of them in her own language, filled with courageous spirits; and stirring up her womanish thoughts with a manly stomach, she said unto them,

22 I cannot tell how ye came into my womb; for I neither gave you breath nor life, neither was it I that formed the members of every one of you;

23 But doubtless the Creator of the world, who formed the generation of man, and found out the beginning of all things, will also of his own mercy give you breath and life again, as ye now regard not your ownselves for his laws' sake.

24 Now Antiochus, thinking himself despised, and suspecting it to be a reproachful speech, whilst the youngest was yet alive, did not only exhort him by words, but also assured him with oaths, that he would make him both a rich and a happy man, if he would turn from the laws of his fathers; and that also he would take him for his friend, and trust him with affairs.

25 But when the young man would in no case hearken unto him, the king called his mother, and exhorted her that she would counsel the young man to save his life.

26 And when he had exhorted her with many words, she promised him that she would counsel her son.

27 But she, bowing herself towards him, laughing the cruel tyrant to scorn, spake in her country language on this manner; O my son, have pity upon me that bare thee nine months in my womb, and gave thee suck three years, and nourished thee, and brought thee up unto this age, and endured the troubles of education.

28 I beseech thee, my son, look upon the heaven and the earth, and all that is therein, and consider that God made them of things that were not; and so was mankind made likewise.

29 Fear not this tormentor, but, being worthy of thy brethren, take thy death, that I may receive thee again in mercy with thy brethren.

30 While she was yet speaking these words, the young man said, Whom wait ye for? I will not obey the king's commandment: but I will obey the commandment of the law that was given unto our fathers by Moses.

31 And thou, that hast been the author of all mischief against the Hebrews, shalt not escape the hands of God.

32 For we suffer because of our sins.

33 And though the living Lord be angry with us a little while for our chastening and correction, yet shall he be at one again with his servants.

34 But thou, O godless man, and of all other most wicked, be not lifted up without a cause, nor puffed up with uncertain hopes, lifting up thy hand against the servants of God:

35 For thou hast not yet escaped the judgment of Almighty God, who seeth all things.

36 For our brethren, who have now suffered a short pain, are dead under God's covenant of everlasting life: but thou, through the judgment of God, shalt receive just punishment for thy pride.

37 But I, as my brethren, offer up my body and life for the laws of our fathers, beseeching God that he would speedily be merciful unto our nation; and that thou by torments and plagues mayest confess, that he alone is God:

38 And that in me and my brethren the wrath of the Almighty, which is justly brought upon all our nation, may cease.

39 Then the king, being in a rage, handled him worse than all the rest, and took it grievously that he was mocked.

40 So this man died undefiled, and put his whole trust in the Lord.

41 Last of all, after the sons, the mother died.

42 Let this be enough now to have spoken concerning the idolatrous feasts, and the extreme tortures.

CHAPTER VIII.

1 Judas gathered a host. 9 Nicanor is sent against him; who presumeth to make much money of his prisoners. 16 Judas encourageth his men, and putteth Nicanor to flight, 28 and divideth the spoils. 30 Other enemies are also defeated, 35 and Nicanor fleeth with grief to Antioch.

THEN Judas Maccabeus, and they that were with him, went privily into the towns, and called their kinsfolk together, and took unto them all such as continued in the Jews' religion, and assembled about six thousand men.

2 And they called upon the Lord, that he would look upon the people that was trodden down of all; and also pity the temple profaned of ungodly men;

3 And that he would have compassion upon the city sore defaced, and ready to be made even with the ground; and hear the blood that cried unto him,

4 And remember the wicked slaughter of harmless infants, and the blasphemies committed against his name; and that he would show his hatred against the wicked.

5 Now when Maccabeus had his company about him, he could not be withstood by the heathen: for the wrath of the Lord was turned into mercy.

6 Therefore he came at unawares, and burned up towns and cities, and got into his hands the most commodious places, and overcame and put to flight no small number of his enemies.

7 But especially took he advantage of the night for such privy attempts, insomuch that the bruit of his manliness was spread every where.

8 So when Philip saw that this man increased by little and little, and that things prospered with him still more and more, he wrote unto Ptolemeus, the governor of Celosyria and Phenice, to yield more aid to the king's affairs.

9 Then forthwith choosing Nicanor the *son* of Patroclus, one of his special friends, he sent him with no fewer than twenty thousand of all nations under him, to root out the whole generation of the Jews; and with him he joined also Gorgias a captain, who in matters of war had great experience.

10 So Nicanor undertook to make so much money of the captive Jews, as should defray the tribute of two thousand talents, which the king was to pay to the Romans.

11 Wherefore immediately he sent to the cities upon the sea-coast, proclaiming a sale of the captive Jews, and promising that they should have fourscore and ten bodies for one talent; not expecting the vengeance that was to follow upon him from the Almighty God.

12 Now when word was brought unto Judas of Nicanor's coming, and he had imparted unto those that were with him that the army was at hand,

13 They that were fearful, and distrusted the justice of God, fled, and conveyed themselves away.

14 Others sold all that they had left, and withal besought the Lord to deliver them, being sold by the wicked Nicanor before they met together:

15 And if not for their own sakes, yet for the covenants he had made with their fathers, and for his holy and glorious name's sake, by which they were called.

16 So Maccabeus called his men together, unto the number of six thousand, and exhorted them not to be stricken with terror of the enemy, nor to fear the great multitude of the heathen, who came wrongfully against them; but to fight manfully.

17 And to set before their eyes the injury that they had unjustly done to the holy place, and the cruel handling of the city, whereof they made a mockery, and also the taking away of the government of their forefathers:

18 For they, said he, trust in their weapons and boldness; but our confidence is in the Almighty God, who at a beck can cast down both them that come against us, and also all the world.

19 Moreover, he recounted unto them what helps their fore fathers had found, and how they were delivered, when under Sennacherib an hundred fourscore and five thousand perished.

20 And he told them of the battle that they had in Babylon with the Galatians, how they came but eight thousand in all to the business, with four thousand Macedonians, and that the Macedonians being perplexed, the eight thousand destroyed an hundred and twenty thousand, because of the help that they had from heaven, and so received a great booty.

21 Thus when he had made them bold with these words, and ready to die for the laws and the country, he divided his army into four parts;

22 And joined with himself his own brethren, leaders of each band, *to wit*, Simon, and Joseph, and Jonathan, giving each one fifteen hundred men.

23 Also *he appointed* Eleazar to read the holy book: and when he had given them this watchword, The help of God; himself leading the first band, he joined battle with Nicanor.

24 And by the help of the Almighty they slew above nine thousand of their enemies, and wounded and maimed the most part of Nicanor's host, and so put all to flight;

25 And took their money that came to buy them, and pursued them far: but lacking time they returned:

26 For it was the day before the sabbath, and therefore they would no longer pursue them.

27 So when they had gathered their armour together, and spoiled their enemies, they occupied themselves about the sabbath, yielding exceeding praise and thanks to the Lord, who had preserved them unto that day, which was the beginning of mercy distilling upon them.

28 And after the sabbath, when they had given part of the spoils to the maimed, and the widows, and orphans, the residue they divided among themselves and their servants.

29 When this was done, and they had made a common supplication, they besought the merciful Lord to be reconciled with his servants for ever.

30 Moreover, of those that were with Timotheus and Bacchides, who fought against them, they slew above twenty thousand, and very easily got high and strong holds, and divided among themselves many spoils more, and made the maimed, orphans, widows, yea, and the aged also, equal in spoils with themselves.

31 And when they had gathered their armour together, they laid them up all carefully in convenient places, and the remnant of the spoils they brought to Jerusalem.

32 They slew also Philarches, that wicked person, who was with Timotheus, and had annoyed the Jews many ways.

33 Furthermore, at such time as they kept the feast for the victory in their country, they burnt Calisthenes, that had set fire upon the holy gates, who had fled into a little house; and so he received a reward meet for his wickedness.

34 As for that most ungracious Nicanor, who had brought a thousand merchants to buy the Jews,

35 He was, through the help of the Lord, brought down by them of whom he made least account; and putting off his glorious apparel, and discharging his company, he came like a fugitive servant through the midland unto Antioch, having very great dishonour, for that his host was destroyed.

36 Thus he, that took upon him to make good to the Romans their tribute by means of the captives in Jerusalem, told abroad, that the Jews had God to fight for them, and therefore they could not be hurt, because they followed the laws that he gave them.

CHAPTER IX.

2 Antiochus is chased from Persepolis: 5 He is stricken with a sore disease, 14 and promiseth to become a Jew: 28 He dieth miserably

ABOUT that time came Antiochus with dishonour out of the country of Persia.

2 For he had entered the *city* called Persepolis, and went about to rob the temple, and to hold the city; whereupon the multitude, running to defend themselves with their weapons, put them to flight; and so it happened, that Antiochus, being put to flight of the inhabitants, returned with shame.

3 Now when he came to Ecbatane, news was brought him what had happened unto Nicanor and Timotheus.

4 Then swelling with anger, he thought to avenge upon the Jews the disgrace done unto him by those that made him flee. Therefore commanded he his chariot-man to drive without ceasing, and to despatch the journey, the judgment of God now following him. For he had spoken proudly in this sort, That he would come to Jerusalem, and make it a common burying-place of the Jews.

5 But the Lord Almighty, the God of Israel, smote him with an incurable and invisible plague: for as soon as he had spoken these words, a pain of the bowels that was remediless came upon him, and sore torments of the inner parts;

6 And that most justly: for he had tormented other men's bowels with many and strange torments.

7 Howbeit, he nothing at all ceased from his bragging, but still was filled with pride, breathing out fire in his rage against the Jews, and commanding to haste the journey: but it came to pass that he fell down from his chariot, carried violently; so that having a sore fall, all the members of his body were much pained.

8 And thus he that a little afore thought he might command the waves of the sea, (so proud was he beyond the condition of man) and weigh the high mountains in a balance, was now cast on the ground, and carried in a horse-litter, showing forth unto all the manifest power of God.

9 So that the worms rose up out of the body of this wicked man, and while he lived in sorrow and pain, his flesh fell away, and the filthiness of his smell was noisome to all his army

10 And the man, that thought a little afore he could reach to the stars of heaven, no man could endure to carry for his intolerable stink.

11 Here therefore being plagued, he began to leave off his great pride, and to come to the knowledge *of himself*, by the scourge of God, his pain increasing every moment.

12 And when he himself could not abide his own smell, he said these words, It is meet to be subject unto God, and that a man that is mortal should not proudly think of himself, as if he were God.

13 This wicked person vowed also unto the Lord (who now no more would have mercy upon him) saying thus,

14 That the holy city (to the which he was going in haste to lay it even with the ground, and to make it a common burying-place,) he would set at liberty:

15 And as touching the Jews, whom he had judged not worthy to be so much as buried, but to be cast out with their children to be devoured of the fowls and wild beasts, he would make them all equals with the citizens of Athens:

16 And the holy temple, which before he had spoiled, he would garnish with goodly gifts, and restore all the holy vessels with many more, and out of his own revenue defray the charges belonging to the sacrifices:

17 Yea, and that also he would become a Jew himself, and go through all the world that was inhabited, and declare the power of God.

18 But for all this his pains would not cease: for the just judgment of God was come upon him: therefore despairing of his health, he wrote unto the Jews the letters underwritten, containing the form of a supplication. after this manner:

19 Antiochus, king and governor, to the good Jews his citizens, wisheth much joy, health, and prosperity:

20 If ye and your children fare well, and your affairs be to your contentment, I give very great thanks to God, having my hope in heaven.

21 As for me, I was weak, or else I would have remembered kindly your honour and good will. Returning out of Persia, and being taken with a grievous disease, I thought it necessary to care for the common safety of all:

22 Not distrusting mine health, but having great hope to escape this sickness.

23 But considering that even my father, at what time he led an army into the high countries, appointed a successor,

24 To the end that, if any thing fell out contrary to expectation, or if any tidings were brought that were grievous, they of the land, knowing to whom the state was left, might not be troubled:

25 Again, considering how that the princes, that are borderers and neighbours unto my kingdom wait for opportunities, and expect what shall be the event, I have appointed my son Antiochus king, whom I often committed and commended unto many of you, when I went up into the high provinces; to whom I have written as followeth:

26 Therefore I pray and request you to remember the benefits that I have done unto you generally, and in special, and that every man will be still faithful to me and my son.

27 For I am persuaded that he, understanding my mind, will favourably and graciously yield to your desires.

28 Thus the murderer and blasphemer having suffered most grievously, as he entreated other men, so died he a miserable death in a strange country in the mountains.

29 And Philip, that was brought up with him, carried away his body, who also, fearing the son of Antiochus, went into Egypt to Ptolemeus Philometer.

CHAPTER X.

1 Judas recovereth the city, and purifieth the temple. 14 Gorgias vexeth the Jews. 16 Judas winneth their holds. 29 Timotheus and his men are discomfited. 35 Gazara is taken, and Timotheus slain.

NOW Maccabeus and his company, the Lord guiding them, recovered the temple and the city:

2 But the altars which the heathen had built in the open street, and also the chapels, they pulled down.

3 And having cleansed the temple, they made another altar, and striking stones they took fire out of them, and offered a sacrifice after two years, and set forth incense, and lights, and showbread.

4 When that was done, they fell flat down, and besought the Lord that they might come no more into such troubles; but if they sinned any more against him, that he himself would chasten them with mercy, and that they might not be delivered unto the blasphemous and barbarous nations.

5 Now upon the same day that the strangers profaned the temple, on the very same day it was cleansed again, even the five and twentieth day of the same month, which is Casleu.

6 And they kept eight days with gladness, as in the feast of the tabernacles, remembering that not long afore they had held the feast of the tabernacles, when as they wandered in the mountains and dens like beasts.

7 Therefore they bare branches, and fair boughs, and palms also, and sang psalms unto him that had given them good success in cleansing his place.

8 They ordained also by a common statute and decree, That every year those days should be kept of the whole nation of the Jews.

9 And this was the end of Antiochus, called Epiphanes.

10 Now will we declare the acts of Antiochus Eupator, who was the son of this wicked man, gathering briefly the calamities of the wars.

11 So when he was come to the crown, he set one Lysias over the affairs of his realm, and *appointed him* chief governor of Celosyria and Phenice.

12 For Ptolemeus, that was called Macron, choosing rather to do justice unto the Jews for the wrong that had been done unto them, endeavoured to continue peace with them.

13 Whereupon being accused of *the king's* friends before

Eupator, and called traitor at every word, because he had left Cyprus, that Philometer had committed unto him, and departed unto Antiochus Epiphanes, and seeing that he was in no honourable place, he was so discouraged, that he poisoned himself and died.

14 But when Gorgias was governor of the holds, he hired soldiers, and nourished war continually with the Jews.

15 And therewithal the Idumeans, having gotten into their hands the most commodious holds, kept the Jews occupied, and receiving those that were banished from Jerusalem, they went about to nourish war.

16 Then they that were with Maccabeus made supplication, and besought God that he would be their helper; and so they ran with violence upon the strong holds of the Idumeans,

17 And assaulting them strongly, they won the holds, and kept off all that fought upon the wall, and slew all that fell into their hands, and killed no fewer than twenty thousand.

18 And because certain, who were no less than nine thousand, were fled together into two very strong castles, having all manner of things convenient to *sustain* the siege,

19 Maccabeus left Simon and Joseph, and Zaccheus also, and them that were with him, who were enough to besiege them, and departed himself unto those places which more needed his help.

20 Now they that were with Simon, being led with covetousness, were persuaded for money through certain of those that were in the castle, and took seventy thousand drachms, and let some of them escape.

21 But when it was told Maccabeus what was done, he called the governors of the people together, and accused those men that they had sold their brethren for money, and set their enemies free to fight against them.

22 So he slew those that were found traitors, and immediately took the two castles.

23 And having good success with his weapons in all things he took in hand, he slew in the two holds more than twenty thousand.

24 Now Timotheus, whom the Jews had overcome before, when he had gathered a great multitude of foreign forces, and horses out of Asia not a few, came as though he would take Jewry by force of arms.

25 But when he drew near, they that were with Maccabeus turned themselves to pray unto God, and sprinkled earth upon their heads, and girded their loins with sackcloth,

26 And fell down at the foot of the altar, and besought him to be merciful to them, and to be an enemy to their enemies, and an adversary to their adversaries, as the law declareth.

27 So after the prayer, they took their weapons, and went on further from the city: and when they drew near to their enemies, they kept by themselves.

28 Now the sun being newly risen, they joined both together; the one part having, together with their virtue, their refuge also unto the Lord for a pledge of their success and victory: the other side making their rage leader of their battle.

29 But when the battle waxed strong, there appeared unto the enemies from heaven five comely men upon horses, with bridles of gold, and two of them led the Jews,

30 And took Maccabeus betwixt them, and covered him on every side with their weapons, and kept him safe, but shot arrows and lightnings against the enemies: so that being confounded with blindness, and full of trouble, they were killed.

31 And there were slain *of footmen* twenty thousand and five hundred, and six hundred horsemen.

32 As for Timotheus himself, he fled into a very strong hold, called Gazara, where Chereas was governor.

33 But they that were with Maccabeus laid siege against the fortress courageously four days.

34 And they that were within, trusting in the strength of the place, blasphemed exceedingly, and uttered wicked words.

35 Nevertheless, upon the fifth day early, twenty young men of Maccabeus's company, inflamed with anger because of the blasphemies, assaulted the wall manly, and with a fierce courage killed all that they met withal.

36 Others likewise ascending after them, while they were busied with them that were within, burned the towers, and kindling fires, burned the blasphemers alive; and others broke open the gates, and having received in the rest of the army, and took the city,

37 And killed Timotheus, that was hid in a certain pit, and Chereas his brother, with Apollophanes.

38 When this was done, they praised the Lord with psalms and thanksgiving, who had done so great things for Israel, and given them the victory.

CHAPTER XI.

2 Lysias, thinking to get Jerusalem, 8 is put to flight. 16 The letters of Lysias to the Jews: 22 of the king unto Lysias, 27 and to the Jews: 34 of the Romans to the Jews.

NOT long after this, Lysias the king's protector and cousin, who also managed the affairs, took sore displeasure for the things that were done.

2 And when he had gathered about fourscore thousand, with all the horsemen, he came against the Jews, thinking to make the city an habitation of the Gentiles,

3 And to make a gain of the temple, as of the other chapels of the heathen, and to set the high priesthood to sale every year:

4 Not at all considering the power of God, but puffed up with his ten thousands of footmen, and his thousands of horsemen, and his fourscore elephants.

5 So he came to Judea, and drew near to Bethsura, which was a strong town, but distant from Jerusalem about five furlongs; and he laid sore siege unto it.

6 Now when they that were with Maccabeus heard that he besieged the holds, they and all the people with lamentation and tears besought the Lord that he would send a good angel to deliver Israel.

7 Then Maccabeus himself first of all took weapons, exhorting the other that they would jeopard themselves together with him to help their brethren: so they went forth together with a willing mind.

8 And as they were at Jerusalem, there appeared before them on horseback one in white clothing, shaking his armour of gold.

9 Then they praised the merciful God all together, and took heart, insomuch that they were ready not only to fight with men, but with most cruel beasts, and to pierce through walls of iron.

10 Thus they marched forward in their armour, having an helper from heaven: for the Lord was merciful unto them.

11 And giving a charge upon their enemies like lions, they slew eleven thousand *footmen*, and sixteen hundred horsemen, and put all the other to flight.

12 Many of them also being wounded, escaped naked; and Lysias himself fled away shamefully, and so escaped.

13 Who, as he was a man of understanding, casting with himself what loss he had had, and considering that the Hebrews could not be overcome, because the Almighty God helped them, he sent unto them,

14 And persuaded them to agree to all reasonable *conditions*, and *promised* that he would persuade the king that he must needs be a friend unto them.

15 Then Maccabeus consented to all that Lysias desired, being careful of the common good; and whatsoever Maccabeus wrote unto Lysias concerning the Jews, the king granted it.

16 For there were letters written unto the Jews from Lysias to this effect: Lysias unto the people of the Jews *sendeth* greeting:

17 John and Absalom, who were sent from you, delivered me the petition subscribed, and made request for the performance of the contents thereof.

18 Therefore what things soever were meet to be reported to the king, I have declared them, and he hath granted as much as might be.

19 If then ye will keep yourselves loyal to the state, hereafter also will I endeavour to be a means of your good.

20 But of the particulars I have given order both to these, and the others that came from me, to commune with you.

21 Fare ye well. The hundred and eight and fortieth year, the four and twentieth day of *the month* Dioscorinthius.

22 Now the king's letter contained these words: King Antiochus unto his brother Lysias *sendeth* greeting:

23 Since our father is translated unto the gods, our will is, that they that are in our realm live quietly, that every one may attend upon his own affairs.

24 We understand also that the Jews would not consent to our father, for to be brought unto the custom of the Gentiles, but had rather keep their own manner of living: for the which cause they require of us, that we should suffer them to live after their own laws.

25 Wherefore our mind is, that this nation shall be in rest, and we have determined to restore them their temple, that they may live according to the customs of their forefathers.

26 Thou shalt do well therefore to send unto them, and grant them peace, that when they are certified of our mind, they may be of good comfort, and ever go cheerfully about their own affairs.

27 And the letter of the king unto the nation of the Jews was after this manner: King Antiochus *sendeth* greeting unto the council, and the rest of the Jews:

28 If ye fare well, we have our desire; we are also in good health.

29 Menelaus declared unto us, that your desire was to return home, and to follow your own business:

30 Wherefore they that will depart shall have safe conduct till the thirtieth day of Xanthicus with security.

31 And the Jews shall use their own kind of meats and laws, as before; and none of them any manner of ways shall be molested for things ignorantly done.

32 I have sent also Menelaus, that he may comfort you.

33 Fare ye well. In the hundred forty and eighth year, *and* in the fifteenth day of *the month* Xanthicus.

34 The Romans also sent unto them a letter containing these words: Quintus Memmius and Titus Manlius, ambassadors of the Romans, *send* greeting unto the people of the Jews.

35 Whatsoever Lysias the king's cousin hath granted, therewith we also are well pleased.

36 But touching such things as he judged to be referred to the king, after ye have advised thereof, send one forthwith, that we may declare as it is convenient for you: for we are now going to Antioch.

37 Therefore send some with speed, that we may know what is your mind.

38 Farewell. This hundred and eight and fortieth year, the fifteenth day of *the month* Xanthicus.

CHAPTER XII.

1 The king's lieutenants vex the Jews: 3 They of Joppe drown two hundred Jews. 6 Judas is avenged upon them: 11 He maketh peace with the Arabians, 16 and taketh Caspis. 22 Timotheus' armies overthrown.

WHEN these covenants were made, Lysias went unto the king, and the Jews were about their husbandry.

2 But of the governors of several places, Timotheus, and Apollonius the *son* of Genneus, also Hieronymus, and Demophon, and besides them Nicanor the governor of Cyprus, would not suffer them to be quiet, and live in peace.

3 The men of Joppe also did such an ungodly deed: they prayed the Jews that dwelt among them to go with their wives and children into the boats which they had prepared, as though they had meant them no hurt.

4 Who accepted of it according to the common decree of the city, as being desirous to live in peace, and suspecting nothing: but when they were gone forth into the deep, they drowned no less than two hundred of them.

5 When Judas heard of this cruelty done unto his countrymen, he commanded those that were with him *to make them ready*.

6 And calling upon God the righteous Judge, he came against those murderers of his brethren, and burned the haven by night, and set the boats on fire, and those that fled thither he slew.

7 And when the town was shut up, he went backward, as if he would return to root out all them of the city of Joppe.

8 But when he heard that the Jamnites were minded to do in like manner unto the Jews that dwelt among them,

9 He came upon the Jamnites also by night, and set fire on the haven and the navy, so that the light of the fire was seen at Jerusalem two hundred and forty furlongs off.

10 Now when they were gone from thence nine furlongs in their journey towards Timotheus, no fewer than five thousand *men on foot* and five hundred horsemen of the Arabians set upon him.

11 Whereupon there was a very sore battle; but Juda's side, by the help of God, gat the victory; so that the Nomades of Arabia, being overcome, besought Judas for peace, promising both to give him cattle, and to pleasure him otherwise.

12 Then Judas, thinking indeed that they would be profitable in many things, granted them peace; whereupon they shook hands, and so they departed to their tents.

13 He went also about to make a bridge to a certain strong city, which was fenced about with walls, and inhabited by people of diverse countries; and the name of it was Caspis.

14 But they that were within it put such trust in the strength of the walls and provisions of victuals, that they behaved themselves rudely towards them that were with Judas, railing and blaspheming, and uttering such words as were not to be spoken.

15 Wherefore Judas with his company, calling upon the great Lord of the world, who without any rams or engines of war did cast down Jericho in the time of Joshua, gave a fierce assault against the walls,

16 And took the city by the will of God, and made unspeakable slaughters, insomuch that a lake two furlongs broad near adjoining thereunto, being filled full, was seen running with blood.

17 Then departed they from thence seven hundred and fifty furlongs, and came to Characa unto the Jews that are called Tubieni.

18 But as for Timotheus, they found him not in the places: for before he had despatched any thing, he departed from thence, having left a very strong garrison in a certain hold.

19 Howbeit, Dositheus and Sosipater, who were of Maccabeus' captains, went forth, and slew those that Timotheus had left in the fortress, above ten thousand men.

20 And Maccabeus ranged his army by bands, and set them over the bands, and went against Timotheus, who had about him a hundred and twenty thousand men of foot, and two thousand and five hundred horsemen.

21 Now when Timotheus had knowledge of Judas' coming he sent the women and children and the other baggage unto a fortress called Carnion: for the town was hard to besiege, and uneasy to come unto, by reason of the straitness of all the places.

22 But when Judas his first band came in sight, the enemies, being smitten with fear and terror through the appearing of him that seeth all things, fled amain, one running this way, another that way, so as that they were often hurt of their own men, and wounded with the points of their own swords.

23 Judas also was very earnest in pursuing them, killing those wicked wretches, of whom he slew about thirty thousand men.

24 Moreover Timotheus himself fell into the hands of Dositheus and Sosipater, whom he besought with much craft to let him go with his life, because he had many of the Jews' parents, and the brethren of some of them, who, if they put him to death, should not be regarded.

25 So when he had assured them with many words that he would restore them without hurt, according to the agreement, they let him go for the saving of their brethren.

26 Then Maccabeus marched forth to Carnion, and to the temple of Atargatis, and there he slew five and twenty thousand persons.

27 And after he had put to flight and destroyed them, Judas removed the host towards Ephron, a strong city, wherein Lysias abode, and a great multitude of divers nations, and the strong young men kept the walls, and defended them mightily: wherein also was great provision of engines and darts.

28 But when Judas and his company had called upon Almighty God, who with his power breaketh the strength of his enemies, they won the city, and slew twenty and five thousand of them that were within.

29 From thence they departed to Scythopolis, which lieth six hundred furlongs from Jerusalem.

30 But when the Jews that dwelt there had testified that the Scythopolitans dealt lovingly with them, and entreated them kindly in the name of their adversity:

31 They gave them thanks, desiring them to be friendly still unto them: and so they came to Jerusalem, the feast of the weeks approaching.

32 And after the *feast* called Pentecost, they went forth against Gorgias the governor of Idumea,

33 Who came out with three thousand men of foot, and four hundred horsemen.

34 And it happened, in their fighting together, a few of the Jews were slain.

35 At which time, Dositheus, one of Bacenor's company, who was on horseback, and a strong man, was still upon Gorgias, and taking hold of his coat drew him by force; and when he would have taken that cursed man alive, a horseman of Thracia coming upon him smote off his shoulder, so that Gorgias fled unto Marisa.

36 Now when they that were with Gorgias had fought long, and were weary, Judas called upon the Lord, that he would show himself to be their helper and leader of the battle.

37 And with that he began in his own language, and sung psalms with a loud voice, and rushing unawares upon Gorgias' men, he put them to flight.

38 So Judas gathered his host, and came into the city Odollam. And when the seventh day came, they purified themselves, as the custom was, and kept the sabbath in the same place.

39 And upon the day following, as the use had been, Judas and his company came to take up the bodies of them that were slain, and to bury them with their kinsmen in their fathers' graves.

40 Now under the coats of every one that was slain they found things consecrated to the idols of the Jamnites, which is forbidden the Jews by the law. Then every man saw that this was the cause wherefore they were slain.

41 All men therefore praising the Lord, the righteous Judge, who had opened the things that were hid,

42 Betook themselves unto prayer, and besought him that the sin committed might wholly be put out of remembrance. Besides, that noble Judas exhorted the people to keep themselves from sin, forsomuch as they saw before their eyes the things that came to pass for the sins of those that were slain.

43 And when he had made a gathering throughout the company to the sum of two thousand drachms of silver, he sent it to Jerusalem to offer a sin-offering, doing therein very well and honestly, in that he was mindful of the resurrection:

44 For if he had not hoped that they that were slain should have risen again, it had been superfluous and vain to pray for the dead.

45 And also in that he perceived that there was great favour laid up for those that died godly. (It was an holy and good thought.) Whereupon he made a reconciliation for the dead, that they might be delivered from sin.

CHAPTER XIII.

1 Eupator invadeth Judea. 15 Judas by night slayeth many. 18 Eupator's purpose is defeated: 23 He maketh peace with Judas.

IN the hundred forty and ninth year it was told Judas, that Antiochus Eupator was coming with a great power into Judea.

2 And with him Lysias his protector, and ruler of his affairs, having either of them a Grecian power, of footmen a hundred and ten thousand, and horsemen five thousand and three hundred, and elephants two and twenty, and three hundred chariots armed with hooks.

3 Menelaus also joined himself with them, and with great dissimulation encouraged Antiochus, not for the safeguard of the country, but because he thought to have been made governor.

4 But the King of kings moved Antiochus' mind against this wicked wretch, and Lysias informed the king that this man was the cause of all mischief, so that the king commanded to bring him unto Berea, and to put him to death, as the manner is in that place.

5 Now there was in that place a tower of fifty cubits high, full of ashes; and it had a round instrument, which on every side hanged down into the ashes.

6 And whosoever was condemned of sacrilege, or had committed any other grievous crime, there did all men thrust him unto death.

7 Such a death it happened that wicked man to die, not having so much as burial in the earth; and that most justly.

8 For insomuch as he had committed many sins about the altar, whose fire and ashes were holy, he received his death in ashes.

9 Now the king came with a barbarous and haughty mind to do far worse to the Jews, than had been done in his father's time.

10 Which things when Judas perceived, he commanded the multitude to call upon the Lord night and day, that if ever at any other time, he would now also help them, being at the point to be put from their law, from their country, and from the holy temple:

11 And that he would not suffer the people, that had even now been but a little refreshed, to be in subjection to the blasphemous nations.

12 So when they had all done this together, and besought the merciful Lord with weeping and fasting, and lying flat upon the ground three days long, Judas, having exhorted them, commanded they should be in readiness.

13 And Judas, being apart with the elders, determined, before the king's host should enter into Judea, and get the city, to go forth and try the matter *in fight* by the help of the Lord.

14 So when he had committed *all* to the Creator of the world, and exhorted his soldiers to fight manfully, even unto death, for the laws, the temple, the city, the country, and the commonwealth, he camped by Modin:

15 And having given the watchword to them that were about him, Victory is of God; with the most valiant and choice young men, he went into the king's tent by night, and slew in the camp about four thousand men, and the chiefest of the elephants, with all that were upon him.

16 And at last they filled the camp with fear and tumult, and departed with good success.

17 This was done in the break of the day, because the protection of the Lord did help him.

18 Now when the king had taken a taste of the manliness of the Jews, he went about to take the holds by policy,

19 And marched towards Bethsura, which was a strong hold of the Jews: but he was put to flight, failed, and lost of his men:

20 For Judas had conveyed unto them that were in it such things as were necessary.

21 But Rhodocus, who was in the Jews' host, disclosed the secrets to the enemies; therefore he was sought out, and when they had gotten him, they put him in prison.

22 The king treated with them in Bethsura the second time, gave his hand, took theirs, departed, fought with Judas, was overcome;

23 Heard that Philip, who was left over the affairs in Antioch, was desperately bent, confounded, entreated the Jews, submitted himself, and sware to all equal conditions, agreed with them, and offered sacrifice, honoured the temple, and dealt kindly with the place,

24 And accepted well of Maccabeus, made him principal governor from Ptolemais unto the Gerrhenians;

25 Came to Ptolemais: the people there were grieved for the covenants; for they stormed because they would make their covenants void:

26 Lysias went up to the judgment-seat, said as much as could be in defence of the cause, persuaded, pacified, made them well-affected, returned to Antioch. Thus it went touching the king's coming and departing.

CHAPTER XIV.

6 Alcimus accuseth Judas. 18 Nicanor maketh peace with Judas: 39 He seeketh to take Razis; 46 who, to escape their hands, killeth himself.

AFTER three years was Judas informed, that Demetrius, the *son* of Seleucus, having entered by the haven of Tripolis with a great power and navy,

2 Had taken the country, and killed Antiochus, and Lysias his protector.

3 Now one Alcimus, who had been high priest, and had defiled himself wilfully in the times of their mingling *with the Gentiles*, seeing that by no means he could save himself, nor have any more access to the holy altar,

4 Came to king Demetrius in the hundred and one and fiftieth year, presenting unto him a crown of gold, and a palm, and also of the boughs which were used solemnly in the temple: and so that day he held his peace.

5 Howbeit, having gotten opportunity to further his foolish enterprise, *and* being called into council by Demetrius, and asked how the Jews stood affected, and what they intended, he answered thereunto:

6 Those of the Jews that be called Asideans, whose captain is Judas Maccabeus, nourish war, and are seditious, and will not let the realm be in peace.

7 Therefore I, being deprived of mine ancestors' honour, I mean the high priesthood, am now come hither:

8 First, verily for the unfeigned care I have of things pertaining to the king; and secondly, even for that I intend the good of mine own countrymen: for all our nation is in no small misery through the unadvised dealing of them aforesaid.

9 Wherefore, O king, seeing thou knowest all these things, be careful for the country, and our nation, which is pressed on every side, according to the clemency which thou readily showest unto all.

10 For as long as Judas liveth, it is not possible that the state should be quiet.

11 This was no sooner spoken of him, but others of the king's friends, being maliciously set against Judas, did more incense Demetrius.

12 And forthwith calling Nicanor, who had been master of the elephants, and making him governor over Judea, he sent him forth,

13 Commanding him to slay Judas, and to scatter them that were with him, and to make Alcimus high priest of the great temple.

14 Then the heathen that had fled out of Judea from Judas, came to Nicanor by flocks, thinking the harm and calamities of the Jews to be their welfare.

15 Now when the Jews heard of Nicanor's coming, and that the heathen were up against them, they cast earth upon their heads, and made supplication to him that had established his people for ever, and who always helped his portion with manifestation of his presence.

16 So at the commandment of the captain they removed straightways from thence, and came near unto them at the town of Dessau.

17 Now Simon, Judas's brother, had joined battle with Nicanor, but was somewhat discomfited through the sudden silence of his enemies.

18 Nevertheless, Nicanor, hearing of the manliness of them that were with Judas, and the courageousness that they had to fight for their country, durst not try the matter by the sword.

19 Wherefore we sent Posidonius, and Theodotus, and Mattathias, to make peace.

20 So when they had taken long advisement thereupon, and the captain had made the multitude acquainted therewith, and it appeared that they were all of one mind, they consented to the covenants,

21 And appointed a day to meet in together by themselves: and when the day came, and stools were set for either of them,

22 Judas placed armed men ready in convenient places, lest some treachery should be suddenly practised by the enemies: so they made a peaceable conference.

23 Now Nicanor abode in Jerusalem, and did no hurt, but sent away the people that came flocking unto him.

24 And he would not willingly have Judas out of his sight: for he loved the man from his heart.

25 He prayed him also to take a wife, and to beget children. so he married, was quiet, and took part of this life.

26 But Alcimus, perceiving the love that was betwixt them, and considering the covenants that were made, came to Demetrius, and told him that Nicanor was not well-affected towards the state: for that he had ordained Judas, a traitor to his realm, to be the king's successor.

27 Then the king being in a rage, and provoked with the accusations of the most wicked man, wrote to Nicanor, signifying that he was much displeased with the covenants, and commanding him that he should send Maccabeus prisoner in all haste unto Antioch.

28 When this came to Nicanor's hearing, he was much confounded in himself, and took it grievously that he should make void the articles which were agreed upon, the man being in no fault.

29 But because there was no dealing against the king he watched his time to accomplish this thing by policy.

30 Notwithstanding, when Maccabeus saw that Nicanor began to be churlish unto him, and that he entreated him more roughly than he was wont, perceiving that such sour behaviour came not of good, he gathered together not a few of his men, and withdrew himself from Nicanor.

31 But the other knowing that he was notably prevented by Judas' policy, came into the great and holy temple, and commanded the priests, that were offering their usual sacrifices, to deliver him the man.

32 And when they sware that they could not tell where the man was whom he sought,

33 He stretched out his right hand toward the temple, and made an oath in this manner: If ye will not deliver me Judas as a prisoner, I will lay this temple of God even with the ground, and I will break down the altar, and erect a notable temple unto Bacchus.

34 After these words he departed. Then the priests lifted up their hands toward heaven, and besought him that was ever a defender of their nation, saying in this manner;

35 Thou, O Lord of all things, who hast need of nothing, was pleased that the temple of thine habitation should be among us:

36 Therefore now, O holy Lord of all holiness, keep this house ever undefiled, which lately was cleansed, and stop every unrighteous mouth.

37 Now was there accused unto Nicanor one Razis, one of the elders of Jerusalem, a lover of his countrymen, and a man of very good report, who for his kindness was called a father of the Jews.

38 For in the former times, when they mingled not themselves with the Gentiles, he had been accused of Judaism, and did boldly jeopard his body and life with all vehemency for the religion of the Jews.

39 So Nicanor, willing to declare the hate that he bare unto the Jews, sent above five hundred men of war to take him:

40 For he thought by taking him to do the Jews much hurt.

41 Now when the multitude would have taken the tower, and violently broken into the outer door, and bade that fire should be brought to burn it, he being ready to be taken on every side, fell upon his sword;

42 Choosing rather to die manfully, than to come into the hands of the wicked, to be abused otherwise than beseemed his noble birth:
43 But missing his stroke through haste, the multitude also rushing within the doors, he ran boldly up to the wall, and cast himself down manfully among the thickest of them.
44 But they quickly giving back, and a space being made, he fell down into the midst of the void place.
45 Nevertheless, while there was yet breath within him, being inflamed with anger, he rose up; and though his blood gushed out like spouts of water, and his wounds were grievous, yet he ran through the midst of the throng; and standing upon a steep rock,
46 When as his blood was now quite gone, he plucked out his bowels, and taking them in both his hands, he cast them upon the throng, and calling upon the Lord of life and spirit to restore him those again, he thus died.

CHAPTER XV.

5 Nicanor's blasphemy. 8 Judas encourageth his men by his dream. 28 Nicanor is slain.

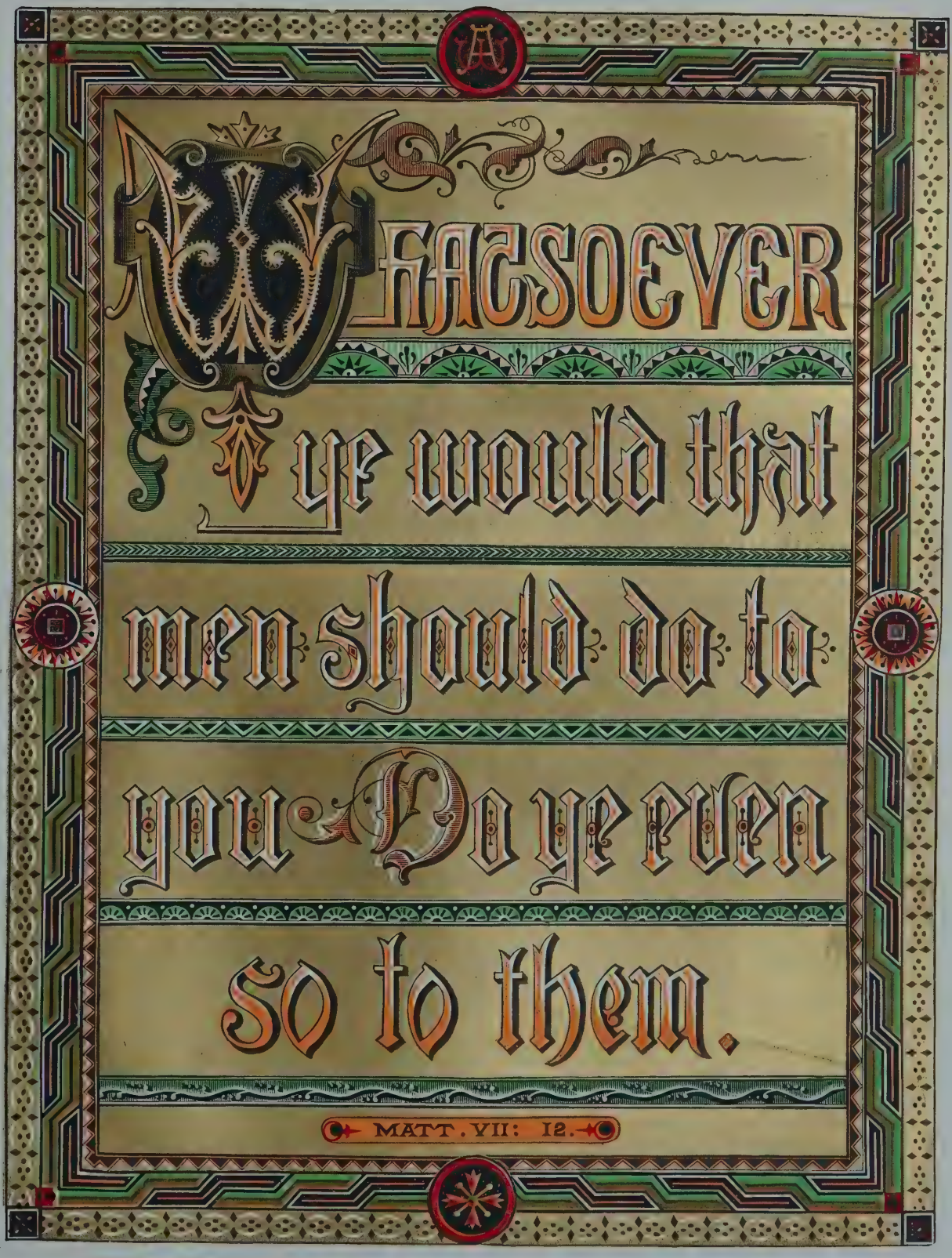
BUT Nicanor, hearing that Judas and his company were in the strong places about Samaria, resolved without any danger to set upon them on the sabbath-day.
2 Nevertheless the Jews that were compelled to go with him, said, O destroy not so cruelly and barbarously, but give honour to that day, which he, that seeth all things, hath honoured with holiness above *other days*.
3 Then the most ungracious wretch demanded, if there were a Mighty One in heaven, that had commanded the sabbath-day to be kept.
4 And when they said, There is in heaven a living Lord, and mighty, who commanded the seventh day to be kept:
5 Then said the other, And I also am mighty upon earth, and I command to take arms, and to do the king's business. Yet he obtained not to have his wicked will done.
6 So Nicanor in exceeding pride and haughtiness determined to set up a public monument of his victory over Judas and them that were with him.
7 But Maccabeus had even sure confidence that the Lord would help him:
8 Wherefore he exhorted his people not to fear the coming of the heathen against them, but to remember the help which in former times they had received from heaven, and now to expect the victory and aid, which should come unto them from the Almighty.
9 And so comforting them out of the law and the prophets, and withal putting them in mind of the battles that they won afore, he made them more cheerful.
10 And when he had stirred up their minds, he gave them the charge, showing them therewithal the falsehood of the heathen, and the breach of oaths.
11 Thus he armed every one of them, not so much with defence of shields and spears, as with comfortable and good words: and besides that, he told them a dream worthy to be believed, as if it had been so indeed, which did not a little rejoice them.
12 And this was his vision: That Onias, who had been high priest, a virtuous and a good man, reverend in conversation, gentle in condition, well-spoken also, and exercised from a child in all points of virtue, holding up his hands, prayed for the whole body of the Jews.
13 This done, in like manner there appeared a man with gray hairs, and exceeding glorious, who was of a wonderful and excellent majesty.
14 Then Onias answered, saying, This is a lover of the brethren, who prayeth much for the people, and for the holy city, *to wit*, Jeremias the prophet of God.
15 Whereupon Jeremias holding forth his right hand, gave to Judas a sword of gold, and, in giving it, spake thus,
16 Take this holy sword, a gift from God, with the which thou shalt wound the adversaries.
17 Thus being well comforted by the words of Judas, which were very good, and able to stir them up to valour, and to encourage the hearts of the young men, they determined not to pitch camp, but courageously to set upon them, and manfully to try the matter by conflict, because the city and the sanctuary and the temple were in danger.
18 For the care that they took for their wives, and their children, their brethren, and kinsfolks, was in least account with them: but the greatest and principal fear was for the holy temple.
19 Also they that were in the city took not the least care, being troubled for the conflict abroad.
20 And now, when as all looked what should be the trial, and the enemies were already come near, and the army was set in array, and the beasts conveniently placed, and the horsemen set in wings,
21 Maccabeus, seeing the coming of the multitude, and the divers preparations of armour, and the fierceness of the beasts, stretched out his hands towards heaven, and called upon the Lord that worketh wonders, knowing that victory cometh not by arms, but even as it seemeth good to him, he giveth it to such as are worthy:
22 Therefore in his prayer he said after this manner: O Lord, thou didst send thine angel in the time of Ezekias king of Judea, and didst slay in the host of Sennacherib an hundred fourscore and five thousand:
23 Wherefore now also, O Lord of heaven, send a good angel before us for a fear and dread unto them;
24 And through the might of thine arm let those be stricken with terror, that come against thy holy people to blaspheme. And he ended thus.
25 Then Nicanor and they that were with him came forward with trumpets and songs.
26 But Judas and his company encountered the enemies with invocation and prayer.
27 So that fighting with their hands, and praying unto God with their hearts, they slew no less than thirty and five thousand men: for through the appearance of God they were greatly cheered.
28 Now when the battle was done, returning again with joy, they knew that Nicanor lay dead in his harness.
29 Then they made a great shout and a noise, praising the Almighty in their own language.
30 And *Judas*, who was ever the chief defender of the citizens, both in body and mind, and who continued his love towards his countrymen all his life, commanded to strike off Nicanor's head, and his hand with his shoulder, and bring them to Jerusalem.
31 So when he was there, and had called them of his nation together, and set the priests before the altar, he sent for them that were of the tower,
32 And showed them vile Nicanor's head, and the hand of that blasphemer, which with proud brags he had stretched out against the holy temple of the Almighty.
33 And when he had cut out the tongue of that ungodly Nicanor, he commanded that they should give it by pieces unto the fowls, and hang up the reward of his madness before the temple.
34 So every man praised toward the heaven the glorious Lord, saying, Blessed be he that hath kept his own place undefiled.
35 He hanged also Nicanor's head upon the tower, an evident and manifest sign unto all of the help of the Lord.
36 And they ordained all with a common decree, in no case to let that day pass without solemnity, but to celebrate the thirteenth day of the twelfth month, which in the Syrian tongue is called Adar, the day before Mardocheus' day.
37 Thus went it with Nicanor: and from that time forth the Hebrews had the city in their power. And here will I make an end.
38 And if *I have done* well, and as is fitting the story, it is that which I desired: but if slenderly and meanly, it is that which I could attain unto.
39 For as it is hurtful to drink wine or water alone; and as wine mingled with water is pleasant, and delighteth the taste: even so speech finely framed delighteth the ears of them that read the story. And here shall be an end.

END OF THE APOCRYPHA.

This Certifies
That
Saml. J. Evans & Ellen VanEyck
Were solemnly united by me in the
Holy bond of Matrimony
at Deer Creek, Tazewell Co. on the twenty fourth
day of December in the year of our Lord
One Thousand Eight Hundred and Seventy five
conformably to the Ordinance of God, and the
Laws of the State.
In Presence of
Signed
P. VanEyck
Kev. J. Evans
M. A. VanEyck
Washington D.C.
"Love One Another."

ENTERED ACCORDING TO ACT OF CONGRESS, IN THE YEAR 1873, BY SAMUEL LOAG, PRINTER, PHILADA., IN THE OFFICE OF THE LIBRARIAN OF CONGRESS, AT WASHINGTON, D. C.

Flight into Egypt.


WHATSOEVER
Ye would that
men should do to
you Do ye even
so to them.
MATT. VII: 12.

THE

NEW TESTAMENT

OF OUR

LORD AND SAVIOUR JESUS CHRIST,

TRANSLATED OUT OF

The Original Greek;

AND WITH

THE FORMER TRANSLATIONS DILIGENTLY COMPARED AND REVISED

PHILADELPHIA
WILLIAM W. HARDING.
1874.

ACCOUNT

OF THE

DATES OR TIME OF WRITING THE BOOKS

OF THE

NEW TESTAMENT.

	Years from the death of Christ.	Years from the birth of Christ.
MATTHEW'S Gospel	6	39
Mark's Gospel	10	43
First Epistle of Peter	19	52
Paul's 1st and 2nd Epistles to the Thessalonians.	19	52
Luke's Gospel	23	56
Paul's Epistle to the Galatians	23	56
Paul's two Epistles to the Corinthians, and that to the Romans	24	57
Paul's Epistles to the Philippians, to Philemon, Colossians, Ephesians, and Hebrews	29	62
Acts of the Apostles by Luke	30	63
Paul's two Epistles to Timothy, the one to Titus, and the 2nd Epistle general of Peter	30	63
John in the Isle of Patmos wrote the Revelation.	61	94
John's Gospel	63	96
John's three Epistles near the end of his life	65	98
N.B. The time of writing the Epistle of James and that of Jude is not so certainly known, but supposed	33	66

THE GOSPEL

ACCORDING TO

SAINT MATTHEW.

CHAP. I.

The genealogy of Jesus Christ. 18 *Mary's miraculous conception; Jesus is born.* 21, 23 *His names, with their interpretation.*

THE book of the [a]generation of Jesus Christ, [b]the son of David, [c]the son of Abraham.

2 [d]Abraham begat Isaac; and [e]Isaac begat Jacob; and [f]Jacob begat Judas and his brethren;

3 And [g]Judas begat Phares and Zara of Thamar; and [h]Phares begat Esrom; and Esrom begat Aram;

4 And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon;

5 And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse;

6 And [i]Jesse begat David the king; and [k]David the king begat Solomon of her *that had been the wife* of Urias;

7 And [l]Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa;

8 And Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias;

9 And Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias;

10 And [m]Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias;

11 And ‖ [n]Josias begat Jechonias and his brethren, about the time they were [o]carried away to Babylon:

12 And after they were brought to Babylon, [p]Jechonias begat Salathiel; and Salathiel begat [q]Zorobabel;

13 And Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;

14 And Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud;

15 And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob;

16 And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

17 So all the generations from Abraham to David *are* fourteen generations; and from David until the carrying away into Babylon *are* fourteen generations; and from the carrying away into Babylon unto Christ *are* fourteen generations.

18 ¶ Now the [r]birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child [s]of the Holy Ghost.

19 Then Joseph her husband, being a just *man*, and not willing [t]to make her a public example, was minded to put her away privily.

20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: [u]for that which is † conceived in her is of the Holy Ghost.

21 [x]And she shall bring forth a son, and thou shalt call his name ‖ JESUS: for [y]he shall save his people from their sins.

22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

23 [z]Behold, a virgin shall be with child, and shall bring forth a son, and ‖ they shall call his name Emmanuel, which being interpreted is, God with us.

24 Then Joseph, being raised from sleep, did as the angel of the Lord had bidden him, and took unto him his wife:

25 And knew her not till she had brought forth [a]her first-born son: and he called his name JESUS.

CHAP. II.

1 *Wise men inquire after Christ.* 11 *They worship him, and offer presents.* 13 *Joseph fleeth into Egypt with Jesus and Mary.* 16 *Herod slayeth the children at Bethlehem.* 19 *Christ brought out of Egypt.*

NOW when [a]Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, there came wise men [b]from the east to Jerusalem.

2 Saying, [c]Where is he that is born King of the Jews? for we have seen [d]his star in the east, and are come to worship him.

a Luke 3. 23.
b Ps. 132. 11. Isa. 11. 1. Jer. 23. 5. ch. 22. 42. John 7. 42. Acts 2. 30. & 13. 23. Rom. 1. 3.
c Gen. 12. 3. & 22. 18. Gal. 3. 16.
d Gen. 21. 2, 3.
e Gen. 25. 26.
f Gen. 29. 35.
g Gen. 38. 27.
h Ruth 4. 18, &c. 1 Chron. 2. 5, 9, &c.
i 1 Sam. 16. 1. & 17. 12.
k 2 Sam. 12. 24.
l 1 Chron. 3. 10, &c.
m 2 Kings 20. 21. 1 Chron. 3. 13.
‖ Some read, *Josias begat Jakim, and Jakim begat Jechonias.*
n See 1 Chron. 3. 15, 16.
o 2 Kings 24. 14, 15, 16. & 25. 11. 2 Chron 36. 10, 20. Jer. 27. 20. & 39. 9. & 52. 11, 15, 28, 29, 30. Dan. 1. 2.
p 1 Chron. 3. 17, 19.
q Ezra 3. 2. & 5. 2. Neh. 12. 1. Hag. 1. 1.

The Fifth Year before the Common Account called Anno Domini.

r Luke 1. 27.
s Luke 1. 35.
t Deut. 24. 1.
u Luke 1. 35.
† Gr. *begotten.*
x Luke 1. 31.
‖ That is, *Saviour*, Heb.
y Acts 4. 12. & 5. 31. & 13. 23, 38.
z Isa. 7. 14.
‖ Or, *his name shall be called.*

a Ex. 13. 2. Luke 2. 7, 21.

The Fourth Year before the Common Account called Anno Domini.

a Luke 2. 4, 6, 7.
b Gen. 10. 30. & 25. 6. 1 Kings 4. 30.
c Luke 2. 11.
d Num. 24. 17. Isa. 60. 3.

3 When Herod the king had heard *these things*, he was troubled, and all Jerusalem with him.

4 And when he had gathered all [c] the chief priests and [f] scribes of the people together, [g] he demanded of them where Christ should be born.

5 And they said unto him, In Bethlehem of Judea: for thus it is written by the prophet,

6 [h] And thou Bethlehem, *in* the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, [i] that shall ‖ rule my people Israel.

7 Then Herod, when he had privily called the wise men, inquired of them diligently what time the star appeared.

8 And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found *him*, bring me word again, that I may come and worship him also.

9 When they had heard the king, they departed: and lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.

10 When they saw the star, they rejoiced with exceeding great joy.

11 ¶ And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, [k] they ‖ presented unto him gifts; gold, and frankincense, and myrrh.

12 And being warned of God [l] in a dream that they should not return to Herod, they departed into their own country another way.

13 And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

14 When he arose, he took the young child and his mother by night, and departed into Egypt:

15 And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, [m] Out of Egypt have I called my Son.

16 ¶ Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men.

17 Then was fulfilled that which was spoken by [n] Jeremy the prophet, saying,

18 In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping *for* her children, and would not be comforted, because they are not.

19 ¶ But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt,

20 Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life.

21 And he arose, and took the young child and his mother, and came into the land of Israel.

22 But when he heard that Archelaus did reign in Judea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside [o] into the parts of Galilee:

23 And he came and dwelt in a city called [p] Nazareth: that it might be fulfilled [q] which was spoken by the prophets, He shall be called a Nazarene.

CHAP. III.

1 *John preacheth; his office,* 5 *and baptism.* 7 *He rebuketh the Pharisees.* 13 *Christ baptized by John in Jordan.*

IN those days came [a] John the Baptist, preaching [b] in the wilderness of Judea,

2 And saying, Repent ye; for [c] the kingdom of heaven is at hand.

3 For this is he that was spoken of by the prophet Esaias, saying, [d] The voice of one crying in the wilderness, [e] Prepare ye the way of the Lord, make his paths straight.

4 And [f] the same John [g] had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was [h] locusts and [i] wild honey.

5 [k] Then went out to him Jerusalem, and all Judea, and all the region round about Jordan,

6 [l] And were baptized of him in Jordan, confessing their sins.

7 ¶ But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, [m] O generation of vipers, who hath warned you to flee from [n] the wrath to come?

8 Bring forth therefore fruits ‖ meet for repentance:

9 And think not to say within yourselves, [o] We have Abraham to *our* father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

10 And now also the axe is laid unto the root of the trees: [p] therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

11 [q] I indeed baptize you with water unto repentance: but he that cometh after me is mightier than

c 2 Chron. 36. 14.
f 2 Chron. 34. 13.
g Mal. 2. 7.
h Mic. 5. 2. John 7. 42.
i Rev. 2. 27.
‖ Or, *feed.*
o ch. 3. 13. Luke 2. 39.
p John 1. 45.
q Judg. 13. 5. 1 Sam. 1. 11.
A. D. 26.
a Mark 1. 4, 15. Luke 3. 2, 3. John 1. 28.
b Josh. 14. 10.
c Dan. 2. 44. ch. 4. 17. & 10. 7.
k Ps. 72. 10. Isa. 60. 6.
‖ Or, *offered.*
d Isa. 40. 3. Mark 1. 3. Luke 3. 4. John 1. 23.
e Luke 1. 76
f Mark 1. 6
g 2 Kings 1. 8. Zech. 13. 4.
h Lev. 11. 22.
i 1 Sam. 14. 25, 26.
k Mark 1. 5. Luke 3. 7.
l Acts 19. 4, 18.
m ch. 12. 34. & 23. 33. Luke 3. 7, 8, 9.
n Rom. 5. 9. 1 Thess. 1. 10.
‖ Or, *answerable to amendment of life.*
o John 8. 33, 39. Acts 13. 26. Rom. 4. 1, 11, 16.
p ch. 7. 19. Luke 13. 7, 9. John 15. 6.
q Mark 1. 8. Luke 3. 16. John 1. 15, 26, 33. Acts 1. 5. & 11. 16. & 19. 4.

I, whose shoes I am not worthy to bear: [r]he shall baptize you with the Holy Ghost, and *with* fire:

12 [s]Whose fan *is* in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will [t]burn up the chaff with unquenchable fire.

13 ¶ [u]Then cometh Jesus [x]from Galilee to Jordan unto John, to be baptized of him.

14 But John forbade him, saying, I have need to be baptized of thee, and comest thou to me?

15 And Jesus answering said unto him, Suffer *it to be so* now: for thus it becometh us to fulfil all righteousness. Then he suffered him.

16 [y]And Jesus, when he was baptized, went up straightway out of the water: and lo, the heavens were opened unto him, and he saw [z]the Spirit of God descending like a dove, and lighting upon him:

17 [a]And lo, a voice from heaven, saying, [b]This is my beloved Son, in whom I am well pleased.

CHAP. IV.

1 *Christ fasteth, and is tempted.* 17 *He beginneth to preach.* 18 *He calleth Peter and Andrew.* 25 *He teacheth in the synagogue, and healeth the diseased.*

THEN was [a]Jesus led up of [b]the Spirit into the wilderness to be tempted of the devil.

2 And when he had fasted forty days and forty nights, he was afterward an hungered.

3 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.

4 But he answered and said, It is written, [c]Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

5 Then the devil taketh him up [d]into the holy city, and setteth him on a pinnacle of the temple,

6 And saith unto him, If thou be the Son of God, cast thyself down, for it is written, [e]He shall give his angels charge concerning thee; and in *their* hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

7 Jesus said unto him, It is written again, [f]Thou shalt not tempt the Lord thy God.

8 Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;

9 And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.

10 Then saith Jesus unto him, Get thee hence, Satan: for it is written, [g]Thou shalt worship the Lord thy God, and him only shalt thou serve.

11 Then the devil leaveth him, and behold, [h]angels came and ministered unto him.

12 ¶ [i]Now when Jesus had heard that John was ‖ cast into prison, he departed into Galilee;

13 And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea-coast, in the borders of Zabulon and Nephthalim;

14 That it might be fulfilled which was spoken by Esaias the prophet, saying,

15 [k]The land of Zabulon, and the land of Nephthalim, *by* the way of the sea, beyond Jordan, Galilee of the Gentiles:

16 [l]The people which sat in darkness, saw great light; and to them which sat in the region and shadow of death, light is sprung up.

17 ¶ [m]From that time Jesus began to preach, and to say, [n]Repent; for the kingdom of heaven is at hand.

18 ¶ [o]And Jesus, walking by the sea of Galilee, saw two brethren, Simon [p]called Peter, and Andrew his brother, casting a net into the sea; for they were fishers.

19 And he saith unto them, Follow me, and [q]I will make you fishers of men.

20 [r]And they straightway left *their* nets, and followed him.

21 [s]And going on from thence, he saw other two brethren, James *the son* of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets: and he called them.

22 And they immediately left the ship, and their father, and followed him.

23 ¶ And Jesus went about all Galilee, [t]teaching in their synagogues, and preaching [u]the gospel of the kingdom, [x]and healing all manner of sickness, and all manner of disease among the people.

24 And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatic, and those that had the palsy; and he healed them.

25 [y]And there followed him great multitudes of people from Galilee, and *from* Decapolis, and *from* Jerusalem, and *from* Judea, and *from* beyond Jordan.

CHAP. V.

3 *Who are blessed.* 13 *The disciples called the salt of the earth, and light of the world; Christ urgeth on them a good example, &c.*

AND seeing the multitudes, [a]he went up into a mountain: and when he was set, his disciples came unto him.

2 And he opened his mouth, and taught them, saying,

r Isa. 4. 4. & 44. 3. Mal. 3. 2. Acts 2. 3,4. 1 Cor.12.13.
s Mal. 3. 3.
t Mal. 4. 1. ch. 13. 30.
u Mark 1.9. Luke 3. 21.
x ch. 2. 22.
y Mark 1. 10.
z Isa. 11. 2. & 42. 1. Luke 3. 22. John 1. 32, 33.
a John 12. 28.
b Ps. 2. 7. Isa. 42. 1. ch. 12. 18. & 17. 5. Mark 1. 11. Luke 9. 35. Eph. 1. 6. Col. 1. 13. 2 Pet. 1.17.
a Mark 1. 12, &c. Luke 4. 1, &c.
b See 1 Kings 18. 12. Ezek. 3.14. & 8. 3. & 11. 1, 24. & 40. 2. & 43. 5. Acts 8. 39.
c Deut. 8. 3.
d Neh. 11. 1, 18. Isa. 48. 2. & 52. 1. ch. 27. 53. Rev. 11. 2.
e Ps. 91. 11, 12.
f Deut. 6. 16.
g Deut. 6. 13. & 10.20. Josh.24.14. 1 Sam. 7.3.
h Heb. 1. 14.
i Mark 1. 14.
A. D. 31. Luke 3. 20. & 4. 14, 31. John 4. 43. ‖ Or, *delivered up.*
k Isa. 9.1,2.
l Isa. 42.7. Luke 2.32.
m Mark 1. 14, 15.
n ch. 3. 2. & 10. 7.
o Mark 1. 16, 17, 18. Luke 5. 2.
p John 1. 42.
q Luke 5. 10, 11.
r Mark 10. 28. Luke 18. 28.
s Mark 1. 19, 20. Luke 5. 10.
t ch. 9. 35. Mark 1. 21, 39. Luke 4. 15, 44.
u ch. 24.14. Mark 1. 14
x Mark 1. 34.
y Mark 3.7.
a Mark 3. 13, 20.

3 [b]Blessed *are* the poor in spirit: for theirs is the kingdom of heaven.

4 [c]Blessed *are* they that mourn: for they shall be comforted.

5 [d]Blessed *are* the meek: for [e]they shall inherit the earth.

6 Blessed *are* they which do hunger and thirst after righteousness: [f]for they shall be filled.

7 Blessed *are* the merciful: [g]for they shall obtain mercy.

8 [h]Blessed *are* the pure in heart: for [i]they shall see God.

9 Blessed *are* the peace-makers: for they shall be called the children of God.

10 [k]Blessed *are* they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

11 [l]Blessed are ye when *men* shall revile you, and persecute *you*, and shall say all manner of [m]evil against you †falsely, for my sake.

12 [n]Rejoice, and be exceeding glad: for great *is* your reward in heaven: for [o]so persecuted they the prophets which were before you.

13 ¶Ye are the salt of the earth: [p]but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

14 [q]Ye are the light of the world. A city that is set on an hill cannot be hid.

15 Neither do men [r]light a candle, and put it under ‖a bushel, but on a candlestick; and it giveth light unto all that are in the house.

16 Let your light so shine before men, [s]that they may see your good works, and [t]glorify your Father which is in heaven.

17 ¶[u]Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

18 For verily I say unto you, [w]Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

19 [x]Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do, and teach *them*, the same shall be called great in the kingdom of heaven.

20 For I say unto you, That except your righteousness shall exceed [y]*the righteousness* of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

21 ¶Ye have heard that it was said ‖by them of old time, [z]Thou shalt not kill; and whosoever shall kill, shall be in danger of the judgment:

Anno DOMINI 31.

[b] Luke 6. 20. See Ps. 51. 17. Prov. 16. 19. & 29. 23. Isa. 57. 15. & 66. 2.
[c] Isa. 61. 2, 3. Luke 6. 21. John 16. 20. 2 Cor. 1. 7. Rev. 21. 4.
[d] Ps. 37. 11.
[e] See Rom. 4. 13.
[f] Isa. 55. 1. & 65. 13.
[g] Ps. 41. 1. ch. 6. 14. Mark 11, 25. 2 Tim. 1. 16. Heb. 6. 10. Jam. 2. 13
[h] Ps. 15. 2. & 24. 4. Heb. 12. 14. †1 Cor. 13. 12. 1 John 3. 2. 3.
[k] 2 Cor. 4. 17. 2 Tim. 2. 12. 1 Pet. 3. 14.
[l] Luke 6. 22.
[m] 1 Pet. 4. 14.
† Gr. *lying.*
[n] Luke 6. 23. Acts 5. 41. Rom. 5. 3. Jam. 1. 2. 1 Pet. 4. 13.
[o] Neh. 9. 26. 2 Chron. 36. 16. ch. 23 34, 37. Acts 7. 52. 1 Thess. 2. 15.
[p] Mark 9. 50. Luke 14. 34, 35.
[q] Prov. 4. 18 Phil. 2. 15.
[r] Mark 4. 21 Luke 8. 16. 11. 33.
‖ The word in the original signifieth a *measure containing about pint less than a peck.*
[s] 1 Pet. 2. 12
[t] John 15. 8. 1 Cor. 14. 25.
[u] Rom. 3. 31. & 10. 4. Gal. 3. 24.
[w] Luke 16. 17.
[x] Jam. 2. 10.
[y] Rom. 9. 31. & 10. 3.
‖ Or, *to them.*
[z] Ex. 20. 13. Deut. 5. 17.

Anno DOMINI 31.

[a] 1 John 3. 15.
‖ That is, *vain fellow,* 2 Sam. 6. 20.
[b] Jam. 2. 20.
[c] ch. 8. 4. & 23. 19.
[d] See Job 42. 8. ch. 18. 19. 1 Tim. 2. 8. 1 Pet. 3. 7.
[e] Prov. 25. 8. Luke 12. 58, 59.
[f] See Ps. 32. 6. Isa. 55. 6.
[g] Ex. 20. 14. Deut. 5 18.
[h] Job 31. 1. Prov. 6. 25. See Gen. 34. 2. 2 Sam. 11. 2.
[i] ch. 18. 8, 9. Mark 9. 43, —47.
‖ Or, *do cause thee to offend.*
[k] See ch. 19. 12. Rom. 8. 13. 1 Cor. 9. 27. Col. 3. 5.
[l] Deut. 24. 1 Jer. 3. 1. See ch. 19. 3, &c. Mark 10. 2, &c.
[m] ch. 19. 9. Luke 16. 18. Rom. 7. 3. 1 Cor. 7. 10, 11.
[n] ch. 23. 16.
[o] Ex. 20. 7. Lev. 19. 12. Num. 30. 2. Deut. 5. 11.
[p] Deut. 23. 23.
[q] ch. 23. 16, 18, 22. Jam. 5. 12.
[r] Isa. 66. 1.
[s] Ps. 48. 2. & 87. 3.
[t] Col. 4. 6. Jam. 5. 12.

22 But I say unto you, That [a]whosoever is angry with his brother without a cause, shall be in danger of the judgment: and whosoever shall say to his brother, ‖[b]Raca, shall be in danger of the council: but whosoever shall say, *Thou* fool, shall be in danger of hell fire.

23 Therefore, [c]if thou bring thy gift to the altar, and there rememberest that thy brother hath aught against thee,

24 [d]Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

25 [e]Agree with thine adversary quickly, [f]while thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

26 Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

27 ¶Ye have heard that it was said by them of old time, [g]Thou shalt not commit adultery:

28 But I say unto you, That whosoever [h]looketh on a woman to lust after her, hath committed adultery with her already in his heart.

29 [i]And if thy right eye ‖offend thee, [k]pluck it out, and cast *it* from thee: for it is profitable for thee that one of thy members should perish, and not *that* thy whole body should be cast into hell.

30 And if thy right hand offend thee, cut it off, and cast *it* from thee: for it is profitable for thee that one of thy members should perish, and not *that* thy whole body should be cast into hell.

31 It hath been said, [l]Whosoever shall put away his wife, let him give her a writing of divorcement:

32 But I say unto you, That [m]whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced, committeth adultery.

33 ¶Again ye have heard that [n]it hath been said by them of old time, [o]Thou shalt not forswear thyself, but [p]shalt perform unto the Lord thine oaths:

34 But I say unto you, [q]Swear not at all: neither by heaven; for it is [r]God's throne:

35 Nor by the earth; for it is his footstool: neither by Jerusalem; for it is [s]the city of the great King:

36 Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

37 [t]But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

The Sermon on the Mount.

38 ¶ Ye have heard that it hath been said, [u] An eye for an eye, and a tooth for a tooth.

39 But I say unto you, [x] That ye resist not evil: [y] but whosoever shall smite thee on thy right cheek, turn to him the other also.

40 And if any man will sue thee at the law, and take away thy coat, let him have *thy* cloak also.

41 And whosoever [z] shall compel thee to go a mile, go with him twain.

42 Give to him that asketh thee, and [a] from him that would borrow of thee, turn not thou away.

43 ¶ Ye have heard that it hath been said, [b] Thou shalt love thy neighbour, [c] and hate thine enemy:

44 But I say unto you, [d] Love your enemies, bless them that curse you, do good to them that hate you, and pray [e] for them which despitefully use you, and persecute you;

45 That ye may be the children of your Father which is in heaven: for [f] he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

46 [g] For if ye love them which love you, what reward have ye? do not even the publicans the same?

47 And if ye salute your brethren only, what do ye more *than others?* do not even the publicans so?

48 [h] Be ye therefore perfect, even [i] as your Father which is in heaven is perfect.

CHAP. VI.

1 *Of alms,* 5 *prayer,* 14 *forgiveness.* 19 *Our treasure.* 24 *Of God and mammon.*

TAKE heed that ye do not your ‖ alms before men, to be seen of them: otherwise ye have no reward ‖ of your Father which is in heaven.

2 Therefore, [a] when thou doest *thine* alms, ‖ do not sound a trumpet before thee, as the hypocrites do, in the synagogues, and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

3 But when thou doest alms, let not thy left hand know what thy right hand doeth;

4 That thine alms may be in secret: and thy Father which seeth in secret, himself [b] shall reward thee openly.

5 ¶ And when thou prayest, thou shalt not be as the hypocrites *are:* for they love to pray standing in the synagogues, and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

6 But thou, when thou prayest, [c] enter into thy closet, and when thou hast shut thy door, pray to thy Father, which is in secret; and thy Father, which seeth in secret, shall reward thee openly.

7 But when ye pray, [d] use not vain repetitions, as the heathen *do:* [e] for they think that they shall be heard for their much speaking.

8 Be not ye therefore like unto them: for your Father knoweth what things ye have need of before ye ask him.

9 After this manner therefore pray ye: [f] Our Father which art in heaven, Hallowed be thy name.

10 Thy kingdom come. [g] Thy will be done in earth, [h] as *it is* in heaven.

11 Give us this day our [i] daily bread.

12 And [k] forgive us our debts, as we forgive our debtors.

13 [l] And lead us not into temptation, but [m] deliver us from evil. [n] For thine is the kingdom, and the power, and the glory, for ever. Amen.

14 [o] For if ye forgive men their trespasses, your heavenly Father will also forgive you:

15 But [p] if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

16 ¶ Moreover, [q] when ye fast, be not as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

17 But thou, when thou fastest, [r] anoint thine head, and wash thy face;

18 That thou appear not unto men, to fast, but unto thy Father, which is in secret: and thy Father, which seeth in secret, shall reward thee openly.

19 ¶ [s] Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

20 [t] But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal.

21 For where your treasure is, there will your heart be also.

22 [u] The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great *is* that darkness!

24 ¶ [x] No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. [y] Ye cannot serve God and mammon.

25 Therefore I say unto you, [z] Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

26 [a] Behold the fowls of the air: for they sow

Anno DOMINI 31.

u Ex. 21. 24. Lev. 24. 20. Deut. 19. 21.
x Prov. 20. 22. & 24. 29. Luke 6. 29. Rom. 12. 17, 19. 1 Cor. 6. 7. 1 Thess. 5. 15. 1 Pet. 3. 9.
y Isa. 50. 6. Lam. 3. 30.
z ch. 27. 32. Mark 15. 21.
a Deut. 15. 8, 10. Luke 6. 30, 35.
b Lev. 19. 18.
c Deut. 23. 6. Ps. 41. 10.
d Luke 6. 27, 35. Rom. 12. 14, 20.
e Luke 23. 34. Acts 7. 60. 1 Cor. 4. 12, 13. 1 Pet. 2. 23. & 3. 9.
f Job 25. 3.
g Luke 6. 32.
h Gen. 17. 1. Lev. 11. 44. & 19. 2. Luke 6. 36. Col. 1. 28. & 4. 12. James 1. 4. 1 Pet. 1. 15, 16.
i Eph. 5. 1.

‖ Or, *righteousness.*
Deut. 24. 13. Ps. 112. 9. Dan. 4. 27. 2 Cor. 9. 9, 10.
‖ Or, *with.*
a Rom. 12. 8.
‖ Or, *cause not a trumpet to be sounded.*
b Luke 14. 14.
c 2 Kings 4. 33.

Anno DOMINI 31.

d Eccl. 5. 2.
e 1 Kings 18. 26, 29.
f Luke 11. 2, &c.
g ch. 26. 39, 42. Acts 21. 14.
h Ps. 103. 20, 21.
i See Job 23. 12. Prov. 30. 8.
k ch. 18. 21, &c.
l ch. 26. 41. Luke 22. 40, 46. 1 Cor. 10. 13. 2 Pet. 2. 9. Rev. 3. 10.
m John 17. 15.
n 1 Chron. 29. 11.
o Mark 11. 25, 26. Eph. 4. 32. Col. 3. 13.
p ch. 18. 35. Jam. 2. 13.
q Isa. 58. 5.
r Ruth 3. 3. Dan. 10. 3.
s Prov. 23. 4. 1 Tim. 6. 17. Heb. 13. 5. James 5. 1, &c.
t ch. 19. 21. Luke 12. 33. 34. & 18. 22. 1 Tim. 6. 19. 1 Pet. 1. 4.
u Luke 11. 34, 36.
x Luke 16. 13.
y Gal. 1. 10. 1 Tim. 6. 17. Jam. 4. 4. 1 John 2. 15.
z Ps. 55. 22. Luke 12. 22, 23. Phil. 4. 6. 1 Pet. 5. 7.
a Job 38. 41. Ps. 147. 9. Luke 12. 24, &c.

not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

27 Which of you by taking thought can add one cubit unto his stature?

28 And why take ye thought for raiment? Consider the lilies of the field how they grow; they toil not, neither do they spin;

29 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

30 Wherefore, if God so clothe the grass of the field, which to-day is, and to-morrow is cast into the oven, *shall he* not much more *clothe* you, O ye of little faith?

31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

32 (For after all these things do the Gentiles seek) for your heavenly Father knoweth that ye have need of all these things.

33 But [b] seek ye first the kingdom of God, and his righteousness, and all these things shall be added unto you.

34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day *is* the evil thereof.

CHAP. VII.

1 *Christ, ending his sermon on the mount, reproveth rash judgment, 6 forbiddeth to cast holy things to dogs, 7 exhorteth to prayer, 13 to enter in at the strait gate, &c.*

JUDGE [a] not, that ye be not judged.

2 For with what judgment ye judge, ye shall be judged: [b] and with what measure ye mete, it shall be measured to you again.

3 [c] And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

4 Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and behold, a beam *is* in thine own eye?

5 Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

6 ¶ [d] Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

7 ¶ [e] Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

8 For [f] every one that asketh, receiveth; and he that seeketh, findeth; and to him that knocketh, it shall be opened.

9 [g] Or what man is there of you, whom if his son ask bread, will he give him a stone?

10 Or if he ask a fish, will he give him a serpent?

11 If ye then [h] being evil know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

12 Therefore all things [i] whatsoever ye would that men should do to you, do ye even so to them: for [k] this is the law and the prophets.

13 ¶ [l] Enter ye in at the strait gate; for wide *is* the gate, and broad *is* the way, that leadeth to destruction, and many there be which go in thereat:

14 ‖ Because, strait *is* the gate, and narrow *is* the way, which leadeth unto life, and few there be that find it.

15 ¶ [m] Beware of false prophets, [n] which come to you in sheep's clothing, but inwardly they are [o] ravening wolves.

16 [p] Ye shall know them by their fruits: [q] Do men gather grapes of thorns, or figs of thistles?

17 Even so [r] every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

18 A good tree cannot bring forth evil fruit, neither *can* a corrupt tree bring forth good fruit.

19 [s] Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

20 Wherefore, by their fruits ye shall know them.

21 ¶ Not every one that saith unto me, [t] Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

22 Many will say to me in that day, Lord, Lord, have we [u] not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

23 And [x] then will I profess unto them, I never knew you: [y] depart from me, ye that work iniquity.

24 ¶ Therefore, [z] whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

28 And it came to pass when Jesus had ended

Anno DOMINI 31.

b See 1 Kings 3. 13. Ps. 37. 25. Mark 10. 30. Luke 12.31 1 Tim. 4. 8.

a Luke 6.37 Rom. 2 1.& 14.3, 4,10, 13. 1 Cor. 4. 3, 5. Jam. 4. 11, 12.

b Mark 4. 24. Luke 6. 38.

c Luke 6. 41, 42.

d Prov. 9.7. 8. & 23. 9. Acts 13. 45, 46.

e ch. 21. 22. Mark 11. 24. Luke 11. 9, 10. & 18. 1. John 14. 13. & 15. 7. & 16. 23,24. Jam. 1. 5,6. 1 John 3. 22. & 5. 14, 15.

f Prov. 8. 17. Jer. 29. 12, 13.

Anno DOMINI 31.

g Luke 11. 11, 12, 13.

h Gen. 6. 5. & 8. 21.

i Luke 6. 31.

k Lev. 19. 18. ch. 22. 40. Rom. 13. 8, 9, 10. Gal. 5. 14. 1 Tim. 1. 5.

l Luke 13. 24.

‖ Or, *How.*

m Deut. 13. 3. Jer. 23. 16. ch. 24. 4, 5, 11, 24. Mark 13. 22. Rom. 16. 17, 18. Eph. 5. 6. Col. 2. 8. 2 Pet. 2. 1, 2, 3. 1 John 4. 1.

n Mic. 3. 5. 2 Tim. 3. 5.

o Acts 20. 29, 30.

p ver. 20. ch. 12. 33.

q Luke 6. 43, 44.

r Jer.11.19. ch. 12. 33.

s ch. 3. 10. Luke 3. 9. John 15. 2, 6.

t Hos. 8. 2. ch. 25. 11, 12. Luke 6. 46. & 13. 25. Acts 19. 13. Rom. 2. 13. Jam. 1. 22.

u Num. 24. 4. John 11. 51. 1 Cor. 13. 2.

x ch. 25.12. Luke 13. 25, 27. 2 Tim. 2. 19.

y Ps. 5. 5. & 6. 8. ch. 25. 41.

z Luke 6. 47, &c.

these sayings, [a]the people were astonished at his doctrine.

29 [b]For he taught them as *one* having authority, and not as the scribes.

CHAP. VIII.

2 Christ cleanseth the leper, 5 healeth the centurion's servant, 14 Peter's mother-in-law, 16 and many other diseased; 19 sheweth how he is to be followed; 23 stilleth the tempest on the sea, &c.

WHEN he was come down from the mountain, great multitudes followed him.

2 [a]And behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.

3 And Jesus put forth *his* hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

4 And Jesus saith unto him, [b]See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that [c]Moses commanded, for a testimony unto them.

5 ¶ [d]And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him,

6 And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.

7 And Jesus saith unto him, I will come and heal him.

8 The centurion answered and said, Lord, [e]I am not worthy that thou shouldest come under my roof: but [f]speak the word only, and my servant shall be healed.

9 For I am a man under authority, having soldiers under me: and I say to this *man*, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth *it*.

10 When Jesus heard *it*, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.

11 And I say unto you, That [g]many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven:

12 But [h]the children of the kingdom [i]shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.

13 And Jesus said unto the centurion, Go thy way; and as thou hast believed, *so* be it done unto thee. And his servant was healed in the self-same hour.

14 ¶ [k]And when Jesus was come into Peter's house, he saw [l]his wife's mother laid, and sick of a fever.

15 And he touched her hand, and the fever left her: and she arose, and ministered unto them.

16 ¶ [m]When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with *his* word, and healed all that were sick;

17 That it might be fulfilled which was spoken by Esaias the prophet, saying, [n]Himself took our infirmities, and bare *our* sicknesses.

18 ¶ Now when Jesus saw great multitudes about him, he gave commandment to depart unto the other side.

19 [o]And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest.

20 And Jesus saith unto him, The foxes have holes, and the birds of the air *have* nests; but the Son of man hath not where to lay *his* head.

21 [p]And another of his disciples said unto him, Lord, [q]suffer me first to go and bury my father.

22 But Jesus said unto him, Follow me; and let the dead bury their dead.

23 ¶ And when he was entered into a ship, his disciples followed him.

24 [r]And behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep.

25 And his disciples came to *him*, and awoke him, saying, Lord, save us: we perish.

26 And he saith unto them, Why are ye fearful, O ye of little faith? Then [s]he arose and rebuked the winds and the sea; and there was a great calm.

27 But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!

28 ¶ [t]And when he was come to the other side, into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.

29 And behold, they cried out, saying, What have we to do with thee, Jesus, thou son of God? art thou come hither to torment us before the time?

30 And there was a good way off from them an herd of many swine, feeding.

31 So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.

32 And he said unto them, Go. And when they were come out, they went into the herd of swine: and behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.

Anno DOMINI 31.

a ch. 13. 54. Mark 1. 22. & 6. 2. Luke 4. 32.
b John 7. 46.
a Mark 1. 40. &c. Luke 5. 12. &c.
b ch. 9. 30. Mark 5. 43.
c Lev. 14. 3, 4, 10. Luke 5. 14.
d Luke 7. 1, &c.
e Luke 15. 19, 21.
f Ps. 107. 20.
g Gen. 12. 3. Isa. 2. 2, 3. & 11. 10. Mal. 1. 11. Luke 13. 29 Acts 10. 45. & 11. 18. & 14. 27. Rom. 15. 9, &c. Eph. 3. 6.
h ch. 21. 43.
i ch. 13. 42, 50. & 22. 13. & 24. 51. & 25. 30. Luke 13. 28 2 Pet. 2. 17. Jude 13.
k Mark 1. 29, 30, 31. Luke 4. 38, 39.
l 1 Cor. 9. 5.

Anno DOMINI 31.

m Mark 1. 32, &c. Luke 4. 40, 41.
n Isa. 53. 4 1 Pet. 2. 24.
o Luke 9. 57, 58.
p Luke 9. 59, 60.
q See 1 Kings 19. 20.
r Mark 4. 37, &c. Luke 8. 23, &c.
s Ps. 65. 7. & 89. 9. & 107. 29.
t Mark 5. 1, &c Luke 8. 26, &c.

33 And they that kept them, fled, and went their ways into the city, and told every thing; and what was befallen to the possessed of the devils.

34 And behold, the whole city came out to meet Jesus: and when they saw him, [u] they besought *him* that he would depart out of their coasts.

CHAP. IX.

2 *Christ cureth the palsy,* 9 *calleth Matthew,* 10 *justifieth himself for eating with publicans and sinners:* 20 *he healeth the bloody issue;* 23 *raiseth to life the ruler's daughter;* 27 *giveth sight to two blind men, &c.*

AND he entered into a ship, and passed over, [a] and came into his own city.

2 [b] And behold, they brought to him a man sick of the palsy, lying on a bed: [c] and Jesus, seeing their faith, said unto the sick of the palsy, Son, be of good cheer; thy sins be forgiven thee.

3 And behold, certain of the scribes said within themselves, This *man* blasphemeth.

4 And Jesus, [d] knowing their thoughts, said, Wherefore think ye evil in your hearts?

5 For whether is easier to say, *Thy* sins be forgiven thee; or to say, Arise, and walk?

6 But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.

7 And he arose, and departed to his house.

8 But when the multitude saw *it*, they marvelled, and glorified God, which had given such power unto men.

9 ¶ [e] And as Jesus passed forth from thence, he saw a man named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him.

10 ¶ [f] And it came to pass, as Jesus sat at meat in the house, behold many publicans and sinners came and sat down with him and his disciples.

11 And when the Pharisees saw *it*, they said unto his disciples, Why eateth your master with [g] publicans and [h] sinners?

12 But when Jesus heard *that*, he said unto them, They that be whole need not a physician, but they that are sick.

13 But go ye and learn what *that* meaneth, [i] I will have mercy, and not sacrifice: for I am not come to call the righteous, [k] but sinners to repentance.

14 ¶ Then came to him the disciples of John, saying, [l] Why do we and the Pharisees fast oft, but thy disciples fast not?

15 And Jesus said unto them, Can [m] the children of the bride-chamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and [n] then shall they fast.

16 No man putteth a piece of ‖ new cloth unto an old garment: for that which is put in to fill it up, taketh from the garment, and the rent is made worse.

17 Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.

18 ¶ [o] While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.

19 And Jesus arose, and followed him, and *so did* his disciples.

20 ¶ ([p] And behold a woman which was diseased with an issue of blood twelve years, came behind *him*, and touched the hem of his garment.

21 For she said within herself, If I may but touch his garment, I shall be whole.

22 But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort: [q] thy faith hath made thee whole. And the woman was made whole from that hour.)

23 [r] And when Jesus came into the ruler's house, and saw [s] the minstrels and the people making a noise,

24 He said unto them, [t] Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn.

25 But when the people were put forth, he went in, and took her by the hand, and the maid arose.

26 And ‖ the fame hereof went abroad into all that land.

27 ¶ And when Jesus departed thence, two blind men followed him, crying, and saying, [u] *Thou* son of David, have mercy on us.

28 And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.

29 Then touched he their eyes, saying, According to your faith, be it unto you.

30 And their eyes were opened; and Jesus straitly charged them, saying, [x] See *that* no man know *it*.

31 [y] But they, when they were departed, spread abroad his fame in all that country.

32 ¶ [z] As they went out, behold, they brought to him a dumb man possessed with a devil.

33 And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.

Anno DOMINI 31.

u See Deut. 5. 25. 1 Kings 17. 18. Luke 5. 8. Acts 16. 39.

a ch. 4. 13.

b Mark 2. 3. Luke 5. 18.

c ch. 8. 10.

d Ps. 139. 2. ch. 12. 25. Mark 12. 15. Luke 5. 22. & 6. 8. & 9. 47. & 11. 17.

e Mark 2. 14. Luke 5. 27.

f Mark 2. 15, &c. Luke 5. 29, &c.

g ch. 11. 19. Luke 5. 30. & 15. 2.

h Gal. 2. 15.

i Hos. 6. 6. Mic. 6. 6, 7, 8. ch. 12. 7.

k 1 Tim. 1. 15.

l Mark 2. 18. &c. Luke 5. 33, &c. & 18. 12.

m John 3. 29.

Anno DOMINI 31.

n Acts 13. 2, 3. & 14. 23. 1 Cor. 7. 5.

‖ Or, *raw*, or, *unwrought cloth.*

o Mark 5. 22, &c. Luke 8. 41, &c.

p Mark 5. 25. Luke 8. 43.

q Luke 7. 50. & 8. 48. & 17. 19. & 18. 42.

r Mark 5. 38. Luke 8. 51.

s See 2 Chron. 35. 25.

t Acts 20. 10

‖ Or, *this fame.*

u ch. 15. 22. & 20. 30, 31. Mark 10. 47, 48. Luke 18. 38, 39.

x ch. 8. 4. & 12. 16. & 17. 9. Luke 5. 14.

y Mark 7. 36.

z See ch. 12. 22. Luke 11. 14.

34 But the Pharisees said, [a]He casteth out devils, through the prince of the devils.

35 [b]And Jesus went about all the cities and villages, [c]teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness, and every disease among the people.

36 ¶ [d]But when he saw the multitudes, he was moved with compassion on them, because they ‖ fainted, and were scattered abroad, [e]as sheep having no shepherd.

37 Then saith he unto his disciples, [f]The harvest truly *is* plenteous, but the labourers *are* few.

38 [g]Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

CHAP. X.

1 *Christ sendeth his apostles to do miracles,* 5 *to preach:* 16 *he telleth them of persecutions.* 40 *Blessings to those who receive them.*

AND [a]when he had called unto *him* his twelve disciples, he gave them power ‖ *against* unclean spirits, to cast them out, and to heal all manner of sickness, and all manner of disease.

2 Now the names of the twelve apostles are these; The first, Simon, [b]who is called Peter, and Andrew his brother; James *the son* of Zebedee, and John his brother;

3 Philip, and Bartholomew; Thomas, and Matthew the publican; James *the son* of Alpheus, and Lebbeus, whose surname was Thaddeus;

4 [c]Simon the Canaanite, and Judas [d]Iscariot, who also betrayed him.

5 These twelve Jesus sent forth, and commanded them, saying, [e]Go not into the way of the Gentiles, and into *any* city of [f]the Samaritans enter ye not.

6 [g]But go rather to the [h]lost sheep of the house of Israel.

7 [i]And as ye go, preach, saying, [k]The kingdom of heaven is at hand.

8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: [l]freely ye have received, freely give.

9 [m]‖ Provide neither gold, nor silver, nor [n]brass in your purses;

10 Nor scrip for *your* journey, neither two coats, neither shoes, nor yet † staves: ([o]for the workman is worthy of his meat.)

11 [p]And into whatsoever city or town ye shall enter, inquire who in it is worthy; and there abide till ye go thence.

12 And when ye come into an house, salute it.

13 [q]And if the house be worthy, let your peace come upon it: [r]but if it be not worthy, let your peace return to you.

Anno DOMINI 31.

a ch. 12. 24. Mark 3. 22. Luke 11. 15
b Mark 6. 6. Luke 13. 22
c ch. 4. 23.
d Mark 6. 34.
‖ Or, *were tired and lay down.*
e Num. 27. 17. 1 Kings 22. 17. Ezek. 34. 5. Zech. 10. 2.
f Luke 10. 2 John 4. 35.
g 2 Thess. 3. 1.
a Mark 3. 13, 14. & 6. 7. Luke 6. 13. & 9. 1.
‖ Or, over.
b John 1. 42.
c Luke 6. 15. Acts 1. 13.
d John 13. 26.
e ch. 4. 15.
f See 2 Kings 17. 24. John 4. 9, 20.
g ch. 15. 24. Acts 13. 46.
h Isa. 53. 6. Jer. 50. 6, 17. Ezek. 34. 5, 6, 16. 1 Pet. 2. 25.
i Luke 9. 2.
k ch. 3. 2. & 4. 17. Luke 10. 9.
l Acts 8. 18, 20.
m 1 Sam. 9. 7. Mark 6. 8. Luke 9. 3. & 10. 4. & 22. 35.
‖ Or, *Get.*
n See Mark 6. 8.
† Gr. *a staff.*
o Luke 10. 7. 1 Cor. 9. 7, &c. 1 Tim. 5. 18.
p Luke 10. 8.
q Luke 10. 6.
r Ps. 35. 13.

Anno DOMINI 31.

s Mark 6. 11. Luke 9. 5. & 10. 10, 11.
t Neh. 5. 13. Acts 13. 51. & 18. 6.
u ch. 11. 22, 24.
x Luke 10. 3.
y Rom. 16. 19. Eph. 5. 15.
z 1 Cor. 14. 20. Phil. 2. 15.
‖ Or, *simple.*
a ch. 24. 9. Mark 13. 9. Luke 12. 11. & 21. 12.
b Acts 5. 40.
c Acts 12 1. & 24. 10. & 25. 7, 23. 2 Tim. 4. 16.
d Mark 13. 11. 12 13. Luke 12. 11. & 21. 14, 15.
e Ex. 4. 12. Jer. 1. 7.
f 2 Sam. 23. 2. Acts 4. 8. & 6. 10. 2 Tim. 4 17.
g Mic. 7. 6. ver. 35, 36. Luke 21. 16
h Luke 21. 17.
i Dan. 12. 12, 13. ch. 24. 13. Mark 13. 13.
k ch. 2. 13. & 4. 12. & 12. 15. Acts 8. 1. & 9. 25. & 14. 6.
‖ Or, *end,* or, *finish.*
l ch. 16. 28.
m Luke 6. 40. John 13. 16. & 15. 20.
n ch. 12. 24. Mark 3. 22. Luke 11. 15 John 8. 48, 52.
† Gr. *Beelzebul.*
o Mark 4. 22. Luke 8. 17. & 12. 2, 3.
p Isa. 8. 12, 13. Luke 12. 4. 1 Pet. 3. 14.
‖ *It is in value half-penny farthing in the original, as being the tenth part of the Roman penny.*
See on ch. 18. 28.
q 1 Sam. 14. 45. 2 Sam. 14. 11. Luke 21. 18 Acts 27. 34.

14 [s]And whosoever shall not receive you, nor hear your words, when ye depart out of that house, or city, [t]shake off the dust of your feet.

15 Verily I say unto you, [u]It shall be more tolerable for the land of Sodom and Gomorrah, in the day of judgment, than for that city.

16 ¶ [x]Behold, I send you forth as sheep in the midst of wolves: [y]be ye therefore wise as serpents, and [z]‖ harmless as doves.

17 But beware of men: for [a]they will deliver you up to the councils, and [b]they will scourge you in their synagogues.

18 And [c]ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.

19 [d]But when they deliver you up, take no thought how or what ye shall speak, for [e]it shall be given you in that same hour what ye shall speak.

20 [f]For it is not ye that speak, but the Spirit of your Father which speaketh in you.

21 [g]And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against *their* parents, and cause them to be put to death.

22 And [h]ye shall be hated of all *men* for my name's sake: [i]but he that endureth to the end shall be saved.

23 But [k]when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not ‖ have gone over the cities of Israel [l]till the Son of man be come.

24 [m]The disciple is not above *his* master, nor the servant above his lord.

25 It is enough for the disciple that he be as his master, and the servant as his lord: if [n]they have called the master of the house † Beelzebub, how much more *shall they call* them of his household?

26 Fear them not therefore: [o]for there is nothing covered that shall not be revealed; and hid that shall not be known.

27 What I tell you in darkness, *that* speak ye in light: and what ye hear in the ear, *that* preach ye upon the house-tops.

28 [p]And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

29 Are not two sparrows sold for a ‖ farthing? and one of them shall not fall on the ground without your Father.

30 [q]But the very hairs of your head are all numbered.

31 Fear ye not therefore ye are of more value than many sparrows.

32 Whosoever therefore shall confess me before men, [p]him will I confess also before my Father which is in heaven.

33 [q]But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

34 [u]Think not that I am come to send peace on earth; I came not to send peace, but a sword.

35 For I am come to set a man at variance [x]against his father, and the daughter against her mother, and the daughter-in-law against her mother-in-law.

36 [y]And a man's foes *shall be* they of his own household.

37 [z]He that loveth father or mother more than me, is not worthy of me: and he that loveth son or daughter more than me, is not worthy of me.

38 [a]And he that taketh not his cross, and followeth after me, is not worthy of me.

39 [b]He that findeth his life shall lose it: and he that loseth his life for my sake, shall find it.

40 ¶ [c]He that receiveth you, receiveth me; and he that receiveth me, receiveth him that sent me.

41 [d]He that receiveth a prophet in the name of a prophet, shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man, shall receive a righteous man's reward.

42 [e]And whosoever shall give to drink unto one of these little ones a cup of cold *water* only, in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

CHAP. XI.

2 John sendeth his disciples to Christ. 7 The testimony of Christ concerning John. 20 Christ upbraideth the unthankfulness of Chorazin, Bethsaida, and Capernaum, &c.

AND it came to pass when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities.

2 [a]Now when John had heard [b]in the prison the works of Christ, he sent two of his disciples,

3 And said unto him, Art thou [c]he that should come, or do we look for another?

4 Jesus answered and said unto them, Go and shew John again those things which ye do hear and see:

5 [d]The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and [e]the poor have the gospel preached to them.

6 And blessed is *he* whosoever shall not [f]be offended in me.

7 ¶ [g]And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? [h]A reed shaken with the wind?

8 But what went ye out for to see? A man clothed in soft raiment? Behold, they that wear soft *clothing* are in king's houses.

9 But what went ye out for to see? A prophet? yea, I say unto you, [i]and more than a prophet.

10 For this is *he* of whom it is written, [k]Behold, I send my messenger before thy face, which shall prepare thy way before thee.

11 Verily I say unto you, Among them that are born of women, there hath not risen a greater than John the Baptist: notwithstanding, he that is least in the kingdom of heaven, is greater than he.

12 [l]And from the days of John the Baptist, until now, the kingdom of heaven ‖ suffereth violence, and the violent take it by force.

13 [m]For all the prophets and the law prophesied until John.

14 And if ye will receive *it*, this is [n]Elias which was for to come.

15 [o]He that hath ears to hear, let him hear.

16 ¶ [p]But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows,

17 And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented.

18 For John came neither eating nor drinking, and they say, He hath a devil.

19 The Son of man came eating and drinking, and they say, Behold, a man gluttonous, and a winebibber, [q]a friend of publicans and sinners. [r]But wisdom is justified of her children.

20 ¶ [s]Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not.

21 Wo unto thee, Chorazin! wo unto thee, Bethsaida! for if the mighty works which were done in you had been done in Tyre and Sidon, they would have repented long ago [t]in sackcloth and ashes.

22 But I say unto you, [u]It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.

23 And thou, Capernaum, [x]which art exalted unto heaven, shalt be brought down to hell: for if the mighty works which have been done in thee, had been done in Sodom, it would have remained until this day.

24 But I say unto you, [y]That it shall be more tolerable for the land of Sodom, in the day of judgment, than for thee.

25 ¶ [z]At that time Jesus answered and said, I

Anno DOMINI 31.

p Luke 12.8 Rom. 10. 9. 10.
q Rev. 3. 5. *t* Mark 8.38 Luke 9. 26. 2 Tim.2.12.
u Luke 12. 49, 51, 52, 53.
x Mic. 7. 6.
y Ps. 41. 9. & 55. 13. Mic. 7. 6. John 13. 18.
z Luke 14. 26.
a ch. 16. 24. Mark 8. 34. Luke 9. 23. & 14. 27.
b ch. 16. 25. Luke 17.33 John 12.25
c ch. 18. 5. Luke 9. 48. & 10. 16. John 12.44 & 13. 20. Gal. 4. 14.
d 1 Kings 17. 10. & 18. 4. 2 Kings 4. 8.
e ch. 8. 5, 6. & 25. 40. Mark 9. 41. Heb. 6. 10.
a Luke 7. 18, 19, &c.
b ch. 14. 3.
c Gen. 49. 10. Num. 24. 17. Dan. 9. 24 John 6. 14.
d Isa.29.18. & 35. 4, 5, 6. & 42. 7. John 2. 23. & 3. 2. & 5. 36. & 10.25, 38. & 14.11.
e Ps. 22. 26. Isa. 61. 1. Luke 4. 18. Jam. 2. 5.
f Isa. 8. 14, 15. ch. 13. 57. & 24.10. & 26. 31. Rom. 9. 32, 33. 1 Cor. 1. 23. & 2. 14. Gal. 5. 11. 1 Pet. 2. 8.
g Luke 7. 24.

Anno DOMINI 31.

h Eph. 4. 14.
i ch. 14. 5. & 21. 26. Luke 1.76. & 7. 26.
k Mal. 3. 1. Mark 1. 2. Luke 1.76. & 7. 27.
l Luke 16. 16.
‖ Or, *is gotten by force. and they that thrust men.*
m Mal. 4. 6.
n Mal. 4. 5. ch. 17. 12. Luke 1. 17.
o ch. 13. 9. Luke 8. 8. Rev. 2.7,11, 17, 29. & 3. 6, 13, 22.
p Luke 7. 31.
q ch. 9. 10.
r Luke 7. 35.
s Luke 10. 13, &c.
t Jonah 3. 7, 8.
u ch. 10.15. ver. 24.
x See Isa. 14. 13. Lam. 2. 1.
y ch. 10.15.
z Luke 10. 21.

thank thee, O Father, Lord of heaven and earth, because [a] thou hast hid these things from the wise and prudent, [b] and hast revealed them unto babes.

26 Even so, Father, for so it seemed good in thy sight.

27 [c] All things are delivered unto me of my Father; and no man knoweth the Son, but the Father; [d] neither knoweth any man the Father, save the Son, and *he* to whomsoever the Son will reveal *him*.

28 ¶ Come unto me, all *ye* that labour, and are heavy laden, and I will give you rest.

29 Take my yoke upon you, [e] and learn of me: for I am meek and [f] lowly in heart; [g] and ye shall find rest unto your souls.

30 [h] For my yoke *is* easy, and my burden is light.

CHAP. XII.

1 *Christ reproveth the blindness of the Pharisees concerning the breach of the sabbath.* 9 *He healeth the withered hand, &c.*

AT that time [a] Jesus went on the sabbath-day through the corn, and his disciples were an hungered, and began to pluck the ears of corn, and to eat.

2 But when the Pharisees saw *it*, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath-day.

3 But he said unto them, Have ye not read [b] what David did when he was an hungered, and they that were with him;

4 How he entered into the house of God, and did eat [c] the shew-bread, which was not lawful for him to eat, neither for them which were with him, [d] but only for the priests?

5 Or have ye not read in the [e] law how that on the sabbath-days the priests in the temple profane the sabbath, and are blameless?

6 But I say unto you, That in this place is [f] *one* greater than the temple.

7 But if ye had known what *this* meaneth, [g] I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

8 For the Son of man is Lord even of the sabbath-day.

9 [h] And when he was departed thence, he went into their synagogue.

10 ¶ And behold, there was a man which had *his* hand withered. And they asked him, saying, [i] Is it lawful to heal on the sabbath-days? that they might accuse him.

11 And he said unto them, What man shall there be among you, that shall have one sheep, and [k] if it fall into a pit on the sabbath-day, will he not lay hold on it, and lift *it* out?

12 How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath-days.

13 Then saith he to the man, Stretch forth thine hand. And he stretched *it* forth; and it was restored whole, like as the other.

14 ¶ Then [l] the Pharisees went out, and ‖ held a council against him, how they might destroy him.

15 But when Jesus knew *it*, [m] he withdrew himself from thence: [n] and great multitudes followed him, and he healed them all.

16 And [o] charged them that they should not make him known:

17 That it might be fulfilled which was spoken by Esaias the prophet, saying,

18 [p] Behold my servant, whom I have chosen; my beloved, [q] in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles.

19 He shall not strive, nor cry; neither shall any man hear his voice in the streets.

20 A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.

21 And in his name shall the Gentiles trust.

22 ¶ [r] Then was brought unto him one possessed with a devil, blind and dumb; and he healed him, insomuch that the blind and dumb both spake and saw.

23 And all the people were amazed, and said, Is not this the son of David?

24 [s] But when the Pharisees heard *it*, they said, This *fellow* doth not cast out devils, but by † Beelzebub the prince of the devils.

25 And Jesus [t] knew their thoughts, and said unto them, Every kingdom divided against itself, is brought to desolation; and every city or house divided against itself, shall not stand.

26 And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?

27 And if I by Beelzebub cast out devils, by whom do your children cast *them* out? therefore they shall be your judges.

28 But if I cast out devils by the Spirit of God, then [u] the kingdom of God is come unto you.

29 [x] Or else, how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

30 He that is not with me, is against me; and he that gathereth not with me, scattereth abroad.

31 ¶ Wherefore I say unto you, [y] All manner of

Anno DOMINI 31.

a See Ps. 8. 2. 1 Cor. 1. 19, 27. & 2. 8. 2 Cor. 3. 14.
b ch. 16. 17.
c ch. 28. 18. Luke 10. 22 John 3. 35. & 13. 3. & 17. 2. 1 Cor. 15. 27.
d John 1. 18. & 6. 46. & 10. 15.
e John 13. 15. Phil. 2. 5. 1 Pet. 2. 21. 1 John 2. 6.
f Zech. 9. 9. Phil. 2. 7, 8.
g Jer. 6. 16.
h 1 John 5. 3.
a Deut. 23. 25. Mark 2. 23. Luke 6. 1.
b 1 Sam. 21. 6.
c Ex. 25. 30. Lev. 24. 5.
d Ex. 29. 32, 33. Lev. 8. 31. & 24. 9.
e Num. 28. 9. John 7. 22.
f 2 Chron. 6. 18. Mal. 3. 1.
g Hos. 6. 6. Mic. 6. 6, 7, 8. ch. 9. 13.
h Mark 3. 1. Luke 6. 6.
i Luke 13. 14. & 14. 3. John 9. 16.
k See Ex. 23. 4, 5. Deut. 22. 4.

Anno DOMINI 31.

l ch. 27. 1. Mark 3. 6. Luke 6. 11. John 5. 18. & 10. 39. & 11. 53.
‖ Or, *took counsel.*
m See ch. 10. 23. Mark 3. 7.
n ch. 19. 2.
o ch. 9. 30.
p Isa. 42. 1.
q ch. 3. 17. & 17. 5.
r See ch. 9. 32. Mark 3. 11. Luke 11. 14.
s ch. 9. 34. Mark 3. 22. Luke 11. 15.
† Gr. *Beelzebul:* and so ver. 27.
t ch. 9. 4. John 2. 25. Rev. 2. 23.
u Dan. 2. 44. & 7. 14. Luke 1. 33. & 11. 20. & 17. 20, 21.
x Isa. 49. 24. Luke 11. 21, 22, 23.
y Mark 3. 28. Luke 12. 10. Heb. 6. 4, &c. & 10. 26, 29. 1 John 5. 16

sin and blasphemy shall be forgiven unto men: [x]but the blasphemy *against* the *Holy* Ghost shall not be forgiven unto men.

32 And whosoever [a]speaketh a word against the Son of man, [b]it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the *world* to come.

33 Either make the tree good, and [c]his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by *his* fruit.

34 O [d]generation of vipers, how can ye, being evil, speak good things? [e]for out of the abundance of the heart, the mouth speaketh.

35 A good man, out of the good treasure of the heart, bringeth forth good things: and an evil man, out of the evil treasure, bringeth forth evil things.

36 But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

38 ¶ [f]Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.

39 But he answered and said unto them, An evil and [g]adulterous generation seeketh after a sign, and there shall no sign be given to it, but the sign of the prophet Jonas.

40 [h]For as Jonas was three days and three nights in the whale's belly: so shall the Son of man be three days and three nights in the heart of the earth.

41 [i]The men of Nineveh shall rise in judgment with this generation, and [k]shall condemn it: [l]because they repented at the preaching of Jonas; and behold, a greater than Jonas *is* here.

42 [m]The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and behold, a greater than Solomon *is* here.

43 [n]When the unclean spirit is gone out of a man, [o]he walketh through dry places, seeking rest, and findeth none.

44 Then he saith, I will return into my house from whence I came out; and when he is come, he findeth *it* empty, swept, and garnished.

45 Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: [p]and the last *state* of that man is worse than the first. Even so shall it be also unto this wicked generation.

Anno DOMINI 31.

x Acts 7.51.

a ch. 11.19. & 13. 55. John 7. 12, 52.

b 1 Tim. 1. 13.

c ch. 7. 17. Luke 6. 43, 44.

d ch. 3. 7. & 23. 33.

e Luke 6. 45.

f ch. 16. 1. Mark 8. 11. Luke 11. 16. 29. John 2. 18. 1 Cor. 1. 22.

g Isa. 57. 3. ch. 16. 4. Mark 8. 38. John 4. 48.

h Jonah 1. 17.

i Luke 11. 32.

k See Jer. 3. 11. Ezek. 16. 51, 52. Rom. 2. 27.

l Jonah 3. 5.

m 1 Kings 10. 1. 2 Chron. 9. 1. Luke 11. 31.

n Luke 11. 24.

o Job 1. 7. 1 Pet. 5. 8.

p Heb. 6. 4. & 10. 26. 2 Pet. 2. 20, 21, 22.

Anno DOMINI 31.

q Mark 3. 31. Luke 8. 19, 20. 21.

r ch. 13. 55. Mark 6. 3. John 2. 12. & 7. 3, 5. Acts 1. 14. 1 Cor. 9. 5. Gal. 1. 19.

s See John 15. 14. Gal. 5. 6. & 6. 15. Col. 3. 11. Heb. 2. 11.

46 ¶ While he yet talked to the people, [q]behold, *his* mother and [r]his brethren stood without, desiring to speak with him.

47 Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee.

48 But he answered and said unto him that told him, Who is my mother? and who are my brethren?

49 And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren!

50 For [s]whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

CHAP. XIII.

3 *Of the sower and the seed.* 10 *Why Christ spake in parables.* 18 *The exposition of the parable of the sower.* 24 *Divers other parables, &c.*

a Mark 4. 1.

THE same day went Jesus out of the house, [a]and sat by the sea side.

b Luke 8. 4.

2 [b]And great multitudes were gathered together unto him, so that [c]he went into a ship, and sat; and the whole multitude stood on the shore.

c Luke 5. 3.

3 And he spake many things unto them in parables, saying, [d]Behold, a sower went forth to sow;

d Luke 8. 5.

4 And when he sowed, some *seeds* fell by the wayside, and the fowls came and devoured them up:

5 Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth.

6 And when the sun was up, they were scorched; and because they had no root they withered away.

7 And some fell among thorns; and the thorns sprung up, and choked them:

8 But other fell into good ground, and brought forth fruit, some [e]an hundred-fold, some sixty-fold, some thirty-fold.

e Gen. 26. 12.

9 [f]Who hath ears to hear, let him hear.

f ch. 11. 15. Mark 4. 9.

10 And the disciples came, and said unto him, Why speakest thou unto them in parables?

11 He answered and said unto them, Because [g]it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.

g ch. 11. 25. & 16. 17. Mark 4. 11. 1 Cor. 2. 10. 1 John 2. 27.

12 [h]For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

h ch. 25. 29. Mark 4. 25. Luke 8. 18. & 19. 26.

13 Therefore speak I to them in parables: because they seeing, see not; and hearing, they hear not; neither do they understand.

i Isa. 6. 9. Ezek. 12. 2. Mark 4. 12. Luke 8. 10. John 12. 40. Acts 28. 26, 27. Rom. 11. 8. 2 Cor. 3. 14, 15.

14 And in them is fulfilled the prophecy of Esaias, which saith, [i]By hearing ye shall hear, and

shall not understand; and seeing ye shall see, and shall not perceive:

15 For this people's heart is waxed gross, and *their* ears [k]are dull of hearing, and their eyes they have closed; lest at any time they should see with *their* eyes, and hear with *their* ears, and should understand with *their* heart, and should be converted, and I should heal them.

16 But [l]blessed *are* your eyes, for they see: and your ears, for they hear.

17 For verily I say unto you, [m]That many prophets and righteous *men* have desired to see *those things* which ye see, and have not seen *them;* and to hear *those things* which ye hear, and have not heard *them.*

18 ¶ [n]Hear ye therefore the parable of the sower.

19 When any one heareth the word [o]of the kingdom, and understandeth *it* not, then cometh the wicked *one*, and catcheth away that which was sown in his heart. This is he which received seed by the way-side.

20 But he that received the seed into stony places, the same is he that heareth the word, and anon [p]with joy receiveth it;

21 Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by [q]he is offended.

22 [r]He also that received seed [s]among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches choke the word, and he becometh unfruitful.

23 But he that received seed into the good ground is he that heareth the word, and understandeth *it;* which also beareth fruit, and bringeth forth, some an hundred-fold, some sixty, some thirty.

24 ¶ Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

25 But while men slept, his enemy came and sowed tares among the wheat, and went his way.

26 But when the blade was sprung up, and brought forth fruit, then appeared the tares also.

27 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?

28 He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?

29 But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.

30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but [t]gather the wheat into my barn.

31 ¶ Another parable put he forth unto them, saying, [u]The kingdom of heaven is like to a grain of mustard-seed, which a man took, and sowed in his field:

32 Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.

33 ¶ [x]Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three †measures of meal, till the whole was leavened.

34 [y]All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them:

35 That it might be fulfilled which was spoken dy the prophet, saying, [z]I will open my mouth in parables; [a]I will utter things which have been kept secret from the foundation of the world.

36 Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

37 He answered and said unto them, He that soweth the good seed is the Son of man;

38 [b]The field is the world; the good seed are the children of the kingdom; but the tares are [c]the children of the wicked *one;*

39 The enemy that sowed them is the devil; [d]the harvest is the end of the world; and the reapers are the angels.

40 As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.

41 The Son of man shall send forth his angels, [e]and they shall gather out of his kingdom all ‖ things that offend, and them which do iniquity;

42 [f]And shall cast them into a furnace of fire: [g]there shall be wailing and gnashing of teeth.

43 [h]Then shall the righteous shine forth as the sun in the kingdom of their Father. [i]Who hath ears to hear, let him hear.

44 ¶ Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and [k]selleth all that he hath, and [l]buyeth that field.

45 ¶ Again, the kingdom of heaven is like unto a merchant-man seeking goodly pearls:

46 Who, when he had found [m]one pearl of great price, went and sold all that he had, and bought it.

Anno DOMINI 31.

k Heb.5.11.

l ch. 16. 17. Luke 10. 23. 24. John 20. 29.

m Heb. 11. 13. 1 Pet. 1. 10, 11.

n Mark 4. 14. Luke 8. 11.

o ch. 4. 23.

p Isa. 58.2. Ezek. 33. 31, 32. John 5.35.

q ch. 11.6. 2 Tim.1.15.

r ch. 19.23. Mark 10, 23. Luke 18. 24. 1 Tim. 6. 9. 2 Tim.4.10.

s Jer. 4. 3.

t ch. 3. 12.

u Isa.2.2,3. Mic. 4. 1. Mark 4. 30. Luke 13. 18, 19.

x Luke 13. 20.

† The word in the Greek *is a measure containing about a peck and a half, wanting a little more than a pint.*

y Mark 4. 33, 34.

z Ps. 78. 2.

a Rom. 16. 25, 26. 1 Cor. 2. 7. Eph. 3. 9. Col. 1. 26.

b ch. 24.14. & 28. 19. Mark 16. 15, 20. Luke 24. 47. Rom.10.18. Col. 1. 6.

c Gen.3. 13. John 8. 44. Acts 13.10. 1 John 3.8.

d Joel 3.13. Rev. 14.15.

e ch. 18. 7. 2 Pet. 2.1,2.

‖ Or, *scandals.*

f ch. 3. 12. Rev. 19. 20. & 20. 10.

g ch. 8. 12. ver. 50.

h Dan.12.3. 1 Cor. 15. 42, 43, 58.

i ver. 9.

k Phil. 3.7, 8.

l Isa. 55. 1. Rev. 3.18.

m Prov.2.4. & 3. 14, 15. & 8. 10, 19.

47 ¶ Again, the kingdom of heaven is like unto a net, that was cast into the sea, and [n] gathered of every kind:

48 Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.

49 So shall it be at the end of the world: the angels shall come forth, and [o] sever the wicked from among the just,

50 [p] And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth.

51 Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord.

52 Then said he unto them, Therefore every scribe *which is* instructed unto the kingdom of heaven, is like unto a man *that is* an householder, which bringeth forth out of his treasure [q] *things* new and old.

53 ¶ And it came to pass, *that* when Jesus had finished these parables, he departed thence.

54 [r] And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this *man* this wisdom, and *these* mighty works?

55 [s] Is not this the carpenter's son? is not his mother called Mary? and [t] his brethren, [u] James, and Joses, and Simon, and Judas?

56 And his sisters, are they not all with us? Whence then hath this *man* all these things?

57 And they [x] were offended in him. But Jesus said unto them, [y] A prophet is not without honour, save in his own country, and in his own house.

58 And [z] he did not many mighty works there, because of their unbelief.

CHAP. XIV.

1 *Herod's opinion of Christ.* 3 *John Baptist beheaded.* 15 *Five thousand fed, &c.*

AT that time [a] Herod the tetrarch heard of the fame of Jesus,

2 And said unto his servants, This is John the Baptist; he is risen from the dead; and therefore mighty works ‖ do shew forth themselves in him.

3 ¶ [b] For Herod had laid hold on John, and bound him, and put *him* in prison for Herodias' sake, his brother Philip's wife.

4 For John said unto him, [c] It is not lawful for thee to have her.

5 And when he would have put him to death, he feared the multitude, [d] because they counted him as a prophet.

6 But when Herod's birth-day was kept, the daughter of Herodias danced † before them, and pleased Herod.

7 Whereupon he promised with an oath to give her whatsoever she would ask.

8 And she, being before instructed of her mother, said, Give me here John Baptist's head in a charger.

9 And the king was sorry: nevertheless for the oath's sake, and them which sat with him at meat, he commanded *it* to be given *her*.

10 And he sent, and beheaded John in the prison.

11 And his head was brought in a charger, and given to the damsel: and she brought *it* to her mother.

12 And his disciples came, and took up the body, and buried it, and went and told Jesus.

13 ¶ [e] When Jesus heard *of it*, he departed thence by ship into a desert place apart: and when the people had heard *thereof*, they followed him on foot out of the cities.

14 And Jesus went forth, and saw a great multitude, and [f] was moved with compassion toward them, and he healed their sick.

15 ¶ [g] And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.

16 But Jesus said unto them, They need not depart; give ye them to eat.

17 And they say unto him, We have here but five loaves, and two fishes.

18 He said, Bring them hither to me.

19 And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, [h] he blessed, and brake, and gave the loaves to *his* disciples, and the disciples to the multitude.

20 And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full.

21 And they that had eaten were about five thousand men, beside women and children.

22 ¶ And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.

23 [i] And when he had sent the multitudes away, he went up into a mountain apart to pray; [k] and when the evening was come, he was there alone.

24 But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary.

25 And in the fourth watch of the night Jesus went unto them, walking on the sea.

26 And when the disciples saw him [l] walking on

Anno DOMINI 31.

n ch. 22.10.

o ch. 25.32.

p ver. 42.

q Sol. Song 7. 13.

r ch. 2. 23. Mark 6. 1. Luke 4. 16, 23.

s Isa. 49.7. Mark 6. 3. Luke 3. 23. John 6. 42.

t ch. 12. 46.

u Mark 15. 40.

x ch. 11. 6. Mark 6. 3, 4.

y Luke 4. 24. John 4. 44.

z Mark 6. 5, 6.

A. D. 32. beginning.

a Mark 6. 14. Luke 9. 7.

‖ Or, *are wrought by him.*

A. D. 30.

b Mark 6. 17. Luke 3. 19, 20.

c Lev. 18. 16. & 20. 21.

d ch. 21. 26. Luke 20. 6.

Anno DOMINI 32.

† Gr. *in the midst.*

A. D. 32.

e ch. 10. 23. & 12. 15. Mark 6. 32. Luke 9. 10. John 6. 1, 2.

f ch. 9. 36. Mark 6. 34.

g Mark 6. 35. Luke 9. 12. John 6. 5.

h ch. 15. 36.

i Mark 6. 46

k John 6. 16.

l Job 9. 8.

the sea, they were troubled, saying, It is a spirit; and they cried out for fear.

27 But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.

28 And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water.

29 And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.

30 But when he saw the wind ‖ boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.

31 And immediately Jesus stretched forth *his* hand and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?

32 And when they were come into the ship, the wind ceased.

33 Then they that were in the ship came and worshipped him, saying, Of a truth [m] thou art the Son of God.

34 ¶ [n] And when they were gone over, they came into the land of Gennesaret.

35 And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased;

36 And besought him that they might only touch the hem of his garment: and [o] as many as touched were made perfectly whole.

CHAP. XV.

1 *Of God's commandments, and men's traditions.* 10 *Christ sheweth what defileth a man.* 30 *He healeth great multitudes, &c.*

THEN [a] came to Jesus scribes and Pharisees, which were of Jerusalem, saying,

2 [b] Why do thy disciples transgress [c] the tradition of the elders? for they wash not their hands when they eat bread.

3 But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition?

4 For God commanded, saying, [d] Honour thy father and mother: and, [e] He that curseth father or mother, let him die the death.

5 But ye say, Whosoever shall say to *his* father or *his* mother, [f] *It is* a gift, by whatsoever thou mightest be profited by me;

6 And honour not his father or his mother, *he shall be free.* Thus have ye made the commandment of God of none effect by your tradition.

7 [g] *Ye* hypocrites, well did Esaias prophesy of you, saying,

8 [h] This people draweth nigh unto me with their mouth, and honoureth me with *their* lips; but their heart is far from me.

9 But in vain they do worship me, [i] teaching *for* doctrines the commandments of men.

10 ¶ [k] And he called the multitude, and said unto them, Hear, and understand:

11 [l] Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.

12 Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended after they heard this saying?

13 But he answered and said, [m] Every plant, which my heavenly Father hath not planted, shall be rooted up.

14 Let them alone: [n] they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.

15 [o] Then answered Peter and said unto him, Declare unto us this parable.

16 And Jesus said, [p] Are ye also yet without understanding?

17 Do not ye yet understand, that [q] whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?

18 But [r] those things which proceed out of the mouth come forth from the heart; and they defile the man.

19 [s] For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:

20 These are *the things* which defile a man: but to eat with unwashen hands defileth not a man.

21 ¶ [t] Then Jesus went thence, and departed into the coasts of Tyre and Sidon.

22 And behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, *thou* son of David; my daughter is grievously vexed with a devil.

23 But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.

24 But he answered and said, [u] I am not sent but unto the lost sheep of the house of Israel.

25 Then came she and worshipped him, saying, Lord, help me.

26 But he answered and said, It is not meet to take the children's bread and to cast *it* to [x] dogs.

27 And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their master's table.

28 Then Jesus answered and said unto her, O woman, great *is* thy faith: be it unto thee even as

‖ Or, *strong.*

[m] Ps. 2. 7. Mark 1. 1. ch. 16. 16. & 26. 63. Luke 4. 41. John 1. 49. & 6. 69. & 11. 27. Acts 8. 37. Rom. 1. 4.
[n] Mark 6. 53.
[o] ch. 9. 20. Mark 3. 10. Luke 6. 19. Acts 19. 12.
[a] Mark 7. 1.
[b] Mark 7. 5.
[c] Col. 2. 8.
[d] Ex. 20. 12. Lev. 19. 3. Deut. 5. 16. Prov. 23. 22. Eph. 6. 2.
[e] Ex. 21. 17. Lev. 20. 9. Deut. 27. 16. Prov. 20. 20. & 30. 17.
[f] Mark 7. 11, 12.
[g] Mark 7. 6.
[h] Isa. 29. 13. Ezek. 33. 31.
[i] Isa. 29. 13. Col. 2. 18, —22. Tit. 1. 14.
[k] Mark 7. 14.
[l] Acts 10. 15. Rom. 14. 14, 17, 20. 1 Tim. 4. 4 Tit. 1. 15.
[m] John 15. 2. 1 Cor. 3. 12, &c.
[n] Isa. 9. 16. Mal. 2. 8. ch. 23. 16. Luke 6. 39.
[o] Mark 7. 17.
[p] ch. 16. 9. Mark 7. 18.
[q] 1 Cor. 6. 13.
[r] Jam. 3. 6.
[s] Gen. 6. 5. & 8. 21. Prov. 6. 14. Jer. 17. 9. Mark 7. 21.
[t] Mark 7. 24
[u] ch. 10. 5, 6. Acts 3. 25, 26. & 13. 46. Rom. 15. 8.
[x] ch. 7. 6. Phil. 3. 2.

thou wilt. And her daughter was made whole from that very hour.

29 [y]And Jesus departed from thence, and came nigh [z]unto the sea of Galilee; and went up into a mountain, and sat down there.

30 [a]And great multitudes came unto him, having with them *those that were* lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:

31 Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel.

32 ¶[b]Then Jesus called his disciples *unto him*, and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.

33 [c]And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude?

34 And Jesus saith unto them, How many loaves have ye? And they said, Seven, and a few little fishes.

35 And he commanded the multitude to sit down on the ground.

36 And [d]he took the seven loaves and the fishes, and [e]gave thanks, and brake *them*, and gave to his disciples, and the disciples to the multitude.

37 And they did all eat, and were filled: and they took up of the broken *meat* that was left seven baskets full.

38 And they that did eat were four thousand men, beside women and children.

39 [f]And he sent away the multitude, and took ship, and came into the coasts of Magdala.

CHAP. XVI.

1 *The Pharisees require a sign.* 5 *Of the leaven of the Pharisees and of the Sadducees, &c.*

THE [a]Pharisees also with the Sadducees came, and, tempting, desired him that he would shew them a sign from heaven.

2 He answered and said unto them, When it is evening, ye say, *It will be* fair weather: for the sky is red.

3 And in the morning, *It will be* foul weather to-day: for the sky is red and lowering. O *ye* hypocrites, ye can discern the face of the sky; but can ye not *discern* the signs of the times?

4 [b]A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.

5 And [c]when his disciples were come to the other side, they had forgotten to take bread.

6 ¶Then Jesus said unto them, [d]Take heed and beware of the leaven of the Pharisees and of the Sadducees.

7 And they reasoned among themselves, saying, *It is* because we have taken no bread.

8 *Which* when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread?

9 [e]Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?

10 [f]Neither the seven loaves of the four thousand, and how many baskets ye took up?

11 How is it that ye do not understand that I spake *it* not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?

12 Then understood they how that he bade *them* not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

13 ¶When Jesus came unto the coasts of Cesarea Philippi, he asked his disciples, saying, [g]Whom do men say that I, the Son of man, am?

14 And they said, [h]Some *say that thou art* John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

15 He saith unto them, But whom say ye that I am?

16 And Simon Peter answered and said, [i]Thou art the Christ, the Son of the living God.

17 And Jesus answered and said unto him, Blessed art thou, Simon Bar-jona: [k]for flesh and blood hath not revealed *it* unto thee, but [l]my Father which is in heaven.

18 And I say also unto thee, That [m]thou art Peter, and [n]upon this rock I will build my church: and [o]the gates of hell shall not prevail against it.

19 [p]And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth, shall be bound in heaven: and whatsoever thou shalt loose on earth, shall be loosed in heaven.

20 [q]Then charged he his disciples that they should tell no man that he was Jesus the Christ.

21 ¶From that time forth began Jesus [r]to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders, and chief priests, and scribes, and be killed, and be raised again the third day.

22 Then Peter took him, and began to rebuke

Anno DOMINI 32.

y Mark 7. 31.
z ch. 4. 18.
a Isa. 35. 5, 6. ch. 11. 5. Luke 7. 22.
b Mark 8. 1.
c 2 Kings 4. 43.
d ch. 14. 19.
e 1 Sam. 9. 13. Luke 22. 19.
f Mark 8. 10.
a ch. 12. 38. Mark 8. 11. Luke 11. 16. & 12. 54,—56. 1 Cor. 1. 22.
b ch. 12. 39.

Anno DOMINI 32.

c Mark 8. 14.
d Luke 12. 1.
e ch. 14. 17. John 6. 9.
f ch. 15. 34.
g Mark 8. 27. Luke 9. 18
h ch. 14. 2. Luke 9. 7, 8, 9.
i ch. 14. 33. Mark 8. 29. Luke 9. 20. John 6. 69. & 11. 27. Acts 8. 37. & 9. 20. 1 John 4. 15. & 5. 5. Heb. 1. 2, 5.
k Eph. 2. 8. *l* 1 Cor. 2. 10. Gal. 1. 16.
m John 1. 42.
n Eph. 2. 20. Rev. 21. 14.
o Job 38. 17. Ps. 9. 13. & 107. 18. Isa. 38. 10.
p ch. 18. 18. John 20. 23.
q ch. 17. 9. Mark 8. 30. Luke 9. 21.
r ch. 20. 17. Mark 8. 31. & 9. 31. & 10. 33. Luke 9. 22. & 18. 31. & 24. 6, 7.

him, saying, †Be it far from thee, Lord: this shall not be unto thee.

23 But he turned, and said unto Peter, Get thee behind me, [s]Satan; [t]thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.

24 ¶ [u]Then said Jesus unto his disciples, If any *man* will come after me, let him deny himself, and take up his cross, and follow me.

25 For [x]whosoever will save his life, shall lose it: and whosoever will lose his life for my sake shall find it.

26 For what is a man profited, if he shall gain the whole world, and lose his own soul? or [y]what shall a man give in exchange for his soul?

27 For [z]the son of man shall come in the glory of his Father, [a]with his angels; [b]and then he shall reward every man according to his works.

28 Verily I say unto you, [c]There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

CHAP. XVII.

1 *The transfiguration of Christ.* 14 *He healeth the lunatic.* 24 *He payeth tribute.*

AND [a]after six days, Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

2 And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.

3 And behold, there appeared unto them Moses and Elias talking with him.

4 Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.

5 [b]While he yet spake, behold, a bright cloud overshadowed them: and behold, a voice out of the cloud, which said, [c]This is my beloved Son, [d]in whom I am well pleased: [e]hear ye him.

6 [f]And when the disciples heard *it*, they fell on their face, and were sore afraid.

7 And Jesus came and [g]touched them, and said, Arise, and be not afraid.

8 And when they had lifted up their eyes, they saw no man, save Jesus only.

9 And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.

10 And his disciples asked him, saying, [i]Why then say the scribes, that Elias must first come?

11 And Jesus answered and said unto them, Elias truly shall first come, and [k]restore all things:

12 [l]But I say unto you, that Elias is come already, and they knew him not, but [m]have done unto him whatsoever they listed: likewise [n]shall also the Son of man suffer of them.

13 [o]Then the disciples understood that he spake unto them of John the Baptist.

14 ¶ [p]And when they were come to the multitude, there came to him a *certain* man kneeling down to him, and saying,

15 Lord, have mercy on my son; for he is lunatic, and sore vexed, for oft-times he falleth into the fire, and oft into the water.

16 And I brought him to thy disciples, and they could not cure him.

17 Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? Bring him hither to me.

18 And Jesus rebuked the devil, and he departed out of him: and the child was cured from that very hour.

19 Then came the disciples to Jesus apart, and said, Why could not we cast him out?

20 And Jesus said unto them, Because of your unbelief: for verily I say unto you, [q]If ye have faith as a grain of mustard-seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

21 Howbeit, this kind goeth not out, but by prayer and fasting.

22 ¶ [r]And while they abode in Galilee, Jesus said unto them, The Son of man shall be betrayed into the hands of men:

23 And they shall kill him, and the third day he shall be raised again. And they were exceeding sorry.

24 ¶ And [s]when they were come to Capernaum, they that received ‖ tribute-*money*, came to Peter, and said, Doth not your master pay tribute?

25 He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

26 Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free.

27 Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up: and when thou hast opened his mouth, thou shalt find ‖ a piece of money: that take, and give unto them for me and thee.

Anno DOMINI 32.

†Gr. *Pity thyself.*
[s] See 2Sam. 19. 22.
[t] Rom. 8. 7.
[u] ch. 10. 38. Mark 8. 34. Luke 9. 23. & 14. 27. Acts 14. 22. 1 Thess. 3. 3. 2 Tim. 3. 12.
[x] Luke 17. 33. John 12. 25
[y] Ps. 49. 7, 8.
[z] ch. 26. 64. Mark 8. 38. Luke 9. 26.
[a] Dan. 7. 10. Zech. 14. 5. ch. 25. 31. Jude 14.
[b] Job 34. 11. Ps. 62. 12. Prov. 24. 12. Jer. 17. 10. & 32. 19. Rom. 2. 6. 1 Cor. 3. 8. 2 Cor. 5. 10. 1 Pet. 1. 17. Rev. 2. 23. & 22. 12.
[c] Mark 9. 1. Luke 9. 27.
[a] Mark 9. 2. Luke 9. 28.
[b] 2 Pet. 1. 17.
[c] ch. 3. 17. Mark 1. 11. Luke 3. 22.
[d] Isa. 42. 1.
[e] Deut. 18. 15, 19. Acts 3. 22, 23.
[f] 2 Pet. 1. 18.
[g] Dan. 8. 18. & 9. 21. & 10. 10, 18.
[h] ch. 16. 20. Mark 8. 30. & 9. 9.
[i] Mal. 4. 5. ch. 11. 14. Mark 9. 11.

Anno DOMINI 32.

[k] Mal. 4. 6. Luke 1. 16, 17. Acts 3. 21.
[l] ch. 11. 14. Mark 9. 12, 13.
[m] ch. 14. 3, 10.
[n] ch. 16. 21.
[o] ch. 11. 14.
[p] Mark 9. 14. Luke 9. 37.
[q] ch. 21. 21. Mark 11. 23. Luke 17. 6. 1 Cor. 12. 9. & 13. 2.
[r] ch. 16. 21. & 20. 17. Mark 8. 31. & 9. 30, 31. & 10. 33. Luke 9. 22, 44. & 18. 31. & 24. 6, 7.
[s] Mark 9. 33.
‖ Called in the original, *didrachma*, being in value fifteen pence: See Ex. 30. 13. & 38. 26.
‖ Or, *a stater*. It is half an ounce of silver in value 2*s*. 6*d*. after 5*s*. the ounce.

CHAP. XVIII.

* *Christ teacheth to be humble.* 7 *Touching offences,* 21 *and forgiving one another.*

Anno DOMINI 32.

AT [a] the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

2 And Jesus called a little child unto him, and set him in the midst of them,

3 And said, Verily I say unto you, [b] Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

4 [c] Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

5 And whoso [d] shall receive one such little child in my name, receiveth me.

6 [e] But, whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and *that* he were drowned in the depth of the sea.

7 ¶ Wo unto the world because of offences! for [f] it must needs be that offences come; but [g] wo to that man by whom the offence cometh!

8 [h] Wherefore, if thy hand or thy foot offend thee, cut them off, and cast *them* from thee; it is better for thee to enter into life halt or maimed, rather than having two hands or two feet, to be cast into everlasting fire.

9 And if thine eye offend thee, pluck it out, and cast *it* from thee: it is better for thee to enter into life with one eye, rather than having two eyes, to be cast into hell-fire.

10 Take heed that ye despise not one of these little ones: for I say unto you, That in heaven [i] their angels do always [k] behold the face of my Father which is in heaven.

11 [l] For the Son of man is come to save that which was lost.

12 [m] How think ye? If a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

13 And if so be that he find it, verily I say unto you, he rejoiceth more of that *sheep* than of the ninety and nine which went not astray.

14 Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.

15 ¶ Moreover, [n] if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, [o] thou hast gained thy brother.

16 But if he will not hear *thee, then* take with thee one or two more, that in [p] the mouth of two or three witnesses every word may be established.

17 And if he shall neglect to hear them, tell *it* unto the church: but if he neglect to hear the church, let him be unto thee as an [q] heathen man and a publican.

18 Verily I say unto you, [r] Whatsoever ye shall bind on earth, shall be bound in heaven: and whatsoever ye shall loose on earth, shall be loosed in heaven.

19 [s] Again I say unto you, That if two of you shall agree on earth, as touching any thing that they shall ask, [t] it shall be done for them of my Father which is in heaven.

20 For where two or three are gathered together in my name, there am I in the midst of them.

21 ¶ Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? [u] till seven times?

22 Jesus saith unto him, I say not unto thee, Until seven times: [x] but, Until seventy times seven.

23 ¶ Therefore is the kingdom of heaven likened unto a certain king which would take account of his servants.

24 And when he had begun to reckon, one was brought unto him which owed him ten thousand ‖ talents.

25 But forasmuch as he had not to pay, his lord commanded him [y] to be sold, and his wife and children, and all that he had, and payment to be made.

26 The servant therefore fell down, and ‖ worshipped him, saying, Lord, have patience with me, and I will pay thee all.

27 Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.

28 But the same servant went out, and found one of his fellow-servants, which owed him an hundred ‖ pence: and he laid hands on him, and took *him* by the throat, saying, Pay me that thou owest.

29 And his fellow-servant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.

30 And he would not: but went and cast him into prison, till he should pay the debt.

31 So when his fellow-servants saw what was done, they were very sorry, and came and told unto their lord all that was done.

32 Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me.

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a Mark 9. 33. Luke 9. 46. & 22. 24.

b Ps. 131. 2. ch. 19. 14. Mark 10. 14. Luke 18. 16. 1 Cor. 14. 20. 1 Pet. 2. 2.

c ch. 20. 27. & 23. 11.

d ch. 10. 42. Luke 9. 48.

e Mark 9. 42. Luke 17. 1, 2.

f Luke 17. 1. 1 Cor. 11. 19.

g ch. 26. 24.

h ch. 5. 29, 30. Mark 9. 43, 45.

i Ps. 34. 7. Zech. 13. 7. Heb. 1. 14.

k Esth. 1. 14. Luke 1. 19.

l Luke 9. 56. & 19. 10. John 3. 17. & 12. 47.

m Luke 15. 4.

n Lev. 19. 17. Luke 17. 3.

o Jam. 5. 20. 1 Pet. 3. 1.

p Deut. 17. 6. & 19. 15. John 8. 17. 2 Cor. 13. 1. Heb. 10. 28.

q Rom. 16. 17. 1 Cor. 5. 9. 2 Thess. 3. 6, 14. 2 John 10.

r ch. 16. 19. John 20. 23. 1 Cor. 5. 4.

s ch. 5. 24.

t 1 John 3. 22. & 5. 14.

u Luke 17. 4.

x ch. 6. 14. Mark 11. 25. Col. 3. 13.

‖ *A talent is* 750 *ounces of silver, which after five shillings the ounce is* 187*l.* 10*s.*

y 2 Kings 4. 1. Neh. 5. 8.

‖ Or, *besought him.*

‖ *The Roman penny is the eighth part of an ounce, which after five shillings the ounce is seven pence half-penny.* ch. 20. 2.

33 Shouldest not thou also have had compassion on thy fellow-servant, even as I had pity on thee?

34 And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him.

35 [z]So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

CHAP. XIX.

1 *Christ healeth the sick.* 3 *He answereth the Pharisees touching divorcement.* 16 *He instructeth how to attain everlasting life, &c.*

AND it came to pass, [a]*that* when Jesus had finished these sayings, he departed from Galilee, and came into the coasts of Judea, beyond Jordan:

2 [b]And great multitudes followed him, and he healed them there.

3 ¶ The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?

4 And he answered and said unto them, Have ye not read, [c]that he which made *them* at the beginning, made them male and female,

5 And said, [d]For this cause shall a man leave father and mother, and shall cleave to his wife: and [e]they twain shall be one flesh?

6 Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

7 They say unto him, [f]Why did Moses then command to give a writing of divorcement, and to put her away?

8 He saith unto them, Moses, because of the hardness of your hearts, suffered you to put away your wives: but from the beginning it was not so.

9 [g]And I say unto you, Whosoever shall put away his wife, except *it be* for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away, doth commit adultery.

10 ¶ His disciples say unto him, [h]If the case of the man be so with *his* wife, it is not good to marry.

11 But he said unto them, [i]All *men* cannot receive this saying, save *they* to whom it is given.

12 For there are some eunuchs, which were so born from *their* mother's womb: and there are some eunuchs, which were made eunuchs of men: and [k]there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive *it*, let him receive *it*.

13 ¶ [l]Then were there brought unto him little children, that he should put *his* hands on them, and pray: and the disciples rebuked them.

14 But Jesus said, Suffer little children, and forbid them not, to come unto me: for [m]of such is the kingdom of heaven.

15 And he laid *his* hands on them, and departed thence.

16 ¶ [n]And behold, one came and said unto him, [o]Good Master, what good thing shall I do that I may have eternal life?

17 And he said unto him, Why callest thou me good? *there is* none good but one, *that is*, God: but if thou wilt enter into life, keep the commandments.

18 He saith unto him, Which? Jesus said, [p]Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,

19 [q]Honour thy father and *thy* mother: and, [r]Thou shalt love thy neighbour as thyself.

20 The young man saith unto him, All these things have I kept from my youth up: what lack I yet?

21 Jesus said unto him, If thou wilt be perfect, [s]go *and* sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come *and* follow me.

22 But when the young man heard that saying, he went away sorrowful: for he had great possessions.

23 ¶ Then said Jesus unto his disciples, Verily I say unto you, That [t]a rich man shall hardly enter into the kingdom of heaven.

24 And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

25 When his disciples heard *it*, they were exceedingly amazed, saying, Who then can be saved?

26 But Jesus beheld *them*, and said unto them, With men this is impossible, but [u]with God all things are possible.

27 ¶ [x]Then answered Peter, and said unto him, Behold, [y]we have forsaken all, and followed thee; what shall we have therefore?

28 And Jesus said unto them, Verily I say unto you, That ye which have followed me in the regeneration, when the Son of man shall sit in the throne of his glory, [z]ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

29 [a]And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundred-fold, and shall inherit everlasting life.

30 [b]But many *that are* first shall be last, and the last *shall be* first.

Anno DOMINI 32.

A. D. 33.

Anno DOMINI 33.

[a] Mark 10. 1. John 10. 40.
[b] ch. 12. 15.
[c] Gen. 1. 27. & 5. 2. Mal. 2. 15.
[d] Gen. 2. 24. Mark 10. 5, —9. Eph. 5. 31.
[e] 1 Cor. 6. 16. & 7. 2.
[f] Deut. 24. 1. ch. 5. 31.
[g] ch. 5. 32. Mark 10. 11. Luke 16. 18. 1 Cor. 7. 10, 11.
[h] Prov. 21. 19.
[i] 1 Cor. 7. 2, 7, 9, 17.
[k] 1 Cor. 7. 32, 34. & 9. 5, 15.
[l] Mark 10 13. Luke 18. 15.
[m] ch. 18. 3.
[n] Mark 10. 17. Luke 18. 18.
[o] Luke 10. 25.
[p] Ex. 20. 13. Deut. 5. 17.
[q] ch. 15. 4.
[r] Lev. 19. 18. ch. 22. 39. Rom. 13. 9. Gal 5. 14. Jam. 2. 8.
[s] ch. 6. 20. Luke 12. 33. & 16. 9. Acts 2. 45. & 4. 34, 35. 1 Tim. 6. 18, 19.
[t] ch. 13. 22. Mark 10. 24. 1 Cor. 1. 26. 1 Tim. 6. 9, 10.
[u] Gen. 18. 14. Job 42. 2. Jer. 32. 17. Zech. 8. 6. Luke 1. 37. & 18. 27.
[x] Mark 10. 28. Luke 18. 28.
[y] Deut. 33. 9 ch. 4. 20. Luke 5. 11.
[z] ch. 20. 21. Luke 22. 28, 29, 30. 1 Cor. 6. 2, 3. Rev. 2. 26.
[a] Mark 10. 29, 30. Luke 18. 29, 30.
[b] ch. 20. 16. & 21. 31, 32. Mark 10. 31. Luke 13. 30.

CHAP. XX.

Of the labourers in the vineyard, &c.

FOR the kingdom of heaven is like unto a man *that is* an householder, which went out early in the morning to hire labourers into his vineyard.

2 And when he had agreed with the labourers for a ‖ penny a day, he sent them into his vineyard.

3 And he went out about the third hour, and saw others standing idle in the market-place,

4 And said unto them, Go ye also into the vineyard; and whatsoever is right, I will give you. And they went their way.

5 Again he went out about the sixth and ninth hour, and did likewise.

6 And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?

7 They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, *that* shall ye receive.

8 So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them *their* hire, beginning from the last unto the first.

9 And when they came that *were hired* about the eleventh hour, they received every man a penny.

10 But when the first came, they supposed that they should have received more; and they likewise received every man a penny.

11 And when they had received *it*, they murmured against the good man of the house,

12 Saying, These last ‖ have wrought *but* one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.

13 But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny?

14 Take *that* thine *is*, and go thy way: I will give unto this last, even as unto thee.

15 [a]Is it not lawful for me to do what I will with mine own? [b]is thine eye evil because I am good?

16 [c]So the last shall be first, and the first last: [d]for many be called, but few chosen.

17 ¶ [e]And Jesus going up to Jerusalem, took the twelve disciples apart in the way, and said unto them,

18 [f]Behold we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests, and unto the scribes, and they shall condemn him to death,

19 [g]And shall deliver him to the Gentiles to mock, and to scourge, and to crucify *him:* and the third day he shall rise again.

Anno DOMINI 33.

‖ *The Roman penny is the eighth part of an ounce, which after five shillings the ounce is seven pence half penny,* ch. 18. 28.

‖ Or. *have continued one hour only.*

a Rom. 9. 21.
b Deut. 15. 9. Prov. 23. 6. ch. 6. 23.
c ch. 19. 30.
d ch. 22. 14.
e Mark 10. 32. Luke 18. 31.
f ch. 16. 21.
g ch. 27. 2. Mark 15. 1, 16, &c. Luke 23. 1. John 18. 28, &c. Acts 3. 13.

Anno DOMINI 33.

h Mark 10. 35.
i ch. 4. 21.
k ch. 19. 28.
l ch. 26. 39, 42. Mark 14. 36. Luke 22. 42. John 18. 11.
m Luke 12. 50.
n Acts 12. 2. Rom. 8. 17. 2 Cor. 1. 7. Rev. 1. 9.
o ch. 25. 34.
p Mark 10. 41. Luke 22. 24, 25.
q 1 Pet. 5. 3.
r ch. 23. 11. Mark 9. 35. & 10. 43.
s ch. 18. 4.
t John 13. 4
u Phil. 2. 7.
x Luke 22. 27. John 13. 14.
y Isa. 53. 10, 11. Dan. 9. 24, 26. John 11. 51, 52. 1 Tim. 2. 6. Tit. 2. 14. 1 Pet. 1. 19.
z ch. 26. 28. Rom. 5. 15, 19. Heb. 9. 28.
a Mark 10. 46. Luke 18. 35.
b ch. 9. 27.
a Mark 11. 1. Luke 19. 29.
b Zech. 14. 4.

20 ¶ [h]Then came to him the mother of [i]Zebedee's children, with her sons, worshipping *him*, and desiring a certain thing of him.

21 And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons [k]may sit, the one on thy right hand, and the other on the left, in thy kingdom.

22 But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of [l]the cup that I shall drink of, and to be baptized with [m]the baptism that I am baptized with? They say unto him, We are able.

23 And he saith unto them, [n]Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to [o]give, but *it shall be given to them* for whom it is prepared of my Father.

24 [p]And when the ten heard *it*, they were moved with indignation against the two brethren.

25 But Jesus called them *unto him*, and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them.

26 But [q]it shall not be so among you: but [r]whosoever will be great among you, let him be your minister;

27 [s]And whosoever will be chief among you, let him be your servant.

28 [t]Even as the [u]Son of man came not to be ministered unto, [x]but to minister, and [y]to give his life a ransom [z]for many.

29 [a]And as they departed from Jericho, a great multitude followed him.

30 ¶ And behold, [b]two blind men sitting by the way-side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, *thou* son of David.

31 And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, *thou* son of David.

32 And Jesus stood still, and called them, and said, What will ye that I shall do unto you?

33 They say unto him, Lord, that our eyes may be opened.

34 So Jesus had compassion *on them*, and touched their eyes: and immediately their eyes received sight, and they followed him.

CHAP. XXI.

Christ rideth into Jerusalem on an ass, &c.

AND [a]when they drew nigh unto Jerusalem, and were come to Bethphage, unto [b]the mount of Olives, then sent Jesus two disciples,

2 Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose *them*, and bring *them* unto me.

3 And if any *man* say aught unto you, ye shall say, The Lord hath need of them; and straightway he will send them.

4 All this was done, that it might be fulfilled which was spoken by the prophet, saying,

5 [c]Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.

6 [d]And the disciples went, and did as Jesus commanded them.

7 And brought the ass and the colt, and [e]put on them their clothes, and they set *him* thereon.

8 And a very great multitude spread their garments in the way; [f]others cut down branches from the trees, and strewed *them* in the way.

9 And the multitudes that went before, and that followed, cried, saying, [g]Hosanna to the Son of David: [h]Blessed *is* he that cometh in the name of the Lord: Hosanna in the highest.

10 [i]And when he was come into Jerusalem, all the city was moved, saying, Who is this?

11 And the multitude said, This is Jesus [k]the prophet of Nazareth of Galilee.

12 ¶ [l]And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the [m]money-changers, and the seats of them that sold doves,

13 And said unto them, It is written, [n]My house shall be called the house of prayer, [o]but ye have made it a den of thieves.

14 And the blind and the lame came to him in the temple; and he healed them.

15 And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the Son of David; they were sore displeased,

16 And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea: have ye never read, [p]Out of the mouth of babes and sucklings thou hast perfected praise?

17 ¶ And he left them, and went out of the city into [q]Bethany, and he lodged there.

18 [r]Now in the morning, as he returned into the city, he hungered.

19 [s]And when he saw a †fig-tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig-tree withered away.

Anno DOMINI 33.

c Isa. 62. 11. Zech. 9. 9. John 12. 15.
d Mark 11. 4.
e 2 Kings 9. 13.
f See Lev. 23. 40. John 12. 13.
g Ps. 118. 25.
h Ps. 118. 26. ch. 23. 39.
i Mark 11. 15. Luke 19. 45. John 2. 13, 15.
k ch. 2. 23. Luke 7. 16. John 6. 14. & 7. 40. & 9. 17.
l Mark 11. 11. Luke 19. 45. John 2. 15.
m Deut. 14. 25.
n Isa. 56. 7.
o Jer. 7. 11. Mark 11. 17. Luke 19. 46.
p Ps. 8. 2.
q Mark 11. 11. John 11. 18.
r Mark 11. 12.
s Mark 11. 13.
† Or. *one fig-tree.*

Anno DOMINI 33.

t Mark 11. 20.
u ch. 17. 20. Luke 17. 6.
x Jam. 1. 6.
y 1 Cor. 13. 2.
z ch. 7. 7. Mark 11. 24. Luke 11. 9. Jam. 5. 16. 1 John 3. 22. & 5. 14.
a Mark 11. 27. Luke 20. 1.
b Ex. 2. 14. Acts 4. 7. & 7. 27.
c ch. 14. 5. Mark 6. 20. Luke 20. 6.
e Luke 7. 29, 50.
f ch. 3. 1, &c.
g Luke 3. 12, 13.
h Ps. 80. 9. Sol. Song 8. 11. Isa. 5. 1. Jer. 2. 21. Mark 12. 1. Luke 20. 9.
i ch. 25. 14, 15.
k Sol. Song 8. 11, 12.

20 [t]And when the disciples saw *it*, they marvelled, saying, How soon is the fig-tree withered away!

21 Jesus answered and said unto them, Verily I say unto you, [u]If ye have faith, and [x]doubt not, ye shall not only do this *which is done* to the fig-tree, [y]but also, if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

22 And [z]all things whatsoever ye shall ask in prayer, believing, ye shall receive.

23 ¶ [a]And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and [b]said, By what authority doest thou these things? and who gave thee this authority?

24 And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things.

25 The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?

26 But if we shall say, Of men; we fear the people: [c]for all hold John as a prophet.

27 And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things.

28 ¶ But what think ye? A *certain* man had two sons; and he came to the first, and said, Son, go work to-day in my vineyard.

29 He answered and said, I will not: but afterward he repented, and went.

30 And he came to the second, and said likewise. And he answered and said, I *go*, sir: and went not.

31 Whether of them twain did the will of *his* father? They say unto him, The first. Jesus saith unto them, [e]Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

32 For [f]John came unto you in the way of righteousness, and ye believed him not: [g]but the publicans and the harlots believed him; and ye, when ye had seen *it*, repented not afterward, that ye might believe him.

33 ¶ Hear another parable; There was a certain householder, [h]which planted a vineyard, and hedged it round about, and digged a wine-press in it, and built a tower, and let it out to husbandmen, and [i]went into a far country.

34 And when the time of the fruit drew near, he sent his servants to the husbandmen, [k]that they might receive the fruits of it.

35 [l]And the husbandmen took his servants, and beat one, and killed another, and stoned another.

36 Again he sent other servants more than the first: and they did unto them likewise.

37 But last of all, he sent unto them his son, saying, They will reverence my son.

38 But when the husbandmen saw the son, they said among themselves, [m]This is the heir; [n]come, let us kill him, and let us seize on his inheritance.

39 [o]And they caught him, and cast *him* out of the vineyard, and slew *him*.

40 When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?

41 [p]They say unto him, [q]He will miserably destroy those wicked men, [r]and will let out *his* vineyard unto other husbandmen, which shall render him the fruits in their seasons.

42 Jesus saith unto them, [s]Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

43 Therefore say I unto you, [t]The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.

44 And whosoever [u]shall fall on this stone, shall be broken: but on whomsoever it shall fall, [x]it will grind him to powder.

45 And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.

46 But when they sought to lay hands on him, they feared the multitude, because [y]they took him for a prophet.

CHAP. XXII.

1 *The marriage of the king's son.* 9 *The calling of the Gentiles.* 11 *The wedding garment.* 21 *Tribute ought to be paid to Cesar.* 23 *Christ silenceth the Sadducees.*

AND Jesus answered [a]and spake unto them again by parables, and said,

2 The kingdom of heaven is like unto a certain king, which made a marriage for his son,

3 And sent forth his servants to call them that were bidden to the wedding: and they would not come.

4 Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: [b]my oxen and *my* fatlings *are* killed, and all things *are* ready: come unto the marriage.

5 But they made light of *it*, and went their ways, one to his farm, another to his merchandise.

6 And the remnant took his servants, and entreated *them* spitefully, and slew *them*.

7 But when the king heard *thereof*, he was wroth: and he sent forth [c]his armies, and destroyed those murderers, and burned up their city.

8 Then saith he to his servants, The wedding is ready, but they which were bidden, were not [d]worthy.

9 Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.

10 So those servants went out into the highways, and [e]gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.

11 ¶And when the king came in to see the guests, he saw there a man [f]which had not on a wedding-garment:

12 And he saith unto him, Friend, how camest thou in hither, not having a wedding-garment? And he was speechless.

13 Then said the king to the servants, Bind him hand and foot, and take him away, and cast *him* [g]into outer darkness: there shall be weeping and gnashing of teeth.

14 [h]For many are called, but few *are* chosen.

15 ¶[i]Then went the Pharisees, and took counsel how they might entangle him in *his* talk.

16 And they sent out unto him their disciples, with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any *man:* for thou regardest not the person of men.

17 Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Cesar, or not?

18 But Jesus perceived their wickedness, and said, Why tempt ye me, *ye* hypocrites?

19 Shew me the tribute-money. And they brought unto him a ‖penny.

20 And he saith unto them, Whose *is* this image, and ‖superscription?

21 They say unto him, Cesar's. Then saith he unto them, [k]Render therefore unto Cesar, the things which are Cesar's; and unto God, the things that are God's.

22 When they had heard *these words*, they marvelled, and left him, and went their way.

23 ¶[l]The same day came to him the Sadducees, [m]which say that there is no resurrection, and asked him,

24 Saying, Master, [n]Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother.

25 Now there were with us seven brethren: and the first, when he had married a wife, deceased; and having no issue, left his wife unto his brother.

Anno DOMINI 33.

l 2 Chron. 24. 21. & 36. 16. Neh. 9. 26. ch. 5. 12. & 23. 34, 37. Acts 7. 52. 1 Thess. 2. 15. Heb. 11. 36, 37.
m Ps. 2. 8. Heb. 1. 2.
n Ps. 2. 2. ch. 26. 3. & 27. 1. John 11. 53. Acts 4. 27.
o ch. 26. 50, &c. Mark 14. 46, &c. Luke 22. 54, &c. John 18. 12, &c. Acts 2. 23.
p See Luke 20. 16.
q Luke 21. 24. Heb. 2. 3.
r Acts 13. 46. & 15. 7. & 18. 6. & 28. 28. Rom. 9, & 10. & 11.
s Ps. 118. 22. Isa. 28. 16. Mark 12. 10. Luke 20. 17. Acts 4. 11. Eph. 2. 20. 1 Pet. 2. 6, 7.
t ch. 8. 12.
u Isa. 8. 14, 15. Zech. 12. 3. Luke 20. 18. Rom. 9. 33. 1 Pet. 2. 8.
x Isa. 60. 12. Dan. 2. 44.
y ver. 11. Luke 7. 16. John 7. 40.

a Luke 14. 16. Rev. 19. 7, 9.
b Prov. 9. 2.

Anno DOMINI 33.

c Dan. 9. 26. Luke 19. 27.
d ch. 10. 11, 13. Acts 13. 46.
e ch. 13. 38, 47.
f 2 Cor. 5. 3. Eph. 4. 24. Col. 3. 10, 12. Rev. 3. 4. & 16. 15. & 19. 8.
g ch. 8. 12.
h ch. 20. 16.
i Mark 12. 13. Luke 20. 20.
‖ In value seven pence half-penny: ch. 20. 2.
‖ Or, *inscription.*
k ch. 17. 25. Rom. 13. 7.
l Mark 12. 18. Luke 20. 27.
m Acts 23. 8.
n Deut. 25. 5.

26 Likewise the second also, and the third, unto the †seventh.

27 And last of all the woman died also.

28 Therefore in the resurrection, whose wife shall she be of the seven? for they all had her.

29 Jesus answered and said unto them, Ye do err, [o]not knowing the scriptures, nor the power of God.

30 For in the resurrection they neither marry, nor are given in marriage, but [p]are as the angels of God in heaven.

31 But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,

32 [q]I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living.

33 And when the multitude heard *this*, [r]they were astonished at his doctrine.

34 ¶ [s]But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.

35 Then one of them *which was* [t]a lawyer, asked *him a question*, tempting him, and saying,

36 Master, which *is* the great commandment in the law?

37 Jesus said unto him, [u]Thou shalt love the LORD thy God with all thy heart, and with all thy soul, and with all thy mind.

38 This is the first and great commandment.

39 And the second *is* like unto it, [x]Thou shalt love thy neighbour as thyself.

40 [y]On these two commandments hang all the law and the prophets.

41 ¶ [z]While the Pharisees were gathered together, Jesus asked them,

42 Saying, What think ye of Christ? whose son is he? They say unto him, *The son* of David.

43 He saith unto them, How then doth David in spirit call him Lord, saying,

44 [a]The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?

45 If David then call him Lord, how is he his son?

46 [b]And no man was able to answer him a word, [c]neither durst any *man*, from that day forth, ask him any more *questions*.

CHAP. XXIII.

1 *Of the scribes and Pharisees' good doctrine, but evil examples of life.*
34 *The destruction of Jerusalem foretold.*

THEN spake Jesus to the multitude, and to his disciples,

2 Saying, [a]The scribes and the Pharisees sit in Moses' seat:

Anno DOMINI 31.

†Gr. *seven.*

o John 20. 9.

p 1 John 3. 2.

q Ex. 3. 6, 16. Mark 12. 26. Luke 20.37 Acts 7. 32. Heb. 11.16.

r ch. 7. 28.

s Mark 12. 28.

t Luke 10. 25.

u Deut. 6. 5. & 10. 12. & 30. 6. Luke 10. 27.

x Lev.19.18 ch. 19. 19. Mark 12. 31. Luke 10. 26 Rom. 13. 9. Gal. 5. 14. Jam. 2. 8.

y ch. 7. 12. 1 Tim. 1. 5.

z Mark 12. 35. Luke 20. 41.

a Ps. 110. 1. Acts 2. 34. 1 Cor. 15. 25. Heb. 1. 13. & 10. 12, 13.

b Luke 14. 6

c Mark 12. 34. Luke 20. 40.

a Neh. 8. 4, 5. Mal. 2. 7. Mark 12. 38. Luke 20. 46.

Anno DOMINI 33.

b Rom. 2. 19. &c.

c Luke 11. 46. Acts 15.10. Gal. 6. 13.

d ch. 6. 1, 2, 5, 16.

e Num. 15. 38. Deut. 6. 8. & 22. 12. Prov. 3. 3.

f Mark 12. 38, 39. Luke 11.43 & 20. 46. 3 John 9.

g Jam. 3. 1. See 2 Cor. 1.24. 1 Pet. 5.3.

h Mal. 1. 6.

i ch. 20. 26, 27.

k Job 22.29 Prov.15.33. & 29. 23. Luke 14.11 & 18. 14. Jam. 4. 6. 1 Pet. 5. 5.

l Luke 11. 52.

m Mark 12. 40. Luke 20. 47. 2 Tim. 3. 6. Tit. 1. 11.

n ch. 15.14. ver. 24.

o ch. 5. 33, 34.

p Ex. 30. 29.

‖ Or, *debtor*, or, *bound.*

q Ex. 29. 37.

r 1 Kings 8. 13. 2 Chron. 6. 2. Ps. 26. 8. & 132. 14.

3 All therefore whatsoever they bid you observe, *that* observe and do: but do not ye after their works: for [b]they say, and do not.

4 [c]For they bind heavy burdens, and grievous to be borne, and lay *them* on men's shoulders; but they *themselves* will not move them with one of their fingers.

5 But [d]all their works they do for to be seen of men: [e]they make broad their phylacteries, and enlarge the borders of their garments,

6 [f]And love the uppermost rooms at feasts, and the chief seats in the synagogues,

7 And greetings in the markets, and to be called of men, Rabbi, Rabbi.

8 [g]But be not ye called Rabbi: for one is your Master, *even* Christ; and all ye are brethren.

9 And call no *man* your father upon the earth [h]for one is your Father, which is in heaven.

10 Neither be ye called masters: for one is your Master, *even* Christ.

11 But [i]he that is greatest among you, shall be your servant.

12 [k]And whosoever shall exalt himself, shall be abased; and he that shall humble himself, shall be exalted.

13 ¶ But [l]wo unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in *yourselves*, neither suffer ye them that are entering, to go in.

14 Wo unto you, scribes and Pharisees, hypocrites! [m]for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

15 Wo unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte; and when he is made, ye make him twofold more the child of hell than yourselves.

16 Wo unto you, [n]*ye* blind guides! which say, [o]Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor.

17 *Ye* fools, and blind! for whether is greater, the gold, [p]or the temple that sanctifieth the gold?

18 And whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is ‖guilty.

19 *Ye* fools, and blind! for whether *is* greater, the gift, or [q]the altar that sanctifieth the gift?

20 Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon.

21 And whoso shall swear by the temple, sweareth by it, and by [r]him that dwelleth therein.

22 And he that shall swear by heaven, sweareth

by [r]the throne of God, and by him that sitteth thereon.

23 Wo unto you, scribes and Pharisees, hypocrites! [s]for ye pay tithe of mint, and †anise, and cummin, and [t]have omitted the weightier *matters* of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

24 *Ye* blind guides, which strain at a gnat, and swallow a camel.

25 Wo unto you, scribes and Pharisees, hypocrites! [x]for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

26 *Thou* blind Pharisee, cleanse first that *which is* within the cup and platter, that the outside of them may be clean also.

27 Wo unto you, scribes and Pharisees, hypocrites! [y]for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead *men's* bones, and of all uncleanness.

28 Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

29 [z]Wo unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous.

30 And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

31 Wherefore ye be witnesses unto yourselves, that [a]ye are the children of them which killed the prophets.

32 [b]Fill ye up then the measure of your fathers.

33 *Ye* serpents, *ye* [c]generation of vipers, how can ye escape the damnation of hell?

34 ¶ [d]Wherefore, behold, I send unto you prophets, and wise men, and scribes; and [e]*some* of them ye shall kill, and crucify, and *some* of them shall ye scourge in your synagogues, and persecute *them* from city to city:

35 [g]That upon you may come all the righteous blood shed upon the earth, [h]from the blood of righteous Abel, unto [i]the blood of Zacharias, son of Barachias, whom ye slew between the temple and the altar.

36 Verily I say unto you, All these things shall come upon this generation.

37 [k]O Jerusalem, Jerusalem, *thou* that killest the prophets, [l]and stonest them which are sent unto thee, how often would [m]I have gathered thy children together, even as a hen gathereth her chickens [n]under *her* wings, and ye would not!

38 Behold, your house is left unto you desolate.

39 For I say unto you, Ye shall not see me henceforth, till ye shall say, [o]Blessed *is* he that cometh in the name of the Lord.

CHAP. XXIV.

1 *Christ foretelleth the destruction of the temple; 3 what shall happen at his coming.* 36 *As no man knoweth the day, we ought to watch, &c.*

AND [a]Jesus went out, and departed from the temple: and his disciples came to *him* for to shew him the buildings of the temple.

2 And Jesus said unto them, See ye not all these things? verily I say unto you, [b]There shall not be left here one stone upon another, that shall not be thrown down.

3 ¶ And as he sat upon the mount of Olives, [c]the disciples came unto him privately, saying, [d]Tell us, when shall these things be? and what *shall be* the sign of thy coming, and of the end of the world?

4 And Jesus answered and said unto them, [e]Take heed that no man deceive you.

5 For [f]many shall come in my name, saying, I am Christ; [g]and shall deceive many.

6 And ye shall hear of wars, and rumours of wars: see that ye be not troubled: for all *these things* must come to pass, but the end is not yet.

7 For [h]nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes in divers places.

8 All these *are* the beginning of sorrows.

9 [i]Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.

10 And then shall many [k]be offended, and shall betray one another, and shall hate one another.

11 And [l]many false prophets shall rise, and [m]shall deceive many.

12 And because iniquity shall abound, the love of many shall wax cold.

13 [n]But he that shall endure unto the end, the same shall be saved.

14 And this [o]gospel of the kingdom [p]shall be preached in all the world, for a witness unto all nations; and then shall the end come.

15 [q]When ye, therefore, shall see the abomination of desolation, spoken of by [r]Daniel the prophet, stand in the holy place, ([s]whoso readeth, let him understand,)

16 Then let them which be in Judea flee into the mountains:

17 Let him which is on the house-top not come down to take any thing out of his house:

18 Neither let him which is in the field return back to take his clothes.

Anno DOMINI 33.

r ch. 5. 34. Ps. 11. 4. Acts 7. 49.
s Luke 11. 42.
† Gr. ἄνηθον *dill.*
t 1 Sam. 15. 22. Hos. 6. 6. Mic. 6. 8. ch. 9. 13. & 12. 7.
x Mark 7. 4. Luke 11. 39.
y Luke 11. 44. Acts 23. 3.
z Luke 11. 47.
a Acts 7. 51, 52. 1 Thess. 2. 15.
b Gen. 15. 16 1 Thess. 2. 16.
c ch. 3. 7. & 12. 34.
d ch. 21. 34, 35. Luke 11. 49.
e Acts 5. 40. & 7. 58, 59. & 22. 19.
f ch. 10. 17. 2 Cor. 11. 24, 25.
g Rev. 18. 24.
h Gen. 4. 8. 1 John 3. 12.
i 2 Chron. 24. 20, 21.
k Luke 13. 34.
l 2 Chron. 24. 21.
m Deut. 32. 11, 12.
n Ps. 17. 8. & 91. 4.

Anno DOMINI 33.

o Ps. 118. 26. ch. 21. 9.
a Mark 13. 1. Luke 21. 5.
b 1 Kings 9. 7. Jer. 26. 18. Mic. 3. 12. Luke 19. 44.
c Mark 13. 3.
d 1 Thess. 5. 1.
e Eph. 5. 6. Col. 2. 8, 18. 2 Thess. 2. 3. 1 John 4. 1.
f Jer 14. 14. & 23. 21, 25. ver. 24. John 5. 43.
g ver. 11.
h 2 Chron. 15. 6. Isa. 19. 2. Hag. 2. 22. Zech. 14. 13.
i ch. 10. 17. Mark 13. 9. Luke 21. 12 John 15. 20. & 16. 2. Acts 4. 2, 3. & 7. 59. & 12. 1. &c. 1 Pet. 4. 16. Rev. 2. 10, 13.
k ch. 11. 6. & 13. 57. 2 Tim. 1. 15. & 4. 10, 16.
l ch. 7. 15. Acts 20. 29. 2 Pet. 2. 1.
m 1 Tim. 4. 1. ver. 5, 24.
n ch. 10. 22. Mark 13. 13. Heb. 3. 6, 14. Rev. 2. 10.
o ch. 4. 23. & 9. 35.
p Rom. 10. 18. Col. 1. 6, 23.
q Mark 13. 14. Luke 21. 20.
r Dan. 9. 27. & 12. 11.
s Dan. 9. 23, 25.

Destruction of Jerusalem Foretold.

19 And [t]wo unto them that are with child, and to them that give suck in those days!

20 But pray ye that your flight be not in the winter, neither on the sabbath-day:

21 For [u]then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

22 And except those days should be shortened, there should no flesh be saved: [x]but for the elect's sake those days shall be shortened.

23 [y]Then if any man shall say unto you, Lo, here *is* Christ, or there; believe *it* not.

24 For [z]there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, [a]if *it were* possible, they shall deceive the very elect.

25 Behold, I have told you before.

26 Wherefore, if they shall say unto you, Behold, he is in the desert; go not forth: behold, *he is* in the secret chambers; believe *it* not.

27 [b]For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

28 [c]For wheresoever the carcass is, there will the eagles be gathered together.

29 ¶ [d]Immediately after the tribulation of those days, [e]shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, [g]and the powers of the heavens shall be shaken:

30 [f]And then shall appear the sign of the Son of man in heaven: [g]and then shall all the tribes of the earth mourn, [h]and they shall see the Son of man coming in the clouds of heaven with power and great glory.

31 [i]And he shall send his angels ‖ with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

32 Now learn [k]a parable of the fig-tree; When his branch is yet tender, and putteth forth leaves, ye know that summer *is* nigh:

33 So likewise ye, when ye shall see all these things, know [l]that ‖ it is near, *even* at the doors.

34 Verily I say unto you, [m]This generation shall not pass, till all these things be fulfilled.

35 [n]Heaven and earth shall pass away, but my words shall not pass away.

36 ¶ [o]But of that day and hour knoweth no *man*, no, not the angels of heaven, [p]but my Father only.

37 But as the days of Noe *were*, so shall also the coming of the Son of man be.

38 [q]For as in the days that were before the flood, they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

39 And knew not until the flood came, and took them all away: so shall also the coming of the Son of man be.

40 [r]Then shall two be in the field; the one shall be taken, and the other left.

41 Two *women shall be* grinding at the mill; the one shall be taken, and the other left.

42 ¶ [s]Watch therefore; for ye know not what hour your Lord doth come.

43 [t]But know this, that if the good man of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

44 [u]Therefore be ye also ready: for in such an hour as ye think not, the Son of man cometh.

45 [x]Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?

46 [y]Blessed *is* that servant, whom his lord, when he cometh, shall find so doing.

47 Verily I say unto you, That [z]he shall make him ruler over all his goods.

48 But and if that evil servant shall say in his heart, My lord delayeth his coming;

49 And shall begin to smite *his* fellow-servants, and to eat and drink with the drunken;

50 The lord of that servant shall come in a day when he looketh not for *him*, and in an hour that he is not aware of,

51 And shall ‖ cut him asunder, and appoint *him* his portion with the hypocrites: [a]there shall be weeping and gnashing of teeth.

Anno DOMINI 33.

[t] Luke 23. 29.

[u] Dan. 9. 26. & 12. 1. Joel 2. 2.

[x] Isa. 65. 8, 9. Zech. 14. 2, 3.

[y] Mark 13. 21. Luke 17. 23. & 21. 8.

[z] Deut. 13. 1. ver. 5, 11. 2 Thess. 2. 9, 10, 11. Rev. 13. 13.

[a] John 6. 37. & 10. 28, 29. Rom. 8. 28, 29, 30. 2 Tim. 2. 19.

[b] Luke 17. 24.

[c] Job 39. 30. Luke 17. 37.

[d] Dan. 7. 11, 12.

[e] Isa. 13. 10. Ezek. 32. 7. Joel 2. 10, 31. & 3. 15. Amos 5. 20. & 8. 9. Mark 13. 24. Luke 21. 25. Acts 2. 20. Rev. 6. 12.

[f] Dan. 7. 13.

[g] Zech. 12. 12.

[h] ch. 16. 27. Mark 13. 26. Rev. 1. 7.

[i] ch. 13. 41. 1 Cor. 15. 52. 1 Thess. 4. 16.

‖ Or, *with a trumpet, and a great voice.*

[k] Luke 21. 29.

[l] Jam. 5. 9.

‖ Or, *he.*

[m] ch. 16. 28. & 23. 36. Mark 13. 30. Luke 21. 32.

[n] Ps. 102. 26. Isa. 51. 6. Jer. 31. 35, 36. ch. 5. 18. Mark 13. 31. Luke 21. 33. Heb. 1. 11.

[o] Mark 13. 32. Acts 1. 7. 1 Thess. 5. 2. 2 Pet. 3. 10.

[p] Zech. 14. 7.

[q] Gen. 6. 3, 4, 5. & 7. 5. Luke 17. 26. 1 Pet. 3. 20.

Anno DOMINI 33.

[r] Luke 17. 34, &c.

[s] ch. 13. Mark 13. 33, &c. Luke 21. 36.

[t] Luke 12. 39. 1 Thess. 5. 2. 2 Pet. 3. 10. Rev. 3. 3. & 16. 15.

[u] ch. 25. 13. 1 Thess. 5. 6.

[x] Luke 12. 42. Acts 20. 28. 1 Cor. 4. 2. Heb. 3. 5.

[y] Rev. 16. 15.

[z] ch. 25. 21, 23. Luke 22. 29.

‖ Or, *cut him off.*

[a] ch. 8. 12. & 25. 30.

[a] Eph. 5. 29, 30. Rev. 19. 7. & 21. 2, 9.

[b] ch. 13. 47. & 22. 10.

[c] 1 Thess. 5. 6.

[d] ch. 24. 31. 1 Thess. 4. 16.

CHAP. XXV.

1 *The parable of the ten virgins;* 14 *of the talents, and the reward to those who improved them.* 31 *Of the last judgment.*

THEN shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet [a]the bridegroom.

2 [b]And five of them were wise, and five *were* foolish.

3 They that *were* foolish took their lamps, and took no oil with them:

4 But the wise took oil in their vessels with their lamps.

5 While the bridegroom tarried, [c]they all slumbered and slept.

6 And at midnight [d]there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.

7 Then all those virgins arose, and [e]trimmed their lamps.

8 And the foolish said unto the wise, Give us of your oil: for our lamps are ‖ gone out.

9 But the wise answered, saying, *Not so;* lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

10 And while they went to buy, the bridegroom came; and they that were ready, went in with him to the marriage: and [f]the door was shut.

11 Afterward came also the other virgins, saying, [g]Lord, Lord, open to us.

12 But he answered and said, Verily I say unto you, [h]I know you not.

13 [i]Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

14 ¶ [k]For *the kingdom of heaven is* [l]as a man travelling into a far country, *who* called his own servants, and delivered unto them his goods.

15 And unto one he gave five ‖ talents, to another two, and to another one; [m]to every man according to his several ability; and straightway took his journey.

16 Then he that had received the five talents, went and traded with the same, and made *them* other five talents.

17 And likewise he that *had received* two, he also gained other two.

18 But he that had received one, went and digged in the earth, and hid his lord's money.

19 After a long time the lord of those servants cometh, and reckoneth with them.

20 And so he that had received five talents, came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained besides them five talents more.

21 His lord said unto him, Well done, *thou* good and faithful servant; thou hast been faithful over a few things, [n]I will make thee ruler over many things: enter thou into [o]the joy of thy lord.

22 He also that had received two talents came, and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents besides them.

23 His lord said unto him, [p]Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

24 Then he which had received the one talent came, and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strewed:

25 And I was afraid, and went and hid thy talent in the earth: lo, *there* thou hast *that is* thine.

26 His lord answered and said unto him, *Thou* wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strewed:

27 Thou oughtest therefore to have put my money to the exchangers, and *then* at my coming I should have received mine own with usury.

28 Take therefore the talent from him, and give *it* unto him which hath ten talents.

29 [q]For unto every one that hath shall be given, and he shall have abundance: but from him that hath not, shall be taken away even that which he hath.

30 And cast ye the unprofitable servant [r]into outer darkness: there shall be weeping and gnashing of teeth.

31 ¶ [s]When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

32 And [t]before him shall be gathered all nations: and [u]he shall separate them one from another, as a shepherd divideth *his* sheep from the goats:

33 And he shall set the sheep on his right hand, but the goats on the left.

34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, [x]inherit the kingdom [y]prepared for you from the foundation of the world:

35 [z]For I was an hungered, and ye gave me meat: I was thirsty, and ye gave me drink: [a]I was a stranger, and ye took me in:

36 [b]Naked, and ye clothed me: I was sick, and ye visited me: [c]I was in prison, and ye came unto me.

37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungered, and fed *thee?* or thirsty, and gave *thee* drink?

38 When saw we thee a stranger, and took *thee* in? or naked, and clothed *thee?*

39 Or when saw we thee sick, or in prison, and came unto thee?

40 And the King shall answer and say unto them, Verily I say unto you, [d]Inasmuch as ye have done *it* unto one of the least of these my brethren, ye have done *it* unto me.

41 Then shall he say also unto them on the left hand, [e]Depart from me, ye cursed, [f]into everlasting fire, prepared for [g]the devil and his angels:

42 For I was an hungered, and ye gave me no meat: I was thirsty, and ye gave me no drink:

43 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.

44 Then shall they also answer him, saying,

Anno DOMINI 33.

e Luke 12. 35.
‖ Or, *going out.*
f Luke 13. 25.
g ch. 7. 21, 22, 23.
h Ps. 5. 5. Hab. 1. 13. John 9. 31.
i ch. 24. 42, 44. Mark 13. 33, 35. Luke 21. 36. 1 Cor. 16. 13. 1 Thess. 5. 6. 1 Pet. 5. 8. Rev. 16. 15.
k Luke 19. 12.
l ch. 21. 33.
‖ A talent is 187*l.* 10*s.*
ch. 18. 24.
m Rom. 12. 6. 1 Cor. 12. 7, 11, 29. Eph. 4. 11.
n ch. 24. 47. ver. 34, 46. Luke 12. 44. & 22. 29, 30.
o Heb. 12. 2. 2 Tim. 2. 12. 1 Pet. 1. 8.
p ver. 21.
q ch. 13. 12. Mark 4. 25. Luke 8. 18. & 19. 26. John 15. 2.
r ch. 8. 12. & 24. 51.
s Zech. 14. 5. ch. 16. 27. & 19. 28. Mark 8. 38. Acts 1. 11. 1 Thess. 4. 16. 2 Thess. 1. 7. Jude 14. Rev. 1. 7.
t Rom. 14. 10. 2 Cor. 5. 10. Rev. 20. 12.
u Ezek. 20. 38. & 34. 17, 20. ch. 13. 49.
x Rom. 8. 17. 1 Pet. 1. 4, 9. & 3. 9. Rev. 21. 7.
y ch. 20. 23. Mark 10. 40. 1 Cor. 2. 9. Heb. 11. 16.
z Isa. 58. 7. Ezek. 18. 7. Jam. 1. 27.
a Heb. 13. 2. 3 John 5.
b Jam. 2. 15, 16.
c 2 Tim. 1. 16.
d Prov. 14. 31. & 19. 17. ch. 10. 42. Mark 9. 41. Heb. 6. 10.
e Ps. 6. 8. ch. 7. 23. Luke 13. 27.
f ch. 13. 40, 42.
g 2 Pet. 2. 4. Jude 6.

Lord, when saw we thee an hungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

45 Then shall he answer them, saying, Verily I say unto you, [h]Inasmuch as ye did *it* not to one of the least of these, ye did *it* not to me.

46 And [i]these shall go away into everlasting punishment: but the righteous into life eternal.

CHAP. XXVI.

3 *The rulers conspire against Christ.* 14 *Judas selleth him.* 17 *Christ eateth the passover.*

AND it came to pass, when Jesus had finished all these sayings, he said unto his disciples,

2 [a]Ye know that after two days is *the feast of* the passover, and the Son of man is betrayed to be crucified.

3 [b]Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,

4 And consulted that they might take Jesus by subtilty, and kill *him*.

5 But they said, Not on the feast-*day*, lest there be an uproar among the people.

6 ¶ [c]Now when Jesus was in [d]Bethany, in the house of Simon the leper,

7 There came unto him a woman having an alabaster-box of very precious ointment, and poured *it* on his head as he sat *at meat*.

8 [e]But when his disciples saw *it*, they had indignation, saying, To what purpose *is* this waste?

9 For this ointment might have been sold for much, and given to the poor.

10 When Jesus understood *it*, he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me.

11 [f]For ye have the poor always with you; but [g]me ye have not always.

12 For in that she hath poured this ointment on my body, she did *it* for my burial.

13 Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, *there* shall also this, that this woman hath done, be told for a memorial of her.

14 ¶ [h]Then one of the twelve, called [i]Judas Iscariot, went unto the chief priests,

15 And said *unto them*, [k]What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver.

16 And from that time he sought opportunity to betray him.

17 ¶ [l]Now the first *day* of the *feast of* unleavened bread, the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

18 And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples.

19 And the disciples did as Jesus had appointed them; and they made ready the passover.

20 [m]Now when the even was come, he sat down with the twelve.

21 And as they did eat, he said, Verily I say unto you, that one of you shall betray me.

22 And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I?

23 And he answered and said, [n]He that dippeth *his* hand with me in the dish, the same shall betray me.

24 The Son of man goeth, [o]as it is written of him: but [p]wo unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.

25 Then Judas, which betrayed him, answered and said, Master, is it I? He said unto him, Thou hast said.

26 ¶ [q]And as they were eating, [r]Jesus took bread, and ‖blessed *it*, and brake *it*, and gave *it* to the disciples, and said, Take, eat; [s]this is my body.

27 And he took the cup, and gave thanks, and gave *it* to them, saying, [t]Drink ye all of it;

28 For [u]this is my blood [x]of the new testament, which is shed [y]for many for the remission of sins.

29 But [z]I say unto you, I will not drink henceforth of this fruit of the vine, [a]until that day when I drink it new with you in my Father's kingdom.

30 [b]And when they had sung an ‖hymn, they went out into the mount of Olives.

31 Then saith Jesus unto them, [c]All ye shall [d]be offended because of me this night: for it is written, [e]I will smite the Shepherd, and the sheep of the flock shall be scattered abroad.

32 But after I am risen again, [f]I will go before you into Galilee.

33 Peter answered and said unto him, Though all *men* shall be offended because of thee, *yet* will I never be offended.

34 Jesus said unto him, [g]Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice.

35 Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples.

36 ¶ [h]Then cometh Jesus with them unto a place

Anno DOMINI 33.

h Prov. 14. 31. & 17. 5. Zech. 2. 8. Acts 9. 5.

i Dan. 12.2. John 5. 29 Rom. 2. 7, &c.

a Mark 14.1 Luke 22. 1. John 13. 1.

b Ps. 2. 2. John 11. 47 Acts 4. 25, &c.

c Mark 14.3 John 11. 1, 2. & 12. 3.
d ch. 21.17.

e John 12. 4.

f Deut. 15. 11. John 12. 8.
g See ch. 18. 20. & 28. 20. John 13. 33. & 14. 19. & 16. 5. 28. & 17. 11.

h Mark 14. 10. Luke 22. 3. John 13. 2, 30.
i ch. 10. 4.
k Zech. 11. 12. ch. 27. 3.

l Ex. 12. 6, 18. Mark 14. 12. Luke 22. 7.

Anno DOMINI 33.

m Mark 14. 17,—21. Luke 22.14 John 13. 21.

n Ps. 41. 9. Luke 22. 21. John 13. 18.

o Ps. 22. Isa. 53. Dan. 9. 26. Mark 9. 12. Luke 24. 25, 26, 46. Acts 17. 2, 3. & 26. 22, 23. 1 Cor. 15. 3.
p John 17. 12.

q Mark 14. 22. Luke 22. 19.
r 1 Cor. 11. 23, 24, 25.
‖ Many Greek copies have, *gave thanks*. See Mark 6. 41.
s 1 Cor. 10. 16.
t Mark 14. 23.
u See Ex. 24. 8. Lev. 17. 11.
x Jer.31.31.
y ch. 20. 28. Rom. 5. 15. Heb. 9. 22.
z Mark 14. 25. Luke 22. 18.
a Acts 10. 41.

b Mark 14. 26.
‖ Or, *psalm*.
c Mark 14. 27. John 16. 32.
d ch. 11. 6.
e Zech.13.7.
f ch. 28. 7, 10, 16. Mark 14. 28. & 16. 7.

g Mark 14. 30. Luke 22. 34. John 13. 38.

h Mark 14. 32,—35. Luke 22. 39. John 18. 1.

called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.

37 And he took with him Peter, and [i]the two sons of Zebedee, and began to be sorrowful and very heavy.

38 Then saith he unto them, [k]My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.

39 And he went a little further, and fell on his face, and [l]prayed, saying, [m]O my Father, if it be possible, [n]let this cup pass from me: nevertheless, [o]not as I will, but as thou *wilt*.

40 And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What! could ye not watch with me one hour?

41 [p]Watch and pray, that ye enter not into temptation: the spirit indeed *is* willing, but the flesh *is* weak.

42 He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

43 And he came and found them asleep again: for their eyes were heavy.

44 And he left them, and went away again, and prayed the third time, saying the same words.

45 Then cometh he to his disciples, and saith unto them, Sleep on now, and take *your* rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

46 Rise, let us be going: behold, he is at hand that doth betray me.

47 ¶ And [q]while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people.

48 Now he that betrayed him, gave them a sign, saying, Whomsoever I shall kiss, that same is he; hold him fast.

49 And forthwith he came to Jesus, and said, Hail, Master; [r]and kissed him.

50 And Jesus said unto him, [s]Friend, wherefore art thou come? Then came they, and laid hands on Jesus, and took him.

51 And behold, [t]one of them which were with Jesus stretched out *his* hand, and drew his sword, and struck a servant of the high priest, and smote off his ear.

52 Then said Jesus unto him, Put up again thy sword into his place: [u]for all they that take the sword, shall perish with the sword.

53 Thinkest thou that I cannot now pray to my Father, and he shall presently give me [x]more than twelve legions of angels?

54 But how then shall the scriptures be fulfilled, [y]that thus it must be?

55 In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.

56 But all this was done, that the [z]scriptures of the prophets might be fulfilled. Then [a]all the disciples forsook him, and fled.

57 ¶ [b]And they that had laid hold on Jesus, led *him* away to Caiaphas the high priest, where the scribes and the elders were assembled.

58 But Peter followed him afar off, unto the high priest's palace, and went in, and sat with the servants to see the end.

59 Now the chief priests, and elders, and all the council sought false witness against Jesus, to put him to death;

60 But found none: yea, though [c]many false witnesses came, *yet* found they none. At the last came [d]two false witnesses,

61 And said, This *fellow* said, [e]I am able to destroy the temple of God, and to build it in three days.

62 [f]And the high priest arose, and said unto him, Answerest thou nothing? what *is it which* these witness against thee?

63 But [g]Jesus held his peace. And the high priest answered and said unto him, [h]I adjure thee by the living God, that thou tell us whether thou be the Christ the son of God.

64 Jesus saith unto him, Thou hast said: nevertheless, I say unto you, [i]Hereafter shall ye see the Son of man [k]sitting on the right hand of power, and coming in the clouds of heaven.

65 [l]Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

66 What think ye? They answered and said, [m]He is guilty of death.

67 [n]Then did they spit in his face, and buffeted him; and [o]others smote *him* with ‖ the palms of their hands,

68 Saying, [p]Prophesy unto us, thou Christ, Who is he that smote thee?

69 ¶ [q]Now Peter sat without in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee.

70 But he denied before *them* all, saying, I know not what thou sayest.

71 And when he was gone out into the porch,

Anno DOMINI 33.

i ch. 4. 21.
k John 12. 27.
l Mark 14. 36. Luke 22. 42. Heb. 5. 7.
m John 12. 27.
n ch. 20. 22.
o John 5. 30. & 6. 38. Phil. 2. 8.
p Mark 13. 33. & 14. 38. Luke 22. 40, 46. Eph. 6. 18.
q Mark 14. 43. Luke 22. 47. John 18. 3. Acts 1. 16.
r 2 Sam. 20. 9.
s Ps. 41. 9. & 55. 13.
t John 18. 10.
u Gen. 9. 6. Rev. 13. 10.
x 2 Kings 6. 17. Dan. 7. 10.
y Isa. 53. 7, &c. ver. 24. Luke 24. 25, 44, 46.
z Lam. 4. 20. ver. 54.
a See John 18. 15.
b Mark 14. 53. Luke 22. 54. John 18. 12, 13, 24.
c Ps. 27. 12. & 35. 11. Mark 14. 55. So Acts 6. 13.
d Deut. 19. 15.
e ch. 27. 40. John 2. 19.
f Mark 14. 60.
g Isa. 53. 7. ch. 27. 12, 14.
h Lev. 5. 1. 1 Sam. 14. 24, 26.
i Dan. 7. 13. ch. 16. 27. & 24. 30. Luke 21. 27. & 25. 31. John 1. 51. Rom. 14. 10. 1 Thess. 4. 16. Rev. 1. 7.
k Ps. 110. 1. Acts 7. 55.
l 2 Kings 18. 37. & 19. 1.
m Lev. 24. 16. John 19. 7.
n Isa. 50. 6. & 53. 3. ch. 27. 30.
o Luke 22. 63. John 19. 3.
‖ Or, *rods*.
p Mark 14. 65. Luke 22. 64.
q Mark 14. 66. Luke 22. 55. John 18. 16, 17, 25.

another *maid* saw him, and said unto them that were there, This *fellow* was also with Jesus of Nazareth.

72 And again he denied with an oath, I do not know the man.

73 And after a while came unto *him* they that stood by, and said to Peter, Surely thou also art *one* of them; for thy [r]speech bewrayeth thee.

74 Then [s]began he to curse and to swear, *saying*, I know not the man. And immediately the cock crew.

75 And Peter remembered the word of Jesus, which said unto him, [t]Before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly.

CHAP. XXVII.

1 *Christ delivered bound to Pilate.* 3 *Judas hangeth himself.* 27 *Christ is mocked,* 33 *crucified,* 39 *and reviled.* 51 *The astonishing events which attended his death, &c.*

WHEN the morning was come, [a]all the chief priests and elders of the people took counsel against Jesus to put him to death.

2 And when they had bound him, they led *him* away, and [b]delivered him to Pontius Pilate the governor.

3 ¶ [c]Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,

4 Saying, I have sinned in that I have betrayed the innocent blood. And they said, What *is that* to us? see thou *to that*.

5 And he cast down the pieces of silver in the temple, [d]and departed, and went and hanged himself.

6 And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood.

7 And they took counsel, and bought with them the potter's field, to bury strangers in.

8 Wherefore that field was called, [e]The field of blood, unto this day.

9 Then was fulfilled that which was spoken by Jeremy the prophet, saying, [f]And they took the thirty pieces of silver, the price of him that was valued, ‖whom they of the children of Israel did value;

10 And gave them for the potter's field, as the Lord appointed me.

11 And Jesus stood before the governor: [g]and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, [h]Thou sayest.

12 And when he was accused of the chief priests and elders, [i]he answered nothing.

13 Then saith Pilate unto him, [k]Hearest thou not how many things they witness against thee?

14 And he answered him to never a word; insomuch that the governor marvelled greatly.

15 [l]Now at *that* feast, the governor was wont to release unto the people a prisoner, whom they would.

16 And they had then a notable prisoner, called Barabbas.

17 Therefore, when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?

18 (For he knew that for envy they had delivered him.)

19 ¶ When he was set down on the judgment-seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream, because of him.

20 [m]But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.

21 The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.

22 Pilate saith unto them, What shall I do then with Jesus, which is called Christ? *They* all say unto him, Let him be crucified.

23 And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.

24 ¶ When Pilate saw that he could prevail nothing, but *that* rather a tumult was made, he [n]took water, and washed *his* hands before the multitude, saying, I am innocent of the blood of this just person: see ye *to it*.

25 Then answered all the people, and said, [o]His blood *be* on us, and on our children.

26 ¶ Then released he Barabbas unto them: and when [p]he had scourged Jesus, he delivered *him* to be crucified.

27 [q]Then the soldiers of the governor took Jesus into the ‖common hall, and gathered unto him the whole band *of soldiers*.

28 And they stripped him, and [r]put on him a scarlet robe.

29 ¶ [s]And when they had platted a crown of thorns, they put *it* upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!

30 And [t]they spit upon him, and took the reed, and smote him on the head.

31 And after that they had mocked him, they took the robe off from him, and put his own raiment on him, [u]and led him away to crucify *him*.

Anno DOMINI 33.

a Ps. 2. 2. Mark 15. 1. Luke 22. 66. & 23. 1. John 18. 28.
b ch. 20. 19. Acts 3. 13.
c ch. 26. 14, 15.
d 2 Sam. 17. 23. Acts 1. 18.
e Acts 1. 19.
f Zech. 11. 12, 13.
‖ Or, *whom they bought of the children of Israel.*
g Mark 15. 2. Luke 23. 3. John 18. 33.
h John 18. 37. 1 Tim. 6. 13.
i ch. 26. 63. John 19. 9.
k ch. 26. 62. John 19. 10.
l Mark 15. 6. Luke 23. 17. John 18. 39.
m Mark 15. 11. Luke 23. 18. John 18. 40. Acts 3. 14.
n Deut. 21. 6.
o Deut. 19. 10. Josh. 2. 19. 1 Kings 2. 32. 2 Sam. 1. 16. Acts 5. 28.
p Isa. 53. 5. Mark 15. 15. Luke 23. 16, 24, 25. John 19. 1, 16.
q Mark 15. 16. John 19. 2.
‖ Or, *governor's house.*
r Luke 23. 11.
s Ps. 69. 19. Isa. 53. 3.
t Isa. 50. 6. ch. 26. 67.
u Isa. 53. 7.

32 [x]And as they came out, [y]they found a man of Cyrene, Simon by name: him they compelled to bear his cross.

33 ¶[z]And when they were come unto a place called Golgotha, that is to say, A place of a skull,

34 [a]They gave him vinegar to drink, mingled with gall: and when he had tasted *thereof*, he would not drink.

35 [b]And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet; [c]They parted my garments among them, and upon my vesture did they cast lots.

36 [d]And sitting down, they watched him there:

37 And [e]set up over his head his accusation, written, THIS IS JESUS THE KING OF THE JEWS.

38 [f]Then were there two thieves crucified with him: one on the right hand, and another on the left.

39 ¶And [g]they that passed by, reviled him, wagging their heads,

40 And saying, [h]Thou that destroyest the temple, and buildest *it* in three days, save thyself. [i]If thou be the Son of God, come down from the cross.

41 Likewise also the chief priests mocking *him*, with the scribes and elders, said,

42 He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.

43 [k]He trusted in God; let him deliver him now if he will have him: for he said, I am the Son of God.

44 [l]The thieves also which were crucified with him, cast the same in his teeth.

45 [m]Now from the sixth hour there was darkness over all the land unto the ninth hour.

46 And about the ninth hour [n]Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, [o]My God, my God, why hast thou forsaken me?

47 Some of them that stood there, when they heard *that*, said, This *man* calleth for Elias.

48 And straightway one of them ran, and took a sponge, [p]and filled *it* with vinegar, and put *it* on a reed, and gave him to drink.

49 The rest said, Let be, let us see whether Elias will come to save him.

50 ¶[q]Jesus, when he had cried again with a loud voice, yielded up the ghost.

51 And behold, [r]the vail of the temple was rent in twain from the top to the bottom: and the earth did quake, and the rocks rent;

Anno DOMINI 33.

x Num. 15. 35. 1 Kings 21. 13. Acts 7. 58. Heb. 13.12.
y Mark 15. 21. Luke 23. 26.
z Mark 15. 22. Luke 23. 33. John 19. 17.
a Ps. 69.21. See ver. 48.
b Mark 15. 24. Luke 23. 34. John 19. 24.
c Ps. 22.18.
d ver. 54.
e Mark 15. 26. Luke 23. 38. John 19. 19.
f Isa. 53. 12. Mark 15. 27. Luke 23. 32, 33. John 19. 18.
g Ps. 22. 7. & 109. 25. Mark 15. 29. Luke 23. 35.
h ch. 26. 61. John 2. 19.
i ch. 26. 63.
k Ps. 22. 8.
l Mark 15. 32. Luke 23. 39.
m Amos 8. 9. Mark 15. 33. Luke 23. 44.
n Heb. 5. 7.
o Ps. 22. 1.
p Ps.69.21. Mark 15. 36. Luke 23. 36. John 19. 29.
q Mark 15. 37. Luke 23. 46.
r Ex.26.31. 2 Chron. 3. 14. Mark 15. 38. Luke 23. 45.

Anno DOMINI 33.

52 And the graves were opened, and many bodies of the saints which slept, arose,

53 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

54 [s]Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

55 And many women were there (beholding afar off) [t]which followed Jesus from Galilee, ministering unto him:

56 [u]Among which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedee's children.

57 [x]When the even was come, there came a rich man of Arimathea, named Joseph, who also himself was Jesus' disciple:

58 He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.

59 And when Joseph had taken the body, he wrapped it in a clean linen cloth,

60 And [y]laid it in his own new tomb, which he had hewn out in the rock; and he rolled a great stone to the door of the sepulchre, and departed.

61 And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre.

62 ¶Now the next day that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate,

63 Saying, Sir, we remember that that deceiver said, while he was yet alive, [z]After three days I will rise again.

64 Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

65 Pilate said unto them, Ye have a watch: go your way, make *it* as sure as ye can.

66 So they went and made the sepulchre sure, [a]sealing the stone, and setting a watch.

s ver. 36. Mark 15. 39. Luke 23. 47.
t Luke 8. 2, 3.
u Mark 15. 40.
x Mark 15. 42. Luke 23. 50. John 19. 38.
y Isa. 53.9.
z ch. 16. 21. & 17. 23. & 20. 19. & 26. 61. Mark 8. 31. & 10. 34. Luke 9. 22. & 18. 33. & 24. 6, 7. John 2. 19.
a Dan.6.17.

CHAP. XXVIII.

1 *Christ's resurrection declared:* 9 *he appeareth to the women,* 16 *and to his disciples,* 18 *and sendeth them to teach and baptize.*

IN the [a]end of the sabbath, as it began to dawn toward the first *day* of the week, came Mary Magdalene, [b]and the other Mary to see the sepulchre.

2 And behold, there ‖was a great earthquake: for [c]the angel of the Lord descended from heaven,

a Mark 16. 1. Luke 24. 1. John 20. 1.
b ch. 27. 56.
‖Or, *had been.*
c See Mark 16. 5. Luke 24. 4. John 20. 12.

and came and rolled back the stone from the door, and sat upon it.

3 [d]His countenance was like lightning, and his raiment white as snow.

4 And for fear of him the keepers did shake, and became as dead *men.*

5 And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.

6 He is not here: for he is risen, [e]as he said. Come, see the place where the Lord lay.

7 And go quickly, and tell his disciples, that he is risen from the dead, and behold, [f]he goeth before you into Galilee; there shall ye see him: lo, I have told you.

8 And they departed quickly from the sepulchre, with fear and great joy; and did run to bring his disciples word.

9 ¶ And as they went to tell his disciples, behold, [g]Jesus met them, saying, All hail. And they came, and held him by the feet, and worshipped him.

10 Then said Jesus unto them, Be not afraid: go tell [h]my brethren, that they go into Galilee, and there shall they see me.

11 ¶ Now when they were going, behold, some of the watch came into the city, and shewed unto the chief priests all the things that were done.

12 And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers,

13 Saying, Say ye, His disciples came by night, and stole him *away* while we slept.

14 And if this come to the governor's ears, we will persuade him, and secure you.

15 So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

16 ¶ Then the eleven disciples went away into Galilee, into a mountain [i]where Jesus had appointed them.

17 And when they saw him, they worshipped him: but some doubted.

18 And Jesus came, and spake unto them, saying, [k]All power is given unto me in heaven and in earth.

19 ¶ [l]Go ye therefore and [m]‖ teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost;

20 [n]Teaching them to observe all things whatsoever I have commanded you: and lo, I am with you alway, *even* unto the end of the world. Amen.

Anno DOMINI 33.

d Dan. 10. 6.

e ch. 12. 40. & 16. 21. & 17. 23. & 20. 19.

f ch. 26. 32. Mark 16. 7.

g See Mark 16. 9. John 20. 14.

h See John 20. 17. Rom. 8. 29. Heb. 2. 11.

Anno DOMINI 33.

i ch. 26. 32. ver. 7.

k Dan. 7. 13, 14. ch. 11. 27. & 16. 28. Luke 1. 32. & 10. 22. John 3. 35. & 5. 22. & 13. 3. & 17. 2. Acts 2. 36. Rom. 14. 9. 1 Cor. 15. 27. Eph. 1. 10, 21. Phil. 2. 9, 10. Heb. 1. 2. & 2. 8. 1 Pet. 3. 22. Rev. 17. 14.

l Mark 16. 15.

m Isa. 52. 10. Luke 24. 47. Acts 2. 38, 39. Rom 10. 18. Col. 1. 23.

‖ Or, *make disciples, or, Christians of all nations.*

n Acts 2. 42.

THE GOSPEL

ACCORDING TO

SAINT MARK.

CHAP. I.

1 *John Baptist's office.* 9 *Jesus baptized:* 12 *he is tempted,* 14 *preacheth,* 16 *calleth Peter and others,* 32 *and cureth many.*

THE beginning of the gospel of Jesus Christ [a]the Son of God;

2 As it is written in the prophets, [b]Behold I send my ‖messenger before thy face, which shall prepare thy way before thee;

3 [c]The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

4 [d]John did baptize in the wilderness, and preach the baptism of repentance, ‖ for the remission of sins.

5 [e]And there went out unto him all the land of Judea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins.

6 And John was [f]clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat [g]locusts and wild honey;

7 And preached, saying, [h]There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.

8 [i]I indeed have baptized you with water: but he shall baptize you [k]with the Holy Ghost.

9 [l]And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan.

Anno DOMINI 26.

a Matt. 14. 33. Luke 1. 35. John 1. 34.

b Mal. 3. 1. Matt. 11. 10. Luke 7. 27.

c Isa. 40. 3. Matt. 3. 3. Luke 3. 4. John 1. 15.

d Matt. 3. 1. Luke 3. 3. John 3. 23.

‖ Or, *unto.*

Anno DOMINI 26.

e Matt. 3. 5.

f Matt. 3. 4.

g Lev. 11. 22

h Matt. 3. 11 John 1. 27. Acts 13. 25.

i Acts 1. 5. & 11. 16. & 19. 4.

k Isa. 44. 3. Joel 2. 28. Acts 2. 4. & 10. 45. & 11. 15, 16. 1 Cor. 12. 13.

l Matt. 3. 13. Luke 3. 21.

10 [m] And straightway coming up out of the water, he saw the heavens ‖ opened, and the Spirit like a dove descending upon him.

11 And there came a voice from heaven, *saying*, [n] Thou art my beloved Son, in whom I am well pleased.

12 [o] And immediately the Spirit driveth him into the wilderness.

13 And he was there in the wilderness forty days tempted of Satan; and was with the wild beasts; [p] and the angels ministered unto him.

14 [q] Now after that John was put in prison, Jesus came into Galilee, [r] preaching the gospel of the kingdom of God.

15 And saying, [s] The time is fulfilled, and [t] the kingdom of God is at hand: repent ye, and believe the gospel.

16 [u] Now as he walked by the sea of Galilee, he saw Simon, and Andrew his brother, casting a net into the sea: for they were fishers.

17 And Jesus said unto them, Come ye after me, and I will make you to become fishers of men.

18 And straightway [x] they forsook their nets, and followed him.

19 [y] And when he had gone a little further thence, he saw James the *son* of Zebedee, and John his brother, who also were in the ship mending their nets.

20 And straightway he called them: and they left their father Zebedee in the ship with the hired servants, and went after him.

21 [z] And they went into Capernaum; and straightway on the sabbath-day he entered into the synagogue and taught.

22 [a] And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes.

23 [b] And there was in their synagogue a man with an unclean spirit; and he cried out,

24 Saying, Let *us* alone; [c] what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.

25 And Jesus [d] rebuked him, saying, Hold thy peace, and come out of him.

26 And when the unclean spirit [e] had torn him, and cried with a loud voice, he came out of him.

27 And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine *is* this? for with authority commandeth he even the unclean spirits, and they do obey him.

28 And immediately his fame spread abroad throughout all the region round about Galilee.

29 [f] And forthwith, when they were come out of the synagogue, they entered into the house of Simon and Andrew, with James and John.

30 But Simon's wife's mother lay sick of a fever; and anon they tell him of her.

31 And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them.

32 [g] And at even when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils.

33 And all the city was gathered together at the door.

34 And he healed many that were sick of divers diseases, and cast out many devils; and [h] suffered not the devils ‖ to speak, because they knew him.

35 And [i] in the morning, rising up a great while before day, he went out and departed into a solitary place, and there prayed.

36 And Simon, and they that were with him, followed after him.

37 And when they had found him, they said unto him, All *men* seek for thee.

38 And he said unto them, [k] Let us go into the next towns, that I may preach there also: for [l] therefore came I forth.

39 [m] And he preached in their synagogues throughout all Galilee, and cast out devils.

40 [n] And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.

41 And Jesus, moved with compassion, put forth *his* hand, and touched him, and saith unto him, I will; be thou clean.

42 And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed.

43 And he straitly charged him, and forthwith sent him away;

44 And saith unto him, See thou say nothing to any man; but go thy way, shew thyself to the priest, and offer for thy cleansing those things [o] which Moses commanded, for a testimony unto them.

45 [p] But he went out, and began to publish *it* much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: [q] and they came to him from every quarter.

CHAP. II.

1 *Christ followed by multitudes;* 3 *He healeth the palsy,* 14 *calleth Levi, justifieth himself for eating with publicans and sinners,* 18 *excuseth his disciples for not fasting, &c.*

AND again [a] he entered into Capernaum, after *some* days; and it was noised that he was in the house.

Anno DOMINI 30.

m Matt. 3. 16. John 1. 32.
‖ Or, *cloven, or, rent.*
n Ps. 2. 7. Matt. 3. 17. ch. 9. 7.
o Matt. 4. 1. Luke 4. 1.
p Matt. 4. 11.
q Matt. 4. 12.
A. D. 30. ending.
r Matt. 4. 23.
s Dan. 9. 25. Gal. 4. 4. Eph. 1. 10.
t Matt. 3. 2. & 4. 17.
u Matt. 4. 18. Luke 5. 4.
x Matt. 19. 27. Luke 5. 11.
y Matt. 4. 21.
A. D. 31.
z Matt. 4. 13. Luke 4. 31.
a Matt. 7. 28.
b Luke 4. 33.
c Matt. 8. 29.
d ver. 34.
e ch. 9. 20.
f Matt. 8. 14. Luke 4. 38.

Anno DOMINI 31.

g Matt. 8. 16. Luke 4. 40.
h ch. 3. 12. Luke 4. 41. See Acts 16. 17, 18.
‖ Or, *to say that they knew him.*
i Luke 4. 42.
k Luke 4. 43.
l Isa. 61. 1. John 16. 28. & 17. 4.
m Matt. 4. 23. Luke 4. 44.
n Matt. 8. 2. Luke 5. 12.
o Lev. 14. 3, 4, 10. Luke 5. 14.
p Luke 5. 15.
q ch. 2. 13.
a Matt. 9. 1. Luke 5. 18.

2 And straightway many were gathered together, insomuch that there was no room to receive *them*, no, not so much as about the door; and he preached the word unto them.

3 And they come unto him, bringing one sick of the palsy, which was borne of four.

4 And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken *it* up, they let down the bed wherein the sick of the palsy lay.

5 When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee.

6 But there were certain of the scribes sitting there, and reasoning in their hearts,

7 Why doth this *man* thus speak blasphemies? [b] who can forgive sins but God only?

8 And immediately, [c] when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?

9 [d] Whether is it easier to say to the sick of the palsy, *Thy* sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?

10 But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,)

11 I say unto thee, Arise, and take up thy bed, and go thy way into thine house.

12 And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.

13 [e] And he went forth again by the sea-side; and all the multitude resorted unto him, and he taught them.

14 [f] And as he passed by, he saw Levi the *son* of Alpheus, sitting ‖ at the receipt of custom, and said unto him, Follow me. And he arose, and followed him.

15 [g] And it came to pass, that as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples; for there were many, and they followed him.

16 And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?

17 When Jesus heard *it*, he saith unto them, [h] They that are whole, have no need of the physician, but they that are sick: I came not to call the righteous, but sinners, to repentance.

18 [i] And the disciples of John, and of the Pharisees, used to fast: and they come, and say unto him, Why do the disciples of John, and of the Pharisees fast, but thy disciples fast not?

19 And Jesus said unto them, Can the children of the bride-chamber fast, while the bridegroom is with them? As long as they have the bridegroom with them, they cannot fast.

20 But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

21 No man also seweth a piece of ‖ new cloth on an old garment: else the new piece that filled it up, taketh away from the old, and the rent is made worse.

22 And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.

23 [k] And it came to pass that he went through the corn-fields on the sabbath-day; and his disciples began, as they went, [l] to pluck the ears of corn.

24 And the Pharisees said unto him, Behold, why do they on the sabbath-day that which is not lawful?

25 And he said unto them, Have ye never read [m] what David did, when he had need, and was an hungered, he and they that were with him?

26 How he went into the house of God, in the days of Abiathar the high priest, and did eat the shew-bread, [n] which is not lawful to eat, but for the priests, and gave also to them which were with him?

27 And he said unto them, The sabbath was made for man, and not man for the sabbath:

28 Therefore, [o] the Son of man is Lord also of the sabbath.

CHAP. III.

1 *Christ healeth the withered hand; 6 the Pharisees conspire his death; 13 he chooseth twelve apostles; 22 he confuteth the Pharisees' blasphemy, &c.*

AND [a] he entered again into the synagogue; and there was a man there which had a withered hand.

2 And they watched him, whether he would heal him on the sabbath-day; that they might accuse him.

3 And he saith unto the man which had the withered hand, † Stand forth.

4 And he saith unto them, Is it lawful to do good on the sabbath-days, or to do evil? to save life, or to kill? but they held their peace.

5 And when he had looked round about on them with anger, being grieved for the ‖ hardness of their

Anno DOMINI 31.

Anno DOMINI 31.

b Job 14. 4. Isa. 43. 25.

c Matt. 9. 4.

d Matt. 9. 5.

e Matt. 9. 9.

f Matt. 9. 9. Luke 5. 27.

g Matt. 9. 10.

h Matt. 9. 12, 13. & 18. 11. Luke 5. 31, 32. & 19. 10. 1. Tim. 1. 15.

i Matt. 9. 14 Luke 5. 33.

k Matt. 12. 1. Luke 6. 1.

l Deut. 23. 25.

m 1 Sam. 21. 6.

n Ex. 29. 32, 33. Lev. 24. 9.

o Matt. 12. 8.

a Matt. 12. 9. Luke 6. 6.

‖ Or, *raw*, or, *unwrought.*

‖ Or, *at the place where the custom was received.*

† Gr. *Arise, stand forth in the midst.*

‖ Or, *blindness.*

hearts, he saith unto the man, Stretch forth thine hand. And he stretched *it* out: and his hand was restored whole as the other.

6 [b]And the Pharisees went forth, and straightway took counsel with [c]the Herodians against him, how they might destroy him.

7 But Jesus withdrew himself with his disciples to the sea: and a great multitude from Galilee followed him, [d]and from Judea,

8 And from Jerusalem, and from Idumea, and *from* beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.

9 And he spake to his disciples, that a small ship should wait on him, because of the multitude, lest they should throng him.

10 For he had healed many; insomuch that they ‖ pressed upon him for to touch him, as many as had plagues.

11 [e]And unclean spirits, when they saw him, fell down before him, and cried, saying, [f]Thou art the Son of God.

12 And [g]he straitly charged them, that they should not make him known.

13 [h]And he goeth up into a mountain, and calleth *unto him* whom he would: and they came unto him.

14 And he ordained twelve, that they should be with him, and that he might send them forth to preach,

15 And to have power to heal sicknesses, and to cast out devils.

16 And Simon [i]he surnamed Peter.

17 And James the *son* of Zebedee, and John the brother of James, (and he surnamed them, Boanerges, which is, The sons of thunder,)

18 And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the *son* of Alpheus, and Thaddeus, and Simon the Canaanite,

19 And Judas Iscariot, which also betrayed him: and they went ‖ into an house.

20 And the multitude cometh together again, [k]so that they could not so much as eat bread.

21 And when his ‖ friends heard *of it*, they went out to lay hold on him: [l]for they said, He is beside himself.

22 ¶ And the scribes which came down from Jerusalem, said, [m]He hath Beelzebub, and by the prince of the devils casteth he out devils.

23 [n]And he called them *unto him*, and said unto them in parables, How can Satan cast out Satan?

24 And if a kingdom be divided against itself, that kingdom cannot stand.

25 And if an house be divided against itself, that house cannot stand.

26 And if Satan rise up against himself, and be divided, he cannot stand, but hath an end.

27 [o]No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.

28 [p]Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme:

29 But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation:

30 Because they said, He hath an unclean spirit.

31 ¶ [q]There came then his brethren and his mother, and standing without, sent unto him, calling him.

32 And the multitude sat about him; and they said unto him, Behold, thy mother and thy brethren without seek for thee.

33 And he answered them, saying, Who is my mother, or my brethren?

34 And he looked round about on them which sat about him, and said, Behold, my mother and my brethren!

35 For whosoever shall do the will of God, the same is my brother, and my sister, and mother.

CHAP. IV.

1 *The parable of the sower;* 14 *The meaning thereof.* 26 *Of the seed growing secretly, &c.*

AND [a]he began again to teach by the sea-side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea, on the land.

2 And he taught them many things by parables, [b]and said unto them in his doctrine,

3 Hearken; Behold, there went out a sower to sow.

4 And it came to pass as he sowed, some fell by the way-side, and the fowls of the air came and devoured it up.

5 And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:

6 But when the sun was up, it was scorched; and because it had no root, it withered away.

7 And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit.

8 And other fell on good ground, [c]and did yield fruit that sprang up, and increased, and brought forth, some thirty, and some sixty, and some an hundred.

Anno DOMINI 31.

b Matt. 12. 14.
c Matt. 22. 16.
d Luke 6. 17.
‖ Or, *rushed.*
e ch. 1. 23, 24. Luke 4. 41.
f Matt. 14. 33. ch. 1. 1.
g ch. 1. 25, 34. Matt. 12. 16.
h Matt. 10. 1. Luke 6. 12. & 9. 1.
i John 1. 42.
‖ Or, *home.*
k ch. 6. 31.
‖ Or, *kinsmen.*
l John 7. 5. & 10. 20.
m Matt. 9. 34. & 10. 25. Luke 11. 15. John 7. 20. & 8. 48, 52. & 10. 22.
n Matt. 12. 25.

Anno DOMINI 31.

o Isa. 49. 24. Matt. 12. 29.
p Matt. 12. 31. Luke 12. 10. 1 John 5. 16.
q Matt. 12. 46. Luke 8. 19.
a Matt. 13 1. Luke 8. 4.
b ch. 12. 38.
c John 15. 5. Col. 1. 6.

9 And he said unto them, He that hath ears to hear, let him hear.

10 [d]And when he was alone, they that were about him, with the twelve, asked of him the parable.

11 And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto [e]them that are without, all *these* things are done in parables:

12 [f]That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and *their* sins should be forgiven them.

13 And he said unto them, Know ye not this parable? and how then will ye know all parables?

14 ¶ [g]The sower soweth the word.

15 And these are they by the way-side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.

16 And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;

17 And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

18 And these are they which are sown among thorns; such as hear the word,

19 And the cares of this world, [h]and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

20 And these are they which are sown on good ground; such as hear the word, and receive *it*, and bring forth fruit, some thirty-fold, some sixty, and some an hundred.

21 ¶ [i]And he said unto them, Is a candle brought to be put under a ‖ bushel, or under a bed? and not to be set on a candlestick?

22 [k]For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.

23 [l]If any man have ears to hear, let him hear.

24 And he said unto them, Take heed what ye hear: [m]With what measure ye mete, it shall be measured to you: and unto you that hear, shall more be given.

25 [n]For he that hath, to him shall be given: and he that hath not, from him shall be taken even that which he hath.

26 ¶ And he said, [o]So is the kingdom of God, as if a man should cast seed into the ground;

27 And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.

28 For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

29 But when the fruit is ‖ brought forth, immediately [p]he putteth in the sickle, because the harvest is come.

30 ¶ And he said, [q]Whereunto shall we liken the kingdom of God? or with what comparison shall we compare it?

31 *It is* like a grain of mustard-seed, which, when it is sown in the earth, is less than all the seeds that be in the earth:

32 But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.

33 [r]And with many such parables spake he the word unto them, as they were able to hear *it*.

34 But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples.

35 [s]And the same day, when the even was come, he saith unto them, Let us pass over unto the other side.

36 And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships.

37 And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.

38 And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish?

39 And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.

40 And he said unto them, Why are ye so fearful? how is it that ye have no faith?

41 And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?

CHAP. V.

1 *Christ casteth out the legion of devils.* 21 *Jairus' suit for his daughter.* 25 *The bloody issue healed, &c.*

AND [a]they came over unto the other side of the sea, into the country of the Gadarenes.

2 And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit,

3 Who had *his* dwelling among the tombs; and no man could bind him, no, not with chains:

Anno DOMINI 31.

d Matt. 13. 10. Luke 8. 9 &c.

e 1 Cor. 5. 12. Col. 4. 5. 1 Thess. 4. 12. 1 Tim. 3. 7.

f Isa. 6. 9. Matt. 13. 14. Luke 8. 10. John 12. 40. Acts 28. 26. Rom. 11. 8.

g Matt. 13. 19.

h 1 Tim. 6. 9, 17.

i Matt. 5. 15. Luke 8. 16. & 11. 33.

‖ The word in the original signifieth a less measure, as Matt. 5. 15.

k Matt. 10. 26. Luke 12. 2.

l Matt. 11. 15. ver. 9.

m Matt. 7. 2. Luke 6. 38.

n Matt. 13. 12. & 25. 29. Luke 8. 18. & 19. 26.

o Matt. 13. 24.

Anno DOMINI 31.

‖ Or, *ripe*.

p Rev. 14. 15.

q Matt. 13. 31. Luke 13. 18. Acts 2. 41. & 4. 4. & 5. 14. & 19. 20.

r Matt. 13. 34. John 16. 12.

s Matt. 8. 18, 23. Luke 8. 22.

a Matt. 8. 28 Luke 8. 26.

4 Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any *man* tame him.

5 And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.

6 But when he saw Jesus afar off, he ran and worshipped him,

7 And cried with a loud voice, and said, What have I to do with thee, Jesus, *thou* Son of the Most High God? I adjure thee by God, that thou torment me not.

8 (For he said unto him, Come out of the man, *thou* unclean spirit.)

9 And he asked him, What *is* thy name? And he answered, saying, My name *is* Legion: for we are many.

10 And he besought him much that he would not send them away out of the country.

11 Now there was there nigh unto the mountains a great herd of swine feeding.

12 And all the devils besought him, saying, Send us into the swine, that we may enter into them.

13 And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, (they were about two thousand,) and were choked in the sea.

14 And they that fed the swine fled, and told *it* in the city, and in the country. And they went out to see what it was that was done.

15 And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.

16 And they that saw *it*, told them how it befell to him that was possessed with the devil, and *also* concerning the swine.

17 And [b]they began to pray him to depart out of their coasts.

18 And when he was come into the ship, [c]he that had been possessed with the devil prayed him that he might be with him.

19 Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.

20 And he departed, and began to publish in Decapolis how great things Jesus had done for him. And all *men* did marvel.

21 [d]And when Jesus was passed over again by ship unto the other side, much people gathered unto him: and he was nigh unto the sea.

22 [e]And behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet,

23 And besought him greatly, saying, My little daughter lieth at the point of death: *I pray thee,* come and lay thy hands on her, that she may be healed; and she shall live.

24 And *Jesus* went with him; and much people followed him, and thronged him.

25 And a certain woman [f]which had an issue of blood twelve years,

26 And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,

27 When she had heard of Jesus, came in the press behind, and touched his garment:

28 For she said, If I may touch but his clothes I shall be whole.

29 And straightway the fountain of her blood was dried up; and she felt in *her* body that she was healed of that plague.

30 And Jesus, immediately knowing in himself that [g]virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?

31 And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?

32 And he looked round about to see her that had done this thing.

33 But the woman, fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.

34 And he said unto her, Daughter, [h]thy faith hath made thee whole; go in peace, and be whole of thy plague.

35 [i]While he yet spake, there came from the ruler of the synagogue's *house certain* which said, Thy daughter is dead: why troublest thou the Master any further?

36 As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe.

37 And he suffered no man to follow him, save Peter, and James, and John the brother of James.

38 And he cometh to the house of the ruler of the synagogue, and seeth the tumult, and them that wept and wailed greatly.

39 And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but [k]sleepeth.

40 And they laughed him to scorn. But when

Anno DOMINI 31.

[b] Matt. 8. 34. Acts 16. 39.

[c] Luke 8. 38.

[d] Matt. 9. 1. Luke 8. 40.

Anno DOMINI 31.

[e] Matt. 9. 18. Luke 8. 41.

[f] Lev. 15. 25. Matt. 9. 20.

[g] Luke 6. 19. & 8. 46.

[h] Matt. 9. 22. ch. 10. 52. Acts 14. 9.

[i] Luke 8. 49.

[k] John 11. 11.

[l] Acts 9. 40.

he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.

41 And he took the damsel by the hand, and said unto her, Talitha-cumi: which is, being interpreted, Damsel, (I say unto thee) arise.

42 And straightway the damsel arose, and walked; for she was *of the age* of twelve years. And they were astonished with a great astonishment.

43 And [m] he charged them straitly that no man should know it; and commanded that something should be given her to eat.

CHAP. VI.

1 *Christ is contemned by his own countrymen.* 16 *Of John Baptist's imprisonment and death.*

AND [a] he went out from thence, and came into his own country; and his disciples follow him.

2 And when the sabbath-day was come, he began to teach in the synagogue: and many hearing *him* were astonished, saying, [b] From whence hath this *man* these things? and what wisdom *is* this which is given unto him, that even such mighty works are wrought by his hands?

3 Is not this the carpenter, the son of Mary, [c] the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they [d] were offended at him.

4 But Jesus said unto them, [e] A prophet is not without honour, but in his own country, and among his own kin, and in his own house.

5 [f] And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed *them.*

6 And [g] he marvelled because of their unbelief. [h] And he went round about the villages teaching.

7 ¶ [i] And he called *unto him* the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;

8 And commanded them that they should take nothing for *their* journey, save a staff only; no scrip, no bread, no ‖ money in *their* purse:

9 But [k] *be* shod with sandals; and not put on two coats.

10 [l] And he said unto them, In what place soever ye enter into an house, there abide till ye depart from that place.

11 [m] And whosoever shall not receive you, nor hear you, when ye depart thence, [n] shake off the dust under your feet, for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom † and Gomorrah in the day of judgment, than for that city.

Anno DOMINI 31.

m Matt. 8. 4. & 9. 30. & 12. 16. & 17. 9. ch. 3. 12. Luke 5. 14.

a Matt. 13. 54. Luke 4. 16.

b John 6. 42.

c See Matt. 12. 46. Gal. 1. 19.

d Matt. 11. 6.

e Matt. 13. 57. John 4. 44.

f See Gen. 19. 22. & 32. 25. Matt. 13. 58. ch. 9. 23.

g Isa. 59. 16.

h Matt. 9. 35. Luke 13. 22.

i Matt. 10. 1. ch. 3. 13, 14. Luke 9. 1.

‖ The word signifieth *a piece of brass money, in value somewhat less than a farthing,* Matt. 10. 9. but here it is taken in general for *money.* Luke 9. 3.

k Acts 12. 8.

l Matt. 10. 11. Luke 9. 4. & 10. 7, 8.

m Matt. 10. 14. Luke 10. 10.

n Acts 13. 51. & 18. 6.

† Gr. *or.*

Anno DOMINI 31.

o Jam. 5. 14.

p Matt. 14. 1. Luke 9. 7.

q Matt. 16. 14. ch. 8. 28.

r Matt. 14. 2. Luke 3. 19.

A. D. 30.

s Lev. 18. 16. & 20. 21.

‖ Or, *an inward grudge.*

t Matt. 14. 5. & 21. 6. ‖ Or, *kept him,* or, *saved him.*

A. D. 32.

u Matt. 14. 6.

x Gen. 40. 20.

y Esth. 5. 3, 6. & 7. 2.

z Matt. 14. 9.

‖ Or, *one of his guard.*

12 And they went out, and preached that men should repent.

13 And they cast out many devils, [o] and anointed with oil many that were sick, and healed *them.*

14 [p] And king Herod heard *of him,* (for his name was spread abroad,) and he said, That John the Baptist was risen from the dead, and therefore mighty works do shew forth themselves in him.

15 [q] Others said, That it is Elias. And others said, That it is a prophet, or as one of the prophets.

16 [r] But when Herod heard *thereof,* he said, It is John, whom I beheaded: he is risen from the dead.

17 For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her.

18 For John had said unto Herod, [s] It is not lawful for thee to have thy brother's wife.

19 Therefore Herodias had ‖ a quarrel against him, and would have killed him; but she could not:

20 For Herod [t] feared John, knowing that he was a just man and an holy, and ‖ observed him: and when he heard him, he did many things, and heard him gladly.

21 [u] And when a convenient day was come, that Herod [x] on his birth-day made a supper to his lords, high captains, and chief *estates* of Galilee;

22 And when the daughter of the said Herodias came in, and danced, and pleased Herod, and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give *it* thee.

23 And he sware unto her, [y] Whatsoever thou shalt ask of me, I will give *it* thee, unto the half of my kingdom.

24 And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the Baptist.

25 And she came in straightway with haste unto the king, and asked, saying, I will that thou give me, by and by, in a charger, the head of John the Baptist.

26 [z] And the king was exceeding sorry; *yet* for his oath's sake, and for their sakes which sat with him, he would not reject her.

27 And immediately the king sent ‖ an executioner, and commanded his head to be brought: and he went and beheaded him in the prison;

28 And brought his head in a charger, and gave it to the damsel; and the damsel gave it to her mother.

29 And when his disciples heard *of it,* they came and took up his corpse, and laid it in a tomb.

30 [a]And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught.

31 [b]And he said unto them, Come ye yourselves apart into a desert place, and rest awhile: for [c]there were many coming and going, and they had no leisure so much as to eat.

32 [d]And they departed into a desert place by ship privately.

33 And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him.

34 [e]And Jesus, when he came out, saw much people, and was moved with compasssion toward them, because they were as sheep not having a shepherd: and [f]he began to teach them many things.

35 [g]And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time *is* far passed:

36 Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.

37 He answered and said unto them, Give ye them to eat. And they say unto him, [h]Shall we go and buy two hundred ‖ pennyworth of bread and give them to eat?

38 He saith unto them, How many loaves have ye? go and see. And when they knew, they say, [i]Five, and two fishes.

39 And he commanded them to make all sit down by companies upon the green grass.

40 And they sat down in ranks, by hundreds, and by fifties.

41 And when he had taken the five loaves and the two fishes, he looked up to heaven, [k]and blessed, and brake the loaves, and gave *them* to his disciples to set before them; and the two fishes divided he among them all.

42 And they did all eat, and were filled.

43 And they took up twelve baskets full of the fragments, and of the fishes.

44 And they that did eat of the loaves, were about five thousand men.

45 [l]And straightway he constrained his disciples to get into the ship, and to go to the other side before ‖ unto Bethsaida, while he sent away the people.

46 And when he had sent them away, he departed into a mountain to pray.

47 [m]And when even was come, the ship was in the midst of the sea, and he alone on the land.

48 And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and [n]would have passed by them.

49 But when they saw him walking upon the sea, they supposed it had been a spirit, and cried out.

50 (For they all saw him and were troubled.) And immediately he talked with them, and saith unto them, Be of good cheer; it is I; be not afraid.

51 And he went up unto them into the ship; and the wind ceased: and they were sore amazed in themselves beyond measure, and wondered.

52 For [o]they considered not *the miracle* of the loaves; for their [p]heart was hardened.

53 [q]And when they had passed over, they came into the land of Gennesaret, and drew to the shore.

54 And when they were come out of the ship, straightway they knew him,

55 And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.

56 And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that [r]they might touch, if it were but the border of his garment: and as many as touched ‖ him, were made whole.

CHAP. VII.

The Pharisees find fault with the disciples for eating with unwashen hands, &c.

THEN [a]came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem.

2 And when they saw some of his disciples eat bread with ‖ defiled (that is to say, with unwashen) hands, they found fault.

3 For the Pharisees, and all the Jews, except they wash *their* hands ‖ oft, eat not, holding the tradition of the elders.

4 And *when they come* from the market, except they wash, they eat not. And many other things there be, which they have received to hold, *as* the washing of cups and ‖ pots, and brazen vessels, and ‖ tables.

5 [b]Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands?

6 He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, [c]This people honoureth me with *their* lips, but their heart is far from me.

7 Howbeit, in vain do they worship me, teaching *for* doctrines the commandments of men.

8 For laying aside the commandment of God, ye

Anno DOMINI 32.

a Luke 9. 10.
b Matt. 14. 13.
c ch. 3. 20.
d Matt. 14. 13.
e Matt. 9. 36. & 14. 14.
f Luke 9. 11.
g Matt. 14. 15. Luke 9. 12.
h Num. 11. 13, 22. 2 Kings 4. 43.
‖ The Roman penny is seven pence halfpenny: as Matt. 18. 28.
i Matt. 14. 17. Luke 9. 13. John 6. 9. See Matt. 15. 34. ch. 8. 5.
k 1 Sam. 9. 13. Matt. 26. 26.
l Matt. 14. 22. John 6. 17.
‖ Or, *over against Bethsaida.*
m Matt. 14. 23. John 6. 16, 17.

Anno DOMINI 32.

n See Luke 24. 28.
o ch. 8. 17, 18.
p ch. 3. 5. & 16. 14.
q Matt. 14. 34.
r Matt. 9. 20. ch. 5. 27, 28. Acts 19. 12.
‖ Or, *it.*
a Matt. 15. 1.
‖ Or, *common.*
‖ Or, *diligently*: in the original, *with the fist*: Theophylact, *up to the elbow.*
‖ Sextarius, is about a pint and a half.
‖ Or, *beds.*
b Matt. 15. 2.
c Isa. 29. 13. Matt. 15. 8.

hold the tradition of men, *as* the washing of pots and cups: and many other such like things ye do.

9 And he said unto them, Full well ye ‖ reject the commandment of God, that ye may keep your own tradition.

10 For Moses said, [d]Honour thy father and thy mother; and, [e]Whoso curseth father or mother, let him die the death:

11 But ye say, If a man shall say to his father or mother, *It is* [f]Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; *he shall be free.*

12 And ye suffer him no more to do aught for his father or his mother;

13 Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye.

14 ¶ [g]And when he had called all the people *unto him*, he said unto them, Hearken unto me every one *of you*, and understand.

15 There is nothing from without a man, that entering into him, can defile him: but the things which come out of him, those are they that defile the man.

16 [h]If any man have ears to hear, let him hear.

17 [i]And when he was entered into the house from the people, his disciples asked him concerning the parable.

18 And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, *it* cannot defile him:

19 Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?

20 And he said, That which cometh out of the man, that defileth the man.

21 [k]For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

22 Thefts, † covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness;

23 All these evil things come from within, and defile the man.

24 ¶ [l]And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know *it:* but he could not be hid.

25 For a *certain* woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet:

26 (The woman was a ‖ Greek, a Syrophenician by nation,) and she besought him that he would cast forth the devil out of her daughter.

27 But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and cast *it* unto the dogs.

28 And she answered and said unto him, Yes, Lord: yet the dogs under the table eat of the children's crumbs.

29 And he said unto her, For this saying, go thy way; the devil is gone out of thy daughter.

30 And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.

31 ¶ [m]And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis.

32 And [n]they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him.

33 And he took him aside from the multitude, and put his fingers into his ears, and [o]he spit, and touched his tongue:

34 And looking [p]up to heaven, [q]he sighed, and saith unto him, Ephphatha, that is, Be opened.

35 [r]And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.

36 And [s]he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published *it;*

37 And were beyond measure astonished, saying, He hath done all things well; he maketh both the deaf to hear, and the dumb to speak.

CHAP. VIII.

1 *Christ feedeth the people miraculously;* 22 *He giveth a blind man his sight, &c.*

IN those days [a]the multitude being very great, and having nothing to eat, Jesus called his disciples *unto him*, and saith unto them,

2 I have compassion on the multitude, because they have now been with me three days, and have nothing to eat:

3 And if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far.

4 And his disciples answered him, From whence can a man satisfy these *men* with bread here in the wilderness?

5 [b]And he asked them, How many loaves have ye? And they said, Seven.

6 And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples

Anno DOMINI 32. Anno DOMINI 32.

‖ Or, *frustrate.*

[d] Ex. 20. 12. Deut. 5. 16. Matt. 15. 4.
[e] Ex. 21. 17. Lev. 20. 9. Prov. 20. 20.
[f] Matt. 15. 5. & 23. 18.
[g] Matt. 15. 10.
[h] Matt. 11. 15.
[i] Matt. 15. 15.
[k] Gen. 6. 5. & 8. 21. Matt. 15. 19.
† Gr. *covetousnesses, wickednesses.*
[l] Matt. 15. 21.
‖ Or, *Gentile.*
[m] Matt. 15. 29.
[n] Matt. 9. 32. Luke 11. 14.
[o] ch. 8. 23. John 9. 6.
[p] ch. 6. 41. John 11. 41 & 17. 1.
[q] John 11. 33, 38.
[r] Isa. 35. 5, 6. Matt. 11. 5.
[s] ch. 5. 43.
[a] Matt. 15. 32.
[b] Matt. 15. 34. See ch. 6. 38.

to set before *them;* and they did set *them* before the people.

7 And they had a few small fishes: and [c]he blessed, and commanded to set them also before *them.*

8 So they did eat, and were filled: and they took up of the broken *meat* that was left, seven baskets.

9 And they that had eaten were about four thousand: and he sent them away.

10 ¶And [d]straightway he entered into a ship with his disciples, and came into the parts of Dalmanutha.

11 [e]And the Pharisees came forth, and began to question with him, seeking of him a sign from heaven, tempting him.

12 And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? Verily I say unto you, There shall no sign be given unto this generation.

13 And he left them, and entering into the ship again, departed to the other side.

14 ¶[f]Now *the disciples* had forgotten to take bread, neither had they in the ship with them more than one loaf.

15 [g]And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and *of* the leaven of Herod.

16 And they reasoned among themselves, saying, *It is* [h]because we have no bread.

17 And when Jesus knew *it*, he saith unto them, Why reason ye, because ye have no bread? [i]perceive ye not yet, neither understand? have ye your heart yet hardened?

18 Having eyes, see ye not? and having ears, hear ye not? and do ye not remember?

19 [k]When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve.

20 And [l]when the seven among four thousand, how many baskets full of fragments took ye up? And they said, Seven.

21 And he said unto them, How is it that [m]ye do not understand?

22 ¶And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him.

23 And he took the blind man by the hand, and led him out of the town; and when [n]he had spit on his eyes, and put his hands upon him, he asked him if he saw aught.

24 And he looked up, and said, I see men as trees walking.

25 After that, he put *his* hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.

26 And he sent him away to his house, saying, Neither go into the town, [o]nor tell *it* to any in the town.

27 ¶[p]And Jesus went out, and his disciples, into the towns of Cesarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am?

28 And they answered, [q]John the Baptist: but some *say,* Elias; and others, One of the prophets.

29 And he saith unto them, But whom say ye that I am? And Peter answereth and saith unto him, [r]Thou art the Christ.

30 [s]And he charged them that they should tell no man of him.

31 And [t]he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and *of* the chief priests, and scribes, and be killed, and after three days rise again.

32 And he spake that saying openly. And Peter took him, and began to rebuke him.

33 But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.

34 ¶And when he had called the people *unto him* with his disciples also, he said unto them, [u]Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

35 For [x]whosoever will save his life, shall lose it: but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

36 For what shall it profit a man, if he shall gain the whole world, and lose his own soul?

37 Or what shall a man give in exchange for his soul?

38 [y]Whosoever therefore [z]shall be ashamed of me, and of my words, in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

CHAP. IX.

2 *Jesus transfigured;* 11 *he instructeth his disciples concerning the coming of Elias, &c.*

AND he said unto them, [a]Verily I say unto you, That there be some of them that stand here which shall not taste of death, till they have seen [b]the kingdom of God come with power.

2 ¶[c]And after six days, Jesus taketh *with him* Peter, and James, and John, and leadeth them up

Anno DOMINI 32.

c Matt. 14. 19. ch. 6. 41.
d Matt. 15. 39.
e Matt. 12. 38. & 16. 1. John 6. 30.
f Matt. 16. 5.
g Matt. 16. 6. Luke 12. 1.
h Matt. 16. 7.
i ch. 6. 52.
k Matt. 14. 20. ch. 6. 43. Luke 9. 17. John 6. 13.
l Matt. 15. 37. ver. 8.
m ch. 6. 52. ver. 17.
n ch. 7. 33.

Anno DOMINI 32.

o Matt. 8. 4. ch. 5. 43.
p Matt. 16. 13. Luke 9. 18.
q Matt. 14. 2.
r Matt. 16. 6. John 6. 69. & 11. 27.
s Matt. 16. 20.
t Matt. 16. 21. & 17. 22. Luke 9. 22.
u Matt. 10. 38. & 16. 24. Luke 9. 23. & 14. 27.
x John 12. 25.
y Matt. 10. 33. Luke 9. 26. & 12. 9.
z See Rom. 1. 16. 2 Tim. 1. 8. & 2. 12.
a Matt. 16. 28. Luke 9. 27.
b Matt. 24. 30. & 25. 31. Luke 22. 18.
c Matt. 17. 1. Luke 9. 28.

into an high mountain apart by themselves; and he was transfigured before them.

3 And his raiment became shining, exceeding [d] white as snow; so as no fuller on earth can white them.

4 And there appeared unto them Elias, with Moses: and they were talking with Jesus.

5 And Peter answered and said to Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias.

6 For he wist not what to say: for they were sore afraid.

7 And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him.

8 And suddenly, when they had looked round about, they saw no man any more, save Jesus only with themselves.

9 [e] And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead.

10 And they kept that saying with themselves, questioning one with another what the rising from the dead should mean.

11 ¶ And they asked him, saying, Why say the scribes [f] that Elias must first come?

12 And he answered and told them, Elias verily cometh first, and restoreth all things; and [g] how it is written of the Son of man, that he must suffer many things, and [h] be set at nought.

13 But I say unto you, That [i] Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him.

14 ¶ [k] And when he came to *his* disciples, he saw a great multitude about them, and the scribes questioning with them.

15 And straightway all the people, when they beheld him, were greatly amazed, and running to *him*, saluted him.

16 And he asked the scribes, What question ye ‖ with them?

17 And [l] one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit;

18 And wheresoever he taketh him, he ‖ teareth him; and he foameth and gnasheth with his teeth, and pineth away; and I spake to thy disciples that they should cast him out, and they could not.

19 He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? Bring him unto me.

Anno DOMINI 32.

d Dan. 7. 9. Matt. 28. 3.

e Matt. 17. 9.

f Mal. 4. 5. Matt. 17. 10.

g Ps. 22. 6. Isa. 53. 2, &c. Dan. 9. 26.

h Luke 23. 11. Phil. 2. 7.

i Matt. 11. 14. & 17. 12. Luke 1. 17.

k Matt. 17. 14. Luke 9. 37.

‖ Or, *among yourselves?*

l Matt. 17. 14. Luke 9. 38.

‖ Or, *dasheth him.*

Anno DOMINI 32.

m ch. 1. 26. Luke 9. 42.

n Matt. 17. 20. ch. 11. 23. Luke 17. 6. John 11. 40.

o Matt. 17. 19.

p Matt. 17. 22. Luke 9. 44.

q Matt. 18. 1. Luke 9. 46. & 22. 24.

r Matt. 20. 26, 27. ch. 10. 43.

s Matt. 18. 2. ch. 10. 16.

t Matt. 10. 40. Luke 9. 48.

u Num. 11. 28. Luke 9. 49.

20 And they brought him unto him: and [m] when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed, foaming.

21 And he asked his father, How long is it ago since this came unto him? And he said, Of a child.

22 And oft-times it hath cast him into the fire, and into the waters to destroy him: but if thou canst do any thing, have compassion on us, and help us.

23 Jesus said unto him, [n] If thou canst believe, all things *are* possible to him that believeth.

24 And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.

25 When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, *Thou* dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.

26 And *the spirit* cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead.

27 But Jesus took him by the hand, and lifted him up; and he arose.

28 [o] And when he was come into the house, his disciples asked him privately, Why could not we cast him out?

29 And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

30 ¶ And they departed thence, and passed through Galilee; and he would not that any man should know *it*.

31 [p] For he taught his disciples, and said unto them, The Son of man is delivered into the hands of men, and they shall kill him; and after that he is killed, he shall rise the third day.

32 But they understood not that saying, and were afraid to ask him.

33 ¶ [q] And he came to Capernaum: and being in the house, he asked them, What was it that ye disputed among yourselves by the way?

34 But they held their peace: for by the way they had disputed among themselves, who *should be* the greatest.

35 And he sat down, and called the twelve, and saith unto them, [r] If any man desire to be first, *the same* shall be last of all, and servant of all.

36 And [s] he took a child, and set him in the midst of them: and when he had taken him in his arms, he said unto them,

37 Whosoever shall receive one of such children in my name, receiveth me: and [t] whosoever shall receive me, receiveth not me, but him that sent me.

38 ¶ [u] And John answered him, saying, Master, we saw one casting out devils in thy name, and he

followeth not us; and we forbade him, because he followeth not us.

39 But Jesus said, Forbid him not: [x] for there is no man which shall do a miracle in my name, that can lightly speak evil of me.

40 For [y] he that is not against us, is on our part.

41 [z] For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.

42 [a] And whosoever shall offend one of *these* little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

43 [b] And if thy hand ‖ offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

44 [c] Where their worm dieth not, and the fire is not quenched.

45 And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

46 Where their worm dieth not, and the fire is not quenched.

47 And if thine eye ‖ offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes, to be cast into hell-fire:

48 Where their worm dieth not, and the fire is not quenched.

49 For every one shall be salted with fire, [d] and every sacrifice shall be salted with salt.

50 [e] Salt *is* good: but if the salt have lost his saltness, wherewith will ye season it? [f] Have salt in yourselves, and [g] have peace one with another.

CHAP. X.

2 *Christ disputeth with the Pharisees touching divorcement:* 13 *blesseth the children that are brought unto him, &c.*

AND [a] he arose from thence, and cometh into the coasts of Judea, by the farther side of Jordan: and the people resort unto him again; and as he was wont, he taught them again.

2 ¶ [b] And the Pharisees came to him, and asked him, Is it lawful for a man to put away *his* wife? tempting him.

3 And he answered and said unto them, What did Moses command you?

4 And they said, [c] Moses suffered to write a bill of divorcement, and to put *her* away.

5 And Jesus answered and said unto them, For the hardness of your heart, he wrote you this precept:

6 But from the beginning of the creation, [d] God made them male and female.

7 [e] For this cause shall a man leave his father and mother, and cleave to his wife;

8 And they twain shall be one flesh: so then they are no more twain, but one flesh.

9 What therefore, God hath joined together, let not man put asunder.

10 And in the house his disciples asked him again of the same *matter*.

11 And he saith unto them, [f] Whosoever shall put away his wife, and marry another, committeth adultery against her.

12 And if a woman shall put away her husband, and be married to another, she committeth adultery.

13 ¶ [g] And they brought young children to him, that he should touch them; and *his* disciples rebuked those that brought *them*.

14 But when Jesus saw *it*, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for [h] of such is the kingdom of God.

15 Verily I say unto you, [i] Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.

16 And he took them up in his arms, put *his* hands upon them, and blessed them.

17 ¶ [k] And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?

18 And Jesus said unto him, Why callest thou me good? *there is* none good, but one, *that is* God.

19 Thou knowest the commandments, [l] Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.

20 And he answered and said unto him, Master, all these have I observed from my youth.

21 Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have [m] treasure in heaven; and come, take up the cross, and follow me.

22 And he was sad at that saying, and went away grieved: for he had great possessions.

23 ¶ [n] And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!

24 And the disciples were astonished at his words. But Jesus answereth again, and saith unto

Anno DOMINI 32.

[x] 1 Cor. 12. 3.

[y] See Matt. 12. 30.

[z] Matt. 10. 42.

[a] Matt. 18. 6. Luke 17. 1.

[b] Deut. 13. 6. Matt. 5. 29. & 18. 8.

‖ Or, *cause thee to offend:* and so ver. 45, 47.

[c] Isa. 66. 24.

‖ Or, *cause thee to offend.*

[d] Lev. 2. 13. Ezek. 43. 24.

[e] Matt. 5. 13. Luke 14. 34.

[f] Eph. 4. 29. Col. 4. 6.

[g] Rom. 12. 18. & 14. 19. 2 Cor. 13. 11. Heb. 12. 14.

A. D. 33.

[a] Matt. 19. 1. John 10. 40. & 11. 7.

[b] Matt. 19. 3.

[c] Deut. 24. 1. Matt. 5. 31. & 19. 7.

Anno DOMINI 33.

[d] Gen. 1. 27. & 5. 2.

[e] Gen. 2. 24. 1 Cor. 6. 16. Eph. 5. 31.

[f] Matt. 5. 32. & 19. 9. Luke 16. 18. Rom. 7. 3. 1 Cor. 7. 10, 11.

[g] Matt. 19. 13. Luke 18. 15.

[h] 1 Cor. 14. 20. 1 Pet. 2. 2.

[i] Matt. 18. 3.

[k] Matt. 19. 16. Luke 18. 18.

[l] Ex. 20. Rom. 13. 9.

[m] Matt. 6. 19, 20. & 19. 21. Luke 12. 33. & 16. 9.

[n] Matt. 19. 23. Luke 18. 24.

them, Children, how hard is it for them [o]that trust in riches to enter into the kingdom of God!

25 It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

26 And they were astonished out of measure, saying among themselves, Who then can be saved?

27 And Jesus looking upon them, saith, With men *it is* impossible, but not with God: for [p]with God all things are possible.

28 ¶ [q]Then Peter began to say unto him, Lo, we have left all, and have followed thee.

29 And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,

30 [r]But he shall receive an hundred-fold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come, eternal life.

31 [s]But many *that are* first shall be last; and the last first.

32 ¶ [t]And they were in the way, going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. [u]And he took again the twelve, and began to tell them what things should happen unto him,

33 *Saying*, Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles;

34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.

35 ¶ [x]And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire.

36 And he said unto them, What would ye that I should do for you?

37 They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory.

38 But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?

39 And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:

40 But to sit on my right hand and on my left hand, is not mine to give; but *it shall be given to them* for whom it is prepared.

41 [y]And when the ten heard *it*, they began to be much displeased with James and John.

42 But Jesus called them *to him*, and saith unto them, [z]Ye know that they which ‖ are accounted to rule over the Gentiles, exercise lordship over them; and their great ones exercise authority upon them.

43 [a]But so shall it not be among you: but whosoever will be great among you, shall be your minister:

44 And whosoever of you will be the chiefest, shall be servant of all.

45 For even [b]the Son of man came not to be ministered unto, but to minister, and [c]to give his life a ransom for many.

46 ¶ [d]And they came to Jericho: and as he went out of Jericho with his disciples, and a great number of people, blind Bartimeus, the son of Timeus, sat by the highway side begging.

47 And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, *thou* son of David, have mercy on me.

48 And many charged him that he should hold his peace: but he cried the more a great deal, *Thou* son of David, have mercy on me.

49 And Jesus stood still, and commanded him to be called: and they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

50 And he, casting away his garment, rose, and came to Jesus.

51 And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight.

52 And Jesus said unto him, Go thy way; [e]thy faith hath ‖ made thee whole. And immediately he received his sight, and followed Jesus in the way.

CHAP. XI.

1 *Christ rideth into Jerusalem:* 12 *he curseth a fruitless fig-tree:* 27 *he silenceth the priests who question his authority.*

AND [a]when they came nigh to Jerusalem, unto Bethphage, and Bethany, at the mount of Olives, he sendeth forth two of his disciples,

2 And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring *him*.

3 And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.

4 And they went their way, and found the colt tied by the door without, in a place where two ways met; and they loose him.

5 And certain of them that stood there said unto them, What do ye, loosing the colt?

Anno DOMINI 33.

o Job 31. 24. Ps. 52. 7. & 62. 10. 1 Tim. 6. 17.
p Jer. 32. 17. Matt. 19. 26. Luke 1. 37.
q Matt. 19. 27. Luke 18. 28.
r 2 Chron. 25. 9. Luke 18. 30.
s Matt. 19. 30. & 20. 16. Luke 13. 30.
t Matt. 20. 17. Luke 18. 31.
u ch. 8. 31. & 9. 31. Luke 9. 22. & 18. 31.
x Matt. 20. 20.

Anno DOMINI 33.

y Matt. 20. 24.
z Luke 22. 25. ‖ Or, *think good.*
a Matt. 20. 26, 28. ch. 9. 35. Luke 9. 48.
b John 13. 14. Phil. 2. 7.
c Matt. 20. 28. 1 Tim. 2. 6. Tit. 2. 14.
d Matt. 20. 29. Luke 18. 35.
e Matt. 9. 22. ch. 5. 34. ‖ Or, *saved thee.*
a Matt. 21. 1. Luke 19. 29. John 12. 14.

6 And they said unto them even as Jesus had commanded: and they let them go.

7 And they brought the colt to Jesus, and cast their garments on him; and he sat upon him.

8 [b]And many spread their garments in the way: and others cut down branches off the trees, and strewed *them* in the way.

9 And they that went before, and they that followed, cried, saying, [c]Hosanna: Blessed *is* he that cometh in the name of the Lord.

10 Blessed *be* the kingdom of our father David, that cometh in the name of the Lord: [d]Hosanna in the highest.

11 [e]And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the even-tide was come, he went out unto Bethany, with the twelve.

12 ¶ [f]And on the morrow, when they were come from Bethany, he was hungry.

13 [g]And seeing a fig-tree afar off, having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves: for the time of figs was not *yet*.

14 And Jesus answered and said unto it, No man eat fruit of thee hereafter forever. And his disciples heard *it*.

15 ¶ [h]And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the money-changers, and the seats of them that sold doves;

16 And would not suffer that any man should carry *any* vessel through the temple.

17 And he taught, saying unto them, Is it not written, [i]My house shall be called, ‖ of all nations, the house of prayer? but [k]ye have made it a den of thieves.

18 And [l]the scribes and chief priests heard *it*, and sought how they might destroy him: for they feared him, because [m]all the people was astonished at his doctrine.

19 And when even was come, he went out of the city.

20 ¶ [n]And in the morning, as they passed by, they saw the fig-tree dried up from the roots.

21 And Peter calling to remembrance, saith unto him, Master, behold, the fig-tree which thou cursedst is withered away.

22 And Jesus answering, saith unto them, ‖Have faith in God.

23 For [o]verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

24 Therefore I say unto you, [p]What things soever ye desire when ye pray, believe that ye receive *them*, and ye shall have *them*.

25 And when ye stand praying, [q]forgive, if ye have aught against any: that your Father also which is in heaven may forgive you your trespasses

26 But [r]if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.

27 ¶ And they come again to Jerusalem: [s]and as he was walking in the temple, there come to him the chief priests, and the scribes, and the elders,

28 And say unto him, By what authority doest thou these things? and who gave thee this authority to do these things?

29 And Jesus answered and said unto them, I will also ask of you one ‖ question, and answer me, and I will tell you by what authority I do these things.

30 The baptism of John, was *it* from heaven, or of men? answer me.

31 And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then did ye not believe him?

32 But if we shall say, Of men; they feared the people: for [t]all *men* counted John, that he was a prophet indeed.

33 And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, Neither do I tell you by what authority I do these things.

CHAP. XII.

1 *The parable of the vineyard.* 13 *Touching the paying of tribute.* 18 *The Sadducees confuted.* 35 *A difficulty proposed to the scribes, &c.*

AND [a]he began to speak unto them by parables. A *certain* man planted a vineyard, and set an hedge about *it*, and digged *a place for* the wine-fat, and built a tower, and let it out to husbandmen, and went into a far country.

2 And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard.

3 And they caught *him*, and beat him, and sent *him* away empty.

4 And again he sent unto them another servant: and at him they cast stones, and wounded *him* in the head, and sent *him* away shamefully handled.

5 And again he sent another; and him they killed, and many others; beating some, and killing some.

Anno DOMINI 33.

b Matt. 21. 8.
c Ps. 118. 26.
d Ps. 148. 1.
e Matt. 21. 12.
f Matt. 21. 18.
g Matt. 21. 19.
h Matt. 21. 12. Luke 19. 45. John 2. 14.
i Isa. 56. 7. ‖ Or, *a house of prayer for all nations?*
k Jer. 7. 11.
l Matt. 21. 45, 46. Luke 19. 47.
m Matt. 7. 28. ch. 1. 22. Luke 4. 32.
n Matt. 21. 19.
‖ Or, *Have the faith of God.*
o Matt. 17. 20. & 21. 21. Luke 17. 6.

Anno DOMINI 33.

p Matt. 7. 7. Luke 11. 9. John 14. 13. & 15. 7. & 16. 24. Jam. 1. 5, 6.
q Matt. 6 14. Col. 3. 13.
r Matt. 18. 35.
s Matt. 21. 23. Luke 20. 1.
‖ Or, *thing.*
t Matt. 3. 5. & 14. 5. ch. 6. 20.
a Matt. 21. 33. Luke 22. 9.

6 Having yet therefore one son, his well-beloved, he sent him also last unto them, saying, They will reverence my son.

7 But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be ours.

8 And they took him, and killed *him*, and cast *him* out of the vineyard.

9 What shall therefore the lord of the vineyard do? He will come and destroy the husbandmen, and will give the vineyard unto others.

10 And have ye not read this scripture; [b]The stone which the builders rejected is become the head of the corner:

11 This was the Lord's doing, and it is marvellous in our eyes?

12 [c]And they sought to lay hold on him, but feared the people; for they knew that he had spoken the parable against them: and they left him, and went their way.

13 ¶ [d]And they send unto him certain of the Pharisees, and of the Herodians, to catch him in *his* words.

14 And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Cesar, or not?

15 Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a ‖ penny, that I may see *it*.

16 And they brought *it*. And he saith unto them, Whose *is* this image and superscription? And they said unto him, Cesar's.

17 And Jesus answering, said unto them, Render to Cesar the things that are Cesar's, and to God the things that are God's. And they marvelled at him.

18 ¶ [e]Then come unto him the Sadducees, [f]which say there is no resurrection; and they asked him, saying,

19 Master, [g]Moses wrote unto us, If a man's brother die, and leave *his* wife *behind him*, and leave no children, that his brother should take his wife, and raise up seed unto his brother.

20 Now there were seven brethren: and the first took a wife, and dying left no seed.

21 And the second took her, and died, neither left he any seed: and the third likewise.

22 And the seven had her, and left no seed: last of all the woman died also.

23 In the resurrection therefore, when they shall rise, whose wife shall she be of them? for the seven had her to wife.

24 And Jesus answering said unto them, Do ye not therefore err, because ye know not the scriptures, neither the power of God?

25 For when they shall rise from the dead, they neither marry, nor are given in marriage; but [h]are as the angels which are in heaven.

26 And as touching the dead, that they rise; have ye not read in the book of Moses, how in the bush God spake unto him, saying, [i]I *am* the God of Abraham, and the God of Isaac, and the God of Jacob?

27 He is not the God of the dead, but the God of the living: ye therefore do greatly err.

28 ¶ [k]And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

29 And Jesus answered him, The first of all the commandments *is*, [l]Hear, O Israel; The Lord our God is one Lord:

30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this *is* the first commandment.

31 And the second *is* like, *namely* this, [m]Thou shalt love thy neighbour as thyself: there is none other commandment greater than these.

32 And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; [n]and there is none other but he:

33 And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love *his* neighbour as himself, [o]is more than all whole burnt-offerings and sacrifices.

34 And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. [p]And no man after that durst ask him *any question*.

35 ¶ [q]And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the son of David?

36 For David himself said [r]by the Holy Ghost, [s]The Lord said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.

37 David therefore himself calleth him Lord, and whence is he *then* his son? And the common people heard him gladly.

38 ¶ And [t]he said unto them in his doctrine, [u]Beware of the scribes, which love to go in long clothing, and [x]*love* salutations in the market-places,

39 And the chief seats in the synagogues, and the uppermost rooms at feasts:

40 [y]Which devour widows' houses, and for a pre-

Anno DOMINI 33.

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b Ps. 118. 22.
c Matt. 21. 45, 46. ch. 11. 18. John 7. 25, 30, 44.
d Matt. 22. 15. Luke 20. 20.
‖ Valuing of our money seven pence halfpenny, *as*, Matt. 18. 28.
e Matt. 22. 23. Luke 20. 27.
f Acts 23. 8.
g Deut. 25. 5.
h 1 Cor. 15. 42, 49, 52.
i Ex. 3. 6.
k Matt. 22. 35.
l Deut. 6. 4. Luke 10. 27.
m Lev. 19. 18. Matt. 22. 39. Rom. 13. 9. Gal. 5. 14. Jam. 2. 8.
n Deut. 4. 39. Isa. 45. 6, 14. & 46. 9.
o 1 Sam. 15. 22. Hos. 6. 6. Mic. 6. 6, 7, 8.
p Matt. 22. 46.
q Matt. 22. 41. Luke 20. 41.
r 2 Sam. 23. 2.
s Ps. 110. 1.
t ch. 4. 2.
u Matt. 23. 1, &c. Luke 20. 46.
x Luke 11. 43.
y Matt. 23. 14.

tence make long prayers: these shall receive greater damnation.

41 ¶ [z]And Jesus sat over against the treasury, and beheld how the people cast ‖ money [a]into the treasury: and many that were rich cast in much.

42 And there came a certain poor widow, and she threw in two ‖ mites, which make a farthing.

43 And he called *unto him* his disciples, and saith unto them, Verily I say unto you, That [b]this poor widow hath cast more in, than all they which have cast into the treasury.

44 For all *they* did cast in of their abundance: but she of her want did cast in all that she had, [c]*even* all her living.

CHAP. XIII.

1 *Christ foretelleth the destruction of the temple: 3 he sheweth what signs should go before, 24 and what should happen at the time of his coming, &c.*

AND [a]as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones, and what buildings *are here!*

2 And Jesus answering, said unto him, Seest thou these great buildings? [b]there shall not be left one stone upon another, that shall not be thrown down.

3 And as he sat upon the mount of Olives, over against the temple, Peter, and James, and John, and Andrew, asked him privately,

4 [c]Tell us, when shall these things be? and what *shall be* the sign when all these things shall be fulfilled?

5 And Jesus answering them, began to say, [d]Take heed lest any *man* deceive you:

6 For many shall come in my name, saying, I am *Christ;* and shall deceive many.

7 And when ye shall hear of wars, and rumours of wars, be ye not troubled: for *such things* must needs be; but the end *shall* not *be* yet.

8 For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in *divers* places, and there shall be famines, and troubles: [e]these *are* the beginnings of ‖ sorrows.

9 But [f]take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them.

10 And [g]the gospel must first be published among all nations.

11 [h]But when they shall lead *you,* and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, [i]but the Holy Ghost.

12 Now [k]the brother shall betray the brother to death, and the father the son: and children shall rise up against *their* parents, and shall cause them to be put to death.

13 [l]And ye shall be hated of all *men* for my name's sake: but [m]he that shall endure unto the end, the same shall be saved.

14 [n]But when ye shall see the abomination of desolation, [o]spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then [p]let them that be in Judea flee to the mountains:

15 And let him that is on the house-top not go down into the house, neither enter *therein,* to take any thing out of his house:

16 And let him that is in the field not turn back again for to take up his garment.

17 [q]But wo to them that are with child, and to them that give suck in those days!

18 And pray ye that your flight be not in the winter.

19 [r]For *in* those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.

20 And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.

21 [s]And then, if any man shall say to you, Lo, here *is* Christ; or lo, *he is* there; believe *him* not.

22 For false Christs, and false prophets shall rise, and shall shew signs and wonders, to seduce, if *it were* possible, even the elect.

23 But [t]take ye heed: behold, I have foretold you all things.

24 ¶ [u]But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light,

25 And the stars of heaven shall fall, and the powers that are in heaven shall be shaken.

26 [x]And then shall they see the Son of man coming in the clouds with great power and glory.

27 And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

28 [y]Now learn a parable of the fig-tree: When her branch is yet tender, and putteth forth leaves, ye know that summer is near:

29 So ye in like manner, when ye shall see these things come to pass, know that it is nigh, *even* at the doors.

30 Verily I say unto you, That this generation shall not pass, till all these things be done.

Anno DOMINI 33.

z Luke 21. 1.
‖ *A piece of brass money:* See Matt. 10. 9.
a 2 Kings 12. 9.
‖ It is the seventh part of one piece of that brass money.
b 2 Cor. 8. 12
c Deut. 24. 6. 1 John 3. 17.
a Matt. 24. 1. Luke 21. 5.
b Luke 19. 44.
c Matt. 24. 3. Luke 21. 7.
d Jer. 29. 8. Eph. 5. 6. 1 Thess. 2. 3.
e Matt. 24. 8.
‖ The word in the original importeth *the pains of a woman in travail.*
f Matt. 10. 17, 18. & 24. 9. Rev. 2. 10.
g Matt. 24. 14.
h Matt. 10. 19. Luke 12. 11. & 21. 14.
i Acts 2. 4. & 4. 8, 31.

Anno DOMINI 33.

k Mic. 7. 6. Matt. 10. 21. & 24. 10. Luke 21. 16.
l Matt. 24. 9. Luke 21. 17.
m Dan. 12. 12. Matt. 10. 22. & 24. 13. Rev. 2. 10.
n Matt. 24. 15.
o Dan. 9. 27.
p Luke 21. 21.
q Luke 21. 23. & 23. 29.
r Dan. 9. 26. & 12. 1. Joel 2. 2. Matt. 24. 21.
s Matt. 24. 23. Luke 17. 23. & 21. 8.
t 2 Pet. 3. 17.
u Dan. 7. 10. Zeph. 1. 15. Matt. 24. 29, &c. Luke 21. 25.
x Dan. 7. 13, 14. Matt. 16. 27. & 24. 30. ch. 14. 62. Acts 1. 11. 1 Thess. 4. 16. 2 Thess 1. 7, 10. Rev. 1. 7.
y Matt. 24. 32. Luke 21. 29, &c.

31 Heaven and earth shall pass away: but [z]my words shall not pass away.

32 ¶ But of that day and *that* hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.

33 [a]Take ye heed, watch and pray: for ye know not when the time is.

34 [b]*For the Son of man is* as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work; and commanded the porter to watch.

35 [c]Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cock-crowing, or in the morning:

36 Lest coming suddenly, he find you sleeping.

37 And what I say unto you, I say unto all, Watch.

CHAP. XIV.

1 *A conspiracy against Christ:* 3 *a woman poureth ointment on his head:* 10 *Judas covenanteth to betray him:* 12 *he eateth the passover:* 22 *he instituteth his last supper:* 66 *Peter thrice denieth him, &c.*

AFTER [a]two days was *the feast of* the passover, and of unleavened bread: and the chief priests, and the scribes, sought how they might take him by craft, and put *him* to death.

2 But they said, Not on the feast-*day*, lest there be an uproar of the people.

3 ¶ [b]And being in Bethany, in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster-box of ointment of ‖ spikenard, very precious; and she brake the box, and poured *it* on his head.

4 And there were some that had indignation within themselves, and said, Why was this waste of the ointment made?

5 For it might have been sold for more than three hundred ‖ pence, and have been given to the poor. And they murmured against her.

6 And Jesus said, Let her alone; why trouble ye her? she hath wrought a good work on me.

7 For [c]ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always.

8 She hath done what she could: she is come aforehand to anoint my body to the burying.

9 Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, *this* also that she hath done shall be spoken of, for a memorial of her.

10 ¶ [d]And Judas Iscariot, one of the twelve, went unto the chief priests, to betray him unto them.

11 And when they heard *it*, they were glad, and promised to give him money. And he sought how he might conveniently betray him.

12 ¶ [e]And the first day of unleavened bread, when they ‖ killed the passover, his disciples said unto him, Where wilt thou that we go and prepare, that thou mayest eat the passover?

13 And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him.

14 And wheresoever he shall go in, say ye to the good man of the house, The Master saith, Where is the guest-chamber, where I shall eat the passover with my disciples?

15 And he will shew you a large upper room furnished *and* prepared: there make ready for us.

16 And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover.

17 [f]And in the evening he cometh with the twelve.

18 And as they sat, and did eat, Jesus said, Verily I say unto you, One of you which eateth with me, shall betray me.

19 And they began to be sorrowful, and to say unto him one by one, *Is* it I? and another *said*, *Is* it I?

20 And he answered and said unto them, *It is* one of the twelve that dippeth with me in the dish.

21 [g]The Son of man indeed goeth, as it is written of him: but wo to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.

22 ¶ [h]And as they did eat, Jesus took bread, and blessed, and brake *it*, and gave to them, and said, Take, eat: this is my body.

23 And he took the cup, and when he had given thanks, he gave *it* to them: and they all drank of it.

24 And he said unto them, This is my blood of the new testament, which is shed for many.

25 Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.

26 ¶ [i]And when they had sung an ‖ hymn, they went out into the mount of Olives.

27 [k]And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, [l]I will smite the shepherd, and the sheep shall be scattered.

28 But [m]after that I am risen, I will go before you into Galilee.

29 [n]But Peter said unto him, Although all shall be offended, yet *will* not I.

Anno DOMINI 33.

z Isa. 40. 8.

a Matt. 24. 42. & 25. 13. Luke 12. 40. & 21. 34. Rom. 13. 11. 1 Thess. 5. 6.

b Matt. 24. 45. & 25. 14.

c Matt. 24. 42, 44.

a Matt. 26. 2. Luke 22. 1. John 11. 55. & 13. 1.

b Matt. 26. 6. John 12. 1, 3. See Luke 7. 37.

‖ Or, *pure nard*, or, *liquid nard.*

‖ See Matt. 18. 28.

c Deut. 15. 11.

d Matt. 26. 14. Luke 22. 3, 4.

Anno DOMINI 33.

e Matt. 26. 17. Luke 22. 7.

‖ Or, *sacrificed.*

f Matt. 26. 20, &c.

g Matt. 26. 24. Luke 22. 22.

h Matt. 26. 26. Luke 22. 19. 1 Cor. 11. 23.

i Matt. 26. 30.

‖ Or, *psalm.*

k Matt. 26. 31.

l Zech. 13. 7.

m ch. 16. 7.

n Matt. 26. 33, 34. Luke 22. 33, 34. John 13. 37, 38.

30 And Jesus saith unto him, Verily I say unto thee, That this day, *even* in this night, before the cock crow twice, thou shalt deny me thrice.

31 But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all.

32 [o]And they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray.

33 And he taketh with him Peter, and James, and John, and began to be sore amazed, and to be very heavy;

34 And saith unto them, [p]My soul is exceeding sorrowful unto death: tarry ye here, and watch.

35 And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him.

36 And he said, [q]Abba, Father, [r]all things *are* possible unto thee; take away this cup from me: [s]nevertheless, not what I will, but what thou wilt.

37 And he cometh and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldest not thou watch one hour?

38 Watch ye and pray, lest ye enter into temptation. [t]The spirit truly *is* ready, but the flesh *is* weak.

39 And again he went away, and prayed, and spake the same words.

40 And when he returned, he found them asleep again, (for their eyes were heavy,) neither wist they what to answer him.

41 And he cometh the third time, and saith unto them, Sleep on now, and take *your* rest: it is enough, [u]the hour is come; behold, the Son of man is betrayed into the hands of sinners.

42 [x]Rise up, let us go; lo, he that betrayeth me is at hand.

43 ¶[y]And immediately while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests, and the scribes, and the elders.

44 And he that betrayed him, had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead *him* away safely.

45 And as soon as he was come, he goeth straightway to him, and saith, Master, Master; and kissed him.

46 ¶And they laid their hands on him, and took him.

47 And one of them that stood by, drew a sword, and smote a servant of the high priest, and cut off his ear.

48 [z]And Jesus answered and said unto them, Are ye come out as against a thief, with swords and *with* staves to take me?

49 I was daily with you in the temple, teaching, and ye took me not: but [a]the scriptures must be fulfilled.

50 [b]And they all forsook him and fled.

51 And there followed him a certain young man, having a linen cloth cast about *his* naked *body;* and the young men laid hold on him.

52 And he left the linen cloth, and fled from them naked.

53 ¶[c]And they led Jesus away to the high priest: and with him were assembled all the chief priests, and the elders and the scribes.

54 And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire.

55 [d]And the chief priests, and all the council sought for witness against Jesus to put him to death; and found none.

56 For many bare false witness against him, but their witness agreed not together.

57 And there arose certain, and bare false witness against him, saying,

58 We heard him say, [e]I will destroy this temple that is made with hands, and within three days I will build another made without hands.

59 But neither so did their witness agree together.

60 [f]And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what *is it which* these witness against thee?

61 But [g]he held his peace, and answered nothing. [h]Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed?

62 And Jesus said, I am: [i]and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

63 Then the high priest rent his clothes, and saith, What need we any further witnesses?

64 Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death.

65 And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophesy: and the servants did strike him with the palms of their hands.

66 ¶[k]And as Peter was beneath in the palace, there cometh one of the maids of the high priest:

67 And when she saw Peter warming himself, she looked upon him, and said, And thou also wast with Jesus of Nazareth.

68 But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew.

Anno DOMINI 33.

o Matt. 26. 36. Luke 22. 39. John 18. 1.
p John 12. 27.
q Rom. 8. 15. Gal. 4. 6.
r Heb. 5. 7.
s John 5. 30. & 6. 38.
t Rom. 7. 23. Gal. 5. 17.
u John 13. 1.
x Matt. 26. 46. John 18. 1, 2.
y Matt. 26. 47. Luke 22. 47. John 18. 3.
z Matt. 26. 55. Luke 22. 52.

Anno DOMINI 33.

a Ps. 22. 6. Isa. 53. 7, &c. Luke 22. 37. & 24. 44.
b Ps. 88. 8. ver. 27.
c Matt. 26. 57. Luke 22. 54. John 18. 13.
d Matt. 26. 59.
e ch. 15. 29. John 2. 19.
f Matt. 26. 62.
g Isa. 53. 7.
h Matt. 26. 63.
i Matt. 24. 30. & 26. 64. Luke 22. 69
k Matt. 26. 58, 69. Luke 22. 55. John 18. 16.

69 [t]And the maid saw him again, and began to say to them that stood by, This is *one* of them.

70 And he denied it again. [m]And a little after, they that stood by said again to Peter, Surely thou art *one* of them: [n]for thou art a Galilean, and thy speech agreeth *thereto*.

71 But he began to curse and to swear, *saying*, I know not this man of whom ye speak.

72 [o]And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And ‖ when he thought thereon, he wept.

CHAP. XV.

1 *Jesus is brought bound and accused before Pilate.* 6 *Pilate, prevailed on by the people, giveth up Jesus to be crucified:* 17 *he is crowned with thorns,* 27 *hangeth between two thieves:* 43 *he is honourably buried.*

AND [a]straightway in the morning the chief priests held a consultation with the elders and scribes, and the whole council, and bound Jesus, and carried *him* away, and delivered *him* to Pilate.

2 [b]And Pilate asked him, Art thou the King of the Jews? And he answering, said unto him, Thou sayest *it*.

3 And the chief priests accused him of many things: but he answered nothing.

4 [c]And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee.

5 [d]But Jesus yet answered nothing; so that Pilate marvelled.

6 Now [e]at *that* feast he released unto them one prisoner, whomsoever they desired.

7 And there was *one* named Barabbas, *which lay* bound with them that had made insurrection with him, who had committed murder in the insurrection.

8 And the multitude crying aloud, began to desire *him to do* as he had ever done unto them.

9 But Pilate answered them, saying, Will ye that I release unto you the King of the Jews?

10 (For he knew that the chief priests had delivered him for envy.)

11 But [f]the chief priests moved the people that he should rather release Barabbas unto them.

12 And Pilate answered, and said again unto them, What will ye then that I shall do *unto him* whom ye call the King of the Jews?

13 And they cried out again, Crucify him.

14 Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him.

15 ¶[g]And *so* Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged *him*, to be crucified.

16 [h]And the soldiers led him away into the hall, called Pretorium; and they call together the whole band;

17 And they clothed him with purple, and platted a crown of thorns, and put it about his *head*,

18 And began to salute him, Hail, King of the Jews!

19 And they smote him on the head with a reed, and did spit upon him, and bowing *their* knees, worshipped him.

20 And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him.

21 [i]And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross.

22 [k]And they bring him unto the place Golgotha, which is, being interpreted, The place of a skull.

23 [l]And they gave him to drink, wine mingled with myrrh: but he received *it* not.

24 And when they had crucified him, [m]they parted his garments, casting lots upon them, what every man should take.

25 And [n]it was the third hour, and they crucified him.

26 And [o]the superscription of his accusation was written over, THE KING OF THE JEWS.

27 And [p]with him they crucify two thieves, the one on his right hand, and the other on his left.

28 And the scripture was fulfilled, which saith, [q]And he was numbered with the transgressors.

29 And [r]they that passed by, railed on him, wagging their heads, and saying, Ah, [s]thou that destroyest the temple, and buildest *it* in three days,

30 Save thyself, and come down from the cross.

31 Likewise also the chief priests mocking, said among themselves with the scribes, He saved others; himself he cannot save.

32 Let Christ the King of Israel descend now from the cross, that we may see and believe. And [t]they that were crucified with him, reviled him.

33 And [u]when the sixth hour was come, there was darkness over the whole land, until the ninth hour.

34 And at the ninth hour Jesus cried with a loud voice, saying, [x]Eloi, Eloi, lama sabacthani? which is, being interpreted, My God, my God, why hast thou forsaken me?

35 And some of them that stood by, when they heard *it*, said, Behold, he calleth Elias.

36 And [y]one ran and filled a sponge full of vinegar, and put *it* on a reed, and [z]gave him to drink,

Anno DOMINI 33.

l Matt. 26. 71. Luke 22. 58. John 18. 25.
m Matt. 26. 73. Luke 22. 59. John 18. 26.
n Acts 2. 7.
o Matt. 26. 75.
‖ Or, *he wept abundantly*, or, *he began to weep.*
a Ps. 2. 2. Matt. 27. 1. Luke 22. 66. & 23. 1. John 18. 28. Acts 3. 13. & 4. 26.
b Matt. 27. 11.
c Matt. 27. 13.
d Isa. 53. 7. John 19. 9.
e Matt. 27. 15. Luke 23. 17. John 18. 39.
f Matt. 27. 20. Acts 3. 14.
g Matt. 27. 26. John 19. 1, 16.
h Matt. 27. 27.
i Matt. 27. 32. Luke 23. 26.
k Matt. 27. 33. Luke 23. 33. John 19. 17.
l Matt. 27. 34.
m Ps. 22. 18. Luke 23. 34. John 19. 23.
n See Matt. 27. 45. Luke 23. 44. John 19. 14.
o Matt. 27. 37. John 19. 19.
p Matt. 27. 38.
q Isa. 53. 12. Luke 22. 37.
r Ps. 22. 7.
s ch. 14. 58. John 2. 19.
t Matt. 27. 44. Luke 23. 39.
u Matt. 27. 45. Luke 23. 44.
x Ps. 21. 1. Matt. 27. 46.
y Matt. 27. 48. John 19. 29.
z Ps. 69. 21.

saying, Let alone; let us see whether Elias will come to take him down.

37 [a]And Jesus cried with a loud voice, and gave up the ghost.

38 And [b]the vail of the temple was rent in twain, from the top to the bottom.

39 ¶ And [c]when the centurion which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God.

40 [d]There were also women looking on [e]afar off, among whom was Mary Magdalene, and Mary the mother of James the less, and of Joses and Salome;

41 Who also, when he was in Galilee, [f]followed him, and ministered unto him; and many other women which came up with him unto Jerusalem.

42 ¶ [g]And now when the even was come, (because it was the preparation, that is, the day before the sabbath,)

43 Joseph of Arimathea, an honourable counsellor, which also [h]waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.

44 And Pilate marvelled if he were already dead; and calling *unto him* the centurion, he asked him whether he had been any while dead.

45 And when he knew *it* of the centurion, he gave the body to Joseph.

46 [i]And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.

47 And Mary Magdalene and Mary *the mother* of Joses beheld where he was laid.

CHAP. XVI.

1 An angel declareth the resurrection of Christ to three women: 9 he appeareth to Mary Magdalene, &c.: 19 his ascension into heaven; the gospel is preached, &c.

AND [a]when the sabbath was past, Mary Magdalene, and Mary the *mother* of James, and Salome, [b]had bought sweet spices, that they might come and anoint him.

2 [c]And very early in the morning, the *first* day of the week, they came unto the sepulchre at the rising of the sun:

3 And they said among themselves, Who shall roll us away the stone from the door of the sepulchre?

Anno DOMINI 33.

a Matt. 27. 50. Luke 23. 45. John 19. 30.
b Matt. 27. 51. Luke 23. 45.
c Matt. 27. 54. Luke 23. 47.
d Matt. 27. 55. Luke 23. 49.
e Ps. 38. 11.
f Luke 8. 2, 3.
g Matt. 27. 57. Luke 23. 50. John 19. 38.
h Luke 2. 25, 38.
i Matt. 27. 59, 60. Luke 23. 53. John 19. 40.
a Matt. 28. 1. Luke 24. 1. John 20. 1.
b Luke 23. 56.
c Luke 24. 1. John 20. 1.

Anno DOMINI 33.

d Luke 24. 3. John 20. 11, 12.
e Matt. 28. 5, 6, 7.
f Matt. 26. 32. ch. 14. 28.
g See Matt. 28. 8. Luke 24. 9.
h John 20. 14.
i Luke 8. 2.
k Luke 24. 10. John 20. 18.
l Luke 24. 11.
m Luke 24. 13.
n Luke 24. 36. John 20. 19. 1 Cor. 15. 5.
‖ Or, *together*.
o Matt. 28. 19. John 15. 16.
p Col. 1. 23.
q John 3. 18, 36. Acts 2. 38. & 16. 30, 31, 32. Rom. 10. 9. 1 Pet. 3. 21.
r John 12. 48.
s Luke 10. 17. Acts 5. 16. & 8. 7. & 16. 18. & 19. 12.
t Acts 2. 4. & 10. 46. & 19. 6. 1 Cor. 12. 10, 28.
u Luke 10. 19. Acts 28. 5.
x Acts 5. 15, 16. & 9. 17. & 28. 8. Jam. 5. 14, 15.
y Acts 1. 2, 3
z Luke 24. 51.
a Ps. 110. 1. Acts 7. 55.
b Acts 5. 12. & 14. 3. 1 Cor. 2. 4, 5. Heb. 2. 4.

4 (And when they looked, they saw that the stone was rolled away,) for it was very great.

5 [d]And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted.

6 [e]And he saith unto them, Be not affrighted: ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him.

7 But go your way, tell his disciples and Peter, that he goeth before you into Galilee: there shall ye see him, [f]as he said unto you.

8 And they went out quickly, and fled from the sepulchre; for they trembled, and were amazed: [g]neither said they any thing to any *man;* for they were afraid.

9 ¶ Now when *Jesus* was risen early, the first *day* of the week, [h]he appeared first to Mary Magdalene, [i]out of whom he had cast seven devils.

10 [k]*And* she went and told them that had been with him, as they mourned and wept.

11 [l]And they, when they had heard that he was alive, and had been seen of her, believed not.

12 ¶ After that, he appeared in another form [m]unto two of them, as they walked, and went into the country.

13 And they went and told *it* unto the residue: neither believed they them.

14 ¶ [n]Afterward he appeared unto the eleven, as they sat ‖ at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

15 [o]And he said unto them, Go ye into all the world, [p]and preach the gospel to every creature.

16 [q]He that believeth and is baptized, shall be saved; [r]but he that believeth not, shall be damned.

17 And these signs shall follow them that believe: [s]In my name shall they cast out devils; [t]they shall speak with new tongues;

18 [u]They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; [x]they shall lay hands on the sick, and they shall recover.

19 ¶ So then, [y]after the Lord had spoken unto them, he was [z]received up into heaven, and [a]sat on the right hand of God.

20 And they went forth, and preached every where, the Lord working with *them,* [b]and confirming the word with signs following. Amen.

THE GOSPEL

ACCORDING TO

SAINT LUKE.

CHAP. I.

1 *Luke's preface.* 5 *The conception of John Baptist,* 26 *and of Christ.* 57 *The nativity and circumcision of John.* 64 *The mouth of Zacharias opened:* 67 *his prophecy.*

FORASMUCH as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,

2 [a]Even as they delivered them unto us, which [b]from the beginning were eye-witnesses, and ministers of the word;

3 [c]It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee [d]in order, [e]most excellent Theophilus,

4 [f]That thou mightest know the certainty of those things wherein thou hast been instructed.

5 ¶ THERE was [g]in the days of Herod the king of Judea, a certain priest named Zacharias, [h]of the course of Abia: and his wife *was* of the daughters of Aaron, and her name *was* Elisabeth.

6 And they were both [i]righteous before God, walking in all the commandments and ordinances of the Lord blameless.

7 And they had no child, because that Elisabeth was barren; and they both were *now* well stricken in years.

8 And it came to pass, that, while he executed the priest's office before God [k]in the order of his course,

9 According to the custom of the priest's office, his lot was [l]to burn incense when he went into the temple of the Lord.

10 [m]And the whole multitude of the people were praying without, at the time of incense.

11 And there appeared unto him an angel of the Lord, standing on the right side of [n]the altar of incense.

12 And when Zacharias saw *him,* [o]he was troubled, and fear fell upon him.

13 But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and [p]thou shalt call his name John.

a Heb. 2. 3. 1 Pet. 5. 1. 2 Pet. 1. 16. 1 John 1. 1.
b Mark 1. 1. John 15. 27
c Acts 15. 19, 25, 28. 1 Cor. 7. 40.
d Acts 11. 4
e Acts 1. 1.
f John 20. 31.
Before the Common Account called Anno Domini the sixth Year.
g Matt. 2. 1.
h 1 Chron. 24. 10, 19. Neh. 12. 4, 17.
i Gen. 7. 1. & 17. 1. 1 Kings 9. 4 2 Kings 20. 3. Job 1. 1. Acts 23. 1. & 24. 16. Phil. 3. 6.
k 1 Chron. 24. 19. 2 Chron. 8. 14. & 31. 2.
l Ex. 30. 7, 8. 1 Sam. 2. 28. 1 Chron. 23. 13. 2 Chron. 29. 11.
m Lev. 16. 17. Rev. 8. 3, 4.
n Ex. 30. 1.
o Judg. 6. 22. & 13. 22. Dan. 10. 8. ver. 29. ch. 2. 9. Acts 10. 4. Rev. 1. 17.
p ver. 60, 63.

Before the Account called Anno Domini the sixth Year.
q ver. 58.
r Num. 6. 3. Judg. 13. 4. ch. 7. 33.
s Jer. 1. 5. Gal. 1. 15.
t Mal. 4. 5, 6.
u Mal. 4. 5. Matt. 11. 14. Mark 9. 12.
‖ Or, *by.*
y Gen. 17. 17.
z Dan. 8. 16. & 9. 21, 22, 23. Matt. 18. 10 Heb. 1. 14.
a Ezek. 3. 26. & 24. 27.
b See 2 Kings 11. 5. 1 Chron. 9. 25.
c Gen. 30. 23. Isa. 4. 1. & 54. 1, 4.
d Matt. 1. 18. ch. 2. 4, 5.

14 And thou shalt have joy and gladness, and [q]many shall rejoice at his birth.

15 For he shall be great in the sight of the Lord, and [r]shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, [s]even from his mother's womb.

16 [t]And many of the children of Israel shall he turn to the Lord their God.

17 [u]And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient ‖to the wisdom of the just; to make ready a people prepared for the Lord.

18 And Zacharias said unto the angel, [y]Whereby shall I know this? for I am an old man, and my wife well stricken in years.

19 And the angel answering, said unto him, I am [z]Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to shew thee these glad tidings.

20 And behold [a]thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.

21 And the people waited for Zacharias, and marvelled that he tarried so long in the temple.

22 And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple; for he beckoned unto them, and remained speechless.

23 And it came to pass that as soon as [b]the days of his ministration were accomplished, he departed to his own house.

24 And after those days his wife Elisabeth conceived, and hid herself five months, saying,

25 Thus hath the Lord dealt with me in the days wherein he looked on *me,* to [c]take away my reproach among men.

26 And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,

27 To a virgin [d]espoused to a man whose name

was Joseph, of the house of David; and the virgin's name *was* Mary.

28 And the angel came in unto her, and said, [e]Hail, *thou that art* ‖highly favoured, [f]the Lord *is* with thee: blessed *art* thou among women.

29 And when she saw *him*, [g]she was troubled at his saying, and cast in her mind what manner of salutation this should be.

30 And the angel said unto her, Fear not, Mary: for thou hast found favour with God.

31 [h]And behold, thou shalt conceive in thy womb, and bring forth a son, and [i]shalt call his name JESUS.

32 He shall be great, [k]and shall be called the Son of the Highest; and [l]the Lord God shall give unto him the throne of his father David.

33 [m]And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

34 Then said Mary unto the angel, How shall this be, seeing I know not a man?

35 And the angel answered and said unto her, [n]The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee, shall be called [o]the Son of God.

36 And behold, thy cousin Elisabeth, she hath also conceived a son in her old age; and this is the sixth month with her who was called barren:

37 For [p]with God nothing shall be impossible.

38 And Mary said, Behold the handmaid of the Lord, be it unto me according to thy word. And the angel departed from her.

39 And Mary arose in those days, and went into the hill-country with haste, [q]into a city of Juda,

40 And entered into the house of Zacharias, and saluted Elisabeth.

41 And it came to pass, that when Elisabeth heard the salutation of Mary, the babe leaped in her womb: and Elisabeth was filled with the Holy Ghost.

42 And she spake out with a loud voice, and said, [r]Blessed *art* thou among women, and blessed is the fruit of thy womb.

43 And whence *is* this to me, that the mother of my Lord should come to me?

44 For lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy.

45 And blessed *is* she ‖that believed: for there shall be a performance of those things which were told her from the Lord.

46 And Mary said, [s]My soul doth magnify the Lord

Before the Account called Anno Domini the sixth Year.

e Dan. 9. 23. & 10. 19.
‖ Or, *graciously accepted*, or, *much graced*: See ver. 30.
f Judge 6. 12.
g ver. 12.
h Isa. 7. 14. Matt. 1. 21.
i ch. 2. 21.
k Mark 5. 7.
l 2 Sam. 7. 11. 12. Isa. 9. 6, 7. & 16. 5. Jer. 23. 5. Ps. 132. 11. Rev. 3. 7.
m Dan. 2. 44. & 7. 14, 27. Obad. 21. Mic. 4. 7. John 12. 34. Heb. 1. 8.
n Matt. 1. 20.
o Matt. 14. 33. & 26. 63, 64. Mark 1. 1. John 1. 34. & 20. 31. Acts 8. 37. Rom. 1. 4.
p Gen. 18. 14. Jer. 32. 17. Zech. 8. 6. Matt. 19. 26. Mark 10. 27. ch. 18. 27. Rom. 4. 21.
q Josh. 21. 9, 10, 11.
r ver. 28. Judge 5. 24.
‖ Or, *which believed that there.*
s 1 Sam. 2. 1. Ps. 34. 2, 3. & 35. 9. Hab. 3. 18.

Before the Account called Anno Domini the sixth Year.

t 1 Sam. 1. 11. Ps. 138. 6.
u Mal. 3. 12. ch. 11. 27.
w Ps. 71. 19. & 126. 2, 3.
x Ps. 111. 9.
y Gen. 17. 7. Ex. 20. 6. Ps. 103. 17, 18.
z Ps. 98. 1. & 118. 15. Isa. 40. 10. & 51. 9. & 52. 10.
a Ps. 33. 10. 1 Pet. 5. 5.
b 1 Sam. 2. 6, &c. Job 5. 11. Ps. 113. 6.
c 1 Sam. 2. 5. Ps. 34. 10.
d Ps. 98. 3. Jer. 31. 3, 20.
e Gen. 17. 19. Ps. 132. 11. Rom. 11. 28. Gal. 3. 16.
f ver. 14.
g Gen. 17. 12. Lev. 12. 3.
h ver. 13.
i ver. 13.
k ver. 20.
‖ Or, *things.*
l ver. 39.
m ch. 2. 19, 51.
n Gen. 39. 2 Ps. 80. 17. & 89. 21. Acts 11. 21.
o Joel 2. 28.
p 1 Kings 1. 48. Ps. 41. 13. & 72. 18. & 106. 48.
q Ex. 3. 16. & 4. 31. Ps. 111. 9. ch. 7. 16.
r Ps. 132. 17

47 And my spirit hath rejoiced in God my Saviour.

48 For [t]he hath regarded the low estate of his handmaiden: for behold, from henceforth [u]all generations shall call me blessed.

49 For he that is mighty [w]hath done to me great things; and [x]holy *is* his name.

50 And [y]his mercy *is* on them that fear him, from generation to generation.

51 [z]He hath shewed strength with his arm; [a]he hath scattered the proud in the imagination of their hearts.

52 [b]He hath put down the mighty from *their* seats, and exalted them of low degree.

53 [c]He hath filled the hungry with good things, and the rich he hath sent empty away.

54 He hath holpen his servant Israel, [d]in remembrance of *his* mercy;

55 [e]As he spake to our fathers, to Abraham, and to his seed for ever.

56 And Mary abode with her about three months, and returned to her own house

57 Now Elisabeth's full time came that she should be delivered; and she brought forth a son.

58 And her neighbours and her cousins heard how the Lord had shewed great mercy upon her; and [f]they rejoiced with her.

59 And it came to pass that [g]on the eighth day they came to circumcise the child; and they called him Zacharias, after the name of his father.

60 And his mother answered and said, [h]Not *so;* but he shall be called John.

61 And they said unto her, There is none of thy kindred that is called by this name.

62 And they made signs to his father, how he would have him called.

63 And he asked for a writing-table, and wrote, saying, [i]His name is John. And they marvelled all.

64 [k]And his mouth was opened immediately, and his tongue *loosed*, and he spake and praised God.

65 And fear came on all that dwelt round about them: and all these ‖sayings were noised abroad throughout all [l]the hill country of Judea.

66 And all they that heard *them*, [m]laid *them* up in their hearts, saying, What manner of child shall this be! And [n]the hand of the Lord was with him.

67 And his father Zacharias [o]was filled with the Holy Ghost, and prophesied, saying,

68 [p]Blessed *be* the Lord God of Israel; for [q]he hath visited and redeemed his people,

69 [r]And hath raised up an horn of salvation for us in the house of his servant David:

70 [r]As he spake by the mouth of his holy prophets, which have been since the world began:

71 That we should be saved from our enemies, and from the hand of all that hate us:

72 [s]To perform the mercy *promised* to our fathers, and to remember his holy covenant;

73 [t]The oath which he sware to our father Abraham,

74 That he would grant unto us, that we, being delivered out of the hand of our enemies, might [u]serve him without fear,

75 [x]In holiness and righteousness before him, all the days of our life.

76 And thou, child, shalt be called the prophet of the Highest, for [y]thou shalt go before the face of the Lord to prepare his ways;

77 To give knowledge of salvation unto his people, [z]‖ by the remission of their sins,

78 Through the ‖ tender mercy of our God; whereby the ‖ day-spring from on high hath visited us,

79 [a]To give light to them that sit in darkness and *in* the shadow of death, to guide our feet into the way of peace.

80 And [b]the child grew, and waxed strong in spirit, and [c]was in the deserts till the day of his shewing unto Israel.

CHAP. II.

1 *Augustus taxeth the Roman empire.* 6 *Christ's nativity:* 21 *his circumcision, &c.*

AND it came to pass in those days, that there went out a decree from Cesar Augustus, that all the world should be ‖ taxed.

2 ([a]*And* this taxing was first made when Cyrenius was governor of Syria.)

3 And all went to be taxed, every one into his own city.

4 And Joseph also went up from Galilee, out of the city of Nazareth, into Judea, unto [b]the city of David, which is called Bethlehem, ([c]because he was of the house and lineage of David,)

5 To be taxed with Mary [d]his espoused wife, being great with child.

6 And so it was, that while they were there, the days were accomplished that she should be delivered.

7 And [e]she brought forth her first-born son, and wrapped him in swaddling-clothes, and laid him in a manger; because there was no room for them in the inn.

8 And there were in the same country shepherds abiding in the field, keeping ‖ watch over their flock by night.

Before the Account called Anno Domini the sixth Year.

s Jer. 23. 5, 6. & 30. 10. Dan. 9. 24. Acts 3. 21. Rom. 1. 2.
t Lev. 26. 42 Ps. 98. 3. & 105. 8, 9. & 106. 45. Ezek. 16. 60. ver. 54.
u Gen. 12. 3. & 17. 4. & 22. 16, 17. Heb. 6. 13, 17.
x Rom. 6. 18, 22. Heb. 9. 14.
y Jer. 32. 39, 40. Eph. 4. 24. 2 Thess. 2. 13. 2 Tim. 1. 9. Tit. 2. 12. 1 Pet. 1. 15. 2 Pet. 1. 4.
z Isa. 40. 3. Mal. 3. 1. & 4. 5. Matt. 11. 10. ver. 17.
a Mark 1. 4. ch. 3. 3.
‖ Or, *for.*
‖ Or, *bowels of the mercy.*
‖ Or, *sun-rising*, or, *branch.* Num. 24. 17. Isa. 11. 1. Zech. 3. 8. & 6. 12. Mal. 4. 2.
b Isa. 9. 2. & 42. 7. & 49. 9. Matt. 4. 16. Acts 26. 18.
c ch. 2. 40.
d Matt. 3. 1. & 11. 7.

Before the Account called Anno Domini the fifth Year.

‖ Or, *enrolled.*
a Acts 5. 37

b 1 Sam. 16. 1, 4. John 7. 42.
c Matt. 1. 16 ch. 1. 27.

d Matt. 1. 18. ch. 1. 27.

e Matt. 1. 25.

‖ Or, *the night-watches.*

Before the Account called Anno Domini the fifth Year.

f ch. 1. 12.

g Gen. 12. 3. Matt. 28. 19. Mark 1. 15. ver. 31. 32. ch. 24. 47. Col. 1. 23.
h Isa. 9. 6.
i Matt. 1. 21
k Matt. 1. 16. & 16. 16. ch. 1. 43. Acts 2. 36. & 10. 36. Phil. 2. 11.

l Gen. 28. 12. & 32. 1, 2. Ps. 103. 20, 21. & 148. 2. Dan. 7. 10. Heb. 1. 14. Rev. 5. 11.
m ch 19. 38. Eph. 1. 6. & 3. 10, 21. Rev. 5. 13.
n Isa. 57. 19. ch. 1. 79. Rom. 5. 1. Eph. 2. 17. Col. 1. 20.
o John 3. 16 Eph. 2. 4, 7. 2 Thess. 2. 16. 1 John 4. 9, 10.
† Gr. *the men the shepherds.*

p Gen. 37. 11. ch. 1. 66. ver. 51.

Before the Account called Anno Domini the fourth Year.

q Gen. 17. 12 Lev. 12. 3. ch. 1. 59.
r Matt. 1. 21, 25. ch. 1. 31.
s Lev. 12. 2, 3, 4, 6.

t Ex. 13. 2. & 22. 29. & 34. 19. Num. 3. 13. & 8. 17. & 18. 15.
u Lev. 12. 2, 6, 8.

x Isa. 40. 1. Mark 15. 43. ver. 38.

y Ps. 89. 48 Heb. 11. 5.

9 And lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them; [f]and they were sore afraid.

10 And the angel said unto them, Fear not: for behold, I bring you good tidings of great joy, [g]which shall be to all people.

11 [h]For unto you is born this day, in the city of David, [i]a Saviour, [k]which is Christ the Lord.

12 And this *shall be* a sign unto you; Ye shall find the babe wrapped in swaddling-clothes, lying in a manger.

13 [l]And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

14 [m]Glory to God in the highest, and on earth [n]peace, [o]good will toward men.

15 And it came to pass, as the angels were gone away from them into heaven, † the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

16 And they came with haste, and found Mary and Joseph, and the babe lying in a manger.

17 And when they had seen *it*, they made known abroad the saying which was told them concerning this child.

18 And all they that heard *it*, wondered at those things which were told them by the shepherds.

19 [p]But Mary kept all these things, and pondered *them* in her heart.

20 And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

21 [q]And when eight days were accomplished for the circumcising of the child, his name was called [r]JESUS, which was so named of the angel before he was conceived in the womb.

22 And when [s]the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present *him* to the Lord.

23 (As it is written in the law of the Lord; [t]Every male that openeth the womb shall be called holy to the Lord;)

24 And to offer a sacrifice according to [u]that which is said in the law of the Lord, a pair of turtle-doves, or two young pigeons.

25 And behold, there was a man in Jerusalem, whose name *was* Simeon; and the same man *was* just and devout, [x]waiting for the consolation of Israel: and the Holy Ghost was upon him.

26 And it was revealed unto him by the Holy Ghost, that he should not [y]see death, before he had seen the Lord's Christ.

27 And he came [z]by the Spirit into the temple; and when the parents brought in the child Jesus, to do for him after the custom of the law,

28 Then took he him up in his arms, and blessed God, and said,

29 Lord, [a]now lettest thou thy servant depart in peace, according to thy word:

30 For mine eyes [b]have seen thy salvation,

31 Which thou hast prepared before the face of all people;

32 [c]A light to lighten the Gentiles, and the glory of thy people Israel.

33 And Joseph and his mother marvelled at those things which were spoken of him.

34 And Simeon blessed them, and said unto Mary his mother, Behold, this *child* is set for the [d]fall and rising again of many in Israel; and for [e]a sign which shall be spoken against;

35 (Yea, [f]a sword shall pierce through thy own soul also;) that the thoughts of many hearts may be revealed.

36 And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity;

37 And she *was* a widow of about four-score and four years, which departed not from the temple, but served *God* with fastings and prayers [g]night and day.

38 And she coming in that instant, gave thanks likewise unto the Lord, and spake of him to all them that [h]looked for redemption in ‖ Jerusalem.

39 And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth.

40 [i]And the child grew, and waxed strong in spirit, filled with wisdom; and the grace of God was upon him.

41 Now his parents went to Jerusalem [k]every year at the feast of the passover.

42 And when he was twelve years old, they went up to Jerusalem after the custom of the feast.

43 And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not *of it*.

44 But they, supposing him to have been in the company, went a day's journey; and they sought him among *their* kinsfolk and acquaintance.

45 And when they found him not, they turned back again to Jerusalem, seeking him.

46 And it came to pass, that after three days they found him in the temple sitting in the midst of the doctors, both hearing them, and asking them questions.

47 And [l]all that heard him were astonished at his understanding and answers.

48 And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing.

49 And he said unto them, How is it that ye sought me? wist ye not that I must be about [m]my Father's business?

50 And [n]they understood not the saying which he spake unto them.

51 And he went down with them, and came to Nazareth, and was subject unto them: but his mother [o]kept all these sayings in her heart.

52 And Jesus [p]increased in wisdom and ‖ stature, and in favour with God and man.

CHAP. III.

1 *John's preaching and baptism:* 15 *his testimony of Christ.* 19 *Herod imprisoneth John.* 21 *Christ is baptized:* 23 *his genealogy.*

NOW in the fifteenth year of the reign of Tiberius Cesar, Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Iturea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,

2 [a]Annas and Caiaphas being the high priests, the word of God came unto John the son of Zacharias in the wilderness.

3 [b]And he came into all the country about Jordan, preaching the baptism of repentance, [c]for the remission of sins;

4 As it is written in the book of the words of Esaias the prophet, saying, [d]The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

5 Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways *shall be* made smooth;

6 And [e]all flesh shall see the salvation of God.

7 Then said he to the multitude that came forth to be baptized of him, [f]O generation of vipers, who hath warned you to flee from the wrath to come?

8 Bring forth therefore fruits ‖ worthy of repentance, and begin not to say within yourselves, We have Abraham to *our* father: for I say unto you, That God is able of these stones to raise up children unto Abraham.

9 And now also the axe is laid unto the root of the trees: [g]every tree therefore which bringeth not forth good fruit, is hewn down, and cast into the fire.

Before the Account called Anno Domini the fourth Year.

z Matt. 4.1.

a Gen. 46. 30. Phil. 1. 23.

b Isa. 52.10. ch. 3. 6.

c Isa. 9. 2. & 42. 6. & 49. 6. & 60. 1, 2, 3. Matt. 4. 16. Acts 13. 47. & 28. 28.

d Isa. 8. 14. Hos. 14. 9. Matt. 21. 44. Rom. 9. 32, 33. 1 Cor. 1. 23, 24. 2 Cor. 2. 16. 1 Pet. 2. 7, 8.

e Acts 28. 22.

f Ps. 42.10. John 19. 25.

g Acts 26.7. 1 Tim. 5. 5.

h Mark 15. 43. ver. 25. ch. 24. 21.

‖ Or, *Israel.*

i ver. 52. ch. 1. 80.

k Ex. 23.15, 17. & 34. 23. Deut. 16.1, 16.

A. D. 8.

Anno DOMINI 8.

l Matt. 7. 28. Mark 1. 22. ch. 4. 22, 32. John 7. 15, 46.

m John 2. 16.

n ch. 9. 45. & 18. 34.

o ver. 19. Dan. 7. 28.

p 1 Sam. 2. 26. ver. 40.

‖ Or, *age.*

A. D. 26.

a John 11. 49, 51. & 18. 13. Acts 4. 6.

b Matt. 3.1. Mark 1. 4.

c ch. 1. 77.

d Isa. 40. 3. Matt. 3. 3. Mark 1. 3. John 1. 23.

e Ps. 98. 2. Isa. 52. 10. ch. 2. 10.

f Matt. 3. 7.

‖ Or, *meet for.*

g Matt. 7. 19.

10 And the people asked him, saying, [h]What shall we do then?

11 He answereth and saith unto them, [i]He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise.

12 Then [k]came also publicans to be baptized, and said unto him, Master, what shall we do?

13 And he said unto them, [l]Exact no more than that which is appointed you.

14 And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, ‖ Do violence to no man, [m]neither accuse *any* falsely; and be content with your ‖ wages.

15 And as the people were ‖ in expectation, and all men ‖ mused in their hearts of John, whether he were the Christ, or not;

16 John answered, saying unto *them* all, [n]I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost, and with fire:

17 Whose fan *is* in his hand, and he will thoroughly purge his floor, and [o]will gather the wheat into his garner; but the chaff he will burn with fire unquenchable.

18 And many other things in his exhortation preached he unto the people.

19 [p]But Herod the tetrarch, being reproved by him for Herodias his brother Philip's wife, and for all the evils which Herod had done,

20 Added yet this above all, that he shut up John in prison.

21 Now when all the people were baptized, [q]it came to pass, that Jesus also being baptized, and praying, the heaven was opened,

22 And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

23 And Jesus himself began to be [r]about thirty years of age, being (as was supposed) [s]the son of Joseph, which was *the son* of Heli.

24 Which was *the son* of Matthat, which was *the son* of Levi, which was *the son* of Melchi, which was *the son* of Janna, which was *the son* of Joseph,

25 Which was *the son* of Mattathias, which was *the son* of Amos, which was *the son* of Naum, which was *the son* of Esli, which was *the son* of Nagge,

26 Which was *the son* of Maath, which was *the son* of Mattathias, which was *the son* of Semei, which was *the son* of Joseph, which was *the son* of Juda,

27 Which was *the son* of Joanna, which was *the son* of Rhesa, which was *the son* of Zorobabel, which was *the son* of Salathiel, which was *the son* of Neri,

28 Which was *the son* of Melchi, which was *the son* of Addi, which was *the son* of Cosam, which was *the son* of Almodam, which was *the son* of Er,

29 Which was *the son* of Jose, which was *the son* of Eliezer, which was *the son* of Jorim, which was *the son* of Matthat, which was *the son* of Levi,

30 Which was *the son* of Simeon, which was *the son* of Juda, which was *the son* of Joseph, which was *the son* of Jonan, which was *the son* of Eliakim,

31 Which was *the son* of Melea, which was *the son* of Menan, which was *the son* of Mattatha, which was *the son* of [t]Nathan, [u]which was *the son* of David,

32 [x]Which was *the son* of Jesse, which was *the son* of Obed, which was *the son* of Booz, which was *the son* of Salmon, which was *the son* of Naasson,

33 Which was *the son* of Aminadab, which was *the son* of Aram, which was *the son* of Esrom, which was *the son* of Phares, which was *the son* of Juda,

34 Which was *the son* of Jacob, which was *the son* of Isaac, which was *the son* of Abraham, [y]which was *the son* of Thara, which was *the son* of Nachor,

35 Which was *the son* of Saruch, which was *the son* of Ragau, which was *the son* of Phalec, which was *the son* of Heber, which was *the son* of Sala,

36 [z]Which was *the son* of Cainan, which was *the son* of Arphaxad, [a]which was *the son* of Sem, which was *the son* of Noe, which was *the son* of Lamech,

37 Which was *the son* of Mathusala, which was *the son* of Enoch, which was *the son* of Jared, which was *the son* of Maleleel, which was *the son* of Cainan,

38 Which was *the son* of Enos, which was *the son* of Seth, which was *the son* of Adam, [b]which was *the son* of God.

CHAP. IV.

1 *Christ's temptation and fasting:* 13 *he, overcoming the devil,* 14 *beginneth to preach:* 16 *the people at Nazareth admire him, &c.*

AND [a]Jesus being full of the Holy Ghost, returned from Jordan, and [b]was led by the Spirit into the wilderness,

2 Being forty days tempted of the devil. And [c]in those days he did eat nothing: and when they were ended, he afterward hungered.

3 And the devil said unto him, If thou be the Son of God, command this stone that it be made bread.

4 And Jesus answered him, saying, [d]It is written, That man shall not live by bread alone, but by every word of God.

5 And the devil, taking him up into an high

Anno DOMINI 26.

h Acts 2. 37.
i ch. 11. 41. 2 Cor. 8. 14. Jam. 2. 15, 16. 1 John 3. 17. & 4. 20.
k Matt. 21. 32. ch. 7. 29.
l ch. 19. 8.
‖ Or, *put no man in fear.*
m Ex. 23. 1. Lev. 19. 11.
‖ Or, *allowance.*
‖ Or, *in suspense.*
|| Or, *reasoned,* or, *debated.*
n Matt. 3. 11.
o Mic. 4. 12. Matt. 13. 30.
A.D. 30.
p Matt. 14. 3. Mark 6. 17.
A. D. 27.
q Matt. 3. 13. John 1. 32.
r See Num. 4. 3, 35, 39, 43, 47.
s Matt. 13. 55. John 6. 42.

Anno DOMINI 27.

t Zech. 12. 12.
u 2 Sam. 5. 14. 1 Chron. 3. 5.
x Ruth 4. 18, &c. 1 Chron. 2. 10, &c.
y Gen. 11. 24, 26.
z See Gen. 11. 12.
a Gen. 5. 6, &c. & 11. 10, &c.
b Gen. 5, 1, 2.
a Matt. 4. 1 Mark 1. 12.
b ver. 14. ch. 2. 27.
c Ex. 34. 28. 1 Kings 19. 8.
d Deut. 8. 3.

mountain, shewed unto him all the kingdoms of the world in a moment of time.

6 And the devil said unto him, All this power will I give thee, and the glory of them: for [e] that is delivered unto me, and to whomsoever I will, I give it.

7 If thou therefore wilt ‖ worship me, all shall be thine.

8 And Jesus answered and said unto him, Get thee behind me, Satan: for [f] it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

9 [g] And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence.

10 For [h] it is written, He shall give his angels charge over thee, to keep thee:

11 And in *their* hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

12 And Jesus answering, said unto him, [i] It is said, Thou shalt not tempt the Lord thy God.

13 And when the devil had ended all the temptation, he departed from him [k] for a season.

14 ¶ [l] And Jesus returned [m] in the power of the Spirit into [n] Galilee: and there went out a fame of him through all the region round about.

15 And he taught in their synagogues, being glorified of all.

16 ¶ And he came to [o] Nazareth, where he had been brought up: and, as his custom was, [p] he went into the synagogue on the sabbath-day, and stood up for to read.

17 And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,

18 [q] The Spirit of the Lord *is* upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

19 To preach the acceptable year of the Lord.

20 And he closed the book, and he gave *it* again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

21 And he began to say unto them, This day is this scripture fulfilled in your ears.

22 And all bare him witness, and [r] wondered at the gracious words which proceeded out of his mouth. And they said, [s] Is not this Joseph's son?

23 And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself; whatsoever we have heard done in [t] Capernaum, do also here in [u] thy country.

24 And he said, Verily I say unto you, No [x] prophet is accepted in his own country.

25 But I tell you of a truth, [y] many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land:

26 But unto none of them was Elias sent, save unto Sarepta, *a city* of Sidon, unto a woman *that was* a widow.

27 [z] And many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian.

28 And all they in the synagogue, when they heard these things, were filled with wrath,

29 And rose up, and thrust him out of the city, and led him unto the ‖ brow of the hill, (whereon their city was built,) that they might cast him down headlong.

30 But he [a] passing through the midst of them, went his way,

31 And [b] came down to Capernaum, a city of Galilee, and taught them on the sabbath-days.

32 And they were astonished at his doctrine: [c] for his word was with power.

33 ¶ [d] And in the synagogue there was a man which had a spirit of an unclean devil; and he cried out with a loud voice,

34 Saying, ‖ Let *us* alone; what have we to do with thee, *thou* Jesus of Nazareth? art thou come to destroy us? [e] I know thee who thou art, [f] the Holy One of God.

35 And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.

36 And they were all amazed, and spake among themselves, saying, What a word *is* this! for with authority and power he commandeth the unclean spirits, and they come out.

37 And the fame of him went out into every place of the country round about.

38 ¶ [g] And he arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever; and they besought him for her.

39 And he stood over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them.

40 ¶ [h] Now when the sun was setting, all they that had any sick with divers diseases, brought them

Anno DOMINI 27.

e John 12. 31. & 14.30. Rev. 13. 2, 7.

‖ Or, *fall down before me.*

f Deut. 6. 13. & 10. 20.

g Matt. 4.5.

h Ps. 91.11.

i Deut. 6. 16.

k John 14. 30. Heb. 4. 15.

A. D. 30.

l Matt. 4. 12. John 4. 43.

m ver. 1.

n Acts 10. 37.

A. D. 31.

o Matt. 2. 23. & 13.54. Mark 6. 1.

p Acts 13. 14. & 17. 2.

q Isa. 61.1.

r Ps. 45. 2. Matt. 13. 54. Mark 6. 2. ch. 2. 47.

s John 6. 42.

Anno DOMINI 31.

t Matt. 4. 13. & 11.23.

u Matt. 13. 54. Mark 6. 1.

x Matt. 13. 57. Mark 6. 4. John 4. 44.

y 1 Kings 17. 9. & 18. 1. Jam. 5.17.

z 2 Kings 5. 14.

‖ Or, *edge.*

a John 8. 59. & 10.39.

b Matt. 4. 13. Mark 1. 21.

c Matt. 6. 28, 29. Tit. 2. 15.

d Mark 1. 23.

‖ Or, *Away.*

e ver. 41.

f Ps.16.10. Dan. 9. 24. ch. 1. 35.

g Matt. 8. 14. Mark 1. 29.

h Matt. 8. 16. Mark 1. 32.

unto him: and he laid his hands on every one of them, and healed them.

41 [i]And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And [k]he rebuking *them*, suffered them not ‖ to speak: for they knew that he was Christ.

42 And [l]when it was day, he departed, and went into a desert place; and the people sought him, and came unto him, and stayed him, that he should not depart from them.

43 And he said unto them, I must preach the kingdom of God to other cities also, for therefore am I sent.

44 [m]And he preached in the synagogues of Galilee.

CHAP. V.

1 *Christ teacheth out of Peter's ship.* 4 *A miraculous draught of fishes.* 12 *A leper cleansed.* 18 *The palsy healed.* 27 *Levi called from the receipt of custom.*

AND [a]it came to pass, that as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret,

2 And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing *their* nets.

3 And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship.

4 Now when he had left speaking, he said unto Simon, [b]Launch out into the deep, and let down your nets for a draught.

5 And Simon answering, said unto him, Master, we have toiled all the night, and have taken nothing; nevertheless, at thy word, I will let down the net.

6 And when they had this done, they enclosed a great multitude of fishes: and their net brake.

7 And they beckoned unto *their* partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.

8 When Simon Peter saw *it*, he fell down at Jesus' knees, saying, [c]Depart from me; for I am a sinful man, O Lord.

9 For he was astonished, and all that were with him, at the draught of the fishes which they had taken:

10 And so *was* also James and John the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not: [d]from henceforth thou shalt catch men.

11 And when they had brought their ships to land, [e]they forsook all, and followed him.

12 ¶ [f]And it came to pass, when he was in a certain city, behold, a man full of leprosy: who seeing Jesus, fell on *his* face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

13 And he put forth *his* hand and touched him, saying, I will: Be thou clean. And immediately the leprosy departed from him.

14 [g]And he charged him to tell no man: but go, and shew thyself to the priest, and offer for thy cleansing, [h]according as Moses commanded, for a testimony unto them.

15 But so much the more went there a fame abroad of him: [i]and great multitudes came together to hear and to be healed by him of their infirmities.

16 ¶ [k]And he withdrew himself into the wilderness, and prayed.

17 And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judea, and Jerusalem: and the power of the Lord was *present* to heal them.

18 ¶ [l]And behold, men brought in a bed a man which was taken with a palsy: and they sought *means* to bring him in, and to lay *him* before him.

19 And when they could not find by what *way* they might bring him in, because of the multitude, they went upon the house-top, and let him down through the tiling with *his* couch, into the midst before Jesus.

20 And when he saw their faith, he said unto him, Man, thy sins are forgiven thee.

21 [m]And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? [n]Who can forgive sins but God alone?

22 But when Jesus perceived their thoughts, he answering, said unto them, What reason ye in your hearts?

23 Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?

24 But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go unto thine house.

25 And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God.

26 And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things to-day.

27 ¶ And after these things he went forth, and

Anno DOMINI 31.

i Mark 1. 34. & 3. 11.

k Mark 1. 25, 34. ver. 34, 35. ‖ Or, *to say that they knew him to be Christ.*

l Mark 1. 35.

m Mark 1. 39.

a Matt. 4. 18. Mark 1. 16.

b John 21. 6.

c 2 Sam. 6. 9. 1 Kings 17. 18.

d Matt. 4. 19. Mark 1. 17.

Anno DOMINI 31.

e Matt. 4. 20. & 19. 27. Mark 1. 18. ch. 18. 28.

f Matt. 8. 2. Mark 1. 40.

g Matt. 8. 4.

h Lev. 14. 4, 10, 21, 22.

i Matt. 4. 25. Mark 3. 7. John 6. 2.

k Matt. 14. 23. Mark 6. 46.

l Matt. 9. 2. Mark 2. 3.

m Matt. 9. 3. Mark 2. 6, 7.

n Ps. 32. 5. Isa. 43. 25.

o Matt. 9. 6. Mark 2. 10, 11.

saw a publican named Levi, sitting at the receipt of custom: and he said unto him, Follow me.

28 And he left all, rose up, and followed him.

29 [p]And Levi made him a great feast in his own house; and [q]there was a great company of publicans, and of others that sat down with them.

30 But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?

31 And Jesus answering, said unto them, They that are whole need not a physician; but they that are sick.

32 [r]I came not to call the righteous, but sinners to repentance.

33 ¶And they said unto him, [s]Why do the disciples of John fast often, and make prayers, and likewise *the disciples* of the Pharisees; but thine eat and drink?

34 And he said unto them, Can ye make the children of the bride-chamber fast while the bridegroom is with them?

35 But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

36 ¶[t]And he spake also a parable unto them: No man putteth a piece of a new garment upon an old: if otherwise, then both the new maketh a rent, and the piece that was *taken* out of the new, agreeth not with the old.

37 And no man putteth new wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish.

38 But new wine must be put into new bottles, and both are preserved.

39 No man also having drunk old *wine*, straightway desireth new: for he saith, The old is better.

CHAP. VI.

1 *Touching the ears of corn that were plucked by the disciples on the sabbath.* 13 *Christ chooseth the twelve,* 17 *healeth divers diseases,* 20 *pronounceth blessings, &c.*

AND [a]it came to pass on the second sabbath after the first, that he went through the corn-fields; and his disciples plucked the ears of corn, and did eat, rubbing *them* in *their* hands.

2 And certain of the Pharisees said unto them, Why do ye that [b]which is not lawful to do on the sabbath-days?

3 And Jesus answering them, said, Have ye not read so much as this, [c]what David did, when himself was an hungered, and they which were with him;

4 How he went into the house of God, and did take and eat the shew-bread, and gave also to them that were with him, [d]which it is not lawful to eat but for the priests alone?

5 And he said unto them, That the Son of man is Lord also of the sabbath.

6 [e]And it came to pass also on another sabbath, that he entered into the synagogue, and taught: and there was a man whose right hand was withered:

7 And the scribes and Pharisees watched him, whether he would heal on the sabbath-day; that they might find an accusation against him.

8 But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.

9 Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath-days to do good, or to do evil? to save life, or to destroy *it?*

10 And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.

11 And they were filled with madness; and communed one with another what they might do to Jesus.

12 [f]And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God.

13 ¶And when it was day, he called *unto him* his disciples: [g]and of them he chose twelve, whom also he named Apostles;

14 Simon ([h]whom he also named Peter) and Andrew his brother, James and John, Philip and Bartholomew.

15 Matthew and Thomas, James the *son* of Alpheus, and Simon called Zelotes,

16 And Judas [i]*the brother* of James, and Judas Iscariot, which also was the traitor.

17 ¶And he came down with them, and stood in the plain; and the company of his disciples, [k]and a great multitude of people out of all Judea and Jerusalem, and from the sea-coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;

18 And they that were vexed with unclean spirits: and they were healed.

19 And the whole multitude [l]sought to touch him; for [m]there went virtue out of him, and healed *them* all.

20 ¶And he lifted up his eyes on his disciples, and said, [n]Blessed *be ye* poor; for yours is the kingdom of God.

21 [o]Blessed *are ye* that hunger now: for ye shall be filled. [p]Blessed *are ye* that weep now: for ye shall laugh.

Anno DOMINI 31.

[p] Matt. 9. 10. Mark 2. 15.
[q] ch. 15. 1.
[r] Matt. 9. 13. 1 Tim. 1. 15.
[s] Matt. 9. 14. Mark 2. 18.
[t] Matt. 9. 16, 17. Mark 2. 21, 22.
[a] Matt. 12. 1. Mark 2. 23.
[b] Ex. 20. 10.
[c] 1 Sam. 21. 6.

Anno DOMINI 31.

[d] Lev. 24. 9.
[e] Matt. 12. 9. Mark 3. 1. See ch. 13. 14. & 14. 3. John 9. 16.
[f] Matt. 14. 23.
[g] Matt. 10. 1.
[h] John 1. 42.
[i] Jude 1.
[k] Matt. 4. 25. Mark 3. 7.
[l] Matt. 14. 36.
[m] Mark 5. 30. ch. 8. 46.
[n] Matt 5.3. & 11. 5. Jam. 2. 5.
[o] Isa. 55. 1 & 65. 13. Matt. 5. 6.
[p] Isa. 61.3 Matt. 5. 4

22 [q]Blessed are ye when men shall hate you, and when they [r]shall separate you *from their company*, and shall reproach *you*, and cast out your name as evil, for the Son of man's sake.

23 [s]Rejoice ye in that day, and leap for joy: for behold, your reward *is* great in heaven: for [t]in the like manner did their fathers unto the prophets.

24 [u]But wo unto you [x]that are rich! for [y]ye have received your consolation.

25 [z]Wo unto you that are full! for ye shall hunger. [a]Wo unto you that laugh now! for ye shall mourn and weep.

26 [b]Wo unto you, when all men shall speak well of you! for so did their fathers to the false prophets.

27 ¶[c]But I say unto you which hear, Love your enemies, do good to them which hate you,

28 Bless them that curse you, and [d]pray for them which despitefully use you.

29 [e]And unto him that smiteth thee on the *one* cheek, offer also the other; [f]and him that taketh away thy cloak, forbid not *to take thy* coat also.

30 [g]Give to every man that asketh of thee; and of him that taketh away thy goods, ask *them* not again.

31 [h]And as ye would that men should do to you, do ye also to them likewise.

32 [i]For if ye love them which love you, what thank have ye? for sinners also love those that love them.

33 And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.

34 [k]And if ye lend *to them* of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.

35 But [l]love ye your enemies, and do good, and [m]lend, hoping for nothing again; and your reward shall be great, and [n]ye shall be the children of the Highest: for he is kind unto the unthankful and *to* the evil.

36 [o]Be ye therefore merciful, as your Father also is merciful.

37 [p]Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:

38 [q]Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your [r]bosom. For [s]with the same measure that ye mete withal, it shall be measured to you again.

39 And he spake a parable unto them; [t]Can the blind lead the blind? shall they not both fall into the ditch?

Anno DOMINI 31.

q Matt. 5. 11. 1 Pet. 2. 19. & 3. 14. & 4. 14.
r John 16. 2.
s Matt. 5. 12. Acts 5. 41. Col. 1. 24. Jam. 1. 2.
t Acts 7. 51.
u Amos 6. 1. Jam. 5. 1.
x ch. 12.21.
y Matt. 6.2, 5, 16. ch. 16. 25.
z Isa. 65. 13.
a Prov. 14. 13.
b John 15. 19. 1 John 4. 5.
c Ex. 23. 4. Prov. 25. 2. Matt. 5.44. ver. 35. Rom. 12. 20.
d ch. 23.34. Acts 7. 60.
e Matt. 5. 39.
f 1 Cor. 6. 7.
g Deut. 15. 7, 8, 10. Prov. 21. 26. Matt. 5. 42.
h Matt. 7. 12.
i Matt. 5. 46.
k Matt. 5. 42.
l ver. 27.
m Ps.37.26. ver. 30.
n Matt. 5. 45.
o Matt. 5. 48.
p Matt. 7. 1.
q Prov. 19. 17.
r Ps. 79. 12.
s Matt. 7.2. Mark 4. 24. Jam. 2. 13.
t Matt. 15. 14.

Anno DOMINI 31.

u Matt. 10. 24. John 13. 16. & 15.20.
‖ Or, *shall be perfected as his master.*
x Matt. 7.3.
y See Prov. 18. 17.
z Matt. 7. 16, 17.
a Matt. 12. 33.
† Gr. *a grape.*
b Matt. 12. 35.
c Matt. 12. 34.
d Mal. 1. 6. Matt. 7. 21. & 25. 11. ch. 13. 25.
e Matt. 7. 24.
a Matt. 8.5.

40 [u]The disciple is not above his master: but every one ‖ that is perfect, shall be as his master.

41 [x]And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye?

42 Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, [y]cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

43 [z]For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.

44 For [a]every tree is known by his own fruit: for of thorns men do not gather figs, nor of a bramble-bush gather they †grapes.

45 [b]A good man out of the good treasure of his heart, bringeth forth that which is good; and an evil man out of the evil treasure of his heart, bringeth forth that which is evil: for [c]of the abundance of the heart his mouth speaketh.

46 ¶[d]And why call ye me Lord, Lord, and do not the things which I say?

47 [e]Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like.

48 He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.

49 But he that heareth and doeth not, is like a man that without a foundation built an house upon the earth, against which the stream did beat vehemently, and immediately it fell, and the ruin of that house was great.

CHAP. VII.

1 *The centurion's faith;* 10 *Christ healeth his servant, being absent;* 11 *raiseth the widow's son.* 24 *Christ's testimony of John.* 36 *Mary Magdalene anointeth Christ's feet.*

NOW when he had ended all his sayings in the audience of the people, [a]he entered into Capernaum.

2 And a certain centurion's servant, who was dear unto him, was sick, and ready to die.

3 And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.

4 And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this:

5 For he loveth our nation, and he hath built us a synagogue.

6 Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof;

7 Wherefore neither thought I myself worthy to come unto thee; but say in a word, and my servant shall be healed.

8 For I also am a man set under authority, having under me soldiers, and I say unto †one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth *it*.

† Gr. *this man.*

9 When Jesus heard these things, he marvelled at him, and turned him about and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.

10 And they that were sent, returning to the house, found the servant whole that had been sick.

11 ¶ And it came to pass the day after, that he went into a city called Nain: and many of his disciples went with him, and much people.

12 Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

13 And when the Lord saw her, he had compassion on her, and said unto her, Weep not.

14 And he came and touched the ‖bier: and they that bare *him* stood still. And he said, Young man, I say unto thee, [b]Arise.

‖ Or, *coffin.*

15 And he that was dead sat up, and began to speak: and he delivered him to his mother.

16 [c]And there came a fear on all: and they glorified God, saying, [d]That a great prophet is risen up among us; and, [e]That God hath visited his people.

17 And this rumour of him went forth throughout all Judea, and throughout all the region round about.

18 [f]And the disciples of John shewed him of all these things.

19 ¶ And John, calling *unto him* two of his disciples, sent *them* to Jesus, saying, Art thou he that should come? or look we for another?

20 When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?

21 And in that same hour he cured many of *their* infirmities, and plagues, and of evil spirits; and unto many *that were* blind he gave sight.

22 [g]Then Jesus answering, said unto them, Go your way, and tell John what things ye have seen and heard; [h]how that the blind see, the lame walk, the leperS are cleansed, the deaf hear, the dead are raised, [i]to the poor the gospel is preached.

23 And blessed is *he*, whosoever shall not be offended in me.

24 ¶ [k]And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?

25 But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in king's courts.

26 But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet.

27 This is *he*, of whom it is written, [l]Behold, I send my messenger before thy face, which shall prepare thy way before thee.

28 For I say unto you, Among those that are born of women, there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God, is greater than he.

29 And all the people that heard *him*, and the publicans, justified God, [m]being baptized with the baptism of John.

30 But the Pharisees and lawyers ‖rejected [n]the counsel of God ‖against themselves, being not baptized of him.

‖ Or, *frustrated.*

‖ Or, *within themselves.*

31 ¶ And the Lord said, [o]Whereunto then shall I liken the men of this generation? and to what are they like?

32 They are like unto children sitting in the market-place, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.

33 For [p]John the Baptist came neither eating bread, nor drinking wine; and ye say, He hath a devil.

34 The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a wine-bibber, a friend of publicans and sinners!

35 [q]But Wisdom is justified of all her children.

36 ¶ [r]And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat.

37 And behold, a woman in the city, which was a sinner, when she knew that *Jesus* sat at meat in the Pharisee's house, brought an alabaster-box of ointment,

38 And stood at his feet behind *him* weeping, and began to wash his feet with tears, and did wipe *them* with the hairs of her head, and kissed his feet, and anointed *them* with the ointment.

Anno DOMINI 8.

Anno DOMINI 31.

[b] ch. 8. John 11. 43. Acts 9. 40. Rom. 4. 17.

[c] ch. 1. 65.

[d] ch. 24. 19. John 4. 19. & 6. 14. & 9. 17.

[e] ch. 1. 68.

[f] Matt. 11. 2.

[g] Matt. 11. 5.

[h] Isa. 35. 5. [i] ch. 4. 18.

[k] Matt. 11. 7.

[l] Mal. 3. 1.

[m] Matt. 3. 5. ch. 3. 12.

[n] Acts 20. 27.

[o] Matt. 11. 16.

[p] Matt. 3. 4. Mark 1. 6. ch. 1. 15.

[q] Matt. 11. 19.

[r] Matt. 26. 6. Mark 14. 3. John 11. 2.

39 Now when the Pharisee which had bidden him, saw *it*, he spake within himself, saying, [s]This man, if he were a prophet, would have known who, and what manner of woman *this is* that toucheth him: for she is a sinner.

40 And Jesus answering, said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on.

41 There was a certain creditor, which had two debtors: the one owed five hundred ‖ pence, and the other fifty.

42 And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?

43 Simon answered and said, I suppose that *he*, to whom he forgave most. And he said unto him, Thou hast rightly judged.

44 And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped *them* with the hairs of her head.

45 Thou gavest me no kiss: but this woman, since the time I came in, hath not ceased to kiss my feet.

46 [t]Mine head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.

47 [u]Wherefore, I say unto thee, Her sins which are many, are forgiven; for she loved much: but to whom little is forgiven, *the same* loveth little.

48 And he said unto her, [x]Thy sins are forgiven.

49 And they that sat at meat with him, began to say within themselves, [y]Who is this that forgiveth sins also?

50 And he said to the woman, [z]Thy faith hath saved thee; go in peace.

CHAP. VIII.

1 *Devout women minister unto Christ.* 4 *The parable of the sower,* 16 *and of the candle.* 26 *The legion of devils cast out, &c.*

AND it came to pass afterward, that he went throughout every city and village, preaching and shewing the glad tidings of the kingdom of God: and the twelve *were* with him.

2 And [a]certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, [b]out of whom went seven devils,

3 And Joanna the wife of Chuza, Herod's steward, and Susanna, and many others, which ministered unto him of their substance.

4 ¶[c]And when much people were gathered together, and were come to him out of every city, he spake by a parable:

5 A sower went out to sow his seed: and as he sowed, some fell by the way-side; and it was trodden down, and the fowls of the air devoured it.

6 And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.

7 And some fell among thorns; and the thorns sprang up with it, and choked it.

8 And other fell on good ground, and sprang up, and bare fruit an hundred-fold. And when he had said these things, he cried, He that hath ears to hear, let him hear.

9 [d]And his disciples asked him, saying, What might this parable be?

10 And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; [e]that seeing they might not see, and hearing they might not understand.

11 [f]Now the parable is this: The seed is the word of God.

12 Those by the way-side, are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

13 They on the rock *are they*, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.

14 And that which fell among thorns, are they, which, when they have heard, go forth, and are choked with cares, and riches, and pleasures of *this* life, and bring no fruit to perfection.

15 But that on the good ground are they, which in an honest and good heart, having heard the word, keep *it*, and bring forth fruit with patience.

16 ¶[g]No man, when he hath lighted a candle, covereth it with a vessel, or putteth *it* under a bed; but setteth *it* on a candle-stick, that they which enter in may see the light.

17 [h]For nothing is secret, that shall not be made manifest; neither *any thing* hid, that shall not be known, and come abroad.

18 Take heed therefore how ye hear: [i]for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he ‖ seemeth to have.

19 ¶[k]Then came to him *his* mother and his brethren, and could not come at him for the press.

20 And it was told him *by certain*, which said, Thy mother and thy brethren stand without, desiring to see thee.

21 And he answered and said unto them, My mother and my brethren are these which hear the word of God, and do it.

Anno DOMINI 31.

s ch. 15. 2.

‖ See Matt. 18. 28.

t Ps. 23. 5.

u 1 Tim. 1. 14.

x Matt. 9. 2. Mark 2. 5.

y Matt. 9. 3. Mark 2. 7.

z Matt. 9. 22. Mark 5. 34. & 10. 52. ch. 8. 48. & 18. 42.

Anno DOMINI 31

a Matt. 27. 55, 56.

b Mark 16. 9.

c Matt. 13. 2. Mark 4. 1.

d Matt. 13. 10. Mark 4. 10.

e Isa. 6. 9. Mark 4. 12.

f Matt. 13. 18. Mark 4. 14.

g Matt. 5. 15. Mark 4. 21. ch. 11. 33.

h Matt. 10. 26. ch. 12. 2.

i Matt. 13. 12. & 25. 29. ch. 19. 26.

‖ Or, *thinketh that he hath.*

k Matt. 12. 46. Mark 3. 31.

22 ¶ [l]Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth.

23 But as they sailed he fell asleep: and there came down a storm of wind on the lake; and they were filled *with water,* and were in jeopardy.

24 And they came to him, and awoke him, saying, Master, Master, we perish. Then he arose, and rebuked the wind, and the raging of the water: and they ceased, and there was a calm.

25 And he said unto them, Where is your faith? And they being afraid, wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him.

26 ¶ [m]And they arrived at the country of the Gadarenes, which is over against Galilee.

27 And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in *any* house, but in the tombs.

28 When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, *thou* Son of God most high? I beseech thee, torment me not.

29 (For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains, and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)

30 And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him.

31 And they besought him that he would not command them to go out [n]into the deep.

32 And there was there an herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them.

33 Then went the devils out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked.

34 When they that fed *them* saw what was done, they fled, and went and told *it* in the city and in the country.

35 Then they went out to see what was done; and came to Jesus, and found the man out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

36 They also that saw *it,* told them by what means he that was possessed of the devils was healed.

37 ¶ [o]Then the whole multitude of the country of the Gadarenes round about, [p]besought him to depart from them; for they were taken with great fear. And he went up into the ship, and returned back again.

38 Now, [q]the man out of whom the devils were departed, besought him that he might be with him. But Jesus sent him away, saying,

39 Return to thine own house, and shew how great things God hath done unto thee. And he went his way and published throughout the whole city, how great things Jesus had done unto him.

40 And it came to pass, that, when Jesus was returned, the people *gladly* received him: for they were all waiting for him.

41 ¶ [r]And behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house:

42 For he had one only daughter, about twelve years of age, and she lay a dying. But as he went, the people thronged him.

43 ¶ [s]And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,

44 Came behind *him* and touched the border of his garment: and immediately her issue of blood stanched.

45 And Jesus said, Who touched me? When all denied, Peter, and they that were with him, said, Master, the multitude throng thee, and press *thee,* and sayest thou, Who touched me?

46 And Jesus said, Somebody hath touched me: for I perceive that [t]virtue is gone out of me.

47 And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately.

48 And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace.

49 ¶ [u]While he yet spake, there cometh one from the ruler of the synagogue's *house,* saying to him, Thy daughter is dead: trouble not the Master.

50 But when Jesus heard *it,* he answered him, saying, Fear not: believe only, and she shall be made whole.

51 And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden.

52 And all wept and bewailed her: but he said, Weep not: she is not dead, [x]but sleepeth.

Anno DOMINI 31.

[l] Matt. 8. 23. Mark 4. 35.
[m] Matt. 8. 28. Mark 5. 1.
[n] Rev. 20. 3.

Anno DOMINI 31.

[o] Matt. 8. 34.
[p] Acts 16. 39.
[q] Mark 5. 18.
[r] Matt. 9. 18. Mark 5. 22.
[s] Matt. 9. 20.
[t] Mark 5. 30. ch. 6. 19.
[u] Mark 5. 35.
[x] John 11. 11, 13.

53 And they laughed him to scorn, knowing that she was dead.

54 And he put them all out, and took her by the hand, and called, saying, Maid, [y] arise.

55 And her spirit came again, and she arose straightway: and he commanded to give her meat.

56 And her parents were astonished: but [z] he charged them that they should tell no man what was done.

CHAP. IX.

1 *Christ sendeth out his apostles;* 7 *Herod is desirous to see him.* 12 *Christ feedeth five thousand; his transfiguration, &c.*

THEN [a] he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.

2 And [b] he sent them to preach the kingdom of God, and to heal the sick.

3 [c] And he said unto them, Take nothing for *your* journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.

4 [d] And whatsoever house ye enter into, there abide, and thence depart.

5 [e] And whosoever will not receive you, when ye go out of that city, [f] shake off the very dust from your feet for a testimony against them.

6 [g] And they departed, and went through the towns, preaching the gospel, and healing every where.

7 ¶ [h] Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead;

8 And of some, that Elias had appeared; and of others, that one of the old prophets was risen again.

9 And Herod said, John have I beheaded; but who is this of whom I hear such things? [i] And he desired to see him.

10 ¶ [k] And the apostles, when they were returned, told him all that they had done. [l] And he took them, and went aside privately into a desert place, belonging to the city called Bethsaida.

11 And the people, when they knew *it*, followed him: and he received them, and spake unto them of the kingdom of God, and healed them that had need of healing.

12 [m] And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.

13 But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; except we should go and buy meat for all this people.

14 (For they were about five thousand men.) And he said to his disciples, Make them sit down by fifties in a company.

15 And they did so, and made them all sit down.

16 Then he took the five loaves, and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude.

17 And they did eat, and were all filled: and there was taken up of fragments that remained to them twelve baskets.

18 ¶ [n] And it came to pass, as he was alone praying, his disciples were with him; and he asked them, saying, Whom say the people that I am?

19 They answering said, [o] John the Baptist; but some *say*, Elias; and others *say*, that one of the old prophets is risen again.

20 He said unto them, But whom say ye that I am? [p] Peter answering, said, The Christ of God.

21 [q] And he straitly charged them, and commanded *them* to tell no man that thing.

22 Saying, [r] The Son of man must suffer many things, and be rejected of the elders, and chief priests, and scribes, and be slain, and be raised the third day.

23 ¶ [s] And he said to *them* all, If any *man* will come after me, let him deny himself, and take up his cross daily, and follow me.

24 For whosoever will save his life, shall lose it: but whosoever will lose his life for my sake, the same shall save it.

25 [t] For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?

26 [u] For whosoever shall be ashamed of me, and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and *in his* Father's, and of the holy angels.

27 [x] But I tell you of a truth, there be some standing here which shall not taste of death till they see the kingdom of God.

28 ¶ [y] And it came to pass, about an eight days after these ‖ sayings, he took Peter, and John, and James, and went up into a mountain to pray.

29 And as he prayed, the fashion of his countenance was altered, and his raiment *was* white *and* glistering.

30 And behold, there talked with him two men, which were Moses and Elias:

31 Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem.

32 But Peter and they that were with him [z] were

Anno DOMINI 31.

y ch. 7. 14. John 11. 43.

z Matt. 8. 4. & 9. 30. Mark 5. 43.

a Matt. 10. 1. Mark 3. 13. & 6. 7.

b Matt. 10. 7, 8. Mark 6. 12. ch. 10. 1, 9.

c Matt. 10. 9. Mark 6. 8. ch. 10. 4. & 22. 35.

d Matt. 10. 11. Mark 6. 10.

e Matt. 10. 14.

f Acts 13. 51.

g Mark 6. 12.

A.D. 32.

h Matt. 14. 1. Mark 6. 14.

i ch. 23. 8.

k Mark 6. 30.

l Matt. 14. 13.

m Matt. 14. 15. Mark 6. 35. John 6. 1, 5.

Anno DOMINI 32.

n Matt. 16. 13. Mark 8. 27.

o Matt. 14. 2. ver. 7, 8.

p Matt. 16. 16. John 6. 69.

q Matt. 16. 20.

r Matt. 16. 21. & 17. 22.

s Matt. 10. 38. & 16. 24. Mark 8. 34. ch. 14. 27.

t Matt. 16. 26. Mark 8. 36.

u Matt. 10. 33. Mark 8. 38. 2 Tim. 2. 12.

x Matt. 16. 28. Mark 9. 1.

y Matt. 17. 1. Mark 9. 2.

‖ Or, *things*.

z Dan. 8. 18. & 10. 9.

heavy with sleep: and when they were awake, they saw his glory, and the two men that stood with him.

33 And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said.

34 While he thus spake, there came a cloud, and overshadowed them: and they feared as they entered into the cloud.

35 And there came a voice out of the cloud, saying, [a]This is my beloved Son: [b]hear him.

36 And when the voice was past, Jesus was found alone. [c]And they kept *it* close, and told no man in those days any of those things which they had seen.

37 ¶[d]And it came to pass, that on the next day, when they were come down from the hill, much people met him.

38 And behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child.

39 And lo, a spirit taketh him, and he suddenly crieth out: and it teareth him that he foameth again, and bruising him, hardly departeth from him.

40 And I besought thy disciples to cast him out, and they could not.

41 And Jesus answering, said, O faithless and perverse generation, how long shall I be with you, and suffer you? Bring thy son hither.

42 And as he was yet a coming, the devil threw him down, and tare *him*. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father.

43 ¶And they were all amazed at the mighty power of God. But while they wondered every one at all things which Jesus did, he said unto his disciples,

44 [e]Let these sayings sink down into your ears: for the Son of man shall be delivered into the hands of men.

45 [f]But they understood not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying.

46 ¶[g]Then there arose a reasoning among them, which of them should be greatest.

47 And Jesus perceiving the thought of their heart, took a child, and set him by him,

48 And said unto them, [h]Whosoever shall receive this child in my name, receiveth me: and whosoever shall receive me, receiveth him that sent me: [i]for he that is least among you all, the same shall be great.

49 ¶[k]And John answered and said, Master, we saw one casting out devils in thy name; and we forbade him, because he followeth not with us.

50 And Jesus said unto him, Forbid *him* not: for [l]he that is not against us, is for us.

51 ¶And it came to pass, when the time was come that [m]he should be received up, he steadfastly set his face to go to Jerusalem,

52 And sent messengers before his face: and they went and entered into a village of the Samaritans, to make ready for him.

53 And [n]they did not receive him, because his face was as though he would go to Jerusalem.

54 And when his disciples James and John saw *this*, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as [o]Elias did?

55 But he turned, and rebuked them, and said Ye know not what manner of spirit ye are of.

56 For [p]the Son of man is not come to destroy men's lives, but to save *them*. And they went to another village.

57 ¶[q]And it came to pass, that as they went in the way, a certain *man* said unto him, Lord, I will follow thee whithersoever thou goest.

58 And Jesus said unto him, Foxes have holes, and birds of the air *have* nests; but the Son of man hath not where to lay *his* head.

59 [r]And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father.

60 Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God.

61 And another also said, Lord, [s]I will follow thee: but let me first go bid them farewell which are at home at my house.

62 And Jesus said unto him, No man having put his hand to the plough, and looking back, is fit for the kingdom of God.

CHAP. X.

1 *Christ sendeth out seventy disciples.* 12 *Woes against Chorazin, Bethsaida, and Capernaum.* 38 *Mary commended, &c.*

AFTER these things, the Lord appointed other seventy also, and [a]sent them two and two before his face into every city, and place, whither he himself would come.

2 Therefore said he unto them, [b]The harvest truly *is* great, but the labourers *are* few: [c]pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.

3 Go your ways: [d]behold, I send you forth as lambs among wolves

Anno DOMINI 32.

a Matt. 3. 17.
b Acts 3.22.
c Matt. 17. 9.
d Matt. 17. 14. Mark 9.14, 17.
e Matt. 17. 22.
f Mark 9. 32. ch. 2. 50. & 18. 34.
g Matt. 18. 1. Mark 9. 34.
h Matt. 10. 40. & 18. 5. Mark 9. 37. John 12. 44. & 13.20.
i Matt. 23. 11, 12.

Anno DOMINI 32.

k Mark 9. 38. See Num. 11. 28.
l See Matt. 12. 30. ch. 11. 23.
m Mark 16. 19. Acts 1. 2.
n John 4.4, 9.
o 2 Kings 1 10, 12.
p John 3. 17. & 12.47.
q Matt. 8. 19.
r Matt. 8. 21.
s See 1 Kings 19. 20.

a Matt. 10. 1. Mark 6. 7.
b Matt. 9. 37, 38. John 4. 35. c 2 Thess. 3. 1.
d Matt. 10. 16.

4 [e]Carry neither purse, nor scrip, nor shoes: and [f]salute no man by the way.

5 [g]And into whatsoever house ye enter, first say, Peace *be* to this house.

6 And if the Son of peace be there, your peace shall rest upon it; if not, it shall turn to you again.

7 [h]And in the same house remain, [i]eating and drinking such things as they give: for [k]the labourer is worthy of his hire. Go not from house to house.

8 And into whatsoever city ye enter, and they receive you, eat such things as are set before you.

9 [l]And heal the sick that are therein, and say unto them, [m]The kingdom of God is come nigh unto you.

10 But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,

11 [n]Even the very dust of your city which cleaveth on us, we do wipe off against you: notwithstanding, be ye sure of this, that the kingdom of God is come nigh unto you.

12 But I say unto you, That [o]it shall be more tolerable in that day for Sodom than for that city.

13 [p]Wo unto thee, Chorazin! wo unto thee, Bethsaida! [q]for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

14 But it shall be more tolerable for Tyre and Sidon at the judgment, than for you.

15 [r]And thou, Capernaum, which art [s]exalted to heaven, [t]shalt be thrust down to hell.

16 [u]He that heareth you, heareth me; and [x]he that despiseth you, despiseth me; [y]and he that despiseth me, despiseth him that sent me.

17 ¶ And [z]the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.

18 And he said unto them, [a]I beheld Satan as lightning fall from heaven.

19 Behold, [b]I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

20 Notwithstanding, in this rejoice not, that the spirits are subject unto you; but rather rejoice, because [c]your names are written in heaven.

21 ¶ [d]In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.

22 [e]‖All things are delivered to me of my Father: and [f]no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and *he* to whom the Son will reveal *him*.

23 ¶ And he turned him unto *his* disciples, and said privately, [g]Blessed *are* the eyes which see the things that ye see.

24 For I tell you, [h]that many prophets and kings have desired to see those things which ye see, and have not seen *them;* and to hear those things which ye hear, and have not heard *them*.

25 ¶ And behold, a certain lawyer stood up, and tempted him, saying, [i]Master, what shall I do to inherit eternal life?

26 He said unto him, What is written in the law? how readest thou?

27 And he answering said, [k]Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and [l]thy neighbour as thyself.

28 And he said unto him, Thou hast answered right: this do, and [m]thou shalt live.

29 But he, willing to [n]justify himself, said unto Jesus, And who is my neighbour?

30 And Jesus answering, said, A certain *man* went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded *him*, and departed, leaving *him* half dead.

31 And by chance there came down a certain priest that way; and when he saw him, [o]he passed by on the other side.

32 And likewise a Levite, when he was at the place, came and looked *on him*, and passed by on the other side.

33 But a certain [p]Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion *on him*,

34 And went to *him*, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

35 And on the morrow, when he departed, he took out two ‖ pence, and gave *them* to the host, and said unto him, Take care of him: and whatsoever thou spendest more, when I come again, I will repay thee.

36 Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?

37 And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

38 ¶ Now it came to pass, as they went, that he entered into a certain village: and a certain woman, named [q]Martha, received him into her house.

Anno DOMINI 32.

e Matt. 10. 9, 10. Mark 6. 8. ch. 9. 3.
f 2 Kings 4 29.
g Matt. 10. 12.
h Matt. 10. 11.
i 1 Cor. 10. 27.
k Matt. 10. 10. 1 Cor. 9. 4, &c. 1 Tim. 5. 18.
l ch. 9. 2.
m Matt. 3. 2. & 4. 17. & 10. 7. ver. 11.
n Matt. 10. 14. ch. 9. 5. Acts 13. 51. & 18. 6.
o Matt. 10. 15. Mark 6. 11.
p Matt. 11. 21.
q Ezek. 3. 6.
r Matt. 11. 23.
s See Gen. 11. 4. Deut. 1. 28. Isa. 14. 13. Jer. 51. 53.
t See Ezek. 26. 20. & 32. 18.
u Matt. 10. 40. Mark 9. 37. John 13. 20.
x 1 Thess. 4. 8.
y John 5. 23.
z ver. 1.
a John 12. 31. & 16. 11. Rev. 9. 1. & 12. 8, 9.
b Mark 16. 18. Acts 28. 5. c Ex. 32. 32. Ps. 69. 28. Isa. 4. 3. Dan. 12. 1. Phil. 4. 3. Heb. 12. 23. Rev. 13. 8. & 20. 12. & 21. 27.
d Matt. 11. 25.
e Matt. 28. 18. John 3. 35. & 5. 27. & 17. 2.
‖ Many ancient copies add these words, *And turning to his disciples, he said.*
f John 1. 18. & 6. 44, 46.

Anno DOMINI 32.

g Matt. 13. 16.
h 1 Pet. 1. 10.
i Matt. 19. 16. & 22. 35.
k Deut. 6. 5.
l Lev. 19. 18.
m Lev. 18. 5. Neh. 9. 29. Ezek. 20. 11, 13, 21. Rom. 10. 5.
n ch. 16. 15.
o Ps. 38. 11.
p John 4. 9.
‖ See Matt. 20. 2.
q John 11. 1. & 12. 2, 3.

39 And she had a sister called Mary, [r] which also [s] sat at Jesus' feet, and heard his word.

40 But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

41 And Jesus answered, and said unto her, Martha, Martha, thou art careful, and troubled about many things:

42 But [t] one thing is needful; and Mary hath chosen that good part, which shall not be taken away from her.

CHAP. XI.

2 Christ teacheth to pray; 14 he casteth out a dumb devil; 27 he sheweth who are truly blessed; 29 he preacheth to the people, 37 and reproveth the Pharisees' outward shew of holiness, &c.

AND it came to pass, that as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.

2 And he said unto them, When ye pray, say, [a] Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.

3 Give us ‖ day by day our daily bread.

4 And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.

5 And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves:

6 For a friend of mine ‖ in his journey is come to me, and I have nothing to set before him?

7 And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.

8 I say unto you, [b] Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.

9 [c] And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

10 For every one that asketh, receiveth; and he that seeketh, findeth; and to him that knocketh, it shall be opened.

11 [d] If a son shall ask bread of any of you that is a father, will he give him a stone? or if *he ask* a fish, will he for a fish give him a serpent?

12 Or if he shall ask an egg, will he † offer him a scorpion?

Anno DOMINI 32.

A. D. 33.

[r] 1 Cor. 7. 32, &c.
[s] Luke 8. 35. Acts 22. 3.
[t] Ps. 27. 4.
[a] Matt. 6. 9.
‖ Or. *for the day.*
[b] ch. 18. 1, &c.
[c] Matt. 7. 7. & 21. 22. Mark 11. 24. John 15. 7. Jam. 1. 6. 1 John 3. 22.
[d] Matt. 7. 9.
† Gr. *give.*

Anno DOMINI 33.

[e] Matt. 9. 32. & 12. 22.
[f] Matt. 9. 34. & 12. 24.
† Gr. *Beelzebul*, and so ver. 18, 19.
[g] Matt. 12. 38. & 16. 1.
[h] Matt. 12. 25. Mark 3. 24.
[i] John 2. 25.
[k] Ex. 8. 19.
[l] Matt. 12. 29. Mark 3. 27.
[m] Isa. 53. 12. Col. 2. 15.
[n] Matt. 12. 30.
‖ Or, *out of his way.*
[o] Matt. 12. 43.
[p] John 5. 14. Heb. 6. 4. & 10. 26. 2 Pet. 2. 20.
[q] ch. 1. 28, 48.
[r] Matt. 7. 21. ch. 8. 21. Jam. 1. 25.
[s] Matt. 12. 38, 39.

13 If ye then, being evil, know how to give good gifts unto your children: how much more shall *your* heavenly Father give the Holy Spirit to them that ask him?

14 ¶ [e] And he was casting out a devil and it was dumb. And it came to pass when the devil was gone out, the dumb spake; and the people wondered.

15 But some of them said, [f] He casteth out devils through † Beelzebub, the chief of the devils.

16 And others tempting *him*, [g] sought of him a sign from heaven.

17 [h] But [i] he, knowing their thoughts, said unto them, Every kingdom divided against itself, is brought to desolation; and a house *divided* against a house, falleth.

18 If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

19 And if I by Beelzebub cast out devils, by whom do your sons cast *them* out? therefore shall they be your judges.

20 But if I [k] with the finger of God cast out devils, no doubt the kingdom of God is come upon you.

21 [l] When a strong man armed keepeth his palace, his goods are in peace:

22 But [m] when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils.

23 [n] He that is not with me is against me: and he that gathereth not with me scattereth.

24 [o] When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest: and finding none, he saith, I will return unto my house whence I came out.

25 And when he cometh, he findeth *it* swept and garnished.

26 Then goeth he, and taketh *to him* seven other spirits more wicked than himself; and they enter in, and dwell there: and [p] the last *state* of that man is worse than the first.

27 ¶ And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, [q] Blessed *is* the womb that bare thee, and the paps which thou hast sucked.

28 But he said, Yea, [r] rather blessed *are* they that hear the word of God, and keep it.

29 ¶ [s] And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.

30 For as [t]Jonas was a sign unto the Ninevites, so shall also the Son of man be to this generation.

31 [u]The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth, to hear the wisdom of Solomon; and behold, a greater than Solomon *is* here.

32 The men of Nineveh shall rise up in the judgment with this generation, and shall condemn it: for [x]they repented at the preaching of Jonas; and behold, a greater than Jonas *is* here.

33 [y]No man when he hath lighted a candle, putteth *it* in a secret place, neither under a ‖bushel, but on a candlestick, that they which come in may see the light.

34 [z]The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when *thine eye* is evil, thy body also *is* full of darkness.

35 Take heed therefore, that the light which is in thee be not darkness.

36 If thy whole body therefore *be* full of light, having no part dark, the whole shall be full of light; as when †the bright shining of a candle doth give thee light.

37 ¶And as he spake, a certain Pharisee besought him to dine with him: and he went in and sat down to meat.

38 And [a]when the Pharisee saw *it*, he marvelled that he had not first washed before dinner.

39 [b]And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but [c]your inward part is full of ravening and wickedness.

40 *Ye* fools, did not he that made that which is without, make that which is within also?

41 [d]But rather give alms ‖of such things as ye have; and behold, all things are clean unto you.

42 [e]But wo unto you, Pharisees! for ye tithe mint, and rue, and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone.

43 [f]Wo unto you, Pharisees! for ye love the uppermost seats in the synagogues, and greetings in the markets.

44 [g]Wo unto you, scribes and Pharisees, hypocrites! [h]for ye are as graves which appear not, and the men that walk over *them* are not aware *of them.*

45 ¶Then answered one of the lawyers, and said unto him, Master, thus saying, thou reproachest us also.

46 And he said, Wo unto you also, *ye* lawyers! [i]for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.

47 [k]Wo unto you! for ye build the sepulchres of the prophets, and your fathers killed them.

48 Truly ye bear witness, that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchres.

49 Therefore also said the wisdom of God, [l]I will send them prophets and apostles, and *some* of them they shall slay and persecute:

50 That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation;

51 [m]From the blood of Abel unto [n]the blood of Zacharias, which perished between the altar and the temple: verily I say unto you, It shall be required of this generation.

52 [o]Wo unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye ‖hindered.

53 And as he said these things unto them, the scribes and the Pharisees began to urge *him* vehemently, and to provoke him to speak of many things;

54 Laying wait for him, and [p]seeking to catch something out of his mouth, that they might accuse him.

Anno DOMINI 33.

t Jonah 1. 17. & 2. 10.
u 1 Kings 10. 1.
x Jonah 3. 5.
y Matt. 5. 15. Mark 4. 21. ch. 8. 16.
‖ See Matt. 5. 15.
z Matt. 6. 22.
† Gr. *a candle by its bright shining.*
a Mark 7. 3.
b Matt. 23. 25.
c Tit. 1. 15.
d Isa. 58. 7. Dan. 4. 27. ch. 12. 33.
‖ Or, *as you are able.*
e Matt. 23. 23.
f Matt. 23. 6. Mark 12. 38, 39.
g Matt. 23. 27.
h Ps. 5. 9.

Anno DOMINI 33.

i Matt. 23. 4.
k Matt. 23. 29.
l Matt. 23. 34.
m Gen. 4. 8.
n 2 Chron. 24, 20, 21.
o Matt. 23. 13.
‖ Or, *forbade.*
p Mark 12. 13.

CHAP. XII.

1 *To avoid hypocrisy.* 13 *To beware of covetousness.* 41 *The faithful and wise steward.*

IN [a]the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, [b]Beware ye of the leaven of the Pharisees, which is hypocrisy.

2 [c]For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.

3 Therefore, whatsoever ye have spoken in darkness, shall be heard in the light; and that which ye have spoken in the ear in closets, shall be proclaimed upon the house-tops.

4 [d]And I say unto you, [e]my friends, Be not afraid of them that kill the body, and after that, have no more that they can do.

5 But I will forewarn you whom ye shall fear: Fear him, which after he hath killed, hath power to cast into hell; yea, I say unto you, Fear him.

6 Are not five sparrows sold for two ‖farthings, and not one of them is forgotten before God?

7 But even the very hairs of your head are all

a Matt. 16. 6. Mark 8. 15.
b Matt. 16. 12.
c Matt. 10. 26. Mark 4. 22. ch. 8. 17.
d Matt. 10. 28. Isa. 51. 7, 8, 12, 13. Jer. 1. 8.
e John 15. 14, 15.
‖ See Matt. 10. 29.

numbered. Fear not therefore: ye are of more value than many sparrows.

8 [f]Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God.

9 But he that denieth me before men, shall be denied before the angels of God.

10 And [g]whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost, it shall not be forgiven.

11 [h]And when they bring you unto the synagogues, and *unto* magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:

12 For the Holy Ghost shall teach you in the same hour what ye ought to say.

13 ¶And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me.

14 And he said unto him, [i]Man, who made me a judge, or a divider over you?

15 And he said unto them, [k]Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

16 And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:

17 And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?

18 And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.

19 And I will say to my soul, [l]Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, *and* be merry.

20 But God said unto him, *Thou* fool, this night ‖ [m]thy soul shall be required of thee: [n]then whose shall those things be which thou hast provided?

21 So *is* he that layeth up treasure for himself, [o]and is not rich toward God.

22 ¶And he said unto his disciples, Therefore I say unto you, [p]Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.

23 The life is more than meat, and the body *is more* than raiment.

24 Consider the ravens: for they neither sow nor reap: which neither have store-house nor barn; and [q]God feedeth them. How much more are ye better than the fowls?

25 And which of you with taking thought can add to his stature one cubit?

26 If ye then be not able to do that thing which is least, why take ye thought for the rest?

27 Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.

28 If then God so clothe the grass, which is to-day in the field, and to-morrow is cast into the oven; how much more *will he clothe* you, O ye of little faith?

29 And seek not ye what ye shall eat, or what ye shall drink, ‖ neither be ye of doubtful mind.

30 For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.

31 ¶[r]But rather seek ye the kingdom of God, and all these things shall be added unto you.

32 Fear not, little flock; for [s]it is your Father's good pleasure to give you the kingdom.

33 [t]Sell that ye have, and give alms: [u]provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth.

34 For where your treasure is, there will your heart be also.

35 [x]Let your loins be girded about, and [y]*your* lights burning;

36 And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that, when he cometh and knocketh, they may open unto him immediately.

37 [z]Blessed *are* those servants, whom the lord when he cometh shall find watching: verily, I say unto you, That he shall gird himself, and make them to sit down to meat, and will come forth and serve them.

38 And if he shall come in the second watch, or come in the third watch, and find *them* so, blessed are those servants.

39 [a]And this know, that if the good man of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

40 [b]Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.

41 ¶Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all?

42 And the Lord said, [c]Who then is that faithful and wise steward, whom *his* lord shall make ruler over his household, to give *them their* portion of meat in due season?

Anno DOMINI 33.

f Matt. 10. 32. Mark 8. 38. 2 Tim. 2. 12. 1 John 2. 23.

g Matt. 12. 31, 32. Mark 3. 28. 1 John 5. 16.

h Matt. 10. 19. Mark 13. 11. ch. 21. 14.

‖ Or, *live not in careful suspense.*

i John 18. 36.

k 1 Tim. 6. 7, &c.

l Eccl. 11. 9. 1 Cor. 15. 32. Jam. 5. 5.

‖ Or, *do they require thy soul.*

m Job 20. 22. & 27. 8. Ps. 52. 7. Jam. 4. 14.

n Ps. 39. 6. Jer. 17. 11.

o Matt. 6. 20. ver. 33. 1 Tim. 6. 18, 19. Jam. 2. 5.

p Matt. 6. 25.

q Job 38. 41 Ps. 147. 9.

Anno DOMINI 33.

r Matt. 6. 33.

s Matt. 11. 25, 26.

t Matt. 19. 21. Acts 2. 45. & 4. 34.

u Matt. 6. 20. ch. 16. 9. 1 Tim. 6. 19.

x Eph. 6. 14. 1 Pet. 1. 13.

y Matt. 25. 1, &c.

z Matt. 24. 46.

a Matt. 24. 43. 1 Thess. 5. 2. 2 Pet. 3. 10. Rev. 3. 3. & 16. 15.

b Matt. 24. 44. & 25. 13. Mark 13. 33. ch. 21. 34, 36. 1 Thess. 5. 6. 2 Pet. 3. 12.

c Matt. 24. 45. & 25. 21. 1 Cor. 4. 2.

43 Blessed *is* that servant, whom his lord when he cometh shall find so doing.

44 [d]Of a truth I say unto you, That he will make him ruler over all that he hath.

45 [e]But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the men-servants, and maidens, and to eat and drink, and to be drunken:

46 The lord of that servant will come in a day when he looketh not for *him*, and at an hour when he is not aware, and will ‖ cut him in sunder, and will appoint him his portion with the unbelievers.

47 And [f]that servant which knew his lord's will, and prepared not *himself*, neither did according to his will, shall be beaten with many *stripes*.

48 [g]But he that knew not, and did commit things worthy of stripes, shall be beaten with few *stripes*. For unto whomsoever much is given, of him shall be much required; and to whom men have committed much, of him they will ask the more.

49 ¶ [h]I am come to send fire on the earth, and what will I, if it be already kindled?

50 But [i]I have a baptism to be baptized with; and how am I ‖ straitened till it be accomplished!

51 [k]Suppose ye that I am come to give peace on earth? I tell you, Nay; [l]but rather division:

52 [m]For from henceforth there shall be five in one house divided, three against two, and two against three.

53 The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother-in-law against her daughter-in-law, and the daughter-in-law against her mother-in-law.

54 ¶ And he said also to the people, [n]When ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is.

55 And when *ye see* the south wind blow, ye say, There will be heat; and it cometh to pass.

56 *Ye* hypocrites, ye can discern the face of the sky, and of the earth; but how is it, that ye do not discern this time?

57 Yea, and why even of yourselves judge ye not what is right?

58 ¶ [o]When thou goest with thine adversary to the magistrate, [p]*as thou art* in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.

59 I tell thee, thou shalt not depart thence, till thou hast paid the very last ‖ mite.

Anno DOMINI 33.

d Matt. 24. 47.

e Matt. 24. 48.

‖ Or, *cut him off.* Matt. 24. 51.

f Num. 15. 30. Deut. 25. 2. John 9. 41. & 15. 22. Acts 17. 30. Jam. 4. 17. g Lev. 5. 17. 1 Tim. 1. 13.

h ver. 51.

i Matt. 20. 22. Mark 10. 38.

‖ Or, *pained.*

k Matt. 10. 34. ver. 49.

l Mic. 7. 6. John 7. 43. & 9. 16. & 10. 19.

m Matt. 10. 35.

n Matt. 16. 2.

o Prov. 25 8. Matt. 5. 25.

p See Ps. 32. 6. Isa. 55. 6.

‖ See Mark 12. 42.

Anno DOMINI 33.

‖ Or, *debtors.* Matt. 18. 24. ch. 11. 4.

a Isa. 5. 2. Matt. 21. 19.

b Mark 16. 18. Acts 9. 17.

c Ex. 20. 9.

d Matt. 12. 10. Mark 3. 2. ch. 6. 7. & 14. 3.

e ch. 14. 5.

f ch. 19. 9.

CHAP. XIII.

1 *Christ preacheth repentance by the calamity upon the Galileans and others.* 6 *The fruitless fig-tree cursed.* 24 *The strait gate.*

THERE were present at that season some that told him of the Galileans, whose blood Pilate had mingled with their sacrifices.

2 And Jesus answering, said unto them, Suppose ye that these Galileans were sinners above all the Galileans, because they suffered such things?

3 I tell you, Nay; but, except ye repent, ye shall all likewise perish.

4 Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were ‖ sinners above all men that dwelt in Jerusalem?

5 I tell you, Nay; but, except ye repent, ye shall all likewise perish.

6 ¶ He spake also this parable: [a]A certain *man* had a fig-tree planted in his vineyard; and he came and sought fruit thereon, and found none.

7 Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig-tree, and find none: cut it down; why cumbereth it the ground?

8 And he answering, said unto him, Lord, let it alone this year also, till I shall dig about it, and dung *it:*

9 And if it bear fruit, *well:* and if not, *then* after that thou shalt cut it down.

10 And he was teaching in one of the synagogues on the sabbath.

11 ¶ And behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up *herself.*

12 And when Jesus saw her, he called *her to him*, and said unto her, Woman, thou art loosed from thine infirmity.

13 [b]And he laid *his* hands on her: and immediately she was made straight, and glorified God.

14 And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath-day, and said unto the people, [c]There are six days in which men ought to work: in them therefore come and be healed, and [d]not on the sabbath-day.

15 The Lord then answered him, and said, *Thou* hypocrite, [e]doth not each one of you on the sabbath loose his ox or *his* ass from the stall, and lead *him* away to watering?

16 And ought not this woman, [f]being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath-day?

17 And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.

18 ¶ [s] Then said he, Unto what is the kingdom of God like? and whereunto shall I resemble it?

19 It is like a grain of mustard-seed, which a man took, and cast into his garden, and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it.

20 And again he said, Whereunto shall I liken the kingdom of God?

21 It is like leaven, which a woman took and hid in three ‖ measures of meal, till the whole was leavened.

22 [h] And he went through the cities and villages, teaching, and journeying toward Jerusalem.

23 Then said one unto him, Lord, are there few that be saved? And he said unto them,

24 ¶ [k] Strive to enter in at the strait gate: for [l] many, I say unto you, will seek to enter in, and shall not be able.

25 [m] When once the master of the house is risen up, and [n] hath shut to the door, and ye begin to stand without, and to knock at the door, saying, [o] Lord, Lord, open unto us; and he shall answer and say unto you, [p] I know you not whence ye are:

26 Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.

27 [q] But he shall say, I tell you, I know you not whence ye are; [r] depart from me, all *ye* workers of iniquity.

28 [s] There shall be weeping and gnashing of teeth, [t] when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you *yourselves* thrust out.

29 And they shall come from the east, and *from* the west, and from the north, and *from* the south, and shall sit down in the kingdom of God.

30 [u] And behold, there are last, which shall be first; and there are first, which shall be last.

31 ¶ The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence; for Herod will kill thee.

32 And he said unto them, Go ye and tell that fox, Behold, I cast out devils, and I do cures to-day and to-morrow, and the third *day* [x] I shall be perfected.

33 Nevertheless, I must walk to-day and to-morrow, and the *day* following: for it cannot be that a prophet perish out of Jerusalem.

34 [y] O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen *doth gather* her brood under *her* wings, and ye would not!

35 Behold, [z] your house is left unto you desolate. And verily, I say unto you, Ye shall not see me, until *the time* come when ye shall say, [a] Blessed *is* he that cometh in the name of the Lord.

Anno DOMINI 33.

g Matt. 13. 31. Mark 4. 30.

‖ See Matt. 13. 33.

h Matt. 9. 35. Mark 6. 6.

k Matt. 7. 13.

l See John 7. 34. & 8. 21. & 13. 33. Rom. 9. 31.

m Ps. 32. 6. Isa. 55. 6.

n Matt. 25. 10.

o ch. 6. 46.

p Matt. 7. 23. & 25. 12.

q Matt. 7. 23. & 25. 41. ver. 25

r Ps. 6. 8. Matt. 25. 41.

s Matt. 8. 12. & 13. 42. & 24. 51.

t Matt. 8. 11.

u Matt. 19. 30. & 20. 16. Mark 10. 31.

x Heb. 2. 10.

y Matt. 23. 37.

Anno DOMINI 33.

z Lev. 26. 31. 32. Ps. 69. 25. Isa. 1. 7. Dan. 9. 27. Mic. 3. 12.

a Ps. 118. 26. Matt. 21. 9. Mark 11. 10. ch. 19. 38. John 12. 13.

CHAP. XIV.

2 *Christ healeth the dropsy on the sabbath-day;* 7 *teacheth humility;* 12 *to feed the poor.* 16 *The parable of the great supper.* 55 *What is required to be Christ's disciples.*

AND it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath-day, that they watched him.

2 And behold, there was a certain man before him which had the dropsy.

3 And Jesus answering, spake unto the lawyers and Pharisees, saying, [a] Is it lawful to heal on the sabbath-day?

4 And they held their peace. And he took *him*, and healed him, and let him go:

5 And answered them, saying, [b] Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath-day?

6 And they could not answer him again to these things.

7 ¶ And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,

8 When thou art bidden of any *man* to a wedding, sit not down in the highest room, lest a more honourable man than thou be bidden of him;

9 And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.

10 [c] But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

11 [d] For whosoever exalteth himself shall be abased, and he that humbleth himself shall be exalted.

12 ¶ Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor *thy* rich neighbours; lest they also bid thee again, and a recompense be made thee.

13 But when thou makest a feast, call [e] the poor, the maimed, the lame, the blind;

14 And thou shalt be blessed: for they cannot

b Ex. 23. 5. Deut. 22. 4. ch. 13. 15.

c Prov. 25. 6, 7.

d Job 22. 29. Ps. 18. 27. Prov. 29. 23. Matt. 23. 12. ch. 18 14. Jam. 4. 6. 1 Pet. 5. 5.

e Neh. 8. 10. 12.

recompense thee: for thou shalt be recompensed at the resurrection of the just.

15 ¶ And when one of them that sat at meat with him heard these things, he said unto him, [f] Blessed *is* he that shall eat bread in the kingdom of God.

16 [g] Then said he unto him, A certain man made a great supper, and bade many:

17 And [h] sent his servant at supper time, to say to them that were bidden, Come, for all things are now ready.

18 And they all with one *consent* began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

19 And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.

20 And another said, I have married a wife: and therefore I cannot come.

21 So that servant came, and shewed his lord these things. Then the master of the house being angry, said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.

22 And the servant said, Lord, it is done as thou hast commanded, and yet there is room.

23 And the lord said unto the servant, Go out into the highways and hedges, and compel *them* to come in, that my house may be filled.

24 For I say unto you, [i] That none of those men which were bidden, shall taste of my supper.

25 ¶ And there went great multitudes with him: and he turned, and said unto them,

26 [k] If any *man* come to me, [l] and hate not his father, and mother, and wife, and children, and brethren, and sisters, [m] yea, and his own life also, he cannot be my disciple.

27 And [n] whosoever doth not bear his cross, and come after me, cannot be my disciple.

28 For [o] which of you intending to build a tower, sitteth not down first, and counteth the cost, whether he have *sufficient* to finish *it?*

29 Lest haply after he hath laid the foundation, and is not able to finish *it*, all that behold *it* begin to mock him,

30 Saying, This man began to build, and was not able to finish.

31 Or what king going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?

32 Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace.

33 So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

34 ¶ [p] Salt *is* good: but if the salt have lost his savour, wherewith shall it be seasoned?

35 It is neither fit for the land, nor yet for the dunghill; *but* men cast it out. He that hath ears to hear, let him hear.

Anno DOMINI 33.

[f] Rev. 19. 9.

[g] Matt. 22. 3.

[h] Prov. 9. 2, 5.

[i] Matt. 21. 43. & 22. 8. Acts 13. 46.

[k] Deut. 13. 6. & 33. 9. Matt. 10. 37.

[l] Rom. 9. 13.

[m] Rev. 12. 11.

[n] Matt. 16. 24. Mark 8. 34. ch. 9. 23. 2 Tim. 3. 12.

[o] Prov. 24. 27.

Anno DOMINI 33.

[p] Matt. 5. 13. Mark 9. 50.

CHAP. XV.

1 *The parable of the lost sheep:* 8 *of the piece of silver:* 11 *of the prodigal son.*

THEN [a] drew near unto him all the publicans and sinners for to hear him.

2 And the Pharisees and scribes murmured, saying, This man receiveth sinners, [b] and eateth with them.

3 ¶ And he spake this parable unto them, saying,

4 [c] What man of you having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

5 And when he hath found *it*, he layeth *it* on his shoulders, rejoicing.

6 And when he cometh home, he calleth together *his* friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep [d] which was lost.

7 I say unto you, That likewise joy shall be in heaven over one sinner that repenteth, [e] more than over ninety and nine just persons which need no repentance.

8 ¶ Either what woman having ten ‖ pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find *it?*

9 And when she hath found *it*, she calleth *her* friends and *her* neighbours together, saying, Rejoice with me; for I have found the piece which I had lost.

10 Likewise, I say unto you, There is joy in the presence of the angels of God over one sinner that repenteth.

11 ¶ And he said, A certain man had two sons:

12 And the younger of them said to *his* father, Father, give me the portion of goods that falleth *to me.* And he divided unto them [f] *his* living.

13 And not many days after, the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

[a] Matt. 9. 10.

[b] Acts 11. 3. Gal. 2. 12.

[c] Matt. 18. 12.

[d] 1 Pet. 2. 10, 25.

[e] ch. 5. 32.

‖ *Drachma*, here translated *a piece of silver*, is the eighth part of an ounce, which cometh to seven pence halfpenny, and is equal to the Roman penny, Matt. 18. 28.

[f] Mark 12. 44.

14 And when he had spent all, there arose a mighty famine in that land; and he began to be in want.

15 And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.

16 And he would fain have filled his belly with the husks that the swine did eat; and no man gave unto him.

17 And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

18 I will arise and go to my father, and will say unto him, Father, I have sinned against heaven and before thee,

19 And am no more worthy to be called thy son: make me as one of thy hired servants.

20 And he arose, and came to his father. But [g] when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.

21 And the son said unto him, Father, I have sinned against heaven, [h] and in thy sight, and am no more worthy to be called thy son.

22 But the father said to his servants, Bring forth the best robe, and put *it* on him; and put a ring on his hand, and shoes on *his* feet:

23 And bring hither the fatted calf, and kill *it;* and let us eat, and be merry:

24 [i] For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.

25 Now his elder son was in the field: and as he came and drew nigh to the house, he heard music and dancing.

26 And he called one of the servants and asked what these things meant.

27 And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound.

28 And he was angry, and would not go in; therefore came his father out, and entreated him.

29 And he answering, said to *his* father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment; and yet thou never gavest me a kid, that I might make merry with my friends:

30 But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf.

31 And he said unto him, Son, thou art ever with me; and all that I have is thine.

32 It was meet that we should make merry, and be glad: [k] for this thy brother was dead, and is alive again; and was lost, and is found.

Anno DOMINI 33.

g Acts 2.39. Eph. 2. 13, 17.

h Ps. 51. 4.

i ver. 32. Eph. 2. 1. & 5. 14. Rev. 3. 1.

k ver. 24.

CHAP. XVI.

1 *Of the unjust steward.* 14 *The hypocrisy of the covetous Pharisees reproved, &c.*

AND he said also unto his disciples, There was a certain rich man which had a steward; and the same was accused unto him that he had wasted his goods.

2 And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship: for thou mayest be no longer steward.

3 Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.

4 I am resolved what to do, that when I am put out of the stewardship, they may receive me into their houses.

5 So he called every one of his lord's debtors *unto him*, and said unto the first, How much owest thou unto my lord?

6 And he said, An hundred ‖ measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty.

7 Then said he to another, And how much owest thou? And he said, An hundred ‖ measures of wheat. And he said unto him, Take thy bill, and write four-score.

8 And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than [a] the children of light.

9 And I say unto you, [b] Make to yourselves friends of the ‖ mammon of unrighteousness; that when ye fail, they may receive you into everlasting habitations.

10 [c] He that is faithful in that which is least, is faithful also in much; and he that is unjust in the least, is unjust also in much.

11 If therefore ye have not been faithful in the unrighteous ‖ mammon, who will commit to your trust the true *riches?*

12 And if ye have not been faithful in that which is another man's, who shall give you that which is your own?

13 ¶ [d] No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

14 And the Pharisees also, [e] who were covetous, heard all these things, and they derided him.

15 And he said unto them, Ye are they which

Anno DOMINI 33.

‖ The word *Batus* in the original containeth nine gallons three quarts: See Ezek. 45. 10, 11, 14.

‖ The word here interpreted *a measure* in the original containeth about fourteen bushels and a pottle.

a John 12. 36. Eph. 5. 8. 1 Thess. 5. 5.

b Dan. 4. 27. Matt. 6. 19. & 19. 21. ch. 11. 41. 1 Tim. 6. 17, 18, 19.

‖ Or, *riches.*

c Matt. 25. 21. ch. 19. 27.

‖ Or, *riches.*

d Matt. 6. 24.

e Matt. 23. 14.

The Prodigal's return.

[f] justify yourselves before men; but [g] God knoweth your hearts: for [h] that which is highly esteemed among men, is abomination in the sight of God.

16 [i] The law and the prophets *were* until John: since that time the kingdom of God is preached, and every man presseth into it.

17 [k] And it is easier for heaven and earth to pass, than one tittle of the law to fail.

18 [l] Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from *her* husband, committeth adultery.

19 ¶ There was a certain rich man, which was clothed in purple and fine linen and fared sumptuously every day:

20 And there was a certain beggar named Lazarus, which was laid at his gate full of sores,

21 And desiring to be fed with the crumbs which fell from the rich man's table: moreover, the dogs came and licked his sores.

22 And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom. The rich man also died, and was buried:

23 And in hell he lifted up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

24 And he cried, and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and [m] cool my tongue: for I [n] am tormented in this flame.

25 But Abraham said, Son, [o] remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

26 And besides all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you, cannot; neither can they pass to us, that *would come* from thence.

27 Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:

28 For I have five brethren; that he may testify unto them, lest they also come into this place of torment.

29 Abraham saith unto him, [p] They have Moses and the prophets; let them hear them.

30 And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.

31 And he said unto him, If they hear not Moses and the prophets, [q] neither will they be persuaded, though one rose from the dead.

Anno DOMINI 33.

f ch. 10. 29.
g Ps. 7. 9.
h 1 Sam. 16. 7.
i Matt. 4. 17. & 11. 12, 13. Luke 7. 29.
k Ps. 102. 26, 27. Isa. 40. 8. & 51. 6. Matt. 5. 18. 1 Pet. 1. 25.
l Matt. 5. 32. & 19. 9. Mark 10. 11. 1 Cor. 7. 10, 11.
m Zech. 14. 12.
n Isa. 66. 24. Mark 9. 44, &c.
o Job 21. 13. ch. 6. 24.
p Isa. 8. 20. & 34. 16. John 5. 39, 45. Acts 15. 21. & 17. 11.
q John 12. 10, 11.

Anno DOMINI 33.

a Matt. 18. 6, 7. Mark 9. 42. 1 Cor. 11. 19.
b Matt. 18. 15, 21.
c Lev. 19. 17. Prov. 17. 10. Jam. 5. 19.
d Matt. 17. 20. & 21. 21. Mark 9. 23. & 11. 23.
e ch. 12. 37.
f Job 22. 3. & 35. 7. Ps. 16. 2. Matt. 25. 30. Rom. 3. 12. & 11. 35. 1 Cor. 9. 16, 17. Philem. 11.
g Luke 9. 51, 52. John 4. 4.
h Lev. 13. 46.
i Lev. 13. 2. & 14. 2. Matt. 8. 4. ch. 5. 14.

CHAP. XVII.

1 *To avoid occasions of offence,* 3 *to forgive one another.* 5 *The power of faith, &c.*

THEN said he unto the disciples, [a] It is impossible but that offences will come: but wo *unto him* through whom they come!

2 It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.

3 ¶ Take heed to yourselves: [b] If thy brother trespass against thee, [c] rebuke him; and if he repent, forgive him.

4 And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.

5 And the apostles said unto the Lord, Increase our faith.

6 [d] And the Lord said, If ye had faith as a grain of mustard-seed, ye might say unto this sycamine-tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.

7 But which of you having a servant ploughing, or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat?

8 And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, [e] and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?

9 Doth he thank that servant, because he did the things that were commanded him? I trow not.

10 So likewise ye, when ye shall have done all those things which are commanded you, say, We are [f] unprofitable servants: we have done that which was our duty to do.

11 ¶ And it came to pass, [g] as he went to Jerusalem, that he passed through the midst of Samaria and Galilee.

12 And as he entered into a certain village, there met him ten men that were lepers, [h] which stood afar off:

13 And they lifted up *their* voices, and said, Jesus, Master, have mercy on us.

14 And when he saw *them*, he said unto them, [i] Go shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed.

15 And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God,

16 And fell down on *his* face at his feet, giving him thanks: and he was a Samaritan.

17 And Jesus answering, said, Were there not ten cleansed? but where *are* the nine?

18 There are not found that returned to give glory to God, save this stranger.

19 [k]And he said unto him, Arise, go thy way: thy faith hath made thee whole.

20 ¶And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not ‖ with observation.

21 [l]Neither shall they say, Lo here! or, Lo there! for behold, [m]the kingdom of God is ‖ within you.

22 ¶And he said unto the disciples, [n]The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see *it*.

23 [o]And they shall say to you, See here! or, See there! go not after *them*, nor follow *them*.

24 [p]For as the lightning that lighteneth out of the one *part* under heaven, shineth unto the other *part* under heaven; so shall also the Son of man be in his day.

25 [q]But first must he suffer many things, and be rejected of this generation.

26 [r]And as it was in the days of Noe, so shall it be also in the days of the Son of man.

27 They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.

28 [s]Likewise also as it was in the days of Lot: they did eat, they drank, they bought, they sold, they planted, they builded;

29 But [t]the same day that Lot went out of Sodom, it rained fire and brimstone from heaven, and destroyed *them* all:

30 Even thus shall it be in the day when the Son of man [u]is revealed.

31 In that day, he [x]which shall be upon the house-top, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.

32 [y]Remember Lot's wife.

33 [z]Whosoever shall seek to save his life, shall lose it; and whosoever shall lose his life, shall preserve it.

34 [a]I tell you, in that night there shall be two *men* in one bed; the one shall be taken, and the other shall be left.

35 Two *women* shall be grinding together; the one shall be taken, and the other left.

36 ‖ Two *men* shall be in the field; the one shall be taken, and the other left.

37 And they answered and said unto him, [b]Where, Lord? And he said unto them, Wheresoever the body *is*, thither will the eagles be gathered together.

Anno DOMINI 33.

k Matt. 9. 22. Mark 5. 34. & 10. 52. ch. 7. 50. & 8. 48. & 18. 42.

‖ Or, *with outward shew.*

l ver. 23.

m Rom. 14. 17.

‖ Or, *among you,* John 1. 26.

n See Matt. 9. 15. John 17. 12.

o Matt. 24. 23. Mark 13. 21. ch. 21. 8.

p Matt. 24. 27.

q Mark 8. 31. & 9. 31. & 10. 33. ch. 9. 22.

r Gen. 7. Matt. 24. 37.

s Gen. 19.

t Gen. 19. 16, 24.

u 2 Thess. 1. 7.

x Matt. 24. 17. Mark 13. 15.

y Gen. 19. 26.

z Matt. 10. 39. & 16. 25. Mark 8. 35. ch. 9. 24. John 12. 25.

a Matt. 24. 40, 41. 1 Thess. 4. 17.

‖ This 36th verse is wanting in most of the Greek copies.

b Job 39. 30. Matt. 24 28.

Anno DOMINI 33.

a ch. 11. 5. & 21. 36. Rom. 12. 12. Eph. 6. 18. Col. 4. 2. 1 Thess. 5. 17.

† Gr. *in a certain city.*

b ch. 11. 8.

c Rev. 6. 10.

d Heb. 10. 37. 2 Pet. 3. 8, 9.

e ch. 10. 29. & 16. 15.

‖ Or, *as being righteous.*

f Ps. 135. 2.

g Isa. 1. 15. & 58. 2. Rev. 3. 17.

h Job 22. 29. Matt. 23. 12. ch. 14. 11. Jam. 4. 6. 1 Pet. 5. 5, 6.

i Matt. 19. 13. Mark 10. 13.

k 1 Cor. 14. 20. 1 Pet. 2. 2.

l Mark 10. 15.

CHAP. XVIII.

1 *The importunate widow.* 9 *The Pharisee and publican.* 15 *Children brought to Christ.* 28 *All to be left for the gospel's sake.*

AND he spake a parable unto them *to this end*, that men ought [a]always *to* pray, and not to faint;

2 Saying, There was † in a city a judge, which feared not God, neither regarded man.

3 And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary.

4 And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;

5 [b]Yet, because this widow troubleth me, I will avenge her, lest by her continual coming she weary me.

6 And the Lord said, Hear what the unjust judge saith.

7 And [c]shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?

8 I tell you [d]that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?

9 And he spake this parable unto certain [e]which trusted in themselves ‖ that they were righteous, and despised others:

10 Two men went up into the temple to pray; the one a Pharisee, and the other a publican.

11 The Pharisee [f]stood and prayed thus with himself, [g]God, I thank thee that I am not as other men *are*, extortioners, unjust, adulterers, or even as this publican.

12 I fast twice in the week, I give tithes of all that I possess.

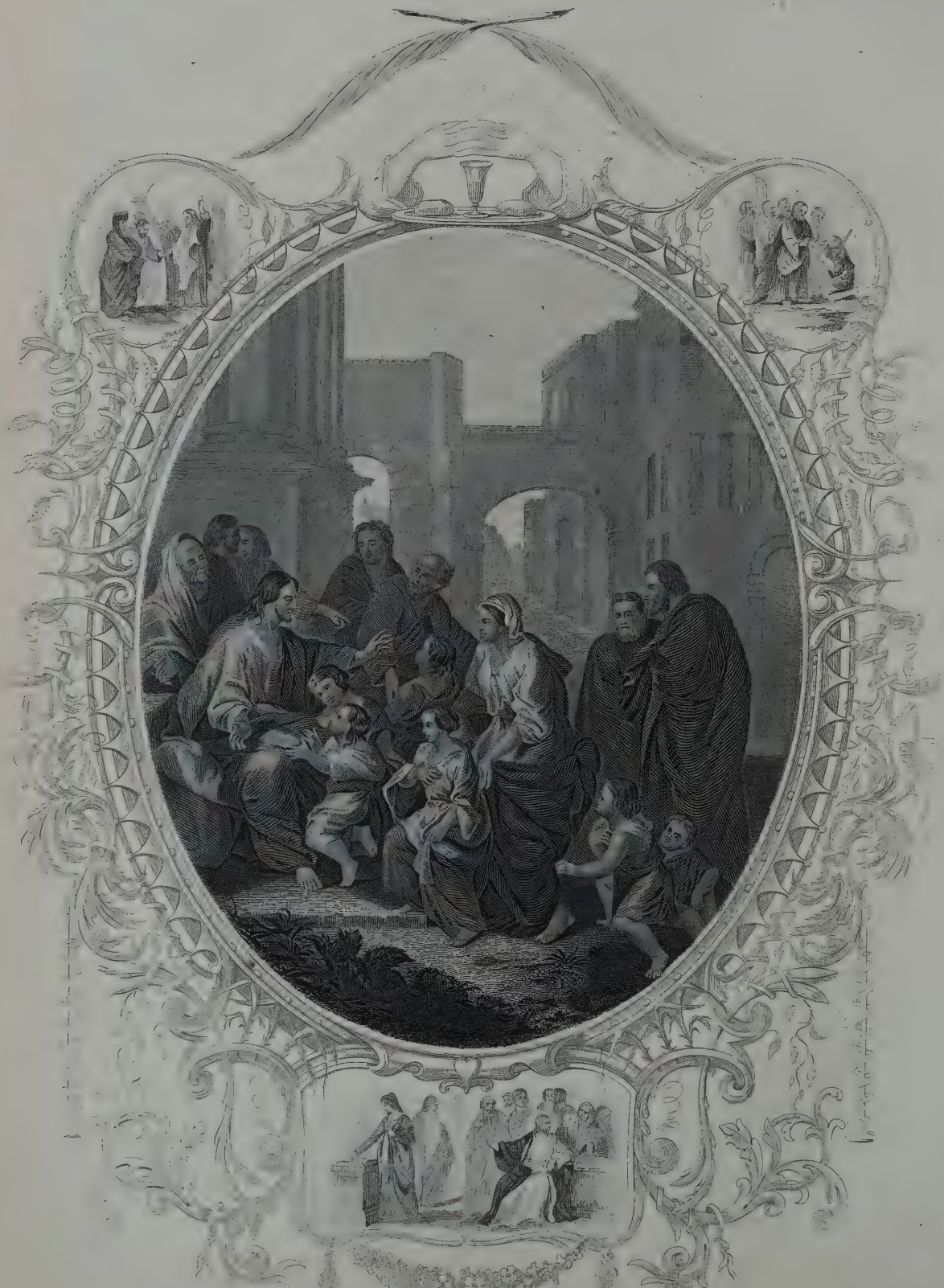
13 And the publican, standing afar off, would not lift up so much as *his* eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

14 I tell you, this man went down to his house justified *rather* than the other: [h]for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

15 [i]And they brought unto him also infants, that he would touch them: but when *his* disciples saw *it*, they rebuked them.

16 But Jesus called them *unto him*, and said, Suffer little children to come unto me, and forbid them not: for [k]of such is the kingdom of God.

17 [l]Verily I say unto you, Whosoever shall not



Christ Blessing little Children.

receive the kingdom of God as a little child, shall in no wise enter therein.

18 [m]And a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal life?

19 And Jesus said unto him, Why callest thou me good? none *is* good, save one, *that is* God.

20 Thou knowest the commandments, [n]Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, [o]Honour thy father and thy mother.

21 And he said, All these have I kept from my youth up.

22 Now, when Jesus heard these things, he said unto him, Yet lackest thou one thing: [p]sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.

23 And when he heard this, he was very sorrowful: for he was very rich.

24 And when Jesus saw that he was very sorrowful, he said, [q]How hardly shall they that have riches enter into the kingdom of God!

25 For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.

26 And they that heard *it*, said, Who then can be saved?

27 And he said, [r]The things which are impossible with men, are possible with God.

28 [s]Then Peter said, Lo, we have left all, and followed thee.

29 And he said unto them, Verily I say unto you, [t]There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake,

30 [u]Who shall not receive manifold more in this present time, and in the world to come life everlasting.

31 ¶ [x]Then he took *unto him* the twelve, and said unto them, Behold, we go up to Jerusalem, and all things [y]that are written by the prophets concerning the Son of man shall be accomplished.

32 For [z]he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on;

33 And they shall scourge *him*, and put him to death: and the third day he shall rise again.

34 [a]And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken.

35 ¶ [b]And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way-side begging;

36 And hearing the multitude pass by, he asked what it meant.

37 And they told him, that Jesus of Nazareth passeth by.

38 And he cried, saying, Jesus, *thou* son of David, have mercy on me.

39 And they which went before rebuked him, that he should hold his peace: but he cried so much the more, *Thou* son of David, have mercy on me.

40 And Jesus stood and commanded him to be brought unto him: and when he was come near, he asked him,

41 Saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight.

42 And Jesus said unto him, Receive thy sight: [c]thy faith hath saved thee.

43 And immediately he received his sight, and followed him, [d]glorifying God: and all the people, when they saw *it*, gave praise unto God.

CHAP. XIX.

1 *Of Zaccheus the publican.* 13 *The ten pieces of money.* 41 *Christ weepeth over Jerusalem, &c.*

AND *Jesus* entered and passed through Jericho.

2 And behold, *there was* a man named Zaccheus, which was the chief among the publicans, and he was rich.

3 And he sought to see Jesus who he was; and could not for the press, because he was little of stature.

4 And he ran before, and climbed up into a sycamore-tree to see him; for he was to pass that *way*.

5 And when Jesus came to the place, he looked up, and saw him, and said unto him, Zaccheus, make haste, and come down: for to-day I must abide at thy house.

6 And he made haste, and came down, and received him joyfully.

7 And when they saw *it*, they all murmured, saying, [a]That he was gone to be guest with a man that is a sinner.

8 And Zaccheus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by [b]false accusation, [c]I restore *him* four-fold.

9 And Jesus said unto him, This day is salvation come to this house, forsomuch as [d]he also is [e]a son of Abraham.

10 [f]For the Son of man is come to seek and to save that which was lost.

11 ¶ And as they heard these things, he added and spake a parable, because he was nigh to Jeru-

Anno DOMINI 33.

m Matt. 19. 16. Mark 10. 17.

n Ex. 20 12. 16. Deut. 5. 16, —20. Rom. 13. 9.
o Eph. 6. 2. Col. 3. 20.

p Matt. 6. 19. 20. & 19. 21. 1 Tim. 6. 19.

q Prov. 11. 28. Matt. 19. 23. Mark 10. 23.

r Jer. 32. 17. Zech. 8. 6 Matt. 19. 26. ch. 1. 37.

s Matt. 19 27.

t Deut. 33. 9.

u Job 42. 10.

x Matt. 16. 21. & 17. 22. & 20. 17. Mark 10. 33.
y Ps. 22. Isa. 53.

z Matt. 27. 2. ch. 23. 1. John 18. 28. Acts 3. 13.

a Mark 9. 32. ch. 2. 50. & 9. 45. John 10. 6. & 12. 16.

b Matt. 20. 29. Mark 10. 46.

Anno DOMINI 33.

c ch. 17. 19.

d ch. 5. 26. Acts 4. 21. & 11. 18.

a Matt. 9. 11. ch. 5. 30.

b ch. 3. 14.
c Ex. 22. 1. 1 Sam. 12. 3. 2 Sam. 12. 6.

d Rom. 4. 11. 12. 16. Gal. 3. 7.
e ch. 13. 16.

f Matt. 18. 11. See Matt. 10. 6. & 15. 24.

salem, and because [g] they thought that the kingdom of God should immediately appear.

12 [h] He said therefore, A certain nobleman went into a far country to receive for himself a kingdom, and to return.

13 And he called his ten servants, and delivered them ten ‖ pounds, and said unto them, Occupy till I come.

14 [i] But his citizens hated him, and sent a message after him, saying, We will not have this *man* to reign over us.

15 And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the † money, that he might know how much every man had gained by trading.

16 Then came the first, saying, Lord, thy pound hath gained ten pounds.

17 And he said unto him, Well, thou good servant: because thou hast been [k] faithful in a very little, have thou authority over ten cities.

18 And the second came, saying, Lord, thy pound hath gained five pounds.

19 And he said likewise to him, Be thou also over five cities.

20 And another came, saying, Lord, behold *here is* thy pound, which I have kept laid up in a napkin:

21 [l] For I feared thee, because thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow.

22 And he saith unto him, [m] Out of thine own mouth will I judge thee, *thou* wicked servant. [n] Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:

23 Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury?

24 And he said unto them that stood by, Take from him the pound, and give *it* to him that hath ten pounds.

25 (And they said unto him, Lord, he hath ten pounds.)

26 For I say unto you, [o] That unto every one which hath, shall be given; and from him that hath not, even that he hath shall be taken away from him.

27 But those mine enemies, which would not that I should reign over them, bring hither, and slay *them* before me.

28 ¶ And when he had thus spoken, [p] he went before, ascending up to Jerusalem.

29 [q] And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called *the mount* of Olives, he sent two of his disciples,

30 Saying, Go ye into the village over against *you;* in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring *him hither.*

31 And if any man ask you, Why do ye loose *him?* thus shall ye say unto him, Because the Lord hath need of him.

32 And they that were sent went their way, and found even as he had said unto them.

33 And as they were loosing the colt, the owners thereof said unto them, Why loose ye the colt?

34 And they said, The Lord hath need of him.

35 And they brought him to Jesus: [r] and they cast their garments upon the colt, and they set Jesus thereon.

36 [s] And as he went, they spread their clothes in the way.

37 And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice, for all the mighty works that they had seen;

38 Saying, [t] Blessed *be* the King that cometh in the name of the Lord: [u] Peace in heaven, and glory in the highest.

39 And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples.

40 And he answered and said unto them, I tell you, that if these should hold their peace, [x] the stones would immediately cry out.

41 ¶ And when he was come near, he beheld the city, and [y] wept over it,

42 Saying, If thou hadst known, even thou, at least in this thy day, the things *which belong* unto thy peace! but now they are hid from thine eyes.

43 For the days shall come upon thee, that thine enemies shall [z] cast a trench about thee, and compass thee round, and keep thee in on every side,

44 And [a] shall lay thee even with the ground, and thy children within thee: and [b] they shall not leave in thee one stone upon another: [c] because thou knewest not the time of thy visitation.

45 [d] And he went into the temple, and began to cast out them that sold therein, and them that bought.

46 Saying unto them, [e] It is written, My house is the house of prayer, but [f] ye have made it a den of thieves.

47 And he taught daily in the temple. But [g] the chief priests, and the scribes, and the chief of the people sought to destroy him,

Anno DOMINI 33.

g Acts 1. 6.
h Matt. 25. 14. Mark 13. 34.

‖ *Mina*, here translated a pound, is twelve ounces and a half: which according to five shillings the ounce is three pounds two shillings and six pence.

i John 1. 11.

† Gr. *silver*, and so ver. 23.

k Matt. 25. 21. ch. 16. 10.

l Matt. 25. 24.

m 2 Sam. 1. 16. Job 15. 6. Matt. 12. 37.
n Matt. 25. 26.

o Matt. 13. 12. & 25. 29. Mark 4. 25. ch. 8. 18.

p Mark 10. 32.

q Matt. 21. 1. Mark 11. 1.

Anno DOMINI 33.

r 2 Kings 9. 13. Matt. 21. 7. Mark 11. 7. John 12. 14.

s Matt. 21. 8.

t Ps. 118. 26. ch. 13. 35.
u ch. 2. 14. Eph. 2. 14.

x Hab. 2. 11.

y John 11. 35.

z Isa. 29. 3, 4. Jer. 6. 3, 6. ch. 21. 20.

a 1 Kings 9. 7, 8. Mic. 3. 12.
b Matt. 24. 2. Mark 13. 2. ch. 21. 6.
c Dan. 9. 24. ch. 1. 68, 78. 1 Pet. 2. 12.
d Matt. 21. 12. Mark 11. 11, 15. John 2. 14, 15.
e Isa. 56. 7.
f Jer. 7. 11.

g Mark 11. 18. John 7. 19. & 8. 37.

48 And could not find what they might do: for all the people ‖ were very attentive to hear him.

CHAP. XX.

1 *Christ silenceth those who questioned his authority.* 9 *The parable of the vineyard.* 27 *The Sadducees confuted, &c.*

AND [a]it came to pass, *that* on one of those days, as he taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon *him*, with the elders,

2 And spake unto him, saying, Tell us [b]by what authority doest thou these things? or who is he that gave thee this authority?

3 And he answered and said unto them, I will also ask you one thing; and answer me:

4 The baptism of John, was it from heaven, or of men?

5 And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then believed ye him not?

6 But and if we say, Of men; all the people will stone us: [c]for they be persuaded that John was a prophet.

7 And they answered, That they could not tell whence *it was*.

8 And Jesus said unto them, Neither tell I you by what authority I do these things.

9 Then began he to speak to the people this parable: [d]A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.

10 And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent *him* away empty.

11 And again he sent another servant: and they beat him also, and entreated *him* shamefully, and sent *him* away empty.

12 And again he sent a third: and they wounded him also, and cast *him* out.

13 Then said the lord of the vineyard, What shall I do? I will send my beloved son: it may be they will reverence *him* when they see him.

14 But when the husbandmen saw him, they reasoned among themselves, saying, This is the heir: come, let us kill him, that the inheritance may be ours.

15 So they cast him out of the vineyard, and killed *him*. What therefore shall the lord of the vineyard do unto them?

16 He shall come and destroy these husbandmen, and shall give the vineyard to others. And when they heard *it*, they said, God forbid.

17 And he beheld them, and said, What is this then that is written, [e]The stone which the builders rejected, the same is become the head of the corner?

18 Whosoever shall fall upon that stone, shall be broken: but [f]on whomsoever it shall fall, it will grind him to powder.

19 ¶ And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.

20 [g]And they watched *him*, and sent forth spies which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor.

21 And they asked him, saying, [h]Master, we know that thou sayest and teachest rightly, neither acceptest thou the person *of any*, but teachest the way of God ‖ truly:

22 Is it lawful for us to give tribute unto Cesar or no?

23 But he perceived their craftiness, and said unto them, Why tempt ye me?

24 Shew me a ‖ penny. Whose image and superscription hath it? They answered and said, Cesar's.

25 And he said unto them, Render therefore unto Cesar the things which be Cesar's, and unto God the things which be God's.

26 And they could not take hold of his words before the people: and they marvelled at his answer, and held their peace.

27 ¶ [i]Then came to *him* certain of the Sadducees ([k]which deny that there is any resurrection) and they asked him,

28 Saying, Master, [l]Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother.

29 There were therefore seven brethren: and the first took a wife, and died without children.

30 And the second took her to wife, and he died childless.

31 And the third took her; and in like manner the seven also: and they left no children, and died.

32 Last of all the woman died also.

33 Therefore in the resurrection, whose wife of them is she? for seven had her to wife.

34 And Jesus answering, said unto them, The children of this world marry, and are given in marriage:

35 But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:

Anno DOMINI 33.

‖ Or, *hanged on him.* Acts 16.14.

a Matt. 21. 23.

b Acts 4. 7. & 7. 27.

c Matt. 14. 5 & 21. 26. ch. 7. 29.

d Matt. 21. 33. Mark 12. 1.

Anno DOMINI 33.

e Ps. 118. 22. Matt. 21. 42.

f Dan. 2. 34, 35. Matt. 21. 44.

g Matt. 22. 15.

h Matt. 22. 16. Mark 12. 14.

‖ Or, *of a truth.*

‖ See Matt. 18. 28.

i Matt. 22. 23. Mark 12. 18.

k Acts 23. 6, 8.

l Deut. 25. 5.

36 Neither can they die any more: for [m] they are equal unto the angels; and are the children of God, [n] being the children of the resurrection.

37 Now that the dead are raised, [o] even Moses shewed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.

38 For he is not a God of the dead, but of the living: for [p] all live unto him.

39 ¶ Then certain of the scribes answering, said, Master, thou hast well said.

40 And after that they durst not ask him any *question at all.*

41 ¶ And he said unto them, [q] How say they that Christ is David's son?

42 And David himself saith in the book of Psalms, [r] The LORD said unto my Lord, Sit thou on my right hand,

43 Till I make thine enemies thy footstool.

44 David therefore calleth him Lord, how is he then his son?

45 ¶ [s] Then in the audience of all the people, he said unto his disciples,

46 [t] Beware of the scribes, which desire to walk in long robes, and [u] love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts;

47 [x] Which devour widows' houses, and for a shew make long prayers: the same shall receive greater damnation.

CHAP. XXI.

1 *Christ commendeth the poor widow.* 5 *The destruction of the temple and city foretold, &c.*

AND he looked up [a] and saw the rich men casting their gifts into the treasury.

2 And he saw also a certain poor widow, casting in thither two ‖ mites.

3 And he said, Of a truth I say unto you, [b] that this poor widow hath cast in more than they all.

4 For all these have of their abundance cast in unto the offerings of God: but she of her penury hath cast in all the living that she had.

5 ¶ [c] And as some spake of the temple, how it was adorned with goodly stones, and gifts, he said,

6 *As for* these things which ye behold, the days will come, in the which [d] there shall not be left one stone upon another, that shall not be thrown down.

7 And they asked him, saying, Master, but when shall these things be? and what sign *will there be* when these things shall come to pass?

8 And he said, [e] Take heed that ye be not deceived: for many shall come in my name, saying I am *Christ;* ‖ and the time draweth near: go ye not therefore after them.

9 But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass: but the end *is* not by and by.

10 [f] Then said he unto them, Nation shall rise against nation, and kingdom against kingdom:

11 And great earthquakes shall be in divers places, and famines, and pestilences: and fearful sights, and great signs shall there be from heaven.

12 [g] But before all these they shall lay their hands on you, and persecute *you,* delivering *you* up to the synagogues, and [h] into prisons, [i] being brought before kings and rulers [k] for my name's sake.

13 And [l] it shall turn to you for a testimony.

14 [m] Settle *it* therefore in your hearts, not to meditate before what ye shall answer.

15 For I will give you a mouth and wisdom, [n] which all your adversaries shall not be able to gainsay nor resist.

16 [o] And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and [p] *some* of you shall they cause to be put to death.

17 And [q] ye shall be hated of all *men* for my name's sake.

18 [r] But there shall not an hair of your head perish.

19 In your patience possess ye your souls.

20 [s] And when ye shall see Jerusalem encompassed with armies, then know that the desolation thereof is nigh.

21 Then let them which are in Judea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

22 For these be the days of vengeance, that [t] all things which are written may be fulfilled.

23 [u] But wo unto them that are with child, and to them that give suck in those days! for there shall be great distress in the land, and wrath upon this people.

24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, [x] until the times of the Gentiles be fulfilled.

25 ¶ [y] And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;

26 Men's hearts failing them for fear, and for looking after those things which are coming on the earth: [z] for the powers of heaven shall be shaken.

Anno DOMINI 33.

m 1 Cor. 15. 42, 49, 52. 1 John 3. 2.
n Rom. 8. 23.
o Ex. 3. 6.
p Rom. 6. 10, 11.
q Matt. 22. 42. Mark 12. 35.
r Ps. 110. 1. Acts 2. 34.
s Matt. 23. 1. Mark 12. 38.
t Matt. 23. 5.
u ch. 11. 43.
x Matt. 23. 14.
a Mark 12. 41.
‖ See Mark 12. 42.
b 2 Cor. 8. 12.
c Matt. 24. 1. Mark 13. 1.
d ch. 19. 44.
e Matt. 24. 4. Mark 13. 5. Eph. 5. 6. 2 Thess. 2. 3.

Anno DOMINI 33.

‖ Or, *and the time.* Matt. 3. 2. & 4. 17
f Matt. 24. 7.
g Mark 13. 9. Rev. 2. 10.
h Acts 4. 3. & 5. 18. & 12. 4. & 16. 24.
i Acts 25. 23.
k 1 Pet. 2. 13.
l Phil. 1. 28. 2 Thess. 1. 5.
m Matt. 10. 19. Mark 13. 11. ch. 12. 11.
n Acts 6. 10
o Mic. 7. 6. Mark 13. 12.
p Acts 7. 59 & 12. 2.
q Matt. 10. 22.
r Matt. 10. 30.
s Matt. 24. 15. Mark 13. 14.
t Dan. 9. 26, 27. Zech. 11. 1.
u Matt. 24. 19.
x Dan. 9. 27. & 12. 7. Rom. 11. 25.
y Matt. 24. 29. Mark 13. 24. 2 Pet. 3. 10, 12.
z Matt. 24. 29.

27 And then shall they see the Son of man [a] coming in a cloud, with power and great glory.

28 And when these things begin to come to pass, then look up, and lift up your heads: for [b] your redemption draweth nigh.

29 [c] And he spake to them a parable; Behold the fig-tree, and all the trees;

30 When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.

31 So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.

32 Verily, I say unto you, This generation shall not pass away, till all be fulfilled.

33 [d] Heaven and earth shall pass away: but my words shall not pass away.

34 ¶ And [e] take heed to yourselves, lest at any time your hearts be overcharged with surfeiting and drunkenness, and cares of this life, and *so* that day come upon you unawares.

35 For [f] as a snare shall it come on all them that dwell on the face of the whole earth.

36 [g] Watch ye therefore, and [h] pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and [i] to stand before the Son of man.

37 [k] And in the day-time he was teaching in the temple; and [l] at night he went out, and abode in the mount that is called *the mount* of Olives.

38 And all the people came early in the morning to him in the temple, for to hear him.

CHAP. XXII.

1 *The Jews conspire against Christ.* 3 *Judas covenanteth to betray him, &c.*

NOW [a] the feast of unleavened bread drew nigh, which is called the Passover.

2 And [b] the chief priests and scribes sought how they might kill him: for they feared the people.

3 ¶ [c] Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve.

4 And he went his way, and communed with the chief priests and captains, how he might betray him unto them.

5 And they were glad, and [d] covenanted to give him money.

6 And he promised, and sought opportunity to betray him unto them ‖ in the absence of the multitude.

7 ¶ [e] Then came the day of unleavened bread, when the passover must be killed.

8 And he sent Peter and John, saying, Go and prepare us the passover, that we may eat.

9 And they said unto him, Where wilt thou that we prepare?

10 And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in.

11 And ye shall say unto the good man of the house, The Master saith unto thee, Where is the guest-chamber, where I shall eat the passover with my disciples?

12 And he shall shew you a large upper room furnished: there make ready.

13 And they went and found as he had said unto them: and they made ready the passover.

14 [f] And when the hour was come, he sat down, and the twelve apostles with him.

15 And he said unto them, ‖ With desire I have desired to eat this passover with you before I suffer.

16 For I say unto you, I will not any more eat thereof, [g] until it be fulfilled in the kingdom of God.

17 And he took the cup, and gave thanks, and said, Take this, and divide *it* among yourselves.

18 For [h] I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.

19 ¶ [i] And he took bread, and gave thanks, and brake *it*, and gave unto them, saying, This is my body which is given for you: [k] this do in remembrance of me.

20 Likewise also the cup after supper, saying, [l] This cup *is* the new testament in my blood, which is shed for you.

21 ¶ [m] But behold, the hand of him that betrayeth me *is* with me on the table.

22 [n] And truly the Son of man goeth [o] as it was determined: but wo unto that man by whom he is betrayed!

23 [p] And they began to inquire among themselves, which of them it was that should do this thing.

24 ¶ [q] And there was also a strife among them, which of them should be accounted the greatest.

25 [r] And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors.

26 [s] But ye *shall* not *be* so: [t] but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.

27 [u] For whether *is* greater, he that sitteth at meat, or he that serveth? *is* not he that sitteth at meat? but [x] I am among you as he that serveth.

28 Ye are they which have continued with me in [y] my temptations;

Anno DOMINI 33.

a Matt. 24. 30. Rev. 1. 7. & 14. 14.
b Rom. 8. 19, 23.
c Matt. 24. 32. Mark 13. 28.
d Matt. 24. 35.
e Rom. 13. 13. 1 Thess. 5. 6. 1 Pet. 4. 7.
f 1 Thess. 5. 2. 2 Pet. 3. 10. Rev. 3. 3. & 16. 15.
g Matt. 24. 42. & 25. 13. Mark 13. 33.
h ch. 18. 1.
i Ps. 1. 5. Eph. 6. 13.
k John 8. 1, 2.
l ch. 22. 39.
a Matt. 26. 2. Mark 14. 1.
b Ps. 2. 2. John 11. 47. Acts 4. 27.
c Matt. 26. 14. Mark 14. 10. John 13. 2, 27.
d Zech. 11. 12.
‖ Or, *without tumult.*
e Matt. 26. 17. Mark 14. 12.

Anno DOMINI 33.

f Matt. 26. 20. Mark 14. 17.
‖ Or, *I have heartily desired.*
g ch. 14. 15. Acts 10. 41. Rev. 19. 9.
h Matt. 26. 29. Mark 14. 25.
i Matt. 26. 26. Mark 14. 22.
k 1 Cor. 11. 24.
l 1 Cor. 10. 16.
m Ps. 41. 9. Matt. 26. 21, 23. Mark 14. 18. John 13. 21, 26.
n Matt. 26. 24.
o Acts 2. 23. & 4. 28.
p Matt. 26. 22. John 13. 22, 25.
q Mark 9. 34. Luke 9. 46.
r Matt. 20. 25. Mark 10. 42.
s Matt. 20. 26. 1 Pet. 5. 3.
t ch. 9. 48.
u ch. 12. 37.
x Matt. 20. 28. John 13. 13, 14. Phil. 2. 7.
y Heb. 4. 15.

29 And [z]I appoint unto you a kingdom, as my Father hath appointed unto me;

30 That [a]ye may eat and drink at my table in my kingdom, [b]and sit on thrones, judging the twelve tribes of Israel.

31 ¶ And the Lord said, Simon, Simon, behold, [c]Satan hath desired *to have* you, that he may [d]sift *you* as wheat:

32 But [e]I have prayed for thee, that thy faith fail not: [f]and when thou art converted, strengthen thy brethren.

33 And he said unto him, Lord, I am ready to go with thee, both into prison, and to death.

34 [g]And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me.

35 [h]And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing.

36 Then said he unto them, But now, he that hath a purse, let him take *it*, and likewise *his* scrip: and he that hath no sword, let him sell his garment, and buy one.

37 For I say unto you, that this that is written must yet be accomplished in me, [i]And he was reckoned among the transgressors: for the things concerning me have an end.

38 And they said, Lord, behold, here *are* two swords. And he said unto them, It is enough.

39 ¶ [k]And he came out, and [l]went, as he was wont, to the mount of Olives: and his disciples also followed him.

40 [m]And when he was at the place, he said unto them, Pray that ye enter not into temptation.

41 [n]And he was withdrawn from them about a stone's cast, and kneeled down, and prayed,

42 Saying, Father, if thou be †willing, remove this cup from me: nevertheless, [o]not my will, but thine be done.

43 And there appeared [p]an angel unto him from heaven, strengthening him.

44 [q]And being in an agony, he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.

45 And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow,

46 And said unto them, Why sleep ye? rise and [r]pray, lest ye enter into temptation.

47 ¶ And while he yet spake, [s]behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him.

48 But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss?

49 When they which were about him, saw what would follow, they said unto him, Lord, shall we smite with the sword?

50 ¶ And [t]one of them smote the servant of the high priest, and cut off his right ear.

51 And Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him.

52 [u]Then Jesus said unto the chief priests, and captains of the temple, and the elders which were come to him, Be ye come out as against a thief, with swords and staves?

53 When I was daily with you in the temple, ye stretched forth no hands against me: [x]but this is your hour, and the power of darkness.

54 ¶ [y]Then took they him, and led *him*, and brought him into the high priest's house. [z]And Peter followed afar off.

55 [a]And when they had kindled a fire in the midst of the hall, and were sat down together, Peter sat down among them.

56 But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him.

57 And he denied him, saying, Woman, I know him not.

58 [b]And after a little while another saw him, and said, Thou art also of them. And Peter said, Man, I am not.

59 [c]And about the space of one hour after, another confidently affirmed, saying, Of a truth this *fellow* also was with him; for he is a Galilean.

60 And Peter said, Man, I know not what thou sayest. And immediately, while he yet spake, the cock crew.

61 And the Lord turned, and looked upon Peter. [d]And Peter remembered the word of the Lord, how he had said unto him, [e]Before the cock crow, thou shalt deny me thrice.

62 And Peter went out and wept bitterly.

63 ¶ [f]And the men that held Jesus, mocked him, and smote *him*.

64 And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophesy, who is it that smote thee?

65 And many other things blasphemously spake they against him.

66 ¶ [g]And as soon as it was day, [h]the elders of the people, and the chief priests, and the scribes came together, and led him into their council, saying,

67 [i]Art thou the Christ? tell us. And he said unto them, If I tell you, ye will not believe.

Anno DOMINI 33.

z Matt. 24. 47. ch. 12. 32. 2 Cor. 1. 7. 2 Tim. 2. 12.
a Matt. 8. 11. ch. 14. 15. Rev. 19. 9.
b Ps. 49.14. Matt. 19. 28. 1 Cor. 6. 2. Rev. 3. 21.
c 1 Pet. 5.8.
d Amos 9.9.
e John 17. 9, 11, 15.
f Ps. 51.13. John 21. 15, 16, 17.
g Matt. 26. 34 Mark 14. 30. John 13.38.
h Matt 10. 9. ch. 9. 3. & 10. 4.
i Isa. 53.12. Mark 15. 28.
k Matt. 26 36. Mark 14. 32. John 18. 1.
l ch. 21. 37.
m Matt. 6. 13. & 26.41. Mark 14. 38.
n ver. 46.
n Matt. 26. 39. Mark 14. 35.
† Gr. *willing to remove.*
o John 5. 30. & 6. 38.
p Matt. 4. 11.
q John 12. 27. Heb. 5. 7.
r ver. 40.
s Matt. 26. 47. Mark 14. 43. John 18. 3.

Anno DOMINI 33.

t Matt. 26. 51. Mark 14. 47. John 18. 10.
u Matt. 26. 55. Mark 14. 48.
x John 12 27.
y Matt. 26. 57.
z Matt. 26. 58. John 18. 15.
a Matt. 26. 69. Mark 14. 66. John 18. 17, 18.
b Matt. 26. 71. Mark 14. 69. John 18. 25.
c Matt. 26. 73. Mark 14. 70. John 18. 26.
d Matt. 26. 75. Mark 14. 72.
e Matt. 26. 34, 75. John 13. 38.
f Matt. 26. 67, 68. Mark 14. 65.
g Matt. 27. 1.
h Acts 4.26 See Acts 22. 5.
i Matt. 26. 63. Mark 14. 61.

68 And if I also ask *you*, ye will not answer me, nor let *me* go.

69 [k]Hereafter shall the Son of man sit on the right hand of the power of God.

70 Then said they all, Art thou then the Son of God? And he said unto them, [l]Ye say that I am.

71 [m]And they said, What need we any further witness? for we ourselves have heard of his own mouth.

CHAP. XXIII.

2 Jesus is accused before Pilate, 7 and sent to Herod: 11 he is mocked, and sent back to Pilate: 25 he is delivered to be crucified, &c.

AND [a]the whole multitude of them arose, and led him unto Pilate.

2 And they began to accuse him, saying, We found this *fellow* [b]perverting the nation, and [c]forbidding to give tribute to Cesar, saying, [d]That he himself is Christ, a King.

3 [e]And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest *it*.

4 Then said Pilate to the chief priests, and *to* the people, [f]I find no fault in this man.

5 And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.

6 When Pilate heard of Galilee, he asked whether the man were a Galilean.

7 And as soon as he knew that he belonged unto [g]Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time.

8 ¶And when Herod saw Jesus, he was exceeding glad: for [h]he was desirous to see him of a long *season*, because [i]he had heard many things of him; and he hoped to have seen some miracle done by him.

9 Then he questioned with him in many words; but he answered him nothing.

10 And the chief priests and scribes stood and vehemently accused him.

11 [k]And Herod with his men of war set him at nought, and mocked *him*, and arrayed him in a gorgeous robe, and sent him again to Pilate.

12 And the same day [l]Pilate and Herod were made friends together; for before they were at enmity between themselves.

13 ¶[m]And Pilate, when he had called together the chief priests, and the rulers, and the people,

14 Said unto them, [n]Ye have brought this man unto me, as one that perverteth the people: and behold, [o]I, having examined *him* before you, have found no fault in this man, touching those things whereof ye accuse him;

15 No, nor yet Herod: for I sent you to him; and lo, nothing worthy of death is done unto him.

16 [p]I will therefore chastise him, and release *him*.

17 [q](For of necessity he must release one unto them at the feast.)

18 And [r]they cried out all at once, saying, Away with this *man*, and release unto us Barabbas:

19 (Who, for a certain sedition made in the city, and for murder, was cast into prison.)

20 Pilate therefore, willing to release Jesus, spake again to them.

21 But they cried, saying, Crucify *him*, crucify him.

22 And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him; I will therefore chastise him, and let *him* go.

23 And they were instant with loud voices, requiring that he might be crucified: and the voices of them, and of the chief priests prevailed.

24 And [s]Pilate ‖ gave sentence that it should be as they required.

25 And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will.

26 [t]And as they led him away, they laid hold upon one Simon a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear *it* after Jesus.

27 ¶And there followed him a great company of people, and of women, which also bewailed and lamented him.

28 But Jesus turning unto them, said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children.

29 [u]For behold, the days are coming, in the which they shall say, Blessed *are* the barren, and the wombs that never bare, and the paps which never gave suck.

30 [x]Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us.

31 [y]For if they do these things in a green tree what shall be done in the dry?

32 [z]And there were also two others, malefactors, led with him to be put to death.

33 And [a]when they were come to the place which is called ‖ Calvary, there they crucified him, and the malefactors; one on the right hand, and the other on the left.

34 ¶Then said Jesus, Father, [b]forgive them: for

Anno DOMINI 33.

k Matt. 26. 64. Mark 14. 62. Heb. 1. 3. & 8. 1.
l Matt. 26. 64. Mark 14. 62.
m Matt. 26. 65. Mark 14. 62.
a Matt. 27. 2. Mark 15. 1. John 18. 28.
b Acts 17. 7.
c See Matt. 17. 24. & 22. 21 Mark 12. 17.
d John 19. 12.
e Matt. 27 11. 1 Tim. 6. 13.
f 1 Pet. 2. 22.
g ch. 3. 1.
h ch. 9. 9.
i Matt. 14. 1 Mark 6. 14.
k Isa. 53. 3.
l Acts 4. 27.
m Matt. 27. 23. Mark 15. 14. John 18. 38. & 19. 4.
n ver. 1, 2.
o ver. 4.
p Matt. 27. 26. John 19. 1.
q Matt. 27. 15. Mark 15. 6. John 18. 39.
r Acts 3. 14.
s Matt. 27. 26. Mark 15. 15 John 19. 16.
‖ Or, *assented*. Ex. 23. 2.
t Matt. 27. 32. Mark 15. 21. See John 19. 17.
u Matt. 24. 19. ch. 21. 23.
x Isa. 2. 19. Hos. 10. 8. Rev. 6. 16. & 9. 6.
y Prov. 11. 31. Jer. 25. 29. Ezek. 20. 47. & 21. 3, 4. 1 Pet. 4. 17.
z Isa. 53. 12. Matt. 27. 38.
a Matt. 27. 33. Mark 15. 22. John 19. 17, 18.
‖ Or, *the place of a skull*.
b Matt. 5. 44. Acts 7. 60. 1 Cor. 4. 12.

[c] they know not what they do. And [d] they parted his raiment, and cast lots.

35 And [e] the people stood beholding. And the [f] rulers also with them derided *him*, saying, He saved others; let him save himself, if he be Christ, the chosen of God.

36 And the soldiers also mocked him, coming to him, and offering him vinegar.

37 And saying, If thou be the King of the Jews, save thyself.

38 [g] And a superscription also was written over him, in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.

39 ¶ [h] And one of the malefactors, which were hanged, railed on him, saying, If thou be Christ, save thyself and us.

40 But the other answering, rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?

41 And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.

42 And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.

43 And Jesus said unto him, Verily I say unto thee, To-day shalt thou be with me in paradise.

44 [i] And it was about the sixth hour, and there was a darkness over all the ‖ earth until the ninth hour.

45 And the sun was darkened, and [k] the vail of the temple was rent in the midst.

46 ¶ And when Jesus had cried with a loud voice, he said, [l] Father, into thy hands I commend my spirit: [m] and having said thus, he gave up the ghost.

47 [n] Now, when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man.

48 And all the people that came together to that sight, beholding the things which were done, smote their breasts and returned.

49 [o] And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.

50 ¶ [p] And behold, *there was* a man named Joseph, a counsellor: *and he was* a good man, and a just:

51 (The same had not consented to the counsel and deed of them:) *he was* of Arimathea, a city of the Jews; [q] who also himself waited for the kingdom of God.

52 This *man* went unto Pilate, and begged the body of Jesus.

53 [r] And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid.

54 And that day was [s] the preparation, and the sabbath drew on.

55 And the women also, [t] which came with him from Galilee, followed after, and [u] beheld the sepulchre, and how his body was laid.

56 And they returned, and [x] prepared spices and ointments; and rested the sabbath day, [y] according to the commandment.

CHAP. XXIV.

1 *Christ's resurrection declared to the women:* 9 *they report it to others.* 13 *Christ himself appeareth:* 51 *his ascension.*

NOW [a] upon the first *day* of the week, very early in the morning, they came unto the sepulchre, [b] bringing the spices which they had prepared, and certain *others* with them.

2 [c] And they found the stone rolled away from the sepulchre.

3 [d] And they entered in, and found not the body of the Lord Jesus.

4 And it came to pass, as they were much perplexed thereabout, [e] behold two men stood by them in shining garments.

5 And as they were afraid, and bowed down *their* faces to the earth, they said unto them, Why seek ye ‖ the living among the dead?

6 He is not here, but is risen. [f] Remember how he spake unto you when he was yet in Galilee,

7 Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.

8 And [g] they remembered his words,

9 [h] And returned from the sepulchre, and told all these things unto the eleven, and to all the rest.

10 It was Mary Magdalene, and [i] Joanna, and Mary *the mother* of James, and other *women that were* with them, which told these things unto the apostles.

11 [k] And their words seemed to them as idle tales, and they believed them not.

12 [l] Then arose Peter, and ran unto the sepulchre, and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass.

13 ¶ [m] And behold, two of them went that same day to a village called Emmaus, which was from Jerusalem *about* threescore furlongs.

14 And they talked together of all these things which had happened.

15 And it came to pass, that while they com-

Anno DOMINI 33.

c Acts 3.17.
d Matt. 27. 35. Mark 15. 24. John 19. 23.
e Ps. 22.17. Zech. 12. 10.
f Matt. 27. 39. Mark 15. 29.
g Matt. 27. 37. Mark 15. 26. John 19. 19.
h Matt. 27. 44. Mark 15. 32.
i Matt. 27. 45. Mark 15. 33.
‖ Or, *land.*
k Matt. 27. 51. Mark 15. 38.
l Ps. 31. 5. 1 Pet. 2. 23.
m Matt. 27. 50. Mark 15. 37. John 19. 30.
n Matt. 27. 54. Mark 15. 39.
o Ps. 38.11. Matt. 26. 56. Mark 15. 40. See John 19. 25.
p Matt. 27. 57. Mark 15. 42 John 19. 38.
q Mark 15. 43. ch. 2. 25, 38.
r Matt. 27. 59. Mark 15. 46.

Anno DOMINI 33.

s Matt. 27. 62.
t ch. 8. 2.
u Mark 15. 47.
x Mark 16. 1.
y Ex.20.10.
a Matt. 28. 1. Mark 16.1. John 20. 2.
b ch. 23.56.
c Matt. 28. 2. Mark 16.4.
d ver. 23. Mark 16.5.
e John 20. 12. Acts 1. 10.
‖ Or, *him that liveth?*
f Matt. 16. 21.& 17. 23. Mark 8. 31. & 9. 31. ch. 9. 22.
g John 2. 22.
h Matt. 28. 8. Mark 16. 10.
i ch. 8. 3.
k Mark 16. 11. ver. 25.
l John 20. 3, 6.
m Mark 16. 12.

muned *together*, and reasoned, [n] Jesus himself drew near, and went with them.

16 But [o] their eyes were holden, that they should not know him.

17 And he said unto them, What manner of communications *are* these that ye have one to another, as ye walk, and are sad?

18 And the one of them, [p] whose name was Cleopas, answering, said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?

19 And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, [q] which was a prophet [r] mighty in deed and word before God and all the people:

20 [s] And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him.

21 But we trusted [t] that it had been he which should have redeemed Israel: and besides all this, to-day is the third day since these things were done.

22 Yea, and [u] certain women also of our company made us astonished, which were early at the sepulchre.

23 And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive.

24 And [x] certain of them which were with us, went to the sepulchre, and found *it* even so as the women had said: but him they saw not.

25 Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken!

26 [y] Ought not Christ to have suffered these things, and to enter into his glory?

27 [z] And beginning at [a] Moses, and [b] all the prophets, he expounded unto them in all the scriptures the things concerning himself.

28 And they drew nigh unto the village whither they went: and [c] he made as though he would have gone further.

29 But [d] they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.

30 And it came to pass, as he sat at meat with them, [e] he took bread, and blessed *it*, and brake, and gave to them.

31 And their eyes were opened, and they knew him: and he ‖ vanished out of their sight.

32 And they said one to another, Did not our heart burn within us while he talked with us by the way, and while he opened to us the scriptures?

33 And they rose up, the same hour and returned to Jerusalem, and found the eleven gathered together, and them that were with them,

34 Saying, The Lord is risen indeed, and [f] hath appeared to Simon.

35 And they told what things *were done* in the way, and how he was known of them in breaking of bread.

36 ¶ [g] And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace *be* unto you.

37 But they were terrified and affrighted, and supposed that they had seen [h] a spirit.

38 And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts?

39 Behold my hands and my feet, that it is I myself: [i] handle me, and see; for a spirit hath not flesh and bones, as ye see me have.

40 And when he had thus spoken, he shewed them *his* hands and *his* feet.

41 And while they yet believed not [k] for joy, and wondered, he said unto them, [l] Have ye here any meat?

42 And they gave him a piece of a broiled fish, and of an honey-comb.

43 [m] And he took *it*, and did eat before them.

44 And he said unto them, [n] These *are* the words which I spake unto you, while I was yet with you, that all things must be fulfilled which were written in the law of Moses, and *in* the prophets, and *in* the psalms, concerning me.

45 Then [o] opened he their understanding, that they might understand the scriptures,

46 And said unto them, [p] Thus it is written, and thus it behooved Christ to suffer, and to rise from the dead the third day:

47 And that repentance and [q] remission of sins should be preached in his name [r] among all nations, beginning at Jerusalem.

48 And [s] ye are witnesses of these things.

49 ¶ [t] And behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

50 ¶ And he led them out as [u] far as to Bethany and he lifted up his hands, and blessed them.

51 [x] And it came to pass, while he blessed them, he was parted from them, and carried up into heaven.

52 [y] And they worshipped him, and returned to Jerusalem with great joy:

53 And were continually [z] in the temple, praising and blessing God. Amen.

Anno DOMINI 33.

n Matt. 18. 20. ver. 36. *o* John 20. 14. & 21. 4. *p* John 19. 25. *q* Matt. 21. 11. ch. 7. 16. John 3. 2. & 4. 19. & 6. 14. Acts 2. 22. *r* Acts 7. 22. *s* ch. 23. 1. Acts 13. 27, 28. *t* ch. 1. 68. & 2. 38. Acts 1. 6. *u* Matt. 28. 8. Mark 16. 10. ver. 9, 10. John 20. 18. *x* ver. 12. *y* ver. 46. Acts 17. 3. 1 Pet. 1. 11. *z* ver. 45. *a* Gen. 3. 15. & 22. 18. & 26. 4. & 49. 10. Num. 21. 9. Deut. 18. 15. *b* Ps. 16. 9, 10. & 22. & 132. 11. Isa. 7. 14. & 9. 6. & 40. 10, 11. & 50. 6. & 53. Jer. 23. 5. & 33. 14, 15. Ezek. 34. 23. & 37. 25. Dan. 9. 24. Mic. 7. 20. Mal. 3. 1. & 4. 2. See on John 1. 45. *c* See Gen. 32. 26. & 42. 7. Mark 6. 48. *d* Gen. 19. 3. Acts 16. 15. *e* Matt. 14. 19. ‖ Or, *ceased to be seen of them.* See ch. 4. 30. John 8. 59.

Anno DOMINI 33.

f 1 Cor. 15. 5. *g* Mark 16. 14. John 20. 19. 1 Cor. 15. 5. *h* Mark 6. 49. *i* John 20. 20, 27. *k* Gen. 45. 26. *l* John 21. 5. *m* Acts 10. 41. *n* Matt. 16. 21. & 17. 22. & 20. 18. Mark 8. 31. ch. 9. 22. & 18. 31. ver. 6. *o* Acts 16. 14. *p* ver. 26. Ps. 22. Isa. 50. 6. & 53. 2, &c. Acts 17. 3. *q* Dan. 9. 24. Acts 13. 38, 46. 1 John 2. 12. *r* Gen. 12. 3. Ps. 22. 27. Isa. 49. 6, 22. Jer. 31. 34. Hos. 2. 23. Mic. 4. 2. Mal. 1. 11. *s* John 15. 27. Acts 1. 8, 22. & 2. 32. & 3. 15. *t* Isa. 44. 3. Joel 2. 28. John 14. 16, 26. & 15. 26. & 16. 7. Acts 1. 4. & 2. 1, &c. *u* Acts 1. 12. *x* 2 Kings 2. 11. Mark 16. 19. John 20. 17. Acts 1. 9. Eph. 4. 8. *y* Matt. 28. 9, 17. *z* Acts 2. 46. & 5. 42.

THE GOSPEL

ACCORDING TO

SAINT JOHN.

CHAP. I.

1 *The divinity of Christ.* 14 *The incarnation of the Word.* 15 *John's testimony of Christ.* 39 *The calling of Andrew, Peter, &c.*

IN the beginning [a]was the Word, and the Word was [b]with God, [c]and the Word was God.

2 [d]The same was in the beginning with God.

3 [e]All things were made by him; and without him was not any thing made that was made.

4 [f]In him was life; and [g]the life was the light of men.

5 And [h]the light shineth in darkness; and the darkness comprehended it not.

6 ¶ [i]There was a man sent from God, whose name *was* John.

7 [k]The same came for a witness, to bear witness of the Light, that all *men* through him might believe.

8 He was not that Light, but *was sent* to bear witness of that Light.

9 [l]*That* was the true Light, which lighteth every man that cometh into the world.

10 He was in the world, and [m]the world was made by him, and the world knew him not.

11 [n]He came unto his own, and his own received him not.

12 But [o]as many as received him, to them gave he ‖ power to become the sons of God, *even* to them that believe on his name:

13 [p]Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

14 [q]And the Word [r]was made [s]flesh, and dwelt among us, (and [t]we beheld his glory, the glory as of the only begotten of the Father,) [u]full of grace and truth.

15 ¶ [w]John bare witness of him, and cried, saying, This was he of whom I spake, [x]He that cometh after me, is preferred before me; [y]for he was before me.

16 And of his [z]fulness have all we received, and grace for grace.

17 For [a]the law was given by Moses, *but* [b]grace and [c]truth came by Jesus Christ.

18 [d]No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared *him*.

19 ¶ And this is [f]the record of John, when the Jews sent priests and Levites from Jerusalem, to ask him, Who art thou?

20 And [g]he confessed, and denied not; but confessed, I am not the Christ.

21 And they asked him, What then? Art thou [h]Elias? And he saith, I am not. Art thou [i]‖ that prophet? And he answered, No.

22 Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?

23 [k]He said, I *am* the voice of one crying in the wilderness, Make straight the way of the Lord, as [l]said the prophet Esaias.

24 And they which were sent were of the Pharisees.

25 And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet?

26 John answered them, saying, [m]I baptize with water: [n]but there standeth one among you, whom ye know not:

27 [o]He it is, who coming after me, is preferred before me, whose shoe's latchet I am not worthy to unloose.

28 These things were done [p]in Bethabara beyond Jordan, where John was baptizing.

29 ¶ The next day John seeth Jesus coming unto him, and saith, Behold [q]the Lamb of God, [r]which ‖ taketh away the sin of the world!

30 [s]This is he of whom I said, After me cometh a man which is preferred before me; for he was before me.

31 And I knew him not: but that he should be made manifest to Israel, [t]therefore am I come baptizing with water.

32 [u]And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.

a Prov. 8. 22, 23, &c. Col. 1. 17. 1 John 1. 1. Rev. 1. 2. & 19. 13.
b Prov. 8. 30. ch. 17. 5. 1 John 1. 2.
c Phil. 2. 6. 1 John 5. 7.
d Gen. 1. 1.
e Ps. 33. 6. Col. 1. 16. ver. 10. Eph. 3. 9. Heb. 1. 2. Rev. 4. 11.
f ch. 5. 26. 1 John 5. 11.

A. D. 26.

g ch. 8. 12. & 9. 5. & 12. 35, 46.
h ch. 3. 19.
i Mal. 3. 1. Matt. 3. 1. Luke 3. 2.
ver. 33.
k Acts 19. 4.
l ver. 4. Isa. 49. 6. 1 John 2. 8.
m ver. 3. Heb. 1. 2. & 11. 3.
n Luke 19. 14. Acts 3. 26. & 13. 46.
o Isa. 56. 5. Rom. 8. 15. Gal. 3. 26. 2 Pet. 1. 4. 1 John 3. 1.
‖ Or, *the right*, or, *privilege*.
p ch. 3. 5. Jam. 1. 18. 1 Pet. 1. 23.
q Matt. 1. 16, 20. Luke 1. 31, 35. & 2. 7. 1 Tim. 3. 16.
r Rom. 1. 3. Gal. 4. 4.
s Heb. 2. 11, 14, 16, 17.
t Isa. 40. 5. Matt. 17. 2. ch. 2. 11. & 11. 40. 2 Pet. 1. 17.
u Col. 1. 19. & 2. 3, 9.
w ver. 32. ch. 3. 32. & 5. 33.
x Matt. 3. 11 Mark 1. 7. Luke 3. 16. ver. 27, 30. ch. 3. 31.
y ch. 8. 58. Col. 1. 17.
z ch. 3. 34. Eph. 1. 6, 7, 8. Col. 1. 19. & 2. 9, 10.
a Ex. 20. 1, &c. Deut. 4. 44. & 5. 1. & 33. 4.
b Rom. 3. 24. & 5. 21. & 6. 14.
c ch. 8. 32. & 14. 6.

A. D. 30.

d Ex. 33. 20. Deut. 4. 12. Matt. 11. 27. Luke 10. 22 ch. 6. 46. 1 Tim. 1. 17. & 6. 16. 1 John 4. 12, 20.
e ver. 14. ch. 3. 16, 18. 1 John 4. 9.
f ch. 5. 33.
g Luke 3. 15 ch. 3. 28. Acts 13. 25.
h Mal. 4. 5. Matt. 17. 10.
i Deut. 18. 15, 18.
‖ Or, *a prophet*.
k Matt. 3. 3. Mark 1. 3. Luke 3. 4. ch. 3. 28.
l Isa. 40. 3.
m Matt. 3. 11.
n Mal. 3. 1.
o ver. 15, 30. Acts 19. 4.
p Judg. 7. 24 ch. 10. 40.
q Ex. 12. 3. Isa. 53. 7. ver. 36. Acts 8. 32. 1 Pet. 1. 19. Rev. 5. 6, &c.
r Isa. 53. 11. 1 Cor. 15. 3. Gal. 1. 4. Heb. 1. 3. & 2. 17. & 9. 28. 1 Pet. 2. 24. & 3. 18. 1 John 2. 2. & 3. 5 & 4. 10. Rev. 1. 5.
‖ Or, *beareth*.
s ver. 15, 27.
t Mal. 3. 1. Matt. 3. 6. Luke 1. 17, 76, 77. & 3. 3, 4.
u Matt. 3. 16 Mark 1. 10. Luke 3. 22. ch. 5. 32.

33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending and remaining on him, [x] the same is he which baptizeth with the Holy Ghost.

34 And I saw and bare record, that this is the Son of God.

35 ¶ Again the next day after, John stood, and two of his disciples;

36 And looking upon Jesus as he walked, he saith, [y] Behold the Lamb of God!

37 And the two disciples heard him speak, and they followed Jesus.

38 Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, (which is to say, being interpreted, Master,) where ‖ dwellest thou?

39 He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was ‖ about the tenth hour.

40 One of the two which heard John *speak*, and followed him, was [z] Andrew, Simon Peter's brother.

41 He first findeth his own brother Simon, and saith unto him, We have found the Messias; which is, being interpreted, ‖ the Christ.

42 And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: [a] thou shalt be called Cephas; which is, by interpretation, ‖ A stone.

43 ¶ The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me.

44 Now [b] Philip was of Bethsaida, the city of Andrew and Peter.

45 Philip findeth [c] Nathanael, and saith unto him, We have found him of whom [d] Moses in the law, and the [e] prophets, did write, Jesus [f] of Nazareth, the son of Joseph.

46 And Nathanael said unto him, [g] Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.

47 Jesus saw Nathanael coming to him, and saith of him, Behold [h] an Israelite indeed, in whom is no guile!

48 Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig-tree, I saw thee.

49 Nathanael answered and saith unto him, Rabbi, [i] thou art the Son of God; thou art [k] the King of Israel.

50 Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig-tree, believest thou? thou shalt see greater things than these.

51 And he saith unto him, Verily, verily, I say unto you, [l] Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

Anno DOMINI 30.

x Matt. 3. 11. Acts 1. 5. & 2. 4. & 10. 44. & 19. 6.

y ver. 29.

z Matt. 4. 18.

a Matt. 16. 18. ‖ Or, *Peter.*

b ch. 12. 21.

c ch. 21. 2.

d Gen. 3. 15. & 49. 10. Deut. 18. 18. See on Luke 24. 27.

e Isa. 4. 2. & 7. 14. & 9. 6. & 53. 2. Mic. 5. 2. Zech. 6. 12. & 9. 9. See more on Luke 24. 27.

f Matt. 2. 23. Luke 2. 4.

g ch. 7. 41, 42, 52.

h Ps. 32. 2. & 73. 1. ch. 8. 39. Rom. 2. 28, 29. & 9. 6.

i Matt. 14. 33.

k Matt. 21. 5. & 27. 11, 42. ch. 18. 37. & 19. 3.

l Gen. 28. 12. Matt. 4. 11. Luke 2. 9, 13. & 22. 43. & 24. 4. Acts 1. 10.

CHAP. II.

1 *Christ turneth water into wine:* 12 *He departeth into Capernaum, &c.*

AND the third day there was a marriage in [a] Cana of Galilee; and the mother of Jesus was there.

2 And both Jesus was called, and his disciples, to the marriage.

3 And when they wanted wine, the mother of Jesus saith unto him, They have no wine.

4 Jesus saith unto her, [b] Woman, [c] what have I to do with thee? [d] mine hour is not yet come.

5 His mother saith unto the servants, Whatsoever he saith unto you, do *it*.

6 And there were set there six water-pots of stone, [e] after the manner of the purifying of the Jews, containing two or three firkins apiece.

7 Jesus saith unto them, Fill the water-pots with water. And they filled them up to the brim.

8 And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare *it*.

9 When the ruler of the feast had tasted [f] the water that was made wine, and knew not whence it was, (but the servants which drew the water knew,) the governor of the feast called the bridegroom,

10 And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: *but* thou hast kept the good wine until now.

11 This beginning of miracles did Jesus in Cana of Galilee, [g] and manifested forth his glory; and his disciples believed on him.

12 ¶ After this he went down to Capernaum, he, and his mother, and [h] his brethren, and his disciples; and they continued there not many days.

13 ¶ [i] And the Jews' passover was at hand, and Jesus went up to Jerusalem.

14 [k] And found in the temple those that sold oxen, and sheep, and doves, and the changers of money, sitting:

15 And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;

16 And said unto them that sold doves, Take

Anno DOMINI 30.

a See Josh. 19. 28.

b ch. 19. 26.

c 2 Sam. 16. 10. & 19. 22.

d ch. 7. 6.

e Mark 7. 3.

f ch. 4. 46.

g ch. 1. 14.

h Matt. 12. 46.

i Ex. 12. 14. Deut. 16. 1, 16. ver. 23. ch. 5. 1. & 6. 4. & 11. 55.

k Matt. 21. 12. Mark 11. 15. Luke 19. 45.

these things hence: make not [t]my Father's house an house of merchandise.

17 And his disciples remembered that it was written, [m]The zeal of thine house hath eaten me up.

18 ¶ Then answered the Jews, and said unto him, [n]What sign shewest thou unto us, seeing that thou doest these things?

19 Jesus answered and said unto them, [o]Destroy this temple, and in three days I will raise it up.

20 Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?

21 But he spake [p]of the temple of his body.

22 When therefore he was risen from the dead, [q]his disciples remembered that he had said this unto them: and they believed the scripture, and the word which Jesus had said.

23 ¶ Now when he was in Jerusalem at the passover, in the feast-*day*, many believed in his name, when they saw the miracles which he did.

24 But Jesus did not commit himself unto them, because he knew all *men*,

25 And needed not that any should testify of man: for [r]he knew what was in man.

CHAP. III.

1 *Christ teacheth Nicodemus the necessity of regeneration.* 18 *Condemnation for unbelief, &c.*

THERE was a man of the Pharisees named Nicodemus, a ruler of the Jews:

2 [a]The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for [b]no man can do these miracles that thou doest, except [c]God be with him.

3 Jesus answered and said unto him, Verily, verily, I say unto thee, [d]Except a man be born ‖ again, he cannot see the kingdom of God.

4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

5 Jesus answered, Verily, verily, I say unto thee, [e]Except a man be born of water, and *of* the Spirit, he cannot enter into the kingdom of God.

6 That which is born of the flesh, is flesh; and that which is born of the Spirit, is spirit.

7 Marvel not that I said unto thee, Ye must be born ‖ again.

8 [f]The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

9 Nicodemus answered and said unto him, [g]How can these things be?

10 Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things?

11 [h]Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and [i]ye receive not our witness.

12 If I have told you earthly things, and ye believe not, how shall ye believe if I tell you *of* heavenly things?

13 And [k]no man hath ascended up to heaven, but he that came down from heaven, *even* the Son of man which is in heaven.

14 ¶ [l]And as Moses lifted up the serpent in the wilderness, even so [m]must the Son of man be lifted up:

15 That whosoever believeth in him should not perish, but [n]have eternal life.

16 ¶ [o]For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

17 [p]For God sent not his Son into the world to condemn the world, but that the world through him might be saved.

18 ¶ [q]He that believeth on him, is not condemned: but he that believeth not, is condemned already, because he hath not believed in the name of the only begotten Son of God.

19 And this is the condemnation, [r]that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

20 For [s]every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be ‖ reproved.

21 But he that doeth truth, cometh to the light, that his deeds may be made manifest, that they are wrought in God.

22 ¶ After these things came Jesus and his disciples into the land of Judea; and there he tarried with them, [t]and baptized.

23 ¶ And John also was baptizing in Ænon, near to [u]Salim, because there was much water there: [x]and they came, and were baptized.

24 For [y]John was not yet cast into prison.

25 ¶ Then there arose a question between *some* of John's disciples and the Jews, about purifying.

26 And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, [z]to whom thou barest witness, behold, the same baptizeth, and all *men* come to him.

27 John answered and said, [a]A man can ‖ receive nothing, except it be given him from heaven.

28 Ye yourselves bear me witness, that I said, [b]I am not the Christ, but [c]that I am sent before him.

29 [d]He that hath the bride, is the bridegroom:

Anno DOMINI 30.

l Luke 2. 49.
m Ps. 69. 9.
n Matt. 12. 38. ch. 6. 30.
o Matt. 26. 61. & 27. 40. Mark 14. 58. & 15. 29.
p Col. 2. 9. Heb. 8. 2. So 1 Cor. 3. 16. & 6. 19. 2 Cor. 6. 16.
q Luke 24. 8.
r 1 Sam. 16. 7. 1 Chron. 28. 9. Matt. 9. 4. Mark 2. 8. ch. 6. 64. & 16. 30. Acts 1. 24. Rev. 2. 23.
a ch. 7. 50. & 19. 39.
b ch. 9. 16. 33. Acts 2. 22.
c Acts 10. 38.
d ch. 1. 13. Gal. 6. 15. Tit. 3. 5. Jam. 1. 18. 1 Pet. 1. 23. 1 John 3. 9.
‖ Or, *from above.*
e Mark 16. 16. Acts 2. 38.
‖ Or, *from above.*
f Eccl. 11. 5. 1 Cor. 2. 11.
g ch. 6. 52, 60.

Anno DOMINI 30.

h Matt. 11. 27. ch. 1. 18. & 7. 16. & 8. 28. & 12. 49. & 14. 24.
i ver. 32.
k Prov. 30. 4. ch. 6. 33, 38, 51, 62. & 16. 28. Acts 2. 34. 1 Cor. 15. 47. Eph. 4. 9, 10.
l Num. 21. 9.
m ch. 8. 28. & 12. 32.
n ver. 36. ch. 6. 47.
o Rom. 5. 8. 1 John 4. 9.
p Luke 9. 56. ch. 5. 45. & 8. 15. & 12. 47. 1 John 4. 14.
q ch. 5. 24. & 6. 40. 47. & 20. 31.
r ch. 1. 4 9, 10, 11. & 8. 12.
s Job 24. 13, 17. Eph. 5. 13.
‖ Or, *discovered.*
t ch. 4. 2.
u 1 Sam. 9. 4.
x Matt. 3. 5, 6.
y Matt. 14. 3.
z ch. 1. 7, 15. 27, 34.
a 1 Cor. 4. 7. Heb. 5. 4. Jam. 1. 17.
‖ Or, *take unto himself.*
b ch. 1. 20, 27.
c Mal. 3. 1. Mark 1. 2. Luke 1. 17.
d Matt. 22. 2. 2 Cor. 11. 2. Eph. 5. 25, 27. Rev. 21. 9.

but [e]the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly, because of the bridegroom's voice: this my joy therefore is fulfilled.

30 He must increase, but I *must* decrease.

31 [f]He that cometh from above [g]is above all: [h]he that is of the earth is earthly, and speaketh of the earth: [i]he that cometh from heaven is above all.

32 And [k]what he hath seen and heard, that he testifieth; and no man receiveth his testimony.

33 He that hath received his testimony, [l]hath set to his seal that God is true.

34 [m]For he whom God hath sent, speaketh the words of God: for God giveth not the Spirit [n]by measure *unto him.*

35 [o]The Father loveth the Son, and hath given all things into his hand.

36 [p]He that believeth on the Son hath everlasting life: and he that believeth not the Son, shall not see life; but the wrath of God abideth on him.

CHAP. IV.

1 *Christ talketh with a woman of Samaria, and revealeth himself unto her;* 27 *his disciples marvel.* 31 *Christ's zeal for God's glory.*

WHEN therefore the Lord knew how the Pharisees had heard that Jesus made and [a]baptized more disciples than John,

2 (Though Jesus himself baptized not, but his disciples,)

3 He left Judea, and departed again into Galilee.

4 And he must needs go through Samaria.

5 Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground [b]that Jacob gave to his son Joseph.

6 Now Jacob's well was there. Jesus therefore being wearied with *his* journey, sat thus on the well: *and* it was about the sixth hour.

7 There cometh a woman of Samaria, to draw water: Jesus saith unto her, Give me to drink.

8 (For his disciples were gone away unto the city to buy meat.)

9 Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for [c]the Jews have no dealings with the Samaritans.

10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee [d]living water.

11 The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

12 Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?

13 Jesus answered and said unto her, Whosoever drinketh of this water, shall thirst again:

14 But [e]whosoever drinketh of the water that I shall give him, shall never thirst; but the water that I shall give him, [f]shall be in him a well of water springing up into everlasting life.

15 [g]The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

16 Jesus saith unto her, Go call thy husband, and come hither.

17 The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:

18 For thou hast had five husbands, and he whom thou now hast, is not thy husband: in that saidst thou truly.

19 The woman saith unto him, Sir, [h]I perceive that thou art a prophet.

20 Our fathers worshipped in [i]this mountain; and ye say that in [k]Jerusalem is the place where men ought to worship.

21 Jesus saith unto her, Woman, believe me, the hour cometh, [l]when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

22 Ye worship [m]ye know not what: we know what we worship, for [n]salvation is of the Jews.

23 But the hour cometh, and now is, when the true worshippers shall worship the Father in [o]spirit [p]and in truth: for the Father seeketh such to worship him.

24 [q]God *is* a Spirit; and they that worship him, must worship *him* in spirit and in truth.

25 The woman saith unto him, I know that Messias cometh, which is called Christ; when he is come, [r]he will tell us all things.

26 Jesus saith unto her, [s]I that speak unto thee am *he.*

27 ¶ And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her?

28 The woman then left her water pot, and went her way into the city, and saith to the men,

29 Come, see a man [t]which told me all things that ever I did: is not this the Christ?

30 Then they went out of the city, and came unto him.

31 ¶ In the mean while his disciples prayed him, saying, Master, eat.

32 But he said unto them, I have meat to eat that ye know not of.

Anno DOMINI 30.

e Cant. 5.1.

f ver. 13. ch. 8. 23. g Matt. 28. 18. ch. 1. 15, 27. Rom. 9. 5. h 1 Cor. 15. 47. i ch. 6. 33. 1 Cor. 15. 47. Eph. 1. 21. Phil. 2. 9. k ver. 11. ch. 8. 26. & 15. 15. l Rom. 3. 4. 1 John 5. 10. m ch. 7. 16. n ch. 1. 16. o Matt. 11. 27. & 28. 18. Luke 10. 22. ch. 5. 20, 22. & 13. 3. & 17. 2. Heb. 2. 8. p Hab. 2. 4. ch. 1. 12. & 6. 47. ver. 15, 16. Rom. 1. 17. 1 John 5. 10.

a ch. 3. 22. 26.

b Gen. 33. 19. & 48. 22. Josh. 24. 32.

c 2 Kings 17. 24. Luke 9. 52, 53. Acts 10. 28.

d Isa. 12. 3. & 44. 3. Jer. 2. 13. Zech. 13. 1. & 14. 8.

Anno DOMINI 30.

e ch. 6. 35. 58.

f ch. 7. 38.

g See ch. 6. 34. & 17. 2, 3. Rom. 6. 23. 1 John 5. 20.

h Luke 7. 16. & 24. 19. ch. 6. 14. & 7. 40.

i Judg. 9. 7.

k Deut. 12. 5, 11. 1 Kings 9. 3. 2 Chron. 7. 12.

l Mal. 11. 1 Tim. 2. 8.

m 2 Kings 17. 29. n Isa. 2. 3. Luke 24. 47. Rom. 9. 4, 5.

o Phil. 3. 3.

p ch. 1. 17.

q 2 Cor. 3. 17.

r ver. 29, 39.

s ch. 9. 37. Matt. 26. 63, 64. Mark 14. 61, 62.

t ver. 25.

33 Therefore said the disciples one to another, Hath any man brought him *aught* to eat?

34 Jesus saith unto them, [u]My meat is to do the will of him that sent me, and to finish his work.

35 Say not ye, There are yet four months, and *then* cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; [x]for they are white already to harvest.

36 [y]And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth, and he that reapeth, may rejoice together.

37 And herein is that saying true, One soweth, and another reapeth.

38 I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours.

39 ¶And many of the Samaritans of that city believed on him [z]for the saying of the woman, which testified, He told me all that ever I did.

40 So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days.

41 And many more believed, because of his own word;

42 And said unto the woman, Now we believe, not because of thy saying: for [a]we have heard *him* ourselves, and know that this is indeed the Christ, the Saviour of the world.

43 ¶Now after two days he departed thence, and went into Galilee.

44 For [b]Jesus himself testified, that a prophet hath no honour in his own country.

45 Then when he was come into Galilee, the Galileans received him, [c]having seen all the things that he did at Jerusalem at the feast: [d]for they also went unto the feast.

46 So Jesus came again into Cana of Galilee, [e]where he made the water wine. And there was a certain ‖nobleman, whose son was sick at Capernaum.

47 When he heard that Jesus was come out of Judea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.

48 Then said Jesus unto him, [f]Except ye see signs and wonders, ye will not believe.

49 The nobleman saith unto him, Sir, come down ere my child die.

50 Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way.

51 And as he was now going down, his servants met him, and told *him*, saying, Thy son liveth.

52 Then inquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him.

53 So the father knew that *it was* at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.

54 This *is* again the second miracle *that* Jesus did, when he was come out of Judea into Galilee.

CHAP. V.

1 *Jesus, on the sabbath-day, cureth an impotent man at the pool of Bethesda:* 10 *the Jews persecute him for it:* 17 *he justifieth himself, and asserteth his power, &c.*

AFTER [a]this there was a feast of the Jews: and Jesus went up to Jerusalem.

2 Now there is at Jerusalem, [b]by the sheep ‖*market*, a pool, which is called in the Hebrew tongue, Bethesda, having five porches.

3 In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.

4 For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in, was made whole of whatsoever disease he had.

5 And a certain man was there, which had an infirmity thirty and eight years.

6 When Jesus saw him lie, and knew that he had been now a long time *in that case*, he saith unto him, Wilt thou be made whole?

7 The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.

8 Jesus saith unto him, [c]Rise, take up thy bed, and walk.

9 And immediately the man was made whole, and took up his bed, and walked: and [d]on the same day was the sabbath.

10 ¶The Jews therefore said unto him that was cured, It is the sabbath-day; [e]it is not lawful for thee to carry *thy* bed.

11 He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.

12 Then asked they him, What man is that which said unto thee, Take up thy bed, and walk?

13 And he that was healed wist not who it was: for Jesus had conveyed himself away, ‖a multitude being in *that* place.

14 Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: [f]sin no more, lest a worse thing come unto thee.

Anno DOMINI 30.

u Job 23. 12. ch. 6. 38. & 17. 4. & 19. 30.

x Matt. 9. 37. Luke 10. 2.

y Dan. 12. 3

z ver. 29.

a ch. 17. 8. 1 John 4. 14.

b Matt. 13. 57. Mark 6. 4. Luke 4. 24.

c ch. 2. 23. & 3. 2.

d Deut. 16. 16.

e ch. 2. 1, 11.

‖ Or, *courtier*, or, *ruler*.

f 1 Cor. 1. 22.

Anno DOMINI 30.

A. D. 31.

a Lev. 23. 2. Deut. 16. 1. ch. 2. 13.

b Neh. 3. 1. & 12. 39.

‖ Or, *gate*.

c Matt. 9. 6. Mar 2. 11. Luke 5. 24.

d ch. 9. 14.

e Ex. 20. 10. Neh. 13. 19. Jer. 17. 21, &c. Matt. 12. 2. Mark 2. 24. & 3. 4. Luke 6. 2. & 13. 14.

‖ Or, *from the multitude that was.*

f Matt. 12. 45. ch. 8. 11.

15 The man departed, and told the Jews that it was Jesus which had made him whole.

16 And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath-day.

17 ¶ But Jesus answered them, [g]My Father worketh hitherto, and I work.

18 Therefore the Jews [h]sought the more to kill him, because he not only had broken the sabbath, but said also, that God was his Father, [i]making himself equal with God.

19 Then answered Jesus, and said unto them, Verily, verily, I say unto you, [k]The Son can do nothing of himself, but what he seeth the Father do; for what things soever he doeth, these also doeth the Son likewise.

20 For [l]the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.

21 For as the Father raiseth up the dead, and quickeneth *them;* [m]even so the Son quickeneth whom he will.

22 For the Father judgeth no man; but [n]hath committed all judgment unto the Son:

23 That all men should honour the Son, even as they honour the Father. [o]He that honoureth not the Son, honoureth not the Father which hath sent him.

24 Verily, verily, I say unto you, [p]He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; [q]but is passed from death unto life.

25 Verily, verily, I say unto you, The hour is coming, and now is, when [r]the dead shall hear the voice of the Son of God: and they that hear shall live.

26 For as the Father hath life in himself, so hath he given to the Son to have life in himself;

27 And [s]hath given him authority to execute judgment also, [t]because he is the Son of man.

28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,

29 [u]And shall come forth; [x]they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

30 [y]I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because [z]I seek not mine own will, but the will of the Father which hath sent me.

31 [a]If I bear witness of myself, my witness is not true.

32 ¶ [b]There is another that beareth witness of me, and I know that the witness which he witnesseth of me is true.

33 Ye sent unto John, [c]and he bare witness unto the truth.

34 But I receive not testimony from man: but these things I say, that ye might be saved.

35 He was a burning and [d]a shining light: and [e]ye were willing for a season to rejoice in his light.

36 ¶ But [f]I have greater witness than *that* of John: for [g]the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

37 And the Father himself which hath sent me, [h]hath borne witness of me. Ye have neither heard his voice at any time, [i]nor seen his shape.

38 And ye have not his word abiding in you: for whom he hath sent, him ye believe not.

39 ¶ [k]Search the scriptures; for in them ye think ye have eternal life: and [l]they are they which testify of me.

40 [m]And ye will not come to me, that ye might have life.

41 [n]I receive not honour from men.

42 But I know you, that ye have not the love of God in you.

43 I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

44 [o]How can ye believe, which receive honour one of another, and seek not [p]the honour that *cometh* from God only?

45 Do not think that I will accuse you to the Father: [q]there is *one* that accuseth you, *even* Moses, in whom ye trust.

46 For had ye believed Moses, ye would have believed me: for he wrote of me.

47 But if ye believe not his writings, how shall ye believe my words?

CHAP. VI.

1 *Christ feedeth five thousand with five loaves and two fishes;* 26 *the multitude flocking unto him, he reproveth their carnal views.*

A. D. 32.

AFTER [a]these things Jesus went over the sea of Galilee, which is *the sea* of Tiberias.

2 And a great multitude followed him, because they saw his miracles which he did on them that were diseased.

3 And Jesus went up into a mountain, and there he sat with his disciples.

4 [b]And the passover, a feast of the Jews, was nigh.

5 ¶ [c]When Jesus then lifted up *his* eyes, and saw a great company come unto him, he saith unto

Anno DOMINI 31.

g ch. 9. 4. & 14. 10.
h ch. 7. 19.
i ch. 10. 30, 33. Phil. 2. 6.
k ver. 30. ch. 8. 28. & 9. 4. & 12. 49. & 14. 10.
l Matt. 3. 17. ch. 3. 35. 2 Pet. 1. 17.
m Luke 7. 14. & 8. 54. ch. 11. 25, 43.
n Matt. 11. 27. & 28. 18. ver. 27. ch. 3. 35. & 17. 2. Acts 17. 31. 1 Pet. 4. 5.
o 1 John 2. 23.
p ch. 3. 16, 18. & 6. 40, 47. & 8. 51. & 20. 31.
q 1 John 3. 14.
r ver. 28. Eph. 2. 1, 5. & 5. 14. Col. 2. 13.
s ver. 22. Acts 10. 42. & 17. 31.
t Dan. 7. 13, 14.
u Isa. 26. 19. 1 Thess. 4. 16. 1 Cor. 15. 52.
x Dan. 12. 2. Matt. 25. 32, 33, 46.
y ver. 19.
z Matt. 26. 39. ch. 4. 34. & 6. 38.
a See ch. 8. 14. Rev. 3. 14.
b Matt. 3. 17. & 17. 5. ch. 8. 18. 1 John 5. 6, 7, 9.

Anno DOMINI 31.

c ch. 1. 15, 19, 27, 32.
d 2 Pet. 1. 19.
e See Matt. 13. 20. & 21. 26. Mark 6. 20.
f 1 John 5. 9.
g ch. 3. 2. & 10. 25. & 15. 24.
h Matt. 3. 17. & 17. 5. ch. 6. 27. & 8. 18.
i Deut. 4. 12. ch. 1. 18. 1 Tim. 1. 17. 1 John 4. 12.
k Isa. 8. 20. & 34. 16. Luke 16. 29. ver. 46. Acts 17. 11.
l Deut. 18. 15, 18. Luke 24. 27. ch. 1. 45.
m ch. 1. 11. & 3. 19.
n ver. 34. 1 Thess. 2. 6.
o ch. 12. 43.
p Rom. 2. 29.
q Rom. 2. 12.
r Gen. 3. 15. & 12. 3. & 18. 18. & 22. 18. & 49. 10. Deut. 18. 15, 18. ch. 1. 45. Acts 26. 22.

a Matt. 14. 15. Mark 6. 35. Luke 9. 10, 12.
b Lev. 23. 5, 7. Deut. 16. 1. ch. 2. 13. & 5. 1.
c Matt. 14. 14. Mark 6. 35. Luke 9. 12.

Philip, Whence shall we buy bread that these may eat?

6 (And this he said to prove him: for he himself knew what he would do.)

7 Philip answered him, [d]Two hundred penny-worth of bread is not sufficient for them, that every one of them may take a little.

8 One of his disciples, Andrew, Simon Peter's brother, saith unto him,

9 There is a lad here, which hath five barley-loaves, and two small fishes: [e]but what are they among so many?

10 And Jesus said, Make the men sit down. (Now there was much grass in the place.) So the men sat down in number about five thousand.

11 And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes, as much as they would.

12 When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.

13 Therefore they gathered *them* together, and filled twelve baskets with the fragments of the five barley-loaves, which remained over and above unto them that had eaten.

14 Then those men, when they had seen the miracle that Jesus did, said, This is of a truth [f]that Prophet that should come into the world.

15 ¶ When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.

16 [g]And when even was *now* come, his disciples went down unto the sea,

17 And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them.

18 And the sea arose by reason of a great wind that blew.

19 So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.

20 But he saith unto them, It is I; be not afraid.

21 Then they willingly received him into the ship: and immediately the ship was at the land whither they went.

22 ¶ The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but *that* his disciples were gone away alone;

Anno DOMINI 32.

d See Num. 11. 21, 22.

e 2 Kings 4. 43.

f Gen. 49. 10. Deut. 18. 15. 18. Matt. 11. 3. ch. 1. 21. & 4. 19, 25. & 7. 40.

g Matt. 14. 23. Mark 6. 47.

Anno DOMINI 32.

23 (Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks;)

24 When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Jesus.

25 And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither?

26 Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.

27 ‖ Labour not for the meat which perisheth, but [h]for that meat which endureth unto everlasting life, which the Son of man shall give unto you: [i]for him hath God the Father sealed.

28 Then said they unto him, What shall we do that we might work the works of God?

29 Jesus answered and said unto them, [k]This is the work of God, that ye believe on him whom he hath sent.

30 They said therefore unto him, [l]What sign shewest thou then, that we may see, and believe thee? what dost thou work?

31 [m]Our fathers did eat manna in the desert; as it is written, [n]He gave them bread from heaven to eat.

32 Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

33 For the bread of God is he which cometh down from heaven, and giveth life unto the world.

34 [o]Then said they unto him, Lord, evermore give us this bread.

35 And Jesus said unto them, [p]I am the bread of life: [q]he that cometh to me, shall never hunger; and he that believeth on me, shall never thirst.

36 [r]But I said unto you, That ye also have seen me, and believe not.

37 [s]All that the Father giveth me, shall come to me; and [t]him that cometh to me I will in no wise cast out.

38 For I came down from heaven, [u]not to do mine own will, [x]but the will of him that sent me.

39 And this is the Father's will which hath sent me, [y]that of all which he hath given me, I should lose nothing, but should raise it up again at the last day.

40 And this is the will of him that sent me, [z]that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

‖ Or, *work not.*

h ver. 54. ch. 4. 14.

i Matt. 3. 17. & 17. 5. Mark 1. 11. & 9. 7. Luke 3. 22. & 9. 35. ch. 1. 33. & 5. 37. & 8. 18. Acts 2. 22. 2 Pet. 1. 17.

k 1 John 3. 23.

l Matt. 12. 38. & 16. 1. Mark 8. 11. 1 Cor. 1. 22.

m Ex. 16. 15. Num. 11. 7. Neh. 9. 15. 1 Cor. 10. 3.

n Ps. 78. 24. 25.

o See ch. 4. 15.

p ver. 48. 58.

q ch. 4. 14. & 7. 37.

r ver. 26, 64.

s ver. 45.

t Matt. 24. 24. ch. 10. 28, 29. 2 Tim. 2. 19. 1 John 2. 19.

u Matt. 26. 39. ch. 5. 30.

x ch. 4. 34.

y ch. 10. 28. & 17. 12. & 18. 9.

z ver. 27, 47, 54. ch. 3. 15, 16. & 4. 14.

41 The Jews then murmured at him, because he said, I am the bread which came down from heaven.

42 And they said, [a]Is not this Jesus the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?

43 Jesus therefore answered and said unto them, Murmur not among yourselves.

44 [b]No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

45 [c]It is written in the prophets, And they shall be all taught of God. [d]Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

46 [e]Not that any man hath seen the Father, [f]save he which is of God, he hath seen the Father.

47 Verily, verily, I say unto you, [g]He that believeth on me hath everlasting life.

48 [h]I am that bread of life.

49 [i]Your fathers did eat manna in the wilderness, and are dead.

50 [k]This is the bread which cometh down from heaven, that a man may eat thereof, and not die.

51 I am the living bread [l]which came down from heaven: if any man eat of this bread, he shall live for ever: and [m]the bread that I will give is my flesh, which I will give for the life of the world.

52 The Jews therefore [n]strove among themselves, saying, [o]How can this man give us *his* flesh to eat?

53 Then Jesus said unto them, Verily, verily, I say unto you, Except [p]ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

54 [q]Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

55 For my flesh is meat indeed, and my blood is drink indeed.

56 He that eateth my flesh, and drinketh my blood, [r]dwelleth in me, and I in him.

57 As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.

58 [s]This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

59 These things said he in the synagogue, as he taught in Capernaum.

60 [t]Many therefore of his disciples, when they had heard *this*, said, This is an hard saying; who can hear it?

61 When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?

62 [u]*What* and if ye shall see the Son of man ascend up where he was before?

63 [x]It is the Spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, *they* are spirit, and *they* are life.

64 But [y]there are some of you that believe not. For [z]Jesus knew from the beginning who they were that believed not, and who should betray him.

65 And he said, Therefore [a]said I unto you, that no man can come unto me, except it were given unto him of my Father.

66 ¶ [b]From that *time* many of his disciples went back, and walked no more with him.

67 Then said Jesus unto the twelve, Will ye also go away?

68 Then Simon Peter answered him, Lord, to whom shall we go? thou hast [c]the words of eternal life.

69 [d]And we believe, and are sure that thou art that Christ, the Son of the living God.

70 Jesus answered them, [e]Have not I chosen you twelve, [f]and one of you is a devil?

71 He spake of Judas Iscariot, *the son* of Simon: for he it was that should betray him, being one of the twelve.

CHAP. VII.

1 *Jesus, exhorted by his unbelieving kinsmen to shew himself,* 10 *goeth secretly to the feast;* 14 *he teacheth in the temple. . . .*40 *Divers opinions concerning Christ.* 45 *The Pharisees are angry at their officers, &c.*

AFTER these things Jesus walked in Galilee: for he would not walk in Jewry, [a]because the Jews sought to kill him.

2 [b]Now the Jews' feast of tabernacles was at hand.

3 [c]His brethren therefore said unto him, Depart hence, and go into Judea, that thy disciples also may see the works that thou doest.

4 For *there is* no man *that* doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world.

5 (For [d]neither did his brethren believe in him.)

6 Then Jesus said unto them, [e]My time is not yet come: but your time is always ready.

7 [f]The world cannot hate you; but me it hateth, [g]because I testify of it, that the works thereof are evil.

8 Go ye up unto this feast: I go not up yet unto this feast; [h]for my time is not yet full come.

9 When he had said these words unto them, he abode *still* in Galilee.

10 ¶ But when his brethren were gone up, then

Anno DOMINI 32.

a Matt. 13. 55. Mark 6. 3. Luke 4. 22.
b Sol. Song 1. 4. ver. 65.
c Isa. 54.13. Jer. 31. 34. Mic. 4. 2. Heb. 8. 10. & 10. 16.
d ver. 37.
e ch. 1. 18. & 5. 37.
f Matt. 11. 27. Luke 10. 22.
g ch. 1. 18. & 7. 29. & 8. 19.
h ch. 3. 16, 18, 36. ver. 40.
i ver. 33, 35.
k ver. 31.
k ver.51,58.
l ch. 3. 13.
m Heb. 10. 5, 10.
n ch. 7. 43. & 9. 16. & 10. 19.
o ch. 3. 9.
p Matt. 26. 26, 28.
q ver. 27. 40, 63. ch. 4. 14.
r 1 John 3. 24. & 4. 15, 16.
s ver.49,50, 51.
t ver. 66. Matt. 11. 6.

Anno DOMINI 32.

u ch. 3. 13. Mark 16. 19. Acts 1. 9. Eph. 4. 8.
x 2 Cor. 3.6.
y ver. 36.
z ch. 2. 24. 25.& 13. 11.
a ver. 44, 45.
b ver. 60.
c Acts 5.20.
d Matt. 16. 16. Mark 8. 29. Luke 9. 20. ch. 1. 49. & 11. 27.
e Luke 6. 13.
f ch. 13.27.

a ch. 5. 16, 18.
b Lev. 23. 34.
c Matt. 12. 46. Mark 3. 31. Acts 1. 14.
d Mark 3. 21.
e ch. 2. 4. & 8. 20. ver. 8, 30.
f ch. 15.19.
g ch. 3. 19.
h ch. 8. 30. ver. 6.

went he also up unto the feast, not openly, but as it were in secret.

11 Then [i]the Jews sought him at the feast, and said, Where is he?

12 And [k]there was much murmuring among the people concerning him: for [l]some said, He is a good man: others said, Nay; but he deceiveth the people.

13 Howbeit, no man spake openly of him, [m]for fear of the Jews.

14 ¶ Now about the midst of the feast, Jesus went up into the temple and taught.

15 [n]And the Jews marvelled, saying, How knoweth this man ‖ letters, having never learned?

16 Jesus answered them, and said, [o]My doctrine is not mine, but his that sent me.

17 [p]If any man will do his will, he shall know of the doctrine, whether it be of God, or *whether* I speak of myself.

18 [q]He that speaketh of himself, seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

19 [r]Did not Moses give you the law, and *yet* none of you keepeth the law? [s]Why go ye about to kill me?

20 The people answered and said, [t]Thou hast a devil: who goeth about to kill thee?

21 Jesus answered and said unto them, I have done one work, and ye all marvel.

22 [u]Moses therefore gave unto you circumcision, (not because it is of Moses, [x]but of the fathers;) and ye on the sabbath-day circumcise a man.

23 If a man on the sabbath-day receive circumcision, ‖ that the law of Moses should not be broken; are ye angry at me, because [y]I have made a man every whit whole on the sabbath-day?

24 [z]Judge not according to the appearance, but judge righteous judgment.

25 Then said some of them of Jerusalem, Is not this he whom they seek to kill?

26 But lo, he speaketh boldly, and they say nothing unto him. [a]Do the rulers know indeed that this is the very Christ?

27 [b]Howbeit, we know this man, whence he is: but when Christ cometh, no man knoweth whence he is.

28 Then cried Jesus in the temple, as he taught, saying, [c]Ye both know me, and ye know whence I am: and [d]I am not come of myself, but he that sent me [e]is true, [f]whom ye know not.

29 But [g]I know him; for I am from him, and he hath sent me.

30 Then [h]they sought to take him: but [i]no man laid hands on him, because his hour was not yet come.

31 And [k]many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this *man* hath done?

32 ¶ The Pharisees heard that the people murmured such things concerning him: and the Pharisees and the chief priests sent officers to take him.

33 Then said Jesus unto them, [l]Yet a little while am I with you, and *then* I go unto him that sent me,

34 Ye [m]shall seek me, and shall not find *me:* and where I am, *thither* ye cannot come.

35 Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto [n]the dispersed among the ‖ Gentiles, and teach the Gentiles?

36 What *manner of* saying is this that he said, Ye shall seek me, and shall not find *me:* and where I am, *thither* ye cannot come?

37 [o]In the last day, that great *day* of the feast Jesus stood and cried, saying, [p]If any man thirst, let him come unto me, and drink.

38 [q]He that believeth on me, as the scripture hath said, [r]out of his belly shall flow rivers of living water.

39 ([s]But this spake he of the Spirit, which they that believe on him should receive, for the Holy Ghost was not yet *given*, because that Jesus was not yet [t]glorified.)

40 ¶ Many of the people therefore, when they heard this saying, said, Of a truth this is the Prophet.

41 Others said, [x]This is the Christ. But some said, Shall Christ come [y]out of Galilee?

42 [z]Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, [a]where David was?

43 So [b]there was a division among the people because of him.

44 And [c]some of them would have taken him; but no man laid hands on him.

45 ¶ Then came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought him?

46 The officers answered, [d]Never man spake like this man.

47 Then answered them the Pharisees, Are ye also deceived?

48 [e]Have any of the rulers, or of the Pharisees believed on him?

49 But this people who knoweth not the law are cursed.

Anno DOMINI 32.

i ch. 11. 56.

k ch. 9. 16. & 10. 19.

l Matt. 21. 46. Luke 7. 16. ch. 6. 14. ver. 40

m ch. 9. 22. & 12. 42. & 19. 38.

n Matt. 13. 54. Mark 6. 2. Luke 4. 22. Acts 2. 7.

‖ Or, *learning.*

o ch. 3. 11. & 8. 28. & 12. 49. & 14. 10. 24.

p ch. 8. 43.

q ch. 5. 41. & 8. 50.

r Ex. 24. 3. Deut. 33. 4. John 1. 17. Acts 7. 38.

s Matt. 12. 14. Mark 3. 6. ch. 5. 16, 18. & 10. 31, 39. & 11. 53.

t ch. 8. 48, 52. & 10. 20.

u Lev. 12. 3.

x Gen. 17. 10.

‖ Or. *without breaking the law of Moses.*

y ch. 5. 8, 9, 16.

z Deut. 1. 16, 17. Prov. 24. 23. ch. 8. 15. Jam. 2. 1.

a ver. 48.

b Matt. 13. 55. Mark 6. 3. Luke 4. 22.

c See ch. 8. 14.

d ch. 5. 43. & 8. 42.

e ch. 5. 32. & 8. 26. Rom. 3. 4.

f ch. 1. 18. & 8. 55.

g Matt. 11. 27. ch. 10. 15.

h Mark 11. 18. Luke 19. 47. & 20. 19. ver. 19. ch. 8. 37.

i ver. 44. ch. 8. 20.

Anno DOMINI 33.

k Matt. 12. 23. ch. 3. 2. & 8. 30.

l ch. 13. 33. & 16. 16.

m Hos. 5. 6. ch. 8. 21. & 13. 33.

n Isa. 11. 12. Jam. 1. 1. 1 Pet. 1. 1.

‖ Or, *Greeks.*

o Lev. 23. 36.

p Isa. 55. 1. ch. 6. 35. Rev. 22. 17.

q Deut. 18. 15.

r Prov. 18. 4. Isa. 12. 3. & 44. 3. ch. 4. 14.

s Isa. 44. 3. Joel 2. 28. ch. 16. 7. Acts 2. 17, 33, 38.

t ch. 12. 16. & 16. 7.

u Deut. 18. 15, 18. ch. 1. 21. & 6. 14.

x ch. 4. 42. & 6. 69.

y ver. 52. ch. 1. 46.

z Ps. 132. 11. Jer. 23. 5. Mic. 5. 2. Matt. 2. 5. Luke 2. 4.

a 1 Sam. 16. 1, 4.

b ver. 12. ch. 9. 16. & 10. 19.

c ver. 30.

d Matt. 7. 29.

e ch. 12. 42. Acts 6. 7. 1 Cor. 1. 20, 26. & 2. 8.

50 Nicodemus saith unto them, (*f*he that came †to Jesus by night, being one of them,)

51 *g*Doth our law judge *any* man before it hear him, and know what he doeth?

52 They answered and said unto him, Art thou also of Galilee? Search, and look: for *h*out of Galilee ariseth no prophet.

53 And every man went unto his own house.

CHAP. VIII.

1 *Christ delivereth a woman taken in adultery;* 21 *he preacheth himself the light of the world, and justifieth his doctrine.*

JESUS went unto the mount of Olives:

2 And early in the morning he came again into the temple, and all the people came unto him; and he sat down and taught them.

3 And the scribes and Pharisees brought unto him a woman taken in adultery: and when they had set her in the midst,

4 They say unto him, Master, this woman was taken in adultery, in the very act.

5 *a*Now Moses in the law commanded us, that such should be stoned: but what sayest thou?

6 This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with *his* finger wrote on the ground, *as though he heard them not.*

7 So when they continued asking him, he lifted up himself, and said unto them, *b*He that is without sin among you, let him first cast a stone at her.

8 And again he stooped down, and wrote on the ground.

9 And they which heard *it*, *c*being convicted by *their own* conscience, went out one by one, beginning at the eldest, *even* unto the last: and Jesus was left alone, and the woman standing in the midst.

10 When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

11 She said, No man, Lord. And Jesus said unto her, *d*Neither do I condemn thee: go, and *e*sin no more.

12 ¶ Then spake Jesus again unto them, saying, *f*I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

13 The Pharisees therefore said unto him, *g*Thou bearest record of thyself; thy record is not true.

14 Jesus answered and said unto them, Though I bear record of myself, *yet* my record is true: for I know whence I came, and whither I go: but *h*ye cannot tell whence I come, and whither I go.

15 *i*Ye judge after the flesh, *k*I judge no man.

16 And yet if I judge, my judgment is true: for *l*I am not alone, but I and the Father that sent me.

17 *m*It is also written in your law, that the testimony of two men is true.

18 I am one that bear witness of myself; and *n*the Father that sent me, beareth witness of me.

19 Then said they unto him, Where is thy Father? Jesus answered, *o*Ye neither know me, nor my Father: *p*if ye had known me, ye should have known my Father also.

20 These words spake Jesus in *q*the treasury, as he taught in the temple: and *r*no man laid hands on him, for *s*his hour was not yet come.

21 Then said Jesus again unto them, I go my way, and *t*ye shall seek me, and *u*shall die in your sins: whither I go, ye cannot come.

22 Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.

23 And he said unto them, *x*Ye are from beneath; I am from above: *y*ye are of this world; I am not of this world.

24 *z*I said therefore unto you, that ye shall die in your sins: *a*for if ye believe not that I am *he*, ye shall die in your sins.

25 Then said they unto him, Who art thou? And Jesus saith unto them, Even *the same* that I said unto you from the beginning.

26 I have many things to say, and to judge of you: but *b*he that sent me, is true; and *c*I speak to the world those things which I have heard of him.

27 They understood not that he spake to them of the Father.

28 Then said Jesus unto them, When ye have *d*lifted up the Son of man, *e*then shall ye know that I am *he*, and *f*that I do nothing of myself; but *g*as my Father hath taught me, I speak these things.

29 And *h*he that sent me is with me: *i*the Father hath not left me alone; *k*for I do always those things that please him.

30 As he spake these words, *l*many believed on him.

31 Then said Jesus to those Jews which believed on him, If ye continue in my word, *then* are ye my disciples indeed;

32 And ye shall know the truth, and *m*the truth shall make you free.

33 ¶ They answered him, *n*We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?

34 Jesus answered them, Verily, verily, I say unto you, *o*Whosoever committeth sin is the servant of sin.

Anno DOMINI 32.

f ch. 3. 2. †Gr. *to him.*
g Deut. 1. 17. & 17. 8, &c. & 19.15.
h Isa. 9.1.2. Matt. 4. 15 ch. 1. 46. ver. 41.
a Lev. 20. 10. Deut. 22. 22.
b Deut. 17. 7. Rom. 2. 1.
c Rom. 2. 22.
d Luke 9. 56. & 12.14. ch. 3. 17.
e ch. 5 14.
f ch. 1. 4.5. 9. & 3. 19.& 9. 5. & 12. 35, 36, 46.
g ch. 5. 31.
h See ch. 7. 28. & 9. 29.

Anno DOMINI 32.

i ch. 7. 24.
k ch. 3. 17 & 12. 47. & 18. 36.
l ver. 29. ch. 16. 32.
m Deut. 17. 6. & 19. 15. Matt. 18. 16. 2 Cor. 13. 1. Heb. 10.28.
n ch. 5. 37.
o ver. 55. ch. 16. 3.
p ch. 14. 7.
q Mark 12. 41.
r ch. 7. 30.
s ch. 7. 8.
t ch. 7. 34. & 13. 33.
u ver. 24.
x ch. 3. 31.
y ch. 15.19. & 17. 16.
1 John 4. 5.
z ver. 21.
a Mark 16. 16.
b ch. 7 28.
c ch. 3 32. & 15. 15.
d ch. 3. 14. & 12. 32.
e Rom. 1. 4.
f ch. 5. 19, 30.
g ch. 3. 11.
h ch. 14.10, 11.
i ver. 16.
k ch. 4. 34. & 5. 30. & 6. 38.
l ch. 7. 31. & 10. 42. & 11. 45.
m Rom. 6. 14. 18. 22. & 8. 2. Jam. 1. 25. & 2. 12.
n Lev. 25. 42. Matt. 3. 9. ver. 39.
o Rom. 6. 16, 20. 2 Pet. 2.19.

35 And [p] the servant abideth not in the house for ever, *but* the Son abideth ever.

36 [q] If the Son therefore shall make you free, ye shall be free indeed.

37 I know that ye are Abraham's seed; but [r] ye seek to kill me, because my word hath no place in you.

38 [s] I speak that which I have seen with my Father: and ye do that which ye have seen with your father.

39 They answered and said unto him, [t] Abraham is our father. Jesus saith unto them, [u] If ye were Abraham's children, ye would do the works of Abraham.

40 [x] But now ye seek to kill me, a man that hath told you the truth, [y] which I have heard of God: this did not Abraham.

41 Ye do the deeds of your father. Then said they to him, We be not born of fornication; [z] we have one Father, *even* God.

42 Jesus said unto them, [a] If God were your Father, ye would love me: [b] for I proceeded forth and came from God; [c] neither came I of myself, but he sent me.

43 [d] Why do ye not understand my speech? *even* because ye cannot hear my word.

44 [e] Ye are of *your* father the devil, and the lusts of your father ye will do: he was a murderer from the beginning, and [f] abode not in the truth; because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

45 And because I tell *you* the truth, ye believe me not.

46 Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?

47 [g] He that is of God, heareth God's words: ye therefore hear *them* not, because ye are not of God.

48 Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and [h] hast a devil?

49 Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me.

50 And I [i] seek not mine own glory: there is one that seeketh and judgeth.

51 Verily, verily, I say unto you, [k] If a man keep my saying, he shall never see death.

52 Then said the Jews unto him, Now we know that thou hast a devil. [l] Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

53 Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?

54 Jesus answered, [m] If I honour myself, my honour is nothing: [n] it is my Father that honoureth me, of whom ye say, that he is your God.

55 Yet [o] ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

56 Your father Abraham [p] rejoiced to see my day: [q] and he saw *it*, and was glad.

57 Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?

58 Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, [r] I am.

59 Then [s] took they up stones to cast at him: but Jesus hid himself, and went out of the temple, [t] going through the midst of them, and so passed by.

CHAP. IX.

1 *A man that was born blind is restored to sight;* 13 *he is brought to the Pharisees;* 34 *they excommunicate him.* 35 *Christ receiveth him, &c.*

AND as *Jesus* passed by, he saw a man which was blind from *his* birth.

2 And his disciples asked him, saying, Master, [a] who did sin, this man, or his parents, that he was born blind?

3 Jesus answered, Neither hath this man sinned, nor his parents: [b] but that the works of God should be made manifest in him.

4 [c] I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

5 As long as I am in the world, [d] I am the light of the world.

6 When he had thus spoken, [e] he spat on the ground, and made clay of the spittle, and he ‖ anointed the eyes of the blind man with the clay,

7 And said unto him, Go, wash [f] in the pool of Siloam, (which is by interpretation, Sent.) [g] He went his way therefore, and washed, and came seeing.

8 ¶ The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged?

9 Some said, This is he: others *said*, He is like him: *but* he said, I am *he*.

10 Therefore said they unto him, How were thine eyes opened?

11 He answered and said, [h] A man that is called Jesus, made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.

Anno DOMINI 32.

p Gal. 4. 30.
q Rom. 8. 2. Gal. 5. 1.
r ch. 7. 19. ver. 40.
s ch. 3. 32. & 5. 19, 30. & 14. 10, 24.
t Matt. 3. 9. ver. 33.
u Rom. 2. 28, & 9. 7. Gal. 3. 7, 29.
x ver. 37.
y ver. 26.
z Isa. 63. 16. & 64. 8. Mal. 1. 6.
a 1 John 5. 1.
b ch. 16. 27. & 17. 8, 25.
c ch. 5. 43. & 7. 28, 29.
d ch. 7. 17.
e Matt. 13. 38. 1 John 3. 8.
f Jude 6.
g ch. 10. 26, 27. 1 John 4. 6.
h ch. 7. 20. & 10. 20. ver. 52.
i ch. 5. 41. & 7. 18.
k ch. 5. 24. & 11. 26.
l Zech. 1. 5. Heb. 11. 13.

Anno DOMINI 32.

m ch. 5. 31.
n ch. 5. 41. & 16. 14. & 17. 1. Acts 3. 13.
o ch. 7. 28, 29.
p Luke 10. 24.
q Heb. 11. 13.
r Ex. 3. 14. Isa. 43. 13. ch. 17. 5, 24. Col. 1. 17. Rev. 1. 8.
s ch. 10. 31, 39. & 11. 8.
t Luke 4. 30.
a ver. 34.
b ch. 11. 4.
c ch. 4. 34. & 5. 19, 36. & 11. 9. & 12. 35. & 17. 4.
d ch. 1. 5, 9. & 3. 19. & 8. 12. & 12. 35, 46.
e Mark 7. 33. & 8. 23.
‖ Or, *spread the clay upon the eyes of the blind man.*
f Neh. 3. 15.
g See 2 Kings 5. 14.
h ver. 6, 7.

12 Then said they unto him, Where is he? He said, I know not.

13 ¶ They brought to the Pharisees him that aforetime was blind.

14 And it was the sabbath-day when Jesus made the clay, and opened his eyes.

15 Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.

16 Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath-day. Others said, [t]How can a man that is a sinner do such miracles? And [k]there was a division among them.

17 They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, [l]He is a prophet.

18 But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.

19 And they asked them, saying, Is this your son, who ye say was born blind? How then doth he now see?

20 His parents answered them and said, We know that this is our son, and that he was born blind:

21 But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

22 These *words* spake his parents, because [m]they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he [n]should be put out of the synagogue.

23 Therefore said his parents, He is of age; ask him.

24 Then again called they the man that was blind, and said unto him, [o]Give God the praise: [p]we know that this man is a sinner.

25 He answered and said, Whether he be a sinner *or no*, I know not: one thing I know, that, whereas I was blind, now I see.

26 Then said they to him again, What did he to thee? how opened he thine eyes?

27 He answered them, I have told you already, and ye did not hear: wherefore would ye hear *it* again? will ye also be his disciples?

28 Then they reviled him, and said, Thou art his disciple; but we are Moses' disciples.

29 We know that God spake unto Moses; *as for* this *fellow*, [q]we know not from whence he is.

30 The man answered and said unto them, [r]Why, herein is a marvellous thing, that ye know not from whence he is, and *yet* he hath opened mine eyes.

31 Now we know that [s]God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth.

32 Since the world began was it not heard that any man opened the eyes of one that was born blind.

33 [t]If this man were not of God, he could do nothing.

34 They answered and said unto him, [u]Thou wast altogether born in sins, and dost thou teach us? And they ‖ cast him out.

35 Jesus heard that they had cast him out: and when he had found him, he said unto him, Dost thou believe on [x]the Son of God?

36 He answered and said, Who is he, Lord, that I might believe on him?

37 And Jesus said unto him, Thou hast both seen him, and [y]it is he that talketh with thee.

38 And he said, Lord, I believe. And he worshipped him.

39 ¶ And Jesus said, [z]For judgment I am come into this world; [a]that they which see not might see, and that they which see, might be made blind.

40 And *some* of the Pharisees which were with him heard these words, [b]and said unto him, Are we blind also?

41 Jesus said unto them, [c]If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.

CHAP. X.

1 *Christ is the door, and the good shepherd:* 25 *he proveth by his works that he is Christ, and asserteth his unity with the Father.*

VERILY, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

2 But he that entereth in by the door, is the shepherd of the sheep.

3 To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

4 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

5 And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.

6 This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.

7 Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.

Anno DOMINI 32.

s Job 27. 9. & 35. 12. Ps. 18. 41. & 34. 15. & 66. 18. Prov. 1. 28. & 15. 29. & 28. 9. Isa. 1. 15. Jer. 11. 11. & 14. 12. Ezek. 8. 18. Mic. 3. 4. Zech. 7. 13.
t ver. 16.
u ver. 2.
‖ Or, *excommunicated him.* ver. 22.
t ver. 33. ch. 3. 2.
k ch. 7. 12, 43. & 10. 19.
x Matt. 14. 33. & 16. 16. Mark 1. 1. ch. 10. 36. 1 John 5. 13.
l ch. 4. 19. & 6. 14.
y ch. 4. 26.
z ch. 5. 22, 27. See ch. 3. 17. & 12. 47.
a Matt. 13. 13.
b Rom. 2. 19.
c ch. 15. 22, 24.
m ch. 7. 13. & 12. 42. & 19. 38. Acts 5. 13.
n ver. 34. ch. 16. 2.
o Josh. 7. 19. 1 Sam. 6. 5.
p ver. 16.
q ch. 8. 14.
r ch. 3. 10.

8 All that ever came before me are thieves and robbers: but the sheep did not hear them.

9 [a] I am the door; by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have *it* more abundantly.

11 [b] I am the good shepherd: the good shepherd giveth his life for the sheep.

12 But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and [c] leaveth the sheep and fleeth; and the wolf catcheth them, and scattereth the sheep.

13 The hireling fleeth, because he is an hireling, and careth not for the sheep.

14 I am the good shepherd, and [d] know my *sheep*, and am known of mine.

15 [e] As the Father knoweth me, even so know I the Father: [f] and I lay down my life for the sheep.

16 And [g] other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; [h] and there shall be one fold, *and* one shepherd.

17 Therefore doth my Father love me, [i] because I lay down my life, that I might take it again.

18 No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I [k] have power to take it again. [l] This commandment have I received of my Father.

19 ¶ [m] There was a division therefore again among the Jews for these sayings.

20 And many of them said, [n] He hath a devil, and is mad; why hear ye him?

21 Others said, These are not the words of him that hath a devil. [o] Can a devil [p] open the eyes of the blind?

22 ¶ And it was at Jerusalem the feast of the dedication, and it was winter.

23 And Jesus walked in the temple [q] in Solomon's porch.

24 Then came the Jews round about him, and said unto him, How long dost thou ‖ make us to doubt? If thou be the Christ, tell us plainly.

25 Jesus answered them, I told you, and ye believed not: [s] the works that I do in my Father's name, they bear witness of me.

26 But [t] ye believe not, because ye are not of my sheep, as I said unto you.

27 [u] My sheep hear my voice, and I know them, and they follow me:

28 And I give unto them eternal life; and [x] they shall never perish, neither shall any pluck them out of my hand.

29 [y] My Father, [z] which gave *them* me, is greater than all; and none is able to pluck *them* out of my Father's hand.

30 [a] I and *my* Father are one.

31 Then [b] the Jews took up stones again to stone him.

32 Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?

33 The Jews answered him, saying, For a good work we stone thee not; but for blasphemy, and because that thou, being a man, [c] makest thyself God.

34 Jesus answered them, [d] Is it not written in your law, I said, Ye are gods?

35 If he called them gods, [e] unto whom the word of God came, and the scripture cannot be broken;

36 Say ye of him [f] whom the Father hath sanctified, and [g] sent into the world, Thou blasphemest; [h] because I said, I am [i] the Son of God?

37 [k] If I do not the works of my Father, believe me not.

38 But if I do, though ye believe not me, [l] believe the works: that ye may know and believe [m] that the Father *is* in me, and I in him.

39 [n] Therefore they sought again to take him; but he escaped out of their hand,

40 And went away again beyond Jordan, into the place [o] where John at first baptized; and there he abode.

41 And many resorted unto him, and said, John did no miracle; [p] but all things that John spake of this man were true.

42 [q] And many believed on him there.

CHAP. XI.

1 *The sickness and death of Lazarus; Jesus raiseth him to life.* 47 *The Pharisees hold a council against Christ; Caiaphas prophesieth.*

NOW a certain *man* was sick, *named* Lazarus, of Bethany, the town of [a] Mary and her sister Martha.

2 ([b] It was *that* Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.)

3 Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick.

4 When Jesus heard *that*, he said, This sickness is not unto death, [c] but for the glory of God, that the Son of God might be glorified thereby.

5 Now Jesus loved Martha, and her sister, and Lazarus.

6 When he had heard therefore that he was

Anno DOMINI 32.

a ch. 14. 6. Eph. 2. 18.
b Isa. 40. 11. Ezek. 34. 12, 23. & 37. 24. Heb. 13. 20. 1 Pet. 2. 25. & 5. 4.
c Zech. 11. 16, 17.
d 2 Tim. 2. 19.
e Matt. 11. 27.
f ch. 15. 13.
g Isa. 56. 8.
h Ezek. 37. 22. Eph. 2. 14. 1 Pet. 2. 25.
i Isa. 53. 7, 8, 12. Heb. 2. 9.
k ch. 2. 19. l ch. 6. 38. & 15. 10. Acts 2. 24, 32.
m ch. 7. 43. & 9. 16.
n ch. 7. 20. & 8. 48, 52.
o Ex. 4. 11. Ps. 94. 9. & 146. 8.
p ch. 9. 6, 7, 32, 33.
A.D. 33.
q Acts 3. 11. & 5. 12.
‖ Or, *hold us in suspense.*
s ver. 38. ch. 3. 2. & 5. 36.
t ch. 8. 47. 1 John 4. 6.
u ver. 4, 14.
x ch. 6. 37. & 17. 11, 12. & 18. 9.

Anno DOMINI 33.

y ch. 14. 28.
z ch. 17. 2, 6, &c.
a ch. 17. 11, 22.
b ch. 8. 59.
c ch. 5. 18.
d Ps. 82. 6.
e Rom. 13. 1.
f ch. 6. 27.
g ch. 3. 17. & 5. 36, 37. & 8. 42.
h ch. 5. 17, 18. ver. 30.
i Luke 1. 35. ch. 9. 35, 37.
k ch. 15. 24.
l ch. 5. 36. & 14. 10, 11.
m ch. 14. 10, 11. & 17. 21.
n ch. 7. 30, 44. & 8. 59.
o ch. 1. 28.
p ch. 3. 30.
q ch. 8. 30. & 11. 45.
a Luke 10. 38, 39.
b Matt. 26. 7. Mark 14. 3. ch. 12. 3.
c ch. 9. 3. ver. 40.

sick, [d]he abode two days still in the same place where he was.

7 Then after that saith he to *his* disciples, Let us go into Judea again.

8 *His* disciples say unto him, Master, [e]the Jews of late sought to stone thee; and goest thou thither again?

9 Jesus answered, Are there not twelve hours in the day? [f]If any man walk in the day, he stumbleth not, because he seeth the light of this world.

10 But [g]if a man walk in the night, he stumbleth, because there is no light in him.

11 These things said he: and after that he saith unto them, Our friend Lazarus [h]sleepeth; but I go that I may awake him out of sleep.

12 Then said his disciples, Lord, if he sleep, he shall do well.

13 Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.

14 Then said Jesus unto them plainly, Lazarus is dead.

15 And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless, let us go unto him.

16 Then said Thomas, which is called Didymus, unto his fellow-disciples, Let us also go, that we may die with him.

17 Then when Jesus came, he found that he had *lain* in the grave four days already.

18 (Now Bethany was nigh unto Jerusalem, ‖ about fifteen furlongs off:)

19 And many of the Jews came to Martha and Mary, to comfort them concerning their brother.

20 Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat *still* in the house.

21 Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.

22 But I know that even now, [i]whatsoever thou wilt ask of God, God will give *it* thee.

23 Jesus saith unto her, Thy brother shall rise again.

24 Martha saith unto him, [k]I know that he shall rise again in the resurrection at the last day.

25 Jesus said unto her, I am [l]the resurrection, and the [m]life: [n]he that believeth in me, though he were dead, yet shall he live.

26 And whosoever liveth, and believeth in me, shall never die. Believest thou this?

27 She saith unto him, Yea, Lord: [o]I believe that thou art the Christ, the Son of God, which should come into the world.

28 And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.

29 As soon as she heard *that*, she arose quickly, and came unto him.

30 Now Jesus was not yet come into the town, but was in that place where Martha met him.

31 [p]The Jews then which were with her in the house, and comforted her, when they saw Mary that she rose up hastily, and went out, followed her, saying, She goeth unto the grave to weep there.

32 Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, [q]Lord, if thou hadst been here, my brother had not died.

33 When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and † was troubled,

34 And said, Where have ye laid him? They say unto him, Lord, come and see.

35 [r]Jesus wept.

36 Then said the Jews, Behold how he loved him!

37 And some of them said, Could not this man, [s]which opened the eyes of the blind, have caused that even this man should not have died?

38 Jesus therefore again groaning in himself, cometh to the grave. It was a cave, and a stone lay upon it.

39 Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been *dead* four days.

40 Jesus saith unto her, Said I not unto thee, that if thou wouldest believe, thou shouldest [t]see the glory of God?

41 Then they took away the stone *from the place* where the dead was laid. And Jesus lifted up *his* eyes, and said, Father, I thank thee that thou hast heard me:

42 And I knew that thou hearest me always: but [u]because of the people which stand by, I said *it*, that they may believe that thou hast sent me.

43 And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.

44 And he that was dead came forth, bound hand and foot with grave-clothes: and [x]his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

45 Then many of the Jews which came to Mary, [y]and had seen the things which Jesus did, believed on him.

46 But some of them went their ways to the Pharisees, and told them what things Jesus had done.

Anno DOMINI 33.

[d] ch. 10. 40.
[e] ch. 10. 31.
[f] ch. 9. 4.
[g] ch. 12. 35.
[h] So Deut. 31. 16. Dan. 12. 2. Matt. 9. 24. Acts 7. 60. 1 Cor. 15. 18, 51.
‖ That is, *about two miles.*
[i] ch. 9. 31.
[k] Luke 14. 14. ch. 5. 29.
[l] ch. 5. 21. & 6. 39, 40, 44.
[m] ch. 1. 4. & 6. 35. & 14. 6. Col. 3. 4. 1 John 1. 1, 2. & 5. 11.
[n] ch. 3. 36. 1 John 5. 10. &c.
[o] Matt. 16. 16. ch. 4. 42. & 6. 14, 69.

Anno DOMINI 33.

[p] ver. 19.
[q] ver. 21.
† Gr. *he troubled himself.*
[r] Luke 19. 41.
[s] ch. 9. 6.
[t] ver. 4, 23.
[u] ch. 12. 30.
[x] ch. 20. 7.
[y] ch. 2. 23. & 10. 42. & 12. 11, 18.

47 ¶ [z]Then gathered the chief priests and the Pharisees a council, and said, [a]What do we? for this man doeth many miracles.

48 If we let him thus alone, all *men* will believe on him: and the Romans shall come, and take away both our place and nation.

49 And one of them, *named* [b]Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,

50 [c]Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.

51 And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation;

52 And [d]not for that nation only, [e]but that also he should gather together in one the children of God that were scattered abroad.

53 Then from that day forth they took counsel together for to put him to death.

54 Jesus [f]therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called [g]Ephraim, and there continued with his disciples.

55 ¶ [h]And the Jews' passover was nigh at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves.

56 [i]Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?

57 Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should shew *it*, that they might take him.

CHAP. XII.

1 *Jesus excuseth Mary anointing his feet.* 10 *The chief priests consult to kill Lazarus.* 12 *Christ rideth into Jerusalem:* 23 *he foretelleth his death.*

THEN Jesus, six days before the passover, came to Bethany, [a]where Lazarus was which had been dead, whom he raised from the dead.

2 [b]There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him.

3 Then took [c]Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.

4 Then saith one of his disciples, Judas Iscariot, Simon's *son*, which should betray him,

5 Why was not this ointment sold for three hundred pence, and given to the poor?

6 This he said, not that he cared for the poor; but because he was a thief, and [d]had the bag, and bare what was put therein.

7 Then said Jesus, Let her alone: against the day of my burying hath she kept this.

8 For [e]the poor always ye have with you; but me ye have not always.

9 Much people of the Jews therefore knew that he was there: and they came, not for Jesus' sake only, but that they might see Lazarus also, [f]whom he had raised from the dead.

10 ¶ [g]But the chief priests consulted that they might put Lazarus also to death;

11 [h]Because that by reason of him many of the Jews went away, and believed on Jesus.

12 ¶ [i]On the next day, much people that were come to the feast, when they heard that Jesus was coming to Jerusalem,

13 Took branches of palm-trees, and went forth to meet him, and cried, [k]Hosanna; Blessed *is* the King of Israel that cometh in the name of the Lord.

14 [l]And Jesus, when he had found a young ass, sat thereon; as it is written,

15 [m]Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt.

16 These things [n]understood not his disciples at the first: [o]but when Jesus was glorified, [p]then remembered they that these things were written of him, and *that* they had done these things unto him.

17 The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record.

18 [q]For this cause the people also met him, for that they heard that he had done this miracle.

19 The Pharisees therefore said among themselves, [r]Perceive ye how ye prevail nothing? behold, the world is gone after him.

20 ¶ And there [s]were certain Greeks among them, [t]that came up to worship at the feast.

21 The same came therefore to Philip, [u]which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.

22 Philip cometh and telleth Andrew: and again, Andrew and Philip tell Jesus.

23 ¶ And Jesus answered them, saying, [x]The hour is come, that the Son of man should be glorified.

24 Verily, verily, I say unto you, [y]Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

25 [z]He that loveth his life shall lose it; and he that hateth his life in this world, shall keep it unto life eternal.

26 If any man serve me, let him follow me; and

Anno DOMINI 33.

z Ps. 2. 2. Matt. 26. 3. Mark 14. 1. Luke 22. 2.
a ch. 12. 19. Acts 4. 16.
b Luke 3. 2. ch. 18. 14. Acts 4. 6.
c ch. 18. 14.
d Isa. 49. 6. 1 John 2. 2.
e ch. 10. 16. Eph. 2. 14, 15, 16, 17.
f ch. 4. 1, 3. & 7. 1.
g See 2 Chron. 13. 19.
h ch. 2. 13. & 5. 1. & 6. 4.
i ch. 11. 7.

Anno DOMINI 33.

d ch. 13. 29.
e Matt. 26. 11. Mark 14. 7.
f ch. 11. 43, 44.
g Luke 16. 31.
h ch. 11. 45. ver. 18.
i Matt. 21. 8. Mark 11. 8. Luke 19. 35, 36, &c.
k Ps. 118. 25, 26.
l Matt. 21. 7.
m Zech. 9. 9.
n Luke 18. 34.
o ch. 7. 39.
p ch. 14. 26.
q ver. 11.
r ch. 11. 47, 48.
s Acts 17. 4.
t 1 Kings 8. 41, 42. Acts 8. 27.
u ch. 1. 44.
a ch. 11. 1, 43.
b Matt. 26. 6. Mark 14. 3.
x ch. 13. 32. & 17. 1.
c Luke 10. 38, 39. ch. 11. 2.
y 1 Cor. 15. 36.
z Matt. 10. 39. & 16. 25. Mark 8. 35. Luke 9. 24. & 17. 33.

[a] where I am, there shall also my servant be: if any man serve me, him will *my* Father honour.

27 [b] Now is my soul troubled; and what shall I say? Father, save me from this hour: [c] but for this cause came I unto this hour.

28 Father, glorify thy name. [d] Then came there a voice from heaven, *saying*, I have both glorified *it*, and will glorify *it* again.

29 The people therefore that stood by, and heard *it*, said that it thundered. Others said, An angel spake to him.

30 Jesus answered and said, [e] This voice came not because of me, but for your sakes.

31 Now is the judgment of this world: now shall [f] the prince of this world be cast out.

32 And I, [g] if I be lifted up from the earth, will draw [h] all *men* unto me.

33 ([i] This he said, signifying what death he should die.)

34 The people answered him, [k] We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? Who is this Son of man?

35 Then Jesus said unto them, Yet a little while [l] is the light with you. [m] Walk while ye have the light, lest darkness come upon you: for [n] he that walketh in darkness knoweth not whither he goeth.

36 While ye have light, believe in the light, that ye may be [o] the children of light. These things spake Jesus, and departed, and [p] did hide himself from them.

37 ¶ But though he had done so many miracles before them, yet they believed not on him:

38 That the saying of Esaias the prophet might be fulfilled, which he spake, [q] Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?

39 Therefore they could not believe, because that Esaias said again,

40 [r] He hath blinded their eyes, and hardened their heart; that they should not see with *their* eyes, nor understand with *their* heart, and be converted, and I should heal them.

41 [s] These things said Esaias, when he saw his glory, and spake of him.

42 ¶ Nevertheless, among the chief rulers also many believed on him; but [t] because of the Pharisees they did not confess *him*, lest they should be put out of the synagogue:

43 [u] For they loved the praise of men more than the praise of God.

44 ¶ Jesus cried and said, [x] He that believeth on me, believeth not on me, but on him that sent me:

45 And he [y] that seeth me, seeth him that sent me.

46 [z] I am come a light into the world, that whosoever believeth on me should not abide in darkness.

47 And if any man hear my words, and believe not, [a] I judge him not: for [b] I came not to judge the world, but to save the world.

48 [c] He that rejecteth me, and receiveth not my words, hath one that judgeth him: [d] the word that I have spoken, the same shall judge him in the last day.

49 For [e] I have not spoken of myself; but the Father which sent me, he gave me a commandment, [f] what I should say, and what I should speak.

50 And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.

CHAP. XIII.

1 *Jesus washeth his disciples' feet,* 14 *and exhorteth them to humility and charity.*

NOW [a] before the feast of the passover, when Jesus knew that [b] his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

2 And supper being ended, ([c] the devil having now put into the heart of Judas Iscariot, Simon's *son*, to betray him,)

3 Jesus knowing [d] that the Father had given all things into his hands, and [e] that he was come from God, and went to God;

4 [f] He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

5 After that, he poureth water into a basin, and began to wash the disciples' feet, and to wipe *them* with the towel wherewith he was girded.

6 Then cometh he to Simon Peter: and † Peter saith unto him, Lord, [g] dost thou wash my feet?

7 Jesus answered and said unto him, What I do thou knowest not now; [h] but thou shalt know hereafter.

8 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, [i] If I wash thee not, thou hast no part with me.

9 Simon Peter saith unto him, Lord, not my feet only, but also *my* hands and *my* head.

10 Jesus saith unto him, He that is washed needeth not save to wash *his* feet, but is clean every whit: and [k] ye are clean, but not all.

11 For [l] he knew who should betray him: therefore said he, Ye are not all clean.

Anno DOMINI 33.

a ch. 14. 3. & 17. 24. 1 Thess. 4. 17.
b Matt. 26. 38. 39. Luke 12. 50. ch. 13. 21.
c Luke 22. 53. ch. 18. 37.
d Matt. 3. 17.
e ch. 11. 42.
f Matt. 12. 29. Luke 10. 18. ch. 14. 30. & 16. 11. Acts 26. 18. 2 Cor. 4. 4. Eph. 2. 2. & 6. 12.
g ch. 3. 14. & 8. 28.
h Rom. 5. 18.
i Heb. 2. 9.
k ch. 12. 32. Ps. 89. 36, 37. & 110. 4. Isa. 9. 7. & 53. 8. Ezek. 37. 25. Dan. 2. 44. & 7. 14, 27. Mic. 4. 7.
l ch. 1. 9. & 8. 12. & 9. 5. ver. 46.
m Jer. 13. 16. Eph. 5. 8.
n ch. 11. 10. 1 John 2. 11.
o Luke 16. 8 Eph. 5. 8. 1 Thess. 5. 5. 1 John 2. 9, 10, 11.
p ch. 8. 59. & 11. 54.
q Isa. 53. 1. Rom. 10. 16
r Isa. 6. 9, 10 Matt. 13. 14.
s Isa. 6. 1.
t ch. 7. 13. & 9. 22.
u ch. 5. 44.
x Mark 9. 37. 1 Pet. 1. 21.

Anno DOMINI 33.

y ch. 14. 9.
z ver. 35, 36. ch. 3. 19. & 8. 12. & 9. 5, 39.
a ch. 5. 45. & 8. 15, 26.
b ch. 3. 17.
c Luke 10. 16.
d Deut. 18. 19. Mark 16. 16.
e ch. 8. 38. & 14. 10.
f Deut. 18. 18.
a Matt. 26. 2
b ch. 12. 23. & 17. 1, 11.
c Luke 22. 3. ver. 27.
d Matt. 11. 27. & 28. 18. ch. 3. 35. & 17. 2. Acts 2. 36. 1 Cor. 15. 27. Heb. 2. 8.
e ch. 8. 42. & 16. 28.
f Luke 22. 27. Phil. 2. 7, 8.
† Gr. *he.*
g See Matt. 3. 14.
h ver. 12.
i ch. 3. 5. 1 Cor. 6. 11. Eph. 5. 26. Tit. 3. 5. Heb. 10. 22.
k ch. 15. 3.
l ch. 6. 64.

12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

13 [m]Ye call me Master, and Lord: and ye say well: for *so* I am.

14 [n]If I then, *your* Lord and Master, have washed your feet; [o]ye also ought to wash one another's feet.

15 For [p]I have given you an example, that ye should do as I have done to you.

16 [q]Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

17 [r]If ye know these things, happy are ye if ye do them.

18 ¶I speak not of you all; I know whom I have chosen; but that the scripture may be fulfilled, [s]He that eateth bread with me, hath lifted up his heel against me.

19 [t]‖Now I tell you before it come, that when it is come to pass, ye may believe that I am *he*.

20 [u]Verily, verily, I say unto you, He that receiveth whomsoever I send, receiveth me; and he that receiveth me receiveth him that sent me.

21 [x]When Jesus had thus said, [y]he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that [z]one of you shall betray me.

22 Then the disciples looked one on another, doubting of whom he spake.

23 Now [a]there was leaning on Jesus' bosom, one of his disciples, whom Jesus loved.

24 Simon Peter therefore beckoned to him, that he should ask who it should be of whom he spake.

25 He then, lying on Jesus' breast, saith unto him, Lord, who is it?

26 Jesus answered, He it is to whom I shall give a ‖sop, when I have dipped *it*. And when he had dipped the sop, he gave *it* to Judas Iscariot *the son* of Simon.

27 [b]And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly.

28 Now no man at the table knew for what intent he spake this unto him.

29 For some *of them* thought, because [c]Judas had the bag, that Jesus had said unto him, Buy *those things* that we have need of against the feast; or, that he should give something to the poor.

30 He then, having received the sop, went immediately out: and it was night.

31 ¶Therefore, when he was gone out, Jesus said, [d]Now is the Son of man glorified, and [e]God is glorified in him.

32 [f]If God be glorified in him, God shall also glorify him in himself, and [g]shall straightway glorify him.

33 Little children, yet a little while I am with you. Ye shall seek me; [h]and, as I said unto the Jews, Whither I go, ye cannot come, so now I say to you.

34 [i]A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

35 [k]By this shall all *men* know that ye are my disciples, if ye have love one to another.

36 ¶Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but [l]thou shalt follow me afterwards.

37 Peter said unto him, Lord, why cannot I follow thee now? I will [m]lay down my life for thy sake.

38 Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.

CHAP. XIV.

1 *Christ comforteth his disciples:* 5 *professeth himself the way, the truth, and the life,* 9 *and that he is one with the Father:* 27 *he leaveth his peace with them.*

LET [a]not your heart be troubled: ye believe in God, believe also in me.

2 In my Father's house are many mansions: if *it were* not *so*, I would have told you. [b]I go to prepare a place for you.

3 And if I go and prepare a place for you, [c]I will come again and receive you unto myself; that [d]where I am, *there* ye may be also.

4 And whither I go ye know, and the way ye know.

5 Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

6 Jesus saith unto him, I am [e]the way, and [f]the truth, and [g]the life: [h]no man cometh unto the Father, but by me.

7 [i]If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

8 Philip saith unto him, Lord, shew us the Father, and it sufficeth us.

9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? [k]he that hath seen me, hath seen the Father; and how sayest thou *then*, Shew us the Father?

10 Believest thou not that [l]I am in the Father, and the Father in me? the words that I speak unto you, [m]I speak not of myself: but the Father, that dwelleth in me, he doeth the works.

Anno DOMINI 33.

[m] Matt. 23. 8, 10. Luke 6. 46. 1 Cor. 8. 6. & 12. 3. Phil. 2. 11.
[n] Luke 22. 27.
[o] Rom. 12. 10. Gal. 6. 1, 2. 1 Pet. 5. 5.
[p] Matt. 11. 29. Phil. 2. 5. 1 Pet. 2. 21. 1 John 2. 6.
[q] Matt. 10. 24. Luke 6. 40. ch. 15. 20.
[r] Jam. 1. 25.
[s] Ps. 41. 9. Matt. 26. 23. ver. 21.
[t] ch. 14. 29. & 16. 4. ‖Or, *From henceforth.*
[u] Matt. 10. 40. & 25. 40. Luke 10. 16.
[x] Matt. 26. 21. Mark 14. 18. Luke 22. 21.
[y] ch. 12. 27.
[z] Acts 1. 17. 1 John 2. 19.
[a] ch. 19. 26. & 20. 2. & 21. 7, 20, 24.
[b] Luke 22. 3. ch. 6. 70.
[c] ch. 12. 6.
[d] ch. 12. 23.
[e] ch. 14. 13. 1 Pet. 4. 11.
[f] ch. 17. 1, 4, 5, 6.

Anno DOMINI 33.

[g] ch. 12. 23.
[h] ch. 7. 34. & 8. 21.
[i] Lev. 19. 18. ch. 15. 12, 17. Eph. 5. 2. 1 Thess. 4. 9. Jam. 2. 8. 1 Pet. 1. 22. 1 John 2. 7, 8. & 3. 11, 23. & 4. 21.
[k] 1 John 2. 5. & 4. 20.
[l] ch. 21. 18. 2 Pet. 1. 14.
[m] Matt. 26. 33, 34, 35. Mark 14. 29, 30, 31. Luke 22. 33, 34.
[a] ver. 27. ch. 16. 3, 22.
[b] ch. 13. 33, 36.
[c] ver. 18, 28. Acts 1. 11.
[d] ch. 12. 26. & 17. 24. 1 Thess. 4. 17.
‖Or, *morsel.*
[e] Heb. 9. 8.
[f] ch. 1. 17. & 8. 32.
[g] ch. 1. 4. & 11. 25.
[h] ch. 10. 9.
[i] ch. 8. 19.
[k] ch. 12. 45. Col. 1. 15. Heb. 1. 3.
[l] ver. 20. ch. 10. 38. & 17. 21, 23.
[m] ch. 5. 19. & 7. 16. & 8. 28. & 12. 49.

11 Believe me that I *am* in the Father, and the Father in me: [n]or else believe me for the very works' sake.

12 [o]Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater *works* than these shall he do; because I go unto my Father.

13 [p]And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

14 If ye shall ask any thing in my name, I will do *it*.

15 ¶ [q]If ye love me, keep my commandments:

16 And I will pray the Father, and [r]he shall give you another Comforter, that he may abide with you for ever;

17 *Even* [s]the Spirit of truth; [t]whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, [u]and shall be in you.

18 [x]I will not leave you ‖ comfortless: [y]I will come to you.

19 Yet a little while, and the world seeth me no more; but [z]ye see me: [a]because I live, ye shall live also.

20 At that day ye shall know that [b]I *am* in my Father, and ye in me, and I in you.

21 [c]He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me, shall be loved of my Father, and I will love him, and will manifest myself to him.

22 [d]Judas saith unto him, (not Iscariot) Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

23 Jesus answered and said unto him, [e]If a man love me, he will keep my words: and my Father will love him, [f]and we will come unto him, and make our abode with him.

24 He that loveth me not, keepeth not my sayings: and [g]the word which ye hear is not mine, but the Father's which sent me.

25 These things have I spoken unto you, being *yet* present with you.

26 But [h]the Comforter, *which is* the Holy Ghost, whom the Father will send in my name, [i]he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

27 [k]Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. [l]Let not your heart be troubled, neither let it be afraid.

28 Ye have heard how [m]I said unto you, I go away, and come *again* unto you. If ye loved me, ye would rejoice, because I said [n]I go unto the Father: for [o]my Father is greater than I.

29 And [p]now I have told you before it come to pass, that when it is come to pass, ye might believe.

30 Hereafter I will not talk much with you; [q]for the prince of this world cometh, and hath nothing in me.

31 But that the world may know that I love the Father; and [r]as the Father gave me commandment, even so I do. Arise, let us go hence.

CHAP. XV.

The union between Christ and his church, under the parable of a vine, &c

I AM the true vine, and my Father is the husbandman.

2 [a]Every branch in me that beareth not fruit, he taketh away: and every *branch* that beareth fruit, he purgeth it, that it may bring forth more fruit.

3 [b]Now ye are clean through the word which I have spoken unto you.

4 [c]Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine: no more can ye, except ye abide in me.

5 I am the vine, ye *are* the branches: He that abideth in me, and I in him, the same bringeth forth much [d]fruit: for ‖ without me ye can do nothing.

6 If a man abide not in me, [e]he is cast forth as a branch, and is withered; and men gather them, and cast *them* into the fire, and they are burned.

7 If ye abide in me, and my words abide in you, [f]ye shall ask what ye will, and it shall be done unto you.

8 [g]Herein is my Father glorified, that ye bear much fruit; [h]so shall ye be my disciples.

9 As the Father hath loved me, so have I loved you: continue ye in my love.

10 [i]If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

11 These things have I spoken unto you, that my joy might remain in you, and [k]*that* your joy might be full.

12 [l]This is my commandment, That ye love one another, as I have loved you.

13 [m]Greater love hath no man than this, that a man lay down his life for his friends.

14 [n]Ye are my friends, if ye do whatsoever I command you.

15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; [o]for all things that I have heard of my Father, I have made known unto you

Anno DOMINI 33.

n ch. 5. 36. & 10. 38.
o Matt. 21. 21. Mark 16. 17. Luke 10. 17.
p Matt. 7. 7. & 21. 22. Mark 11. 24. Luke 11. 9. ch. 15. 7, 16. & 16. 23, 24. Jam. 1. 5. 1 John 3. 22. & 5. 14.
q ver. 21, 23. ch. 15. 10, 14. 1 John 5. 3.
r ch. 15. 26. & 16. 7. Rom. 8. 15, 26.
s ch. 15. 26. & 16. 13. 1 John 4. 6.
t 1 Cor. 2. 14.
u 1 John 2. 27.
x Matt. 28. 20.
‖ Or, *orphans*.
y ver. 3, 28.
z ch. 16. 16.
a 1 Cor. 15. 20.
b ver. 10. ch. 10. 38. & 17. 21, 23, 26.
c ver. 15, 23. 1 John 2. 5. & 5. 3.
d Luke 6. 16.
e ver. 15.
f 1 John 2. 24. Rev. 3. 20.
g ver. 10. ch. 5. 19, 38. & 7. 16. & 8. 28. & 12. 49.
h ver. 16. Luke 24. 49. ch. 15. 26. & 16. 7.
i ch. 2. 22. & 12. 16. & 16. 13. 1 John 2. 20, 27.
k Phil. 4. 7. Col. 3. 15.
l ver. 1.
m ver. 3, 18.

Anno DOMINI 33.

n ver. 12. ch. 16. 16. & 20. 17.
o See ch. 5. 18. & 10. 30. Phil. 2. 6.
p ch. 13. 19. & 16. 4.
q ch. 12. 31. & 16. 11.
r ch. 10. 18. Phil. 2. 8. Heb. 5. 8.
a Matt. 15. 13.
b ch. 13. 10. & 17. 17. Eph. 5. 26. 1 Pet. 1. 22.
c Col. 1. 23. 1 John 2. 6.
d Hos. 14. 8. Phil. 1. 11. & 4. 13.
‖ Or, *severed from me*. Acts 4. 12.
e Matt. 3. 10. & 7. 19.
f ver. 16. ch. 14. 13, 14. & 16. 23.
g Matt. 5. 16. Phil. 1. 11.
h ch. 8. 31. & 13. 35.
i ch. 14. 15, 21, 23.
k ch. 16. 24. & 17. 13. 1 John 1. 4.
l ch. 13. 34. 1 Thess. 4. 9. 1 Pet. 4. 8. 1 John 3. 11. & 4. 21.
m ch. 10. 11, 15. Rom. 5. 7, 8. Eph. 5. 2. 1 John 3. 16.
n ch. 14. 15, 23. See Matt. 12. 50.
o See Gen. 18. 17. ch. 17. 26. Acts 20. 27

16 [p]Ye have not chosen me, but I have chosen you, and [q]ordained you, that ye should go and bring forth fruit, and *that* your fruit should remain: that [r]whatsoever ye shall ask of the Father in my name, he may give it you.

17 [s]These things I command you, that ye love one another.

18 [t]If the world hate you, ye know that it hated me before *it hated* you.

19 [u]If ye were of the world, the world would love his own; but [x]because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

20 Remember the word that I said unto you, [y]The servant is not greater than his lord. If they have persecuted me, they will also persecute you: [z]if they have kept my saying, they will keep yours also.

21 But [a]all these things will they do unto you for my name's sake, because they know not him that sent me.

22 [b]If I had not come and spoken unto them, they had not had sin: [c]but now they have no ‖ cloak for their sin.

23 [d]He that hateth me, hateth my Father also.

24 If I had not done among them [e]the works which none other man did, they had not had sin: but now have they both seen, and hated both me and my Father.

25 But *this cometh to pass*, that the word might be fulfilled that is written in their law, [f]They hated me without a cause.

26 [g]But when the Comforter is come, whom I will send unto you from the Father, *even* the Spirit of truth, which proceedeth from the Father, [h]he shall testify of me.

27 And [i]ye also shall bear witness, because [k]ye have been with me from the beginning.

CHAP. XVI.

1 *Christ warneth his disciples of their sufferings:* 29 *they profess their faith in him.*

THESE things have I spoken unto you, that ye [a]should not be offended.

2 [b]They shall put you out of the synagogues: yea, the time cometh, [c]that whosoever killeth you, will think that he doeth God service.

3 And [d]these things will they do unto you, because they have not known the Father, nor me.

4 But [e]these things have I told you, that when the time shall come, ye may remember that I told you of them. And [f]these things I said not unto you at the beginning because I was with you.

Anno DOMINI 33

p ch. 6. 70. & 13. 18. 1 John 4. 10, 19.
q Matt. 28. 19. Mark 16. 15. Col. 1. 6.
r ver. 7. ch. 14. 13.
s ver. 12.
t 1 John 3. 1, 13.
u 1 John 4. 5.
x ch. 17. 14.
y Matt. 10. 24. Luke 6. 40. ch. 13. 16.
z Ezek. 3. 7.
a Matt. 10. 22. & 24. 9. ch. 16. 3.
b ch. 9. 41.
c Rom. 1. 20. Jam. 4. 17.
‖ Or, *excuse.*
d 1 John 2. 23.
e ch. 3. 2. & 7. 31. & 9. 32.
f Ps. 35. 19. & 69. 4.
g Luke 24. 49. ch. 14. 17, 26. & 16. 7, 13. Acts 2. 33.
h 1 John 5. 6.
i Luke 24. 48. Acts 1. 8, 21, 22. & 2. 32. & 3. 15. & 4. 20, 33. & 5. 32. & 10. 39. & 13. 31. 1 Pet. 5. 1. 2 Pet. 1. 16.
k Luke 1. 2. 1 John 1. 1, 2.

Anno DOMINI 33

g ver. 10, 16. ch. 7. 33. & 13. 3. & 14. 28.
h ver. 22. ch. 14. 1.
i ch. 7. 39. & 14. 16, 26. & 15. 26.
k Acts 2. 33. Eph. 4. 8.
‖ Or, *convince.*
l Acts 2. 22, —37.
m Acts 2. 32.
n ch. 3. 14. & 5. 32.
o Acts 26. 18.
p Luke 10. 18. ch. 12. 31. Eph. 2. 2. Col. 2. 15. Heb. 2. 14.
q Mark 4. 33. 1 Cor. 3. 2. Heb. 5. 12.
r ch. 14. 17. & 15. 26.
s ch. 14. 26. 1 John 2. 20, 27.
t Matt. 11. 27. ch. 3. 35. & 13. 3. & 17. 10.
u ver. 10. ch. 7. 33. & 13. 33. & 14. 19.
x ver. 28. ch. 13. 3.
y Isa. 26. 17.
z ver. 6.

a Matt. 11. 6. & 24. 10. & 26. 31.
b ch. 9. 22, 34. & 12. 42.
c Acts 8. 1. & 9. 1. & 26. 9, 10, 11.
d ch. 15. 21. Rom. 10. 2. 1 Cor. 2. 8. 1 Tim. 1. 13.
e ch. 13. 19. & 14. 29.
f See Matt. 9. 15.

5 But now [g]I go my way to him that sent me, and none of you asketh me, Whither goest thou?

6 But because I have said these things unto you, [h]sorrow hath filled your heart.

7 Nevertheless, I tell you the truth: It is expedient for you that I go away: for if I go not away, [i]the Comforter will not come unto you; but [k]if I depart, I will send him unto you.

8 And when he is come, he will ‖ reprove the world of sin, and of righteousness, and of judgment:

9 [l]Of sin, because they believe not on me;

10 [m]Of righteousness, [n]because I go to my Father, and ye see me no more;

11 [o]Of judgment, because [p]the prince of this world is judged.

12 I have yet many things to say unto you, [q]but ye cannot bear them now.

13 Howbeit, when he, [r]the Spirit of truth, is come, [s]he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, *that* shall he speak: and he will shew you things to come.

14 He shall glorify me: for he shall receive of mine, and shall shew *it* unto you.

15 [t]All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew *it* unto you.

16 [u]A little while, and ye shall not see me: and again, a little while, and ye shall see me, [x]because I go to the Father.

17 Then said *some* of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?

18 They said therefore, What is this that he saith, A little while? we cannot tell what he saith.

19 Now Jesus knew that they were desirous to ask him, and said unto them, Do ye inquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?

20 Verily, verily, I say unto you, that ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy.

21 [y]A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.

22 [z]And ye now therefore have sorrow: but I

will see you again, and [c]your heart shall rejoice, and your joy no man taketh from you.

23 And in that day ye shall ask me nothing. [b]Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give *it* you.

24 Hitherto have ye asked nothing in my name: ask, and ye shall receive, [c]that your joy may be full.

25 These things have I spoken unto you in ‖ proverbs; but the time cometh when I shall no more speak unto you in ‖ proverbs, but I shall shew you plainly of the Father.

26 [d]At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:

27 [e]For the Father himself loveth you, because ye have loved me, and [f]have believed that I came out from God.

28 [g]I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.

29 His disciples said unto him, Lo, now speakest thou plainly, and speakest no ‖ proverb.

30 Now are we sure that [h]thou knowest all things, and needest not that any man should ask thee: by this [i]we believe that thou camest forth from God.

31 Jesus answered them, Do ye now believe?

32 [k]Behold, the hour cometh, yea, is now come, that ye shall be scattered [l]every man to ‖ his own, and shall leave me alone: and [m]yet I am not alone, because the Father is with me.

33 These things I have spoken unto you, that [n]in me ye might have peace. [o]In the world ye shall have tribulation, [p]but be of good cheer: [q]I have overcome the world.

CHAP. XVII.

1 *Christ prayeth to his Father to glorify him,* 6 *to preserve his apostles in unity of faith, &c.*

THESE words spake Jesus, and lifted up his eyes to heaven, and said, Father, [a]the hour is come; glorify thy Son, that thy Son also may glorify thee:

2 [b]As thou hast given him power over all flesh, that he should give eternal life to as many [c]as thou hast given him.

3 And [d]this is life eternal, that they might know thee [e]the only true God, and Jesus Christ [f]whom thou hast sent.

4 [g]I have glorified thee on the earth: [h]I have finished the work [i]which thou gavest me to do.

5 And now, O Father, glorify thou me with thine own self, with the glory [k]which I had with thee before the world was.

6 [l]I have manifested thy name unto the men [m]which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

7 Now they have known that all things whatsoever thou hast given me are of thee:

8 For I have given unto them the words [n]which thou gavest me; and they have received *them,* [o]and have known surely that I came out from thee, and they have believed that thou didst send me.

9 I pray for them: [p]I pray not for the world, but for them which thou hast given me; for they are thine.

10 And all mine are thine, and [q]thine are mine; and I am glorified in them.

11 [r]And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, [s]keep through thine own name those whom thou hast given me, [t]that they may be one, [u]as we *are.*

12 While I was with them in the world, [x]I kept them in thy name: those that thou gavest me I have kept, and [y]none of them is lost, [z]but the son of perdition; [a]that the scripture might be fulfilled.

13 And now come I to thee, and these things I speak in the world, that they might have my joy fulfilled in themselves.

14 [b]I have given them thy word; [c]and the world hath hated them, because they are not of the world, [d]even as I am not of the world.

15 I pray not that thou shouldest take them out of the world, but [e]that thou shouldest keep them from the evil.

16 [f]They are not of the world, even as I am not of the world.

17 [g]Sanctify them through thy truth: [h]thy word is truth.

18 [i]As thou hast sent me into the world, even so have I also sent them into the world.

19 And [k]for their sakes I sanctify myself, that they also might be ‖ sanctified through the truth.

20 Neither pray I for these alone; but for them also which shall believe on me through their word:

21 [l]That they all may be one; [m]as thou, Father, *art* in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

22 And the glory which thou gavest me, I have given them; [n]that they may be one, even as we are one;

23 I in them, and thou in me, [o]that they may be

Anno DOMINI 33.

[a] Luke 24. 41, 52. ch. 14. 1, 27. & 20. 20. Acts 2. 46. & 13. 52. 1 Pet. 1. 8.
[b] Matt. 7. 7. ch. 14. 13. & 15. 16.
[c] ch. 15. 11.

‖ Or, *parables.*
‖ Or, *parables.*

[d] ver. 23.

[e] ch. 14. 21, 23.
[f] ver. 30. ch. 3. 13. & 17. 8.

[g] ch. 13. 3.

[h] ch. 21. 17.

[i] ver. 27. ch. 17. 8.

[k] Matt. 26. 31. Mark 14. 27.
[l] ch. 20. 10.
‖ Or, *his own home.*
[m] ch. 8. 29. & 14. 10, 11.
[n] Isa. 9. 6. ch. 14. 27. Rom. 5. 1. Eph. 2. 14. Col. 1. 20.
[o] ch. 15. 19, 20, 21. 2 Tim. 3. 12.
[p] ch. 14. 1.
[q] Rom. 8. 37 1 John 4. 4. & 5. 4.

[a] ch. 12. 23. & 13. 32.
[b] Dan. 7. 14. Matt. 11. 27. & 28. 18. ch. 3. 35. & 5. 27. 1 Cor. 15. 25, 27. Phil. 2. 10. Heb. 2. 8.
[c] ver. 6, 9, 24 ch. 6. 37.
[d] Isa. 53. 11. Jer. 9. 24.
[e] 1 Cor. 8. 4. 1 Thess. 1. 9
[f] ch. 3. 34. & 5. 36, 37. & 6. 29, 57. & 7. 29. & 10. 36. & 11. 42.
[g] ch. 13. 31. & 14. 13.
[h] ch. 4. 34. & 5. 36. & 9. 3. & 19. 30.
[i] ch. 14. 31. & 15. 10.

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[k] ch. 1. 1, 2. & 10. 30. & 14. 9. Phil. 2. 6. Col. 1. 15, 17. Heb. 1. 3, 10.
[l] ver. 26. Ps. 22. 22.
[m] ver. 2, 9, 11. ch. 6. 37, 39. & 10. 29. & 15. 19.
[n] ch. 8. 28. & 12. 49. & 14. 10.
[o] ver. 25. ch. 16. 27, 30.

[p] 1 John 5. 19.

[q] ch. 16. 15.

[r] ch. 13. 1. & 16. 28.

[s] 1 Pet. 1. 5. Jude 1.
[t] ver. 21. &c.
[u] ch. 10. 30.

[x] ch. 6. 39. & 10. 28. Heb. 2. 13.

[y] ch. 18. 9. 1 John 2. 19.
[z] ch. 6. 70. & 13. 18.
[a] Ps. 109. 8. Acts 1. 20.

[b] ver. 8.
[c] ch. 15. 18, 19. 1 John 3. 13.
[d] ch. 8. 23. ver. 16.

[e] Matt. 6. 13 Gal. 1. 4. 2 Thess. 3. 3 1 John 5. 18

[f] ver. 14.

[g] ch. 15. 3. Acts 15. 9. Eph. 5. 26. 1 Pet. 1. 22.
[h] 2 Sam. 7. 28. Ps. 119. 142. 151. ch. 8. 40.
[i] ch. 20. 21.
[k] 1 Cor. 1. 2, 30. 1 Thess. 4. 7. Heb. 10. 10.
‖ Or, *truly sanctified.*

[l] ver. 11, 22, 23. ch. 10. 16. Rom. 12. 5. Gal. 3. 28.
[m] ch. 10. 38. & 14. 11.

[n] ch. 14. 20. 1 John 1. 3. & 3. 24.

[o] Col. 3. 14.

made perfect in one; and that the world may know that thou hast sent me, and hast loved them as thou hast loved me.

24 [p] Father, I will that they also whom thou hast given me be with me where I am; that they may behold my glory which thou hast given me: [q] for thou lovedst me before the foundation of the world.

25 O righteous Father, [r] the world hath not known thee: but [s] I have known thee, and [t] these have known that thou hast sent me.

26 [u] And I have declared unto them thy name, and will declare *it:* that the love [x] wherewith thou hast loved me, may be in them, and I in them.

CHAP. XVIII.

1 *Judas betrayeth Jesus;* 6 *the band and officers at Christ's word fall to the ground, &c.*

WHEN Jesus had spoken these words, [a] he went forth with his disciples over [b] the brook Cedron, where was a garden, into the which he entered, and his disciples.

2 And Judas also, which betrayed him, knew the place: [c] for Jesus oft-times resorted thither with his disciples.

3 [d] Judas then, having received a band *of men* and officers from the chief priests and Pharisees, cometh thither with lanterns, and torches, and weapons.

4 Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?

5 They answered him, Jesus of Nazareth. Jesus saith unto them, I am *he.* And Judas also, which betrayed him, stood with them.

6 As soon then as he had said unto them, I am *he,* they went backward, and fell to the ground.

7 Then asked he them again, Whom seek ye? And they said, Jesus of Nazareth.

8 Jesus answered, I have told you that I am *he.* If therefore ye seek me, let these go their way:

9 That the saying might be fulfilled which he spake, [e] Of them which thou gavest me, have I lost none.

10 [f] Then Simon Peter, having a sword, drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus.

11 Then said Jesus unto Peter, Put up thy sword into the sheath; [g] the cup which my Father hath given me, shall I not drink it?

12 Then the band, and the captain, and officers of the Jews took Jesus, and bound him,

13 And [h] led him away to [i] Annas first, (for he was father-in-law to Caiaphas, which was the high priest that same year.) ‖

14 [k] Now Caiaphas was he which gave counsel to the Jews, that it was expedient that one man should die for the people.

15 ¶ [l] And Simon Peter followed Jesus, and *so did* another disciple. That disciple was known unto the high priest, and went in with Jesus, into the palace of the high priest.

16 [m] But Peter stood at the door without. Then went out that other disciple which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.

17 Then saith the damsel that kept the door unto Peter, Art not thou also *one* of this man's disciples? He saith, I am not.

18 And the servants and officers stood there, who had made a fire of coals; (for it was cold) and they warmed themselves: and Peter stood with them, and warmed himself.

19 ¶ The high priest then asked Jesus of his disciples, and of his doctrine.

20 Jesus answered him, [n] I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

21 Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said.

22 And when he had thus spoken, one of the officers which stood by, [o] struck Jesus ‖ with the palm of his hand, saying, Answerest thou the high priest so?

23 Jesus answered him, if I have spoken evil, bear witness of the evil: but if well, why smitest thou me?

24 ([p] Now Annas had sent him bound unto Caiaphas the high priest.)

25 And Simon Peter stood and warmed himself. [q] They said therefore unto him, Art not thou also *one* of his disciples? He denied *it,* and said, I am not.

26 One of the servants of the high priest (being *his* kinsman whose ear Peter cut off) saith, Did not I see thee in the garden with him?

27 Peter then denied again: and [r] immediately the cock crew.

28 ¶ [s] Then led they Jesus from Caiaphas unto ‖ the hall of judgment: and it was early; [t] and they themselves went not into the judgment-hall, lest they should be defiled; but that they might eat the passover.

29 Pilate then went out unto them, and said, What accusation bring ye against this man?

30 They answered and said unto him, If he were

Anno DOMINI 33.

a Matt. 26. 36. Mark 14. 32. Luke 22. 39.
b 2 Sam. 15. 23.
c Luke 21. 37. & 22. 39.
d Matt. 26. 47. Mark 14. 43. Luke 22. 47. Acts 1. 16.
e ch. 17. 12.
f Matt. 26. 51. Mark 14. 47. Luke 22. 49, 50.
g Matt. 20. 22. & 26. 39, 42.
h See Matt. 26. 57.
i Luke 3. 2. ‖ *And Annas sent Christ bound unto Caiaphas the high priest.* ver. 24.
k ch. 11. 50.
l Matt. 26. 58. Mark 14. 54. Luke 22. 54.
m Matt. 26. 69. Mark 14. 66. Luke 22, 54.
n Matt. 26. 55. Luke 4. 15. ch. 7. 14, 26, 28. & 8. 2.
o Jer. 20. 2. Acts 23. 2. ‖ Or, *with a rod.*
p Matt. 26. 57.
q Matt. 26. 69, 71. Mark 14. 69. Luke 22. 58.
r Matt. 26. 74. Mark 14. 72. Luke 22. 60. ch. 13. 38.
s Matt. 27. 2. Mark 15. 1. Luke 23. 1. Acts 3. 13. ‖ Or, *Pilate's house,* Matt. 27. 27.
t Acts 10. 28. & 11. 3.

Scourging of Christ

not a malefactor, we would not have delivered him up unto thee.

31 Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

32 [u]That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die.

33 [x]Then Pilate entered into the judgment-hall again, and called Jesus, and said unto him, Art thou the King of the Jews?

34 Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?

35 Pilate answered, Am I a Jew? Thine own nation, and the chief priests have delivered thee unto me. What hast thou done?

36 [y]Jesus answered, [z]My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

37 Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that [a]is of the truth, heareth my voice.

38 Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, [b]I find in him no fault *at all.*

39 [c]But ye have a custom that I should release unto you one at the passover: will ye therefore, that I release unto you the King of the Jews?

40 [d]Then cried they all again, saying, Not this man, but Barabbas. [e]Now Barabbas was a robber.

CHAP. XIX.

1 *Jesus is scourged and crowned with thorns.* 11 *Pilate delivereth him to be crucified, &c.*

THEN [a]Pilate therefore took Jesus, and scourged *him.*

2 And the soldiers platted a crown of thorns, and put *it* on his head, and they put on him a purple robe,

3 And said, Hail, King of the Jews! and they smote him with their hands.

4 Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, [b]that ye may know that I find no fault in him.

5 Then came Jesus forth, wearing the crown of thorns, and the purple robe. And *Pilate* saith unto them, Behold the man!

6 [c]When the chief priests therefore and officers saw him, they cried out, saying, crucify *him,* crucify *him.* Pilate saith unto them, Take ye him, and crucify *him:* for I find no fault in him.

7 The Jews answered him, [d]We have a law, and by our law he ought to die, because [e]he made himself the Son of God.

8 ¶ When Pilate therefore heard that saying, he was the more afraid;

9 And went again into the judgment-hall, and saith unto Jesus, Whence art thou? [f]But Jesus gave him no answer.

10 Then saith Pilate unto him, Speakest thou not unto me? knowest thou not, that I have power to crucify thee, and have power to release thee?

11 Jesus answered, [g]Thou couldest have no power *at all* against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.

12 And from thenceforth Pilate sought to release him: but the Jews cried out, saying, [h]If thou let this man go, thou art not Cesar's friend. [i]Whosoever maketh himself a king, speaketh against Cesar.

13 ¶ When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment-seat, in a place that is called the Pavement, but in the Hebrew, Gabbatha.

14 And [k]it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King!

15 But they cried out, Away with *him,* away with *him,* crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, [l]We have no king but Cesar.

16 [m]Then delivered he him therefore unto them to be crucified. And they took Jesus, and led *him* away.

17 [n]And he bearing his cross [o]went forth into a place called *the place* of a skull, which is called in the Hebrew, Golgotha:

18 Where they crucified him, and two other with him, on either side one, and Jesus in the midst.

19 ¶ [p]And Pilate wrote a title, and put *it* on the cross. And the writing was, JESUS OF NAZARETH, THE KING OF THE JEWS.

20 This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, *and* Greek, *and* Latin.

21 Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.

Anno DOMINI 33.

u Matt. 20. 19. ch. 12. 32, 33.
x Matt. 27. 11.
y 1 Tim. 6. 13.
z Dan. 2. 44. & 7. 14. Luke 12. 14. ch. 6. 15. & 8. 15.
a ch. 8. 47. 1 John 3. 19. & 4. 6.
b Matt. 27. 24. Luke 23. 4. ch. 19. 4, 6.
c Matt. 27. 15. Mark 15. 6. Luke 23. 17.
d Acts 3. 14.
e Luke 23. 19.
a Matt. 20. 19. & 27. 26. Mark 15. 15. Luke 18. 33.
b ch. 18. 38. ver. 6.

Anno DOMINI 33.

c Acts 3. 13.
d Lev. 24. 16.
e Matt. 26. 65. ch. 5. 18. & 10. 33.
f Isa. 53. 7. Matt. 27. 12, 14.
g Luke 22. 53. ch. 7. 30.
h Luke 23. 2.
i Acts 17. 7.
k Matt. 27. 62.
l Gen. 49. 10.
m Matt. 27. 26, 31. Mark 15. 15. Luke 23. 24.
n Matt. 27. 31, 33. Mark 15. 21, 22. Luke 23. 26, 33.
o Num. 15. 36. Heb. 13. 12.
p Matt. 27. 37. Mark 15. 26. Luke 23. 38.

22 Pilate answered, What I have written, I have written.

23 ¶ [q]Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also *his* coat: now the coat was without seam, ‖ woven from the top throughout.

24 They said therefore among themselves, Let us not rend it, but cast lots for it whose it shall be: that the scripture might be fulfilled, which saith, [r]They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

25 ¶ [s]Now there stood by the cross of Jesus, his mother, and his mother's sister, Mary the *wife* of ‖ [t]Cleophas, and Mary Magdalene.

26 When Jesus therefore saw his mother, and [u]the disciple standing by whom he loved, he saith unto his mother, [x]Woman, behold thy son!

27 Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her [y]unto his own *home*.

28 ¶ After this, Jesus knowing that all things were now accomplished, [z]that the scripture might be fulfilled, saith, I thirst.

29 Now there was set a vessel full of vinegar: and [a]they filled a sponge with vinegar, and put *it* upon hyssop, and put *it* to his mouth.

30 When Jesus therefore had received the vinegar, he said, [b]It is finished: and he bowed his head, and gave up the ghost.

31 The Jews therefore, [c]because it was the preparation, [d]that the bodies should not remain upon the cross on the sabbath-day, (for that sabbath-day was an high day) besought Pilate that their legs might be broken, and *that* they might be taken away.

32 Then came the soldiers and brake the legs of the first, and of the other which was crucified with him.

33 But when they came to Jesus, and saw that he was dead already, they brake not his legs:

34 But one of the soldiers with a spear pierced his side, and forthwith [e]came thereout blood and water.

35 And he that saw *it*, bare record, and his record is true: and he knoweth that he saith true, that ye might believe.

36 For these things were done, [f]that the scripture should be fulfilled, A bone of him shall not be broken.

37 And again another scripture saith, [g]They shall look on him whom they pierced.

38 ¶ [h]And after this, Joseph of Arimathea (being a disciple of Jesus, but secretly [i]for fear of the Jews) besought Pilate that he might take away the body of Jesus: and Pilate gave *him* leave. He came therefore and took the body of Jesus.

39 And there came also [k]Nicodemus (which at the first came to Jesus by night) and brought a mixture of myrrh and aloes, about an hundred pound *weight*.

40 Then took they the body of Jesus, and [l]wound it in linen clothes with the spices, as the manner of the Jews is to bury.

41 Now in the place where he was crucified, there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.

42 [m]There laid they Jesus therefore, [n]because of the Jews' preparation-*day;* for the sepulchre was nigh at hand.

CHAP. XX.

1 *Mary cometh to the sepulchre;* 11 *she seeth two angels; Jesus himself appeareth to her.*

THE [a]first *day* of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

2 Then she runneth, and cometh to Simon Peter, and to the [b]other disciple whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

3 [c]Peter therefore went forth, and that other disciple, and came to the sepulchre.

4 So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.

5 And he stooping down, *and looking in,* saw [d]the linen clothes lying; yet went he not in.

6 Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie;

7 And [e]the napkin that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

8 Then went in also that other disciple which came first to the sepulchre, and he saw, and believed.

9 For as yet they knew not the [f]scripture, that he must rise again from the dead.

10 Then the disciples went away again unto their own home.

11 ¶ [g]But Mary stood without at the sepulchre weeping: and as she wept she stooped down *and looked* into the sepulchre,

12 And seeth two angels in white, sitting, the

Anno DOMINI 33.

q Matt. 27. 35. Mark 15. 24. Luke 23. 34.
‖ Or, *wrought.*
r Ps. 22.18.
s Matt. 27. 55. Mark 15. 40. Luke 23. 49.
‖ Or, *Clopas.*
t Luke 24. 18.
u ch. 13.23. & 20. 2. & 21. 7, 20, 24.
x ch. 2. 4.
y ch. 1. 11. & 16. 32.
z Ps. 69.21.
a Matt. 27. 48.
b ch. 17. 4.
c ver. 42. Mark 15. 42.
d Deut. 21. 23.
e 1 John 5. 6, 8.
f Ex.12.46. Num. 9.12. Ps. 34. 20.
g Ps. 22. 16, 17. Zech.12.10. Rev. 1. 7.
h Matt. 27. 57. Mark 15. 42. Luke 23. 50.

Anno DOMINI 33.

i ch. 9. 22. & 12. 42.
k ch. 3. 1, 2. & 7. 50.
l Acts 5. 6.
m Isa.53.9.
n ver. 31.
a Matt 28. 1. Mark 16.1. Luke 24.1.
b ch.13.23. & 19. 26. & 21. 7, 20, 24.
c Luke 24. 12.
d ch.19.40.
e ch. 11. 44.
f Ps. 16.10. Acts 2. 25. —31. & 13. 34, 35.
g Mark 16. 5.

one at the head, and the other at the feet, where the body of Jesus had lain.

13 And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

14 [h]And when she had thus said, she turned herself back, and saw Jesus standing, and [i]knew not that it was Jesus.

15 Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

16 Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni, which is to say, Master.

17 Jesus saith unto her, Touch me not: for I am not yet ascended to my Father: but go to [k]my brethren, and say unto them, [l]I ascend unto my Father and your Father, and *to* [m]my God and your God.

18 [n]Mary Magdalene came and told the disciples that she had seen the Lord, and *that* he had spoken these things unto her.

19 ¶ [o]Then the same day at evening, being the first *day* of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace *be* unto you.

20 And when he had so said, he shewed unto them *his* hands and his side. [p]Then were the disciples glad when they saw the Lord.

21 Then said Jesus to them again, Peace *be* unto you: [q]as *my* Father hath sent me, even so send I you.

22 And when he had said this, he breathed on *them*, and saith unto them, Receive ye the Holy Ghost.

23 [r]Whose soever sins ye remit, they are remitted unto them; *and* whose soever *sins* ye retain, they are retained.

24 ¶ But Thomas, one of the twelve, [s]called Didymus, was not with them when Jesus came.

25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

26 ¶ And after eight days again his disciples were within, and Thomas with them: *then* came Jesus, the doors being shut, and stood in the midst, and said, Peace *be* unto you.

27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and [t]reach hither thy hand, and thrust *it* into my side; and be not faithless, but believing.

28 And Thomas answered and said unto him, My Lord and my God.

29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: [u]blessed *are* they that have not seen, and *yet* have believed.

30 ¶ [x]And many other signs truly did Jesus in the presence of his disciples, which are not written in this book.

31 [y]But these are written, that ye might believe that Jesus is the Christ, the Son of God; [z]and that believing ye might have life through his name.

CHAP. XXI.

1 *Christ appeareth to his disciples;* 15 *his charge to Peter, and foretelleth his death.*

AFTER these things Jesus shewed himself again to the disciples at the sea of Tiberias; and on this wise shewed he *himself.*

2 There were together Simon Peter, and Thomas called Didymus, and [a]Nathanael of Cana in Galilee, and [b]the *sons* of Zebedee, and two other of his disciples.

3 Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.

4 But when the morning was now come, Jesus stood on the shore; but the disciples [c]knew not that it was Jesus.

5 Then [d]Jesus saith unto them, ‖ Children, have ye any meat? They answered him, No.

6 And he said unto them, [e]Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.

7 Therefore [f]that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt *his* fisher's coat *unto him,* (for he was naked) and did cast himself into the sea.

8 And the other disciples came in a little ship, (for they were not far from land, but as it were two hundred cubits) dragging the net with fishes.

9 As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.

10 Jesus saith unto them, Bring of the fish which ye have now caught.

11 Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and

Anno DOMINI 33.

Anno DOMINI 33.

h Matt. 28. 9. Mark 16. 9.
i Luke 24. 16, 31. ch. 21. 4.
k Ps. 22. 22. Matt. 28. 10. Rom. 8. 29. Heb. 2. 11.
l ch. 16. 28.
m Eph. 1. 17.
n Matt. 28. 10. Luke 24. 10.
o Mark 16. 14. Luke 24. 36. 1 Cor. 15. 5.
p ch. 16. 22.
q Matt. 28. 18. ch. 17. 18, 19. Heb. 3. 1. 2 Tim. 2. 2.
r Matt. 16. 19. & 18. 18.
s ch. 11. 16.
t 1 John 1. 1.
u 2 Cor. 5. 7. 1 Pet. 1. 8.
x ch. 21. 25.
y Luke 1. 4.
z ch. 3. 15, 16. & 5. 24. 1 Pet. 1. 9.
a ch. 1. 45.
b Matt 4. 21.
c ch. 20. 14.
d Luke 24. 41. ‖ Or, *Sirs.*
e Luke 5. 4, 6, 7.
f ch. 13. 23. & 20. 2.

three: and for all there were so many, yet was not the net broken.

12 Jesus saith unto them, [g] Come *and* dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.

13 Jesus then cometh, and taketh bread, and giveth them, and fish likewise.

14 This is now [h] the third time that Jesus shewed himself to his disciples, after that he was risen from the dead.

15 So when they had dined, Jesus saith to Simon Peter, Simon *son* of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord: thou knowest that I love thee. He saith unto him, Feed my lambs.

16 He saith to him again the second time, Simon *son* of Jonas, lovest thou me? He saith unto him, Yea, Lord: thou knowest that I love thee. [i] He saith unto him, Feed my sheep.

17 He saith unto him the third time, Simon *son* of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, [k] thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

18 [l] Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry *thee* whither thou wouldest not.

19 This spake he, signifying [m] by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me.

20 Then Peter, turning about, seeth the disciple [n] whom Jesus loved, following; (which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?)

21 Peter seeing him, saith to Jesus, Lord, and what *shall* this man *do?*

22 Jesus saith unto him, If I will that he tarry [o] till I come, what *is that* to thee? Follow thou me.

23 Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what *is that* to thee?

24 This is the disciple which testifieth of these things, and wrote these things: and [p] we know that his testimony is true.

25 [q] And there are also many other things which Jesus did, the which, if they should be written every one, [r] I suppose that even the world itself could not contain the books that should be written. Amen.

Anno DOMINI 33.

g Acts 10. 41.

h See ch. 20. 19, 26.

i Acts 20. 28. Heb. 13.20. 1 Pet. 2. 25. & 5. 2, 4.

k ch. 2. 24, 25. & 16.30.

l ch. 13. 36. Acts 12. 3, 4.

Anno DOMINI 33.

m 2 Pet. 1. 14.

n ch. 13.23, 25. & 20. 2.

o Matt. 16. 27, 28. & 25. 31. 1 Cor. 4. 5. & 11. 26. Rev. 2. 25. & 3. 11. & 22. 7, 20.

p ch. 19.35. 3 John 12.

q ch. 20.30.

r Amos 7. 10.

THE ACTS OF THE APOSTLES.

CHAP. I.

1 *A repetition of part of Christ's history after his passion;* 9 *his ascension.* 15 *Peter's exhortation to ordain one in place of Judas.*

THE former treatise have I made, O [a] Theophilus, of all that Jesus began both to do and teach,

2 [b] Until the day in which he was taken up, after that he through the Holy Ghost [c] had given commandments unto the apostles whom he had chosen:

3 [d] To whom also he shewed himself alive after his passion, by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

4 [e] And ‖ being assembled together with *them,* commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, [f] *saith he,* ye have heard of me.

5 [g] For John truly baptized with water; [h] but ye shall be baptized with the Holy Ghost not many days hence.

6 When they therefore were come together, they asked of him, saying, [i] Lord, wilt thou at this time [k] restore again the kingdom to Israel?

7 And he said unto them, [l] It is not for you to know the times or the seasons, which the Father hath put in his own power.

8 [m] But ye shall receive ‖ power [n] after that the Holy Ghost is come upon you: and [o] ye shall be witnesses unto me, both in Jerusalem, and in all

a Luke 1.3.

b Mark 16. 19. Luke 9. 51. & 24. 51. ver. 9. 1 Tim. 3.16.

c Matt. 28. 19. Mark 16.15 John 20.21. ch.10.41,42.

d Mark 16. 14. Luke 24.36 John 20. 19.26. & 21. 1, 14. 1 Cor. 15. 5.

e Luke 24. 43, 49.

‖ Or, *eating together with them.*

f Luke 24. 49. John14.16, 26,27. & 15. 26, & 16. 7. ch. 2. 33.

g Matt. 3. 11. ch. 11. 16. & 19. 4.

h Joel 3.18. ch. 2. 4. & 11. 15.

i Matt. 24.3

k Isa. 1. 26. Dan. 7. 27. Amos 9.11.

l Matt. 24. 36. Mark13.32. 1 Thess.5.1

m ch. 2.1,4.

‖ Or, *the power of the Holy Ghost coming upon you.*

n Luke 24. 49.

o Luke 24. 48. John 15. 27.

Judea, and in Samaria, and unto the uttermost part of the earth.

9 [p]And when he had spoken these things, while they beheld, [q]he was taken up; and a cloud received him out of their sight.

10 And while they looked steadfastly toward heaven as he went up, behold, two men stood by them [r]in white apparel;

11 Which also said, [s]Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus which is taken up from you into heaven, [t]shall so come in like manner as ye have seen him go into heaven.

12 [u]Then returned they unto Jerusalem, from the mount called Olivet, which is from Jerusalem a sabbath day's journey.

13 And when they were come in, they went up [x]into an upper room, where abode both [y]Peter and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James *the son* of Alpheus, and [z]Simon Zelotes, and [a]Judas *the brother* of James.

14 [b]These all continued with one accord in prayer and supplication, with [c]the women, and Mary the mother of Jesus, and with [d]his brethren.

15 ¶ And in those days Peter stood up in the midst of the disciples, and said, (the number [e]of the names together were about an hundred and twenty,)

16 Men *and* brethren, this scripture must needs have been fulfilled, [f]which the Holy Ghost by the mouth of David spake before concerning Judas, [g]which was guide to them that took Jesus.

17 For [h]he was numbered with us, and had obtained part of [i]this ministry.

18 [k]Now this man purchased a field with [l]the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.

19 And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood.

20 For it is written in the book of Psalms, [m]Let his habitation be desolate, and let no man dwell therein: and, [n]His ‖ bishoprick let another take.

21 Wherefore of these men which have companied with us, all the time that the Lord Jesus went in and out among us,

22 [o]Beginning from the baptism of John, unto that same day that [p]he was taken up from us, must one be ordained [q]to be a witness with us of his resurrection.

23 And they appointed two, Joseph called [r]Barsabas, who was surnamed Justus, and Matthias.

24 And they prayed, and said, Thou, Lord, [s]which knowest the hearts of all *men*, shew whether of these two thou hast chosen,

25 [t]That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place.

26 And they gave forth their lots; and the lot fell upon Matthias; and he was numbered with the eleven apostles.

CHAP. II.

1 *The apostles filled with the Holy Ghost, speak divers languages.* 14 *Peter's sermon.*

AND when [a]the day of Pentecost was fully come, [b]they were all with one accord in one place.

2 And suddenly there came a sound from heaven, as of a rushing mighty wind, and [c]it filled all the house where they were sitting.

3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

4 And [d]they were all filled with the Holy Ghost, and began [e]to speak with other tongues, as the Spirit gave them utterance.

5 And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

6 Now † when this was noised abroad, the multitude came together, and were ‖ confounded, because that every man heard them speak in his own language.

7 And they were all amazed, and marvelled, saying one to another, Behold, are not all these which speak, [f]Galileans?

8 And how hear we every man in our own tongue, wherein we were born?

9 Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judea, and Cappadocia, in Pontus, and Asia,

10 Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,

11 Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.

12 And they were all amazed, and were in doubt saying one to another, What meaneth this?

13 Others mocking, said, These men are full of new wine.

14 ¶ But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judea, and all *ye* that dwell at Jerusalem, be this known unto you, and hearken to my words:

15 For these are not drunken, as ye suppose, [g]seeing it is *but* the third hour of the day.

Anno DOMINI 33.

ver. 22. ch. 2. 32.

p Luke 24. 51. John 6. 62.
q ver. 2.
r Matt. 28. 3. Mark 16. 5. Luke 24. 4 John 20.12 ch. 10.3.30.
s ch. 2. 7. & 13. 31.
t Dan. 7.13. Matt. 24. 30. Mark 13. 26. Luke 21. 27. John 14. 3. 1 Thess. 1. 10. & 4. 16. 2 Thess. 1. 10. Rev. 1. 7.
u Luke 24. 52.
x ch. 9. 37. 39. & 20. 8.
y Matt. 10. 2, 3. 4.
z Luke 6. 15.
a Jude 1.
b ch. 2.1,46
c Luke 23. 49. 55. & 24. 10.
d Matt. 13. 55.
e Rev. 3. 4.
f Ps. 41. 9. John13.18.
g Luke 22. 47. John 18. 3.
h Matt.10.4 Luke 6.16.
i ver. 25. ch. 12. 25. & 20. 24. & 21. 19.
k Matt. 27. 5, 7, 8.
l Matt. 26. 15. 2 Pet. 2.15.
m Ps.69.25.
n Ps. 109.8 ‖ Or, *office*, or, *charge*.
o Mark 1.1.
p ver. 9.
q John 15. 27. ver. 8. ch. 4. 33.
r ch. 15.22.

Anno DOMINI 33.

s 1 Sam. 16 7. 1 Chron. 28. 9. & 29. 17. Jer. 11. 20. & 17.10. ch. 15. 8. Rev. 2. 23.
t ver. 17.
a Lev.23.15 Deut. 16.9. ch. 20. 16.
b ch. 1. 14.
c ch. 4. 31.
d ch. 1. 5.
e Mark 16. 17. ch. 10. 46. & 19. 6. 1 Cor. 12. 10, 28, 30. & 13. 1. & 14. 2, &c.
† Gr. *when this voice was made.*
‖ Or, *troubled in mind.*
f ch. 1. 11.
g 1 Thess. 5. 7.

16 But this is that which was spoken by the prophet Joel,

17 [h]And it shall come to pass in the last days, saith God, [i]I will pour out of my Spirit upon all flesh: and your sons and [k]your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

18 And on my servants and on my handmaidens, I will pour out in those days of my Spirit; [l]and they shall prophesy.

19 [m]And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke.

20 [n]The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come.

21 And it shall come to pass, *that* [o]whosoever shall call on the name of the Lord, shall be saved.

22 Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you [p]by miracles, and wonders, and signs, which God did by him in the midst of you, as ye yourselves also know:

23 Him, [q]being delivered by the determinate counsel and foreknowledge of God, [r]ye have taken, and by wicked hands have crucified and slain:

24 [s]Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.

25 For David speaketh concerning him, [t]I foresaw the Lord always before my face: for he is on my right hand, that I should not be moved:

26 Therefore did my heart rejoice, and my tongue was glad; moreover also, my flesh shall rest in hope:

27 Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.

28 Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.

29 Men *and* brethren, ‖let me freely speak unto you [u]of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.

30 Therefore being a prophet, [x]and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

31 He seeing this before, spake of the resurrection of Christ, [y]that his soul was not left in hell, neither his flesh did see corruption.

32 [z]This Jesus hath God raised up, [a]whereof we all are witnesses.

33 Therefore [b]being by the right hand of God exalted, and [c]having received of the Father the promise of the Holy Ghost, he [d]hath shed forth this, which ye now see and hear.

34 For David is not ascended into the heavens, but he saith himself, [e]The LORD said unto my Lord, Sit thou on my right hand,

35 Until I make thy foes thy footstool.

36 Therefore let all the house of Israel know assuredly, that God [f]hath made that same Jesus whom ye have crucified, both Lord and Christ.

37 ¶Now when they heard *this*, [g]they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men *and* brethren, what shall we do?

38 Then Peter said unto them, [h]Repent, and be baptized every one of you in the name of Jesus Christ, for the remission of sins, and ye shall receive the gift of the Holy Ghost.

39 For the promise is unto you, and [i]to your children, and [k]to all that are afar off, *even* as many as the Lord our God shall call.

40 And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.

41 ¶Then they that gladly received his word, were baptized: and the same day there were added *unto them* about three thousand souls.

42 [l]And they continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.

43 And fear came upon every soul: and [m]many wonders and signs were done by the apostles.

44 And all that believed were together, and [n]had all things common;

45 And sold their possessions and goods, and [o]parted them to all *men*, as every man had need.

46 [p]And they, continuing daily with one accord [q]in the temple, and [r]breaking bread ‖from house to house, did eat their meat with gladness and singleness of heart,

47 Praising God, and [s]having favour with all the people. And [t]the Lord added to the church daily such as should be saved.

CHAP. III.

Peter preacheth to the people that came to see a lame man restored to his feet, &c.

NOW Peter and John went up together [a]into the temple, at the hour of prayer, [b]*being* the ninth *hour*.

2 And [c]a certain man lame from his mother's womb was carried, whom they laid daily at the gate

Anno DOMINI 33.

h Isa. 44.3. Ezek. 11. 19. & 36.27 Joel 2. 28, 29. Zech. 12. 10. John 7. 38.
i ch. 10. 45.
k ch. 21. 9.
l ch. 21. 4, 9, 10. 1 Cor. 12. 10.28. & 14. 1, &c.
m Joel 2. 30, 31.
n Matt. 24. 29. Mark 13. 24. Luke 21. 25.
o Rom. 10. 13.
p John 3.2 & 14.10, 11. ch. 10. 38. Heb. 2. 4.
q Matt. 26. 24. Luke 22. 22. & 24.44. ch. 3. 18. & 4. 28.
r ch. 5. 30.
s ver. 32. ch. 3. 15. & 4. 10. & 10. 40. & 13.30, 34. & 17. 31. Rom. 4. 24. & 8. 11. 1 Cor. 6. 14. & 15. 15. 2 Cor. 4.14. Gal. 1. 1. Eph. 1. 20. Col. 2. 12. 1 Thess. 1. 10. Heb. 13.20. 1 Pet. 1. 21.
t Ps. 16. 8.
‖ Or, *I may.*
u 1 Kings 2. 10. ch. 13. 36.
x 2 Sam. 7. 12, 13. Ps. 132. 11. Luke 1. 32, 69. Rom. 1. 3. 2 Tim. 2. 8.
y Ps. 16.10. ch. 13. 35.
z ver. 24.
a ch. 1. 8.

Anno DOMINI 33.

b ch. 5. 31. Phil. 2. 9. Heb. 10.12.
c John 14. 26. & 15. 26. & 16. 7, 13. ch. 1. 4.
d ch. 10. 45. Eph. 4. 8.
e Ps. 110. 1. Matt. 22. 44. 1 Cor. 15. 25. Eph. 1. 20. Heb. 1. 13.
f ch. 5. 31.
g Zech. 12. 10. Luke 3. 10. ch. 9. 6. & 16. 30.
h Luke 24. 47. ch. 3. 19.
i Joel 2. 28. ch. 3. 25.
k ch. 10. 45. & 11. 15, 18. & 14. 27. & 15. 3, 8, 14. Eph. 2. 13, 17.
l ver. 46. ch. 1. 14. Rom. 12. 12. Eph. 6. 18. Col. 4. 2. Heb. 10.25.
m Mark 16. 17. ch. 4. 33. & 5. 12.
n ch. 4. 32, 34.
o Isa. 58. 7.
p ch. 1. 14.
q Luke 24. 53. ch. 5. 42.
r ch. 20. 7.
‖ Or, *at home.*
s Luke 2. 52. ch. 4. 33. Rom.14.18.
t ch. 5. 14. & 11. 24.
a ch. 2. 46.
b Ps. 55. 17.
c ch. 14. 8.

of the temple which is called Beautiful, [d]to ask alms of them that entered into the temple;

3 Who, seeing Peter and John about to go into the temple, asked an alms.

4 And Peter fastening his eyes upon him with John, said, Look on us.

5 And he gave heed unto them, expecting to receive something of them.

6 Then Peter said, Silver and gold have I none; but such as I have give I thee: [e]In the name of Jesus Christ of Nazareth, rise up and walk.

7 And he took him by the right hand, and lifted *him* up: and immediately his feet and ancle-bones received strength.

8 And he, [f]leaping up, stood, and walked, and entered with them into the temple, walking, and leaping, and praising God.

9 [g]And all the people saw him walking and praising God:

10 And they knew that it was he which [h]sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him.

11 And as the lame man which was healed held Peter and John, all the people ran together unto them in the porch [i]that is called Solomon's, greatly wondering.

12 ¶ And when Peter saw *it*, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?

13 [k]The God of Abraham, and of Isaac, and of Jacob, the God of our fathers [l]hath glorified his Son Jesus; whom ye [m]delivered up, and [n]denied him in the presence of Pilate, when he was determined to let *him* go.

14 But ye denied [o]the Holy One, [p]and the Just, and desired a murderer to be granted unto you;

15 And killed the ‖ Prince of life, [q]whom God hath raised from the dead; [r]whereof we are witnesses.

16 [s]And his name, through faith in his name, hath made this man strong, whom ye see and know: yea, the faith which is by him, hath given him this perfect soundness in the presence of you all.

17 And now, brethren, I wot that [t]through ignorance ye did *it*, as *did* also your rulers.

18 But [u]those things which God before had shewed [x]by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled.

19 ¶ [y]Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

20 And he shall send Jesus Christ, which before was preached unto you:

21 [z]Whom the heaven must receive, until the times of [a]restitution of all things, [b]which God hath spoken by the mouth of all his holy prophets, since the world began.

22 For Moses truly said unto the fathers, [c]A Prophet shall the Lord your God raise up unto you, of your brethren, like unto me; him shall ye hear in all things, whatsoever he shall say unto you.

23 And it shall come to pass, *that* every soul which will not hear that Prophet, shall be destroyed from among the people.

24 Yea, and all the prophets from Samuel, and those that follow after, as many as have spoken have likewise foretold of these days.

25 [d]Ye are the children of the prophets, and of the covenant which God made with our [e]fathers saying unto Abraham, [c]And in thy seed shall all the kindreds of the earth be blessed.

26 [f]Unto you first, God having raised up his Son Jesus, [g]sent him to bless you, [h]in turning away every one of you from his iniquities.

CHAP. IV.

1 *Peter and John are imprisoned.* 8 *Peter's boldness.* . . . 18 *The apostles are threatened.*

AND as they spake unto the people, the priests, and the ‖ captain of the temple, and the Sadducees came upon them,

2 [a]Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.

3 And they laid hands on them, and put *them* in hold unto the next day: for it was now even-tide.

4 Howbeit, many of them which heard the word, believed; and the number of the men was about five thousand.

5 ¶ And it came to pass on the morrow, that their rulers, and elders, and scribes,

6 And [b]Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.

7 And when they had set them in the midst, they asked, [c]By what power, or by what name have ye done this?

8 [d]Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel,

9 If we this day be examined of the good deed

Anno DOMINI 33.

d John 9. 8.

e ch. 4. 10.

f Isa. 35. 6.

g ch. 4. 16, 21.

h Like John 9. 8.

i John 10. 23. ch. 5. 12.

k ch. 5. 30.
l John 7. 39. & 12. 16. & 17. 1.
m Matt. 27. 2.
n Matt. 27. 20. Mark 15. 11. Luke 23. 18, 20, 21. John 18. 40. & 19. 15. ch. 13. 28.
o Ps. 16. 10. Mark 1. 24. Luke 1. 35. ch. 2. 27. & 4. 27.
p ch. 7. 52. & 22. 14.
‖ Or, *author*, Heb. 2. 10. & 5. 9.
1 John 5. 11.
q ch. 2. 24.
r ch. 2. 32.
s Matt. 9. 22. ch. 4. 10. & 14. 9.
t Luke 23. 34. John 16. 3. ch. 13. 27. 1 Cor. 2. 8. 1 Tim. 1. 13.
u Luke 24. 44. ch. 26. 22.
x Ps. 22. Isa. 50. 6. & 53. 5. & Dan. 9. 26. 1 Pet. 1. 10. 11.
y ch. 2. 38.

Anno DOMINI 33.

z ch. 1. 11.

a Matt. 17. 11.
b Luke 1. 70.

c Deut. 18. 15, 18, 19. ch. 7. 37.

d ch. 2. 39. Rom. 9. 4, 8. & 15. 8. Gal. 3. 26.
e Gen. 12. 3. & 18. 18. & 22. 18. & 26. 4. & 28. 14. Gal. 3. 8.
f Matt. 10. 5. & 15. 24. Luke 24. 47. ch. 13. 32, 33, 46.
g ver. 22.
h Matt. 1. 21.

‖ Or, *ruler*, Luke 22. 4. ch. 5. 24.

a Matt. 22. 23. Acts 23. 8.

b Luke 3. 2. John 11. 49. & 18. 13.

c Ex. 2. 14. Matt. 21. 23. ch. 7. 27.

d Luke 12. 11, 12.

done to the impotent man, by what means he is made whole;

10 Be it known unto you all, and to all the people of Israel, [e] that by the name of Jesus Christ of Nazareth, whom ye crucified, [f] whom God raised from the dead, *even* by him doth this man stand here before you whole.

11 [g] This is the stone which was set at nought of you builders, which is become the head of the corner.

12 [h] Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

13 ¶ Now when they saw the boldness of Peter and John, [i] and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.

14 And beholding the man which was healed [k] standing with them, they could say nothing against it.

15 But when they had commanded them to go aside out of the council, they conferred among themselves,

16 Saying, [l] What shall we do to these men? for that indeed a notable miracle hath been done by them *is* [m] manifest to all them that dwell in Jerusalem, and we cannot deny *it*.

17 But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name.

18 [n] And they called them, and commanded them not to speak at all, nor teach in the name of Jesus.

19 But Peter and John answered and said unto them, [o] Whether it be right in the sight of God to hearken unto you more than unto God, judge ye.

20 [p] For we cannot but speak the things which [q] we have seen and heard.

21 So, when they had further threatened them, they let them go, finding nothing how they might punish them, [r] because of the people: for all *men* glorified God for [s] that which was done.

22 For the man was above forty years old on whom this miracle of healing was shewed.

23 ¶ And being let go, [t] they went to their own company, and reported all that the chief priests and elders had said unto them.

24 And when they heard that, they lifted up their voice to God with one accord, and said, Lord, [u] thou *art* God, which hast made heaven, and earth, and the sea, and all that in them is;

25 Who, by the mouth of thy servant David, hast said, [x] Why did the heathen rage, and the people imagine vain things?

26 The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ.

27 For [y] of a truth against [z] thy holy child Jesus, [a] whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,

28 [b] For to do whatsoever thy hand and thy counsel determined before to be done.

29 And now, Lord, behold their threatenings: and grant unto thy servants, [c] that with all boldness they may speak thy word,

30 By stretching forth thine hand to heal; [d] and that signs and wonders may be done [e] by the name of [f] thine holy child Jesus.

31 ¶ And when they had prayed, [g] the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, [h] and they spake the word of God with boldness.

32 And the multitude of them that believed [i] were of one heart, and of one soul: [k] neither said any *of them* that aught of the things which he possessed was his own; but they had all things common.

33 And with [l] great power gave the apostles [m] witness of the resurrection of the Lord Jesus: and [n] great grace was upon them all.

34 Neither was there any among them that lacked: [o] for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold,

35 [p] And laid *them* down at the apostles' feet: [q] and distribution was made unto every man according as he had need.

36 And Joses, who by the apostles was surnamed Barnabas, (which is, being interpreted, The son of consolation,) a Levite, *and* of the country of Cyprus,

37 [r] Having land, sold *it*, and brought the money, and laid *it* at the apostles' feet.

CHAP. V.

1 *Ananias and Sapphira at Peter's rebuke fall down dead.* 12 *The apostles work miracles.*

BUT a certain man named Ananias, with Sapphira his wife, sold a possession,

2 And kept back *part* of the price, (his wife also being privy *to it*,) [a] and brought a certain part, and laid *it* at the apostles' feet.

3 [b] But Peter said, Ananias, Why hath [c] Satan filled thine heart ‖ to lie to the Holy Ghost, and to keep back *part* of the price of the land?

4 While it remained, was it not thine own? and

Anno DOMINI 33.

e ch. 3. 6, 16.
f ch. 2. 24.
g Ps. 118. 22. Isa. 28. 16. Matt. 21. 42.
h Matt. 1. 21. ch. 10. 43. 1 Tim. 2. 5, 6.
i Matt. 11. 25. 1 Cor. 1. 27.
k ch. 3. 11.
l John 11. 47.
m ch. 3. 9, 10.
n Again, ch. 5. 40.
o ch. 5. 29.
p ch. 1. 8. & 2. 32.
q ch. 22. 15. 1 John 1. 1, 3.
r Matt. 21. 26. Luke 20. 6, 19. & 22. 2 ch. 5. 26.
s ch. 3. 7, 8.
t ch. 12. 12.
u 2 Kings 19. 15.
x Ps. 2. 1.

Anno DOMINI 33.

y Matt. 26. 3. Luke 22. 2. & 23. 1, 8.
z Luke 1. 35.
a Luke 4. 18. John 10. 36.
b ch. 2. 23. & 3. 18.
c ver. 13, 31. ch 9. 27. & 13. 46. & 14. 3. & 19. 8. & 26. 26. & 28. 31. Eph. 6. 19.
d ch. 2. 43. & 5. 12.
e ch. 3. 6, 16.
f ver. 27.
g ch. 2. 2, 4. & 16. 26.
h ver. 29.
i ch. 5. 12. Rom. 15. 5, 6. 2 Cor. 13. 11. Phil. 1. 27. & 2. 2. 1 Pet. 3. 8.
k ch. 2. 44.
l ch. 1. 8.
m ch. 1. 22.
n ch. 2. 47.
o ch. 2. 45.
p ver. 37. ch. 5. 2.
q ch. 2. 45. & 6. 1.
r ver. 34, 35. ch. 5. 1, 2.
a ch. 4. 37.
b Num. 30. 2. Deut. 23. 21. Eccl. 5. 4.
c Luke 22. 3.
‖ Or, *to deceive*, ver. 9.

after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.

5 And Ananias hearing these words, [d]fell down, and gave up the ghost. And great fear came on all them that heard these things.

6 And the young men arose, [e]wound him up, and carried *him* out, and buried *him*.

7 And it was about the space of three hours after, when his wife, not knowing what was done, came in.

8 And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much.

9 Then Peter said unto her, How is it that ye have agreed together [f]to tempt the Spirit of the Lord? behold the feet of them which have buried thy husband *are* at the door, and shall carry thee out.

10 [g]Then fell she down straightway at his feet, and yielded up the ghost. And the young men came in, and found her dead, and carrying *her* forth, buried *her* by her husband.

11 [h]And great fear came upon all the church, and upon as many as heard these things.

12 ¶ And [i]by the hands of the apostles were many signs and wonders wrought among the people; ([k]and they were all with one accord in Solomon's porch.

13 And [l]of the rest durst no man join himself to them: [m]but the people magnified them.

14 And believers were the more added to the Lord, multitudes both of men and women;)

15 Insomuch that they brought forth the sick ‖ into the streets, and laid *them* on beds and couches, [n]that at the least the shadow of Peter passing by might overshadow some of them.

16 There came also a multitude *out* of the cities round about unto Jerusalem, bringing [o]sick folks, and them which were vexed with unclean spirits; and they were healed every one.

17 ¶ [p]Then the high priest rose up, and all they that were with him, (which is the sect of the Sadducees,) and were filled with ‖ indignation,

18 [q]And laid their hands on the apostles, and put them in the common prison.

19 But [r]the angel of the Lord by night opened the prison-doors, and brought them forth, and said,

20 Go, stand and speak in the temple to the people [s]all the words of this life.

21 And when they heard *that*, they entered into the temple early in the morning, and taught. [t]But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought.

22 But when the officers came, and found them not in the prison, they returned, and told,

23 Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within.

24 Now when the high priest, and [u]the captain of the temple, and the chief priests heard these things, they doubted of them whereunto this would grow.

25 Then came one and told them, saying, Behold, the men whom ye put in prison are standing in the temple, and teaching the people.

26 Then went the captain with the officers, and brought them without violence: [x]for they feared the people, lest they should have been stoned.

27 And when they had brought them, they set *them* before the council: and the high priest asked them,

28 Saying, [y]Did not we straitly command you, that ye should not teach in this name? and behold, ye have filled Jerusalem with your doctrine, [z]and intend to bring this man's [a]blood upon us.

29 ¶ Then Peter and the *other* apostles answered and said, [b]We ought to obey God rather than men.

30 [c]The God of our fathers raised up Jesus, whom ye slew and [d]hanged on a tree:

31 [e]Him hath God exalted with his right hand *to be* [f]a Prince and [g]a Saviour, [h]for to give repentance to Israel, and forgiveness of sins.

32 And [i]we are his witnesses of these things; and *so is* also the Holy Ghost, [k]whom God hath given to them that obey him.

33 ¶ [l]When they heard *that*, they were cut *to the heart*, and took counsel to slay them.

34 Then stood there up one in the council, a Pharisee, named [m]Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space;

35 And said unto them, Ye men of Israel, take heed to yourselves what ye intend to do as touching these men:

36 For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as ‖ obeyed him, were scattered, and brought to nought.

37 After this man rose up Judas of Galilee, in the days of the taxing, and drew away much people after him: he also perished; and all, *even* as many as obeyed him, were dispersed.

Anno DOMINI 33.

d ver. 10, 11.

e John 19. 40.

f ver. 3. Matt. 4. 7.

g ver. 5.

h ver. 5. ch. 2. 43. & 19. 17.

i ch. 2. 43. & 14. 3. & 19. 11. Rom. 15. 19. 2 Cor. 12. 12. Heb. 2. 4.

k ch. 3. 11. & 4. 32.

l John 9. 22. & 12. 42. & 19. 38.

m ch. 2. 47. & 4. 21.

‖ Or, *in every street.*

n Matt. 9. 21. & 14. 36. ch. 19. 12.

o Mark 16. 17, 18. John 14. 12.

p ch. 4. 1, 2, 6.

‖ Or, *envy.*

q Luke 21. 12.

r ch. 12. 7. & 16. 26.

s John 6. 68. & 17. 3. 1 John 5. 11.

t ch. 4, 5, 6.

Anno DOMINI 33.

u Luke 22. 4. ch. 4. 1.

x Matt. 21. 26.

y ch. 4. 18.

z ch. 2. 23. 36. & 3. 15. & 7. 52.

a Matt. 23. 35. & 27. 25.

b ch. 4. 19.

c ch. 3. 13, 15. & 22. 14.

d ch. 10. 39. & 13. 29. Gal. 3. 13. 1 Pet. 2. 24.

e ch. 2. 33, 36. Phil. 2. 9. Heb. 2. 10. & 12. 2.

f ch. 3. 15.

g Matt. 1. 21.

h Luke 24. 47. ch. 3. 26. & 13. 38. Eph. 1. 7. Col. 1. 14.

i John 15. 26, 27.

k ch. 2. 4. & 10. 44.

l ch. 2. 37. & 7. 54.

m ch. 22. 3.

The Third Year before the Account called Anno Domini.

‖ Or, *believed.*

38 And now I say unto you, Refrain from these men, and let them alone: [n] for if this counsel or this work be of men, it will come to nought:

39 [o] But if it be of God, ye cannot overthrow it; lest haply ye be found even [p] to fight against God.

40 And to him they agreed: and when they had [q] called the apostles, [r] and beaten *them*, they commanded that they should not speak in the name of Jesus, and let them go.

41 ¶ And they departed from the presence of the council, [s] rejoicing that they were counted worthy to suffer shame for his name.

42 And daily [t] in the temple, and in every house, [u] they ceased not to teach and preach Jesus Christ.

CHAP. VI.

1 *The apostles' care for the poor, and preaching of the word.* 5 *Seven deacons chosen.*

AND in those days, [a] when the number of the disciples was multiplied, there arose a murmuring of the [b] Grecians against the Hebrews, because their widows were neglected [c] in the daily ministration.

2 Then the twelve called the multitude of the disciples *unto them*, and said, [d] It is not reason that we should leave the word of God, and serve tables.

3 Wherefore, brethren, [e] look ye out among you, seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.

4 But we [f] will give ourselves continually to prayer, and to the ministry of the word.

5 ¶ And the saying pleased the whole multitude: and they chose Stephen, [g] a man full of faith and of the Holy Ghost, and [h] Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and [i] Nicolas a proselyte of Antioch,

6 Whom they set before the apostles: and [k] when they had prayed, [l] they laid *their* hands on them.

7 And [m] the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company [n] of the priests were obedient to the faith.

8 And Stephen, full of faith and power, did great wonders and miracles among the people.

9 ¶ Then there arose certain of the synagogue, which is called *the synagogue* of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia, and of Asia, disputing with Stephen.

10 And [o] they were not able to resist the wisdom and the spirit by which he spake.

11 [p] Then they suborned men, which said, We have heard him speak blasphemous words against Moses, and *against* God.

12 And they stirred up the people, and the elders, and the scribes, and came upon *him*, and caught him, and brought *him* to the council,

13 And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law:

14 [q] For we have heard him say, that this Jesus of Nazareth shall [r] destroy this place, and shall change the ‖ customs which Moses delivered us.

15 And all that sat in the council, looking steadfastly on him, saw his face as it had been the face of an angel.

CHAP. VII.

1 *Stephen being called, answereth to his accusation;* 54 *They stone him to death.*

THEN said the high priest, Are these things so?

2 And he said, [a] Men, brethren, and fathers, hearken; The God of glory appeared unto our father Abraham when he was in Mesopotamia, before he dwelt in Charran,

3 And said unto him, [b] Get thee out of thy country, and from thy kindred, and come into the land which I shall shew thee.

4 Then [c] came he out of the land of the Chaldeans, and dwelt in Charran. And from thence, when his father was dead, he removed him into this land wherein ye now dwell.

5 And he gave him none inheritance in it, no, not *so much as* to set his foot on: [d] yet he promised that he would give it to him for a possession, and to his seed after him, when *as yet* he had no child.

6 And God spake on this wise, [e] That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat *them* evil [f] four hundred years.

7 And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and [g] serve me in this place.

8 [h] And he gave him the covenant of circumcision. [i] And so *Abraham* begat Isaac, and circumcised him the eighth day; [k] and Isaac *begat* Jacob, and [l] Jacob *begat* the twelve patriarchs.

9 [m] And the patriarchs, moved with envy, sold Joseph into Egypt: [n] but God was with him,

10 And delivered him out of all his afflictions, [o] and gave him favour and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt, and all his house.

11 [p] Now there came a dearth over all the land of Egypt and Chanaan, and great affliction; and our fathers found no sustenance.

12 [q] But when Jacob heard that there was corn in Egypt, he sent out our fathers first.

Anno DOMINI 33.

n Prov. 21. 30. Isa. 8. 10. Matt. 15. 13.
o Luke 21. 15. 1 Cor. 1.25.
p ch. 7. 51. & 9. 5. & 23. 9.
q ch. 4. 18. & 5. 28. & 23.12.
r Matt. 10. 17. & 23.34. Mark 13.9.
‖ Or, *rites.*
s Matt.5.12. Rom. 5. 3. 2 Cor.12.10. Phil. 1. 29. Heb. 10.34. Jam. 1. 2. 1 Pet. 4.13, 16.
t ch. 2. 46.
u ch. 4. 20, 29.

a ch. 2. 41. & 4. 4. & 5. 14. & ver.7.
b ch. 9. 29. & 11. 20.
c ch. 4. 35.
d Ex.18.17
e Deut.1.13 &c. 1. 21. & 16. 2. 1 Tim. 3.7.
f ch. 2.42.
g ch.11. 24.
h ch. 8. 5, 26. & 21. 8.
i Rev. 2. 6, 15.
k ch. 1. 24.
l ch. 8. 17. & 9. 17. & 13. 3. 1 Tim. 4. 14. & 5. 22. 2 Tim. 1. 6.
m ch. 12.24. & 19. 20. Col. 1. 6.
n John 12. 42.
o Luke 21. 15. ch. 5. 39. See Ex. 4. 12. Isa. 54. 17.
p 1 Kings 21. 10, 13. Matt. 26. 59, 60.

Anno DOMINI 33.

a ch. 22. 1.
b Gen. 12. 1.
c Gen. 11. 31. & 12. 4, 5.
d Gen. 12. 7. & 13. 15 & 15. 3, 18. & 17. 8. & 26. 3.
e Gen. 15. 13, 16.
f Ex.12.40. Gal. 3. 17.
g Ex. 3. 12.
h Gen. 17. 9, 10, 11.
i Gen. 21. 2, 3, 4.
k Gen. 25. 26.
l Gen. 29. 31, &c. & 30. 5, &c. & 35. 18,23.
m Gen. 37. 4, 11, 28. Ps. 105. 17.
n Gen. 39. 2, 21, 23.
o Gen. 41. 37. & 42. 6.
p Gen. 41 54.
q Gen. 42. 1.

13 [r]And at the second *time* Joseph was made known to his brethren: and Joseph's kindred was made known unto Pharaoh.

14 [s]Then sent Joseph, and called his father Jacob to *him,* and [t]all his kindred, threescore and fifteen souls.

15 [u]So Jacob went down into Egypt, [w]and died, he, and our fathers.

16 And [x]were carried over into Sychem, and laid in [y]the sepulchre that Abraham bought for a sum of money of the sons of Emmor, *the father* of Sychem.

17 But when [z]the time of the promise drew nigh, which God had sworn to Abraham, [a]the people grew and multiplied in Egypt,

18 Till another king arose, which knew not Joseph.

19 The same dealt subtilly with our kindred, and evil-entreated our fathers, [b]so that they cast out their young children, to the end they might not live.

20 [c]In which time Moses was born, and [d]was ‖ exceeding fair, and nourished up in his father's house three months:

21 And [e]when he was cast out, Pharaoh's daughter took him up, and nourished him for her own son.

22 And Moses was learned in all the wisdom of the Egyptians, and was [f]mighty in words and in deeds.

23 [g]And when he was full forty years old, it came into his heart to visit his brethren the children of Israel.

24 And seeing one *of them* suffer wrong, he defended *him,* and avenged him that was oppressed, and smote the Egyptian:

25 ‖ For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not.

26 [h]And the next day he shewed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?

27 But he that did his neighbour wrong, thrust him away, saying, [i]Who made thee a ruler and a judge over us?

28 Wilt thou kill me, as thou didst the Egyptian yesterday?

29 [k]Then fled Moses at this saying, and was a stranger in the land of Madian, where he begat two sons.

30 [l]And when forty years were expired, there appeared to him in the wilderness of mount Sina, an angel of the Lord in a flame of fire in a bush.

31 When Moses saw *it,* he wondered at the sight; and as he drew near to behold *it,* the voice of the Lord came unto him,

32 *Saying,* [m]I *am* the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. Then Moses trembled, and durst not behold.

33 [n]Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is holy ground.

34 [o]I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt.

35 This Moses, whom they refused, saying, Who made thee a ruler and a judge? the same did God send *to be* a ruler and a deliverer [p]by the hand of the angel which appeared to him in the bush.

36 [q]He brought them out, after that he had [r]shewed wonders and signs in the land of Egypt, [s]and in the Red sea, [t]and in the wilderness forty years.

37 ¶ This is that Moses, which said unto the children of Israel, [u]A Prophet shall the Lord your God raise up unto you of your brethren, ‖ like unto me; [x]him shall ye hear.

38 [y]This is he that was in the church in the wilderness with [z]the angel which spake to him in the mount Sina, and *with* our fathers: [a]who received the lively [b]oracles to give unto us:

39 To whom our fathers would not obey, but thrust *him* from them, and in their hearts turned back again into Egypt,

40 [c]Saying unto Aaron, Make us gods to go before us: for *as for* this Moses, which brought us out of the land of Egypt, we wot not what is become of him.

41 [d]And they made a calf in those days, and offered sacrifice unto the idol, and rejoiced in the works of their own hands.

42 Then [e]God turned, and gave them up to worship [f]the host of heaven; as it is written in the book of the prophets, [g]O ye house of Israel, have ye offered to me slain beasts and sacrifices *by the space of* forty years in the wilderness?

43 Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon.

44 Our fathers had the tabernacle of witness in the wilderness, as he had appointed, ‖ speaking unto Moses, [h]that he should make it according to the fashion that he had seen.

45 [i]Which also our fathers, ‖ that came after, brought in with Jesus into the possession of the

Anno DOMINI 33.

r Gen. 45. 4, 16.
s Gen. 45. 9, 27.
t Gen. 46. 27. Deut. 10. 22.
u Gen. 46. 5
w Gen. 49. 33. Ex. 1. 6.
x Ex. 13. 19. Josh. 24. 32.
y Gen. 23. 16. & 35. 19.
z Gen. 15. 13. ver. 6.
a Ex. 1. 7, 8, 9. Ps. 105. 24. 25.
b Ex. 1. 22.
c Ex. 2. 2.
d Heb. 11. 23.
‖ Or, *fair to God.*
e Ex. 2. 3, —10.
f Luke 24. 19.
g Ex. 2. 11, 12.
h Ex. 2. 13.
i See Luke 12. 14. ch. 4. 7.
k Ex. 2. 15, 22. & 4. 20. & 18. 3, 4.
l Ex. 3. 2.

Anno DOMINI 33.

m Matt. 22. 32. Heb. 11. 16.
n Ex. 3. 5. Josh. 5. 15.
o Ex. 3. 7.
p Ex. 14. 19. Num. 20. 16.
q Ex. 12. 41. & 33. 1.
r Ex. 7. & 8, & 9, & 10, & 11, & 14. Ps. 105. 27.
s Ex. 14. 21, 27, 28, 29.
t Ex. 16. 1, 35.
u Deut. 18. 15, 18. ch. 3. 22.
‖ Or, *as myself.*
x Matt. 15. 5.
y Ex. 19. 3, 17.
z Isa. 63. 9. Gal. 3. 19. Heb. 2. 2.
a Ex. 21. 1. Deut. 5. 27, 31. & 33. 4. John 1. 17.
b Rom. 3. 2.
c Ex. 32. 1.
‖ Or, *Now.*
d Deut 9. 16. Ps. 106. 19
e Ps. 81. 12. Ezek. 20. 25, 39. Rom. 1. 24. 2 Thess. 2. 11.
f Deut. 4. 19. & 17. 3. 2 Kings 17. 16. & 21. 3. Jer. 19. 13.
g Amos 5. 25, 26.
‖ Or, *who spake.*
h Ex. 25. 40. & 26. 30. Heb. 8. 5.
i Josh. 3. 14.
‖ Or, *having received.*

Gentiles, [k] whom God drave out before the face of our fathers, unto the days of David;

46 [l] Who found favour before God, and [m] desired to find a tabernacle for the God of Jacob.

47 [n] But Solomon built him an house.

48 Howbeit, [o] the Most High dwelleth not in temples made with hands; as saith the prophet,

49 [p] Heaven *is* my throne, and earth *is* my footstool: what house will ye build me? saith the Lord: or what *is* the place of my rest?

50 Hath not my hand made all these things?

51 ¶ Ye [q] stiff-necked, and [r] uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers *did*, so *do* ye.

52 [s] Which of the prophets have not your fathers persecuted? and they have slain them which shewed before of the coming of [t] the Just One; of whom ye have been now the betrayers and murderers;

53 [u] Who have received the law by the disposition of angels, and have not kept *it*.

54 ¶ [x] When they heard these things, they were cut to the heart, and they gnashed on him with *their* teeth.

55 But he, [y] being full of the Holy Ghost, looked up steadfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,

56 And said, Behold, [z] I see the heavens opened, and the [a] Son of man standing on the right hand of God.

57 Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord,

58 And [b] cast *him* out of the city, [c] and stoned *him:* and [d] the witnesses laid down their clothes at a young man's feet, whose name was Saul.

59 And they stoned Stephen, [e] calling upon *God*, and saying, Lord Jesus, [f] receive my spirit.

60 And he [g] kneeled down and cried with a loud voice, [h] Lord, lay not this sin to their charge. And when he had said this, he fell asleep.

CHAP. VIII.

5 Philip planteth the church in Samaria; 26 he baptizeth an Ethiopian eunuch.

AND [a] Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and [b] they were all scattered abroad throughout the regions of Judea and Samaria, except the apostles.

2 And devout men carried Stephen *to his burial*, and [c] made great lamentation over him.

3 As for Saul, [d] he made havoc of the church, entering into every house, and haling men and women, committed *them* to prison.

Anno DOMINI 33.

k Neh. 9. 24. Ps. 44. 2. & 78. 55. ch. 13. 19.
l 1 Sam. 16. 1 2 Sam. 7. 1. Ps. 89. 19. ch. 13. 22.
m 1 Kings 8. 17. 1 Chron. 22. 7. Ps. 132. 4, 5.
n 1 Kings 6 1. & 8. 20. 1 Chron. 17 12. 2 Chron. 3. 1.
o 1 Kings 8. 27. 2 Chron. 2. 6. & 6. 18. ch. 17. 24.
p Isa. 66. 1, 2. Matt. 5. 34, 35. & 23. 22.
q Ex. 32. 9. & 33. 3. Isa. 48. 4.
r Lev. 26. 41 Deut. 10. 16. Jer. 4. 4. & 6. 10. & 9. 26. Ezek. 44. 9.
s 2 Chron. 36. 16. Matt. 21. 35. & 23. 34, 37. 1 Thess. 2. 15.
t ch. 3. 14.
u Ex. 20. 1. Gal. 3, 19. Heb. 2. 2.
x ch. 5. 33.
y ch. 6. 5.
z Ezek. 1. 1. Matt. 3. 16. ch. 10. 11.
a Dan. 7. 13.
b 1 Kings 21. 13 Luke 4. 29. Heb. 13. 12.
c Lev. 24. 16
d Deut. 13. 9, 10. & 17. 7. ch. 8. 1. & 22. 20.
e ch. 9. 14.
f Ps. 31. 5. Luke 23. 45.
g ch. 9. 40. & 20. 36. & 21, 5.
h Matt. 5. 44 Luke 6. 28. & 23. 34.

A. D. 34.

a ch. 7. 58. & 22. 20.
b ch. 11. 19.
c Gen. 23. 2. & 50. 10. 2 Sam. 3. 31.
d ch. 7. 58. & 9. 1, 13, 21. & 22. 4. & 26. 10, 11. 1 Cor. 15. 9. Gal. 1. 13. Phil. 3. 6. 1 Tim. 1. 13.

Anno DOMINI 34.

e Matt. 10. 23. ch. 11. 19.
f ch. 6. 5.
g Mark 16. 17.
h ch. 13. 6.
i ch. 5. 36.
k ch. 1. 3.
† Gr. *signs and great miracles.*
l ch. 2. 38.
m ch. 19. 2.
n Matt. 28. 19. ch. 2. 38.
o ch. 10. 48. & 19. 5.
p ch. 6. 6. & 19. 6. Heb. 6. 2.
q Matt. 10. 8. See 2 Kings 5. 16.
r ch. 2. 38. & 10. 45. & 11. 17.
s Dan. 4. 27. 2 Tim. 2. 25.

4 Therefore [e] they that were scattered abroad went every where preaching the word.

5 Then [f] Philip went down to the city of Samaria, and preached Christ unto them.

6 And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did.

7 For [g] unclean spirits, crying with loud voice, came out of many that were possessed *with them:* and many taken with palsies, and that were lame, were healed.

8 And there was great joy in that city.

9 But there was a certain man, called Simon, which beforetime in the same city [h] used sorcery, and bewitched the people of Samaria, [i] giving out that himself was some great one:

10 To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God.

11 And to him they had regard, because that of long time he had bewitched them with sorceries.

12 But when they believed Philip, preaching the things [k] concerning the kingdom of God, and the name of Jesus Christ, they were baptized both men and women.

13 Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the † miracles and signs which were done.

14 Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John:

15 Who, when they were come down, prayed for them [l] that they might receive the Holy Ghost:

16 (For [m] as yet he was fallen upon none of them: only [n] they were baptized in [o] the name of the Lord Jesus.)

17 Then [p] laid they *their* hands on them, and they received the Holy Ghost.

18 And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money,

19 Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost.

20 But Peter said unto him, Thy money perish with thee, because [q] thou hast thought that [r] the gift of God may be purchased with money.

21 Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God.

22 Repent therefore of this thy wickedness, and pray God, [s] if perhaps the thought of thine heart may be forgiven thee.

23 For I perceive that thou art in [t]the gall of bitterness, and *in* the bond of iniquity.

24 Then answered Simon, and said, [u]Pray ye to the Lord for me, that none of these things which ye have spoken come upon me.

25 And they, when they had testified and preached the word of the Lord, returned to Jerusalem, and preached the gospel in many villages of the Samaritans.

26 And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south, unto the way that goeth down from Jerusalem unto Gaza, which is desert.

27 And he arose, and went: and behold, [x]a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and [y]had come to Jerusalem for to worship,

28 Was returning; and sitting in his chariot, read Esaias the prophet.

29 Then the Spirit said unto Philip, Go near and join thyself to this chariot.

30 And Philip ran thither to *him*, and heard him read the prophet Esaias, and said, Understandest thou what thou readest?

31 And he said, How can I, except some man should guide me? And he desired Philip that he would come up, and sit with him.

32 The place of the scripture which he read was this, [z]He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:

33 In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth.

34 And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man?

35 Then Philip opened his mouth, [a]and began at the same scripture, and preached unto him Jesus.

36 And as they went on *their* way, they came unto a certain water: and the eunuch said, See, *here is* water; [b]what doth hinder me to be baptized?

37 And Philip said, [c]If thou believest with all thine heart, thou mayest. And he answered and said, [d]I believe that Jesus Christ is the Son of God.

38 And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.

39 And when they were come up out of the water, [e]the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.

40 But Philip was found at Azotus: and passing through, he preached in all the cities, till he came to Cesarea.

CHAP. IX.

1 *Saul, going toward Damascus, is called by Christ:* 10 *Ananias sent to him, and he is baptized,* 20 *and boldly preacheth Christ.*

AND [a]Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,

2 And desired of him letters to Damascus to the synagogues, that if he found any †of this way, whether they were men or women, he might bring them bound unto Jerusalem.

3 And [b]as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven.

4 And he fell to the earth, and heard a voice saying unto him, Saul, Saul, [c]why persecutest thou me?

5 And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest. [d]*It is* hard for thee to kick against the pricks.

6 And he trembling, and astonished, said, Lord, [e]what wilt thou have me to do? And the Lord *said* unto him, Arise, and go into the city, and it shall be told thee what thou must do.

7 And [f]the men which journeyed with him stood speechless, hearing a voice, but seeing no man.

8 And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought *him* into Damascus.

9 And he was three days without sight, and neither did eat nor drink.

10 ¶ And there was a certain disciple at Damascus, [g]named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I *am here*, Lord.

11 And the Lord *said* unto him, Arise, and go into the street which is called Straight, and inquire in the house of Judas for *one* called Saul [h]of Tarsus: for behold, he prayeth,

12 And hath seen in a vision a man named Ananias, coming in, and putting *his* hand on him, that he might receive his sight.

13 Then Ananias answered, Lord, I have heard by many of this man, [i]how much evil he hath done to thy saints at Jerusalem:

14 And here he hath authority from the chief priests, to bind all [k]that call on thy name.

15 But the Lord said unto him, Go thy way: for [l]he is a chosen vessel unto me, to bear my name before [m]the Gentiles, and [n]kings, and the children of Israel.

Anno DOMINI 34.

t Heb. 12. 15.
u Gen. 20. 7. 17. Ex. 8. 8. Num. 21. 7. 1 Kings 13. 6. Job 42. 8. Jam. 5. 16.
x Zeph. 3. 10.
y John 12. 20.
z Isa. 53. 7, 8.
a Luke 24. 27. ch. 18. 28.
b ch. 10. 47.
c Matt. 28. 19. Mark 16. 16.
d Matt. 16. 16. John 6. 69. & 9. 35, 38. & 11. 27. ch. 9. 20. 1 John 4. 15. & 5. 5, 13.
e 1 Kings 18. 12. 2 Kings 2. 16. Ezek. 3. 12, 14.

Anno DOMINI 34.

A. D. 35.
a ch. 8. 3. Gal. 1. 13. 1 Tim. 1. 13.
† Gr. *of the way:* So ch. 19. 9, 23.
b ch. 22. 6. & 26. 12. 1 Cor. 15. 8.
c Matt. 25. 40, &c.
d ch. 5. 39.
e Luke 3. 10 ch. 2. 37. & 16. 30.
f Dan. 10. 7. See ch. 22. 9. & 26. 13.
g ch. 22. 12.
h ch. 21. 39. & 22. 3.
i ver. 1.
k ver. 21. ch. 7. 59. & 22. 16. 1 Cor. 1. 2. 2 Tim. 2. 22.
l ch. 13. 2. & 22. 21. & 26. 17. Rom. 1. 1. 1 Cor. 15. 10. Gal. 1. 15. Eph. 3. 7, 8. 1 Tim. 2. 7. 2 Tim. 1. 11.
m Rom. 1. 5. & 11. 13. Gal. 2. 7, 8.
n ch. 25. 22, 23. & 26. 1, &c.

16 For [o]I will shew him how great things he must suffer for my name's sake.

17 [p]And Ananias went his way, and entered into the house: and [q]putting his hands on him, said, Brother Saul, the Lord (*even* Jesus that appeared unto thee in the way as thou camest) hath sent me, that thou mightest receive thy sight, and [r]be filled with the Holy Ghost.

18 And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.

19 And when he had received meat, he was strengthened. [s]Then was Saul certain days with the disciples which were at Damascus.

20 And straightway he preached Christ in the synagogues, [t]that he is the Son of God.

21 But all that heard *him* were amazed, and said, [u]Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?

22 But Saul increased the more in strength, [x]and confounded the Jews which dwelt at Damascus, proving that this is very Christ.

23 ¶And after that many days were fulfilled, [y]the Jews took counsel to kill him.

24 [z]But their laying wait was known of Saul. And they watched the gates day and night to kill him.

25 Then the disciples took him by night, and [a]let *him* down by the wall in a basket.

26 [b]And when Saul was come to Jerusalem, he assayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple.

27 [c]But Barnabas took him, and brought *him* to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, [d]and how he had preached boldly at Damascus in the name of Jesus.

28 And [e]he was with them coming in and going out at Jerusalem.

29 And he spake boldly in the name of the Lord Jesus, and disputed against the [f]Grecians: [g]but they went about to slay him.

30 *Which* when the brethren knew, they brought him down to Cesarea, and sent him forth to Tarsus.

31 [h]Then had the churches rest throughout all Judea, and Galilee, and Samaria, and were edified: and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.

32 ¶And it came to pass, as Peter passed [i]throughout all *quarters*, he came down also to the saints which dwelt at Lydda.

Anno DOMINI 35.

o ch. 20. 23. & 21. 11. 2 Cor. 11. 23.
p ch 22.12, 13.
q ch. 8. 17.
r ch. 2. 4. & 4. 31. & 8. 17. & 13. 52.
s ch. 26. 20.
t ch. 8. 37.
u ch. 8. 3. ver. 1. Gal. 1. 13, 23.
x ch. 18. 28.
A. D. 37.
y ch. 23. 12. & 25. 3. 2 Cor. 11. 26.
z 2 Cor. 11. 32.
a So Josh. 2. 15. 1 Sam. 19. 12.
b ch. 22. 17. Gal 1. 17, 18.
c ch. 4. 36. & 13. 2.
d ver. 20,22
e Gal. 1. 18.
f ch. 6. 1. & 11. 20
g ver. 23. 2 Cor. 11. 26
h See ch. 8. 1.
A. D. 38.
i ch. 8. 14.

Anno DOMINI 38.

k ch. 3. 6, 16. & 4. 10.
l 1 Chron. 5. 16.
m ch.11.21.
‖ Or, *Doe*, or, *Roe*.
n 1 Tim. 2. 10. Titus 3. 8.
o ch. 1. 13.
‖ Or, *be grieved*.
p Matt. 9. 25.
q ch. 7. 60.
r Mark 5. 41, 42. John 11. 43.
s John 11. 45. & 12.11.
t ch. 10. 6.
a ver. 22. ch. 8. 2. & 22. 12.
b ver. 35.
c ver. 30. ch. 11. 13.

33 And there he found a certain man named Eneas, which had kept his bed eight years, and was sick of the palsy.

34 And Peter said unto him, Eneas, [k]Jesus Christ maketh thee whole: arise, and make thy bed. And he arose immediately.

35 And all that dwelt at Lydda and [l]Saron saw him, and [m]turned to the Lord.

36 ¶Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called ‖ Dorcas; this woman was full [n]of good works and alms-deeds which she did.

37 And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid *her* in [o]an upper chamber.

38 And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring *him* that he would not ‖ delay to come to them.

39 Then Peter arose, and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and shewing the coats and garments which Dorcas made, while she was with them.

40 But Peter [p]put them all forth, and [q]kneeled down, and prayed; and turning *him* to the body, [r]said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.

41 And he gave her *his* hand, and lifted her up; and when he had called the saints and widows, he presented her alive.

42 And it was known throughout all Joppa: [s]and many believed in the Lord.

43 And it came to pass, that he tarried many days in Joppa with one [t]Simon a tanner.

CHAP. X.

1 *Cornelius sendeth for Peter.* 34 *Peter preacheth.* 44 *The Holy Ghost falleth on the hearers: they are baptized.*

THERE was a certain man in Cesarea, called Cornelius, a centurion of the band called the Italian *band*,

2 [a]*A* devout *man*, and one that [b]feared God with all his house, which gave much alms to the people, and prayed to God always.

3 [c]He saw in a vision evidently, about the ninth hour of the day, an angel of God coming in to him, and saying unto him, Cornelius.

4 And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God.

5 And now send men to Joppa, and call for *one* Simon, whose surname is Peter:

6 He lodgeth with one [d]Simon a tanner, whose house is by the sea-side: [e]he shall tell thee what thou oughtest to do.

7 And when the angel which spake unto Cornelius was departed, he called two of his household servants, and a devout soldier of them that waited on him continually;

8 And when he had declared all *these* things unto them, he sent them to Joppa.

9 ¶ On the morrow, as they went on their journey, and drew nigh unto the city, [f]Peter went up upon the house-top to pray, about the sixth hour:

10 And he became very hungry, and would have eaten: but while they made ready, he fell into a trance,

11 And [g]saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth:

12 Wherein were all manner of four-footed beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

13 And there came a voice to him, Rise, Peter; kill, and eat.

14 But Peter said, Not so, Lord; [h]for I have never eaten any thing that is common or unclean.

15 And the voice *spake* unto him again the second time, [i]What God hath cleansed, *that* call not thou common.

16 This was done thrice: and the vessel was received up again into heaven.

17 Now, while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate,

18 And called, and asked whether Simon, which was surnamed Peter, were lodged there.

19 ¶ While Peter thought on the vision, [k]the Spirit said unto him, Behold, three men seek thee.

20 [l]Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them.

21 Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what *is* the cause wherefore ye are come?

22 And they said, [m]Cornelius the centurion, a just man, and one that feareth God, and [n]of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee.

23 Then called he them in, and lodged *them*. And on the morrow Peter went away with them, [o]and certain brethren from Joppa accompanied him.

24 And the morrow after they entered into Cesarea. And Cornelius waited for them, and had called together his kinsmen and near friends.

25 And as Peter was coming in, Cornelius met him, and fell down at his feet, and worshipped *him*.

26 But Peter took him up, saying, [p]Stand up: I myself also am a man.

27 And as he talked with him, he went in, and found many that were come together.

28 And he said unto them, Ye know how [q]that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but [r]God hath shewed me that I should not call any man common or unclean.

29 Therefore came I *unto you* without gainsaying as soon as I was sent for: I ask therefore for what intent ye have sent for me?

30 And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and behold, [s]a man stood before me [t]in bright clothing,

31 And said, Cornelius, [u]thy prayer is heard, [x]and thine alms are had in remembrance in the sight of God.

32 Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of *one* Simon a tanner, by the sea-side: who, when he cometh, shall speak unto thee.

33 Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God.

34 ¶ Then Peter opened *his* mouth, and said, [y]Of a truth I perceive that God is no respecter of persons:

35 But [z]in every nation, he that feareth him and worketh righteousness, is accepted with him.

36 The word which *God* sent unto the children of Israel, [a]preaching peace by Jesus Christ: ([b]he is Lord of all:)

37 That word, *I say*, ye know, which was published throughout all Judea, and [c]began from Galilee, after the baptism which John preached;

38 How [d]God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; [e]for God was with him.

39 And [f]we are witnesses of all things which he did, both in the land of the Jews, and in Jerusalem; [g]whom they slew and hanged on a tree:

Anno DOMINI 41.

d ch. 9. 43.
e ch. 11. 14.
f ch. 11. 5, &c.
g ch. 7. 56. Rev. 19. 11.
h Lev. 11. 4. & 20. 25. Deut. 14. 3, 7. Ezek. 4. 14.
i Matt. 15. 11. ver. 28. Rom. 14. 14, 17, 20. 1 Cor. 10. 25. 1 Tim. 4. 4. Tit. 1. 15.
k ch. 11. 12.
l ch. 15. 7.
m ver. 1, 2, &c.
n ch. 22. 12.

Anno DOMINI 41.

o ver. 45. ch. 11. 12.
p ch. 14. 14, 15. Rev. 19. 10. & 22. 9.
q John 4. 9. & 18. 28. ch. 11. 3. Gal. 2. 12, 14
r ch. 15. 8, 9. Eph. 3. 6.
s ch. 1. 10.
t Matt. 28. 3. Mark 16. 5. Luke 24. 4.
u ver. 4, &c. Dan. 10. 12.
x Heb. 6. 10.
y Deut. 10. 17. 2 Chron. 19. 7. Job 34. 19. Rom. 2. 11. Gal. 2. 6. Eph. 6. 9. Col. 3. 25. 1 Pet. 1. 17.
z ch. 15. 9. Rom. 2. 13, 27. & 3. 22, 29. & 10. 12, 13. 1 Cor. 12. 13. Gal. 3. 28. Eph. 2. 13, 18. & 3. 6.
a Isa. 57. 19. Eph. 2. 14, 16, 17. Col. 1. 20.
b Matt. 28. 18. Rom. 10. 12. 1 Cor. 15. 27. Eph. 1. 20, 22. 1 Pet. 3. 22. Rev. 17. 14. & 19. 16.
c Luke 4. 14
d Luke 4. 18. ch. 2. 22. & 4. 27. Heb. 1. 9.
e John 3. 2.
f ch. 2. 32.
g ch. 5. 30.

40 Him [h]God raised up the third day, and shewed him openly;

41 [i]Not to all the people, but unto witnesses chosen before of God, *even* to us, [k]who did eat and drink with him after he rose from the dead.

42 And [l]he commanded us to preach unto the people, and to testify [m]that it is he which was ordained of God *to be* the Judge [n]of quick and dead.

43 [o]To him give all the prophets witness, that through his name [p]whosoever believeth in him shall receive remission of sins.

44 ¶ While Peter yet spake these words, [q]the Holy Ghost fell on all them which heard the word.

45 [r]And they of the circumcision which believed, were astonished, as many as came with Peter, [s]because that on the Gentiles also was poured out the gift of the Holy Ghost.

46 For they heard them speak with tongues, and magnify God. Then answered Peter,

47 Can any man forbid water, that these should not be baptized, which have received the Holy Ghost [t]as well as we?

48 [u]And he commanded them to be baptized [x]in the name of the Lord. Then prayed they him to tarry certain days.

CHAP. XI.

1 *Peter accused for going to the Gentiles....* 19 *The gospel is preached in many places.* 27 *Agabus prophesieth of a great dearth.*

AND the apostles and brethren that were in Judea, heard that the Gentiles had also received the word of God.

2 And when Peter was come up to Jerusalem, [a]they that were of the circumcision contended with him,

3 Saying, [b]Thou wentest in to men uncircumcised, [c]and didst eat with them.

4 But Peter rehearsed *the matter* from the beginning, and expounded *it* [d]by order unto them, saying,

5 [e]I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me:

6 Upon the which when I had fastened mine eyes, I considered, and saw four-footed beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

7 And I heard a voice saying unto me, Arise, Peter; slay, and eat.

8 But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth.

9 But the voice answered me again from heaven, What God hath cleansed, *that* call not thou common.

10 And this was done three times: and all were drawn up again into heaven.

11 And behold, immediately there were three men already come unto the house where I was, sent from Cesarea unto me.

12 And [f]the Spirit bade me go with them, nothing doubting. Moreover, [g]these six brethren accompanied me, and we entered into the man's house:

13 [h]And he shewed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter;

14 Who shall tell thee words, whereby thou and all thy house shall be saved.

15 And as I began to speak, the Holy Ghost fell on them, [i]as on us at the beginning.

16 Then remembered I the word of the Lord, how that he said, [k]John indeed baptized with water; but [l]ye shall be baptized with the Holy Ghost.

17 [m]Forasmuch then as God gave them the like gift as *he did* unto us, who believed on the Lord Jesus Christ, [n]what was I, that I could withstand God?

18 When they heard these things, they held their peace, and glorified God, saying, [o]Then hath God also to the Gentiles granted repentance unto life.

19 ¶ [p]Now they which were scattered abroad upon the persecution that arose about Stephen, travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.

20 And some of them were men of Cyprus and Cyrene, which when they were come to Antioch, spake unto [q]the Grecians, preaching the Lord Jesus.

21 And [r]the hand of the Lord was with them: and a great number believed, and [s]turned unto the Lord.

22 ¶ Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth [t]Barnabas, that he should go as far as Antioch.

23 Who, when he came, and had seen the grace of God, was glad, and [u]exhorted them all, that with purpose of heart they would cleave unto the Lord.

24 For he was a good man, and [x]full of the Holy Ghost, and of faith: [y]and much people was added unto the Lord.

25 Then departed Barnabas to [z]Tarsus, for to seek Saul:

26 And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves ‖ with the church, and taught much people. And the disciples were called Christians first in Antioch.

Anno DOMINI 41.

h ch. 2. 24. *i* John 14. 17, 22. ch. 13. 31. *k* Luke 24. 30. 43. John 21. 13. *l* Matt. 28. 19. 20. ch. 1. 8. *m* John 5. 22. 27. ch. 17. 31. *n* Rom. 14. 9. 19. 2 Cor. 5. 10. 2 Tim. 4. 1. 1 Pet. 4. 5. *o* Isa. 53. 11. Jer. 31. 34. Dan. 9. 24. Mic. 7. 18. Zech. 13. 1. Mal. 4. 2. ch. 26. 22. *p* ch. 15. 9. & 26. 18. Rom. 10. 11. Gal. 3. 22. *q* ch. 4. 31. & 8. 15, 16, 17. & 11. 15. *r* ver. 23. *s* ch. 11. 18. Gal. 3. 14. *t* ch. 11. 17. & 15. 8, 9. Rom. 10. 12. *u* 1 Cor. 1. 17. *x* ch. 2. 38. & 8. 16. *a* ch. 10. 45. Gal. 2. 12. *b* ch. 10. 28. *c* Gal. 2. 12. *d* Luke 1. 3. *e* ch. 10. 9, &c.

Anno DOMINI 41.

f John 16. 13. ch. 10. 19, & 15. 7. *g* ch. 10. 23. *h* ch. 10. 30. *i* ch. 2. 4. *k* Matt. 3. 11. John 1. 26, 33. ch. 1. 5. & 19. 4. *l* Isa. 44. 3. Joel 2. 28. & 3. 18. *m* ch. 15. 8, 9. *n* ch. 10. 47. *o* Rom. 10. 12, 13. & 15. 9, 16. *p* ch. 8. 1. *q* ch. 6. 1. & 9. 29. *r* Luke 1. 66 ch. 2. 47. *s* ch. 9. 35.

A. D. 42.

t ch. 9. 27. *u* ch. 13. 43. & 14. 22. *x* ch. 6. 5. *y* ver. 21. ch. 5. 14. *z* ch. 9. 30.

‖ Or, *in the church.*

27 ¶ And in these days came [a]prophets from Jerusalem unto Antioch.

28 And there stood up one of them named [b]Agabus, and signified by the Spirit, that there should be great dearth throughout all the world: which came to pass in the days of Claudius Cesar.

29 Then the disciples, every man according to his ability, determined to send [c]relief unto the brethren which dwelt in Judea.

30 [d]Which also they did, and sent it to the elders by the hands of Barnabas and Saul.

CHAP. XII.

1 *Herod persecuteth the Christians;* 20 *his pride, and miserable death.*

NOW about that time, Herod the king ‖ stretched forth *his* hands to vex certain of the church.

2 And he killed James [a]the brother of John with the sword.

3 And because he saw it pleased the Jews, he proceeded further to take Peter also. Then were [b]the days of unleavened bread.

4 And [c]when he had apprehended him, he put *him* in prison, and delivered *him* to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people.

5 Peter therefore was kept in prison: ‖ prayer was made without ceasing of the church unto God for him.

6 And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains; and the keepers before the door kept the prison.

7 And behold, [d]the angel of the Lord came upon *him*, and a light shined in the prison; and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from *his* hands.

8 And the angel said unto him, Gird thyself, and bind on thy sandals: and so he did. And he saith unto him, Cast thy garment about thee, and follow me.

9 And he went out, and followed him, and [e]wist not that it was true which was done by the angel; but thought [f]he saw a vision.

10 When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; [g]which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

11 And when Peter was come to himself, he said, Now I know of a surety, that [h]the Lord hath sent his angel, and [i]hath delivered me out of the hand of Herod, and *from* all the expectation of the people of the Jews.

12 And when he had considered *the thing*, [k]he came to the house of Mary the mother of [l]John, whose surname was Mark; where many were gathered together, [m]praying.

13 And as Peter knocked at the door of the gate, a damsel came ‖ to hearken, named Rhoda.

14 And when she knew Peter's voice, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate.

15 And they said unto her, Thou art mad. But she constantly affirmed that it was even so. Then said they, [n]It is his angel.

16 But Peter continued knocking. And when they had opened *the door*, and saw him, they were astonished.

17 But he [o]beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go shew these things unto James, and to the brethren. And he departed, and went into another place.

18 Now as soon as it was day, there was no small stir among the soldiers, what was become of Peter.

19 And when Herod had sought for him, and found him not, he examined the keepers, and commanded that *they* should be put to death. And he went down from Judea to Cesarea, and *there* abode.

20 ¶ And Herod ‖ was highly displeased with them of Tyre and Sidon. But they came with one accord to him, and having made Blastus † the king's chamberlain their friend, desired peace, because [p]their country was nourished by the king's *country*.

21 And upon a set day, Herod arrayed in royal apparel, sat upon his throne, and made an oration unto them.

22 And the people gave a shout, *saying*, *It is* the voice of a god, and not of a man.

23 And immediately the angel of the Lord [q]smote him, because [r]he gave not God the glory: and he was eaten of worms, and gave up the ghost.

24 ¶ But [s]the word of God grew and multiplied.

25 And Barnabas and Saul returned from Jerusalem, when they had fulfilled *their* ‖ ministry, and [t]took with them [u]John, whose surname was Mark.

CHAP. XIII.

1 *Paul and Barnabas sent to the Gentiles.* 42 *The Gentiles believe* 45 *The Jews blaspheme, and raise a persecution.*

NOW there were [a]in the church that was at Antioch certain prophets and teachers; as [b]Barnabas, and Simeon that was called Niger, and [c]Lucius of Cyrene, and Manaen, ‖ which had been brought up with Herod the tetrarch, and Saul.

2 As they ministered to the Lord, and fasted,

Anno DOMINI 43.

a ch. 2. 17. & 13. 1. & 15. 32. & 21. 9. 1 Cor. 12. 28. Eph. 4. 11.
b ch. 21. 10.
c Rom. 15. 26. 1 Cor. 16. 1. 2 Cor. 9. 1.
d ch. 12. 25.

A.D. 44.

‖ Or, *began.*

a Matt. 4. 21. & 20. 23.
b Ex. 12. 14, 15. & 23. 15.
c John 21. 18.
‖ Or, *instant and earnest prayer was made,* 2 Cor. 1. 11. Eph. 6. 18. 1 Thess. 5. 17.
d ch. 5. 19.
e Ps. 126. 1.
f ch. 10. 3, 17. & 11. 5.
g ch. 16. 26.
h Ps. 34. 7. Dan. 3. 28. & 6. 22. Heb. 1. 14.
i Job 5. 19. Ps. 33. 18. 19. & 34. 22. & 41. 2. & 97. 10. 2 Cor. 1. 10. 2 Pet. 2. 9.

Anno DOMINI 44.

k ch. 4. 23.
l ch. 15. 37.
m ver. 5.
‖ Or, *to ask who was there.*
n Gen. 48. 16. Matt. 18. 10.
o ch. 13. 16. & 19. 33. & 21. 40.
‖ Or, *bare a hostile mind, intending war.* † Gr. *that was over the king's bed-chamber.*
p 1 Kings 5. 9, 11. Ezek. 27. 17.
q 1 Sam. 25. 38. 2 Sam. 24. 17.
r Ps. 115. 1.
s Isa. 55. 11. ch. 6. 7. & 19. 20. Col. 1. 6.
‖ Or, *charge.*
t ch. 13. 5, 13. & 15. 37.
u ver. 12.

A.D. 45.

a ch. 11. 27. & 14. 26. & 15. 35.
b ch. 11. 22, —26.
c Rom. 16. 21.
‖ Or, *Herod's foster-brother.*

the Holy Ghost said, [d]Separate me Barnabas and Saul, for the work [e]whereunto I have called them.

3 And [f]when they had fasted and prayed, and laid *their* hands on them, they sent *them* away.

4 ¶ So they being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to [g]Cyprus.

5 And when they were at Salamis, [h]they preached the word of God in the synagogues of the Jews. And they had also [i]John to *their* minister.

6 And when they had gone through the isle unto Paphos, they found [k]a certain sorcerer, a false prophet, a Jew, whose name *was* Bar-jesus:

7 Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God.

8 But [l]Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the deputy from the faith.

9 Then Saul, (who also *is called* Paul) [m]filled with the Holy Ghost, set his eyes on him,

10 And said, O full of all subtilty, and all mischief, [n]*thou* child of the devil, *thou* enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

11 And now behold, [o]the hand of the Lord *is* upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

12 Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord.

13 Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and [p]John departing from them, returned to Jerusalem.

14 ¶ But when they departed from Perga, they came to Antioch in Pisidia, and [q]went into the synagogue on the sabbath-day, and sat down.

15 And [r]after the reading of the law and the prophets, the rulers of the synagogue sent unto them, saying, *Ye* men *and* brethren, if ye have [s]any word of exhortation for the people, say on.

16 Then Paul stood up, and [t]beckoning with *his* hand, said, Men of Israel, and [u]ye that fear God, give audience.

17 The God of this people of Israel [x]chose our fathers, and exalted the people [y]when they dwelt as strangers in the land of Egypt, [z]and with an high arm brought he them out of it.

18 And [a]about the time of forty years †suffered he their manners in the wilderness.

19 And when [b]he had destroyed seven nations in the land of Chanaan, [c]he divided their land to them by lot.

20 And after that, [d]he gave *unto them* judges about the space of four hundred and fifty years, [e]until Samuel the prophet.

21 [f]And afterward they desired a king: and God gave unto them Saul the son of Cis, a man of the tribe of Benjamin, by the space of forty years.

22 And [g]when he had removed him, [h]he raised up unto them David to be their king: to whom also he gave testimony, and said, [i]I have found David the *son* of Jesse, [k]a man after mine own heart, which shall fulfil all my will.

23 [l]Of this man's seed hath God, according [m]to *his* promise, raised unto Israel [n]a Saviour, Jesus:

24 [o]When John had first preached, before his coming, the baptism of repentance to all the people of Israel.

25 And as John fulfilled his course, he said, [p]Whom think ye that I am? I am not *he*. But behold, there cometh one after me, whose shoes of *his* feet I am not worthy to loose.

26 Men *and* brethren, children of the stock of Abraham, and whosoever among you feareth God, [q]to you is the word of this salvation sent.

27 For they that dwell at Jerusalem, and their rulers, [r]because they knew him not, nor yet the voices of the prophets [s]which are read every sabbath-day, [t]they have fulfilled *them* in condemning *him*.

28 [u]And though they found no cause of death *in him*, [x]yet desired they Pilate that he should be slain.

29 [y]And when they had fulfilled all that was written of him, [z]they took *him* down from the tree, and laid *him* in a sepulchre.

30 [a]But God raised him from the dead:

31 And [b]he was seen many days of them which came up with him [c]from Galilee to Jerusalem, [d]who are his witnesses unto the people.

32 And we declare unto you glad tidings, how that [e]the promise which was made unto the fathers,

33 God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, [f]Thou art my Son, this day have I begotten thee.

34 And as concerning that he raised him up from the dead, *now* no more to return to corruption, he said on this wise, [g]I will give you the sure †mercies of David.

35 Wherefore he saith also in another *psalm*, [h]Thou shalt not suffer thine Holy One to see corruption.

Anno DOMINI 45.

d Num. 8. 14. ch. 9. 15. & 22. 21. Rom. 1. 1. Gal. 1. 15. & 2. 9.
e Matt. 9. 38. ch. 14. 26. Rom. 10. 15. Eph. 3. 7, 8. 1 Tim. 2. 7. 2 Tim. 1. 11. Heb. 5. 4.
f ch. 6. 6.
g ch. 4. 36.
h ver. 46.
i ch. 12. 25. & 15. 37.
k ch. 8. 9.
l Ex. 7. 11. 2 Tim. 3. 8.
m ch. 4. 8.
n Matt. 13. 38. John 8. 44. 1 John 3. 8.
o Ex. 9. 3. 1 Sam. 5. 6.
p ch. 15. 38
q ch. 16. 13. & 17. 2. & 18. 4.
r Luke 4. 16 ver. 27.
s Heb. 13. 22
t ch. 12. 17.
u ver. 26, 42, 43. ch. 10. 35.
x Deut. 7. 6, 7.
y Ex. 1. 1, Ps. 105. 23, 24. ch. 7. 17.
z Ex. 6. 6. & 13. 14, 16.
a Ex. 16. 35 Num. 14. 33, 34. Ps. 95. 9, 10. ch. 7. 36.
†Gr. ἐτροποφόρησεν, perhaps for ἐτροφοφόρησεν, *bore, or fed them, as a nurse beareth*, or, *feedeth her child*. Deut. 1. 31.
b Deut. 7. 1.

Anno DOMINI 45.

c Josh. 14. 1, 2. Ps. 78. 55.
d Judg. 2. 16.
e 1 Sam. 3. 20.
f 1 Sam. 8. 5. & 10. 1.
g 1 Sam. 15 23, 26, 28. & 16. 1. Hos. 13. 11.
h 1 Sam. 16. 13. 2 Sam. 2. 4. & 5. 3.
i Ps. 89. 20.
k 1 Sam. 13 14. ch. 7. 46.
l Isa. 11. 1. Luke 1. 32, 69. ch. 2. 30. Rom. 1. 3.
m 2 Sam. 7 12. Ps. 132. 11.
n Matt. 1. 21. Rom. 11. 26
o Matt. 3. 1 Luke 3. 3.
p Matt. 3. 11 Mark 1. 7. Luke 3. 16. John 1. 20, 27.
q Matt. 10. 6 Luke 24. 47 ver. 46. ch. 3. 26.
r Luke 23. 34. ch. 3. 17. 1 Cor. 2. 8.
s ver. 14, 15. ch. 15. 21.
t Luke 24. 20, 44. ch. 26. 22. & 28. 23.
u Matt. 27. 22. Mark 15. 13, 14. Luke 23. 21, 22. John 19. 6, 15.
x ch. 3. 13, 14.
y Luke 18. 31. & 24. 44. John 19. 28, 30, 36, 37.
z Matt. 27. 59. Mark 15. 46 Luke 23. 53 John 19. 38
a Matt. 28. 6 ch. 2. 24. & 3. 13, 15, 26. & 5. 30.
b Matt. 28. 16. ch. 1. 3. 1 Cor. 15. 5, 6, 7.
c ch. 1. 11.
d ch. 1. 8. & 2. 32. & 3. 15. & 5. 32.
e Gen. 3. 15. & 12. 3. & 22. 18. ch. 26. 6. Rom. 4. 13. Gal. 3. 16.
f Ps. 2. 7. Heb. 1. 5. & 5. 5.
g Isa. 55. 3.
†Gr. τὰ ὅσια, *holy*, or, *just things*: which word the LXX. both in the place of Isa. 55. 3. and in many others, use for that which is in the Hebrew, *mercies*.
h Ps. 16. 10. ch. 2. 31.

36 For David, ‖ after he had served his own generation by the will of God, [i] fell on sleep, and was laid unto his fathers, and saw corruption:

37 But he, whom God raised again, saw no corruption.

38 ¶ Be it known unto you therefore, men *and* brethren, that [k] through this man is preached unto you the forgiveness of sins;

39 And [l] by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.

40 Beware therefore, lest that come upon you which is spoken of in [m] the prophets;

41 Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you.

42 And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them † the next sabbath.

43 Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas; who speaking to them, [n] persuaded them to continue in [o] the grace of God.

44 ¶ And the next sabbath-day came almost the whole city together to hear the word of God.

45 But when the Jews saw the multitudes, they were filled with envy, and [p] spake against those things which were spoken by Paul, contradicting and blaspheming.

46 Then Paul and Barnabas waxed bold, and said, [q] It was necessary that the word of God should first have been spoken to you: but [r] seeing you put it from you, and judge yourselves unworthy of everlasting life, lo, [s] we turn to the Gentiles.

47 For so hath the Lord commanded us, *saying*, 'I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

48 And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and [u] as many as were ordained to eternal life, believed.

49 And the word of the Lord was published throughout all the region.

50 But the Jews stirred up the devout and honourable women, and the chief men of the city, and [x] raised persecution against Paul and Barnabas, and expelled them out of their coasts.

51 [y] But they shook off the dust of their feet against them, and came unto Iconium.

52 And the disciples [z] were filled with joy and with the Holy Ghost.

‖ Or. *after he had in his own age served the will of God* ver. 22.
Ps. 73. 72.
[i] 1 Kings 2. 10. ch. 2. 29.
[k] Jer. 31.34 Dan. 9. 24. Luke 24. 47. 1 John 2. 12.
[l] Isa. 53.11 Rom. 3. 23. & 8. 3. Heb. 7. 19.
[m] Isa. 29. 14. Hab. 1. 5.
† Gr. *in the week between*, or, *in the sabbath between.*
[n] ch. 11.23. & 14. 22.
[o] Tit. 2.11. Heb 12.15. 1 Pet. 5.12.
[p] ch. 18. 6. 1 Pet. 4. 4. Jude 10.
[q] Matt.10.6 ch. 3. 26. ver. 26. Rom. 1. 16.
[r] Ex. 32. 10 Deut.32.21. Isa. 55. 5. Matt. 21.43 Rom. 10.19
[s] ch. 18. 6. & 28. 28.
[t] Isa 42.6. & 49. 6. Luke 2. 32.
[u] ch. 2. 47.
[x] 2 Tim. 3. 11.
[y] Matt. 10. 14. Mark 6.11. Luke 9. 5. ch. 18. 6.
[z] Matt. 5.12 John 16.22 ch. 2. 46.

Anno DOMINI 45.

Anno DOMINI 46.

CHAP. XIV.

1 *Paul and Barnabas are persecuted.* 8 *Paul healing a cripple at Lystra, they are reputed as gods by the people.*

AND it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude, both of the Jews, and also of the Greeks, believed.

2 But the unbelieving Jews stirred up the Gentiles, and made their minds evil-affected against the brethren.

3 Long time therefore abode they speaking boldly in the Lord, [a] which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands.

4 But the multitude of the city was divided: and part held with the Jews, and part with the [b] apostles.

5 And when there was an assault made both of the Gentiles, and also of the Jews, with their rulers, [c] to use *them* despitefully, and to stone them,

6 They were ware of *it*, and [d] fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round about:

7 And there they preached the gospel.

8 ¶ [e] And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked.

9 The same heard Paul speak: who steadfastly beholding him, and [f] perceiving that he had faith to be healed,

10 Said with a loud voice, [g] Stand upright on thy feet. And he leaped and walked.

11 And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, [h] The gods are come down to us in the likeness of men.

12 And they called Barnabas, Jupiter; and Paul, Mercurius, because he was the chief speaker.

13 Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, [i] and would have done sacrifice with the people.

14 *Which* when the apostles, Barnabas and Paul, heard *of*, [k] they rent their clothes, and ran in among the people, crying out,

15 And saying, Sirs, [l] why do ye these things? [m] We also are men of like passions with you, and preach unto you, that ye should turn from [n] these vanities [o] unto the living God, [p] which made heaven, and earth, and the sea, and all things that are therein:

16 [q] Who in times past suffered all nations to walk in their own ways.

17 [r] Nevertheless he left not himself without

[a] Mark 16. 20. Heb. 2. 4.
[b] ch. 13. 3.
[c] 2 Tim. 3. 11.
[d] Matt. 10. 23.
[e] ch. 3. 2.
[f] Matt. 8. 10. & 9. 28, 29.
[g] Isa. 35. 6.
[h] ch. 8. 10. & 28. 6.
[i] Dan. 2. 46.
[k] Matt. 26. 65.
[l] ch. 10. 26.
[m] Jam. 5. 17. Rev. 19. 10.
[n] 1 Sam. 12. 21. 1 Kings 16. 13. Jer. 14. 22. Amos 2. 4. 1 Cor. 8. 4.
[o] 1 Thess. 1. 9.
[p] Gen. 1. 1. Ps. 33. 6. & 146. 6. Rev. 14. 7.
[q] Ps 81.12. ch. 17. 30. 1 Pet. 4. 3.
[r] ch. 17. 27. Rom. 1. 20.

witness, in that he did good, and [s]gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness.

18 And with these sayings scarce restrained they the people, that they had not done sacrifice unto them.

19 ¶ [t]And there came thither *certain* Jews from Antioch, and Iconium, who persuaded the people, [u]and having stoned Paul, drew *him* out of the city, supposing he had been dead.

20 Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe.

21 And when they had preached the gospel to that city, [x]and †had taught many, they returned again to Lystra, and *to* Iconium, and Antioch,

22 Confirming the souls of the disciples, *and* [y]exhorting them to continue in the faith, and that [z]we must through much tribulation enter into the kingdom of God.

23 And when they had [a]ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed.

24 And after they had passed throughout Pisidia, they came to Pamphylia.

25 And when they had preached the word in Perga, they went down into Attalia:

26 And thence sailed to Antioch, [b]from whence they had been [c]recommended to the grace of God, for the work which they fulfilled.

27 And when they were come, and had gathered the church together, [d]they rehearsed all that God had done with them, and how he had [e]opened the door of faith unto the Gentiles.

28 And there they abode long time with the disciples.

CHAP. XV.

1 *Dissension about circumcision:* 6 *the apostles consult about it:* 22 *their determination.* 36 *Paul and Barnabas contend, and part.*

AND [a]certain men which came down from Judea, taught the brethren, *and said*, [b]Except ye be circumcised [c]after the manner of Moses, ye cannot be saved.

2 When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that [d]Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

3 And [e]being brought on their way by the church, they passed through Phenice and Samaria, [f]declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.

Anno DOMINI 46.

s Lev. 26. 4. Deut. 11. 14. & 28. 12. Job 5. 10. Ps. 65. 10. & 68. 9. & 147. 8. Jer. 14. 22. Matt. 5. 45.

t ch. 13. 45.

u 2 Cor. 11. 25. 2 Tim. 3. 11.

x Matt. 28. 19. † Gr. *had made many disciples.*

y ch. 11. 23. & 13. 43.

z Matt. 10. 38. & 16. 24. Luke 22. 28, 29. Rom. 8. 17. 2 Tim. 2. 11, 12. & 3. 12.

a Tit. 1. 5.

b ch. 13. 1, 3.

c ch. 15. 40.

d ch 15. 4, 12. & 21. 19.

e 1 Cor. 16. 9. 2 Cor. 2. 12. Col. 4. 3. Rev 3. 8.

a Gal. 2. 12.

b John 7. 22. ver. 5. Gal. 5. 2. Phil. 3. 2. Col. 2. 8, 11, 16.

A. D. 52.

c Gen. 17. 10. Lev. 12. 3.

d Gal. 2. 1.

e Rom. 15. 24. 1 Cor. 16. 6, 11.

f ch. 14. 27.

Anno DOMINI 52.

g ver. 12. ch. 14. 27. & 21. 19.

‖ Or, *rose up*, said they, *certain.*

h ver. 1.

i ch. 10. 20. & 11. 12.

k 1 Chron. 28. 9. ch. 1. 24.

l ch. 10. 44.

m Rom. 10. 11.

n ch. 10. 15, 28, 43. 1 Cor. 1. 2. 1 Pet. 1. 22.

o Matt. 23. 4. Gal. 5. 1.

p Rom. 3 24. Eph. 2. 8. Tit. 2. 11. & 3. 4, 5.

q ch. 14. 27.

r ch. 12. 17.

s ver. 7.

t Amos 9. 11, 12.

u See ver. 28.

x 1 Thess. 1. 9.

y Gen. 35. 2. Ex. 20. 3, 23. Ezek. 20. 30. 1 Cor. 8. 1. Rev. 2. 14, 20. & 10 20, 28.

z 1 Cor. 6. 9, 18. Gal. 5. 19. Eph. 5. 3. Col. 3. 5. 1 Thess. 4. 3. 1 Pet. 4. 3.

a Gen. 9. 4. Lev. 3. 17. Deut. 12. 16, 23.

4 And when they were come to Jerusalem, they were received of the church, and *of* the apostles and elders, and [g]they declared all things that God had done with them.

5 But there ‖rose up certain of the sect of the Pharisees, which believed, saying, [h]That it was needful to circumcise them, and to command *them* to keep the law of Moses.

6 ¶ And the apostles and elders came together for to consider of this matter.

7 And when there had been much disputing, Peter rose up and said unto them, [i]Men *and* brethren, ye know how that a good while ago, God made choice among us, that the Gentiles, by my mouth, should hear the word of the gospel, and believe.

8 And God, [k]which knoweth the hearts, bare them witness, [l]giving them the Holy Ghost, even as *he did* unto us:

9 [m]And put no difference between us and them, [n]purifying their hearts by faith.

10 Now therefore why tempt ye God, [o]to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?

11 But [p]we believe, that through the grace of the Lord Jesus Christ, we shall be saved, even as they.

12 ¶ Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had [q]wrought among the Gentiles by them.

13 ¶ And after they had held their peace, [r]James answered, saying, Men *and* brethren, hearken unto me.

14 [s]Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.

15 And to this agree the words of the prophets; as it is written,

16 [t]After this I will return, and will build again the tabernacle of David which is fallen down; and I will build again the ruins thereof, and I will set it up:

17 That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.

18 Known unto God are all his works from the beginning of the world.

19 Wherefore [u]my sentence is, that we trouble not them, which from among the Gentiles [x]are turned to God:

20 But that we write unto them that they abstain [y]from pollutions of idols, and [z]*from* fornication, and *from* things strangled, [a]and *from* blood.

21 For Moses of old time hath in every city

them that preach him, [b] being read in the synagogues every sabbath-day.

22 Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch, with Paul and Barnabas; *namely*, Judas surnamed [c] Barsabas, and Silas, chief men among the brethren:

23 And they wrote *letters* by them after this manner; The apostles, and elders, and brethren, *send* greeting unto the brethren which are of the Gentiles in Antioch, and Syria, and Cilicia.

24 Forasmuch as we have heard, that [d] certain which went out from us, have troubled you with words, subverting your souls, saying, *Ye must* be circumcised, and keep the law; to whom we gave no *such* commandment:

25 It seemed good unto us, being assembled with one accord, to send chosen men unto you, with our beloved Barnabas and Paul:

26 [e] Men that have hazarded their lives for the name of our Lord Jesus Christ.

27 We have sent therefore Judas and Silas, who shall also tell *you* the same things by † mouth.

28 For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;

29 [f] That ye abstain from meats offered to idols, and [g] from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well.

30 So when they were dismissed, they came to Antioch: and when they had gathered the multitude together, they delivered the epistle.

31 *Which* when they had read, they rejoiced for the ‖ consolation.

32 And Judas and Silas, being prophets also themselves, [h] exhorted the brethren with many words, and confirmed *them*.

33 And after they had tarried *there* a space, they were let [i] go in peace from the brethren unto the apostles.

34 Notwithstanding, it pleased Silas to abide there still.

35 [k] Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also.

36 ¶ And some days after, Paul said unto Barnabas, Let us go again and visit our brethren, [l] in every city where we have preached the word of the Lord, *and see* how they do.

37 And Barnabas determined to take with them [m] John, whose surname was Mark.

38 But Paul thought not good to take him with them, [n] who departed from them from Pamphylia, and went not with them to the work.

39 And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus.

40 And Paul chose Silas and departed, [o] being recommended by the brethren unto the grace of God

41 And he went through Syria and Cilicia, [p] confirming the churches.

CHAP. XVI.

1 *Paul circumciseth Timothy.* 14 *Lydia converted.*

THEN came he to [a] Derbe and Lystra: and behold, a certain disciple was there, [b] named Timotheus, [c] the son of a certain woman which was a Jewess, and believed, but his father *was* a Greek:

2 Which [d] was well reported of by the brethren that were at Lystra and Iconium.

3 Him would Paul have to go forth with him; and [e] took and circumcised him, because of the Jews which were in those quarters: for they knew all that his father was a Greek:

4 And as they went through the cities, they delivered them the decrees for to keep, [f] that were ordained of the apostles and elders which were at Jerusalem.

5 And [g] so were the churches established in the faith, and increased in number daily.

6 Now when they had gone throughout Phrygia, and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia;

7 After they were come to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not

8 And they passing by Mysia, [h] came down to Troas.

9 And a vision appeared to Paul in the night: There stood a [i] man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us.

10 And after he had seen the vision, immediately we endeavoured to go [k] into Macedonia, assuredly gathering, that the Lord had called us for to preach the gospel unto them.

11 Therefore loosing from Troas, we came with a straight course to Samothracia, and the next *day* to Neapolis;

12 And from thence to [l] Philippi, which is ‖ the chief city of that part of Macedonia, *and* a colony: and we were in that city abiding certain days.

13 And on the † sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted *thither*.

Anno DOMINI 52.

b ch. 13. 15, 27.
c ch. 1. 23.
d ver. 1. Gal. 2. 4. & 5. 12. Tit. 1. 10, 11.
e ch. 13. 50. & 14. 19. 1 Cor. 15. 30. 2 Cor. 11. 23, 26.
† Gr. *word*.
f ver. 20. ch. 21. 25. Rev. 2. 14, 20.
g Lev. 17. 14.
‖ Or, *exhortation*.
h ch. 14. 22. & 18. 23.
i 1 Cor. 16. 11. Heb. 11. 31.
k ch. 13. 1.

Anno DOMINI 53.

A. D. 53.

l ch. 13. 4, 13, 14, 51. & 14. 1, 6, 24, 25.
m ch. 12. 12, 25. & 13. 5. Col. 4. 10. 2 Tim. 4. 11. Philem. 24.
n ch. 13. 13.
o ch. 14. 26.
p ch. 16. 5.
a ch. 14. 6.
b ch. 19. 22. Rom. 16. 21. 1 Cor. 4. 17. Phil. 2. 19. 1 Thess. 3. 2. 1 Tim. 1. 2. 2 Tim. 1. 2.
c 2 Tim. 1. 5.
d ch. 6. 3.
e 1 Cor. 9. 20. Gal. 2. 3. See Gal. 5. 2.
f ch. 15. 28, 29.
g ch. 15. 41.
h 2 Cor. 2. 12. 2 Tim. 4. 13.
i ch. 10. 30.
k 2 Cor. 2. 13.
l Phil. 1. 1. ‖ Or, *the first*.
† Gr. *sabbath-day*.

14 And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard *us:* whose [m]heart the Lord opened, that she attended unto the things which were spoken of Paul.

15 And when she was baptized, and her household, she besought *us*, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide *there*. And [n]she constrained us.

16 ¶ And it came to pass as we went to prayer, a certain damsel [o]possessed with a spirit ‖ of divination, met us, which brought her masters [p]much gain by soothsaying:

17 The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which shew unto us the way of salvation.

18 And this did she many days. But Paul [q]being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. [r]And he came out the same hour.

19 ¶ And [s]when her masters saw that the hope of their gains was gone, [t]they caught Paul and Silas, and [u]drew *them* into the ‖ market-place unto the rulers,

20 And brought them to the magistrates, saying, These men, being Jews, [x]do exceedingly trouble our city,

21 And teach customs which are not lawful for us to receive, neither to observe, being Romans.

22 And the multitude rose up together against them: and the magistrates rent off their clothes, [y]and commanded to beat *them*.

23 And when they had laid many stripes upon them, they cast *them* into prison, charging the jailer to keep them safely.

24 Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks.

25 ¶ And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.

26 [z]And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately [a]all the doors were opened, and every one's bands were loosed.

27 And the keeper of the prison awaking out of his sleep, and seeing the prison-doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

28 But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here.

29 Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas;

30 And brought them out, and said, [b]Sirs, what must I do to be saved?

31 And they said, [c]Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.

32 And they spake unto him the word of the Lord, and to all that were in his house.

33 And he took them the same hour of the night, and washed *their* stripes; and was baptized, he and all his, straightway.

34 And when he had brought them into his house, [d]he set meat before them, and rejoiced, believing in God with all his house.

35 And when it was day, the magistrates sent the sergeants, saying, Let those men go.

36 And the keeper of the prison told this saying to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace.

37 But Paul said unto them, They have beaten us openly uncondemned, [e]being Romans, and have cast *us* into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.

38 And the sergeants told these words unto the magistrates: and they feared when they heard that they were Romans.

39 And they came and besought them, and brought *them* out, and [f]desired *them* to depart out of the city.

40 And they went out of the prison, [g]and entered into *the house of* Lydia: and when they had seen the brethren, they comforted them and departed.

CHAP. XVII.

1 *Paul preacheth at Thessalonica,* 10 *and at Berea:* 32 *some mock, others believe.*

NOW when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews.

2 And Paul, as his manner was, [a]went in unto them, and three sabbath-days reasoned with them out of the scriptures,

3 Opening and alleging, [b]that Christ must needs have suffered, and risen again from the dead; and that this Jesus, ‖ whom I preach unto you, is Christ.

4 [c]And some of them believed, and consorted with Paul and [d]Silas: and of the devout Greeks a great multitude, and of the chief women not a few.

5 ¶ But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of [e]Jason, and sought to bring them out to the people.

6 And when they found them not, they drew

Anno DOMINI 53.

m Luke 24. 45.
n Gen. 19. 3. & 33. 11. Judg. 19. 21. Luke 24. 29. Heb. 13. 2.
o 1 Sam. 28. 7.
‖ Or, *of Python.*
p ch. 19. 24.
q See Mark 1. 25, 34.
r Mark 16. 17.
s ch. 19. 25, 26.
t 2 Cor. 6. 5.
u Matt. 10. 18.
‖ Or, *court.*
x 1 Kings 18. 17. ch. 17. 6.
y 2 Cor. 6. 5. & 11. 23, 25. 1 Thess. 2. 2.
z ch. 4. 31.
a ch. 5. 19. & 12. 7, 10.

Anno DOMINI 53.

b Luke 3. 10. ch. 2. 37. & 9. 6.
c John 3. 16, 36. & 6. 47. 1 John 5. 10.
d Luke 5. 29. & 19. 6.
e ch. 22. 25.
f Matt. 8. 34.
g ver. 14.
a Luke 4. 16. ch. 9. 20. & 13. 5, 14. & 14. 1. & 16. 13. & 19. 8.
b Luke 24. 26, 46. ch. 18. 28. Gal. 3. 1.
‖ Or, *whom,* said he, *I preach.*
c ch. 28. 24.
d ch. 15. 22, 27, 32, 40.
e Rom. 16. 21.

St Paul.

Jason and certain brethren unto the rulers of the city, crying, [f]These that have turned the world upside down, are come hither also;

7 Whom Jason hath received: and these all do contrary to the decrees of Cesar, [g]saying, that there is another king, *one* Jesus.

8 And they troubled the people, and the rulers of the city, when they heard these things.

9 And when they had taken security of Jason and of the other, they let them go.

10 ¶ And [h]the brethren immediately sent away Paul and Silas by night unto Berea: who coming *thither,* went into the synagogue of the Jews.

11 These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and [i]searched the scriptures daily, whether those things were so.

12 Therefore many of them believed; also of honourable women which were Greeks, and of men not a few.

13 But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people.

14 [k]And then immediately the brethren sent away Paul, to go as it were to the sea: but Silas and Timotheus abode there still.

15 And they that conducted Paul brought him unto Athens: and [l]receiving a commandment unto Silas and Timotheus for to come to him with all speed, they departed.

16 ¶ Now while Paul waited for them at Athens, [m]his spirit was stirred in him, when he saw the city ‖ wholly given to idolatry.

17 Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him.

18 Then certain philosophers of the Epicureans, and of the Stoics, encountered him. And some said, What will this ‖ babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

19 And they took him, and brought him unto ‖ Areopagus, saying, May we know what this new doctrine, whereof thou speakest, *is?*

20 For thou bringest certain strange things to our ears; we would know therefore what these things mean.

21 (For all the Athenians and strangers which were there, spent their time in nothing else, but either to tell, or to hear some new thing.)

22 ¶ Then Paul stood in the midst of ‖ Mars-hill, and said, *Ye* men of Athens, I perceive that in all things ye are too superstitious.

23 For as I passed by, and beheld your ‖ devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you.

24 [n]God that made the world, and all things therein, seeing that he is [o]Lord of heaven and earth, [p]dwelleth not in temples made with hands;

25 Neither is worshipped with men's hands, [q]as though he needed any thing, seeing [r]he giveth to all life, and breath, and all things;

26 And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and [s]the bounds of their habitation;

27 [t]That they should seek the Lord, if haply they might feel after him, and find him, [u]though he be not far from every one of us:

28 For [x]in him we live, and move, and have our being; [y]as certain also of your own poets have said, For we are also his offspring.

29 Forasmuch then as we are the offspring of God, [z]we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

30 And [a]the times of this ignorance God winked at; but [b]now commandeth all men every where to repent:

31 Because he hath appointed a day, in the which [c]he will judge the world in righteousness, by *that* man whom he hath ordained: *whereof* he hath ‖ given assurance unto all *men,* in that [d]he hath raised him from the dead.

32 ¶ And when they heard of the resurrection of the dead, some mocked; and others said, We will hear thee again of this *matter.*

33 So Paul departed from among them.

34 Howbeit, certain men clave unto him, and believed: among the which *was* Dionysius the Areopagite, and a woman named Damaris, and others with them.

CHAP. XVIII.

3 Paul, labouring with his hands, and preaching at Corinth, is encouraged in a vision, &c.

AFTER these things, Paul departed from Athens, and came to Corinth;

2 And found a certain Jew named [a]Aquila, born in Pontus, lately come from Italy, with his wife Priscilla, (because that Claudius had commanded all Jews to depart from Rome) and came unto them.

Anno DOMINI 53.

f ch. 16. 20.

g Luke 23. 2. John 19. 12. 1 Pet. 2. 15.

h ch. 9. 25. ver. 14.

i Isa. 34. 16. Luke 16. 29. John 5. 39.

k Matt. 10. 23.

l ch. 18. 5.

m 2 Pet. 2. 8.

‖ Or, *full of idols.*

‖ Or, *base fellow.*

‖ Or, *Mars-hill.* It was the highest court in Athens.

‖ Or, *the court of the Areopagites.*

Anno DOMINI 54.

‖ Or, *gods that ye worship,* 2 Thess. 2. 4.

n ch. 14. 15.

o Matt. 11. 25.

p ch. 7. 48.

q Ps. 50. 8.

r Gen. 2. 7. Num. 16. 22. Job 12. 10. & 27. 3. & 33. 4. Isa. 42. 5. & 57. 16. Zech. 12. 1.

s Deut. 32. 8.

t Rom. 1. 20.

u ch. 14. 17.

x Col. 1. 17. Heb. 1. 3.

y Tit. 1. 12.

z Isa. 40. 18.

a ch. 14. 16. Rom. 3. 25.

b Luke 24. 47. Tit. 2. 11, 12. 1 Pet. 1. 14. & 4. 3.

c ch. 10. 42. Rom. 2. 16. & 14. 10.

‖ Or, *offered faith.*

d ch. 2. 24.

a Rom. 16. 3. 1 Cor. 16. 19. 2 Tim. 4. 19.

3 And because he was of the same craft, he abode with them, [b]and wrought, (for by their occupation they were tent-makers.)

4 [c]And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks.

5 And [d]when Silas and Timotheus were come from Macedonia, Paul was [e]pressed in the spirit, and testified to the Jews, *that* Jesus ‖ *was* Christ.

6 And [f]when they opposed themselves, and blasphemed, [g]he shook *his* raiment, and said unto them, [h]Your blood *be* upon your own heads: [i]I *am* clean: [k]from henceforth I will go unto the Gentiles.

7 ¶ And he departed thence, and entered into a certain *man's* house, named Justus, *one* that worshipped God, whose house joined hard to the synagogue.

8 [l]And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house: and many of the Corinthians hearing, believed, and were baptized.

9 Then [m]spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace:

10 [n]For I am with thee, and no man shall set on thee, to hurt thee: for I have much people in this city.

11 And he †continued *there* a year and six months, teaching the word of God among them.

12 ¶ And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment-seat,

13 Saying, This *fellow* persuadeth men to worship God contrary to the law.

14 And when Paul was now about to open *his* mouth, Gallio said unto the Jews, [o]If it were a matter of wrong, or wicked lewdness, O *ye* Jews, reason would that I should bear with you:

15 But if it be a question of words and names, and *of* your law, look ye *to it:* for I will be no judge of such *matters.*

16 And he drave them from the judgment-seat.

17 Then all the Greeks took [p]Sosthenes, the chief ruler of the synagogue, and beat *him* before the judgment-seat. And Gallio cared for none of those things.

18 ¶ And Paul *after this* tarried *there* yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla, and Aquila; having [q]shorn *his* head in [r]Cenchrea: for he had a vow.

19 And he came to Ephesus, and left them there: but he himself entered into the synagogue, and reasoned with the Jews.

20 When they desired *him* to tarry longer time with them, he consented not:

21 But bade them farewell, saying, [s]I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, [t]if God will. And he sailed from Ephesus.

22 And when he had landed at Cesarea, and gone up and saluted the church, he went down to Antioch.

23 And after he had spent some time *there,* he departed and went over *all* the country of [u]Galatia and Phrygia in order, [x]strengthening all the disciples.

24 ¶ [y]And a certain Jew, named Apollos, born at Alexandria, an eloquent man, *and* mighty in the scriptures, came to Ephesus.

25 This man was instructed in the way of the Lord: and being [z]fervent in the spirit, he spake and taught diligently the things of the Lord, [a]knowing only the baptism of John.

26 And he began to speak boldly in the synagogue: whom, when Aquila and Priscilla had heard, they took him unto *them,* and expounded unto him the way of God more perfectly.

27 And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, [b]helped them much which had believed through grace.

28 For he mightily convinced the Jews, *and that* publicly, [c]shewing by the scriptures, that Jesus ‖ was Christ.

CHAP. XIX.

6 *The Holy Ghost given by the laying on of Paul's hands.* 17 *Many believe the gospel.*

AND it came to pass, that while [a]Apollos was at Corinth, Paul having passed through the upper coasts, came to Ephesus; and finding certain disciples,

2 He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, [c]We have not so much as heard whether there be any Holy Ghost.

3 And he said unto them, Unto what then were ye baptized? And they said, [d]Unto John's baptism.

4 Then said Paul, [e]John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

5 When they heard *this,* they were baptized [f]in the name of the Lord Jesus.

6 And when Paul had [g]laid *his* hands upon them, the Holy Ghost came on them; and [h]they spake with tongues, and prophesied.

7 And all the men were about twelve.

8 [i]And he went into the synagogue, and spake boldly for the space of three months, disputing and

Anno DOMINI 55.

b ch. 20. 34. 1 Cor. 4. 12. 1 Thess. 2. 9. 2 Thess. 3. 8.
c ch. 17. 2.
d ch. 17. 14, 15.
e Job 32. 18. ch. 17. 3. ver. 28.
‖ Or, *is the Christ.*
f ch. 13. 45. 1 Pet. 4. 4.
g Neh. 5. 13. Matt. 10. 14. ch. 13. 51.
h Lev. 20. 9, 11, 12. 2 Sam. 1. 16. Ezek. 18. 13. & 33. 4.
i Ezek. 3. 18, 19. & 33. 9. ch. 20. 26.
k ch. 13. 46. & 28. 28.
l 1 Cor. 1. 14.
m ch. 23. 11.
n Jer. 1. 18, 19 Matt. 28. 20.
† Gr. *sat* there.
o ch. 23. 29. & 25. 11, 19.
p 1 Cor. 1. 1.
q Num. 6. 18. ch. 21. 24.
r Rom. 16. 1.
s ch. 19. 21. & 20. 16.

Anno DOMINI 55.

t 1 Cor. 4. 19. Heb. 6. 3. Jam. 4. 15.
A. D. 56.
u Gal. 1. 2. & 4. 14.
x ch. 14. 22. & 15. 32. 41.
y 1 Cor. 1. 12. & 3. 5, 6. & 4. 6. Tit. 3. 13.
z Rom. 12. 11.
a ch. 19. 3.
b 1 Cor. 3. 6.
c ch. 9. 22. & 17. 3. & ver. 5.
‖ Or, *is the Christ.*
a 1 Cor. 1. 12. & 3. 5, 6.
c ch. 8. 16. See 1 Sam. 3. 7.
d ch. 18. 25.
e Matt. 3. 11. John 1. 15, 27, 30. ch. 1. 5. & 11. 16. & 13. 24, 25.
f ch. 8. 16.
g ch. 6. 6. 8. 17.
h ch. 2. 4. & 10. 46.
i ch. 17. 2. & 18. 4.

persuading the things [k]concerning the kingdom of God.

9 But [l]when divers were hardened, and believed not, but spake evil [m]of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.

10 And [n]this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.

11 And [o]God wrought special miracles by the hands of Paul:

12 [p]So that from his body were brought unto the sick handkerchiefs, or aprons, and the diseases departed from them, and the evil spirits went out of them.

13 ¶ [q]Then certain of the vagabond Jews, exorcists, [r]took upon them to call over them which had evil spirits, the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.

14 And there were seven sons of *one* Sceva a Jew, *and* chief of the priests, which did so.

15 And the evil spirit answered and said, Jesus I know, and Paul I know; but who are ye?

16 And the man in whom the evil spirit was, leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded.

17 And this was known to all the Jews and Greeks also dwelling at Ephesus: and [s]fear fell on them all, and the name of the Lord Jesus was magnified.

18 And many that believed came, and [t]confessed, and shewed their deeds.

19 Many of them also which used curious arts, brought their books together, and burned them before all *men;* and they counted the price of them, and found *it* fifty thousand *pieces* of silver.

20 [u]So mightily grew the word of God, and prevailed.

21 ¶ [x]After these things were ended, Paul [y]purposed in the spirit, when he had passed through Macedonia, and Achaia, to go to Jerusalem, saying, After I have been there, [z]I must also see Rome.

22 So he sent into Macedonia two of [a]them that ministered unto him, Timotheus and [b]Erastus: *but* he himself stayed in Asia for a season.

23 And [c]the same time there arose no small stir about [d]that way.

24 For a certain *man* named Demetrius, a silversmith, which made silver shrines for Diana, brought [e]no small gain unto the craftsmen;

25 Whom he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth:

26 Moreover, ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying, that [f]they be no gods which are made with hands.

27 So that not only this our craft is in danger to be set at naught; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia, and the world worshippeth.

28 And when they heard *these sayings*, they were full of wrath, and cried out, saying, Great *is* Diana of the Ephesians.

29 And the whole city was filled with confusion: and having caught [g]Gaius and [h]Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre.

30 And when Paul would have entered in unto the people, the disciples suffered him not.

31 And certain of the chief of Asia, which were his friends, sent unto him, desiring *him* that he would not adventure himself into the theatre.

32 Some therefore cried one thing, and some another: for the assembly was confused, and the more part knew not wherefore they were come together.

33 And they drew Alexander out of the multitude, the Jews putting him forward. And [i]Alexander [k]beckoned with the hand, and would have made his defence unto the people.

34 But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great *is* Diana of the Ephesians.

35 And when the town-clerk had appeased the people, he said, *Ye* men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is †a worshipper of the great goddess Diana, and of the *image* which fell down from Jupiter?

36 Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly.

37 For ye have brought hither these men, which are neither robbers of churches, nor yet blasphemers of your goddess.

38 Wherefore, if Demetrius, and the craftsmen which are with him, have a matter against any man, ‖ the law is open, and there are deputies: let them implead one another.

39 But if ye inquire any thing concerning other matters, it shall be determined in a ‖lawful assembly.

40 For we are in danger to be called in question

Anno DOMINI 56.

k ch. 1. 3. & 28. 23.

A. D. 57.

l 2 Tim. 1. 15. 2 Pet. 2. 2. Jude 10.

m See ch. 9. 2. & 22. 4. & 24. 14.

n ver. 23. See ch. 20. 31.

o Mark 16. 20. ch. 14. 3.

p ch. 5. 15. See 2 Kings 4. 29.

q Matt. 12. 27.

r See Mark 9. 38. Luke 9. 49.

s Luke 1. 65. & 7. 16 ch. 2. 43. & 5. 5, 11.

t Matt. 3. 6.

u ch. 6. 7. & 12. 24.

A. D. 59.

x Rom. 15. 25. Gal. 2. 1.

y ch. 20. 22.

z ch. 18. 21. & 23. 11. Rom. 15. 24,—28.

a ch. 13. 5.

b Rom. 16. 23. 2 Tim. 4. 20.

c 2 Cor. 1. 8.

d See ch. 9. 2.

e ch. 16. 16, 19.

Anno DOMINI 59.

f Ps. 115. 4. Isa. 44. 10, —20. Jer. 10. 3.

g Rom. 16. 23. 1 Cor. 1. 14.

h ch. 20. 4. & 27. 2. Col. 4. 10. Phil. 24.

i 1 Tim. 1. 20. 2 Tim. 4. 14.

k ch. 12. 17.

† Gr. *the temple-keeper.*

‖ Or, *the court days are kept.*

‖ Or, *ordinary.*

for this day's uproar, there being no cause whereby we may give an account of this concourse.

41 And when he had thus spoken, he dismissed the assembly.

CHAP. XX.

1 *Paul goeth to Macedonia;* 7 *he celebrateth the Lord's supper, and preacheth.* 9 *Eutychus, falling down dead,* 10 *is raised to life.*

AND after the uproar was ceased, Paul called unto *him* the disciples, and embraced *them*, and [a] departed for to go into Macedonia.

2 And when he had gone over those parts, and had given them much exhortation, he came into Greece,

3 And *there* abode three months. And [b] when the Jews laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia.

4 And there accompanied him into Asia, Sopater of Berea; and of the Thessalonians, [c] Aristarchus and Secundus; and [d] Gaius of Derbe, and [e] Timotheus; and of Asia, [f] Tychicus and [g] Trophimus.

5 These going before, tarried for us at Troas.

6 And we sailed away from Philippi, after [h] the days of unleavened bread, and came unto them [i] to Troas in five days; where we abode seven days.

7 And upon [k] the first *day* of the week, when the disciples came together [l] to break bread, Paul preached unto them, (ready to depart on the morrow) and continued his speech until midnight.

8 And there were many lights [m] in the upper chamber, where they were gathered together.

9 And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.

10 And Paul went down, and [n] fell on him, and embracing *him*, said, [o] Trouble not yourselves; for his life is in him.

11 When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.

12 And they brought the young man alive, and were not a little comforted.

13 ¶ And we went before to ship, and sailed unto Assos, there intending to take in Paul: for so had he appointed, minding himself to go afoot.

14 And when he met with us at Assos, we took him in, and came to Mitylene.

15 And we sailed thence, and came the next *day* over against Chios; and the next *day* we arrived at Samos, and tarried at Trogyllium; and the next *day* we came to Miletus.

16 For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: [p] for he hasted, if it were possible for him, [q] to be at Jerusalem [r] the day of Pentecost.

17 ¶ And from Miletus he sent to Ephesus, and called the elders of the church.

18 And when they were come to him, he said unto them, Ye know, [s] from the first day that I came into Asia, after what manner I have been with you at all seasons,

19 Serving the Lord with all humility of mind, and with many tears and temptations, which befell me [t] by the lying in wait of the Jews:

20 *And* how [u] I kept back nothing that was profitable *unto you*, but have shewed you, and have taught you publicly, and from house to house,

21 [x] Testifying both to the Jews, and also to the Greeks, [y] repentance toward God, and faith toward our Lord Jesus Christ.

22 And now behold, [z] I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there:

23 Save that [a] the Holy Ghost witnesseth in every city, saying, that bonds and afflictions ‖ abide me.

24 But [b] none of these things move me, neither count I my life dear unto myself, [c] so that I might finish my course with joy, [d] and the ministry [e] which I have received of the Lord Jesus, to testify the gospel of the grace of God.

25 And now behold, [f] I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more.

26 Wherefore I take you to record this day, that I *am* [g] pure from the blood of all *men*,

27 For [h] I have not shunned to declare unto you all [i] the counsel of God.

28 ¶ [k] Take heed therefore unto yourselves, and to all the flock over the which the Holy Ghost [l] hath made you overseers, to feed the church of God, [m] which he hath purchased [n] with his own blood.

29 For I know this, that after my departing [o] shall grievous wolves enter in among you, not sparing the flock.

30 Also [p] of your own selves shall men arise, speaking perverse things, to draw away disciples after them.

31 Therefore watch, and remember, that [q] by the space of three years I ceased not to warn every one night and day with tears.

32 And now, brethren, I commend you to God, and [r] to the word of his grace, which is able [s] to build you up, and to give you [t] an inheritance among all them which are sanctified.

Anno DOMINI 59.

a 1 Cor. 16. 5. 1 Tim. 1. 3.
b ch. 9. 23. & 23. 12. & 25. 3. 2 Cor. 11. 26.
c ch. 19. 29. & 27. 2. Col. 4. 10.
d ch. 19. 29.
e ch. 16. 1.
f Eph. 6. 21. Col. 4. 7. 2 Tim. 4. 12. Tit. 3. 12.
g ch. 21. 29. 2 Tim. 4. 20.
h Ex. 12. 14, 15. & 23. 15.
i ch. 16. 8. 2 Cor. 2. 12. 2 Tim. 4. 13.
k 1 Cor. 16. 2. Rev. 1. 10.
l ch. 2. 42, 46. 1 Cor. 10. 16. & 11. 20, &c.
m ch. 1. 13.
n 1 Kings 17. 21. 2 Kings 4. 34.
o Matt. 9. 24.

Anno DOMINI 60.

p ch. 18. 21. & 19. 21. & 21. 4, 12.
q ch. 24. 17.
r ch. 2. 1. 1 Cor. 16. 8.
s ch. 18. 19. & 19. 1, 10.
t ver. 3.
u ver. 27.
x ch. 18. 5.
y Mark 1. 15. Luke 24. 47. ch. 2. 38.
z ch. 19. 21.
a ch. 21. 4, 11. 1 Thess. 3. 3.
‖ Or, *wait for me.*
b ch. 21. 13. Rom. 8. 35. 2 Cor. 4. 16.
c 2 Tim. 4. 7.
d ch. 1. 17. 2 Cor. 4. 1.
e Gal. 1. 1. Tit. 1. 3.
f ver. 38. Rom. 15. 23.
g ch. 18. 6. 2 Cor. 7. 2.
h ver. 20.
i Luke 7. 30. John 15. 15. Eph. 1. 11.
k 1 Tim. 4. 16. 1 Pet. 5. 2.
l 1 Cor. 12. 28.
m Eph. 1. 7, 14. Col. 1. 14. Heb. 9. 12. 1 Pet. 1. 19. Rev. 5. 9.
n See Heb. 9. 14.
o Matt. 7. 15. 2 Pet. 2. 1.
p 1 Tim. 1. 20. 1 John 2. 19.
q ch. 19. 10.
r Heb. 13. 9.
s ch. 9. 31.
t ch. 26. 18. Eph. 1. 18. Col. 1. 12. & 3. 24. Heb. 9. 15. 1 Pet. 1. 4.

33 [u]I have coveted no man's silver, or gold, or apparel.

34 Yea, ye yourselves know, [x]that these hands have ministered unto my necessities, and to them that were with me.

35 I have shewed you all things, [y]how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

36 ¶ And when he had thus spoken, he [z]kneeled down, and prayed with them all.

37 And they all wept sore, and [a]fell on Paul's neck, and kissed him,

38 Sorrowing most of all for the words [b]which he spake, that they should see his face no more. And they accompanied him unto the ship.

CHAP. XXI.

1 *Paul, journeying to Jerusalem, cometh to Philip's house, whose daughters prophesied.* 17 *Paul, at Jerusalem,* 27 *is apprehended,* 31 *but rescued by the chief captain.*

AND it came to pass, that after we were gotten from them, and had launched, we came with a straight course unto Coos, and the *day* following unto Rhodes, and from thence unto Patara:

2 And finding a ship sailing over unto Phenicia, we went aboard, and set forth.

3 Now when we had discovered Cyprus, we left it on the left hand, and sailed into Syria, and landed at Tyre: for there the ship was to unlade her burden.

4 And finding disciples, we tarried there seven days: [a]who said to Paul through the Spirit, that he should not go up to Jerusalem.

5 And when we had accomplished those days, we departed, and went our way; and they all brought us on our way, with wives and children, till *we were* out of the city: and [b]we kneeled down on the shore, and prayed.

6 And when we had taken our leave one of another, we took ship; and they returned [c]home again.

7 And when we had finished *our* course from Tyre, we came to Ptolemais, and saluted the brethren, and abode with them one day.

8 And the next *day* we that were of Paul's company departed, and came unto Cesarea; and we entered into the house of Philip [d]the evangelist, [e]which was *one* of the seven; and abode with him.

9 And the same man had four daughters, virgins, [f]which did prophesy.

10 And as we tarried *there* many days, there came down from Judea a certain prophet, named [g]Agabus.

11 And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, [h]So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver *him* into the hands of the Gentiles.

12 And when we heard these things, both we, and they of that place, besought him not to go up to Jerusalem.

13 Then Paul answered, [i]What mean ye to weep, and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.

14 And when he would not be persuaded, we ceased, saying, [k]The will of the Lord be done.

15 And after those days we took up our carriages, and went up to Jerusalem.

16 There went with us also *certain* of the disciples of Cesarea, and brought with them one Mnason of Cyprus, an old disciple, with whom we should lodge.

17 [l]And when we were come to Jerusalem, the brethren received us gladly.

18 And the *day* following Paul went in with us unto [m]James: and all the elders were present.

19 And when he had saluted them, [n]he declared particularly what things God had wrought among the Gentiles [o]by his ministry.

20 And when they heard *it*, they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all [p]zealous of the law:

21 And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying, that they ought not to circumcise *their* children, neither to walk after the customs.

22 What is it therefore? the multitude must needs come together: for they will hear that thou art come.

23 Do therefore this that we say to thee: We have four men which have a vow on them;

24 Them take, and purify thyself with them, and be at charges with them, that they may [q]shave *their* heads: and all may know that those things whereof they were informed concerning thee, are nothing; but *that* thou thyself also walkest orderly, and keepest the law.

25 As touching the Gentiles which believe, [r]we have written *and* concluded that they observe no such thing, save only that they keep themselves from *things* offered to idols, and from blood, and from strangled, and from fornication.

26 Then Paul took the men, and the next day purifying himself with them, [s]entered into the temple,

Anno DOMINI 60.

u 1 Sam. 12. 3. 1 Cor. 9. 12. 2 Cor. 7. 2. & 11. 9. & 12. 17.
x ch. 18. 3. 1 Cor. 4. 12. 1 Thess. 2. 9. 2 Thess. 3. 8.
y Rom. 15. 1. 1 Cor. 9. 12. 2 Cor. 11. 9, 12. & 12. 13. Eph. 4. 28. 1 Thess. 4. 11. & 5. 14. 2 Thess. 3. 8.
z ch. 7. 60. & 21. 5.
a Gen. 45. 14. & 46. 29.
b ver. 25.

b ch. 20. 36.

c John 1. 11.

d Eph. 4. 11. 2 Tim. 4. 5.
e ch. 6. 5. & 8. 26, 40.

f Joel 2. 28. ch. 2. 17.

g ch. 11. 28.

Anno DOMINI 60.

h ver. 33. ch. 20. 23.

i ch. 20. 24.

k Matt. 6. 10. & 26. 42. Luke 11. 2. & 22. 42.

l ch. 15. 4.

m ch. 15. 13. Gal. 1. 19. & 2. 9.
n ch. 15. 4, 12. Rom. 15. 18, 19.
o ch. 1. 17. ch. 20. 24.

p ch. 22. 3. Rom. 10. 2. Gal. 1. 14.

a ver. 12. ch. 20. 23.

q Num. 6. 2, 13, 18. ch. 18. 18.

r ch. 15. 20, 29.

s ch. 24. 18.

to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them.

27 And when the seven days were almost ended, [u]the Jews, which were of Asia, when they saw him in the temple, stirred up all the people, and [x]laid hands on him,

28 Crying out, Men of Israel, help. This is the man [y]that teacheth all *men* every where against the people, and the law, and this place: and further, brought Greeks also into the temple; and hath polluted this holy place.

29 (For they had seen before with him in the city, [z]Trophimus, an Ephesian, whom they supposed that Paul had brought into the temple.)

30 And [a]all the city was moved, and the people ran together: and they took Paul and drew him out of the temple. And forthwith the doors were shut.

31 And as they went about to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar;

32 [b]Who immediately took soldiers and centurions, and ran down unto them. And when they saw the chief captain and the soldiers, they left beating of Paul.

33 Then the chief captain came near and took him, and [c]commanded *him* to be bound with two chains: and demanded who he was, and what he had done.

34 And some cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle.

35 And when he came upon the stairs, so it was that he was borne of the soldiers, for the violence of the people.

36 For the multitude of the people followed after, crying, [d]Away with him.

37 And as Paul was to be led into the castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thou speak Greek?

38 [e]Art not thou that Egyptian, which before these days madest an uproar, and leddest out into the wilderness four thousand men that were murderers?

39 But Paul said, [f]I am a man *which am* a Jew of Tarsus, *a city* in Cilicia, a citizen of no mean city: and I beseech thee suffer me to speak unto the people.

40 And when he had given him license, Paul stood on the stairs, and [g]beckoned with the hand unto the people. And when there was made a great silence, he spake unto *them* in the Hebrew tongue, saying,

Anno DOMINI 60.

[t] Num. 6. 13.
[u] ch. 24.18.
[x] ch. 26.21.
[y] ch. 24. 5, 6.
[z] ch. 20. 4.
[a] ch. 26.21.
[b] ch. 23.27. & 24. 7.
[c] ver. 11. ch. 20. 23.
[d] Luke 23. 18. John 19. 15. ch. 22. 22.
[e] See ch. 5. 36.
[f] ch. 9. 11. & 22. 3.
[g] ch. 12.17.

Anno DOMINI 60.

[a] ch. 7. 2.
[b] ch. 21.39. 2 Cor. 11. 22. Phil. 3. 5.
[c] Deut. 33. 3. 2 Kings 4. 38. Luke 10, 39.
[d] ch. 5. 34.
[e] ch. 26. 5.
[f] ch. 21.20. Gal. 1. 14.
[g] Rom. 10. 2.
[h] ch. 8.3. & 26. 9, 10, 11. Phil. 3. 6. 1 Tim.1.13.
[i] Luke 22. 66. ch. 4. 5.
[k] ch. 9.2. & 26. 10,12.
[l] ch. 9. 3. & 26. 12, 13.
[m] ch. 9. 7. Dan. 10. 7.
This Egyptian rose A. D. 55.
[n] ch. 9. 17.
[o] ch. 10.22.
[p] 1 Tim. 3. 7.
[q] ch. 3. 13. & 5. 30.
[r] ch. 9. 15. & 26. 16.
[s] 1 Cor. 9. 1. & 15. 8.
[t] ch. 3. 14. & 7. 52.
[u] 1 Cor. 11. 23. Gal. 1. 12.

CHAP. XXII.

1 *Paul declareth how he was converted;* 25 *he escapeth scourging, being a Roman citizen.*

MEN, [a]brethren, and fathers, hear ye my defence *which I make* now unto you.

2 (And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he saith,)

3 [b]I am verily a man *which am* a Jew, born in Tarsus, *a city* in Cilicia, yet brought up in this city [c]at the feet of [d]Gamaliel, *and* taught [e]according to the perfect manner of the law of the fathers, and [f]was zealous toward God, [g]as ye all are this day.

4 [h]And I persecuted this way unto the death, binding and delivering into prisons both men and women.

5 As also the high priest doth bear me witness, and [i]all the estate of the elders; [k]from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

6 And [l]it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round about me.

7 And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, why persecutest thou me?

8 And I answered, Who art thou, Lord? And he said unto me, I am Jesus of Nazareth, whom thou persecutest.

9 And [m]they that were with me saw indeed the light, and were afraid; but they heard not the voice of him that spake to me.

10 And I said, What shall I do, Lord? And the Lord said unto me, Arise, and go into Damascus, and there it shall be told thee of all things which are appointed for thee to do.

11 And when I could not see for the glory of that light, being led by the hand of them that were with me, I came into Damascus.

12 And [n]one Ananias, a devout man according to the law, [o]having a good report of all the [p]Jews which dwelt *there*,

13 Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him.

14 And he said, [q]The God of our fathers [r]hath chosen thee, that thou shouldest know his will, and [s]see [t]that Just One, and [u]shouldest hear the voice of his mouth.

15 [x]For thou shalt be his witness unto all men of [y]what thou hast seen and heard.

16 And now why tarriest thou? arise, and be baptized, [z]and wash away thy sins, [a]calling on the name of the Lord.

17 And [b]it came to pass, that, when I was come again to Jerusalem, even while I prayed in the temple, I was in a trance;

18 And [c]saw him saying unto me, [d]Make haste, and get thee quickly out of Jerusalem; for they will not receive thy testimony concerning me.

19 And I said, Lord, [e]they know that I imprisoned, and [f]beat in every synagogue them that believed on thee:

20 [g]And when the blood of thy martyr Stephen was shed, I also was standing by, and [h]consenting unto his death, and kept the raiment of them that slew him.

21 And he said unto me, Depart: [i]for I will send thee far hence unto the Gentiles.

22 And they gave him audience unto this word, and *then* lifted up their voices, and said, [k]Away with such a *fellow* from the earth: for it is not fit that [l]he should live.

23 And as they cried out, and cast off *their* clothes, and threw dust into the air,

24 The chief captain commanded him to be brought into the castle, and bade that he should be examined by scourging; that he might know wherefore they cried so against him.

25 And as they bound him with thongs, Paul said unto the centurion that stood by, [m]Is it lawful for you to scourge a man that is a Roman, and uncondemned?

26 When the centurion heard *that*, he went and told the chief captain, saying, Take heed what thou doest; for this man is a Roman.

27 Then the chief captain came, and said unto him, Tell me, art thou a Roman? He said, Yea.

28 And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was *free*-born.

29 Then straightway they departed from him which should have ‖examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him.

30 On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from *his* bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

Anno DOMINI 60.

x ch. 23.11.
y ch. 4. 20. & 26.16.
z ch. 2. 38. Heb. 10.22.
a ch. 9. 14. Rom. 10. 13.
b ch. 9. 26. 2 Cor. 12. 2.
c ver. 14.
d Matt. 10. 14.
e ver. 4. ch. 8. 3.
f Matt. 10. 17.
g ch. 7. 58.
h Luke 11. 48 ch. 8. 1. Rom. 1. 32.
i ch. 9. 15. & 13. 2, 46. 47. & 18. 6. & 26. 17. Rom. 1. 5. & 11. 13. & 15. 16. Gal. 1. 15, 16. & 2. 7, 8. Eph. 3. 7, 8. 1 Tim. 2. 7. 2 Tim. 1. 11.
k ch. 21. 36.
l ch. 25. 24.
m ch. 16. 37.
‖ Or, *tortured him.*

Anno DOMINI 60.

a ch. 24. 16. 1 Cor. 4. 4. 2 Cor. 1. 12. & 4. 2. 2 Tim. 1. 3. Heb. 13. 18.
b 1 Kings 22. 24. Jer. 20. 2. John 18. 22.
c Lev. 19. 35. Deut. 25. 1, 2. John 7. 51.
d ch. 24. 17.
e Ex. 22. 28. Eccl. 10. 20. 2 Pet. 2. 10. Jude 8.
f ch. 26. 5. Phil. 3. 5.
g ch. 24. 15, 21. & 26. 6. & 28. 20.
h Matt. 22. 23. Mark 12. 18. Luke 20. 27.
i ch. 25. 25. & 26. 31.
k ch. 22. 7, 17, 18.
l ch. 5. 39.
m ch. 18. 9. & 27. 23, 24.
n ver. 21, 30. ch. 25. 3.
‖ Or, *with an oath of execration.*

CHAP. XXIII.

1 *Paul pleadeth his cause;* 7 *dissension among his accusers;* 10 *he is again imprisoned;* 23 *he is sent to Felix the governor.*

AND Paul, earnestly beholding the council, said, Men *and* brethren, [a]I have lived in all good conscience before God until this day.

2 And the high priest Ananias commanded them that stood by him, [b]to smite him on the mouth.

3 Then said Paul unto him, God shall smite thee, *thou* whited wall: for sittest thou to judge me after the law, and [c]commandest me to be smitten contrary to the law?

4 And they that stood by, said, Revilest thou God's high priest?

5 Then said Paul, [d]I wist not, brethren, that he was the high priest: for it is written, [e]Thou shalt not speak evil of the ruler of thy people.

6 But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men *and* brethren, [f]I am a Pharisee, the son of a Pharisee: [g]of the hope and resurrection of the dead I am called in question.

7 And when he had so said, there arose a dissension between the Pharisees and the Sadducees: and the multitude was divided.

8 [h]For the Sadducees say that there is no resurrection, neither angel, nor spirit: but the Pharisees confess both.

9 And there arose a great cry: and the scribes *that were* of the Pharisees' part arose, and strove, saying, [i]We find no evil in this man: but [k]if a spirit or an angel hath spoken to him, [l]let us not fight against God.

10 And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring *him* into the castle.

11 And [m]the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome.

12 And when it was day, [n]certain of the Jews banded together, and bound themselves ‖under a curse, saying, That they would neither eat nor drink till they had killed Paul.

13 And they were more than forty which had made this conspiracy.

14 And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul.

15 Now therefore ye with the council signify to the chief captain, that he bring him down unto you to-morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.

16 And when Paul's sister's son heard of their lying in wait, he went and entered into the castle, and told Paul.

17 Then Paul called one of the centurions unto *him*, and said, Bring this young man unto the chief captain; for he hath a certain thing to tell him.

18 So he took him, and brought *him* to the chief captain, and said, Paul the prisoner called me unto *him*, and prayed me to bring this young man unto thee, who hath something to say unto thee.

19 Then the chief captain took him by the hand, and went *with him* aside privately, and asked *him*, What is that thou hast to tell me?

20 And he said, [o] The Jews have agreed to desire thee, that thou wouldest bring down Paul to-morrow into the council, as though they would inquire somewhat of him more perfectly.

21 But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee.

22 So the chief captain *then* let the young man depart, and charged *him*, *See thou* tell no man that thou hast shewed these things to me.

23 And he called unto *him* two centurions, saying, Make ready two hundred soldiers to go to Cesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;

24 And provide *them* beasts, that they may set Paul on, and bring *him* safe unto Felix the governor.

25 And he wrote a letter after this manner:

26 Claudius Lysias, unto the most excellent governor Felix, *sendeth* greeting.

27 [p] This man was taken of the Jews, and should have been killed of them: then came I with an army and rescued him, having understood that he was a Roman.

28 [q] And when I would have known the cause wherefore they accused him, I brought him forth into their council:

29 Whom I perceived to be accused [r] of questions of their law, [s] but to have nothing laid to his charge worthy of death, or of bonds.

30 And [t] when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and [u] gave commandment to his accusers also, to say before thee what *they had* against him. Farewell.

31 Then the soldiers, as it was commanded them, took Paul, and brought *him* by night to Antipatris.

32 On the morrow they left the horsemen to go with him, and returned to the castle:

33 Who, when they came to Cesarea, and delivered the epistle to the governor, presented Paul also before him.

34 And when the governor had read *the letter*, he asked of what province he was. And when he understood that *he was* of [x] Cilicia;

35 [y] I will hear thee, said he, when thine accusers are also come. And he commanded him to be kept in [z] Herod's judgment-hall.

CHAP. XXIV.

1 *Tertullus accuseth Paul;* 10 *he answereth for himself;* 24 *preacheth Christ to the governor and his wife;* 27 *is left in prison.*

AND after [a] five days, [b] Ananias the high priest descended with the elders, and *with* a certain orator *named* Tertullus, who informed the governor against Paul.

2 And when he was called forth, Tertullus began to accuse *him*, saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,

3 We accept *it* always, and in all places, most noble Felix, with all thankfulness.

4 Notwithstanding, that I be not further tedious unto thee, I pray thee, that thou wouldest hear us of thy clemency a few words.

5 [c] For we have found this man *a* pestilent *fellow*, and a mover of sedition among all the Jews throughout the world, and a ring-leader of the sect of the Nazarenes:

6 [d] Who also hath gone about to profane the temple: whom we took, and would [e] have judged according to our law:

7 [f] But the chief captain Lysias came *upon us*, and with great violence took *him* away out of our hands,

8 [g] Commanding his accusers to come unto thee: by examining of whom thyself mayest take knowledge of all these things whereof we accuse him.

9 And the Jews also assented, saying, that these things were so.

10 Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:

11 Because that thou mayest understand, that there are yet but twelve days since I went up to Jerusalem [h] for to worship.

12 [i] And they neither found me in the temple dis-

Anno DOMINI 60.

Anno DOMINI 60.

A. D. 53. *Felix* made procurator over *Judea*.

o ver. 12.
p ch. 21 33. & 24. 7.
q ch. 22. 30.
r ch. 18. 15. & 25. 19.
s ch. 26. 31.
t ver. 20.
u ch. 24. 8. & 25. 6.
x ch. 21. 39.
y ch. 24. 1, 10. & 25. 10.
z Matt. 27. 27.
a ch. 21. 27.
b ch. 23. 2, 30, 35. & 25. 2.
c Luke 23. 2 ch. 6. 13. & 16. 20. & 17. 6. & 21. 28. 1 Pet. 2. 12, 15.
d ch. 21. 28.
e John 18. 31.
f ch. 21. 33.
g ch. 23. 30.
h ver. 17. ch. 21. 26.
i ch. 25. 8. & 28. 17.

puting with any man, neither raising up the people, neither in the synagogues, nor in the city:

13 Neither can they prove the things whereof they now accuse me.

14 But this I confess unto thee, that after [k] the way which they call heresy, so worship I the [l] God of my fathers, believing all things which are written in [m] the law and in the prophets:

15 And [n] have hope toward God, which they themselves also allow, [o] that there shall be a resurrection of the dead, both of the just and unjust.

16 And [p] herein do I exercise myself, to have always a conscience void of offence toward God, and *toward* men.

17 Now, after many years, [q] I came to bring alms to my nation, and offerings.

18 [r] Whereupon certain Jews from Asia found me purified in the temple, neither with multitude, nor with tumult:

19 [s] Who ought to have been here before thee, and object, if they had aught against me.

20 Or else let these same *here* say, if they have found any evil-doing in me, while I stood before the council,

21 Except it be for this one voice, that I cried, standing among them, [t] Touching the resurrection of the dead I am called in question by you this day.

22 And when Felix heard these things, having more perfect knowledge of *that* way, he deferred them, and said, When [u] Lysias the chief captain shall come down, I will know the uttermost of your matter.

23 And he commanded a centurion to keep Paul, and to let *him* have liberty, and [x] that he should forbid none of his acquaintance to minister, or come unto him.

24 And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ.

25 And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee.

26 He hoped also that [y] money should have been given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him.

27 But after two years Porcius Festus came into Felix' room: and Felix, [z] willing to shew the Jews a pleasure, left Paul bound.

Anno DOMINI 60.

[k] See Amos 8. 14. ch. 9. 2. [l] 2 Tim. 1. 3.

[m] ch. 26. 22. & 28. 23.

[n] ch. 23. 6. & 26. 6, 7. & 28. 20.

[o] Dan. 12. 2. John 5. 28, 29.

[p] ch. 23. 1.

[q] ch. 11. 29, 30. & 20. 16. Rom. 15. 25. 2 Cor. 8. 4. Gal. 2. 10.

[r] ch. 21. 26, 27. & 26. 21.

[s] ch. 23. 30. & 25. 16.

[t] ch. 23. 6. & 28. 20.

[u] ver. 7.

[x] ch. 27. 3. & 28. 16.

[y] Ex. 23. 8.

A. D. 62.

[z] Ex. 23. 2. ch. 12. 3. & 25. 9, 14.

Anno DOMINI 62.

[a] ch. 24. 1. ver. 15.

[b] ch. 23. 12, 15.

[c] ch. 18. 14. ver. 18.

‖ Or, as some copies read, *no more than eight or ten days.*

[d] Mark 15. 3. Luke 23. 2, 10. ch. 24. 5, 13.

[e] ch. 6. 13. & 24. 12. & 28. 17.

[f] ch. 24. 27.

[g] ver. 20.

[h] ver. 25. ch. 18. 14. & 23. 29. & 26. 31.

[i] ch. 26. 32. & 28. 19.

[k] ch. 24. 27.

[l] ver. 2, 3.

[m] ver. 4, 5.

CHAP. XXV.

2 *The Jews accuse Paul before Festus:* 8 *he answereth for himself, and appealeth unto Cesar, &c.*

NOW when Festus was come into the province, after three days he ascended from Cesarea to Jerusalem.

2 [a] Then the high priest and the chief of the Jews informed him against Paul, and besought him,

3 And desired favour against him, that he would send for him to Jerusalem, [b] laying wait in the way to kill him.

4 But Festus answered, that Paul should be kept at Cesarea, and that he himself would depart shortly *thither.*

5 Let them therefore, said he, which among you are able, go down with *me*, and accuse this man, [c] if there be any wickedness in him.

6 And when he had tarried among them ‖ more than ten days, he went down unto Cesarea; and the next day sitting on the judgment-seat, commanded Paul to be brought.

7 And when he was come, the Jews which came down from Jerusalem stood round about, [d] and laid many and grievous complaints against Paul, which they could not prove;

8 While he answered for himself, [e] Neither against the law of the Jews, neither against the temple, nor yet against Cesar have I offended any thing at all.

9 But Festus, [f] willing to do the Jews a pleasure, answered Paul, and said, [g] Wilt thou go up to Jerusalem, and there be judged of these things before me?

10 Then said Paul, I stand at Cesar's judgment-seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest.

11 [h] For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. [i] I appeal unto Cesar.

12 Then Festus, when he had conferred with the council, answered, Hast thou appealed unto Cesar? unto Cesar shalt thou go.

13 And after certain days, king Agrippa and Bernice came unto Cesarea, to salute Festus.

14 And when they had been there many days, Festus declared Paul's cause unto the king, saying, [k] There is a certain man left in bonds by Felix:

15 [l] About whom, when I was at Jerusalem, the chief priests and the elders of the Jews informed *me*, desiring *to have* judgment against him.

16 [m] To whom I answered, It is not the manner of the Romans to deliver any man to die, before that

he which is accused have the accusers face to face, and have license to answer for himself concerning the crime laid against him.

17 Therefore when they were come hither, [n] without any delay on the morrow I sat on the judgment-seat, and commanded the man to be brought forth;

18 Against whom, when the accusers stood up, they brought none accusation of such things as I supposed:

19 [o] But had certain questions against him of their own superstition, and of one Jesus, which was dead, whom Paul affirmed to be alive.

20 And because ‖ I doubted of such manner of questions, I asked *him* whether he would go to Jerusalem, and there be judged of these matters.

21 But when Paul had appealed to be reserved unto the ‖ hearing of Augustus, I commanded him to be kept till I might send him to Cesar.

22 Then [p] Agrippa said unto Festus, I would also hear the man myself. To-morrow, said he, thou shalt hear him.

23 And on the morrow, when Agrippa was come, and Bernice, with great pomp, and was entered into the place of hearing, with the chief captains and principal men of the city, at Festus' commandment Paul was brought forth.

24 And Festus said, King Agrippa, and all men which are here present with us, ye see this man about whom [q] all the multitude of the Jews have dealt with me, both at Jerusalem, and *also* here, crying that he ought [r] not to live any longer.

25 But when I found that [s] he had committed nothing worthy of death, [t] and that he himself hath appealed to Augustus, I have determined to send him.

26 Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that after examination had, I might have somewhat to write.

27 For it seemeth to me unreasonable to send a prisoner, and not withal to signify the crimes *laid* against him.

CHAP. XXVI.

1 *Paul, before Agrippa, declareth his life,* 12 *and his wonderful conversion, &c.*

THEN Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself:

2 I think myself happy, king Agrippa, because I shall answer for myself this day before thee, touching all the things whereof I am accused of the Jews:

3 Especially, *because I know* thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.

4 My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews,

5 Which knew me from the beginning, (if they would testify,) that after [a] the most straitest sect of our religion, I lived a Pharisee.

6 [b] And now I stand, and am judged for the hope of [c] the promise made of God unto our fathers:

7 Unto which *promise* [d] our twelve tribes, instantly serving *God* † [e] day and night, [f] hope to come. For which hope's sake, king Agrippa, I am accused of the Jews.

8 Why should it be thought a thing incredible with you, that God should raise the dead?

9 [g] I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth.

10 [h] Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority [i] from the chief priests; and when they were put to death, I gave my voice against *them.*

11 [k] And I punished them oft in every synagogue, and compelled *them* to blaspheme; and being exceedingly mad against them, I persecuted *them* even unto strange cities.

12 [l] Whereupon, as I went to Damascus, with authority and commission from the chief priests,

13 At mid-day, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me, and them which journeyed with me.

14 And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? *It is* hard for thee to kick against the pricks.

15 And I said, Who art thou, Lord? And he said, I am Jesus whom thou persecutest.

16 But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, [m] to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;

17 Delivering thee from the people, and *from* the Gentiles, [n] unto whom now I send thee,

18 [o] To open their eyes, *and* [p] to turn *them* from darkness to light, and *from* the power of Satan unto God, [q] that they may receive forgiveness of sins, and [r] inheritance among them which are [s] sanctified by faith that is in me.

19 Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision:

Anno DOMINI 62.

n ver. 6.

a ch. 22. 3. & 23. 6. & 24. 15, 22. Phil. 3. 5.
b ch. 23. 6.
c ch. 18. 15. & 23. 29.
c Gen. 3. 15. & 22. 18. & 26. 4. & 49. 10. Deut. 18. 15. 2 Sam. 7. 12. Ps. 132. 11. Isa. 4. 2. & 7. 14, & 9. 6. & 40. 10. Jer. 23. 5. & 33. 14, 15, 16. Ezek. 34. 23. & 37. 24. Dan. 9. 24. Mic. 7. 20. ch. 13. 32. Rom. 15. 8. Tit. 2. 13.
‖ Or, *I was doubtful how to inquire hereof.*
‖ Or, *judgment.*
p See ch. 9. 15.
d Jam. 1. 1.
† Gr. *night and day.*
e Luke 2. 37. 1 Tim. 5. 5. 1 Thess. 3. 10.
f Phil. 3. 11.
g John 16. 2. 1 Tim. 1. 13.
h ch. 8. 3. Gal. 1. 13.
i ch. 9. 14, 21. & 22. 5.
k ch. 22. 19.
q ver. 2, 3, 7.
l ch. 9. 3. & 22. 6.
r ch. 22. 22.
s ch. 23. 9. 29. & 26. 31.
t ver. 11, 12.
m ch. 22. 15.
n ch. 22. 21.
o Isa. 35. 5. & 42. 7. Luke 1. 79. John 8. 12. 2 Cor. 4. 4. Eph. 1. 18. 1 Thess. 5. 5.
p 2 Cor. 6. 14. Eph. 4. 18. & 5. 8. Col. 1. 13. 1 Pet. 2. 9, 25.
q Luke 1. 77.
r Eph. 1. 11. Col. 1. 12.
s ch. 20. 32.

20 But [t]shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judea, and *then* to the Gentiles, that they should repent and turn to God, and do [u]works meet for repentance.

21 For these causes [x]the Jews caught me in the temple, and went about to kill *me*.

22 Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those [y]which the prophets and [z]Moses did say should come:

23 [a]That Christ should suffer, *and* [b]that he should be the first that should rise from the dead, and [c]should shew light unto the people, and to the Gentiles.

24 And as he thus spake for himself, Festus said with a loud voice, Paul, [d]thou art beside thyself; much learning doth make thee mad.

25 But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness.

26 For the king knoweth of these things, before whom also I speak freely. For I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.

27 King Agrippa, believest thou the prophets? I know that thou believest.

28 Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian.

29 And Paul said, [e]I would to God that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.

30 And when he had thus spoken, the king rose up, and the governor, and Bernice, and they that sat with them:

31 And when they were gone aside, they talked between themselves, saying, [f]This man doeth nothing worthy of death, or of bonds.

32 Then said Agrippa unto Festus, This man might have been set at liberty, [g]if he had not appealed unto Cesar.

CHAP. XXVII.

1 *Paul, shipping toward Rome,* 10 *foretelleth the danger of the voyage, but is not believed, &c.*

AND when [a]it was determined, that we should sail into Italy, they delivered Paul and certain other prisoners unto *one* named Julius, a centurion of Augustus' band.

2 And entering into a ship of Adramyttium, we launched, meaning to sail by the coasts of Asia, *one* [b]Aristarchus, a Macedonian of Thessalonica, being with us.

3 And the next *day* we touched at Sidon. And Julius [c]courteously entreated Paul, and gave *him* liberty to go unto his friends to refresh himself.

4 And when we had launched from thence, we sailed under Cyprus, because the winds were contrary.

5 And when we had sailed over the sea of Cilicia and Pamphylia, we came to Myra, *a city* of Lycia.

6 And there the centurion found a ship of Alexandria sailing into Italy; and he put us therein.

7 And when we had sailed slowly many days, and scarce were come over against Cnidus, the wind not suffering us, we sailed under ‖ Crete, over against Salmone:

8 And hardly passing it, came unto a place which is called, The Fair Havens; nigh whereunto was the city *of* Lasea.

9 Now when much time was spent, and when sailing was now dangerous, [d]because the fast was now already past, Paul admonished *them*,

10 And said unto them, Sirs, I perceive that this voyage will be with ‖ hurt and much damage, not only of the lading and ship, but also of our lives.

11 Nevertheless, the centurion believed the master and the owner of the ship more than those things which were spoken by Paul.

12 And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, *and there* to winter; *which is* an haven of Crete, and lieth toward the south-west and north-west.

13 And when the south wind blew softly, supposing that they had obtained *their* purpose, loosing *thence*, they sailed close by Crete.

14 But not long after there ‖ arose against it a tempestuous wind, called Euroclydon.

15 And when the ship was caught, and could not bear up into the wind, we let *her* drive.

16 And running under a certain island which is called Clauda, we had much work to come by the boat.

17 Which when they had taken up, they used helps, undergirding the ship; and fearing lest they should fall into the quicksands, strake sail, and so were driven.

18 And we being exceedingly tossed with a tempest, the next *day* they lightened the ship;

19 And the third *day* [e]we cast out with our own hands the tackling of the ship.

20 And when neither sun nor stars in many days appeared, and no small tempest lay on *us*, all hope that we should be saved was then taken away.

21 But after long abstinence, Paul stood forth in the midst of them, and said, Sirs, ye should have

Anno DOMINI 62.

t ch. 9. 20, 22, 29. & 11. 26. & 13. & 14. & 16. & 17. & 18. & 19. & 20. & 21.
u Matt. 3. 8.
x ch. 21. 30, 31.
y Luke 24. 27, 44. ch. 24. 14. & 28. 23.
z John 5. 46.
a Luke 24. 26, 46.
b 1 Cor. 15. 20. Col. 1. 18. Rev. 1. 5.
c Luke 2. 32.
d 2 Kings 9. 11. John 10. 20. 1 Cor. 1. 23. & 2. 13, 14. & 4. 10.
e 1 Cor. 7. 7.
f ch. 23. 9, 29. & 25. 25.
g ch. 25. 11.
a ch. 25. 12, 25.
b ch. 19. 29.

Anno DOMINI 62.

c ch. 24. 23. & 28. 16.
‖ Or, *Candy.*
d The Fast was on the tenth day of the seventh month, Lev. 23. 27, 29.
‖ Or, *injury.*
‖ Or, *beat.*
e Jonah 1. 5.

hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss.

22 And now I exhort you to be of good cheer: for there shall be no loss of *any man's* life among you, but of the ship.

23 [f]For there stood by me this night the angel of God, whose I am, and [g]whom I serve,

24 Saying, Fear not, Paul; thou must be brought before Cesar: and lo, God hath given thee all them that sail with thee.

25 Wherefore, sirs, be of good cheer: [h]for I believe God, that it shall be even as it was told me.

26 Howbeit, [i]we must be cast upon a certain island.

27 But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country;

28 And sounded, and found *it* twenty fathoms: and when they had gone a little further, they sounded again, and found *it* fifteen fathoms.

29 Then fearing lest they should have fallen upon rocks, they cast four anchors out of the stern, and wished for the day.

30 And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship,

31 Paul said to the centurion, and to the soldiers, Except these abide in the ship, ye cannot be saved.

32 Then the soldiers cut off the ropes of the boat, and let her fall off.

33 And while the day was coming on, Paul besought *them* all to take meat, saying, This day is the fourteenth day that ye have tarried, and continued fasting, having taken nothing.

34 Wherefore I pray you to take *some* meat; for this is for your health: for [k]there shall not an hair fall from the head of any of you.

35 And when he had thus spoken, he took bread, and [l]gave thanks to God in presence of them all; and when he had broken *it*, he began to eat.

36 Then were they all of good cheer, and they also took *some* meat.

37 And we were in all in the ship two hundred threescore and sixteen [m]souls.

38 And when they had eaten enough, they lightened the ship, and cast out the wheat into the sea.

39 And when it was day, they knew not the land: but they discovered a certain creek with a shore, into the which they were minded, if it were possible, to thrust in the ship.

40 And when they had ‖ taken up the anchors, they committed *themselves* unto the sea, and loosed the rudder-bands, and hoised up the mainsail to the wind, and made toward shore.

41 And falling into a place where two seas met, [n]they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.

42 And the soldiers' counsel was to kill the prisoners, lest any of them should swim out, and escape.

43 But the centurion, willing to save Paul, kept them from *their* purpose, and commanded that they which could swim, should cast *themselves* first *into the sea*, and get to land:

44 And the rest, some on boards, and some on *broken pieces* of the ship. And so it came to pass, [o]that they escaped all safe to land.

Anno DOMINI 62.

f ch. 23.11.
g Dan 6. 16. Rom. 1. 9. 2 Tim. 1. 3.
h Luke 1. 45. Rom. 4. 20, 21. 2 Tim. 1. 12.
i ch. 28. 1.
k 1 Kings 1. 52. Matt. 10. 30. Luke 12. 7. & 21. 18.
l 1 Sam. 9 13. Matt. 15. 36. Mark 8. 6. John 6. 11. 1 Tim. 4. 3, 4.
m ch 2. 41. & 7. 14. Rom. 13. 1. 1 Pet. 3. 20.
‖ Or, *cut the anchors, they left them in the sea*, &c.

Anno DOMINI 62.

n 2 Cor. 11. 25.
o ver. 22.

CHAP. XXVIII.

1 *Paul and company entertained by the barbarians:* 8 *he healeth many in the island, &c.*

AND when they were escaped, then they knew that [a]the island was called Melita.

2 And the [b]barbarous people shewed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold.

3 And when Paul had gathered a bundle of sticks, and laid *them* on the fire, there came a viper out of the heat, and fastened on his hand.

4 And when the barbarians saw the *venomous* beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live.

5 And he shook off the beast into the fire, and [c]felt no harm.

6 Howbeit, they looked when he should have swollen or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and [d]said that he was a god.

7 In the same quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three days courteously.

8 And it came to pass, that the father of Publius lay sick of a fever, and of a bloody-flux: to whom Paul entered in, and [e]prayed, and [f]laid his hands on him, and healed him.

9 So when this was done, others also which had diseases in the island, came, and were healed:

10 Who also honoured us with many [g]honours;

a ch. 27.26.
b Rom. 1. 14. 1 Cor. 14. 11. Col. 3. 11.
c Mark 16. 18. Luke 10. 19.
d ch. 14.11.
e Jam. 5. 14, 15
f Mark 6.5. & 7. 32. & 16. 18. Luke 4. 40. ch. 19. 11, 12. 1 Cor. 12. 9, 28.
g Matt. 15. 6. 1 Tim. 5. 17.

and when we departed, they laded *us* with such things as were necessary.

11 And after three months we departed in a ship of Alexandria, which had wintered in the isle, whose sign was Castor and Pollux,

12 And landing at Syracuse, we tarried *there* three days.

13 And from thence we fetched a compass, and came to Rhegium: and after one day the south wind blew, and we came the next day to Puteoli:

14 Where we found brethren, and were desired to tarry with them seven days: and so we went toward Rome.

15 And from thence, when the brethren heard of us, they came to meet us as far as Appii-forum, and The Three Taverns; whom when Paul saw, he thanked God, and took courage.

16 And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but [h]Paul was suffered to dwell by himself, with a soldier that kept him.

17 And it came to pass, that after three days, Paul called the chief of the Jews together. And when they were come together, he said unto them, Men *and* brethren, [i]though I have committed nothing against the people, or customs of our fathers, yet [k]was I delivered prisoner from Jerusalem into the hands of the Romans:

18 Who [l]when they had examined me, would have let *me* go, because there was no cause of death in me.

19 But when the Jews spake against *it*, [m]I was constrained to appeal unto Cesar; not that I had aught to accuse my nation of.

20 For this cause therefore have I called for you, to see *you*, and to speak with *you:* because that [n]for the hope of Israel I am bound with [o]this chain.

21 And they said unto him, We neither received letters out of Judea concerning thee, neither any of the brethren that came shewed or spake any harm of thee.

22 But we desire to hear of thee, what thou thinkest: for as concerning this sect, we know that every where [p]it is spoken against.

23 And when they had appointed him a day, there came many to him into *his* lodging: [q]to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, [r]both out of the law of Moses, and *out of* the prophets, from morning till evening.

24 And [s]some believed the things which were spoken, and some believed not.

25 And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,

26 Saying, [t]Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive.

27 For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with *their* eyes, and hear with *their* ears, and understand with *their* heart, and should be converted, and I should heal them.

28 Be it known therefore unto you, that the salvation of God is sent [u]unto the Gentiles, and *that* they will hear it.

29 And when he had said these words, the Jews departed, and had great reasoning among themselves.

30 And Paul dwelt two whole years in his own hired house, and received all that came in unto him.

31 [x]Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.

Anno DOMINI 63.

Anno DOMINI 63.

A. D. 65.

h ch. 24. 25. & 27. 3.

i ch. 24. 12, 13. & 25. 8.

k ch. 21. 33.

l ch. 22. 24. & 24. 10. & 25. 8. & 26. 31.

m ch. 25. 11.

n ch. 26. 6, 7.

o ch. 26. 29. Eph. 3. 1. & 4. 1. & 6. 20. 2 Tim. 1. 16. & 2. 9. Philem. 10, 13

p Luke 2. 34. ch. 24. 5, 14. 1 Pet. 2. 12. & 4. 14.

q Luke 24. 27. ch. 17. 3. & 19. 8.

r See on ch. 26. 6, 22.

s ch. 14. 4. & 17. 4. & 19. 9.

t Isa. 6. 9. Jer. 5. 21. Ezek. 12. 2. Matt. 13. 14, 15. Mark 4. 12. Luke 8. 10. John 12. 40. Rom. 11. 8.

u Matt. 21. 41, 43. ch. 13. 46, 47. & 18. 6. & 22. 21. & 26. 17, 18. Rom. 11. 11.

x ch. 4. 31. Eph. 6. 19.

THE EPISTLE OF PAUL, THE APOSTLE,

TO THE

ROMANS.

CHAP. I.

1 Paul commendeth to the Romans his calling: 16 he sheweth that the gospel is for the justification of all men through faith.

PAUL, a servant of Jesus Christ, [a] called *to be* an apostle, [b] separated unto the gospel of God,

2 ([c] Which he had promised afore [d] by his prophets in the holy scriptures,)

3 Concerning his son Jesus Christ our Lord, [e] which was [f] made of the seed of David according to the flesh;

4 And †[g] declared *to be* the Son of God with power, according [h] to the Spirit of holiness, by the resurrection from the dead:

5 By whom [i] we have received grace and apostleship, ‖ for [k] obedience to the faith among all nations, for his name:

6 Among whom are ye also the called of Jesus Christ:

7 To all that be in Rome, beloved of God, [m] called *to be* saints: [n] Grace to you, and peace from God our Father, and the Lord Jesus Christ.

8 First, [o] I thank my God through Jesus Christ for you all, that [p] your faith is spoken of throughout the whole world.

9 For [q] God is my witness, [r] whom I serve ‖ with my spirit in the gospel of his Son, that [s] without ceasing I make mention of you always in my prayers.

10 [t] Making request (if by any means now at length I might have a prosperous journey [u] by the will of God) to come unto you.

11 For I long to see you, that [x] I may impart unto you some spiritual gift, to the end ye may be established;

12 That is, that I may be comforted together ‖ with you, by [y] the mutual faith both of you and me.

13 Now I would not have you ignorant, brethren, that [z] oftentimes I purposed to come unto you (but [a] was let hitherto) that I might have some [b] fruit ‖ among you also, even as among other Gentiles.

14 [c] I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise.

15 So, as much as in me is, I am ready to preach the gospel to you that are at Rome also.

16 For [d] I am not ashamed of the gospel of Christ: for [e] it is the power of God unto salvation to every one that believeth; [f] to the Jew first, and also to the Greek.

17 For [g] therein is the righteousness of God revealed from faith to faith: as it is written, [h] The just shall live by faith.

18 [i] For the wrath of God is revealed from heaven against all ungodliness, and unrighteousness of men, who hold the truth in unrighteousness.

19 Because [k] that which may be known of God, is manifest ‖ in them; for [l] God hath shewed *it* unto them.

20 For [m] the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, *even* his eternal power and Godhead; ‖ so that they are without excuse:

21 Because that when they knew God, they glorified *him* not as God, neither were thankful, but [n] became vain in their imaginations, and their foolish heart was darkened.

22 [o] Professing themselves to be wise, they became fools;

23 And changed the glory of the uncorruptible [p] God into an image made like to corruptible man, and to birds, and four-footed beasts, and creeping things

24 [q] Wherefore God also gave them up to uncleanness, through the lusts of their own hearts, [r] to dishonour their own bodies [s] between themselves:

25 Who changed [t] the truth of God [u] into a lie, and worshipped and served the creature ‖ more than the Creator, who is blessed for ever. Amen.

26 For this cause God gave them up unto [x] vile affections. For even their women did change the natural use into that which is against nature:

27 And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

Anno DOMINI 60.

a Acts 22., 21. 1 Cor. 1. 1. Gal. 1. 1. 1 Tim. 1. 11. & 2. 7. 2 Tim. 1. 11.
b Acts 9. 15. & 13. 2. Gal. 1. 15.
c See on Acts 26. 6. Tit. 1. 2.
d ch. 3. 21. & 16. 26. Gal. 3. 8.
e Matt. 1. 6, 16. Luke 1. 32. Acts 2. 30. 2 Tim. 2. 8.
f John 1. 14 Gal. 4. 4.
† Gr. *determined.*
g Acts 13. 33 *h* Heb. 9. 14.
i ch. 12. 3. & 15. 15. 1 Cor. 15. 10. Gal. 1. 15. & 2. 9. Eph. 3. 8.
‖ Or, *to the obedience of faith.*
k Acts 6. 7. ch. 16. 26.
l Acts 9. 15.
m ch. 9. 24. 1 Cor. 1. 2. 1 Thess. 4. 7
n 1 Cor. 1. 3. 2 Cor. 1. 2. Gal. 1. 3.
o 1 Cor. 1. 4. Phil. 1. 3. Col. 1. 3, 4. 1 Thess. 1. 2 Philem. 4.
p ch. 16. 19. 1 Thess. 1. 8
q ch. 9. 1. 2 Cor. 1. 23. Phil. 1. 8. 1 Thess. 2. 5
r Acts 27. 23 2 Tim 1. 3.
‖ Or, *in my spirit,* John 4. 23, 24. Phil. 3. 3.
s 1 Thess. 3. 10.
t ch. 15. 23, 32. 1 Thess. 3. 10.
u Jam. 4. 15
x ch. 15. 29.
‖ Or, *in you.*
y Tit. 1. 4. 2 Pet. 1. 1.
z ch. 15. 23.
a See Acts 16. 7. 1 Thess. 1. 18.
b Phil 4. 17.
‖ Or, *in you.*
c 1 Cor. 9. 16

Anno DOMINI 60.

d Ps. 40. 9, 10. Mark 8. 38. 2 Tim. 1. 8.
e 1 Cor. 1. 18. & 15. 2.
f Luke 2. 30, 31, 32. & 24. 47. Acts 3. 26. & 13. 26, 46. ch. 2. 9.
g ch. 3. 21.
h Hab. 2. 4. John 3. 36. Gal. 3. 11. Phil. 3. 9. Heb. 10. 38.
i Acts 17. 30 Eph. 5. 6. Col. 3. 6.
k Acts 14. 17
‖ Or, *to them.*
l John 1. 9.
m Ps. 19. 1, &c. Acts 14. 17. & 17. 27.
‖ Or, *that they may be.*
n 2 Kings 17. 15. Jer. 2. 5. Eph. 4. 17, 18.
o Jer. 10. 14.
p Deut. 4. 16. &c. Ps. 106. 20. Isa. 40. 18, 26. Jer. 2. 11. Ezek. 8. 10. Acts 17. 29.
q Ps. 81. 12. Acts 7. 42. Eph. 4. 18, 19. 2 Thess. 2. 11, 12.
r 1 Cor. 6. 18. 1 Thess. 4. 4 1 Pet. 4. 3.
s Lev. 18. 22
t 1 Thess. 1. 9. 1 John 5. 20
u Isa. 44. 20 Jer. 10. 14. & 13. 25. Amos 2. 4.
‖ Or, *rather.*
x Lev. 18. 22. 23. Eph. 5. 12. Jude 10.

28 And even as they did not like ‖ to retain God in *their* knowledge, God gave them over to ‖ a reprobate mind, to do those things [z]which are not convenient:

29 Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

30 Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents,

31 Without understanding, covenant-breakers, ‖ without natural affection, implacable, unmerciful:

32 Who, [a]knowing the judgment of God, that they which commit such things [b]are worthy of death; not only do the same, but ‖ [c]have pleasure in them that do them.

‖ Or, *to acknowledge.*
‖ Or, *a mind void of judgment.*
[z] Eph. 5. 4.

‖ Or, *unsociable.*
[a] ch. 2. 2.
[b] ch. 6. 21.
‖ Or, *consent with them.*
[c] Hos. 7. 3. Ps. 50. 18.

CHAP. II.

1 *They who condemn sin in others, and do the like themselves, are inexcusable, whether Jews or Gentiles.*

THEREFORE thou art [a]inexcusable, O man, whosoever thou art, that judgest: [b]for wherein thou judgest another, thou condemnest thyself; for thou that judgest, doest the same things.

2 But we are sure that the judgment of God is according to truth, against them which commit such things.

3 And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?

4 Or despisest thou [c]the riches of his goodness, and [d]forbearance, and [e]long-suffering; [f]not knowing that the goodness of God leadeth thee to repentance?

5 But after thy hardness and impenitent heart, [g]treasurest up unto thyself wrath against the day of wrath, and revelation of the righteous judgment of God;

6 [h]Who will render to every man according to his deeds:

7 To them who by patient continuance in well-doing, seek for glory, and honour, and immortality; eternal life:

8 But unto them that are contentious, and [i]do not obey the truth, but obey unrighteousness; indignation and wrath,

9 Tribulation and anguish, upon every soul of man that doeth evil; of the Jew [k]first, and also of the † Gentile;

10 [l]But glory, honour, and peace, to every man that worketh good; to the Jew first, and also to the † Gentile;

[a] ch. 1. 20.
[b] 2 Sam. 12. 5, 6, 7. Matt. 7. 1, 2. John 8. 9.
[c] ch. 9. 23. Eph. 1. 7. & 2. 4, 7.
[d] ch. 3. 25.
[e] Ex. 34. 6.
[f] Isa. 30. 18. 2 Pet. 3. 9, 15.
[g] Deut. 32. 34. Jam. 5. 3.
[h] Job 34. 11. Ps. 62. 12. Prov. 24. 12. Jer. 17. 10. & 32. 19. Matt. 16. 27. ch. 14. 12. 1 Cor. 3. 8. 2 Cor. 5. 10. Rev. 2. 23. & 20. 12. & 22. 12.
[i] Job 24. 13. ch. 1. 18. 2 Thess. 1. 8.
[k] Amos 3. 2. Luke 12. 47, 48. 1 Pet. 4. 17.
† Gr. *Greek.*
[l] 1 Pet. 1. 7.
† Gr. *Greek.*

11 For [m]there is no respect of persons with God.

12 For as many as have sinned without law, shall also perish without law: and as many as have sinned in the law, shall be judged by the law,

13 (For [n]not the hearers of the law *are* just before God, but the doers of the law shall be justified.

14 For when the Gentiles, which have not the law, do by nature the things contained in the law, these having not the law, are a law unto themselves.

15 Which shew the work of the law written in their hearts, ‖ their conscience also bearing witness, and *their* thoughts ‖ the mean while accusing, or else excusing one another;)

16 [o]In the day when God shall judge the secrets of men [p]by Jesus Christ, [q]according to my gospel.

17 Behold [r]thou art called a Jew, and [s]restest in the law, [t]and makest thy boast of God,

18 And [u]knowest *his* will, and ‖ [x]approvest the things that are more excellent, being instructed out of the law,

19 And [y]art confident that thou thyself art a guide of the blind, a light of them which are in darkness,

20 An instructor of the foolish, a teacher of babes, [z]which hast the form of knowledge, and of the truth in the law:

21 [a]Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal?

22 Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, [b]dost thou commit sacrilege?

23 Thou that [c]makest thy boast of the law, through breaking the law dishonourest thou God?

24 For the name of God is blasphemed among the Gentiles, through you, as it is [d]written.

25 [e]For circumcision verily profiteth, if thou keep the law; but if thou be a breaker of the law, thy circumcision is made uncircumcision.

26 Therefore, [f]if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?

27 And shall not uncircumcision which is by nature, if it fulfil the law, [g]judge thee, who by the letter and circumcision dost transgress the law?

28 For [h]he is not a Jew, which is one outwardly; neither *is that* circumcision, which is outward in the flesh:

29 But he *is* a Jew [i]which is one inwardly; and [k]circumcision *is that* of the heart, [l]in the spirit, *and* not in the letter; [m]whose praise *is* not of men, but of God.

[m] Deut. 10. 17. 2 Chron. 19. 7. Job 34. 19. Acts 10. 34. Gal. 2. 6. Eph. 6. 9. Col. 3. 25. 1 Pet. 1. 17.
[n] Matt. 7. 21. Jam. 1. 22, 23, 25. 1 John 3. 7.
‖ Or, *the conscience witnessing with them.*
‖ Or, *between themselves.*
[o] Eccl. 12. 14. Matt. 25. 31. John 12. 48. ch. 3. 6. 1 Cor. 4. 5. Rev. 20. 12.
[p] John 5. 22. Acts 10. 42. & 17. 31. 2 Tim. 4. 1, 8. 1 Pet. 4. 5.
[q] ch. 16. 25. 1 Tim. 1. 11. 2 Tim. 2. 8.
[r] Matt. 3. 9. John 8. 33. ch. 9. 6, 7. 2 Cor. 11. 22.
[s] Mic. 3. 11. ch. 9. 4.
[t] Isa. 45. 25. & 48. 2. John 8. 41.
[u] Deut. 4. 8. Ps. 147. 19, 20.
‖ Or, *triest the things that differ.*
[x] Phil. 1. 10.
[y] Matt. 15. 14. & 23. 16, 17, 19, 24. John 9. 34, 40, 41.
[z] ch. 6. 17. 2 Tim. 1. 13. & 3. 5.
[a] Ps. 50. 16, &c. Matt. 23. 3, &c.
[b] Mal. 3. 8.
[c] ver. 17.
[d] 2 Sam. 12. 14. Isa. 52. 5. Ezek. 36. 20, 23.
[e] Gal. 5. 3.
[f] Acts 10. 34, 35.
[g] Matt. 12. 41, 42.
[h] Matt. 3. 9. John 8. 39. ch. 9. 6, 7. Gal. 6. 15. Rev. 2. 9.
[i] 1 Pet. 3. 4.
[k] Col. 2. 11. Phil. 3. 3.
[l] ch. 7. 6. 2 Cor. 3. 6.
[m] 1 Cor. 4. 5. 2 Cor. 10. 18. 1 Thess. 2. 4.

CHAP. III.

1 The Jews' prerogative not made void by the unbelief of some. 20 None justified by the law, but all by God's grace through faith in Christ, without difference, &c.

WHAT advantage then hath the Jew? or what profit *is there* of circumcision?

2 Much every way: chiefly, because that [a] unto them were committed the oracles of God.

3 For what if [b] some did not believe? [c] shall their unbelief make the faith of God without effect?

4 [d] God forbid: yea, let [e] God be true, but [f] every man a liar; as it is written, [g] That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

5 But if our unrighteousness commend the righteousness of God, what shall we say? *Is* God unrighteous who taketh vengeance? ([h] I speak as a man,)

6 God forbid: for then [i] how shall God judge the world?

7 For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner?

8 And not *rather* (as we be slanderously reported, and as some affirm that we say) [k] Let us do evil, that good may come? whose damnation is just.

9 What then? are we better *than they?* No, in no wise: for we have before † proved both Jews and Gentiles, that [l] they are all under sin;

10 As it is written, [m] There is none righteous, no, not one:

11 There is none that understandeth, there is none that seeketh after God.

12 They are all gone out of the way, they are together become unprofitable: there is none that doeth good, no, not one.

13 [n] Their throat *is* an open sepulchre; with their tongues they have used deceit; [o] the poison of asps *is* under their lips:

14 [p] Whose mouth *is* full of cursing and bitterness.

15 [q] Their feet *are* swift to shed blood.

16 Destruction and misery *are* in their ways:

17 And the way of peace have they not known.

18 [r] There is no fear of God before their eyes.

19 Now we know that what things soever [s] the law saith, it saith to them who are under the law: that [t] every mouth may be stopped, and [u] all the world may become ‖ guilty before God.

20 Therefore [x] by the deeds of the law, there shall no flesh be justified in his sight: for [y] by the law *is* the knowledge of sin.

21 But [z] now the righteousness of God without the law is manifested, [a] being witnessed by the law [b] and the prophets;

22 Even the righteousness of God, *which is* [c] by faith of Jesus Christ unto all, and upon all them that believe; for [d] there is no difference:

23 For [e] all have sinned, and come short of the glory of God;

24 Being justified freely [f] by his grace, [g] through the redemption that is in Christ Jesus:

25 Whom God hath ‖ set forth [h] *to be* a propitiation, through faith [i] in his blood, to declare his righteousness [k] for the ‖ remission of [l] sins that are past, through the forbearance of God;

26 To declare, *I say*, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

27 [m] Where *is* boasting then? It is excluded. By what law? of works? Nay; but by the law of faith.

28 Therefore we conclude, [n] that a man is justified by faith without the deeds of the law.

29 *Is he* the God of the Jews only? *is he* not also of the Gentiles? Yes, of the Gentiles also:

30 Seeing [o] *it is* one God which shall justify the circumcision by faith, and uncircumcision through faith.

31 Do we then make void the law through faith? God forbid: yea, we establish the law.

CHAP. IV.

1 Abraham justified by faith: 18 his faith recorded for the sake of those who believe.

WHAT shall we then say that [a] Abraham, our father, as pertaining to the flesh, hath found?

2 For if Abraham were [b] justified by works, he hath *whereof* to glory, but not before God.

3 For what saith the scripture? [c] Abraham believed God, and it was counted unto him for righteousness.

4 Now [d] to him that worketh, is the reward not reckoned of grace, but of debt.

5 But to him that worketh not, but believeth on him that justifieth [e] the ungodly, his faith is counted for righteousness.

6 Even as David also describeth the blessedness of the man unto whom God imputeth righteousness without works,

7 *Saying,* [f] Blessed *are* they whose iniquities are forgiven, and whose sins are covered.

8 Blessed *is* the man to whom the Lord will not impute sin.

9 *Cometh* this blessedness then upon the circumcision *only*, or upon the uncircumcision also? For we say that faith was reckoned to Abraham for righteousness.

Anno DOMINI 60.

a Deut. 4. 7, 8. Ps. 147. 19, 20. ch. 2. 18. & 9. 4.
b ch. 10. 16. Heb. 4. 2.
c Num. 23. 19. ch. 9. 6. & 11. 29. 2 Tim. 2. 13.
d Job 40. 8.
e John 3. 33. *f* Ps. 62. 9. & 116. 11.
g Ps. 51. 4.
h ch. 6. 19. Gal. 3. 15.
i Gen. 18. 25. Job 8. 3. & 34. 17.
k ch. 5. 20. & 6. 1, 15.
† Gr. *charged*, ch. 1. 28, &c. & 2. 1, &c.
l ver. 23. Gal. 3. 22.
m Ps. 14. 1, 2, 3. & 53. 1.
n Ps. 5. 9. Jer. 5. 16.
o Ps. 140. 3.
p Ps. 10. 7.
q Prov. 1. 16. Isa. 59. 7, 8.
r Ps. 36. 1.
s John 10. 34. & 15. 25.
t Job 5. 16. Ps. 107. 42. Ezek. 16. 63.
u ch. 1. 20. & 2. 1.
x ver. 9, 23. ch. 2. 2.
‖ Or, *subject to the judgment of God.*
y Ps. 143. 2. Acts 13. 39. Gal. 2. 16. & 3. 11. Eph. 2. 8, 9. Tit. 3. 5.
z ch. 7. 7. Acts 15. 11. ch. 1. 17. Phil. 3. 9. Heb. 11. 4, &c.
a John 5. 46. Acts 26. 22.
b ch. 1. 2. 1 Pet. 1. 10.

Anno DOMINI 60.

c ch. 4. throughout.
d ch. 10. 12. Gal. 3. 28. Col. 3. 11.
e ver. 9. ch. 11. 32. Gal. 3. 22.
f ch. 4. 16. Eph. 2. 8. Tit. 3. 5, 7.
g Matt. 20. 28. Eph. 1. 7. Col. 1. 14. 1 Tim. 2. 6. Heb. 9. 12. 1 Pet. 1. 18, 19.
‖ Or, *foreordained.*
h Lev. 16. 15. 1 John 2. 2. & 4. 10
i Col. 1. 20.
k Acts 13. 38, 39. 1 Tim. 1. 15.
‖ Or, *passing over.*
l Acts 17. 30. Heb. 9. 15.
m ch. 2. 17, 23. & 4. 2. 1 Cor. 1. 29, 31. Eph. 2. 9.
n Acts 13. 38, 39. ver. 20, 21, 22. ch. 8. 3. Gal. 2. 16.
o ch. 10. 12, 13. Gal. 3. 8, 20, 28.
a Isa. 51. 2. Matt. 3. 9. John 8. 33, 39. 2 Cor. 11. 22.
b ch. 3. 20, 27, 28.
c Gen. 15. 6. Gal. 3. 6. Jam. 2. 23.
d ch. 11. 6.
e Josh. 24. 2.
f Ps. 32. 1, 2.

10 How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.

11 And [g] he received the sign of circumcision, a seal of the righteousness of the faith which *he had yet* being uncircumcised: that [h] he might be the father of all them that believe, though they be not circumcised, that righteousness might be imputed unto them also;

12 And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which *he had* being *yet* uncircumcised.

13 For the promise that he should be the [i] heir of the world *was* not to Abraham, or to his seed, through the law, but through the righteousness of faith.

14 For [k] if they which are of the law *be* heirs, faith is made void, and the promise made of none effect.

15 Because [l] the law worketh wrath: for where no law is, *there is* no transgression.

16 Therefore *it is* of faith, that *it might be* [m] by grace; [n] to the end the promise might be sure to all the seed: not to that only which is of the law, but to that also which is of the faith of Abraham, [o] who is the father of us all,

17 (As it is written, [p] I have made thee a father of many nations) ‖ before him whom he believed, *even* God, [q] who quickeneth the dead, and calleth those [r] things which be not, as though they were.

18 Who against hope believed in hope, that he might become the father of many nations; according to that which was spoken, [s] So shall thy seed be.

19 And being not weak in faith, [t] he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb.

20 He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;

21 And being fully persuaded, that what he had promised, [u] he was able also to perform.

22 And therefore it was imputed to him for righteousness.

23 Now [x] it was not written for his sake alone, that it was imputed to him;

24 But for us also, to whom it shall be imputed, if we believe [y] on him that raised up Jesus our Lord from the dead,

25 [z] Who was delivered for our offences, and [a] was raised again for our justification.

Anno DOMINI 60.

g Gen. 17. 10.
h Luke 19. 9. ver. 12, 16. Gal. 3. 7.
i Gen. 17. 4. &c. Gal. 3. 29.
k Gal. 3. 18.
l ch. 3. 20. & 5. 13, 20. & 7. 8, 10, 11. 1 Cor. 15. 56. 2 Cor. 3. 7, 9. Gal. 3. 10, 19. 1 John 3. 4.
m ch. 3. 24.
n Gal. 3. 22.
o Isa. 51. 2. ch. 9. 8.
p Gen. 17. 5.
q ch. 8. 11. Eph. 2. 1, 5.
r ch. 9. 26. 1 Cor. 1. 28. 1 Pet. 2. 10.
s Gen. 15. 5.
t Gen. 17. 17. & 18. 11. Heb. 11. 11, 12.
u Ps. 115. 3 Luke 1. 37, 45. Heb. 11. 19.
x ch. 15. 4. 1 Cor. 10. 6, 11.
y Acts 2. 24. & 13. 30.
z Isa. 53. 5, 6 ch. 3. 25. & 5. 6. & 8. 32. 2 Cor. 5. 21. Gal. 1. 4. 1 Pet. 2. 24. & 3. 18. Heb. 9. 28.
a 1 Cor. 15. 17. 1 Pet. 1. 21.

Anno DOMINI 60.

a Isa. 32. 17. John 16. 33. ch. 3. 28, 30.
b Eph. 2. 14. Col. 1. 20.
c John 10. 9 & 14. 6. Eph. 2. 18. & 3. 12. Heb. 10. 19
d 1 Cor. 15. 1
e Heb. 3. 6.
f Matt. 5. 11, 12. Acts 5. 41. 2 Cor. 12. 10 Phil. 2. 17. Jam. 1. 2, 12. 1 Pet. 3. 14.
g Jam. 1. 3.
h Jam. 1. 12
i Phil. 1. 20.
k 2 Cor. 1. 22 Gal. 4. 6. Eph. 1. 13, 14.
‖ Or, *according to the time,* Gal. 4. 4.
l ver. 8. ch. 4. 25.
m John 15. 13. 1 Pet. 3. 18. 1 John 3. 16. & 4. 9, 10.
n ch. 3. 25. Eph. 2. 13. Heb. 9. 14. 1 John 1. 7.
o ch. 1. 18. 1 Thess. 1. 10.
p ch. 8. 32.
q 2 Cor. 5. 18, 19. Eph. 2. 16. Col. 1. 20, 21.
r John 5. 26. & 14. 19. 2 Cor. 4. 10, 11.
s ch. 2. 17. & 3. 29, 30. Gal. 4. 9.
‖ Or, *reconciliation.* ver. 10. 2 Cor. 5. 18, 19.
t Gen. 3. 6. 1 Cor. 15. 21.
u Gen. 2. 17. ch. 6. 23. 1 Cor. 15. 21.
‖ Or, *in whom.*
x ch. 4. 15. 1 John 3. 4.
y 1 Cor. 15. 21, 22, 45.
z Isa. 53. 11. Matt. 20. 28. & 26. 28.
‖ Or, *by one offence.*

CHAP. V.

1 *Being justified by faith, we have peace with God.* . . .12 *Sin and death came by Adam,* 17 *righteousness and life by Jesus Christ.*

THEREFORE [a] being justified by faith, we have [b] peace with God, through our Lord Jesus Christ:

2 [c] By whom also we have access by faith into this grace [d] wherein we stand, and [e] rejoice in hope of the glory of God.

3 And not only *so,* but [f] we glory in tribulations also; [g] knowing that tribulation worketh patience;

4 [h] And patience, experience; and experience, hope:

5 [i] And hope maketh not ashamed: [k] because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

6 For when we were yet without strength, ‖ in due time [l] Christ died for the ungodly.

7 For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

8 But [m] God commendeth his love toward us, in that while we were yet sinners, Christ died for us.

9 Much more then, being now justified [n] by his blood, we shall be saved [o] from wrath through him.

10 For [p] if when we were enemies, [q] we were reconciled to God by the death of his Son; much more, being reconciled, we shall be saved [r] by his life.

11 And not only *so,* but we also [s] joy in God, through our Lord Jesus Christ, by whom we have now received the ‖ atonement.

12 Wherefore as [t] by one man sin entered into the world, and [u] death by sin; and so death passed upon all men, ‖ for that all have sinned:

13 (For until the law, sin was in the world: but [x] sin is not imputed when there is no law.

14 Nevertheless, death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, [y] who is the figure of him that was to come.

15 But not as the offence, so also *is* the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, *which is* by one man, Jesus Christ, hath abounded [z] unto many.

16 And not as *it was* by one that sinned, *so is* the gift. For the judgment *was* by one to condemnation, but the free gift *is* of many offences unto justification.

17 For if ‖ by one man's offence death reigned by one; much more they which receive abundance

of grace, and of the gift of righteousness, shall reign in life by one, Jesus Christ.)

18 Therefore, as ‖ by the offence of one *judgment came* upon all men to condemnation, even so ‖ by the righteousness of one *the free gift came* [a] upon all men unto justification of life.

19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

20 Moreover [b] the law entered, that the offence might abound. But where sin abounded, grace did much [c] more abound:

21 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life, by Jesus Christ our Lord.

CHAP. VI.

1 *We must not live in sin,* 2 *for we are dead unto it;* 12 *nor let sin reign in us.* 21 *The end and wages of sin is death, &c.*

WHAT shall we say then? [a] Shall we continue in sin, that grace may abound?

2 God forbid: how shall we, that are [b] dead to sin, live any longer therein?

3 Know ye not that [c] so many of us as ‖ were baptized into Jesus Christ, [d] were baptized into his death?

4 Therefore we are [e] buried with him by baptism into death: that [f] like as Christ was raised up from the dead by [g] the glory of the Father, [h] even so we also should walk in newness of life.

5 [i] For if we have been planted together in the likeness of his death, we shall be also *in the likeness* of *his* resurrection:

6 Knowing this, that [k] our old man is crucified with *him*, that [l] the body of sin might be destroyed, that henceforth we should not serve sin.

7 For [m] he that is dead is † freed from sin.

8 Now [n] if we be dead with Christ, we believe that we shall also live with him:

9 Knowing that [o] Christ, being raised from the dead, dieth no more; death hath no more dominion over him.

10 For in that he died, [p] he died unto sin once: but in that he liveth, [q] he liveth unto God.

11 Likewise reckon ye also yourselves to be [r] dead indeed unto sin, but [s] alive unto God through Jesus Christ our Lord.

12 [t] Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

13 Neither yield ye your [u] members *as* † instruments of unrighteousness unto sin: but [x] yield yourselves unto God, as those that are alive from the dead, and your members *as* instruments of righteousness unto God:

14 For [y] sin shall not have dominion over you: for ye are not under the law, but under grace.

15 What then? shall we sin, [z] because we are not under the law, but under grace? God forbid.

16 Know ye not, that [a] to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

17 But God be thanked, that ye were the servants of sin; but ye have obeyed from the heart [b] that form of doctrine † which was delivered you.

18 Being then [c] made free from sin, ye became the servants of righteousness.

19 I speak after the manner of men, because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity, unto iniquity; even so now yield your members servants to righteousness, unto holiness.

20 For when ye were [d] the servants of sin, ye were free † from righteousness.

21 [e] What fruit had ye then in those things whereof ye are now ashamed? for [f] the end of those things *is* death.

22 But now [g] being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

23 For [h] the wages of sin *is* death: but [i] the gift of God *is* eternal life, through Jesus Christ our Lord.

CHAP. VII.

1 *No law hath power over a man longer than he liveth.* 7 *The law is not sin,* 12 *but holy, just, and good.*

KNOW ye not, brethren, (for I speak to them that know the law) how that the law hath dominion over a man as long as he liveth?

2 For [a] the woman which hath an husband, is bound by the law to *her* husband so long as he liveth; but if the husband be dead, she is loosed from the law of *her* husband.

3 So then, [b] if while *her* husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

4 Wherefore, my brethren, ye also are become [c] dead to the law by the body of Christ; that ye should be married to another, *even* to him who is raised from the dead, that we should [d] bring forth fruit unto God.

5 For when we were in the flesh, the † motions

Anno DOMINI 60.

‖ Or, *by one offence.*
‖ Or, *by one righteousness.*
a John 12. 32. Heb. 2. 9.
b John 15. 22. ch. 3. 20. & 4. 15. & 7. 8. Gal. 3. 19, 23.
c Luke 7. 47. 1 Tim. 1. 14.
a ch. 3. 8. ver. 15.
b ver. 11. ch. 7. 4. Gal. 2. 19. & 6. 14.
c Col. 3. 3. 1 Pet. 2. 24.
‖ Or, *are.*
d 1 Cor. 15. 29.
e Col. 2. 12.
f ch. 8. 11. 1 Cor. 6. 14. 2 Cor. 13. 4.
g John 2. 11. & 11. 40.
h Gal. 6. 15. Eph. 4. 22, 23, 24. Col. 3. 10.
i Phil. 3. 10, 11.
k Gal. 2. 20. & 5. 24. & 6. 14. Eph. 4. 22. Col. 3. 5, 9.
l Col. 2. 11.
m 1 Pet. 4. 1.
† Gr. *justified.*
n 2 Tim. 2. 11.
o Rev. 1. 18.
p Heb. 9. 27, 28.
q Luke 20. 38.
r ver. 2.
s Gal. 2. 19.
t Ps. 19. 13. & 119. 133.
u ch. 7. 5. Col. 3. 5. Jam. 4. 1.
† Gr. *arms,* or, *weapons.*
x ch. 12. 1. 1 Pet. 2. 24. & 4. 2.

Anno DOMINI 60.

y ch. 7. 4, 6. & 8. 2. Gal. 5. 18.
z 1 Cor. 9. 21.
a Matt. 6. 24. John 8. 34. 2 Pet. 2. 19.
b 2 Tim. 1. 13.
† Gr. *whereto ye were delivered.*
c John 8. 32. 1 Cor. 7. 22. Gal. 5. 1. 1 Pet. 2. 16.
d John 8. 34.
† Gr. *to righteousness.*
e ch. 7. 5.
f ch. 1. 32.
g John 8. 32.
h Gen. 2. 17. ch. 5. 12. Jam. 1. 15.
i ch. 2. 7. & 5. 17, 21. 1 Pet. 1. 4.
a 1 Cor. 7. 39.
b Matt. 5. 32.
c ch. 8. 2. Gal. 2. 19. & 5. 18. Eph. 2. 15. Col. 2. 14.
d Gal. 5. 22.
† Gr. *passions.*

of sins, which were by the law, [e]did work in our members, [f]to bring forth fruit unto death:

6 But now we are delivered from the law, ‖ that being dead wherein we were held; that we should serve [g]in newness of spirit, and not *in* the oldness of the letter.

7 What shall we say then? *Is* the law sin? God forbid. Nay, [h]I had not known sin, but by the law; for I had not known ‖ lust, except the law had said, [i]Thou shalt not covet.

8 But [k]sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For [l]without the law sin *was* dead.

9 For I was alive without the law once: but when the commandment came, sin revived, and I died.

10 And the commandment [m]which *was ordained* to life, I found *to be* unto death.

11 For sin, taking occasion by the commandment, deceived me, and by it slew *me*.

12 Wherefore [n]the law *is* holy, and the commandment holy, and just, and good.

13 Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.

14 For we know that the law is spiritual: but I am carnal, [o]sold under sin.

15 For that which I do, I † allow not: for [p]what I would, that do I not; but what I hate, that do I.

16 If then I do that which I would not, I consent unto the law that *it is* good.

17 Now then it is no more I that do it, but sin that dwelleth in me.

18 For I know that [q]in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but *how* to perform that which is good, I find not.

19 For the good that I would, I do not; but the evil which I would not, that I do.

20 Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.

21 I find then a law, that when I would do good, evil is present with me.

22 For I [r]delight in the law of God, after [s]the inward man:

23 But [t]I see another law in [u]my members warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

24 O wretched man that I am! who shall deliver me from ‖ the body of this death?

Anno DOMINI 60.

[e] ch. 6. 13.
[f] ch. 6. 21. Gal. 5. 19, Jam. 1. 15.
‖ Or, *being dead to that,* ch. 6. 2. ver. 4.
[g] ch. 2. 29. 2 Cor. 3. 6.
[h] ch. 3. 20.
‖ Or, *concupiscence.*
[i] Ex. 20. 17. Deut. 5. 21 Acts 20. 33. ch. 13. 9.
[k] ch. 4. 15. & 5. 20.
[l] 1 Cor. 15. 56.
[m] Lev. 18. 5. Ezek. 20. 11, 13, 21. 2 Cor. 3. 7.
[n] Ps. 19. 8. & 119. 38, 137. 1 Tim. 1. 8.
[o] 1 Kings 21. 20, 25. 2 Kings 17. 17.
† Gr. *know,* Ps. 1. 6.
[p] Gal. 5. 17.
[q] Gen. 6. 5. & 8. 21.
[r] Ps. 1. 2.
[s] 2 Cor. 4. 16. Eph. 3. 16. Col. 3. 9, 10.
[t] Gal. 5. 17.
[u] ch. 6. 13, 19.
‖ Or, *this body of death.*

Anno DOMINI 60.

[x] 1 Cor. 15. 57.
[a] ver. 4. Gal. 5. 16, 25.
[b] John 8. 36. ch. 6. 18, 22. Gal. 2. 19. & 5. 1.
[c] 1 Cor. 15. 45. 2 Cor. 3. 6.
[d] ch. 7. 24, 25.
[e] Acts 13. 39. ch. 3. 20. Heb. 7. 18, 19. & 10. 1, 2, 10. 14.
[f] Gal. 3. 13. 2 Cor. 5. 21.
‖ Or, *by a sacrifice for sin.*
[g] ver. 1.
[h] John 3. 6. 1 Cor. 2. 14.
[i] Gal. 5. 22, 25.
[k] ch. 6. 21. ver. 13. Gal. 6. 8.
† Gr. *the minding of the flesh;* So ver. 7.
† Gr. *the minding of the Spirit.*
† Gr. *the minding of the flesh.*
[l] Jam. 4. 4.
[m] 1 Cor. 2. 14.
[n] 1 Cor. 3. 16. & 6. 19.
[o] John 3. 34. Gal. 4. 6. Phil. 1. 19. 1 Pet. 1. 11.
[p] Acts 2. 24.
[q] ch. 6. 4, 5. 1 Cor. 6. 14. 2 Cor. 4. 14. Eph. 2. 5.
‖ Or, *because of his Spirit.*
[r] ch. 6. 7, 14.
[s] ver. 6. Gal. 6. 8.
[t] Eph. 4. 22. Col. 3. 5.
[u] Gal. 5. 18.
[x] 1 Cor. 2. 12. Heb. 2. 15.
[y] 2 Tim. 1. 7. 1 John 4. 18.
[z] Isa. 56. 5. Gal. 4. 5, 6.
[a] Mark 14. 36.

25 [x]I thank God, through Jesus Christ our Lord. So then, with the mind I myself serve the law of God; but with the flesh the law of sin.

CHAP. VIII.

1 *Who are free from condemnation....* 5, 13 *What harm cometh of the flesh,* 6, 14 *and what good of the Spirit,* 17 *and what of being God's children.* 31 *The Christian's hope.*

THERE *is* therefore now no condemnation to them which are in Christ Jesus, who [a]walk not after the flesh, but after the Spirit.

2 For [b]the law of [c]the Spirit of life in Christ Jesus, hath made me free from [d]the law of sin and death.

3 For [e]what the law could not do, in that it was weak through the flesh, [f]God sending his own Son in the likeness of sinful flesh, and ‖ for sin, condemned sin in the flesh:

4 That the righteousness of the law might be fulfilled in us, [g]who walk not after the flesh, but after the Spirit.

5 For [h]they that are after the flesh, do mind the things of the flesh: but they that are after the Spirit, [i]the things of the Spirit.

6 For [k]† to be carnally minded *is* death; but † to be spiritually minded *is* life and peace:

7 Because †[l]the carnal mind *is* enmity against God: for it is not subject to the law of God, [m]neither indeed can be.

8 So then they that are in the flesh cannot please God.

9 But ye are not in the flesh, but in the Spirit, if so be that [n]the Spirit of God dwell in you. Now, if any man have not [o]the Spirit of Christ, he is none of his.

10 And if Christ *be* in you, the body *is* dead because of sin; but the Spirit *is* life because of righteousness.

11 But if the Spirit of [p]him that raised up Jesus from the dead dwell in you, [q]he that raised up Christ from the dead shall also quicken your mortal bodies ‖ by his Spirit that dwelleth in you.

12 [r]Therefore, brethren, we are debtors not to the flesh, to live after the flesh.

13 For [s]if ye live after the flesh, ye shall die: but if ye through the Spirit do [t]mortify the deeds of the body, ye shall live.

14 For [u]as many as are led by the Spirit of God, they are the sons of God.

15 For [x]ye have not received the spirit of bondage again [y]to fear; but ye have received the [z]Spirit of adoption, whereby we cry, [a]Abba, Father.

16 [b]The Spirit beareth itself witness with our spirit, that we are the children of God:

17 And if children, then heirs: [c]heirs of God, and joint-heirs with Christ; [d]if so be that we suffer with *him*, that we may be also glorified together.

18 For I reckon, that [e]the sufferings of this present time *are* not worthy *to be compared* with the glory which shall be revealed in us.

19 For [f]the earnest expectation of the creature waiteth for the [g]manifestation of the sons of God.

20 For [h]the creature was made subject to vanity, not willingly, but by reason of him who hath subjected *the same* in hope;

21 Because the creature itself also shall be delivered from the bondage of corruption, into the glorious liberty of the children of God.

22 For we know that ‖ the whole creation [i]groaneth, and travaileth in pain together until now:

23 And not only *they*, but ourselves also, which have [k]the first-fruits of the Spirit, [l]even we ourselves groan within ourselves, [m]waiting for the adoption, *to wit*, the [n]redemption of our body.

24 For we are saved by hope. But [o]hope that is seen, is not hope: for what a man seeth, why doth he yet hope for?

25 But if we hope for that we see not, *then* do we with patience wait for *it*.

26 Likewise the Spirit also helpeth our infirmities: for [p]we know not what we should pray for as we ought: but [q]the Spirit itself maketh intercession for us with groanings which cannot be uttered.

27 And [r]he that searcheth the hearts knoweth what *is* the mind of the Spirit, ‖ because he maketh intercession for the saints, [s]according to *the will of* God.

28 And we know that all things work together for good, to them that love God, to them [t]who are the called according to *his* purpose.

29 For whom [u]he did foreknow, [x]he also did predestinate [y]*to be* conformed to the image of his Son, [z]that he might be the first-born among many brethren.

30 Moreover, whom he did predestinate, them he also [a]called: and whom he called, them he also [b]justified: and whom he justified, them he also [c]glorified.

31 What shall we then say to these things? [d]If God *be* for us, who *can be* against us?

32 [e]He that spared not his own Son, but [f]delivered him up for us all, how shall he not with him also freely give us all things?

33 Who shall lay any thing to the charge of God's elect? [g]*It is* God that justifieth:

34 [h]Who *is* he that condemneth? *It is* Christ that died, yea rather, that is risen again, [i]who is even at the right hand of God, [k]who also maketh intercession for us.

35 Who shall separate us from the love of Christ? *shall* tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

36 As it is written, [l]For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

37 [m]Nay, in all these things we are more than conquerors, through him that loved us.

38 For I am persuaded, that neither death, nor life, nor angels, nor [n]principalities, nor powers, nor things present, nor things to come,

39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God which is in Christ Jesus our Lord.

CHAP. IX.

1 *Paul's sorrow for the Jews.* 7 *All Abraham's seed were not the children of the promise.* 25 *The calling of the Gentiles, and rejection of the Jews foretold.*

I [a]SAY the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost,

2 [b]That I have great heaviness and continual sorrow in my heart.

3 For [c]I could wish that myself were ‖ accursed from Christ, for my brethren, my kinsmen according to the flesh:

4 [d]Who are Israelites; [e]to whom *pertaineth* the adoption, and [f]the glory, and [g]the ‖ covenants, and [h]the giving of the law, and [i]the service *of God*, and [k]the promises;

5 [l]Whose *are* the fathers, and [m]of whom, as concerning the flesh, Christ *came*, [n]who is over all, God blessed for ever. Amen.

6 [o]Not as though the word of God hath taken none effect. For [p]they are not all Israel, which are of Israel:

7 [q]Neither, because they are the seed of Abraham, *are they* all children: but, In [r]Isaac shall thy seed be called.

8 That is, They which are the children of the flesh, these *are* not the children of God; but [s]the children of the promise are counted for the seed.

9 For this *is* the word of promise, [t]At this time will I come, and Sarah shall have a son.

10 And not only *this;* but when [u]Rebecca also had conceived by one, *even* by our father Isaac,

11 (For *the children* being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of [x]him that calleth;)

Anno DOMINI 60.

b 2 Cor. 1. 22. & 5. 5. Eph. 1. 13. & 4. 30.
c Acts 26. 18. Gal. 4. 7.
d Acts 14. 22. Phil. 1. 29. 2 Tim. 2. 11, 12.
e 2 Cor. 4. 17. 1 Pet. 1. 6, 7. & 4. 13.
f 2 Pet. 3. 13.
g 1 John 3. 2.
h ver. 22. Gen. 3. 19.

‖ Or, *every creature.* Mark 16. 15. Col. 1. 23.
i Jer. 12. 11.

k 2 Cor. 5. 5. Eph. 1. 14.
l 2 Cor. 5. 2, 4.
m Luke 20. 36.
n Luke 21. 28. Eph. 4. 30.
o 2 Cor. 5. 7. Heb. 11. 1.

p Matt. 20. 22. Jam. 4. 3.
q Zech. 12. 10. Eph. 6. 18.
r 1 Chron. 28. 9. Ps. 7. 9. Prov. 17. 3. Jer. 11. 20. & 17. 10. & 20. 12. Acts 1. 24. 1 Thess. 2. 4. Rev. 2. 23.
‖ Or, *that.*
s 1 John 5. 14.
t ch. 9. 11, 23, 24. 2 Tim. 1. 9.
u See Ex. 33. 12, 17. Ps. 1. 6. Jer. 1. 5. Matt. 7. 23. ch. 11. 2. 2 Tim. 2. 19. 1 Pet. 1. 2.
x Eph. 1. 5, 11.
y John 17. 22. 2 Cor. 3. 18. Phil. 3. 21. 1 John 3. 2.
z Col. 1. 15, 18. Heb. 1. 6. Rev. 1. 5.
a ch. 1. 6. & 9. 24. Eph. 4. 4. Heb. 9. 15. 1 Pet. 2. 9.
b 1 Cor. 6. 11.
c John 17. 22. Eph. 2. 6.
d Num. 14. 9. Ps. 118. 6.
e ch. 5. 6, 10.
f ch. 4. 25.
g Isa. 50. 8, 9 Rev. 12. 10, 11.
h Job 34. 29

Anno DOMINI 60.

i Mark 16. 19. Col. 3. 1. Heb. 1. 3. & 8. 1. & 12. 1. 1 Pet. 3. 22.
k Heb. 7. 25. & 9. 24. 1 John 2. 1

l Ps. 44. 22. 1 Cor. 15. 30, 31. 2 Cor. 4. 11.

m 1 Cor. 15. 57. 2 Cor. 2. 14. 1 John 4. 4. & 5. 4, 5. Rev. 12. 11.

n Eph. 1. 21. & 6. 12. Col. 1. 16. & 2. 15. 1 Pet. 3. 22.

a ch. 1. 9. 2 Cor. 1. 23. & 11. 31. & 12. 19. Gal. 1. 20. Phil. 1. 8. 1 Tim. 2. 7.
b ch. 10. 1.

c Ex. 32. 32.
‖ Or, *separated.*

d Deut. 7. 6.
e Ex. 4. 22. Deut. 14. 1. Jer. 31. 9
f 1 Sam. 4. 21. 1 Kings 8. 11. Ps. 63. 2. & 78. 61.
g Acts 3. 25. Heb. 8. 8, 9, 10.
‖ Or, *testaments.*
h Ps. 147. 19.
i Heb. 9. 1.
k Acts 13. 32 ch. 3. 2. Eph. 2. 12.
l Deut. 10. 15. ch. 11. 28.
m Luke 3. 23. ch. 1. 3.
n Jer. 23. 6. John 1. 1. Acts 20. 28. Heb. 1. 8. 1 John 5. 20.
o Num. 23. 19. ch. 3. 3.
p John 8. 39. ch. 2. 28, 29. & 4. 12, 16. Gal. 6. 16.
q Gal. 4. 23.
r Gen. 21. 12. Heb. 11. 18.
s Gal. 4. 28.
t Gen. 18. 10, 14.
u Gen. 25. 21.

x ch. 4. 17. & 8. 28.

12 It was said unto her, [y]The ‖elder shall serve the ‖younger.

13 As it is written, [z]Jacob have I loved, but Esau have I hated.

14 What shall we say then? [a]*Is there* unrighteousness with God? God forbid.

15 For he saith to Moses, [b]I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

16 So then, *it is* not of him that willeth, nor of him that runneth, but of God that sheweth mercy.

17 For [c]the scripture saith unto Pharaoh, [d]Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth.

18 Therefore hath he mercy on whom he will *have mercy*, and whom he will he hardeneth.

19 Thou wilt say then unto me, Why doth he yet find fault? for [e]who hath resisted his will?

20 Nay but, O man, who art thou that ‖repliest against God? [f]Shall the thing formed say to him that formed *it*, Why hast thou made me thus?

21 Hath not the [g]potter power over the clay, of the same lump to make [h]one vessel unto honour, and another unto dishonour?

22 *What* if God, willing to shew *his* wrath, and to make his power known, endured with much long-suffering [i]the vessels of wrath ‖[k]fitted to destruction:

23 And that he might make known [l]the riches of his glory on the vessels of mercy, which he had [m]afore prepared unto glory,

24 Even us, whom he hath called, [n]not of the Jews only, but also of the Gentiles?

25 As he saith also in Osee, [o]I will call them my people, which were not my people; and her beloved, which was not beloved.

26 [p]And it shall come to pass, *that* in the place where it was said unto them, Ye *are* not my people; there shall they be called, The children of the living God.

27 Esaias also crieth concerning Israel, [q]Though the number of the children of Israel be as the sand of the sea, [r]a remnant shall be saved:

28 For he will finish ‖the work, and cut *it* short in righteousness: [s]because a short work will the Lord make upon the earth.

29 And as Esaias said before, [t]Except the Lord of Sabaoth had left us a seed, [u]we had been as Sodoma, and been made like unto Gomorrah.

30 What shall we say then? [x]That the Gentiles which followed not after righteousness, have attained to righteousness, [y]even the righteousness which is of faith:

31 But Israel, [z]which followed after the law of righteousness, [a]hath not attained to the law of righteousness.

32 Wherefore? Because *they sought it* not by faith, but as it were by the works of the law. For [b]they stumbled at that stumbling-stone;

33 As it is written, [c]Behold, I lay in Sion a stumbling-stone, and rock of offence: and [d]whosoever believeth on him shall not be ‖ashamed.

CHAP. X.

1 *Paul's prayer for Israel, who are misled by blind zeal.*

BRETHREN, my heart's desire and prayer to God for Israel is, that they might be saved.

2 For I bear them record [a]that they have a zeal of God, but not according to knowledge.

3 For they, being ignorant of [b]God's righteousness, and going about to establish their own [c]righteousness, have not submitted themselves unto the righteousness of God.

4 For [d]Christ *is* the end of the law for righteousness to every one that believeth.

5 For Moses describeth the righteousness which is of the law, [e]That the man which doeth those things shall live by them.

6 But the righteousness which is of faith speaketh on this wise, [f]Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down *from above:*)

7 Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.)

8 But what saith it? [g]The word is nigh thee, *even* in thy mouth, and in thy heart: that is, the word of faith, which we preach:

9 That [h]if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

10 For with the heart, man believeth unto righteousness; and with the mouth, confession is made unto salvation.

11 For the scripture saith, [i]Whosoever believeth on him shall not be ashamed.

12 For [k]there is no difference between the Jew and the Greek: for [l]the same Lord over all [m]is rich unto all that call upon him.

13 [n]For whosoever shall call [o]upon the name of the Lord shall be saved.

14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear [p]without a preacher?

15 And how shall they preach, except they be sent? as it is written, [q]How beautiful are the feet

Anno DOMINI 60.

y Gen. 25. 23. ‖Or, *greater.* ‖Or, *lesser.* *z* Mal. 1. 2, 3. See Deut. 21. 15. Prov. 13. 24. Matt. 10. 37. Luke 14. 26. John 12. 25 *a* Deut. 32. 4. 2 Chron. 19. 7. Job 8. 3. & 34. 10. Ps. 92. 15. *b* Ex. 33. 19. *c* See Gal. 3. 8, 22. *d* Ex. 9. 16. *e* 2 Chron. 20. 6. Job 9. 12. & 23. 13. Dan. 4. 35. ‖Or, *answerest again*, or, *disputest with God?* Job 33. 13. *f* Isa. 29. 16. & 45. 9. & 64. 8. *g* Prov. 16. 4. Jer. 18. 6. *h* 2 Tim. 2. 20. *i* 1 Thess. 5. 9. ‖Or, *made up.* *k* 1 Pet. 2. 8. Jude 4. *l* ch. 2. 4. Eph. 1. 7. Col. 1. 27. *m* ch. 8. 28, 29. 30. *n* ch. 3. 29. *o* Hos. 2. 23. 1 Pet. 2. 10. *p* Hos. 1. 10. *q* Isa. 10. 22, 23. *r* ch. 11. 5. ‖Or, *the account.* *s* Isa. 28. 22. *t* Isa. 1. 9. Lam. 3. 22. *u* Isa. 13. 19. Jer. 50. 40. *x* ch. 4. 11. & 10. 20. *y* ch. 1. 17.

Anno DOMINI 60.

z ch. 10. 2. & 11. 7. *a* Gal. 5. 4. *b* Luke 2. 34. 1 Cor. 1. 23. *c* Ps. 118. 22. Isa. 8. 14. & 28. 16. Matt. 21. 42. 1 Pet. 2. 6, 7, 8. *d* ch. 10. 11. ‖Or, *confounded.* *a* Acts 21. 20. & 22. 3. Gal. 1. 14. & 4. 17. See ch. 9. 31. *b* ch. 1. 17. & 9. 30. *c* Phil. 3. 9. *d* Matt. 5. 17. Gal. 3. 24. *e* Lev. 18. 5. Neh. 9. 29. Ezek. 20. 11, 13, 21. Gal. 3. 12. *f* Deut. 30. 12, 13. *g* Deut. 30. 14. *h* Matt. 10. 32. Luke 12. 8. Acts 8. 37. *i* Isa. 28. 16. & 49. 23. Jer. 17. 7. ch. 5. 33. *k* ch. 3. 22. Acts 15. 9. Gal. 3. 28. *l* Acts 10. 36. ch. 3. 29. 1 Tim. 2. 5. *m* Eph. 1. 7. & 2. 4, 7. *n* Joel 2. 32. Acts 2. 21. *o* Acts 9. 14. *p* Titus 1. 3. *q* Isa. 52. 7. Nah. 1. 15.

of them that preach the gospel of peace, and bring glad tidings of good things!

16 But [r]they have not all obeyed the gospel. For Esaias saith, [s]Lord, who hath believed †our ‖report?

17 So then, faith *cometh* by hearing, and hearing by the word of God.

18 But I say, Have they not heard? Yes verily, their sound went into all the earth, [t]and their words unto the ends of the world.

19 But I say, Did not Israel know? First, Moses saith, [x]I will provoke you to jealousy by *them that are* no people, *and* by a [y]foolish nation I will anger you.

20 But Esaias is very bold, and saith, [z]I was found of them that sought me not; I was made manifest unto them that asked not after me.

21 But to Israel he saith, [a]All day long I have stretched forth my hands unto a disobedient and gainsaying people.

CHAP. XI.

1 *A remnant of Israel saved by grace:* 7 *the blindness of the rest prophesied of.* 17 *The Gentiles may not boast against them.*

I SAY then, [a]Hath God cast away his people? God forbid. For [b]I also am an Israelite, of the seed of Abraham, *of* the tribe of Benjamin.

2 God hath not cast away his people which [c]he foreknew. Wot ye not what the scripture saith †of Elias? how he maketh intercession to God against Israel, saying,

3 [d]Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life.

4 But what saith the answer of God unto him? [e]I have reserved to myself seven thousand men, who have not bowed the knee to *the image of* Baal.

5 [f]Even so then at this present time also there is a remnant according to the election of grace.

6 And [g]if by grace, then *is it* no more of works: otherwise grace is no more grace. But if *it be* of works, then is it no more grace: otherwise work is no more work.

7 What then? [h]Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were ‖blinded,

8 (According as it is written, [i]God hath given them the spirit of ‖slumber, [k]eyes that they should not see, and ears that they should not hear;) unto this day.

9 And David saith, [l]Let their table be made a snare, and a trap, and a stumbling-block, and a recompense unto them:

10 [m]Let their eyes be darkened, that they may not see, and bow down their back always.

11 I say then, Have they stumbled that they should fall? God forbid: but *rather* [n]through their fall salvation *is come* unto the Gentiles, for to provoke them to jealousy.

12 Now if the fall of them *be* the riches of the world, and the ‖diminishing of them the riches of the Gentiles; how much more their fulness?

13 For I speak to you Gentiles, inasmuch as [o]I am the apostle of the Gentiles, I magnify mine office:

14 If by any means I may provoke to emulation *them which are* my flesh, and [p]might save some of them.

15 For if the casting away of them *be* the reconciling of the world, what *shall* the receiving *of them be,* but life from the dead?

16 For if [q]the first fruit *be* holy, the lump *is* also *holy:* and if the root *be* holy, so *are* the branches.

17 And if [r]some of the branches be broken off, [s]and thou, being a wild olive-tree, wert graffed in ‖among them, and with them partakest of the root and fatness of the olive-tree;

18 [t]Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.

19 Thou wilt say then, The branches were broken off, that I might be graffed in.

20 Well; because of unbelief they were broken off, and thou standest by faith. [u]Be not high-minded, but [x]fear:

21 For if God spared not the natural branches, *take heed* lest he also spare not thee.

22 Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, [y]if thou continue in *his* goodness: otherwise [z]thou also shalt be cut off.

23 And they also, [a]if they abide not still in unbelief, shall be graffed in: for God is able to graff them in again.

24 For if thou wert cut out of the olive-tree which is wild by nature, and wert graffed contrary to nature into a good olive-tree; how much more shall these, which be the natural *branches,* be graffed into their own olive-tree?

25 For I would not, brethren, that ye should be ignorant of this mystery, (lest ye should be [b]wise in your own conceits) that [c]‖blindness in part is happened to Israel, [d]until the fulness of the Gentiles be come in.

26 And so all Israel shall be saved: as it is written, [e]There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

Anno DOMINI 60.

r ch. 3. 3. Heb. 4. 2.
s Isa. 53. 1. John 12. 38.
† Gr. *the hearing of us.*
‖ Or, *preaching?*
t Ps. 19. 4. Matt. 24. 14. & 28.19. Mark 16. 15. Col. 1.6, 23.
u See 1 Kings 18. 10. Matt. 4. 8.
x Deut. 32. 21. ch. 11. 11.
y Tit. 3. 3.
z Isa. 65. 1 ch. 9. 30.
a Isa. 65. 2.
a 1 Sam. 12. 22. Jer. 31. 37.
b 2 Cor. 11. 22. Phil. 3. 5.
c ch. 8. 29.
† Gr. *in Elias?*
d 1 Kings 19. 10, 14.
e 1 Kings 19. 18.
f ch. 9. 27.
g ch. 4. 4, 5. Gal. 5. 4. See Deut. 9. 4, 5.
h ch. 9. 31. & 10. 3.
‖ Or, *hardened,* 2 Cor. 3. 14.
i Isa. 29.10.
‖ Or, *remorse.*
k Deut.29.4 Isa. 6. 9. Jer. 5. 21. Ezek. 12. 2. Matt. 13. 14. John 12.40. Acts 28. 26, 27.
l Ps. 69. 22.

Anno DOMINI 60.

m Ps.69.23.
n Acts 13. 46. & 18. 6. & 22. 18, 21. & 28. 24, 28. ch. 10. 19.
‖ Or, *decay,* or, *loss.*
o Acts 9.15. & 13. 2. & 22. 21. ch. 15. 16. Gal. 1. 16.& 2. 2, 7, 8, 9. Eph. 3. 8. 1 Tim. 2. 7. 2 Tim.1.11.
p 1 Cor. 7. 16. & 9. 22. 1 Tim.4.16. Jam. 5. 20.
q Lev.23.10 Num. 15. 18, 19, 20, 21.
r Jer.11.16.
s Acts 2 39. Eph. 2. 12, 13.
‖ Or, *for them.*
t 1 Cor. 10. 12.
u ch. 12.16.
x Prov. 28. 14. Isa. 66. 2. Phil. 2. 12.
y 1 Cor.15.2 Heb.3.6,14.
z John 15. 2.
a 2 Cor.3.16
b ch. 12. 16.
c ver. 7. 2 Cor. 3. 14.
‖ Or, *hardness.*
d Luke 21. 24. Rev. 7. 9.
e Isa. 59.20. See Ps.14.7

27 [f]For this *is* my covenant unto them, when I shall take away their sins.

28 As concerning the gospel, *they are* enemies for your sakes: but as touching the election, *they are* [g]beloved for the fathers' sakes.

29 For the gifts and calling of God *are* [h]without repentance.

30 For as ye [i]in times past have not ‖ believed God, yet have now obtained mercy through their unbelief;

31 Even so have these also now not ‖ believed, that through your mercy they also may obtain mercy.

32 For [k]God hath ‖ concluded them all in unbelief, that he might have mercy upon all.

33 O the depth of the riches both of the wisdom and knowledge of God! [l]how unsearchable *are* his judgments, and [m]his ways past finding out!

34 [n]For who hath known the mind of the Lord? or, [o]who hath been his counsellor?

35 Or [p]who hath first given to him, and it shall be recompensed unto him again?

36 For [q]of him, and through him, and to him *are* all things: [r]to †whom *be* glory for ever. Amen.

CHAP. XII.

1 *Holiness and conformity to God's will enjoined.* 6 *Gifts to be used for the common benefit.* 9 *Sundry practical duties recommended.* 19 *Revenge specially forbidden.*

I [a]BESEECH you therefore, brethren, by the mercies of God, [b]that ye [c]present your bodies [d]a living sacrifice, holy, acceptable unto God, *which is* your reasonable service.

2 And [e]be not conformed to this world: but [f]be ye transformed by the renewing of your mind, that ye may [g]prove what *is* that good, and acceptable, and perfect will of God.

3 For I say, [h]through the grace given unto me, to every man that is among you, [i]not to think *of himself* more highly than he ought to think; but to think †soberly, according as God hath dealt [k]to every man the measure of faith.

4 For [l]as we have many members in one body, and all members have not the same office:

5 So [m]we, *being* many, are one body in Christ, and every one members one of another.

6 [n]Having then gifts, differing [o]according to the grace that is given to us, whether [p]prophecy, *let us prophesy* according to the proportion of faith;

7 Or ministry, *let us wait* on *our* ministering: or [q]he that teacheth, on teaching:

8 Or [r]he that exhorteth, on exhortation: [s]he that ‖ giveth, *let him do it* ‖ with simplicity: [t]he that ruleth, with diligence; he that sheweth mercy, [u]with cheerfulness.

9 [x]*Let* love be without dissimulation. [y]Abhor that which is evil; cleave to that which is good.

10 [z]*Be* kindly affectioned one to another ‖ with brotherly love; [a]in honour preferring one another;

11 Not slothful in business; fervent in spirit; serving the Lord;

12 [b]Rejoicing in hope; [c]patient in tribulation; [d]continuing instant in prayer;

13 [e]Distributing to the necessity of saints; [f]given to hospitality.

14 [g]Bless them which persecute you; bless, and curse not.

15 [h]Rejoice with them that do rejoice, and weep with them that weep.

16 [i]*Be* of the same mind one toward another. [k]Mind not high things, but ‖ condescend to men of low estate. [l]Be not wise in your own conceits.

17 [m]Recompense to no man evil for evil. [n]Provide things honest in the sight of all men.

18 If it be possible, as much as lieth in you, [o]live peaceably with all men.

19 Dearly beloved, [p]avenge not yourselves, but *rather* give place unto wrath: for it is written, [q]Vengeance *is* mine; I will repay, saith the Lord.

20 [r]Therefore, if thine enemy hunger, feed him: if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

21 Be not overcome of evil, but overcome evil with good.

CHAP. XIII.

1 *Of subjection to magistrates.* 8 *Love is a debt we always owe, and virtually containeth the whole law.* 11 *Against gluttony, &c.*

LET every soul [a]be subject unto the higher powers. For [b]there is no power but of God: the powers that be, are ‖ ordained of God.

2 Whosoever therefore resisteth [c]the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.

3 For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? [d]do that which is good, and thou shalt have praise of the same:

4 For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to *execute* wrath upon him that doeth evil.

5 Wherefore [e]*ye* must needs be subject, not only for wrath, [f]but also for conscience' sake.

6 For, for this cause pay ye tribute also: for they

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f Isa. 27.9. Jer. 31. 31, &c. Heb. 8. 8. & 10. 16.
g Deut. 7. 8. & 9. 5. & 10. 15.
h Num. 23. 19.

i Eph. 2. 2. Col. 3. 7.
‖ Or, *obeyed.*

‖ Or, *obeyed.*
k ch. 3. 9. Gal. 3. 22.
‖ Or, *shut them all up together.*
l Ps. 36. 6.
m Job 11.7. Ps. 92. 5.
n Job 15. 8. Isa. 40. 13. Jer. 23. 18. 1 Cor. 2. 16.
o Job 36.22.
p Job 35.7. & 41. 11.
q 1 Cor. 8.6. Col. 1. 16.
r Gal. 1. 5. 1 Tim.1.17. 2 Tim.4.18. Heb. 13.21. 1 Pet. 5.11. 2 Pet. 3.18. Jude 25. Rev. 1. 6.
† Gr. *him.*

a 2 Cor.10.1
b 1 Pet. 2. 5.
c Ps. 50. 13, 14. ch. 6. 13, 16, 19. 1 Cor. 6. 13, 20.
d Heb. 10. 20.
e 1 Pet.1.14.
1 John 2.15
f Eph.1.18. & 4. 23. Col. 1. 21, 22. & 3. 10.
g Eph. 5. 10, 17. 1 Thess.4.3
h ch. 1. 5. & 15. 15. 1 Cor. 3.10. & 15.10. Gal. 2. 9. Eph. 3. 2, 7, 8.
i Prov. 25. 27. Eccl. 7. 16. ch. 11. 20.
† Gr. *to sobriety.*
k 1 Cor. 12. 7, 11. Eph. 4. 7.
l 1 Cor. 12. 12. Eph. 4. 16.
m 1 Cor.10. 17. & 12. 20, 27. Eph. 1. 23. & 4. 25.
n 1 Cor.12.4 1 Pet. 4. 10, 11.
o ver. 3.
p Acts 11. 27. 1 Cor. 12. 10,28. & 13. 2. & 14. 1, 6, 29, 31.
q Acts 13.1. Eph. 4. 11. Gal. 6. 6. 1 Tim.5.17.
r Acts 15. 32. 1 Cor.14. 3.
s Matt. 6. 1, 2, 3.
‖ Or, *imparteth.*
‖ Or, *liberally,* 2 Cor. 8. 2.
t Acts 20.28 1 Tim.5.17. Heb. 13. 7, 24. 1 Pet. 5. 2.

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u 2 Cor. 9.7.
x 1 Tim.1.5 1 Pet. 1. 22.
y Ps. 34.14. & 36. 4. & 97. 10. Amos 5. 15.
z Heb. 13.1. 1 Pet. 1. 22. & 2. 17. & 3. 8. 2 Pet. 1. 7.
‖ Or, *in the love of the brethren.*
a Phil. 2. 3. 1 Pet. 5. 5.
b Luke 10. 20. ch. 5. 2. & 15. 13. Phil. 3. 1. & 4. 4. 1 Thess. 5. 16. Heb. 3. 6. 1 Pet. 4. 13.
c Luke 21. 19. 1 Tim.6.11. Heb. 10. 36. & 12. 1 Jam. 1. 4. & 5. 7. 1 Pet. 2. 19, 20.
d Luke18.1 Acts 2. 42. & 12. 5. Col. 4. 2. Eph. 6. 18. 1 Thess. 1. 17.
e 1 Cor.16.1 2 Cor. 9. 1, 12. Heb. 6. 10. & 13. 16. 1 John 3.17
f 1 Tim. 3. 2. Tit. 1. 8. Heb. 13. 2. 1 Pet. 4. 9.
g Matt.5.44 Luke 6. 28. & 23. 34. Acts 7. 60. 1 Cor. 4. 12. 1 Pet. 2. 23. & 3. 9.
h 1 Cor. 12. 26.
i ch. 15. 5. 1 Cor. 1. 10. Phil. 2. 2. & 3. 16. 1 Pet. 3. 8.
k Ps.131.1,2 Jer. 45. 5.
‖ Or, *be contented with mean things.*
l Prov. 3. 7. & 26.12. Isa. 5. 21. ch. 11. 25.
m Prov. 20. 22. Matt. 5. 39. 1 Thess. 5. 15. 1 Pet. 3. 9.
n ch. 14. 16. 2 Cor. 8. 21.
o Mark 9. 50. ch. 14. 19. Heb. 12.14.
p Lev.19.18 Prov.24.29. ver. 17.
q Deut. 32. 35. Heb. 10.30.
r Ex.23.4,5 Prov. 25. 21, 22. Matt. 5. 44.

a Tit. 3. 1. 1 Pet. 2.13.
b Prov. 8. 15, 16. Dan. 2. 21. & 4. 32. John 19. 11.
‖ Or, *ordered.*
c Tit. 3. 1.
d 1 Pet. 2. 14. & 3. 13.
e Eccl. 8. 2.
f 1 Pet.2.19

are God's ministers, attending continually upon this very thing.

7 [s]Render therefore to all their dues: tribute to whom tribute *is due;* custom to whom custom; fear to whom fear; honour to whom honour.

8 Owe no man any thing, but to love one another: for [h]he that loveth another hath fulfilled the law.

9 For this, [i]Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if *there be* any other commandment, it is briefly comprehended in this saying, namely, [k]Thou shalt love thy neighbour as thyself.

10 Love worketh no ill to his neighbour: therefore [l]love *is* the fulfilling of the law.

11 And that, knowing the time, that now *it is* high time [m]to awake out of sleep: for now *is* our salvation nearer than when we believed.

12 The night is far spent, the day is at hand: [n]let us therefore cast off the works of darkness, and [o]let us put on the armour of light.

13 [p]Let us walk ‖honestly, as in the day: [q]not in rioting and drunkenness, [r]not in chambering and wantonness, [s]not in strife and envying.

14 But [t]put ye on the Lord Jesus Christ, and [u]make not provision for the flesh, to *fulfil* the lusts *thereof*.

CHAP. XIV.

How to treat a weak brother, and not to censure one another for things indifferent, &c.

HIM that [a]is weak in the faith receive ye, *but* ‖not to doubtful disputations.

2 For one believeth that he [b]may eat all things; another, who is weak, eateth herbs.

3 Let not him that eateth, despise him that eateth not; and [c]let not him which eateth not, judge him that eateth: for God hath received him.

4 [d]Who art thou that judgest another man's servant? to his own master he standeth or falleth: yea, he shall be holden up: for God is able to make him stand.

5 [e]One man esteemeth one day above another: another esteemeth every day *alike*. Let every man be ‖fully persuaded in his own mind.

6 He that [f]‖regardeth the day, regardeth *it* unto the Lord: and he that regardeth not the day, to the Lord he doth not regard *it*. He that eateth, eateth to the Lord, for [g]he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.

7 For [h]none of us liveth to himself, and no man dieth to himself.

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g Matt. 22. 21. Mark 12. 17. Luke 20. 25.

h ver. 10. Gal. 5. 14. Col. 3. 14. 1 Tim. 1. 5. Jam. 2. 8.

i Ex. 20. 13, &c. Deut. 5. 17, &c. Matt. 19. 18.

k Lev. 19. 18 Matt. 22. 39. Mark 12. 31. Gal. 5. 14. Jam. 2. 8.

l Matt. 22. 40. ver. 8.

m 1 Cor. 15. 34. Eph. 5. 14. 1 Thess. 5. 5, 6.

n Eph. 5. 11. Col. 3. 8.

o Eph. 6. 13. 1 Thess. 5. 8

p Phil. 4. 8. 1 Thess. 4. 12. 1 Pet. 2. 12.

‖ Or, *decently.*

q Prov. 23. 20. Luke 21. 34. 1 Pet. 4. 3.

r 1 Cor. 6. 9. Eph. 5. 5.

s Jam. 3. 14.

t Gal. 3. 27. Eph. 4. 24. Col. 3. 10.

u Gal. 5. 16. 1 Pet. 2. 11.

a ch. 15. 1, 7. 1 Cor. 8. 9, 11. & 9. 22.

‖ Or, *not to judge* his *doubtful thoughts.*

b ver. 14. 1 Cor. 10. 25. 1 Tim. 4. 4. Tit. 1. 15.

c Col. 2. 16.

d Jam. 4. 12

e Gal. 4. 10. Col. 2. 16.

‖ Or, *fully assured.*

f Gal. 4. 10. ‖ Or, *observeth.*

g 1 Cor. 10. 31. 1 Tim. 4. 3.

h 1 Cor. 6. 19, 20. Gal. 2. 20. 1 Thess. 5. 10. 1 Pet. 4. 2.

Anno DOMINI 60.

i 2 Cor. 5. 15

k Acts 10. 36.

l Matt. 25. 31, 32. Acts 10. 42. & 17. 31. 2 Cor. 5. 10. Jude 14. 15.

m Isa. 45. 23. Phil. 2. 10.

n Matt. 12. 36. Gal. 6. 5. 1 Pet. 4. 5.

o 1 Cor. 8. 9, 13. & 10. 32.

p Acts 10. 15. ver. 2, 20. 1 Cor. 10. 25. 1 Tim. 4. 4. Tit. 1. 15.

† Gr. *common.*

q 1 Cor. 8. 7, 10.

† Gr. *common.*

† Gr. *according to charity.*

r 1 Cor. 8. 11.

s ch. 12. 17.

t 1 Cor. 8. 8.

u 2 Cor. 8. 21.

x Ps. 34. 14. ch. 12. 18.

y ch. 15. 2. 1 Cor. 14. 12. 1 Thess. 5. 11.

z ver. 15.

a Matt. 15. 11. Acts 10. 15. ver. 14. Tit. 1. 15.

b 1 Cor. 8. 9, 10, 11, 12.

c 1 Cor. 8. 13.

d 1 John 3. 21.

‖ Or, *discerneth and putteth a difference between meats.*

e Tit. 1. 15.

8 For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.

9 For [i]to this end Christ both died, and rose, and revived, that he might be [k]Lord both of the dead and living.

10 But why dost thou judge thy brother? or why dost thou set at nought thy brother? for [l]we shall all stand before the judgment-seat of Christ.

11 For it is written, [m]*As* I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.

12 So then [n]every one of us shall give account of himself to God.

13 Let us not therefore judge one another any more: but judge this rather, that [o]no man put a stumbling-block, or an occasion to fall in *his* brother's way.

14 I know, and am persuaded by the Lord Jesus, [p]that *there is* nothing †unclean of itself: but [q]to him that esteemeth any thing to be †unclean, to him *it is* unclean.

15 But if thy brother be grieved with *thy* meat, now walkest thou not †charitably. [r]Destroy not him with thy meat, for whom Christ died.

16 [s]Let not then your good be evil spoken of:

17 [t]For the kingdom of God is not meat and drink, but righteousness, and peace, and joy in the Holy Ghost.

18 For he that in these things serveth Christ, [u]*is* acceptable to God, and approved of men.

19 [x]Let us therefore follow after the things which make for peace, and things wherewith [y]one may edify another.

20 [z]For meat destroy not the work of God. [a]All things indeed *are* pure; [b]but *it is* evil for that man who eateth with offence.

21 *It is* good neither to eat [c]flesh, nor to drink wine, nor *any thing* whereby thy brother stumbleth, or is offended, or is made weak.

22 Hast thou faith? have *it* to thyself before God. [d]Happy *is* he that condemneth not himself in that thing which he alloweth.

23 And he that ‖doubteth is damned if he eat, because *he eateth* not of faith: for [e]whatsoever *is* not of faith is sin.

CHAP. XV.

1 *The strong ought to bear with the weak.* 2 *We may not please ourselves,* 7 *but receive one another, as Christ also received us, &c.*

WE [a]then that are strong ought to bear the [b]infirmities of the weak, and not to please ourselves.

2 [c]Let every one of us please *his* neighbour for *his* good [d]to edification.

3 [e]For even Christ pleased not himself; but, as it is written, [f]The reproaches of them that reproached thee fell on me.

4 For [g]whatsoever things were written aforetime, were written for our learning, that we through patience and comfort of the scriptures might have hope.

5 [h]Now the God of patience and consolation grant you to be like-minded one toward another ‖according to Christ Jesus:

6 That ye may [i]with one mind *and* one mouth glorify God, even the Father of our Lord Jesus Christ.

7 Wherefore [k]receive ye one another, [l]as Christ also received us, to the glory of God.

8 Now I say that [m]Jesus Christ was a minister of the circumcision for the truth of God, [n]to confirm the promises *made* unto the fathers:

9 And [o]that the Gentiles might glorify God for *his* mercy; as it is written, [p]For this cause I will confess to thee among the Gentiles, and sing unto thy name.

10 And again he saith, [q]Rejoice, ye Gentiles, with his people.

11 And again, [r]Praise the Lord, all ye Gentiles; and laud him, all ye people.

12 And again Esaias saith, [s]There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.

13 Now the God of hope fill you with all [t]joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

14 And [u]I myself also am persuaded of you, my brethren, that ye also are full of goodness, [x]filled with all knowledge, able also to admonish one another.

15 Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, [y]because of the grace that is given to me of God,

16 That [z]I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the ‖[a]offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

17 I have therefore whereof I may glory through Jesus Christ, [b]in those things which pertain to God.

18 For I will not dare to speak of any of those things [c]which Christ hath not wrought by me, [d]to make the Gentiles obedient, by word and deed,

19 [e]Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.

20 Yea, so have I strived to preach the gospel, not where Christ was named, [f]lest I should build upon another man's foundation:

21 But as it is written, [g]To whom he was not spoken of, they shall see: and they that have not heard shall understand.

22 For which cause also [h]I have been ‖much hindered from coming to you.

23 But now having no more place in these parts, and [i]having a great desire these many years to come unto you;

24 Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, [k]and to be brought on my way thitherward by you, if first I be somewhat filled †with your *company*.

25 But now [l]I go unto Jerusalem to minister unto the saints.

26 For [m]it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem.

27 It hath pleased them verily; and their debtors they are. For [n]if the Gentiles have been made partakers of their spiritual things, [o]their duty is also to minister unto them in carnal things.

28 When therefore I have performed this, and have sealed to them [p]this fruit, I will come by you into Spain.

29 [q]And I am sure that when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ.

30 Now I beseech you, brethren, for the Lord Jesus Christ's sake, and [r]for the love of the Spirit, [s]that ye strive together with me in *your* prayers to God for me;

31 [t]That I may be delivered from them that ‖do not believe in Judea; and that [u]my service which *I have* for Jerusalem, may be accepted of the saints;

32 [x]That I may come unto you with joy [y]by the will of God, and may with you [z]be refreshed.

33 Now [a]the God of peace *be* with you all. Amen

CHAP. XVI.

1 *Paul sendeth salutations to many,* 25 *and endeth with praise and thanks to God.*

I COMMEND unto you Phebe our sister, which is a servant of the church which is at [a]Cenchrea.

2 [b]That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also.

Anno DOMINI 60.

c 1 Cor. 9. 19,22. & 10. 24,33. & 13. 5. Phil. 2.4, 5.
d ch. 14.19.
e Matt. 26. 39. John 5. 30. & 6. 38.
f Ps. 69. 9.
g ch 4. 23, 24. 1 Cor. 9. 9, 10. & 10.11. 2 Tim. 3. 16, 17.
h ch. 12.16. 1 Cor. 1.10. Phil. 3. 16.
‖ Or, *after the example of.*
i Acts 4.24, 32.
k ch.14.1,3.
l ch. 5. 2.
m Matt. 15. 24. John 1. 17. Acts 3. 25, 26. & 13.46.
n ch. 3. 3. 2 Cor. 1.20.
o John 10. 16. ch. 9. 23.
p Ps. 18. 49.
q Deut. 32. 43.
r Ps. 117. 1.
s Isa. 11. 1, 10. Rev. 5. 5. & 22. 16.
t ch. 12. 12. & 14. 17.
u 2 Pet. 1. 12. 1 John 2. 21.
x 1 Cor. 8. 1, 7, 10.
y ch. 1.5. & 12. 3. Gal. 1. 15. Eph. 3.7, 8.
z ch. 11.13. Gal. 2. 7, 8, 9. 1 Tim. 2. 7. 2 Tim. 1.11 Phil. 2. 17.
‖ Or, *sacrificing.*
a Isa. 66.20 Phil. 2. 17.
b Heb. 5. 1.
c Acts 21. 19. Gal. 2. 8.
d ch. 1.5. & 16. 26.
e Acts 19. 11. 2 Cor. 12. 12.

Anno DOMINI 60.

f 2 Cor.10. 13, 15, 16.
g Isa. 52. 15.
h ch. 1. 13. 1 Thess. 2. 17, 18.
‖ Or, *many ways,* or, *oftentimes.*
i Acts 19. 21. ver. 32. ch. 1. 11.
k Acts 15.3
† Gr. *with you.* ver. 32.
l Acts 19. 21. & 20.22. & 24. 17.
m 1 Cor.16. 1, 2. 2 Cor. 8. 1. & 9. 2, 12.
n ch. 11.17.
o 1 Cor.9.11 Gal. 6. 6.
p Phil. 4. 17.
q ch. 1. 11.
r Phil. 2.1.
s 2 Cor. 1. 11. Col. 4. 12.
t 2 Thess. 3. 2.
‖ Or, *are disobedient.*
u 2 Cor.8.4.
x ch. 1. 10.
y Acts 18. 21. 1 Cor. 4.19. Jam. 4. 15.
z 1 Cor. 16, 18. 2 Cor. 7.13. 2 Tim. 1.16 Philem. 7, 20.
a ch. 16.20. 1 Cor. 14. 33. 2 Cor. 13. 11. Phil. 4. 9. 1 Thess. 5. 23. 2 Thess. 3. 16. Heb. 13.20.
a Acts 18. 18.
b Phil. 2.29 3 John 5,6.

3 Greet [c]Priscilla and Aquila, my helpers in Christ Jesus:

4 Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles.

5 Likewise *greet* [d]the church that is in their house. Salute my well-beloved Epenetus, who is [e]the first-fruits of Achaia unto Christ.

6 Greet Mary, who bestowed much labour on us.

7 Salute Andronicus and Junia, my kinsmen, and my fellow-prisoners, who are of note among the apostles, who also [f]were in Christ before me.

8 Greet Amplias, my beloved in the Lord.

9 Salute Urbane, our helper in Christ, and Stachys my beloved.

10 Salute Apelles, approved in Christ. Salute them which are of Aristobulus' ‖ *household.*

11 Salute Herodion my kinsman. Greet them that be of the ‖ *household* of Narcissus, which are in the Lord.

12 Salute Tryphena and Tryphosa, who labour in the Lord. Salute the beloved Persis, which laboured much in the Lord.

13 Salute Rufus [g]chosen in the Lord, and his mother and mine.

14 Salute Asyncritus, Phlegon, Hermas, Patrobas, Hermes, and the brethren which are with them.

15 Salute Philologus, and Julia, Nereus, and his sister, and Olympas, and all the saints which are with them.

16 [h]Salute one another with an holy kiss. The churches of Christ salute you.

17 Now I beseech you, brethren, mark them [i]which cause divisions and offences, contrary to the doctrine which ye have learned; and [k]avoid them.

18 For they that are such serve not our Lord Jesus Christ, but [l]their own belly; and [m]by good words and fair speeches deceive the hearts of the simple.

19 For [n]your obedience is come abroad unto all *men.* I am glad therefore on your behalf: but yet I would have you [o]wise unto that which is good, and ‖ simple concerning evil.

20 And [p]the God of peace [q]shall ‖ bruise Satan under your feet shortly. [r]The grace of our Lord Jesus Christ *be* with you. Amen.

21 [s]Timotheus my work-fellow, and [t]Lucius, and [u]Jason, and [x]Sosipater, my kinsmen, salute you.

22 I Tertius, who wrote *this* epistle, salute you in the Lord.

23 [y]Gaius mine host, and of the whole church, saluteth you. [z]Erastus the chamberlain of the city saluteth you, and Quartus a brother.

24 [a]The grace of our Lord Jesus Christ *be* with you all. Amen.

25 Now [b]to him that is of power to stablish you [c]according to my gospel, and the preaching of Jesus Christ, [d]according to the revelation of the mystery, [e]which was kept secret since the world began,

26 But [f]now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for [g]the obedience of faith:

27 To [h]God only wise, *be* glory through Jesus Christ for ever. Amen.

¶ Written to the Romans from Corinthus, *and sent* by Phebe, servant of the church at Cenchrea.

Anno DOMINI 60.

c Acts 18.2, 18, 26. 2 Tim. 4.19

d 1 Cor. 16. 19. Col. 4. 15. Philem. 2.

e 1 Cor. 16. 15.

f Gal. 1.22.

‖ Or, friends.

‖ Or, friends.

g 2 John 1.

h 1 Cor. 16. 20. 2 Cor. 13. 12. 1 Thess. 5. 26. 1 Pet. 5. 14.

i Acts 15.1, 5, 24. 1 Tim. 6.3.

k 1 Cor. 5. 9, 11. 2 Thess. 3. 6, 14. 2 Tim. 3. 5. Tit. 3. 10. 2 John 10.

Anno DOMINI 60.

l Phil. 3.19 1 Tim. 6.5.

m Col. 2. 4. 2 Tim. 3.6. Tit. 1. 10. 2 Pet. 2. 3.

n ch. 1. 8.

o Matt. 10. 16. 1 Cor.14.20.

‖ Or, *harmless.*

p ch. 15. 33.

q Gen. 3.15.

‖ Or, *tread.*

r ver. 24. 1 Cor.16.23. 2 Cor.13.14. Phil. 4 23. 1 Thess. 5. 28. 2 Thess. 3. 18. Rev. 22. 21.

s Acts 16. 1. Col. 1. 1. Phil. 2. 19. 1 Thess.3.2. 1 Tim. 1. 2. Heb. 13. 23.

t Acts 13.1.

u Acts 17.5.

x Acts 20.4.

y 1 Cor.1.14

z Acts 19. 22. 2 Tim.4.20.

a ver. 20. 1 Thess. 5. 28.

b Eph. 3. 20. 1 Thess. 3. 13. 2 Thess. 2. 17. & 3. 3. Jude 24.

c ch. 2. 16.

d Eph. 1. 9. & 3. 3, 4, 5. Col. 1. 27.

e 1 Cor. 2.7. Eph. 3. 5, 9. Col. 1. 26.

f Eph. 1. 9. 2 Tim.1.10. Tit. 1. 2, 3. 1 Pet. 1. 20.

g Acts 6. 7. ch. 1. 5. & 15. 18.

h 1 Tim. 1. 17. & 6. 16. Jude 25.

THE FIRST EPISTLE OF PAUL, THE APOSTLE,

TO THE

CORINTHIANS.

CHAP. I.

1 *Paul, after salutation and thanksgiving,* 10 *exhorteth to unity,* 11 *and reproveth their dissensions.* 26 *God, to take away boasting, rejecteth the wisdom of the wise.*

PAUL, [a]called *to be* an apostle of Jesus Christ [b]through the will of God, and [c]Sosthenes *our* brother,

2 Unto the church of God which is at Corinth, [d]to them that [e]are sanctified in Christ Jesus, [f]called *to be* saints, with all that in every place [g]call upon the name of Jesus Christ [h]our Lord, [i]both theirs and ours:

3 [k]Grace *be* unto you, and peace from God our Father, and *from* the Lord Jesus Christ.

4 [l]I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;

5 That in every thing ye are enriched by him, [m]in all utterance, and *in* all knowledge;

6 Even as [n]the testimony of Christ was confirmed in you:

7 So that ye come behind in no gift; [o]waiting for the †coming of our Lord Jesus Christ:

8 [p]Who shall also confirm you unto the end, [q]*that ye may be* blameless in the day of our Lord Jesus Christ.

9 [r]God *is* faithful, by whom ye were called unto [s]the fellowship of his Son Jesus Christ our Lord.

10 Now I beseech you, brethren, by the name of our Lord Jesus Christ, [t]that ye all speak the same thing, and *that* there be no †divisions among you; but *that* ye be perfectly joined together in the same mind, and in the same judgment.

11 For it hath been declared unto me of you, my brethren, by them *which are of the house* of Chloe, that there are contentions among you.

12 Now this I say, [u]that every one of you saith, I am of Paul; and I of [x]Apollos; and I of [y]Cephas; and I of Christ.

13 [z]Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul?

14 I thank God that I baptized none of you, but [a]Crispus and [b]Gaius;

15 Lest any should say that I had baptized in mine own name.

16 And I baptized also the household of [c]Stephanas; besides, I know not whether I baptized any other.

17 For Christ sent me not to baptize, but to preach the gospel: [d]not with wisdom of ‖words, lest the cross of Christ should be made of none effect.

18 For the preaching of the cross is to [e]them that perish, [f]foolishness; but unto us [g]which are saved, it is the [h]power of God.

19 For it is written, [i]I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

20 [k]Where *is* the wise? where *is* the scribe? where *is* the disputer of this world? [l]hath not God made foolish the wisdom of this world?

21 [m]For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

22 For the [n]Jews require a sign, and the Greeks seek after wisdom:

23 But we preach Christ crucified, [o]unto the Jews a stumbling-block, and unto the Greeks [p]foolishness;

24 But unto them which are called, both Jews and Greeks, Christ [q]the power of God, and [r]the wisdom of God.

25 Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.

26 For ye see your calling, brethren, how that [s]not many wise men after the flesh, not many mighty, not many noble *are called:*

27 But [t]God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

28 And base things of the world, and things which are despised, hath God chosen, *yea,* and [u]things which are not, [x]to bring to nought things that are:

29 [y]That no flesh should glory in his presence.

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a Rom. 1.1.
b 2 Cor. 1.1. Eph. 1. 1. Col. 1. 1.
c Acts 18.17
d Jude 1.
e John 17. 19. Acts 15. 9.
f Rom. 1. 7. 2 Tim. 1. 9.
g Acts 9.14, 21. & 22.16. 2 Tim. 2.22.
h ch. 8. 6.
i Rom. 3.22. & 10. 12.
k Rom. 1.7. 2 Cor. 1. 2. Eph. 1. 2. 1 Pet. 1. 2.
l Rom. 1. 8.
m ch. 12. 8. 2 Cor. 8. 7.
n ch. 2. 1. 2 Tim. 1. 8. Rev. 1. 2.
o Phil. 3.20 Tit. 2.13. 2 Pet. 3.12.
† Gr. *revelation,* Col. 3. 4.
p 1 Thess. 3. 13.
q Col. 1. 22. 1 Thess. 5. 23.
r Isa. 49. 7. ch. 10. 13. 1 Thess. 5. 24. 2 Thess. 3. 3. Heb. 10. 23.
s John 15. 4. & 17. 21. 1 John 1. 3. & 4. 13.
t Rom. 12. 16. & 15. 5. 2 Cor. 13.11. Phil. 2. 2. & 3. 16. 1 Pet. 3. 8.
† Gr. *schisms.* ch. 11. 18.
u ch. 3. 4.
x Acts 18. 24. & 19. 1. ch. 16. 12.
y John 1.42
z 2 Cor. 11.4. Eph. 4. 5.
a Acts 18.8.
b Rom. 16. 23.

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c ch. 16.15, 17.
d ch. 2. 1, 4, 13. 2 Pet. 1.16.
‖ Or, *speech.*
e 2 Cor. 2. 15.
f Acts 17.18 ch. 2. 14.
g ch. 15. 2.
h Rom. 1.16 ver. 24.
i Job 5. 12, 13. Isa. 29. 14. Jer. 8. 9.
k Isa. 33.18
l Job 12.17, 20. 24. Isa. 44. 25. Rom. 1. 22.
m Rom. 1. 20, 21. 28. See Matt. 11. 25. Luke 10.21.
n Matt. 12. 38. & 16. 1. Mark 8. 11. Luke 11.16. John 4. 48.
o Isa. 8. 14. Matt. 11.6. & 13. 57. Luke 2. 34. John 6. 60, 66. Rom. 9. 32. Gal. 5. 11. 1 Pet. 2. 8.
p ver. 18. ch. 2. 14.
q Rom. 1.4, 16. ver. 18.
r Col. 2. 3.
s John 7.48
t Matt. 11. 25. Jam. 2. 5. See Ps. 8. 2.
u Rom. 4. 17.
x ch. 2. 6.
y Rom. 3.27 Eph. 2. 9.

30 But of him are ye in Christ Jesus, who of God is made unto us [z]wisdom, and [a]righteousness, and [b]sanctification, and [c]redemption:

31 That, according as it is written, [d]He that glorieth, let him glory in the Lord.

CHAP. II.

1 *How Paul preached the gospel;* 6 *which is God's wise counsel for men's salvation.*

AND I, brethren, when I came to you, [a]came not with excellency of speech, or of wisdom, declaring unto you [b]the testimony of God.

2 For I determined not to know any thing among you, [c]save Jesus Christ, and him crucified.

3 And [d]I was with you [e]in weakness, and in fear, and in much trembling.

4 And my speech and my preaching [f]*was* not with ‖enticing words of man's wisdom, [g]but in demonstration of the Spirit, and of power.

5 That your faith should not †stand in the wisdom of men, but [h]in the power of God.

6 Howbeit, we speak wisdom among them [i]that are perfect: yet not [k]the wisdom of this world, nor of the princes of this world, [l]that come to nought:

7 But we speak the wisdom of God in a mystery, *even* the hidden *wisdom* [m]which God ordained before the world unto our glory;

8 [n]Which none of the princes of this world knew: for [o]had they known *it*, they would not have crucified the Lord of glory.

9 But as it is written, [p]Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

10 But [q]God hath revealed *them* unto us by his Spirit; for the Spirit searcheth all things, yea, the deep things of God.

11 For what man knoweth the things of a man, [r]save the spirit of man which is in him? [s]even so the things of God knoweth no man, but the Spirit of God.

12 Now we have received, not the spirit of the world, but [t]the Spirit which is of God; that we might know the things that are freely given to us of God.

13 [u]Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

14 [x]But the natural man receiveth not the things of the Spirit of God: [y]for they are foolishness unto him: [z]neither can he know *them*, because they are spiritually discerned.

15 [a]But he that is spiritual ‖judgeth all things, yet he himself is ‖judged of no man.

16 [b]For who hath known the mind of the Lord, that he †may instruct him? [c]But we have the mind of Christ.

CHAP. III.

1 *How Paul dealt with weak believers.* 5 *The most eminent preachers only instruments, &c.*

AND I, brethren, could not speak unto you as unto [a]spiritual, but as unto [b]carnal, *even* as unto [c]babes in Christ.

2 I have fed you with [d]milk, and not with meat: [e]for hitherto ye were not able *to bear it*, neither yet now are ye able.

3 For ye are yet carnal: for [f]whereas *there is* among you envying, and strife, and ‖divisions, are ye not carnal, and walk †as men?

4 For while one saith, [g]I am of Paul; and another, I *am* of Apollos; are ye not carnal?

5 Who then is Paul, and who *is* Apollos, but [h]ministers by whom ye believed, 'even as the Lord gave to every man?

6 [k]I have planted, [l]Apollos watered: [m]but God gave the increase.

7 So then, [n]neither is he that planteth any thing, neither he that watereth: but God that giveth the increase.

8 Now he that planteth and he that watereth are one: [o]and every man shall receive his own reward, according to his own labour.

9 For [p]we are labourers together with God: ye are God's ‖husbandry, *ye are* [q]God's building.

10 [r]According to the grace of God which is given unto me, as a wise master-builder, I have laid [s]the foundation, and another buildeth thereon. But [t]let every man take heed how he buildeth thereupon.

11 For other foundation can no man lay than [u]that is laid, [x]which is Jesus Christ.

12 Now if any man build upon this foundation, gold, silver, precious stones, wood, hay, stubble;

13 [y]Every man's work shall be made manifest: for the day [z]shall declare it, because [a]it †shall be revealed by fire; and the fire shall try every man's work, of what sort it is.

14 If any man's work abide which he hath built thereupon, [b]he shall receive a reward.

15 If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; [c]yet so as by fire.

16 [d]Know ye not that ye are the temple of God, and *that* the Spirit of God dwelleth in you?

17 If any man ‖defile the temple of God, him shall God destroy: for the temple of God is holy, which *temple* ye are.

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z ver. 24. *a* Jer. 23. 5, 6. Rom. 4. 25. 2 Cor. 5. 21. Phil. 3. 9. *b* John 17. 19. *c* Eph. 1. 7. *d* Jer. 9. 23, 24. 2 Cor. 10. 17.

a ch. 1. 17. ver. 4, 13. 2 Cor. 10. 10. & 11. 6. *b* ch. 1. 6.

c Gal. 6. 14. Phil. 3. 8. *d* Acts 18. 1, 6, 12. *e* 2 Cor. 4. 7. & 10. 1, 10. & 11. 30. & 12. 5, 9. Gal. 4. 13. *f* ver. 1. ch. 1. 17. 2 Pet. 1. 16. ‖ Or, *persuasible.* *g* Rom. 15. 19. 1 Thess. 1. 5 † Gr. *be.* *h* 2 Cor. 4. 7. & 6. 7. *i* ch. 14. 20. Eph. 4. 13. Phil. 3. 15. Heb. 5. 14. *k* ch. 1. 20. & 3. 19. ver. 1, 13. 2 Cor. 1. 12. Jam. 3. 15. *l* ch. 1. 28. *m* Rom. 16. 25, 26. Eph. 3. 5, 9. Col. 1. 26. 2 Tim. 1. 9. *n* Matt. 11. 25. John 7. 48. Acts 13. 27. 2 Cor. 3. 14. *o* Luke 23. 34. Acts 3. 17. See John 16. 3. *p* Isa. 64. 4.

q Matt. 13. 11. & 16. 17. John 14. 26. & 16. 13. 1 John 2. 27

r Prov. 20. 27. & 27. 19. Jer. 17. 9. *s* Rom. 11. 33, 34.

t Rom. 8. 15.

u 2 Pet. 1. 16 See ch. 1. 17. ver. 4.

x Matt. 16. 23. *y* ch. 1. 18, 23. *z* Rom. 8. 5, 6, 7. Jude 19. *a* Prov. 28. 5. 1 Thess. 5. 21. 1 John 4. 1. ‖ Or, *discerneth.* ‖ Or. *discerned.*

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b Job 15. 8. Isa. 40. 13. Jer. 23. 18. Rom. 11. 34. † Gr. *shall.* *c* John 15. 15.

a ch. 2. 15. *b* ch. 2. 14. *c* Heb. 5. 13.

d Heb. 5. 12, 13. 1 Pet. 2. 2. *e* John 16. 12.

f ch. 1. 11. & 11. 18. Gal. 5. 20, 21. Jam. 3. 16. ‖ Or, *factions.* † Gr. *according to man.* *g* ch. 1. 12.

h ch. 4. 1. 2 Cor. 3. 3. *i* Rom. 12. 3, 6. 1 Pet. 4. 11. *k* Acts 18. 4, 8, 11. ch. 4. 15. & 9. 1. & 15. 1. 2 Cor. 10. 14, 15. *l* Acts 18. 24, 27. & 19. 1. *m* ch. 1. 30. & 15. 10. 2 Cor. 3. 5. *n* 2 Cor. 12. 11. Gal. 6. 3. *o* Ps. 62. 12. Rom. 2. 6. ch. 4. 5. Gal. 6. 4, 5. Rev. 2. 23. & 22. 12. *p* Acts 15. 4. 2 Cor. 6. 1. ‖ Or, *tillage.* *q* Eph. 2. 20. Col. 2. 7. Heb. 3. 3, 4. 1 Pet. 2. 5. *r* Rom. 1. 5. & 12. 3. *s* Rom. 15. 20. ver. 6. ch. 4. 15. Rev. 21. 14. *t* 1 Pet. 4. 11. *u* Isa. 28. 16. Matt. 16. 18. 2 Cor. 11. 4. Gal. 1. 7. *x* Eph. 2. 20. *y* ch. 4. 5. *z* 1 Pet. 1. 7. & 4. 12. *a* Luke 2. 35. † Gr. *is revealed.*

b ch. 4. 5.

c Jude 23.

d ch. 6. 19. 2 Cor. 6. 16. Eph. 2. 21, 22. Heb. 3. 6. 1 Pet. 2. 5. ‖ Or, *destroy.*

18 [c]Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

19 For [f]the wisdom of this world is foolishness with God. For it is written, [g]He taketh the wise in their own craftiness.

20 And again, [h]The Lord knoweth the thoughts of the wise, that they are vain.

21 Therefore [i]let no man glory in men: for [k]all things are yours;

22 Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;

23 And [l]ye are Christ's: and Christ *is* God's.

CHAP. IV.

1 *How to account of Christ's ministers.* 8 *To a self-sufficient vanity Paul opposeth his own afflicted state, &c.*

LET a man so account of us, as of [a]the ministers of Christ, [b]and stewards of the mysteries of God.

2 Moreover, it is required in stewards that a man be found faithful.

3 But with me it is a very small thing that I should be judged of you, or of man's †judgment: yea, I judge not mine own self.

4 For I know nothing by myself; [c]yet am I not hereby justified: but he that judgeth me is the Lord.

5 [d]Therefore judge nothing before the time, until the Lord come, [e]who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and [f]then shall every man have praise of God.

6 And these things, brethren, [g]I have in a figure transferred to myself, and *to* Apollos, for your sakes: [h]that ye might learn in us not to think *of men* above that which is written, that no one of you [i]be puffed up for one against another.

7 For who †maketh thee to differ *from another?* and [k]what hast thou that thou didst not receive? now if thou didst receive *it*, why dost thou glory, as if thou hadst not received *it?*

8 Now ye are full, [l]now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you.

9 For I think that God hath set forth ‖us the apostles last, [m]as it were appointed to death: for [n]we are made a †spectacle unto the world, and to angels, and to men.

10 [o]We *are* [p]fools for Christ's sake, but ye *are* wise in Christ; [q]we *are* weak, but ye *are* strong; ye *are* honourable, but we *are* despised.

11 [r]Even unto this present hour we both hunger, and thirst, and [s]are naked, and [t]are buffeted, and have no certain dwelling-place;

12 [u]And labour, working with our own hands. [x]Being reviled, we bless; being persecuted, we suffer it;

13 Being defamed, we entreat: [y]we are made as the filth of the world, *and are* the off-scouring of all things unto this day.

14 I write not these things to shame you, but [z]as my beloved sons I warn *you.*

15 For though ye have ten thousand instructors in Christ, yet *have ye* not many fathers: for [a]in Christ Jesus I have begotten you through the gospel.

16 Wherefore, I beseech you, [b]be ye followers of me.

17 For this cause have I sent unto you [c]Timotheus, [d]who is my beloved son, and faithful in the Lord, who shall bring you [e]into remembrance of my ways which be in Christ, as I [f]teach every where [g]in every church.

18 [h]Now some are puffed up, as though I would not come to you.

19 [i]But I will come to you shortly, [k]if the Lord will, and will know, not the speech of them which are puffed up, but the power.

20 For [l]the kingdom of God *is* not in word, but in power.

21 What will ye? [m]shall I come unto you with a rod, or in love, and *in* the spirit of meekness?

CHAP. V.

1 *Of the incestuous person.....6 Of necessity the old leaven must be purged out, &c.*

IT is reported commonly *that there is* fornication among you, and such fornication as is not so much as [a]named among the Gentiles, [b]that one should have his [c]father's wife.

2 [d]And ye are puffed up, and have not rather [e]mourned, that he that hath done this deed might be taken away from among you.

3 [f]For I verily, as absent in body, but present in spirit, have ‖judged already as though I were present, *concerning* him that hath so done this deed,

4 In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, [g]with the power of our Lord Jesus Christ,

5 [h]To deliver such an one unto [i]Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

6 [k]Your glorying *is* not good. Know ye not, that [l]a little leaven leaveneth the whole lump?

7 Purge out therefore the old leaven, that ye

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c Prov. 5.7. Isa. 5. 21.
f ch. 1. 20. & 2. 6.
g Job 5. 13.
h Ps. 94.11.
i ch. 1. 12. & 4. 6. ver. 4, 5, 6.
k 2 Cor. 4. 5, 15.
l Rom.14.8. ch. 11. 3. 2 Cor. 10. 7. Gal. 3. 29.
a Matt. 24. 45. ch. 3. 5. & 9. 17. 2 Cor. 6. 4. Col. 1. 25.
b Luke 12. 42. Tit 1.7. 1 Pet. 4. 10.
† Gr. *day.* ch. 3. 13.
c Job 9. 2. Ps 130. 3. & 143. 2. Prov. 21. 2. Rom. 3. 20. & 4. 2.
d Matt. 7.1. Rom. 2. 1. 16. & 14. 4, 10, 13. Rev. 20. 12.
e ch. 3. 13.
f Rom. 2. 29. 2 Cor. 5. 10.
g ch. 1. 12. & 3. 4.
h Rom. 12. 3.
i ch. 3. 21. & 5. 2, 6.
† Gr. *distinguisheth thee.*
k John 3.27. Jam. 1. 17. 1 Pet. 4.10.
l Rev. 3.17.
‖ Or, *us the last apostles, as.*
m Ps.44.22. Rom. 8. 36. ch. 15. 30, 31. 2 Cor. 4. 11. & 6. 9.
n Heb. 10. 33.
† Gr. *theatre.*
o ch. 2. 3.
p Acts 17. 18. & 26.24. ch.1. 18,&c. & 2. 14. & 3. 18. See 2 Kings 9. 11.
q 2 Cor. 13. 9.
r 2 Cor.4.8. & 11. 23,—27.
Phil. 4. 12.

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s Job 22. 6. Rom. 8. 35.
t Acts 23. 2.
u Acts 18. 3. & 20. 34. 1 Thess. 2.9 2 Thess. 3.8 1 Tim. 4.10.
x Matt. 5. 44. Luke 6. 28. & 23. 34. Acts 7. 60. Rom. 12. 14, 20. 1 Pet. 2. 23. & 3. 9.
y Lam. 3.45
z 1 Thess. 2. 11.
a Acts 18. 11. Rom. 15. 20. ch. 3. 6. Gal. 4. 19. Philem. 10. Jam. 1. 18.
b ch. 11. 1. Phil. 3. 17. 1 Thess. 1.6 2 Thess. 3.9
c Acts 19. 22. ch. 16. 10. Phil. 2. 19. 1 Thess. 3.2
d 1 Tim.1.2 2 Tim. 1. 2.
e ch. 11. 2.
f ch. 7. 17.
g ch. 14.33.
h ch. 5. 2.
i Acts 19. 21. ch. 16.5. 2 Cor. 1. 15, 23.
k Acts 18. 21. Rom. 15. 32. Heb. 6. 3. Jam. 4. 15.
l ch. 2. 4. 1 Thess. 1.5
m 2 Cor. 10. 2. & 13. 10.
a Eph. 5. 3.
b Lev. 18.8. Deut. 22. 30. & 27. 20.
c 2 Cor. 7. 12.
d ch. 4. 18.
e 2 Cor. 7. 7, 10.
f Col. 2. 5.
‖ Or, *determined.*
g Matt. 16. 19. & 18. 18. John 20.23. 2 Cor. 2. 10. & 13. 3, 10.
h Job 2. 6. Ps. 109. 6. 1 Tim.1.20.
i Acts 26. 18.
k ver. 2. ch. 3. 21. & 4. 19. Jam. 4. 16.
l ch. 15.33. Gal. 5. 9. 2 Tim. 2.17.

may be a new lump, as ye are unleavened. For even [m] Christ our [n] passover ‖ is sacrificed for us:

8 Therefore [o] let us keep ‖ the feast, [p] not with old leaven, neither [q] with the leaven of malice and wickedness; but with the unleavened *bread* of sincerity and truth.

9 I wrote unto you in an epistle, [r] not to company with fornicators:

10 [s] Yet not altogether with the fornicators [t] of this world, or with the covetous, or extortioners, or with idolaters: for then must ye needs go [u] out of the world.

11 But now I have written unto you not to keep company, [x] if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner: with such an one [y] no not to eat.

12 For what have I to do to judge [z] them also that are without? do not ye judge [a] them that are within?

13 But them that are without God judgeth. Therefore [b] put away from among yourselves that wicked person.

CHAP. VI.

1 *Of bringing controversies before heathen judges.* 7 *How lawsuits may be avoided.*

DARE any of you, having a matter against another, go to law before the unjust, and not before the saints?

2 Do ye not know that [a] the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

3 Know ye not that we shall [b] judge angels? how much more, things that pertain to this life?

4 [c] If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church.

5 I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren?

6 But brother goeth to law with brother, and that before the unbelievers.

7 Now therefore there is utterly a fault among you, because ye go to law one with another. [d] Why do ye not rather take wrong? why do ye not rather *suffer yourselves to* be defrauded?

8 Nay, ye do wrong, and defraud, [e] and that *your* brethren.

9 Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived; [f] neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

11 And such were [g] some of you: [h] but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

12 [i] All things are lawful unto me, but all things are not ‖ expedient: all things are lawful for me, but I will not be brought under the power of any.

13 [k] Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body *is* not for fornication, but [l] for the Lord; [m] and the Lord for the body.

14 And [n] God hath both raised up the Lord, and will also raise up us [o] by his own power.

15 Know ye not, that [p] your bodies are the members of Christ? shall I then take the members of Christ, and make *them* the members of an harlot? God forbid.

16 What! know ye not that he which is joined to an harlot is one body? for [q] two, saith he, shall be one flesh.

17 [r] But he that is joined unto the Lord is one spirit.

18 [s] Flee fornication. Every sin that a man doeth, is without the body; but he that committeth fornication, sinneth [t] against his own body.

19 What! [u] know ye not that your body is the temple of the Holy Ghost *which is* in you, which ye have of God, [x] and ye are not your own?

20 For [y] ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

CHAP. VII.

1 *The use of marriage.* 10 *Christ hath forbidden to dissolve the bond thereof, &c.*

NOW concerning the things whereof ye wrote unto me: [a] *It is* good for a man not to touch a woman.

2 Nevertheless, *to avoid* fornication, let every man have his own wife, and let every woman have her own husband.

3 [b] Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.

4 The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

5 [c] Defraud ye not one the other, except *it be* with consent for a time, that ye may give yourselves to

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m Isa. 53.7. John 1. 29. ch. 15. 3. 1 Pet. 1. 19. Rev. 5.6,12.
n John 19. 14.
‖ Or, *is slain.*
o Ex. 12. 15. & 13. 6.
‖ Or, *holy-day.*
p Deut 16. 3.
q Matt. 16. 6, 12. Mark 8. 15. Luke 12. 1.
r See ver. 2, 7. 2 Cor. 6 14. Eph. 5. 11. 2 Thess. 3. 14.
s ch. 10. 27.
t ch. 1. 20.
u John 17. 15. 1 John 5. 19.
x Matt. 18. 17. Rom. 16. 17. 2 Thess. 3. 6, 14. 2 John 10.
y Gal. 2. 12.
z Mark 4. 11. Col. 4. 5. 1 Thess. 4. 12. 1 Tim. 3. 7.
a ch. 6. 1, 2. 3. 4.
b Deut. 13. 5. & 17. 7. & 21. 21. & 22. 21, 22, 24.

a Ps. 49. 14. Dan. 7. 22. Matt. 19. 28. Luke 22. 30. Rev. 2. 26. & 3. 21. & 20. 4.
b 2 Pet. 2.4. Jude 6.
c ch. 5. 12.

d Prov. 20. 22. Matt. 5. 39, 40. Luke 6. 29. Rom. 12. 17. 19. 1 Thess. 5. 15.
e 1 Thess. 4. 6.

f ch. 15.50. Gal. 5. 21. Eph. 5. 5. 1 Tim. 1. 9. Heb. 12. 14. & 13. 4. Rev. 22. 15.

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g ch. 12. 2. Eph. 2. 2. & 4. 22. & 5. 8. Col. 3. 7. Tit. 3. 3.
h ch. 1. 30. Heb. 10.22.
i ch. 10. 23.
‖ Or, *profitable.*
k Matt. 15. 17. Rom.14.17. Col. 2. 22, 23.
l ver. 15, 19, 20. 1 Thess. 4. 3, 7.
m Eph. 5. 23.
n Rom. 6. 5,8. & 8. 11. 2 Cor. 4. 14.
o Eph. 1. 19, 20.
p Rom. 12. 5. ch. 12. 27. Eph. 4. 12, 15, 16. & 5. 30.

q Gen. 2.24. Matt. 19. 5. Eph. 5. 31.
r John 17. 21, 22, 23. Eph. 4. 4. & 5. 30.
s Rom. 6. 12, 13. Heb. 13. 4.
t Rom.1.24. 1 Thess. 4. 4.
u ch.3.16. 2 Cor. 6. 16.
x Rom. 14. 7, 8.
y Acts 20. 28. ch. 7. 23. Gal. 3. 13. Heb. 9. 12. 1 Pet. 1.18, 19. 2 Pet. 2. 1. Rev. 5. 9.

a ver. 8,26.

b Ex. 21.10 1 Pet. 3. 7.

c Joel 2.16. Zech. 7. 3. See Ex. 19. 15. 1 Sam. 21. 4, 5.

fasting and prayer; and come together again, that [d] Satan tempt ye not for your incontinency.

6 But I speak this by permission, [e] *and* not of commandment.

7 For [f] I would that all men were [g] even as I myself. But [h] every man hath his proper gift of God, one after this manner, and another after that.

8 I say therefore to the unmarried and widows, [i] It is good for them if they abide even as I.

9 But [k] if they cannot contain, let them marry: for it is better to marry than to burn.

10 And unto the married I command, [l] *yet* not I, but the Lord, [m] Let not the wife depart from *her* husband:

11 But and if she depart, let her remain unmarried, or be reconciled to *her* husband: and let not the husband put away *his* wife.

12 But to the rest speak I, [n] not the Lord, If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

13 And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.

14 For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else [o] were your children unclean; but now are they holy.

15 But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such *cases:* but God hath called us [p] † to peace.

16 For what knowest thou, O wife, whether thou shalt [q] save *thy* husband? or † how knowest thou, O man, whether thou shalt save *thy* wife?

17 But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And [r] so ordain I in all churches.

18 Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? [t] let him not be circumcised.

19 [u] Circumcision is nothing, and uncircumcision is nothing, but [x] the keeping of the commandments of God.

20 Let every man abide in the same calling wherein he was called.

21 Art thou called *being* a servant? care not for it; but if thou mayest be made free, use *it* rather.

22 For he that is called in the Lord, *being* a servant, is [y] the Lord's † freeman: likewise also he that is called, *being* free, is [z] Christ's servant.

23 [a] Ye are bought with a price; be not ye the servants of men.

24 Brethren, [b] let every man, wherein he is called, therein abide with God.

25 Now concerning virgins, [c] I have no commandment of the Lord: yet I give my judgment as one [d] that hath obtained mercy of the Lord [e] to be faithful.

26 I suppose therefore that this is good for the present ‖ distress; *I say,* [f] that *it is* good for a man so to be.

27 Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife.

28 But and if thou marry, thou hast not sinned: and if a virgin marry, she hath not sinned. Nevertheless, such shall have trouble in the flesh; but I spare you.

29 But [g] this I say, brethren, the time *is* short. It remaineth, that both they that have wives, be as though they had none;

30 And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not;

31 And they that use this world, as not [h] abusing *it.* For [i] the fashion of this world passeth away.

32 But I would have you without carefulness. [k] He that is unmarried, careth for the things † that belong to the Lord, how he may please the Lord:

33 But he that is married, careth for the things that are of the world, how he may please *his* wife.

34 There is difference *also* between a wife and a virgin. The unmarried woman [l] careth for the things of the Lord, that she may be holy, both in body and in spirit: but she that is married, careth for the things of the world, how she may please *her* husband.

35 And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.

36 But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of *her* age, and need so require, let him do what he will, he sinneth not: let them marry.

37 Nevertheless, he that standeth steadfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.

38 [m] So then he that giveth *her* in marriage doeth well; but he that giveth *her* not in marriage doeth better.

39 [n] The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; [o] only in the Lord.

40 But she is happier if she so abide, [p] after my judgment: and [q] I think also that I have the Spirit of God.

Anno DOMINI 59.

d 1 Thess. 3. 5.
e ver. 12,25 2 Cor. 8. 8. & 11. 17.
f Acts 26. 29.
g ch. 9. 5.
h Matt. 19. 12. ch. 12. 11.
i ver. 1, 26.
k 1 Tim. 5. 14.
l See ver. 12, 25, 40.
m Mal. 2. 14, 16. Matt. 5.32. & 19. 6, 9. Mark 10. 11, 12. Luke 16. 18.
n ver. 6.
o Mal. 2.15.
p Rom. 12. 18. & 14.19. ch. 14. 33. Heb. 12.14.
† Gr. *in peace.*
q 1 Pet. 3.1
† Gr. *what.*
r ch. 4. 17. 2 Cor. 11. 28.
t Acts 15 1, 5, 19,24,28. Gal. 5. 2.
u Gal. 5.6. & 6. 15.
x John 15. 14. 1 John 2.3. & 3. 24.
y John 8. 36. Rom. 6.18, 22. Philem.16.
† Gr. *made free.*
z ch. 9. 21. Gal. 5. 13. Eph. 6. 6. 1 Pet. 2.16
a ch. 6. 20. 1 Pet. 1.18, 19.
See Lev.25. 42.
b ver. 20.

Anno DOMINI 59.

c ver. 6, 10, 40. 2 Cor. 8. 8, 10.
d 1 Tim. 1. 16.
e ch. 4. 2. 1 Tim. 1.12
‖ Or, *necessity.*
f ver. 1, 8.
g Rom. 13. 11. 1 Pet. 4. 7. 2 Pet. 3. 8, 9.
h ch. 9. 18.
i Ps. 39. 6. Jam. 1. 10. & 4. 14. 1 Pet. 1.24. & 4. 7. 1 John 2. 17.
k 1 Tim.5.5
† Gr. *of the Lord,* as ver. 34.
l Luke 10. 40, &c.
m Heb. 13. 4.
n Rom. 7.2
o 2 Cor.6.14
p ver. 25.
q 1 Thess. 4. 8.

CHAP. VIII.

1 *Charity preferable to knowledge.* 4 *An idol is nothing to those who rightly know God.*

NOW [a]as touching things offered unto idols, we know that we all have [b]knowledge. [c]Knowledge puffeth up, but charity edifieth.

2 And [d]if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.

3 But if any man love God, [e]the same is known of him.

4 As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that [f]an idol *is* nothing in the world, [g]and that *there is* none other God but one.

5 For though there be that are [h]called gods, whether in heaven or in earth, (as there be gods many, and lords many;)

6 But [i]to us *there is but* one God, the Father, [k]of whom *are* all things, and we ‖ in him; and [l]one Lord Jesus Christ, [m]by whom *are* all things, and we by him.

7 Howbeit, *there is* not in every man that knowledge: for some [n]with conscience of the idol unto this hour eat *it* as a thing offered unto an idol: and their conscience, being weak, is [o]defiled.

8 But [p]meat commendeth us not to God: for neither if we eat, ‖ are we the better; neither if we eat not, ‖ are we the worse.

9 But [q]take heed lest by any means this ‖ liberty of yours become [r]a stumbling-block to them that are weak.

10 For if any man see thee, which hast knowledge, sit at meat in the idol's temple, shall not [t]the conscience of him which is weak be †emboldened to eat those things which are offered to idols;

11 And [u]through thy knowledge shall the weak brother perish, for whom Christ died?

12 But [x]when ye sin so against the brethren, and wound their weak conscience, ye sin against Christ.

13 Wherefore, [y]if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.

CHAP. IX.

1 *Paul asserteth his apostolical character,* 3 *and right to a maintenance:* 24 *he striveth to obtain an incorruptible crown.*

AM [a]I not an apostle? am I not free? [b]have I not seen Jesus Christ our Lord? [c]are not ye my work in the Lord?

2 If I be not an apostle unto others, yet doubtless I am to you: for [d]the seal of mine apostleship are ye in the Lord.

3 Mine answer to them that do examine me is this;

4 [e]Have we not power to eat and to drink?

5 Have we not power to lead about a sister, a ‖ wife, as well as other apostles, and *as* [f]the brethren of the Lord, and [g]Cephas?

6 Or I only and Barnabas, [h]have not we power to forbear working?

7 Who [i]goeth a warfare any time at his own charges? who [k]planteth a vineyard, and eateth not of the fruit thereof? or who [l]feedeth a flock, and eateth not of the milk of the flock?

8 Say I these things as a man? or saith not the law the same also?

9 For it is written in the law of Moses, [m]Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?

10 Or saith he *it* altogether for our sakes? For our sakes, no doubt, *this* is written: that [n]he that plougheth should plough in hope; and that he that thresheth in hope should be partaker of his hope.

11 [o]If we have sown unto you spiritual things, *is it* a great thing if we shall reap your carnal things?

12 If others be partakers of *this* power over you, *are* not we rather? [p]Nevertheless we have not used this power: but suffer all things, [q]lest we should hinder the gospel of Christ.

13 [r]Do ye not know that they which minister about holy things ‖ live *of the things* of the temple, and they which wait at the altar are partakers with the altar?

14 Even so [s]hath the Lord ordained [t]that they which preach the gospel should live of the gospel.

15 But [u]I have used none of these things: neither have I written these things, that it should be so done unto me: for [x]*it were* better for me to die, than that any man should make my glorying void.

16 For though I preach the gospel, I have nothing to glory of: for [y]necessity is laid upon me; yea, wo is unto me, if I preach not the gospel!

17 For if I do this thing willingly, [z]I have a reward: but if against my will, [a]a dispensation *of the gospel* is committed unto me.

18 What is my reward then? *Verily* that, [b]when I preach the gospel, I may make the gospel of Christ without charge, that I [c]abuse not my power in the gospel.

19 For though I be [d]free from all *men*, yet have [e]I made myself servant unto all, [f]that I might gain the more.

20 And [g]unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the

Anno DOMINI 59.

a Acts 15. 20, 29. ch. 10. 19.
b Rom. 14. 14, 22.
c Rom. 14. 3, 10.
d ch. 13. 8, 9, 12. Gal. 6. 3. 1 Tim. 6.4.
e Ex. 33. 12, 17. Nah. 1. 7. Matt. 7.23. Gal. 4. 9. 2 Tim. 2.19
f Isa. 41.24 ch. 10. 19.
g Deut. 4. 39. & 6. 4. Isa. 44. 8. Mark 12. 29. ver. 6. Eph. 4. 6. 1 Tim. 2.5.
h John 10. 34.
i Mal. 2.10 Eph. 4. 6.
k Acts 17. 28. Rom. 11.36 ‖ Or, *for him.*
l John 13. 13. Acts 2. 36. ch. 12. 3. Eph. 4. 5. Phil. 2. 11.
m John1.3. Col. 1. 6. Heb. 1. 2.
n ch. 10. 28, 29.
o Rom. 14. 14, 23.
p Rom. 14. 17. ‖ Or, *have we the more.* ‖ Or, *have we the less.*
q Gal. 5. 13. ‖ Or, *power.*
r Rom. 14. 13, 20.
t ch. 10. 28, 32. † Gr. *edified.*
u Rom. 14. 15, 20.
x Matt. 25. 40, 45.
y Rom. 14. 21. 2 Cor. 11. 29.

a Acts 9.15. & 13. 2. & 26. 17. 2 Cor. 12. 12. Gal. 2. 7, 8. 1 Tim. 2. 7. 2 Tim.1.11.
b Acts 9. 3, 17. & 18. 9. & 22. 14,18. & 23. 11. ch. 15. 8.
c ch. 3. 6. & 4. 15.
d 2 Cor. 3. 2. & 12. 12.

Anno DOMINI 59.

e ver. 14. 1 Thess. 2. 6. 2 Thess. 3. 9. ‖ Or, *woman.*
f Matt. 13. 55. Mark 6. 3. Luke 6. 15. Gal. 1. 19.
g Matt. 8. 14.
h 2 Thess. 3. 8, 9.
i 2 Cor.10.4 1 Tim. 1. 18. & 6. 12. 2 Tim. 2. 3. & 4. 7.
k Deut. 20. 6. Prov. 27. 18.
l ch. 3. 6, 7, 8.
m John 21. 15. 1 Pet. 5. 2.
n Deut. 25. 4. 1 Tim.5.18.
o 2 Tim.2.6
p Rom. 15. 27 Gal. 6. 6.
q Acts 20. 33. ver. 15. 18. 2 Cor. 11. 7, 9. & 12. 13. 1 Thess. 2. 6.
r 2 Cor. 11. 12.
s Lev. 6.16, 26, & 7. 6, &c. Num. 5. 9, 10. & 18. 8, —20. Deut. 10. 9. & 18. 1. ‖ Or, *fed.*
t Matt. 10. 10. Luke 10. 7.
u Gal. 6. 6. 1 Tim.5.17.
x ver. 12. Acts 18. 3. & 20. 34. ch. 4. 12. 1 Thess. 2. 9. 2 Thess. 3. 8.
y 2 Cor. 11. 10. y Rom.1.14
z ch. 3.8,14.
a ch. 4. 1. Gal. 2. 7. Phil. 1. 17. Col. 1. 25.
b ch. 10. 33. 2 Cor. 4. 5. & 11. 7.
c ch. 7. 31.
d ver. 1.
e Gal. 5. 13.
f Matt. 18. 15. 1 Pet. 3. 1.
g Acts 16. 3. & 18. 18, & 21.26, &c.

law, as under the law, that I might gain them that are under the law;

21 [h]To [i]them that are without law, as without law, ([k]being not without law to God, but under the law to Christ,) that I might gain them that are without law.

22 [l]To the weak became I as weak, that I might gain the weak: [m]I am made all things to all *men*, [n]that I might by all means save some.

23 And this I do for the gospel's sake, that I might be partaker thereof with *you*.

24 Know ye not, that they which run in a race, run all, but one receiveth the prize? [o]So run, that ye may obtain.

25 And every man that [p]striveth for the mastery is temperate in all things. Now they *do it* to obtain a corruptible crown; but we [q]an incorruptible.

26 I therefore so run, [r]not as uncertainly; so fight I, not as one that beateth the air:

27 [s]But I keep under my body, and [t]bring *it* into subjection: lest that by any means when I have preached to others, I myself should be [u]a castaway.

CHAP. X.

1 *The Jews had sacraments typical of ours.* 6 *Christians must not lust after evil things:* 7 *they must avoid idolatry;* 13 *God will in affliction make a way for them to escape, &c.*

MOREOVER, brethren, I would not that ye should be ignorant how that all our fathers were under [a]the cloud, and all passed through [b]the sea;

2 And were all baptized unto Moses in the cloud and in the sea;

3 And did all eat the same [c]spiritual meat;

4 And did all drink the same [d]spiritual drink: (For they drank of that spiritual Rock that ‖ followed them: and that Rock was Christ.)

5 But with many of them God was not well pleased: for they [e]were overthrown in the wilderness.

6 Now these things were † our examples, to the intent we should not lust after evil things, as [f]they also lusted.

7 [g]Neither be ye idolaters, as *were* some of them: as it is written, [h]The people sat down to eat and drink, and rose up to play.

8 [i]Neither let us commit fornication, as some of them committed, and [k]fell in one day three and twenty thousand.

9 Neither let us tempt Christ, as [l]some of them also tempted, and [m]were destroyed of serpents.

10 Neither murmur ye, as [n]some of them also murmured, and [o]were destroyed of [p]the destroyer.

11 Now all these things happened unto them for ‖ ensamples: and [q]they are written for our admonition, [r]upon whom the ends of the world are come.

12 Wherefore [s]let him that thinketh he standeth, take heed lest he fall.

13 There hath no temptation taken you but ‖ such as is common to man: but [t]God *is* faithful, [u]who will not suffer you to be tempted above that ye are able; but will with the temptation also [x]make a way to escape, that ye may be able to bear *it*.

14 Wherefore, my dearly beloved, [y]flee from idolatry.

15 I speak as to wise [z]men; judge ye what I say.

16 [a]The cup of blessing which we bless, is it not the communion of the blood of Christ? [b]The bread which we break, is it not the communion of the body of Christ?

17 For [c]we *being* many are one bread, *and* one body: for we are all partakers of that one bread.

18 Behold [d]Israel [e]after the flesh: [f]are not they which eat of the sacrifices, partakers of the altar?

19 What say I then? [g]that the idol is any thing, or that which is offered in sacrifice to idols is any thing?

20 But *I say*, that the things which the Gentiles [h]sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.

21 [i]Ye cannot drink the cup of the Lord, and [k]the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

22 Do we [l]provoke the Lord to jealousy? [m]are we stronger than he?

23 [n]All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not.

24 [o]Let no man seek his own, but every man another's *wealth*.

25 [p]Whatsoever is sold in the shambles, *that* eat, asking no question for conscience' sake:

26 For [q]the earth *is* the Lord's, and the fulness thereof.

27 If any of them that believe not bid you *to a feast*, and ye be disposed to go; [r]whatsoever is set before you, eat, asking no question for conscience' sake.

28 But if any man say unto you, This is offered in sacrifice unto idols, eat not [s]for his sake that shewed

Anno DOMINI 59.

a Ex. 13. 21. & 40. 34. Num. 9. 18. & 14. 14. Deut. 1. 33. Neh. 9. 12, 19. Ps. 78. 14. & 105. 39.
b Ex. 14. 22. Num. 33. 8. Josh. 4. 23. Ps. 78. 13.
c Ex. 16. 15, 35. Neh. 9. 15, 20. Ps. 78. 24.
d Ex. 17. 6. Num. 20. 11. Ps. 78. 15.
‖ Or, *went with them*.
Deut. 9. 21. Ps. 105. 41.
e Num. 14. 29, 32, 35. & 26. 64, 65. Ps. 106. 26. Heb. 3. 17. Jude 5.
† Gr. *our figures*.
f Num. 11. 4, 33, 34. Ps. 106. 14.
g ver. 14.
h Ex. 32. 6.
i ch. 6. 18. Rev. 2. 14.
k Num. 25. 1, 9. Ps. 106. 29.
l Ex. 17. 2, 7. Num. 21. 5. Deut. 6. 16. Ps. 78. 18, 56. & 95. 9. & 106. 14.
m Num. 21. 6.

Anno DOMINI 59.

n Ex. 16. 2. & 17. 2. Num. 14. 2, 29. & 16. 41.
o Num. 14. 37. & 16. 49.
p Ex. 12. 23. 2 Sam. 24. 16. 1 Chron. 21. 15.
‖ Or, *types*.
q Rom. 15. 4 ch. 9. 10.
r ch. 7. 29. Phil. 4. 5. Heb. 10. 25, 37. 1 John 2. 18.
s Rom. 11. 20.
‖ Or, *moderate*.
t ch. 1. 9.
u Ps. 125. 3. 2 Pet. 2. 9.
x Jer. 29. 11.
y ver. 7. 2 Cor. 6. 17. 1 John 5. 21.
z ch. 8. 1.

a Matt. 26. 26, 27, 28.
b Acts 2. 42, 46. ch. 11. 23, 24.

c Rom. 12. 5. ch. 12. 27.

d Rom. 4. 12. Gal. 6. 16.
e Rom. 4. 1. & 9. 3, 5. 2 Cor. 11. 18.
f Lev. 3. 3. & 7. 15.
g ch. 8. 4.

h Lev. 17. 7. Deut. 32. 17. Ps. 106. 37. Rev. 9. 20.

i 2 Cor. 6. 15, 16.
k Deut. 32. 38.

l Deut. 32. 21.
m Ezek. 22. 14.
n ch. 6. 12.

o Rom. 15. 1, 2. ver. 33. ch. 13. 5. Phil. 2. 4, 21.
p 1 Tim. 4. 4.

q Ex. 19. 5. Deut. 10. 14. Ps. 24. 1. & 50. 12. ver. 28.

r Luke 10. 7.

s ch. 8. 10, 12.

it, and for conscience' sake: for [t]the earth *is* the Lord's, and the fulness thereof:

29 Conscience, I say, not thine own, but of the other: for [u]why is my liberty judged of another *man's* conscience?

30 For if I by ‖grace be a partaker, why am I evil spoken of for that [x]for which I give thanks?

31 [y]Whether therefore ye eat or drink, or whatsoever ye do, do all to the glory of God:

32 [z]Give none offence, neither to the Jews, nor to the †Gentiles, nor to [a]the church of God.

33 Even as [b]I please all *men* in all *things*, [c]not seeking mine own profit, but the *profit* of many, that they may be saved.

CHAP. XI.

1 *He exhorteth them, 3 and forbiddeth men to pray or prophesy with their heads covered, and women with their heads uncovered. 23 Of the Lord's supper.*

BE [a]ye followers of me, even as I also *am* of Christ.

2 Now I praise you, brethren, [b]that ye remember me in all things, and [c]keep the ‖ordinances, as I delivered *them* to you.

3 But I would have you know, that [d]the head of every man is Christ; and [e]the head of the woman *is* the man; and [f]the head of Christ *is* God.

4 Every man praying or [g]prophesying, having *his* head covered, dishonoureth his head.

5 But [h]every woman that prayeth or prophesieth with *her* head uncovered, dishonoureth her head: for that is even all one as if she were [i]shaven.

6 For if the woman be not covered, let her also be shorn: but if it be [k]a shame for a woman to be shorn or shaven, let her be covered.

7 For a man indeed ought not to cover *his* head, forasmuch as [l]he is the image and glory of God: but the woman is the glory of the man.

8 For [m]the man is not of the woman, but the woman of the man.

9 [n]Neither was the man created for the woman, but the woman for the man.

10 For this cause ought the woman [o]to have ‖power on *her* head, [p]because of the angels.

11 Nevertheless, [q]neither is the man without the woman, neither the woman without the man, in the Lord.

12 For as the woman *is* of the man, even so *is* the man also by the woman; [r]but all things of God.

13 Judge in yourselves: Is it comely that a woman pray unto God uncovered?

14 Doth not even nature itself teach you, that if a man have long hair, it is a shame unto him?

15 But if a woman have long hair, it is a glory to her: for *her* hair is given her for a ‖covering.

Anno DOMINI 59.

t Deut. 10. 14. Ps. 24. 1.
u ver. 26. Rom. 14. 16.
‖ Or, *thanksgiving.*
x Rom. 14. 6. 1 Tim. 4. 3, 4.
y Col. 3. 17. 1 Pet. 4. 11.
z Rom. 14. 13. ch. 8. 13. 2 Cor. 6. 3.
† Gr. *Greeks.*
a Acts 20. 28. ch. 11. 22. 1 Tim. 3. 5.
b Rom. 15. 2. ch. 9. 19, 22.
c ver. 24.

a ch. 4. 16. Eph. 5. 1. Phil. 3. 17. 1 Thess. 1. 6. 2 Thess. 3. 9.
b ch. 4. 17.
c ch. 7. 17.
‖ Or, *traditions.*
2 Thess. 2. 15. & 3. 6.
d Eph. 5. 23.
e Gen. 3. 16. 1 Tim. 2. 11, 12. 1 Pet. 3. 1, 5, 6.
f John 14. 28. ch. 3. 23. & 15. 27, 28. Phil. 2. 7, 8, 9.
g ch. 12. 10, 28. & 14. 1, &c.
h Acts 21. 9.
i Deut. 21. 12.
k Num. 5. 18. Deut. 22. 5.
l Gen. 1. 26, 27. & 5. 1. & 9. 6.
m Gen. 2. 21, 22.
n Gen. 2. 18, 21, 23.
o Gen. 24. 65.
‖ That is, *a covering, in sign that she is under the power of her husband.*
p Eccl. 5. 6.
q Gal. 3. 28.
r Rom. 11. 36.
‖ Or, *veil.*

Anno DOMINI 59.

s 1 Tim. 6. 4. *t* ch. 7. 17. & 14. 33.
u ch. 1. 10, 11, 12. & 3. 3.
‖ Or, *schisms.*
x Matt. 18. 7. Luke 17. 1. Acts 20. 30. 1 Tim. 4. 1. 2 Pet. 2. 1, 2.
‖ Or, *sects.*
y Luke 2. 35. 1 John 2. 19. See Deut. 13. 3.
‖ Or, *ye cannot eat.*
z 2 Pet. 2. 13. Jude 12.

a ch. 10. 32.
b Jam. 2. 6.
‖ Or, *them that are poor.*
c ch. 15. 3. Gal. 1. 1, 11, 12.
d Matt. 26. 26. Mark 14. 22. Luke 22. 19.
‖ Or, *for a remembrance.*
‖ Or, *shew ye.*
e John 14. 3. & 21. 22. Acts 1. 11. ch. 4. 5. & 15. 23. 1 Thess. 4. 16. 2 Thess. 1. 10. Jude 14. Rev. 1. 7.
f Num. 9. 10, 13. John 6. 51, 53, 64. & 13. 27. ch. 10. 21.
g 2 Cor. 13. 5. Gal. 6. 4.
‖ Or, *judgment.* Rom. 13. 2.
h Ps. 32. 5. 1 John 1. 9.
i Ps. 94. 12, 13. Heb. 12. 5, —11.
k ver. 21.
l ver. 22.
‖ Or, *judgment.*
m ch. 7. 17. Tit. 1. 5.
n ch. 4. 19.

16 But [s]if any man seem to be contentious, we have no such custom, [t]neither the churches of God.

17 Now in this that I declare *unto you*, I praise *you* not, that ye come together not for the better, but for the worse.

18 For first of all, when ye come together in the church, [u]I hear that there be ‖divisions among you; and I partly believe it.

19 For [x]there must be also ‖heresies among you, [y]that they which are approved may be made manifest among you.

20 When ye come together therefore into one place, ‖*this* is not to eat the Lord's supper.

21 For in eating every one taketh before *other* his own supper: and one is hungry, and [z]another is drunken.

22 What! have ye not houses to eat and to drink in? or despise ye [a]the church of God, and [b]shame ‖them that have not? What shall I say to you? shall I praise you in this? I praise *you* not.

23 For [c]I have received of the Lord, that which also I delivered unto you, [d]That the Lord Jesus, the *same* night in which he was betrayed, took bread:

24 And when he had given thanks, he brake *it*, and said, Take, eat: this is my body, which is broken for you: this do ‖in remembrance of me.

25 After the same manner also *he took* the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink *it*, in remembrance of me.

26 For as often as ye eat this bread, and drink this cup, ‖ye do shew the Lord's death [e]till he come.

27 [f]Wherefore, whosoever shall eat this bread, and drink *this* cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

28 But [g]let a man examine himself, and so let him eat of *that* bread, and drink of *that* cup.

29 For he that eateth and drinketh unworthily, eateth and drinketh ‖damnation to himself, not discerning the Lord's body.

30 For this cause many *are* weak and sickly among you, and many sleep.

31 For [h]if we would judge ourselves, we should not be judged.

32 But when we are judged, [i]we are chastened of the Lord, that we should not be condemned with the world.

33 Wherefore, my brethren, when ye come together to eat, tarry one for another.

34 And if any man [k]hunger, let him eat at [l]home: that ye come not together unto ‖condemnation. And the rest [m]will I set in order when [n]I come.

CHAP. XII.

1 *Spiritual gifts are diverse,* 7 *yet to profit withal,* 8 *and to that end are all diversely bestowed of God for the general good.*

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NOW [a] concerning spiritual *gifts*, brethren, I would not have you ignorant.

2 Ye know [b] that ye were Gentiles, carried away unto these [c] dumb idols, even as ye were led.

3 Wherefore I give you to understand, [d] that no man speaking by the Spirit of God, calleth Jesus ‖ accursed: and [e] *that* no man can say that Jesus is the Lord, but by the Holy Ghost.

4 Now [f] there are diversities of gifts, but [g] the same Spirit.

5 [h] And there are differences of ‖ administrations, but the same Lord.

6 And there are diversities of operations, but it is the same God [i] which worketh all in all.

7 [k] But the manifestation of the Spirit is given to every man to profit withal.

8 For to one is given by the Spirit [l] the word of wisdom; to another, [m] the word of knowledge by the same Spirit;

9 [n] To another, faith by the same Spirit; to another, [o] the gifts of healing by the same Spirit;

10 [p] To another, the working of miracles; to another, [q] prophecy; [r] to another, discerning of spirits; to another, [s] *divers* kinds of tongues; to another, the interpretation of tongues:

11 But all these worketh that one and the self-same Spirit, [t] dividing to every man severally [u] as he will.

12 For [x] as the body is one, and hath many members, and all the members of that one body, being many, are one body: [y] so also *is* Christ.

13 For [z] by one Spirit are we all baptized into one body, [a] whether *we be* Jews or † Gentiles, whether *we be* bond or free; and [b] have been all made to drink into one Spirit.

14 For the body is not one member, but many.

15 If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?

16 And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

17 If the whole body *were* an eye, where *were* the hearing? If the whole *were* hearing, where *were* the smelling?

18 But now hath [c] God set the members every one of them in the body, [d] as it hath pleased him.

19 And if they were all one member, where *were* the body?

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20 But now *are they* many members, yet but one body.

21 And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

22 Nay, much more those members of the body, which seem to be more feeble, are necessary:

23 And those *members* of the body, which we think to be less honourable, upon these we ‖ bestow more abundant honour; and our uncomely *parts* have more abundant comeliness.

24 For our comely *parts* have no need: but God hath tempered the body together, having given more abundant honour to that *part* which lacked:

25 That there should be no ‖ schism in the body; but *that* the members should have the same care one for another.

26 And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

27 Now [e] ye are the body of Christ, and [f] members in particular.

28 And [g] God hath set some in the church, first [h] apostles, secondarily [i] prophets, thirdly teachers, after that [k] miracles, then [l] gifts of healings, [m] helps, [n] governments, ‖ diversities of tongues.

29 *Are* all apostles? *are* all prophets? *are* all teachers? *are* all ‖ workers of miracles?

30 Have all the gifts of healing? do all speak with tongues? do all interpret?

31 But [o] covet earnestly the best gifts. And yet shew I unto you a more excellent way.

CHAP. XIII.

1 *All gifts, however excellent, are nothing without charity;* 4 *the praise thereof.*

THOUGH I speak with the tongues of men and of angels, and have not charity, I am become *as* sounding brass, or a tinkling cymbal.

2 And though I have *the gift of* [a] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, [b] so that I could remove mountains, and have not charity, I am nothing.

3 And [c] though I bestow all my goods to feed *the poor*, and though I give my body to be burned, and have not charity, it profiteth me nothing.

4 [d] Charity suffereth long, *and* is kind; charity envieth not; charity ‖ vaunteth not itself, is not puffed up,

5 Doth not behave itself unseemly, [e] seeketh not her own, is not easily provoked, thinketh no evil;

6 [f] Rejoiceth not in iniquity, but [g] rejoiceth ‖ in the truth;

a ch. 14. 1, 37.
b ch. 6. 11. Eph. 2. 11, 12. 1 Thess. 1. 9. Tit. 3. 3. 1 Pet. 4. 3.
c Ps. 115. 5.
d Mark 9. 39. 1 John 4. 2, 3.
‖ Or, *anathema.*
e Matt. 16. 17. John 15. 26. 2 Cor. 3. 5.
f Rom 12. 4. &c. Heb. 2. 4. 1 Pet. 4. 10.
g Eph. 4. 4.
h Rom. 12. 6, 7, 8. Eph. 4. 11.
‖ Or, *ministeries.*
i Eph. 1. 23.
k Rom. 12. 6, 7, 8. ch. 14, 26. Eph. 4. 7. 1 Pet. 4. 10, 11.
l ch. 2. 6, 7.
m ch. 1. 5. & 13. 2. 2 Cor. 8. 7.
n Matt. 17. 19, 20. ch. 13. 2. 2 Cor. 4. 13.
o Mark 16. 18. Jam. 5. 14.
p ver. 28, 29. Mark 16. 17. Gal. 3. 5.
q Rom. 12. 6. ch. 13. 2. & 14. 1, &c.
r ch. 14. 29. 1 John 4. 1.
s Acts 2. 4. & 10. 46. ch 13. 1.
t Rom. 12. 6. ch 7. 7. 2 Cor. 10. 13. Eph. 4. 7.
u John 3. 8. Heb. 2. 4.
x Rom. 12. 4, 5. Eph. 4. 4, 16.
y ver. 27. Gal. 3. 16.
z Rom. 6. 5.
a Gal 3. 28. Eph. 2. 13, 14, 16. Col. 3. 11.
† Gr. *Grecks.*
b John 6. 63. & 7. 37, 38, 39.

c ver. 28.
d Rom. 12. 3. ch. 3. 5. ver. 11.

‖ Or, *put on.*

‖ Or, *division.*

e Rom. 12. 5. Eph. 1. 23. & 4. 12. & 5. 23, 30. Col. 1. 24.
f Eph. 5. 30.
g Eph. 4. 11.
h Eph. 2. 20. & 3. 5.
i Acts 13. 1. Rom. 12. 6.
k ver. 10.
l ver. 9.
m Num. 11. 17.
n Rom. 12. 8. 1 Tim. 5. 17. Heb. 13. 17, 24.
‖ Or, *kinds,* ver. 10.
‖ Or, *powers.*
o ch. 14. 1, 39.

a ch. 12. 8, 9, 10, 28. & 14. 1, &c. See Matt. 7. 22.
b Matt. 17. 20. Mark 11. 23. Luke 17. 6.
c Matt. 6. 1, 2.

d Prov. 10. 12. 1 Pet. 4. 8.
Or, *is not rash.*

e ch. 10. 24. Phil. 2. 4.
f Ps. 10. 3. Rom. 1. 32.
g 2 John 4.
† Or, *with the truth.*

7 [h]Beareth all things, believeth all things, hopeth all things, endureth all things.

8 Charity never faileth: but whether *there be* prophecies, they shall fail; whether *there be* tongues, they shall cease; whether *there be* knowledge, it shall vanish away.

9 [i]For we know in part, and we prophesy in part.

10 But when that which is perfect is come, then that which is in part shall be done away.

11 When I was a child, I spake as a child, I understood as a child, I ‖ thought as a child: but when I became a man, I put away childish things.

12 For [k]now we see through a glass, † darkly; but then [l]face to face: now I know in part; but then shall I know even as also I am known.

13 And now abideth faith, hope, charity, these three; but the greatest of these *is* charity.

CHAP. XIV.

1 *Prophecy commended,* 2, 3, 4 *and preferred before speaking with tongues.* 34 *Women forbidden to speak in the church.*

FOLLOW after charity, and [a]desire spiritual *gifts*, [b]but rather that ye may prophesy.

2 For he that [c]speaketh in an *unknown* tongue, speaketh not unto men, but unto God: for no man † understandeth *him;* howbeit in the spirit he speaketh mysteries.

3 But he that prophesieth, speaketh unto men *to* edification, and exhortation, and comfort.

4 He that speaketh in an *unknown* tongue edifieth himself; but he that prophesieth edifieth the church.

5 I would that ye all spake with tongues, but rather that ye prophesied: for greater *is* he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.

6 Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by [d]revelation, or by knowledge, or by prophesying, or by doctrine?

7 And even things without life giving sound, whether pipe or harp, except they give a distinction in the ‖ sounds, how shall it be known what is piped or harped?

8 For if the trumpet give an uncertain sound, who shall prepare himself to the battle?

9 So likewise ye, except ye utter by the tongue words † easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.

10 There are, it may be, so many kinds of voices in the world, and none of them *is* without signification.

11 Therefore, if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh *shall be* a barbarian unto me.

12 Even so ye, forasmuch as ye are zealous † of spiritual *gifts*, seek that ye may excel to the edifying of the church.

13 Wherefore, let him that speaketh in an *unknown* tongue, pray that he may interpret.

14 For if I pray in an *unknown* tongue, my spirit prayeth, but my understanding is unfruitful.

15 What is it then? I will pray with the spirit, and I will pray with the understanding also: [e]I will sing with the spirit, and I will sing [f]with the understanding also.

16 Else, when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen [g]at thy giving of thanks, seeing he understandeth not what thou sayest?

17 For thou verily givest thanks well, but the other is not edified.

18 I thank my God, I speak with tongues more than ye all:

19 Yet in the church I had rather speak five words with my understanding, that *by my voice* I might teach others also, than ten thousand words in an *unknown* tongue.

20 Brethren, [h]be not children in understanding: howbeit, in malice [i]be ye children, but in understanding be † men.

21 [k]In the law it is [l]written, With *men of* other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.

22 Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying *serveth* not for them that believe not, but for them which believe.

23 If therefore the whole church be come together into one place, and all speak with tongues, and there come in *those that are* unlearned, or unbelievers, [m]will they not say that ye are mad?

24 But if all prophesy, and there come in one that believeth not, or *one* unlearned, he is convinced of all, he is judged of all:

25 And thus are the secrets of his heart made manifest; and so falling down on *his* face, he will worship God, and report [n]that God is in you of a truth.

26 How is it then, brethren? when ye come together, every one of you hath a psalm, [o]hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. [p]Let all things be done unto edifying.

27 If any man speak in an *unknown* tongue, *let it*

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h Rom. 15. 1. Gal. 6. 2. 2 Tim. 2. 24.

i ch. 8. 2.

‖ Or, *reasoned.*

k 2 Cor. 3. 18. & 5. 7. Phil. 3. 12.
† Gr. *in a riddle.*
l Matt. 18. 10. 1 John 3. 2.

a ch. 12. 31.

b Num. 11. 25, 29.

c Acts 2. 4. & 10. 46.

† Gr. *heareth,* Acts 22. 9.

d ver. 26.

‖ Or, *tunes.*

† Gr. *significant.*

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† Gr. *of spirits.*

e Eph. 5 19. Col. 3. 16.
f Ps. 47. 7.

g ch. 11. 24.

h Ps. 131. 2. Matt. 11. 25. & 18. 3. & 19. 14. Rom. 16. 19. ch. 3. 1. Eph. 4. 14. Heb. 5. 12, 13.
i Matt. 18. 3. 1 Pet. 2. 2.
† Gr. *perfect,* or, *of a ripe age,* ch. 2. 6,
k John 10. 34.
l Isa. 28. 11, 12.

m Acts 2. 13.

n Isa. 45. 14. Zech. 8. 23.

o ver. 6. ch. 12. 8, 9, 10.

p ch. 12. 7. 2 Cor. 12. 19. Eph. 4. 12.

be by two, or at the most *by* three, and *that* by course; and let one interpret.

28 But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God.

29 Let the prophets speak two or three, and [q] let the other judge.

30 If *any thing* be revealed to another that sitteth by, [r] let the first hold his peace.

31 For ye may all prophesy one by one, that all may learn, and all may be comforted.

32 And [s] the spirits of the prophets are subject to the prophets.

33 For God is not *the author* of †confusion, but of peace, [t] as in all churches of the saints.

34 [u] Let your women keep silence in the churches; for it is not permitted unto them to speak: but [x] *they are commanded* to be under obedience, as also saith the [y] law.

35 And if they will learn any thing, let them ask their husbands at home; for it is a shame for women to speak in the church.

36 What! came the word of God out from you? or came it unto you only?

37 [z] If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.

38 But if any man be ignorant, let him be ignorant.

39 Wherefore, brethren, [a] covet to prophesy, and forbid not to speak with tongues.

40 [b] Let all things be done decently, and in order.

CHAP. XV.

1 *By Christ's resurrection the apostle inferreth the necessity of our resurrection.* 23 *Christ the first-fruits.* 35 *The manner of the resurrection, &c.*

MOREOVER, brethren, I declare unto you the gospel [a] which I preached unto you, which also ye have received, and [b] wherein ye stand;

2 [c] By which also ye are saved, if ye ‖keep in memory †what I preached unto you, unless [d] ye have believed in vain.

3 For [e] I delivered unto you first of all, that [f] which I also received, how that Christ died for our sins [g] according to the scriptures;

4 And that he was buried, and that he rose again the third day [h] according to the scriptures:

5 [i] And that he was seen of Cephas, then [k] of the twelve:

6 After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.

7 After that, he was seen of James; then [l] of all the apostles

8 [m] And last of all he was seen of me also, as of ‖one born out of due time.

9 For I am [n] the least of the apostles, that am not meet to be called an apostle, because [o] I persecuted the church of God.

10 But [p] by the grace of God I am what I am: and his grace which *was bestowed* upon me, was not in vain; but [q] I laboured more abundantly than they all: [r] yet not I, but the grace of God which was with me.

11 Therefore whether *it were* I or they, so we preach, and so ye believed.

12 Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?

13 But if there be no resurrection of the dead, [s] then is Christ not risen:

14 And if Christ be not risen, then *is* our preaching vain, and your faith *is* also vain.

15 Yea, and we are found false witnesses of God; because [t] we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not.

16 For if the dead rise not, then is not Christ raised:

17 And if Christ be not raised, your faith *is* vain; [u] ye are yet in your sins.

18 Then they also which are fallen asleep in Christ are perished.

19 [x] If in this life only, we have hope in Christ, we are of all men most miserable.

20 But now [y] is Christ risen from the dead, *and* become [z] the first-fruits of them that slept.

21 For [a] since by man *came* death, [b] by man *came* also the resurrection of the dead.

22 For as in Adam all die, even so in Christ shall all be made alive.

23 But [c] every man in his own order: Christ the first-fruits; afterward they that are Christ's at his coming.

24 Then *cometh* the end, when he shall have delivered up [d] the kingdom to God, even the Father; when he shall have put down all rule, and all authority, and power.

25 For he must reign, [e] till he hath put all enemies under his feet.

26 [f] The last enemy *that* shall be destroyed *is* death.

27 For he [g] hath put all things under his feet. But when he saith all things are put under *him*, *it is* manifest that he is excepted which did put all things under him.

28 [h] And when all things shall be subdued unto

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[q] ch. 12. 10.

[r] 1 Thess. 5. 19, 20.

[s] 1 John 4. 1.

† Gr. *tumult*, or, *unquietness.*

[t] ch. 11. 16.

[u] 1 Tim. 2. 11, 12.

[x] ch. 11. 3. Eph. 5. 22. Col. 3. 18. Tit. 2. 5. 1 Pet. 3. 1.

[y] Gen. 3. 16.

[z] 2 Cor. 10. 7. 1 John 4. 6.

[a] ch. 12. 31 1 Thess. 5. 20.

[b] ver. 33.

[a] Gal. 1. 11.

[b] Rom. 5. 2.

[c] Rom. 1. 16. ch. 1. 21.

‖ Or, *hold fast.*

† Gr *by what speech.*

[d] Gal. 3. 4.

[e] ch. 11. 2, 23.

[f] Gal. 1. 12.

[g] Ps. 22. 15, &c. Isa. 53. 5, 6, &c. Dan. 9. 26. Zech. 13. 7. Luke 24. 26, 46. Acts 3. 18. & 26. 23. 1 Pet. 1. 11. & 2. 24.

[h] Ps. 2. 7. & 16. 10. Isa. 53. 10. Hos. 6. 2. Luke 24. 26, 46. Acts 2. 25—31. & 13. 33, 34, 35. & 26. 22, 23. 1 Pet. 1. 11.

[i] Luke 24. 34.

[k] Matt. 28. 17. Mark 16. 14. Luke 24. 36. John 20. 19, 26. Acts 10. 41.

[l] Luke 24. 50. Acts 1. 3, 4.

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[m] Acts 9. 4. 17. & 22. 14, 18. ch. 9. 1.

‖ Or, *an abortive.*

[n] Eph. 3. 8.

[o] Acts 8. 3. & 9. 1. Gal. 1. 13. Phil. 3. 6. 1 Tim. 1. 13.

[p] Eph. 2. 7, 8.

[q] 2 Cor. 11. 23. & 12. 11.

[r] Matt. 10. 20. Rom. 15. 18, 19. 2 Cor. 3. 5. Gal. 2. 8. Eph. 3. 7. Phil. 2. 13.

[s] 1 Thess. 4. 14.

[t] Acts 2. 24. 32. & 4. 10, 33. & 13. 30.

[u] Rom. 4. 25.

[x] 2 Tim. 3. 12.

[y] 1 Pet. 1. 3.

[z] Acts 26. 23. ver. 23. Col. 1. 18. Rev. 1. 5.

[a] Rom. 5. 12, 17.

[b] John 11. 25. Rom. 6. 23.

[c] ver. 20. 1 Thess. 4. 15, 16, 17.

[d] Dan. 7. 14, 27.

[e] Ps. 110. 1. Acts 2, 34, 35. Eph. 1. 22. Heb. 1. 13. & 10. 13.

[f] 2 Tim. 1. 10. Rev. 20. 14.

[g] Ps. 8. 6. Matt. 28. 18. Heb. 2. 8. 1 Pet. 3. 22.

[h] Phil. 3. 21.

him, then [i]shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

29 Else what shall they do, which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?

30 And [k]why stand we in jeopardy every hour?

31 I protest by ‖[l]your rejoicing which I have in Christ Jesus our Lord, [m]I die daily.

32 If ‖after the manner of men [n]I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? [o]let us eat and drink; for to-morrow we die.

33 Be not deceived: [p]Evil communications corrupt good manners.

34 [q]Awake to righteousness, and sin not; [r]for some have not the knowledge of God. [s]I speak *this* to your shame.

35 But some *man* will say, [t]How are the dead raised up? and with what body do they come?

36 *Thou* fool, [u]that which thou sowest is not quickened except it die:

37 And that which thou sowest, thou sowest not that body that shall be, but bare grain; it may chance of wheat, or of some other *grain:*

38 But God giveth it a body as it hath pleased him, and to every seed his own body.

39 All flesh *is* not the same flesh; but *there is* one *kind of* flesh of men, another flesh of beasts, another of fishes, *and* another of birds.

40 *There are* also celestial bodies, and bodies terrestrial: but the glory of the celestial *is* one, and the *glory* of the terrestrial *is* another.

41 *There is* one glory of the sun, and another glory of the moon, and another glory of the stars; for *one* star differeth from *another* star in glory.

42 [x]So also *is* the resurrection of the dead. It is sown in corruption, it is raised in incorruption:

43 [y]It is sown in dishonour, it is raised in glory: it is sown in weakness, it is raised in power:

44 It is sown a natural body, it is raised a spiritual body. There is a natural body, and there is a spiritual body.

45 And so it is written, The first man Adam [z]was made a living soul, [a]the last Adam *was made* [b]a quickening spirit.

46 Howbeit, that *was* not first which is spiritual, but that which is natural; and afterward that which is spiritual.

47 [c]The first man *is* of the earth, [d]earthy: the second man *is* the Lord [e]from heaven.

48 As *is* the earthy, such *are* they also that are earthy: [f]and as *is* the heavenly, such *are* they also that are heavenly.

49 And [g]as we have borne the image of the earthy, [h]we shall also bear the image of the heavenly.

50 Now this I say, brethren, that [i]flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

51 Behold, I shew you a mystery; [k]We shall not all sleep, [l]but we shall all be changed,

52 In a moment, in the twinkling of an eye, at the last trump: [m]for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

53 For this corruptible must put on incorruption, and [n]this mortal *must* put on immortality.

54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, [o]Death is swallowed up in victory.

55 [p]O death, where *is* thy sting? O ‖grave, where *is* thy victory?

56 The sting of death *is* sin; and [q]the strength of sin *is* the law.

57 [r]But thanks *be* to God, which giveth us [s]the victory, through our Lord Jesus Christ.

58 [t]Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know [u]that your labour is not in vain in the Lord.

CHAP. XVI.

1 *How to proceed for the relief of the brethren.* 13 *Admonitions,* 19 *and salutations.*

NOW concerning [a]the collection for the saints, as I have given order to the churches of Galatia, even so do ye.

2 [b]Upon the first *day* of the week let every one of you lay by him in store, as *God* hath prospered him, that there be no gatherings when I come.

3 And when I come, [c]whomsoever ye shall approve by *your* letters, them will I send to bring your †liberality unto Jerusalem.

4 [d]And if it be meet that I go also, they shall go with me.

5 Now I will come unto you, [e]when I shall pass through Macedonia: for I do pass through Macedonia.

6 And it may be that I will abide, yea, and winter with you, that ye may [f]bring me on my journey whithersoever I go.

7 For I will not see you now by the way; but I trust to tarry a while with you, [g]if the Lord permit.

8 But I will tarry at Ephesus until Pentecost.

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i ch. 3. 23. & 11. 3.

k 2 Cor. 11. 26. Gal. 5. 11.

‖ Some read *our.*
l 1 Thess. 2. 19.
m Rom. 8. 36. ch. 4. 9. 2 Cor. 4. 10, 11. & 11. 23.
‖ Or, to speak *after the manner of men.*
n 2 Cor. 1. 8.
o Isa. 22. 13. & 56. 12. Eccl. 2. 24. Luke 12. 19.
p ch 5. 6.
q Rom. 13. 11. Eph. 5. 14.
r 1 Thess. 4. 5.
s ch. 6. 5.
t Ezek. 37. 3.
u John 12. 24.

x Dan. 12. 3. Matt. 13. 43.
y Phil. 3. 21.

z Gen. 2. 7.
a Rom. 5. 14.
b John 5. 21. & 6. 33, 39, 40, 54, 57. Phil. 3. 21. Col. 3. 4.
c John 3. 31.
d Gen. 2. 7. & 3. 19.
e John 3. 13, 31.

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f Phil. 3. 20, 21.
g Gen. 5. 3.
h Rom. 8. 29. 2 Cor. 3. 18. & 4. 11. Phil. 3. 21. 1 John 3. 2.
i Matt. 16. 17. John 3. 3, 5.

k 1 Thess. 4. 15, 16, 17.
l Phil. 3. 21.

m Zech. 9. 14. Matt. 24. 31. John 5. 25. 1 Thess. 4. 16.

n 2 Cor. 5. 4.

o Isa. 25. 8. Heb. 2. 14, 15. Rev. 20. 14.
p Hos. 13. 14.
‖ Or, *hell.*
q Rom. 4. 15. & 5. 13. & 7. 5, 13.

r Rom. 7. 25.
s 1 John 5. 4, 5.
t 2 Pet. 3. 14.

u ch. 3. 8.

a Acts 11. 29. & 24. 17. Rom. 15. 26. 2 Cor. 8. 4. & 9. 1, 12. Gal. 2. 10.
b Acts 20. 7. Rev. 1. 10.

c 2 Cor. 8. 19.

† Gr. *gift.*
2 Cor. 8. 4, 6, 19.
d 2 Cor. 8. 4, 19.

e Acts 19. 21. 2 Cor. 1. 16.

f Acts 15. 3. & 17. 15. & 21. 5. Rom. 15. 24. 2 Cor. 1. 16.

g Acts 18. 21. ch. 4. 19. Jam. 4. 15.

9 For [h]a great door and effectual is opened unto me, and [i]*there are* many adversaries.

10 Now [k]if Timotheus come, see that he may be with you without fear; for [l]he worketh the work of the Lord, as I also *do*.

11 [m]Let no man therefore despise him: but conduct him forth [n]in peace, that he may come unto me: for I look for him with the brethren.

12 As touching *our* brother [o]Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time.

13 [p]Watch ye, [q]stand fast in the faith, quit you like men, [r]be strong.

14 [s]Let all your things be done with charity.

15 I beseech you, brethren, (ye know [t]the house of Stephanas, that it is [u]the first-fruits of Achaia, and *that* they have addicted themselves to [x]the ministry of the saints,)

16 [y]That ye submit yourselves unto such, and to every one that helpeth with *us*, and [z]laboureth.

Anno DOMINI 59.

[h] Acts 14. 27. 2 Cor. 2. 12. Col. 4. 3. Rev. 3. 8.
[i] Acts 19. 9.
[k] Acts 19. 22. ch. 4. 17.
[l] Rom. 16. 21. Phil. 2. 20, 22. 1 Thess. 3. 2
[m] 1 Tim. 4. 12.
[n] Acts 15. 33.
[o] ch. 1. 12. & 3. 5.
[p] Matt. 24. 42. & 25. 13. 1 Thess. 5. 6. 1 Pet. 5. 8.
[q] ch. 15. 1. Phil. 1. 27. & 4. 1. 1 Thess. 3. 8. 2 Thess. 2. 15.
[r] Eph. 6. 10. Col. 1. 11.
[s] ch. 14. 1. 1 Pet. 4. 8.
[t] ch. 1. 16.
[u] Rom. 16. 5.
[x] 2 Cor. 8. 4. & 9. 1. Heb. 6. 10.
[y] Heb. 13. 17.
[z] Heb. 6. 10.

Anno DOMINI 59.

[a] 2 Cor. 11. 9. Phil. 2. 30. Philem. 13.
[b] Col. 4. 8.
[c] 1 Thess. 5. 12. Phil. 2. 29.
[d] Rom. 16. 3, 15. Philem. 2.
[e] Rom. 16. 16.
[f] Col. 4. 18. 2 Thess. 3. 17.
[g] Eph. 6. 24.
[h] Gal. 1. 8, 9.
[i] Jude 14, 15.
[k] Rom. 16. 20.

17 I am glad of the coming of Stephanas, and Fortunatus, and Achaicus: [a]for that which was lacking on your part, they have supplied.

18 [b]For they have refreshed my spirit and yours: therefore [c]acknowledge ye them that are such.

19 The churches of Asia salute you. Aquila and Priscilla salute you much in the Lord, [d]with the church that is in their house.

20 All the brethren greet you. [e]Greet ye one another with an holy kiss.

21 [f]The salutation of *me* Paul with mine own hand.

22 If any man [g]love not the Lord Jesus Christ, [h]let him be Anathema, [i]Maran-atha.

23 [k]The grace of our Lord Jesus Christ *be* with you.

24 My love *be* with you all in Christ Jesus. Amen.

¶ The first *epistle* to the Corinthians was written from Philippi, by Stephanas, and Fortunatus, and Achaicus, and Timotheus.

THE SECOND EPISTLE OF PAUL, THE APOSTLE, TO THE CORINTHIANS.

CHAP. I.

3 The apostle encourageth against troubles, 12 sheweth the sincerity of his preaching, 15 and excuseth his not coming to them.

PAUL, [a]an apostle of Jesus Christ by the will of God, and Timothy *our* brother, unto the church of God which is at Corinth, [b]with all the saints which are in all Achaia:

2 [c]Grace *be* to you and peace from God our Father, and *from* the Lord Jesus Christ.

3 [d]Blessed *be* God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort;

4 Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble by the comfort wherewith we ourselves are comforted of God.

5 For as [e]the sufferings of Christ abound in us, so our consolation also aboundeth by Christ.

6 And whether we be afflicted, [f]*it is* for your consolation and salvation, which ‖ is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, *it is* for your consolation and salvation.

7 And our hope of you *is* steadfast, knowing, that [g]as ye are partakers of the sufferings, so *shall ye be* also of the consolation.

8 For we would not, brethren, have you ignorant of [h]our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life:

9 But we had the ‖ sentence of death in ourselves, that we should [i]not trust in ourselves, but in God which raiseth the dead:

10 [k]Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver *us:*

11 Ye also [l]helping together by prayer for us, that [m]for the gift *bestowed* upon us by the means

Anno DOMINI 60.

[a] 1 Cor. 1. 1. Eph. 1. 1. Col. 1. 1. 1 Tim. 1. 1.
[b] Phil. 1. 1. Col. 1. 2.
[c] Rom. 1. 7. 1 Cor. 1. 3. Gal. 1. 3. Phil. 1. 2. Col. 1. 2. 1 Thess. 1. 1 2 Thess. 1. 2 Philem. 3.
[d] Eph. 1. 3. 1 Pet. 1. 3.
[e] Acts 9. 4. ch. 4. 10. Col. 1. 24.
[f] ch. 4. 15.

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‖ Or, *is wrought.*
[g] Rom. 8. 17. 2 Tim. 2. 12.
[h] Acts 19. 23. 1 Cor. 15. 32. & 16. 9.
‖ Or, *answer.*
[i] Jer. 17. 5, 7.
[k] 2 Pet. 2. 9.
[l] Rom. 15. 30. Phil. 1. 19. Philem. 22.
[m] ch. 4. 15.

of many persons, thanks may be given by many on our behalf.

12 For our rejoicing is this, the testimony of our conscience, that in simplicity and [n]godly sincerity, [o]not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you-ward.

13 For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end;

14 As also ye have acknowledged us in part, [p]that we are your rejoicing, even as [q]ye also *are* ours in the day of the Lord Jesus.

15 And in this confidence [r]I was minded to come unto you before, that ye might have [s]a second ‖ benefit;

16 And to pass by you into Macedonia, and [t]to come again out of Macedonia unto you, and of you to be brought on my way toward Judea.

17 When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose [u]according to the flesh, that with me there should be yea, yea, and nay, nay?

18 But *as* God *is* true, our ‖ word toward you was not yea and nay.

19 For [x]the Son of God, Jesus Christ, who was preached among you by us, *even* by me, and Silvanus, and Timotheus, was not yea and nay, [y]but in him was yea.

20 [z]For all the promises of God in him *are* yea, and in him Amen, unto the glory of God by us.

21 Now he which establisheth us with you in Christ, and [a]hath anointed us, *is* God;

22 Who [b]hath also sealed us, and [c]given the earnest of the Spirit in our hearts.

23 Moreover, [d]I call God for a record upon my soul, [e]that to spare you I came not as yet unto Corinth.

24 Not for [f]that we have dominion over your faith, but are helpers of your joy: for [g]by faith ye stand.

CHAP. II.

1 *The reasons of Paul's not coming unto them.* 6 *Of the excommunicated person.*

BUT I determined this with myself, [a]that I would not come again to you in heaviness.

2 For if I make you sorry, who is he then that maketh me glad, but the same which is made sorry by me?

3 And I wrote this same unto you, lest, when I came, [b]I should have sorrow from them of whom I ought to rejoice; [c]having confidence in you all, that my joy is *the joy* of you all.

4 For out of much affliction and anguish of heart I wrote unto you with many tears; [d]not that ye should be grieved, but that ye might know the love which I have more abundantly unto you.

5 But [e]if any have caused grief, he hath not [f]grieved me, but in part: that I may not overcharge you all.

6 Sufficient to such a man *is* this ‖ punishment, which *was inflicted* [g]of many.

7 [h]So that contrariwise, ye *ought* rather to forgive *him*, and comfort *him*, lest perhaps such an one should be swallowed up with overmuch sorrow.

8 Wherefore I beseech you that ye would confirm *your* love toward him.

9 For to this end also did I write, that I might know the proof of you, whether ye be [i]obedient in all things.

10 To whom ye forgive any thing, I *forgive* also: for if I forgave any thing, to whom I forgave *it*, for your sakes *forgave I it* ‖ in the person of Christ;

11 Lest Satan should get an advantage of us: for we are not ignorant of his devices.

12 Furthermore, [k]when I came to Troas to *preach* Christ's gospel, and [l]a door was opened unto me of the Lord,

13 [m]I had no rest in my spirit, because I found not Titus my brother: but taking my leave of them, I went from thence into Macedonia.

14 Now thanks *be* unto God, which always causeth us to triumph in Christ, and maketh manifest [n]the savour of his knowledge by us in every place.

15 For we are unto God a sweet savour of Christ, [o]in them that are saved, and [p]in them that perish:

16 [q]To the one *we are* the savour of death unto death; and to the other the savour of life unto life. And [r]who *is* sufficient for these things?

17 For we are not as many, which ‖ [s]corrupt the word of God: but as [t]of sincerity, but as of God, in the sight of God speak we ‖ in Christ.

CHAP. III.

He sheweth that their gifts and graces were a sufficient commendation of his ministry.

DO [a]we begin again to commend ourselves? or need we, as some *others*, [b]epistles of commendation to you, or *letters* of commendation from you?

2 [c]Ye are our epistle written in our hearts, known and read of all men:

3 *Forasmuch as ye are* manifestly declared to be the epistle of Christ [d]ministered by us, written not with ink, but with the Spirit of the living God; not

Anno DOMINI 60.

n ch. 2. 17. & 4. 2.
o 1 Cor 2.4, 13.
p ch. 5. 12.
q Phil.2.16.
r 4. 1. 1 Thess. 2. 19. 20.
r 1 Cor. 4. 19.
s Rom.1.11.
‖ Or, *grace*.
t 1 Cor. 16. 5, 6.
u ch. 10. 2.
‖ Or, *preaching*.
x Mark 1.1. Luke 1.35. Acts 9. 20.
y Heb.13.8.
z Rom. 15. 8, 9.
a 1 John 2. 20. 27.
b Eph.1.13. & 4. 30. 2 Tim.2.19. Rev. 2. 17.
c ch. 5. 5. Eph. 1. 14.
d Rom. 1. 9. ch. 11. 31. Gal. 1. 20. Phil. 1. 8.
e 1 Cor.4.21 ch. 2. 3. & 12. 20. & 13. 2. 10.
f 1 Cor. 3.5. 1 Pet. 5. 3.
g Rom. 11. 20. 1 Cor. 15. 1.
a ch. 1. 23. & 12. 20,21. & 13. 10.
b ch. 2.21.

Anno DOMINI 60.

c ch. 7. 16. & 8. 22. Gal. 5. 10.
d ch. 7. 8,9, 12.
e 1 Cor. 5.1.
f Gal. 4.12.
‖ Or, *censure*.
g 1 Cor. 5. 4, 5. 1 Tim.5.20.
h Gal. 6. 1.
i ch. 7. 15. & 10. 6.
‖ Or, *in the sight*.
k Acts 16.8. & 20. 6.
l 1 Cor.16.9.
m ch. 7.5,6.
n Sol. Song 1. 3.
o 1 Cor. 1. 18.
p ch. 4. 3.
q Luke 2. 34. John 9. 39. 1 Pet.2.7,8.
r 1 Cor. 15. 10. ch. 3. 5. 6.
‖ Or, *deal deceitfully with*.
s ch. 4. 2. & 11. 13. 2 Pet. 2. 3.
t ch. 1.12.& 4. 2.
‖ Or, *of*.
a ch. 5. 12. & 10. 8, 12. & 12. 11.
b Acts 18. 27.
c 1 Cor.9.2.
d 1 Cor.3.5.

[e] in tables of stone, but [f] in fleshly tables of the heart.

4 And such trust have we through Christ to Godward:

5 [g] Not that we are sufficient of ourselves to think any thing as of ourselves; but [h] our sufficiency *is* of God;

6 Who also hath made us able [i] ministers of [k] the new testament; not [l] of the letter, but of the spirit: for [m] the letter killeth, [n] but the spirit ‖ giveth life.

7 But if [o] the ministration of death, [p] written *and* engraven in stones, was glorious, [q] so that the children of Israel could not steadfastly behold the face of Moses for the glory of his countenance; which *glory* was to be done away:

8 How shall not [r] the ministration of the Spirit be rather glorious?

9 For if the ministration of condemnation *be* glory, much more doth the ministration [s] of righteousness exceed in glory.

10 For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth.

11 For if that which is done away *was* glorious, much more that which remaineth *is* glorious.

12 Seeing then that we have such hope, [t] we use great ‖ plainness of speech:

13 And not as Moses, [u] *which* put a vail over his face, that the children of Israel could not steadfastly look to [x] the end of that which is abolished:

14 But [y] their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which *vail* is done away in Christ.

15 But even unto this day, when Moses is read, the vail is upon their heart.

16 Nevertheless, [z] when it shall turn to the Lord, [a] the vail shall be taken away.

17 Now [b] the Lord is that Spirit: and where the Spirit of the Lord *is*, there *is* liberty.

18 But we all, with open face beholding [c] as in a glass [d] the glory of the Lord, [e] are changed into the same image from glory to glory, *even* as ‖ by the Spirit of the Lord.

CHAP. IV.

1 Paul's unwearied diligence and zeal in preaching: 7 his troubles for the same.

THEREFORE, seeing we have [a] this ministry, [b] as we have received mercy, we faint not;

2 But have renounced the hidden things of † dishonesty; not walking in craftiness, [c] nor handling the word of God deceitfully; but [d] by manifestation of the truth, [e] commending ourselves to every man's conscience in the sight of God.

3 But if our gospel be hid, [f] it is hid to them that are lost:

4 In whom [g] the god of this world [h] hath blinded the minds of them which believe not, lest [i] the light of the glorious gospel of Christ, [k] who is the image of God, should shine unto them.

5 [l] For we preach not ourselves, but Christ Jesus the Lord; and [m] ourselves your servants for Jesus' sake.

6 For God, [n] who commanded the light to shine out of darkness, † hath [o] shined in our hearts, to *give* [p] the light of the knowledge of the glory of God in the face of Jesus Christ.

7 But we have this treasure in [q] earthen vessels, [r] that the excellency of the power may be of God, and not of us.

8 *We are* [s] troubled on every side, yet not distressed; *we are* perplexed, but ‖ not in despair;

9 Persecuted, but not forsaken; [t] cast down, but not destroyed;

10 [u] Always bearing about in the body the dying of the Lord Jesus, [x] that the life also of Jesus might be made manifest in our body,

11 For we which live [y] are always delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.

12 So then [z] death worketh in us, but life in you.

13 We having [a] the same spirit of faith, according as it is written, [b] I believed, and therefore have I spoken; we also believe, and therefore speak;

14 Knowing, that [c] he which raised up the Lord Jesus, shall raise up us also by Jesus, and shall present *us* with you.

15 For [d] all things *are* for your sakes, that [e] the abundant grace might through the thanksgiving of many redound to the glory of God.

16 For which cause we faint not; but though our outward man perish, yet [f] the inward *man* is renewed day by day.

17 For [g] our light affliction, which is but for a moment, worketh for us a far more exceeding *and* eternal weight of glory;

18 [h] While we look not at the things which are seen, but at the things which are not seen: for the things which are seen *are* temporal; but the things which are not seen *are* eternal.

Anno DOMINI 60.

e Ex. 24.12. & 34. 1.
f Pr. 40.8. Jer. 31. 33. Ezek. 11. 19. & 36.26. Heb. 8. 10.
g John 15. 5. ch. 2. 16.
h 1 Cor. 15. 10. Phil. 2. 13.
i 1 Cor. 3.5. & 15. 10. ch. 5. 18. Eph. 3. 7. Col. 1. 25, 29. 1 Tim.1.11. 12.
k 2 Tim.1.11.
l Jer. 31. 31. Matt. 26. 28. Heb. 8. 6,8
l Rom.2.27, 29. & 7. 6.
m Rom. 3. 20. & 4.15.& 7. 9. 10. 11. Gal. 3. 10.
n John 6.63 Rom. 8. 2.
‖ Or, *quickeneth.*
o Rom.7.10
p Ex. 34.1. 28. Deut.10.1, &c.
q Ex.34.29, 30. 35.
r Gal. 3. 5.
s Rom.1.17. & 3. 21.

t ch. 7. 4. Eph. 6. 19.
‖ Or, *boldness.*
u Ex. 34. 33, 35.

x Rom.10.4 Gal. 3. 23.
y Isa. 6.10. Matt. 13. 14. John 12.40. Acts 28. 26. Rom. 11.7, 8. 25. ch. 4. 4.

z Ex. 34.34. Rom. 11. 23, 26.
a Isa. 25.7.

b ver. 6. 1 Cor.15.45.

c 1 Cor. 13. 12.
d ch. 4. 4.6. 1 Tim.1.11.
e Rom.8.29. 1 Cor.15.49. Col. 3. 10.
‖ Or, *of the Lord the Spirit.*

a ch. 3. 6.
b 1Cor.7.25. 1 Tim.1.13.
†Gr. *shame.*
Rom. 1. 16. & 6. 21.

Anno DOMINI 60.

c ch. 2. 17. 1 Thess. 2. 3. 5.
d ch. 6. 4,7. & 7. 14.
e ch. 5. 11.
f 1Cor.1.18 ch. 2. 15. 2 Thess. 2. 10.
g John 12 31. & 14.30. & 16. 11. Eph. 6. 12.
h Isa. 6. 10. John 12.40. ch. 3. 14.
i ch. 3. 8,9, 11, 18. ver. 6.
k John 1. 18.& 12. 45. & 14. 9. Phil. 2. 6. Col. 1. 15. Heb. 1. 3.
l 1 Cor.1.13 23. & 10 33.
m 1 Cor. 9. 19. ch. 1. 24.
n Gen. 1. 3.
† Gr. *is he who hath.*
o 2 Pet.1.19
p ver. 4. 1 Pet. 2. 9.
q ch 5. 1.
r 1 Cor.2.5. ch. 12. 9.

s ch. 7. 5.

‖ Or, *not altogether without help*, or, *means.*
t Ps. 37. 24.

u 1 Cor. 15. 31. ch. 1. 5, 9. Gal. 6. 17. Phil. 3. 10.
x Rom 8.17 2 Tim. 2. 11. 12. 1 Pet. 4. 13.
y Ps. 44.22. Rom. 8. 36. 1 Cor. 15. 31, 49.
z ch. 13. 9.

a Rom. 1. 12. 2 Pet. 1. 1.
b Ps. 116. 10.

c Rom.8.11. 1 Cor. 6. 14.

d 1 Cor.3.21 ch. 1. 6. Col. 1. 24. 2 Tim.2.10.
e ch. 1. 11. & 8. 19. & 9. 11, 12.

f Rom. 7. 22. Eph. 3. 16. Col. 3. 10. 1 Pet. 3. 4.
g Matt. 5. 12. Rom. 8. 18. 1 Pet. 1. 6. & 5. 10.

h Rom. 8. 24. ch. 5. 7. Heb. 11. 1.

CHAP. V.

Paul, in assured hope of immortal glory, laboureth to approve himself to Christ, &c.

FOR we know that if [a] our earthly house of *this* tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

2 For in this [b] we groan, earnestly desiring to be clothed upon with our house which is from heaven:

3 If so be that [c] being clothed we shall not be found naked.

4 For we that are in *this* tabernacle do groan, being burdened: not for that we would be unclothed, but [d] clothed upon, that mortality might be swallowed up of life.

5 Now [e] he that hath wrought us for the self-same thing *is* God, who also [f] hath given unto us the earnest of the Spirit.

6 Therefore *we are* always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:

7 (For [g] we walk by faith, not by sight:)

8 We are confident, *I say*, and [h] willing rather to be absent from the body, and to be present with the Lord.

9 Wherefore we ‖ labour, that, whether present or absent, we may be accepted of him.

10 [i] For we must all appear before the judgment-seat of Christ; [k] that every one may receive the things *done* in *his* body, according to that he hath done, whether *it be* good or bad.

11 Knowing therefore [l] the terror of the Lord, we persuade men; but [m] we are made manifest unto God; and I trust also are made manifest in your consciences.

12 For [n] we commend not ourselves again unto you, but give you occasion [o] to glory on our behalf, that ye may have somewhat to *answer* them which glory † in appearance, and not in heart.

13 For [p] whether we be beside ourselves, *it is* to God: or whether we be sober, *it is* for your cause.

14 For the love of Christ constraineth us; because we thus judge, that [q] if one died for all, then were all dead:

15 And *that* he died for all, [r] that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.

16 [s] Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, [t] yet now henceforth know we *him* no more.

17 Therefore, if any man [u] *be* in Christ, ‖ *he is* [x] a new creature: [y] old things are passed away; behold, all things are become new.

18 And all things *are* of God, [z] who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

19 To wit, that [a] God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath † committed unto us the word of reconciliation.

20 Now then we are [b] ambassadors for Christ, as [c] though God did beseech *you* by us: we pray *you* in Christ's stead, be ye reconciled to God.

21 For [d] he hath made him *to be* sin for us, who knew no sin; that we might be made [e] the righteousness of God in him.

CHAP. VI.

1 *Paul's sufferings and patience in the ministry.* 14 *Exhortation to avoid idolaters, &c.*

WE then, *as* [a] workers together *with him*, [b] beseech *you* also [c] that ye receive not the grace of God in vain.

2 (For he saith, [d] I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now *is* the accepted time; behold, now *is* the day of salvation.)

3 [e] Giving no offence in any thing, that the ministry be not blamed:

4 But in all *things* † approving ourselves [f] as the ministers of God, in much patience, in afflictions, in necessities, in distresses,

5 [g] In stripes, in imprisonments, ‖ in tumults, in labours, in watchings, in fastings;

6 By pureness, by knowledge, by long-suffering, by kindness, by the Holy Ghost, by love unfeigned,

7 [h] By the word of truth, by [i] the power of God, by [k] the armour of righteousness on the right hand and on the left,

8 By honour and dishonour, by evil report and good report: as deceivers, and *yet* true;

9 As unknown, and [l] *yet* well known; [m] as dying, and behold, we live; [n] as chastened, and not killed;

10 As sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and *yet* possessing all things.

11 O *ye* Corinthians, our mouth is open unto you, [o] our heart is enlarged.

12 Ye are not straitened in us, but [p] ye are straitened in your own bowels.

13 Now for a recompense in the same ([q] I speak as unto *my* children,) be ye also enlarged.

14 [r] Be ye not unequally yoked together with unbelievers: for [s] what fellowship hath righteousness

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a Job 4. 19. ch. 4. 7. 2 Pet. 1. 12, 14.
b Rom. 8. 23.
c Rev. 3. 18. & 16. 15.
d 1 Cor. 15. 53, 54.
e Isa. 29. 23. Eph. 2. 10.
f Rom. 8. 23 ch. 1. 22. Eph. 1. 14. & 4. 30.
g Rom. 8. 24, 25. ch. 4. 18. 1 Cor. 13. 12. Heb. 11. 1.
h Phil. 1. 23.
‖ Or, *endeavour.*
i Matt. 25. 31, 32. Rom. 14. 10.
k Rom. 2. 6. Gal. 6. 7. Eph. 6. 8. Col. 3. 24, 25. Rev. 22. 12.
l Job 31. 23. Heb. 10. 31. Jude 23.
m ch. 4. 2.
n ch. 3. 1.
o ch. 1. 14.
† Gr. *in the face.*
p ch. 11. 1, 16, 17. & 12. 6, 11.
q Rom. 5. 15.
r Rom. 6. 11, 12. & 14. 7, 8. 1 Cor. 6. 19. Gal. 2. 20. 1 Thess. 5. 10. 1 Pet. 4. 2.
s Matt. 12. 50. John 15. 14. Gal. 5. 6. Phil. 3. 7, 8. Col. 3. 11.
t John 6. 63
u Rom. 8. 9. & 16. 7. Gal. 6. 15.
‖ Or, let him be.
x Gal. 5. 6. & 6. 15.
y Isa. 43. 18, 19. & 65. 17. Eph. 2. 15. Rev. 21. 5.
z Rom. 5. 10 Eph. 2. 16. Col. 1. 20. 1 John 2. 2. & 4. 10.
a Rom. 3. 24, 25.
† Gr. *put in us.*
b Job 33. 23 Mal. 2. 7. ch. 3. 6. Eph. 6. 20.
c ch. 6. 1.
d Isa. 53. 6, 9, 12. Gal. 3. 13. 1 Pet. 2. 22, 24. 1 John 3. 5.
e Rom. 1. 17. & 5. 19. & 10. 3.
a 1 Cor. 3. 9.
b ch. 5. 20.
c Heb. 12. 15.
d Isa. 49. 8.
e Rom. 14. 13. 1 Cor. 9. 12. & 10. 32.
† Gr. *commending,* ch. 4. 2.
f 1 Cor. 4. 1.
g ch. 11. 23, &c.
‖ Or. *in tossings to and fro.*
h ch. 4. 2. & 7. 14.
i 1 Cor. 2. 4.
k ch. 10. 4. Eph. 6. 11, 13. 2 Tim. 4. 7.
l ch. 4. 2. & 5. 11. & 11. 6.
m 1 Cor. 4. 9. ch. 1. 9. & 4. 10, 11.
n Ps. 118. 18.
o ch. 7. 3.
p ch. 12. 15.
q 1 Cor. 4. 14.
r Deut. 7. 2, 3. 1 Cor. 5. 9. & 7. 39.
s 1 Sam. 5. 2, 3. 1 Kings 18. 21. 1 Cor. 10. 21. Eph. 5. 7, 11.

with unrighteousness? and what communion hath light with darkness?

15 And what concord hath Christ with Belial? or what part hath he that believeth with an infidel;

16 And what agreement hath the temple of God with idols? for [t]ye are the temple of the living God; as God hath said, [u]I will dwell in them, and walk in *them;* and I will be their God, and they shall be my people.

17 [x]Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean *thing;* and I will receive you;

18 [y]And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

CHAP. VII.

1 *He exhorteth to purity of life,* 3 *and sheweth the source of his comfort in afflictions.*

HAVING [a]therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

2 Receive us; we have wronged no man, we have corrupted no man, [b]we have defrauded no man.

3 I speak not *this* to condemn *you:* for [c]I have said before, that ye are in our hearts to die and live with *you.*

4 [d]Great *is* my boldness of speech toward you, [e]great *is* my glorying of you: [f]I am filled with comfort, I am exceeding joyful in all our tribulation.

5 For [g]when we were come into Macedonia, our flesh had no rest, but [h]we were troubled on every side; [i]without *were* fightings, within *were* fears.

6 Nevertheless [k]God, that comforteth those that are cast down, comforted us by [l]the coming of Titus;

7 And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.

8 For though I made you sorry with a letter, I do not repent, [m]though I did repent: for I perceive that the same epistle hath made you sorry, though *it were* but for a season.

9 Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry ‖ after a godly manner, that ye might receive damage by us in nothing.

10 For [n]godly sorrow worketh repentance to salvation not to be repented of: [o]but the sorrow of the world worketh death.

11 For behold this self-same thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, *what* clearing of yourselves, yea, *what* indignation, yea, *what* fear, yea, *what* vehement desire, yea, *what* zeal, yea, *what* revenge! In all *things* ye have approved yourselves to be clear in this matter.

12 Wherefore, though I wrote unto you, *I did it* not for his cause that had done the wrong, nor for his cause that suffered wrong, [p]but that our care for you in the sight of God might appear unto you.

13 Therefore we were comforted in your comfort: yea, and exceedingly the more joyed we for the joy of Titus, because his spirit [q]was refreshed by you all.

14 For if I have boasted any thing to him of you, I am not ashamed; but as we spake all things to you in truth, even so our boasting, which *I made* before Titus, is found a truth.

15 And his †inward affection is more abundant toward you, whilst he remembereth [r]the obedience of you all, how with fear and trembling ye received him.

16 I rejoice therefore that [s]I have confidence in you in all *things.*

CHAP. VIII.

1 *He stirreth them up to contribute to the saints:* 16 *he commendeth Titus and others, &c.*

MOREOVER, brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia;

2 How that in a great trial of affliction, the abundance of their joy, and [a]their deep poverty, abounded unto the riches of their †liberality.

3 For to *their* power, I bear record, yea, and beyond *their* power, *they were* willing of themselves;

4 Praying us with much entreaty, that we would receive the gift, and *take upon us* [b]the fellowship of the ministering to the saints.

5 And *this they did,* not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God:

6 Insomuch that [c]we desired Titus, that as he had begun, so he would also finish in you the same ‖ grace also.

7 Therefore, as [d]ye abound in every *thing, in* faith, and utterance, and knowledge, and *in* all diligence, and *in* your love to us, *see* [e]that ye abound in this grace also.

8 [f]I speak not by commandment, but by occasion of the forwardness of others, and to prove the sincerity of your love.

9 For ye know the grace of our Lord Jesus Christ, [g]that though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

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t 1 Cor. 3. 16. & 6. 19. Eph. 2. 21, 22. Heb. 3. 6.
u Ex. 29. 45. Lev. 26. 12. Jer. 31. 33. & 32. 38. Ezek. 11. 20. & 36. 28. & 37. 26. &c. Zech. 8. 8. & 13. 9.
x Isa. 52. 11. ch. 7. 1. Rev. 18. 4.
y Jer. 31. 1, 9. Rev. 21. 7.

a ch. 6. 17, 18. 1 John 3. 3.
b Acts 20. 33. ch. 12. 17.
c ch. 6. 11, 12.
d ch. 3. 12.
e 1 Cor. 1. 4. ch. 1. 14.
f ch. 1. 4. Phil. 2. 17.
g ch. 2. 13.
h ch. 4. 8.
i Deut. 32. 25.
k ch. 1. 4.
l See ch. 2. 13.
m ch. 2. 4.
‖ Or, *according to God.*
n 2 Sam. 12. 13. Matt. 26. 75.
o Prov. 17. 22.

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p ch. 2. 4.
† Gr. *bowels.*
q ch. 6. 12. r ch. 2. 9. Phil. 2. 12.
s 2 Thess. 3. 4. Philem. 8, 21.

a Mark 12. 44. † Gr. *simplicity,* ch. 9. 11.
b Acts 11. 29. & 24. 17. Rom. 15. 25, 26. 1 Cor. 16. 1, 3, 4. ch. 9. 1.
c ver. 17. ch. 12. 18.
‖ Or, *gift,* ver. 4, 19.
d 1 Cor. 1. 5. & 12. 8.
e ch. 9. 8.
f 1 Cor. 7. 6.
g Matt. 8. 20. Luke 9. 58. Phil. 2. 6, 7.

10 And herein [h]I give *my* advice: for [i]this is expedient for you, who have begun before, not only to do, but also to be †[k]forward a year ago.

11 Now therefore perform the doing *of it;* that as *there was* a readiness to will, so *there may be* a performance also out of that which ye have.

12 For [l]if there be first a willing mind, *it is* accepted according to that a man hath, *and* not according to that he hath not.

13 For *I mean* not that other men be eased, and you burdened:

14 But by an equality, *that* now at this time your abundance *may be a supply* for their want, that their abundance also may be *a supply* for your want: that there may be equality:

15 As it is written, [m]He that *had gathered* much had nothing over; and he that *had gathered* little had no lack.

16 But thanks *be* to God, which put the same earnest care into the heart of Titus for you.

17 For indeed he accepted [n]the exhortation; but being more forward, of his own accord he went unto you.

18 And we have sent with him [o]the brother, whose praise *is* in the gospel throughout all the churches;

19 And not *that* only, but who was also [p]chosen of the churches to travel with us with this ‖grace, which is administered by us [q]to the glory of the same Lord, and *declaration of* your ready mind:

20 Avoiding this, that no man should blame us in this abundance which is administered by us:

21 [r]Providing for honest things, not only in the sight of the Lord, but also in the sight of men.

22 And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which ‖*I have* in you.

23 Whether *any do inquire* of Titus, *he is* my partner and fellow-helper concerning you: or our brethren *be inquired of, they are* [s]the messengers of the churches, *and* the glory of Christ.

24 Wherefore shew ye to them, and before the churches, the proof of your love, and of our [t]boasting on your behalf.

CHAP. IX.

1 *He sheweth why he sent the brethren,* 6 *and stirreth them up to give bountifully, as a likely means to increase their store,* &c.

FOR as touching [a]the ministering to the saints, it is superfluous for me to write to you:

2 For I know [b]the forwardness of your mind, [c]for which I boast of you to them of Macedonia, that [d]Achaia was ready a year ago; and your zeal hath provoked very many.

3 [e]Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready:

4 Lest haply if they of Macedonia come with me, and find you unprepared, we (that we say not, ye) should be ashamed in this same confident boasting.

5 Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up beforehand your †bounty, ‖whereof ye had notice before, that the same might be ready, as *a matter of* bounty, and not as *of* covetousness.

6 [f]But this *I say,* He which soweth sparingly, shall reap also sparingly; and he which soweth bountifully, shall reap also bountifully.

7 Every man according as he purposeth in his heart, *so let him give;* [g]not grudgingly, or of necessity: for [h]God loveth a cheerful giver.

8 [i]And God *is* able to make all grace abound toward you; that ye, always having all sufficiency in all *things,* may abound to every good work:

9 (As it is written, [k]He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever.

10 Now he that [l]ministereth seed to the sower, both minister bread for *your* food, and multiply your seed sown, and increase the fruits of your [m]righteousness;)

11 Being enriched in every thing to all ‖†bountifulness, [n]which causeth through us thanksgiving to God.

12 For the administration of this service not only [o]supplieth the want of the saints, but is abundant also by many thanksgivings unto God;

13 While by the experiment of this ministration they [p]glorify God for your professed subjection unto the gospel of Christ, and for *your* liberal [q]distribution unto them, and unto all *men;*

14 And by their prayer for you, which long after you, for the exceeding [r]grace of God in you.

15 Thanks *be* unto God [s]for his unspeakable gift.

CHAP. X.

Paul wisheth for no cause to exert his spiritual power and authority, &c.

NOW [a]I Paul myself beseech you, by the meekness and gentleness of Christ, [b]who ‖in presence *am* base among you, but being absent am bold toward you:

2 But I beseech *you,* [c]that I may not be bold when I am present with that confidence, wherewith

h 1 Cor. 7. 25.
i Prov. 19. 17. Matt. 10. 42. 1 Tim. 6. 18, 19. Heb. 13. 16.
† Gr. *willing.*
k ch. 9. 2.
l Mark 12. 43, 44. Luke 21. 3.
† Gr. *blessing.*
m Gen. 33. 11. 1 Sam. 25. 27. 2 Kings 5. 15.
‖ Or, *which hath been so much spoken of before.*
m Ex. 16. 18.
f Prov. 11. 24. & 19. 17. & 22. 9. Gal. 6. 7, 9.
g Deut. 15. 7.
h Ex. 25. 2. & 35. 5. Prov. 11. 25. Rom. 12. 8. ch. 8. 12.
n ver. 6.
i Prov. 11. 24, 25. & 28. 27. Phil. 4. 19.
o ch. 12. 18.
k Ps. 112. 9.
p 1 Cor. 16. 3, 4.
‖ Or, *gift,* ver. 4, 6, 7. ch. 9. 8.
q ch. 4. 15.
l Isa. 55. 10.
m Hos. 10. 12. Matt. 6. 1.
‖ Or, *liberality.*
† Gr. *simplicity,* ch. 8. 2.
n ch. 1. 11. & 4. 15.
r Rom. 12. 17. Phil. 4. 8. 1 Pet. 2. 12.
o ch. 8. 14.
‖ Or, he hath.
p Matt. 5. 16.
q Heb. 13. 16.
s Phil. 2. 25.
r ch. 8. 1.
s Jam. 1. 17.
t ch. 7. 14. & 9. 2.
a Rom. 12. 1.
b ver. 10. ch. 12. 5, 7, 9.
‖ Or, *in outward appearance.*
a Acts 11. 29. Rom. 15. 26. 1 Cor. 16. 1. ch. 8. 4. Gal. 2. 10.
b ch. 8. 19
c ch. 8. 24.
c 1 Cor. 4. 21 ch. 13. 2, 10.

I think to be bold against some, which ‖ think of us as if we walked according to the flesh.

3 For though we walk in the flesh, we do not war after the flesh:

4 (*d* For the weapons *e* of our warfare *are* not carnal, but *f* mighty ‖ through God *g* to the pulling down of strong holds;)

5 *h* Casting down ‖ imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

6 *i* And having in a readiness to revenge all disobedience, when *k* your obedience is fulfilled.

7 *l* Do ye look on things after the outward appearance? *m* If any man trust to himself that he is Christ's, let him of himself think this again, that, as he *is* Christ's, even so *are* *n* we Christ's.

8 For though I should boast somewhat more *o* of our authority, which the Lord hath given us for edification, and not for your destruction, *p* I should not be ashamed:

9 That I may not seem as if I would terrify you by letters.

10 For *his* letters († say they) *are* weighty and powerful; but *q* *his* bodily presence *is* weak, and *his* *r* speech contemptible.

11 Let such an one think this, that such as we are in word by letters when we are absent, such *will we be* also in deed when we are present.

12 *s* For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they, measuring themselves by themselves, and comparing themselves among themselves, ‖ are not wise.

13 *t* But we will not boast of things without *our* measure, but according to the measure of the ‖ rule which God hath distributed to us, a measure to reach even unto you.

14 For we stretch not ourselves beyond *our measure,* as though we reached not unto you; *u* for we are come as far as to you also in *preaching* the gospel of Christ:

15 Not boasting of things without *our* measure, *that is,* *x* of other men's labours; but having hope, when your faith is increased, that we shall be ‖ enlarged by you, according to our rule abundantly,

16 To preach the gospel in the *regions* beyond you, *and* not to boast in another man's ‖ line of things made ready to our hand.

17 *y* But he that glorieth, let him glory in the Lord.

18 For *z* not he that commendeth himself is approved, but *a* whom the Lord commendeth.

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‖ Or, *reckon.*

d Eph. 6. 13. 1 Thess. 5. 8.
e 1 Tim. 1. 18. 2 Tim. 2. 3.
f Acts 7. 22. 1 Cor. 2. 5. ch. 6. 7. & 13. 3, 4.
‖ Or, *to God.*
g Jer. 1. 10.
h 1 Cor. 1. 19. & 3. 19.
‖ Or *reasonings.*
i ch. 13. 2, 10.
k ch. 2. 9. & 7. 15.
l John 7. 24. ch. 5. 12. & 11. 18.
m 1 Cor. 14. 37. 1 John 4. 6.
n 1 Cor. 3. 23. & 9. 1. ch. 11. 23.
o ch. 13. 10.
p ch. 7. 14. & 12. 6.
† Gr. *saith he.*
q 1 Cor. 2. 3, 4. ver. 1. ch. 12. 5, 7, 9. Gal. 4. 13.
r 1 Cor. 1. 17. & 2. 1, 4. ch. 11. 6.
s ch. 3. 1. & 5. 12.
‖ Or, *understand it not.*
t ver. 15.
‖ Or, *line.*
u 1 Cor. 3. 5, 10. & 4. 15. & 9. 1.
x Rom. 15. 20.
‖ Or, *magnified in you.*
‖ Or, *rule.*
y Isa. 65. 16. Jer. 9. 24. 1 Cor. 1. 31.
z Prov. 27. 2.
a Rom. 2. 29. 1 Cor. 4. 5.

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a ver. 16. ch. 5. 13.
‖ Or, *ye do bear with me.*
b Gal. 4. 17, 18.
c Hos. 2. 19, 20. 1 Cor. 4. 15.
d Col. 1. 28.
e Lev. 21. 13.
f Gen. 3. 4. John 8. 44.
g Eph. 6. 24. Col. 2. 4, 8, 18. 1 Tim. 1. 3. & 4 1. Heb. 13. 9. 2 Pet. 3. 17.
h Gal. 1. 7, 8.
‖ Or, *with me.*
i 1 Cor. 15. 10. ch. 12. 11. Gal. 2. 6.
k 1 Cor. 1. 17. & 2. 1, 13. ch. 10. 10.
l Eph. 3. 4.
m ch. 4. 2. & 5. 11. & 12. 12.
n Acts 18. 3. 1 Cor. 9. 6, 12. ch. 10. 1.
o Acts 20. 33. ch. 12. 13. 1 Thess. 2. 9 2 Thess. 3. 8, 9.
p Phil. 4. 10, 15, 16.
q ch. 12. 14, 16.
r Rom. 9. 1.
† Gr. *this boasting shall not be stopped in me.*
s 1 Cor. 9. 15
t ch. 6. 11. & 7. 3. & 12. 15.
u 1 Cor. 9. 12.
x Acts 15. 24. Rom. 16. 18. Gal. 1. 7. & 6. 12. Phil. 1. 15. 2 Pet. 2. 1. 1 John 4. 1. Rev. 2. 2.
y ch. 2. 17. Phil. 3. 2. Tit. 1. 10, 11.
z Gal. 1. 8.
a ch. 3. 9.
b Phil. 3. 19.
c ver. 1. ch. 12. 6, 11.
‖ Or, *suffer.*
d 1 Cor. 7. 6, 12.

CHAP. XI.

1 *Paul unwillingly entereth into a commendation of himself with the other apostles:* 7 *he declineth being chargeable:* 23 *he sheweth his sufferings for the gospel.*

WOULD to God ye could bear with me a little in *a* *my* folly: and indeed ‖ bear with me.

2 For I am *b* jealous over you with godly jealousy: for *c* I have espoused you to one husband, *d* that I may present *you* *e* *as* a chaste virgin to Christ.

3 But I fear, lest by any means, as *f* the serpent beguiled Eve through his subtilty, so your minds *g* should be corrupted from the simplicity that is in Christ.

4 For if he that cometh preacheth another Jesus, whom we have not preached, or *if* ye receive another spirit, which ye have not received, or *h* another gospel, which ye have not accepted, ye might well bear ‖ with *him.*

5 For I suppose *i* I was not a whit behind the very chiefest apostles.

6 But though *k* *I be* rude in speech, yet not *l* in knowledge; but *m* we have been thoroughly made manifest among you in all things.

7 Have I committed an offence *n* in abasing myself that ye might be exalted, because I have preached to you the gospel of God freely?

8 I robbed other churches, taking wages *of them,* to do you service.

9 And when I was present with you, and wanted, *o* I was chargeable to no man: for that which was lacking to me *p* the brethren which came from Macedonia supplied: and in all *things* I have kept myself *q* from being burdensome unto you, and *so* will I keep *myself.*

10 *r* As the truth of Christ is in me, † *s* no man shall stop me of this boasting in the regions of Achaia.

11 Wherefore? *t* because I love you not? God knoweth.

12 But what I do, that I will do, *u* that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we.

13 For such *x* *are* false apostles, *y* deceitful workers, transforming themselves into the apostles of Christ.

14 And no marvel; for Satan himself is transformed into *z* an angel of light.

15 Therefore *it is* no great thing if his ministers also be transformed as the *a* ministers of righteousness; *b* whose end shall be according to their works.

16 *c* I say again, Let no man think me a fool; if otherwise, yet as a fool ‖ receive me, that I may boast myself a little.

17 That which I speak, *d* I speak *it* not after the

Lord, but as it were foolishly, [e] in this confidence of boasting.

18 [f] Seeing that many glory after the flesh, I will glory also.

19 For ye suffer fools gladly, [g] seeing ye *yourselves* are wise.

20 For ye suffer, [h] if a man bring you into bondage, if a man devour *you*, if a man take *of you*, if a man exalt himself, if a man smite you on the face.

21 I speak as concerning reproach, [i] as though we had been weak. Howbeit, [k] whereinsoever any is bold, (I speak foolishly) I am bold also.

22 Are they Hebrews? [l] so *am* I. Are they Israelites? so *am* I. Are they the seed of Abraham? so *am* I.

23 Are they ministers of Christ? (I speak as a fool) I *am* more; [m] in labours more abundant, [n] in stripes above measure, in prisons more frequent, [o] in deaths oft.

24 Of the Jews five times received I [p] forty *stripes* save one.

25 Thrice was I [q] beaten with rods, [r] once was I stoned, thrice I [s] suffered shipwreck, a night and a day I have been in the deep;

26 *In* journeyings often, *in* perils of waters, *in* perils of robbers, [t] *in* perils by *mine own* countrymen, [u] *in* perils by the heathen, *in* perils in the city, *in* perils in the wilderness, *in* perils in the sea, *in* perils among false brethren;

27 In weariness and painfulness, [x] in watchings often, [y] in hunger and thirst, in fastings often, in cold and nakedness.

28 Besides those things that are without, that which cometh upon me daily, [z] the care of all the churches.

29 [a] Who is weak, and I am not weak? who is offended, and I burn not?

30 If I must needs glory, [b] I will glory of the things which concern mine infirmities.

31 [c] The God and Father of our Lord Jesus Christ, [d] which is blessed for evermore, knoweth that I lie not.

32 [e] In Damascus the governor under Aretas the king kept the city of the Damascenes with a garrison, desirous to apprehend me:

33 And through a window in a basket was I let down by the wall, and escaped his hands.

CHAP. XII.

1 *He chooseth to commend his apostleship, not by revelations,* 9 *but by his infirmities,* 11 *blaming them for forcing his boasting.*

IT is not expedient for me doubtless to glory. †I will come to visions and revelations of the Lord.

2 I knew a man [a] in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one [b] caught up to the third heaven.

3 And I knew such a man, (whether in the body. or out of the body, I cannot tell: God knoweth;)

4 How that he was caught up into [c] paradise, and heard unspeakable words, which it is not ‖ lawful for a man to utter.

5 Of such an one will I glory: [d] yet of myself I will not glory, but in my infirmities.

6 For [e] though I would desire to glory, I shall not be a fool; for I will say the truth; but *now* I forbear, lest any man should think of me above that which he seeth me *to be*, or *that* he heareth of me.

7 And lest I should be exalted above measure through the abundance of the revelations, there was given to me a [f] thorn in the flesh, [g] the messenger of Satan to buffet me, lest I should be exalted above measure.

8 [h] For this thing I besought the Lord thrice, that it might depart from me.

9 And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore [i] will I rather glory in my infirmities, [k] that the power of Christ may rest upon me.

10 Therefore [l] I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: [m] for when I am weak, then am I strong.

11 I am become [n] a fool in glorying; ye have compelled me: for I ought to have been commended of you: for [o] in nothing am I behind the very chiefest apostles, though [p] I be nothing.

12 [q] Truly the signs of an apostle were wrought among you in all patience, in signs, and wonders, and mighty deeds.

13 [r] For what is it wherein ye were inferior to other churches, except *it be* that [s] I myself was not burdensome to you? forgive me [t] this wrong.

14 [u] Behold, the third time I am ready to come to you; and I will not be burdensome to you: for [x] I seek not yours, but you. [y] For the children ought not to lay up for the parents, but the parents for the children.

15 And [z] I will very gladly spend and be spent [a] for †you; though [b] the more abundantly I love you, the less I be loved.

16 But be it so, [c] I did not burden you: nevertheless, being crafty, I caught you with guile.

17 [d] Did I make a gain of you by any of them whom I sent unto you?

18 [e] I desired Titus, and with *him* I sent a

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e ch. 6. 4.
f Phil. 3. 3, 4.
g 1 Cor. 4. 10.
h Gal. 2. 4. & 4. 9.
i ch. 10. 10.
k Phil. 3. 4.
l Acts 22. 3. Rom. 11. 1. Phil. 3. 5.
m 1 Cor. 15. 10.
n Acts 9. 16. & 20. 23. & 21. 11. ch. 6. 4, 5.
o 1 Cor. 15. 30, 31, 32. ch. 1. 9, 10. & 4. 11. & 6. 9.
p Deut. 25. 3.
q Acts 16. 22.
r Acts 14. 19.
s Acts 27. 41.
t Acts 9. 23. & 13. 50. & 14. 5. & 17. 5. & 20. 3. & 21. 31. & 23. 10, 11. & 25. 3.
u Acts 14. 5. & 19. 23.
x Acts 20. 31 ch. 6. 5.
y 1 Cor. 4. 11.
z See Acts 20. 18, &c. Rom. 1. 14.
a 1 Cor. 8. 13. & 9. 22.
b ch. 12. 5, 9, 10.
c Rom. 1. 9 & 9. 1. ch. 1. 23. Gal. 1. 2. 1 Thess. 2. 5.
d Rom. 9. 5.
e Acts 9. 24, 25.

†Gr. *For I will come.*

a Rom. 16. 7. ch. 5. 17. Gal. 1. 22.

Anno DOMINI 60.

b Acts 22. 17. A. D. 46. at *Lystra*, Acts 14. 6.
c Luke 23. 43. ‖ Or, *possible.*
d ch. 11. 30.
e ch. 10. 8. & 11. 16.
f See Ezek. 28. 24. Gal. 4. 13, 14.
g Job 2. 7. Luke 13. 16.
h See Deut. 3. 23—27. Matt. 26. 44.
i ch. 11. 30.
k 1 Pet. 4. 14.
l Rom. 5. 3. ch. 7. 4.
m ch. 13. 4.
n ch. 11. 1, 16, 17.
o ch. 11. 5. Gal. 2. 6, 7, 8.
p 1 Cor. 3. 7. & 15. 8, 9. Eph. 3. 8.
q Rom. 15. 18, 19. 1 Cor. 9. 2. ch. 4. 2. & 6. 4. & 11. 6.
r 1 Cor. 1. 7.
s 1 Cor. 9. 12. ch. 11. 9.
t ch. 11. 7.
u ch. 13. 1.
x Acts 20. 33. 1 Cor. 10. 33
y 1 Cor. 4. 14, 15.
z 1 Thess. 2. 8. Phil. 2. 17.
a John 10. 11 ch. 1. 6. Col. 1. 24. 2 Tim. 2. 10.

†Gr. *your souls.*

b ch. 6. 12 13.
c ch. 11. 9.
d ch. 7. 2.
e ch. 8. 6, 16, 22.

[f]brother. Did Titus make a gain of you? walked we not in the same spirit? *walked we* not in the same steps?

19 [g]Again, think ye that we excuse ourselves unto you? [h]we speak before God in Christ: [i]but *we do* all things, dearly beloved, for your edifying.

20 For I fear, lest, when I come, I shall not find you such as I would, and *that* [k]I shall be found unto you such as ye would not: lest *there be* debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:

21 *And* lest, when I come again, my God [l]will humble me among you, and *that* I shall bewail many [m]which have sinned already, and have not repented of the uncleanness, and [n]fornication, and lasciviousness, which they have committed.

CHAP. XIII.

1 *He threateneth obstinate sinners.* 5 *He adviseth them to a trial of their faith.*

THIS *is* [a]the third *time* I am coming to you: [b]In the mouth of two or three witnesses shall every word be established.

2 [c]I told you before, and foretell you, as if I were present, the second time; and being absent now I write to them [d]which heretofore have sinned, and to all other, that, if I come again, [e]I will not spare:

3 Since ye seek a proof of Christ [f]speaking in me, which to you-ward is not weak, but is mighty [g]in you.

4 [h]For though he was crucified through weakness, yet [i]he liveth by the power of God. For [k]we also are weak ‖ in him, but we shall live with him by the power of God toward you.

5 [l]Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, [m]how that Jesus Christ is in you, except ye be [n]reprobates?

6 But I trust that ye shall know that we are not reprobates.

7 Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though [o]we be as reprobates.

8 For we can do nothing against the truth, but for the truth.

9 For we are glad, [p]when we are weak, and ye are strong: and this also we wish, [q]*even* your perfection.

10 [r]Therefore I write these things being absent, lest being present [s]I should use sharpness, [t]according to the power which the Lord hath given me to edification, and not to destruction.

11 Finally, brethren, farewell. Be perfect, be of good comfort, [u]be of one mind, live in peace; and the God of love [x]and peace shall be with you.

12 [y]Greet one another with an holy kiss.

13 All the saints salute you.

14 [z]The grace of the Lord Jesus Christ, and the love of God, and [a]the communion of the Holy Ghost, *be* with you all. Amen.

¶ The second *epistle* to the Corinthians was written from Philippi, *a city* of Macedonia, by Titus and Lucas.

Anno DOMINI 60.

f ch. 8. 18.

g ch. 5. 12.

h Rom. 9.1. ch. 11. 31.

i 1 Cor. 10. 33.

k 1 Cor. 4. 21. ch. 10. 2. & 13. 2, 10.

l ch. 2. 1, 4.

m ch. 13.2.

n 1 Cor. 5.1

a ch. 12.14.

b Num. 35. 30. Deut. 17.6. & 19. 15. Matt. 18. 16. John 8. 17. Heb. 10. 28

c ch. 10. 2.

d ch. 12.21.

e ch. 1. 23.

f Matt. 10. 20. 1 Cor. 5. 4. ch. 2. 10.

g 1 Cor. 9.2

h Phil. 2.7, 8. 1 Pet. 3.18.

i Rom. 6.4.

k See ch. 10. 3, 4.

Anno DOMINI 60.

‖ Or, *with him.*

l 1 Cor. 11. 28.

m Rom. 8. 10. Gal. 4. 19.

n 1 Cor 9. 27.

o ch. 6. 9.

p 1 Cor. 4. 10. ch. 11.30. & 12.5,9,10.

q 1 Thess. 3. 10.

r 1 Cor. 4. 21. ch. 2. 3. & 10. 2. & 12. 20, 21.

s Tit. 1. 13.

t ch. 10. 8.

u Rom. 12. 16, 18. & 15. 5. 1 Cor. 1.10. Phil. 2. 2. & 3.16. 1 Pet. 3. 8.

x Rom. 15. 33.

y Rom. 16. 16. 1 Cor. 16. 20. 1 Thess. 5. 26. 1 Pet.5. 14.

z Rom. 16. 24.

a Phil. 2.1.

THE EPISTLE OF PAUL, THE APOSTLE, TO THE GALATIANS.

CHAP. I.

1 *Paul's salutation:* 6 *he wonders that they had so soon left the truth of the gospel, &c.*

PAUL, an apostle, ([a]not of men, neither by man, but [b]by Jesus Christ, and God the Father, [c]who raised him from the dead;)

2 And all the brethren [d]which are with me, [e]unto the churches of Galatia:

3 [f]Grace *be* to you, and peace from God the Father, and *from* our Lord Jesus Christ,

4 [g]Who gave himself for our sins, that he might deliver us [h]from this present evil world, according to the will of God and our Father:

5 To whom *be* glory for ever and ever. Amen.

6 I marvel that ye are so soon removed [i]from him that called you into the grace of Christ, unto another gospel:

7 [k]Which is not another; but there be some [l]that trouble you, and would pervert the gospel of Christ.

8 But though [m]we, or an angel from heaven,

Anno DOMINI 58.

a ver 11,12

b Acts 9. 6. & 22. 10,15, 21. & 26.16 Tit. 1. 3.

c Acts 2.24.

d Phil. 2. 22. & 4. 21.

e 1 Cor.16,1

f Rom. 1.7 1 Cor. 1. 3. 2 Cor. 1. 2. Eph. 1. 2. Phil. 1. 2. Col. 1. 2. 1 Thess.1,1 2 Thess.1.2 2 John 3.

Anno DOMINI 58.

g Matt. 20. 28. Rom. 4.25. ch. 2. 20. Tit. 2. 14.

h See Isa. 65. 17. John 15. 19. & 17.14.

i ch. 5. 8.

k 2Cor.11 4

l Acts 15.1 24. 2 Cor.2.17. & 11.13. ch. 5.10,12.

m 1 Cor.16. 22.

preach any other gospel unto you than that which we have preached unto you, let him be accursed.

9 As we said before, so say I now again, If any *man* preach any other gospel unto you [n] than that ye have received, let him be accursed.

10 For [o] do I now [p] persuade men, or God? or [q] do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

11 [r] But I certify you, brethren, that the gospel which was preached of me is not after man:

12 For [s] I neither received it of man, neither was I taught *it*, but [t] by the revelation of Jesus Christ.

13 For ye have heard of my conversation in time past in the Jews' religion, how that [u] beyond measure I persecuted the church of God, and [x] wasted it;

14 And profited in the Jews' religion above many my † equals in mine own nation, [y] being more exceedingly zealous [z] of the traditions of my fathers.

15 But when it pleased God, [a] who separated me from my mother's womb, and called *me* by his grace,

16 [b] To reveal his Son in me, that [c] I might preach him among the heathen; immediately I conferred not with [d] flesh and blood:

17 Neither went I up to Jerusalem to them which were apostles before me: but I went into Arabia, and returned again unto Damascus.

18 Then after three years, [e] I ‖ went up to Jerusalem to see Peter, and abode with him fifteen days.

19 But [f] other of the apostles saw I none, save [g] James the Lord's brother.

20 Now the things which I write unto you, [h] behold, before God, I lie not.

21 [i] Afterwards I came into the regions of Syria and Cilicia:

22 And was unknown by face [k] unto the churches of Judea which [l] were in Christ:

23 But they had heard only, That he which persecuted us in times past, now preacheth the faith which once he destroyed.

24 And they glorified God in me.

CHAP. II.

1 *He sheweth when and for what purpose he went up to Jerusalem.* 14 *Of justification by faith, and not by works:* 20 *they that are so justified live not in sin.*

THEN fourteen years after [a] I went up again to Jerusalem with Barnabas, and took Titus with me also.

2 And I went up by revelation, [b] and communicated unto them that gospel which I preach among the Gentiles, but ‖ privately to them which were of reputation, lest by any means [c] I should run, or had run, in vain.

3 But neither Titus, who was with me, being a Greek, was compelled to be circumcised:

4 And that because of [d] false brethren unawares brought in, who came in privily to spy out our [e] liberty which we have in Christ Jesus, [f] that they might bring us into bondage:

5 To whom we gave place by subjection, no, not for an hour; that [g] the truth of the gospel might continue with you.

6 But of those, [h] who seemed to be somewhat, whatsoever they were, it maketh no matter to me: [i] God accepteth no man's person: for they who seemed *to be somewhat*, [k] in conference added nothing to me:

7 But contrariwise, [l] when they saw that the gospel of the uncircumcision [m] was committed unto me, as *the gospel* of the circumcision *was* unto Peter;

8 (For he that wrought effectually in Peter to the apostleship of the circumcision, [n] the same was [o] mighty in me toward the Gentiles:)

9 And when James, Cephas, and John, who seemed to be [p] pillars, perceived [q] the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we *should go* unto the heathen, and they unto the circumcision.

10 Only *they would* that we should remember the poor; [r] the same which I also was forward to do.

11 [s] But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed.

12 For, before that certain came from James, [t] he did eat with the Gentiles: but when they were come, he withdrew, and separated himself, fearing them which were of the circumcision.

13 And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation.

14 But when I saw that they walked not uprightly according to [u] the truth of the gospel, I said unto Peter [x] before *them* all, [y] If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

15 [z] We *who are* Jews by nature, and not [a] sinners of the Gentiles,

16 [b] Knowing that a man is not justified by the works of the law, but [c] by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for [d] by the works of the law shall no flesh be justified.

17 But if, while we seek to be justified by Christ, we ourselves also are found [e] sinners, *is* therefore Christ the minister of sin? God forbid.

Anno DOMINI 58.

n Deut. 4. 2. & 12. 32. Prov. 30. 6. Rev. 22.18.
o 1 Thess. 2. 4.
p 1 Sam.24 7. Matt. 28. 14. 1 John 3.9.
q 1 Thess. 2. 4. Jam. 4. 4.
r 1 Cor.15.1
s 1 Cor. 15. 1, 3. ver. 1.
t Eph. 3. 3.
u Acts 9.1. & 22. 4. & 26. 11.
A. D. 35.
x 1 Tim.1.13
y Acts 8. 3.
† Gr. *equals in years.*
z Acts 22. 3. & 26. 9. Phil. 3. 6.
a Jer. 9.14. Matt. 15.2. Mark 7. 5.
b Isa. 49.1, 5. Jer. 1. 5. Acts 9. 15. & 13. 2. & 22. 14, 15. Rom. 1. 1.
c 2 Cor. 4.6
d Acts 9.15 & 22. 21. & 26. 17, 18. Rom. 11.13 Eph. 3. 8.
A. D. 38.
e Matt. 16. 17. 1 Cor.15.50 Eph. 6. 12.
f Acts 9.26.
‖ Or, *returned.*
g 1 Cor. 9.5
h Matt. 13. 55. Mark 6. 3.
i Rom. 9. 1
k Acts 9.30.
l 1 Thess. 2. 14.
m Rom. 16.7

A. D. 52.
a Acts 15.2
b Acts 15. 12.
‖ Or, *severally.*
c Phil.2.16. 1 Thess.3.5

Anno DOMINI 58.

d Acts 15.1, 24. 2 Cor. 11.26
e ch. 3 25. ch. 5. 1. 13.
f 2 Cor. 11, 20.
ch. 4. 3, 9.
g ver. 14. ch. 3 1. & 4. 16.
h ch. 6. 3.
i Acts 10. 34. Rom. 2. 11.
k 2 Cor. 12. 11.
l Acts 13. 46. Rom. 1. 5. & 11. 13. 1 Tim. 2. 7. 2 Tim. 1. 11.
m 1 Thess 2. 4.
n Acts 9. 15. & 13. 2. & 22 21. & 26. 17. 18. 1 Cor. 15. 10.
ch. 1. 16. Col. 1. 29.
o ch. 3. 5.
p Matt. 16. 18. Eph. 2. 20. Rev. 21.14.
q Rom. 1. 5. & 12. 3, 6. & 15. 15. 1 Cor. 15. 10. Eph. 3. 8.
r Acts 11. 30. & 24. 17. Rom. 15. 25. 1 Cor. 16. 1. 2 Cor. 8, & 9, chap.
s Acts 15. 35.
t Acts 10. 28. & 11. 3.

u ver. 5.
x 1 Tim. 5. 20.
y Acts 10. 28. & 11. 3.
z Acts 15. 10, 11.
a Matt. 9. 11. Eph. 2. 3, 12.
b Acts 13. 38, 39.
c Rom. 1. 17. & 3. 22, 28. & 8. 3. ch. 3. 24. Heb. 7. 18, 19.
d Ps. 143. 2. Rom. 3. 20. ch. 3. 11.
e 1 John 3. 8, 9.

18 For if I build again the things which I destroyed, I make myself a transgressor.

19 For I [f] through the law [g] am dead to the law, that I might [h] live unto God.

20 I am [i] crucified with Christ: nevertheless, I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh, [k] I live by the faith of the Son of God, [l] who loved me, and gave himself for me.

21 I do not frustrate the grace of God: for [m] if righteousness *come* by the law, then Christ is dead in vain.

CHAP. III.

1 *He asketh what moved them to depend on the law, having received the Spirit through faith.* 6 *Abraham being justified by faith, so they who are of faith inherit his blessing.*

O FOOLISH Galatians, [a] who hath bewitched you, that ye should not obey [b] the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

2 This only would I learn of you, Received ye the Spirit by the works of the law, [d] or by the hearing of faith?

3 Are ye so foolish? [e] having begun in the Spirit, are ye now made perfect by the [f] flesh?

4 [g] Have ye suffered ‖ so many things in vain? if *it be* yet in vain.

5 He therefore [h] that ministereth to you the Spirit, and worketh miracles among you, *doeth he it* by the works of the law, or by the hearing of faith?

6 Even as [i] Abraham believed God, and it was ‖ accounted to him for righteousness.

7 Know ye therefore, that [k] they which are of faith, the same are the children of Abraham.

8 And [l] the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, *saying*, [m] In thee shall all nations be blessed.

9 So then they which be of faith are blessed with faithful Abraham.

10 For as many as are of the works of the law, are under the curse: for it is written, [n] Cursed *is* every one that continueth not in all things which are written in the book of the law to do them.

11 But [o] that no man is justified by the law in the sight of God, *it is* evident: for, [p] The just shall live by faith.

12 And [q] the law is not of faith: but, [r] The man that doeth them shall live in them.

13 [s] Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, [t] Cursed *is* every one that hangeth on a tree:

14 [u] That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive [x] the promise of the Spirit through faith.

15 Brethren, I speak after the manner of men; [y] Though *it be* but a man's ‖ covenant, yet *if it be* confirmed, no man disannulleth or addeth thereto.

16 Now [z] to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is [a] Christ.

17 And this I say, *That* the covenant that was confirmed before of God in Christ, the law, [b] which was four hundred and thirty years after, cannot disannul, [c] that it should make the promise of none effect.

18 For if [d] the inheritance *be* of the law, [e] *it is* no more of promise: but God gave *it* to Abraham by promise.

19 Wherefore then *serveth* the law? [f] It was added because of transgressions, till [g] the seed should come to whom the promise was made; *and it was* [h] ordained by angels in the hand [i] of a mediator.

20 Now, a mediator is not *a mediator* of one; [k] but God is one.

21 *Is* the law then against the promises of God? God forbid: [l] for if there had been a law given which could have given life, verily righteousness should have been by the law.

22 But [m] the scripture hath concluded [n] all under sin, [o] that the promise by faith of Jesus Christ might be given to them that believe.

23 But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

24 Wherefore [p] the law was our school-master *to bring us* unto Christ, [q] that we might be justified by faith.

25 But after that faith is come, we are no longer under a school-master.

26 For ye [r] are all the children of God by faith in Christ Jesus.

27 For [s] as many of you as have been baptized into Christ, [t] have put on Christ.

28 [u] There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all [x] one in Christ Jesus.

29 And [y] if ye *be* Christ's, then are ye Abraham's seed, and [z] heirs according to the promise.

Anno DOMINI 58.

f Rom. 8. 2.
g Rom. 6. 14. & 7. 4, 6.
h Rom. 6. 11. 2 Cor. 5. 15. 1 Thess. 5. 10. Heb. 9. 14. 1 Pet. 4. 2.
i Rom. 6. 6. ch. 5. 24. & 6. 14.
k 2 Cor. 5. 15. 1 Thess. 5. 10. 1 Pet. 4. 2.
l ch. 1. 4. Eph. 5. 2. Tit. 2. 14.
m ch. 3. 21. Heb. 7. 11. See Rom. 11. 6. ch. 5. 4.

a ch. 5. 7.
b ch. 2. 14. & 5. 7.
c Acts 2. 38. & 8. 15. & 10. 47. & 15. 8. ver. 14. Eph. 1. 13. Heb. 6. 4.
d Rom. 10. 16, 17.
e ch. 4. 9.
f Heb. 7. 16. & 9. 10.
g Heb. 10. 35, 36. 2 John 8.
‖ Or, *so great.*
h 2 Cor. 3. 8.
i Gen. 15. 6. Rom. 4. 3, 9, 21, 22. Jam. 2. 23.
‖ Or, *imputed.*
k John 8. 39. Rom. 4. 11, 12, 16.
l See Rom. 9. 17. ver. 22.
m Gen. 12. 3. & 18. 18. & 22. 18. Acts 3. 25.
n Deut. 27. 26. Jer. 11. 3.
o ch. 2. 16.
p Hab. 2. 4. Rom. 1. 17. Heb. 10. 38.
q Rom. 4. 4, 5. & 10. 5, 6. & 11. 6.
r Lev. 18. 5. Neh. 9. 29. Ezek. 20. 11. Rom. 10. 5.
s Rom. 8. 3. 2 Cor. 5. 21. ch. 4. 5.

Anno DOMINI 58.

t Deut. 21. 23.
u Rom. 4. 9, 16.
x Isa. 32. 15. & 44. 3. Jer. 31. 33. & 32. 40. Ezek. 11. 19. & 36. 27. Joel 2. 28, 29. Zech. 12. 10. John 7. 39. Acts 2. 33.
y Heb. 9. 17.
‖ Or, *testament.*
z Gen. 12. 3, 7. & 17. 7. ver. 8.
a 1 Cor. 12. 12.
b Ex. 12. 40, 41.
c Rom. 4. 13, 14. ver. 21.
d Rom. 8. 17.
e Rom. 4. 14.
f John 15. 22. Rom. 4. 15. & 5. 20. & 7. 8, 13. 1 Tim. 1. 9.
g ver. 16.
h Acts 7. 53. Heb. 2. 2.
i Ex. 20. 19, 21, 22. Deut. 5. 5, 22, 23, 27, 31. John 1. 17. Acts 7. 38. 1 Tim. 2. 5.
k Rom. 3. 29, 30.
l ch. 2. 21.
m ver. 8.
n Rom. 3. 9, 19, 23. & 11. 32.
o Rom. 4. 11, 12, 16.
p Matt. 5. 17. Rom. 10. 4. Col. 2. 17. Heb. 9. 9, 10.
q Acts 13. 39. ch. 2. 16.
r John 1. 12. Rom. 8. 14, 15, 16. ch. 4. 5. 1 John 3. 1, 2.
s Rom. 6. 3.
t Rom. 13. 14.
u Rom. 10. 12. 1 Cor. 12. 13. ch. 5. 6. Col. 3. 11.
x John 10. 16. & 17. 20, 21. Eph. 2. 14, 15, 16. & 4. 4, 15.
y Gen. 21. 10, 12. Rom. 9. 7. Heb. 11. 18.
z Rom. 8. 17. ch. 4. 7, 28. Eph. 3. 6.

CHAP. IV.

The Jews were for a while under the law, 4 *but Christ came to redeem, and to give both to Jews and Gentiles the adoption of sons....* 11 *Paul's tender regard for them.*

NOW I say, *That* the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;

2 But is under tutors and governors until the time appointed of the father.

3 Even so we, when we were children, [a] were in bondage under the ‖ elements of the world:

4 But [b] when the fulness of the time was come, God sent forth his Son, [c] made [d] of a woman, [e] made under the law,

5 [f] To redeem them that were under the law, [g] that we might receive the adoption of sons.

6 And because ye are sons, God hath sent forth [h] the Spirit of his Son into your hearts, crying, Abba, Father.

7 Wherefore thou art no more a servant, but a son; [i] and if a son, then an heir of God through Christ.

8 Howbeit then, [k] when ye knew not God, [l] ye did service unto them which by nature are no gods.

9 But now, [m] after that ye have known God, or rather are known of God, [n] how turn ye ‖ again to [o] the weak and beggarly ‖ elements, whereunto ye desire again to be in bondage?

10 [p] Ye observe days, and months, and times, and years.

11 I am afraid of you, [q] lest I have bestowed upon you labour in vain.

12 Brethren, I beseech you, be as I *am;* for I *am* as ye *are:* [r] ye have not injured me at all.

13 Ye know how [s] through infirmity of the flesh I preached the gospel unto you [t] at the first.

14 And my temptation which was in my flesh ye despised not, nor rejected; but received me [u] as an angel of God, [x] *even* as Christ Jesus.

15 ‖ Where is then the blessedness ye spake of? for I bear you record, that, if *it had been* possible, ye would have plucked out your own eyes, and have given them to me.

16 Am I therefore become your enemy [y] because I tell you the truth?

17 They [z] zealously affect you, *but* not well; yea, they would exclude ‖ you, that ye might affect them.

18 But *it is* good to be zealously affected always in *a* good *thing,* and not only when I am present with you.

19 [a] My little children, of whom I travail in birth again, until Christ be formed in you,

20 I desire to be present with you now, and to change my voice; for ‖ I stand in doubt of you.

21 Tell me, ye that desire to be under the law, do ye not hear the law?

22 For it is written, that Abraham had two sons; [b] the one by a bond-maid, [c] the other by a free-woman.

23 But he *who was* of the bond-woman, [d] was born after the flesh; [e] but he of the free-woman *was* by promise.

24 Which things are an allegory: for these are the two ‖ covenants; the one from the mount †[f] Sinai, which gendereth to bondage, which is Agar.

25 For this Agar is mount Sinai in Arabia, and ‖ answereth to Jerusalem which now is, and is in bondage with her children.

26 But [g] Jerusalem which is above is free, which is the mother of us all.

27 For it is written, [h] Rejoice, *thou* barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.

28 Now we, brethren, as Isaac was are [i] the children of promise.

29 But as then [k] he that was born after the flesh persecuted him *that was born* after the Spirit, [l] even so *it is* now.

30 Nevertheless, what saith [m] the scripture? [n] Cast out the bond-woman and her son: for [o] the son of the bond-woman shall not be heir with the son of the free-woman.

31 So then, brethren, we are not children of the bond-woman, [p] but of the free.

CHAP. V.

1 *He moveth them to maintain their Christian liberty,* 3 *and not to observe circumcision,* 13 *but rather love....* 19 *The works of the flesh:* 22 *the fruits of the Spirit.*

STAND fast therefore in [a] the liberty wherewith Christ hath made us free, and be not entangled again [b] with the yoke of bondage.

2 Behold, I Paul say unto you, that [c] if ye be circumcised, Christ shall profit you nothing.

3 For I testify again to every man that is circumcised, [d] that he is a debtor to do the whole law.

4 [e] Christ is become of no effect unto you, whosoever of you are justified by the law; [f] ye are fallen from grace.

5 For we through the Spirit [g] wait for the hope of righteousness by faith.

6 For [h] in Jesus Christ neither circumcision avail-

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‖ Or, *I am perplexed for you.*

b Gen. 16. 15.
c Gen. 21. 2.
d Rom. 9. 7, 8.
e Gen. 18. 10, 14. & 21. 1, 2. Heb. 11. 11.
‖ Or, *testaments.*
† Gr. *Sina.*
f Deut. 33. 2.
‖ Or, *is in the same rank with.*
g Isa. 2. 2. Heb. 12. 22. Rev. 3. 12. & 21. 2, 10.
h Isa. 54. 1.
i Acts 3. 25. Rom. 9. 8. ch. 3. 29.
k Gen. 21. 9.
l ch. 5. 11. & 6. 12.
m ch. 3. 8, 22.
n Gen. 21. 10, 12.
o John 8. 35.
p John 8. 36. ch. 5. 1, 13.
a John 8. 32. Rom. 6. 18. 1 Pet. 2. 16.
b Acts 15. 10. ch. 2. 4. & 4. 9.
c Acts 15. 1. See Acts 16. 3.
d ch. 3. 10.
e Rom. 9. 31, 32. ch. 2. 21.
f Heb. 12. 15.
g Rom. 8. 24, 25. 2 Tim. 4. 8.
h 1 Cor. 7. 19. ch. 3. 28. & 6. 15. Col. 3. 11.

a ver. 9. ch. 2. 23. & 5. 1. Col. 2. 8, 20. Heb. 9. 10.
‖ Or, *rudiments.*
b Gen. 49. 10. Dan. 9. 24. Mark 1. 15. Eph. 1. 10.
c John 1. 14 Rom. 1. 3. Phil. 2. 7. Heb. 2. 14.
d Gen. 3. 15. Isa. 7. 14. Mic. 5. 3. Matt. 1. 23. Luke 1. 31. & 2. 7.
e Matt. 5. 17. Luke 2. 27.
f Matt. 20. 28. ch. 3. 13. Tit. 2. 14. Heb. 9. 12.
g Eph. 1. 7. 1 Pet. 1. 18, 19.
h John 1. 12 ch. 3. 26. Eph. 1, 5.
i Rom. 5. 5. & 8. 15.
k Rom. 8. 16, 17. ch. 3. 29.
l Eph. 2. 12. 1 Thess. 4. 5.
m Rom. 1. 25. 1 Cor. 12. 2. Eph 2. 11, 12 1 Thess. 1. 9.
n 1 Cor. 8. 3. & 13. 12. 2 Tim. 2. 19.
o ch. 3. 3. Col. 2. 20.
‖ Or, *back.*
p Rom. 14. 5. Col. 2. 16.
q ch. 2. 2. & 5. 2, 4. 1 Thess. 3. 5.
r 2 Cor. 2. 5.
s 1 Cor. 2. 3. 2 Cor. 11. 30. & 12. 7. 9.
t ch. 1. 6.
u 2 Sam. 19. 27. Mal. 2. 7. See Zech. 12. 8.
x Matt. 10. 40. Luke 10. 16 John 13. 20 1 Thess. 2. 13.
‖ Or, *What was then?*
y ch. 2. 5, 14.
z Rom. 10. 2. 1 Cor. 11. 2.
‖ Or, *us.*
a 1 Cor. 4. 15. Philem. 10. Jam. 1. 18.

eth any thing, nor uncircumcision; but [t]faith which worketh by love.

7 Ye [k]did run well; [l]‖ who did hinder you that ye should not obey the truth?

8 This persuasion *cometh* not of him [m]that calleth you.

9 [n]A little leaven leaveneth the whole lump.

10 [o]I have confidence in you through the Lord, that ye will be none otherwise minded: but [p]he that troubleth you [q]shall bear *his* judgment, whosoever he be.

11 [r]And I, brethren, if I yet preach circumcision, [s]why do I yet suffer persecution? then is [t]the offence of the cross ceased.

12 [u]I would they were even cut off [x]which trouble you.

13 For, brethren, ye have been called unto liberty; only [y]*use* not liberty for an occasion to the flesh, but [z]by love serve one another.

14 For [a]all the law is fulfilled in one word, *even* in this, [b]Thou shalt love thy neighbour as thyself.

15 But if ye bite and devour one another, take heed that ye be not consumed one of another.

16 *This* I say then, [c]Walk in the Spirit, and ‖ ye shall not fulfil the lust of the flesh.

17 For [d]the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other; [e]so that ye cannot do the things that ye would.

18 But [f]if ye be led by the Spirit, ye are not under the law.

19 Now [g]the works of the flesh are manifest, which are *these*, Adultery, fornication, uncleanness, lasciviousness,

20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told *you* in time past, that [h]they which do such things shall not inherit the kingdom of God.

22 But [i]the fruit of the Spirit is love, joy, peace, long-suffering, [k]gentleness, [l]goodness, [m]faith,

23 Meekness, temperance: [n]against such there is no law.

24 And they that are Christ's [o]have crucified the flesh, with the ‖ affections and lusts.

25 [p]If we live in the Spirit, let us also walk in the Spirit.

26 [q]Let us not be desirous of vain glory, provoking one another, envying one another.

Anno DOMINI 58.

[t] 1 Thess. 1. 3. Jam. 2. 18, 20. 22.
[k] 1 Cor. 9. 24.
[l] ch. 3. 1. ‖ Or, *who did drive you back?*
[m] ch. 1. 6.
[n] 1 Cor. 5. 6. & 15. 33.
[o] 2 Cor. 2. 3. & 8. 22.
[p] ch. 1. 7.
[q] 2 Cor. 10. 6.
[r] ch. 6. 12.
[s] 1 Cor. 15. 30. ch. 4. 29. & 6. 17.
[t] 1 Cor. 1. 23.
[u] Josh. 7. 25. 1 Cor. 5. 13. ch. 1. 8, 9.
[x] Acts 15. 1, 2, 24.
[y] 1 Cor. 8. 9. 1 Pet. 2. 16. 2 Pet. 2. 19. Jude 4.
[z] 1 Cor. 9. 19. ch. 6. 2.
[a] Matt. 7. 12. & 22. 40. Jam. 2. 8.
[b] Lev. 19. 18. Matt. 22. 39. Rom. 13. 8, 9.
[c] Rom. 6. 12. & 8. 1, 4, 12. & 13. 14. ver. 25. 1 Pet. 2. 11.
‖ Or, *fulfil not.*
[d] Rom. 7. 23. & 8. 6, 7.
[e] Rom. 7. 15, 19.
[f] Rom. 6. 14. & 8. 2.
[g] 1 Cor. 3. 3. Eph. 5. 3. Col. 3. 5. Jam. 3. 14, 15.
[h] 1 Cor. 6. 9. Eph. 5. 5. Col. 3. 6. Rev. 22. 15.
[i] John 15. 2 Eph. 5. 9.
[k] Col. 3. 12. Jam. 3. 17.
[l] Rom. 15. 14.
[m] 1 Cor. 13. 7.
[n] 1 Tim. 1. 9.
[o] Rom. 6. 6. & 13. 14. ch. 2. 20. 1 Pet. 2. 11.
‖ Or, *passions.*
[p] Rom. 8. 4, 5. ver. 16.
[q] Phil. 2. 3.

Anno DOMINI 58.

[a] Rom. 14. 1. & 15. 1. Heb. 12. 13. Jam. 5. 19.
‖ Or, *although.*
[b] 1 Cor. 2. 15. & 3. 1.
[c] 1 Cor. 4. 21 2 Thess. 3. 15. 2 Tim. 2. 25.
[d] 1 Cor. 7. 5. & 10. 12.
[e] Rom. 15. 1 ch. 5. 13. 1 Thess. 5. 14.
[f] John 13. 14, 15, 34. & 15. 12. Jam. 2. 8. 1 John 4. 21
[g] Rom. 12. 3 1 Cor. 8. 2. ch. 2. 6.
[h] 2 Cor. 3. 5. & 12. 11.
[i] 1 Cor. 11. 28. 2 Cor. 13. 5
[k] See Luke 18. 11
[l] Rom. 2. 6. 1 Cor. 3. 8.
[m] Rom. 15. 27. 1 Cor. 9. 11, 14.
[n] 1 Cor. 6. 9. & 15. 33.
[o] Job 13. 9.
[p] Luke 16. 25. Rom. 2. 6. 2 Cor. 9. 6.
[q] Job 4. 8. Prov. 11. 18. & 22. 8. Hos. 8. 7. & 10. 12. Rom. 8. 13. Jam. 3. 18.
[r] 2 Thess. 3. 13. 1 Cor. 15. 58.
[s] Matt. 24. 13. Heb. 3. 6, 14. & 10. 36. & 12. 3, 5. Rev. 2. 10.
[t] John 9. 4. & 12. 35.
[u] 1 Thess. 5. 15. 1 Tim. 6. 18. Tit. 3. 8.
[x] Eph. 2. 19. Heb. 3. 6.
[y] ch. 2. 3, 14.
[z] Phil. 3. 18.
[a] ch. 5. 11.
[b] Phil. 3. 3, 7, 8. ‖ Or, *whereby.*
[c] Rom. 6. 6. ch. 2. 20.
[d] 1 Cor. 7. 19 ch. 5. 6. Col. 3. 11.
[e] 2 Cor. 5. 17
[f] Ps. 125. 5.
[g] Phil. 3. 16
[h] Rom. 2. 29. & 4. 12. & 9. 6, 7, 8. ch. 3. 7, 9, 29. Phil. 3. 3.
[i] 2 Cor. 1. 5. & 4. 10. & 11. 23. ch. 5. 11. Col. 1. 24.
[k] 2 Tim. 4. 22. Philem. 25.

CHAP. VI.

1 *He willeth them to reform the faulty with gentleness, and to bear one another's burdens;* 6 *to be liberal to their teachers,* 9 *and not to be weary in well-doing.*

BRETHREN, [a]‖ if a man be overtaken in a fault, ye [b]which are spiritual, restore such an one [c]in the spirit of meekness; considering thyself, [d]lest thou also be tempted.

2 [e]Bear ye one another's burdens, and so fulfil [f]the law of Christ.

3 For [g]if a man think himself to be something, when [h]he is nothing, he deceiveth himself.

4 But [i]let every man prove his own work, and then shall he have rejoicing in himself alone, and [k]not in another.

5 [l]For every man shall bear his own burden.

6 [m]Let him that is taught in the word, communicate unto him that teacheth in all good things.

7 [n]Be not deceived; [o]God is not mocked: for [p]whatsoever a man soweth, that shall he also reap.

8 [q]For he that soweth to his flesh, shall of the flesh reap corruption: but he that soweth to the Spirit, shall of the Spirit reap life everlasting.

9 And [r]let us not be weary in well-doing: for in due season we shall reap [s]if we faint not.

10 [t]As we have therefore opportunity, [u]let us do good unto all *men*, especially unto them who are of [x]the household of faith.

11 Ye see how large a letter I have written unto you with mine own hand.

12 As many as desire to make a fair shew in the flesh, [y]they constrain you to be circumcised; [z]only lest they should [a]suffer persecution for the cross of Christ.

13 For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh.

14 [b]But God forbid that I should glory, save in the cross of our Lord Jesus Christ, ‖ by whom the world is [c]crucified unto me, and I unto the world.

15 For [d]in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but [e]a new creature.

16 [f]And as many as walk [g]according to this rule, peace *be* on them, and mercy, and upon [h]the Israel of God.

17 From henceforth let no man trouble me: for [i]I bear in my body the marks of the Lord Jesus.

18 Brethren, [k]the grace of our Lord Jesus Christ *be* with your spirit. Amen.

¶ Unto the Galatians, written from Rome.

THE EPISTLE OF PAUL, THE APOSTLE,

TO THE

EPHESIANS.

CHAP. I.

1 *Paul blesseth God for spiritual blessings.* 4 *Of election,* 5 *and adoption,* 11 *which is the proper fountain of man's salvation, &c.*

PAUL, an apostle of Jesus Christ [a] by the will of God, [b] to the saints which are at Ephesus, [c] and to the faithful in Christ Jesus:

2 [d] Grace *be* to you, and peace, from God our Father, and *from* the Lord Jesus Christ.

3 [e] Blessed *be* the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly ‖ *places* in Christ:

4 According as [f] he hath chosen us in him, [g] before the foundation of the world, that we should [h] be holy and without blame before him in love:

5 [i] Having predestinated us unto [k] the adoption of children by Jesus Christ to himself, [l] according to the good pleasure of his will,

6 To the praise of the glory of his grace, [m] wherein he hath made us accepted in [n] the Beloved:

7 [o] In whom we have redemption through his blood, the forgiveness of sins, according to [p] the riches of his grace;

8 Wherein he hath abounded toward us in all wisdom and prudence;

9 [q] Having made known unto us the mystery of his will, according to his good pleasure, [r] which he hath purposed in himself:

10 That in the dispensation of [s] the fulness of times [t] he might gather together in one [u] all things in Christ, both which are in † heaven, and which are on earth; *even* in him:

11 [x] In whom also we have obtained an inheritance, [y] being predestinated according to [z] the purpose of him who worketh all things after the counsel of his own will:

12 [a] That we should be to the praise of his glory, [b] who first ‖ trusted in Christ.

13 In whom ye also *trusted*, after that ye heard [c] the word of truth, the gospel of your salvation: in whom also, after that ye believed, [d] ye were sealed with that Holy Spirit of promise,

14 [e] Which is the earnest of our inheritance [f] until the redemption of [g] the purchased possession, [h] unto the praise of his glory.

15 Wherefore I also, [i] after I heard of your faith in the Lord Jesus, and love unto all the saints,

16 [k] Cease not to give thanks for you, making mention of you in my prayers;

17 That [l] the God of our Lord Jesus Christ, the Father of glory, [m] may give unto you the spirit of wisdom and revelation ‖ in the knowledge of him:

18 [n] The eyes of your understanding being enlightened; that ye may know what is [o] the hope of his calling, and what the riches of the glory of his [p] inheritance in the saints,

19 And what *is* the exceeding greatness of his power to us-ward who believe, [q] according to the working † of his mighty power,

20 Which he wrought in Christ, when [r] he raised him from the dead, and [s] set *him* at his own right hand in the heavenly *places*,

21 [t] Far above all [u] principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

22 And [x] hath put all *things* under his feet, and gave him [y] *to be* the head over all *things* to the church,

23 [z] Which is his body, [a] the fulness of him [b] that filleth all in all.

CHAP. II.

1 *What the Ephesians' state was; God's mercy in their deliverance.* 8 *Though saved by grace, yet created unto good works.*

AND [a] you *hath he quickened*, [b] who were dead in trespasses and sins;

2 [c] Wherein in time past ye walked according to the course of this world, according to [d] the prince of the power of the air, the spirit that now worketh in [e] the children of disobedience:

3 [f] Among whom also we all had our conversation in times past in [g] the lusts of our flesh, fulfilling † the desires of the flesh and of the mind; and [h] were by nature the children of wrath, even as others.

Anno DOMINI 64.

a 2 Cor. 1. 1.
b Rom. 1. 7.
2 Cor. 1. 1.
c 1 Cor. 4. 17.
ch. 6. 21.
d Gal. 1. 3.
Tit. 1. 4.
e 2 Cor. 1. 3.
1 Pet. 1. 3.
‖ Or, things,
ch. 6. 12.
f Rom. 8. 28
2 Tim. 1. 9.
Jam. 2. 5.
g 1 Pet. 1. 2, 20.
h Luke 1. 75.
ch. 2. 10. & 5. 27.
Col. 1. 22.
1 Thess. 4. 7
i Rom. 8. 29, 30.
ver. 11.
k John 1. 12
Rom. 8. 15.
2 Cor. 6. 18.
Gal. 4. 5.
1 John 3. 1.
l Matt. 1. 26.
Luke 12. 32
1 Cor. 1. 21.
ver. 9.
m Rom. 3. 24. & 5. 15.
n Matt. 3. 17. & 17. 5.
John 3. 35. & 10. 17.
o Acts 20. 28.
Rom. 3. 24.
Col. 1. 14
Heb. 9. 12.
1 Pet. 1. 18, 19.
Rev. 5. 9.
p Rom. 2. 4. & 3. 24. & 9. 23.
ch. 2. 7. & 3. 8, 16.
Phil. 4. 19.
q Rom. 16. 25.
ch. 3. 4, 9.
Col. 1. 26.
r ch. 3. 11.
2 Tim. 1. 9.
s Gal. 4. 4.
Heb. 1. 2. & 9. 10.
1 Pet. 1. 20.
t 1 Cor. 3. 22, 23. & 11. 3.
ch. 2. 15. & 3. 15.
u Phil. 2. 9, 10.
Col. 1. 20.
† Gr. *the heavens.*
x Acts 20. 32. & 26. 18.
Rom. 8. 17.
Col. 1. 12. & 3. 24.
Tit. 3. 7.
Jam. 2. 5.
1 Pet. 1. 4.
y ver. 5.
z Isa. 46. 10, 11.
a ver. 6, 14.
2 Thess. 2. 13.
b Jam. 1. 18.
‖ Or, *hoped.*
c John 1. 17

Anno DOMINI 64.

2 Cor. 6. 7.
d 2 Cor. 1. 22.
ch. 4. 30.
e 2 Cor. 1. 22 & 5. 5.
f Luke 21. 28.
Rom. 8. 23.
ch. 4. 30.

g Acts 20. 28
h ver. 6, 12.
1 Pet. 2. 9.
i Col. 1. 4.
Philem. 5.
k Rom. 1. 9.
Phil. 1. 3, 4.
Col. 1. 3.
1 Thess. 1. 2.
2 Thess. 1. 3.
l John 20. 17
m Col. 1. 9.
‖ Or. *for the acknowledgment,*
Col. 2. 2.
n Acts 26. 18
o ch. 2. 12. & 4. 4.
p ver. 11.
q ch. 3. 7.
Col. 1. 29. & 2. 12.
† Gr. *of the might of his power.*
r Acts 2. 24, 33.
s Ps. 110. 1.
Acts 7. 55, 56.
Col. 3. 1.
Heb. 1. 3. & 10. 12.
t Phil. 2. 9, 10.
Col. 2. 10.
Heb. 1. 4.
u Rom. 8. 38
Col. 1. 16. & 2. 15.
x Ps. 8. 6.
Matt. 28. 18.
1 Cor. 15. 27.
Heb. 2. 8.
y ch. 4. 15, 16.
Col. 1. 18.
Heb. 2. 7.
z Rom. 12. 5.
1 Cor. 12. 12, 27.
ch. 4. 12. & 5. 23, 30.
Col. 1. 18, 24.
a Col. 2. 10.
b 1 Cor. 12. 6
ch. 4. 10.
Col. 3. 11.

a John 5. 24
Col. 2. 13.
b ver. 5.
ch. 4. 18.
c 1 Cor. 6. 11.
ch. 4. 22.
Col. 1. 21.
& 3. 7.
1 John 5. 19
d ch. 6. 12.
e ch. 5. 6.
Col. 3. 6.
f Tit. 3. 3.
1 Pet. 4. 3.
g Gal. 5. 16.
† Gr. *the wills.*
h Ps. 51. 5.
Rom. 5. 12, 14.

4 But God, [t]who is rich in mercy, for his great love wherewith he loved us,

5 [k]Even when we were dead in sins, hath [l]quickened us together with Christ; (‖ by grace ye are saved;)

6 And hath raised *us* up together, and made *us* sit together [m]in heavenly *places*, in Christ Jesus:

7 That in the ages to come he might shew the exceeding riches of his grace in [n]*his* kindness toward us, through Christ Jesus.

8 [o]For by grace are ye saved, [p]through faith; and that not of yourselves: [q]*it is* the gift of God:

9 [r]Not of works, lest any man should boast.

10 For we are his [s]workmanship, created in Christ Jesus unto good works, [t]which God hath before ‖ ordained that we should walk in them.

11 Wherefore [u]remember, that ye *being* in time past Gentiles in the flesh, who are called Uncircumcision by that which is called [x]the Circumcision in the flesh made by hands;

12 [y]That at that time ye were without Christ, [z]being aliens from the commonwealth of Israel, and strangers from [a]the covenants of promise, [b]having no hope, [c]and without God in the world:

13 [d]But now, in Christ Jesus, ye, who sometimes were [e]far off, are made nigh by the blood of Christ.

14 For [f]he is our peace, [g]who hath made both one, and hath broken down the middle wall of partition *between us;*

15 [h]Having abolished [i]in his flesh the enmity, *even* the law of commandments *contained* in ordinances: for to make in himself of twain one [k]new man, *so* making peace;

16 And that he might [l]reconcile both unto God in one body by the cross, [m]having slain the enmity ‖ thereby:

17 And came [n]and preached peace to you which were afar off, and to [o]them that were nigh.

18 For [p]through him we both have access [q]by one Spirit unto the Father.

19 Now therefore ye are no more strangers and foreigners, but [r]fellow-citizens with the saints, and of [s]the household of God;

20 And are [t]built [u]upon the foundation of the [x]apostles and prophets, Jesus Christ himself being [y]the chief corner-*stone;*

21 [z]In whom all the building fitly framed together, groweth unto [a]an holy temple in the Lord:

22 [b]In whom ye also are builded together, for a habitation of God through the Spirit.

Anno DOMINI 64.

t Rom. 10. 12. ch. 1. 7. ver. 7.
k Rom. 5. 6, 8, 10. ver. 1.
l Rom. 6. 4, 5. Col. 2. 12, 13. & 3. 1, 3.
‖ Or, *by whose grace:* See Acts 15. 11 ver. 8.
Tit. 3. 5.
m ch. 1. 20.
n Tit. 3. 4.
o ver. 5. Rom. 3. 24. 2 Tim. 1. 9.
p Rom. 4. 16
q Matt. 16. 17. John 6. 44, 65. Rom. 10. 14, 15, 17. ch. 1. 19. Phil. 1. 29.
r Rom. 3. 20, 27, 28. & 4. 2. & 9. 11. & 11. 6. 1 Cor. 1. 29, 30, 31. 2 Tim. 1. 9. Tit. 3. 5.
s Deut. 32. 6. Ps. 100. 3. Isa. 19. 25. & 29. 23. & 44. 21. John 3. 3, 5. 1 Cor. 3. 9. 2 Cor. 5. 5, 17. ch. 4. 24. Tit. 2. 14.
t ch. 1. 4.
‖ Or, *prepared.*
u 1 Cor. 12. 2 ch. 5. 8. Col. 1. 21. & 2. 13.
x Rom. 2. 28, 29. Col. 2. 11.
y ch. 4. 18. Col. 1. 21.
z See Ezek. 13. 9. John 10. 16.
a Rom. 9. 4, 8.
b 1 Thess. 4. 13.
c Gal. 4. 8. 1 Thess. 4. 5.
d Gal. 3. 28.
e Acts 2. 39. ver. 17.
f Mic. 5. 5. John 16. 33. Acts 10. 36. Rom. 5. 1. Col. 1. 20.
g John 10. 16. Gal. 3. 28.
h Col. 2. 14, 20.
i Col. 1. 22.
k 2 Cor. 5. 17 Gal. 6. 15. ch. 4. 24.
l Col. 1. 20, 21, 22.
m Rom. 6. 6. & 8. 3. Col. 2. 14.
‖ Or, *in himself.*
n Isa. 57. 19. Zech. 9. 10. Acts 2. 39. & 10. 36. Rom. 5. 1. ver. 13, 14.
o Ps. 148. 14.
p John 10. 9. & 14. 6. Rom. 5. 2. ch. 3. 12. Heb. 4. 16. & 10. 19, 20. 1 Pet. 3. 18.
q 1 Cor. 12. 13. ch. 4. 4.
r Phil. 3. 20. Heb. 12. 22, 23.
s Gal. 6. 10. ch. 3. 15.

Anno DOMINI 64.

t 1 Cor. 3. 9, 10. ch. 4. 12.
u Matt. 16. 18. Gal. 2. 9.
x 1 Cor. 12 28. ch. 4. 11.
y Ps. 118. 22. Isa. 28. 16.
z ch. 4. 15, 16.
a 1 Cor. 3. 17. & 6. 19.
b 1 Pet. 2. 5.

a Acts 21. 33. & 28. 17, 20. ch. 4. 1. & 6. 20. Col. 4. 3, 18. 2 Tim. 1. 8. & 2. 9.
b Gal. 5. 11. Col. 1. 24.
c Rom. 1. 5. & 11. 13. 1 Cor. 4. 1. ch. 4. 7. Col. 1. 25.
d Acts 9. 15. & 13. 2. Rom. 12. 3. Gal. 1. 16. ver. 8.
e Acts 22. 17, 21. & 26. 17, 18.
f Gal. 1. 12.
g Rom. 16. 25. Col. 1. 26, 27.
h ch. 1. 9, 10. ‖ Or, *a little before.*
i 1 Cor. 4. 1. ch. 6. 19.
k Acts 10. 28 Rom. 16. 25. ver. 9.
l ch. 2. 20.
m Gal. 3. 28, 29. ch. 2. 14.
n ch. 2. 15, 16.
o Gal. 3. 14.
p Rom. 15. 16. Col. 1. 23, 25.
q Rom. 1. 5.
r Rom. 15. 18. ch. 1. 19. Col. 1. 29.
s 1 Cor. 15. 9. 1 Tim. 1. 13, 15.
t Gal. 1. 16. & 2. 8. 1 Tim. 2. 7. 2 Tim. 1. 11.
u ch. 1. 7. Col. 1. 27.
x ver. 3. ch. 1. 9.
y Rom. 1. 6, 25. ver. 5. 1 Cor. 2. 7. Col. 1. 26.
z Ps. 33. 6. John 1. 3. Col. 1. 16. Heb. 1. 2.
a 1 Pet. 1. 12.
b Rom. 8. 38. ch. 1. 21. Col. 1. 16. 1 Pet. 3. 22.
c 1 Cor. 2. 7. 1 Tim. 3. 16.
d ch. 1. 9.
e ch. 2. 18.
f Heb. 4. 16.
g Acts 14. 22. Phil. 1. 14. 1 Thess. 3. 3.
h ver 1. 1 2 Cor. 1. 6.
k ch. 1. 10.
l Rom. 9. 23. ch. 1. 7.
m ch. 6. 10.
n Rom. 7. 22.
o John 14. 23. ch. 2. 22.
p Col. 1. 23. & 2. 7.
q ch. 1. 18.
r Rom. 10. 3, 11, 12.
s John 1. 16. ch. 1. 23.

CHAP. III.

1 *The hidden mystery of their calling had been revealed unto him;* 14 *he prayeth that their faith may be strengthened.*

FOR this cause, I Paul, [a]the prisoner of Jesus Christ [b]for you Gentiles,

2 If ye have heard of [c]the dispensation of the grace of God [d]which is given me to you-ward:

3 [e]How that [f]by revelation [g]he made known unto me the mystery, [h]as I wrote ‖ afore in few words;

4 Whereby, when ye read, ye may understand my knowledge [i]in the mystery of Christ,

5 [k]Which in other ages was not made known unto the sons of men, [l]as it is now revealed unto his holy apostles and prophets by the Spirit;

6 That the Gentiles [m]should be fellow-heirs, and [n]of the same body, and [o]partakers of his promise in Christ by the gospel:

7 [p]Whereof I was made a minister, [q]according to the gift of the grace of God given unto me by [r]the effectual working of his power.

8 Unto me, [s]who am less than the least of all saints, is this grace given, that [t]I should preach among the Gentiles [u]the unsearchable riches of Christ;

9 And to make all *men* see what *is* the fellowship of [x]the mystery, [y]which from the beginning of the world hath been hid in God, [z]who created all things by Jesus Christ:

10 [a]To the intent that now [b]unto the principalities and powers in heavenly *places* [c]might be known by the church the manifold wisdom of God.

11 [d]According to the eternal purpose which he purposed in Christ Jesus our Lord:

12 In whom we have boldness and [e]access [f]with confidence by the faith of him.

13 [g]Wherefore I desire that ye faint not at my tribulations [h]for you, [i]which is your glory.

14 For this cause I bow my knees unto the Father of our Lord Jesus Christ,

15 Of whom [k]the whole family in heaven and earth is named,

16 That he would grant you, [l]according to the riches of his glory, [m]to be strengthened with might by his Spirit in [n]the inner man;

17 [o]That Christ may dwell in your hearts by faith; that ye, [p]being rooted and grounded in love,

18 [q]May be able to comprehend with all saints [r]what *is* the breadth, and length, and depth, and height;

19 And to know the love of Christ, which passeth knowledge, that ye might be filled [s]with all the fulness of God.

20 Now [t]unto him that is able to do exceeding abundantly [u]above all that we ask or think, [x]according to the power that worketh in us,

21 [y]Unto him *be* glory in the church by Christ Jesus throughout all ages, world without end. Amen.

CHAP. IV.

1 *He exhorteth to unity; 24 to put on the new man; 25 to cast off lying, 29 corrupt communication, 31 and all bitterness, &c.*

I THEREFORE, [a]the prisoner ‖of the Lord, beseech you that ye [b]walk worthy of the vocation wherewith ye are called,

2 [c]With all lowliness and meekness, with long-suffering, forbearing one another in love;

3 Endeavouring to keep the unity of the Spirit [d]in the bond of peace.

4 [e]*There is* one body, and [f]one Spirit, even as ye are called in one [g]hope of your calling;

5 [h]One Lord, [i]one faith, [k]one baptism,

6 [l]One God and Father of all, who *is* above all, and [m]through all, and in you all.

7 But [n]unto every one of us is given grace according to the measure of the gift of Christ.

8 Wherefore he saith, [o]When he ascended up on high, [p]he led ‖captivity captive, and gave gifts unto men.

9 [q]Now that he ascended, what is it but that he also descended first into the lower parts of the earth?

10 He that descended is the same also [r]that ascended up far above all heavens, [s]that he might ‖fill all things.

11 [t]And he gave some, apostles; and some, prophets; and some, [u]evangelists; and some, [x]pastors and [y]teachers;

12 [z]For the perfecting of the saints, for the work of the ministry, [a]for the edifying of [b]the body of Christ:

13 Till we all come ‖in the unity of the faith, [c]and of the knowledge of the Son of God, unto [d]a perfect man, unto the measure of the ‖stature of the fulness of Christ:

14 That we *henceforth* be no more [e]children, [f]tossed to and fro, and carried about with every [g]wind of doctrine, by the sleight of men, *and* cunning craftiness, [h]whereby they lie in wait to deceive:

15 But [i]‖speaking the truth in love, [k]may grow up into him in all things, [l]which is the head, *even* Christ:

16 [m]From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

17 This I say therefore, and testify in the Lord, that [n]ye henceforth walk not as other Gentiles walk, [o]in the vanity of their mind,

18 [p]Having the understanding darkened, [q]being alienated from the life of God through the ignorance that is in them, because of the [r]‖blindness of their heart:

19 [s]Who, being past feeling, [t]have given themselves over unto lasciviousness, to work all uncleanness with greediness.

20 But ye have not so learned Christ;

21 [u]If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:

22 That ye [x]put off concerning [y]the former conversation [z]the old man, which is corrupt according to the deceitful lusts;

23 And [a]be renewed in the spirit of your mind;

24 And that ye [b]put on the new man, which after God [c]is created in righteousness and ‖true holiness.

25 Wherefore putting away lying, [d]speak every man truth with his neighbour: for [e]we are members one of another.

26 [f]Be ye angry, and sin not: let not the sun go down upon your wrath:

27 [g]Neither give place to the devil.

28 Let him that stole, steal no more: but rather [h]let him labour, working with *his* hands the thing which is good, that he may have ‖to give [i]to him that needeth.

29 [k]Let no corrupt communication proceed out of your mouth, but [l]that which is good ‖to the use of edifying, [m]that it may minister grace unto the hearers.

30 And [n]grieve not the Holy Spirit of God, [o]whereby ye are sealed unto the day of [p]redemption.

31 [q]Let all bitterness, and wrath, and anger, and clamour, and [r]evil-speaking, be put away from you, [s]with all malice:

32 And [t]be ye kind one to another, tenderhearted, [u]forgiving one another, even as God for Christ's sake hath forgiven you.

CHAP. V.

2 *He exhorteth to love; 3 to flee fornication; 15 to walk with prudence. 22 The duty of wives, 25 and of husbands.*

BE [a]ye therefore followers of God as dear children;

2 And [b]walk in love, [c]as Christ also hath loved

Anno DOMINI 64.

t Rom. 16. 25. Jude 24.
u 1 Cor. 2. 9.
x ver. 7. Col. 1. 29.
y Rom. 11. 36. & 16. 27. Heb. 13. 21.

a ch. 3. 1. Philem. 1, 9
‖ Or, *in the Lord.*
b Phil. 1. 27. Col. 1. 10. 1 Thess. 2. 12.
c Acts 20. 19 Gal. 5. 22, 23. Col. 3. 12, 13.

d Col. 3. 14.

e Rom. 12. 5. 1 Cor. 12. 12, 13. ch. 2. 16.
f 1 Cor. 12. 4, 11.
g ch. 1. 18.
h 1 Cor. 1. 13. & 8. 6. & 12. 5. 2 Cor. 11. 4.
i Jude 3. ver. 13.
k Gal. 3. 27. 28. Heb. 6. 6.
l Mal. 2. 10. 1 Cor. 8. 6. & 12. 6.
m Rom. 11. 36.
n Rom. 12. 3, 6. 1 Cor. 12. 11.
o Ps. 68. 18.
p Judg. 5. 12. Col. 2. 15.
‖ Or, *a multitude of captives.*
q John 3. 13 & 6. 33, 62.
r Acts 1. 9, 11. 1 Tim. 3. 16. Heb. 4. 14. & 7. 26. & 8. 1. & 9. 24.
s Acts 2. 33.
‖ Or, *fulfil.*
t 1 Cor. 12. 28. ch. 2. 20.
u Acts 21. 8. 2 Tim. 4. 5.
x Acts 20. 28.
y Rom. 12. 7
z 1 Cor. 12. 7
a 1 Cor. 14. 26.
b ch. 1. 23. Col. 1. 24.
‖ Or, *into the unity.*
c Col. 2. 2.
d 1 Cor. 14. 20. Col. 1. 28.
‖ Or, *age.*
e Isa. 28. 9. 1 Cor. 14. 20
f Heb. 13. 9.

g Matt. 11. 7.

h Rom. 16. 18. 2 Cor. 2. 17.

i Zech. 8. 16 2 Cor. 4. 2. ver. 25. 1 John 3. 18
‖ Or, *being sincere.*
k ch. 1. 22. & 2. 21.
l Col. 1. 18.
m Col. 2. 19.

Anno DOMINI 64.

n ch. 2. 1, 2, 3. ver. 22. Col. 3. 7. 1 Pet. 4. 3.
o Rom. 1. 21.
p Acts 26. 18
q ch. 2. 12. Gal. 4. 8. 1 Thess. 4. 5
r Rom. 1. 21
‖ Or, *hardness.*

s 1 Tim. 4. 2
t Rom. 1. 24, 26. 1 Pet. 4. 3.

u ch. 1. 13.

x Col. 2. 11 & 3. 8, 9. Heb. 12. 1. 1 Pet. 2. 1.
y ch. 2. 2, 3. ver. 17. Col. 3. 7. 1 Pet. 4. 3.
z Rom. 6. 6.
a Rom. 12. 2 Col. 3. 10.

b Rom. 6. 4. 2 Cor. 5. 17. Gal. 6. 15. ch. 6. 11. Col. 3. 10.
c ch. 2. 10.
‖ Or, *holiness of truth.*
d Zech. 8. 16 ver. 16. Col. 3. 9.
e Rom. 12. 5.
f Ps. 4. 4. & 37. 8.
g 2 Cor. 2. 10, 11. Jam. 4. 7. 1 Pet. 5. 9.
h Acts 20. 35 1 Thess. 4. 11. 2 Thess. 3. 8, 11, 12.
‖ Or, *to distribute.*
i Luke 3. 11
k Matt. 12. 36. ch. 5. 4. Col. 3. 8.
l Col. 4. 6. 1 Thess. 5. 11.
‖ Or, *to edify profitably.*
m Col. 3. 16.
n Isa. 7. 13. & 63. 10. Ezek. 16. 43 1 Thess. 5. 19.
o ch. 1. 13.
p Luke 21. 28. Rom. 8. 23. ch. 1. 14.
q Col. 3. 8, 19
r Tit. 3. 2. Jam. 4. 11. 1 Pet. 2. 1.
s Tit. 3. 3.
t 2 Cor. 2. 10. Col. 3. 12, 13.
u Matt. 6. 14 Mark 11. 25

a Matt. 5. 45, 48. Luke 6. 36. ch. 4. 32.
b John 13. 34. & 15. 12. 1 Thess. 4. 9 1 John 3. 11 23. & 4. 21.
c Gal. 1. 4. & 2. 20. Heb. 7. 27. & 9. 14, 26. & 10. 10, 12. 1 John 3. 16

us, and hath given himself for us an offering and a sacrifice to God [d]for a sweet-smelling savour.

3 But [e]fornication, and all uncleanness, or covetousness, [f]let it not be once named among you, as becometh saints;

4 [g]Neither filthiness, nor foolish talking, nor jesting, [h]which are not convenient: but rather giving of thanks.

5 For this ye know, that [i]no whoremonger, nor unclean person, nor covetous man, [k]who is an idolater, [l]hath any inheritance in the kingdom of Christ and of God.

6 [m]Let no man deceive you with vain words: for because of these things [n]cometh the wrath of God [o]upon the children of ‖ disobedience.

7 Be not ye therefore partakers with them.

8 [p]For ye were sometimes darkness, but now [q]*are ye* light in the Lord: walk as [r]children of light;

9 (For [s]the fruit of the Spirit *is* in all goodness, and righteousness, and truth;)

10 [t]Proving what is acceptable unto the Lord.

11 And [u]have no fellowship with [x]the unfruitful works of darkness, but rather [y]reprove *them.*

12 [z]For it is a shame even to speak of those things which are done of them in secret.

13 But [a]all things that are ‖ reproved, are made manifest by the light: for whatsoever doth make manifest is light.

14 Wherefore ‖ he saith, [b]Awake, thou that sleepest, and [c]arise from the dead, and Christ shall give thee light.

15 [d]See then that ye walk circumspectly, not as fools, but as wise,

16 [e]Redeeming the time, [f]because the days are evil.

17 [g]Wherefore be ye not unwise, but [h]understanding [i]what the will of the Lord *is.*

18 And [k]be not drunk with wine, wherein is excess; but be filled with the Spirit;

19 Speaking to yourselves [l]in psalms, and hymns, and spiritual songs, singing and making melody in your heart to the Lord,

20 [m]Giving thanks always for all things unto God and the Father, [n]in the name of our Lord Jesus Christ;

21 [o]Submitting yourselves one to another in the fear of God.

22 [p]Wives, submit yourselves unto your own husbands, [q]as unto the Lord.

23 For [r]the husband is the head of the wife, even as [s]Christ is the head of the church: and he is the Saviour of [t]the body.

24 Therefore as the church is subject unto Christ, so *let* the wives *be* to their own husbands [u]in every thing.

25 [x]Husbands, love your wives, even as Christ also loved the church, and [y]gave himself for it;

26 That he might sanctify and cleanse it [z]with the washing of water [a]by the word.

27 [b]That he might present it to himself a glorious church, [c]not having spot or wrinkle, or any such thing; [d]but that it should be holy and without blemish.

28 So ought men to love their wives, as their own bodies. He that loveth his wife loveth himself.

29 For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

30 For [e]we are members of his body, of his flesh, and of his bones.

31 [f]For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they [g]two shall be one flesh.

32 This is a great mystery: but I speak concerning Christ and the church.

33 Nevertheless, [h]let every one of you in particular so love his wife even as himself: and the wife *see* that she [i]reverence *her* husband.

CHAP. VI.

1 *The relative duties of children;* 4 *of parents;* 5 *of servants;* 9 *of masters.*
13 *He exhorteth to resist spiritual enemies by putting on Christian armour.*

CHILDREN, [a]obey your parents in the Lord: for this is right.

2 [b]Honour thy father and mother, (which is the first commandment with promise,)

3 That it may be well with thee, and thou mayest live long on the earth.

4 And, [c]ye fathers, provoke not your children to wrath: but [d]bring them up in the nurture and admonition of the Lord.

5 [e]Servants, be obedient to them that are *your* masters according to the flesh, [f]with fear and trembling, [g]in singleness of your heart, as unto Christ;

6 [h]Not with eye-service, as men-pleasers; but as the servants of Christ, doing the will of God from the heart;

7 With good will doing service, as to the Lord, and not to men:

8 [i]Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, [k]whether *he be* bond or free.

9 And, ye [l]masters, do the same things unto them, ‖ [m]forbearing threatening: knowing that ‖ [n]your Master also is in heaven; [o]neither is there respect of persons with him.

Anno DOMINI 64.

d Gen.8.21. Lev. 1. 9. 2 Cor. 2. 15.
e Rom.6.13. 1 Cor. 6. 18. 2 Cor.12.21. ch. 4. 19.20. Col. 3. 5. 1 Thess. 4. 3. &c.
f 1 Cor.5.1.
g Matt. 12. 35. ch. 4. 29.
h Rom.1.28
i 1 Cor. 6. 9. Gal. 5. 19, 21.
k Col. 3. 5. 1 Tim.6 17.
l Gal. 5. 21. Rev. 22. 15.
m Jer. 29.8. Matt. 24. 4. Col. 2. 4, 8, 18.
2 Thess.2.3
n Rom.1.18
o ch. 2. 2.
‖ Or, *unbelief,* Col. 3. 6.
p Isa. 9. 2. Matt. 4. 16. Acts 26. 18. Rom. 1. 21. ch. 2. 11, 12. & 4. 18. Tit. 3. 3. 1 Pet. 2. 9.
q John 8. 12. & 12.46. 2 Cor. 3.18. & 4. 6. 1 Thess.5.5 1 John 2.9.
r Luke16.8 John 12.36
s Gal. 5. 22.
t Rom.12.2. Phil. 1. 10. 1 Thess. 5. 21.
1 Tim. 2. 3.
u 1 Cor. 5. 9, 11. & 10 20. 2 Cor. 6.14. 2 Thess. 3. 6, 14.
x Rom.6.21. & 13. 12. Gal. 6 8.
y Lev.19.17 1 Tim.5.20.
z Rom. 1. 24. 26. ver. 3.
a John 3. 20. 21. Heb. 4. 13.
‖ Or, *discovered.*
‖ Or, *it.*
b Isa. 60. 1. Rom. 13. 11, 12. 1Cor.15.34. 1Thess.5.6.
c John5.25. Rom. 6.4,5. ch. 2. 5. Col. 3. 1.
d Col. 4. 5.
e Col.4. 5. Gal. 6. 10.
f Ec.11.2. & 12. 1. John 12.35. ch. 6. 15.
g Col. 4. 5.
h Rom.12.2.
i 1 Thess. 4. 3. & 5. 18.
k Prov.20.1. & 23. 29,30. Isa 5.11,22. Luke21.34.
l Acts16.25. 1 Cor.14.26. Col. 3. 16. Jam. 5. 13.
m Ps. 34. 1. Isa. 63. 7. Col. 3. 17. 1 Thess. 5. 18. 2 Thess. 1. 3.
n Heb. 13. 15. 1 Pet. 2. 5. & 4. 11.
o Phil. 2. 3. 1 Pet. 5. 5.
p Gen.3.16.

Anno DOMINI 64.

1 Cor.14.34. Col. 3. 18. Tit. 2. 5. 1 Pet. 3. 1.
q ch. 6. 5.
r 1 Cor.11.3.
s ch. 1. 22. & 4. 15. Col. 1. 18.
t ch. 1. 23.

u Col. 3. 20, 22. Tit. 2. 9.
x Col. 3.19. 1 Pet. 3. 7.
y Acts20.28 Gal. 1. 4. & 2. 20. ver. 2.
z John 3. 5. Tit. 3. 5. Heb. 10. 22. 1 John 5. 6.
a John 15. 3. & 17. 17.
b 2 Cor. 11. 2. Col. 1. 22.
c Sol. Song 4. 7.
d ch. 1. 4.
e Gen. 2.23. Rom. 12. 5. 1 Cor. 6. 15. & 12. 27.
f Gen. 2.24. Matt. 19. 5. Mark 10. 7, 8.
g 1 Cor.6.16.

h ver. 25. Col. 3. 19.

i 1 Pet. 3. 6.

a Prov. 23. 22. Col. 3. 20.

b Ex. 20.12. Deut. 5.16. & 27. 16. Jer. 35. 18. Ezek. 22. 7. Mal. 1. 6. Matt. 15. 4. Mark 7. 10.

c Col. 3. 21.

d Gen.18.19 Deut. 4. 9. & 6. 7, 20. & 11. 19. Ps. 78. 4. Prov. 19. 18. & 22. 6. & 29. 17.
e Col. 3. 22. 1 Tim. 6. 1. Tit. 2. 9. 1 Pet. 2. 18.
f 2 Cor.7.15 Phil. 2. 12.
g 1 Chron. 29. 17. Col. 3. 22.
h Col. 3. 22, 23.
i Rom. 2. 6. 2 Cor. 5. 10. Col. 3. 24.
k Gal. 3. 28. Col. 3. 11.
l Col. 4. 1.
‖ Or, *moderating.*
m Lev. 25. 43.
‖ Some read, *both your and their Master.*
n John 13. 13. 1 Cor. 7. 22.
o Rom.2.11. Col. 3. 25.

10 Finally, my brethren, be strong in the Lord, and [p] in the power of his might.

11 [q] Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

12 For we wrestle not against † [r] flesh and blood, but against [s] principalities, against powers, against [t] the rulers of the darkness of this world, against ‖ spiritual wickedness in ‖ high *places*.

13 [u] Wherefore take unto you the whole armour of God, that ye may be able to withstand [x] in the evil day, and ‖ having done all, to stand.

14 Stand therefore, [y] having your loins girt about with truth, and [z] having on the breast-plate of righteousness;

15 [a] And your feet shod with the preparation of the gospel of peace;

16 Above all, taking [b] the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

17 And [c] take the helmet of salvation, and [d] the sword of the Spirit, which is the word of God:

18 [e] Praying always with all prayer and supplication in the Spirit, and [f] watching thereunto with all perseverance and [g] supplication for all saints;

19 [h] And for me, that utterance may be given unto me, that I may open my mouth [i] boldly, to make known the mystery of the gospel,

20 For which [k] I am an ambassador [l] ‖ in bonds: that ‖ therein [m] I may speak boldly, as I ought to speak.

21 But [n] that ye also may know my affairs, *and* how I do, [o] Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:

22 [p] Whom I have sent unto you for the same purpose, that ye might know our affairs, and *that* he might comfort your hearts.

23 [q] Peace *be* to the brethren, and love with faith from God the Father and the Lord Jesus Christ.

24 Grace *be* with all them that love our Lord Jesus Christ [r] ‖ in sincerity. Amen.

¶ Written from Rome unto the Ephesians, by Tychicus.

Anno DOMINI 64.

p ch. 1. 19. & 3. 16. Col. 1. 11.
q Rom. 13. 12. 2 Cor. 6. 7. ver. 13. 1 Thess. 5. 8.
† Or. *blood and flesh.*
r Matt. 16. 17. 1 Cor. 15. 50.
s Rom. 8. 38. ch. 1. 21. Col. 2. 15.
t Luke 22. 53. John 12. 31. & 14. 30. ch. 2. 2. Col. 1. 13.
‖ Or, *wicked spirits.*
‖ Or, *heavenly*, as ch. 1. 3.
u 2 Cor. 10. 4. ver. 11.
x ch. 5. 16.
‖ Or, *having overcome all.*
y Isa. 11. 5. Luke 12. 35. 1 Pet. 1. 13.
z Isa. 59. 17. 2 Cor. 6. 7. 1 Thess. 5. 8.
a Isa. 52. 7. Rom. 10. 15.
b 1 John 5. 4.
c Isa. 59. 17. 1 Thess. 5. 8
d Heb. 4. 12.

Anno DOMINI 64.

Rev. 1. 16. & 2. 16. & 19. 15.
e Luke 18. 1 Rom. 12. 12. Col. 4. 2. 1 Thess. 5. 17.
f Matt. 26. 41. Mark 13. 33
g ch. 1. 16. Phil. 1. 4. 1 Tim. 2. 1.
h Acts 4. 29. Col. 4. 3. 2 Thess. 3. 1.
i 2 Cor. 3. 12.
k 2 Cor. 5. 20
l Acts 26. 29. & 28. 20. ch. 3. 1. Phil. 1. 7, 13. 14. 2 Tim. 1. 16. & 2. 9. Philem. 10.
‖ Or, *in a chain.*
‖ Or, *therefore*
m Acts 28. 31. Phil. 1. 20. 1 Thess. 2. 2.
n Col. 4. 7.
o Acts 20. 4. 2 Tim. 4. 12. Tit. 3. 12.
p Col. 4. 8.
q 1 Pet. 5. 14.
r Tit. 2. 7.
‖ Or, *with incorruption.*

THE EPISTLE OF PAUL, THE APOSTLE, TO THE PHILIPPIANS.

CHAP. I.

3 *Paul's thankfulness and prayer to God for them:* 21 *his readiness to suffer:* 27 *he exhorteth them to walk worthily.*

PAUL and Timotheus, the servants of Jesus Christ, to all the saints [a] in Christ Jesus which are at Philippi, with the bishops and deacons:

2 [b] Grace *be* unto you, and peace, from God our Father, and *from* the Lord Jesus Christ.

3 [c] I thank my God upon every ‖ remembrance of you,

4 Always in every prayer of mine for you all making request with joy,

5 [d] For your fellowship in the gospel from the first day until now;

6 Being confident of this very thing, that he which hath begun [e] a good work in you, ‖ will perform *it* [f] until the day of Jesus Christ:

7 Even as it is meet for me to think this of you all, because ‖ I have you [g] in my heart; inasmuch as both in [h] my bonds, and in [i] the defence and confirmation of the gospel, [k] ye all are ‖ partakers of my grace.

8 For [l] God is my record, [m] how greatly I long after you all in the bowels of Jesus Christ.

9 And this I pray, [n] that your love may abound yet more and more in knowledge and *in* all ‖ judgment;

10 That [o] ye may ‖ approve things that ‖ are excellent; [p] that ye may be sincere and without offence [q] till the day of Christ;

11 Being filled with the fruits of righteousness, [r] which are by Jesus Christ, [s] unto the glory and praise of God.

12 But I would ye should understand, brethren, that the things *which happened* unto me have fallen out rather unto the furtherance of the gospel;

Anno DOMINI 64.

a 1 Cor. 1. 2.
b Rom. 1. 7. 2 Cor. 1. 2. 1 Pet. 1. 2.
c Rom. 1. 8, 9. 1 Cor. 1. 4. Eph. 1. 15, 16. Col. 1. 3. 1 Thess. 1. 2. 2 Thess. 1. 3.
‖ Or, *mention.*
d Rom. 12. 13. & 15. 26. 2 Cor. 8. 1. ch. 4. 14, 15.
e John 6. 29. 1 Thess. 1. 3.
‖ Or, *will finish* it.
f ver. 10.

Anno DOMINI 64.

‖ Or, *ye have me in your heart.*
g 2 Cor. 3. 2. & 7. 3.
h Eph. 3. 1. & 6. 20. Col. 4. 3, 18.
i ver. 17.
k ch. 4. 14.
‖ Or, *partakers with me of grace.*
l Rom. 1. 9. & 9. 1.
m ch. 2. 26. & 4. 1.
n 1 Thess. 3. 12.
‖ Or, *sense.*
o Rom. 2. 18. & 12. 2.
‖ Or, *try.*
‖ Or, *differ.*
p Acts 24. 16. 1 Thess. 3. 13. & 5. 23.
q 1 Cor. 1. 8.
r John 15. 4, 5.
s John 15. 8. Eph. 1. 12, 14.

13 So that my bonds ‖ in Christ are manifest [t] in all ‖ the palace, and ‖ in all other *places;*

14 And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear.

15 Some indeed preach Christ even of envy and [u] strife; and some also of good will.

16 The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds:

17 But the other of love, knowing that I am set for [x] the defence of the gospel.

18 What then? notwithstanding, every way, whether in pretence or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

19 For I know that this shall turn to my salvation [y] through your prayer, and the supply of [z] the Spirit of Jesus Christ,

20 According to my [a] earnest expectation, and *my* hope, that [b] in nothing I shall be ashamed, but *that* [c] with all boldness, as always, *so* now also, Christ shall be magnified in my body, whether *it be* by life, or by death.

21 For to me to live *is* Christ, and to die *is* gain.

22 But if I live in the flesh, this *is* the fruit of my labour: yet what I shall choose I wot not.

23 For [d] I am in a strait betwixt two, having a desire to [e] depart, and to be with Christ; which is far better:

24 Nevertheless, to abide in the flesh *is* more needful for you.

25 And [f] having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith;

26 That [g] your rejoicing may be more abundant in Jesus Christ for me by my coming to you again.

27 Only [h] let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, [i] that ye stand fast in one spirit, [k] with one mind [l] striving together for the faith of the gospel;

28 And in nothing terrified by your adversaries: [m] which is to them an evident token of perdition, [n] but to you of salvation, and that of God.

29 For unto you [o] it is given in the behalf of Christ, [p] not only to believe on him, but also to suffer for his sake;

30 [q] Having the same conflict [r] which ye saw in me, *and* now hear *to be* in me.

Anno DOMINI 64.

‖ Or, *for Christ.*
[t] ch. 4. 22.
‖ Or, *Cesar's court.*
| Or, *to all others.*
[u] ch. 2. 3.
[x] ver. 7.
[y] 2 Cor. 1. 11.
[z] Rom. 8. 9.
[a] Rom. 8. 19.
[b] Rom. 5. 5.
[c] Eph. 6. 19, 20.
[d] 2 Cor. 5. 8.
[e] 2 Tim. 4. 6
[f] ch. 2. 24.
[g] 2 Cor. 1. 14. & 5. 12.
[h] Eph. 4. 1. Col. 1. 10. 1 Thess. 2. 12. & 4. 1.
[i] ch. 4. 1.
[k] 1 Cor. 1. 10
[l] Jude 3.
[m] 2 Thess. 1. 5.
[n] Rom. 8. 17. 2 Tim. 2. 11.
[o] Acts 5. 41 Rom. 5. 3.
[p] Eph. 2. 8.
[q] Col. 2. 1.
[r] Acts 16. 19, &c. 1 Thess. 2. 2

Anno DOMINI 64.

[a] 2 Cor. 13. 14.
[b] Col. 3. 12.
[c] John 3. 29
[d] Rom. 12. 16. & 15. 5. 1 Cor. 1. 10. 2 Cor. 13. 11. ch. 1. 27. & 3. 16. & 4. 2. 1 Pet. 3. 8.
[e] Gal. 5. 26. ch. 1. 15, 16. Jam. 3. 14.
[f] Rom. 12. 10. Eph. 5. 21. 1 Pet. 5. 5.
[g] 1 Cor. 10. 24, 33. & 13. 5.
[h] Matt. 11. 29. John 13. 15. 1 Pet. 2. 21. 1 John 2. 6.
[i] John 1. 1, 2 & 17. 5. 2 Cor. 4. 4. Col. 1. 15. Heb. 1. 3.
[k] John 5. 18. & 10. 33.
[l] Ps. 22. 6. Isa. 53. 3. Dan. 9. 26. Mark 9. 12. Rom. 15. 3.
[m] Isa. 42. 1. & 49. 3, 6. & 52. 13. & 53. 11. Ezek. 34. 23, 24. Zech. 3. 8. Matt. 20. 28. Luke 22. 27
[n] John 1. 14 Rom. 1. 3. & 8. 3. Gal. 4. 4. Heb. 2. 14, 17.
‖ Or, *habit.*
[o] Matt. 26. 39, 42. John 10. 18 Heb. 5. 8. & 12. 2.
[p] John 17. 1, 2, 5. Acts 2. 33. Heb. 2. 9.
[q] Eph. 1. 20, 21. Heb. 1. 4.
[r] Isa. 45. 23. Matt. 28. 18. Rom. 14. 11. Rev. 5. 13.
[s] John 13. 13. Acts 2. 36. Rom. 14. 9. 1 Cor. 8. 6. & 12. 3.
[t] ch. 1. 5.
[u] Eph. 6 5.
[x] 2 Cor. 3. 5. Heb. 13. 21.
[y] 1 Cor. 10. 10. 1 Pet. 4. 9.
[z] Rom. 14. 1
‖ Or, *sincere.*
[a] Matt. 5. 45 Eph. 5. 1.
[b] 1 Pet. 2. 12
[c] Deut. 32. 5
‖ Or, *shine ye.*
[d] Matt. 5. 14, 16. Eph. 5. 8.
[e] 2 Cor. 1. 14 1 Thess. 2. 19.
[f] Gal. 2. 2. 1 Thess. 3. 5
[g] 2 Tim. 4. 6.
† Or, *poured forth.*
[h] Rom. 15. 16.
[i] 2 Cor. 7. 4. Col. 1. 24.
‖ Or, *Moreover.*
[k] Rom. 16. 21. 1 Thess. 3. 2

CHAP. II.

1 *Love and unity recommended;* 3 *humility;* 12 *to be diligent in the way of salvation;* 14 *and cheerfully to submit to God's will.*

IF *there be* therefore any consolation in Christ, if any comfort of love, [a] if any fellowship of the Spirit, if any [b] bowels and mercies,

2 [c] Fulfil ye my joy, [d] that ye be like-minded, having the same love, *being* of one accord, of one mind.

3 [e] *Let* nothing *be done* through strife or vain glory; but [f] in lowliness of mind let each esteem other better than themselves.

4 [g] Look not every man on his own things, but every man also on the things of others.

5 [h] Let this mind be in you, which was also in Christ Jesus:

6 Who, [i] being in the form of God, [k] thought it not robbery to be equal with God:

7 [l] But made himself of no reputation, and took upon him the form [m] of a servant, and [n] was made in the ‖ likeness of men:

8 And being found in fashion as a man, he humbled himself, and [o] became obedient unto death, even the death of the cross.

9 Wherefore God also [p] hath highly exalted him, and [q] given him a name which is above every name:

10 [r] That at the name of Jesus every knee should bow, of *things* in heaven, and *things* in earth, and *things* under the earth;

11 And [s] *that* every tongue should confess that Jesus Christ *is* Lord, to the glory of God the Father.

12 Wherefore, my beloved, [t] as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with [u] fear and trembling.

13 For [x] it is God which worketh in you both to will and to do of *his* good pleasure.

14 Do all things [y] without murmurings and [z] disputings:

15 That ye may be blameless and ‖ harmless, [a] the sons of God, without rebuke, [b] in the midst of [c] a crooked and perverse nation, among whom ‖ [d] ye shine as lights in the world;

16 Holding forth the word of life; that [e] I may rejoice in the day of Christ, that [f] I have not run in vain, neither laboured in vain.

17 Yea, and if [g] I be † offered upon the sacrifice [h] and service of your faith, [i] I joy, and rejoice with you all.

18 For the same cause also do ye joy, and rejoice with me.

19 ‖ But I trust in the Lord Jesus to send [k] Timo-

theus shortly unto you, that I also may be of good comfort, when I know your state.

20 For I have no man [l] ‖ like-minded, who will naturally care for your state.

21 For all [m] seek their own, not the things which are Jesus Christ's.

22 But ye know the proof of him, [n] that as a son with the father, he hath served with me in the gospel.

23 Him therefore I hope to send presently, so soon as I shall see how it will go with me.

24 But [o] I trust in the Lord that I also myself shall come shortly.

25 Yet I supposed it necessary to send to you [p] Epaphroditus, my brother, and companion in labour, and [q] fellow-soldier, [r] but your messenger, and [s] he that ministered to my wants.

26 [t] For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick.

27 For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.

28 I sent him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful.

29 Receive him therefore in the Lord with all gladness; and ‖ [u] hold such in reputation.

30 Because for the work of Christ he was nigh unto death, not regarding his life, [x] to supply your lack of service toward me.

CHAP. III.

2 *To beware of false teachers;* 4 *his grounds of confidence,* 7 *but that he disclaimed them all;* 12 *his anxiety for the heavenly prize.*

FINALLY, my brethren, [a] rejoice in the Lord. To write the same things to you, to me indeed *is* not grievous, but for you *it is* safe.

2 [b] Beware of dogs, beware of [c] evil-workers, [d] beware of the concision.

3 For we are [e] the circumcision, [f] which worship God in the Spirit, and [g] rejoice in Christ Jesus, and have no confidence in the flesh.

4 Though [h] I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:

5 [i] Circumcised the eighth day, [k] of the stock of Israel, [l] *of* the tribe of Benjamin, [m] an Hebrew of the Hebrews; as touching the law, [n] a Pharisee;

6 [o] Concerning zeal, [p] persecuting the church; [q] touching the righteousness which is in the law, [r] blameless.

7 But [s] what things were gain to me, those I counted loss for Christ.

8 Yea, doubtless, and I count all things *but* loss [t] for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them *but* dung, that I may win Christ,

9 And be found in him, not having [u] mine own righteousness, which is of the law, but [x] that which is through the faith of Christ, the righteousness which is of God by faith:

10 That I may know him, and the power of his resurrection, and [y] the fellowship of his sufferings, being made conformable unto his death;

11 If by any means I might [z] attain unto the resurrection of the dead.

12 Not as though I had already [a] attained, either were already [b] perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

13 Brethren, I count not myself to have apprehended: but *this* one thing *I do*, [c] forgetting those things which are behind, and [d] reaching forth unto those things which are before,

14 [e] I press toward the mark for the prize of [f] the high calling of God in Christ Jesus.

15 Let us therefore, as many as be [g] perfect, [h] be thus minded: and if in anything ye be otherwise minded, God shall reveal even this unto you.

16 Nevertheless, whereto we have already attained, [i] let us walk [k] by the same rule, [l] let us mind the same thing.

17 Brethren, [m] be followers together of me, and mark them which walk so as [n] ye have us for an ensample.

18 (For many walk, of whom I have told you often, and now tell you even weeping, *that they are* [o] the enemies of the cross of Christ:

19 [p] Whose end *is* destruction, [q] whose God *is their* belly, and [r] *whose* glory *is* in their shame, [s] who mind earthly things.)

20 For [t] our conversation is in heaven; [u] from whence also we [x] look for the Saviour, the Lord Jesus Christ:

21 [y] Who shall change our vile body, that it may be fashioned like unto his glorious body, [z] according to the working whereby he is able [a] even to subdue all things unto himself.

CHAP. IV.

4 *General exhortations;* 10 *his joy for their liberality toward him, and God's grace in them.*

THEREFORE, my brethren dearly beloved and [a] longed for, [b] my joy and crown, so [c] stand fast in the Lord, *my* dearly beloved.

Anno DOMINI 64.

l Ps. 55.13. ‖ Or, *so dear unto me.*
m 1 Cor.10. 24, 33. & 13. 5. 2 Tim. 4. 10, 16.
n 1Cor.4.17 1 Tim. 1. 2. 2 Tim. 1. 2.
o ch. 1. 25. Philem. 22.
p ch. 4. 18.
q Philem.2
r 2 Cor.8.23
s 2 Cor.11.9 ch. 4. 18.
t ch. 1. 3.
‖ Or, *honour such.*
u 1 Cor. 16 18. 1 Thess. 5. 12. 1 Tim.5.17.
x 1 Cor.16. 17. ch. 4. 10.
a 2 Cor. 13. 11. ch. 4. 4. 1 Thess. 5. 16.
b Isa.56.10. Gal. 5. 15.
c 2 Cor. 11. 13.
d Rom.2.28 Gal. 5. 2.
e Deut. 10. 16. & 30. 6. Jer. 4. 4. Rom. 2. 29. & 4. 11, 12. Col. 2. 11.
f John 4. 23, 24. Rom. 7. 6.
g Gal. 6.14.
h 2 Cor. 11. 18, 21.
i Gen.17.12.
k 2 Cor. 11. 22.
l Rom. 11.1.
m 2 Cor. 11. 22.
n Acts 23. 6. & 26. 4, 5
o Acts 22.3. Gal. 1. 13, 14.
p Acts 8. 3. & 9. 1.
q Rom.10.5.
r Luke 1. 6.
s Matt. 13. 44.
t Isa. 53. 11. Jer. 9. 23, 24. John 17. 3. 1 Cor. 2. 2. Col. 2. 2.
u Rom. 10. 3, 5.
x Rom. 1. 17. & 3. 21, 22. & 9. 30. & 10. 3, 6. Gal. 2. 16.
y Rom. 6. 3, 4, 5. & 8. 17. 2 Cor. 4. 10, 11. 2 Tim. 2. 11, 12. 1 Pet. 4. 13.
z Acts 26. 7.
a 1 Tim. 6. 12.
b Heb. 12. 23.
c Ps. 45. 10. Luke 9. 62. 2 Cor. 5. 16.
d 1 Cor. 9. 24, 26. Heb. 6. 1.
e 2 Tim. 4. 7, 8. Heb. 12. 1.
f Heb. 3.1.
g 1 Cor. 2. 6. & 14. 20.
h Gal. 5. 10.
i Rom. 12. 16. & 15. 5
k Gal. 6.16.
l ch. 2. 2.
m 1 Cor. 4. 16. & 11. 1. ch. 4. 9. 1 Thess. 1. 6.
n 1 Pet. 5.3.
o Gal. 1. 7. & 2. 21. & 6. 12. ch. 1. 15,16.
p 2 Cor. 11. 15. 2 Pet. 2. 1.
q Rom. 16. 18. 1 Tim. 6. 5. Tit. 1. 11.
r Hos. 4. 7. 2 Cor.11.12. Gal. 6. 13.
s Rom. 8. 5.
t Eph. 2. 6, 19. Col. 3. 1. 3.
u Acts 1.11.
x 1 Cor.1.7. 1 Thess. 1. 10. Tit. 2. 13.
y 1 Cor. 15. 43, 48, 49. Col. 3. 4. 1 John 3. 2.
z Eph. 1. 19.
a 1 Cor. 15. 26, 27.
a ch. 1. 8.
b 2 Cor. 1. 14. ch. 2. 16. 1 Thess. 2. 19, 20.
c ch. 1. 27.

2 I beseech Euodias, and beseech Syntyche, [d] that they be of the same mind in the Lord.

3 And I entreat thee also, true yoke-fellow, help those women which [e] laboured with me in the gospel, with Clement also, and *with* other my fellow-labourers, whose names *are* in [f] the book of life.

4 [g] Rejoice in the Lord always: *and* again I say, Rejoice.

5 Let your moderation be known unto all men. [h] The Lord *is* at hand.

6 [i] Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

7 And [k] the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

8 Finally, brethren, whatsoever things are true, whatsoever things *are* ‖ honest, whatsoever things *are* just, whatsoever things *are* pure, whatsoever things *are* lovely, [l] whatsoever things *are* of good report; if *there be* any virtue, and if *there be* any praise, think on these things.

9 [m] Those things which ye have both learned, and received, and heard, and seen in me, do: and [n] the God of peace shall be with you.

10 But I rejoiced in the Lord greatly, that now at the last [o] your care of me ‖ hath flourished again; wherein ye were also careful, but ye lacked opportunity.

11 Not that I speak in respect of want: for I have learned, in whatsoever state I am [p] *therewith* to be content.

12 [q] I know both how to be abased, and I know how to abound: everywhere and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

13 I can do all things [r] through Christ, which strengtheneth me.

14 Notwithstanding, ye have well done that [s] ye did communicate with my affliction.

15 Now ye Philippians, know also, that in the beginning of the gospel, when I departed from Macedonia, [t] no church communicated with me as concerning giving and receiving, but ye only.

16 For even in Thessalonica ye sent once and again unto my necessity.

17 Not because I desire a gift: but I desire [u] fruit that may abound to your account.

18 But ‖ I have all, and abound: I am full, having received [x] of Epaphroditus the things *which were sent* from you, [y] an odour of a sweet smell, [z] a sacrifice acceptable, well-pleasing to God.

19 But my God [a] shall supply all your need [b] according to his riches in glory by Christ Jesus.

20 [c] Now unto God and our Father *be* glory for ever and ever. Amen.

21 Salute every saint in Christ Jesus. The brethren [d] which are with me greet you.

22 All the saints salute you, [e] chiefly they that are of Cesar's household.

23 [f] The grace of our Lord Jesus Christ *be* with you all. Amen.

¶ It was written to the Philippians from Rome, by Epaphroditus.

Anno DOMINI 64.

d ch. 2. 2 & 3. 16.
e Rom. 16. 3. ch. 1. 27.
f Ex. 32. 32. Ps. 69. 28. Dan. 12. 1. Luke 10. 20. Rev. 3. 5. & 13. 8. & 20. 12. & 21. 27.
g Rom. 12. 12. ch. 3. 1. 1 Thess 5. 16. 1 Pet. 4. 13.
h Heb. 10. 25. Jam. 5. 8, 9. 1 Pet. 4. 7. 2 Pet. 3. 8, 9. See 2 Thess. 2. 2.
i Ps. 55. 22. Prov. 16. 3. Matt. 6. 25. Luke 12. 22. 1 Pet. 5. 7.
k John 14. 27. Rom. 5. 1. Col. 3. 15.
‖ Or, *venerable.*
l 1 Thess. 5. 22.
m ch. 3. 17.
n Rom. 15. 33. & 16. 20. 1 Cor. 14. 33. 2 Cor. 13. 11. 1 Thess. 5. 23. Heb. 13. 20.
o 2 Cor. 11. 9.
‖ Or, *is revived.*
p 1 Tim. 6. 6, 8.

Anno DOMINI 64.

q 1 Cor. 4. 11. 2 Cor. 6. 10. & 11. 27.
r John 15. 5. 2 Cor. 12. 9.
s ch. 1. 7.
t 2 Cor. 11. 8, 9.
u Rom. 15. 28. Tit. 3. 14.
† Or, *I have received all.*
x ch. 2. 25.
y Heb. 13. 16.
z 2 Cor. 9. 12.
a Ps. 23. 1.
2 Cor. 9. 8.
b Eph. 1. 7. & 3. 16.
c Rom. 16. 27. Gal. 1. 5.
d Gal. 1. 2.
e ch. 1. 13.
f Rom. 16. 24.

THE EPISTLE OF PAUL, THE APOSTLE, TO THE COLOSSIANS.

CHAP. I.

1 *Paul thanketh God for their faith,* 9 *prayeth for their increase in grace,* 15 *and describeth the exalted nature and office of Christ.*

PAUL, [a] an apostle of Jesus Christ, by the will of God, and Timotheus *our* brother,

2 To the saints [b] and faithful brethren in Christ which are at Colosse: [c] Grace *be* unto you, and peace, from God our Father and the Lord Jesus Christ.

3 [d] We give thanks to God, and the Father of our Lord Jesus Christ, praying always for you,

4 [e] Since we heard of your faith in Christ Jesus, and of [f] the love *which ye have* to all the saints,

5 For the hope [g] which is laid up for you in

Anno DOMINI 64.

a Eph. 1. 1.
b 1 Cor. 4. 17. Eph. 6. 21.
c Gal. 1. 3.

Anno DOMINI 64.

d 1 Cor. 1. 4. Eph. 1. 16. Phil. 1. 3. & 4. 6.
e ver. 9. Eph. 1. 15. Philem. 5.
f Heb. 6. 10.
g 2 Tim. 4. 8 1 Pet. 1. 4.

heaven, whereof ye heard before in the word of the truth of the gospel:

6 Which is come unto you, [h]as *it is* in all the world; and [i]bringeth forth fruit, as *it doth* also in you, since the day ye heard *of it*, and knew [k]the grace of God in truth:

7 As ye also learned of [l]Epaphras our dear fellow servant, who is for you [m]a faithful minister of Christ;

8 Who also declared unto us your [n]love in the Spirit.

9 [o]For this cause we also, since the day we heard *it*, do not cease to pray for you, and to desire [p]that ye might be filled with [q]the knowledge of his will [r]in all wisdom and spiritual understanding;

10 [s]That ye might walk worthy of the Lord [t]unto all pleasing, [u]being fruitful in every good work, and increasing in the knowledge of God;

11 [x]Strengthened with all might, according to his glorious power, [y]unto all patience and long-suffering [z]with joyfulness;

12 [a]Giving thanks unto the Father, which hath made us meet to be partakers of [b]the inheritance of the saints in light:

13 Who hath delivered us from [c]the power of darkness, [d]and hath translated *us* into the kingdom of †his dear Son:

14 [e]In whom we have redemption through his blood, *even* the forgiveness of sins:

15 Who is [f]the image of the invisible God, [g]the first-born of every creature:

16 For [h]by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether *they be* thrones, or [i]dominions, or principalities, or powers: all things were created [k]by him, and for him:

17 [l]And he is before all things, and by him all things consist,

18 And [m]he is the head of the body, the church: who is the beginning, [n]the first-born from the dead; that ‖ in all *things* he might have the pre-eminence.

19 For it pleased *the Father* that [o]in him should all fulness dwell;

20 And, ‖ [p]having made peace through the blood of his cross, [q]by him to reconcile [r]all things unto himself; by him, *I say*, whether *they be* things in earth, or things in heaven.

21 And you, [s]that were sometime alienated and enemies ‖ in *your* mind [t]by wicked works, yet now hath he reconciled,

22 [u]In the body of his flesh through death, [x]to present you holy, and unblameable, and unreproveable in his sight:

Anno DOMINI 64.

h Matt. 24. 14. Mark 16. 15. Rom. 10. 18. ver. 23.
i Mark 4. 8. John 15.16. Phil. 1. 11.
k 2 Cor. 6.1. Eph. 3. 2. Tit. 2. 11. 1 Pet. 5. 12.
l ch. 4. 12. Philem. 23.
m 2 Cor. 11. 23. 1 Tim. 4. 6.
n Rom. 15. 30.
o Eph. 1. 15, 16. ver. 3, 4.
p 1 Cor. 1. 5.
q Rom. 12. 2. Eph. 5. 10, 17.
r Eph. 1. 8.
s Eph. 4. 1. Phil. 1. 27. 1 Thess. 2. 12.
t 1 Thess. 4. 1.
u John 15. 16. 2 Cor. 9. 8. Phil. 1. 11. Titus 3. 1. Heb. 13.21.
x Eph. 3. 16. & 6. 10.
y Eph. 4. 2.
z Acts 5.41. Rom. 5. 3.
a Eph. 5.20. ch. 3. 15.
b Acts 26. 18. Eph. 1. 11.
c Eph. 6.12. Heb. 2. 14. 1 Pet. 2. 9.
d 1 Thess. 2. 12. 2 Pet. 1.11.
† Or, *the Son of his love.*
Matt. 3. 17. Eph. 1. 6.
e Eph. 1. 7. f 2 Cor. 4.4. Heb. 1. 3.
g Rev. 3.14.
h John 1. 3. 1 Cor. 8. 6. Eph. 3. 9. Heb. 1. 2.
i Rom 8.38. Eph. 1. 21. ch. 2. 10.15. 1 Pet. 3. 22.
k Rom. 11. 36. Heb. 2. 10.
l John 1. 1, 3. & 17. 5. 1 Cor. 8. 6.
m Eph. 1. 10. 22. & 4. 15. & 5. 23. 1 Cor. 11. 3.
n Acts 26. 23. 1 Cor. 15. 20. 23. Rev. 1. 5.
‖ Or, *among all.*
o John 1. 16. & 3. 34. ch. 2. 9. & 3. 11
‖ Or, *making peace.*
p Eph. 2. 14, 15, 16.
q 2 Cor. 5.18
r Eph. 1.10.
s Eph. 2. 1, 2, 12, 19. & 4. 18.
‖ Or, *by your mind in wicked works.*
t Tit. 1. 15, 16.
u Eph. 2. 15, 16.
x Luke 1.75 Eph. 1. 4. & 5. 27 1 Thess. 4.7 Tit. 2. 14. Jude 24.

Anno DOMINI 64.

y Eph 3.17. ch. 2. 7.
z John 15.6
a Rom. 10. 18.
b ver. 6.
c Acts 1. 17. 2 Cor. 3.6. & 4. 1. & 5.18. Eph. 3. 7. ver. 25. 1 Tim. 2. 7.
d Rom. 5.3. 2 Cor. 7. 4.
e Eph. 3. 1, 13.
f 2 Cor. 1. 5, 6. Phil. 3. 10. 2 Tim. 1. 8. & 2. 10.
g Eph. 1.23.
h 1 Cor. 9.17 Gal. 2. 7. Eph. 3. 2. ver. 23.
‖ Or, *fully to preach the word of God.*
Rom. 15. 19.
i Rom. 16. 25. 1 Cor. 2. 7. Eph. 3. 9.
k Matt. 13. 11. 2 Tim. 1.10.
l 2 Cor. 2.14.
m Rom. 9. 23. Eph. 1. 7. & 3. 8.
‖ Or, *among you.*
n 1 Tim. 1. 1
o Acts 20. 20, 27, 31.
p 2 Cor. 11. 2 Eph. 5. 27. ver. 22.
q 1 Cor. 15. 10.
r ch. 2. 1.
s Eph. 1. 19. & 3.7, 20.

‖ Or, *fear*, or, *care.*
a ch. 1. 29. Phil. 1. 30. 1 Thess. 2. 2

b 2 Cor. 1. 6.
c ch. 3. 14.

d Phil. 3. 8. ch. 1. 9.

‖ Or, *Wherein.*
e 1 Cor. 1. 24. & 2. 6, 7. Eph. 1. 8. ch. 1. 9.
f Rom. 16. 18. 2 Cor. 11. 13. Eph. 4. 14. & 5. 6. ver. 8, 18.
g 1 Cor. 5. 3. 1 Thess. 2. 17.
h 1 Cor. 14. 40.
i 1 Pet. 5. 9.
k 1 Thess. 4. 1. Jude 3.
l Eph. 2. 21, 22. & 3. 17. ch. 1. 23.
m Jer. 29. 8. Rom. 16. 17. Eph. 5. 6. ver. 18. Heb. 13 9.
n Matt. 15. 2 Gal. 1. 14. ver. 22.
‖ Or, *elements.*
o Gal. 4.3, 9. ver. 20.
p John 1. 14. ch. 1. 19.

23 If ye continue in the faith [y]grounded and settled, and *be* [z]not moved away from the hope of the gospel, which ye have heard, [a]*and* which was preached [b]to every creature which is under heaven; [c]whereof I Paul am made a minister;

24 [d]Who now rejoice in my sufferings [e]for you, and fill up [f]that which is behind of the afflictions of Christ in my flesh for [g]his body's sake, which is the church:

25 Whereof I am made a minister, according to [h]the dispensation of God which is given to me for you, ‖ to fulfil the word of God;

26 *Even* [i]the mystery which hath been hid from ages, and from generations, [k]but now is made manifest to his saints:

27 [l]To whom God would make known what *is* [m]the riches of the glory of this mystery among the Gentiles; which is Christ ‖ in you, [n]the hope of glory:

28 Whom we preach, [o]warning every man, and teaching every man in all wisdom; [p]that we may present every man perfect in Christ Jesus:

29 [q]Whereunto I also labour, [r]striving [s]according to his working, which worketh in me mightily.

CHAP. II.

1 *He exhorteth them to constancy in Christ,* 8 *to beware of philosophy and human traditions,* 16 *not to submit to legal ordinances, worshipping of angels, &c.*

FOR I would that ye knew what great ‖ [a]conflict I have for you, and *for* them at Laodicea, and *for* as many as have not seen my face in the flesh;

2 [b]That their hearts might be comforted, [c]being knit together in love, and unto all riches of the full assurance of understanding, [d]to the acknowledgment of the mystery of God, and of the Father, and of Christ;

3 ‖ [e]In whom are hid all the treasures of wisdom and knowledge.

4 And this I say, [f]lest any man should beguile you with enticing words.

5 For [g]though I be absent in the flesh, yet am I with you in the spirit, joying and beholding [h]your order, and the [i]steadfastness of your faith in Christ.

6 [k]As ye have therefore received Christ Jesus the Lord, *so* walk ye in him:

7 [l]Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving.

8 [m]Beware lest any man spoil you through philosophy and vain deceit, after [n]the tradition of men, after the ‖ [o]rudiments of the world, and not after Christ.

9 For [p]in him dwelleth all the fulness of the Godhead bodily.

10 [q]And ye are complete in him, [r]which is the head of all [s]principality and power:

11 In whom also ye are [t]circumcised with the circumcision made without hands, in [u]putting off the body of the sins of the flesh by the circumcision of Christ:

12 [x]Buried with him in baptism, wherein also [y]ye are risen with *him* through [z]the faith of the operation of God, [a]who hath raised him from the dead.

13 [b]And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

14 [c]Blotting out the hand-writing of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

15 *And* [d]having spoiled [e]principalities and powers, he made a shew of them openly, triumphing over them ‖ in it.

16 Let no man therefore [f]judge you ‖ [g]in meat, or in drink, or ‖ in respect [h]of an holy-day, or of the new-moon, or of the sabbath-*days:*

17 [i]Which are a shadow of things to come; but the body *is* of Christ.

18 [k]Let no man ‖ beguile you of your reward † in a voluntary humility and worshipping of angels, intruding into those things [l]which he hath not seen, vainly puffed up by his fleshly mind,

19 And not holding [m]the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

20 Wherefore, if ye be [n]dead with Christ from [o]the ‖ rudiments of the world, [p]why as though living in the world, are ye subject to ordinances,

21 (*q*Touch not; taste not; handle not;

22 Which all are to perish with the using;) [r]after the commandments and doctrines of men?

23 [s]Which things have indeed a shew of wisdom in [t]will-worship, and humility, and ‖ neglecting of the body; not in any honour to the satisfying of the flesh.

CHAP. III.

1 He exhorteth to be heavenly minded; 5 to mortify corrupt lusts, and all malice; 12 to put on kindness, charity, &c. 18 Sundry other relative duties.

IF ye then [a]be risen with Christ, seek those things which are above, where [b]Christ sitteth on the right hand of God.

2 Set your ‖ affection on things above, not on things on the earth.

3 [c]For ye are dead, [d]and your life is hid with Christ in God.

4 [e]When Christ, *who is* [f]our life, shall appear, then shall ye also appear with him [g]in glory.

5 [h]Mortify therefore [i]your members which are upon the earth; [k]fornication, uncleanness, inordinate affection, [l]evil concupiscence, and covetousness, [m]which is idolatry:

6 [n]For which things' sake the wrath of God cometh on [o]the children of disobedience:

7 [p]In the which ye also walked some time, when ye lived in them.

8 [q]But now ye also put off all these; anger, wrath, malice, blasphemy, [r]filthy communication out of your mouth.

9 [s]Lie not one to another, [t]seeing that ye have put off the old man with his deeds;

10 And have put on the new *man,* which [u]is renewed in knowledge [x]after the image of him that [y]created him:

11 Where there is neither [z]Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond *nor* free: [a]but Christ *is* all, and in all.

12 [b]Put on therefore, [c]as the elect of God, holy and beloved, [d]bowels of mercies, kindness, humbleness of mind, meekness, long-suffering;

13 [e]Forbearing one another, and forgiving one another, if any man have a ‖ quarrel against any: even as Christ forgave you, so also *do* ye.

14 [f]And above all these things [g]*put on* charity, which is the [h]bond of perfectness.

15 And let [i]the peace of God rule in your hearts, [k]to the which also ye are called [l]in one body; [m]and be ye thankful.

16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another [n]in psalms, and hymns, and spiritual songs, singing [o]with grace in your hearts to the Lord.

17 And [p]whatsoever ye do in word or deed, *do* all in the name of the Lord Jesus, [q]giving thanks to God and the Father by him.

18 [r]Wives, submit yourselves unto your own husbands, [s]as it is fit in the Lord.

19 [t]Husbands, love *your* wives, and be not [u]bitter against them.

20 [x]Children, obey *your* parents [y]in all things: for this is well-pleasing unto the Lord.

21 [z]Fathers, provoke not your children *to anger,* lest they be discouraged.

22 [a]Servants, obey [b]in all things *your* masters [c]according to the flesh; not with eye-service, as men-pleasers; but in singleness of heart, fearing God:

23 [d]And whatsoever ye do, do *it* heartily, as to the Lord, and not unto men;

24 [e]Knowing that of the Lord ye shall receive

Anno DOMINI 64.

q John 1.16.
r Eph. 1. 20, 21.
1 Pet. 3. 22.
s ch. 1. 16.
t Deut. 10.16 & 30. 6. Jer. 4. 4. Rom. 2. 29. Phil. 3. 3.
u Rom. 6.6. Eph. 4. 22. ch. 3. 8, 9.
x Rom. 6.4. *y* ch. 3. 1.
z Eph. 1.19. & 3. 7.
a Acts 2.24.
b Eph. 2. 1, 5, 6, 11.

c Eph. 2. 15, 16.

d Gen. 3.15. Ps. 68. 18. Isa. 53. 12. Matt. 12.29. Luke 10.18. & 11. 22. John 12.31. & 16. 11. Eph. 4. 8. Heb. 2. 14.
e Eph. 6.12.
‖ Or, *in himself.*
f Rom. 14. 3, 10, 13.
‖ Or, *for eating and drinking.*
g Rom. 14. 2, 17. 1 Cor. 8. 8.
‖ Or, *in part.*
h Rom. 14.5. Gal. 4. 10.
i Heb. 8.5. & 9.9 & 10. 1.
k ver. 4.
‖ Or, *judge against you.*
† Gr. *being a voluntary in humility,* ver. 23.
l Ezek. 13.3. 1 Tim. 1. 7.
m Eph. 4. 15, 16.
n Rom. 6. 2, 5. & 7. 4, 6. Gal. 2. 19. Eph. 2. 15.
o ver. 8.
‖ Or, *elements.*
p Gal. 4.3,9.
q 1 Tim. 4.3.
r Isa. 29.13. Matt. 15. 9. Tit. 1. 14.
s 1 Tim. 4.8.
t ver. 8.
‖ Or, *punishing,* or, *not sparing.*

a Rom. 6. 5. Eph. 2. 6. ch. 2. 12.
b Rom. 8.34. Eph. 1. 20.

‖ Or, *mind.*

c Rom. 6. 2. Gal. 2. 20. ch. 2. 20.
d 2 Cor. 5.7. ch. 1. 5.

Anno DOMINI 64.

e 1 John 3.2.
f John 11. 25. & 14. 6.
g 1 Cor. 15. 43. Phil. 3. 21.
h Rom. 8.13. Gal. 5. 24.
i Rom. 6.13.
k Eph. 5. 3.
l 1 Thess. 4. 5.
m Eph. 5. 5.
n Rom. 1.18 Eph. 5. 6. Rev. 22. 15.
o Eph. 2. 2.
p Rom. 6. 19,20. & 7.5. 1 Cor. 6. 11. Eph. 2. 2. Tit. 3. 3.
q Eph. 4.22. 1 Pet. 2. 1. Heb. 12 1. Jam. 1. 21.
r Eph. 4. 29 & 5. 4.
s Lev. 19.11. Eph. 4. 25
t Eph. 4. 22, 24.
u Rom. 12. 2.
x Eph. 4. 23, 24.
y Eph. 2.10.

z Rom. 10. 12. 1 Cor. 12.13. Gal. 3. 28. & 5. 6. Eph. 6. 8.
a Eph. 1.23.
b Eph 4.24.
c 1 Thess. 1. 4. 1 Pet. 1. 2. 2 Pet. 1.10.
d Gal. 5. 22. Phil. 2. 1. Eph. 4. 2, 32.
e Mark 11. 25. Eph. 4.2,32.
‖ Or, *complaint.*
f 1 Pet. 4.8.
g John 13. 34. Rom. 13. 8. 1 Cor. 13. Eph 5. 2. ch. 2. 2. 1 Thess. 4.9. 1 Tim. 1. 5. 1 John 3. 23. & 4. 21.
h Eph. 4. 3.
i Rom. 14. 17. Phil. 4. 7.
k 1 Cor. 7.15
l Eph. 2. 16, 17. & 4. 4.
m ch. 2. 7. ver. 17.
n 1 Cor. 14. 26. Eph. 5. 19.
o ch. 4. 6.
p 1 Cor. 10. 31.
q Rom. 1. 8. Eph. 5. 20. ch. 1. 12. & 2. 7. 1 Thess. 5. 18. Heb. 13. 15.
r Eph. 5.22. Tit. 2. 5. 1 Pet. 3. 1.
s Eph. 5. 3.
t Eph. 5. 25, 28, 33. 1 Pet. 3. 7.
u Eph. 4.31.
x Eph. 6. 1.
y Eph. 5.24. Tit. 2. 9.
z Eph. 6. 4.

a Eph. 6. 5, &c. 1 Tim. 6. 1. Tit. 2. 9. 1 Pet. 2. 18.
b ver. 20.
c Philem. 16.
d Eph. 6. 6, 7.

e Eph. 6. 8.

the reward of the inheritance: [f] for ye serve the Lord Christ.

25 But he that doeth wrong, shall receive for the wrong which he hath done: and [g] there is no respect of persons.

CHAP. IV.

1 *He exhorteth to be fervent in prayer,* 5 *to walk wisely,* 6 *and with well-ordered speech;* 7 *he commendeth Tychicus and Onesimus.* 10 *Sundry salutations.*

MASTERS, [a] give unto *your* servants that which is just and equal; knowing that ye also have a Master in heaven.

2 [b] Continue in prayer, and watch in the same [c] with thanksgiving;

3 [d] Withal praying also for us, that God would open unto us a door of utterance, to speak [f] the mystery of Christ, [g] for which I am also in bonds:

4 That I may make it manifest, as I ought to speak.

5 [h] Walk in wisdom toward them that are without, [i] redeeming the time.

6 Let your speech *be* always [k] with grace, [l] seasoned with salt, [m] that ye may know how ye ought to answer every man.

7 [n] All my state shall Tychicus declare unto you, *who is* a beloved brother, and a faithful minister and fellow-servant in the Lord:

8 [o] Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts;

9 With [p] Onesimus, a faithful and beloved brother, who is *one* of you. They shall make known unto you all things which *are done* here.

10 [q] Aristarchus, my fellow-prisoner, saluteth you; and [r] Marcus, sister's son to Barnabas, (touching whom ye received commandments: if he come unto you, receive him;)

11 And Jesus, which is called Justus, who are of the circumcision. These only *are my* fellow-workers unto the kingdom of God, which have been a comfort unto me.

12 [s] Epaphras, who is *one* of you, a servant of Christ, saluteth you, always ‖ [t] labouring fervently for you in prayers, that ye may stand [u] perfect and ‖ complete in all the will of God.

13 For I bear him record, that he hath a great zeal for you, and them *that are* in Laodicea, and them in Hierapolis.

14 [x] Luke, the beloved physician, and [y] Demas, greet you.

15 Salute the brethren which are in Laodicea, and Nymphas, and [z] the church which is in his house.

16 And when [a] this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the *epistle* from Laodicea.

17 And say to [b] Archippus, Take heed to [c] the ministry which thou hast received in the Lord, that thou fulfil it.

18 [d] The salutation by the hand of me Paul. [e] Remember my bonds. [f] Grace *be* with you. Amen.

¶ Written from Rome to the Colossians by Tychicus and Onesimus.

Anno DOMINI 64.

f 1 Cor. 7. 22
g Rom. 2. 11. Eph. 6. 9. 1 Pet. 1. 17. See Deut. 10. 17.
a Eph. 6. 9.
b Luke 18. 1. Rom. 12. 12. Eph. 6. 18. 1 Thess. 5. 17, 18.
c ch. 2. 7. & 3. 15.
d Eph. 6. 19. 2 Thess. 3. 1.
e 1 Cor. 16. 9. 2 Cor. 2. 12.
f Matt. 13. 11. 1 Cor. 4. 1. Eph. 6. 19. ch. 1. 26. & 2. 2.
g Eph. 6. 20. Phil. 1. 7.
h Eph. 5. 15. 1 Thess. 4. 12.
i Eph. 5. 16.
k Eccl. 10. 12. ch. 3. 16.
l Mark 9. 50.
m 1 Pet. 3. 15.
n Eph. 6. 21.
o Eph. 6. 22.
p Philem. 10.

Anno DOMINI 64.

q Acts 19. 29. & 20. 4. & 27. 2. Philem. 24.
r Acts 15. 37. 2 Tim. 4. 11.
s ch. 1. 7. Philem. 23.
‖ Or, *striving.*
t Rom. 15. 30.
u Matt. 5. 48. 1 Cor. 2. 6. & 14. 20. Phil. 3. 15. Heb. 5. 14.
‖ Or, *filled.*
x 2 Tim. 4. 11.
y 2 Tim. 4. 10. Philem. 24.
z Rom. 16. 5. 1 Cor. 16. 19.
a 1 Thess. 5. 27.
b Philem. 2.
c 1 Tim. 4. 6.
d 1 Cor. 16. 21. 2 Thess. 3. 17.
e Heb. 13. 3.
f Heb. 13. 25.

THE FIRST EPISTLE OF PAUL, THE APOSTLE, TO THE THESSALONIANS.

CHAP. I.

2 *Paul sheweth his remembrance of them in thanksgiving and prayer,* 5 *and approveth their exemplary reception of the gospel.*

PAUL, and [a] Silvanus, and Timotheus, unto the church of the Thessalonians *which is* in God the Father, and *in* the Lord Jesus Christ: [b] Grace *be* unto you, and peace, from God our Father and the Lord Jesus Christ.

Anno DOMINI 54.

a 2 Cor. 1. 19. 2 Thess. 1. 1. 1 Pet. 5. 12.
b Eph. 1. 2.
c Rom. 1. 8. Eph. 1. 16. Philem. 4.
d ch. 2. 13.
e John 6. 29. Gal. 5. 6.

Anno DOMINI 54.

ch. 3. 6. 2 Thess. 1. 3, 11. Jam. 2. 17.
f Rom. 16. 6. Heb. 6. 10.
‖ Or, *beloved of God, your election.*
g Col. 3. 12. 2 Thess. 2. 13.

2 [c] We give thanks to God always for you all, making mention of you in our prayers;

3 [d] Remembering without ceasing [e] your work of faith, [f] and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father;

4 Knowing, brethren ‖ beloved, [g] your election of God.

5 For [h]our gospel came not unto you in word only, but also in power, and [i]in the Holy Ghost, [k]and in much assurance; as [l]ye know what manner of men we were among you for your sake.

6 And [m]ye became followers of us, and of the Lord, having received the word in much affliction, [n]with joy of the Holy Ghost:

7 So that ye were ensamples to all that believe in Macedonia and Achaia.

8 For from you [o]sounded out the word of the Lord not only in Macedonia and Achaia, but also [p]in every place your faith to God-ward is spread abroad; so that we need not to speak any thing.

9 For they themselves shew of us [q]what manner of entering in we had unto you, [r]and how ye turned to God from idols, to serve the living and true God;

10 And [s]to wait for his Son [t]from heaven, [u]whom he raised from the dead, *even* Jesus, which delivered us [x]from the wrath to come.

CHAP. II.

1 *In what manner the gospel was preached unto them, and how they received it; 17 he sheweth his desire of coming to them, &c.*

FOR [a]yourselves, brethren, know our entrance in unto you, that it was not in vain:

2 But even after that we had suffered before, and were shamefully entreated, as ye know, at [b]Philippi, [c]we were bold in our God [d]to speak unto you the gospel of God [e]with much contention.

3 [f]For our exhortation *was* not of deceit, nor of uncleanness, nor in guile;

4 But as [g]we were allowed of God [h]to be put in trust with the gospel, even so we speak; [i]not as pleasing men, but God, [k]which trieth our hearts.

5 For [l]neither at any time used we flattering words, as ye know, nor a cloak of covetousness; [m]God *is* witness:

6 [n]Nor of men sought we glory, neither of you, nor *yet* of others, when [o]we might have ‖ been [p]burdensome, [q]as the apostles of Christ.

7 But [r]we were gentle among you, even as a nurse cherisheth her children:

8 So being affectionately desirous of you, we were willing [s]to have imparted unto you, not the gospel of God only, but also [t]our own souls, because ye were dear unto us.

9 For ye remember, brethren, our labour and travail: for [u]labouring night and day, [x]because we would not be chargeable unto any of you, we preached unto you the gospel of God.

10 [y]Ye *are* witnesses, and God *also*, [z]how holily, and justly, and unblameably we behaved ourselves among you that believe:

11 As ye know how we exhorted, and comforted, and charged every one of you, as a father *doth* his children,

12 [a]That ye would walk worthy of God, [b]who hath called you unto his kingdom and glory.

13 For this cause also thank we God [c]without ceasing, because, when ye received the word of God which ye heard of us, ye received *it* [d]not *as* the word of men, but (as it is in truth) the word of God, which effectually worketh also in you that believe.

14 For ye, brethren, became followers [e]of the churches of God which in Judea are in Christ Jesus: for [f]ye also have suffered like things of your own countrymen, [g]even as they *have* of the Jews:

15 [h]Who both killed the Lord Jesus, and [i]their own prophets, and have ‖ persecuted us; and they please not God, [k]and are contrary to all men:

16 [l]Forbidding us to speak to the Gentiles that they might be saved, [m]to fill up their sins always: [n]for the wrath is come upon them to the uttermost.

17 But we, brethren, being taken from you for a short time [o]in presence, not in heart, endeavoured the more abundantly [p]to see your face with great desire.

18 Wherefore we would have come unto you, even I Paul, once and again; but [q]Satan hindered us.

19 For [r]what *is* our hope, or joy, or [s]crown of ‖ rejoicing? *Are* not even ye in the presence of our Lord Jesus Christ [t]at his coming?

20 For ye are our glory and joy.

CHAP. III.

1 *Why Paul sent Timothy to them; 6 his good report a consolation to him.*

WHEREFORE, [a]when we could no longer forbear, [b]we thought it good to be left at Athens alone;

2 And sent [c]Timotheus, our brother, and minister of God, and our fellow-labourer in the gospel of Christ, to stablish you, and to comfort you concerning your faith:

3 [d]That no man should be moved by these afflictions: for yourselves know that [e]we are appointed thereunto.

4 [f]For verily, when we were with you, we told you before that we should suffer tribulation; even as it came to pass, and ye know.

5 For this cause, [g]when I could no longer forbear, I sent to know your faith, [h]lest by some means the tempter have tempted you, and [i]our labour be in vain.

6 [k]But now, when Timotheus came from you unto us, and brought us good tidings of your faith

Anno DOMINI 54.

h Mark 16. 20. I Cor. 2. 4. & 4. 20. i 2 Cor. 6. 6 k Col. 2. 2. Heb. 2. 3. l ch. 2. 1, 5, 10, 11. 2 Thess. 3. 7 m 1 Cor. 4. 16. & 11. 1. Phil. 3. 17. ch. 2. 14. 2 Thess. 3. 9 n Acts 5. 41. Heb. 10. 34. o Rom. 10. 18. p Rom. 1. 8. 2 Thess. 1. 4 q ch. 2. 1. r 1 Cor. 12. 2 Gal. 4. 8. s Rom. 2. 7. Phil. 3. 20. Tit. 2. 13. 2 Pet. 3. 12. Rev. 1. 7. t Acts 1. 11. ch. 4. 16. 2 Thess. 1. 7 u Acts 2. 24. x Matt. 3. 7. Rom. 5. 9. ch. 5. 9.

a ch. 1. 5, 9.

b Acts 16. 22. c ch. 1. 5. d Acts 17. 2. e Phil. 1. 30. Col. 2. 1. f 2 Cor. 7. 2. ver. 5. 2 Pet. 1. 16. g 1 Cor. 7. 25 1 Tim. 1. 11, 12. h 1 Cor. 9. 17 Gal. 2. 7. Tit. 1. 3. i Gal. 1. 10 k Prov. 17. 3 Rom. 8. 27. l Acts 20. 33. 2 Cor. 2. 17. & 4. 2. & 7. 2. & 12. 17. m Rom. 1. 9. n John 5. 41, 44. & 12. 43. 1 Tim. 5. 17. o 1 Cor. 9. 4, 6, 12, 18. 2 Cor. 10. 1, 2, 10, 11. & 13, 10. 2 Thess. 3. 9 Philem. 8, 9. ‖ Or, *used authority.* p 2 Cor. 11. 9 & 12. 13, 14. 2 Thess. 3. 8. q 1 Cor. 9. 1, 2, 5. r 1 Cor. 2. 3. & 9. 22. 2 Cor. 13. 4. 2 Tim. 2. 24. s Rom. 1. 11. & 15. 29. t 2 Cor. 12. 15. u Acts 20. 34. 1 Cor. 4. 12. 2 Cor. 11. 9. 2 Thess. 3. 8 x 2 Cor. 12. 13, 14. y ch. 1. 5. z 2 Cor. 7. 2. 2 Thess. 3. 7.

Anno DOMINI 54.

a Eph. 4. 1. Phil. 1. 27. Col. 1. 10. ch. 4. 1. b 1 Cor. 1. 9. ch. 5. 24. 2 Thess. 2. 14. 2 Tim. 1. 9. c ch. 1. 3. d Matt. 10. 40. Gal. 4. 14. 2 Pet. 3. 2. e Gal. 1. 22. f Acts 17. 5, 13. g Heb. 10. 33, 34. h Acts 2. 23. & 7. 15. & 5. 30 & 7. 52. i Matt. 5. 12. & 23. 34, 37. Luke 13. 33, 34. Acts 7. 52. ‖ Or, *chased us out.* k Esth. 3. 8. l Luke 11. 52. Acts 13. 50. & 14. 5, 19 & 17. 5, 13. & 18. 12. & 19. 9. & 22. 21, 22. m Gen. 15. 16. Matt. 23. 32. n Matt. 24. 6, 14. o 1 Cor. 5. 3. Col. 2. 5. p ch. 3. 10. q Rom. 1. 13. & 15. 22. r 2 Cor. 1. 14 Phil. 2. 16. & 4. 1. s Prov. 16. 31. ‖ Or, *glorying.* t 1 Cor. 15. 23. ch. 3. 13. Rev. 1. 7. & 22. 12.

a ver. 5.

b Acts 17. 15.

c Rom. 16. 21. 1 Cor. 16. 10. 2 Cor. 1. 19.

d Eph. 3. 13.

e Acts 9. 16. & 14. 22. & 20. 23. & 21. 11. 1 Cor. 4. 9. 2 Tim. 3. 12. 1 Pet. 2. 21. f Acts 20. 24.

g ver. 1.

h 1 Cor. 7. 5. 2 Cor. 11. 3. i Gal. 2. 2. & 4. 11. Phil. 2. 16.

k Acts 18. 1, 5.

and charity, and that ye have good remembrance of us always, desiring greatly to see us, [l]as we also *to see* you:

7 Therefore, brethren, [m]we were comforted over you in all our affliction and distress by your faith:

8 For now we live, if ye [n]stand fast in the Lord.

9 [o]For what thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God;

10 [p]Night and day [q]praying exceedingly [r]that we might see your face, [s]and might perfect that which is lacking in your faith?

11 Now God himself and our Father, and our Lord Jesus Christ, ‖ [t]direct our way unto you.

12 And the Lord [u]make you to increase and abound in love [x]one toward another, and toward all *men*, even as we *do* toward you:

13 To the end he may [y]stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ [z]with all his saints.

CHAP. IV.

1 *He exhorteth to go on in godliness,* 7 *to holiness,* 9 *to love,* 11 *to quietness.* 15 *The saints' resurrection, and Christ's second coming.*

FURTHERMORE then we ‖ beseech you, brethren, and ‖ exhort *you* by the Lord Jesus, [a]that as ye have received of us [b]how ye ought to walk [c]and to please God, *so* ye would abound more and more.

2 For ye know what commandments we gave you by the Lord Jesus.

3 For this is [d]the will of God, *even* [e]your sanctification, [f]that ye should abstain from fornication:

4 [g]That every one of you should know how to possess his vessel in sanctification and honour;

5 [h]Not in the lust of concupiscence, [i]even as the Gentiles [k]which know not God:

6 [l]That no *man* go beyond and ‖ defraud his brother ‖ in *any* matter: because that the Lord [m]*is* the avenger of all such, as we also have forewarned you and testified.

7 For God hath not called us unto uncleanness, [n]but unto holiness.

8 [o]He therefore that ‖ despiseth, despiseth not man, but God [p]who hath also given unto us his Holy Spirit.

9 But as touching brotherly love [q]ye need not that I write unto you: for [r]ye yourselves are taught of God [s]to love one another.

10 [t]And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, [u]that ye increase more and more;

11 And that ye study to be quiet, and [x]to do your own business, and [y]to work with your own hands, as we commanded you;

12 [z]That ye may walk honestly toward them that are without, and *that* ye may have lack ‖ of nothing.

13 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, [a]even as others [b]which have no hope.

14 For [c]if we believe that Jesus died and rose again, even so [d]them also which sleep in Jesus will God bring with him.

15 For this we say unto you [e]by the word of the Lord, [f]that we which are alive *and* remain unto the coming of the Lord shall not prevent them which are asleep.

16 For [g]the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with [h]the trump of God: [i]and the dead in Christ shall rise first:

17 [k]Then we which are alive *and* remain shall be caught up together with them [l]in the clouds, to meet the Lord in the air: and so [m]shall we ever be with the Lord.

18 [n]Wherefore, ‖ comfort one another with these words.

CHAP. V.

1 *He sheweth that Christ's second coming will be sudden, and exhorteth to watch;* 14 *he giveth divers precepts, &c.*

BUT of [a]the times and the seasons, brethren, [b]ye have no need that I write unto you.

2 For yourselves know perfectly, that [c]the day of the Lord so cometh as a thief in the night.

3 For when they shall say, Peace and safety; then [d]sudden destruction cometh upon them, [e]as travail upon a woman with child; and they shall not escape.

4 [f]But ye, brethren, are not in darkness, that that day should overtake you as a thief.

5 Ye are all [g]the children of light, and the children of the day: we are not of the night, nor of darkness.

6 [h]Therefore let us not sleep, as *do* others; but [i]let us watch and be sober.

7 For [k]they that sleep, sleep in the night; and they that be drunken, [l]are drunken in the night.

8 But let us, who are of the day, be sober, [m]putting on the breast-plate of faith and love; and for an helmet, the hope of salvation.

9 For [n]God hath not appointed us to wrath, [o]but to obtain salvation by our Lord Jesus Christ,

10 [p]Who died for us, that, whether we wake or sleep, we should live together with him.

Anno DOMINI 54.

l Phil. 1. 8.
m 2 Cor. 1. 4 & 7. 6, 7, 13.
n Phil. 4. 1.
o ch. 1. 2.
p Acts 26. 7 2 Tim. 1. 3.
q Rom. 1 10, 11. & 15. 32.
r ch. 2. 17.
s 2 Cor. 13. 9, 11. Col. 4. 12.
‖ Or, *guide.*
t Mark 1. 3.
u ch. 4. 10.
x ch. 4. 9. & 5. 15. 2 Pet. 1. 7.
y 1 Cor. 1. 8 Phil. 1. 10. ch. 5. 23. 2 Thess. 2. 17. 1 John 3. 20, 21.
z Zech. 14. 5 Jude 14.
‖ Or, *request.*
‖ Or, *beseech.*
a Phil. 1. 27 Col. 2. 6.
b ch. 2. 12.
c Col. 1. 10
d Rom. 12. 2 Eph. 5. 17.
e Eph. 5. 27.
f 1 Cor. 6. 15, 18. Eph. 5. 3. Col. 3. 5.
g Rom. 6. 19 1 Cor. 6. 15, 18.
h Col. 3. 5. Rom. 1. 24, 26.
i Eph. 4. 17, 18.
k 1 Cor. 15. 34. Gal. 4. 8. Eph. 2. 12. & 4. 18. 2 Thess. 1. 8
l Lev. 19. 11, 13. 1 Cor. 6. 8.
‖ Or, *oppress*, or, *overreach.*
‖ Or, *in the matter.*
m 2 Thess. 1. 8.
n Lev. 11. 44. & 19. 2. 1 Cor. 1. 2. Heb. 12. 14. 1 Pet. 1. 14, 15.
o Luke 10. 16.
‖ Or, *rejecteth.*
p 1 Cor. 2. 10. & 7. 40. 1 John 3. 24
q ch. 5. 1.
r Jer. 31. 34 John 6. 45. & 14. 26. Heb. 8. 11. 1 John 2. 20. 27.
s Matt. 22. 39. John 13. 34 & 15. 12. Eph. 5. 2. 1 Pet. 4. 8. 1 John 3. 11, 23. & 4. 21.
t ch. 1. 7.
u ch. 3. 12.

Anno DOMINI 54.

x 2 Thess. 3. 11. 1 Pet. 4. 15.
y Acts 20. 35. Eph. 4. 28. 2 Thess. 3. 7, 8, 12.
z Rom. 13. 13. 2 Cor. 5. 21. Col. 4. 5. 1 Pet. 2. 12
‖ Or, *of no man.*
a See Lev. 19. 28. Deut. 14. 1, 2 2 Sam. 12. 20.
b Eph. 2. 12
c 1 Cor. 15. 13.
d 1 Cor. 15. 18, 23. ch. 3. 13.
e 1 Kings 13. 17, 18. & 20. 35.
f 1 Cor. 15. 51.
g Matt. 24. 30, 31. Acts 1. 11. 2 Thess. 1. 7
h 1 Cor. 15. 52.
i 1 Cor. 15. 23, 52.
k 1 Cor. 15. 51.
l Acts 1. 9. Rev. 11. 12.
m John 12. 26. & 14. 3. & 17. 24.
n ch. 5. 11.
‖ Or, *exhort.*
a Matt. 24. 3, 36. Acts 1. 7.
b ch. 4. 9.
c Matt. 24. 43, 44. & 25. 13. Luke 12. 39, 40. 2 Pet. 3. 10. Rev. 3. 3. & 16. 15.
d Isa. 13. 6,—9. Luke 17. 27, 28, 29. & 21. 34, 35. 2 Thess. 1. 9
e Jer. 13. 21 Hos. 13. 13.
f Rom. 13. 12, 13. 1 John 2. 8.
g Eph. 5. 8.
h Matt. 25. 5.
i Matt. 24. 42. & 25. 13. Rom. 13. 11, 12, 13. 1 Pet. 5. 8.
k Luke 21. 34, 36. Rom. 13. 13 1 Cor. 15. 34 Eph. 5. 14.
l Acts 2. 15.
m Isa. 59. 17. Eph. 6. 14, 16, 17.
n Rom. 9. 22 ch. 1. 10. 1 Pet. 2. 8. Jude 4.
o 2 Thess. 2. 13, 14.
p Rom. 14. 8, 9. 2 Cor. 5. 15.

11 [q] Wherefore ‖ comfort yourselves together, and edify one another, even as also ye do.

12 And we beseech you, brethren, [r] to know them which labour among you, and are over you in the Lord, and admonish you;

13 And to esteem them very highly in love for their work's sake. [s] *And* be at peace among yourselves.

14 Now we ‖ exhort you, brethren, [t] warn them that are ‖ unruly, [u] comfort the feeble-minded, [x] support the weak, [y] be patient toward all *men*.

15 [z] See that none render evil for evil unto any *man;* but ever [a] follow that which is good, both among yourselves, and to all *men*.

16 [b] Rejoice evermore.

17 [c] Pray without ceasing.

18 [d] In every thing give thanks: for this is the will of God in Christ Jesus concerning you.

19 [e] Quench not the Spirit.

Anno DOMINI 54.

q ch. 4. 18.
‖ Or, *exhort.*
r 1 Cor. 16. 18. Phil. 2. 29. 1 Tim. 5.17 Heb. 13. 7, 17.
s Mark 9.50
‖ Or, *beseech.*
t 2 Thess.3. 11, 12.
b Or, *disorderly.*
u Heb. 12. 12.
x Rom. 14. 1. & 15. 1. Gal. 6. 1, 2.
y Gal. 5.22 Eph. 4. 2. Col. 3. 12. 2 Tim. 4. 2.
z Lev.19.18 Prov. 20. 22. & 24.29. Matt. 5.39, 44. Rom. 12.17 1 Cor. 6. 7. 1 Pet. 3. 9.
a Gal. 6.10. ch. 3. 12.
b 2Cor.6.10 Phil. 4. 4.
c Luke18.1. & 21. 36. Rom.12.12.

Anno DOMINI 54.

Eph. 6. 18. Col. 4. 2. 1 Pet. 4. 7.
d Eph.5.20. Col. 3. 17.
e Eph. 4.30. 1 Tim.4.14. 2 Tim 1. 6. See 1 Cor. 14. 30.
f 1 Cor. 14. 1, 39.
g 1 Cor. 2. 11, 15. 1 John 4.1.
h Phil. 4. 8.
i ch. 4. 12.
k Phil. 4. 9.
l ch. 3. 13.
m 1 Cor.1.8. *n* 1 Cor.1.9. & 10. 13. 2 Thess.3.3
o Col. 4. 3. 2 Thess.3.1
p Rom. 16. 16.
‖ Or, *adjure.*
q Col. 4. 16. 2 Thess. 3. 14.
r Rom. 16. 20, 24. 2 Thess. 3. 18.

20 [f] Despise not prophesyings.

21 [g] Prove all things; [h] hold fast that which is good.

22 [i] Abstain from all appearance of evil.

23 And [k] the very God of peace [l] sanctify you wholly; and *I pray God* your whole spirit, and soul, and body, [m] be preserved blameless unto the coming of our Lord Jesus Christ.

24 [n] Faithful *is* he that calleth you, who also will do *it*.

25 Brethren, [o] pray for us.

26 [p] Greet all the brethren with an holy kiss.

27 I ‖ charge you by the Lord that this [q] epistle be read unto all the holy brethren.

28 [r] The grace of our Lord Jesus Christ *be* with you. Amen.

¶ The first *epistle* unto the Thessalonians was written from Athens.

THE SECOND EPISTLE OF PAUL, THE APOSTLE, TO THE THESSALONIANS.

CHAP. I.

1 *Paul's good opinion of their faith, love, and patience;* 6 *Of God's punishing their enemies, and recompensing their sufferings.*

PAUL, [a] and Silvanus, and Timotheus, unto the church of the Thessalonians [b] in God our Father and the Lord Jesus Christ:

2 [c] Grace unto you, and peace, from God our Father and the Lord Jesus Christ.

3 [d] We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;

4 So that [e] we ourselves glory in you in the churches of God, [f] for your patience and faith [g] in all your persecutions and tribulations that ye endure:

5 *Which is* [h] a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, [i] for which ye also suffer:

6 [k] Seeing *it is* a righteous thing with God to recompense tribulation to them that trouble you;

Anno DOMINI 54.

a 2 Cor.1.19
b 1 Thess. 1. 1.
c 1 Cor. 1. 3.
d 1 Thess.1. 2, 3. & 3. 6, 9. ch. 2. 13.
e 2 Cor. 7. 14. & 9. 2. 1 Thess. 2. 19, 20.
f 1 Thess. 1. 3.
g 1 Thess. 2. 14.
h Phil.1.28.
i 1 Thess. 2. 14.
k Rev. 6.10.

Anno DOMINI 54.

l Rev. 14.13.
m 1 Thess. 4. 16. Jude 14.
† Gr. *the angels of his power.*
n Heb. 10. 27. & 12. 29. 2 Pet. 3. 7. Rev. 21. 8.
‖ Or, *yielding.*
o Ps. 79. 6. 1 Thess. 4.5
p Rom. 2.8.
q Phil.3.19. 2 Pet. 3. 7.
r Deut 33.2. Isa. 2. 19. ch. 2. 8.
s Ps. 89. 7.
t Ps. 68. 35.
‖ Or, *vouchsafe.*
u ver. 5.
x 1 Thess. 1. 3.
y 1 Pet.1.7. & 4. 14.

7 And to you, who are troubled, [l] rest with us, when [m] the Lord Jesus shall be revealed from heaven with † his mighty angels,

8 [n] In flaming fire ‖ taking vengeance on them [o] that know not God, and [p] that obey not the gospel of our Lord Jesus Christ:

9 [q] Who shall be punished with everlasting destruction from the presence of the Lord, and [r] from the glory of his power;

10 [s] When he shall come to be glorified in his saints, [t] and to be admired in all them that believe (because our testimony among you was believed) in that day.

11 Wherefore also we pray always for you, that our God would ‖ [u] count you worthy of *this* calling, and fulfil all the good pleasure of *his* goodness, and [x] the work of faith with power;

12 [y] That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God, and the Lord Jesus Christ

CHAP. II.

1 *He willeth them to continue steadfast in the truth received;* 3 *sheweth that there shall be a departure from the faith,* 8 *and a discovery of antichrist,* &c.

NOW we beseech you, brethren, [a] by the coming of our Lord Jesus Christ, [b] and *by* our gathering together unto him,

2 [c] That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

3 [d] Let no man deceive you by any means: for *that day shall not come,* [e] except there come a falling away first, and [f] that man of sin be revealed, [g] the son of perdition;

4 Who opposeth and [h] exalteth himself [i] above all that is called God, or that is worshipped; so that he, as God, sitteth in the temple of God, shewing himself that he is God.

5 Remember ye not, that when I was yet with you, I told you these things?

6 And now ye know what ‖ withholdeth that he might be revealed in his time.

7 For [k] the mystery of iniquity doth already work: only he who now letteth *will let,* until he be taken out of the way.

8 And then shall that Wicked be revealed, [l] whom the Lord shall consume [m] with the spirit of his mouth, and shall destroy [n] with the brightness of his coming:

9 *Even him,* whose coming is [o] after the working of Satan, with all power, and [p] signs, and lying wonders,

10 And with all deceivableness of unrighteousness in [q] them that perish; because they received not the love of the truth, that they might be saved.

11 And [r] for this cause God shall send them strong delusion, [s] that they should believe a lie:

12 That they all might be damned who believed not the truth, but [t] had pleasure in unrighteousness.

13 But [u] we are bound to give thanks always to God for you, brethren beloved of the Lord, because God [x] hath [y] from the beginning chosen you to salvation, [z] through sanctification of the Spirit, and belief of the truth:

14 Whereunto he called you by our gospel, to [a] the obtaining of the glory of our Lord Jesus Christ.

15 Therefore, brethren, [b] stand fast, and hold [c] the traditions which ye have been taught, whether by word, or our epistle.

16 [d] Now our Lord Jesus Christ himself, and God, even our Father, [e] which hath loved us, and hath given *us* everlasting consolation and [f] good hope through grace,

17 Comfort your hearts, [g] and stablish you in every good word and work.

CHAP. III.

1 *He craveth their prayers;* 3 *he testifieth his confidence in them, praying God to direct them;* 6 *he giveth them divers precepts,* &c.

FINALLY, brethren, [a] pray for us, that the word of the Lord † may have *free* course, and be glorified, even as *it is* with you;

2 And [b] that we may be delivered from † unreasonable and wicked men: [c] for all *men* have not faith.

3 But [d] the Lord is faithful, who shall stablish you, and [e] keep *you* from evil.

4 And [f] we have confidence in the Lord touching you, that ye both do and will do the things which we command you.

5 And [g] the Lord direct your hearts into the love of God, and ‖ into the patient waiting for Christ.

6 Now we command you, brethren, in the name of our Lord Jesus Christ, [h] that ye withdraw yourselves [i] from every brother that walketh [k] disorderly, and not after [l] the tradition which he received of us.

7 For yourselves know [m] how ye ought to follow us: for [n] we behaved not ourselves disorderly among you;

8 Neither did we eat any man's bread for nought; but [o] wrought with labour and travail night and day, that we might not be chargeable to any of you:

9 [p] Not because we have not power, but to make [q] ourselves an ensample unto you to follow us.

10 For even when we were with you, this we commanded you, [r] that if any would not work, neither should he eat.

11 For we hear that there are some [s] which walk among you disorderly, [t] working not at all, but are busybodies.

12 [u] Now them that are such we command and exhort by our Lord Jesus Christ, [x] that with quietness they work, and eat their own bread.

13 But ye, brethren, [y] ‖ be not weary in well-doing.

14 And if any man obey not our word ‖ by this epistle, note that man, and [z] have no company with him, that he may be ashamed.

15 [a] Yet count *him* not as an enemy, [b] but admonish *him* as a brother.

16 Now [c] the Lord of peace himself give you peace always by all means. The Lord *be* with you all.

17 [d] The salutation of Paul with mine own hand, which is the token in every epistle: so I write.

18 [e] The grace of our Lord Jesus Christ *be* with you all. Amen.

¶ The second *epistle* to the Thessalonians was written from Athens.

Anno DOMINI 54.

a 1 Thess. 4. 16.
b Matt. 24. 31. Mark 13. 27. 1 Thess. 4. 17.
c Matt. 24. 4. Eph. 5. 6. 1 John 4. 1.
d Matt. 24. 4. Eph. 5. 6.
e 1 Tim. 4. 1.
f Dan. 7. 25. 1 John 2. 18. Rev. 13. 11 &c.
g John 17. 12.
h Isa. 14. 13. Ezek. 28. 2, 6, 9. Dan. 7. 25. & 11. 36. Rev. 13. 6.
i 1 Cor. 8. 5.
‖ Or, *holdeth.*
k 1 John 2. 18. & 4. 3.
l Dan. 7. 10, 11.
m Job 4. 9. Isa. 11. 4. Hos. 6. 5. Rev. 2. 16. & 19. 15, 20, 21.
n ch. 1. 8, 9. Heb. 10. 27.
o John 8. 41. Eph. 2. 2. Rev. 18. 23.
p See Deut. 13. 1. Matt. 24. 24. Rev. 13. 13. & 19. 21.
q 2 Cor. 2. 15. & 4. 3.
r Rom. 1. 24, &c. See 1 Kings 22. 22. Ezek. 14. 9.
s Matt. 24. 5, 11. 1 Tim. 4. 1.
t Rom. 1. 32.
u ch. 1. 3.
x 1 Thess. 1. 4.
y Eph. 1. 4.
z Luke 1. 75. 1 Pet. 1. 2.
a John 17. 22. 1 Thess. 2. 12. 1 Pet. 5. 10.
b 1 Cor. 16. 13. Phil. 4. 1.
c 1 Cor. 11. 2. ch. 3. 6.
d ch. 1. 1, 2.
e 1 John 4. 10. Rev. 1. 5.
f 1 Pet. 1. 3.

Anno DOMINI 54.

g 1 Cor. 1. 8. 1 Thess. 3. 13. 1 Pet. 5. 10.
a Eph. 6. 19. Col. 4. 3. 1 Thess. 5. 25.
† Gr. *may run.*
b Rom. 15. 31.
† Gr. *absurd.*
c Acts 28. 24. Rom. 10. 16.
d 1 Cor. 1. 9. 1 Thess. 5. 24.
e John 17. 15. 2 Pet. 2. 9.
f 2 Cor. 7. 16. Gal. 5. 10.
g 1 Chron. 29. 18.
‖ Or, *the patience of Christ.* 1 Thess. 1. 3.
h Rom. 16. 17. ver. 14. 1 Tim. 6. 5. 2 John 10.
i 1 Cor. 5. 11, 13.
k 1 Thess. 4. 11. & 5. 14. ver. 11, 12, 14.
l ch. 2. 15.
m 1 Cor. 4. 16. & 11. 1. 1 Thess. 1. 6, 7.
n 1 Thess. 2. 10.
o Acts 18. 3. & 20. 34. 2 Cor. 11. 9. 1 Thess. 2. 9.
p 1 Cor. 9. 6. 1 Thess. 2. 6
q ver. 7.
r Gen. 3. 19. 1 Thess. 4. 11.
s ver. 6.
t 1 Thess. 4. 11. 1 Tim. 5. 13. 1 Pet. 4. 15.
u 1 Thess. 4. 11.
x Eph. 4. 28.
y Gal. 6. 9.
‖ Or, *faint not.*
‖ Or, *signify that man by an epistle.*
z Matt. 18. 17. 1 Cor. 5. 9, 11. ver. 6.
a Lev. 19. 17. 1 Thess. 5. 14.
b Tit. 3. 10.
c Rom. 15. 33. & 16. 20. 1 Cor. 14. 33. 2 Cor. 13. 11. 1 Thess. 5. 23
d 1 Cor. 16. 21. Col. 4. 18.
e Rom. 16. 24.

THE FIRST EPISTLE OF PAUL, THE APOSTLE,

TO

TIMOTHY.

CHAP. I.

8 Paul remindeth Timothy of his charge. 5 The end of the commandment is charity.... 8 The scope of the law was to condemn wickedness, which is also the design of the gospel.

PAUL, an apostle of Jesus Christ [a] by the commandment [b] of God our Saviour, and Lord Jesus Christ, [c] *which is* our hope;

2 Unto [d] Timothy, [e] *my* own son in the faith; [f] Grace, mercy, *and* peace, from God our Father and Jesus Christ our Lord.

3 As I besought thee to abide still at Ephesus, [g] when I went into Macedonia, that thou mightest charge some [h] that they teach no other doctrine,

4 [i] Neither give heed to fables and endless genealogies, [k] which minister questions, rather than godly edifying which is in faith; *so do.*

5 Now [l] the end of the commandment is charity [m] out of a pure heart, and *of* a good conscience, and *of* faith unfeigned:

6 From which some ‖ having swerved, have turned aside unto [n] vain jangling;

7 Desiring to be teachers of the law; [o] understanding neither what they say, nor whereof they affirm.

8 But we know that [p] the law *is* good, if a man use it lawfully;

9 [q] Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers, and murderers of mothers, for manslayers,

10 For whoremongers, for them that defile themselves with mankind, for men-stealers, for liars, for perjured persons, and if there be any other thing that is contrary [r] to sound doctrine,

11 According to the glorious gospel of [s] the blessed God [t] which was committed to my trust.

12 And I thank Christ Jesus our Lord, [u] who hath enabled me, [x] for that he counted me faithful, [y] putting me into the ministry;

13 [z] Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because [a] I did *it* ignorantly in unbelief:

Anno DOMINI 65.

[a] Acts 9.15. Gal. 1.1,11.
[b] ch. 2.3. & 4.10. Tit. 1.3. & 2.10. & 3.4. Jude 25.
[c] Col. 1.27
[d] Acts 16.1. 1 Cor. 4.17. Phil. 2.19. 1 Thess. 3.2
[e] Tit. 1.4.
[f] Gal. 1.3. 2 Tim. 1.2. 1 Pet. 1.2.
[g] Acts 20.1, 3. Phil. 2.24.
[h] Gal. 1.6,7. ch. 6.3, 10.
[i] ch. 4.7. & 6.4, 20. 2 Tim. 2.14, 16, 23. Tit. 1.14. & 3.9.
[k] ch. 6.4.
[l] Rom. 13.8, 10. Gal. 5.14.
[m] 2 Tim. 2.22.

‖ Or, *not aiming at.*
[n] ch. 6.4, 20.
[o] ch. 6.4.
[p] Rom. 7.12
[q] Gal. 3.19. & 5.23.
[r] ch. 6.3. 2 Tim. 4.3. Tit. 1.9. & 2.1.
[s] ch. 6.15.
[t] 1 Cor. 9.17. Gal. 2.7. Col. 1.25. 1 Thess. 2.4 ch. 2.7. 2 Tim. 1.11. Tit. 1.3.
[u] 2 Cor. 12.9
[x] 1 Cor. 7.25
[y] 2 Cor. 3.5, 6. & 4.1. Col. 1.25.
[z] Acts 8.3. & 9.1. 1 Cor. 15.9. Phil. 3.6.
[a] Luke 23.34. John 9.39, 41. Acts 3.17. & 26.9.

Anno DOMINI 65.

[b] Rom. 5.20 1 Cor. 15.10
[c] 2 Tim. 1.13
[d] Luke 7.47
[e] ch. 3.1. & 4.9. 2 Tim. 2.11. Tit. 3.8.
[f] Matt. 9.13 Mark 2.17. Luke 5.32. & 19.10. Rom. 5.8. 1 John 3.5.
[g] 2 Cor. 4.1.
[h] Acts 13.39
[i] Ps. 10.16. & 145.13. Dan. 7.14. ch. 6.15,16.
[k] Rom. 1.23
[l] John 1.18 Heb. 11.27. 1 John 4.12
[m] Rom. 16.27. Jude 25.
[n] 1 Chron. 29.11.
[o] ch. 6.13, 14, 20. 2 Tim. 2.2.
[p] ch. 4.14.
[q] ch. 6.12. 2 Tim. 2.3 & 4.7.
[r] ch. 3.9.
[s] ch. 6.9.
[t] 2 Tim. 2.17.
[u] 2 Tim. 2.14.
[x] 1 Cor. 5.5.
[y] Acts 13.45.

‖ Or, *desire.*
[a] Ezra 6.10 Jer. 29.7.
[b] Rom. 13.1
‖ Or, *eminent place.*
[c] Rom. 12.2. ch. 5.4.
[d] ch. 1.1. 2 Tim. 1.9.
[e] Ezek. 18.23 John 3.16, 17. Tit. 2.11. 2 Pet. 3.9.
[f] John 17.3. 2 Tim. 2.25.
[g] Rom. 3.29, 30. & 10.12. Gal. 3.20.
[h] Heb. 8.6. & 9.15.
[i] Matt. 20.28. Mark 10.45. Eph. 1.7. Tit. 2.14.
[k] 1 Cor. 1.6. 2 Thess. 1.10. 2 Tim. 1.8.
‖ Or, *a testimony.*
[l] Rom. 5.6. Gal. 4.4. Eph. 1.9. & 3.5. Tit. 1.3.
[m] Eph. 3.7, 8. 2 Tim. 1.11.

14 [b] And the grace of our Lord was exceeding abundant [c] with faith [d] and love which is in Christ Jesus.

15 [e] This *is* a faithful saying, and worthy of all acceptation, that [f] Christ Jesus came into the world to save sinners; of whom I am chief.

16 Howbeit, for this cause [g] I obtained mercy, that in me first Jesus Christ might shew forth all long-suffering, [h] for a pattern to them which should hereafter believe on him to life everlasting.

17 Now unto [i] the King eternal, [k] immortal, [l] invisible, [m] the only wise God, [n] *be* honour and glory for ever and ever. Amen.

18 This charge [o] I commit unto thee, son Timothy, [p] according to the prophecies which went before on thee, that thou by them mightest [q] war a good warfare;

19 [r] Holding faith and a good conscience; which some having put away, concerning faith [s] have made shipwreck:

20 Of whom is [t] Hymeneus and [u] Alexander; whom I have [x] delivered unto Satan, that they may learn not to [y] blaspheme.

CHAP. II.

1 He exhorteth to pray and give thanks for all men, 4 for God willeth the salvation of all men; 7 his commission to the Gentiles. 9 How women ought to be attired, &c.

I ‖ EXHORT therefore, that, first of all, supplications, prayers, intercessions, *and* giving of thanks be made for all men:

2 [a] For kings, and [b] *for* all that are in ‖ authority; that we may lead a quiet and peaceable life in all godliness and honesty.

3 For this *is* [c] good and acceptable in the sight [d] of God our Saviour;

4 [e] Who will have all men to be saved, [f] and to come unto the knowledge of the truth.

5 [g] For *there is* one God, and [h] one mediator between God and men, the man Christ Jesus;

6 [i] Who gave himself a ransom for all, [k] ‖ to be testified [l] in due time.

7 [m] Whereunto I am ordained a preacher and an

apostle, (n I speak the truth in Christ, *and* lie not,) o a teacher of the Gentiles in faith and verity.

8 I will therefore that men pray p every where, q lifting up holy hands, without wrath and doubting.

9 In like manner also, that r women adorn themselves in modest apparel, with shamefacedness and sobriety; not with ‖ broidered hair, or gold, or pearls, or costly array,

10 s But (which becometh women professing godliness) with good works.

11 Let the woman learn in silence with all subjection.

12 But t I suffer not a woman to teach, u nor to usurp authority over the man, but to be in silence.

13 For x Adam was first formed, then Eve.

14 And y Adam was not deceived, but the woman being deceived was in the transgression.

15 Notwithstanding, she shall be saved in childbearing, if they continue in faith, and charity, and holiness, with sobriety.

CHAP. III.

1 *How bishops and deacons, and their wives, should be qualified;* 14 *and to what end St. Paul wrote to Timothy of these things.* 16 *The important truths of the Christian revelation.*

THIS a *is* a true saying, If a man desire the office of a b bishop, he desireth a good c work.

2 d A bishop then must be blameless, e the husband of one wife, vigilant, sober, ‖ of good behaviour, given to hospitality, f apt to teach;

3 g ‖ Not given to wine, h no striker, i not greedy of filthy lucre; but k patient; not a brawler, not covetous;

4 One that ruleth well his own house, l having his children in subjection with all gravity;

5 (For if a man know not how to rule his own house, how shall he take care of the church of God?)

6 Not ‖ a novice, lest being lifted up with pride m he fall into the condemnation of the devil.

7 Moreover, he must have a good report n of them which are without; lest he fall into reproach o and the snare of the devil.

8 Likewise *must* p the deacons *be* grave, not double-tongued, q not given to much wine, not greedy of filthy lucre;

9 r Holding the mystery of the faith in a pure conscience.

10 And let these also first be proved; then let them use the office of a deacon, being *found* blameless.

11 s Even so *must their* wives *be* grave, not slanderers, sober, faithful in all things.

12 Let the deacons be the husbands of one wife, ruling their children and their own houses well.

13 For t they that have ‖ used the office of a deacon well, purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus.

14 These things write I unto thee, hoping to come unto thee shortly:

15 But if I tarry long, that thou mayest know how thou oughtest to behave thyself u in the house of God, which is the church of the living God, the pillar and ‖ ground of the truth.

16 And without controversy, great is the mystery of godliness: x God was † manifest in the flesh, y justified in the Spirit, z seen of angels, a preached unto the Gentiles, b believed on in the world, c received up into glory.

CHAP. IV.

1 *He foretelleth and describeth a great apostasy.* 6 *Directions to Timothy.*

NOW the Spirit a speaketh expressly, that b in the latter times some shall depart from the faith, giving heed c to seducing spirits, d and doctrines of devils;

2 e Speaking lies in hypocrisy, f having their conscience seared with a hot iron;

3 g Forbidding to marry, h *and commanding* to abstain from meats, which God hath created i to be received k with thanksgiving of them which believe and know the truth.

4 For l every creature of God *is* good, and nothing to be refused, if it be received with thanksgiving:

5 For it is sanctified by the word of God, and prayer.

6 If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, m nourished up in the words of faith and of good doctrine, whereunto thou hast attained.

7 But n refuse profane and old wives' fables, and o exercise thyself *rather* unto godliness.

8 For p bodily exercise profiteth ‖ little: q but godliness is profitable unto all things, r having promise of the life that now is, and of that which is to come.

9 s This *is* a faithful saying, and worthy of all acceptation.

10 For therefore t we both labour and suffer reproach, because we u trust in the living God x who is the Saviour of all men, especially of those that believe.

11 y These things command and teach.

12 z Let no man despise thy youth; but a be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

Anno DOMINI 65.

n Rom. 9.1.
o Rom. 11. 13. & 15.16. Gal. 1. 16.
p Mal.1.11. John 4. 21. *q* Ps. 134.2. Isa. 1. 15.
r 1 Pet.3.3.
‖ Or, *plaited.*
s 1 Pet. 3. 4.
t 1 Cor. 14. 34.
u Eph. 5. 24.
x Gen.1.27. & 2. 18, 22. 1 Cor. 11. 8, 9.
y Gen. 3. 6. 2 Cor. 11.3.
a ch. 1. 15.
b Acts 20. 28. Phil. 1. 1.
c Eph. 4.12.
d Tit. 1. 6, &c.
e ch. 5. 9.
‖ Or, *modest.*
f 2 Tim. 2. 24.
g ver. 8. Tit. 1. 7.
‖ Or, *not ready to quarrel, and offer wrong, as one in wine.*
h 2 Tim. 2. 24.
i 1 Pet. 5.2.
k 2 Tim. 2. 24.
l Tit. 1. 6.
‖ Or, *one newly come to the faith.*
m Isa.14.12
n Acts 22. 12. 1 Cor. 5. 12. 1 Thess. 4. 12.
o ch. 6. 9. 2 Tim.2.26.
p Acts 6.3.
q ver. 3. Lev. 10. 9. Ezek. 44. 21.
r ch. 1.19.
s Tit. 2. 3.

Anno DOMINI 65.

t See Matt. 25. 21.
‖ Or, *ministered.*
u Eph. 2. 21, 22. 2 Tim. 2.20.
‖ Or, *stay.*
x John 1.14
† 1 John 1. 2.
† Gr. *manifested.*
y Matt.3.16 John 1. 32, 33. & 15. 26. & 16. 8, 9. Rom. 1. 4. 1 Pet. 3. 18. 1 John 5. 6, &c.
z Matt.28.2 Mark 16. 5. Luke 2. 13. & 24. 4. John 20.12 Eph. 3. 10. 1 Pet. 1.12.
a Acts 10. 34. & 13. 46, 48. Gal. 2. 8. Eph. 3. 5, 6, 8. Rom. 10. 18. Col. 1. 27, 28. ch. 2. 7.
b Col. 1. 6, 23.
c Luke 24. 51. Acts 1. 19. 1 Pet. 3.22.
a John 16. 13. 2 Thess.2.3 2 Tim. 3. 1, &c. 2 Pet. 3. 3. 1 John 2.18 Jude 4, 18.
b 1 Pet.1.20
c 2 Tim. 3. 13. 2 Pet. 2. 1. Rev. 16.14.
d Dan. 11. 35, 37, 38. Rev. 9. 20.
e Matt.7.15 Rom. 16. 18. 2 Pet. 2. 3.
f Eph.4.19
g 1 Cor. 7. 28, 36, 38. Col. 2. 20, 21. Heb. 13. 4.
h Rom. 14. 3, 17. 1 Cor. 8. 8.
i Gen. 1.29. & 9. 3.
k Rom.14.6 1 Cor.10.30.
l Rom. 14. 14. 20. 1 Cor.10.25. Tit. 1. 15.
m 2 Tim. 3. 14. 15.
n ch. 1. 4. & 6. 20. 2 Tim.2.16, 23. & 4. 4. Tit. 1. 14.
o Heb.5.14.
p 1 Cor.8.8. Col. 2. 23.
‖ Or, *for a little time.*
q ch. 6. 6.
r Ps. 37. 4. & 84. 11. & 112. 2, 3. & 145. 19. Matt. 6. 33. & 19. 29. Mark 10. 30. Rom. 8. 28,
s ch. 1. 15.
t 1 Cor. 4. 11, 12.
u ch. 6. 17.
x Ps. 36. 6. & 107. 2, 6, &c.
y ch. 6. 2.
z 1 Cor. 16. 11. Tit. 2. 15.
a Tit. 2. 7. 1 Pet. 5. 3.

13 Till I come, give attendance to reading, to exhortation, to doctrine.

14 [b]Neglect not the gift that is in thee, which was given thee [c]by prophecy, [d]with the laying on of the hands of the presbytery.

15 Meditate upon these things; give thyself wholly to them; that thy profiting may appear ‖ to all.

16 [e]Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both [f]save thyself, and [g]them that hear thee.

CHAP. V.

1 *Rules to be observed in reproving.* 3 *Of widows and elders.* 23 *A precept for Timothy's health.*

REBUKE [a]not an elder, but entreat *him* as a father; *and* the younger men as brethren;

2 The elder women as mothers; the younger as sisters, with all purity.

3 Honour widows [b]that are widows indeed.

4 But if any widow have children or nephews, let them learn first to shew ‖ piety at home, and [c]to requite their parents; [d]for that is good and acceptable before God.

5 [e]Now she that is a widow indeed, and desolate, trusteth in God, and [f]continueth in supplications and prayers [g]night and day.

6 [h]But she that liveth ‖ in pleasure, is dead while she liveth.

7 [i]And these things give in charge, that they may be blameless.

8 But if any provide not for his own, [k]and especially for those of his own ‖ house, [l]he hath denied the faith, [m]and is worse than an infidel.

9 Let not a widow be ‖ taken into the number under threescore years old, [n]having been the wife of one man,

10 Well reported of for good works; if she have brought up children, if she have [o]lodged strangers, if she have [p]washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work.

11 But the younger widows refuse: for when they have begun to wax wanton against Christ, they will marry;

12 Having damnation, because they have cast off their first faith.

13 [q]And withal they learn *to be* idle, wandering about from house to house; and not only idle, but tattlers also, and busy bodies, speaking things which they ought not.

14 [r]I will therefore that the younger women marry, bear children, guide the house, [s]give none occasion to the adversary † to speak reproachfully.

15 For some are already turned aside after Satan.

16 If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve [t]them that are widows indeed.

17 [u]Let the elders that rule well, [x]be counted worthy of double honour, especially they who labour in the word and doctrine.

18 For the scripture saith, [y]Thou shalt not muzzle the ox that treadeth out the corn. And, [z]The labourer *is* worthy of his reward.

19 Against an elder receive not an accusation, but ‖ [a]before two or three witnesses.

20 [b]Them that sin rebuke before all, [c]that others also may fear.

21 [d]I charge *thee* before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things ‖ without preferring one before another, doing nothing by partiality.

22 [e]Lay hands suddenly on no man, [f]neither be partaker of other men's sins: keep thyself pure.

23 Drink no longer water, but use a little wine [g]for thy stomach's sake, and thine often infirmities.

24 [h]Some men's sins are open beforehand, going before to judgment: and some *men* they follow after.

25 Likewise also the good works *of some* are manifest beforehand; and they that are otherwise cannot be hid.

CHAP. VI.

1 *The duty of servants.* 3 *To avoid corrupt teachers.* 6 *The gain of godliness.*

LET as many [a]servants as are under the yoke count their own masters worthy of all honour, [b]that the name of God and *his* doctrine be not blasphemed.

2 And they that have believing masters, let them not despise *them*, [c]because they are brethren; but rather do *them* service, because they are ‖ faithful and beloved, partakers of the benefit. [d]These things teach and exhort.

3 If any man [e]teach otherwise, and consent [f]not to wholesome words, *even* the words of our Lord Jesus Christ, [g]and to the doctrine which is according to godliness,

4 He is ‖ proud, [h]knowing nothing, but ‖ doting about [i]questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

5 [k] ‖ Perverse disputings of [l]men of corrupt minds, and destitute of the truth, [m]supposing that gain is godliness: [n]from such withdraw thyself.

6 But [o]godliness with contentment is great gain.

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b 2 Tim. 1. 6.
c ch. 1. 18.
d Acts 6. 6. & 8. 17. & 13. 3. & 19. 6. ch. 5. 22. 2 Tim. 1. 6.
‖ Or, *in all things.*
e Acts 20. 28.
f Ezek. 33. 9.
g Rom. 11. 14. 1 Cor. 9. 22. Jam. 5. 20.
a Lev. 19. 32.
b ver. 5, 16.
‖ Or, *kindness.*
c See Gen. 45. 10, 11. Matt. 15. 4. Eph. 6. 1, 2.
d ch. 2. 3.
e 1 Cor. 7. 32.
f Luke 2. 37. & 18. 1.
g Acts 26. 7.
h Jam. 5. 5.
‖ Or, *delicately.*
i ch. 1. 3. & 4. 11. & 6. 17.
k Isa. 58. 7. Gal. 6. 10.
‖ Or, *kindred.*
l 2 Tim. 3. 5. Tit. 1. 16.
m Matt. 18. 17.
‖ Or, *chosen.*
n Luke 2. 36 ch. 3. 2.
o Acts 16. 15 Heb. 13. 2. 1 Pet. 4. 9.
p Gen. 18. 4. & 19. 2. Luke 7. 38, 44. John 13. 5, 14.
q 2 Thess. 3. 11.
r 1 Cor. 7. 9.
s ch. 6. 1. Tit. 2. 8.
† Gr. *for their railing.*
t ver. 3, 5.
u Rom. 12. 8 1 Cor. 9. 10, 14. Gal. 6. 6. Phil. 2. 29. 1 Thess. 5. 12, 13. Heb. 13. 7, 17.
x Acts 28. 10.
y Deut. 25. 4. 1 Cor. 9. 9.
z Lev. 19. 13. Deut. 24. 14, 15. Matt. 10. 10. Luke 10. 7.
‖ Or, *under.*
a Deut. 19. 15. b Gal. 2. 11, 14. Tit. 1. 13.
c Deut. 13 11.
d ch. 6. 16. 2 Tim. 2. 14. & 4. 1.
‖ Or, *without prejudice.*
e Acts 6. 6. & 13. 3. ch. 4. 14. 2 Tim. 1. 6.
f 2 John 11
g Ps. 104. 15.
h Gal. 5. 19.
a Eph. 6. 5. Col. 3. 22. Tit. 2. 9. 1 Pet. 2. 18.
b Isa. 52. 5. Rom. 2. 24. Tit. 2. 5. 8.
c Col. 4. 1.
‖ Or, *believing.*
d ch. 4. 11. e ch. 1. 3. f ch. 1. 10. 2 Tim. 1. 13. & 4. 3. Tit. 1. 9.
g Tit. 1. 1.
‖ Or, *a fool.*
h 1 Cor. 8. 2. ch. 1. 7.
‖ Or, *sick.*
i ch. 1. 4. 2 Tim. 2. 23. Tit. 3. 9.
k 1 Cor. 11. 16. ch. 1. 6.
‖ Or, *gallings one of another.*
l 2 Tim. 3. 8.
m Tit. 1. 11. 2 Pet. 2. 3.
n Rom. 16. 17. 2 Tim. 3. 5.
o Ps. 37. 16. Prov. 15. 16. & 16. 8. Heb. 13. 5.

7 For [p] we brought nothing into *this* world, *and it is* certain we can carry nothing out.

8 And [q] having food and raiment, let us be therewith content.

9 But [r] they that will be rich, fall into temptation, [s] and a snare, and *into* many foolish and hurtful lusts, [t] which drown men in destruction and perdition.

10 [u] For the love of money is the root of all evil: which while some coveted after, they have ‖ erred from the faith, and pierced themselves through with many sorrows.

11 [x] But thou, [y] O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.

12 [z] Fight the good fight of faith, [a] lay hold on eternal life, whereunto thou art also called, [b] and hast professed a good profession before many witnesses.

13 [c] I give thee charge in the sight of God, [d] who quickeneth all things, and *before* Christ Jesus, [e] who before Pontius Pilate witnessed a good ‖ confession;

14 That thou keep *this* commandment without spot, unrebukable, [f] until the appearing of our Lord Jesus Christ:

Anno DOMINI 65.

[p] Job 1. 21. Ps. 49. 17. Prov. 27. 24. Eccl. 5. 15.
[q] Gen. 28. 20 Heb. 13. 5.
[r] Prov. 15. 27. & 20. 21. & 28. 20. Matt. 13. 22. Jam. 5. 1.
[s] ch. 3. 7.
[t] ch. 1. 15.
[u] Ex. 23. 8. Deut. 16. 19.
‖ Or, *been seduced.*
[x] 2 Tim. 2. 22.
[y] Deut. 33. 1. 2 Tim. 3. 17.
[z] 1 Cor. 9. 25, 26. ch. 1. 18. 2 Tim. 4. 7.
[a] Phil. 3. 12, 14. ver. 19.
[b] Heb. 13. 23.
[c] ch. 5. 21.
[d] Deut. 32. 39. 1 Sam. 2. 6. John 5. 21.
[e] Matt. 27. 11. John 18. 37 Rev. 1. 5. & 3. 14.
‖ Or, *profession.*
[f] Phil. 1. 6, 10. 1 Thess. 3. 13. & 5. 23.

Anno DOMINI 65.

[g] ch. 1. 11.
[h] Rev. 17. 14. & 19. 16.
[i] ch. 1. 17.
[k] Ex. 33. 20. John 6. 46.
[l] Eph. 3. 21. Phil. 4. 20. Jude 25. Rev. 1. 6. & 4. 11. & 7. 12.
[m] Job 31. 24 Ps. 52. 7. Mark 10. 24. Luke 12. 21
† Gr. *the uncertainty of riches.*
[n] Prov. 23. 5
[o] 1 Thess. 1. 9. ch. 3. 15. & 4. 10.
[p] Acts 14. 17. & 17. 25.
[q] Luke 12. 21. ch. 5. 10. Tit. 3. 8. Jam. 2. 5.
[r] Rom 12. 13.
Or, *sociable.*
[s] Gal. 6. 6. Heb. 13. 16.
[t] Matt. 6. 20. & 19. 21. Luke 12. 33. & 16. 9.
[u] ver. 12.
[x] 2 Tim. 1. 14 Tit. 1. 9. Rev. 3. 3.
[y] ch. 4. 4, 6. 2 Tim. 2. 14, 16, 23. Tit. 1. 14.
[z] ch. 1. 6, 19.

15 Which in his times he shall shew, *who is* [g] the blessed and only Potentate, [h] the King of kings, and Lord of lords;

16 [i] Who only hath immortality, dwelling in the light which no man can approach unto: [k] whom no man hath seen, nor can see; [l] to whom *be* honour and power everlasting. Amen.

17 Charge them that are rich in this world, that they be not high-minded, [m] nor trust in † [n] uncertain riches, but in [o] the living God, [p] who giveth us richly all things to enjoy;

18 That they do good, that [q] they be rich in good works, [r] ready to distribute, ‖ [s] willing to communicate;

19 [t] Laying up in store for themselves a good foundation against the time to come, that they may [u] lay hold on eternal life.

20 O Timothy, [x] keep that which is committed to thy trust, [y] avoiding profane *and* vain babblings, and oppositions of science falsely so called;

21 Which some professing, [z] have erred concerning the faith. Grace *be* with thee. Amen.

¶ The first to Timothy was written from Laodicea, which is the chiefest city of Phrygia Pacatiana.

THE SECOND EPISTLE OF PAUL, THE APOSTLE, TO TIMOTHY.

CHAP. I.

1 *Paul's love to Timothy:* 6 *he exhorteth him to stir up the gift of God,* 8 *and not to be ashamed of the gospel of Christ.*

PAUL, [a] an apostle of Jesus Christ by the will of God, according to [b] the promise of life which is in Christ Jesus,

2 [c] To Timothy, *my* dearly beloved son: Grace, mercy, *and* peace, from God the Father and Christ Jesus our Lord.

3 [d] I thank God, [e] whom I serve from *my* forefathers with pure conscience, that [f] without ceasing I have remembrance of thee in my prayers night and day;

4 [g] Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy;

5 When I call to remembrance [h] the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and [i] thy mother Eunice; and I am persuaded that in thee also.

6 Wherefore I put thee in remembrance, [k] that thou stir up the gift of God, which is in thee by the putting on of my hands.

7 For [l] God hath not given us the spirit of fear; [m] but of power, and of love, and of a sound mind.

8 [n] Be not thou therefore ashamed of [o] the testimony of our Lord, nor of me [p] his prisoner: [q] but be thou partaker of the afflictions of the gospel according to the power of God;

9 [r] Who hath saved us, and [s] called *us* with an holy calling, [t] not according to our works, but [u] according

Anno DOMINI 66.

[a] 2 Cor. 1. 1.
[b] Eph. 3. 6. Tit. 1. 2. Heb. 9. 15.
[c] 1 Tim. 1. 2.
[d] Rom. 1. 8. Ephr. 1. 16.
[e] Acts 22. 3. & 23. 1. & 24. 14. & 27. 23. Rom. 1. 9. Gal. 1. 14.
[f] 1 Thess. 1. 2. & 3. 10.
[g] ch. 4. 9, 21.
[h] 1 Tim. 1. 5. & 4. 6.

Anno DOMINI 66.

[i] Acts 16. 1.
[k] 1 Thess. 5. 19. 1 Tim. 4. 14.
[l] Rom. 8. 15.
[m] Luke 24. 49. Acts 1. 8.
[n] Rom. 1. 16.
[o] 1 Tim. 2. 6 Rev. 1. 2.
[p] Eph. 3. 1. Phil. 1. 7.
[q] Col. 1. 24. ch. 4. 5.
[r] 1 Tim. 1. 1. Tit. 3. 4.
[s] 1 Thess. 4. 7. Heb. 3. 1.
[t] Rom. 3. 20. & 9. 11. Tit. 3. 5.
[u] Rom. 8. 28.

to his own purpose and grace, which was given us in Christ Jesus [x] before the world began;

10 But [y] is now made manifest by the appearing of our Saviour Jesus Christ, [z] who hath abolished death, and hath brought life and immortality to light through the gospel:

11 [a] Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles.

12 [b] For the which cause I also suffer these things: nevertheless I am not ashamed: [c] for I know whom I have ‖ believed, and am persuaded that he is able to [d] keep that which I have committed unto him [e] against that day.

13 [f] Hold fast [g] the form of [h] sound words, [i] which thou hast heard of me, [k] in faith and love which is in Christ Jesus.

14 [l] That good thing which was committed unto thee keep by the Holy Ghost [m] which dwelleth in us.

15 This thou knowest, that [n] all they which are in Asia be [o] turned away from me; of whom are Phygellus and Hermogenes.

16 The Lord [p] give mercy unto [q] the house of Onesiphorus; [r] for he oft refreshed me, and [s] was not ashamed of [t] my chain:

17 But, when he was in Rome, he sought me out very diligently, and found *me*.

18 The Lord grant unto him [u] that he may find mercy of the Lord [x] in that day: and in how many things he [y] ministered unto me at Ephesus, thou knowest very well.

CHAP. II.

1 *Timothy exhorted to constancy and perseverance,* 15 *and to shew himself approved.*

THOU therefore, [a] my son, [b] be strong in the grace that is in Christ Jesus.

2 [c] And the things that thou hast heard of me ‖ among many witnesses, [d] the same commit thou to faithful men, who shall be [e] able to teach others also.

3 [f] Thou therefore endure hardness, [g] as a good soldier of Jesus Christ.

4 [h] No man that warreth entangleth himself with the affairs of *this* life; that he may please him who hath chosen him to be a soldier.

5 And [i] if a man also strive for masteries, *yet* is he not crowned, except he strive lawfully.

6 [k] ‖ The husbandman that laboureth must be first partaker of the fruits.

7 Consider what I say; and the Lord give thee understanding in all things.

8 Remember that Jesus Christ, [l] of the seed of David, [m] was raised from the dead, [n] according to my gospel:

9 [o] Wherein I suffer trouble, as an evil-doer, [p] *even* unto bonds; [q] but the word of God is not bound.

10 Therefore [r] I endure all things for the elect's sakes, [s] that they may also obtain the salvation which is in Christ Jesus with eternal glory.

11 [t] *It is* a faithful saying: For [u] if we be dead with *him*, we shall also live with *him*:

12 [x] If we suffer, we shall also reign with *him*: [y] if we deny *him*, he also will deny us:

13 [z] If we believe not, *yet* he abideth faithful: [a] he cannot deny himself.

14 Of these things put *them* in remembrance, [b] charging *them* before the Lord [c] that they strive not about words to no profit, *but* to the subverting of the hearers.

15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

16 But [d] shun profane *and* vain babblings: for they will increase unto more ungodliness.

17 And their word will eat as doth a ‖ canker: of whom is [e] Hymeneus and Philetus;

18 Who [f] concerning the truth have erred, [g] saying that the resurrection is past already; and overthrow the faith of some.

19 Nevertheless [h] the foundation of God standeth ‖ sure, having this seal, The Lord [i] knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

20 [k] But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; [l] and some to honour, and some to dishonour.

21 [m] If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, *and* [n] prepared unto every good work.

22 Flee also youthful lusts: but [o] follow righteousness, faith, charity, peace, with them that [p] call on the Lord [q] out of a pure heart.

23 But [r] foolish and unlearned questions avoid, knowing that they do gender strifes.

24 And [s] the servant of the Lord must not strive; but be gentle unto all *men*, [t] apt to teach, ‖ patient;

25 [u] In meekness instructing those that oppose themselves; [x] if God peradventure will give them repentance [y] to the acknowledging of the truth;

26 And *that* they may † recover themselves [z] out of the snare of the devil, who are † taken captive by him at his will.

Anno DOMINI 66.

x Rom. 16. 25. Eph. 1. 4. & 3. 11. Tit. 1. 2. 1 Pet. 1. 20.
y Rom. 16. 26. Eph. 1. 9. Col. 1. 26. Tit. 1. 3. 1 Pet. 1. 20.
z 1 Cor. 15. 54. 55. Heb. 2. 14.
a Acts 9. 15. Eph. 3. 7, 8. 1 Tim. 2. 7. ch. 4. 17.
b Eph. 3. 1. ch. 2. 9.
c 1 Pet. 4. 19
‖ Or, *trusted.*
d 1 Tim. 6. 20.
e ver. 18. ch. 4. 8.
f ch. 3. 14. Tit. 1. 9. Heb. 10. 23. Rev. 2. 25.
g Rom. 2. 20. & 6. 17.
h 1 Tim. 1. 10 & 6. 3.
i ch. 2. 2.
k 1 Tim. 1. 14
l 1 Tim. 6. 20
m Rom. 8. 11.
n Acts 19. 10.
o ch. 4. 10, 16.
p Matt. 5. 7.
q ch. 4. 19.
r Philem 7.
s ver. 8.
t Acts 28. 20 Eph. 6. 20.
u Matt. 25. 34.—40.
x 2 Thess. 1. 10. ver. 12.
y Heb. 6. 10.
a 1 Tim. 1. 2. ch. 1. 2.
b Eph. 6. 10.
c ch. 1. 13. & 3. 10, 14.
‖ Or, *by.*
d 1 Tim. 1. 18.
e 1 Tim. 3. 2. Tit. 1. 9.
f ch. 1. 8. & 4. 5.
g 1 Tim. 1. 18.
h 1 Cor. 9. 25
i 1 Cor. 9. 25, 26.
k 1 Cor. 9. 10.
‖ Or, *The husbandman, labouring first, must be partaker of the fruits.*
l Rom. 1. 3, 4. Acts 2. 30. & 13. 23.
m 1 Cor. 15. 1, 4. 20.
n Rom. 2. 16.

Anno DOMINI 66.

o Acts 9. 16. ch. 1. 12.
p Eph. 3. 1. Phil. 1. 7. Col. 4. 3, 18.
q Acts 28. 31. Eph. 6. 19, 20. Phil. 1. 13, 14.
r Eph. 3. 13. Col. 1. 24.
s 2 Cor. 1. 6.
t 1 Tim. 1. 15.
u Rom. 6. 5, 8. 2 Cor. 4. 10.
x Rom. 8. 17.
1 Pet. 4. 13.
y Matt. 10. 33. Mark 8. 38. Luke 12. 9.
z Rom. 3. 3. & 9. 6.
a Num. 23. 19.
b 1 Tim. 5. 21. & 6. 13. ch. 4. 1.
c 1 Tim. 1. 4. & 6. 4. Tit. 3. 9, 11.
d 1 Tim. 4. 7. & 6. 20. Tit. 1. 14.
‖ Or, *gangrene.*
e 1 Tim. 1. 20.
f 1 Tim. 6. 21.
g 1 Cor. 15. 12.
h Matt. 24. 24. Rom. 8. 35. 1 John 2. 19.
! Or, *steady.*
i Nah. 1. 7. John 10. 14, 27. See Num. 16. 5.
k 1 Tim. 3. 15.
l Rom. 9. 21.
m See Isa. 52. 11.
n ch. 3. 17. Tit. 3. 1.
o 1 Tim. 6. 11.
p Acts 9. 14. 1 Cor. 1. 2.
q 1 Tim. 1. 5. & 4. 12.
r 1 Tim. 1. 4. & 4. 7. & 6. 4. ver. 16. Tit. 3. 9.
s Tit. 3. 2.
t 1 Tim. 3. 2, 3. Tit. 1. 9.
‖ Or, *forbearing.*
u Gal. 6. 1. 1 Tim. 6. 11. 1 Pet. 3. 15.
x Acts 8. 22.
y 1 Tim. 2. 4. ch. 3. 7. Tit. 1. 1.
† Gr. *make.*
z 1 Tim. 3. 7.
† Gr. *taken alive.*

CHAP. III.

1 *He advertiseth him of the times to come, and foretelleth the wickedness in the last days,* 6 *describeth the enemies of the truth.* 8 *Of the withstanding of Moses by Jannes and Jambres.* 10 *He propoundeth unto him his own example,* 16 *and commendeth the holy scriptures.*

Anno DOMINI 66.

THIS know also, that [a] in the last days perilous times shall come.

2 For men shall be [b] lovers of their own selves, [c] covetous, [d] boasters, [e] proud, [f] blasphemers, [g] disobedient to parents, unthankful, unholy,

3 [h] Without natural affection, [i] truce-breakers, ‖ false accusers, [k] incontinent, fierce, despisers of those that are good,

4 [l] Traitors, heady, high-minded, [m] lovers of pleasures more than lovers of God;

5 Having a form of godliness, but [n] denying the power thereof: [o] from such turn away.

6 For [p] of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts;

7 Ever learning and never able [q] to come to the knowledge of the truth.

8 [r] Now as Jannes and Jambres withstood Moses, so do these also resist the truth: [s] men of corrupt minds, [t] ‖ reprobate concerning the faith.

9 But they shall proceed no further: for their folly shall be manifest unto all *men*, [u] as theirs also was.

10 [x] But ‖ thou hast fully known my doctrine, manner of life, purpose, faith, long-suffering, charity, patience,

11 Persecutions, afflictions, which came unto me [y] at Antioch, [z] at Iconium, [a] at Lystra; what persecutions I endured: but [b] out of *them* all the Lord delivered me.

12 Yea, and [c] all that will live godly in Christ Jesus shall suffer persecution.

13 [d] But evil men and seducers shall wax worse and worse, deceiving, and being deceived.

14 But [e] continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned *them;*

15 And that from a child thou hast known [f] the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

16 [g] All scripture *is* given by inspiration of God, [h] and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness:

17 [i] That the man of God may be perfect, ‖ [k] thoroughly furnished unto all good works.

Anno DOMINI 66.

[a] 1 Tim. 4.1. ch. 4. 3. 2 Pet. 3. 3. 1 John 2.18 Jude 18.
[b] Phil. 2.21.
[c] 2 Pet. 2.3.
[d] Jude 16.
[e] 1 Tim. 6.4
[f] 1 Tim. 1. 20. 2 Pet. 2. 12. Jude 10.
[g] Rom.1.30.
[h] Rom. 1.31
[i] Rom. 1.31. ‖ Or, *make-bates.* Tit. 2. 3.
[k] 2 Pet. 3.3.
[l] 2 Pet.2.10.
[m] Phil. 3. 19. 2 Pet. 2.13, &c. Jude 4, 19.
[n] 1 Tim.5.8 Tit. 1. 16.
[o] 2 Thess.3. 6. 1 Tim. 6. 5.
[p] Matt. 23. 14. Tit. 1. 11.
[q] 1 Tim.2.4.
[r] Ex. 7. 11.
[s] 1 Tim. 6.5.
[t] Rom. 1.28. 2 Cor. 13.5. Tit. 1. 16. ‖ Or, *of no judgment.*
[u] Ex. 7. 12. & 8. 18. & 9. 11.
[x] Phil. 2.22. 1 Tim. 4. 6. ‖ Or, *thou hast been a diligent follower of.*
[y] Acts 13. 45. 50.
[z] Acts 14. 2, 5.
[a] Acts 14. 19, &c.
[b] Ps. 34. 19. 2 Cor. 1. 10. ch. 4. 7.
[c] Ps. 34. 19. Acts 14. 22. Matt. 16. 24.
[d] Josh. 17.14. 1 Cor.15.19. 1 Thess.3.3. 2 Thess.2. 11. 1 Tim. 4. 1. ch. 2. 16.
[e] ch. 1. 13. & 2. 2.
[f] John 5.39.
[g] 2 Pet. 1. 20, 21.
[h] Rom.15.4.
[i] 1 Tim 6.11 ‖ Or, *perfected.*
[k] ch. 2. 21.

Anno DOMINI 66.

[a] 1 Tim. 5. 21. & 6. 13. ch. 2. 14.
[b] Acts 10. 42.
[c] 1 Tim. 5. 20. Tit. 1. 13. & 2. 15.
[d] 1 Tim. 4. 13.
[e] ch. 3. 1.
[f] 1 Tim.1.10
[g] ch. 3. 6.
[h] 1 Tim. 1. 4. & 4. 7. Tit. 1. 14.
[i] ch. 1. 8. & 2. 3.
[k] Acts 21.8 Eph. 4. 11. ‖ Or, *fulfil,* Rom. 15.19 Col. 1. 25. & 4. 17.
[l] Phil. 2.17.
[m] Phil.1.23 See 2 Pet. 1. 14.
[n] 1 Cor. 9. 24, 25. Phil. 3.14. 1 Tim. 6.12 Heb. 12. 1.
[o] 1 Cor.9. 25 Jam. 1. 12. 1 Pet. 5. 4. Rev. 2. 10.
[p] ch. 1, 12.
[q] Col. 4.15. Philem. 24.
[r] 1 John 2. 15.
[s] See ch. 1. 15.
[t] Col. 4. 14. Philem.24.
[u] Acts 12. 25. & 15.37. Col. 4. 10.
[x] Acts 20.4 Eph. 6. 12. Col. 4. 7. Tit. 3. 12.
[y] Acts 19. 33. 1 Tim. 1.20
[z] 2 Sam. 3. 39. Ps. 28. 4. Rev. 18. 6.
‖ Or, *our preachings*
[a] ch. 1. 15.
[b] Acts 7.60
[c] Matt. 10. 19. Acts 23.11. & 27. 23.
[d] Acts 9.15 & 26. 17,18. Eph. 3. 8.
[e] Ps. 22. 21. 2 Pet. 2 9.
[f] Ps. 121.7

CHAP. IV.

1 *Paul's solemn charge to Timothy;* 9 *he willeth him to come to him, and to bring Mark with him, and certain other things.*

I [a] CHARGE *thee* therefore before God, and the Lord Jesus Christ, [b] who shall judge the quick and the dead at his appearing and his kingdom;

2 Preach the word; be instant in season, out of season; reprove, [c] rebuke, [d] exhort with all long-suffering and doctrine.

3 [e] For the time will come, when they will not endure [f] sound doctrine; [g] but after their own lusts shall they heap to themselves teachers, having itching ears;

4 And they shall turn away *their* ears from the truth, and [h] shall be turned unto fables.

5 But watch thou in all things, [i] endure afflictions, do the work of [k] an evangelist, ‖ make full proof of thy ministry.

6 For [l] I am now ready to be offered, and the time of [m] my departure is at hand.

7 [n] I have fought a good fight, I have finished *my* course, I have kept the faith;

8 Henceforth there is laid up for me [o] a crown of righteousness, which the Lord, the righteous Judge, shall give me [p] at that day: and not to me only, but unto all them also that love his appearing.

9 Do thy diligence to come shortly unto me:

10 For [q] Demas hath forsaken me, [r] having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.

11 [s] Only [t] Luke is with me. Take [u] Mark, and bring him with thee: for he is profitable to me for the ministry.

12 And [x] Tychicus have I sent to Ephesus.

13 The cloak that I left at Troas with Carpus, when thou comest, bring *with thee,* and the books, *but* especially the parchments.

14 [y] Alexander the coppersmith did me much evil: [z] the Lord reward him according to his works:

15 Of whom be thou ware also; for he hath greatly withstood ‖ our words.

16 At my first answer no man stood with me, [a] but all *men* forsook me: [b] *I pray God* that it may not be laid to their charge.

17 [c] Notwithstanding, the Lord stood with me, and strengthened me; [d] that by me the preaching might be fully known, and *that* all the Gentiles might hear; and I was delivered [e] out of the mouth of the lion.

18 [f] And the Lord shall deliver me from every

evil work, and will preserve *me* unto his heavenly kingdom; [s]to whom *be* glory for ever and ever. Amen.

19 Salute [k]Prisca and Aquila, and the [l]household of Onesiphorus.

20 [k]Erastus abode at Corinth; but [l]Trophimus have I left at Miletum sick.

21 [m]Do thy diligence to come before winter. Eubulus greeteth thee, and Pudens, and Linus, and Claudia, and all the brethren.

22 [n]The Lord Jesus Christ *be* with thy spirit. Grace *be* with you. Amen.

¶ The second *epistle* unto Timotheus, ordained the first bishop of the church of the Ephesians, was written from Rome, when Paul was brought before †Nero the second time.

Anno DOMINI 66.

q Rom. 11. 36. Gal. 1. 5. Heb. 13.21.
h Acts 18 2. Rom. 16. 3.
i 2Tim.1.16
k Acts1 9.22 Rom. 16.23
l Acts 20. 4 & 21. 29.
m ver. 9.

Anno DOMINI 66.

n Gal. 6.18. Philem. 25

† Or. *Cesar Nero*. or, *the emperor Nero*.

THE EPISTLE OF PAUL TO TITUS.

CHAP. I.

5 *Why Titus was left at Crete.* 10 *Of evil doers.*

PAUL, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and [a]the acknowledging of the truth [b]which is after godliness;

2 ‖[c]In hope of eternal life, which God, [d]that cannot lie, promised [e]before the world began;

3 [f]But hath in due times manifested his word through preaching, [g]which is committed unto me, [h]according to the commandment of God our Saviour;

4 To [i]Titus, [k]*mine* own son after [l]the common faith: [m]Grace, mercy, *and* peace, from God the Father, and the Lord Jesus Christ our Saviour.

5 For this cause left I thee in Crete, that thou shouldest [n]set in order the things that are ‖ wanting, and [o]ordain elders in every city, as I had appointed thee:

6 [p]If any be blameless, [q]the husband of one wife, [r]having faithful children, not accused of riot, or unruly.

7 For a bishop must be blameless, as [s]the steward of God: not self-willed, not soon angry, [t]not given to wine, no striker, [u]not given to filthy lucre;

8 [x]But a lover of hospitality, a lover of ‖ good men, sober, just, holy, temperate;

9 [y]Holding fast [z]the faithful word ‖ as he hath been taught, that he may be able [a]by sound doctrine both to exhort and to convince the gainsayers.

10 For [b]there are many unruly and vain talkers and [c]deceivers, [d]especially they of the circumcision:

11 Whose mouths must be stopped, [e]who subvert whole houses, teaching things which they ought not, [f]for filthy lucre's sake.

12 [g]One of themselves, *even* a prophet of their own, said, The Cretians *are* always liars, evil beasts, slow bellies.

13 This witness is true: [h]wherefore rebuke them sharply, that they may be [i]sound in the faith;

14 [k]Not giving heed to Jewish fables, and [l]commandments of men that turn from the truth.

15 [m]Unto the pure all things *are* pure: but [n]unto them that are defiled and unbelieving *is* nothing pure; but even their mind and conscience is defiled.

16 They profess that they know God; but [o]in works they deny *him*, being abominable, and disobedient, [p]and unto every good work ‖ reprobate.

Anno DOMINI 65.

a 2 Tim. 2. 25.
b 1 Tim. 3. 16. & 6. 3.
‖ Or, *For.*
c 2 Tim.1.1 ch. 3. 7.
d Num. 23. 19. 1 Tim. 2.13
e Rom. 16. 25. 2 Tim. 1.9. 1 Pet. 1.20.
f 2Tim.1.10
g 1 Thess.2 4. 1 Tim.1.11
h 1 Tim. 1. 1. & 2. 3. & 4. 10.
i 2 Cor.2.13 & 7.13. & 8. 6,16, 23. & 12. 18. Gal. 2. 3.
k 1Tim.1.2.
l Rom. 1.12 2 Cor. 4.13. 2 Pet 1. 1.
m Eph. 1.2. Col. 1. 2. 1 Tim. 1. 2. 2 Tim. 1. 2.
n 1 Cor 11. 34.
‖ Or, *left undone.*
o Acts14.23 2 Tim. 2. 2.
p 1Tim.3.2, &c
q 1 Tim. 3. 12.
r 1 Tim. 3. 4. 12.
s Matt. 24. 45. 1 Cor.4. 1, 2.
t Lev. 10. 9. 1 Tim.3.3.8 Eph. 5. 18.
u 1 Tim. 3. 3. 8. 1 Pet. 5. 2.
x 1 Tim.3.2 ‖ Or, *good things.*
y 2 Thess.2 15. 2 Tim. 1.13
z 1 Tim. 1. 15. & 4. 9. & 6. 3. 2 Tim. 2. 2. ‖ Or, *in teaching.*
a 1 Tim. 1. 10. & 6. 3. 2 Tim 4. 3 ch. 2. 1.
b 1 Tim.1.6 ‖Rom 16.18
d Acts 15.1
e Matt. 23. 14.
2 Tim. 3.6.

Anno DOMINI 65.

f 1 Tim.6.5
g Acts 17. 28.

h 2 Cor. 13. 10. 2 Tim. 4.2.
i ch. 2. 2.
k 1 Tim. 1. 4. & 4. 7. 2 Tim. 4. 4.
l Isa. 29.13. Matt. 15. 9. Col. 2. 22.
m Luke 11. 39, 40, 41. Rom. 14. 14, 20. 1 Cor. 6.12. & 10. 23, 25 1 Tim. 4. 3, 4.
n Rom. 14. 23.
o 2 Tim.3.5 Jude 4.
p Rom.1.28 2 Tim. 3. 8.
‖ Or, *void of judgment.*

a 1 Tim. 1. 10. & 6. 3. 2 Tim.1.13 ch. 1. 9.
‖ Or, *vigilant.*
b ch. 1. 13.

c 1Tim.2.9, 10. & 3. 11. 1 Pet. 3.3,4
‖ Or, *holy women.*
‖ Or, *makebates.* 2 Tim. 3. 3.

‖ Or. *wise.*
d 1Tim.5.14

e 1Cor.14.34 Eph. 5. 22. Col. 3. 18. 1 Tim.2.11. 1 Pet.3.1,5.
f Rom.2.24. 1 Tim. 6.1.
‖ Or, *discreet*
g 1Tim.4.12 1 Pet.5. 3.
h Eph.6.24.
i 1 Tim.6.3.
k Neh. 5. 9. 1 Tim.5.14. 1 Pet. 2.12, 15. & 3.16.
l 2 Thess.3. 14.
m Eph. 6.5. Col. 3. 22. 1Tim.6.1,2. 1 Pet. 2.18.

13 This witness is true: [h]wherefore rebuke them sharply, that they may be [i]sound in the faith;

14 [k]Not giving heed to Jewish fables, and [l]commandments of men that turn from the truth.

15 [m]Unto the pure all things *are* pure: but [n]unto them that are defiled and unbelieving *is* nothing pure; but even their mind and conscience is defiled.

16 They profess that they know God; but [o]in works they deny *him*, being abominable, and disobedient, [p]and unto every good work ‖ reprobate.

CHAP. II.

1 *Directions given unto Titus both for his doctrine and life.* 9 *Of the duty of servants, &c.*

BUT speak thou the things which become [a]sound doctrine:

2 That the aged men be ‖ sober, grave, temperate, [b]sound in faith, in charity, in patience;

3 [c]The aged women likewise, that *they be* in behaviour as becometh ‖ holiness; not ‖ false accusers, not given to much wine, teachers of good things;

4 That they may teach the young women to be ‖ sober, [d]to love their husbands, to love their children,

5 *To be* discreet, chaste, keepers at home, good, [e]obedient to their own husbands, [f]that the word of God be not blasphemed.

6 Young men likewise exhort to be ‖ sober-minded.

7 [g]In all things shewing thyself a pattern of good works: in doctrine *shewing* uncorruptness, gravity, [h]sincerity,

8 [i]Sound speech that cannot be condemned; [k]that he that is of the contrary part [l]may be ashamed, having no evil thing to say of you.

9 *Exhort* [m]servants to be obedient unto their own

masters, *and* to please *them* well [n]in all *things*; not ‖answering again;

10 Not purloining, but shewing all good fidelity; [o]that they may adorn the doctrine of God our Saviour in all things.

11 For [p]the grace of God ‖that bringeth salvation [q]hath appeared to all men,

12 Teaching us, [r]that denying ungodliness, [s]and worldly lusts, we should live soberly, righteously, and godly, in this present world;

13 [t]Looking for that blessed [u]hope, and the glorious [x]appearing of the great God and our [y]Saviour Jesus Christ;

14 [z]Who gave himself for us, that he might redeem us from all iniquity, [a]and purify unto himself [b]a peculiar people, [c]zealous of good works.

15 These things speak, and [d]exhort, and rebuke with all authority. [e]Let no man despise thee.

CHAP. III.

Titus is yet further directed by Paul, both concerning the things he should teach, and not teach, &c.

PUT them in mind [a]to be subject to principalities and powers, to obey magistrates, [b]to be ready to every good work,

2 [c]To speak evil of no man, [d]to be no brawlers, *but* [e]gentle, shewing all [f]meekness unto all men.

3 For [g]we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, *and* hating one another.

4 But after that [h]the kindness and ‖love of [i]God our Saviour toward man appeared,

5 [k]Not by works of righteousness which we have done, but according to his mercy he saved us, by [l]the washing of regeneration, and renewing of the Holy Ghost;

6 [m]Which he shed on us †abundantly, through Jesus Christ our Saviour;

7 [n]That being justified by his grace, [o]we should be made heirs [p]according to the hope of eternal life.

8 [q]*This is* a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful [r]to maintain good works. These things are good and profitable unto men.

9 But [s]avoid foolish questions, and genealogies, and contentions, and strivings about the law; [t]for they are unprofitable and vain.

10 A man that is an heretic, [u]after the first and second admonition, [x]reject;

11 Knowing that he that is such, is subverted, and sinneth, [y]being condemned of himself.

12 When I shall send Artemas unto thee, or [z]Tychicus, be diligent to come unto me to Nicopolis: for I have determined there to winter.

13 Bring Zenas the lawyer and [a]Apollos on their journey diligently, that nothing be wanting unto them.

14 And let ours also learn [b]to ‖maintain good works for necessary uses, that they be [c]not unfruitful.

15 All that are with me salute thee. Greet them that love us in the faith. Grace *be* with you all. Amen.

¶ It was written to Titus, ordained the first bishop of the church of the Cretians, from Nicopolis of Macedonia.

Anno DOMINI 65.

n Eph.5.24.
‖ Or, *gainsaying.*
o Matt.5.16. Phil. 2. 15.
p Rom. 5.15 ch. 3. 4, 5. 1 Pet. 5. 12.
‖ Or, *that bringeth salvation to all men, hath appeared.*
q Luke 3.6. John 1. 9. 1 Tim. 2. 4.
r Luke 1.75 Rom. 6. 19. Eph. 1. 4. Col. 1. 22. 1 Thess. 4.7
s 1 Pet. 4.2. 1 John 2.16.
t 1 Cor. 1. 7. Phil. 3. 20. 2 Pet. 3. 12.
u Acts 24. 15. Col. 1. 5, 23. ch. 1. 2. & 3. 7.
x Col. 3. 4. 2 Tim.4.1,8. Heb. 9. 28. 1 Pet. 1. 7. 1 John 3. 2.
y Gal. 1. 4. & 2. 20. Eph. 5. 2. 1 Tim. 2. 6.
z Heb. 9.14.
a Ex. 15.16. & 19 5. Deut. 7. 6.& 14. 2. & 26. 18. 1 Pet. 2. 9.
b Eph. 2.10. ch. 3. 8.
c 2 Tim. 4.2.
d 1 Tim. 4. 12.

a Rom.13.1 1 Pet. 2. 13.
b Col. 1. 10. 2 Tim. 2.21. Heb. 13. 21.
c Eph. 4.31.
d 2 Tim. 2. 24, 25.
e Phil. 4. 5.
f Eph. 4. 2. Col. 3. 12.
g 1 Cor.6.11 Eph. 2. 1. Col. 1. 21. & 3. 7. 1 Pet. 4. 3.
h ch. 2. 11.
‖ Or, *pity.*
i 1 Tim.2.3.
k Rom. 3.

Anno DOMINI 65.

20. & 9.11. & 11.6. Gal. 2. 16. Eph. 2. 4, 8, 9. 2 Tim. 1. 9.

l John 3. 3, 5. Eph. 5. 26. 1 Pet. 3. 21.
m Ezek. 36. 25. Joel 2. 28. John 1. 16. Acts 2. 33. & 10. 45. Rom. 5. 5.
† Or, *richly.*
n Rom.3.24. Gal. 2. 16. ch. 2. 11.
o Rom. 8. 23. 24.
p ch. 1. 2.
q 1 Tim. 1. 15. ch. 1. 9.
r ver. 1, 14. ch. 2. 14.
s 1 Tim.1.4. 2 Tim. 2.23. ch. 1. 14.
t 2 Tim.2.14
u 2 Cor.13.2
x Matt. 18. 17. Rom.16.17. 2 Thess. 3. 6, 14. 2 Tim. 3. 5. 2 John 10.
y Acts1 3.46
z Acts 20.4. 2 Tim.4.12.
a Acts18.24.

b ver. 8.
‖ Or, *profess honest trades.* Eph. 4. 28.
c Rom. 15. 28. Phil. 1. 11. & 4. 17. Col. 1. 10. 2 Pet. 1. 8.

THE EPISTLE OF PAUL TO PHILEMON.

CHAP. I.

1 *Paul's joy in hearing of the faith and love of Philemon.* 10 *Onesimus entreated for.*

PAUL, [a]a prisoner of Jesus Christ, and Timothy *our* brother, unto Philemon our dearly beloved, [b]and fellow-labourer,

2 And to *our* beloved Apphia, and [c]Archippus [d]our fellow-soldier, and to [e]the church in thy house:

3 [f]Grace to you, and peace, from God our Father and the Lord Jesus Christ.

4 [g]I thank my God, making mention of thee always in my prayers,

5 [h]Hearing of thy love and faith, which thou hast toward the Lord Jesus, and toward all saints;

6 That the communication of thy faith may become effectual [i]by the acknowledging of every good thing which is in you in Christ Jesus.

7 For we have great joy and consolation in thy love, because the bowels of the saints [k]are refreshed by thee, brother

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a Eph. 3.1. & 4. 1. 2 Tim. 1. 8. ver. 9.
b Phil. 2.25.
c Col. 4. 17.
d Phil.2.25.
e Rom.16.5. 1 Cor.16.19.
f Eph. 1.2.

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g Eph. 1.16. 1 Thess.1.2. 2 Thess.4.3.
h Eph.1.15. Col. 1. 4.
i Phil. 1. 9, 11.
k 2 Cor.7. 13. 2 Tim.1.16. ver. 20.

8 Wherefore, [t]though I might be much bold in Christ to enjoin thee that which is convenient,

9 Yet for love's sake I rather beseech *thee*, being such an one as Paul the aged, [m]and now also a prisoner of Jesus Christ.

10 I beseech thee for my son [n]Onesimus, [o]whom I have begotten in my bonds:

11 Which in time past was to thee unprofitable, but now profitable to thee and to me:

12 Whom I have sent again: thou therefore receive him, that is, mine own bowels:

13 Whom I would have retained with me, [p]that in thy stead he might have ministered unto me in the bonds of the gospel:

14 But without thy mind would I do nothing; [q]that thy benefit should not be as it were of necessity, but willingly.

15 [r]For perhaps he therefore departed for a season, that thou shouldest receive him for ever;

16 Not now as a servant, but above a servant, [s]a brother beloved, especially to me, but how much more unto thee, [t]both in the flesh, and in the Lord?

17 If thou count me therefore [u]a partner, receive him as myself.

18 If he hath wronged thee, or oweth *thee* aught, put that on mine account;

19 I Paul have written *it* with mine own hand, I will repay *it:* albeit I do not say to thee how thou owest unto me even thine own self besides.

20 Yea, brother, let me have joy of thee in the Lord: [x]refresh my bowels in the Lord.

21 [y]Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say.

22 But withal prepare me also a lodging: for [z]I trust that [a]through your prayers I shall be given unto you.

23 There salute thee [b]Epaphras, my fellow-prisoner in Christ Jesus;

24 [c]Marcus, [d]Aristarchus, [e]Demas, [f]Lucas, my fellow-labourers.

25 [g]The grace of our Lord Jesus Christ *be* with your spirit. Amen.

¶ Written from Rome to Philemon, by Onesimus a servant.

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l 1 Thess. 2. 6.
m ver. 1.
n Col. 4. 9.
o 1 Cor. 4. 15. Gal. 4. 19.
p 1 Cor. 16. 17. Phil. 2. 30.
q 2 Cor. 9. 7.
r So Gen. 45. 5, 8.
s Matt. 23. 8. 1 Tim. 6. 2.
t Col. 3. 22.
u 2 Cor. 8. 23.
x ver. 7.
y 2 Cor. 7. 16.
z Phil. 1. 25. & 2. 24.
a 2 Cor. 1. 11.
b Col. 1. 7. & 4. 12.
c Acts 12. 12, 25.
d Acts 19. 29. & 27. 2. Col. 4. 10.
e Col. 4. 14.
f 2 Tim. 4. 11.
g 2 Tim. 4. 22.

THE EPISTLE OF PAUL, THE APOSTLE, TO THE HEBREWS.

CHAP. I.

1 *The essential dignity of the Son, by whom God hath revealed himself in these last days:* 4 *his pre-eminence above the angels in office.*

GOD, who at sundry times and [a]in divers manners spake in time past unto the fathers by the prophets,

2 Hath [b]in these last days [c]spoken unto us by *his* Son, [d]whom he hath appointed heir of all things, [e]by whom also he made the worlds;

3 [f]Who being the brightness of *his* glory, and the express image of his person, and [g]upholding all things by the word of his power, [h]when he had by himself purged our sins, [i]sat down on the right hand of the Majesty on high;

4 Being made so much better than the angels, as [k]he hath by inheritance obtained a more excellent name than they.

5 For unto which of the angels said he at any time, [l]Thou art my Son, this day have I begotten thee? And again, [m]I will be to him a Father, and he shall be to me a Son?

6 ‖ And again, when he bringeth in [n]the first-begotten into the world, he saith, [o]And let all the angels of God worship him.

7 And † of the angels he saith, [p]Who maketh his angels spirits, and his ministers a flame of fire.

8 But unto the Son, *he saith*, [q]Thy throne, O God, *is* for ever and ever: a sceptre of †righteousness *is* the sceptre of thy kingdom;

9 Thou hast loved righteousness, and hated ini-

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a Num. 12. 6, 8. *b* Deut. 4. 30. Gal. 4. 4. *c* John 1. 17. & 15. 15. ch. 2. 3. *d* Ps. 2. 8. Matt. 21. 38. & 28. 18. John 3. 35. Rom. 8. 17. *e* John 1. 3. 1 Cor. 8. 6. Col. 1. 16. *f* John 1. 14. & 14. 9. 2 Cor. 4. 4. Col. 1. 15. *g* John 1. 4. Col. 1. 17. Rev. 4. 11. *h* ch. 7. 27. & 9. 12, 14, 16. *i* Ps. 110. 1. Eph. 1. 20. ch. 8. 1. & 10. 12. & 12. 2.
k Eph. 1. 21. Phil. 2. 9, 10. *l* Ps. 2. 7. Acts 13. 33. ch. 5. 5. *m* 2 Sam. 7. 14. 1 Chron. 22. 10. & 28. 6. Ps. 89. 26, 27. ‖ Or, *When he bringeth again.* *n* Rom. 8. 29. Col. 1. 18. Rev. 1. 5. *o* Deut. 32. 43. LXX. Ps. 97. 7. 1 Pet. 3. 22. † Gr. *unto.* *p* Ps. 104. 4. *q* Ps. 45. 6, 7. † Gr. *rightness*, or, *straightness.*

quity; therefore God, *even* thy God, [r] hath anointed thee with the oil of gladness above thy fellows.

10 And, [s] Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands.

11 [t] They shall perish; but thou remainest; and they all shall wax old as doth a garment;

12 And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.

13 But to which of the angels said he at any time, [u] Sit on my right hand, until I make thine enemies thy footstool?

14 [x] Are they not all ministering spirits, sent forth to minister for them who shall be [y] heirs of salvation?

CHAP. II.

1 *Our obligation to give earnest heed to the gospel.* 5 *The dominion of the world not granted to angels, but to the Son, &c.*

THEREFORE we ought to give the more earnest heed to the things which we have heard, lest at any time we should † let *them* slip.

2 For if the word [a] spoken by angels was steadfast, and [b] every transgression and disobedience received a just recompense of reward;

3 [c] How shall we escape, if we neglect so great salvation; [d] which at the first began to be spoken by the Lord, and was [e] confirmed unto us by them that heard *him;*

4 [f] God also bearing *them* witness, [g] both with signs and wonders, and with divers miracles, and ‖ [h] gifts of the Holy Ghost, [i] according to his own will?

5 For unto the angels hath he not put in subjection [k] the world to come whereof we speak.

6 But one in a certain place testified, saying, [l] What is man, that thou art mindful of him? or the son of man, that thou visitest him?

7 Thou madest him ‖ a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:

8 [m] Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing *that is* not put under him. But now [n] we see not yet all things put under him:

9 But we see Jesus, [o] who was made a little lower than the angels ‖ for the suffering of death, [p] crowned with glory and honour; that he by the grace of God should taste death [q] for every man.

10 [r] For it became him, [s] for whom *are* all things, and by whom *are* all things, in bringing many sons unto glory, to make [t] the Captain of their salvation [u] perfect through sufferings.

11 For [x] both he that sanctifieth, and they who are sanctified, [y] *are* all of one: for which cause [z] he is not ashamed to call them brethren,

12 Saying, [a] I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.

13 And again, [b] I will put my trust in him. And again, [c] Behold, I, and the children [d] which God hath given me.

14 Forasmuch then as the children are partakers of flesh and blood, he [e] also himself likewise took part of the same; [f] that through death he might destroy him that had the power of death, that is, the devil;

15 And deliver them, who, [g] through fear of death, were all their life-time subject to bondage.

16 For verily † he took not on *him the nature of* angels; but he took on *him* the seed of Abraham.

17 Wherefore in all things it behooved him [h] to be made like unto *his* brethren; that he might be [i] a merciful and faithful High Priest in things *pertaining* to God, to make reconciliation for the sins of the people.

18 [k] For in that he himself hath suffered, being tempted, he is able to succour them that are tempted.

CHAP. III.

1 *Christ is shewed to be more worthy than Moses:* 7 *therefore we must be careful not to follow the example of the obstinate and unbelieving Israelites, &c.*

WHEREFORE, holy brethren, partakers of [a] the heavenly calling, consider [b] the Apostle and High Priest of our profession, Christ Jesus;

2 Who was faithful to him that † appointed him, as also [c] Moses *was faithful* in all his house.

3 For this *man* was counted worthy of more glory than Moses, inasmuch as [d] he who hath builded the house, hath more honour than the house.

4 For every house is builded by some *man;* but [e] he that built all things *is* God.

5 [f] And Moses verily *was* faithful in all his house, as [g] a servant, [h] for a testimony of those things which were to be spoken after:

6 But Christ as [i] a Son over his own house: [k] whose house are we, [l] if we hold fast the confidence, and the rejoicing of the hope firm unto the end.

7 Wherefore, as [m] the Holy Ghost saith, [n] To-day if ye will hear his voice,

8 Harden not your hearts, as in the provocation, in the day of temptation in the wilderness:

9 When your fathers tempted me, proved me, and saw my works forty years.

10 Wherefore I was grieved with that generation, and said, They do always err in *their* heart; and they have not known my ways.

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r Isa. 61. 1. Acts 4. 27. & 10. 38.
s Ps. 102. 25, &c.
t Isa. 34. 4. & 51. 6. Matt. 24. 35. 2 Pet. 3. 7, 10. Rev. 21. 1.
u Ps. 110. 1. Matt. 22. 44. Mark 12. 36. Luke 20. 42 ch. 10. 12. ver. 3.
x Gen. 19. 16. & 32. 1, 2, 24. Ps. 34. 7. & 91. 11. & 103. 20, 21. Dan. 3. 28. & 7. 10. & 10. 11. Matt. 18. 10. Luke 1. 19. & 2. 9, 13. Acts 12. 7, &c. & 27. 23.
y Rom. 8. 17. Tit. 3. 7. Jam. 2. 5. 1 Pet. 3. 7.

† Gr. *run out as leaking vessels.*
a Deut. 33 2 Ps. 68. 17. Acts 7. 53. Gal. 3. 19.
b Num. 15. 30. 31. Deut. 4. 3. & 17. 2, 5, 12. & 27. 26.
c ch. 10. 28, 29. & 12. 25.
d Matt. 4. 17 Mark 1. 14. ch. 1. 2.
e Luke 1. 2.
f Mark 16. 20. Acts 14. 3. & 19. 11. Rom. 15. 18, 19. 1 Cor. 2. 4.
g Acts 2. 22, 43.
‖ Or, *distributions.*
h 1 Cor. 12. 4, 7, 11.
i Eph. 1. 5, 9.
k ch. 6. 5. 2 Pet. 3. 13.
l Job 7. 17. Ps. 8. 4, &c. & 144. 3.
‖ Or, *a little while inferior to.*
m Matt. 28. 18. 1 Cor. 15. 27. Eph. 1. 22. ch. 1. 13.
n 1 Cor. 15. 25.
o Phil. 2. 7, 9.
‖ Or, *by.*
p Acts 2. 33.
q John 3. 16 & 12. 32. Rom. 5. 18. & 8. 32. 2 Cor. 5. 15. 1 Tim. 2. 6. 1 John 2. 2. Rev. 5. 9.
r Luke 24. 46.
s Rom. 11. 36.
t Acts 3. 15. & 5. 31. ch. 12. 2.
u Luke 13. 32. ch. 5. 9.

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x ch. 10. 10, 14.
y Acts 17. 26.
z Matt. 28. 10. John 20. 17. Rom. 8. 29.
a Ps. 22. 22, 25.
b Ps. 18. 2. Isa. 12. 2.
c Isa. 8. 18.
d John 20. 29. & 17. 6, 9, 11, 12.

e John 1. 14. Rom. 8. 3. Phil. 2. 7.
f 1 Cor. 15. 54, 55. Col. 2. 15. 2 Tim. 1. 10.

g Luke 1. 74 Rom. 8. 15. 2 Tim. 1. 7.
† Gr. *he taketh not hold of angels, but of the seed of Abraham he taketh hold.*
h Phil. 2. 7.
i ch. 4. 15. & 5. 1, 2.

k ch. 4. 15, 16. & 5. 2. & 7. 25.

a Rom. 1. 7. 1 Cor. 1. 2. Eph. 4. 1. Phil. 3. 14. 2 Thess. 1. 11. 2 Tim. 1. 9. 2 Pet. 1. 10.
b Rom. 15. 8 ch. 2. 17. & 4. 14. & 5. 5. & 6. 20. & 8. 1. & 9. 11. & 10. 21.
† Gr. *made.*
1 Sam. 12. 6.
c Num. 12. 7. ver. 5.
d Zech. 6. 12 Matt. 16. 18.
e Eph. 2. 10. & 3. 9. ch. 1. 2.
f ver. 2.
g Ex. 14. 31. Num. 12. 7. Deut. 3. 24. Josh. 1. 2. & 8. 31.
h Deut. 18. 15, 18, 19.
i ch. 1. 2.
k 1 Cor. 3. 16. & 6. 19. 2 Cor. 6. 16. Eph. 2. 21, 22.
l 1 Tim. 3. 15. 1 Pet. 2. 5.
l ver. 14. Matt. 10. 22. & 24. 13. Rom. 5. 2. Col. 1. 23. ch. 6. 11. & 10. 35.
m 2 Sam. 23. 2. Acts 1. 16.
n ver. 15. Ps. 95. 7.

11 So I sware in my wrath, †They shall not enter into my rest.

12 Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.

13 But exhort one another daily, while it is called To-day; lest any of you be hardened through the deceitfulness of sin.

14 For we are made partakers of Christ, °if we hold the beginning of our confidence steadfast unto the end;

15 While it is said, ᵖTo-day if ye will hear his voice, harden not your hearts, as in the provocation.

16 ᵠFor some, when they had heard, did provoke: howbeit, not all that came out of Egypt by Moses.

17 But with whom was he grieved forty years? *was it* not with them that had sinned, ʳwhose carcasses fell in the wilderness?

18 And ˢto whom sware he that they should not enter into his rest, but to them that believed not?

19 ᵗSo we see that they could not enter in because of unbelief.

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† Gr *If they shall enter.*

g ch. 3. 12, 18, 19.
‖ Or, *disobedience.*
h Isa. 49. 2. Jer. 23. 29. 2 Cor. 10. 4, 5. 1 Pet. 1. 23.
i Prov 5. 4.
k Eph. 6. 17. Rev. 1. 16. & 2. 16.
l 1 Cor. 14. 24, 25.
m Ps. 33. 13. 14. & 90. 8. & 139. 11, 12.
n Job 26. 6. & 34. 21. Prov. 15. 11.
o ch. 3. 1.
p ch. 7. 26. & 9. 12, 24.
q ch. 10. 23.
r Isa. 53. 3. ch. 2. 18.
s Luke 22. 28.
t 2 Cor. 5. 21. ch. 7. 26. 1 Pet. 2. 22. 1 John 3. 5.
u Eph. 2. 18. & 3. 12. ch. 10. 19, 21, 22.

o ver. 6.
p ver. 7.
q Num. 14. 2, 4, 11, 24, 35. Deut. 1. 34, 35, 38.
r Num. 14. 22, 29, &c. & 26. 65. Ps. 106. 26. 1 Cor. 10. 5. Jude 5.
s Num. 14. 30. Deut. 1. 34, 35.
t ch. 4. 6.

CHAP. IV.

1 *The Christian's rest to be attained by faith* 12 *The power of God's word, &c.*

LET ᵃus therefore fear, lest a promise being left *us* of entering into his rest, any of you should seem to come short of it.

2 For unto us was the gospel preached as well as unto them: but †the word preached did not profit them, ‖not being mixed with faith in them that heard *it*.

3 ᵇFor we which have believed do enter into rest, as he said, ᶜAs I have sworn in my wrath, if they shall enter into my rest; although the works were finished from the foundation of the world.

4 For he spake in a certain place of the seventh *day* on this wise, ᵈAnd God did rest the seventh day from all his works.

5 And in this *place* again, If they shall enter into my rest.

6 Seeing, therefore it remaineth that some must enter therein, ᵉand they to whom ‖it was first preached entered not in because of unbelief:

7 (Again, he limiteth a certain day, saying in David, To-day, after so long a time; as it is said, ᶠTo-day, if ye will hear his voice, harden not your hearts.

8 For if ‖Jesus had given them rest, then would he not afterward have spoken of another day.

9 There remaineth therefore a ‖rest to the people of God.

10 For he that is entered into his rest, he also hath ceased from his own works, as God *did* from his.)

11 Let us labour therefore to enter into that rest, lest any man fall ᵍafter the same example of ‖unbelief.

12 For the word of God *is* ʰquick, and powerful, and ⁱsharper than any ᵏtwo-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and *is* ˡa discerner of the thoughts and intents of the heart.

13 ᵐNeither is there any creature that is not manifest in his sight: but all things *are* naked ⁿand opened unto the eyes of him with whom we have to do.

14 Seeing then that we have °a great High Priest, ᵖthat is passed into the heavens, Jesus the Son of God, ᵠlet us hold fast *our* profession.

15 For ʳwe have not an high priest which cannot be touched with the feeling of our infirmities: but ˢwas in all points tempted like as *we are*, ᵗ*yet* without sin.

16 ᵘLet us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

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a ch. 12. 15.

† Gr. *the word of hearing.*
‖ Or, *because they were not mixed by faith to.*
b ch. 3. 14.
c Ps. 95. 11. ch. 3. 11.
d Gen. 2. 2. Ex. 20. 11. & 31. 17.
e ch. 3. 19.
‖ Or, *the gospel was first preached.*
f Ps. 95. 7. ch. 3. 7.
‖ That is, *Joshua.*
‖ Or, *keeping of a sabbath.*

a ch. 8. 3.
b ch. 2. 17.
c ch. 8. 3, 4. & 9. 7. & 10. 11. & 11. 4.
d ch. 2. 18. & 4. 15.
‖ Or, *can reasonably bear with.*
e ch. 7. 28.
f Lev. 4. 3. & 9. 7. & 16. 6, 15, 16, 17. ch. 7. 27. & 9. 7.
g 2 Chron. 26. 18. John 3. 27.
h Ex. 28. 1. Num. 16. 5, 40. 1 Chron. 23. 13.
i John 8. 54
k Ps. 2. 7. ch. 1. 5.
l Ps. 110. 4. ch. 7. 17, 21.
m Matt. 26. 39, 42, 44. Mark 14. 36, 39. John 17. 1.
n Ps. 22. 1. Matt. 27. 46, 50. Mark 15. 34, 37.
o Matt. 26. 53. Mark 14. 36.
‖ Or, *for his piety.*
p Matt. 26. 57. Mark 14. 33. Luke 22. 43. John 12. 27.
q ch. 3. 6.
r Phil. 2. 8.
s ch. 2. 10. & 11. 40.
t ver. 6. ch. 6. 20.

CHAP. V.

Of the high priests taken from among men; wherewith Christ's priesthood is compared, and its privileges set forth.

FOR every high priest taken from among men, ᵃis ordained for men ᵇin things *pertaining* to God, ᶜthat he may offer both gifts and sacrifices for sins:

2 ᵈWho ‖can have compassion on the ignorant, and on them that are out of the way; for that ᵉhe himself also is compassed with infirmity.

3 And ᶠby reason hereof he ought, as for the people, so also for himself, to offer for sins.

4 ᵍAnd no man taketh this honour unto himself, but he that is called of God, as ʰ*was* Aaron:

5 ⁱSo also Christ glorified not himself to be made an high priest; but he that said unto him, ᵏThou art my Son, to-day have I begotten thee.

6 As he saith also in another *place*, ˡThou *art* a priest for ever after the order of Melchisedec.

7 Who in the days of his flesh, when he had ᵐoffered up prayers and supplications ⁿwith strong crying and tears unto him °that was able to save him from death, and was heard ‖ᵖin that he feared;

8 ᵠThough he were a Son, yet learned he ʳobedience by the things which he suffered;

9 And ˢbeing made perfect, he became the author of eternal salvation unto all them that obey him;

10 Called of God an high priest ᵗafter the order of Melchisedec.

11 Of whom [u]we have many things to say, and hard to be uttered, seeing ye are [x]dull of hearing.

12 For when for the time ye ought to be teachers, ye have need that one teach you again which *be* [y]the first principles of the oracles of God; and are become such as have need of [z]milk, and not of strong meat.

13 For every one that useth milk, †*is* unskilful in the word of righteousness: for he is [a]a babe.

14 But strong meat belongeth to them that are ‖ of full age, *even* those who by reason ‖ of use have their senses exercised [b]to discern both good and evil.

CHAP. VI.

1 *The higher doctrine of Christianity proposed to be treated of.* 10 *Of charitable deeds, &c.*

THEREFORE [a]leaving ‖ the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance [b]from dead works, and of faith toward God,

2 [c]Of the doctrine of baptisms, [d]and of laying on of hands, [e]and of resurrection of the dead, [f]and of eternal judgment.

3 And this will we do, [g]if God permit.

4 For [h]*it is* impossible for those [i]who were once enlightened, and have tasted of [k]the heavenly gift, and [l]were made partakers of the Holy Ghost,

5 And have tasted the good word of God, and the powers of [m]the world to come,

6 If they shall fall away, to renew them again unto repentance; [n]seeing they crucify to themselves the Son of God afresh, and put *him* to an open shame.

7 For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them ‖ by whom it is dressed, [o]receiveth blessing from God:

8 [p]But that which beareth thorns and briers *is* rejected, and *is* nigh unto cursing; whose end *is* to be burned.

9 But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.

10 [q]For [r]God *is* not unrighteous to forget [s]your work and labour of love, which ye have shewed toward his name, in that ye have [t]ministered to the saints, and do minister.

11 And we desire that [u]every one of you do shew the same diligence [x]to the full assurance of hope unto the end:

12 That ye be not slothful, but followers of them who through faith and patience [y]inherit the promises.

13 For when God made promise to Abraham, because he could swear by no greater, [z]he sware by himself,

14 Saying, Surely blessing I will bless thee, and multiplying I will multiply thee.

15 And so, after he had patiently endured, he obtained the promise.

16 For men verily swear by the greater: and [a]an oath for confirmation *is* to them an end of all strife.

17 Wherein God, willing more abundantly to shew unto [b]the heirs of promise [c]the immutability of his counsel, †confirmed *it* by an oath:

18 That by two immutable things, in which *it was* impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope [d]set before us:

19 Which *hope* we have as an anchor of the soul, both sure and steadfast, [e]and which entereth into that within the vail;

20 [f]Whither the forerunner is for us entered, *even* Jesus, [g]made an high priest for ever after the order of Melchisedec.

CHAP. VII.

1 *Christ, a priest after the order of Melchisedec,* 11 *is proved to be far more excellent than the priests of Aaron's order.*

FOR this [a]Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

2 To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

3 Without father, without mother, †without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

4 Now consider how great this man *was*, [b]unto whom even the patriarch Abraham gave the tenth of the spoils.

5 And verily [c]they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:

6 But he whose ‖ descent is not counted from them received tithes of Abraham, [d]and blessed [e]him that had the promises.

7 And without all contradiction the less is blessed of the better.

8 And here men that die receive tithes; but there he *receiveth them*, [f]of whom it is witnessed that he liveth.

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[u] John 16. 12. 2 Pet. 3. 16.
[x] Matt. 13. 15.
[y] ch. 6. 1.
[z] 1 Cor. 3. 1, 2, 3.
†Gr. *hath no experience.*
[a] 1 Cor. 13. 11. & 14. 20. Eph. 4. 14. 1 Pet. 2. 2.
‖ Or, *perfect.*
[b] 1 Cor. 2. 6. Eph. 4. 13. Phil. 3. 15.
‖ Or, *of a habit.* or, *perfection.*
[a] Isa. 7. 15. 1 Cor. 2. 14, 15.
[a] Phil. 3. 12, 13, 14. ch. 5. 12.
‖ Or, *the word of the beginning of Christ.*
[b] ch. 9. 14.
[c] Acts 19. 4, 5.
[d] Acts 8. 14, 15, 16, 17. & 19. 6.
[e] Acts 17. 31, 32.
[f] Acts 24. 25. Rom. 2. 16.
[g] Acts 18. 21 1 Cor. 4. 19.
[h] Matt. 12. 31, 32. ch. 10. 26. 2 Pet. 2. 20, 21. 1 John 5. 16
[i] ch. 10. 32.
[k] John 4. 10 & 6. 32. Eph. 2. 8.
[l] Gal. 3. 2, 5. ch. 2. 4.
[m] ch. 2. 5.
[n] ch. 10. 29.
‖ Or, *for.*
[o] Ps. 65. 10.
[p] Isa. 5. 6.
[q] Prov. 14. 31. Matt. 10. 42. & 25. 40. John 13. 20.
[r] Rom. 3. 4. 2 Thess. 1. 6, 7.
[s] 1 Thess. 1. 3.
[t] Rom. 15. 25. 2 Cor. 8. 4. & 9. 1, 12. 2 Tim. 1. 18.
[u] ch. 3. 6, 14.
[x] Col. 2. 2.
[y] ch. 13. 36

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[z] Gen. 22. 16, 17. Ps. 105. 9. Luke 1. 73.
[a] Ex. 22. 11.
[b] ch. 11. 9.
[c] Rom. 11. 29.
†Gr. *interposed himself by an oath.*
[d] ch. 12. 1.
[e] Lev. 16. 15. ch. 9. 7.
[f] ch. 4. 14. & 8. 1. & 9. 24.
[g] ch. 3. 1. & 5. 6, 10. & 7. 17.
[a] Gen. 14. 18, &c.
†Gr. *without pedigree.*
[b] Gen. 14. 20.
[c] Num. 18. 21, 26.
‖ Or, *pedigree.*
[d] Gen. 14. 19.
[e] Rom. 4. 13. Gal. 3. 16.
[f] ch. 5. 6. & 6. 20.

9 And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham.

10 For he was yet in the loins of his father, when Melchisedec met him.

11 [s]If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need *was there* that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

12 For the priesthood being changed, there is made of necessity a change also of the law.

13 For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.

14 For *it is* evident that [h]our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

15 And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest,

16 Who is made, not after the law of a carnal commandment, but after the power of an endless life.

17 For he testifieth, [i]Thou *art* a priest for ever after the order of Melchisedec.

18 For there is verily a disannulling of the commandment going before, for [k]the weakness and unprofitableness thereof.

19 For [l]the law made nothing perfect, ‖ but the bringing in of [m]a better hope *did;* by the which we [n]draw nigh unto God.

20 And inasmuch as not without an oath *he was made priest:*

21 (For those priests were made ‖ without an oath; but this with an oath, by him that said unto him, [o]The Lord sware, and will not repent, Thou *art* a priest for ever after the order of Melchisedec:)

22 By so much [p]was Jesus made a surety of a better testament.

23 And they truly were many priests, because they were not suffered to continue by reason of death:

24 But this *man,* because he continueth ever, hath ‖ an unchangeable priesthood.

25 Wherefore he is able also to save them ‖ to the uttermost that come unto God by him, seeing he ever liveth [q]to make intercession for them.

26 For such an high priest became us, [r]*who is* holy, harmless, undefiled, separate from sinners, [s]and made higher than the heavens;

27 Who needeth not daily, as those high priests, to offer up sacrifice, [t]first for his own sins, [u]and then for the people's: for [x]this he did once, when he offered up himself.

28 For the law maketh [y]men high priests which have infirmity; but the word of the oath, which was since the law, *maketh* the Son, [z]who is † consecrated for evermore.

CHAP. VIII.

1 *The excellency of Christ's ministry,* 6 *being the mediator of a better covenant.*

NOW of the things which we have spoken *this is* the sum: We have such an high priest, [a]who is set on the right hand of the throne of the Majesty in the heavens;

2 A minister ‖ of [b]the sanctuary, and of [c]the true tabernacle, which the Lord pitched, and not man.

3 For [d]every high priest is ordained to offer gifts and sacrifices: wherefore [e]*it is* of necessity that this man have somewhat also to offer.

4 For if he were on earth, he should not be a priest, seeing that ‖ there are priests that offer gifts according to the law:

5 Who serve unto the example and [f]shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: [g]for, See (saith he) *that* thou make all things according to the pattern shewed to thee in the mount.

6 But now [h]hath he obtained a more excellent ministry, by how much also he is the mediator of a better ‖ covenant, which was established upon better promises.

7 [i]For if that first *covenant* had been faultless, then should no place have been sought for the second.

8 For finding fault with them, he saith, [k]Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

9 Not according to the covenant that I made with their fathers, in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

10 For [l]this *is* the covenant that I will make with the house of Israel, after those days, saith the Lord; I will † put my laws into their mind, and write them ‖ in their hearts: and [m]I will be to them a God, and they shall be to me a people:

11 And [n]they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

12 For I will be merciful to their unrighteousness, [o]and their sins and their iniquities will I remember no more.

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g Gal. 2. 21 ver. 18, 19. ch. 3. 7.

h Isa. 11. 1. Matt. 1. 3. Luke 3. 33. Rom. 1. 3. Rev. 5. 5.

i Ps. 110. 4. ch. 5. 6, 10. & 6. 20.

k Rom. 8. 3. Gal. 4. 9.

l Acts 13. 39. Rom. 3. 20, 21, 28. & 8. 3. Gal. 2. 16. ch. 9. 9. ‖ Or, *but* it was *the bringing in.*

m ch. 6. 18. & 8. 6.

n Rom. 5. 2. Eph. 2. 18. & 3. 12. ch. 4. 16. & 10. 19.

‖ Or, *without swearing of an oath.*

o Ps. 110. 4.

p ch. 8. 6. & 9. 15. & 12. 24.

‖ Or, *which passeth not from one to another.*

† Gr. *give.*

‖ Or, *evermore.*

q Rom. 8. 34. 1 Tim. 2. 5. ch. 9. 24. 1 John 2. 1.

r ch. 4. 15.

s Eph. 1. 20. & 4. 10. ch. 8. 1.

t Lev. 9. 7. & 16. 6, 11. ch. 5. 3. & 9. 7.

u Lev. 16. 15.

x Rom. 6. 10. ch. 9. 12. 28. & 10. 12.

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y ch. 5. 1, 2.

z ch. 2. 10. & 5. 9.

† Gr. *perfected.*

a Eph. 1. 20. Col. 3. 1. ch. 1. 3. & 10. 12. & 12. 2.

‖ Or, *of holy things.*

b ch. 9. 8, 12, 24.

c ch. 9. 11.

d ch. 5. 1.

e Eph. 5. 2. ch. 9. 14.

‖ Or, *they are priests.*

f Col. 2. 17. ch. 9. 23. & 10. 1.

g Ex. 25. 40. & 26. 30. & 27. 8. Num. 8. 4. Acts 7. 44.

h 2 Cor. 3. 6, 8, 9. ch. 7. 22.

‖ Or, *testament.*

i ch. 7. 11, 18.

k Jer. 31. 31, 32, 33, 34.

l ch. 10. 16.

† Gr. *give.*

‖ Or. *upon.*

m Zech. 8. 8.

n Isa. 54. 13. John 6. 45 1 John 2. 27.

o Rom. 11. 27. ch. 10. 17.

13 [p] In that he saith, A new *covenant*, he hath made the first old. Now that which decayeth and waxeth old, *is* ready to vanish away.

CHAP. IX.

1 *By the imperfection of the legal sacrifices,* 11 *he sheweth the efficacy of the blood of Christ.* 16 *The necessity of Christ's death.*

THEN verily the first *covenant* had also ‖ ordinances of divine service, and [a] a worldly sanctuary.

2 [b] For there was a tabernacle made; the first [c] wherein *was* [d] the candlestick, and [e] the table, and the shew-bread; which is called ‖ the sanctuary.

3 [f] And after the second vail, the tabernacle which is called the Holiest of all;

4 Which had the golden censer, and [g] the ark of the covenant overlaid round about with gold, wherein *was* [h] the golden pot that had manna, and [i] Aaron's rod that budded, and [k] the tables of the covenant;

5 And [l] over it the cherubims of glory shadowing the mercy-seat; of which we cannot now speak particularly.

6 Now when these things were thus ordained, [m] the priests went always into the first tabernacle, accomplishing the service *of God:*

7 But into the second *went* the high priest alone [n] once every year, not without blood, [o] which he offered for himself, and *for* the errors of the people:

8 [p] The Holy Ghost this signifying, that [q] the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

9 Which *was* a figure for the time then present, in which were offered both gifts and sacrifices, [r] that could not make him that did the service perfect, as pertaining to the conscience;

10 *Which stood* only in [s] meats and drinks, and [t] divers washings, [u] and carnal ‖ ordinances, imposed *on them* until the time of reformation.

11 But Christ being come [x] an high priest [y] of good things to come, [z] by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

12 Neither [a] by the blood of goats and calves, but [b] by his own blood, he entered in [c] once into the holy place, [d] having obtained eternal redemption *for us.*

13 For if [e] the blood of bulls and of goats, and [f] the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

14 How much more [g] shall the blood of Christ, [h] who through the eternal Spirit [i] offered himself without ‖ spot to God, [k] purge your conscience from [l] dead works [m] to serve the living God?

15 [n] And for this cause [o] he is the mediator of the new testament, [p] that by means of death, for the redemption of the transgressions *that were* under the first testament, [q] they which are called might receive the promise of eternal inheritance.

16 For where a testament *is*, there must also of necessity ‖ be the death of the testator.

17 For [r] a testament *is* of force after men are dead: otherwise it is of no strength at all while the testator liveth.

18 [s] Whereupon neither the first *testament* was ‖ dedicated without blood.

19 For when Moses had spoken every precept to all the people according to the law, [t] he took the blood of calves and of goats, [u] with water and ‖ scarlet wool, and hyssop, and sprinkled both the book and all the people,

20 Saying, [x] This *is* the blood of the testament which God hath enjoined unto you.

21 Moreover, [y] he sprinkled with blood both the tabernacle, and all the vessels of the ministry.

22 And almost all things are by the law purged with blood; and [z] without shedding of blood is no remission.

23 *It was* therefore necessary that [a] the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.

24 For [b] Christ is not entered into the holy places made with hands, *which are* the figures of [c] the true; but into heaven itself, now [d] to appear in the presence of God for us:

25 Nor yet that he should offer himself often, as [e] the high priest entereth into the holy place every year with blood of others;

26 For then must he often have suffered since the foundation of the world: but now [f] once [g] in the end of the world hath he appeared to put away sin by the sacrifice of himself.

27 [h] And as it is appointed unto men once to die, [i] but after this the judgment:

28 So [k] Christ was once [l] offered to bear the sins [m] of many; and unto them that [n] look for him shall he appear the second time without sin unto salvation.

CHAP. X.

1 *The law-sacrifices ineffectual to take away sins.* 10 *By the offering of Christ's body once we obtain perfect remission, &c.*

FOR the law having [a] a shadow [b] of good things to come, *and* not the very image of the things, [c] can never with those sacrifices which they offered year by year continually, make the comers thereunto [d] perfect.

2 For then ‖ would they not have ceased to be of-

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p 2 Cor. 5. 17.

‖ Or. *ceremonies.*
a Ex. 25. 8.
b Ex. 26. 1.
c Ex. 26.35. & 40. 4.
d Ex.25.31.
e Ex. 25.23. Lev. 24. 5.
‖ Or, *holy.*
f Ex. 26. 31. 33. & 40. 3, 21. ch. 6. 19.
g Ex. 25.10. & 26. 33. & 40. 3, 21.
h Ex. 16. 33. 34.
i Num. 17. 10.
k Ex.25.16, 21. & 34. 29. & 40. 20. Deut. 10. 2, 5. 1 Kings 8. 9, 21. 2 Chron. 5. 10.
l Ex. 25. 18, 22. Lev. 16. 2. 1 Kings 8. 6, 7.
m Num. 28. 3, Dan. 8. 11.
n Ex.30.10. Lev. 16. 2, 11, 12, 15, 34. ver. 25.
o ch. 5. 3. & 7. 27.
p ch.10. 19, 20.
q John 14. 6.
r Gal. 3. 21. ch. 7.18,19. & 10. 1, 11.
s Lev. 11. 2. Col. 2. 16.
t Num. 19. 7, &c.
u Eph.2.15. Col. 2. 20. ch. 7. 16.
‖ Or, *rites.* or, *ceremonies.*
x ch. 3. 1.
y ch. 10. 1.
z ch. 8. 2.
a ch. 10. 4.
b Acts 20. 28. Eph. 1. 7. Col. 1. 14. 1 Pet. 1. 19. Rev. 1. 5. & 5. 9.
c Zech. 3. 9. ver. 26, 28. ch. 10. 10.
d Dan.9.24.
e Lev. 16. 14, 16.
f Num. 19. 2, 17, &c.
g 1 Pet.1.19 1 John 1. 7. Rev. 1. 5.
h Rom. 1.4. 1 Pet. 3. 18.
i Eph. 2. 5. Tit. 2. 14. ch. 7. 27.
‖ Or, *fault.*
k ch. 1. 3. & 10. 22.
l ch. 6. 1.
m Luke 1. 74. Rom. 6. 13, 22. 1 Pet. 4. 2.
n 1 Tim.2.5
o ch. 7. 22. & 8. 6. & 12. 24.
p Rom. 3. 25. & 5. 6. 1 Pet. 3. 18.

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q ch. 3. 1.

‖ Or, *be brought in.*
r Gal. 3. 15.

s Ex. 24. 6, &c.
‖ Or, *purified.*

t Ex. 24. 5, 6, 8. Lev. 16. 14, 15, 18.
u Lev. 14. 4, 6, 7, 49, 51, 52.
‖ Or, *purple.*
x Ex. 24. 8. Matt. 26. 28.

y Ex. 29. 12. 36. Lev. 8. 15, 19. & 16. 1, 15, 16, 18, 19.

z Lev. 17.11

a ch. 8. 5.

b ch. 6. 20.

c ch. 8. 2.

d Rom.8.34 ch. 7. 25. 1 John 2.1.

e ver. 7.

f ver. 12. ch. 7. 27. & 10. 10. 1 Pet. 3. 18.
g 1 Cor. 10. 11. Gal. 4. 4. Eph. 1. 10.
h Gen. 3. 19. Eccl. 3. 20.
i 2 Cor. 5. 10. Rev. 20. 12, 13.
k Rom. 6. 10. 1 Pet. 3. 18.
l 1 Pet. 2.24 1 John 3. 5.
m Matt. 26. 28. Rom. 5. 15.
n Tit. 2. 13. 2 Pet. 5. 12.

a Col. 2. 17. ch. 8. 5. & 9. 23.
b ch. 9. 11.
c ch. 9. 9.

d ver. 14.
‖ Or, *they would have ceased to be offered, because,* &c.

fered? because that the worshippers once purged should have had no more conscience of sins.

3 [c]But in those *sacrifices there is* a remembrance again *made* of sins every year.

4 For [f]*it is* not possible that the blood of bulls and of goats should take away sins.

5 Wherefore, when he cometh into the world, he saith, [g]Sacrifice and offering thou wouldest not, but a body ‖ hast thou prepared me:

6 In burnt-offerings and *sacrifices* for sin thou hast had no pleasure.

7 Then said I, Lo, I come (in the volume of the book it is written of me) to do thy will, O God.

8 Above, when he said, Sacrifice and offering and burnt-offerings and *offering* for sin thou wouldest not, neither hadst pleasure *therein;* which are offered by the law;

9 Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

10 [h]By the which will we are sanctified [i]through the offering of the body of Jesus Christ once *for all.*

11 And every priest standeth [k]daily ministering and offering oftentimes the same sacrifices, [l]which can never take away sins:

12 [m]But this man, after he had offered one sacrifice for sins, for ever sat down on the right hand of God;

13 From henceforth expecting [n]till his enemies be made his footstool.

14 For by one offering [o]he hath perfected for ever them that are sanctified.

15 *Whereof* the Holy Ghost also is a witness to us: for after that he had said before,

16 [p]This *is* the covenant that I will make with them after those days, saith the Lord; I will put my laws into their hearts, and in their minds will I write them;

17 †And their sins and iniquities will I remember no more.

18 Now where remission of these *is, there is* no more offering for sin.

19 Having therefore, brethren, [q]‖ boldness to enter [r]into the holiest by the blood of Jesus,

20 By [s]a new and living way, which he hath ‖consecrated for us, [t]through the vail, that is to say, his flesh;

21 And *having* [u]an high priest over [x]the house of God;

22 [y]Let us draw near with a true heart, [z]in full assurance of faith, having our hearts sprinkled [a]from an evil conscience, and [b]our bodies washed with pure water.

23 [c]Let us hold fast the profession of *our* faith without wavering; for [d]he *is* faithful that promised:

24 And let us consider one another, to provoke unto love, and to good works:

25 [e]Not forsaking the assembling of ourselves together, as the manner of some *is;* but exhorting *one another;* and [f]so much the more, as ye see [g]the day approaching.

26 For [h]if we sin wilfully [i]after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

27 But a certain fearful looking for of judgment and [k]fiery indignation, which shall devour the adversaries.

28 [l]He that despised Moses' law, died without mercy [m]under two or three witnesses:

29 [n]Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and [o]hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, [p]and hath done despite unto the Spirit of grace?

30 For we know him that hath said, [q]Vengeance *belongeth* unto me, I will recompense, saith the Lord. And again, [r]The Lord shall judge his people.

31 [s]*It is* a fearful thing to fall into the hands of the living God.

32 But [t]call to remembrance the former days, in which, [u]after ye were illuminated, ye endured [x]a great fight of afflictions;

33 Partly, while ye were made [y]a gazing-stock both by reproaches and afflictions; and partly, while [z]ye became companions of them that were so used.

34 For ye had compassion of me [a]in my bonds, and [b]took joyfully the spoiling of your goods, knowing ‖ in yourselves that [c]ye have in heaven a better and an enduring substance.

35 Cast not away therefore your confidence, [d]which hath great recompense of reward.

36 [e]For ye have need of patience, that, after ye have done the will of God, [f]ye might receive the promise.

37 For [g]yet a little while, and [h]he that shall come will come, and will not tarry.

38 Now [i]the just shall live by faith: but if *any man* draw back, my soul shall have no pleasure in him.

39 But we are not of them [k]who draw back unto perdition; but of them that [l]believe to the saving of the soul.

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c Lev. 16. 21 ch. 9. 7.

f Mic. 6. 6, 7 ch. 9. 13. ver. 11.

g Ps. 40. 6, &c. & 50. 8, &c. Isa. 1. 11. Jer. 6. 20. Amos 5. 21, 22.

‖ Or, *thou hast fitted me.*

h John 17. 19. ch. 13. 12.

i ch. 9. 12.

k Num. 28. 3. ch. 7. 27.

l ver. 4.

m ch. 1. 3. Col. 3. 1.

n Ps. 110. 1. Acts 2. 35. 1 Cor. 15. 25. ch. 1. 13.

o ver. 1.

p Jer. 31. 33, 34. ch. 8. 10, 12.

† Some copies have, *Then he said, And their.*

q Rom. 5. 2. Eph. 2. 18. & 3. 12.

‖ Or, *liberty.*

r ch. 9. 8, 12

s John 10. 9 & 14. 6. ch. 9. 8.

‖ Or, *new made.*

t ch. 9. 3.

u ch. 4. 14.

x 1 Tim. 3. 15.

y ch. 4. 16.

z Eph. 3. 12 Jam. 1. 6. 1 John 3. 21.

a ch. 9. 14.

b Ezek. 36. 25. 2 Cor. 7. 1.

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c ch. 4. 14.

d 1 Cor. 1. 9 & 10. 13. 1 Thess. 5. 24. 2 Thess. 3. 3. ch. 11. 11.

e Acts 2. 42. Jude 19.

f Rom. 13. 11.

g Phil. 4. 5. 2 Pet. 3. 9, 11, 14.

h Num. 15. 30. ch. 6. 4.

i 2 Pet. 2. 20, 21.

k Ezek. 36. 5. Zeph. 1. 18. & 3. 8. 2 Thess. 1. 8. ch. 12. 29.

l ch. 2. 2.

m Deut. 17. 2, 6. & 19. 15. Matt. 18. 16 John 8. 17. 2 Cor. 13. 1.

n ch. 2. 3. & 12. 25.

o 1 Cor. 11. 29. ch. 13. 20.

p Matt. 12. 31, 32. Eph. 4. 30.

q Deut. 32. 35. Rom. 12. 19.

r Deut. 32. 36. Ps. 50. 4. & 135. 14.

s Luke 12. 5

t Gal. 3. 4. 2 John 8.

u ch. 6. 4.

x Phil. 1. 29, 30. Col. 2. 1.

y 1 Cor. 4. 9

z Phil. 1. 7. & 4. 14. 1 Thess. 2. 14.

a Phil. 1. 7. 2 Tim. 1. 16

b Matt. 5. 12. Acts 5. 41. Jam. 1. 2.

‖ Or, *that ye have in yourselves,* or, *for yourselves.*

c Matt. 6. 20. & 19. 21. Luke 12. 33. 1 Tim. 6. 19.

d Matt. 5. 12. & 10. 32.

e Luke 21. 19. Gal. 6. 9. ch. 12. 1.

f Col. 3. 24. ch. 9. 15. 1 Pet. 1. 9.

g Luke 18. 8 2 Pet. 3. 9.

h Hab. 2. 3, 4.

i Rom. 1. 17 Gal. 3. 11.

k 2 Pet. 2. 20, 21.

l Acts 16. 30, 31. 1 Thess. 5. 9. 2 Thess. 2. 14.

CHAP. XI.

1 *The nature of faith.* 6 *Without faith we cannot please God: the fruits of faith.*

NOW faith is the ‖ substance of things hoped for, the evidence [a]of things not seen:

2 For [b]by it the elders obtained a good report.

3 Through faith we understand that [c]the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

4 By faith [d]Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead [e]‖ yet speaketh.

5 By faith [f]Enoch was translated, that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

6 But without faith *it is* impossible to please *him:* for he that cometh to God must believe that he is, and *that* he is a rewarder of them that diligently seek him.

7 By faith [g]Noah, being warned of God of things not seen as yet, ‖ moved with fear, [h]prepared an ark to the saving of his house; by the which he condemned the world, and became heir of [i]the righteousness which is by faith.

8 By faith [k]Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

9 By faith he sojourned in the land of promise, as *in* a strange country, [l]dwelling in tabernacles with Isaac and Jacob, [m]the heirs with him of the same promise:

10 For he looked for a [n]city which hath foundations, [o]whose builder and maker *is* God.

11 Through faith also [p]Sara herself received strength to conceive seed, and [q]was delivered of a child when she was past age, because she judged him [r]faithful who had promised.

12 Therefore sprang there even of one, and [s]him as good as dead, [t]*so many* as the stars of the sky in multitude, and as the sand which is by the sea-shore innumerable.

13 These all died † in faith, [u]not having received the promises, but [x]having seen them afar off, and were persuaded of *them*, and embraced *them*, and [y]confessed that they were strangers and pilgrims on the earth.

14 For they that say such things [z]declare plainly that they seek a country.

15 And truly, if they had been mindful of that *country* from whence they came out, they might have had opportunity to have returned.

16 But now they desire a better *country*, that is, an heavenly: wherefore God is not ashamed [a]to be called their God: for [b]he hath prepared for them a city.

17 By faith [c]Abraham, when he was tried, offered up Isaac: and he that had received the promises [d]offered up his only-begotten *son*,

18 ‖ Of whom it was said, [e]That in Isaac shall thy seed be called:

19 Accounting that God [f]*was* able to raise *him* up, even from the dead; from whence also he received him in a figure.

20 By faith [g]Isaac blessed Jacob and Esau concerning things to come.

21 By faith Jacob, when he was a dying, [h]blessed both the sons of Joseph; and [i]worshipped, *leaning* upon the top of his staff.

22 By faith [k]Joseph, when he died, ‖ made mention of the departing of the children of Israel; and gave commandment concerning his bones.

23 By faith [l]Moses, when he was born, was hid three months of his parents, because they saw *he was* a proper child; and they were not afraid of the king's [m]commandment.

24 By faith [n]Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;

25 [o]Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;

26 Esteeming [p]the reproach ‖ of Christ greater riches than the treasures in Egypt: for he had respect unto [q]the recompense of the reward.

27 By faith [r]he forsook Egypt, not fearing the wrath of the king: for he endured, as [s]seeing him who is invisible.

28 Through faith [t]he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

29 By faith [u]they passed through the Red sea as by dry *land:* which the Egyptians assaying to do were drowned.

30 By faith [x]the walls of Jericho fell down, after they were compassed about seven days.

31 By faith [y]the harlot Rahab perished not with them ‖ that believed not, when [z]she had received the spies with peace.

32 And what shall I more say? for the time would fail me to tell of [a]Gedeon, and *of* [b]Barak, and *of* [c]Samson, and *of* [d]Jephthae, *of* [e]David also, and *of* [f]Samuel, and *of* the prophets:

33 Who through faith subdued kingdoms,

Anno DOMINI 64.

‖ Or, *ground*, or, *confidence.*
a Rom. 8. 24, 25. 2 Cor. 4. 18. & 5. 7.
b ver. 39.
c Gen. 1. 1. Ps. 33. 6. John 1. 3. ch. 1. 2. 2 Pet. 3. 5.
d Gen. 4. 4. 1 John 3. 12.
e Gen 4.10. Matt. 23.35. ch. 12. 24.
‖ Or, *is yet spoken of.*
f Gen.5.22, 24.
g Gen 6.13, 22.
‖ Or, *being wary.*
h 1 Pet. 3. 20.
i Rom. 3. 22. & 4. 13. Phil. 3. 9.
k Gen. 12. 1, 4. Acts 7. 2,3, 4.
l Gen. 12.8. & 13. 3, 18. & 18. 1, 9.
m ch. 6. 17.
n ch. 12.22. & 13. 14.
o ch. 3. 4. Rev. 21 2, 10.
p Gen. 17. 19. & 18. 11, 14. & 21. 2.
q See Luke 1. 36.
r Rom. 4. 21. ch. 10. 23.
s Rom. 4. 19.
t Gen. 22. 17. Rom. 4. 18.
† Gr. *according to faith.*
u ver. 39.
x ver. 27. John 8. 56.
y Gen. 23. 4. & 47. 9. 1 Chron. 29. 15. Ps. 39. 12. & 119. 19. 1 Pet. 1.17. & 2. 11.
z ch. 13. 14.

Anno DOMINI 64.

a Ex. 3. 6, 15. Matt. 22. 32. Acts 7. 32.
b Phil. 3.20. ch. 13. 14.
c Gen. 22. 1, 9.
d Jam. 2. 21.
‖ Or, *To.*
e Gen. 21. 12. Rom. 9. 7.
f Rom. 4. 17, 19, 21.
g Gen. 27. 27, 39.
h Gen. 48. 5, 16, 20.
i Gen. 47. 31.
k Gen. 50. 24, 25. Ex. 13. 19.
‖ Or, *remembered.*
l Ex. 2. 2. Acts 7. 20.
m Ex. 1. 16, 22.
n Ex. 2. 10, 11.
o Ps. 84. 10.
p ch. 13.13.
‖ Or, *for Christ.*
q ch. 10. 35.
r Ex.10. 28, 29. & 12. 37. & 13. 17, 18.
s ver. 13.
t Ex. 12. 21, &c.
u Ex. 14.22, 29
x Josh. 6. 20.
y Josh. 6. 23. Jam. 2. 25.
‖ Or, *that were disobedient.*
z Josh. 1. 1.
a Judg. 6. 11.
b Judg.4. 6.
c Judg.13. 24.
d Judg. 11. 1. & 12. 7.
e 1 Sam. 16. 1, 13. & 17. 45.
f 1 Sam. 1. 20. & 12. 20.

wrought righteousness, [s] obtained promises, [h] stopped the mouths of lions,

34 [i] Quenched the violence of fire, [k] escaped the edge of the sword, [l] out of weakness were made strong, waxed valiant in fight, [m] turned to flight the armies of the aliens.

35 [n] Women received their dead raised to life again: and others were [o] tortured, not accepting deliverance; that they might obtain a better resurrection:

36 And others had trial of *cruel* mockings and scourgings, yea, moreover [q] of bonds and imprisonment:

37 [r] They were stoned, they were sawn asunder, were tempted, were slain with the sword: [s] they wandered about [t] in sheep-skins and goat-skins; being destitute, afflicted, tormented;

38 (Of whom the world was not worthy:) they wandered in deserts, and *in* mountains, and [u] *in* dens and caves of the earth.

39 And these all, [x] having obtained a good report through faith, received not the promise:

40 God having ‖ provided [y] some better thing for us, that they without us should not be [z] made perfect.

CHAP. XII.

1 *An exhortation to patience and constancy;* 14 *to follow peace and holiness.* 25 *The danger of refusing the word.*

WHEREFORE, seeing we also are [a] compassed about with so great a cloud of witnesses, [a] let us lay aside every weight, and the sin which doth so easily beset *us*, and [b] let us run [c] with patience the race that is set before us,

2 Looking unto Jesus the ‖ author and finisher of *our* faith; [d] who, for the joy that was set before him, endured the cross, despising the shame, and [e] is set down at the right hand of the throne of God.

3 [f] For consider him that endured such contradiction of sinners against himself, [g] lest ye be wearied and faint in your minds.

4 [h] Ye have not yet resisted unto blood, striving against sin.

5 And ye have forgotten the exhortation which speaketh unto you as unto children, [i] My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:

6 For [k] whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

7 [l] If ye endure chastening, God dealeth with you as with sons: for what son is he whom the father chasteneth not?

8 But if ye be without chastisement, [m] whereof all [n] are partakers, then are ye bastards, and not sons.

9 Furthermore, we have had fathers of our flesh which corrected *us*, and we gave *them* reverence: shall we not much rather be in subjection unto [n] the Father of spirits, and live?

10 For they verily for a few days chastened *us* ‖ after their own pleasure; but he for *our* profit, [o] that *we* might be partakers of his holiness.

11 Now no chastening for the present seemeth to be joyous, but grievous: nevertheless, afterward it yieldeth [p] the peaceable fruit of righteousness unto them which are exercised thereby.

12 Wherefore [q] lift up the hands which hang down, and the feeble knees;

13 [r] And make ‖ straight paths for your feet, lest that which is lame be turned out of the way; [s] but let it rather be healed.

14 [t] Follow peace with all *men*, and holiness, [u] without which no man shall see the Lord:

15 [x] Looking diligently, [y] lest any man ‖ fail of the grace of God; [z] lest any root of bitterness springing up, trouble *you*, and thereby many be defiled;

16 [a] Lest there *be* any fornicator, or profane person, as Esau, [b] who for one morsel of meat sold his birthright.

17 For ye know how that afterward, [c] when he would have inherited the blessing, he was rejected: [d] for he found no ‖ place of repentance, though he sought it carefully with tears.

18 For ye are not come unto the [e] mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,

19 And the sound of a trumpet, and the voice of words; which *voice* they that heard, [f] entreated that the word should not be spoken to them any more:

20 (For they could not endure that which was commanded, [g] And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:

21 [h] And so terrible was the sight, *that* Moses said, I exceedingly fear and quake:)

22 But ye are come [i] unto mount Sion, [k] and unto the city of the living God, the heavenly Jerusalem, [l] and to an innumerable company of angels,

23 To the general assembly and church of [m] the first-born, [n] which are ‖ written in heaven, and to God [o] the Judge of all, and to the spirits of just men [p] made perfect,

24 And to Jesus [q] the Mediator of the new ‖ covenant, and to [r] the blood of sprinkling, that speaketh better things [s] than *that of* Abel.

25 See that ye refuse not him that speaketh. For

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g 2 Sam. 7. 11. &c.
h Judg. 14. 5, 6. 1 Sam. 17. 34. 35. Dan. 6. 22.
i Dan. 3. 25.
k 1 Sam. 20. 1.
l 1 Kings 19. 3. 2 Kings 6. 16. 2 Kings 20. 7. &c. Job 42. 10. Ps. 6. 8.
m Judg. 15. 8, 15. 1 Sam. 14. 13. &c. & 17. 51, 52. 2 Sam. 8. 1, &c.
n 1 Kings 17. 22. 2 Kings 4. 35.
o Acts 22.25
q Gen. 39.20 Jer. 20. 2. & 37. 15.
r 1 Kings 21. 13. 2 Chron. 24. 21. Acts 7. 58. & 14. 19.
s 2 Kings 1.8 Matt. 3. 4.
t Zech. 13.4.
u 1 Kings 18.4. & 19.9.
x ver. 2, 13.
‖ Or, *foreseen.*
y ch. 7. 22. & 8. 6.
z ch. 5. 9. & 12. 23. Rev. 6. 11.

a Col. 3. 8. 1 Pet. 2. 1.
b 1 Cor. 9.24 Phil. 3. 13, 14.
c Rom. 12. 12. ch. 10 36.
‖ Or, *brimmer.*
d Luke 24. 26. Phil. 2. 8. &c. 1 Pet. 1. 11.
e Ps. 110. 1. ch. 1. 3, 13. & 8. 1. 1 Pet. 3. 22.
f Matt. 10. 24. 25. John 15.20.
g Gal. 6. 9.
h 1 Cor. 10. 13. ch. 10. 32, 33, 34.
i Job 5. 17. Prov. 3. 11.
k Ps. 94. 12. & 119. 75. Prov. 3. 12. Jam. 1. 12. Rev. 3. 19.
l Deut. 8. 5. 2 Sam. 7. 14. Prov. 13. 24. & 19. 18. & 23. 13.
m Ps. 73. 1. 1 Pet. 5. 9.

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n Num. 16 22 & 27. 16 Job 12.10. Eccl. 12. 7. Isa. 42. 5. & 57. 16. Zech. 12. 1.
‖ Or, as seemed *good*, or, *meet* to them.
o Lev. 11. 44. & 19. 2. 1 Pet. 1. 15, 16.
p Jam. 3.18.
q Job 4. 3, 4. Isa. 35. 3.
r Prov. 4. 26, 27.
‖ Or, *even.*
s Gal. 6. 1.
t Ps. 34. 14. Rom. 12. 18. & 14. 9. 2 Tim. 2. 22
u Matt. 5. 8. 2 Cor. 7. 1. Eph. 5. 5.
x 2 Cor. 6.1.
y Gal. 5. 4.
‖ Or, *fall from.*
z Deut. 29. 18. ch. 3. 12.
a Eph. 5.3. Col. 3. 5. 1 Thess. 4.3
b Gen. 25.33
c Gen. 27. 34, 36, 38.
d ch. 6. 6.
‖ Or, *way to change his mind.*
e Ex. 19.12, 18, 19, & 20. 18. Deut. 4. 11. & 5. 22. Rom. 6. 14. & 8. 15. 2 Tim. 1. 7.
f Ex. 20.19. Deut. 5. 5, 25. & 18.16.
g Ex. 19.13.
h Ex. 19.16.
i Gal. 4.26. Rev. 3. 12 & 21. 2, 10.
k Phil. 3.20.
l Deut. 33.2 Ps. 68. 17. Jude 14.
m Ex. 4.22. Jam. 1. 18. Rev. 14. 4.
n Luke 10. 20. Phil. 4. 3. Rev. 13. 8.
‖ Or, *enrolled*
o Gen. 18.25 Ps. 94. 2.
p Phil. 3.12 ch. 11. 40.
q ch. 8. 6. & 9. 15.
‖ Or, *testament.*
r Ex. 24.8. ch. 10. 22. 1 Pet. 1. 2.
s Gen. 4.10. ch. 11. 4.

if they escaped not who refused him that spake on earth, much more *shall not* we *escape*, if we turn away from him that *speaketh* from heaven:

26 [u]Whose voice then shook the earth: but now he hath promised, saying, [x]Yet once more I shake not the earth only, but also heaven.

27 And this *word*, Yet once more, signifieth [y]the removing of those things that ‖ are shaken, as of things that are made, that those things which cannot be shaken may remain.

28 Wherefore we receiving a kingdom which cannot be moved, ‖ let us have grace, whereby we may serve God acceptably, with reverence and godly fear;

29 For [z]our God *is* a consuming fire.

CHAP. XIII.

1 *Exhortations to charity,* 2 *to hospitality,* 3 *pity to the afflicted,* 4 *chastity,* 5 *contentment,* 7 *to regard God's preachers,* 9 *to avoid strange doctrines, &c.*

LET [a]brotherly love continue.

2 [b]Be not forgetful to entertain strangers: for thereby [c]some have entertained angels unawares.

3 [d]Remember them that are in bonds, as bound with them; *and* them which suffer adversity, as being yourselves also in the body.

4 Marriage *is* honourable in all, and the bed undefiled: [e]but whoremongers and adulterers God will judge.

5 *Let your* conversation *be* without covetousness; *and* [f]*be* content with such things as ye have: for he hath said, [g]I will never leave thee, nor forsake thee.

6 So that we may boldly say, [h]The Lord *is* my helper, and I will not fear what man shall do unto me.

7 [i]Remember them which ‖ have the rule over you who have spoken unto you the word of God: [k]whose faith follow, considering the end of *their* conversation:

8 Jesus Christ [l]the same yesterday, and to-day, and for ever.

9 [m]Be not carried about with divers and strange doctrines: for *it is* a good thing that the heart be established with grace; [n]not with meats, which have not profited them that have been occupied therein.

10 [o]We have an altar, whereof they have no right to eat which serve the tabernacle.

11 For [p]the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

12 Wherefore Jesus also, that he might sanctify the people with his own blood, [q]suffered without the gate.

13 Let us go forth therefore unto him without the camp, bearing [r]his reproach.

14 [s]For here have we no continuing city, but we seek one to come.

15 [t]By him therefore let us offer [u]the sacrifice of praise to God continually, that is, [x]the fruit of *our* lips, † giving thanks to his name.

16 [y]But to do good, and to communicate, forget not: for [z]with such sacrifices God is well pleased.

17 [a]Obey them that ‖ have the rule over you, and submit yourselves: for [b]they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that *is* unprofitable for you.

18 [c]Pray for us: for we trust we have [d]a good conscience, in all things willing to live honestly.

19 But I beseech *you* [e]the rather to do this, that I may be restored to you the sooner.

20 Now [f]the God of peace, [g]that brought again from the dead our Lord Jesus, [h]that great Shepherd of the sheep, [i]through the blood of the everlasting ‖ covenant,

21 [k]Make you perfect in every good work, to do his will, ‖ [l]working in you that which is well-pleasing in his sight, through Jesus Christ; [m]to whom *be* glory for ever and ever. Amen.

22 And I beseech you, brethren, suffer the word of exhortation: for [n]I have written a letter unto you in few words.

23 Know ye, that [o]*our* brother Timothy [p]is set at liberty; with whom, if he come shortly, I will see you.

24 Salute all them [q]that have the rule over you, and all the saints. They of Italy salute you.

25 [r]Grace *be* with you all. Amen.

¶Written to the Hebrews from Italy, by Timothy

Anno DOMINI 64.

t ch. 2. 2,3. & 3. 17. & 10. 28, 29.
u Ex.19.18.
x Hag. 2. 6.
y Ps.102.26 Matt.24.35. 2 Pet. 3.10. Rev. 21. 1.
‖ Or, *may be shaken.*
‖ Or, *let us hold fast.*
z Ex.24.17. Deut. 4. 24. & 9. 3. Ps. 50. 3. & 97. 3. Isa. 66. 15. 2 Thess.1.8 ch. 10. 27.
a Rom. 12. 10. 1 Thess.4.9 1 Pet. 1.22. & 2. 17. & 3. 8. & 4. 8. 2 Pet 1. 7. 1 John 3. 11, &c. & 4. 7. 20, 21.
b Matt. 25. 35. Rom.12.13. 1 Tim. 3. 2. 1 Pet. 4. 9.
c Gen. 18.3 & 19. 2.
d Matt. 25. 36. Rom.12.15. 1 Cor.12.26 Col. 4. 18. 1 Pet. 3. 8.
e 1 Cor.6.9. Gal.5.19,21 Eph. 5. 5. Col. 3. 5, 6. Rev. 22. 15.
f Matt. 6. 25, 34. Phil. 4. 11, 12. 1 Tim.6.6.8.
g Gen.28.15 Deut. 31.6, 8. Josh. 1. 5. 1 Chron. 28. 20. Ps. 37. 25.
h Ps. 27. 1. & 56. 4, 11, 12.& 118. 6.
i ver. 17.
‖ Or, *are the guides.*
k ch. 6. 12.
l John 8.58. ch. 1. 12. Rev. 1 4.
m Eph. 4. 14. & 5. 6. Col. 2. 4, 8. 1 John 4 1.
n Rom. 14. 17. Col. 2. 16. 1 Tim. 4.3.

Anno DOMINI 64.

o 1 Cor. 9. 13. & 10.18.
p Ex.29.14. Lev. 4. 11, 12, 21. & 6. 30. & 9. 11. & 16. 27. Num. 19.3.
q John 19. 17, 18. Acts 7. 58.
r ch. 11. 26. 1 Pet. 4.14.
s Mic. 2.10. Phil. 3. 20. ch. 11. 10, 16. & 12.22.
t Eph. 5.20. 1 Pet. 2. 5.
u Lev. 7.12. Ps. 50. 14. 23. & 69 30, 31. & 107. 22.&116.17.
x Hos.14.2.
† Gr. *confessing to.*
y Rom. 12. 13.
z 2 Cor.9.12 Phil. 4. 18. ch. 6. 10.
a Phil.2.29. 1 Thess. 5. 12. 1 Tim.5.17. ver. 7.
‖ Or, *guide.*
b Ezek.3.17 & 33. 2, 7. Acts 20.28, 28.
c Rom. 15. 30. Eph. 6. 19. Col. 4. 3. 1 Thess. 5. 25. 2 Thess.3.1
d Acts 23. 1. & 24. 16. 2 Cor. 1.12.
e Philem. 22.
f Rom. 15. 33. 1 Thess. 5. 23.
g Acts 2. 24, 32. Rom. 4. 24. & 8. 11. 1 Cor. 6. 14. & 15. 15. 2 Cor. 4.14. Gal. 1. 1. Col. 2. 12. 1 Thess. 1. 10. 1 Pet. 1. 21.
h Isa.40.11. Ezek.34.23. & 37. 24. John 10. 11, 14. 1 Pet. 2. 25. & 5. 4.
i Zech.9.11. ch. 10. 22.
‖ Or, *testament.*
k 2 Thess. 2. 17. 1 Pet. 5.10.
‖ Or, *doing.*
l Phil. 2.13.
m Gal. 1. 5. 2 Tim.4.18. Rev. 1. 6.
n 1 Pet.5.12.
o 1 Thess. 3. 2.
p 1 Tim.6.12
q ver. 7, 17.
r Tit. 3. 15.

THE GENERAL EPISTLE OF JAMES.

CHAP. I.

1 *The apostle's address: he exhorteth to patience in affliction,* 6 *to pray in faith.* 14 *Our lusts tempt us to sin.*

[a]JAMES, [b]a servant of God and of the Lord Jesus Christ, [c]to the twelve tribes [d]which are scattered abroad, greeting.

2 My brethren, [e]count it all joy [f]when ye fall into divers temptations;

3 [g]Knowing *this*, that the trying of your faith worketh patience.

4 But let patience have *her* perfect work, that ye may be perfect and entire, wanting nothing.

5 [h]If any of you lack wisdom, [i]let him ask of God, that giveth to all *men* liberally, and upbraideth not; and [k]it shall be given him.

6 [l]But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.

7 For let not that man think that he shall receive any thing of the Lord.

8 [m]A double-minded man *is* unstable in all his ways.

9 Let the brother of low degree ‖ rejoice in that he is exalted:

10 But the rich, in that he is made low: because [n]as the flower of the grass he shall pass away.

11 For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.

12 [o]Blessed *is* the man that endureth temptation: for when he is tried, he shall receive [p]the crown of life, [q]which the Lord hath promised to them that love him.

13 Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with ‖ evil, neither tempteth he any man:

14 But every man is tempted, when he is drawn away of his own lust, and enticed.

15 Then, [r]when lust hath conceived, it bringeth forth sin; and sin, when it is finished, [s]bringeth forth death.

16 Do not err, my beloved brethren.

17 [t]Every good gift and every perfect gift is from above, and cometh down from the Father of lights, [u]with whom is no variableness, neither shadow of turning.

18 [x]Of his own will begat he us with the word of truth, [y]that we should be a kind of [z]first-fruits of his creatures.

19 Wherefore, my beloved brethren, [a]let every man be swift to hear, [b]slow to speak, [c]slow to wrath:

20 For the wrath of man worketh not the righteousness of God.

21 Wherefore [d]lay apart all filthiness, and superfluity of naughtiness, and receive with meekness the ingrafted word, [e]which is able to save your souls.

22 But [f]be ye doers of the word, and not hearers only, deceiving your own selves.

23 For [g]if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

24 For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

25 But [h]whoso looketh into the perfect [i]law of liberty, and continueth *therein*, he being not a forgetful hearer, but a doer of the work, [k]this man shall be blessed in his ‖ deed.

26 If any man among you seem to be religious, and [l]bridleth not his tongue, but deceiveth his own heart, this man's religion *is* vain.

27 Pure religion and undefiled before God and the Father is this, [m]To visit the fatherless and widows in their affliction, [n]*and* to keep himself unspotted from the world.

CHAP. II.

1 *We must not regard the rich, and despise the poor.* 10 *The guilt of any one breach of the law.* 17 *Faith without works is dead.*

MY brethren, have not the faith of our Lord Jesus Christ, [a]*the Lord* of glory, with [b]respect of persons.

2 For if there come unto your †assembly, a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment;

3 And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here ‖in a

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Anno DOMINI about 60.

[a] Acts 12. 17. & 15.13. Gal. 1. 19. & 2. 9. Jude 1.
[b] Tit. 1. 1.
[c] Acts 26.7.
[d] Deut. 32. 26. John 7. 35. Acts 2. 5. & 8. 1. 1 Pet. 1. 1.
[e] Matt.5.12 Acts 5. 41. Heb. 10.34. 1 Pet. 4.13. 16.
[f] 1 Pet.1.6.
[g] Rom. 5.3.
[h] 1 Kings 3. 9, 11, 12. Prov. 2. 3.
[i] Matt. 7.7. & 21. 22. Mark11.24. Luke 11. 9. John14.13. & 15. 7. & 16. 23.
[k] Jer.29.12. 1 John 5. 14, 15.
[l] Mark11.24 1 Tim. 2. 8.
[m] ch. 4. 8.
‖ Or, *glory.*
[n] Job 14. 2. Ps. 37. 2, & 90. 5, 6. & 102. 11. & 103. 15. Isa. 40. 6. 1 Cor. 7. 31. ch. 4. 14. 1 Pet. 1. 24. 1 John 2. 17.
[o] Job 5. 17. Prov. 3. 11, 12. Heb. 12. 5. Rev. 3. 19
[p] 1 Cor. 9. 25. 2 Tim. 4 8. ch. 2 5. 1 Pet. 5. 4. Rev. 2. 10.
[q] Matt. 10. 22. & 19. 28, 29. ch. 2. 5.
‖ Or, *evils.*
[r] Job 15.35. Ps. 7. 14.
[s] Rom. 6. 21, 23.
[t] John 3. 27. 1 Cor. 4. 7.

Anno DOMINI about 60.

[u] Num. 23. 19. 1 Sam. 15. 29. Mal. 3. 6. Rom.11.29.
[x] John 1. 13. & 3. 3. 1 Cor. 4.15. 1 Pet. 1. 23.
[y] Eph.1.12.
[z] Jer. 2. 3. Rev. 14. 4.
[a] Eccl. 5. 1.
[b] Prov. 10. 19. & 17. 27. Eccl. 5. 2.
[c] Prov. 14. 17. & 16.32. Eccl. 7. 9.
[d] Col. 3. 8. 1 Pet. 2. 1.
[e] Acts 13. 26. Rom. 1. 16. 1 Cor. 15. 2. Eph. 1. 13. Tit. 2. 11. Heb. 2. 3. 1 Pet. 1. 9.
[f] Matt. 7.21 Luke 6. 46. & 11. 28. Rom. 2. 13. 1 John 3. 7.
[g] Luke 6. 47, &c. See ch. 2. 14, &c.
[h] 2 Cor. 3. 18.
[i] ch. 2. 12.
[k] John 13. 17.
‖ Or, *doing.*
[l] Ps. 34. 13. & 39. 1. 1 Pet. 3.10.
[m] Isa. 1.16, 17. & 58. 6, 7. Matt. 25. 36.
[n] Rom.12.2 ch. 4. 4. 1 John 5. 18.
[a] 1 Cor. 2.8.
[b] Lev. 19. 15. Deut. 1. 17. & 16. 19. Prov 24. 23.& 28 21. Matt. 22. 16. ver. 9. Jude 16.
† Gr. *synagogue.*
‖ Or, *well*, or, *seemly.*

good place; and say to the poor, Stand thou there, or sit here under my footstool:

4 Are ye not then partial in yourselves, and are become judges of evil thoughts?

5 Hearken, my beloved brethren, [c]Hath not God chosen the poor of this world [d]rich in faith, and heirs of ‖ the kingdom [e]which he hath promised to them that love him?

6 But [f]ye have despised the poor. Do not rich men oppress you, [g]and draw you before the judgment-seats?

7 Do not they blaspheme that worthy name by the which ye are called?

8 If ye fulfil the royal law according to the scripture, [h]Thou shalt love thy neighbour as thyself, ye do well:

9 But [i]if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.

10 For whosoever shall keep the whole law, and yet offend in one *point*, [k]he is guilty of all.

11 For ‖ he that said, [l]Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law.

12 So speak ye, and so do, as they that shall be judged by [m]the law of liberty.

13 For [n]he shall have judgment without mercy that hath shewed no mercy; and [o]mercy ‖ rejoiceth against judgment.

14 [p]What *doth it* profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

15 [q]If a brother or sister be naked, and destitute of daily food,

16 And [r]one of you say unto them, Depart in peace, be *ye* warmed and filled; notwithstanding ye give them not those things which are needful to the body; what *doth it* profit?

17 Even so faith, if it hath not works, is dead, being † alone.

18 Yea, a man may say, Thou hast faith, and I have works: shew me thy faith ‖ without thy works, [s]and I will shew thee my faith by my works.

19 Thou believest that there is one God; thou doest well: [t]the devils also believe, and tremble.

20 But wilt thou know, O vain man, that faith without works is dead?

21 Was not Abraham our father justified by works, [u]when he had offered Isaac his son upon the altar?

22 ‖ Seest thou [x]how faith wrought with his works, and by works was faith made perfect?

23 And the scripture was fulfilled, which saith, [y]Abraham believed God, and it was imputed unto him for righteousness: and he was called [z]the Friend of God.

24 Ye see then how that by works a man is justified, and not by faith only.

25 Likewise also [a]was not Rahab the harlot justified by works, when she had received the messengers, and had sent *them* out another way?

26 For as the body without the ‖ spirit is dead, so faith without works is dead also.

CHAP. III.

1 *We must not rashly or arrogantly reprove others.* 2 *The importance of governing the tongue.* 13 *How true wisdom will manifest itself, in opposition to strife and envy.*

MY brethren, [a]be not many masters, [b]knowing that we shall receive the greater ‖ condemnation.

2 For [c]in many things we offend all. [d]If any man offend not in word, [e]the same *is* a perfect man, *and* able also to bridle the whole body.

3 Behold, [f]we put bits in the horses' mouths, that they may obey us; and we turn about their whole body.

4 Behold also the ships, which, though *they be* so great, and *are* driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.

5 Even so [g]the tongue is a little member, and [h]boasteth great things. Behold, how great ‖ a matter a little fire kindleth!

6 And [i]the tongue *is* a fire, a world of iniquity: so is the tongue among our members, that [k]it defileth the whole body, and setteth on fire the † course of nature; and it is set on fire of hell.

7 For every † kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed, of † mankind:

8 But the tongue can no man tame; *it is* an unruly evil, [l]full of deadly poison.

9 Therewith bless we God, even the Father; and therewith curse we men, [m]which are made after the similitude of God.

10 Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.

11 Doth a fountain send forth at the same ‖ place sweet *water* and bitter?

12 Can the fig-tree, my brethren, bear olive-berries? either a vine, figs? so *can* no fountain both yield salt water and fresh.

13 [n]Who *is* a wise man and endued with knowledge among you? let him shew out of a good conversation [o]his works [p]with meekness of wisdom.

Anno DOMINI about 60.

c John 7. 48. 1 Cor. 1. 26, 28.
d Luke 12. 21. 1 Tim. 6. 18. Rev. 2. 9.
‖ Or, *that.*
e Ex. 20. 6. 1 Sam. 2. 30. Prov. 8. 17. Matt. 5. 3. Luke 6. 20. & 12. 32. 1 Cor. 2. 9. 2 Tim. 4. 8. ch. 1. 12.
f 1 Cor. 11. 22.
g Acts 13. 50. & 17. 6. & 18. 12. ch. 5. 6.
h Lev. 19. 18. Matt. 22. 39. Rom. 13. 8, 9. Gal. 5. 14. & 6. 2.
i ver. 1.
k Deut. 27. 26. Matt. 5. 19. Gal. 3. 10.
‖ Or, *that law which said.*
l Ex. 20. 13, 14.
m ch. 1. 25.
n Job 22. 6, &c. Prov. 21. 13 Matt. 6. 15. & 18. 35. & 25. 41, 42. o 1 John 4. 17, 18.
‖ Or, *glorieth.*
p Matt. 7. 26. ch. 1. 23.
q See Job 31. 19, 20. Luke 3. 11.
r 1 John 3. 18.
† Gr. *by itself.*
‖ Some copies read *by thy works.*
s ch. 3. 13.
t Matt. 8. 29. Mark 1. 24. & 5. 7. Luke 4. 34. Acts 16. 17. & 19. 15.
u Gen 22. 9, 12.
‖ Or. *Thou seest.*
x Heb. 11. 17.

Anno DOMINI about 60.

y Gen. 15. 6. Rom. 4. 3. Gal. 3. 6.
z 2 Chron. 20. 7. Isa. 41. 8.
a Josh. 2. 1. Heb. 11. 31.
‖ Or, *breath.*
a Matt. 23. 8, 14. Rom. 2. 20, 21. 1 Pet. 5. 3.
b Luke 6. 37.
‖ Or, *judgment.*
c 1 Kings 8. 46. 2 Chron. 6. 36. Prov. 20. 9. Eccl. 7. 20. 1 John 1. 8.
d Ps. 34. 13. ch. 1. 26. 1 Pet. 3. 10.
e Matt. 12. 37.
f Ps. 32. 9.
g Prov. 12. 18. & 15. 2.
h Ps. 12. 3. & 73. 8, 9.
‖ Or, *wood.*
i Prov. 16. 27.
k Matt. 15. 11, 18, 19, 20. Mark 7. 15, 20, 23.
† Gr. *wheel.*
† Gr. *nature.*
† Gr. *nature of man.*
l Ps. 140. 3.
m Gen. 1. 26. & 5. 1. & 9. 6.
‖ Or, *hole.*
n Gal. 6. 4.
o ch. 2. 18.
p ch. 1. 21.

14 But if ye have [q]bitter envying and strife in your hearts, [r]glory not, and lie not against the truth.

15 [s]This wisdom descendeth not from above, but *is* earthly, ‖ sensual, devilish.

16 For [t]where envying and strife *is*, there *is* † confusion and every evil work.

17 But [u]the wisdom that is from above is first pure, then peaceable, gentle, *and* easy to be entreated, full of mercy and good fruits, ‖ without partiality, [x]and without hypocrisy.

18 [y]And the fruit of righteousness is sown in peace of them that make peace.

CHAP. IV.

1 *Our evil lusts cause contention:* 7 *how we may overcome them, and gain God's favour.*

FROM whence *come* wars and ‖ fightings among you? *come they* not hence, *even* of your ‖ lusts [a]that war in your members?

2 Ye lust and have not: ye ‖ kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not.

3 [b]Ye ask, and receive not, [c]because ye ask amiss, that ye may consume *it* upon your ‖ lusts.

4 [d]Ye adulterers and adulteresses, know ye not that [e]the friendship of the world is enmity with God? [f]whosoever therefore will be a friend of the world is the enemy of God.

5 Do ye think that the scripture saith in vain, [g]The spirit that dwelleth in us lusteth ‖ to envy?

6 But he giveth more grace. Wherefore he saith, [h]God resisteth the proud, but giveth grace unto the humble.

7 Submit yourselves therefore to God. [i]Resist the devil, and he will flee from you.

8 [k]Draw nigh to God, and he will draw nigh to you. [l]Cleanse *your* hands, *ye* sinners, and [m]purify *your* hearts, *ye* [n]double-minded.

9 [o]Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and *your* joy to heaviness.

10 [p]Humble yourselves in the sight of the Lord, and he shall lift you up.

11 [q]Speak not evil one of another, brethren. He that speaketh evil of *his* brother, [r]and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

12 There is one lawgiver, [s]who is able to save, and to destroy: [t]who art thou that judgest another?

13 [u]Go to now, ye that say, To-day or to-morrow we will go into such a city, and continue there a year, and buy, and sell, and get gain:

Anno DOMINI about 60.

q Rom. 13. 13.
r Rom. 2. 17, 23.
s ch. 1. 17. Phil. 3. 19.
‖ Or, *natural.* Jude 19.
t 1 Cor. 3. 3. Gal. 5. 20.
† Gr. *tumult*, or, *unquietness.*
u 1 Cor. 2. 6, 7.
‖ Or, *without wrangling.*
x Rom. 12. 9. 1 Pet. 1. 22. & 2. 1. 1 John 3. 18.
y Prov. 11. 18. Hos. 10. 12. Matt. 5. 9. Phil. 1. 11. Heb. 12. 11.

‖ Or, *brawlings.*
‖ Or, *pleasures.* So ver. 3.
a Rom. 7. 23 Gal. 5. 17. 1 Pet. 2. 11.
‖ Or, *envy.*

b Job 27. 9. & 35. 12. Ps. 18. 41. Prov. 1. 28. Isa. 1. 15. Jer. 11. 11. Mic. 3. 4. Zech. 7. 13.
c Ps. 66. 18. 1 John 3. 22. & 5. 14.
‖ Or, *pleasures.*
d Ps. 73. 27.
e 1 John 2. 15.
f John 15. 19. & 17. 14. Gal. 1. 10.
g See Gen. 6. 5. & 8. 21. Num. 11. 29. Prov. 21. 10.
‖ Or, *enviously.*
h Job 22. 29. Ps. 138. 6. Prov. 3. 34. & 29. 23. Matt. 23. 12. Luke 1. 52. & 14. 11. & 18. 14. 1 Pet. 5. 5.
i Eph. 4. 27. & 6. 11. 1 Pet. 5. 9.
k 2 Chron. 15. 2. *l* Isa. 1. 16.
m 1 Pet. 1. 22. 1 John 3. 3.
n ch. 1. 8.
o Matt. 5. 4.
p Job 22. 29. Matt. 23. 12. Luke 14. 11. & 18. 14. 1 Pet. 5. 6.
q Eph. 4. 31. 1 Pet. 2. 1.
r Matt. 7. 1. Luke 6. 37. Rom. 2. 1. 1 Cor. 4. 5.
s Matt. 10. 28.
t Rom. 14. 4, 13.
u Prov. 27. 1. Luke 12. 18, &c.

Anno DOMINI about 60.

Or. *For it is.*
x Job 7. 7. Ps. 102. 3. ch. 1. 10. 1 Pet. 1. 24. 1 John 2. 17.
y Acts 18. 21. 1 Cor. 4. 19. & 16. 7. Heb. 6. 3.
z 1 Cor. 5. 6.
a Luke 12. 47. John 9. 41. & 15. 22. Rom. 1. 20, 21, 32. & 2. 17, 18, 23.

a Prov. 11. 28. Luke 6. 24. 1 Tim. 6. 9.
b Job 13. 28. Matt. 6. 20. ch. 2. 2.

c Rom. 2. 5.

d Lev. 19. 13. Job 24. 10, 11. Jer. 22. 13. Mal. 3. 5.
e Deut. 24. 15.

f Job 21. 13 Amos 6. 1, 4. Luke 16. 19, 25. 1 Tim. 5. 6.
g ch. 2. 6.

‖ Or, *Be long patient*, or, *Suffer with long patience.*
h Deut. 11. 14. Jer. 5. 24. Hos. 6. 3. Joel 2. 23. Zech. 10. 1.
i Phil. 4. 5. Heb. 10. 25, 37. 1 Pet. 4. 7.
k ch. 4. 11.
‖ Or. *Groan*, or. *grieve not.*
l Matt. 24. 33. 1 Cor. 4. 5.
m Matt. 5. 12. Heb. 11. 35, &c.

n Ps. 94. 12. Matt. 5. 10, 11. & 10. 22.
o Job 1. 21, 22. & 2. 10.
p Job 42. 10, &c.
q Num. 14. 18. Ps. 103. 8.
r Matt. 5. 34, &c.

14 Whereas ye know not what *shall be* on the morrow. For what *is* your life? ‖ [x]It is even a vapour, that appeareth for a little time, and then vanisheth away.

15 For that ye *ought* to say, [y]If the Lord will, we shall live, and do this, or that.

16 But now ye rejoice in your boastings: [z]all such rejoicing is evil.

17 Therefore [a]to him that knoweth to do good, and doeth *it* not, to him it is sin.

CHAP. V.

1 *Wicked rich men warned of God's judgments.* 7 *Of patience.* 13 *To pray in adversity.*

GO [a]to now, *ye* rich men, weep and howl for your miseries that shall come upon *you*.

2 Your riches are corrupted, and [b]your garments are moth-eaten.

3 Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. [c]Ye have heaped treasure together for the last days.

4 Behold, [d]the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth; and [e]the cries of them which have reaped are entered into the ears of the Lord of sabaoth.

5 [f]Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter.

6 [g]Ye have condemned *and* killed the just; *and* he doth not resist you.

7 ‖ Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive [h]the early and latter rain.

8 Be ye also patient; stablish your hearts: [i]for the coming of the Lord draweth nigh.

9 [k]‖ Grudge not one against another, brethren, lest ye be condemned: behold, the Judge [l]standeth before the door.

10 [m]Take, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience.

11 Behold, [n]we count them happy which endure Ye have heard of [o]the patience of Job, and have seen [p]the end of the Lord; that [q]the Lord is very pitiful, and of tender mercy.

12 But above all things, my brethren, [r]swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea, be yea; and *your* nay, nay; lest ye fall into condemnation.

13 Is any among you afflicted? let him pray. Is any merry? [s]let him sing psalms.

14 Is any sick among you? let him call for the elders of the church; and let them pray over him, [t]anointing him with oil in the name of the Lord:

15 And the prayer of faith shall save the sick, and the Lord shall raise him up; [u]and if he have committed sins, they shall be forgiven him.

16 Confess *your* faults one to another, and pray one for another, that ye may be healed. [x]The effectual fervent prayer of a righteous man availeth much.

Anno DOMINI about 60.

s Eph. 5.19 Col. 3. 16.
t Mark 6. 13. & 16. 18.
u Isa. 33. 24. Matt. 9. 2.
x Gen. 20. 17. Num. 11. 2. Deut. 9. 18, 19, 20. Josh. 10.12 1 Sam. 12. 18. 1 Kings 13. 6. 2 Kings 4. 33. & 19 15, Ps. 10. 17.

Anno DOMINI about 60.

y Acts 14. 15.
z 1 Kings 17. 1.
‖ Or, *in prayer.*
a Luke4.25
b 1 Kings 18. 42, 45.
c Matt. 18. 15.
d Rom. 11. 14. 1 Cor. 9. 22. 1 Tim.4.16.
e Prov. 10. 12.
1 Pet. 4. 8.

17 Elias was a man [y]subject to like passions as we are, and [z]he prayed ‖earnestly that it might not rain: [a]and it rained not on the earth by the space of three years and six months.

18 And [b]he prayed again, and the heaven gave rain, and the earth brought forth her fruit.

19 Brethren, [c]if any of you do err from the truth, and one convert him;

20 Let him know, that he which converteth the sinner from the error of his way [d]shall save a soul from death, and [e]shall hide a multitude of sins.

THE FIRST EPISTLE GENERAL OF PETER.

CHAP. I.

1 *The apostle's address;* 3 *He blesseth God for their hope of a blessed immortality:* 10 *salvation in Christ foretold by the prophets of old, &c.*

PETER, an apostle of Jesus Christ, to the strangers [a]scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,

2 [b]Elect [c]according to the foreknowledge of God the Father, [d]through sanctification of the Spirit, unto obedience and [e]sprinkling of the blood of Jesus Christ: [f]Grace unto you, and peace, be multiplied.

3 [g]Blessed *be* the God and Father of our Lord Jesus Christ, which, [h]according to his †abundant mercy, [i]hath begotten us again unto a lively hope [k]by the resurrection of Jesus Christ from the dead,

4 To an inheritance incorruptible, and undefiled, [l]and that fadeth not away, [m]reserved in heaven ‖for you,

5 [n]Who are kept by the power of God through faith unto salvation, ready to be revealed in the last time.

6 [o]Wherein ye greatly rejoice, though now [p]for a season (if need be) [q]ye are in heaviness through manifold temptations:

7 That [r]the trial of your faith, being much more precious than of gold that perisheth, though [s]it be tried with fire, [t]might be found unto praise, and honour, and glory, at the appearing of Jesus Christ:

8 [u]Whom having not seen, ye love; [x]in whom, though now ye see *him* not, yet believing, ye rejoice with joy unspeakable, and full of glory:

9 Receiving [y]the end of your faith, *even* the salvation of *your* souls.

Anno DOMINI about 60.

a John 7.35 Acts 2. 5, 9, 10. Jam. 1. 1.
b Eph. 1. 4. ch. 2. 9.
c Rom. 8. 29. & 11. 2.
d 2 Thess. 2. 13. e Heb. 10. 22. & 12. 24.
f Rom. 1.7. 2 Pet. 1. 2. Jude 2.
g 2 Cor. 1.3. Eph. 1. 3.
h Tit. 3. 5.
† Gr. *much.*
i John 3.3,5 Jam. 1. 18.
k 1 Cor. 15. 20. 1 Thess. 4. 14. ch. 3. 21.
l ch. 5. 4.
m Col. 1. 5. 2 Tim. 4. 8.
‖ Or, *for us.*
n John 10. 28, 29. & 17. 11, 12, 15. Jude 1.
o Matt.5.12. Rom.12.12. 2 Cor. 6. 10. ch 4. 13.
p 2 Cor.4.17 ch. 5. 10.
q Jam. 1. 2.
r Jam. 1. 3, 12. ch. 4. 12.
s Job 23. 10. Ps. 66. 10. Prov. 17. 3. Isa. 48. 10. Zech. 13. 9. 1 Cor. 3. 13.
t Rom. 2. 7, 10. 1 Cor. 4. 5. 2 Thess. 1. 7,—12.
u 1 John 4. 20.
x John 20. 29. 2 Cor. 5. 7. Heb. 11. 1, 27.
y Rom.6.22.

Anno DOMINI about 60.

Matt. 13.17 Luke 10.24 2 Pet. 1. 19, 20. 21.
a ch. 3. 19. 2 Pet. 1. 21.
b Ps. 22. 6. Isa. 53. 3, &c. Dan. 9. 26. Luke 24.25, 26. 44. 46. John 12.41. Acts 26. 22, 23.
c Dan. 9.24. & 12. 9, 13.
d Heb. 11. 13, 39, 40.
e Acts 2. 4.
f Ex. 25.20 Dan. 8. 13. & 12. 5, 6. Eph. 3. 10.
g Luke 12. 35. Eph. 6. 14.
h Luke 21. 34. Rom. 13.13. 1 Thess. 5. 6, 8. ch. 4. 7. & 5. 8.
† Gr. *perfectly.*
i Luke 17. 30. 1 Cor. 1. 7. 2 Thess.1.7.
k Rom.12.2. ch. 4. 2.
l Acts 17.30 1 Thess.4.5
m Luke 1. 74, 75. 2 Cor. 7. 1. 1 Thess. 4. 3, 4, 7. Heb. 12.14. 2 Pet. 3.11.
n Lev. 11. 44. & 19. 2. & 20. 7.
o Deut. 10. 17. Acts 10. 34. Rom. 2. 11.
p 2 Cor.7.1. Phil. 2.12. Heb. 12. 28.
q 2 Cor. 5.6. Heb. 11.13. ch. 2. 11.
r 1 Cor. 6. 20. & 7. 23.
s Ezek. 20. 18. ch. 4. 3.

z Gen. 49. 10. Dan. 2. 44. Hag. 2. 7.

10 [z]Of which salvation the prophets have inquired and searched diligently, who prophesied of the grace *that should come* unto you:

11 Searching what, or what manner of time, [a]the Spirit of Christ which was in them did signify, when it testified beforehand [b]the sufferings of Christ, and the glory that should follow.

12 [c]Unto whom it was revealed, that [d]not unto themselves, but unto us they did minister the things which are now reported unto you by them that have preached the gospel unto you, with [e]the Holy Ghost sent down from heaven; [f]which things the angels desire to look into.

13 Wherefore [g]gird up the loins of your mind, [h]be sober, and hope †to the end for the grace that is to be brought unto you [i]at the revelation of Jesus Christ:

14 As obedient children, [k]not fashioning yourselves according to the former lusts [l]in your ignorance:

15 [m]But as he which hath called you is holy, so be ye holy in all manner of conversation;

16 Because it is written, [n]Be ye holy; for I am holy.

17 And if ye call on the Father, [o]who without respect of persons judgeth according to every man's work, [p]pass the time of your [q]sojourning *here* in fear:

18 Forasmuch as ye know [r]that ye were not redeemed with corruptible things, *as* silver and gold, from your vain conversation [s]*received* by tradition from your fathers;

19 But [t]with the precious blood of Christ, [u]as of a lamb without blemish and without spot:

20 [x]Who verily was fore-ordained before the foundation of the world, but was manifest [y]in these last times for you.

21 Who by him do believe in God, [z]that raised him up from the dead, and [a]gave him glory; that your faith and hope might be in God.

22 Seeing ye [b]have purified your souls in obeying the truth through the Spirit unto unfeigned [c]love of the brethren, *see that ye* love one another with a pure heart fervently;

23 [d]Being born again, not of corruptible seed, but of incorruptible, [e]by the word of God, which liveth and abideth for ever.

24 ‖ For [f]all flesh *is* as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:

25 [g]But the word of the Lord endureth for ever [h]And this is the word which by the gospel is preached unto you.

CHAP. II.

1 *He inciteth them against uncharitableness;* 4 *he sheweth their privileges through Christ the chief corner-stone:* 11 *he beseecheth them to abstain from fleshly lusts, &c.*

WHEREFORE, [a]laying aside all malice, and all guile, and hypocrisies, and envies, and all evil-speakings,

2 [b]As new-born babes, desire the sincere [c]milk of the word, that ye may grow thereby:

3 If so be ye have [d]tasted that the Lord *is* gracious:

4 To whom coming *as unto* a living stone, [e]disallowed indeed of men, but chosen of God, *and* precious,

5 [f]Ye also, as lively stones, ‖ are built up [g]a spiritual house, [h]an holy priesthood, to offer up [i]spiritual sacrifices, [k]acceptable to God by Jesus Christ.

6 Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner-stone, elect, precious: and he that believeth on him shall not be confounded.

7 Unto you therefore which believe, *he is* ‖ precious: but unto them which be disobedient, [m]the stone which the builders disallowed, the same is made the head of the corner.

8 [n]And a stone of stumbling, and a rock of offence, [o]*even to them* which stumble at the word, being disobedient: [p]whereunto also they were appointed.

9 But ye *are* [q]a chosen generation, [r]a royal priesthood, [s]an holy nation, [t]‖ a peculiar people; that ye should shew forth the ‖ praises of him who hath called you out of [u]darkness into his marvellous light:

10 [x]Which in time past *were* not a people, but *are* now the people of God: which had not obtained mercy, but now have obtained mercy.

11 Dearly beloved, I beseech *you*, [y]as strangers and pilgrims, [z]abstain from fleshy lusts, [a]which war against the soul;

12 [b]Having your conversation honest among the Gentiles: that, ‖ whereas they speak against you as evil-doers, [c]they may by *your* good works, which they shall behold, glorify God [d]in the day of visitation.

13 [e]Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme;

14 Or unto governors, as unto them that are sent by him [f]for the punishment of evil-doers, and [g]for the praise of them that do well.

15 For so is the will of God, that [h]with well-doing ye may put to silence the ignorance of foolish men:

16 [i]As free, and not †using *your* liberty for a cloak of maliciousness, but as [k]the servants of God.

17 [l]‖ Honour all *men*. [m]Love the brotherhood. [n]Fear God. Honour the king.

18 [o]Servants, *be* subject to *your* masters with all fear; not only to the good and gentle, but also to the froward.

19 For this *is* ‖ [p]thank-worthy, if a man for conscience toward God endure grief, suffering wrongfully.

20 For [q]what glory *is it*, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer *for it*, ye take it patiently, this *is* ‖ acceptable with God.

21 For [r]even hereunto were ye called: because [s]Christ also suffered ‖ for us, [t]leaving us an example, that ye should follow his steps:

22 [u]Who did no sin, neither was guile found in his mouth:

23 [x]Who, when he was reviled, reviled not again; when he suffered, he threatened not; but [y]‖ committed *himself* to him that judgeth righteously:

24 [z]Who his own self bare our sins in his own body ‖ on the tree, [a]that we, being dead to sins, should live unto righteousness: [b]by whose stripes ye were healed.

25 For [c]ye were as sheep going astray; but are now returned [d]unto the Shepherd and Bishop of your souls.

Anno DOMINI about 60.

t Acts 20.28 Eph. 1. 7. Heb. 9. 12, 14. Rev. 5. 9.
u Ex. 12.5. Isa. 53. 7. John 1. 29, 36. 1 Cor. 5. 7.
x Rom. 3.25 & 16.25,26. Eph. 3. 9, 11. Col. 1. 26. 2 Tim. 1. 9, 10. Tit. 1. 2, 3. Rev. 13. 8.
y Gal. 4. 4. Eph. 1. 10. Heb. 1. 2. & 9. 26.
z Acts 2.24.
a Matt. 28. 18. Acts 2. 33. & 3. 13. Eph. 1 20. Phil. 2. 9. Heb. 2. 9. ch. 3. 22.
b Acts 15.9.
c Rom. 12. 9, 10. 1 Thess.4.9. 1 Tim. 1. 5. Heb. 13. 1. ch. 2. 17. & 3. 8. & 4. 8. 2 Pet. 1. 7. 1 John3.18. & 4. 7, 21.
d John1.13. & 3 5.
e Jam.1.18. 1 John 3.9.
‖ Or, *For that.*
f Ps.103.15. Isa. 40. 6. & 51. 12. Jam. 1. 10.
g Ps 102. 12, 26. Isa. 40. 8 Luke16.17.
h John 1. 1, 14. 1 John 1. 1, 3.

a Eph 4. 22, 25, 31. Col. 3. 8. Heb. 12. 1. Jam. 1. 21. & 5. 9. ch. 4. 2.
b Matt. 18. 3. Mark 10.15 Rom. 6. 4. 1 Cor. 14.20 ch. 1. 23.
c 1 Cor.3.2. Heb. 5. 12, 13.
d Ps. 34. 8. Heb. 6. 5.
e Ps.118 22 Matt.21.42. Acts 4. 11.
f Eph. 2. 21, 22.
‖ Or, *be ye built.*
g Heb. 3.6.
h Isa. 61. 6. & 66. 21. ver. 9.
i Hos. 14.2. Mal. 1. 11. Rom. 12. 1. Heb. 13.15, 16.
k Phil. 4.18 ch. 4. 11.
l Isa. 28,16. Rom. 9. 33.
‖ Or, *an honour.*
m Ps. 118. 22. Matt. 21.42 Acts 4. 11.
n Isa. 8.14. Luke 2. 34. Rom. 9. 33.
o 1 Cor 1.23
p Ex. 9.16 Rom. 9. 22. 1 Thess.5.9 Jude 4.
q Deut. 10. 15. ch. 1. 2.

Anno DOMINI about 60.

r Ex. 19.5,6 Rev. 1. 6.
s John 17. 19. 1 Cor. 3. 17. 2 Tim. 1. 9.
t Deut. 4. 20. & 7. 6. Acts 20. 28. Eph. 1. 14. Tit. 2. 14.
‖ Or *a purchased people.*

‖ Or, *virtues.*
u Acts 26. 18. Eph. 5. 8. Col. 1. 13.
x Hos. 1. 9, 10. & 2. 23. Rom. 9. 25.
y 1 Chron. 29. 15. Ps. 39. 12. Heb. 11.13. ch. 1. 17.
z Rom. 13. 14. Gal. 5 16.
a Jam. 4. 1.
b Rom. 12. 17. 2 Cor. 8. 21. Phil. 2. 15. Tit. 2. 8.
‖ Or, *wherein.*
c Matt.5.16
d Luke 19. 44.
e Matt. 22. 21. Rom. 13. 1. Tit. 3. 1.
f Rom.13.4
g Rom.13.3
h Tit. 2. 8. ver. 12.
i Gal. 5. 1, 13.
† Gr. *having.*
k 1 Cor.7.22
l Rom. 12. 10. Phil. 2. 3.
‖ Or, *Esteem*
m Heb.13.1
n Prov. 24. 21. Matt.22 21. Rom. 13. 7.
o Eph. 6. 5. Col. 3. 22. 1 Tim. 6. 1. Tit. 2. 9.
‖ Or, *thank.* Luke 6.32.
p Matt.5.10 Rom. 13. 5. ch. 3. 14.
q ch. 3. 14. & 4. 14. 15.
‖ Or, *thank.*
r Matt. 16. 24. Acts 14. 22. 1 Thess.3.3 2 Tim 3.12.
s ch. 3. 18.
‖ Some read, *for you.*
t John 13. 15. Phil. 2. 5. 1 John 2. 6.
u Isa. 53. 9. Luke 23.41 John 8. 46. 2 Cor. 5. 21. Heb. 4. 15.
x Isa. 53. 7. Matt. 27.39 Heb. 12. 3.
y Luke 23. 46.
‖ Or, *committed* his cause.
z Isa. 53. 4, 5, 6, 11. Matt. 8. 17. Heb. 9. 28.
‖ Or, *to.*
a Rom. 6. 2.
b Isa. 53. 5.
c Isa. 53. 6. Ezek. 34. 6.
d Ezek. 34. 23. & 37.24. John 10. 11, 14, 16. Heb. 13. 20.

CHAP. III.

1 *He teacheth the duty of wives and husbands,* 8 *exhorting all men to unity and love,* 14 *and to suffer boldly for righteousnese' sake.*

LIKEWISE, [a]ye wives, *be* in subjection to your own husbands; that, if any obey not the word, [b]they also may without the word [c]be won by the conversation of the wives;

2 [d]While they behold your chaste conversation *coupled* with fear.

3 [e]Whose adorning let it not be that outward *adorning* of plaiting the hair, and of wearing of gold, or of putting on of apparel;

4 But *let it be* [f]the hidden man of the heart, in that which is not corruptible, *even the ornament* of a meek and quiet spirit, which is in the sight of God of great price.

5 For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:

6 Even as Sarah obeyed Abraham, [g]calling him lord: whose †daughters ye are, as long as ye do well, and are not afraid with any amazement.

7 [h]Likewise, ye husbands, dwell with *them* according to knowledge, giving honour unto the wife, [i]as unto the weaker vessel, and as being heirs together of the grace of life; [k]that your prayers be not hindered.

8 Finally, [l]*be ye* all of one mind, having compassion one of another; [m]‖ love as brethren, [n]*be* pitiful, *be* courteous:

9 [o]Not rendering evil for evil, or railing for railing: but contrariwise, blessing; knowing that ye are thereunto called, [p]that ye should inherit a blessing.

10 For [q]he that will love life, and see good days, [r]let him refrain his tongue from evil, and his lips that they speak no guile:

11 Let him [s]eschew evil and do good: [t]let him seek peace, and ensue it.

12 For the eyes of the Lord *are* over the righteous, [u]and his ears *are open* unto their prayers: but the face of the Lord *is* †against them that do evil.

13 [x]And who *is* he that will harm you, if ye be followers of that which is good?

14 [y]But and if ye suffer for righteousness' sake, happy *are ye;* and [z]be not afraid of their terror, neither be troubled;

15 But sanctify the Lord God in your hearts: and [a]*be* ready always to *give* an answer to every man that asketh you a reason of the hope that is in you, with meekness and ‖ fear.

16 [b]Having a good conscience; [c]that, whereas they speak evil of you, as of evil-doers, they may be ashamed that falsely accuse your good conversation in Christ.

17 For *it is* better, if the will of God be so, that ye suffer for well-doing, than for evil-doing.

18 For Christ also hath [d]once suffered for sins, the just for the unjust, that he might bring us to God, [e]being put to death [f]in the flesh, but [g]quickened by the Spirit:

19 By which also he went and [h]preached unto the spirits [i]in prison;

20 Which sometime were disobedient, [k]when once the long-suffering of God waited in the days of Noah, while [l]the ark was a preparing, [m]wherein few, that is, eight souls, were saved by water.

21 [n]The like figure whereunto, *even* baptism, doth also now save us, (not the putting away of [o]the filth of the flesh, [p]but the answer of a good conscience toward God,) [q]by the resurrection of Jesus Christ:

22 Who is gone into heaven, and [r]is on the right hand of God; [s]angels, and authorities, and powers being made subject unto him.

CHAP. IV.

1 *He exhorteth them to cease from sin by the example of Christ.* 7 *By the approaching end of all things he exhorteth them to sobriety, charity, &c.*

FORASMUCH then [a]as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for [b]he that hath suffered in the flesh hath ceased from sin;

2 [c]That he no longer [d]should live the rest of *his* time in the flesh to the lusts of men, [e]but to the will of God.

3 [f]For the time past of *our* life may suffice us [g]to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:

4 Wherein they think it strange that ye run not with *them* to the same excess of riot, [h]speaking evil of *you:*

5 Who shall give account to him that is ready [i]to judge the quick and the dead.

6 For, for this cause [k]was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.

7 But [l]the end of all things is at hand: [m]be ye therefore sober, and watch unto prayer.

8 [n]And above all things have fervent charity among yourselves: for [o]charity ‖ shall cover the multitude of sins.

9 [p]Use hospitality one to another [q]without grudging.

10 [r]As every man hath received the gift, *even so*

Anno DOMINI about 60.

[a] 1 Cor. 14. 34. Eph. 5. 22. Col. 3. 18. Tit. 2. 5.
[b] 1 Cor. 7. 16
[c] Matt. 18. 15. 1 Cor. 9. 19, —22.
[d] ch. 2. 12.
[e] 1 Tim. 2. 9. Tit. 2. 3, &c.
[f] Ps. 45. 13. Rom. 2. 29. & 7. 22. 2 Cor. 4. 16.
[g] Gen. 18. 12
† Gr. *children.*
[h] 1 Cor. 7. 3. Eph. 5. 25. Col. 3. 19.
[i] 1 Cor. 12. 23. 1 Thess. 4. 4
[k] See Job 42. 8. Matt. 5. 23, 24. & 18. 19
[l] Rom. 12. 16. & 15. 5. Phil. 3. 16.
[m] Rom. 12. 10. Heb. 13. 1. ch. 2. 17.
‖ Or, *loving to the brethren.*
[n] Col. 3. 12. Eph. 4. 32.
[o] Prov. 17. 13. & 20. 22. Matt. 5. 39. Rom. 12. 14, 17. 1 Cor. 4. 12. 1 Thess. 5. 15.
[p] Matt. 25. 34.
[q] Ps. 34. 12, &c.
[r] Jam. 1. 26. ch. 2. 1, 22. Rev. 14. 5.
[s] Ps. 37. 27. Isa. 1. 16, 17. 3 John 11.
[t] Rom. 12. 18. & 14. 19. Heb. 12. 14.
[u] John 9. 31 Jam. 5. 16.
† Gr. *upon.*
[x] Prov. 16. 7 Rom. 8. 28.
[y] Matt. 5. 10, 11, 12. ch. 2. 19. & 4. 14. Jam. 1. 12.
[z] Isa. 8. 12, 13. Jer. 1. 8. John 14. 1, 27.
[a] Ps. 119. 46 Acts 4. 8 Col. 4. 6. 2 Tim. 2. 25.
‖ Or, *reverence.*
[b] Heb. 13. 18.
[c] Tit. 2. 8. ch. 2. 12.

Anno DOMINI about 60.

[d] Rom. 5. 6. Heb. 9. 26, 28. ch. 2. 21. & 4. 1.
[e] 2 Cor. 13. 4
[f] Col. 1. 21, 22.
[g] Rom. 1. 4. & 8. 11.
[h] ch. 1. 12. & 4. 6.
[i] Isa. 42. 7. & 49. 9. & 61. 1.
[k] Gen. 6. 3, 5, 13.
[l] Heb. 11. 7.
[m] Gen. 7. 7. & 8. 18.
2 Pet. 2. 5.
[n] Eph. 5. 26
[o] Tit. 3. 5.
[p] Rom. 10. 10.
[q] ch. 1. 3.
[r] Ps. 110. 1. Rom. 8. 34. Eph. 1. 20. Col. 3. 1. Heb. 1. 3.
[s] Rom. 8. 38 1 Cor. 15. 24. Eph. 1. 21.
[a] ch. 3. 18.
[b] Rom. 6. 2, 7. Gal. 5. 24. Col. 3. 3, 5.
[c] Rom. 14. 7. ch. 2. 1.
[d] Gal. 2. 20. ch. 1. 14.
[e] John 1. 13 Rom. 6. 11. 2 Cor. 5. 15. Jam. 1. 18.
[f] Ezek. 44. 6. & 45. 9. Acts 17. 30.
[g] Eph. 2. 2. & 4. 17. 1 Thess. 4. 5 Titus 3. 3. ch. 1. 14.
[h] Acts 13. 45. & 18. 6. ch. 3. 16.
[i] Acts 10. 42. & 17. 31. Rom. 14. 10, 12. 1 Cor. 15. 51, 52. 2 Tim. 4. 1. Jam. 5. 9.
[k] ch. 3. 19.
[l] Matt. 24. 13, 14. Rom. 13. 12. Phil. 4. 5. Heb. 10. 25. Jam. 5. 8. 2 Pet. 3. 9, 11. 1 John 2. 18
[m] Matt. 26. 41. Luke 21. 34 Col. 4. 2. ch. 1. 13. & 5. 8.
[n] Heb. 13. 1. Col. 3. 14.
[o] Prov. 10. 12. 1 Cor. 13. 7. Jam. 5. 20.
‖ Or, *will.*
[p] Rom. 12. 13. Heb. 13. 2.
[q] 2 Cor. 9. 7. Phil. 2. 14. Philem. 14.
[r] Rom. 12. 6. 1 Cor. 4. 7.

minister the same one to another, [r]as good stewards of [s]the manifold grace of God.

11 [t]If any man speak, *let him speak* as the oracles of God; [u]if any man minister, *let him do it* as of the ability which God giveth: that [v]God in all things may be glorified through Jesus Christ; [w]to whom be praise and dominion for ever and ever. Amen.

12 Beloved, think it not strange, concerning [a]the fiery trial which is to try you, as though some strange thing happened unto you;

13 [b]But rejoice, inasmuch as [c]ye are partakers of Christ's sufferings; [d]that, when his glory shall be revealed, ye may be glad also with exceeding joy.

14 [e]If ye be reproached for the name of Christ, happy *are ye;* for the Spirit of glory and of God resteth upon you. [f]On their part he is evil spoken of, but on your part he is glorified.

15 But [g]let none of you suffer as a murderer, or *as* a thief, or *as* an evil-doer, [h]or as a busybody in other men's matters.

16 Yet if *any man suffer* as a Christian, let him not be ashamed; [i]but let him glorify God on this behalf.

17 For the time *is come* [k]that judgment must begin at the house of God: and [l]if *it* first *begin* at us, [m]what shall the end *be* of them that obey not the gospel of God?

18 [n]And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?

19 Wherefore, let them that suffer according to the will of God, [o]commit the keeping of their souls *to him* in well-doing, as unto a faithful Creator.

CHAP. V.

1 *The elders exhorted to feed the flock of Christ; 5 the younger to obey the elder; 8 and all to be sober, watchful, and steadfast in the faith.*

THE elders which are among you I exhort, who am also [a]an elder, and [b]a witness of the sufferings of Christ, and also [c]a partaker of the glory that shall be revealed:

2 [d]Feed the flock of God ‖ which is among you, taking the oversight *thereof,* [e]not by constraint, but willingly; [f]not for filthy lucre, but of a ready mind;

3 Neither as ‖ [g]being lords over [h]*God's* heritage, but [i]being ensamples to the flock.

4 And when [k]the chief Shepherd shall appear, ye shall receive [l]a crown of glory [m]that fadeth not away.

5 Likewise, ye younger, submit yourselves unto the elder. Yea, [n]all *of you* be subject one to another, and be clothed with humility: for [o]God resisteth the proud, and [p]giveth grace to the humble.

6 [q]Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:

7 [r]Casting all your care upon him; for he careth for you.

8 [s]Be sober, be vigilant; because [t]your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

9 [u]Whom resist steadfast in the faith, [x]knowing that the same afflictions are accomplished in your brethren that are in the world.

10 But the God of all grace, [y]who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered [z]a while, [a]make you perfect, [b]stablish, strengthen, settle *you.*

11 [c]To him *be* glory and dominion for ever and ever. Amen.

12 [d]By Silvanus, a faithful brother unto you, as I suppose, I have [e]written briefly, exhorting, and testifying [f]that this is the true grace of God wherein ye stand.

13 The *church that is* at Babylon, elected together with *you,* saluteth you; and *so doth* [g]Marcus my son.

14 [h]Greet ye one another with a kiss of charity. [i]Peace *be* with you all that are in Christ Jesus. Amen.

Anno DOMINI about 60.

s Matt. 24. 45. & 25.14, 21. Luke 12.42 1 Cor.4.1,2. Titus 1. 7.
t 1 Cor.12.4 Eph. 4. 11.
u Jer.23.22
x Rom. 12. 6, 7, 8. 1 Cor.3.10.
y Eph.5.20. ch. 2. 5.
z 1Tim.6.16 ch. 5. 11. Rev. 1. 6.
a 1Cor.3.13 ch. 1. 7.
b Acts 5.41. Jam. 12.
c Rom.8.17. 2 Cor. 1. 7. & 4. 10. Phil. 3. 10. Col. 1. 24. 2 Tim.2.12. ch. 5. 1, 10. Rev. 1. 9.
d ch. 1. 5,6.
e Matt.5.11 2 Cor.12.10 Jam. 1. 12. ch. 2. 19,20. & 3. 14.
f ch. 2. 12. & 3. 16.
g ch. 2. 20.
h 1 Thess. 4. 11. 1 Tim.5.13.
i Acts 5.41.
k Isa.10.12. Jer. 25. 29. & 49. 12. Ezek. 9. 6. Mal. 3. 5.
l Luke 23. 31.
m Luke 10. 12, 14.
n Prov. 11. 31. Luke 23.31
o Ps. 31. 5. Luke 23.46
a 1 Tim.1.12.
a Philem.9
b Luke 24. 48. Acts 1. 8, 22. & 5. 32. & 10. 39.
c Rom.8.17, 18. Rev. 1. 9

Anno DOMINI about 60.

d John 21. 15, 16. 17. Acts 20. 28.
‖ Or, *as much as in you is.*
e 1 Cor.9.17
f 1 Tim. 3. 3, 8. Tit. 1. 7.
‖ Or, *overruling.*
g Ezek. 34. 4. Matt. 20. 25, 26. 1 Cor. 3. 9. 2 Cor. 1.24.
h Ps. 33.12. & 74. 2.
i Phil. 3.17. 2 Thess. 3. 9. 1 Tim.4.12. Tit. 2. 7.
k Heb. 13. 20.
l 1 Cor.9.25 2 Tim. 4. 8. Jam. 1. 12.
m ch. 1. 4.
n Rom. 12. 10. Eph. 5. 21. Phil. 2. 3.
o Jam. 4.6.
p Isa.57.15. & 66. 2.
q Jam.4.10
r Ps. 37. 5. & 55. 22. Matt. 6. 25. Luke 12. 11, 22. Phil. 4. 6. Heb. 13. 5.
s Luke 21. 34, 36. 1 Thess.5.6 ch. 4. 7.
t Job 1. 7. & 2. 2. Luke 22.31 Rev. 12. 12
u Eph. 6. 11, 13. Jam. 4. 7.
x Acts 14. 22. 1 Thess.3.3 2 Tim. 3.12 ch. 2. 21.
y 1 Cor. 1.9 1 Tim. 6.12
z 2 Cor. 4. 17. ch. 1. 6.
a Heb. 13. 21. Jude 24.
b 2 Thess. 2. 17. & 3.3.
c ch. 4. 11. Rev. 1. 6.
d 2Cor.1.19
e Heb. 13. 22.
f Acts 20. 24. 1 Cor. 15.1. 2 Pet. 1.12.
g Acts 12. 12, 25.
h Rom. 16. 16. 1 Cor.16.20 2 Cor. 13.12 1 Thess. 5. 26.
i Eph. 6.23

THE SECOND EPISTLE GENERAL OF PETER.

CHAP. I.

Peter, saluting the Christians, admonisheth them of the gifts and promises of the gospel, &c.

Anno DOMINI 66.

‖ SIMON Peter, a servant and an apostle of Jesus Christ, to them that have obtained [a] like precious faith with us through the righteousness † of God and our Saviour Jesus Christ:

2 [b] Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

3 According as his divine power hath given unto us all things that *pertain* unto life and godliness, [c] through the knowledge of him [d] that hath called us ‖ to glory and virtue:

4 [e] Whereby are given unto us exceeding great and precious promises; that by these ye might be [f] partakers of the divine nature, [g] having escaped the corruption that is in the world through lust.

5 And besides this, [h] giving all diligence, add to your faith, virtue; and to virtue, [i] knowledge;

6 And to knowledge, temperance; and to temperance, patience; and to patience, godliness;

7 And to godliness, brotherly kindness; and [k] to brotherly kindness, charity.

8 For if these things be in you, and abound, they make *you that ye shall* neither *be* † barren [l] nor unfruitful in the knowledge of our Lord Jesus Christ.

9 But he that lacketh these things [m] is blind, and cannot see afar off, and hath forgotten that he was [n] purged from his old sins.

10 Wherefore the rather, brethren, give diligence [o] to make your calling and election sure: for if ye do these things, [p] ye shall never fall:

11 For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

12 Wherefore [q] I will not be negligent to put you always in remembrance of these things, [r] though ye know *them*, and be established in the present truth.

13 Yea, I think it meet, as [s] long as I am in this tabernacle, [t] to stir you up by putting *you* in remembrance;

14 [u] Knowing that shortly I must put off *this* my tabernacle, even as [x] our Lord Jesus Christ hath shewed me.

15 Moreover, I will endeavour that ye may be able, after my decease, to have these things always in remembrance.

16 For we have not followed [y] cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but [z] were eyewitnesses of his majesty.

17 For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, [a] This is my beloved Son, in whom I am well pleased.

18 And this voice which came from heaven we heard, when we were with him in [b] the holy mount.

19 We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto [c] a light that shineth in a dark place, until the day dawn, and [d] the day-star arise in your hearts:

20 Knowing this first, that [e] no prophecy of the scripture is of any private interpretation.

21 For [f] the prophecy came not ‖ in old time by the will of man: [g] but holy men of God spake *as they were* moved by the Holy Ghost.

CHAP. II.

He foretelleth them of false teachers, shewing the impiety and punishment of them and their followers, &c.

BUT [a] there were false prophets also among the people, even as [b] there shall be false teachers among you, who privily shall bring in damnable heresies, even [c] denying the Lord [d] that bought them, [e] and bring upon themselves swift destruction.

2 And many shall follow their ‖ pernicious ways; by reason of whom the way of truth shall be evil spoken of.

3 And [f] through covetousness shall they with feigned words [g] make merchandise of you: [h] whose judgment now of a long time lingereth not, and their damnation slumbereth not.

4 For if God spared not [i] the angels [k] that sinned, but [l] cast *them* down to hell, and delivered *them* into chains of darkness, to be reserved unto judgment;

5 And spared not the old world, but saved [m] Noah the eighth *person*, [n] a preacher of righteousness, [o] bringing in the flood upon the world of the ungodly;

6 And [p] turning the cities of Sodom and Gomor-

Anno DOMINI 66.

‖ Or, *Simeon*, Acts 15. 14.
a Rom. 1. 12. 2 Cor. 4. 13. Eph. 4. 5. Tit. 1. 4.
† Or, *of our God and Saviour.* Tit. 2. 13.
b Dan. 4. 1. & 6. 25. 1 Pet. 1. 2. Jude 2.
c John 17. 3.
d 1 Thess. 2. 12. & 4. 7. 2 Thess. 2. 14. 2 Tim. 1. 9. 1 Pet. 2. 9. & 3. 9.
‖ Or, *by.*
e 2 Cor. 7. 1.
f 2 Cor. 3. 18. Eph. 4. 24. Heb. 12. 10. 1 John 3. 2.
g ch. 2. 18, 20.
h ch. 3. 18.
i 1 Pet. 3. 7.
k Gal. 6. 10. 1 Thess. 3. 12. & 5. 15. 1 John 4. 21.
† Gr. *idle.*
l John 15. 2. Tit. 3. 14.
m 1 John 2. 9, 11.
n Eph. 5. 26. Heb. 9. 14. 1 John 1. 7.
o 1 John 3. 19.
p ch. 3. 17.
q Rom. 15. 14, 15. Phil. 3. 1. ch. 3. 1. 1 John 2. 21. Jude 5.
r 1 Pet. 5. 12. ch. 3. 17.
s 2 Cor. 5. 1, 4.
t ch. 3. 1.
u See Deut. 4. 21, 22. & 31. 14. 2 Tim. 4. 6.
x John 21. 18, 19.

Anno DOMINI 66.

y 1 Cor. 1, 17. & 2. 1, 4. 2 Cor. 2. 17. & 4. 2.
z Matt. 17. 1, 2. Mark 9. 2. John 1. 14. 1 John 1. 1. & 4. 14.
a Matt. 3. 17. & 17. 5. Mark 1. 11. & 9. 7. Luke 3. 22. & 9. 35.
b See Ex. 3. 5. Josh. 5. 15. Matt. 17. 6.
c Ps. 119. 105. John 5. 35.
d Rev. 2. 28. & 22. 16. See 2 Cor. 4. 4, 6.
e Rom. 12. 6.
f 2 Tim. 3. 16. 1 Pet. 1. 11.
‖ Or, *at any time.*
g 2 Sam. 23. 2. Luke 1. 70. Acts 1. 16. & 3. 18.
a Deut. 13. 1
b Matt. 24. 11. Acts 20. 30. 1 Cor. 11. 19. 1 Tim. 4. 1. 2 Tim. 3. 1, 5. 1 John 4. 1. Jude 18.
c Jude 4.
d 1 Cor. 6. 20. Gal. 3. 13. Eph. 1. 7. Heb. 10. 29. 1 Pet. 1. 18. Rev. 5. 9.
e Phil. 3. 19.
‖ Or, *lascivious ways*, as some copies read.
f Rom. 16. 18. 2 Cor. 12. 17, 18. 1 Tim. 6. 5. Tit. 1. 11.
g 2 Cor. 2. 17. ch. 1. 16.
h Deut. 32. 35. Jude 4, 15.
i Job 4. 18. Jude 6.
k John 8. 44. 1 John 3. 8.
l Luke 8. 31. Rev. 20. 2, 3.
m Gen. 7. 1, 7, 23. Heb. 11. 7. 1 Pet. 3. 20.
n 1 Pet. 3. 19.
o ch. 3. 6.
p Gen. 19. 24. Deut. 29. 23. Jude 7.

rah into ashes, condemned *them* with an overthrow, [q]making *them* an ensample unto those that after should live ungodly;

7 And [r]delivered just Lot, vexed with the filthy conversation of the wicked:

8 (For that righteous man dwelling among them, [t]in seeing and hearing, vexed *his* righteous soul from day to day with *their* unlawful deeds;)

9 [u]The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:

10 But chiefly [x]them that walk after the flesh in the lust of uncleanness, and despise ‖government. [y]Presumptuous *are they*, self-willed; they are not afraid to speak evil of dignities.

11 Whereas [z]angels, which are greater in power and might, bring not railing accusation ‖against them before the Lord.

12 But these, [a]as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption:

13 [b]And shall receive the reward of unrighteousness, *as* they that count it pleasure [c]to riot in the day-time. [d]Spots *they are* and blemishes, sporting themselves with their own deceivings while [e]they feast with you;

14 Having eyes full of †adultery, and that cannot cease from sin; beguiling unstable souls; [f]an heart they have exercised with covetous practices; cursed children:

15 Which have forsaken the right way, and are gone astray, following the way of [g]Balaam *the son* of Bosor, who loved the wages of unrighteousness;

16 But was rebuked for his iniquity: the dumb ass, speaking with man's voice, forbade the madness of the prophet.

17 [h]These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever.

18 For when [i]they speak great swelling *words* of vanity, they allure through the lusts of the flesh, *through much* wantonness, those that [k]were ‖clean escaped from them who live in error.

19 While they promise them [l]liberty, they themselves are [m]the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.

20 For [n]if after they [o]have escaped the pollutions of the world [p]through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

21 For [q]it had been better for them not to have known the way of righteousness, than, after they have known *it*, to turn from the holy commandment delivered unto them.

22 But it is happened unto them according to the true proverb, [r]The dog *is* turned to his own vomit again; and, The sow that was washed, to her wallowing in the mire.

CHAP. III.

1 *The certainty of Christ's coming to judgment.* 11 *An exhortation to godliness.*

THIS second epistle, beloved, I now write unto you; in *both* which [a]I stir up your pure minds by way of remembrance:

2 That ye may be mindful of the words which were spoken before by the holy prophets, [b]and of the commandment of us the apostles of the Lord and Saviour:

3 [c]Knowing this first, that there shall come in the last days scoffers, [d]walking after their own lusts,

4 And saying, [e]Where is the promise of his coming? for since the fathers fell asleep, all things continue as *they were* from the beginning of the creation.

5 For this they willingly are ignorant of, that [f]by the word of God the heavens were of old, and the earth †[g]standing out of the water and in the water:

6 [h]Whereby the world that then was, being overflowed with water, perished:

7 But [i]the heavens and the earth, which are now, by the same word are kept in store, reserved unto [k]fire against the day of judgment and perdition of ungodly men.

8 But, beloved, be not ignorant of this one thing, that one day *is* with the Lord as a thousand years, and [l]a thousand years as one day.

9 [m]The Lord is not slack concerning his promise, as some men count slackness; but [n]is long-suffering to us-ward, [o]not willing that any should perish, but [p]that all should come to repentance.

10 But [q]the day of the Lord will come as a thief in the night; in the which [r]the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

11 *Seeing* then *that* all these things shall be dissolved, what manner *of persons* ought ye to be [t]in *all* holy conversation and godliness,

12 [t]Looking for and ‖hasting unto the coming of the day of God, wherein the heavens being on fire shall [u]be dissolved, and the elements shall [x]melt with fervent heat?

Anno DOMINI 66.

q Num. 26. 10.
r Gen. 19. 16.
t Ps. 119. 139, 158. Ezek. 9. 4.
u Ps. 34. 17, 19. 1 Cor. 10. 13.
x Jude 4, 7, 8, 10, 16.
‖ Or, *dominion.*
y Jude 8.
z Jude 9.
‖ Some read, *Against themselves.*
a Jer. 12. 3. Jude 10.
b Phil. 3. 19.
c See Rom. 13. 13.
d Jude 12.
e 1 Cor. 11. 20, 21.
† Gr. *consisting.*
f Jude 11.
g Num. 22. 5, 7, 21, 23, 28. Jude 11.
h Jude 12, 13.
i Jude 16.
k Acts 2. 40. ch. 1. 4. ver. 20.
‖ Or, *for a little*, or, *a while*, as some read.
l Gal. 5. 13. 1 Pet. 2. 16.
m John 8. 34. Rom. 6. 16.
n Matt. 12. 45. Luke 11. 26. Heb. 6. 4, &c. & 10. 26, 27.
o ch. 1. 4. ver. 18.
p ch. 1. 2.

Anno DOMINI 66.

q Luke 12. 47, 48. John 9. 41. & 15. 22.
r Prov. 26. 11.
a ch. 1. 13.
b Jude 17.
c 1 Tim. 4. 1. 2 Tim. 3. 1. Jude 18.
d ch. 2. 10.
e Isa. 5. 19. Jer. 17. 15. Ezek. 12. 22, 27. Matt. 24. 48. Luke 12. 45.
f Gen. 1. 6, 9. Ps. 33. 6. Heb. 11. 3.
† Gr. *consisting.*
g Ps. 24. 2. & 136. 6. Col. 1. 17.
h Gen. 7. 11, 21, 22, 23. ch. 2. 5.
i ver. 10.
k Matt. 25. 41. 2 Thess. 1. 8
l Ps. 90. 4.
m Hab. 2. 3. Heb. 10. 37.
n Isa. 30. 18. 1 Pet. 3. 20. ver. 15.
o Ezek. 18. 23, 32. & 33. 11.
p Rom. 2. 4. 1 Tim. 2. 4.
q Matt. 24. 43. Luke 12. 39. 1 Thess. 5. 2. Rev. 3. 3. & 16. 15.
r Ps. 102. 26. Isa. 51. 6. Matt. 24. 35. Mark 13. 31. Rom. 8. 20. Heb. 1. 11. Rev. 20. 11. & 21. 1.
s 1 Pet. 1. 15.
t 1 Cor. 1. 7. Tit. 2. 13.
‖ Or, *hasting the coming.*
u Ps. 50. 3. Isa. 34. 4.
x Mic. 1. 4. ver. 10.

13 Nevertheless we, according to his promise, look for [y]new heavens and a new earth, wherein dwelleth righteousness.

14 Wherefore, beloved, seeing that ye look for such things, be diligent [z]that ye may be found of him in peace, without spot, and blameless.

15 And account *that* [a]the long-suffering of our Lord *is* salvation; even as our beloved brother Paul also, according to the wisdom given unto him, hath written unto you;

16 As also in all *his* epistles, [b]speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as *they do* also the other scriptures, unto their own destruction.

17 Ye therefore, beloved, [c]seeing ye know *these things* before, [d]beware lest ye also, being led away with the error of the wicked, fall from your own steadfastness.

18 [e]But grow in grace, and *in* the knowledge of our Lord and Saviour Jesus Christ. [f]To him *be* glory both now and for ever. Amen.

Anno DOMINI 66.

y Isa. 65. 17. & 66. 22. Rev. 21. 1, 27.

z 1 Cor. 1. 8. & 15. 58. Phil. 1. 10. 1 Thess. 3. 13. & 5. 23.

a Rom. 2. 4. 1 Pet. 3. 20. ver. 9.

b Rom. 8. 19 1 Cor. 15. 24. 1 Thess. 4. 15.

Anno DOMINI 66.

c Mark 13. 23. ch. 1. 12.

d Eph. 4. 14. ch. 1. 10, 11. & 2. 18.

e Eph. 4. 15. 1 Pet. 2. 2.

f 2 Tim. 4. 18. Rev. 1. 6.

THE FIRST EPISTLE GENERAL OF JOHN.

CHAP. I.

1 *He declareth what he had seen and known of the Word of life.* 5 *The necessity of holiness, in order to fellowship with God.*

After Anno DOMINI 90.

THAT [a]which was from the beginning, which we have heard, which we have seen with our eyes, [b]which we have looked upon, and [c]our hands have handled, of the Word of life;

2 (For [d]the life [e]was manifested, and we have seen *it*, [f]and bear witness, [g]and shew unto you that eternal life [h]which was with the Father, and was manifested unto us;)

3 [i]That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly [k]our fellowship *is* with the Father, and with his Son Jesus Christ.

4 And these things write we unto you, [l]that your joy may be full.

5 [m]This then is the message which we have heard of him, and declare unto you, that [n]God is light, and in him is no darkness at all.

6 [o]If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

7 But if we walk in the light, as he is in the light, we have fellowship one with another, and [p]the blood of Jesus Christ his Son cleanseth us from all sin.

8 [q]If we say that we have no sin, we deceive ourselves, [r]and the truth is not in us.

9 [s]If we confess our sins, he is faithful and just to forgive us *our* sins, and to [t]cleanse us from all unrighteousness.

10 If we say that we have not sinned, we make him a liar, and his word is not in us.

After Anno DOMINI 90.

a John 1. 1. ch. 2. 13.

b John 1. 14 2 Pet. 1. 16. ch. 4. 14.

c Luke 24. 39. John 20. 27.

d John 1. 4. & 11. 25. & 14. 6.

e Rom. 16. 26. 1 Tim. 3. 16. ch. 3. 5.

f John 21. 24.

g ch. 5. 20.

h John 1. 1, 2.

i Acts 4. 20.

k John 17. 21. 1 Cor. 1. 9. ch. 2. 24.

l John 15. 11. & 16. 24. 2 John 12.

m ch. 3. 11.

n John 1. 9. & 8. 12. & 9. 5. & 12. 35, 36.

o 2 Cor. 6. 14. ch. 2. 4.

p 1 Cor. 6. 11. Eph. 1. - Heb. 9. 14. 1 Pet. 1. 19. ch. 2. 2. Rev. 1. 5.

q 1 Kings 8. 46. 2 Chron. 6. 36. Job 9. 2. & 15. 14. & 25. 4. Prov. 20. 9. Eccl. 7. 20. Jam. 3. 2.

r ch. 2. 4.

s Ps. 32. 5. Prov. 28. 13.

t ver. 7. Ps. 51. 2.

CHAP. II.

1 *Christ our advocate and propitiation.* 3 *To know God aright is to keep his commandments, and love our brethren.* 18 *To beware of seducers.*

After Anno DOMINI 90.

MY little children, these things write I unto you, that ye sin not. And if any man sin [a]we have an advocate with the Father, Jesus Christ the righteous:

2 And [b]he is the propitiation for our sins: and not for ours only, but [c]also for *the sins of* the whole world.

3 And hereby we do know that we know him, if we keep his commandments.

4 [d]He that saith, I know him, and keepeth not his commandments, [e]is a liar, and the truth is not in him.

5 But [f]whoso keepeth his word, [g]in him verily is the love of God perfected: [h]hereby know we that we are in him.

6 [i]He that saith he abideth in him, [k]ought himself also so to walk, even as he walked.

7 Brethren, [l]I write no new commandment unto you, but an old commandment [m]which ye had from the beginning: The old commandment is the word which ye have heard from the beginning.

8 Again, [n]a new commandment I write unto you, which thing is true in him and in you: [o]because the darkness is past, and [p]the true light now shineth.

9 [q]He that saith he is in the light, and hateth his brother, is in darkness even until now.

10 [r]He that loveth his brother abideth in the light, and [s]there is none †occasion of stumbling in him.

11 But he that hateth his brother is in darkness,

After Anno DOMINI 90.

a Rom. 8. 34 1 Tim. 2. 5. Heb. 7. 25. & 9. 24.

b Rom. 3. 25 2 Cor. 5. 18. ch. 1. 7. & 4. 10.

c John 1. 29. & 4. 42. & 11. 51, 52. ch. 4. 14.

d ch. 1. 6. & 4. 20.

e ch. 1. 8.

f John 14 21. 23.

g ch. 4. 12.

h ch. 4. 13.

i John 15. 4, 5.

k Matt. 11. 29. John 13. 15. 1 Pet. 2. 21.

l 2 John 5.

m ch. 3. 11. 2 John 5.

n John 13. 34. & 15. 12.

o Rom. 13. 21. Eph. 5. 8. 1 Thess. 5. 5, 8.

p John 1. 9. & 8. 12. & 12. 35.

q 1 Cor. 13. 2. 2 Pet. 1. 9. ch. 3. 14, 15.

r ch. 3. 14.

s 2 Pet. 1. 10

† Gr. *scandal.*

and [t]walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.

12 I write unto you, little children, because [u]your sins are forgiven you for his name's sake.

13 I write unto you, fathers, because ye have known him [x]*that is* from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.

14 I have written unto you, fathers, because ye have known him *that is* from the beginning. I have written unto you, young men, because [y]ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

15 [z]Love not the world, neither the things *that are* in the world. [a]If any man love the world, the love of the Father is not in him.

16 For all that *is* in the world, the lust of the flesh, [b]and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

17 And [c]the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

18 [d]Little children, [e]it is the last time: and as ye have heard that [f]antichrist shall come, [g]even now are there many antichrists; whereby we know [h]that it is the last time.

19 [i]They went out from us, but they were not of us; for [k]if they had been of us, they would *no doubt* have continued with us: but *they went out*, [l]that they might be made manifest that they were not all of us.

20 But [m]ye have an unction [n]from the Holy One, and [o]ye know all things.

21 I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth.

22 [p]Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.

23 [q]Whosoever denieth the Son, the same hath not the Father: [*but* [r]*he that acknowledgeth the Son hath the Father also.*]

24 Let that therefore abide in you, [s]which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, [t]ye also shall continue in the Son, and in the Father.

25 [u]And this is the promise that he hath promised us, *even* eternal life.

26 These *things* have I written unto you [x]concerning them that seduce you.

27 But [y]the anointing which ye have received of him abideth in you, and [z]ye need not that any man teach you: but as the same anointing [a]teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in ‖ him.

28 And now, little children, abide in him; that [b]when he shall appear, we may have confidence, [c]and not be ashamed before him at his coming.

29 [d]If ye know that he is righteous, ‖ ye know that [e]every one that doeth righteousness is born of him.

CHAP. III.

1 *He declareth the singular love of God toward us in making us his sons, 3 we therefore ought obediently to keep his commandments, &c.*

BEHOLD what manner of love the Father hath bestowed upon us, that [a]we should be called the sons of God! therefore the world knoweth us not, [b]because it knew him not.

2 Beloved, [c]now are we the sons of God, and [d]it doth not yet appear what we shall be: but we know that, when he shall appear, [e]we shall be like him; for [f]we shall see him as he is.

3 [g]And every man that hath this hope in him purifieth himself, even as he is pure.

4 Whosoever committeth sin transgresseth also the law; for [h]sin is the transgression of the law.

5 And ye know [i]that he was manifested [k]to take away our sins; and [l]in him is no sin.

6 Whosoever abideth in him sinneth not: [m]whosoever sinneth hath not seen him, neither known him.

7 Little children, [n]let no man deceive you: [o]he that doeth righteousness is righteous, even as he is righteous.

8 [p]He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, [q]that he might destroy the works of the devil.

9 [r]Whosoever is born of God doth not commit sin; for [s]his seed remaineth in him; and he cannot sin, because he is born of God.

10 In this the children of God are manifest, and the children of the devil: [t]whosoever doeth not righteousness is not of God, [u]neither he that loveth not his brother.

11 For [x]this is the ‖ message that ye heard from the beginning, [y]that we should love one another.

12 Not as [z]Cain, *who* was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.

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t. John 12. 35.
u. Luke 24. 47.
x. ch. 1. 1.
y. Eph. 6. 10.
z. Rom. 12. 2.
a. Matt. 6. 24. ✝ Gal. 1. 10. Jam. 4. 4.
b. Eccl. 5. 11.
c. 1 Cor. 7. 31. Jam. 1. 10. & 4. 14. 1 Pet. 1. 24.
d. John 21. 5.
e. Heb. 1. 2. f. 2 Thess. 2. 3. &c. 2 Pet. 2. 1. ch. 4. 3.
g. Matt. 24. 5, 24. 2 John 7.
h. 1 Tim. 4. 1. 2 Tim. 3. 1.
i. Deut. 13. 13. Ps. 41. 9. Acts 20. 30.
k. Matt. 24. 24. John 6. 37. & 10. 28, 29. 2 Tim. 2. 19.
l. 1 Cor. 11. 19.
m. 2 Cor. 1. 21. Heb. 1. 9. ver. 27.
n. Mark 1. 24. Acts 3. 14.
o. John 10. 4, 5, & 14. 26. & 16. 13. ver. 27.
p. ch. 4. 3. 2 John 7.
q. John 15. 23. 2 John 9.
r. John 14. 7, 9, 10. ch. 4. 15.
s. 2 John 6.
t. John 14. 23. ch. 1. 3.
u. John 17. 3. ch. 1. 2. & 5. 11.
x. ch. 3. 7. 2 John 7.

y. ver. 20.
z. Jer. 31. 33, 34. Heb. 8. 10, 11.
a. John 14. 26. & 16. 13. ver. 20. ‖ Or, *it.*
b. ch. 3. 2.
c. ch. 4. 17.
d. Acts 22. 14. ‖ Or, *know ye.*
e. ch. 3. 7, 10.

a. John 1. 12.
b. John 15. 18, 19. & 16. 3. & 17. 25.
c. Isa. 56. 5. Rom. 8. 15. Gal. 3. 26. & 4. 6. ch. 5. 1.
d. Rom. 8. 18. 2 Cor. 4. 17.
e. Rom. 8. 29. 1 Cor. 15. 49. Phil. 3. 21. Col. 3. 4. 2 Pet. 1. 4.
f. Job 19. 26. Ps. 16. 11. Matt. 5. 8. 1 Cor. 13. 12. 2 Cor. 5. 7.
g. ch. 4. 17.
h. Rom. 4. 15. ch. 5. 17.
i. ch. 1. 2.
k. Isa. 53. 5, 6, 11. 1 Tim. 1. 15. Heb. 1. 3, & 9. 26. 1 Pet. 2. 24.
l. 2 Cor. 5. 21. Heb. 4. 15. & 9. 28. 1 Pet. 2. 22.
m. ch. 2. 4. & 4. 8. 3 John 11.
n. ch. 2. 26.
o. Ezek. 18. 5.—9. Rom. 2. 13. ch. 2. 29.
p. Matt. 13. 38. John 8. 44.
q. Gen. 3. 15. Luke 10. 18. John 16. 11. Heb. 2. 14.
r. ch. 5. 18.
s. 1 Pet. 1. 23.
t. ch. 2. 29.
u. ch. 4. 8.

x. ch. 1. 5. & 2. 7. ‖ Or, *commandment.*
y. John 13. 34. & 15. 12. ver. 23. ch. 4. 7, 21. 2 John 5.
z. Gen. 4. 8. Heb. 11. 4. Jude 11.

13 Marvel not, my brethren, if [a]the world hate you.

14 [b]We know that we have passed from death unto life, because we love the brethren. [c]He that loveth not *his* brother, abideth in death.

15 [d]Whosoever hateth his brother, is a murderer: and ye know that [e]no murderer hath eternal life abiding in him.

16 [f]Hereby perceive we the love *of God*, because he laid down his life for us: and we ought to lay down *our* lives for the brethren.

17 [g]But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels *of compassion* from him, [h]how dwelleth the love of God in him?

18 My little children, [i]let us not love in word, neither in tongue, but in deed and in truth.

19 And hereby we know [k]that we are of the truth, and shall †assure our hearts before him.

20 [l]For if our heart condemn us, God is greater than our heart, and knoweth all things.

21 [m]Beloved, if our heart condemn us not, [n]*then* have we confidence toward God.

22 And [o]whatsoever we ask, we receive of him, because we keep his commandments, [p]and do those things that are pleasing in his sight.

23 [q]And this is his commandment; That we should believe on the name of his Son Jesus Christ, [r]and love one another, [s]as he gave us commandment.

24 And [t]he that keepeth his commandments, [u]dwelleth in him, and he in him. And [x]hereby we know that he abideth in us, by the Spirit which he hath given us.

CHAP. IV.

1 *He warneth them not to believe all teachers who boast of the Spirit, but to try them by the rules of the catholic faith; 7 and by many reasons exhorteth to brotherly love.*

BELOVED, [a]believe not every spirit, but [b]try the spirits whether they are of God; because [c]many false prophets are gone out into the world.

2 Hereby know ye the Spirit of God: [d]Every spirit that confesseth that Jesus Christ is come in the flesh, is of God:

3 And [e]every spirit that confesseth not that Jesus Christ is come in the flesh, is not of God. And this is that *spirit* of antichrist, whereof ye have heard that it should come; and [f]even now already is it in the world.

4 [g]Ye are of God, little children, and have overcome them: because greater is he that is in you, than [h]he that is in the world.

5 [i]They are of the world: therefore speak they of the world, and [k]the world heareth them.

6 We are of God. [l]He that knoweth God, heareth us; he that is not of God, heareth not us. Hereby know we [m]the spirit of truth, and the spirit of error.

7 [n]Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.

8 He that loveth not, [o]knoweth not God; for [p]God is love.

9 [q]In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, [r]that we might live through him.

10 Herein is love, [s]not that we loved God, but that he loved us, and sent his Son [t]*to be* the propitiation for our sins.

11 Beloved, [u]if God so loved us, we ought also to love one another.

12 [x]No man hath seen God at any time. If we love one another, God dwelleth in us, and [y]his love is perfected in us.

13 [z]Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.

14 And [a]we have seen and do testify, that [b]the Father sent the Son *to be* the Saviour of the world.

15 [c]Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.

16 And we have known and believed the love that God hath to us. [d]God is love: and [e]he that dwelleth in love, dwelleth in God, and God in him.

17 Herein is †our love made perfect, that [f]we may have boldness in the day of judgment: [g]because as he is, so are we in this world.

18 There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth, [h]is not made perfect in love

19 We love him, because he first loved us.

20 [i]If a man say, I love God, and hateth his brother, he is a liar. For he that loveth not his brother whom he hath seen, how can he love God, [k]whom he hath not seen?

21 And [l]this commandment have we from him, That he who loveth God, love his brother also.

CHAP. V.

1 *He that loveth God loveth his children, and keepeth his commandments.* 4 *True faith will overcome the world.* 11 *Believers have eternal life through Christ;* 18 *they are distinguished from the world by abstaining from sin, and by a right knowledge of God.*

WHOSOEVER [a]believeth that [b]Jesus is the Christ, is [c]born of God: [d]and every one that loveth him that begat, loveth him also that is begotten of him.

After Anno DOMINI 90.

a John 15 18, 19. & 17. 14. 2 Tim. 3.12.
b ch. 2. 10.
c ch. 2.9,11.
d Matt. 5. 21. 22. ch. 4. 20.
e Gal. 5. 21. Rev. 21. 8.
f John 3. 16. & 15. 13. Rom. 5. 8. Eph.5.2,25. ch. 4 9, 11.
g Deut.15.7 Luke 3. 11.
h ch. 4. 20.
i Ezek. 33. 31. Rom. 12. 9. Eph. 4. 15. Jam. 2. 15. 1 Pet. 1. 22.
k John 18. 37. ch. 1. 8.
† Gr. *persuade.*
l 1 Cor. 4.4.
m Job 22. 26.
n Heb. 10. 22. ch. 2. 28. & 4 17.
o Ps. 34. 15. & 145.18,19 Prov.15.29. Jer. 29. 12. Matt. 7. 8 & 21. 22. Mark 11. 24. John 14. 13. & 15. 7. & 16. 23, 24. Jam. 5. 16. ch. 5. 14.
p John 8. 29. & 9. 31.
q John 6. 2 9. & 17. 3.
r Matt. 22. 39. John 13. 34. & 15.12. Eph. 5. 2. 1 Thess.4.9 1 Pet. 4. 8. ver. 11. ch. 4. 21.
s ch. 2.8,10.
t John 14. 23. & 15. 10. ch. 4. 12.
u John 17. 21, &c.
x Rom. 8.9. ch. 4. 13.

a Jer. 29.8. Matt. 24. 4.
b 1 Cor. 14. 29. 1 Thess. 5. 21. Rev. 2 2
c Matt. 24 5, 24. Acts 20. 30. 1 Tim. 4. 1. 2 Pet. 2. 1 ch. 2. 18. 2 John 7.
d 1 Cor.12.3 ch. 5. 1.
e ch. 2. 22. 2 John 7.
f 2 Thess. 2. 7. ch. 2.18.22.
g ch. 5. 4.
h John 12. 31. & 14.30. & 16. 11. 1 Cor. 2.12. Eph. 2. 2. & 6. 12.

After Anno DOMINI 90.

i John 3.31
k John 15. 19. & 17.14.
l John 8. 47. & 10.27. 1 Cor.14.37. 2 Cor. 10. 7
m Isa. 8.20 John 14.17
n ch. 3. 10, 11, 23.
o ch. 2. 4. & 3. 6.
p ver. 16.
q John 3.16 Rom. 5. 8. & 8. 32. ch. 3. 16.
r ch. 5. 11.
s John 15. 16. Rom. 5. 8, 10. Tit. 3. 4.
t ch. 2. 2.
u Matt. 18. 33. John 15. 12, 13. ch. 3. 16.
x John 1. 18. 1 Tim.6.16. ver. 20.
y ch. 2. 5. ver. 18.
z John 14. 20. ch. 3. 24.
a John 1. 14. ch. 1. 1, 2.
b John 3.17
c Rom.10.9 ch. 5. 1, 5.
d ver 8.
e ver. 12. ch. 3. 24.
† Gr. *love with us.*
f Jam. 2.13 ch. 2. 28. & 3. 19, 21.
g ch. 3. 3.
h ver. 12.
i ch. 2. 4. & 3. 17.
k ver 12.
l Matt. 22. 37, 39. John 13. 34. & 15.12. ch. 3. 23.

a John 1. 12.
b ch. 2. 22, 23. & 4. 2, 15.
c John 1.13
d John 15. 23.

2 By this we know that we love the children of God, when we love God, and keep his commandments.

3 [c]For this is the love of God, that we keep his commandments; and [f]his commandments are not grievous.

4 For [g]whatsoever is born of God, overcometh the world: and this is the victory that overcometh the world, *even* our faith.

5 Who is he that overcometh the world, but [h]he that believeth that Jesus is the Son of God?

6 This is he that came [i]by water and blood, *even* Jesus Christ; not by water only, but by water and blood. [k]And it is the Spirit that beareth witness, because the Spirit is truth.

7 For there are three that bear record in heaven, the Father, [l]the Word, and the Holy Ghost: [m]and these three are one.

8 And there are three that bear witness in earth, the spirit, and the water, and the blood: and these three agree in one.

9 If we receive [n]the witness of men, the witness of God is greater: [o]for this is the witness of God which he hath testified of his Son.

10 He that believeth on the Son of God [p]hath the witness in himself: he that believeth not God, [q]hath made him a liar, because he believeth not the record that God gave of his Son.

11 [r]And this is the record, that God hath given to us eternal life: and [s]this life is in his Son.

12 [t]He that hath the Son, hath life; *and* he that hath not the Son of God, hath not life.

13 [u]These things have I written unto you that believe on the name of the Son of God; [x]that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

14 And this is the confidence that we have ‖in him, that [y]if we ask anything according to his will, he heareth us:

15 And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.

16 If any man see his brother sin a sin *which is* not unto death, he shall ask, and [z]he shall give him life for them that sin not unto death. [a]There is a sin unto death: [b]I do not say that he shall pray for it.

17 [c]All unrighteousness is sin: and there is a sin not unto death.

18 We know that [d]whosoever is born of God, sinneth not; but he that is begotten of God, [e]keepeth himself, and that wicked one toucheth him not.

19 *And* we know that we are of God, and [f]the whole world lieth in wickedness.

20 And we know that the Son of God is come, and [g]hath given us an understanding, [h]that we may know him that is true; and we are in him that is true, *even* in his Son Jesus Christ. [i]This is the true God, [k]and eternal life.

21 Little children, [l]keep yourselves from idols. Amen.

THE SECOND EPISTLE OF JOHN.

1 *He testifieth his regard for a certain pious matron and her children;* 5 *He exhorteth them to persevere in Christian love and belief, that they lose not their full reward;* 10 *and to have nothing to do with seducers.*

THE elder unto the elect lady, and her children, [a]whom I love in the truth; and not I only, but also all they that have known [b]the truth;

2 For the truth's sake which dwelleth in us, and shall be with us for ever.

3 [c]Grace †be with you, mercy, *and* peace from God the Father, and from the Lord Jesus Christ, the Son of the Father, [d]in truth and love.

4 I rejoiced greatly, that I found of thy children [e]walking in truth, as we have received a commandment from the Father.

5 And now I beseech thee, lady, [f]not as though I wrote a new commandment unto thee, but that which we had from the beginning, [g]that we love one another.

6 And [h]this is love, that we walk after his commandments. This is the commandment, That, [i]as ye have heard from the beginning, ye should walk in it.

7 For [k]many deceivers are entered into the world, [l]who confess not that Jesus Christ is come in the flesh. [m]This is a deceiver, and an antichrist.

8 [n]Look to yourselves, [o]that we lose not those things which we have ‖wrought, but that we receive a full reward.

9 [p] Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

10 If there come any unto you, and bring not this doctrine, receive him not into *your* house, [q] neither bid him God speed:

11 For he that biddeth him God speed, is partaker of his evil deeds.

12 [r] Having many things to write unto you, I would not *write* with paper and ink: but I trust to come unto you, and speak † face to face, [s] that ‖ our joy may be full.

13 [t] The children of thy elect sister greet thee. Amen.

After Anno DOMINI 90.

p 1 John 2. 23.

q Rom. 1. 17. 1 Cor. 5. 11. & 16. 22. Gal. 1. 8, 9. 2 Tim. 3. 5. Tit. 3. 10.

r 3 John 13

† Gr. *mouth to mouth.*

s John 17. 13. 1 John 1. 4.

‖ Or, *your.*

t 1 Pet. 5. 13

THE THIRD EPISTLE OF JOHN.

1 *He commendeth Gaius for his piety.* 5 *and hospitality to true preachers:* 9 *he censureth Diotrephes, and threateneth him for his ambitious opposition,* 11 *whose evil example is not to be followed.*

THE elder unto the well-beloved Gaius, [a] whom I love ‖ in the truth.

2 Beloved, I ‖ wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.

3 For I rejoiced greatly, when the brethren came and testified of the truth that is in thee, even as [b] thou walkest in the truth.

4 I have no greater joy than to hear that [c] my children walk in truth.

5 Beloved, thou doest faithfully whatsoever thou doest to the brethren, and to strangers;

6 Which have borne witness of thy charity before the church: whom if thou bring forward on their journey † after a godly sort, thou shalt do well:

7 Because that for his name's sake they went forth, [d] taking nothing of the Gentiles.

8 We therefore ought to receive such, that we might be fellow-helpers to the truth.

9 I wrote unto the church: but Diotrephes, who loveth to have the pre-eminence among them, receiveth us not.

10 Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth *them* out of the church.

11 Beloved, [e] follow not that which is evil, but that which is good. [f] He that doeth good is of God: but he that doeth evil hath not seen God.

12 Demetrius [g] hath good report of all *men,* and of the truth itself: yea, and we *also* bear record; [h] and ye know that our record is true.

13 [i] I had many things to write, but I will not with ink and pen write unto thee:

14 But I trust I shall shortly see thee, and we shall speak † face to face. Peace *be* to thee. *Our* friends salute thee. Greet the friends by name.

After Anno DOMINI 90.

a 2 John 1.

‖ Or, *truly.*

‖ Or, *pray.*

b 2 John 4.

c 1 Cor. 4. 15. Philem. 10.

d 1 Cor. 9. 12, 15.

e Ps. 37. 27. Isa. 1. 16, 17. 1 Pet. 3. 11.

f 1 John 2. 29. & 3. 6, 9.

g 1 Tim. 3. 7.

h John 21. 24.

i 2 John 12.

† Gr. *worthy of God.*

† Gr. *mouth to mouth.*

THE GENERAL EPISTLE OF JUDE.

1 *Jude exhorteth Christians to constancy in the received faith;* 4 *he foretelleth the punishment of certain false teachers.*

JUDE, the servant of Jesus Christ, and [a] brother of James, to them that are sanctified by God the Father, and [b] preserved in Jesus Christ, *and* [c] called:

2 Mercy unto you, and [d] peace, and love, be multiplied.

3 Beloved, when I gave all diligence to write unto you [e] of the common salvation, it was needful for me to write unto you, and exhort *you* that [f] ye should earnestly contend for the faith which was once delivered unto the saints.

4 [g] For there are certain men crept in unawares, [h] who were before of old ordained to this condemna-

Anno DOMINI about 66.

a Luke 6. 16 Acts 1. 13.

b John 17. 11, 12, 15. 1 Pet. 1. 5.

c Rom. 1. 7.

d 1 Pet. 1. 2. 2 Pet. 1. 2.

e Tit. 1. 4.

f Phil. 1. 27 1 Tim. 1. 18. & 6. 12. 2 Tim. 1. 13. & 4. 7.

g Gal. 2. 4. 2 Pet. 2. 1.

h Rom. 9. 21, 22. 1 Pet. 2. 8.

tion, ungodly men, [t]turning [k]the grace of our God into lasciviousness, and [t]denying the only Lord God, and our Lord Jesus Christ.

5 I will therefore put you in remembrance, though ye once knew this, how that [m]the Lord, having saved the people out of the land of Egypt, afterward [n]destroyed them that believed not

6 And [o]the angels which kept not their ‖ first estate, but left their own habitation, [p]he hath reserved in everlasting chains under darkness [q]unto the judgment of the great day.

7 Even as [r]Sodom and Gomorrah, and the cities about them in like manner, giving themselves over to fornication, and going after † strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

8 [s]Likewise also these *filthy* dreamers defile the flesh, despise dominion, and [t]speak evil of dignities.

9 Yet [u]Michael the archangel, when contending with the devil, he disputed about the body of Moses, [x]durst not bring against him a railing accusation, but said, [y]The Lord rebuke thee.

10 [z]But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

11 Wo unto them! for they have gone in the way [a]of Cain, and [b]ran greedily after the error of Balaam for reward, and perished [c]in the gainsaying of Core.

12 [d]These are spots in your [e]feasts of charity, when they feast with you, feeding themselves without fear: [f]clouds *they are* without water, [g]carried about of winds; trees whose fruit withereth, without fruit, twice dead, [h]plucked up by the roots;

13 [i]Raging waves of the sea, [k]foaming out their own shame; wandering stars, [l]to whom is reserved the blackness of darkness for ever.

Anno DOMINI about 66.

[t] 2 Pet. 2. 10
[k] Tit. 2. 11. Heb. 12. 15.
[l] Tit. 1. 16. 2 Pet. 2. 1. 1 John 2. 22
[m] 1 Cor. 10. 9.
[n] Num. 14. 29, 37, & 26. 64. Ps. 106. 26. Heb. 3. 17, 19.
[o] John 8. 44.
‖ Or, *principality.*
[p] 2 Pet. 2. 4.
[q] Rev. 20. 10.
[r] Gen. 19. 24. Deut. 29. 23. 2 Pet. 2. 6.
† Gr. *other.*
[s] 2 Pet. 2. 10
[t] Ex. 22. 28.
[u] Dan. 10. 13. & 12. 1. Rev. 12. 7.
[x] 2 Pet. 2. 11.
[y] Zech. 3. 2.
[z] 2 Pet. 2. 12
[a] Gen. 4. 5. 1 John 3. 12.
[b] Num. 22. 7, 21. 2 Pet. 2. 15.
[c] Num. 16. 1, &c.
[d] 2 Pet. 2. 13.
[e] 1 Cor. 11. 21.
[f] Prov. 25. 14. 2 Pet. 2. 17.
[g] Eph. 4. 14
[h] Matt. 15. 13.
[i] Isa. 57. 20.
[k] Phil. 3. 19.
[l] 2 Pet. 2. 17.

Anno DOMINI about 66.

[m] Gen. 5. 18.
[n] Deut. 33. 2. Dan. 7. 10. Zech. 14. 5. Matt. 25. 31. 2 Thess. 1. 7. Rev. 1. 7.
[o] 1 Sam. 2. 3 Ps. 31. 18. & 94. 4. Mal. 3. 13.
[p] 2 Pet. 2. 18
[q] Prov. 28. 21. Jam. 2. 1, 9.
[r] 2 Pet. 3. 2.
[s] 1 Tim. 4. 1 2 Tim. 3. 1. & 4. 3. 2 Pet. 2. 1. & 3. 3.
[t] Prov. 18. 1. Ezek. 14. 7. Hos. 4. 14. & 9. 10. Heb. 10. 25.
[u] 1 Cor. 2. 14 Jam. 3. 15.
[x] Col. 2. 7. 1 Tim. 1. 4.
[y] Rom. 8. 26. Eph. 6. 18.
[z] Tit. 2. 13. 2 Pet. 3. 12.
[a] Rom. 11. 14. 1 Tim. 4. 16.
[b] Amos 4. 11. 1 Cor. 3. 15. Zech. 3. 2.
[c] Zech. 3. 4, 5. Rev. 3. 4.
[d] Rom. 16. 25. Eph. 3. 20.
[e] Col. 1. 22.
[f] Rom. 16. 27. 1 Tim. 1. 17 & 2. 3.

14 And Enoch also, [m]the seventh from Adam, prophesied of these, saying, Behold, [n]the Lord cometh with ten thousand of his saints,

15 To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their [o]hard *speeches* which ungodly sinners have spoken against him.

16 These are murmurers, complainers, walking after their own lusts; and [p]their mouth speaketh great swelling *words*, [q]having men's persons in admiration because of advantage.

17 [r]But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;

18 How that they told you [s]there should be mockers in the last time, who should walk after their own ungodly lusts.

19 These be they [t]who separate themselves, [u]sensual, having not the Spirit.

20 But ye, beloved, [x]building up yourselves on your most holy faith, [y]praying in the Holy Ghost,

21 Keep yourselves in the love of God, [z]looking for the mercy of our Lord Jesus Christ unto eternal life.

22 And of some have compassion, making a difference:

23 And others [a]save with fear, [b]pulling *them* out of the fire; hating even [c]the garment spotted by the flesh.

24 [d]Now unto him that is able to keep you from falling, and [e]to present *you* faultless before the presence of his glory with exceeding joy,

25 [f]To the only wise God our Saviour, *be* glory and majesty, dominion and power, both now and ever. Amen.

THE REVELATION

OF

ST. JOHN THE DIVINE.

CHAP. I.

4 John's salutation to the seven churches. 7 The coming of Christ; 14 his glorious power and majesty.

THE Revelation of Jesus Christ, [a] which God gave unto him, to shew unto his servants things which [b] must shortly come to pass; and [c] he sent and signified *it* by his angel unto his servant John:

2 [d] Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things [e] that he saw.

3 [f] Blessed *is* he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for [g] the time *is* at hand.

4 JOHN to the seven churches which are in Asia: Grace *be* unto you, and peace, from him [h] which is, and [i] which was, and which is to come; [k] and from the seven Spirits which are before his throne;

5 And from Jesus Christ, [l] *who is* the faithful Witness, *and* the [m] First-begotten of the dead, and [n] the Prince of the kings of the earth. Unto him [o] that loved us, [p] and washed us from our sins in his own blood,

6 And hath [q] made us kings and priests unto God and his Father; [r] to him *be* glory and dominion for ever and ever. Amen.

7 [s] Behold, he cometh with clouds; and every eye shall see him, and [t] they *also* which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

8 [u] I am Alpha and Omega, the beginning and the ending, saith the Lord, [x] which is, and which was, and which is to come, the Almighty.

9 I John, who also am your brother, and [y] companion in tribulation, and [z] in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, [a] for the word of God, and for the testimony of Jesus Christ.

10 [b] I was in the Spirit on [c] the Lord's day, and heard behind me [d] a great voice, as of a trumpet,

11 Saying, [e] I am Alpha and Omega, [f] the first and the last: and, What thou seest write in a book, and send *it* unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

12 And I turned to see the voice that spake with me. And being turned, [g] I saw seven golden candlesticks;

13 [h] And in the midst of the seven candlesticks [i] *one* like unto the Son of man, [k] clothed with a garment down to the foot, and [l] girt about the paps with a golden girdle.

14 His head and [m] *his* hairs *were* white like wool, as white as snow; and [n] his eyes *were* as a flame of fire;

15 [o] And his feet like unto fine brass, as if they burned in a furnace; and [p] his voice as the sound of many waters.

16 [q] And he had in his right hand seven stars: and [r] out of his mouth went a sharp two-edged sword: and his countenance *was* as the sun shineth in his strength.

17 And [s] when I saw him, I fell at his feet as dead. And [t] he laid his right hand upon me, saying unto me, Fear not; [u] I am the first and the last:

18 [v] *I am* he that liveth, and was dead; and behold, [x] I am alive for evermore, Amen; and [y] have the keys of hell and of death.

19 Write [z] the things which thou hast seen, [a] and the things which are, [b] and the things which shall be hereafter;

20 The mystery [c] of the seven stars which thou sawest in my right hand, [d] and the seven golden candlesticks. The seven stars are [e] the angels of the seven churches: and [f] the seven candlesticks which thou sawest are the seven churches.

CHAP. II.

1 What John was commanded to write to the angels of the churches of Ephesus, 8 Smyrna, 12 Pergamos, 18 and Thyatira.

UNTO the angel of the church of Ephesus write: These things saith [a] he that holdeth the seven stars in his right hand, [b] who walketh in the midst of the seven golden candlesticks;

Anno DOMINI 96.

a John 3. 32. & 8. 26. & 12. 49.
b ch. 4. 1. ver. 3.
c ch. 22. 16.
d 1 Cor.1.6. ch. 6. 9. & 12. 17. ver. 9.
e 1 John1.1
f Luke 11. 28. ch. 22. 7.
g Rom. 13. 11. Jam. 5. 8. 1 Pet. 4. 7. ch. 22. 10.
h Ex. 3. 14. ver. 8.
i John 1. 1.
k Zech. 3.9. & 4. 10. ch. 3.1.& 4. 5. & 5. 6.
l John 8.14 1 Tim.6.13. ch. 3. 14.
m 1 Cor.15. 20. Col. 1. 18.
n Eph.1.20. ch. 17. 14. & 19. 16.
o John 13. 34. & 15. 9. Gal. 2. 20.
p Heb.9.14. 1 John 1. 7.
q 1 Pet. 2. 5, 9. ch. 5. 10. & 20 6.
r 1 Tim. 6. 16. Heb. 13.21. 1 Pet. 4.11. & 5. 11.
s Dan. 7.13. Matt.24.30. & 26. 64. Acts 1. 11.
t Zech. 12. 10. John 19.37
u Isa. 41.4. & 44. 6. & 48. 12. ver. 17. ch. 2. 8. & 21. 6. & 22. 13.
x ver. 4. ch. 4. 8. & 11. 17.& 16. 5.
y Phil. 1. 7. & 4. 14. 2 Tim. 1. 8.
z Rom.8.17 2 Tim.2.12.
a ch. 6. 9. ver. 2.
b Acts10.10 2 Cor. 12.2. ch. 4. 2. & 17. 3. & 21. 10.
c John 20. 26. Acts 20. 7. 1 Cor. 16.2.
d ch. 4. 1.& 10. 8.
e ver. 8.
f ver. 17.

Anno DOMINI 96.

g ver. 20. Ex. 25. 37. Zech. 4. 2.
h ch. 2. 1.
i Ezek.1.26 Dan. 7.13. & 10. 16. ch. 14. 14.
k Dan.10.5.
l ch. 15. 6.
m Dan.7.9.
n Dan.10.6. ch. 2. 18. & 19. 12.
o Ezek. 1.7. Dan. 10. 6. ch. 2. 18.
p Ezek.43.2 Dan. 10. 6. ch. 14. 2. & 19. 6.
q ver. 20. ch. 2. 1. & 3. 1.
r Isa. 49. 2. Eph. 6. 17. Heb. 4. 12. ch. 2.12,16. & 19.15,21.
s Acts 26.13 ch. 10. 1.
t Ezek.1.28
u Dan.8.18. & 10. 10.
x Isa. 41. 4. & 44. 6, & 48. 12. ch. 2. 8. & 22. 13. ver. 11.
y Rom. 6.9.
z ch. 4. 9. & 5. 14.
a Ps. 68.20. ch. 20. 1.
b ver.12.&c
c ch.2.1,&c.
d ch.4.1,&c
e ver. 16.
f ver. 12.
g Mal. 2. 7. ch. 2. 1, &c.
h Zech. 4.2. Matt. 5. 15. Phil. 2. 15.
a ch. 1. 16, 20.
b ch. 1. 13.

2 [c]I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil; and [d]thou hast tried them [e]which say they are apostles, and are not; and hast found them liars:

3 And hast borne, and hast patience, and for my name's sake hast laboured, and hast [f]not fainted.

4 Nevertheless, I have *somewhat* against thee, because thou hast left thy first love.

5 Remember therefore from whence thou art fallen, and repent, and do the first works; [g]or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

6 But this thou hast, that thou hatest the deeds of [h]the Nicolaitanes, which I also hate.

7 [i]He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give [k]to eat of [l]the tree of life, which is in the midst of the paradise of God.

8 And unto the angel of the church in Smyrna, write; These things saith [m]the first and the last, which was dead, and is alive;

9 [n]I know thy works, and tribulation, and poverty, (but thou art [o]rich) and *I know* the blasphemy of [p]them which say they are Jews, and are not, [q]but *are* the synagogue of Satan.

10 [r]Fear none of those things which thou shalt suffer. Behold, the devil shall cast *some* of you into prison, that ye may be tried; and ye shall have tribulation ten days. [s]Be thou faithful unto death, and I will give thee [t]a crown of life.

11 [u]He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of [x]the second death.

12 And to the angel of the church in Pergamos write; These things saith [y]he which hath the sharp sword with two edges;

13 [z]I know thy works, and where thou dwellest, *even* [a]where Satan's seat *is:* and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas *was* my faithful martyr, who was slain among you, where Satan dwelleth.

14 But I have a few things against thee, because thou hast there them that hold the doctrine of [b]Balaam, who taught Balak to cast a stumbling-block before the children of Israel, [c]to eat things sacrificed unto idols, [d]and to commit fornication.

15 So hast thou also them that hold the doctrine [e]of the Nicolaitanes, which thing I hate.

16 Repent; or else I will come unto thee quickly, and [f]will fight against them with the sword of my mouth.

17 [g]He that hath an ear, let him hear what the Spirit saith unto the churches: To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone [h]a new name written, which no man knoweth, saving he that receiveth *it.*

18 And unto the angel of the church in Thyatira write; These things saith the Son of God, [i]who hath his eyes like unto a flame of fire, and his feet *are* like fine brass;

19 [k]I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last *to be* more than the first:

20 Notwithstanding, I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants [m]to commit fornication, and to eat things sacrificed unto idols.

21 And I gave her space [n]to repent of her fornication, and she repented not.

22 Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.

23 And I will kill her children with death; and all the churches shall know that [o]I am he which searcheth the reins and hearts: and [p]I will give unto every one of you according to your works.

24 But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; [q]I will put upon you none other burden:

25 But [r]that which ye have *already,* hold fast till I come.

26 And he that overcometh, and keepeth [s]my works unto the end, [t]to him will I give power over the nations:

27 ([u]And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers:) even as I received of my Father.

28 And I will give him [x]the morning-star.

29 [y]He that hath an ear, let him hear what the Spirit saith unto the churches.

CHAP. III.

1 *What John was commanded to write to the angels of the churches of Sardis,* 7 *Philadelphia,* 14 *and Laodicea.*

AND unto the angel of the church in Sardis write; These things saith he [a]that hath the seven Spirits of God, and the seven stars; [b]I know thy works, that thou hast a name that thou livest, [c]and art dead.

2 Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.

3 [d]Remember therefore how thou hast received and heard, and hold fast, and [e]repent. [f]If therefore

c Ps. 1. 6. ver. 9, 13, 19. ch. 3. 1, 8, 15.
d 1 John 4. 1.
e 2 Cor. 11. 13.
f Gal. 6. 9. Heb. 12. 3, 5.
g Matt. 21. 41, 43.
h ver. 15.
i Matt. 11. 15. & 13. 9, 43. ver. 11, 17, 29. ch. 3. 6, 13, 22. & 13. 9.
k ch. 22. 2, 14.
l Gen. 2. 9.
m ch. 1. 8, 17, 18.
n ver. 2.
o Luke 12. 21. 1 Tim. 6. 18. Jam. 2. 5.
p Rom. 2. 17, 28, 29. & 9. 6.
q ch. 3. 9.
r Matt. 10. 22.
s Matt. 24. 13.
t Jam. 1. 12. ch. 3. 11.
u ver. 7. ch. 13. 9.
x ch. 20. 14. & 21. 8.
y ch. 1. 16.
z ver. 2.
a ver. 9.
b Num. 24. 14. & 25. 1. & 31. 16. 2 Pet. 2. 15. Jude 11.
c ver. 20. Acts 15. 29. 1 Cor. 8. 9, 10. & 10. 19, 20.
d 1 Cor. 6. 13, &c.
e ver. 6.
f Isa. 11. 4. 2 Thess. 2. 8. ch. 1. 16. & 19. 15, 21.
g ver. 7, 11, 22. ch. 3. 6, 13.
h ch. 3. 12. & 19. 12.
i ch. 1. 14, 15.
k ver. 2.
l 1 Kings 16 31. & 21. 25. 2 Kings 9. 7.
m Ex. 34. 15. Acts 15. 20, 29. 1 Cor. 10. 19, 20. ver. 14.
n Rom. 2. 4. ch. 9. 20.
o 1 Sam. 16. 7. 1 Chron. 28. 9. & 29. 17. 2 Chron. 6. 30. Ps. 7. 9. Jer. 11. 20. & 17. 10. & 20. 12. John 2. 24, 25. Acts 1. 24. Rom. 8. 27.
p Ps. 62. 12. Matt. 16. 27. Rom. 2. 6. & 14. 12. 2 Cor. 5. 10. Gal. 6. 5. ch. 20. 12.
q Acts 15. 28.
r ch. 3. 11.
s John 6. 29. 1 John 3. 23.
t Matt. 19. 28. Luke 22. 29, 30. 1 Cor. 6. 3. ch. 2. 21. & 20. 4.
u Ps. 2. 8, 9. & 49. 14. Dan. 7. 22. ch. 12. 5. & 19. 15.
x 2 Pet. 1. 19. ch. 22. 16.
y ver. 7.
a ch. 1. 4, 16. & 4. 5. & 5. 6.
b ch. 2. 2. Eph. 2. 1, 5. 1 Tim. 5. 6.
d 1 Tim. 6. 20. 2 Tim. 1. 13. ver. 11.
e ver. 19.
f Matt. 24. 42, 43. Matt. 25. 13. Mark 13. 33. Luke 12. 39, 40. 1 Thess. 5. 2, 6. 2 Pet. 3. 10. ch. 16. 15.

thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

4 Thou hast [s] a few names even in Sardis which have not [h] defiled their garments; and they shall walk with me [i] in white: for they are worthy.

5 He that overcometh, [k] the same shall be clothed in white raiment; and I will not [l] blot out his name out of the [m] book of life, but [n] I will confess his name before my Father, and before his angels.

6 [o] He that hath an ear, let him hear what the Spirit saith unto the churches.

7 And to the angel of the church in Philadelphia write; These things saith [p] he that is holy, [q] he that is true, he that hath [r] the key of David, [s] he that openeth, and no man shutteth; and [t] shutteth, and no man openeth:

8 [u] I know thy works: behold, I have set before thee [x] an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

9 Behold, I will make [y] them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, [z] I will make them to come and worship before thy feet, and to know that I have loved thee.

10 Because thou hast kept the word of my patience, [a] I also will keep thee from the hour of temptation, which shall come upon [b] all the world, to try them that dwell [c] upon the earth.

11 Behold, [d] I come quickly: [e] hold that fast which thou hast, that no man take [f] thy crown.

12 Him that overcometh, will I make [g] a pillar in the temple of my God, and he shall go no more out: and [h] I will write upon him the name of my God, and the name of the city of my God, *which is* [i] new Jerusalem, which cometh down out of heaven from my God: [k] and *I will write upon him* my new name.

13 [l] He that hath an ear, let him hear what the Spirit saith unto the churches.

14 And unto the angel of the church ‖ of the Laodiceans write; [m] These things saith the Amen, [n] the faithful and true Witness, [o] the beginning of the creation of God;

15 [p] I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

16 So then, because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth:

17 Because thou sayest, [q] I am rich, and increased with goods, and have need of nothing; and knowest not that thou are wretched, and miserable, and poor, and blind, and naked:

18 I counsel thee [r] to buy of me gold tried in the fire, that thou mayest be rich; and [s] white raiment, that thou mayest be clothed, and *that* the shame of thy nakedness do not appear; and anoint thine eyes with eye-salve, that thou mayest see.

19 [t] As many as I love, I rebuke and chasten: be zealous therefore, and repent.

20 Behold, [u] I stand at the door, and knock: [x] if any man hear my voice, and open the door, [y] I will come in to him, and will sup with him, and he with me.

21 To him that overcometh [z] will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

22 [a] He that hath an ear, let him hear what the Spirit saith unto the churches.

CHAP. IV.

1 *John seeth the throne of God in heaven.* 4 *The four and twenty elders.* 6 *The four beasts full of eyes before and behind, &c.*

AFTER this I looked, and behold, a door *was* opened in heaven: and [a] the first voice which I heard, *was* as it were of a trumpet talking with me; which said, [b] Come up hither, [c] and I will shew thee things which must be hereafter.

2 And immediately [d] I was in the Spirit: and behold, [e] a throne was set in heaven, and *one* sat on the throne.

3 And he that sat was to look upon like a jasper and a sardine stone: [f] and *there was* a rainbow round about the throne in sight like unto an emerald.

4 [g] And round about the throne *were* four and twenty seats; and upon the seats I saw four and twenty elders sitting, [h] clothed in white raiment; [i] and they had on their heads crowns of gold.

5 And out of the throne proceeded [k] lightnings, and thunderings, and voices. [l] And *there were* seven lamps of fire burning before the throne, which are [m] the seven Spirits of God.

6 And before the throne *there was* [n] a sea of glass like unto crystal: [o] And in the midst of the throne, and round about the throne, *were* four beasts full of eyes before [p] and behind.

7 [q] And the first beast *was* like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast *was* like a flying eagle.

8 And the four beasts had each of them [r] six wings about *him;* and *they were* full of eyes [s] within: and † they rest not day and night, saying, [t] Holy, holy, holy, [u] Lord God Almighty, [x] which was, and is, and is to come.

9 And when those beasts give glory, and honour,

Anno DOMINI 96.

g Acts 1.15
h Jude 23.
i ch. 4. 4. & 6. 11. & 7. 9, 13.
k ch. 19. 8.
l Ex. 32.32. Ps. 69. 28.
m Phil. 4 3. ch. 13. 8. & 17. 8. & 20. 12.& 21. 27.
n Matt. 10. 32. Luke 12. 8.
o ch. 2..7.
p Acts 3.14.
q 1 John 5. 20. ver 14. ch. 1. 5.& 6. 10. & 19.11.
r Isa. 22. 22. Luke 1. 32. ch. 1. 18.
s Matt. 16. 19.
t Job 12.14.
u ver. 1.
x 1 Cor. 16. 9. 2 Cor. 2. 12.
y ch. 2. 9.
z Isa. 49.23. & 60. 14.
a 2 Pet.2.9.
b Luke 2.1.
c Isa. 24. 17
d Phil. 4. 5. ch. 1. 3. & 22. 7, 12,20.
e ver. 3. ch. 2. 25.
f ch. 2. 10.
g 1Kings 7, 21.
h ch. 2. 17. & 14. 1. & 22. 4.
i Gal. 4. 26. Heb. 12.22. ch. 21.2, 10.
k ch. 22. 4.
l ch. 2. 7.
‖ Or, *in Laodicea.*
m Isa. 65. 16.
n ch. 1. 5. & 19. 11. & 22. 6. ver. 7.
o Col. 1. 15.
p ver. 1.
q Hos. 12.8. 1 Cor. 4. 8.

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r Isa. 55. 1. Matt. 13. 44. & 25. 9.
s 2 Cor. 5.3. ch. 7. 13. & 16. 15. & 19. 8.
t Job 5. 17. Prov. 3. 11, 12. Heb.12.5,6. Jam. 1. 12.
u Sol. Song 5 2.
x Luke 12. 37.
y John 14. 23.
z Matt. 19. 28. Luke 22. 30. 1 Cor. 6. 2. 2 Tim.2.12. ch. 2. 26,27.
a ch. 2. 7.
a ch. 1. 10.
b ch. 11.12.
c ch. 1. 19. & 22. 6.
d ch. 1.10. & 17. 3. & 21. 10.
e Isa. 6. 1. Jer. 17.12. Ezek. 1.26. & 10. 1. Dan. 7. 9.
f Ezek. 1. 28.
g ch. 11.16.
h ch. 3. 4,5. & 6. 11. & 7. 9, 13, 14. & 19. 14.
i ver. 10.
k ch. 8. 5. & 16. 18.
l Ex. 37.23. 2 Chron. 4. 20. Ezek. 1. 13. Zech. 4. 2.
m ch. 1.4. & 3. 1. & 5. 6.
n Ex. 38.8. ch. 15. 2.
o Ezek.1.5.
p ver. 8.
q Num. 2. 2. &c. Ezek. 1. 10. & 10. 14.
r Isa. 6. 2.
s ver. 6.
† Gr. *they have no rest.*
t Isa. 6. 3.
u ch. 1. 8.
x ch. 1. 4.

and thanks to him that sat on the throne, [y] who liveth for ever and ever,

10 [z] The four and twenty elders fall down before him that sat on the throne, [a] and worship him that liveth for ever and ever, [b] and cast their crowns before the throne, saying,

11 [c] Thou art worthy, O Lord, to receive glory, and honour, and power: [d] for thou hast created all things, and for thy pleasure they are and were created.

CHAP. V.

1 *The book sealed with seven seals, which no man is worthy to open:* 6 *The Lamb openeth the book: the beasts and elders praise him.*

AND I saw in the right hand of him that sat on the throne a [a] book written within and on the backside, [b] sealed with seven seals.

2 And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?

3 And no man [c] in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.

4 And I wept much, because no man was found worthy to open, and to read the book, neither to look thereon.

5 And one of the elders saith unto me, Weep not: behold, [d] the Lion of the tribe of Juda, [e] the Root of David, hath prevailed to open the book, and [f] to loose the seven seals thereof.

6 And I beheld, and lo, in the midst of the throne, and of the four beasts, and in the midst of the elders, stood [g] a Lamb as it had been slain, having seven horns, and [h] seven eyes, which are [i] the seven Spirits of God sent forth into all the earth.

7 And he came and took the book out of the right hand [k] of him that sat upon the throne.

8 And when he had taken the book, [l] the four beasts, and four *and* twenty elders fell down before the Lamb, having every one of them [m] harps, and golden vials full of ‖ odours, [n] which are the prayers of saints.

9 And [o] they sung a new song, saying, [p] Thou art worthy to take the book, and to open the seals thereof: [q] for thou wast slain, and [r] hast redeemed us to God by thy blood [s] out of every kindred, and tongue, and people, and nation;

10 [t] And hast made us unto our God kings and priests: and we shall reign on the earth.

11 And I beheld, and I heard the voice of many angels [u] round about the throne, and the beasts, and the elders: and the number of them was [x] ten thousand times ten thousand, and thousands of thousands;

12 Saying with a loud voice, [y] Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

13 And [z] every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, [a] Blessing, and honour, and glory, and power, *be* unto him [b] that sitteth upon the throne, and unto the Lamb, for ever and ever.

14 [c] And the four beasts said, Amen. And the four *and* twenty elders fell down and worshipped him [d] that liveth for ever and ever.

CHAP. VI.

The opening of six of the seals in order, and what followed thereupon.

AND [a] I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, [b] one of the four beasts, saying, Come and see.

2 And I saw, and behold, [c] a white horse: [d] and he that sat on him had a bow; [e] and a crown was given unto him: and he went forth conquering, and to conquer.

3 And when he had opened the second seal, [f] I heard the second beast say, Come and see.

4 [g] And there went out another horse *that was* red: and *power* was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.

5 And when he had opened the third seal, [h] I heard the third beast say, Come and see. And I beheld, and lo, [i] a black horse; and he that sat on him had a pair of balances in his hand.

6 And I heard a voice in the midst of the four beasts say, ‖ A measure of wheat for a penny, and three measures of barley for a penny; and [k] *see* thou hurt not the oil and the wine.

7 And when he had opened the fourth seal, [l] I heard the voice of the fourth beast say, Come and see.

8 [m] And I looked, and behold, a pale horse: and his name that sat on him was Death, and hell followed with him. And power was given ‖ unto them over the fourth part of the earth, [n] to kill with sword, and with hunger, and with death, [o] and with the beasts of the earth.

9 And when he had opened the fifth seal, I saw under [q] the altar [r] the souls of them that were slain [s] for the word of God, and for [t] the testimony which they held:

10 And they cried with a loud voice, saying,

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y ch. 1. 18. & 5. 14 & 15. 7.
z ch. 5. 8, 14.
a ver. 9.
b ver. 4.
c ch. 5. 12.
d Gen. 1. 1. Acts 17. 24. Eph. 3. 9. Col. 1. 16. ch. 10. 6.
a Ezek. 2. 9, 10.
b Isa. 29. 11. Dan. 12. 4.
c ver. 13.
d Gen. 49. 9, 10. Heb 7. 14.
e Isa. 11. 1, 10. Rom. 15. 12. ch. 22. 16.
f ver. 1. ch. 8. 1.
g Isa. 53. 7. John 1. 29, 36. 1 Pet. 1. 19. ch. 13. 8.
h ver. 9, 12
h Zech 3. 9. & 4. 10.
i ch. 4. 5.
k ch. 4. 2.
l ch. 4. 8, 10.
m ch. 14. 2. & 15. 2.
‖ Or, *incense.*
n Ps. 141. 2. ch. 8. 3, 4.
o Ps. 40. 3. ch. 14. 3.
p ch. 4. 11.
q ver. 6.
r Acts 20. 28. Rom. 3. 24. 1 Cor. 6. 20. & 7. 23. Eph. 1. 7. Col. 1. 14. Heb. 9. 12. 1 Pet. 1. 18, 19. 2 Pet. 2. 1. 1 John 1. 7. ch. 14. 4.
s Dan. 4. 1. & 6. 25. ch. 7. 9. & 11. 9. & 14. 6.
t Ex. 19. 6. 1 Pet. 2. 5, 9. ch. 1. 6. & 20. 6. & 22. 5.
u ch. 4. 4, 6.
x Ps. 68. 17. Dan. 7. 10. Heb. 12. 22.

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y ch. 4. 11.
z Phil. 2. 10. ver. 3.
a 1 Chron. 29. 11. Rom. 9. 5. & 16. 27. 1 Tim. 6. 16. 1 Pet. 4. 11. & 5. 11. ch. 1. 6.
b ch. 6. 16. & 7. 10.
c ch. 19. 4.
d ch. 4. 9, 10.
a ch. 5. 5, 6, 7.
b ch. 4. 7.
c Zech. 6. 3. ch. 19. 11.
d Ps. 45. 4, 5. LXX.
e Zech. 6. 11. ch. 14. 14.
f ch. 4. 7.
g Zech. 6. 2.
h ch. 4. 7.
i Zech. 6. 2.
[k] The word *chœnix* signifieth a measure containing one wine quart, and the twelfth part of a quart.
l ch. 9. 4.
l ch. 4. 7.
m Zech. 6. 3.
‖ Or, *to him.*
n Ezek. 14. 21.
p Lev. 26. 22.
q ch. 8. 3. & 9. 13. & 14. 18.
r ch. 20. 4.
s ch. 1. 9.
t 2 Tim. 1. 8. ch. 12. 17. & 19. 10.

[u]How long, O Lord, [x]holy and true, [y]dost thou not judge and avenge our blood on them that dwell on the earth?

11 And [x]white robes were given unto every one of them; and it was said unto them, [a]that they should rest yet for a little season, until their fellow-servants also and their brethren, that should be killed as they *were*, should be fulfilled.

12 And I beheld when he had opened the sixth seal, [b]and lo, there was a great earthquake; and [c]the sun became black as sackcloth of hair, and the moon became as blood:

13 [d]And the stars of heaven fell unto the earth, even as a fig-tree casteth her ‖ untimely figs, when she is shaken of a mighty wind.

14 [e]And the heaven departed as a scroll when it is rolled together; and [f]every mountain and island were moved out of their places.

15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bond-man, and every free-man, [g]hid themselves in the dens and in the rocks of the mountains;

16 [h]And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

17 [i]For the great day of his wrath is come; [k]and who shall be able to stand?

CHAP. VII.

2 An angel cometh to seal the servants of God in their foreheads. 4 the number of them that were sealed out of each of the tribes of Israel, &c.

AND after these things I saw four angels standing on the four corners of the earth, [a]holding the four winds of the earth, [b]that the wind should not blow on the earth, nor on the sea, nor on any tree.

2 And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

3 Saying, [c]Hurt not the earth, neither the sea, nor the trees, till we have [d]sealed the servants of our God [e]in their foreheads.

4 [f]And I heard the number of them which were sealed: *and there were* sealed [g]an hundred *and* forty *and* four thousand of all the tribes of the children of Israel.

5 Of the tribe of Juda *were* sealed twelve thousand. Of the tribe of Reuben *were* sealed twelve thousand. Of the tribe of Gad *were* sealed twelve thousand.

6 Of the tribe of Aser *were* sealed twelve thousand. Of the tribe of Nephthalim *were* sealed twelve thousand. Of the tribe of Manasses *were* sealed twelve thousand.

7 Of the tribe of Simeon *were* sealed twelve thousand. Of the tribe of Levi *were* sealed twelve thousand. Of the tribe of Issachar *were* sealed twelve thousand.

8 Of the tribe of Zabulon *were* sealed twelve thousand. Of the tribe of Joseph *were* sealed twelve thousand. Of the tribe of Benjamin *were* sealed twelve thousand.

9 After this I beheld, and lo, [h]a great multitude, which no man could number, [i]of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, [k]clothed with white robes, and palms in their hands;

10 And cried with a loud voice, saying, [l]Salvation to our God [m]which sitteth upon the throne, and unto the Lamb.

11 [n]And all the angels stood round about the throne, and *about* the elders and the four beasts, and fell before the throne on their faces, and worshipped God,

12 [o]Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, *be* unto our God for ever and ever. Amen.

13 And one of the elders answered, saying unto me, What are these which are arrayed in [p]white robes? and whence came they?

14 And I said unto him, Sir, thou knowest. And he said to me, [q]These are they which came out of great tribulation, and have [r]washed their robes, and made them white in the blood of the Lamb.

15 Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall [s]dwell among them.

16 [t]They shall hunger no more, neither thirst any more; [u]neither shall the sun light on them, nor any heat.

17 For the Lamb which is in the midst of the throne [x]shall feed them, and shall lead them unto living fountains of waters: [y]and God shall wipe away all tears from their eyes.

CHAP. VIII.

1 At the opening of the seventh seal, 2 seven angels have seven trumpets given them. 6 Four of them sound their trumpets, and great plagues follow, &c.

AND [a]when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

2 [b]And I saw the seven angels which stood before God; [c]and to them were given seven trumpets.

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u See Zech. 1. 12.
x ch. 3. 7.
y ch. 11. 18. & 19. 2.
z ch. 3. 4, 5. & 7. 9, 14.
a Heb. 11. 40. ch. 14. 13.
b ch. 16. 18.
c Joel 2. 10, 31. & 3. 15. Matt. 24. 29. Acts 2. 20.
d ch. 8. 10. & 9. 1.
‖ Or, *green figs.*
e Ps. 102. 26. Isa. 34. 4. Heb. 1. 12, 13.
f Jer. 3. 23. & 4. 24. ch. 16. 20.
g Isa 2. 19.
h Hos. 10. 8. Luke 23. 30.
ch. 9. 6.
i Isa. 13. 6, &c. Zeph. 1. 14, &c. ch. 16. 14.
k Ps. 76. 7.
a Dan. 7. 2.
b ch. 9. 4.
c ch. 6. 6. & 9. 4.
d Ezek. 9. 4. ch. 14. 1.
e ch. 22. 4.
f ch. 9. 16.
g ch. 14. 1.
a ch. 6. 1.
b Matt. 18. 10. Luke 1. 19.
c 2 Chron. 29. 25,—28.

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h Rom. 11. 25.
i ch. 5. 9.
k ch. 3. 5, 18. & 4. 4. & 6. 11. ver 14.
l Ps 3. 8. Isa. 43. 11. Jer. 3. 23. Hos. 13. 4. ch. 19. 1.
m ch 5. 13.
n ch. 4. 6.
o ch. 5. 13, 14.
p ver. 9.
q ch. 6. 9. & 17. 6.
r Isa. 1. 18. Heb. 9. 14. 1 John 1. 7. ch. 1. 5. See Zech. 3. 3, 4, 5.
s Isa. 4. 5, 6. ch. 21. 3.
t Isa. 49. 10.
u Ps. 121. 6. ch. 21. 4.
x Ps. 23. 1. & 36. 8. John 10. 11, 14.
y Isa. 25. 8. ch. 21. 4.

3 And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should ‖ offer *it* with [d]the prayers of all saints upon [c]the golden altar which was before the throne.

4 And [f]the smoke of the incense, *which came* with the prayers of the saints, ascended up before God out of the angel's hand.

5 And the angel took the censer, and filled it with fire of the altar, and cast *it* ‖ into the earth: and [g]there were voices, and thunderings, and lightnings, [h]and an earthquake.

6 And the seven angels which had the seven trumpets prepared themselves to sound.

7 The first angel sounded, [i]and there followed hail and fire mingled with blood, and they were cast [k]upon the earth: and the third part [l]of trees was burnt up, and all green grass was burnt up.

8 And the second angel sounded, [m]and as it were a great mountain burning with fire was cast into the sea: [n]and the third part of the sea [o]became blood;

9 [p]And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.

10 And the third angel sounded, [q]and there fell a great star from heaven, burning as it were a lamp, [r]and it fell upon the third part of the rivers, and upon the fountains of waters;

11 [s]And the name of the star is called Wormwood: [t]and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.

12 [u]And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

13 And I beheld, [x]and heard an angel flying through the midst of heaven, saying with a loud voice, [y]Wo, wo, wo, to the inhabiters of the earth, by reason of the other voices of the trumpet of the three angels, which are yet to sound!

CHAP. IX.

1 *At the sounding of the fifth angel, a star falleth from heaven, to whom is given the key of the bottomless pit:* 2 *he openeth the pit, and there come forth locusts like scorpions:* 12 *the first wo is past, &c.*

AND the fifth angel sounded, [a]and I saw a star fall from heaven unto the earth: and to him was given the key of [b]the bottomless pit.

2 And he opened the bottomless pit; [c]and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

3 And there came out of the smoke [d]locusts upon the earth: and unto them was given power, [e]as the scorpions of the earth have power.

4 And it was commanded them [f]that they should not hurt [g]the grass of the earth, neither any green thing, neither any tree; but only those men which have not [h]the seal of God in their foreheads.

5 And to them it was given that they should not kill them, [i]but that they should be tormented five months: and their torment *was* as the torment of a scorpion, when he striketh a man.

6 And in those days [k]shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.

7 And [l]the shapes of the locusts *were* like unto horses prepared unto battle; [m]and on their heads *were* as it were crowns like gold, [n]and their faces *were* as the faces of men.

8 And they had hair as the hair of women, and [o]their teeth were as *the teeth* of lions.

9 And they had breast-plates, as it were breast-plates of iron; and the sound of their wings *was* [p]as the sound of chariots of many horses running to battle.

10 And they had tails like unto scorpions, and there were stings in their tails: [q]and their power *was* to hurt men five months.

11 [r]And they had a king over them, *which is* [s]the angel of the bottomless pit, whose name in the Hebrew tongue *is* Abaddon, but in the Greek tongue hath *his* name ‖ Apollyon.

12 [t]One wo is past; *and* behold, there come two woes more hereafter.

13 And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God,

14 Saying to the sixth angel which had the trumpet, Loose the four angels which are bound [u]in the great river Euphrates.

15 And the four angels were loosed, which were prepared ‖ for an hour, and a day, and a month, and a year, for to slay the third part of men.

16 And [x]the number of the army [y]of the horsemen *were* two hundred thousand thousand: [z]and I heard the number of them.

17 And thus I saw the horses in the vision, and them that sat on them, having breast-plates of fire, and of jacinth, and brimstone: [a]and the heads of the horses *were* as the heads of lions; and out of their mouths issued fire, and smoke, and brimstone.

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‖ Or, *add it to the prayers.*
d Ex. 30. 8.
c Ex. 30. 1. ch. 6. 9.
f Ps. 141. 2. Luke 1. 10.
‖ Or, *upon.*
g ch. 16. 18.
h 2 Sam. 22. 8. 1 Kings 19. 11. Acts 4. 31.
i Ezek. 38. 22.
k ch. 16. 2.
l Isa. 2. 13. ch. 9. 4.
m Jer. 51. 25. Amos 7. 4.
n ch. 16. 3.
o Ezek. 14. 19.
p ch. 16. 3.
q Isa. 14. 12. ch. 9. 1.
r ch. 16. 4.
s Ruth 1. 20.
t Ex. 15. 23. Jer. 9. 15. & 23. 15.
u Isa. 13. 10. Amos 8. 9.
x ch. 14. 6. & 19. 17.
y ch. 9. 12. & 11. 14.
a Luke 10. 18. ch. 8. 10.
b Luke 8. 31. ch. 17. 8. & 20. 1. ver. 2, 11.
c Joel 2. 2. 10.

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d Ex. 10. 4. Judge 7. 12.
e ver. 10.
f ch. 6. 6. & 7. 3.
g ch. 8. 7.
h ch. 7. 3. See Ex. 12. 23. Ezek. 9. 4.
i ch. 11. 7. ver. 10.
k Job 3. 21. Isa. 2. 19. Jer. 8. 3. ch. 6. 16.
l Joel 2. 4.
m Nah. 3. 17.
n Dan. 7. 8.
o Joel 1. 6.
p Joel 2. 5, 6, 7.
q ver. 5.
r Eph. 2. 2.
s ver. 1.
‖ That is to say, *A destroyer.*
t ch. 8. 13.
u ch. 16. 12.
‖ Or, *at.*
x Ps. 68. 17. Dan. 7. 10.
y Ezek. 38. 4.
z ch. 7. 4.
a 1 Chron. 12. 8. Isa. 5. 28, 29.

18 By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

19 For their power is in their mouth, and in their tails: [b]for their tails *were* like unto serpents, and had heads, and with them they do hurt.

20 And the rest of the men which were not killed by these plagues [c]yet repented not of the works of their hands, that they should not worship [d]devils, [e]and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

21 Neither repented they of their murders, [f]nor of their sorceries, nor of their fornication, nor of their thefts.

CHAP. X.

1 *A mighty strong angel appeareth with a book open in his hand:* 6 *he sweareth by him that liveth for ever, that there shall be no more time.* 9 *John is commanded to take and eat the book.*

AND I saw another mighty angel come down from heaven, clothed with a cloud: [a]and a rainbow *was* upon his head, and [b]his face *was* as it were the sun, and [c]his feet as pillars of fire:

2 And he had in his hand a little book open: [d]and he set his right foot upon the sea, and *his* left *foot* on the earth,

3 And cried with a loud voice, as *when* a lion roareth: and when he had cried, [e]seven thunders uttered their voices.

4 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, [f]Seal up those things which the seven thunders uttered, and write them not.

5 And the angel which I saw stand upon the sea and upon the earth, [g]lifted up his hand to heaven,

6 And sware by him that liveth for ever and ever, [h]who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, [i]that there should be time no longer:

7 But [k]in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

8 And [l]the voice which I heard from heaven spake unto me again, and said, Go, *and* take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.

9 And I went unto the angel, and said unto him, Give me the little book. And he said unto me, [m]Take *it*, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.

10 And I took the little book out of the angel's hand, and ate it up; [n]and it was in my mouth sweet as honey: and as soon as I had eaten it [o]my belly was bitter.

11 And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.

CHAP. XI.

2 *The two witnesses prophesy.* 6 *They have power to shut heaven, that it rain not.* 7 *The beast shall fight against them, and kill them, &c.*

AND there was given me [a]a reed like unto a rod: and the angel stood, saying, [b]Rise, and measure the temple of God, and the altar, and them that worship therein.

2 But [c]the court which is without the temple, †leave out, and measure it not; [d]for it is given unto the Gentiles: and the holy city shall they [e]tread under foot [f]forty *and* two months.

3 And ‖I will give *power* unto my two [g]witnesses, [h]and they shall prophesy [i]a thousand two hundred *and* threescore days, clothed in sackcloth.

4 These are the [k]two olive-trees, and the two candlesticks standing before the God of the earth.

5 And if any man will hurt them, [l]fire proceedeth out of their mouth, and devoureth their enemies: [m]and if any man will hurt them, he must in this manner be killed.

6 These [n]have power to shut heaven, that it rain not in the days of their prophecy: and [o]have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

7 And when they [p]shall have finished their testimony, [q]the beast that ascendeth [r]out of the bottomless pit [s]shall make war against them, and shall overcome them, and kill them.

8 And their dead bodies *shall lie* in the street of [t]the great city, which spiritually is called Sodom and Egypt, [u]where also our Lord was crucified.

9 [x]And they of the people, and kindreds, and tongues, and nations, shall see their dead bodies three days and an half, [y]and shall not suffer their dead bodies to be put in graves.

10 [z]And they that dwell upon the earth shall rejoice over them, and make merry, [a]and shall send gifts one to another; [b]because these two prophets tormented them that dwelt on the earth.

11 [c]And after three days and an half [d]the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

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b Isa. 9. 15.
c Deut. 31. 29.
d Lev. 17. 7 Deut. 32. 17. Ps. 106. 37. 1 Cor. 10. 20.
e Ps. 115. 4. & 135. 15. Dan. 5. 23.
f ch. 22. 15.
a Ezek. 1. 28.
b Matt. 17. 2. ch. 1. 16.
c ch. 1. 15.
d Matt. 28. 18.
e ch. 8. 5.
f Dan. 8. 26. & 12. 4, 9.
g Ex. 6. 8. Dan. 12. 7.
h Neh. 9. 6. ch. 4. 11. & 14. 7.
i Dan. 12. 7. ch. 16. 17.
k ch. 11. 15.
l ver. 4.
m Jer. 15. 16. Ezek. 2. 8. & 3. 1, 2, 3.

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n Ezek. 3. 3.
o Ezek. 2. 10.
a Ezek. 40. 3. &c. Zech. 2. 1. ch. 21. 15.
b Num. 23. 18.
c Ezek. 40. 17, 20.
† Gr. cast out.
d Ps. 79. 1. Luke 21. 24.
e Dan. 8. 10.
f ch. 13. 5.
‖ Or. *I will give unto my two witnesses that they may prophesy.*
g ch. 20. 4.
h ch. 19. 10.
i ch. 12. 6.
k Ps. 52. 8. Jer. 11. 16. Zech. 4. 3, 11, 14.
l 2 Kings 1. 10, 12.
m Jer. 1. 10. & 5. 14. Ezek. 43. 3. Hos. 6. 5.
n Num. 16. 29.
o 1 Kings 17. 1. Jam. 5. 16, 17.
o Ex. 7. 19.
p Luke 13. 32.
q ch. 13. 1, 11. & 17. 8.
r ch. 9. 2.
s Dan. 7. 21. Zech. 14. 2.
t ch. 14. 8. & 17. 1, 5. & 18. 10.
u Heb. 13. 12. ch. 18. 24.
x ch. 17. 15.
y Ps. 79. 2, 3.
z ch. 12. 12. & 13. 8.
a Esth. 9. 19, 22.
b ch. 16. 10.
c ver. 9.
d Ezek. 37. 5, 9, 10, 14.

12 And they heard a great voice from heaven, saying unto them, Come up hither. [c]And they ascended up to heaven [f]in a cloud; [g]and their enemies beheld them.

13 And the same hour [h]was there a great earthquake, [i]and the tenth part of the city fell, and in the earthquake were slain †of men seven thousand: and the remnant were affrighted, [k]and gave glory to the God of heaven.

14 [l]The second wo is past; *and* behold, the third wo cometh quickly.

15 And [m]the seventh angel sounded; [n]and there were great voices in heaven, saying, [o]The kingdoms of this world are become *the kingdoms* of our Lord, and of his Christ; [p]and he shall reign for ever and ever.

16 And [q]the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God,

17 Saying, We give thee thanks, O Lord God Almighty, [r]which art, and wast, and art to come; because thou hast taken to thee thy great power, [s]and hast reigned.

18 [t]And the nations were angry, and thy wrath is come, [u]and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, [x]small and great; [y]and shouldest destroy them which ‖destroy the earth.

19 And [z]the temple of God was opened in heaven and there was seen in his temple the ark of his testament: and [a]there were lightnings, and voices, and thunderings, and an earthquake, [b]and great hail.

CHAP. XII.

1 *A woman clothed with the sun travaileth:* 4 *the great red dragon standeth before her, ready to devour her child:* 5 *she is delivered, and fleeth into the wilderness, &c.*

AND there appeared a great ‖wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

2 And she, being with child, cried, [a]travailing in birth, and pained to be delivered.

3 And there appeared another ‖wonder in heaven; and behold, [b]a great red dragon, [c]having seven heads and ten horns, [d]and seven crowns upon his heads.

4 And [e]his tail drew the third part [f]of the stars of heaven, [g]and did cast them to the earth: and the dragon stood [h]before the woman which was ready to be delivered, [i]for to devour her child as soon as it was born.

5 And she brought forth a man-child, [k]who was to rule all nations with a rod of iron: and her child was caught up unto God, and *to* his throne.

6 And [l]the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there [m]a thousand two hundred *and* threescore days.

7 And there was war in heaven: [n]Michael and his angels fought [o]against the dragon; and the dragon fought and his angels,

8 And prevailed not; neither was their place found any more in heaven.

9 And [p]the great dragon was cast out, [q]that old serpent, called the Devil, and Satan, [r]which deceiveth the whole world: [s]he was cast out into the earth, and his angels were cast out with him.

10 And I heard a loud voice saying in heaven, [t]Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down [u]which accused them before our God day and night.

11 And [x]they overcame him by the blood of the Lamb, and by the word of their testimony; [y]and they loved not their lives unto the death.

12 Therefore [z]rejoice, *ye* heavens, and ye that dwell in them. [a]Wo to the inhabiters of the earth, and of the sea! for the devil is come down unto you, having great wrath, [b]because he knoweth that he hath but a short time.

13 And when the dragon saw that he was cast unto the earth, he persecuted [c]the woman which brought forth the man-*child*.

14 [d]And to the woman were given two wings of a great eagle, [e]that she might fly [f]into the wilderness, into her place, where she is nourished [g]for a time, and times, and half a time, from the face of the serpent.

15 And the serpent [h]cast out of his mouth water as a flood, after the woman, that he might cause her to be carried away of the flood.

16 And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

17 And the dragon was wroth with the woman, [i]and went to make war with the remnant of her seed, [k]which keep the commandments of God, and have [l]the testimony of Jesus Christ.

CHAP. XIII.

1 *A beast riseth out of the sea with seven heads and ten horns.* 11 *Another beast cometh up out of the earth, which supporteth the worship of the former beast.*

AND I stood upon the sand of the sea, and saw [a]a beast rise up out of the sea, [b]having seven heads and ten horns, and upon his horns

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c Isa. 14. 13. ch. 12. 5.
f Isa. 60. 8. Acts 1. 9.
g 2 Kings 2. 1, 5, 7.
h ch. 6. 12.
i ch. 16. 19.
†Gr. *names of men.*
ch. 3. 4.
k Josh. 7. 19. ch. 14. 7. & 15. 4.
l ch. 8. 13. & 9. 12. & 15. 1.
m ch. 10. 7.
n Isa. 27. 13. ch. 16. 17. & 19. 6.
o ch. 12. 10.
p Dan. 2. 44. & 7. 14, 18, 27.
q ch. 4. 4. & 5. 8. & 19. 4.
r ch. 1. 4, 8. & 4. 8. & 16. 5.
s ch. 19. 6.
t ver. 2, 9.
u Dan. 7. 9, 10. ch. 6. 10.
x ch. 19. 5.
y ch. 13. 10. & 18. 6.
‖ Or, *corrupt.*
z ch. 15. 5, 8.
a ch. 8. 5. & 16. 18.
b ch. 16. 21.

‖ Or, *sign.*

a Isa. 66. 7. Gal. 4. 19.
‖ Or, *sign.*
b ch. 17. 3.
c ch. 17. 9, 10.
d ch. 13. 1.
e ch. 9. 10, 19.
f ch. 17. 18.
g Dan. 8. 10.
h ver. 2.
i Ex. 1. 16.
k Ps. 2. 9. ch. 2. 27. & 19. 15.

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l ver. 4.
m ch. 11. 3.
n Dan. 10. 13, 21. & 12. 1.
o ver. 3. ch. 20. 2.
p Luke 10. 18. John 12. 31.
q Gen 3. 1, 4. ch. 20. 2.
r ch. 20. 3.
s ch. 9. 1.
t ch. 11. 15. & 19. 1.
u Job 1. 9. & 2. 5. Zech. 3. 1.
x Rom. 8. 33, 34. 37. & 16. 20.
y Luke 14. 26.
z Ps. 96. 11. Isa. 49. 13. ch. 18. 20.
a ch. 8. 13. & 11. 10.
b ch. 10. 6.
c ver. 5.
d Ex. 19. 4.
e ver. 6.
f ch. 17. 3.
g Dan. 7. 25 & 12. 7.
h Isa. 59. 19.
i Gen. 3. 15. ch. 11. 7. & 13. 7.
k ch. 14. 13. 1 Cor. 2. 1. 1 John 5. 10. ch. 1. 2. 9. & 6. 9. & 20. 4.
a Dan. 7. 2, 7.
b ch. 12. 3. & 17 3, 9, 12.

ten crowns, and upon his heads the ‖ name of blasphemy.

2 [c]And the beast which I saw was like unto a leopard, [d]and his feet were as *the feet* of a bear, [e]and his mouth as the mouth of a lion: and [f]the dragon gave him his power, [g]and his seat, [h]and great authority.

3 And I saw one of his heads [i]as it were †wounded to death; and his deadly wound was healed: and [k]all the world wondered after the beast.

4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, [l]Who *is* like unto the beast? who is able to make war with him?

5 And there was given unto him [m]a mouth speaking great things and blasphemies; and power was given unto him ‖ to continue [n]forty *and* two months.

6 And he opened his mouth in blasphemy against God, to blaspheme his name, [o]and his tabernacle, and them that dwell in heaven.

7 And it was given unto him [p]to make war with the saints, and to overcome them: [q]and power was given him over all kindreds, and tongues, and nations.

8 And all that dwell upon the earth shall worship him, [r]whose names are not written in the book of life of the Lamb slain [s]from the foundation of the world.

9 [t]If any man have an ear, let him hear.

10 [u]He that leadeth into captivity, shall go into captivity: [x]he that killeth with the sword, must be killed with the sword. [y]Here is the patience and the faith of the saints.

11 And I beheld another beast [z]coming up out of the earth, and he had two horns like a lamb, and he spake as a dragon.

12 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, [a]whose deadly wound was healed.

13 And [b]he doeth great wonders, [c]so that he maketh fire come down from heaven on the earth in the sight of men.

14 And [d]deceiveth them that dwell on the earth [e]by *the means of* those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, [f]and did live.

15 And he had power to give †life unto the image of the beast, that the image of the beast should both speak, [g]and cause that as many as would not worship the image of the beast should be killed.

16 And he causeth all, both small and great, rich and poor, free and bond, [h]† to receive a mark in their right hand, or in their foreheads;

17 And that no man might buy or sell, save he that had the mark, or [i]the name of the beast, [k]or the number of his name.

18 [l]Here is wisdom. Let him that hath understanding count [m]the number of the beast: [n]for it is the number of a man; and his number *is* Six hundred threescore *and* six.

CHAP. XIV.

1 *The Lamb standing on mount Sion with his company,* 6 *an angel preacheth the gospel;* 8 *another proclaimeth the fall of Babylon,* 15 *the harvest of the world, &c.*

AND I looked, and lo, [a]a Lamb stood on the mount Sion, and with him [b]an hundred forty *and* four thousand, [c]having his Father's name written in their foreheads.

2 And I heard a voice from heaven, [d]as the voice of many waters, and as the voice of a great thunder: and I heard the voice of [e]harpers harping with their harps:

3 And [f]they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song [g]but the hundred *and* forty *and* four thousand, which were redeemed from the earth.

4 These are they which were not defiled with women; for they are virgins. These are [h]they [i]which follow the Lamb whithersoever he goeth. These †[k] were redeemed from among men, [l]*being* the first-fruits unto God and to the Lamb.

5 And [m]in their mouth was found no guile: for [n]they are without fault before the throne of God.

6 And I saw another angel [o]fly in the midst of heaven, [p]having the everlasting gospel to preach unto them that dwell on the earth, [q]and to every nation, and kindred, and tongue, and people,

7 Saying with a loud voice, [r]Fear God, and give glory to him; for the hour of his judgment is come: [s]and worship him that made heaven, and earth, and the sea, and the fountains of waters.

8 And there followed another angel, saying, [t]Babylon is fallen, is fallen, [u]that great city, because she made all nations drink of the wine of the wrath of her fornication.

9 And the third angel followed them, saying with a loud voice, [x]If any man worship the beast

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‖ Or, *names*, ch. 17. 3.
c Dan. 7. 6.
d Dan. 7. 5.
e Dan. 7. 4.
f ch. 12. 9.
g ch. 16. 10
h ch. 12. 4.
i ver. 12, 14
† Gr. *slain.*
k ch. 17. 8.
l ch. 13. 18.
m Dan. 7. 8, 11, 25. & 11. 36.
‖ Or. *to make war.*
n ch. 11. 2. & 12. 6.
o John 1. 14. Col. 2. 9.
p Dan. 7. 21. ch. 11. 7. & 12. 17.
q ch. 11. 18. & 17. 15.
r Ex. 32. 32. Dan. 12. 1. Phil. 4. 3. ch. 3. 5. & 20. 12, 15. & 21. 27.
s ch. 17. 8.
t ch. 2. 7.
u Isa. 33. 1.
x Gen. 9. 6. Matt. 26. 52.
y ch. 14. 12.
z ch. 11. 7.
a ver. 3.
b Deut. 13. 1, 2, 3. Matt. 24. 24. 2 Thess. 2. 9. ch. 16. 14.
c 1 Kings 18. 38. 2 Kings 1. 10, 12.
d ch. 12. 9. & 19. 20.
e 2 Thess. 2. 9, 10.
f 2 Kings 20. 7.
† Gr. *breath.*

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g ch. 16. 2 & 19. 20. & 20. 4.
h ch. 14 9. & 19. 20. & 20. 4.
† Gr. *to give them.*
i ch. 14. 11.
k ch. 15. 2.
l ch. 17. 9.
m ch. 15. 2.
n ch. 21. 17.
a ch. 5. 5.
b ch. 7. 4.
c ch. 7. 3. & 13. 16.
d ch. 1. 15. & 19. 6.
e ch. 5. 8.
f ch. 5. 9. & 15. 3.
g ver. 1.
h 2 Cor. 11. 2.
i ch. 3. 4. & 7. 15, 17. & 17. 14.
† Gr. *were bought.*
k ch. 5. 9.
l Jam. 1. 18.
m Ps. 32. 2. Zeph. 3. 13.
n Eph. 5. 27. Jude 24.
o ch. 8. 13.
p Eph. 3. 9, 10, 11. Tit. 1. 2.
q ch. 13. 7.
r ch. 11. 18. & 15. 4.
s Neh. 9. 6. Ps. 33. 6. & 124. 8. & 146. 5, 6. Acts 14. 15. & 17. 24.
t Isa. 21. 9. Jer. 51. 8. ch. 18. 2.
u Jer. 51. 7. ch. 11. 8. & 16. 19. & 17. 2, 5. & 18. 3, 10, 18, 21. & 19. 2.
x ch. 13. 14, 15, 16.

and his image, and receive *his* mark in his forehead, or in his hand,

10 The same [g] shall drink of the wine of the wrath of God, which is [x] poured out without mixture into [a] the cup of his indignation; and [b] he shall be tormented with [c] fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

11 And [d] the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

12 [e] Here is the patience of the saints: [f] here *are* they that keep the commandments of God, and the faith of Jesus.

13 And I heard a voice from heaven, saying unto me, Write, [g] Blessed *are* the dead [h] which die in the Lord ‖ from henceforth: Yea, saith the Spirit, [i] that they may rest from their labours; and their works do follow them.

14 And I looked, and behold, a white cloud, and upon the cloud *one* sat [k] like unto the Son of man, [l] having on his head a golden crown, and in his hand a sharp sickle.

15 And another angel [m] came out of the temple, crying with a loud voice to him that sat on the cloud, [n] Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest [o] of the earth is ‖ ripe.

16 And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.

17 And another angel came out of the temple which is in heaven, he also having a sharp sickle.

18 And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, [q] Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

19 And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast *it* into [r] the great wine-press of the wrath of God.

20 And [s] the wine-press was trodden [t] without the city, and blood came out of the wine-press, [u] even unto the horse-bridles, by the space of a thousand *and* six hundred furlongs.

CHAP. XV.

1 *The seven angels with the seven last plagues.* 3 *The song of them that overcome the beast.* 7 *The seven vials full of the wrath of God.*

AND [a] I saw another sign in heaven, great and marvellous, [b] seven angels having the seven last plagues; [c] for in them is filled up the wrath of God.

2 And I saw as it were [d] a sea of glass [e] mingled with fire: and them that had gotten the victory over the beast, [f] and over his image, and over his mark, *and* over the number of his name, stand on the sea of glass, [g] having the harps of God.

3 And they sing [h] the song of Moses the servant of God, and the song of the Lamb, saying, [i] Great and marvellous *are* thy works, Lord God Almighty; [k] just and true *are* thy ways, thou King of ‖ saints.

4 [l] Who shall not fear thee, O Lord, and glorify thy name? for *thou* only *art* holy: for [m] all nations shall come and worship before thee: for thy judgments are made manifest.

5 And after that I looked, and behold, [n] the temple of the tabernacle of the testimony in heaven was opened:

6 [o] And the seven angels came out of the temple, having the seven plagues, [p] clothed in pure and white linen, and having their breasts girded with golden girdles.

7 [q] And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, [r] who liveth for ever and ever.

8 And [s] the temple was filled with smoke [t] from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.

CHAP. XVI.

1 *Seven angels commanded to pour out their vials on the earth;* 2 *great plagues follow thereupon.* 15 *Christ cometh suddenly.*

AND I heard a great voice out of the temple, saying [a] to the seven angels, Go your ways, and pour out the vials [b] of the wrath of God upon the earth.

2 And the first went, and poured out his vial [c] upon the earth; and [d] there fell a noisome and grievous sore upon the men [e] which had the mark of the beast, and *upon* them [f] which worshipped his image.

3 And the second angel poured out his vial [g] upon the sea; and [h] it became as the blood of a dead *man;* [i] and every living soul died in the sea.

4 And the third angel poured out his vial [k] upon the rivers and fountains of waters: [l] and they became blood.

5 And I heard the angel of the waters say, [m] Thou art righteous, O Lord, [n] which art, and wast, and shalt be, because thou hast judged thus.

6 For [o] they have shed the blood [p] of saints and prophets, [q] and thou hast given them blood to drink: for they are worthy.

7 And I heard another out of the altar say

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y Ps. 75. 8. Isa. 51. 17. Jer. 25. 15. *z* ch. 18. 6.
a ch. 16. 19. *b* ch 20. 10.
c ch. 19. 20.
d Isa. 34. 10. ch. 19. 3.
e ch. 13. 10. *f* ch. 12. 17.
g Eccl. 4. 1. 2. ch. 20. 6. *h* 1 Cor. 15. 18. 1 Thess. 4. 16. ‖ Or, *from henceforth saith the Spirit, Yea.* *i* 2 Thess. 1. 7. Heb. 4. 9, 10. ch. 6. 11.
k Ezek. 1. 26. Dan. 7. 13. ch. 1. 13. *l* ch. 6. 2. *m* ch. 16. 17.
n Joel 3. 13. Matt. 13. 39. *o* Jer. 51. 33. ch. 13. 12. ‖ Or, *dried.*
p ch. 16. 8.
q Joel 3. 13.
r ch. 19. 15.
s Isa. 63. 3. Lam. 1. 15. *t* ch. 11. 8. Heb. 13. 12. *u* ch. 19. 14.

a ch. 12. 1, 3.
b ch. 16. 1. & 21. 9.
c ch. 14. 10.

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d ch. 4. 6. & 21. 18.
e Matt. 3. 11.
f ch. 13. 15, 16, 17.
g ch. 5. 8. & 14. 2.
h Ex. 15. 1. Deut. 31. 30 ch. 14. 3.
i Deut. 32. 4 Ps. 111. 2. & 139. 14.
k Ps 145. 17 Hos. 14. 9. ch. 16. 7. ‖ Or, *nations,* or, *ages.*
l Ex. 15. 14, 15, 16. Jer. 10. 7.
m Isa. 66. 22.
n ch. 11. 19. See Num. 1. 50.
o ver. 1.
p Ex. 28. 6, 8. Ezek. 44. 17, 18. ch. 1. 13.
q ch. 4. 6.
r 1 Thess. 1. 9. ch. 4. 9. & 10. 6.
s Ex. 40. 34. 1 Kings 8. 10. 2 Chron. 5. 14. Isa. 6. 4.
t 2 Thess. 1. 9.

a ch. 15. 1.
b ch 14. 10. & 15. 7.
c ch. 8. 7.
d Ex. 9. 9, 10, 11.
e ch. 13. 16, 17.
f ch. 13. 14.
g ch. 8 8.
h Ex. 7. 17, 20.
i ch. 8. 9.
k ch. 8. 10.
l Ex. 7. 20.
m ch. 15. 3.
n ch. 1. 4, 8. & 4. 8. & 11. 17.
o Matt. 23. 34, 35. ch. 3. 15.
p ch. 11. 18. & 18. 20.
q Isa. 49. 26.

Even so, [r]Lord God Almighty, [s]true and righteous *are* thy judgments.

8 And the fourth angel poured out his vial [t]upon the sun; [u]and power was given unto him to scorch men with fire.

9 And men were ‖ scorched with great heat, and [x]blasphemed the name of God, which hath power over these plagues: [y]and they repented not [z]to give him glory.

10 And the fifth angel poured out his vial [a]upon the seat of the beast; [b]and his kingdom was full of darkness; [c]and they gnawed their tongues for pain,

11 And [d]blasphemed the God of heaven, because of their pains and [e]their sores, [f]and repented not of their deeds.

12 And the sixth angel poured out his vial [g]upon the great river Euphrates; [h]and the water thereof was dried up, [i]that the way of the kings of the east might be prepared.

13 And I saw three unclean [k]spirits like frogs *come* out of the mouth of [l]the dragon, and out of the mouth of the beast, and out of the mouth of [m]the false prophet.

14 [n]For they are the spirits of devils, [o]working miracles, *which* go forth unto the kings of the earth, [p]and of the whole world, to gather them to [q]the battle of that great day of God Almighty.

15 [r]Behold, I come as a thief. Blessed *is* he that watcheth, and keepeth his garments, [s]lest he walk naked, and they see his shame.

16 [t]And he gathered them together into a place called in the Hebrew tongue Armageddon.

17 And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, [u]It is done.

18 And [x]there were voices, and thunders, and lightnings; [y]and there was a great earthquake, [z]such as was not since men were upon the earth, so mighty an earthquake, *and* so great.

19 And [a]the great city was divided into three parts, and the cities of the nations fell: and great Babylon [b]came in remembrance before God, [c]to give unto her the cup of the wine of the fierceness of his wrath.

20 And [d]every island fled away, and the mountains were not found.

21 [e]And there fell upon men a great hail out of heaven, *every stone* about the weight of a talent: and [f]men blasphemed God because of [g]the plague of the hail; for the plague thereof was exceeding great.

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r ch. 15. 3.
s ch. 13. 10. & 14. 10. & 19. 2.
t ch. 8. 12.
u ch. 9. 17, 18. & 14. 18.
‖ Or, *burned.*
x ver. 11, 21.
y Dan. 5. 22, 23. ch. 9. 20.
z ch. 11. 13. & 14. 7.
a ch. 13. 2.
b ch. 9. 2.
c ch. 11. 10.
d ver. 9, 21.
e ver. 2.
f ver. 9.
g ch. 9. 14.
h See Jer. 50. 38. & 51. 36.
i Isa. 41. 2, 25.
k 1 John 4. 1, 2, 3.
l ch. 12. 3, 9.
m ch. 19. 20. & 20. 10.
n 1 Tim. 4. 1 Jam. 3. 15.
o 2 Thess. 2. 9. ch. 13. 13, 14. & 19. 20.
p Luke 2. 1.
q ch. 17. 14. & 19. 19. & 20. 8.
r Matt. 24. 43. 1 Thess. 5. 2. 2 Pet. 3. 10. ch. 3. 3.
s 2 Cor. 5. 3. ch. 3. 4, 18.
t ch. 19. 19.
u ch. 21. 6.
x ch. 4. 5. & 8. 5. & 11. 19.
y ch. 11. 13.
z Dan. 12. 1.
a ch. 14. 8. & 17. 18.
b ch. 18. 5. *c* Isa. 51. 17, 23. Jer. 25. 15, 16. ch. 14. 10.
d ch. 6. 14.
e ch. 11. 19.
f ver. 9, 11. *g* See Ex. 9. 23, 24, 25.

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a ch. 21. 9.
b ch. 16. 19. & 18. 16, 17, 19. *c* Nah. 3. 4. ch. 19. 2. *d* Jer. 51. 13 ver. 15. *e* ch. 18. 3.
f Jer. 51. 7. ch. 14. 8. & 18. 3.
g ch. 12. 6, 14.
h ch. 12. 3.
i ch. 13. 1. *k* ver. 9. *l* ver. 12.
m ch. 18. 12, 16.
n Dan. H. 38. † Gr. *gilded.* *o* Jer. 51. 7. ch. 18. 6. *p* ch. 14. 8.
q 2 Thess. 2. 7.
r ch. 11. 8. & 14. 8. & 16. 19. & 18. 2, 10, 21.
s ch. 18. 9. & 19. 2. ‖ Or, *fornications.* *t* ch. 18. 24. *u* ch. 13. 15. & 16. 6. *x* ch. 6. 9, 10. & 12. 11.
y ch. 11. 7. & 13. 1.
z ch. 13. 10. ver. 11. *a* ch. 13. 3. *b* ch. 13. 8.
c ch. 13. 18. *d* ch. 13. 1.
e ver. 8.
f Dan. 7. 20 Zech. 1. 18, 19, 21. ch. 13. 1.

CHAP. XVII.

3, 4 A woman arrayed in purple and scarlet, with a golden cup in her hand, sitteth upon the beast; 5 her name: 6 she is drunken with the blood of the saints. 7 The interpretation of the seven heads and ten horns, &c.

AND there came [a]one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; [b]I will shew unto thee the judgment of [c]the great whore [d]that sitteth upon many waters;

2 [e]With whom the kings of the earth have committed fornication, and [f]the inhabitants of the earth have been made drunk with the wine of her fornication.

3 So he carried me away in the spirit [g]into the wilderness: and I saw a woman sit [h]upon a scarlet-coloured beast, full of [i]names of blasphemy, [k]having seven heads and [l]ten horns.

4 And the woman [m]was arrayed in purple and scarlet-colour, [n]and † decked with gold and precious stones and pearls, [o]having a golden cup in her hand [p]full of abominations and filthiness of her fornication:

5 And upon her forehead *was* a name written, [q]MYSTERY, BABYLON [r]THE GREAT, [s]THE MOTHER OF ‖ HARLOTS AND ABOMINATIONS OF THE EARTH.

6 And I saw [t]the woman drunken [u]with the blood of the saints, and with the blood of [x]the martyrs of Jesus: and when I saw her, I wondered with great admiration.

7 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads, and ten horns.

8 The beast that thou sawest, was, and is not; and [y]shall ascend out of the bottomless pit, and [z]go into perdition: and they that dwell on the earth [a]shall wonder, ([b]whose names were not written in the book of life from the foundation of the world,) when they behold the beast that was, and is not, and yet is.

9 And [c]here *is* the mind which hath wisdom. [d]The seven heads are seven mountains, on which the woman sitteth.

10 And there are seven kings: five are fallen, and one is, *and* the other is not yet come; and when he cometh, he must continue a short space.

11 And the beast that was, and is not, even he is the eighth, and is of the seven, and [e]goeth into perdition.

12 And [f]the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

13 These have one mind, and shall give their power and strength unto the beast.

14 [g] These shall make war with the Lamb, and the Lamb shall overcome them; [h] for he is Lord of lords, and King of kings; [i] and they that are with him *are* called, and chosen, and faithful.

15 And he saith unto me, [k] The waters which thou sawest, where the whore sitteth, [l] are peoples, and multitudes, and nations, and tongues.

16 And the ten horns which thou sawest upon the beast, [m] these shall hate the whore, and shall make her desolate [n] and naked, and shall eat her flesh, and [o] burn her with fire.

17 [p] For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, [q] until the words of God shall be fulfilled.

18 And the woman which thou sawest [r] is that great city, [s] which reigneth over the kings of the earth.

CHAP. XVIII.

2 *The fall of Babylon;* 4 *God's people commanded to go out of her, &c.*

AND [a] after these things I saw another angel come down from heaven, having great power; [b] and the earth was lightened with his glory.

2 And he cried mightily with a strong voice, saying, [c] Babylon the great is fallen, is fallen, and [d] is become the habitation of devils, and the hold of every foul spirit, and [e] a cage of every unclean and hateful bird.

3 For all nations [f] have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, [g] and the merchants of the earth are waxed rich through the ‖ abundance of her delicacies.

4 And I heard another voice from heaven, saying, [h] Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

5 [i] For her sins have reached unto heaven, and [k] God hath remembered her iniquities.

6 [l] Reward her even as she rewarded you, and double unto her double according to her works; [m] in the cup which she hath filled, [n] fill to her double.

7 [o] How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a [p] queen, and am no widow, and shall see no sorrow.

8 Therefore shall her plagues come [q] in one day, death, and mourning, and famine; and [r] she shall be utterly burned with fire: [s] for strong *is* the Lord God who judgeth her.

9 And [t] the kings of the earth, who have committed fornication and lived deliciously with her, [u] shall bewail her, and lament for her, [x] when they shall see the smoke of her burning,

10 Standing afar off for the fear of her torment, saying, [y] Alas, alas! that great city Babylon, that mighty city! [z] for in one hour is thy judgment come.

11 And [a] the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:

12 [b] The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all ‖ thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

13 And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and ‖ slaves, and [c] souls of men.

14 And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.

15 [d] The merchants of these things which were made rich by her, shall stand afar off, for the fear of her torment, weeping and wailing,

16 And saying, Alas, alas! that great city, [e] that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!

17 [f] For in one hour so great riches is come to nought. And [g] every ship-master, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

18 [h] And cried, when they saw the smoke of her burning, saying, [i] What *city is* like unto this great city!

19 And [k] they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas! that great city, wherein were made rich all that had ships in the sea by reason of her costliness! [l] for in one hour is she made desolate.

20 [m] Rejoice over her, *thou* heaven, and *ye* holy apostles and prophets; for [n] God hath avenged you on her.

21 And a mighty angel took up a stone like a great mill-stone, and cast *it* into the sea, saying, [o] Thus with violence shall that great city Babylon be thrown down, and [p] shall be found no more at all.

22 [q] And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft *he be*, shall be found any more in thee; and the

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g ch. 16. 14. & 19. 19.
h Deut. 10. 17. 1 Tim. 6. 15. ch. 19. 16.
i Jer. 50. 44, 45. ch. 14. 4.
k Isa. 8. 7. ver. 1.
l ch. 13. 7.
m Jer. 50. 41, 42. ch. 16. 12.
n Ezek. 16. 37,—44. ch. 18. 16.
o ch. 18. 8.
p 2 Thess. 2. 11.
q ch. 10. 7.
r ch. 16. 19.
s ch. 12. 4.
a ch. 17. 1.
b Ezek. 43. 2.
c Isa. 13. 19. & 21. 9. Jer. 51. 8. ch. 14. 8.
d Isa. 13. 21. & 21. 8. & 34. 14 Jer. 50. 39. & 51. 37.
e Isa. 14. 23. & 34. 11. Mark 5. 2, 3.
f ch. 14. 8. & 17. 2.
g ver. 11, 15. Isa. 47. 15.
‖ Or, *power.*
h Isa. 48. 20. & 52. 11. Jer. 50. 8. & 51. 6, 45. 2 Cor. 6. 17.
i Gen. 18. 20, 21. Jer. 51. 9. Jonah 1. 2.
k ch. 16. 19.
l Ps. 137. 8. Jer. 50. 15, 29. & 51. 24, 49.
m 2 Tim. 4. 14 ch. 13. 10.
n ch. 14. 10 n ch. 16. 19.
o Ezek. 28. 2, &c.
p Isa. 47. 7, 8. Zeph. 2. 15.
q Isa. 47. 9. ver. 10.
r ch. 17. 16.
s Jer. 50. 34. ch. 11. 17.
t Ezek. 26. 16, 17. ch. 17. 2. ver. 3.
u Jer. 50. 46.

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x ver. 18. ch. 19. 3.
y Isa. 21. 9. ch. 14. 8.
z ver. 17, 19.
a Ezek. 27. 27,—36. ver. 3.
b ch. 17. 4.
‖ Or, *sweet.*
‖ Or *bodies.*
c Ezek. 27. 13.
d ver. 3, 11.
e ch. 17. 4.
f ver. 10.
g Isa. 23. 14. Ezek. 27. 29.
h Ezek. 27. 30, 31. ver. 9.
i ch. 13. 4.
k Josh. 7. 6. 1 Sam. 4. 12. Job 2. 12. Ezek. 27. 30.
l ver. 8.
m Isa. 44. 23. & 49. 13. Jer. 51. 48.
n Luke 11. 49, 50. ch. 19. 2.
o Jer. 51. 64.
p ch. 12. 8. & 16. 20.
q Isa. 24. 8. Jer. 7. 34. & 16. 9. & 25. 10. Ezek. 26. 13.

sound of a mill-stone shall be heard no more at all in thee;

23 [r] And the light of a candle shall shine no more at all in thee; [s] and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for [t] thy merchants were the great men of the earth; [u] for by thy sorceries were all nations deceived.

24 And [x] in her was found the blood of prophets, and of saints, and of all that [y] were slain upon the earth.

CHAP. XIX.

1 *God is praised in heaven for judging the great whore, and avenging the blood of his saints.* 7 *The marriage of the Lamb.* 10 *The angel will not be worshipped.* 17 *The fowls called to the great slaughter.*

AND after these things [a] I heard a great voice of much people in heaven, saying, Alleluia: [b] Salvation, and glory, and honour, and power, unto the Lord our God:

2 For [c] true and righteous *are* his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and [d] hath avenged the blood of his servants at her hand.

3 And again they said, Alleluia. And [e] her smoke rose up for ever and ever.

4 And [f] the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, [g] Amen; Alleluia.

5 And a voice came out of the throne, saying, [h] Praise our God, all ye his servants, and ye that fear him, [i] both small and great.

6 [k] And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for [l] the Lord God omnipotent reigneth.

7 Let us be glad and rejoice, and give honour to him: for [m] the marriage of the Lamb is come, and his wife hath made herself ready.

8 And [n] to her was granted that she should be arrayed in fine linen, clean and ‖ white: [o] for the fine linen is the righteousness of saints.

9 And he saith unto me, Write, [p] Blessed *are* they which are called unto the marriage-supper of the Lamb. And he saith unto me, [q] These are the true sayings of God.

10 And [r] I fell at his feet to worship him. And he said unto me, [s] See *thou do it* not: I am thy fellow-servant, and of thy brethren [t] that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

11 [u] And I saw heaven opened, and behold, [x] a white horse; and he that sat upon him *was* called [y] Faithful and True, and [z] in righteousness he doth judge and make war.

12 [a] His eyes *were* as a flame of fire, [b] and on his head *were* many crowns; [c] and he had a name written, that no man knew, but he himself.

13 [d] And he *was* clothed with a vesture dipped in blood: and his name is called [e] The Word of God.

14 [f] And the armies *which were* in heaven followed him upon white horses, [g] clothed in fine linen, white and clean.

15 And [h] out of his mouth goeth a sharp sword, that with it he should smite the nations: and [i] he shall rule them with a rod of iron: and [k] he treadeth the wine-press of the fierceness and wrath of Almighty God.

16 And [l] he hath on *his* vesture and on his thigh a name written, [m] KING OF KINGS, AND LORD OF LORDS.

17 And I saw an angel standing in the sun; and he cried with a loud voice, saying [n] to all the fowls that fly in the midst of heaven, [o] Come, and gather yourselves together unto the supper of the great God;

18 [p] That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all *men, both* free and bond, both small and great.

19 [q] And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.

20 [r] And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and [s] them that worshipped his image. [t] These both were cast alive into a lake of fire [u] burning with brimstone.

21 And the remnant [x] were slain with the sword of him that sat upon the horse, which *sword* proceeded out of his mouth: [y] and all the fowls [z] were filled with their flesh.

CHAP. XX.

2 *Satan bound for a thousand years.* 5 *The first resurrection:* 6 *They blessed that have part therein.* 7 *Satan let loose again.* 10 *The devil cast into the lake of fire and brimstone.* 11 *The general resurrection.*

AND I saw an angel come down from heaven, [a] having the key of the bottomless pit and a great chain in his hand.

2 And he laid hold on [b] the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

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r Jer. 25. 10.
s Jer. 7. 34. & 16. 9. & 25. 10. & 33. 11.
t Isa. 23. 8.
u 2 Kings 9. 22. Nah. 3. 4. ch. 17. 2, 5
x ch. 17. 6.
y Jer. 51. 49.
a ch. 11. 15.
b ch. 4. 11. & 7. 10, 12. & 12. 10.
c ch. 15. 3. & 16. 7.
d Deut. 32. 43. ch. 6. 10. & 18. 20.
e Isa. 34. 10 ch. 14. 11. & 18. 9, 18.
f ch. 4. 4, 6, 10. & 5. 14.
g 1 Chron. 16. 36. Neh. 5. 13. & 8. 6. ch. 5. 14.
h Ps. 134. 1. & 135. 1.
i ch. 11. 18. & 20. 12.
k Ezek. 1. 24. & 43. 2. ch. 14. 2.
l ch. 11. 15, 17. & 12. 10. & 21. 22.
m Matt. 22. 2. & 25. 10. 2 Cor. 11. 2. Eph. 5. 32. ch. 21. 2, 9.
n Ps. 45. 13, 14 Ezek. 16. 10. ch 3. 18.
‖ Or, *bright.*
o Ps. 132. 9.
p Matt. 22. 2, 3. Luke 14. 15, 16.
q ch 21. 5. & 22. 6.
r ch. 22. 8.
s Acts 10. 26. & 14. 14, 15. ch. 22. 9.
t 1 John 5. 10. ch. 12. 17.
u ch. 15. 5.
x ch. 6. 2.

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y ch. 3. 14.
z Isa. 11. 4.
a ch. 1. 14. & 2. 18.
b ch. 6. 2.
c ch. 2. 17. ver. 16.
d Isa. 63. 2, 3.
e John 1. 1. 1 John 5. 7.
f ch. 14. 20.
g Matt. 28. 3. ch. 4. 4. & 7. 9.
h Isa. 11. 4. 2 Thess. 2. 8. ch. 1. 16. ver. 21.
i Ps. 2. 9. ch. 2. 27. & 12. 5.
k Isa. 63. 3. ch. 14. 19, 20.
l ver. 12.
m Dan. 2. 47. 1 Tim. 6. 15. ch. 17. 14.
n ver. 21.
o Ezek. 39. 17.
p Ezek. 39. 18, 20.
q ch. 16. 16. & 17. 13, 14.
r ch. 16. 13, 14.
s ch. 13. 12, 15.
t ch. 20. 10. See Dan. 7. 11.
u ch. 14. 10. & 21. 8.
x ver. 15.
y ver. 17, 18.
z ch. 17. 16.
a ch. 1. 18. & 9. 1.
b ch. 12. 9. See 2 Pet. 2. 4. Jude 6.

3 And cast him into the bottomless pit, and shut him up, and [d]set a seal upon him, [e]that he should deceive the nations no more, till the thousand years should be fulfilled; and after that he must be loosed a little season.

4 And I saw [f]thrones, and they sat upon them, and [g]judgment was given unto them: and *I saw* [h]the souls of them that were beheaded for the witness of Jesus, and for the word of God, and [i]which had not worshipped the beast, [k]neither his image, neither had received *his* mark upon their foreheads, or in their hands; and they lived and [l]reigned with Christ a thousand years.

5 But the rest of the dead lived not again until the thousand years were finished. This *is* the first resurrection.

6 Blessed and holy *is* he that hath part in the first resurrection: on such [m]the second death hath no power, but they shall be [n]priests of God and of Christ, [o]and shall reign with him a thousand years.

7 And when the thousand years are expired, [p]Satan shall be loosed out of his prison,

8 And shall go out [q]to deceive the nations which are in the four quarters of the earth, [r]Gog and Magog, [s]to gather them together to battle: the number of whom *is* as the sand of the sea.

9 [t]And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

10 [u]And the devil that deceived them was cast into the lake of fire and brimstone, [x]where the beast and the false prophet *are*, and [y]shall be tormented day and night for ever and ever.

11 And I saw a great white throne, and him that sat on it, from whose face [z]the earth and the heaven fled away; [a]and there was found no place for them.

12 And I saw the dead, [b]small and great, stand before God; [c]and the books were opened: and another [d]book was opened, which is *the book* of life: and the dead were judged out of those things which were written in the books, [e]according to their works.

13 And the sea gave up the dead which were in it; and [f]death and ‖ hell delivered up the dead which were in them: [g]and they were judged every man according to their works.

14 And [h]death and hell were cast into the lake of fire. [i]This is the second death.

15 And whosoever was not found written in the book of life [k]was cast into the lake of fire.

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[d] Dan. 6.17
[e] ch. 16. 14, 16. ver. 8.
[f] Dan. 7. 9, 22, 27. Matt. 19. 28. Luke 22. 30.
[g] 1 Cor. 6. 2 3.
[h] ch 6. 9.
[i] ch. 13.12.
[k] ch. 13.15, 16.
[l] Rom.8.17. 2 Tim.2 12. ch. 5. 10.
[m] ch. 2. 11. & 21. 8.
[n] Isa. 61.6. 1 Pet. 2. 9. ch. 1. 6. & 5. 10.
[o] ver. 4.
[p] ver. 2.
[q] ver. 3, 10.
[r] Ezek. 38. 2. & 39, 1.
[s] ch. 16. 14.
[t] Isa. 8. 8. Ezek. 38. 9. 16.
[u] ver. 8.
[x] ch. 19. 20.
[y] ch. 14.10, 11.
[z] 2 Pet.3.7, 10, 11. ch. 21. 1.
[a] Dan.2.35.
[b] ch. 19. 5.
[c] Dan.7.10.
[d] Ps. 69.28. Dan. 12. 1. Phil. 4. 3. ch. 3. 5. & 13. 8. & 21. 27.
[e] Jer. 17. 10. & 32. 19. Matt. 16. 27. Rom. 2. 6. ch. 2. 23. & 22. 12. ver. 13.
[f] ch. 6. 8. ‖ Or, *the grave.*
[g] ver. 12.
[h] 1 Cor. 15. 26, 54, 55.
[i] ver. 6. ch. 21. 8.
[k] ch. 19.20.

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[a] Isa.65.17. & 66. 22. 2 Pet. 3.13.
[b] ch. 20.11.
[c] Isa 52. 1. Gal. 4. 26. Heb. 11.10. & 12. 22. & 13. 14. ch. 3. 12. ver. 10
[d] Isa. 54.5. & 61. 10. 2 Cor 11. 2.
[e] Lev. 26. 11, 12. Ezek. 43. 7. 2 Cor. 6.16. ch. 7. 15.
[f] Isa. 25.8. ch. 7. 17.
[g] 1 Cor. 15. 26, 54. ch. 20. 14.
[h] Isa 35. 10. & 61. 3. & 65. 19.
[i] ch. 4. 2, 9. & 5. 1. & 20. 11.
[k] Isa.43.19. 2 Cor.5. 17.
[l] ch. 19. 9.
[m] ch.16.17.
[n] ch. 1. 8. & 22. 13.
[o] Isa. 12. 3. & 55. 1. John 4. 10, 14. & 7. 37. ch. 22. 17.
‖ Or, *these things.*
[p] Zech.8.8. Heb. 8. 10.
[q] 1 Cor. 6. 9, 10. Gal. 5. 19, 20, 21. Eph. 5. 5. 1 Tim. 1. 9. Heb. 12.14. ch. 22. 15.
[r] ch. 20. 14, 15.
[s] ch. 15. 1, 6, 7.
[t] ch. 19. 7. ver. 2.
[u] ch. 1. 10. & 17. 3.
[x] Ezek. 48. ver. 2.
[y] ch. 22. 5. ver. 23.
[z] Ezek. 48. 31,—34.
[a] Ezek. 48. 31,—34.

CHAP. XXI.

1 *A new heaven and a new earth.* 3 *The blessedness of God's people.* 8 *The judgment of the wicked.* 10 *A description of the heavenly Jerusalem.*

AND [a]I saw a new heaven and a new earth: [b]for the first heaven and the first earth were passed away; and there was no more sea.

2 And I John saw [c]the holy city, new Jerusalem, coming down from God out of heaven, prepared [d]as a bride adorned for her husband.

3 And I heard a great voice out of heaven, saying, Behold, [e]the tabernacle of God *is* with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, *and be* their God.

4 [f]And God shall wipe away all tears from their eyes; [g]and there shall be no more death, [h]neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

5 And [i]he that sat upon the throne said, [k]Behold, I make all things new. And he said unto me, Write: for [l]these words are true and faithful.

6 And he said unto me, [m]It is done. [n]I am Alpha and Omega, the beginning and the end. [o]I will give unto him that is athirst of the fountain of the water of life freely.

7 He that overcometh shall inherit ‖ all things; and [p]I will be his God, and he shall be my son.

8 [q]But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in [r]the lake which burneth with fire and brimstone: which is the second death.

9 And there came unto me one of [s]the seven angels, which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee [t]the bride, the Lamb's wife.

10 And he carried me away [u]in the spirit to a great and high mountain, and shewed me [x]that great city, the holy Jerusalem, descending out of heaven from God,

11 [y]Having the glory of God: and her light *was* like unto a stone most precious, even like a jasper-stone, clear as crystal;

12 And had a wall great and high, *and* had [z]twelve gates, and at the gates twelve angels, and names written thereon, which are *the names* of the twelve tribes of the children of Israel.

13 [a]On the east, three gates; on the north, three gates; on the south, three gates; and on the west, three gates.

14 And the wall of the city had twelve founda-

tions, and [b]in them the names of the twelve apostles of the Lamb.

15 And he that talked with me, [c]had a golden reed to measure the city, and the gates thereof, and the wall thereof.

16 And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length, and the breadth, and the height of it are equal.

17 And he measured the wall thereof, an hundred *and* forty *and* four cubits *according to* the measure of a man, that is, of the angel.

18 And the building of the wall of it was *of* jasper: and the city *was* pure gold, like unto clear glass.

19 [d]And the foundations of the wall of the city *were* garnished with all manner of precious stones. The first foundation *was* jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolyte; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.

21 And the twelve gates *were* twelve pearls; every several gate was of one pearl; [e]and the street of the city *was* pure gold, as it were transparent glass.

22 [f]And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

23 [g]And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb *is* the light thereof.

24 [h]And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

25 [i]And the gates of it shall not be shut at all by day: for [k]there shall be no night there.

26 [l]And they shall bring the glory and honour of the nations into it.

27 And [m]there shall in no wise enter into it any thing that defileth, neither *whatsoever* worketh abomination, or *maketh* a lie; but they which are written in the Lamb's [n]book of life.

CHAP. XXII.

[a] *The river of the water of life.* 2 *The tree of life.* 5 *The light of the city of God is himself.* 9 *The angel will not be worshipped.* 18 *Nothing may be added to the word of God, nor taken therefrom.*

AND he shewed me [a]a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

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b Matt. 16. 18. Gal. 2. 9. Eph. 2. 20.
c Ezek. 40. 3. Zech. 2. 1. ch. 11. 1.
d Isa. 54. 11.
e ch 22 2
f John 4. 23.
g Isa. 24. 23. & 60. 19. 20. ch. 22. 5. ver. 11.
h Isa. 60.3. 5. 11. & 66. 12.
i Isa. 60. 11.
k Isa. 60. 20 Zech. 14. 7. ch. 22. 5.
l ver. 24.
m Isa. 35. 8. & 52. 1. & 60. 21. Joel 3. 17. ch. 22. 14, 15.
n Phil. 4. 3. ch. 3. 5. & 13. 8. & 20. 12.
a Ezek. 47. 1. Zech. 14. 8.

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b Ezek. 47. 12. ch. 21. 21.
c Gen. 2. 9. ch. 2. 7.
d ch. 21.24.
e Zech. 14. 11.
f Ezek. 48. 35.
g Matt. 5.8. 1 Cor. 13. 12. 1 John 3. 2.
h ch. 3. 12. & 14. 1.
i ch. 21. 23, 25.
k Ps. 36. 9. & 84. 11.
l Dan. 7.27. Rom. 5. 17. 2 Tim.2.12. ch. 3. 21.
m ch. 19. 9. & 21. 5.
n ch. 1. 1.
o ch. 3. 11. ver. 10, 12, 20.
p ch. 1. 3.
q ch. 19.10.
r ch. 19.10
s Dan. 8.26. & 12. 4, 9. ch. 10. 4.
t ch. 1. 3.
u Ezek. 3. 27. Dan. 12.10. 2 Tim.3.13.
x ver. 7.
y Isa.40.10 & 62. 11.
z Rom. 2.6. & 14. 12. ch. 20. 12.
a Isa. 41.4. & 44. 6 & 48 12. ch. 1. 8, 11. & 21. 6.
b Dan. 12. 12. 1John 3.24
c ver. 2 ch. 2. 7.
d ch. 21.27.
e 1 Cor. 6. 9, 10. Gal. 5. 19, 20, 21. Col. 3 6. ch. 9. 20,21. & 21. 8.
f Phil. 3.2.
g ch. 1. 1.
h ch. 5. 5.
i Num. 24. 17. Zech. 6.12. 2 Pet. 1.19. ch. 2. 28.
k ch.21.2,9.
l Isa. 55. 1. John 7. 37. ch. 21. 6.

2 [b]In the midst of the street of it, and on either side of the river, *was there* [c]the tree of life, which bare twelve *manner of* fruits, *and* yielded her fruit every month: and the leaves of the tree *were* [d]for the healing of the nations.

3 And [e]there shall be no more curse: [f]but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

4 And [g]they shall see his face; and [h]his name *shall be* in their foreheads.

5 [i]And there shall be no night there; and they need no candle, neither light of the sun; for [k]the Lord God giveth them light: [l]and they shall reign for ever and ever.

6 And he said unto me, [m]These sayings *are* faithful and true. And the Lord God of the holy prophets [n]sent his angel to shew unto his servants the things which must shortly be done.

7 [o]Behold, I come quickly: [p]blessed *is* he that keepeth the sayings of the prophecy of this book.

8 And I John saw these things, and heard *them.* And when I had heard and seen, [q]I fell down to worship before the feet of the angel which shewed me these things.

9 Then saith he unto me, [r]See *thou do it* not: for I am thy fellow-servant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

10 [s]And he saith unto me, Seal not the sayings of the prophecy of this book: [t]for the time is at hand.

11 [u]He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

12 [x]And behold, I come quickly; and [y]my reward *is* with me, [z]to give every man according as his work shall be.

13 [a]I am Alpha and Omega, the beginning and the end, the first and the last.

14 [b]Blessed *are* they that do his commandments, that they may have right [c]to the tree of life, [d]and may enter in through the gates into the city.

15 For [e]without *are* [f]dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

16 [g]I Jesus have sent mine angel to testify unto you these things in the churches. [h]I am the root and the offspring of David, *and* [i]the bright and morning-star.

17 And the Spirit and [k]the bride say, Come. And let him that heareth say, Come. [l]And let him

that is athirst come. And whosoever will, let him take the water of life freely.

18 For I testify unto every man that heareth the words of the prophecy of this book, [m]If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

19 And if any man shall take away from the words of the book of this prophecy, [n]God shall take away his part ‖ out of the book of life, and out of [o]the holy city, and *from* the things which are written in this book.

20 He which testifieth these things saith, [p]Surely I come quickly: [q]Amen. [r]Even so, come, Lord Jesus.

21 [s]The grace of our Lord Jesus Christ *be* with you all. Amen.

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m Deut. 4. 2. & 12. 32. Prov. 30. 6.

n Ex. 32. 33. Ps. 69. 28. ch. 3. 5. & 13. 8.

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‖ Or, *from the tree of life.*

o ch. 21. 2.

p ver. 12.

q John 21. 25.

r 2 Tim. 4. 8.

s Rom. 16. 20. 24. 2 Thess. 3. 18.

AN INDEX TO THE HOLY BIBLE,

OR, AN ACCOUNT OF THE MOST REMARKABLE PASSAGES IN THE BOOKS OF THE OLD AND NEW TESTAMENTS:

Pointing to the Time wherein they happened, and to the Places of Scripture wherein they are recorded.

Before Christ.		
	Genesis I & II.	THE FIRST AGE OF THE WORLD. IN the beginning God created the heaven and the earth, &c., and last of all man after his own image.
4004.	III.	Man falls from his first state, but is promised a Saviour of the seed of the woman.
4003.	IV. 1,	The world first peopled after Adam and Eve had left paradise.
3875.	8.	About this time Cain and Abel offer sacrifice, and Abel is murdered by his brother.
	V. 3,	Seth born.
3874.	6.	Enos born.
3769.	IV. 26.	About this time men begin to call upon the name of the Lord.
3679.	V. 9,	Cainan born.
3609.	12,	Mahalaleel born.
3544.	15,	Jared born.
3382.	18,	Enoch, the seventh from Adam, born.
3317.	21,	Methuselah born.
3130.	25,	Lamech, the father of Noah, born.
3074.	5,	Adam dieth, aged 930 years.
3017.	21, 24,	Enoch, in the 365th year of his age, taken up to God.
2962.	8,	Seth dieth, aged 912 years.
2948.	28,	Noah, the father and patriarch of the new world after the flood, born.
2864.	11,	Enos, the third from Adam, dieth, aged 905 years.
2769.	14,	Cainan dieth, aged 910 years.
2714.	17,	Mahalaleel, the fifth from Adam, dieth, aged 895 years.
2582.	20.	Jared, the sixth from Adam, dieth, aged 962 years.
2469.	VI 3.	God commands Noah to preach repentance, and to build the ark 120 years before the flood.
2448	1 Pet. III. 20. 2 Pet. II. 5.	To Noah, aged 500 years, is born Japheth, and two years after, Shem.
2353.	Gen. V. 32. X. 21. V. 31, 27.	Lamech, the ninth from Adam, dieth, aged 777 years He is the first man whom the Scriptures mention to have died a natural death before his father. Methuselah dieth a little before the flood, in the 969th year of his age. He was the oldest man.
2349.	VII. 11.	The flood comes upon the earth in the 600th year of Noah's age.
		THE SECOND AGE OF THE WORLD.
2348.	Genesis VIII. 18, 20. IX. 9, 20.	THE flood ceaseth, and Noah, with his family, and the creatures he carried in with him, comes out of the ark, and offers a burnt-offering. At the same time God makes a covenant with Noah and his seed, promising never more to destroy the world by water; as a token whereof he placeth the rainbow in the cloud. The same year Noah begins to plant vines, and is drunk.
2346.	XI. 10,	Arphaxad born.
2311.	12,	Salah born.
2281.	14,	Eber born.
2247.	16.	Peleg born: so called, because in his days the earth was divided.
2234.	X. 8, 11.	About this time Nimrod begins to exalt himself, by laying the first foundation of the Assyrian monarchy. Nineveh, the metropolis of Assyria, built.
2233.	XI. 4, 6, 8, 9,	About this time the posterity of Nimrod begin to build the city and tower of Babel, so called from the confusion of languages which God sent among the workmen.
2217.	18.	Reu born.
2188.	Ps. CV. 23. Is. XIX. 11.	Mizraim, the grandson of Ham, leads colonies into Egypt, and layeth the foundation of a kingdom, which lasted 1663 years: whence Egypt is called the land of Ham, and the Egyptian Pharaohs boasted themselves to be the sons of ancient kings.
2185	Gen. XI. 20,	Serug born.
2155.	22,	Nahor born.
2126.	24,	Terah, Abram's father, born.
2008.	19,	Peleg, the sixth from Noah, dieth.
2007.	25.	Nahor, the ninth from Noah, dieth.
1998.	IX. 28. 29.	Noah dieth, aged 950 years, 350 years after the flood.
1996.	XI. 32. 26.	Abram born: he was 75 years of age when his father Terah died, aged 205 years; so that Terah begat not Abram in the 70th year of his age, but Nahor and Haran, and in the 130th year of his age begat Abram. See *Acts* vii. 4.
1986.	29, 30. XVII. 17.	Sarai, Abram's wife, (called also Iscah,) Haran, Abram's brother's daughter, born ten years after her husband.
1978.	XI. 21,	Reu, the seventh from Noah, dieth.
1955.	23.	Serug, the eighth from Noah, dieth.
1925.	XIV. 1, 2, 3, &c.	About this time Chedorlaomer king of Elam subdueth the kings of Sodom, Gomorrah, Admah, Zeboiim, and Bela; who serve him 12 years.
1922.	XI. 31.	Terah with his family leaveth Ur of the Chaldeans, and dwells at Haran.
		THE THIRD AGE OF THE WORLD.
1921.	Genesis XII. 1, 2, 3,	ABRAM, after his father's decease, in the 75th year of his age, is commanded by God to enter upon the land of Canaan, which God promiseth to give unto his seed, and that in his seed (*viz.* Christ Jesus our Lord) all the families of the earth should be blessed.
1920.	10. Gal. III. 17. Exodus XII. 40. Genesis XIII.	In the year following, a famine in the land of Canaan forceth Abram with his family to go into Egypt. From this first coming into Egypt to the departure of the children of Israel out of it, are reckoned 430 years. Abram and Lot in this same year return into Canaan; but the land not being sufficient for both their flocks, they part asunder. Lot goeth to Sodom. God reneweth his promise to Abram; he removeth to Hebron, and there buildeth an altar.
1913.	XIV. 4 XIV. 19, 20.	Bera the king of Sodom, with four other kings, rebel against Chedorlaomer, but are overcome by him in the valley of Siddim. Lot being taken prisoner, Abram rescueth him, slayeth Chedorlaomer and his confederates, and in his return is blessed by Melchisedec king of Salem, and priest of God, to whom Abram gives tithe. The rest of the spoils, his partners having had their portions, he restoreth to the king of Sodom.
	XV. 2.	Abram complaineth for want of an heir: God promiseth him a son, and a multiplying of his seed. Canaan is promised again, and confirmed by a sign.
1911.	XVI. 1, 2,	Sarai, being barren, giveth Hagar her handmaid to Abram.
1910.	15.	Ishmael, Hagar's son, born.
1908.	XI. 13.	Arphaxad, the third from Noah, dieth.
1897.	XVII. 5.	God maketh a covenant with Abram, and in token of a greater blessing changeth his name into Abraham. As a seal of this covenant, circumcision is ordained. Sarai her name is also changed into Sarah, and she is blessed. God promiseth them a son, and commandeth that his name be called Isaac; in him God promiseth to establish his covenant.
	XVIII.	Abraham entertaineth three angels, who renew the promise to him of having a son. God revealeth to Abraham the destruction of Sodom, with whom Abraham intercedes for Lot and his family. See *Gen.* xix. 29.

Before Christ.		
	Genesis XXI.	Lot is commanded, for the preservation of himself and his family, to get out of Sodom, and to flee to the mountain; but by much entreaty he obtaineth leave to go into Zoar. Sodom, Gomorrah, and all the cities in the vale of Siddim, with all the inhabitants of them, are, for the most horrible sins, destroyed by fire and brimstone from heaven. The Dead Sea remains a monument thereof unto this day. Lot's wife, for looking back upon Sodom, contrary to God's command, is turned into a pillar of salt: and Lot himself, fearing to continue at Zoar, leaves the plain country, and betakes himself to the mountain, carrying his two daughters with him.
1896.	XXI. 2. XIX. 36.	Isaac born in the 100th year of Abraham's age. Not long after, to Lot are born Moab and Ammon, his sons at the same time, and his grandsons.
1892.	XXI. 9.	Hagar and Ishmael, at Sarah's request, are cast forth.
1878.	XI. 15.	Salah, the fourth from Noah, dieth.
1871.	XXII.	God tempteth Abraham to offer Isaac. Abraham giveth proof of his faith and obedience.
1859.	XXIII.	Sarah dieth at Hebron in Canaan, in the 127th year of her age.
1856.	XXIV.	Isaac marrieth Rebekah the daughter of Bethuel, the son of Nahor, in the 40th year of his age.
	XI. 11.	Shem, the son of Noah, dieth.
	XXV. 24.	Jacob and Esau born in the 60th year of their father Isaac's age.
1846.	XXV. 7.	Abraham dieth, aged 175 years.
1837.	XI. 17.	Heber, the fifth from Noah, dieth: from him Abraham and his posterity were called Hebrews. *Gen.* xiv. 13.
1821.		
1817.	XXVI. 34.	Esau, aged forty years, marrieth Judith the daughter of Beeri the Hittite, and Bashemath the daughter of Elon the Hittite.
1796.		
1773.	XXV. 17.	Ishmael dieth, aged 137 years.
1760.	XXVII.	Jacob, by his mother's instruction, obtaineth the blessing from Isaac his father, which was designed for Esau. Upon which he is forced to flee into Mesopotamia, to shun his brother's rage. Upon the way are foretold unto him in a vision the blessings of his posterity. At length he cometh to his uncle
	XXVIII.	Laban's house, and covenanteth to serve him seven years for his daughter
	XXIX.	Rachel, but Laban deceiveth him with Leah; the marriage-week being completed, Rachel also is given him to wife, upon condition of serving seven years more.
1758.	32,	Of Leah are born, Reuben,
1757.	33,	Simeon,
1756.	34,	Levi,
1755.	35.	Judah, from whom the Jews receive their denomination.
1745.	XXX. 23.	Rachel, having been long barren, at length beareth Joseph. Jacob, desiring to depart, is persuaded by Laban to serve six years more for some part of his flock.
1739.	XXXI.	Jacob, after he had been twenty years in Mesopotamia, sets forward on his journey homewards, without acquainting his father or his brothers-in-law.
	XXXII.	Rachel stealeth her father's gods, and is pursued by Laban. Jacob by his prudence is reconciled to his brother Esau. He wrestleth with an angel at Peniel, and is called Israel.
	XXXIV.	About this time, Dinah, Jacob's daughter, is defloured by Sichem the son of Hamor. Simeon and Levi, Dinah's brethren, revenge their sister's quarrel, by putting all the males of Sichem to the sword; for which thing Jacob reproveth them.
	XXXV. 16.	Rachel is delivered of Benjamin on the way betwixt Beth-el, or Beth-le-hem, and Ephrath, and dies in childbed. Some think that Job lived about this time.
	XXXVIII. 16.	Judah lieth with Tamar his daughter-in-law in disguise.
1729.	XXXVII.	Joseph is hated by his brethren, and is sold to merchantmen, Ishmaelites and Midianites, who carry him into Egypt, where he is sold to Potiphar, an officer of Pharaoh, and by him made overseer of his house.
1718.	XXXIX. XL.	Joseph resisteth the temptations of his master's wife; he is falsely accused by her, and cast into prison. He interpreteth the dreams of Pharaoh's butler and baker, which come to pass according to his interpretation.
1716.	XXXV. 28.	Isaac dieth, aged 180 years, and is buried by his sons, Jacob and Esau.
1715.	XLI. 25, 47, 50,	Joseph interpreteth Pharaoh's two dreams; he giveth Pharaoh counsel, and is made governor of the whole land of Egypt. Here begin the seven years of plenty in the land of Egypt. About this time Manasseh and Ephraim, Joseph's two sons, are born of Asenath, the daughter of Potipherah, priest of On.
1708.	54.	Here begin the seven years of famine.
1707.	XLII. 1, 2, 3. XLIII. XLV.	Jacob sendeth his ten sons to buy corn in Egypt, they are imprisoned by Joseph for spies; but are set at liberty on condition of bringing Benjamin; and Simeon is kept as a pledge. Jacob is with much difficulty persuaded to send Benjamin. Joseph maketh himself known to his brethren, and sendeth for his father by command from Pharaoh.
1706.	XLVI.	Jacob, having offered sacrifice to God for that his son Joseph is yet alive, goes with all his family into Egypt in the third year of the famine, and 130th year of his age. He is seated in the land of Goshen.
1704.	XLVII.	Joseph getteth all the money, lands, and cattle of the Egyptians for bread; only the lands belonging to the priests he buyeth not.
1703.	XLVIII.	Jacob adopteth Ephraim and Manasseh, and blesseth them, and all his
1689.	XLIX.	sons: prophesieth the descent of the Messiah from Judah, and dieth, aged 147 years; seventeen whereof he lived in Egypt. He is, with great pomp, carried into Canaan, and buried in the sepulchre of his father.
1635.	L.	Joseph on his death-bed prophesieth unto his brethren their return to Canaan; takes an oath of them to carry his bones out of Egypt, and dieth, aged 110 years.
		The book of Genesis endeth in the death of Joseph, containing the history of 2369 years: next to which in order of time the book of Job follows, written (as it is generally believed) by Moses.
1619.	Exodus VI. 16.	Levi dieth in Egypt, aged 137 years; he was grandfather to Moses and Aaron.
1577.	I. 8.	Here begins the bondage of the children of Israel, when a king rose up in Egypt, who knew not Joseph.
1574.	VII. 7	Aaron born three years before his brother Moses, 83 years before the departure of the children of Israel out of Egypt.
1573.	I. 15, 22.	Pharaoh having in vain commanded the Hebrew midwives to destroy all the males of the Israelites, sets forth an edict, charging that they be all cast into the river.
1571.	II. 1, 5, 11.	Moses is born, who, being hid in the flags by the river's side, is found by Pharoah's daughter, and becomes her adopted son.
1531.	Josh. XIV. 7, 10.	Moses, in the 40th year of his age, having slain an Egyptian, whom he saw contending with a Hebrew, fleeth into Midian, where he marrieth Zipporah the daughter of Reuel, or Jethro, a priest, and liveth with him forty years. Caleb, the son of Jephunneh, born.

Before *Christ* 1530. 1491.	Ex. III. 1, 2, &c. V.	Whilst Moses keeps his father-in-law's sheep at mount Horeb, God appeareth to him in a burning bush, and sendeth him to deliver Israel. Moses and Aaron having declared to Pharaoh the message on which they are sent unto him from God, are charged by him as heads of a mutiny, and sent away with many bad words; and more grievous labours are forthwith laid upon the Israelites.
	VII. 7.	Moses being now 80, and Aaron 83 years of age, urged thereunto by God, return again unto Pharaoh, where the magicians by their sorcery imitating the miracles of Aaron's rod turned into a serpent, make Pharaoh more obstinate than he was before. Wherefore God by the hand of Moses lays ten plagues upon the Egyptians.
	Psalm LXXVIII. CV.	
		THE FOURTH AGE OF THE WORLD.
	Exodus XII. 11, 29, 41.	UPON the fourteenth day of the first month, (which was *May* the fourth, upon *Monday* with us,) in the evening, the passover is instituted. Upon the fifteenth of the same month, at midnight, the first-born of Egypt being all slain, Pharaoh and his servants make haste to send away the Israelites; and they, the self-same day wherein they were let go out of bondage, being the complete term of 430 years from the first pilgrimage of their ancestors, reckoning from Abraham's departure out of Charran, take their
	Numbers XXXIII.	journey and march away, being 600,000 men, besides children, and come to Rameses, from whence by several encampings they come to the Red sea, the Lord conducting them in a pillar of a cloud by day, and in a pillar of fire by night. They carry Joseph's bones with them.
	Exodus XIV.	At the Red sea Pharaoh with his host overtakes them; Moses divides the waters with his rod, and the children of Israel pass through on dry ground unto the desert of Etham; whom, when Pharaoh and his army would needs follow, they are all overwhelmed by the waters coming together at the dawning of the day, whereby the Israelites are wholly freed from the bondage of the Egyptians; whose carcasses when they see floating all the sea over, and cast upon the shore, they sing a song of praise and thanksgiving unto God.
	XV.	
	XVI.	Upon the fifteenth of the second month, (our *June* the 4th, being *Thursday*,) the Israelites come to the wilderness of Zin, which lieth between Elyma and Sinai, where, for want of food, they murmur against God and their leaders: about the even-tide God sends them quails, and the next morning rains upon them manna from heaven; and upon that kind of bread they lived afterward by the space of forty years, even till they came to the borders of the land of promise. An omer of it is preserved for a memorial.
	XVII. 1,	At Rephidim, which was the eleventh place of their encamping, the people murmur for want of water; Moses gives them water by striking the hard rock in Horeb with his rod.
	8, 9, &c.	The Amalekites, falling upon the rear of the Israelites, are discomfited by Joshua, whilst Moses holds up his hands to God in prayer.
	XX.	God publisheth his Law, contained in the Ten Commandments, with a terrible voice from mount Sinai.
	XXI. XXII. &c. XXIV.	The people being in great fear, God gives them sundry other laws, all which being written in the book of the covenant, Moses proposeth them to the people: which done, rising early in the morning, he builds an altar at the foot of the mountain, and sets up twelve statues, according to the twelve tribes of Israel, and sends twelve young men of the first-born, (whom the Lord hath consecrated to himself as ministers of those holy things, before the Levitical priesthood was ordained,) which offer sacrifice, first for sin, and then for thanksgiving, to the Lord: and when Moses had read the book of the covenant, he takes the blood of the calves and goats so offered, and with water, scarlet wool, and hyssop, sprinkles the book therewith, and all the people, or those twelve statues representing them; and so performs a solemn covenant between God and his people.
	9, 18.	Moses and Aaron, Nadab and Abihu, and seventy men of the elders of Israel, go up into the mount, and there behold the glory of God: the rest returning, Moses with his servant Joshua abides there still, and waits six days, and upon the seventh day God speaks unto him, and there he continues forty days and forty nights (reckoning those six days which he waited for the appearance of the Lord) eating no meat all that while, nor drinking water; (*Deut.* ix. 6;) where he receives God's command touching the frame
	XXV. &c.	of the tabernacle, the priests' garments, their consecration, sacrifices, and other things comprised in this and the six following chapters.
	XXXI. 18.	At the end of forty days God gives Moses the two tables of the Law in stone, made by God's own hand, and written with his own finger; bidding
	XXXII.	him withal quickly to get him down, for that the people had already made to themselves a molten calf to worship. Moses by prayer pacifieth God, and goes down from the mount, and seeing the people keeping a festival in honour of their idol in the camp, he breaks the tables of the law at the foot of the mount: for which the Jews keep a solemn fast unto this day.
	20, 28.	Moses having burnt and defaced the idol, puts 3000 of the idolaters to death
	XXXIV.	by the hands of the Levites. God commands Moses to frame new tables of stone, and to bring them with him into the mount: Moses brings them the next morning, and while he stands in the cleft of a rock, God passeth by, and showeth him a glimpse of his glory.
	10.	God renews his covenant with his people, and upon certain conditions gives them his laws again.
Ab.	XXXIX.	In the first six months of this year, the tabernacle, the ark of the covenant, the altar, the table of show-bread, the priests' garments, the holy ointments, the candlestick, and other utensils and vessels belonging to the sacrifices, are finished in the desert at mount Sinai, and are brought unto Moses.
	XL.	The tabernacle is set up and anointed with holy oil. Aaron and his sons
	Lev. X.	are consecrated for the priesthood.
	Numb. VII.	Nadab and Abihu, for offering strange fire, are struck dead in the place by fire from heaven.
	IX.	The princes of the tribes present their offerings towards the dedication of the tabernacle. God speaketh to Moses from the mercy-seat.
	X. 29.	The second passover is instituted.
	Exodus XVIII.	Jethro, who is also called Hobab, brings his daughter Zipporah, with her two sons, Gershom and Eliezer, which were left with him, to his son-in-law Moses: and having congratulated his and the whole people of Israel's deliverance out of bondage, he openly declares his faith and devotion towards the true God. By his advice Moses imparts the government of the people to some others, and ordains magistrates for the deciding of lesser causes.
	Numbers XI.	Moses complains to God of the overgreat burden of his government; God, to ease him of his charge, gives him for assistance the court of seventy elders.
	31.	The people lust for flesh. God gives them quails in wrath; and sends withal a most grievous plague among them.
	XII.	God rebukes the sedition of Miriam and Aaron, and maintains Moses' right.
	XIII.	From the wilderness of Paran, near Kadesh-barnea, twelve men are sent, (among whom are Caleb and Joshua) to discover the land of Canaan. Returning, they bring with them a branch of a vine, with a cluster of grapes upon it; ten of the twelve so sent speak ill of the country, declare it barren, and magnify the cities for their strength, and the giantly stature of the inhabitants.
	XIV.	The people, terrified with this relation, are about to return into Egypt, from which Caleb and Joshua endeavouring to dissuade them are like to be stoned. At this God is so provoked, that he threatens to destroy them; but is prevailed upon by Moses through his prayers to spare them. Nevertheless he denounceth that all who are now twenty years old and upward (except Caleb and Joshua) shall die in the wilderness. The men who raised the evil report are all destroyed by sudden death. Some endeavouring to enter upon the promised land, contrary to the command of God, are smitten by the Amalekites and Canaanites.
1488.	Deut. I. 46.	In this place, viz. Kadesh-barnea, the Israelites continue many days; but that in some places they continued many years, appeareth, for that in the space of 37 years there are but 17 encampings mentioned.
1471.	Numbers XXXI. XVI.	To their long continuance in Kadesh, and the encampings from thence, all that we find delivered in the xvth and four next ensuing chapters of *Numbers*, seems to refer; as how Korah, Dathan, and Abiram, for raising a mutiny against Moses and Aaron, were swallowed alive into the earth, and 250 of

Before *Christ* 1471.	Numbers XVII.	their associates; and how the people murmuring against Moses and Aaron for the calamity which had befallen their brethren, were destroyed by God, to the number of 14,700 men; and how twelve rods being brought by twelve princes, and laid in the sanctuary, Aaron's rod only budded, and brought forth almonds, and was laid up before the ark, for a memorial to those who should afterwards be given to rebellion.
1452.	XX.	In these 37 years the Israelites, by 17 encampings, having compassed the hill country of Seir and Edom, they come to the wilderness of Zin, in the first month of the fortieth year after their departure out of Egypt.
	1,	Here Miriam, the sister of Moses and Aaron, dieth.
	2,	The people again for want of water murmur against Moses and Aaron, whom when God had commanded to call water out of the rock only by speaking to it, Moses, being moved in his mind through impatience and diffidence of the thing, speaks something, whatever it was, unadvisedly with his
	12,	lips, and strikes the rock thrice with Aaron's rod, and thereby draws water from it; but for transgressing God's command, they are both debarred from entering into the land of Canaan.
	23, 28.	In the fifth month of this year Aaron dieth at Mosera, on the top of mount Hor, at the age of 123 years, leaving his son Eleazar his successor in the high priesthood.
	XXI. 5, 9.	The people murmuring are plagued with fiery serpents, whereof many die;
	John III. 14.	upon their repentance God commands that a brazen serpent be made and
	1 Cor. X. 9.	lifted up upon a pole, that as many as look on it may live.
	Numbers XXI.	About the latter end of this year, all those who at Kadesh-barnea mutinied against God being wholly extinct and dead, the Israelites pass over Zared, and come to the borders of Moab at Ar, and at length they arrive at Bamoth, a valley in the country of the Moabites, and pitch at mount Pisgah.
	21,	Sihon, king of the Amorites, refusing them passage through his country,
	33.	is slain, and the Israelites possess his land. Og, the king of Bashan, coming out against Israel, is destroyed with all
1451.	XXII. 1, 2,	his people, not one left alive, and his country possessed by the Israelites. After these victories the Israelites set forward, and encamp in the plains
	3.	of Moab. Balak, king of Moab, considering what the Israelites had done to the Amorites, fears, lest under pretence of passing through his country, they should possess themselves of his whole kingdom, takes counsel with the
	Joshua XXIV. 9.	princes of the Midianites his neighbours, and sends for Balaam, a soothsayer, out of Mesopotamia, to come and curse the Israelites, promising him great
	Numbers XXII. 7,	rewards for his labour; purposing afterward to make war upon them. Balaam, forewarned of God, refuseth at first to come; but being sent for a
	35.	second time, he importuneth God to let him go, and goes with a purpose indeed to curse Israel; but God, offended thereat, makes the dumb ass of this
	2 Pet. II.	wizard, on which he rode, speaking in a man's voice, to rebuke his folly.
	15, 16.	Balaam twice offers sacrifice, and would fain have cursed Israel, to gratify
	Numbers XXIII.	Balak therein; but being forced thereto by the Spirit of God, instead of cursing, he blesseth them altogether; foretelling what felicity attended them,
	Deut. XXIII. 5.	and what calamities should befall their enemies. By his advice the women of Moab and Midian are set on work to turn the
	Joshua XXIV. 10.	Israelites away to idolatry. Wherefore God commands Moses first to take all the ringleaders of this disorder, and to hang them up before the sun, and
	Numbers XXV.	then gives order to the judges to put to death all such as had joined themselves to Baal-peor. Last of all, God sends a plague upon the people, whereof
	1, 2, 3, &c.	die 23,000 men in one day: which added to them which were hanged and
	Deut. IV. 3.	killed with the sword, amount in all to 24,000.
	Psalm CVI. 28.	Phinehas, the son of Eleazar, by killing Zimri, the chief of his father's family, and Cozbi the daughter of Zur, a prince of the Midianites, appeaseth
	Rev. II. 14.	the wrath of God, and the plague ceaseth. God therefore settleth the high
	1 Cor. X. 8.	priesthood for ever upon the house of Phinehas, and commands that war be
	Numbers XXV.	made upon the Midianites. Moses and Eleazar, by God's command, in the plain of Moab, near unto
	Psalm CVI. 30.	Jordan, over against Jericho, number the people from twenty years old and
	Numbers XXV.	upwards, and find them to be 601,730 men, besides the Levites, whose number, reckoning them from one month old and upwards comes to 23,000; and then Mo-
	13, 17.	ses receives command for the parting the land of promise among the Israelites.
	XXVI.	The daughters of Zelophehad have their father's land parted among them,
	XXVII. 1, 2,	for want of issue male; this occasions the law for succession in heritages to be made.
	12, 23.	God signifies to Moses that he shall die, and Joshua is thereupon declared
	Deut. III. 26,	to be his successor; upon whom Moses lays his hands, and gives him instruc-
	27, 28.	tions. Several laws are made.
	Numbers XXXI.	Twelve thousand of the Israelites under the command of Phinehas vanquish the Midianites, and put to the sword all the males among them, with their five
	Josh. XIII. 21, 22.	princes, and among them Zur, the father of Cozbi, and Balaam the wizard; but they save the women alive; at which Moses is wroth, and commands that every male child, and all the women, except such as be virgins, be killed.
	Numbers XXXII.	The lands which belonged to Sihon and Og, namely, all from the river
	Deut. III.	Arnon to mount Hermon, Moses divides and gives to the tribes of Reuben
	Josh. XIII. & XXII.	and Gad, and the half tribe of Manasseh; so that their possessions lay on this side Jordan; nevertheless, they assist the rest of the tribes in all their wars, till they have subdued the Canaanites, and possessed the promised land.
	Deut. XXVII.	Moses commands the people, that in their passage over Jordan they shall
	XXVIII.	set up great stones, and engrave the Ten Commandments on them, with the form of blessing upon mount Gerizim, and of cursing on mount Ebal, exhorting them to observe the law of God, by setting before their eyes the benefits that would ensue thereon.
	XXIX.	He also renews the covenant made by God with them and their children on mount Horeb, and again persuades them to keep that covenant by all the
	XXX.	blessings and curses which would undoubtedly follow the keepers or breakers of it; yet with a promise of pardon and deliverance, if at any time, having broken it, they shall repent them of their sin; and tells them farther, that God had therefore thus declared his will unto them, to the end that none hereafter offending shall pretend ignorance.
	XXXI.	Moses, having written this law, delivers it to the priests, the sons of Levi,
	XXXII.	and the elders of the people, to be kept; the same day also he writes his most excellent song, and teaches the same to the children of Israel to be sung; and having finished the book of the law, he takes order to have it laid up in the side of the ark.
	XXXIII.	Moses now drawing near to his end, blesseth every tribe in particular, by way of prophecy, save only the tribe of Simeon.
	XXXIV.	In the 12th month of this year he goes up to mount Nebo, and from thence beholds the land of promise, and there dieth, aged 120 years; the body of Moses God translates out of the place where he died into a valley of the land of Moab, over against Beth-peor, and there buriеth it; nor doth any man know the place of it unto this day. The Israelites mourn for him 30 days.
		Here ends the Pentateuch, or five books of Moses, containing the history of 2552 years and a half, from the beginning of the world; and the book of Joshua begins with the forty-first year after the departure of the children of Israel out of Egypt.
	Josh. II.	Joshua being confirmed in his government by God, sends forth spies from Shittim to the city of Jericho, who, being harboured by Rahab, are privily sent away, when search is made for them.
	III.	Upon the tenth day of the first month (*April* 30), to wit, the same day that the Paschal Lamb was to be chosen out of the flock, the Israelites under the conduct of Joshua, a type of Jesus Christ, go up out of the river Jordan into the promised land of Canaan, a type of a more heavenly country. They
	IV.	pass through the river on dry ground, the waters being for the present divided; for a memorial of which miraculous passage, Joshua sets up twelve stones in the very channel of Jordan, and taking twelve other stones out of the midst thereof sets them up at Gilgal, the place where they next encamp.
	V.	The day following Joshua renews the use of circumcision, which had been omitted forty years.
	10,	Upon the 14th day of the same month, in the evening, the Israelites celebrate their first passover in the land of Canaan

Before Christ		
	Josh. V. 11, 12,	Next day after the passover manna ceaseth.
1451	13.	Our Lord Jesus, Captain of his Father's host, appears to Joshua, the typical Jesus, before Jericho, with a drawn sword in his hand, and promiseth there to defend his people.
	VI.	Jericho, the ark of the Lord having been carried round about it, is taken the seventh day, the walls thereof falling down at the sound of the priests' trumpets; all the inhabitants are put to the sword, except Rahab and her family.
	VII.	The Israelites besiege Ai, and are smitten by their enemies, God having abandoned them for sacrilege committed by Achan: Achan's sin being discovered by the casting of lots, and himself found guilty, he is stoned to death, and, together with his children and cattle, burned with fire. God being pacified hereby, Ai is taken by ambushment and utterly destroyed.
	VIII. 30, 35.	On mount Ebal, according to the law made, is an altar erected, and the Ten Commandments engraven on it: the blessings and cursings are repeated on mount Ebal and mount Gerizim, and the book of the law read in the ears of the people.
	IX.	The kings of Canaan combine against Israel; only the Gibeonites craftily find a way to save their own lives by making a league with them; but are afterwards deputed to the servile offices of the house of God.
	X.	Adoni-zedek, king of Jerusalem, with the kings of Hebron, Jarmuth, Lachish, and Eglon, hearing that Gibeon is fallen off from them, join their forces together and besiege it; but Joshua raiseth the siege, pursueth those five kings, and smiteth them as far as Azekah, the Lord in the meanwhile killing more with hailstones from heaven, than the Israelites with their swords. Joshua commands the sun to stand still over Gibeon, and the moon over the valley of Ajalon, by the space almost of one whole day, until the Israelites are fully avenged of their enemies. The five kings hide themselves in a cave at Makkedah; from whence they are brought forth, scornfully used, and hanged.
1450.	Ex. XXIII. 10, 11.	From the autumn of this year, wherein, after the failing of manna, they began to till the ground, the rise of the sabbatical years is to be taken.
1445.	Josh. XXIII.	Joshua, now grown old, is commanded by God to divide all the land on the west of Jordan among the nine tribes remaining, and the other half-tribe of Manasseh. The Lord and his sacrifices are the inheritance of Levi.
	XI.	The rest of the kings, with whom Joshua had waged war for six years, resolve to set upon him with united forces: but Joshua comes upon them unawares, slays them, and possesseth their countries.
	21.	Joshua now roots out those giants, the Anakims, with their cities, out of
	XIV.	the hill-countries, out of Hebron, Debir, and Anab, and generally out of all
	XV.	the mountains of Judah and all Israel. And having gotten the whole land into his hands, he divides it among the children of Israel according to their tribes; and the land rested from war.
1444.		The first sabbatical year, or year of rest; from hence the year of Jubilee, or every fifty years' space is to be reckoned.
	XVIII.	The tabernacle is set up at Shiloh, (thought to be the same with Salem,) where it continued 328 years.
	XXII.	The Reubenites, Gadites, and the half-tribe of Manasseh, with a blessing, are sent home to their possessions on the other side of Jordan.
1443.	XXIII. XXIV.	Joshua gathers together all Israel, exhorts them to obedience, briefly recites God's benefits to them, reneweth the covenant between them and God, and dieth, 110 years old.
1413	Judges II. 7.	After the decease of Joshua, and the elders who outlived him, and who remembered the wonders which God had wrought for Israel, there succeeds
	III. 6, 7.	a generation of men which forget God, and mingle themselves with the Canaanites by marriage, and worship their idols. In this time of anarchy and confusion, when every man did that which seemed right in his own eyes, all those disorders were committed, which are reported in the five last chapters of the Book of Judges; to wit, the idolatry of Micah and the children of Dan; the war of the Benjamites, and the cause thereof. God, being
	8,	highly provoked, gives them up into the hands of Cushan, king of Mesopotamia; which first calamity of theirs holds them but eight years.
1405.	9,	Othniel, the son of Kenaz, and son-in-law to Caleb, stirred up by God as a
	10,	judge and avenger of his people, defeats Cushan, and delivers the Israelites out of bondage; and the land rested forty years after the first rest which Joshua procured for them.
1343.	12,	Othniel dying, the Israelites fell again to sin against God, and are given over into the hands of Eglon, king of Moab, who, joining with the Ammonites and the Amalekites, overthrows the Israelites, and takes Jericho; and this second oppression continueth eighteen years.
1325.	15,	Ehud, the son of Gera, is raised up by God to be an avenger of his people;
	30,	for feigning a message to Eglon, he runs him into the belly with his dagger; then getting away, he gathers all Israel into a body on mount Ephraim, and slays 10,000 of the most valiant men of Moab: and the land resteth forty years after the former rest obtained by Othniel.
	31.	After him, Shamgar, the son of Anath, slayeth 600 Philistines with an ox-goad, and he also avengeth Israel.
1305.	IV. 1, 2, 3,	The Israelites, after the death of Ehud, returning to their old sin, are given up by God into the hands of Jabin, king of Canaan; and this thraldom of theirs continueth twenty years.
1285.	4.	Deborah, the wife of Lapidoth, a prophetess, who at this time judgeth Israel in mount Ephraim, and Barak of the tribe of Naphtali, being made captain of the host of Israel, in sight of Megiddo, overcomes Sisera, captain
	V. 31.	of Jabin's army, whom Jael, the wife of Heber the Kenite, afterward kills in her own tent. For a memorial of which victory Deborah composeth a song; and the land resteth forty years after the former rest obtained by Ehud.
1252	VI.	The Israelites sinning again are delivered into the hands of the Midianites; which fourth thraldom lasteth seven years. Hereupon they cry unto
1245.		God for help, and are reproved by a prophet. Then Gideon, the son of Joash, of Manasseh, is by an angel from God sent to deliver them. He first overturns the altar of Baal and burns his grove, and is called Jerubbaal. He
	VII.	out of 32,000 men, which came unto him, chooseth only (God so commanding) 300; but with them he puts to flight all the host of the Midianites, whom the Ephraimites afterward pursue, and slay their princes Oreb and
	VIII.	Zeeb. Gideon having pacified the Ephraimites, who complain that they were not called to the battle at first, passeth the river Jordan, and defeats the remainder of the Midianitish army; he chastiseth also the men of Succoth and Penuel, who had refused him victuals in his journey; and slays the two kings of the Midianites, Zebah and Zalmunna. After which great victories, the Israelites offering to settle the kingdom upon him and his posterity, he refuseth it; but receiving their golden ear-rings, he makes thereof an ephod, which afterwards proves an occasion of idolatry. The Midianites being thus vanquished, the land enjoys rest forty years, after the former rest restored to them by Deborah and Barak.
1236.	33.	Gideon dieth, and the Israelites, falling back again to idolatry, worship Baal-berith for their god.
	IX. 1, 2, &c.	Abimelech, the son of Gideon, (begotten upon his concubine,) purposing to get to himself the kingdom which his father had refused, slayeth seventy of
1235.		his brothers all upon one stone; and having, by the help of the Shechemites, got to be made king, Jotham, the youngest son of Gideon, who only escaped Abimelech's fury, from the top of mount Gerizim expostulates with them the wrong they had done to his father's house; and, by way of a parable, foretells their ruin; which done, he flies, and dwells quietly in Beer.
1233.	22,	Abimelech, having reigned three years over Israel, Gaal, a Shechemite, conspires against him; which being discovered to him by Zebul, he utterly
1232.		destroys the city of Shechem, and puts all the inhabitants to the sword, and burns the temple of their god Berith with fire; from thence he goeth and
	50.	layeth siege to Thebez, where he is knocked on the head with a piece of a
	2 Sam. XI. 21.	millstone, cast upon him by a woman from the walls, and then killed outright by his armour-bearer.
1210.	Judges X. 1,	Tola the son of Puah, after Abimelech, judgeth Israel twenty-three years.
1208.	2, 3,	Jair the Gilealite succeeds Tola, and judgeth Israel twenty-two years.
1188.	8,	The Israelites, forsaking again the true God, fall to worship the gods of several nations, and are given up into the hands of the Philistines and Ammonites; which fifth thraldom lasteth eighteen years. Upon their repentance, and abandoning their idols, at length they obtain mercy.
Before Christ		
1187.	Judges X. 15.	
	XI.	Jephthah the Gileadite, being made captain of the host of Israel, subdues
	XII. 6,	the Ammonites; before the battle he vows his daughter unawares to be offered in sacrifice, and afterward performs it. He puts to the sword 42,000 Ephraimites, who had behaved themselves insolently against him, and judgeth Israel six years.
1182.	8,	Ibzan the Bethlehemite succeeds Jephthah, and judgeth Israel seven years.
1175.	11,	Elon the Zebulonite succeeds Ibzan, and judgeth Israel ten years.
1164.	13.	Abdon the Ephraimite succeeds Elon, and judgeth Israel eight years.
1156.	1 Sam. IV. 18.	Eli the high priest (in whom the high priesthood was translated from the family of Eleazar to Ithamar's) succeeds Abdon, and judgeth Israel forty years. The Israelites again provoke the Lord to anger, and he delivers them
	Judges XIII. 1, 2,	into the hands of the Philistines. This sixth thraldom begins seven months after Eli's entering upon the government, and lasteth forty years, even till seven months after his death, when the ark was brought back again.
1155.	24.	Samson the Nazarite, as an angel had foretold, is born at Zorah.
1137.	XIV. 4.	Whilst Eli the high priest executeth the office of a judge in civil causes under the Philistines, Samson takes an occasion to quarrel with them, by marrying a woman of Timnath; for having on the day of his betrothing propounded a riddle to the Philistines, and laid a wager, his wife tells them the meaning of it: enraged hereat, he goes and slays thirty men of Askelon, and gives them the suits of raiment which he had stripped off their bodies, in performance of the wager which he had lost, and returns home to his father.
1136.	XV.	Samson again in harvest-time goes to present his wife with a kid at her father's house, but finds her given away in marriage to another man; Samson resolves to be avenged; he catches 300 foxes, and tying fire-brands to their tails, turns them all into the corn-fields of the Philistines, and into their vineyards, and olive-gardens, and sets them all on fire. The Philistines take Samson's wife and father-in-law, and burn them; Samson in revenge slays a great multitude of them, and sits down upon the rock Etam, from whence being taken by 3000 of the Jews, and by them delivered into the hands of the Philistines, he slays of them a thousand men with the jaw-bone of an ass; in which place he is miraculously refreshed, when thirsty and ready to faint.
1117.	XVI.	Samson is betrayed by Delilah his concubine, bereaved of the hair of his Nazariteship, and delivered to the Philistines; who put out his eyes, and bind him with chains of brass. The Philistines gather together to offer sacrifice to Dagon their god, and Samson is brought to make them sport; whose hair being grown, and his strength in a great measure restored, he takes hold of the two chief pillars whereon the house stood (wherein were the princes of the Philistines, and a great multitude of people) and pulls down the house, killing more men at his death than he did in all his lifetime. So he died, having judged Israel in the days of the Philistines twenty years.
1116.	1 Sam. IV.	The Israelites take up arms against the Philistines, but with very ill success, for they lose 4000 men in one battle. Then they send for the ark of the covenant from Shiloh, and cause it to be brought into the camp. The Philistines, seeing now all lie at stake, encourage one another to behave themselves like men that day; and so falling on, they slay of the Israelites 30,000 men. The ark of God is taken, and Hophni and Phinehas, priests, and sons of Eli, are slain. Of all which when tidings are brought to old Eli, frighted thereat, he falls from his chair and breaks his neck, in the 98th year of his age
	VI.	The Philistines, having brought the ark into Ashdod, set it in the house of Dagon their god. But when Dagon had been found two several times fallen grovelling before it, and broken in pieces, and the inhabitants of the place sorely plagued, they remove it from thence to Gath, and from thence to Ekron. But the same plagues and judgments following wherever it went, after seven months, by the advice of their priests, they send home the ark again with presents and gifts into the land of the Israelites, and it is brought to
	VII.	Bethshemesh, where 50,070 men are smitten for looking into the ark. From hence it is carried to the house of Abinadab in Kirjath-jearim, who sanctifieth his son Eleazar to keep it.
1096.		After twenty years the Israelites, by Samuel's persuasion, solemnly repent
	13.	at Mizpeh, and, upon their conversion, God by thunder from heaven delivers them from the invasion of the Philistines, who are subdued, the hand of the Lord being against them all the days of Samuel.
1095.	VIII.	Samuel, being grown old, takes for his assistance in the government his sons; by whose ill management of affairs, the Israelites require a king to be
	Hosea XIII. 10.	given them: whereupon God gives them a king in his wrath, to wit, Saul, the son of Kish, after Samuel had judged Israel twenty-one years. Saul is
	1 Sam. XI. 12.	privately anointed by Samuel, and afterward publicly proclaimed king at Mizpeh. About a month after Jabesh-gilead is besieged by Nahash king of the Ammonites, and the siege raised by Saul: whereupon the whole congregation of Israel, coming together at Gilgal, again proclaim Saul king.
1085.	XVII. 12.	David the son of Jesse the Ephrathite, born at Beth-lehem-judah thirty years before he succeeded Saul in the kingdom. He was his father's youngest son
1063.	XVI. 11.	God rejects Saul, and sends Samuel to Beth-lehem, there to anoint David
	XVIII.	king, whom Saul ever after extremely persecuteth: Yet Jonathan, Saul's son, loveth him, and oftentimes rescueth him from Saul's cruelty.
	XXIV.	David, having Saul twice in his power, forbears to hurt him.
	XXVI.	David, fearing he may some time or other fall into the hands of Saul,
1060.	XXVII.	flies to Gath unto king Achish, carrying with him 600 men; and having obtained of him the town of Ziklag to dwell in, he continueth one year and
1056.		four months in the land of the Philistines: from whence he invadeth the countries of the Geshurites, Gezrites, and Amalekites, and puts to the sword all, both men and women, not leaving one alive to carry the news thereof to king Achish.
1055.	XVIII.	Achish, proposing to make war upon the Israelites, takes David along with
	1 Chron. XII.	him in that expedition, to whom, whilst he is upon his march with his 600 men, repair a great many others of the tribe of Manasseh, and join with him.
	1 Samuel XXVIII.	Saul, seeing the army of the Philistines, is in great fear, and (Samuel being now dead) goes to En-dor to consult with a witch there; the woman raiseth an apparition of Samuel, and Saul receives from it that dreadful doom, The Lord will deliver Israel, together with thyself, into the hands of the Philistines.
	XXIX.	The princes of the Philistines growing jealous of David, he and his company early the next morning leave the army, and return to Ziklag.
	XXXI.	The armies join battle; and the Israelites are defeated; the three sons of Saul are slain, and he himself falls on his own sword.
	2 Samuel I.	Three days after, an Amalekite brings Saul's crown, and the bracelet that was upon his arm, and presents them to David, professing that, finding him fallen upon his sword, he had killed him outright, and taken the crown from off his head: whereupon David causeth him to be put to death for stretching forth his hand to slay the Lord's anointed, and lamenteth the death of Saul and Jonathan his son in a funeral song. David, having asked counsel of
	II.	God, goes up to Hebron with those that are about him, where he is anointed
	1 Chron. XII. 23.	king by the men of Judah, his own tribe, in the 30th year of his age; and there he reigns seven years and six months.
	2 Sam. II. 8,	Abner, who was captain of the host of Saul, carries Ishbosheth, Saul's son,
1053.	12.	to Mahanaim, and there makes him king over the rest of Israel. After two years there arise frequent and mortal skirmishes between a party of men on David's side, headed by Joab, David's nephew, and another party on Ishbosheth's side, whereof Abner is chief; but the former still
1048.	III. 6,	grows stronger and stronger. Abner, affronted by Ishbosheth, revolteth to David, and deals with the chief men of Israel to transfer the whole kingdom unto him, and this in the
	22.	hearing of the Benjamites. He comes to David, and is kindly received; returning, he is treacherously murdered by Joab. David much laments his untimely death, and buries him at Hebron.
	IV. 2.	Baanah and Rechab murder their lord and master Ishbosheth, as he lieth resting himself upon his bed. They bring his head to David, who in detestation of their treason causeth them immediately to be put to death.

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1047.	V.	The captains and elders of all the tribes coming to Hebron, anoint David a third time and make him king over all Israel.
	1 Chron. XI. 2 Sam. V.	David with all Israel marcheth to Jerusalem against the Jebusites, and taketh the fort of Zion, and calls it the city of David, and making Jerusalem the seat of his kingdom, reigneth there over all Israel 33 years.
	5, 6, 7, 9.	
1045.	VI.	The ark of the covenant, which in the first sabbatical year was brought from Gilgal to Shiloh, is this year, being also a sabbatical year, brought from Kirjath-jearim out of the house of Abinadab, and placed at Zion; 30,000 choice
	1 Chron. XVI.	men of Israel attending it, and singing the 68th Psalm.
	2 Chron. 1. 4.	
1044	2 Sam. VII.	David now dwelling in his house of cedar, which he had built, and living
	1 Chron. XVII.	in a full and perfect peace, imparteth to Nathan the prophet his purpose of building a house for God; but is answered from God, that this was a work
	XXII.	which should be done, not by him, because he was a man of blood, and trained
	2 Sam. VIII.	up in war; but by his son Solomon, a man of peace, which should be born unto him. The time which passeth from hence till the birth of Solomon is
	1 Chron. XVIII.	spent in wars; wherein David subdues the Philistines, Edomites, Amalekites, Moabites, Ammonites, and Syrians, and extends his kingdom to the utmost
	Gen. XV. 18. Deut.	bound of that land which had been promised to the seed of Abraham, and never possessed by any of them, save only by David and his son Solomon.
1035.	XI. 24.	At the end of this year Joab, going with the army against the Ammonites,
	1 Kings IV. 2 Sam. XI.	besiegeth Rabbah, the metropolis of Ammon, whilst David takes his ease at Jerusalem, and there commits adultery with Bathsheba the wife of Uriah the
	1 Chron	Hittite, who was then in the army, whom he also procures to be slain.
1034.	XX.	The child so gotten in adultery is born. David is convicted by Nathan the
	2 Sam. XII.	prophet of his sin, and he repents; in testifiony whereof he composeth the 51st Psalm. The child dieth.
1033.	25.	Bathsheba becomes now David's wife, and beareth him a son, unto whom,
	1 Chron. XXII. 9.	as unto one who should prove a man of peace, God gives the name of Solomon; and, as to one beloved of the Lord, the name of Jedidiah.
1032.	2 Sam.	Amnon, David's eldest son, deflowreth his sister Tamar.
1030.	XIII. 1, 23.	Absalom avengeth his sister Tamar, and killeth his brother Amnon; for which thing he fleeth to Geshur in Syria, where he continues three years with king Talmai, his grandfather by the mother's side.
1027	XIV.	After three years exile he returns to Jerusalem, where he continues two
1025		years, before the king his father admits him into his presence, and is reconciled to him.
1024.	XV.	This rebel son having got chariots and horses, and a guard to attend him, insinuates himself into the favour of the people, and steals away their hearts from his father David.
1023.	7.	The next year following, under pretence of a vow, he obtaineth leave to go to Hebron, where, by Ahithophel's counsel, he breaks out into open rebellion, and foreeth his father to fly from Jerusalem.
	XVII.	Ahithophel, because his counsel in all matters is not followed by Absalom, hangs himself.
	XVIII.	Absalom having lost 20,000 men, fleeth, and a bough of an oak catching hold of him, he there hangs, and is run through by Joab.
1017.	XXIV.	David, tempted by Satan, commandeth Joab to number the people: God, offended thereat, sends a prophet to put three plagues to his choice, *viz.* the famine, sword, or pestilence. David chooseth to fall into the hands of a mer-
	1 Chron XXI.	ciful God, rather than into the hands of men. So God sends a pestilence; whereof 70,000 men die in one day. The angel being about to destroy Jeru- salem, God bids him hold his hand; for he beholds David repenting in sack- cloth, and entreating him to spare the innocent people, and to turn his hand upon himself, and upon his father's house.
1016.	1 Kings XIV. 21.	Rehoboam is born unto Solomon by Naamah, an Ammonitish woman.
		David being now 70 years of age, and broken with continual cares and wars,
1015.	1 Kings I.	grows so weak and feeble, that clothes can no longer preserve heat in him. Therefore Abishag, a young virgin, is appointed to keep him warm. Adonijah, seeing his father thus declining, by the assistance of Joab and Abiathar, makes himself king: which David understanding, he presently commands Zadok the priest, and Nathan the prophet, with other great men, to anoint Solomon king. Adonijah hearing this, betakes himself to the sanctuary, and is pardoned.
	II.	David, having given instruction to his son Solomon, dieth; after he had reigned in Hebron seven years and six months, and 33 years in Jerusalem over all Israel.
	III. 1.	Pharaoh, king of Egypt, gives his daughter in marriage to Solomon.
	2 Chron. VIII. 11.	The Lord appears to Solomon in a dream, and bids him ask what he will, and it shall be given him. Solomon asketh wisdom; God gives him wisdom
	1 Kings III. 5.	from above, and adds thereunto riches and honour. Of this divine wisdom Solomon makes an eminent manifestation in judging between two harlots.

THE FIFTH AGE OF THE WORLD.

1012.	VI. 1.	SOLOMON layeth the foundation of the temple in the 480th year after the
	2 Chron.	departure of the children of Israel out of Egypt.
1005.	III. 1.	Solomon's temple finished in the eleventh year of his reign; having been
	1 Kings	seven years and a half in building.
1004.	VI. 38. VIII.	Solomon this year (being the 9th Jubilee, and opening the fourth Millenary
	2 Chron V. VI. VII.	of the world) with great magnificence celebrates the dedication of the temple: at which time God giveth a visible sign of his favour.
975.	1 Kings XI.	Solomon having, as it is with reason believed, forsaken his lusts and vani-
	2 Chron. IX.	ties, to which he had been too intemperately addicted, and written, as a testi- mony of his repentance, his book called the Preacher, dieth. He reigned 40 years.
	1 Kings XII.	The Israelites assemble at Shechem to crown Rehoboam, Solomon's son, king over all Israel. The people by Jeroboam sue unto him for a removal of some grievances; to whom Rehoboam, by the advice of young men, returning a harsh answer, alienates the hearts of ten tribes from him, who make Jeroboam king over them, and fall at the same time from the house of David, and from the true worship of God.
	25.	Jeroboam, in the beginning of his reign, repairs Shechem, destroyed by Abimelech 258 years before, and there dwells; afterward going over Jordan he builds Penuel, and at length makes Tirzah the seat of his kingdom. But
	XIV. 17 XII. 26.	fearing lest his new subjects by going to Jerusalem to worship, may be induced to revolt from him, he deviseth a new form of religion, setting up two golden calves, the one at Beth-el, the other at Dan, for the seduced people to bow down unto.
	XIV. 2 Chron.	From the time of this dismal reat Rehoboam reigneth over Judah and Ben- jamin 17 years, and Jeroboam over Israel, or the other ten tribes, 22 years.
974.	XII. XI. 17.	The Priests and Levites, and other Israelites who feared God, stick to Reho- boam, and maintain the kingdom of Judah three years; after which time Rehoboam falls to idolatry, and walketh no more in the ways of David and Solomon.
	1 Kings XII. 32. XIII. 2.	Jeroboam sacrificing to his calf at Beth-el, a prophet is sent unto him from God, who foretells the judgment which should one day be executed upon that altar, and the Priests (*viz.* those whom Jeroboam had made of the lowest of the people) that served at it. Which prophecy then and there is confirmed by signs and wonders upon the king himself, and upon the altar.
971.	XIV. 25.	Shishak king of Egypt spoileth Jerusalem and the temple; but the king
	2 Chron. XII.	and the princes repenting at the preaching of Shemaiah the prophet, God gives them not over to utter destruction.
958.	1 Kings XV.	Abijam the son of Rehoboam succeeds his father in the kingdom of Judah, and reigns three years.
957.	2 Chron. XIII.	He obtains a great victory over Jeroboam, killeth 500,000 men in one battle, and taketh Beth-el.
955.	1 Kings XV. 8,	Asa in the twentieth year of Jeroboam, succeeds his father Abijam, and reigns 41 years.
954.	25.	Nadab in the second year of Asa succeedeth his father Jeroboam in the kingdom of Israel, and reigneth not full two years.
953.	27.	Nadab at the siege of Gibbethon, (a town of the Philistines,) is slain by Baasha of the tribe of Issachar in the third year of Asa; and the same year having made himself king over Israel, he utterly destroyeth the whole race

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		of Jeroboam, and reigneth 24 years. At this time lived the prophets Jehu, Hanani, and Azarias.
951.	2 Chron. XIV.	Asa destroyeth idolatry, and enjoying ten years of peace, strengthens his kingdom with forts and a standing army.
941.	9.	Zerah the Ethiopian with an innumerable army invadeth Judah: Asa overcomes him, sacrificeth to God of the spoil, and maketh a solemn covenant with God. He also deposeth Maachah his grandmother, a great patron- ess of idolatry; bringeth into the temple those things which his father and him- self had consecrated unto God, and enjoys a long peace.
	XV.	
930.	1 Kings	Elah the son of Baasha succeeds his father in the kingdom of Israel.
	XVI. 6, 8,	In the second year of his reign, and the twenty-seventh of Asa's, Zimri, one
929.		of his captains, conspires against him, kills him, and reigneth in his stead. As soon as he sits in the throne, he destroyeth the whole family of Baasha: but the army which then lay before Gibbethon makes Omri then king, who presently besiegeth Tirzah, and taketh it; which Zimri seeing he sets on fire the king's palace, and perisheth in the flames.
	21,	The people of Israel are now divided into two factions; one follow Tibni the son of Ginath, and endeavours to make him king; the other adheres to
	22,	Omri; but Tibni dying, Omri reigns alone in the 31st year of Asa.
925.		
924.	23, 24,	Omri having reigned six years in Tirzah, removes the seat of his kingdom to Samaria, a place which he himself had built.
918.	29.	Ahab succeeds his father in the kingdom of Israel, and reigneth 22 years in Samaria. He did evil in the sight of the Lord above all that were before him.
914.	1 Kings XXII. 41.	Jehoshaphat succeedeth his father Asa in the fourth year of Ahab king of Israel, and reigneth 25 years in Jerusalem.
912.	2 Chron. XX. 31. XVII. 7.	Jehoshaphat being settled in his kingdom, and having demolished the high places and groves, in the third year of his reign he sends Levites with the princes to instruct the people in the law. God in the meantime subdueth his enemies under him.
901.	1 Kings XX.	Ben-hadad king of Syria layeth siege to Samaria, who by the direction of a prophet is beaten off, and a vast number of the Syrians slain.
899.	XXI.	Ahab not being able to persuade Naboth to sell him his vineyard, falls sick upon it; Jezebel his wife, suborning false witnesses to accuse him of blas- phemy, causeth Naboth to be stoned, and puts the king in possession of the vineyard. Whereupon the prophet Elijah denounceth judgments against Ahab and Jezebel; wicked Ahab repenting, God defers the judgment.
898.	XXII. 51. 2 Kings III. 1. I. 17.	Ahab in the seventeenth year of the reign of Jehoshaphat maketh his son Ahaziah his associate in the government of his kingdom. Jehoshaphat also maketh Jehoram his son copartner with him; whence it is, that Jehoram the son of Ahab, who succeeded his brother Ahaziah in the kingdom of Israel, in the eighteenth year of Jehoshaphat king of Judah, is said to have begun his reign in the second year of Jehoram the son of Je- hoshaphat.
897.	1 Kings XXII. 2 Chron. XVIII.	Ahab having got Jehoshaphat to assist him in the siege of Ramoth-gilead, before he goes, he asketh counsel of 400 false prophets, who promise him vic- tory and success; but by Jehoshaphat's advice Micaiah, a true prophet of God, is consulted, who foretells his overthrow; and according to his word Ahab is slain at Ramoth-gilead, and buried at Samaria.
896.	2 Kings I. 1. III. 5. 2 Sam. VIII. 2. 2 Kings I.	Ahab being dead, the Moabites revolt from Israel, who had continued in subjection ever since king David's days. Ahaziah king of Israel, lying ill of a fall, sends to consult Baalzebub the god of Ekron concerning his recovery. Elijah the prophet meeteth the mes- senger, and telleth him Ahaziah shall surely die; whereupon two captains over fifty men apiece are sent to apprehend him, and bring him before the king; Elijah calleth for fire from heaven, and destroyeth both them and their companies. A third captain with his fifty men being sent, and behaving him- self submissively, Elijah goes along with him; the prophet certifies the king that he shall not come down from his bed alive. So Ahaziah dieth, having governed (partly by himself, and partly together with his father) two years.
	1 Kings XXII. 2 Kings III. 1. II. 11.	Jehoram succeedeth his brother Ahaziah in the kingdom of Israel in the latter end of the eighteenth year of Jehoshaphat, and reigneth twelve years. Elijah is taken up into heaven in a fiery chariot.
892.	2 Chron. XXI. 2, 3. 2 Kings VIII. 16.	Jehoshaphat grown old gives to his sons many gifts with fenced cities in Judea; but his eldest son Jehoram he now more absolutely investeth with the throne of the kingdom in the fifth year of Jehoram king of Israel.
889.	2 Chron. XXI. 4, 5. Genesis XXVII. 40. 2 Chron. XXI. 10, 11,	Jehoram now, by the death of his father, has the kingdom of Judah to him- self, which he holds four years. He is no sooner settled in his throne, but he puts all his brethren to the sword, with many of the princes of Israel. At this time the Edomites, who ever since king David's time had lived in subjec- tion to Judah, revolt, and (as it was foretold by Isaac) they for ever shake off his yoke; Libnah also, a city of the priests in the tribe of Judah, falls off from him about this time.
888.		Jehoram following the counsel of his wicked wife Athaliah, the daughter of Ahab king of Israel, sets up in Judah, and even in Jerusalem itself, the idolatrous worship of Baal, and compels his subjects thereto; a letter which was left for him by Elijah the prophet comes to his hands, which reproves him, and denounces all those calamities and punishments which afterward befell him.
	12.	
885.	2 Kings VIII. 25,	Ahaziah succeeds his father in the kingdom of Judah (having had part of the government bestowed upon him the year before) in the 12th year of Je- horam king of Israel, and reigneth one year in Jerusalem.
884.	28.	Jehoram king of Israel, and Ahaziah king of Judah, lead their armies to Ramoth-gilead against Hazael, who had newly succeeded Ben-hadad in the kingdom of Syria: Jehoram is dangerously wounded, and retires himself to Jezreel to be cured. In the meantime Elisha sendeth a young prophet with
	IX.	instructions to anoint Jehu the son of Jehoshaphat, the son of Nimshi, at Ramoth-gilead, king over Israel, and to open to him the will of God for the rooting out of the house of Ahab: who, being proclaimed king by the soldiers, marcheth straight to Jezreel, killeth Jehoram in the field of Naboth, and causeth Jezebel to be cast out at a window, where she is eaten by dogs. He
	2 Kings X.	despatcheth letters also to Samaria, and causeth seventy of Ahab's children to be beheaded. Then taking with him Jehonadab the son of Rechab, he comes himself to Samaria, and destroys the whole family of Ahab, and all the priests of Baal. Nevertheless, having put down the worship of Baal, he departs not from the worship of Jeroboam's golden calves, but maintains that idolatry all the time of his reign, which was 28 years.
	IX.	Jehu proceeds farther, and executes the divine vengeance upon the idola- trous house of Judah: he pursues Ahaziah, who fled towards Megiddo, and overtaking him at Gur, causeth him to be killed in his chariot. Going also
	X.	to Samaria, he meeteth with 42 of Ahaziah's kinsmen, whom he causeth to be slain.
	XI. 2 Chron. XXII. 10.	Athaliah the daughter of Ahab, seeing her son Ahaziah dead, usurps the kingdom, destroying those that had right to the succession; but Jehosheba the daughter of king Jehoram, and wife to Jehoiada the high priest, takes Jehoash, being then an infant, and son to her brother Ahaziah, and hides him in the temple, and so saves him from that massacre which was made of the rest of the blood royal.
878.	2 Kings XI. 2 Chron. XXIII.	Jehoiada the high priest brings out Jehoash, now seven years old, and anoints him king; causeth Athaliah to be slain, and restoreth the worship of the true God, destroying the house of Baal, and commanding the idolatrous priest Mattan to be killed before his altars. Jehoash now beginning his reign in the seventh year of Jehu, reigneth 40 years in Jerusalem.
857.	2 Kings XII. 7. XIII. 1.	Jehoash, in the 23d year of his reign, giveth order for the repair of the temple, committing the charge thereof to Jehoiada the high priest.
	VIII. 12.	Jehoahaz succeedeth his father Jehu in the kingdom of Israel, and reigneth 17 years: during all which time Hazael king of Syria oppresseth him, and exerciseth all those cruelties upon the Israelites, which Elisha the prophet had foretold.
841.	XIII. 10.	Jehoash, the son of Jehoahaz king of Israel, is taken into the consortship of that kingdom by his father in the 37th year of Jehoash king of Judah, and reigneth 16 years.
840.		Zechariah, the son of Jehoiada the high priest, for reproving the people of

Before Christ 840.	2 Chron. XXIV. 2 Kings XII. 20.	Judah that fall to idolatry after the decease of Jehoiada, is stoned to death in the court of the house of the Lord by the commandment of king Jehoash, who the next year after is murdered by some of his servants, as he lay in his bed; and Amaziah his son succeedeth him.
838.	XIII.	Jehoahaz dieth, and Jehoash his son succeedeth in the kingdom of Israel. Not long after his father's funeral he visits Elisha the prophet then lying sick, and with many tears asketh counsel of him, who promiseth him victory over the Syrians. A dead man is brought to life by being laid in Elisha's grave.
836.	XV. 1.	Jeroboam the second in this year taken into the consortship of the kingdom of Israel by his father Jehoash, going to war against the Syrians. This is gathered from Azariah king of Judah's beginning to reign in the 27th year of this Jeroboam.
826	XIV. 2 Chron. XXV.	Amaziah king of Judah, growing proud upon a victory obtained against the Edomites this 14th year of his reign, provoketh Jehoash king of Israel to battle. Jehoash overcomes him, and takes him prisoner, breaks down 400 cubits of the wall of Jerusalem, and having spoiled the temple and the king's house of a vast treasure, returns to Samaria.
825.	2 Kings XIV. 23.	Jehoash dies fifteen years before Amaziah, and Jeroboam the second, his son, reigneth in Samaria 41 years.
810.	XIV. 2 Chron. XXV.	Amaziah, finding a conspiracy against him at Jerusalem, flies to Lachish, where he is murdered; after whom comes his son Uzziah, or Azariah, in the 27th year of Jeroboam the second, and reigneth 52 years in Jerusalem.
808.	2 Kings XV. XIV. 25. Isaiah IX. 1. Jonah III. Matt. XII. 41.	Now is held the 13th Jubilee under the two most flourishing kings; in whose times live sundry great prophets in both kingdoms; Isaiah and Joel in Judah; Jonas, Hosea, and Amos, in Israel.
784.	2 Kings XIV. 29.	Jonas of Gath-hepher, a town belonging to the tribe of Zebulon in Galilee of the Gentiles, (observe here the blindness of the Pharisees, *John* vii. 52,) was afterward sent into Nineveh, the metropolis of Assyria, where both king and people at his preaching repented.
		Jeroboam king of Israel (under whom that kingdom came to its full height of glory) dieth; after his death all things fall into confusion, and the state is reduced to a plain anarchy, which lasteth 11 years and a half; for such an interregnum or vacancy the synchronism of Kings requires, that the six months of Zachariah the son of Jeroboam may answer the 38 years and one month of Shallum, who murdered him in the 39th year of Azariah, or Uzziah, king of Judah.
773.	XV. 8.	Zachariah the son of Jeroboam, the 4th and last of the race of Jehu, (as was foretold,) begins his reign over Israel in the 38th year of Azariah, or Uzziah, king of Judah, and reigneth six months.
772.	10. Amos VII. 9. 2 Kings XV. 14.	Shallum the son of Jabesh, at the end of six months, murders him in the sight of the people, and reigns one month, in the 39th year of Uzziah king of Judah. After Zachariah's death follow those direful calamities foretold by Amos the prophet.
		Menahem the son of Gadi going from Tirzah to Samaria, killeth Shallum, wasteth Tiphsah and the borders thereof, and because the town would not open to him, he takes it, and rips up all the women with child.
771.	19,	While Menahem in these broils labours to get the possession of the kingdom, Pul king of Assyria invadeth his country, to whom Menahem giveth 1000 talents of silver, and afterward reigneth quietly 10 years.
761,	23,	Pekahiah succeedeth his father Menahem in the 50th year of Uzziah king of Judah, and reigneth 2 years.
759.	25, 27,	Pekah, one of his captains, kills him in his own palace at Samaria, and reigneth 20 years.
758.	32. 2 Chron. XXVII. 5. Mic. I. 1.	Jotham succeedeth his father Uzziah in the kingdom of Judah at the age of 25 years, and reigneth 16 years in Jerusalem.
		Jotham subdues the Ammonites, and makes them tributary for 3 years. Under him and his two successors the prophets Micah and Hosea execute their prophetical office. About this time lived the prophet Nahum, and prophesied the destruction of Nineveh.
742.	2 Kings XVI. 1. 2 Chron. XXVIII. 1. Isa. VII.	Ahaz succeedeth his father Jotham in the 17th year of Pekah king of Israel, and reigneth 16 years.
		This year Rezin king of Syria and Pekah king of Israel are confederate against Judah, which strikes a great terror into that nation; but unto Ahaz, God, by the prophet Isaiah, sends a gracious message, with a promise of deliverance; for a sign whereof (when the incredulous king, being bid to ask a sign, refused to do it) God gives him the promise of Immanuel to be born of a virgin. Rezin and Pekah now lay siege to Jerusalem, and therein to Ahaz, but are beaten off; Ahaz is no sooner delivered from his enemies, but he forsakes God his deliverer, and falls to idolatry. Wherefore God gives him over into the hands of the king of Israel, who slays of the men of Judah 120,000 in one day, with a great many of the nobility, and carrieth away 200,000 captives; but these, by the advice of the prophet Oded, are released and sent home.
739.	2 Kings XV. 30.	Hoshea the son of Elah murders Pekah king of Israel, and gets the kingdom into his own hands; it is said, in the 20th year of Jotham, that is, from the time that Jotham first began to reign, which is the same with the 4th of Ahaz his son. Hoshea, by reason of the tumults and disorders which ensued, cannot be said to have reigned till 9 years after, the state continuing all that time in great confusion, without any form of government.
730.		
728.	XVII 8.	Shalmaneser, king of Assyria, comes up against Hoshea, and makes him to serve him, and pay him tribute.
726.	XVIII. 1. 2 Chron. XXIX. XXX.	Hezekiah succeedeth his father Ahaz in the kingdom of Judah: he destroyeth idolatry, and prospers: he also celebrates a solemn passover, and reigneth 29 years in Jerusalem; his father had made him in the last year of his reign, his assistant in the government.
725.	XXXI. 2 Kings XVII. 4.	Hoshea king of Israel, having consulted with So king of Egypt, refuseth to pay tribute to Shalmaneser: provoked hereby, and jealous of some farther design in that confederacy of Hoshea with the king of Egypt, Shalmaneser layeth siege to Samaria, and towards the latter end of the third year taketh it, and carrieth away the Israelites captive into his own country. This was the end of the kingdom of Israel, when it had stood divided from the kingdom of Judah 254 years.
724.		
721.		
713.	XVIII. XX. Isaiah XXXVIII.	Sennacherib king of Assyria, coming up against Judah, besiegeth their fenced cities, and taketh many of them, but is pacified by a tribute.
		About this time Hezekiah falls sick, and is told by Isaiah that he shall die, but pouring out his tears and prayers unto God, he recovereth his health, and obtaineth a prolongation of his life and kingdom for 15 years. For a sign whereof the sun goes ten degrees backward.
710.	2 Kings XIX. Isaiah XXXVII.	Sennacherib, not observing the articles of peace, layeth siege to Jerusalem, and sendeth a blasphemous letter to Hezekiah; which he opening, and spreading before the Lord in the temple with many tears, craves assistance from God against the Assyrians. Whereupon the prophet Isaiah assures him that God will deliver him, and defend that city. The self-same night an angel of the Lord slays 185,000 men in the Assyrian army; and the next morning Sennacherib departeth, and returns to Nineveh; where not long after, whilst he is worshipping in the house of Nisroch his god, he is slain by his own sons.
698		
677.	2 Kings XXI 2 Chron. XXXIII.	Manasseh at 12 years of age succeedeth his father Hezekiah, and reigneth 55 years. He setteth up idolatry, and shedderh much innocent blood. Wherefore God delivers him up into the hands of the Assyrians, who in the 22d year of his reign carry him away captive to Babylon: but upon his repentance God restores him to his liberty and kingdom.
656	Judith XIII.	This year Nabuchodonosor king of Assyria, purposing to make himself universal monarch, sends Holofernes his general against Judea, who layeth siege to Bethulia, and there hath his head taken off by Judith, a woman of the tribe of Simeon.
643	2 Kings XXI. 19. 2 Chron. XXXIII. 21. 22.	Amon, aged 22 years, succeedeth his father Manasseh, and reigneth two years. An idolater indeed, as his father, but no penitent: he is murdered by his own servants.
641.		Josiah, a child of 8 years old, succeedeth his father Amon, and reigneth 31 years. In his time lived Jeremiah and Zephaniah the prophets, and Huldah the prophetess.
	2 Kings XXII. 1.	

Before Christ 630. 624.	2 Chron. XXXIV.	In the 12th year of his reign, he begins a reformation in Judah and Jerusalem, and carries it on successfully.
		This year he giveth order for the repair of the temple. Hilkiah the high priest, having found a book of the law, sends it to the king, who hears it read all over to him; and thereupon asketh counsel of Huldah the prophetess who prophesieth the destruction of Jerusalem, but not in his days. Josiah calling to him the elders of Judah and Jerusalem, with the priests and prophets, causeth the book of the law to be read over before all the people, and reneweth the covenant between God and his people; he burneth also dead men's bones upon the altar at Beth-el, as was foretold: and keepeth a most solemn passover
610.	2 Kings XXIII. 2 Chron. XXXII 2 Kings XXIII. 9. Zechar. XII. 11.	At this time a war breaks out between the king of Egypt and the king of Assyria. Josiah unadvisedly engageth in this war against Necho king of Egypt, and is slain in the valley of Megiddo. The good king being thus taken out of the world, whose life only kept off the Babylonish captivity from that nation, not only the people then living bewailed his death, but even in after time a public mourning for him was kept. The prophet Jeremy also in remembrance thereof composeth his Lamentations; wherein bewailing the calamities which were shortly to befall that people, as present before his eyes, in a most compassionate manner he points, as it were with his finger, at the death of Josiah as the source and original of all those ensuing miseries.
	2 Chron. XXXV. 25. Lam. IV. 20. 2 Kings XXIII. 2 Chron. XXXVI.	After the death of Josiah, the people anoint Shallum, one of his younger sons, to be their king. After three months' reign, he is deposed by Pharaoh Necho, who makes Eliakim, his elder brother, king over Judah and Jerusalem, and changes his name into Jehoiakim; but Jehoahaz he carries along with him captive into Egypt, where he ends his days.
	5.	Jehoiakim, at 25 years of age, begins to reign, and i he reigneth 11 years.
609.	Jerem. XXVI.	Uriah and Jeremiah prophesy against Jerusalem; the former is put to death, the latter is acquitted, and set at liberty. About this time Habakkuk also prophesieth.
607.	XXV. 1.	This year is Nebuchadnezzar the Great made by his father Nebopolazzar his associate in the kingdom of Assyria and Babylon; into whose hands God delivers up Jehoiakim, who is put in chains to be carried to Babylon; but upon his submission and promises of obedience is left in his own house, where he lives a servant to Nebuchadnezzar 3 years. From which entering of the king and people of the Jews into the subjection and service of Nebuchadnezzar are the 70 years of the captivity of Babylon to be reckoned, which were foretold by the prophet Jeremy.
606.	2 Chron. XXXVI. 6. Jerem. XXV. 11. XXIX. 10. Daniel I. 3, 7. Isaiah XXXIX. 7.	Nebuchadnezzar gives order to Ashpenaz, master of the eunuchs, that he shall carry from thence of the children of Israel, both of the blood royal (as was foretold by the prophet Isaiah to Hezekiah) and also of the nobility, the choicest youths both for beauty and wit that he can find; who, being educated 3 years in the language and sciences of the Chaldeans, may afterward be fit to serve the king in his palace; among whom, of the tribe of Judah, are Daniel, called Belteshazzar; Hananiah, called Shadrach; Mishael, called Meshach; and Azariah, called Abed-nego; their names being thus changed by the master of the eunuchs.
605.		Whilst Nebuchadnezzar pursues his victories over the king of Egypt, his father dies; which coming to his knowledge, he gives order for the bringing away of the captives, and posts with a small company the nearest way to Babylon, where he is received as the lawful successor to his father's dominions. He causeth to be brought to Babylon what he thinks fit of the vessels and furniture of the temple, and placeth them in the house of his god, *viz.* Belus.
	Dan. I. 2. 2 Chron. XXXVI. 7.	
603.	2 Kings XXIV. 1. Dan. II.	Jehoiakim, having lived 3 years in subjection to the king of Babylon falls off, and rebels against him.
		This year (being the second of Nebuchadnezzar's reign, taking it as it begun at his father's death,) Daniel recovers Nebuchadnezzar's dream, and interprets it to betoken the four chief monarchies; whereupon he and his companions are highly advanced.
600.	2 Kings XXIV. 2.	Nebuchadnezzar sends an army, consisting of Chaldeans, Syrians, Moabites, and Ammonites, against Jehoiakim; these waste the whole country of Judea,
599.	Jerem. XXII. 18 XXXVI. 30. 2 Kings XXIV. 8. 2 Chron. XXXVI. 9.	and carry away from thence 3023 captives. Jehoiakim also is taken prisoner; whom they put to death, cause his carcass to be drawn out at the gate of Jerusalem (as was foretold by the prophet Jeremiah) and leave it without the walls unburied.
		Jehoiachin (called also Conias and Jeconias) at 18 years of age succeeds his father Jehoiakim, and reigns three months in Jerusalem.
		Against him Nebuchadnezzar leads an army, and besiegeth Jerusalem: Jehoiachin with all his kindred and courtiers come out to meet him. Nebuchadnezzar makes them all prisoners, enters Jerusalem, and takes all the treasure he can find in the temple and the king's palace, breaking in pieces all the vessels of gold and furniture which Solomon had made for the temple;
	Isaiah XXXIX. 6. Jerem. XXIV. 1. Ezekiel XVII. 12. I. 2, 3. Baruch VI.	he carrieth away captive to Babylon the king, his mother, wives, courtiers, magistrates, and 10,000 able men out of Jerusalem, leaving none behind but the poorer sort of people; and out of the country round about he carried also away 8000 artificers; among the captives are Mordecai, and Ezekiel the priest; Ezekiel therefore in his prophecy reckons the time all along from the beginning of this captivity. An epistle, said to be Jeremiah's, is now sent to the captives, admonishing them to beware of the idolatry which they shall see in Babylon.
	2 Kings XXIV. 17. 2 Chron. XXXVI.	Nebuchadnezzar before his departure from Jerusalem, makes Mattaniah, Jehoiachin's father's brother, king, changing his name into Zedekiah.
588.	2 Kings XXV. Jerem. I. 3. XXXIX. LII.	Zedekiah, beginning his reign at 21 years of age, reigneth 11 years; he, by rebelling against Nebuchadnezzar, or rather by continuing in an open rebellion (as his fathers had done) against God, brought upon Jerusalem and the whole nation of the Jews those long-deserved calamities which God had so often forewarned them of by his prophets; for, in the latter end of the 11th year of Zedekiah, Jerusalem, after a long siege, is taken by Nebuchadnezzar, and his Chaldeans enter it. Zedekiah flees away by night, but being pursued, is taken, and brought prisoner to Riblah, Nebuchadnezzar's head-quarters; there having first seen his children slaughtered before his eyes, he has afterward those eyes put out, and being loaden with chains, is carried away captive to Babylon. About a month after the taking of the city, Nebuzar-adan, captain of the guard, sent by Nebuchadnezzar, makes his entry into it, sets fire to the temple, the king's palace, and some noblemen's houses, and so layeth the whole city in ashes; the walls of Jerusalem being razed to the ground, all that were left in the city, and those that a little before had fallen to the Chaldeans, with what treasure he can find, doth Nebuzar-adan carry with him into Babylon.
	26. 2 Kings XXV. 21. Jerem. XLIX. 7. Ezekiel XXV. 12.	And thus was Judah carried out of her own land 468 years after David began to reign over it, 388 years after the falling off of the ten tribes, and 134 years after the destruction of the kingdom of Israel.
		Obadiah the prophet denounceth God's judgments against the Edomites, who now insult over the calamity of the Jews. The same do Jeremy and Ezekiel, and the author of the 70th and 137th Psalms, who wrote all about the same time.
		The sixth Age of the World.
569. The Babylonian Empire. 562.	Dan. IV. 29, 33, 34.	NEBUCHADNEZZAR, proud of his victories over Egypt, and his conquest of Judea and other countries, and boasting the magnificence of his buildings, falls distracted, and is driven from the society of men.
		After seven years spent among the beasts of the field, his understanding returning to him, he humbly acknowledgeth the power of God, and his goodness towards him: and is restored to his kingdom. A few days after he dies, having reigned about 20 months together with his father, and 43 years by himself.
	2 Kings XXV. 27. Jer. LII. 31.	Evil-merodach his son succeeds him in the 37th year of the captivity of Jehoiachin, or Jeconiah, who presently gives order for the enlargement of Jehoachin, and two days after changeth his prison-clothes, sets him above all the princes of his court, and causeth him to eat at his own table. Jehoiachin dies about two years after.

Before Christ 555.	Daniel VII. 1.	Belshazzar, having removed some persons who had murdered his father Evil-merodach, and usurped his throne, succeeds in the kingdom of Babylon. In the first year of this king's reign Daniel has the vision of the four beasts, signifying the four great monarchies of the world, and of God delivering over all power and sovereignty to the Son of Man.
553	VIII. 1	In the third year of Belshazzar, Daniel receives the vision of the ram and the he-goat, betokening the destruction of the Persian monarchy, and the great misery which Antiochus should bring upon the people of God.
538	V. Jerem. XXVII. 7.	This year Belshazzar makes a great feast for all the nobles, and causeth to be brought forth all the vessels of the house of the Lord, which Nebuchadnezzar his grandfather had brought away from Jerusalem, to the glory of his idols, and dishonour of the true God. In the midst of all this jollity a hand appears writing on the wall of the room in which the king and his numerous guests sit drinking. The king, greatly terrified hereat, sends for his Chaldean astrologers and wizards, and commands them to read the writing, and give him the interpretation of it; but they not being able to do either. Daniel is sent for, who reads the writing, and gives the king the interpretation of it: whereupon Daniel is publicly proclaimed the third man in the kingdom. The same night Belshazzar is slain, Babylon is taken by Cyrus, and the empire translated to the Medes and Persians, as had been sundry times foretold by the prophets.
	Dan. V.	
	Isa. XIII. Hab. II. Jerem. XXV. 12. L. LI.	
	Dan. V. 31. VI. 6.	Cyrus having given the kingdom of Babylon to Darius the Mede, reserving some palaces in the city for himself, he returns through Media into Persia. Daniel's greatness raising envy in some principal courtiers and officers, these contrive his ruin: but finding nothing in his management of affairs whereof to accuse him, they resolve to order matters so, that Daniel's piety towards God shall become an offence worthy of death. They move the king to make a decree, that for 30 days no petition shall be made to any god or man, but to himself only. Which decree Daniel breaks by making supplication to his God, and is for so doing cast into a den of lions; but being found to have received no hurt there, Darius commands his conspirators to be cast into the same den, who are presently devoured; and the king publisheth a decree, that all persons throughout his dominions shall reverence and fear the God of Daniel.
537.	IX. Jerem. XXIX. 10. Dan. IX.	Towards the end of the first year of the reign of Darius the Mede, to be reckoned from the subversion of the Babylonish empire, begins the 70th year of the captivity of the Jews, which, by Jeremiah's prophecy, was to be the last year of their calamity. Upon consideration of which time so near at hand, Daniel pours out his most fervent prayers to God for the remission of his own sins, and those of his people; and for that promised deliverance out of their captivity. To whom the angel Gabriel brings an answer not only of this, but also of the spiritual deliverance of the church by the death of the Messiah; uttering that memorable prophecy of the seventy weeks.
536. The Persian Empire.		Cyrus, his father Cambyses and his father-in-law Cyaxares both dying, Persia falls to him by inheritance, and Media by contract of marriage: and so he is possessed of the whole eastern empire; from which time both Xenophon (*Inst. lib.* 8.) reckons the 7 years of his reign, and the Holy Scripture out of the records of the Medes and Persians, reckons this his first year; for it teacheth us, that in this year came forth that renowned edict of his, Thus saith Cyrus king of Persia, The Lord God of Heaven hath given me all the kingdoms of the earth, and hath charged me to build him a house at Jerusalem which is in Judah, &c. At which time the 70 years of the Babylonish captivity being expired, (as was foretold by Isaiah and Jeremiah, the former making mention of Cyrus by name,) he gives leave to all the Jews, dwelling in all parts of his dominions, to return into their own country, and commands them immediately to fall in hand with rebuilding of the temple.
	Ezra I. 2.	
	Isaiah XLIV. 28. XLIV. 1, 13.	
		He restoreth also all the vessels of the house of God, which Nebuchadnezzar had brought from thence; and contributes towards the building.
	Ezra I. 5, 6. II. Nehem. VII.	The Jews therefore return into their own country; the poorer sort having allowance made them to defray their charges upon the way. The number of the children of the province, or Hebrews born in Chaldea, which with their captain Zerubbabel, and their high priest Jeshua, return out of captivity, is 42,360, besides proselytes, men-servants, and maid-servants, to the number of 7,337. Now the particular sums of Ezra's catalogue being cast up amount only to 29,818; and those in Nehemiah's account make but 31,031, both which come far short of that general sum of 42,360, which at the bottom of each catalogue is said to be the number of the whole congregation. Wherefore the Hebrews in the xxixth chapter of their great chronicle tell us, that to complete the full sum of 42,360, we must cast in those of the other ten tribes of Israel, who came up out of the captivity with the Jews. For even till the last extirpation of the Jewish state there remained some relics of the other ten tribes, not only in the dispersion, and at Jerusalem, and other cities of Judah; but also of those who kept still in their own seats; for Shalmaneser swept not away all out of the whole ten tribes, but left a remnant of them in their own country, who were afterward, together with the Jews, Benjamites, and Levites, carried away by Nebuchadnezzar into Babylon, and are now dismissed and sent back again by Cyrus.
	Acts XXVI. 7. Lam. I. 1. Luke II. 36.	
	Ezra III. 8, 13.	In the second year after their return from Babylon, in the second month, they appoint Levites to oversee the work of the house of God, and lay the foundation of the temple; the old men lamenting, who 53 years before had seen the old temple standing, and the younger sort rejoicing to see the new one going up.
	IV. 5.	The Samaritans by the means of certain courtiers about Cyrus, whom they had bribed for that purpose, disturb the Jews in their work of the temple.
	6.	In the beginning of the reign of Artaxerxes (called in profane story Cambyses) the Samaritans, who, whilst Cyrus lived, had secretly undermined the Jews, now openly frame a direct accusation in writing against the inhabitants of Judah and Jerusalem, and present it to the king, who presently forbids the Jews to proceed in the building.
520.	V. 1.	In the second year of king Darius Hystaspes (the same with Ahasuerus) Zerubbabel and Jeshua, incited by the prophets Haggai and Zechariah, set forward the building of the temple.
	Hag. II. 1, 9.	Haggai prophesieth that the glory of this second temple shall be greater than that of the former; not as being a more magnificent structure, but in regard the blessed Messiah shall one day honour it with his presence, and from thence propagate peace to all nations.
	Zech. I.	
519.	1, 6.	About this time Zechariah the prophet exhorteth the Jews to repentance.
518.	Est. I. II.	Ahasuerus puts away queen Vashti his wife, and not long after espouseth Esther, the niece of Mordecai the Jew.
515.	Ezra VI.	In the sixth year of Darius, or Ahasuerus, the temple is finished; the dedication whereof is celebrated with great joy and abundance of sacrifices, the priests and Levites, every one in his place, standing on the ministry of the temple. The passover also is celebrated.
510.	Est. III.	Haman, an Agagite, of the race of the Amalekites, a great favorite of king Ahasuerus, offended at Mordecai, because he falls not down and adores him, as others do, resolves to be revenged of the whole nation of the Jews, (which was ever averse to his,) and to root it out; for the executing of which purpose, that he may find a successful time, he causeth Pur, that is, the lot, to be cast before him, for to know the day and month wherein the Jews shall be destroyed, and the lot falls on the 12th month Adar.
	Deut. XXV. 19.	
	Est. IV.	Haman obtains an edict from the king, that all Jews, without respect to sex or age, upon the thirteenth day of the month Adar, be put to death in all the provinces of the king's dominions. Hereupon Mordecai, Esther, and all the Jews, humble themselves before the Lord by fasting and prayer.
	VI.	Ahasuerus, hearing it read in the chronicles that a conspiracy had been discovered to him by Mordecai, commandeth that he be publicly honoured and that by Haman himself, his deadly enemy.
	VII.	Esther, entertaining the king and Haman at a banquet, maketh suit for her own life, and her people's, and accuseth Haman. The king, understanding that Haman had provided a gallows for Mordecai, causeth him to be hanged thereon. In memory of this great deliverance the two days of Purim are made festival.
408	IX.	

Before Christ 467.	Ezra VII.	Ezra the priest, a man skilled in the law of Moses, obtains a large commission from king Artaxerxes, to settle the Jewish commonwealth, and to reform the church at Jerusalem.
	VIII.	In the seventh year of Artaxerxes, Ezra, with a great multitude of Jews, sets out from Babylon.
455.	IX. X. Neh. II.	Ezra obligeth those who had taken strangers to wife to send them back. In the twentieth year of king Artaxerxes, Nehemiah a Jew, one of his cup bearers, being made governor of Judea, obtains leave to build the wall of Jerusalem, and finish that great work. Here begins Daniel's 70 weeks to be fulfilled before the passion of our Saviour.
	Dan. IX. 24.	
442.	Neh. V. 14.	Nehemiah having governed Judea 12 years, returns to the king of Persia.
415.	XIII. 6.	This year is the 21st Jubilee, the last that ever the prophets of the Old Testament saw; for that place in Nehemiah, chap. xii. 22, is not to be understood of the last Darius, but of Darius Nothus, who now reigns in Persia; the full history of Nehemiah ending with the time of Artaxerxes Longinus, father of this Darius Nothus.
		Hitherto (saith Eusebius in his chronicle, to the 32d year of Artaxerxes) the Divine Scriptures of the Hebrews contain the annals of the times. But those things which were done among them afterward we must deliver out of the books of the Maccabees, and out of the writings of Josephus, who have delivered a general history of the Jewish affairs from thence down to the times of the Romans.
		That Malachi, the last of the prophets, was contemporary with Nehemiah, appears from hence, that he nowhere exhorts the people to the building of the temple, as Haggai and Zachary did; but the temple being now built, he reproves those disorders, which Nehemiah at his second return with a new commission from Babylon saith he found in his absence to have crept in among the Jews; as marriage with strange women, withholding of tithes, and abuse in the worship of God. And because a succession of prophets was not to be expected, as before, he exhorteth the people constantly to adhere to the law of Moses, till Christ the chief prophet should appear; whose forerunner John the Baptist should come in the spirit and power of Elias, to turn the hearts of the fathers unto their children, and the disobedient to the wisdom of the just. See 1 *Mac.* iv. 46, and ix. 17.
	XIII.	
	Malachi IV. 4. Luke I. 17. Matt. XI. 14. XVII. 12.	
335.	Jos. Ant. I. 11. c. 8.	ALEXANDER the Great, king of Macedonia, passeth out of Europe into Asia, and begins to lay waste the Persian empire.
332.	Id. ibid.	Manasses, brother to Jaddus the high priest, refusing to put away his strange wife, is driven from the sacrifice: Sanaballath his father-in-law, governor of Samaria, revolteth from Darius, obtains leave of Alexander to build a temple on mount Gerizim and makes Manasses high priest thereof, to which resort all such as are entangled in unlawful marriage, with all such offenders as think themselves not safe at Jerusalem. This was the rise of that schismatical conventicle of the Samaritans. See *John* iv. 20.
	Jos. Ant. I. 11. c. 8.	Alexander marcheth toward Jerusalem, intending to besiege it. Jaddus the high priest, hearing of it, putteth on his priestly ornaments, and accompanied with the people all in white, goeth out to meet him. Alexander, seeing his habit, falls prostrate before him, saying that, whilst he was in Macedonia, a man appeared unto him in the very same habit, who invited him to come into Asia, and promised to deliver the Persian empire into his hands. After this he goes to the temple, and offers sacrifice according to the high priest's direction. They show him the prophecy of Daniel, That a Grecian
	Daniel VIII. 7. XI. 13.	
330. The Macedonian Empire.		should come and destroy the Persians; whereby he is mightily confirmed in his persuasion that he himself is the man. Lastly he bestoweth on the Jews whatever favours they desire, and departeth.
		The Persians are overcome, Darius slain, and Alexander remains universal monarch of the eastern world.
	Jos. Ant. I. 12. c. 1.	Alexander having reigned six years and ten months dieth; his army and dominions are divided among his captains. Antigonus makes himself governor of Asia, Seleucus of Babylon and the bordering nations; Lysimachus hath the Hellespont; Cassander, Macedon; and Ptolemeus, the son of Lagus, gets Egypt.
323.	1 Mac. I.	
320.	Jos. Ant. I. 12. c. 1.	Ptolemeus, surnamed Soter, makes himself master of Jerusalem by a stratagem; for he enters the city on a sabbath-day under pretence of offering sacrifice; and whilst the Jews suspect nothing, but spend the day in ease and idleness, he surpriseth the city without resistance, and maketh the citizens captives. He sendeth several colonies of Jews into Egypt, and puts great confidence in them.
277.	I. 12. c. 2.	Ptolemeus Philadelphus, son of Ptolemeus Soter, being a great favourer of learning, builds a most magnificent library at Alexandria. Demetrius Phalerius, to whom he had committed the care of procuring all sorts of books, and out of all countries, persuades him to employ 72 Jews in translating the Holy Scriptures out of the original Hebrew into the Greek tongue, which was done in the seventh year of his reign. The king also dismisseth many captive Jews, and dedicates many presents to the temple of God at Jerusalem.
177.	2 Mac. III.	One Simon, a man of the tribe of Benjamin, governor of the temple, falling out with Onias the high priest, goes to Apollonius the governor of Celosyria, and informs him that there is a vast treasure in the temple: Apollonius acquaints king Seleucus his master with it, who presently sends his treasurer Heliodorus to Jerusalem, to bring this money away. Heliodorus entering the temple, is by angels struck down in the very place, and carried from thence half dead; but by the prayers of Onias he is soon after restored to his health. Returning to Seleucus that sent him, he magnifies the holiness of the temple, and the power of God dwelling in it.
176.	1 Mac. I. 10.	Antiochus Epiphanes succeeds Seleucus in the kingdom of Syria, and reigneth 11 years and some months.
175.	2 Mac. IV. 7.	Jason, by corrupting king Antiochus obtaineth the office of high priest.
172.	8, 24.	Menelaus, brother to Simon the traitor, being employed by Jason to carry the money to the king, promiseth 300 talents of silver above what Jason had sent, and getteth the priesthood to himself.
170.	27.	Menelaus, not paying the money he had promised the king at his admission, is summoned to appear before Antiochus; he substituteth Lysimachus his brother in his place.
	1 Mac. I. 21. 22. 2 Mac. V. Jos. Ant. I. 12. c. 7. Daniel XI. 28. 1 Mac. VIII. 5.	Antiochus taketh Jerusalem, and sacking it, pillageth the temple, destroyeth 40,000 of the inhabitants, and selleth as many more. He endeavoureth also to abolish the worship of God, and forceth many Jews to forsake their religion The Samaritans now disown their relation to the Jews, to whom in prosperity they pretended alliance, and consecrate the temple on mount Gerizim to Jupiter.
168.		Perseus, having made war upon the Romans, is this year overcome by them, and the kingdom of the Macedonians ends, when from Caranus it had stood 626 years. Nevertheless the relics of the Macedonian empire, while that of the Roman was rising, did yet survive in the Ptolemies of Egypt, and the kings of Syria.
167.	I. 45.	King Antiochus, by a public edict, commands all nations that are subject unto him to observe the same way of divine worship, and laying aside their peculiar customs, to profess the same religion with the Grecians; the punishment of death being threatened unto such as shall be disobedient; and he appoints overseers over every people and nation who shall compel them hereunto. Of the Jews many choose rather to undergo the most cruel torments, than to offer sacrifice unto idols; all which martyrdoms, with those glorious sufferings of the seven Maccabean brethren, are recorded in the two books of Maccabees.
	1 Mac. II. 2 Mac. VI. Jos. Ant. I. 12. c. 8. 1 Mac. III.	Mattathias, a priest, with his five sons, slay those that are sent by king Antiochus to compel them to offer abominable sacrifices, and after betake themselves to the desert. They are followed by many others, of whom a great number are stifled in their caves, because they would not defend themselves on the sabbath-day. Mattathias aboliseth that superstition, and exhorts his sons to assert their privileges, and deliver their country from bondage.
	2 Mac. VIII.	
166.	Jos. Ant. I. 12. c. 9. 1 Mac. III.	Mattathias dies, and Judas Maccabeus takes upon him the management of this affair. He delivers his country, and purgeth it from the abominations which had been committed in it.

Before *Christ* 166. Jos. Ant. I. 12. c. 10. 1 Mac. III. 13. Joseph. ut supra. 165. 1 Mac. III. 27. Jos. Ant. I. 12. c. 11. 164. 1 Mac. VI. 2 Mac. IX. 9. Jos. Ant. 163 I. 12. c. 13. 162 2 Mac. XIII. Jos. Ant. I. 12. c. 15. 1 Mac. VII. 161. 2 Mac. XIV. Jos. Ant. I. 12. c. 17. 1 Mac. IX. Jos. Ant. I. 12. c. 18, 19. 1 Mac. VIII. 19. Jos. Ant. 160. I. 18. c. 17. 1 Mac. IX. 55, 70. 158. Jos. Ant. I. 13. c. 2. 153. 1 Mac. X. 1. Jos. Ant. I. 13. c. 3. 1 Mac. X. 3, 10. Jos. Ant. I. 13. c. 4. 152. 1 Mac. X. 15. Jos. Ant. I. 13. c. 5. 150. 1 Mac. X. 21. Id. ibid. 148. 1 Mac. X. 49. 50. Joseph. ubi supra. 146. 1 Mac. X. 51. Jos. c. 7. 1 Mac. X. 75. Jos. Ant. I. 13. c. 8. 1 Mac. XI. Jos. loc. citat. 145. 1 Mac. XI. XI. 54 Jos. Ant. I. 13. c. 9. 144. 1 Mac. XI. 55. XII. 143. Jos. Ant. I. 13. c. 9. c. 10. 1 Mac. XIII. Jos. Ant. lib. 13. c. 10, 11. 1 Mac. XIII. 31, 32. Jos. Ant. I. 13. c. 12. 142. 1 Mac. XIV. 18. Jos. Ant. I. 13. c. 13. 139. I. 13. c. 12. 138. 135. 1 Mac. XVI. Jos. Ant. I. 13. c. 14. Jos. Ant. 130. I. 13. c. 17. Jos. I. 1. 107. Bell. c. 3. Ant. Lib. 13. c. 19. & lib. 20. c. 8. 62. Luke II. 37

Apollonius, governor of Samaria, having raised an army among the Gentiles and Samaritans, falls upon the Jews; but is discomfited and slain by Judas Maccabeus.

Seron also, governor of the lower Syria, musters up all the forces under his command, and invades Judea; him Judas Maccabeus encounters, slays 800 of his men on the place, and puts the rest to flight.

Judas Maccabeus defeats a great army, which Antiochus sent against the Jews. Lysias returns with a greater power; Judas kills 5000 of his men, and causeth him to retreat. He purifieth the temple, and setteth it in order, after it had lain desolate three years; and buildeth a wall about Sion.

Antiochus is taken with a violent pain in his bowels, and such a rottenness seizeth his flesh, that worms breed in it; he confesseth that he is plagued for the wrong done to Jerusalem, and dieth in the 149th year of the kingdom of the Grecians. His son Antiochus Eupator, a child about nine years old, succeeds him. He maketh peace with the Jews, but quickly breaketh it; he puts to death Menelaus the high priest, and confers that honour upon Alcimus, or Jacimus.

Onias, the son of Onias III., retires into Egypt, where Ptolemeus Philometor, and Cleopatra his wife, permit him to build a temple at Heliopolis in imitation of that at Jerusalem, and they constitute him high priest there.

Demetrius Soter, the son of Seleucus, escapes from Rome, and comes into Syria, where he causeth himself to be crowned king, and putteth to death Antiochus and Lysias.

Demetrius, at the instance of Alcimus, sends Nicanor with a great army against Judas Maccabeus, whom he endeavors to surprise. They join battle, and Nicanor is slain.

Here ends the continued history of the second book of Maccabees, being an abstract and breviary of the five books of Jason, a Jew of Cyrene.

King Demetrius sends Bacchides with a new army, consisting of 20,000 men, against Judas Maccabeus; Judas, having with him but 800 men, ventures to engage him, and is slain. His brother Jonathan is chosen general in his stead.

Jonathan enters into an alliance with the Romans. Josephus observes, that this was the first league that ever was known to be between the Jews and the Romans.

Whilst Alcimus commands the wall of the inner court of the temple to be pulled down, God strikes him suddenly with a palsy, so that without speaking a word he dies in great torment.

Jonathan, having wearied Bacchides by war, compelleth him to make a league and draw off his army.

Alexander Balas, the son of king Antiochus Epiphanes, enters with an army into Syria: the garrison of Ptolemais set open their gates to him, by reason of their hatred to king Demetrius; who prepares himself for war.

Demetrius desireth an alliance with Jonathan, who makes use of this occasion to repair the fortifications of Jerusalem.

Alexander Balas is no less careful to obtain the friendship of Jonathan, and, to oblige him, confers on him the high priesthood.

Jonathan puts on the holy vestment on the seventh month of the 160th year of the kingdom of the Grecians, at the feast of tabernacles. He was the first high priest of the Hasmonean family.

Demetrius and Alexander come to battle, and Demetrius is slain.

Alexander Balas, finding himself in the peaceable possession of the kingdom of Syria, espouseth Cleopatra, the daughter of Ptolemeus Philometor king of Egypt. Alexander highly honours Jonathan the high priest at his nuptials.

Demetrius Nicanor, eldest son of Demetrius Soter, enters into Cilicia with an army. King Alexander Balas gives the command of Syria to Apollonius, who sets upon Jonathan the high priest; Jonathan defeats him, and takes Joppe and Azotus, and burns the temple of Dagon.

Ptolemeus Philometor, king of Egypt, comes to the relief of king Alexander his son-in-law; Alexander ungratefully sets Ammonius to lie in ambush to kill him. The treachery being discovered, Ptolemeus takes away his daughter from Alexander, and marrieth her to Demetrius. Alexander having been driven from Antioch, the inhabitants of that place make offer of the kingdom to Ptolemeus; but he refuseth it, and persuadeth them to accept of Demetrius for their king.

Alexander returns with a great army. Ptolemeus and Demetrius unite their forces, and overcome him in a pitched battle; but Ptolemeus dies of the wounds which he received, after he had seen the head of Alexander sent to him by Zabdiel, an Arabian prince. Jonathan besiegeth the citadel at Jerusalem, held by a garrison of Macedonians. Complaint hereof being made to Demetrius, Jonathan appeaseth him by presents, and obtaineth new favours for the Jews. Demetrius incurreth the hatred of his soldiers by abridging their pay in time of peace.

Tryphon, with some soldiers that revolted from Demetrius, undertakes to establish Antiochus, the son of Alexander Balas, in the kingdom of Syria.

Demetrius is vanquished by young Antiochus, and made to fly into Seleucia. Great honours are by Antiochus conferred on Jonathan, who assists him against Demetrius.

Jonathan renews his alliance with the Romans and Lacedemonians, and fortifies Jerusalem.

Tryphon contrives how he may quit himself of Antiochus, and reign in his stead: but fearing Jonathan's opposition, he invites him to come to Ptolemais, and bring with him some few of his soldiers, promising to deliver that city into his hands. Jonathan, suspecting no treachery, comes only with 1000 men to Tryphon at Ptolemais; but as soon as he is entered the city, Tryphon commands the gates to be shut. Jonathan is taken prisoner, and all his men put to the sword.

The Jews hereupon make choice of Simon Maccabeus for their general in the place of his brother Jonathan. Tryphon leads an army against Simon. He promiseth for 100 talents of silver to release Jonathan; the money being paid him, he breaks his promise, and puts Jonathan to death. Simon erects a stately monument for his father and his brethren.

Tryphon murders the young king Antiochus, and puts the crown on his own head.

The Romans and Lacedemonians renew their leagues with Simon and write them in tables of brass.

Simon has the government and high priesthood settled on him and his heirs: the Jews are by his means discharged from all manner of tribute to any foreign prince. He takes Sion, the fortress of Jerusalem, drives out of the city all idolaters, clears the houses of their idols, and placeth in the city such as are true worshippers of God.

Tryphon's vices render him so odious to his soldiers, that they submit themselves to Cleopatra, Demetrius's relict. She marrieth Antiochus Soter, Demetrius's brother, and causeth him to be crowned king. Antiochus drives Tryphon out of Syria, besiegeth him in Dora, whence he flies to Apamea, where he is taken and slain.

Simon the high priest traversing the cities of Judea, and taking care for their orderly government, comes down with his two sons, Mattathias and Judas to Jericho; Ptolemeus the son of Abubus, Simon's son-in-law, invites them to a castle which he had fortified, called Dochus, and there, whilst he entertains them at a banquet, barbarously murders them. John Hircanus succeeds his father in the high priesthood.

Here ends the first book of Maccabees, containing the history of forty years.

John Hircanus takes Shechem, and demolisheth the temple on mount Gerizim, 200 years after it had been built by Sanaballat.

Judas, eldest son of Hircanus, otherwise called Aristobulus, and surnamed Philellen, succeeds his father in the government and the high priesthood; he was the first of any, that, after the return from the captivity of Babylon, set a crown upon his head, and changed the state into a monarchy.

Anna the prophetess, daughter of Phanuel, of the tribe of Asher, this year becoming a widow, departs not from the temple, but serveth God with fasting and prayer night and day, for 84 years together, until such time as she sees Christ in the temple.

Before *Christ* 88. Jos. Bell. c. 5. Ant. lib. 14. c. 8. 63. Jerusalem is this year taken by Pompey; who meddles not with any of the treasure which was in the temple, but makes the Jews tributary to the Romans.

49. *Here begins the empire of the Roman Cesars, when Julius Cesar, having overthrown Pompey at the battle of Pharsalia, was made perpetual dictator.*

The Roman Empire. Jos. I. 14. c. 25. Herod, the son of Antipas, or Antipater, an Idumean, is this year by the Romans declared king of Judea.

40. Id. ibid. Herod, assisted by Sosius the Roman general, lays siege to Jerusalem, and

38. c. 28. I. 1. takes it: the soldiers fill all corners of the city with blood, rapine, and cruelty.

37. Bell. c. 13. Antigonus, the prince and high priest, is by Sosius carried away prisoner to Rome, and Herod put in full possession of the kingdom.

31. About this time Hillel, a Babylonian, descended from David, flourished at Jerusalem; one of whose disciples was Jonathan, the son of Uzziel, the famous author of the Chaldee paraphrase.

28. Dionys. lib. 52. Jos. Ant. lib. 20. Cesar Octavianus, nephew to Julius Cesar, in his fifth consulship, with the assent of the senate and people of Rome, assumes the title of emperor; at which time the government among the Romans was legally changed from a republic into a monarchy. The next year following he is by the senate surnamed Augustus.

27. John II. 20. Herod this year begins to enlarge, or rather to rebuild, the temple at Jerusalem, 46 years before the first passover of the ministry of Christ, and in nine years and a half finisheth that magnificent structure.

6. Luke I. 11. The angel Gabriel appears to Zachary the priest, as he is offering incense in the temple, telling him that a son shall be born unto him, whom he shall call John; who also shall be a Nazarite, and the forerunner of the Lord in the spirit and power of Elias.

5. 26. In the sixth month after John was conceived, the same angel Gabriel is sent by God to Nazareth in Galilee, to the most blessed Virgin Mary, (espoused to Joseph, a person of the house and lineage of David;) the angel declares unto her, that she shall conceive by the overshadowing of the Holy Ghost, and bring forth a son, and call his name JESUS.

4. 57. John the Baptist born six months before Christ.

The seventh Age of the World.

Luke II. 6, 21. CHRIST our Lord and Saviour in the fulness of time is born of the blessed Virgin Mary at Bethlehem, and laid in a manger.

Matt. II. 1, 12, 14, 16, 19. On the eighth day after his nativity he is circumcised, and named JESUS. The wise men of the east bring presents to the new-born king of the Jews. Joseph flees into Egypt with the child Jesus, and Mary his mother.

Jos. Ant. I. 17. c. 17. Herod commands the infants in and about Bethlehem to be slain.

3. Matt. II. 21, 23. Herod dieth, and his son Archelaus is by Cesar made tetrarch of Judea other dominions, which belonged to Herod, are divided among his sons. Christ, by God's appointment, is brought back out of Egypt into Nazareth.

The first year of the vulgar Christian Era begins here.

After *Christ* 8. Luke II. 46. By occasion of the passover our Lord goes up with his parents to Jerusalem, and there disputes with the doctors in the temple.

14. Augustus dies, and Tiberius succeeds him.

Josephus, called Caiaphas, is made high priest of the Jews by the favour of Valerius Gratus, the Roman governor.

26. Jos. Ant. I. 18. c. 3. Towards the end of this year Pontius Pilate is sent to be procurator of Judea in the place of Valerius Gratus.

27. Matt. III. 1. Mark I. 2. Luke III. 3. John I. 7. Isa. XLI. 1. John the Baptist begins to preach and to baptize in the desert of Judea, thereby preparing the way of the Lord, and doing his endeavour that Christ coming after him may be made known unto Israel. Unto John God gives a sign whereby he may know the Lord's Christ, that upon whom he shall see the Spirit descending and remaining on him, the same is he which shall baptize with the Holy Ghost.

Matt. III. 13. Mark I. 9. Luke III. 22. Jesus entering upon the thirtieth year of his age, comes from Galilee to Jordan, and is baptized of John; at which time a most illustrious manifestation is made of the blessed Trinity; for the Son of God ascending out of the water, and praying, the heavens are opened, and the Spirit of God in the shape of a dove descends upon him: and the voice of the Father is heard from heaven, saying, This is my beloved Son, in whom I am well pleased.

John I. 34. John sees it, and bears record that this is the Son of God.

Matt. IV. 1. Mark I. 12. Luke IV. 1, 14. Jesus full of the Holy Ghost returns from Jordan, and is led by the Spirit into the wilderness, where he fasteth forty days and forty nights, and is tempted by the devil.

After this our Lord returns into Galilee.

John I. 35, 47. John gives testimony to our Saviour passing by him; Andrew, Peter, Philip, and Nathanael, acknowledge him to be the Messias and become his disciples.

II. 1. Christ, at a marriage in Cana of Galilee, turneth water into wine; this was his first miracle.

The first passover of Christ's public ministry, from which the first year of the seventieth and last of Daniel's weeks begins. In which the covenant is confirmed with many, Dan. ix. 27, *compared with* Matt. xxvi. 28.

30. John II. 13. JESUS cometh to Jerusalem at the time of the passover, and entering into the temple, scourgeth out those that bought and sold there. The Jews require a sign of his authority: Christ bids them destroy that temple, (understanding the temple of his body,) and in three days he will raise it up.

Matt. XIV. 3. Mark VI. 17. Luke III. 19. Herod the tetrarch casteth John the Baptist into prison for reprehending his incest with his brother Philip's wife, and other evils done by him.

31. John IV. 7. 42. Christ discovers himself to the woman of Samaria.

Luke IV. 43. He goes throughout all Galilee, teaching in the synagogues, and working miracles.

Matthew called to be a disciple.

The second passover of Christ's ministry, John v. 1, *compared with* iv. 3, 5, *from which the second year of the seventieth week of Daniel begins.*

John V. 1. Luke VI. 13. JESUS comes up to Jerusalem at the time of the feast, and heals on the sabbath-day a man that had an infirmity 38 years, lying at the pool of Bethesda. He makes a most divine apology to the Jews that sought to kill him, because he said that God was his father.

Matt. V. VI. VII. Christ out of the multitude of his disciples chooseth 12, whom he calleth Apostles: namely, Peter, Andrew, James, John, Philip, Bartholomew, Matthew, Thomas, James the son of Alpheus, Simon called Zelotes, Judas the brother of James, and Judas Iscariot. To these our Saviour chiefly directs his discourse in that glorious, full, and admirable sermon on the mount.

32. Matt X. 1. Mark VI. 35. Luke IX. 12. John VI. 1, 15. Jesus sends his 12 apostles by two and two to preach, and heal the sick.

John the Baptist is beheaded in prison by Herod's command.

Jesus feeds 5000 men, besides women and children, with five barley loaves and two little fishes. He refuses to be made a king.

The third passover of Christ's ministry, John iv. 4, *from which the third year of the seventieth week of Daniel begins.*

Matt. XVII. 1. Mark IX. 1. Luke IX. 28. Matt. XVII. 24. JESUS is transfigured on the mount; Moses and Elias are seen to talk with him; and a voice from heaven is heard a second time, saying, This is my beloved Son; hear him.

Christ payeth tribute to Cesar.

A certain village of the Samaritans refuseth our Saviour entertainment in his way to Jerusalem: the disciples, desiring to call for fire from heaven to consume them, are severely reprehended.

Luke IX. 51. X. 1. The seventy disciples are sent out by two and two to work miracles, and to preach.

After Christ 23. Luke XI. 1. John XI. 1. Christ teacheth his disciples to pray.
Christ raiseth Lazarus, that had been buried four days.
Caiaphas, high priest of the Jews, prophesieth concerning the death of Christ.
Luke XIX. 1. Zaccheus a publican converted.
Mark X. 46. Christ restoreth to blind Bartimeus his sight.
John XII. 3. Mary the sister of Lazarus anoints our Saviour's feet with costly spikenard,
Matt. XXI. and wipeth them with the hair of her head.
Mark XI. Christ rideth in triumph into Jerusalem: the multitude spread their gar-
Luke XIX. ments in the way, and cry, Hosanna to the Son of David. Coming near the
John XII. city he weeps over it, and foretells its destruction. He enters the temple, and
Isa. LII. casteth out those that bought and sold there; and heals the blind and lame.
Zech. IX. 9. He curseth the fruitless fig-tree, and the next morning it is found dried up
Matt. and withered. Thence he takes occasion to show the power of faith.
XXI. 19.

The fourth passover, in which Christ our passover is sacrificed, 1 Cor. v. 7, *and so an end is put to all legal sacrifices prefiguring this great expiation. The fourth or middle year of Daniel's last week begins,* Dan. ix. 27.

XXVI. ON the first day of unleavened bread, when the passover of the Jews was to
Mark XIV. be slain, (*April* 2,) in the evening, Jesus eateth the passover with his dis-
Luke XXII. ciples, and institutes the sacrament of his body and blood in bread and wine.
John XIII. Christ washeth his disciples' feet, and exhorteth them to humility and
XVIII. charity.
Matt. In the self-same night Christ is betrayed by Judas, mocked, buffeted, and
XXVII. spit upon, by the soldiers.
Mark XV. Next day he is condemned by Pilate, and crucified; the sun during the
Luke XXIII. crucifixion is darkened, and the vail of the temple rent in the midst. Christ
John XIX. praying for his enemies gives up the ghost. Joseph of Arimathea begs the body, and lays it in a new sepulchre.
Ps. XXII. On the third day, the next after the Jewish sabbath, (*April* 5,) Christ riseth
Matt. from the dead; his resurrection is declared by angels to the women that
XXVIII. came to the sepulchre. Christ first appeareth to Mary Magdalene, and after-
Mark XVI. ward to his disciples, and dineth with them.
Luke XXIV. Christ bringeth his apostles to mount Olivet; commandeth them to expect
John XX. in Jerusalem the sending down of the Holy Ghost: sends them to teach and
Acts I. baptize all nations, and blesses them; and while they behold, he is taken up,
Matt. and a cloud receives him out of their sight. After his ascension the disciples
XXVIII. are warned by two angels to depart, and to set their minds upon his second coming; they accordingly return, and, giving themselves to prayer, choose Matthias to be an apostle in the place of Judas.

Acts II. On the day of Pentecost, (*May* 24,) the Holy Ghost descendeth on the apostles in the form of cloven tongues, like as of fire, and enableth them to speak all languages. Peter the same day preacheth Christ and the resurrection, and about 3000 believers are added to the church.
III. Peter by faith in Christ's name healeth a lame man.
IV. The rulers of the Jews, offended at Peter's sermon, and his miraculous cure of the lame man, cast both him and John into prison; upon their examination they boldly avouch the lame man to be healed by the name of Jesus, and that by the same Jesus we must be eternally saved. After this the Jews forbid them to speak any more in that name; but the apostles answer, That it is fit they should obey God rather than men. They are threatened and let go.
V. 1, 17. Ananias and his wife Sapphira for their hypocrisy are suddenly struck dead.
The apostles are again cast into prison by the high priest; but an angel sets them at liberty, and bids them preach the gospel to the people without fear: being taken again teaching in the temple, they are brought before the council; where, by the advice of Gamaliel, a Pharisee, and doctor of the law, they are delivered.
44 VI. The number of believers increasing at Jerusalem, the apostles ordain seven deacons, who should distribute the alms of the whole church to the widows and poorer sort of believers. Stephen, one of these deacons, having confounded some that disputed with him, is by them falsely accused of blasphemy, and brought before the council, where he reprehends their rebellion, and murdering of Christ. Whereupon they cast him out of the city, and stone him; he in the mean time praying for them.
VII. A great persecution of the Church at Jerusalem follows after the death of the first martyr Stephen.
VIII. 5, Philip, one of the seven deacons, preacheth at Samaria, and converteth many; worketh miracles, and healeth the sick. Simon the sorcerer, seeing the wonders that are done by Philip, believeth, and is baptized.
15. The apostles at Jerusalem, hearing that Samaria had received the faith, send thither Peter and John to confirm and enlarge the Church. The apostles by prayer and imposition of hands confer the Holy Ghost on all believers. Simon Magus offers them money, that he may receive the power of conferring the same, whose impiety is sharply reproved by Peter. Having completed their ministry in those parts, they return to Jerusalem.
46. VIII. 26. An angel sendeth Philip to teach and baptize the Ethiopian eunuch.
IX. 1. Saul, a violent persecutor of all that call on the name of Jesus, and one who consented to the death of Stephen, goes now towards Damascus with commission from the high priest and the council to apprehend all Christians in those parts, and to bring them bound to Jerusalem; on the way he is miraculously converted by a voice from heaven; and three days after baptized by Ananias at Damascus, where he preacheth the gospel of Christ with great boldness, to the astonishment of those that knew upon what design he was sent thither.
Gal. 23. Saul having preached the gospel at Damascus a long time, the Jews lay wait to kill him, but he escapeth from thence, and comes to Jerusalem; there
2 Cor. he sees Peter, and James the brother of our Lord, and abides with them
XI. 32. fifteen days. Here he speaks boldly in the name of Jesus, and disputes with
Gal. 1. 18. the Grecians, or rather Jews that used the Greek tongue. These also consult how they may kill him.
Acts While Saul prays in the temple, he is in a trance, and the Lord appears
XXII. 17. unto him, and bids him to depart from Jerusalem, because they will not receive his testimony; adding, that he will send him to the Gentiles.
IX. 30. Saul leaving Jerusalem goes to his own country Tarsus, and from thence
Gal. I. 21. travels into Syria and Cilicia.
Acts IX. Peter visits the churches of Judea, Galilee, Samaria, &c. At Lydda he
32. 36. cureth Eneas of the palsy; and at Joppa restoreth Tabitha to life.
41 X. At Cesarea, Cornelius, a centurion, by prayers and alms finds favour in the sight of God, and is commanded by an angel to send for Peter, now at Joppa. God by a vision teacheth Peter not to despise the Gentiles. Peter being sent for by Cornelius, goes and preacheth Christ to him and a great company that were met at his house: while Peter preacheth, the Holy Ghost falls upon them all; and immediately the apostle baptizeth them.
XI. Peter, at his return to Jerusalem, is accused by those of the circumcision for conversing with the Gentiles: but he declares to them his vision, and the whole matter concerning Cornelius: and they glorify God for granting to the Gentiles also repentance unto life.
The believers, who ever since the martyrdom of Stephen, and the persecution thereupon ensuing, had been dispersed throughout all Phenice and Cyprus, come now to Antioch, and preach the gospel to the Greeks there, having before preached to none but the Jews. The church at Jerusalem, understanding this, and that the number of believers increased exceedingly, sends Barnabas thither to confirm them: he goes to Tarsus, and takes Saul along with him to Antioch, where they continue a whole year, converting multitudes to the faith. Here the disciples were first called Christians.
44. XII. About this time James the brother of John is beheaded by the command of Herod Agrippa. He also imprisoneth Peter, whom an angel delivers upon the prayers of the church. This same Herod, not long after, speaking to the people at Cesarea, some of them cry out, It is the voice of God, and not of man: and immediately an angel of the Lord smites him, because he gave not the glory to God; and he is eaten of worms, and dieth.

After Christ 46. XIII. Barnabas and Saul set forward in their preaching of the gospel. They plant the Christian faith in Seleucia, Cyprus, and other places. At Paphos they preach the gospel to Sergius Paulus, governor of that country: Elymas a sorcerer, withstanding them, and endeavouring to turn away Sergius from the faith, is at Saul's rebuke struck blind. From this time Saul is always called by his new name Paul; he preacheth at Antioch; the Gentiles believe, but the Jews gainsay and blaspheme. Whereupon he and his assistants turn to the Gentiles, and come to Iconium
46. XIV. At Iconium they are persecuted and ready to be stoned. From hence they fly to Lystra and Derbe, cities of Lycaonia. At Lystra, Paul healing a cripple, the multitude cry out, that the gods are come down, and call Barnabas, Jupiter; and Paul, Mercurius; and would have sacrificed to them, had not the apostles with clothes rent run in among them, and assured them that they were men like themselves. Soon after there come Jews from Antioch and Iconium, who excite the people against them. Paul is by the furious
2 Cor. multitude stoned, and drawn out of the city as dead; but whilst the disciples
XI. 25. stand about him, he riseth up, and the next day departs with Barnabas to
Derbe.
XII. 2. In this year, perhaps at this very time, Paul was caught up into the third heaven, and heard unspeakable words, fourteen years before he wrote his second epistle to the Corinthians.
2 Tim. I. 2, 5. About this time Timothy, though a child, with his mother Eunice, and his grandmother Lois, embrace the Christian faith preached by Paul.
52. Acts XV. Certain Judaizing Christians come from Judea to Antioch, and teach that the Gentiles ought to be circumcised, and observe the law of Moses; these Paul and Barnabas oppose, and a council is held by the apostles and others at Jerusalem to determine this controversy. The decrees of the synod are sent to the churches.
53. 36. Paul and Barnabas, thinking to visit the churches together, fall at strife, and part asunder: Barnabas and Mark go into Cyprus; Paul and Silas into Syria and Cilicia.
XVI. Paul coming to Derbe finds there Timothy, whom (because his mother was a believing Jew, though his father a Gentile) he causeth to be circumcised, and takes him along with him. He is by a vision admonished to go into Macedonia: coming to Philippi, the chief city of that part of Macedonia, he converts Lydia; casteth out of a certain maid-servant a spirit of divination whose master losing a considerable gain thereby, brings Paul and Silas before the magistrates: these cause them to be whipped and imprisoned; but at midnight, Paul and Silas praying and singing psalms, the doors of the prison fly open, and their bonds are loosed: the jailer, ready to kill himself, is converted to the faith, and baptized the same night with his whole family. Next day the magistrates come themselves, and pray them to depart the city.
54. XVII. From Philippi Paul takes his journey through Amphipolis and Apollonia, and comes to Thessalonica, where he finds a synagogue of the Jews; there he preacheth three sabbath-days; some believe, others persecute him. Leaving Thessalonica he comes to Berea, and soon after arrives at Athens, disputes with the philosophers, and declares unto them that UNKNOWN GOD whom they had ignorantly worshipped. He converts Dionysius the Areopagite, and thence passeth to Corinth.
XVIII. Paul at Corinth meets with Aquila and Priscilla, not long before banished Rome by the decree of Claudius. Here he continues a year and six months, and thence writes to the Thessalonians.
55. Paul is accused by the Jews, and brought before Gallio, proconsul of Achaia, who refuseth to be judge in a controversy about religion, and so drives them away from the judgment-seat.
56. 18. Paul departs from Corinth, and passeth to Ephesus, thence he sets out towards Jerusalem, that he may be at the feast; he lands at Cesarea, goes down to Antioch, and comes into the regions of Galatia and Phrygia, confirming the disciples in all those places.
57. XIX. Paul returns to Ephesus, disputes daily in the school of Tyrannus, and continues preaching there, and the parts thereabout.
53. He writes his epistle to the Galatians.
60. At Ephesus, Demetrius a silversmith, jealous of his gain, raiseth a tumult against Paul, which is appeased by the town-clerk.
1 Cor. I. 11. About this time a schism ariseth in the church at Corinth, which causeth
XVI. 8. Paul (now in or about Ephesus) to write his first epistle to the Corinthians.
Acts XX. Paul departs from Ephesus, and comes into Macedonia, and gathers a con-
2 Cor. tribution for the relief of the saints at Jerusalem.
VIII. 1, The apostle, having learnt from Titus the success of his first, writes now
2, 6, 19. his second epistle to the Corinthians. Out of Macedonia he goes into Greece,
1 Cor. and comes to Corinth, where he writes his epistle to the Romans.
XVI. 5. Paul purposing to go directly from thence into Syria, that he may carry
Acts XX. the collections to Jerusalem, the Jews lay wait for him; he understanding
3, 4. this, thinks it best to return into Macedonia the same way he came, and thence to pass into Asia.
6. After the days of unleavened bread Paul sails from Philippi, and comes to Troas: there he restores Eutychus to life. Having passed through several cities of Greece, he arrives at Miletus; from thence he sends to call the elders of the Church of Ephesus, whom he earnestly exhorts to the performance of their duty.
Acts XXI. Paul comes to Jerusalem, is apprehended in the temple, and secured in the castle; he claimeth the privilege of a Roman, and escapeth scourging.
XXII. Paul pleadeth his cause before Ananias the high priest. The chief captain,
XXIII. understanding that above forty Jews had bound themselves under a curse neither to eat nor drink till they had killed him, sends him to Felix the governor of the province, by whom he is imprisoned at Cesarea.
62. XXIV. Paul is accused before Felix by Tertullus the orator: Felix goes out of his office, and to gratify the Jews, leaves Paul in prison. Portius Festus succeeds him in the government.
Acts XXV. The Jews come to Cesarea, and accuse Paul before Festus. He answereth for himself, and appeals unto Cesar. King Agrippa comes to Cesarea, and Festus opens the whole matter to him.
XXVI. Paul makes his defence in the presence of Agrippa; who thereby is almost persuaded to be a Christian, and the whole company pronounce him innocent.
63. XXVIII. Paul comes to Rome, is a prisoner at large, and preacheth there two years
Here ends the History of the Acts of the Apostles, written by St. Luke, *St. Paul's beloved companion in his travels.*
64. Saint Paul from Rome writes his epistles,
To the Philippians.
To Philemon.
To the Colossians.
To the Ephesians.
65. Heb. About the latter end of this year St. Paul is set at liberty; and a little be-
XIII. 24. fore his departure out of Italy into Asia he writes his epistle to the Hebrews.
Tit. I. 5. He preacheth the gospel in the isle of Crete, and leaves Titus there to set things in order, and ordain elders in every city.
66. St. Paul writes his epistles,
To Timothy I.
To Titus.
To Timothy II.
Euseb. About this time the epistles of St. Peter, St. John, and St. Jude, seem to be written.
67. Hist. Ec. St. Peter and St. Paul are said to have suffered martyrdom at Rome to-
I. 2. c. 24. wards the latter end of Nero's reign.
70. Luke XIX. This year Jerusalem (according to Christ's prophecy) is besieged, taken,
43, 44. sacked, and burnt, by Titus, 1,100,000 of the Jews perish, 97,000 are taken prisoners; besides an innumerable company that in other places of Judea kill themselves, or perish through famine, banishment, or other miseries.
96. St. John is banished into the isle of Patmos by Domitian, and there receives and writes his Revelation.
After the death of Domitian, St. John returns to Ephesus, and at the request of the Church writes his Gospel.

JUDEA, PALESTINE, OR THE HOLY LAND.

PALESTINE is bounded on the north, by mount Libanus, or Lebanon, which separates it from that part of Syria, anciently called Phœnicia; on the east by mount Hermon, which divides it from Arabia Deserta; on the south by Arabia Petræa; and on the west by the Mediterranean sea, or sea of Syria.

This country received the name of Palestine from the Philistines, who dwelt on the seacoast: it was called Judea, from Judah: and it is termed the Holy Land, being the country where Jesus Christ was born, preached his holy doctrines, confirmed them by miracles, and laid down his life for mankind. Palestine is about one hundred and eighty-five miles in length, and generally eighty in breadth; it is situated between 31° and 33° 40′ north latitude.

The climate of Palestine is, during a great part of the year, very hot. The easterly winds are usually dry, though they are sometimes tempestuous; and those which are westerly, are attended with rain. The heat here might be expected to be excessive; yet mount Libanus, from its uncommon height, is covered all the winter with snow.

The first rains, as they are called, generally fall about the beginning of November; and the latter rains, in the month of April. In the country round Jerusalem, if a moderate quantity of snow falls in the beginning of February, and the brooks soon after overflow their banks, it is thought to forebode a fruitful year; and the inhabitants make rejoicings upon this occasion, as the Egyptians do with respect to the Nile: this country is seldom refreshed with rain during the summer season.

The rocks of Judea are, in many places, covered with a soft chalky substance, in which is enclosed a great variety of shells and corals. The greatest part of the mountains of Carmel, and those of Jerusalem and Bethlehem, are overspread with a white chalky stratum. In mount Carmel, are gathered many stones, which, being in the form of olives, melons, peaches, and other fruit, are imposed upon pilgrims, not only as those fruits petrified, but as antidotes against several diseases.

With respect to the rivers of the country, the Jordan, called by the Arabs Sceriah, is not only the most considerable, but, next to the Nile, is the largest, either in the Levant or in Barbary. It has its source at the bottom of mount Libanus or Lebanon, and is formed from the waters of two fountains, which are about a mile distant from each other. One of them lies to the east, and is called Jor; the other, which is exposed to the south, is named Dan. The confluence of the two streams is found near the ancient city of Cesarea Philippi, which is at present only a village, and called Beline. The river takes a course between the E. and S., and, after running seven miles, falls into the lake Samochon or Mathon, at present called Huletpanias, about six miles in length, from north to south, and nearly four in breadth, from east to west. The Jordan issues from this lake, and flows through a great plain, passing under a stone bridge called Jacob's bridge, consisting of three arches well constructed. The river then continues its course as far as the lake of Tiberias, near the ancient cities of Chorazin and Capernaum, where it mixes with its waters. When it issues from this lake, which is about eighteen miles in length, and eight in breadth, it takes the name of Jordan major, dividing Perea from Samaria, the plains of the Moabites from Judea, and receiving the waters of the Dibon, the Jazer, the Jacob, and the Carith. After being augmented by these streams, in a course of sixty-five miles from the lake of Tiberias, or sea of Galilee, it discharges itself into the Dead sea. The Jordan, in the rainy seasons, overflows its banks to the distance of more than four miles; and, on account of the inequality of the ground, forms two or three channels. Its current is extremely rapid, and the water always muddy: but when taken from the river, and put into any kind of vessel, it very soon clarifies, and is sweet.

The Dead Sea is a name of modern date; the ancients call it the lake of Asphaltites, the sea of Sodom, the Salt sea, the lake of Sirbon; the Arabs name it Bahheret-Lut; that is, the sea of Lot. It is about fifty miles in length, and ten in breadth. The lofty mountains of the country of the Moabites are on the eastern side, and discharge into it the waters of Arnon and the Jaret. On the west and south it is bounded by very high mountains also. It is likewise on the west that the brook Cedron, which rises at Jerusalem, empties into this sea.

We are informed that this vast lake was covered formerly with fruit trees and abundant crops, and that from the bosom of the earth, now buried under its waters, arose the superb cities of Sodom, Gomorrah, Admah, Zeboiim, and Segor. No plants of any kind grow in this lake. The bottom of it is black, thick, and fetid. Branches of trees which fall therein become petrified in a little time. The Dead sea produces a kind of bitumen, which may be found floating on the surface, like large lumps of earth. This bitumen is a sulphurous substance, mixed with salt; it is as brittle as black pitch, is combustible, and exhales, while burning, a strong and penetrating smell. The ancient Arabs used it for smearing and embalming their dead, to preserve them from perishing. The mountains near this sea produce a kind of black stone, which, when polished, has a beautiful lustre.

Acra, or Acre, (now called St. John de Acre, and which the Arabs call Accho, or Akka,) is one of the places from which the Israelites could not expel the ancient Canaanites, and was formerly reckoned among the ancient cities of Phœnicia. It is also known by the name of Ptolemais. The situation is advantageous: on the north and east, it is encompassed by a fertile plain; on the west it is washed by the Mediterranean; and on the south by a large bay, which extends from the city as far as mount Carmel. It contains little more than a few cottages, and heaps of ruins. The residence of the bashaw of the province is at this place.

To the south of Acre, is Sebasta, the ancient Samaria, the capital of the ten tribes after their revolt from the house of David. It is seated on a long mount, which rises in a fruitful valley, and is now converted into gardens.

A little farther to the south is Naplosa, the ancient Sychem, which stands in a narrow valley, between mount Ebal on the north, and Gerizim on the south. At a small distance from Naplosa, is Jacob's well, famous for Christ's conference with the woman of Samaria.

Jerusalem is encompassed with hills, so that the city seems as if situated in an amphitheatre, there are few remains of the city as it appeared in Christ's time; the situation being changed: for mount Sion, the highest part of ancient Jerusalem, is almost excluded: while the places adjoining to mount Calvary are nearly in the centre. This city, which is about three miles in circumference, is situated on a rocky mountain, on all sides of which are steep ascents, except toward the north. The walls are not strong, nor have they any bastions. The city has six gates. There are supposed to be about twelve or fourteen thousand inhabitants in Jerusalem.

Jasa, the ancient Joppa, is the port where the pilgrims disembark. They generally arrive in November, and repair without delay to Jerusalem.

Bethlehem, also called Ephrata, and the city of David, is famous for being the birth-place of Christ. It is about two miles to the S. E. of Jerusalem, on the ridge of a hill; at present only an inconsiderable place.

Rama, the ancient Jericho, is eighteen miles N. E. of Jerusalem, situated in a plain six or seven leagues long, by three wide, surrounded by a number of barren mountains.

Habroun, or Hebron, is twenty-four miles S. of Bethlehem. The Arabs call it El-Kahil, the well-beloved. It is situated at the foot of an eminence, on which are some remains of an ancient castle.

Nazareth, now only a small village, is on the top of a high hill.

Cana of Galilee, otherwise called Cana Minor, celebrated for the miracle wrought by Christ, of changing the water into wine, is nothing more than a small village, with very few inhabitants.

Sidon, called by the Turks Sayd, is situated on the sea-coast. It was anciently a place of great strength, and had a very extensive commerce. Though it is still populous, and a place of considerable trade, it has fallen from its ancient grandeur. Its exports consist in silks, with raw and spun cotton; the manufacturing of which employs most of the inhabitants, amounting to about five thousand. The city is defended by an old castle, built in the sea.

Tyre, called by the Turks Sour, is about twenty miles to the south of Sidon. It was once very celebrated for its purple, called the Tyrian dye, produced from a shell-fish. This city was, in ancient times, the centre of an immense commerce and navigation, and the nurse of arts and sciences. The ancient city stood, originally, on an island, joined to the main land by a mole; the remains of which appear at present. It has two harbours; that on the north side is very good; but the other is choked up with ruins. The present inhabitants are only a few poor fishermen, who live in vaults and caves.

Cesarea was at first called Strabo's Tower; and was the capital of Palestine. This city was divided into two parts by a little hill, whereon was erected a temple dedicated to Cesar.

Jericho is situated in a large plain, about twenty miles long, and ten broad, bounded by a variety of mountains on the south-west, the west, and north; it is at present inhabited by a few miserable Arabs.

The Mount of Forty Days, is situated on the north side of the plain of Jericho: the summit is covered neither with shrubs, trees, nor earth, but consists of a solid mass of white marble: it is very difficult and dangerous to ascend, the path leading by a winding course, between two dismal abysses. This mountain is one of the highest in the province, and one of its most sacred places. It takes its name from the rigorous fast which Christ observed here. From this mount may be seen the hills of Arabia, the country of Gilead, the country of the Ammonites, the plains of Moab, and that of Jericho, the river Jordan, and the whole extent of the Dead Sea. Opposite to Jericho, beyond Jordan, rises Mount Nebo.

Mount Carmel, on the south side of the bay of Acre projects at one part into the sea, forming a great promontory, called the point of Carmel. There are a number of grottos, gardens, and convents on this mount; as also many cisterns for receiving the rain water. On this mountain was a fortress called Ecbatane.

Mount Tabor is most delightfully situated, rising amidst the plains of Galilee, distant about twelve miles from the city of Tiberias; it is distinguished by different names, as Itabyrion, Taburium, and by the Arabs Gibel-el-Tor. It is in appearance like a sugar-loaf, and is covered from the top to the bottom with small trees.

Palestine, which comprehends the ancient country of Canaan, and was occupied by nine tribes of Israel, has experienced many and severe revolutions; the extreme fertility of the country, and its many advantages and happy situation, induced the neighbouring and powerful kingdoms to attempt its subjection; most of them succeeded in reducing to obedience and slavery the peaceable inhabitants: the Persians, Saracens, Syrians, and Romans, have alternately been masters for a time, and then obliged to yield to superior force: they treated the conquered with the utmost barbarity, and committed the greatest devastation and slaughter; not even sparing old or young, women or helpless children. Thus it continued changing its ferocious masters, until, in the twelfth century, the Turks, taking Cesarea, the whole country fell into their possession; and has continued under their power ever since. The innumerable scenes of blood and desolation exhibited in this country, have changed it from that happy, fruitful, and prosperous state, so beautifully described in Deuteronomy, to an almost uninhabited desert, and heap of ruins: few traces of its ancient splendour remain; and confusion and doubt hang over all the researches of the inquirer.

The present masters exercise unlimited and tyrannical authority over their slaves, in Palestine, keeping the miserable inhabitants in the utmost subjection; governing them by Caliphs and Bashaws, with rods of iron; and holding them in the most deplorable ignorance and superstition.

A TABLE OF KINDRED AND AFFINITY:

WHEREIN WHOSOEVER ARE RELATED, ARE FORBIDDEN IN SCRIPTURE, AND OUR LAWS, TO MARRY TOGETHER.

A man may not marry his	
1 GRANDMOTHER,	16 Sister,
2 Grandfather's wife,	17 Wife's sister,
3 Wife's grandmother,	18 Brother's wife,
4 Father's sister,	19 Son's daughter,
5 Mother's sister,	20 Daughter's daughter,
6 Father's brother's wife,	21 Son's son's wife,
7 Mother's brother's wife,	22 Daughter's son's wife,
8 Wife's father's sister,	23 Wife's son's daughter,
9 Wife's mother's sister,	24 Wife's daughter's daughter
10 Mother,	25 Brother's daughter,
11 Stepmother,	26 Sister's daughter,
12 Wife's mother,	27 Brother's son's wife,
13 Daughter,	28 Sister's son's wife,
14 Wife's daughter,	29 Wife's brother's daughter,
15 Son's wife,	30 Wife's sister's daughter.

A woman may not marry her	
1 GRANDFATHER,	16 Brother,
2 Grandmother's husband,	17 Husband's brother,
3 Husband's grandfather,	18 Sister's husband,
4 Father's brother,	19 Son's son,
5 Mother's brother,	20 Daughter's son,
6 Father's sister's husband,	21 Son's daughter's husband,
7 Mother's sister's husband,	22 Daughter's daughter's husband,
8 Husband's father's brother,	23 Husband's son's son,
9 Husband's mother's brother,	24 Husband's daughter's son,
10 Father,	25 Brother's son,
11 Stepfather,	26 Sister's son,
12 Husband's father,	27 Brother's daughter's husband,
13 Son,	28 Sister's daughter's husband,
14 Husband's son,	29 Husband's brother's son,
15 Daughter's husband,	30 Husband's sister's son.

TABLES OF SCRIPTURE MEASURES, WEIGHTS, AND COINS:

WITH AN APPENDIX,

CONTAINING THE METHOD OF CALCULATING ITS MEASURES OF SURFACE, HITHERTO WANTING IN TREATISES ON THIS SUBJECT

By the Right Reverend RICHARD Lord Bishop of Peterborough.

A MEASURE is a known quantity applied to another of the same kind that is less known, to make its dimensions better known, by help of numbers expressing the proportion that the known quantity bears to the unknown. The dimensions to be measured are three: 1. Mere *length*. which hath but one dimension. 2. *Surface*, which consists of length multiplied into breadth; so it hath two dimensions, as it were interwoven; and this is always measured by some square surface already known, as by a square foot, or a square cubit, or any other square already known, by help of its side. *Moses* generally useth the square cubit. 3. *Solidity* or *capacity*, which hath three dimensions multiplied into each other: length, breadth, and height, or depth. This is measured by a known cube. From solidity ariseth weight in all sublunary bodies; and by weight we measure the value of coins. Therefore I shall join weights and coins together in the fourth table.

I use = *to signify* Equal; :: *to express* Proportion; . *is called* Separatrix, *parting Decimals from Integers.*

I. TABLE. *Measures of Length.*

I express the Cubit, and its Parts, both by Inch Measure, *and by* Foot Measure; *which I deduce from Inches by this Proportion:*

As 12. 1. :: 21.888 (Inch Meas.) : 1.824 (Foot Meas.)

	Inch. Dec.	Foot. Dec.
A Cubit is = to	21.888	=1.824
A Span the longer = ½ a Cubit	= 10.944	= .912
Span the less = ⅜ of a Cubit	= 7.296	= .608
A Hand's breadth = ⅙ of a Cubit	= 3.684	= .304
A Finger's breadth = $\frac{1}{24}$ of a Cubit	= .912	= .076

Measures of many Cubits length I express only in Foot Measure.

	Feet. Dec.
A Fathom = 4 Cubits	= 7.296
Ezekiel's Reed = 6 Cubits	= 10.944
Schœnus, the Egyptian Line for Land Measure, which I think Scripture useth to divide Inheritances. *Psalm* xvi. 6, and lxxviii. 55. They used different Lengths, but the shortest and most useful was,	Cubits. =80=145.92.

Herodotus mentions a *Schœnus* just 300 times as long: I judge that all the greater were made in proportion to the least.

The mile =	4000 Cubits = 7296 Feet.
Stadium, $\frac{1}{10}$ of their Mile =	400 Cubits = 729.6
Parasang, 3 of their Miles =	12000 Cubits = 4 English Miles, and 580 Feet.

II. TABLE. *Measures of Surface.*

Moses hath described these by square Cubits. I here express them reduced to our square Feet. The method of this reduction is taught in an Appendix. I first propose three clear examples given by *Moses*; Secondly, I place six instances of greater difficulty.

The clearest examples are,

I. The Altar of Incense. Only two sides of it, *viz.* its length and breadth, are expressed by *Moses*; each of them is affirmed to be one Cubit. Yet he declares it was foursquare: whence we collect, that it was just one square Cubit. See *Exod.* xxx. 2. Now it is demonstrated in the Appendix, that one *Jewish* square Cubit amounts to in surface three *English* square Feet, and about 47 square Inches.

II. The Table of Shew-bread, *Exod.* xxv. 23. It is affirmed to be two Cubits in length, and one in breadth. None doubt but it was rectangular, containing two *Jewish* square Cubits. These amount to six *English* square Feet, and above half, *viz.* 94 square Inches.

III. The Boards of the Tabernacle, each 10 Cubits in length, and one and a-half in breadth, *Exod.* xxvi. 16, being rectangular, must contain 15 square Cubits, *Jewish*. These are proved to contain very near 50 square Feet of *English* Measure.

The more difficult cases reserved to the Appendix are,

I. The mercy seat, whose surface is = 12 square Feet and a half.

II. A general method is taught of reducing any given number of *Jewish* Cubits to *English* square feet.

III. The example of the 15 square Cubits in the Boards of the Tabernacle is made clearer.

IV. The Court of the Tabernacle, described *Exod.* xxvii. 18, is found to be just half the *Egyptian Aroura*, and to contain 1 Rood, 21 Perches, 27 square Feet, &c.

V. The whole *Aroura* is determined, and reduced to our *English* Measures, 3 Roods, 2 Perches, 55 square Feet.

VI. The suburbs, or Glebe Land, given to each city of the *Levites*, *Num.* xxxv. 3—5, is showed to be a square, on each of the four sides of every city, containing a million of *Jewish* square Cubits, or 100 *Arourœ*; which amount to in each square 76 Acres, 1 Rood, 26 Perches, 80 square Feet. Whence we collect, that all the four Squares amounted to 305 Acres, 2 Roods, 1 Perch, besides 51 feet square.

III. TABLE. *Measures of Capacity.*

	Wine Gal.	Pints.	Inch Sol.
Epha or Bath	7	4	15
Chomer, Homer in our translation	75	5	7
Seah, ⅓ of Epha	2	4	3
Hin = ⅙ of Epha	1	2	1
Omer, $\frac{1}{10}$ of Epha	0	6	0.5
Cab, $\frac{1}{18}$ of Epha	0	3	10
Log, $\frac{1}{72}$ of Epha	0	0½	10
Metretes of *Syria* (*John* ii. 6) = Cong. Rom.	0	7⅛	0
Cotyla, Eastern, $\frac{1}{1000}$ of Epha	0	0½	3

This Cotyla contains just 10 Ounces Avoirdupois of Rain water: Omer 100: Epha 1000: Chomer 10,000. So by these Weights all these Measures of Capacity may be expeditiously recovered very near exactness

IV. TABLE. *Of Weights and Coins.*

The *Jewish* Weights are reduced to the Standard Grains of our *Troy* Weight; whereof 438 are equal to the *Roman* ounce, and to our ancient *English Avoirdupois* ounce.

The value of *Jewish* and *Roman* Weights an Coins, at the present rate of Silver and Gold, expressed in Pence and Decimals of a Penny

	Grains. Dec.	Pence. Dec.	*s.*	*d.*	*q*
Shekel is the original weight =	219	= 28.2875 =	2	4	1
Bekah, ½ a Shekel =	109.5	= 14.1437 =	1	2	½X
Gerah, $\frac{1}{10}$ of Bekah =	10.95	= 1.41437 =	0	1	½X
Maneh = 100 Shekel wt. =	21900				

	Pence. Dec.	*l.*	*s.*	*d.*
Maneh in Coin, = 60 Sh. =	13140 = 1697.25 =	7	1	5
Talent of Silver, = 3000 Sh. =	657000 = 84862.5 =	353	11	10ob.
Talent of Gold the same Weight =		5075	15	7ob.
The Golden Darics, *Ezra* ii. 69, seem to be Coins of *Darius* the *Mede*. They weighed 12 Gerahs. =	131.4 =	1	0	4.

Roman Money *mentioned in the* New Testament.

	Pence.	Farthings
Denarius, Silver	7	3
Assis, Copper	0	3
Assarium	0	1½
Quadrans	0	¾
A Mite	0	⅛

An APPENDIX *to the second Table of* Measures *of* Surface, *described by Moses, showing the Method of reducing them by Calculation to the Measures used in* England, *for the benefit of those that understand* Decimal Arithmetic, *and desire to try the Reductions given in the Table, or to make further Improvements in this kind of Measures.*

1. *The Mercy Seat.*—I shall begin with Reduction of the Measures of the *Mercy Seat*, which was God's throne of Grace among the *Jews*. *Moses* in *Exod.* xxv. 17, affirms, that its length was two Cubits and a half, its breadth one Cubit and a half. The fractions adhering to its length and breadth make some difficulty to beginners in Arithmetic, which the Decimal way doth much abate Supposing therefore, what I have elsewhere proved, that the *Jewish* Cubit was in Foot measure 1.824; the length must be expressed in Foot measure, and Decimals thereof, 4.560. The breadth in like measure will be 2.736. Wherefore the product of these numbers multiplied into each other gives its surface 12.47,616: in number of its square Feet, and Decimals thereof. 12 square Feet, and very near half a square Foot; if the Decimals had been .50, it had been just half a Foot. If we desire to express those Decimals of a Foot in square Inches, as is usual in *England*, we must multiply .47,616 by 144, the square Inches of a Foot, and the product will be 68.56,704: which shows that the Decimals we found amount to 68 square Inches, and about half an Inch more: we need not be nicer.

2. *A square Cubit reduced to our Measure.*—2. In the Altar of Incense *Moses* describes the *Jewish* square Cubit, which must be reduced to our Foot measure, thus, $\frac{1}{1}\frac{8}{8}\frac{2}{2}\frac{4}{4}$. The product of these numbers multiplied will be the upper surface of this altar. 3.326,976, that is, three square Feet, and .326,976 Decimals of a square Foot, which we may express by 47 square Inches, and a few Decimals of an Inch square inconsiderable.

3. *The Boards of the Tabernacle.*—3. *Moses's* description of the Boards of the Tabernacle, *Exod.* xxvi. 16, by 10 Cubits in length, and one and a half in breadth, naturally leads a man to discern in each Board's surface 15 *Jewish* square Cubits; because if we conceive a line drawn from the end of one Cubit at the bottom of the Board to the end of one Cubit at the top of the Board, this must needs be 10 whole square Cubits on one side of that line, and 10 half square Cubits (= 5 whole) on the other side of that line: here therefore are 15 square Cubits. The reduction of these into *English* square Feet is performed by multiplying 15, *viz.* the number of Cubits given into 3.326,976 the Feet and Decimals of one square Cubit, and the product will be 49.90,464, and that is very near to fifty square Feet; for those Decimals amount to above 130 square Inches; and little more than 13 square Inches would make it just 50 Feet, which abatement we need not here regard.

4. *The Court of the Tabernacle.*—4. Let us now go to the measure of the surface of land. But we will begin with the Court of the Tabernacle, the ground on which the Priests performed all the solemn public worship of *Israel* in *Moses's* time. The Area of this Court is described by *Moses*, *Exod.* xxv. 18, by its length 100 Cubits, and its breadth every where 50 Cubits. Wherefore this Area must be in *Jewish* measure 5000 square Cubits, for that is the product of 100 multiplied into 50. To reduce these 5000 *Jewish* Cubits into *English* square Feet, I must multiply 5000 into 3.326,976, the product is 16.634.88 *English* square Feet.

But in cases of such long numbers of Feet we use for brevity's sake, and to help our memories, to reduce them into Perches, or Roods, or Acres, which contain known numbers of square Feet. A Perch contains 272¼ square Feet. A Rood is = to 10,890 square Feet. An Acre is = to 43,560 square Feet. It is plain that the number 16,634.88 hath not Integers equal to those of an Acre; but it hath enough to answer those in a Rood, and some overplus, therefore I must divide 16,634.88 by 10,890, which is a Rood. By such division continued in the Decimal way, until I have a fraction of five or six places, which is exact enough, I find the quote to be 1.527,537, which assures me that my number 16.634.88 hath but once entirely in it a whole Rood: but it hath moreover in it many Decimal parts of a Rood. These therefore I reduce to the Perches contained in them. by multiplying them into 40, which is the number of Perches that make up a Rood: and cutting off six places from the product, which is 21.101,480; so I find there are 21 Perches entire, and the figures after the Separatrix are Decimals of a Perch. These also I multiply by 272.25, which are the square Feet and Decimals of a Perch. The product of this last multiplication, after eight places cut off from it by the Separatrix, because there were six places of Decimals in one of the multipliers, and two in the other, is 27.62,793.000. Hence I learn that there are therein but 27 entire Feet, all the eight Decimal places amount to little above half a Foot, and therefore I cast them away as inconsiderable in the measure of land. This method of reduction by multiplication of Decimals I find to be easier than the common way of reduction by division, and therefore I propose it to be used by beginners in this practice of surveying. So I find this Court to contain in *English* measure 1 Rood, 21 Perches, 27 Feet, and little more than a half a Foot squared. But reflecting upon *Moses's* measure by Cubits, and finding them to be precisely 5000 square Cubits. I observed that they were just half 10,000, which I had observed from *Herodotus's Euterpe* to be the Area of the *Egyptian Aroura*, by which their land was as generally measured, as ours is by Acres and Roods. See *Herodot.* l. 2. c. 168. I called also to mind a passage in *Manetho* an *Egyptian* Priest, cited by *Josephus* in his first book against *Apion*, where he affirms, that *Manetho* in his history of the reign, wars, and expulsion, of the Pastors, (whom *Africanus* affirms to be *Phœnicians* or *Canaanites*, and *Josephus* vainly believed to be

...ses,) wrote out of the public Records of *Egypt*, that these Pastors made at *Abaris* a very large and strong encampment, that encompassed 10,000 *Aroura*, sufficient to contain 240,000 men, and long to maintain their cattle. Hence it appears, that not only the *Egyptians*, but the *Phœnicians* or *Canaanites* also, that had dwelt among them, and had reigned there during the time of six kings successively, used this measure of land called *Aroura*. Now this was long before *Moses's* time: for the beginning of *Amosis* or *Tethmosis*, who expelled them out of *Egypt*, was very near the time of *Abraham's* death, as appears by the annals of the learned Primate of *Ireland*. Wherefore I believe that *Moses*, who was skilled in all *Egyptian* learning, especially surveying, did of choice make the Court of the Tabernacle to be just half an *Aroura*, which was a known measure to him and his people, who had long dwelt in *Egypt*, and Divine Authority directed him so to do.

5. *The Reduction of an Aroura to English measures.*—5. Because we have shewn from *Herodotus*, that an *Aroura* is the square of 100 *Jewish* or *Egyptian* Cubits, and 100 such Cubits, may in *English* Foot measure be expressed by 182.4 *English* Feet, it follows, that the square of this number will express exactly the number of the *English* square Feet that are contained in an *Aroura*. Now by multiplication of 182.4 into itself, I find the product to be 33,269.76: Therefore I conclude that there are 33,269 square Feet entire, and 76 Decimals of a square Foot, in an *Aroura*. Now to reduce these *English* square Feet into Roods, Perches, and the remainder of square Feet, I use the method used in the last paragraph: First, I divide them by 10,890, the square Feet in a Rood; and the quote I find 3.055,084, that is 3 Roods, and .055,074 Decimals of a Rood. Secondly, I multiply those Decimals by 40, which is the number of Perches in a Rood; the product is 2.202,960. Hence I conclude there are therein two Perches, and .202,960 Decimals of a Perch. Thirdly, I multiply these last Decimals by 272.25, which are the square Feet of a Perch. The product is 55.25,586,000, that is 55 entire square Feet; the eight places of Decimals amount to little above ¼ of a square Foot, therefore I reject them as inconsiderable in measure of land. By all these reductions, it is found, that an *Aroura* is in *English* measure three Roods, two Perches, 55¼ square Feet. Hence it follows also that it is not well translated by *Jugerum*, for it is much larger: nor is it well in *English* called an Acre, for it is considerably less. To this place I refer the use of the lesser sort of χοῖνος, which yet is most convenient for the use of the *Egyptians*, and of the *Jews*, to measure out private men's inheritances by a line which was 80 Cubits long. For the length of this line will measure one side of an *Aroura*, if the other side be 125 Cubits long, which is the length of this line, and its half, and 5 Cubits above half of it, which they might easily mark on it by a knot or a ring. And by this means they might easily lay any number of *Arourœ* together, all of them rectangular and parallel to each other. Such lines I suppose for measure of inheritances are intimated, *Psalm* xxviii. 55, and xvi. 6, &c.

6. *The Levites' Glebe.*—6. I shall conclude with an example amounting after reduction to a number of *English* Acres, which measure we have not yet reached to. This I take from *Num.* xxxv. 3, 4, 5, verses. There *Moses* describes what measure of land the *Levites* were to be allowed for their cattle, their goods, and all their beasts, on the north, east, south, and west sides of each of their cities. So that the city was to be in the midst of the land belonging to it. This land in our translation is called suburbs, because of its nearness to all their cities. But we must not thence imagine that it means houses and streets adjoining to their cities, in which sense we sometimes use the word suburbs. For *Moses* plainly tells us they were places for their several sorts of cattle to feed in, such as might also be orchards or gardens for fruit, or perhaps for a little corn, comprehended in the words, *their goods*. These fields he limits by 1000 Cubits, which was just a quarter of an eastern mile, but amounts in mere length to 608 yards *English* measure, and therefore exceeds a quarter of an *English* mile by 168 yards in length. But it is certain that cattle cannot feed upon mere length, but this must signify the side of some surface of land bounded thereby, and we must have two sides of that surface given, before we can find the Area, or surface contained. Therefore *Moses*, ver. 5, tells us, that on each side of each city they must measure 2000 Cubits, which will determine no surface, unless we understand it to mean the two sides of a square, bounded on every side by 1000 Cubits; these two sides multiplied into each other will produce a square that contains just a million of square Cubits, and that is a known and exact measure of just 100 *Arourœ*; and this shews that the 2000 Cubits mentioned ver. 5, are the two sides of that square, whereof the 1000 mentioned ver. 4, is one, and may be called the root of the square. This shews the agreement of the two different numbers. The reduction of this million of square Cubits will be performed by the same method that I have used before. Therefore, first, I express 1000 *Jewish* Cubits by 1824 *English* Feet, without any Separatrix, according to the principles owned in Decima Arithmetic; and the square of that number will be 3,326,976, without a Separatrix. Secondly, I divide this number by 43.560, which are the square Feet of an Acre, and find the quote to be 76.376,859 which signify 76 entire Acres, and .376,859 Decimals of an Acre. Thirdly, to find what Roods are contained in these Decimals, I multiply them by four, the number of Roods in an Acre, and find the quote to be 1.507,436, which proves that there is but one Rood in them, and the six figures cut off by the Separatrix (because there were six Decimals in one of the multipliers) are all Decimals of a Rood. Fourthly, therefore, to find what Perches are in these last Decimals, I multiply them by 40, which is the number of Perches contained in a Rood. The product is 20 297,440; hereby I find there are 20 entire Perches, besides the Decimals of a Perch placed after the Separatrix. Fifthly, to find what square Feet are in those last Decimals, I multiply them by 272.25, which are the square Feet and Decimals in a Perch, the product is 80.97,804, which is 80 square Feet, and all the Decimals not amounting to a square Foot, I reject as inconsiderable in measure of land. Thus we have found that this and every other square on each side of every *Levitical City*, was prescribed to be 76 Acres 1 Rood, 20 Perches, 80 square Feet in our measure, but was just a million of square Cubits in their measure.

To add the four squares belonging to one *Levitical City* together, the best way will be to take the first quote that we found in Acre measure, *viz.* 76.376,859, and we must multiply it by four, and we shall find, by the method I have used, all the four squares together to amount to 305 Acres, 2 Roods, 1 Perch; we need not take notice of any lesser quantities in this case. We may also by this method find the sum of the Acres belonging to all the 48 cities of the *Levites*, and many other improvements in this kind of measuring surfaces. But I leave them to the industry of others.

AN

ALPHABETICAL TABLE OF THE PROPER NAMES

IN THE OLD AND NEW TESTAMENTS;

TOGETHER WITH THE MEANING OR SIGNIFICATION OF THE WORDS IN THEIR ORIGINAL LANGUAGES.

AB

AARON, a teacher, or lofty.
Abaddon, the destroyer.
Abagtha, father of the wine-press.
Abana, made of stone, a building.
Abarim, passages, or passengers.
Abda, a servant, or servitude.
Abdeel, a vapour, a cloud of God.
Abdi, he is my servant.
Abdiel, the servant of God.
Abdon, a servant or cloud of judgment.
Abed-nego, a servant of light.
Abel, vanity, breath, vapour.
Abel, (a city,) mourning.
Abel-beth-maachah, mourning to the house of Maachah.
Abel-maim, mourning of waters.
Abel-meholah, mourning of sickness.
Abel-mizraim, the mourning of the Egyptians.
Abel-shittim, mourning of thorns.
Abez, an egg, or muddy.
Abi, my father.
Abiah, the Lord is my father.
Abialbon, most intelligent father.
Abiathar, excellent father.
Abib, green fruits, or ears of corn.
Abidah, the father of knowledge.
Abidan, the father of judgment.
Abiel, God my father.
Abiezer, father of help.
Abigail, the father's joy.
Abihail, the father of strength.
Abihu, he is my father.
Abijah, the Lord is my father.
Abijam, father of the sea.
Abilene, the father of mourning.
Abimael, a father sent from God.
Abimelech, father of the king.
Abinadab, father of willingness.
Abinoam, father of beauty.
Abiram, a high father,
Abishag, ignorance of the father.
Abishai, the present of my father.
Abishalom, the father of peace.
Abi-shua, father of salvation.
Abishur, the father of the wall, or father of uprightness.
Abital, the father of the dew.
Abitub, father of goodness.
Abiud, father of praise.
Abner, father of light.
Abram, a high father.
Abraham the father of a great multitude.

AH

Absalom, father of peace.
Accad, a vessel, a pitcher, or sparkle.
Accho, close pressed together.
Aceldama, the field of blood.
Achaia, grief or trouble.
Achaicus, a native of Achaia.
Achan, or Achar, he that troubleth.
Achbor, a rat.
Achim, preparing, or revenging.
Achish, thus it is, or how is this?
Achor, trouble.
Achsah, adorned, bursting the vail.
Achshaph, poison, tricks.
Achzib, liar, lying, or that runs.
Adadah, the witness of the assembly.
Adah, an assembly.
Adaiah, the witness of the Lord.
Adaliah, one that draws water.
Adam, earthy man, red.
Adamah, red earth, or of blood.
Adami, my man, red, earthy, human.
Adar, high or eminent.
Addi, my witness, adorned, prey.
Addon, basis, foundation, the Lord.
Adiel, the witness of the Lord.
Adin, adorned, voluptuous, dainty.
Adithaim, assemblies, testimonies.
Adlai, my witness, my ornament.
Admah, earthy, red, or bloody.
Admatha, a cloud of death, a mortal vapour.
Adnah, rest, or testimony eternal.
Adoni-bezek, the lightning of the Lord, or the Lord of lightning.
Adonijah, the Lord is my master.
Adonikam, the Lord is raised.
Adoniram, my Lord is most high, or Lord of might and elevation.
Adoni-zedek, justice of the Lord.
Adoram, their beauty, their power.
Adoraim, strength of the sea.
Adrammalech, the cloak, glory, grandeur, or power of the king.
Adramyttium, the court of death.
Adullam, their testimony, their prey, or their ornament.
Agabus, a locust, feast of the father.
Agag, roof, floor.
Agar, See Hagar.
Agrippa, one who causes great pain at his birth.
Agur, stranger, gathered together.
Ahab, uncle, or father's brother.

AM

Ahasuerus, prince, head, or chief.
Ahava, essence or generation.
Ahaz, one that takes and possesses.
Ahaziah, seizure, vision of the Lord.
Ahiah, brother of the Lord.
Ahiezer, brother of assistance.
Ahijah, the same with Ahiah.
Ahikam, a brother who raises up.
Ahilud, a brother born.
Ahimaaz, brother of the council.
Ahiman, brother of the right hand.
Ahimelech, my brother is a king.
Ahinoam, brother of death.
Ahinoam, the beauty of the brother, or brother of motion.
Ahio, his brother, his brethren.
Ahira, brother of iniquity, or brother of the shepherd.
Ahisamach, brother of strength.
Ahishar, brother of a prince, or brother of a song.
Ahithophel, brother of ruin or folly.
Ahitub, brother of goodness.
Ahihud, brother of praise.
Ahlab, which is of milk, or of fat.
Aholah, his tabernacle, his tent.
Aholiah, the tent or tabernacle of the father.
Aholibah, my tent and my tabernacle in her.
Aholibamah, my tabernacle is exalted.
Ai, or Hai, mass or heap.
Aiath, the same as Ai.
Ajalon, a chain, strength, a stag.
Alammelech, God is king.
Alexander, one who assists men.
Alleluia, praise the Lord.
Allyn, an oak, or strong.
Allon-bachuth, the oak of weeping.
Almodad, measure of God.
Alpheus, a thousand, learned, chief.
Amalek, a people that licks up.
Amana, integrity and truth.
Amariah, the Lord says, or the excellency of the Lord.
Amasa, sparing the people.
Amaziah, the strength of the Lord.
Ammah, my people.
Ammi, the same with Ammah.
Ammi-nadab, my people is liberal.
Ammihud, people of praise.
Ammishaddai, the people of the Almighty, the Almighty is with me.

AR

Ammon, a people, son of my people.
Amnon, faithful and true, or tutor.
Amon, faithful, true.
Amorite, bitter, a rebel, a babbler.
Amos, loading, weighty.
Amoz, strong, robust.
Amplias, large, extensive.
Amram, an exalted people, their sheaves, or handfuls of corn.
Amraphel, one that speaks of secrets.
Anah, one who answers, or afflicted.
Anak, a collar, or ornament.
Anammelech, answer, song of the king and council.
Ananias, the cloud of the Lord.
Anathoth, answer, song, or poverty.
Andrew, a stout and strong man.
Andronicus, a man excelling others.
Aner, answer, song, affliction.
Anna, gracious, or one who gives.
Annas, one who answers, humble.
Antichrist, an adversary to Christ.
Antioch, speedy as a chariot.
Antipas, for all, or against all.
Antipatris, for, or against the father.
Apelles, exclusion, separation.
Aphek, a stream, a rapid torrent.
Apollonia, perdition, destruction.
Appollos, who destroys, or wastes.
Apollyon, one who exterminates.
Apphia, productive, fruitful.
Aquila, an eagle.
Ar, awaking or uncovering.
Arabia, evening, wild and desert.
Aram, highness, magnificence, or one that deceives, or their curse.
Ararat, the curse of trembling.
Araunah, ark, song, joyful cry.
Arba, city of the four.
Archelaus, the prince of the people.
Archippus, the chief of the stables.
Arcturus, a gathering together.
Are, one that commands, or he that descends.
Areli, the light or vision of God.
Areopagus, the hill of Mars.
Aretas, agreeable, virtuous.
Argob, a turf, or fat land.
Ariel, altar, light or lion of God.
Arimathes, a lion dead to the Lord.
Arioch, long, great, tall.
Aristarchus, a good prince, or the best prince.

BA

Aristobulus, a good counsellor.
Armageddon, mountain of the gospel or of Megiddo.
Arnon, rejoicing, leaping for joy.
Aroer, heath, tamarisk.
Arpad, the light of redemption.
Arphaxad, a healer of desolation.
Artaxerxes, the silence of light.
Artemas, whole, sound.
Asa, physician, or cure.
Asahel, work or creature of God.
Asaiah, the Lord hath wrought.
Asaph, who assembles the people.
Asenath, peril, or misfortune.
Ashdod, effusion, inclination, theft.
Asher, happiness.
Ashima, crime, position.
Ashkenaz, a fire that spreads.
Ashtaroth, flocks, sheep, or riches.
Ashur, who is happy, walks, looks.
Asia, muddy, boggy.
Askelon, weight, balance, or fire of infamy.
Asnapper, unhappiness, or increase of danger.
Assir, prisoner, fettered.
Assos, approaching, coming near.
Asyncritus, incomparable.
Atad, a thorn.
Athaliah, the time of the Lord.
Atalia, that increases or sends
Aven, iniquity, force, riches.
Augustus, increased, augmented.
Azariah, he that hears the Lord.
Azekah, strength of walls.
Azgad, a strong army, strength of fortune, or a gang of robbers.
Aznoth-tabor, the ears of Tabor, or the ears of purity or condition.
Azotus, the same as Ashdod.
Azar, he that assists or is assisted.

B.

Baal, he that rules and subdues.
Baalah, her idol, or she that is governed or subdued, a spouse.
Baal-berith, idol of the covenant.
Baal-gad, idol of fortune or felicity.
Baal hamon, who rules a crowd.
Baal-hermon, possessor of destruction or of a thing cursed.
Baali, my idol, or lord over me.

Baalim. idols, masters, false gods.
Baalis, a rejoicing, or a proud lord.
Baal-meon, idol or master of the house.
Baal-peor, master of the opening.
Baal-perazim, god of divisions.
Baal-shalisha, the god that presides over three, the third idol.
Baal-tamar, master of the palm-tree.
Baal-zebub, god of the fly.
Baal-zephon, the idol or possession of the north, hidden, secret.
Baanah, in the answer, in affliction.
Baasha, he that seeks, or lays waste.
Babel, confusion or mixture.
Babylon, see Babel.
Baca, a mulberry-tree.
Bahurim, choice, warlike, valiant.
Bajith, a house.
Baalim, the ancient of the people.
Balak, who lays waste or destroys.
Bamah, an eminence, or high place.
Barabbas, son of shame, confusion.
Barachel, that bows before God.
Barachias, the same with Barachel.
Barak, thunder, or in vain.
Bar-jesus, son of Jesus or Joshua.
Bar-jona, son of Jona, or of a dove.
Barnabas, son of the prophet, or of consolation.
Barsabas, son of return, son of rest.
Bartholomew, a son that suspends the waters.
Bartimeus, son of the honourable.
Baruch, who is blessed.
Barzillai, son of contempt.
Bashan, in the tooth, or in ivory.
Bashemath, perfumed, confusion of death, or in desolation.
Bath-sheba, the seventh daughter, or the daughter of satiety.
Bedad, alone, solitary.
Bedan, according to judgment.
Beel-zebub, see Baal-zebub.
Beer, a well.
Beer-lahai-roi, the well of him that liveth and seeth me.
Beer-sheba, the well of an oath.
Bekah, half a shekel.
Bel, ancient, or nothing.
Belial, wicked, of no account.
Belshazzar, master of the treasure.
Belteshazzar, who lays up treasures in secret.
Benaiah, son of the Lord.
Ben-ammi, son of my people.
Benhadad, son of Hadad, or noise.
Benjamin, son of the right hand.
Benoni, son of my sorrow, or pain.
Beor, burning, foolish, mad.
Berachah, blessing, bending the knee.
Berea, heavy, weighty.
Berith, covenant.
Bernice, one that brings victory.
Besor, glad news, or incarnation.
Betah, confidence.
Bethabara, the house of passage.
Bethany, the house of song, or of affliction.
Beth-aven, the house of vanity, of iniquity, of trouble.
Beth-birei, the house of my Creator, the house of my health.
Beth-car, the house of the lamb.
Beth-dagon, the house of corn.
Beth-diblathaim, house of dry figs.
Beth-el, the house of God.
Bether, division, or in the trial.
Bethesda, house of pity, or mercy.
Beth-ezal, a neighbour's house.
Beth-gamul, the house of recompense.
Beth-haccerem, the house of the vineyard.
Beth-horon, the house of wrath.
Beth-lehem, the house of bread.
Beth-Peor, house of gaping, or opening.
Bethphage, the house of the mouth.
Bethsaida, house of fruits, or of food, or of snares.
Beth-shan, house of the tooth.
Beth-shemesh, house of the sun.
Bethuel, filiation of God.
Beulah, married.
Bezaleel, in the shadow of God.
Bezek, lightning, or in the chains.
Bichri, first born, first fruits.
Bidkar, in compunction, or sharp pain.
Bigthan, in the press.
Bildad, old friendship, old motion.
Bilhah, who is old or confused.
Birsha, an evil, or son who beholds.
Bithiah, daughter of the Lord.
Bithron, division.
Bithynia, violent precipitation.
Blastus, that buds and brings forth.
Boanerges, son of thunder.
Boaz, or Booz, in strength.
Bochim, the place of weeping.
Bozez, mud, bog.
Bozrah, in tribulation or distress.
Bul, old age, perishing.
Buz, despised, or plundered.
Buzi, my contempt.

C.

Cabul, displeasing, or dirty.
Caiaphas, he that seeks with diligence, one that vomiteth.
Cain, possession, or possessed.
Cainan, possessor, or purchaser.
Calah favourable, opportunity.
Caleb, a dog, a crow, a basket.
Caleb-ephratah, see Ephratah.
Calneh, our consummation.
Calno, our consummation, or altogether himself.
Calvary, the place of a skull.
Camon, his resurrection.
Cana, zeal, jealousy, or possession.
Canaan, merchant, trader, or that humbles and subdues.
Candace, who posseses contrition.
Capernaum, the field of repentance, or city of comfort.
Caphtor, a sphere, buckle, or hand.
Cappadocia, the same as Caphtor.
Carcas, the covering of a lamb.
Carchemish, a lamb, as taken away, withdrawn.
Carmel, circumcised lamb, harvest, full of ears of corn.
Carmi, my vineyard, or lamb of the waters.
Carpus, fruit, or fruitful.
Casiphia, money, or covetousness.
Cedron, black, or sad.
Cenchrea, millet, small pulse.
Cephas, a rock or stone.
Cesar, a name applicable to those who are cut out of the womb.
Chalcol, who nourishes, consumes, and sustains the whole.
Chaldea, as demons, or as robbers.
Charran, a singing, or calling out.
Cheber, force, strength, as the son.
Chedorlaomer, roundness of a sheaf.
Chemarims, the name of the priests of Baal.
Chemosh, as handling or stroking, or taking away.
Chenaniah, preparation, or disposition, or strength of the Lord.
Cherethims, who cut or tear away.
Cherethites, see Cherethims.
Cherith, cutting, piercing, slaying.
Chesed, as a devil, or a destroyer.
Chiliab, totality, or the perfection of the father.
Chilion, finished, complete, perfect.
Chilmad, as teaching or learning.
Chimham, as they, like to them.
Chios, open, or opening.
Chislon, rashness, confidence.
Chittim, those that bruise.
Chloe, green herb.
Chorazin, the secret, or here is a mystery.
Chushan-rishathaim, blackness of iniquities.
Chuza, the seer or prophet.
Cilicia, which rolls or overturns.
Claudа, a lamentable voice.
Claudia, lame.
Clement, mild, good, merciful.
Cleophas, the whole glory.
Colosse, punishment, correction.
Coniah, the strength of the Lord.
Corinth, which is satisfied, or ornament, or beauty.
Cornelius, of a horn.
Cozbi, a liar, or as sliding away.
Crescens, growing, increasing.
Crete, carnal, fleshly.
Crispus, curled.
Cush, Ethiopians, black.
Cushan, Ethiopia, blackness, heat.
Cushi, the same.
Cyprus, fair, or fairness.
Cyrene, a wall, coldness, or a floor.
Cyrenius, who governs.
Cyrus, as miserable, or as heir.

D.

Dabbasheth, flowing with honey.
Daberath, word, thing, or a bee; submissive, obedient.
Dagon, corn, or a fish.
Dalmanutha, a bucket or branch.
Dalmathia, deceitful lamps, vain brightness.
Damaris, a little woman.
Damascus, a sack full of blood.
Dan, judgment, or he that judges.
Daniel, judgment of God.
Dara, generation, or house of the shepherd, or of the companion.
Darius, he that informs himself.
Dathan, laws or rites.
David, well-beloved, dear.
Deborah, word, thing, or a bee.
Dedan, their breasts, or friendship.
Dedanim, the descendants of Dedan.
Delilah, poor, small.
Demas, popular.
Demetrius, belonging to corn.
Derbe, a sting.
Deuel, the knowledge of God.
Diana, luminous, or perfect.
Dibon, abundance of knowledge.
Dibon-gad, abundance of sons, happy and powerful.
Didymus, a twin, or double.
Dimon, where it is red.
Dinah, judgment, or who judges.
Dinhabah, she gives judgment.
Dionysius, divinely touched.
Diotrephes, nourished by Jupiter.
Doeg, who acts with uneasiness.
Dor, generation, or habitation.
Dorcas, the female of a roebuck.
Dothan, the law, or custom.
Drusilla, watered by the dew.
Dumah, silence, or resemblance.
Dura, the same as Dor.

E.

Easter, the passover.
Ebal, heap, collection of old age, a mass that disperses.
Ebed, a servant, or labourer.
Ebed-melech, the king's servant.
Eben-ezer, the stone of help.
Eber, one that passes, or anger.
Ebiasaph, a father that gathers together, or adds.
Ed, witness.
Eden, pleasure, or delight.
Edom, red, earthy, or of blood.
Edrei, a very great mass or cloud.
Eglah, heifer, chariot, round.
Eglaim, drops of the sea.
Eglon, the same as Eglah.
Egypt, that troubles or oppresses.
Ehud, he that praises.
Ekron, barrenness, tore away.
Elah, an oak, a curse, perjury.
Elam, a young man, a virgin.
Elath, a hind, strength, an oak.
El-beth-el, the God of Bethel.
Eldad, favoured of God, love of God.
Elealeh, burnt-offering of God.
Eleazar, help of God, court of God.
El-elohe-Israel, God, the God of Israel.
Elhanan, grace, gift, mercy of God.
Eli, the offering or lifting up.
Eli, Eli, my God, my God.
Eliab, God is my father, or God of the father.
Eliada, knowledge of God.
Eliakim, resurrection of God.
Eliam, the people of God.
Elias, see Elijah.
Eliashib, the God of conversion.
Eliathah, thou art my God.
Eliezer, help, or court of my God.
Elihoreph, god of winter or youth.
Elihu, he is my God himself.
Elijah, God the Lord, the strong Lord.
Elika, pelican of God.
Elim, the rams, the strong, or stags.
Elimelech, my God is king.
Elioenai, toward him are mine eyes, or to him are my fountains.
Eliphalet, the God of deliverance.
Eliphaz, the endeavour of God.
Elisabeth, the oath of God.
Elisha, salvation of God.
Elishah, it is God, the Lamb of God, God that gives help.
Elishamah, God hearing.
Elisheba, see Elisabeth.
Elishua, God is my salvation.
Elisud, God is my praise.
Elizur, God is my strength, my rock, or rock of God.
Elhanan, God the zealous, or the reed of God.
Elmodam, the God of measure.
Elnathan, God hath given, or the gift of God.
Elon, oak, grove, or strong.
Elul, cry, or outcry.
Eluzai, God is my strength.
Elymas, a magician.
Emims, fears, terrors, formidable, or people.
Emmaus, people despised, or obscure.
Emmor, an ass.
En-dor, fountain, eye of generation, or habitation.
Enea, laudable.
En-eglaim, eye of the calves.
En-gedi, eye of the goat, or of happiness.
En-mishpat, fountain of judgment.
Enoch, dedicated, or disciplined.
Enon, cloud, or mass of darkness.
Enos, mortal man, sick, despaired of, forgetful.
Enrogel, the fuller's fountain.
En-shemish, fountain, or eye of the sun.
Epaphras, covered with foam.
Epaphroditus, agreeable, handsome.
Epenetus, laudable, worthy of praise.
Ephah, weary, tired.
Ephes-dammim, effusion of blood.
Ephesus, desire.
Ephphatha, be opened.
Ephraim, that brings fruit.
Ephratah, abundance, or bearing fruit.
Ephrath, the same as Ephratah.
Ephron, dust.
Epicurean, who gives assistance.
Er, watch or enemy.
Erastus, lovely, amiable.
Erech, length, health, or physic.
Esias, see Isaiah.
Esar-haddon, that closes the point.
Esau, he that acts or finishes.
Esek, contention.
Esh-baal, the fire of the idol.
Eshcol, bunch of grapes.
Eshtaol, stout, strong woman.
Eshtemoa, the bosom of a woman.
Esli, near me, or he who separates.
Esrom, dart of joy, division of the song.
Esther, secret, hidden.
Etam, their bird, or covering.
Etham, their strength, their sign.
Ethan, strong, or the gift of the island.
Ethanim, strong, valiant.
Ethbaal, toward the idol, or with Baal.
Ethiopia, blackness, heat.
Eubulus, prudent, good counsellor.
Eunice, good victory.
Eunodias, sweet scent.
Euphrates, that makes fruitful.
Eutychus, happy, fortune.
Eve, living, enlivening.
Evil-merodach, the fool of Merodach, the fool grinds bitterly.
Ezekiel, the strength of God.
Ezel, going abroad, or walk.
Ezion-geber, the wood of the man.
Ezra, help, or court.

F.

Felix, happy, or prosperous.
Festus, festival, or joyful.
Fortunatus, lucky, or fortunate.

G.

Gaal, contempt or abomination.
Gaash, tempest, commotion.
Gabbatha, high, elevated.
Gabriel, God is my strength.
Gad, a band, happy.
Gadarenes, surrounded, walled.
Gaddi, my happiness.
Gaddiel, goat of God.
Gaias, lord, an earthy man.
Galatia, white, the colour of milk.
Galeed, the heap of witness.
Galilee, wheel, revolution, heap.
Gallim, who heap up, who cover.
Gallio, who sucks or lives on milk.
Gamaliel, recompense of God.
Gammadims, signify dwarfs, soldiers placed in the towers of Tyrus.
Gatam, their lowing.
Gath, a press.
Gath-rimmon, the exalted press.
Gaza, strong, or a goat.
Geba, a hill or cup.
Gebal, bound, or limit.
Gebim, grasshoppers, or height.
Gedaliah, God is my greatness.
Gehazi, valley of sight.
Gemariah, accomplishment of the Lord.
Gennesaret, garden for the prince.
Genubath, theft, robbery.
Gera, pilgrimage, combat, dispute.
Gerah, twentieth part of a shekel.
Gerar, see Gera.
Gergesenes, those who come from pilgrimage or fight.
Gerizim, cutters.
Gershom, a stranger here.
Gershon, his banishment, or the change of pilgrimage.
Geshur, the sight of the valley.
Gether, the rail of trial.
Gethsemane, a very fat vale.
Giah, to guide, draw out, produce.
Gibeah, a hill.
Gibeon, hill, cup, or elevation of iniquity.
Gideon, he that bruises and breaks, or cutting off iniquity.
Gideoni, the same as Gideon.
Gihon, valley of grace.
Gilboa, revolution of inquiry.
Gilead, the heap, or mass of testimony.
Gilgal, wheel, revolution, heap.
Giloh, he that rejoices, that overturns.
Girgashite, who arrives from pilgrimage.
Gittite, a wine-press.
Gob, cistern, or grasshopper.
Gog, roof, or covering.
Golan, passage, or revolution.
Golgotha, a heap of skulls.
Goliath, passage, revolution, heap.
Gomer, to finish, complete.
Gomorrah, rebellious people.
Goshen, approaching, drawing near.
Gozan, fleece, pasture, who nourisheth the body.
Gur, the young of a beast.

H.

Habakkuk, he that embraces.
Hachaliah, who waits for the Lord.
Hachilah, my hope is in her.
Hadad, joy, noise, clamour.
Hadadezer, beauty of assistance.
Hadadrimon, cry of the granate, the invocation to the god Rimmon.
Hadassah, a myrtle, or joy.
Hadoram, their beauty, or their power.
Hadrach, point, joy of tenderness.
Hagar, a stranger, or that fears.
Haggai, feast, solemnity.
Haggith, rejoicing.
Hallelujah, praise the Lord.
Ham, hot, heat, brown.
Haman, noise, tumult.
Hamath, anger, heat, or wall.
Hammedatha, he that troubles the law.
Haman-gog, the multitude of Gog.
Hamor, an ass, clay, or wine.
Hamutal, the shadow of his heat.
Hanameel, the grace that comes from God, the gift of God.
Hananeel, grace, gift of God.
Hanani, my grace, my mercy.
Hananiah, grace, mercy, or gift of the Lord.
Hannah, gracious, merciful, he that gives.
Hanoch, dedicated.
Hanun, gracious, merciful.
Haran, mountainous country.
Harran, see Charran.
Harbonah, his destruction, or his sword.
Harod, astonishment, fear.
Harosheth, agriculture, silence.
Hashmonah, diligence, or enumeration embassy, or present.
Hatah, he that strikes.
Havilah, that suffers pain, that brings forth.
Havoth-jair, the villages that enlighten
Hazael, that sees God.
Hazarmaveth, dwelling of death.
Hazelelponi, sorrow of countenance.
Hazeroth, villages, or hamlets.
Hazor, court, or hay.
Heber, one that passes, or anger
Hebrews, the descendants of Heber.
Hebron, society, friendship.
Hegai, or Hege, meditation, word, separation, or groaning.
Helam, their army, their trouble.
Helbon, milk, or fatness.
Heldai, the world.
Heli, ascending, or climbing up.
Helkath-hazzurim, the field of strong men.
Heman, their trouble, or tumult.
Heman, much or in great number.
Hen, grace, quiet, or rest.
Hep-lizi-bah, my delight is in her.
Hermes, Mercury, gain, or refuge.
Hermogenes, begotten of Mercury.
Hermon, anathema, destruction.
Herod, the glory of the skin.
Herodion, the song of Juno.
Heshbon, invention, industry.
Heth, trembling, or fear
Hethlon, fearful dwelling.
Hezekiah, strength of the Lord.
Hezron, the dart of joy, or the division of the song.
Hiddekel, sharp voice or sound.
Hiel, God lives, the life of God.
Hierapolis, holy city.
Higgaion, meditation, consideration.
Hilkiah, God is my portion.
Hillel, he that praises.
Hinnon, there they are.
Hiram, exaltation of life.
Hittite, who is broken, or fears.
Hivites, wicked, wickedness.
Hobab, favoured and beloved.
Hobah, love, friendship, or secresy.
Hoglah, his festival, or dance.
Hophni, he that covers, or my fist.
Hor, who conceives, or shews.
Horeb, desert, solitude, destruction.
Hor-hagidgad, the hill of felicity.
Hormah, devoted or consecrated to God, utter destruction.
Horonaim, anger, or raging.
Horonite, anger, fury, liberty.
Hosea, and Hoshea, saviour, or safety.
Hul, pain, infirmity.
Huldah, the world.
Hur, liberty, whiteness.
Hushai, their haste, their sensuality their silence.
Huzzah, molten.
Hymeneus, nuptial, or the god of marriage.

I.

Ibhar, election, or he that is chosen.
Ichabod, where is the glory.
Iconium, I come, the name of a city.
Iddo, his hand, power, or praise.
Idumea, red, earthy, bloody.
Igdaliah, the greatness of the Lord.
Ijon, look, eye, fountain.
Illyricum, joy, rejoicing.
Imlah, plentitude, or circumcision.
Immanuel, God with us.
India, praise, law.
Iphedeiah, redemption of the Lord.
Ira, city, watch, or spoil.
Irad, wild ass, heap of descents.
Irajah, the fear of the Lord.
Isaac, laughter.
Isaiah, the salvation of the Lord.
Iscah, he that anoints.
Iscariot, a man of murder.
Ishbak, who is empty or exhausted
Ishbi-benob, he that sits in the prophecy.
Ish-bosheth, a man of shame.
Ishmael, God that hears.
Israel, who prevails with God.
Issachar, reward, or recompense.
Ithamar, island of the palm-tree.
Ithiel, sign, or coming of God.
Ithream, excellence of the people.
Iturea, which is guarded.
Ivah, iniquity.

J.

Jaalam, who is hidden.
Jaasaniah, whom the Lord will hear
Jabal, which glides away.
Jabbok, evacuation, or dissipation.
Jabesh, dryness, confusion, shame.
Jabez, sorrow, or trouble.
Jabin, he that understands.
Jabneel, building of God.
Jachin, he that strengthens and makes steadfast.
Jacob, that supplants, or undermines
Jael, he that ascends, or a kid.
Jah, the everlasting.
Jahaz, quarrel, dispute.

Jahaza, the same.
Jair, my light, who diffuses light.
Jairus, the same.
Jambres, poverty, bitter, a rebel.
James, the same with Jacob.
Janna, who speaks, or answers.
Januas, the same.
Japheth, he that persuades.
Japhia, which enlightens, or appears.
Jareb, a revenger.
Jared, he that descends, or rules.
Jasher, righteous.
Jason, he that cures.
Javan, he that deceives, or makes sorrowful.
Jazar, assistance, or he that helps.
Jebus, which treads under foot.
Jeconiah, preparation of the Lord.
Jedidah, well-beloved, amiable.
Jedidiah, beloved of the Lord
Jeduthun, his law, or who gives praise.
Jegar-sahaduths, the heap of witness.
Jehcahaz, possession of the Lord.
Jehoash, the fire of the Lord.
Jehoiachin, strength of the Lord.
Jehoiada, knowledge of the Lord.
Jehoiakim, resurrection of the Lord.
Jehonadab, see Jonadab.
Jehoram, exaltation of the Lord.
Jehoshaphat, God judges.
Jehovah, self-subsisting.
Jehovah-jireh, the Lord will see or provide.
Jehovah-nissi, the Lord my banner.
Jehovah-shalam, the Lord send peace.
Jehovah-shammah, the Lord is there.
Jehovah-tsidkenu, the Lord our righteousness.
Jehu, himself who exists.
Jehudijah, the praise of the Lord.
Jemima, handsome as the day.
Jephthah, he that opens.
Jephunneh, he that beholds.
Jerah, the moon, or month.
Jerahmeel, mercy of God.
Jeremiah, exaltation of the Lord.
Jericho, his moon, or mouth.
Jerimoth, he that fears or rejects death.
Jeroboam, he that opposes the people.
Jerubbaal, he that defends Baal, let Baal defend his cause.
Jerubbesheth, let the idol of confusion defend itself.
Jerusalem, vision of peace.
Jerusha, exiled, or banished.
Jeshimon, solitude or desolation.
Jeshua, a saviour.
Jeshurun, upright, or righteous.
Jesse, to be, or who is.
Jesui, who is equal, or flat country.
Jesus, Saviour.
Jether, he that excels.
Jethro, his excellence, or posterity.
Jetur, order, succession, mountainous.
Jeush, he that is devoured.
Jew, see Judah.
Jezebel, island of the habitation.
Jezrahiah, the Lord arises.
Jezreel, seed of God, the brightness of the Lord.
Jidlaph, he that distils water.
Joab, paternity, voluntary.
Joah, fraternity, brother of the Lord.
Joanna, grace or gift of the Lord.
Joash, who despairs, or burns.
Job, he that weeps or cries.
Jochebed, glorious, honourable.
Joel, he that wills or commands.
Joezer, he that aids or assists.
John, who enlivens and gives life.
Johanan, who is liberal or merciful.
John, the grace or mercy of the Lord.
Jokshan, hard or difficult.
Joktan, small dispute, contention.
Jonadab, who acts in good earnest.
Jonah, or Jonas, a dove, or he that oppresses.
Jonathan, given of God.
Joppa, beauty or comeliness.
Joram, to cast, elevated.
Jordan, the river of judgment.
Jorim, he that exalts the Lord.
Jose, raised, or who pardons.
Joseph, increase or addition.
Joses, the same with Jose.
Joshua, the Lord, the Saviour.
Josiah, the Lord burns, the fire of the Lord.
Jotham, the perfection of the Lord.
Jubal, he that runs.
Judah, the praise of the Lord.
Judas, the same.
Julia, downy, soft and tender hair.
Julius, the same.
Junia, youth.
Jupiter, the father that helpeth.
Justus, just or upright.

K.

Kadzeel, the congregation of God.
Kadesh, holy, or holiness.
Kadesh-barnea, holiness of the inconstant son.
Kedar, blackness, sorrow.
Kedemah, oriental.
Kedemoth, antiquity, old age.
Keilah, she that divides or cuts.
Kemuel, God is risen
Kenaz, this nest, this lamentation.
Kenites possession or purchase.
Keren-happuch, the horn or child of beauty.
Kerioth, the cities, the callings.
Keturah, he that makes the incense to fume.
Kezia, superficies, an angle, cassia.
Keziz, end, extremity.
Kibroth-hattaavah, the graves of lust.
Kidron, obscurity, obscure.
Kir, a city, wall, or meeting.
Kirharaseth, the city of the sun.
Kiriath, city, vocation, lesson.
Kiriathaim, the two cities, callings, or meetings.
Kirjath-arba, the city of four.
Kirjath-arm, city of those who watch.
Kirjath-baal, the city of Baal.
Kirjath-jearim, the city of woods.
Kirjath-sannah, the city of enmity.
Kirjath-sepher, the city of letters.
Kish, hard, difficult, straw or forage.
Kittim, they that bruise, or gold, or colouring.
Kohath, congregation, wrinkle.
Korah, bald, frozen, icy.

L.

Laban, white or a brick.
Lachish, she walks, she goes.
Lahmi, my bread, or my war.
Laish, a lion.
Lamech, poor, made low,
Laodicea, just people.
Lapidoth, enlightened, or lamps.
Lazarus, assistance of God.
Leah, weary, or tired.
Lebanon, white, or incense.
Lebbeus, a man of heart.
Lehabim, flames, or inflamed.
Lehi, jaw-bone.
Lemuel, God with them or him.
Levi, who is held and associated.
Libnah, white, whiteness.
Libni, the same.
Libya, the heart of the sea.
Linus, nets.
Lo-ammi, not my people.
Lois, better.
Lo-ruhamah, not having obtained mercy, not pitied.
Lot, wrapt up, hidden, covered.
Lucas, Lucius, Luke, luminous.
Lucifer, bringing light.
Luz, separation, departure.
Lycaonia, she-wolf.
Lysanias, that drives away sorrow.
Lystra, that dissolves or disperses.

M.

Maachah, to squeeze.
Maaseiah, work of the Lord.
Macedonia, adoration, prostration.
Machir, he that sells, or knows.
Machpelah, double.
Magdala, tower, or greatness.
Magdalen, elevated, magnificent.
Magog, roof, or that covers.
Magor-missabib, fear round about.
Mahalaleel, he that praises God.
Mahalath, melodious song.
Mahanaim, two fields, or armies.
Maher-shalal-hash-baz, making speed to the spoil, he hasteneth the prey.
Mahlah, see Mahalath.
Mahlon, song, or infirmity.
Makkedah, adoration, prostration.
Malcham, their king.
Malchi-shua, my king is a saviour.
Malchus, king, or kingdom.
Mammon, riches.
Mamre, rebellious, or bitter.
Manaen, a comforter.
Manasseh, forgetfulness, he that is forgotten.
Manoah, rest, or a present.
Maon, house, habitation.
Mara, bitter, bitterness.
Marah, the same.
Marcus, polite, shining.
Mark, the same.
Martha, who becomes bitter.
Mary, see Miriam.
Masrekah, whistling, or hissing.
Massah, temptation.
Matri, rain, or prison.
Mattan, gift, or the rains.
Mattathias, the gift of the Lord.
Matthat, gift, or he that gives.
Matthew, given.
Matthias, see Mattathias.
Mazzaroth, the twelve signs.
Medad, he that measures, the water of love.
Medan, judgment, process.
Media, measure, habit, covering.
Megiddo, his precious fruit.
Megiddon, the same.
Mehetabel, how good is God.
Mehujael, who proclaims God.
Melchi, my king, my counsel.
Melchisedek, king of justice.
Melita, affording honey.
Memphis, by the mouth.
Memucan, impoverished, or to prepare certain. true.
Menahem, comforter, who conducts them, preparation of heat.
Mene, who reckons, or is counted.
Mephibosheth, out of my mouth proceeds reproach.
Merab, he that fights or disputes.
Merari, bitter, to provoke.
Mercurius, an orator, an interpreter.
Meribah, dispute, quarrel.
Merib-baal, rebellion, he that resists Baal.
Merodach, bitter, contrition.
Merodach-baladan, who creates contrition, the son of death.
Merom, eminences, elevations.
Meroz, secret, or leanness.
Meshach, that draws with force.
Meshech, who is drawn by force.
Meshelemiah, peace or perfection.
Mesopotamia, between two rivers.
Messiah, anointed.
Metheg-ammah, bridle of bondage.
Methusael, who demands his death.
Methuselah, he has sent his death.
Micah, poor, humble.
Micaiah, who is like to God?
Michaiah, Michael, the same.
Michal, who is perfect?
Michmash, he that strikes.
Midian, judgment, covering, habit.
Migron, fear, farm, throat.
Milcah, queen.
Milcom, their king.
Miletum, red, scarlet.
Millo, fulness, plenitude, repletion.
Minni, reckoned, prepared.
Minnith, counted, prepared.
Miriam, exalted, bitterness of the sea.
Mishael, who is asked for or lent.
Misrephoth-maim, the burnings of the waters.
Mytilene, purity, cleansing, press.
Mizar, little.
Mizpah, a sentinel, speculation.
Mizpeh, the same.
Mizraim, tribulations.
Mnason, a diligent seeker, an exhorter.
Moab, of his father.
Moladah, birth, generation.
Molech, or Moloch, king.
Mordecai, contrition, bitter, bruising.
Moriah, bitterness of the Lord.
Moseroth, erudition, discipline.
Moses, taken out of the water.
Mushi, he that touches, that withdraws or takes away.
Myra, I flow, pour out, weep.
Mysia, criminal, abominable.

N.

Naaman, beautiful, agreeable.
Naashon, that foretells, that conjectures.
Nabal, fool, or senseless.
Naboth, words, prophecies.
Nadab, free and voluntary gift.
Nagge, brightness.
Naharai, my nostrils, hot, anger.
Nahash, snake or serpent.
Nahor, hoarse, dry, hot.
Nahum, comforter, penitent.
Nain, beauty, pleasantness.
Naioth, beauties, or habitations.
Naomi, beautiful, agreeable.
Naphish, the soul, he that rests, refreshes himself, or respires.
Naphtali, that struggles or fights.
Narcissus, astonishment, stupidity.
Nathan, who gives, or is given.
Nathanael, the gift of God.
Nathan-melech, the gift of the king.
Naum, see Nahum.
Nazareth, guarded, flourishing.
Neapolis, the new city.
Nebaioth, words, prophecies, fruits.
Nebat, that beholds.
Nebo, that speaks or prophesies.
Nebuchadnezzar, tears and groans of judgment.
Nebuzar-adan, fruits or prophecies of judgment.
Necho, lame, beaten.
Nehelamite, dreamer, vale, brook.
Nehemiah, consolation, repentance of the Lord.
Nehushta, snake, soothsayer.
Nehushtan, of brass or copper.
Ner, lamp, or new-tilled land.
Nereus, the same.
Neri, my light.
Neriah, light, lamp of the Lord.
Nethaneel, see Nathanael.
Nethaniah, the gift of the Lord.
Nethinims, given or offered.
Nibhaz, that fructifies, that produces vision.
Nicanor, a conqueror, victorious.
Nicodemus, innocent blood.
Nicolas, victory of the people.
Nicopolis, the city of victory.
Niger, black.
Nimrim, leopard, bitterness.
Nimrod, rebellion, him that rules.
Nimshi, rescue from danger.
Nineveh, handsome, agreeable.
Nisan, flight, or standard proof.
Nisroch, flight proof, temptation, tender, delicate.
No, stirring up, a forbidding.
Noadiah, witness, ornament of the Lord.
Noah, repose, rest, consolation.
Noah, that quavers or totters, Zelophehad's daughter.
Nob, discourse, prophecy.
Nobah, that barks or yelps.
Nod, vagabond.
Noph, honeycomb or sieve, or that drops.
Nun, son, durable and eternal.
Nymphas, spouse or bridegroom.

O.

Obadiah, servant of the Lord.
Obal, inconvenience of old age.
Obed, a servant.
Obed-edom, the slave of Edom.
Obil, that weeps, or who deserves to be bewailed.
Ocran, disturber, that disorders.
Oded, to sustain, hold or lift up.
Og, a cake, bread baked in ashes.
Ohel, tent, tabernacle, brightness.
Olympas, heavenly.
Omar, he that speaks, or bitter.
Omri, sheaf or bundle of corn.
On, pain, force, iniquity.
Onan, power, strength, iniquity.
Onesimus, profitable, useful.
Onesiphorus, who brings profit.
Ophel, a tower or elevated place.
Ophir, ashes.
Ophrah, dust, fawn, lead.
Oreb, a raven, sweet, or evening.
Ornan, that rejoices.
Orpah, the neck or skull.
Othni, my time, my hour.
Othniel, the hour of God.
Ozem, that fasts, their eagerness.
Ozias, strength from the Lord.

P.

Paarai, opening.
Padan-aram, Syria, of a pair or two, Mesopotamia, because situated between two rivers.
Pagiel, prevention of God, prayer of God.
Palestina, which is covered, watered, or brings and causes ruin.
Palti, deliverance, flight.
Pamphylia, a nation made up of every tribe.
Paphos, which boils, or which is very hot.
Paran, beauty, glory, ornament.
Parbar, a gate or building belonging to the temple.
Parmenas, that abides, or is permanent.
Parosh, a flea, the fruit of a moth.
Parshandatha, the revelation of corporeal impurities.
Parthians, horsemen.
Paruah, flourishing, or that flies away.
Pashur, that extends or multiplies the hole, or whiteness.
Patara, which is trod under feet.
Pathros, mouthful of dew, persuasion, or dilation of ruin.
Patmos, mortal.
Patrobas, paternal, that pursues the steps of his father.
Pau, that cries aloud, that appears.
Paul, small, little.
Paulus, the same.
Pedahzur, saviour, strong and powerful, or stone of redemption.
Pedaiah, redemption of the Lord.
Pekah, he that opens, or is at liberty.
Pekahiah, it is the Lord that opens.
Pelatiah, let the Lord deliver, deliverance of the Lord.
Peleg, division.
Pelethites, judges, or destroyers.
Peniel, face or vision of God, that sees God.
Peninnah, pearl, precious stone, or the face.
Penuel, see Peniel.
Peor, hole, opening.
Perga, very earthy.
Pergamos, height, elevation.
Perizzites, a name given to those who dwell in villages.
Persia, that cuts, or divides, or a nail, gryphon, or horseman.
Persis, the same.
Peter, a rock or stone.
Pethuel, mouth of God, persuasion of God.
Phalec, see Peleg.
Phallu, admirable, hidden.
Phalti, deliverance, flight.
Phanuel, face or vision of God.
Pharaoh, that disperses, that spoils.
Pharez, division, rupture.
Pharpar, that produces fruit, the fall of the bull.
Phebe, shining, pure.
Phenice, red, purple.
Phichol, the mouth of all, or every tongue.
Philadelphia, love of a brother.
Philemon, who kisses.
Philetus, amiable, who is beloved.
Philip, warlike, a lover of horses.
Philippi, the same.
Philistines, those that dwell in villages.
Philologus, a lover of letters, or of the word.
Phinehas, aspect, face of trust or protection.
Phlegon, zealous, burning.
Phrygia, dry, barren.
Phurah, that bears fruit, or grows.
Phygellus, fugitive.
Pi-hahiroth, the mouth, the pass of Hiroth.
Pilate, who is armed with a dart.
Pinon, pearl, gem, that beholds.
Pirathon, his dissipation, deprivation, his rupture.
Pisgah, hill, eminence, fortress.
Pisidia, pitch, pitchy.
Pison, changing, extension of the mouth.
Pithem, their mouthful or bit, a dilation of the mouth.
Pithon, his mouth, his persuasion.
Pontius, marine, belonging to the sea.
Pontus, the sea.
Poratha, fruitful.
Potiphar, bull of Africa, a fat bull.
Potipherah, that scatters or demolishes the fat.
Prisca, ancient.
Priscilla, the same.
Prochorus, he that presides over the choirs.
Pudens, shamefaced.
Pul, bean, or destruction.
Punon, precious stone, or that beholds.
Pur, lot.
Putiel, God is my fatness.

R.

Raamah, greatness, thunder, some sort of evil.
Rabbah, great, powerful, contentious, disputative.
Rab-mag, who overthrows, or destroys a multitude.
Rab-saris, grand-master of the eunuchs
Rab-shakeh, cup-bearer of the prince.
Rachal, injurious, or perfumer.
Rachel, sheep.
Ragau, a friend, a neighbour.
Raguel, shepherd, or friend of God.
Rahab, proud, quarrelsome, a name given to Egypt.
Rahab, large, extended, the name of a woman.
Rakkath, empty, temple of the head.
Rakkon, vain, void, mountain of lamentations and tears.
Ram, elevated, sublime.
Ramah, the same.
Ramatha, raised, lofty.
Ramathaim-zophim, watch-tower.
Ramath-lehi, elevation of the jaw-bone
Rameses, thunder
Ramoth, eminences, high places.
Rapha, relaxation, or physic.
Raphu, cured, comforted.
Reba, the fourth, a square, that lies to stoops down.
Rebekah, fat, fattened a quarrel appeased.
Rechab, square, chariot, a team of horses.
Regem, that stones, or is stoned.
Regem-melech, he that stones the king.
Rehabiah, breadth, extent.
Rehob, breadth, space, extent.
Rehoboam, who sets the people at liberty.
Rehoboth, spaces, places.
Rehum, merciful, compassionate.
Rei, my shepherd, my companion, my friend.
Remaliah, the exaltation of the Lord.
Remmon, greatness, elevation; or a pomegranate tree.
Rephael, the physic or medicine of God
Rephaim, giant, physician, relaxed.
Rephidim, beds, or places of rest.
Resen, a bridle or bit.
Reu, his friend, his shepherd, his misfortune.
Reuben, who sees the son, the vision of the son.
Reuel, the shepherd or friend of God
Reumah, lofty, sublime.
Rezin, voluntary, good-will.
Rezon, lean, small, secret, prince.
Rhegium, rupture, fracture.
Rhesa, will, course.
Rhoda, a rose.
Rhodes, the same.
Riblah, quarrel, greatness to him
Rimmon, exalted, pomegranate.
Riphath, remedy, medicine, release pardon.
Rissah, watering, distillation.
Rispah, bed, extension, coal, fire-stone
Romanti-ezer, exaltation of help.
Roman, strong, powerful.
Rome, strength, power.
Rosh, the head, top, or beginning.
Rufus, red.
Ruhamah, having obtained mercy
Rumah, exalted, sublime, rejected.
Ruth, drunk, satisfied.

S.

Sabeans, captivity, conversion, old age.
Sabtecha, that surrounds, that causes wounding.
Sadoc, just, justified.
Salah, mission, sending.
Salamis, shaken, test, beaten.
Salathiel, I have asked of God, the loan of God.
Salem, complete, perfect peace.
Salim, see Shalim.
Salmon, peaceable, perfect, he that rewards.
Salome, the same as Salmon.

Samaria, his lees, his prison, his throne, his diamond.
Samlah, his raiment, his left hand, his astonishment.
Samos, full of gravel.
Samothracia, a name given to an island possessed by the Samians and Thracians.
mson, his sun, his service, hear the second time.
Samuel, heard of God, asked of God.
Sanballat, bush in secret, enemy in secret.
Saph, rushes, sea-moss.
Sapphira, that relates, or tells.
Sarah, lady, princess; princess of the multitude.
Sarai, my lady, my princess.
Sardis, prince of joy.
Sarepta, a goldsmith's shop.
Sargon, who takes away protection.
Saron, see Sharon.
Sarsechim, master of the wardrobe.
Saruch, branch, layer, twining.
Satan, contrary, adversary, enemy, accuser.
Saul, demanded, lent, ditch, hell.
Sceva, disposed, prepared.
Scythian, tanner, leather-dresser.
Seba, a drunkard, that turns.
Sebat, twig, sceptre, tribe.
Segub, fortified, raised.
Seir, hairy, goat, demon, tempest.
Selah, the end, a pause.
Seleucia, shaken or beaten by the waves.
Semei, hearing, obeying.
Seneh, bush.
Sennacherib, bush of the destruction of the sword.
Sepharvaim, the two books, the two scribes.
Serah, lady of scent, the song, the morning, the morning star.
Seraiah, prince of the Lord.
Serug, branch, layer, twining.
Seth, put, or who puts.
Shaalbim, that beholds the heart.
Shaaraim, gates, valuation, hairs.
Shaashgaz, he that presses the fleece, that shears the sheep.
Shadrach, tender, nipple.
Shalim, fox, fist, path.
Shalisha, three, the third, prince or captain.
Shallum, perfect, agreeable.
Shalman, peaceable, perfect, that rewards.
Shalmaneser, peace, tied, or chained, perfection and retribution.
Shamgar, named a stranger, he is here a stranger.
Shamhuth, desolation, destruction.
Shamir, prison, bush, lees, thorn.
Shammah, loss, desolation, astonishment.
Shamnuah, he that is heard, he that is obeyed.
Shaphan, rabbit, wild rat, their lip, their brink.
Shaphat, that judges.
Sharai, my lord, my prince, my song.
Shareser, overseer of the treasury, or of the storehouse.
Sharon, his plain, his song.
Shashak, a bag of linen, or the sixth bag.
Shaveh, the plain, that puts or makes equality.
Shealtiel, I have asked of God.
Sheariah, gate of the Lord, tempest of the Lord.
Shear-jashub, the remnant shall return.
Sheba, captivity, conversion, old age.
Shebaniah, the Lord that converts, or recalls from captivity.
Shebna, who rests himself, who is now captive.
Shechem, part, portion, back, early in the morning.
Shedeur, field, pap, all-mighty, destroyer of fire.
Shelah, that breaks, that unties, that undresses.
Shelemiah, God is my perfection, my happiness, my peace.
Sheleph, who draws out.
Shelomith, my peace, my happiness, my recompense.
Shelumiel, peace of God, God is my happiness.
Shem, name, renown.
Shemaiah, that hears, or that obeys the Lord.
Shemariah, God is my guard.
Shemeber, name of force, fame of the strong.
Shemer, guardian, thorn.
Shemida, name of knowledge, that puts knowledge.
Sheminith, the eighth.
Shemiramoth, the height of the heavens.
Shen, tooth, ivory, change.
Shenir, lantern, light that sleeps.
Shephatiah, the Lord that judges.
Sheshach, bag of flax, or linen.
Sheshbazzar, joy in tribulation, joy of the vintage.
Shethar-boznai, that makes to rot, that seeks those who despise me.
Sheva, vanity, elevation, fame, tumult.
Shibboleth, burden, ear of corn.
Shicron, drunkenness, his gift, his wages.
Shiggaion, a song of trouble, or comfort.
Shiloah, see Siloah.
Shiloh, sent.
Shiloh, (a city,) peace, abundance.
Shimeah, that hears, or obeys.
Shimei, that hears, or obeys, my reputation, my fame.
Shimshai, my sun.
Shinar, watch of him that sleeps.
Shiphrah, handsome, trumpet, that does good.
Shishak, present of the bag, of the pot, of the thigh.
Shittim, that turn away, or divert.
Shobab, returned, turned back.
Shobach, your bonds, your chains.
Shuah, pit, that swims, humiliation.
Shual, fox, hand, fist.
Shulamite, peaceable, perfect, that recompenses.
Shunem, their change, their repeating, their sleep.
Shur, wall, ox, or that beholds.
Shushan, lily, rose, joy.
Shuthelah, plant, verdure, moist, pot.
Sibmah, conversion, captivity.
Sidon, hunting, fishing, venison.
Sigionoth, according to variable songs or tunes.
Sihon, rooting out, conclusion.
Sihor, black, trouble. The river Nilus in Egypt.
Silas, three, or the third.
Siloah, or Siloam, sent, a dart or branch, whatever is sent.
Siloe, the same.
Silvanus, who loves the forest.
Simeon, that hears, that is heard.
Simon, that hears, that obeys.
Sin, bush.
Sinai, a bush, enmity.
Sion, noise, tumult.
Sirion, a breastplate, deliverance.
Sisera, that sees a horse or a swallow
Sivan, a bush or thorn
Smyrna, myrrh.
So, a measure for grain.
Socoh, tents, tabernacles.
Sodi, my secret.
Sodom, their secret, their cement.
Solomon, peaceable, perfect.
Sopater, who defends the father.
Sorek, vine, hissing, a colour inclining to yellow.
Sosipater, see Sopater.
Sosthenes, saviour, strong, powerful.
Spain, rare, precious.
Stachys, spike.
Stephanas, crown, crowned.
Stephen, the same.
Succoth, tents, tabernacles.
Succoth-benoth, the tabernacles of young women, or the tents of prostitutes.
Sur, that withdraws or departs.
Susanna, lily, rose, joy.
Susi, horse, swallow, moth.
Syene, a bush, enmity.
Syntyche, that speaks or discourses.
Syracuse, that draws violently.
Syria, Aram, sublime, that deceives.
Syrophenician, drawn to, red, purple.

T.

Taanach, who humbles thee, or who answers thee.
Tabbath, good, goodness.
Tabeal, good God.
Tabeel, the same.
Taberah, burning.
Tabitha, clear-sighted.
Tabor, choice, purity.
Tabrimon, good pomegranate, or the navel, the middle.
Tadmor, the palm-tree, bitterness.
Tahapanes, secret temptation.
Tahpenes, standard, flight, temptation.
Talitha-cumi, young woman, arise.
Talmai, my furrow, that suspends the waters, or heap of waters.
Tamar, palm, palm-tree.
Tammuz, abstruse, concealed.
Tanhumeth, consolation, repentance.
Taphath, little girl, or distillation.
Tarpelites, ravishers, succession of miracles.
Tarshish, contemplation, examination of the marble.
Tarsus, winged, feathered.
Tartak, chained, bound, shut up.
Tartan, that searches and examines the gift of the turtle.
Tatnai, that gives, the overseer of the gifts and tributes.
Tebah, murder, butchery, guarding of the body, a cook.
Tebeth, the tenth month of the Hebrews.
Tekel, weight.
Tekoa, trumpet, that is confirmed.
Tel-harea, heap, suspension of the plough.
Tel-melah, heap of salt, or of mariners.
Tema, admiration, perfection, consummation.
Teman, the south, Africa, perfect.
Terah, to breathe, scent or blow.
Teraphim, an image, an idol.
Tertius, the third,
Tertullus, a liar, an impostor.
Tetrarch, governor of a fourth part.
Thaddeus, that praises and confesses.
Thahash, that makes haste, that keeps silence.
Thamah, that blots out, that suppresses.
Thebez, muddy, eggs, fine linen or silk.
Thelasar, that unbinds and grants the suspension.
Theophilus, friend of God.
Thessalonica, victory against the Thessalonians.
Thomas, a twin.
Thyatira, a perfume, sacrifice of labour,
Tiberias, good vision, the navel.
Tiberius, the son of Tiber.
Tibni, straw, hay.
Tidal, that breaks the yoke, knowledge of elevation.
Tiglath-pileser, that binds or takes away captivity.
Timeus, perfect, or admirable, honourable
Timnath, image, figure.
Timon, honourable, worthy.
Timotheus, honour of God, valued of God.
Tiphsah, passage, leap, step, the passover.
Tirhakah, inquirer, examiner, dull observer.
Tirshatha, that overturns the foundation.
Tirzah, benevolent, complaisant, well pleasing.
Tishbite, that makes captives.
Titus, honourable.
Tob, good, goodness.
Tob-adonijah, my good God, the goodness of the foundation of the Lord.
Tobiah, the Lord is good.
Togarmah, which is all bone.
Tohu, that lives, that declares.
Toi, who wanders.
Tola, worm, grub, or scarlet.
Tophel, ruin, folly, without understanding.
Tophet, a drum, betraying.
Troas, penetrated.
Trophimus, well educated, or well brought up.
Tryphena, delicious, delicate.
Tryphosa, thrice shining.
Tubal, the earth, the world, that is carried or led.
Tubal-cain, worldly possession, who is jealous of confusion.
Tychicus, casual, by chance.
Tyrannus, a prince, one that reigns.
Tyre, strength, rock, sharp.
Tyrus, the same.

U.

Ucal, power, prevalency.
Ulai, strength, fool, senseless.
Ulam, the porch, or the court, their strength or folly.
Ulla, elevation, leaf, young child.
Unni, poor, afflicted, that answers.
Uphaz, gold of Phasis or Pison.
Ur, fire, light, a valley.
Uri, my light, my fire.
Uria or Urijah, the Lord is my light or fire.
Uriel, God is my light or fire.
Urim and Thummim, light and perfection.
Uz, counsel, wood.
Uzzah, strength, goat.
Uzzah-sherah, ear of the flesh.
Uzzi, my strength, my kid.
Uzziah, the strength of the Lord.
Uzziel, strength of God.

V.

Vashni, the second.
Vashti, that drinks, or thread.
Vophsi, fragment, diminution.

Z.

Zabdi, portion, dowry.
Zaccheus, pure, clean, just.
Zacharias, memory of the Lord.
Zadok, just, justified.
Zaham, crime, filthiness, impurity.
Zair, little, afflicted, in tribulation
Zalmon, his shade, his image.
Zalmonah, the shade, the sound of the number, your image.
Zalmunna, shadow, image, or idol forbidden.
Zamzummims, projects of crimes, or enormous crimes
Zanoah, forgetfulness, desertion.
Zaphnath-paaneah, one who discovers hidden things.
Zarah, east, brightness.
Zarephath, ambush of the mouth.
Zebadiah, portion of the Lord, or the Lord is my portion.
Zebah, victim, sacrifice.
Zebedee, abundant, portion.
Zeboiim, deer, goats.
Zebul, a habitation.
Zebulun, dwelling, habitation.
Zechariah, see Zacharias.
Zedekiah, the Lord is my justice, or the justice of the Lord.
Zeeb, wolf.
Zelek, the shadow or the noise of him who licks or laps.
Zelophehad, the shade of tingling of fear, fear of being burnt.
Zelotes, jealous, full of zeal.
Zelzah, noontide.
Zenas, living.
Zephaniah, the Lord is my secret.
Zephath, which beholds, that attends, or that covers.
Zepho, that sees and observes, that expects, or covers.
Zerah, see Zarah.
Zeredah, ambush, change of dominion
Zeresh, misery, strange, or dispersed inheritance.
Zeror, root, that straitens or binds, that keeps tight.
Zeruah, leprous, wasp, hornet.
Zerubbabel, a stranger at Babylon, dispersion of confusion.
Zeruiah, pain, tribulation.
Zethar, he that examines, or beholds.
Ziba, army, fight, strength.
Zibeon, iniquity that dwells.
Zibiah, the Lord dwells.
Zichri, that remembers, that is a man
Zidon, hunting, fishing, venison.
Zif, this or that, brightness.
Ziklag, measure pressed down.
Zillah, shadow, the tingling of the ear
Zilpah, distillation.
Zimran, song, singer, or vine.
Zimri, my field, my vine.
Zin, buckler, coldness.
Zion, monument, raised up, sepulchre
Zior, ship of him that watches.
Ziph, this mouth, or mouthful.
Zippor, bird, sparrow, crown or desert.
Zipporah, beauty, trumpet.
Zithri, to hide, demolished.
Ziz, flower, branch, or a lock of hair.
Zoan, motion.
Zoar, little, small.
Zobah, an army, or warring.
Zoheleth, that creeps, slides, or draws
Zophah, white, shining, dryness.
Zophar, rising early, or crown.
Zorah, leprosy, scab.
Zorobabel, see Zerubbabel.
Zuar, small.
Zuph, that beholds, observes, or watches
roof, covering.
Zur, stone, rock, or that besieges.
Zurishaddai, the Almighty is my rock and strength.
Zuzims, the posts of a door, splendour beauty.

CONCORDANCE TO THE OLD AND NEW TESTAMENTS.

TO THE READER.—1. This Concordance doth not pretend to comprehend any more than any other larger ones, but to contain the principal substance of them all in little room. 2. By observing one or more principal words of any remembered text, and what are the first three letters of them, and searching under answerable words in the Concordance, the sentence will be found. 3. The original words, whether nouns or verbs, are marked in CAPITAL letters, and those derived from them come after in *Italics*. 4. Where words are found in many places, the plural is distinguished from the singular; and the parts of verbs ending in—*et*,—*est*,—*eth*, from their original. But when the examples are few, no such distinction is made, but may be easily observed. 5. The concordant words, except the first, are marked by the first letter *a*, *b*, *c*, &c.; and the mark — stands for several words marked in *Italics*: divine persons are noted by answerable capitals. 6. Even other words, especially names of divine persons, are often marked by one or more of their first letters, that the sense of the line might be more complete.

JOHN BROWN.

ABI

ABASE, make low, &c.
Job 40. 11. every one proud *a.*
Isa. 31. 4. lion will not *a.* himself
Ezek. 21. 26. exalt him that is low and *a.* him that is high
Dan. 4. 37. those that walk in pride he is able to *a.*
Matt. 23. 12. whosoever shall exalt himself shall be *abased*
Phil. 4. 12. how to be *a.* and how to
2 Cor. 11. 7. offence in *abasing* myself
ABATED, waters were, Gen. 8. 3.
Gen. 8. 11. so Noah knew that the waters were *a.*
Lev. 27. 18. it shall be *a.* from thy estimation
Deut. 34. 7. his eye was not dim, nor his natural force *a.*
Judg. 8. 3. then their anger was *a.* towards him
ABBA, *father*, Mark 14. 36. Rom. 8. 15. Gal. 4. 6.
ABHOR, greatly hate and loathe
Lev. 26. 11. my soul shall not *a.* you
15. if your soul *a.* my judgments
30. my soul shall *a.* you
44. neither will I *a.* them
Deut. 7. 26. utterly *a.* it
28. 7. not *a.* Edomite
1 Sam. 27. 12. hath made his people to *a.* him
Job 30. 10. they *a.* me, they flee
42. 6. I *a.* myself and repent
Ps. 5. 6. Lord will *a.* the bloody
119. 163. I hate and *a.* lying
Jer. 14. 21. do not *a.* us for thy name's sake
Amos 5. 10. they *a.* him that speaketh
6. 8. I *a.* the excellency of Jacob
Mic. 3. 9. ye that *a.* judgment
Rom. 12. 9. *a.* that which is evil
Ex. 5. 21. made our savour *abhorred*
Rev. 26. 43. their soul *a.* my statutes
Deut. 32. 19. when the Lord saw it he *a.*
1 Sam. 2. 17. men *a.* the offering of the Lord
Job 19. 19. all my inward friends *a.* me
Ps. 22. 24. nor *a.* affliction of afflicted
78. 59. wroth and greatly *a.* Israel
89. 38. hath cast off and *a.* anointed
106. 40. he *a.* his own inheritance
Prov. 22. 14. Lord shall fall
Lam. 2. 7. Lord hath *a.* his sanctuary
Ezek. 16. 25. made thy beauty to be *a.*
Dom. 2. 22. thou that *abhorrest* idols
Zech. 11. 8. their soul *abhorreth* me
Job 33. 20. his life *a.* bread
Ps. 10. 3. covetous whom the Lord *a.*
36. 4. he *a.* not evil
107. 18. their soul *a.* all manner of meat
Isa. 49. 7. him whom the nation *a.*
66. 24. be an *abhorring* to all flesh
ABIDE, continue, bear
Ex. 16. 29. *a.* ye every man in his place
Num. 35. 25. *a.* in it unto the death of the high priest
2 Sam. 11. 11. ark and Israel *a.* in tents
Ps. 15. 1. who shall *a.* in thy tabernacle
61. 4. I will *a.* in thy tabernacle
7. he shall *a.* before God for ever
91. 1. shall *a.* under the shadow of the Almighty
Prov. 7. 11. her feet *a.* not in her house
19. 23. that hath it shall *a.* satisfied
Hos. 3. 3. shall *a.* for me many days
4. Israel shall *a.* without a king
Joel 2. 11. day of the Lord is great and very terrible; who can *a.* it
Mal. 3. 2. who may *a.* the day of his coming
Matt. 10. 11. there *a.* till ye go thence
Luke 19. 5. to-day I must *a.* at thy house
John 12. 46. should not *a.* in darkness
14. 16. Comforter that he may *a.*
15. 4. *a.* in me and I in you, 7.
10. ye shall *a.* in my love, *a.* in his
Acts 20. 23. afflictions *a.* me
1 Cor. 3. 14. if any man's work *a.*
7. 8. it is good for them if they *a.* even as I
20. let every man *a.* in the same calling wherein he was called
24. is called therein *a.* with God
Phil. 1. 24. to *a.* in the flesh is needful
25. know that I shall *a.* with you
1 John 2. 24. let that therefore *a.* in you
27. 28. ye shall *a.* in him
Ps. 49. 12. man in honour *abideth* not
55. 19. even he that *a.* of old
125. 1. as mount Zion which *a.*
Eccl. 1. 4. the earth *a.* for ever
John 3. 36. wrath of God *a.* on him
8. 35. servant *a.* not but the Son *a.* ever
12. 24. except it die it *a.* alone
34. Christ *a.* for ever
15. 5. *a.* in me bringe forth fruit
1 Cor. 13. 13. now *a.* faith, hope
2 Tim. 2. 13. yet he *a.* faithful
1 Pet. 1. 23. word of God *a.* for ever
1 John 3. 6. whoso *a.* in him sinneth not
24. hereby we know he *a.* in us.
John 5. 38. not his word *abiding* in you
1 John 3. 15. no murderer hath eternal life *a.*
John 14. 23. make our *abode* with him
ABILITY, in strength, wealth, &c.
Lev. 27. 8. Ezra 2. 69. Neh. 5. 8. Dan 1. 4.

ABO

Matt. 25. 15. to every man according to his *a.* Acts 11. 29.
1 Pet. 4. 11. as of the *a.* God giveth
ABJECTS, *base men*, Ps. 35. 15.
ABLE men, such as fear God, Ex. 18. 21.
Lev. 14. 22. such as he is *a.* to get
Deut. 16. 17. every man give as he is *a.*
2 Chron. 20. 6. none is *a.* to withstand
Ezek. 46. 11. as he is *a.* to give
Dan. 3. 17. our God is *a.* to deliver us
4. 37. walk in pride he is *a.* to abase
Matt. 3. 9. God is *a.* of these stones to raise up children, Luke 3. 8.
9. 28. believe ye that I am *a.* to do this
10. 28. are not *a.* to kill the soul
19. 12. *a.* to receive it let him
20. 22. are ye *a.* to drink of cup
Mark 4. 33. as they were *a.* to hear
John 10. 29. no man *a.* to pluck you out of my hands
Rom. 4. 21. promised he is *a.* to perform
14. 4. God is *a.* to make him stand
1 Cor. 3. 2. neither yet now are ye *a.*
10. 13. tempted above that ye are *a.*
2 Cor. 9. 8. *a.* to make all grace abound
Eph. 3. 20. *a.* to do exceeding abundantly
Phil. 3. 21. *a.* subdue all to himself
2 Tim. 1. 12. *a.* to keep that committed to him
3. 15. Scriptures *a.* to make thee wise
Heb. 2. 18. *a.* to succour the tempted
5. 7. *a.* to save him from death
Heb. 7. 25. *a.* to save to the uttermost
11. 19. *a.* to raise him from dead
James 1. 21. *a.* to save your souls
4. 12. *a.* to save and to destroy
Jude 24. *a.* to keep you from falling
ABOLISHED, made to cease
Isa. 2. 18. idols he shall utterly *abolish*
51. 6. righteousness not be *a.*
Ezek. 6. 6. your works may be *a.*
2 Cor. 3. 13. to the end of that *a.*
Eph. 2. 15. having *a.* in his flesh
2 Tim. 1. 10. Jesus Christ who hath *a.* death
ABOMINABLE, very hateful, Lev. 7. 21. & 11. 43. & 18. 30. Isa. 14. 19. & 65. 4. Jer. 16. 18.
1 Chron. 21. 6. king's word was *a.* to Joab
Job 15. 16. how much more *a.* is man
Ps. 14. 1. have done *a.* works, 53. 1.
Jer. 44. 4. do not this *a.* thing that I hate
Ezek. 16. 52. hast committed more *a.* than they
Neh. 3. 8. I will cast *a.* filth on thee
Tit. 1. 16. in works deny him being *a.*
1 Pet. 4. 3. walked in *a.* idolatries
Rev. 21. 8. unbelieving and *a.* shall have their part in the lake
ABOMINATION, what is very filthy, hateful, and loathsome, as sin, Isa. 66. 3. idols, Ex. 8. 26.
Prov. 6. 16. seven things are an *a.* to the Lord
11. 1. a false balance is *a.* to the Lord
20. they of froward heart are *a.*
12. 22. lying lips are *a.* to the Lord
15. 8. the sacrifice of the wicked is an *a.*
26. the thoughts of the wicked are an *a.*
16. 5. proud in heart is an *a.* to the Lord, 3. 32.
20. 23. divers weights are an *a.* to the Lord
28. 9. his prayer shall be *a.*
29. 27. unjust man is *a.* to the just
Isa. 1. 13. incense is an *a.* to me
Dan. 11. 31. *a.* that maketh desolate, 12. 11. Matt. 24. 15. Mark 13. 14. *a.* of desolation
Luke 16. 15. is *a.* in the sight of God
Rev. 21. 27. whatsoever worketh *a.*
2 Kings 21. 2. *abominations* of the heathen
Ezra 9. 14. join with the people of these *a.*
Prov. 26. 25. seven *a.* in his heart
Jer. 7. 10. delivered to do all these *a.*
Ezek. 16. 2. cause Jerusalem to know her *a.* 20. 4. & 23. 36.
18. 13. hath done all these *a.* shall surely die
Dan. 9. 27. for the overspreading of *a.*
Rev. 17. 5. mother of harlots and *a.*
ABOVE, higher, heaven, Ex. 20. 4.
John 3. 31. cometh from *a.* is *a.* all
8. 23. I am from *a.* ye are from
19. 11. power given thee from *a.*
Gal. 4. 26. Jerusalem, which is *a.* is free
Eph. 4. 6. one God who is *a.* all
Col. 3. 1. seek things which are *a.*
2. set your affections on things *a.*
Jas. 1. 17. every perfect gift is from *a.*
3. 15. 17. wisdom from *a.* is pure
ABOUND, become very full, large, Prov. 8. 24. Rom. 3. 7.
Prov. 28. 20. the faithful shall *a.* with blessings
Matt. 24. 12. because iniquity shall *a.*
Rom. 5. 20. offence might *a.* but where sin *a.* grace did much more *a.*
6. 1. shall we continue in sin that grace may *a.*
2 Cor. 9. 8. able to make all grace *a.* that ye may *a.* in every good work

ACC

Phil. 1. 9. that your love may *a.* more
4. 12. I know how to be abased and how to *a.*
17. fruit that may *a.* to your account
18. I have all and *a.*
1 Thes. 3. 12. the Lord make you *a.* in love
2 Pet. 1. 8. if these things be in you and *a.*
Eph. 1. 8. hath *abounded* toward us
1 Cor. 15. 58. always *abounding*
Col. 2. 7. *a.* therein with thanksgiving
ABSENT one from another, Gen. 31. 49.
2 Cor. 10. 1.
1 Cor. 5. 3. as *a.* in body but present
2 Cor. 5. 6. in body we are *a.* from the Lord
8. willing rather to be *a.* from the body
9. that whether present or *a.*
10. 1. being *a.* am bold toward you
Col. 2. 5. though I be *a.* in the flesh
ABSTAIN from idols, Acts 15. 20.
1 Thes. 4. 3. *a.* from fornication
5. 22. *a.* from all appearance of evil
1 Tim. 4. 3. commanding to *a.* from meats
1 Pet. 2. 11. *a.* from fleshly lusts
Abstinence from meat. Acts 27. 21.
ABUNDANCE, great fulness, and plenty, Job 22. 11. & 38. 24. Deut. 33. 19. 1 Chron. 22. 3, 4, 14, 15.
Deut. 28. 47. for the *a.* of all things
Eccl. 5. 10. he that loveth *a.* with increase
12. *a.* of the rich will not suffer him to sleep
Isa. 66. 11. delighted with *a.* of her glory
Mat. 12. 34. out of *a.* of the heart the mouth speaketh, Luke 6. 45.
13. 12. shall have more *a.* 25. 29.
Mark 12. 44. they did cast in of their *a.*
Luke 12. 15. life consisteth not in *a.*
2 Cor. 8. 2. *a.* of their joy abounded
12. 7. through *a.* of revelations
ABUNDANT in goodness and truth Ex. 34. 6. 2 Cor. 4. 15. & 9. 12.
2 Cor. 11. 23. in labours more *a.*
1 Tim. 1. 14. grace of Lord exceeding *a.*
Jer. 1. 3. his *a.* mercy hath begotten us
Job 12. 6. God bringeth *abundantly*
Ps. 36. 8. shall be *a.* satisfied with fatness
Song 5. 1. yea drink *a.* O beloved
Isa. 55. 7. he will *a.* pardon
John 10. 10. might have life more *a.*
1 Cor. 15. 10. laboured more *a.* than all
Eph. 3. 20. able to do exceeding *a.*
Tit. 3. 6. shed on us *a.* through Jesus
2 Pet. 1. 11. entrance shall be ministered unto you more *a.*
ABUSE not my power, 1 Cor. 9. 18.
1 Cor. 7. 31. use the world as not *abusing* it
ACCEPT, receive kindly in favour, Gen. 32. 20. Acts 24. 3.
Lev. 26. 41. *a.* punishment of iniquity, 43.
Deut. 33. 11. *a.* work of his hands
2 Sam. 24. 23. Lord thy God *a.* thee
Job 13. 8. will ye *a.* his person, 10.
32. 21. let me not *a.* any man's person
42. 8. servant Job, him will I *a.*
Ps. 119. 108. *a.* free-will-offerings of my mouth, O Lord
Prov. 18. 5. it is not good to *a.* the person of the wicked
Ezek. 43. 27. I will *a.* you, saith the Lord
Mal. 1. 13. should I *a.* this of your hand
Gen. 4. 7. shalt thou not be *accepted*
19. 21. *a.* thee concerning this thing
Lev. 1. 4. shall be *a.* for atonement
Luke 4. 24. no prophet *a.* in his own country
Acts 10. 35. worketh righteousness is *a.*
2 Cor. 5. 9. we may be *a.* of him
6. 2. heard thee in a time *a.*
8. 12. is *a.* according that a man hath
Eph. 1. 6. made us *a.* in the beloved
Luke 20. 21. neither *acceptest* the person
Job 34. 19. him that *accepteth* not the persons of princes
Eccl. 9. 7. God now *a.* thy works
Hos. 8. 13. Lord *a.* them not
Gal. 2. 6. God *a.* no man's person
Heb. 11. 35. not *accepting* deliverance
Acceptable day of the Lord, Isa. 58. 5.
Ps. 19. 14. let the meditation of my heart be *a.*
Eccl. 12. 10. sought out *a.* words
Isa. 49. 8. in an *a.* time I heard thee
61. 2. to proclaim the *a.* year of the Lord, Luke 4. 19.
Dan. 4. 27. let my counsel be *a.*
Rom. 12. 1. sacrifice holy *a.* to God
2. know good and *a.* will of God
Eph. 5. 10. proving what is *a.* to the Lord
Phil. 4. 18. sacrifice *a.* well-pleasing
1 Pet. 2. 5. *a.* to God by Jesus Christ
Heb. 12. 28. serve God *acceptably* with fear
1 Tim. 1. 15. worthy of all *acceptation*
ACCESS, admission through Christ, Rom. 5. 2. Eph. 2. 18. & 3. 12.
ACCOMPLISH, perform fully, finish, Lev. 22. 21. Job 14. 6.
Ps. 64. 6. *a.* a diligent search
Isa. 55. 11. it shall *a.* that I please
Ezek. 6. 12. thus will I *a.* my fury

ADD

Dan. 9. 2. would *a.* seventy years
Luke 9. 31. decease he should *a.* at Jerusalem
2 Chron. 36. 22. word might be *accomplished*
Prov. 13. 19. desire *a.* is sweet to soul
Isa. 40. 2. her warfare is *a.* her sin
Luke 12. 50. how am I straitened till it be *a.*
John 19. 28. all things were now *a.*
1 Pet. 5. 9. same afflictions are *a.* in your brethren
Heb. 9. 6. *accomplishing* service of God
ACCORD, hearty agreement, Acts 1. 14. & 2. 1, 46. & 4. 24. & 15. 25.
Phil. 2. 2. of one *a.* of one mind
ACCOUNT, reckoning, esteem
Job 33. 13. giveth not *a.* of his matters
Ps. 144. 3. that thou makest *a.* of him
Eccl. 7. 27. one by one to find out the *a.*
Matt. 12. 36. give *a.* in the day of judgment
18. 23. would take *a.* of his servants
Luke 16. 2. give *a.* of thy stewardship
Rom. 14. 12. give *a.* of himself to God
Phil. 4. 17. fruit that may abound to your *a.*
Heb. 13. 17. as they that must give *a.*
1 Pet. 4. 5. shall give *a.* to him that is ready to judge the quick and
Ps. 22. 30. *accounted* to the Lord for a generation
Isa. 2. 22. wherein is he to be *a.* of
Luke 20. 35. shall be *a.* worthy to obtain that world
21. 36. *a.* worthy to escape
24. which should be *a.* greatest
Gal. 3. 6. *a.* to him for righteousness
Heb. 11. 19. *a.* God able to raise
ACCURSED, devoted to ruin
Deut. 21. 23. hanged is *a.* of God
Josh. 6. 18. keep yourselves from the *a.* thing
Isa. 65. 20. sinner a hundred years old shall be *a.*
Rom. 9. 3. wish myself *a.* from Christ
1 Cor. 12. 3. no man by Spirit calls Jesus *a.*
Gal. 1. 8, 9. preach other gospel be *a.*
ACCUSATION, Ezra 4. 6. Matt. 27. 37. Luke 6. 7. & 19. 8. John 18. 29. Acts 25. 18.
1 Tim. 5. 19. against an elder receive not an *a.*
2 Pet. 2. 11. bring not railing *a.* Jude 9.
ACCUSE, charge with crimes
Prov. 30. 10. *a.* not servant to master
Luke 3. 14. neither *a.* any falsely
John 5. 45. that I will *a.* you to the Father
1 Pet. 3. 16. that falsely *a.* your good conversation in Christ
Tit. 1. 6. not *accused* of riot
Rev. 12. 10. *a.* them before our God
accuser of brethren is cast down
Acts 25. 16. have *a.* face to face
2 Tim. 3. 3. false *a.* Tit. 2. 3.
John 5. 45. there is one that *accuseth*
Rom. 2. 15. thoughts *accusing* or excusing
ACCUSTOMED, Jer. 13. 23
ACKNOWLEDGE, own, confess
Deut. 33. 9. neither did he *a.* his brethren
Ps. 51. 3. I *a.* my transgression
Prov. 3. 6. in all thy ways *a.* him
Isa. 33. 13. ye that are near *a.* my might
63. 16. though Israel *a.* us not
Jer. 3. 13. only *a.* thine iniquity
14. 20. we *a.* our wickedness
Hos. 5. 15. until they *a.* their offence
1 Cor. 16. 18. *a.* them that are such
Ps. 32. 5. I *a.* my sin
1 John 2. 23. that *acknowledgeth* the Son
2 Tim. 2. 25. *acknowledging* the truth
Tit. 1. 1. *a.* of the truth which is after godliness
Col. 2. 2. to the *acknowledgment* of the mystery of God
ACQUAINT thyself with him, Job 22. 21.
Ps. 139. 3. *acquainted* with my ways
Isa. 53. 3. *a.* with grief
Acquaintance, familiar friends or companions, Job 19. 13. & 42. 11. Ps. 31. 11. & 55. 13. & 88. 8, 18.
ACQUIT, hold innocent, Job 10. 14.
Nah. 1. 3. will not at all *a.* the wicked
ACTS of the Lord, Deut. 11. 3, 7.
Judg. 5. 11. rehearse righteous *a.* of the Lord
1 Sam. 12. 7. reason of all righteous *a.* of the Lord
Ps. 106. 2. utter mighty *a.* of Lord
145. 6. speak of thy mighty *a.* 4. 150. 2. praise him for his mighty *a.*
Isa. 28. 21. his *a.* his strange *a.*
John 8. 4. taken in adultery in very *a.*
ACTIONS weighed, 1 Sam. 2. 3.
ACTUATE, men of, Gen. 47. 6.
ADAMANT, Ezek. 3. 9. Zech. 7. 12.
ADD fifth part, Lev. 5. 16. & 6. 5. & 27. 13, 15, 19, 27, 31.
Deut. 4. 2. shall not *a.* unto the word
29. 19. *a.* drunkenness to thirst
1 Kings 12. 11. I will *a.* to your yoke
Ps. 69. 27. *a.* iniquity to their iniquity
Prov. 30. 6. *a.* not unto his words
Isa. 30. 1. that they may *a.* sin to sin
Matt. 6. 27. can *a.* one cubit, Luke 12. 25.

ADU

Phil. 1. 16. to *a.* affliction to my bonds
2 Pet. 1. 5. *a.* to your faith, virtue
Rev. 22. 18. if any man *a.* unto these things, God shall *a.* unto him
Deut. 5. 22. he *added* no more
1 Sam. 12. 19. *a.* unto all our sins this evil
Jer. 36. 32. were *a.* many like words
45. 3. *a.* grief to my sorrow
Matt. 6. 33. all these things shall be *a.* unto you, Luke 12. 31.
Acts 2. 41. same day were *a.* about three thousand souls
47. Lord *a.* to the church such as should be saved
5. 14. believers were the more *a.* to the Lord
11. 24. much people was *a.* to the Lord
Gal. 3. 19. the law was *a.* because of transgression
Prov. 10. 22. *addeth* no sorrow with
ADDER, poisonous serpent, Gen. 49. 17. Ps. 58. 4. & 91. 13. & 140. 3. Prov. 23. 32. Isa. 14. 29.
ADDICTED, gave up, 1 Cor. 16. 15.
ADJURE, to charge under pain of God's curse, 1 Kings 22. 16. 2 Chron. 18. 15. Matt. 26. 63. Mark 5. 7. Acts 19. 13. Josh. 6. 26. 1 Sam. 14. 24.
ADMINISTRATION, 1 Cor. 12. 5. 2 Cor. 9. 12. & 8. 19, 20. *administered*
ADMIRATION, high esteem, Jude 16. or wonder and amazement, Rev. 17. 6.
2 Thess. 1. 10. *admired* in them that believe
ADMONISH, warn, reprove
Rom. 15. 14. able to *a.* one another
1 Thess. 5. 12. over you and *a.* you
2 Thess. 3. 15. *a.* him as a brother
Eccl. 12. 12. by these be *admonished*
4. 13. foolish king who will no more be *a.*
Jer. 42. 19. know that I have *a.* you
Acts 27. 9. Paul *a.* them
Heb. 8. 5. as Moses was *a.* of God
Col. 3. 16. *admonishing* one another in psalms and hymns
1 Cor. 10. 11. are written for our *admonition*
Eph. 6. 4. bring them up in the *a.* of the Lord
Tit. 3. 10. after first and second *a.* reject
ADOPTION, putting among God's children, Jer. 3. 19. 2 Cor. 6. 18.
Rom. 8. 15. received spirit of *a.*
23. *a.* redemption of our body
9. 4. to whom pertaineth the *a.*
Gal. 4. 5. might receive *a.* of sons
Eph. 1. 5. unto *a.* of children
ADORN, deck out, Isa. 61 10. Jer. 31. 4.
Tit. 2. 10. *a.* the doctrine of God our Saviour
Jer. 31. 4. *adorned* with thy tabrets
Luke 21. 5. *a.* with goodly stones and gifts.
1 Pet. 3. 5. holy women *a.* themselves
Rev. 21. 2. as a bride *a.* for her husband
Isa. 61. 10. as a bride *adorneth* herself
1 Pet. 3. 3. whose *adorning* let it not
1 Tim. 2. 9. women *a.* themselves in modest apparel
ADVANTAGE hath Jew, Rom. 3. 1.
2 Cor. 2. 11. lest Satan get an *a.*
Luke 9. 25. what is a man *advantaged*
ADVERSARY, opposer, enemy
Ex. 23. 22. I will be *a.* to thy *a.*
1 Kings 5. 4. is neither *a.* nor evil occurrent
Job 31. 35. my *a.* had written a book
Matt. 5. 25. agree with thine *a.*
Luke 18. 3. avenge me of mine *a.*
1 Tim. 5. 14. give no occasion to *a.*
1 Pet. 5. 8. your *a.* the devil as a roaring lion
1 Sam. 2. 10. *adversaries* of the Lord broken
Lam. 1. 5. her *a.* are the chief
Luke 21. 15. all your *a.* not be able
1 Cor. 16. 9. and there are many *a.*
Phil. 1. 28. nothing terrified by your *a.*
Heb. 10. 27. shall devour the *a.*
ADVERSITY, affliction, misery
2 Sam. 4. 9. redeem my soul from all *a.*
Ps. 10. 6. I shall never be in *a.*
35. 15. in my *a.* they rejoiced
94. 13. give rest from days of *a.*
Prov. 17. 17. brother is born for *a.*
24. 10. if thou faint in the day of *a.*
Eccl. 7. 14. in the day of *a.* consider
Isa. 30. 20. give you the bread of *a.*
2 Chron. 15. 6. God did vex with all *a.*
Ps. 31. 7. hast known my soul in *a.*
1 Sam. 10. 19. saved you out of all *a.*
ADVICE. Judg. 19. 30. 1 Sam. 25. 33. 2 Sam. 13. 43. Prov. 20. 18.
ADULTERER, put to death. Lev. 20. 10. Job 24. 15. eye of *a.* waits for twilight
Isa. 57. 3. seed of *a.* and whore
Jer. 23. 10. land is full of *adulterers*
9. 2. Hos. 7. 4. be all *a.*
Mal. 3. 5. I will be a swift witness against *a.*
1 Cor. 6. 9. neither *a.* shall inherit the kingdom of God
Heb. 13. 4. whoremongers and *a.* God will judge
James 4. 4. ye *a.* and *adulteresses*
Prov. 6. 26. *adulteress* will hunt for life

32. committeth *adultery* lacks understanding.
Matt. 5. 28. committeth *a.* in his heart
2 Pet. 2. 14. having eyes full of *a.*
Matt. 15. 19. out of the heart proceed *adulteries*, fornications, Mark 7. 21.
Prov. 30. 20. way of *adulterous* woman
Matt. 12. 39. *a.* generation seeketh a sign. 16. 4. Mark 8. 38.
ADVOCATE with Father, 1 John 2. 1.
AFAR off, Gen. 22. 4. & 37. 18. Ps. 65. 5. 138. 6. proud he knoweth *a.*
Ps. 139. 2. understandest my thoughts *a.* off
Jer. 23. 23. at hand not a God *a.*
Acts 2. 39. promise is to all *a.* and
Eph. 2. 17. preached peace to you *a.*
Heb. 11. 13. having seen promises *a.*
2 Pet. 1. 9. blind and cannot see *a.*
AFFAIRS, Ps. 112. 5. 2 Tim. 2. 4.
AFFECT, incline, move
Gal. 4. 17. they zealously *a.* you
18. good to be zealously *affected*
Lam. 3. 51. mine eye *affecteth* my heart
Rom. 1. 31. natural *affection*
Col. 3. 5. mortify inordinate *a.*
Rom. 1. 26. them up to vile *affections*
Gal. 5. 24. crucify flesh with *a.*
Rom. 12. 10. be kindly *affectioned*
1 Thes. 2. 8. *affectionately* desirous
AFFINITY, relation by marriage
1 Kings 3. 1. 2 Chron. 18. 1. Ezra 9. 14.
AFFLICT, grieve, trouble, Gen. 15. 13. Ex. 1. 11. & 22. 22.
Ezra 8. 21. that we might *a.* ourselves
Lev. 16. 29, 31. shall *a.* your souls
23. 27, 32. Num. 29. 7. & 30. 13.
Isa. 58. 5. day for a man to *a.* his soul
Lam. 3. 33. doth not *a.* willingly
2 Sam. 22. 28. *afflicted* people thou wilt save, Ps. 18. 27.
Job 6. 14. to *a.* pity should be showed
34. 28. heareth the cry of the *a.*
Ps. 18. 27 wilt save the *a.* people
22. 24. not all the affliction of *a.*
119. 67. before I was *a.* I went astray
71. it is good that I have been *a.*
75. thou in faithfulness hast *a.* me
107. I am *a.* very much
140. 12. wilt maintain cause of *a.*
Prov. 15. 15. all days of *a.* are evil
Isa. 49. 13. he will have mercy on *a.*
53. 4. smitten of God and *a.*
7. he was oppressed and *a.*
58. 10. satisfy the *a.* soul
Mic. 4. 6. gather her I have *a.*
James 5. 13. is any *a.* let him pray
Ex. 3. 7. seen *affliction* of people
2 Kings 14. 26. Lord saw *a.* of Israel
Job 5. 6. *a.* cometh not forth of dust
36. 8. holden in cords of *a.*
15. delivereth poor in his *a.*
21. this chosen rather than *a.*
Ps. 25. 18. look on my *a.* and pain
107. 10. bound in *a.* and iron
39. brought low through *a.*
119. 50. this is my comfort in *a.*
92. should have perished in *a.*
Isa. 48. 10. chosen thee in the furnace of *a.*
63. 9. in all their *a.* he was afflicted
Hos. 5. 15. in their *a.* they will seek
Amos 6. 6. not grieved for the *a.* of Joseph
Obad. 13. not have looked on their *a.*
Nah. 1. 9. *a.* not rise up second time
Zech. 1. 15. helped forward the *a.*
2 Cor. 4. 17. our light *a.* which is
Phil. 4. 14. communicate with my *a.*
1 Thes. 1. 6. received word in much *a.*
Heb. 11. 25. choosing rather to suffer *a.* with
James 1. 27. to visit fatherless in their *a.*
Ps. 34. 19. many are the *afflictions* of the righteous
132. 1. remember David and all his *a.*
Acts 7. 10. delivered him out of all *a.*
20. 23. bonds and *a.* abide me
Col. 1. 24. which is behind of *a.* of Christ
1 Thes. 3. 3. no man moved by these *a.*
2 Tim. 1. 8. partaker of *a.* of gospel
Heb. 10. 32. endured great fight of *a.*
1 Pet. 5. 9. the same *a.* accomplished
AFRAID, Lev. 26. 6. Num. 12. 8. Job 13. 21. Ps. 56. 3, 4. & 112. 7. Isa. 12. 2. Matt. 14. 27. Mark 5. 36. Luke 12. 4. 1 Pet. 3. 6, 14. Heb. 11. 23.
AFRESH, crucify son of God, Heb. 6. 6.
AGE is as nothing before thee, Ps. 39. 5.
Job 5. 26. come to grave in full *a.*
John 9. 21. he is of *a.* ask him
Heb. 5. 14. strong meat to those of full *a.*
11. 11. Sarah when she was past *a.*
Tit. 2. 2, 3. *aged* men be sober
Ages Eph. 2. 7. & 3. 5. 21.
Col. 1. 26. mystery hid from *a.*
AGREE, Acts 5. 9.
Matt. 5. 25. *a.* with thine adversary quickly
18. 19. if two shall *a.* on earth
1 John 5. 8. these three *a.* in one
Amos 3. 3. walk together except *agreed*
Isa. 28. 15. with hell at *agreement*
2 Cor. 6. 16. what *a.* has temple of God
AIR, 1 Cor. 9. 26. & 14. 9. Eph. 2. 2. 1 Thes. 4. 17. Rev. 9. 2. & 16. 17.
ALIEN, stranger, Ex. 18. 3. Job 19. 15. Ps. 69. 8. heathens, Deut. 14. 21.
Isa. 61. 5. Lam. 5. 2. Heb. 11. 34.
Eph. 2. 12. *a.* from commonwealth of Israel
4. 18. *alienated* from life of God
Col. 1. 21. were sometimes *a.*
ALIVE, Gen. 12. 12. Num. 22. 33.
Rom. 6. 11. *a.* to God through Jesus Christ
1 Sam. 2. 6. killeth and maketh *a.*
15. 8. he took Agag *a.*
Luke 15. 24. son was dead and is *a.*
Rom. 6. 13. as those *a.* from the dead
7. 9. I was *a.* without the law once
1 Cor. 15. 22. in Christ shall all be made *a.*
1 Thess. 4. 15, 17. we who are *a.* and remain
Rev. 1. 18. I am *a.* for evermore
2. 8. was dead and is *a.*
ALLEGING, Acts 17. 3.

ALLEGORY, Gal. 4. 24.
ALLOW deeds of fathers, Luke 11. 48.
Acts 24. 15. which themselves *a.*
Rom. 7. 15. that which I do I *a.* not
14. 22. in that which he *alloweth*
1 Thes. 2. 4. as we were *allowed* of God
ALLURE, Hos. 2. 14. 2 Pet. 2. 18.
ALMS, Acts 3. 2, 3. & 24. 17.
Matt. 6. 1. do not your *a.* before men
Luke 11. 41. give *a.* of such things
12. 33. sell that ye have, give *a.*
Acts 10. 2. gave much *a.* to people
4. thine *a.* are come up for memorial
9. 36. Dorcas full of *a.* deeds
ALMIGHTY GOD, Gen. 17. 1. & 28. 3. & 35. 11. & 43. 14. & 48. 3. Ex. 6. 3. 2 Cor. 6. 18. Rev. 4. 8. & 15. 3. & 16. 14. & 19. 15. & 21. 22.
Job 21. 15. what is the Almighty that we serve
22. 25. Almighty shall be thy defence
26. shall have delight in Almighty
Ps. 91. 1. under shadow of Almighty
Rev. 1. 8. is to come, the Almighty
ALMOST all things, Heb. 9. 22.
Ex. 17. 4. *a.* ready to stone me
Ps. 73. 2. my feet were *a.* gone
94. 17. soul had *a.* dwelt in silence
Prov. 5. 14. was *a.* in all evil in cong.
Acts 26. 28. *a.* persuadest me to be a Christian
ALONE, Gen. 32. 24.
Gen. 2. 18. not good for man to be *a.*
Num. 23. 9. people dwell *a.* Deut. 33. 28.
Deut. 32. 12. Lord *a.* did lead him
Ps. 136. 4. who *a.* doth great wonders
Eccl. 4. 10. wo to him that is *a.* when
Isa. 5. 8. that they may be placed *a.*
63. 3. I have trodden wine-press *a.*
John 8. 16. I am not *a.* 16. 32.
17. 20. neither pray I for these *a.*
Gal. 6. 4. rejoicing in himself *a.*
Ex. 32. 10. *let me a.* that my wrath
Hos. 4. 17. Ephraim is joined to idols, let him *a.*
Matt. 15. 14. let them *a.*
ALTAR, Deut. 7. 5. & 12. 3.
altar to Lord, Gen. 8. 20. & 12. 7. & 22. 9. & 35. 1, 3. Ex. 30. 27. & 40. 10.
Judg. 6. 25. throw down *a.* of Baal
1 Kings 13. 2. cried against *a.* O *a. a.*
Ps. 26. 6. so will I compass thine *a.*
43. 4. then will I go to the *a.* of God
Matt. 5. 23. if thou bring thy gift to *a.*
24. leave there thy gift before the *a.*
Acts 17. 23. found *a.* with inscription
1 Cor. 9. 13. wait at the *a.* are partakers of the *a.* 10. 18.
Heb. 13. 10. we have an *a.* whereof
Rev. 6. 9. saw under the *a.* souls of
8. 3. & 9. 13. the golden *a.*
ALWAY, Deut. 5. 29. Job 7. 16.
Gen. 6. 3. my Spirit not *a.* strive
Deut. 14. 23. learn to fear the Lord *a.*
1 Chron. 16. 15. be mindful *a.* of covenant
Job 27. 10. will he *a.* call on God
32. 9. great men not *a.* wise
Ps. 9. 18. needy not *a.* be forgotten
16. 8. I set the Lord *a.* before me
103. 9. he will not *a.* chide
Prov. 5. 19. ravished *a.* with her love
28. 14. happy is the man that feareth *a.*
Isa. 57. 16. neither will I be *a.* wroth
Matt. 11. have not *a.* with you
28. 20. I am with you *a.* to the end
Luke 18. 1. men ought *a.* to pray
John 8. 29. I do *a.* things that please
11. 42. I know thou hearest me *a.*
Acts 10. 2. Cornelius prayed God *a.*
2 Cor. 6. 10. yet *a.* rejoicing
Eph. 6. 18. praying *a.* with all prayer
Phil. 4. 4. rejoice in the Lord *a.*
Col. 4. 6. your speech be *a.* with grace
I AM that I AM, Ex. 3. 14. Rev. 1. 8.
Ambassador, Prov. 13. 17. Isa. 33. 7. 2 Cor. 5. 20. Eph. 6. 20.
AMEN, so come Lord Jesus, Rev. 22. 20.
2 Cor. 1. 20. promises in him *a.*
Rev. 3. 14. these things saith the *a.*
AMEND your ways, Jer. 7. 3, 5. & 26. 13. your doings, 35. 15.
AMIABLE thy tabernacles, Ps. 84. 1.
AMISS, 2 Chron. 6. 37. Dan. 3. 29. Luke 23. 41. James 4. 3.
ANCHOR, Acts 27. 30. Heb. 6. 19.
ANCIENT, wisdom is with, Job 12. 12. Dan. 7. 9. the *a.* of days did sit.
Ps. 119. 100. I understand more than *a.*
ANGEL who redeemed me. Gen. 48. 16.
24. 7. send his *a.* before me
Ex. 23. 23. my *a.* shall go before thee
Angel of the Lord, Ps. 34. 7. Zech. 12. 8.
Acts 5. 19. & 12. 7, 23.
Isa. 63. 9. *a.* of his presence saved
Hos. 12. 4. he had power over the *a.*
John 5. 4. *a.* went down at a certain season
Acts 6. 15. saw as face of an *a.*
23. 8. Sadducees say neither *a.* nor
Dan. 3. 28. sent his *a.* and delivered
6. 22. sent his *a.* and shut lions' mouths
Job 4 18. his *angels* he charged with folly
Ps. 8. 5. a little lower than *a.*
68. 17. chariots of God thousands *a.*
78. 25. man did eat *a.* food
103. 20. his *a.* excel in strength
104. 4. maketh his *a.* spirits
Matt. 4. 11. *a.* came and ministered
13. 39. reapers are the *a.*
18. 10. their *a.* always behold
24. 31. sends his *a.* with sound of trumpet
36. no, not the *a.* of heaven
25. 31. all holy *a.* with him
Mark 12. 25. are as *a.* in heaven, 13. 32.
Luke 20. 36. equal to the *a.*
Acts 7. 53. the law by disposition of *a.*
1 Cor. 6. 3. we shall judge *a.*
Col. 2. 18. beguile worshipping of *a.*
2 Thes. 1. 7. with his mighty *a.*
1 Tim. 3. 16. seen of *a.* preached unto
Heb. 2. 16. took not the nature of *a.*
12. 22. an innumerable company of *a.*
13. 2. entertained *a.* unawares
1 Pet. 1. 12. *a.* desire to look into
2 Pet. 2. 4. God spared not *a.* that sinned
11. *a.* greater in power and might
Jude 6. *a.* who kept not their first estate
Rev. 1. 20. *a.* of seven churches
Angel of God, Gen. 28. 12. & 32. 1. Matt. 22. 30. Luke 12. 8. & 15. 10. John 1. 51.
ANGER of the Lord wax hot, Ex. 32. 22.
Deut. 29. 24. meaneth heat of this *a.*
Josh. 7. 26. from fierceness of *a.*
Job 9. 13. if God will not withdraw *a.*
Ps. 27. 9. put not away servant in *a.*
30. 5. his *a.* endureth but a moment
37. 8. cease from *a.* and wrath
77. 9. hath he in *a.* shut up
78. 38. turned he his *a.* away
50. he made a way to his *a.*
85. 4. cause *a.* towards us to cease
90. 7. we are consumed by thine *a.*
11. who knoweth power of thine *a.*
103. 9. keep *a.* for ever, Jer. 3. 5, 12.
Eccl. 7. 9. *a.* resteth in the bosom of fools
Isa. 5. 25. for all this his *a.* is not turned away, 9. 12, 17, 21. & 10. 4.
Hos. 11. 9. not execute fierceness of *a.*
14. 4. my *a.* is turned away from him
Mic. 7. 18. retaineth not *a.* for ever
Nah. 1. 6. who can abide fierceness of *a.*
Eph. 4. 31. let all *a.* be put away
Col. 3. 8. put off all these; *a.* wrath
Slow to anger, Neh. 9. 17. Ps. 103. 8. Joel 2. 13. Jonah 4. 2. Nah. 1. 3. James 1. 19.
Ps. 106. 32. they *angered* him at waters
Gen. 18. 30. let not Lord be *angry*
Deut. 1. 37. Lord was *a.* with me
9. 20. Lord was *a.* with Aaron
1 Kings 11. 9. the Lord was *a.* with Solomon
Ezra 8. 14. wouldst not be *a.* with us
Ps. 2. 12. kiss Son lest he be *a.*
7. 11. God is *a.* with the wicked every day
76. 7. who may stand when thou art *a.*
Prov. 14. 17. that is soon *a.* dealeth foolishly
22. 24. no friendship with an *a.* man
29. 22. *a.* man stirreth up strife
Eccl. 7. 9. be not hasty to be *a.*
Song 1. 6. mother's children were *a.*
Isa. 12. 1. though thou wast *a.* with
Jonah 4. 9. I do well to be *a.* even
Matt. 5. 22. whoso is *a.* with brother
Eph. 4. 26. be *a.* and sin not
Tit. 1. 7. bishop must not be soon *a.*
ANGUISH, excessive pain
Gen. 42. 21. saw the *a.* of his soul
Ex. 6. 9. hearkened not for *a.* of spirit
Ps. 119. 143. trouble and *a.* take hold
Jer. 6. 24. *a.* taken hold of us
John 16. 21. remember not *a.* for joy
Rom. 2. 9. tribulation and *a.* upon every soul of man
ANOINT, rub with oil, appoint, to qualify for office of king, priest, or prophet, Ex. 28. 41.
Dan. 9. 24. to *a.* the most holy
Amos 6. 6. *a.* with chief ointments
Matt. 6. 17. when fastest *a.* thy head
Rev. 3. 18. eyes with eye salve
1 Sam. 24. 6. *anointed* of the Lord
Ps. 45. 7. *a.* thee with oil of gladness
Isa. 61. 1. Lord *a.* me to preach, Luke 4. 18.
Zech. 4. 14. two *a.* ones before the Lord
Acts 4. 27. Jesus whom thou hast *a.*
10. 38. how God *a.* Jesus of Nazareth
2 Cor. 1. 21. who hath *a.* us is God
Ps. 2. 2. Lord and his *a.* 18. 50. 2 Sam. 22. 51. 1 Sam. 2. 10. Ps. 20. 6. & 28. 8.
1 Chron. 16. 22. touch not my *a.* Ps. 105. 15. & 132. 17.
2 Chron. 6. 42. turn not away face of thy *a.* Ps. 132. 10. & 84. 9. & 89. 38, 51. Hab. 3. 13.
Ps. 23. 5. *anointest* my head with oil
Isa. 10. 27. because of *anointing*
1 John 2. 27. the *a.* teacheth you of all
James 5. 14. *a.* him with oil
ANSWER, Gen. 41. 16. Deut. 20. 11.
Prov. 15. 1. soft *a.* turneth away wrath
16. 1. *a.* of tongue is from the Lord
Job 19. 16. he gave me no *a.*
Song 5. 6. he gave me no *a.*
Mic. 3. 7. there is no *answering* of God
Rom. 11. 4. what saith the *a.* of God
2 Tim. 4. 16. at my first *a.* no man
1 Pet. 3. 15. ready to give an *a.* to
21. the *a.* of a good conscience
Job 40. 4. what shall I *a.* thee
Ps. 102. 2. *a.* me speedily
143. 1. in thy faithfulness *a.* me
Prov. 26. 4, 5. *a.* fool according to his folly
Isa. 14. 32. what shall one then *a.* messengers
50. 2. when I called was none to *a.*
65. 9. shall call and Lord shall *a.*
66. 4. when I called none did *a.*
Dan. 3. 16. not careful to *a.* thee
Matt. 25. 37. then shall righteous *a.* Lord
Luke 12. 11. what thing ye shall *a.*
13. 25. he shall *a.* I know you not
21. 14. meditate not what to *a.*
2 Cor. 5. 12. have somewhat to *a.* them
Col. 4. 6. know how to *a.* every man
Job 14. 15. thou shalt call and I will *a.*
& 13. 22. Ps. 91. 15. Isa. 65. 24. Jer. 33. 3. Ezek. 14. 4, 7.
Job 9. 3. he cannot *a.* one of, 40. 5.
Prov. 1. 28. Isa. 36. 21. & 65. 12.
Ps. 18. 41. to Lord but he *answered* not
81. 7. I *a.* thee in secret place
99. 8. called on the Lord and he *a.*
Prov. 18. 23. rich *answereth* roughly
13. he that *a.* matter before hear
27. 19. as in water face *a.* to face
Eccl. 10. 19. money *a.* all things
Gal. 4. 25. *a.* to Jerusalem that now is
Tit. 2. 9. not *answering* again
ANT, Prov. 6. 6. & 30. 25.
ANTICHRIST, 1 John 2. 18, 22. & 4. 3. 2 John 7.
APART, Ps. 4. 3. Zech. 12. 12. James 1. 21.
APOSTLE, minister sent by God, or Christ, infallibly to preach the gospel, and found churches, Rom. 1. 1. 1 Cor. 1. 1. & 12. 28.
Rom. 11. 13. I am *a.* of Gentiles
1 Cor. 9. 1. am I not a free *a.*
15. 9. not meet to be called an *a.*
2 Cor. 12. 12. signs of *a.* wrought
Heb. 3. 1. consider the *a.* and high-priest
Matt. 10. 2. names of the twelve apostles
Luke 11. 49. I will send proph. and *a.*
1 Cor. 4. 9. God hath sent forth us *a.*
15. 9. I am the least of the *a.*
2 Cor. 11. 13. such are false *a.*
Eph. 2. 20. built on foundation of *a.*
4. 11. gave some *a.* some prophets
Rev. 2. 2. say they are *a.* and are not
18. 20. holy *a.* and prophets, Eph. 3. 5.
21. 14. names of twelve *a.* of the Lamb
Acts 1. 25. part of this *apostleship*
Rom. 1. 5. received grace and *a.*
1 Cor. 9. 2. seal of my *a.* are ye
Gal. 2. 8. to *a.* of circumcision
APPAREL, Isa. 63. 1. Zeph. 1. 8. 1 Tim. 2. 9. 1 Pet. 3. 3. James 2. 2.
APPEAR, Gen. 1. 9. Heb. 11. 3.
Ex. 23. 15. none shall *a.* before me empty, 34. 20. Deut. 16. 16.
1 Sam. 2. 27. did I *a.* to house of father
2 Chron. 1. 7. did God *a.* to Solomon
Ps. 42. 2. when shall I *a.* before God
90. 16. let work *a.* to servants
Isa. 1. 12. when ye *a.* before me who
66. 5. shall *a.* to your joy, but they
Matt. 6. 16. may *a.* to men to fast
23. 27. *a.* beautiful outwardly
Luke 19. 11. kingdom of God immediately *a.*
Rom. 7. 13. sin that it might *a.* sin
2 Cor. 5. 10. we must all *a.* before the judgment
Col. 3. 4. when Christ shall *a.* ye also *a.*
1 Tim. 4. 15. thy profiting *a.* to all
Heb. 9. 24. to *a.* in the presence of God for us
28. *a.* second time without sin to salvation
1 Pet. 5. 4. when the chief shepherd shall *a.*
1 John 2. 28. not yet *a.* what we shall be
1 Sam. 16. 7. man looks—*appearance*
John 7. 24. judge not according to *a.*
1 Thes. 5. 22. abstain from all *a.* of evil
1 Tim. 6. 14. till *a.* of our Lord Jesus Christ
2 Tim. 1. 10. manifest by *a.* of Jesus Christ
4. 1. judge quick and dead at his *a.*
8. all them that love his *a.*
Tit. 2. 13. look for glorious *a.* of the great God
1 Pet. 1. 7. unto praise at *a.* of Jesus Christ
Tit. 2. 11. grace hath *a.* to all men
Heb. 9. 26. he *a.* to put away sin
APPETITE, Prov. 23. 2. Isa. 29. 8.
APPLE of eye, Deut. 32. 10. Ps. 17. 8. Prov. 7. 2. Lam. 2. 18. Zech. 2. 8.
Apple-tree, Song 2. 3. & 8. 5.
Apples, Prov. 25. 11. Song 2. 5. & 7. 8.
APPLY heart to wisdom, &c. Ps. 90. 12. Prov. 2. 2. & 22. 17. & 23. 12. Eccl. 7. 25. & 9. 16. Hos. 7. 8.
APPOINT, Gen. 30. 28.
Isa. 61. 3. *a.* to them that mourn in Zion
26. 1. salvation will God *a.* for walls
Matt. 24. 51. *a.* him portion with the hypocrites
Luke 22. 29. I *a.* unto you a kingdom
Job 7. 1. is there not an *appointed* time
14. 14. all the days of my *a.* time
30. 23. to house *a.* for all living
Ps. 79. 11. preserve those *a.* to die
Jer. 5. 24. reserve *a.* weeks for harvest
Mic. 6. 9. hear rod and him who *a.* it
Hab. 2. 3. vision is for an *a.* time
1 Thes. 5. 9. God hath not *a.* us to wrath
Heb. 9. 27. *a.* to men once to die
1 Pet. 2. 8. whereunto they were *a.*
APPREHENDED, take fast hold of, Phil. 3. 12, 13. Acts 12. 4. 2 Cor. 11. 32.
APPROACH, come near to, marry
Lev. 18. 6. *a.* to any near of kin, 20. 16.
Ps. 65. 4. blessed whom thou causest to *a.*
Jer. 30. 21. engageth heart to *a.* to me
1 Tim. 6. 16. light to which none can *a.*
Isa. 58. 2. delight in *approaching* to God
Heb. 10. 25. as ye see the day *a.*
APPROVE, like, commend
Ps. 49. 13. posterity *a.* their sayings
Phil. 1. 10. may *a.* things excellent
Acts 2. 22. man *approved* of God
Rom. 14. 18. *acceptable* to God, *a.* of 16. 10. Apelles *a.* in Christ
1 Cor. 11. 19. are *a.* be manifest
2 Tim. 2. 15. show thyself *a.* to God
Rom. 2. 18. *approvest* things excellent
Lam. 3. 36. to subvert Lord *approveth* not
2 Cor. 6. 4. in all things *approving* ourselves
APT to teach, 1 Tim. 3. 2. 2 Tim. 2. 24.
ARE, seven years, Gen. 41. 26, 27.
1 Cor. 1. 28. bring to nought things that *a.*
30. of him *a.* ye in Christ Jesus
8. 6. of whom *a.* all things
Heb. 2. 10. for and by whom *a.* all
Rev. 1. 19. write things that *a.*
20. *a.* angels; *a.* seven churches
ARGUE, Job 6. 25. & 23. 4.
ARIGHT, set not their hearts, Ps. 78. 8.
50. 23. ordereth conversation *a.*
Prov. 15. 2. useth knowledge *a.*
Jer. 8. 6. they spake not *a.*
ARISE for our help, Ps. 44. 26.
1 Chron. 22. 16. *a.* be doing
Ps. 68. 1. let God *a.* and enemies be scattered
Amos 7. 2. by whom shall Jacob *a.* 5.
Mic. 7. 8. when I fall I shall *a.*
Mal. 4. 2. Son of righteousness *a.* with
Ps. 112. 4. to the upright *ariseth* light
Matt. 13. 21. persecution *a.* because
ARM of flesh with him, 2 Chron. 32. 8.
Job 40. 9. hast thou an *a.* like God
Ps. 44. 3. own *a.* did not save them
89. 13. hast a mighty *a.* strong
Isa. 33. 2. be thou their *a.* every
51. 5. mine *a.* shall judge; on my *a.*
9. put on strength, O *a.* of Lord
52. 10. Lord made bare his holy *a.*
53. 1. *a.* of Lord revealed, John 12. 38.
62. 8. Lord hath sworn by *a.* of strength
63. 12. led them by his glorious *a.*
1 Pet. 4. 1. *a.* yourselves with same
His arm, Ps. 98. 1. Isa. 40. 10, 11. & 59. 16. Jer. 17. 5. Ezek. 31. 17. Zech. 11. 17. Luke 1. 51.
Stretched-out arm, Ex. 6. 6. Deut. 4. 34 & 5. 15. & 7. 19. & 11. 2. & 26. 8. 2 Chron. 6. 32. Ps. 136. 12. Jer. 27. 5. & 32. 17, 21. Ezek. 20. 33, 34.
Gen. 49. 24. *arms* of his hands made strong
Deut. 33. 27. underneath everlasting *a.*
Luke 11. 21. strong man *armed* keepeth
ARMIES of living God, 1 Sam. 17. 26.
Job 25. 3. any number of his *a.*
Ps. 44. 9. goest not forth with our *a.*
60. 10. & 108. 11.
Song 6. 13. company of two *a.*
Rev. 19. 14. *army* in heaven followed
ARMOUR of light, Rom. 13. 12.
2 Cor. 6. 7. by *a.* of righteousness
Eph. 6. 7. put on whole *a.* of God
ARRAY, in order of battle, 2 Sam. 10. 9. Job 6. 4. Jer. 50. 14.
Array, to clothe, Esth. 6. 9. Job 40. 10. Jer. 43. 12. Matt. 6. 29. 1 Tim. 2. 9. Rev. 7. 13. & 17. 4. & 19. 8.
ARROGANCY, presumptuous self-conceit, 1 Sam. 2. 3. Prov. 8. 13. Isa. 13. 11.
ARROWS of the Almighty, Job 6. 4.
2 Kings 13. 17. the *a.* of the Lord's deliverance
Ps. 91. 5. nor for *a.* that flieth by day
Deut. 32. 23. I will spend my *a.* upon
Ps. 38. 2. thine *a.* stick fast in me
45. 5. thine *a.* are sharp in heart
Lam. 3. 12. set me as a mark for *a.*
ASCEND into hill of Lord, Ps. 24. 3.
Ps. 139. 8. if I *a.* to heaven, Rom. 10. 6.
John 20. 17. I *a.* to my Father and your Father
Ps. 68. 18. hast *ascended* on high
Prov. 30. 4. who hath *a.* into heaven
John 3. 13. no man hath *a.* up to heaven
Eph. 4. 8. when he *a.* up on high
Rev. 8. 4. smoke of incense *a.* before God
11. 12. *a.* up to heaven in a cloud
Gen. 28. 12. angels *ascending* and descending, John 1. 51. upon Son of man
ASCRIBE greatness to God, Deut. 32. 3.
Job 36. 3. I will *a.* righteousness to my Maker
Ps. 68. 34. *a.* strength unto God
ASHAMED and blush to lift, Ezra 9. 6.
Gen. 2. 25. man and wife naked not *a.*
Ezek. 16. 61. remember ways and be *a.*
Mark 8. 38. shall be *a.* of me and my word
Rom. 1. 16. I am not *a.* of gospel
5. 5. hope maketh not *a.* because
6. 21. whereof ye are now *a.*
Not be ashamed, Ps. 25. 2. & 119. 6, 80. Isa. 49. 23. Rom. 9. 33. 2 Tim. 2. 15.
ASHES, Gen. 18. 27. Job 30. 19. Isa. 61. 3. & 30. 19. & 42. 6. Ps. 102. 9. Isa. 44. 20. & 61. 3. Jer. 6. 26. Ezek. 28. 18. Mal. 4. 3.
ASK the way to Zion, Jer. 50. 5.
Matt. 7. 7. *a.* and it shall be given
11. give good things to—*a.* him
20. 22. ye know not what ye *a.*
Luke 12. 48. of him they will *a.* more
John 14. 13, 14. whatsoever ye *a.* in my name, & 15. 16. & 16. 23.
16. 24. *a.* and ye shall receive—*asked*
Eph. 3. 20. above all we can *a.* or
James 1. 5. wisdom let him *a.* of God
6. let him *a.* in faith, not wavering
4. 2, 3. *a.* not; *a.* receive not; *a.* amiss
1 John 3. 22. whatsoever we *a.* we receive
5. 14, 15. *a.* according to his will
Isa. 65. 1. sought of—*asked* not for me
Jer. 6. 16. *a.* for good old paths
Matt. 7. 8. every one that *asketh* receiveth
ASLEEP, 1 Cor. 15. 16. 1 Thes. 4. 13.
ASP, poisonous serpent, Deut. 32. 33.
Job 20. 14, 16. Isa. 11. 8. Rom. 3. 13.
ASS knows master's crib, Isa. 1. 3.
Zech. 9. 9. riding upon an ass, Matt. 21. 5. John 12. 15.
ASSEMBLY of wicked, Ps. 22. 16.
89. 7. God feared in *a.* of his saints
Heb. 12. 23. general *a.* of first-born
Eccl. 12. 11. nails fastened by master of *a.*
Isa. 4. 5. create on her *a.* a cloud
Heb. 10. 25. forsake not *assembling*
ASSUAGE, Gen. 8. 1. Job 16. 5, 6.
ASSURANCE, firm persuasion
Isa. 32. 17. effect of righteousness *a.*
Col. 2. 2. riches of full *a.* of understanding
1 Thes. 1. 5. gospel came in much *a.*
Heb. 6. 11. to full *a.* of hope unto end
10. 22. in full *a.* of faith
1 John 3. 19. *assure* our hearts before
ASTRAY, Ps. 119. 176. Isa. 53. 6. Matt. 18. 12. Luke 15. 4. 1 Pet. 2. 25.
ATHIRST, sore, and called, Judg. 15. 18
Rev. 21. 6. give to him *a.* of fountain
22. 17. him that is *a.* come take of
ATONEMENT, propitiating, satisfaction for sin, Lev. 16. 11. & 23. 27, 28. & 25. 9. Ex. 30. 16. Num. 8. 19, 21. & 16. 46. & 28. 22.
ATTAIN to wise counsels, Prov. 1. 5.
Ps. 139. 6. high, I cannot *a.* unto it
Ezek. 46. 7. according as hand shall *a.*
Phil. 3. 11, 12. *a.* to resurrection of dead, not already *attained*
ATTEND to my cry, Ps. 55. 2. & 61. 1. & 66. 19. & 86. 6. & 142. 6.
Prov. 4. 1. *a.* to know understanding
20. *a.* to my words, 7. 24.
5. 1. *a.* to my wisdom, bow ear
Acts 16. 14. she *attended* to—spoken
Attendance, 1 Kings 10. 5. 1 Tim. 4. 13. Heb. 7. 13. Rom. 13. 6.
Attentive, 1 Chron. 6. 40. & 7. 15. Neh 1. 6. & 8. 3. Ps. 130. 2. Luke 19. 48.
AVAILETH, Esth. 5. 13. Gal. 5. 6. & 6. 15. James 5. 16.
AVENGE not, nor grudge, Lev. 19. 18
Lev. 26. 25. shall *a.* quarrel of covenant
Deut. 32. 43. he will *a.* blood of his
Isa. 1. 24. I will *a.* me of my enemies
Luke 18. 7. shall not God *a.* his elect

Luke 18. 8. he will *a.* them speedily
Rom. 12. 19. *a.* not yourselves
Rev. 6. 10. dost thou not *a.* our blood
Jer. 5. 9, 29. shall not my soul be *avenged* on such a nation, 9. 9.
Rev. 18. 20. God hath *a.* you on her
Avenger, Num. 35. 12. Ps. 8. 2. & 44. 16. 1 Thes. 4. 6.
2 Sam. 22. 48. God that *avengeth* me
Judg. 5. 2. praise Lord for *avenging* Israel
AVOUCHED. Deut. 26. 17, 18.
AVOID it, pass not by it. Prov. 4. 15.
Rom. 16. 17. cause divisions, *c* them
AUTHOR of confusion, 1 Cor. 14. 33.
Heb. 5. 9. *a.* of eternal salvation
12. 2. Jesus *a.* and finisher of our faith
AUTHORITY, power to govern
Matt. 7. 29. taught as one having *a.*
John 5. 27. given him *a.* to execute judgment
1 Cor. 15. 24. down all *a.* and power
1 Tim. 2. 2. prayer for all in *a.*
Tit. 2. 15. rebuke with all *a.*
1 Pet. 3. 22. angels and *a.* subject
Rev. 13. 2. gave him *a.*
AWAKE for thee. Job 8. 6.
Ps. 35. 23. *a.* to my judgement
139. 18. when I *a.* I am still with
Rom. 13. 11. high time to *a.* out of sleep
1 Cor. 15. 34. *a.* to righteousness
Eph. 5. 14. *a.* thou that sleepest
Ps. 78. 65. Lord *awaked* out of sleep
73. 20. when thou *awakest* thou shalt despise
AWE, stand in *a.* sin not, Ps. 4. 4.
Ps. 33. 8. would stand in *a* of him
119. 161. heart stands in *a.* of word
AXE, Deut. 19. 5. 1 Kings 6. 7. & 2 Kings 6. 5. Isa. 10. 15. Jer. 51. 20.
Axes, 2 Sam. 12. 31. Ps. 74. 5, 6. Jer. 46. 22.

B.

BABBLER, Eccl. 10. 11. Acts 17. 18.
1 Tim. 6. 20. avoid vain *babblings* 2 Tim. 2. 16. Prov. 23. 29.
BABE leaped in womb, Luke 1. 41, Heb. 5. 13. unskilful in words is a *b.*
Ps. 8. 2. out of mouth of *babes*
17. 14. rest of substance to *b.*
Isa. 3. 4. *b.* shall rule over them
1 Cor. 3. 1. as unto *b.* in Christ
1 Pet. 2. 2. as new-born *b.* desire
BACK to go from Samuel. 1 Sam. 10. 9. 1 Kings 14. 9. cast me behind *b.*
Ps. 129. 3. the ploughers ploughed on my *b.*
Prov. 26. 3. rod for the fool's *b.*
Isa. 38. 17. cast my sins behind thy *b.*
50. 6. gave my *b.* to smiters
Jer. 2. 27. turned their *b.* 32. 33.
18. 17. I will shew them *b.* not face
Ex. 33. 23. shall see my *b.* parts
Ps. 19. 13. keep *b.* thy servant from
53. 6. when God bringeth *b.* captivity
Hos. 4. 16. Israel slideth *b.* as backsliding
Acts 20. 20. kept *b.* nothing profitable
Neh. 9. 26. cast law behind *backs*
Backbiters, haters of God, Rom. 1. 30.
Ps. 15. 3. *backbiteth* not with his tongue
Prov. 25. 23. *backbiting* tongue
2 Cor. 12. 20. strifes, *backbitings*
Backslider in heart, Prov. 14. 14.
Jer. 2. 19. thy *backslidings* reprove thee
3. 6, 12. return thou *b.* Israel, 14. 7. & 31. 22. & 49. 4.
5. 6. and their *b.* are increased
8. 5. slidden back by perpetual *b.*
14. 7. *b.* are many, we have sinned
Hos. 11. 7. my people are bent to *b.*
14. 4. I will heal their *b.*
Gen. 9. 23. went *backward* and covered
Isa. 1. 4. they are gone away *b.*
59. 14. judgment is turned away *b.*
John 18. 6. went *b.* and fell to the ground
BAG, sack, or pouch, Deut. 25. 13. Job 14. 17. Prov. 16. 11. Mic. 6. 11. Hag. 1. 6. Luke 12. 33. John 13. 29.
BALANCE, Job 31. 6. & 6. 2. Ps. 62. 9. Isa. 40. 12, 15. & 46. 6. Dan. 5. 27.
Prov. 11. 1. false *b.* abomination to the Lord, 20. 23.
16. 11. just weight and *b.* are Lord's
Hos. 12. 7. *b.* of deceit are in hand
Mic. 6. 11. count pure with wicked *b.*
BALD, 2 Kings 2. 23. Jer. 16. 6. & 48. 37. Ezek. 27. 31. Mic. 1. 16.
Baldness, Lev. 21. 5. Deut. 14. 1. Isa. 3. 24. & 15. 2. & 22. 12. Ezek. 7. 18.
BALM, Gen. 37. 25. & 43. 11.
Jer. 8. 22. is there no *b.* in Gilead
46. 11. & 51. 8. Ezek. 27. 17.
BANNER, Isa. 13. 2. Ps. 20. 5.
Ps. 60. 4. *b.* to them that fear thee
Song 2. 4. his *b.* over me was love
6. 4. terrible as an army with *banners*
BAPTISM of water, Matt. 3. 7.
Baptism of John, Matt. 21. 25. Mark 11. 30. Luke 7. 29. & 20. Acts 1. 22. & 10. 37. & 18. 25. & 19. 3, 4.
Baptism of repentance, Mark 1. 4. Acts 13. 24. & 19. 4.
Baptism of suffering, Matt. 20. 22, 23. Mark 10. 38, 39. Luke 12. 50.
Rom. 6. 4. buried with him by *baptism*, Col. 2. 12.
Eph. 4. 5. one faith, one *b.*
1 Pet. 3. 21. *b.* doth now save us
Heb. 6. 2. doctrine of *baptisms*
BAPTIZE with water with the Holy Ghost, Matt. 3. 11. Mark 1. 8. Luke 3. 16. Acts 1. 5. John 1. 26. 28, 31, 33.
Mark 1. 4. John did *b.* in wilderness
6. were all *baptized* of him, 8.
9. Jesus was *b.* of John, Matt. 3. 13, 14, 16. Luke 3. 21.
Mark 16. 16. believeth and is *b.*
Luke 3. 7. came to be *b.* 12.
7. 29, 30. publicans *b.* lawyers not *b.*
John 4. 1. Jesus *b.* more disciples
2. though Jesus himself *b.* not, but
Acts 2. 38. repent and be *b.* every one
Acts 2. 41. received his word were *b.*
8. 13. Simon believed and was *b.*
10. 47. that these should not be *b.*
48. Peter commanded them to be *b.*
18. 8. believed and were *b.*
22. 16. arise and be *b.* wash away
Rom. 6. 3. as many as were *b.* were *b.* unto his death
1 Cor. 1. 13. were ye *b.* in name of
15. none—*b.* in own name
10. 2. were all *b.* unto Moses
12. 13. are all *b.* into one body
15. 29. are *b.* for the dead
Gal. 3. 27. as have been *b.* into Christ
Matt. 28. 19. *baptizing* in name
BARE you on eagles' wings, Ex. 19. 4. Isa. 53. 12. he *b.* the sins of many
Matt. 8. 17. himself *b.* our sicknesses
1 Pet. 2. 24. *b.* our sins in his own body
BARN, Matt. 13. 30. Prov. 3. 10. Matt. 6. 26. Luke 12. 18, 24.
BARREL of meal, 1 Kings 17. 14.
BARREN, Gen. 11. 30. & 25. 21. & 29. 31. Judg. 13. 2. Luke 1. 7.
Ex. 23. 26. nothing shall be *b.*
1 Sam. 2. 5. *b.* hath borne seven
Ps. 113. 9. *b.* woman to keep house
Song 4. 2. none is *b.* among, 6. 6.
Isa. 54. 1. sing, O *b.* Gal. 4. 27.
Luke 23. 29. blessed are *b.* wombs
Zech. 9. 6. *b.* shall dwell in Ashdod
Heb. 12. 8. without chastisement are *bastards*
BATTLE not to strong, Eccl. 9. 11.
Jer. 8. 6. as horse rusheth into *b.*
Ps. 140. 7. covered head in day of *b.*
BEAM out of timber, Hab. 2. 11.
Matt. 7. 3. considered not *b.* in own eye
Song 1. 1. 17. *b.* of our house are cedar
BEAR, Gen. 49. 15. Deut. 1. 9, 31. Prov. 9. 12. & 30. 21. Lam. 3. 27.
Gen. 4. 13. punishment greater than I can *b.*
Num. 11. 14. not able to *b.* all this people
Ps. 75. 3. I *b.* up the pillars of it
91. 12. *b.* thee up in their hands
Prov. 18. 14. wounded spirit who can *b.*
Amos 7. 10. land not able to *b.* words
Mic. 7. 9. I will *b.* indignation of Lord because
Luke 14. 27. whoso doth not *b.* his cross
18. 7. though he *b.* long with them
John 16. 12. ye cannot *b.* them now
Rom. 15. 1. strong *b.* the infirmities of the weak
1 Cor. 3. 2. hitherto not able to *b.* it
10. 13. that may be able to *b.* it
Gal. 6. 2. *b.* ye one another's burdens
5. every man *b.* his own burden
17. I *b.* in my body the marks of the Lord Jesus
Heb. 9. 28. offered to *b.* sins of many
Rev. 2. 2. canst not *b.* which are evil
Bear, Heb. Baal, Ex. 17. 8. Hos. 9. 16. Joel 2. 22. Matt. 13. 23. Luke 13. 9. John 15. 2, 4, 8.
Ps. 106. 4. favour thou *bearest* to Rom. 11. 18. *b.* not root but
13. 4. *beareth* not sword in vain
1 Cor. 13. 7. *beareth* all things
Heb. 6. 8. *b.* thorns and briers
Ps. 126. 6. *bearing* precious seed
Rom. 2. 15. conscience *b.* witness, 9. 1.
Heb. 13. 13. *b.* his reproach
BEASTS, animals without reason, Gen. 1. 24, 25. & 3. 1.—for ministers, Rev. 4. 6, 7, 8. & 5. 6, 8, 14. & 6. 1, 3, 5, & 7. 11. & 14. 3. & 15. 7. & 19. 4.—for antichrist, Dan. 7. 11. Rev. 11. 7. & 13. 1, 11. & 15. 2. & 16. 13. & 17. 8. & 19. 19. & 20. 10.
Prov. 9. 2. wisdom killed her *b.*
Ps. 49. 12. like *b.* that perish, 20.
73. 22. I was as a *b.* before thee
Dan. 7. 17. four *b.* are four kings
1 Cor. 15. 32. I fought with *b.* at Ephesus
BEAT, Prov. 23. 14. Isa. 3. 15. Luke 12. 47, 48. 1 Cor. 9. 26.
BEAUTY, Ex. 28. 2.
1 Chron. 16. 29. in the *b.* of holiness, 2 Chron. 20. 21. Ps. 29. 2. & 96. 9. & 110. 3.
Ps. 27. 4. to behold *b.* of the Lord
39. 11. makest his *b.* to consume
45. 11. king greatly desire thy *b.*
Prov. 20. 29. *b.* of old men gray head
31. 30. favour deceitful *b.* is vain
Isa. 3. 24. burning instead of *b.*
33. 17. see the king in his *b.* and land
53. 2. no *b.* that we should desire him
61. 3. give them *b.* for ashes
Zech. 11. 7. two staves, one called *b.*
Beautify, Ps. 149. 4. Isa. 60. 13.
Beautiful, Eccl. 3. 11. Song 3. 4. & 7. 1.
Isa. 52. 1, 7. & 64. 11. Jer. 13. 20. Ezek. 16. 12, 13. Matt. 23. 27. Acts 3. 2. Rom. 10. 15.
BED, set for him, 2 Kings 4. 10.
Ps. 41. 3. make all his *b.* in sickness
Song 3. 1. by night on my *b.* I sought him
Isa. 28. 20. the *b.* is shorter than that a man
Heb. 13. 4. marriage *b.* undefiled
Rev. 2. 22. I will cast her into a *b.*
Isa. 57. 2. rest in their *beds*
Amos 6. 4. lie on *b.* of ivory
BEFORE, in sight, Gen. 20. 15. & 43. 14. Ex. 22. 9. 1 Kings 17. 1. & 18. 15. 2 Kings 3. 14.—(in time or place) Gen. 31. 2. Job 3. 24. Josh. 8. 10. Luke 22. 47.
2 Chron. 13. 14.—(in dignity) 2 Sam. 6. 21. John 1. 15, 27.
Phil. 3. 13. those things which are *b.*
Col. 1. 17. he is *b.* all things and by him
BEG, Ps. 109. 10. & 37. 25. Prov. 20. 4. Luke 16. 3. & 23. 52. John 9. 8.
Beggar, 1 Sam. 2. 8. Luke 16. 20, 22.
Beggarly elements, Gal. 4. 9.
BEGIN at my sanctuary, Ezek. 9. 6.
Ex. 12. 2. the *beginning* of months
Gen. 49. 3. *b.* of strength, Deut. 21. 17.
Ps. 111. 10. fear of Lord is the *b.* of wisdom, Prov. 1. 7. & 9. 10.
Eccl. 7. 8. better is the end than the *b.*
Matt. 24. 8. these are the *b.* of sorrows
Col. 1. 18. who is the *b.* and the first born
Heb. 7. 3. neither *b.* of days nor end
2 Pet. 2. 20. latter end is worse than *b.*
Rev. 1. 8. I am Alpha and Omega, *b.* and the ending, 21. 6. & 22. 13.
3. 14. saith the *b.* of creation of God
BEGOTTEN drops of dew, Job 38. 28.
Ps. 2. 7. this day have I *b.* thee, Acts 13. 33. Heb. 1. 5, 6.
John 1. 14. only *b.* of the Father, 18.
3. 16. sent his only *b.* Son, 18.
1 Cor. 4. 15. I have *b.* you through the Gospel
Philem. 10. I have *b.* in my bonds
1 Pet. 2. 4. *b.* us again to a lively hope
1 John 4. 9. sent his only *b.* Son
5. 1. loveth him that is *b.*
Rev. 1. 5. first *b.* of the dead
BEGUILE, Col. 2. 4, 18. Gen. 3. 13. 2 Cor. 11. 3. 2 Pet. 2. 14.
BEGUN to fail, Esth. 6. 13.
Gal. 3. 3. having *b.* in the spirit
Phil. 1. 6. Lath *b.* a good work in you
BEHAVE myself wisely, Ps. 101. 2.
Ps. 131. 2. I *b.* myself as a child
1 Tim. 3. 2. bishop of good *behaviour*
Tit. 2. 3. in *b.* as becometh holiness
BEHELD not iniquity in Jacob, Num. 23. 21.
Luke 10. 18. I *b.* Satan fall like lightning from heaven
John 1. 14. we *b.* his glory
Rev. 11. 12. their enemies *b.* them
BEHIND, Lev. 25. 51. Judg. 21. 40.
Ex. 10. 5. not an hoof left *b.*
Neh. 9. 26. cast law *b.* their backs
Ps. 139. 5. beset me *b.* and before
Isa. 38. 17. cast all my sins *b.* thy back
1 Cor. 1. 7. ye come *b.* in no gift
Phil. 3. 13. forgetting things *b.* and before
Col. 1. 24. fill up that is *b.* of affliction
BEHOLD with thine eyes, Deut. 3. 27.
Job 19. 27. my eyes shall *b.* and not
Ps. 11. 4. his eyes *b.* his eye-lids try
7. countenance *b.* upright
17. 15. I will *b.* thy face in righteousness
27. 4. desired to *b.* beauty of Lord
37. 37. *b.* the upright man
113. 6. humbles himself to *b.*
Eccl. 11. 7. it is pleasant to *b.* sun
Hab. 1. 13. of purer eyes than to *b.*
Matt. 18. 10. their angels *b.* face of
John 17. 24. they may *b.* my glory
19. 5. *b.* the man, 14. *b.* your king
26. *b.* thy son, 27. *b.* thy mother
1 Pet. 3. 2. *b.* your chaste conversation
Ps. 33. 13. Lord *beholdeth* all the sons of
James 1. 24. he *b.* himself and goeth
Prov. 15. 3. *beholding* evil and good
Ps. 119. 37. turn eyes from *b.* vanity
Eccl. 5. 11. save *b.* of them with eyes
2 Cor. 3. 18. with open face *b.* as in a glass
Col. 2. 5. joying and *b.* your order
James 1. 23. like man *b.* natural face
BEING, Ps. 104. 4. Heb. 1. 3. & 146. 2. Acts 17. 28.
BELIAL, devil, furious and obstinate in wickedness, Deut. 13. 13. Judg. 19. 22. & 20. 13. 1 Sam. 1. 16. & 2. 12. & 10. 27. & 25. 17, 25. & 30. 22. 2 Sam. 16. 7. & 20. 1. & 23. 6. 1 Kings 21. 10, 13. 2 Chron. 13. 7. 2 Cor. 6. 15.
BELIEVE, credit a testimony, Ex. 4. 1. Num. 14. 11. & 20. 12.
Deut. 1. 32. ye did not *b.* the Lord
2 Chron. 20. 20. *b.* Lord, *b.* prophets
Isa. 7. 9. will not *b.* surely not establish
Matt. 9. 28. *b.* ye that I am able
Mark 1. 15. repent and *b.* the gospel
9. 23. thou canst *b.* all things possible
24. Lord I *b.* help my unbelief
11. 24. *b.* that ye receive them
Luke 8. 13. for a while *b.* and
24. 25. slow of heart to *b.* all
John 1. 12. even to them that *b.*
6. 29. ye *b.* on him whom he sent
69. we *b.* and are sure thou art Christ
7. 39. they that *b.* him should receive
8. 24. if ye *b.* not I am he ye shall die
11. 42. may *b.* thou hast sent me
12. 36. *b.* in the light while ye have
13. 19. ye may *b.* that I am he
14. 1. ye *b.* in God, *b.* also in me
17. 20. pray for them who shall *b.*
20. 31. written that ye might *b.*
Acts 8. 37. I *b.* Jesus Christ is the Son
13. 39. all that *b.* are justified
16. 31. *b.* on the Lord Jesus and thou shalt be saved
Rom. 3. 22. on all them that *b.*
10. 9. shalt *b.* in thine heart
14. how shall they *b.* on him
2 Cor. 4. 13. we *b.* and therefore speak
Phil. 1. 29. not only to *b.* but suffer
2 Thes. 2. 11. that they should *b.* a lie
1 Tim. 4. 10. especially those that *b.*
Heb. 10. 39. *b.* to saving of the soul
11. 6. cometh to God must *b.* that he is
James 2. 19. devils also *b.* and tremble
1 Pet. 2. 7. to you who *b.* he is precious
1 John 3. 23. his command that we *b.* on Jesus Christ
Believe not, Isa. 7. 9. John 4. 48. & 8. 24. & 10. 26. & 12. 39. & 16. 9, 20, 25. Rom. 3. 3. 2 Cor. 4. 4. 2 Tim. 2. 13. 1 John 4. 1.
Gen. 15. 6. *believed* in Lord and he counted, Rom. 4. 3. Gal. 3. 6. James 2. 23.
Ps. 27. 13. fainted unless I had *b.*
116. 10. I *b.* therefore have I spoken
119. 66. I *b.* thy commandments
Isa. 53. 1. who hath *b.* our report, John 12. 38. Rom. 10. 16.
Dan. 6. 23. because he *b.* in his God
Jonah 3. 5. people of Nineveh *b.* God
Matt. 8. 13. as thou hast *b.* so be it
21. 32. publicans and harlots *b.* him
John 4. 53. himself *b.* and his house
7. 48. have any of the Pharisees *b.* on
17. 8. have *b.* thou didst send me
20. 29. Blessed—not seen and yet *b.*
Acts 4. 32. that *b.* were of one heart
8. 13. Simon *b.* and was baptized
11. 21. great number *b.* and turned
13. 12. deputy *b.*—astonished
48. as many as were ordained to eternal life *b.*
Rom. 4. 18. against hope *b.* in hope
13. 11. salvation nearer than when *b.*
Eph. 1. 13. after ye *b.* ye were sealed
1 Tim. 3. 16. God was *b.* on in the world
2 Tim. 1. 12. know whom I have *b.*
Believed not, Ps. 78. 22. 32. & 106. 24. Luke 24. 41. Acts 9. 26. Rom. 10. 14. 2 Thes. 2. 12. Heb. 3. 18. Jude 5.
Believers, Acts 5. 14. 1 Tim. 4. 12.
Believest, Luke 1. 20. John 1. 50. & 11. 26. & 14. 10. Jas. 2. 19.
Acts 8. 37. if thou *b.* with all thy heart
26. 27. *b.* thou prophets—thou *b.*
Believeth, Job 15. 22. & 39. 24.
Prov. 14. 15. simple *b.* every word
Isa. 28. 16. that *b.*—not make haste
Mark 9. 23. all things possible to—*b.*
16. 16. he that *b.* shall be saved, he that *b.* not shall be damned
John 3. 15, 16. *b.* in him should not perish
18. he that *b.* is not condemned, he that *b.* not is condemned already
36. he that *b.* on the son hath everlasting life; and he that *b.* not shall not see life
5. 24. *b.* on him that sent me
6. 35. *b.* on me shall never thirst
40. seeth the Son and *b.* may have everlasting life, 47.
7. 38. he that *b.* on me out of his belly shall flow
11. 25. *b.* in me though he were dead
26. he that *b.* in me shall never die
12. 44. *b.* on me, *b.* not on me, but
46. *b.* on me shall not abide in darkness
14. 12. *b.* on me works that I do
Acts 10. 43. *b.* in him—receive remission
Rom. 1. 16. power of God—to every one that *b.*
3. 26. justifier of him that *b.* in Jesus
4. 5. worketh not, but *b.* on him
9. 33. *b.* on him—not ashamed, 10. 11.
10. 4. end of the law for righteousness to them that *b.*
10. for with the heart man *b.* unto righteousness
14. 2. one *b.* that he may eat all things
1 Cor. 7. 12. wife that *b.* not
13. husband that *b.* not
13. 7. charity *b.* all things
14. 24. come in one that *b.* not
2 Cor. 6. 15. he that *b.* with infidel
1 Tim. 5. 16. that *b.* have widows
1 Pet. 2. 6. *b.* on him shall not be confounded
1 John 5. 1. whoso *b.* that Jesus is Christ
5. overcometh world, but he that *b.*
10. he that *b.* on Son of God hath—*b.* not God hath made him a liar because he *b.* not record that God
Matt. 21. 22. ask in prayer, *believing*
John 20. 27. be not faithless, but *b.*
31. that *b.* ye might have life
Acts 16. 34. *b.* in God with all his house
24. 14. *b.* all things written
Rom. 15. 13. all joy and peace in *b.*
1 Tim. 6. 2. have *b.* masters
1 Pet. 1. 8. yet *b.* ye rejoice with joy
2 Thes. 2. 13. *belief* of the truth
BELLOWS snort, Jer. 6. 29.
BELLY, on *b.* shalt go, Gen. 3. 14.
Num. 5. 21. *b.* to swell and thigh rot
25. 8. thrust them through the *b.*
Job 3. 11. when I came out of *b.*
15. 2. fill his *b.* with east wind
35. their *b.* prepareth deceit
20. 15. God cast them out of his *b.*
20. not feel quietness in his *b.*
Ps. 17. 14. whose *b.* thou fillest with
22. 10. art my God from mother's *b.*
44. 25. our *b.* cleaveth to the earth
Prov. 20. 27. search inward parts of *b.*
Isa. 46. 3. borne by me from the *b.*
Jonah 1. 17. in the *b.* of the fish, Matt. 12. 40.
2. 1. prayed to God out of fish's *b.*
2. out of the *b.* of hell cried I.
Hab. 3. 16. my *b.* trembled that I.
Luke 15. 16. fill his *b.* with husks
John 7. 38. out of his *b.* shall flow
Rom. 16. 18. serve their own *b.*
1 Cor. 6. 13. meats for *b.* and *b.* for meats
Phil. 3. 19. whose God is their *b.*
Rev. 10. 9. make thy *b.* bitter
Tit. 1. 12. Cretians slow *belties*
BELONG, Lev. 27. 24. Luke 23. 7.
Gen. 40. 8. interpretations *b.* to God
Deut. 29. 29. secret things *b.* to Lord, things revealed *b.* to us and to our children
Ps. 47. 9. shields of earth *b.* to God
Hos. 4. 4. to God *b.* issues from death
Dan. 9. 9. to the Lord *b.* mercies and forgiveness
Mark 9. 41. because ye *b.* in Christ
Luke 19. 42. things that *b.* to thy peace
1 Cor. 7. 32. care for the things *b.* to the Lord
Deut. 32. 35. to me *b.* vengeance
Ps. 94. 1. Heb. 10. 30. Rom. 12. 19.
Ezra 10. 4. this matter *belongeth* to
Ps. 3. 8. salvation *b.* to the Lord
62. 11. power *b.* to God, 12. *b.* mercy
Dan. 9. 7. righteousness *b.* to thee
8. to us *b.* confusion of face
Heb. 5. 14. strong meat *b.* to them
BELOVED—other hated, Deut. 21. 15.
Deut. 33. 12. *b.* of Lord shall dwell in safety
Neh. 13. 26. Solomon *b.* of his God
Ps. 60. 5. thy *b.* may be delivered
127. 2. Lord giveth his *b.* sleep
Song 1. 14. my *beloved*, 2. 3, 9, 16, 17. & 4. 16. & 5. 2, 6, 10, 16. & 6. 2, 3. & 7. 10, 13. Isa. 5. 1.
Song 5. 9. thy *b.* more than another *b.*
6. 1, 3. my *b.* O man, greatly *b.* 9. 23.
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Rom. 9. 25. *b.* which was not *b.*
11. 28. *b.* for the Father's sake
16. 8. Amplias *b.* in the Lord
Eph. 1. 6. accepted in the *b.*
2 Pet. 3. 16. *b.* brother Paul
Rev. 20. 9. compassed *b.* city
BEMOAN, Jer. 15. 5. & 16. 5. & 22. 10. & 31. 18. & 48. 17.
BEND bow, Ps. 11. 2. & 64. 3. & 58. 7. & 7. 12. & 37. 14. Lam. 2. 4. & 3. 12. Isa. 5. 28.
Jer. 9. 3. *b.* their tongues like a bow
Isa. 60. 14. afflicted thee shall come *bending* unto thee
Hos. 11. 7. people *bent* to backsliding
Zech. 9. 13. I have *b.* Judah for me
BENEATH, Prov. 15. 24. John 8. 23.
BENEFACTORS, Luke 22. 25.
BENEFITS, loaded us with, Ps. 68. 19. Ps. 103. 2. forget not all his *b.*
116. 12. render to the Lord for all his *b.*
BENEVOLENCE, due, 1 Cor. 7. 3
BEREAVE son of good, Eccl. 4. 8.
Jer. 15. 7. *b.* them of children, 18. 21. Gen. 42. 36. & 43. 14. Ezek. 5. 17. & 36. 12, 13, 14. Lam. 1. 20. Hos. 9. 12. & 13. 8.
BESEECH God to be gracious, Mal. 1. 9.
2 Cor. 5. 20. as though God did *b.* you by us
BESET me behind and before, Ps. 139. 5.
Hos. 7. 2. own doings have *b.* them
Heb. 12. 1. sin which doth easily *b.* us
I. ISIDE waters, Ps. 23. 2. Isa. 32. 20.
Song 1. 8. feed kids *b.* shepherd's tents
Isa. 56. 8. others *b.* I have gathered
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1 Cor. 12. 31. covet earnestly *b.* gifts
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13. 3. *b.* all my goods to feed the poor
John 4. 38. *bestowed* no labour
1 Cor. 15. 10. his grace *b.* on me
2 Cor. 1. 11. gift *b.* on us by means
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Gal. 4. 11. lest *b.* labour in vain
1 John 3. 1. love the Father hath *b.* on us
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16. 8. *b.* is a little with righteousness
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17. 1. *b.* is a dry morsel, and quietness therewith, than
27. 10. *b.* is a neighbour near than
Eccl. 4. 9. two are *b.* than one
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7. 1. *b.* is a good name than precious
2. *b.* to go to the house of mourning
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Matt. 6. 26. are ye not much *b.* than they
Rom. 3. 9. are we *b.* than they
1 Cor. 9. 15. were *b.* for me to die
11. 17. come not for the *b.* but worse
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2. 3. esteem others *b.* than themselves
Heb. 1. 4. made so much *b.* than the angels.
6. 9. persuaded *b.* things of you
7. 19. bringing in of a *b.* hope doth
22. Jesus made surety of a *b.* testament
8. 6. mediator of a *b.* covenant established on *b.* promises.
10. 34. a *b.* enduring substance
11. 16. desire a *b.* country
35. obtain a *b.* resurrection
40. provided some *b.* things
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Isa. 8. 16. *b.* up testimony, seal law
61. 1. *b.* up broken hearted, to proclaim
Hos. 6. 1. smitten us and he will *b.* us up
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13. 30. *b.* them in bundles to burn
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Job 3. 20. why is life given to the *b.* in soul
13. 26. write *b.* things against me
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Ps. 5. 12. will *b.* the righteous
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94. 12. *b.*—whom thou chastenest, O Lord
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72. 14. precious their *b.* be in his sight
Isa. 26. 21. the earth shall disclose her *b.*
Ezek. 3. 18. his *b.* will I require
9. 9. the land is full of *b.*
16. 6. polluted in thine own *b.*
Hos. 4. 2. they break out, and *b.* touch
Mic. 3. 10. they build up Zion with *b.*
Matt. 26. 28. *b.* of New Testament
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27. 8. field of *b.* Acts 1. 19.
25. his *b.* be on us and on our children
Luke 13. 1. whose *b.* Pilate had mingled
22. 44. as it were great drops of *b.*
John 1. 13. born not of *b.* nor of flesh
6. 54, 56, whoso drinketh my *b.* hath life
55. my *b.* is drink indeed
19. 34. out of his side came *b.* and water
Acts 17. 26. made of one *b.* all nations
18. 6. your *b.* be upon your own heads
20. 28. I am pure from the *b.* of all men
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Rom. 3. 25. through faith in his *b.*
5. 9. being justified by his *b.*
1 Cor. 11. 27. guilty of body and *b.* of Christ
Col. 1. 20. made peace through the *b.* of the cross
Eph. 1. redemption through his *b.*
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Heb. 9. 20. this is the *b.* of the testament
22. without shedding of *b.* no
10. 19. into the holiest by the *b.* of Jesus
12. 4. ye have not yet resisted unto *b.*
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1 Pet. 1. 2. sprinkling of the *b.* of Jesus
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1 John 1. 7. his *b.* cleanseth from all sin
5. 6. came by water and *b.*
Rev. 1. 5. washed us in his own *b.*
6. 10. dost thou not avenge our *b.*
7. 14. made white in the *b.* of the Lamb
8. 7. hail and fire mingled with *b.*
12. 11. overcame by the *b.* of the Lamb
16. 6. shed *b.*—given them *b.* to drink
17. 6. drunken with the *b.* of saints
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Ex. 12. 46. not break a *b.* of it
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Job 10. 11. fenced me with *bones* and sinews
Ps. 51. 8. *b.* thou hast broken may rejoice
Eccl. 11. 5. how the *b.* grow in the
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31. 35. mine adversary had written a *b.*
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Isa. 9. 6. unto us a child is *b.* a son is
66. 8. shall a nation be *b.* at once
Jer. 15. 10. *borne* me a man of strife
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26. 24. better if he had not been *b.*
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Gen. 27. 29. *thy brethren,* 48. 22. & 49. 8. Deut. 15. 7. & 18. 15. 1 Sam. 17. 18. Matt. 12. 47. Mark 3. 32. Luke 8. 20. & 14. 12. & 22. 32.
Jer. 12. 6.—have dealt treacherously
Rev. 19. 10. I am of—22. 9.
1 Kings 12. 24. *your brethren,* 2 Chron. 30. 7. 9. & 35. 6.
Neh. 4. 14. fight for—your sons and
Isa. 66. 5.—that hated you
Acts 3. 22. raise up of—prophet like unto me, 7. 37. Deut. 18. 15.
Matt. 5. 47. if you salute—only
BRIBES. 1 Sam. 3. 8. Amos 5. 12.
1 Sam. 12. 3. have I received any *b.*
Ps. 26. 10. right hand full of *b.*
Isa. 33. 15. hands from holding *b.*
Jer. 51. 32. tabernacles of *bribery*
BRICK. Gen. 11. 3. Ex. 1. 14. & 5. 7, 8, 14, 16, 18, 19. Isa. 65. 3. & 9. 10.
2 Sam. 12. 31. *brick-kiln,* Jer. 43. 9. Nah. 3. 14.
BRIDE, doth clothe with an ornament, Isa. 61. 10.
Isa. 61. 10. as a *b.* adorneth herself
Jer. 2. 32. can a *b.* forget her attire
Joel 2. 16. *b.* go out of her closet
John 3. 29. that hath *b.* is bridegroom
Rev. 21. 2. as a *b.* adorned for her husband
9. I will shew thee *b.* Lamb's wife
22. 17. spirit and *b.* say, come
Matt. 9. 15. *bride-chamber,* Mark 2. 19. Luke 5. 34.
BRIDEGROOM, Joel 2. 16. John 2. 9.
Ps. 19. 5. as a *b.* coming out of his chamber
Isa. 61. 10. as a *b.* deeketh himself
62. 5. as a *b.* rejoiceth over the bride
Jer. 7. 34. cease the voice of *b.* and bride, 16. 9. & 25. 10. & 33. 11. Rev. 18. 23.
Matt. 9. 15. as long as the *b.* is with them. Mark 2. 19, 20. Luke 5. 34.
Matt. 25. 1. went forth to meet *b.* 6.
BRIDLE for the ass. Prov. 26. 3.
Ps. 32. 9. mouth held with *b.*
39. I keep my mouth as with a *b.*
Isa. 37. 29. put my *b.* in thy lips, 30. 28.
2 Kings 19. 28. Rev. 14. 20.
Jas. 3. 2. able to *b.* the whole body
bridleth not his tongue
BRIERS, Judges 8. 7, 16. Isa. 7. 23, 24, 25. & 32. 13. Heb. 6. 8. Mic. 7. 4.
Isa. 5. 6. come up *b.* and thorns
9. 18. wickedness, shall devour *b.* 10. 17. 27. 4. set *b.* against me in battle
55. 13. instead of *b.* shall come up myrtle
Ezek. 2. 6. though *b.* and thorns be
28. 24. no more a pricking *b.* unto
BRIGHTNESS. 2 Sam. 22. 13. Ezek. 1. 4, 27, 28. & 8. 2. & 28. 7, 17.
Job 31. 26. beheld moon walking in *b.*
Isa. 62. 1. righteousness go forth as *b.*
Ezek. 10. 4. full of the *b.* of Lord's glory
Dan. 12. 3. wise shall shine as the *b.* of the firmament
Amos 5. 20. very dark and no *b.* in it
Hab. 3. 4. his *b.* was as the light
Zeph. 3. 5. a light above *b.* of sun
Mal. 2. 2. Lord destroy with *b.* of his coming
Heb. 1. 3. being the *b.* of his glory
BRIMSTONE, Gen. 19. 24. Deut. 29. 23. Job 18. 15. Ps. 11. 6. Isa. 30. 33. & 34. 9. Ezek. 38. 22. Luke 17. 29. Rev. 14. 10. & 19. 20. & 21. 8.
BRING, Noah flood, Gen. 6. 17.
Josh. 23. 15. *b.* upon you all the evil
1 Kings 8. 32. to *b.* his way upon his head
Job 14. 4. who can *b.* a clean thing
33. 30. to *b.* back his soul from pit
Ps. 60. 9. who *b.* me into strong city
68. 29. Kings shall *b.* presents to thee, 72. 10. Isa. 60. 9. & 66. 20.
72. 3. mountains *b.* peace to people
94. 23. *b.* on them their own iniquity
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Isa. 1. 13. *b.* no more vain oblations
43. 5. I will *b.* thy seed from east
6. *b.* my sons from afar. 60. 9.
46. 13. I *b.* near my righteousness
66. 9. shall I *b.* to the birth and not cause
Hos. 2. 14. allure and *b.* her into the wilderness
Zeph. 3. 5. every morning *b.* his judgment
Luke 2. 10. I *b.* you good tidings
8. 14. *b.* no fruit to perfection
John 14. 26. *b.* all things to remembrance
Acts 5. 28. intend to *b.* this man's blood
1 Cor. 4. 5. *b.* to light the hidden things of darkness
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1 Pet. 3. 18. that he might *b.* us to God
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Prov. 27. 1. what a day may—
Isa. 41. 21.—your strong reasons
42. 1.—judgment to the Gentiles, 4.
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66. 8. made to—in one day
Zeph. 2. 2. before the decree—
Mark 4. 20.—fruit some thirty fold
Luke 3. 8.—fruits worthy of repentance
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John 15. 2. that it may—more fruit
Ps. 1. 3. *bringeth forth* fruit in its season
Hos. 10. 1.—fruit to himself
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Job 36. 16. out of strait into *b.* place
Ps. 119. 96. thy commandment is exceeding *b.*
Isa. 33. 21. Lord a place of *b.* rivers
Matt. 7. 13. *b.* is way to destruction
BROKEN my covenant, Gen. 17. 14. Ps. 55. 20. Isa. 24. 5. & 33. 8. & 36. 6. Jer. 11. 10. & 33. 21. Ezek. 44. 7.
Ps. 34. 18. night to them of *b.* heart
44. 19. sore *b.* us in place of dragons
51. 8. bones which thou hast *b.* rejoice
17. *b.* spirit, and contrite heart
147. 3. healeth the *b.* in heart
Isa. 61. 1. to bind up the *b.* hearted
Jer. 2. 13. hewed out *b.* cisterns
5. 5. altogether *b.* the yoke
Dan. 2. 42. partly strong and partly *b.*
Hos. 5. 11. Ephraim is *b.* in judgment
Matt. 21. 44. shall fall on stone, shall be *b.*
John 10. 35. Scripture cannot be *b.*
BROOK, Num. 15. 23. Deut. 2. 13.
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Job 20. 17. the *b.* of honey and butter
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BROTHER, born for adversity, Prov. 17. 17.
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24. is a friend that sticketh closer than a *b.*
27. 10. neighbour near, than *b.* far off
Jer. 9. 4. trust not in any *b.* for every *b.*
Matt. 10. 21. *b.* shall deliver up *b.* to death, Mark 13. 12. Mic. 7. 2.
1 Cor. 5. 11. *b.* be a fornicator
6. 6. but *b.* goeth to law with *b.*
7. 15. *b.* or sister is not in bondage
8. 11. shall thy weak *b.* perish
2 Thes. 3. 15. admonish him as a *b.*
Jas. 1. 9. let *b.* of low degree rejoice
Ps. 35. 14. *my brother,* Song 8. 1. Matt. 12. 50. & 18. 21. 1 Cor. 8. 13.
Ps. 50. 20. *thy brother,* Matt. 5. 23, 24. & 18. 15. Rom. 14. 10, 15.
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Zech. 11. 14. *brotherhood,* 1 Pet. 2. 17.
Amos 1. 9. remember not *brotherly* covenant
Rom. 12. 10. kindly affectioned with *b.*
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Heb. 13. 1. let *b.* love continue
2 Pet. 1. 7. to godliness *b.* kindness
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Neh. 4. 15. God *b.* their counsel to nought
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79. 8. we are *b.* very low
106. 43. *b.* low for their iniquities
107. 39. *b.* low through oppression
116. 6. I was *b.* low and he helped
Isa. 1. 2. nourished and *b.* up children
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1 Cor. 6. 12. not be *b.* under power
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Isa. 42. 3. *bruised* reed not break, Matt. 12. 20.
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Heb. 2. 13. if thou returnshalt be *built* up
Ps. 89. 2. mercy shall be *b.* up for ever
Matt. 7. 24. *b.* his house on a rock
Eph. 2. 20. ye are *b.* on foundation of
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Jer. 22. 13. wo to him that *b.* house
Amos 9. 6. *b.* his stories in heaven
Hab. 2. 12. 5. a town with blood
1 Cor. 3. 10. another *b.* thereon
9. ye are God's *building*
2 Cor. 5. 1. we have a *b.* of God
Eph. 2. 21. all the *b.* fitly framed
Heb. 9. 11. tabernacles not of this *b.*
Jude 20. *b.* up yourselves in faith
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Ps. 50. 13. will I eat the flesh of *b.*
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Ps. 69. 31. than *bullock* with horns
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Ps. 51. 19. offer *b.* on thy altar
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2 Sam. 15. 33. thou shalt be a *b.* unto
19. 35. servant be yet *b.* to my lord
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9. 25. Lord laid this *b.* on him
2 Chron. 35. 3. not be *b.* on shoulders
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55. 22. cast thy *b.* upon the Lord
81. 6. I removed his shoulder from *b.*
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Isa. 9. 4. broken the yoke of his *b.*
10. 27. *b.* taken from thy shoulder
30. 27. the *b.* thereof is heavy
Zeph. 3. 18. reproach of it was a *b.*
Gal. 6. 2. all that *b.* themselves with
Matt. 11. 30. my yoke is easy, my *b.* light
20. 12. borne the *b.* and heat of day
Acts 15. 28. no greater *b.* than necessary
2 Cor. 12. 16. I did not *b.* you
Gal. 6. 5. every man bear his own *b.*
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Isa. 27. 4. go through them and *b.*
Mal. 4. 1. day cometh shall *b.* as an oven
Luke 3. 17. chaff he will *b.* with unquenchable fire.
Luke 24. 32. did not our heart *b.* within
1 Cor. 7. 9. it is better to marry than *b.*
2 Cor. 11. 29. who is offended and I *b.* not
Rev. 17. 6. eat her flesh and *b.* her with fire
Ex. 3. 2. the bush *burned* with fire
Deut. 9. 15. and mount *b.* with fire
Ps. 39. 3. while I was musing fire *b.*
Isa. 1. 31. if any man's work shall be *b.*
43. 2. though I give my body to *b.*
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12. 18. not come to mount that *b.*
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83. 14. as fire *b.* the wood
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Isa. 9. 18. wickedness *b.* as the fire
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Hab. 3. 5. *b.* coals went forth at his feet
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10. 15. God hath cleansed c. not common
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Isa. 41. 2. who c. him to his foot
42. 6. I the Lord c. thee in righteousness
45. 1. I have c. thee by thy name
22. thou hast not c. upon me
48. 1. c. by the name of Israel, 44. 5.
15. I have c. him, I have brought him
49. 1. Lord c. me from the womb
50. 2. when I c. was none to answer
51. 2. I c. him alone, and blessed
61. 3. be c. trees of righteousness
62. 4. thou shalt be c. Hephzibah
65. 12. when I c. ye did not answer
66. 4. Jer. 7. 13.
Lam. 1. 19. Ic. for my lovers they deceived
3. 55. I c. upon thy name, O Lord
Hos. 11. 1. I c. my son out of Egypt
Amos 7. 4. Lord c. to contend by fire
Hag. 1. 11. I c. for a drought on land
Matt. 20. 16. many be c. but few chosen
22. 14.
Mark 14. 72. Peter c. to mind word of the Lord.
Luke 15. 19. not worthy to be c. thy son
John 1. 48. before that Philip c. thee
10. 35. if he c. them gods to whom the
15. 15. I have c. you friends
Acts 9. 41. when he had c. saints and widows
21. destroy them that c. on this name
10. 23, 24. c. in—c. together his kinsmen
Acts 11. 26. disciples were c. Christians
13. 2. for work whereto I c. them
15. 17. on whom thy name is c.
19. 40. we are in danger to be *c. in* question, 23. 6. & 24. 21.
20. 1. Paul c. to him the disciples
20. 17. c. elders, 28. 17. c. chief of the Jews
Rom. 1. 1. c. to be an apostle. 1 Cor. 1. 1.
6. c. of Jesus Christ, 7. c. to be saints
2. 17. thou that art c. a Jew
8. 28. c. according to his purpose
30. predestinate, them he *also* c.
9. 24. whom he hath c. Jews also
1 Cor. 1. 9. faithful by whom ye were c.
24. unto them which are c.
26. not many wise,—noble are c.
5. 11. if any man c. a brother be
7. 15. God hath c. us to peace
17. as the Lord hath c. every one
18. c. being circumcised, 20, 22. c. servant
24. every man wherein he is c. abide
15. 9. I am not meet to be c. an apostle
Gal. 1. 6. c. you into the grace of Christ
15. God who c. me by his grace
5. 13. ye have been c. to liberty
Eph. 2. 11. who are c. uncircumcision
4. 1. vocation wherewith ye are c.
4. as ye are c. in one hope, he is calling
Col. 3. 15. to which ye are c. in one
1 Thes. 2. 12. c. you unto his kingdom
4. 7. God hath not c. us to unclean
2 Thes 2. 4. above all that is c. God
14. he c. you by our gospel
1 Tim. 6. 12. whereunto thou art c.
2 Tim. 1. 9. c. us with an holy calling
Heb. 3. 13. exhort while it is c. to-day
5. 4. c. of God, as was Aaron
10. c. of God a high priest
9. 15. that they who are c. may receive
11. 16. not ashamed to be c. their God
24. refusing to be c. the son of Pharaoh's daughter
Jam. 2. 7. name by which ye are c.
1 Pet. 1. 15. as he that c. you is holy
2. 9. who c. you out of darkness
21. hereunto were ye c.
5. 10. c. us to his eternal glory
2 Pet. 1. 3. c. us to glory and virtue
1 John 3. 1. we should be c. sons of
Jude 1. preserved in Christ Jesus and c.
Rev. 17. 14. with him c. and chosen
19. 9. are c. unto marriage supper
2 Chron. 7. 14. *called by my name*, Isa. 43. 7. & 65. 1. Jer. 7. 10, 11, 14, 30. & 25. 29. & 32. 34. & 34. 15. Amos 9. 12.
1 Kings 8. 43. *called by thy name*, 2 Chron. 6. 33. Isa. 4. 1. & 48. 1. Jer. 15. 16. Dan. 9. 18, 19.
2 Kings 8. 43. to all that the stranger *calleth* for. 2 Chron. 6. 33.
Job 12. 4. who c. on God and he answered
Ps. 42. 7. deep c. unto deep at noise
147. 4. c. them all by name, Isa. 40. 26.
Isa. 59. 4. none c. for justice nor for
64. 7. none c. upon thy name
Hos. 7. 7. none among them that c.
Amos 5. 8. that c. for waters of sea
Luke 15. 6. c. together his friends, 9.
John 10. 3. he c. his own sheep by name
Rom. 4. 17. c. those things which be not
9. 11. not of works but of him that c.
Gal. 5. 8 persuasion not of him that c.
1 Thes 5. 24. faithful is he that c. you
Rom. 11. 29. gifts and *calling* of God
1 Cor. 1. 26. ye see your c. brethren
7. 20. let every man abide in same c.
Eph. 1. 18. what is the hope of his c.
4. 4. called in one hope of your c.
Phil. 3. 14. prize of high c. of God in Christ
Heb. 3. 1. c. partakers of heavenly c.
2 Pet. 1. 10. make your c. and election
Isa. 41. 4. c. the generation from the beginning
Matt. 11. 16. sitting and c. their fellows
Mark 11. 21. Peter c. to remembrance
Acts 7. 59. stoned Stephen c. upon God
22. 16. c. upon the name of Lord
1 Pet. 3. 6. obeyed Abraham, c. him Lord
CALM, Ps. 107. 29. Jonah 1 11, 12. Matt. 8. 26. Mark 4. 39. Luke 8 24.
CALVE, (cow) Job 21. 10. (hinds) 39. 1. Ps. 29. 9. Jer. 14. 5.
1 Kings 12. 28. made two *calves* of gold
Hos. 14. 2. we will render c. of our
Mic. 6. 6. come with c. of a year old
Mal. 4. 2. grow up as c. of the stall
Heb. 9. 12. blood of goats and c. 19.
CAME, Ps. 18. 6. & 88. 17. Matt. 1. 18. & 9. 14. John 1. 7, 11. & 8. 14. 42. & 18. 37.
Rom. 5. 18. & 9. 5. 1 Tim. 1. 15. 1 John 5. 6.
Came down, 2 Kings 1. 10, 12, 14. 2 Chron. 7. 1, 3. Lam. 1. 9. John 3. 13. & 6. 38, 41, 51, 58. Rev. 20. 9.
Came forth, Num. 11. 20. Judg. 14. 14. Eccl. 5. 15. Zech. 10. 4.
John 16. 28. I—from the Father
CAMEL, Gen. 24. 19. Lev. 11. 4.
Matt. 3. 4. raiment of c.'s hair, Mark 1. 6.
19. 24. easier for a c. to go through
23. 24. strain at a gnat, and swallow c.
CAMP, Ex. 32. 17. & 36. 6.
Ex. 14. 19. angel went before the c.
16. 13. quails came and covered c.
Num. 11. 26. they prophesied in c.
31. let the quails fall by the c.
Deut. 23. 14. Lord walketh in midst of c. therefore shall thy c. be holy
Judg. 13. 25. began to move him in c.
2 Kings 19. 35. smote in the c. of the Assyrians
Heb. 13. 13. go unto him without c.
Rev. 20. 9. compassed c. of saints
CAN we find such a one, Gen. 41. 38.
Deut. 1. 12. how c. I myself alone bear
32. 39. neither is there any c. deliver
2 Sam. 7. 20. what c. David say more
2 Chron. 1. 10. who c. judge this people
Esther 8. 6. how c. I endure to see the destruction of my people
Job 8. 11. c. the rush grow without water
22. 2. c. a man be profitable unto God
25. 4. how c. man be justified with
34. 29. who then c. make trouble
Ps. 40. 5. more than c. be numbered
Ps. 49. 7. none c. redeem his brother
78. 20. c. he give bread also
89. 6. who c. be likened unto Lord
Eccl. 4. 11. how c. one be warm alone
Isa. 49. 15. c. a woman forget her child
Jer. 2. 32. c. a maid forget her ornaments
Ezek. 22. 14. shall thy heart c. endure
37. 3. c. these dry bones live
Amos 3. 3. c. two walk together except
Matt. 12. 34. how c. ye speak good things
19. 25. who then c. be saved
Mark 2. 7. who c. forgive sins but God
19. c. children of bride-chamber fast
3. 27. no man c. enter into strong man's house
10. 38. c. ye drink of the cup that I
John 3. 4. how c. man be born again
9. how c. these things be, Luke 1. 34.
5. 19. Son c. do nothing of himself, 30.
6. 44. no man c. come to me except
60. a hard *sa.* ing, who c. hear it
9. 4. night, when no man c. work
14. 5. how c. we know the way
15. 4. no more c. ye except ye abide
1 Cor. 12. 3. no man c. say that Jesus
2 Cor. 13. 8. c. do nothing against the
1 Tim. 6. 7. we c. carry nothing out
Heb. 10. 11. c. never take away sins
James 2. 14. c. faith save him
Rev. 3. 8. open door and no man c.
Gen. 32. 12. which *cannot* be numbered for multitude, 1 Kings 3. 8. Hos. 1. 10.
Num. 23. 20. be blessed and I c. reverse
Josh. 24. 19. ye c. serve the Lord
1 Sam. 12. 21. vain things which c. profit
1 Kings 8. 27. heaven of heavens c. contain thee, 2 Chron. 6. 18.
Ezra 9. 15. we c. stand before thee
Job 9. 3. he c. answer for one of a
12. 14. he breaketh down it c. be
14. 5. appointed his bounds that he c. pass
23. 8, 9. I c. perceive him—c. behold
28. 15. it c. be gotten for gold
36. 18. a great ransom c. deliver thee
37. 5. God doeth which we c. comprehend
Ps. 40. 5. they c. be reckoned up in order
77. I am so troubled that I c. speak
93. 1. world established, that it c. be
139. 6. too high, I c. attain unto it
Isa. 38. 18. the grave c. praise thee
44. 18. they c. see; they c. understand
20. he c. deliver his soul
45. 20. pray to a God that c. save
50. 2. hand shortened that it c. redeem
56. 11. shepherds that c. understand
59. 1. neither his ear heavy, that it c.
Jer. 4. 19. hold my peace, because
6. 10. are uncircumcised, they c.
7. 8. ye trust in lying words that c.
14. 9. as a mighty man c. save
18. 6. c. I do with you as this potter
29. 17. like the vile figs that c. be
33. 22. the host of heaven c. be
Lam. 3. 7. hath hedged me, that I c. get
Matt. 20. 24. we c. serve God and mammon, Luke 16. 13.
7. 18. a good tree c. bring forth evil
19. 11. all men c. receive this saying
26. 53. thinkest thou I c. now pray to
27. 42. himself he c. save, Mark 15. 31.
Luke 14. 26. c. be my disciple, 27, 33.
16. 26. would pass from hence to you c.
John 3. 3. c. see the kingdom of God
5. he c. enter into the kingdom of
7. 34. thither ye c. come, 36. & 8. 21, 22. & 13. 33.
8. 43. because ye c. hear my word
10. 35. the Scripture c. be broken
14. 17. whom the world c. receive
15. 4. 19. except ye c. bear fruit, of itself
16. 12. things to say, but ye c. bear them
Acts 4. 20. we c. but speak the things
5. 39. if it be of God ye c. overthrow
27. 31. except these abide in the ship, ye c. be saved
Rom. 8. 8. that are in flesh c. please God
26. groanings which c. be uttered
1 Cor. 7. 9. if they c. contain, let them
10. 21. ye c. drink cup of the Lord
15. 50. flesh and blood c. inherit the kingdom of God
2 Cor. 12. 2. in body or out, I c. tell
Gal. 5. 17. ye c. do the things that ye
2 Tim. 2. 13. he c. deny himself
Tit. 1. 2. God who c. lie hath promised
2. 8. sound speech c. be condemned
Heb. 4. 15. high priest which c. be
9. 5. we c. now speak particularly
12. 27. those things which c. be shaken
28. kingdom that c. be moved
James 1. 13. God c. be tempted with evil
1 John 3. 9 he c. sin because born of
4. 20. c. not see my face
Deut. 28. 27. c. not be healed
Job 11. 7. c. thou by searching find out
8. what c. thou do, what c. thou
22. darkness that thou c. not see
Matt. 8. 2. if thou wilt, thou c. make
Mark 9. 22. if c. do any thing have
John 3. 8. c. not tell whence it cometh
13. 36. thou c. not follow me now
CANDLE shall be put out, Job 18. 6. & 21. 17. Prov. 24. 20.
Job 29. 3. when his c. shined on my head
Ps. 18. 28. the Lord will light my c.
Prov. 20. 27. spirit of man is c. of the
31. 18. her c. goeth not out by night
Matt. 5. 15. do men light a c. and put it. Mark 4. 21. Luke 8. 16. & 11. 33.
Luke 11. 36. shining of c. doth give
15 8. light a c. and sweep house
Rev. 18. 23. light of c. shine no more at all, Jer. 25. 10.
Rev. 22. 5. they need no c. neither light
Zeph. 1. 22. search Jerusalem with *candles*
Ex. 25. 31. *candlestick*. & 37. 17, 20. Lev. 24. 4. Num. 8. 2. 2 Kings 4. 10. Dan. 5. 5.
Zech. 4. 2. behold a c. all of gold
Matt. 5. 15. but on a c. and it giveth light to all, Mark 4. 21. Luke 11. 33.
Rev. 1. 20. seven c. are the seven churches
2. 5. I will remove thy c. out of his
CANKER, 2 Tim. 2. 17. Jas. 5. 3.
CAPTAIN, Num. 2. 3. & 14. 4.
Josh. 5. 14, 15. c. of the Lord's host
2 Chron. 13. 12. God himself is our c.
Heb. 2. 10. c. of their salvation perfect
CAPTIVE, Gen. 14. 14. & 34. 29.
Judg. 5. 12. lead thy captivity c.
Isa. 49. 24. shall the lawful c. be delivered
51. 44. c. exile hastens to be loosed
52. 2. O c. daughter of Zion
Jer. 22. 12. die whither they led him c.
Amos 7. 11. Israel shall be led away c.
2 Tim. 2. 26. taken c. by him at his will
3. 6. lead c. silly women laden with sins
Deut. 30. 3. I will turn thy *captivity*
Job 42. 10. the Lord turned the c. of Job
Ps. 14. 7. Lord bringeth back the c.
68. 18. lead c. captive, Eph. 4. 8.
78. 61. delivering his strength into c.
85. 1. brought back the c. of Jacob
126. 1. turned again the c. of Zion
4. turned again our c. as streams
Jer. 15. 2. such as are for c. to c.
29. 14. I will turn away your c.
30. 3. bring again c. of my people
Hos. 6. 11. when I returned c. of my people
Zeph. 2. 7. Lord shall turn away their c.
Rom. 7. 23. bringing me into c. of sin
2 Cor. 10. 5. bringing into c. every
Rev. 13. 10. lead into c. shall go into c.
CARCASS, Matt. 24. 28. Luke 17. 37.
CARE, Luke 10. 40. 1 Cor. 7. 21.
Matt. 13. 22. c. of this world choke, Mark 4. 19. Luke 8. 14.
1 Cor. 9. 9. doth God take c. for oxen
12. 25. have the same c. one for another
2 Cor. 11. 28. c. of all the churches
1 Tim. 3. 5. how shall he take c. of church
1 Pet. 5. 7. casting all your c. on him
Ps. 142. 4. no man *cared* for my soul
John 12. 6. not that he c. for the poor
Acts 18. 17. Gallio c. for none of these things
Matt. 22. 16. *carest*, Mark 4. 38.
Deut. 11. 12. land thy God *careth* for
John 10. 13. hireling c. not for sheep
1 Cor. 7. 32, 33, 34. unmarried c. for things of Lord, married c. for things of the world
1 Pet. 5. 7. for he c. for you
2 Kings 4. 13. been *careful* for us
Jer. 17. 8. not be c. in the year of
Dan. 3. 16. not c. to answer thee
Luke 10. 41. art c. and troubled about many things
Phil. 4. 6. be c. for nothing; but by prayer
10. were c. but ye lacked opportunity
Tit. 3. 8. be c. to maintain good works
Ezek. 12. 18, 19. *carefulness*, 1 Cor. 7. 32. 2 Cor. 7. 11.
Isa. 32. 9, 11. *careless* daughters, 10. 11.
CARNAL, sold under sin, Rom. 7. 14.
Rom. 8. 7. c. mind is enmity against God
15. 27. minister to them in c. things
1 Cor. 3. 1. not speak but as to c.
3. ye are yet c.—are ye not c.
9. 11. if we reap your c. things
2 Cor. 10. 4. our weapons are not c.
Heb. 7. 16. law of a c. commandment
9. 10. c. ordinances imposed on them
Rom. 8. 6. to be c. minded is death
CARPENTER, 2 Sam. 5. 11. Isa. 41. 7. Jer. 24. 1. Zech. 1. 20.
Matt. 13. 55. *carpenter's son*, Mark 6. 3.
CARRY us not up hence, Ex. 33. 15.
Num. 11. 12. c. them in thy bosom
Eccl. 10. 20. bird of air shall c. voice
Isa. 40. 11. c. lambs in his bosom
46. 4. even to hoary hairs will I c. you
Luke 10. 4. c. neither purse nor scrip
John 21. 18. c. thee whither thou
1 Tim. 6. 7. can c. nothing out
Luke 16. 22. *carried* by angels into Abraham's bosom
Eph. 4. 14. c. about with every wind
Heb. 13. 9. c. about with divers doctrines
Rev. 17. 3. c. me away in spirit, 21. 10.
CART is pressed full, Amos 2. 13.
Isa. 5. 18. as it were with a c. rope
CASE, Ex. 5. 19. Ps. 144. 15.
CAST law behind their backs, Neh. 9. 26.
Ps. 22. 10. c. upon thee from the womb
55. 22. c. thy burden on the Lord
Prov. 1. 14. c. in thy lot among us
16. 33. the lot is c. into the lap
Eccl. 11. 1. c. thy bread upon waters
Isa. 2. 20. a man shall c. his idols of silver
38. 17. hast c. all my sins behind thy
Ezek. 23. 35. c. me behind thy back
Dan. 3. 20. c. them into the fiery furnace
6. 24. c. them into the den of lions
Jonah 2. 4. I am c. out of thy sight
Mic. 7. 19. c. all their sins into the sea
Nah. 3. 6. I will c. abominable filth on thee
Mal. 3. 11. vine shall not c. her fruit
Matt. 3. 10. hewn down and c. into—the fire, 7. 19. Luke 3. 9.
5. 25. thou be c. into prison
7. 6. neither c. pearls before swine
13. 42. c. them into a furnace, 50.
15. 26. children's bread and c. it to dogs
18. 30. went and c. him into prison
22. 13. c. him into outer darkness
25. 30. c. unprofitable servant into
29. 30. c. it from—c. into hell, 18. 8, 9.
Mark 11. 23. be thou c. into the sea
12. 44. she c. in all, Luke 21. 4.
Luke 1. 29. she c. in her mind what
12. 5. power to c. into hell
58. lest the officer c. thee into prison
John 8. 7. let him first c. a stone at her
Acts 16. 23. they c. them into prison
Rev. 2. 10. devil shall c. some of you into prison
22. I will c. her into a bed, and
20. 3. c. him into the bottomless pit
Lev. 26. 44. I will not *cast away*
2 Sam. 1. 21. shield is vilely—
Ps. 20. 9. God will not—perfect man
Ps. 2. 3. let us—their cords from us
51. 11. c. me not away from thy presence
Isa. 41. 9. I will not c. thee away
Ezek. 18. 31.—all your transgressions
Rom. 11. 1. hath God—his people, 2.
Heb. 10. 35. c. not away your confidence
1 Cor. 9. 27. myself be a—
2 Chron. 25. 8. God power to *cast down*
Job 22. 29. when men are—then
Ps. 37. 24. though he fall he shall not be—
42. 5. why art thou—11. & 43. 5.

Ps. 102. 10. lifted me up and—again
2 Cor. 4. 9.—but not destroyed
7. 6. comforteth those that are—
Ps. 44. 9. thou hast *cast off* and put us
23. c. us not off for ever
71. 9. c. me not off in time of old age
77. 7. will the Lord—for ever
89. 38. thou hast—and abhorred
94. 14. Lord will not—his people
Jer. 31. 37. I will—all seed of Israel
Lam. 3. 31. Lord will not—for ever
Hos. 8. 3. Israel hath—thing is good
Rom. 11. 12. let us—the works of darkness
1 Tim. 5. 12. they—their first love
Gen. 21. 10. *cast out* this bond woman and her son, Gal. 4. 30.
Ex. 34. 24. I will—the nations before thee, and enlarge thy borders
Lev. 18. 24. which I—before thee
Deut. 7. 1.—many nations before thee
Ps. 78. 55. he—heathen before them
80. 8.—the heathen and planted it
Prov. 22. 10.—the scorner, and contention
Isa. 14. 9. thou art—of thy grave
26. 19. the earth shall—the dead
58 7. poor that are—to thy house
66 5. c. you out for my name's sake
Jer. 7. 15. I will c. out of my sight
15. 1. c. them out of my sight
16. 13. I will c. you out of my land
Matt. 7. 5. c. beam out of thine eye
8. 12. children of kingdom shall be—
12. 24. doth not—devils but by Beelzebub
21. 12.—them that sold and bought
Mark 9 28. why could not we c. out
12. 8 c. him out of the vineyard
16. 9. he had—seven devils
17. in my name shall they—devils
Luke 6. 22.—your name as evil
John 6. 37. that cometh will in no wise—
12. 31. prince of this world be—
Rev. 12. 9. is dragon was—
Ps. 73. 18. thou *castest* them down
Job 15. 4. thou *castest* off fear
Ps. 50. 17. c. my words behind thee
88. 14. why c. thou off my soul
Job 21. 10. cow *casteth* not her calf
Ps. 147. 6. c. the wicked to ground
Jer. 6. 7. so she c. out her wickedness
Matt. 9. 34. he c. out devils through Beelzebub, Mark 3. 22. Luke 11. 15.
1 John 4. 18. perfect love c. out fear
3 John 10. c. them out of the church
Job 6. 21. ye see my *casting* down
Rom. 11. 15. if c. away of them be the
2 Cor. 10. 5. c. down imaginations
1 Pet. 5. 7. c. all your care upon him
CASTOR and Pollux, Acts 28. 11.
CATCH every man his wife, Judg. 21. 21
Ps. 10. 9. he lieth in wait to c. poor
35. 8. net he hath hid c. himself
109. 11. extortioner c. all that he hath
Jer. 5. 26. they set a trap, they c. men
Mark 12. 13. they c. him in his words
Luke 5. 10. henceforth thou shalt c. men
CATTLE on a thousand hills are mine, Ps. 50. 10.
104. 14. he causeth grass to grow for c.
Ezek. 34. 17. I judge between c. and c.
John 4. 12. drank thereof and his c.
CAUGHT him and kissed him, Prov 7. 13.
John 21. 3. that night they c. nothing
Acts 8. 39. Spirit of the Lord c. away Peter
2 Cor. 12. 4. he was c. up into paradise
16. being crafty I c. you with guile
1 Thes. 4. 17. c. up together with them
Rev. 12. 5. her child was c. up to God
CAUL, and stone lay on it, John 11. 41.
Gen. 19. 30. Lot dwelt in a c. he and
23. 19. buried Sarah his wife in c.
25. 9. buried him in the c.
49. 29. bury me with my fathers in c.
Josh. 10. 16. hid themselves in a c.
1 Kings 18. 4. hid them by 50 in a c.
Isa. 2. 19. go into *caves* for fear of the Lord
Ezek. 33. 27. that be in the c. shall die
Heb. 11. 38. wandered in c. of the earth
CAUL, Isa. 3. 18. Hos. 13. 8.
CAUSE come before judges, Ex. 22. 9.
Ex. 23. 2. not speak in a c. to decline after
3. not countenance a poor man in c.
6. nor wrest judgment of poor in c.
Deut. 1. 17. c. that is too hard for you
1 Kings 8. 45. maintained their c. 49.
Job 5. 8. to God would I commit my c.
Ps. 9. 4. maintain my right and my c.
35. 23. awake unto my c. my God, 27.
Prov. 18. 17. that is first in his own c.
25. 9. debate thy c. with neighbour
Eccl. 7. 10. what is c. that former days
Isa. 51. 22. pleadeth c. of his people
Jer. 5. 28. judge not c. of fatherless, 22. 16.
11. 20. to thee I revealed my c. 20. 12.
Lam. 3. 36. to subvert a man in his c.
Matt. 19. 3. put away his wife for every c.
2 Cor. 4. 16. for which c. we faint not
5. 13. if we be sober it is for your c.
Ex. 9. 16. *for this cause*, Matt. 19. 5. Eph. 5. 31. John 12. 27. & 18. 37. Rom. 1. 26. & 13. 6. 1 Cor. 11. 30.
1 Tim. 1. 16.—I obtained mercy
Ps. 119. 161. *without cause*, Prov. 3. 30. Matt. 5. 22. John 15. 25.
Job 6. 24. c. me to understand
Ps. 10. 17. wilt c. thine ear to hear
17. 1. c. his face to shine, 80. 3, 7, 19. 85. 4. c. thy anger to cease
143. 8. c. me to know the way
Isa. 3. 12. lead thee, c. thee to err. 9. 16. 58. 14. I will c. thee to ride on high
66. 9. and not c. to bring forth
Jer. 3. 12. not c. my anger to fall
7. 3. c. you to dwell in his place, 7.
15. 4. c. them to be removed into all
11. c. the enemy to treat thee well
18. 2. c. thee to hear my words
44. c. their captivity to return, 33. 7. & 34. 22. & 42. 12.
32. 37. c. them to dwell safely
Lam. 3. 32. though he c. grief, yet he
Ezek. 36. 27. c. you to walk in my statutes
37. 5. c. breath to enter into you
Dan. 9. 17. c. thy face to shine on sanctuary
Rom. 16. 17. mark them which c. division
Prov. 7. 21. fair speech *caused* him to

Prov. 10. 5. a son *causeth*, 17. 2. & 19. 26. 18. 18. the lot c. contentions to cease
19. 27. cease instruction that c. to err
Matt. 5. 32. c. her to commit adultery
2 Cor. 2. 14. always c. us to triumph
Prov. 26. 2. curse *causeless* shall not come
CEASE not day nor night, Gen. 8. 22.
Deut. 15. 11. poor shall never c. out of
Neh. 6. 3. why should the work c.
Job 3. 17. there the wicked c. from troubling
Ps. 37. 8. c. from anger and wrath
46. 9. he maketh wars to c. unto the
Prov. 19. 27. c. to hear instruction, that
23. 4. c. from thine own wisdom
Isa. 1. 16. c. to do evil, learn to do
2. 22. c. ye from man whose breath
Acts 13. 10. wilt thou not c. to pervert
1 Cor. 13. 8. there be tongues, they c.
Eph. 1. 16. c. not to give thanks for
Col. 1. 9. c. not to pray for you
2 Pet. 2. 14. that cannot c. from sin
Ps. 12. 1. the godly man *ceaseth*
Prov. 26. 20. no tale-bearer, strife c.
1 Thes. 5. 17. pray without *ceasing*, 2. 13.
1 Sam. 12. 23. Acts 12. 5. Rom. 1. 9.
2 Tim. 1. 3.
CEDAR. Lev. 14. 4. Jer. 22. 14. 15.
2 Sam. 7. 2. I dwell in a house of c.
2 Kings 14. 9. thistle sent to c. in
Ps. 29. 5. voice of Lord breaketh c.
92. 12. grow like a c. in Lebanon
Song 1. 17. the beams of our house are c.
5. 15. his countenance excellent as c.
Isa. 9. 10. we will change them into c.
Ezek. 17. 22. of the high c. 23. goodly c.
31. 3. Assyrian was a c. in Lebanon
Amos 2. 9. like the height of the c.
CELEBRATE, death cannot, Isa. 38. 18.
CELESTIAL. 1 Cor. 15. 40.
CHAFF, wicked are, Job 21. 18. Ps. 1. 4.
& 35. 5. Isa. 5. 24. & 17. 13. & 29. 5. &
41. 15. Dan. 2. 35. Hos. 13. 3. Luke 3. 17.
Isa. 33. 11. ye shall conceive c. ye shall
Jer. 23. 28. what is the c. to the wheat
Zeph. 2. 2. before the day pass as the c.
Matt. 3. 12. burn up c. in unquenchable fire
CHAIN, Gen. 41. 42. Dan. 5. 7. Ezek.
19. 4. 9. Mark 5. 3. 4.
Ps. 73. 6. pride compasseth them as a c.
Song 4. 9. with one c. of thy neck
Acts 28. 20. I am bound with this c.
2 Tim. 1. 16. was not ashamed of my c.
Ps. 149. 8. bind their kings with *chains*
Prov. 1. 9. shall be a c. about neck
2 Pet. 2. 4. delivered into c. of darkness
Jude 6. reserved in everlasting c.
CHALDEANS, Job 1. 17. Isa. 43. 14. & 48. 20. Jer. 33. 2. & 39. 8. & 40. 9. & 50. 35. Ezek. 23. 14. Dan. 1. 4. & 9. 1.
CHAMBER, Ps. 19. 5. Joel 2. 16.
Job 9. 9. maketh the *chambers* of the south
Ps. 104. 3. beams of c. in the waters
Prov. 7. 27. going down to the c. of death
Song 1. 4. king brought me into his c.
Isa. 26. 20. enter into c. and shut thy door
Matt. 24. 26. he is in the secret c.
Rom. 13. 13. not in *chambering* and wantonness
CHANCE, happens, 1 Sam. 6. 9. Eccl. 9. 11. 2 Sam. 1. 6. Luke 10. 31.
CHANGE of raiment, Judg. 14. 12, 13. Zech. 3. 4. Isa. 3. 22.
Job 14. 14. patiently wait till my c. come
Prov. 24. 21. meddle not with them given to c.
Heb. 7. 12. made of necessity a c. of law
Job 17. 12. they c. the night into day
Ps. 102. 26. as a vesture shall thou c. them
Jer. 13. 23. can Ethiopian c. his skin
Dan. 7. 25. think to c. times and laws
Mal. 3. 6. I am the Lord, I c. not
Rom. 1. 26. women did c. the natural use
Phil. 3. 21. who shall c. our vile bodies
1 Sam. 21. 13. *changed* his behaviour before
Ps. 102. 26. and they shall be c.
Jer. 2. 11. hath a nation c. their gods
Rom. 1. 23. c. the glory of God into an
25. c. the truth of God into a lie
1 Cor. 15. 51. shall all be c. 52.
2 Cor. 3. 18. c. into the same image
Job 10. 17. *changes* and wars are against me
Ps. 55. 19. they have no c. therefore
15. 4. sweareth and *changeth* not
Dan. 2. 21. he c. the times and seasons
Mark 11. 15. *money changers*, Matt. 21. 12. John 2. 14, 15.
CHANT to sound of viol, Amos 6. 5.
CHARGE, Gen. 26. 5. & 28. 6.
Ps. 91. 11. give his angels c. over thee
Acts 7. 60. lay not this sin to their c.
Rom. 8. 33. any thing to the c. of God's elect
1 Cor. 9. 18. make gospel without c.
1 Tim. 1. 18. this c. I commit to thee
2 Tim. 4. 16. not laid to their c.
Song 2. 7. I c. you, O daughters of Jerusalem, 3. 5. & 5. 8. & 8. 4.
1 Tim. 6. 17. c. them that are rich
Job 1. 22. nor *charged* God foolishly
4. 18. c. his angels with folly
1 Thes. 2. 11. c. every one as a father
2 Cor. 11. 9. *chargeable*, 1 Thes. 2. 9. 2 Thes. 3. 8.
CHARIOT, Gen. 41. 43. & 46. 29.
Ex. 14. 25. took off their c. wheels
2 Kings 2. 11. appeared a c. of fire
2. 12. my father, the c. of Israel, 13. 14.
Song 3. 9. Solomon made himself c.
Mic. 1. 13. bind the c. to swift beasts
Acts 8. 29. join thyself to this c.
Ps. 20. 7. some trust in *chariots*
68. 17. c. of God are 20,000.
Song 6. 12. made me like the c. of Amminadib
Hab. 3. 8. ride upon thy c. of salvation
CHARITY edifieth, 1 Cor. 8. 1.
13. 1. if I have not c. I am nothing, 2. 3.
4. c. suffereth long, 8. c. never faileth
13. now abideth faith, hope, c.
16. 14. let all things be done with c.
Col. 3. 14. above all things put on c.
1 Thes. 3. 6. tidings of your faith and c.
2 Thes. 1. 3. the c. of every one abounds
1 Tim. 1. 5. end of the commandment is c.
2. 15. if they continue in faith and c.
4. 12. be thou an example of believers in c.
2 Tim. 2. 22. follow righteousness, faith c.
2 Tim. 3. 10. know my doctrine, faith, c.
Tit. 2. 2. sound in faith, in c. in patience
3 John 6. borne witness of thy c.
1 Pet. 4. 8. have fervent c. among yourselves: for c. shall cover the multitude of sins
5. 14. greet one another with a kiss of c.
2 Pet. 1. 7. add to brotherly kindness, c.
Jude 12. spots in your feasts of c.
Rom. 14. 15. walkest not *charitably*
CHARMED. Jer. 8. 17.
Deut. 18. 11 *charmers*, Ps. 58. 5. Isa. 19. 3.
CHASTE virgin, 2 Cor. 11. 2.
Tit. 2. 5. to be discreet, c. good, obedient
1 Pet. 3. 2. your c. conversation, with
CHASTEN with rod of men, 2 Sam. 7. 14.
Ps. 6. 1. neither c. me in thy. 38. 1.
Prov. 19. 18. c. thy son while there is hope
Dan. 10. 12. to c. thyself before thy God
Rev. 3. 19. as many as I love, I c.
Ps. 69. 10. *chastened* my soul with fasting
73. 14. been c. every morning
118. 18. the Lord hath c. me sore
1 Cor. 11. 32. we are c. of the Lord
Heb. 12. 10. for a few days c. us after
2 Cor. 6. 9. as c. and not killed
Ps. 94. 12. blessed is the man whom thou *chastenest*
Deut. 8. 5. as a man c. his son, so the Lord c.
Prov. 13. 24. loveth him *chasteneth* him betimes
Heb. 12. 6. whom Lord loveth he c.
7. what son whom the father c. not
10. they verily c. us after their *chastening* of the Lord, Prov. 3. 11. Heb. 12. 5.
Isa. 26. 16. when thy c was upon them
Heb. 12. 7. if ye endure c. God dealeth with you
11. no c. for present is joyous
CHASTISEMENT, seven times, Lev. 26. 28.
Deut. 22. 18. elders shall c. him
1 Kings 12. 11. I will c. with scorpions, 14.
Hos. 7. 12. c. them as their congregation
10. 10. desire that I should c. them
Luke 23. 16. c. and release him. 22.
1 Chron. 10. 11, 14. father *chastised* with whips.
Ps. 94. 10. c. the heathen
Deut. 11. 2. not seen *chastisement* of the
Job 34. 31. I have borne c. I will not
Isa. 53. 5. c. of our peace was upon
Jer. 30. 14. with the c. of a cruel one
Heb. 12. 8. if ye be without c. then
CHATTER like a crane, Isa. 38. 14.
CHEEK, 1 Kings 22. 24. Job 16. 10. Isa. 50. 6. Lam. 3. 30. Mic. 5. 1. Matt. 5. 39. Luke 6. 29. Deut. 18. 3.
Song 1. 10. thy *cheeks* are comely
5. 13. his c. are as a bed of spices
CHEESE, *be of pearl*, Matt. 3. 2. 14, 27. Mark 6. 50. John 16. 33. Acts 23. 11. & 27. 22. 25.
Prov. 15. 13. *cherrful*. Zech. 9. 17.
2 Cor. 9. 6. *cherrfulness*, Rom 12. 8.
Acts 24. 10. *cherrfully* answer for myself
CHERISH, Eph. 5. 29. 1 Thes. 2. 7.
CHERUBIMS, between, 1 Sam. 4. 4. 2 Sam. 6. 2. 2 Kings 19. 15. 1 Chron. 13. 6. Ps. 80. 1. & 99. 1. Isa. 37. 16.
CHICKENS, hen gathereth. Matt. 23. 37.
CHIDE, not always. Ps. 103. 9.
CHIEF. Ezra 9. 2. Neh. 11. 3.
Job 14. 13. 27. that will be c. among you
Luke 22. 26. that is c. as he that serveth
Eph. 2. 20. Jesus Christ himself being c.
1 Tim. 1. 15. sinners,—of whom I am c.
Song 5. 10. *chiefest* among 10,000
Mark 10. 44. will be c. shall be servant
Rom. 3. 2. *chiefly*, Phil. 4. 22. 2 Pet. 2. 10.
CHILD, Gen. 21. 8. 1 Cor. 13. 11.
Ex. 2. 2. saw he was a goodly c.
2 Sam. 12. 16. David besought God for the c.
Ps. 131. 2. quieted myself as a c. weaned
Prov. 29. 15. c. left to himself bringeth
Eccl. 4. 8. hath neither c. nor brother
10. 16. wo when thy king is a c.
Isa. 3. 5. c. behave himself proudly
9. 6. unto us a c. is born
11. 6. a little c. shall lead them
49. 15. woman forget her sucking c.
Jer. 1. 6. cannot speak for I am a c.
31. 20. dear son is he a pleasant c.
Hos. 11. 1. when Israel was a c. I loved
Matt. 18. 2. Jesus called a little c.
23. 15. twofold more the c. of hell
Mark 9. 36. took a c. and set him in the midst
10. 15. receive kingdom of God as little c.
Luke 1. 66. what manner of c. shall this be
2. 43. c. Jesus tarried behind in Jerusalem
Acts 4. 27. against thy holy c. Jesus
13. 10. thou c. of the devil, thou enemy
1 Cor. 13. 11. when I was a c. I spake as a c.
Gal. 4. 1. as long as a c. differs nothing
2 Tim. 3. 15. from a c. hast known the Scriptures
Rev. 12. 4. to devour her c. as soon
5. her c. was caught up to God
1 Tim. 2. 15. to be saved in *child-bearing*
Eccl. 11. 10. *childhood* and youth are
1 Cor. 13. 11. put away *childish* things
Gen. 15. 2. *childless*, Jer. 22. 30.
25. 22. *children* struggled together
30. 1. give me c. or else I die
Ps. 17. 14. their c. are full of c. and leave
102. 28. c. of thy servants shall continue
113. 9. a joyful mother of c.
127. 3. c. are a heritage of the Lord
Prov. 17. 6. the glory of c. are their fathers
Song 1. 6. mother's c. were angry with
Isa. 1. 2. I brought up c. and they
3. 4. give c. to be their princes
12. c. are their oppressors
8. 18. I and the c. whom the Lord hath given me, Heb. 2. 13.
30. 9. lying c.—c. that will not hear
65. 23. c. they will not die
Mal. 4. 6. turn hearts of fathers to c.
Luke 1. 17.
Matt. 3. 9. of these stones to raise up c.
15. 26. not meet to take c.'s bread
Luke 6. 35. shall be c. of the Highest
18. 5. c. of this world wiser than c.
Acts 3. 25. ye are c. of the prophets
Rom. 8. 17. if c. then heirs, heirs of God
1 Cor. 7. 14. else were your c. unclean
14. 20. be not c. in understanding
2 Cor. 12. 14. c. ought not to lay up
Eph. 2. 3. are by nature c. of wrath
4. 14. be no more c. tossed to and fro
5. 6. cometh the wrath of God upon the c. of disobedience, Col. 3. 6. Eph. 2. 2.
6. 1. c. obey your parents, Col. 3. 20.
Heb. 12. 5. speaketh unto you as c.
1 Pet. 1. 14. as obedient c. not fashioning
Rev. 2. 23. kill her c. with death
Ex. 34. 7. *children's children*, Jer. 2. 9.
Ps. 103. 17. & 128. 6. Prov. 13. 22.
Prov. 17. 6.—are crown of old men
Matt. 5. 9. *children of God*, Luke 20. 36.
John 11. 52. Rom. 8. 21. & 9. 8, 26. Gal. 3. 26. 1 John 3. 10. & 5. 2.
Ps. 89. 30. *his children*, 103. 13. Prov. 20. 7. 1 Tim. 3. 4.
Luke 16. 8. *children of light*, John 12. 36. Eph. 5. 8. 1 Thes. 5. 5.
Matt. 18. 3. *little children*, 19. 14. Mark 10. 14. Luke 18. 16. John 13. 33. Gal. 4. 19. 1 John 2. 1, 12, 18. & 4. 4.
Rom. 8. 16. *children of promise*, Gal. 4. 28.
Ps. 128. 3, 6. *thy children*, 147. 13. Isa. 54. 13. Matt. 23. 37. Luke 13. 34. 2 John 4.
Ps. 115. 14. *your children*, Matt. 7. 11. Luke 11. 13. Acts 2. 39.
Job 19. 18. *young children*, Lam. 4. 4. Nah. 3. 10. Mark 10. 13.
CHOKE, Matt. 13. 7, 22. Mark 4. 7, 19. & 5. 13. Luke 8. 14, 33.
CHOOSE life, Deut. 30. 19.
Josh. 24. 15. c. you whom ye will serve
2 Sam. 24. 12. c. thee one of them that I
Ps. 25. 12. teach in the way that he shall c.
47. 4. c. our inheritance for us
Prov. 1. 29. did not c. the fear of Lord
3. 31. c. none of his ways
Isa. 7. 15. c. good and refuse evil, 16.
56. 4. c. the things that please me
65. 12. c. that wherein I delighted not
66. 4. also will c. their delusions
Phil. 1. 22. what I shall c. I wot not
Ps. 65. 4. man whom thou *choosest*
Heb. 11. 25. *choosing* rather to suffer affliction
Josh. 24. 22. ye have *chosen* the Lord
1 Chron. 16. 13. children of Jacob his c.
Job 36. 21. this hast c. rather than affict
Ps. 33. 12. c. for his own inheritance
105. 6. children of Jacob his c. 43.
Prov. 8. 10. rather to be c. than silver
22. 1. a good name is rather to be c. than
Isa. 66. 3. have c. their own ways
Jer. 8. 3. death shall be c. rather than
49. 19. who is a c. man that, 50. 44.
Matt. 20. 16. many are called, but few c. 22. 14.
Mark 13. 20. elect's sake whom he hath c.
Luke 10. 42. Mary hath c. that good part
John 15. 16. ye have not c. me but I have you
Acts 9. 15. he is a c. vessel to me
22. 14. God hath c. thee that thou
1 Cor. 1. 27. God hath c. the foolish things
Eph. 1. 4. hath c. us in him before the foundation
2 Thes. 2. 13. from beginning c. you to salvation through the Spirit
1 Pet. 2. 4. c. of God and precious
9. ye are a c. generation
Rev. 17. 14. are called, and c. and faithful
Isa. 41. 9. *I have chosen*, 43. 10. & 58. 6. Matt. 12. 18
Ps. 119. 30.—the way of truth
173.—thy precepts
Isa. 44. 1. Israel—Jeshurun whom—
48. 10.—thee in the furnace of affliction
John 13. 18. I know whom—
15. 16, 19.—you out of the world
CHRIST, should be born, Matt. 2. 4.
16. 16. thou art C. son of the living
23. 8. one is your master even C. 10.
Mark 9. 41. because ye belong to C.
Luke 24. 26. ought not C. to have suffered
46. it behooved C. to suffer and rise
John 4. 25. Messias which is called C.
7. 26. that this is the very C.
13. 34. that C. abideth for ever
Acts 8. 5. preached C. to them
Rom. 5. 6. C. died for the ungodly
8. while yet sinners C. died for us
8. 9. have not the spirit of C.
10. if C. be in you the body is dead
9. 5. of whom C. came, who is over all
10. 4. C. is the end of the law for
15. 3. C. pleased not himself
1 Cor. 1. 24. C. the power of God
3. 23. ye are C.'s and C. is God's
5. 7. C. our passover is sacrificed for us
2 Cor. 13. 15. what concord hath C. with Belial
Gal. 2. 20. crucified with C. C. liveth
3. 13. C. hath redeemed us from
4. 19. till C. be formed in you
5. 24. that are C.'s have crucified the
Eph. 3. 12. ye were without C. being alienated
3. 17. that C. may dwell in your hearts
4. 20. ye have not so learned C.
5. 14. C. shall give thee light
23. as C. is the head of the church
6. 5. in singleness of heart as unto C.
Phil. 1. 21. to me to live is C.
23. I desire to depart, and be with C.
3. 8. that I may win C.
4. 13. can do all things through C.
Col. 1. 27. C. in you hope of glory
3. 4. when C. who is our life shall
11. C. is all in all
Rom. 5. 1. to them in *Christ Jesus*
2. law of the spirit of life in—
1 Cor. 1. 30. of him are ye in—
2. 2. save—and him crucified
2 Cor. 13. 5. how that—is in you, except
Gal. 3. 28. ye are all one in—28.
5. 6. in—neither circumcision nor uncircumcision availeth
Eph. 1. 1. saints and to faithful in—
2. 10. created in—unto works, 1. 1.
Phil. 2. 11. confess that—is Lord
3. 3. rejoice in—and have no confidence
12. for which I am apprehended of—
Col. 2. 6. received—the Lord, 3. 24.
1 Tim. 1. 15. that—that came into the
1 Tim. 2. 5. one mediator, the man—
2 Tim. 2. 3. as a good soldier of—
3. 12. will live godly in—shall suffer
Heb. 13. 8.—the same yesterday and to-day
Rom. 12. 5. one body *in Christ*
16. 3, 7. were—before me, 10.
1 Cor. 15. 18. fallen asleep—are perished
19. in this life only have hope—
2 Cor. 5. 17. if any man be—he is a new creature
19. God was—reconciling world
12. 2. I knew a man—
Gal. 1. 22. churches which were—
Phil. 1. 13. my bonds—are manifest
2. 1. if there be any consolation—
Col. 1. 2. saints and faithful brethren—
1 Thes. 4. 16. the dead—shall rise first
John 1. 25. *that Christ*, 6. 69.
Matt. 16. 20. *the Christ*, 26. 63. Mark 8. 29. & 14. 61. Luke 4. 41. & 9. 20. & 22. 67. John 1. 20. 41. & 3. 28. & 4. 29, 42. & 7. 41. & 10. 24. & 11. 27. & 20. 31. 1 John 2. 22. & 5. 1.
Rom. 6. 8. if we be dead *with Christ*
8. 17. heirs of God and joint heirs—
Gal. 2. 20. I am crucified—
Eph. 2. 5. quickened us together—
Phil. 1. 23. desiring to be—
Col. 2. 20. if ye be dead—from the
3. 1. if ye be risen—seek those things
3. 3. your life is hid—in God
Rev. 20. 4. reigned—1000 years
Luke 19. 17. have thou authority over ten c.
Acts 26. 11. persecuted unto strange c.
2 Pet. 2. 6. turning the c. of Sodom and Gomorrah
Rev. 16. 19. the c. of the nations fell
Luke 15. 15. *citizen*, & 19. 14.
Eph. 2. 19. fellow *citizens* with saints
CLAMOUR, Eph. 4. 31. Prov. 9. 13.
CLAY, Job 27. 16. & 38. 14.
4. 19. them that dwell in houses of c.
10. 9. thou hast made me as the c.
13. 12. your bodies to bodies of c.
33. 6. I am formed out of the c.
Isa. 64. 8. we are the c. thou our potter, 45. 9. Jer. 18. 6.
Ps. 40. 2. brought me out of miry c.
Dan. 2. 33. part of iron, part of c.
Hab. 2. 6. that ladeth himself with thick c.
Rom. 9. 21. hath not potter power over the c.
CLEAN beasts, Gen. 7. 2. & 8. 20.
Lev. 10. 10. between unclean and c. 11. 47. Ezek. 22. 26. & 44. 23.
Job 14. 4. who bring c. thing out of unclean
15. 14. what is man that he should be c.
25. 4. can he be c. that is born of a woman
Ps. 19. 9. the fear of the Lord is c. enduring for ever
Prov. 16. 2. ways of man are c. in his
20. 9. who can say I have made my heart c.
Isa. 1. 16. wash ye, make you c. put
52. 11. be ye c. that bear the vessels
Jer. 13. 27. wilt thou not be made c.
Ezek. 36. 25. sprinkle c. water, ye shall be c.
Matt. 8. 3. I will, be thou c. Luke 5. 13. 23. 25. make c. outside of, Luke 11. 39.
Luke 11. 41. all things are c. to you
John 13. 11. ye are c. but not all
15. 3. ye are c. through the word
Rev. 19. 8. fine linen, c. and white
Job 17. 9. *clean hands*, Ps. 24. 4.
Ps. 51. 10. *clean heart*, 73. 1.
18. 24. according to the *cleanness*
Amos 4. 6. given you c. of teeth in all cities
Ps. 19. 12. *cleanse* me from secret faults
51. 2. c. me from my sin
119. 9. shall a young man c. his way
Jer. 33. 8. I will c. them from all sin
Ezek. 36. 25. from your idols will I c. you
Matt. 10. 8. heal sick, c. the lepers
23. 26. c. first that within the cup
2 Cor. 7. 1. let us c. ourselves from
Eph. 5. 26. c. it with the washing of water
James 4. 8. c. your hands, ye sinners
1 John 1. 9. c. us from all unrighteousness
2 Chron. 30. 19. though not *cleansed* according
Ps. 73. 13. I have c. my heart in vain
Ezek. 36. 33. c. you from all iniquities
Matt. 11. 5. the lepers are c.
Luke 17. 17. were there not ten c. 9.
Acts 10. 15. what God hath c. 11. 9.
1 John 1. 7. blood of Jesus Christ c. us from sin
CLEAR the guilty, Ex. 34. 7.
Ps. 51. 4. be c. when thou judgest
Song 6. 10. looketh c as the sun
Zech. 14. 6. light shall not be c. nor dark
CLEAVE to his wife, Gen. 2. 24 Matt. 19. 5. Mark 10. 7. Eph. 5. 31.
Deut. 4. 4. ye did c. to the Lord, 10. 20. & 11. 22. & 13. 4. & 30. 20. Josh. 22. 5. & 23. 8.
Ps. 22. 15. tongue *cleaveth* to my jaws
44. 25. our belly c. unto the earth
119. 25. my soul c. unto the dust
Ps. 137. 6. my tongue c. to the roof of my mouth
Acts 11. 23. purpose of heart they would c. to the Lord
Rom. 12. 9. c. to that which is good
CLIMB, Jer. 4. 29. Joel 2. 7, 9.
Amos 9. 2. though they c. up to heaven
John 10. 1. *climbeth* some other way
CLOAK, Matt. 5. 40. Luke 6. 29.
Isa. 59. 17. clad with zeal as with c.
John 15. 22. have no c. for their sin
1 Thess. 2. 5. nor used c. of covetousness
2 Pet. 2. 16. liberty for a c. of maliciousness
CLOSET, Joel 2. 16. Matt. 6. 6.
CLOTHE, Matt. 6. 30. Luke 12. 28.
Job 10. 11. *clothed* me with skin and flesh
Ps. 35. 26. be c. with shame, 132, 18.
104. 1. c. with honour and majesty
109. 18. he c. himself with cursing
132. 9. priests be c. with righteousness
16 c. her priests with salvation
Isa. 61. 10. c. me with garments of salvation
Isa. 1. 21. the faithful c. is become a harlot
22. 2. a tumultuous c. a joyous c.
23. 7. your joyous c. 8. crowning c.
26. 1. we have a strong c.
33. 20. the c. of our solemnities
62. 12. sought out a c. not forsaken
Jer. 3. 14. take one of a c. two of a
29. 7. seek the peace of the c.
Amos 3. 6. shall there be evil in a c
Zeph. 2. 15. this is the rejoicing c.
3. 1. wo to the oppressing c.
Zech. 8. 3. shall be called c. of truth
Matt. 5. 14. a c. set on a hill cannot be hid
23. 34. persecute them from c. to c.
Luke 10. 8. into whatsoever c. ye enter
12. tolerable for Sodom than for that
19. 41. he beheld c. and wept over
Heb. 11. 10. he looked for a c. which hath foundations
16. he hath prepared for them a c.
12. 22. to the c. of the living God
13. 14. have here no continuing c.
Rev. 3. 12. name of the c. of my God
20. 9. compassed about beloved c.
Neh. 11. 1, 18. *holy city*, Isa. 48. 2. & 52. 1. Dan. 9. 24. Matt. 4. 5. & 27. 53. Rev. 11. 2. & 21. 2. & 22. 19.
Num. 35. 6. *cities of refuge*, Josh. 21. 13, 21. 27, 32, 38.
Amos 4. 8. two or three *cities* wandered unto one city
Luke 19. 17. have thou authority over ten c.
Acts 26. 11. persecuted unto strange c.
2 Pet. 2. 6. turning the c. of Sodom and Gomorrah
Rev. 16. 19. the c. of the nations fell
Luke 15. 15. *citizen*, & 19. 14.
Eph. 2. 19. fellow *citizens* with saints
CLAMOUR, Eph. 4. 31. Prov. 9. 13.
CLAY, Job 27. 16. & 38. 14.
4. 19. them that dwell in houses of c.
10. 9. thou hast made me as the c.
13. 12. your bodies to bodies of c.
33. 6. I am formed out of the c.
Isa. 64. 8. we are the c. thou our potter, 45. 9. Jer. 18. 6.
Ps. 40. 2. brought me out of miry c.
Dan. 2. 33. part of iron, part of c.
Hab. 2. 6. that ladeth himself with thick c.
Rom. 9. 21. hath not potter power over the c.
CLEAN beasts, Gen. 7. 2. & 8. 20.
Lev. 10. 10. between unclean and c. 11. 47. Ezek. 22. 26. & 44. 23.
Job 14. 4. who bring c. thing out of unclean
15. 14. what is man that he should be c.
25. 4. can he be c. that is born of a woman
Ps. 19. 9. the fear of the Lord is c. enduring for ever
Prov. 16. 2. ways of man are c. in his
20. 9. who can say I have made my heart c.
Isa. 1. 16. wash ye, make you c. put
52. 11. be ye c. that bear the vessels
Jer. 13. 27. wilt thou not be made c.
Ezek. 36. 25. sprinkle c. water, ye shall be c.
Matt. 8. 3. I will, be thou c. Luke 5. 13. 23. 25. make c. outside of, Luke 11. 39.
Luke 11. 41. all things are c. to you
John 13. 11. ye are c. but not all
15. 3. ye are c. through the word
Rev. 19. 8. fine linen, c. and white
Job 17. 9. *clean hands*, Ps. 24. 4.
Ps. 51. 10. *clean heart*, 73. 1.
18. 24. according to the *cleanness*
Amos 4. 6. given you c. of teeth in all cities
Ps. 19. 12. *cleanse* me from secret faults
51. 2. c. me from my sin
119. 9. shall a young man c. his way
Jer. 33. 8. I will c. them from all sin
Ezek. 36. 25. from your idols will I c. you
Matt. 10. 8. heal sick, c. the lepers
23. 26. c. first that within the cup
2 Cor. 7. 1. let us c. ourselves from
Eph. 5. 26. c. it with the washing of water
James 4. 8. c. your hands, ye sinners
1 John 1. 9. c. us from all unrighteousness
2 Chron. 30. 19. though not *cleansed* according
Ps. 73. 13. I have c. my heart in vain
Ezek. 36. 33. c. you from all iniquities
Matt. 11. 5. the lepers are c.
Luke 17. 17. were there not ten c. 9.
Acts 10. 15. what God hath c. 11. 9.
1 John 1. 7. blood of Jesus Christ c. us from sin
CLEAR the guilty, Ex. 34. 7.
Ps. 51. 4. be c. when thou judgest
Song 6. 10. looketh c as the sun
Zech. 14. 6. light shall not be c. nor dark
CLEAVE to his wife, Gen. 2. 24 Matt. 19. 5. Mark 10. 7. Eph. 5. 31.
Deut. 4. 4. ye did c. to the Lord, 10. 20. & 11. 22. & 13. 4. & 30. 20. Josh. 22. 5. & 23. 8.
Ps. 22. 15. tongue *cleaveth* to my jaws
44. 25. our belly c. unto the earth
119. 25. my soul c. unto the dust
Ps. 137. 6. my tongue c. to the roof of my mouth
Acts 11. 23. purpose of heart they would c. to the Lord
Rom. 12. 9. c. to that which is good
CLIMB, Jer. 4. 29. Joel 2. 7, 9.
Amos 9. 2. though they c. up to heaven
John 10. 1. *climbeth* some other way
CLOAK, Matt. 5. 40. Luke 6. 29.
Isa. 59. 17. clad with zeal as with c.
John 15. 22. have no c. for their sin
1 Thess. 2. 5. nor used c. of covetousness
2 Pet. 2. 16. liberty for a c. of maliciousness
CLOSET, Joel 2. 16. Matt. 6. 6.
CLOTHE, Matt. 6. 30. Luke 12. 28.
Job 10. 11. *clothed* me with skin and flesh
Ps. 35. 26. be c. with shame, 132, 18.
104. 1. c. with honour and majesty
109. 18. he c. himself with cursing
132. 9. priests be c. with righteousness
16 c. her priests with salvation
Isa. 61. 10. c. me with garments of salvation

Ezek. 16. 10. I *c.* thee with broidered work
Zeph. 1. 8. *c.* with strange apparel
Matt. 11. 8. *c.* in soft raiment, Luke 7. 25.
25. 36. naked, and ye *c.* me
43. *c.* me not
2 Cor. 5. 2. desiring to be *c.* upon with
3. that being *c.* we shall not
4. not unclothed, but *c.* upon
1 Pet. 5. 5. be *c.* with humility
Rev. 3. 5. be *c.* with white raiment
11. 3. prophecy *c.* in sackcloth and ashes
12. 1. a woman *c.* with the sun
19. 13. *c.* in vesture dipped in blood
14. *c.* in fine linen, clean and white
Job 22. 6. *clothing*, 24. 27. Mark 12. 38. Acts 10. 30. James 2. 3.
Ps. 45. 13. her *c.* is of wrought gold
Prov. 31. 25. strength and honour are her *c.*
Isa. 59. 17. garment of vengeance for *c.*
Matt. 7. 15. come in sheep's *c.*
11. 8. that wear soft *c.* are in king's houses
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Isa. 44. 22. blotted out as a *c.* and a thick *c.*
1 Cor. 10. 1. our fathers were under *c.*
2. baptized unto Moses in the *c.*
Heb. 12. 1. so great a *c.* of witnesses
Rev. 11. 12. ascended to heaven in *c.*
Hos. 6. 4. *morning cloud*, 13. 3.
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2 Sam. 23. 4. as a morning without *c.*
Ps. 36. 5. faithfulness reacheth to *c.*
57. 10. thy truth unto the *c.* 108. 4.
104. 3. who maketh *c.* his chariot
Eccl. 11. 4. regardeth *c.* shall not reap
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2 Pet. 2. 17. *c.* carried with a tempest
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COAT, Gen. 3. 21. & 37. 3. Ex. 28. 4.
Song 5. 3. put off my *c.* how put on
Matt. 5. 40. if any man take away thy *c.*
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1 Sam. 17. 45. I *c.* to thee in name of
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37. 13. he causeth it *c.* for correction
38. 11. hitherto shalt thou *c.*
Ps. 22. 31. they shall *c.* and shall declare
40. 7. lo I *c.* Heb. 10. 9.
65. 2. to thee shall all flesh *c.*
Eccl. 9. 2. all things *c.* alike to all
Song 4. 16. awake north wind, *c.* thou south
Isa. 26. 20. *c.* my people enter into
35. 4. God will *c.* and save you
55. 1. *c.* to the waters *c.* and buy yea *c.*
3. incline your ear, and *c.* unto me
Ezek. 33. 31. *c.* to thee as the people cometh
Mic. 6. 8. wherewith shall I *c.* before the Lord
Hab. 2. 3. it will surely *c.* it will not tarry
Mal. 3. 1. Lord shall suddenly *c.* to his temple
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Matt. 8. 11. many shall *c.* from the east and west, Luke 7. 19, 20.
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22. 4. all things are ready, *c.* to the marriage
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John 1. 39. *c.* and see, 46. & 4. 29. Rev. 6. 1. 3. 5, 7. & 17. 1. & 21. 9.
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6. 44. no man can *c.* to me, except
7. 37. if any man thirst, let him *c.*
14. 18. not leave you, I will *c.* to
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2 Cor. 6. 17. *c.* out from among them
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Isa. 53 1. who is this that *c.* from Edom
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Luke 6. 47. whosoever *c.* to me and
John 3. 31. he that *c.* from above, is above all
6. 35. he that *c.* to me shall never hunger
37. *c.* to me, I will in no wise cast out
45. hath learned of Father, *c.* unto me
14. 6. no man *c.* to Father, but by me
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2 Pet. 3. 4. to whom *c.* as to a living stone
2 Pet. 1. 16. the power and *c.* of our Lord Jesus
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2. 14. thy countenance is *c.*
6. 4. thou art *c.* as Jerusalem
1 Cor. 7. 35. for that which is *c.*
1 Pet. 3. 1. he that is not *c.* that a woman pray uncovered
Isa. 53. 2. no form nor *comeliness*
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7. 4. I am filled with *c.*
Col. 4. 11. have been a *c.* to me
Job 7. 13. my bed shall *c.* me
Ps. 23. 4. thy rod and staff they *c.*
119. 82. when wilt thou *c.* me
Song 2. 5. *c.* me with ap les, for I am sick
Isa. 40. 1. *c.* ye, *c.* ye my people
51. 3. Lord shall *c.* Zion, Zech. 1. 17.
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Jer. 31. 13. I will *c.* and make them
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Eph. 6. 22. might *c.* your hearts
1 Thes. 4. 18. *c.* one another with these
5. 11. *c.* yourselves together, and edify
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54. 11. tossed with tempest, and not *c.*
Matt. 5. 4. that mourn, they shall be *c.*
Luke 16. 25. now is he *c.* and thou tormented
Rom. 1. 12. I may be *c.* together with
1 Cor. 14. 31. learn and all may be *c.*
2 Cor. 1. 4. wherewith we ourselves are *c.*
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Isa. 45. 11. work of my hands, *c.* ye
Matt. 4. 3. *c.* that these stones be made bread
John 15. 14. if ye do whatsoever I *c.*
1 Cor. 7. 10. unto the unmarried I *c.*
2 Thes. 3. 4. do things which we *c.*
1 Tim. 4. 11. these things *c.* and teach
Ps. 68. 28. God hath *commanded* thy strength
111. 9. he hath *c.* his covenant
119. 4. thou hast *c.* us to keep thy precepts
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Heb. 12. 20. could not endure that was *c.*
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1 Tim. 4. 3. *c.* to abstain from meats
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Ps. 119. 96. thy *c.* is exceeding broad
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Hos. 5. 11. willingly walked after *c.*
Matt. 22. 38. is the first and great *c.*
John 10. 18. this *c.* I received of my Father
12. 49. the Father gave me a *c.*
50. his *c.* is life everlasting
13. 34. a new *c.* give I unto you
15. 12. this is my *c.* that ye love one
Rom. 7. 8. sin taking occasion by *c.*
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1 Tim. 1. 5. end of the *c.* is charity
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10. let me not wander from thy *c.*
19. hide not thy *c.* from me
21. which do not err from thy *c.*
32. I will run the way of thy *c.*
35. make me to go in path of thy *c.*
47. I will delight myself in thy *c.*
48. I will lift up mine hands to thy *c.*
66. I have believed thy *c.*
73. give understanding to learn thy *c.*
86. all thy *c.* are faithful
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14. 13. *commended* them to Lord
Luke 16. 8. Lord *c.* unjust steward
Rom. 5. 8. God *commendeth* his love
1 Cor. 8. 8. meat *c.* us not to God
2 Cor. 10. 18. not he that *c.* himself is approved, but whom the Lord *c.*
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1 Tim. 1. 18. this charge I *c.* unto thee
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1 Pet. 2. 23. *c.* himself to him that judgeth
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Job 27. 11. with Almighty I will not *c.*
41. 12. I will not *c.* parts nor proportion
Prov. 25. 2. glory of God to *c.* a thing
Ps. 40. 10. have not *concealed* thy loving kindness
Prov. 12. 23. prudent man *concealeth* knowledge
CONCEIT, own, Prov. 18. 11. & 26. 5, 12, 16. & 28. 11. Rom. 11. 25. & 12. 16.
CONCEIVE, Judg. 13. 3. Luke 1. 31.
Job 15. 35. they *c.* mischief. Isa. 59. 4.
Ps. 51. 5. in sin did my mother *c.* me
Isa. 7. 14. virgin shall *c.* a son
33. 11. ye shall *c.* chaff
59. 13. *c.* words of falsehood
Num. 11. 12. have I *conceived* al this people
Ps. 7. 14. hath *c.* mischief—falsehood
Song 3. 4. chamber of her that *c.* me
Jer. 23. 30. *c.* a purpose against you
Acts 5. 4. why hast thou *c.* this in thy heart
James 1. 15. lust hath *c.* it bringeth forth
CONCISION, Phil. 3. 2.
CONCLUDED them all in unbelief, Rom. 11. 32.
Gal. 3. 22. Scripture *c.* all under sin
Eccl. 12. 13. *conclusion* of matter
CONCUPISCENCE, sinful lust. Rom. 7. 8. Col. 3. 5. 1 Thes. 4. 5.
CONDEMN wicked, Deut. 25. 1.
Job 9. 20. my own mouth shall *c.* me
10. 2. I will say to God, do not *c.*
Ps. 37. 33. nor *c.* him when he is judged
94. 21. they *c.* innocent blood
Isa. 50. 9. Lord will help me who *c.* me
54. 17. tongue—that shall *c.*
Luke 6 37. *c.* not and ye shall not be *c.*
John 3 17. God sent not his Son into the world to *c.* the world
8. 11. neither do I *c.* thee, go thy way
1 John 3. 20. heart *c.* us, 21.
Matt. 12. 37. by words—*condemned*
John 3. 18. he that believeth is not *c.*
Rom. 8. 3. for sin *c.* sin in the flesh
1 Cor. 11. 32. not be *c.* with world
Tit. 2. 8. speech that cannot be *c.*
3. 11. being *c.* in himself
Prov. 17. 15. *condemneth* the just
Rom. 8. 34. who is he that *c.*
14. 22. not himself in that
Luke 23. 40. same *condemnation*
John 3. 19. this is the *c.* that light
5. 24. shall not come into *c.*
Rom. 8. 1. no *c.* to them in Christ Jesus
1 Tim. 3. 6. fall into *c.* of the devil
James 3. 1. receive the greater *c.*
5. 12. swear not, lest ye fall into *c.*
Jude 4. of old ordained to this *c.*
CONFESS, Lev. 5. 5. & 16. 21.
Lev. 26. 40. if they *c.* their iniquities
1 Kings 8. 33. *c.* thy name, 35.
Ps. 32. 5. I will *c.* my transgressions
Matt. 10. 32. shall *c.* me before men
Luke 12. 8. him will I *c.* before my
Rom. 10. 9. *c.* with thy mouth Lord Jesus, 14. 11. & 15. 9. Phil. 2. 11.
James 5. 16. *c.* your faults one to another
1 John 1. 9. if we *c.* our sins, he is faithful
4. 15. *c.* Jesus is Son of God. 2. 3. 2 John 7.
Heb. 11. 13. *confessed*, Ezra 10. 1.
Prov. 28. 13. *confesseth* and forsaketh
Josh. 7. 19. *confession*, 2 Chron. 30. 22. Ezra 10. 11. Dan. 9. 4.
Rom. 10. 10. *c.* is made to salvation
1 Tim. 6. 13. witnessed a good *c.*
CONFIDENCE, Job 4. 6. & 31. 24.
Ps. 65. 5. *c.* of all the ends of the earth
118. 8. than to put *c.* in man
Prov. 3. 26. Lord shall be thy *c.*
Mic. 7. 5. put not *c.* in a guide, Prov. 25. 19. Ezek. 28. 26. & 29. 16.
Phil. 3. 3. have no *c.* in the flesh
Heb. 3. 6. if we hold fast the *c.* 14. 10. 35. cast not away your *c.*
1 John 2. 28. appear we may have *c.*
Ps. 27. 2. *confident*. Prov. 14. 16.
CONFIRM feeble knees. Isa. 35. 3.
Dan. 9. 27. shall *c.* the covenant
Rom. 15. 8. to *c.* the promises
Cor. 1. 6. shall *c.* you to the end
2 Cor. 2. 8. your love toward him
Isa. 44. 26. *confirmeth* word of his servant
Acts 14. 22. *confirming* souls of the
CONFLICT, Phil. 1. 30. Col. 2. 1.
CONFORMED to the image, Rom. 8. 29.
Rom. 12. 2. be not *c.* to this world
CONFOUND language, Gen. 11. 7.
Jer. 1. 17. lest I *c.* thee before them
1 Cor. 1. 27. foolish things to *c.* wise.
Ps. 97. 7. *confounded* that serve images
Jer. 17. 18. let not me be *c.*
Ezek. 16. 52. *c.* and bear shame, 54. 63. *c.* and never open mouth more
1 Pet. 2. 6. believeth shall not be *c.*
Ezra 9. 7. *confusion* of face, Dan. 9. 7, 8.
Ps. 44. 15. my *c.* is continually before 71. 1. let me never be put to *c.*
1 Cor. 14. 33. God is not author of *c.*
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Job 15. 34. *c.* of hypocrites desolate
Ps. 1. 5. sinners in *c.* of righteous
26. 5. hated *c.* of evil doers
74. 19. forget not *c.* of thy poor
75. 2. receive *c.* I will judge uprightly
82. 1. God stands in the *c.* of the mighty
89. 5. faithfulness in *c.* of saints
Prov. 21. 16. remain in *c.* of dead

Hos. 7. 12. chastise as *c.* hath heard
Joel 2. 16. sanctify the *c.*
CONIES, Ps. 104. 18. Prov. 30. 26.
CONQUER, Rev. 6. 2.
Rom. 8. 37. more than *conquerors*
CONSCIENCE, John 8. 9. Acts 23. 1. Acts 24. 16. a *c.* void of offence
Rom. 2. 15. *c.* bearing witness. 9. 1. 13. 5. not for wrath—for *c.* sake
2 Cor. 1. 12. testimony of our *c.*
1 Tim. 3. 9. mystery of faith in pure *c.*
4. 2. having their *c.* seared with a hot iron
Tit. 1. 15. mind and *c.* is defiled
Heb. 9. 14. purge *c.* from dead works
10. 2. worshippers no more *c.* of sin
22. hearts sprinkled from evil *c.*
Acts 23. 1. *good conscience*, 1 Tim. 1. 19. Heb. 13. 18. 1 Pet. 3. 21.
CONSENT, with one, Ps. 83. 5. Zeph. 3. 9. Luke 14. 18. 1 Cor. 7. 5.
Prov. 1. 10. entice thee, *c.* thou not
Rom. 7. 16. I *c.* to law that it is good
1 Tim. 6. 3. if any *c.* not to wholesome
Ps. 50. 18. *consentedst* to thief
Acts 8. 1. *consenting*, 22. 20.
CONSIDER, Lev. 13. 13. Judg. 18. 14. Deut. 4. 39. *c.* it in thy heart
32. 29. O that—*c.* their latter end
Ps. 8. 3. when I *c.* the heavens
50. 22. *c.* this, ye that forget God
64. 9. wisely *c.* of his doings
Eccl. 5. 1. *c.* not that they do evil
7. 13. *c.* the work of God
14. in day of adversity *c.*
Isa. 1. 3. my people doth not *c.*
5. 12. neither *c.* operation of hands
Hag. 1. 5, 7. Lord *c.* your ways, 2. 15, 18.
2 Tim. 2. 7. *c.* what I say and Lord give
Heb. 3. 1. *c.* apostle and high priest
7. 4. *c.* how great this man was
10. 24. *c.* one another to provoke
12. 3. *c.* him that endured such
Job 1. 8. hast thou *considered* my servant, 2. 3.
Ps. 31. 7. hast *c.* my trouble
77. 5. have *c.* days of old
Mark 6. 52. *c.* not miracle of loaves
Rom. 4. 19. *c.* not his own body dead
Matt. 7. 3. *considerest* not the beam
Ps. 41. 1. blessed *considereth* poor
Prov. 31. 16. she *c.* a field and buyeth
Isa. 44. 19. none *c.* in his heart
Heb. 13. 7. *considering* end of conversation
CONSIST, Col. 1. 17. Luke 12. 15.
CONSOLATION, Acts 4. 36. & 15. 31.
Luke 2. 25. waited for *c.* of Israel
6. 24. wo rich, have received your *c.*
Rom. 15. 5. God of *c.* grant you be
2 Cor. 1. 5. so our *c.* aboundeth by Christ
Phil. 2. 1. if any *c.* in Christ
2 Thes. 2. 16. given us everlasting *c.*
Heb. 6. 18. might have strong *c.*
Job 15. 11. *consolations*
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2 Cor. 5. 14. for the love of Christ *c.* us because we thus judge
1 Pet. 5. 2. not by *constraint*
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Ex. 33. 3. lest I *c.* thee in the way
Ps. 37. 20. they shall *c.* into smoke
39. 11. his beauty to *c.* 49. 14.
78. 33. days did he *c.* in vanity
Ezek. 4. 17. *c.* away for iniquity
2 Thes 2. 8. Lord shall *c.* with spirit
James 4. 3. *c.* it upon your lusts
Ex. 3. 2. bush was not *consumed*
Ps. 90. 7. we are *c.* by thy anger
119. 139. my zeal hath *c.* me
Prov. 5. 11. thy flesh and body are *c.*
Isa. 64. 7. *c.* us because of our iniquities
Lam. 3. 22. of Lord's mercy we are not *c.*
Gal. 5. 15. be not *c.* one of another
Deut. 4. 24. Lord is *consuming* fire, Heb. 12. 29.
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1 Kings 8. 27. heaven of heavens cannot *c.* thee, 2 Chron. 2. 6. & 6. 18.
John 21. 25. world not *c.* the books
1 Cor. 7. 9. if they cannot *c.* let marry
CONTEMN, God,—wicked, Ps. 10. 13.
Ezek. 21. 13. if sword *c.* the rod, 10.
Ps. 15. 4. a vile person is *contemned*
Job 12. 21. pours *contempt* on princes, Ps. 107. 40.
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Mal. 1. 7. the table of the Lord is *contemptible*
2. 9. made you *c.* before all people
2 Cor. 10. 10. his speech is *c.*
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Isa. 49. 25. I will *c.* with them that *c.*
50. 8. who will *c.* with me
57. 16. for I will not *c.* for ever
Jer. 12. 5. how canst *c.* with horses
Amos 7. 4. Lord calleth to *c.* by fire
Jude 3. *c.* earnestly for the faith
Job 10. 2. cause why thou *contendest*
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Hab. 1. 3. *contention*, Acts 15. 39. Phil. 1. 16. 1 Thes. 2. 2.
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18. 6. fool's lips enter into *c.*
22. 10. cast out scorner, and *c.* shall
Jer. 15. 10. borne me a man of *c.*
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Phil. 4. 11. state therewith to be *c.*
1 Tim. 6. 8. raiment let us be *c.*
Heb. 13. 5. be *c.* with such things
3 John 10. with malicious words not *c.*
1 Tim. 6. 6. godliness with *contentment*
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Rom. 2. 2. Gen. 6. 5. only evil *continually*
Ps. 34. 1. his praise *c.* in my mouth
52. 1. goodness of God endureth *c.*
71. 3. I may *c.* resort
14. I will hope *c.* and praise more
73. 23. yet I am *c.* with thee
119. 44. keep thy law *c.* for ever
117. respect to thy statutes *c.*

Prov. 6. 21 bind them c. upon thy heart
Isa. 58. 11. Lord shall guide thee c.
Hos. 12. 6. wait on thy God c.
Acts 6. 4. give ourselves c. to prayer
Heb. 13. 15. sacrifice of praise to God c.
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1 Sam. 12. 14. c. following the Lord
1 Kings 2. 4. Lord may c. his word
Ps. 36. 10. c. thy loving-kindness
102. 28. children of servants shall c.
119. 91. c. according to thy word
John 8. 31. if ye c. in my word
15. 9. c. ye in my love, 10.
Acts 13. 43. to c. in grace of God
14. 22. to c. in the faith
Rom. 6. 1. shall we c. in sin that grace
11. 22. if thou c. in his goodness
Col. 1. 23. if ye c. in faith and not
4. 2. c. in prayer and watch
1 Tim. 2. 15. if they c. in faith
4. 16. doctrine c. in them
2 Tim. 3. 14. c. in things learned
Heb. 13. 1. let brotherly love c.
Rev. 13. 5. power to c. forty-two months
Gen. 40. 4. *continued*, Neh. 5. 16.
Luke 6. 12. c. all night in prayer
22. 28. c. with me in temptations
Acts 1. 14. c. with one accord in prayer
2. 42. c. steadfastly in apostle's doctrine
20. 7. c. his speech till midnight
Heb. 8. 9. c. not in my covenant
1 John 2. 19. would have c. with us
Job 14. 2. shadow and *continueth* not
Gal. 3. 10. that c. not in all things
1 Tim. 5. 5. c. in supplication and prayer
Heb. 7. 24. this man because he c. ever
James 1. 25. looked into the law and c.
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26. 9. many things c. to the name of
Jesus
Rom. 11. 24. grafted c. to nature
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1 Tim. 1. 10. is c. to sound doctrine
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4. 1. & 12. 2. Mic. 6. 2.
1 Tim. 3. 16. without c. great is the
CONVENIENT, Jer. 40. 4. 5. Acts 24. 25.
Prov. 30. 8. feed with food c. for me
Rom. 1. 28. to do things—not c.
Eph. 5. 4. talking and jesting not c.
Phil. 3. 1. things which is c.
CONVERSATION, Gal. 1. 13. Eph. 2. 3.
& 4. 22. Heb. 13. 7. 1 Tim. 4. 12.
Ps. 37. 14. such as be of upright c.
50. 23. orders his c. aright. I will show
2 Cor. 1. 12. in sincerity had our c.
Phil. 1. 27. let c. be as becometh gospel
3. 20. our c. is in heaven. from whence
Heb. 13. 5. let c. be without covetousness
Jas. 3. 13. show out of good c. works
1 Pet. 1. 15. holy in all manner of c.
2. 12. having c. honest among Gentiles
3. 1. won by chaste c. of wives. 2.
16. accuse your good c. in Christ
2 Pet. 2. 7. vexed with filthy c. of the
3. 11. in all holy c. and godliness
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Ps. 51. 13. sinners—*converted* to thee
Isa. 60. 5. abundance of the sea. c. to thee
Matt. 13. 15. should be c. and I heal
18. 3. except ye be c. and become as
children
Luke 22. 32. when thou art c. strengthen
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out
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14. 24. James 2. 9.
John 8. 46. who *convinceth* me of sin
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Job 30. 3. he hath loosed my c.
Eccl. 4. 12. a three-fold c. is not broken
12. 6. ere the silver c. be loosed
Isa. 54. 2. lengthen thy c. and strengthen
Job 36. 8. holden *in cords* of affliction
Ps. 2. 3. cast away their c. from us
129. 4. cut asunder c. of wicked
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Isa. 5. 18. draw iniquity with c. of vanity
Hos. 11. 4. drew them with c. of man
CORN, Gen. 41. 57. & 42. 2. 19.
Josh. 5. 11. eat of the old c. of the land. 12.
Job 5. 26. as a shock of c. cometh in
Ps. 65. 13. valleys covered with c.
72. 16. handful of c. in the earth
78. 24. given them c. of heaven to eat
Prov. 11. 26. withholdeth c. people curse
Isa. 62. 8. I will no more give c. to ene-
mies
Ezek. 36. 29. call for c. and increase
Hos. 2. 9. take away my c. in time
thereof
10. 11. loveth to tread out the c.
14. 7. shall revive as c. and grow as the
vine
Zech. 9. 17. c. make young men cheerful
Matt. 12. 1. to pluck the ears of c.
John 12. 24. except c. of wheat fall
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Prov. 21. 9. better dwell in c. 25. 24
Isa. 30. 20. teachers removed into c.
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Job 5. 17. happy is man whom God c.
Prov. 3. 12. whom Lord loveth he c.
Job 37. 13. whether for *correction*
Prov. 3. 11. but be not weary of his c.
22. 15. the rod of c. shall drive foolish-
ness
23. 13. withhold not c. from child
Jer. 2. 30. they received not c. 5. 3. & 7.
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Hab. 1. 12. established them for c.
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Ps. 14. 1. they are c. 53. 1. & 73. 8.
Mal. 1. 14. sacrificeth to the Lord a c.
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12. 33. make tree c. and fruit c.
Eph. 4. 22. old man which is c.
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out of your mouth
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Matt. 6. 19. rust doth c. 20.
1 Cor. 15. 33. evil communications c.
2 Cor. 2. 17. as many who c. word
Jude 10. those they c. themselves
Gen. 6. 12. all flesh had *corrupted* his
Deut. 9. 12. thy people c. themselves,
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Hos. 9. 9. have deeply c. themselves
2 Cor. 7. 2. we have c. no man
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Ex. 2. 24. God remembered his c. with
Abraham
31. 16. sabbath for a perpetual c.
34. 28. wrote words of c.
Lev. 26. 15. ye brake my c.
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1 Chron. 16. 15. always mindful of his c.
Ps. 105. 8. & 111. 5.
Job 31. 1. I made a c. with mine eyes
Ps. 25. 14. Lord will show them c.
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50. 5. made a c. with me by sacrifice
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74. 20. have respect to thy c.
78. 37. not stedfast in his c. 10.
89. 3. I have made a c. with my chosen
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Isa. 28. 18. your c. with death
42. 6. give thee which is c.
54. 10. nor c. of my peace be removed
56. 4. take hold of my c. 6.
Jer. 14. 21. break not c. with us
31. 31. make a new c. with Israel
50. 5. to Lord in a perpetual c.
Ezek. 20. 37. bring into bond of c.
Dan. 9. 27. confirm c. with many
Hos. 6. 7. have transgressed the c
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Mal. 2. 14. the wife of thy c.
3. 1. messenger of the c.
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Rom. 1. 31. c. breakers
Heb. 8. 6. he is the mediator of a better
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33. 22. I will c. thee with my hand
Deut. 33. 12. Lord shall c. him all day
1 Sam. 24. 3. c. his feet, Judg. 3. 24.
Neh. 4. 5. c. not their iniquity
Job 16. 18. c. thou not my blood
Ps. 91. 4. c. thee with his feathers
Isa. 58. 7. naked that thou c. him
11. 9. as waters c. sea. Hab. 2. 14.
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1 Pet. 4. 8 charity shall c. a multitude
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Ps. 104. 2. *coverest* thyself with light
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1 Cor. 5. 10. or with the c. 11.
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1 Tim. 3. 3. bishop must not be c.
2 Tim. 3. 2. in last days c. boasters
2 Pet. 2. 14. exercised with c. practices
Ex. 18. 21. hating *covetousness*
Ps. 119. 36. to testimonies and not to c.
Prov. 28. 16. hateth c. shall prolong
days
Ezek. 33. 31. heart goeth after their c.
Luke 12. 15. beware of c. for man's life
Col. 3. 5. c. which is idolatry
Heb. 13. 5. conversation without c.
COUNSEL, Num. 27. 21. & 31. 16.
Job 5. 13. c. of froward carried headlong
12. 13. he hath c. and understanding
21. 16. c. of the wicked far, 22. 18.
38. 2. who is this that darkeneth c. by
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16. 7. bless Lord who giveth me c.
33. 10, 11. c. of Lord stands for ever,
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55. 7. let wicked forsake c. thoughts
73. 24. guide me by thy c. and receive
83. 3. taken crafty c. against people
Prov. 1. 25. set at nought all my c.
8. 14. c. is mine and sound wisdom
11. 14. where no c. is people fall
20. 18. purpose established by c.
21. 30. no wisdom against Lord
24. 6. by wise c. make war
27. 9. sweetness—by hearty c.
Isa. 11. 2. spirit of c. and might
28. 29. Lord wonderful in c. and
40. 14. with whom took he c.
44. 26. performs c. of his messenger
Jer. 32. 19. God great in c. mighty
Zech. 6. 13. c. of peace between them
Luke 7. 30. rejected c. of God against
Acts 2. 23. by determinate c. 4. 28.
5. 38. if this c. be of men it shall
20. 27. to declare all the c. of God
Eph. 1. 11. after c. of his own will
Ezra 4. 5. *counsellors*, 7. 14. Job 3. 14. &
12. 17. Dan. 3. 24.
Ps. 119. 24. thy testimonies are my c.
Prov. 11. 14. in the multitude of c. is
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12. 20. to c. of peace is joy
Isa. 1. 26. restore thy c. as at the begin-
ning
9. 6. Wonderful. *C.* the mighty God
19. 11. wise c. of Pharaoh—brutish
COUNT, Ex. 12. 4. Lev. 23. 15.
Num. 23. 10. who can c. the dust of
Job 31. 4. doth not he c. all my steps
Ps. 139. 18. if I c. them—more than
22. hate thee, I c. them my enemies
Acts 20. 24. neither c. I my life dear
Phil. 3. 7, 8, 9. I c. all things loss—dung
13. I c. not myself to have apprehended
James 1. 2. c. it all joy when ye fall
5. 11. we c. them happy who endure
Gen. 15. 6. *counted* to him for righteous-
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Isa. 40. 17. c. to him less than nothing
Hos. 8. 12. of law c. as a strange thing
Luke 21. 36. c. worthy to escape
Acts 5. 41. that c. worthy to suffer
2 Thes. 1. 5. c. worthy of kingdom
1 Tim. 1. 12. he c. me faithful, putting
5. 17. c. worthy of double honour
Heb. 3. 3. c. worthy of more glory
10. 29. c. the blood of the covenant
unholy
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Num. 6. 26. lift up his c. on thee
1 Sam. 1. 18. her c. was no more sad
16. 7. look not on his c. nor height
Neh. 2. 2. why is thy c. sad
Job 29. 24. light of thy c. they cast
Ps. 4. 6. lift up light of thy c. 80. 3, 7, 19.
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Acts 2. 28. full of joy with thy c.
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7. 23. Josh. 1. 6, 7, 9, 18. & 10. 25. & 23.
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13. & 28. 20. Ezra 10. 4. Ps. 27. 14. & 31.
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Eph. 2. 2. according to the c. of this
2 Thes. 3. 1. may have free c. and
2 Tim. 4. 7. I have finished my c.
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Amos 7. 13. Bethel is king's c.
Ps. 65. 4. may dwell in thy c.
84. 10. day in thy *courts* better
92. 13. flourish in c. of our God
100. 4. enter his c. with praise
Isa. 1. 12. who required to tread my c.
62. 9. drink it in c. of my holiness
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Ps. 83. 3. taken c. counsel against
2 Cor. 12. 16. being c. I caught you with
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45. 7. I form light and c. darkness. I
make peace and c. evil
57. 19. I c. the fruit of the lips. peace
65. 17. I c. new heavens and new earth
18. rejoice in what I c. I c. Jerusalem
Ps. 104. 30. spirit they are *created*
102. 18. people which shall be c.
148. 5. commanded and they were c.
Isa. 43. 7. I have c. him for my glory

Jer. 31. 22. c. a new thing in earth
Mal. 2. 10. has he not one God c. us
Eph. 2. 10. c. in Christ Jesus unto good
3. 9. c. all things by Jesus Christ
4. 24. after God is c. in righteousness
Col. 1. 16. all things were c. by him
3. 10. image of him that c. him
1 Tim. 4. 3. which God c. to be received
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10. 6. c. heaven and things therein
Amos 4. 13. *createth* the wind
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1 Pet. 4. 19. as to a faithful *C.*
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2 Cor. 5. 17. man in Christ is a new c.
Gal. 6. 15. availeth but a new c.
Col. 1. 15. first-born of every c.
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2 Tim. 3. 6. who c. into houses
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18. preaching of c. is to them foolish-
ness
Gal. 5. 11. then is offence of the c. ceased
6. 12. suffer persecution for c. of Christ
14. glory save in c. of Lord Jesus
Phil. 2. 8. obedient to death of c.
3. 18. they are enemies of the c. of
Christ
Col. 1. 20. peace through the blood of
his c.
2. 14. took—nailing it to his c.
Heb. 12. 2. for joy—endured the c.
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Ps. 89. 39. hast profaned his c.
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16. 31. hoary head is a c. of glory
17. 6. children's children are c. of old
men
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62. 3. thou shalt be a c. of glory
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2 Tim. 4. 8. laid up—a c. of righteousness
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Ps. 65. 11. *crownest* the year with good-
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world
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Job 30. 21. thou art become c. to me
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22. 23. I will surely hear their c.
2 Sam. 22. 7. my c. did enter into his
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Job 34. 28. he hears c. of afflicted
Ps. 9. 12. he forgets not the c. of the
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Ezek. 9. 4. that c. for all the abomina-
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Joel 1. 19. to thee will I c.
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Matt. 12. 19. shall not strive nor c.
Luke 18. 7. c. day and night to him

Luke 19. 40. stones would c. out
Rom. 8. 15. spirit c. Abba, Father
Ps. 22. 5. *cried* and were delivered
34. 6. this poor man c. and Lord heard
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25. 15. wine c. of fury, 17. 28. Lam. 4.
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Rom. 6. 8. *d.* with Christ, 11. *d.* to sin
Gal. 2. 19. I through law am *d.* to law
Eph. 2. 1. who were *d.* in trespasses
Col. 2. 13. being *d.* in your sins
3. 3. ye are *d.* and your life hid with Christ
1 Thes. 4. 16. *d.* in Christ shall rise first
2 Tim. 2. 11. *d.* with him, we shall live
Heb. 11. 4. being *d.* yet speaketh
Rev. 14. 13. blessed are *d.*—in Lord
Ps. 17. 9. *deadly*, James 3. 8. Rev. 13. 3.
DEATH, Gen. 21. 16. Ex. 10. 17.
Num. 23. 10. let me die the *d.* of the righteous
Deut. 30. 15. set before you life and *d.*
Ps. 6. 5. in *d.* no remembrance of thee
33. 19. deliver soul from *d.* 116. 8.
68. 20. to Lord belong issues from *d.*
73. 4. have no bands in their *d.*
89. 48. liveth and shall not see *d.*
116. 15. precious—is *d.* of saints
118. 18. not given me over to *d.*
Prov. 2. 18. her house inclines to *d.*
8. 36. they that hate me, love *d.*
18. 21. *d.* and life in power of tongue
Eccl. 7. 26. more bitter than *d.* the
8. 8. hath no power in day of *d.*
Isa. 25. 8. swallow up *d.* in victory
28. 15. made covenant with *d.*
38. 18. cannot celebrate thee
Jer. 8. 3. *d.* chosen rather than life
21. 8. way of life, way of *d.*
Ezek. 18. 32. no pleasure in *d.* 33. 11.
Hos. 13. 14. O *d.* I will be thy plagues
Matt. 16. 28. not taste of *d.* Luke 9. 27.
26. 38. sorrowful even unto *d.*
John 5. 24. passed from *d.* to life, 1 John 3. 14.
John 8. 1. shall never see *d.*
12. 33. what *d.* he should die. 21. 19.
Acts 2. 24. loosed the pains of *d.*
Rom. 5. 12. sin entered, and *d.* by sin
6. 3. baptized into his *d.*
4. buried by baptism into *d.*
5. planted in the likeness of his *d.*
5. 9. *d.* hath no more dominion over
21. end of these things is *d.*
23. the wages of sin is *d.* but gift of God
7. 5. bring forth fruit unto *d.*
8. 2. free from law of sin. and *d.*
6. to be carnally minded is *d.*
38. *d.* nor life shall separate from
1 Cor. 3. 22. or life, or *d.* or things present
11. 26. ye show Lord's *d.* till he come
15. 21. by man came *d.* by man
54. *d.* is swallowed up in victory
55. O *d.* where is thy sting
56. sting of *d.* is sin, and strength
2 Cor. 1. 9. had the sentence of *d.* in ourselves
10. deliver from so great a *d.*
2. 16. we are savour of *d.* unto *d.*
4. 11. delivered to *d.* for Jesus' sake
12. *d.* worketh in us, but life in you
7. 10. sorrow of *d.* is sin

Matt. 4. 24. possessed with *d.* 8. 16, 28, 33. Luke 4. 41. & 8. 36.
10. 8. raise the dead, cast out *d.*
Mark 16. 9. cast out seven *d.* Luke 8. 2.
Luke 10. 17. even *d.* are subject to us
1 Cor. 10. 20. have fellowship with *d.*
sacrifice to *d.* 21. cup of *d.* table of *d.*
1 Tim. 4. 1. doctrines of *d.* lies
James 2. 19. *d.* believe and tremble
DEVISE not evil against. Prov. 3. 29. 14. 22. do they not err that *d.* evil 16. 9. a man's heart *d.* his way 30. shutteth eyes to *d.* froward
Jer. 18. 18. come let us *d.* devices
Mic. 2. 1. woe to them that *d.* iniquity
DEVOTED, Lev. 27. 21, 28. Num. 18. 14.
Ps. 119. 38. servant who is *d.* to thy fear
Acts 17. 23. I beheld your *devotions*
DEVOUR, Gen. 49. 27. Isa. 26. 11.
Matt. 23. 14. ye *d.* widows' houses
2 Cor. 11. 20. if a man *d.* you
Gal. 5. 15. if ye bite and *d.* one another
Heb. 10. 27. which shall *d.* the adversaries
1 Pet. 5. 8. seeking whom he may *d.*
Isa. 1. 20. ye shall be *devoured* 24. 6. hath the curse *d.* the earth
Jer. 5. 24. shame hath *d.* the labour 30. 16. that ye bite shall be *d.*
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Jude 3. I gave all *d.* to write unto you
Deut. 19. 18. *diligent*. Josh. 22. 5.
Prov. 10. 4. hand of *d.* maketh rich 12. 24. hand of *d.* shall bear rule 27. substance of *d.* man is precious 13. 4. the soul of the *d.* shall be made fat 21. 5. thoughts of the *d.* tend to 22. 29. man *d.* in his business 27. 23. be *d.* to know the state of thy flocks
2 Pet. 3. 14. be *d.* to be found of him
Ex. 15. 26. will *diligently* hearken to voice of. Deut. 11. 13. & 28. 1. Jer. 17. 24. Zech 6. 15.
Deut. 4. 9. keep thy soul *d.* 6. 7. teach them *d.* unto thy children 17. *d.* keep the commandments. 11. 22. 24. that thou observe *d.* and
Ps. 119. 4. to keep thy precepts *d.*
Heb. 11. 6. rewarder of them that *d.* seek
DIMINISH, Deut. 4. 2. Prov. 13. 11.
Rom. 11. 12. *diminishing* of them the riches of
DIMNESS of anguish, Isa. 8. 22. & 9. 1.
DIRECT, Eccl. 10. 10. Isa. 45. 13.
Ps. 5. 3. will I *d.* my prayer to thee
Prov. 3. 6. he shall *d.* thy paths
Isa. 61. 8. I will *d.* their work in truth
Jer. 10. 23. that walks to *d.* his steps
2 Thes. 3. 5. Lord *d.* your hearts
Isa. 40. 13. who *directed* the Spirit of the Lord
Ps. 119. 5. ways were *d.* to keep
Prov. 16. 9. a man's heart devisth, Lord *directeth* his steps
DISCERN, Eccl. 8. 5. 2 Sam. 14. 17. & 19. 35. 1 Kings 3. 9, 11. 1 Cor. 2. 14. Mal. 3. 18. *d.* between righteous and
Heb. 5. 14. to *d.* both good and evil 12. 10. *discerner* of thoughts
1 Cor. 11. 29. not *discerning* Lord's body 12. 10. to another *d.* of spirits
DISCHARGE, in war, Eccl. 8. 8.
DISCIPLE, John 9. 28. & 19. 38.
Matt. 10. 24. the *d.* is not above his master 42. in the name of a *d.*
Luke 14. 26. ye cannot be my *d.*
John 8. 31. then are ye my *d.* indeed 20. 2. other *d.* whom Jesus loved
Acts 21. 16. an old *d.* with whom
DISCORD, soweth, Prov. 6. 14. 19.
DISCRETION, Ps. 112. 5. Prov. 1. 4. & 2. 11. & 3. 21. & 11. 22. & 19. 11. Isa. 28. 26. Jer. 10. 12.
DISEASE, Ps. 38. 7. & 41. 8. Eccl. 6. 2. Matt. 4. 23. & 9. 35. & 10. 1. Ex. 15. 26. Deut. 28. 60. 2 Chron. 21. 19.
Ps. 103. 3. who healeth all thy *d.*
Eccl. 5. 17. much sickness and *d.* anger

Rev. 19. 10. see thou *d.* it not, 22. 9.
Rom. 2. 13. the *doers* of it shall be justified
Jam. 1. 22. be ye *d.* of word and not
1 Chron. 22. 16. *doing*, Ps. 64, 9. & 66. 5. & 118. 23. Prov. 20. 11. Isa. 1. 16. Jer. 7. 3. 5. & 18. 11. & 26. 13. & 32. 19. Zech. 1. 4. Ezek. 36. 31. Zeph. 3. 11. Mic. 2. 7.
Rom. 2. 7. *well-doing*, Gal. 6. 9. 2 Thes. 3. 13. 1 Pet. 2. 15. & 3. 17. & 4. 19.
DOCTOR, Acts 5. 34. Luke 2. 46. & 5. 17.
Deut. 32. 2. *doctrine* shall drop as rain
Isa. 28. 9. make to understand *d.* 29. 24.
Jer. 10. 8. the stock is a *d.* of vanities
Matt. 7. 28. astonished at his *d.* 22. 33. Mark 1. 22. & 11. 18. Luke 4. 32.
Matt. 16. 12. beware of the *d.* of the Pharisees
Mark 1. 27. what new *d.* is this
John 17. 17. shall know of the *d.*
Acts 2. 42. apostles *d.* and fellowship
Rom. 6. 17. form of *d.* which was delivered
16. 17. contrary to *d.* ye have learned
Eph. 4. 14. with every wind of *d.*
1 Tim. 5. 17. labour in word and *d.*
6. 3. *d.* according to godliness
2 Tim. 3. 16. profitable for *d.* the commandments of men
Col. 2. 22. after *doctrines* of men
1 Tim. 4. 1. giving heed to *d.* of devils
Heb. 13. 9. carried about by strange *d.*
DOG, Ex. 11. 7. Deut. 23. 18.
1 Sam. 17. 43. am I a *d.* 2 Kings 8. 13.
Prov. 26. 11. *d.* return to his vomit, 2 Pet. 2. 22.
Eccl. 9. 4. living *d.* better than dead lion
Isa. 56. 10. all dumb *dogs*, 11. greedy *d.*
Matt. 7. 6. cast not that which is holy to *d.*
15. 27. *d.* eat of crumbs. Mark 7. 28.
Phil. 3. 2. beware of *d.* evil workers
Rev. 22. 15. without are *d.* and sorcerers
DOMINION, Gen. 27. 40. & 37. 8.
Num. 24. 19. he that shall have *d.*
Job 25. 2. *d.* and fear are with him
Ps. 8. 6. have *d.* over the works of thy hands
19. 13. not have *d.* over me. 119. 133.
49. 14. upright have *d.* over them
72. 8. his *d.* from sea to sea, Zech. 9. 10.
145. 13. thy *d.* endureth through all generations
Isa. 26. 13. other lords had *d.* over us
Dan. 4. 3. his *d.* is from generation to generation
34. — an everlasting *d.* 7. 14.
7. 27. all *d.* shall serve and obey
Rom. 6. 9. death has no more *d.*
14. sin shall not have *d.* over you
2 Cor. 1. 24. not we have *d.* over your faith
Col. 2. 16. thrones or *d.* or principalities
Jude 8. despise *d.* and speak evil of dignities
25. to God *d.* 1 Pet. 4. 11. & 5. 11.
DOOR, Judg. 11. 31. & 16. 3.
Gen. 4. 7. sin lieth at the *d.*
Ps. 84. 10. *d.* keeper in the house of God
141. 3. keep *d.* of my lips
Prov. 26. 14. as *d.* turns on hinges
Hos. 2. 15. valley of Achor, *d.* of hope
John 10. 1. entereth not by the *d.* is a thief
7. I am the *d.* of sheep, 9. I am *d.*
Acts 14. 27. opened *d.* of faith
1 Cor. 16. 9. great *d.* and effectual is opened unto me
2 Cor. 2. 12. a *d.* was opened to me
Col. 4. 3. God would open a *d.* of utterance
James 5. 9. judge stands before *d.*
Rev. 3. 8. I set before thee an open *d.*
20. I stand at *d.* and knock, if any
Ps. 24. 7. lift up ye everlasting *doors*
Prov. 8. 34. waiting at posts of my *d.*
Mal. 1. 10. shut ye the *d.* for nought
Matt. 24. 33. near, even at the *d.*
DOTING, 1 Tim. 6. 4. Ezek. 23. 5, 20.
DOUBLE, Ex. 22. 4. Deut. 21. 17.
2 Kings 2. 9. *d.* portion of thy spirit
1 Chron. 12. 33. not of a *d.* heart
Job 11. 6. secrets are *d.* to that which is
Ps. 12. 2. with a *d.* heart do they speak
Isa. 40. 2. *d.* for all her sins, Jer. 16. 18.
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Jer. 17. 18. destroy with *d.* destruction
1 Tim. 3. 8. deacons not *d.* tongued 5. 17. elders worthy *d.* honour
James 1. 8. *d.* minded man, 4. 8.
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DOUBT, Deut. 28. 66. Gal. 4. 20.
Matt. 14. 31. of little faith, why dost *d.* 21. 21. have faith and *d.* not
Mark 11. 23. and shall not *d.* in his heart
Rom. 14. 23. he that *doubteth* is damned
1 Tim. 2. 8. without wrath or *doubting*
Luke 12. 29. be not of *doubtful* mind
Rom. 14. 1. not to *d.* disputations
DOVE, Ps. 55. 6. & 68. 13. & 74. 19. Song 1. 15. & 2. 14. & 5. 2. & 6. 9. Matt. 3. 16. Luke 3. 22. John 1. 32.
Isa. 38. 14. mourn as *d.* 59. 11. Ezek. 7. 16.
60. 8. fly as *d.* to their windows
Hos. 7. 11. Ephraim also is like a silly *d.*
Matt. 10. 16. wise as serpents, and harmless as *d.*
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Deut. 32. 33. *dragons*, Job 30. 29. Ps. 44. 19. & 74. 13. & 148. 7. Isa. 13. 22. & 34. 13. & 43. 20. Jer. 9. 11. & 14. 6. Mic. 1. 8. Mal. 1. 3.

DRAW, Gen. 24. 44. 2 Sam. 17. 13.
Job 21. 33. every man shall *d.* after him
Ps. 28. 3. *d.* me not away with the wicked
Song 1. 4. *d.* me, we will run after
Isa. 5. 18. wo unto that *d.* iniquity with cords
Jer. 31. 3. with loving kindness I *d.*
John 6. 44. except Father—*d.* him 12. 32. I will *d.* all men to me
Heb. 10. 38. if any man *d.* back, 39.
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James 4. 8. *d.* nigh to God, and he will *d.*
Ps. 18. 16. *drew* me out of many waters Hos. 11. 4. I *d.* with cords of love
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Isa. 8. 13. let him be your fear and *d.*
Dan. 9. 4. great and *dreadful* God
Gen. 28. 17. how *d.* is this place
Mal. 1. 14. my name is *d.* among 4. 5. great and *d.* day of the Lord
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Num. 12. 6. speak to him in a *d.*
1 Kings 3. 5. the Lord appeared to Solomon in a *d.*
Job 33. 15. in a *d.* in a vision of night
Ps. 73. 20. as *d.* when one awaketh 126. 1. we were like them that *d.*
Eccl. 5. 3. *d.* comes through multitude
Isa. 29. 7. that fight—be as a *d.*
Jer. 23. 28. who hath a *d.* let him tell a *d.*
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Matt. 1. 20. angel appeared in a *d.* 2. 12. Joseph warned of God in a *d.* 27. 19. suffered many things in a *d.*
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Job 7. 14. scarest me with *d.*
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Rom. 14. 17. kingdom of God is not *d.*
1 Cor. 10. 4. drink same spiritual *d.* 21. cannot *d.* cup of the Lord and devils 11. 25. as often as ye *d.* it in remembrance 12. 13. all made to *d.* into one spirit
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Isa. 5. 11. follow—22. mingle— 28. 7. prophet erred through—
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Job 15. 16. *drinketh* iniquity like water
John 6. 54. *d.* my blood hath eternal life 56. that *d.* my blood dwells in me
1 Cor. 11. 29. eateth and *d.* unworthily
Heb. 6. 7. earth which *d.* in rain
Eph. 5. 18. be not *drunk* with wine
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Ps. 94. 9. planted the *e.* shall he not hear
Prov. 18. 15. *e.* of wise seek knowledge
20. 12. hearing *e.* and seeing eye
28. 9. turns away *e.* from hearing
Eccl. 1. 8. nor *e.* filled with hearing
Isa. 50. 4. awaketh my *e.* to hear
59. 1. nor his *e.* heavy
Jer. 6. 10. their *e.* is uncircumcised
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1 Cor. 2. 9. eye seen nor *e.* heard
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11. 17. 29. & 3. 6, 13, 22. & 13. 9. Matt.
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49. 4.—to a parable
78. 1.—to words of my mouth
Prov. 2. 2.—to wisdom
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Deut. 29. 4. Lord not given *ears* to hear
1 Sam. 3. 11. both *e.* shall tingle, 2 Kings
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2 Sam. 22. 7. cry did enter into his *e.*
Job 33. 16. open the *e.* of men
Ps. 34. 15. his *e.* are open to their cry
40. 6. my *e.* hast thou opened
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Isa. 6. 10. make their *e.* heavy, lest they
hear
35. 5. *e.* of deaf shall be unstopped
43. 8. bring deaf that have *e.* 9.
Matt. 13. 15. their *e.* dull of hearing
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Luke 9. 44. these sayings sink down
into your *e.*
2 Tim. 4. 4. turn away their *e.* from
2 Chron. 6. 40. *thine ears* be open to
Ps. 10. 17. cause—to hear
130. 2. let—be attentive
Prov. 23. 12. apply—to words of knowledge
Isa. 30. 21.—shall hear a word
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Gen. 45. 6. *earing*
1 Sam. 8. 12. *ear his ground,* Isa. 30. 24.
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Job 42. 11. gave *earring* of gold
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Ps. 46. 5. God shall help her and that
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57. 8. will awake right *e.* 108. 2.
63. 1. my God, *e.* will I seek thee
78. 34. returned *e.* after God
90. 14. satisfy us *e.* with mercy
127. 2. vain for you rise *e.* or sit late
Prov. 1. 28. seek me *e.* and not find
8. 17. that seek me *e.* shall find me
Isa. 26. 9. with my spirit I seek thee *e.*
Jer. 7. 13. rising up *e.* & 11. 7. & 25.
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Titus
Phil. 1. 20. according to my *e.* expectation
Heb. 2. 1. give the more *e.* heed
Job 7. 2. servant *earnestly* desireth the
shadow
Jer. 11. 7. I *e.* protested to your fathers
31. 20. I do *e.* remember him still
Mic. 7. 3. do evil with both hands *e.*
Luke 22. 44. in an agony, prayed more *e.*
1 Cor. 12. 31. covet *e.* the best gifts
2 Cor. 5. 2. in this we groan *e.*
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32. 1. O *e.* hear the words of my mouth
Judg. 5. 4. *e.* trembleth and heaven
1 Sam. 2. 8. pillars of *e.* are Lord's
2 Sam. 22. 8. *e.* shook and trembled
1 Chron. 16. 31. let *e.* rejoice. Ps. 96. 11.
Job 9. 6. shakes *e.* out of her place
24. *e.* is given into hand of wicked
11. 9. longer than *e.* broader than the
sea
16. 18. O *e.* cover not my blood
26. 7. hangeth *e.* upon nothing
28. 5. out of *e.* cometh bread and
30. 8. base men, viler than the *e.*
38. 4. I laid the foundations of *e.*
Ps. 33. 5. *e.* is full of the goodness of the
Lord
65. 9. visitest *e.* and waterest it
67. 6. *e.* shall yield her increase. 85. 12.
72. 19. let the whole *e.* be filled with
his glory
75. 3. *e.* and inhabitants dissolved, Isa.
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97. 4. *e.* saw and trembled
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Lord
115. 16. *e.* given to children of men
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139. 15. in lowest parts of the *e.*
Prov. 25. 3. *e.* for depth is unsearchable
Eccl. 1. 4. *e.* abideth for ever
Isa. 6. 3. whole *e.* is full of his glory
11. 4. smite the *e.* with rod of his mouth
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13. 13. *e.* shall remove out of her place
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19. *e.* utterly broken down and
20. *e.* shall reel and stagger like a
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66. 1. *e.* is my footstool, where
Jer. 22. 29. O *e. e. e.* hear the word of
the Lord
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Hos. 2. 22. *e.* shall hear the corn
Hab. 3. 3. *e.* was full of his praise
Matt. 13. 5. stony ground had not much *e.*
John 3. 31. he is of *e.* earthly
Heb. 6. 7. *e.* which drinketh in rain
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Ps. 67. 2. way known *upon earth*
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10. 7. walking as servants—
Luke 5. 24. the Son of man hath power—
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Luke 12. 19. take thine *e.* be merry
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Prov. 14. 6. knowledge is *e.* to him
1 Cor. 14. 9. words *e.* to be understood
James 3. 17. gentle, *e.* to be entreated
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Rev. 16. 12. way of kings of the *e.* may
Gen. 41. 6. *east wind.* Ex. 14. 21. Job 27.
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EAT. Gen. 3. 5. 6. 12. 13. & 18. 8. & 19. 3.
Gen. 2. 16. 17. of every tree freely *e.* of
tree of knowledge shalt not *e.* in day
thou eatest shalt surely die
3. 14. dust shalt thou *e.* all the days of thy life
17. in sorrow thou shalt *e.* of it
Neh. 8. 10. *e.* the fat, drink the sweet
Ps. 22. 26. the meek shall *e.* and be satisfied
53. 4. eat up my people as bread, 14. 4.
78. 25. man did *e.* angels' food
29. they did *e.* and were filled
Prov. 1. 31. *e.* fruit of their own way
Song 5. 1. *e.* O friends; drink, yea, drink abundantly
Isa. 1. 19. if obedient ye shall *e.* the good of the land
3. 10. shall *e.* fruit of doings
55. 1. buy and *e.* yea, come buy
2. *e.* that which is good, and let your soul
65. 13. my servants shall *e.* but ye
Dan. 4. 33. did *e.* grass as an ox
Hos. 4. 10. shall *e.* and not have enough,
Hag. 1. 6. Mic. 6. 14.
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Matt. 6. 25. what shall we *e.* and drink
26. 26. take *e.* this is my body, Mark
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Luke 10. 8. *e.* such things as are set
15. 23. let us *e.* and be merry
17. 27. they did *e.* they drank, 28.
John 6. 26. because ye did *e.* of the loaves
53. except ye *e.* flesh of Son of man
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1 Cor. 5. 11. with such, no not to *e.*
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10. 3. *e.* same spiritual meat
31. whether ye *e.* or drink. do all
2 Thes. 3. 10. if not work neither *e.*
2 Tim. 2. 17. *e.* as doth a canker
James 5. 3. *e.* your flesh as fire
Rev. 17. 16. shall *e.* her flesh, and burn with fire
Ps. 69. 9. the zeal of thy house hath *eaten* me up, John 2. 17. Ps. 119. 139.
Prov. 9. 17. bread *e.* in secret is pleasant
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Hos. 10. 13. having *e.* fruit of lies
Luke 13. 26. *e.* and drunk in thy presence
Acts 12. 23. Herod was *e.* of worms
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Isa. 55. 10. give bread to *e.* and seed to the sower
Nah. 3. 12. fall into mouth of *e.*
Eccl. 4. 5. *eateth* his own flesh
Matt. 9. 11. why *e.* your master with publicans and sinners, Luke 15. 2.
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57. he that *e.* me shall live by me
58. he that *e.* this bread shall live
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1 Cor. 11. 29. *e.* and drinketh unworthily, *e.* and drinketh damnation, 27.
Matt. 11. 18. John came neither *eating* nor drinking, Luke 7. 33.
19. Son of man came *e.*
24. 38. were *e.* and drinking, Luke 17. 27.
Matt. 26. 26. as they were *e.* Jesus took
1 Cor. 8. 4. concerning *e.* of those
EDIFY, or build up, Rom. 14. 19. 1 Thes. 5. 11. 1 Cor. 8. 1. & 10. 23. & 14. 17. Acts 9. 31.
Rom. 15. 2. please neighbour to *edification.* 1 Cor. 14. 3. speak unto men to *e.*
2 Cor. 10. 8. Lord hath given us for *e.* and not for destruction. 13. 10.
1 Cor. 14. 12. excel to *edifying* of church
26. let all things be done to *e.* 5. 17.
2 Cor. 12. 19. we do all for your *e.*
Eph. 4. 12. for *e.* of body of Christ
16. increase to *e.* itself in love
4. 29. but what is good to the use of *e.*
1 Tim. 1. 4. minister questions rather than *e.*
EFFECT, 2 Chron. 34. 22. Ezek. 12. 23.
Isa. 32. 17. *e.* of righteousness quietness
Matt. 15. 6. commandment of God *of none effect.* Rom. 4. 14.
Mark 7. 13. making work of God—
Rom. 3. 3. make faith of God—
4. 14. promise made—Gal. 3. 17.
9. 6. not as though word hath—
1 Cor. 1. 17. lest cross of Christ—
Gal. 5. 4. Christ is become—to you
1 Cor. 16. 9. door and *effectual* is opened
2 Cor. 1. 6. which is *e.* in enduring
Eph. 3. 7. *e.* working of his power
4. 16. according to the *e.* working
Phil. 6. faith may become *e.*
James 5. 16. *e.* fervent prayer of the righteous
Gal. 2. 8. *effectually,* 1 Thes. 2. 13.
EFFEMINATE, 1 Cor. 6. 9.
EGG. Deut. 22. 6. Job 6. 6. & 39. 14. Isa. 10. 14. & 59. 5. Jer. 17. 11. Luke 11. 12.
ELDER. Gen. 19. 21. 2 John 1. 3 John 1.
Gen. 25. 23. *e.* shall serve younger, Rom. 9. 12.
1 Tim. 5. 1. rebuke not an *e.* but
2. entreat women as mothers
19. against an *e.* receive not an accusation
1 Pet. 5. 1. *elders.* I who am an *e.*
5. younger submit yourselves to *e.*
Deut. 32. 7. ask *e.* they will tell thee
Ezra 10. 8. according to counsel of *e.*
Joel 2. 16. assemble *e.* Ps. 107. 32.
Acts 14. 23. ordained *e.* in every church
15. 23. *e.* and brethren send greeting, 6.
20. 17. called *e.* of the church.
1 Tim. 5. 17. *e.* rule well, counted worthy
Tit. 1. 5. ordain *e.* in every church
Heb. 11. 2. *e.* obtained good report
James 5. 14. sick call for *e.* of church
Rev. 4. 4. four and twenty *e.* sitting, 10.
5. 8, 11, 14. & 11. 16. & 19. 4. & 7. 11, 13. & 14. 3.
ELECT, *chosen, choice one*
Isa. 42. 1. *e.* in whom my soul delighteth
45. 4. for Israel my *e.* I have called
65. 9. my *e.* shall inherit it
22. my *e.* shall long enjoy work
Matt. 24. 22. for *e.* sake the days are shortened
24. if possible deceive very *e.*
31. gather together his *e.* from the four winds
Luke 18. 7. God avenge his own *e.*
Rom. 8. 33. to charge of God's *e.*
Col. 3. 12. put on as the *e.* of God
1 Tim. 5. 21. charge thee before the *e.* angels
2 Tim. 2. 10. endure all things for *e.*
Tit. 1. 1. according to the faith of God's *e.*
1 Pet. 1. 2. *e.* according to the foreknowledge of God
2. 6. corner stone, *e.* precious
2 John 1. *e.* lady. 13. *e.* sister
2 Pet. 1. 10. church *elected* with you
Rom. 9. 11. purpose of God according to *election*
11. 5. remnant according to the *e.* of grace
7. *e.* hath obtained it, and rest blinded
28. touching the *e.* they are beloved
1 Thes. 1. 4. knowing your *e.* of God
2 Pet. 1. 10. make calling and *e.* sure
ELEMENTS, Gal. 4. 3. 9 2 Pet. 3. 10, 12.
ELOQUENT, Ex. 4. 10. Isa. 3. 3. Acts 18. 24.
EMPTY, Gen. 31. 42. & 37. 24. & 41. 27.
Ex. 23. 15. none shall appear before me *e.* 34. 20. Deut. 16. 16.
Deut. 13. 13. not let him go away *e.*
Judg. 7. 16. with *e.* pitchers and lamps
2 Sam. 1. 22. sword of Saul returned not *e.*
Hos. 10. 1. Israel is an *e.* vine, he brings
Luke 1. 53. rich hath he sent *e.* away
Isa. 34. 11. stones of *emptiness*
EMULATION, Rom. 11. 14. Gal. 5. 20.
END of all flesh is come. Gen. 6. 13.
Deut. 32. 20. see what their *e.* shall be
Ps. 37. 37. *e.* of that man is peace
39. 4. make me to know my *e.*
73. 17. then understood I their *e.*
102. 27. thy years have no *e.*
119. 96. seen an *e.* of all perfection
Prov. 5. 4. her *e.* is bitter as worm-wood
14. 12. *e.* thereof are ways of death
Eccl. 4. 8. no *e.* of all his labour
7. 2. that is the *e.* of all men
8. *e.* is better than the beginning
Isa. 9. 7. of his government shall be no *e.*
Jer. 5. 31. what will ye do in the *e.* thereof
17. 11. at his *e.* shall be a fool
29. 11. to give an expected *e.*
31. 17. there is hope in thy *e.*
Lam. 4. 18. our *e.* is come. our *e.* is near, Ezek. 7. 2, 6. Amos 8. 2.
Ezek. 21. 25. when iniquity shall have an *e.*
Dan. 8. 19. at the time appointed *e.* shall be
12. 8. what shall be the *e.* of these
13. go thy way till the *e.* be
Hab. 2. 3. at the *e.* it shall speak and not tarry
Matt. 13. 39. harvest is *e.* of world
24. 3. what sign of the *e.* of world
6. but *e.* is not yet, Luke 21. 9.
Rom. 6. 21. *e.* of those things is death
22. ye have the *e.* everlasting life
10. 4. Christ is *e.* of law for righteousness
Rom. 14. 9. to this *e.* Christ both died and rose
1 Tim. 1. 5. *e.* of commandment is charity
Heb. 6. 8. whose *e.* is to be burned
16. oath—make an *e.* of all strife
7. 3. beginning—nor *e.* of life
13. 7. considering *e.* of their conversation
James 5. 11. seen the *e.* of the Lord
1 Pet. 1. 9. receiving the *e.* of your faith
4. 7. *e.* of all things is at hand
17. *e.* of those that obey not gospel
Rev. 21. 6. beginning and *e.* 22. 13. & 1. 8. 1 Sam. 3. 12.
Jer. 4. 27. *make a full end,* 5. 10, 18. & 30. 11. Ezek. 11. 13.
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Deut. 8. 16. *latter end.* 32. 29. Job 42. 12. Prov. 19. 20. 2 Pet. 2. 20.
Ps. 119. 33. *unto the end.* Dan. 6. 26. Matt. 24. 13. & 28. 20. John 13. 1. 1 Cor. 1. 8. Heb. 3. 6, 14. & 6. 11. Rev. 2. 26.
1 Tim. 1. 4. *endless.* Heb. 7. 16.
Ps. 22. 27. all the *ends* of the world remember
65. 5. confidence of all *e.* of earth
67. 7. all *e.* of earth shall fear him
98. 3. all *e.* of the earth have seen salvation
Prov. 17. 24. eyes of fool in *e.* of the earth
Isa. 45. 22. be ye saved, all *e.* of the earth
52. 10. all *e.* of the earth shall see salvation
Zech. 9. 10. his dominion to *e.* of the earth
Acts 13. 47. for salvation to the *e.* of the earth
1 Cor. 10. 11. on whom *e.* of world are come
ENDOWED. Gen. 30. 20. 2 Chron. 2. 12, 13. Luke 24. 49. James 3. 13.
ENDURE. Ex. 18. 23. Ps. 45. 17.
Gen. 33. 14. as children are able to *e.*
Ps. 30. 5. weeping may *e.* for a night
132. 26. they perish. but thou shalt *e.*
Prov. 27. 24. doth crown *e.* to every generation
Ezek. 22. 14. can thy heart *e.* or hands
Mark 4. 17. no root. and *e.* but for a
13. 13. that shall *e.* unto *e.* shall
2 Tim. 2. 3. *e.* hardness as a soldier
10. 1. *e.* all things for elect's sake
4. 3. they will not *e.* sound doctrine
5. watch thou, *e.* afflictions. do
Heb. 12. 7. if ye *e.* chastening
James 5. 11. we count happy who *e.*
Ps. 81. 15. should have *endured* for ever
Rom. 9. 22. *e.* with much long suffering
2 Tim. 3. 11. what persecutions I *e.*
Heb. 6. 15. had patiently *e.* he obtained
10. 32. ye *e.* a great fight of afflictions
11. 27. he *e.* as seeing him who is invisible
12. 2. *e.* cross. 3. *e.* contradiction
Ps. 37. 5. his anger *endureth* but a moment
52. 1. the goodness of God *e.* continually
100. 5. his truth *e.* to all generations
145. 13. thy dominion *e.* throughout all
Matt. 10. 22. that *e.* to end, shall be saved. 24. 13. Mark 13. 13.
John 6. 27. meat which *e.* unto life
1 Cor. 13. 7. charity *e.* all things
James 1. 12. blessed that *e.* temptation
Ps. 9. 7. *endure for ever,* the Lord. 102. 12. 26. & 104. 31. his name, Ps. 72. 17. his seed. 89. 29, 36.
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Ps. 111. 3. his righteousness—112. 39.
10. his praise—117. 2. truth of the Lord—
119. 160. every one of thy judgments—135. 13. thy name—
1 Pet. 1. 25. word of Lord—
Ps. 19. 9. fear of Lord *enduring* for ever
Heb. 10. 34. in heaven *e.* substance
ENEMY, Ex. 15. 6. 9. Ps. 7. 5.
Ex. 23. 22. I will be an *e.* to thy enemies
Deut. 32. 27. I feared wrath of the *e.*
1 Sam. 24. 19. find his *e.* will he let
Job 33. 10. counteth me for his *e.*
Ps. 7. 4. let *e.* persecute my soul
8. 2. mightest still the *e.* and the avenger
Prov. 27. 6. kisses of *e.* are deceitful
Isa. 63. 10. he turned to be their *e.*
1 Cor. 15. 26. the last *e.* destroyed is death
Gal. 4. 16. am I become your *e.*
2 Thes. 3. 15. count him not as *e.*
James 4. 4. friend of world. *e.* of God
1 Kings 21. 20. *mine enemy,* Ps. 7. 4. Mic. 7. 8, 10. Job 16. 9. Lam. 2. 22.
Ex. 23. 4. *thy enemy,* Prov. 25. 21. Rom. 12. 20. Matt. 5. 43.
Mic. 7. 6. man's *enemies* are men of
Rom. 5. 10. if when *e.* we were reconciled
1 Cor. 15. 25. put all *e.* under his feet
Phil. 3. 18. *e.* to the cross of Christ
Col. 1. 21. *e.* in your minds by wicked
Gen. 22. 17. *his enemies,* Ps. 68. 1. 21. & 112. 8. & 132. 18. Prov. 16. 7. Isa. 59. 18. & 66. 6. Heb. 10. 13.
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Gen. 3. 15. I will put *enmity* between
Rom. 7. 7. carnal mind is *e.* against God
Eph. 2. 15. abolished *e.* 16. slain *e.*
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Deut. 33. 20. blessed be he that *enlargeth* Gad
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25. 17. the troubles of my heart are *e.*
119. 32. when thou shalt *e.* my heart
Isa. 5. 14. hell hath *e.* herself
54. 2. *e.* the place of thy tent
60. 5. thy heart shall fear, and be *e.*
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Eph. 1. 18. understanding being *enlightened*
Ps. 19. 8. commandment is pure, *enlightening* the eyes
Heb. 6. 4. impossible for those once *e.*
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Gen. 45. 28. it is *e.* Joseph is alive
Ex. 36. 5. bring more than *e.*
2 Sam. 24. 16. said to angel, it is *e.*
1 Kings 19. 4. it is *e.* take away
Prov. 30. 15, 16. say not, it is *e.*
Hos. 4. 10. eat, and not *e.* Hag. 1. 6.
Matt. 10. 25. it is *e.* for disciple
Mark 14. 41. it is *e.* the hour is come
Luke 15. 17. bread *e.* and to spare
ENQUIRE after iniquity, Job 10. 6.
Ps. 27. 4. to *e.* in his temple
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Eccl. 7. 10. thou dost not *e.* wisely
Isa. 21. 12. if ye will *e.* *e.* ye
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Zeph. 1. 6. have not *e.* for him
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Matt. 5. 20. in no case *e.* into the kingdom of
6. 6. when thou prayest, *e.* closet
7. 13. *e.* at strait gate. Luke 13. 24.
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18. 8. better to *e.* into life, halt
19. 23. rich man hardly *e.* into the kingdom
24. than for rich man to *e.* into the kingdom of heaven, Mark 10. 25. Luke 18. 25.
25. 21. *e.* thou into joy of Lord
Mark 14. 38. watch and pray, lest ye *e.* into temptation. Luke 22. 46.
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24. 26. suffered and *e.* into his glory
John 3. 4. can he *e.* the second time
5. he cannot *e.* into the kingdom of
10. 9. by me if any man *e.* in
Acts 14. 22. through much tribulation *e.* kingdom of God
Heb. 4. 3. believed, do *e.* into rest
10. 19. *e.* into holiest by blood of Jesus
Rev. 15. 8. no man able to *e.* into temple
21. 27. *e.* into it. any thing defileth
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Ps. 143. 2. *enter not into* judgment
Prov. 4. 14. *e.* not into path of wicked
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Matt. 26. 41. that ye *e.* not into temptation
Ps. 119. 130. *entrance,* 2 Pet. 1. 11.
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10. 1. that *e.* not by door, but
Rom. 5. 12. sin *e.* into the world
20. the law *e.* that offence might abound
Heb. 4. 6. *e.* not in because of unbelief
10. that is *e.* into his rest, he ceased
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27. 4. who is able to stand before *e.*
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Matt. 27. 18. for *e.* they delivered
Acts 7. 9. moved with *e.* 17. 5.
13. 45. Jews filled with *e.* spake
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1 Tim. 6. 4. whereof cometh *e.*
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James 4. 5. spirit in us lusteth to *e.*
1 Pet. 2. 1. laying aside all *e.*
Gen. 26. 14. Philistines *envied* him
30. 1. Rachel *e.* her sister
37. 11. his brethren *e.* him
Ps. 106. 16. they *e.* Moses in camp
Eccl. 4. 4. man is *e.* of his neighbour
Num. 11. 29. *enviest* thou for my sake
1 Cor. 13. 4. charity *envieth* not
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1 Cor. 3. 3. there is among you *e.*
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59. 14. truth is fallen, and *e.* cannot enter
Mic. 2. 9. that pervert all *e.*
Mal. 2. 6. walked with me in *e.*
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Ps. 95. 10. *e.* in heart. Heb. 3. 10.
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63. 17. why made us to *e* from thy
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Isa. 28. 7. have *e.* through wine; priest and prophet have *e.* through strong drink
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2 Pet. 2. 18. them who live in *e.*
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Job 11. 20. but the wicked shall not *e.*
Ps. 56. 7. shall they *e.* by iniquity
71. 2. deliver me and cause me to *e.*
141. 10. let wicked fall whilst I *e.*
Prov. 19. 5. he that speaks lies shall not.
Eccl. 7. 26. pleaseth God, shall *e.* her
Isa. 20. 6. how shall we *e.*
37. 32. that *e.* out of mount Zion
Jer. 11. 11. evil—not be able to *e.*
Ezek. 17. 15. shall *e.* that doeth such things
Matt. 23. 33. how can ye *e.* damnation of hell
Luke 21. 36. accounted worthy to *e.*
Rom. 2. 3. *e.* the judgment of God.
1 Cor. 10. 13. with temptation make a way to *e.*
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12. 25. much more shall not we *e.*
Ezra 9. 8. we remain yet *escaped*
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EVERMORE. Ps. 16. 11. & 105. 4. & 133.
3. John 6. 34. 2 Cor. 11. 31. 1 Thes.
5. 16. Rev. 1. 18.
EVERY imagination evil, Gen. 6. 5.
Ps. 32. 6. for this *e.* one godly pray
119. 101. refrained feet from *e.* evil way
104. I hate *e.* false way, 128.
Prov. 2. 9. understand *e.* good path
14. 15. simple believeth *e.* word
15. 3. eyes of Lord are in *e.* place
30. 5. *e.* word of God is pure
Eccl. 3. 1. a time to *e.* purpose
Isa. 45. 23. *e.* knee bow, and *e.* tongue, Rom. 14. 11. Phil. 2. 11.
1 Tim. 2. 4. *e.* creature of God is good
2 Tim. 2. 21. prepared to *e.* good work
4. 18. Lord deliver me from *e.* evil work
Tit. 3. 1. ready to *e.* good work
Heb. 12. 1. lay aside *e.* weight and
1 John 4. 1. believe not *e.* spirit
EVIDENCE, Jer. 32. 10. Heb. 11. 1.
Job. 6. 28. *evidently*, Acts 10. 3. Gal. 3.
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EVIL, Gen. 2. 9, 17. & 3. 5, 22.
Deut 29. 21. I will separate him to *e.*
30. 15. set before thee death and *e.*
Josh. 24. 15. if it seem *e.* to you
Job 2. 10. we shall not receive good, not *e.*
5. 19. in trouble no *e.* touch thee
30. 26. looked for good *e.* came
Ps. 23. 4. I will fear no *e.* for thou
34. 21. *e.* shall slay the wicked
51. 4. have done this *e.* in thy sight
62. 3. lovest *e.* more than good
91. 10. no *e.* shall befall thee
97. 10. ye that love Lord, hate *e.*
Prov. 5. 14. I was almost in all *e.*
12. 21. no *e.* shall happen to just
15. 3. beholding the *e.* and good.
21. 12. will do him good and not *e.*
Eccl. 2. 21. vanity and a great *e.*
5. 13. sore *e.* riches kept to hurt
9. 3. heart of men is full of *e.*
Isa. 5. 20. call *e.* good, and good *e.*
7. 15. know to refuse the *e.* 16.
45. 7. I make peace and create *e.*
57. 1. righteous taken from the *e.* to come
59. 7. feet run to *e.* and make haste
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18. 11. I frame *e.* against you
29. 11. thoughts of peace and not of *e.*
44. 11. set my face against you for *e.*
Lam. 3. 38. proceeds not *e.* and good
Ezek. 7. 5. an *e.* an only *e.* is come
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Amos 3. 6. shall there be *e.* in a city
5. 14. seek good and not *e.* that live
15. hate *e.* love good, Mic. 3. 2.
9. 4. set mine eyes on them for *e.*
Hab. 1. 13. of pure eyes than to behold *e.*
Matt. 5. 11. all manner of *e.* against
6. 34. sufficient to day is *e.* thereof
Rom. 2. 9. upon every soul that doth *e.*
7. 19. *e.* I would not that I do
21. would do good, is present with me
12. 17. recompense no man *e.* for *e.*
21. not overcome of *e.* but overcome *e.*
16. 19. simple concerning *e.*
1 Cor. 13. 5. charity thinketh no *e.*
1 Thes. 5. 15. let no man render *e.* for *e.*
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22. abstain from all appearance of *e.*
1 Tim. 6. 10. love of money is the root of all *e.*
Tit. 3. 2. to speak *e.* of no man
Heb. 5. 14. discern both good and *e.*
11. 25. than to have only *e.* 8. 21.
47. 9. few and *e.* have been the days
Prov. 14. 19. *e.* bow before the good
15. 15. all days of afflicted are *e.*
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7. 11. if ye being *e.* know, Luke 11. 13.
12. 34. how can ye being *e.* speak good
Luke 6. 35. kind to the unthankful and *e.*
John 3. 19. because their deeds were *e.*
Eph. 5. 16. because the days are *e.*
1 John 11. follow not that which is *e.*
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1 Sam. 2. 10. *e.* the horn of his anointed
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10. 25. *exhorting* one another: and Luke 3. 18. *exhortation*, Acts 13. 15. & 20. 2. Rom. 12. 8. 1 Cor. 14. 3. 2 Cor. 8. 17. 1 Thes. 2. 3. 1 Tim. 4. 13. Heb. 12. 5. & 13. 22.
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62. 5. for my e. is from him.
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11. 7. dieth, his e. shall perish
23. e. of the wicked is wrath
23. 18. e. shall not be cut off. 24. 14.
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Rom. 8. 19. e. of creature waiteth
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Jer. 29. 11. give you an *expected* end
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1 Cor. 6. 12. all things not e. 10. 23.
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2 Sam. 22. 25. *eye-sight*, Ps. 18. 24.
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Job 10. 4. hast thou e. of flesh
29. 15. I was e. to the blind
Ps. 15. 4. in whose e. a vile person is contemned
145. 15. e. of all things wait on thee
Eccl. 2. 14. wise man's e. are in his head
6. 9. better is sight of the e. than wandering
11. 7. pleasant for e. to behold sun
Isa. 3. 16. walk with wanton e.
5. 15. the e. of the lofty shall be humbled, 2. 11.
29. 18. e. of the bl nd shall see out of obscurity
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35. 5. e. of blind shall be opened
42. 7. to open blind e. and give
43. 8. blind people that have e.
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Matt. 13. 16. blessed are your e. for
18. 9. having two e. to be cast into
Mark 8. 18. having e. see ye not
Luke 4. 20. e. were fastened on him
10. 23. blessed are the e. which see
John 9. 6. anointed e. of blind man
Rom. 11. 8. e. that they should not
Gal. 3. 1. before whose e. Jesus Christ has been
Eph. 1. 18. e. of your understanding enlightened
Heb. 4. 13. all things are opened unto e. of him
2 Pet. 2. 14. e. full of adultery
1 John 2. 16. lust of the e. and pride
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Isa. 49. 5. I shall be glorious in—
Amos 9. 8.—are upon sinful kingdom
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Ps. 54. 7. *my eyes* are ever towards the Lord
101. 6.—shall be upon the faithful
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65. 12. did evil before—66. 4.
Jer. 9. 1. O that—were a fountain of tears
13. 17.—shall weep sore, because
14. 17.—run down with tears
16. 17.—are upon all their ways
24. 6. set—upon them for good
Amos 9. 4. I will set mine eyes upon them for evil
Luke 2. 30.—have seen thy salvation
Ps. 123. 2. so *our eyes* wait on the Lord
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Neh. 6. 16. cast down *in their own eyes*
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Prov. 23. 5. set—on that which is not
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Matt. 11. 10. my messenger before thy f. Mark 1. 2. Luke 7. 27. & 9. 52.
Acts 2. 25. set the Lord always before my f.
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James 1. 23. his natural f. in a glass
FADE, we all, as a leaf, Isa. 64. 6.
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1 Pet. 1. 4. inheritance that *fadeth* not away
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77. 8. doth his promise f. for ever
Lam. 3. 22. his compassions f. not
Luke 16. 9. when ye f. they may receive you
17. one tittle of the law to f. Matt. 5. 18.
22. 32. prayed that thy faith f. not
Heb. 12. 15. lest any f. of the grace of God
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Ps. 31. 10. my strength *faileth*, 38. 10. & 71. 9. & 40. 12. my heart, f. me, 73. 26. 143. 7. hear me, my spirit f.
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1 Cor. 13. 8. charity never f.
Deut. 28. 65. for *failing* of eyes
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FAINT, Deut. 25. 18. Judg. 8. 4, 5.
Isa. 1. 5. head sick, whole heart is f.
40. 29. he giveth power to the f.
30. youths shall f. and be weary
31. wait on the Lord shall walk and not f.
Luke 18. 1. to pray always and not f.
2 Cor. 4. 1. received mercy we f. not, 16.
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Ps. 27. 13. I had *fainted* unless I had believed
Rev. 2. 3. hast laboured and not f.
Ps. 84. 2. soul *fainteth* for courts of the Lord
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FAIR, Gen. 6. 2. & 24. 16.
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Song 1. 15. behold thou art f. 4. 1, 7. & 2. 10. & 6. 10. & 7. 6. Gen. 12. 11.
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Jer. 12. 6. they speak f. words
Acts 7. 20. Moses was exceeding f.
Gal. 6. 12. desire to make f. show in
Ps. 45. 2. thou art *fairer* than the children of men
Dan. 1. 15. their countenance appeared f.
FAITH, Acts 3. 16. & 13. 8.
Deut. 32. 20. children in whom is no f.
Matt. 6. 30. O ye of little f. 8. 26. & 16. 8. & 14. 31. Luke 12. 28.
8. 10. not found so great f. no
17. 20. had f. as a grain of mustard seed
21. 21. have f. and doubt not
23. 23. omitted judgment, mercy, and f.
Mark 4. 40. how is it that ye have no f.
11. 22. Jesus saith have f. in God
Luke 7. 9. so great f. no not in Israel
17. 5. Lord increase our f.
6. if ye had f. ye might say to this
18. 8. Son of man cometh shall he find f. on the earth
Acts 3. 16 the f. which is by him
6. 5 Stephen, a man full of f.

Acts 6. 7. company of priests obedient to f.
11. 24. good man full of the Holy Ghost and of f.
14. 9. he had f. to be healed
22. exhorting to continue in the f.
27. God opened door of f. to
16. 5. churches established in the f.
20. 21. f. towards our Lord Jesus Christ
Rom. 1. 5. for obedience to the f. among all
17. righteousness of God revealed from f. to f.
3. 3. make f. of God without effect
27. but by the law of f.
4. 5. his f. is counted for righteousness
11. circumcision, a seal of righteousness of f.
12. in the steps of that f. of Abraham, 16.
13. through the righteousness of f. 9.
30. & 10. 6.
14. if of law be heirs, f. is made void
16. of f. that by grace promise sure
10. 8. that is the word of f. which we preach
17. f. cometh by hearing, and
12. 3. God dealt the measure of f.
6. according to the proportion of f.
14. 22. hast thou f. have it unto
23. eateth not of f. is not of f. is sin
16. 26. made known for obedience of f.
1 Cor. 12. 9. to another f. by the same spirit
13. 2. though I have all f. to remove
13. now abideth f. hope, charity
2 Cor. 4. 13. we have the same spirit of f.
Gal. 1. 23. preach the f. which once
3. 2. received ye the Spirit by the hearing of f. 5.
7. they which are of f. 9.
12. the law is not of f. but the man
23. before f. came, we were under
25. after that f. is come, we are no
5. 6. but f. which worketh by love
22. fruit of the Spirit is f.
6. 10. do good to all, especially the household of f.
Eph. 4. 5. one Lord, one f. one
13. until we come in the unity of f.
6. 16. above all take shield of f.
23. love with f. from God the Father and Lord Jesus Christ
Phil. 1. 25. I shall abide for your joy of f.
27. striving together for f. of gospel
1 Thes. 1. 3. remember your work of f.
5. 8. putting on breastplate of f.
2 Thes. 1. 4. we glory for your patience and f.
11. fulfil work of f. with power
3. 2. for all men have not f.
1 Tim. 1. 5. charity out of f. unfeigned
14. exceeding abundantly with f.
19. holding f. and a good conscience; concerning f. have made shipwreck
3. 9. holding the mystery of f. in a pure conscience
4. 1. in last days some shall depart from the f.
6. nourished up in the words of f.
5. 8. denied f. 12. cast off first f.
6. 10. erred from f. 21. concerning the f.
12. fight the good fight of f.
2 Tim. 1. 5. unfeigned f. that is in thee, which dwelt in
2. 18. overthrow f. of some
22. follow righteousness, f. charity
3. 8. corrupt, reprobate concerning the f.
10. fully known my doctrine, life, f.
4. 7. fought a good fight, I have kept the f.
Tit. 1. 1. according to f. of God's elect
4. my son after the common f.
Heb. 4. 2. word did not profit, not being mixed with f.
6. 1. dead works and of f. towards God
10. 22. draw near in full assurance of f.
23. hold fast the profession of our f.
11. 1. f. is the substance of things hoped for
6. without f. it is impossible to please God.
12. 2. Jesus the author and finisher of our f.
13. 7. whose f. follow, considering
James 2. 1. have not f. of our Lord Jesus Christ
14. say that he hath f. can f. save
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18. thou hast f. and I works; show f.—f. by my works
22. f. wrought with works; f. made perfect
5. 15. prayer of f. shall save
2 Pet. 1. 1. like precious f. with us
1 John 5. 4. overcometh world, even our f.
Jude 3. contend earnestly for the f.
20. build up yourselves on holy f.
Rev. 2. 13. hast not denied my f.
19. I know thy works and f.
13. 10. here is the f. of the saints
14. 12. which keep the f. of Jesus
Hab. 2. 4. just shall live *by faith*. Rom. 1. 17. Gal. 3. 11. Heb. 10. 38.
Acts 15. 9. purifying their hearts—
26. 18. sanctified—that is in me
Rom. 1. 12. comforted by mutual f.
3. 22. righteousness which is—of Christ
28. conclude a man is justified—
30. justify circumcision—uncircumcision through f.
5. 1. being justified—we have peace
2. have access—Eph. 3. 12.
9. 32. sought it not—but works
11. 20. standest—be not high-minded
2 Cor. 1. 24. of your joy for—ye stand
5. 7. we walk—and not by sight
Gal. 2. 16. not justified, but—3. 24.
20. I live—of the Son of God
3. 22. promise—might be given
26. ye are all children of God—in Christ Jesus.
5. 5. wait for hope of righteousness—
Eph. 3. 17. Christ may dwell in your hearts—
Phil. 3. 9. righteousness through f. righteousness of God—
Heb. 11. 4.—Abel. 5.—Enoch, &c.
7. heir of righteousness which is—
James 2. 24. justified by works, not—

Rom. 4. 19. not weak *in faith*
20. strong—giving glory to God
14. 1. him that is weak—receive
1 Cor. 16. 13. stand fast—quit you
2 Cor. 8. 7. ye abound—in utterance
13. 5. examine whether ye be—
Col. 1. 23. if ye continue—grounded
2. 7. built up in him, established—
1 Tim. 1. 2. Timothy, my own son—
4. godly edifying which is—
2. 7. teachers of and Gentiles—and verity
15. if they continue—and charity
3. 13. purchase great boldness—
4. 12. be an example—in purity
2 Tim. 1. 13. of sound words—and
Tit. 1. 13. that may be sound—2. 2.
3. 15. greet them that love us—
Heb. 5. 13. all these died—not having
James 1. 6. let him ask—nothing wavering.
2. 5. poor, rich—heirs of kingdom
1 Pet. 5. 9. whom resist, steadfast—
Matt. 9. 2. Jesus, seeing *their faith*, Mark 2. 5. Luke 5. 20.
Acts 3. 16. *through faith* in his Son
Rom. 3. 25. propitiation—in his blood
31. do we make void the law—50.
Gal. 3. 8. God would justify the heathen—
14. receive promise of Spirit—
Eph. 2. 8. by grace ye are saved—
Col. 2. 12.—of the operation of God
2 Tim. 3. 15. salvation—which is in Christ Jesus
Heb. 6. 12.—and patience inherit
11. 3.—we understand the worlds
11.—Sarah received strength to conceive
28.—Moses kept the passover and sprinkling
33.—subdued kingdoms, wrought righteousness,
11. 39. obtained a good report—2.
1 Pet. 1. 5. kept by power of God—
Matt. 9. 22. *thy faith* hath made thee whole, Luke 8. 48. & 17. 19.
15. 28. O woman, great is—be
Luke 7. 50.—hath saved thee, 18. 42.
22. 32. I have prayed that—fail not.
Philem. 6. communication of—
James 2. 18. show me—without thy
Luke 8. 25. where is *your faith*
Matt. 9. 29. according to—be it to
Rom. 1. 8.—is spoken of through
1 Cor. 2. 5. that—not stand in wisdom
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Phil. 2. 17. offered upon service of—
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1 Thes. 1. 8.—to God-ward is spread
3. 2. establish you, comfort you, concerning—
5. I sent to know—lest the tempter
6. brought us good tidings of—
7. comforted in affliction by—
10. perfect what is lacking in—
2 Thes. 1. 3.—groweth exceedingly
James 1. 3. trying of—worketh patience
1 Pet. 1. 7. trial of—being precious
9. receiving end of—salvation
21. that—and hope might be in God
2 Pet. 1. 5. add to—virtue, knowledge
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Num. 12. 7. f. in all my house
Heb. 3. 2, 5. Moses f. in all as a servant
Deut. 7. 9. f. God which keepeth covenant
Neh. 7. 2. a f. man, and feared God
9. 8. found his heart f. before thee
Ps. 12. 1. the f. fail from among men
31. 23. Lord preserveth the f.
89. 37. as a f. witness in heaven
101. 6. my eyes be upon f. in land
119. 86. thy commandments are f.
138. thy testimonies are very f.
Prov. 11. 13. is of a f. spirit, concealeth
13. 17. a f. ambassador is health
14. 5. a f. witness will not lie
20. 6. a f. man who can find
25. 13. f. messenger to them that send
27. 6. f. are wounds of a friend
28. 20. f. man shall abound with blessings
Isa. 1. 21. how f. city became a harlot
26. city of righteousness, f. city
8. 2. I took f. witness to record
49. 7. Lord is f. and Holy One of Israel
Jer. 42. 5. the Lord be a true and f. witness
Hos. 11. 12. Judah is f. with saints
Matt. 25. 21. well done, f. servant, 24. 45.
23. hast been f. in a few, Luke 19. 17.
Luke 12. 42. who is that f. steward
16. 10. f. in least is f. also in much
11. not f. in unrighteous mammon
12. not f. in what is another man's
Acts 16. 15. judge me f. to the Lord
1 Cor. 1. 9. God is f. by whom ye
4. 2. required in stewards, a man f.
17. Timothy who is f. in the Lord
7. 25. obtained mercy of the Lord to be f.
10. 13. God is f. and will not suffer
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2 Thes. 3. 3. the Lord is f. and shall establish
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15. this is a f. saying and worthy, 4. 9. 2 Tim. 2. 11. Tit. 3. 8.
3 2. wives grave, sober, f. in all
2 Tim. 2. 2. heard of me, commit f. men
13. he abideth f. cannot deny himself
Tit. 1. 6. blameless, having f. children
9. holding fast the f. word as
Heb. 2. 17. might be a f. high priest
3. 2. who was f. to him that appointed
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1 Pet. 4. 19. as unto a f. Creator
1 John 1. 9. he is f. to forgive all
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2. 10. be f. to death. 13. f. martyr
17. 14. they are chosen and f.

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Ps. 5. 9. no f. in their mouth
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2. thy f. shalt establish in heavens
5. praise thy f. in the great congregation
8. who like thy f. round about thee
24. my f. shall be with him
33. I will not suffer my f. to fail
92. 2. to show thy f. every night
119. 75. in f. thou hast afflicted me
90. thy f. is to all generations
143. 1. in thy f. answer me, and
Isa. 11. 5. f. is the girdle of his reins
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Ps. 37. 24. though he f. he shall not cast f. whereby they f. under thee
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24. 16. wicked shall f. into mischief
26. 27. digs a pit shall f. into it, Eccl. 10. 8.
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14. 13. occasion to f. in his brother's
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FEIGNED, 1 Pet. 1. 22. 2 Pet. 1. 1.
2 Pet. 2. 3. *feignedly*, Jer. 3. 10.
FELLOW. Gen. 19. 9. Ex. 2. 13.
Eccl. 4. 10. if they fall, one will lift up his *f.*
Zech. 13. 7. man that is my *f.*
Acts 24. 5. a pestilent *f.* 22. 22.
Rom. 16. 7. my *f.* prisoner, Col. 4. 10.
2 Cor. 8. 23. my *f.* helper, 3 John 8.
Eph. 2. 19. *f.* citizens, 3. 6. *f.* heirs
Col. 1. 7. *f.* servant, 4. 7. Rev. 6. 11. & 19. 10. & 22. 9.
Phil. 4. 3. *f.* labourers, 1 Thes. 3. 2. 2. 25. *f.* soldier, Philem. 1. 2, 24.
Ps. 45. 7. oil of gladness above *f.* Heb. 1. 9.
94. 20. have *fellowship* with thee
Acts 2. 42. continued steadfastly in apostles' doctrine and *f.*
1 Cor. 1. 9. God by whom called to *f.* of Jesus Christ
10. 20. I should have *f.* with devils
2 Cor. 6. 14. what *f.* hath righteousness with unrighteousness
8. 4. *f.* of ministering to saints
Gal. 2. 9. gave us right hand of *f.*
Eph. 5. 11. no *f.* with unfruitful works of
Phil. 1. 5. for your *f.* in the gospel
3. 10. if there be any *f.* of the Spirit
3. 10. may know him and *f.* of his sufferings
1 John 1. 3. *f.* with us, our *f.* with the Father
6. we have *f.*
7. *f.* one with another
FERVENT, in spirit, Acts 18. 25.
Rom. 12. 11. *f.* in spirit serving Lord
2 Cor. 7. 7. your *f.* mind toward me
James 5. 16. *f.* prayer of righteous
1 Pet. 4. 8. have *f.* charity among yourselves
2 Pet. 3. 10. melt with *f.* heat. 12.
Col. 4. 12. Epaphras always labouring *fervently* for you in prayers
1 Pet. 1. 22. love one another *f.*
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Matt. 7. 14. way to life, *f.* find it 20. 16. many called, but *f.* chosen, 22. 14.
25. 21. been faithful in a *f.* things
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Ps. 21. 9. make them as a *f.* oven
Eph. 6. 16. quench *f.* darts of devil
Heb. 10. 27. *f.* indignation devour
2 Pet. 3. 12. not strange the *f.* trial
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Matt. 7. 16. do men gather *f.* of thistles
James 3. 12. can *f.* tree bear olive berries, or vine *f.*
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1 Tim. 6. 12. *f.* the good *f.* of faith
2 Tim. 4. 7. I have fought a good *f.*
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Ps. 81. 10. open mouth wide, I will *f.* it
Jer. 23. 24. I *f.* heaven and earth
Rom. 15. 13. God *f.* you with all joy
Eph. 4. 10. ascended, might *f.* all things
Col. 1. 24. I *f.* up that which is behind of afflictions
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Rom. 15. 14. *f.* with all knowledge
2 Cor. 7. 4. I am *f.* with comfort
Eph. 3. 19. might be *f.* with all the fulness of God
5. 18. not with wine but *f.* with the Spirit
Phil. 1. 11. *f.* with the fruits of righteousness
Col. 1. 9. *f.* with knowledge of his will
2 Tim. 1. 4. mindful of tears, *f.* with
Eph. 1. 23. fulness of him that *filleth* all in all
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2 Tim. 1. 18. may *f.* mercy in that day
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Rev. 9. 6. seek death and shall not *f.*
Prov. 8. 35. whoso *findeth* me, *f.* life 18. 22. whoso *f.* a wife, *f.* a good thing
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Ps. 8. 3. heaven is work of thy *f.*
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25. 22. heap coals of *f.* on his head, Rom. 12. 20.
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10. 17. light of Israel for a *f.* for a flame
31. 9. Lord of hosts whose *f.* is in Zion
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Rom. 11. 16. if *first fruit* be holy
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Jer. 17. 5. cursed that maketh *f.* his arm
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9. 5. Israelmen according to the *f.*
5. of whom concerning *f.* Christ
13. 14. make not provision for *f.*
1 Cor. 1. 29. that no *f.* should glory
2 Cor. 1. 17. purpose according to *f.*
10. 2. walked according to the *f.*
Gal. 5. 17. *f.* lusts against the Spirit, and Spirit against *f.*
24. Christ's have crucified *f.* with
Eph. 6. 5. masters according to *f.*
Heb. 12. 9. we had fathers of our *f.*
Jude 7. going after strange *f.*
23. hating garment spotted by *f.*
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1 Cor. 1. 26. not many wise men—
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26. 18. may receive *f.* of sins by faith
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Col. 1. 14. redemption, even *f.* of sins
Ex. 34. 7. *forgiving* iniquity, transgression and sin, Num. 14. 18. Mic. 7. 18.
Eph. 4. 32. *f.* one another, Col. 3. 13.
FORM, Gen. 1. 2. 1 Sam. 28. 14.
Isa. 53. 2. hath no *f.* nor comeliness
Rom. 2. 20. hast the *f.* of knowledge
6. 17. obeyed from heart that *f.* of doctrine
Phil. 2. 6. who being in *f.* of God
7. took upon him the *f.* of a servant
2 Tim. 1. 13. hold *f.* of sound words
3. 5. having the *f.* of godliness but denying
Isa. 45. 7. I *f.* the light and create darkness
Deut. 32. 18. hast forgotten God that *formed* thee
Prov. 26. 10. God that *f.* all things
Isa. 27. 11. *f.* them will show no favour
43. 21. this people have I *f.* for myself
44. 2. I *f.* thee from womb, 24.
54. 17. no weapon *f.* against thee shall prosper.
Rom. 9. 20. thing *f.* say to him that *f.*
Gal. 4. 19. till Christ be *f.* in you
Ps. 94. 9. that *formeth* the eye
Zech. 12. 1. *f.* spirit of man within him
Jer. 10. 16. he is the *former* of all things, 51. 19.
FORNICATION, 2 Chron. 21. 11. Isa. 23. 17. Ezek. 16. 15, 26, 29.
Matt. 5. 32. put away wife for cause of *f.* 19. 9. except it be for *f.*
John 8. 41. we be not born of *f.*
Acts 15. 20. abstain from *f.* 29. & 21. 25.
Rom. 1. 29. filled with all *f.* wickedness
1 Cor. 5. 1. there is *f.* among you
6. 13. body not for *f.* 18. flee *f.*
7. 2. to avoid *f.* every man have his wife
10. 8. neither let us commit *f.*
2 Cor. 12. 21. not repented of their *f.*
Gal. 5. 19. works of flesh, adultery, *f.*
Eph. 5. 3. but *f.* and all uncleanness
Col. 3. 5. mortify *f.* uncleanness
1 Thes. 4. 3. should abstain from *f.*
Jude 7. giving themselves to *f.*
Rev. 14. 14. fought to commit *f.* 20.
21. I gave her space to repent of her *f.*
9. 21. neither repented of their *f.*
14. 8. of the wine of her *f.* 17. 2.
17. 4. abomination and filthiness of her *f.*
18. 3. committed *f.* with her, 9.
19. 2. did corrupt earth with her *f.*
Ezek. 16. 15. *fornications*, Matt. 15. 19.
1 Cor. 5. 9. *fornicators*, 10. 11. & 6. 9. Heb. 12. 16.
FORSAKE, Deut. 12. 19. & 31. 16.
Deut. 4. 31. Lord thy God will not *f.* thee, 31. 6, 8. 1 Chron. 28. 20. Heb. 13. 5.
Josh. 1. 5. I will not fail thee nor *f.* thee, Isa. 41. 17. & 42. 16.
1 Sam. 12. 22. Lord will not *f.* his people
1 Kings 6. 13. I will not *f.* my people
8. 57. let him not leave nor *f.* us
2 Chron. 15. 2. if ye *f.* him he will *f.*
Ps. 27. 10. father and mother *f.* me
94. 14. neither will he *f.* his inheritance
Isa. 55. 7. let the wicked *f.* his way
Jer. 17. 13. they that *f.* thee shall be ashamed
Jonah 2. 8. *f.* their own mercy
Ps. 71. 11. God hath *forsaken* him
22. 1. my God, why *f.* me, Matt. 27. 46.
37. 25. I have not seen the righteous *f.*
Isa. 49. 14. Lord hath *f.* my Lord hath forgotten
54. 7. small moment have I *f.* thee
Jer. 2. 13. *f.* me the fountain of living waters, 17. 13.
Matt. 19. 27. we have *f.* all, 29. *f.* houses
2 Cor. 4. 9. persecuted but not *f.*
Prov. 2. 17. *forsaketh* the guide of her youth
28. 13. confesseth and *f.* shall find
Heb. 10. 25. not *f.* the assembling
Deut. 32. 15. he *forsook* God which made
Ps. 119. 87. I *f.* not thy precepts
2 Tim. 4. 16. all men *f.* me
FORTRESS and rock, Lord is my, 2 Sam. 22. 2. Ps. 18. 2. & 31. 3. & 71. 3. & 91. 2. & 144. 2. Jer. 16. 19.
FOUND, Gen. 26. 19. & 31. 37.
Deut. 7. 27. this have I *f.* that, 29.
28. one man among a thousand have I *f.*
Songs 3. 1. I *f.* him not, 4. I *f.* him
Isa. 55. 6. seek the Lord while he may be *f.*
65. 1. I am *f.* of them that sought me not
Ezek. 22. 30. I sought a man but *f.* none
Dan. 5. 27. weighed and *f.* wanting
2 Cor. 5. 3. shall not be *f.* naked
Phil. 3. 9. *f.* in him, not having my
2 Pet. 3. 14. may be *f.* of him in peace
Matt. 7. 25. *founded* on a rock, Ps. 24. 2. Prov. 3. 19. Isa. 14. 32.
Ps. 11. 3. if the *foundations* be destroyed
Job 4. 19. whose *f.* is in the dust
Prov. 10. 25. righteous is an everlasting
Isa. 28. 16. I lay in Zion a sure *f.*
Rom. 15. 20. lest I build upon another man's *f.*
1 Cor. 3. 10. laid *f.* 12. build on this *f.*
Eph. 2. 20. built on *f.* of the prophets
1 Tim. 6. 19. lay up a good *f.* for time
2 Tim. 2. 19. the *f.* of God stands sure
Heb. 11. 10. a city which hath *f.*
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Matt. 13. 35. *foundation of the world*, 25. 34. John 17. 24. Eph. 1. 4. 1 Pet. 1. 20. Rev. 13. 8. & 17. 8. Ps. 104. 5. Prov. 8. 29. Isa. 51. 13, 16.
FOUNTAIN, Gen. 7. 11. Deut. 8. 7. Deut. 33. 28. *f.* of Jacob on a land
Ps. 36. 9. with thee is *f.* of life
68. 26. bless the Lord from *f.* of Israel
Prov. 5. 18. let thy *f.* be blessed
13. 14. law of wise is a *f.* of life
14. 27. fear of Lord is a *f.* of life
Eccl. 12. 6. pitcher broken at the *f.*
Song 4. 12. *f.* sealed, 15. *f.* of gardens
Jer. 2. 13. Lord *f.* of living waters, 17. 9. 1. that my eyes were a *f.* of tears
Joel 3. 18. a *f.* out of the house of the Lord
Zech. 13. 1. be a *f.* opened for the house of
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2 Chron. 29. 31. as many as were of a *f.* heart
Ps. 51. 12. uphold with thy *f.* Spirit
88. 5. *f.* among the dead, like slain
John 8. 32. truth shall make you *f.*
36. if Son make *f.* shall be *f.* indeed
Rom. 5. 15. so also is *f.* gift, 16. 18.
6. 7. *f.* from sin, 18. 22. *f.* from righteousness, 20.
7. 3. *f.* from law, 8. 2. *f.* from the law of sin
1 Cor. 7. 22. the Lord's *f.* man, Christ's servant
Gal. 3. 28. neither bond nor *f.*, Col. 3. 11.
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2 Thes. 3. 1. the word may have *f.* course
1 Pet. 2. 16. as *f.* and not using liberty
Hos. 14. 4. I will love them *freely*
Matt. 10. 8. *f.* ye have received, *f.* give
Rom. 3. 24. justified *f.* by his grace
8. 32. with him *f.* give us all things
1 Cor. 2. 12. things *f.* given us of God
Rev. 21. 6. of fountain of life *f.* 22. 17.
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FRIEND, Jer. 6. 21. Hos. 3. 1.
Ex. 33. 11. to Moses as a man to his *f.*
Deut. 13. 6. *f.* which is as his own soul
2 Sam. 16. 17. is this kindness to thy *f.*
2 Chron. 20. 7. Abraham thy *f.* Isa. 41. 8. James 2. 23.
Job 6. 14. pity should be showed from his *f.*
Prov. 17. 17. *f.* loveth at all times
18. 24. a *f.* that sticks closer than a brother
27. 10. own *f.* and father's *f.* forsake not
Song 5. 16. this is my beloved and *f.*
Mic. 7. 5. trust ye not in a *f.* put not confidence in a guide
John 15. 13. lay down life for his *f.*
15. 14. ye are my *f.* if, 15. called you *f.*
James 4. 4. *f.* of the world is enemy of God, *friendship* of the world is enmity with God
Prov. 22. 24. make no *f.* with an angry man
18. 24. hath *f.* must show himself *friendly*
FROWARD, Job 5. 13. 1 Pet. 2. 18.
Deut. 32. 20. a very *f.* generation
Ps. 18. 26. with *f.* will show thyself *f.*
101. 4. *f.* heart shall depart from
Prov. 4. 24. *f.* mouth, 6. 12. & 8. 13.
10. 31. *f.* tongue, 11. 20. *f.* heart, 17. 20.
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Isa. 57. 17. went on *frowardly*
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Gen. 30. 2. withheld *f.* of the womb, Ex. 21. 22.
2 Kings 19. 30. bear *f.* upward, Isa. 37. 31.
Ps. 92. 14. shall bring forth *f.* in old age
127. 3. *f.* of womb is his reward
Prov. 11. 30. *f.* of righteous is a tree of life
Song 2. 3. his *f.* was sweet to taste
4. 16. pleasant *f.* 7. 13. *f.* of valley, 6. 11.
Isa. 3. 10. eat the *f.* of their doings
27. 9. all the *f.* to take away sin
57. 19. create *f.* of the lips, peace
Hos. 10. 1. empty vine brings *f.* to himself
14. 8. from me is thy *f.* found
Mic. 6. 7. *f.* of my body for sin of my soul
Matt. 7. 17. good tree brings forth good *f.* 21. 19.
12. 33. *f.* good; tree known by his *f.*
26. 29. not drink of *f.* of vine till
Luke 1. 42. blessed is the *f.* of thy womb
John 4. 36. gathers *f.* to eternal life
15. 2. branch beareth not *f.* he taketh away; every branch beareth *f.* he purgeth it, to bring forth more *f.*
Rom. 6. 21. what *f.* had, 22. *f.* to holiness
Gal. 5. 22. *f.* of Spirit is love, joy
Eph. 5. 9. *f.* of Spirit is in all goodness
Phil. 4. 17. desire *f.* that may abound
Heb. 12. 11. peaceable *f.* of righteousness
13. 15. sacrifices of praise *f.* of our
James 3. 18. *f.* of righteousness is sown in
Rev. 22. 2. yielded *f.* every month
Matt. 3. 8. bring forth *fruits* meet for repentance
7. 16. shall know them by their *f.*
2 Cor. 9. 10. increase the *f.* of righteousness
Phil. 1. 11. filled with the *f.* of righteousness
James 3. 17. full of good *f.* without hypocrisy
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Deut. 34. 9. Joshua *f.* of the spirit of wisdom
Ruth 1. 21. I went out *f.* and returned again empty
1 Sam. 2. 5. that were *f.* have hired
Job 5. 26. come to grave in *f.* age
14. 1. of few days and *f.* of trouble
Ps. 17. 14. they are *f.* of children
Prov. 27. 7. soul loath the honey-comb
30. 9. lest I be *f.* and deny thee
Luke 4. 1. Jesus being *f.* of the Holy Ghost
6. 25. wo to you that are *f.* for
John 1. 14. of God *f.* of grace and
1 Cor. 4. 8. now ye are *f.* now ye are
Phil. 4. 12. know both to be *f.* and
Col. 2. 2. riches of *f.* assurance
2 Tim. 4. 5. *f.* proof of thy ministry
Heb. 6. 11. diligence to *f.* assurance
10. 22. draw near in *f.* assurance
Gen. 29. 27. *f.il*, Ex. 23. 26.
Ps. 145. 19. *f.* the desire of them
Matt. 3. 15. it becometh us to *f.* all righteousness
5. 17. not to destroy the law, but *f.*
Acts 13. 22. who shall *f.* all my will
Luke 21. 24. till times of Gentiles be *f.*
Gal. 5. 14. law is *f.* in one word
16. shall not *f.* lust of the flesh
6. 2. bear burden and so *f.* law of Christ
Eph. 3. 3. *f.* the desires of flesh and mind
Phil. 2. 2. *f.* ye my joy, that ye be
Col. 4. 17. ministry, in the Lord, that thou *f.* it
2 Thes. 1. 11. *f.* all the good pleasure
James 2. 8. if ye *f.* the royal law
Rev. 17. 17. put in their hearts to *f.*
Job 20. 22. in *fulness* of sufficiency
Ps. 16. 11. in thy presence is *f.* of joy
John 1. 16. of his *f.* have we received
Rom. 11. 25. till *f.* of the Gentiles be come
15. 29. *f.* of blessing of the Gospel
Gal. 4. 4. when *f.* of time was come
Eph. 1. 10. dispensation of *f.* of times
23. *f.* of him that filleth all in all
3. 19. ye may be filled with the *f.* of God
4. 13. perfect man to the stature of *f.* of Christ
Col. 1. 19. in him should all *f.* dwell
2. 9. in him dwells all the *f.* of the Godhead
FURNACE, Deut. 4. 20. Jer. 11. 4. Ps. 12. 6. Isa. 31. 9. & 48. 10. Dan. 3. 6, 11. Matt. 13. 42, 50. Rev. 1. 15.
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2 Tim. 3. 17. thoroughly *f.* to all good works
FURY is not in me, Isa. 27. 4.
59. 18. repay *f.* to his adversaries
Jer. 6. 11. I am full of *f.* of the Lord
25. pour out thy *f.* on heathen
Prov. 22. 24. with *furious* man not

G.

GABRIEL, Dan. 8. 16. & 9. 21. Luke 1. 19, 26.
GAIN, Prov. 3. 14. Job 22. 3.
Job 27. 8. hope of hypocrite though he hath *g.*
Isa. 33. 15. despiseth the *g.* of oppressions
Phil. 1. 21. to live is Christ, to die is *g.*
3. 7. what were *g.* to me I counted loss
1 Tim. 6. 5. supposing *g.* is godliness
6. godliness with contentment is great *g.*
Matt. 16. 26. if he should *g.* whole
1 Cor. 9. 19. servant to all, that I might *g.*
18. 15. thou hast *gained* thy brother
Luke 19. 16. thy pound hath *g.* ten
Tit. 1. 9. convince *gainsayers*
Acts 10. 29. *gainsaying*, Rom. 10. 21. *g.* people
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GALL, Job 16. 13. & 20. 14, 25.
Deut. 29. 18. the root bears *g.* and wormwood
32. 32. their grapes are grapes of *g.*
Ps. 69. 21. gave me *g.* for drink, Matt. 27. 34.
Jer. 8. 14. given us water of *g.* 9. 15.
Lam. 3. 19. remembering the wormwood and *g.* 5.
Acts 8. 23. thou art in the *g.* of bitterness and
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Song 4. 12. a *g.* enclosed is my sister
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Jer. 31. 12. soul as a watered *g.* Isa. 58. 11.
GARMENT, Josh. 7. 21. Ezra 9. 3.
Job 37. 17. how thy *garments* are warm
Ps. 22. 18. parted my *g.* among them
Isa. 9. 5. battle with *g.* rolled in blood
59. 17. put on *g.* of vengeance
61. 3. *g.* of praise for the spirit of heaviness
Joel 2. 13. rend your hearts and not *g.*
Matt 21. 8. spread their *g.* in way
Acts 9. 39. showing *g.* Dorcas made
James 6. 2. your *g.* are moth-eaten
Rev. 3. 4. have not defiled their *g.*
16. 15. watcheth and keepeth his *g.*
GATE, Gen. 19. 1. & 34. 20, 24.
Gen. 22. 17. possess *g.* of his enemies
28. 17. this is the house of God, and the *g.* of heaven
Job. 29. 7. I went to *g.* prepared
Ps. 118. 20. this *g.* of the Lord into
Matt. 7. 13. enter strait *g.* Luke 13. 24.
Heb. 13. 12. suffered without the *g.*
Ps. 9. 13. up from *gates* of death
24. 7. lift up your heads, O *g.* 9. Isa 26. 2.
87. 2. Lord loveth *g.* of Zion
100. 4. enter his *g.* with thanksgiving
118. 19. open for me *g.* of righteousness
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GATHER thee from all nations, Deut. 30. 3. Neh. 1. 9. Jer. 29. 14.
Ps. 26. 9. *g.* not my soul with sinners
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Matt. 3. 12. *g.* his wheat into garner
7. 16. do men *g.* grapes of thorns
Eph. 1. 10. to *g.* in one all things
Ex. 16. 18. 21. he that *gathered* much, had nothing over; *g.* little, no lack, 2 Cor. 8. 15.
Matt. 23. 37. *g.* thy children as hen *g.*
John 4. 36. *g.* fruit unto eternal life
GAVE, Gen. 14. 20. Ex. 11. 3.
Job 1. 21. Lord *g.* and Lord taketh away
Ps. 81. 12. *g.* them up unto their hearts' lust
Eccl. 12. 7. spirit return to God that *g.* it
Isa. 42. 24. who *g.* Jacob for a spoil
John 1. 12. he *g.* power to become sons
3. 16. God *g.* his only begotten Son
1 Cor. 3. 6. God *g.* the increase, 7.
2 Cor. 8. 5. first *g.* themselves to Lord
Gal. 1. 4. who *g.* himself for our sins
2. 20. *g.* himself for me, Tit. 2. 14.
Eph. 4. 8. *g.* gifts unto men, 11. *g.* some apostles
1 Tim. 2. 6. *g.* himself a ransom for all
Ps. 21. 4. asked life, thou *gavest* it
John 17. 4. work thou *g.* me to do, glory thou *g.* me. 6. the men thou *g.* me, 12. & 18. 9. which thou *g.* me, lost none
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Deut. 32. 5. they are a perverse and crooked *g.*
20. a very froward *g.* in whom
Ps. 14. 5. God is in the *g.* of the righteous
22. 30. accounted to Lord for a *g.*
24. 6. this is *g.* of them that seek
102. 18. written for the *g.* to come
112. 2. *g.* of upright shall be blessed
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Isa. 53. 8. who declare his *g.* Acts 8. 33.
Matt. 3. 7. *g.* of vipers, 12. 34. & 23. 33.
Luke 16. 8. *g.* wiser than the children of light
Acts 13. 36. had served his *g.* according
1 Pet. 2. 9. chosen *g.* to show praises
Ps. 33. 11. thoughts to all *generations*
45. 17. name to be remembered in all *g.*
72. 5. fear thee throughout all *g.*
79. 13. show forth thy praise in all *g.*
85. 5. draw out thy anger to all *g.*
89. 4. build thy throne to all *g.*
90. 1. our dwelling place in all *g.*
100. 5. his truth endureth to all *g.*
102. 24. thy years are through all *g.*
119. 90. thy faithfulness is to all *g.*
145. 13. thy dominion endureth to all *g.*
Col. 1. 26. the mystery hid from ages and *g.*
GENTILES, Gen. 10. 5. Jer. 4. 7.
Isa. 11. 10. to it shall the *g.* seek
42. 6. a light of the *g.* 49. 6. Luke 2. 32. Acts 13. 47.
60. 3. *g.* shall come to thy light
62. 2. *g.* shall see thy righteousness
Matt. 6. 32. after these things do the *g.* seek
Luke 21. 24. trodden of *g.* till times of *g.* be fulfilled
John 7. 35. to the dispersed among the *g.*
Acts 13. 46. lo, we turn to the *g.*
14. 27. opened door of faith unto *g.*
Rom. 2. 14. *g.* which have not law
3. 29. is he not God of *g.* yea
11. 25. till fulness of *g.* be come
15. 10. rejoice ye *g.* with his people
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Eph. 3. 6. *g.* be fellow heirs and partakers
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1 Tim. 2. 7. a teacher of *g.* 2 Tim. 1. 11. 3. 16. God manifest in flesh, preached to *g.*
GENTLE among you, 1 Thes. 2. 7.
2 Tim. 2. 24. servant of Lord must be *g.*
Tit. 3. 2. be *g.* showing all meekness
James 3. 17. wisdom from above is *g.*
1 Pet. 2. 18. not only to the *g.* but to
Ps. 18. 35. thy *gentleness* made me great
2 Cor. 10. 1. beseech by the *g.* of Christ
Gal. 5. 22. fruit of the Spirit is love, joy, *g.*
Isa. 40. 11. shall gently lead those with young
GIFT, 1 Cor. 1. 7. & 7. 7.
Ex. 23. 8. take no *g.* for a *g.* blindeth the wise, Deut. 16. 19. 2 Chron. 19. 7.
Prov. 17. 8. *g.* is a precious stone, 23.
18. 16. a man's *g.* maketh room for him
21. 14. a *g.* in secret pacifieth anger
Eccl. 7. 7. a *g.* destroyeth the heart
Matt. 5. 24. leave there thy *g.* and be— and then come and offer thy *g.*
John 4. 10. if thou knewest *g.* of God
Rom. 6. 23. *g.* of God is eternal life
Eph. 2. 8. through faith it is the *g.* of
Phil. 4. 17. not because I desire a *g.*
1 Tim. 4. 14. neglect not the *g.* that
2 Tim. 1. 6. stir up *g.* of God which is in thee
Heb. 6. 4. tasted of heavenly *g.*
James 1. 17. every good and perfect *g.*
Ps. 68. 18. received *gifts* for men
Matt. 7. 11. give good *g.* to your children
Rom. 11. 29. for *g.* and calling of God
Eph. 4. 8. led captivity and gave *g.* to men
GIRD with strength, Ps. 18. 32.
Ps. 30. 11. *g.* me with gladness
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Eph. 6. 14. having your loins *g.* with
Isa. 11. 5. *girdle*, Matt. 3. 4. Rev. 1. 13. & 15. 6.
GIVE, Gen. 12. 7. & 30. 31.
1 Kings 3. 5. ask what I shall *g.* thee
Ps. 2. 8. I shall *g.* thee the heathen
29. 11. Lord will *g.* strength to his
37. 4. *g.* the desires of thy heart
84. 11. Lord will *g.* grace and glory
109. 4. I *g.* myself to prayer
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Jer. 17. 10. to *g.* every man according to his works, 32. 19. Rev. 22. 12.
Hos. 11. 8. how shall I *g.* thee up
Luke 6. 38. *g.* and it shall be given
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Acts 3. 6. such as I have *g.* I unto thee
20. 35. more blessed to *g.* than to receive
Rom. 8. 32. freely *g.* us all things
Eph. 4. 28. that he may have to *g.* to him that needeth
1 Tim. 4. 15. *g.* thyself wholly to them, that thy profiting may appear to all
2 Sam. 22. 50. *give thanks*, 1 Chron. 16. 8. 34. 35. 41. Neh. 12. 24. Ps. 35. 18. & 79. 13. & 92. 1. & 105. 1. & 107. 1. & 118. 1. & 136. 1.
Ps. 6. 5. in grave who shall—to thee 30. 4.—at the remembrance of his holiness. 97. 12.
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Eph. 4. 16. cause not to—1 Thes. 1. 2. 2 Thes. 2. 13. Col. 1. 3.
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Matt. 13. 12. to him shall be *given* 11. it is *g.* to you to know the mysteries
Luke 12. 48. to whom much is *g.*
John 6. 39. of all which he hath *g.*
65. can come to me except it be *g.*
19. 11. except it were *g.* thee from
Rom. 11. 35. hath first *g.* to him
1 Cor. 2. 12. known things freely *g.*
2 Cor. 9. 7. God loves the cheerful *giver*
Ps. 37. 21. shows mercy and *giveth*
Prov. 28. 27. he that *g.* to poor shall
Isa. 40. 29. *g.* power to the faint
42. 5. *g.* breath to people on earth
1 Tim. 6. 17. *g.* us richly all things
James 1. 5. *g.* to all men liberally
4. 6. he *g.* more grace to the humble
1 Pet. 4. 11. of the ability that God *g.*
GLAD, my heart is, Ps. 16. 9.
Ps. 31. 7. I will be *g.* and rejoice in
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122. 1. I was *g.* when they said, 15. 32.
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Luke 8. 40. people *g.* received him
Acts 2. 41. that *g.* received his word
2 Cor. 12. 15. I will very *g.* spend
Ps. 4. 7. put *gladness* in my heart
30. 11. hast girded me with *g.*
45. 7. anointed with oil of *g.* Heb. 1. 9.
51. 8. make me to hear joy and *g.*
97. 11. *g.* sown for the upright in heart
100. 2. serve the Lord with *g.*
106. 5. rejoice in *g.* of thy nation
Isa. 35. 10. shall obtain joy and *g.* 51. 11.
51. 3. joy and *g.* shall be found in it
Acts 2. 46. eat their meat with *g.*
14. 17. filling their hearts with food and *g.*
GLASS, we see through, 1 Cor. 13. 12.
2 Cor. 3. 18. beholding as in a *g.*
James 1. 23. behold natural face in *g.*
Rev. 4. 6. a sea of *g.* 15. 2.
21. 18. the city was pure gold like clear *g.*
GLOOMINESS, Joel 2. 2. Zeph. 1. 15.
GLORY, Gen. 31. 1. Ps. 49. 16.
1 Sam. 4. 21. *g.* is departed from Israel
1 Chron. 29. 11. thine the power and the *g.* Matt. 6. 13.
Ps. 5. 5. crowned with *g.* and honour. Heb. 2. 7.
73. 24. afterward receive me to *g.*
89. 17. thou art the *g.* of their strength
145. 11. speak of the *g.* of thy kingdom
Prov. 3. 35. the wise shall inherit *g.*
16. 31. hoary head is a crown of *g.*
20. 29. *g.* of young men is their strength
25. 27. to search their own *g.* is not *g.*
Isa. 4. 5. upon all the *g.* shall be a defence
23. 9. Lord purposed it, to stain pride of all *g.*
24. 16. heard songs, even *g.* to the
8. preach among *g.* unsearchable riches of Christ
1 Tim. 2. 7. a teacher of *g.* 2 Tim. 1. 11. 3. 16. God manifest in flesh, preached to *g.*
GENTLE among you, 1 Thes. 2. 7.
2 Tim. 2. 24. servant of Lord must be *g.*
Tit. 3. 2. be *g.* showing all meekness
James 3. 17. wisdom from above is *g.*
1 Pet. 2. 18. not only to the *g.* but to
Ps. 18. 35. thy *gentleness* made me great
2 Cor. 10. 1. beseech by the *g.* of Christ
Gal. 5. 22. fruit of the Spirit is love, joy, *g.*
Isa. 40. 11. shall gently lead those with young
GIFT, 1 Cor. 1. 7. & 7. 7.
Ex. 23. 8. take no *g.* for a *g.* blindeth the wise, Deut. 16. 19. 2 Chron. 19. 7.
Prov. 17. 8. *g.* is a precious stone, 23.
18. 16. a man's *g.* maketh room for him
21. 14. a *g.* in secret pacifieth anger
Eccl. 7. 7. a *g.* destroyeth the heart
Matt. 5. 24. leave there thy *g.* and be— and then come and offer thy *g.*
John 4. 10. if thou knewest *g.* of God
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Eph. 2. 8. through faith it is the *g.* of
Phil. 4. 17. not because I desire a *g.*
1 Tim. 4. 14. neglect not the *g.* that
2 Tim. 1. 6. stir up *g.* of God which is in thee
Heb. 6. 4. tasted of heavenly *g.*
James 1. 17. every good and perfect *g.*
Ps. 68. 18. received *gifts* for men
Matt. 7. 11. give good *g.* to your children
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Eph. 4. 8. led captivity and gave *g.* to men
GIRD with strength, Ps. 18. 32.
Ps. 30. 11. *g.* me with gladness
Luke 12. 35. let your loins be *girded*, 1 Pet. 1. 13.
Eph. 6. 14. having your loins *g.* with
Isa. 11. 5. *girdle*, Matt. 3. 4. Rev. 1. 13. & 15. 6.
GIVE, Gen. 12. 7. & 30. 31.
1 Kings 3. 5. ask what I shall *g.* thee
Ps. 2. 8. I shall *g.* thee the heathen
29. 11. Lord will *g.* strength to his
37. 4. *g.* the desires of thy heart
84. 11. Lord will *g.* grace and glory
109. 4. I *g.* myself to prayer
104. 27. mayest *g.* them their meat
Jer. 17. 10. to *g.* every man according to his works, 32. 19. Rev. 22. 12.
Hos. 11. 8. how shall I *g.* thee up
Luke 6. 38. *g.* and it shall be given
John 10. 28. I *g.* to them eternal life

1 Kings 8. 11. Ps. 104. 31. & 138. 5. Isa. 35. 2. & 40. 5. & 60. 1. Ezek. 1. 28. & 3. 12. 23. & 43. 5. & 44. 4. Luke 2. 9. 2 Cor. 3. 18.
Ps. 29. 9. *his glory*, 49. 17. & 72. 19. & 113. 4. & 148. 13. Prov. 19. 11. Isa. 6. 3. Hab. 3. 3. Matt. 6. 29. & 19. 28. & 25. 31. John 2. 11. Rom. 9. 23. Eph. 1. 18. 1 Pet. 1. 24. Heb. 1. 3.
Job 29. 20. *my glory*, Ps. 16. 9. & 30. 12. & 57. 8. & 108. 1. Isa. 42. 8. & 43. 7. & 48. 11. & 60. 7. & 66. 18. John 8. 50. & 17. 24.
Ex. 33. 18. *thy glory*, Ps. 8. 1. & 63. 2. Isa. 60. 19. & 63. 15. Jer. 14. 21.
1 Chron. 16. 10. *glory* ye in his holy name
Ps. 64. 10. upright in heart shall *g.*
106. 5. I may *g.* with thy inheritance
Isa. 41. 16. shalt *g.* in Holy One of Israel
45. 25. seed of Israel be justified, and *g.*
Jer. 9. 24. him that glorieth *g.* in this
Rom. 4. 2. hath *g.* but not before God
5. 3. we *g.* in tribulation
1 Cor. 1. 31. that glorieth *g.* in the Lord
3. 21. let no man *g.* in men
2 Cor. 5. 12. to *g.* on our behalf—them which *g.* in appearance
11. 18. many *g.* after the flesh
12. 1. it is not expedient for me to *g.*
9. will I rather *g.* in my infirmities
Gal. 6. 14. God forbid I should *g.* save
Isa. 25. 5. strong people shall *glorify* thee
60. 7. I will *g.* house of my glory
Matt. 5. 16. *g.* your Father in heaven
John 12. 23. Father *g.* thy name
17. 1. thy Son
21. 19. by what death he should *g.* God
1 Cor. 6. 20. *g.* God in your body and
1 Pet. 2. 12. *g.* God in day of visitation
Rev. 15. 4. who shall not fear thee, and *g.* thy name
Rev. 18. 7. before all I will be *glorified*
Ps. 50. 23. whoso offereth praise *g.*
Matt. 9. 8. they *g.* God, 15. 31. Luke 7. 16.
John 7. 39. Jesus was not yet *g.*
15. 8. herein is my Father *g.*
17. 10. all mine are thine, I am *g.*
Acts 3. 13. God of our fathers hath *g.* his
4. 21. all men *g.* God for that was done
Rom. 1. 21. they *g.* him not as God
8. 30. whom he justified, them he *g.*
Gal. 1. 24. they *g.* God in me
2 Thes. 1. 10. shall come to be *g.* in his saints
3. 1. word of Lord have free course and be *g.*
Heb. 5. 5. even Christ *g.* not himself
1 Pet. 4. 11. God in all things may be *g.*
14. on your part he is *g.*
Rev. 18. 7. how much she hath *g.* herself
1 Cor. 5. 6. *glorying*, 9. 15. 2 Cor. 7. 4. & 9. 3.
Ex. 15. 6. *glorious* in power
11. who is like thee, *g.* in holiness
Deut. 28. 58. fear this *g.* and fearful Lord
1 Chron. 29. 13. praise thy *g.* name
Ps. 45. 13. king's daughter all *g.*
66. 2. make his praise *g.*
72. 19. blessed be his *g.* name, Neh. 9. 5.
76. 4. art more *g.* and excellent
87. 3. *g.* things are spoken of the city of God
111. 3. his work is honourable and *g.*
145. 5. speak of *g.* honour of thy
12. make known his *g.* majesty
20. 29. *g.* of young men is their strength
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Zech. 10. 3. I punished the *g.*
Matt. 25. 32, 33. set the *g.* on his left hand
Heb. 9. 12. blood of *g.* 13. 19. & 10. 4.
GOD, and *gods* for *men* representing God,
Ex. 4. 16. & 7. 1. & 22. 28. Ps. 82. 1, 6. John 10. 34. for *idols* which are put in God's place, Deut. 32. 21. Judg. 6. 31. and 140. other places. for devil, god of this world, 2 Cor. 4. and for the true God about 3120 times
Gen. 17. 1. I am Almighty *G.* Job 36. 5. Isa. 9. 6. & 10. 21. Jer. 32. 18.
Gen. 17. 7. to be a *G.* to thee and thy seed, Ex. 6. 7, 21, 33. everlasting *G.* Ps. 90. 2. Isa. 40. 28. Rom. 16. 26.
Ex. 8. 10. none like Lord our *G.* 1 Kings 8. 23. Ps. 35. 10. & 86. 8. & 89. 6. 18. 11. Lord is greater than all *gods*
Deut. 10. 17. *G.* of gods, Josh. 22. 22. Dan. 2. 47. Ps. 136. 2.
Deut. 32. 39. there is no *g.* with me, 1 Kings 8. 23. 2 Kings 5. 15. 2 Chron. 6. 14. & 32. 15. Isa. 43. 10. & 44. 6, 8. & 45. 5, 14, 21, 22.
Job 33. 12. *G.* is greater than man, 36. 26.
Ps. 18. 31. who is *G.* save the Lord, 86. 10.
Dan. 9. 4. great and dreadful *G.* Neh. 1. 5.
Mat. 7. 18. who is a *G.* like to thee
Matt. 6. 24. ye cannot serve *G.* and mammon
19. 17. none good but one, that is *G.*
Mark 12. 27. not the *G.* of dead, but of the living
32. there is one *G.* and none other
John 17. 3. the only true *G.* 1 John 5. 20.
Acts 7. 2. *G.* of glory appeared to Abraham
Rom. 3. 4. let *G.* be true, and every man a liar
8. 31. if *G.* be for us, who can be against us
9. 5. over all *G.* blessed for ever
15. 5. *G.* of patience, 13. *G.* of hope
1 Cor. 15. 28. that *G.* may be all in
2 Cor. 1. 3. *G.* of all comfort
2 Thes. 2. 4. above all that is called *G.* Dan. 11. 36.
1 Tim. 3. 16. *G.* manifest in flesh
Heb. 8. 10. I will be to them a *G.*
1 Pet. 5. 10. *G.* of all grace, when
1 John 4. 12. no man seen *G.* John 1. 18.
Deut. 10. 17. *great God*, 2 Sam. 7. 22. 2 Chron. 2. 5. Job 36. 26. Neh. 1. 5. Prov. 25. 10. Jer. 32. 18, 19. Dan. 9. 4. Tit. 2. 13. Rev. 19. 17.
Deut. 5. 26. *living God*, Josh. 3. 10. 1 Sam. 17. 26, 36. 2 Kings 19. 4, 16. and twenty-two other places
Ex. 34. 6. *God merciful*, Deut. 4. 31. 2 Chron. 30. 9. Neh. 9. 31. Ps. 116. 5. Jonah 4. 2.
Gen. 49. 24. *mighty God*, Deut. 7. 21. & 10. 17. Neh. 9. 32. Job 36. 5. Ps. 50. 1. & 132. 2, 5. Isa. 9. 6. & 10. 21. Jer. 32, 18. Hab. 1. 12.
2 Chron. 15. 3. *true God*, Jer. 10. 10. John 17. 3. 1 Thes. 1. 9. 1 John 5. 20.
Gen. 20. 9. do this wickedness and sin *against God*, Num. 21. 5. Ps. 78. 19. Hos. 13. 16. Acts 5. 39. & 23. 9. Rom. 8. 7. & 9. 20. Rev. 13. 6. Dan. 11. 36.
Ps. 42. 2. *before God*, 56. 13. & 61. 7. & 68. 3. Eccl. 2. 26. Luke 1. 6. Rom. 2. 13. & 3. 19. 1 Tim. 5. 21. James 1. 27. Rev. 3. 2.
John 9. 16. *of God*, Acts 5. 39. Rom. 9. 16. 1 Cor. 1. 30. & 11. 12. 2 Cor. 3. 5. & 5. 18. Phil. 1. 28. 1 John 3. 10. & 4. 1, 3, 6. & 5. 19. 3 John 11.
Ex. 2. 23. *to God*, Ps. 43. 4. Eccl. 12. 7. Isa. 58. 2. Lam. 3. 41. John 13. 3. Heb. 7. 25. & 11. 6. & 12. 23. 1 Pet. 3. 18. & 4. 6. Rev. 5. 9. & 12. 5.
Gen. 5. 22. *with God*, 24. & 6. 9. & 32. 28. Ex. 19. 17. 1 Sam. 14. 45. 2 Sam. 23. 5. Job 9. 2. & 25. 4. Ps. 78. 8. Hos. 11. 12. John 8. 13. Phil. 2. 6.
Gen. 28. 21. *my God*, Ex. 15. 2. Ps. 22. 1. & 31. 14. & 91. 2. & 118. 28. Hos. 2. 23. Zech. 13. 9. John 20. 17, 28. and about 120 other places
Ex. 5. 8. *our God*, Deut. 31. 17. & 32. 3. Josh. 24. 18. 2 Sam. 22. 32. Ps. 67. 6. and 180 other places.
Ex. 20. 2. *thy God*, 5, 7, 10, 12. Ps. 50. 7. & 81. 10. and about 340 other places
Ex. 6. 7. *your God*, Lev. 11. 44. & 19. 2, 3, 4. and 140 other places
Ex. 32. 31. *his God*, Lev. 4. 22. and about 70 other places
Gen. 17. 8. *their God*, Ex. 29. 45. Jer. 24. 7. & 31. 33. & 32. 38. Ezek. 11. 20. & 34. 24. & 37. 27. Zech. 8. 8. 2 Cor. 6. 16. Rev. 21. 3. and 50 other places
2 Chron. 36. 23. *God of heaven*, Ezra 5. 11. & 6. 10. & 7. 12, 23. Neh. 1. 4. & 2. 4. Ps. 136. 26. Dan. 2. 18, 19, 44. Jonah 1. 9. Rev. 11. 13. & 16. 11.
Ex. 24. 10. *God of Israel*, Num. 16. 9. Josh. 7. 19. & 13. 33. & 22. 16, 24. & 24. 23. Judg. 11. 23. Ruth 2. 12. Isa. 41. 17. Jer. 31. 1. Ezek. 8. 4. Matt. 15. 31.
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Ps. 24. 5. *God of his salvation, of our salvation*, 65. 5, & 68. 19, 20. & 79. 9. & 85. 4. & 95. 1.
Acts 17. 29. *Godhead*, Rom. 1. 20. Col. 2. 9.
GODLY, Ps. 4. 3. & 12. 1. & 32. 6. Mal. 2. 15. 2 Pet. 2. 9. 3 John 6.
2 Cor. 1. 12. in *g.* sincerity, had our conversation
7. 9. sorrow after a *g.* manner, 10. 11.
Tit. 2. 12. live soberly, righteously, and *g.*
Heb. 12. 28. serve God acceptably with *g.* fear.
1 Tim. 2. 2. quiet life in all *godliness*, 10. & 3. 16. & 6. 3, 5, 11. 2 Tim. 3. 5. 4. 7. exercise thyself to *g.* 6. 11.
8. *g.* is profitable to all things
6. 3. doctrine according to *g.* Tit. 1. 1.
6. *g.* with contentment is great gain
2 Tim. 3. 5. having a form of *g.* but
2 Pet. 1. 3. all that pertain to life and *g.*
6. add to patience *g.* 7. to *g.* brotherly kindness

2 Pet. 3. 11. what persons ought to be in all *g.*
GOLD, Gen. 2. 11. & 13. 2. Isa. 2. 7.
Job 23. 10. I shall come forth like *g.*
31. 24. if I made *g.* my hope or fine *g.*
Ps. 19. 10. more desired than *g.* yea than fine *g.*
119. 127. love thy commandments above *g.* yea, fine *g.* 72.
Prov. 3. 14. my fruit is better than *g.* or fine *g.*
Isa. 13. 12. man more precious than fine *g.*
Zech. 13. 9. I will try them as *g.* is
1 Cor. 3. 12. if any man build on this foundation, *g.* silver, wood
1 Tim. 2. 9. women adorn themselves in modest apparel, not with *g.* 1 Pet. 3. 3.
1 Pet. 1. 7. trial of faith more precious than *g.*
Rev. 3. 18. buy of me *g.* tried in fire
GOOD, Deut. 6. 24. & 10. 13.
Gen. 1. 31. every thing he had made was very *g.*
2. 18. it is not *g.* for man to be alone
32. 12. thou saidst I will surely do thee *g.*
50. 20. God meant it unto *g.*
2 Kings 20. 19. *g.* is the word of the Lord, Isa. 39. 8.
Ps. 34. 8. taste and see that Lord is *g.*
73. 1. truly God is *g.* to Israel
85. 12. Lord will give what is *g.* 84. 11.
86. 5. thou, Lord, art *g.* ready to forgive
106. 5. I may see *g.* of thy chosen
119. 68. thou art *g.* and doest *g.*
145. 9. Lord is *g.* to all, 136. 1.
Lam. 3. 25. Lord is *g.* to them that wait for him
Mic. 6. 8. he hath showed thee what is *g.*
Matt. 19. 17. why call me *g.* none is *g.* but God
Rom. 3. 8. do evil that *g.* may come
7. 18. how to perform that which is *g.* I find not
1 Thes. 5. 15. follow that which is *g.*
3 John 11.
Neh. 2. 18. hand for this *good work*
Matt. 26. 10. wrought a—on me
John 10. 33 for a—we stone thee not
2 Cor. 9. 8. abound to every—
Phil. 1. 6. begun a—will finish it
Col. 1. 10. fruitful in every—
2 Thes. 2. 17. stablish you in every—
1 Tim. 5. 10. followed every—
2 Tim. 2. 21. prepared to—Tit. 3. 1.
Tit. 1. 16. to every—reprobate
Heb. 13. 21. perfect in every—
Matt. 5. 16. may see your *good works* John 10. 32. many—have I showed you
Acts 9. 36. was full of—
Rom. 13. 3. not a terror to—
Eph. 2. 10. created in Christ Jesus to—
1 Tim. 2. 10. professing godliness with— 5. 10. reported of for—
25. the—of some are manifest
Tit. 3. 8. be careful to maintain—14.
Heb. 10. 24. provoke to love and—
1 Pet. 2. 12. may by your—which
Ex. 33. 19. make my *goodness* pass
34. 6. Lord God abundant in *g.* and truth
2 Chron. 6. 41. let saints rejoice in *g.*
Neh. 9. 25. delight themselves in *g.*
35. not served thee in thy great *g.*
Ps. 16. 2. my *g.* extendeth not to
23. 6. *g.* and mercy shall follow me
27. 13. believed to see *g.* of Lord
31. 19. how great is thy *g.* Zech. 9. 17.
33. 5. earth is full of *g.* of the Lord, 145. 7.
52. 1. the *g.* of God endureth continually
65. 4. satisfied with the *g.* of thy house
11. crownest the year with thy *g.*
Isa. 63. 7. great *g.* bestowed on Israel
Hos. 3. 5. fear the Lord and his *g.*
Rom. 2. 4. *g.* of God leadeth to repentance
11. 22. behold the *g.* and severity of God
Eph. 5. 9. fruit of Spirit in all *g.* Gal 5. 22.
GOSPEL, Mark 1. 1, 15. & 8. 35.
Matt. 4. 23. preaching *g.* of kingdom
Mark 16. 15. preach the *g.* to every creature
Acts 20. 24. *g.* of the grace of God
Rom. 1. 1. *g.* of God, 15. 16. 1 Tim. 1. 11.
1 Cor. 1. 17. but to preach the *g.*
4. 15. I have begotten you through the *g.*
9. 14. that preach the *g.* should live by the *g.*
2 Cor. 4. 3. if our *g.* be hid, 4. glorious *g.*
11. 4. another *g.* which ye, Gal. 1. 6.
Gal. 1. 8. preach any other *g.* 9.
Eph. 1. 13. *g.* of salvation, 6. 15. *g.* of peace
Phil. 1. 27. as it becometh the *g.* faith of *g.*
Col. 1. 5. truth of *g.* Gal. 2. 5.
23. hope of *g.* Phil. 1. 5. fellowship in *g.*
1 Thes. 1. 5. our *g.* came in power
Heb. 4. 2. unto us was *g.* preached
1 Pet. 4. 6. *g.* was preached to dead
Rev. 14. 6. having everlasting *g.* to preach
GOVERNMENT, Isa. 9. 6, 7. & 22. 21.
1 Cor. 12. 28. 2 Pet. 2. 10.
GRACE, Ezra 9. 8. Esther 2. 17.
Ps. 84. 11. Lord will give *g.* and glory
Prov. 3. 34. gives *g.* to the lowly, James 4. 6.
Zech. 4. 7. with shoutings, crying *g. g.* to it
12. 10. spirit of *g.* and supplications
John 1. 14. of Father full of *g.* and 16. of fulness we receive *g.* for *g.*
17. *g.* and truth came by Jesus Christ
Acts 18. 27. helped them, believed through *g.*
Rom. 3. 24. justified freely by his *g.*
5. 20. *g.* did much more abound
21. *g.* reigned through righteousness to eternal life
6. 14. not under law, but under *g.*
11. 5. according to the election of *g.*
6. if by *g.* then not of works, otherwise *g.* is no more *g.*
2 Cor. 12. 9. my *g.* is sufficient for thee

Eph. 2. 5. by *g.* ye are saved. 8.
7. show exceeding riches of his *g.* 1. 7.
4. 29. minister *g.* to hearers
Tit. 3. 7. justified by his *g.*
Heb. 4. 16. come boldly unto the throne of *g.*
12. 28. let us have *g.* whereby we may serve God
13. 9. heart be established with *g.*
1 Pet. 3. 7. heirs of the *g.* of life
5. 5. and giveth *g.* to the humble
2 Pet. 3. 18. grow in *g.* and in knowledge
Rom. 1. 7. *grace and peace* to you, 1 Cor. 1. 3. 2 Cor. 1. 2. Gal. 1. 3. Eph. 1. 2. Phil. 1. 2. Col. 1. 2. 1 Thes. 1. 1. 2 Thes. 1. 2. Philem. 3. 1 Pet. 1. 2. 2 Pet. 1. 2. Jude 2. Rev. 1. 4.
Luke 2 40. *grace of God*, Acts 11. 23. & 13. 43. & 14. 3, 26. & 15. 40. & 20. 24, 32. Rom. 5. 15. 1 Cor. 1. 4. & 3. 10. & 15. 10. Eph. 3. 2, 7. Heb. 2. 9. & 12. 15.
2 Cor. 1. 12. by—we have had our conversation
6. 1. receive not—in vain
8. 1. of—bestowed on churches
9. 14. for the exceeding—in you
Gal. 2. 21. I do not frustrate—
Col. 1. 6. know—in truth
1 Pet. 4. 10. stewards of manifold—
5. 12. this the true—wherein ye stand
Jude 4. turning—into lasciviousness
Acts 15. 11. *grace of our Lord Jesus Christ*, Rom. 16. 20, 24. 1 Cor. 16. 23. 2 Cor. 8. 9. & 13. 14. Gal. 6. 18. Phil. 4. 23. 1 Thes. 5. 28. 2 Thes. 3. 18. Philem. 25. Rev. 22. 21.—be with you all
Gen. 43. 29. God be *gracious* to thee
Ex. 22. 27. I will hear for I am *g.* 33. 19. I will be *g.* to whom I will be *g.*
34. 6. Lord God merciful and *g.*
2 Chron. 30. 9. Neh. 9. 17, 31. Ps. 103. 8. & 116. 5. & 145. 8. Joel 2. 13.
Num. 6. 25. the Lord be *g.* to thee, 2 Sam. 12. 22.
Job 33. 24. then he is *g.* to him
Ps. 77. 9. hath God forgotten to be *g.*
86. 15. full of compassion and *g.* 78. 38. & 111. 4. & 112. 4.
Isa. 30. 18. the Lord wait that he may be *g.*
19. he will be very *g.* to thee, 33. 2.
Amos 5. 15. may be. the Lord will be *g.*
Jonah 4. 2. knew that thou art a *g.* God
Mal. 1. 9. beseech God to be *g.* Isa. 33. 2.
1 Pet. 2. 3. if ye have tasted that the Lord is *g.*
Gen. 33. 5. *graciously*, 11. Ps. 119. 29. Hos. 14. 2. receive us *g.*
GRAFTED, Rom. 11. 17, 19, 23, 24.
GRANT, Job 10. 12. Ps. 140. 8. Prov. 10. 24. Rom. 15. 5. Eph. 3. 16. 2 Tim. 1. 18. Rev. 3. 21.
GRAPES, of gall, Deut. 32. 32.
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Isa. 5. 4. wild *g.* Ezek. 18. 2. sour *g.*
Mic. 7. 1. soul desireth first ripe *g.*
GRASS, Ps. 37. 2. & 90. 5. & 92. 7. & 102. 4, 11. Isa. 44. 4. & 51. 12.
Ps. 103. 15. man's days are like *g.*
Isa. 40. 6. all flesh is *g.* 7. 8. 1 Pet. 1. 24. James 1. 10, 11.
Matt. 6. 30. if God so clothe the *g.*
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1 Sam. 2. 6. Lord brings down to *g.*
Job 5. 26. come to thy *g.* a full age
14. 13. hide me in the *g.* 17. 1, 13.
Ps. 6. 5. in *g.* who shall give thanks
30. 3. Lord brought up my soul from the *g.*
Prov. 1. 12. swallow them up alive, as the *g.*
Eccl. 9. 10. no wisdom in *g.* whither thou goest
Isa. 38. 18. *g.* cannot praise thee
Hos. 13. 14. the power of the *g.* O *g.* I will be thy destruction
1 Cor. 15. 55. O *g.* where is victory
Zech. 3. 9. I will *engrave* the graving
Job 19. 24. *graven* with an iron pen
Isa. 49. 16. I have *g.* thee upon the palms of
Jer. 17. 1. sin *g.* upon table of their heart
1 Tim. 3. 4, 8, 11. *grave*, Tit. 2. 2. 7.
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Job 32. 9. *great men*, Jer. 5. 5.
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Job 5. 9. *great things*, 9. 10. & 37. 5. Jer. 45. 5. Hos. 8. 12. Luke 1. 49.
Gen. 6. 5. *great wickedness*, 39. 9. Job 22. 5. Jon. 3. 8. 2 Chron. 28. 13.
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John 1. 50. see *g.* things than these
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1 Cor. 14. 5. *g.* is he that prophesieth
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1 Sam. 30. 6. David was *greatly* distressed
2 Sam. 24. 10. I have sinned *g.* in that I have done
1 Kings 8. 3. Obadiah feared the Lord *g.*
1 Chron. 16. 25. great is the Lord and *g.* to be praised, Ps. 48. 1. & 96. 4. & 145. 3.
2 Chron. 33. 12. humbled himself *g.* before God
Job 3. 25. thing I *g.* feared is come
Ps. 28. 7. my heart *g.* rejoiceth
47. 9. God is *g.* exalted
89. 7. God is *g.* to be feared in the assembly
116. 10. have I spoken; I was *g.* afflicted
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Ex. 15. 7. *greatness* of thy excellency
Num. 14. 19. pardon according to *g.* of mercy
Deut. 32. 3. ascribe ye *g.* to our God
1 Chron. 29. 11. thine is the *g.* 2 Chron. 9. 6.
Neh. 13. 22. spare according to the *g.* of thy mercy
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Isa. 56. 11. they are *g.* dogs, never
1 Tim. 3. 3. not *g.* of filthy lucre, 8.
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Gen. 6. 6. *grieved* him at his heart
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Ps. 95. 10. forty years long was I *g.*
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Isa. 54. 6. woman forsaken and *g.*
Jer. 5. 3. hast stricken them, they have not *g.*
Lam. 3. 33. nor *g.* children of men
Amos 6. 6. not *g.* for the affliction of Joseph
Mark 3. 5. being *g.* for hardness of heart
10. 22. went away *g.* for he had great possessions
Rom. 14. 15. if brother be *g.* at thy meat
Ps. 10. 5. his ways are always *grievous*
Matt. 23. 4. burdens *g.* to be borne
Acts 20. 29. shall *g.* wolves enter
Heb. 12. 11. no chastening is joyous, but *g.*
1 John 5. 3. his commandments are not *g.*
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Ps. 6. 6. weary with my *groaning*
38. 9. my *g.* is not hid from thee
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Rom. 8. 26. *g.* that cannot be uttered
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Eph. 3. 17. rooted and *g.* in love
Col. 1. 23. if continue in the faith *g.*
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Mal. 4. 2. shall *g.* up as calves of the
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1 Pet. 2. 2. sincere milk that ye may *g.*
2 Pet. 3. 18. *g.* in grace and knowledge
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Ps. 73. 24. shall *g.* me with thy counsel
112. 5. *g.* his affairs with discretion
Prov. 3. 17. forsaketh the *g.* of her youth
Isa. 58. 11. Lord shall *g.* thee continually
Jer. 3. 4. my Father, thou art *g.* of
Luke 1. 79. *g.* our feet into way of
John 16. 13. *g.* you into all truth
1 Tim. 5. 14. bear children, *g.* house
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Ps. 32. 2. in whose spirit is no *g.*
34. 13. keep thy lips from *g.* 1 Pet. 3. 10.
John 1. 47. Israelite in whom there is no *g.*
1 Pet. 2. 1. laying aside all malice and all *g.*
22. neither was *g.* found in mouth
GUILTY, Lev. 4. 13. & 22. 27.
Ex. 34. 7. by no means clear the *g.*
Num. 14. 18. Gen. 42. 21.
Rom. 3. 19. all world *g.* before God
1 Cor. 11. 27. *g.* of body and blood of Lord
James 2. 10. offend in one point. is *g.* of all
Ex. 20. 7. not hold him *guiltless*
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107. 7. led them forth to city of *h.*
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Isa. 33. 20. see Jerusalem a quiet *h.*
63. 15. behold from the *h.* of thy holiness
Jer. 31. 23. the Lord bless thee, O *h.* of justice
Luke 16. 9. receive you into everlasting *h.*
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1 Tim. 2. 9. not with broidered *h.*
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Ezra 7. 9. the good *h.* of his God is upon him
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Isa. 1. 12. who required this at your *h.*
Matt. 22. 13. bind him *h.* and foot
John 13. 3. given all things into his *h.*
1 Pet. 5. 6. humble yourselves under the mighty *h.* of God
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2 Sam. 24. 14. let us fall into—not man
Job 2. 10. received good at—and not evil
12. 9.—hath wrought all this, Isa. 41. 20.
19. 21. have pity, for the—hath touched me
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59. 1.—is not shortened that cannot
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11. at thy—are pleasures for evermore
18. 35. thy—hath holden me up
48. 10. thy—is full of righteousness
73. 23. hast holden me by my—
110. Lord at thy—shall strike through kings
137. 5. let my—forget her cunning
139. 10. thy *h.* lead and thy—hold
Prov. 3. 16. length of days is in her—
Eccl. 10. 2. wise man's heart is at his—
9. 1. wise and their works are in the *h.* of God
Song 2. 6. his—doth embrace me, 8. 3.
Matt. 5. 30. if thy—offend thee, cut it off
6. 3. left *h.* know what thy—doeth
20. 21. one on the—and the other on the left
25. 33. sheep on his—goats on the left, 34, 41.
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145. 16. thou openest—and satisfiest me
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Isa. 26. 11. when—is lifted up, they
Matt. 18. 8. if—or thy foot offend
Acts 4. 28. to do whatsoever—and counsel
Gen. 27. 22. *hands* are the *h.* of Esau
Ex. 17. 12. Moses' *h.* were heavy
Job 17. 9. hath clean *h.* shall be stronger
Ps. 24. 4. hath clean *h.* and a pure heart
76. 5. men of might found their *h.*
119. 73. thy *h.* made and fashioned me
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31. give her of the fruit of her *h.*
Isa. 1. 15. spread forth your *h.* I will hide
Mic. 7. 3. do evil with both *h.* earnestly
Matt. 18. 8. having two *h.* or feet
Luke 1. 74. delivered out of the *h.* of our enemies
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John 13. 9. but also my *h.* and head
2 Cor. 5. 1. house not made with *h.*
Eph. 4. 28. working with his *h.*
1 Tim. 2. 8. every where lifting up holy *h.*
Heb. 9. 11. tabernacle, not made with *h.*
10. 31. fearful thing to fall into the *h.* of the living God
James 4. 8. cleanse your *h.* ye sinners
1 John 1. 1. our *h.* have handled the word
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HANDLE me and see, Luke 24. 39.
Col. 2. 21. touch not, taste not, *h.* not
2 Cor. 4. 2. not *h.* the word of God deceitfully
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Job 26. 7. he *h.* the earth on nothing
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Ps. 127. 5. *h.* is the man who hath his quiver full
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144. 15. *h.* that people whose God is the Lord
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Jer. 12. 1. why are they *h.* that deal treacherously
Prov. 3. 13. *h.* is the man that findeth wisdom, 18.
14. 21. he that hath mercy on poor, *h.* is he
20. 7. whoso trusteth in the Lord *h.* is he
28. 14. *h.* is the man that feareth alway
29. 18. he that keepeth the law, *h.* is he
Mal. 3. 15. we call the proud *h.* that
John 13. 17. *h.* are ye, if ye do them
Rom. 14. 22. *h.* he that condemns not
James 5. 11. count them *h.* which endure
1 Pet. 3. 14. suffer for righteousness' sake, *h.* are ye
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1 Cor. 7. 40. *happier* if she so abide
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Gen. 18. 14. is any thing too *h.* for the Lord
2 Sam. 3. 39. sons of Zeruiah be too *h.* for me
2 Kings 2. 10. thou askest a *h.* thing
Ps. 60. 3. hast showed thy people *h.* things
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Job 9. 4. hath *hardened* himself against God
Isa. 63. 17. *h.* our heart from thy fear
Mark 6. 52. their heart was *h.* 8. 5.
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Rom. 9. 18. whom he will, he *hardeneth*
Prov. 28. 19. a brother offended is *harder*
Jer. 5. 3. made faces *h.* than a rock
Ezek. 3. 9. *h.* than a flint thy forehead
Matt. 19. 8. because of *hardness* of your hearts
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1 Pet. 3. 13. who is he that will *h.* you
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Isa. 9. 3. joy before thee according to joy of *h.*
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2 Sam. 19. 6. *hatest* friends and lovest thine enemies
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Isa. 1. 5. whole *h.* is sick and heart
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Ex. 15. 26. I am the Lord that *healeth* thee
Psa. 103. 3. who *h.* all thy diseases
147. 3. he *h.* the broken in heart
Isa. 30. 26. Lord *h.* stroke of their wound
Jer. 14. 19. looked for time of *healing*
30. 13. thou hast no *h.* medicine
Mal. 4. 2. with *h.* in his wings
Matt. 4. 23. *h.* all manner of sickness
1 Cor. 12. 9. to one another the gifts of *h.*
Rev. 22. 2. leaves were for *h.* nations
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Jer. 30. 17. I will restore *h.* and heal
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51. 8. make me to *h.* joy and
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66. 16. come and *h.* all ye that
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17. 5. this is my beloved Son, *h.* ye
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33. spake the word as they were able to *h.* it
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16. 29. Moses and the prophets, let them *h.* them
John 5. 25. they that *h.* shall live
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Heb. 3. 14. if we *h.* beginning of our confidence
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Job 2. 3. still he *holdeth* fast integrity
Ps. 66. 9. which *h.* our soul in life
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1 Tim. 1. 19. *h.* faith and a good conscience
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Prov. 20. 25. a snare to devour that which is *h.*
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1 Cor. 7. 14. children unclean, but now *h.*
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4. 8. *h. h. h.* Lord God Almighty
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20. 6. blessed and *h.* is he that hath
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21. 22. bread of his God most *h.*
27. 28. *most holy things*, Num. 4. 4, 19. 1 Chron. 6. 49. & 23. 13. 2 Chron. 31. 14.
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3. 11. baptize you—Mark 1. 8. John 1. 33. Acts 1. 5. & 11. 16.
12. 31. blasphemy against—32. Mark 3. 29.
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13. 11. not ye that speak, but the—
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12. 10. blasphemeth against the—
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John 7. 39. for—was not yet given
14. 26. Comforter which is—whom the Father will send
20. 22. receive ye the—
Acts 1. 2. though—had given commandment
8. after that the—is come upon you
2. 33. receive promise of the—
38. receive gift of—10. 45.
5. 3. Satan filled heart to lie to—
32. we are his witnesses, and also—
7. 51. ye do always resist the—
8. 15. receive—17. 19.—given, 18.
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13. 2. the—said, separate me Saul
4. they being sent forth by the—
15. 28. it seemed good to—and us
16. 6. forbidden of—to preach in
20. 23. save that—witnesseth
28. flock over which—made overseers
21. 11. thus saith—so shall the Jews
28. 25. well spake the—by Esaias
Rom. 5. 5. love of God shed abroad by—
9. 1. conscience bearing witness in—
14. 17. righteousness, peace, and joy in—
15. 13. abound in hope through power of—
16. offering of Gentiles sanctified by—
1 Cor. 2. 13. in words which the—teacheth
6. 19. temple of—which is in you
12. 3. can say Jesus is Lord but by the—
2 Cor. 6. 6. by—by love unfeigned
13. 14. communion of—be with you
1 Thess. 1. 5. in—much assurance, 6. joy of—
2 Tim. 1. 14. keep by—which dwelleth in you
Tit. 3. 5. not by works, but by the renewing of—
Heb. 2. 4. miracles and gifts of—

Heb. 3. 7. wherefore, as—saith, to-day
6. 4. made partakers of—
9. 8.—this signifying that the way
10. 15. whereof—is a witness to
1 Pet. 1. 12. preach unto you—sent
2 Pet. 1. 21. holy men of God moved by—
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Ps. 87. 1. *holy mountains*, Isa. 11. 9. & 56. 6. & 57. 13. & 65. 11, 25. & 66. 20. Dan. 9. 16. & 11. 45. Joel 2. 1. & 3. 17. Obad. 16. Zeph. 3. 11. Zech. 8. 3.
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63. 15. habitation of thy *h.*
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Amos 4. 2. Lord hath sworn by his *h.*
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Zech. 14. 20. on horse bells, *h.* to the Lord, 21.
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Luke 1. 75. in *h.* and righteousness
Acts 3. 12. as though by our own *h.*
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6. 19. yield members servants to righteousness unto *h.*
22. fruit unto *h.* and end everlasting
2 Cor. 7. 1. perfecting *h.* in the fear of God
Eph. 4. 24. created in righteousness and true *h.*
1 Thes. 3. 13. unblameable in *h.* before him
4. 7. called not to uncleanness but to *h.*
1 Tim. 2. 15. in faith, love, *h.*
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HOME, Gen. 39. 16. & 43. 16.
Ps. 68. 12. that tarried at *h.* divided the spoil
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Acts 6. 3. men of *h.* report, full of the Holy Ghost
Rom. 12. 17. provide things *h.* in the sight of all men
2 Cor. 8. 21. providing for *h.* things
13. 7. should do that which is *h.*
Phil. 4. 8. whatsoever things are *h.*
1 Pet. 2. 12. have your conversation *h.*
Rom. 13. 13. walk *honestly* as in day
1 Thes. 4. 12. walk *h.* towards them
Heb. 13. 18. in all things willing to live *h.*
1 Tim. 2. 2. in all godliness and *honesty*
HONOUR, be not thou united, Gen. 49. 6.
1 Chron. 29. 12. both riches and *h.* come
Ps. 7. 5. lay mine *h.* in the dust.
8. 5. crowned him with glory and *h.*
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49. 12. man being in *h.* abideth not.
20. man that is in *h.* and understanding
149. 9. this *h.* have all his saints
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Rom. 9. 21. make one vessel *h.* another
12. 10. in *h.* preferring one another
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1 Tim. 5. 17. elders worthy of double *h.*
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Heb. 5. 4. taketh this *h.* to himself
1 Pet. 1. 7. be found unto praise and *h.*
3. 7. giving *h.* to wife as weaker
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1 Sam. 2. 30. that *h.* me I will *h.*
Prov. 3. 9. *h.* Lord with substance
Isa. 29. 13. with their lips do *h.* me
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12. 26. if any man serve me him will my Father *h.*
1 Pet. 2. 17. *h.* all men, love the brotherhood
Ps. 15. 4. he *honoureth* them that fear the Lord
Mal. 1. 6. a son *h.* his father
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Heb. 13. 4. marriage is *honourable* in all
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27. 8. what is the *h.* of hypocrite
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11. 7. the *h.* of unjust men perisheth
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17. 7. blessed is the man that trusteth in the Lord, and whose *h.* the Lord is
Lam. 3. 29. if so be there may be *h.*
Hos. 2. 15. valley of Achor for door of *h.*
Joel 3. 16. Lord will be the *h.* of his people
Zech. 9. 12. turn to the strong hold ye prisoners of *h.*
Acts 24. 15. have *h.* towards God
Rom. 5. 4. experience *h.*
5. *h.* maketh not ashamed
8. 24. we are saved by *h.* but *h.* that is seen is not *h.*
15. 4. comfort of Scriptures, might have *h.*
1 Cor. 9. 10. husbandman partaker of his *h.*
15. 13. now abideth faith, *h.* and
19. 16. if in this life only, *h.* in Christ
Gal. 5. 5. wait for *h.* of righteousness.
Eph. 2. 12. having no *h.* and without God
Col. 1. 23. not moved away from *h.* of Gospel
27. riches of glory which is Christ, in you the *h.* of glory
1 Thes. 4. 13. sorrow not as others that have no *h.*
5. 8. for a helmet, the *h.* of salvation
1 Tim. 1. 1. Jesus Christ who is our *h.*
Tit. 2. 13. looking for that blessed *h.*
3. 7. according to the *h.* of eternal
Heb. 6. 11. to the full assurance of *h.*
19. which *h.* we have as an anchor
1 Pet. 1. 3. begotten us again to a lively *h.*
21. that your faith and *h.* might be
3. 15. asketh a reason of *h.* in you
1 John 3. 3. man that has his *h.* in
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31. 24. all ye that *h.* in the Lord
33. 18. on them that *h.* in his mercy, 22.
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1 Cor. 13. 7. charity *hopeth* all things
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148. 14. he exalted the *h.* of his people
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Ps. 32. 9. be ye not as *h.* or mule
33. 17. *h.* is a vain thing for safety
147. 10. he delighteth not in the strength of the *h.*
Prov. 21. 31. *h.* is prepared for the day of battle
Eccl. 10. 7. I have seen servants on *h.*
Jer. 8. 6. as *h.* rusheth into battle
12. 5. canst thou contend with *h.*
Hos. 14. 3. we will not ride upon *h.*
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Luke 13. 12. Holy Ghost shall teach you the same *h.*
Luke 22. 53. this is your *h.* and power of darkness
John 2. 4. my *h.* is not yet come
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17. 12. power as kings one *h.* with the beast
18. 10. in one *h.* is thy judgment
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19. 14. *h.* and riches are inheritance of fathers
Eccl. 7. 2. go to the *h.* of mourning, than to the *h.* of feasting
12. 3. when keepers of *h.* tremble
Song 2. 4. brought me to the banqueting *h.*
Isa. 5. 8. wo to them that join *h.* to *h.*
60. 7. I will glorify the *h.* of my
64. 11. our holy and beautiful *h.*
Matt. 10. 13. *h.* worthy, 12. 25. a *h.* divided
23. 38. *h.* left desolate, Luke 11. 17. & 13. 35. Jer. 12. 7.
Luke 12. 3. proclaimed on *h.* tops
John 14. 2. in my father's *h.* are
Rom. 16. 5. church in their *h.* 1 Cor. 16. 19. Col. 4. 15. Philem. 2.
2 Cor. 5. 1. earthly *h.* *h.* of God not made with hands
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2 Tim. 1. 16. give mercy to the *h.* of Onesiphorus
Heb. 3. 3. built *h.* hath more honour than the *h.*
2 John 10. receive him not into *h.*
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112. 3. wealth and riches shall be in—
Acts 10. 2. feared God with all—
16. 34. believed in God with all—
Heb. 3. 2. faithful in all—5. 6.
11. 7. made an ark for saving—
John 4. 53. his *whole house* believed
1 Tim. 5. 8. especially for those of his own *h.*
Josh. 24. 15. as for me and *my house*
2 Sam. 23. 5. though—be not so with God
Ps. 101. 2. will walk within—with
Isa. 56. 7. joyful in—of prayer, Matt. 21. 13. Mark 11. 7. Luke 19. 46.
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Acts 16. 15. judged me faithful, come into—
Deut. 6. 7. when sittest in *thy house*
Ps. 26. 8. I loved habitation of—
36. 8. satisfied with fatness of—65. 4.
Isa. 58. 1. set—in order, for thou
Acts 11. 14. thou and all—saved, 16. 31.
Gen. 28. 17. *house of God* or Lord. Ps. 42. 4. & 55. 14. & 25. 6. & 27. 4. Eccl. 5. 1. Isa. 2. 3. Mic. 4. 2. 1 Tim. 3. 15. 1 Pet. 4. 17. Ex. 23. 19. Josh. 6. 24. and about 100 other places.
Job 4. 19. dwell in *houses* of clay
Ps. 49. 11. *h.* shall continue for ever
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19. 29. forsaken *h.* or lands, Mark 10. 29.
23. 14. devour widows' *h.* Luke 20. 47.
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1 Cor. 11. 22. have ye not *h.* to eat
1 Tim. 3. 12. ruling their own *h.* well
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Tit. 1. 11. subvert whole *h.* teaching things which they ought not
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Gal. 6. 10. *h.* of faith
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HUMBLE person shall save, Job 22. 29.
Ps. 9. 12. forgetteth not the cry of *h.*
Ps. 10. 12. forget not the *h.*
17. desire of the *h.*
34. 2. *h.* shall hear of it, and be
69. 32. *h.* shall see this, and be glad
Prov. 16. 19. to be of an *h.* spirit with lowly
29. 23. honour shall uphold *h.* in spirit
Isa. 57. 15. of contrite and *h.* spirit to revive the spirit of *h.* and heart
James 4. 6. giveth grace to the *h.* 1 Pet. 5. 5.
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2 Chron. 7. 14. shall *h.* themselves and pray
34. 27. because didst *h.* thyself before God
Prov. 6. 3. *h.* thyself, and make sure thy friend
Jer. 13. 18. *h.* yourselves, sit down
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1 Cor. 4. 11. we both *h.* and thirst
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I. & J.

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53. 6. Lord laid on him the *i.* of us
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INORDINATE, Ezek. 23. 11. Col. 3. 5.
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Luke 7. 4. besought him *instantly*
Acts 26. 7. *i.* serving God day and
INSTRUCT, Deut. 4. 36. & 32. 10.
Neh. 9. 20. thy good Spirit to *i.* them
Job 40. 2. contendeth with the Almighty *i.*
16. 7. my reins *i.* me in the night
32. 8. I will *i.* thee, and teach thee
Song 8. 2. mother who would *i.* me
Isa. 28. 26. his God doth *i.* him to discretion
Dan. 11. 33. that understand, shall *i.*
1 Cor. 2. 16. Lord that he may *i.* him
Isa. 8. 11. Lord *instructed* me with a strong
Ps. 2. 10. be *i.* ye judges of earth
Mark 13. 52. every scribe, *i.* unto the kingdom
Phil. 4. 12. in all things I am *i.* both
2 Tim. 2. 25. in meekness *i.* those
Rom. 2. 20. an *instructer* of foolish
1 Cor. 4. 15. have ten thousand *i.* in Christ
Job 33. 16. sealeth their *instruction*
Ps. 50. 17. hatest *i.* and castest my
Prov. 4. 13. take fast hold of *i.* keep
5. 12. how have I hated *i.* and despised
19. 27. cease to hear *i.* that causeth
23. 12. apply thy heart to *i.* and
2 Tim. 3. 16. profitable for *i.* in righteousness
INSTRUMENTS of cruelty, Gen. 49. 5.
Ps. 7. 13. prepared for him *i.* of death
Rom. 6. 13. neither yield members *i.* of unrighteousness; but*t.* of righteousness unto God
Isa. 32. 7. the *i.* of the churl are evil
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Job 2. 3. still he holdeth fast his *i.*
27. 5. I will not remove mine *i.*
Ps. 7. 8. according to my *i.* that is
25. 21. let *i.* and uprightness preserve me
26. 1. I have walked in mine *i.*
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Isa. 53. 12. made *i.* for transgressors
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11. 2. Elias maketh *i.* to God against Israel
1 Tim. 2. 1. prayers and *i.* be made
Heb. 7. 25. he ever liveth to make *i.*
Isa. 59. 16. wondered there was no *intercessor*
INTERMEDDLE. Prov. 14. 10. & 18. 1.
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1 Sam. 2. 25. man sin, who shall *i.*
1 Cor. 4. 13. we suffer; being defamed, we *i.*
1 Tim. 5. 1. but *i.* him as a father
James 3. 17. gentle and easy to be *intreated*
Prov. 18. 23. the poor useth *intreaties*
2 Cor. 8. 4. praying us with much *i.*
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106. 29. provoked him with their *i.*
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Jer. 50. 5. let us *j.* ourselves to Lord
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1 Cor 1. 10. be perfectly *j.* together
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Eph. 5. 31. shall be *j.* to his wife
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Heb. 4. 12. diving asunder of *j.*
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Neh. 8. 10. *j.* of Lord is your strength
Esther 8. 17. the Jews had *j.* and gladness, 12.
Job 20. 5. *j.* of the hypocrite is for a moment
Ps. 16. 11. in thy presence is fulness of *j.*
30. 5. but *j.* cometh in the morning
43. 4. I will go to God, my exceeding *j.*
51. 8. make me hear *j.* and gladness
12. restore to me *j.* of thy salvation
126. 5. who sow in tears shall reap in *j.*
137. 6. prefer Jerusalem above my chief *j.*
Eccl. 9. 7. eat thy bread with *j.* and drink
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12. 3. with *j.* shall draw water out
35. 10. with songs and everlasting *j.* they shall obtain everlasting *j.* upon their heads.
61. 3. give them the oil of *j.* for mourning
7. everlasting *j.* shall be to them
66. 5. shall appear to your *j.*
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Matt. 2. 10. rejoiced with exceeding great *j.*
13. 20. hear the word, and with *j.* receiveth it
25. 21. enter into *j.* of thy Lord, 23.
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16. 20. your sorrow be turned into *j.*
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17. 13. have my *j.* fulfilled in themselves
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15. 13. fill you with all *j.* and peace
2 Cor. 1. 24. we are helpers of your *j.*
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Heb. 12. 12. who for the *j.* set before
13. 17. give account with *j.* not
James 1. 2. count it all *j.* when ye
1 Pet. 1. 8. rejoice with *j.* unspeakable
4. 13. rejoice, be glad with exceeding *j.*
1 John 1. 4. we write that your *j.* be
Col. 2. 5. *joying* and beholding your
Heb. 12. 11. no chastening is *joyous*
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Ps. 35. 9. my soul shall be *j.* in Lord
63. 5. I will praise thee with *j.* lips
89. 15. blessed they that know *j.* sound
Eccl. 7. 14. in day of prosperity be *j.*
Isa. 55. 7. make them *j.* in my house of prayer
61. 10. my soul shall be *j.* in God
2 Cor. 7. 4. exceeding *j.* in all our tribulations
Deut. 28. 47. servedst not the Lord with *joyfulness*
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12. 47. I came not to *j.* the world
Acts 23. 3. sittest thou to *j.* me after
Rom. 2. 16. when God shall *j.* the secrets of
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1 Cor. 4. 3. I *j.* not mine own self
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6. 3. know ye that we shall *j.* angels
11. 31. if we would *j.* ourselves, we
14. 29. let the prophets speak, and others *j.*
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101. 1. I will sing of mercy and *j.*
119. 66. teach me good *j.* for
143. 2. enter not into *j.* with thy servant
149. 9. to execute upon them the *j.* written
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7. 22. *j.* was given to the saints
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Matt. 5. 21. be in danger of the *j.* 22.
12. 20. till he send forth *j.* unto victory
John 5. 22. Father committed all *j.* to the Son
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Neh. 9. 33. *j.* in all that is brought upon us
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Prov. 4. 18. path of *j.* is as shining
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11. 1. but a *j.* weight is his delight
12. 21. no evil shall happen to *j.*
17. 26. to punish the *j.* is not good
18. 17. first in his own cause seemeth *j.*
20. 7. a *j.* man walketh in integrity
21. 15. it is joy to *j.* to do judgment
24. 16. *j.* man falleth seven times, and riseth
Eccl. 7. 15. *j.* man that perisheth in his righteousness
20. there is not a *j.* man on earth
8. 14. be *j.* men, to whom it happeneth
Isa. 26. 7. way of the *j.* is uprightness; thou dost weigh the path of the *j.*
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5. 45. sendeth rain on the *j.* and on the unjust
Luke 15. 7. more than over ninety-nine *j.* persons
20. 20. who should feign themselves *j.*
John 5. 30. my judgment is *j.* because I seek not
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Rom. 2. 13. not the hearers of the law are *j.*
3. 26. he might be *j.* and justifier
7. 12. commandment holy, *j.* and
Phil. 4. 8. whatsoever things are true, *j.* pure
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Heb. 2. 2. received a *j.* recompense
12. 23. the spirits of *j.* men made perfect
1 Pet. 3. 18.–suffered once *j.* for the
1 John 1. 9. he is faithful and *j.* to forgive
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Luke 23. 41. we indeed *j.* for we
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Job 37. 23. excellent in power and plenty of *j.*
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53. 11. shall my righteous servant *j.* many
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13. 18. I know I shall be *j.*
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24. being *j.* freely by his grace
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4. 2. if Abraham were *j.* by works
5. 1. being *j.* by faith, we have
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8. 30. whom he *j.* them he also
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Prov. 17. 15. he that *justifieth* the wicked
Isa. 50. 8. he is near, that *j.* me
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Gen. 18. 19. they shall *k.* the way of the Lord
28. 15. I am with thee and will *k.*
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27. 3. I the Lord *k.* it; I will *k.* it
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Hos. 12. 6. *k.* mercy and judgment
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John 12. 25. he that hateth his life, shall *k.* it
14. 23. if man love me, will *k.* my
17. 11. holy Father, *k.* through thy
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1 Cor. 5. 8. let us *k.* the feast, not
11. not to *k.* company with such
9. 27. I *k.* under my body, and
Eph. 4. 3. endeavouring to *k.* unity of
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14. that good thing which was committed to thee, *k.* by Holy Ghost
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2. 10. *k.* whole law, and yet offend in
Jude 21. *k.* yourselves in love of God
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Rev. 1. 3. blessed are they that hear and *k.*
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Eccl. 3. 3. time to *k.* and to heal
Matt. 10. 28. fear not them which *k.* the body, but are not able to *k.* the soul
Mark 3. 4. lawful to save life, or *k.*
Acts 10. 13. rise, Peter, *k.* and eat
1 Kings 21. 19. hast thou *killed* and
Ps. 44. 22. we are *k.* all day long, Rom. 8. 36.
Luke 12. 5. after he hath *k.* hath power
Acts 3. 15. *k.* the Prince of Life whom
2 Cor. 6. 9. we are chastened, and not *k.*
1 Thes. 2. 15. both *k.* the Lord and prophets
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1 Sam. 2. 6. the Lord *killeth* and maketh alive
John 16. 2. who *k.* you will think he doeth God service
2 Cor. 3. 6. letter *k.* but spirit giveth life
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1 Sam. 20. 14. show me the *kindness* of the Lord
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Ps. 117. 2. his merciful *k.* is great
141. 5. righteous smite me; it shall be a *k.*
Prov. 19. 22. the desire of a man is his *k.*
31. 26. in her tongue is law of *k.*
Isa. 54. 8. with everlasting *k.* will I have mercy on thee
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2 Pet. 1. 7. to godliness, brotherly *k.*
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63. 3. thy—is better than life
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2 Sam. 22. 9. coals *k.* by it, Ps. 18. 8.
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Isa. 50. 11. walk in light of sparks ye have *k.*
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Job 18. 14. bring him to *k.* of terrors
34. 18. is it fit to say to a *k.* thou
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Eccl. 5. 9. *k.* himself is served by the field
8. 4. where word of *k.* is there is power
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Isa. 32. 1. a *k.* shall reign in righteousness
33. 22. the Lord is our lawgiver and our *k.*
43. 15. Creator of Israel, your *K.*
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23. 5. a *K.* shall reign and prosper
46. 18. saith the *K.* whose name is the Lord of hosts, 51. 57.
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13. 11. I gave them a *k.* in anger
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19. 14. behold your *k.*
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6. 15. *K.* of kings, and Lord of lords. Rev. 16. 16. & 17. 14.
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1 Cor. 4. 8. reigned as *k.* without us
1 Tim. 2. 2. give thanks for *k.* and all
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22. 29. I appoint unto you a *k.* as
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2 Tim. 4. 18. preserve me to his heavenly *k.*
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2 Pet. 1. 11. into everlasting *k.* of our Lord
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Matt. 7. 23. depart ye, I never *k.* you
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2 Cor. 5. 21. made him to be sin who *k.* no sin
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1 Sam. 3. 7. Samuel did not yet *k.* the Lord
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Isa. 1. 3. ox *k.* his owner, and ass his master's crib
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Matt. 6. 8. *k.* what things ye have need of
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L.

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Prov. 14. 23. in all *l.* there is profit
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1 Sam. 21. 12. David *laid up* these words
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1 Tim. 6. 19.—in store a good foundation
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24. 12. yet God *l.* not folly to them
Prov. 2. 7. *l.* up wisdom
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Isa. 56. 2. blessed is the man that *l.* hold on
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1 Tim. 2. 2. may *l.* a quiet and peaceful life in all
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48. 17. God which *l.* thee by way
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Gal. 5. 22. fruit of Spirit is *l.* Eph. 4. 2. Col. 1. 11. & 3. 12. 2 Tim. 3. 10. & 4. 2.
LONG, Job 3. 21. & 6. 8. Rom. 1. 11.
Ps. 63. 1. my flesh *longeth* for thee

Ps. 84. 2. my soul *l.* for courts of Lord
119. 40. *I have longed* after thy precepts
131. 2. for thy commandments
174.—for thy salvation
20. my soul breaketh for *longing*
107. 9. he satisfieth the *l.* soul
LOOK, Gen. 13. 14. Ex. 10. 10.
Ps. 5. 3. direct my prayer and I will *l.* up
Isa. 17. wait upon the Lord, and *l.* for
45. 22. *l.* unto me and be saved
66. 2. to this man will I *l.* that is poor
Mic. 7. 7. I will *l.* unto the Lord
Luke 7. 19. do we *l.* for another, 20.
2 Cor. 4. 18. we *l.* at things not seen
Phil. 2. 4. *l.* not every one on own
3. 20. heaven, from whence we *l.* for Saviour
Heb. 9. 28. to them that *l.* for him
1 Pet. 1. 12. angels desire to *l.* into
3. 14. seeing we *l.* for such things
Gen. 29. 32. the Lord *looked* on my affliction, Ex. 2. 25. & 3. 7. & 4. 31. Deut. 26. 7.
Ps. 34. 5. they *l.* to him and were lightened
Song 1. 6. *l.* not on me; sun hath *l.* on me
Isa. 5. 7. he *l.* for judgment, behold
22. 11. hath not *l.* to the maker of
64. 3. didst terrible things, we *l.* not
Jer. 8. 15. we *l.* for peace, but, 14. 19.
Obad. 13. not have *l.* on affliction
Hag. 1. 9. ye *l.* for much, and it came to little
Luke 2. 38. *l.* for redemption in Israel
22. 61. the Lord *l.* on Peter and Peter remembered
Heb. 11. 10. *l.* for a city whose builder is God
1 John 1. 1. which we have seen and *l.* on
1 Sam. 16. 7. man *looketh* on the outward appearance, but the Lord *l.* on the heart
Ps. 33. 13. the Lord *l.* down from heaven, 14. 2.
Prov. 14. 15. the prudent *l.* well to their goings, 31. 17.
Song 2. 9. he *l.* forth at the windows, 6. 10.
Matt. 5. 28. *l.* on a woman to lust
24. 50. come in a day he *l.* not for
James 1. 25. *l.* into perfect law of liberty
Ps. 18. 27. thou wilt bring down high *looks*
Isa. 38. 14. mine eyes fail with *looking* upward
Luke 9. 62. no man *l.* back is fit for the kingdom
Tit. 2. 13. *l.* for that blessed hope
Heb. 10. 27. a fearful *l.* for of judgment
12. 2. *l.* to Jesus, the author and
15. *l.* diligently, lest any fail of the grace of God
2 Pet. 3. 12. *l.* for and hasting the day of God
Jude 21. *l.* for the mercy of our Lord Jesus Christ to eternal life
LOOSE. Deut. 25. 9. Josh. 5. 15.
Ps. 146. 7. the Lord *l.* the prisoners
102. 20. to *l.* those appointed to death
Isa. 58. 6. fast chosen to *l.* bands of the wicked
Eccl. 12. 6. before the silver cord be *loosed*
Matt. 16. 19. *l.* on earth, *l.* in heaven, 18. 18.
Acts. 2. 24. having *l.* pains of death
1 Cor. 7. 27. bound to a wife, seek not to be *l.* art thou *l.* seek not a wife
LORD, ascribed to man, Gen. 18. 12. & 23. 11. Isa. 26. 13. 1 Cor. 8. 5. 1 Pet. 5. 3. and in about fourteen other places, and to God. Gen. 28. 16. Ex. 5. 2. 1 Cor. 12. 5. and in about 300 other texts
Ex. 34. 6. the *L.* the *L.* God merciful
Deut. 4. 35. *L.* is God, 39. 1 Kings 18. 39.
6. 4. *L.* our God is one *L.* 10.
17. *L.* of *l.* Dan. 2. 47. 1 Tim. 6. 15. Rev. 17. 14. & 19. 16.
Neh. 9. 6. art *L.* alone, Isa. 37. 20.
Ps. 118. 27. God is the *L.* 100. 3.
Zech. 14. 9. one *L.* and his name one
Mark 2. 28. the Son of man is *L.* of the sabbath
Acts 2. 36. made him *L.* and Christ
Rom. 10. 12. same *L.* over all, Acts 10. 36.
14. 9. *L.* of the dead and of the living
1 Cor. 2. 8. *L.* of glory
15. 47. *L.* from heaven
8. 6. one God, one *L.* Jesus Christ
Eph. 4. 5. one *L.* one faith, one baptism
Gen. 15. 6. and he believed *in the Lord*
1 Sam. 2. 1. heart rejoiceth—Ps. 32. 11. & 33. 1. & 35. 9. & 97. 12. & 104. 34. Isa. 41. 16. & 61. 10. Joel 2. 13. Hab. 3. 18. Zech. 10. 7. Phil. 3. 1. & 4. 4.
1 Kings 18. 5. trust—Ps. 4. 5. & 11. 1. & 31. 6. & 32. 10. & 37. 3. & 115. 9, 10, 11. & 118. 8. & 125. 1. Prov. 3. 5. & 16. 20. & 28. 25. & 29. 25. Isa. 26. 4. Zeph. 3. 2.
Ps. 31. 24. hope—130. 7. & 131. 3. 34. 2. soul make her boast—
37. 4. delight thyself—7. rest—
Isa. 45. 17. Israel shall be saved—24.—have I righteousness and 42. 25.—shall all the seed of Israel be justified
Rom. 16. 12. labour—1 Cor. 15. 58. Eph. 6. 10. be strong—and power of his might
1 Thes. 5. 12. over you—Col. 4. 7, 17.
Rev. 14. 13. blessed are the dead which die—
LOSE, Eccl. 3. 6. Matt. 10. 39, 42. & 16. 26. John 6. 39. 2 John 8. Prov. 23. 8.
1 Cor. 3. 15. *loss,* Phil. 3. 7, 8.
Ps. 119. 176. astray like *lost* sheep
Ezek. 37. 11. our hope is *l.* we are cut off
Matt. 5. 13. if salt have *l.* its savour
10. 6. to the *l.* sheep of Israel, 15. 24.
Luke 15. 4.
16. 11. save that was *l.* Luke 19. 10.
Luke 15. 32. thy brother was *l.* and John 18. 9. them thou gavest me, I have *l.* none
2 Cor. 4. 3. the Gospel be hid it is to them that are *l.*
LOT. Lev. 16. 8, 9, 10. Josh. 1. 6.
1 Sam. 14. 41. Saul said, give us a perfect *l.* 42.
Ps. 16. 5. thou maintainest my *l.*
125. 3. rod of wicked not rest on *l.* of the righteous
Prov. 16. 33. the *l.* is cast into lap
18. 18. the *l.* causeth contentions to cease
Acts 1 26. the *l.* fell on Matthias
8. 21. hast neither *l.* nor part in
Ps. 22. 18. on my vesture they did cast *lot*
LOVE, Gen. 27. 4. 2 Sam. 13. 15.
2 Sam. 1. 26. passing the *l.* of women
Eccl. 9. 1. no man knoweth either *l.*
Song 2. 5. I am sick of *l.* 5. 8.
7. 12. there I will give thee my *loves*
8. 6. *l.* is strong as death, jealous
Isa. 38. 17. thou hast in *l.* to my soul delivered it
Jer. 2. 2. remember the *l.* of thine espousals
31. 3. loved thee with everlasting *l.*
Ezek. 16. 8. thy time was time of *l.*
33. 31. for with their mouth they show much *l.*
Hos. 11. 4. draw them with bands of *l.*
Mat. 24. 12. the *l.* of many shall wax cold
John 15. 9. continue ye in my *l.* 10.
13. greater *l.* hath no man than this
Rom. 8. 35. who shall separate us from the *l.* of Christ. 39.
12. 9. let *l.* be without dissimulation
13. 10. *l.* is the fulfilling of the law
15. 30. for Christ's sake, and *l.* of the Spirit
2 Cor. 5. 14. *l.* of Christ constraineth
Gal. 5. 6. faith which worketh by *l.*
13. by *l.* serve one another
22. fruit of the Spirit is *l.* joy and
1 Thes. 1. 3. your labour of *l.* Heb. 6. 10.
5. 8. putting on breastplate of faith and *l.*
2 Thes. 2. 10. received not the *l.* of the truth
Heb. 13. 1. let brotherly *l.* continue
1 John 3. 1. what manner of *l.* the Father bestowed on us, 4. 7. *l.* is of God, 8. 16. God is *l.*
4. 9. manifest the *l.* of God
11. we ought to *l.* one another
12. he that dwelleth in *l.* dwelleth
18. there is no fear in *l.* perfect *l.* casteth out fear
21. who loveth God, *l.* his brother
Rev. 2. 4. thou hast left thy first *l.*
Eph. 1. 4. without blame before God *in love*
3. 17. grounded—4. 2. forbearing one another—
4. 15. speaking truth—16.
5. 2. walk—as Christ hath loved
Col. 2. 2. knit together—and
1 Thes. 3. 12. abound—
5. 13. esteem—
Luke 11. 42. *love of God,* John 5. 42.
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2 Cor. 3. 14.—be with you all
2 Thes. 3. 5. direct your hearts into—
1 John 2. 5. in him is—perfected
3. 16. perceive we—
17. dwelleth—in him
4. 9. this was manifested—towards
5. 3. this is—keep his commandments
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Deut. 6. 5. shalt *l.* the Lord thy God with all thy heart, Matt. 22. 37. Luke 10. 27.
Deut. 10. 12. to fear the Lord and to *l.*
Ps. 31. 23. O *l.* the Lord, all ye his saints
97. 10. ye that *l.* the Lord hate evil
145. 20. the Lord preserveth them that *l.* him
Song 1. 4. the upright *l.* thee
Mic. 6. 8. to do justly, and *l.* mercy
Zech. 8. 19. *l.* the truth and peace
Matt. 5. 44. *l.* your enemies, bless
John 13. 34. *l.* one another. 15. 12, 17.
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14. 23. if a man *l.* me, my Father will *l.* him
1 Cor. 16. 22. if any man *l.* not Lord
Eph. 5. 25. *l.* your wives, Col. 3. 19.
2 Tim. 4. 8. to all them that *l.* his appearing
1 Pet. 1. 8. whom having not seen, ye *l.*
2. 17. *l.* the brotherhood, 3. 8.
1 John 2. 15. *l.* not world, nor things that are in the world
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Ps. 116. 1. *I love* the Lord because, 18. 1. 119. 97. how—thy law, 113. 119, 127, 159, 163, 167. & 26. 8. Isa. 43. 1.
John 21. 15. *lovest* thou me—thee, 16. 17.
2 John 1. whom—in the truth, and Rev. 3. 19. as many as—I rebuke
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1 Sam. 18. 1. *l.* David as his own soul, 20. 17.
2 Sam. 12. 24. called Solomon, and Lord *l.* him
1 Kings 3. 3. Solomon *l.* the Lord
10. 9. the Lord *l.* Israel
Hos. 11. 1. Israel was a child, then I *l.* him
Mark 10. 21. Jesus beholding him, *l.*
Luke 7. 47. sins are forgiven, she *l.* much
2 Tim. 4. 10. having *l.* this present world
Heb. 1. 9. hast *l.* righteousness and hated iniquity
John 3. 16. God so *l.* the world that he gave
John 3. 19. men *l.* darkness rather than
11. 36. behold how he *l.* him
12. 43. *l.* the praise of men more
13. 1. having *l.* his own, he *l.* them unto the end
23. one of his disciples whom Jesus *l.* 19. 26. & 20. 2. & 21. 7, 20.
14. 21. *l.* me, be *l.* of my Father, I will love him
28. if ye *l.* me, ye would rejoice for
15. 9. as my Father *l.* me, so have I *l.* you
16. 27. Father *loveth* you because ye *l.* me
17. 23. I *l.* them as thou hast *l.* me
26. 1. wherewith thou hast *l.* them
Rom. 8. 37. conquerors through him that *l.* us
9. 13. Jacob I *l.* Esau I hated, Mal. 2. 2.
Gal. 1. 20. Son of God, who *l.* me
Eph. 2. 4. great love wherewith he *l.* us
5. 2. as Christ *l.* us
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2 Thes. 2. 16. God our Father *l.* us
2 Pet. 2. 15. *l.* wages of unrighteousness
1 John 4. 10. not that we *l.* God but he *l.* us.
Rev. 1. 5. that *l.* us and washed us from sins
12. 11. *l.* not their lives unto death
Ps. 11. 7. the righteous Lord *l.* righteousness
146. 8. the Lord *l.* the righteous
Prov. 3. 12. whom the Lord *l.* he correcteth. Heb. 12. 6.
17. 17. a friend *l.* at all times
21. 17. he who *l.* pleasure, shall be poor
Song 1. 7. whom my soul *l.* 3. 1, 4.
Matt. 10. 37. *l.* father or mother more
John 3. 35. Father *l.* the Son. 15. 20.
16. 27. Father himself *l.* you; ye *l.* me
2 Cor. 9. 7. God *l.* a cheerful giver
3 John 9. *l.* to have pre-eminence
Rev. 22. 15. whoso *l.* and maketh a lie
2 Sam. 1. 23. *lovely,* Song 5. 16. Ezek. 33. 32. Philem. 4. 8.
Ps. 88. 18. *lover,* Tit. 1. 8. Ps. 38. 11. Hos. 2. 5. 2 Tim. 3. 2, 4.
LOW, Deut. 28. 43. Ezek. 17. 24.
1 Sam. 2. 7. Lord brings *l.* and lifts
Job 40. 12. look on every one that is proud and bring him *l.*
Ps. 49. 2. both high and *l.* rich and
136. 23. remembered us in our *l.* estate
Prov 29. 23. man's pride shall bring him *l.*
Isa. 26. 5. lofty city he layeth it *l.* 25. 12. 32. 19. city shall be *l.* in a *l.* place
Luke 1. 48. he regarded the *l.* estate
3. 5. exalted them of *l.* degree. Job 5. 11. Ezek. 21. 26. James 1. 9, 10.
Luke 3. 5. every mountain and hill be made *l.*
Rom. 12. 16. condescend to men of *l.* estate
Ps. 63. 9. *lower* parts of the earth, 139. 15. Isa. 44. 23. Eph. 4. 9.
138. 6. Lord hath respect to *lowly*
Prov. 3. 34. he giveth grace unto *l.*
11. 2. with the *l.* is wisdom
Matt. 11. 29. learn of me, for I am meek and *l.*
Eph. 4. 2. *lowliness,* Phil. 2. 3.
LOINS girt, Prov. 31. 17. Isa. 11. 5. Luke 12. 35. Eph. 6. 14. 1 Pet. 1. 13.
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LUKEWARM, thou art, Rev. 3. 16.
LUMP, Isa. 38. 21. Rom. 9. 21. & 11. 16. 1 Cor. 5. 6, 7. Gal. 5. 9.
LUST, Ex. 15. 9. Ps. 78. 18. James 4. 2.
Ps. 81. 12. gave them up to their own hearts, *l.*
Matt. 5. 28. whoso looketh on a woman to *l.*
Rom. 7. 7. not known *l.* except law
1 Cor. 10. 6. not *l.* after evil things
Gal. 5. 16. shall not fulfil *l.* of flesh
1 Thes. 4. 5. not in the *l.* of concupiscence
James 1. 15. when *l.* is conceived, it
1 John 2. 16. *l.* of the flesh, and *l.* of eyes is of
Mark 4. 19. *lusts* of other things choke
John 8. 44. *l.* of your father ye will
Rom. 6. 12. should obey it in the *l.* thereof
13. 14. for the flesh, to fulfil the *l.*
Gal. 5. 17. flesh *l.* against Spirit, and Spirit against flesh
24. crucified flesh with affections and *l.*
Eph. 2. 3. *l.* of our flesh, and mind
1 Tim. 6. 9. foolish and hurtful *l.*
2 Tim. 2. 22. flee youthful *l.* follow
3. 6. laden with sins, led away with divers *l.*
Tit. 2. 12. denying ungodliness and worldly *l.*
3. 3. divers *l.* and pleasures
James 4. 3. consume it on your *l.*
1 Pet. 2. 11. abstain from fleshy *l.*
4. 2. no longer live to the *l.* of men
2 Pet. 3. 3. walk after their own *l.* Jude 16. 18.

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Eccl. 2. 2. I said of laughter it is *m.*
Jer. 50. 38. they are *m.* upon idols
Hos. 9. 7. the prophet is a fool, the spiritual man is *m.*
John 10. 20. he hath a devil and is *m.*
Acts 26. 11. exceedingly *m.* against
24. learning doth make thee *m.*
Deut. 28. 28. *madness,* Eccl. 1. 17. & 2. 12. & 9. 3. & 10. 13. Zech. 12. 4. Luke 6. 11. 2 Pet. 2. 16.
MADE, Ex. 2. 14. 2 Sam. 13. 6.
Ps. 104. 24. thy works in wisdom hast thou *m.*
139. 14. I am wonderfully *m.*
Prov. 16. 14. Lord *m.* all things for
John 1. 3. all things were *m.* by him
Rom. 1. 3. Christ *m.* of the seed of David
Rom. 1. 20. understood by the things that are *m.*
1 Cor. 1. 30. Christ who of God is *m.*
9. 22. *m.* all things to all men
Gal. 4. 4. *m.* of a woman, *m.* under the law
Phil. 2. 7. *m.* in the likeness of men
MAGNIFY, Josh. 3. 7. 1 Chron. 29. 25
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36. 24. remember to *m.* his work
Ps. 34. 3. *m.* the Lord with me
69. 30. *m.* God with thanksgiving
Isa. 42. 21. *m.* the law, and make it
Luke 1. 46. my soul doth *m.* Lord
Acts 10. 46. spake with tongues and *m.* God
Rom. 11. 13. apostle of Gentiles, I *m.* my
Gen. 19. 19. thou hast *magnified* thy mercy
2 Sam. 7. 26. let thy name be *m.* for
Ps. 35. 27. let the Lord be *m.* 40. 16. & 70. 4.
138. 2. hast *m.* thy word above thy name
Acts 19. 17. the name of the Lord was *m.*
Phil. 1. 20. Christ shall be *m.* in my body
MAID, Gen. 16. 2. Deut. 22. 14. Job 31. 1. Jer. 2. 32. Amos 2. 7. Zech. 9. 17.
MAJESTY, Dan. 4. 30, 36. & 5. 18, 19. Job 40. 10. Ps. 21. 5. & 45. 3, 4.
1 Chron. 29. 11. thine, O Lord, is *m.*
Job 37. 22. with God is terrible *m.*
Ps. 29. 4. voice of Lord is full of *m.*
93. 1. the Lord is clothed with *m.* 104. 1.
145. 5. glorious honour of thy *m.*
12. glorious *m* of his kingdom
Isa. 2. 19. hide for fear of the glory of his *m.*
Heb. 1. 3. right hand of *M.* on high
8. 1. of the throne of the *M.* in the heavens
2 Pet. 1. 16. eyewitnesses of his *m.*
Jude 25. to the only wise God be glory and *m.*
MAINTAIN my cause, 1 Kings 8. 40, 45. Ps. 9. 4. & 140. 12. Job 13. 15.
Tit. 3. 8. careful to *m.* good works, 14.
Ps. 16. 5. thou *maintainest* my lot
MAKE, Gen. 1. 26. & 3. 6, 21. Deut. 32. 35. 1 Cor. 4. 15. 1 Sam. 20. 38.
Job 4. 17. shall man be purer than his *Maker*
32. 22. my *M.* would soon take me
35. 10. where is God my *M.*
36. 3. I will ascribe righteousness to my *M.*
Ps. 95. 6. kneel before Lord our *M.*
Prov. 14. 31. reproacheth his *M.* 17. 5.
22. 2. Lord is the *M.* of them all
Isa. 17. 7, that day shall man look to his *M.*
45. 9. wo unto him that striveth with his *M.*
61. 13. forgettest the Lord thy *M.* 22. 11.
54. 5. thy *M.* is thy husband; the God of the whole earth shall he be called
Hos. 11. 10. whose builder and *m.* is God
MALE or female, Gen. 1. 27. Num. 5. 3. Mal. 1. 14. Matt. 19. 4. Gal. 3. 28.
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1 Cor. 14. 20. in *m.* be children, in
Eph. 4. 31. put away with all *m.* Col. 3. 8. 1 Pet. 2. 1.
Tit. 3. 3. living in *m.* and envy
Rom. 1. 29. filled with all *maliciousness:* full of envy, 1 Pet. 2. 1.
MAMMON, Matt. 6. 24. Luke 16. 9.
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Job 4. 17. shall *m.* be more just than God
6. 7. *m.* is born to trouble, 14. 1.
7. 17. what is *m.* that thou shouldest be mindful of him
9. 2. how shall *m.* be just with God
11. 12. vain *m.* would be wise
14. 1. *m.* born of woman, is of few days
15. 14. what is *m.* that he should be clean
25. 4. can *m.* be justified
6. *m.* is a worm
28. 28. unto *m.* he said, depart
Ps. 8. 4. what is *m.* that thou art mindful of him
10. 18. *m.* of earth no more oppress
12. 12. what *m.* is he that feareth the Lord
49. 12. *m.* being in honour abideth not
90. 3. thou turnest *m.* to destruction
104. 23. *m.* goeth forth to his work
118. 6. not fear; what can *m* do
144. 3. what is *m.* that thou takest knowledge of him; or son of *m.*
Prov. 20. 24. *m.'s* goings are of Lord
Eccl. 6. 10. it is known that it is *m.*
7. 29. God made *m.* upright, but
12. 5. *m.* goeth to his long home
Isa. 2. 22. cease ye from *m.* whose
Jer. 17. 5. cursed be the *m.* that trusts in *m.*
Zech. 13. 7. awake against the *m.* that is my fellow
Matt. 4. 4. *m.* shall not live by bread
26. 72. I know not the *m.*
John 7. 46. never *m.* spake like this *m.*
Rom. 6. 6. old *m.* crucified with Christ
7. 22. delight in the law after the inward *m.*
1 Cor. 2. 11. what *m.* knoweth the things of a *m.* save the spirit of *m.* in him
14. natural *m.* receiveth not things
11. 8. *m.* not of woman, but woman of *m.*
15. 47. first *m.* is earthy; second *m.*
2 Cor. 4. 16. though outward *m.* perish, yet inward *m.* is renewed
Eph. 4, 22. put off the old *m.* which
24. put on new *m.* renewed, Col. 3. 9, 10.
1 Pet. 3. 4. be the hidden *m.* of heart
Ex. 15. 3. Lord is a *man* of war
Num. 23. 19. God is not—that he
Isa. 47. 3. I will not meet thee as a
53. 3.—of sorrows and acquainted

Jer. 15. 10. borne me—of strife and
31. 22. a woman shall compass—
Matt. 8. 9. I am—under authority
26. 26. what shall—give in exchange
John 3. 3. except—be born again, 5.
Acts 10. 26. I myself also am—
2 Cor. 12. 2. I knew—in Christ, 3.
Phil. 2. 8. in fashion as—he humbled
1 Tim. 2. 5. one Mediator the *m.* Christ Jesus
Prov. 30. 2. *if any man,* Matt. 16. 24. John 6. 51. & 7. 17, 37. Rom. 8. 9. 2 Cor. 5. 17. Gal. 1. 9. Rev. 22. 19.
Ps. 39. 5. *every man.* Prov. 19. 6. Mic. 4. 4. & 7. 2. Gal. 6. 4, 5. Col. 1. 28. Heb. 2. 9.
Ps. 87. 4. *this man,* Isa. 66. 2. Mic. 5. 5. Luke 19. 14. John 7. 46. James 1. 26.
Prov. 1. 5. *a wise man* will hear
9. 8. rebuke—and he will love thee
14. 16.—feareth and departeth
17. 10. reproof enters into more
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7. 7. oppression makes—mad
11. 2.—heart is at his right hand
Jer. 9. 23. let not—glory in wisdom
James 3. 13. who is—among you
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MANIFEST, Eccl. 3. 18. 1 Cor. 15. 27.
Mark 4. 22. nothing hid which shall not be *m.*
John 14. 21. I will *m.* myself unto him, 22.
2. 11. *m.* forth his glory to disciples
17. 6. I have *m.* thy name unto men
1 Cor. 4. 5. make *m.* counsels of heart
Gal. 5. 19. works of the flesh are *m.*
2 Thess. 1. 5. a *m.* token of righteous judgment
1 Tim. 3. 16. God was *m.* in the flesh
Heb. 4. 13. any creature not *m.* in
1 John 3. 5. he was *m.* to take away sin, 8.
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Luke 8. 17. *made manifest,* John 3. 21.
1 Cor. 3. 13. 2 Cor. 4. 10. & 5. 11. Eph. 5. 13.
Rom. 8. 19. *manifestation* of sons of
1 Cor. 12. 7. *m.* of the Spirit is given
2 Cor. 4. 2. but by *m.* of the truth in
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Ps. 104. 24. how *m.* are thy works
Amos 5. 12. I know your *m.* transgressions
Luke 18. 30. *m.* more in this present
Eph. 3. 10. known *m.* wisdom of God
1 Pet. 1. 6. in heaviness through *m.* temptations
4. 10. as good stewards of the *m.* grace of God
MANNA, Ex. 16. 15. Num. 11. 6. Deut. 8. 3, 16. Josh. 5. 12. Neh. 9. 20. Ps 78. 24. John 6. 31, 49, 58.
Rev. 2. 17. give to eat of hidden *m.*
MANNER, 1 Sam. 8. 9, 11. Isa. 5. 17. Jer. 22. 21. 1 Thess. 1. 5, 9. 1 John 3. 1. 2 Kings 17. 34. *manners,* Acts 13. 18. 1 Cor. 15. 33. Lev. 20. 23. Heb. 1. 1.
MANSIONS in my Father's house, John 14. 2.
MARK, set me as a, Job 7. 20. & 16. 12. Lam. 3. 12. Gal, 6. 17. bear *marks*
Ezek. 9. 4. set a *m.* upon the foreheads, Rev. 13. 16, 17. & 14. 9. & 19. 20.
Phil. 3. 14. I press toward the *m.*
Ps. 37. 37. *m.* the perfect man and behold the upright
130. 3. if thou shouldest *m.* iniquity, Job 10. 14. Jer. 2. 22.
Rom. 16. 17. *m.* them which cause divisions
Phil. 3. 17. *m.* them which walk as we do
MARRIAGE, Gen. 38. 8. Deut. 25. 5. Matt. 22. 2. king made a *m.* for son
25. 10. that were ready went into the *m.*
Heb. 13. 4. *m.* is honourable in all
Rev. 19. 7. the *m.* of the Lamb is come, 9.
Jer. 3. 14. I am *m.* to you, saith Lord
Luke 14. 20. I have *m.* a wife, and
17. 27. they drank, *m.* and given in *m.*
Isa. 62. 5. as a man *m.* a virgin; thy sons
Cor. 7. 9. better to *m.* than to burn
1 Tim. 4. 3. forbidding to *m.* and
5. 14. that younger women *m.* and
MARROW, to bones, Prov. 3. 8. Job 21. 24.
Ps. 63. 5. soul is satisfied as with *m.*
Isa. 25. 6. feast of fat things full of *m.*
Heb. 4. 12. dividing asunder joints and *m.*
MARTYR, Acts 22. 20. Rev. 2. 13. & 17. 6.
MARVEL not, Eccl. 5. 8. John 5. 28. Acts 3. 12. 1 John 3. 13.
Ps. 48. 5. they *marvelled,* Matt. 8. 27. & 9. 8. 33. & 21. 20. & 22. 22. Luke 1. 63. Acts 2. 7. & 4. 13.
Matt. 8. 10. Jesus *m.* Mark 6. 6.
Job 5. 9. doeth *marvellous* things
10. 16. showed thyself *m.* against
Ps. 17. 7. show me thy *m.* kindness, 31. 21.
98. 1. done *m.* things, Mic. 7. 15.
118. 23. it is *m.* in our eyes, Matt. 21. 42.
1 Pet. 2. 9. called from darkness into *m.* light
1 Chron. 16. 12. remember his *m.* works, Ps. 105. 5. & 9. 1.
Ps. 139. 14. *m.* are thy works, Rev. 15. 3.
MASTER, Isa. 24. 2. Mal. 1. 6. & 2. 12.
Matt. 23. 10. one is your *M.* even Christ
Mark 10. 17. good *M.* what shall I do
John 3. 10. art thou a *m.* in Israel
13. 13. ye call me *M.* and say well
14. if I your *M.* have washed your feet
Rom. 14. 4. to his own *m.* he stands
Heb. 12. 11. *master* of assemblies
Matt. 6. 24. no man can serve two *m.*
Matt. 23. 10. neither be ye called *m.*
James 3. 1.
Col. 4. 1. *m.* give your servants, Eph. 6. 9.
1 Cor. 3. 10. I as a *master builder*
MATTER, Ex. 18. 22. & 23. 7. 1 Sam. 10. 16. Job 19. 28. & 32. 18. Ps. 45. 1. Dan. 7. 28. 2 Cor. 9. 5.
Acts 8. 21. part nor lot in this *m.*
Job 33. 13. account of any of his *matters*
Ps. 131. 1. exercise myself in great *m.*
Matt. 23. 23. omitted the weightier *m.*
1 Pet. 4. 15. a busybody in other men's *m.*
MEAN, what, Ex. 12. 26. Deut. 6. 20. 24. Josh. 4. 6. 21. Ezek. 17. 12. Acts 17. 20. & 21. 13. Ezek. 37. 18. Jonah 1. 6.
Gen. 50. 20. ye thought ill; God *meant* good
Ps. 49. 7. *by any means,* Jer. 5. 31. 1 Cor. 9. 22. Phil. 3. 11. 1 Thes. 3. 15.
MEASURE, Lev. 19. 35. Deut. 25. 15.
Job 11. 9. the *m.* is longer than earth
Ps. 39. 4. make me know the *m.* of my days
Isa. 27. 8. in *m.* when it shooteth
Jer. 30. 11. correct thee in *m.* 46. 28.
Matt. 7. 2. with what *m.* ye mete
23. 32. fill up the *m.* of your fathers
John 3. 34. giveth not Spirit by *m.*
Rom. 12. 3. gives to every man *m.*
2 Cor. 1. 8. were pressed out of *m.*
12. 7. lest I should be exalted above *m.*
Eph. 4. 7. according to *m.* of the gift of Christ
13. to the *m.* of fulness of Christ
Rev. 11. 1. *m.* the temple of God
MEAT, Job 6. 7. Ps. 42. 3. & 69. 21.
Ps. 104. 27. give *m.* in due season, 145. 15.
111. 5. giveth *m.* to them that fear
Prov. 6. 8. provided *m.* in summer, 30. 25.
Hos. 11. 4. I laid *m.* unto them
Hab. 1. 16. portion is fat and *m.* plenteous
3. 17. the fields shall yield no *m.*
Hag. 2. 12. his skirt touch *m.* shall it
Mal. 1. 12. that say his *m.* is contemptible
Matt. 6. 25. is not life more than *m.*
10. 10. workman worthy of his *m.*
John 4. 32. I have *m.* to eat ye know
34. my *m.* is to do the will of my Father
6. 27. labour not for *m.* that perisheth
55. my flesh is *m.* indeed
Rom. 14. 15. destroy not him with thy *m.*
17. kingdom of God is not *m.* and drink
6. 27. labour not for *m.* that perisheth
55. my flesh is *m.* indeed
Rom. 14. 15. destroy not him with thy *m.*
17. kingdom of God is not *m.* and drink
1 Cor. 6. 13. *m.* for belly, belly for *m.*
8. 8. *m.* commendeth us not to God
10. 3. did all eat same spiritual *m.*
MEDDLE, 2 Kings 14. 10. Prov. 17. 14. & 20. 3, 19. & 24. 21. & 26. 17.
MEDIATOR, is not *m.* of one, Gal. 3. 20.
Gal. 3. 19. ordained by angels in the hand of a *m.*
1 Tim. 2. 5. one *m.* between God and
Heb. 8. 6. he is the *m.* of a better covenant
9. 15. *m.* of New Testament
12. 24. *m.* of new covenant
MEDICINE, Prov. 17. 22. Jer. 30. 13. & 46. 11. Ezek. 47. 12.
MEDITATE, Isaac went to, Gen. 24. 63.
Josh. 1. 8. *m.* in thy law day and night, Ps. 1. 2. & 119. 15. 23, 48. 78, 148.
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77. 12. I will *m.* of thy works, 143. 5.
Isa. 33. 18. thy heart shall *m.* terror
Luke 21. 14. not *m.* before what to answer
1 Tim. 4. 15. *m.* upon these things
Ps. 5. 1. consider my *meditatim*
19. 14. let the *m.* of my heart be acceptable
49. 3. *m.* of my heart shall be of understanding
104. 34. my *m.* of him shall be sweet
119. 97. thy law is my *m.* all the day
99. thy testimonies are my *m.*
MEEK, Moses very, Num. 12. 3.
Ps. 22. 26. the *m.* shall eat and be satisfied
25. 9. *m.* will he guide in judgment
37. 11. *m.* shall inherit the earth
76. 9. Lord rose to save all *m.* of
147. 6. the Lord lifteth up the *m.*
149. 4. he will beautify the *m.* with salvation
Isa. 11. 4. reprove for *m.* of the earth
29. 19. *m.* shall increase their joy
61. 1. preach good tidings to *m.*
Amos 2. 7. that turn aside way of *m.*
Zeph. 2. 3. seek the Lord all *m.* of the earth
Matt. 5. 5. blessed are *m.* for they shall inherit the earth
11. 29. I am *m.* and lowly in heart
21. 5. thy king cometh *m.* sitting
1 Pet. 3. 4. ornament of *m.* and quiet
Zeph. 2. 3. seek righteousness, seek *meekness*
Ps. 45. 4. ride prosperously because of *m.*
1 Cor. 4. 21. come in the spirit of *m.*
2 Cor. 10. 1. I beseech you by the *m.* of Christ
Gal. 5. 23. faith, *m.* against such is no law
6. 1. restore him in spirit of *m.*
Eph. 4. 2. walk with all lowliness and *m.*
Col. 3. 12. put on *m.* long-suffering
1 Tim. 6. 11. follow after faith, love, *m.*
2 Tim. 2. 25. in *m.* instructing those
Tit. 3. 2. showing all *m.* to all men
James 1. 21. receive with *m.* ingrafted
3. 13. show his works with *m.* of wisdom
1 Pet. 3. 15. of hope in you with *m.*
MEET, help, for him, Gen. 2. 18.
Job 34. 31. it is *m.* to be said to God
Matt. 3. 8. fruits *m.* for repentance, Acts 26. 20.
1 Cor. 15. 9. not *m.* to be called an apostle
Col. 1. 12. *m.* to be partakers of the inheritance
2 Tim. 2. 21. vessel *m.* for the master's use
Heb. 6. 7. *m.* for them by whom dressed
Prov. 22. 2. rich and poor *m.* together
Isa. 47. 3. I will not *m.* thee as a man
54. 5. thou *m.* him that rejoiceth
Hos. 13. 8. I will *m.* them as a bear
Amos 4. 12. prepare to *m.* thy God
1 Thes. 4. 17. caught up to *m.* Lord
MELODY in heart to the Lord, Eph. 5. 19.
MEMBER, body not one, 1 Cor. 12. 14.
James 3. 5. tongue is a little *m.* and
Ps. 139. 16. and in thy book all my *members*
Matt. 5. 29. one of thy *m.* perish
Rom. 6. 13. yield your *m.* as instruments
7. 23. I see another law in my *m.*
12. 5. every one *m.* one of another
1 Cor. 6. 15. your bodies are *m.* of Christ
12. 12. the body is one, and hath many *m.*
Eph. 4. 25. we are *m.* one of another
5. 30. *m.* of his body, his flesh and
Col. 3. 5. mortify your *m.* on earth
MEMORY cut off, Ps. 109. 15.
Ps. 145. 7. utter the *m.* of thy great goodness
Prov. 10. 7. *m.* of the just is blessed
Eccl. 9. 5. *m.* of them is forgotten
Isa. 26. 14. made their *m.* to perish
1 Cor. 15. 2. if ye keep in *m.* what I
Ex. 3. 15. my *memorial* to all generations
13. 9. be for *m.* between thine eyes
17. 14. write this for a *m.* in book
Ps. 135. 13. thy *m.* through all generations
Hos. 12. 5. Lord of hosts; the Lord is his *m.*
Matt. 26. 13. be told for a *m.* of her
Acts 10. 4. come up for a *m.* before God
MEN, Gen. 32. 28. & 42. 11.
Ps. 9. 20. know themselves to be but *m.*
17. 14. *m.* of thy hand; *m.* of this world
62. 9. *m.* of low degree are vanity; *m.* of high degree are a lie
82. 7. ye shall die like *m.* and fall
Eccl. 12. 3. strong *m.* shall bow
Isa. 31. 3. Egyptians are *m.* not God, Ezek. 28. 2.
46. 8. remember this; show yourselves *m.*
Hos. 6. 7. they like *m.* transgressed
Rom. 1. 27. *m.* with *m.* working
Eph. 6. 6. *m.* pleasers, Col. 3. 22. 1 Thes. 2. 4.
MENSTRUOUS, Isa. 30. 22. Lam. 1. 17.
Ezek. 18. 6. neither come near a *m.* woman
MENTION, Ex. 23. 13. Job 28. 18.
MERCHANT, Hos. 12. 7. Matt 13. 45.
Isa. 23. 18. *merchandize* be holiness, Matt. 22. 5. John 2. 16. 2 Pet. 2. 3.
MERCY, Gen. 19. 19. & 39. 21.
Ex. 34. 7. keep *m.* for thousands, Deut. 7. 9. 1 Kings 8. 23. Neh. 1. 5. & 9. 32. Dan. 9. 4.
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Ps. 23. 6. goodness and *m.* shall follow me
25. 10. all paths of Lord are *m.*
33. 18. fear him and hope in his *m.* 147. 11.
62. 8. I trust in the *m.* of God for
57. 3. God shall send forth his *m.*
66. 20. not turned away his *m.*
86. 5. plenteous in *m.* to all, 103. 8. 101. 1. I will sing of *m.* and
103. 11. great is his *m.* to them that fear him
117. *m.* of the Lord is from everlasting to everlasting
106. 1. his *m.* endureth for ever, 107. 1. & 118. 1. & 136. 1—26. 1 Chron. 16. 34, 41. 2 Chron. 5. 13. & 7. 3, 6. & 20. 21. Ezra 3. 11. Jer. 33. 11.
Prov. 16. 6. by *m.* and truth, iniquity is purged
20. 28. *m.* and truth preserve the king
Isa. 27. 11. he that made them will not have *m.*
Hos. 6. 6. I desired *m.* and not sacrifice
10. 12. reap in *m.* 12. 6. keep *m.*
14. 3. in thee fatherless findeth *m.*
Jonah 2. 8. they forsake their own *m.*
Mic. 6. 8. what doth God require, but to love *m.*
7. 18. delights in *m.*
20. to Abraham
Hab. 3. 2. in wrath remember *m.*
Luke 1. 50. his *m.* is on them that fear
78. through tender *m.* of our God
Rom. 9. 23. on vessels of *m.* prepared unto glory
15. *m.* on whom he will have *m.*
11. 31. through your *m.* they obtain *m.*
15. 9. may glorify God for his *m.*
2 Cor. 4. 1. as we have received *m.* we faint not
1 Tim. 1. 13. I obtained *m.* because I did it ignorantly. 2. grace, *m.* and peace, Tit 1. 4. 2 John 3. Jude 2.
2 Tim. 1. 18. grant may find *m.* in
Tit. 3. 5. according to his *m.* saved
James 2. 13. shall have judgment without *m.* that showed no *m.* and *m.* rejoiceth against judgment
Heb. 4. 16. we may obtain *m.* and
James 3. 17. full of *m.* and good
5. 11. Lord is pitiful and of tender *m.*
Jude 21. looking for the *m.* of our Lord Jesus Christ
Gen. 32. 10. not worthy of the least of thy *mercies*
1 Chron. 21. 13. great are his *m.*
Ps. 69. 13. in multitude of thy *m.* 16.
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Lam. 3. 22 of Lord's *m.* we are not consumed
Dan. 9. 9. to the Lord belong *m.* and
Rom. 12. 1. I beseech you by the *m.* of God
2 Cor. 1. 3. Father of *m.* and God of
Col. 3. 12. put on bowels of *m.*
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Ex. 34. 6. Lord God *merciful* and gracious, 2. Chron. 30. 9. Neh. 9. 17, 31. Ps. 103. 8. Joel 2. 13. Jonah 4. 2.
Ps. 18. 25. with *m.* show thyself, *m.* 37. 26. he is ever *m.* and lendeth
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Isa. 57. 1. *m.* men are taken away from
Jer. 3. 12. I am *m.* and will not keep anger
Matt. 5. 7. blessed are *m.* they obtain mercy
Luke 6. 36. be *m.* as your Father is *m.*
Heb. 2. 17. might be a *m.* high priest
8. 12. will be *m.* to their unrighteousness
MERRY, be, Luke 12. 19. & 15. 23, 24, 29. 32.
James 5. 13. is any *m.* let him sing
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MESSAGE from God, Judg. 3. 20. Hag. 1. 13. 1 John 1. 5. & 3. 11.
Job 33. 23. if there be a *messenger* with him
Isa. 14. 32. what shall one answer the *m.*
42. 19. who is blind or deaf, as *m.*
44. 26. that performeth counsel of his *m.*
Mal. 2. 7. he is the *m.* of the Lord
3. 1. I send my *m.* even the *m.* of the covenant
MESSIAH, Dan. 9. 25, 26. John 1. 41. & 4. 25.
MIDST, Ps. 22. 14. & 46. 5. & 110. 2. Prov. 4. 21. Isa. 4. 4. & 41. 18. Ezek. 43. 7, 9. & 6. 10. Joel 2. 27. Zeph. 3. 5, 12, 15, 17. Phil. 2. 15. Rev. 1. 13. & 5. 6. & 7. 17. Lamb in *m.* of the throne shall feed them
MIGHT, Gen. 49. 3. Num. 14. 13.
Deut. 6. 5. love Lord with all thy *m.*
2 Kings 23. 25. turned to Lord with all his *m.*
2 Chron. 20. 12. no *m.* against this company
Ps. 76. 5. none of men of *m.* found
145. 6. men speak of the *m.* of thy terrible acts.
Eccl. 9. 10. findeth to do, dc it with thy *m.*
Isa. 40. 29. that have no *m.* he increaseth
Zech. 4. 6. not by *m.* but by Spirit
Eph. 3. 16. his glory, to be strengthened with *m.*
6. 10. be strong in power of his *m.*
Col. 1. 11. strengthened with all *m.*
Dan. 10. 23. with *mightiness* destruction
10. 17. a great God, a *m.* and a
Ps. 24. 8. the Lord strong and *m.* the Lord *m.* in battle
Judg. 5. 23. to the help of the Lord against the *m.*
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Isa. 5. 22. *m.* to drink wine, men of
63. 1. speak in righteousness, *m.* to
Jer. 32. 19. great in counsel, *m.* in work
1 Cor. 1. 20. not many *m.* are called
2 Cor. 10. 4. warfare not carnal but *m.*
Ps. 93. 4. Lord on high is *mightier*
Acts 18. 28. *mightily,* Col. 1. 29.
19. 20. so *m.* grew word of God
MILK, Gen. 18. 8. & 49. 12.
Job 10. 10. hast poured me out as *m.*
Song 4. 11. honey and *m.* under thy tongue
5. 1. drunk my wine with my *m.*
Isa. 55. 1. buy wine and *m.* without
Joel 3. 18. the hills shall flow with *m.*
Heb. 5. 12. become such as have need of *m.*
1 Pet. 2. 2. desire sincere *m.* of word
MIND, Gen. 26. 35. Lev. 24. 12.
1 Chron. 28. 9. serve him with willing *m.*
Neh. 4. 6. people had a *m.* to work
Job 23. 13. he is of one *m.* who can
Isa. 26. 3. whose *m.* is stayed on thee
Luke 12. 29. be ye not of doubtful *m.*
Acts 17. 11. receive the word with readiness of *m.*
20. 19. serving the Lord with all humility of *m.*
Rom. 7. 25. with the *m.* I serve law of God
8. 7. carnal *m.* is enmity against
11. 34. who hath known the *m.* of the Lord. 1 Cor. 2. 16.
Rom. 12. 16. be of same *m.* one
1 Cor. 1. 10. joined together in the same *m.*
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2 Tim. 1. 7. spirit of love and of a sound *m.*
Tit. 1. 15. their *m.* and conscience
1 Pet. 5. 2. not for lucre, but ready *m.*
Rom. 8. 5. of flesh, do *m.* things of
12. 16. *m.* not high things
Phil. 3. 16. *m.* same thing
19. *m.* earthly things
2 Cor. 3. 14. *minds* were blinded
Phil. 4. 7. God keep your hearts and *m.*
Heb. 10. 16. in their *m.* I will write
12. 3. lest ye be weary and faint in your *m.*
1 Pet. 3. 1. stir up your pure *m.* by
Rom. 8. 6. to be carnally *minded* is death; spiritually *m.* is life and
11. 20. be not high *m.* but fear
15. 5. God of patience grant you to be like *m.*
Tit. 2. 6. exhort young men to be sober *m.*
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Acts 26. 16. to make thee a *m.* and
Rom. 13. 4. he is *m.* of God to thee
15. 8. Christ was a *m.* of the circumcision
16. 1 be the *m.* of Jesus Christ to the Gentiles
Gal. 2. 17. is therefore Christ the *m.* of sin
Eph. 3. 7. was made a *m.* according
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1 Tim. 4. 6. shall be a good *m.* of Jesus Christ
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Luke 1. 2. from beginning, *m.* of the
Rom. 13. 6. they are God's *m.*
1 Cor. 3. 5. *m.* by whom ye believed
4. 1. account of us as *m.* of Christ
2 Cor. 3. 6. made us able *m.* of New Testament
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11. 23. are they *m.* of Christ, so
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20. 24. I might finish the *m.* I have received
2 Cor. 4. 1. seeing we have this *m.*
5. 18. given to us the *m.* of reconciliation
6. 3. that the *m.* be not blamed
Col. 4. 17. take heed to *m.* that thou
1 Tim. 1. 12. putting me into the *m.*
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Ps. 10. 14. thou beholdest *m.* and
28. 3. *m.* is in their hearts, 10. 7.
36. 4. he deviseth *m.* upon his bed
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Prov. 10. 23. sport to a fool to do *m.*
11. 27. he that seeketh *m.* it shall
24. 16. wicked shall fall into *m.*
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Prov. 31. 7. drink and remember *m.*
Eccl. 8. 6. the *m.* of man is great
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1 Cor. 15. 19. are of all men most *m.*
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Isa. 26. 20. hide thee, as it were, for a little *m.*
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2. wherefore spend *m.* for that which is not bread
Mic. 3. 11. the prophets divine for *m.*
Acts 8. 20. thy *m.* perish with thee
1 Tim. 6. 10. love of *m.* is the root of all evil
MORROW, Ex. 8. 23. & 16. 23.
Prov. 27. 1. boast not thyself of to *m.*
Isa 22. 13. to *m.* we shall die, 1 Cor. 15. 32.
Isa. 56. 12. to *m.* shall be as this day
Matt. 6. 34. take no thought for *m.*
James 4. 14. know not what shall be on the *m.*
MORTAL man be just, Job 4. 17.

Rom. 6. 12. let not sin reign in *m.* body
8. 11. raised Christ, quicken *m.* body
1 Cor. 15. 53. this *m.* put on immortality
2 Cor. 5. 4. *mortality* be swallowed up of life
Rom. 8. 13. *mortify* deeds of body
Col. 3. 5. *m.* your members on earth
MOTE, Matt. 7. 3, 4, 5. Luke 6. 41.
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MOTHER, Gen. 3. 20. & 21. 21. Judg. 5. 7. 2 Sam. 20. 19. 1 Kings 3. 27. Gal. 4. 26.
Job 17. 14. say to worm, thou art my *m.*
Ps. 27. 10. when father and *m.* forsake me
71. 6. took me out of my *m.'s* bowels, 139. 13.
Matt. 12. 49. behold my *m.* and my
MOVE, Ex. 11. 7. Judg. 13. 25.
Acts 17. 28. in him we live and *m.*
20. 24. none of these things *m.* me
Ps. 15. 5. shall never be *moved*, 21. 7. & 20. 5. & 55. 22. & 62. 2, 6. & 66. 9. & 112 6. & 121. 3. Prov. 12. 3.
Col. 1. 23. be not *m.* away from hope
1 Thes. 3. 3. no man be *m.* by these affairs
Heb. 12. 28. a kingdom which cannot be *m.*
2 Pet. 1. 21. spake as *m.* by the Holy Ghost
Rom. 7. 5. *motions*
Prov. 5. 6. *moveable*
MOURN, Neh. 8. 9. Job 5. 11.
Isa. 61. 2. to comfort all that *m.*
Matt. 5. 4. blessed are they that *m.*
James 4. 9. be afflicted and *m.* and
Matt. 11. 17. we have *mourned* unto you, and ye have not lamented
1 Cor. 5. 2. are puffed up and have not rather *m.*
Eccl. 12. 5. *mourners* go about the streets
Isa. 57. 18. restore comfort to him and his *m.*
Ps. 30. 11. turned *mourning* into dancing
Isa. 22. 12. Lord did call to weeping and *m.*
61. 3. to give the oil of joy for *m.*
Jer. 9. 17. call for the *m.* women
31. 13. I will turn their *m.* into joy
Joel 2. 12. turn to me with fasting and *m.*
James 4. 9. let laughter be turned into *m.*
MOUTH of babes and sucklings, Ps. 8. 2.
Ps. 37. 30. *m.* of righteous speaketh wisdom
Prov. 10. 14. *m.* of fools is near destruction
10. 31. *m.* of the just bringeth forth wisdom
12. 6. *m.* of upright shall deliver
14. 3. in *m.* of fools is a rod of pride
15. 2. the *m.* of fools poureth out foolishness
18. 7. a fool's *m.* is his destruction
22. 14. *m.* of strange women is a deep pit
Lam. 3. 38. out of *m.* of the Most High proceedeth not evil and good
Matt. 12. 34. out of abundance of the heart the *m.* speaketh
Luke 21. 15. will give you a *m.* and
Rom. 10. 10. with the *m.* confession is made
15. 6. with one mind and *m.* glorify
Prov. 13. 3. keepeth *his mouth*, keepeth his life
Lam. 3. 29. putteth—in dust if there
Mal. 2. 7. they shall seek law at—
Ps. 17. 3. *my mouth* shall not transgress
39. 1. I will keep—with a bridle
49. 3.—shall speak of wisdom
51. 15.—shall show forth thy praise, 63. 5.
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Ps. 81. 10. open *thy mouth* wide
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Prov. 31. 8. open—for the dumb in
Eccl. 5. 6. suffer not—to cause flesh
MULTITUDE, Gen. 16. 10. & 28. 3. Ex. 12. 38. & 23. 2. Num. 11. 4.
Job 32. 7. *m.* of years should teach wisdom
Ps. 5. 7. *m.* of mercies
10. *m.* of transgressions
33. 16. no king saved by the *m.* of
51. 1. according unto the *m.* of thy tender mercies. 106. 7, 45.
94. 19. in the *m.* of my thoughts
Prov. 10. 19. *m.* of words wanteth not sin
11. 14. in the *m.* of counsellors there is safety. 15. 22. & 24. 6.
Eccl. 5. 3. *m.* of business, *m.* words
James 5. 20. hide *m.* of sins, 1 Pet. 4. 8.
MURDER. Rom. 1. 29. Matt. 15. 19. Gal. 5. 21. Rev. 9. 21.
Job 24. 14. *murderer* rising with light
John 8. 44. devil was a *m.* from the beginning
Hos. 9. 13. bring forth children to *m.*
1 Pet. 4. 15. none of you suffer as a *m.*
1 John 3. 15. who hateth his brother is a *m.* and no *m.* hath eternal life
MURMUR, Deut. 1. 27. Ps. 106. 25. Jude 16. Ex. 16. 7. Phil. 2. 14.
MUSE, Ps. 39. 3. & 143. 5.
MUSIC, Lam. 3. 63. Amos 6. 5.
MUSTARD seed, Matt. 13. 31. & 17. 20.
MUZZLE, Deut. 25. 4. 1 Cor. 9. 9.
MYSTERY of the kingdom, Mark 4. 11. Rom. 11. 25. not be ignorant of *m.*
16. 25. according to revelation of the *m.*
1 Cor. 2. 7. speak the wisdom of God in a *m.*
4. 1. stewards of the *m.* of God
13. 2. prophesy and understand *m.*
14. 2. in the Spirit he speaketh *m.*
15. 51. I show you a *m.* we shall

Eph 1. 9. made known *m.* of his will, 3. 3.
3. 4 my knowledge in *m.*
9. fellowship of *m.*
5. 32. this is a great *m.* of Christ
6. 19. make known *m.* of Gospel
Col. 1. 2. *m.* which hath been hid
1. 27. glory of this *m.* among Gentiles
2. 2. acknowledgment of *m.* of God
4. 3. open a door to speak *m.* of Christ
2 Thes. 2. 7. *m.* of iniquity doth
1 Tim. 3. 9. holding *m.* of the faith
16. great is the *m.* of godliness
Rev. 1. 20. write the *m.* of seven stars
10. 7. *m.* of God should be finished
17. 5. her name, *m.* Babylon the

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NAIL, Judg. 4. 21. & 5. 26
Ezra 9. 8. give us a *n.* in his holy place
Eccl. 12. 11. *n.* fastened by the masters of assemblies
Isa. 22. 23. fastened as a *n.* in a sure
Zech 10. 4. out of him came the *n.*
NAKED, Gen. 2. 25. & 3. 7, 11.
Ex. 32. 25. when the people were *n.*
2 Chron. 28. 19. he made Judah *n.*
Job 1. 21. *n.* came I out of mother's womb
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1 Cor. 4. 11. we hunger and thirst and are *n.*
2 Cor. 5. 3. clothed may not be *n.*
Heb. 4. 13. all things are *n.* and open
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16. 15. keepeth his garments lest he walk *n.*
NAME, Ex. 34. 14. Lev. 18. 21.
Ps. 20. 1. the *n.* of God of Jacob
109. 15. let their *n.* be blotted
Prov. 10. 7. *n.* of the wicked shall rot
22. 1. good *n.* is rather to be chosen
Eccl. 7. 1. a good *n.* is better than ointment
Isa. 55. 13. shall be to the Lord for *n.*
56. 5. *n.* better than of sons and
62. 2. thou shalt be called by new *n.*
Jer. 13. 11. for a people, for a *n.* and
32. 20. made thee *n.* as at this day
33. 9. shall be to me a *n.* of joy, a
Mic. 4. 5. we will walk in the *n.* of the Lord
Matt. 10. 41. receive a prophet in *n.* of
Luke 6. 22. cast out your *n.* as evil
Acts 4. 12. is none other *n.* under heaven
Rom. 2. 24. *n.* of God is blasphemed
Col. 3. 17. do all in the *n.* of Lord
2 Tim. 2. 19. that nameth *n.* of Christ
Heb. 1. 4. obtained more excellent *n.*
1 Pet. 4. 14. if ye be reproached for the *n.* of Christ
1 John 3. 23. should believe on the *n.* of his Son
5. 13. that we believe on the *n.* of Son of God
Rev. 2. 17. *n.* written, which no man
3. 1. I know thy works, that thou hast a *n.*
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14. 1. Father's *n.* on their foreheads, 22. 4.
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Prov. 30. 4. what is—and what his son's name
Isa. 9. 6.—shall be called Wonderful
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Matt. 10. 22. hated of all for—sake
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John 14. 13. ask in—15. 16. & 16. 23, 26. 16. 24. asked nothing in—
Acts 9. 15. he is a chosen vessel to bear—
Rev. 2. 3. for—hast laboured, and
13. boldest fast—3. 8. not denied—
2 Chron. 14. 11. in *thy name* we go
Ps. 8. 1. how excellent is—in all the earth, 9.
10. 13. that know—will put their trust in thee
48. 10. according to—so is thy
75. 1.—is near, thy works declare
138. 2 magnified thy word above all—
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64. 7. none that calleth on—
Jer. 14. 7. do it for—sake, 21. Dan. 9. 6. Josh. 7. 9. Ps. 25. 11.
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Luke 10. 20. *n.* written in heaven
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Gen. 20. 4. wilt thou slay a righteous *n.*
Num. 14. 12. make of thee a great *n.*
2 Sam. 7. 23. what *n.* is like thy people
Ps. 33. 12. blessed is the *n.* whose God is the Lord
Ps. 147. 20. not dealt so with any *n.*
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2. 4. *n.* shall not lift up sword against *n.*
49. 7. him whom the *n.* abhorreth
66. 8. shall a *n.* be born at once
Jer. 2. 11. hath *n.* changed their gods
Matt. 24. 7. *n.* shall rise against *n.*
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Luke 7. 5. he loveth our *n.* and built
Acts 10. 35. in every *n.* he that feareth God
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1 Pet. 2. 9. ye are a holy *n.* Ex. 19. 6.
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Isa. 2. 2. all *n.* shall flow unto it
40. 17. *n.* before him are as nothing
55. 5. *n.* that knew thee not shall
Jer. 4. 2. *n.* shall bless themselves in
Zech. 2. 11. many *n.* be joined to the Lord
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Rom. 1. 26 that which is against *n.*
2. 14. do by *n.* things contained in
11. 24. olive wild by *n.* contrary to *n.*
1 Cor. 11. 14. doth not *n.* itself teach
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4. 8. served them which by *n.* are no gods
Eph. 2. 3. were by *n.* the children of wrath
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1 Pet. 1. 6. if *n.* be, ye are in heaviness
1 John 2. 27. *n.* not that any man
Rev. 3. 17. rich, and have *n.* of
21. 23. no *n.* of sun
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Eph. 4. 28. give to him that *needeth*
2 Tim. 2. 15. *n.* not be ashamed of truth
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72. 12. he shall deliver the *n.* and
82. 3. do justice to afflicted and *n.*
113. 7. he lifted the *n.* out of the dunghill
Isa. 14. 30. *n.* shall lie down in safety
Jer. 22. 16. he judgeth cause of *n.*
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18. thou shalt love thy *n.* as thyself, Matt. 19. 19. & 22. 39. Rom. 13. 9. Gal. 5. 14. James 2. 8. Matt. 7. 12. Heb. 13. 3.
Ps. 15. 3. nor doeth evil to his *n.*
Prov. 27. 10. better is a *n.* near, than a brother far off
Jer. 22. 13. useth *n.'s* servant without wages
31. 24. teach no more his *n.*
Luke 10. 29. who is my *n.* 36.
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18. 31. make you a *n.* heart and *n.* spirit
36. 26. *n.* heart I will give, and a *n.* spirit
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13. 52. bringeth forth things *n.* and
Mark 1. 27. what *n.* doctrine is this, Acts 17. 19.
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1 Cor. 5. 7. that ye may be a *n.* lump
2 Cor. 5. 17. if any man be in Christ, he is a *n.* creature
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30. 14. the word is *n.* to thee, Rom. 10. 8.
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Matt. 15. 8. draweth *n.* with mouth
Eph. 2. 13. made *n.* by blood of Christ
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Ps. 19. 2. *n.* unto *n.* showeth knowledge
30. 5. weeping may endure for a *n.*
139. 11. *n.* shall be light about me
Isa. 21. 11. what of the *n.* what of the *n.*
Jer. 14. 8. as wayfaring man to tarry for a *n.*
Luke 6. 12. continued all *n.* in prayer
12. 20. this *n.* shall thy soul be required
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8. 9. of yesterday, and know *n.*
26. 7. hangeth earth on *n.*
34. 9. it profiteth *n.*
Ps. 17. 3. thou hast tried me and shalt find *n.*
39. 5. my age is as *n.* before thee
49. 17. when he dieth, shall carry *n.*
119. 165. *n.* shall offend them
Prov. 13. 4. the sluggard desireth and hath *n.*
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Isa. 40. 17. all nations before him are as *n.*
Jer. 10. 24. lest thou bring me to *n.*
Lam. 1. 12. is it *n.* to you, all ye that pass
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Luke 1. 37. with God *n.* shall be impossible
John 8. 28. I do *n.* of myself, but as my Father hath taught me
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1 Cor. 1. 19. bring to *n.* the understanding
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Amos 6. 13. rejoice in a thing of *n.*
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Rom. 14. 10. why set at *n.* brother
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Isa. 53. 12. was *numbered* with transgressors
Dan. 5. 26. God hath *n.* thy kingdom
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15. 22. to *o.* is better than sacrifice
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42. 24. they were not *o.* to his law
Acts 6. 7. priests were *o.* to the faith
Rom. 15. 18. Gentiles *o.* by word
2 Cor. 2. 9. whether ye be *o.* in all
Eph. 6. 5. servants be *o.* to masters
Phil. 2. 8. he became *o.* unto death
Tit. 2. 5. discreet, *o.* to your husbands
9. exhort servants to be *o.*
1 Pet. 1. 14. as *o.* children, not
OBSCURITY, Isa. 29. 18. & 58. 10.
OBSERVE, Ex. 12. 17. & 34. 11.
Ps. 107. 43. who is wise and will *o.*
119. 34. *o.* it with my whole heart
Prov. 23. 26. let thine eyes *o.* my ways
Jer. 8. 7. know not time of judgment
Gen. 37. 11. his father *observed* the saying
Ex. 12. 42. a night to be much *o.*
Mark 6. 20. Herod feared John and *o.*
10. 20. all these have I *o.* from my youth
Luke 17. 20. cometh not with *observation*
OBSTINATE, Deut. 2. 30. Isa. 48. 4.
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Isa. 35. 10. shall *o.* joy and gladness, 51. 11.
Luke 20. 35. worthy to *o.* that world
1 Cor. 9. 24. so run, that ye may *o.*
Heb. 4. 16. may *o.* mercy and find
11. 35. might *o.* better resurrection
James 4. 2. ye desire to have, and cannot *o.*
Hos. 2. 23. her that had not *obtained* mercy
Acts 26. 22. having *o.* help of God
Rom. 11. 7. the election hath *o.* it
Eph. 1. 11. in whom we have *o.* an inheritance
1 Tim. 1. 13. I *o.* mercy, because. 16.
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6. 15. endured, he *o.* the promises
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2 Sam. 12. 14. given *o.* to enemies of the Lord
Job 33. 10. he findeth *o.* against me
Jer. 2. 24. in her *o.* who can turn her away
Ezek. 6. 4. could find none *o.* 5.
Rom. 7. 8. sin taking *o.* by the commandment, 11.
14. 13. *o.* to fall in brother's way
2 Cor. 11. 12. cut off *o.* from them which desire *o.*
Gal. 5. 13. use not for *o.* to the flesh
1 Tim 5. 14. give none *o.* to adversary
1 John 2. 10. none *o.* of stumbling
OCCUPY, Luke 19. 13. Heb. 13. 9.
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OFFENCE, 1 Sam. 25. 31. Isa. 8. 14. Eccl. 10. 4. yielding pacifieth great *o.*
Hos. 5. 15. acknowledge their *o.*
Acts 24. 16. conscience void of *o.*
Rom. 4. 25. delivered for our *o.* and
Matt. 16. 23. thou art an *o.* unto me
18. 7. wo to the world because of *o.* for *o.* must come; wo to him by whom the *o.* cometh

Rom. 5. 15. not as *o.* so is free gift
16. the free gift is of many *o.*
17. by one man's *o.* death came
9. 33. rock of *o.* 1 Pet. 2. 8. Isa. 8. 14.
14. 20. is evil for him that eateth with *o.*
1 Pe. 17. cause divisions and *o.*
1 Cor. 10. 32. give none *o.* neither to Jews
2 Cor. 6. 3. giving no *o.* in any thing
11. 7. committed an *o.* in abasing myself
Gal. 5. 11. then is the *o.* of the cross ceased
Phil. 1. 10. without *o.* till day of Christ
OFFEND, I will not any more. Job 34. 31.
Ps. 73. 15. *o.* against generation of thy children
119. 165. nothing shall *o.* them
Jer. 2. 3. all that devour him shall *o.*
50. 7. we *o.* not because we have sinned
Hos. 4. 15. Israel play harlot, let not Judah *o.*
Matt. 5. 29. if thy right eye *o.* thee
13. 41. gather out of his kingdom all that *o.*
17. 27. yet lest we should *o.* go
18. 6. whoso shall *o.* one of these little ones. 8. 9. if hand, foot, eye *o.*
Mark 9. 43—47.
1 Cor. 8. 13. if meat make thy brother to *o.*
James 2. 10. *o.* in one point is guilty
3. 2. many things we *o.* all; *o.* not in word
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Matt. 11. 6. blessed who is not *o.* in
26. 33. though all be *o.* I will never be *o.*
Mark 4. 17. immediately they are *o.*
Rom. 14. 21. *o.* or is made weak
2 Cor. 11. 29. who is *o.* and I burn not
Isa. 29. 21. make a man *offender* for
OFFER, Gen. 31. 54. Lev. 1. 3.
Matt. 5. 24. then come and *o.* thy gift
Heb. 13. 15. let us *o.* the sacrifice of praise
Rev. 8. 3. *o.* it with prayers of saints
Mal. 1. 11. incense *offered* to my name
Phil. 2. 17. *o.* upon sacrifice and service
1 Tim. 4. 6. I am now ready to be *o.*
Heb. 9. 14. *o.* himself without spot
28. Christ was once *o.* to bear sins
11. 4. by faith Abel *o.* to God a more excellent sacrifice
17. Abraham *o.* up Isaac
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23. whoso *offereth* praise glorifieth
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1 Cor. 11. 26. *o.* as ye eat this bread
Phil. 3. 18. of whom I have told you *o.*
Heb. 9. 25. needed not offer himself *o.*
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71. 18. when I am *o.* and gray-headed
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Jer. 6. 16. ask for the *o.* paths and
Acts 21. 16. Mnason an *o.* disciple
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1 Cor. 8. 4. none other God but *o.* 6.
10. 17. we being many are *o.* bread and *o.* body; all partakers of *o.* bread
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1 John 5. 7. these three are *o.*
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119. 18. *o.* thou mine eyes, that I
Prov. 31. 8. *o.* thy mouth for dumb
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Isa. 22. 22. shall *o.* and none shall shut; and he shall shut, and none shall *o.*
42. 7. to *o.* blind eyes. Ps. 146. 8.
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37. 37. the end of that man is *p.*
85. 8. he will speak *p.* unto people
10. righteousness and *p.* kissed
119. 165. great *p.* have they that love
120. 6. hateth *p.* 7. I am for *p.*
122. 6. pray for *p.* of Jerusalem
125. 5. *p.* shall be upon Israel, 128. 6.
Prov. 16. 7. his enemies to be at *p.*
Isa. 9. 6. everlasting Father, Prince of *p.*
26. 3. keep him in perfect *p.*
27. 5. that he may make *p.* with me, and he shall make *p.* with me
45. 7. I make *p.* and create evil
48. 18. had thy *p.* been as a river
22. there is no *p.* to the wicked, 57. 21.
57. 2. enter into *p.* shall rest in beds
19. *p. p.* to him that is far off
59. 8. way of *p.* they know not, Rom 3. 17.
Isa. 63. 17. will make thy officers *p.*
66. 12. I will extend *p.* to her like a river
Jer. 6. 14. saying *p. p.* when there is no *p.* 8. 11. Ezek. 13. 10. 2 Kings 9. 18, 22.
Jer. 8. 15. looked for *p.* but no good came
29. 7. seek *p.* of the city, for in the *p.* thereof ye shall have *p.*
11. thoughts of *p.* and not of evil
Mic. 5. 5. this man shall be the *p.*
Zech. 8. 19. love the truth and *p.*
Matt. 10. 34. I came not to send *p.*
Mark 9. 50. have *p.* one with another
Luke 1. 79. guide our feet in the way of *p.*
2. 14. on earth *p.* good will towards
29. lettest thy servant depart in *p.*
19. 42. things that belong to thy *p.*
John 14. 27. *p.* I leave; my *p.* I give
16. 33. in me ye might have *p.*
Rom. 5. 1. we have *p.* with God through Jesus Christ
8. 6. spiritually minded is life and *p.*
14. 17. kingdom of God is righteousness, *p.*
15. 13. fill you with all *p.* and joy
1 Cor. 7. 15. God hath called us to *p.*
2 Cor. 13. 11. live in *p.* and the God of *p.* shall
Gal. 5. 22. fruit of Spirit is love, *p.*
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Heb. 12. 14. follow *p.* with all men
James 3. 18. sown in *p.* of them that make
1 Pet. 3. 11. let him seek *p.* and ensue
2 Pet. 3. 14. found of him in *p.*
1 Tim. 2. 2. lead a *peaceable* life in all godliness
Heb. 12. 11. yielding *p.* fruit of righteousness
James 3. 17. is first pure, then *p.*
Rom. 12. 18. live *peaceably* with all
Matt. 5. 9. blessed are the *peace-makers*
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1 Tim. 2. 9. gold, or *p.* or costly array
Rev. 21. 21. gates were twelve *p.*
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15. as many as be *p.* thus minded
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12. 23. spirits of just men made *p.*
13. 21. make you *p.* in every good James 1. 4. let *p.* and entire
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Job 5. 16. the *p.* hath hope
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68. 10. prepared of thy goodness for the *p.*
69. 33. the Lord heareth the *p.* and
72. 2. he shall judge thy *p.* 4. 13.
132. 15. satisfy her *p.* with bread
140. 12. Lord will maintain the right of the *p.*
Prov. 13. 7. there is that maketh himself *p.*
14. 20. *p.* is hated of his neighbour
31. oppresseth *p.* reproacheth his Maker, but he that honoureth him hath mercy on the *p.*
19. 4. the *p.* is separated from his neighbour
7. all brethren of the *p.* do hate him
22. 2. rich and the *p.* meet together
22. rob not the *p.* because he is *p.*
30. 9. lest I be *p.* and steal
Isa. 14. 32. *p.* of his people shall trust
29. 19. *p.* among men shall rejoice
41. 17. when the *p.* and needy seek water
58. 7. bring *p.* that are cast into thy house
66. 2. that is *p.* and of a contrite
Jer. 5. 4. surely these are *p.* they are foolish
Amos 2. 6. sold *p.* for a pair of shoes, 8. 6.
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Zech. 11. 11. *p.* of flock waited on me
Matt. 5. 3. blessed are the *p.* in spirit
11. 5. *p.* have Gospel preached to
26. 11. have *p.* with you, John 12. 8.
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2 Cor. 6. 10. as *p.* yet making rich
8. 9. for your sakes he became *p.*
9. 9. he hath given to *p.* Ps. 112. 9.
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2 Kings 2. 9. double *p.* of thy spirit
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24. 18. their *p.* is cursed in earth
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61. 7. they shall rejoice in their *p.*
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13. 26. makest *p.* iniquities of my youth
Luke 21. 9. in patience *p.* your souls
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4. 32. astonished, for his word was with *p.*
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25. 21. let integrity and truth *p.* me
32. 7. thou shalt *p.* me from trouble
41. 2. Lord will *p.* and keep him alive
61. 7. mercy and truth *p.* him
64. 1. *p.* life from fear of enemies
79. 11. *p.* those appointed to die
86. 2. *p.* my soul, for I am holy
121. 7. Lord shall *p.* thee from evil
140. 1. *p.* me from the violent man
Prov. 2. 11. discretion shall *p.* thee
Luke 17. 33. will lose his life, *p.* it
2 Tim. 4. 18. will *p.* to his heavenly kingdom
Josh. 24. 17. *preserved* us in all the way
2 Sam. 8. 6. Lord *p.* David whithersoever went
Job 10. 12. thy visitation *p.* my spirit
1 Thes. 5. 23. soul and body be *p.* blameless
Jude 1. *p.* in Christ Jesus, and called
Ps. 36. 6. Lord thou *preservest* man
29. 10. he *preserveth* the souls of his saints
116. 6. Lord *p.* the simple
145. 20. Lord *p.* all that love him
146. 9. Lord *p.* the stranger
Prov. 2. 8. he *p.* way of his saints
Job 7. 20. O thou *Preserver* of men
PRESS, Gen. 40. 11. Judg. 16. 16.
Phil. 3. 14. I *p.* towards the mark for
Ps. 38. 2. thy hand *presseth* me sore
Luke 16. 16. kingdom of God every man *p.* unto
Amos 2. 13. *pressed* as a cart is *p.*
Luke 6. 38. good measure, *p.* down
Acts 18. 5. Paul was *p.* in spirit
2 Cor. 1. 8. were *p.* above measure
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PRETENCE, Matt. 23. 14. Phil. 1. 18.
PREVAIL, Gen. 7. 20. Judg. 16. 5.
Phil. 3. 14. I *p.* towards the mark for
Ps. 38. 2. thy hand *presseth* me sore
Luke 16. 16. kingdom of God every man *p.* unto
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Luke 6. 38. good measure, *p.* down
Acts 18. 5. Paul was *p.* in spirit
2 Cor. 1. 8. were *p.* above measure
PRESUMPTUOUS, Ps. 19. 13. 2 Pet. 2. 10. Num. 15. 30. Deut. 17. 12, 13.
PRETENCE, Matt. 23. 14. Phil. 1. 18.
PREVAIL, Gen. 7. 20. Judg. 16. 5.
1 Sam. 2. 9. by strength, shall no man *p.*
Ps. 9. 19. arise, O Lord, let not man *p.*
65. 3. iniquities *p.* against me
Eccl. 4. 12. if one *p.* against him
Matt. 16. 18. gates of hell not *p.*
Gen. 32. 28. power with God and hast *prevailed*
Ex. 17. 11. Moses held up hand, Israel *p.*
Hos. 12. 4. power over angels, and *p.*
Acts 19. 20. word of God grew, and *p.*
Job 14. 20. thou *prevailest* for ever
PREVENT, Job 3. 12. Ps. 59. 10. & 79. 8. & 88. 13. & 119. 148. Amos 9. 10. 1 Thes. 4. 15.
2 Sam. 22. 6. *prevented*, 19. Job 30. 27. & 41. 11. Ps. 18. 5, 18. & 21. 3. & 119. 147. Isa. 21. 14. Matt. 17. 25.
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59. 15. departeth from evil, maketh himself a *p.*
Jer. 21. 9. life for a *p.* 38. 2. & 39. 18. & 45. 5.
Ps. 124. 6. not given us a *p.* to their teeth
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Job 28. 13. man knoweth not the *p.*
Ps. 44. 12. not increase wealth, by their *p.*
Prov. 17. 16. a *p.* in the hand of a fool
Isa. 55. 1. wine and milk without *p.*
Matt. 13. 46. pearl of great *p.*
Acts 5. 2. kept back part of the *p.*
1 Cor. 6. 20. bought with a *p.* 7. 23.
1 Pet. 3. 4. in sight of God of great *p.*
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Job 33. 17. he may hide *p.* from man
Ps. 10. 2. wicked in *p.* doth persecute
31. 20. hide them from *p.* of man
73. 6. *p.* compasseth them about
Prov. 8. 13. *p.* and arrogance I hate
11. 2. when *p.* cometh, then
13. 10. by *p.* cometh contention
16. 18. *p.* goeth before destruction
29. 23. man's *p.* shall bring him low
Isa. 23. 9. Lord purposed it, to stain *p.* of glory.
Jer. 13. 17. weep in secret for your *p.*
Ezek. 7. 10. rod hath blossomed, *p.*
16. 49. iniquity of Sodom, *p.* and
Dan. 4. 37. those that walk in *p.* he is able to abase
Hos. 5. 5. *p.* of Israel testify to his face, 7. 10.
Obad. 3. *p.* of thy heart deceived thee
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1 Tim. 3. 6. lifted up with *p.* he fall
1 John 2. 16. lust of eyes, *p.* of life
PRIEST, Gen. 14. 18. Ex. 2. 16. Lev. 6. 20, 26. & 5. 6. & 6. 7. & 12. 8.
Isa. 24. 2. with people, so with the *p.*
28. 7. *p.* and prophet have erred
Jer. 23. 11. prophet and *p.* profane
Ezek. 7. 26. law shall perish from *p.*
Hos. 4. 4. those that strive with *p.*
9. like people, like *p.*
Mal. 2. 7. *p.* lips should keep knowledge
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Ps. 132. 9. let thy *priests* be clothed
16. clothe her *p.* with salvation
Isa. 61. 6. ye be named *p.* of the Lord
Jer. 5. 31. *p.* bear rule by their names
31. 14. satisfy soul of *p.* with fatness
Ezek. 22. 26. *p.* have violated my law
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Matt. 12. 5. *p.* in the temple profane the sabbath
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Rev. 1. 6. kings and *p.* to God, 5. 10. & 20. 6.
Ex. 40. 15. everlasting *priesthood*
Heb. 7. 24. an unchangeable *p.*
1 Pet. 2. 5. ye are a holy *p.* 9. royal *p.*
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2 Sam. 3. 38. *p.* and great man fallen
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John 12. 31. now shall *p.* of world
14. 30. *p.* of world cometh and hath
16. 11. *p.* of this world judged
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5. 31. to be a *P.* and a Saviour
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Job 12. 19. leads *princes* away
21. pours contempt on *p.* Ps. 107. 40.
Ps. 118. 8. is it fit to say to *p.* ye are ungodly
19. that accepteth not person of *p.*
Ps. 45. 16. thou makest *p.* in earth
76. 12. he shall cut off spirit of *p.*
82. 7. shall fall like one of the *p.*
118. 9. than to put confidence in *p.*
119. 23. *p.* did speak against me
161. *p.* persecuted me without a cause
146. 3. put not trust in *p.* nor man
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31. 4. not for *p.* to drink strong
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Isa. 3. 4. give children to be their *p.*
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8. 4. made *p.* and I knew it not
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1 Cor. 2. 6. wisdom of *p.* of world
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Eph. 1. 21. *principality* and power, Col. 2. 10. Jer. 13. 18. Rom. 8. 38. Eph. 6. 12. Col. 2. 15. Tit. 3. 1.
Heb. 5. 12. *principles*, 6. 1.
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Isa. 42. 7. bring out prisoners from *p.*
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61. 1. opening of the *p.* to them that are bound
Matt. 5. 25. and thou be cast into *p.*
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25. 36. I was in *p.* and ye came
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Ps. 69. 33. Lord despiseth not his *p.*
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Eph. 4. 29. no corrupt communication *p.* out of your mouth
2 Tim. 3. 9. they shall *p.* no further
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John 8. 42. I *p.* and came from God
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1 Sam. 24. 13. wickedness *p.* from the wicked
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Luke 24. 49. the *p.* of my Father
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14. 1. but rather that ye may *p.*
31. for ye may all *p.* one by one
39. covet to *p.* and forbid not to
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Jer. 25. 21. not spoken yet they *p.*
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11. 13. the prophets *p.* until John
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12. 13. by a *p.* was he preserved
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13. 17. many *p.* have desired
22. 40. on these hang all the law and the *p.*
23. 34. I send you *p.* and wise men
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18. *p.* are crowned with knowledge
15. 5. he that regardeth reproof is *p.*
16. 21. wise in heart shall be called *p.*
18. 15. heart of *p.* getteth knowledge
19. 14. a *p.* wife is from the Lord
22. 3. a *p.* man foreseeth the evil, 27. 12.
Isa. 5. 21. wo to them that are *p.* in
Jer. 49. 7. is counsel perished from *p.*
Hos. 14. 9. who is *p.* and he shall
Amos 5. 13. *p.* shall keep silent in
Matt. 11. 25. hid these things from the wise and *p.*
1 Cor. 1. 19. I will bring to nothing the understanding of the *p.*
Isa. 52. 13. my servant shall deal *prudently*
2 Chron. 2. 12. endued with *prudence* and understanding, Prov. 8. 12. Eph. 1. 8.
PSALM, 1 Chron 16. 7. Ps. 81. 2. & 98. 5. Acts 13. 33. 1 Cor. 14. 26.
1 Chron. 16. 9. sing *psalms* unto him, Ps. 105. 2.
Ps. 95. 2. a joyful noise with *p.*
Eph. 5. 19. speaking to yourselves in *p.*
Col. 3. 16. admonishing one another in *p.*
James 5. 13. merry, let him sing *p.*
PUBLICAN, Matt. 18. 17. Luke 18. 13. Matt. 5. 46. even the *p.* the same, 47.
11. 19. a friend of *p.* and sinners
21. 31. *p.* go into kingdom of God
22. *p.* and harlots believed him
Luke 3. 12. came also *publicans* to be baptized
7. 29. the *p.* justified God
PUBLISH name of the Lord, Deut. 32. 3.
2 Sam. 1. 20. *p.* it not in the streets
Ps. 26. 7. *p.* with voice of thanksgiving
Isa. 52. 7. feet of him that *publisheth* peace
Jer. 4. 15. a voice *p.* affliction
Mark 13. 10. the Gospel must first be *published*
Acts 13. 49. word of the Lord was *p.*
PUFFED up, 1 Cor. 4. 6, 19. & 5. 2. & 8. 1. & 13. 4. Col. 2. 18.
PULL out, Ps. 31. 4. Jer. 12. 3. Matt. 7. 4. Luke 14. 5. Jude 23.
Isa. 22. 19. *pull down*, Jer. 1. 10. & 18. 7. & 24. 6. & 42. 10. Luke 12. 18. 2 Cor. 10. 4.
Luke 3. 11. *pull in pieces*, Acts 23. 10.

Ezek 17. 9. *pull up*, Amos 9. 15.
Zech. 5. 11. they *pulled* away the shoulder
PULPIT of wood, Neh. 8. 4.
PUNISH, seven times, Lev. 26. 18, 24.
Prov. 17. 26. to *p.* the just is not good
Isa. 10. 12. *p.* fruit of the stout heart
13. 11. I will *p.* the world for their
Jer. 9. 25. I *p.* all circumcised with
Hos. 4. 14. I will not *p.* daughters
12. 2. will *p.* Jacob according to
Ezra 9. 13. *p.* us less than we deserve
2 Thes. 1. 9. be *p.* with destruction
2 Pet. 2. 9. reserve unjust to be *p.*
Gen. 4. 13. my *punishment* is greater
Lev. 26. 41. accept *p.* of their iniquity
Job 31. 3. a strange *p.* to workers
Lam. 3. 39. complain for *p.* of sins
Amos 1. 3. not turn away the *p.* thereof. 13.
Matt. 25. 46. go into everlasting *p.*
2 Cor. 2. 6. sufficient to such is this *p.*
Heb. 10. 29. of how much sorer *p.*
1 Pet. 2. 14. sent by him, for the *p.* of
PURCHASED, Ps. 74. 2. Acts 8. 20. & 20. 28. Eph. 1. 14. 1 Tim. 3. 13.
PURE, Ex. 27. 20. & 30. 23, 34.
2 Sam. 22. 27. with the *p.* thou wilt show thyself *p.* Ps. 22. 27.
Job 4. 17. can man be more *p.* than
25. 5. stars are not *p.* in his sight
Ps. 12. 6. words of the Lord are *p.*
19. 8. commandment of Lord is *p.* 119. 140.
24. 4. clean hands and a *p.* heart
Prov. 15. 26. words of *p.* are pleasant
20. 9. who say I am *p.* from my sin
30. 5. every word of God is *p.* Ps. 119. 140.
Prov. 30. 12. a generation *p.* in their own eyes
Zeph. 3. 9. turn to the people a *p.* language
Acts 20. 26. I am *p.* from blood of all
Rom. 14. 20. all things indeed are *p.*
Phil. 4. 8. whatsoever things are *p.*
1 Tim. 3. 9. mystery of faith in a *p.* conscience
5. 22. of other men's sins keep thyself *p.*
Tit. 1. 15. to the *p.* all things are *p.*
Heb. 10. 22. washed with *p.* water
James 1. 27. *p.* religion and undefiled
3. 17. wisdom from above is first *p.*
2 Pet. 3. 1. stir up your *p.* minds by way of remembrance
Isa. 1. 25. *purely* purge away dross
Job 22. 30. by *pureness*, 2 Cor. 6. 6.
1 Tim. 4. 12. *purity*, 5. 2.
Hab. 1. 13. of *purer* eyes than to
PURGE me with hyssop, Ps. 51. 7.
Ps. 65. 3. our transgressions, thou shalt *p.* away
79. 9. *p.* away our sins for thy name's sake
Mal. 3. 3. purify and *p.* them as gold
Matt. 3. 12. thoroughly *p.* his floor
1 Cor. 5. 7. *p.* the old leaven
2 Tim. 2. 21. if a man *p.* himself
Heb. 9. 14. *p.* your conscience from
Prov. 16. 6. by mercy iniquity is *purged*
Isa. 6. 7. iniquity is taken, and sin *p.*
27. 9. by this shall the iniquity of Jacob be *p.*
Ezek. 24. 13. because I *p.* thee, and thou wast not *p.* thou shalt not be *p.* from thy
Heb. 1. 3. had by himself *p.* our sins
2 Pet. 1. 9. he was *p.* from sins
John 15. 2. he *pureth* that it may
PURIFY sons of Levi, Mal. 3. 3.
James 4. 8. *p.* your hearts, ye double
Ps. 12. 6. silver *purified* seven times
Dan. 12. 10. many shall be *p.*
1 Pet. 1. 22. *p.* your souls in obeying
Mal. 3. 3. sit as *purifier* of silver
1 John 3. 3. *purifieth* himself as he
Acts 15. 9. *purifying* their hearts by
Tit. 2. 14. *p.* to himself a peculiar
Heb. 9. 13. sanctifieth to *p.* of flesh
PURPOSE, Jer. 6. 20. & 49. 30.
Job 33. 17. withdraw man from *p.*
Prov. 20. 18. every *p.* is established
Eccl. 3. 1. a time to every *p.* 8. 6.
Isa. 14. 26. the *p.* that is purposed
Jer. 51. 29. *p.* of Lord shall stand
Acts 11. 23. with *p.* of heart cleave
Rom. 8. 28. according to his *p.*
Eph. 1. 11. according to *p.* of him
9. mystery which he *p.* in himself
3. 11. the eternal *p.* which he *p.* in Christ
2 Tim. 1. 9. according to his own *p.*
1 John 3. 8. for this *p.* he was manifested
PURSE, Prov. 1. 14. Matt. 10. 9.
PURSUE, Gen. 35. 5. Deut. 28. 22.
Ex. 15. 9. the enemy said, I will *p.*
Job 13. 25. wilt thou *p.* dry stubble
30. 24. seek peace and *p.* it
Prov. 11. 19. that *pursueth* evil, *p.* it
28. 1. wicked flee when none *p.*
PUT, Gen. 2. 8. & 3. 15, 22.
Neh. 2. 12. what God *p.* in my heart, 7. 5. Ezra 7. 27. Rev. 17. 17.
Neh. 3. 5. nobles *p.* not their necks to work
Job 4. 18. he *p.* no trust in servants
38. 36. hath *p.* wisdom in inward
Ps. 4. 7. hast *p.* gladness in heart
8. 6. *p.* all things under his feet
9. 20. *p.* them in fear, that they may
Eccl. 10. 10. *p.* to more strength
Song 5. 3. *p.* off my coat, how shall I *p.* it on
Isa. 5. 20. wo to them that *p.* darkness for light
42. 1. I will *p.* my Spirit upon him
43. 26. *p.* me in remembrance
53. 10. Lord hath *p.* him to grief
63. 11. who *p.* his Holy Spirit in
Jer. 31. 33. *p.* law in inward parts
32. 40. I will *p.* my fear in hearts
Ezek. 11. 19. *p.* a new spirit within
22. 26. they have *p.* no difference
36. 27. I will *p.* my Spirit within you, 26.
Mic. 7. 5. *p.* not confidence in guide
Matt. 5. 15. *p.* it under a bushel

Matt. 19. 6. what God joined, let no man *p.* asunder
Luke 1. 52. *p.* down mighty from
Acts 1. 7. which Father *p.* in his own power
13. 46. seeing you *p.* the Gospel
15. 9. *p.* no difference between us
Eph. 4. 22. *p.* off the old man, Col. 3. 8.
2 Pet. 1. 14. I must *p.* off this my tabernacle
Gen. 28. 20. God will give raiment to *put on*
Job 29. 14. I—righteousness and it
Isa. 51. 9. awake, arm of Lord,—strength
59. 15. for he—righteousness as a breastplate
Matt. 6. 25. nor for body what ye—
Rom. 13. 12.—armour of light
14.—Lord Jesus Christ
Gal 3. 27. baptized into Christ have—Christ
Eph. 4. 24.—the new man, Col. 3. 10.
6. 11.—whole armour of God
Col. 3. 12.—bowels of mercies
14.—charity
1 Chron 5. 20. *put trust* in, Ps. 4. 5. & 7. 1. & 9. 10. & 56. 4. & 146. 3. Prov. 28. 25. & 29. 25. Isa. 57. 13. Jer. 39. 18. Hab. 2. 13.
Num. 22. 38. word that God *putteth* in mouth
Job 15. 15. he *p.* no trust in saints
Ps. 15. 5. that *p.* not out money
75. 7. God *p.* down one, and setteth
Song 2. 13. *p.* forth green figs
Lam. 3. 29. he *p.* his mouth in dust
Mic. 3. 5. that *p.* not into their mouths
Mal. 2. 16. he hateth *putting* away
Eph. 4. 25. *p.* away lying, speak
Col. 2. 11. in *p.* off the body of sins
1 Thes. 5. 8. *p.* on the breastplate of faith
2 Tim. 1. 6. gift given thee by *p.* on of my hands
1 Pet. 3. 3. wearing of gold or *p.* on of apparel
21. not *p.* away of the filth of the

Q.

QUAILS, Ex. 16. 13. Num. 11. 31
QUAKE, Ex. 19. 18. Matt. 27. 51.
Ezek. 12. 18. *quaking*, Dan. 10. 7.
QUARREL, Lev. 26. 25. Col. 3. 13.
QUEEN, 1 Kings 10. 1. & 15. 13. Ps. 45. 9. Song 6. 8. Jer. 44. 17, 24. Rev. 18. 7.
Matt. 12. 42. *q.* of the south rise in
Isa. 49. 23. *q.* their nursing mothers
QUENCH my coal, 2 Sam. 14. 7.
2 Sam. 21. 17. that thou *q.* not light of Israel
Song 8. 7. waters cannot *q.* love
Isa. 42. 3. smoking flax he will not *q.*
Eph. 6. 15. to *q.* fiery darts of devil
1 Thes. 5. 19. *q.* not the Spirit
Mark 9. 43. fire that never shall be *quenched*, 44, 46, 48.
QUESTION, Mark 12. 34. 1 Cor. 10. 25.
1 Kings 10. 1. *questions*, Luke 2. 46.
1 Tim. 1. 4. & 6. 4. 2 Tim. 2. 23.
QUICK, Num. 16. 30. Ps. 55. 15.
Ps. 124. 3. had swallowed us up *q.*
Isa. 11. 3. of *q.* understanding in fear
Acts 10. 42. Judge of *q.* and dead
2 Tim. 4. 1. who shall judge the *q.*
Ps. 71. 20. *quicken* me again and
80. 18. *q.* us and we will call on thy name
119. 25. *q.* me according to word
37. *q.* me in thy way
40. *q.* me in thy righteousness
88. *q.* me after thy loving-kindness
149. *q.* me according to judgment
Rom. 8. 11. *q.* your mortal bodies
Eph. 2. 5. *q.* us together with Christ, Col. 2. 13.
Ps. 119. 50. for thy word hath *quickened* me
Eph. 2. 1. you he *q.* who were dead
1 Pet. 3. 18. but *q.* by the Spirit
John 5. 21. Son *quickeneth* whom he will
6. 63. it is the Spirit that *q.*
1 Cor. 15. 45. last Adam be made a *quickening* Spirit
QUICKLY, Ex. 32. 8. Deut. 11. 17.
Eccl. 4. 12. threefold cord is not *q.* broken
Matt. 5. 25. agree with adversary *q.*
Rev. 3. 11. behold I come *q.* 22. 7, 12, 20.
QUIET, Judg. 18. 27. Job 3. 13, 26.
Eccl. 9. 17. the words of the wise are heard in *q.*
Isa. 7. 4. take heed and be *q.* fear not
33. 20. shall see Jerusalem a *q.* habitation
1 Thes. 4. 11. study to be *q.* and to
1 Tim. 2. 2. lead a *q.* and peaceable
1 Pet. 3. 4. ornament of a meek and *q.* spirit
1 Chron. 22. 9. *quietness*, Job 20. 20.
Job 34. 29. when he giveth *q.* who
Prov. 17. 1. better is dry morsel and *q.*
Eccl. 4. 6. better is a handful with *q.*
Isa. 30. 15. in *q.* shall be strength
32. 17. the effect of righteousness shall be *q.*
2 Thes. 3. 12. exhort with *q.* they
QUIT you like men, 1 Sam. 4. 9. 1 Cor. 16. 13.
QUIVER full of them, Ps. 127. 5.
Isa. 49. 2. in his *q.* hath he hid me
Jer. 5. 16. *q.* is an open sepulchre

R.

RABBI, Matt. 23. 7, 8. John 20. 16.
RACE, Ps. 19. 5. Eccl. 9. 11. 1 Cor. 9. 24. Heb. 12. 1.
RAGE, 2 Kings 5. 12. 2 Chron. 16. 10.
2 Chron. 28. 9. ye have slain them in a *r.*
Ps. 2. 1. why do the heathen *r.*
Prov. 6. 34. jealousy is *r.* of a man
29. 9. whether he *r.* or laugh is no
Ps. 46. 6. the heathen *raged*
Prov. 14. 16. the fool *rageth*
Ps. 89. 9. rulest the *raging* of sea

Prov. 20. 1. wine is a mocker, strong drink is *r.*
Jude 13. *r.* waves of sea, foaming
RAGS, Prov. 23. 21. Isa. 64. 6.
RAILER, or drunkard, 1 Cor. 5. 11.
1 Tim. 6. 4. *railing*, 1 Pet. 3. 9.
2 Pet. 2. 11. *r.* accusation, Jude 9.
RAIMENT to put on, Gen. 28. 20.
Ex. 21. 10. food and *r.* not diminished
Deut. 8. 4. thy *r.* waxed not old upon 24. 17. not take widow's *r.* to
Zech. 3. 4. clothe thee with change of *r.*
Matt. 6. 26. body more than *r.* 28.
11. 8. man clothed in soft *r.*
17. 2. his *r.* was white as the light
1 Tim. 6. 8. having food and *r.* let
Rev. 3. 5. clothed in white *r.* 18. & 4. 4.
RAIN in due season, Lev. 26. 4. Deut. 11. 14. & 28. 12.
Deut. 32. 2. my doctrine drop as *r.*
2 Sam. 23. 4. clear shining after *r.*
1 Kings 8. 35. no *r.* because sinned
2 Chron. 7. 13. that there be no *r.*
Job 5. 10. who giveth *r.* on the earth
28. 26. he made a decree for the *r.*
38. 28. hath the *r.* a father
Ps. 68. 9. didst send a plentiful *r.*
72. 6. he shall come down like *r.*
147. 8. who prepareth *r.* for earth
Prov. 16. 15. king's favour is like the latter *r.*
Eccl. 12. 2. nor clouds return after *r.*
Song 2. 11. winter is past; *r.* is over
Isa. 4. 6. covert from storm and *r.*
5. 6. clouds that they *r.* no *r.* upon
30. 23. shall give the *r.* of thy seed
55. 10. as *r.* cometh down from
Jer. 5. 24. fear Lord who giveth *r.*
14. 22. vanities of the Gentiles that can *r.*
Amos 4. 7. withholden *r.* from you, I caused it to *r.* on one city, and not to *r.* on another city
Zech. 10. 1. ask of the Lord *r.* in the time of the latter *r.* Lord shall give showers of *r.*
14. 17. upon them shall be no *r.*
Matt. 5. 45. sendeth *r.* on the just and on the unjust
Heb. 6. 7. earth which drinketh in *r.*
James 5. 18. he prayed, and heaven gave *r.*
Job 38. 26. cause it to *r.* on the earth
Ps. 11. 6. on the wicked he shall *r.* snares
Hos. 10. 12. till he *r.* righteousness
Ps. 78. 27. had *rained* upon them
Ezek. 22. 24. land not cleansed nor *r.* upon
Prov. 27. 15. continual dropping in a rainy day
RAISE, Deut. 18. 15, 18. 2 Sam. 12. 11.
Isa. 44. 26. *r.* up decayed places
58. 12. *r.* up foundations of many generations
Hos. 6. 2. third day he will *r.* us up
Amos 9. 11. I will *r.* up tabernacle of David
Luke 1. 69. *r.* up a horn of salvation
John 6. 40. I will *r.* him up at the last day
Ex. 9. 16. I *raised* thee up to show my power
Matt. 11. 5. deaf hear, dead are *r.*
Rom. 4. 25. *r.* again for justification
6. 4. as Christ was *r.* by glory of the Father, & 9. 11.
1 Cor. 6. 14. God hath *r.* up the Lord, and will *r.* up us
2 Cor. 4. 14. he that *r.* up the Lord Jesus, shall raise us also by Jesus
Eph. 2. 6. hath *r.* us up together
1 Sam. 2. 8. he *raiseth* up the poor
Ps. 113. 7. he *r.* up poor out of dunghill
145. 14. *r.* up those that be bowed
RANSOM of life, Ex. 21. 30.
Ex. 30. 12. give every man a *r.* for
Job 33. 24. deliver him, I have found a 36. 18. great *r.* cannot deliver thee
Ps. 49. 7. nor give to God a *r.* for
Prov. 6. 35. he will not regard any *r.*
13. 8. *r.* of man's life are his riches
21. 18. wicked are a *r.* for righteous
Isa. 43. 3. I gave Egypt for thy *r.*
Hos. 13. 14. *r.* them from power of the grave
Matt. 20. 28. to give his life a *r.* for
1 Tim. 2. 6. gave himself a *r.* for all
Isa. 35. 10. *ransomed*, 51. 10. Jer. 31. 11.
RASH, Eccl. 5. 2. Acts 19. 36.
RAVISHED, Prov. 5. 19. Song 4. 9.
REACH, Gen. 11. 4. John 20. 27.
Ps. 36. 5. faithfulness *reacheth* to the clouds
Phil. 3. 13. *reaching* forth to those
READ in audience, Ex. 24. 27.
Deut. 17. 19. *r.* therein all his life
Neh. 13. 1. *r.* in the book of Moses
Luke 4. 16. as his custom was, stood up to *r.*
Acts 15. 21. *r.* in synagogue every sabbath
2 Cor. 3. 2. known and *r.* of all men
1 Thes. 5. 27. that this epistle be *r.* Col. 4. 16.
Acts 8. 30. understandest thou what thou *readest*
Rev. 1. 3. blessed is he that *readeth*
Neh. 8. 8. *reading*, 1 Tim. 4. 13.
READY to pardon, God, Neh. 9. 17.
Ps. 45. 1. tongue is as a pen of a *r.* writer
86. 5. thou, Lord, art good, and *r.* to forgive
Eccl. 5. 1. more *r.* to hear, than
Matt. 24. 44. be ye also *r.* Luke 12. 40
Mark 14. 38. spirit is *r.* but the flesh
Acts 21. 13. *r.* not to be bound only
1 Tim. 6. 18. do good, *r.* to distribute
2 Tim. 4. 6. now *r.* to be offered
Tit. 3. 1. *r.* to every good work
1 Pet. 5. 2. willingly of a *r.* mind
Rev. 3. 2. strengthen things *r.* to die
Acts 17. 11. *readiness*, 2 Cor. 10. 6.
REAP, Lev. 19. 9.
Hos. 10. 12. *r.* in mercy
1 Cor. 9. 11. a great thing if we *r.*
Gal. 6. 9. shall *r.* if we faint not

Hos. 10. 13. ploughed wickedness, ye have *reaped* iniquity
Rev. 14. 16. the earth was *r.* 15.
Matt. 13. 39. *reapers* are angels. 30.
John 4. 36. he that *reapeth* receiveth
REASON, Prov. 26. 16. Dan. 4. 36.
Isa. 41. 21. bring forth your strong *r.*
1 Pet. 3. 15. asketh a *r.* of the hope
Acts 24. 25. as he *reasoned* of righteousness
Rom. 12. 1. your *reasonable* service
REBEL not against Lord, Num. 14. 9. Josh. 22. 19.
Job 24. 13. of those that *r.* against the light
Isa. 1. 20. if ye refuse and *r.* ye shall
Neh. 9. 26. they *rebelled* against thee, Ps. 5. 10.
Ps. 68. 10. they *r.* and vexed his holy spirit
1 Sam. 15. 23. *rebellion*, the sin of witchcraft
Num. 20. 10. hear now, ye *rebels*
Ezek. 20. 38. purge out the *r.* from
Dent. 9. 7. been *rebellious* against the Lord, 24.
Ps. 68. 18. received gifts for men, for the *r.* also
Isa. 30. 9. this a *r.* people, lying
50. 5. I was not *r.* nor turned away
65. 2. spread my hands to a *r.* people, 1. 23.
Jer. 4. 17. hath been *r.*
5. 23. hath a *r.* heart
Ezek. 2. 5, 8. *r.* house, 3. 9, 26. & 12. 2, 3. & 17. 12. & 24. 3. & 44. 6.
REBUKE thy neighbour, Lev. 19. 17.
2 Kings 19 3. a day of *r.* and blasphemy
Ps. 6. 1. *r.* me not in anger, nor 38. 1. thou with *r.* dost correct
Prov. 3. 11. my son, nor faint when I *r.*
29. 1. harden his neck, he will love
13. 1. scorner heareth not *r.*
27. 5. open *r.* is better than secret
Zech. 3. 2. the Lord said to Satan, the Lord *r.* thee
Matt. 16. 22. Peter began to *r.* him
Luke 17. 3. if thy brother trespass, *r.* him
Phil. 2. 15. sons of God without *r.*
1 Tim. 5. 1. *r.* not an elder, entreat
20. them that sin *r.* before all
Tit. 1. 13. *r.* them sharply, that they
2. 15. exhort and *r.* with authority
Heb. 12. 5. not faint, when *rebuked*
Prov. 28. 23. he that *rebuked*, shall
Amos 5. 10. hate him that *r.* in gate
RECEIVE good and not evil, Job 2. 10.
Job 22. 22. *r.* the law from his mouth
Ps. 6. 9. the Lord will *r.* my prayer
49. 15. God will redeem; he shall *r.* me
73. 24. guide me and afterwards *r.*
75. 2. when I shall *r.* congregation
Hos. 14. 2. take away iniquity, *r.* us
Matt. 10. 41. *r.* a prophet's reward
18. 5. *r.* the child in my name
19. 11. all men cannot *r.* this saying
21. 22. ask, believing, ye shall *r.*
Mark 4. 16. hear the word, and *r.* it with gladness
11. 24. believe that ye *r.* and ye shall *r.*
Luke 16. 9. may *r.* into everlasting
John 3. 27. man can *r.* nothing except
5. 44. which *r.* honour one of
16. 24. ask and ye shall *r.* that joy
Acts 2. 38. shall *r.* gift of Holy Ghost
7. 59. Lord Jesus *r.* my spirit
13. 43. he that believeth shall *r.* remission of sins
20. 35. more blessed to give than *r.*
26. 18. may *r.* forgiveness of sins
Rom. 14. 1. that is weak in faith *r.*
1 Cor. 3. 8. every man *r.* his reward
2 Cor. 5. 10. may *r.* things done in
6. 1. *r.* not grace of God in vain
Gal. 3. 14. *r.* promise of the Spirit through faith
4. 5. might *r.* the adoption of sons
Eph. 6. 8. same shall he *r.* of the Lord
Col. 3. 24. *r.* reward of inheritance
James 1. 21. *r.* with meekness the ingrafted word
3. 1. *r.* greater condemnation
1 Pet. 5. 4. shall *r.* a crown of glory
1 John 3. 22. whatsoever we ask, we *r.*
2 John 8. look that we *r.* a full reward
Mat. 25. 12. mine ear *received* a little
Ps. 68. 18. thou hast *r.* gifts for men
Jer. 2. 30. *r.* no correction, Zeph. 3. 2.
Matt. 10. 8. freely ye have *r.* freely
Luke 6. 24. have *r.* your consolation
16. 25. hast *r.* thy good things
John 1. 11. own *r.* him not, 12. many *r.*
16. of his fulness have we all *r.*
Acts 8. 17. they *r.* the Holy Ghost
17. 11. *r.* the word
20. 24. which I *r.* of Lord, 1 Cor. 11. 23.
Rom. 5. 11. Christ by whom we have *r.* atonement
8. 15. have *r.* the spirit of adoption
14. 3. judge him not, for God hath *r.* him
15. 7. *r.* one another, as Christ *r.* us
1 Tim. 3. 16. *r.* up into glory, Mark 16. 19.
1 Tim. 4. 3. meats created to be *r.* with thanksgiving
Heb. 11. 13. not having *r.* promises
Jer. 7. 28. nor *receiveth* correction
Matt. 7. 8. every one that asketh *r.*
10. 40. he that *r.* you, *r.* me; and he that *r.* me, *r.* him that sent me
13. 20. hears the word, and anon *r.*
John 3. 32. no man *r.* his testimony
12. 48. rejecteth me, *r.* not my
1 Cor. 2. 14. natural man *r.* not things
Phil. 4. 15. in giving and *receiving*
Heb. 12. 28. we *r.* a kingdom w'cereby
1 Pet. 1. 9. *r.* the end of your faith
RECKONED, Ps. 40. 5. Isa. 38. 13. Luke 22. 37. Rom. 4. 4, 9, 10. & 6. 11. & 8. 18.
RECOMPENSE, Prov. 12. 14. Isa. 35. 4. Deut. 32. 35. to me belongeth *r.*
Job 15. 31. vanity shall be his *r.*

Prov. 20. 22. say not thou I will *r.* evil
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10. 35. confidence hath great *r.* of
11. 26. he had respect unto *r.* of
Num. 5. 8. trespass be *recompensed*
2 Sam. 22. 21. according to righteousness he *r.* me
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Jer. 18. 20. shall evil be *r.* for good
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2 Cor. 5. 18. he hath *r.* us to himself
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15. 12. scorner loveth not one that *r.* him
25. 12. *reprover*, Ezek. 3. 26.
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Deut. 10. 12. what doth the Lord *r.* Mic. 6. 8.
18. 19. speak in my name, I will *r.* it
1 Kings 8. 59. maintain as matter shall *r.*
Prov. 30. 7. two things I *required*
Isa. 1. 12. who *r.* this at your hand
Luke 12. 20. shall thy soul be *r.* of
48. of him shall much be *r.*
1 Cor. 4. 2. it is *r.* of stewards to be
REQUITE, Gen. 50. 15. 2 Sam. 16. 12.
Deut. 32. 6. do ye thus *r.* the Lord
1 Tim. 5. 4. learn to *r.* their parents
2 Chron 6. 23. by *requiting* wicked
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Jer. 3. 5. will he *r.* his anger for ever
Job 21. 30. wicked is *reserved* to the day of destruction
1 Pet. 1. 4. inheritance *r.* in heaven
Jude 6. *r.* in everlasting chains to
Jer. 5. 24. he *reserveth* the appointed weeks
Nah. 1. 2. *r.* wrath for his enemies
RESIDE, Zeph. 2. 9. Matt. 1. 15.
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2 Tim. 3. 8. so do these *r.* the truth
James 4. 7. *r.* the devil and he will
1 Pet. 5. 9. whom *r.* steadfast in faith
Rom. 9. 19. who hath *resisted* will
Heb. 12. 4. have not yet *r.* to blood
Rom. 13. 2. that *resisteth* shall receive damnation
James 4. 6. God *r.* proud, 1 Pet. 5. 5.
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Ps. 40. 4. *r.* not the proud
119. 6. *r.* to all thy commandments
138. 6. *r.* the lowly
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116. 7. return to thy *r.* O my soul
132. 14. this is my *r.* here I will
Isa. 11. 10. his *r.* shall be glorious
28. 12. this is the *r.* and refreshing
30. 15. in returning and *r.* shall be saved
62. 7. him no *r.* till he establish
Jer. 6. 16. shall find *r.* for your souls
Mic. 2. 10. this is not your *r.* it is polluted
Matt. 11. 28, 29. I will give *r.* to your souls
Acts 31. then had the churches *r.*
2 Thes. 1. 7. who are troubled *r.*
Heb. 4. 9. *r.* for the people of God
10. enter into his *r.* 11. enter that *r.*
Rev. 14. 11. they have no *r.* day nor
Ps. 16. 9. my flesh shall *r.* in hope
37. 7. *r.* in the Lord and wait
125. 3. rod of the wicked shall not *r.*
Isa. 57. 2. in peace *r.* on their beds
20. wicked are like the troubled sea when it cannot *r.*
Hab. 3. 16. I might *r.* in the day of trouble
Zeph. 3. 17. he will *r.* in his love
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Eccl. 7. 9. anger *r.* in bosom of fools
1 Pet. 4. 14. Spirit of God *r.* upon you
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John 5. 29. done good to *r.* of life done evil to *r.* of damnation
11. 25. I am the *r.* and the life
Acts 17. 18. preached Jesus and *r.*
24. 15. there shall be a *r.* of dead
Rom. 6. 5. in likeness of his *r.*
Phil. 3. 10. power of *r.* 12. attain *r.*

1 Tim. 2. 18. erred, saying, that *r.* is
Heb. 11. 35. might obtain a better *r.*
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Mic. 7. 18. *retaineth* not his anger.
RETURN to the ground, Gen. 3. 19. *r.* to dust
1 Kings 8. 48. *r.* to thee with all their heart
Job 1. 21. naked shall I *r.* thither
Ps. 73. 10. his people *r.* hither
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116. 7. *r.* unto thy rest, O my soul
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5. 15. I will go and *r.* to my place
7. 16. they *r.* but not to Most High
11. 5. not *r.* to destroy Ephraim
Mal. 3. 7. *r.* to me, and I will *r.* to
18. then shall ye *r.* and discern
Ps. 35. 13. my prayer *returned* into my bosom
78. 34. they *r.* and inquired early after God
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Phil. 3. 15. God shall *r.* even this
Deut. 29. 29. those things which are *revealed*
Isa. 22. 14. it was *r.* in mine ears
53. 1. to whom is arm of Lord *r.*
Matt. 10. 26. covered that shall not be *r.*
11. 25. hid from wise, and *r.* them unto babes
16. 17. flesh and blood hath not *r.*
Rom. 1. 17. righteousness of God *r.*
8. 18. glory which shall be *r.* in us
1 Cor. 2. 10. God hath *r.* them to us
2 Thes. 1. 7. when the Lord Jesus shall be *r.*
2. 3. falling away, man of sin be *r.*
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Eph. 5. 33. wife see that she *r.* her
Heb. 12. 28. serve God acceptably with *r.*
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1 Cor. 4. 12. being *reviled* we bless
1 Pet. 2. 23. when he was *r.* *r.* not
1 Cor. 6. 10. nor *revilers* inherit the
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Hos. 6. 2. after two days will *r.* us
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Isa. 31. 6. children of Israel have deeply *revolted*
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127. 3. fruit of the womb is his *r.*
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Isa. 3. 11. the *r.* of his hands shall be given him
5. 23. who justify wicked for a *r.*
Mic. 7. 3. the judge asketh for a *r.*
Matt. 5. 12. great is your *r.* in heaven
6. 2. verily they have their *r.*
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Rom. 4. 4. the *r.* is not reckoned of
1 Cor. 3. 8. shall receive his own *r.*
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3. 24. the *r.* of the inheritance
1 Tim. 5. 18. labourer is worthy of *r.*
Heb. 2. 2. just recompense of *r.*
10. 35. which hath great *r.*
11. 26. respect to recompense of *r.*
2 John 8. we may receive a full *r.*
Matt. 6. 4. Father shall *r.* openly
2 Tim. 4. 14. Lord *r.* him according
Rev. 22. 12. I come and my *r.* is with
18. 6. *r.* her as she *rewarded* you
Ps. 103. 10. nor *r.* us according to our iniquities
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22. 2. *r.* and poor meet together
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28. 11. *r.* man is wise in his own conceit
20. that hasteth to be *r.* shall not
Eccl. 5. 12. abundance of the *r.* will not suffer him to sleep
10. 20. curse not the *r.* in thy bedchamber
Jer. 9. 23. let not *r.* man glory in his
Matt. 19 23. *r.* man hardly enter the kingdom
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6. 24. wo unto you that are *r.*
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16. 1. certain *r.* man which had
18. 23. sorrowful for he was very *r.*
2 Cor. 6. 10. yet making many *r.*
8. 9. Jesus, though he was *r.* became poor
Eph. 2. 4. God who is *r.* in mercy
1 Tim. 6. 9. they that will be *r.* fall into temptation
17. charge them that are *r.* in this
18. that they be *r.* in good works
James 2. 5. poor of this world, *r.* in faith
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18. mayest be *r.*
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Ps. 39. 6. he heapeth up *r.* and
49. 6. boast themselves in multitude of *r.*
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112. 3. wealth and *r.* shall be in his house
119. 14. rejoiced as much as in all *r.*
Prov. 3. 16. in her left hand *r.* and
17. 4. *r.* profit not in day of wrath
28. that trusteth in his *r.* shall fall
13. 8. ransom of man's life are his *r.*
14. 24. crown of the wise is their *r.*
23. 5. *r.* make themselves wings
27. 24. *r.* are not for ever, nor the
30. 8. give me neither poverty nor *r.*
Jer. 17. 11. so he that getteth *r.* and
Matt. 13. 22. deceitfulness of *r.* choke
Luke 16. 11. to your trust the true *r.*
Rom. 2. 4. despisest thou *r.* of his goodness
9. 23. known the *r.* of his glory
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2 Cor. 8. 2. abounded unto *r.* of your liberality
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8. 9. all *r.* to them that find knowledge
12. 5. thoughts of righteous are *r.*
14. 12. a way which seemeth *r.* to
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Isa. 30. 10. prophesy not unto us *r.*
Ezek. 18. 5. be just and do lawful and *r.*
Hos. 14. 9. ways of the Lord are *r.*
Amos 3. 10. they know not to do *r.*
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Acts 4. 19. whether it be *r.* in sight of God
8. 21. thy heart is not *r.* in sight of
13. 10. not cease to pervert *r.* ways
Eph. 6. 1. children obey your parents; this is *r.*
2 Pet. 2. 15. forsaken the *r.* way, gone
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1 Kings 8. 32. justifying the *r.* to give
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Ps. 1. 6. Lord knoweth way of *r.*
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11. Lord trieth *r.* but wicked he
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19. many are afflictions of the *r.*
37. 17. the Lord upholdeth the *r.*
25. I have not seen the *r.* forsaken
29. the *r.* shall inherit the land
55. 22. shall never suffer the *r.* to be moved
58. 11. there is a reward for the *r.*
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21. the lips of the *r.* feel many
24. desire of the *r.* shall be granted
25. *r.* is an everlasting foundation
28. the hope of *r.* shall be gladness
30. the *r.* shall never be removed
32. the lips of the *r.* know what is acceptable
11. 8. *r.* is delivered out of trouble
21. seed of *r.* shall be delivered
28. the *r.* shall flourish as a branch
30. fruit of the *r.* is a tree of life
31. the *r.* shall be recompensed in
12. 3. root of *r.* shall not be moved
5. the thoughts of the *r.* are *r.*
7. the house of the *r.* shall stand
10. a *r.* man regardeth life of beast
12. root of *r.* yieldeth fruit
26. the *r.* is more excellent than his neighbour
13. 9. the light of the *r.* rejoiceth
25. *r.* eateth to satisfying of soul
14. 32. *r.* hath hope in his death
15. 6. in house of *r.* is much treasure
19. the way of the *r.* is made plain
29. Lord heareth the prayer of *r.*
18. 10. *r.* runneth into it and is safe
28. 1. the *r.* are bold as a lion
Eccl. 7. 16. be not *r.* overmuch, nor
9. 2. the event to *r.* and wicked
Isa. 3. 10. say to *r.* it shall be well
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Luke 1. 6. were both *r.* before God
18. 9. trusted that they were *r.* and despised others
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5. 7. scarcely for a *r.* man will one
19. by the obedience of one many made *r.*
2 Thes. 1. 5. a manifest token of *r.* judgment
1 Tim. 1. 9. law is not made for a *r.*
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20. save a soul from death be saved
1 John 3. 7. he that doeth righteousness is *r.* even as he is *r.*
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19. *r.* tendeth to life; so evil to
12. 28. in the way of *r.* is life
13. 6. *r.* keepeth the upright in way
14. 34. *r.* exalteth a nation, but sin
15. 9. he loveth him that followeth after *r.*
16. 8. better is a little with *r.* than
12. his throne is established by *r.*
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26. 9. inhabitants of the world will learn *r.*
28. 17. judgment to line and *r.* to
32. 17. work of *r.* shall be peace
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46. 12. far from *r.*
13. I bring near my *r.*
54. 17. their *r.* is of me, saith Lord
61. 3. trees of *r.* planting of Lord
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62. 1. till the *r.* thereof go forth as brightness
64. 5. that rejoiceth and worketh *r.*
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12. 3. that turn many to *r.* shine as
Zeph. 2. 3. seek *r.* seek meekness
Mal. 4. 2. Sun of *r.* arise with healing
Matt. 3. 15. it becometh to fulfil all *r.*
5. 6. that hunger and thirst after *r.*
20. except your *r.* exceed the *r.* of
21. 32. John came in the way of *r.*
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13. 10. and enemy of all *r.*
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Rom. 1. 17. therein is the *r.* of God revealed
3. 22. even *r.* of God by faith of
4. 6. man to whom God imputeth *r.*
11. a seal of the *r.* of faith
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21. grace reign through *r.* unto eternal life
6. 13. members as instruments of *r.*
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Rev. 6. 16. said to *rocks*, fall on us
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125. 3. *r.* of wicked shall not rest
Prov. 13. 24. spareth *r.* hateth his son
22. 15. *r.* of correction shall drive
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29. 15. *r.* and reproof give wisdom
Isa. 10. 5. *r.* of my anger, staff of
Ezek. 20. 37. cause to pass under *r.* Lev. 27. 32.
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13. 6. because it had no *r.* it
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2 Sam. 23. 3. *ruleth* over men must be just
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1 Pet. 4. 4. *r.* not to same excess of
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3. 14. Eli's house not purged with *s.*
15. 22. to obey is better than *s.*
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Ps. 16. 3. goodness extendeth to *s.*
37. 28. Lord forsaketh not his *s.*
50. 5. gather my *s.* together to me
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106. 16. envied Aaron *s.* of Lord
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11. 14. *s.* is transformed into angel

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Rev. 2. 23. I am he that *s.* the reins
Job 10. 6. that *searchest* after my sin
Prov. 2. 4. *s.* for her as for hidden treasures
Judg. 5. 16. great *searchings* of heart
SEARED, with hot iron, 1 Tim. 4. 2.
SEASON, Gen. 40. 4. Ex. 13. 10.
Ps. 1. 3. bringeth forth fruit in his *s.*
Eccl. 3. 1. to every thing there is a *s.*
Isa. 50. 4. to speak a word in *s.*
Luke 4. 13. departed from him for *s.*
John 5. 35. willing for a *s.* to rejoice
Acts 1. 7. to know the times and *s.*
14. 17. gave us rain and fruitful *s.*
1 Thes. 5. 1. of times and *s.* ye have
2 Tim. 4. 2. instant in *s.* and out of *s.*
Heb. 11. 25. enjoy pleasures of sin for a *s.*
1 Pet. 1. 6. for a *s.* ye are in heaviness
Col. 4. 6. let speech be *seasoned*
SECRET, Gen. 49. 6. Job 40. 13.
Job 11. 6. show thee *s.* of wisdom
29. 4. *s.* of God on my tabernacle, 15. 18.
Ps. 25. 14. *s.* of Lord is with them that fear him
27. 5. in *s.* of his tabernacle he will
31. 20. hide them in *s.* presence
44. 21. he knoweth the *s.* of hearts
139. 15. when I was made in *s.*
Prov. 3. 32. his *s.* is with righteous
9. 17. bread eaten in *s.* is pleasant
11. 13. taleb earer revealeth *s.* 20. 19.
25. 9. discover not *s.* to another
Dan. 2. 28. a God that revealeth *s.*
Amos 3. 7. revealeth his *s.* unto his servants
Matt. 6. 4. alms in *s.* Father seeth in *s.*
John 18. 20. in *s.* have I said nothing
19. 38. *secretly* for fear of Jews
Rom. 2. 16. when God shall judge *secrets* of men
SECT, Acts 24. 5. & 26. 5. & 28. 22.
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2 Tim. 3. 13. *seducers*, 1 Tim. 4. 1.
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Matt. 6. 1. before men to be *seen* of
13. 17. desired to see and have not *s.*
Matt. 23. 5. their works to be *s.* of men
John 1. 18. no man hath *s.* God at
14. 9. he that hath *s.* me hath *s.* the Father
20. 29. thou hast *s* and believed; they have not *s.* and yet believed
2 Cor. 4. 18. look not at things *s.* but at things not *s.* for things *s.* are temporal, things not *s.* are eternal
1 Tim. 6. 16. whom no man hath *s.*
Heb. 11. 1. evidence of things not *s.*
1 Pet. 3. 8. having not *s.* ye love
1 John 1. 1. that which we have *s.* and heard, 4.
12. no man hath *s.* God at any time
John 10. 4. sweet thou as man *seeth*
John 12. 17. because it *s.* him not
12. 45. he that *s.* me, *s.* him that
SEED, Gen. 1. 11. & 17. 7. & 38. 9.
Ps. 126. 6. bearing precious *s.*
Eccl. 11. 6. in morning sow thy *s.*
Isa. 55. 10. give *s.* to the sower and bread to the eater
Matt. 13. 38. good *s.* are children of
Luke 8. 11. good *s.* is word of God
1 Pet. 1. 23. born again not of corruptible *s.*
1 John 3. 9. his *s.* remaineth in him
Ps. 37. 28. *s.* of wicked shall be cut off
89. 36. *s.* of his servants shall inherit it
Prov. 11. 21. *s.* of righteous shall be delivered
Isa. 1. 4. sinful nation, *s.* of evil
14. 20. the *s.* of evil doers never renowned
45. 6. all *s.* of Israel be justified
53. 10. see his *s.* and be satisfied
Mal. 2. 15. he might seek a godly *s.*
Rom. 9. 8. children are counted for *s.*
29. except Lord of Sabaoth left *s.*
Gal. 3. 16. not to *seeds* but to thy *s.*
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2 Chron. 19. 3. prepare heart to *s.* God, 30. 19.
Ezra 8. 22. on them for good that *s.*
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27. 4. one thing I desired and will *s.*
63. 1. my God, early will I *s.* thee
69. 32. heart shall live that *s.* God
119. 2. blessed are they that *s.* him
176. *s.* servant, for I do not forget
Prov. 8. 17. that *s.* me early shall find
Song 3. 2. *s.* him whom soul loveth
Isa. 26. 9. with my spirit will I *s.* thee
45. 19. I said not *s.* me in vain
Jer. 29. 13. he shall *s.* me and find
Amos 5. 4. *s.* me and ye shall live, 6. 8.
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Mal. 2. 7. *s.* the law
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Matt. 6. 33. *s.* first kingdom of God
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Luke 13. 24. many will *s.* to enter in
19. 10. to *s.* and to save that which is lost, Matt. 18. 11.
John 8. 21. shall *s.* me and not find
Rom. 2. 7. *s.* for glory, honour
1 Cor. 10. 24. let no man *s.* own
13. 5. charity *s.* not her own
Phil. 2. 21. all *s.* their own, not of Jesus Christ
Col. 3. 1. *s.* things which are above
1 Pet. 3. 11. *s.* peace and ensue it
Lam. 3. 25. good to soul that *seeketh*
John 4. 23. the Father *s.* such to worship him
1 Pet. 5. 8. *seeking* whom he may devour
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1 Cor. 11. 16. if any man *s.* contentious
Heb. 4. 1. lest any *s.* to come short
James 1. 26. if any *s.* to be religious
Luke 8. 18. taken that he *seemeth* to
1 Cor. 3. 18. if any man *s.* wise in
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25. 9. go to them that *s.* and buy
13. 44. he *selleth* all and buyeth
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2 Cor. 11. 3. as the *s.* beguiled Eve
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15. choose this day whom ye will *s.* me and my house, will *s.* the Lord
1 Sam. 12. 24. fear the Lord, *s.* him
1 Chron. 28. 9. *s.* him with a perfect heart
Job 21. 15. what the Almighty that we *s.* him
Ps. 2. 11. *s.* Lord with fear, rejoice
Isa. 43. 24. made me to *s.* with sins
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12. 37. will come forth and *s.* them
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27. 23. whose I am, and whom I *s.*
Rom. 1. 9. whom I *s.* with my spirit
6. 6. henceforth should not *s.* sin
7. 6. *s.* in newness of life
25. *s.* law of God
16. 18. *s.* not Lord Jesus Christ
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Dan. 12. 2. some to life, some to *s.*
Hos. 4. 7. change their glory into *s.*
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Zeph. 3. 5. the unjust knoweth no *s.*
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8. no *s.* neither did my *s.* search
12. a seeketh out his flock
23. set up one *s.* even David shall be their *s.*
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Ex. 15. 1. I will *s* Judg. 5. 3. Ps. 13. 6. & 57. 7, 9. & 59 16, 17. & 101. 1. & 104. 33. & 144. 9. Isa. 5. 1. 1 Cor. 14. 15.
Job 29. 13. *s.* for joy, Isa. 65. 14.
Ps. 9. 11. *s.* praise, 18. 49. & 27. 6. & 30. 12. & 47. 6, 7. & 68. 4. & 75. 9. & 92. 1. & 108. 1, 3. & 135. 3. & 146. 2. & 147. 1. & 149. 3.
Ps. 145. 7. *s.* of thy righteousness
Prov. 25. 20. the righteous doth *s.* and Isa. 35. 6. then shall tongue of dumb *s.*
1 Cor. 14. 15. I will *s.* with the spirit
James 5. 13. is any merry, let him *s.*
SINGLE eye, Matt. 6. 22. Luke 11. 34.
Acts 2. 46. *singleness* of heart, Eph. 6. 5. Col. 3. 22.
SINK, Ps. 69. 2, 14. Luke 9. 44.
SISTER, Song 4. 9. & 5. 1. & 8. 8.
SITUATION, 2 Kings 2. 19. Ps. 48. 2.
SKIN for skin, Job 2. 4. & 10. 11. & 19. 26. Jer. 13. 23. Heb. 11. 37.
SKIP, Ps. 29. 6. & 114. 4. Song 2. 8.
SLACK, Deut. 7. 10. Prov. 10. 4. Hab. 1. 4. Zeph. 3. 16. 2 Pet. 3. 9.
SLAY, Job 13. 15. Ps. 139. 19. Lev. 14. 13.
Eph. 2. 16. having *slain* the enmity
Rev. 5. 9. wast *s.* and hast redeemed
6. 9. that were *s.* for word of God
13. 8. Lamb *s.* from foundation of
SLEEP, deep, Gen. 2. 21. & 15. 12. 1 Sam. 26. 12. Job 4. 13. Ps. 76. 6. Prov. 19. 15. Isa. 29. 10.
Ps. 90. 5. they are as a *s.* in morning
127. 2. he giveth his beloved *s.*
132. 4. will not give *s.* to mine eyes
Prov. 3. 24. thy *s.* shall be sweet
6. 4. give not *s.* to thine eyes, nor 10. a little *s.* a little slumber, 24. 33.
20. 13. love not *s.* lest thou come to poverty
Eccl. 5. 12. *s.* of a labouring man is
Jer. 31. 26. my *s.* was sweet to me
51. 39. *s.* a perpetual *s.* 57.
Luke 9. 32. were heavy with *s.*
Rom. 13. 11. time to wake out of *s.*
Esth. 6. 1. that night king could not *s.*
Eccl. 5. 12. the abundance of the rich will not suffer him to *s.*
Song 5. 2. I *s.* but my heart waketh
1 Cor. 11. 30. for this cause many *s.*
15. 51. we shall not all *s.* but shall
1 Thes. 4. 14. them which *s.* in Jesus
5. 6. let us not *s.* as others; but
7. they that *s. s.* in the night
10. whether we *s.* or wake, should
Ps. 3. 5. laid me down and *slept*, 4. 8.
76. 5. they have *s.* their sleep
1 Cor. 15. 20. the first fruits of them that *s.*
Eph. 5. 14. awake, thou that *sleepest*
SLIDE, Deut. 32. 35. Ps. 26. 1. & 37. 31. Jer. 8. 5. Hos. 4. 16.
SLIGHTLY, Jer. 6. 14. & 8. 11.
SLING, 1 Sam. 25. 29. Jer. 10. 18.
SLIP, Ps. 17. 5. & 18. 36. & 38. 16. & 94. 18. Heb. 2. 1.
Ps. 35. 6. *slippery*, 73. 18. Jer. 23. 12.
SLOTHFUL are under tribute, Prov. 12. 24.
Prov. 12. 27. *s.* roasteth not which he 15. 19. way of *s.* is hedge of thorns
18. 9. *s.* is brother to great waster
19. 24. *s.* hideth hand in bosom
21. 25. desire of the *s.* killeth him
22. 13. the *s.* sayeth there is a lion, 26. 13.
24. 30. I went by the field of the *s.*
26. 14. as door on hinges so doth *s.*
Rom. 12. 11. not *s.* in business, but
Heb. 6. 12. be not *s.* but followers of
Prov. 19. 15. *slothfulness* casteth in a deep sleep
SLOW to anger, Neh. 9. 17.
Luke 24. 25. fools, *s.* of heart to
James 1. 19. *s.* to speak, *s.* to wrath,
Rom. 12. 11. not *s.* in business.
SLUGGARD, go to ant, Prov. 6. 6.
Prov. 6. 9. how long wilt sleep, O *s.*
13. 4. the soul of the *s.* desireth
20. 4. *s.* will not plough by reason
26. 16. *s.* is wiser in his own conceit
SLUMBER, Ps. 132. 4. Rom. 11. 8.
Ps. 121. 3. he that keepeth thee will not *s.*
Matt. 25. 5. they all *slumbered* and
2 Pet. 2. 3. their damnation *slumbereth* not.
SMITE, Lord shall, Deut. 28. 22.
Ps. 141. 5. let the righteous *s.* me
Jer. 18. 18. let us *s.* him with tongue
Zech. 13. 7. *s.* the shepherd, Matt. 26. 31.
Matt. 5. 39. *s.* thee on thy right cheek
John 18. 23. why *smitest* thou me
Isa. 53. 4. him *smitten* of God
Hos. 6. 1. hath *s.* and he will bind
SMOKE, Gen. 19. 28. Ex. 19. 18.
Deut. 29. 20. anger of Lord shall *s.*
Ps. 74. 1. why doth thy anger *s.*
102. 3. as *s.* Prov. 10. 26. Isa. 65. 5.
Rev. 14. 11. *s.* of torment ascendeth
Isa. 42. 3. *smoking* flax, Matt. 12. 20.
SMOOTH, Gen. 27. 11, 16. Isa. 30. 10.
Ps. 55. 21. *smoother*, Prov. 5. 3.
SNARE, Ex. 23. 33. Judg. 2. 3.
Ps. 69. 22. let their table become a *s.*
Rom. 11. 9.
Ps. 91. 3. deliver thee from the *s.* of the fowler
119. 110. wicked laid a *s.* for me
124. 7. the *s.* is broken and we are escaped
Prov. 29. 25. fear of man bringeth a *s.*
1 Tim. 6. 9. they that will be rich fall into a *s.*
2 Tim. 2. 26. out of the *s.* of devil
Ps. 11. 6. on the wicked he will rain *snares*
18. 5. *s.* of death prevented me
Prov. 13. 14. depart from *s.* of death
Ps. 9. 16. *snared*, Prov. 6. 2. & 12. 13. Eccl. 9. 12. Isa. 8. 15. & 28. 13. & 47. 22.
SNOW, as, Ps. 51. 7. & 68. 14. Isa. 1. 18. Dan. 7. 9. Matt. 28. 3. Rev. 1. 14.
SNUFFED, Mal. 1. 13. Jer. 2. 24.
SOBER for your cause, 2 Cor. 5. 13.
1 Thes. 5. 6. let us watch and be *s.* 8.
1 Tim. 3. 2. bishop must be vigilant, *s.* 11. wives not slanderers, *s.*
Tit. 1. 8. *s.* just, holy, temperate
2. 2. aged men be *s.* grave
4. teach young women to be *s.*
6. young men likewise exhort to be *s.* minded
1 Pet. 1. 13. gird up your loins, be *s.*
4. 7. be *s.* and watch unto prayer
5. 8. be *s.* be vigilant, for your
Rom. 12. 3. not to think highly, but *soberly*
Tit. 2. 12. teaching us to live *s.*
Acts 26. 25. words of *soberness*
1 Tim. 2. 9. *sobriety*, 15.
SOFT, God maketh my heart, Job 23. 16.
Prov. 15. 1. *s.* answer turneth away
25. 15. *s.* tongue breaketh the bone
Matt. 11. 8. man clothed in *s.* raiment
SOJOURN, Gen. 12. 10. Ps. 120. 5.
Lev. 25. 23. *sojourners* with me, 1 Chron. 29. 15. Ps. 39. 12.
Ex. 12. 40. *sojourning*, 1 Pet. 1. 17.
SOLD thyself to work evil, 1 Kings 21. 20.
2 Kings 17. 17. *s.* themselves to do evil
Rom. 7. 14. I am carnal, *s.* under sin
SOLDIER of Jesus Christ, 2 Tim. 2 3, 4.
SON, 2 Sam. 18. 33. & 19. 4.
Ps. 2. 12. kiss the *S.* lest he be angry
116. 16. I am *s.* of thy handmaid
Prov. 10. 1. a wise *s.* maketh a glad father, 15. 20.
Mal. 3. 17. as a man spareth his *s.*
Matt. 11. 27. no man knoweth the *S.*
17. 5. this is my beloved *S.* 3. 17.
Luke 10. 6. if *s.* of peace be there
John 1. 18. only begotten *S.* 3. 16, 18. 35
5. 21. *S.* quickeneth whom he will
23. men should honour the *S.*
8. 35. *S.* abideth ever
36. the *S.* maketh free
17. 12. lost none but *s.* of perdition
Rom. 8. 3. sent his own *S.* in the likeness, 32.
Gal. 4. 7. if *s.* then an heir of God
2 Thes. 2. 3. man of sin, *s.* of perdition
Heb. 5. 8. though a *S.* yet learned he obedience
1 John 2. 22. denieth the *S.* denieth
5. 11. life in *S.*
12. that hath *S.* hath life
Matt. 21. 37. *his son*, Acts 3. 13. Rom. 1. 3, 9. & 5. 10. & 8. 29, 32. 1 Cor. 1. 9
Gal. 1. 16. & 4. 4, 6. 1 Thes. 1. 10. Heb. 1. 2. 1 John 1. 7. & 2 23. & 3. 23. & 4. 9, 10, 14. & 5. 9, 10, 11, 20.
Luke 15. 19. *thy son*, John 17. 1, 19, 26
Dan. 3. 25. *the Son of God*, Matt. 4. 3. & 16. 16. and 41 other places
Num. 23. 19. *Son of man*, Job 25. 6
Ps. 8. 4. & 80. 17. & 144. 3. Dan. 7. 13. Ezekiel is so called about 90, and Christ about 84 times
Ps. 144. 12. that our *sons* may be as plants
Song 2. 3. so is my beloved among *s.*
Isa. 60. 10. *s.* of strangers, 61. 5. & 62. 8.
Mal. 3. 3. purify *s.* of Levi
6. the *s.* of Jacob
Mark 3. 17. Boanerges, *s.* of thunder
1 Cor. 4. 14. as my beloved *s.* I warn you
Gal. 4. 6. because ye are *s.* God sent forth the Spirit of his Son
Heb. 2. 10. bring many *s.* to glory
12. 7. God dealeth with you as *s.*
Gen. 6. 2. *sons of God*, Job 1. 6. & 2. 1. & 38. 7. Hos. 1. 10. John 1. 12. Rom. 8. 14, 19. Phil. 2. 15. 1 John 3. 1, 2.
SONG to the Lord, Ex. 15. 1. Num. 21. 17.
Ex. 15. 2. Lord is my *s.* Ps. 118. 14. Isa. 12. 2.
Job 30. 9. I am their *s.* Ps. 69. 12.
Job 35. 10. giveth *s.* in the night, Ps. 42. 8. & 77. 6. Isa. 30. 29.
Ps. 32. 7. compass with *s.* of deliverance
119. 54. *s.* in house of pilgrimage
137. 3. a *s.* one of the *s.* of Zion
Ezek. 33. 32. as a very lovely *s.*
Eph. 5. 19. speak to yourselves in spiritual *s.*
Rev. 14. 3. no man could learn that *s.*
15. 3. sing *s.* of Moses and of Lamb
Ps. 33. 3. sing a *new song*, 40. 3. & 96. 1. & 144. 9. & 149. 1. Isa. 42. 10. Rev. 5. 9.
SOON as they be born, Ps. 58. 3.
Ps. 106. 13. *s.* forget his works
Prov. 14. 17. *s.* angry dealeth foolishly
Gal. 1. 6. *s.* removed to another Gospel
2 Thes. 2. 2. not *s.* shaken in mind
SOAP, Jer. 2. 22. Mal. 3. 2.
SORCERER, Acts 13. 6, 8. & 8. 9, 11.
Jer. 27. 9. *sorcerers*, Mal. 3. 5. Rev. 21. 8.
SORE, 2 Chron. 6. 28. Job 5. 18.
Heb. 10. 29. much *sorer* punishment
Isa. 1. 6. and putrifying *sores*
SORRY, Ps. 38. 18. 2 Cor. 2. 2. & 7. 8.
Ps. 90. 10. labour and *sorrow*
Prov. 15. 13. by *s.* of heart the spirit is broken
Eccl. 1. 18. increaseth knowledge increaseth *s.*
7. 3. *s.* is better than laughter
Isa. 35. 10. *s.* and sighing flee away, 51. 11.
50. 11. ye shall lie down in *s.*
Lam. 1. 12. be any *s.* like unto my *s.*
John 16. 6. *s.* hath filled your hearts
20. your *s.* shall be turned into joy
2 Cor. 2. 7. swallowed up of overmuch *s.*
7. 10. godly *s.* worketh repentance to salvation, but *s.* of world, 9.
Phil. 2. 27. should have *s.* upon *s.*
1 Thes. 4. 13. *s.* not as others
Rev. 21. 4. no more death, neither *s.*
Ps. 18. 5. the *s.* of hell
116. 3. the *s.* of death
127. 2. it is vain to eat bread of *s.*
Isa. 53. 3. man of *s.* 4. carried our *s.*
Matt. 24. 8. beginning of *sorrows*
1 Tim. 6. 10. pierced through with many *s.*
2 Cor. 7. 9. *sorrowed*, Jer. 31. 12.
1 Sam. 1. 15. woman of *sorrowful* spirit
Job 6. 7. were as my *s.* meat
Prov. 14. 13. in laughter heart is *s.*
Jer. 31. 25. replenished *s.* soul, Ps. 69. 29.
Zeph. 3. 18. *s.* for solemn assembly
Matt. 19. 22. young man went away *s.*
26. 22, 38. my soul is exceeding *s.*
2 Cor. 6. 10. *s.* yet always rejoicing
Luke 2. 48. *sorrowing*, Acts 20. 38.
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SOUGHT the Lord, Ex. 33. 7. 2 Chron. 14. 7.
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119. 10. with my whole heart I *s.*
Eccl. 7. 29. *s.* out many inventions
Isa. 62. 12. be called *s.* out, a city not forsaken
65. 1. found of them that *s.* me not
Rom. 9. 32. *s.* it not by faith, but by
Heb. 12. 17. though he *s.* it carefully
2 Chron 16. 12. *s.* not Lord, Zeph. 1. 6.
1 Chron. 16. 18. *sought him*, 2 Chron. 14. 7. & 15. 4. Ps. 78 34. Song 3. 1, 2 & 5. 6. Jer. 8. 2. & 29

SOUL, abhor my judgments, Lev. 26. 15. 43.
Gen. 2. 7. man became a living *s.*
Deut. 11. 13. serve him with all *s.*
13. 3. love the Lord with all thy *s.* Josh. 22. 5. 1 Kings 2. 4. Mark 12. 33.
1 Sam. 18. 1. *s.* of Jonathan knit to *s.* of David
1 Kings 8. 48. return with all their *s.*
1 Chron. 22. 19. set your *s.* to seek the Lord
Job 16. 4. if your *s.* were in my *s.'s* stead
Ps. 19. 7. law is perfect, converting *s.*
34. 22. Lord redeemeth *s.* of his servants
49. 8. redemption of *s.* is precious
74. 19. deliver not the *s.* of thy turtle dove
107. 9. filleth the hungry *s.* with
Prov. 10. 3. not suffer *s.* of righteous
18. 2. *s.* be without knowledge is
27. 17. full *s.* loatheth honey-comb
Isa. 55. 2. let your *s.* delight in fatness
55. 3. hear and your *s.* shall live
58. 10. I will satisfy the afflicted *s.*
Jer. 31. 25. I have satiated weary *s.*
12. 14.
38. 16. the Lord made us this *s.*
Ezek. 18. 4. *s.* that sinneth, it shall die, 20.
Matt. 10. 28. are not able to kill *s.*
Rom. 13. 1. let every *s.* be subject to
1 Thes. 5. 23. spirit, *s.* and body be preserved
Heb. 4. 12. piercing to dividing of *s.*
10. 39. believe to saving of the *s.*
Ex. 30. 12. ransom for *his soul*
Judg. 10. 16.—was grieved for misery
2 Kings 23. 25. turned to Lord with all
Job 27. 8. when God taketh away—
Hab. 2. 4.—lifted up, is not upright
Matt. 16. 26. lose—; what in exchange for—
Ps. 16. 10. not leave *my soul* in hell
31. 7. hast known—in adversity
35. 3. say to *s.* I am thy salvation
9.—shall be joyful in the Lord
42. 5, 11. why cast down, O—, 43. 5.
62. 1.—waiteth upon God, 5.
63. 1.—thirsteth for thee, my flesh
5.—shall be satisfied
8. followeth hard after thee
Isa. 26. 9. with—have I desired thee, 8.
61. 10. shall be joyful in my God
Luke 1. 46.—doth magnify the Lord
John 12. 27. now is—troubled, Matt. 26. 38.
Ps. 33. 20. *our soul*, 44. 25. & 66. 9. & 123. 4. & 124. 4. Isa. 26. 8.
Deut. 13. 6. *own soul*, 1 Sam. 18. 1. & 20. 17. Ps. 22. 29. Prov. 8. 36. & 11. 17. & 15. 32. & 19. 8, 16. & 6. 32. & 20. 2. & 29. 24. Mark 8. 36. Luke 2. 35.
Deut. 4. 9. *with all thy soul*, 6. 5. & 10. 12. & 30. 6. Matt. 22. 37.
Ezek. 3. 19. deliver *thy soul*, 21. & 33. 9.
Luke 12. 20. this night—shall be required of thee
3 John 2. prosper—as prospereth
Ps. 72. 13. save *souls* of the needy, 97. 10.
Prov. 11. 36. that winneth *s.* is wise
Isa. 57. 16. spirit fail, and *s.* which I
Ezek. 14. 14. should but deliver *s.*
1 Pet. 3. 20. few, i. e. eight *s.* saved
4 19. commit keeping of their *s.*
2 Pet. 2. 14. beguiling unstable *s.*
Rev. 6. 9. *s.* of slain and beheaded, 20. 4.
Luke 21. 19. *your souls*, Josh. 23. 14. Jer. 6. 16. & 26. 19. Matt. 11. 29. Heb. 13. 17. 1 Pet. 1. 9, 22. & 2. 25.
SOUND, dreadful, Job 15. 21.
Ps. 47. 5. God is gone up with *s.* of trumpet
89. 15. people that know joyful *s.*
119. 80. let my heart be *s.* in thy statutes
Prov. 2. 7. *s.* wisdom, 3. 21. & 8. 14.
Eccl. 12. 4. *s.* of the grinding is low
Amos 6. 5. that chant to *s.* of viol
Rom. 10. 18. *s.* went into all the earth
1 Tim. 1. 10. contrary to *s.* doctrine, 2 Tim. 4. 3.
2 Tim. 1. 7. *s.* mind, 13. of *s.* words
Tit. 1. 9. *s.* doctrine, *s.* in faith, 2. 1, 2. 2. 8. *s.* speech that cannot be condemned
Isa. 53. 15. *sounding* of bowels, 16. 11.
Ps. 38. 3, 7. no *soundness*, Isa. 1. 6.
SOW that was washed, 2 Pet. 2. 22.
SOW wickedness reap the same, Job 4. 8.
Ps. 126. 5. *s.* in tears, reap in joy
Eccl. 11. 4. observeth the wind, shall not *s.*
Isa. 32. 20. blessed that *s.* beside all waters
Jer. 4. 3. *s.* not among thorns
31. 27. I will *s.* houses of Israel
Hos. 10. 12. *s.* in righteousness, reap in mercy
Mic. 6. 16. thou shalt *s.* and not reap
Matt. 13. 3. sower went out to *s.*
Luke 12. 24. the ravens neither *s.* nor
19. 22. reaping what I did not *s.*
Ps. 97. 11. light is *sown* for rightcous
Hos. 8. 7. *s.* wind, reap whirlwind
1 Cor. 9. 11. have *s.* to you spiritual
15. 42. it is *s.* in corruption
43. it is *s.* in dishonour; it is *s.* in weakness
2 Cor. 9. 10. multiply your seed *s.*
James 3. 18. fruit of righteousness is *s.* in peace
Prov. 11. 18. that *soweth* righteousness
22. 8. *s.* iniquity, shall reap vanity
John 4. 37. one *s.* another reapeth
2 Cor. 9. 6. *s.* sparingly, *s.* bountifully
Gal. 6. 7. what a man *s.* that shall
8. *s.* to his flesh, reap corruption
Isa. 55. 10. seed to *sower*, 2 Cor. 9. 10.
SPARE all the place, Gen. 18. 16.
Neh. 13. 22. *s.* me according to thy mercy
Ps. 39. 13. *s.* me that I may recover strength
Prov. 19. 18. let not thy soul *s.* for his crying
Joel 2. 17. *s.* thy people and give not
Mal. 3. 17. I will *s.* them, as man *s.* his son
Rom. 8. 32. *spared* not his own Son
11. 21. if God *s.* not the natural
2 Pet. 2. 4. God *s.* not angels that sinned
Prov. 13. 24. he that *spareth* rod
SPARKS, Job 5. 7. Isa. 50. 11.
SPARROW, Ps. 102. 7. Matt. 10. 29.
SPEAK against Moses, Num. 12. 8.
Gen. 18. 27. taken on me to *s.* to the Lord
Ex. 4. 14. Aaron thy brother can *s.*
34. 35. went in to *s.* to the Lord
1 Sam. 3. 9. *s.* Lord, thy servant heareth
Ps. 35. 8. Lord will *s.* peace to people
Isa. 8. 20. if *s.* not according to word
50. 4. how to *s.* a word in season
Jer. 18. 7. at what instant I *s.* 9.
Hab. 2. 3. at end it shall *s.* and not lie
Matt. 10. 19. how or what ye shall *s.*
Luke 6. 26. when all men *s.* well of
John 3. 11. we *s.* that we do know
Acts 4. 20. cannot but *s.* things we
1 Cor. 1. 10. ye all *s.* the same thing
2. 6. we *s.* wisdom among perfect
Tit. 3. 2. to *s.* evil of no man, but
James 1. 19. swift to hear, slow to *s.*
2 Pet. 2. 10. *s.* evil of dignities, Jude 8.
Jude 10. *s.* evil of things which they know not
Matt. 12. 32. *speaketh* against Son of
34. out of the abundance of the heart the mouth *s.*
Heb. 11. 4. be being dead yet *s.*
12. 24. *s.* better things than blood of Abel
25. refuse not him that *s.* from heaven
1 Pet. 2. 12. *s.* against you as evil
Isa. 45. 19. *I speak*, 63. 1. John 4. 26. & 7. 17. & 8. 26, 28, 38. & 12. 50. Rom. 3. 5. & 6. 19. 1 Tim. 2. 7.
Isa. 58. 13. nor *speaking* own words
65. 24. while they are *s.* I will hear, 58. 9.
Dan. 9. 20. while I was *s.* and
Matt. 6. 7. will be heard for much *s.*
Eph. 4. 15. *s.* the truth in love
31. evil *s.* be put away, 1 Pet. 2. 1.
5. 19. *s.* to yourselves in psalms
1 Tim. 4. 2. *s.* lies in hypocrisy, Ps. 58. 3.
Rev. 13. 5. a mouth *s.* great things
Gen. 11. 1. earth was of one *speech*
Deut. 32. 2. my *s.* shall distil as dew
Matt 26. 73. thy *s.* bewrayeth thee
2 Cor. 2. 1. not with excellency of *s.*
2 Cor. 3. 12. use great plainness of *s.*
10. 10. his *s.* is contemptible
Col. 4. 6. let your *s.* be with grace
Tit. 2. 8. sound *s.* that cannot be condemned
Jude 15. of all their hard *speeches*
Rom. 16. 18. by fair *s.* deceive simple
Matt. 22. 12. he was *speechless*
SPECTACLE to angels, 1 Cor. 4. 9.
SPEED, Gen. 24. 12. 2 John 10. 11.
Ezra 7. 21. *speedily*, 26. Ps. 31. 2. & 79. 8. Ex. 8. 11. Luke 18. 8.
SPEND their days in wealth, Job 21. 13.
Ps. 90. 9. *s.* our years as a tale that
Isa. 55. 2. *s.* money for that is not
49. 4. have *spent* my strength for
Rom. 13. 12. night is far *s.* day is at
2 Cor. 12. 15. spend and be *s.*
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SPIRIT made willing, Ex. 35. 21.
Num. 11. 17. take of *s.* which is on
14. 24. Caleb had another *s.* with
2 Kings 2. 9. double portion of thy *s.*
Ezra 1. 5. whose *s.* God raised to build up
Neh. 9. 20. gavest good *s.* to instruct
Job 26. 13. by his *s.* he garnished the
32. 8. there is a *s.* in man
18. *s.* in me
33. 4. into thy hand I commit *s.*
32. 2. in whose *s.* there is no guile
51. 10. renew a right *s.* within me
11. take not thy holy *s.* from me
12. uphold me with thy free *s.*
17. a broken *s.* and contrite, 34. 18.
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78. 8. *s.* is not steadfast with God
104. 30. sendest forth thy *s.* Job 34. 14.
139. 7. whither should I go from *s.*
142. 3. my *s.* was overwhelmed in me, 143. 4.
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16. 18. a haughty *s.* before a fall
32. that ruleth his own *s.* is better than he that taketh a city
18. 14. a wounded *s.* who can bear
20. 27. *s.* of man is candle of Lord
Eccl. 3. 21. who knoweth *s.* of man
8. 8. no power over *s.* to retain *s.*
11. 5. thou knowest not what is of *s.*
12. 7. the *s.* shall return to God
Isa. 32. 15. until *s.* be poured on us
34. 16. his *s.* gathered them
57. 16. for the *s.* fail before me
61. 3. garment of praise for *s.* of
Mic. 2. 11. walking in *s.* and falsehood
Zech. 10. 1. formeth *s.* of man within
10. *s.* of grace and supplication
Mal. 2. 15. take heed to your *s.*
Matt. 22. 43. doth David in *s.* call him Lord
26. 41. *s.* is willing, but flesh weak
Luke 1. 80. John waxed strong in *s.*
2. 27. came by the *s.* into temple
8. 55. *s.* came again and she arose
9. 55. know not what kind of *s.* ye are
Luke 24. 39. *s.* hath not flesh and bones
John 3. 5. born of water and of *s.*
6. that which is born of the *s.* is *s.*
34. God giveth not *s.* by measure
4. 24. God is a *s.* worship him in *s.* and in truth. 23.
6. 63. it is the *s.* that quickeneth; the words I speak are *s.* and life
Acts 6. 10. not able to resist the *s.*
16. 7. the *s.* suffered them not
17. 16. Paul's *s.* was stirred in him
18. 5. Paul was pressed in *s.* and
Rom. 8. 1. not after flesh, but *s.* 4.
2. *s.* of life in Christ Jesus made
9. if any have not *s.* of Christ, he
8. 13. if ye through *s.* mortify deeds
15. *s.* of bondage, *s.* of adoption
16. *s.* beareth witness with our *s.*
8. 26 the *s.* helpeth our infirmities
1 Cor. 2. 10. *s.* searcheth all things
5. 3. present in *s.* 5. *s.* may be saved
6. 17. joined unto the Lord is one *s.* 12. 13.
2 Cor. 3. 3. written with *s.* of living God
6. not of letter but *s.* *s.* giveth life
17. *s.* of Lord is, there is liberty
7. 1. from filthiness of flesh and *s.*
Gal. 3. 3. begin in *s.* are ye now perfect
4. C. sent forth *s.* of Son into hearts
5. 16. walk in the *s.*
17. flesh lusteth against *s.* and *s.* against flesh
18. if led by *s.* are not under law
22. fruit of *s.* is love, joy, peace
25. 2. if we live in the *s.* let us walk in the *s.*
6. 18. grace be with your *s.* 2 Tim. 4. 22.
Eph. 1. 13. with holy *s.* of promise
4. 4. there is one body and one *s.*
23. be renewed in *s.* of your mind
5. 9. fruit of *s.* is in all goodness
18. not drunk but filled with the *s.*
6. 18. praying always in *s.* Jude 20.
Col. 2. 5. I am with you in the *s.*
1 Thes. 5. 23. whole *s.* soul and body
Heb. 4. 12. dividing asunder of soul and *s.*
9. 14. through eternal *s.* offered
James 4. 5. *s.* that dwelleth in us
1 Pet. 3. 4. ornament of a meek and quiet *s.*
18. to death in flesh, but quickened by the *s.*
4. 6. live according to God in the *s.*
1 John 4. 1. believe not every *s.* but try *s.*
Jude 19. sensual, not having the *s.*
Rev. 1. 10. I was in *s.* on Lord's day
11. 11. *s.* of life from God entered
14. 13. yea, saith the *s.* that they
22. 17. *s.* and bride say, come
Gen. 6. 3. *my spirit*, Job 10. 12. Ps. 31. 5. & 77. 6. Isa. 38. 16. Ezek. 36. 27. Zech. 4. 6. Luke 1. 47. & 23. 46. Acts 7. 59. Rom. 1. 9. 1 Cor. 14. 14.
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Luke 10. 20. rejoice not that the *s.* are subject to you
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1 Pet. 3. 19. preached to *s.* in prison
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Hos. 9. 7. the *spiritual* man is mad
Rom. 1. 11. impart some *s.* gift
7. 14. law is *s.* but I am carnal
15. 27. partakers of their *s.* things
1 Cor. 2. 13. comparing *s.* things with *s.*
15. he that is *s.* judgeth all things
3. 1. not speak unto you as *s.*
9. 11. sown to you *s.* things
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4. same *s.* drink, *s.* rock
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5. 19. speaking in *s.* songs, Col. 3. 16.
6. 12. wrestle against *s.* wickedness
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1 Pet. 2. 5. built us *s.* house; offer a sacrifice
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1 Cor. 2. 14. because *s.* discerned
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Isa. 53. 12. divide *s.* with the strong
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11. 19. *t.* of God was opened in heaven
21. 22. saw no *t.* the Lord God and the Lamb are the *t.*
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Isa. 33. 6. fear of the Lord is his *t.*
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19. 21. thou shalt have *t.* in heaven
Luke 12. 21. layeth up *t.* for himself
2 Cor. 4. 7. this *t.* in earthen vessels
Deut. 32. 34. sealed up among my *treasures*
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Prov. 2. 4. searchest for her as hid *t.*
10. 2. *t.* of wickedness profit nothing
21. 6. getting *t.* by a lying tongue
Matt. 6. 19. lay not up *t.* on earth
20. lay up for yourselves *t.* in
Col. 2. 3. in whom are hid all the *t.* of wisdom
Heb. 11. 26. greater riches than *t.* of Egypt
Rom. 2. 5. *treasurest* up unto thyself
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37. 35. spread himself like a bay *t.*
52. 8. I am like a green olive *t.*
Prov. 3. 18. she is a *t.* of life to them
11. 30. fruit of righteousness is *t.* of
Isa. 6. 13. shall be eaten as a teil *t.*
56. 3. eunuch say, I am a dry *t.*
Jer. 17. 8. a *t.* planted by the waters
Matt. 3. 10. *t.* that bringeth not forth
7. 17. good *t.* bringeth forth good
12. 33. make the *t.* good; or else make the *t.* corrupt: the *t.* is known
1 Pet. 2. 24. in his own body on *t.*
Rev. 2. 7. will I give to eat of *t.* life
22. 2. in midst of city was *t.* of life
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Isa. 61. 3. called *t.* of righteousness
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Mark 8. 24. I see men as *t.* walking
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Isa. 66. 5. ye that *t.* at his word, 2.
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Dan. 6. 26. men *t.* before the God of Daniel
James 2. 19. devils believe and *t.*
1 Sam. 4. 13. heart *trembled* for ark
Ezra 9. 4. every one that *t.* at word
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Eph. 6. 5. fear and *t.* in singleness
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2 Cor. 5. 19. not imputing their *t.* to
Eph. 2. 1. dead in *t.* and sins
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1 Cor. 7. 28. shall have *t.* in the flesh
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1 Pet. 4. 12. fiery trial which is to *t.*
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Hos. 10. 1. Israel is an empty *v.* 14. they shall grow as the *v.*
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John 15. 1. I am the true *v.* and my Father is the husbandman 5. I am the *v.* ye are the branches
Ps. 80. 15. *vineyard*, Prov. 24. 30. Song 1. 6. Isa. 5. 1, 7. Matt. 20. 1. & 21. 33. Luke 13. 6. 1 Cor. 9. 7. Song 8. 11. 12.
VIOLENCE, Lev. 6. 2. 2 Sam. 22. 3. Gen. 6. 11. earth was filled with *v.* 13.
Ps. 72. 14. redeem their souls from *v.* 73. 6. *v.* covereth them as garment
Hab. 1. 2. cry out unto thee of *v.*
Matt. 11. 12. the kingdom of heaven suffereth *v.*
Luke 3. 14. do *v.* to no man, and be
Heb. 11. 34. quenched the *v.* of fire
VIRGIN, Isa. 7. 14. 2 Cor. 11. 2.
Song 1. 3. *virgins*, Rev. 14. 4.
VIRTUE, Mark 5. 30. Luke 6. 19.
2 Pet. 1. 3. called us to glory and *v.* 5. to faith *v.* and to *v.* knowledge
Phil. 4. 8. if there be any *v.* think
Prov. 12. 4. *virtuous* woman, 31. 10.
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VISAGE, Isa. 52. 14. Lam. 4. 8.
VISION, 1 Sam. 3. 1. Ps. 89. 19. Matt. 17. 9. Acts 10. 19. & 16. 9.
Prov. 29. 18. where there is no *v.* the people perish
Hab. 2. 2. write the *v.* 3. the *v.* is for a time
Ezek. 13. 16. see *visions* of peace
Hos. 12. 10. I have multiplied *v.*
Joel 2. 28. young men shall see *v.* Acts 2. 17.
2 Cor. 12. 1. I will come to *v.* and
VISIT you, Gen. 50. 24, 25. Ex. 13. 19.
Job 7. 18. shouldest *v.* him every moment
Ps. 106. 4. *v.* me with thy salvation
Jer. 5. 9. shall I not *v.* you for these things, 9. 9.
Lam. 4. 22. *v.* iniquity, Jer. 14. 10. & 23. 2. Hos. 2. 13. & 8. 13.
Acts 7. 23. *v.* his brethren, 15. 36. 15. 14. God did *v.* the Gentiles
James 1. 27. to *v.* the fatherless and
Ex. 3. 16. I have surely *visited*
Ps. 17. 3. thou hast *v.* me in night
Isa. 26. 16. in trouble have they *v.*
Matt. 25. 36. I was sick and ye *v.*
Luke 1. 68. *v.* and redeemed people 78. dayspring from on high hath *v.*
Ps. 8. 4. *visitest*, 65. 9. Heb. 2. 6.
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UNBELIEF, did not many mighty works because of, Matt. 13. 58.
Mark 6. 6. marvelled because of *u.* 9. 24. I believe: help thou mine *u.* 16. 14. upbraided them with their *u.*
Rom. 4. 20. staggered not through *u.* 11. 20. because of *u.* were broken 32. hath concluded them all in *u.*
1 Tim. 1. 13. I did it ignorantly in *u.*
Heb. 3. 12. in you an evil heart of *u.* 19. could not enter in because of *u.*
UNBELIEVERS, Luke 12. 46. 2 Cor. 6. 14.
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1 Thes. 2. 10. *unblamably* behaving ourselves
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Lev. 10. 10. difference between *u.* and clean, Ezek. 22. 26.
Isa. 6. 5. I am a man of *u.* lips
Lam. 4. 15. depart ye; it is *u.*
Ezek. 44. 23. discern between *u.* and Hag. 2. 13. if one *u.* touch any of these, shall it be *u.*? priests said, it shall be *u.*
Acts 10. 28. not call any thing common or *u.* 14.
Rom. 14. 14. is nothing *u.* of itself
1 Cor. 7. 14. else were children *u.*
Eph. 5. 5. nor *u.* person hath any inheritance
Num. 5. 19. *uncleanness*, Ezra 9. 11.
Zech. 13. 1. fountain for sin and *u.*
Matt. 23. 27. are within full of all *u.*
Rom. 6. 19. members servants to *u.*
Eph. 4. 19. all *u.* with greediness 5. 3. all *u.* let it not once be named
1 Thes. 4. 7. hath not called us to *u.*
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Heb. 7. 26. holy, harmless, *u.* 13. 4. marriage is honourable in all, and the bed *u.*
James 1. 27. pure religion and *u.*
1 Pet. 1. 4. inheritance incorruptible, *u.*
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Isa. 32. 4. heart of the rash shall *u.*
Dan. 12. 10. none of wicked shall *u.*
1 Cor. 13. 2. to *u.* all mysteries
Ps. 139. 2. thou *understandest* my thoughts
Acts 8. 30. *u.* thou what thou readest
1 Chron. 28. 9. *understandeth* all the imaginations
Ps. 49. 20. man that *u.* not, is like
Prov. 8. 9. plain to him that *u.* 14. 6.
Jer. 9. 24. glory in this, that he *u.* me

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Rom. 3. 11. none that *u.* and seeketh
Ex. 31. 3. wisdom and *understanding*
Deut. 4. 6. is your wisdom and *u.*
1 Kings 3. 11. hast asked for thyself *u.*
4. 29. gave Solomon wisdom and *u.*
7. 14. filled with wisdom and *u.*
1 Chron. 12. 32. men that had *u.* of
2 Chron. 16. 5. had *u.* in visions of
Job 12. 13. he hath counsel and *u.*
20. he taketh away the *u.* of aged
17. 4. hast hid their heart from *u.*
28. 12. where is the place of *u.*
28. to depart from evil is *u.*
32. 8. the Almighty giveth them *u.*
38. 36. who hath given *u.* to heart
39. 17. neither imparted to her *u.*
Ps. 47. 7. sing ye praise with *u.*
49. 3. the meditations of my heart shall be of *u.*
119. 34. give me *u.* and I shall keep
99. have more *u.* than my teachers
104. through thy precepts I get *u.*
130. it giveth *u.* unto the simple
147. 5. his *u.* is infinite
Prov. 2. 2. apply thine heart to *u.*
11. *u.* shall keep thee; to deliver
8. 5. lean not to thine own *u.*
13. happy is the man that getteth *u.*
4. 5. get wisdom, get *u.* 7.
8. 1. doth not *u.* cry. 14. I am *u.*
9. 6. go in the way of *u.*
10. knowledge of the holy is *u.*
19. 25. slow to wrath is of great *u.*
16. 22. *u.* is a wellspring of life
19. 8. keepeth *u.* shall find good
21. 30. no *u.* nor counsel against the Lord
23. 23. buy truth, wisdom and *u.*
24. 3. by *u.* a house is established
30. 2. I have not the *u.* of a man
Eccl. 9. 11. nor riches to men of *u.*
Isa. 11. 2. spirit of wisdom and *u.*
3. make him of quick *u.* in the fear of the Lord
27. 11. it is a people of no *u.*
40. 28. is no searching of his *u.*
Jer. 51. 15. stretched out heaven by his *u.*
Matt. 15. 16. are ye also without *u.*
Mark 12. 33. love him with all the heart and with all the *u.*
Luke 2. 47. astonished at his *u.*
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Rom. 1. 31. without *u.* unthankful
1 Cor. 1. 19. bring to nothing the *u.* of the prudent
14. 14. my *u.* unfruitful
15. pray with the *u.* also
20. in malice be children, in *u.* men
Eph. 1. 18. eyes of *u.* enlightened
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Phil. 4. 7. the peace of God, which passeth all *u.*
Col. 1. 9. filled with all spiritual *u.*
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6. way of *u.* men shall perish
37. hast broken the teeth of *u.*
43. 1. plead my cause against an *u.* nation
73. 12. these are *u.* that prosper
Prov. 16. 27. *u.* man diggeth up evil
19. 28. a *u.* witness scorneth
Rom. 4. 5. God that justifieth the *u.*
5. 6. in due time Christ died for *u.*
1 Tim. 1. 9. law not for righteous, but for the *u.*
1 Pet. 4. 18. where shall *u.* appear
2 Pet. 2. 5. bring a flood on world of the *u.*
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3. 7. day of perdition of *u.* men
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15. convince all that are *u.* of their *u.* deeds, which they have *u.* committed
18. mockers walk after *u.* lusts
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29. 27. *u.* man is abomination to
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Luke 16. 8. lord commended the *u.* steward
Luke 10. he that is *u.* in least, is *u.* in
18. 6. hear what the *u.* judge saith
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Acts 24. 15. resurrection both of just and *u.*
1 Cor. 6. 1. go to law before the *u.* 6.
1 Pet. 3. 18. once suffered, just for *u.*
2 Pet. 2. 9. reserve the *u.* to day of
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Jer. 9. 15. do no *unrighteousness*
Ps. 92. 15. there is no *u.* in him
Jer. 22. 13. wo to him that buildeth his house by *u.*
Luke 16. 9. friends of mammon of *u.*
John 7. 18. is true, and no *u.* in him
Rom. 1. 18. who hold the truth in *u.*
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9. 14. is there *u.* with God? God
2 Cor. 6. 14. fellowship hath righteousness with *u.*
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Heb. 8. 12. will be merciful to their *u.*
2 Pet. 2. 15. Balaam loved wages of *u.*
1 John 1. 9. to cleanse us from all *u.*
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18. 13. the Highest gave his *v.*
42. 4. house of God with *v.* of joy
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103. 20. hearkening to *v.* of his word
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63. 8. thy right hand *u.* me
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Ps. 11. 7. his countenance doth behold the *u.*
18. 23. I was also *u.* before him
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19. 13. then shall I be *u.* and I shall be innocent
25. 8. good and *u.* is the Lord
37. 37. mark the perfect man and behold the *u.*
64. 10. all *u.* in heart shall glory
112. 2. generation of *u.* shall be blessed
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140. 13. the *u.* shall dwell in thy presence
Prov. 2. 21. *u.* shall dwell in the land
10. 29. way of Lord is strength to *u.*
11. 3. integrity of *u.* shall guide
6. righteousness of the *u.* shall deliver him
20. *u.* in their way, are his delight
12. 6. mouth of *u.* shall deliver
13. 6. righteousness keepeth the *u.*
14. 11. tabernacle of *u.* shall flourish
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Isa. 33. 15. he that speaketh *u.* Amos 5. 10.
Deut. 9. 5. not for the *uprightness* of thy heart
1 Chron. 29. 17. hast pleasure in *u.*
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1 Cor. 9. 15. I have *used* none of these
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Eph. 6. 19. that *u.* may be given me
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27. 14. *w.* on the Lord; *w.* I say
37. 34. *w.* on the Lord and keep his way
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104. 27. these *w.* all upon thee
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Zeph. 3. 8. *w.* for it, it will surely
Luke 12. 36. men that *w.* for their lord
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26. 8. in the way of thy judgments have we *w.*
33. 2. O Lord we have *w.* for thee
Zech. 11. 11. poor of flock that *w.* on
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1 Pet. 3. 20. long suffering of God *w.*
Ps. 33. 20. our soul *waiteth* for the Lord, 40. 1.
65. 1. praise *w.* for thee, in Zion
130. 6. my soul *w.* for Lord more
Isa. 64. 4. prepared for him that *w.*
Prov. 8. 34. *watching* at the posts of
Luke 2. 25. *w.* for the consolation of Israel
Rom. 8. 23. *w.* for the adoption
1 Cor. 1. 7. *w.* for coming of Lord
2 Thes. 3. 5. to a patient *w.* for of Christ
WAKETH, Ps. 127. 1. Song 2. 2.
Ps. 77. 4. holdest my eyes *waking*
Isa. 50. 4. *wakeneth*, Joel 3. 12.
WALK in my law, Ex. 16. 4.
Gen. 24. 40. Lord before whom I *w.*
17. 1. *w.* before me and be perfect
Lev. 26. 12. I will *w.* among you
21. if ye *w.* contrary unto me
23. but will *w.* contrary unto me
24. will I *w.* contrary unto you
Deut. 5. 33. *w.* in the ways of the Lord, 8. 6. & 10. 12. & 11. 22. & 13. 5. & 28. 9.
13. 4. ye shall *w.* after the Lord
Ps. 23. 4. though I *w.* through valley of death
84. 11. no good thing from them that *w.* uprightly
116. 9. I will *w.* before the Lord
119. 3. do no iniquity, they *w.* in
Eccl. 11. 9. *w.* in ways of thy heart
Isa. 2. 3. will *w.* in his paths
5. *w.* in the light
30. 21. this is the way, *w.* ye in it
40. 31. shall *w.* and not faint
50. 11. *w.* in the light of your fire
Jer. 23. 14. commit adultery and *w.*
Dan. 4. 37. that *w.* in pride he is able to abase
Hos. 14. 9. just shall *w.* in them
Mic. 6. 8. *w.* humbly with thy God
Amos 3. 3. how can two *w.* together except they be agreed
Zech. 10. 12. *w.* up and down in his name
Luke 13. 33. I must *w.* to-day and
John 8. 12. followeth me, not *w.* in darkness
11. 9. *w.* in day, he stumbleth not
Rom. 4. 12. *w.* in steps of that faith
6. 4. *w.* in newness of life
8. 1. *w.* not after the flesh, 4.
2 Cor. 5. 7. we *w.* by faith, not sight
10. 3. though *w.* in flesh, not war after the flesh
Phil. 3. 16. as many as *w.* according to this rule
Eph. 2. 10. ordained that we *w.* in
4. 1. *w.* worthy of the vocation
5. 15. *w.* circumspectly, not as
Phil. 3. 17. mark them who *w.* so as
1 Thes. 2. 12. that ye might *w.* worthy
1 Thes. 2. 12. ye would *w.* worthy of
4. 1. how ought ye to *w.* and please
1 John 1. 7. if we *w.* in the light
2. 6. ought so to *w.* as he walked
3 John 4. to hear that my children *w.* in truth, 6.
Rev. 3. 4. shall *w.* with me in white
16. 15. lest he *w.* naked and see his
21. 24. nations shall *w.* in light of
John 12. 35. *w.* in light while ye have
Rom. 13. 13. let us *w.* honestly as in
Gal. 5. 16. *w.* in Spirit, and not fulfil
25. if we live in Spirit, let us *w.* in
Eph. 5. 2. *w.* in love as Christ loved
8. *w.* as children of light
Phil. 3. 16. let us *w.* by the same rule
Col. 2. 6. as ye received Christ, so *w.*
4. 5. *w.* in wisdom, redeeming the
Gen. 6. 9. Noah *walked* with God
5. 22. Enoch *w.* with God, 24.
Ps. 55. 14. we *w.* unto the house of God in company
81. 12. *w.* in their own counsels
13. O that Israel had *w.* in my
Isa. 9. 2. people that *w.* in darkness
2 Cor. 10. 2. as if we *w.* according to the flesh
12. 18. *w.* we not in same spirit
Gal. 2. 14. saw that they *w.* not uprightly
Eph. 2. 2. in time past we *w.* Col. 3. 7.
1 Pet. 4. 3. we *w.* in lasciviousness
Isa. 43. 2. when thou *walkest* through the fire
Rom. 14. 15. *w.* thou not charitably
Ps. 15. 2. he that *walketh* uprightly
39. 6. every man *w.* in a vain show
Prov. 10. 9. he that *w.* uprightly, *w.* surely
13. 20. *w.* with wise men shall be
Isa. 50. 10. *w.* in darkness, and hath
Jer. 10. 23. not in man that *w.* to direct his steps
Mic. 7. 8. do good to him that *w.* uprightly
2 Thes. 3. 6. from brother that *w.* disorderly
1 Pet. 5. 8. *w.* about seeking whom he may devour
Rev. 2. 1. *w.* in midst of the seven golden candlesticks
Gen. 3. 8. voice of Lord *walking* in
Isa. 57. 2. *w.* in his own uprightness
Jer. 6. 28. revolters *w.* with slanders
Mic. 2. 11. if man *w.* in falsehood do
Luke 1. 6. *w.* in all commandments
Acts 9. 31. *w.* in the fear of the Lord
2 Cor. 4. 2. not *w.* in craftiness
2 Pet. 3. 3. *w.* after their own lusts, Jude 16.
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34. 9. no *w.* to them that fear him
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2 Cor. 8. 14. a supply for your *w.*
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James 1. 4. perfect and entire, *wanting*
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120. 7. I am for peace, they for *w.*
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Isa. 2. 4. not learn *w.* any more, Mic 4. 3.
Mic. 3. 5. prepare *w.* against him
2 Cor. 10. 3. we do not *w.* after flesh
1 Tim. 1. 18. mightest *w.* a good warfare
1 Pet. 2. 11. fleshly lusts which *w.*
Rev. 11. 7. beast shall make *w.*
12. 7. there was *w.* in heaven
17. 14. these make *w.* with Lamb
19. 11. in righteousness judge and make *w.*
Num. 21. 14. in the book of the *wars* of the Lord
Ps. 46. 9. he maketh *w.* to cease
Matt. 24. 6. hear of *w.* and rumours of *w.*
James 4. 1. whence come *w.* and
2 Tim. 2. 4. no man that *warreth*
Isa. 37. 8. *warring*, Rom. 7. 23.
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1 Cor. 4. 14. my beloved sons I *w.*
1 Thes. 5. 14. *w.* them that are unruly
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Matt. 3. 7. who hath *w.* you to flee
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Col. 1. 28. teaching every man, *w.*
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Job 9. 30. if I *w.* myself in snow
Ps. 26. 6. *w.* my hands in innocency
51. 2. *w.* me thoroughly from iniquity
7. *w.* me and I shall be whiter than
58. 10. he shall *w.* his feet in blood
Isa. 1. 16. *w.* you, make you clean
Jer. 2. 22. thou *w.* thee with nitre
4. 14. *w.* thy heart from wickedness
Luke 7. 8. to *w.* his feet with tears
John 13. 5. began to *w.* disciples' feet
8. I *w.* thee not, thou hast no part
10. needeth not save to *w.* his feet
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Acts 22. 16. be baptized and *w.* away
Job 29. 6. when I *washed* my steps
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Isa. 4. 4. *w.* away the filth of the daughter of Zion
Ezek. 16. 4. neither wast thou *w.* in
16. 9. I thoroughly *w.* away blood
1 Cor. 6. 11. we are *w.* justified
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2 Tim. 4. 5. *w.* thou in all things
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1 Pet. 4. 7. be sober, *w.* unto prayer
Rev. 3. 3. if thou shalt not *w.* I will
Jer. 31. 28. like as I *watched* over
20. 10. familiars *w.* for my halting
Matt. 24. 43. he would have *w.*
Ps. 37. 32. the wicked *watcheth* the
Ezek. 7. 6. the end is come, it *w.* for
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27. 3. I will *w.* it every moment
30. 20. give you *w.* of affliction
41. 17. when poor seek *w.* and find
44. 3. pour *w.* on him that is thirsty
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John 3. 5. except a man be born of *w.*
23. baptized because there was much *w.* there
4. 14. shall be in him a well of *w.*
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19. 34. came thereout blood and *w.*
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10. 47. can any forbid *w.* that these
Eph. 5. 26. cleanse it with the washing of *w.*
1 John 5. 6. he that came by *w.* and 8. three bear witness, Spirit, *w.* and
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Isa. 32. 20. blessed are ye that sow beside all *w.*
33. 16. bread given him; his *w.* shall be sure
35. 6. in wilderness shall *w.* break out, I give *w.* in the wilderness
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55. 1. come ye to *w.* buy and eat
58. 11. whose *w.* fail not
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78. 50. made a *w.* to his anger
119. 30. I have chosen *w.* of truth
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Prov. 2. 8. Lord preserveth the *w.* of his saints
10. 29. *w.* of the Lord is strength
14. 12. a *w.* that seemeth right
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James 5. 1. rich men *w.* and howl
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1 Sam. 2. 9. the *w.* shall be silent in darkness
Job 21. 30. *w.* is reserved till the day of destruction
34. 18. is it fit to say to king, thou art *w.*
Ps. 7. 11. God is angry with the *w.*
9. 17. *w.* shall be turned into hell
37. 10. yet a little while and the *w.* are not
38. 3. *w.* are estranged from womb
119. 155. salvation is far from *w.*
145. 20. all the *w.* shall he destroy, 147. 6.
Prov. 11. 5. *w.* shall fall by his own wickedness
21. 18. shall not be unpunished, 31.
21. 12. God overthroweth the *w.*
28. 1. the *w.* flee when no man pursueth
Eccl. 7. 17 be not overmuch *w.*
Isa. 55. 7. let the *w.* forsake his way
57. 20. *w.* are like the troubled sea
Jer. 17. 9. the heart is desperately *w.*
18. 23. he will give the *w.* to sword
Ezek. 3. 18. warn the *w.* 33. 8, 9, 11.
Dan. 12. 10. *w.* shall do *wickedly*
Gen. 19. 7. do not so *w.* Neh. 9. 33.
1 Sam. 12. 25. if ye shall do *w.*
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Ps. 18. 21. have not *w.* departed
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1 Sam. 24. 13. *w.* proceedeth from the wicked
Job 4. 8. that sow *w.* shall reap the same
Ps. 7. 9. *w.* of wicked come to end
45. 7. righteousness, and hatest *w.*
Prov. 8. 7. *w.* is abomination to me
10. 2. treasures of *w.* profit not in
13. 6. *w.* overthroweth sinners
Eccl. 8. 8. neither shall *w.* deliver
Isa. 9. 18. *w.* burneth as the fire
Jer. 2. 19. thine own *w.* shall correct
4. 14. O Jerusalem, wash thy heart from *w.*
14. 20. we acknowledge our *w.*
Hos. 10. 13. ye have ploughed *w.*
Acts 8. 22. repent of this thy *w.*
1 John 5. 19. whole world lieth in *w.*
WIDE, Deut. 15. 8. 11. Ps. 35. 2. & 81. 10. Prov. 13. 3. Matt. 7. 13.
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Ps. 68. 5. *widows*, Jer. 49. 11. Matt. 23. 14. Rev. 18. 7. James 1. 27.
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Prov. 5. 18. rejoice with *w.* of youth
18. 22. findeth a *w.* findeth a good
19. 14. a prudent *w.* is from Lord
Eccl. 9. 9. live joyfully with thy *w.*
Hos. 12. 12. Israel served for a *w.* and for a *w.* he kept sheep
Mal. 2. 15. against *w.* of thy youth
Luke 17. 32. remember Lot's *w.*
Eph. 5. 33. every man love his *w.* as
Rev. 19. 7. his *w.* made herself ready
21. 9. the bride, the Lamb's *w.*
1 Cor. 7. 29. *wives*, Eph. 5. 25, 28, 33. Col. 3. 18, 19 1 Tim. 3. 11. 1 Pet. 3. 1, 7.
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John 1. 13. *w.* of flesh, nor of *w.* of man, but of God
3. 34. my meat is to do *w.* of him
6. 40. this is the *w.* of him that sent
Acts 21. 14. saying the *w.* of the Lord be done
Eph. 5. 17. understandeth what the *w.* of the Lord is
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John 15. 7. ask what ye *w.* and it
17. 24. I *w.* that those thou hast
Rom. 7. 18. to *w.* is present with me
9. 18. on whom he *w.* have mercy
Phil. 2. 13. worketh to *w.* and to do
Rev. 22. 17. whosoever *w.* let him
Rom. 9. 16. not of him that *willeth*
Heb. 10. 26. if we sin *wilfully*
Ex. 35. 5. whoso is of a *willing* heart
22. as many as were *w.* hearted
1 Chron. 28. 9. with a perfect heart and *w.* mind
Ps. 110. 3. people shall be *w.* in the day of thy power
Isa. 1. 19. if he be *w.* and obedient
Matt. 26. 41. Spirit is *w.* but the flesh
Luke 22. 42. if be *w.* remove this cup
John 5. 35. *w.* for a season to rejoice
2 Cor. 5. 8. *w.* rather to be absent
Tim. 6. 18. be *w.* to communicate
Heb. 13. 18. *w.* in all things to live honestly
2 Pet. 3. 9. not *w.* any should perish
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1 Chron. 29. 9. with perfect heart offered *w.*
Ps. 51. 12. Lord doth not afflict *w.*
Lam. 3. 11. he *w.* walked after the commandments
1 Pet. 5. 2. not by constraint, but *w.*
Col. 2. 23. wisdom in *will worship*
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Prov. 11. 29. inherit *w.*
27. 16. hideth *w.*
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Eccl. 11. 4. he that observeth the *w.*
Isa. 26. 18. have brought forth *w.*
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Jer. 5. 13. prophets shall become *w.*
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21. 17. loveth *w.* and oil shall not be rich
23. 30. that tarry long at *w.* that seek mixed *w.*
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Isa. 5. 11. till *w.* inflame them
12. pipe and *w.* are in their feasts
25. 6. *w.* on the lees well refined
28. 7. they have erred through *w.*
55. 1. buy *w.* and milk, Song 5. 1.
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Deut. 4. 6. this great nation is a *w.* people
32. 29. O that they were *w.* that they would consider their latter
Job 5. 13. taketh the *w.* in their own craftiness
12. vain man would be *w.*
32. 9. great men are not always *w.*
Ps. 2. 10. be *w.* O kings, be taught
29. 7. making the simple *w.*
107. 43. whoso is *w.* and will
Prov. 3. 7. be not *w.* in own eyes
35. the *w.* shall inherit glory
9. 12. if thou be *w.* be *w.* for thyself
13. 20. he that walketh with the *w.* shall be *w.*
26. 12. a man *w.* in his own conceit
Eccl. 7. 4. heart of *w.* in house of mourning
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Hos. 14. 9. who is *w.* and he shall
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11. 25. hid these things from the *w.*
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1 Cor. 3. 18. seemeth *w.* in this world
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Eph. 5. 15. not as fools but as *w.*
2 Tim. 3. 15. is able to make thee *w.*
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24. 28. be not *w.* against thy neighbour
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30. *w.* that feareth the Lord shall be praised
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Matt. 5. 28. looketh on a *w.* to lust
15. 28. O *w.* great is thy faith
20. 13. this that this *w.* hath done
John 2. 4. *w.* what have I to do with
8. 3. brought *w.* taken in adultery
19. 26. *w.* behold thy son
Rom. 1. 27. the natural use of *w.*
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143. 5. muse on *w.* of thy hands
Eccl. 8. 14. according to *w.* of wicked
17. I beheld all the *w.* of God
12. 14. God shall bring every *w.* into judgment
Isa. 16. 12. performed his whole *w.*
28. 21. do his strange *w.* his strange
29. 16. shall *w.* say of him that
45. 11. concerning *w.* of my hands
49. 4. my *w.* is with my God
64. 8. we are called *w.* of thy hands
Jer. 10. 15. vanity and *w.* of error
18. 3. potter wrought a *w.* on the
Hab. 1. 5. a *w.* in your days, Acts 13. 41.
Mark 6. 5. could do no mighty *w.*
John 17. 4. finished *w.* thou gavest
Acts 5. 38. if this *w.* be of men
13. 2. for the *w.* whereto I called
Rom. 2. 15. show *w.* of law written
11. 6. otherwise *w.* is no more *w.*
1 Cor. 3. 13. every man's *w.* made
9. 1. are not ye my *w.* in the Lord
Eph. 4. 12. for *w.* of the ministry
2 Thes. 1. 11. *w.* of faith with power
2. 17. stablish you in every good *w.*
2 Tim. 4. 5. do *w.* of an evangelist
James 1. 4. let patience have perfect *w.*
25. doer of the *w.* shall be blessed
1 Pet. 1. 17. judgeth every man's *w.*
Ps. 104. 23. *his work*, 62. 12. & 111. 3. Prov. 24. 29. Isa. 40. 10. Job 36. 24.
Ps. 90. 16. *thy work*, 92. 4. Prov. 24. 27. Jer. 31. 16. Hab. 3. 2.
Ex. 32. 16. *Work of God*, Ps. 64. 9. Eccl. 7. 13. & 8. 17. John 6. 29. Rom. 14. 20.
Ps. 28. 5. *Work of the Lord*, Isa. 5. 12. Jer. 48. 10. 1 Cor. 15. 58. & 16. 10.
Ps. 17. 4. concerning *w.* of men
92. 4. triumph in *w.* of thy hands
111. 7. *w.* of his hands are verity
138. 8. forsake not *w.* of thy hands
Prov. 31. 31. let her own *w.* praise
Isa. 26. 12. wrought all our *w.* in us
Dan. 4. 37. all whose *w.* are truth
John 5. 20. show him greater of *w.*
10. 32. of these *w.* do ye stone me
38. believe the *w.* that I do
14. 11. believe me for the *w.* sake
12. greater *w.* shall he do
Acts 26. 20. *w.* meet for repentance
Rom. 3. 27. by what law? of *w.* nay but by the law of faith
4. 6. God imputeth righteousness without *w.*
9. 11. not of *w.* but of him that calleth
9. 32. sought it as by *w.* of the law
11. 6. then it is no more of *w.*
13. 12. us cast off *w.* of darkness
Gal. 2. 16. by *w.* of law no flesh be
3. 2. received ye spirit by *w.* of law
10. as many as are *w.* of the law
5. 19. *w.* of the flesh are manifest
Eph. 2. 9. not of *w.* lest any should
5. 11. unfruitful *w.* of darkness
Col. 1. 21. enemies in mind by wicked *w.*
1 Thes. 5. 13. love them for their *w.*
2 Tim. 1. 9. not according to our *w.*
Tit. 1. 16. in *w.* they deny him
3. 5. not by *w.* of righteousness
Heb. 6. 1. repentance from dead *w.*
9. 14. conscience from dead *w.*
James 2. 14. and have not *w.* can
20. faith without *w.* is dead, 17. 26.
21. justified by *w.* 24. 25.
22. by *w.* was faith made perfect
1 John 3. 8. he might destroy *w.* of
Rev. 9. 20. repented not of the *w.* of
18. 5. according to her *w.* 20. 12, 13.
Ps. 33. 4. *his works*, 78. 11. & 103. 22. 104. 31. & 106. 13. & 107. 22. & 145. 9, 17. Dan. 9. 14. Acts 15. 18. Heb. 4. 10.
Ps. 106. 35. *their works*, Isa. 66. 18.
Jonah 3. 10. Matt. 23. 3, 5. 2 Cor. 11.
Rev. 14. 13. & 20. 12, 13.
Deut. 15. 10. *thy works*, Ps. 66. 3. & 73. 28. & 92. 5. & 104. 24. & 143. 5. Prov. 16. 3. Eccl. 9. 7. Rev. 2. 3.
Ps. 40. 5. *wonderful works*, 78. 4. & 107. 8. & 111. 4. Matt. 7. 22. Acts 2. 11.
Job 37. 14. *works of God*, Ps. 66. 5. & 78. 7. Eccl. 11. 5. John 6. 28. & 9. 3.
Ps. 46. 8. *w.* of the Lord, 111. 2.
1 Sam. 14. 6. may be the Lord will *work* for us
Ps. 119. 126. time for the Lord to *w.*
Isa. 43. 13. I will *w.* and who shall let it
Matt. 7. 23. depart from me ye that *w.* iniquity
John 6. 28. might *w.* works of God
9. 4. I must *w.* the works of him
Phil. 2. 12. *w.* out your salvation
1 Thes. 4. 11. to *w.* with your hands
2 Thes. 2. 7. iniquity doth already *w.*
3. 10. if any *w.* not, neither should
Prov. 11. 18. the wicked *worketh* a deceitful *w.*
Isa. 64. 5. meetest him that *w.* righteousness
John 5. 17. my Father *w.* and I *w.*
Acts 10. 35. that *w.* righteousness is accepted
Rom. 4. 4. to him that *w.* is reward
1 Cor. 12. 6. same God who *w.* all
2 Cor. 4. 17. *w.* for us a far more
Gal. 5. 6. faith which *w.* by love
Eph. 1. 11. *w.* all things according
2. 2. that now *w.* in children
Phil. 2. 13. it is God that *w.* in you
1 Thes. 2. 13. effectually *w.* in you
Isa. 28. 29. excellent in *working*
Mark 16. 20. the Lord *w.* with them
Rom. 7. 13. sin *w.* death in me
1 Cor. 4. 12. *w.* with our own hands
9. 6. have not power to forbear *w.*
Eph. 1. 10. according to *w.* of mighty
3. 7. by effectual *w.* of his power
4. 28. *w.* with his hands the thing
Phil. 3. 21. according to *w.* whereby
2 Thes. 3. 11. *w.* not at all, but are
Heb. 13. 21. *w.* in you that which is well-pleasing
2 Cor. 6. 1. *workers*, 11. 13. Phil. 3. 2.
Job 31. 3. *workers of iniquity*, 34. 8, 22. Ps. 5. 5. & 6. 8. & 28. 3. & 125. 5. & 141. 9. Prov. 10. 29. & 21. 15.
Matt. 10. 10. *workman*, 2 Tim. 2. 15.
Ex. 31. 3. *workmanship*, Eph. 2. 10.
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24. 1. *w.* is the Lord's, 9. 8. Nah. 1. 5.
Ps. 50. 12. *w.* is mine and the fulness
Eccl. 3. 11. hath set *w.* in his heart
Isa. 26. 9. the inhabitants of the *w.* learn righteousness
Jer. 10. 12. established the *w.* by his wisdom, 51. 15. Ps. 93. 1. & 96. 10.
Matt. 16. 26. what is a man profited if he shall gain the whole *w.* and lose his own soul, Mark 8. 36.
Matt. 18. 7. *wo* to the *w.* because of offences
24. 3. what shall be the end of *w.*
Mark 16. 15. go into all the *w.* and
Luke 20. 35. worthy to obtain that *w.*
John 1. 10. *w.* was made by him, and *w.* knew him not
29. Lamb of God taketh away sin of the *w.*
3. 16. God so loved the *w.* he gave
17. *w.* through him might be saved
7. 7. the *w.* cannot hate you, but
12. 47. not to judge *w.* but save *w.*
14. 17. whom *w.* cannot receive
19. *w.* seeth me no more; but ye
31. *w.* may know I love Father
15. 18. if the *w.* hate you
19. chosen you out of the *w.* therefore the *w.* hateth you
16. 28. I leave *w.* and go to Father
17. 9. I pray not for the *w.*
11. I am no more in the *w.*
16. not of *w.* even as I am not of *w.*
18. thou hast sent me into the *w.*
23. *w.* may know thou hast sent
Rom. 3. 19. all the *w.* become guilty
1 Cor. 1. 21. *w.* by wisdom knew not
Gal. 6. 14. *w.* is crucified unto me and I unto the *w.*
Col. 1. 6. as in all *w.* and bringeth
Tit. 1. 2. promised before *w.* began
Heb. 2. 5. *w.* to come, 6. 5.
11. 38. the *w.* was not worthy
1 John 2. 2. a propitiation for sins of the whole *w.*
15. love not *w.* nor things in the *w.*
16. all that is in the *w.* is of the *w.*
17. *w.* passeth away and the lust
3. 1. the *w.* knoweth us not
4. 5. they are of the *w.* they speak of the *w.* and the *w.* heareth them
5. 19. whole *w.* lieth in wickedness
Rev. 3. 10. temptation come on all *w.*
13. 3. all *w.* wondered after beast
Matt. 12. 32. *this world*, John 8. 32. & 13. 36. Rom. 12. 2. 1 Tim. 6. 7.
Heb. 1. 2. he made the *worlds*
11. 3. the *w.* were framed by him
WORM, Ex. 16. 20. Isa. 51. 8.
Job 25. 6. man that is a *w.*
Ps. 22. 6. I am a *w.* and no man
Isa. 41. 14. fear not, thou *w.* Jacob
66. 24. their *w.* shall not die, Mark 9. 44, 48.
Job 19. 26. *worms* destroy my body, Acts 12. 23.
Deut. 29. 18. *wormwood*, Prov. 5. 4. Lam. 3. 15, 19. Amos 5. 7. Rev. 8. 11.
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WORSHIP the Lord in beauty of holiness, 1 Chron. 16. 29. Ps. 29. 2. & 66. 4. & 96. 9. & 45. 11. & 95. 6. & 99. 5. Matt. 4. 10.
Ps. 97. 7. *w.* him all ye gods
Matt. 15. 9. in vain do they *w.* me
John 4. 24. *w.* him must *w.* in truth
Acts 17. 25. whom ye ignorantly *w.*
Col. 2. 18. *w.* of the angels
Phil. 3. 3. of the circumcision *w.* God
Rev. 3. 9. *w.* before thy feet
13. 12. causeth earth to *w.* beast
19. 10. to *w.* God, 22. 9.
Ex. 4. 31. *worshipped*, 32. 8. Jer. 1. 16. 1 Chron. 29. 20. Rom. 1. 25. 2 Thes. 2. 4. Rev. 5. 14. & 7. 11. & 11. 16. & 13. 4.
WORTH, Job 24. 25. Prov. 10. 20.
Gen. 32. 10. I am not *worthy* of least
Matt. 3. 8. I am not *w.* thou shouldest come under my roof
10. 10. workman is *w.* of his meat
13. if house be *w.* let your peace
37. more than me, is not *w.* of me
22. 8. that were bidden were not *w.*
Luke 3. 8. fruits *w.* of repentance
7. 4. *w.* for whom he should do this
10. 7. labourer is *w.* of his hire
15. 19. no more *w.* to be called thy son, 21.
20. 35. counted *w.* to obtain
21. 36. *w.* to escape all things
Acts 5. 41. counted *w.* to suffer
Rom. 8. 18. not *w.* to be compared
Eph. 4. 1. walk *w.* of the vocation
Col. 1. 10. walk *w.* of the Lord being
1 Thes. 2. 12. walk *w.* of God who
2 Thes. 1. 5. be counted *w.* of the kingdom of God
11. God count you *w.* of this calling
1 Tim. 1. 15. *w.* of all acceptation, 4. 9.
5. 17. elders *w.* of double honour
18. labourer is *w.* of reward
6. 1. counted masters *w.* of honour
Heb. 3. 3. *w.* of more glory than Moses
10. 29. sorer punishment shall he be thought *w.*
11. 38. of whom world was not *w.*
Rev. 3. 4. walk in white, they are *w.*
5. 12. *w.* is the Lamb that was slain
16. 6. blood to drink; for they are *w.*
WOULD God, Ex. 16. 3. Num. 11. 29. Acts 26. 29. 1 Cor. 4. 8. 2 Cor. 11. 1.
Neh. 9. 30. *would not*, Isa. 30. 15. Matt. 23. 37. Luke 13. 34. Rom. 11. 25.
Ps. 81. 11. Israel *w.* none of me
Prov. 1. 25. *w.* none of my reproof
30. they *w.* none of my counsel
Matt. 7. 12. whatsoever ye *w.* that men should do unto you
Rom. 7. 15. I *w.* that I do not, 19.
Gal. 5. 17. cannot do the things ye *w.*
Rev. 3. 15. I *w.* thou wert cold or hot
WOUND, Ex. 21. 25. Prov. 6. 33. Jer. 10. 19. & 15. 18. & 30. 12, 14. Mic. 1. 9.
Prov. 27. 6. *wounds*, Isa. 1. 6. Jer. 30. 17.
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1 Cor. 8. 12. *w.* their weak conscience
Rev. 13. 3. his deadly *w.* was healed, 14.
Ps. 69. 26. *wounded*, 109. 22. Song 5. 7.
Prov. 18. 14. a *w.* spirit who can bear
Isa. 53. 5. *w.* for our transgressions
Job 5. 18. he *woundeth* and his hands
WRATH, Gen. 49. 7. Ex. 32. 10, 11. Num. 16. 46. *w.* gone out from the Lord
Deut. 32. 27. feared *w.* of the enemy
Neh. 13. 18. bring more *w.* on Israel
Job 5. 2. *w.* killeth the foolish man
Ps. 76. 10. *w.* of man shall praise thee, the remainder of *w.* shalt thou restrain
Prov. 16. 14. *w.* of a king is as messengers of death
Isa. 54. 8. in a little *w.* I hid my face
Hab. 3. 2. in *w.* remember mercy
Matt. 3. 7. flee from *w.* to come
Rom. 2. 5. treasure up *w.* against the day of *w.*
9. 22. saved from *w.* through him
12. 19. give place unto *w.*
13. 5. not only for *w.* but conscience
Eph. 2. 3. by nature children of *w.*
4. 26. let not the sun go down on your *w.*
1 Thes. 1. 10. delivered from the *w.*
2. 16. *w.* is come on them to the uttermost
5. 9. not appointed us to *w.* but to obtain salvation
1 Tim. 2. 8. holy hands without *w.*
Heb. 11. 27. not fearing *w.* of king
James 1. 19. slow to speak, slow to *w.*
20. *w.* of man worketh not righteousness of God
Rev. 6. 16. from *w.* of the Lamb
Rev. 12. 12. having great *w.* because
14. 8. wine of *w.* of her fornication, 18. 3.
Ezra 8. 22. *his wrath*, Ps. 2. 5, 12. & 78. 38. Jer. 7. 29. & 10. 10. Rev. 6. 17.
Num. 25. 11. *my wrath*, Ps. 95. 11. Isa. 10. 6. & 60. 10. Ezek. 7. 14. Hos. 5. 10.
Ps. 38. 1. *thy wrath*, 85. 3. & 88. 7, 16. & 89. 46. & 90. 11. & 102. 10.
89. 38. *wroth*, Isa. 54. 9. & 57. 17.
WREST, Ex. 23. 2. 2 Pet. 3. 16.
WRESTLE, Gen. 32. 24, 25. Eph. 6. 12.
WRETCHED, Rom. 7. 24. Rev. 3. 17.
WRINKLE, Job 16. 8. Eph. 5. 27.
WRITE, Ex. 34. 1, 27. Deut. 27. 3. Isa. 3. 8. Jer. 30. 2. Hab. 2. 2.
Deut. 6. 9. *w.* them upon the posts
Prov. 3. 3. *w.* them on the table of thine heart, 7. 3.
Jer. 31. 33. I will *w.* it in their hearts
Ps. 69. 28. not be *written* with the
102. 18. be *w.* for the generation
Prov. 22. 20. have not I *w.* to thee
Eccl. 12. 10. that which was *w.*
Dan. 12. 1. shall be found *w.* in book
1 Cor. 10. 11. *w.* for our admonition
2 Cor. 3. 2. epistle *w.* in our hearts
3. *w.* not with ink but Spirit of the
Heb. 12. 23. are *w.* in heaven, Luke 10. 20.
WRONG, Ps. 105. 14. Jer. 22. 3, 13. Matt. 20. 13. I do thee no *w.* didst
1 Cor. 6. 7. why not rather take *w.* 8.
Col. 3. 25. that doeth shall receive
2 Cor. 7. 2. *wronged*, Philem. 18.
Prov. 8. 36. *wrongeth* his own soul
WROUGHT, 1 Sam. 6. 6. & 14. 45.
Ps. 139. 15. curiously *w.* in lowest parts of the earth
Isa. 26. 12. all our works in us
Ezek. 20. 9. 1 *w.* for my name's sake, 22.
John 3. 21. his works are *w.* in God
Rom. 7. 8. *w.* in me all manner of concupiscence
2 Cor. 5. 5. that hath *w.* us for the self-same thing is God
Eph. 1. 20. which he *w.* in Christ
1 Pet. 4. 3. have *w.* will of Gentiles

Y.

YEA, yea, nay, nay, Matt. 5. 37.
2 Cor. 1. 18. *y.* and nay
20. *y.* and amen
YEAR, acceptable, Isa. 61. 2. Luke 4. 19.
Isa. 63. 4. *y.* of my redeemed is come
Jer. 11. 23. *y.* of visitation, 23. 12. & 48. 44.
Job 10. 5. thy *years* as man's days
15. 20. number of *y.* is hidden from
Ps. 90. 4. a thousand *y.* in thy sight
2 Pet. 3. 8. a thousand *y.* as one day
Rev. 20. 2. bound him a thousand *y.*
YESTERDAY, Job 8. 9. Hab. 13. 8.
YIELD yourselves, 2 Chron. 30. 8.
Ps. 67. 6. land *y.* her increase, 85. 12.
Rom. 6. 13. nor *y.* members instruments of unrighteousness
16. *yielded* members servants, 19.
Heb. 12. 11. *yieldeth* peaceable fruit
YOKE, Deut. 28. 48. 1 Kings 12. 4.
Isa. 9. 4. broken the *y.* of his burden
10. 27. the *y.* shall be destroyed
Lam. 1. 14. *y.* of my transgression
3. 27. that he bear the *y.* in his youth
Matt. 11. 29. take my *y.* upon you
3. my *y.* is easy and burden light
Gal. 5. 1. *y.* of bondage, Acts 15. 10.
2 Cor. 6. 14. be not unequally *yoked*
YOU only have I known, Amos 3. 2.
Luke 10. 16. heareth *y.* heareth me
13. 28. and *y.* yourselves thrust out
2 Cor. 12. 14. I seek not *yours* but *y.*
Eph. 2. 1. *y.* hath he quickened
Col. 1. 21. *y.* that were sometime
Luke 6. 20. *y.* is the kingdom of God
1 Cor. 3. 22. all are *y.* and ye are Christ's, 23.
YOUNG, I have been, Ps. 37. 25.
Isa. 40. 11. gently lead those with *y.*
1 Tim. 5. 1. entreat the *younger* men as brethren
14. I will that *y.* women marry
1 Pet. 5. 5. ye *y.* submit to elder
Gen. 8. 21. the imagination of man is evil from his *youth*
1 Kings 18. 12. the Lord from my *y.*
Job 13. 26. possess iniquities of my *y.*
Ps. 25. 7. sins of my *y.*
103. 5. thy *y.* is renewed as eagle's
Eccl. 11. 9. O young man, in thy *y.*
10. childhood and *y.* are vanity
Jer. 2. 2. the kindness of thy *y.*
1 Tim. 4. 12. man despise thy *y.*
Prov. 7. 7. *youths*, Isa. 40. 30.
2 Tim. 2. 22. flee *youthful* lusts

Z.

ZEAL for Lord, 2 Kings 10. 16.
Ps. 69. 9. the *z.* of thine house hath
119. 139. my *z.* hath consumed me
Isa. 9. 7. *z.* of the Lord will perform
59. 17. I was clad with *z.* as a cloak
63. 15. where is thy *z.* and strength
Rom. 10. 2. they have a *z.* for God
2 Cor. 7. 11. *z.* yea, what revenge
Phil. 3. 6. concerning *z.* persecuting
Num. 25. 13. was *zealous* for his God
Acts 22. 3. was *z.* towards God as
Tit. 2. 14. people *z.* of good works
Rev. 3. 19. therefore be *z.* and repent
Gal. 4. 18. good to be *zealously* affected in a good thing
ZION, 2 Sam. 5. 7. 1 Kings 8. 1. for Jerusalem, temple, or church, 2 Kings 19. 31. Ps. 2. 6. & 9. 11. & 14. 7. & 48. 2, 11, 12. & 146. 10. & 147. 12. Isa. 1. 27. & 2. 3. & 60. 14. & 62. 1. and in about seventy other places.

THE

PSALMS OF DAVID IN METRE.

Psalm 1.

THAT man hath perfect blessedness
who walketh not astray
In counsel of ungodly men,
nor stands in sinners' way,
Nor sitteth in the scorner's chair:
2 But placeth his delight
Upon God's law, and meditates
on his law day and night.

3 He shall be like a tree that grows
near planted by a river,
Which in his season yields his fruit,
and his leaf fadeth never:
And all he doth shall prosper well.
4 The wicked are not so;
But like they are unto the chaff,
which wind drives to and fro.

5 In judgment therefore shall not stand
such as ungodly are;
Nor in th' assembly of the just
shall wicked men appear.
6 For why? the way of godly men
unto the Lord is known:
Whereas the way of wicked men
shall quite be overthrown.

Psalm 2.

WHY rage the heathen? and vain things
why do the people mind?
2 Kings of the earth do set themselves,
and princes are combin'd,
To plot against the Lord, and his
Anointed, saying thus,
3 Let us asunder break their bands,
and cast their cords from us.

4 He that in heaven sits shall laugh;
the Lord shall scorn them all.
5 Then shall he speak to them in wrath,
in rage he vex them shall.
6 Yet, notwithstanding, I have him
to be my King appointed;
And over Sion, my holy hill,
I have him King anointed.

7 The sure decree I will declare;
the Lord hath said to me,
Thou art mine only Son; this day
I have begotten thee.
8 Ask of me, and for heritage
the heathen I'll make thine;
And, for possession, I to thee
will give earth's utmost line.

9 Thou shalt, as with a weighty rod
of iron, break them all;
And, as a potter's sherd, thou shalt
them dash in pieces small.
10 Now therefore, kings, be wise; be taught,
ye judges of the earth:
11 Serve God in fear, and see that ye
join trembling with your mirth.

12 Kiss ye the Son, lest in his ire
ye perish from the way,
If once his wrath begin to burn:
bless'd all that on him stay.

Psalm 3.

O LORD, how are my foes increas'd?
against me many rise.
2 Many say of my soul, For him
in God no succour lies.
3 Yet thou my shield and glory art,
th' uplifter of mine head.
4 I cried, and, from his holy hill,
the Lord me answer made.

5 I laid me down and slept, I wak'd;
for God sustained me.
6 I will not fear though thousands ten
set round against me be.
7 Arise, O Lord; save me, my God;
for thou my foes hast stroke
All on the cheek-bone, and the teeth
of wicked men hast broke.

8 Salvation doth appertain
unto the Lord alone:
Thy blessing, Lord, for evermore
thy people is upon.

Psalm 4.

GIVE ear unto me when I call,
God of my righteousness:
Have mercy, hear my pray'r; thou hast
enlarg'd me in distress.

2 O ye the sons of men! how long
will ye love vanities?
How long my glory turn to shame,
and will ye follow lies?
3 But know, that for himself the Lord
the godly man doth choose:
The Lord, when I on him do call,
to hear will not refuse.
4 Fear, and sin not; talk with your heart
on bed, and silent be.
5 Off'rings present of righteousness,
and in the Lord trust ye.

6 O who will show us any good?
is that which many say:
But of thy countenance the light,
Lord, lift on us alway.
7 Upon my heart, bestow'd by thee,
more gladness I have found [wine
Than they, ev'n then, when corn and
did most with them abound.

8 I will both lay me down in peace,
and quiet sleep will take;
Because thou only me to dwell
in safety, Lord, dost make.

Psalm 5.

GIVE ear unto my words, O Lord,
my meditation weigh.
2 Hear my loud cry, my King, my God;
for I to thee will pray.
3 Lord, thou shalt early hear my voice:
I early will direct
My pray'r to thee; and, looking up,
an answer will expect.

4 For thou art not a God that doth
in wickedness delight;
Neither shall evil dwell with thee,
5 Nor fools stand in thy sight.
All that ill-doers are thou hat'st;
6 Cutt'st off that liars be:
The bloody and deceitful man
abhorred is by thee.

7 But I into thy house will come
in thine abundant grace;
And I will worship in thy fear
toward thy holy place.
8 Because of those mine enemies,
Lord, in thy righteousness
Do thou me lead; do thou thy way
make straight before my face.

9 For in their mouth there is no truth,
their inward part is ill;
Their throat's an open sepulchre,
their tongue doth flatter still.
10 O God, destroy them; let them be
by their own counsel quell'd:
Them for their many sins cast out,
for they 'gainst thee rebell'd.

11 But let all joy that trust in thee,
and still make shouting noise;
For them thou sav'st: let all that love
thy name in thee rejoice.
12 For, Lord, unto the righteous man
thou wilt thy blessing yield:
With favour thou wilt compass him
about, as with a shield.

Psalm 6.

LORD, in thy wrath rebuke me not;
Nor in thy hot rage chasten me.
2 Lord, pity me, for I am weak:
Heal me, for my bones vexed be.
3 My soul is also vexed sore; [make?
But, Lord, how long stay wilt thou
4 Return, O Lord, my soul set free;
O save me, for thy mercies' sake.

5 Because those that deceased are
Of thee shall no remembrance have;
And who is he that will to thee
Give praises lying in the grave?
6 I with my groaning weary am,
I also all the night my bed
Have caused for to swim; and I
With tears my couch have watered.

7 Mine eye, consum'd with grief, grows old,
Because of all mine enemies.
8 Hence from me, wicked workers all;
For God hath heard my weeping cries.
9 God hath my supplication heard,
My pray'r received graciously.
10 Sham'd and sore vex'd be all my foes,
Sham'd and back turned suddenly.

Another of the same.

IN thy great indignation,
O Lord, rebuke me not;
Nor on me lay thy chast'ning hand
in thy displeasure hot.
2 Lord, I am weak, therefore on me
have mercy, and me spare:
Heal me, O Lord, because thou know'st
my bones much vexed are.

3 My soul is vexed sore: but, Lord,
how long stay wilt thou make?
4 Return, Lord, free my soul; and save
me, for thy mercies' sake.
5 Because of thee in death there shall
no more remembrance be:
Of those that in the grave do lie,
who shall give thanks to thee?

6 I with my groaning weary am,
and all the night my bed
I caused for to swim; with tears
my couch I watered.
7 By reason of my vexing grief
mine eye consumed is;
It waxeth old, because of all
that be mine enemies.

8 But now, depart from me all ye
that work iniquity:
For why? the Lord hath heard my voice,
when I did mourn and cry.
9 Unto my supplication
the Lord did hearing give:
When I to him my prayer make,
the Lord will it receive.

10 Let all be sham'd and troubled sore,
that en'mies are to me;
Let them turn back, and suddenly
ashamed let them be.

Psalm 7.

O LORD my God, in thee do I
my confidence repose:
Save and deliver me from all
my persecuting foes;
2 Lest that the enemy my soul
should, like a lion, tear,
In pieces rending it, while there
is no deliverer.

3 O Lord my God, if it be so
that I committed this;
If it be so that in my hands
iniquity there is:
4 If I rewarded ill to him
that was at peace with me;
(Yea, ev'n the man that without cause
my foe was I did free;)

5 Then let the foe pursue and take
my soul, and my life thrust
Down to the earth, and let him lay
mine honour in the dust.
6 Rise in thy wrath, Lord; raise thyself,
for my foes raging be:
And, to the judgment which thou hast
commanded, wake for me.

7 So shall th' assembly of thy folk
about encompass thee:
Thou, therefore, for their sakes, return
unto thy place on high.
8 The Lord he shall the people judge;
my judge, JEHOVAH, be,
After my righteousness, and mine
integrity in me.

9 O let the wicked's malice end;
but stablish steadfastly
The righteous: for the righteous God
the hearts and reins doth try.
10 In God, who saves th' upright in heart,
is my defence and stay.
11 God just men judgeth. God is wroth
with ill men ev'ry day.

12 If he do not return again,
then he his sword will whet;
His bow he hath already bent,
and hath it ready set:
13 He also hath for him prepar'd
the instruments of death;
Against the persecutors he
his shafts ordained hath.

14 Behold, he with iniquity
doth travail, as in birth;
A mischief he conceived hath,
and falsehood shall bring forth,
15 He made a pit, and digg'd it deep,
another there to take;
But he is fall'n into the ditch
which he himself did make.

16 Upon his own head his mischief
shall be returned home;
His vi'lent dealing also down
on his own pate shall come.
17 According to his righteousness
the Lord I'll magnify;
And will sing praise unto the name
of God that is most high.

Psalm 8.

HOW excellent in all the earth,
Lord, our Lord, is thy name!
Who hast thy glory far advanc'd
above the starry frame. [mouth
2 From infants' and from sucklings'
thou didest strength ordain,
For thy foes' cause, that so thou might'st
th' avenging foe restrain.

3 When I look up unto the heav'ns,
which thine own fingers fram'd,
Unto the moon, and to the stars,
which were by thee ordain'd;
4 Then say I, What is man, that he
remember'd is by thee?
Or what the son of man, that thou
so kind to him shouldst be?

5 For thou a little lower hast
him than the angels made;
With glory and with dignity
thou crowned hast his head. [lord,
6 Of thy hands' works thou mad'st him
all under 's feet didst lay;
7 All sheep and oxen, yea, and beasts
that in the field do stray;

8 Fowls of the air, fish of the sea,
all that pass through the same.
9 How excellent in all the earth,
Lord, our Lord, is thy name!

Psalm 9.

LORD, thee I'll praise with all my heart,
thy wonders all proclaim.
2 In thee, most High, I'll greatly joy,
and sing unto thy name.
3 When back my foes were turn'd, they fell,
and perish'd at thy sight: [cause;
4 For thou maintain'dst my right and
on throne sat'st judging right.

5 The heathen thou rebuked hast,
the wicked overthrown;
Thou hast put out their names, that they
may never more be known.
6 O en'my! now destructions have
an end perpetual:
Thou cities raz'd, perish'd with them
is their memorial.

7 God shall endure for aye; he doth
for judgment set his throne;
8 In righteousness to judge the world,
justice to give each one.
9 God also will a refuge be
for those that are oppress'd;
A refuge will he be in times
of trouble to distress'd.

10 And they that know thy name, in thee
their confidence will place:
For thou hast not forsaken them
that truly seek thy face.
11 O sing ye praises to the Lord
that dwells in Sion hill;
And all the nations among
his deeds record ye still.

12 When he inquireth after blood,
he then remembereth them;
The humble folk he not forgets
that call upon his name.
13 Lord, pity me; behold the grief
which I from foes sustain;
Ev'n thou, who from the gates of death
dost raise me up again;

14 That I in Sion's daughters' gates,
may all thy praise advance;
And that I may rejoice always
in thy deliverance.
15 The heathen are sunk in the pit
which they themselves prepar'd;
And in the net which they have hid
their own feet fast are snar'd.

16 The Lord is by the judgment known
which he himself hath wrought:
The sinners' hands do make the snares
wherewith themselves are caught.
17 They who are wicked into hell
each one shall turned be:
And all the nations that forget
to seek the Lord most high.

18 For they that needy are shall not
forgotten be alway;
The expectation of the poor
shall not be lost for aye.
19 Arise, Lord, let not man prevail;
judge heathen in thy sight: [men,
20 That they may know themselves but
the nations, Lord, affright.

Psalm 10.

WHEREFORE is it that thou, O Lord,
dost stand from us afar?
And wherefore hidest thou thyself
when times so troublous are?
2 The wicked in his loftiness
doth persecute the poor:
In these devices they have fram'd
let them be taken sure.

3 The wicked of his heart's desire
doth talk with boasting great;
He blesseth him that's covetous,
whom yet the Lord doth hate.
4 The wicked, through his pride of face,
on God he doth not call;
And in the counsels of his heart
the Lord is not at all.

5 His ways they always grievous are;
thy judgments from his sight
Removed are: at all his foes
he puffeth with despite.
6 Within his heart he thus hath said,
I shall not moved be;
And no adversity at all
shall ever come to me.

7 His mouth with cursing, fraud, deceit,
is fill'd abundantly;
And underneath his tongue there is
mischief and vanity.
8 He closely sits in villages;
he slays the innocent:
Against the poor that pass him by
his cruel eyes are bent.

9 He, lion-like, lurks in his den;
he waits the poor to take:
And when he draws him in his net,
his prey he doth him make.
10 Himself he humbleth very low,
he croucheth down withal,
That so a multitude of poor
may by his strong ones fall.

11 He thus hath said within his heart,
The Lord hath quite forgot;
He hides his countenance, and he
for ever sees it not.
12 O Lord, do thou arise; O God,
lift up thine hand on high:
Put not the meek afflicted ones
out of thy memory.

13 Why is it that the wicked man
thus doth the Lord despise?
Because that God will it require
he in his heart denies.
14 Thou hast it seen; for their mischief
and spite thou wilt repay:
The poor commits himself to thee;
thou art the orphan's stay.

15 The arm break of the wicked man,
and of the evil one;
Do thou seek out his wickedness,
until thou findest none.
16 The Lord is King through ages all,
ev'n to eternity;
The heathen people from his land
are perish'd utterly.

17 O Lord, of those that humble are
thou the desire didst hear:
Thou wilt prepare their heart, and thou
to hear wilt bend thine ear:
18 To judge the fatherless, and those
that are oppressed sore;
That man, that is but sprung of earth,
may them oppress no more.

Psalm 11.

IN the Lord do put my trust;
how is it then that ye
Say to my soul, Flee, as a bird,
unto your mountain high?
2 For, lo, the wicked bend their bow,
their shafts on string they fit.
That those who upright are in heart
they privily may hit.

3 If the foundations be destroy'd,
what hath the righteous done?
4 God in his holy temple is,
in heaven is his throne:
His eyes do see, his eyelids try
5 men's sons. The just he proves:
But his soul hates the wicked man,
and him that vi'lence loves.

6 Snares, fire and brimstone, furious
on sinners he shall rain: [storms,
This, as the portion of their cup,
doth unto them pertain.
7 Because the Lord most righteous doth
in righteousness delight;
And with a pleasant countenance
beholdeth the upright.

Psalm 12.

HELP, Lord, because the godly man
doth daily fade away;
And from among the sons of men
the faithful do decay.
2 Unto his neighbour ev'ry one
doth utter vanity:
They with a double heart do speak,
and lips of flattery.

3 God shall cut off all flatt'ring lips,
tongues that speak proudly thus,
4 We'll with our tongue prevail, our lips
are ours: who's Lord o'er us?
5 For poor oppress'd, and for the sighs
of needy, rise will I,
Saith God, and him in safety set
from such as him defy.

6 The words of God are words most pure;
they be like silver tried
In earthen furnace, seven times
that hath been purified. [keep
7 Lord, thou shalt them preserve and
for ever from this race.
8 On each side walk the wicked, when
vile men are high in place.

Psalm 13.

HOW long wilt thou forget me, Lord?
shall it for ever be?
O how long shall it be that thou
wilt hide thy face from me?
2 How long take counsel in my soul,
still sad in heart, shall I?
How long exalted over me
shall be mine enemy?

3 O Lord my God, consider well,
and answer to me make:
Mine eyes enlighten, lest the sleep
of death me overtake:
4 Lest that mine enemy should say,
Against him I prevail'd;
And those that trouble me rejoice,
when I am mov'd and fail'd.

5 But I have all my confidence
thy mercy set upon;
My heart within me shall rejoice
in thy salvation.
6 I will unto the Lord my God
sing praises cheerfully.
Because he hath his bounty shown
to me abundantly.

Psalm 14.

THAT there is not a God, the fool
doth in his heart conclude:
They are corrupt, their works are vile;
not one of them doth good.
2 Upon men's sons the Lord from heav'n
did cast his eyes abroad,
To see if any understood,
and did seek after God.

3 They altogether filthy are,
they all aside are gone;
And there is none that doeth good,
yea, sure there is not one.
4 These workers of iniquity
do they not know at all,
That they my people eat as bread,
and on God do not call?

5 There fear'd they much; for God is with
the whole race of the just.
6 You shame the counsel of the poor,
because God is his trust.
7 Let Isr'el's help from Sion come:
when back the Lord shall bring
His captives, Jacob shall rejoice,
and Israel shall sing.

Psalm 15.

WITHIN thy tabernacle, Lord,
who shall abide with thee?
And in thy high and holy hill
who shall a dweller be?
2 The man that walketh uprightly,
and worketh righteousness,
And as he thinketh in his heart,
so doth he truth express.

3 Who doth not slander with his tongue,
nor to his friend doth hurt;
Nor yet against his neighbour doth
take up an ill report.
4 In whose eyes vile men are despis'd;
but those that God do fear
He honoureth; and changeth not,
though to his hurt he swear.

5 His coin puts not to usury,
nor take reward will he
Against the guiltless. Who doth thus
shall never moved be.

Psalm 16.

LORD, keep me; for I trust in thee.
2 To God thus was my speech,
Thou art my Lord; and unto thee
my goodness doth not reach:
3 To saints on earth, to th' excellent,
where my delight's all plac'd.
4 Their sorrows shall be multiplied
to other gods that haste:
Of their drink-offerings of blood
I will no off'ring make;
Yea, neither I their very names
up in my lips will take.
5 God is of mine inheritance
and cup the portion;
The lot that fallen is to me
thou dost maintain alone.

6 Unto me happily the lines
in pleasant places fell;
Yea, the inheritance I got
in beauty doth excel.
7 I bless the Lord, because he doth
by counsel me conduct;
And in the seasons of the night
my reins do me instruct.
8 Before me still the Lord I set:
sith it is so that he
Doth ever stand at my right hand,
I shall not moved be.
9 Because of this my heart is glad,
and joy shall be exprest
Ev'n by my glory; and my flesh
in confidence shall rest.

10 Because my soul in grave to dwell
shall not be left by thee;
Nor wilt thou give thine Holy One
corruption to see.
11 Thou wilt me show the path of life:
of joys there is full store
Before thy face; at thy right hand
are pleasures evermore.

Psalm 17.

LORD, hear the right, attend my cry,
unto my pray'r give heed,
That doth not in hypocrisy
from feigned lips proceed.
2 And from before thy presence forth
My sentence do thou send:
Toward these things that equal are
do thou thine eyes intend.

3 Thou prov'dst mine heart, thou visit'dst
by night, thou did'st me try, [me
Yet nothing found'st; for that my mouth
shall not sin, purpos'd I.
4 As for men's works, I, by the word
that from thy lips doth flow,
Did me preserve out of the paths
wherein destroyers go.

5 Hold up my goings, Lord, me guide
in those thy paths divine,
So that my footsteps may not slide
out of those ways of thine.
6 I called have on thee, O God,
because thou wilt me hear:
That thou may'st hearken to my speech,
to me incline thine ear.

7 Thy wondrous loving-kindness show,
thou that, by thy right hand,
Sav'st them that trust in thee from those
that up against them stand.
8 As th' apple of the eye me keep;
in thy wings shade me close
9 From lewd oppressors, compassing
me round, as deadly foes.

10 In their own fat they are enclos'd;
their mouth speaks loftily. [ground
11 Our steps they compass'd; and to
down bowing set their eye.
12 He like unto a lion is
that's greedy of his prey,
Or lion young, which lurking doth
in secret places stay.

13 Arise, and disappoint my foe,
and cast him down, O Lord:
My soul save from the wicked man,
the man which is thy sword.
14 From men, which are thy hand, O Lord,
from worldly men me save,
Which only in this present life
their part and portion have.

Whose belly with thy treasure hid
thou fill'st: they children have
In plenty; of their goods the rest
they to their children leave.
15 But as for me, I thine own face
in righteousness will see;
And with thy likeness, when I wake,
I satisfied shall be.

Psalm 18.

THEE will I love, O Lord, my strength.
2 My fortress is the Lord,
My rock, and he that doth to me
deliverance afford:
My God, my strength, whom I will trust,
a buckler unto me,
The horn of my salvation,
and my high tow'r, is he.

3 Upon the Lord, who worthy is
of praises, will I cry;
And then shall I preserved be
safe from mine enemy.
4 Floods of ill men affrighted me,
death's pangs about me went;
5 Hell's sorrows me environed;
death's snares did me prevent.

6 In my distress I call'd on God,
cry to my God did I;
He from his temple heard my voice,
to his ears came my cry.
7 Th' earth, as affrighted, then did shake,
trembling upon it seiz'd:
The hills' foundations moved were,
because he was displeas'd.

8 Up from his nostrils came a smoke,
and from his mouth there came
Devouring fire, and coals by it
were turned into flame.
9 He also bowed down the heav'ns,
and thence he did descend;
And thickest clouds of darkness did
under his feet attend.

10 And he upon a cherub rode,
and thereon he did fly;
Yea, on the swift wings of the wind
his flight was from on high.
11 He darkness made his secret place:
about him, for his tent,
Dark waters were, and thickest clouds
of th' airy firmament.

12 And at the brightness of that light,
which was before his eye,
His thick clouds pass'd away, hailstones
and coals of fire did fly.
13 The Lord God also in the heav'ns
did thunder in his ire;
And there the Highest gave his voice,
hailstones and coals of fire.

14 Yea, he his arrows sent abroad,
and them he scattered;
His lightnings also he shot out,
and them discomfited.
15 The waters' channels then were seen,
the world's foundations vast
At thy rebuke discover'd were,
and at thy nostrils' blast.

16 And from above the Lord sent down,
and took me from below;
From many waters he me drew,
which would me overflow.
17 He me reliev'd from my strong foes,
and such as did me hate;
Because he saw that they for me
too strong were, and too great.

18 They me prevented in the day
of my calamity;
But even then the Lord himself
a stay was unto me.
19 He to a place where liberty
and room was hath me brought;
Because he took delight in me,
he my deliv'rance wrought.

20 According to my righteousness
he did me recompense,
He me repaid according to
my hands' pure innocence.
21 For I God's ways kept, from my God
did not turn wickedly.
22 His judgments were before me, I
his laws put not from me.

23 Sincere before him was my heart,
with him upright was I;
And watchfully I kept myself
from mine iniquity.
24 After my righteousness the Lord
hath recompensed me,
After the cleanness of my hands
appearing in his eye.

25 Thou gracious to the gracious art,
to upright men upright:
26 Pure to the pure, froward thou kyth'st
unto the froward wight.
27 For thou wilt the afflicted save,
in grief that low do lie:
But wilt bring down the countenance
of them whose looks are high.

28 The Lord will light my candle so
that it shall shine full bright:
The Lord my God will also make
my darkness to be light.
29 By thee through troops of men I break,
and them discomfit all;
And, by my God assisting me,
I overleap a wall.

30 As for God, perfect is his way:
the Lord his word is tried;
He is a buckler to all those
who do in him confide.
31 Who but the Lord is God? but he
who is a rock and stay?
32 'Tis God that girdeth me with strength,
and perfect makes my way.

33 He made my feet swift as the hinds,
set me on my high places.
34 Mine hands to war he taught, mine arms
brake bows of steel in pieces.
35 The shield of thy salvation
thou didst on me bestow;

Thy right hand held me up, and great
thy kindness made me grow.
36 And in my way my steps thou hast
enlarged under me,
That I go safely, and my feet
are kept from sliding free.
37 Mine en'mies I pursued have,
and did them overtake;
Nor did I turn again till I
an end of them did make.
38 I wounded them, they could not rise;
they at my feet did fall.
39 Thou girdedst me with strength for war;
my foes thou brought'st down all:
40 And thou hast giv'n to me the necks
of all mine enemies;
That I might them destroy and slay,
who did against me rise.
41 They cried out, but there was none
that would or could them save;
Yea, they did cry unto the Lord,
but he no answer gave.
42 Then did I beat them small as dust
before the wind that flies;
And I did cast them out like dirt
upon the street that lies.
43 Thou mad'st me free from people's strife,
and heathen's head to be:
A people whom I have not known
shall service do to me.
44 At hearing they shall me obey
to me they shall submit.
45 Strangers for fear shall fade away,
who in close places sit.
46 God lives, blest be my Rock; the God
of my health praised be.
47 God doth avenge me, and subdues
the people under me.
48 He saves me from mine enemies;
yea, thou hast lifted me
Above my foes; and from the man
of vi'lence set me free.
49 Therefore to thee will I give thanks
the heathen folk among;
And to thy name, O Lord, I will
sing praises in a song.
50 He great deliv'rance gives his king:
he mercy doth extend
To David, his anointed one,
and his seed without end.

Psalm 19.

THE heav'ns God's glory do declare,
the skies his hand-works preach:
2 Day utters speech to day, and night
to night doth knowledge teach.
3 There is no speech nor tongue to which
their voice doth not extend:
4 Their line is gone through all the earth,
their words to the world's end.

In them he set the sun a tent:
5 Who, bridegroom-like, forth goes
From 's chamber, as a strong man doth
to run his race rejoice.
6 From heav'n's end is his going forth,
circling to th' end again;
And there is nothing from his heat
that hidden doth remain.

7 God's law is perfect, and converts
the soul in sin that lies:
God's testimony is most sure,
and makes the simple wise.
8 The statutes of the Lord are right,
and do rejoice the heart:
The Lord's command is pure, and doth
light to the eyes impart.
9 Unspotted is the fear of God,
and doth endure for ever:
The judgments of the Lord are true
and righteous altogether. [gold,
10 They more than gold, yea, much fine
to be desired are:
Than honey, honey from the comb
that droppeth, sweeter far.
11 Moreover, they thy servant warn
how he his life should frame:
A great reward provided is
for them that keep the same.
12 Who can his errors understand?
O cleanse thou me within
13 From secret faults. Thy servant keep
from all presumptuous sin:

And do not suffer them to have
dominion over me:
Then, righteous and innocent,
I from much sin shall be. [ceed,
14 The words which from my mouth pro-
the thoughts sent from my heart,
Accept, O Lord, for thou my strength
and my Redeemer art.

Psalm 20.

JEHOVAH hear thee in the day
when trouble he doth send:
And let the name of Jacob's God
thee from all ill defend.
2 O let him help send from above,
out of his sanctuary:
From Sion, his own holy hill,
let him give strength to thee.
3 Let him remember all thy gifts,
accept thy sacrifice:
4 Grant thee thine heart's wish, and fulfil
thy thoughts and counsel wise.
5 In thy salvation we will joy;
in our God's name we will
Display our banners: and the Lord
thy prayers all fulfil.
6 Now know I God his king doth save:
he from his holy heav'n
Will hear him, with the saving strength
by his own right hand giv'n.
7 In chariots some put confidence,
some horses trust upon:
But we remember will the name
of our Lord God alone.
8 We rise, and upright stand, when they
are bowed down, and fall.
9 Deliver, Lord; and let the King
us hear, when we do call.

Psalm 21.

THE king in thy great strength, O Lord,
shall very joyful be:
In thy salvation rejoice
how veh'mently shall he!
2 Thou hast bestowed upon him
all that his heart would have;
And thou from him didst not withhold
whate'er his lips did crave.
3 For thou with blessings him prevent'st
of goodness manifold;
And thou hast set upon his head
a crown of purest gold.
4 When he desired life of thee,
thou life to him didst give;
Ev'n such a length of days, that he
for evermore should live.
5 In that salvation wrought by thee
his glory is made great;
Honour and comely majesty
thou hast upon him set.
6 Because that thou for evermore
most blessed hast him made;
And thou hast with thy countenance
made him exceeding glad.
7 Because the king upon the Lord
his confidence doth lay:
And through the grace of the most High
shall not be mov'd away.
8 Thine hand shall all those men find out
that en'mies are to thee;
Ev'n thy right hand shall find out those
of thee that haters be.
9 Like fiery ov'n thou shalt them make,
when kindled is thine ire:
God shall them swallow in his wrath,
devour them shall the fire. [stroy,
10 Their fruit from earth thou shalt de-
their seed men from among:
11 For they beyond their might 'gainst thee
did plot mischief and wrong. [back,
12 Thou therefore shalt make them turn
when thou thy shafts shalt place
Upon thy strings, made ready all
to fly against their face.
13 In thy great pow'r and strength, O Lord,
be thou exalted high:
So shall we sing with joyful hearts,
thy power praise shall we.

Psalm 22.

MY God, my God, why hast thou me
forsaken? why so far
Art thou from helping me, and from
my words that roaring are?
2 All day, my God, to thee I cry,
yet am not heard by thee;
And in the season of the night
I cannot silent be.
3 But thou art holy, thou that dost
inhabit Isr'el's praise.
4 Our fathers hop'd in thee, they hop'd,
and thou didst them release.
5 When unto thee they sent their cry,
to them deliv'rance came:
Because they put their trust in thee,
they were not put to shame.
6 But as for me, a worm I am,
and as no man am priz'd:
Reproach of men I am, and by
the people am despis'd.
7 All that me see laugh me to scorn;
shoot out the lip do they:
They nod and shake their heads at me,
and, mocking, thus do say,
8 This man did trust in God, that he
would free him by his might:
Let him deliver him, sith he
had in him such delight.
9 But thou art he out of the womb
that didst me safely take:
When I was on my mother's breasts
thou me to hope didst make.
10 And I was cast upon thy care,
ev'n from the womb till now;
And from my mother's belly, Lord,
my God and guide art thou.
11 Be not far off, for grief is near,
and none to help is found.
12 Bulls many compass me, strong bulls
of Bashan me surround.
13 Their mouths they open'd wide on me,
upon me gape did they,
Like to a lion ravening
and roaring for his prey.
14 Like water I'm pour'd out, my bones
all out of joint do part:
Amidst my bowels, as the wax,
so melted is my heart.
15 My strength is like a potsherd dried;
my tongue it cleaveth fast
Unto my jaws; and to the dust
of death thou brought me hast.
16 For dogs have compass'd me about:
the wicked, that did meet
In their assembly, me enclos'd:
they pierc'd my hands and feet.
17 I all my bones may tell; they do
upon me look and stare.
18 Upon my vesture lots they cast,
and clothes among them share.
19 But be not far, O Lord, my strength;
haste to give help to me.
20 From sword my soul, from pow'r of dogs
my darling set thou free.
21 Out of the roaring lion's mouth
do thou me shield and save:
For from the horns of unicorns
an ear to me thou gave.
22 I will show forth thy name unto
those that my brethren are;
Amidst the congregation
thy praise I will declare.
23 Praise ye the Lord, who do him fear;
him glorify all ye
The seed of Jacob; fear him all
that Isr'el's children be.
24 For he despis'd not nor abhorr'd
th' afflicted's misery;
Nor from him hid his face, but heard
when he to him did cry.
25 Within the congregation great
my praise shall be of thee;
My vows before them that him fear
shall be perform'd by me.
26 The meek shall eat, and shall be fill'd;
they also praise shall give
Unto the Lord that do him seek:
your heart shall ever live.
27 All ends of th' earth remember shall,
and turn the Lord unto;
All kindreds of the nations
to him shall homage do:
28 Because the kingdom to the Lord
doth appertain as his;
Likewise among the nations
the Governor he is.
29 Earth's fat ones eat, and worship shall:
all who to dust descend
Shall bow to him: none of them can
his soul from death defend.
30 A seed shall service do to him;
unto the Lord it shall
Be for a generation
reckon'd in ages all.
31 They shall come, and they shall declare
his truth and righteousness
Unto a people yet unborn,
and that he hath done this.

Psalm 23.

THE Lord's my shepherd, I'll not want.
2 He makes me down to lie
In pastures green: he leadeth me
the quiet waters by.
3 My soul he doth restore again;
and me to walk doth make
Within the paths of righteousness,
ev'n for his own name's sake.
4 Yea, though I walk in death's dark vale,
yet will I fear none ill:
For thou art with me; and thy rod
and staff me comfort still.
5 My table thou hast furnished
in presence of my foes;
My head thou dost with oil anoint,
and my cup overflows.
6 Goodness and mercy all my life
shall surely follow me:
And in God's house for evermore
my dwelling-place shall be.

Psalm 24.

THE earth belongs unto the Lord,
and all that it contains;
The world that is inhabited,
and all that there remains.
2 For the foundations thereof
he on the seas did lay,
And he hath it established
upon the floods to stay.
3 Who is the man that shall ascend
into the hill of God?
Or who within his holy place
shall have a firm abode? [pure,
4 Whose hands are clean, whose heart is
and unto vanity
Who hath not lifted up his soul,
nor sworn deceitfully
5 He from th' Eternal shall receive
the blessing him upon,
And righteousness, ev'n from the God
of his salvation.
6 This is the generation
that after him inquire,
O Jacob, who do seek thy face
with their whole heart's desire.
7 Ye gates, lift up your heads on high;
ye doors that last for aye,
Be lifted up, that so the King
of glory enter may.
8 But who of glory is the King?
The mighty Lord is this;
Ev'n that same Lord, that great in might
and strong in battle is.
9 Ye gates, lift up your heads; ye doors,
doors that do last for aye,
Be lifted up, that so the King
of glory enter may.
10 But who is he that is the King
of glory? who is this?
The Lord of hosts, and none but he,
the King of glory is.

Psalm 25.

TO thee I lift my soul:
2 O Lord, I trust in thee:
My God, let me not be asham'd,
nor foes triumph o'er me.
3 Let none that wait on thee
be put to shame at all;
But those that without cause transgress,
let shame upon them fall.
4 Show me thy ways, O Lord;
thy paths, O teach thou me:
5 And do thou lead me in thy truth,
therein my teacher be:
For thou art God that dost
to me salvation send,
And I upon thee all the day
expecting do attend.
6 Thy tender mercies, Lord,
I pray thee to remember,
And loving-kindnesses; for they
have been of old for ever.
7 My sins and faults of youth
do thou, O Lord, forget:
After thy mercy think on me,
and for thy goodness great.
8 God good and upright is:
the way he'll sinners show.
9 The meek in judgment he will guide,
and make his path to know.
10 The whole paths of the Lord
are truth and mercy sure,
To those that do his cov'nant keep,
and testimonies pure.
11 Now, for thine own name's sake,
O Lord, I thee entreat
To pardon mine iniquity;
for it is very great.
12 What man is he that fears
the Lord, and doth him serve?
Him shall he teach the way that he
shall choose, and still observe.
13 His soul shall dwell at ease;
and his posterity
Shall flourish still, and of the earth
inheritors shall be.
14 With those that fear him is
the secret of the Lord;
The knowledge of his covenant
he will to them afford.
15 Mine eyes upon the Lord
continually are set;
For he it is that shall bring forth
my feet out of the net.
16 Turn unto me thy face,
and to me mercy show;
Because that I am desolate,
and am brought very low.
17 My heart's griefs are increas'd:
me from distress relieve.
18 See mine affliction and my pain,
and all my sins forgive.
19 Consider thou my foes,
because they many are;
And it a cruel hatred is
which they against me bears.
20 O do thou keep my soul,
do thou deliver me:
And let me never be asham'd,
because I trust in thee.
21 Let uprightness and truth
keep me, who thee attend.
22 Redemption, Lord, to Israel
from all his troubles send.

Another of the same.

TO thee I lift my soul, O Lord:
2 My God, I trust in thee:
Let me not be asham'd; let not
my foes triumph o'er me.
3 Yea, let thou none ashamed be
that do on thee attend:
Ashamed let them be, O Lord,
who without cause offend. [paths:
4 Thy ways, Lord, show; teach me thy
5 Lead me in truth, teach me:
For of my safety thou art God;
all day I wait on thee.
6 Thy mercies, that most tender are,
do thou, O Lord, remember,
And loving-kindnesses; for they
have been of old for ever.

7 Let not the errors of my youth,
nor sins, remember'd be:
In mercy, for thy goodness' sake,
O Lord, remember me.
8 The Lord is good and gracious,
he upright is also:
He therefore sinners will instruct
in ways that they should go.
9 The meek and lowly he will guide
in judgment just alway:
To meek and poor afflicted ones
he'll clearly teach his way.
10 The whole paths of the Lord our God
are truth and mercy sure,
To such as keep his covenant,
and testimonies pure.
11 Now, for thine own name's sake, O Lord,
I humbly thee entreat
To pardon mine iniquity;
for it is very great.
12 What man fears God? him shall he teach
the way that he shall choose.
13 His soul shall dwell at ease: his seed
the earth, as heirs, shall use.
14 The secret of the Lord is with
such as do fear his name;
And he his holy covenant
will manifest to them.
15 Towards the Lord my waiting eyes
continually are set;
For he it is that shall bring forth
my feet out of the net.
16 O turn thee unto me, O God,
have mercy me upon;
Because I solitary am,
and in affliction.
17 Enlarg'd the griefs are of mine heart;
me from distress relieve.
18 See mine affliction and my pain,
and all my sins forgive.
19 Consider thou mine enemies,
because they many are;
And it a cruel hatred is
which they against me bear.
20 O do thou keep my soul; O God,
do thou deliver me:
Let me not be asham'd: for I
do put my trust in thee.
21 O let integrity and truth
keep me, who thee attend.
22 Redemption, Lord, to Israel
from all his troubles send.

PSALM 26.

JUDGE me, O Lord, for I have walk'd
in mine integrity:
I trusted also in the Lord;
slide therefore shall not I.
2 Examine me, and do me prove;
try heart and reins, O God:
3 For thy love is before mine eyes,
thy truth's paths I have trod.
4 With persons vain I have not sat,
nor with dissemblers gone:
5 Th' assembly of ill men I hate;
to sit with such I shun.
6 Mine hands in innocence, O Lord,
I'll wash and purify;
So to thine holy altar go,
and compass it will I:
7 That I, with voice of thanksgiving,
may publish and declare,
And tell of all thy mighty works,
that great and wondrous are.
8 The habitation of thy house,
Lord, I have loved well:
Yea, in that place I do delight
where doth thine honour dwell.
9 With sinners gather not my soul,
and such as blood would spill:
10 Whose hands mischievous plots, right
corrupting bribes do fill. [hand
11 But as for me, I will walk on
in mine integrity:
Do thou redeem me, and, O Lord,
be merciful to me.
12 My foot upon an even place
doth stand with steadfastness:
Within the congregations
th' Eternal I will bless.

PSALM 27.

THE Lord's my light and saving health
who shall make me dismay'd?
My life's strength is the Lord, of whom
then shall I be afraid?
2 When as mine enemies and foes,
most wicked persons all,
To eat my flesh against me rose,
they stumbled and did fall.
3 Against me though an host encamp,
my heart yet fearless is:
Though war against me rise, I will
be confident in this.
4 One thing I of the Lord desir'd,
and will seek to obtain,
That all days of my life I may
within God's house remain;
5 That I the beauty of the Lord
behold may and admire,
And that I in his holy place
may rev'rently inquire.
5 For he in his pavilion shall
me hide in evil days;
In secret of his tent me hide,
and on a rock me raise.
6 And now, ev'n at this present time,
mine head shall lifted be
Above all those that are my foes,
and round encompass me:
Therefore unto his tabernacle
I'll sacrifices bring
Of joyfulness; I'll sing, yea, I
to God will praises sing.
7 O Lord, give ear unto my voice,
when I do cry to thee;
Upon me also mercy have,
and do thou answer me.
8 When thou didst say, Seek ye my face,
then unto thee reply
Thus did my heart, Above all things
thy face, Lord, seek will I.
9 Far from me hide not thou thy face;
put not away from thee
Thy servant in thy wrath: thou hast
an helper been to me.
O God of my salvation,
leave me not, nor forsake: [leave,
10 Though me my parents both should
the Lord will me up take.
11 O Lord, instruct me in thy way,
to me a leader be
In a plain path, because of those
that hatred bear to me.
12 Give me not to mine en'mies will;
for witnesses that lie
Against me risen are, and such
as breathe out cruelty.
13 I fainted bad, unless that I
believed had to see
The Lord's own goodness in the land
of them that living be.
14 Wait on the Lord, and be thou strong,
and he shall strength afford
Unto thine heart; yea, do thou wait,
I say, upon the Lord.

PSALM 28.

TO thee I'll cry, O Lord, my rock;
hold not thy peace to me;
Lest like those that to pit descend
I by thy silence be.
2 The voice hear of my humble pray'rs,
when unto thee I cry;
When to thine holy oracle
I lift mine hands on high.
3 With ill men draw me not away
that work iniquity; [in
That speak peace to their friends, while
their hearts doth mischief lie.
4 Give them according to their deeds
and ills endeavoured:
And as their handy-works deserve,
to them be rendered.
5 God shall not build, but them destroy,
who would not understand
The Lord's own works, nor did regard
the doing of his hand.
6 For ever blessed be the Lord,
for graciously he heard
The voice of my petitions,
and prayers did regard. [heart
7 The Lord's my strength and shield; my
upon him did rely;
And I am helped: hence my heart
doth joy exceedingly,
And with my song I will him praise.
8 Their strength is God alone:
He also is the saving strength
of his anointed one.
9 O thine own people do thou save,
bless thine inheritance;
Them also do thou feed, and them
for evermore advance.

PSALM 29.

GIVE ye unto the Lord, ye sons
that of the mighty be,
All strength and glory to the Lord
with cheerfulness give ye.
2 Unto the Lord the glory give
that to his name is due;
And in the beauty of holiness
unto JEHOVAH bow.
3 The Lord's voice on the waters is;
the God of majesty
Doth thunder, and on multitudes
of waters sitteth he.
4 A pow'rful voice it is that comes
out from the Lord most high;
The voice of that great Lord is full
of glorious majesty.
5 The voice of the Eternal doth
asunder cedars tear;
Yea, God the Lord doth cedars break
that Lebanon doth bear.
6 He makes them like a calf to skip,
ev'n that great Lebanon,
And, like to a young unicorn,
the mountain Sirion.
7 God's voice divides the flames of fire;
8 The desert it doth shake:
The Lord doth make the wilderness
of Kadesh all to quake.
9 God's voice doth make the hinds to calve,
it makes the forest bare;
And in his temple ev'ry one
his glory doth declare.
10 The Lord sits on the floods; the Lord
sits King, and ever shall.
11 The Lord will give his people strength,
and with peace bless them all.

PSALM 30.

LORD, I will thee extol, for thou
hast lifted me on high,
And over me thou to rejoice
mad'st not mine enemy.
2 O thou who art the Lord my God,
I in distress to thee,
With loud cries lifted up my voice,
and thou hast healed me.
3 O Lord, my soul thou hast brought up,
and rescu'd from the grave;
That I to pit should not go down,
alive thou didst me save.
4 O ye that are his holy ones,
sing praise unto the Lord;
And give unto him thanks, when ye
his holiness record.
5 For but a moment lasts his wrath;
life in his favour lies:
Weeping may for a night endure,
at morn doth joy arise.
6 In my prosperity I said,
that nothing shall me move.
7 O Lord, thou hast my mountain made
to stand strong by thy love:
But when that thou, O gracious God,
didst hide thy face from me,
Then quickly was my prosp'rous state
turn'd into misery.
8 Wherefore unto the Lord my cry
I caused to ascend:
My humble supplication
I to the Lord did send.
9 What profit is there in my blood,
when I go down to pit?
Shall unto thee the dust give praise?
thy truth declare shall it?
10 Hear, Lord, have mercy; help me, Lord:
11 Thou turned hast my sadness
To dancing; yea, my sackcloth loos'd,
and girded me with gladness;
12 That sing thy praise my glory may,
and never silent be.
O Lord my God, for evermore
I will give thanks to thee.

PSALM 31.

IN thee, O Lord, I put my trust,
sham'd let me never be;
According to thy righteousness
do thou deliver me.
2 Bow down thine ear to me, with speed
send me deliverance:
To save me, my strong rock be thou
and my house of defence.
3 Because thou art my rock, and thee
I for my fortress take;
Therefore do thou me lead and guide,
ev'n for thine own name's sake. [fore
4 And sith thou art my strength, there-
pull me out of the net,
Which they in subtilty for me
so privily have set.
5 Into thine hands I do commit
my sp'rit: for thou art he,
O thou, JEHOVAH, God of truth,
that hast redeemed me.
6 Those that do lying vanities
regard, I have abhorr'd:
But as for me, my confidence
is fixed on the Lord.
7 I'll in thy mercy gladly joy:
for thou my miseries
Consider'd hast; thou hast my soul
known in adversities:
8 And thou hast not inclosed me
within the en'my's hand;
And by thee have my feet been made
in a large room to stand.
9 O Lord, upon me mercy have,
for trouble is on me:
Mine eye, my belly, and my soul,
with grief consumed be.
10 Because my life with grief is spent,
my years with sighs and groans:
My strength doth fail: and for my sin
consumed are my bones.
11 I was a scorn to all my foes,
and to my friends a fear;
And specially reproach'd of those
that were my neighbours near:
When they me saw they from me fled.
12 Ev'n so I am forgot,
As men are out of mind when dead:
I'm like a broken pot.
13 For slanders I of many heard;
fear compass'd me, while they
Against me did consult, and plot
to take my life away.
14 But as for me, O Lord, my trust
upon thee I did lay;
And I to thee, Thou art my God,
did confidently say.
15 My times are wholly in thine hand:
do thou deliver me
From their hands that mine enemies
and persecutors be.
16 Thy countenance to shine do thou
upon thy servant make:
Unto me give salvation,
for thy great mercies' sake.
17 Let me not be asham'd, O Lord,
for on thee call'd I have:
Let wicked men be sham'd, let them
be silent in the grave.
18 To silence put the lying lips,
that grievous things do say,
And hard reports, in pride and scorn,
on righteous men do lay.
19 How great's the goodness thou for them
that fear thee keep'st in store. [thee
And wrought'st for them that trust in
the sons of men before!
20 In secret of thy presence thou
shalt hide them from man's pride;
From strife of tongues thou closely shalt,
as in a tent, them hide.
21 All praise and thanks be to the Lord;
for he hath magnify'd
His wondrous love to me within
a city fortify'd.
22 For from thine eyes cut off I am,
I in my haste had said;
My voice yet heard'st thou, when to thee
with cries my moan I made.
23 O love the Lord, all ye his saints;
because the Lord doth guard
The faithful, and he plenteously
proud doers doth reward.
24 Be of good courage, and he strength
unto your heart shall send.
All ye whose hope and confidence
doth on the Lord depend.

PSALM 32.

O BLESSED is the man to whom
is freely pardoned
All the transgression he had done,
whose sin is covered.
2 Bless'd is the man to whom the Lord
imputeth not his sin,
And in whose sp'rit there is no guile,
nor fraud is found therein.
3 When as I did refrain my speech,
and silent was my tongue,
My bones then waxed old, because
I roared all day long.
4 For upon me both day and night
thine hand did heavy lie,
So that my moisture turned is
in summer's drought thereby.
5 I thereupon have unto thee
my sin acknowledged,
And likewise mine iniquity
I have not covered:
I will confess unto the Lord
my trespasses, said I;
And of my sin thou freely didst
forgive th' iniquity.
6 For this shall ev'ry godly one
his prayer make to thee;
In such a time he shall thee seek,
as found thou mayest be.
Surely, when floods of waters great
do swell up to the brim,
They shall not overwhelm his soul,
nor once come near to him.
7 Thou art my hiding-place, thou shalt
from trouble keep me free:
Thou with songs of deliverance
about shalt compass me.
8 I will instruct thee, and thee teach
the way that thou shalt go;
And, with mine eye upon thee set,
I will direction show.
9 Then be not like the horse or mule,
which do not understand; [thee,
Whose mouth, lest they come near to
a bridle must command.
10 Unto the man that wicked is
his sorrows shall abound:
But him that trusteth in the Lord
mercy shall compass round.
11 Ye righteous, in the Lord be glad,
in him do ye rejoice:
All ye that upright are in heart,
for joy lift up your voice.

PSALM 33.

YE righteous, in the Lord rejoice;
it comely is and right,
That upright men, with thankful voice,
should praise the Lord of might.
2 Praise God with harp, and unto him
sing with the psaltery;
Upon a ten-string'd instrument
make ye sweet melody.
3 A new song to him sing, and play,
with loud noise skilfully;
4 For right is God's word, all his works
are done in verity.
5 To judgment and to righteousness
a love he beareth still;
The loving-kindness of the Lord
the earth throughout doth fill.

6 The heavens by the word of God
did their beginning take;
And by the breathing of his mouth,
he all their hosts did make.
7 The waters of the seas he brings
together as an heap;
And in store-houses, as it were,
he layeth up the deep.
8 Let earth, and all that live therein,
with rev'rence fear the Lord;
Let all the world's inhabitants
dread him with one accord.
9 For he did speak the word, and done
it was without delay;
Established it firmly stood,
whatever he did say.
10 God doth the counsel bring to nought
which heathen folk do take;
And what the people do devise
of none effect doth make.
11 O but the counsel of the Lord
doth stand for ever sure;
And of his heart the purposes
from age to age endure.
12 That nation blessed is, whose God
JEHOVAH is, and those
A blessed people are, whom for
his heritage he chose.
13 The Lord from heav'n sees and beholds
all sons of men full well:
14 He views all from his dwelling-place
that in the earth do dwell.
15 He forms their hearts alike, and all
their doings he observes.
16 Great hosts save not a king, much
no mighty man preserves. [strength
17 An horse for preservation
is a deceitful thing;
And by the greatness of his strength
can no deliv'rance bring.
18 Behold, on those that do him fear
the Lord doth set his eye;
Ev'n those who on his mercy do
with confidence rely.
19 From death to free their soul, in dearth
life unto them to yield.
20 Our soul doth wait upon the Lord;
he is our help and shield.
21 Sith in his holy name we trust,
our heart shall joyful be.
22 Lord, let thy mercy be on us,
as we do hope in thee.

Psalm 34.

GOD will I bless all times; his praise
my mouth shall still express.
2 My soul shall boast in God: the meek
shall hear with joyfulness.
3 Extol the Lord with me, let us
exalt his name together.
4 I sought the Lord, he heard, and did
me from all fears deliver.
5 They look'd to him, and lighten'd were:
not shamed were their faces. [sav'd
6 This poor man cried, God heard, and
him from all his distresses.
7 The angel of the Lord encamps,
and round encompasseth
All those about that do him fear
and them delivereth.
8 O taste and see that God is good:
who trusts in him is bless'd.
9 Fear God his saints: none that him fear
shall be with want oppress'd.
10 The lions young may hungry be,
and they may lack their food:
But they that truly seek the Lord
shall not lack any good.
11 O children, hither do ye come,
and unto me give ear:
I shall you teach to understand
how ye the Lord should fear.
12 What man is he that life desires,
to see good would live long?
13 Thy lips refrain from speaking guile,
and from ill words thy tongue.
14 Depart from ill, do good, seek peace,
pursue it earnestly.
15 God's eyes are on the just; his ears
are open to their cry.
16 The face of God is set against
those that do wickedly,
That he may quite out from the earth
cut off their memory.
17 The righteous cry unto the Lord,
he unto them gives ear;
And they out of their troubles all
by him deliver'd are.
18 The Lord is ever nigh to them
that be of broken sp'rit:
To them he safety doth afford
that are in heart contrite.
19 The troubles that afflict the just
in number many be;
But yet at length out of them all
the Lord doth set him free.
20 He carefully his bones doth keep,
whatever can befall:
That not so much as one of them
can broken be at all.
21 Ill shall the wicked slay; laid waste
shall be who hate the just.
22 The Lord redeems his servants' souls;
none perish that him trust.

Psalm 35.

PLEAD, Lord, with those that plead; and
with those that fight with me. [fight
2 Of shield and buckler take thou hold,
stand up mine help to be.
3 Draw also out the spear, and do
against them stop the way
That me pursue: unto my soul,
I'm thy salvation, say.
4 Let them confounded be and sham'd
that for my soul have sought:
Who plot my hurt turn'd back be they,
and to confusion brought.
5 Let them be like unto the chaff
that flies before the wind;
And let the angel of the Lord
pursue them hard behind.
6 With darkness cover thou their way,
and let it slipp'ry prove;
And let the angel of the Lord
pursue them from above.
7 For without cause have they for me
their net hid in a pit,
They also have without a cause
for my soul digged it.
8 Let ruin seize him unawares;
his net he hid withal
Himself let catch; and in the same
destruction let him fall.
9 My soul in God shall joy; and glad
in his salvation be:
10 And all my bones shall say, O Lord,
who is like unto thee,
Which dost the poor set free from him
that is for him too strong;
The poor and needy from the man
that spoils and does him wrong?
11 False witnesses rose; to my charge
things I not knew they laid.
12 They, to the spoiling of my soul,
me ill for good repaid.
13 But as for me, when they were sick,
in sackcloth sad I mourn'd:
My humbled soul did fast, my pray'r
into my bosom turn'd.
14 Myself I did behave as he
had been my friend or brother;
I heavily bow'd down, as one
that mourneth for his mother.
15 But in my trouble they rejoic'd,
gath'ring themselves together;
Yea, abjects vile together did
themselves against me gather:
I knew it not; they did me tear,
and quiet would not be.
16 With mocking hypocrites, at feasts
they gnash'd their teeth at me.
17 How long, Lord, look'st thou on? from
destructions they intend [those
Rescue my soul, from lions young
my darling do defend.
18 I will give thanks to thee, O Lord,
within th' assembly great;
And where much people gather'd are
thy praises forth will set.
19 Let not my wrongful enemies
proudly rejoice o'er me;
Nor who me hate without a cause,
let them wink with the eye.
20 For peace they do not speak at all;
but crafty plots prepare
Against all those within the land
that meek and quiet are.
21 With mouths set wide, they 'gainst me
Ha, ha! our eye doth see. [said,
22 Lord, thou hast seen, hold not thy peace;
Lord, be not far from me.
23 Stir up thyself; wake, that thou may'st
judgment to me afford,
Ev'n to my cause, O thou that art
my only God and Lord.
24 O Lord my God, do thou me judge
after thy righteousness;
And let them not their joy 'gainst me
triumphantly express:
25 Nor let them say within their hearts,
Ah, we would have it thus;
Nor suffer them to say, that he
is swallow'd up by us.
26 Sham'd and confounded be they all
that at my hurt are glad;
Let those against me that do boast
with shame and scorn be clad.
27 Let them that love my righteous cause
be glad, shout, and not cease
To say, The Lord be magnify'd,
who loves his servant's peace.
28 Thy righteousness shall also be
declared by my tongue;
The praises that belong to thee
speak shall it all day long.

Psalm 36.

THE wicked man's transgression
within my heart thus says,
Undoubtedly the fear of God
is not before his eyes.
2 Because himself he flatt'reth
in his own blinded eye,
Until the hatefulness be found
of his iniquity.
3 Words from his mouth proceeding are,
fraud and iniquity:
He to be wise, and to do good,
hath left off utterly.
4 He mischief lying on his bed,
most cunningly doth plot:
He sets himself in ways not good,
ill he abhorreth not.
5 Thy mercy, Lord, is in the heav'ns;
thy truth doth reach the clouds:
6 Thy justice is like mountains great;
thy judgments deep as floods:
Lord, thou preservest man and beast.
7 How precious is thy grace!
Therefore in shadow of thy wings
men's sons their trust shall place.
8 They with the fatness of thy house
shall be well satisfy'd;
From rivers of thy pleasures thou
wilt drink to them provide.
9 Because of life the fountain pure
remains alone with thee;
And in that purest light of thine
we clearly light shall see
10 Thy loving-kindness unto them
continue that thee know;
And still on men upright in heart
thy righteousness bestow.
11 Let not the foot of cruel pride
come, and against me stand;
And let me not removed be,
Lord, by the wicked's hand.
12 There fallen are they, and ruined,
that work iniquities:
Cast down they are, and never shall
be able to arise.

Psalm 37.

FOR evil doers fret thou not
thyself unquietly;
Nor do thou envy bear to those
that work iniquity.
2 For, even like unto the grass,
soon be cut down shall they;
And, like the green and tender herb,
they wither shall away.
3 Set thou thy trust upon the Lord,
and be thou doing good;
And so thou in the land shalt dwell,
and verily have food.
4 Delight thyself in God; he'll give
thine heart's desire to thee.
5 Thy way to God commit, him trust,
it bring to pass shall he.
6 And, like unto the light, he shall
thy righteousness display;
And he thy judgment shall bring forth
like noon-tide of the day.
7 Rest in the Lord, and patiently
wait for him: do not fret
For him who, prosp'ring in his way,
success in sin doth get.
8 Do thou from anger cease, and wrath
see thou forsake also:
Fret not thyself in any wise,
that evil thou should'st do.
9 For those that evil doers are
shall be cut off and fall:
But those that wait upon the Lord
the earth inherit shall.
10 For yet a little while, and then
the wicked shall not be;
His place thou shalt consider well,
but it thou shalt not see.
11 But by inheritance the earth
the meek ones shall possess:
They also shall delight themselves
in an abundant peace.
12 The wicked plots against the just,
and at him whets his teeth:
13 The Lord shall laugh at him, because
his day he coming seeth.
14 The wicked have drawn out the sword,
and bent their bow, to slay
The poor and needy, and to kill
men of an upright way.
15 But their own sword, which they have
shall enter their own heart: [drawn,
Their bows which they have bent shall
and into pieces part. [break,
16 A little that a just man hath
is more and better far
Than is the wealth of many such
as lewd and wicked are.
17 For sinners' arms shall broken be;
but God the just sustains.
18 God knows the just man's days, and still
their heritage remains.
19 They shall not be asham'd when they
the evil time do see;
And when the days of famine are
they satisfy'd shall be.
20 But wicked men, and foes of God,
as fat of lambs, decay;
They shall consume, yea, into smoke
they shall consume away.
21 The wicked borrows, but the same
again he doth not pay;
Whereas the righteous mercy shows,
and gives his own away.
22 For such as blessed be of him
the earth inherit shall;
And they that cursed are of him
shall be destroyed all.
23 A good man's footsteps by the Lord
are ordered aright;
And in the way wherein he walks
he greatly doth delight.
24 Although he fall, yet shall he not
be cast down utterly;
Because the Lord with his own hand
upholds him mightily.
25 I have been young, and now am old,
yet have I never seen
The just man left, nor that his seed
for bread have beggars been.
26 He's ever merciful, and lends:
his seed is bless'd therefore.
27 Depart from evil, and do good,
and dwell for evermore.
28 For God loves judgment, and his saints
leaves not in any case;
They are kept ever: but cut off
shall be the sinner's race.
29 The just inherit shall the land,
and ever in it dwell: [speak;
30 The just man's mouth doth wisdom
his tongue doth judgment tell.
31 In 's heart the law is of his God,
his steps slide not away.
32 The wicked man doth watch the just,
and seeketh him to slay.
33 Yet him the Lord will not forsake,
nor leave him in his hands:
The righteous will he not condemn,
when he in judgment stands.
34 Wait on the Lord, and keep his way,
and thee exalt shall he
Th' earth to inherit; when cut off
the wicked thou shalt see.
35 I saw the wicked great in pow'r,
spread like a green bay-tree:
36 He pass'd, yea, was not; him I sought,
but found he could not be.
37 Mark thou the perfect, and behold
the man of uprightness;
Because that surely of this man
the latter end is peace.
38 But those men that transgressors are
shall be destroy'd together;
The latter end of wicked men
shall be cut off for ever.
39 But the salvation of the just
is from the Lord above;
He in the time of their distress
their stay and strength doth prove.
40 The Lord shall help, and them deliver:
he shall them free and save
From wicked men; because in him
their confidence they have.

Psalm 38.

IN thy great indignation,
O Lord, rebuke me not;
Nor on me lay thy chast'ning hand,
in thy displeasure hot.
2 For in me fast thine arrows stick,
thine hand doth press me sore:
3 And in my flesh there is no health,
nor soundness any more
This grief I have, because thy wrath
is forth against me gone;
And in my bones there is no rest,
for sin that I have done.
4 Because gone up above mine head
my great transgressions be;
And, as a weighty burden, they
too heavy are for me.
5 My wounds do stink, and are corrupt;
my folly makes it so.
6 I troubled am, and much bow'd down;
all day I mourning go.
7 For a disease that loathsome is
so fills my loins with pain,
That in my weak and weary flesh
no soundness doth remain.
8 So feeble and infirm am I,
and broken am so sore,
That, through disquiet of my heart,
I have been made to roar.
9 O Lord, all that I do desire
is still before thine eye:
And of my heart the secret groans
not hidden are from thee.
10 My heart doth pant incessantly,
my strength doth quite decay;
As for mine eyes, their wonted light
is from me gone away.
11 My lovers and my friends do stand
at distance from my sore:
And those do stand aloof that were
kinsmen and kind before.
12 Yea, they that seek my life lay snares
who seek to do me wrong
Speak things mischievous, and deceits
imagine all day long.
13 But, as one deaf, that heareth not,
I suffer'd all to pass;
I as a dumb man did become
whose mouth not open'd was
14 As one that hears not, in whose mouth
are no reproofs at all.

15 For, Lord, I hope in thee; my God,
thou'lt hear me when I call.
16 For I said, Hear me, lest they should
rejoice o'er me with pride;
And o'er me magnify themselves,
when as my foot doth slide.
17 For I am near to halt, my grief
is still before mine eye:
18 For I'll declare my sin, and grieve
for mine iniquity.
19 But yet mine en'mies lively are,
and strong are they beside:
And they that hate me wrongfully
are greatly multiply'd.
20 And they for good that render ill,
as en'mies me withstood;
Yea, ev'n for this, because that I
do follow what is good.
21 Forsake me not, O Lord; my God,
far from me never be.
22 O Lord, thou my salvation art,
haste to give help to me.

Psalm 39.

I SAID, I will look to my ways,
lest with my tongue I sin:
In sight of wicked men my mouth
with bridle I'll keep in.
2 With silence I as dumb became,
I did myself restrain
From speaking good; but then the more
increased was my pain.
3 My heart within me waxed hot;
and, while I musing was,
The fire did burn; and from my tongue
these words I did let pass:
4 Mine end, and measure of my days,
O Lord, unto me show
What is the same; that I thereby
my frailty well may know.
5 Lo, thou my days an handbreadth
mine age is in thine eye [mad'st;
As nothing: sure each man at best
is wholly vanity.
6 Sure each man walks in a vain show;
they vex themselves in vain:
He heaps up wealth, and doth not know
to whom it shall pertain.
7 And now, O Lord, what wait I for?
my hope is fix'd on thee.
8 Free me from all my trespasses,
the fool's scorn make not me.
9 Dumb was I, op'ning not my mouth,
because this work was thine.
10 Thy stroke take from me; by the blow
of thine hand I do pine.
11 When with rebukes thou dost correct
man for iniquity,
Thou wastes his beauty like a moth:
sure each man's vanity.
12 Attend my cry, Lord, at my tears
and pray'rs not silent be:
I sojourn as my fathers all,
and stranger am with thee.
13 O spare thou me, that I my strength
recover may again,
Before from hence I do depart,
and here no more remain.

Psalm 40.

I WAITED for the Lord my God,
and patiently did bear;
At length to me he did incline
my voice and cry to hear.
2 He took me from a fearful pit,
and from the miry clay,
And on a rock he set my feet,
establishing my way.
3 He put a new song in my mouth,
our God to magnify:
Many shall see it, and shall fear,
and on the Lord rely.
4 O blessed is the man whose trust
upon the Lord relies;
Respecting not the proud, nor such
as turn aside to lies.
5 O Lord my God, full many are
the wonders thou hast done;
Thy gracious thoughts to us-ward far
above all thoughts are gone:
In order none can reckon them
to thee: if them declare,
And speak of them I would, they more
than can be number'd are.
6 No sacrifice nor offering
didst thou at all desire;
Mine ears thou bor'd: sin-off'ring thou
and burnt didst not require:
7 Then to the Lord these were my words,
I come, behold and see;
Within the volume of the book
it written is of me:
8 To do thy will I take delight,
O thou my God that art;
Yea, that most holy law of thine
I have within my heart.
9 Within the congregation great
I righteousness did preach:
Lo, thou dost know, O Lord, that I
refrained not my speech.
10 I never did within my heart
conceal thy righteousness;
I thy salvation have declar'd,
and shown thy faithfulness:
Thy kindness, which most loving is,
concealed have not I,
Nor from the congregation great
have hid thy verity.
11 Thy tender mercies, Lord, from me
O do thou not restrain;
Thy loving-kindness, and thy truth,
let them me still maintain.
12 For ills past reck'ning compass me,
and mine iniquities
Such hold upon me taken have,
I cannot lift mine eyes:
They more than hairs are on mine head,
thence is my heart dismay'd.
13 Be pleased, Lord, to rescue me;
Lord, hasten to mine aid.
14 Sham'd and confounded be they all
that seek my soul to kill;
Yea, let them backward driven be,
and sham'd, that wish me ill.
15 For a reward of this their shame
confounded let them be,
That in this manner scoffing say,
Aha, aha! to me.
16 In thee let all be glad, and joy,
who seeking thee abide;
Who thy salvation love, say still,
The Lord be magnify'd.
17 I'm poor and needy, yet the Lord
of me a care doth take:
Thou art my help and saviour,
my God, no tarrying make.

Psalm 41.

BLESSED is he that wisely doth
the poor man's case consider;
For when the time of trouble is,
the Lord will him deliver.
2 God will him keep, yea, save alive;
on earth he bless'd shall live;
And to his enemies' desire
thou wilt him not up give.
3 God will give strength when he on bed
of languishing doth mourn;
And in his sickness sore, O Lord,
thou all his bed wilt turn.
4 I said, O Lord, do thou extend
thy mercy unto me;
O do thou heal my soul; for why?
I have offended thee.
5 Those that to me are enemies,
of me do evil say,
When shall he die, that so his name
may perish quite away?
6 To see me if he comes, he speaks
vain words: but then his heart
Heaps mischief to it, which he tells
when forth he doth depart.
7 My haters jointly whispering,
'gainst me my hurt devise.
8 Mischief, say they, cleaves fast to him;
he lie'th, and shall not rise.
9 Yea, ev'n mine own familiar friend,
on whom I did rely,
Who ate my bread, ev'n he his heel
against me lifted high.
10 But, Lord, be merciful to me,
and up again me raise,
That I may justly them requite
according to their ways.
11 By this I know that certainly
I favour'd am by thee;
Because my hateful enemy
triumphs not over me.
12 But as for me, thou me uphold'st
in mine integrity;
And me before thy countenance
thou sett'st continually.
13 The Lord, the God of Israel,
be bless'd for ever then,
From age to age eternally.
Amen, yea, and amen.

Psalm 42.

LIKE as the hart for water-brooks
in thirst doth pant and brav;
So pants my longing soul, O God,
that come to thee I may.
2 My soul for God, the living God,
doth thirst: when shall I near
Unto thy countenance approach,
and in God's sight appear?
3 My tears have unto me been meat,
both in the night and day,
While unto me continually,
Where is thy God? they say.
4 My soul is poured out in me,
when this I think upon;
Because that with the multitude
I heretofore had gone:
With them into God's house I went
with voice of joy and praise;
Yea, with the multitude that kept
the solemn holy days.
5 O why art thou cast down, my soul?
why in me so dismay'd?
Trust God, for I shall praise him yet,
his count'nance is mine aid.
6 My God, my soul's cast down in me;
thee therefore mind I will
From Jordan's land, the Hermonites,
and ev'n from Mizar hill.
7 At the noise of thy water-spouts
deep unto deep doth call;
Thy breaking waves pass over me,
yea, and thy billows all.
8 His loving-kindness yet the Lord
command will in the day,
His song's with me by night; to God,
by whom I live, I'll pray:
9 And I will say to God my rock,
Why me forgett'st thou so?
Why, for my foes' oppression,
thus mourning do I go?
10 'Tis as a sword within my bones,
when my foes me upbraid;
Ev'n when by them, Where is thy God?
'tis daily to me said.
11 O why art thou cast down, my soul?
why, thus with grief opprest,
Art thou disquieted in me?
in God still hope and rest:
For yet I know I shall him praise,
who graciously to me
The health is of my countenance,
yea, mine own God is he.

Psalm 43.

JUDGE me, O God, and plead my cause
against th' ungodly nation;
From the unjust and crafty man,
O be thou my salvation.
2 For thou the God art of my strength;
why thrusts thou me thes fro'?
For th' enemy's oppression
why do I mourning go?
3 O send thy light forth and thy truth;
let them be guides to me,
And bring me to thine holy hill,
ev'n where thy dwellings be.
4 Then will I to God's altar go,
to God my chiefest joy;
Yea, God, my God, thy name to praise
my harp I will employ.
5 Why art thou then cast down, my soul?
what should discourage thee?
And why with vexing thoughts art thou
disquieted in me?
Still trust in God; for him to praise
good cause I yet shall have:
He of my count'nance is the health,
my God that doth me save.

Psalm 44.

O GOD, we with our ears have heard,
our fathers have us told, [done,
What works thou in their days hadst
ev'n in the days of old.
2 Thy hand did drive the heathen out,
and plant them in their place;
Thou didst afflict the nations,
but them thou didst increase.
3 For neither got their sword the land,
nor did their arm them save;
But thy right hand, arm, countenance;
for thou them favour gave.
4 Thou art my King: for Jacob, Lord,
deliv'rances command. [foes,
5 Through thee we shall push down our
that do against us stand:
We, through thy name, shall tread down
that ris'n against us have. [those
6 For in my bow I shall not trust,
nor shall my sword me save.
7 But from our foes thou hast us sav'd,
our haters put to shame.
8 In God we all the day do boast,
and ever praise thy name.
9 But now we are cast off by thee,
and us thou putt'st to shame;
And when our armies do go forth,
thou go'st not with the same.
10 Thou mak'st us from the enemy,
faint-hearted, to turn back;
And they who hate us for themselves
our spoils away do take.
11 Like sheep for meat thou gavest us;
'mong heathen cast we be.
12 Thou didst for nought thy people sell;
their price enrich'd not thee.
13 Thou mak'st us a reproach to be
unto our neighbours near;
Derision and a scorn to them
that round about us are.
14 A by-word also thou dost us
among the heathen make;
The people, in contempt and spite,
at us their heads do shake.
15 Before me my confusion
continually abides;
And of my bashful countenance
the shame me ever hides:
16 For voice of him that doth reproach,
and speaketh blasphemy;
By reason of th' avenging foe,
and cruel enemy.
17 All this is come on us, yet we
have not forgotten thee;
Nor falsely in thy covenant
behav'd ourselves have we.
18 Back from thy way our heart not turn'd;
our steps no straying made;
19 Though us thou brak'st in dragons' place,
and cover'dst with death's shade.
20 If we God's name forgot, or stretch'd
to a strange god our hands,
21 Shall not God search this out? for he
heart's secrets understands.
22 Yea, for thy sake we're kill'd all day,
counted as slaughter-sheep.
23 Rise, Lord, cast us not ever off;
awake, why dost thou sleep?
24 O wherefore hidest thou thy face?
forgett'st our cause distress'd,
25 And our oppression? For our soul
is to the dust down press'd:
Our belly also on the earth
fast cleaving, hold doth take.
26 Rise for our help, and us redeem,
ev'n for thy mercies' sake.

Psalm 45.

MY heart brings forth a goodly thing;
my words that I indite
Concern the King: my tongue's a pen
of one that swift doth write.
2 Thou fairer art than sons of men:
into thy lips is store
Of grace infus'd; God therefore thee
hath bless'd for evermore.
3 O thou that art the mighty One,
thy sword gird on thy thigh;
Ev'n with thy glory excellent,
and with thy majesty.
4 For meekness, truth, and righteousness,
in state ride prosp'rously;
And thy right hand shall thee instruct
in things that fearful be.
5 Thine arrows sharply pierce the heart
of th' en'mies of the King;
And under thy subjection
the people down do bring.
6 For ever and for ever is,
O God, thy throne of might;
The sceptre of thy kingdom is
a sceptre that is right.
7 Thou lovest right, and hatest ill;
for God, thy God, most high,
Above thy fellows hath with th' oil
of joy anointed thee.
8 Of aloes, myrrh, and cassia,
a smell thy garments had,
Out of the iv'ry palaces,
whereby they made thee glad.
9 Among thy women honourable
king's daughters were at hand:
Upon thy right hand did the queen
in gold of Ophir stand.
10 O daughter, hearken and regard,
and do thine ear incline;
Likewise forget thy father's house,
and people that are thine.
11 Then of the King desir'd shall be
thy beauty veh'mently:
Because he is thy Lord, do thou
him worship rev'rently.
12 The daughter there of Tyre shall be
with gifts and off'rings great:
Those of the people that are rich
thy favour shall entreat.
13 Behold, the daughter of the King
all glorious is within;
And with embroideries of gold
her garments wrought have been.
14 She shall be brought unto the King
in robes with needle wrought;
Her fellow-virgins following
shall unto thee be brought.
15 They shall be brought with gladness
and mirth on every side, [great,
Into the palace of the King,
and there they shall abide.
16 Instead of those thy fathers dear,
thy children thou may'st take,
And in all places of the earth
them noble princes make.
17 Thy name remember'd I will make
through ages all to be:
The people therefore evermore
shall praises give to thee.

Another of the same.

MY heart inditing is
good matter in a song:
I speak the things that I have made,
which to the King belong:
My tongue shall be as quick,
his honour to indite,
As is the pen of any scribe
that useth fast to write.
2 Thou'rt fairest of all men;
grace in thy lips doth flow
And therefore blessings evermore
on thee doth God bestow.
3 Thy sword gird on thy thigh,
thou that art most of might:
Appear in dreadful majesty,
and in thy glory bright.
4 For meekness, truth, and right,
ride prosp'rously in state;
And thy right hand shall teach to thee
things terrible and great.
5 Thy shafts shall pierce their hearts
that foes are to the King;
Whereby into subjection
the people thou shalt bring.

6 Thy royal seat, O Lord,
for ever shall remain:
The sceptre of thy kingdom doth
all righteousness maintain.
7 Thou lov'st right, and hat'st ill;
for God, thy God, most high,
Above thy fellows hath with th' oil
of joy anointed thee.

8 Of myrrh and spices sweet
a smell thy garments had,
Out of the iv'ry palaces,
whereby they made thee glad.
9 And in thy glorious train
kings' daughters waiting stand;
And thy fair queen, in Ophir gold,
doth stand at thy right hand.

10 O daughter, take good heed,
incline, and give good ear;
Thou must forget thy kindred all,
and father's house most dear.
11 Thy beauty to the King
shall then delightful be:
And do thou humbly worship him,
because thy Lord is he.

12 The daughter then of Tyre
there with a gift shall be,
And all the wealthy of the land
shall make their suit to thee.
13 The daughter of the King
all glorious is within;
And with embroideries of gold
her garments wrought have been.

14 She cometh to the King
in robes with needle wrought;
The virgins that do follow her
shall unto thee be brought.
15 They shall be brought with joy,
and mirth on ev'ry side,
Into the palace of the King,
and there they shall abide.

16 And in thy fathers' stead,
thy children thou may'st take,
And in all places of the earth
them noble princes make.
17 I will show forth thy name
to generations all:
Therefore the people evermore
to thee give praises shall.

Psalm 46.

GOD is our refuge and our strength,
in straits a present aid;
2 Therefore, although the earth remove,
we will not be afraid:
Though hills amidst the seas be cast;
3 Though waters roaring make,
And troubled be; yea, though the hills
by swelling seas do shake.

4 A river is, whose streams do glad
the city of our God;
The holy place, wherein the Lord
most high hath his abode.
5 God in the midst of her doth dwell;
nothing shall her remove:
The Lord to her an helper will,
and that right early, prove.

6 The heathen rag'd tumultuously,
the kingdoms moved were:
The Lord God uttered his voice,
the earth did melt for fear.
7 The Lord of hosts upon our side
doth constantly remain:
The God of Jacob's our refuge,
us safely to maintain.

8 Come, and behold what wondrous works
have by the Lord been wrought;
Come, see what desolations
he on the earth hath brought.
9 Unto the ends of all the earth
wars into peace he turns:
The bow he breaks, the spear he cuts,
in fire the chariot burns.

10 Be still, and know that I am God;
among the heathen I
Will be exalted; I on earth
will be exalted high.
11 Our God, who is the Lord of hosts,
is still upon our side;
The God of Jacob our refuge
for ever will abide.

Psalm 47.

ALL people, clap your hands; to God
with voice of triumph shout:
2 For dreadful is the Lord most high,
great King the earth throughout.
3 The heathen people under us
he surely shall subdue;
And he shall make the nations
under our feet to bow.

4 The lot of our inheritance
choose out for us shall he,
Of Jacob, whom he loved well,
ev'n the excellency.
5 God is with shouts gone up, the Lord
with trumpets sounding high. [praise,
6 Sing praise to God, sing praise, sing
praise to our King sing ye.

7 For God is King of all the earth;
with knowledge praise express.
8 God rules the nations: God sits on
his throne of holiness.

9 The princes of the people are
assembled willingly;
Ev'n of the God of Abraham
they who the people be.
For why? the shields that do defend
the earth are only his:
They to the Lord belong; yea, he
exalted greatly is.

Psalm 48.

GREAT is the Lord, and greatly he
is to be praised still,
Within the city of our God,
upon his holy hill.
2 Mount Sion stands most beautiful,
the joy of all the land;
The city of the mighty King
on her north side doth stand.

3 The Lord within her palaces
is for a refuge known.
4 For, lo, the kings that gather'd were
together, by have gone.
5 But when they did behold the same,
they, wond'ring, would not stay;
But, being troubled at the sight,
they thence did haste away.

6 Great terror there took hold on them,
they were possess'd with fear;
Their grief came like a woman's pain,
when she a child doth bear. [break'st:
7 Thou Tarshish ships with east winds
8 As we have heard it told,
So, in the city of the Lord,
our eyes did it behold;

In our God's city, which his hand
for ever stablish will.
9 We of thy loving-kindness thought,
Lord, in thy temple still.
10 O Lord, according to thy name,
through all the earth's thy praise;
And thy right hand, O Lord, is full
of righteousness always.

11 Because thy judgments are made known,
let Sion mount rejoice;
Of Judah let the daughters all
send forth a cheerful voice.
12 Walk about Sion, and go round;
the high tow'rs thereof tell:
13 Consider ye her palaces,
and mark her bulwarks well;

That ye may tell posterity.
14 For this God doth abide
Our God for evermore; he will
ev'n unto death us guide.

Psalm 49.

HEAR this, all people, and give ear,
all in the world that dwell;
2 Both low and high, both rich and poor.
3 My mouth shall wisdom tell:
My heart shall knowledge meditate.
4 I will incline mine ear
To parables, and on the harp
my sayings dark declare.

5 Amidst those days that evil be,
why should I, fearing, doubt?
When of my heels th' iniquity
shall compass me about.
6 Whoe'er they be that in their wealth
their confidence do pitch,
And boast themselves, because they are
become exceeding rich:

7 Yet none of these his brother can
redeem by any way;
Nor can he unto God for him
sufficient ransom pay,
8 (Their soul's redemption precious is,
and it can never be,)
9 That still he should for ever live,
and not corruption see.

10 For why? he seeth that wise men die,
and brutish fools also
Do perish; and their wealth, when dead,
to others they let go.
11 Their inward thought is, that their
and dwelling-places shall [house
Stand through all ages; they their lands
by their own names do call.

12 But yet in honour shall not man
abide continually;
But passing hence, may be compar'd
unto the beasts that die.
13 Thus brutish folly plainly is
their wisdom and their way;
Yet their posterity approve
what they do fondly say.

14 Like sheep they in the grave are laid,
and death shall them devour;
And in the morning upright men
shall over them have pow'r:
Their beauty from their dwelling shall
consume within the grave.
15 But from hell's hand God will me free,
for he shall me receive.

16 Be thou not then afraid when one
enriched thou dost see,
Nor when the glory of his house
advanced is on high:
17 For he shall carry nothing hence
when death his days doth end;
Nor shall his glory after him
into the grave descend.

18 Although he his own soul did bless
whilst he on earth did live:
(And when thou to thyself dost well,
men will thee praises give:)
19 He to his fathers' race shall go,
they never shall see light.
20 Man honour'd wanting knowledge is
like beasts that perish quite.

Psalm 50.

THE mighty God, the Lord,
hath spoken, and did call
The earth, from rising of the sun,
to where he hath his fall.
2 From out of Sion hill,
which of excellency
And beauty the perfection is,
God shined gloriously.

3 Our God shall surely come,
keep silence shall not he:
Before him fire shall waste, great storms
shall round about him be.
4 Unto the heavens clear
he from above shall call,
And to the earth likewise, that he
may judge his people all.

5 Together let my saints
unto me gather'd be,
Those that by sacrifice have made
a covenant with me.
6 And then the heavens shall
his righteousness declare:
Because the Lord himself is he
by whom men judged are.

7 My people Isr'el hear,
speak will I from on high,
Against thee I will testify;
God, ev'n thy God, am I.
8 I for thy sacrifice
no blame will on thee lay,
Nor for burnt-off'rings, which to me
thou offer'dst ev'ry day.

9 I'll take no calf nor goats
from house or fold of thine:
10 For beasts of forests, cattle all
on thousand hills, are mine.
11 The fowls on mountains high
are all to me well known;
Wild beasts which in the fields do lie,
ev'n they are all mine own.

12 Then, if I hungry were,
I would not tell it thee;
Because the world, and fulness all
thereof, belongs to me.
13 Will I eat flesh of bulls?
or goats' blood drink will I?
14 Thanks offer thou to God, and pay
thy vows to the most High.

15 And call upon me when
in trouble thou shalt be;
I will deliver thee, and thou
my name shalt glorify.
16 But to the wicked man
God saith, My laws and truth [take
Should'st thou declare? how dar'st thou
my cov'nant in thy mouth?

17 Sith thou instruction hat'st,
which should thy ways direct;
And sith my words behind thy back
thou cast'st, and dost reject.
18 When thou a thief didst see,
with him thou didst consent;
And with the vile adulterers
partaker on thou went.

19 Thou giv'st thy mouth to ill,
thy tongue deceit doth frame;
20 Thou sitt'st, and 'gainst thy brother
thy mother's son dost shame. [speak'st,
21 Because I silence kept,
while thou these things hast wrought;
That I was altogether like
thyself, hath been thy thought:

Yet I will thee reprove,
and set before thine eyes,
In order ranked, thy misdeeds,
and thine iniquities.
22 Now, ye that God forget,
this carefully consider;
Lest I in pieces tear you all,
and none can you deliver.

23 Whoso doth offer praise
me glorifies; and I
Will show him God's salvation,
that orders right his way.

Another of the same.

THE mighty God, the Lord, hath spoke,
and call'd the earth upon,
Ev'n from the rising of the sun
unto his going down.
2 From out of Sion, his own hill,
where the perfection high
Of beauty is, from thence the Lord
hath shined gloriously.

3 Our God shall come, and shall no more
be silent, but speak out:
Before him fire shall waste, great storms
shall compass him about.
4 He to the heavens from above,
and to the earth below,
Shall call, that he his judgments may
befo[illegible] his people show.

5 Let all my saints together be
unto me gathered;
Those that by sacrifice with me
a covenant have made.
6 And then the heavens shall declare
his righteousness abroad:
Because the Lord himself doth come
none else is judge but God.

7 Hear, O my people, and I'll speak;
O Israel by name,
Against thee I will testify;
God, ev'n thy God, I am.
8 I for thy sacrifices few
reprove thee never will,
Nor for burnt-off'rings to have been
before me offer'd still.

9 I'll take no bullock nor he-goats
from house nor folds of thine:
10 For beasts of forests, cattle all
on thousand hills, are mine.
11 The fowls are all to me well known
that mountains high do yield;
And I do challenge as mine own
the wild beasts of the field.

12 If I were hungry, I would not
to thee for need complain;
For earth, and all its fulness, doth
to me of right pertain.
13 That I to eat the flesh of bulls
take pleasure dost thou think?
Or that I need, to quench my thirst,
the blood of goats to drink?

14 Nay, rather unto me, thy God,
thanksgiving offer thou:
To the most High perform thy word,
and fully pay thy vow:
15 And in the day of trouble great
see that thou call on me;
I will deliver thee, and thou
my name shalt glorify.

16 But God unto the wicked saith,
Why should'st thou mention make
Of my commands? how dar'st thou in
thy mouth my cov'nant take?
17 Sith it is so that thou dost hate
all good instruction;
And sith thou cast'st behind thy back,
and slight'st my words each one.

18 When thou a thief didst see, then
thou join'dst with him in sin, [straight
And with the vile adulterers
thou hast partaker been.
19 Thy mouth to evil thou dost give,
thy tongue deceit doth frame.
20 Thou sitt'st, and 'gainst thy brother
thy mother's son to shame. [speak'st,
21 These things thou wickedly hast done,
and I have silent been:
Thou thought'st that I was like thyself,
and did approve thy sin:
But I will sharply thee reprove,
and I will order right
Thy sins and thy transgressions
in presence of thy sight.

22 Consider this, and be afraid,
ye that forget the Lord,
Lest I in pieces tear you all,
when none can help afford.
28 Who off'reth praise me glorifies:
I will show God's salvation
To him that ordereth aright
his life and conversation.

Psalm 51.

AFTER thy loving-kindness, Lord,
have mercy upon me:
For thy compassions great, blot out
all mine iniquity. [wash
2 Me cleanse from sin, and throughly
from mine iniquity:
3 For my transgressions I confess;
my sin I ever see.

4 'Gainst thee, thee only, have I sinn'd,
in thy sight done this ill; [just,
That when thou speak'st thou may'st be
and clear in judging still.
5 Behold, I in iniquity
was form'd the womb within;
My mother also me conceiv'd
in guiltiness and sin.

6 Behold, thou in the inward part
with truth delighted art:
And wisdom thou shalt make me know
within the hidden part.
7 Do thou with hyssop sprinkle me,
I shall be cleansed so;
Yea, wash thou me, and then I shall
be whiter than the snow.

8 Of gladness and of joyfulness
make me to hear the voice;
That so these very bones which thou
hast broken may rejoice.
9 All mine iniquities blot out,
thy face hide from my sin.
10 Create a clean heart, Lord, renew
a right sp'rit me within.

11 Cast me not from thy sight, nor take
thy Holy Sp'rit away.
12 Restore me thy salvation's joy;
with thy free Sp'rit me stay.
13 Then will I teach thy ways unto
those that transgressors be;

And those that sinners are shall then
be turned unto thee.
14 O God, of my salvation God,
me from blood-guiltiness
Set free; then shall my tongue aloud
sing of thy righteousness.
15 My closed lips, O Lord, by thee
let them be opened;
Then shall thy praises by my mouth
abroad be published.
16 For thou desir'st not sacrifice,
else would I give it thee;
Nor wilt thou with burnt-offering
at all delighted be.
17 A broken spirit is to God
a pleasing sacrifice:
A broken and a contrite heart,
Lord, thou wilt not despise.
18 Show kindness, and do good, O Lord,
to Sion, thine own hill:
The walls of thy Jerusalem
build up of thy good will. [please,
19 Then righteous off'rings shall thee
and off'rings burnt, which they
With whole burnt-off'rings, and with
shall on thine altar lay. [calves,

PSALM 52.

WHY dost thou boast, O mighty man,
of mischief and of ill?
The goodness of Almighty God
endureth ever still.
2 Thy tongue mischievous calumnies
deviseth subtilely,
Like to a razor sharp to cut,
working deceitfully.
3 Ill more than good, and more than truth
thou lovest to speak wrong:
4 Thou lovest all-devouring words,
O thou deceitful tongue.
5 So God shall thee destroy for aye,
remove thee, pluck thee out
Quite from thy house, out of the land
of life he shall thee root.
6 The righteous shall it see, and fear,
and laugh at him they shall:
7 Lo, this the man is that did not
make God his strength at all:
But he in his abundant wealth
his confidence did place;
And he took strength unto himself
from his own wickedness.
8 But I am in the house of God
like to an olive green:
My confidence for ever hath
upon God's mercy been.
9 And I for ever will thee praise,
because thou hast done this:
I on thy name will wait; for good
before thy saints it is.

PSALM 53.

THAT there is not a God, the fool
doth in his heart conclude:
They are corrupt, their works are vile,
not one of them doth good.
2 The Lord upon the sons of men
from heav'n did cast his eyes,
To see if any one there was
that sought God, and was wise.
3 They altogether filthy are,
they all are backward gone;
And there is none that doeth good,
no, not so much as one.
4 These workers of iniquity,
do they not know at all,
That they my people eat as bread,
and on God do not call?
5 Ev'n there they were affaid, and stood
with trembling, all dismay'd,
Whereas there was no cause at all
why they should be afraid:
For God his bones that thee besieg'd
hath scatter'd all abroad;
Thou hast confounded them, for they
despised are of God.
6 Let Isr'el's help from Sion come:
when back the Lord shall bring
His captives, Jacob shall rejoice,
and Israel shall sing.

PSALM 54.

SAVE me, O God, by thy great name,
and judge me by thy strength:
2 My prayer hear, O God; give ear
unto my words at length.
3 For they that strangers are to me
do up against me rise;
Oppressors seek my soul, and God
set not before their eyes.
4 The Lord my God my helper is,
lo, therefore I am bold:
He taketh part with ev'ry one
that doth my soul uphold.
5 Unto mine enemies he shall
mischief and ill repay:
O for thy truth's sake cut them off,
and sweep them clean away.
6 I will a sacrifice to thee
give with free willingness;
Thy name, O Lord, because 'tis good,
with praise I will confess.
7 For he hath me delivered
from all adversities;
And his desire mine eye hath seen
upon mine enemies.

PSALM 55.

LORD, hear my pray'r, hide not thyself
from my entreating voice:
2 Attend and hear me; in my plaint
I mourn and make a noise.
3 Because of th' en'my's voice, and for
lewd men's oppression great:
On me they cast iniquity,
and they in wrath me hate.
4 Sore pain'd within me is my heart:
death's terrors on me fall.
5 On me comes trembling, fear and dread
o'erwhelmed me withal.
6 O that I, like a dove, had wings,
said I, then would I flee
Far hence, that I might find a place
where I in rest might be.
7 Lo, then far off I wander would,
and in the desert stay;
8 From windy storm and tempest I
would haste to 'scape away.
9 O Lord, on them destruction bring,
and do their tongues divide;
For in the city violence
and strife I have espy'd.
10 They day and night upon the walls
do go about it round:
There mischief is, and sorrow there
in midst of it is found.
11 Abundant wickedness there is
within her inward part;
And from her streets deceitfulness
and guile do not depart.
12 He was no foe that me reproach'd,
then that endure I could:
Nor hater that did 'gainst me boast,
from him me hide I would.
13 But thou, man, who mine equal, guide,
and mine acquaintance wast:
14 We join'd sweet counsels, to God's house
in company we past.
15 Let death upon them seize, and down
let them go quick to hell;
For wickedness doth much abound
among them where they dwell.
16 I'll call on God: God will me save.
17 I'll pray, and make a noise
At ev'ning, morning, and at noon;
and he shall hear my voice.
18 He hath my soul delivered,
that it in peace might be
From battle that against me was;
for many were with me.
19 The Lord shall hear, and them afflict,
of old who hath abode:
Because they never changes have,
therefore they fear not God.
20 'Gainst those that were at peace with
he hath put forth his hand: [him
The covenant that he had made,
by breaking he profan'd.
21 More smooth than butter were his words,
while in his heart was war:
His speeches were more soft than oil,
and yet drawn swords they are.
22 Cast thou thy burden on the Lord,
and he shall thee sustain;
Yea, he shall cause the righteous man
unmoved to remain.
23 But thou, O Lord my God, those men
in justice shalt o'erthrow,
And in destruction's dungeon dark
at last shalt lay them low:
The bloody and deceitful men
shall not live half their days:
But upon thee with confidence
I will depend always.

PSALM 56.

SHEW mercy, Lord, to me, for man
would swallow me outright:
He me oppresseth, while he doth
against me daily fight.
2 They daily would me swallow up
that hate me spitefully;
For they be many that do fight
against me, O most High.
3 When I'm afraid I'll trust in thee:
4 In God I'll praise his word;
I will not fear what flesh can do,
my trust is in the Lord. [thoughts
5 Each day they wrest my words; their
'gainst me are all for ill. [steps,
6 They meet, they lurk, they mark my
waiting my soul to kill.
7 But shall they by iniquity
escape thy judgments so?
O God, with indignation down
do thou the people throw.
8 My wand'rings all what they have been
thou know'st, their number took;
Into thy bottle put my tears:
are they not in thy book?
9 My foes shall, when I cry, turn back;
I know't, God is for me.
10 In God his word I'll praise; his word
in God shall praised be.
11 In God I trust; I will not fear
what man can do to me.
12 Thy vows upon me are, O God:
I'll render praise to thee.
13 Wilt thou not, who from death me sav'd,
my feet from falls keep free,
To walk before God in the light
of those that living be?

PSALM 57.

BE merciful to me, O God;
thy mercy unto me
Do thou extend; because my soul
doth put her trust in thee:
Yea, in the shadow of thy wings
my refuge I will place,
Until these sad calamities
do wholly overpass.
2 My cry I will cause to ascend
unto the Lord most high;
To God, who doth all things for me
perform most perfectly.
3 From heav'n he shall send down, and me
from his reproach defend
That would devour me: God his truth
and mercy forth shall send.
4 My soul among fierce lions is,
I firebrands live among,
Men's sons, whose teeth are spears and
a sharp sword is their tongue. [darts,
5 Be thou exalted very high
above the heav'ns, O God;
Let thou thy glory be advanc'd
o'er all the earth abroad.
6 My soul's bow'd down: for they a net
have laid, my steps to snare:
Into the pit which they have digg'd
for me, they fallen are.
7 My heart is fix'd, my heart is fix'd,
O God; I'll sing and praise.
8 My glory wake: wake psalt'ry, harp;
myself I'll early raise.
9 I'll praise thee 'mong the people, Lord;
'mong nations sing will I:
10 For great to heav'n thy mercy is,
thy truth is to the sky.
11 O Lord, exalted be thy name
above the heav'ns to stand:
Do thou thy glory far advance
above both sea and land.

PSALM 58.

DO ye, O congregation,
indeed speak righteousness?
O ye that are the sons of men,
judge ye with uprightness?
2 Yea, ev'n within your very hearts
ye wickedness have done;
And ye the vi'lence of your hands
do weigh the earth upon.
3 The wicked men estranged are,
ev'n from the very womb;
They, speaking lies, do stray as soon
as to the world they come.
4 Unto a serpent's poison like
their poison doth appear;
Yea, they are like the adder deaf,
that closely stops her ear;
5 That so she may not hear the voice
of one that charm her would,
No, not though he most cunning were,
and charm most wisely could.
6 Their teeth, O God, within their mouth
break thou in pieces small:
The great teeth break thou out, O Lord,
of these young lions all.
7 Let them like waters melt away,
which downward still do flow:
In pieces cut his arrows all,
when he shall bend his bow.
8 Like to a snail that melts away,
let each of them be gone:
Like woman's birth untimely, that
they never see the sun.
9 He shall them take away before
your pots the thorns can find,
Both living, and in fury great,
as with a stormy wind.
10 The righteous, when he vengeance sees,
he shall be joyful then;
The righteous one shall wash his feet
in blood of wicked men.
11 So men shall say, The righteous man
reward shall never miss:
And verily upon the earth
a God to judge there is.

PSALM 59.

MY God, deliver me from those
that are mine enemies;
And do thou me defend from those
that up against me rise.
2 Do thou deliver me from them
that work iniquity;
And give me safety from the men
of bloody cruelty.
3 For, lo, they for my soul lay wait:
the mighty do combine
Against me, Lord; not for my fault,
nor any sin of mine.
4 They run, and, without fault in me,
themselves do ready make:
Awake to meet me with thy help;
and do thou notice take.
5 Awake therefore, Lord God of hosts,
thou God of Israel,
To visit heathen all: spare none
that wickedly rebel.
6 At ev'ning they go to and fro;
they make great noise and sound,
Like to a dog, and often walk
about the city round.
7 Behold, they belch out with their mouth,
and in their lips are swords:
For they do say thus, Who is he
that now doth hear our words?
8 But thou, O Lord, shalt laugh at them,
and all the heathen mock.
9 While he's in pow'r I'll wait on thee;
for God is my high rock.
10 He of my mercy that is God
betimes shall me prevent;
Upon mine en'mies God shall let
me see mine heart's content.
11 Them slay not, lest my folk forget;
but scatter them abroad
By thy strong pow'r; and bring them
O thou our shield and God. [down,
12 For their mouth's sin, and for the words
that from their lips do fly,
Let them be taken in their pride;
because they curse and lie.
13 In wrath consume them, them consume,
that so they may not be:
And that in Jacob God doth rule
to th' earth's ends let them see.
14 At ev'ning let thou them return,
making great noise and sound,
Like to a dog, and often walk
about the city round.
15 And let them wander up and down,
in seeking food to eat; [not
And let them grudge when they shall
be satisfy'd with meat.
16 But of thy pow'r I'll sing aloud;
at morn thy mercy praise:
For thou to me my refuge wast,
and tow'r, in troublous days.
17 O God, thou art my strength, I will
sing praises unto thee;
For God is my defence, a God
of mercy unto me.

PSALM 60.

O LORD, thou hast rejected us,
and scatter'd us abroad;
Thou justly hast displeased been;
return to us, O God.
2 The earth to tremble thou hast made;
therein didst breaches make:
Do thou thereof the breaches heal,
because the land doth shake.
3 Unto thy people thou hard things
hast show'd, and on them sent;
And thou hast caused us to drink
wine of astonishment.
4 And yet a banner thou hast giv'n
to them who thee do fear;
That it by them, because of truth,
displayed may appear.
5 That thy beloved people may
deliver'd be from thrall,
Save with the pow'r of thy right hand,
and hear me when I call.
6 God in his holiness hath spoke;
herein I will take pleasure:
Shechem I will divide, and forth
will Succoth's valley measure.
7 Gilead I claim as mine by right;
Manasseh mine shall be;
Ephraim is of mine head the strength;
Judah gives laws for me;
8 Moab's my washing-pot; my shoe
I'll over Edom throw;
And over Palestina's land
I will in triumph go.
9 O who is he will bring me to
the city fortify'd?
O who is he that to the land
of Edom will me guide?
10 O God, which hadest us cast off,
this thing wilt thou not do?
Ev'n thou, O God, which didest not
forth with our armies go?
11 Help us from trouble; for the help
is vain which man supplies. [shall
12 Through God we'll do great acts; he
tread down our enemies.

PSALM 61

O GOD, give ear unto my cry;
unto my pray'r attend.
2 From th' utmost corner of the land
my cry to thee I'll send.
What time my heart is overwhelm'd,
and in perplexity,
Do thou me lead unto the Rock
that higher is than I.
3 For thou hast for my refuge been
a shelter by thy pow'r;
And for defence against my foes
thou hast been a strong tow'r.
4 Within thy tabernacle I
for ever will abide;

And under covert of thy wings
with confidence me hide.
5 For thou the vows that I did make,
O Lord my God, didst hear:
Thou hast giv'n me the heritage
of those thy name that fear.
6 A life prolong'd for many days
thou to the king shalt give;
Like many generations be
the years which he shall live.
7 He in God's presence his abode
for evermore shall have:
O do thou truth and mercy both
prepare, that may him save.
8 And so will I perpetually
sing praise unto thy name;
That having made my vows, I may
each day perform the same.

Psalm 62.

MY soul with expectation
depends on God indeed;
My strength and my salvation doth
from him alone proceed.
2 He only my salvation is,
and my strong rock is he:
He only is my sure defence;
much mov'd I shall not be.
3 How long will ye against a man
plot mischief? ye shall all
Be slain: ye as a tott'ring fence
shall be, and bowing wall.
4 They only plot to cast him down
from his excellency:
They joy in lies; with mouth they bless,
but they curse inwardly.
5 My soul, wait thou with patience
upon thy God alone;
On him dependeth all my hope
and expectation.
6 He only my salvation is,
and my strong rock is he;
He only is my sure defence:
I shall not moved be.
7 In God my glory placed is,
and my salvation sure;
In God the rock is of my strength,
my refuge most secure.
8 Ye people, place your confidence
in him continually;
Before him pour ye out your heart:
God is our refuge high.
9 Surely mean men are vanity,
and great men are a lie;
In balance laid, they wholly are
more light than vanity.
10 Trust ye not in oppression,
in robb'ry be not vain;
On wealth set not your hearts, when as
increased is your gain.
11 God hath it spoken once to me,
yea, this I heard again,
That power to Almighty God
alone doth appertain.
12 Yea, mercy also unto thee
belongs, O Lord, alone:
For thou according to his work
rewardest ev'ry one.

Psalm 63.

LORD, thee my God, I'll early seek:
my soul doth thirst for thee;
My flesh longs in a dry parch'd land,
wherein no waters be:
2 That I thy power may behold,
and brightness of thy face,
As I have seen thee heretofore
within thy holy place.
3 Since better is thy love than life,
my lips thee praise shall give.
4 I in thy name will lift my hands,
and bless thee while I live.
5 Ev'n as with marrow and with fat
my soul shall filled be;
Then shall my mouth with joyful lips
sing praises unto thee:
6 When I do thee upon my bed
remember with delight,
And when on thee I meditate
in watches of the night.
7 In shadow of thy wings I'll joy;
for thou mine help hast been.
8 My soul thee follows hard; and me
thy right hand doth sustain.
9 Who seek my soul to spill shall sink
down to earth's lowest room.
10 They by the sword shall be cut off,
and foxes' prey become.
11 Yet shall the king in God rejoice,
and each one glory shall
That swear by him: but stopp'd shall be
the mouth of liars all.

Psalm 64.

WHEN I to thee my prayer make,
Lord, to my voice give ear;
My life save from the enemy,
of whom I stand in fear.
2 Me from their secret counsel hide
who do live wickedly;
From insurrection of those men
that work iniquity;
3 Who do their tongues with malice whet,
and make them cut like swords;
In whose bent bows are arrows set,
ev'n sharp and bitter words:
4 That they may at the perfect man
in secret aim their shot;
Yea, suddenly they dare at him
to shoot, and fear it not.
5 In ill encourage they themselves,
and their snares close do lay:
Together conference they have;
Who shall them see? they say.
6 They have search'd out iniquities,
a perfect search they keep:
Of each of them the inward thought,
and very heart, is deep.
7 God shall an arrow shoot at them,
and wound them suddenly: [found;
8 So their own tongue shall them con-
all who them see shall fly.
9 And on all men a fear shall fall,
God's works they shall declare;
For they shall wisely notice take
what these his doings are.
10 In God the righteous shall rejoice,
and trust upon his might:
Yea, they shall greatly glory all
in heart that are upright.

Psalm 65.

PRAISE waits for thee in Sion, Lord:
to thee vows paid shall be.
2 O thou that hearer art of pray'r,
all flesh shall come to thee.
3 Iniquities, I must confess,
prevail against me do:
But as for our transgressions,
them purge away shalt thou.
4 Blessed is the man whom thou dost
and mak'st approach to thee, [choose,
That he within thy courts, O Lord,
may still a dweller be:
We surely shall be satisfy'd
with thy abundant grace,
And with the goodness of thy house,
ev'n of thy holy place.
5 O God of our salvation,
thou, in thy righteousness,
By fearful works unto our pray'rs
thine answer dost express:
Therefore the ends of all the earth,
and those afar that be
Upon the sea, their confidence,
O Lord, will place in thee.
6 Who, being girt with pow'r, sets fast
by his great strength the hills.
7 Who noise of seas, noise of their waves,
and people's tumult, stills.
8 Those in the utmost parts that dwell
are at thy signs afraid:
Th' outgoings of the morn and ev'n
by thee are joyful made.
9 The earth thou visit'st, wat'ring it;
thou mak'st it rich to grow
With God's full flood; thou corn pre-
when thou provid'st it so. [par'st,
10 Her rigs thou wat'rest plenteously,
her furrows settelest:
With show'rs thou dost her mollify,
her spring by thee is blest.
11 So thou the year most lib'rally
dost with thy goodness crown;
And all thy paths abundantly
on us drop fatness down.
12 They drop upon the pastures wide,
that do in deserts lie;
The little hills on ev'ry side
rejoice right pleasantly.
13 With flocks the pastures clothed be,
the vales with corn are clad;
And now they shout and sing to thee,
for thou hast made them glad.

Psalm 66.

ALL lands to God, in joyful sounds,
aloft your voices raise.
2 Sing forth the honour of his name,
and glorious make his praise.
3 Say unto God, How terrible
in all thy works art thou!
Through thy great pow'r thy foes to thee
shall be constrain'd to bow.
4 All on the earth shall worship thee,
they shall thy praise proclaim
In songs: they shall sing cheerfully
unto thy holy name.
5 Come, and the works that God hath
with admiration see: [wrought
In's working to the sons of men
most terrible is he.
6 Into dry land the sea he turn'd,
and they a passage had;
Ev'n marching through the flood on
there we in him were glad. [foot,
7 He ruleth ever by his pow'r;
his eyes the nations see:
O let not the rebellious ones
lift up themselves on high.
8 Ye people, bless our God; aloud
the voice speak of his praise:
9 Our soul in life who safe preserves,
our foot from sliding stays.
10 For thou didst prove and try us, Lord,
as men do silver try;
11 Brought'st us into the net, and mad'st
bands on our loins to lie.
12 Thou hast caus'd men ride o'er our heads;
and though that we did pass
Through fire and water, yet thou
us to a wealthy place. [brought'st
13 I'll bring burnt-off'rings to thy house;
to thee my vows I'll pay,
14 Which my lips utter'd, my mouth spake,
when trouble on me lay.
15 Burnt-sacrifices of fat rams
with incense I will bring;
Of bullocks and of goats I will
present an offering.
16 All that fear God, come, hear, I'll tell
what he did for my soul.
17 I with my mouth unto him cry'd,
my tongue did him extol.
18 If in my heart I sin regard,
the Lord me will not hear:
19 But surely God me heard, and to
my prayer's voice gave ear.
20 O let the Lord, our gracious God,
for ever blessed be,
Who turned not my pray'r from him,
nor yet his grace from me.

Psalm 67.

LORD, bless and pity us,
shine on us with thy face:
2 That th' earth thy way, and nations all
may know thy saving grace.
3 Let people praise thee, Lord:
let people all thee praise.
4 O let the nations be glad,
in songs their voices raise:
Thou'lt justly people judge,
on earth rule nations all.
5 Let people praise thee, Lord; let them
praise thee, both great and small.
6 The earth her fruit shall yield,
our God shall blessing send.
7 God shall us bless: men shall him fear
unto earth's utmost end.

Another of the same.

LORD, unto us be merciful,
do thou us also bless;
And graciously cause shine on us
the brightness of thy face:
2 That so thy way upon the earth
to all men may be known;
Also among the nations all
thy saving health be shown.
3 O let the people praise thee, Lord;
let people all thee praise.
4 O let the nations be glad,
and sing for joy always:
For rightly thou shalt people judge,
and nations rule on earth.
5 Let people praise thee, Lord; let all
the folk praise thee with mirth.
6 Then shall the earth yield her increase;
God, our God, bless us shall.
7 God shall us bless; and of the earth
the ends shall fear him all.

Psalm 68.

LET God arise, and scattered
let all his en'mies be;
And let all those that do him hate
before his presence flee.
2 As smoke is driv'n, so drive thou them;
as fire melts wax away,
Before God's face let wicked men
so perish and decay.
3 But let the righteous be glad:
let them before God's sight
Be very joyful; yea, let them
rejoice with all their might.
4 To God sing, to his name sing praise;
extol him with your voice,
That rides on heav'n, by his name JAH,
before his face rejoice.
5 Because the Lord a father is
unto the fatherless;
God is the widow's judge, within
his place of holiness.
6 God doth the solitary set
in fam'lies: and from bands
The chain'd doth free; but rebels do
inhabit parched lands
7 O God, what time thou didst go forth
before thy people's face;
And when through the great wilderness
thy glorious marching was;
8 Then at God's presence shook the earth,
then drops from heaven fell;
This Sinai shook before the Lord,
the God of Israel.
9 O God, thou to thine heritage
didst send a plenteous rain,
Whereby thou, when it weary was,
didst it refresh again.
10 Thy congregation then did make
their habitation there:
Of thine own goodness for the poor,
O God, thou didst prepare.
11 The Lord himself did give the word,
the word abroad did spread;
Great was the company of them
the same who published.
12 Kings of great armies foiled were,
and forc'd to flee away;
And women, who remain'd at home,
did distribute the prey.
13 Though ye have lien among the pots,
like doves ye shall appear,
Whose wings with silver, and with gold
whose feather's cover'd are. [kings,
14 When there th' Almighty scatter'd
like Salmon's snow 'twas white.
15 God's hill is like to Bashan hill,
like Bashan hill for height.
16 Why do ye leap, ye mountains high?
this is the hill where God
Desires to dwell; yea, God in it
for aye will make abode.
17 God's chariots twenty thousand are,
thousands of angels strong;
In's holy place God is, as in
mount Sinai, them among.
18 Thou hast, O Lord, most glorious,
ascended up on high;
And in triumph victorious led
captive captivity:
Thou hast received gifts for men,
for such as did rebel;
Yea, ev'n for them, that God the Lord
in midst of them might dwell.
19 Bless'd be the Lord, who is to us
of our salvation God;
Who daily with his benefits
us plenteously doth load.
20 He of salvation is the God,
who is our God most strong;
And unto God the Lord from death
the issues do belong.
21 But surely God shall wound the head
of those that are his foes;
The hairy scalp of him that still
on in his trespass goes.
22 God said, My people I will bring
again from Bashan hill:
Yea, from the sea's devouring depths
them bring again I will;
23 That in the blood of enemies
thy foot imbru'd may be,
And of thy dogs dipp'd in the same
the tongues thou mayest see.
24 Thy goings they have seen, O God;
the steps of majesty
Of my God, and my mighty King,
within the sanctuary.
25 Before went singers, players next
on instruments took way;
And them among the damsels were
that did on timbrels play.
26 Within the congregations
bless God with one accord:
From Isr'el's fountain do ye bless
and praise the mighty Lord.
27 With their prince, little Benjamin,
princes and council there
Of Judah were, there Zebulon's
and Naphtali's princes were. [strong
28 Thy God commands thy strength; make
what thou wrought'st for us, Lord.
29 For thy house at Jerusalem
kings shall thee gifts afford.
30 The spearmen's host, the multitude
of bulls, which fiercely look, [sent,
Those calves which people have forth
O Lord our God, rebuke,
Till ev'ry one submit himself,
and silver pieces bring:
The people that delight in war
disperse, O God and King.
31 Those that be princes great shall then
come out of Egypt lands;
And Ethiopia to God
shall soon stretch out her hands.
32 O all ye kingdoms of the earth,
sing praises to this King;
For he is Lord that ruleth all,
unto him praises sing.
33 To him that rides on heav'ns of heav'ns,
which he of old did found;
Lo, he sends out his voice, a voice
in might that doth abound.
34 Strength unto God do ye ascribe;
for his excellency
Is over Israel, his strength
is in the clouds most high.
35 Thou'rt from thy temple dreadful, Lord;
Isr'el's own God is he, [pow'r:
Who gives his people strength and
O let God blessed be.

Psalm 69.

SAVE me, O God, because the floods
do so environ me,
That ev'n unto my very soul
come in the waters be.
2 I downward in deep mire do sink,
where standing there is none:
I am into deep waters come,
where floods have o'er me gone.
3 I weary with my crying am,
my throat is also dry'd;
Mine eyes do fail, while for my God
I waiting do abide.

4 Those men that do without a cause
bear hatred unto me,
Than are the hairs upon my head
in number more they be:
They that would me destroy, and are
mine en'mies wrongfully.
Are mighty: so what I took not,
to render forc'd was I.
5 Lord, thou my folly know'st, my sins
not cover'd are from thee.
6 Let none that wait on thee be sham'd,
Lord God of hosts, for me.
O Lord, the God of Israel,
let none, who search do make,
And seek thee, be at any time
confounded for my sake.
7 For I have borne reproach for thee,
my face is hid with shame.
8 To brethren strange, to mother's sons
an alien I became.
9 Because the zeal did eat me up,
which to thine house I bear;
And the reproaches cast at thee,
upon me fallen are.
10 My tears and fasts, t'afflict my soul,
were turned to my shame.
11 When sackcloth I did wear, to them
a proverb I became.
12 The men that in the gate do sit
against me evil spake:
They also that vile drunkards were,
of me their song did make.
13 But, in an acceptable time,
my pray'r, Lord, is to thee:
In truth of thy salvation, Lord,
and mercy great, hear me.
14 Deliver me out of the mire,
from sinking do me keep;
Free me from those that do me hate,
and from the waters deep.
15 Let not the flood on me prevail,
whose water overflows;
Nor deep me swallow, nor the pit
her mouth upon me close.
16 Hear me, O Lord, because thy love
and kindness is most good;
Turn unto me, according to
thy mercies' multitude.
17 Nor from thy servant hide thy face:
I'm troubled, soon attend.
18 Draw near my soul, and it redeem;
me from my foes defend.
19 To thee is my reproach well known,
my shame, and my disgrace:
Those that mine adversaries be
are all before thy face.
20 Reproach hath broke my heart; I'm full
of grief: I look'd for one
To pity me, but none I found;
comforters found I none.
21 They also bitter gall did give
unto me for my meat:
They gave me vinegar to drink,
when as my thirst was great.
22 Before them let their table prove
a snare; and do thou make
Their welfare and prosperity
a trap themselves to take.
23 Let thou their eyes so darken'd be,
that sight may them forsake;
And let their loins be made by thee
continually to shake.
24 Thy fury pour thou out on them,
and indignation;
And let thy wrathful anger, Lord,
fast hold take them upon.
25 All waste and desolate let be
their habitation;
And in their tabernacles all
inhabitants be none.
26 Because him they do persecute,
whom thou didst smite before;
They talk unto the grief of those
whom thou has wounded sore.
27 Add thou iniquity unto
their former wickedness;
And do not let them come at all
into thy righteousness.
28 Out of the book of life let them
be raz'd and blotted quite;
Among the just and righteous
let not their names be writ.
29 But now become exceeding poor
and sorrowful am I:
By thy salvation, O my God,
let me be set on high.
30 The name of God I with a song
most cheerfully will praise;
And I, in giving thanks to him,
his name shall highly raise.
31 This to the Lord a sacrifice
more gracious shall prove
Than bullock, ox, or any beast
that hath both horn and hoof.
32 When this the humble men shall see,
it joy to them shall give:
O all ye that do seek the Lord,
your hearts shall ever live.
33 For God the poor hears, and will not
his prisoners contemn.
34 Let heav'n, and earth, and seas, him
and all that move in them [praise,
35 For God will Judah's cities build,
and he will Sion save,
That they may dwell therein, and it
in sure possession have.
36 And they that are his servants' seed
inherit shall the same;
So shall they have their dwelling there
that love his blessed name.

Psalm 70.

LORD, haste me to deliver;
with speed, Lord, succour me.
2 Let them that for my soul do seek
sham'd and confounded be:
Turn'd back be they, and sham'd,
that in my hurt delight.
3 Turn'd back be they, Ha, ha! that say,
their shaming to requite.
4 In thee let all be glad,
and joy that seek for thee:
Let them who thy salvation love
say still, God praised be.
5 I poor and needy am;
come, Lord, and make no stay:
My help thou and deliv'rer art;
O Lord, make no delay.

Another of the same.

MAKE haste, O God, me to preserve;
with speed, Lord, succour me.
2 Let them that for my soul do seek
sham'd and confounded be:
Let them be turned back, and sham'd,
that in my hurt delight.
3 Turn'd back be they, Ha, ha! that say,
their shaming to requite.
4 O Lord, in thee let all be glad,
and joy that seek for thee:
Let them who thy salvation love
say still, God praised be.
5 But I both poor and needy am;
come, Lord, and make no stay:
My help thou and deliv'rer art;
O Lord, make no delay.

Psalm 71.

O LORD, my hope and confidence
is plac'd in thee alone;
Then let thy servant never be
put to confusion.
2 And let me, in thy righteousness,
from thee deliv'rance have:
Cause me escape, incline thine ear
unto me, and me save.
3 Be thou my dwelling-rock, to which
I ever may resort:
Thou gav'st commandment me to save,
for thou'rt my rock and fort.
4 Free me, my God, from wicked hands,
hands cruel and unjust:
5 For thou, O Lord God, art my hope,
and from my youth my trust.
6 Thou from the womb didst hold me up;
thou art the same that me
Out of my mother's bowels took;
I ever praise will thee.
7 To many I a wonder am;
but thou'rt my refuge strong.
8 Fill'd let my mouth be with thy praise
and honour all day long.
9 O do not cast me off, when as
old age doth overtake me;
And when my strength decayed is,
then do not thou forsake me.
10 For those that are mine enemies
against me speak with hate;
And they together counsel take
that for my soul lay wait.
11 They said, God leaves him; him pursue
and take: none will him save.
12 Be thou not far from me, my God:
thy speedy help I crave.
13 Confound, consume them, that unto
my soul are enemies:
Cloth'd be they with reproach and
that do my hurt devise. [shame
14 But I with expectation
will hope continually;
And yet with praises more and more
I will thee magnify.
15 Thy justice and salvation
my mouth abroad shall show,
Ev'n all the day: for I thereof
the numbers do not know.
16 And I will constantly go on
in strength of God the Lord;
And thine own righteousness, ev'n thine
alone, I will record.
17 For even from my youth, O God,
by thee I have been taught;
And hitherto I have declar'd
the wonders thou hast wrought.
18 And now, Lord, leave me not, when I
old and gray-headed grow;
Till to this age thy strength and pow'r
to all to come I show.
19 And thy most perfect righteousness,
O Lord, is very high.
Who hast so great things done: O God,
who is like unto thee?
20 Thou, Lord, who great adversities,
and sore, to me didst show,
Shalt quicken, and bring me again
from depths of earth below.
21 My greatness and my pow'r thou wilt
increase, and far extend:
On ev'ry side against all grief
thou wilt me comfort send.
22 Thee, ev'n thy truth, I'll also praise,
my God, with psaltery:
Thou Holy One of Israel,
with harp I'll sing to thee.
23 My lips shall much rejoice in thee,
when I thy praises sound:
My soul, which thou redeemed hast,
in joy shall much abound.
24 My tongue thy justice shall proclaim,
continuing all day long;
For they confounded are, and sham'd,
that seek to do me wrong.

Psalm 72.

O LORD, thy judgments give the king,
his son thy righteousness.
2 With right he shall thy people judge,
thy poor with uprightness.
3 The lofty mountains shall bring forth
unto the people peace;
Likewise the little hills the same
shall do by righteousness.
4 The people's poor ones he shall judge,
the needy's children save;
And those shall be in pieces break
who them oppressed have. [moon
5 They shall thee fear, while sun and
do last, through ages all.
6 Like rain on mown grass he shall drop,
or show'rs on earth that fall.
7 The just shall flourish in his days,
and prosper in his reign:
He shall, while doth the moon endure,
abundant peace maintain.
8 His large and great dominion shall
from sea to sea extend:
It from the river shall reach forth
into earth's utmost end.
9 They in the wilderness that dwell
bow down before him must;
And they that are his enemies
shall lick the very dust.
10 The kings of Tarshish, and the isles,
to him shall presents bring;
And unto him shall offer gifts
Sheba's and Seba's king.
11 Yea, all the mighty kings on earth
before him down shall fall:
And all the nations of the world
do service to him shall.
12 For he the needy shall preserve,
when he to him doth call;
The poor also, and him that hath
no help of man at all.
13 The poor man and the indigent
in mercy he shall spare;
He shall preserve alive the souls
of those that needy are.
14 Both from deceit and violence
their soul he shall set free;
And in his sight right precious
and dear their blood shall be.
15 Yea, he shall live, and giv'n to him
shall be of Sheba's gold:
For him still shall they pray, and he
shall daily be extoll'd.
16 Of corn an handful in the earth
on tops of mountains high. [trees
With prosp'rous fruit shall shake, like
on Lebanon that be.
The city shall be flourishing,
her citizens abound
In number shall, like to the grass
that grows upon the ground.
17 His name for ever shall endure;
last like the sun it shall:
Men shall be bless'd in him, and bless'd
all nations shall him call.
18 Now blessed be the Lord our God,
the God of Israel,
For he alone doth wondrous works,
in glory that excel.
19 And blessed be his glorious name
to all eternity:
The whole earth let his glory fill.
Amen, so let it be.

Psalm 73.

YET God is good to Israel,
to each pure-hearted one.
2 But as for me, my steps near slipp'd,
my feet were almost gone.
3 For I envious was, and grudg'd
the foolish folk to see,
When I perceiv'd the wicked sort
enjoy prosperity
4 For still their strength continueth firm;
their death of bands is free.
5 They are not toil'd like other men,
nor plagu'd, as others be.
6 Therefore their pride, like to a chain,
them compasseth about;
And, as a garment, violence
doth cover them throughout,
7 Their eyes stand out with fat: they have
more than their hearts could wish.
8 They are corrupt: their talk of wrong
both lewd and lofty is. [heav'ns
9 They set their mouth against the
in their blasphemous talk; [out
And their reproaching tongue through-
the earth at large doth walk.
10 His people oftentimes for this
look back, and turn about;
Sith waters of so full a cup
to these are poured out.
11 And thus they say, How can it be
that God these things doth know?
Or, Can there in the Highest be
knowledge of things below?
12 Behold, these are the wicked ones,
yet prosper at their will
In worldly things; they do increase
in wealth and riches still.
13 I verily have done in vain
my heart to purify;
To no effect in innocence
washed my hands have I.
14 For daily, and all day throughout,
great plagues I suffer'd have;
Yea, ev'ry morning I of new
did chastisement receive.
15 If in this manner foolishly
to speak I would intend,
Thy children's generation,
behold, I should offend.
16 When I this thought to know, it was
too hard a thing for me;
17 Till to God's sanctuary I went,
then I their end did see.
18 Assuredly thou didst them set
a slipp'ry place upon:
Them suddenly thou castedst down
into destruction.
19 How in a moment suddenly
to ruin brought are they!
With fearful terrors utterly
they are consum'd away.
20 Ev'n like unto a dream, when one
from sleeping doth arise:
So thou, O Lord, when thou awak'st,
their image shalt despise.
21 Thus grieved was my heart in me,
and me my reins opprest:
22 So rude was I, and ignorant,
and in thy sight a beast.
23 Nevertheless continually,
O Lord, I am with thee:
Thou dost me hold by my right hand,
and still upholdest me.
24 Thou, with thy counsel, while I live,
wilt me conduct and guide;
And to thy glory afterward
receive me to abide.
25 Whom have I in the heavens high,
but thee, O Lord, alone?
And in the earth whom I desire
besides thee there is none.
26 My flesh and heart doth faint and fail,
but God doth fail me never:
For of my heart God is the strength
and portion for ever.
27 For, lo, they that are far from thee
for ever perish shall:
Them that a whoring from thee go
thou hast destroyed all.
28 But surely it is good for me
that I draw near to God:
In God I trust, that all thy works
I may declare abroad.

Psalm 74.

O GOD, why hast thou cast us off?
is it for evermore?
Against thy pasture-sheep why doth
thine anger smoke so sore?
2 O call to thy remembrance
thy congregation,
Which thou hast purchased of old;
still think the same upon:
The rod of thine inheritance,
which thou redeemed hast.
This Sion hill, wherein thou hadst
thy dwelling in times past.
3 To these long desolations
thy feet lift, do not tarry;
For all the ills thy foes have done
within thy sanctuary.
4 Amidst thy congregations
thine enemies do roar:
Their ensigns they set up for signs
of triumph thee before.
5 A man was famous, and was had
in estimation,
According as he lifted up
his axe thick trees upon.
6 But all at once with axes now
and hammers they go to,
And down the carved work thereof
they break, and quite undo.
7 They fired have thy sanctuary,
and have defil'd the same,
By casting down unto the ground
the place where dwelt thy name.
8 Thus said they in their hearts, Let us,
destroy them out of hand;

They burnt up all the synagogues
of God within the land.
9 Our signs we do not now behold;
there is not us among
A prophet more, nor any one
that knows the time how long.
10 How long, Lord, shall the enemy
thus in reproach exclaim?
And shall the adversary thus
always blaspheme thy name?
11 Thy hand, ev'n thy right hand of might,
why dost thou thus draw back?
O from thy bosom pluck it out
for our deliv'rance' sake.
12 For certainly God is my King,
ev'n from the times of old,
Working in midst of all the earth
salvation manifold.
13 The sea, by thy great pow'r, to part
asunder thou didst make;
And thou the dragons' heads, O Lord,
within the waters brake.
14 The leviathan's head thou brak'st
in pieces, and didst give
Him to be meat unto the folk
in wilderness that live.
15 Thou clav'st the fountain and the flood,
which did with streams abound:
Thou dry'dst the mighty waters up
unto the very ground.
16 Thine only is the day, O Lord,
thine also is the night;
And thou alone prepared hast
the sun and shining light.
17 By thee the borders of the earth
were settled ev'ry where:
The summer and the winter both
by thee created were.
18 That th' enemy reproached hath,
O keep it in record;
And that the foolish people have
blasphem'd thy name, O Lord.
19 Unto the multitude do not
thy turtle's soul deliver:
The congregation of thy poor
do not forget for ever.
20 Unto thy cov'nant have respect;
for earth's dark places be
Full of the habitations
of horrid cruelty.
21 O let not those that be oppress'd
return again with shame:
Let those that poor and needy are
give praise unto thy name.
22 Do thou, O God, arise and plead
the cause that is thine own:
Remember how thou art reproach'd
still by the foolish one.
23 Do not forget the voice of those
that are thine enemies:
Of those the tumult ever grows
that do against thee rise.

Psalm 75.

TO thee, O God, do we give thanks,
we do give thanks to thee:
Because thy wondrous works declare
thy great name near to be.
2 I purpose, when I shall receive
the congregation,
That I shall judgment uprightly
render to ev'ry one.
3 Dissolved is the land, with all
that in the same do dwell;
But I the pillars thereof do
bear up, and stablish well.
4 I to the foolish people said,
Do not deal foolishly;
And unto those that wicked are,
Lift not your horn on high.
5 Lift not your horn on high, nor speak
6 with stubborn neck. But know,
That not from east, nor west, nor south,
promotion doth flow.
7 But God is judge; he puts down one,
and sets another up.
8 For in the hand of God most high
of red wine is a cup:
'Tis full of mixture, he pours forth,
and makes the wicked all
Wring out the bitter dregs thereof;
yea, and they drink them shall.
9 But I for ever will declare,
I Jacob's God will praise.
10 All horns of lewd men I'll cut off;
but just men's horns will raise.

Psalm 76.

IN Judah's land God is well known,
his name's in Isr'el great:
2 In Salem is his tabernacle,
in Sion is his seat.
3 There arrows of the bow he brake,
the shield, the sword, the war.
4 More glorious thou than hills of prey,
more excellent art far.
5 Those that were stout of heart are spoil'd,
they slept their sleep outright;
And none of those their hands did find,
that were the men of might.
6 When thy rebuke, O Jacob's God,
had forth against them past,
Their horses and their chariots both
were in a dead sleep cast.
7 Thou, Lord, ev'n thou art he that should
be fear'd; and who is he
That may stand up before thy sight,
if once thou angry be?
8 From heav'n thou judgment caus'd be
the earth was still with fear, [heard;
9 When God to judgment rose, to save
all meek on earth that were.
10 Surely the very wrath of man
unto thy praise redounds:
Thou to the remnant of his wrath
wilt set restraining bounds.
11 Vow to the Lord your God, and pay:
all ye that near him be,
Bring gifts and presents unto him;
for to be feared is he.
12 By him the sp'rits shall be cut off
of those that princes are:
Unto the kings that are on earth
he fearful doth appear.

Psalm 77.

UNTO the Lord I with my voice,
I unto God did cry;
Ev'n with my voice, and unto me
his ear he did apply
2 I in my trouble sought the Lord,
my sore by night did run,
And ceased not, my grieved soul
did consolation shun.
3 I to remembrance God did call,
yet trouble did remain;
And overwhelm'd my spirit was,
whilst I did sore complain.
4 Mine eyes, debarr'd from rest and sleep,
thou makest still to wake;
My trouble is so great that I
unable am to speak.
5 The days of old to mind I call'd,
and oft did think upon
The times and ages that are past
full many years agone.
6 By night my song I call to mind,
and commune with my heart;
My sp'rit did carefully inquire
how I might ease my smart.
7 For ever will the Lord cast off,
and gracious be no more?
8 For ever is his mercy gone?
fails his word evermore?
9 Is't true that to be gracious
the Lord forgotten hath?
And that his tender mercies he
hath shut up in his wrath?
10 Then did I say, That surely this
is mine infirmity:
I'll mind the years of the right hand
of him that is most High.
11 Yea, I remember will the works
performed by the Lord:
The wonders done of old by thee
I surely will record.
12 I also will of all thy works
my meditation make;
And of thy doings to discourse
great pleasure I will take.
13 O God, thy way most holy is
within thy sanctuary;
And what God is so great in pow'r
as is our God most high?
14 Thou art the God that wonders dost
by thy right hand most strong:
Thy mighty pow'r thou hast declar'd
the nations among.
15 To thine own people with thine arm
thou didst redemption bring;
To Jacob's sons, and to the tribes
of Joseph that do spring.
16 The waters, Lord, perceived thee,
the waters saw thee well;
And they for fear aside did flee;
the depths on trembling fell.
17 The clouds in water forth were pour'd,
sound loudly did the sky;
And swiftly through the world abroad
thine arrows fierce did fly.
18 Thy thunder's voice alongst the heav'n
a mighty noise did make;
By lightnings lighten'd was the world,
th' earth trymble did and shake.
19 Thy way is in the sea, and in
the waters great thy path;
Yet are thy footsteps hid, O Lord;
none knowledge thereof hath.
20 Thy people thou didst safely lead,
like to a flock of sheep;
By Moses' hand and Aaron's thou
didst them conduct and keep.

Psalm 78.

ATTEND, my people, to my law;
thereto give thou an ear;
The words that from my mouth proceed
attentively do hear.
2 My mouth shall speak a parable,
and sayings dark of old;
3 The same which we have heard and
and us our fathers told. [known,
4 We also will them not conceal
from their posterity;
Them to the generation
to come declare will we:
The praises of the Lord our God,
and his almighty strength,
The wondrous works that he hath done,
we will show forth at length.
5 His testimony and his law
in Isr'el he did place,
And charg'd our fathers it to show
to their succeeding race;
6 That so the race which was to come
might well them learn and know;
And sons unborn, who should arise,
might to their sons them show:
7 That they might set their hope in God,
and suffer not to fail
His mighty words out of their mind,
but keep his precepts all:
8 And might not, like their fathers, be
a stiff rebellious race,
A race not right in heart; with God
whose sp'rit not steadfast was.
9 The sons of Ephraim, who nor bows
nor other arms did lack,
When as the day of battle was,
they faintly turned back.
10 They brake God's cov'nant, and refus'd
in his commands to go;
11 His works and wonders they forgot,
which he to them did show.
12 Things marvellous he brought to pass;
their fathers them beheld
Within the land of Egypt done,
yea, ev'n in Zoan's field.
13 By him divided was the sea,
he caus'd them through to pass;
And made the waters so to stand,
as like an heap it was.
14 With cloud by day, with light of fire
all night, he did them guide.
15 In desert rocks he clave, and drink,
as from great depths, supply'd.
16 He from the rocks brought streams, like
made waters to run down. [floods
17 Yet sinning more, in desert they
provok'd the highest One.
18 For in their heart they tempted God,
and, speaking with mistrust,
They greedily did meat require
to satisfy their lust.
19 Against the Lord himself they spake,
and, murmuring, said thus,
A table in the wilderness
can God prepare for us?
20 Behold, he smote the rock, and thence
came streams and waters great;
But can he give his people bread?
and send them flesh to eat?
21 The Lord did hear, and waxed wroth;
so kindled was a flame
'Gainst Jacob, and 'gainst Israel
up indignation came.
22 For they believ'd not God, nor trust
in his salvation had;
23 Though clouds above he did command,
and heav'n's doors open made,
24 And manna rain'd on them, and gave
them corn of heav'n to eat.
25 Man angel's food did eat; to them
he to the full sent meat.
26 And in the heav'n he did cause
an eastern wind to blow;
And by his power he let out
the southern wind to go.
27 Then flesh as thick as dust he made
to rain down them among;
And feather'd fowls, like as the sand
which li'th the shore along.
28 At his command amidst their camp
these show'rs of flesh down fell,
All round about the tabernacles
and tents where they did dwell.
29 So they did eat abundantly,
and had of meat their fill;
For he did give to them what was
their own desire and will.
30 They from their lust had not estrang'd
their heart and their desire:
But while the meat was in their mouths,
which they did so require,
31 God's wrath upon them came, and slew
the fattest of them all;
So that the choice of Israel,
o'erthrown by death, did fall.
32 Yet, notwithstanding of all this,
they sinned still the more; [wrought,
And though he had great wonders
believ'd him not therefore
33 Wherefore their days in vanity
he did consume and waste;
And by his wrath their wretched years
away in trouble past.
34 But when he slew them, then they did
to seek him show desire;
Yea, they return'd, and after God
right early did inquire.
35 And that the Lord had been their Rock
they did remember then;
Ev'n that the high almighty God
had their Redeemer been.
36 Yet with their mouth they flatter'd him,
and spake but feignedly;
And they unto the God of truth
with their false tongues did lie.
37 For though their words were good, their
with him was not sincere; [heart
Unsteadfast and perfidious
they in his cov'nant were.
38 But, full of pity, he forgave
their sin, them did not slay;
Nor stirr'd up all his wrath, but oft
his anger turn'd away
39 For that they were but fading flesh
to mind he did recall;
A wind that passeth soon away,
and not returns at all.
40 How often did they him provoke
within the wilderness!
And in the desert did him grieve
with their rebelliousness!
41 Yea, turning back, they tempted God,
and limits set upon
Him, who in midst of Isr'el is
the only Holy One.
42 They did not call to mind his pow'r,
nor yet the day when he
Deliver'd them out of the hand
of their fierce enemy;
43 Nor how great signs in Egypt land
he openly had wrought:
What miracles in Zoan's field
his hand to pass had brought.
44 How lakes and rivers ev'ry where
he turned into blood;
So that nor man nor beast could drink
of standing lake or flood.
45 He brought among them swarms of flies,
which did them sore annoy;
And divers kinds of filthy frogs
he sent them to destroy.
46 He to the caterpillar gave
the fruits of all their soil;
Their labours he deliver'd up
unto the locusts' spoil.
47 Their vines with hail, their sycamores
he with the frost did blast:
48 Their beasts to hail he gave; their flocks
hot thunderbolts did waste.
49 Fierce burning wrath he on them cast,
and indignation strong,
And troubles sore, by sending forth
ill angels them among.
50 He to his wrath made way; their soul
from death he did not save;
But over to the pestilence
the lives of them he gave.
51 In Egypt land the first-born all
he smote down ev'ry where;
Among the tents of Ham, ev'n these
chief of their strength that were.
52 But his own people, like to sheep,
thence to go forth he made;
And he, amidst the wilderness,
them, as a flock, did lead.
53 And he them safely on did lead,
so that they did not fear;
Whereas their en'mies by the sea
quite overwhelmed were.
54 To borders of his sanctuary
the Lord his people led,
Ev'n to the mount which his right hand
for them had purchased.
55 The nations of Canaan,
by his almighty hand,
Before their face he did expel
out of their native land:
Which for inheritance to them
by line he did divide,
And made the tribes of Israel
within their tents abide.
56 Yet God most high they did provoke,
and tempted ever still;
And to observe his testimonies
did not incline their will:
57 But, like their fathers, turned back,
and dealt unfaithfully:
Aside they turned, like a bow
that shoots deceitfully.
58 For they to anger did provoke
him with their places high;
And with their graven images
mov'd him to jealousy.
59 When God heard this, he waxed wroth,
and much loath'd Isr'el then:
60 So Shiloh's tent he left, the tent
which he had plac'd with men.
61 And he his strength delivered
into captivity:
He left his glory in the hand
of his proud enemy.
62 His people also he gave o'er
unto the sword's fierce rage:
So sore his wrath inflamed was
against his heritage.
63 The fire consum'd their choice young
their maids no marriage had; [men;
64 And when their priests fell by the sword,
their wives no mourning made.
65 But then the Lord arose, as one
that doth from sleep awake;
And like a giant that, by wine
refresh'd, a shout doth make;
66 Upon his en'mies' hinder parts
he made his stroke to fall;
And so upon them he did put
a shame perpetual.

67 Moreover, he the tabernacle
of Joseph did refuse:
The mighty tribe of Ephraim
he would in no wise choose:
68 But he did choose Jehudah's tribe
to be the rest above;
And of mount Sion he made choice,
which he so much did love.
69 And he his sanctuary built
like to a palace high,
Like to the earth which he did found
to perpetuity.
70 Of David. that his servant was,
he also choice did make,
And even from the folds of sheep
was pleased him to take:
71 From waiting on the ewes with young,
he brought him forth to feed
Israel, his inheritance,
his people, Jacob's seed.
72 So after the integrity
he of his heart them fed;
And by the wood skill of his hands
them wisely governed.

Psalm 79.

O GOD, the heathen enter'd have
thine heritage; by them
Defiled is thy house: on heaps
they laid Jerusalem.
2 The bodies of thy servants they
have cast forth to be meat
To rav'nous fowls; thy dear saints' flesh
they gave to beasts to eat.
3 Their blood about Jerusalem
like water they have shed;
And there was none to bury them
when they were slain and dead.
4 Unto our neighbours a reproach
most base become are we;
A scorn and laughing-stock to them
that round about us be.
5 How long, Lord, shall thine anger last?
wilt thou still keep the same?
And shall thy fervent jealousy
burn like unto a flame?
6 On heathen pour thy fury forth,
that have thee never known.
And on those kingdoms which thy name
have never call'd upon.
7 For these are they who Jacob have
devoured cruelly;
And they his habitation
have caused waste to lie.
8 Against us mind not former sins;
thy tender mercies show;
Let them prevent us speedily,
for we 're brought very low.
9 For thy name's glory help us, Lord,
who hast our Saviour been:
Deliver us; for thy name's sake,
O purge away our sin.
10 Why say the heathen, Where's their
let him to them be known; [God?
When those who shed thy servants'
are in our sight o'erthrown. [blood
11 O let the pris'ner's sighs ascend
before thy sight on high;
Preserve those in thy mighty pow'r
that are design'd to die.
12 And to our neighbours' bosom cause
it sev'n fold render'd be,
Ev'n the reproach wherewith they have,
O Lord, reproached thee.
13 So we thy folk, and pasture-sheep,
shall give thee thanks always;
And unto generations all
we will show forth thy praise.

Psalm 80.

HEAR, Isr'el's Shepherd! like a flock
thou that dost Joseph guide:
Shine forth, O thou that dost between
the cherubims abide.
2 In Ephraim's, and Benjamin's,
and in Manasseh's sight,
O come for our salvation;
stir up thy strength and might.
3 Turn us again, O Lord our God,
and upon us vouchsafe
To make thy countenance to shine,
and so we shall be safe.
4 O Lord of hosts, almighty God,
how long shall kindled be
Thy wrath against the prayer made
by thine own folk to thee?
5 Thou tears of sorrow giv'st to them
instead of bread to eat;
Yea, tears instead of drink thou giv'st
to them in measure great.
6 Thou makest us a-strife unto
our neighbours round about;
Our enemies among themselves
at us do laugh and flout.
7 Turn us again, O God of hosts,
and upon us vouchsafe
To make thy countenance to shine,
and so we shall be safe.
8 A vine from Egypt brought thou hast,
by thine outstretched hand:
And thou the heathen out didst cast,
to plant it in their land.
9 Before it thou a room didst make,
where it might grow and stand;
Thou caus'dst it deep root to take,
and it did fill the land.
10 The mountains vail'd were with its
as with a covering; [shade,
Like goodly cedars were the boughs
which out from it did spring.
11 Upon the one hand to the sea
her boughs she did out send;
On th' other side unto the flood
her branches did extend.
12 Why hast thou then thus broken down
and ta'en her hedge away?
So that all passengers do pluck,
and make of her a prey.
13 The boar who from the forest comes
doth waste it at his pleasure;
The wild beast of the field also
devours it out of measure.
14 O God of hosts, we thee beseech,
return now unto thine;
Look down from heav'n in love, behold,
and visit this thy vine:
15 This vineyard, which thine own right
hath planted us among; [hand
And that same branch, which for thyself
thou hast made to be strong.
16 Burnt up it is with flaming fire,
it also is cut down:
They utterly are perished
when as thy face doth frown.
17 O let thy hand be still upon
the Man of thy right hand,
The Son of man, whom for thyself
thou madest strong to stand.
18 So henceforth we will not go back,
nor turn from thee at all:
O do thou quicken us, and we
upon thy name will call.
19 Turn us again, Lord God of hosts,
and upon us vouchsafe
To make thy countenance to shine,
and so we shall be safe.

Psalm 81.

SING loud to God our strength; with joy
to Jacob's God do sing.
2 Take up a psalm, the pleasant harp,
timbrel and psal'try bring.
3 Blow trumpets at new-moon, what day
our feast appointed is:
4 For charge to Isr'el, and a law
of Jacob's God was this.
5 To Joseph this a testimony
he made, when Egypt land
He travell'd through, where speech I
I did not understand. [heard
6 His shoulder I from burdens took,
his hands from pots did free.
7 Thou didst in trouble on me call,
and I deliver'd thee:
In secret place of thundering
I did thee answer make;
And at the streams of Meribah
of thee a proof did take.
8 O thou, my people, give an ear,
I'll testify to thee;
To thee, O Isr'el, if thou wilt
but hearken unto me.
9 In midst of thee there shall not be
any strange god at all;
Nor unto any god unknown
thou bowing down shalt fall.
10 I am the Lord thy God, which did
from Egypt land thee guide;
I'll fill thy mouth abundantly,
do thou it open wide.
11 But yet my people to my voice
would not attentive be;
And ev'n my chosen Israel
he would have none of me.
12 So to the lust of their own hearts
I them delivered;
And then in counsels of their own
they vainly wandered.
13 O that my people had me heard,
Isr'el my ways had chose!
14 I had their en'mies soon subdu'd,
my hand turn'd on their foes.
15 The haters of the Lord to him
submission should have feigu'd;
But as for them, their time should have
for evermore remain'd.
16 He should have also fed them with
the finest of the wheat;
Of honey from the rock thy fill
I should have made thee eat.

Psalm 82.

IN gods' assembly God doth stand;
he judgeth gods among.
2 How long, accepting persons vile,
will ye give judgment wrong?
3 Defend the poor and fatherless;
to poor oppress'd do right.
4 The poor and needy ones set free;
rid them from ill men's might.
5 They know not, nor will understand;
in darkness they walk on:
All the foundations of the earth
out of their course are gone.
6 I said that ye are gods, and are
sons of the Highest all:
7 But ye shall die like men, and as
one of the princes fall.
8 O God, do thou raise up thyself,
the earth to judgment call:
For thou, as thine inheritance,
shalt take the nations all.

Psalm 83.

KEEP not, O God, we thee entreat,
O keep not silence now:
Do thou not hold thy peace, O God,
and still no more be thou.
2 For, lo, thine enemies a noise
tumultuously have made;
And they that haters are of thee
have lifted up the head.
3 Against thy chosen people they
do crafty counsel take;
And they against thy hidden ones
do consultations make.
4 Come, let us cut them off, said they,
from being a nation,
That of the name of Isr'el may
no more be mention.
5 For with joint heart they plot, in league
against thee they combine.
6 The tents of Edom, Ishm'elites,
Moab's and Hagar's line;
7 Gebal, and Ammon, Amalek,
Philistines, those of Tyre;
8 And Assur join'd with them, to help
Lot's children they conspire.
9 Do to them as to Midian,
Jabin at Kison strand:
10 And Sis'ra, which at En-dor fell,
as dung to fat the land.
11 Like Oreb and like Zeeb make
their noble men to fall;
Like Zeba and Zalmunna like,
make thou their princes all;
12 Who said, For our possession
let us God's houses take.
13 My God, them like a wheel, as chaff
before the wind, them make.
14 As fire consumes the wood, as flame
doth mountains set on fire,
15 Chase and affright them with the storm
and tempest of thine ire.
16 Their faces fill with shame, O Lord,
that they may seek thy name.
17 Let them confounded be, and vex'd,
and perish in their shame:
18 That men may know that thou, to
alone doth appertain [whom
The name JEHOVAH, dost most high
o'er all the earth remain.

Psalm 84.

HOW lovely is thy dwelling-place,
O Lord of hosts, to me!
The tabernacles of thy grace
how pleasant, Lord, they be!
2 My thirsty soul longs vehemently,
yea faints, thy courts to see:
My very heart and flesh cry out,
O living God, for thee.
3 Behold, the sparrow findeth out
an house wherein to rest;
The swallow also for herself
hath purchased a nest;
Ev'n thine own altars, where she safe
her young ones forth may bring,
O thou almighty Lord of hosts,
who art my God and King.
4 Bless'd are they in thy house that dwell,
they ever give thee praise.
5 Bless'd is the man whose strength thou
in whose heart are thy ways: [art,
6 Who passing thorough Baca's vale,
therein do dig up wells;
Also the rain that falleth down
the pools with water fills.
7 So they from strength unwearied go
still forward unto strength,
Until in Sion they appear
before the Lord at length.
8 Lord God of hosts, my prayer hear;
O Jacob's God, give ear.
9 See God our shield, look on the face
of thine anointed dear.
10 For in thy courts one day excels
a thousand; rather in
My God's house will I keep a door,
than dwell in tents of sin.
11 For God the Lord's a sun and shield:
he'll grace and glory give;
And will withhold no good from them
that uprightly do live.
12 O thou that art the Lord of hosts,
that man is truly blest,
Who by assured confidence
on thee alone doth rest.

Psalm 85.

O LORD, thou hast been favourable
to thy beloved land:
Jacob's captivity thou hast
recall'd with mighty hand.
2 Thou pardoned thy people hast
all their iniquities;
Thou all their trespasses and sins
hast cover'd from thine eyes. [turn'dst
3 Thou took'st off all thine ire, and
from thy wrath's furiousness.
4 Turn us, God of our health, and cause
thy wrath 'gainst us to cease
5 Shall thy displeasure thus endure
against us without end?
Wilt thou to generations all
thine anger forth extend?
6 That in thee may thy people joy,
wilt thou not us revive?
7 Show us thy mercy, Lord, to us
do thy salvation give.
8 I'll hear what God the Lord will speak:
to his folk he'll speak peace,
And to his saints: but let them not
return to foolishness.
9 To them that fear him surely near
is his salvation;
That glory in our land may have
her habitation.
10 Truth met with mercy, righteousness
and peace kiss'd mutually:
11 Truth springs from earth, and righteous-
looks down from heaven high. [ness
12 Yea, what is good the Lord shall give;
our land shall yield increase:
13 Justice, to set us in his steps,
shall go before his face.

Psalm 86.

O LORD, do thou bow down thine ear,
and hear me graciously;
Because I sore afflicted am,
and am in poverty.
2 Because I'm holy, let my soul
by thee preserved be:
O thou my God, thy servant save,
that puts his trust in thee.
3 Sith unto thee I daily cry,
be merciful to me.
4 Rejoice thy servant's soul; for, Lord,
I lift my soul to thee.
5 For thou art gracious, O Lord,
and ready to forgive;
And rich in mercy, all that call
upon thee to relieve.
6 Hear, Lord, my pray'r; unto the voice
of my request attend:
7 In troublous times I'll call on thee;
for thou wilt answer send.
8 Lord, there is none among the gods
that may with thee compare; [done,
And like the works which thou hast
not any work is there.
9 All nations whom thou mad'st shall
and worship rev'rently [come
Before thy face; and they, O Lord,
thy name shall glorify.
10 Because thou art exceeding great,
and works by thee are done
Which are to be admir'd; and thou
art God thyself alone.
11 Teach me thy way, and in thy truth,
O Lord, then walk will I;
Unite my heart, that I thy name
may fear continually.
12 O Lord my God, with all my heart
to thee I will give praise;
And I the glory will ascribe
unto thy name always:
13 Because thy mercy toward me
in greatness doth excel;
And thou deliver'd hast my soul
out from the lowest hell.
14 O God, the proud against me rise,
and vi'lent men have met,
That for my soul have sought; and thee
before them have not set.
15 But thou art full of pity, Lord,
a God most gracious,
Long-suffering, and in thy truth
and mercy plenteous.
16 O turn to me thy countenance,
and mercy on me have;
Thy servant strengthen, and the son
of thine own handmaid save.
17 Show me a sign for good, that they
which do me hate may see,
And be asham'd; because thou, Lord,
didst help and comfort me.

Psalm 87.

UPON the hills of holiness
he his foundation sets.
2 God, more than Jacob's dwellings all,
delights in Sion's gates.
3 Things glorious are said of thee,
thou city of the Lord.
4 Rahab and Babel I, to those
that know me, will record:
Behold ev'n Tyrus, and with it
the land of Palestine,
And likewise Ethiopia;
this man was born therein
5 And it of Sion shall be said,
This man and that man there
Was born; and he that is most High
himself shall stablish her.

6 When God the people writes, he'll count
that this man born was there.
7 There be that sing and play; and all
my well-springs in thee are.

Psalm 88.

LORD God, my Saviour, day and night
before thee cry'd have I.
2 Before thee let my prayer come;
give ear unto my cry.
3 For troubles great do fill my soul;
my life draws nigh the grave.
4 I'm counted with those that go down
to pit, and no strength have.
5 Ev'n free among the dead, like them
that slain in grave do lie;
Cut off from thy hand, whom no more
thou hast in memory.
6 Thou hast me laid in lowest pit,
in deeps and darksome caves.
7 Thy wrath lies hard on me, thou hast
me press'd with all thy waves.
8 Thou hast put far from me my friends,
thou mad'st them to abhor me;
And I am so shut up, that I
find no evasion for me.
9 By reason of affliction
mine eye mourns dolefully:
To thee, Lord, do I call, and stretch
my hands continually.
10 Wilt thou show wonders to the dead?
shall they rise, and thee bless?
11 Shall in the grave thy love be told?
in death thy faithfulness?
12 Shall thy great wonders in the dark,
or shall thy righteousness
Be known to any in the land
of deep forgetfulness?
13 But, Lord, to thee I cry'd; my pray'r
at morn prevent shall thee.
14 Why, Lord, dost thou cast off my soul,
and hid'st thy face from me?
15 Distress'd am I, and from my youth
I ready am to die;
Thy terrors I have borne, and am
distracted fearfully.
16 The dreadful fierceness of thy wrath
quite over me doth go:
Thy terrors great have cut me off,
they did pursue me so.
17 For round about me ev'ry day,
like water, they did roll;
And, gathering together, they
have compassed my soul.
18 My friends thou hast put far from me,
and him that did me love;
And those that mine acquaintance were
to darkness didst remove.

Psalm 89.

GOD's mercies I will ever sing;
and with my mouth I shall
Thy faithfulness make to be known
to generations all.
2 For mercy shall be built, said I,
for ever to endure;
Thy faithfulness, ev'n in the heav'ns,
thou wilt establish sure.
3 I with my chosen One have made
a cov'nant graciously;
And to my servant, whom I lov'd,
to David sworn have I;
4 That I thy seed establish shall
for ever to remain,
And will to generations all
thy throne build and maintain.
5 The praises of thy wonders, Lord,
the heavens shall express;
And in the congregation
of saints thy faithfulness.
6 For who in heaven with the Lord
may once himself compare?
Who is like God among the sons
of those that mighty are?
7 Great fear in meeting of the saints
is due unto the Lord;
And he of all about him should
with rev'rence be ador'd.
8 O thou that art the Lord of hosts,
what Lord in mightiness
Is like to thee? who compass'd round
art with thy faithfulness.
9 Ev'n in the raging of the sea
thou over it dost reign;
And when the waves thereof do swell,
thou stillest them again.
10 Rahab in pieces thou didst break,
like one that slaughter'd is;
And with thy mighty arm thou hast
dispers'd thine enemies.
11 The heav'ns are thine, thou for thine
the earth dost also take; [own
The world, and fulness of the same,
thy pow'r did found and make.
12 The north and south from thee alone,
their first beginning had:
Both Tabor mount and Hermon hill
shall in thy name be glad.
13 Thou hast an arm that's full of pow'r,
thy hand is great in might:
And thy right hand exceedingly
exalted is in height.
14 Justice and judgment of thy throne
are made the dwelling-place;
Mercy, accompany'd with truth,
shall go before thy face.
15 O greatly bless'd the people are
the joyful sound that know;
In brightness of thy face, O Lord,
they ever on shall go.
16 They in thy name shall all the day
rejoice exceedingly;
And in thy righteousness shall they
exalted be on high.
17 Because the glory of their strength
doth only stand in thee;
And in thy favour shall our horn
and pow'r exalted be.
18 For God is our defence; and he
to us doth safety bring:
The Holy One of Israel
is our almighty King.
19 In vision to thy Holy One
thou saidst, I help upon
A strong one laid; out of the folk
I rais'd a chosen one:
20 Ev'n David, I have found him out
a servant unto me;
And with my holy oil my King
anointed him to be.
21 With whom my hand shall stablish'd be;
mine arm shall make him strong.
22 On him the foe shall not exact,
nor son of mischief wrong.
23 I will beat down before his face
all his malicious foes;
I will them greatly plague who do
with hatred him oppose.
24 My mercy and my faithfulness
with him yet still shall be:
And in my name his horn and pow'r
men shall exalted see.
25 His hand and pow'r shall reach afar,
I'll set it in the sea;
And his right hand established
shall in the rivers be.
26 Thou art my Father, he shall cry,
thou art my God alone;
And he shall say, Thou art the Rock
of my salvation.
27 I'll make him my first-born, more high
than kings of any land.
28 My love I'll ever keep for him,
my cov'nant fast shall stand.
29 His seed I by my pow'r will make
for ever to endure:
And, as the days of heav'n, his throne
shall stable be, and sure.
30 But if his children shall forsake
my laws, and go astray,
And in my judgments shall not walk,
but wander from my way:
31 If they my laws break, and do not
keep my commandements;
32 I'll visit then their faults with rods,
their sins with chastisements.
33 Yet I'll not take my love from him,
nor false my promise make.
34 My cov'nant I'll not break, nor change
what with my mouth I spake.
35 Once by my holiness I sware,
to David I'll not lie;
36 His seed and throne shall, as the sun,
before me last for aye.
37 It, like the moon, shall ever be
establish'd steadfastly;
And like to that which in the heav'n
doth witness faithfully.
38 But thou, displeased, hast cast off,
thou didst abhor and loathe;
With him that thine anointed is
thou hast been very wroth.
39 Thou hast thy servant's covenant
made void, and quite cast by;
Thou hast profan'd his crown, while it
cast on the ground doth lie.
40 Thou all his hedges hast broke down,
his strong holds down hast torn.
41 He to all passers-by a spoil,
to neighbours is a scorn.
42 Thou hast set up his foes' right hand;
mad'st all his en'mies glad:
43 Turn'd his sword's edge, and him to
in battle hast not made. [stand
44 His glory thou hast made to cease,
his throne to ground down cast:
45 Shorten'd his days of youth, and him
with shame thou cover'd hast.
46 How long, Lord, wilt thou hide thyself?
for ever, in thine ire?
And shall thine indignation
burn like unto a fire?
47 Remember, Lord, how short a time
I shall on earth remain:
O wherefore is it so that thou
hast made all men in vain?
48 What man is he that liveth here,
and death shall never see?
Or from the power of the grave
what man his soul shall free?
49 Thy former loving-kindnesses,
O Lord, where be they now?
Those which in truth and faithfulness
to David sworn hast thou?
50 Mind, Lord, thy servant's sad reproach;
how I in bosom bear
The scornings of the people all,
who strong and mighty are.
51 Wherewith thy raging enemies
reproach'd, O Lord, think on;
Wherewith they have reproach'd the
of thine anointed one. [steps
52 All blessing to the Lord our God
let be ascribed then:
For evermore so let it be.
Amen, yea, and amen.

Psalm 90

LORD, thou hast been our dwelling-place
in generations all.
2 Before thou ever hadst brought forth
the mountains great or small;
Ere ever thou hadst form'd the earth,
and all the world abroad;
Ev'n thou from everlasting art
to everlasting God.
3 Thou dost unto destruction
man that is mortal turn;
And unto them thou says't, Again,
ye sons of men, return.
4 Because a thousand years appear
no more before thy sight
Than yesterday, when it is past,
or than a watch by night.
5 As with an overflowing flood
thou carry'st them away:
They like a sleep are, like the grass
that grows at morn are they.
6 At morn it flourishes and grows,
cut down at ev'n doth fade.
7 For by thine anger we're consum'd,
thy wrath makes us afraid.
8 Our sins thou and iniquities
dost in thy presence place,
And sett'st our secret faults before
the brightness of thy face.
9 For in thine anger all our days
do pass on to an end;
And as a tale that hath been told,
so we our years do spend.
10 Threescore and ten years do sum up
our days and years, we see;
Or if, by reason of more strength,
in some fourscore they be:
Yet doth the strength of such old men
but grief and labour prove;
For it is soon cut off, and we
fly hence, and soon remove.
11 Who knows the power of thy wrath?
according to thy fear
So is thy wrath: Lord, teach thou us
our end in mind to bear;
And so to count our days, that we
our hearts may still apply
To learn thy wisdom and thy truth,
that we may live thereby.
12 Turn yet again to us, O Lord,
how long thus shall it be?
Let it repent thee now for those
that servants are to thee.
13 O with thy tender mercies, Lord,
us early satisfy;
So we rejoice shall all our days,
and still be glad in thee.
14 According as the days have been,
wherein we grief have had,
And years wherein we ill have seen,
so do thou make us glad.
15 O let thy work and pow'r appear
thy servants' face before:
And show unto their children dear
thy glory evermore:
16 And let the beauty of the Lord
our God be us upon:
Our handy-works establish thou,
establish them each one.

Psalm 91.

HE that doth in the secret place
of the most High reside,
Under the shade of him that is
th' Almighty shall abide.
2 I of the Lord my God will say,
He is my refuge still,
He is my fortress, and my God,
and in him trust I will.
3 Assuredly he shall thee save,
and give deliverance
From subtile fowler's snare, and from
the noisome pestilence.
4 His feathers shall thee hide; thy trust
under his wings shall be:
His faithfulness shall be a shield
and buckler unto thee.
5 Thou shalt not need to be afraid
for terrors of the night;
Nor for the arrow that doth fly
by day, while it is light;
6 Nor for the pestilence, that walks
in darkness secretly;
Nor for destruction, that doth waste
at noon-day openly.
7 A thousand at thy side shall fall,
on thy right hand shall lie
Ten thousand dead: yet unto thee
it shall not once come nigh.
8 Only thou with thine eyes shalt look,
and a beholder be;
And thou therein the just reward
of wicked men shalt see.
9 Because the Lord, who constantly
my refuge is alone,
Ev'n the most High, is made by thee
thy habitation;
10 No plague shall near thy dwelling come,
no ill shall thee befall:
11 For thee to keep in all thy ways
his angels charge he shall.
12 They in their hands shall bear thee up,
still waiting thee upon;
Lest thou at any time should'st dash
thy foot against a stone.
13 Upon the adder thou shalt tread,
and on the lions strong:
Thy feet on dragons trample shall,
and on the lions young.
14 Because on me he set his love,
I'll save and set him free;
Because my great name he hath known,
I will him set on high.
15 He'll call on me, I'll answer him;
I will be with him still
In trouble, to deliver him,
and honour him I will.
16 With length of days unto his mind
I will him satisfy;
I also my salvation
will cause his eyes to see.

Psalm 92.

TO render thanks unto the Lord
it is a comely thing,
And to thy name, O thou most High,
due praise aloud to sing.
2 Thy loving-kindness to show forth
when shines the morning light;
And to declare thy faithfulness
with pleasure ev'ry night,
3 On a ten-stringed instrument,
upon the psaltery,
And on the harp with solemn sound
and grave sweet melody.
4 For thou, Lord, by thy mighty works
hast made my heart right glad;
And I will triumph in the works
which by thine hands were made.
5 How great, Lord, are thy works! each
of thine a deep it is: [though
6 A brutish man it knoweth not;
fools understand not this.
7 When those that lewd and wicked are
spring quickly up like grass,
And workers of iniquity
do flourish all apace;
It is that they for ever may
destroyed be and slain:
8 But thou, O Lord, art the most High,
for ever to remain.
9 For, lo, thine enemies, O Lord,
thine en'mies perish shall;
The workers of iniquity
shall be dispersed all.
10 But thou shalt, like unto the horn
of th' unicorn, exalt
My horn on high: thou with fresh oil
anoint me also shalt.
11 Mine eyes shall also my desire
see on mine enemies;
Mine ears shall of the wicked hear,
that do against me rise.
12 But like the palm-tree flourishing
shall be the righteous one;
He shall like to the cedar grow
that is in Lebanon.
13 Those that within the house of God
are planted by his grace,
They shall grow up, and flourish all
in our God's holy place.
14 And in old age, when others fade,
they fruit still forth shall bring;
They shall be fat, and full of sap,
and aye be flourishing;
15 To show that upright is the Lord
he is a rock to me:
And he from all unrighteousness
is altogether free.

Psalm 93.

THE Lord doth reign, and cloth'd is he
with majesty most bright;
His works do show him cloth'd to be,
and girt about with might.
The world is also stablished,
that it cannot depart.
2 Thy throne is fix'd of old, and thou
from everlasting art.
3 The floods, O Lord, have lifted up,
they lifted up their voice;
The floods have lifted up their waves,
and made a mighty noise.
4 But yet the Lord, that is on high,
is more of might by far
Than noise of many waters is,
or great sea-billows are.
5 Thy testimonies ev'ry one
in faithfulness excel;
And holiness for ever, Lord,
thine house becometh well.

Psalm 94.

O LORD God, unto whom alone
all vengeance doth belong;
O mighty God, who vengeance own'st,
shine forth, avenging wrong.
2 Lift up thyself, thou of the earth
the sov'reign Judge that art;
And unto those that are so proud
a due reward impart.
3 How long, O mighty God, shall they
who lewd and wicked be,
How long shall they who wicked are
thus triumph haughtily? [them
4 How long shall things most hard by
be uttered and told?
And all that work iniquity
to boast themselves be bold?
5 Thy folk they break in pieces, Lord,
thine heritage oppress:
6 The widow they and stranger slay,
and kill the fatherless.
7 Yet say they, God it shall not see,
nor God of Jacob know.
8 Ye brutish people! understand;
fools! when wise will ye grow?
9 The Lord did plant the ear of man,
and hear then shall not he?
He only form'd the eye, and then
shall he not clearly see?
10 He that the nations doth correct,
shall he not chastise you?
He knowledge unto man doth teach,
and shall himself not know?
11 Man's thoughts to be but vanity
the Lord doth well discern.
12 Blessed is theman thou chast'nest, Lord,
and mak'st thy law to learn: [days
13 That thou may'st give him rest from
of sad adversity,
Until the pit be digg'd for those
that work iniquity.
14 For sure the Lord will not cast off
those that his people be,
Neither his own inheritance
quit and forsake will he:
15 But judgment unto righteousness
shall yet return again:
And all shall follow after it
that are right-hearted men.
16 Who will rise up for me against
those that do wickedly?
Who will stand up for me 'gainst those
that work iniquity?
17 Unless the Lord had been my help
when I was sore opprest,
Almost my soul had in the house
of silence been at rest.
18 When I had uttered this word,
(my foot doth slip away,)
Thy mercy held me up, O Lord,
thy goodness did me stay.
19 Amidst the multitude of thoughts
which in my heart do fight,
My soul, lest it be overcharg'd,
thy comforts do delight.
20 Shall of iniquity the throne
have fellowship with thee,
Which mischief, cunningly contriv'd,
doth by a law decree?
21 Against the righteous souls they join,
they guiltless blood condemn.
22 But of my refuge God's the rock,
and my defence from them.
23 On them their own iniquity
the Lord shall bring and lay,
And cut them off in their own sin;
our Lord God shall them slay.

Psalm 95.

O COME, let us sing to the Lord:
come, let us ev'ry one
A joyful noise make to the Rock
of our salvation.
2 Let us before his presence come
with praise and thankful voice;
Let us sing psalms to him with grace,
and make a joyful noise.
3 For God, a great God, and great King,
above all gods he is.
4 Depths of the earth are in his hand,
the strength of hills is his.
5 To him the spacious sea belongs,
for he the same did make;
The dry land also from his hands
its form at first did take.
6 O come, and let us worship him,
let us bow down withal,
And on our knees before the Lord
our Maker let us fall.
7 For he's our God, the people we
of his own pasture are,
And of his hand the sheep; to-day,
if ye his voice will hear,
8 Then harden not your hearts, as in
the provocation,
As in the desert, on the day
of the tentation:
9 When me your fathers tempt'd and
and did my working see; [prov'd,
10 Ev'n for the space of forty years
this race hath grieved me.
I said, This people errs in heart,
my ways they do not know:
11 To whom I sware in wrath, that to
my rest they should not go.

Psalm 96.

O SING a new song to the Lord:
sing all the earth to God.
2 To God sing, bless his name, show still
his saving health abroad.
3 Among the heathen nations
his glory do declare;
And unto all the people show
his works that wondrous are.
4 For great's the Lord, and greatly be
is to be magnify'd;
Yea, worthy to be fear'd is he
above all gods beside.
5 For all the gods are idols dumb,
which blinded nations fear;
But our God's the Lord, by whom
the heavens created were.
6 Great honour is before his face,
and majesty divine;
Strength is within his holy place,
and there doth beauty shine.
7 Do ye ascribe unto the Lord,
of people ev'ry tribe,
Glory do ye unto the Lord,
and mighty pow'r ascribe.
8 Give ye the glory to the Lord
that to his name is due;
Come ye into his courts, and bring
an offering with you.
9 In beauty of his holiness,
O do the Lord adore;
Likewise let all the earth throughout
tremble his face before.
10 Among the heathen say, God reigns;
the world shall steadfastly
Be fix'd from moving; he shall judge
the people righteously.
11 Let heav'ns be glad before the Lord,
and let the earth rejoice;
Let seas, and all that is therein,
cry out, and make a noise.
12 Let fields rejoice, and ev'ry thing
that springeth of the earth:
Then woods and ev'ry tree shall sing
with gladness and with mirth
13 Before the Lord; because he comes,
to judge the earth comes he:
He'll judge the world with righteous-
the people faithfully. [ness,

Psalm 97.

GOD reigneth, let the earth be glad,
and isles rejoice each one.
2 Dark clouds him compass; and in right
with judgment dwells his throne.
3 Fire goes before him, and his foes
it burns up round about:
4 His lightnings lighten did the world;
earth saw, and shook throughout.
5 Hills at the presence of the Lord,
like wax, did melt away;
Ev'n at the presence of the Lord
of all the earth, I say.
6 The heav'ns declare his righteousness,
all men his glory see.
7 All who serve graven images,
confounded let them be.
Who do of idols boast themselves,
let shame upon them fall:
Ye that are called Gods, see that
ye do him worship all.
8 Sion did hear, and joyful was,
glad Judah's daughters were;
They much rejoic'd, O Lord, because
thy judgments did appear.
9 For thou, O Lord, art high above
all things on earth that are;
Above all other gods thou art
exalted very far.
10 Hate ill, all ye that love the Lord:
his saints' souls keepeth he;
And from the hands of wicked men
he sets them safe and free.
11 For all those that be righteous
sown is a joyful light,
And gladness sown is for all those
that are in heart upright.
12 Ye righteous, in the Lord rejoice;
express your thankfulness,
When ye into your memory
do call his holiness.

Psalm 98.

O SING a new song to the Lord,
for wonders he hath done:
His right hand and his holy arm
him victory hath won.
2 The Lord God his salvation
hath caused to be known;
His justice in the heathen's sight
he openly hath shown.
3 He mindful of his grace and truth
to Isr'el's house hath been;
And the salvation of our God
all ends of th' earth have seen.
4 Let all the earth unto the Lord
send forth a joyful noise;
Lift up your voice aloud to him,
sing praises, and rejoice.
5 With harp, with harp, and voice of
unto JEHOVAH sing: [psalms,
6 With trumpets, cornets, gladly sound
before the Lord the King.
7 Let seas, and all their fulness roar;
the world, and dwellers there;
8 Let floods clap hands, and let the hills
together joy declare
9 Before the Lord; because he comes,
to judge the earth comes he:
He'll judge the world with righteousness,
his folk with equity.

Psalm 99.

TH' eternal Lord doth reign as king,
let all the people quake;
He sits between the cherubims,
let th' earth be mov'd and shake.
2 The Lord in Sion great and high
above all people is;
3 Thy great and dreadful name (for it
is holy) let them bless.
4 The king's strength also judgment loves;
thou settlest equity:
Just judgment thou dost execute
in Jacob righteously.
5 The Lord our God exalt on high,
and rev'rently do ye
Before his footstool worship him:
the Holy One is he.
6 Moses and Aaron 'mong his priests,
Samuel, with them that call
Upon his name: these call'd on God,
and he them answer'd all.
7 Within the pillar of the cloud
he unto them did speak:
The testimonies he them taught,
and laws, they did not break.
8 Thou answer'dst them, O Lord our God;
thou wast a God that gave
Pardon to them, though on their deeds
thou wouldest vengeance have.
9 Do ye exalt the Lord our God,
and at his holy hill
Do ye him worship: for the Lord
our God is holy still.

Psalm 100.

ALL people that on earth do dwell,
Sing to the Lord with cheerful voice.
2 Him serve with mirth, his praise forth
Come ye before him and rejoice. [tell,
3 Know that the Lord is God indeed;
Without our aid he did us make:
We are his flock, he doth us feed,
And for his sheep he doth us take.
4 O enter then his gates with praise,
Approach with joy his courts unto:
Praise, laud, and bless his name always,
For it is seemly so to do.
5 For why? the Lord our God is good,
His mercy is for ever sure;
His truth at all times firmly stood,
And shall from age to age endure.

Another of the same.

O ALL ye lands, unto the Lord
make ye a joyful noise.
2 Serve God with gladness, him before
come with a singing voice.
3 Know ye the Lord that he is God;
not we, but he us made:
We are his people, and the sheep
within his pasture fed.
4 Enter his gates and courts with praise,
to thank him go ye thither:
To him express your thankfulness,
and bless his name together.
5 Because the Lord our God is good,
his mercy faileth never;
And to all generations
his truth endureth ever.

Psalm 101

I MERCY will and judgment sing,
Lord, I will sing to thee.
2 With wisdom in a perfect way
shall my behaviour be.
O when, in kindness unto me,
wilt thou be pleas'd to come?
I with a perfect heart will walk
within my house at home.
3 I will endure no wicked thing
before mine eyes to be:
I hate their work that turn aside,
it shall not cleave to me.
4 A stubborn and a froward heart
depart quite from me shall;
A person giv'n to wickedness
I will not know at all.
5 I'll cut him off that slandereth
his neighbour privily:
The haughty heart I will not bear,
nor him that looketh high.
6 Upon the faithful of the land
mine eyes shall be, that they
May dwell with me: he shall me serve
that walks in perfect way.
7 Who of deceit a worker is
in my house shall not dwell;
And in my presence shall he not
remain that lies doth tell.
8 Yea, all the wicked of the land
early destroy will I;
All from God's city to cut off
that work iniquity.

Psalm 102.

O LORD, unto my pray'r give ear,
my cry let come to thee;
2 And in the day of my distress
hide not thy face from me.
Give ear to me; what time I call,
to answer me make haste:
3 For, as an hearth, my bones are burnt,
my days, like smoke, do waste.
4 My heart within me smitten is,
and it is withered
Like very grass; so that I do
forget to eat my bread.
5 By reason of my groaning voice
my bones cleave to my skin.
6 Like pelican in wilderness
forsaken I have been:
I like an owl in desert am,
that nightly there doth moan;
7 I watch, and like a sparrow am
on the house-top alone.
8 My bitter en'mies all the day
reproaches cast on me;
And, being mad at me, with rage
against me sworn they be.
9 For why? I ashes eaten have
like bread, in sorrows deep;
My drink I also mingled have
with tears that I did weep.
10 Thy wrath and indignation
did cause this grief and pain;
For thou hast lift me up on high,
and cast me down again.
11 My days are like unto a shade,
which doth declining pass;
And I am dry'd and withered,
ev'n like unto the grass.
12 But thou, Lord, everlasting art,
and thy remembrance shall
Continually endure, and be
to generations all.
13 Thou shalt arise, and mercy have
upon thy Sion yet;
The time to favour her is come,
the time that thou hast set.
14 For in her rubbish and her stones
thy servants pleasure take;
Yea, they the very dust thereof
do favour for her sake.
15 So shall the heathen people fear
the Lord's most holy name:
And all the kings on earth shall dread
thy glory and thy fame.
16 When Sion by the mighty Lord
built up again shall be,
In glory then and majesty
to men appear shall he.
17 The prayer of the destitute
he surely will regard:
Their prayer will he not despise,
by him it shall be heard.
18 For generations yet to come
this shall be on record:
So shall the people that shall be
created praise the Lord.
19 He from his sanctuary's height
hath downward cast his eye:
And from his glorious throne in heav'n
the Lord the earth did spy;
20 That of the mournful prisoner
the groanings he might hear,
To set them free that unto death
by men appointed are:
21 That they in Sion may declare
the Lord's most holy name,
And publish in Jerusalem
the praises of the same:
22 When as the people gather shall
in troops with one accord,
When kingdoms shall assembled be
to serve the highest Lord.
23 My wonted strength and force he hath
abated in the way,
And he my days hath shortened:
24 Thus therefore did I say,
My God, in mid-time of my days
take thou me not away:
From age to age eternally
thy years endure and stay.
25 The firm foundation of the earth
of old time thou hast laid;
The heavens also are the work
which thine own hands have made
26 Thou shalt for evermore endure,
but they shall perish all;
Yea, ev'ry one of them wax old,
like to a garment, shall:
Thou, as a vesture, shalt them change
and they shall changed be:
27 But thou the same art, and thy years
are to eternity.
28 The children of thy servants shall
continually endure;
And in thy sight, O Lord, their seed
shall be establish'd sure.

Another of the same.

LORD, hear my pray'r, and let my cry
Have speedy access unto thee;
2 In day of my calamity
O hide not thou thy face from me.
Hear when I call to thee; that day
An answer speedily return:
3 My days, like smoke, consume away,
And, as an hearth, my bones do burn.

4 My heart is wounded very sore,
And withered, like grass doth fade:
I am forgetful grown therefore
To take and eat my daily bread.
5 By reason of my smart within,
And voice of my most grievous groans,
My flesh consumed is, my skin,
All parch'd, doth cleave unto my bones.

6 The pelican of wilderness,
The owl in desert, I do match;
7 And, sparrow-like, companionless,
Upon the house's top, I watch.
8 I all day long am made a scorn,
Reproach'd by my malicious foes:
The madmen are against me sworn,
The men against me that arose.

9 For I have ashes eaten up,
To me as if they had been bread;
And with my drink I in my cup
Of bitter tears a mixture made.
10 Because thy wrath was not appeas'd,
And dreadful indignation:
Therefore it was that thou me rais'd,
And thou again didst cast me down.

11 My days are like a shade aiway,
Which doth declining swiftly pass;
And I am withered away,
Much like unto the fading grass.
12 But thou, O Lord, shalt still endure,
From change and all mutation free,
And to all generations sure
Shall thy remembrance ever be.

13 Thou shalt arise, and mercy yet
Thou to mount Sion shalt extend:
Her time for favour which was set,
Behold, is now come to an end.
14 Thy saints take pleasure in her stones,
Her very dust to them is dear.
15 All heathen lands and kingly thrones
On earth thy glorious name shall fear.

16 God in his glory shall appear,
When Sion he builds and repairs.
17 He shall regard and lend his ear
Unto the needy's humble pray'rs:
Th' afflicted's pray'r he will not scorn.
18 All times this shall be on record:
And generations yet unborn
Shall praise and magnify the Lord.

19 He from his holy place look'd down,
The earth he view'd from heav'n on high;
20 To hear the pris'ner's mourning groan,
And free them that are doom'd to die;
21 That Sion, and Jerus'lem too,
His name and praise may well record,
22 When people and the kingdoms do
Assemble all to praise the Lord.

23 My strength he weaken'd in the way,
My days of life he shortened.
24 My God, O take me not away
In mid-time of my days, I said:
Thy years throughout all ages last.
25 Of old thou hast established
The earth's foundation firm and fast:
Thy mighty hands the heav'ns have made.

26 They perish shall, as garments do,
But thou shalt evermore endure;
As vestures, thou shalt change them so;
And they shall all be changed sure:
27 But from all changes thou art free;
Thy endless years do last for aye.
28 Thy servants, and their seed who be,
Establish'd shall before thee stay.

PSALM 103.

O THOU my soul, bless God the Lord;
and all that in me is
Be stirred up his holy name
to magnify and bless.
2 Bless, O my soul, the Lord thy God,
and not forgetful be
Of all his gracious benefits
he hath bestow'd on thee.
3 All thine iniquities who doth
most graciously forgive:
Who thy diseases all and pains
doth heal, and thee relieve.
4 Who doth redeem thy life, that thou
to death may'st not go down;
Who thee with loving-kindness doth
and tender mercies crown:
5 Who with abundance of good things
doth satisfy thy mouth;
So that, ev'n as the eagle's age,
renewed is thy youth.
6 God righteous judgment executes
for all oppressed ones.
7 His ways to Moses, he his acts
made known to Isr'el's sons.
8 The Lord our God is merciful,
and he is gracious,
Long-suffering, and slow to wrath,
In mercy plenteous.
9 He will not chide continually,
nor keep his anger still.
10 With us he dealt not as we sinn'd,
nor did requite our ill.
11 For as the heaven in its height
the earth surmounteth far;
So great to those that do him fear
his tender mercies are:
12 As far as east is distant from
the west, so far hath he
From us removed, in his love,
all our iniquity.
13 Such pity as a father hath
unto his children dear;
Like pity shows the Lord to such
as worship him in fear.
14 For he remembers we are dust,
and he our frame well knows.
15 Frail man, his days are like the grass,
as flow'r in field he grows:
16 For over it the wind doth pass,
and it away is gone;
And of the place where once it was
it shall no more be known.
17 But unto them that do him fear
God's mercy never ends;
And to their children's children still
his righteousness extends:
18 To such as keep his covenant,
and mindful are alway
Of his most just commandements,
that they may them obey.
19 The Lord prepared hath his throne
in heavens firm to stand;
And ev'ry thing that being hath
his kingdom doth command.
20 O ye his angels, that excel
in strength, bless ye the Lord;
Ye who obey what he commands,
and hearken to his word.
21 O bless and magnify the Lord,
ye glorious hosts of his;
Ye ministers, that do fulfil
whate'er his pleasure is.
22 O bless the Lord, all ye his works,
wherewith the world is stor'd
In his dominions ev'ry where.
My soul, bless thou the Lord.

PSALM 104.

BLESS God, my soul. O Lord my God,
thou art exceeding great;
With honour and with majesty
thou clothed art in state.
2 With light, as with a robe, thyself
thou coverest about;
And, like unto a curtain, thou
the heavens stretchest out.
3 Who of his chambers doth the beams
within the waters lay;
Who doth the clouds his chariot make,
on wings of wind make way.
4 Who flaming fire his ministers,
his angels sp'rits, doth make:
5 Who earth's foundations did lay,
that it should never shake.

6 Thou didst it cover with the deep,
as with a garment spread:
The waters stood above the hills,
when thou the word but said.
7 But at the voice of thy rebuke
they fled, and would not stay;
They at thy thunder's dreadful voice
did haste them fast away.

8 They by the mountains do ascend,
and by the valley-ground
Descend, unto that very place
which thou for them didst found.
9 Thou hast a bound unto them set,
that they may not pass over,
That they do not return again
the face of earth to cover.

10 He to the valleys sends the springs,
which run among the hills:
11 They to all beasts of field give drink,
wild asses drink their fills.
12 By them the fowls of heav'n shall have
their habitation.
Which do among the branches sing
with delectation.

13 He from his chambers watereth
the hills, when they are dry'd:
With fruit and increase of thy works
the earth is satisfy'd.
14 For cattle he makes grass to grow,
he makes the herb to spring
For th' use of man, that food to him
he from the earth may bring;
15 And wine, that to the heart of man
doth cheerfulness impart.
Oil that his face makes shine, and bread
that strengtheneth his heart.
16 The trees of God are full of sap;
the cedars that do stand
In Lebanon, which planted were
by his almighty hand.
17 Birds of the air upon their boughs
do choose their nests to make;
As for the stork, the fir-tree she
doth for her dwelling take.
18 The lofty mountains for wild goats
a place of refuge be;
The conies also to the rocks
do for their safety flee.
19 He sets the moon in heav'n, thereby
the seasons to discern:
From him the sun his certain time
of going down doth learn. [beasts
20 Thou darkness mak'st, 'tis night, then
of forests creep abroad.
21 The lions young roar for their prey,
and seek their meat from God.

22 The sun doth rise, and home they flock,
down in their dens they lie.
23 Man goes to work, his labour he
doth to the ev'ning ply.
24 How manifold, Lord, are thy works!
in wisdom wonderful
Thou ev'ry one of them hast made;
earth 's of thy riches full:

25 So is this great and spacious sea,
wherein things creeping are,
Which number'd cannot be; and beasts
both great and small are there.
26 There ships go; there thou mak'st to play
that leviathan great.
27 These all wait on thee, that thou may'st
in due time give them meat.

28 That which thou givest unto them
they gather for their food;
Thine hand thou open'st lib'rally,
they filled are with good.
29 Thou hid'st thy face; they troubled are,
their breath thou tak'st away:
Then do they die, and to their dust
return again do they.

30 Thy quick'ning spirit thou send'st forth,
then they created be;
And then the earth's decayed face
renewed is by thee.
31 The glory of the mighty Lord
continue shall for ever:
The Lord JEHOVAH shall rejoice
in all his works together.

32 Earth, as affrighted, trembleth all,
if he on it but look;
And if the mountains he but touch,
they presently do smoke.
33 I will sing to the Lord most high,
so long as I shall live;
And while I being have I shall
to my God praises give.

34 Of him my meditation shall
sweet thoughts to me afford;
And as for me, I will rejoice
in God, my only Lord.
35 From earth let sinners be consum'd,
let ill men no more be.
O thou my soul, bless thou the Lord.
Praise to the Lord give ye.

PSALM 105.

GIVE thanks to God, call on his name;
to men his deeds make known.
2 Sing ye to him, sing psalms; proclaim
his wondrous works each one.
3 See that ye in his holy name
to glory do accord;
And let the heart of ev'ry one
rejoice that seeks the Lord.

4 The Lord Almighty, and his strength,
with steadfast hearts seek ye:
His blessed and his gracious face
seek ye continually.
5 Think on the works that he hath done,
which admiration breed;
His wonders, and the judgments all
which from his mouth proceed;

6 O ye that are of Abr'ham's race,
his servant well approv'n;
And ye that Jacob's children are,
whom he chose for his own.
7 Because he, and he only, is
the mighty Lord our God;
And his most righteous judgments are
in all the earth abroad.

8 His cov'nant he remember'd hath,
that it may ever stand:
To thousand gen'rations
the word he did command.
9 Which covenant he firmly made
with faithful Abraham,
And unto Isaac, by his oath,
he did renew the same:

10 And unto Jacob, for a law,
he made it firm and sure,
A covenant to Israel,
which ever should endure.
11 He said, I'll give Canaan's land
for heritage to you;
12 While they were strangers there, and few,
in number very few:

13 While yet they went from land to land
without a sure abode;
And while through sundry kingdoms
did wander far abroad; [they
14 Yet, notwithstanding, suffer'd he
no man to do them wrong:
Yea, for their sakes, he did reprove
kings, who were great and strong.

15 Thus did he say, Touch ye not those
that mine anointed be,
Nor do the prophets any harm
that do pertain to me.
16 He call'd for famine on the land,
he brake the staff of bread:
17 But yet he sent a man before,
by whom they should be fed;
Ev'n Joseph, whom unnat'rally
sell for a slave did they;
18 Whose feet with fetters they did hurt,
and he in irons lay;
19 Until the time that his word came
to give him liberty;
The word and purpose of the Lord
did him in prison try.

20 Then sent the king, and did command
that he enlarg'd should be:
He that the people's ruler was
did send to set him free.
21 A lord to rule his family
he rais'd him, as most fit;
To him of all that he possess'd
he did the charge commit:

22 That he might at his pleasure bind
the princes of the land;
And he might teach his senators
wisdom to understand.
23 The people then of Israel
in due time Egypt came;
And Jacob also sojourned
within the land of Ham.

24 And he did greatly by his pow'r
increase his people there;
And stronger than their enemies
they by his blessing were.
25 Their heart he turned to envy
his folk maliciously,
With those that his own servants were
to deal in subtlity.

26 His servant Moses he did send,
Aaron his chosen one.
27 By these his signs and wonders great
in Ham's land were made known.
28 Darkness he sent, and made it dark;
his word they did obey.
29 He turn'd their waters into blood,
and he their fish did slay.

30 Their land in plenty brought forth frogs
in chambers of their kings.
31 His word all sorts of flies and lice
in all their borders brings.
32 He hail for rain, and flaming fire
into their land he sent:
33 And he their vines and fig-trees smote;
trees of their coasts he rent.

34 He spake, and caterpillars came,
locusts did much abound;
35 Which in their land all herbs consum'd,
and all fruits of their ground.
36 He smote all first-born in their land,
chief of their strength each one.
37 With gold and silver brought them forth,
weak in their tribes were none.

38 Egypt was glad when forth they went,
their fear on them did light.
39 He spread a cloud for covering,
and fire to shine by night.
40 They ask'd, and he brought quails: with
of heav'n he filled them. [bread
41 He open'd rocks, floods gush'd, and ran
in deserts like a stream.

42 For on his holy promise he,
and servant Abr'ham, thought.
43 With joy his people, his elect
with gladness, forth he brought.
44 And unto them the pleasant lands
he of the heathen gave;
That of the people's labour they
inheritance might have.

45 That they his statutes might observe
according to his word;
And that they might his laws obey.
Give praise unto the Lord.

PSALM 106.

GIVE praise and thanks unto the Lord,
for bountiful is he;
His tender mercy doth endure
unto eternity.
2 God's mighty works who can express?
or show forth all his praise?
3 Blessed are they that judgment keep,
and justly do always.

4 Remember me, Lord, with that love
which thou to thine dost bear;
With thy salvation, O my God,
to visit me draw near:
5 That I thy chosen's good may see,
and in their joy rejoice;
And may with thine inheritance
triumph with cheerful voice.

6 We with our fathers sinned have,
and of iniquity
Too long we have the workers been;
we have done wickedly.
7 Thy wonders great, which thou, O Lord,
didst work in Egypt land,
Our fathers, though they saw, yet them
they did not understand:
And they thy mercies' multitude
kept not in memory;
But at the sea, ev'n the Red sea,
provok'd him grievously.
8 Nevertheless he saved them,
ev'n for his own name's sake·

That so he might to be well known
his mighty power make.
9 When he the Red sea did rebuke,
then dried up it was:
Through depths, as through the wilder-
he safely made them pass. [ness,
10 From hands of those that hated them
he did his people save;
And from the en'my's cruel hand
to them redemption gave.
11 The waters overwhelm'd their foes;
not one was left alive.
12 Then they believ'd his word, and praise
to him in songs did give.
13 But soon did they his mighty works
forget unthankfully.
And on his counsel and his will
did not wait patiently;
14 But much did lust in wilderness,
and God in desert tempt.
15 He gave them what they sought, but to
their soul he leanness sent.
16 And against Moses in the camp
their envy did appear:
At Aaron they, the saint of God,
envious also were.
17 Therefore the earth did open wide,
and Dathan did devour,
And all Abiram's company
did cover in that hour.
18 Likewise among their company
a fire was kindled then:
And so the hot consuming flame
burnt up these wicked men.
19 Upon the hill of Horeb they
an idol-calf did frame,
A molten image they did make,
and worshipped the same.
20 And thus their glory, and their God,
most vainly changed they
Into the likeness of an ox
that eateth grass or hay.
21 They did forget the mighty God,
that had their saviour been, [pass
By whom such great things brought to
they had in Egypt seen.
22 In Ham's land he did wondrous works,
things terrible did he,
When he his mighty hand and arm
stretch'd out at the Red sea.
23 Then said he, He would them destroy,
had not his wrath to stay,
His chosen Moses stood in breach,
that them he should not slay.
24 Yea, they despis'd the pleasant land,
believed not his word:
25 But in their tents they murmured,
not heark'ning to the Lord.
26 Therefore in desert them to slay
he lifted up his hand:
27 'Mong nations to o'erthrow their seed,
and scatter in each land.
28 They unto Baal-peor did
themselves associate;
The sacrifices of the dead
they did profanely eat.
29 Thus, by their lewd inventions,
they did provoke his ire;
And then upon them suddenly
the plague brake in as fire.
30 Then Phin'has rose, and justice did,
and so the plague did cease;
31 That to all ages counted was
to him for righteousness.
32 And at the waters, where they strove,
they did him angry make,
In such sort, that it fared ill
with Moses for their sake:
33 Because they there his spirit meek
provoked bitterly,
So that he utter'd with his lips
words unadvisedly.
34 Nor, as the Lord commanded them,
did they the nations slay:
35 But with the heathen mingled were,
and learn'd of them their way.
36 And they their idols serv'd, which did
a snare unto them turn.
37 Their sons and daughters they to dev'ls
in sacrifice did burn.
38 In their own children's guiltless blood
their hands they did imbrue,
Whom to Canaan's idols they
for sacrifices slew:
So was the land defil'd with blood.
39 They stain'd with their own way,
And with their own inventions
a whoring they did stray.
40 Against his people kindled was
the wrath of God therefore,
Insomuch that he did his own
inheritance abhor.
41 He gave them to the heathen's hand;
their foes did them command.
42 Their en'mies them oppress'd, they were
made subject to their hand.
43 He many times deliver'd them;
but with their counsel so
They him provok'd, that for their sin
they were brought very low.
44 Yet their affliction he beheld,
when he did hear their cry:
45 And he for them his covenant
did call to memory;
After his mercies' multitude
46 he did repent: And made
Them to be pitied of all those
who did them captive lead.
47 O Lord our God, us save, and gather
the heathen from among,
That we thy holy name may praise
in a triumphant song.
48 Bless'd be JEHOVAH, Isr'el's God,
to all eternity:
Let all the people say, Amen.
Praise to the Lord give ye.

PSALM 107.

PRAISE God, for he is good: for still
his mercies lasting be.
2 Let God's redeem'd say so, whom he
from th' en'my's hand did free;
3 And gather'd them out of the lands,
from north, south, east, and west.
4 They stray'd in deserts pathless way,
no city found to rest.
5 For thirst and hunger in them faints
6 their soul. When straits them press,
They cry unto the Lord, and he
them frees from their distress.
7 Them also in a way to walk
that right is he did guide,
That they might to a city go,
wherein they might abide.
8 O that men to the Lord would give
praise for his goodness then,
And for his works of wonder done
unto the sons of men!
9 For he the soul that longing is
doth fully satisfy;
With goodness he the hungry soul
doth fill abundantly.
10 Such as shut up in darkness deep,
and in death's shade abide,
Whom strongly hath affliction bound,
and irons fast have ty'd:
11 Because against the words of God
they wrought rebelliously,
And they the counsel did contemn
of him that is most High:
12 Their heart he did bring down with grief,
they fell, no help could have.
13 In trouble then they cried to God,
he them from straits did save.
14 He out of darkness did them bring,
and from death's shade them take;
These bands, wherewith they had been
asunder quite he brake. [bound,
15 O that men to the Lord would give
praise for his goodness then,
And for his works of wonder done
unto the sons of men!
16 Because the mighty gates of brass
in pieces he did tear,
By him in sunder also cut
the bars of iron were.
17 Fools, for their sin, and their offence,
do sore affliction bear:
18 All kind of meat their soul abhors;
they to death's gates draw near.
19 In grief they cry to God; he saves
them from their miseries.
20 He sends his word, them heals, and them
from their destructions frees.
21 O that men to the Lord would give
praise for his goodness then,
And for his works of wonder done
unto the sons of men!
22 And let them sacrifice to him
offrings of thankfulness;
And let them show abroad his works
in songs of joyfulness.
23 Who go to sea in ships, and in
great waters trading be,
24 Within the deep these men God's works
and his great wonders see.
25 For he commands, and forth in haste
the stormy tempest flies,
Which makes the sea with rolling waves
aloft to swell and rise.
26 They mount to heav'n, then to the depths
they do go down again;
Their soul doth faint and melt away
with trouble and with pain.
27 They reel and stagger like one drunk,
at their wit's end they be:
28 Then they to God in trouble cry,
who them from straits doth free.
29 The storm is chang'd into a calm
at his command and will;
So that the waves, which rag'd before,
now quiet are and still.
30 Then are they glad, because at rest
and quiet now they be:
So to the haven he them brings,
which they desir'd to see.
31 O that men to the Lord would give
praise for his goodness then,
And for his works of wonder done
unto the sons of men!
32 Among the people gathered
let them exalt his name;
Among assembled elders spread
his most renowned fame.
33 He to dry land turns water-springs,
and floods to wilderness:
34 For sins of those that dwell therein,
fat land to barrenness.
35 The burnt and parched wilderness
to water-pools he brings;
The ground that was dried up before
he turns to water-springs:
36 And there, for dwelling, he a place
doth to the hungry give,
That they a city may prepare
commodiously to live. [plant,
37 There sow they fields, and vineyards
to yield fruits of increase.
38 His blessing makes them multiply,
lets not their beasts decrease.
39 Again they are diminished,
and very low brought down,
Through sorrow and affliction,
and great oppression.
40 He upon princes pours contempt,
and causeth them to stray,
And wander in a wilderness,
wherein there is no way.
41 Yet setteth he the poor on high
from all his miseries,
And he, much like unto a flock,
doth make him families.
42 They that are righteous shall rejoice,
when they the same shall see:
And, as ashamed, stop her mouth
shall all iniquity.
43 Whoso is wise, and will these things
observe, and them record,
Ev'n they shall understand the love
and kindness of the Lord.

PSALM 108.

MY heart is fix'd, Lord; I will sing,
and with my glory praise.
2 Awake up psaltery and harp;
myself I'll early raise.
3 I'll praise thee 'mong the people, Lord;
'mong nations sing will I:
4 For above heav'n thy mercy's great,
thy truth doth reach the sky.
5 Be thou above the heavens, Lord,
exalted gloriously;
Thy glory all the earth above
be lifted up on high.
6 That those who thy beloved are
delivered may be,
O do thou save with thy right hand,
and answer give to me.
7 God in his holiness hath said,
Herein I will take pleasure;
Shechem I will divide, and forth
will Succoth's valley measure.
8 Gilead I claim as mine by right;
Manasseh mine shall be;
Ephraim is of my head the strength;
Judah gives laws for me;
9 Moab 's my washing-pot; my shoe
I'll over Edom throw;
Over the land of Palestine
I will in triumph go.
10 O who is he will bring me to
the city fortify'd?
O who is he that to the land
of Edom will me guide?
11 O God, thou who hadst cast us off,
this thing wilt thou not do?
And wilt not thou, ev'n thou, O God,
forth with our armies go?
12 Do thou from trouble give us help,
for helpless is man's aid.
13 Through God we shall do valiantly;
our foes he shall down tread.

PSALM 109.

O THOU the God of all my praise,
do thou not hold thy peace;
2 For mouths of wicked men to speak
against me do not cease:
The mouths of vile deceitful men
against me open'd be;
And with a false and lying tongue
they have accused me.
3 They did beset me round about
with words of hateful spight:
And though to them no cause I gave,
against me they did fight.
4 They for my love became my foes,
but I me set to pray.
5 Evil for good, hatred for love,
to me they did repay.
6 Set thou the wicked over him;
and upon his right hand
Give thou his greatest enemy,
ev'n Satan, leave to stand.
7 And when by thee he shall be judg'd,
let him condemned be;
And let his pray'r be turn'd to sin,
when he shall call on thee.
8 Few be his days, and in his room
his charge another take.
9 His children let be fatherless,
his wife a widow make.
10 His children let be vagabonds,
and beg continually;
And from their places desolate
seek bread for their supply.
11 Let covetous extortioners
catch all he hath away:
Of all for which he labour'd hath
let strangers make a prey.
12 Let there be none to pity him,
let there be none at all
That on his children fatherless
will let his mercy fall.
13 Let his posterity from earth
cut off for ever be,
And in the foll'wing age their name
be blotted out by thee.
14 Let God his father's wickedness
still to remembrance call:
And never let his mother's sin
be blotted out at all.
15 But let them all before the Lord
appear continually,
That he may wholly from the earth
cut off their memory.
16 Because he mercy minded not,
but persecuted still
The poor and needy, that he might
the broken-hearted kill.
17 As he in cursing pleasure took,
so let it to him fall;
As he delighted not to bless,
so bless him not at all.
18 As cursing he like clothes put on,
into his bowels so,
Like water, and into his bones,
like oil, down let it go.
19 Like to the garment let it be
which doth himself array,
And for a girdle, wherewith he
is girt about alway.
20 From God let this be their reward
that en'mies are to me,
And their reward that speak against
my soul maliciously.
21 But do thou, for thine own name's sake,
O God the Lord, for me:
Sith good and sweet thy mercy is,
from trouble set me free.
22 For I am poor and indigent,
afflicted sore am I,
My heart within me also is
wounded exceedingly.
23 I pass like a declining shade,
am like the locust tost:
24 My knees through fasting weaken'd are,
my flesh hath fatness lost.
25 I also am a vile reproach
unto them made to be;
And they that did upon me look
did shake their heads at me.
26 O do thou help and succour me,
who art my God and Lord:
And, for thy tender mercy's sake,
safety to me afford:
27 That thereby they may know that this
is thy almighty hand;
And that thou, Lord, hast done the same,
they may well understand.
28 Although they curse with spite yet, Lord,
bless thou with loving voice:
Let them asham'd be when they rise;
thy servant let rejoice.
29 Let thou mine adversaries all
with shame be clothed over;
And let their own confusion
them, as a mantle, cover.
30 But as for me, I with my mouth
will greatly praise the Lord;
And I among the multitude
his praises will record.
31 For he shall stand at his right hand
who is in poverty,
To save him from all those that would
condemn his soul to die.

PSALM 110.

THE LORD did say unto my Lord,
Sit thou at my right hand,
Until I make thy foes a stool,
whereon thy feet may stand.
2 The Lord shall out of Sion send
the rod of thy great pow'r:
In midst of all thine enemies
be thou the governor.
3 A willing people in thy day
of pow'r shall come to thee,
In holy beauties from morn's womb;
thy youth like dew shall be.
4 The Lord himself hath made an oath,
and will repent him never,
Of th' order of Melchisedec
thou art a priest for ever.
5 The glorious and mighty Lord,
that sits at thy right hand,
Shall, in his day of wrath, strike through
kings that do him withstand.
6 He shall among the heathen judge,
he shall with bodies dead
The places fill: o'er many lands
he wound shall ev'ry head.
7 The brook that runneth in the way
with drink shall him supply;
And, for this cause, in triumph he
shall lift his head on high.

PSALM 111.

PRAISE ye the Lord: with my whole
I will God's praise declare, [heart
Where the assemblies of the just
and congregations are.
2 The whole works of the Lord our God
are great above all measure,
Sought out they are of ev'ry one
that doth therein take pleasure.
3 His work most honourable is,
most glorious and pure,
And his untainted righteousness
for ever doth endure.
4 His works most wonderful he hath
made to be thought upon:
The Lord is gracious, and he is
full of compassion.
5 He giveth meat unto all those
that truly do him fear;
And evermore his covenant
he in his mind will bear.
6 He did the power of his works
unto his people show,
When he the heathen's heritage
upon them did bestow.
7 His handy-works are truth and right;
all his commands are sure:
8 And, done in truth and uprightness,
they evermore endure.
9 He sent redemption to his folk;
his covenant for aye
He did command: holy his name
and rev'rend is alway.
10 Wisdom's beginning is God's fear:
good understanding they
Have all that his commands fulfil:
his praise endures for aye.

PSALM 112.

PRAISE ye the Lord. The man is bless'd
that fears the Lord aright,
He who in his commandements
doth greatly take delight.
2 His seed and offspring powerful
shall be the earth upon:
Of upright men blessed shall be
the generation.
3 Riches and wealth shall ever be
within his house in store;
And his unspotted righteousness
endures for evermore.
4 Unto the upright light doth rise,
though he in darkness be:
Compassionate, and merciful,
and righteous, is he.
5 A good man doth his favour show,
and doth to others lend:
He with discretion his affairs
will guide unto the end.
6 Surely there is not any thing
that ever shall him move:
The righteous man's memorial
shall everlasting prove.
7 When he shall evil tidings hear,
he shall not be afraid:
His heart is fix'd, his confidence
upon the Lord is stay'd.
8 His heart is firmly stablished,
afraid he shall not be,
Until upon his enemies
he his desire shall see.
9 He hath dispers'd, giv'n to the poor;
his righteousness shall be
To ages all; with honour shall
his horn be raised high.
10 The wicked shall it see, and fret,
his teeth gnash, melt away:
What wicked men do most desire
shall utterly decay.

PSALM 113.

PRAISE God: ye servants of the Lord,
O praise, the Lord's name praise.
2 Yea, blessed be the name of God
from this time forth always.
3 From rising sun to where it sets,
God's name is to be prais'd.
4 Above all nations God is high,
'bove heav'ns his glory rais'd.
5 Unto the Lord our God that dwells
on high, who can compare?
6 Himself that humbleth things to see
in heav'n and earth that are.
7 He from the dust doth raise the poor
that very low doth lie:
And from the dunghill lifts the man
oppress'd with poverty;
8 That he may highly him advance,
and with the princes set:
With those that of his people are
the chief, ev'n princes great.
9 The barren woman house to keep
he maketh, and to be
Of sons a mother full of joy.
Praise to the Lord give ye.

PSALM 114.

WHEN Isr'el out of Egypt went,
and did his dwelling change,
When Jacob's house went out from those
that were of language strange,
2 He Judah did his sanctuary,
his kingdom Isr'el make:
3 The sea it saw, and quickly fled,
Jordan was driven back.
4 Like rams the mountains, and like
the hills skipp'd to and fro. [lambs
5 O sea, why fledd'st thou? Jordan, back
why wast thou driven so?
6 Ye mountains great, wherefore was it
that ye did skip like rams?
And wherefore was it, little hills,
that ye did leap like lambs?
7 O at the presence of the Lord,
earth, tremble thou for fear,
While as the presence of the God
of Jacob doth appear:
8 Who from the hard and stony rock
did standing water bring;
And by his pow'r did turn the flint
into a water-spring.

PSALM 115.

NOT unto us, Lord, not to us,
but do thou glory take
Unto thy name, ev'n for thy truth,
and for thy mercy's sake.
2 O wherefore should the heathen say,
Where is their God now gone?
3 But our God in the heavens is,
what pleas'd him he hath done.
4 Their idols silver are and gold,
work of men's hands they be.
5 Mouths have they, but they do not speak;
and eyes, but do not see;
6 Ears have they, but they do not hear;
noses, but savour not;
7 Hands, feet but handle not, nor walk;
nor speak they through their throat.
8 Like them their makers are, and all
on them their trust that build.
9 O Isr'el, trust thou in the Lord,
he is their help and shield.
10 O Aaron's house, trust in the Lord,
their help and shield is he.
11 Ye that fear God, trust in the Lord,
their help and shield he'll be.
12 The Lord of us hath mindful been,
and he will bless us still:
He will the house of Isr'el bless,
bless Aaron's house he will.
13 Both small and great, that fear the Lord,
he will them surely bless.
14 The Lord will you, you and your seed,
aye more and more increase.
15 O blessed are ye of the Lord,
who made the earth and heav'n.
16 The heav'n, ev'n heav'ns, are God's, but
earth to men's sons hath giv'n. [he
17 The dead, nor who to silence go,
God's praise do not record:
18 But henceforth we for ever will
bless God. Praise ye the Lord.

PSALM 116.

I LOVE the Lord, because my voice
and prayers he did hear.
2 I, while I live, will call on him,
who bow'd to me his ear.
3 Of death the cords and sorrows did
about me compass round;
The pains of hell took hold on me,
I grief and trouble found.
4 Upon the name of God the Lord
then did I call, and say,
Deliver thou my soul, O Lord,
I do thee humbly pray.
5 God merciful and righteous is,
yea, gracious is our Lord.
6 God saves the meek: I was brought low,
he did me help afford.
7 O thou my soul, do thou return
unto thy quiet rest;
For largely, lo, the Lord to thee
his bounty hath express.
8 For my distressed soul from death
deliver'd was by thee:
Thou didst my mourning eyes from tears,
my feet from falling, free.
9 I in the land of those that live
will walk the Lord before.
10 I did believe, therefore I spake:
I was afflicted sore.
11 I said, when I was in my haste,
that all men liars be.
12 What shall I render to the Lord
for all his gifts to me?
13 I'll of salvation take the cup,
on God's name will I call:
14 I'll pay my vows now to the Lord
before his people all.
15 Dear in God's sight is his saints' death.
16 Thy servant, Lord, am I;
Thy servant sure, thine handmaid's son:
my bands thou didst untie.
17 Thank-offrings I to thee will give,
and on God's name will call.
18 I'll pay my vows now to the Lord
before his people all;
19 Within the courts of God's own house,
within the midst of thee,
O city of Jerusalem.
Praise to the Lord give ye.

PSALM 117.

O GIVE ye praise unto the Lord,
all nations that be:
Likewise, ye people all, accord
his name to magnify.
2 For great to us-ward ever are
his loving-kindnesses:
His truth endures for evermore.
The Lord O do ye bless.

PSALM 118.

O PRAISE the Lord, for he is good;
his mercy lasteth ever.
2 Let those of Israel now say,
His mercy faileth never.
3 Now let the house of Aaron say,
His mercy lasteth ever.
4 Let those that fear the Lord now say,
His mercy faileth never.
5 I in distress call'd on the Lord;
the Lord did answer me:
He in a large place did me set,
from trouble made me free.
6 The mighty Lord is on my side,
I will not be afraid:
For any thing that man can do
I shall not be dismay'd.
7 The Lord doth take my part with them
that help to succour me:
Therefore on those that do me hate
I my desire shall see.
8 Better it is to trust in God
than trust in man's defence:
9 Better to trust in God than make
princes our confidence.
10 The nations, joining all in one,
did compass me about:
But in the Lord's most holy name
I shall them all root out.
11 They compass'd me about; I say,
they compass'd me about:
But in the Lord's most holy name
I shall them all root out.
12 Like bees they compass'd me about;
like unto thorns that flame
They quenched are: for them shall I
destroy in God's own name.
13 Thou sore hast thrust, that I might fall,
but my Lord helped me.
14 God my salvation is become,
my strength and song is he.
15 In dwellings of the righteous
is heard the melody
Of joy and health: the Lord's right hand
doth ever valiantly.
16 The right hand of the mighty Lord
exalted is on high;
The right hand of the mighty Lord
doth ever valiantly.
17 I shall not die, but live, and shall
the works of God discover.
18 The Lord hath me chastised sore,
but not to death giv'n over.
19 O set ye open unto me
the gates of righteousness;
Then will I enter into them,
and I the Lord will bless.
20 This is the gate of God, by it
the just shall enter in.
21 Thee will I praise, for thou me heard'st,
and hast my safety been.
22 That stone is made head corner-stone,
which builders did despise:
23 This is the doing of the Lord,
and wondrous in our eyes.
24 This is the day God made, in it
we'll joy triumphantly.
25 Save now, I pray thee, Lord; I pray,
send now prosperity.
26 Blessed is he in God's great name
that cometh us to save:
We, from the house which to the Lord
pertains, you blessed have.
27 God is the Lord, who unto us
hath made light to arise:
Bind ye unto the altar's horns
with cords the sacrifice.
28 Thou art my God, I'll thee exalt;
my God, I will thee praise.
29 Give thanks to God, for he is good:
his mercy lasts always.

PSALM 119.

ALEPH. *The 1st Part.*

BLESSED are they that undefil'd,
and straight are in the way;
Who in the Lord's most holy law
do walk, and do not stray.
2 Blessed are they who to observe
his statutes are inclin'd;
And who do seek the living God
with their whole heart and mind.
3 Such in his ways do walk, and they
do no iniquity.
4 Thou hast commanded us to keep
thy precepts carefully.
5 O that thy statutes to observe
thou would'st my ways direct!
6 Then shall I not be sham'd, when I
thy precepts all respect.
7 Then with integrity of heart
thee will I praise and bless,
When I the judgments all have learn'd
of thy pure righteousness.
8 That I will keep thy statutes all
firmly resolv'd have I:
O do not then, most gracious God,
forsake me utterly.

BETH. *The 2d Part.*

9 By what means shall a young man learn
his way to purify?
If he according to thy word
thereto attentive be.
10 Unfeignedly thee have I sought
with all my soul and heart:
O let me not from the right path
of thy commands depart.
11 Thy word I in my heart have hid,
that I offend not thee.
12 O Lord, thou ever blessed art,
thy statutes teach thou me.
13 The judgments of thy mouth each one
my lips declared have:
14 More joy thy testimonies' way
than riches all me gave.
15 I will thy holy precepts make
my meditation;
And carefully I'll have respect
unto thy ways each one.
16 Upon thy statutes my delight
shall constantly be set:
And, by thy grace, I never will
thy holy word forget.

GIMEL. *The 3d Part.*

17 With me thy servant, in thy grace,
deal bountifully, Lord;
That by thy favour I may live,
and duly keep thy word.
18 Open mine eyes, that of thy law
the wonders I may see.
19 I am a stranger on this earth,
hide not thy laws from me.
20 My soul within me breaks, and doth
much fainting still endure,
Through longing that it hath all times
unto thy judgments pure.
21 Thou hast rebuk'd the cursed proud,
who from thy precepts swerve.
22 Reproach and shame remove from me,
for I thy laws observe.
23 Against me princes spake with spite,
while they in council sat:
But I thy servant did upon
thy statutes meditate.
24 My comfort, and my heart's delight,
thy testimonies be;
And they, in all my doubts and fears,
are counsellors to me.

DALETH. *The 4th Part.*

25 My soul to dust cleaves: quicken
according to thy word.
26 My ways I show'd, and me thou heard'st;
teach me thy statutes, Lord.
27 The way of thy commandements
make me aright to know;
So all thy works that wondrous are
I shall to others show.
28 My soul doth melt, and drop away,
for heaviness and grief:
To me, according to thy word,
give strength, and send relief.
29 From me the wicked way of lies
let far removed be;
And graciously thy holy law
do thou grant unto me.
30 I chosen have the perfect way
of truth and verity:
Thy judgments that most righteous are
before me laid have I.
31 I to thy testimonies cleave;
shame do not on me cast.
32 I'll run thy precepts' way, when thou
my heart enlarged hast.

HE. *The 5th Part.*

33 Teach me, O Lord, the perfect way
of thy precepts divine,
And to observe it to the end
I shall my heart incline.
34 Give understanding unto me,
so keep thy law shall I;
Yea, ev'n with my whole heart I shall
observe it carefully.
35 In thy law's path make me to go;
for I delight therein.
36 My heart unto thy testimonies
and not to greed, incline.
37 Turn thou away my sight and eyes
from viewing vanity;
And in thy good and holy way
be pleas'd to quicken me.
38 Confirm to me thy gracious word,
which I did gladly hear,
Ev'n to thy servant, Lord, who is
devoted to thy fear.
39 Turn thou away my fear'd reproach;
for good thy judgments be.
40 Lo, for thy precepts I have long'd;
in thy truth quicken me.

VAU. *The 6th Part.*

41 Let thy sweet mercies also come
and visit me, O Lord;
Ev'n thy benign salvation,
according to thy word.
42 So shall I have wherewith I may
give him an answer just,
Who spitefully reproacheth me;
for in thy word I trust.

43 The word of truth out of my mouth
take thou not utterly;
For on thy judgments righteous
my hope doth still rely.
44 So shall I keep for evermore
thy law continually.
45 And, sith that I thy precepts seek,
I'll walk at liberty.

46 I'll speak thy word to kings, and I
with shame shall not be mov'd;
47 And will delight myself always
in thy laws, which I lov'd.
48 To thy commandments, which I lov'd,
my hands lift up I will;
And I will also meditate
upon thy statutes still.

ZAIN. *The 7th Part.*

49 Remember, Lord, thy gracious word
thou to thy servant spake,
Which, for a ground of my sure hope,
thou causedst me to take.
50 This word of thine my comfort is
in mine affliction:
For in my straits I am reviv'd
by this thy word alone.

51 The men whose hearts with pride are
did greatly me deride; [stuff'd
Yet from thy straight commandements
I have not turn'd aside.
52 Thy judgments righteous, O Lord,
which thou of old forth gave,
I did remember, and myself
by them comforted have.

53 Horror took hold on me, because
ill men thy law forsake.
54 I in my house of pilgrimage
thy laws my songs do make.
55 Thy name by night, Lord, I did mind,
and I have kept thy law.
56 And this I had, because thy word
I kept, and stood in awe.

CHETH. *The 8th Part.*

57 Thou my sure portion art alone,
which I did choose, O Lord:
I have resolv'd, and said, that I
would keep thy holy word.
58 With my whole heart I did entreat
thy face and favour free:
According to thy gracious word
be merciful to me.

59 I thought upon my former ways,
and did my life well try;
And to thy testimonies pure
my feet then turned I.
60 I did not stay, nor linger long,
as those that slothful are;
But hastily thy laws to keep
myself I did prepare.

61 Bands of ill men me robb'd: yet I
thy precepts did not slight.
62 I'll rise at midnight thee to praise,
ev'n for thy judgments right.
63 I am companion to all those
who fear, and thee obey.
64 O Lord, thy mercy fills the earth:
teach me thy laws, I pray.

TETH. *The 9th Part.*

65 Well hast thou with thy servant dealt,
as thou didst promise give. [teach,
66 Good judgment me, and knowledge
for I thy word believe.
67 Ere I afflicted was I stray'd;
but now I keep thy word.
68 Both good thou art, and good thou do'st:
teach me thy statutes, Lord.

69 The men that are puff'd up with pride
against me forg'd a lie;
Yet thy commandements observe
with my whole heart will I. [wealth,
70 Their hearts, through worldly ease and
as fat as grease they be:
But in thy holy law I take
delight continually.

71 It hath been very good for me
that I afflicted was,
That I might well instructed be,
and learn thy holy laws.
72 The word that cometh from thy mouth
is better unto me
Than many thousands and great sums
of gold and silver be.

JOD. *The 10th Part.*

73 Thou mad'st and fashion'dst me: thy
to know give wisdom, Lord. [laws
74 So who thee fear shall joy to see
me trusting in thy word.
75 That very right thy judgments are
I know, and do confess;
And that thou hast afflicted me
in truth and faithfulness.

76 O let thy kindness merciful,
I pray thee, comfort me,
As to thy servant faithfully
was promised by thee.
77 And let thy tender mercies come
to me, that I may live;
Because thy holy laws to me
sweet delectation give.

78 Lord, let the proud ashamed be;
for they, without a cause,
With me perversely dealt: but I
will muse upon thy laws.
79 Let such as fear thee, and have known
thy statutes, turn to me.
80 My heart let in thy laws be sound,
that sham'd I never be.

CAPH. *The 11th Part.*

81 My soul for thy salvation faints;
yet I thy word believe.
82 Mine eyes fail for thy word: I say,
When wilt thou comfort give?
83 For like a bottle I'm become,
that in the smoke is set:
I'm black, and parch'd with grief; yet I
thy statutes not forget.

84 How many are thy servant's days?
when wilt thou execute
Just judgment on these wicked men
that do me persecute?
85 The proud have digged pits for me,
which is against thy laws.
86 Thy words all faithful are: help me,
pursu'd without a cause.

87 They so consum'd me, that on earth
my life they scarce did leave:
Thy precepts yet forsook I not,
but close to them did cleave.
88 After thy loving-kindness, Lord,
me quicken, and preserve:
The testimony of thy mouth
so shall I still observe.

LAMED. *The 12th Part.*

89 Thy word for ever is, O Lord,
in heaven settled fast;
90 Unto all generations
thy faithfulness doth last:
The earth thou hast established,
and it abides by thee.
91 This day they stand as thou ordain'dst;
for all thy servants be.

92 Unless in thy most perfect law
my soul delights had found,
I should have perished, when as
my troubles did abound.
93 Thy precepts I will ne'er forget;
they quick'ning to me brought.
94 Lord, I am thine; O save thou me:
thy precepts I have sought.

95 For me the wicked have laid wait,
me seeking to destroy:
But I thy testimonies true
consider will with joy.
96 An end of all perfection
here have I seen, O God:
But as for thy commandement,
it is exceeding broad.

MEM. *The 13th Part.*

97 O how love I thy law! it is
my study all the day:
98 It makes me wiser than my foes;
for it doth with me stay.
99 Than all my teachers now I have
more understanding far;
Because my meditation
thy testimonies are.

100 In understanding I excel
those that are ancients;
For I endeavoured to keep
all thy commandements.
101 My feet from each ill way I stay'd,
that I may keep thy word.
102 I from thy judgments have not swerv'd;
for thou hast taught me, Lord.

103 How sweet unto my taste, O Lord,
are all thy words of truth!
Yea, I do find them sweeter far
than honey to my mouth.
104 I through thy precepts, that are pure,
do understanding get:
I therefore ev'ry way that's false
with all my heart do hate.

NUN. *The 14th Part.*

105 Thy word is to my feet a lamp,
and to my path a light.
106 I sworn have, and I will perform,
to keep thy judgments right.
107 I am with sore affliction
ev'n overwhelm'd, O Lord:
In mercy raise and quicken me,
according to thy word.

108 The free-will offrings of my mouth
accept, I thee beseech:
And unto me thy servant, Lord,
thy judgments clearly teach.
109 Though still my soul be in my hand,
thy laws I'll not forget.
110 I err'd not from them, though for me
the wicked snares did set.

111 I of thy testimonies have
above all things made choice,
To be my heritage for aye;
for they my heart rejoice.
112 I carefully inclined have
my heart still to attend;
That I thy statutes may perform
alway unto the end.

SAMECH. *The 15th Part.*

113 I hate the thoughts of vanity,
but love thy law do I.
114 My shield and hiding-place thou art:
I on thy word rely.
115 All ye that evil doers are
from me depart away;
For the commandments of my God
I purpose to obey.

116 According to thy faithful word
uphold and stablish me,
That I may live, and of my hope
ashamed never be.
117 Hold thou me up, so shall I be
in peace and safety still;
And to thy statutes have respect
continually I will.

118 Thou tread'st down all that love to
false their deceit doth prove. [stray;
119 Lewd men, like dross, away thou putt'st;
therefore thy law I love.
120 For fear of thee my very flesh
doth tremble, all dismay'd;
And of thy righteous judgments, Lord,
my soul is much afraid.

AIN. *The 16th Part.*

121 To all men I have judgment done,
performing justice right;
Then let me not be left unto
my fierce oppressors' might.
122 For good unto thy servant, Lord,
thy servant's surety be:
From the oppression of the proud
do thou deliver me.

123 Mine eyes do fail with looking long
for thy salvation,
The word of thy pure righteousness
while I do wait upon.
124 In mercy with thy servant deal,
thy laws me teach and show.
125 I am thy servant, wisdom give,
that I thy laws may know.

126 'Tis time thou work, Lord; for they have
made void thy law divine.
127 Therefore thy precepts more I love
than gold, yea, gold most fine.
128 Concerning all things thy commands
all right I judge therefore;
And ev'ry false and wicked way
I perfectly abhor.

PE. *The 17th Part.*

129 Thy statutes, Lord, are wonderful,
my soul them keeps with care.
130 The entrance of thy words gives light,
makes wise who simple are.
131 My mouth I have wide opened,
and panted earnestly,
While after thy commandements
I long'd exceedingly.

132 Look on me, Lord, and merciful
do thou unto me prove,
As thou art wont to do to those
thy name who truly love.
133 O let my footsteps in thy word
aright still order'd be:
Let no iniquity obtain
dominion over me.

134 From man's oppression save thou me;
so keep thy laws I will.
135 Thy face make on thy servant shine;
teach me thy statutes still.
136 Rivers of waters from mine eyes
did run down, when I saw
How wicked men run on in sin,
and do not keep thy law.

TSADDI. *The 18th Part.*

137 O Lord, thou art most righteous;
thy judgments are upright.
138 Thy testimonies thou command'st
most faithful are and right.
139 My zeal hath ev'n consumed me,
because mine enemies
Thy holy words forgotten have,
and do thy laws despise.

140 Thy word's most pure, therefore on it
thy servant's love is set.
141 Small, and despis'd I am, yet I
thy precepts not forget.

142 Thy righteousness is righteousness
which ever doth endure:
Thy holy law, Lord, also is
the very truth most pure.

143 Trouble and anguish have me found,
and taken hold on me:
Yet in my trouble my delight
thy just commandments be.
144 Eternal righteousness is in
thy testimonies all:
Lord, to me understanding give,
and ever live I shall.

KOPH. *The 19th Part.*

145 With my whole heart I cry'd, Lord, hear;
I will thy word obey.
146 I cry'd to thee; save me, and I
will keep thy laws alway.
147 I of the morning did prevent
the dawning, and did cry:
For all mine expectation
did on thy word rely.

148 Mine eyes did timeously prevent
the watches of the night,
That in thy word with careful mind
then meditate I might.
149 After thy loving-kindness hear
my voice, that calls on thee:
According to thy judgment, Lord,
revive and quicken me.

150 Who follow mischief they draw nigh;
they from thy law are far:
151 But thou art near, Lord; most firm truth
all thy commandments are.
152 As for thy testimonies all,
of old this have I try'd,
That thou hast surely founded them
for ever to abide.

RESH. *The 20th Part.*

153 Consider mine affliction,
in safety do me set:
Deliver me, O Lord, for I
thy law do not forget.
154 After thy word revive thou me;
save me, and plead my cause.
155 Salvation is from sinners far;
for they seek not thy laws.

156 O Lord, both great and manifold
thy tender mercies be:
According to thy judgments just,
revive and quicken me.
157 My persecutors many are,
and foes that do combine:
Yet from thy testimonies pure
my heart doth not decline.

158 I saw transgressors, and was griev'd;
for they keep not thy word.
159 See how I love thy law! as thou
art kind, me quicken, Lord.
160 From the beginning all thy word
hath been most true and sure:
Thy righteous judgments ev'ry one
for evermore endure.

SCHIN. *The 21st Part.*

161 Princes have persecuted me,
although no cause they saw:
But still of thy most holy word
my heart doth stand in awe.
162 I at thy word rejoice, as one
of spoil that finds great store.
163 Thy law I love; but lying all
I hate and do abhor.

164 Sev'n times a day it is my care
to give due praise to thee:
Because of all thy judgments, Lord,
which righteous ever be.
165 Great peace have they who love thy law
offence they shall have none.
166 I hop'd for thy salvation, Lord,
and thy commands have done.

167 My soul thy testimonies pure
observed carefully;
On them my heart is set, and them
I love exceedingly.
168 Thy testimonies and thy laws
I kept with special care;
For all my works and ways each one
before thee open are.

TAU. *The 22d Part.*

169 O let my earnest pray'r and cry
come near before thee, Lord:
Give understanding unto me,
according to thy word.
170 Let my request before thee come:
after thy word me free.
171 My lips shall utter praise, when thou
hast taught thy laws to me.

172 My tongue of thy most blessed word
shall speak, and it confess;
Because all thy commandements
are perfect righteousness.
173 Let thy strong hand make help to me
thy precepts are my choice.
174 I long'd for thy salvation, Lord
and in thy law rejoice.

175 O let my soul live, and it shall
give praises unto thee;
And let thy judgments gracious
be helpful unto me.
176 I, like a lost sheep, went astray;
thy servant seek, and find:
For thy commands I suffer'd not
to slip out of my mind.

PSALM 120.

IN my distress to God I cry'd,
and he gave ear to me.
2 From lying lips, and guileful tongue,
O Lord, my soul set free.
3 What shall be given thee? or what shall
be done to thee, false tongue?
4 Ev'n burning coals of juniper,
sharp arrows of the strong.

5 Woe's me that I in Mesech am
a sojourner so long;
That I in tabernacles dwell
to Kedar that belong.
6 My soul with him that hateth peace
hath long a dweller been.
7 I am for peace; but when I speak,
for battle they are keen.

PSALM 121.

I TO the hills will lift mine eyes,
from whence doth come mine aid.
2 My safety cometh from the Lord,
who heav'n and earth hath made.
3 Thy foot he'll not let slide, nor will
he slumber that thee keeps.
4 Behold, he that keeps Israel,
he slumbers not, nor sleeps.

5 The Lord thee keeps, the Lord thy shade
on thy right hand doth stay:
6 The moon by night thee shall not smite,
nor yet the sun by day.
7 The Lord shall keep thy soul; he shall
preserve thee from all ill.
8 Henceforth thy going out and in
God keep for ever will.

PSALM 122.

I JOY'D when to the house of God,
Go up, they said to me.
2 Jerusalem, within thy gates
our feet shall standing be.
3 Jerus'lem, as a city, is
compactly built together:
4 Unto that place the tribes go up,
the tribes of God go thither.

To Isr'el's testimony, there
to God's name thanks to pay.
5 For thrones of judgment, ev'n the
of David's house, there stay. [thrones
6 Pray that Jerusalem may have
peace and felicity:
Let them that love thee and thy peace
have still prosperity.

7 Therefore I wish that peace may still
within thy walls remain,
And ever may thy palaces
prosperity retain.
8 Now, for my friends' and brethren's sakes,
Peace be in thee, I'll say.
9 And for the house of God our Lord,
I'll seek thy good alway.

PSALM 123.

O THOU that dwellest in the heav'ns,
I lift mine eyes to thee.
2 Behold, as servants' eyes do look
their masters' hand to see,
As handmaid's eyes her mistress' hand;
so do our eyes attend
Upon the Lord our God, until
to us he mercy send.

3 O Lord, be gracious to us,
unto us gracious be;
Because replenish'd with contempt
exceedingly are we.
4 Our soul is fill'd with scorn of those
that at their ease abide,
And with the insolent contempt
of those that swell in pride.

PSALM 124.

HAD not the Lord been on our side,
may Israel now say:
2 Had not the Lord been on our side,
when men rose us to slay;
3 They had us swallow'd quick, when as
their wrath 'gainst us did flame:
4 Waters had cover'd us, our soul
had sunk beneath the stream.

5 Then had the waters, swelling high,
over our soul made way.
6 Bless'd be the Lord, who to their teeth
us gave not for a prey.
7 Our soul's escaped, as a bird
out of the fowler's snare:
The snare asunder broken is,
and we escaped are.

8 Our sure and all-sufficient help
is in JEHOVAH's name;
His name who did the heav'n create,
and who the earth did frame.

Another of the same.

NOW Israel
may say, and that truly,
If that the Lord
had not our cause maintain'd;
2 If that the Lord
had not our right sustain'd,
When cruel men
against us furiously
Rose up in wrath,
to make of us their prey;

3 Then certainly
they had devour'd us all,
And swallow'd quick,
for ought that we could deem;
Such was their rage,
as we might well esteem.
4 And as fierce floods
before them all things drown,
So had they brought
our soul to death quite down.

5 The raging streams,
with their proud swelling waves,
Had then our soul
o'erwhelmed in the deep.
6 But bless'd be God,
who doth us safely keep,
And hath not giv'n
us for a living prey
Unto their teeth,
and bloody cruelty.

7 Ev'n as a bird
out of the fowler's snare
Escapes away,
so is our soul set free:
Broke are their nets,
and thus escaped we.
8 Therefore our help
is in the Lord's great name,
Who heav'n and earth
by his great pow'r did frame.

PSALM 125.

THEY in the Lord that firmly trust
shall be like Sion hill,
Which at no time can be remov'd,
but standeth ever still.
2 As round about Jerusalem
the mountains stand alway,
The Lord his folk doth compass so,
from henceforth and for aye.

3 For ill men's rod upon the lot
of just men shall not lie; [hands
Lest righteous men stretch forth their
unto iniquity.
4 Do thou to all those that be good
thy goodness, Lord, impart;
And do thou good to those that are
upright within their heart.

5 But as for such as turn aside
after their crooked way,
God shall lead forth with wicked men:
on Isr'el peace shall stay.

PSALM 126.

WHEN Sion's bondage God turn'd back,
as men that dream'd were we.
2 Then fill'd with laughter was our mouth,
our tongue with melody:
They 'mong the heathen said, The Lord
great things for them hath wrought.
3 The Lord hath done great things for us,
whence joy to us is brought.

4 As streams of water in the south,
our bondage, Lord, recall.
5 Who sow in tears, a reaping time
of joy enjoy they shall.
6 That man who, bearing precious seed,
in going forth doth mourn,
He doubtless, bringing back his sheaves,
rejoicing shall return.

PSALM 127.

EXCEPT the Lord do build the house,
the builders lose their pain:
Except the Lord the city keep,
the watchmen watch in vain.
2 'Tis vain for you to rise betimes,
or late from rest to keep,
To feed on sorrows' bread; so gives
he his beloved sleep.

3 Lo, children are God's heritage,
the womb's fruit his reward.
4 The sons of youth as arrows are,
for strong men's hands prepar'd.
5 O happy is the man that hath
his quiver fill'd with those;
They unashamed in the gate
shall speak unto their foes.

PSALM 128.

BLESS'D is each one that fears the Lord,
and walketh in his ways;
2 For of thy labour thou shalt eat,
and happy be always.
3 Thy wife shall as a fruitful vine
by thy house' sides be found:
Thy children like to olive plants
about thy table round.

4 Behold, the man that fears the Lord,
thus blessed shall he be.
5 The Lord shall out of Sion give
his blessing unto thee:
Thou shalt Jerus'lem's good behold
whilst thou on earth dost dwell.
6 Thou shalt thy children's children see,
and peace on Israel.

PSALM 129.

OFT did they vex me from my youth,
may Isr'el now declare;
2 Oft did they vex me from my youth,
yet not victorious were.
3 The plowers plow'd upon my back;
they long their furrows drew.
4 The righteous Lord did cut the cords
of the ungodly crew.

5 Let Sion's haters all be turn'd
back with confusion.
6 As grass on houses' tops be they,
which fades ere it be grown:
7 Whereof enough to fill his hand
the mower cannot find;
Nor can the man his bosom fill,
whose work is sheaves to bind.

8 Neither say they who do go by,
God's blessing on you rest:
We in the name of God the Lord
do wish you to be blest.

PSALM 130.

LORD, from the depths to thee I cry'd.
2 My voice, Lord, do thou hear:
Unto my supplication's voice
give an attentive ear.
3 Lord, who shall stand, if thou, O Lord,
should'st mark iniquity?
4 But yet with thee forgiveness is,
that fear'd thou mayest be.

5 I wait for God, my soul doth wait,
my hope is in his word.
6 More than they that for morning watch,
my soul waits for the Lord;
I say, more than they that do watch
the morning light to see.
7 Let Isr'el hope in the Lord,
for with him mercies be;

And plenteous redemption
is ever found with him.
8 And from all his iniquities
he Isr'el shall redeem.

PSALM 131.

MY heart not haughty is, O Lord,
mine eyes not lofty be;
Nor do I deal in matters great,
or things too high for me.
2 I surely have myself behav'd
with quiet sp'rit and mild,
As child of mother wean'd: my soul
is like a weaned child.

3 Upon the Lord let all the hope
of Israel rely,
Ev'n from the time that present is
unto eternity.

PSALM 132.

DAVID, and his afflictions all,
Lord, do thou think upon:
2 How unto God he sware, and vow'd
to Jacob's mighty One.
3 I will not come within my house,
nor rest in bed at all:
4 Nor shall mine eyes take any sleep,
nor eyelids slumber shall;

5 Till for the Lord a place I find,
where he may make abode;
A place of habitation
for Jacob's mighty God.
6 Lo, at the place of Ephratah
of it we understood;
And we did find it in the fields,
and city of the wood.

7 We'll go into his tabernacles,
and at his footstool bow.
8 Arise, O Lord, into thy rest,
th' ark of thy strength, and thou.
9 O let thy priests be clothed, Lord,
with truth and righteousness;
And let all those that are thy saints
shout loud for joyfulness.

10 For thine own servant David's sake,
do not deny thy grace;
Nor of thine own anointed one
turn thou away the face.
11 The Lord in truth to David sware,
he will not turn from it,
I of thy body's fruit will make
upon thy throne to sit.

12 My cov'nant if thy sons will keep,
and laws to them made known,
Their children then shall also sit
for ever on thy throne.
13 For God of Sion hath made choice;
there he desires to dwell.
14 This is my rest, here still I'll stay;
for I do like it well.

15 Her food I'll greatly bless; her poor
with bread will satisfy. [saints
16 Her priests I'll clothe with health; her
shall shout forth joyfully.
17 And there will I make David's horn
to bud forth pleasantly:
For him that mine anointed is
a lamp ordain'd have I.

18 As with a garment I will clothe
with shame his en'mies all:
But yet the crown that he doth wear
upon him flourish shall.

PSALM 133.

BEHOLD, how good a thing it is,
and how becoming well,
Together such as brethren are
in unity to dwell!
2 Like precious ointment on the head,
that down the beard did flow,
Ev'n Aaron's beard, and to the skirts
did of his garments go.

3 As Hermon's dew, the dew that doth
on Sion's hills descend:
For there the blessing God commands,
life that hall never end.

PSALM 134.

BEHOLD, bless ye the Lord, all ye
that his attendants are,
Ev'n you that in God's temple be,
and praise him nightly there.
2 Your hands within God's holy place
lift up, and praise his name.
3 From Sion' hill the Lord thee bless,
that heav'n and earth did frame.

PSALM 135.

PRAISE ye the Lord, the Lord's name
his servants, praise ye God. [praise;
2 Who stand in God's house, in the courts
of our God make abode.
3 Praise ye the Lord, for he is good;
unto him praises sing:
Sing praises to his name, because
it is a pleasant thing.

4 For Jacob to himself the Lord
did choose of his good pleasure,
And he hath chosen Israel
for his peculiar treasure.
5 Because I know assuredly
the Lord is very great,
And that our Lord above all gods
in glory hath his seat.

6 What things soever pleas'd the Lord,
that in the heav'n did he,
And in the earth, the seas, and all
the places deep that be.
7 He from the ends of earth doth make
the vapours to ascend;
With rain he lightnings makes, and
doth from his treasures send. [wind

8 Egypt's first-born, from man to beast
9 who smote. Strange tokens he
On Phar'oh and his servants sent,
Egypt, in midst of thee.
10 He smote great nations, slew great kings:
11 Sihon of Heshbon king,
And Og of Bashan, and to nought
did Canaan's kingdoms bring:

12 And for a wealthy heritage
their pleasant land he gave,
An heritage which Israel,
his chosen folk, should have.
13 Thy name, O Lord, shall still endure,
and thy memorial
With honour shall continu'd be
to generations all.

14 For why? the righteous God will judge
his people righteously;
Concerning those that do him serve,
himself repent will he.
15 The idols of the nations
of silver are and gold,
And by the hands of men is made
their fashion and mould.

16 Mouths have they, but they do not speak;
eyes, but they do not see;
17 Ears have they, but hear not; and in
their mouths no breathing be.

18 Their makers are like them; so are
all that on them rely.
19 O Isr'el's house, bless God; bless God,
O Aaron's family.

20 O bless the Lord, of Levi's house
ye who his servants are:
And bless the holy name of God,
all ye the Lord that fear.
21 And blessed be the Lord our God
from Sion's holy hill,
Who dwelleth at Jerusalem.
The Lord O praise ye still.

Psalm 136.

GIVE thanks to God, for good is he;
for mercy hath he ever.
2 Thanks to the God of gods give ye:
for his grace faileth never.
3 Thanks give the Lord of lords unto:
for mercy hath he ever.
4 Who only wonders great can do
for his grace faileth never.

5 Who by his wisdom made heav'ns high:
for mercy hath he ever.
6 Who stretch'd the earth above the sea:
for his grace faileth never.
7 To him that made the great lights shine:
for mercy hath he ever.
8 The sun to rule till day decline:
for his grace faileth never.

9 The moon and stars to rule by night:
for mercy hath he ever.
10 Who Egypt's first-born kill'd outright:
for his grace faileth never.
11 And Isr'el brought from Egypt land:
for mercy hath he ever.
12 With stretch'd-out arm, and with strong hand:
for his grace faileth never.

13 By whom the Red sea parted was:
for mercy hath he ever.
14 And through its midst made Isr'el pass:
for his grace faileth never.
15 But Phar'oh and his host did drown:
for mercy hath he ever.
16 Who through the desert led his own:
for his grace faileth never.

17 To him great kings who overthrew:
for he hath mercy ever.
18 Yea, famous kings in battle slew:
for his grace faileth never.
19 Ev'n Sihon king of Amorites:
for he hath mercy ever.
20 And Og the king of Bashanites:
for his grace faileth never.

21 Their land in heritage to have:
(for mercy hath he ever.)
22 His servant Isr'el right he gave:
for his grace faileth never.
23 In our low state who on us thought:
for he hath mercy ever.
24 And from our foes our freedom wrought:
for his grace faileth never.

25 Who doth all flesh with food relieve:
for he hath mercy ever.
26 Thanks to the God of heaven give:
for his grace faileth never.

Another of the same.

PRAISE God, for he is kind:
His mercy lasts for aye.
2 Give thanks with heart and mind
To God of gods alway:
For certainly
His mercies dure
Most firm and sure
Eternally.

3 The Lord of lords praise ye,
Whose mercies still endure.
4 Great wonders only he
Doth work by his great pow'r:
For certainly, &c.

5 Which God omnipotent,
By might and wisdom high,
The heav'n and firmament
Did frame, as we may see:
For certainly, &c.

6 To him who did outstretch
This earth so great and wide,
Above the waters' reach
Making it to abide:
For certainly, &c.

7 Great lights he made to be;
For his grace lasteth aye:
8 Such as the sun we see,
To rule the lightsome day:
For certainly, &c.

9 Also the moon so clear,
Which shineth in our sight;
The stars that do appear,
To guide the darksome night:
For certainly, &c.

10 To him that Egypt smote,
Who did his message scorn;
And in his anger hot
Did kill all their first-born:
For certainly, &c.

11 Thence Isr'el out he brought;
For his grace lasteth ever.
12 With a strong hand he wrought,
And stretch'd-out arm deliver:
For certainly, &c.

13 The sea he cut in two;
For his grace lasteth still.
14 And through its midst to go
Made his own Israel:
For certainly, &c.

15 But overwhelm'd and lost
Was proud king Pharaoh,
With all his mighty host,
And chariots there also:
For certainly, &c.

16 To him who pow'rfully
His chosen people led,
Ev'n through the desert dry,
And in that place them fed:
For certainly, &c.

17 To him great kings who smote,
For his grace hath no bound.
18 Who slew, and spared not
Kings famous and renown'd:
For certainly, &c.

19 Sihon the Am'rites' king;
For his grace lasteth ever:
20 Og also, who did reign
The land of Bashan over:
For certainly, &c.

21 Their land by lot he gave;
For his grace faileth never,
22 That Isr'el might it have
In heritage for ever:
For certainly, &c.

23 Who hath remembered
Us in our low estate;
24 And us delivered
From foes which did us hate:
For certainly, &c.

25 Who to all flesh gives food;
For his grace faileth never.
26 Give thanks to God most good,
The God of heav'n, for ever:
For certainly, &c.

Psalm 137.

BY Babel's streams we sat and wept,
when Sion we thought on.
2 In midst thereof we hang'd our harps
the willow-trees upon.
3 For there a song required they,
who did us captive bring:
Our spoilers call'd for mirth, and said,
A song of Sion sing.

4 O how the Lord's song shall we sing
within a foreign land?
5 If thee, Jerus'lem, I forget,
skill part from my right hand.
6 My tongue to my mouth's roof let cleave,
if I do thee forget,
Jerusalem, and thee above
my chief joy do not set.

7 Remember Edom's children, Lord,
who in Jerus'lem's day,
Ev'n unto its foundation,
Raze, raze it quite, did say.
8 O daughter thou of Babylon,
near to destruction;
Bless'd shall he be that thee rewards,
as thou to us hast done.

9 Yea, happy surely shall he be
thy tender little ones
Who shall lay hold upon, and them
shall dash against the stones.

Psalm 138.

THEE will I praise with all my heart,
I will sing praise to thee
2 Before the gods: And worship will
toward thy sanctuary.
I'll praise thy name, ev'n for thy truth,
and kindness of thy love;
For thou thy word hast magnify'd
all thy great name above.

3 Thou didst me answer in the day
when I to thee did cry;
And thou my fainting soul with strength
didst strengthen inwardly.
4 All kings upon the earth that are
shall give thee praise, O Lord;
When as they from thy mouth shall hear
thy true and faithful word.

5 Yea, in the righteous ways of God
with gladness they shall sing:
For great 's the glory of the Lord,
who doth for ever reign.
6 Though God be high, yet he respects
all those that lowly be;
Whereas the proud and lofty ones
afar off knoweth he.

7 Though I in midst of trouble walk,
I life from thee shall have:
'Gainst my foes' wrath thou'lt stretch
thine hand;
thy right hand shall me save.
8 Surely that which concerneth me
the Lord will perfect make:
Lord, still thy mercy lasts; do not
thine own hands' works forsake.

Psalm 139.

O LORD, thou hast me search'd and
known.
2 Thou know'st my sitting down,
And rising up; yea, all my thoughts
afar to thee are known.
3 My footsteps, and my lying down,
thou compassest always;
Thou also most entirely art
acquaint with all my ways.

4 For in my tongue, before I speak,
not any word can be,
But altogether, lo, O Lord,
it is well known to thee.
5 Behind, before, thou hast beset,
and laid on me thine hand.
6 Such knowledge is too strange for me,
too high to understand.

7 From thy Sp'rit whither shall I go?
or from thy presence fly?
8 Ascend I heav'n, lo, thou art there;
there, if in hell I lie.
9 Take I the morning wings, and dwell
in utmost parts of sea;
10 Ev'n there, Lord, shall thy hand me lead,
thy right hand hold shall me.

11 If I do say that darkness shall
me cover from thy sight,
Then surely shall the very night
about me be as light.
12 Yea, darkness hideth not from thee,
but night doth shine as day:
To thee the darkness and the light
are both alike alway.

13 For thou possessed hast my reins,
and thou hast cover'd me,
When I within my mother's womb
inclosed was by thee.
14 Thee will I praise; for fearfully
and strangely made I am;
Thy works are marv'llous, and right well
my soul doth know the same.

15 My substance was not hid from thee,
when as in secret I
Was made; and in earth's lowest parts
was wrought most curiously.
16 Thine eyes my substance did behold,
yet being unperfect;
And in the volume of thy book
my members all were writ;

Which after in continuance
were fashion'd ev'ry one,
When as they yet all shapeless were,
and of them there was none.
17 How precious also are thy thoughts,
O gracious God, to me!
And in their sum how passing great
and numberless they be!

18 If I should count them, than the sand
they more in number be:
What time soever I awake,
I ever am with thee.
19 Thou, Lord, wilt sure the wicked slay:
hence from me bloody men.
20 Thy foes against thee loudly speak,
and take thy name in vain.

21 Do not I hate all those, O Lord,
that hatred bear to thee?
With those that up against thee rise
can I but grieved be?
22 With perfect hatred them I hate,
my foes I them do hold.
23 Search me, O God, and know my heart,
try me, my thoughts unfold:

24 And see if any wicked way
there be at all in me;
And in thine everlasting way
to me a leader be.

Psalm 140.

LORD, from the ill and froward man
give me deliverance,
And do thou safe preserve me from
the man of violence:
2 Who in their hearts mischievous things
are meditating ever;
And they for war assembled are
continually together.

3 Much like unto a serpent's tongue
their tongues they sharp do make
And underneath their lips there lies
the poison of a snake.
4 Lord, keep me from the wicked's hands,
from vi'lent men me save;
Who utterly to overthrow
my goings purpos'd have.

5 The proud for me a snare have hid,
and cords; yea, they a net
Have by the way-side for me spread;
they gins for me have set.
6 I said unto the Lord, Thou art
my God: unto the cry
Of all my supplications,
Lord, do thine ear apply.

7 God the Lord, who art the strength
my salvation:
'ring in the day of war
my head thou hast put on.
8 Unto the wicked man, O Lord,
his wishes do not grant;
Nor further thou his ill device,
lest they themselves should vaunt.

9 As for the head and chief of those
about that compass me,
Ev'n by the mischief of their lips
let thou them cover'd be.
10 Let burning coals upon them fall,
them throw in fiery flame,
And in deep pits, that they no more
may rise out of the same.

11 Let not an evil speaker be
on earth established:
Mischief shall hunt the vi'lent man,
till he be ruined.
12 I know God will th' afflicted's cause
maintain, and poor men's right.
13 Surely the just shall praise thy name;
th' upright dwell in thy sight.

Psalm 141.

O LORD, I unto thee do cry,
do thou make haste to me,
And give an ear unto my voice,
when I cry unto thee.
2 As incense let my prayer be
directed in thine eyes;
And the uplifting of my hands
as th' ev'ning sacrifice.

3 Set, Lord, a watch before my mouth,
keep of my lips the door.
4 My heart incline thou not unto
the ills I should abhor,
To practice wicked works with men
that work iniquity;
And with their delicates my taste
let me not satisfy.

5 Let him that righteous is me smite,
it shall a kindness be:
Let him reprove, I shall it count
a precious oil to me:
Such smiting shall not break my head;
for yet the time shall fall,
When I in their calamities
to God pray for them shall.

6 When as their judges down shall be
in stony places cast,
Then shall they hear my words; for they
shall sweet be to their taste.
7 About the grave's devouring mouth
our bones are scatter'd round,
As wood which men do cut and cleave
lies scatter'd on the ground.

8 But unto thee, O God the Lord,
mine eyes uplifted be:
My soul do not leave destitute;
my trust is set on thee.
9 Lord, keep me safely from the snares
which they for me prepare;
And from the subtile gins of them
that wicked workers are.

10 Let workers of iniquity
into their own nets fall,
Whilst I do, by thine help, escape
the danger of them all.

Psalm 142.

I WITH my voice cry'd to the Lord,
with it made my request:
2 Pour'd out to him my plaint, to him
my trouble I exprest.
3 When in me was o'erwhelm'd my sp'rit,
then well thou knew'st my way;
Where I did walk a snare for me
they privily did lay.

4 I look'd on my right hand, and view'd,
but none to know me were;
All refuge failed me, no man
did for my soul take care.
5 I cry'd to thee; I said, Thou art
my refuge, Lord, alone;
And in the land of those that live
thou art my portion.

6 Because I am brought very low,
attend unto my cry:
Me from my persecutors save,
who stronger are than I.
7 From prison bring my soul, that I
thy name may glorify:
The just shall compass me, when thou
with me deal'st bounteously.

PSALM 143.

LORD, hear my pray'r, attend my suits;
and in thy faithfulness
Give thou an answer unto me,
and in thy righteousness.
2 Thy servant also bring thou not
in judgment to be tried:
Because no living man can be
in thy sight justify'd.

3 For th' en'my hath pursu'd my soul,
my life to ground down tread:
In darkness he hath made me dwell,
as who have long been dead.
4 My sp'rit is therefore overwhelm'd
in me perplexedly;
Within me is my very heart
amazed wondrously.

5 I call to mind the days of old,
to meditate I use
On all thy works; upon the deeds
I of thy hands do muse.
6 My hands to thee I stretch; my soul
thirsts, as dry land, for thee.
7 Haste, Lord, to hear, my spirit fails:
hide not thy face from me;

Lest like to them I do become
that go down to the dust.
8 At morn let me thy kindness hear;
for in thee do I trust.
Teach me the way that I should walk:
I lift my soul to thee.
9 Lord, free me from my foes; I flee
to thee to cover me.

10 Because thou art my God, to do
thy will do me instruct:
Thy Sp'rit is good, me to the land
of uprightness conduct.
11 Revive and quicken me, O Lord,
ev'n for thine own name's sake;
And do thou, for thy righteousness,
my soul from trouble take.

12 And of thy mercy slay my foes;
let all destroyed be
That do afflict my soul: for I
a servant am to thee.

Another of the same.

OH, hear my prayer, Lord,
And unto my desire
To bow thine ear accord,
I humbly thee require;
And, in thy faithfulness,
Unto me answer make,
And, in thy righteousness,
Upon me pity take.

2 In judgment enter not
With me thy servant poor;
For why, this well I wot,
No sinner can endure
The sight of thee, O God:
If thou his deeds shalt try,
He dare make none abode
Himself to justify.

3 Behold, the cruel foe
Me persecutes with spite,
My soul to overthrow:
Yea, he my life down quite
Unto the ground hath smote,
And made me dwell full low
In darkness, as forgot,
Or men dead long ago.

4 Therefore my sp'rit much vex'd,
O'erwhelm'd is me within:
My heart right sore perplex'd
And desolate hath been.
5 Yet I do call to mind
What ancient days record,
Thy works of ev'ry kind
I think upon, O Lord.

6 Lo, I do stretch my hands
To thee, my help alone;
For thou well understands
All my complaint and moan:
My thirsting soul desires,
And longeth after thee,
As thirsty ground requires
With rain refresh'd to be.

7 Lord, let my pray'r prevail,
To answer it make speed:
For, lo, my sp'rit doth fail:
Hide not thy face in need;
Lest I be like to those
That do in darkness sit,
Or him that downward goes
Into the dreadful pit.

8 Because I trust in thee,
O Lord, cause me to hear
Thy loving-kindness free,
When morning doth appear:
Cause me to know the way
Wherein my path should be;
For why, my soul on high
I do lift up to thee.

9 From my fierce enemy
In safety do me guide,
Because I flee to thee,
Lord, that thou may'st me hide.
10 My God alone art thou,
Teach me thy righteousness:
Thy Sp'rit's good, lead me to
The land of uprightness.

11 O Lord, for thy name's sake,
Be pleas'd to quicken me;
And, for thy truth, forth take
My soul from misery.
12 And of thy grace destroy
My foes, and put to shame
All who my soul annoy;
For I thy servant am.

PSALM 144.

O BLESSED ever be the Lord,
who is my strength and might,
Who doth instruct my hands to war,
my fingers teach to fight.
2 My goodness, fortress, my high tow'r,
deliverer, and shield,
In whom I trust: who under me
my people makes to yield.

3 Lord, what is man, that thou of him
dost so much knowledge take?
Or son of man, that thou of him
so great account dost make?
4 Man is like vanity; his days,
as shadows, pass away.
5 Lord, bow thy heav'ns, come down, touch
the hills, and smoke shall they. [thou

6 Cast forth thy lightning, scatter them;
thine arrows shoot, them rout.
7 Thine hand send from above, me save;
from great depths draw me out;
And from the hand of children strange,
8 Whose mouth speaks vanity;
And their right hand is a right hand
that works deceitfully.

9 A new song I to thee will sing,
Lord, on a psaltery;
I on a ten-string'd instrument
will praises sing to thee.
10 Ev'n he it is that unto kings
salvation doth send;
Who his own servant David doth
from hurtful sword defend.

11 O free me from strange children's hand,
whose mouth speaks vanity;
And their right hand a right hand is
that works deceitfully.
12 That, as the plants, our sons may be
in youth grown up that are;
Our daughters like to corner-stones,
carv'd like a palace fair.

13 That to afford all kind of store
our garners may be fill'd;
That our sheep thousands, in our streets
ten thousands they may yield.
14 That strong our oxen be for work,
that no in-breaking be,
Nor going out; and that our streets
may from complaints be free.

15 Those people blessed are who be
in such a case as this;
Yea, blessed all those people are,
whose God JEHOVAH is.

PSALM 145.

I'LL thee extol, my God, O king;
I'll bless thy name always.
2 Thee will I bless each day, and will
thy name for ever praise.
3 Great is the Lord, much to be prais'd;
his greatness search exceeds.
4 Race unto race shall praise thy works,
and show thy mighty deeds.

5 I of thy glorious majesty
the honour will record:
I'll speak of all thy mighty works,
which wondrous are, O Lord.
6 Men of thine acts the might shall show,
thine acts that dreadful are;
And I, thy glory to advance,
thy greatness will declare.

7 The mem'ry of thy goodness great
they largely shall express;
With songs of praise they shall extol
thy perfect righteousness.
8 The Lord is very gracious,
in him compassions flow;
In mercy he is very great,
and is to anger slow.

9 The Lord JEHOVAH unto all
his goodness doth declare;
And over all his other works
his tender mercies are.
10 Thee all thy works shall praise, O Lord,
and thee thy saints shall bless;
11 They shall thy kingdom's glory show,
thy pow'r by speech express:

12 To make the sons of men to know
his acts done mightily,
And of his kingdom th' excellent
and glorious majesty.
13 Thy kingdom shall for ever stand,
thy reign through ages all.
14 God raiseth all that are bow'd down,
upholdeth all that fall.

15 The eyes of all things wait on thee,
the giver of all good;
And thou, in time convenient,
bestow'st on them their food:
16 Thine hand thou open'st lib'rally,
and of thy bounty gives
Enough to satisfy the need
of ev'ry thing that lives.

17 The Lord is just in all his ways,
holy in his works all.
18 God's near to all that call on him,
in truth that on him call.
19 He will accomplish the desire
of those that do him fear:
He also will deliver them,
and he their cry will hear.

20 The Lord preserves all who him love,
that nought can them annoy:
But he all those that wicked are
will utterly destroy.
21 My mouth the praises of the Lord
to publish cease shall never:
Let all flesh bless his holy name
for ever and for ever.

Another of the same.

O LORD, thou art my God and King;
Thee will I magnify and praise:
I will thee bless, and gladly sing
Unto thy holy name always.
2 Each day I rise I will thee bless,
And praise thy name time without end.
3 Much to be prais'd, and great God is;
His greatness none can comprehend.

4 Race shall thy works praise unto race,
The mighty acts show done by thee.
5 I will speak of the glorious grace,
And honour of thy majesty;
Thy wondrous works I will record.
6 By men the might shall be extoll'd
Of all thy dreadful acts, O Lord:
And I thy greatness will unfold.

7 They utter shall abundantly
The mem'ry of thy goodness great;
And shall sing praises cheerfully,
Whilst they thy righteousness relate.
8 The Lord our God is gracious,
Compassionate is he also;
In mercy he is plenteous,
But unto wrath and anger slow.

9 Good unto all men is the Lord:
O'er all his works his mercy is.
10 Thy works all praise to thee afford:
Thy saints, O Lord, thy name shall bless.
11 The glory of thy kingdom show
Shall they, and of thy power tell:
12 That so men's sons his deeds may know,
His kingdom's grace that doth excel.

13 Thy kingdom hath none end at all,
It doth through ages all remain.
14 The Lord upholdeth all that fall,
The cast-down raiseth up again.
15 The eyes of all things, Lord, attend,
And on thee wait that here do live,
And thou, in season due, dost send
Sufficient food them to relieve.

16 Yea, thou thine hand dost open wide,
And ev'ry thing dost satisfy
That lives, and doth on earth abide,
Of thy great liberality.
17 The Lord is just in his ways all,
And holy in his works each one.
18 He's near to all that on him call,
Who call in truth on him alone.

19 God will the just desire fulfil
Of such as do him fear and dread:
Their cry regard, and hear he will,
And save them in the time of need.
20 The Lord preserves all, more and less,
That bear to him a loving heart:
But workers all of wickedness
Destroy will he, and clean subvert.

21 Therefore my mouth and lips I'll frame
To speak the praises of the Lord:
To magnify his holy name
For ever let all flesh accord.

PSALM 146.

PRAISE God. The Lord praise, O my soul.
2 I'll praise God while I live;
While I have being to my God
in songs I'll praises give.
3 Trust not in princes, nor man's son,
in whom there is no stay:
4 His breath departs, to 's earth he turns;
that day his thoughts decay.

5 O happy is that man and blest,
whom Jacob's God doth aid,
Whose hope upon the Lord doth rest,
and on his God is stay'd:
6 Who made the earth and heav'ns high,
who made the swelling deep,
And all that is within the same;
who truth doth ever keep:

7 Who righteous judgment executes
for those oppress'd that be,
Who to the hungry giveth food;
God sets the pris'ners free.
8 The Lord doth give the blind their sight,
the bowed down doth raise:
The Lord doth dearly love all those
that walk in upright ways.

9 The stranger's shield, the widow's stay,
the orphan's help, is he:
But yet by him the wicked's way
turn'd upside down shall be.
10 The Lord shall reign for evermore:
thy God, O Sion, he
Reigns to all generations.
Praise to the Lord give ye.

PSALM 147.

PRAISE ye the Lord; for it is good
praise to our God to sing;
For it is pleasant, and to praise
it is a comely thing.
2 God doth build up Jerusalem;
and he it is alone
That the dispers'd of Israel
doth gather into one.

3 Those that are broken in their heart,
and grieved in their minds,
He healeth, and their painful wounds
he tenderly up-binds.
4 He counts the number of the stars;
he names them ev'ry one.
5 Great is our Lord, and of great pow'r;
his wisdom search can none.

6 The Lord lifts up the meek; and casts
the wicked to the ground.
7 Sing to the Lord, and give him thanks;
on harp his praises sound:
8 Who covereth the heav'n with clouds,
who for the earth below
Prepareth rain, who maketh grass
upon the mountains grow.

9 He gives the beast his food, he feeds
the ravens young that cry.
10 His pleasure not in horses' strength;
nor in man's legs, doth lie.
11 But in all those that do him fear
the Lord doth pleasure take;
In those that to his mercy do
by hope themselves betake.

12 The Lord praise, O Jerusalem;
Sion, thy God confess:
13 For thy gates' bars he maketh strong;
thy sons in thee doth bless.
14 He in thy borders maketh peace;
with fine wheat filleth thee.
15 He sends forth his command on earth,
his word runs speedily.

16 Hoar-frost, like ashes, scatt'reth he;
like wool he snow doth give:
17 Like morsels casteth forth his ice:
who in its cold can live?
18 He sendeth forth his mighty word,
and melteth them again;
His wind he makes to blow, and then
the waters flow amain.

19 The doctrine of his holy word
to Jacob he doth show:
His statutes and his judgments he
gives Israel to know.
20 To any nation never he
such favour did afford;
For they his judgments have not known,
O do ye praise the Lord.

PSALM 148.

PRAISE God. From heavens praise the
in heights praise to him be. [Lord,
2 All ye his angels, praise ye him;
his hosts all, praise him ye.
3 O praise ye him, both sun and moon,
praise him, all stars of light.
4 Ye heav'ns of heav'ns him praise, and
above the heavens' height. [floods

5 Let all the creatures praise the name
of our almighty Lord:
For he commanded, and they were
created by his word.
6 He also, for all times to come,
hath them establish'd sure:
He hath appointed them a law,
which ever shall endure.

7 Praise ye JEHOVAH from the earth,
dragons, and ev'ry deep:
8 Fire, hail, snow, vapour, stormy wind,
his word that fully keep.
9 All hills and mountains, fruitful trees,
and all ye cedars high:
10 Beasts, and all cattle, creeping things,
and all ye birds that fly.

11 Kings of the earth, all nations,
princes, earth's judges all:
12 Both young men, yea, and maidens too,
old men, and children small.
13 Let them God's name praise; for his name
alone is excellent:
His glory reacheth far above
the earth and firmament.

14 His people's horn, the praise of all
his saints, exalteth he;
Ev'n Isr'el's seed, a people near
to him. The Lord praise ye.

Another of the same.

THE Lord of heav'n confess,
On high his glory raise.
2 Him let all angels bless,
Him all his armies praise.
3 Him glorify
Sun, moon, and stars:
4 Ye higher spheres,
And cloudy sky,

5 From God your beings are,
Him therefore famous make;
You all created were,
When he the word but spake.

6 And from that place
Where fix'd you be
By his decree,
You cannot pass.

7 Praise God from earth below,
Ye dragons, and ye deeps:
8 Fire, hail, clouds, wind, and snow,
Whom in command he keeps.
9 Praise ye his name,
Hills great and small,
Trees low and tall;
10 Beasts wild and tame;

All things that creep or fly.
11 Ye kings, ye vulgar throng,
All princes mean or high;
12 Both men and virgins young,
Ev'n young and old,
13 Exalt his name;
For much his fame
Should be extoll'd.

O let God's name be prais'd
Above both earth and sky;
14 For he his saints hath rais'd,
And set their horn on high:
Ev'n those that be
Of Isr'el's race,
Near to his grace.
The Lord praise ye.

Psalm 149.

PRAISE ye the Lord: unto him sing
a new song, and his praise
In the assembly of his saints
in sweet psalms do ye raise.
2 Let Isr'el in his Maker joy,
and to him praises sing:
Let all that Sion's children are
be joyful in their King.

3 O let them unto his great name
give praises in the dance;
Let them with timbrel and with harp
in songs his praise advance.
4 For God doth pleasure take in those
that his own people be;
And he with his salvation
the meek will beautify.

5 And in his glory excellent
let all his saints rejoice:
Let them to him upon their beds
aloud lift up their voice.
6 Let in their mouth aloft be rais'd
the high praise of the Lord,
And let them have in their right hand
a sharp two-edged sword;

7 To execute the vengeance due
upon the heathen all,
And make deserved punishment
upon the people fall.
8 And ev'n with chains, as pris'ners, bind
their kings that them command;
Yea, and with iron fetters strong,
the nobles of their land.

9 On them the judgment to perform
found written in his word:
This honour is to all his saints.
O do ye praise the Lord.

Psalm 150.

PRAISE ye the Lord. God's praise within
his sanctuary raise;
And to him in the firmament
of his pow'r give ye praise.
2 Because of all his mighty acts,
with praise him magnify:
O praise him, as he doth excel
in glorious majesty.

3 Praise him with trumpet's sound: his
with psaltery advance: [praise
4 With timbrel, harp, string'd instruments,
and organs, in the dance.
5 Praise him on cymbals loud: him praise
on cymbals sounding high.
6 Let each thing breathing praise the Lord.
Praise to the Lord give ye.

IN GOD HAVE I PUT MY
TRUST, I WILL NOT FEAR
WHAT MAN CAN DO UNTO ME
THY WORD IS A LAMP
UNTO MY FEET, AND A
LIGHT UNTO MY PATH
The Holy Bible
MY TONGUE SHALL SPEAK THY
WORD FOR ALL THY COMMANDMENTS
ARE RIGHTEOUSNESS
I HAVE LONGED FOR THY
SALVATION O LORD AND
THY LAW IS MY DELIGHT